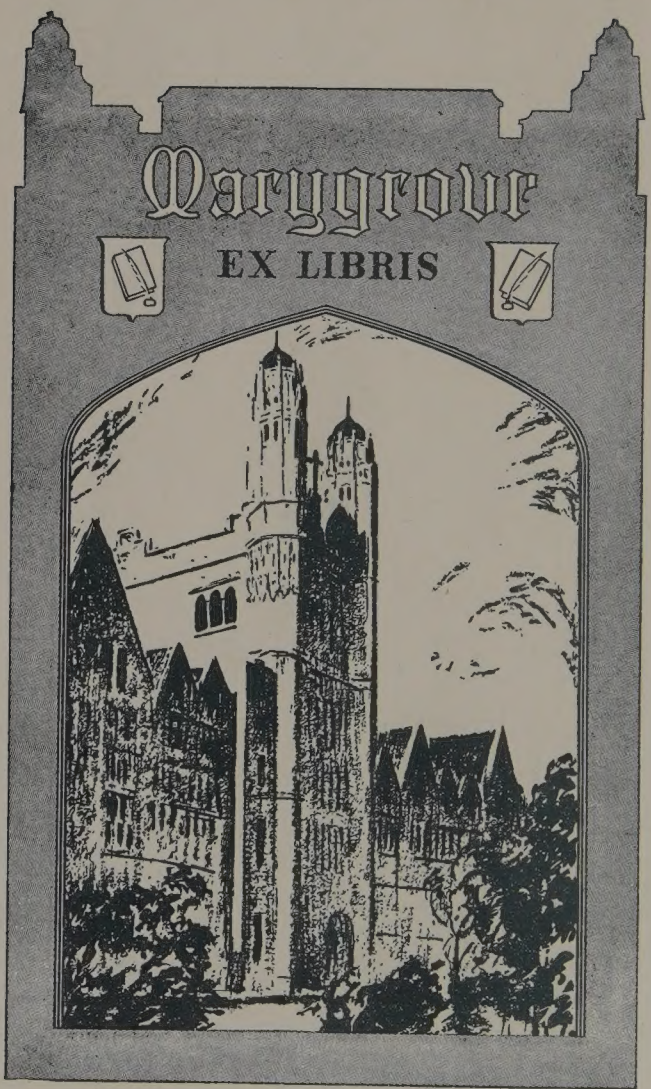

Marygrove
EX LIBRIS

483.2
D71

A

NEW

GREEK AND ENGLISH

LEXICON;

THE WORDS

ALPHABETICALLY ARRANGED;

DISTINGUISHING SUCH AS ARE POETICAL, OF DIALECTIC VARIETY, OR PECULIAR TO CERTAIN WRITERS AND CLASSES OF WRITERS;
WITH EXAMPLES, LITERALLY TRANSLATED, SELECTED FROM THE CLASSICAL WRITERS.

By JAMES DONNEGAN, M.D.

Third Edition,

ENLARGED BY TWO HUNDRED AND FIFTY PAGES OF ADDITIONAL MATTER;
THE QUANTITY OF THE DOUBTFUL VOWELS CAREFULLY NOTED;
WITH MANY IMPORTANT IMPROVEMENTS.

LONDON:
PRINTED FOR THE AUTHOR;
SOLD BY
RICHARD PRIESTLEY, 143. HIGH HOLBORN.
MDCCCXXXVII.

PREFACE.

LONDON:
Printed by A. SPOTTISWOODE,
New-Street-Square.

PREFACE.

SINCE the publication of the last Edition of his work, the principal studies of the Author have been in a special manner directed with a view to the Improvement of the present Third Edition. Instead of going into a prefatory detail respecting the sources from which the Improvements have been derived, or into a minute enumeration of various modifications in the arrangement of the matter, and some minor alterations in the plan itself, which he has been led by more matured experience, no less than in conformity with the friendly suggestions of some experienced Teachers, to make; the Author contents himself with arranging the results of his researches under the words to which they pertain, where satisfactory references will be found to the sources whence they have been derived, and others pointed out for the guidance of the inquisitive and aspiring Student, by which it is hoped his labours may be abridged and time saved in acquiring fuller information than could be expected to come with propriety within the scope of a Lexicon to afford, the object of which is to furnish a *Manual* of *ready use* and *immediate practical utility* in furthering the Study of the Greek Classical Writers. The Improvements in certain parts of the Plan will be readily perceived by such as think fit to compare the present with the preceding Edition.

NEW MATTER to the extent of TWO HUNDRED AND FIFTY PAGES has been incorporated in this Edition, and by rejecting what on a closer examination seemed either superfluous, or of less obvious utility, space has been gained for giving a greater development to certain articles by which the interests of Students seemed likely to be better consulted.

THE EARLIER PORTION, about one third of the entire Work, has been carefully revised and many Improvements introduced; but as this, owing to peculiar circumstances, was in a particular manner improved in the former Edition, it did not for the present require such alterations as would catch the attention on a casual examination. The remaining portions of the Work will, on the most cursory comparative inspection of both Editions, (from about the middle of the letter E), present nearly *Twelve Hundred Pages* recast and improved so as to be almost entirely new.

SEVERAL THOUSANDS OF NEW REFERENCES have been given, and the perusal of a few articles will suffice to prove, from internal evidence alone,

that they have not been promiscuously set down from Indices, but selected on an attentive consideration of the context. In order to obviate a difficulty of no ordinary kind to the inexperienced Student, Words occurring in the same Writer, in various significations, have been carefully noted and the references made accordingly. As to certain Words which have been variously interpreted, the opinions of the most eminent Scholars have been stated for the advantage of the more advanced Student, and references supplied where the fullest elucidation may be obtained.

The Etymological part of the Work has, in the preparation of this Edition, been an object of paramount attention, and will it is hoped be found to have received considerable Improvement, being enlarged and simplified. *Derivatives* have been cited under the parent *Stems* in the order of their relationship, and when numerous they have been classed under the branches from which they immediately spring, affording to the Student a Synoptic view of entire families of Words, and, at the same time, facility of reference. Forms, probably invented by the old Grammarians in tracing up Words to their Roots, have been wholly discarded, preserving only such as we still find existing in compound Words, and referring to some that have been preserved in the Latin Language, as likewise those which on analogical principles may be fairly presumed to have existed in the Ancient Language, and certain inflexions of which are still extant; these, however, have been carefully noted as no longer existing, and their inflexions referred to the leading form in actual use to which they have been usually assigned by Grammarians, so that inexperienced Pupils can incur no risk of error by retaining them while they prove useful in tracing derivatives to their origin, supplying some links of the intermediate chain, and confirming their affinity with the alleged Root.

The Quantity of the Doubtful Vowels has been carefully noted throughout, and where the quantity varies in certain Tenses of Verbs and Cases of Nouns such differences are marked for the benefit of the young Student. The Quantity to a casual observer will seem to have been often marked superfluously, but this was done with design, as in such cases an apparent analogy or an inconsiderate application of rules may lead the young Student into error. The citations and observations relating to Prosody, will prove that considerable pains have been taken in making gleanings from various quarters which may be useful or interesting to the Student of Greek.

February 4, 1837.

PREFACE

TO THE SECOND EDITION.

In bringing out a new Edition of the Greek and English Lexicon, the Author thinks it incumbent on him to give some account of the *Improvements* which this Edition has received. Notwithstanding the high degree of favour with which his first attempt to advance the interests of Grecian literature was received, and the kind indulgence extended to its deficiencies, or to its errors, he was well aware that it was expected by those who looked with favour on his efforts, that when he was again to appear before the Public, it would be found that such encouragement had had the effect of stimulating his exertions to improve his work. The opportunity of justifying such expectations has now been presented. It will be seen below, what were the chief points to which the labour and researches of the Author have been more especially directed, and an examination of the book itself will shew how far he has succeeded in redeeming the tacit pledge he considers himself as having given.

Attention has been most particularly directed to correct any deviation from the *Natural,* and *Philosophical* arrangement of the meanings of words — and a further developement has been given to the *Etymological* part — two points of the first importance, as forwarding one of the great ends proposed in instructing youth in the Greek language, that of calling forth and exercising the Analytical powers of the mind. It is, indeed, to be regretted, that those who believe that a certain acquaintance with the learned languages, constitutes the best foundation of a good education, do not adopt the advice so long since given by the celebrated Author of the Greek Thesaurus, Stephanus, of commencing a classical education by the study of Greek.

The principal improvements will be found to be as follow —

Above two hundred pages of entirely new Matter have been added to the present edition.

HALF THE WORK has been re-written, and the entire newly modelled, in conformity with the general plan, but with much improvement and simplification in the details.

The PARTICLES, ADVERBS and PREPOSITIONS, have been illustrated by numerous new and appropriate Examples, in elucidation of the Observations and Rules of eminent Philologists, the substance of which are arranged under the words to which they refer.

The GRAMMATICAL CONSTRUCTION of words have been carefully noted, in order to guide the Student in his choice of Significations, and also in the application of the words themselves in writing Greek.

The TENSES and PERSONS of DEFECTIVE VERBS, have been arranged in Alphabetical Order, with references to the Verbs, from which they immediately derive, and to those to which they are assigned. TENSES and PERSONS, likewise, of other VERBS, and INFLECTIONS OF NOUNS, which from *Dialectic* or *Poetic* alterations or other causes, may prove embarrassing to the Student, will be also found in their alphabetical places in the work.

Much GRAMMATICAL perplexity has been got rid of, without admitting any Innovations, however ingenious, that are not sanctioned by sound Philological Principles, and which do not materially facilitate the acquisition of the Language.

The ETYMOLOGICAL part has been much enlarged and improved, and such references have been subjoined to Derivatives, as to bring it into one uniform and satisfactory System.

The passages from CLASSICAL WRITERS given as *Examples*, have been anew compared with the original works, and some of them removed, to give place to others better calculated to illustrate the peculiar Genius of the Greek Language.

The REFERENCES to Classical Writers annexed to the Significations of Words, have been sedulously collated, as being important to the younger Student in directing his choice, and to the more advanced as a sanction for the meaning offered.

At the beginning of each letter, the Dialectic or Poetical changes affecting such letter are noticed. It will be found peculiarly advantageous to the young Student to make himself familiar with these, as by bearing them in mind many apparent anomalies will find a ready explanation.

From the extraordinary care bestowed in correcting the Press, under the constant superintendence of the Author, it is hoped typographical correctness has been secured.

It will not be difficult for any person who feels interested in the subject to ascertain the nature and extent of the improvements which this edition has received — but those only who have been engaged in labours of a similar kind can truly estimate the toil which the task of making such improvements requires. Next to advancing the general interests of Grecian Literature, the Author has peculiarly at heart to be useful to two Classes of persons in particular — should his work prove serviceable to those who retiring from active life resume the cultivation of the Studies of their youth in retirement, and tend in any degree to alleviate the weighty labours of that most estimable Class of men who devote themselves to the education of youth, he will be enabled to look back with complacency on his long and arduous toils.

In sending forth his work the Author cannot refrain from publicly expressing his gratitude to the amiable and truly learned Mr. Hase, Professor of Modern Greek and Palæology, and Keeper of Manuscripts in the King's Library at Paris, who most kindly aided his researches by his valuable advice, and most liberally communicated to him his own notes in manuscript, which he has made use of as far as was compatible with the scope of the present work. The edition of Leo Diaconus by that gentleman incorporated into the edition of Byzantine Historians, and published at Bonn by the celebrated and lamented Niebuhr, will give some idea of the extent of Mr. Hase's knowledge of the Greek no less in its Classic purity than in every stage of its decline.

London, February 14, 1831.

Explanation of Abbreviations and Marks.

ABBREVIATIONS.

Accus - -	Accusative.	*Fut.* - -	Future.	*Pass.* -	Passive.
Act. - -	Active.	*Gen.* - -	Genitive.	*Pers.* -	Personal.
Adj. - -	Adjective.	*Gram.* -	Grammar.	*Plur.* -	Plural.
Adv. - -	Adverb.	*Imperf.* -	Imperfect.	*Plus. perf.*	Pluperfect.
Æol. - -	Æolic.	*Imperat.* -	Imperative.	*Poet.* -	Poetical.
Aor. - -	Aorist.	*Impers.* -	Impersonal.	*Prep.* -	Preposition.
Att. - -	Attic.	*Indecl.* -	Indeclinable.	*S.* - -	Signification.
Augm. -	Augment.	*Lit.* - -	Literal.	*Ss.* - -	Significations.
Auth. - -	Authority.	*Masc.* -	Masculine.	*S. s.* -	The same signification.
Bœot. - -	Bœotian.	*Metaph.* or *Met.*	Metaphorical.	*Sing.* -	Singular.
Comparat.	Comparative.			*Subjunct.*	Subjunctive.
Conjunct. -	Conjunction.	*Mid.* - -	Middle.	*Superlat.*	Superlative.
Contr. - -	Contraction.	*Neg.* - -	Negative.	*Syncop.*	The figure Syncope.
Dat. - -	Dative.	*Neut.* -	Neuter.		
Dimin. -	Diminutive.	*Nom.* -	Nominative.		
Dor. - -	Doric.	*Opt.* - -	Optative.	*Th.* (*see from*)	Thema.
Fem. - -	Feminine.	*Perf.* -	Perfect.		
Fig. - -	Figurative.	*Part.* -	Participle.	*Writ.* -	Writers.

From, viz. : *from.* This, when instead of *Th.*, means that the *Radical* word is to be looked for under the words referred to.

The note of interrogation ? placed after a word, denotes that such word is of doubtful authority — after a signification, *that such* s. *is also doubtful—and after a* Th., *that it does not appear to the Author probable.*

The Words, ον, adj. denote that the Adjective has its genitive in ου, being of two Terminations, *and having the Neut. in ον.*

The Words, ές, adj. denote that the Adjective has its genitive in ους, being of two Terminations, *with the Neut. in εν. Those of* three Terminations, *and* verbal Adjectives, *are designated with sufficient perspicuity.*

MARKS.

The Mark (, when prefixed to a word for which a Thema is not given, denotes that such word has the same *Th.* as that which immediately precedes it. When several words in succession are thus noted, they are to be considered as derived from the same *Radical Word ;* which will be found by looking to the *first* in the series that has such a mark prefixed. — When, after the abbreviation *Th.*, a word is included between ( ), it is to signify, that from such word that which has been explained is more *immediately* derived, the following being the *Original Root* — with respect to some words, it is omitted, when the connexion seems too obvious to lead to error — but when, instead of *Th.*, *: from* only is given, it denotes that information as to the *Th.*, must be sought for under the words referred to.

The Marks [ ], include exclusively what relates to *Prosody.*

The Mark ‡‡, denotes that the following significations belong to a word which, although written like that under which it occurs, has not a common origin with it.

Small capital letters distinguish words which are to be considered as *Radical Words*, or words for which no satisfactory derivation has been determined. Some are, however, left thus distinguished, for which derivations are proposed.

The Mark ¶, is prefixed to such remarks or references as are intended for students who have made a certain progress in their studies — when such mark follows a *Thema* assigned to a word, it imports that some additional *Etymological* information respecting such *Th.* may be found under the head referred to. When any reference to a word is made after the *Th.* it relates to Etymology.

A

GREEK AND ENGLISH LEXICON.

Α, ἄλφα, *the first letter of the Greek alphabet.*

In Prosody, *a doubtful vowel. In the leading word, at the head of each article,* α, *as well as* ι, *and* υ, *being without any mark, are to be considered as* Short, *unless when* Long *by* Position,

As a Numeral letter, ά *with a mark placed over it, stands for* one, *with the mark underneath,* α *for* one thousand.

In Compound words this letter has often a primitive, or negative force, like that of the particles in, im, un, in, *in English; thus,* δῆλος, visible, ἄδηλος, invisible; δυνατὸς, possible, ἀδύνατος, impossible, &c. [*Pros. In such cases,* α *priv. is short* ᾰ, *as in* ᾰ̓ζουλος, ᾰ̓δηλος, ᾰ̓εργὸς, &c. *unless it be long by position, or occurring in words of four short syllables, where from the necessity of the metre and from use it becomes* ᾱ, *as in* ᾱ̓θάνατος, ᾱ̓κάματος, ᾱ̓δύνατος.]

When α *in such s. is prefixed to a word beginning with a vowel, it often takes* ν, *as some say, for euphony; but as this does not occur in all such words, according to others, as an abbrev., of* ἀνευ, *or for* ἀν, *or* ἀνα *considered as Th. of* ἄνευ. *See* ἀν—, *neg. in its alph. order.*

In some words α *has the force of* δὺς, *implying* difficulty, &c. *as* ᾰ̓αγὴς, difficult to break, *and in others, that of* κακὸς, *thus,* ᾰ̓ζουλία, *s. s. as* κακοζουλία, *or* δυσζουλία; *and* ἀπρόσωπος, *s. s. as* κακοπρόσωπος.

It sometimes has the force of ἅμα, 'with,' 'together,' *thus,* ἄκοιτις, ἄλοχος, one who partakes the same couch, *or* bed, a wife, a bed-fellow: *from* α, *and* κοίτη, λέχος.

Α, *in some words, is supposed by some Gram. to have the force of* ἄγαν, *or* πολὺ, 'much,' in 'great quantity,' &c. *implying* intensity of degree, *or* augmentation, *thus,* ἄβρομος, with loud noise, roaring, ἄξυλος, abounding in wood, ἀσπερχὴς, *s. s. as* πολυσπερχὴς, &c.; *yet eminent Philol. deny this notion, as Valcken. Adon. p.* 214. *sq.*

In fine, α *seems often placed for sake of Euphony before words beginning with double consonants, (especially in Ion. and Att. writers) without affecting the meaning;* ἄσταχυς, ἀστεροπὴ, ἀσπαίρω, *have the same significations as* στάχυς, στεροπὴ, σπαίρω.

᾽Α, ἀὰ, *interject.* ah! oh! *denotes* admiration, astonishment, *also* complaint, *or* compassion, *as Il.* ρ, 201. ω, 518. *in the former signif., some Grammarians write* ᾽ά, —ἀ, ἆ, *also* laughter, *in Aristoph.*

᾽Α *expresses* sorrow, compassion, *and* discontent.

᾽Α, *nom. plur. neut. of* ὅς, ἥ, ὅ—᾽Α, *nom. dual fem. of* ὅς, ἥ, ὅ—ᾶ, *for* ἡ, *artic. fem.*—ᾶ, *for* ἥ, *fem. of the relat. pron.* ὅς, *and* ᾷ, *for* ᾗ, *dat. of* ὅς, *all Dor. See* ἦ.

᾽Αᾰ̓́ατος, ου, *adj.* that cannot be injured, *or* violated, inviolable, *Il.* ξ, 271. *as an epith. of the waters of Styx, the sanction of an inviolable oath*—invulnerable; invincible, *Apollon.* 2, 77.

᾽Αᾰ̓́ατος, ου, *adj.* not injurious, irreproachable, *hence,* honourable, worthy, *viz. a contest, Od.* φ, 91. *and* χ, 5. *Schn. L. Suppl. or in the first s.,* irrevocable, *or* decisive *as to the result, Schn. L. ed. Pass.* injurious, *or* highly injurious, *Apollon.* 1, 459. ¶ *In Od.* φ, 91. *s. s. as* πολυζλαβὴς, *from the force of the double* α, *or* α *augm. or for* ἄγαν, *Eustath. yet, in Od.* φ, 91. *perhaps,* 'invincible, *or* difficult to be achieved,' *for Antinous adds,* οὐ γὰρ ὄΐω ῥηϊδίως τόδε τόξον ἐΰξοον ἐντανύεσθαι, for I do not think that this well-polished bow can be easily strung. *Od.* χ, 5. innocuous, *relatively to that which was to follow, viz. the attack on the suitors.* [*Pros.* ἀᾰ̓́ατος, *in its pass. s.* 'inviolable,' *for* ἀϝᾰ̓́ατος, *Il.* ξ, 271. *with the digamma, Dawes and Knight.* ¶ *Damm gives as prim. s.* 'undeceiving,' *and so understands it Od.* φ, 91. *and ironically* χ, 5. *deriving it from* α *priv.,* ἀτω.] *Th.* α *priv.* ἀτάω *from* ἀάω, *or* α *priv.* ἀάω, *Buttmann. Lexil. S.* 231.

᾽Αᾰ̓γὴς, [*and* ᾽ᾱᾰ̓γὴς] ἐος, *adj.* unbroken—not to be broken; difficult to break, *hence,* hard, *Od.* λ, 575. [᾽ᾱᾰ̓γὴς, *Apollon.* 3, 1251] *Th.* α *priv.,* ἄγω, ἄγνυμι.

᾽Αάδα, *s. s. as* ἔνδεια, *Hesyc.*

᾽Αᾰδὴς, ἐος, *adj. for* ἀδαὴς; *Hes. Theog.* 296.?

᾽Αάζω, *fut.* άσω, to breathe with the mouth open, *Etym. Deriv.,* ἀασμὸς, ἄσθμα, *and from the s. Th. as* αὔω, *and* ἄζω; ἀζαίνω, ἀάζω, *and* 'halo,' *in Lat. are synonym., Sylburgh. Th.* ἄω.

᾽Ααμαι, *pass. of* ἄω, to satiate, *from a form in* μι, *Hes.*

᾽Αάομαι, (3 *pers. s.* ἀᾶται, *Il.* τ, 91.) *fut.* ἀάσομαι, 1 *aor. mid.* ἀασάμην, 1 *aor. pass.* ἀάσθην, &c. *See* ἀάω, *and Pros. under* ἄασα.

᾽Ααπτος, ου, *adj.* not to be touched, *or* approached; irresistible, powerful, invincible, *Il.* α, 567. *Hes. Oper.* 147. *Th.* α *priv.,* ἅπτω.

᾽Αασα, *or* ἄσα, 1 *aor. act.* ᾽ᾰᾰ́σάμην, 1 *aor. mid. and* ἀάσθην, 1 *aor. pass. of* ἀάω. [*Pros. Both the* α*'s long, or short, as the Hexam. requires, in the aorists—thus,* ἄᾰ́—, *Il.* φ, 296. ᾰᾰ́—, ϑ, 237. ᾱᾰ́—, κ, 68. ᾱᾰ́—, *Schn. L. P.*]

᾽Αᾶσι, 3 *pers. plur. of* ᾱ̓ημι, to blow.

᾽Αασίφρων, ονος, *adj. s. s. and Th. as* ἀεσίφρων.

᾽Αάσκω, *fut.* ἀάσω, *another, but doubtful form of* ἀάω?

᾽Αασμὸς, οῦ, ὁ, the act of breathing, *Aristot. Probl.* 34. 7. *Th.* (ἀάζω) ἄω.

᾽Αάσπετος, ου, *adj. Ion. and poet. s. s. and Th. as* ἄσπετος.

᾽Αάσχετος, ου, *adj. Ion. and poet. s. s. and Th. as* ἄσχετος.

᾽Αᾶται, 3 *pers. of* ἀάομαι. *See* ἀάω.

᾽Αᾶτος, ου, *adj. s. s. as* ἀάατος, noxious, hurtful; highly injurious, *Apollon.* 1, 459. *see* ἀάατος. *Th.*

(*in the latter s.*) *α augm.*, ἀάω, to injure.

Ἄᾱτος, ου, *adj. or* ἄτος, insatiable, *with a genit. Hes. Theog.* 714. *& Scut. Herc.* 55 & 101? *Th.* (ἀάω) ἄω, to satiate. ‡‡ *s. s. as* ἄητος, *from* ἄημι, ἄω, to 'blow.'

Ἀάτω, *s. s. & Th. as* ἀτάω.—? *See* ἀάω, to injure.

Ἀάω, *fut.* ἀάσω, to satiate. *See* ἄω.

ΑΑ΄Ω, *fut.* σω, 1 *aor.* ἀάσα, & ἄσα, [*Pros. see above under* ἄασα,] to injure, *Od.* κ, 68. *especially*, to disturb the intellects, and injure by producing folly, infatuation, *or* delusion, *effects usually ascribed to a Divinity, or Fate, thus fate & wine, Od.* λ, 61. *wine*, φ, 296. =*Pass.* Ἀάομαι, 3 *pers.* ἀᾶται, 1 *aor.* ἀάσθην, to suffer injury, &c., *Il.* τ, 36. *Od.* δ, 509. *& Hes. Oper.* 281. *the* 1 *aor. pass. in a mid. s. Il.* π, 685. & τ, 113.= *Mid.* 1 *aor.* ἀασάμην, to injure one's self through folly, *Il.* λ, 340. to err, *or* commit a fault through folly, ι, 116, & 119. *also* τ, 137. 1 *aor. mid. in an act. s. Il.* τ, 91, & 95. *Etym.* ἄτη, ἀτάω, & ἀτέω, *if not derivat. of* ἀάω, *have the same origin.*

Ἀβ, *a Hebrew word*, the month of July.

Ἀβαζος, ου, *adj. s. s. and Th. as* ἀβακὴς, *Suidas.*

Ἀβαθὴς, ἐος, *adj.* not deep, shallow, *Galen.* 10, 382. *Th. a priv.* (βάθος) βαθύς.

Ἀβᾰκέω, ῶ, *fut.* ήσω, *perf.* ηκα, to be like an infant; to want the faculty of speech, to be mute, *or* silent; to be silly, childish, simple, innocent, *or* inexperienced, *hence*, to be unsuspicious, *or* not to suspect, *or* know, *as in Od.* δ, 249. *Th.* (ἀβακὴς) *α priv.*, βάζω, to speak.

(Ἀβᾰκέως, *adv. poet. of* ἀβακής. [Ἀβᾰκἔως, *E. M. Schn. L. P.*]

(Ἀβακήμων, ονος, *adj. s. s. as* ἀβακής.

(Ἀβᾰκὴς, ές, *adj.* like an infant, speechless; mute; silent; mild; gentle, *Sappho fragm.* innocent; simple; inexperienced.

(Ἀβάκησαν, *for* ἠβάκησαν.

(Ἀβακίζω, *fut.* ίσω, *s. s. as* ἀβακέω. ¶ ἀβακιζόμενος, infantine, gentle, *Anac.*

Ἀβάκιον, ου, τὸ, *dimin. of* ἄβαξ.

(Ἀβακίσκος, ου, ὁ, *dimin. of* ἄβαξ, *but generally*, a variegated stone used for paving floors of houses.

Ἄβακτος, *and* ἄβυκτος, *s. s. as* μὴ μακαριστὸς, *but Dor.* irreproachable. *Anecd. Bekker.* 325.

Ἀβάκχευτος, ου, *adj.* averse from, *or* not partaking of, Bacchanalian festivity, *or* frenzy. *Th. α priv.* (Βακχεύω) Βάκχος.

Ἄβἄλε, *properly*, ἆ βάλε, *s. s. as* βάλε, *and a later form*, would to God that! I wish that! *with an opt. but also an indic., Callim. frag.* 455. *with an infinit., like* ὤφελε, *Epigram. adesp.* 396. *See* βάλε.

Ἄβαξ, ακος, ὁ a board, *or* table; a table, for tracing geometrical figures on; a counting-board—a kind of draught-board—a buffet, *or* table, *on which rich vessels were set out for shew*—a flat dish, *Cratin. Polluc.* 10, 24. an open space on a stage, *Suidas* 1. p. 3. No. 2.—the abacus, (*in Architecture*) the lower part of the capital of a pillar.

Ἀβαξ, ακος, *adj. s. s. as* ἀβακής, *Schn. L.?*

Ἀβάπτιστος, ου, *adj.* not sunk, *or* dipped—not to be sunk, always remaining afloat, *Pind. Pyth.* 2, 145. *Th. α priv.*, βάπτω.

(Ἄβαπτος, ου, *adj.* not wetted, steeped, *or* immerged—not dyed—not tempered.

Ἀβαρβᾰ́ρεα, ας, ἡ, *prop. name.*

Ἀβάρβᾰρος, ου, *adj.* not barbarous. ¶ ἀβαρβαρίστως, *adverb. superlat.* quite free from barbarism. *Th. α priv.*, βάρβαρος.

Ἀβαρὴς, έος, *adj.* not burthened—not heavy, burthensome, *or* difficult. *Th. α priv.*, βάρος.

Ἄβαρις, ῖδος, ἡ, Abarnis, a town, *or* promontory of Lampsacus.

Ἀβας, *Dor. for* ἥβης, *gen. of* ἥβη.

Ἀβασάνιστος, ου, *adj.* not examined; untried; not put to the proof—not tortured, *hence, met.* unconstrained, natural, *as style, Dion. Hal. Th. α priv.* (βασανίζω) βάσανος.

(Ἀβασανίστως, *adv. of* ἀβασάνιστος.

Ἀβασίλευτος, ου, *adj.* without a king or master; independent. *Th. α priv.* (βασιλεύω) βασιλεύς.

(Ἀβασιλεύτως, *adv. of* ἀβασίλευτος.

Ἀβάσκανος, ου, *adj.* free from envy or jealousy. *Th. α. priv.*, βασκαίνω.

(Ἀβάσκαντον, ου, τὸ, an amulet, *worn as a preservative against enchantments, or the supposed evil effects of envious eyes, &c. neut. of* ἀβάσκαντος.

(Ἀβάσκαντος, ου, *adj.* unenvied; protected from envy—that protects from envy, *see the foregoing word.*

(Ἀβασκάντως, *adv. of* ἀβάσκαντος.

Ἀβάστακτος, ου. *adj.* not to be carried, or borne. *Th. α priv.*, βαστάζω.

Ἄβατον, ου, τὸ, a sanctuary, *or* any consecrated spot, *neut. of* ἄβατος.

Ἄβᾰτος, ου, *adj.* (ἄτη,—ατον, *Pind.*) untrodden; inaccessible; impassable—not to be trodden, *hence*, consecrated, sacred, *Pind. Nem.* 3, 36. not mounted; not covered, *viz., that has not received the male, Lucian. Th.* (βαίνω, βατέω) βάω *obs.*

Ἄβαφος, ου, *adj. s. s. and Th. as* ἄβαπτος.

Ἄββαλε, *Æolic for* ἀνέβαλε, 3 *pers. sing.* 2 *aor. of* ἀναβάλλω.

Ἀβδέλυκτος, ου, *adj.* not held in abomination, *or* execration—not disgusting—not to be execrated. *Th. α priv.* (βδελύσσω, βδύλλω) βδέω.

Ἄβδηρα, ων, τὰ, *the city of* Abdera.

(Ἀβδηρίτης, ου, ὁ, an inhabitant of Abdera, *and as such*, a simpleton.

Ἀβέβαιος, ου, *adj.* unsteady; unfixed. *Th. α priv.*, βέβαιος, *from* βαίνω, βάω *obs.*

(Ἀβεβαιότης, ητος, ἡ, instability; weakness.

Ἀβέβηλος, ου, *adj.* not to be entered, *by the profane*, sacred; *also said of persons*, sacred; holy—*Neut. as subst.* τὸ ἀβέβηλον, a shrine, *or* consecrated place. *Th. α priv.*, (βέβηλος: *from* βηλὸς, βαίνω) βάω.

Ἀβελτέρειος, *poet. for* ἀβέλτερος.

Ἀβελτερία, ας, ἡ, inferiority in talent; folly; silliness. *Th. α priv.*, βέλτερος, *irreg. comparat. of* ἄγαθος. *See* βέλτερος.

(Ἀβέλτερος, ρα, ρον, *adj.* silly; stupid.

(Ἀβελτηρία, *in Plat. Theæt., Aristot. and Dem. for* ἀβελτερία. ¶ ἀβελτηρία, *Chrysostom. Orat.* 8. *in Pascha*, V. 943.

Ἀβίαστος, ὀν, *adj.* not forced; unconstrained; free; voluntary. *Th. α priv.* (βιάζομαι) βία.

(Ἀβιάστως, *adv. of* ἀβίαστος.

Ἄβῐος, ου, *adj.* wanting sufficient means of support, poor—*s. s. as* ἀβίωτος, *Plat. Leg.* 9. p. 44. *and Anal. Br.* 3. p. 290. *Th. α priv.*, βίος, life. ¶? having abundant means of support, rich, *Antiph. cited Schn. L. Th. α augm.*, βίος. ‡‡ unprovided with a bow, *Th. α priv.*, βιὸς, a bow. ‡‡ wanting strength or vigour. *Th. α priv.*, βία. *the latter ss. from the mark* ¶ *are of doubtful auth., Valcken. Adon. p.* 215.

Ἄβιοι, *proper name of a nation, Il.* ν, 6. *Wolf.*

Ἀβίοτος, ου, *adj. s. s. & Th. as* ἀβίωτος.

Ἀβῐ΄ωτος, ου, *adj.* wanting life, not vital, lifeless—insupportable as life, *Eur. Hipp.* 823.; living miserably; not to be considered as living, *Xen. Mem.* 4, 8, 8.; leading a hopeless existence, *Plut. Dion.* 6. ¶ βίος ἀβίωτος, *Anthol. Jacob.* 3. 2. p. 232. a joyless life, *scarcely to be called life.* ¶ ἀβιώτως ἔχειν, *Plut. Dion.* 6. to live in a state of utter hopelessness. *Th. α priv.* (βιόω) βίος.

(Ἀβῐώτως, *adv. of* ἀβίωτος.

Ἀβλάβεια, the state of being uninjured, *or* inviolate; safety.—*act.* harmlessness; innocence of character and disposition.—*pass. sig. s. s. as* 'incolumitas'—*in the act. as* 'innocentia,' *Cicer. Tusc.* 3, 8. *from* ἀβλαβὴς.

(Ἀβλαβέως, ἀβλαβῶς, *the ss. of* ἀβλαβὴς, *adverbially.*

Ἀβλαβὴς, ές, *adj.* uninjured, safe, *Pind. Pyth.* 3, 76. inviolate;

Soph. Œd. Tyr. 229. unbroken, *as a treaty, Thucyd.* harmless; innocent—that averts evil, *as lustral water, Theocrit.* 24. 96. *others understand,* 'pure.' *Th. α priv., βλάπτω.*

(Ἀβλᾰβΐᾱ, *poet. for* ἀβλάβεια.

(Ἄβλαπτος, ου, *adj. s. s. as* ἀβλαβής.

Ἀβλαστέω, ῶ, *fut.* ήσω, not to bud forth, *or* bud imperfectly; to be sterile, *or* unproductive. *Th. α priv., βλαστάνω.*

(Ἀβλαστὴς, έος, *adj.* not budding, *or* budding imperfectly; barren.

(Ἄβλάστος, ου, *adj. s. s. as* ἀβλαστὴς.

Ἄβλαυτος, ου, *adj.* barefooted, *Oppian. Cyn.* 4. 369. *Th. α priv., βλαύτη.*

Ἀβλεμέως, *adv. of* ἀβλεμής.

Ἀβλεμὴς, έος, *adj.* feeble, languishing—negligent; bad, *Hesych.* ¶ ἀβλεμέως πίνων, *Panyas. Athenæi* 1. *p.* 138. *means,* drinking incessantly, or immoderately.—*Neut.* ἀβλεμὲς, *s. s. as* ἀδρανές. *In Schol. ad Nic. Al.* 81. *for* ἀβρεμὴς, not chafing, *viz.* not spirited. *Th. α priv., βλεμεαίνω.*

Ἀβλεπτέω, ῶ, *fut.* ήσω, not to see, *or* see imperfectly, *hence,* to commit a fault through want of foresight *or* vigilance; to err; to commit a fault, mistake, *or* oversight. *Th. α priv., βλέπω.*

(Ἀβλέπτημα, ατος, τὸ, an oversight, mistake, or error.

(Ἀβλεψία, ας, ἡ, blindness; *met.* imprudence, want of foresight *or* reflection.

Ἄβλὴς, ῆτος, *adj.* not shot, flung, *or* hurled, *Il.* δ, 117. *Th. α priv., βάλλω.*

(Ἄβλητος, ου, *adj.* not struck, *or* hit; not hurt by a missile weapon.

Ἀβληχὴς, έος, *adj.* free from, *or* not echoing to bleatings. *Th. α priv., βληχή.*

Ἀβληχρὴς, έος, *adj. s. s. and Th. as* ἀβλήχρος, *Nicand. Ther.* 885.

Ἀβλήχρος, ρὰ, ρὸν, *adj. s. s. as* βλήχρος, weak, incapable of resistance, *Il.* Θ, 178. feeble, *or* delicate, *Il.* ε, 337. gentle, *or* easy, *viz. as a mode of death, Od.* λ, 134. languid, *or* sluggish, *Apollon.* 2, 205. slow, *as a distemper, Plut. Pericl. Th. α euphonic,* βληχρός. *See* βληχρός.

Ἀβοᾶτὶ, *Poet. and Dor. for* ἀβοητί, *Pind. Nem.* 8, 15.

Ἀβόατος, *Dor. for* ἀβόητος.

Ἀβοηθησία, ας, ἡ, the state of being without succour; helplessness. *Th. α priv.* (βοηθέω) βοὴ, θέω, to run.

(Ἀβοήθητος, ου, *adj.* destitute of aid *or* succour—incurable; irremediable.

Ἀβοητὶ, *adv.* silently—without noise, *or* struggle, *Pind. Nem.* 8, 15. *Th. α priv., βοάω.*

(Ἄβόητος, ου, *adj.* not called unto—without noise, *or* contest, *hence,* not renowned; unlamented, *Anal. Br.* 3. *p.* 299.

Ἀβολέω, ῶ, *fut.* ήσω, to meet, *with a dat. Th. α for* ἅμα, βάλλω.

(Ἀβολητὺς, ύος, ἡ, *Ion.* a meeting, *Etym. Mag.*

(Ἀβολήτωρ, ορος, ὁ, one who meets; a companion; a witness, *E. M.*

Ἄβολος, ου, ὁ, & ἡ, a young horse that has not yet shed his first teeth, *also,* a horse who no longer sheds his teeth—(ὁ) ἄβολος, *in Arrian. Perip. Eryth. p.* 4. a horseman's cloak, *by later writers* ἀβόλλα, the *Lat.* 'abolla,' *but this,* 'a double cloak,' *Salmas. ad Script. H. A. p.* 343. *Th. α priv., βάλλω.*

Ἄβοσκὴς, έος, *adj.* not fed; not put to graze; fasting. *Th. α priv., βόσκω.*

Ἄβοτος, ου, *adj.* without pasture.

Ἀβουκόλητος, ου, *adj.* inconsiderate, not circumspect, *Æsch. Supp.* 907. *or* 930. *Th. α priv.* (βουκολέω) βουκόλος.

Ἀβουλεὶ, *and* ἀβουλεύτως, *adv.* inconsiderately, without reflection. *Th. α priv.* (βουλεύομαι) βουλὴ.

Ἀβουλέω, ῶ, *fut.* ήσω, *perf.* ηκα, to want reflection; not to reflect, *or* consider, *with an accus. Plat. & Dem.: from α priv., and* βούλομαι. ‡‡ not to will, *or* wish, *with an accus., Dio. Cass.* 55, 10.: *from α priv. and* βουλεύομαι. *Th. α priv.,* βουλὴ.

Ἀβουλὴς, έος, *adj. s. s. & Th. as* ἀβούλητος.

Ἀβούλητος, ου, *adj.* contrary to the will; compulsory; disagreeable. *Th. α priv.* (βούλομαι) βουλὴ.

(Ἀβουλήτως, *adv. of* ἀβούλητος.

(Ἀβουλῐ́ᾱ ας, ἡ, want of reflection; inconsiderateness—irresolution, want of decision, *or* reflection, *Pind. Ol.* 10, 48.—a bad decision, *Soph. Ant.* 1242.

(Ἄβουλος, ου, *adj.* inconsiderate; without reflection; imprudent; ill-advised, *Soph. Œd. Tyr.* 635. irresolute.

(Ἀβούλως, *s. s. as* ἀβουλεί.

Ἀβούτεω, *gen. Ion. of* ἀβούτης.

Ἀβούτης, ου, ὁ, *lit.* without cattle, *hence,* poor, *Hes. Op.* 451. *Th. α priv., βοῦς.*

Ἄβρᾱ, *or* ἄβρα, ας, ἡ, a young, *or* delicate female slave, *hence,* a waiting-maid. *Th.* ἁβρός.

Ἄβρα, *neut. plur. of* ἁβρὸς, *adverbially.*

Ἀβραμίδιον, ου, τὸ, *dimin. of* ἀβραμὶς. — τὰ ἀβραμίδια, ων, τὰ, salted ἀβραμὶς.

Ἀβραμὶς, ίδος, ἡ, a kind of fish, *Oppian. Ital.* 1. 244.

Ἄβρεκτος, ου, *adj. s. s. and Th. as* ἄβροχος.

Ἀβρίζομαι, *s. s. as* ἀβρύνομαι, *Hesych.*

Ἀβρῖθὴς, έος, *adj.* not heavy; light, *Eur. Supp.* 1125. *Th. α priv., βρίθω.*

Ἀβρὶξ, *adv.* without sleep, *Eur. Rhes.* 726. *Th. α priv., βρίζω.*

Ἀβροβάτης, ου, ὁ, effeminate in gait, *Æsch. Pers.* 1073. *Th.* ἁβρὸς, βαίνω.

Ἀβρόβιος, ου, *adj.* living effeminately, delicately, *or* luxuriously. *Th.* ἁβρὸς, βίος.

Ἀβρογόος, ου, *adj. Æsch. Pers.* 533. *ed. Wellauer,* uttering unmanly complaints. ¶ *Some Ed. read* ἀβρόχροος, *as Schutz.*; ἀκρογόος, *Pauw.*; ἀβρόγυιος, *Both. rejected as contrary to the metre, by Well.*; *lastly, from Vet. Schol.* δακνόγοος, *Blomf.?* *Th.* ἁβρὸς, (γόος) γοάω.

Ἀβροδιαιτάομαι, ῶμαι, to lead a voluptuous life—to have effeminate habits, *Schol. Arist. Pac.* 1226. *Th.* ἁβρὸς, δίαιτα.

(Ἀβροδίαιτος, ου, *adj.* leading a delicate, luxurious, *or* effeminate mode of life.—*Neut.* τὸ ἀβροδίαιτον, *Thuc.* 1, 6. a delicate mode of life.

Ἀβροείμων, ονος, *adj.* clad effeminately, *or* delicately. *Th.* ἁβρὸς, (εἶμα, ἔννυμι) ἕω.

Ἀβρόκαρπος, ου, *adj.* producing delicate fruits. *Th.* ἁβρὸς, καρπός.

Ἀβροκόμας, *Dor. for* ἀβροκόμης.

Ἀβροκόμης, ου, ὁ, one who has delicate luxuriant hair, *also,* one who bestows extraordinary care upon his hair, *Schn. L. Th.* ἁβρὸς, κομάω, κόμη.

Ἀβρόμιος, ου, *adj.* without Bacchus; without wine. *Th. α priv.*, Βρόμιος, *a name of Bacchus.*

Ἄβρομος, ου, *adj.* making a loud noise, *or* clamour; roaring, *Il.* ν, 41. *Th. α augm., or euphonic,* (βρόμος) βρέμω.

Ἀβρὸν, *neut. sing. of* ἁβρὸς, *adverbially.*

Ἀβροπέδιλος, ου, *adj.* wearing delicate, *or* beautiful sandals, *Meleagr. Epig.* 21. *Th.* ἁβρὸς, (πέδιλον) πέδη.

(Ἀβροπέτηλος, ου, *adj. s. s. as the foregoing.*

Ἀβρόπηνος, ου, *adj.* that is of delicate texture, *met.* delicate, *Æsch. Ag.* 675. *Lycophr.* 863. *Th.* ἁβρὸς, πήνη.

Ἀβρόπλουτος, ου, *adj.* luxuriously rich, *said of hair, Eur. Iph. Taur.* 1149. *Th.* ἁβρὸς, πλοῦτος.

Ἀβρόπους, οδος, *adj.* having delicate feet? *Th.* ἁβρὸς, ποῦς.

Ἄβρος, ρὰ, ρὸν, *and* ὁ, & ἡ ἁβρὸς, οῦ, *adj. the s.*, splendid, magnificent, stately, gorgeous, sumptuous, renowned, *occur in Pind. Pyth.* 3, 195. *Nem.* 7, 47. *Isthm.* 145. & *Ol.* 5, 17. beautiful, *or* delicate, *Ol.* 6, 92. *Nem.* 5, 48. *Soph. Trach.* 523. *the ss.* luxurious, pompous, magnificent, *in dress, manner, or mode of life, usually implying effeminacy, occur in Herodot. so also Xen. Cyrop.* 8, 8, 15. sumptuous,

Sympos. 4, 44. adorned with care; elegant, *Eur. Med.* 1161. *Troad.* 820. tender, *or* delicate, *Orph. Arg.* 226. & *Anal. Br.* 3. *p.* 86. tender, effeminate, *Lucian.* highly adorned, *and also* feeble, *applied to style, Hermogenes. Ernest. Lex. Rhetor. Neut. sing. & plur. adverbially as in Eurip. as cit. Comparat.* ἁβρότερος, *Superlat.* ἁβρότατος. *Etym. the most probable, that of Buttmann, viz. Th.* ἅδη, *Dor. for* ἥδη.

(Ἁβροσύνη, ης, ἡ, *s. s. and Th. as* ἁβρότης.

Ἁβροτάζω, *fut.* ξω, *perf.* χα, to miss meeting a person, *or* lose one's way, *Il.* κ, 65. to wander from an object, to miss. *s. s. as* ἁμαρτάνω. *Etym.* ἁβροτάζω, *and* ἁμαρτάνω, *have probably a common origin in the obs. forms* ἀμάρτω, ἀμβρότω, ἀβρότω, *poet. or dialectic variations. See and compare* ἀμαρτάνω, *and also at the end* ἄβροτος.

(Ἁβρόταξις, εως, ἡ, *s. s. as* ἁμαρτωλή.

Ἁβρότας, ατος, ἡ, *Dor. for* ἁβρότης.

Ἁβροτέω, ῶ, *fut.* ήσω, *perf.* ἡβρότηκα, *s. s. and Th. as* ἁβροτάζω, *Hesych.*

Ἁβρότη, ης, ἡ. *See* ἄβροτος.

(Ἁβροτήμων, ονος, *adj.* erring; that misses an object, *or* errs.

(Ἁβρότης, ητος, ἡ, state, magnificence, pomp, *in apparel, Xen. Sympos.* 8, 8. magnificence and luxury *in mode of life, Pind. Pyth.* 11, 51. *and Pyth.* 8, 127. the proud enjoyment of opulence—delicacy; effeminacy, fastidiousness, *Eur. Iph. Aul.* 1343. luxuriancy, *in style, but also,* feebleness, *as opposed to* ἐπιστροφὴ, *&* ἀντιστροφὴ, *Ernest. Lex. technol. rhetor.* 2, 475. *See* ἁβρός. *Th.* ἁβρός.

(Ἁβρότιμος, ου, *adj.* delicate; magnificent, pompous.

Ἁβροτόνινος, νη, νον, (*also* ου, ὁ, *&* ἡ,) *adj.* made with southernwood. *Th.* ἁβρότονον.

(Ἁβροτονίτης, ου, ὁ, (οἶνος *underst.*) wine impregnated with southernwood.

Ἁβρότονον, ου, τὸ, southernwood: Artemisia Abrotanum.

Ἄβροτος, ου, *adj.* (and ἁβρότη, *Il.* ξ, 78. *fem. as from*—τος,—τη,—τον) immortal; of, *or* pertaining to the Immortals; divine, consecrated to the Divinities, sacred, *Od.* λ, 330. *Soph. Ant.* 1134. *s. s. as* ἄμβροτος, *&* ἀμβρόσιος. ¶ *the s.* without men, *or* deserted? ¶ ἀμβρότη, ης, ἡ, *Subst.* night, *solely on the auth. of Eustath. and Il.* ξ, 78. *to it some Etymol. improperly refer* ἁβροτάζω. *Th. a priv.,* βροτός.

Ἁβροχαίτης, ου, *adj. s. s. as* ἁβροκόμης. *Th.* ἁβρὸς, χαίτη.

Ἁβροχία, ας, ἡ, drought, *Joseph. Antiq.* 3, 13. *Th. a. priv.* βρέχω.

Ἁβροχίτων, ωνος, *adj.* wearing a soft tunic; dressed delicately, *or* effeminately, *Æsch. Pers.* 535. *Th.* ἁβρὸς, χίτων.

Ἄβροχος, ου, *adj. s. s. and Th. as* ἄβρεκτος.

Ἁβρυντὴς, οῦ, ὁ, an effeminate man addicted to dress, a fop, *Adamant. Physiog.* 1, *p.* 20. *Th.* (ἁβρύνω) ἁβρός.

Ἁβρύνω, *fut.* νῶ, to render delicate, tender, *or* effeminate; to treat delicately, *Æsch. Agam.* 893, *or* 919.

Ἁβρύνομαι, *Mid.* to be delicate, effeminate, *or* luxurious, *hence,* to act haughtily, *like one who is* depraved by luxury, to be pompous in dress, mode of living, *or* language; to be haughty, *Plat*; to demean one's self proudly, *Æsch. Ag.* 1178, *or* 1207.; to glory, *in any thing, Xen. Ages.* 9, 2. *with a dat. also with* ἐπὶ; to live luxuriously, *Soph. Œd. Col.* 1339. *with* κατά τινος. *See* ἁβρός. *Th.* ἅβρός.

Ἄβρωμα, ατος, το, a garment worn by women at Megara, *s. s. as* ἀφάβρωμα, *Plut.: from* Ἀβρώτη, *daughter of Onchestus.*

Ἄβρωμος, not fetid. *Th. a priv.,* βρῶμος, a stench.

Ἁβρῶς, *adv. of* ἁβρός.

Ἀβρῶς, ῶτος, *s.s. & Th. as* ἄβρωτος.

Ἀβρωσία, ας, ἡ, want of food, abstinence from food; fasting; hunger: from *a priv.,* βρῶσις.

(Ἄβρωτος, ου, *adj.* unprovided with food, fasting—not eaten, *or* consumed; not usually eaten, not edible.—*In an Act. s., s. s. as* νῆστις, *Anal.* 3, 323.

Ἄβυδος, ου, ἡ, Abydus.

Ἄβυθος, ου, ὁ, *s. s. and Th. as* ἄβυσσος.

ΑΒΥΡΤΆΚΗ, ης, ἡ, a savoury sauce, or salad, seasoned with leeks, cresses, &c. to excite the appetite, *Athen.*

(Ἀβυρτακοποιὸς, οῦ, ὁ, the person who composes the sauce called ἀβυρτάκη, *Athen.*

Ἄβυσσος, ου, *adj.* bottomless; very deep. *met.* immense, boundless—*Subst.* ἄβυσσος, ου, ἡ, a gulf; a bottomless pit, an abyss. *met.* immensity, *N. T. Th. a priv.,* βυσσὸς, *Ion. for* βυθός.

Ἀγάαμαι, *poet. for* ἄγαμαι.

Ἀγάασθαι, *Ion. for* ἀγάεσθαι, *contr.* ἀγᾶσθαι, *inf. of* ἀγάομαι, *or* ἀγάζομαι — ἀγάασθε, *in like manner, for* ἀγᾶσθε, 2 *pers. plur. pres.*

Ἀγαγὲν, *Dor. for* ἀγαγεῖν, 2 *aor. inf. of* ἄγω.

Ἄγαγον, *Dor. & Ion.* ἄγαγον, *for* ἤγαγον, 2 *aor. act. of* ἄγω. *See* ¶, *at* ἀγάγω.

Ἀγάγοχα, *or* ἀγήγοχα, *old Dor. (for* ἦχα, *perf. act. Attic) from which* ἀγήοχα, *Dem. pro Coron.* 249, 18. *elsewhere only by later writers, Gram. Matth.* 183, 3, & 220. *the form in full,* ἀγήγοχα, *in Etym. Mag. & Inscript. Sigea Chisull. Antiq. p.* 50. — ἀγήοχα, *Lysias, Buttmann. Lexil.* 297.

Ἀγᾰ́γω, 2 *aor. subj. of* ἄγω. ¶ ἀγᾰ́γω, *an obs. form from which* ἤγαγον, 2 *aor. adopted for* ἄγω. *Hermann de Emend. rat. Gr. Gram. p.* 262, & 3.

Ἀγάζηλος, ου, ὁ, very jealous, envious, *or* angry, *Etym. Mag. Th.* ἄγαν, ζῆλος.

Ἀγάζομαι, (*the pres. does not occur, in its stead* ἄγαμαι *is in use*) *fut.* ἀγάσομαι, *inf.* ἀγάσεσθαι, *and poet.* ἀγάσσεσθαι. 1 *aor. pass.* ἠγάσθην, 1 *aor. mid.* ἠγασάμην, *Ion.* ἀγασάμην, 3 *pers. sing.* ἠγάσατο, *poet.* ἀγάσσατο. 1 *pers. pl.* ἠγασάμεθα, *poet.* ἀγασσάμεθα. *part.* 1 *aor. mid.* ἀγασάμενος,—*see above* ἀγάασθαι, to wonder at; to admire, *Il.* γ, 181. & η, 404. *with an accus.* to revere; to admire, *with a feeling of awe and terror, Il.* Ϡ, 29. to be amazed, *Od.* δ, 658. to be jealous *or* envious of, *viz. as the consequence of admiration,* (*with an accus.*) *Od.* δ, 181. *s. s. with a dat. Od.* ψ, 211. & *Il.* ρ, 71. *and also a dat.,* to be indignant, *or* angry, *from motives of jealousy, Od.* ν, 173. to be offended, *Il.* ξ, 111. to be indignant *or* angry at, *viz. the insolence of the suitors, with an accus., Od.* ψ, 64. ¶ *s. s. as* θρασύνομαι, *Anecdot. Bekker.* 336. *Etym. see at end* ἀγάομαι. *Some give as Th.* ἄγαν.

Ἀγᾰ́θεος, ου, *adj. Ion. for* ἠγάθεος.

Ἀγαθίδιον, ου, τὸ, *dimin. of* ἀγαθὶς.

Ἀγαθὶς, ίδος, ἡ, a clew of thread, *or* yarn. *met.* a crowd, a quantity, *Damm.*

Ἀγαθίζομαι, *s. s. as* εὐφημέω, *Hesych.*

Ἀγαθοδαιμονιστὴς, οῦ, ὁ, one who only drinks to offer a libation to the ἀγαθοδαίμων, *viz. at the end of a banquet, and so,* a moderate drinker.

Ἀγαθοδαίμων, ονος, ὁ, the good Genius, *to whom a libation was made at the close of a banquet, each guest drinking a small portion of unmixed wine, Hesych.* a species of harmless serpent, *so called, Herodot.* 2, 74. *Th.* ἀγαθὸς, δαίμων.

Ἀγαθοδότης, ου, ὁ, *fem.* ἀγαθοδότις, ίδος, ἡ, a bestower of good things. *Th.* ἀγαθὸς, δίδωμι.

Ἀγαθοειδὴς, έος, *adj.* that seems to possess good qualities, *Plat. Rep.* 6. *p.* 120. ¶ nearly good, *Porphyr. Sentent.* 236. *D. in Plat. Rep.* 6, 509. quod ad veri boni naturam et vim accedit, *Hase, Notices des MSS. Bibl. reg. Parisiis, tom.* 9. *Th.* ἀγαθὸς, εἶδος.

Ἀγαθοεργεία, ας, ἡ, *a different form of* ἀγοθοεργία.

Ἀγαθοεργέω, *contract.* ἀγαθουργέω, ῶ, *fut.* ήσω, *perf.* ηκα, to do good; to act like a good man; to perform beneficent actions. *Th.* ἀγαθὸς, (ἔργον, ἔργω, *obs.*) ἔρδω.

(Ἀγαθοεργὸς, έος, *s. s. as* ἀγαθοεργός.

(Ἀγαθοεργία, *contract.* ἀγαθουργία, ας, ἡ, *Ion.* ἀγαθοεργίη, ης, ἡ, beneficence, a benefit, a good action.

(Ἀγαθοεργοὶ, ῶν, οἱ, *at Sparta,* five selected every fifth year from among the knights, and employed on confidential state affairs, *Rhunk. Trin. p.* 4.

(Ἀγαθοεργὸς, *contr.* ἀγαθουργὸς, οῦ, *adj.* that does good; beneficent.

Ἀγαθοθέλεια, ας, ἡ, good will; the choice, *or* will of good, *Anonym. Suid. Th.* ἀγαθὸς, θέλω.

Ἀγαθολογέω, ῶ, *fut.* ήσω, to speak well of, *or* praise. *Th.* ἀγαθὸς, λέγω.

Ἀγαθοποιέω, ῶ, *fut.* ήσω, *perf.* ηκα, to do good; to oblige; *s. s. as* ἀγαθοεργέω. *Th.* ἀγαθὸς, ποιέω.

(Ἀγαθοποιΐα, ας, ἡ, the doing of good, &c. *s. s. as* ἀγαθοεργία.

(Ἀγαθοποιὸς, οῦ, *adj. s. s. as* ἀγαθοεργὸς, beneficial.

Ἀγαθοπρεπὴς, έος, *adj.* fit for goodness; good—as suits a good man, *Schn. L. Th.* ἀγαθὸς, πρέπω.

(Ἀγαθοπρεπῶς, *adv. of* ἀγαθοπρεπής.

ΑΓΑΘΟΣ, θὴ, θὸν, *adj. prim. s.,* distinguished for bodily prowess, *or* bravery, clever, *in the field, or council,* excelling in any quality, talent, *or* art, perfect; expert, skilful, *in the above s., generally in Hom. the context determines whether in a good, or bad s.* good, *in general,* good *or* useful, *applied to animals, or inanimate things according to their qualities, or properties,* good, *for any purpose*—morally good, honest, *or* virtuous. ἀγαθὸς, *more especially expresses* internal qualities, καλὸς, external advantages, *hence, both epithets, in Attic writers united, imply* the most accomplished virtue; sagacious, intelligent.—*Neut.* ἀγαθὸν, οῦ, τὸ, a good; any good thing—τὸ ἀγαθὸν, good of itself, abstract good, *Lucian. D. M.* 13, 5.—*plur.* τὰ ἀγαθὰ, that which is good, profitable, *or* advantageous, *hence,* any thing considered as a good, prosperity, opulence, *Aristoph. Ach.* 940.—*Compar. reg.* ἀγαθώτερος, *not Att. and used only by later writers, as Diodor. Sicul. Compar. irreg., epic, & poet.,* βέλτερος, βελτίων, *Att. also poet.* ἀμείνων, κρείσσων, λωΐων, *or* λώων, λωΐτερος. *Superlat. reg.* ἀγαθώτατος, *(not Att.) in later writers, as Diodorus. Att.* βέλτιστος, *poet.,* ἄριστος, κράτιστος, λῶιστος, λῷστος, *&* βέλτατος, *Æsch. Supp.* 1040, *or* 1060. *Etym. some suggest* ἄγαν, *Lennep.* ἄγω, *in its s.* 'to rule,' 'to be superior;' *Dalz. Collect.* 1, *p.* 33. *refers it to* ἄγειν, 'to drive off booty,' ἀγεῖν καὶ φέρειν, *warlike virtues being the chief distinctions in the heroic ages*—*most probably, Th.* ἀγάομαι. ¶ ἀγαθὸς ἑλκῶν, good for wounds, *as an application*—ἑρπετῶν, good against the venom of serpents, *Theophrast. H. p.* 9. 12. ¶ εἰπεῖν, εἰς ἀγαθὸν, *Il.* ι, 102. to say what he deems best, *and* ἐπ' ἀγαθῶ, *s. s.* εἰς ἀγαθὰ, for his advantage, *viz. the advice given to Antilochus, Il.* ψ, 305. ¶ ἐν τοῖς τῶν προγόνων ἀγαθοῖς, *Lysias,* in the virtues of his ancestors.

Ἀγαθοσύνη, ης, ἡ, *s. s. as* ἀγαθότης, *N. T.*

(Ἀγαθότης, ητος, ἡ, goodness, probity, virtue.

Ἀγαθουργέω, ἀγαθουργία, &c. *See* ἀγαθοεργέω, &c.

(Ἀγαθουργικὸς, κὴ, κὸν, *adj.* beneficent.

Ἀγαθοφανὴς, έος, *adj.* appearing good. *Th.* ἀγαθὸς, φαίνω.

Ἀγαθόφρων, ονος, *adj.* having a good mind. *Th.* ἀγαθὸς, φρὴν.

Ἀγαθοφυΐα, ας, ἡ, natural, innate goodness. *Th.* ἀγαθὸς, φύω.

Ἀγαθύνω, *fut.* υνῶ, to do good; to oblige, *LXX. Psalm.* 51, 18. *Th.* ἀγαθὸς.

(Ἀγαθῶς, *adv.* well, usefully, &c. *See the s s. of* ἀγαθός.

Ἀγαίομαι, (*another form of* ἀγάομαι, *s. s. viz. in a bad s.*) to be indignant, *or* enraged at, *Od.* υ, 16. *with an accus. s. s. with a dat. Hes. Oper.* 333. to envy, *Herodot.* 6, 61. *and with* φθονέω, *also dat.* 8, 69. *See* ἀγάομαι. *Th.* ἀγάομαι.

Ἀγακλεὴς, έος, *and* ἀγακλειτὸς, ὴ, ὸν, ἀγακλύμενος, ένη, ενον, ἀγάκλυτος, τη, τον, *adj.* most illustrious; most renowned; most glorious.—ἀγακλῆς, *contr. Pind. Pyth.* 887. *Th.* ἄγαν, (κλέος, κλειὸς, κλυτὸς) κλέω.

Ἀγακτίμενος, ένη, ενον, *s. s. as* εὐκτίμενος, splendidly, *or* well built, *Pind. Pyth.* 5, 108. *Th.* ἄγαν, κτίζω.

Ἀγάλακτος, ου, *adj.* without milk, *Callim.* 2, 52. *Æsch. Ag.* 727. *s. s. and Th. as* ἀγάλαξ. ¶ ἀγάλακται νομαὶ, *Galen.* 6. *p.* 151. pastures unfavourable to milch cattle. *See* ἀγάλαξ.

(Ἀγαλακτοσύνη, ης, ἡ, *s. s. as* συγγένεια, *Hesych.*

Ἀγάλαξ, ακτος, ὁ, & ἡ, one who is a relation by consanguinity. *Th. a for* ἅμα, γάλα.—‡‡ Ἀγάλακτος, without milk. *Th. a priv.* γάλα.

Ἀγαλαξία, ας, ἡ, loss of milk.

Ἀγαλλίαμα, ατος, τὸ, a transport of joy, lively joy? *Th.* (ἀγαλλιάω) ἀγάλλω.

(Ἀγαλλίασις, εως, ἡ, exulting delight; felicity, *N. T. & LXX.*

Ἀγαλλιάω, ῶ, *fut.* άσω, *and* ἀγαλλιάομαι, ῶμαι, *fut.* άσομαι, to be transported with joy, *s. s. as* ἀγάλλομαι, *LXX. N. T. & Ecclesiast. writ. from* ἄγαν, *&* ἅλλομαι, *lit.* to manifest joy by gestures, leaping, dancing, &c., *Schleusn. Lex. probably from* ἀγάλλω.

Ἀγαλλὶς, ίδος, ἡ, the hyacinth: Lilium Martagon: *from* ἀγάλλω.

Ἀγαλλιῶμαι, *contr. of* ἀγαλλιάομαι.

ΑΓΑΛΛΟΧΟΝ, ου, τὸ, the aloes wood: Excæcaria agallocha.

ΑΓΑΛΛΩ, *fut.* αλῶ, *perf.* κα, 1 *aor. inf.* ἀγῆλαι, to render splendid, to decorate, *or* adorn, *hence* to honour, to render honours, *or* homage to, *as to a Deity, Pind. Ol.* 1, 139. *Aristoph. Thesm.* 128. *and Pac.* 391. to worship=

Ἀγάλλομαι, *Mid.* to make one's self, *or* become splendid—to exult; to triumph, exult in, *or* be proud of, *viz. the possession of the armour, with a particip. Iliad. p,* 473. *with a dat. β,* 462. *so also,* to enjoy with delight *or* exultation, *Od. ε,* 176. *said of the ships (met.) in a fair wind, and Hes. Theog.* 68.—*with a dat. or* ἐπὶ, *in good prose writ. in Xen. with an inf. Thuc. with a particip. in later writ. an accus. Anal. Br.* 2. *p.* 139.—*s. s. as* ἀγλαὸν ποιέω, *Ruhnk. ad Tim. p.* 9. *Etym. see at end* ἀγάομαι.

(Ἄγαλμα, ατος, τὸ, a splendid ornament, *Od. σ,* 299. a delightful object, δ, 602. that which causes delight, delight, *Soph. Antig.* 704. 1116. something offered as a mark of honour, *or* worship, *as a victim decorated for sarifice, Od. γ,* 438. *hence the latter s.,* a votive offering, an image, *or* statue, *especially of a deity, Pind. Nem.* 10, 125. a statue, *or* image, *Pausan.* 1, 2, 1.

(Ἀγαλματίας, ου, ὁ, beautiful, like a statue, *Philostrat. Sophoc.* 2, 25, 6.

(Ἀγαλμάτιον, ου, τὸ, *dimin. of* ἄγαλμα.

Ἀγαλματόγλυφος, ου, ὁ, a sculptor. *Th.* ἄγαλμα, γλύφω.

Ἀγαλματοποιέω, ῶ, *fut.* ήσω, *perf.* κα, to make statues. *Th.* ἄγαλμα, ποιέω.

Ἀγαλματοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to, statuary—ἀγαλματοποιητικῆ, ῆς, ἡ, (τέχνη *understd.*) statuary.

(Ἀγαλματοποιΐα, ας, ἡ, the profession of a statuary.

(Ἀγαλματοποιὸς, οῦ, ὁ *and* ἡ, a statuary.

Ἀγαλματουργία, ας, ἡ, *s. s. as* ἀγαλματοποιΐα. *Th.* ἄγαλμα, (ἔργον) ἔργω.

(Ἀγαλματουργὸς, οῦ, ὁ, a statuary.

Ἀγαλματοφορέω, ῶ, *fut.* ήσω, to carry a statue, *or* as a statue is carried. *Th.* ἄγαλμα, (φορέω) φέρω.

Ἀγαλματόω, ῶ, *fut.* ώσω, to change into a statue: *from* ἄγαλμα.

Ἀγαλματυπεύς, έως, ὁ, a statuary. *Th.* ἄγαλμα, τύπτω.

Ἄγαμαι, *fut.* ἀσομαι, 1 *aor. pass.* ἠγάσθην, *part.* ἀγασθείς, *s. s. as* ἀγάζομαι, to wonder at, &c. to revere, (*with an accus.*) *Od.* ζ, 168. to admire, (*with a gen.*) *Plat. Rep.* 4. *p.* 340. *gen. of pers., accus. of the thing, Plat. Theæt. p.* 89; *and Xen. Ages.* 11, 7. admire one's self, *accus. Xen. Mem. Soc.* 2, 1, 19. to take delight in, *Herodot.* 4, 75. *with a dat. and Plat. Sym. p.* 180. ¶ οὐκ ἄγαμαι τοῦτ' ἀνδρὸς ἀριστέος, *Eur. Iph. Aul.* 28. I do not admire this in a prince.—τάδ' αὐτοῦ ἄγαμαι, *Xen. Ages.* 2, 7. *this I admire in him. Etym.* ἀγ. *as from a form* ἄγημι, *takes its tenses, the pres. and imperf. excepted, as if from the supposed, or obsolete presents,* ἀγάομαι, *or* ἀγάζομαι. *Th.* ἀγάομαι. *See* ἀγάομαι.

Ἀγαμέμνων, ονος, ὁ, *pr. n.* Agamemnon.

Ἀγάμενος, η, ον, *adj.* with a feeling of wonder *or* reverence.

(Ἀγαμένως, *the ss. of* ἀγάμενος, *adverbially.*

Ἀγάμητος, ου, *adj. s. s. and Th. as* ἄγαμος.

(Ἀγαμία, ας, ἡ, celibacy.

(Ἀγαμίου, δίκη, a prosecution for remaining unmarried.

Ἄγαμος, ου, *adj.* unmarried, *said of women, Soph. Œd. Tyr.* 1502. *generally applied to men;* unhappily married, *Soph. Œd. Tyr.* 1214. *Th. a priv., γαμέω.*

ΑΓΑΝ, *adv.* very much, too much. —τὸ ἄγαν, superfluity, μηδὲν ἄγαν, *a Philosophical maxim, in Latin,* 'ne quid nimis.' *Epic poets and Ionians use* λίην *for* ἄγαν—*affirmatively, s. s. as* παντέλως, *Schol. Æsch. Sept.* 813. 'prorsus,' *Schn. L. In Composition, it strengthens the s.*

ΑΓΑΝΑΚΤΕΩ, ῶ, *fut.* ήσω, *perf.* ηκα, *prim. s.*, to feel bodily pain, *Plat. Phæd.* 67. 251. to ache, *mostly, met.* to be hurt, indignant, *or* displeased, *also,* to express discontent, to complain, *Plat. Phæd. p.* 64. *ed. Heind. with a dat., or* ἐπὶ, *and dat. the* 1 *aor. with a gen., Lucian. Somn.* 6. *this rare—with an accus., Heind. ad Plat. p.* 64. πρός τι, *Epict.* 4.

(Ἀγανάκτησις, εως, ἡ, pain, *lit. and met.* indignation, discontent.

(Ἀγανακτητὸς, τὴ, τὸν, *adj.* indignant—exciting indignation.

(Ἀγανακτικὸς, κὴ, κὸν, *adj.* discontented; disposed to complain, querulous.

(Ἀγανακτὸς, τὴ, τὸν, *adj.* that causes indignation, *Plat. Gorg. Hemsterh. ad Luc. t.* 1. *p.* 448.

Ἀγάννιφος, ου, *adj.* entirely covered with snow, *Il.* α, 429. *Th.* ἄγαν, νίφω.

Ἀγανοβλέφαρος, ου, *adj.* having handsome eyelids, *or* eyes. *Nossis An.* 1, 195. *Th.* ἀγανὸς, (βλέφαρον) βλέπω.

Ἀγανὸς, νὴ, νὸν, *adj.* pleasing, friendly, *Pind. Pyth.* 2, 43. lovely, kind, mild, *Od.* β, 230. gentle, *as words, Il.* β, 180. propitiatory, *as prayers, Od.* ν, 357. gentle, *not causing pain, viz. the arrows of Apollo, giving an easy, viz. sudden death, Od.* γ, 280. *Th.* α *augm., or euphonic,* (γάνος, γάνυμαι) γαίω.

Ἄγανος, ου, *adj.* broken. ¶ ἄγανον ξύλον, wood cut up for fuel. *Th.* ἄγω, ἄγνυμι.

Ἀγανοφροσύνη, ης, ἡ, mildness, gentleness of disposition, *Il.* ω, 772. *Th.* ἀγανὸς, φρὴν.

(Ἀγανόφρων, ονος, *adj.* mildly disposed, *Il.* υ, 467. amiable, agreeable, *by later writers.*

Ἀγανώπης, ου, ὁ, *fem.* ἀγανῶπις, ίδος, ἡ, one that has mild eyes, *or* a gentle look. *Th.* ἀγανὸς, ὤψ.

Ἀγάνωρ, ορος, ὁ, *Dor. for* ἀγήνωρ.

Ἀγανῶς, *adv. of* ἀγανός.

ΑΓΑΟΜΑΙ, *fut.* άσομαι, *see the remaining tenses under* ἀγάζομαι *—the pres. does not occur in any writ. extant (as pres. the form* ἄγαμαι*)—the part. in act. s.* ἀγάμενος, *with an accus.* 'admiring,' *Hes. Theog.* 619. to admire exceedingly, *Odyss.* π, 203. to revere, to envy, *viz. as arising from admiration;* to envy, & be indignant, angry, *or* displeased, *Od.* ε, 119. dislike, 122. *in both ss. with a dat. not in use in the act. form.* to wonder at, *or* admire, *Hes. Theog.* 619. *Etym.* ἀγάομαι, & ἀγάζομαι, (*if the latter was ever in use*) ἄγαμαι, & ἀγαίομαι, *the forms and signif. indicate, as kindred words, so also are* γαίω, ἀγάλλω, *with their derivativ.* ἄγαλμα, ἀγλαὸς, αἴγλη, *&c. also* ἀγανὸς, γάνος, γάνυμι, & γηθέω, *as likewise* ἀγαπάω, & ἄζω, ἄζομαι, to stand in awe. *See* ἀγλαΐα, αἴγλη. *Some Etym. refer all the words to* ἄγη, *and others to* ἄγαν, *Lennep with still less probability to* ἄγω. *Th.* ἄγαν, *Schn. L. P.*

Ἀγαπάζω. *See* ἀγαπάω.

Ἀγάπαι, *nom. plur. of* ἀγάπη.

ΑΓΑΠΑΩ, *fut.* ήσω, *optat.* ἀγαπάοιμι, ἀγαπῶμι, (*Att.* ἀγαπῴην) *and* ἀγαπάζω, *fut.* άσω, to receive, *or* treat with respect, kindness, attention, *or* affection, *Od.* ρ, 16. *s. s. frequently in Odyss.* to wait upon as a friend, *or* attendant, *Il.* ω, 464. to embrace affectionately, *Od.* ρ, 35. *as a mark of regard at meeting, or in taking leave, as in Apollon.* 4, 1290. to discharge a friendly duty, *as in honouring the dead, Eur. Phœn.* 1347. to be contented, *Od.* φ, 289. *& with an accus. Isocrat. Paneg. p.* 69. *D. with a dat. Lysias. Epitaph. p.* 82. *in the s. of* ἀσπάζομαι *&* στέργω. *s. s. followed by* ἐὰν, ἤν, ὅτι, to love, (*with sensual passion*) *by later w. as Lucian. Hist. Ver.* 2, 25. *Th.* ἄγαμαι, ἀγάομαι: *from* ἅπτω, ἄπω, *obs. Damm.?*

(Ἀγάπη, ης, ἡ, love; affection; a mark of affection, a kiss, a caress, —Ἀγάπαι, *plur.* the love-feasts of the primitive Christians.

(Ἀγάπημα, ατος, τὸ, the object of love, *or* affection.

Ἀγαπήνωρ, ορος, ὁ, one who loves brave men, *or* manly courage, *Hom. frequently. s. s. or* esteemed by brave men, *Od.* η, 170. *Th.* ἀγαπάω, (ἠνορέη) ἀνήρ.

Ἀγάπησις, εως, ἡ, the act of loving, love, affection. *Th.* ἀγαπάω.

(Ἀγάπησμὸς, οῦ, ὁ, *s. s. as* ἀγάπησις.

(Ἀγαπητικὸς, κὴ, κὸν, *adj.* loving; affectionate; susceptible of love, *Schol. Eurip.*

(Ἀγάπητὸς, τὴ, τὸν, *adj.* dearly beloved, *Od.* β, 365. *Il.* ζ, 401. *N. T. Mark* 1, 11. amiable, (*opposed to* μισητὸς) *Xen. Mem. Soc.* 10, 5. lovely, desirable. *Pind. Nem.* 8, 6.—*Adv.* ἀγαπητῶς, cheerfully, willingly,—ἀγαπητῶς ἔχειν, to be content—*but in a different s., Plat. Legg. p.* 220. *and Lys. p.* 218. *C. ed. Heind.* with trouble, *or* difficulty—*and in Dem. & Lysias, s. s. or the s. of* ἀκριβῶς, *Dem.* ¶ ἀγαπητόν ἐστι, we must be contented.

(Ἀγαπητῶς, *adv. of* ἀγαπητός.

(Ἀγαποσύνη, ης, ἡ, love.

(Ἀγαπῴην, *optat. Att. of* ἀγαπάω.

ΑΓΑΡΙΚΟΝ, οῦ, τὸ, female agaric, touch-wood: Boletus igniarius, *also* a mushroom, *in general.* —*Etym.? from the city* Agaria in Asia?

Ἀγάῤῥοος, όου, *and contr.* ἀγάῤῥους, ου, *adj.* that flows rapidly, *Il.* β, 845. *Th.* ἄγαν, ῥέω.

Ἀγασάμην, *opt.* ἀγασαίμην, *Ion. for* ἠγασάμην, 1 *aor. mid. of* ἀγάζομαι.

Ἀγασθεὶς, *part.* 1 *aor. pass. of* ἀγάζομαι.

Ἀγασθενὴς, ές, *adj.* powerfully strong. *Th.* ἄγαν, σθένος.

Ἄγασμα, ατος, τὸ, an object worthy of admiration, *or* respect—admiration, *or* wonder, *Sophoc. Suidæ. Th.* ἀγάζομαι, ἀγάομαι.

Ἀγασσάμενος, *poet. for* ἀγασάμενος, *part.* 1 *aor. mid. of* ἀγάζομαι.

Ἀγάσταχυς, υος, *adj.* producing good, *or* abundant blades of corn; abounding in corn, *Greg. Naz. tom.* 2. *p.* 112. *Th.* ἄγαν, στάχυς.

Ἀγάστονος, ου, *adj.* uttering deep, *or* frequent sighs, *or* groans—noisy, howling, roaring, *as the sea, Od.* β, 97. wretched, *or* complaining, *Æsch. S. Theb.* 95. *Th.* ἄγαν, (στόνος) στένω.

Ἀγαστὸς, τὴ, τὸν, *adj.* admired; admirable; wonderful—enviable. *Th.* ἀγάζομαι, ἀγάομαι.

Ἀγάστωρ, ορος, ὁ, a brother by the

same mother; a near relation, *Lycophr.* 265. *Th. a for ἄμα, γαστήρ.*

Ἀγασυλλὶς, ίδος, ἡ, Heracleum gummiferum, *Wilden. the shrub producing* gum ammoniac, *Dioscor. Th. ἀγάομαι, from its remarkable properties.*

Ἀγατὸς, τὴ, τὸν, *Ion. for* ἀγαστός.

Ἀγαύη, ης, ἡ, *pr. n.* Agāvē, a certain Nereid, *Il.* ς, 42. *but,*

Ἀγαυὴ, ῆς, ἡ, the mother of Pentheus, *Eurip. Bacch.* 719: *from* ἀγαυός.

Ἀγαύομαι, *Oppian. Hal.* 4, 138. *s. s. and Th. as* ἀγάμαι.

(Ἀγαυὸς, ὴ, ὸν, *adj.* admirable, wonderful, illustrious, famous, *Il.* ν, 5. illustrious, *Od.* ο, 229. excellent, distinguished, ν, 71.

Ἀγαυρὸς, ρὰ, ρὸν, *adj.* proud, *Herodot.* 7, 57. *ed. Wessel.* haughty, arrogant; fierce, *Hes. Theog.* 832. *Th. a augm.* (γαῦρος) ἀγάμαι, ἀγάομαι.

Ἀγάφθεγκτος, ου, *adj.* loud sounding, *Pind. Ol.* 6, 155. *Th.* ἄγαν, φθέγγομαι.

ΑΓΑ΄Ω, *fut.* ήσω, *perf.* ηκα, *the act. form does not occur. See* ἀγάομαι. *the participle occurs. Hes. Theog.* 619.

Ἄγγαρα, ων, τὰ, stations of the ἄγγαροι. *See* ἄγγαρος.

(Ἀγγαρεία, ας, ἡ, the office *and* the service of an ἄγγαρος. *met.* compulsory service, *in later writers only.*

(Ἀγγαρεῖον, ου, τὸ, *Ion.* ἀγγαρήϊον, *s. s. as* ἀγγαρεία, *Herodot.* 3, 126.

(Ἀγγᾰρεύω, *fut.* εύσω, to send an ἄγγαρος; to compel any person to perform such service; to put in requisition for military service, *hence* to constrain, oppress, *or* distress, *Menand. Frag. & N. T. See* ἄγγαρος.

Ἄγγαρος, ου, ὁ, *nom. plur.* ἄγγᾰροι, a Persian courier, for carrying despatches with extraordinary celerity, *Herodot.* 8, 98. *Xen. Cyrop.* 8, 6, 17. *he was authorised to compel the service of the King's subjects, and to make use of their horses, carriages, &c. at discretion — relays of horses were kept for the couriers at regular stages, called* ἄγγαρα — *as an Adj.*, that serves for transmitting intelligence, *as* beacons *and* signal-fires, *employed as telegraphs, Æsch. Ag.* 273. *or* 289. *The word is originally Persian.*

Ἀγγαροφορέω, ῶ, *fut.* ήσω, to perform the office of military courier, *Procop. Anecd. p.* 133. *See* ἄγγαρος. *Th.* ἄγγαρος, φέρω.

Ἀγγείδιον, ου, τὸ, *dimin. of* ἀγγεῖον, a little vessel. *Th.* ἄγγος.

(Ἀγγεῖον, ου, τὸ, a vase, *or* vessel, *Xen. Œcon.* 8, 11, 9, 2. a vein, a blood-vessel.

Ἀγγεισπέρματος, ου, *adj. or* ἀγγειόσπερμος, *improperly for* ἐναγγειοσπέρματος, &c.

Ἀγγειώδης, εος, *adj.* having the form, *or* capacity of a vase — which may serve as a vase, *or* vessel. *Th.* ἄγγος, εἶδος.

Ἀγγελέων, *fem.* ἀγγελέουσα, *Ion. for* ἀγγελῶν, —οῦσα, *part. fut. of* ἀγγέλλω.

Ἀγγελί᾽α, ας, ἡ, *Ion.* ἀγγελίη, ης, ἡ, a message, *Soph. Aj.* 222. the substance of a message, an order; an announcement, a proclamation; news; tidings — the bringing a message, *or* the coming with a proposal, *or* on an embassy, *Il.* λ, 140. *a gen.* ἕνεκα *understd. with* ἐλθεῖν. *s. s. with* πωλέομαι, *Hes. Theog.* 781. (with οἴχνέω) *Il.* ο, 640. an announcing, *Pind. Pyth.* 2, 77. *Th.* ἀγγέλλω.

Ἀγγελιαφόρος, *Ion.* ἀγγελιηφόρος, ου, ὁ, *or* ἡ, a messenger; an envoy. *Th.* ἀγγελία, φέρω.

Ἀγγελίειᾰ, ας, ἡ, a female messenger, *Orph. H.* 78, 3. *Th.* ἀγγέλλω.

(Ἀγγελιώτης, ου, ὁ, *fem.* ἀγγελιῶτις, ιδος, ἡ, a messenger, *Callim. H. ad. Jov.* 68.

Ἀγγελλόντων, *Att. for* ἀγγελλέτωσαν, 3 *pers. plur. imperat. of* ἀγγέλλω.

Ἀγγέλλω, *fut* ἀγγελῶ, *perf.* ἤγγελκα, 1 *aor. act.* ἤγγειλα, to bring a message, intelligence, news, *or* tidings; to perform the office of envoy, *or* messenger, *Il.* Ϡ, 409, *&* 517. *the particip.* to announce, *or* impart. *with an accus. Il.* ρ, 701, &c. = Ἀγγέλλομαι, *Mid.* 1 *aor.* ἠγγειλάμην, to announce as from one's self, to impart, declare, *or* announce, *Eustath. Soph. Aj.* 1376. *Some derive the verb from* ἄγγελλος, *others give as Th.* ἄγω, 'to lead.'

(Ἄγγελμᾰ, ᾰτος, τὸ, a message; news. *s. s. as* ἀγγελία.

Ἄγγελος, ου, ὁ, a messenger; a person by whom news is conveyed, one who announces any thing directly, *or* indirectly, *as a bird, by way of omen, Il.* ω, 296.

(Ἀγγελτικὸς, κὴ, κὸν, *adj.* of *or* pertaining to, *or* adapted for messages, *Pollux.* 4, 103.

Ἀγγήϊον, ου, τὸ, a chest, a strong box, *and s. s. as* ἀγγεῖον.

Ἀγγοθήκη, ης, ἡ, a place in which vases *or* vessels are kept — a case, *or* small coffer. *Th.* ἄγγος, (θήκη) τίθημι.

Ἄγγος, εος, τὸ, a vase, an urn, *or* any vessel — a cavity of the human body, *as* the womb, &c. a blood-vessel.

Ἀγγούριον, ου, τὸ, a kind of watermelon, *Schn. L.*

Ἀγγρίζω, *fut. ίσω*, to give pain, *s. s. and Th. as* ἀγριαίνω, *Gloss. vet.*

(Ἄγγρις, ιδος, ἡ, pain; irritation; vexation, *Schn. L.*

Ἄγγων, ονος, ὁ, a Celtic javelin, *Th.?*

Ἄγε, Ἄγετε, *imperat. of* ἄγω, *as an adverb*, come on! well done! forward — *indifferently with any person of a verb, Hom. freq.*

Ἄγειραν, *Ion. for* ἤγειραν, 3 *pers. plur.* 1 *aor. of* ἀγείρω.

Ἀγείρας, *part.* 1 *aor. of* ἀγείρω.

Ἀγείρω, *fut.* ἀγερῶ, *perf.* ἤγερκα, *Att.* ἀγήγερκα, *perf. pass.* ἀγήγερμαι, (*Il.* δ, 211.) 3 *pers. plur. pl. perf.* ἀγηγέρατο, to assemble, to collect together, to collect a crowd, *as troops, &c. Hom. freq.* to make a collection, *Herodot.* 4, 35. *ed. Wess.* to gather, *as alms, Od.* ρ, 362. = Ἀγείρομαι, *Mid.* to come together, to assemble, *Il.* υ, 13. *Etymol. Some admit it as a Thema, but without sufficient grounds. Th.* (ἀγέρω, *an imag. or obs. Th.*) ἄγω, to lead.

Ἀγείτων, ονος, *adj.* wanting neighbours: *from α priv.* γείτων.

Ἀγελαδὸν, *Dor. for* ἀγεληδόν.

Ἀγελάζω, *fut*, άσω, *perf.* ακα, to collect together into a herd = Ἀγελάζομαι, *Mid.* to assemble, to herd together, *or* to live in herds, to be gregarious. *Th.* (ἀγέλη, ἀγέρω) ἄγω.

Ἀγελαιοκομικὸς, κὴ, κὸν, *adj. s. s. as* ἀγελαιοτροφικός. *Th.* ἀγέλη, κομέω.

Ἀγελαῖος, αία, αῖον, *adj.* that graze, range, *or* live in herds, *Soph. Aj.* 17, 175. gregarious; of *or* pertaining to a herd, *Il.* λ, 728. — *as* βοῦς ἀγελαίη, a heifer from the herd, after the manner of herds; distributed into herds, *Strab.* like a herd, *met.* living at large, free — *also, by later writ.* gross, common, vulgar. ¶ *in the last s. some Gram. accentuate* ἀγέλαιος, *Hemsterh. ad Thom. M. p.* 7. *Th.* ἀγέλη, (ἀγέρω) ἄγω.

Ἀγελαιοτροφία, ας, ἡ, the care of herds.

(Ἀγελαιοτροφικὸς, κὴ, κον, & ἀγελαιοτρόφος, ου, *adj. Maxim. Tyr.* 26. 22. *s. s. as* ἀγελοκομικός. *Th.* ἀγέλη, (τρόφος) τρέφω.

Ἀγελαιὼν, ῶνος, ὁ, a place where cattle are fed: *from* ἀγέλη, *Suidas.*

Ἀγέλᾱος, ου, ὁ, *pr. n. Od.* χ, 131.

Ἀγελαρχέω, ῶ, *fut.* ήσω, *perf.* ηκα, to herd, *or* to be master of a herd, *with a genit.* — to be first in a herd. *Th.* ἀγέλη, (ἀρχὴ) ἄρχω.

(Ἀγελάρχης, ου, ὁ, the master of a herd — the first in a herd.

Ἀγελαστέω, ῶ, *fut.* ήσω, to refrain from laughter; to be of a serious disposition. *Th. α priv.*, γελάω.

(Ἀγελαστὶ, *adv.* without laughing; seriously.

(Ἀγελαστία, ας, ἡ, the not laughing; a serious gloomy disposition.

(Ἄγέλαστος, ου, *adj.* that does not laugh, morose, gloomy — not laughed at, *Hom. H. Cerer.* 200.

interp. Ruhnk.— οἱ ἀγέλαστοι, the followers of Heraclitus, *so called, from their affected seriousness.*

Ἀγελάτης, ου, ὁ, a certain Cretan magistrate whose office was to preside over the Cretan youth, who formed a class termed ἀγέλη until the age of 17, *Plut. Th.* ἀγέλη (ἀγέρω) ἄγω.

Ἀγελείη, ης, *Ion. for* ἀγελεία, ας, ἡ, one who collects, *or* presides over the making of plunder, *an epith. of Pallas. Th.* ἄγω, λεία, λητς. *Damm prefers,* 'the leader of the people,' & *Th.* ἄγω, λεὼς, *Att. for* λαὸς, *so it best agrees with the context in Hom.*

Ἀγέλη, ης, ἡ, a herd of oxen, (*properly, gathered into a herd*) *in Hom. by later writ., also any* herd, *or* flock, *as of birds, Euripp. Hipp.* 731. *in the plur.* ἄγελαι, the public classes at Sparta, *which the boy entered at the age of* 7, *remaining to that of* 18; *also* a crowd — the Cretan youth, *see* ἀγελάτης. *Th.* ἀγέρω, ἄγω.

(Ἀγεληδὸν, *adv.* in a herd; in herds, droves, *or* flocks; in crowds.

(Ἀγέληθεν, *adv.* from a herd.

(Ἀγελήτης, ου, ὁ, one that belongs to a herd.

(Ἀγέληφι, *adv.* in a herd, *dat. of* ἀγέλη, *with the poet.* φι.

Ἀγελοκομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* occupied about the care and feeding of herds. ¶ *Lobeck considers* ἀγελαιοκομικὸς, *as less correct. Th.* ἀγέλη, κομέω.

Ἀγελοτροφία, ας, ἡ, ἀγελοτρόφος, ου, *adj. s. s. & Th. as* ἀγελαιοτροφία, *and* ἀγελαιοτρόφος.

Ἀγέμεν, *Dor. & Ion. for* ἄγειν, *inf. of* ἄγω, to lead.

Ἄγεν, *Dor. for* ἄγειν, *infin. and for* ἄγησαν, *or* ἐάγησαν, 2 *aor. pass. of* ἄγνυμι, ἄγω, to 'break.'

Ἀγενεαλόγητος, ου, *adj.* of unknown origin; whose genealogy is unknown, *Th.* α *priv.*, γένος, λέγω.

Ἀγένεια, ας, ἡ, want of nobility; baseness of extraction—degeneracy; an ignoble, *or* mean disposition—wanting posterity: *from* ἀγενὴς.

Ἀγένειος, ου, *adj.* beardless, *Pind. Ol.* 8, 71. *Th.* α *priv.*, γένειον.

Ἀγενὴς, ές, *adj.* not having illustrious ancestry; ignoble — childless; without posterity—degenerating from one's ancestors; ignoble in mind; mean; cowardly. *Th.* α *priv.* (γένος) γίνομαι.

(Ἀγένητος, ου, *adj.* uncreated; unproduced; unperformed — unborn; not existing, *Æschin. Orat.*

(Ἀγένεια, ας, ἡ, — Ἀγενὴς, ές, *s. ss. & Th. as* ἀγένεια.

(Ἀγεννσία, ας, ἡ, *s. s. as* ἀγονία, *Suid.*

(Ἀγέννητος, ου, *adj.* not begotten; not created — not of illustrious birth, ignoble, *Soph. Trach.* 61. *Œdip. Col.* 973.

(Ἀγεννία, ας, ἡ, timidity; cowardice, *Polyb.* 5, 83. *not.*

(Ἀγενίζω, *fut.* ἰσω, to act like one who is ἀγενὴς, *viz.* ignobly, *or* in a dastardly manner, *Teles. Stobæi Ser.* 37.

(Ἀγενῶς, *adv. of* ἀγενὴς.

Ἄγεο, *Dor. for* ἧγου, *imperat. of* ἡγέομαι.

Ἀγέομαι, *Dor. for* ἡγέομαι.

Ἀγεόμενος, *poet. or Ion. for* ἀγόμενος.

Ἀγέραστος, ου, *adj.* not having received a present, *or* share of booty from the chief, *Il.* α, 119. *hence* unhonoured, *Apollon.* 3, 65. *met.* undistinguished, *as by horns, Ælian. H. A.* 2, 53. *Th.* α *priv.*, γέρας.

Ἀγερέθω, *poet. for* ἀγείρω. *See* ἠγερέομαι, ἠγερέθομαι, *poet. forms, s. s. as* ἀγείρομαι.

Ἀγερέσθαι, 2 *aor. inf. mid. of* ἀγείρω.

Ἀγέρθη, *Ion. for* ἠγέρθη, 3 *pers. sing.* & ἄγερθεν, *for* ἠγέρθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀγείρω.

Ἀγερμὸς, οῦ, ὁ, the act of collecting together — an assembly, *Dionys. Hal.* 2, 19. *but? as some MSS. have* ἀγυρμὸς — ἀγερμὸς, *sometimes s. s. as* ἀγυρμὸς: *from* ἀγέρω, ἀγείρω.

(Ἀγερμοσύνη, ης, ἡ, *s. s. as* ἄγερσις.

Ἀγέροντο, *Ion. for* ἠγέροντο, *or* ἀγέροντο, 3 *pers. plur.* 2 *aor. mid. or imperf. poet. for* ἠγείροντο: *from* ἀγείρω.

Ἀγέρρω, *Æolic for* ἀγείρω.

(Ἄγερσις, εως, ἡ, *s. s. & Th. as* ἀγερμὸς. *Th.* ἀγείρω.

ΑΓΕΊΡΩ, & *mid.* ἀγείρομαι, *Them. of* ἀγείρω, *and s. s. Etym. To this Th. belong the Lat.* grego, grex, *from the poet. form* ἀγέρθω, *by transpos. & also* ἀγρέω, (*from which* ἄγρει, *Od.* υ, 149.) ἀγρεύω, to catch game by surrounding and driving into a herd, (*yet see* ἀγρέω,) *as likewise* ἄγριος, like herds, *in the s. of* ἀγελαῖος, *hence* 'wild;' *so also* ἄγρος, *and* ἀγέλη, *with their derivatives; the origin. word perhaps,* ἄγω.

Ἀγερωχία, ας, ἡ, pride; arrogance; haughtiness; fierceness. *Th.* ἀγέρωχος.

ΑΓΕ΄ΡΩΧΟΣ, ου, *adj. prim. s.* highly gifted, pre-eminent, *Od.* μ, 285. high-minded, of lofty sentiments, *in a good s. in Hom. and Pind. by later writers,* haughty, insolent; overbearing — rude; wild; ferocious, *applied to men, or animals. Etym. from* α *augm. or* ἀγὰν, γέρας, ἔχω, *but?*

Ἀγεσίλαος, ου, ὁ, one who leads, *or* drives the people, *as an epith. of Pluto,* who collects all nations into his realms, *Callim. in Pallad.* 130. *a proper name,* Agesilaus. ¶ *Ion.* ἠγεσίλεως, *Anal. Br.* 1. *p.* 255. *Th.* ἄγω, λαὸς, *Att.* λεώς.

(Ἀγέσιλᾶς, ου, *or Dor.* ᾶ, ὁ, *contr. of* ἀγεσίλαος.

Ἀγέστρατος, ου, ὁ, a leader of an army, *Hes. Theog.* 925. *Th.* ἄγω, στρατὸς.

Ἀγέτης, ου, ὁ, *Dor. for* ἡγέτης.

Ἀγετὶς, ίδος, ἡ, (*fem. of* ἀγέτης) *Antip. Sid.* 38. *An.* 2. 31. the mistress of a family.

Ἀγευστία, ας, ἡ, *as subst. the s. & Th. of* ἄγευστος. *s. s. as* ἀπαστία, *Schol. Aristoph. Nub.*

Ἄγευστος, ου, *adj.* not having tasted; *met.* not having experienced, felt, *or* tried, *Soph. Antig.* 583. that has not been tasted. *met.* unexperienced, unenjoyed, *or* untried, *with a genit. of the thing, Xen. Mem.* 2, 1, 23. *Th.* α *priv.*, γεύω.

Ἀγεωμέτρητος, ου, *adj.* ignorant of geometry — not within the province of geometry. *Th.* α *priv.*, γῆ, μέτρον.

Ἀγεωργησία, ας, ἡ, want of tillage, *or* cultivation. *Th.* α *priv.*, γῆ, ἔργον.

(Ἀγεώργητος, ου, *adj.* untilled; uncultivated.

Ἄγη, ης, ἡ, admiration, awe, respect, *Il.* φ, 221. veneration — envy—hatred. *Herodot.* 6, 61. *See the ss. of* ἀγάομαι. *Etym. Some consider* ἄγη, *as an origin. word. Th.* ἀγάομαι.

Ἀγὴ, ῆς, ἡ, a breach; a fracture; a rent; a wound, *next,* a wave, *or* breaking billow, *or* breaker, *hence,* the shore, *on which the billows break. met.* misfortune, ill-luck, a mishap — a bend, *or* inflexion, *Aratus,* 668. *Th.* (ἔαγα, 2 *perf.*) ἄγω, ἄγνυμι.

Ἄγη, *Ion. for* ἦγη, 3 *pers. sing.* 2 *aor. of* ἄγνυμι, ἄγω.

Ἀγηγέραται, *Att. & Ion. for* ἠγερμένοι εἰσὶ, &—ρατο, *for* ἐγερμένοι ἦσαν, 3 *pers. plur. perf. & pl. perf. pass. of* ἀγείρω, *properly of* ἀγέρω, *obs.*

(Ἀγήγερκα, *perf. Att. of* ἀγείρω.

Ἀγηλάζω, *fut.* άσω, ἀγηλατίζω, *fut.* ίσω, *s. s. and Th. as* ἠγελάζω.

Ἀγηλᾰτέω, ῶ, *fut.* ήσω, to drive forward, pursue — drive into exile, *Soph. Œdip. Tyran.* 402. *s. s. as* ἐλαύνω, διώκω, *in Herodot.* 5, 72. *Some write* ἀγηλατέω, *and derive it from* ἄγος, ἐλαύνω, to drive forth as accursed, *Schæf. ad Greg. p.* 546. *like* 'piaculum exigere,' *Justin.* 8, 2.

Ἀγήλᾰτος, *or* ἀγήλᾰτος, ου, *adj. poet. applied to lightning, Lycophr.* 406. the fire of which purifies, & *so from* ἀγηλατέω, — hurled, *Suidas, s. s. as* ἐλατός. *See the verb.*

Ἄγημα, ατος, τὸ, *lit., that which is led,* an army, *or* a division of an army, in order of battle, *Xen. Laced.* 11, 9, 13, 6. *in the Maced. army,* a body of select troops; *Polyb.* 15, 65. *from Plut. Eum.* 7. *the* ἄγημα *meant also a peculiar order of battle—an old Gram. also gives as a s.,* a body of troops composed of infantry and cavalry,

with elephants, marching before a king. *Th.* ἄγω.

ἀγηνορί-ᾱ, ας, ἡ, manly spirit, courage, energy — audacity, &c. *the ss. as subst. of* ἀγήνωρ: *from* ἀγήνωρ.

ἀγηνόριος, ία, ιον, *adj. s. s. as* ἀγήνωρ.

ἀγήνωρ, ορος, *adj.* most manly, brave, valiant, courageous, noble, *Pind. Nem.* 9, 67. *in a bad s.* haughty, *Od.* λ, 561. arrogant, insolent, *α*, 106. & 144. &c. daring; rash; headstrong — strong *Od.* υ, 160. *met.* great, *in Pind. as wealth*, &c. *Etym. some derive it from* ἀγάομαι, *others* ἄγω, ἀνὴρ —*probably, Th.* ἀγὰν, ἀνήρ.

ἀγήοχα, *for* ἦχα, *perf. of* ἄγω. *See* ἀγάγοχα.

ἀγήραντος, ου, *adj. s. s. and Th. as* ἀγήραος.

ἀγήρᾰος, ου, *adj.* that does not grow old; exempt from the effects of time, *hence*, imperishable. *Th. α priv.* γῆρας.

(ἀγήρατον, οῦ, τὸ, *a plant*, sweet maudlin, *or* maudlin tansey: Achillea Ageratum: *from α priv.*, γῆρας, *its flowers long retaining their bloom.*

(ἀγήρᾰτος, ου, *adj. s. s. as* ἀγήραος, *in the 2d. s. Xen. Mem.* 4, 3, 13.

ἀγήρατος, ου, ὁ, a kind of stone used by shoemakers in polishing women's shoes. *Th.?*

(ἀγήρως, ω, *neut. in* ων, *s. s. & Th. as* ἀγήραος. ¶ *Att. accusat. in* ω, *according to Thesaur. Steph.* 1. *p.* 847. *must be a fem. Gram. Matth. Sect.* 117, 9.

ἀγὴς, ἐος, *adj.* guilty of a heinous crime which requires expiation—sinful; guilty; criminal. *Th.* ἄγος.

ἀγὴς, ἑος, *adj.* bent; broken. *Th.* ἄγω, ἄγνυμι.

ἀγήσανδρος, *an epithet of Pluto, s. s. as* ἀγεσίλαος.) *Th.* ἄγω, ἀνὴρ.

ἀγήσασθαι, *Ion. for* ἠγήσασθαι, 1 *aor. infin. mid. of* ἄγω.

ἀγησῖ-χορος, *for* ἠγησίχορος, (ἀγέομαι, *Dor. for* ἠγέομαι.) *Th.* ἄγω, χορός.

ἀγητὴρ, ῆρος, ὁ, *Dor. for* ἡγητὴρ, a leader. *Th.* ἄγω.

ἀγητὸς, τὴ, τὸν, *adj.* admirable, *Il.* ω, 376. astonishing. *Th.* ἀγάομαι.

ἀγήτωρ, *Dor. for* ἡγήτωρ, ἡγητήρ.

ἀγιάζω, *fut.* ἄσω, *perf.* ακα, 1 *aor. pass.* ἡγιάσθην, to render holy, to consecrate—to revere as sacred; to worship. *Ecclesiast. writ. in Anecd. Bek.* 1, 328. ἁγιάζειν, *is interpr.* καρπῶσαι, καῦσαι ἁγίως & προευτρεπίζειν, κηρύσσειν. *Th.* (ἅγιος, ἄγος) ἄζω.

(ἁγίασμα, ατος, τὸ, a sanctified object, a holy place, *Eccles. writ.*

(ἁγιασμὸς, οῦ, ὁ, consecration, *Ecclesiast. writ.*

(ἁγιαστήριον, ου, τὸ, a sanctuary — a consecrated place: *from* ἁγιάζω.

(ἁγιαστία, ας, ἡ, sanctity.

ἁγίζω, *fut.* ίσω, *perf.* ικα, to consecrate, *or* dedicate, *Soph. Œdip. Col.* 1495. *Pind. Ol.* 3, 34. *viz.* (*Schol.*) by burnt-offerings. *Th.* (ἅγιος, ἄγος) ἄζω.

ἀγινέμεν, *Dor. for* ἀγινεῖν, *inf. of* ἀγινέω.

ἄγῐνεσκον, *Ion. for* ἠγίνεον, *imp. of* ἀγινέω.

ἀγῑνέω, ἀγίνω, & ἀγῑνέσκω, *poet. and Ion. forms, pres. & imperf. in use, for* ἄγω, 'to lead,' *Hom. Herodot. Neut.* to move, *Apollon.* 1, 613.

ἁγιόγραφα, ων, τὰ, the writings of holy men, *viz.* the Holy Scriptures. *Th.* ἅγιος, γράφω.

ἅγιον, ου, τὸ, a sanctuary, a holy place — ¶ ἅγια ἁγίων, the Holy of Holies, *LXX. a place in the temple of Jerusalem, where the High-priest alone was permitted to enter. neut. of* ἅγιος.

ἅγῐος, ία, ιον, *and* ου, *neut.* ον, *adj.* (*Superlat.* ἅγιστος) dedicated to religious purposes, consecrated, *by religious rites of purification, and thus*, pure, holy, venerable, consecrated; holy, *Isocrat. p.* 218. *ed. Steph. rare in Att. writ. never in the Tragedians, Pors. Med.* 750. *also* (*like Sacer*) requiring purification, *hence*, accursed, execrable. *See at* ὅσιος, *the respective ss. of* ἁγνὸς, ἱερὸς, *&* ὅσιος *compared. Th.* (ἅγος) ἄζω.

(ἁγιοσύνη, ης, ἡ, & ἁγιότης, ου, ἡ, sanctity: *from* ἅγιος, ἅγος.

(ἁγιόω, ῶ, *fut.* ώσω, *s. s. as* ἁγιάζω, to render holy, to consecrate.

(ἁγιστεία, *or* ἁγιστία, ας, ἡ, the service of the Gods; religious rites — sanctity, *Strab. cited Schn. L. from* ἁγιστέω. *s. s. & Th. as* ἁγιστεύω.

(ἁγιστεύω, *fut.* εύσω, to perform religious rites, *or* venerate the Gods, *Tim. Lex. ad Plut. Legg. p.* 266. to be pure, *or* sanctified; *probably from* ἅγιστος, *superlat. of* ἅγος.

(ἁγιστέω, *s. s. as* ἁγιστεύω.

(ἁγιστία, ας, ἡ, *s. s. as* ἁγιστεία.

ἅγιστος, *superlat. of* ἅγιος, *from which probably* ἁγιστεύω, — εία, *derive immediately.*

ἁγίως, *adv. of* ἅγιος.

ἀγκάζομαι, *fut.* άσομαι, to take *or* lift up in the arms, *Il.* ρ, 722. *Th.* ἀγκὰς, *or* ἄγκη, *obs. see* ἀγκών.

ἄγκᾰθεν, *for* ἀνέκαθεν, *s. s. as* ἄνωθεν, *Æsch. Eum.* 80.

ἀγκαλέει, *poet. for* ἀγκάλει, 3 *pers. s. pres. of* ἀνακαλέω.

ἀγκάλαι, ων, αἱ, *plur. of* ἀγκάλη.

ἀγκάλη, ης, ἡ,—*nom. plur.* ἀγκάλαι, *most in use* — the arm *or* elbow, *s. s. as* ἄγκος, *Æsch. Prom.* 1021. *met.* any thing which surrounds or embraces. *Th.* ἄγκη, *obs. or* ἀγκών. *See at* ἀγκών.

ἀγκαλιδαγωγέω, ῶ, *fut.* ήσω, to carry a bundle in the arms, *or* an armful. *Th.* ἀγκαλὶς, ἄγω.

(ἀγκαλιδαγωγὸς, οῦ, ὁ, *or* ἡ, one who carries bundles.

ἀγκαλιδοφορέω, ῶ, *fut.* ήσω, *and* ἀγκαλιδοφόρος, ου, ὁ, *or* ἡ, *s. s. as the 2 foregoing words. Th.* ἀγκυλὶς, φέρω.

ἀγκαλίζομαι, *fut.* ίσομαι, *s. s. as* ἀγκάζομαι: *from* ἀγκαλὶς.

ἀγκᾰλὶς, ίδος, ἡ, *properly*, the arm bent — an armful; a bundle — *dat. plur. poet.* ἀγκαλίδεσσι, *Il.* σ, 555. in their arms. *Th. see* ἀγκών.

(ἀγκάλισμα, ατος, τὸ, that which is taken, *or* carried in the arms: *from* ἀγκαλίζομαι.

ἄγκαλον, *poet. for* ἀνέκαλον, *imperf. act. of* ἀνακαλέω.

ἄγκᾰλος, ου, ὁ, *s. s. as* ἀγκαλὶς, *Hom. H.* 2. 82.

ἀγκᾰ-ς, *adv.* with the arms bent, *hence*, in the arms, *Hom. freq. properly an accus. plur. of* ἄγκη, *with* κατὰ *understood. the nom. is obsolete, see at* ἀγκών.

ἄγκειμαι, *poet. for* ἀνάκειμαι.

ἀγκερᾰτεσσι, *poet. for* ἀνὰ κεράτεσσι, on the horns; on the head.

ἀγκὴ, *obs. nom. plur.* ἀγκαὶ, *accus.* ἀγκὰς, *used adverbially, see at* ἀγκών. ¶ *s. s. as* κόγχη, κογχύλη, *Coray Hel.* 2. *p.* 113.

ἀγκίον, ου, τὸ, *dim. of* ἄγκος? *Schn. L.*

ἀγκιστρεία, ας, ἡ, angling. *Th.* (ἀγκιστρέω, *or* — εύω) ἄγκιστρον. *See at* ἀγκών.

(ἀγκιστρευτὴς, οῦ, ὁ, an angler, *lit.* who fishes with a hook.

(ἀγκιστρευτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* conducive to angling — ἀγκιστρευτικὴ, ῆς, ἡ, (τέχνη *understood*) the art of angling.

(ἀγκιστρεύω, *fut.* εύσω, to fish with hook and line, to angle — to catch with a bait — to bait the hook. *met.* to entice, to catch, to captivate.

(ἀγκιστρία, ας, ἡ, *s. s. as* ἀγκιστρεία.

ἀγκιστρόδετος, ου, *adj.* fastened to a fish-hook, *Theœteti Epigr.* 1. *Th.* ἄγκιστρον, δέω, to bind.

ἀγκιστροειδὴς, έος, *adj.* having the form of a fish-hook; crooked. *Th.* ἄγκιστρον, εἶδος.

ἄγκιστρον, ου, τὸ, a fish-hook; the barb of a hook. *Th. the same as that of* ἄγκυρα, ἄγκυλος, &c. *See Etym. at* ἀγκών.

ἀγκιστροπώλης, ου, ὁ, a vendor of fish-hooks and tackling. *Th.* ἄγκιστρον, πωλέω.

ἀγκιστροφάγος, ου, *adj.* swallowing the fish-hook; biting at the bait. *met.* greedy. *Th.* ἄγκιστρον, φάγω.

ἀγκιστρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to make like a fish-hook; to bend — to catch with a fish-hook. *met.* to captivate, *Lycophron.* = *Pass.* to be caught, &c. *Plut.*

ἀγκλῑ́νω, *poet. for* ἀνακλίνω, & 1 *aor. part.* ἀγκλίνας, *for* ἀνακλίνας.

Ἀγκοίνη, ης, ἡ, *s. s. as* ἀγκάλη, *Il.* ξ, 213. *in nom. plur.* ἀγκοῖναι: *formed from* ἀγκών, *which see.*

Ἀγκομίζω, *poet. for* ἀνακομίζω.

Ἀγκονίζω, *see* ἀγκωνίζω.

Ἀγκονίω, *for* ἀνακονίω, *s. s. as* διακονίω, *Arist. Lys.* 1311.

Ἄγκος, εος, τὸ, a cleft between rocks; a mountain defile; a vale; a valley. *Th.* ἄγνυμι, ἄγω? *or from* ἄγχη, *obs.? See Etym. at* ἀγκών.

Ἀγκρεμάννυμι, *poet. for* ἀνακρεμάννυμι, *or* ἀνακρεμάω.

Ἀγκρίνω, *poet. for* ἀνακρίνω.

Ἀγκρῐ̃σις, *poet. for* ἀνάκρισις.

Ἀγκρούομαι, *for* ἀνακρούομαι.

Ἀγκτὴρ, ῆρος, ὁ, a clasp, *or* hook by which an aperture is closed; a hook, *Plut.* a clasp, *or* bandage for closing wounds, *Cels.* 5. & *Veget.* 1, 22. 6.—*in the plur. also according to Etymol. Mag.* the parts of the throat compressed during strangulation.—*a fem. form* ἄγκτειρα, a divine being that punishes crimes, a kind of fury, *Zoroast. Orac. Mag. p.* 78. & *Schol. Th.* ἄγχω. *Etym. see* ἀγκών.

(Ἀγκτηριάζω, *fut.* άσω, to bind with an ἀγκτήρ.

(Ἀγκτηριασμὸς, οῦ, ὁ, the act of binding with an ἀγκτήρ.

Ἀγκυλέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἠγκύλημαι, to hurl a javelin by the thong, *or* to use the javelin called ἀγκύλη: *from* ἀγκύλη.

Ἀγκύλη, ης, ἡ, the curve of the elbow, *also* of the knee, *hence, a disease of the joint,* stiff-joint, (*when in a bent position, but when the limb remains 'straight' it is* ὀρθόκωλον,) anchylosis—the thong by which a certain javelin is thrown, *and* such a javelin, *Eur. Orest.* 1484. a bow-string, *Soph. Œd. Tyr.* 404. *any* thong, the leash of a hound, *Xen. Cyn.* 6. 1.—the act of throwing the liquid, *and also* the cup used in the game of κότταβος. *In Paul. Ægin. and other Phys. s. s. as* ἀγχύλωσις. *Th.* ἄγκυλος, *from* ἄγκη, *obs. or* ἄγκος, ἄγχω? *See Etym. at* ἀγκών.

(Ἀγκύλια, ων, τὰ, *the Latin* Ancilia, *a sort of shield, plur. of* ἀγκύλιον.

(Ἀγκυλίζομαι, *s. s. as* ἀγκυλέομαι.

(Ἀγκύλιον, ου, τὸ, *dimin. of* ἀγκύλη, *see the ss. but also,* one of the shields called Ancilia, a small ring, *Schn. L.* the disease ἀγκύλη, *Paul. Æginet. p.* 184.

(Ἀγκυλιστὴς, οῦ ὁ, one who throws the javelin called ἀγκύλη, *or any javelin.*

Ἀγκυλοβλέφαρον, ου, τὸ, *an adherence of the eyelids to each other from malady. Th.* ἀγκύλη, (βλέφαρον) βλέπω.

Ἀγκυλόγλωσσον, ου, τὸ, a state of the sub-lingual ligament, impeding utterance. *Th.* ἀγκύλος, γλῶσσα.

Ἀγκυλόδειρος, ου, *adj.* having a crooked neck, *Oppian. Hal.* 630. *Th.* ἄγκυλος, δειρή.

Ἀγκυλόδους, οντος, *adj.* having the teeth, *or* extremity bent. *Quint. Smyrn.* 6, 218. *Th.* ἀγκύλος, ὀδούς.

Ἀγκυλόκωλος, ου, *adj.* having bent, *or* crooked limbs. *Th.* ἀγκύλος, κῶλον.

Ἀγκυλοειδὴς, έος, *adj.* of a crooked appearance, crooked. *Th.* ἀγκύλος, εἶδος.

Ἀγκυλόεις, όεσσα, όεν, *adj. poet. for* ἀγκύλος.

Ἀγκύλομαι, *s. s. as* ἀγκυλόομαι.

Ἀγκυλομήτης, ου, ὁ, *or* ἡ, one who is cunning, sharp-witted. *Th.* ἀγκύλος, μῆτις.

Ἀγκυλόπους, οδος, *adj.* having crooked legs. ¶ ἀγκύλος δίφρος, a Curule chair, *so called from having crooked feet. Th.* ἀγκύλος, ποῦς.

Ἀγκῦ̆λος, λη, λον, *adj.* bent; round; *Il.* ζ, 39. crooked; bent. *met.* rounded, harmonious, *viz. style, Schn. L. ed. Pass.*

Ἀγκυλοτόμιον, ου, τὸ, an instrument for cutting the ligament of the tongue, &c. *See* ἀγκυλόγλωσσον, ἀγκυλοβλέφαρον. *Th.* ἀγκύλος, τέμνω.

Ἀγκῠλότοξος, ου, ὁ & ἡ, an archer, *properly,* using a bent bow. *Th.* ἀγκύλος, τόξον.

Ἀγκῠλοχείλης, ου, *or* ἀγκυλόχειλος, ου, *adj.* having a crooked beak, *like birds of prey, Iliad and Odyss. Th.* ἀγκύλος, χεῖλος.

Ἀγκῠλοχήλης, ου, *adj.* that has crooked claws. *Th.* ἀγκύλος, χηλή.

Ἀγκυλόω, ῶ, *fut.* ώσω, *perf.* ἠγκύλωκα, to bend; to bend back; to crook = *Pass.* Ἀγκυλόομαι, ῶμαι, *perf.* ἠγκύλωμαι, [*part.* ἠγκῠλωμένος, *Aristoph. Av.* 1180.] to be bent, &c. = *Mid.* to hurl a javelin, *viz. s. s. as* ἀγκυλέομαι, *but, with* δόρυ, ἀκόντιον, *or the like. Th.* ἀγκύλος.

(Ἀγκύλως, *adv. of* ἀγκύλος, crooked, like an eagle's beak.

(Ἀγκύλωσις, έως, ἡ, the act of bending, of crooking—*in Surgery, s. s. as* ἀγκύλη, anchylosis, *or* stiff-joint, *the joint remaining bent. See* ἀγκύλη.—ἀγχύλωσις βλεφάρου, *s. s. as* ἀγκυλοβλέφαρον.

(Ἀγκῠλωτὸς τὴ, τὸν, *adj.* bent; crooked—armed with the javelin, ἀγκύλη, *Eur. Bacch.* 1194.

Ἄγκῡρᾰ, ας, ἡ, a hook; a crooked instrument; an anchor, *Pind. Pyth.* 10, 79. & *in its met. s.* security, *Eur. Hec.* 87. *met. also Dem.* ¶ εἶναι, *for* 'anchors' *in Hom.* ¶ ἄγκυραν χαλᾶν, to let go *or* cast, *and* ἀναστπᾶν, *or* αἴρειν, to weigh the anchor. *Th.* (ἀγκύλος) ἄγκη, *obs. See Etym. at* ἀγκών.

(Ἀγκῡρίζω, *fut.* ίσω, *perf.* ικα, to trip, *striking an adversary's left ham with one's own right leg, Arist. Eq.* 262: *from* ἄγκυρα.

(Ἀγκύριον, *dimin. of* ἄγκυρα.

(Ἀγκύρισμα, ατος, τὸ, a trip. *See* ἀγκυρίζω.

Ἀγκῡροβολέω, ῶ, *fut.* ήσω, to cast anchor—*met.* to secure. *Th.* ἄγκυρα, (βολέω) βάλλω.

Ἀγκῡροβόλιον, ου, τὸ, a cast of an anchor; anchorage; anchorage-ground—an instrument for throwing out an anchor, *auth.*?

Ἀγκῡροειδὴς, έος, *adj.* like an anchor, crooked. *Th.* ἄγκυρα, εἶδος.

Ἀγκῡρουχία, ας, ἡ, the holding by an anchor—the state of lying at anchor, *Th.* ἄγκυρα, ἔχω.

Ἀγκυρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to make like, *or* into an anchor—to anchor; to secure by an anchor—*met.* to secure: *from* ἄγκυρα.

(Ἀγκυρωτὸς, τὴ, τὸν, *adj.* anchored—made into, *or* like an anchor. *met.* secured.

Ἀγκὼν, ῶνος, ὁ, the arm held in a bent position, the elbow; the inner fold *or* bend of the arm; the hollow of the hand, *Il.* ε, 582. λ, 252. *hence the other ss.* a projecting external angle *or* battlement, *Il.* π, 702. a promontory, *Apollon.* 2, 560, & 369. an angle, a bend, *in general, as of rivers, &c. also, applied to the crooked extremities of various objects, as* lyres, engines, &c. ¶ ἀγκῶνα τέμνειν, *Hippoc.* to open the veins of the arm. *Etym. from* ἀγκὼν *comes* ἀγκοίνη—ἄγκη, *in Hellenic writers, s. s. as* γόγχη, *Coray, Hel.* 2. *p.* 113 & 372.—*to it, or* ἄγχος, *but certainly to a common origin with them; belong* ἀγκύλη, ἀγκύλος & *their deriv. so also* ἄγκιστρον,—τρεύω, &c. *and* ἄγκυρα, &c. *Compare* ἀγοστὸς, & γᾶνος, γόνυ—*add likewise* ὄγχος, ὄγκινος, *comp, the Lat.* 'uncus,' 'uncinus,' 'ancora,' *so also* 'angulus,'—ἀγκτὴρ *may also belong to this family, perhaps even* ἄγχω,—*in all, the s.* 'bend,' 'curve,' *indicates identity of origin. Th.* ἄγνυμι, ἄγω, *Damm.*

(Ἀγκὼν, ῶνος, ὁ, the city of Ancona.

(Ἀγκωνίζω, *fut.* ίσω, to grasp with the arms and hold, *as in wrestling, Pollux,* 3, 155.=Ἀγκωνίζομαι, *Mid.* to bind; to wind, *as a river.*

(Ἀγκωνίσκος, ου, ὁ, *dimin. of* ἀγκών.

Ἀγλαέθειρος, ου, *adj.* having beautiful hair. *Th.* ἀγλαὸς, ἔθειρα.

Ἀγλαΐᾱ, ᾱς, ἡ, *Ion.* Ἀγλαΐη, ης, ἡ, splendour; magnificence; pomp; state, *or* ornament, *or* show, *as Od.* ρ, 310. beauty, advantageous appearance, ρ, 78. *and that of dress,* τ, 82. *according to Apollon. Lex. in a bad s.,* arrogance, insolence, *Od.* ρ, 244. festive joy, festivity, *as evinced by external display in dress, &c. Hes. Sc. Herc.* 272, *and* 278. *so also in Pind.* the exultation at, *or* pride,

& pomp of victory, triumph. *Etym.* αἴγλη *is a kindred word; compare also* ἀγλαὸς, *by transp. for* ἀγαλὸς, *from* ἀγάλλω, *& the deriv. see* ἀγάομαι, *and the words there noted — allied in form & ss. are* γαλήνη, γαληνὸς, 'calm, serene,' *applied to the sea & sky, the s.* 'bright, *or* clear,' *implied,* γλῆνος, *&* γλήνη, γλαύσσω, *& its deriv.* γλαυκὸς, *&c. (See* γλαυκὸς*) to the s. family belong* λευκὸς, *from* λεύσσω, *and this from the old Th.* λάω,—*further removed in form, & nearer* ἀγάομαι, *are* γαίω, γάνος, γάνυμι, *&* γαῦρος, *and its deriv. Th.* ἀγάλλω, *if not itself a Thema?*

(ʼΑγλαΐζω, *fut.* ἴσω, *Att.* ῖῶ, *perf.* ἶκα, to render splendid, *or* beautiful; to adorn, *or* embellish; to decorate, *with a laurel crown. Theocrit. Epig.* 1, 4.=ʼΑγλάϊζομαι, *Mid.* to exult, be proud, *or* triumph, *Il.* κ, 331. *& Pind. Ol.* 1, 22.

(ʼΑγλαΐεῖσθαι, 1 *fut. inf. mid. Att. of* ἀγλαΐζομαι.

(ʼΑγλαΐη, ης, ἡ, *Ion. for* ʼΑγλαΐᾱ.

(ʼΑγλαΐηφι, *poet. for* ἀγλαΐῃ, *the dative of* ἀγλαΐη, *adding* φι *poet.*

(ʼΑγλάϊσμα, ἄτος, τὸ, an ornament, *or* embellishment.

(ʼΑγλαϊσμὸς, οῦ, ὁ, the act of adorning, *or* embellishing; embellishment.

(ʼΑγλαϊστὸς, τὴ, τὸν, *adj.* adorned, decorated, splendid.

ʼΑγλαόβοτρυς, υος, *adj.* having beauteous bunches of grapes, *and the other ss. of* βότρυς: *from* ἀγλαὸς, βότρυς.

ʼΑγλαόγυιος, ου, *adj.* having beauteous limbs, *Pind. Nem.* 7, 5. *Th.* ἀγλαὸς, γυῖον.

Ἀγλαόδενδρος, ου, *adj.* adorned with beautiful trees. *Th.* ἀγλαὸς, δένδρον.

ʼΑγλαὔθρονος, ου, *adj.* placed on a magnificent throne, *or* seat. *Th.* ἀγλαὸς, θρόνος.

ʼΑγλαόδωρος, ου, *adj.* bestowing splendid gifts: *from* ἀγλαὸς, δῶρον.

ʼΑγλαόθωκος, ου, *adj. Pind. s. s. as* ἀγλαόθρονος. *Th.* ἀγλαὸς, θῶκος.

ʼΑγλαόκαρπος, ου, *adj.* bearing beautiful fruit, *or (met.)* children: *from* ἀγλαὸς, καρπός.

ʼΑγλαόκοιτος, ου, *adj.* having a splendid bed, *or* couch,—having the place of honour at table. *Th.* ἀγλαὸς, (κοίτη) κεῖμαι.

Ἀγλαόκουρος, ου, *adj.* having beautiful children, *or* youth. *Th.* ἀγλαὸς, κοῦρος.

ʼΑγλαόκωμος, ου, *adj.* that enlivens a feast, *Pind. Olym.* 3, 10. *Th.* ἀγλαὸς, κῶμος.

ʼΑγλαόμορφος, ου, *adj.* having a beautiful form. *Th.* ἀγλαὸς, μορφή.

ʼΑγλαόπαις, αιδος, *adj. s. s. as* ἀγλαόκουρος. *Th.* ἀγλαὸς, παῖς.

ʼΑγλαόπεπλος, ου, *adj.* having a splendid veil, *or* dress, *see the s s. of* πέπλος. *Th.* ἀγλαὸς, πέπλος.

ʼΑγλαόπηχυς, υος, *adj.* having beautiful arms. *Th.* ἀγλαὸς, πῆχυς.

ʼΑγλαὸς, ἡ, ὸν, *also of* 2 *term.* ου, *adj.* splendid; brilliant; beautiful — adorned — shining; limpid; *Il.* β, 307. clear, *Od.* γ, 429. *met.* illustrious, distinguished, renowned, honourable, *Il.* ν, 203. illustrious, eminent, *Hom. & Pind. freq. Etym. see under* ἀγάομαι, *&* ἀγλαΐα. *Th. (transp. of* ἀγαλὸς, *not in use)* ἀγάλλω.

ʼΑγλαότῑμος, ου, *adj.* splendidly honoured. *Th.* ἀγλαὸς, τιμή.

ʼΑγλαοτρίαινας, *or* ἀγλαοτριαίνης, ου, ὁ, *an epithet of Neptune,* wielding a glorious trident, *Pind. Ol.* 1, 64. *& accus. Dor.* αν. *Th.* ἀγλαὸς, τρίαινα.

ʼΑγλαόφημος, ου, *adj.* enjoying splendid renown, *Orph. H.* 59. *Th.* ἀγλαὸς, φήμη.

ʼΑγλαόφορτος, ου, *adj.* honoured by, *or* proud of his burthen. *Th.* ἀγλαὸς, (φόρτος) φέρω.

ʼΑγλαυρος, ου, *adj. s. s. as* ἀγλαός. *Subst.* ἡ ἄγ—*pr. n. of* a daughter of Cecrops, *Herodot.* 8, 53. *not.* ¶ *often used for* ἄγραυλος, *Schn. L.*

ʼΑγλάφυρος, ου, *adj.* rough; unpolished, *lit. or met. Th.* ἀ *priv.,* (γλαφυρὸς) γλάφω.

(ʼΑγλαφύρως, *adv. s. s. of* ἀγλάφυρος.

ʼΑγλαόφωνος, ου, *adj.* having a fine *or* clear voice. *Th.* ἀγλαὸς, φωνή.

ʼΑγλαῶπις, ιδος, ἡ, having beautiful eyes, *or* look. *Th.* ἀγλαὸς, ὤψ.

ʼΑγλαῶς, *adv. of* ἀγλαός.

(ʼΑγλαὠψ, ὄπος, bright, burning brilliantly, *Soph. Œd. Tyr.* 213. *s. s. as* ἀγλαῶπις.

ʼΑγλευκὴς, έος, *adj.* not sweet, disagreeable to the taste; bitter. *met.* harsh, austere, disagreeable. *Th.* ἀ *priv.,* γλεῦκος.

(ʼΑγλευκος, κη, κεν, *adj. poet. for* ἀγλευκής.

(ʼΑγληπος, ου, *adj. lit.* wanting the pupils of the eyes; blind. *Th.* ἀ *priv.,* γλήνη.

ʼΑγλίη, ης, ἡ, a white speck on the pupil of the eye: *from* ἀγλαός.

ʼΑγλῖς, ῖθος, ἡ, ἀγλῖθες, *nom. plur.* a clove of garlic, *Aristoph. Vesp.* 680. *Acharn.* 728. *but in Att. mostly,* γέγλις, *Theophr. H. Pl.* 7, 4. *the entire head is* σκόροδον. ¶ *from it comes* 'allium' *in Lat.*

ʼΑγλισχρος, ου, *adj.* not viscous. *Th.* ἀ *priv.,* γλίσχρος.

ʼΑγλυκὴς, έος, *adj. s. s. and Th. as* ἀγλευκὴς.

Ἀγλωσσῑ́ᾱ, *see the Att.*—γλωττία.

ʼΑγλωσσος, *or* ἄγλωττος, ου, *adj.* without a tongue; speechless — wanting a mouthpiece, *viz. a flute. met.* wanting eloquence, *Pind. Nem.* 8, 41. not speaking a polished language, *hence, the s.* barbarian, *in Soph. Trach.* 1071. *Th.* ἀ *priv.,* γλῶσσα.

(ʼΑγλωττῑ́ᾱ, ας, ἡ, *lit.* privation of the tongue; speechlessness — silence, want of eloquence.

(ʼΑγλωττος, *Att. for* ἄγλωσσος.

ʼΑγμα, ατος, τὸ, a fragment — a fracture. *Th.* ἄγω, ἄγνυμι, to break.

(ʼΑγμίζω, *s. s. as* παραθραύω, *Hesych.*

(ʼΑγμὸς, οῦ, ὁ, fracture, *& s. s. as* ἄγμα, a steep precipice, *Nicand. Ther.* 146. *and* a bank, *in Alex.* 391.

ʼΑγναμπτος, ου, *adj.* unbent — inflexible, *lit. & met.* inexorable. *Th.* ἀ *priv.,* γνάμπτω.

ʼΑγναπτος, *and* ἄγναφος, ου, *adj.* uncombed, uncarded, undressed by a fuller. *Th.* ἀ *priv.,* γνάπτω.

ʼΑγνεῖᾱ, ας, ἡ, purification; expiation, *or* atonement by religious rites — sanctity, *Soph. Œd. Tyr.* 863. purity; chastity. *Th.* ἁγνὸς.

(ʼΑγνευμᾰ́, ατος, τὸ, modest behaviour, *Eur. Troad.* 501. *s. s. as* ἁγνεία.

(ʼΑγνευτήριον, ου, τὸ, the place, *and also* the means, used for purification.

(ʼΑγνευτικὸς, κὴ, κὸν, *adj.* observing chastity, chaste, pure, *opposed to* ἀφροδισιαστικὸς, *in Aristot.*

(ʼΑγνεύω, *fut.* εύσω, *perf.* ευκα, *act. s. s. as* ἁγνίζω, to purify from guilt by expiatory rites, &c.=*Neut.* to be pure, *or* continent, *Dem. & Aristot.*

ʼΑγνήκαμες, *Æol. for* ἠγνοήκαμεν, 1 *pers. plur. perf. act. of* ἀγνοέω.

ʼΑγνὴς, έος, *adj. poet. for* ἁγνός? *Th.* ἁγνός.

(ʼΑγνίζω, *fut.* ίσω, *perf.* ικα, *perf. pass.* ἥγνισμαι, to purify from the defilement of guilt by lustrations, sacrifices, *or* burnt-offerings — to offer, *or* burn in sacrifice, *Soph. Ant.* 196. to dedicate, *or* consecrate by religious rites. *Th.* ἁγνός.

ʼΑγνιος, ία, ον, *or* ἄγνινος, *adj.* pertaining to the ἄγος.

ʼΑγισμα, ἄτος, τὸ, that which has been purified — the means of purification, *or* expiation, as *Æsch. Eum.* 323. *Th. (*ἁγνίζω*)* ἁγνός.

(ʼΑγνισμὸς, οῦ, ὁ, the act of purifying, &c. purification. *See the ss. of* ἁγνίζω.

(ʼΑγνιστήριον, οῦ, τὸ, *neut. of* ἁγνιστήριος, *s. s. as* ἁγνευτήριον.

(ʼΑγνιστικὸς, κὴ, κὸν, *and* ἁγνιστήριος, ία, ιον, *adj.* fit for, *or* made use of for purifications. *See the v.* ἁγνίζω.

ʼΑγνιστὴς, οῦ, *and* ἁγνί᾽της, ου, ὁ, one who purifies, *or* delivers from guilt. *See* ἁγνίζω.

ʼΑγνοέω, *poet.* ἀγνοιέω, ῶ, *fut.* ήσω *perf.* ηκα, not to know, *or* perceive; to be ignorant; not to take heed, *or* attend to; *hence,* not to follow. ¶ *thus with a negat. Il.* α, 537. οὐδέ μιν ʼΗρη ἠγνοίησεν ἰδοῦσ᾽, ὅτι, Juno when she saw him perceived, *viz., it did not escape Juno that.* ¶ οὔτι θεᾶς

ἕπος ἠγνοίησεν, *Il.* β, 807. he attended to the word of the goddess. ¶ ἠγνοίησεν ἐλθών, *Anal. Br.* 3. *p.* 158. having come unwittingly — ἀγνοῶν ἔπραξεν, he did it heedlessly, *or* unknowingly. *Th.* α *priv.* (γνοέω, νοέω) νόος.

(Ἄγνόημα, ατος, τὸ, an act of ignorance, *or* error; a fault.

(Ἀγνοιᾶ, ας, ἡ, the state of being ignorant, *or* not taking notice; ignorance; inadvertence. [*Pros.* ἄγνοιᾱ, *Soph. Phil.* 129. *final syllables* in εια, *or* οια, *are seldom met with lengthened unless in dissyllables. Polysyllables* in οια *most frequently have the final syllable* Short. *Maltby.*] *See* ἀγνοέω.

(Ἀγνοιέω, *poet. and Ion. for* ἀγνοέω.

(Ἀγνοιῇσι, *poet. and Ion. for* ἀγνοιῇ, 3 *pers. sing. opt. of* ἀγνοιέω.

Ἀγνοπόλος, ου, *adj.* pure; *also* purifying, *by later writ. Orphic. H.* 3, 38. *Th.* ἁγνὸς, πολέω.

Ἄγνος, ου, ἡ, (*Att.* ὁ,) chaste-tree: Vitex Agnus castus. *Matrons, on certain festivals of Ceres, strewed branches of it on their beds. Th.* ἁγνὸς, *from its imaginary property of preventing venereal desires.*

Ἁγνὸς, ἡ, ὸν, *adj.* meriting worship, *or* veneration, *hence,* glorious, honourable, *as a contest, Pind. Ol.* 3, 37. sacred to the Gods, holy, *as a festival,* Od. φ, 259. not to be approached by the profane, *Soph. Œd. Col.* 38. undefiled, pure, *in a physical or moral s.* chaste, virginal, *an epith. of Diana & Proserpine, Od.* λ, 385. morally good, *or* irreproachable. *See under* ὅσιος, ἁγνὸς, ἱερὸς, *and* ὅσιος, *compared.* ¶ ἁγνὰς μὲν, ὦ παῖ, χεῖρας αἵματος φέρεις, my child, thou hast thy hands unpolluted by blood. *Etym. compare* ἅγος, *if not a primitive word, Th.* ἅζομαι, ἅζω.

Ἁγνοτέλὴς, εος, *adj.* perfectly pure, *Orphic. Th.* ἁγνὸς, τελέω.

(Ἁγνότης, ητος, ἡ, purity, chastity, continence — sanctity. *See* ἁγνός.

Ἀγνύ΄ΘΕΣ, ων, αἱ, stones, *or* weights, hung by weavers under the warp, to keep the threads in their places.

Ἀγνῦμι, *fut.* ἄξω, (*as from* ἄγω) 2 *perf. with the syllab. augm.* ἔᾱγα, *Ion.* ἔηγα, (*with a pass. s.* '1 *am* broken') 1 *aor.* ἔαξα, *also* ἧξα, *opt.* ἄξαιμι, *subj.* ἄξω, *inf.* ἄξαι, *part.* ἄξας, *also* ἐάξας, to break, (*properly* break by bending,) to break into pieces = Ἄγνυμαι, *Pass.* ἄγνυτ᾽ *for* ἄγνυτο, 3 *pers. sing. imperf.* 2 *aor.* ἐᾰ̓́γην, to be broken, &c. [*Pros. usually,* ἐᾰ̓́γην, *and only* ἐᾰ̓́γην, *in Il.* λ, 559. *Schn. L. Pass.*] ¶ *See* περιάγνυμι. ¶ *in Lysias the part.* ἐάξας, *so also in its comp. Apollon.* 4, 1686. *otherwise only by later w. as Epictet. c.* 3, 25. *Ælian. H. A.* 10, 10. *and the N. T.* — ἔαξα, *Att. to distinguish it from* ἧξα, *from* ἄγω, 'to lead,' 'to carry,' *Fisch.* 3. *p.* 17. *Gram. Matth. s.* 161. *Th.* ἄγω, *obs.*

Ἄγνυτ᾽, *see pass. of* ἄγνυμι.

Ἀγνώδης, εος, *adj.* resembling the Vitex Agnus castus. *See* ἄγνος, *subst. Th.* ἀγνός.

Ἀγνωμονεύω, *Plut. s. s. and Th. as the following.*

Ἀγνωμονέω, ῶ, *fut.* ήσω, *perf.* ηκα, to be, *or* to act without understanding, *or* consideration, &c. *viz.* to be, *or* to act like one who is ἀγνώμων, *see the word* — *act. s.* to treat any one harshly, *or* unjustly, *Plut. Virt. Mul.* p. 24. ¶ κακῶς δρᾶν τινά, to treat a person unjustly. *Th.* (ἀγνώμων) α *priv.*, γνώμη, γιγνώσκω.

(Ἀγνωμονέστερος, ἀγνωμονέστατος, *compar. and superl. of* ἀγνώμων.

(Ἀγνωμόνως, *adv. the ss. of* ἀγνώμων, *adverbially,* inconsiderately.

(Ἀγνωμος, ου, *adj. s. s. as* ἀγνώμων, *but auth.?*

(Ἀγνωμοσῦνη, ης, ἡ, want of penetration, judgment, *or* reflection — misunderstanding, *Xen. Anab.* 2, 5, 6. injustice, *Soph. Trach.* 1267. treachery & ingratitude, *Herodot.* 5, 83. *and* 4, 93. cruelty, harshness, 6, 10. *that of fortune, Dem. p.* 297. *See the ss. of its adj.* ἀγνώμων.

(Ἀγνώμων, ονος, *adj.* destitute of, *or* deficient in understanding, good sense, capacity, *Soph. Tr.* 473. *or* reflection; foolish, *Pind. Ol.* 8, 78. inconsiderate — *deficient in the qualities of the heart,* heartless, cruel; ungrateful, *Xen. Cyrop.* 8, 3, 49. *& Mem.* 2, 10, 3. harsh, unjust, *Œd. Col.* 86. ¶ *s. s. as* ἄτοπος, *Parthen.* 17. *Schn. L.* ‡‡ wanting the marks on the teeth by which the age is known, *in this s. Th.* α *priv.*, γνώμων, γιγνώσκω.

Ἀγνώριστος, ου, *adj.* not known, *Pollux* 5, 150. *Aristot. H. A.* 1, 16. *but some MSS. have* ἄγνωστα, *Schn. L.: from* α *priv.*, γνωρίζω.

Ἁγνῶς, *adv. the ss. of* ἁγνὸς, *adverbially.*

Ἀγνῶς, ῶτος, *adj.* unknown, *Soph. Ant.* 1001. *Phil.* 1008. unacquainted with, *Od.* ε, 79. *Eurip. Iph. Aul.* 18. unknown to, without the knowledge of, *with a dat., Ion.* 14. *in an act s. with a gen.* not knowing, *Soph. Œdip. Tyr.* 1133. *Col.* 547. *&* uncertain, *Tyr.* 681. *Xen. Œcon.* 20, 13. ¶ *It seems a particip. of a form* ἄγνωμι, *s. s. as* ἀγνοέω. *Schn. L. or Th.* α *priv.* (γνωστὸς) γιγνώσκω.

(Ἀγνωσῖᾱ, ας, ἡ, want of knowledge, *also* of acquaintance — want of reflection. *s. s. as* ἀπορία, *Eur. Hec.* 945. *Th.* α *priv.* (γνῶσις) γιγνώσκω, νοέω, νοῦς.

(Ἀγνώσασκε, 3 *pers. sing. imperf. or* 2 *aor. Ion. or poet. of* ἀγνοέω.

(Ἀγνώσσω, *another but later form of* ἀγνοέω, *from which* ἀγνώσσασκε, *Damm.*

(Ἄγνωστος, ου, *adj.* unknown; not made known, by fame — rendered incapable of being known, *or* recognised, *by a change of appearance & form, Od.* ν, 397. *with a dat. in an act. s. & with a gen.* not knowing, *or* recognising.

(Ἄγνωτος, ου, *adj. s. s. as* ἄγνωστος.

Ἀγοήτευτος, ου, *adj.* not to be deceived by magical practices, *or* deceptions; not to be deceived. *Th.* α *priv.* (γοητεύω) γόης.

(Ἀγοητεύτως, *adv. of* ἀγοήτευτος.

Ἀγοίατο, *Ion. for* ἄγοιντο, 3 *pers. plur. opt. of* ἄγομαι, *pass. of* ἄγω.

Ἀγόμφωτος, ου, *adj.* not nailed, jointed, *or* fastened together. *Th.* α *priv.* (γομφόω) γόμφος.

Ἄγον, (*penult. circumf.*) *Dor. for* ἦγον, *imperf. but* ἄγον, 2 *aor. Att.* ἤγαγον, *of* ἄγω.

Ἀγόνατος, ου, *adj.* wanting knees — *in plants,* without knots. *Th.* α *priv.*, γόνυ.

Ἀγονέω, ῶ, *fut.* ήσω, to be childless — to be barren, destitute of the generative faculty: *from* α *priv.*, γόνος.

(Ἀγονία, ας, ἡ, sterility, childlessness.

(Ἄγονος, ου, *adj.* without children — wanting the generative faculty, barren; unproductive — *met.* abortive, *Soph. Œd. Tyr.* 27. *pass.* unborn; non-existent; dying in childbirth, before producing the child, *Sophoc. Œd. Tyr.* 27. — *in Hippocrat.* ἡμέρα ἄγ. dies par, *opposed* to odd, *or* critical — *applied to a* woman 'barren,' *but not irremediably so.*

Ἄγοος, ου, *adj.* without tears, not wailing — unlamented. *Th.* α *priv.*, γόος.

Ἄγοντι, *Dor. for* ἄγουσι, 3 *pers. plur. of* ἄγω.

Ἀγορᾶ, ᾶς, *Ion.* ἀγορὴ, ῆς, ἡ, *prim. s.* a general assembly for treating public affairs, *Od.* ι, 170. *and* γ, 127. *any* assembly, *hence, the place where such assemblies were commonly held,* a forum, a marketplace — *that which took place in an* ἀγορὰ, talent, *or* eloquence, *that of Nestor, Il.* β, 370. the transactions in an ἀγορὰ, business; dealings; buying & selling, *also* wares, provisions, *Xen. & Plut. Pyrrh.* 12. — ἀγορὰ πλήθουσα, the portion of time (*or rather the middle*) between the dawn of day & noon, *when the* ἀγορὰ *was most frequented.* ¶ ἀγορὰν θέμενος. *Od.* ι, 170. having called a general assembly, *and in* γ, 127. οὔτέ ποτ᾽ εἰν ἀγορῇ δίχ᾽ ἐβάζομεν, οὔτ᾽ ἐνὶ βουλῇ, we never differed in opinion neither in the general assembly, nor in the private council of the chiefs. ¶ εἰς τὴν ἀγορὰν

εἰσιέναι, *Xen. Memor.* 4, 2, 1. to frequent the forum, *or* take part in public affairs. ¶ οἱ ἐκ τῆς ἀγορᾶς, *Xen. Anab.* 1, 7. sellers, *or* market-folk. *Th.* (ἄγορα *perf.*) ἀγέρω, ἀγείρω.

(Ἀγοράασθαι, *poet. for* ἀγοράεσθαι, *or* ἀγορᾶσθαι, *infin. of* ἀγοράομαι.

Ἀγοράᾶσθε, *for* ἀγορᾶσθε, 2 *pers. plur. indic. pres. of* ἀγοράομαι.

(Ἀγοράζω, *fut.* άσω, *perf.* ακα, to frequent the forum, *or* place of assembly, *or* market-place — to make purchases; to traffic — to deliberate, *or* perform any action pertaining to an ἀγορά.

(Ἀγοραῖος, (αἱᾶ, αῖον,) ου, ὁ & ἡ, that frequents an ἀγορὰ, (*see its s.*) *for purposes of public business, as* an orator, *or* pleader of causes, *or for petty traffic, as* a hawker of small wares *or* provisions, *or through idle curiosity, Theophrast. Char.* 6, 1. that pertains to, *or* is in an ἀγ. *in any of its ss.* Agoræan, *as an epith. of a Divinity whose statue or altar is in an* ἀγορά — that savours of an ἀγορὰ, *hence,* common, trivial, vulgar, *as style, diction, or expression, Dionys. Hal. Art. Rhet.* 10, 11. *and Lucian. Consecr. Hist.* 44— ἡ ἀγοραῖος, a day of audience, a court-day. — τὸ ἀγοραῖον, *Dionys. Hal.* a vulgar expression. — *The distinction of* ἀγόραιος (*in the s.* an idler,) *by accentuation is ill-founded, Schn. L.*

(Ἀγοραίως, *adv. the adverbial ss. of the adj. so in Rhet.* ἀγοραίως λέγειν, to speak like the vulgar.

Ἀγορᾱνομέω, ῶ, *fut.* ήσω, to be an ἀγορᾱνόμος. *Th.* ἀγορὰ, νέμω.

(Ἀγορᾱνομία, ας, ἡ, the office and function of an Agoranomus.

(Ἀγορᾱνομικὸς, κὴ, κὸν, pertaining to the functions of an Agoranomus, *Subst.* an Agoranomus.

(Ἀγορᾱνόμος, ου, ὁ, an Agoranomus, *a magistrate charged with overseeing the markets of Athens.*

Ἀγοράομαι, ῶμαι, *fut.* ήσομαι, *perf.* ἠγόρημαι, to assemble & deliberate; to harangue in an assembly, *Il.* α, 73 & 253. ¶ εὖ ἀγορηθείς, *Pind. Isth.* 1, 73. praised in a public assembly, celebrated. *Th.* ἀγορὰ, ἀγέρω, ἀγείρω.

(Ἀγοράσδειν, *Dor. for* ἀγοράζειν.

(Ἀγορασείω, *fut.* είσω, to be disposed to buy — to wish to purchase: *from. fut. of* ἀγοράζω.

(Ἀγορασία, ας, *and* ἀγόρασις, εως, ἡ, *s. s. as* ἀγορασμός.

(Ἀγόρασμα, ατος, τὸ, merchandise, things usually sold at markets — purchased goods, *or* commodities.

(Ἀγορασμὸς, οῦ, ὁ, a purchasing; a purchase.

(Ἀγοραστὴς, οῦ, ὁ, a purchaser — a marketman; a purveyor, *s. s. as* ὀψωνάτωρ *in later writ. as Athenæus,* a trader.

(Ἀγοραστικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* skilled in buying and selling, trade and commerce, *Plat. Cratyl.* 23. commercial, mercantile. *Neut. as subst.* τὸ ἀγοραστικὸν, the mercantile profession.

(Ἀγοράων, *gen. plur. Æol. of* ἀγορά.

(Ἀγορευέμεν, *Ion. for* ἀγορεύειν, *infin. of* ἀγορεύω.

(Ἀγόρευσα, *Dor. for* ἠγόρευσα, 1 *aor. of* ἀγορεύω.

(Ἀγορεύω, *fut.* εύσω, *imperf.* ἀγορεύον, to harangue; to speak in public, *Hom. freq.* to announce, *or* ordain, *Lysias,* to say, *Herodot.* 3, 19. to buy, &c. *s. s. as* ἀγοράζω. *See* ἀγορέω. ¶ ἀγορεῦον, *part. neut. in Od.* λ, 82. *as* ἴσχων, *in v.* 81. *L. Damm.* ¶ κακῶς ἀγορεύειν τινὰ, to decry publicly, to declaim against any one. ¶ ὁ νόμος ἀγορεύει, *Lysias,* the law declares.

(Ἀγορέω, *s. s. as* ἀγορεύω, *formed from* ἄγορα, 2 *perf. or perf. mid. of* ἀγέρω, ἀγείρω.

(Ἀγορὴ, *Ion. for* ἀγορά.

(Ἀγορηθεὶς, *part.* 1 *aor. of* ἀγοράομαι.

(Ἀγορῆθεν, *s. s. as* ἐξ ἀγορῆς.

(Ἀγορήνδε, *adv. s. s. as* εἰς ἀγορήν.

(Ἀγορητὴς, οῦ, ὁ, a public speaker; an orator. *Superlat.* ἀγορητότατος, *Hesych.*

(Ἀγορητῦς, ύος, ἡ, *Ion.* eloquence, the talent of public speaking, *Od.* Θ, 168.

(Ἀγορῆφι, *adv. s. s. as* ἐν ἀγορῇ, *viz. a dat. of* ἀγορὴ, φι, *poet.*

Ἄγος, *or* ἄγος, εος, τὸ, admiration, wonder, reverential awe,; veneration; pious fear & respect — an action inspiring religious awe & terror — a crime requiring expiation, *as Thuc.* 1. *the murder of Pausanias.* ¶ *s. s. as* μύσος, *Helladii Chrestomath. p.* 22. ἄγος ἐλαύνειν, scelus expiare, *Ruhnk. Tim. p.* 12. *Comp.* ἀγνός. *Th. most probably,* ἄζομαι, ἄζω.

Ἀγὸς, οῦ, ὁ, a leader. *Th.* ἄγω.

Ἀγοστὸς, οῦ, ὁ, the palm, *or rather* hollow of the hand (*as in the act of grasping the earth in the agony of death*), *Il.* λ, 425. *s. s. in Apollon.* 3, 120. *holding his hand full of dice* — the arm; the elbow. *Theocrit.* 17,129. & *later writ.* the bosom, *or* interior, *Anal. Br.* 1. *p.* 139. *Etym. It has evidently a common origin with* ἀγκὼν, *see the obs. under that word. Th.* (*probably*) ἄγνυμι, ἄγω, to bend.

Ἀγρᾱ, ας, ἡ, *Ion.* ἄγρη, ης, ἡ, the chace; hunting; fishing — game, *or* prey captured, *Od.* χ, 306. — ἄγρα, *or* ἄγραι, *a temple of Ceres near Athens. Etym. see* ἀγέρω. *Th.* ἀγρέω, *Æol. for* αἱρέω.

(Ἀγραῖος, αία, αῖον, *adj.* pertaining to, *or* addicted to hunting, *as Subst.* ὁ ἀγ. the hunter, *by excellence,* the huntress, *hence an epithet of Diana.*

Ἀγραμματία, ας, ἡ, ignorance of literature. *Th. a priv.,* γράμμα, *from perf. of* γράφω.

(Ἀγράμματος, ου, *adj.* unlettered; ignorant; illiterate.

(Ἄγραμμος, ου, *adj.* without lines: *from a priv.,* γραμμὴ, a line, *Hesych.*

Ἄγραπτος, ου, *adj.* unwritten — *as laws, having force from custom, also from a native sense of right, Soph. Antig.* 454. *Th. a priv.,* γράφω.

Ἀγραυλέω, ῶ, *fut.* ήσω, *perf.* ἠγραύληκα, to sleep in the fields, in a park, *or* out of doors, *also,* from home, to dwell in the country. *Th.* ἀγρὸς, αὐλή.

(Ἀγραυλὴς, έος, *adj.* sleeping in a park, &c. *Nicand. See* ἀγραυλέω.

(Ἀγραυλία, ας, ἡ, the act of sleeping in a park, &c. *s. s. as* ἄγραυλος. *See* ἀγραυλέω.

(Ἄγραυλος, ου, *adj.* that sleeps in, *or* dwells habitually in the fields; that inhabits the country — *as an epith. of cattle not worked, living freely in pastures, hence,* fat, *or* robust, *Il.* ↓, 280. ω, 81. &c. *applied to heifers, Od.* κ, 410. *to shepherds, Il.* τ, 162.

Ἀγράφιον, ου, τὸ, — ἀγραφίου δίκη, *at Athens meant, a suit instituted against persons indebted to the public treasury, who had got their names expunged from the registers without discharging the debt. Th. a priv.,* γράφω.

(Ἄγραφος, ου, *adj.* unwritten, &c. *s. s. as* ἄγραπτος. — ἄγραφοι νόμοι, unwritten laws, *Thuc.* the laws of nature. — ἄγραφα ἀδικήματα, crimes unprovided against by positive law, *or* left without a fixed penalty.

Ἄγρει, *imperat. of* ἀγρέω, *used adverbially with* μὰν, *or* νῦν, *s. s. as* ἄγε — ἄγρειτε, *s. s. as* ἄγετε, quick! come on! hasten! *Il.* ε, 765. *Od.* υ, 149. *See at* ἀγρέω.

Ἀγρεῖος, εία, εῖον, *adj.* of *or* pertaining to the country — rude, boorish, clownish, *s. s. as* ἀγροικος, *Arist. Thesm.* 160. *Nub.* 651. *not. Porson. Advers. p.* 211. *from* ἀγρός.

Ἀγρειοσῦνη, ης, ἡ, wildness; savage manners, *Ess. ine.* 174. *Jacobs.*

Ἀγρεῖφνᾶ, *or* ἀγρίφνη, ης, ἡ, a rake, *or* harrow. *Phaniæ Epig.* 4. *Hesych. Pors.* 306. *Th.* ἀγρός.

Ἄγρεμα, *s. s. and Th. as* ἄγρευμα.

Ἀγρέμιος, ου, *adj.* taking in hunting. *Th.* ἄγρα, ἀγρέω.

(Ἀγρέμων, ονος, ὁ, a hunter, *poet. for* ἀγρευτής.

(Ἀγρεσῖᾱ, ας, ἡ, *poet. s. s. as* ἄγρα.

(Ἄγρευμᾰ, ατος, τὸ, that which has been taken in hunting, the game, *or* fish taken — the capture. *met. plur.* spoils, *Eur. Bacch.* 1230. any object obtained with toil *or* difficulty — a net, *Æsch. Ag.* 1018

or 1046. *Choe.* 992. *Eum.* 438 *or* 454. *from the perf. pass. of* ἀγρεύω.

(Ἀγρεὺς, έως, ὁ, a hunter; a fisher, *an epith. of Pan.*

(Ἄγρευσις, εως, ἡ, a hunting, *or* fishing; the chace. *See the ss. of its verb* ἀγρεύω.

(Ἀγρευτὴς, οῦ, *and* ἀγρευτὴρ, ῆρος, ὁ, a hunter; a fisherman.

(Ἀγρευτικὸς, κὴ, κὸν, *adj.* skilful in hunting—loving the chase—pertaining to, *or* fit for hunting, &c.

(Ἀγρευτὸς, οῦ, *adj.* taken in hunting; captured.

(Ἄγρεύω, *fut.* εύσω, *perf.* ευκα, to hunt, to fish; to catch by hunting, *or* fishing—to seize, *or* catch—to obtain by eager efforts. *See* ἀγρέω.

(Ἀγρέω, *fut.* ήσω, *perf.* ηκα, *s. s. as* ἀγρεύω, *the imp.* ἄγρει, ἄγρειτε, *alone in use adverbially, lit.* seize, catch, *or* up and catch! *but commonly,* quick, be alert! &c. *Etym. Some derive from* ἀγρὸς, *Th.* ἀγρὸς, *see* ἀγρός. *Buttmann Lexil. p.* 131. *rejects the deriv. from* ἀγέρω, *or* ἀγείρω, *& thinks* ἀγρέω *is Æol. for* αἱρέω. *Th. (an Æol. form of)* αἱρέω.

(Ἄγρη, ης, ἡ, *Ion. for* ἄγρᾱ.

(Ἄγρηθεν, *adv. for* ἐξ, *or* ἀπὸ, τῆς ἄγρας, from hunting.

(Ἀγρηνὸν, οῦ, τὸ, a net—a woollen cloak, *of a reticular texture, worn by actors in representing Bacchus, Tiresias, and soothsayers, Hesych. also termed* γρῆνος.

Ἀγρια, ων, τὰ, *see* ἄγριος.

(Ἀγριάδες, *nom. plur. of* ἀγριάς.

(Ἀγριαίνω, *fut.* ανῶ, 1 *aor.* ἠγρίανα, to render wild, *or* ferocious—to exasperate, to irritate.=*Neut.* to be wild, irritated, *or* furious, *Plat. Resp.* 6. *p.* 105.=Ἀγριαίνομαι, *Mid. the neut. s.*=*Pass.* 1 *aor. part.* ἀγριανθεὶς, to be ferocious, &c. *in its stead in Att. writ.* ἀγριωθεὶς, *part.* 1 *aor. pass. of* ἀγριόω.

Ἀγριάμπελος, ου, ἡ, the wild vine, *the cultivated is often termed* ἡμερὶς, *opposed to* ἀγριὰς, *s. s. as* ἀγριάμπελος—*the more ancient writers separate the words in this, & others of the same kind, thus* ἀγρία ἄμπελος, *& so forth*—Ἄγριος, *joined with the name of a plant, tree, or animal, means* wild, not tame, *or* domesticated, not cultivated. *Should any such compounded word be omitted, see the simple word. Th.* ἄμπελος, ἀγρία, ἄγριος, ἀγρός.

Ἀγριᾶς, ᾶδος, ἡ, *s. s. as* ἀγρία, *fem. of* ἄγριος—the wild vine—a mountain Nymph, *auth.? from* ἄγριος.

Ἀγριάω, *s. s. as* ἀγριαίνομαι, *Oppian. Cyn.* 2, 49.

Ἀγρίδιον, ου, τὸ, (*dimin. of* ἀγρὸς,) a little field.

Ἀγριελαῖα, ας, ἡ, wild olive tree: Elæagnus angustifolia. *Th.* ἄγριος, ἐλαία.

(Ἀγριέλαιος, ον, *adj.* pertaining to the wild olive.—*Subst.* ἡ, the wild olive tree.

Ἀγρίζομαι? *s. s. and Th. as* ἀγριαίνομαι.

Ἀγρικοκκύμηλα, *for* ἀγρία κοκκύμηλα, wild plums.

Ἄγρῐκος, ου, ὁ, *s. s. and Th. as* ἀγροῖκος.

Ἀγριμαῖος, αία, αῖον, *adj. poet.* wild, *opposed to* ἥμερος: *from* ἄγριος.

Ἀγριμέλισσα, ης, ἡ, the wild bee. *Th.* ἄγριος, μέλισσα.

Ἀγριόεις, εσσα, εν, *poet. s. s. as* ἄγριος, *Nicand.*

Ἀγριόθῡμος, ου, *adj.* of a wild, savage, *or* ferocious disposition. *Th.* ἄγριος, (θυμὸς) θύω.

Ἀγριοκάρυον, ου, τὸ, the wild walnut. *Th.* ἄγριος, κάρυον.

Ἀγριοκήπιον, *read* ἀγροκήπιον.

Ἀγριόμηλα, ων, τὰ, wild *or* crab-apples. *Th.* ἄγριος, μῆλον.

Ἀγριόμορφος, ου, *adj.* having a wild *or* savage appearance. *Th.* ἄγριος, μορφὴ.

Ἀγριομυρίκη, ης, ἡ, the wild tamarisk. *Th.* ἄγριος, μυρίκη.

Ἀγριοπηγὸς, οῦ, ὁ, a cartwright, *s. s. as* ἁμαξουργὸς, *Schol. Aristoph. Th.* ἄγριος, πήγνυμι.

Ἀγριοποιὸς, οῦ, *adj.* rendering wild, ferocious, *or* savage—that draws savage characters, *applied to Æschyl. Aristoph. Ran.* 837. *Th.* ἄγριος, ποιέω.

Ἀγριορίγανος, ου, ὁ, wild origanum: Origanum anglicum. *Th.* ἄγριος, ὀρίγανον.

Ἀγριόρνιθες, ων, αἱ, wild poultry. *Th.* ἄγριος, ὄρνις.

Ἀγριόῤῥοδον, ου, τὸ, the wild rose. *Th.* ἄγριος, ῥόδον.

Ἄγρῐος, ία, ιον, *Att.* ου, ὁ & ἡ, *adj.* of *or* pertaining to the country, that inhabits the country, *Mosch.* 5, 13. *s. s. as* ἀγριώτης, having the habits and manners of the country, rustic, rude, clownish, ungraceful, *Theocrit.* 2, 52. (*viz. opposed to* ἀστεῖος *in Att. writ.*) *s. s. also* 20, 6. *as* ἀγροῖκος *in line* 4. living wild; wild, *Il.* γ, 24. *& in* ε, 52. *Comparat.* ἀγριωτέρως, *Plat. Euthyd. p.* 285. *A. Heind. has* ἀγριοτέρως, *and Schn. Xen. Mem. S.* 3, 13, 1. *Neut. plur.* ἄγρια, *adverbially, like* ἀγρίως—τὰ ἄγρια, wild animals—*opposed to* ἥμερος, *hence* wild, *as opposed to* tame, *or* cultivated, *said of plants, animals, (see* ἀγριάμπελος) *&* uncultivated, *viz.* fallow, *as ground—like wild animals in character,* ungovernable, fierce, ferocious; cruel, *viz. met. Theocrit.* 2, 52. *fire in the incantation, hence* grievous, dire, *viz. an injury, Il.* τ, 98. violent, excessive, *as anger,* δ, 23. great, χ, 313. excessive, *or* immoderate, *as love of wealth, Plat. Resp.* 8, 3. corroding *or* malignant, *as applied to ulcers, also to humours,* acrid, *Galen.* 6. *p.* 276. C.: *from* ἀγρός.

Ἀγριοσέλινον, ου, τὸ, wild σέλινον.

Ἀγριοσταφυλὶς, ίδος, ἡ, a bunch of grapes of the wild vine. *Th.* ἄγριος, σταφυλὶς.

Ἀγριοσύνη, ης, ἡ, wildness—ferocity, cruelty—savage rusticity, want of politeness: *from* ἄγριος.

(Ἀγριότης, ητος, ἡ, *s. s. as* ἀγριοσύνη, cruelty, *Xen. Mem.* 2, 2, 7. *in Plat. Sympos. opposed to* πραότης.

Ἀγριόφρων, ονος, *adj.* that has a cruel mind, *or* disposition. *Th.* ἄγριος, φρὴν.

Ἀγριόφυλλον, ου, τὸ, *an herb, probably* sulphur-wort, hog's-fennel: Peucedanum officinale. *Th.* ἄγριος, φύλλον.

Ἀγριόφωνος, ου, *adj.* having a rough, harsh, *or* rustic voice, speaking a foreign, *or* barbarous language, *Od.* Σ, 294. *but,* using cruel language, *interpret. Damm. Th.* ἄγριος, (φωνὴ) φημὶ, φάω.

Ἀγριόω, ῶ, *fut.* ώσω, *perf.* ωκα, to render wild, &c. *s. s. as* ἀγριαίνω.=Ἀγριόομαι, οῦμαι, *Pass. perf.* ἠγρίωμαι, to exasperate, to irritate, *Aristoph. Ran.* 898. *Eurip. Orest.* 608. *the* 1 *aor. & part. pass.* ἀγριωθεὶς, *are more Attic than that of* ἀγριαίνω. *Th.* (ἄγριος) ἀγρός.

Ἀγρίππως, ου, the wild olive, *so called in Lacedæmonia, Hesych.*

Ἀγριώδης, εος, *adj.* wild, ferocious of aspect—of a wild nature, *or* kind. *Th.* ἄγριος, εἶδος.

Ἀγριώνιος, ου, ὁ, *a name of* Bacchus, —ἀγριώνια, ων, τὰ, festivals of B. celebrated by the Orchomenians, *Plut. Hellenic.* 7. *p.* 198.

Ἀγρῐωπὸς, οῦ, *adj.* having a wild *or* savage mien, wild, *Eur. Bacch.* 534. *Th.* ἄγριος, ὤψ.

Ἀγρίως, *adv. from* ἄγριος, *the ss. of* ἄγριος, *adverbially, comparat.* ἀγριωτέρως, *or* ἀγριοτέρως?

(Ἀγριώτης, ου, ὁ, *fem.* ἀγριῶτις, ιδος, ἡ, *s. s. as* ἀγροιώτης, *Æol. Sappho Frag.* 21, 42. *Pollux,* 9, 12. *Schweighaus. ad Athen.* 1. *p.* 21.

Ἀγριωτὸς, τὴ, τὸν, *adj.* rendered wild *or* ferocious. *See the ss. of* ἀγριόω.

Ἀγροβότης, *&* ἀγροβώτης, ου, ὁ, *&* ἀγροβότας, α, *Dor.* a herdsman, a shepherd, *Soph. Phil.* 214. *Th.* ἄγρος, (βόω) βόσκω.

Ἀγρογείτων, ονος, ὁ, a country neighbour. *Th.* ἀγρὸς, γείτων, γέα, γῆ.

Ἀγρόδε, *adv.* at the country, *Callim. Frag.* 26.: *from* ἀγρός.

Ἀγροδότης, ου, ὁ, a giver of land: *from* ἀγρὸς, of game, *or* booty: *from* ἄγρα, δίδωμι.

Ἀγροδίαιτος, ου, *adj.* leading a country life.—*Subst.* a countryman. *Th.* ἀγρὸς, δίαιτα.

Ἀγρόθε, *&* ἀγρόθεν, *adv.* from the fields, *or* country: *from* ἀγρός.

(Ἀγρόθι, in, *or* at the country.

(Ἀγροικεύομαι, *fut.* εύσομαι, to act like one who is ἀγροῖκος.

(Ἀγροικία, ας, ἡ, the country; a

country residence—the manners of country people, rusticity, rudeness, *in Aristot. opposed to* εὐτραπελία. *Th.* ἀγρὸς, (οἰκία) οἶκος.

(Ἀγροικίζω, *fut.* ίσω, to render wild, ferocious, *or* rude = Ἀγροικίζομαι, *Mid.* to act in a rude, *or* unseemly manner, *Plat. in Plut. Sulla*, 6. *s. s. as* ἀγριαίνομαι: *from* ἀγρός.

(Ἄγροικος, *and* ἀγροῖκος, ου, *adj.* pertaining to a country life, *or* residence, *hence* rustic, rude, unpolished. *Some Gram. in this latter s. write* ἄγροικος. *Comparat.* ἀγροικότερος, *has the s.* somewhat rude.

Ἀγροικότονος, ου, *adj.* that has a rude tone. *Th.* ἀγροῖκος, (τόνος) τείνω.

Ἀγροίκως, *adv.* like a countryman; clownishly; impolitely. *See the adj.* ἀγροῖκος.

Ἀγροιώτης, ου, ὁ, *fem.* ἀγροιῶτις, *poet. forms for* ἀγρότης, ἀγρότις.

Ἀγροκήπιον, ου, τὸ, a field laid out like a garden. *Th.* ἀγρὸς, κῆπος.

Ἀγροκόμος, ου, ὁ, one who oversees land, *Joseph. Antiq.* 5, 9. *Th.* ἀγρὸς, κομέω.

Ἀγρόμενος, ένη, ενον, collected together, assembled, *Hom. poet. by transposition, part. pres. pass. of* ἀγείρω.

Ἀγρονομία, ας, ἡ, the office of Ἀγρονόμος, *from* ἀγρὸς, νέμω.

Ἀγρονόμος, ου, *adj.* that graze in the country, *as flocks & herds*—that dwell in the country, *as the nymphs, Od.* ζ, 106. *Meleag.* 111. *in general*, an inhabitant of the country—rural, rustic, *poet. Soph. Antig.* 786.: *from* νέμομαι, *mid. & according to some Gram. written* ἀγρόνομος, *accent. on the antepenult. Subst.* (*accent. on the penult, from* νέμω *act.*) an 'Agronomus,' *at Athens, an inspector of the land belonging to the state. Th.* ἀγρὸς, νέμω.

Ἄγρο᾽ς, οῦ, ὁ, a field—land, rural possessions, *Od.* δ, 757. the country, *as opposed to* town, *freq. in Odyss.*; *hence, met.* rusticity. *Etym. Compare* ἀγρέω, ἄγριος, ἀγείρω, *& words there noted*; ager, *in Lat. is but another ruder form. Some take as the radical,* ἔρα. *See* ἔρα.

(Ἀγρότειρα, ας, ἡ, *fem. of* ἀγροτήρ.

(Ἀγρότερος, έρᾱ, ερον, *adj.* pertaining to the country, wild, *as animals, poet. as* ἄγριος, *Il.* β, 852. *and* φ, 486. *from* ἀγρὸς—pertaining to hunting, chace, *or* booty, *epith. of* Diana, *Il.* φ, 471: *directly from* ἄγρα.

(Ἀγροτὴρ, ῆρος, ὁ, *s. s. as* ἀγρότης.

(Ἀγρότης, ου, ὁ, an inhabitant of the country, *Od.* π, 218. a hunter.

(Ἀγροτικὸς, κὴ, κὸν, *adj.* that lives in, *or* prefers the country—*and from* ἄγρα, loving, *or* skilled in hunting.

Ἀγρότις, ιδος, ἡ, *fem. of* ἀγρότης.

Ἀγροφύλαξ, ακος, ὁ, one who protects country property. *Th.* ἀγρὸς, (φύλαξ) φυλάσσω.

Ἀγρυξί᾽α, ας, ἡ, profound stillness. *Th. a priv.*, γρύζω.

Ἀγρυπνέω, ῶ, *fut.* ήσω, *perf.* ἠγρύπνηκα, to watch vigilantly, *with a dat.*—to be unable to sleep. ¶ ἀγρυπνέω τοῖς καιροῖς, I watch the opportunity. *Th. a priv.*, ὕπνος.

(Ἀγρυπνητικὸς, κὴ, κὸν, *adj.* subject to wakefulness, habitually sleepless—watchful; vigilant.

(Ἀγρυπνί᾽α, ας, ἡ, wakefulness; watchfulness; vigilance.

(Ἄγρυπνος, ου, *adj.* sleepless; vigilant.

(Ἀγρυπνώδης, εος, *adj.* of a sleepless disposition. *Th.* ἄγρυπνος, εἶδος.

(Ἄγρώσσω, *Od.* ε, 53. *s. s. & Th. as* ἀγρεύω, to hunt, to fish. = *Mid. s. s. by Oppian, and later writ.*

(Ἄγρώστης, ου, ὁ, a hunter; a fisherman: *from* ἄγρα.—a husbandman: *from* ἀγρός.

(Ἀγρωστῖναι, mountain nymphs?

(Ἀγρωστῖνος, ου, ὁ, a hunter—a peasant, *or* villager, *in Sicily.*

(Ἄγρῶστις, ιος, έως, ἡ, grass, *in general, (as food for cattle,) Od.* ζ, 90. *as a particular plant*, couch grass, dog's grass: Triticum repens—*also fem. of* ἀγρώστης.

Ἄγρώστωρ, ορος, ὁ, *s. s. as* ἀγρώστις.

Ἀγυιὰ, ᾶς, ἡ, a way, a road, *or* path, *met. Pind. Ne.* 7, 136. a street, *Il.* υ, 254. *& poet. in the plur. all the streets, & so* a city. *Th.* ἄγω.

(Ἀγυιαῖος, αία, αῖον, *adj.* belonging to an ἀγυιὰ, *Soph. Fragm. Hermion.*

(Ἀγυιᾶτης, ου, ὁ, *and* ἀγυιᾶτις, ιος, ἡ, a neighbour, one who inhabits the same street, *Pind. Pyth.* 11, 2.—*in the fem.*, that pertains to Ἀγυιεὺς, *in the first s.*

(Ἀγυιεὺς, έως, ὁ, *an epithet of Apollo, as guardian deity of streets—an altar or statue of Apollo, standing before the doors of houses in the streets of Athens.*

Ἀγυιοπλαστέω, ῶ, *fut.* ήσω, to form like streets, *Lycophron*, 601. *Th.* ἀγυιὰ, πλάσσω.

Ἄγυιος, ου, *adj.* without limbs; weak in the limbs. *Th. a priv.*, γυῖον.

Ἀγυμνᾰσί᾽α, ας, ἡ, want of exercise, *or* of practice—laziness. *Th. a priv.*, γυμνάζω, γυμνός.

Ἀγύμναστος, ου, *adj.* not exercised; unpractised—awkward; unskilled in, *with a genit. Xen. Cyrop.* 1, 6, 29.

(Ἀγυμνάστως, *adv. of* ἀγύμναστος.

Ἀγύναικος, *and* ἀγυναίος, ου, *and* ἀγύνης, εος, *and* ἄγυνος, ου, *adj.* unmarried, *auth.? Th. a priv.*, γυνή.

Ἀγυρέω, *and* ἀγυρίζω, *s. s. as* ἀγείρω, *Hesych.*

Ἄγυρις, έως, ἡ, *Æol. for* ἀγορὰ, an assembly; a crowd, a multitude, *Il.* π, 661. & ω, 141. ¶ *Æol. but the compounds* ὁμήγυρις, πανήγυρις, *&c. have been retained in Att. Th.* ἀγείρω.

(Ἀγυρισμὸς, οῦ, ὁ, *s. s. as* ἀγυρμὸς, *Suidas.*

(Ἀγυρμὸς, οῦ, ὁ, the act of collecting, of collecting a crowd, and of begging as an ἀγύρτης, *see the word.*

(Ἀγυρτάζω, *fut.* άσω, to collect *wealth, Od.* τ, 284. to act as an ἀγύρτης, *in this s. auth.?*

(Ἀγυρτεία, *and* ἀγυρτία, ας, ἡ, the trade, practice, *or* behaviour of an ἀγύρτης.

(Ἀγύρτης, ου, *and* ἀγυρτὴρ, ῆρος, ὁ, *lit.* one who collects; *hence*, collects a crowd; a juggler; a mountebank; quack, one who sells drugs in the streets—a fortune-teller—a beggar, *or* vagabond.

(Ἀγυρτία, ας, ἡ, *s. s. as* ἀγυρτεία.

(Ἀγυρτίζω, *s. s. as* ἀγυρτάζω.

(Ἀγυρτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* used by quacks—skilled in the art of an ἀγύρτης; *hence*, fallacious; deceitful. ¶ Ἀγυρτικαὶ λογοποιΐαι, fallacious language and promises. ¶ τὸ ἀγυρτικὸν πλῆθος, *in Plut. s. s. as* πλῆθος τῶν ἀγυρτῶν.

(Ἀγυρτικῶς, *adv. of* ἀγυρτικός.

(Ἀγυρτὸς, τὴ, τὸν, *adj.* in crowds.

(Ἀγύρτρια, ας, ἡ, *fem. s. s. as* ἀγύρτης.

Ἀγχάζω, *poet. for* ἀναχάζω.

Ἀγχᾰλᾰ᾽ω, *poet. Apollon.* 2,584. *for* ἀναχαλάω.

Ἄγχασδε, *Dor. for* ἄγχαζε, *imperat. of* ἀγχάζω, *Dor. for* ἀναχάζω.

(Ἀγχάσαι, *for* ἀναχάσαι, 1 *aor. inf. of* ἀναχάζω.

(Ἀγχάσασθαι, *for* ἀναχάσασθαι, 1 *aor. inf. mid. of* ἀναχάζω.

Ἄγχαυρος, ου, *adj.* that is near the dawn of morning, *viz.* the latter portion of night, *Apollon.* 4, 111. *Th.* ἄγχι, αὔρα.

Ἀγχέμᾰχος, ου, *adj.* that fights in close combat, *opposed to archers, Il.* ν, 5. used in close combat, *as certain weapons, Xen. Th.* ἄγχι, μάχομαι, μάχη.

Ἀγχήρης, εος, ὁ & ἡ, *adj.* that is near. *Th.* ἄγχι, ἄρω.

Ἄγχι, *adv.* near, *in place*, near, *in time*, soon, *Od.* τ, 301. near, *resembling, Pind. Nem.* 6, 16. *frequently with a gen. but also with a dat. Comparat.* ἄγχιον, ἄσσον, (*Schn. L. ed. Pass.*) *Superlat.* ἄγχιστα. *Etym.* ἄγχι, *perhaps a dat. of an obs. nom.* ἄγξ, 'the bend of the arm,' *Rem. on Gram. Matth. p.* 603. *Blomf. Transl.*—*derived from* ἄγχω, *Schn. L. See at* ἄγχω, *and compare* ἀγκὼν, *and* ἄγκος, *as likewise* ἀγχοῦ—*also* ἔναγχος, & ἔγγυς. *Th.* ἄγω *Damm. but?*

Ἀγχίἄλος, ου, *adj.* near the sea, *Il.* β, 640. on the sea-shore. *Th.* ἄγχι, ἅλς.

Ἀγχίβαθής, έος, *adj.* near the depth, *or* extreme depth, *hence* deep, as *the sea*, *Od.* ε, 413. *Th.* ἄγχι, βάθος.

Ἀγχιβαίνω, *s. s. as the following. Th.* ἄγχι, βαίνω.

Ἀγχιβατέω, ῶ, *fut.* ήσω, to go near to; to be near. *Th.* ἄγχι, (βατέω) βαίνω.

(Ἀγχιβάτης, ου, ὁ, one who walks near, *or* is near, *Hesych.*

Ἀγχιβέβακε, *Dor. for* ἀγχιβέβηκε, 3 *pers. sing. perf. act. of* ἀγχιβαίνω.

Ἀγχίγειος, ου, *adj.* near to the land; contiguous. *Th.* ἄγχι, γῆ.

Ἀγχίγειτων, ονος, *adj.* that is a near neighbour, *Æsch. Pers.* 887. *Th.* ἄγχι, γείτων.

Ἀγχίγυος, ου, *adj.* near a piece of cultivated ground, adjoining. *Th.* ἄγχι, γύα.

Ἀγχίζω, *fut.* ίσω, *s. s. as* ἐγγίζω, *Hesych.*

Ἀγχιθάλασσος, &—αττος, ου, *adj.* near the sea, maritime; inhabiting the coast. *Th.* ἄγχι, θάλασσα.

Ἀγχιθανής, έος, *adj.* at his last hour; nearly dead. *Th.* ἄγχι, θνήσκω.

Ἀγχίθεος, ου, *adj.* near, *or* resembling the Gods, *in greatness, goodness, or power, especially in hospitality and humanity*, *Od.* ε, 35. & τ, 279. *Th.* ἄγχι, θεός.

Ἀγχίθρονος, ου, *adj.* having a seat, *or* throne near; sitting near. *Th.* ἄγχι, θρόνος.

Ἀγχίθυρος, ου, *adj.* near the door; that is a next door, *or* near neighbour. *Neut. Subst.* τὸ ἀγχίθυρον, any thing conveniently placed within one's reach. *Th.* ἄγχι, θύρα.

Ἀγχίκέλευθος, ου, *adj.* near the road. *Th.* ἄγχι, κέλευθος.

Ἀγχίλωψ, οπος, ὁ, *the first stage of the disease of the eye, termed* αἰγίλωψ, *before it breaks into an ulcer, Paul. Æginet.* p. 35. *and* 73. *See the word. Th.* ἄγχι, ὤψ.

Ἀγχίμαχητής, οῦ, ὁ, *lit.* one who fights in close combat, *hence*, a brave warrior, *Il.* β, 604. *Th.* ἄγχι, μάχομαι.

(Ἀγχίμαχος, ου, ὁ, *a later form, s. s. as* ἀγχέμαχος.

Ἀγχίμολος, ου, *adj. lit.* that goes near; near, *Il.* δ, 529. *in the neut. adverbially with* ἦλθον, *so also Od.* ξ, 410. *adverbially also with* ἐξ, *Il.* ω, 252. *also in Hes.* near, *in time*, *Od.* ρ, 336. *the latter s. rare. Th.* ἄγχι, μόλω.

Ἄγχιμος, ου, *adj. s. s. as* πλησίος, *Eurip. An. Bek. p.* 340. *Th.* ἄγχι.

Ἀγχίνεφὴς, έος, *adj.* near the clouds. *Th.* ἄγχι, νέφος.

Ἀγχίνοια, ας, ἡ, presence of mind; penetration; intelligence; ready wittiness; wit, *in repartee*, *Plut. Sol.* 5. *Th.* ἄγχι, νόος.

Ἀγχίνοος, ου, *contr.* ους, ου, *adj.* possessing presence of mind, &c. of ready wit, *Od.* ν, 332. *See* ἀγχίνοια.

Ἀγχίνως, *adv. of* ἀγχίνοος.

Ἀγχίπλοος, ου, *contr.* ους, ου, *adj.* that sails near—that requires but a short voyage, *Eur. Iph. Taur.* 1325. *Th.* ἄγχι, πλόος (πλοῦς) πλέω.

Ἀγχίπορος, ου, *adj.* going near, *or* next—being continually near. *Th.* ἄγχι, πόρος.

Ἀγχίπους, οδος, ὁ & ἡ, *lit.* having the feet near—standing beside; near. *Th.* ἄγχι, ποῦς.

Ἀγχίπτολις, έως, ὁ & ἡ, near the city. *Th.* ἄγχι, πτόλις, *poet.* πόλις.

Ἀγχίῤῥοος, *contr.* ῥοῦς, ου, *adj.* flowing near. *Th.* ἄγχι, (ῥόος) ῥέω.

Ἀγχίσης, ου, ὁ, *pr. n.* Anchises.

Ἀγχίσπορος, ου, *adj.* nearly related; near of kin. *Plat. Resp.* 3. *p.* 272. *Th.* ἄγχι, (σπόρος) σπείρω.

Ἄγχιστα, *adv. superlat. of* ἄγχι, *from* ἄγχιστος, very near. ¶ οἱ ἄγχιστα, kindred; near relatives; near in blood.

Ἀγχιστεία, ας, ἡ, near relationship—the right of inheritance as nearest relation, *Dem. Wolf. Lept.* 84. *Th.* (ἄγχιστος) ἄγχι.

(Ἀγχιστεῖον, ου, τὸ, *s. s. as* ἀγχιστεία, *Soph. Antig.* 174.

(Ἀγχιστεύς, έως, ὁ, one who is next in kin; a near relative, *s. s. as* συγγενής, *Lucian, Timon*, 5. *met.* next in guilt, accomplice in an action, *or* the perpetrator of a similar act, affinis culpæ.

(Ἀγχιστεύω, *fut.* σω, *perf.* κα, to be the nearest as a relation, *or* neighbour; to be the participator, *or* next in guilt, *Soph. Trac.* 256.

(Ἀγχιστὴρ, ῆρος, ὁ, *s. s. as* ἀγχιστεύς.

(Ἀγχιστῆνος, *read* ἀγχιστινός.

(Ἀγχιστικὸς, κὴ, κὸν, *adj.* pertaining to relationship, *or* to neighbourhood.

(Ἀγχιστίνδην, *adv.* according to the right of nearest relation.

Ἀγχιστῖνος, ίνη, ῖνον, *adj.* close together, crowded, man to man, *Il.* ε, 141. & ρ, 361: *from* ἄγχιστος.

(Ἄγχιστος, ου, *adj.* very near; the nearest—the nearest, *or* very near in resemblance, the nearest, *viz.* most propitious, *Soph. Œd. Tyr.* 919. *the neut. sing.* ἄγχιστον, & *plur.* ἄγχιστα, *are used adverbially, especially the latter, often in Hom. in the last s. formed as a superlat. from* ἄγχος, *obs.*? *Etym. see* ἄγχω. *Th.* ἄγχι.

Ἀγχίστροφος, ου, *adj.* that is easily turned round; *hence*, versatile, unsteady of purpose, *Herodot.* 7. 13. *Thuc.* 2, 53. *the neut. sing. & plur. adverbially.* ¶ ἀγχίστροφα βουλεύομαι, *Herodot.* 7, 13. I change my resolves. ¶ ἀγχίστροφοι μεταξολαί, *Thuc.* 2, 53. rapid changes. ¶ ἀγχίστροφα βουλεύεσθαι, *Dionys. Antiq.* 4, 23. *and de Compos. p.* 300. *ed Schæf.* to be unsteady, *or* vacillating. *Th.* ἄγχι, (στροφὴ) στρέφω.

(Ἀγχιστρόφως, *adv. the ss. of the adj. adverbially.*

Ἀγχιτέλεστος, ου, *adj.* near being fulfilled, *as a period of time*, *Nonnus. Th.* ἄγχι, τελέω.

Ἀγχίτέρμων, ονος, *adj.* near the border, limit, goal, *or* bounds; near, contiguous. *Th.* ἄγχι, τέρμα.

Ἀγχίτοκος, ου, *adj.* near the birth. *Th.* ἄγχι, (τόκος) τίκτω.

Ἀγχίφανής, έος, *adj.* appearing in the vicinity—becoming visible—near, *Nonnus. Th.* ἄγχι, φαίνω.

Ἀγχίων, ονος, *neut.* ἄγχιον, *comparat. of* ἄγχι.

Ἀγχόθεν, *adv.* from a place which is near, πόῤῥοθεν, from a place afar off.—*as prep. Hom.* & *with a genit. Th.* ἄγχι.

(Ἀγχόθι, *adv.* near, *s. s. as* ἀγχοῦ.

Ἀγχονάω, ῶ, *fut.* ήσω, *perf.* ηκα, to throttle, to strangle. *Th.* (ἀγχονὴ) ἄγχω.

(Ἀγχόνειος, ου, & ἀγχόνιος, α, ον, *adj.* adapted for, *or* made use of for strangulation—*Subst. neut.* τὸ ἄγχειον, *s. s. as* ἀγχονή, *Eur. Hell.* 692.

(Ἀγχόνη, ης, ἡ, strangulation—a cord, *or* instrument for strangulation. *met.* mental anguish, anxiety.

(Ἀγχονιμαῖος, αία, αῖον, *adj.* belonging to, *or* by strangulation. ¶ ἀγχονιμαῖος θάνατος, death caused by strangulation, *Bast. Ep. Crit. p.* 155.

Ἄγχορος, ου, *adj.* contiguous; bordering on. *Th.* ἄγχι, ὅρος.

Ἀγχότατος, ου, *adj.* the nearest. *Superlat. of* ἀγχοῦ.

(Ἀγχοτάτω, *adv. Superl. of* ἀγχοῦ.

(Ἀγχότερος, ου, *adv. Compar. from* ἀγχοῦ, *s. s. as* ἐγγύτερος, *Herodot.* 175. *Etym. See* ἀγχοῦ.

Ἀγχοῦ, near, &c. *s. s. as* ἄγχι, *comparat.* ἀγχοτέρω, *from* ἀγχότερος, *Gram. Matt.* §§ 132. *Superlat.* ἀγχοτάτω, *all from, probably*, ἄγχος, *obs. from* ἄγχω. *See* ἄγχω.

Ἄγχου, (*not circumfl.*) *imperat. pass. of* ἄγχω, to strangle.

Ἄγχουρος, *Ion. for* ἄγχορος.

Ἄγχουσα, ας, *Attic*, ἔγχουσα, alkanet: Anchusa tinctoria. *The root is used in dyeing, and for painting the cheeks. Th.* ἔγ, χύω.

(Ἀγχουσίζω, *fut.* ίσω, to dye, *or* colour with alkanet. *See* ἄγχουσα.

Ἄγχω, *fut.* ἄξω, *perf.* ῆγχα, to squeeze the throat, *Il.* γ, 371. to throttle, to strangle; to hang. *met.* to distress, torture, afflict deeply.=Ἄγχομαι, *Mid.* to strangle one's self. *met.* to torture, *or* afflict one's self. *Etym.* ἄγχι, ἀγχοῦ, &c. *as also* ἔναγχος, & ἐγγὺς, *seem to belong to this Th.*

Ἀγχόμαλος, ου, *adj.* nearly alike, *or* equal.—ἀγχόμαλον, *and* ἀγχόμαλα, *neut. sing. & plur. adverbially,* ἀγχόμαλα ἀγωνίζεσθαι, to fight with nearly equal success. ¶ ἀγχόμαλος μάχη, *Thuc.* a drawn battle, with equal success on both sides. *Th.* ἀγχι, (ὁμαλὸς) ὁμός.

(Ἀγχομάλως, *adv.* equally; with equal advantages.

ΑΓΩ, *fut.* ἄξω, *perf.* ἦχα, *Att.* ἀγήοχα, (*old Dor.* ἀγήγοχα, *or* ἀγάγοχα) 1 *aor.* ἦξα, (*rarely in Att.*) 2 *aor.* ἤγαγον, (*from an old form* ἀγάγω) to lead; to conduct; to convey; to carry; to fetch, to bring, *properly, & most frequently, said of* men, *or* animals, *& next of* ships, *or* vehicles—to lead, drive off, *or* carry away, *as booty,* to plunder, *Il.* ι, 589. to lead, *or* take away, *Il.* τ, 273. to guide, *or* conduct, *Od.* ρ, 243. *&* δ, 424. to lead, *as a commander his troops, Il.* γ, 189.—convey, *or* bring, *as a cargo, Il.* ι, 72, &c. —to rule, *or* sway—to bring up, educate, *or* train—to lead *into an opinion,* induce, *or* persuade, *Od.* δ, 523. to seduce—to bring to trial, *or* before a court of justice, εἰς δίκην, *expressed, or understood*—to celebrate a festival, *or* as a festival, *from leading the processions*—to consider as; to deem, *Eur. Bacch.* 1025. *& Æsch. Supp.* 902. to esteem—to treat *a distemper, viz. to conduct it to an issue* —(*with* βίον) to lead, *or* pass one's life—(*with* ἑαυτὸν, *underst.*) to betake one's self.=Ἄγομαι, *Mid.* 1 *aor.* ἠξάμην, *rare in Att.* 2 *aor.* ἠγαγόμην, to lead, carry, *or* take with one, *Eur. Alc.* 382. *or* for one's self, *Theocrit.* 1, 11. (with γυναῖκα) to marry, *Il.* χ, 471. *viz.* take home a wife, *Herodot.* 5, 92. *but also said of a father,* to bring a wife to his son, *Od.* δ, 10. *& Herodot.* 4, 78. (*with* διὰ στόμα,) to say, *Il.* ξ, 91.=*Pass. fut.* ἀχθήσομαι, *perf.* ἦγμαι, 1 *aor. pass.* ἤχθην, *the above ss. pass.* ¶ ἄγειν καὶ φέρειν, to drive & carry away, to plunder, *cattle & goods, Il.* ι, 589.—χρήματα καὶ λείαν, *Plut. Lucul.* 31. ἄγειν καὶ καίειν, to plunder & devastate, to sack, *from* ἄγω, *in this s., some derive* ἄγαθος, *as also* φέρτερος *from* φέρω. ¶ δῶκε δ' ἄγειν ἑταίροισι γυναῖκα, καὶ τρίποδα φέρειν, *Il.* ψ, 512. he gave the woman and tripod to his companions to take away, *note the difference between* ἄγω *&* φέρω. ¶ οὕτω σθένος θνητὸν ἄγει μοῖραν, *Pind. Nem.* 11, 54. thus fate rules mortal strength. ¶ ἀπήμαντον ἄγειν βίοτον, *Ol.* 8, 115. to lead a life exempt from ills. ¶ ἄγων ἐς φάος τὸν δῆμον, *Ol.* 5, 32. rendering this people conspicuous, *or* illustrious, *lit.* bringing to light. ¶ ἄγειν ἑορτὴν, to celebrate a festival, *or* ἡμέραν, a day as a festival—ἄγειν Ὀλύμπια, to celebrate the Olympic games. ¶ ἵνα μηδεὶς τοῖς ἔξωθεν λόγοις ἠγμένος, *Dem.* that no person may be seduced by what he may hear elsewhere. ¶ ἄγειν εἰς δίκην, to bring into a court of justice, *or* to trial. ¶ ἄγειν μηνὸς ἀρχὴν, *Dem.* to consider as the beginning of the month, *and* μηνὸς Λώου, ὡς ἡμεῖς ἄγομεν, the month λώος, according to our mode of computation, *or* as we deem it. ¶ τοῦτο ἐλευθέραν ἦγε τὴν Ἑλλάδα, this supposes, *or* takes for granted that Greece is free, *Dem.* ¶ Ἀφροδίτην πρόσθ' ἄγειν τοῦ Βακχίου, *Eur. Bacch.* 221. to prefer Venus to Bacchus—*& v.* 1025, Θήβας ἀνάνδρους ὧδ' ἄγεις; dost thou take the Thebans for such cowards?—ὥστε θεὸν ἤγόν με, *Lucian.* they esteemed me as a god—ἄγειν τινὰ διὰ τιμῆς, (*or* ἐν τιμῇ) to honour, *or* esteem any one—διὰ σπουδῆς, to interest one's self anxiously—διὰ φροντίδος, to be anxious about—διὰ φυλακῆς, to watch over, guard any one—ἄγειν μέγα, to esteem highly, *or* παρ' οὐδὲν, to despise—δι' αἰτίας, to accuse—δι' αἰδοῦς, to stand in awe of, to reverence—ἄγειν ἐν φίλοις, to esteem as a friend. ¶ ἄγειν νόσον, to treat a malady. ¶ *with a subst. implying progress or a continued state,* ἄγειν τὸν βίον, to pass life, *s. s. as* βιοῦν—εἰρήνην, to be at peace—ἡσυχίαν, at rest—σχολὴν, at leisure—πένθος, in grief, *so also* ἄγειν πόλεμον, to make war—νεῖκος, to be in strife. ¶ ἦγεν ἐπὶ τὰς οἰκίας, *Dem.* he went home. *Mid.* ¶ ἄγου με σὺν σοὶ, *Eur. Alc.* 382. take me with thee. ¶ ἄγεσθαι γυναῖκα, to conduct home a wife, to marry. ¶ ἐδίδοσαν δὲ καὶ ἤγοντο ἐξ ἀλλήλων, *Herodot.* 5, 92. they gave and took wives, they intermarried. ¶ διὰ στόμα ... ἄγοιτο, (μῦθον) *Il.* ξ, 91. may utter, *or* say. *Pass.* καλῶς ἀχθέντες, well brought up, *or* educated, *Xen.*

ΑΓΩ, *obs. in the pres.* (*for which in use* ἄγνῡμι), *fut.* ἄξω, *perf.* ἦχα, 2 *perf. with a pass. s.* ἔαγα, *Ion.* ἐαγα, 1 *aor.* ἔαξα, *Att. to distinguish it from* ἦξα, 1 *aor. of* ἄγω, to 'lead,' *Fisch.* 3. *a. p.* 17. *Gram. Matth. sec.* 161. *sometimes also* ἦξα.—2 *aor. pass.* ἐάγην, to break (*by bending*), *the pres. in use* ἄγνυμι, ἄγνυμαι. *See* ἄγνυμι.

Ἀγῶ, *see* ἀγάω.

(Ἀγωγαῖος, ου, *adj.* pertaining to leading, *or* conveying: *from* ἀγωγὴ. *Th.* ἄγω, 'to lead.'

(Ἀγωγεὺς, έως, ὁ, a leader; a conductor; a guide—a person who conducts a suit at law—that which is used in leading; *hence,* a bridle, a rein, a leash for hounds.

(Ἀγωγὴ, ῆς, ἡ, the act of leading, *or* bringing; conveyance; carriage, importation, *or* exportation—that which is carried, *as* cargo, freight—the education of a child, *or* training a horse, *or* dog; the culture of a plant, *or* tree—the treatment of a distemper—*as conducting to an end,* a method, plan, *or* Philosophical system, *or* discipline; a mode of life; a method *in general;* the plan and conduct, *of a subject in a poem, oration,* &c. *See the ss. of* ἄγω, 'to lead.'

(Ἀγωγίαι, ων, αἱ, *plur. of* ἀγωγὴ, seductions; inducements; allurements, enticements; means used to captivate.

(Ἀγώγιμος, ου, *adj.* that may be easily led, conveyed, *or* carried—*hence,* that may be easily led away by persuasion, *or* temptation, prone to yield, *to pleasure, Plut. Alcib.* 6. that may be lawfully seized, *Xen. Hellen.* 7, 3. outlawed, *Polyæn.* 6, 7, 2.—*in the plur. Neut.* τὰ ἀγώγιμα, things that compose a cargo, goods.

(Ἀγώγιον, ου, τὸ, any thing carried, &c. by land, *or* sea; merchandise.

Ἀγωγὸς, οῦ, *adj.* that leads, guides, *or* seduces—that is easily led, &c. —*Neut. subst.* τὸ ἀγωγὸν, seduction, allurement—*Subst.* ὁ ἀγ. a leader—a canal.

Ἀγὼν, ῶνος, ὁ, a place of assembly; an assembly; a congregation; a collection—an assembly (θεῖος) *of the Gods, Il.* σ, 376. (*but* θεῖον ἀγῶνα, *in Il.* π, 298, a temple,) a vast crowd collected to assist at public games, *Soph. Elect.* 682. *this s. freq. in Hom. Il.* ψ, 617. *so also* 258, *where others understand,* the space left free for the combatants—a crowd, *of ships, Il.* ρ, 428.—the place where the combatants assemble to contest for a prize, *Il.* ψ, 273. *Pind. Pyth.* 1, 85. (*met.*) a goal—a place where persons assemble for prayer, a temple, *Il.* π, 298.—a contest for a prize, *Il.* ψ, 531, *in dancing, Od.* Θ, 260. one of the public games—a combat; a contest, a struggle, a trial in a court of justice, *or* a pleading before an assembly of the people—difficulty, *or* trial, *in general.* ¶ ἔστιν ἀγὼν ἕδρας, this is the fit time for sitting in council, *or with* μάχης, this is the time for fighting, there is now question of battle, *nearly in the s. of* ἀκμὴ—*so also* οὐ λόγων ἀγών ἔστ', *Eur. Phœn.* 597. this is not the time for words, *but for action.* ¶ ὁ τῶν πολιτευομένων βίος ἀγώνων καὶ κακῶν μεστὸς, *Dem.* the life of men engaged in public affairs is full of perils and evils. [*Pros. the* α *is* common *in Heroic verse*—ᾰ, *in Dram. Dialogue; when* long, *it is by crasis with the article,*

as *Eur. Orest.* 851. ἀγὼν, *for* ὁ ἀγών.] *Th.* ἄγω.

Ἀγωνάρχης, ου, ὁ, the judge of a combat, *Soph. Aj.* 572. *s. s. as* ἀγωνοθετής. *Th.* ἀγὼν, ἄρχω.

Ἀγωνία, ας, ἡ, combat; a contest for a prize; a gymnastic exercise —violent struggle, constraint, *or* effort; contention —disquietude, *or* anxiety, *as to any result*; terror, dread, anxiety, danger. *Th.* (ἀγὼν) ἄγω.

(Ἀγωνιάω, ῶ, *fut.* άσω, *perf.* ακα, *in its origin, s.* to be engaged in an ἀγὼν, in any violent, *or* anxious contest, *but generally*, to strive eagerly to obtain any object, and feel intensely anxious as to the result, (*so it appears from Aristot. Probl.* 2. *& Theophrast. de Sudor. sec.* 36.) to make eager and anxious efforts, *as actors, &c. Aristot. Probl.* 27, 3. *with an accus. and with* μὴ, *Aristot. Probl.* 27, 10. *& Polyb. also with* περί τινος.

(Ἀγωνίδαται, *Ion. for* ἠγωνισμένοι εἰσὶ, 3 *pers. pl. perf. pass. of* ἀγωνίζω.

(Ἀγωνιεῦμαι, *Dor. & Ion. for* ἀγωνιοῦμαι, *fut. mid. Att. of* ἀγωνίζομαι.

(Ἀγωνίζομαι, *fut.* ίσομαι, *Att.* ιοῦμαι, *perf. pass.* ἠγώνισμαι, to combat; to combat for a prize in the public games; to contend, *in general, in any contest or struggle*, to contend for the prize, *in dramatic poetry*, to plead, *in defending a cause in a court of justice, &c.*; to dispute, *Plat. Theæt. Heind. p.* 368. *in general*, to struggle, *or* strive earnestly and anxiously = *Pass.* to be obtained, *or* determined by any contest, *as by a legal decision after pleadings, Dem. cited Schn. L.* ¶ *Xen. Mem. Soc.* 3, 7. 4. *opposed to* διαλέγομαι, *the latter meaning* private, *or* familiar discussion. ¶ τὰ ἠγωνισμένα, *Dem.* that which has been done by anxious efforts.

(Ἀγώνιος, α, ον, *adj.* of, *or* pertaining to combats, *or* contests; *hence*, that causes struggle, *or* anxiety—that presides over combats, *as an epith. of a deity, especially Mercury*—ἀγώνιοι θεοὶ, the divinities who preside over combats and contests, *Hesych., but from Æsch. Ag.* 499. *or* 521. *& Suppl.* 186. *or* 192. *either, the peculiar patrons of the state, or rather,* 'the twelve greater Gods,' (Dii majorum gentium, *called also* consentes *by the Romans, and worshipped in common*) *who seem alluded to in Suppl.* 239. *or* 245. *and were worshipped together on two altars, hence,* ἀγώνιος, *from* ἀγὼν, 'an assembly,' *or as invoked in combats and danger, & if so, from* ἀγὼν, a contest.

Ἀγώνιος, ου, *adj.* not angular: *from* α *priv.*, γωνία.

Ἀγώνισις, έως, ἡ, combat; the act of contending for a prize: *from* ἀγωνίζομαι.

(Ἀγώνισμα, ατος, τὸ, a single combat; a contest for a prize—the zeal, *or* ambition of a combatant —the subject of a combat, *or* contest; the prize of a combat, *or* contest, *Thuc.* 3, 82. a poetical, *or* oratorical composition produced in order to contend for a prize, *Thuc.* 1, 22.—*in the last s. Thuc. declares his history not to be an* ἀγώνισμα ἐς τὸ παράχρημα—ἀγ. *also the subject of such compositions, Himer. Orat.* 7. *p.* 10. *cited Schn. L. Suppl.*

(Ἀγωνισμὸς, οῦ, ὁ, the act of combating, contending, *or* struggling; contention, debate; struggle.

(Ἀγωνιστήριος, ου, *s. s. as* ἀγωνιστικὸς, *Pollux.* 4, 89.

(Ἀγωνιστὴς, οῦ, ὁ, a combatant; one who contends for a prize; a pleader in a cause; an orator; an advocate who pleads with zeal; *in general*, one who is engaged eagerly in any contest. ¶ ἵπποι ἀγωνισταὶ, race horses.

(Ἀγωνιστικὴ, *adv. s. s. as* ἀγωνιστικῶς.

(Ἀγωνιστικὸς, κὴ, κὸν, *adj.* pertaining to combat, &c.—fit for combat, *or* contending for a prize—skilled in, adapted for, &c.—bold, decisive, *Galen and Phys. of late Epochs.*

(Ἀγωνιστικῶς, *adv.* like combatants, or persons contending for prizes —warmly, zealously.

Ἀγωνοθεσία, ας, ἡ, the arrangement for a contest, *or* combat; the function of a judge presiding over public games, &c. *Th.* ἀγὼν (θέσις) τίθημι.

(Ἀγωνοθέτεω, ῶ, *fut.* ήσω, to exercise the office of an ἀγωνοθέτης.

(Ἀγωνοθέτης, ου, ὁ, *lit.* one who arranges a combat; a judge presiding over public games.

Ἀδαγμὸς, οῦ ὁ, *Ion. for* ὀδαγμὸς, *Soph. Trach.* 770.

Ἄδαδος, ου, *adj.* without torches—without the pine wood of which torches are made. *Th.* (δαδὸς, *gen. of* δὰς, *contr. of* δαΐς,) *from* δαίω, *to burn.*

Ἀδαδούχητος, ου, *adj.* not attended by a torch-bearer. ¶ ἀδαδούχητος γάμος, *met.* a clandestine marriage, *or* connexion. *Th.* α *priv.* (δαδουχέω) δαΐς, ἔχω.

Ἀδαημονία, ας, ἡ, *Ion.* ἀδαημονίη, ης, ἡ, ignorance; inexperience, *with an infin. Od.* ω, 244.—ἀδαημοσύνη, ης, ἡ, *s. s. and received by Apol. Lex. as also by Ruhnk. Xen. Mem.* 3, 9, 6. *from* ἀδαήμων. *Th.* α *priv.* (δαήμων), δάημι, *or* δάω.

(Ἀδαήμων, ονος, *adj.* ignorant; inexperienced.

(Ἀδαὴς, *& poet.* ἀδαὴς, έος, *adj. s. s. as* ἀδαήμων.

(Ἀδάημτος, ου, *adj.* not knowing; uninformed, unknown, *Hes. Theog.* 655.

Ἀδαίδαλτος, ου, *adj.* not variegated, ornamented, *or* wrought with art. *Th.* α *priv.*, δαιδάλλω.

Ἀδαίετος, ου, *adj.* undivided, entire. *Th.* α *priv.*, δαίω, to divide.

Ἀδαΐκτος, ου, *adj.* not destroyed. *Th.* α *priv.*, δαΐζω.

Ἀδαΐος, *or* ἄδαιος, ου, *adj.* that soon satiates —producing satiety, *or* disgust. *Th.* ἀδέω.

Ἀδᾶΐος, *or* ἀδαΐος, *Ion.* ἀδήϊος, ου, *adj.* not hostile—not treated in a hostile manner, not devastated, *or* conquered. *Th.* α *priv.*, δαίω.

Ἀδαϊστὶ, *adv. s. s. as* ἀπείρως, *Suidas: formed from* ἀδαής.

Ἄδαιτος, ου, *adj.* not eaten—not to be eaten, *or* consumed, *Æsch. Ag.* 147 *or* 152. *Th.* α *priv.* (δαίτη) δαίς.

Ἀδαίτρευτος, ου, *adj. s. s. as* ἄδαιτος. *Th.* α *priv.* (δαιτρεύω, δαιτρὸς) δαίω.

Ἀδᾶκρυς, υος, *adj. act.* not weeping. *Pass.* not wept, *or* lamented, *Eur. Med.* 861. *s. s. as* ἀδάκρυτος. *Th.* α *priv.*, δάκρυ.

(Ἀδακρυτὶ, *adv. s. s. as* ἀδάκρυτος *adverbially.*

(Ἀδᾰ́κρῡτος, ου, *adj.* not weeping; without tears, *or* lamentation, free from sorrow, *Il.* α, 415. *pass.* unwept, unlamented, unpitied, *Soph. Antig.* 881. ¶ 'shedding abundant tears,' *never in such sense, Valcken. Ad. p.* 223.

Ἀδᾰμάντῐνος, η, ον, *adj.* made of the hardest iron—hard as iron, solid; firm; strong; hard—adamantine. *Th.* ἀδάμας.

Ἀδᾰμαντόδετος, ου, *adj.* bound by chains of the hardest iron; fastened by nails of the hardest iron. *met.* firmly secured, firm, strong; secure. *Th.* ἀδάμας, δέω, to bind.

Ἀδᾰμαντοπέδῐλος, ου, *adj.* resting on an adamantine case: *from* ἀδάμας, πέδιλος.

Ἀδάμας, ᾶντος, ὁ, *generally*, the hardest iron, steel, (σίδηρος, *or* χάλυψ, *expressed, or underst. with the epith.* χλωρὸς) copper, *Hes. Scut.* 231. *also a kind of mixed metal, Plat. Polit.* 41.—*by later w.* the diamond—*as an Adj.* adamantine, strong—unconquerable, inexorable, *as Pluto, &c.* ¶ *Timæus interprets* ἀδάμ. ὄζος χρυσοῦ, *& Plinius* 37, 4. comes auri, nec nisi in auro nasci videbatur, ita appellabatur 'auri nodus.' *Th.* α *priv.*, δαμάω.

(Ἀδαμαστὶ, *adv. the ss. of* ἀδάμαστος, *adverbially.*

(Ἀδᾰ́μαστος, *and* ἀδᾰ́ματος, ου, *adj.* unconquered; unsubdued, not as yet broken in to the yoke, *as cattle. met.* unmarried, a maiden —unconquerable; inexorable, *epith. of Pluto, Il.* ι, 158. [*Pros.* ᾰ́δαμ. *Schn. L. Pass.*]

Ἀδαξάω, ἀδαξέω, ἀδάξω, *&* ἀδα-

ξησμὸς, *Ion. forms.* See ὀδαξέω, ὀς.

Ἀδαπάνητος, ου, *adj.* not as yet expended, *or* wasted. *Act.* not expending, *or* wasting — not requiring expense, not expensive. *Th. α priv.*, δαπανάω.

(Ἀδᾰπᾰ́νος, ου, *adj.* not causing expense, *Arist. Pac.* 594. *s. s. as* ἀδαπάνητος.

(Ἀδᾰπᾰ́νως, *adv. s. of* ἀδάπανος, without expense, freely, *Eur. Orest.* 1174.

Ἀδάρκη, ης, ἡ, ἀδάρκης, ου, ὁ, ἀδάρκιον, ου, τὸ, a saline and spongy concretion found sticking to reeds in stagnant and brackish waters, used in cutaneous disorders. *Th. α priv.*, δέρκω, *as concealing the plants.?*

Ἄδασαν, *for* ἆσαν, 3 *pers. plur.* 1 *aor. ind. Ion. from* ἄω, to wound.

Ἄδασμος, ου, *adj.* that does not pay tribute. *Th. α priv.*, δασμός.

Ἄδαστος, ου, *adj.* undivided, *Soph. Aj.* 54. *Th. α priv.*, δαΐζω.

Ἀδαχέω, *another Ion. form of*, ἀδαξάω, *Ion. for* ὀδαξάω.

Ἄδδαυος, *for* αὖος, very dry. *Th. α augm.*, αὖος.

Ἀδδεὴς, *poet. s. s. as* ἀδεὴς, *Il.* Ϡ, 423.

Ἀδδηκότες, *poet. for* ἀδηκότες, *Il.* κ, 98. *nom. plur. part. perf. act. of* ἀδέω. *See the verb.*

Ἄδδην, *adv. poet. for* ἄδην.

Ἀδδηφαγέω, ἀδδηφαγία, ἀδδηφάγος. *See these words with a single* δ.

ΑΔΔΙΞ, δίχος, *Aristoph.* a measure containing about two bushels, *viz.* four χοίνικες.

Ἄδε, *for* ἥδε, 3 *pers. sing.* 2 *aor. of* ἀδέω, *or* ἄδω: *assigned to* ἀνδάνω.

Ἄδε, *adv. Dor. for* ἥδε, there.

(Ἀδεὴς, έος, (*poet.* ἀδδεὴς, ἀδειὴς) *adj.* fearless, without fear; free from dread, anxiety, *or* care, undisturbed; secure — shameless, impudent, *Il.* Ϡ, 423. *and* φ, 481. *Th. α priv.* (δέος) δείδω.

Ἀδεὴς, έος, *and* ἀδέητος, ου, *adj.* not wanting; not in indigence. *Th. α priv.*, δέομαι, δέω, to want.

Ἀδεῖ, ἀδεῖα, ἀδειῶν, *for* ἠδεῖ, ἠδεῖα, ἠδειῶν, *from* ἀδὺς, *Dor. for* ἡδύς.

Ἀδειᾰ́, ας, ἡ, *Ion.* ἀδείη, ης, ἡ, fearlessness; intrepidity — exemption from all apprehension; security, *Xen. Mem. Soc.* 2, 1, 5. security from punishment; amnesty, *Bœkh. Ath. Staatshh.* 2. *p.* 184. *Th. α priv.* (δέος) δείδω.

Ἀδειὴς, έος, *Il.* ν, 117. *poet. for* ἀδεής.

Ἄδεικτος, ου, *adj.* not pointed out; unobserved. *Th. α priv.*, δείκνυμι.

Ἀδείμαντος, ου, *adj.* fearless, unmoved, intrepid, *Æsch. Choe.* 760. *Th. α priv.*, δεῖμα.

(Ἀδειμάντως, *adv.* intrepidly. *See ss. of the adj.*

(Ἄδειμος, ου, *adj. s. s. as* ἀδείμαντος.

Ἄδειπνος, ου, *adj.* that has not eaten the evening meal. *Th. α priv.*, δεῖπνον.

Ἀδεισιδαιμωνία, ας, ἡ, freedom from superstition — ἀδεισιδαίμων, ονος, *adj.* not superstitious: *from α priv.*, δεισιδαίμων.

Ἀδέκαστος, ου, *adj.* not gained by bribery. *Th. α priv.*, δεκάζω.

(Ἀδεκάστως, *adv. of* ἀδέκαστος.

Ἀδεκᾰ́τευτος, ου, *adj.* not compelled to pay the tax of a tenth, not taxed, *Arist. Eq.* 301. not decimated. *See* δεκατεύω. *Th. α priv.* (δεκατεύω) δέκω.

Ἄδεκτος, ου, *adj.* not received; not admitted — not receiving, *with a gen. Th. α priv.*, δέχομαι, δέκω, *obs.*

Ἀδελφεὰ, ᾶς, ἡ, & ἀδελφεὴ, ῆς, ἡ, & *poet.* ἀδελφειὰ, ᾶς, ἡ, *s. s. & Th. as* ἀδελφή.

Ἀδελφειὸς, οῦ, ὁ, *poet. for* ἀδελφός.

Ἀδελφεοκτόνος, ου, ὁ, *s. s. and Th. as* ἀδελφοκτόνος.

Ἀδελφεὸς, οῦ, ὁ, *poet. for* ἀδελφός.

(Ἀδελφὴ, ῆς, ἡ, a sister — *and fem. of the adj.* ἀδελφός.

(Ἀδελφῐδῆ, ῆς, ἡ, (*contr. of* ἀδελφιδέα, *fem. of* ἀδελφιδέος, *contr.* — δοῦς,) the daughter of a brother *or* sister, a niece, *Xen. Mem.* 2, 7, 2.

(Ἀδελφιδοῦς, οῦ, ὁ, (*contr. for* ἀλφιδέος) the son of a brother *or* sister, a nephew.

(Ἀδελφίδιον, ου, τὸ, *dimin. of* ἀδελφὸς, a young, *or* little brother.

(Ἀδελφίζω, *fut.* ίσω, *perf.* ικα, to call, treat, *or* consider any one as a brother = Ἀδελφίζομαι, *Pass. the pass. ss. especially, met.* to have a close affinity, resemblance, association, *or* connexion, to be like twins, *or* twin parts, *Hippocrat. hence the participle p. pass.* τὸ ἀδελφισμένον, *s. s. as* ἀδελφιξις.

(Ἀδελφικὸς, κὴ, κὸν, *adj.* fraternal — closely related, *or* connected; resembling.

(Ἀδελφικῶς, *adv.* fraternally.

(Ἀδελφιξις, εως, ἡ, fraternal union, *chiefly met.* union, *or* resemblance, like that of brothers, *or* twins; close union, affinity, *or* connexion — *in Hippocrat. as explained by Galen*, the state of resemblance which different parts and organs of the body have to each other, as those in pairs — *in Etym. Mag.* ἀδελφιξία *is interpret.* κοινωνία, *both formed from* ἀδελφίζω.

Ἀδελφοκτονέω, ῶ, *fut.* ήσω, *perf.* ηκα, to murder a brother, *or* sister, to commit fratricide. *Th.* ἀδελφὸς, κτείνω.

(Ἀδελφοκτονία, ας, ἡ, fratricide.

(Ἀδελφοκτόνος, ου, ὁ, a fratricide.

Ἀδελφόπαις, δος, ὁ, *or* ἡ, the child of a brother, *or* sister. *Th.* ἀδελφὸς, παῖς.

Ἀδελφὸς, οῦ, ὁ, a brother — a near blood relation, *in the plur.* brothers and sisters, *Eur. Elect.* 531. *Seidl.* — *as an Adj.* akin; resembling, conformable to, *applied to things having a close resemblance, or connexion, having a twin-like resemblance, Xen. Mem.* 2, 3, 19. — *Neut. plur.* τὰ ἀδελφὰ, the parts of the human body that are in pairs, internal, *or* external, *in Medical writ. Th. α, for* ἄμα, δελφὺς, 'the womb.'

(Ἀδελφότης, ητος, ἡ, fraternity, brotherhood — affinity. *See the ss. of* ἀδελφός.

Ἀδέμεν, *Dor. for* ἀδεῖν.

Ἀδέμνιος, ου, ους, *adj.* without a bed. *Th. α priv.*, δέμνιον.

Ἀδενδρος, ου, *adj.* destitute of trees. *Th. α priv.*, δένδρον.

Ἀδένες, *nom. plur. of* ἀδήν.

Ἀδενοειδὴς, έος, *adj.* resembling acorns, *or* glands. *Th.* ἀδὴν, εἶδος.

Ἀδενώδης, *s. s. & Th. as* ἀδενοειδὴς.

Ἀδέξιος, ου, *adj.* awkward — impolite. *Th. α priv.*, δεξιός.

(Ἀδεξιώτως, *adv.* not presenting the right hand — without a salutation, *auth.? from α priv.*, δεξιόω.

Ἀδερκὴς, έος, *adj.* not seeing, *Hesych. pass.* not seen; hidden; invisible. *Th. α priv.*, δέρκω.

(Ἄδερκτος, ου, *adj. Soph. Œd. Col.* 130. *s. s. as* ἀδερκὴς.

(Ἀδέρκτως, *adv. of* ἄδερκτος.

Ἀδέρματος, ου, *adj.* without the skin, *or* hide. *Th. α priv.* (δέρμα) δέρω.

Ἀδέσμιον, ου, *adj.* unfettered; free. ¶ ἀδέσμιος φυλακὴ, *Thuc.* custody, the prisoner not being chained. *Th. α priv.* (δεσμὸς) δέω, to bind.

(Ἄδεσμος, ου, *adj. s. s. as* ἀδέσμιος.

Ἀδέσποτα, ων, τὰ, property confiscated to the public treasury, no claimant appearing: *neut. plur. of* ἀδέσποτος.

(Ἀδέσποτος, ου, *adj.* without a master, *or* owner; *hence*, anonymous, *or* apocryphal, of doubtful authority; of an unknown author: *from α priv.*, δεσπότης.

(Ἀδεσπότως, *adv. of* ἀδέσποτος.

Ἄδετος, ου, *adj.* not bound, *or* chained — at liberty. ¶ ἄδετον ποιεῖν, to set at liberty. *Th. α priv.* (δέτος) δέω.

Ἀδευκὴς, έος, *adj.* not sweet; bitter. *Met.* unpleasing, bitter, painful, *or* dire, *as death, Od.* δ, 489. (*character, or reputation*) *Od.* ζ, 273. *Eustath. interprets it by* ἀδόκητος, unexpected, sudden, *deriving it from α priv.*, δέκω, *Ion. for* δέχομαι, *such s. does not suit in Od.* ζ, 273, *but it may hold good in Od.* δ, 489. *where the context well admits it; it is also supported by Apollon.* 2, 267. *where the rapidity of the Harpies is compared to that of wind and lightning*, ἠΰτ' ἄελλαι ἀδευκέες, ἢ στεροπαὶ ὧς. *Th. α priv.*, δεῦκος.

Ἀδέχαστος, ου, *adj. s. s. as* ἀδέκαστος.

Ἀδέψητος, ου, *adj.* not dressed, not curried; raw. *Th. α priv.*, δεψέω.

Ἄδέω, ῶ, *pres. not in use, in its stead*, ἀνδάνω, *fut.* ἀδήσω, *perf.*

ἼΔηκα, 2 *perf. in use,* ἔᾱδα, *Dor.* ἔᾰδα, 2 *aor.* ἔᾰδον, *and* ἄδον, to please. *See at* ἀνδάνω, *the pres. tense in use. Etym. see* ἄδω, *and under* ἀνδάνω.

ᾌδέω, (*pres. not in use*) *fut.* ήσω, *perf.* ᾴδηκα, *part. of perf. plur. nom.* ἀδηκότες, *and also poet. to suit the verse* ἀδδηκότες, 1 *aor. opt. Æol.* ἀδήσεια, *and* ἀδδήσεια, (*see* ἄω) to satiate; to affect with irksomeness, *or* disgust — to be disgusted, displeased, *or* annoyed, *Od. a,* 134. *viz. by noise during his repast*— to be wearied, *or* rendered heavy, *by toil, Il. κ,* 98. *Etym. Some adopt* ἄδος, *as the Thema of this, &* ἄδην, ἀδημονέω, *&c.; others, for Th. of the entire class, prefer the simple form* ἄω; *of* ἀδέω, *only the tenses above given, in any extant writer. See Etym. under* ἄω. *Th.* ἄδω, (ᾄδω, *Damm.*) ἄω.

ᾌδεῶς, *adv. see its adj.* ἀδεής.

ᾌδηΐος, (*and contr.* ἀδῆος) ου, *adj. Ion. for* ἀδάϊος, not laid waste. *Th. a priv., δαίω.*

ᾌδηκότες, *see* ἀδέω, to satiate.

ᾌδηκτος, ου, *adj.* not bitten, *or* gnawed — not worm-eaten — *Hes. Oper.* 420. uncorroded. *Act.* not biting, not gnawing, not corrosive; not pungent. *Th. a priv., δάκνω, δήκω, obs.*

Ἀδήλητος, ου, *adj.* uninjured. *Apollon.* 2, 710. sound; safe. *Th. a priv., δηλέω.*

Ἀδηλῐ̄́ᾱ, ας, ἡ, invisibility; want of clearness — uncertainty; ignorance. *Th. a priv., δῆλος.*

Ἄδηλος, ου, *adj.* invisible; not manifest — concealed; dark — uncertain, *Xen. Mem.* 1, 1, 6. unknown, *Hes. Oper.* 6. ¶ ἄδηλος γενέσθαι, to disappear. ¶ ἄδηλος ὑπὸ τῶν πληγῶν ἄνθρωπος, a man so disfigured by wounds as not to be recognised.

(ᾌδηλότης, ητος, ἡ, darkness, uncertainty.

(ᾌδηλόω, ῶ, *fut.* ώσω, to render invisible, dark, *or* uncertain — to conceal — to render unknown, *or* render impossible to be recognised — not to know, *Soph. Œd. Col.* 35. *s. s. as* ἀγνοέω.

(ᾌδήλως, *adv. of* ἄδηλος.

Ἀδημιούργητος, ου, *adj.* not performed by a δημιουργὸς, *see the word: from* α *priv.,* δημίουργος.

Ἀδημονέω, ῶ, *fut.* ήσω, *perf.* ηκα, to be harassed, dejected, sad, anxious; to be in a state of dejection and fear, *Xel. Hellen.* 4, 4, 3. *s.* to be ἀδήμων. *Th.* (ἀδήμων) ἄδος, ἀδέω.

(Ἀδημονία, ας, ἡ, irksomeness, lassitude — sadness, dejection — anxiety of mind.

Ἄδημος, ου, *adj.* absent from home, *or* from one's country. *Th. a priv., or for* ἀπὸ, δῆμος.

Ἀδημοσίευτος, ου, *adj.* not publicly made known. *Chrysostom: from* α *priv.* (δημοσιεύω) δῆμος.

Ἀδημοσύνη, ης, ἡ, *s. s. and Th. as* ἀδημονία.

Ἀδήμων, ονος, *adj.* satiated; surfeited: *hence,* disgusted; weary — thoughtful, anxious, sad, melancholy. *Th.* ἀδέω, ἄω.

(Ἄδην, *& Att.* ἄδδην, *Att.* ἄδην, *adv.* sufficiently, to satiety, to weariness, to loathing; *often with a genit. Il. ν,* 315. to excess, *Apollon.* 4, 276. *Hesych. interprets it also by* ἀδεῶς, without fear, *in which s. in Apollon.* 3, 1127. *& by* ἡδέως, *Schn. L. written also* ἀδὴν, *Herodian. Photii. and Anecdot. Bek.* 1, 342. *Schn. Supp. Etym. See* ἄω. *Th.* ἀδέω, ᾄδω, ἄω.

(ᾍΔΗΝ, *or* ἀδὴν, ένος, ὁ, *and in Hippocrat. also* ἡ, an acorn; a kernel — a gland.

Ἀδηνὴς, έος, *adj. s. s. as* ἁπλοῦς, simple; guileless. *Th. a priv., δῆνος.*

Ἀδηνῶς, *adv. s. of* ἀδηνὴς, *adverbially.*

Ἄδηρις, ιτος, *adj.* without contest, uncontroverted, undebated — uncontested, *Anal.* 1, 243. incontestable. *Th. a priv., δῆρις.*

(Ἀδήριτος, ου, *adj.* unfought; unattacked; unconquered, *Æschyl. Pr.* 105. not to be conquered, invincible, ρ, *Il.* 42.

(Ἀδηρίτως, *adv. of adj.* ἀδήριτος.

ἌΔΗΣ, ου, ὁ, *Att. Ion. and in Hom.* Ἅΐδης, *gen.* αο, *&* εω, Pluto, *Hom. freq., but in subsequent w.* the realm of Pluto, the infernal regions, the shades below, the abode of the dead, *generally,* death, *Æsch. Ag.* 653. *or* 675. *Soph. Œd. Col.* 1698. (*in the first s. Mosch.* 1, 14.) — εἰς Ἅΐδαο, (δόμον *underst.*) *Il. χ,* 213. to the mansions of Pluto, the infernal regions, *and in prose* ἐν, *or* ἐς Ἅΐδου, οἶκω *underst.* in the *s. s.* [*Pros. see* ἀΐδης.] *Etym. See* ἄϊς, *nom. obs. of* ἄϊδος, *dat.* ἄϊδι *and* ἀϊδωνεὺς, *forms of the same origin, probably like* ἄϊδης, *adj.* invisible: *from* α *priv.* (ἰδεῖν, 2 *aor. inf. of*) εἶδω, *obs.*

Ἀδῆος, *see* ἀδήϊος.

Ἀδήσεια, 1 *aor. optat. Æol. of* ἀδέω, to satiate.

Ἀδηφαγέω, *and poet.* ἀδδηφαγέω, ῶ, *fut.* ήσω, to eat like a glutton, eat to satiety, *or* excess. *Th.* ἄδην, φάγω.

(Ἀδηφᾰγῐ́ᾱ, *and poet.* ἀδδηφαγγία, ας, ἡ, excess in eating, gluttony.

(Ἀδηφᾰ́γος, *and poet.* ἀδδηφᾰ́γος, ου, ὁ, one who eats to excess, a glutton; one who eats much in order to acquire bodily strength, *as a prize-fighter, Theocrit.* 22, 115. *met.* that consumes much, *as a lamp does oil, or* causes considerable expense, *as race-horses.*

Ἀδήωτος, ου, *adj. s. s. as* ἀδήϊος. *Th. a priv., δηόω.*

Ἀδία, ας, ἡ, *for* ἀηδία.

Ἀδιάβατος, ου, *adj.* not to have the legs asunder, *either in standing, or by striding in walking* — not to be passed through, impassable. *Th. a priv.* (διαβαίνω) διὰ, βαίνω.

Ἀδιάβλητος, ου, *adj.* not blamed; blameless, irreproachable, *also* unchangeable, ? *Aristot. Eth.* 8, 4. *&* 6. *Th. a priv.* (διαβάλλω) διὰ, βάλλω.

(Ἀδιάβολος, ου, *adj. s. s. as* ἀδιάβλητος.

Ἀδιάγνωστος, ου, *adj.* undistinguishable, *or* difficult to be distinguished asunder. *Th. a priv.* (διαγινώσκω) διὰ, γινώσκω.

Ἀδιάδοχος, ου, *adj.* without a successor — proceeding continually — perpetual — eternal. *Th. a priv.* (διαδοχὴ) διὰ, δέχομαι, δέκω.

Ἀδιάδραστος, ου, *adj.* inevitable. *Act.* not avoiding, *Clem. Alex. p.* 323. *Th. a priv.* (διαδιδράσκω,) διὰ, δράω.

Ἀδιάθετος, ου, *adj.* in a state of disorder — not arranged; ill regulated. *Byzant. writ.* not arranged by a will; dying intestate. *Th. a priv.* (διατίθημι) διὰ, τίθημι.

Ἀδιαίρετος, ου, *adj.* indivisible; inseparable — undivided; not separated. *Th. a priv.* (διαιρέω) διὰ, αἱρέω.

Ἀδιάκλειστος, ου, *adj.* with which communication is unintercepted, open. *Th. a priv.* (διακλείω) διὰ, κλείω.

Ἀδιάκοπος, ου, *adj.* not cut asunder, *s. s. as* ἀδιαίρετος, ἀδιαχώριστος, *Hesych. & Eustath. Th. a priv.* (διακόπτω) διὰ, κόπτω.

Ἀδιακόσμητος, ου, *adj.* not arranged in proper order, *Dionys. Hal. Th. a priv.,* διὰ, κοσμέω.

Ἀδῐάκρῐτος, ου, *adj.* not separated, discriminated, *or* distinguished — that cannot be separated, &c. — not decided, *or* judged; not to be decided, &c. *Th.* (διακρίνω) διὰ, κρίνω.

(Ἀδῐακρῐ́τως, *adv. of* ἀδιάκριτος.

Ἀδιάλειπτος, ου, *adj.* uninterrupted, without intermission; incessant. *Th.* (διαλείπω) διὰ, λείπω.

(Ἀδιαλείπτως, *adv. of* ἀδιάλειπτος.

Ἀδιάλεκτος, ου, *adj.* without discourse: *from* α *priv.,* διαλέγω.

Ἀδιάλλακτος, ου, *adj.* implacable, irreconcileable, inexorable. ¶ ἀδιαλλάκτως μισεῖν, to hate mortally: *from* α *priv.,* διαλλάττω.

Ἀδιάλυτος, ου, *adj.* undissolved; not separated — indissoluble — *met.* perpetual, *Polyb. Th. a priv.* (διαλύω) διὰ, λύω.

Ἀδιαλώβητος, *s. s. as* ἀβλαβὴς, *Cyril. Alexand. Th. a priv.,* διὰ, λωβη.

Ἀδιανέμητος, ου, *adj.* not separated; inseparable. *Neut. plur. subst.* τὰ ἀδιανέμητα, inseparable things. *Th. a priv.* (διανέμω) διὰ, νέμω.

Ἀδιανόητος, ου, *adj.* incomprehensible — not comprehending, wanting understanding. *Polyb.* 3, 36. unintelligible: *from a priv.,* διανοέω.

Ἀδῐ́αντον, ου, τὸ, *the herb* maiden-hair: Adiantum capillus Veneris.

Th. α priv., διαίνω, from the leaves not being easily wetted.

ἈΔΙΆΝΤΟΣ, ου, *adj.* not wet; not moistened. *met.* not weakened, *as to strength, or vigour, Pind. Nem.* 7, 107. *Th. α priv., διαίνω.*

ἈΔΙΆΠΑΥΣΤΟΣ, ου, *adj.* not to be stopped, *or met.* appeased — violent; strong; (*& from διαπαύομαι mid.*) that does not cease, incessant; without rest, *or* cessation, *Polyb. cited Schn. L. Th. α priv.* (διαπαύω) διὰ, παύω.

ἈΔΙΆΠΛΑΣΤΟΣ, *adj.* unformed; rough: *from α priv., διαπλάσσω.*

ἈΔΙΑΠΝΕΥΣΤΊΑ, ας, ἡ, want of evaporation — want of, *or* impeded transpiration, *Galen.* 10. *p.* 257. b. *Th. α priv.* (διαπνέω) διὰ, πνέω.

(ἈΔΙΑΠΝΕΥΣΤΟΣ, ου, *adj. lit.* not blown through, not aired — *Act.* not breathing — working long without taking breath, *Iamblich. Pythag. c.* 16.

ἈΔΙΆΠΤΩΤΟΣ, ου, *adj. lit.* that does not totter, *or* fall — not failing; unerring: *from α priv., διαπίπτω.*

(ἈΔΙΑΠΤΩΤΩΣ, *adv.* without failure — unerringly, *&c. in the ss. of the adj.*

ἈΔΙΆΡΘΡΟΣ, ου, *adj.* without joints — imperfectly formed, *Aristot. H. A.* 2, 1. *but?* *Th. α priv.* (διαρθρόω) διὰ, (ἄρθρον) ἄρω.

(ἈΔΙΑΡΘΡΩΤΟΣ, ου, *adj. s. s. as the preceding* — inarticulate; unintelligible, *Schol. Lycophron.* 740.

ἈΔΙΑΣΠΑΣΤΟΣ, ου, *adj.* not torn asunder: *from α priv., διασπάζω.*

ἈΔΙΆΣΤΑΤΟΣ, ου, *adj.* without interval, continuous — without dimension; immense, *Plut.* 8. *p.* 372. *s. s. as συνεχὴς, in Gram., and as ἀδιάκριτος, Antiphon. Anecdot. Bek. p.* 341.: *from α priv., διάστατος.*

(ἈΔΙΑΣΤΆΤΩΣ, *adv. see the ss. of the adj.*

ἈΔΙΆΣΤΡΟΦΟΣ, ου, *adj.* not crooked; straight: *met.* constant, *Orph. Hymn.* 63.: *from α priv., διαστρέφω.*

ἈΔΙΆΣΧΙΣΤΟΣ, ου, *adj.* not split. *Th. α priv.* (διασχίζω) διὰ, σχίζω.

ἈΔΙΆΤΑΚΤΟΣ, ου, *adj.* not arranged; not set in order. *Th. α priv.* (διατάσσω) διὰ, τάσσω.

ἈΔΙΑΤΜΗΤΟΣ, *and* ἀδιάτομος, ου, *adj.* uncut, undivided — not to be cut, &c. *Th. α priv., διατέμνω.*

ἈΔΙΑΤΡΕΠΤΟΣ, ου, *adj.* immoveable; obstinate; headstrong. *Th. α priv.* (διατρέπω) διὰ, τρέπω.

(ἈΔΙΑΤΡΕΠΤΩΣ, *adv. of* διάτρεπτος.

ἈΔΙΑΤΎΠΩΤΟΣ, unformed; shapeless. *Th. α priv.* (διατυπόω) διὰ, τύπος.

ἈΔΙΑΦΘΑΡΣΊΑ, *s. s. and Th. as* ἀδιαφθορία.

(ἈΔΙΆΦΘΑΡΤΟΣ, ου, *adj.* uncorrupted — incorruptible, *lit. & met. Th. α priv.* (διαφθείρω) διὰ, φθείρω.

(ἈΔΙΑΦΘΟΡΊΑ, ας, ἡ, incorruptibility; integrity.

(ἈΔΙΆΦΘΟΡΟΣ, ου, *adj. s. s. as* ἀδιάφθαρτος.

(ἈΔΙΑΦΟΡΈΩ, ῶ, *fut.* ήσω, not to be different — not to have any difference, *said of persons*, to agree. *Th. α priv.* (διαφέρω) διὰ, φέρω.

(ἈΔΙΑΦΟΡΗΤΙΚΟΣ, κὴ, κὸν, *adj.* not differing, not disposed to differ. *Neut. sing.* τὸ ἀδιαφορητικὸν, *s. s. as* ἀδιαφορία, *Epict. Arrian.* 2, 1, 14.

(ἈΔΙΑΦΟΡΊΑ, ας, ἡ, want of difference; agreement — indifference; philosophical indifference, *that of the Stoics* — 'res mediæ, indifferentes,' *Cicer. de Fin.* 3, 16. *& Acad.* 2, 42.

(ἈΔΙΆΦΟΡΟΣ, ου, *adj.* not different; alike — not making any difference; agreeing — indifferent; maintaining the philosophic indifference of the Stoics. — *Neut. plur. subst.* τὰ ἀδιάφορα, 'res mediæ, indifferentes,' *Cicer. de Fin.* 3, 16. *& Acad.* 2, 42.

(ἈΔΙΆΦΡΑΚΤΟΣ, ου, *adj.* not separated by any wall, *or* hedge — *in Theophrast. H. Pl.* 1, 8. *opposed to* γονατώδης, *of plants, which have not joints in the stalk. Th. α priv.* (διαφράσσω) διὰ, φράσσω.

ἈΔΙΆΧΥΤΟΣ, ου, *adj.* not poured out, *or* diffused, *met.* not diffuse, *Longin. Sect.* 34. *Th. α priv.* (διάχυτος) διὰ, χύω.

ἈΔΙΑΧΩΡΊΣΤΟΣ, ου, *adj.* not separated — not to be separated. *Th. α priv.* (διαχωρίζω) διὰ, χωρίζω.

ἈΔΙΆΨΕΥΣΤΟΣ, ου, *adj.* incapable of deception, infallible; not false, *or* lying, *Iamblich. Protr. p.* 13. *Th. α priv.* (διαψεύδομαι) διὰ, ψεύδω.

ἈΔΪ́ΔΑΚΤΟΣ, ου, *adj.* unlearned; not taught, coming from nature alone, natural — not learned; not taught, *to actors, and so,* not acted, *viz. a play, Athen.* 6. *p.* 270. not to be learned — ignorant, *of any thing, with a genit. Th. α priv., διδάσκω.*

ἈΔΙΕΚΔΊΚΗΤΟΣ, ου, *adj.* not defended, in a court of justice, *or* legally. *Th. α priv.* (διεκδικέω) διὰ, ἐκ, δίκη.

ἈΔΙΈΚΔΥΤΟΣ, ου, *adj.* without subterfuge, shift, *or* delay. *Th. α priv.* (διεκδύω) διὰ, ἐκ, δύω.

(ἈΔΙΕΚΔΎΤΩΣ, *adv. of* ἀδιέκδυτος.

ἈΔΙΕΞΈΤΑΣΤΟΣ, ου, *adj.* not inquired into, *or* examined. *Th. α priv.* (διεξετάζω) διὰ, ἐξ, ἐτάζω.

ἈΔΙΕΞΊΤΗΤΟΣ, ου, *adj.* not to be gone through, explained, *or* investigated, *Aristot. cit. Schn. L. Th. α priv.* (διέξειμι) διὰ, ἐξ, εἶμι.

ἈΔΙΕΞΌΔΕΥΤΟΣ, ου, *adj.* from which there is no issue, inextricable; *Chrysost.* — at a loss how to find an issue. *Th. α priv.* (διεξοδεύω, διέξοδος) διὰ, ἐξ, ὁδός.

(ἈΔΙΈΞΟΔΟΣ, ου, *adj. s. s. as* ἀδιεξόδευτος, *& act.* not going through, *Anetæus, p.* 63. c.

ἈΔΙΈΡΓΑΣΤΟΣ, ου, *adj.* not worked up, wrought, *or* cultivated. *Th. α priv.* (διεργάζομαι) διὰ, ἐργάζω.

ἈΔΙΕΡΕΎΝΗΤΟΣ, ου, *adj.* not fundamentally examined, scrutinised, *or* investigated — not susceptible of investigation, *Th. α priv.* (διερευνάω) διὰ, ἐρευνάω, ἐρέω.

ἈΔΙΕΥΚΡΊΝΗΤΟΣ, ου, *adj.* not well discriminated. *Th. α priv.* (διευκρίνω) διὰ, εὖ, κρίνω.

ἈΔΙΉΓΗΤΟΣ, ου, *adj.* not to be related, *or* described; indescribable. *Th. α priv.* (διηγέομαι) διὰ, (ἡγέομαι) ἄγω.

ἈΔΊΚΑΣΤΟΣ, ου, *adj.* unjudged; not sentenced. *Th. α priv.* (δικάζω) δίκη.

ἈΔΙΚΈΣΣΑΙ, *poet. for* ἀδικῆσαι, 1 *aor. inf. of* ἀδικέω.

ἈΔΙΚΈΩ, ῶ, *fut.* ήσω, *perf.* ἠδίκηκα, to be ἄδικος, to act with injustice, iniquitously — to injure; to wrong; to insult, *or* treat ill; to do ill, *in general, Xen. Anab.* 2, 6, 20. *as opposed to* κάλως ποιέω, to violate any *law, custom, or privilege;* to commit a fault *or* crime, (*generally with an accus. but also with an accus. both of person & thing, & with* εἰς, πρὸς, *& περὶ*) = ἈΔΙΚΈΟΜΑΙ, οῦμαι, *Pass.* to be treated ill, &c. to suffer wrong, injustice, *or* injury. ¶ ἀδικεῖν τὴν ἀγορὰν, *Xen. Anab.* 1, 4, 9. to plunder the market-place, *viz. to violate its privileges.* ¶ ἀδικεῖν τινα τὰ μέγιστα, *or* ἔσχατα, to commit the highest injustice against any one, *Dem. Lept. Wolf. p.* 343. *Th. α priv., δίκη.*

(ἈΔΊΚΗΜΑ, ατος, τὸ, an act of injustice, an offence, *or* injury.

(ἈΔΙΚΗΤΙΚΟΣ, κὴ, κὸν, *adj.* inclined to injustice, unjust; offensive.

(ἈΔΙΚΊΑ, ας, ἡ, injustice; iniquity — the act of injuring.

(ἈΔΙΚΙΆΩ, *Dor. for* ἀδικέω, *Tabul. Heracl. p.* 227.

(ἈΔΙΚΙΟΝ, ου, τὸ, *s. s. as* ἀδικία, *Herodot.* 5, 89.

ἈΔΙΚΟΔΟΞΈΩ, ῶ, *fut.* ήσω, to seek reputation by unjust means, to seek a bad fame, *Diodor. Photii. Th.* ἄδικος, δόξα.

ἈΔΙΚΟΔΟΞΊΑ, ας, ἡ, the search, &c. *as Subst. of* ἀδικοδοξέω.

ἈΔΙΚΟΜΑΧΊΑ, ας, ἡ, a violation of the rules of combat. *Th.* ἄδικος, μάχομαι, μάχη.

ἈΔΙΚΟΠΡΑΓΈΩ, ῶ, *fut.* ήσω, to perpetrate an injustice, *s. s. as* ἀδικέω, *Adj.* ἀδικοπραγὴς, έος, *Subst.* ἀδικοπραγία, ας, ἡ, *according to the ss. of the verb. Th.* ἄδικος, (πρᾶγος) πράσσω.

ἌΔΙΚΟΣ, ου, *adj.* unjust, *Pind. Ol.* 2, 125. contrary to right, justice, custom, law, *or* privilege; *hence,* improper; irregular; unreasonable, *hence also* unfit, excessive, *in size, quantity, &c.* ¶ ἄδικος πρὸς, *or* εἴς τινα, unjust towards any one. — *Neut. as subst.* τὸ ἄδικον, any thing contrary to right, law, *or* established usage. ¶ ἄδικος ἡμέρα, a

day on which causes were not heard, *Athen.* 3, 20. *Th. a priv.*, δίκη.

᾽Αδικότροπος, ου, *adj.* unjust by character, *Anecdot. Bek. p.* 343. *Th.* ἄδικος, (τρόπος) τρέπω.

᾽Αδίκως, *adv.* unjustly; wrongfully; unreasonably: *see the adj.* ἀδικος. *Th. a priv.*, δίκη.

᾽Αδινὸν, ἀδινὰ, *neut. sing. & plur. of* ἀδινὸς.

᾽Αδῖνὸς, νὴ, νὸν, *adj.* (*neut. sing.* ἀδινὸν, *plur.* ἀδινὰ, *taken adverbially*) ‘dense, thick’—thronged, crowded, numerous—abundant, copious—frequent, incessant—vehement, excessive—‘thick,’ strong, *viz.* ‘*muscular*,’ *as epith. of the heart, Il.* π, 481. *also Od.* τ, 516. (*but which see below in ex.*), thronged, in multitudes, *as swarms of bees, Il.* φ, 87. *and s. s.* (*viz.* ἀδινὸν, *adverb.*) *Od.* α, 92. *and* δ, 32. *said of the cattle slaughtered by the suitors*—abundant, *as wealth, Pind. Pyth.* 6, 47. *as tears, Soph. Trach.* 847. *interpret. Scholiast.* incessant, *bleating of cattle, Od.* κ, 413. loud, sonorous, *as the voice, Hom. H. Cerer.* 67. excessive, *or* oppressive, *said of misfortune, Apollon.* 4, 1528. *and* 2, 240. *so also* heavy, deep, *as sleep*, 3, 616. *and a lethargy*, 747. ‘heavily,’ *or* ‘incessantly,’ *said of groaning, Il.* ω, 123. *and* ψ, 225. (*viz. neut. adverb.*) *of weeping* ‘abundantly,’ *or* ‘incessantly,’ ω, 510. *Od.* ϑ, 721. *lamentation*, vehement *or* excessive, *Il.* ω, 747. χ, 430. 17. *hence, the s. in Apollon.* ‘plaintive, sorrowful,’ 3, 1104. *and* 4, 1422. doleful, (*perhaps*) *Mosch.* 4, 19. *the word in Hom. being so freq. applied to characterise grief — as epith. of the Syrens*, delightful, charming, (*viz.* ‘*satiating*’ *their hearers with delight*) *Od.* ψ, 326. *& Apollon.* 3, 1206. *said of the joys of love. Etymol. Buttmann considers* ἀδρὸς, *as the immediate Th., both having a common origin, in* ἅδω, ἀδέω, ἄδω, (*formed like* κυδνὸς, κυδρὸς, ψυδνὸς, ψυδρὸς, *merely varieties*) *& the prim. physical s.* ‘dense,’ *as that from which the others flow, Lexil. S.* 204—210. *others prefer with Eustath. & Schol. ad Il.* ϑ, *taking* ἄδην, *or* ἄδην, (*it was written also* ἀδινὸς *according to Eustath.*) *all however have* ἄδω, *for Th. Damm. defines* ἀδ. ‘densus, satiatus cum quadam delectatione’—*admitting from him the notion of* ‘satiety,’ *as governing the s.—as epithet of grief, it may mean that by its indulgence* ‘soothes, gratifies,’ *so also in the cit. from Sophoc.* — *of the Syrens, that* ‘gratify, delight,’ *so understood by Apollon.* — *said of the suitors, killing sheep to the full gratification of their wishes, to* ‘satiety,’ *the s.* ‘dense,’ *may come from that of* ‘repletion,’ *hence* ‘abundant,’ in throngs—*yet the physical s. though in most cases the surest to take as prim., does not take in all here—As epith. of* κῆρ, ‘stout,’ *seems not applicable in Od.* τ, 516. *Passow explains it as* deeply seated, compressed by the intestines, *citing* πυκιναὶ φρένες, *see the ex. below. Eustath. and the old Gram. give* ἀδ. 5 *interpret.*, ἀθρόος, πυκνὸς, οἰκτρὸς, ἡδὺς, & ἠρέμα. *as epith. of the Syrens, some underst. singing in* ‘loud, sonorous tones,’ *and* ‘loud,’ *also of the bleating of cattle.* ¶ κεῖμαι ἔνὶ λέκτρῳ; πυκιναὶ δέ μοι ἀμφ᾽ ἀδινὸν κῆρ ὀξεῖαι μελεδῶναι, ὀδυρομένην ἐρέθουσιν, *Od.* τ, 516. when I lie in my bed, poignant cares throng about my (oppressed) heart, and disturb me while I am lamenting, *for* πυκινὸς *being in the same sentence, its signif. cannot well apply to* ἀδ., *not inappropriate as an epith. in such physical s. in Il.* π, 481—*better* ‘oppressed, constricted by sorrow,’ le cœur serré, *in Fr. as applied to grief; or if* ‘satiety’ *be the prim. s.*, the heart ‘receiving gratification *from the indulgence of grief*,’ *was distracted by biting cares from interrupting the solace her tears afforded.* ¶ ἀδινῆς μνημήϊον εὐνῆς, *Apollon.* 3, 1206. a memorial of the delightful nuptial couch. ¶ δάκος ἀδινὸν, *Pind. Pyth.* 97. a hard, *or* penetrating bite, *but perhaps for* ἄδικον, *Schn. L. Th.* (*through* ἄδην, *or* ἄδην, *or* ἀδρὸς, ἀδέω, *obs. in the pres.*) ἥδομαι, ἥδω, *Dor.* ἄδω.

(᾽Αδινῶς, *adv. the ss. of* ἀδινὸς, *adverbially.*

᾽Αδιόδευτος, ου, *adj.* not traversed; impassable; *from a priv.*, διοδεύω.

᾽Αδιοίκητος, ου, *adj.* not arranged; not set in order. *Th. a priv.* (διοικέω) διὰ, οἰκέω, οἶκος.

῎Αδιον, *Dor. for* ἥδιον, *neut. of* ἡδίων.

᾽Αδιόρθωτος, ου, *adj.* not amended, *or* regulated, *and* not to be, &c. *Cicer. Attic.* 13, 21. *Th. a priv.*, διὰ, (ὀρθόω, ὀρθὸς) ὄρω.

᾽Αδιόριστος, ου, *adj.* undefined; undetermined; not discriminated; undecided. *Th. a priv.*, διὰ (ὁρίζω) ὅρος.

῎Αδιψος, ου, *adj.* not thirsty; supporting thirst—quenching thirst—*Neut. Sing. Subst.* τὸ ἄδιψον, liquorice root, *which though sweet does not excite thirst. Th. a priv.*, δίψα.

᾽Αδμὴς, ῆτος, *adj.* unsubdued; unyoked, *Od.* γ, 38. not broken in to the yoke, δ, 637. *hence, met.* unmarried, ζ, 109. *Th. a priv.*, δαμάω.

(῎Αδμητος, ου, *adj. s. s. and formed from the gen. of* ἀδμὴς, *in the fem.* ἀδμήτη, *as from* η, ον, *Il.* λ, 293.

᾽Αδόκητος, *and* ἄδοκος, ου, *adj. Pass.* unsuspected. *Act.* unsuspecting, *Pind. Nem.* 7, 45.—*Neut. plur.* ἀδόκητα, *adverbially. Th. a priv.*, δοκέω, *from* δέκω, *obs.*

(᾽Αδοκήτως, *adv.* unexpectedly, *the ss. of* ἀδόκητος, *adverbially.*

᾽Αδοκίμαστος, ου, *adj.* unexamined; untried; not proved; unassayed. *See the ss. of* δοκιμάζω. *Th. a priv.* (δοκιμάζω) δόκιμος, δέχομαι.

(᾽Αδοκιμάστως, *adv. of* ἀδόκιμαστος.

(᾽Αδόκιμος, ου, *adj.* not tried, *or* assayed — rejected, after having been tried *or* assayed; alloyed; adulterated.

᾽Αδόκως, *adv. the ss. of* ἀδόκητος, ἄδικος, *adverbially, & s. Th.*

᾽Αδολεσχέω, ῶ, *fut.* ήσω, to talk too much, causing satiety, *or* disgust; to talk to excess; to prate idly, *or* in a tiresome manner; to weary by loquaciousness, *also in a good s. see* ἀδολέσχης, *for ss. & Th.*

(᾽Αδολέσχης, ου, *and* ᾽ἀδόλεσχος, ου, ὁ, one who dwells too much on one subject, who tires by loquaciousness; a prater, *Arist. Nub.* 1482. *in a good sense*, one who thoroughly and acutely investigates a subject, an acute reasoner, *Plat. Cratyl. p.* 401. b. *Heind. The term was originally applied to persons who reasoned upon the obscure causes of natural phenomena, on astronomy, &c. from insufficient & unsatisfactory principles, but it afterwards came to be used in a good sense, as appears from Plato, Parmenides, cap.* 19. ¶ ἀδολέσχης *has the first syllable long, which militates against the usual derivation, Schn. L. ed. Pass. viz. from Th.* ἄδος, λέσχη.

(᾽Αδολεσχία, ας, ἡ, prate; excessive, *or* tiresome loquacity — *also in a good sense*, acute reasoning & investigation, *Plat. Phædr. p.* 270. *so also Reip.* 6. *p.* 488.

(᾽Αδολεσχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* addicted to excessive loquacity; loquacious.

῎Αδολος, ου, *adj.* frank; sincere; without deceit; guileless; ingenuous—without alloy. *Th. a priv.*, δόλος.

(᾽Αδόλως, *adv.* without deceit, frankly, &c. *the ss. of the adj.*

῎Αδον, *Dor.* 2 *aor. of* ἄδω, *Hesych.*

῎Αδον, 2 *aor. Dor. of* ἀδέω, *or* ἄδω, to please. *See* ἀνδάνω — *but*, ᾆδον, *neut. of part.* ᾄδων, *from* ᾄδω.

᾽Αδονὰ, *Dor. for* ἡδονή.

᾽Αδόνευτος, *and* ἀδόνητος, ου, *adj.* unshaken—immoveable; steady, *lit. & met. Th. a priv.*, δονεύω, δονέω.

᾽Ἀδονὶς, ίδος, ἡ, *Dor. for* ἀηδονὶς, *dimin. of* ἀηδὼν, *Mosch.* 3, 47.

᾽Αδόξαστος, ου, *adj.* not suspected, *Act.* not suspecting—*not consisting in a mere loose opinion, but* certain, *Plat. Phædr. p.* 191. *Th. a priv.* (δοξάζω) δόξα.

᾽Αδοξέω, ῶ, *fut.* ήσω, to be obscure, undistinguished, not famous, — to have a bad reputation; to be

infamous. *Act.* to consider as infamous; to despise, *Xen. Œcon.* 4, 2. *Th. a priv.*, δόξα.

(ᾈδοξί᾽α, ας, ἡ, want of fame—bad reputation; dishonour; infamy.

᾽Αδοξοποίητος, ου, *adj.* not swayed by the opinion of others. *Th.* ἄδοξος, ποιέω.

᾽Αδοξος, ου, *adj.* without fame, *or* celebrity, ordinary; obscure, *Plut.* —contrary to opinion, unexpected. *Th. a priv.*, δόξα.

᾽Αδορεὶ, *adv.* without skinning. *Th. a priv.* (δορὰ) δέρω.

(᾽Αδορος, ου, *adj.* not flayed; unskinned. *Subst.* ὁ ἄδορος, a sack made of a hide, *Etym. Mag.*

᾽Αδορύλητος, ου, *adj.* not to be captured (*lit.* with a spear) in battle, *or* conquered — invincible — not captured; unconquered. *Th. a priv.*, δόρυ, λαμβάνω.

᾽Αδορυφόρητος, ου, *adj.* without a body-guard. *Th. a priv.* (δορυφορέω) δόρυ, φέρω.

᾽Αδος, εος, τὸ, *and* ἄδος, ου, ὁ, satiety, loathing; weariness from satiety, *Il.* μ, 88. *Th.* ἄδην, ἀδέω, ἥδω.

᾽Αδος, ου, ὁ, *Dor. for* ἧδος, joy; content; satisfaction. ¶ἄδος, (*with the soft breathing*) *Eustath. p.* 893, 46. *cit. Herm. de Emend. rat. Gr. Gram. p.* 265. *Etym. see* ἀνδάνω. *Th.* ἄδω, ἥδω, to please.

᾽Αδοτος, ου, *adj.* that has not received gifts, unendowed, *Hom. H. ad Merc.* 573. *Th. a priv.*, δίδωμι.

᾽Αδούλευτος, ου, ὁ, a slave who has served but one master. *Arrian. Dissert.* 2, 10. *Th. a priv.*, δοῦλος.

(᾽Αδουλία, ας, ἡ, want of slaves, *Aristot. Polit.* 6. poverty.

(᾽Αδουλος, ου, *adj.* not having slaves, poor, *Ruhnk. Vellej.* 2, 19, 4.

(᾽Αδούλωτος, ου, *adj.* not reduced to slavery; unsubdued: *formed of a priv.*, δουλόω, δοῦλος.

᾽Αδούπητος, *and* ἄδουπος, ου, *adj.* free from noise, noiseless. *Th. a priv.* (δουπέω) δοῦπος.

᾽Αδρακὴς, έος, *adj. s. s. & Th. as* ἀδερκής. *Hesych.*

᾽Αδράνεια, ας, ἡ, impotence, feebleness — inactivity. *Th. a priv.*, δραίνω.

(᾽Αδρανέω, ῶ, *fut.* ήσω, to be impotent, feeble, weak, *or* inactive.

(᾽Αδρανὴς, έος, *adj.* weak, feeble; inactive. [*Pros.* 1*st syllable* ᾰ, *Schn. L. P. but,* ᾱ, *Maltby.*]

(᾽Αδρᾰνί᾽α, *poet. s. s. as* ἀδράνεια.

(᾽Αδράστεια, *Ion.* ᾽Αδρήστεια, ας, ἡ, ADRASTEA, NEMESIS, *the goddess of divine vengeance, Antimachi Fragm. in Strab.* 13. *p.* 588.: *from the name of a* king, *or* hero, *who first dedicated an altar to Nemesis, L. Damm. others derive it from a priv.*, διδράσκω, *whose power cannot be avoided. See* ἄδραστος. 2*d s.*

(᾽Αδράστειᾱ, ας, ἡ, an ancient city founded by Adrastus, *See* ἀδράστεια.—᾽Αδράστειος, α, ον, *adj. patronym.* descended from Adrastus.

᾽Αδράστῐ̄δης, ου, ὁ, *a pr. n. also* ὁ, *&* ἡ, *patronym. s. s. as* ᾽Αδράστειος. *So also a fem. patronym.* ἀδραστῐ́νη, *Il.* ς, 412.

(᾽Αδραστος, *Ion.* ἄδρηστος, ου, *adj.* not inclined to run away, *as a slave* — that cannot be avoided, from which escape is impossible —*also* not completed, left undone: *in this latter s. from a priv. &* διδράσκω.

᾽Αδράφαξυς, *see* ἀτράφαξυς.

᾽Αδράχνη, *an herb, see* ᾽Ανδράχνη.

᾽Αδρέπανος, ου, *adj.* without a sickle —not mown, *or* reaped, *s. s. as* ἄδρεπτος, *Sophoc. cit. by Hesych. Th. a priv.* (δρέπανον) δρέπω.

᾽Αδρεπήβολος, ου, *adj.* that conceives, attains, *or* accomplishes great deeds; having lofty thoughts, *s. s. as* μεγαλεπήβολος, *Schæf. Mel. p.* 119. *Th.* ἀδρὸς, ἔπος, βάλλω.

᾽Αδρεπτος, ου, *adj.* unplucked, ungathered — forbidden to be gathered. *Th. a priv.*, δρέπω.

᾽Αδρέω, *s. s. as, & another form of,* ἀδρύνω.

(᾽Αδρησις, εως, ἡ, growth; increase; progress, *S. Bas.*

᾽Αδρήστεια, *Ion. for* ἀδράστεια.

᾽Αδρηστος, *Ion. for* ἄδραστος.

᾽Αδρῐ́᾽ας, ου, ὁ, the Adriatic sea—

(᾽Αδριακὸς, κὴ, κὸν, *adj.* ᾽Αδριανὸς, ἡ, ὸν, *and* ἀδριὰς, άδος, *adj.* of, *or* pertaining to the Adriatic.

(᾽Αδρινὸς, νὴ, νὸν, *adj. another form of* ἀδριανός.

᾽Αδριμυς, εος, *adj.* not acid. *Th. a priv.*, δριμύς. (*? Schn.*)

᾽Αδροβατικὸς, κὴ, κὸν, *adj.* treading upon a solid element; terrestrial, *s. s. as* ξηροβατικὸς, *opposed to* ὑγροβατικός. *Th.* ἀδρὸς, βαίνω.

᾽Αδρόβωλος, ου, *adj.* having firm clods, *viz.* rich, fertile, *Dioscor.* 1, 80. *Th.* ἀδρὸς, βῶλος.

᾽Αδρομερὴς, έος, *adj.* consisting of firm parts; firm. *Th.* ἀδρὸς, μέρος.

᾽Αδρόμισθος, ου, *adj.* receiving, *or* requiring high pay. *Th.* ἀδρὸς, μισθός.

᾽Αδρὸς, ρὰ, ρὸν, *adj.* ripe, mature, at its full growth; *hence, met.* vigorous; strong; firm; stout; thick; large. *Etym. Some admit* ἀδρὸς *as a Th., others derive it from Th.* ἄδω, ἥδω, to satiate, *others as Damm, from the s.* 'to please,' *& prim. s.* 'thick, strong,' *such persons, or objects being agreeable: this? Th.* ἀδέω.

᾽Αδροσία, ας, ἡ, want of dew. *Th. a priv.*, δρόσος.

᾽Αδροσύνη, ης, ἡ, *and* ᾽Αδρότης, ητος, ἡ, complete maturity, *Hes. Oper.* 473. fulness of growth; perfection. *See* ἀδρός. *Th.* ἀδρός.

᾽Αδρόω, ῶ, *fut.* ώσω, *perf.* ἤδρώκα, to bring to maturity, to ripen. *met.* to bring to full vigour, *or* strength =᾽Αδρόομαι, οῦμαι, *Mid.* to attain maturity, *or* fulness of growth; to become vigorous, *or* strong. *See* ἀδρὸς *for Th.*

᾽Αδρυνσις, έως, ἡ, the state of becoming ripe, ripeness: *from* ἀδρύνω.

(᾽Αδρῡ́νω, *fut.* ῡ́νῶ, *Act.* to bring any thing to its natural size, to maturity, *Xen.* 4, 3, 8. *Neut.* to ripen; to grow; increase; attain maturity. *See* ἀδρός.

᾽Αδρυον, ου, τὸ, *or* ἄδρυος, ου, ὁ, *s. s. as* ἔνδρυον, *auth.? in the plur.* τὰ ἄδρυα, fruit produced by trees, *Att. writ. but* 'apples' *alone in the Sicil. Dial. Schn. L. Th. a euphonic,* δρῦς.

᾽Αδρυπτος, ου, *adj.* that does not scratch. *pass.* not scratched, *Schn. L. Th. a priv.*, δρύπτω.

᾽Αδρυς, υος, *adj.* destitute of trees. *Th. a priv.*, δρῦς.

᾽Αδὺ, *Dor. for* ἡδὺ, *neut. of* ἡδύς.

᾽Αδύγλωσσος, *Dor. for* ἡδύγλωσσος.

᾽Αδυεπὴς, *Dor. for* ἡδυεπής.

᾽Αδυμελὴς, έος, *adj. Dor. for* ἡδυμελής.

᾽Αδῡμῐ́γὴς, *Dor. for* ἡδυμιγής.

᾽Αδυναμέω, ῶ, *fut.* ήσω, to be unable, *with an infin. Plat. Critias, p.* 121. B. *Th. a priv.*, δύναμαι.

(᾽Αδυναμία, ας, ἡ, *Ion.* ἀδυναμίη, ης, ἡ, debility; want of strength, power, wealth, *or* consideration; weakness; inability.

(᾽Αδύναμος, ου, *adj.* powerless; unable; weak, incapable.

(᾽Αδυνασία, *and* ἀδυνατία, ας, ἡ, *s. s. as* ἀδυναμία.

(᾽Αδυναστὶ, *adv.* weakly; impotently.

(᾽Αδυνατέω, ῶ, *fut.* ήσω, to be ἀδύνατος, *see its ss.* to be unable, to want strength, *or* power, *Polyb.* 16, 33.

(᾽Αδῡ́νᾰτος, ου, *adj.* unable; not having power, *or* strength — impotent, weak, feeble; sick; incapable of exertion. *Neut.* τὸ ἀδύνατον, *sing. &* τὰ ἀδύνατα, *plur.* impossibility, *Eur. Phœn.* 370. *Valcken.* — οἱ ἀδυνατοὶ, invalids. ¶ ἀδυνάτως ἔχειν, *Æschin. Dialog.* to be sick.

(᾽Αδυνάτως, *adv. the adverbial ss. see* ἄδυνατος.

᾽Αδύπνοος, *Dor. for* ἡδύπνοος.

᾽Αδυσώπητος, ου, *adj.* difficult, *or* impossible to be made blush; insensible to shame; *hence,* unfeeling, inexorable, harsh, *Joseph. Bel. Jud.* 6, 2, 10. *See* εὐδυσώπητος. *Th. a priv.* (δυσωπέω) δὺς, ὤψ.

(᾽Αδυσωπήτως, *adv.* shamelessly, &c. *see the adj.*

᾽Αδὺς, *Dor. for* ἡδύς.

᾽Αδῦτος, ου, *adj.* not to be entered; sacred, holy. *Act.* not entering. *Neut. Subst.* τὸ ἄδυτον, a temple, *or* sanctuary, *Il.* ε, 448. a shrine in a temple; a secret place, *or*

treasury. *Pind. Pyth.* 11, 7. *Th. α priv.*, δύω.

ᾶδω, *fut.* ἄσω, to satiate, *a form invented by Gram. as intermediate between* ἄω, *&* ἀδέω. *See* ἄω, to satiate.

ᾶδω, to please, *see* ἀνδάνω: *this form taken as a pres. for the tenses of* ἀνδάνω, *but they derive from* ἥδω, *Herman. de Emend. Gr. Gram. p.* 264–5.—*a form written with the soft breathing occurs in Plut. &* ἄδουσι, *Cimon. & Lucull. T.* 3. *p.* 349. *ed. H. but? Matth. Gram. Gr. Sec.* 223. *See Etym. under* ἀνδάνω.

ᾶδω, *Ion. and poet.* ἀείδω, *which see, fut.* ᾄσω, *&* ᾆδομαι, ᾄσομαι, *perf.* ᾆσμαι, to sing, to celebrate in song, to laud, *in the s. of* ὑμνέω. *Neut.* to sing; *and of fowls,* to crow. ¶ ᾄδειν τινί, to contend with any one in song, *Theocrit.* 1, 24. *See* ἀείδω, *Th. (by crasis for)* ἀείδω.

ἄδώμητος, ου, *adj.* not built; not used in building. *Th. α priv. (*δωμάω) δέμω, δόμος.

ἀδών, όνος, ἡ, *Att.* ὁ, *poet. for* ἀηδών, a nightingale.

ᾶδων, ωνος, ὁ, *s. s. as* ᾶδωνις, *pr. n.* Adonis—*s. s. as* ἐξόκοιτος.

(ᾱδωναία, ας, ἡ, a name of Venus, *from her love for Adonis, as if a fem. of* ᾱδωναῖος.

(ᾱδωνῐ́α, ων, τὰ, the festival of Adonis.

(ᾱδωνιάζω, *fut.* άσω, to celebrate the festival of Adonis; *&* ᾱδωνιασμός, οῦ, ὁ, the celebration, &c. *Arist. Lysist.* 390.

(ᾱδωνιὰς, άδος, ἡ, *s. s. as* ᾱδωναία.

(ᾱδώνιον, ου, τὸ, a statue of Adonis, *laid out in state, at the great festival of the* ᾱδώνια.

(ᾶδωνις, ιδος, ὁ, (*the usual form of the word*) *a proper name,* Adonis.

ἀδώρητος, ου, *adj.* not accessible to bribery. *Th. α priv.* (δωρέομαι, δῶρον) δίδωμι.

(ἀδωρία, ας, ἡ, incorruptibility—the state of not receiving gifts, *or* rewards, of being ἄδωρος.

ἀδωροδόκητος, *&* ἀδωροδόκος, ου, *adj.* not to be won by presents, *Thuc. Th. α priv.*, δῶρον, δέχομαι.

(ἀδωροδοκία, ας, ἡ, *subst. in the ss. of* ἀδωροδόκος.

ἄδωρος, ου, *adj.* not receiving presents; that has not received presents—not to be bribed, disinterested; honest; of unshaken integrity, *Thuc.* 2, 65.—not making presents; not generous, *Plat.* ¶ ἄδωρα δῶρα, *Soph. Aj.* 655. presents that do not merit the name, that are made with evil intentions. *Th. α priv.* (δῶρον) δίδωμι.

(ἀδώτης, ου, one who does not make presents, an avaricious person, *Hes. Oper.* 353. *Th. α priv.*, δίδωμι.

ἄεδνος, ου, *adj.* that has not received bridal presents. *Th. α priv.*, ἔδνα.

(ἀέδνωτος, ου, ἡ, a maiden, who has not received presents from a bridegroom; one who is not wooed, unmarried. ¶ *opposed to* ἀλφεσίβοιος.

ἀεθλευτὴρ, ῆρος, ὁ, a combatant, a prize-fighter: *from* ἀεθλεύω, *Ion. for* ἀθλεύω, ἆθλος.

ἀεθλεύω, *fut.* εύσω, *&* ἀεθλέω, *fut.* ήσω, *Ion. for* ἀθλεύω, ἀθλέω.

ἀεθλητὴρ, ῆρος, ὁ, *s. s. as* ἀεθλευτὴρ: *from* ἀεθλέω, *Ion. for* ἀθλέω.

ἀεθλητὴς, *Ion. and poet. for* ἀθλητής.

ἀεθλιος, ου, *adj. Ion. for* ἆθλιος.

ἀεθλιον, ου, τὸ, *Ion. for* ἆθλιον.

ἀεθλοθέτης, ου, ὁ, *Ion. for* ἀθλοθέτης.

ἀεθλον, ου, τὸ, *Ion. see* ἆθλον.

ἀεθλονῑκία, ας, ἡ, *Ion. & poet. for* ἀθλονῑκία.

ἄεθλος, ου, ὁ, *the Ion. & poet. form for* ἆθλος, *Att.*

ἀεθλοσύνη, ης, ἡ, *Ion. see* ἆθλοσύνη.

ἀεθλοφόρος, ου, ὁ, *Ion. & poet. see* ἀθλοφόρος.

ἀει, 3 *pers. sing. ind. of* ἄω.

ἀΕΙ, (*Ion. & poet.* αἰεὶ, *when the last syllable is required short* αἰέν, *Att.* ἀεὶ, *& Dor.* αἰὲς, ἀὲς, *Æol.* ἀὶ) *adv.* always, *Il.* κ, 232. perpetually, ν, 517, *&c. with* ἐμμενὲς, *&* συνεχὲς, *Od.* ι, 74. often, frequently, κ, 330. still, γ, 9. *&* 144. uninterruptedly — successively; in uninterrupted succession—at every, *or* at all times—for a long while — now, *Eur. Orest. Porson.* 1680. ¶ τὰς ἀεὶ πλουμένας (ναῦς *understood*) ἐξέπεμπον, *Thuc.* they sent forward their vessels successively as they were manned and fitted out. ¶ Οἱ ἀεὶ ἐν ἀρχῇ ὄντες, magistrates succeeding one another in an uninterrupted succession, *forming a perpetual Magistracy.* ¶ Δεῦρ' ἀεὶ, *Eurip. Orest. Porson.* 1680—until now—*& Med.* 668.

ἀεὶ—*words compounded with* ἀεὶ, *not occurring in the alphab. order, are to be looked for under the simple words, adding to the s. that of* ἀεὶ.

ἀειζλαστέω, ῶ, *fut.* ήσω, to bud forth continually; to be in a continual state of germination, *or* vegetation. *Th.* ἀεὶ, βλαστάνω.

(ἀειζλαστὴς, έος, *adj.* in a continual state of germination.

(ἀειζλάστησις, εως, ἡ, the state of continual germination, &c.

ἀειθρῠὴς, έος, *adj.* always verdant & blooming, *Nic. Ther.* 346. *Th.* ἀεὶ, βρύω.

ἀειγενεσία, ας, ἡ, eternal duration of existence. *Proclus. ad. Hes. Schn. L. Th.* ἀεὶ, γίνομαι.

(ἀειγενέτης, *Ion. & poet.* αἰειγενέτης, ου, *adj.* existing from all eternity, eternal, immortal, *Od.* ξ, 440. *Il.* β, 460.

(ἀειγενὴς, έος, *adj. s. s.—in Orphic. Arg.* 15. ἀείγνητος, *s. s. as the preceding. Schn. L.*

ἀείδελος, (*also* ἀειδέλιος) ου, *adj.* invisible; obscure; dark — unknown — unsightly; deformed. ¶ ἀείδελος, *&* ἄϊδηλος, *are merely different forms of the same word, differing only in the quantity, as* ἀπειρέσιος, *&* ἀπερείσιος, *Buttm. Lexil.* 281. *Th. α priv.*, εἶδος.

ᾄειδε, *Dor. for* ἤειδε, 3 *pers. sing. imperf of* ἀείδω.

ἀειδέμεναι, *old, and poet. form for* ἀείδειν, *inf. of* ἀείδω.

ᾄειδεν, *Dor. for* ἀείδειν, *inf. of* ἀείδω.

ἀειδὴς, έος, *adj.* invisible, &c. *s. s. & Th. as* ἀείδελος.

(ἀειδία, ας, ἡ, unsightliness, deformity, *Suidas.*

ἀειδῑνητος, ου, *adj.* continually whirling round. *Th.* ἀεὶ, δινέω.

ἀείδιος, ια, ιον, *adj.* everlasting, eternal. *Th.* ἀεί.

ἀειδουλία, ας, ἡ, perpetual slavery. *Th.* ἀεὶ, (δουλία) δοῦλος.

ἀείδουλος, ου, *adj.* in perpetual slavery.

ἀείδοισα, *Dor. for* ἀείδουσα, *part. fem. pres. of* ἀείδω.

(ᾄειδον, *poet. for* ἤειδον, *imperf. of* ἀείδω.

(ᾄείδοντι, *Dor. for* ἀείδουσι, 3 *pers. plur. pres. of* ἀείδω.

ἈΕΙΔΩ, *fut.* ἀείσω, (*by crasis*) ᾄδω, *fut.* ᾄσω) *imperf.* ἤειδον, *also poet.* ᾄειδον, *infin.* ἀείδειν, *Æol. Dor. and poet.* ἀειδέμεναι, *Od.* Θ, 45. *&* 73. to sing, *or* chant; to hymn, to celebrate in song, *applied to the Muses and Poets, freq. in Hom. & Pind. the regular imperf. occurs in the Odyss. the poet. in Iliad.*=

ἀείδομαι, *fut.* ἀείσομαι, *s. s. as the act. form, Il.* ρ, 20. *& Alan. fragm.* 5. [*Pros.* ἀείδω *has the* 1*st syll.* long *in Od.* ρ, 519. *Ruhnk. Ep. Crit. p.* 61. *this occurs more frequently in later poets, Malt.*] ¶ ἀείδειν *&* μέλπειν, *synonim.* ψάλλειν, *refers to instruments. Th. α priv.*, εἶδω, 'to know,' *& prim. signif.* to announce occult things in song, *Damm.*

ἀειεστὼ, όος, *contr.* οῦς, ἡ, eternal existence. ¶ *Antiph. Suid. s. s. as* εὐεστὼ, *Schn. L.*

ἀειζωΐα, ας, ἡ, eternal life; eternity; immortality. *Th.* ἀεὶ, ζάω, ζωή.

(ἀείζωον, ου, τὸ, *an evergreen plant,* houseleek: Sempervivum tectorum, *Sprengel, Hist. Pl.* 1. *p.* 176. —3 *Species, the first,* Sempervivum arboreum, (*but* tectorum *of Sprengel,*) Sedum album, *& lastly,* Sedum Anacampseros, *Dioscor.* 4, 89, 90, 91. *from the neut. of* ἀείζωος.

(ἀείζωος, ου, *adj.* always living; everlasting.

ἀείζωστος, ου, *adj.* always girded, always ready. *Th.* ἀεὶ, ζάννυμι.

Ἀειθᾰλὴς, ἔος, *adj.* ever verdant, *or* blooming. *Th.* ἀεὶ, θάλλω.

Ἀειθερὴς, ἐος, *adj.* always hot; always warming. *Th.* ἀεὶ, θέρος, θέρω.

Ἀείκαρπος, ου, *adj.* always bearing fruit. *Th.* ἀεὶ, καρπός.

Ἀείκεια, ας, ἡ, *Ion. & poet.* ἀεικείη, ης, ignominious treatment, outrage, indignity, ignominy, *Il.* ω, 19. *Od.* υ, 308. *s. s. as* αἰκία, *in prose. Th. a priv.*, εἰκός.

(Ἀεικέλιος, ου, *adj.* (αἰκελίη, *fem. Od.* δ, 244.) unseemly, ν, 402. *viz.* mean, *in appearance being changed so as not to be recognised*, unjust—ignominious, *viz. blows, Od.* δ, 244. disgraceful, ignominious, ξ, 32.—mean; contemptible, small, *viz. an army, Il.* ξ, 34. despicable—inauspicious, *as an evil omen, Apollon.* 1, 304.

(Ἀεικελίως, *adv. of* ἀεικέλιος.

(Ἀεικὴς, ἐος, *adj. s. s. and Th. as* ἀεικέλιος.

Ἀεικία, ας, ἡ, *s. s. in prose as* ἀείκεια.

(Ἀεικίζω, *fut.* ίσω, *s. s. as* αἰκίζω, *in prose, from* ἀεικής.

Ἀεικινησία, ας, ἡ, incessant motion. *Th.* ἀεὶ, κινέω.

(Ἀεικῐ́νητος, ου, *adj.* continually moved; in continual movement.

Ἀεικισμὸς, *s. s. & Th. as* αἰκισμός.

Ἀεικιῶ, *Att. fut. of* ἀεικίζω.

Ἀείκλονος, ου, *adj.* in continual agitation. *Th.* ἀεὶ, κλόνος.

Ἀεικῶς, *adv. of* ἀεικής.

Ἀείλᾰλος, ου, *adj.* loquacious; speaking incessantly. *Th.* ἀεὶ, λαλέω.

Ἀειλαμπὴς, ἔος, *adj.* ever shining; ever bright. *Th.* ἀεὶ, λάμπω.

Ἀειλιβὴς, ἔος, *adj.* continually dropping, *or* flowing. *met.* continual. *Th.* ἀεὶ, λείβω.

Ἀειλογέω, ῶ, *fut.* ήσω, to speak continually, *Cyrill. Alexand. & Hesych. Th.* ἀεὶ, λέγω.

(Ἀειλογία, ας, ἡ, loquacity; tiresome talking. ¶ ἀειλογίαν παρέχων, *or* προτεινόμενος, responsible, always ready to justify, *or* render an account of his conduct, *or* administration, *Dem. & Orator.*

Ἄειλος, ου, *adj.* not enlightened, *or* not warmed by the sun; not sunny—shady, *s. s. as* ἀνήλιος, πολύσκιος, *Æschyl. Th. a priv.*, εἴλη.

Ἀείμεναι, ἀέμεναι, *poet. & Dor. for* ἄειν, *inf. of* ἄω.

Ἀειμνημόνευτος, ου, *adj.* always remembered. *Th.* ἀεὶ, (μνημονεύω) μνάομαι, μνάω, *obs.*

(Ἀειμνήμων, ονος, *adj.* always remembering; always mindful.

Ἀείμνηστος, ου, *adj.* (& *fem. also* ἀειμνήστη, *from* —ος, —η, —ον,) always remembered—worthy of being constantly remembered, most memorable. *Act.* retaining in constant remembrance, ever mindful, *Isocrat.*

(Ἀειμνήστως, *adv. of* ἀείμνηστος.

Ἄειν, *inf. of* ἄω.

Ἀεινᾶὴς, ἐος, & ἀείναος, ου, *contr.* ἀείνως, ω, *adj.* always flowing. *met.* continual; everlasting. *Th.* ἀεὶ, νάω.

Ἀειναῦται, ῶν, οἱ, *an appellation of certain magistrates of Miletus, who held their deliberations on board vessels, Plut. Q. Græc. Th.* ἀεὶ, (ναύτης) ναῦς.

Ἀείξενος, ου, ὁ & ἡ, that is always a guest, *Æsch. Choe.* 673. *or* 679. *Some write* ἀεὶ ξένος. *Th.* ἀεὶ, ξένος.

Ἀειπάθεια, ας, ἡ, the state of continual suffering, *from* ἀειπαθὴς. *Th.* ἀεὶ, (πάθος) πάσχω.

(Ἀειπαθὴς, ἐος, *adj.* suffering continually. ¶ *opposed to* ἀεικίνητος, *Stob. Serm.* 1. *p.* 25. *cited Schn. L.*

Ἀείπαις, αιδος, ἡ, one always young, *or* remaining a virgin, *Schn. L. Th.* ἀεὶ, παῖς.

Ἀειπαλὴς, ἐος, *adj.* in constant vibration, *or* agitation—in constant palpitation, *viz. the heart. Th.* ἀεὶ, πάλλω.

Ἀειπαρθένος, ου, ἡ, always a virgin, a vestal. *Th.* ἀεὶ, παρθένος.

Ἀειπλανὴς, ἐος, *adj.* continually wandering, *or* erring. *Th.* ἀεὶ, (πλανάομαι) πλάνη.

(Ἀείπλᾰνος, *s. s. & Th. as* ἀειπλᾰ́νής. ¶ ἀείπλανα χείλεα γρηὸς, *Anonym. Suid.* the loquacious lips of age.

Ἄειρα, *Ion. for* ἦειρα, 1 *aor. of* ἀείρω.

Ἄειρον, *Dor.* (*Theocrit.* 22. 65.) *& in the Alexand. Dial. for* ἄειρε, 2 *aor. imperat. of* ἀείρω.

Ἀείῤῥοος, & ἀείῤῥυτος, ου, *adj. s. s. as* ἀέναος. *Th.* ἀεὶ, ῥέω.

ΑΕΙΡΩ, *a poet. form, (contr.* αἴρω) *fut.* ἀέρσω, & ἀερῶ, 1 *aor. act.* ἄειρα, *Ion.* ἦειρα, to lift up in the air, to raise; to lift up, to bear, *or* carry; to carry away, *or* remove *out of the reach of the javelins, Il.* π, 678. to take up, out of the way, *or* apart, *Il.* ω, 583. to carry off *sheep as plunder, Od.* φ, 18, to convey, *or* transport, *as a freight of wine, Od.* γ, 312. to raise, *as a goblet of wine, & offer, Il.* ζ, 264. to raise, *or* excite, *strife, Apoll.* 4, 420. *Theog.* 90. = *Mid.* Ἀείρομαι, 1 *aor. mid.* ἀράμην, & ἠράμην, *the latter only in the indic. the* 2 *aor.* ἀρόμην, *in the other moods, opt.* ἀροίμην, *subj.* ἄρωμαι, *inf.* ἄρέσθαι. = *Pass. perf. pass.* ἦρμαι, & ἄρμαι, *hence* 1 *aor.* ἠέρθην, & ἀέρθην, ἄωρτο, *anomalous, & occurs in Il.* γ, 272, *& τ*, 253. *poet. as* 3 *pers. sing. plus. perf. the pass. in a mid. s.* to lift up one's self, to arise, *the act. & mid. often interchanged, Shæf. Schol. Apol. p.* 258. *but in the v. cited from Hom. the s. is*, to take up, & carry away for one's own use, *viz. the axes given as a prize, Il.* ψ, 856. to stand upright, *in order to push the stake firmly, Od.* τ, 383. [*Pros. the* 1*st syll.* short, *unless where it takes an augm.—sometimes lengthened, but only in writ. of a late epoch. Jacob.* A. P. *p.* 862.] *Etym.* αἴρω *is* ἀείρω, *contr. a kindred form, or derived from it, is* αἰωρέω, *from* ἀείρω, *also* ἄορ, ἀορτὴρ, μετέωρος, *or* μετήορος, & παρήορος. *Th.* ἀὴρ, *Damm. Lex.*

Ἀεὶς, *part. pres. of* ἄημι, to blow.

Ἀεισάμην, 1 *aor. mid. Ion. of* ἀείδω.

Ἄεισε, 3 *pers. sing.* 1 *aor. act. of* ἀείδω.

Ἀεισθενὴς, ἐος, *adj.* ever powerful—ever strong. *Th.* ἀεὶ, σθένος.

Ἄεισιν, 3 *pers. pl. indic. of* ἄημι, *Æol. for* ἀεῖσιν.

Ἀείσῖτος, ου, *adj.* constantly fed, *said of the persons supported by the State in the Athenian Prytaneum.*

Ἄεισμα, ᾰτος, τὸ, *poet. s. s. as* ᾆσμα.

Ἀειστρεφὴς, ἐος, *adj.* always turning round. *Th.* ἀεὶ, στρέφω.

Ἀείσυρος, ου, *adj.* continually drawing, *epith. of an ant, Æsch. Prom.* 450. *some read* ἀήσυρος. *Th.* ἀεὶ, σύρω.

Ἀείῦπνος, ου, *adj.* always sleeping. *Th.* ἀεὶ, ὕπνος.

Ἀειφᾰνὴς, ἐος, *adj.* ever shining, *or* visible. *Th.* ἀεὶ, φαίνω.

Ἀειφλεγὴς, ἐος, *adj.* ever burning; always on fire. *Th.* ἀεὶ, φλέγω.

Ἀειφόρος, ου, *adj.* always bearing *fruits, viz. trees. Th.* ἀεὶ, φέρω.

Ἀειφρούρητος, ου, *adj.* always guarded. *Th.* ἀεὶ, (φρουρέω) φρουρά.

(Ἀείφρουρος, ου, *adj. act.* watching continually, *Oppian.*—*Pass.* constantly guarded.

Ἀειφυγία, ας, ἡ, perpetual flight, *or* exile. *Th.* ἀεὶ, φυγή.

Ἀειφυλλία, ας, ἡ, constant foliage; the state of being an evergreen. *Theophrast. C. Pl.* 2, 23. *Th.* ἀεὶ, φύλλον.

(Ἀείφυλλος, ου, *adj.* always preserving foliage; evergreen.

Ἀείχλωρος, ου, *adj.* evergreen. *Th.* ἀεὶ, χλωρός.

Ἀείχρηστος, ου, *adj. auth.?* constantly useful—constantly used. *Th.* ἀεὶ, (χρηστὸς,) χράομαι, χράω.

Ἀεκάζω, *fut.* άσω, to compel; to force; to constrain = *Mid. the part. pres. mid.* ἀεκαζόμενος, ένη, ενον, acting under compulsion, *or* reluctantly, *Il.* ζ, 458. & *Od.* σ, 134. *Heysch. s. s. as* ἀνιώμενος, sad, sorrowful. *Th. a priv.*, ἑκών.

Ἀεκήλιος, ου, *adj. another form of* ἀείκελος, injurious, disgraceful, &c. *Il.* σ, 77. *but according to others*, sad, distressing, painful, &c. *Th. a priv.*, ἕκηλος.

Ἀέκητῐ, *adv.* in spite of, against the will. ¶ ἀέκητι θεῶν, *Il.* μ, 8. in spite of, *or* against the will of the gods. *Th. a priv.*, ἐκών.

Ἀεκούσιος, ου, *and* ἀκούσιος, ῐᾶ, ιον, *adj.* against his will, constrained,

compelled. *Th. a priv.* (ἑκούσιος) ἑκών.

Ἄ̓ἕκων, ὁ, ἡ ἄκων, ἀέκουσα, ἄεκον, *gen.* οντος, &c. *adj.* against his will; unwilling; reluctant—contrary to his will, *for want of foresight, or recollection*, imprudent, *or* improvident: *from a priv.* ἑκών.

Ἄ̓ελιος, *Dor. for* ἠέλιος, ἥλιος. [*Pros.* Ἄ̓ελιος, *Seidl. dochm. p.* 103.]

Ἀέλιοι, ων, οἱ, brothers in law, whose wives are sisters, *women in the corresponding situation are* εἰνάτερες, *Schn. L. Th.?*

Ἄ̓ελλᾰ, ης, ἡ, a tempest, storm, hurricane; *or* whirlwind. *Etym. from the s. Th. comes* ἀολλὴς, *&* ἄ̓ολος *is also a kindred word: from* ἀὴρ, ἄω, 'to blow,' *Lennep and others, or more probably, Th.* εἰλέω, εἴλω, ἕλω, 'to roll.' ¶ *Compare* αἰόλλω, αἰόλος, *as also* ἀολλὴς, *related to* ἀλὴς, *&* ὅλος, οὖλος, εἴλω. *Th.* (*probably*) ἕλω, εἴλω.

(Ἀελλαῖος, αία, αῖον, stormy—fleet as the wind, *Soph. Œd. Col.* 1081.

Ἀελλᾰ̓ής, άδος, *adj.* swift as a storm. *Soph. Œdip. Tyr.* 467.

Ἀελλήεις, εσσα, εν, *adj. s. s. as* ἀελλαῖος.

(Ἀελλὴς, έος, *adj. or* ἀελλῆς, *Buttmann s. s. and from* ἀελλήεις, *Il.* γ, 13.

Ἀελλόδρομος, ου, *adj.* running swiftly, *or* fleet as the wind, *Eccles. writ. Theodor.* 127. *Th.* ἄελλα, δρόμος.

Ἀελλόθριξ, ιχος, ὁ *and* ἡ, having thick hair, *or* hair floating in the wind, *Soph. Hesych. Th.* ἄελλα, θρίξ.

Ἀέλλομαι, to blow, *Etym. Mag. Th.* ἄελλα.

Ἀελλομᾰ̓χος, ου, *adj.* struggling against the tempest, *Analect. Br.* 2. *p.* 504. *Th.* ἄελλα, μάχομαι, μάχη.

Ἀελλοπόδης, εος, *adj. s. s. as* ἀελλόπους, *or* ἀελλόποδες, *by Oppian and late writers. Th.* ἄελλα, ποῦς.

(Ἀελλόπος, (*for the verse*) ου, *adj. Il.* Θ, 409. *s. s. as* ἀελλόπους.

(Ἀελλόπους, οδος, *adj.* with feet fleet as the wind, *Hom. H. Ven.* 218.

Ἀελλοπτήρυγος, ου, *&* ἀελλοπτέρυξ, υγος, *adj.* flying swift as the wind. *Th.* ἄελλα, πτέρυξ.

Ἀελλὼ, όος, οῦς, Aello, *one of the Harpies: from* ἄελλα.

Ἀελλώδης, εος, *adj.* stormy—rushing with the rapidity of a storm, *s. s. as* ἀελλαῖος. *Th.* ἄελλα, εἶδος.

Ἀελπὴς, έος, *adj.* ἄελπος, ου, *adj.* unhoped for, *Od.* ε, 408. *read* ἀελπτὴς, *Wolf.* hopeless, *Nicand. Al.* 125. *Th. a priv.*, ἐλπίς.

(Ἀελπτέω, ῶ, *fut.* ήσω, to be without hope, to despair, *Il.* η, 310. not ἀέλπω,, *as in old ed. Wolf. & Valcken. ad Herodot. p.* 583.

(Ἀελπτὴς, έος, *adj.* unhoped for, *Od.* ε, 408. *Wolf.*

(Ἀελπτῐ̓α, ας, *Ion.* ἀελπτίη, ης, ἡ, an unhoped for, *or* unexpected event. ¶ ἐξ ἀελπτίης, unexpectedly; unhoped for, *Archiloch.*

Ἄ̓ελπτος, ου, *adj.* not to be hoped for, *or* expected—unhoped for, despaired of, desperate, *Hermann. ad Orphic. p.* 940.

(Ἀέλπτως, *adv. of* ἄελπτος.

(Ἀέλπω, *read* ἀελπτέω.

Ἀέμεναι, *Dor. for* ἄειν, *inf. of* ἄω.

Ἄ̓εμμᾰ, ατος, τὸ, a bow-string—a bow, *Callim. Th.* ἄμμα.

Ἀὲν, *adv.* always, *s. s. as* ἀεί.

Ἄ̓εν, *for* ἦεν, *imperf. of* ἄω.

Ἄ̓ένᾰος, ου, *adj.* flowing continually—continual, perpetual, *Pind. Nem.* 11, 9. *Th.* ἀεὶ, νάω.

Ἀενᾰ̓ων, *fem.*—ουσα, *gen.* ντος, &c. *adj. s. s. as* ἀένᾱος, *Od.* ν, 109.

(Ἄ̓ενναος, [*also* ἀέννᾱος,] ου, *adj. another form of* Ἄ̓ένᾰος.

(Ἀεννάως, *adv. the ss. of* ἀέναος, *adverbially.*

(Ἀεννόητος, ου, *adj.* unthought of, *or* unexpected, *Soph. Schol. Trach.* 1074. *Th. a priv.*, ἐν, νοέω.

Ἀέντες, *nom. pl. of* ἀεὶς, *part. pres. of* ἄημι.

Ἄ̓εξε, *Ion. for* ἤεξε, 3 *pers. sing.* 1 *aor. of* ἀέξω.

Ἀεξῐ̓γυιος, ου, *adj.* augmenting the force of the limbs; invigorating; *Pind. Nem.* 4, 119. *Th.* ἀέξω, γυῖον.

Ἀεξῐ̓νοος, ου, *adj.* increasing the understanding: *from* ἀέξω, νοῦς.

Ἀεξίτοκος, ου, *adj.* increasing birth. *Th.* ἀέξω, (τόκος) τίκτω.

Ἀεξίτροφος, ου, *adj.* increasing nourishment. *Th.* ἀέξω, τρέφω.

Ἀεξίφυλλος, ου, *adj.* that increases the growth of leaves, *Æsch. Ag.* 681. *or* 703. *Th.* ἀέξω, φύλλον.

Ἀεξῐ̓φῦτος, ου, *adj.* causing plants to grow, *epith. of Aurora. Th.* ἀέξω, (φυτὸν) φύω.

Ἀ̓ΕΞΩ, (*a different form of* αὔξω, αὐξάνω) *fut.* ἀεξήσω, *in later w.*—*perf.* ἠύξηκα, *imperf. poet. & Ion. without augm.* ἄεξον, *for* ἤεξον, (*the pres. & imperf. in use in Hom. & the older poets*) to increase, to augment, to enlarge; to cause to grow *or* thrive—to elevate, *as courage, Il.* ρ, 226, to promote, *or* cause, *grief, Od.* ρ, 489, to bring up, *a child, Od.* ν, 360. to promote, *or* cause to prosper, *Od.* ξ, 66=Ἀ̓έξομαι, *Mid.* to increase, grow up, *or* prosper, &c.=*Pass.* to be increased, &c. *the Act. in a pass. s. in Quint. Smyrn. Schn. L. and also in a mid. s.—the fut. in later w. only. See* αὔξω, αὐξάνω.

Ἄ̓επτος, ου, *adj.* unable to follow, feeble, *Æsch. Ag.* 165. *interpret. Schol. some read* ἄαπτος. *Th. a priv.*, ἕπομαι.

Ἀεργείη, ης, ἡ, *s. s. & Th. as* ἀεργία.

Ἀεργέω, ῶ, *fut.* ήσω, to be unemployed, inactive, *or* lazy. *Th. a priv.* (ἔργον) ἔρδω.

(Ἀεργηλὸς, λὴ, λὸν, *adj.* inactive, idle—not cultivated.

(Ἀεργὴς, έος, *s. s. as* ἀεργός.

(Ἀεργῐ̓ᾱ, ας, ἡ, *Ion.* ἀεργίη, ης, want of employment; inaction; idleness; laziness—want of cultivation; the state of lying in fallow.

(Ἄεργος, οῦ, *adj.* unoccupied, idle, *Od.* τ, 27. uncultivated, lying in fallow, *or* waste, *applied to ground. See the contract. form* ἀργός.

Ἀέρδην, *adv.* raising up; lifting, *in order to carry, Æsch. Ag.* 226. *or* 240. *Th.* ἀείρω.

(Ἀερέθω, *Ion.* ἠερέθω, *poet. forms of* ἀείρω, (ἀέρω,) αἴρω, to lift up, to raise=*Pass.* Ἀερέθομαι, *Ion.* ἠερέθομαι, 1 *aor. pass.* ἠέρθην, to be raised up; to hang in the air; to be suspended; to hang, *Apollon.* 3, 330. to hover, to flutter; *hence, met.* to be wavering, *or* inconstant, *in character, Il.* γ, 108. ¶ ἀερτάω, *&* ἀερτάζω, *are also formed from* αἴρω, *through* ἀέρω, ἀείρω. *Th.* ἀείρω, αἴρω, *from* ἀὴρ.

Ἄ̓ερες, ων, οἱ, *pl. of* ἀὴρ, air.

Ἄ̓ερῃς, 2 *pers.* 2 *aor. subj. of* ἀείρω.

Ἀερθεὶς, *part. of* 1 *aor. pass. of* ἀείρω, *but regularly from a form,* ἀέρω, *obs.*

Ἄ̓ερθεν, *Æol. for* ἠέρθησαν, 3 *pers. plur. indic.* 1 *aor. pass. of* ἀείρω, *or perhaps, of a form,* ἀέρω, *obs.*

Ἀερ—[*Pros. All words beginning with* ἀερ, *& derived from* Ἄ̓ὴρ, *have the* 1*st syllable* long.]

Ἀερίζω, *fut.* ίσω, to be aerial, to be like air—to be of a sky-blue colour, *Dioscor.* 5, 100. *Th.* ἀὴρ.

Ἀέριος, νη, νον, *adj.* consisting of air. *Aristot. de Anim.* 3, 13. *Polluc.* 4. 119. aerial—sky-blue.

Ἀερίοικος, ου, *adj.* that dwells in air. *Th.* ἀὴρ, οἶκος.

Ἄ̓ερῐος, ου, (*fem. in Æschyl.* ἀερία) *Ion.* ἠέριος, α, ου, *adj. in Hom.* pertaining to the dawn—vapoury, early—cloudy, *Apollon.—by late w.* airy; aloft, high in the air, high, *Schn. L. ed. Pass. Th.* ἀὴρ, ἦρ, ἤρι.

Ἀερσῐ̓πους, οδος, ὁ *&* ἡ, *adj.* with feet light as air, *Il.* γ, 327. raising the feet in the air. *Th.* ἀὴρ, ποῦς.

Ἀεριώδης, εος, *adj.* like air, cloudy, vapoury. *See the ss. of* ἀὴρ. *Th.* ἀὴρ, εἶδος.

Ἄ̓ερκτος, ου, *adj.* unenclosed; unconfined. *Th. a priv.*, εἴργω, ἔργω.

Ἀεροβᾰτέω, ῶ, *fut.* ήσω, to travel, *or* wander in the air. *met. Arist. Nub.* 225. *applied to idle speculations. Th.* ἀὴρ, (βατέω) βαίνω, βάω.

Ἀεροβάτης, εος, *adj.* that wanders in the air.

Ἀεροδῑνὴς, έος, *&* Ἀεροδίνητος, ου, *adj.* tossed, *or* whirled in the air: *from* ἀὴρ, δινέω.

Ἀεροδόνητος, ου, *adj. s. s. as* ἀεροδίνης: *from* ἀὴρ, δονέω.

Ἀεροδρομέω, ῶ, *fut.* ήσω, to run in

the air—to perform an aerial race, *Lucian.* *Th.* ἀήρ, (δρομέω) δρόμος.

᾽Αεροειδής, *Ion.* ἠεροειδής, ές, *adj.* like air, *or* clouds; cloudy; dusky, *as shady grottoes, the sea,* &c. enveloped in clouds, *or* resembling clouds, *viz. as the summit of a rock,* *Od.* μ, 232. *said of the extremity of the horizon,* *Il.* ε, 1770, *by later writ.* like air, aerial. *Th.* ἀήρ, εἶδος.

᾽Αερόεις, *Ion.* ἠερόεις, εσσα, εν, *adj.* cloudy, dusky, dark, *Hom.* *Th.* ἀήρ.

᾽Αέροθεν, *adv.* from the air.

᾽Αερολέσχης, ου, ὁ, one who talks in the air, idly, an empty prater; a braggart. *Th.* ἀήρ, λέσχη.

᾽Αερομαχέω, ῶ, *fut.* ήσω, to combat the air. *met.* to fight an imaginary battle; to attempt what is impossible. *Th.* ἀήρ, μάχομαι, μάχη.

᾽Αερομαχία, ας, ἡ, a combat in the air. *met.* an imaginary combat—a foolish enterprise.

᾽Αερόμελι, ιτος, τὸ, honey-dew, the sweet substance exuding from leaves of certain trees; manna. *Th.* ἀήρ, μέλι.

᾽Αερομετρέω, ῶ, *fut.* ήσω, *lit.* to measure the air, *met.* to waste time in idle, fruitless, metaphysical subtleties, *or* reasoning, *Xen. Œc.* 11, 3. to busy one's self in useless things. *Th.* ἀήρ, μετρέω.

᾽Αερομηκὴς, ές, *adj.* of the length, *or* height, *or* extent of the air, vast, immense. *Th.* ἀήρ, μῆκος.

᾽Αερόμορφος, ου, *adj.* formed like air, *Orph. Il.* 37, 22. *Th.* ἀήρ, μορφή.

᾽Αερομιγὴς, ές, *adj.* mixed with air. *Th.* ἀήρ, μίγνυμι.

᾽Αερον, 2 *aor.* (*properly of* ἀέρω) *of* ἀείρω.

᾽Αερονηχὴς, ές, *adj.* swimming, *or* floating in the air, *epith. of clouds,* *Arist. Nub.* 336. *Th.* ἀήρ, νήχω.

᾽Αεροπετὴς, ές, *adj.* fallen from the air. *Th.* ἀήρ, πίπτω, πέτω, *obs.*

᾽Αεροπέτης, ου, ὁ, one who flies in the air. *Th.* ἀήρ, πέτομαι, πέτω, *obs.*

᾽Αερόπλαγτος, ου, *adj.* wandering about through the air: *from* ἀήρ, πλάζομαι.

᾽Αεροπορέω, ῶ, *fut.* ήσω, to travel in, *or* pass through the air, *Cosmas Indopl. p.* 120. *Th.* ἀήρ, (πόρος) πείρω.

(᾽Αεροπόρος, ου, *adj.* travelling in the air.

᾽Αεροσκοπία, ας, ἡ, the making observations in the air for purposes of divination. *Th.* ἀήρ, σκοπέω.

᾽Αερότομος, ου, *adj.* cleaving the air, flying rapidly. *Th.* ἀήρ, τέμνω.

᾽Αεροφαὴς, ές, *adj.* shining in the air, *Orphic.* *Th.* ἀήρ, φάω, φέγγος.

᾽Αεροφεγγὴς, ές, *adj.* bright as the sky, *Orph. H.* 19.

᾽Αεροφοίτης, ου, ὁ, *fem.* ἀεροφοῖτις, *Ion.* ἠεροφοῖτις, ιος, ἡ, *also* ἀερόφοιτος, ου, *adj.* that wanders in the clouds, *Arist. Ran.* 1292. *the latter form.* *Th.* ἀήρ, φοιτάω.

᾽Αερόφωνος, *Ion.* ἠερόφωνος, ου, *adj.* that resounds through the air, *Il.* σ, 505. *Th.* ἀήρ, φωνή.

᾽Αερόχροος, ου, & ᾽ἀερόχρους, ου, *adj.* of the colour of air. *Th.* ἀήρ, χρόα.

᾽Αερὸψ, *Ion.* ἠερὸψ, οπος, ὁ, *Bœot. dialect. a certain bird, s.s. as* μερὸψ. *Th.* ἀήρ, ὤψ.

᾽Αερσα, *Dor. for* ἔερση, ἕρση.

᾽Αερσίλοφος, ου, *adj.* that has a lofty crest; lofty. *Th.* (ἀείρω) ἀείρω, λόφος.

᾽Αερσίνοος, ἀερσίνους, ου, *adj.* high-minded; haughty. *Th.* (ἀείρω) ἀείρω, νόος.

᾽Αερσῖπότης, ου, *adj.* high-flying. *Th.* (ἀείρω) ἀείρω, πέτομαι.

᾽Αερσῖπους, οδος, *adj.* raising the feet in the air, fleet, *Il.* σ, 532. *an epith. of horses.* *Th.* (ἀείρω) ἀείρω, ποῦς.

᾽Αέρσω, *Æolic for* ἀερῶ, *fut. of* ἀείρω, *hence the compound words beginning with* ἀερσι.

᾽Αερτάζω, *and* ἀερτάω, *fut.* άσω, *imperf.* ἠέρταζον, to lift up, &c. *Apollon.* 1, 995. *& Callim. s. s. as* ἀείρω, *of which it is but a newer form, through that of* ἀέρω.

᾽Αέρω, *obs. in pres., fut. Æol.* ἀέρσω, *another form of* ἀείρω, ἄϊρω, *from which come the* 1 *aor. pass. of* ἀείρω, ἀέρθην, *from the fut. also the compound words* ἀερσίλοφος, &c. ἐγέρω, ἐγερσίνοος, *like* ἀερσίνοος, *from the fut. of* ἀέρω.

᾽Αὲς, *poet. for* ἧεσα, *Dor. for* ἀεὶ, *Pind. Frag.* 132. *not.*

"Αεσα, ("ᾶσα) ες, ε, 1 *pers. plur.* "ἄεσαμεν, "ᾶσαμεν, & 3 *pers. plur.* ἄεσαν, *Od.* γ, 490. *inf.* [*in the inf.* 1*st syll.* ᾰ, *short*] ἄεσαι, *poet.* ἄεσσαι, *as a* 1 *aor. of* ἄημι—to breathe; ἀέω, *or* ἄω, to sleep, *occurring only in the aor. as cited,* *Od.* γ, 151. *& elsewhere, not in the Iliad.*

᾽Αεσιφροσύνη, ης, ἡ, want of understanding, heedlessness, folly, *Od.* ο, 469. *See* ἀεσίφρων *for Th.*

᾽Αεσί"φρων, ονος, *adj.* silly, foolish, *Od.* φ, 302. careless; fickle. ¶ *Apollon. Lex. Eustath. & Hesych. give as s.,* 'light-headed,' *and derive it from* ἄημι, 'to blow.' *Buttmann Lexil. p.* 224. *considers it as for* ἀασίφρων, *viz.* ἀασθεὶς φρεσὶν, 'disordered in the intellects,' *hence,* silly, &c. *Th.* ἀάω, (ἄτη) φρήν.

᾽Αέσσαι, *poet. for* ἀέσαι, *see* ἄεσα.

᾽Αέτειος, ου, *adj.* of an eagle. *Th.* ἀετός.

(᾽Αετιδεὺς, έως, ὁ, (*dimin. of* ἀετὸς) an eaglet.

᾽ΑΕΤΟΣ, *Ion.* αἰετὸς, οῦ, ὁ, an eagle, *also,* a standard, *bearing the effigy of an eagle,*—the end of a house terminated in a point; a gable end, *in later writ.* δέλτος. *Th.* ἄημι, *from its rapid flight,* *Schn. L. ed. Pass.*

᾽Αετοφόρος, ου, ὁ, one who carries the standard on which an eagle is represented; a standard-bearer, *among the Romans.* *Th.* ἀετὸς, φέρω.

᾽Αετώδης, ες, *adj.* of the eagle kind; like eagles. *Th.* ἀετὸς, εἶδος.

᾽Αέτωμα, ατος, τὸ, a gable end, *the last s. of* ἀετός. *Th.* ἀετὸς.

᾽Αέω, *the supposed present, from which* "ἄεσα, *which see*—*it seems another form of* ἄημι.

"Αζα, ης, ἡ, *Schn. Supplem.* dryness, *Nic. Ther.* 304. *See* ἄζη, *the Ion. form.* *Th.* ἄζω.

(᾽Αζαίνω, *fut.* ἀνω, *imperf. Ion.* ἀζήνεσκον, to dry up, to parch.

(᾽Αζᾰλέος, έα, έον, *adj.* dry, parched, arid, *as ground,* *Il.* υ, 490. *met.* harsh, implacable, *Soph. Aj.* 317. *Act.* parching, burning, *Ibyc. an epithet of the sun, Apollon.* 4, 679.

(᾽Αζᾰ́νω, *s. s. as* ἀζαίνω.

"Αζεο, *Ion. for* ἄζου, *imperat. of* ἄζομαι.

"Αζευκτος, ου, *adj.* not joined together; not yoked; unmarried. *Th.* α *priv.*, ζεύγνυμι.

"Αζη, ης, ἡ, dryness; heat—mouldiness, the soil, and discolouration of a thing, *not used for a long time, as the shield of Laertes,* *Od.* χ, 184. the sediment resting in a vessel, *Hesychius, and Schol. Theocrit. on Idyll.* 5, 109. *Th.* ἄζω.

᾽Αζηλία, ας, ἡ, freedom from envy, *or* jealousy. *Th.* α *priv.*, ζῆλος.

(᾽Αζηλος, ου, *adj.* unsought for; *Eur. Iph. Taur.* 620. not exciting desire, *or* jealousy; *hence,* worthless, contemptible—exempt from jealousy.

᾽Αζηλοτύπητος, ου, *adj.* unenvied; that has not excited either envy, *or* jealousy, *Cic. ad Att.* 13, 19, 7. *Th.* α *priv.*, ζῆλος, τύπτω.

(᾽Αζηλότυπος, ου, *adj. s. s. as* ἀζηλοτύπητος.

᾽Αζήλωτος, ου, *adj.* unenvied; not worthy of exciting envy, worthless. *Th.* α *priv.*, ζῆλος.

"Αζημαι, *a pass. form of* ἄζημι, *an obs. form of* ἄζω, to dry up, *or* wither, *met. Hes. Theog.* 99.

᾽Αζημία, ας, ἡ, exemption from injury, *or* punishment. *Th.* α *priv.*, ζημία.

(᾽Αζήμιος, ου, *adj.* uninjured; unpunished.

(᾽Αζημίως, *adv.* with impunity, uninjured.

᾽Αζήνασκε, 3 *pers. sing. Ion. imperf. of* ἀζαίνω.

"Αζήρεω, to dry. *s. s. as* ἀζαίνω, *Suid.*

᾽Αζήτητος, ου, *adj.* unsought for; not inquired after. *Th.* α *priv.*, ζητέω.

᾽Αζητὸς, τὴ, τὸν, *adj.* venerable, *Suid.* *Th.* ἄζω.

Ἀζηχὴς, ές, *adj.* (*Neut.* ἀζηχέ̄ς, *often adverbially,*) continual, incessant, without intermission, *Il.* ο, 658. *and of the bleating of cattle,* δ, 435. *grief,* ο, 25. hard, not to be broken, *Apollon.* 2, 99. ¶ *The s.* ‘ loud,’ *and deriv. from* ἦχος, *is sometimes given, but on insufficient grounds; the s.* ‘ continual’ *agrees with the context in Hom. Some give as Th. in the last s.* ἄζω, *in the former,* α *euphonic,* ζὰ, ἔχω.

Ἄζοι, ων, οἱ, servants; domestic slaves, *s. s. as* ἀοζοι. *auth.? Schn. L.*

Ἄζομαι, *mid. of* ἄζω, to revere.

Ἄζυγὴς, ές, *adj.* not yoked — unmarried. ¶ ἀζυγὴς φλὲψ, *Galen, the Vena azugos. Th.* α *priv.,* ζυγός.

(Ἀζυγία, ας, ἡ, the state of ἀζυγής.

(Ἄζυγος, ου, *s. s. as* ἀζυγής.

Ἄζυμα, *the Jewish festival of Azyma: from* ἄζυμος.

Ἄζῡμος, ου, *adj.* unfermented; unleavened. *Th.* α *priv.,* ζύμη.

Ἄζυξ, ὕγος, ου, *adj. s. s. & Th. as* ἀζυγής.

ΑΖΩ, *original s.* to ‘ breathe,’ ‘ blow upon,’ *hence,* to dry, to parch, to desiccate, *Hes. Oper.* 587.=Ἄζομαι, *Pass.* to be dried up, *as a river from excessive heat, Il.* δ, 487. ¶ *Etym. from it* ἄζα, ἄζη, (*if not a Th.*) ἀζαίνω, *kindred forms are* ἀάζω, αὔω, *and* ἄω, ἄημι, *from which come* ἀϋτμὸς, ἀτμός.

ΑΖΩ, to revere, to venerate, *Soph. Œd. Col.* 134. =Ἄζομαι, *Pass. prim. s.* to stand in awe of, to revere, *with an accus. as, a divinity, Il.* α, 21. *or a parent, Od.* ρ, 401. *with an accus.* to fear, to dread, *with an infin. also with* μή. ¶ *Th.* χάζω, to ‘ give way,’ yield, stand aloof, *Damm. but?*

Ἄζωνος, ου, *adj.* ungirded; not having a girdle, *or* cincture. *Th.* α *priv.,* ζώνη.

Ἄζωος, ου, *adj.* not living — *act.* not producing living things. *Th.* α *priv.,* ζάω.

Ἄζωστος, *or* ἄζωτος, ου, *adj.* ungirded. *met.* unarmed. *Th.* α *priv.,* ζώννυμι.

Ἂη, 3 *pers. sing. act. imperf. of* ἄημι.

Ἀηδέω, ῶ, *fut.* ήσω, *perf.* ἠήδηκα, to feel disgust, loathing, *or* displeasure, repugnance, *viz.* to be ἀηδής. *Th.* α *priv.,* ἡδύς.

(Ἀηδὴς, ές, *adj.* displeasing, disagreeable. *Xen. Mem.* 3, 11, 13. *met.* odious, hostile, *Dem.* unfriendly, unsociable.

(Ἀηδί̄α, ας, ἡ, disgust; repugnance —disagreeableness; want of amiability in social intercourse, *Theophrast. Char.* 20. enmity, *Dem.*

(Ἀηδίζω, *fut.* ίσω, to excite an unpleasant sensation, *or* disgust = Ἀηδίζομαι, *Mid.* to feel an unpleasant, &c.

(Ἀηδισμὸς, οῦ, ὁ, disgust, repugnance, *Sexti Pyrrh. cited Schn. L.*

Ἀηδόνειος, & ἀηδόνιος, ᾱ, ον, *adj.* pertaining to nightingales; after the manner of, *or* like &c. *Th.* ἀηδὼν, ἀείδω.

(Ἀηδονίδεὺς, έως, ὁ, a young nightingale.

(Ἀηδονὶς, ἴδος, ὁ, *in form dimin. of, but s. s. as* ἀηδών.

Ἀηδὼ, όος, οῦς, ἡ, *Æol. for* ἀηδών.

Ἀηδὼν, όνος, ἡ, (*Att.* ὁ) *properly s. s. as* ἀειδὼν, ‘ the songster,’ *hence, by excellence,* the nightingale. *met.* a flute, *Eurip. apud Hesych.* ‘ a poet,’ *Valcken. Phœn.* 321. *and* ‘ a song,’ *Callim. Analect. Br.* 1, *p.* 471. *Th.* ἀείδω.

Ἀηδῶς, *adv. the ss. of* ἀηδὴς, *adverbially.* ¶ ἀηδῶς ἔχειν τινὶ, to be unfavourably disposed towards any one.

Ἀήθεια, ας, ἡ, want of habit, *Hom. Batrom.* 72. *from* ἀήθης.

Ἀνθ', *for* ἄντο, 3 *pers. s. imperf. pass. of* ἄημι.

Ἀνθέσω, *with a genit. imperf.* ἀνθέσσον, *Il.* κ, 493. *the poet. form of* ἀηθέω.

Ἀνθέω, ῶ, *fut.* ήσω, *and* έσω, to be unaccustomed, *with a genit. Th.* α *priv.,* ἦθος.

(Ἀήθης, ες, *adj.* unaccustomed — contrary to custom; unusual — characterless; without characters, *viz. in which characters and manners are not represented, Aristot.*

(Ἀηθί̄α, ας, ἡ, *s. s. as* ἀήθεια.

(Ἀηθίζομαι, *fut.* ίσομαι, to be unaccustomed; to find any thing unusual, and so be displeased, *or* discontented, *Strabo* 4, *p.* 303.

(Ἀήθως, *the adverbial ss. of* ἀήθης.

Ἀήκης, ες, *adj.* without an edge; not sharp; not pointed; blunt, *Suid. Th.* α *priv.,* ἀκή.

Ἀημᾶ, ατος, τὸ, a breath; a blast; wind, *poet. Th.* ἄημι.

Ἀημαι, *imperf.* ἀήμην, *part.* ἀήμενος, *mostly s. s. as the act.* ἄημι.

Ἀημι, *inf.* ἄῆναι, *poet. or epic* ἀήμεναι, *part.* ἀεὶς—*dual* ἄντον, *Ion. for* ἄετον, *rejecting augm. and lengthening* ε, *imperf.* ἄην, ἄης, ἄη, to breathe, to puff, to blow, *as wind,* to storm. *met.* to affect, agitate, *or* move violently=Ἀημαι, *Pass. part.* ἀήμενος, to be blown upon, *or* buffetted by wind, *Od.* ζ, 131. & *met.* to be in a storm of mental agitation, *Il.* φ, 386. of anxiety, *Apollon.* 3, 688. to be blown about, *Pind. Isthm.* 4, 15. diffused, *Hom. H. ad Cer.* 275. *but generally in an act. s.=Mid. imperf. or* 2 *aor. mid.* ἀήμην, ἄησο, ἄντο, *Ion. for* ἄετο, *s. s. as the act. Th. (a different form of)* ἄω.

(Ἀὴρ, *gen.* ἀέρος, *Ion. and in epic poets* ἀὴρ, ἠέρος, *dat.* ἠέρι, ἠ, *more rarely* ὁ, (*in later Ion. nom.* ἠὴρ, *gen.* ἠέρος,) *Schn. L. prim. s.,* the region of the clouds, *or* atmosphere, *Il.* ξ, 288. *as opposed to* αἰθὴρ, the ‘ pure unclouded firmament,’ *so also in Hes.* a dusky cloud, *Il.* ε, 864. cloudiness, duskiness, darkness, *Hom. & Hes. Il.* ε, 864. & ξ, 282. (*here, although some understand* the ‘ air.’) *Od.* η, 143. ι, 144. *to this s. also, N. T. Ephes.* 2, 2. *belongs—nom. old Ion. always* ἀὴρ, *Damm.* the ‘ air,’ *in late writ.,* ἠὴρ, *new Ion. & usually masc.* ¶ *Comp.* αἰθήρ. *Th.* ἄημι, (ἀέω) ἄω.

(Ἄησις, εως, ἡ, a blowing, *and s. s. as* ἄημα, wind; a breath; a blast, a gale, *Eur. Rhes.* 417.

Ἀήσσητος, (*Att.* ἀήττητος,) ου, *adj.* invincible; unconquerable—not conquered, unvanquished. *Th.* α *priv.,* ἡσσάω.

Ἀήσῦλος, ου, *adj.* unjust; wicked, mischievous, *Il.* ε, 876. *another form of* αἴσυλος, *Od.* β, 232. *Some derive it from* αἶσα, *others, as Etym. Mag. from* α *priv.* ἦδω, *but probably, Th.* (ἀᾶσαι, ἄσαι, 1 *aor. inf.*) *of* ἀάω, ‘ to injure.’

Ἀήσῦρος, ου, *adj. properly,* of, *or* pertaining to wind; windy; blowing; airy; like wind, *or* air; hovering in the air; light, *or* fleet as the wind. *Th.* ἄημι, ἄω.

Ἀητέομαι, to fly, *Arat. cit. Schn. L.*

Ἀήτη, ης, ἡ, *and* ἀήτης, ου, ὁ, a blowing; a blast; wind, *Hes. Oper.* 643. *Il.* ξ, 354. *Th.* ἄημι, ἄω.

(Ἀητον, *Ion. dual pres. of* ἄημι.

Ἀητόῤῥοος, όου, & ἀητόῤῥους, ου, *adj.* flowing with the wind; causing wind by its flow, *or* draught, *Plat. Th.* ἀήτης, ῥέω.

Ἄητος, τη, τον, *adj.* stormy; *hence,* violent, *Il.* φ, 395, & *Th.* ἄημι, *for* ἄατος, insatiable, *according to others—probably s. s. as* αἴητος, immense, great, *according to Buttmann,* ‘ awful.’ *See at* αἴητος.

Ἀητὸς, *for* ἀετός.

Ἀήττητος, *Att. for* ἀήσσητος.

Ἀθαλάσσευτος, ἀθάλασσος, *Att.* ἀθάλαττος, ου, *adj.* without sea—not mixed with sea-water, *met.* not as yet launched, *as a ship,* unskilled in naval affairs, *or* tactics. *Th.* α *priv.,* θάλασσα.

(Ἀθἄλάσσωτος, *Att.* ἀθἄλάττωτος, ου, *adj. s. s. as* ἀθἄλάσσευτος, *in the last s. Arist. Ran.* 206.

Ἀθαλὴς, *or* ἀθαλὴς, ές, *adj.* not verdant, not blooming. *Th.* α *priv.,* θάλλω.

Ἀθαλπέως, *adv. Ion. for* ἀθαλπῶς.

Ἀθαλπὴς, ές, *adj.* wanting warmth, *or* heat. *Th.* α *priv.,* θάλπω.

(Ἀθαλπῶς, *adv. of* ἀθαλπής.

Ἀθαμβεὶ, *adv. of* ἀθαμβὴς.

(Ἀθαμβὴς, ές, *adj.* not terrified — intrepid. *Th.* α *priv.,* θάμβος.

(Ἀθαμβία, ας, ἡ, freedom from terror; fearlessness. *subst. of* ἀθαμβὴς.

(ἈΘΑΜΒΕΣ, ου, *adj. s. s. as* ἀθαμβής.
ἈΘΆΝΑ, ΑΘΑΝΑΙΑ, *Æol. also Att. Dram. poet.* ας, ἡ, *for* ΑΘΗΝΗ, Minerva.
ἈΘΑΝΑΣΊΑ, ας, ἡ, immortality. *Th. a priv.*, ΘΑΝΑΤΟΣ.
(ἈΘΑΝΑΤΊΖΩ, *fut.* ίσω, to immortalise, *Diodor. Sic.*—to deem one's self immortal, *Herodot.* 4, 93.
(ἈΘΑΝΑΤΙΣΜΟΣ, οῦ, ὁ, immortalisation—belief in immortality, *Schn. L. ed. Pass.*
ἈΘΆΝΑΤΟΣ, η, ον, *Hom. ου, adj.* immortal, *Hom. freq.* eternal, *met.* of long duration; lasting, enduring, kept up continually, *viz. an army, Herodot.* 7, 31.
ἌΘΑΠΤΟΣ, ου, *adj.* unburied, *Iliad & Odyss. Th. a priv.*, ΘΑΠΤΩ.
ἈΘΆΡΑ, ας, ἡ, *Att.* ἀθᾶρη, ης, ἡ, *and* ἀθήρα, ας, ἡ, husked wheat—barley; gruel—a porridge of husked wheat and milk, *in use in Egypt. Th.? Compare* ἀθήρ.
ἈΘΑΡΣΗΣ, έος, *adj.* wanting courage; timid. *Th. a priv.*, ΘΑΡΣΟΣ.
ἈΘΑΡΏΔΗΣ, εος, *adj.* made of husked wheat; resembling porridge, made of, &c. *Th.* ἀθάρα, εἶδος.
ἈΘΑΥΜΑΣΊΑ, *more correctly* ἀθαυμαστία, (*Schn. L.*) ας, ἡ, the state of not being affected with astonishment, *Strabo.*—*the* 'nil admirari' *of Horace, Epist.* 1, 6, 1. *Th. a priv.* (ΘΑΥΜΑΣΤΗΣ) ΘΑΥΜΆΖΩ.
(ἈΘΑΥΜΑΣΤΕΊ, *or* ἀθαυμαστί, *adv.* without wondering, *Suidas: from* ἀθαύμαστος.
(ἈΘΑΎΜΑΣΤΟΣ, ον, *adj.* not amazed; not wondering *or* admiring—not wondered at, *Lucian. Neut. as Subst.* τὸ ἀθαύμαστον, *s. s. as* ἀθαυμασία, *Antonini*, 1, 15.
ΑΘΕ, *for* εἶθε.
ἈΘΕΆΜΩΝ, ονος, *adj.* not beholding. *Th. a priv.*, ΘΕΑΟΜΑΙ.
(ἈΘΕΆΤΟΣ, ου, *adj.* that cannot be seen; invisible. *act.* not seeing, blind, *Xen. Mem.* 2, 1, 31.
ἈΘΕΕΊ, *adv.* without God, *or* the Gods; without the assistance of the Gods. ¶ οὐκ ἀθεεί, under the protection, *or* direction of the Gods. *Th. a priv.*, ΘΕΟΣ.
ἈΘΕΉΤΟΣ, *poet. for* ἀθέατος.
ἈΘΕΙ̃Α, ας, ἡ, *s. s. & Th. as* ἀθεότης.
ἈΘΕΙΑΣΤΟΣ, ου, *adj.* uninspired by the Divinity, *Plut. Th. a priv.* (ΘΕΙΆΖΩ) ΘΕΟΣ.
ἈΘΕΛΓῊΣ, έος, *adj. s. s. and Th. as* ἄθελκτος.
ἈΘΈΛΓΩ, *fut.* ξω, *perf.* ἤθελχα, *s. s. as* ἀμέλγω, *Hippocrat.*
ἈΘΈΛΕΟΣ, ου, *adj.* unwilling, against the will, *Æsch. Suppl.* 842. *or* 864. *a disputed reading: from* ἀθελέω.
ἈΘΕΛΈΩ, ῶ, *fut.* ήσω, to be unwilling, not to wish. *Th. a priv.*, ΘΕΛΕΩ.
ἌΘΕΛΚΤΟΣ, ου, *adj.* merciless. *Th. a priv.*, ΘΈΛΓΩ.
ἈΘΕΜΈΛΙΟΣ, *and* ἀθέμηλος, ου, *adj.* without foundation. *Th. a priv.*, ΘΕΜΈΛΙΟΝ.
ἌΘΕΜΙΣ, ῖτος, *or* ῖδος, *adj.* unjust, *Pind. Pyth.* 3, 56. unlawful; prohibited by law. *Compar.* ἀθεμίστερος. *Th. a priv.*, ΘΈΜΙΣ.
(ἈΘΕΜΙΣΤΈΩ, ῶ, *fut.* ήσω, to act unjustly, illegally, *or* criminally, *Hesych.*
(ἈΘΕΜΊΣΤΙΟΣ, ου, *adj.* lawless, unjust, wicked, *viz. despising, or regardless of right, said of Polyphemus,* ΘΕΜΙΣΤΙΑ ἤδη, *Od.* ι, 189. & εἰδὼς, he was knowing in wickedness, despising law and justice, ς, 140. *occurs only in Odyss.*
(ἈΘΈΜΙΣΤΟΣ, ου, *adj.* ignorant of, *or* not regulated by, fixed laws, *living in families, in a state of nature, as the Cyclopes, Od.* ι, 106. despising, *or* violating laws, *or* civil institutions, *Il.* ι, 63. *Od.* ρ, 363.
ἈΘΕΜΙΣΤΟΥΡΓΙΑ, ας, ἡ, crime; criminal conduct. ¶ ἀθεμιτουργία, *s. s. Ecclesiast. writ. Epiph. Hær.* 27. *p.* 50. ἀθεμίτουργος, ου, *adj.* lawless, wicked, *Heliodorus. Th. a priv.*, ΘΕΜΙΣ, (ἔργον) ἔρδω.
ἈΘΈΜΙΤΟΣ, ου, *adj. s. s. as, and a later form of* ἀθέμιστος, *L. Damm. Th. a priv.*, ΘΈΜΙΣ.
ἌΘΕΟΣ, ου, ὁ, ἡ, *adj.* who neglects, *or* denies the Gods, *or* religion of his country; that is an atheist—wicked; unjust, *viz.* disregarding the Gods—abandoned by the Gods; without divine aid, *Soph. Œd. Tyr.* 662. *Th. a priv.*, ΘΕΌΣ.
(ἈΘΕΌΤΗΣ, ητος, ἡ, contempt, *or* rejection of the Gods of his country; state of ἄθεος, impiety, atheism.
ἈΘΕΡΑΠΕΥΣΊΑ, ας, ἡ, want of care, *or* attendance; neglect. *Th. a priv.*, ΘΕΡΑΠΕΎΩ.
ἈΘΈΡΕΣ, *nom. pl. of* ἀθήρ.
(ἈΘΕΡΆΠΕΥΤΟΣ, ου, *adj.* not taken care of, attended to, *or* cleaned; neglected—not cured; incurable. ¶ *s. s. as* ἄσιτος, *Dionys. Hal.*
ἈΘΕΡΊΖΩ, *fut.* ίσω, *and* ίξω, to neglect, *or* not take notice of; to despise, *Il.* α, 261. *Od.* ϑ, 212. *and* ψ, 174. *with an accus.* to neglect, *or* slight, *Apollon.* 1, 123. *with a genit.* to neglect, *viz.* not to meddle with, *Coluthii* 149. *an unusual s.* = ἈΘΕΡΊΣΟΜΑΙ, *Mid.* 1 *aor. poet.* ἀθερισσάμην, *s. s. as the act. Dionys. Per.* 997. *Etym. from* ἀθήρ, *as* 'to despise,' like a beard or ear of corn *after threshing, better perhaps,* α *priv.*, ΘΕΡΊΖΩ, 'to reap,' *or with Schn. L. Th.* α *priv.*, ΘΈΡΩ, *from which* ΘΕΡΑΠΕΎΩ.
ἈΘΕΡΊΝΗ, ης, ἡ, a small bony fish, *species undetermined, Aristot. & Oppian. Th.* ἀθήρ.
ἈΘΈΡΙΣΤΟΣ, ου, *adj.* not reaped. *met.* neglected; left unnoticed; despised: *from* ἀθερίζω, *or* α *priv.*, ΘΕΡΊΖΩ.
ἈΘΈΡΜΑΝΤΟΣ, ου, *adj.* not warmed, *Æsch. Choe.* 620. *or* 624. *Th.* α *priv.* (ΘΕΡΜΑΊΝΩ, ΘΕΡΜΌΣ) ΘΈΡΩ.
(ἈΘΈΡΜΟΣ, ου, *adj.* not warm, *Plat.*
ἈΘΕΡΟΛΌΓΙΟΝ, τὸ, a forceps for extracting thorns, splinters, and the like: *from* ἀθερολόγος.
ἈΘΕΡΟΛΌΓΟΣ, ου, *adj.* collecting ears of corn. *Th.* ἀθήρ, λέγω.
ἈΘΕΡΏΔΗΣ, εος, *adj.* having ears of corn—shaped like ears of corn. *Th.* ἀθήρ, εἶδος.
ἈΘΕΣΊΑ, ας, ἡ, faithlessness to engagements; fickleness; inconstancy. *Th.* α *priv.* (ΘΈΣΙΣ) τίθημι.
ἈΘΕΣΜΊΑ, ας, ἡ, state of wanting laws; lawlessness; transgression of the laws; injustice; crime. *Th.* α *priv.* (ΘΕΣΜΌΣ) τίθημι.
(ἈΘΈΣΜΙΟΣ, ου, *adj.* without laws; lawless, violating the laws—*Pass.* undetermined by law—unlawful.
ἈΘΕΣΜΊΩΣ, *adv. of* ἀθέσμιος.
ἈΘΕΣΜΌΖΙΟΣ, ου, *adj.* living without laws; leading a lawless bad life, *Hippocrat. Th.* ἄθεσμος, βίος.
ἈΘΕΣΜΟΛΕΚΤΡΟΣ, ου, *adj.* in a state of illegal marriage, *Lycophr.* 1142: *from* ἄθεσμος, λέκτρον.
ἌΘΕΣΜΟΣ, ου, *adj. s. s. and Th. as* ἀθέσμιος.
(ἈΘΈΣΜΩΣ, *adv. of* ἀθέσμιος.
ἈΘΕΣΦᾶΤΟΣ, ου, & η, ον, *adj.* ineffable, *or* not to be expressed in words, *even by a Divinity*; *hence*, prodigiously great; immense; excessive, *as rain, Il.* γ, 4. vast, *sea, Od.* η, 273. of long duration, *night, Od.* λ, 372. grievous *in its effects, as wine,* λ, 61. great, excellent, *Hes. Oper.* 660. *Th.* α *priv.* (ΘΈΣΦΑΤΟΣ) ΘΕΌΣ, φημὶ, φάω.
ἈΘΕΤΈΩ, ῶ, *fut.* ήσω, *perf.* ἠθέτηκα, to put away, annul, *or* abrogate; to reject, *or* despise; *hence*, to disregard what has been established, to break faith, *or* his word, *Diodor. Sicul.* to refuse his assent, approbation, *or* vote, (*with a dat.*) *Polyb.*—to reject as spurious, *in Gram. writ. Th.* α *priv.* (τίθημι) ΘΈΩ, *obs.*
(ἈΘΈΤΗΜΑ, ατος, τὸ, that which has been put away, &c. *See the ss. of* ἀθετέω.
(ἈΘΈΤΗΣΙΣ, εως, ἡ, the act of annulling, abrogation, &c. *See* ἀθετέω.
(ἌΘΕΤΟΣ, ου, *adj.* rendered void; annulled—rejected—unfit; useless, unprofitable—no longer in use. *See the verb* ἀθετέω.
(ἈΘΕΤΩ̃Σ, *adv. the adverbial ss. of its adj.* ἄθετος, *but s. s. as* ἀθέσμως, *Æsch. Prom.* 150.
ἈΘΕΩΡΗΣΙΑ, ας, ἡ, the state of not seeing *or* observing, *hence*, of not knowing: *from* α *priv.*, ΘΕΩΡΈΩ.
(ἈΘΕΩΡΗΤΊ, *adv.* without beholding, *or* observing.
(ἈΘΕΏΡΗΤΟΣ, ου, *adj.* not seen, beheld, contemplated, *or* observed.—*Act. with a genit.*, not seeing, &c. having no knowledge of—wanting theory, *Plut.*
ἈΘΕΩΣ, *adj.* impiously, in contempt of all divine laws, *the adverbial ss. of* ἄθεος. *Th.* α *priv.*, ΘΕΟΣ.

᾽Αθήντος, *Ion. for* ἀθέατος.

᾽Αθηλος, ου, *adj.* without the breast; weaned — that has not been suckled, *Arist. Lysist.* 881. *Th. α priv.*, θηλή.

᾽Αθήλυντος, ου, *adj.* not rendered womanish, *or* effeminate. *Th. α priv.* (θηλύνω) θῆλυς.

(᾽Αθηλυς, υτος, *adj.* not womanish, *or* effeminate.

᾽Αθηνᾶ, ᾶς, *contract of* ᾽Αθηνάα, ας, ἡ, *and* ᾽Αθηναίη, ης, ἡ, *Dor.* ᾽Αθάνα, *and Att. poet. Æol.* ᾽Αθανάα, Minerva.

(᾽Αθῆναι, ῶν, αἱ, Athens.—*plur. only as* Θῆβαι, *&c. as being composed of various divisions, Schn. L. but the sing. can be traced in the adverbs* ἀθήναζε, ἀθήνηθεν, *&c.*

(᾽Αθηναία, ας, *and* —αίη, ης, ἡ, Minerva.

(᾽Αθηναῖον, ου, τὸ, the temple of Minerva.

(᾽Αθηναῖος, αία, αῖον, *adj.* Athenian, of Athens.

(᾽Αθήναζε, *adv. of place,* to, *or* towards Athens.

(᾽Αθήνηθεν, *adv. s. s. as* ἐξ ᾽Αθηνῶν, from Athens.

(᾽Αθήνησι, *adv. s. s. as* ἐν ᾽Αθήναις, in Athens, at Athens.

᾽ΑΘΗΡ, έρος, ὁ, the awn, *or* beard of an ear of corn, *also,* the ear of corn. *met.* a point, *of an arrow, dart, spear, &c.*—a spear, *Eur. Bacch.* 1199. *Th. α priv.*, θέρω, *L. Damm.*

᾽Αθήρατος, ου, *adj. s. s. and Th. as* ἀθήρευτος.

᾽Αθήρευτος, ου, *adj.* unfrequented by hunters—not hunted, *or* taken—destitute of wild animals, of game. *Th. α priv.* (θηρεύω) θήρα.

(᾽Αθήρητος, ου, *adj. s. s. as* ἀθήρευτος.

᾽Αθηρηλοιγός, οῦ, ὁ, *lit.* a destroyer of beards of corn, a shovel for winnowing corn. *Th.* ἀθήρ, λοιγός.

᾽Αθηρία, ας, ἡ, want of wild animals, of game—unsuccessful hunting. *Th. α priv.* (ἄθηρος) θήρ.

᾽Αθηρόξρωτον, ου, τὸ, *s. s. as* ἀθηρηλοιγός. *Th.* ἀθήρ, βιβρώσκω, βρόω, *obs.*

᾽Αθηρος, ου, *adj.* without hunting, *or* game—not hunted; not taken in hunting; not to be taken, &c. *Neut. as subst.* τὸ ἄθηρον, *s. s. as* ἀθηρία. *Th. α priv.*, θήρ, θήρα.

᾽Αθησαύριστος, ου, *adj.* not treasured up; not to be treasured up. *Act.* not laying by, not hoarding, prodigal, wasteful. *Th. α priv.* (θησαυρίζω) θησαυρός.

᾽Αθίγγανος, ου, ὁ, that does not touch, *Etym. Mag. Th. α priv.*, θιγγάνω.

(᾽Αθιγὴς, έος, *adj.* untouched.

(᾽Αθικτος, ου, *adj.* untouched; *hence,* in a state of virginity, unmarried, *Gruteri Inscrip. p.* 898. untried; uninjured—not to be touched, *or approached,* sacred, *Soph. Œd. Col.* 39. untouched by, *viz. free from, (with a genit.) Trach.* 689. *Aet.* not touching, *Callim.* 3, 201. (᾽Αθίκτωρ, ορος, ἡ, a virgin. *auth.?*

᾽Αθλ— [*Pros. All words derived from* ἄθλος, *have the first syll.* long, ἄθλος, *being contr. for* ἄεθλος; *Ion.*]

᾽Αθλευτὴρ, ῆρος, ὁ, *s. s. & Th. as* ᾽αθλητήρ.

᾽Αθλεύω, (*Ion. & poet. Hom.* ἀεθλεύω) *fut.* εύσω, to undertake a contest; to combat; to contend for a prize; to toil laboriously, *as a slave, Il.* ω, 734. *generally,* to toil, to suffer, *or* be unhappy = *Pass.* to be afflicted, *Arrian. ep.* 3, 22. *Th.* ἆθλος.

(᾽Αθλέω, ῶ, *fut.* ήσω, to toil laboriously, *Il.* η, 453. to suffer — *in later writ.* to combat, to contend for a prize.

(᾽Αθλημα, ατος, τὸ, a combat for a prize; a combat; a mode of combat, *Diodor. Sic.* — *with* χειρῶν, *Theocrit.* 21, 9. (*in the plur.*) instruments, *or* tools, *viz. fishing-tackle.*

(᾽Αθλησις, εως, ἡ, *properly the ss. as subst. of* ἀθλέω, the combat of a prize-fighter; exercise, *in general, Diodor. Sic.* 3, 32.

(᾽Αθλητὴρ, ῆρος, *and* ᾽αθλητὴς, οῦ, ὁ, a champion, a prize-fighter; an athlete, *or* exercised in athletic contests. *met.* a clever, skilful person.

(᾽Αθλητικὸς, κὴ, κὸν, *adj.* pertaining to, exercised in, *or* fit for, *or* expert in athletic exercises.

(᾽Αθλητικῶς, *adv.* like a combat for a prize, *or* combat, *the ss. of* ἀθλητικὸς, *adverbially.*

(᾽Αθλῖβὴς, έος, *adj.* unbruised. *Th. α priv.*, θλίβω.

(᾽Αθλιον, ου, τὸ, *s. s. as* ἆθλον, a prize—a combat, *or* contest, *Od.* ω, 169. *& Callim. & Apollon.*

(᾽Αθλίος, λᾶ. ιον, *adj.* wearisome; laborious—miserable, wretched; bad, *Eur. Hec.* 1386. wicked, *Dem. & Plut.* fit for combat, *Theog. cited Schn. L. ed. Pass.*

(᾽Αθλιότης, ητος, ἡ, toil; suffering—misery, misfortune — poverty, *Plat.* meanness, *Herodian.* 2, 11.

(᾽Αθλίως, *adv.* with toil, &c. miserably, unhappily. *See the adj.* ἄθλιος.

᾽Αθλοθεσία, & ᾽ἀθλοθετία, ας, ἡ, the office of ἀθλοθέτης, the act of proposing prizes, &c. *or* of appointing public games. *Th.* ἆθλον, τίθημι.

(᾽Αθλοθετέω, ῶ, *fut.* ήσω, to propose, judge, *or* award a prize; to direct public games; *hence,* to propose a reward—to rule, govern, *or* guide.

(᾽Αθλοθέτης, ου, ὁ, one who proposes a prize, &c. *in the ss. of the verb* ἀθλοτέω.

᾽Αθλον, *Ion. and poet. Hom.* ἄεθλον, ου, τὸ, the prize of a combat; a reward, *or* recompense for exertion, *or* toil, *Il.* ω, 413. a reward, *or* a present, (*but taken from among the prizes to be given to Nestor*) *Il.* ω, 620. a reward: *from* ἆθλος.

᾽Αθλονίκια, ας, ἡ, a victory in a contest for a prize, *Sch. L. ed. Pass. Th.* ἆθλον, νίκη.

᾽ΑΘΛΟΣ, *Ion. and poet.* ἄεθλος, ου, ὁ, combat, in war, *Il.* γ, 126. *or* for a prize, *Od.* θ, 700. any laborious enterprise; toil; labour.

᾽Αθλοσύνη, ης, ἡ, *s. s. as* ἆθλος.

᾽Αθλοφόρος, ου, *adj.* that brings, *or* bestows a prize, *from* φέρω, *but* that bears away, *or* wins a prize, *the force of* φέρομαι, *mid. Th.* ἆθλος, φέρομαι, φέρω.

᾽Αθολος, ου, *adj.* free from mud, *or* filth—clear, limpid, clean. *Th. α priv.*, θολός.

(᾽Αθόλωτος, ου, *adj.* not muddy, *or* troubled—clean, clear: *from α priv.*, θολόω.

᾽Αθορος, ου, *adj.* not covered, *viz. a mare. Th. α priv.*, θρώσκω, θόρω, *obs.*

᾽Αθορύβητος, ου, *adj.* not disturbed; quiet. *Th. α priv.* (θορυβέω) θόρυβος.

(᾽Αθόρυβος, ου, *adj.* untroubled; undisturbed; still, calm.

(᾽Αθορύβως, *adv. of* ἀθόρυβος.

᾽Αθραυστος, ου, *adj.* unbroken; not destroyed; unhurt; entire. *Th. α priv.*, θραύω.

᾽Αθρείω, *s. s. as* ἀθρέω, & to wish to see, *auth.?*

᾽Αθρεπτος, ου, *adj. properly,* not nourished, *act. also,* not nourishing. *Th. α priv.* (θρέπτος) τρέφω.

᾽ΑΘΡΕΩ, ῶ, (*Att.* ᾽ἀθρέω) *fut.* ήσω, to look at intently; to behold, to see, perceive, *Il.* μ, 391. to consider with attention; to consider, *Pind. Pyth.* 2, 129. to survey—*with* εἰς, *also an accus. alone, Hom. Thuc. Plat.*—ἄθρεει, *imperat.* behold! *Th. probably a euphonic,* θεωρέω, *Schn. L. ed. Pass.*

᾽Αθρηνὶ, *adv.* without shedding tears. *Th. α priv.*, θρῆνος.

᾽Αθρητέον, *verbal neut.* that must be seen: *from* ἀθρέω.

᾽Αθρίγγωτος, ου, *adj.* not inclosed. *auth.? Th. α priv.*, θριγγόω, θρίγγος.

᾽Αθριξ, *gen.* ᾽ατρίχος, ὁ & ἡ, bald. *Th. α priv.*, θρίξ.—‡‡ having similar hair, *s. s. as* ὄρθιξ, *Il.* β, 765. *from α, for* ἅμα, θρίξ.

᾽Αθριπήδεστος, ου, *adj.* not gnawed, *or* worm-eaten. *Th. α priv.*, θρίψ, (ἐδεστὸς) ἔδω.

᾽Αθροίζω, *fut.* οίσω, *perf.* ᾔθροικα, to gather together; to crowd; to heap; to collect together; to assemble.=᾽Αθροίζομαι, *Mid. s. s. as the act. poet. Eur. Heracl.* 122. *Th.* ἀθρόος.

(᾽Αθροίσιμος, ου, *adj.* to be collected, *or* brought together. *act.* collecting, *Greg. Nazian.*

(᾽Αθροισις, εως, ἡ, the act of collecting, &c. *See* ἀθροίζω.

(᾽Αθροισμὸς, οῦ, ὁ, *s. s. as* ἄθροισις.

(Ἄθροισμα, ατος, τὸ, a collection —an assembly.
(Ἀθροιστήριον, ου, τὸ, a place of assembly.
(Ἀθροιστὴς, οῦ, ὁ, one who collects, assembles, &c.
(Ἀθροιστικὸς, κὴ, κὸν, *adj.* collective—pertaining to, fit for, *or* apt in collecting.
Ἄθρο′ος, α, ον, *adj. contract.* ἄθρους, (*old Att.* ἄθροος,) ου, *adj.* collected, *or* crowded together; close together, *Il.* ο, 657. & *Xen. Cyrop.* 1, 4, 22. all together, at once, *Il.* χ, 271. *Od.* α, 43. at once, *or* sudden, *Apollon.* 1, 428. & 2, 97. *Plut. Lucul.* 27. the whole, *or* entire, *Pind. Pyth.* 4,231. numerous, frequent, abundant, *Pind. Isthm.* 5, 10. 1, 37. *Xen. Symp.* 2,25. excessive, great, *as misfortune, Pind. Pyth.* 2, 65. —*Neut.* τὸ ἀθρόον, the whole, the entire force, *or* body, *Xen. Cyrop.* 4, 2, 20. ἀθρόον, *sing.* & ἀθρόα, *Neut. plur. also adverbially, s. s. as* ἀθρόως. *Comparat. reg.* ἀθρόωτερος, *also* ἀθρούστερος. *Superlat.* ἀθρούστατος. ¶ ἀθρόω τῷ σώματι, *Xen. Equit.* 8, 5. with the entire body collected, *to spring forward. Th. a euphonic,* Θρόος, *Schn. L. ed. Pass. Th. a for* αμα, Θρόος, *L. Damm.*
Ἄθροος, ου, *adj.* not producing sound, *or* noise. *Th. a priv.,* Θρόος.
Ἀθρότης, ητος, ἡ, the mass; the whole. *Th.* ἀθρόος.
(Ἀθρόως, *adv. of* ἀθρόος, in a crowd; all at once—universally; in general. ¶ ἀθρόως λέγειν, to speak in general, on the whole, *Rhetor. w. the neut. adverbially,* ἀθρόον εἰρῆσθαι, *s. s.*
Ἄθρυπτος, ου, *adj.* not broken down, *or* enervated; not effeminate, *or* luxurious. *Th. a priv.,* Θρύπτω.
(Ἀθρύπτως, *adv. of* ἄθρυπτος.
(Ἀθρυψία, ας, ἡ, absence of effeminacy in the mode of life, *as opposed to* Θρύψις.
Ἀθῡμέω, ῶ, *fut.* ήσω, to lose courage; to become dejected, *or* discouraged, to despair. *Th. a priv.,* Θυμός.
(Ἀθῡμί′α, ας, ἡ, *and Ion.* ἀθυμίη, ης, ἡ, want of courage; loss of courage; discouragement; despondency; dejection; sadness. [*Pros.* ἀθῡμί′ᾱν, *Eur. Bacch.* 610. ἀθυμί′η, *Tyrt.* 1, 10.]
(Ἄθῡμος, ου, *adj.* discouraged, desponding, dejected, *Od.* κ, 463. heartless; wanting courage; pusillanimous; dastardly.
(Ἀθῡ′μως, *adv.* dejectedly; despairingly. ¶ ἀθύμως ἔχω πρὸς τὴν τῶν φίλων κτῆσιν, *Xen. Mem. S.* 2, 6, 18. I despair of possessing friends. ¶ ἀθύμως ποιεῖν, *Xen. Œcon.* 21, 5. to perform against his will, heartlessly.
Ἀθυρίδωτος, ου, *adj.* not furnished with doors, *or* windows, *Chrysostom: from α priv.,* Θυρίδω.
Ἄθυρμα, ατος, τὸ, a pastime, an amusement, a childish play, *Od.* ο, 363. a toy, a plaything, trinket, *for children, or young females, Od.* ο, 415. an ornament—a sport, *or* pastime, a dance, *Pind. Pyth.* 5, 29. — ¶ *s. s. as* ἄγαλμα, any thing that gives pleasure; a statue, *or* votive offering, *Hemster. Luc.* 1. p. 291. *Th.* ἀθύρω.
(Ἀθυρμάτιον, *and* ἀθύρμιον, ου, τὸ, *dimin. of* ἄθυρμα.
Ἀθῠρογλωσσέω, *Att.* —γλωττέω, ῶ, *fut.* ήσω, to be ἀθυρόγλωσσος. *Th.* ἄθυρος, γλῶσσα.
(Ἀθῠρογλωσσία, *or* —γλωττία, ας, ἡ, want of restraint in tongue, &c. loquacity.
(Ἀθῠρόγλωσσος, *and* ἀθῠρόγλωττος, ου, *adj.* open-mouthed, unrestrained in language, shameless in language; loquacious.
Ἄθυρος, ου, *adj.* wanting a door; open. *met.* unrestrained. *Th. α priv.,* Θύρα.
Ἀθυροστομέω, ῶ, *fut.* ήσω, to be open-mouthed, *s. s. as* ἀθυρογλωσσέω. *Th.* ἄθυρος, στόμα.
(Ἀθῠροστομί′ᾱ, ας, ἡ, *s. s. as* ἀθυρογλωσσία.
(Ἀθῠρόστομος, ου, *adj. s. s. as* ἀθυρόγλωσσος.
Ἀθῡ′ρω, to play; to sport; to amuse one's self, *Il.* ο, 364. to perform as if in sport, *viz. by an imitation of Heroic achievements, Pind. Nem.* 3, 78.
Ἀθῠ′ρωτος, ου, *adj. s. s.* & *Th. as* ἄθυρος.
Ἄθῡτος, ου, *adj.* not sacrificed — not solemnised by sacrifices, not celebrated with solemn rites, *or* sacrifices; *hence,* contrary to fixed usages, *or* rules, *and* inauspicious, illegal. *Act.* not offering sacrifices, *or* not solemnising by solemn rites. [—ῠ—*Monk. ad Hipp.* 147.] *α priv.,* Θύω.
Ἀθώητος, ου, *adj. s. s. as* ἀθῶος, *Hesych.?*
(Ἀθῶος, ου, *adj.* unpunished; not culpable; guiltless, *with a genit. Arist. Nub.* 1417. *Th. α priv.,* Θωή.
(Ἀθωόω, ῶ, *fut.* ἀθωώσω, *perf.* ἠθώωκα, not to punish; to let off unpunished; to acquit.
Ἀθώπευτος, ου, *adj.* not flattered—insensible to caresses, *or* to flattery; not to be moved, *or* mollified, (*with a genit.*) *Eur. Andr.* 459. *Th. α priv.,* Θωπεύω, Θώψ.
Ἀθωρᾱ′κῐστος, ου, *adj.* not wearing a cuirass, *or* armour; unarmed. *Th. α priv.,* Θώραξ.
Ἀθώρηκτος, ου, *adj.* unintoxicated, *Hippoc. Th. α priv.,* Θωρήσσω.
Ἄθως, *gen.* Ἄθω, Mount Athos.
Ἀθώως, *adv. of* ἀθῶος.
(Ἀθώωσις, εως, ἡ, the not punishing; acquittal: *subst. of* ἀθωόω.

Αἱ, *nom. pl. fem. of* ὁ, ἡ, τό.
Αἵ, *nom. pl. fem. of* ὅς, ἥ, ὅ.
Αἷ, *poet. for* αὗται, ἐκεῖναι.
Αἰ, *Dor.* & *poet. for* εἰ, if, *in Hom. with the enclitic particles* κε, *or a vowel following* κεν, αἴ κε, αἴ κεν; *Dor.* αἴκα, *with the subj.* if so, if perchance — provided that — although; *rarely with the optat.*, perchance, *or* should it so happen, *Il.* ε, 279.
Αἴ, *an exclamation expressive of* wonder, *or* admiration — *of* reproach, *or* blame—*of* pain, grief, and sorrow, alas! *in such s. often with an accus.* — *with an infin.* (ἐθέλοι *understd.*) *of a wish, in Hom. always with* γὰρ, *or* γὰρ δὴ, (*Att.* ἦ γὰρ, *or* εἰ γὰρ,) *followed by the optat.* would that, I pray that, may it so prove, &c. *in the s. s.* & *alone, equivalent to* εἴθε, *Æol.* & *Dor.* ¶ *That* εἰ *alone occurs in the s. of* εἴθε, *Viger. cap.* 8. *sec.* 6. *reg.* 1. *is denied by Hoogeveen, but maintained by Herm.* 302.
Αἴ, *as an exclam. expressing* wonder, *or* amazement, *Dramat. w. Schn. L. ed. Pass.*
Αἰ, *Æol. for* ἀεί.
Αἶα, *gen.* αἴᾱς, *Ion.* αἴης, ἡ, *poet. Hom. for* γαῖα, γῆ, the earth.
Αἶα, ας, ἡ, the capital of Colchis.
Αἴαγμα, ατος, τὸ, a sigh, *or* groan, a wailing; a lamentation. *Th.* αἴ, αἴ.
(Αἰάζω, *fut.* ξω & σω, *lit.* to utter αἴ, αἴ, alas! to wail. = *Act.* to lament; to deplore; to bewail.
Αἰᾰ′κειος, ᾱ, ον, *adj.* pertaining to, & αἰάκῐδαι, ων, οἱ, descendants of Æacus.
(Αἰακτὸς, τὴ, τὸν, *adj.* bewailed; lamented.
Αἰᾰκὸς, οῦ, ὁ, *pr. n.* Æacus, *a Judge in the infernal regions.*
Αἰᾱνὴς, *Ion.* αἰηνὴς, ἐος, *adj.* distressing; sad; dire, *Pind. Isth.* 1, 70. melancholy, dark. *Compare* αἰνός. *Th.* αἴ, αἰνός.
Αἰᾱνὸς, νὴ, νὸν, *adj.* eternal, lasting, incessant. *Æsch. Eum.* 542. *or* 562. *Soph. Aj.* 657. *ed. Hermann. Th.* αἰών, ιος, ἀεί.
Αἴᾱς, αντος, ὁ, *pr. n.* Ajax.
Αἰβοῖ, *an exclam. of* sorrow — *of* wonder—*of* mirth, *Aristoph. Pac.* 1066.—alas!—ho! holla!
Αἶγα, ης, ἡ, *another rarer form of* αἴξ, a goat, *Valcken. Ammon. p.* 230.
Αἰγαγρός, ου, ὁ & ἡ, the wild goat. *Th.* αἴξ, ἄγριος, ἀγρός.
Αἴγαιος, ᾱ, ον, *adj.* Ægean.
Αἰγᾰνέᾱ, ας, *Ion.* ης, ἡ, a javelin, *Il.* β, 774. *Od.* δ, 626. *properly,* that used in hunting wild goats; *hence, Th.* αἴξ, *gen.* αἰγός, *Eustath.* ¶ *Coray on Plut.* 5. *p.* 343. *supposes it to have been also* ἀγανέη, *which is in Hesych. in a dat. plur.* ἀγανέῃσιν, ἄγανον, *in Modern Greek is s. s. as* ἀθῆρ, *thus* ἄγανον, ἄκανον, *s. s.* ἀκόντιον, *from* ἀκὶς, ἀκή.

Αἰγδην, *adv.* impetuously. *Th.* ἀΐσσω.

Αἰγέη, ης, ἡ, *for* αἰγείη, *fem. of* αἴγειος (δορὰ *understood*), a goat's hide.

Αἴγειος, εἰη, ειον, *adj.* of, *or* belonging to goats—*Subst.* ἀγείη, ης, ἡ, a helmet made of goat's hide. ¶ τυρὸς αἴγειος, cheese made of goats' milk. *Th.* αἴξ.

Αἰγείρινος, νη, νον, *adj.* made of black poplar wood: *from* αἴγειρος.

ΑΙΓΕΙΡΟΣ, ου, ἡ, the black poplar tree: Populus nigra, *Theophrast. H. Pl.* 3, 14.

Αἰγειρὼν, ῶνος, ὁ, a black poplar grove: *from* αἴγειρος.

Αἰγελᾰ́της, ου, ὁ, a goat-herd. *Th.* αἴξ, ἐλαύνω.

Αἴγεος, έα, εον, *adj. Od.* ι, 196. *s. s. and Th. as* αἴγειος.

(Αἰγῆ, *contract. of* αἰγέη.

Αἰγῐᾰ́λειᾰ, ας, ἡ, *pr. n.* the wife of Diomede.

Αἰγιάλειος, ου, *adj. s. s. as* αἰγιαλίτης, αἰγιαλῖτις, ιος: *from* αἰγιαλός. *See* αἰγιαλός.

Αἰγιαλεὺς, έως, ὁ, an inhabitant of the sea-shore—a fisherman. *Th.* αἰγιαλός.

(Αἰγιαλῑ́της, ου, ὁ, (*accus.*—ῖτα, *and* ῖτιν,) an inhabitant of the border of the sea—pertaining to the sea-shore, &c.

(Αἰγῐᾰλῖτις, ῖτος, ἡ, *accus.*—ῖτα, *and* ῖτιν, *fem. of* αἰγιαλίτης. ¶ αἰγιαλῖτις ἄμμος, sand of the sea-shore.

Αἰγῐᾰλὸς, οῦ, ὁ, a coast, sea-shore, the beach, *or* margin of the sea; a strand; bank. *Th.* ἄγνυμι, ἄγω, 'to break,' (*from which* ἀγὴ, ἀκτὴ,) ἅλς.

(Αἰγιαλώδης, *s. s. as* αἰγιαλίτης, on the sea-shore. *Th.* αἰγιαλὸς, εἶδος.

Αἰγῐβᾰ́της, ου, ὁ, that mounts upon, *viz.* covers, goats, *epith. of the buck-goat. Th.* αἴξ, βατέω, βαίνω.

Αἰγῐβοσις, εως, ἡ, the pasturing, *or* herding of goats. *Th.* αἴξ, (βόσις) βόσκω.

(Αἰγίβοσκος, ου, ὁ, *s. s. as* αἰγιβότης.

(Αἰγῐβότης, ου, ὁ, a goat-herd: *from* αἴξ, βοτέω, βόσκω.

(Αἰγῐβοτος, ου, *adj.* fit for the pasturage of, *or* pastured by goats.

Αἰγίδιον, ου, τὸ, a kid, *dimin. of* αἴξ.

ΑΙΓΙΘΑΛΟΣ, *and* αἰγῐθαλὴς, αἰγῐθαλλος, οῦ, ὁ, *Aristot. H. A. a bird,* titmouse, *a species of* Parus.

Αἰγίκνημος, ου, *adj.* having the legs, *or* feet of a goat. *Th.* αἴξ, κνήμη.

Αἰγῐκορεὺς, έως, ὁ, *lit.* one who feeds goats to satiety, a goat-herd, *plur.* αἰγῐκορεῖς, έων, οἱ, the name of one of the ancient Athenian tribes, *Plut. in Solon. Th.* αἴξ, κορέννυμι, κορέω.

Αἰγῐ́λιψ, ιπος, *adj. lit. where even goats cannot climb,* steep, inaccessible. *Th.* αἴξ, λείπω.

Αἴγιλος, ου, ὁ, *a shrub that goats love to browze upon, Theocrit.* 5, 128. *according to Etym. Mag. s. s. as* λύγος, ἄγνος, chaste-tree: Vitex Agnus castus.

Αἰγιλώπιον, *dimin. of* αἰγίλωψ.

Αἰγίλωψ, ωπος, ὁ, *a disease of the inner corner of the eye, the* fistula lachrymalis: *from* αἴξ, ὤψ, *because goats are supposed to be subject to it, or from its giving the eye the appearance of that of a goat; a plant,* the wild oats: Avena sterilis, *Theophrast. H. Pl.* 8, 7, 9. *a species of* oak-tree, *bearing small green and round acorns: the* Quercus Ægilops, *Sprengel.*

Αἰγῖνᾱ, ης, ἡ, *pr. n. of a woman, Pind. Nem.* 8, 10.—the island of Ægina. *Ion.* αἰγίνη.

Αἰγίνάεις, εσσα, εν, *adj.* abounding in goats. ¶ *Hom. Hymn. ad Pan.* 12. *Barnes reads* ἀργινόεις. *Th.* αἴξ.

Αἰγινομεὺς, έως, ὁ, a goat-herd. *Th.* αἴξ, νέμω.

(Αἰγινόμος, ου, *adj.* that pastures goats.

Αἰγίοχος, ου, ὁ, the Ægis-bearer, an *epith. of Jupiter. Th.* αἰγὶς, ἔχω.

Αἰγίπᾱν, ανος, ὁ, Pan, *as resembling a goat, or as the guardian of goats. Plut. interprets* 'Sylvanus' *by* Αἰγίπᾱν. *Th.* αἴξ, πάν.

Αἰγιπόδης, ου, ὁ, *s. s. as the following. Th.* αἴξ, ποῦς.

(Αἰγίπους, οδος, *adj.* goat-footed, *an epith. of Pan and of Fauns and Satyrs.*

Αἰγίπυρος, ου, ὁ, *a plant, lit. goats' corn; perhaps, in Theocrit.* 4, 25. thyme—*according to some, a species of* Ononis: *the Schol. at Theocrit. terms it* κακὸν αἰγίπυρον, *which supports the last s. Th.* αἴξ, πυρός.

Αἰγὶς, ῖδος, ἡ, a goat's skin, *Eur. Cycl.* 360. a garment made of goat's skin; a breastplate, *properly, covered with goat's skin*—a small white speck on the pupil of the eye, *Hippocrat. giving a supposed resemblance to the eye of a goat;* the pith of pine and fir-trees, *likewise from a supposed resemblance, in the horizontal section, to a goat's eye, hence plainly from* αἴξ—the Ægis, the shield of Jove, *the work and gift of Vulcan, Il.* ο, 310. *borne also by Apollo,* ο, 229. *and by Minerva,* ε, 738. *inspiring terror and dismay; by its movement also, darkness, clouds, thunder, and lightning are collected,* ρ, 594. a thunder-cloud, *Il.* δ, 167. *in the s. s. Hes.*—a breastplate, *of Minerva, Eur. Ion.* 996. a storm, *or* hurricane, *Æsch. Choe.* 585. *in this and the foregoing s. directly from* ἀΐσσω; *some take the* 'Ægis' *as a term for a* 'shield' *in general, originally covered with goat's skin: if* αἴξ, *derives from* ἀΐσσω, *then, Th.* ἀΐσσω, *for all ss.*

Αἰγίσκος, ου, ὁ, a young goat, a kid, *dimin. of* αἴξ.

Αἰγλάεις, εντος, *Dor. for* αἰγλήεις. *contr.* αἰγλᾶς, ᾶντος.

ΑΙΓΛΗ, ης, ἡ, splendour, brilliancy, brightness; light, *Od.* ζ, 45. *met.* splendid renown, *Pind. Ol.* 13, 49. a bright arrow, *Soph. Œd. Tyr.* 208. ¶ *Compare* ἀγλαΐα, *a kindred form; also, the words cited at* ἀγάομαι, *and* ἀγλαὸς: *from* ἀγάλλω, γλαυκὸς, γλαύσσω, λευκὸς, λεύσσω, *a probable Th. (through a form* γλάω) λάω, to 'see.'

(Αἰγλήεις, ήεσσα, ῆεν, *adj.* splendid, brilliant, shining, resplendent.

(Αἰγλήτης, *s. s. an epith. of Apollo, as the God of day.*

Αἰγοβᾰ́της, *s. s. and Th. as* αἰγιβάτης.

Αἰγοβοσκὸς, οῦ, ὁ, a goat-herd. *Th.* αἴξ, βόσκω, βόω.

Αἰγογενὴς, έος, *adj.* of the race, *or* kind of a goat. *Th.* αἴξ, (γένος, γίνομαι) γένω.

Αἰγοδίωξ, ωκος, ὁ, a pursuer of goats. *Th.* αἴξ, διώκω.

Αἰγόδορος, ου, *adj.* made of goat's skin. *Th.* αἴξ, (δορὰ) δέρω.

Αἰγοθήλης, ου, ὁ, *a bird,* the goat-sucker: Caprimulgus europæus. *Th.* αἴξ, θηλή.

Αἰγόκερας, ατος, τὸ, a goat's horn—*an herb, Galen.* 13, 335. fenugreek: Trigonella Fœnum græcum. *Th.* αἴξ, κέρας.

(Αἰγοκερεὺς, έως, *&* αἰγοκέρως, ω, ὁ, the wild goat, *also the sign of the Zodiac,* Capricorn—that has goats' horns, *epith. of Pan.*

Αἰγοκέφαλος, ου, *adj.* goat-headed. *Th.* αἴξ, κεφαλή.

Αἰγόλεθρος, ου, ὁ, *a plant, fatal to gorts,* the Azalea pontica, *Linn. Th.* αἴξ, ὄλλυμι.

Αἰγομελὴς, έος, *adj.* having limbs like a goat. *Th.* αἴξ, μέλος.

Αἰγονομεὺς, έως, ὁ, a goat-herd. *Th.* αἴξ, νέμω.

(Αἰγονόμιον, ου, τὸ, a pasture-ground for goats, a flock of goats.

(Αἰγονόμος, ου, *adj.* ὁ, ἡ, that feeds, *or* herds goats—αἰγόνομος, (*accent. on the antepenult*) browsed upon by goats.

Αἰγόνυξ, υχος, ὁ *&* ἡ, having hoofs like a goat. *Th.* αἴξ, ὄνυξ.

Αἰγοπόδης, *s. s. and Th. as* αἰγίπους.

Αἰγοπρόσωπος, ου, *adj.* goat-faced; like a goat. *Th.* αἴξ, πρόσωπον.

Αἰγόπυρος, *s. s. and Th. as* αἰγίπυρος.

Αἰγοσκελὴς, έος, *adj.* having legs like a goat. *Th.* αἴξ, σκέλος.

Αἰγοφάγος, *adj.* devouring goats, *an epith. of Juno, to whom goats were sacrificed at Sparta. Th.* αἴξ, φάγω.

Αἰγόφθαλμος, ου, *adj.* having eyes like a goat. *Th.* αἴξ, ὀφθαλμός.

Αἰγῦπιὸς, οῦ, ὁ, a large vulture, *Hom. Th. a augm., ι added,* γύψ.

Αἰγυπτιάζω, *fut.* άσω, to imitate the manners, *or* speak the language of the Egyptians; to use artifices and falsehood—to be swarthy like an Egyptian. *Th.* Αἴγυπτος.

(Αἰγύπτιος, ία, ιον, *adj.* Egyptian. —Ἡ Αἰγυπτία, (χώρα *understood*) Egypt.

(Αἰγυπτιστὶ, *adv.* like the Egyptians, craftily.

(Αἰγυπτόνδε, *for* εἰς Αἴγυπτον, into Egypt.

Αἴγυπτος, ου, ἡ, Egypt — ὁ Αἴγυπτος, the Nile.

Αἰγωλιὸς, οῦ, ὁ, a species of owl. *Th.* ἀεὶ, γωλεός?

Αἰγὼν, ῶνος, ὁ, a goat-stable, *auth.*? *Th.* αἴξ.

Αἰγώνυξ, υχος, *adj. s. s. and Th. as* αἰγόνυξ.

Αἰγωπὸς, οῦ, *adj. s. s. as* αἰγόφθαλμος. *Th.* αἴξ, ὤψ.

Ἀΐδᾶς, *Dor. for* ἀΐδης, ᾅδης.

Ἀΐδαο, *gen. Dor. and Æolic of* ἀΐδης.

Αἰδεῖο, *Ion. and poetic for* αἰδέεο, *contract.* αἰδοῦ, *imperat. of* αἰδέομαι.

Αἰδέομαι, οῦμαι, *fut.* ἐσομαι, *from* αἴδομαι, (*poet.* ἔσσομαι) *also* ἠσομαι, to blush through shame; to be ashamed; to be abashed, *with a preposition, Od.* ρ, 578. to stand in awe, reverence, *or* respect of any one, *as of a Divinity, or superior, a sacred person, or thing; hence, with an accus. of the person or thing,* to reverence, *as a priest, Il.* α, 23. *or in the last s.* be moved with compassion; to revere, *Æsch. Ag.* 353. *or* 369. to respect the roof-tree, *viz. the rights of hospitality, Il.* ι, 640. *one another,* ο, 562. to dread, *or* be ashamed of, *Il.* χ, 105. *with an infin.* to dread, *or* be ashamed, *of refusing, Il.* η, 93. *& in general,* to be ashamed *of doing any thing bad, or reprehensible, Pind. Pyth.* 9, 73. — to respect the supplication of any one, *or* blush and feel moved to compassion, *Il.* χ, 124. *hence, in subsequent writ.,* to pardon. = *Pass. perf. pass.* ᾔδεσμαι, *part.* ᾐδεσμένος, to have succeeded in exciting compassion, to be pardoned, *Dem.* ¶ αἴδεσθεν μὲν ἀνήνασθαι, δεῖσαν δ' ὑποδέχθαι, *Il.* η, 93. they feared (*viz.* were ashamed of, *or* dreaded blame) to refuse, but trembled to obey; *note,* δείδω, *expresses* 'dread of corporal suffering,' *but* αἰδ. *a* 'moral feeling.' *Compare* δυσωπέω. *The act.* αἰδέω, *not in classic writ. in St. Basil: s.* 'to supplicate,' *T. Steph., for Th. see* αἰδώς.

(Αἴδεσθεν, *for* ᾐδέσθησαν, 3 *pers. plur.* 1 *aor. pass. of* αἰδέομαι.

(Αἰδέσιμος, ου, *adj.* inspiring awe, respect, *or* compassion; venerable, holy, sacred. *See the verb.*

(Αἴδεσις, εως, ἡ, veneration, respect — compassion; exemption from punishment, pardon, *Dem.*

(Αἴδεσσαι, *poet. for* αἴδεσαι, *imperat.* 1 *aor. mid. of* αἰδέομαι.

(Αἰδεστὸς, τὴ, τὸν, *adj.* revered, respected, worthy of reverence, &c. *s. s. as* αἰδέσιμος. *See the verb.*

(Αἰδέω, *fut.* έσω, *see at end* αἰδέομαι.

Ἀΐδεω, *gen. Ion. of* ἀΐδης.

Ἀΐδηλος, ου, *adj. lit. that renders invisible, or unsightly, hence* destructive, *as fire, Il.* β, 455. injurious, wicked, *Il.* ε, 880. (*or* destructive, *epith. of Mars*) *& Od.* π, 29. *the suitors. pass.* invisible, *Apollon.* dark, obscure, *epith. of Pluto, Sophoc. Aj.* 608. *Il.* φ, 220. secret, *Hes. Oper.* 754. unexpected, *Schn. L. Compare* ἀΐδης. *Th. a priv.* (ἰδεῖν) εἴδω, *obs. Buttmann. Lexil. p.* 247.

Αἰδημονέω, ῶ, *fut.* ήσω, to blush, to be ashamed, to be bashful. *Th.* (αἰδέομαι) αἰδώς.

(Αἰδημόνως, *adv. of* αἰδήμων.

(Αἰδημοσύνη, ης, ἡ, bashfulness.

(Αἰδήμων, ονος, *adj.* ashamed; blushing; modest; bashful.

(Ἀΐδης, έος, *adj.* invisible, of which no trace remains, *Hes. Scut. H.* 477. *viz. the tomb of Ceyx.*

(Ἄϊδης, *gen.* ἀΐδεω, *Ion. & generally in Hom. for the Att.* ᾅδης, &c. Pluto; place, *or* state of the dead, &c. *See the ss. under* ᾅδης. — *in Epic poet. gen.* ἄϊδος, *dat.* ἄϊδι, *from* ἄϊς, *obs.* [*Pros. Trisyll., in Hom., in the Traged. also* Ἄϊδης. — *the genit.* Ἄϊδεω, *trisyll. Hom. but, also,* Ἀΐδεω, *in late poets, Porson. Hec.* 1018, *& Jacob. A.P. p.* 374. — *in Hom., when the phrases* ἄϊδος εἴσω, *Il.* γ, 332. *and* Ἄϊδος εἰσαφίκηαι, υ, 336. *it is* Ἀΐδος — *elsewhere* Ἄϊδος. *Schneid. L. P.*]

Αἰδήσιμος, *s. s. and Th. as* αἰδέσιμος.

Ἀΐδιος, ία, ιον, *adj. for* ἀείδιος, perpetual, eternal. *Th.* ἀεί.

(Ἀϊδιότης, ητος, ἡ, eternity, perpetuity.

(Ἀΐδίως, *adv. of* ἀΐδιος, eternally, perpetually.

Ἀΐδνης, έος, *and* ἀϊδνὸς, νὴ, νὸν, *adj.* dark: *other forms of, and s. s. as* ἀϊδὴς: *the latter Hes. Theog.* 861.

Αἰδοῖ, *voc. Æol. of* αἰδώς.

Αἰδοιέστατος, *superlat. of* αἰδοῖος.

Αἰδοῖον, ου, τὸ, the groin, the parts of generation; *properly, neut. of* αἰδοῖος. ¶ αἰδοῖον θαλάσσιον, *Nicand. Athen. a species of Mollusca,* Holothurium Priapus, *Linn. called* 'Gazzo di mare,' *on the coast of Istria.*

Αἰδοῖος, αία, αῖον, *adj. lit.* that inspires awe, reverence, *or* respect, venerable, worthy of honour, *as the* Gods, parents, guests, *the latter Od.* ο, 372. *Act.* feeling shame, bashful, *Od.* ρ, 578. *Comparat.* αἰδοιότερος, *in Pind.* αἰδοιέστερος, *Superlat.* αἰδοιέστατος. *Adv.* αἰδοίως. *Th.* (αἴδομαι) αἰδώς.

Αἰδοιώδης, εος, *adj.* like shame, as if ashamed. *Th.* αἰδοῖος, εἶδος.

Αἰδολίως, *adv. of* αἰδοῖος.

(Αἴδομαι, *imperf. fut.* έσομαι, *or* 2 *aor.* αἰδόμην, *s. s. as* αἰδέομαι, *another form, rarely in prose, but often in Hom.*

Ἀϊδονεὺς, *s. s. as* ἀϊδωνεύς.

Ἄϊδος, *gen. and* Ἄϊδι, *dat. epic. properly of* ἄϊς, *obs. but in use as of* Ἀΐδης, ᾅδης, *see ss. of the latter, & [Pros. at end.]*

Ἄϊδόσδε, *adv. for* εἰς ἄϊδος δόμον, to the dwelling of Pluto.

Ἀϊδοφοιτὴς, οῦ, ὁ, one who visits the shades below. *Th.* ἀΐδης, φοιτάω.

Αἰδοῦφρων, ονος, *adj.* disposed to blush, bashful, *or* to yield reverence, *or* respect, *also,* easily moved to compassion, *Soph. Œd. Col.* 837. *Eur. Alc.* 675. *Th.* αἰδὼς, φρήν.

Ἀϊδρεία, ας, *and Ion.* ἀϊδρίη, ης, ἡ, ignorance; incapacity; imprudence; inexperience. *Th. a priv.* (ἴδρις) ἰδεῖν, εἴδω, *obs. in the pres.*

(Ἀϊδρήεις, εσσα, εν, *adj. s. s. as* ἄϊδρις.

(Ἀϊδρίᾱ, (*in recent poets*) ας, ἡ, *another form of* ἀϊδρεία.

Ἄϊδρις, εος, *adj.* ignorant; not knowing; inexperienced; ignorant of, *or* not knowing, *a place, Od.* κ, 282, *with a gen.*

Ἀϊδροδίκης, έος, *and* —δικος, ου, *adj.* ignorant of justice; unjust, cruel. *Th.* ἄϊδρις, δίκη.

Ἀϊδροσύνη, ης, ἡ, *s. s. as* ἀϊδρεία. *T. Steph.*

Ἀΐδρῦτος, ου, *adj. s. s. & Th. as* ἀνίδρυτος. [ἀϊ-ἴδρῦτος, *Schn. L. P.*]

Αἰδῶ, *accus. sing. contract of* αἰδὼς.

Ἄϊδωνεὺς, έως, *Ion.* ῆος, ὁ, Pluto; the infernal regions: *another form of* ἀΐδης.

ἈΙΔΩΣ, *gen.* όος, *contr.* οῦς, ἡ, (*voc. Æol.* αἰδοῖ) shame; reverential awe; modesty; respect — *also,* compassion — a sense of virtuous shame, *or* honour, *which withholds from committing a bad, dastardly, or reprehensible action, as Il.* ο, 560. *& Xen. Mem.* 3, 7, 5. shame, *or* a shameful thing, *as* for shame! *in Il.* ε, 787. *& ν,* 95. — *Neut.* the parts of generation, *Il.* β, 262. *Etym. Some assign to it the s. Th. as* ἀΐδης, *viz. a priv.* (ἰδεῖν, *from*) εἴδω, *obs.*

Αἴε, *imperat. of* ἀίω.

Αἰεὶ, *and, when the last syllable is required short,* αἰὲν, *poet. and Ion. for* ἀεί.

Αἰειγενέτης, ου, *s. s. and Th. as* ἀειγενέτης.

Αἰέλουρος, *Ion. for* αἴλουρος.

Αἰὲς, *Dor. for* ἀεί.

Αἰετηδὸν, *adv.* after the manner of an eagle; *from* αἰετὸς, *poet. for* ἀετός.

(Αἰετόεις, εσσα, εν, *adj.* of, *or* pertaining to eagles, *Oppian.*

Αἰετὸς, οῦ, ὁ, *for* ἀετὸς, an eagle, *Ion. poet. and in the Tragedians.*

Αἰζήεις, εσσα, εν, *adj. in later writ. s. s. as* αἰζηός.

Αἰζήϊος, ου, *s. s. as* αἰζηός.

Αἴζηλος, *for, or s. s. as* ἀΐδηλος, *Il.* β, 318. *Buttmann. Lexil. S.* 252.

Αἰζηός, οῦ, *adj.* young, vigorous, in the vigour of youth, *or* of age, *in general*, robust; vigorous. *Th.* ἀεὶ, ζέω, ζάω, ζωή?

Αἰνῆς, *Ion. for* αἰανής.

Αἶης, *genit. of* αἶα, the earth, *Ion. & poet. for* γαῖα, γῆ.

Αἴητος, ου, (*or* αἰητὸς, οῦ,) *adj.* awful, *or* astonishing. *Etym. from the s. Th. as* αἰνὸς, *from* ἄγω, *or* ἄζω, *or* ἄω, *as* αἴω, ἄγω, ἄζω, αἴω, *may come from* ἄγω, (*viz. as obs. act. form of the act. of* ἀγάομαι) *as* ῥαίω, *from* ῥάγω, *Buttmann. Lexil. S.* 235. *See also* ἄητος, *and Th. of* ἄζω.

Αἰητὸς, οῦ, ὁ, *Dor. for* αἰετὸς, *poet. for* ἀετὸς, an eagle.

Αἰθάλεος, έα, εον, *adj.* of the colour of soot, *or* ashes; sooty. *Th.* αἰθάλη, *from* αἴθω.

Αἰθάλη, ης, ἡ, soot; ashes. *Th.* αἴθω.

(Ἀϊθαλὴς, έος, *adj. s. s. as* αἰθαλόεις.

Αἰθαλίων, ωνος, *adj.* fond of warmth, *or* of the colour of ashes, *epith. of the grasshopper, Theocrit.* 7, 139. *Meleag. Epigr.* 111, *where that insect is termed* αἰθιοπὶς, *favours the latter signif.*

(Αἰθαλόεις, εσσα, εν, *adj.* burning; glowing *like fire, or* lightning, *Hes. Theog.* 72. *from* αἴθω, sooty, covered with smoke, *or* soot, *as a roof-tree, Il.* β, 415. dirty, *or* dark-coloured, *as* dust, σ, 23. *from* αἴθαλος, αἰθαλόω.

(Αἴθαλος, ου, *adj.* dark-coloured; sooty, *Nicand. Subst. s. s. as* αἰθάλη, fire, *or* flame, *Lycoph.* 55.

(Αἰθαλόω, ῶ, *fut.* ώσω, *perf.* ωκα, to convert into soot, *or* ashes; *hence*, to darken with soot, to blacken; to burn.

(Αἰθαλώδης, εος, *adj.* like smoke, *or* ashes; smoky, fuliginous. *Th.* αἰθάλη, εἶδος.

(Αἰθάλωτὸς, τὴ, τὸν, *adj.* reduced to soot, *or* ashes; blackened, burnt.

Αἰθᾶν, *Dor. for* αἰθῶν, *gen. plur. of* αἰθός.

Αἴθε, *Dor. for* εἴθε, would to God that! &c. *Hom.*

Αἰθερεμβατέω, ῶ, *fut.* ήσω, *s. s. as* αἰθεροβατέω. *Th.* αἰθὴρ, (ἐμβατέω) ἐν, βατέω, βαίνω.

Αἰθέρι, *dat. of* αἰθὴρ, *poet. for* ἐν αἰθέρι.

(Αἰθέριος, ου, *and poet. fem.* αἰθερία, *lit. in* αἰθὴρ, in the upper air, aerial, heavenly, lofty. *See the ss. of* αἰθὴρ.

(Αἰθεριώδης, εος, *adj. like* αἰθὴρ, participating of the nature of pure air, ethereal. *Th.* αἰθὴρ, εἶδος.

Αἰθεροβατέω, ῶ, *fut.* ήσω, to travel in the air. *Th.* αἰθὴρ, βατέω, *from* βαίνω, βάω, *obs.*

Αἰθερο῎δρόμος, ου, *adj.* running in the air. *Th.* αἰθὴρ, δρόμος.

Αἰθεροειδὴς, *s. s. and Th. as* αἰθεριώδης.

Αἰθερο῎πλαγτος, ου, *adj.* traversing the air. *Th.* αἰθὴρ, πλάζομαι.

(Αἰθερώδης, *s. s. and Th. as* αἰθεριώδης.

Αἰθέσθαι, *infin. of* ᾐσθόμην, 2 *aor. mid. of* αἰσθάνομαι.

Αἰθήεις, εντος, *adj.* blackened from combustion; burned. *Th.* αἴθω.

Αἰθὴρ, έρος, ὁ, *also* ἡ, (*especially in Pind.*) the upper pure unclouded region of the air, the sky, *Il.* ξ, 288. *in which Jupiter resides*, ο, 192. *and Hes.* the heavens—bright light from the upper regions, *dispersing clouds, Il.* π, 300. brightness; the sky, the air, *in general, Pind.* ἡ, *and subseq. writ.* breath, *or* air, *Eur. Cyclop.* 409 *and* 605. a bright serene state of the sky. *Compare* ἀὴρ, *the distinction clearly marked in* δι᾽ ἠέρος αἰθέρ᾽ ἵκανεν, *Il.* ξ, 288. *from* αἴθω, 'to burn,' *hence*, αἰθὴρ, the empyreal region, *Cic. de Nat. D.* 2, 25, *Plat.* 1. *p.* 251. *Heind. Th.* αἴθω.

Αἴθινος, ίνη, ινον, *adj.* combustible, *Hesych. Th.* αἴθω.

Αἰθιοπεὺς, έως, ὁ, *s. s. and Th. as* αἰθίοψ, *by later writ. See* αἰθίοψ.

(Αἰθιοπὶς, ῐ̓δος, ἡ, an Ethiopian woman.

(Αἰθιόπϊος, ᾱ, ον, *adj.* Ethiopian.

(Αἰθιόπισσα, ης, ἡ, *s. s. as* αἰθιοπὶς.

Αἰθίοψ, οπος, *adj.* sun-burned; swarthy. — *Subst.* ὁ, an Ethiopian: *from the irreg. accus.* αἰθιοπᾶα, *comes* αἰθιοπεύς. *Th.* αἴθω, ὤψ.

Αἰθόλιξ, ικος, ἡ, a pimple, *or* freckle, *caused by the sun. Th.* αἴθω, ἥλιος.

Αἶθος, εος, τὸ, & ου, ὁ, warmth, heat; fire, flame. *Th.* αἴθω.

(Αἰθὸς, θὴ, θὸν, *adj.* ardent; burning; blazing, like fire, *Pind. Pyth.* 8, 64. burned; reduced to ashes; blackened by fire; black; dark.

(Αἴθουσα, ης, ἡ, the porch, *properly, the* sunny porch, *generally, in an eastern exposure, in order to sit and enjoy the sun, also where strangers slept, Od.* γ, 399. δ, 297. — *into which one entered from the* αὐλὴ, *and passed into the* πρόδομος, *the innermost room is* θάλαμος—*but in Od.* δ, *what was* αἴθουσα, *in v.* 297, *is termed* πρόδομος, *the hall, at v.* 302: *from* αἴθουσα, *part. fem. of* αἴθω.

Αἴθοψ, οπος, *adj.* glowing, fiery; blazing—burned; darkened by fire; *poet.* dark-coloured, *Od.* κ, 152. *& said of wine, Il.* α, 462. *met.* consuming, destroying, *Hes. Oper.* 361. *Th.* αἴθω, ὤψ.

Αἴθρᾱ, ας, ἡ, *Ion. & Att.* αἴθρη, ης, ἡ, the open air—clear keen frosty air — clear fair weather. *Th.* (αἰθὴρ, *by transpos.*) αἴθω, *from the atmosphere being clear and bright in settled frosts.*

(Αἴθρανος, ου, ὁ, a chafing-dish, *or* warming-pan, *used by women in cold weather, Schn. L.*

(Αἰθρέω, *s. s. as* χειμάζω, to pass a certain time exposed to the cool, *or* open air, *Hesych.*

Αἴθρη, ης, ἡ, *Ion. for* αἴθρα.

Αἰθρηγενέτης, ου, ὁ, & αἰθρηγενὴς, έος, *adj. pass.* born of, *or* produced by frost, *or act.* producing clear weather, *or* frost, *as an epith. of Boreas, Il.* ο, 171. *Od.* ε, 296. *Th.* αἴθρη, γένος, γίγνομαι.

(Αἰθρηγενὴς, έος, *adj. s. s. and Th. as* αἰθρηγενέτης.

Αἰθρί᾽α, ας, ἡ, *Arist. Nub.* 371. [*Pros.* αἰθρῐ̓́α, *Plut.* 1129.] *s. s. and Th. as* αἴθρα.

(Αἰθριάζω, *and* ἀθριάω, *fut.* άσω, to produce a fresh, *or* pure state of the air, *Aristot. Probl.* 26, 8. to expose to the fresh air & cool, *Hippocrat.*

(Αἰθριάω, *see* ἀθριάζω.

Αἰθριοκοιτέω, ῶ, *fut.* ήσω, to sleep in the open air. *Th.* αἰθρία, κοιτέω.

Αἰθρῐ̓ος, ου, *adj.* fair, clear, serene — under the open air — cool, frosty, *Soph. Antig.* 358. *Th.* αἴθρια, αἰθὴρ, *from* αἴθω.

(Αἶθρος, ου, ὁ, a hoar frost; the cool of the morning, *Od.* ξ, 318.

(Αἴθυγμα, ατος, τὸ, that raises a flame, *or* excites; inflammation; excitement — tinder; a spark, *or* flake of fire—a rapid flickering flame, *s. s. as* μαρμαρυγὴ: *from* αἰθύσσω.

(Αἴθυια, ας, ἡ, *a water fowl*, a cormorant, *Od.* ε, 337. *or as in Oppian. Ixeut.* 2, 5. diver: Fulica Mergus: *probably, from* αἰθύσσω, *in the s.* 'to move suddenly, *or* rapidly.'

Αἰθυιόθρεπτος, ου, *adj.* brought up with, *or* by divers. *Th.* αἴθυια, τρέφω.

Αἰθυκτὴρ, ῆρος, ὁ, that rushes rapidly, *or* impetuously. *Th.* αἰθύσσω.

Αἰθύσσω, *fut.* ξω, *act.* to put into rapid motion. *met.* to agitate, to excite, *Bacchyl.* 11. to drive, *with a whip, Oppian. Cyn.* 4, 159. *Neut.* to move rapidly; to flicker, *as a flame. Compare* παραιθύσσω, *and its compounds, with* ἀνὰ, *and* διά. *Etym. from* αἴθω, *according to some, from the rapid movement of flame: it is related to it, but better take with Damm, for Th.* θύω.

Αἴ῎θω, *fut.* σω, *imperf.* ἤθον, to set in a blaze; to burn; *Neut.* to burn, be on fire, *or* blaze; *Soph. Aj.* 286. *met.* to burn, *with anger, Anal. Br.* 3. *p.* 82. *in use only in the pres. and imperf.* = *Mid.* αἴθομαι, *part.* αἰθόμενος, *the neut. s. lit. & met. Etym.* αἴθω, αἰθύσσω, & ἀΐσσω, *seem kindred words, as also* θύω.

(Αἴθων, ωνος, *adj.* fiery; blazing;

glowing, *or* shining like fire, *or* red like fire, *Pind. Ol.* 11, 20. *as an epith. of cauldrons, or tripods, in Hom. Eustath. interprets* πυρὶ αἰθόμενοι; *others understand the colour,* burned, *or* darkened by fire, *as Pind. Pyth.* 1, 44. *met.* fiery, impetuous, *as an epith. of men or animals, in the latter case, some understand colour,* ruddy, tawny, *which seems the best s. in Il.* κ, 24.

Αἶκα, Ἄϊκᾰ, αἶκε, *Dor. for* εἶκε, if, if perchance, *Theocrit.* 1, 10.

Αἰκάλλω, *fut.* ἀλῶ, *s. s. as* σαίνω, to fawn upon, to flatter, to wheedle, to please, *Arist. Thesm.* 876.

(Αἰκάλος, ου, ὁ, a flatterer, *Hesych.*

Αἰκεία, ας, ἡ, *s. s. and Th. as* ἀεικεία.

Αἰκέλιος, *another form of* ἀεικέλιος.

Αἶκεν, *Dor. for* εἶκε, *with the subj.*

Ἄϊκη, ῆς, ἡ, the act of rushing; impetuosity; a rush. *Th.* ἀΐσσω.

Ἄϊκης, (*in Traged.* αἰκὴς) ες, *adj. adv.* ἀϊκῶς, *s. s. and Th. as* ἀεικής.

Αἰκία, ας, ἡ, ill treatment, violence, blows, insult, injury; suffering, misfortune—*in prose, s. s. as* ἀεικεία. ¶ αἰκίας δίκη, a legal action for violence offered, *Dem. Th. a priv.,* εἰκὸς, εἴκω.

(Αἰκίζω, *fut.* ίσω, to treat with ignominy, *or* insult, to treat ignominiously, to beat; to flagellate—to torture; to torment; to mutilate—*of inanimate objects,* to destroy = Αἰκίζομαι, *s. s. as the act.*

(Αἴκισμᾰ, ατος, τὸ, *and* αἰκισμὸς, οῦ, ὁ, insult, ill treatment; blows; indignity; flagellation—mutilation—a blow, *s. s. as* αἰκία.

(Αἰκιστὴς, οῦ, ὁ, one who strikes; offers violence, &c: *See* αἰκίζω.

(Αἰκιστικὸς, κὴ, κὸν, *adj.* addicted to violence, &c. *See* αἰκίζω.

(Αἰκιστρία, ας, ἡ, *fem. of* αἰκιστής.

Αἶκλον, ου, τὸ, the evening meal, *Laced. Dialect. Casaub. ad Athen.*

Ἄϊκτὴρ, ῆρος, ὁ, that rushes swiftly. *Th.* ἀΐσσω.

Ἄϊκτος, ου, *adj.* impassable, *Hom. H. Merc.* 346. *Th. a priv.,* ἱκνέομαι.

Ἀϊκῶς, *adv. of* ἀεικὴς, *s. s. as* ἀεικῶς.

Αἴλινος, ου, *adj.* wailing; plaintive,—*the neut. plur. adverbially, Callim.* 2, 20.—*Subst.* ὁ αἴλινος, a plaintive song, *Eur. Orest.* 1393.—*Epicharm. Athen. p.* 618. a gay song, *or* a song *in general, but some understand* ἔλινος, *& interpret* a song sung by weavers. *Schn. L. in the first s., the song to bewail the death of Linus; hence, Th.* αἰ, αἰ, Λίνος?—αἰλίνᾰ, *Neut. plur. adverbially for* αἰλίνως.

(Αἰλίνως, *adv. of* αἴλινος.

Αἰλουρόμορφος, resembling a cat in form. *Th.* αἴλουρος, μορφή.

Αἴλουρος, ου, ὁ & ἡ, the cat—*in later writ.* a weasel. *Th.* αἰόλλω, αἰόλος, οὐρά.

ΑΙΜΑ, ατος, τὸ, blood—bloodshed, murder, *met.* blood, kin, *Od.* Θ, 583. consanguinity; race, π, 300. family, δ, 611. *and Il.* ζ, 211. posterity, a child, *Pind. Nem.* 3, 114. *&* 11, 44. *in Soph. Elect.* 1394. *some interpret* a sword. ¶ ἐφ' αἵματι φεύγειν, *Dem.* to be prosecuted for murder—ὁ ἐν αἵματι, *or* πρὸς αἵματος, a blood, *or* near relation, *&* ἐν αἵματι εἶναι, to be &c. *such forms in prose, s. s. as* ὅμαιμος, *or* ὅμαιμος εἶναι.

Αἱμᾰκορίαι, *and* αἱμᾰκουρίαι, ῶν, αἱ, sacrifices by way of atonement, *or* expiation, to appease the manes of the dead. *Th.* αἷμα, κορέω.

Αἱμακτὸς, τὴ, τὸν, *adj.* mixed with blood; stained with blood; bloody. *Th.* αἷμα.

(Αἱμᾰλεος, ᾱ, ον, *adj.* bloody; blood-red, like blood.

(Αἱμαλὼψ, ῶπος, ὁ, a collection of blood; extravasated blood. *Th.* αἷμα, ὤψ.

Αἱμάπτυσις, εως, ἡ, Hæmoptysis, *a spitting of blood. Th.* αἷμα, πτύω.

Αἱπᾶς, ᾰδος, ἡ, (φλὲψ *understood*) a blood-vessel, *Soph. Philoct.* 697. *Th.* αἷμα.

(Αἱμασιᾶ, ᾶς, ἡ, a thorn bush, *or* briar, *Od.* σ, 359. *&* ω, 224. a quickset hedge, *Theocrit.* 1, 47. a stone wall, *Herodot.* 1, 180: *from* αἷμος.

Αἱμασιώδης, ες, *adj.* like, *or* of the nature, *or* by way of an αἱμασιά. *Th.* αἱμασιὰ, εἶδος.

Αἱμάσσω, *Att.*—άττω, *fut.* ξω, *perf.* χα, to render bloody, cause blood to flow; to wound, to slaughter—to defile with blood, to mix with blood. *Neut.* to be bloody, *or* blood-red, *by later writ., as Nic. Alex.* 480. *and Oppian. Hal. Th.* αἷμα.

Αἱματεκχυσία, ας, ἡ, blood-letting. *Th.* αἷμα, ἐκ, χύω.

(Αἱμᾰτηρὸς, οῦ, *and* ρᾶ, ρὸν, *adj.* bloody; covered with blood—proceeding from blood, *as a flame of sacrifice, Soph. Trach.* 766. *Th.* αἷμα.

Αἱμᾰτηφόρος, ου, *adj.* bringing blood, *or* death. *Th.* αἷμα, φέρω.

Αἱματία, ας, ἡ, the black broth of the Lacedemonians. *Th.* αἷμα.

(Αἱμᾰτίζω, *fut.* ίσω, to make bloody; to bleed *by puncture, Aristot.*

(Αἱματικὸς, κὴ, κὸν, *and* αἱμάτινος, ίνη, ινον, *adj. properly,* produced from blood; *as a spot, Aristot. H. A.* 6, 3. bloody; having blood, *viz. said of animals,* ἔναιμος.

(Αἱματίτης, ου, ὁ, *and* αἱματῖτις, ιδος, ἡ, that resembles blood, αἱματῖτις λίθος, the blood-stone—that contains blood, αἱματῖτις φλὲψ, a blood-vessel.

Αἱματοειδὴς, ές, *adj.* of the nature, *or* appearance of blood. *Th.* αἷμα, εἶδος.

(Αἱμᾰτόεις, εσσα, εν, *adj.* bloody—blood-red.

Αἱμᾰτολοιχὸς, οῦ, *adj.* licking blood, *Æsch. Ag.* 1480. *Th.* αἷμα, λείχω.

Αἱματοποιητικὸς, κὴ, κὸν, *adj.* promoting the formation of blood. *Th.* αἷμα, ποιέω.

Αἱματοποσία, ας, ἡ, the act of drinking blood. *Th.* αἷμα, (πόσις,) πίνω, πόω, *obs.*

(Αἱματοποτέω, ῶ, *fut.* ήσω, to drink, *or* suck blood.

Αἱμᾰτοπότης, *and*—πώτης, ου, ὁ, a drinker of blood. *met.* a sanguinary person.

(Αἱμᾰτοπῶτις, ίδος, ἡ, *fem. of* αἱματοπότης.

Αἱμᾰτορρόφος, ου, *adj.* that swallows blood. *Th.* αἷμα, ῥοφέω.

Αἱμᾰτόρρυτος, ου, *adj.* flowing, *or* dripping with blood. ¶ ῥανίσιν αἱματορρύτοις, *Eur. Iph. Aul.* 1514. with drops of blood. *Th.* αἷμα, ῥέω.

Αἱμᾰτοστᾰγὴς, ές, *adj.* dripping with blood. *Th.* αἷμα, στάζω.

Αἱμᾰτοσφᾰγὴς, ές, *adj.* stained with the blood of an animal immolated, *Æsch. Pers.* 802. ¶ *See* σφάζω. *Th.* αἷμα, σφάζω.

Αἱμᾰτόφυρτος, ου, *adj.* defiled, tinged, *or* mixed with blood. *Th.* αἷμα, φύρω.

Αἱματοχαρὴς, ές, *adj.* delighting in blood; sanguinary. *Th.* αἷμα, χαίρω.

Αἱμᾰτόω, ῶ, *fut.* ώσω, *perf.* ἡμᾰτωκα, to shed blood; to make bloody; to wound; to slay—to defile with blood—to make blood, *or* convert into blood = Αἱματόομαι, οῦμαι, *Pass.* to be converted into blood, *Galen.* = *Mid.* to cause blood to flow, *Æsch. Ag.* 1641. *Th.* αἷμα.

(Αἱματώδης, ες, *adj. s. s. and Th. as* αἱματοειδὴς—*in Aristotle, s. s. as* αἱματικὸς, *or* ἔναιμος.

Αἱμᾰτωπὸς, οῦ, *adj.* having blood-shot eyes; having a fierce, *or* sanguinary look. *Th.* αἷμα, ὤψ.

Αἱμάτωσις, εως, ἡ, sanguification; conversion into blood, *Galen,* 1. *Th.* (αἱματόω) αἷμα.

Αἰμὴ, *for* εἰ μή.

Αἱμηπότης, *Ion. for* αἱμοπότης.

Αἱμηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* αἱματηρός.

Αἱμοδᾰφὴς, ές, *adj.* dipped in blood, bloody, *Soph. Aj.* 219. *Th.* αἷμα, βάπτω.

Αἱμοβόρος, ου, *adj.* feeding on blood *or* raw flesh, *Aristot. H. A.* 8, 11.: *from* αἷμα, βορά.

Αἱμοδαιτέω, ῶ, *fut.* ήσω, to feed on raw flesh, *Theophrast. Porphyr. Abstin.* 2, 8. *Th.* αἷμα, δαὶς, δαίω.

Αἱμόδιψος, ου, *adj.* blood-thirsty, *Lucian. Th.* αἷμα, δίψα.

Αἱμόκερχνον, ου, τὸ, hoarseness after a blood-letting, *Galen. Th.* αἷμα, κέρχνος.

Αἱμομίκτης, ου, ὁ, one who is guilty of incest. *Th.* αἷμα, μίγνυμι.

Αἵμονα, accus. sing. *of* αἵμων.

Αἱμοπότης, *or* —πώτης, *s. s. and Th. as* αἱματοπότης.

Αἱμοπτυϊκὸς, κὴ, κὸν, *adj.* spitting blood. *Th.* αἷμα, πτύω.

Αἱμορῥαγέω, ῶ, *fut.* ήσω, to have a violent hemorrhage; to lose blood in great quantity; *as by a bloody flux. Th.* αἷμα, ῥήγνυμι.

Αἱμορῥᾰγὴς, έος, *adj.* bleeding copiously, *as a vein, Soph. Philoct.* 825.

(Αἱμορῥαγία, ας, ἡ, a hemorrhage; a bloody flux.

(Αἱμορῥαγικὸς, κὴ, κὸν, *adj.* subject to hemorrhage, &c.

Αἱμόῤῥαντος, ου, *adj.* besprinkled with blood. *Th.* αἷμα, ῥαίνω.

Αἱμορῥοέω, ῶ, *fut.* ήσω, to discharge blood; to have a hemorrhage, *or* bloody flux. *Th.* αἷμα, ῥέω.

(Αἱμόῤῥοια, ας, ἡ, a flow, *or* loss of blood; a bleeding.

(Αἱμορῥοϊκὸς, κὴ, κὸν, *adj.* pertaining to, denoting, *or* caused by αἱμόῤῥοια.

Αἱμορῥοΐς, ίδος, ἡ, a discharge of blood, *Aristot. de Part. Anim.* 3, 5. *also, a kind of shell-fish, but generally in the plur.* αἱμορῥοΐδες, (φλὲβες *understd.*) veins that discharge blood, *especially the hemorrhoidal veins at the* anus, *also,* the discharge itself, *Aristot. de Gener. Anim.* 1, 20. *s. s. as* ὁ αἱμόῤῥοος. *Th.* αἷμα, ῥέω.

(Αἱμόῤῥοος, όου, *and contr.* ους, ου, *adj.* flowing with blood; affected with a bloody flux, *or* the menstrual flux of females—*Subst.* ὁ αἱμ. a venomous African serpent whose bite produces a discharge of blood from all the orifices of the body, *Schn. L.*

Αἱμορῥοώδης, εος, *adj.* like a bloody flux, *or* discharge of blood; attended, *or* affected with, &c. *Hippocrat. Th.* αἱμόῤῥοος, εἶδος.

Αἱμόῤῥυσις, εως, ἡ, *s. s. as* αἱμόῤῥοια, *Pollux. &* αἱμορῥυὴς, έος, *adj. Phrynic. Bekker. &* αἱμόῤῥῠτος, ου, *adj. Æsch. Etym. M. s. s. as* αἱμόῤῥοος. *Th.* αἷμα, ῥέω.

ΑΙΜΟΣ, ου, *or* αἱμὸς, οῦ, ὁ, *s. s. as* δρυμὸς, *Grammat.—not in the existing Classic writ. interpret. Hesych.* a spit, *with this* 'a thorn bush,' 'a hedge,' 'a briar' *agree;* any pointed object. *Etym.* αἱμασιὰ *is derived from, or related to it, to it also belongs* αἱμύλιος *and* αἱμύλος—*interpret. Hesych.* ὀξὺς ἐν τῷ λέγειν, *viz.* 'keen, sharp, witty, artful'—*likewise* ἀμύσσω, *Schn. L. Th.* αἷμα.

(Αἱμυλία, ας, ἡ, pleasing, *or* flattering behaviour, *or* manners; politeness, *Plut. Numæ* 8. *from* αἱμύλος. *See at end* αἷμος.

(Αἱμῠ́λιος, ου, *adj. s. s. as* αἱμύλος, flattering, wheedling, cajoling, *Od. α,* 56. *Hes. Oper.* 78. *generally applied to language, Schn. L. Supplem.*

Αἱμυλομήτης, ου, ὁ, one who deceives by flattery, *H. Hom. Merc.* 13. *perhaps* αἱμυλόμυθος? *Ruhnk. Schn. L. ed. Pass.*

Αἱμῠ́λος, ου, *adj.* mild; engaging; caressing; gay; jovial—*unfavourably,* cajoling, flattering, wheedling, deceitful, *Hes. Oper.* 372. *Superlat.* αἱμυλώτατος. *Etym. See* αἷμος, *at end.*

Αἱμωδέω, *and* αἱμωδιάω, ῶ, *fut.* ήσω, to have bad teeth; to have the tooth-ache, *or* a dull pain from the teeth set on edge, *as from acid substances, or disagreeable sounds, Hippoc. Th.* αἷμα, ὀδούς.

(Αἱμωδία, ας, ἡ, tooth-ache; the sensation of having the teeth on edge. *See the verb.*

(Αἱμωδιασμὸς, οῦ, ὁ, *s. s. as* αἱμωδία.

Αἴμων, *for* δαίμων, clever, *Il.* ε, 49.—bloody, *Eur. Hec.* 89. *in the first s., written* αἵμων, *Lex. de Spir.* ¶ *See at end* αἷμος. *Th.* αἷμα.

Αἱμωπὸς, *s. s. and Th. as* αἱματωπός.

Αἰνὰ, *neut. plur. adverbially of* αἰνός.

Αἰνᾰρέτης, ου, ὁ, one who makes an ill use of valour, *voc. in n. Th.* αἰνὸς, ἀρετή.

Αἰνείᾱς, *voc.* Αἰνεῖᾰ, *gen.* ου, *& Ion. & poet.* αἰνειέω, *&* είαο, ὁ, *pr. n.* Æneas.

Αἰνείω, *poet. for* αἰνέω.

Αἴνεσις, εως, ἡ, the act of praising, praise, approbation. *Th.* αἰνέω.

(Αἰνέτης, ου, ὁ, one who praises, *or* celebrates.

(Αἰνετὸς, τὴ, τὸν, *adj.* praised; celebrated; famous.

ᾼΑΙΝΕ Ω, ῶ, *fut.* ήσω *and* έσω, *perf.* ᾔνεκα, 1 *aor.* ᾔνεσα, to praise, laud, commend, approve, *with an accus. Hom. Hes. Pind. freq.* to speak, *Æsch. Ag.* 98. *& elsewhere, but* to exhort, *or* recommend to any one, *with a dat. Choe.* 709. (*any thing to any one,* τινί τι) to promise, *Soph. Phil.* 1398, to refuse, *by civilly returning thanks, Schn. L.* to assent to, *with an accus. Monk. ad Eur. Alc.* 2. = Αἰνέομαι, οῦμαι, *Pass. perf.* ᾔνημαι, 1 *aor.* ᾐνέθην, *s. s. as the act. Th.* αἶνος, *Schn. L.*

(Αἶνη, ης, ἡ, praise, fame, *Herodot.* 8, 111. *s. s. as* αἶνος.

(Αἴνημι, *Hes. Op.* 631. *Æol. for* αἰνέω.)

(Αἰνητὸς, τὴ, τὸν, *poet. for* αἰνετὸς, *Pind. Nem.* 8, 66.

(Αἰνῆσιν, *Ion. for* αἰναῖς, *dat. plur. fem. of* αἰνός.

(Αἰνήσσεια, *Æolic for* αἰνήσαιμι, 1 *aor. opt. of* αἰνέω.

Αἴνιγμᾰ, ατος, τὸ, an enigma; a covered allusion; an ambiguous, obscure, *or* unintelligible saying, *or* expression: *from* αἰνίσσομαι.

(Αἰνιγματίζομαι, *fut.* ίσομαι, to speak ambiguously, enigmatically, *or* obscurely; to conceal one's real thoughts in ambiguous words.

(Αἰνιγματικὸς, κὴ, κὸν, *adj.* obscure, ambiguous, enigmatical.

(Αἰνιγματιστὴς, οῦ, ὁ, one who speaks, *or* affects to speak enigmatically.

(Αἰνιγμᾰτώδης, εος, *adj.* ambiguous; obscure; enigmatical. *Th.* αἴνιγμα, εἶδος.

(Αἰνιγματωδῶς, *adv.* enigmatically.

(Αἰνιγμὸς, οῦ, ὁ, *s. s. as* αἴνιγμα.

Αἰνίζομαι, *fut.* ίσομαι, to praise, laud, *or* applaud, *Il.* ν, 374. *Od.* ϑ, 487. *s. s. as, & the s. Th. or from* αἰνέω.

Αἰνικτὴρ, ῆρος, *&* αἰνικτὴς, οῦ, ὁ, one who gives out dark oracles; *from* αἰνίσσομαι.

(Αἰνικτήριος, ου, *adj.* announcing, *or* speaking enigmatically.

(Αἰνικτηρίως, *adv. of* αἰνικτήριος.

(Αἰνικτὸς, τὴ, τὸν, *adj.* expressed enigmatically, *or* obscurely, obscure, *Soph. Œd. Tyr.* 439.

Αἰνίσσομαι, *Att.* αἰνίττομαι, *fut.* ίξομαι, *perf.* ᾔνιγμαι, to speak enigmatically—to give to understand, to criticise, *or* satirise in a covered manner, *Dio Cass. Epist. Socrat.* 18. to leave something to be guessed=*Pass.* to be obscure, *or* enigmatical. *Th.* αἶνος.

Αἰνοβάκχευτος, ου, *adj.* transported with dire bacchanalian frenzy. *Th.* αἰνὸς, (βακχεύω) βάκχος.

Αἰνοβίᾱς, *Ion.* αἰνοβίης, ου, ὁ, that is formidably strong. *Th.* αἰνὸς, βία.

Αἰνόγᾰμος, ου, ὁ *&* ἡ, an unhappy husband, *or* wife. *Th.* αἰνὸς, γάμος.

Αἰνογένειος, ου, *adj.* having a frightful chin, *Callim.* 4, 92. *Th.* αἰνὸς, γένειον.

Αἰνόθεν, *adv.* αἰνόθεν αἰνῶς, from bad to worse; most direfully, *Il.* η, 97. *Th.* αἰνός.

Αἰνοθρυπτος, ου, *adj.* exceedingly enervated, *Theocrit.* 15, 27.? *some read* οἰνόθρυπτος. *Th.* αἰνὸς, θρύπτω.

Αἰνολαμπὴς, έος, *adj.* shining most brilliantly, *Æsch. Ag.* 378. *Th.* αἰνὸς, λάμπω.

Αἰνόλεκτρος, ου, *adj. s. s. as* αἰνόγαμος, from (*viz.* the fruit of) an unhappy marriage. *Th.* αἰνὸς, λέκτρον.

Αἰνολέτης, ου, ὁ, a dire, *or* formidable exterminator. *Th.* αἰνὸς, ὄλλυμι.

Αἰνολεχὴς, έος, *adj. s. s. as* αἰνόλεκτρος. *Th.* αἰνὸς, λέχος.

Αἰνολέων, ογτος, ὁ, a formidable lion. *Th.* αἰνὸς, λέων.

Αἰνόλινος, ου, *adj. lit.* for whom an unfortunate thread had been spun by the Fates; *hence,* unfortunate. *Th.* αἰνὸς, λίνον.

Αἰνόλῠκος, ου, ὁ, a formidable wolf. *Th.* αἰνὸς, λύκος.

Αἰνομᾰ́νης, έος, *adj.* direfully, raging, furious, frenetical. *Th.* αἰνὸς, μαίνομαι.

Αἰνόμορος, ου, *adj.* dreadfully unfortunate, *Il.* χ, 481. *Od.* ι, 53. *Th.* αἰνὸς, μόρος.

Αἰνοπᾰ́θης, έος, *adj.* that has suffered dire misfortunes, *Od.* σ, 200. *Th.* αἰνὸς, πάσχω.

Αἰνόπᾰρῐς, ιδος, ὁ, Paris, *author of dire misfortunes. Th.* αἰνὸς, Πάρις.

Αἰνοπᾰ́τηρ, έρος, ὁ, an unfortunate father. *Th.* αἰνὸς, πατήρ.

Αἰνοπλῆξ, ῆγος, *adj.* inflicting severe stripes, *or* wounds. *Nicand. Ther.* 517. *Th.* αἰνὸς, πλήσσω.

ΑΙ᾽ΝΟΣ, νὴ, νὸν, *adj. Ion. & poet. in the s. of* δεινὸς, *thus,* dire, formidable, dreadful, terrific, violent, excessive, difficult, hard, great, *applied to battle, to the passions, or actions of men; to events,* unhappy, *as fate, Il.* σ, 465. α, 414. *& elsewhere; to characters,* harsh, cruel, *Il.* δ, 25. *Od.* λ, 426. bold, daring, courageous, *in general,* great, much, dire, dreadful, *the context must determine the precise s.—Neut. plur.* αἰνὰ, *adverbially,* much, exceedingly, direfully; dreadfully, *freq. in Hom. Comparat.* αἰνότερος, *Superlat.* αἰνότατος. ¶ αἰανὴς *seems but an elongated Ionic form of* αἰνὸς, *Schn. L. Th.* αἴ, *expressing* ‘ grief,’ *or* ‘ amazement,’ *L. Damm.*

ΑΙ᾽ΝΟΣ, ου, ὁ, a narrative, a tale, *having an application to present circumstances, Od.* ξ, 508. *Il.* ψ, 652. an apologue, *bearing a moral instruction, Hes. Oper.* 202. a speech, *or* discourse—approbation, praise, *Od.* φ, 110. *Il.* ψ, 795. a pointed saying, *or* sentence; a proverb, *Theocrit.* 14, 43. ¶ *Compare* αἰνέω. *Etym.* αἴ, *expressing* ‘ praise, *or* approbation,’ *L. Damm. Th.*?

Αἶνος, ου, *or* η, ον, *adj.* without fibres, *or* sinews. *Th. a priv.,* ἶς, ἶν.

Αἰνότης, ητος, ἡ, *s. s. as* δεινότης. *Th.* αἰνὸς.

Αἰνοτόκεια, ας, ἡ, the state of being an unfortunate parent, *in Mosch.* 4, 27. an unhappy mother: *from* αἰνοτόκος.

Αἰνοτόκος, ου, *adj.* that has begotten, *or* given birth to children under evil auspices; that is an unfortunate parent. *Th.* αἰνὸς, (τόκος) τίκτω.

Αἰνοτύραννος, ου, ὁ, a formidable tyrant. *Th.* αἰνὸς, τύραννος.

Αἶνυτο, *Ion. for* ἤνυτο, *see* αἴνυμαι.

Αἰνῦμαι, *part.* αἰνύμενος, *imperf.* ἠνύμην, *Ion.* αἰνύμην, 3 *pers. sing.* ἤνυτο, *Ion.* αἶνυτο, *poet.* to take, to take of, *or* from, *with a genit. Od.* ι, 225. *also with an aor.* to seize, *and met. Od.* ξ, 144. *Hes. Scut. H.* 41. *not used in prose. Etym. from* ἄνω, *Lennep obss. better with Schn. L. ed. Pass. Th.* ἄργυμαι, αἴρω.

Αἰνω, *the supposed simple form from which* διαίνω *has been formed.*

Αἰνῶς, *adv. of* αἰνὸς, greatly, direfully, fearfully, *the neut. plur. ss. See* αἰνός.

Αἴξ, *genit.* αἰγὸς, ἡ, *Att.* ὁ, the goat—the constellation of the goat—=*in later writ., as Artemidor.* 2, 12. a vast wave, *or* swell of the sea, *Schn. L. ed. Pass. See* ἄϊξ. *Th.* ἀΐσσω.

(Αἴξ, *genit.* ᾰἴκος, ἡ, *s. s. as* αἰκὴ, a rushing forward, impetuous, *or* rapid movement; the impetus, *s. s. as* ὁρμὴ, *or* φορὰ, *Il.* ο, 709. *Apollon.* 4, 820. [*Pros.* ᾱἶξ, ᾱἴκος, *Apollon. as cit.*]

Αἴξας, 1 *aor. part. of* ἀΐσσω.

Αἰξάσκω, *Ion. for* ἀΐσσω.

Αἰξωνεύεσθαι, to use scurrilous, injurious language, *like goat merchants; or from an Athenian tribe of bad fame,* αἰξωνῆς, *Schn. L. from* αἰξωνεύς.

Αἰξωρεὺς, έως, ὁ, one who buys and sells goats. *auth.? Th.* αἶξ, ὠνέομαι.

Αἴοισα, *Dor. for* ἀΐουσα, *part. fem. pres. of* ἀΐω.

Αἰολάω, *or* αἰολέω, ῶ, *fut.* ήσω, to move up and down, backward, *or* forward, to turn, twist, to vibrate; to agitate, *s. s. met.* to terrify, agitate, *or* distress—to produce apparent diversity of colours by agitation, *hence the s.,* to variegate, *and likewise,* to dazzle, *or* deceive the eyes, *from which,* to deceive, to cheat.=*Mid.* to be agitated, *or* troubled, *Schn. L. ed. Pass. Th. another form of* αἰόλλω.

Αἰολεὺς, έως, ὁ, an Æolian.

Αἰολῐ́ᾱ, ας, ἡ, *the name of the island of* Æolus.

Αἰολίδης, ου, ὁ, a descendant of Æolus.

Αἰολίζω, *fut.* ίσω, to imitate the Æolians, in action, *or* language, *Th.* Αἰολεὺς, an Æolian, ‡‡ *s. s. as* αἰολάω. to use tricks and deceitful expedients, *s. s. and from* αἰόλλω, *or Schol. Theocrit.* to deceive, *like Æolians.*

Αἰολικὸς, κὴ, κὸν, *adj.* Æolian, Æolic. *Th.* Αἴολος, *a proper name.*

(Αἰολικῶς, *adv. of* αἰολικὸς, *s. s. as* αἰολιστί.

(Αἰολιστὶ, *adv.* like Æolians, in the Æolian dialect, &c. *See the ss. at* αἰολίζω.

ΑΙ᾽Ο᾽ΛΛΩ, *fut.* ολῶ, *perf.* ᾔολκα, to move, turn, *or* toss up and down, *or* backward and forward, *Od.* υ, 27. to toss, turn, *or* agitate. *met.* to agitate; to distress—*from the diversified appearance of any thing agitated, the s.,* to variegate, to diversify, *s. s. as* ποικίλλω, *Plat. Cratyl. hence also* to deceive, to trick, to cheat=Αἰόλλομαι, *Pass.* to be agitated, &c. to be variegated, *or* of different colours, *Hes. Scut. H.* 390. *Compare the other, or the derived form,* αἰολάω, *and* αἰόλος. *Etym.* ἄελλα, ἀολλὴς, *as also* ἐλέω, εἰλέω, *seem related to* αἰόλλω, αἰόλος. *Some prefer taking as Th.* αἰόλος, *or for all the words* εἴλω, ἕλω, *obs. with Lex. Damm.*

Αἰολόβουλος, ου, *adj.* cunning, fertile in expedients. *Th.* αἰόλος, βουλή.

Αἰολόβροντας, α, *Dor. for* αἰολόβροντης, ου, ὁ, the brandisher of the thunderbolt, *an epith. of Jupiter. Th.* αἰόλος, βροντή.

Αἰολόδειρος, ου, *adj.* having a mane, *or* neck of various colours. *Th.* αἰόλος, δειρή.

Αἰολόδερμος, ου, *adj.* having a variegated skin. *Th.* αἰόλος, δέρμα.

Αἰολόδωρος, ου, *adj.* that makes many presents. *Th.* αἰόλος, δῶρον.

Αἰολοθώρηξ, ηκος, ὁ, one who wears a variegated breastplate, *or* cuirass, *Il.* δ, 489, *or* active in armour, *interpret. Porphyr. Th.* αἰόλος, θώραξ.

Αἰολομήτης, ου, ὁ, *and Dor.* αἰολομήτας, α, ὁ, cunning, experienced, prudent, clever, *s. s. as* ποικιλομήτης. *Th.* αἰόλος, μῆτις.

(Αἰολόμητις, ιος, *adj. s. s. as* αἰολομήτης.

Αἰολομῖ᾽τρης, ου, *adj.* wearing a girdle of various colours, *Il.* ε, 707. *or* a head-dress. *Theocrit.* 17. 9. *Th.* αἰόλος, μίτρα.

Αἰολόμορφος, ου, *adj.* diversified in form. *Th.* αἰόλος, μορφή.

Αἰολόνωτος, ου, *adj.* having the back of various colours. *Th.* αἰόλος, νῶτον.

Αἰολόπεπλος, ου, *adj.* having a variegated robe. *See* πέπλος. *Th.* αἰόλος, πέπλος.

Αἰολόπωλος, ου, *adj.* having horses of different colours, *or* having fleet horses, *Il.* γ, 185. *Th.* αἰόλος, πῶλος.

Αἴολος, ου, ὁ, *a pr. n.* Æolus.

Αἰόλος, λη, λον, *adj.* that moves rapidly, active, fleet, nimble, *Il.* τ, 404. *as an epith. of worms,* χ, 509. *and of wasps,* μ, 157. *but of arms, probably rather,* gleaming, *presenting a variegated appearance, Hom. as epith. of Night, Soph. Trach.* 93. having twinkling stars—*like bodies in rapid movement,* of diversified colours; variegated, *Od.* χ, 300. *as epith. of the* gad-fly, *but it may be,* active, *or* in rapid irregular movement, *s. s. as* ποικίλος, *lit. & met.* unsteady, changeable, *as weather, Aristot. Probl.* 26, 14. unsteady, fickle—presenting a diversified appearance; *hence,* deceitful, artful, cunning. *Etym.* αἰολάω, αἰόλλω, αἰόλος, *and perhaps also* ἄελλα, *are evidently kindred words both in ss. and form. See at end* αἰόλλω. *From, or akin to* ἀόλλω.

Αἰολόστομος, ου, *adj.* speaking in various significations, in an ambiguous manner, *or* like oracles. *Th.* αἴολος, στόμα.

Αἰολόφωνος, ου, *adj.* having various sounds, *or* voices. *Th.* αἴολος, φωνή.

Αἰολοχαίτης, ου, having the hair arranged in various curls. *Th.* αἴολος, χαίτη.

Αἰολό˘χρως, ωτος, *adj.* having a variegated skin. *Th.* αἴολος, χρόα.

Ἄϊον, *Ion. for* ἧϊον, *imperf. of* ἀΐω.

ΑΙΟΝΑ΄Ω, *and* έω, ῶ, *fut.* ήσω, to wet, to moisten, to sprinkle, *Hippoc. New Ion. Etym. see* ἠϊών.

(Αἰόνημα, ατος, τὸ, that which has been poured out, *or* sprinkled.

(Αἰόνησις, εως, ἡ, the besprinkling, *or* moistening.

Αἰπεινὸς, νὴ, νὸν, *adj.* high, lofty; stately; high-seated, *as a city, Hom. freq. and Pind.* (*like* altus) profound, *as darkness. met.* lofty, proud, harsh, *or* arrogant, *as language, Pind. Nem.* 5, 59. *and* profound, *as thoughts, or wisdom, Pind. Ol.* 9, 161. awful, *Analect. Br.* 1. *p.* 244. *Th.* αἰπύς.

Αἴπερ, *Dor. for* εἴπερ.

Αἶπερ, *Dor. for* ἧπερ.

Αἰπήεις, ήεσσα, ῆεν, *adj. Il.* φ, 87. *s. s. and Th. as* αἰπεινός.

Αἰπολέω, ῶ, *fut.* ήσω, to herd goats, to be an αἰπόλος, *Æsch. Eum.* 187. *or* 192. *Th.* αἶξ, πολέω.

(Αἰπολῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* like goatherds, pastoral.

(Αἰπόλιον, ου, τὸ, a herd of goats—a goat pasture.

(Αἰπόλος, ου, ὁ, *for* αἰγοπόλος, a goatherd.

Αἶπος, εος, τὸ, height, elevation—a summit, *Theocrit.* 7, 148. toil, trouble, *Eur. Alc.* 516. *Th.* αἰπύς.

(Αἰπὸς, πὴ, πὸν, *adj. s. s. as* αἰπύς.

Αἰπύδμητος, ου, *adj.* of lofty construction. *Th.* αἰπὺς, δομέω.

Αἰπύκερως, ωτος, having long straight horns. *Th.* αἰπὺς, κέρας.

Αἰπύλοφος, ου, *adj.* having a lofty summit, *or* crest. *Th.* αἰπὺς, λόφος.

Αἰπῠμήτης, ου, ὁ, *gen. Ion.* αἰπυμήτεω, *Æolic and poet.* αἰπυμήταω, having sublime ideas; forming sublime projects, aspiring, *Æsch. Pr.* 18. *Th.* αἰπὺς, μῆτις.

Αἰπῠ˘γνατος, ου, *adj.* having an elevated back, *or* lofty ridge—lying on the brow of a mountain, *Æsch. Prom.* 836. *Th.* αἰπὺς, νῶτον.

ΑΙ΄ΠΥ˘Σ, εῖα, ὺ, *adj.* high, lofty, elevated, *Il.* β, 538. (*like* altus, *in Lat.*) deep, profound; *hence, met.* violent, excessive, great, dire, *as anger,* ο, 223. dire, *or* inevitable, *as destruction,* ν, 57. difficult, *or* impossible, *or* inevitable, ν, 317. pernicious, *Hes. Oper.* 83. hollow, dull, *as the sound of footsteps, Hes. Theog.* 682. *but it may also be* loud, awful.

ΑΙ΄ΡΑ, ας, ἡ, a hammer, mallet, *or* hatchet — ‡‡ *a plant,* tare: Lolium temulentum.

Ἄϊρας, *for* ἀείρας, *part.* 1 *aor. of* ἀείρω.

Ἄϊρεε, *Ion. for* ἧρεε, 3 *pers. sing. imperf. of* αἱρέω.

(Αἱρεθέωσι, *Ion. for* αἱρεθῶσι, 3 *pers. plur. subj. of* ἡρέθην, 1 *aor. pass. of* αἱρέω.

(Αἱρέθη, *for* ἡρέθη, 3 *pers. sing.* 1 *aor. pass. of* αἱρέω.

Αἶρεο, *for* αἶρου, *imperat. of* αἵρομαι.

Αἱρεσιαρχέω, ῶ, *fut.* ήσω, to be the head of a sect, author of a heresy, a heresiarch. *Th.* αἵρεσις, ἄρχω.

(Αἱρεσιάρχης, ου, ὁ, the head of a sect, a heresiarch.

Αἱρέσιμος, ου, *adj.* susceptible of being taken, seized, *or* captured. *Th.* αἱρέω.

(Αἵρεσις, εως, ἡ, the act of taking, taking away, *or* plundering, capture—*from the Mid.* αἱρέομαι, the act of taking for one's self; a purpose, a preference; choice, *or* election, *Pind. Nem.* 10, 154. *also* the choice made, *especially,* of a sect, *or* mode of doctrine; a school, a party, a sect, *or* doctrine, a select *or* chosen body, *Æschin. Axioch.* 8. ¶ αἵρεσις Ἑλληνικὴ, the study of Greek literature. ¶ αἵρεσις τῆς δυνάμεως, *Plat. Gorg. Sect.* 38. the aspiring after power. *Th.* αἱρέω, αἴρω.

Αἴρεσις, εως, ἡ, the act of lifting: *Subst. of* αἴρω.

(Αἱρετέον, *neut. of* αἱρετέος.

Αἱρετέος, έα, έον, *verbal adj.* that ought to be taken, *or* chosen. *See the ss. of the verb* αἱρέω.

(Αἱρέτης, ου, ὁ, *fem.* αἱρέτις, ιδος, ἡ, one who chooses.

(Αἱρετίζω, *fut.* ίσω, *s. s. as* αἱρέω.

(Αἱρετικὸς, κὴ, κὸν, *adj.* choosing—fit to be chosen—*Subst.* a follower, a disciple—a heretic.

(Αἱρέτις, ιδος, ἡ, *fem. of* αἱρέτης.

(Αἱρετιστὴς, οῦ, ὁ, one who chooses, *or* selects a party, &c.—a sectary: *from* αἱρετίζω.

(Αἱρετὸς, τὴ, τὸν, *adj.* received; chosen; elected, meriting choice, *or* preference; preferable; desirable. ¶ ἱερεῖς αἱρετοὶ, *at Athens,* priests chosen by popular election.

Αἱρεύμενος, *Ion. for* αἱρούμενος.

Αἱρέω, ῶ, *fut.* ήσω, *perf.* ἥρηκα, (*Ion.* ἀραίρηκα) 2 *aor.* εἷλον, 2 *aor. infin.* ἑλεῖν, *from* ἕλω, *obs.* to take; to take up; to take away; to capture, rob, *or* plunder—to catch; to seize, *or* take possession of; to overpower, to conquer; to kill; to ruin; to render miserable, *Plat.* 1, *p.* 65. to gain *a victory, or a lawsuit—met.* to captivate, to gain over, *or* conciliate *the favour, or affections of any one, to win over, Xen. Mem.* 2, 3, 16.—to convict, *any one of any thing*—(τινά τινος)—*Neut.* to evince, to prove, make manifest=Αἱρέομαι, οῦμαι, *Mid.* 2 *aor. from* ἕλω, *obs.* εἱλόμην, (εἱλάμην, *a later Alexandr. form*) to take for one's self, to prefer, choose, *or* adopt; to prefer one thing to another, *Pind. Pyth.* 1, 147. *hence,* to elect, *Xen. Mem.* 3, 2, 1. to adopt, *an opinion, doctrine, sect, or party*=*Pass. perf.* ἥρημαι, (*Ion.* ἀραίρημαι,) *inf.* ἡρῆσθαι, 1 *aor.* ἡρέθην, *the pass. ss.* to be elected, *as a General, Thuc.* 8, 83. ¶ ὕπνον αἱρεῖν, *Thuc.* 2, 75. to sleep. ¶ αἱρεῖν τὴν γραφὴν, *or* αἱρεῖν, to gain a suit. ¶ τὰ τῶν Ῥωμαίων αἱρεῖν, to take up the party of the Romans—τινὰ, to gain over any one. ¶ *Neut.* αἱρεῖ λόγος, reason makes evident, *as* 'ratio evincit' *of Horace.* ¶ *Mid.* αἱρεῖσθαί τί τινος, τι ἀντί, *or* πρό τινος, *or* τι μᾶλλον ἤ τι, to prefer one thing to another, *Xen. Mem. freq.* ¶ *Pass.* αἱρεῖσθαι, to be chosen. *Etym.* αἱρέω, ἀείρω, ἄρνυμαι, *as also* αἴνυμαι, *are kindred words, having for Th.* αἴρω.

Αἱρήκει, *Ion. for* ἡρήκει, 3 *pers. sing. plus. perf. of* αἱρέω.

Αἱρικὸς, κὴ, κὸν, *and* αἴρινος, ου, *adj.* like, *or* abounding in tares. *Th.* αἶρα.

Ἄϊρος, ου, ὁ, unhappy Irus, *lit.* not truly Irus, *as* δῶρα ἄδωρα, βίος ἄβιος. *Th. a priv.,* ῎Ιρος.

ΑΙ΄ΡΩ, *fut.* ἄρῶ, *perf.* ἦρκα, 1 *aor.* ἦρα, *opt.* ᾶραιμι, *inf.* ᾶραι, *part.* ᾶρας, to lift up, to raise, to hoist; to lift, weigh, *the anchor,* to make *lit.* raise, *a signal*—to erect, *build, Xen. Mem.* 3, 9, 7. to elevate; to elevate *the voice; hence,* to elevate, *by words,* to exalt, exaggerate, extol—to take up, (*like* 'tollo,' *in Lat.*) to remove, make away with, kill, destroy—*Neut.* to make a hostile inroad, *or* expedition, (στρατῷ, *expressed or understd.*) to rise, *as the sun*=Αἴρομαι, *Mid.* 1 *aor.* ἠράμην, 2 *aor.* ἠρόμην, *and in Hom.* ἀρόμην, to take for one's self, to gain, *glory, fame, victory, a prize,* &c. *Hom. freq.* to take, get, *or* receive, *a wound, Il.* ξ, 130. to undertake, *or* encounter, *toil or danger, Od.* δ, 107. —*in later writ.* to take up, *courage,* to take up, *arms,* to undertake, *thus,* wage, *war*—to be proud, *or* overbearing; to be proud on account of any thing, (*with a dat.*) *Plut.*=*Pass.* to be lifted up, &c. ¶ οἰκίας αἴρεσθαι, *Xen. Mem.* 3, 9, 7. to erect houses, *and met.* 4, 4, 14. *with* πόλεμον, to wage war. ¶ αἴρειν ἐς κόρακας, to go to perdition. ¶ ἤρθη νοῦν ἐς ἀτασθαλίαν, *Thuc.* 6, 59. he let his mind give in to wicked-

ness. *Etym.* ἀείρω *is but another lengthened form of* αἴρω.

Αἰρῳδης, εος, *adj. s. s. as* αἰρικός. *Th.* αἶρα, εἶδος.

Αἴς, *obs. in nom. gen.* ᾄδος, & ἄϊδος, (*from which* ἄϊδόσδε *for* εἰς ᾍδου οἶκον) *s. s. as* ἀΐδης, *which see.*

ΑΪΣΑ, ης, ἡ, the goddess of fate, *or* destiny, *Od.* ν, 197. *Il.* υ, 127. the decree of fate, fate, *Od.* ε, 113. *s. s. as* μοῖρα, *in* υ. 114. the decree of a divinity, *Hom. H. Cer.* 300. *or of Jove, Il.* ι, 608. *and* the resolve, *or* will, *of Jove,* ρ, 321. *that which is assigned by fate, as* a lot, good, *or* ill fortune, a measure, *or* term, *as of life, Il.* α, 416. a portion—justice, decorum, propriety, duty, *especially with a prepos. like* μοῖρα. *In Periphrasis,* ἥματος αἶσα, a day, ἐλπίδος αἶσα, *Od.* τ, 84. hope. ὕβριος αἶσα, *s. s. as* ὕβρις, *Orph. Arg.* ¶ κατ' αἶσαν, *Il.* ρ, 716. rightly, properly, *s. s. as* κατὰ μοῖραν, *Pind. Pyth.* 4, 190. ¶ *as* μοῖρα, *from* μείρω, *so, Th.* δαίω, 'to divide.'

Αἴσακος, ου, ἡ, a branch of myrtle, *or* laurel, handed round in a banquet, and held by the person on whom *(probably)* the lot fell to sing, *Plut. Q. S.* 1, 1. *& hence, Th.* αἶσα, *others say from* ᾄδω, ἀείδω.

Αἰσάλων, ονος, ὁ, *a small species of falcon,* merlin: Falco Æsalon. *Th.* ἀΐσσω, *from its rapid flight.*

Αἴσᾱρος, ου, ὁ, the name of a river in Sicily.

Αἰσθανοίατο, *Arist. Pac.* 209. *poet. for* αἰσθάνοιντο, 3 *pers. plur. opt. pass. of* αἰσθάνομαι.

Αἰσθᾰ́νομαι, *fut.* (*as if from* αἰσθέομαι) αἰσθήσομαι, 2 *aor.* (*as from a form* αἴσθομαι, *not in use*) ᾐσθόμην, *perf.* ᾔσθημαι, to perceive by the senses, be sensible, *especially* to feel; to perceive; to understand; to hear, *Xen. Mem.* 1, 2, 31. know, learn, *or* be informed; to possess judgment and discernment, *Thuc.* 1, 71. *constructed sometimes with a genit. oftener an accus. frequently with a participle, Gram. Matth. sec.* 327. *and* 547, 4. ¶ αἴσθομαι, *formed from* ἀΐω, *gives the* 2 *aor.* (αἰσθέομαι *has never existed*) *from* ἀΐω, αἴσθομαι, *and so the present form, improperly derived from* αἴσθω, *by an erroneous interpret. of the s. of* ἀΐω, *in Il.* ο, 252. (*See at* ἀΐω.) *Hermann. de Emend. Gr. Gram. p.* 66. *Th.* ἀΐω.

Αἴσθε, *poet. for* ἤϊσθε, 3 *pers. sing.* 2 *aor. of* ἀΐσθω, *Il.* υ, 403.

(Αἰσθημᾰ́, ατος, τὸ, that which has been felt, *or* perceived; a sensation, a perception.

(Αἴσθησις, εως, ἡ, the act of perceiving by the senses, feeling, *in the plur.*, the organs of sense, the senses; *especially* feeling—in *hunting,* the foil, *Xen. Venat.* 4, 6. —*also of the Internal Senses,* perception, intelligence, knowledge, understanding; discernment, *or* the art of judging (τῶν Θεῶν) *the designs of Providence, Plat. Phæd.* 59. ¶ αἴσθησιν παρέχειν τινὶ, *Thuc.* 2, 50. to cause to understand, *and in* 2, 61. to feel, *or* perceive.

(Αἰσθητήριον, ου, τὸ, the seat, organ, *or* faculty of sensation; the *Sensorium;* sense.

(Αἰσθητικὸς, κὴ, κὸν, *adj.* possessing the faculty of, *or* aptitude for perception, expert in feeling, *or* perceiving. — Αἰσθητικῶς, *adv.* αἰσθητικῶς ἔχω ἐμαυτοῦ, *Ælian. V. Il.* 14, 23. *s. s. as* αἰσθάνομαι.

(Αἰσθητὸς, τὴ, τὸν, *adj.* perceived by the senses; felt—to be perceived, &c.; perceptible.

(Αἰσθητῶς, *adv. of* αἰσθητός.

Αἴσθω, to breathe forth; (θυμὸν) to expire, *Il.* π, 468. *and* υ, 403. *s. s. as* ἀποπνέω, *s. and Th.* ἀΐω, ἄω, 'to blow,' 'to breathe.' *Etym. improperly given as Th. for* αἰσθάνομαι, *its signif.* 'animum deficio,' *and, as the Schol. Venet. ad Il.* ν, 809. *observes, derived from* ἄϊστος, *Hermann. de Emend. rat. Gr. Gram. p.* 266. *Th.* ἄημι.

Αἰσιᾶν, *Dor. for* αἰσιῶν, *from* αἴσιος.

Αἴσῐμος, ου, *also,* ος, η, ον, *adj.* destined; fated; conformable to fate; *hence,* befitting; becoming; fit; decorous; conformable to duty. ¶ αἴσιμα παρειπῶν, *Il.* ζ, 62. speaking justly, *or* properly, αἴσιμα πίνειν, *Od.* φ, 294. to drink in moderation. ¶ αἰσίμη φρένας, ψ, 14. a sound understanding, *so* αἴσιμος νόος, *Mosch.* 2, 106. acting justly. *Th.* αἶσα.

(Αἰσιμόω, ῶ, *fut.* ώσω, *perf.* ωκα, to employ; to expend, *the simple form not in use. See* ἀναισιμόω. *s. s. as* καταναλίσκω, *Schn. L.*

Αἴσιος, ου, *adj.* happy, favourable, *Pind. Nem.* 6, 43. auspicious, *Il.* ω, 376. —just, right. *Th.* αἶσα.

(Αἰσιόω, ῶ, *fut.* ώσω, to render a thing auspicious, of favourable augury = Αἰσιόομαι, οῦμαι, *Mid.* to draw a favourable augury from; to consider of good omen; to accept the augury.

(Αἰσίως, *adj. of* αἴσιος.

Αἶσμα, *s. s. and Th. as* ᾆσμα.

Αἴσος, *for* ἄνισος, unlike. *Th.* α *priv.*, ἶσος.

ΑΙΣΣΩ, *Att.* ᾄσσω, *or* ᾆττω, *fut.* ᾀξω, ᾄξω, 1 *aor.* ᾖξα, ἦξα, *perf.* ᾔχα, to move rapidly, to rush swiftly, *or* impetuously; to rush upon, *or* attack; to spring forward; *in general,* to rush—to ascend, *Il.* σ, 506. *as smoke, Od.* κ, 99. to grow up, *as a tree, Pind. Nem,* 69. arise, *met. Eur. Iph. Taur.* 192, *perhaps also Soph. Trach.* 343. *in an Act. s.*, to set in motion, to move, *Porson. Eur. ad Or.* 1428. *& Bacch.* 147. *Musg. (the act s. denied by Ruhnk. Ep.* 1. *p.* 33.) = *Pass. perf.* ἧϊγμαι, 1 *aor.* ἠΐχθην, *infin.* ἀϊχθῆναι, *mostly, s. s. as the Act.* to fall, *Il.* π, 404. *in a Pass. s. Soph. Œd. Col.* 1261. [*Pros. Mostly, dissyl., in Att. Pors. ad Hec.* 31. *Hom.* ᾄΐσσω, *Traged. mostly,* ᾄϊσσω, *Seidl. ad Eur. Troad.* 157.]

Αἴστι, *adv. the ss. of* ἄϊστος, *adverbially, s. s. as* ἀφανῶς, *Suidas.*

Αἴστος, ου, *adj.* unseen; unknown; without the knowledge of any one—not to be seen, *or* known, *or* recognised; *hence,* destroyed, *Il.* ξ, 258. *Act.*, not seeing, knowing, *or* perceiving, unconscious of, *with a genit. Eur. Troad.* 1305. *Th.* α *priv.*, ἰδεῖν, ἴσημι, *Schn. L. ed. Pass.*

('Αϊστόω, ῶ, *poet. fut.* ώσω, to cause to be unseen, to remove from the view, *Od.* κ, 259. to render invisible, *or* not to be known; *hence,* to destroy. *Od.* υ, 259. to kill, *Herodot.* 3, 69.

('Αΐστωρ, ορος, *adj.* not knowing; ignorant; unacquainted; *Plat.: from a priv.* (ἴστωρ,) ἴσημι.

Αἰστωτήριος, ου, *adj.* destructive; *from* ἀϊστόω.

Αἰσῡνητὴρ, ῆρος, ὁ, *properly, favoured by fate, and so pre-eminent; hence,* one of regal rank, a prince, a ruler, *Il.* ω, 347. *from* αἶσα, αἴσιος. *Th.* δαίω.

(Αἰσῡνήτης, ου, ὁ, *pr. n. in Il.* β, 793.

Αἰσυλοεργὸς, οῦ, *adj.* committing criminal actions. *Th.* αἴσυλος, ἔργον.

Αἴσῡλος, ου, *adj.* wicked, unjust, bad, *opposed to* αἴσιμος, *Od.* β, 232. impious; improper, unbecoming, *Il.* υ, 202. *so Hesych. s. s. as* ἀπρεπής. *Th.* αἶσα, *according to some, or* (ἄσαι, ἄτη) ἀάω.

Αἰσῡ́μη, ης, ἡ, *a city in Thrace, Il.* Ϟ, 304.

Αἰσυμνάω, ῶ, *fut.* ήσω, to assign to each person his share; to administer justice, *hence* to rule, to govern, *Eur. Med.* 19. *Th.* αἶσα.

(Αἰσυμνητεία, ας, ἡ, administration of justice; government; dominion; rule—*s. s. as* αἱρετὴ τυραννὶς, *Aristot. Polit.* 3, 11.

(Αἰσυμνητὴρ, ῆρος, *or* αἰσυμνήτης, ου, ὁ, *fem.* αἰσυμνῆτις, ιδος, ἡ, one who has been chosen to preside as judge at games, *Od.* Ϟ, 258. a chief magistrate chosen by popular election, a ruler, *Inscript. Tejorum Chandler, p.* 99. an overseer, *or* steward, *over farm servants, Theocrit.* 25, 48.

(Αἰσυμνῆτις, ιδος, ἡ, *fem. of* αἰσυμνήτης.

Αἰσχήμων, ονος, *adj. occurs Anthol. Epigr. Adespot.* 413, 5. and *Schol. Soph. Aj.* 1046. *p.* 414. *s. s. as*

ἀσχήμων, *to which Brunck prefers* αἰσχρήμων, *both rejected by Porson, Eur. Phœn.* 1627. *for* ἀσχήμων. *Th.* αἶσχος.

Αἰσχίνης, ου, ὁ, *pr. n.* Æschines.

Αἰσχίων, ονος, *Comparat.* Αἴσχιστος, η, ον, *Superlat. formed from* αἶσχος, *(Hemsterh.) assigned to* αἰσχρός.

ΑΙΣΧΟΣ, εος, τὸ, shame, infamy, disgrace, *generally in the plur. in Hom.* baseness; a base, *or* disgraceful action—ugliness, deformity, *moral or physical*, turpitude. —*the moral s. in Hom. Etym. Hemsterhuis on Hesych. seems to refer it to* αἶκος, *obs. the supposed Th. of* αἰκία, αἰκίζω.

Αἰσχρήμων, ονος, *adj. from* αἰσχρὸς, *see at* αἰσχήμων.

Αἰσχροεπέω, ῶ, *fut.* ήσω, *s. s. as* αἰσχρολογέω. *Th.* αἰσχρὸς, ἔπος.

(Αἰσχροεπὴς, έος, *adj. s. s. as* αἰσχρολόγος.

Αἰσχροεργέω, ῶ, *fut.* ήσω, *s. s. as* αἰσχροποιέω. *Th.* αἰσχρὸς, ἔργον.

Αἰσχροκέρδεια, ας, ἡ, sordid gain, traffic, &c. *Th.* αἰσχρὸς, κέρδος.

(Αἰσχροκερδέω, ῶ, *fut.* ήσω, to be occupied in sordid gain, &c.

(Αἰσχροκερδὴς, έος, *adj.* occupied in sordid gain, in vile traffic; meanly avaricious; griping, sordid.

(Αἰσχροκερδῶς, *adv.* sordidly—with mean avarice, gripingly.

Αἰσχρολογέω, ῶ, *fut.* ήσω, to talk shamefully, indecently, *or* obscenely. *Th.* αἰσχρὸς, λέγω.

(Αἰσχρολογία, ας, ἡ, shameful language; obscene talking.

Αἰσχρολόγος, ου, *adj.* holding shameful discourse.

Αἰσχρόμητις, ιος, *adj.* giving evil counsel. *Th.* αἰσχρὸς, μῆτις.

Αἰσχροποιέω, ῶ, *fut.* ήσω, to act shamefully, disgracefully, *or* obscenely. *Act.* to dishonour, outrage, *or* disgrace. *Th.* αἰσχρὸς, ποιέω.

Αἰσχροποιία, ας, ἡ, shameful, *or* obcene conduct.

(Αἰσχροποιὸς, οῦ, *adj.* indecent, shameful, *or* obscene in conduct; acting obscenely, &c.

Αἰσχρορρημοσύνη, ης, ἡ, *s. s. as* αἰσχρολογία. *Th.* αἰσχρὸς, ῥῆμα.

(Αἰσχρορρήμων, ονος, *adj. s. s. as* αἰσχρολόγος.

Αἰσχρὸς, ρὰ, ρὸν, *adj.* shameful, disgraceful, dishonourable, *Il.* β, 119. *and* 298. insulting, injurious, degrading, *as language, Il.* γ, 38. *and* ζ, 325, &c. *freq. also Od.* σ, 320. immodest, obscene, *Dem.* hideous, *chiefly, in a moral s.*, base, odious, wicked—bad, *or* unfit for *any thing, as for running, Xen. Venat.* 719. *Comparat. reg.* αἰσχρότερος, *but generally Att.* αἰσχίων, *Superlat.* αἴσχιστος, *both from* αἶσχος. *Neut. Subst.* τὸ αἰσχρὸν, 'moral turpitude,' *opposed to* τὸ καλὸν, *by the Stoics and Socratic Philosoph. Xen. Mem.* 2, 6, 30. *the* 'turpe' *and* 'honestum' *of Cicero. Th.* αἶσχος.

(Αἰσχρότης, ητος, ἡ, ugliness; deformity; turpitude; obscenity—disgrace, degradation, ignominy. *See* αἰσχρός.

Αἰσχρουργέω, ῶ, *fut.* ήσω, *s. s. as* αἰσχροποιέω. *Th.* αἰσχρὸς, ἔργον.

(Αἰσχρουργί-ᾱ, ας, ἡ, *s. s. as* αἰσχροποιία.

(Αἰσχρουργὸς, οῦ, *adj.* (*s. s. as* αἰσχροποιὸς,) *contract. for* αἰσχρουργός.

Αἰσχρῶς, *adv. of* αἰσχρὸς, *the ss. of the adj. adverbially.*

Αἰσχύλος, ου, ὁ, *pr. n.* Æschylus.

Αἰσχύνη, ης, ἡ, shame, *viz.* a sense of shame, *inspired by a virtuous feeling, and withholding from evil, Thucyd.* 1, 84. *Isocrat.* shame, *or* confusion produced by one's own evil action, *or* that of another, *Dem. freq.*—dishonour, *Eur. Heracl.* 201. disgrace, infamy—an action disgracing another, an infamous action, *Æschin.* 23, 41.—*in an act. s.* the violation and dishonouring of women, *Isocrat.* bashfulness, *carried to excess, Demetr. Phaler. Sec.* 114. the parts of generation. ¶ αἰσχύνην ἔχειν, *Dem.* to be disgraced, *but* δι' αἰσχύνης ἔχειν, *Eur. Iph. Taur.* 684. to be ashamed. *Th.* αἶσχος.

(Αἰσχυνθῆμεν, *and* αἰσχυνθήμεναι, *Dor. for* αἰσχυνθῆναι, *infin.* 1 *aor. pass. of* αἰσχύνω.

(Αἰσχῡνομένως, *adv.* modestly, *Dionys. Hal. from* αἰσχῡνόμενος, *part. of* αἰσχύνομαι.

(Αἰσχυντηλία, ας, ἡ, natural modesty; shyness; natural timidity.

(Αἰσχυντηλὸς, λὴ, λὸν, *adj.* prone to shame, bashful, shy, modest. *Act.* causing shame, *Aristot. Neut. Subst.* τὸ αἰσχυντηλὸν, that which excites a blush, *or* shame.

(Αἰσχυντηλῶς, modestly, bashfully, *adv. of* αἰσχυντηλός.

(Αἰσχυντηρὸς, ρὰ, ρὸν, *Att. for* αἰσχυντηλός.

Αἰσχυντὸς, τὴ, τὸν, *adj.* ashamed—shameful.

(Αἰσχῡ́νω, *fut.* υνῶ, *perf.* ἤσχυγκα, *prim. s., to render odious*; to disfigure, *and so* dishonour, *as a dead body, Il.* σ, 280. to produce shame; to treat ignominiously, to disgrace, χ, 75. to dishonour, *as the marriage bed, Eur. Hippol.* 410. to violate *a woman* = Αἰσχῡ́νομαι, *Mid.* to stand in awe, *or* reverence; to be ashamed of, *or* fear shame from, *as from public rumour, Od.* φ, 323. to dread reproach, blame, *or* shame, η, 305. *Æschin.*—*with an accus. also with infin. and part. and* ἐπὶ *with a dat. Xen. Mem.* 2, 2, 8. *and dat. alone, Xen. Mem.* 2, 1, 31. to disdain, *Pind. Pyth.* 3, 38. = *Pass.* to be disfigured, *or* disgraced, &c.

Αἴσωπος, ου, ὁ, *pr. n.* Æsop.

(Αἰσώπειος, ου, *and* αἰσωπῖκὸς, κὴ, κὸν, *adj.* of Æsop.

Αἴτας, α, ὁ, *Dor. for* ἀΐτης.

Αἴτε, *Dor. for* εἴτε.

Αἴτεον, *poet. Pind. Ol.* 3, 30. *for* ἤτεον, 3 *pers. plur. imperf. of* αἰτέω.

ΑΙΤΕΩ, ῶ, *fut.* ήσω, *perf.* ἤτηκα, to seek, to require, *Pind. Pyth.* 12, 1. to demand, to desire; to ask, *a person, as for alms, Od.* ρ, 365. *with a double accus.* β, 387. *and Xen. Anab.* 1, 1, 10. *in verse and prose*, to seek, to pray for, *any thing, with accusat. Pind. Nem.* 9, 71. = Αἰτέομαι, οῦμαι, *Mid.* to ask for, *viz. one's self*, to beg, (τί τινα, *or* παρά τινος) to beg, ask alms, *Od.* σ, 49. to borrow, *Thuc.* 6, 46. *from* αἴ, *Damm. but?*

(Αἴτημα, ατος, τὸ, a demand, a petition—a desire, a lustful desire, *Epist. Socrat.* 14. *with* τοῦ σώματος, *in mathematics*, the postulate, *q. e. d.*

(Αἴτημι, *Æol. for* αἰτέω.

(Αἴτης, ου, ὁ, a beggar.

(Ἄϊτης, a lover, *Theocrit.* 12, 14. *s. s. as* ἑταῖρος, *in a bad s. Th.* ἀΐω?

Αἴτησις, εως, ἡ, the act of asking; solicitation; prayer, *subst. of* αἰτέω.

(Αἰτητὴς, οῦ, ὁ, a demander, a solicitor; an importunate person; a beggar.

(Αἰτητικὸς, κὴ, κὸν, *adj.* that demands, requires, desires, seeks, *or* begs; adapted for, *or* accustomed to demand, &c. expert in, &c.

(Αἰτητὸς, τὴ, τὸν, *adj.* demanded; solicited—to be demanded, desired, &c.

ΑΙΤΙΑ, ας, ἡ, *origin. s.*, cause—a fault, *Pind. Ol.* 1, 57. blame, charge, accusation — cause, ground, *or* foundation, motive, *or* pretext; matter, *or* subject, *Pind. Nem.* 7, 16. *interpret. Schol.* cause of a charge, *or* complaint; a charge; an allegation; a cause, *in a court of justice, viz.* motive of a prosecution, *or* action; cause, *or* origin, *in a good s. Æsch. Sept.* 4. *and Isocrat. in late writ.* the title of a book—an indictment. ¶ αἰτίᾳ, *dat. followed by a genit.* on account of, by reason of, *Thuc.* 4, 87. *and* 7, 86. *Xen. Cyneg.* 1, 10. ¶ αἰτίας ἄξιος, meriting blame, *Xen. Cyr.* 5, 5, 22. ¶ ἐπιφέρειν αἰτίαν τινὶ, to prefer a charge against, *or* accuse any one, *so also* φεύγειν ἐπ' αἰτίᾳ φόνου, *Dem. in Aristocr. p.* 632, 10. to be prosecuted on a charge of murder; *in the s. s.* ἐν αἰτίᾳ ποιεῖσθαι, *or* τιθέναι, *likewise* βάλλειν τινά.—*in a good s.*, αἰτίαν ἔχειν, *and also* ἐπιθεῖναί τινι, to impute, *or* attribute, *Isocrat.* ¶ αἱ αἰτίαι ἐξ ἀνάγκης, *Aristot. Phys.* 2, 7. the active powers of nature obeying fixed laws.

(Αἰτιάζω, *fut.* άσω, *s. s. as* αἰτιάομαι.

(Αἰτῐ̄ᾶμᾰ̆, ατος, τὸ, a charge, an accusation, an allegation; the chief head of an accusation.

(Αἰτιάομαι, ῶμαι, *fut.* άσομαι, 1 *aor. pass.* ἠτιάθην, to impute a fault, to blame, accuse, *Od.* α, 32. υ, 135. *Il.* κ, 120. λ, 654. to charge—*also in a good s.* (*never in Hom.*) to give as the cause, to impute, *or* attribute—*Construct. with an accus., an accus. and genit. of the thing alleged, also, but rarely, two accus. as Xen. Cyrop.* 7, 2, 22. *likewise a preposit.*—τινὰ περί τινος, *and* τὶ κατά τινος, *and with an infin.*=*Pass.* to be accused, &c. ¶ οἱ αἰτιαθέντες, the accused, *Dio. Cass.* ἠτιάθη προυδοῦναι, *Hen. Hellen.* 2, 1, 32. he was accused of treachery.

(Αἰτῐ̄ᾶσις, εως, ἡ, the act of accusing; accusation.

(Αἰτιατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for accusation; accusatory; criminatory.—Αἰτιατικὴ, (πτῶσις *understd.*) the accusative case.

(Αἰτιατικῶς, *adv. of* αἰτιατικὸς, *Gram.* in the accusative case.

(Αἰτιατὸς, τὴ, τὸν, *adj.* caused; produced—alleged as a cause, *or* grounds—that produces, *or* causes. *In Philosoph. writ. Neut.* τὸ αἰτιατὸν, the thing produced, *with reference to* τὸ αἴτιον, *viz.* the cause; *as* ὁ πατὴρ, *is* τὸ αἴτιον, *and* ὁ υἱὸς, *the* αἰτιατόν.

(Αἰτίζω, *fut.* ίσω, *poet. for* αἰτέω, to ask alms, *with an accusat.* to solicit, *Od.* ρ, 502. *of pers. and thing*, 558. *but alone*, to beg, 228.

Αἰτῖν, *Ion. for* αἰτία.

Αἰτιῆται, *Ion. for* αἰτιᾶται.

Αἵτινες, *nom. fem. pl. of* ὅστις.

Αἰτιολογέω, ῶ, *fut.* ήσω, to inquire into and adduce the cause, motive, *or* ground of any thing—to state as the cause, &c. *Th.* αἰτία, λόγος, λέγω.

(Αἰτιολογία, ας, ἡ, the assigning of the reason, cause, *or* ground of any thing; the adducing proofs—the alleged grounds, proof, *or* cause, *Strab.* 1, *p.* 93. *a figure in Rhetoric.*

(Αἰτιολογικὸς, κὴ, κὸν, *adj.* clever in assigning reasons, *or* in exposing the nature of a question.

(Αἰτιολόγος, ου, *adj.* that inquires into and produces proofs, causes, *or* grounds, *or* the reasons.

Αἴτῐον, ου, τὸ, (*neut. of* αἴτιος) a cause; a ground, reason, *or* motive. *In Philosoph. writ.*, 'form,' *as distinct from* 'matter,' *Antonin. See* αἰτιατός.

Αἴτῐος, ία, ιον, *adj.* that is in fault; culpable, *and as such*, blamed, reproved, *Il.* α, 153. that causes, produces, *or* occasions, *in a bad, or in a good s.*, that is the origin, *in a good s. Pind. Pyth.* 5, 33. *Plat. Cratyl.* 71. *Xen. Mem.* 3, 2, 2. *and elsewhere. Comparat.* αἰτιώτερος, *Superlat.* αἰτιώτατος. *Neut. see* αἴτιον—*Subst.* ὁ αἴτιος, a culprit; an accused person. *Th.* αἰτία.

(Αἰτιόῳο, *poet. for* αἰτιάοιο, 2 *pers. pres. opt. of* αἰτιάομαι. *Hom.*

(Αἰτιόωντο, *for* ἠτιῶντο, 3 *pers. plur. imperf. of* αἰτιάομαι, *or for* αἰτιῶντο, 3 *pers. pl. pr. opt. of* αἰτιάομαι.

(Αἰτιώδης, εος, *adj.* containing the reasons; explaining the grounds—causal; causative. *Neut. plur.* τὰ αἰτιώδη, *Antonin. the* 'forms' *of things as distinct from* 'matter.'

Αἰτιῶμαι, *contract. for* αἰτιάομαι.

Αἰτναῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* like Ætna; *hence*, emitting flames. *met.* fiery.

Αἰτοίην, *Att. for* αἰτοῖμι, *opt. pres. of* αἰτέω.

Αἴττω, *Att. for* ἀΐσσω.

Αἴφνης, *adv. s. s. as* ἄφνως, suddenly, at once. *Th.* (ἀφανὴς) *a priv.* φαίνω.

(Αἰφνῐ̄δίος, ου, *adj.* sudden; unexpected. *Neut.* αἰφνίδιον, *adverbially, s. s. as* αἰφνιδίως.

(Αἰφνιδίως, *adv.* suddenly.

Αἴφνως, *adv. s. s. as, & another form of* ἄφνως.

Αἴχθην, *poetic.* 1 *aor. pass. dual of* ἀΐσσομαι, to rush forward, &c.

Αἴχθῆναι, *inf.* 1 *aor. pass. of* ἀΐσσω.

Αἰχμάζω, *fut.* άσω, to cast a spear; to fight with a spear; to fight, *in general*—to strike forward, (*as in casting a spear*) *viz. the hand in act of seizing, Soph. Aj.* 97. *Th.* αἰχμή.

(Αἰχμαλωσία, ας, ἡ, the captivity, *or* slavery, *of those made prisoners in war, lit. with a spear. Th.* αἰχμὴ, (ἁλωσία) ἁλίσκω.

(Αἰχμαλωτεύω, *fut.* εύσω, to make prisoner, *lit.* with a spear, in war.

(Αἰχμαλωτίζω, *fut.* ίσω, *s. s. as* αἰχμαλωτεύω.

(Αἰχμᾰλωτῐ̄κὸς, κὴ, κὸν, *adj.* taken with a spear, *viz.* in battle.

(Αἰχμᾰλωτὶς, ῐ̔δος, ἡ, a female prisoner made captive in war.

(Αἰχμᾰ̔́λωτος, ου, ὁ, *or* ἡ, *lit.* taken with a spear, made prisoner in war.

Ἀΐχμη, ης, ἡ, a metallic point; the point of a spear; *hence*, a spear, *poet. a part for the whole, met.* war, *Pind. Ol.* 7, 35. *Herodot.* 7, 152. sway, rule, *Æsch. Ag.* 470. the talon of a bird of prey. *Etym.* ἀκὴ, ἀκμὴ, μάχη, *kindred words.*

(Αἰχμήεις, εσσα, εν, *adj.* armed with a spear, warlike, *Æsch. Pers.* 134. pointed, *Oppian. Cyn.* 3, 321.

(Αἰχμητὴς, οῦ, (*Æol.* αο, *Dor.* ᾶ) ὁ, one who uses a spear, a brave warrior, *viz. who fights in close combat: from* αἰχμάζω.

(Αἰχμῆτις, ιδος, ἡ, a female warrior—*as an adj.*, warlike, brave.

Αἰχμόδετος, *s. s. as* αἰχμάλωτος, *but lit.*, fettered, *or* bound in war, under the spear. *Th.* αἰχμὴ, δέω.

Αἰχμοφόρος, ου, *adj.* carrying, *or* armed with a spear, *s. s. as* δορυφόρος. *Th.* αἰχμὴ, φέρω.

Ἀΐψᾰ, *or* Ἀΐψ, *adv. poet.* (*Hom.—not in Dram. writ.*) quickly, speedily; instantly; at once; suddenly. *Etym.* αἶψα, *and* ἄφαρ, *seem to have the same origin, the* ι, *inserted as in* αἴφνως, *to which it is evidently related, and so perhaps all from Th.* α *priv.*, φαίνω, φάω.

Αἰψηροκέλευθος, ου, *adj.* journeying swiftly, *an epith. of Boreas, Hes. Theog.* 379. *Apollodor.* 3, 4, 4. *Th.* αἰψηρὸς, κέλευθος.

Αἰψηρὸς, ρᾶ, (*Ion.* ρὴ,) ρὸν, *adj.* swift, hasty, rapid, sudden. *Neut.* αἰψηρὸν, *Ion. taken adverbially*, suddenly, *Od.* β, 257. *Some derive it from* ψαίρω, ψαρός. *Compare* λαιψηρός. *Th.* αἶψα.

(Αἰψηρῶς, *adv. of* αἰψηρός.

Ἄϊ̆ω, *poet. properly*, 'to feel,' *Hemsterh.* to perceive; to hear; to feel, *Il.* λ, 532. to perceive, to be aware of, to take heed; to be conscious of, *or* to feel, *met. Il.* ο, 252.—*the word in the verse last cited has been interpret.* 'to yield up the ghost,' *s. s. as* αἴσθω—*in Etym. Mag. so likewise, but adding,* ἢ ἠσθόμην ἀλγήσας τὴν ψυχήν. 'ἀΐω γὰρ τὸ αἰσθάνομαι, καὶ ἀκούω.' *this preferable, Herman. de Emend. rat. Gr. Gram. p.* 266. ἀΐ̆ω, *refers to any sound*, κλύω, *to what has been said.* [*Pros. the* 1*st syll.* short, *when the* 3*d is* long—*Traged.* ᾰ̆—*as required, Seidl. ad Eur. Tro. v.* 157.—ῐ̆—*sometimes*, long, *Spohn. Hes. Oss.* 215.] ¶ *Compare* αἴσθάνομαι, *and see* αἴσθω.

Αἰῶ, *poet. for* αἰῶνα, *accus. of* αἰών.

Ἀΐων, ονος, ἡ, *Dor. for* ἠΐων, the shore.

ἈΙΩΝ, ῶνος, ὁ, (*in Epic poets and Tragedians* ἡ,) time; a space of time; life-time, *Od.* ε, 152, *and* 160. life, *Il.* χ, 58. *Hes. Scut.* 331. the ordinary period of man's life, *Hom. and Pind. freq. Eur. Alcest.* 347. the age of man, man's estate, *Il.* ω, 725. a long period of time—eternity,—the spinal marrow, *Hippoc.* ¶ εἰς τὸν αἰῶνα, *Æschin. Axioch.* 17. to a very long period, to eternity. ¶ ἀπ' αἰῶνος, from, *or* in the memory of man. *Th.* αἰεὶ, *Aristot. de Cœl.* 1, 11.

(Αἰώνῐ̔ος, ου, *and* ία, ιον, *adj.* of long duration; eternal—lasting; permanent.

Αἰώρα, ας, ἡ, an instrument by which any thing is suspended, *or* kept swinging, *or* moving, *hence*, a basket, *or* mat hung up, *also*, a bed *like* a hammock; a chariot; *next*, the state of being hung up, *or* swinging; suspension; *further*, flight, *Dionys. Antiq.* 3, 47.—αἰωραι, *in Ath. Theatres*, ropes for holding suspended machines in which Divinities *appeared.* ¶ ἐώρα,

another form is used in composition, as μετέωρος, &c. *Th.* ἀείρω.

(Αἰωρέω, ῶ, *fut.* ήσω, to lift on high, lift up; to elevate—to hang up, to suspend — to cause to hover, *or* swing=Αἰωρέομαι, οῦμαι, *Mid.* to be on high, *or* suspended; to hover; to swing—*met.* to raise one's self, *as one's courage*—to be in suspense, doubt, uncertainty, *or* anxious expectation; to be in peril, *Thuc.* 7, 77. to tarry, *or* sojourn in a place, *Plut. Cicer.* 15. to depend *on any one*, ἐν τινί.

(Αἰώρημᾰ, ατος, τὸ, an object hung up *or* swung, *s. s. as the following.*

(Αἰώρησις, εως, ἡ, the act of hanging up, *or* swinging — state of being hung up, *or* swinging. *met.* suspense.

Ἀκᾶ, *or* ἀκᾷ, *Dor. for* ἀκῇ, *dat. of* ἀκὴ, *see* ἀκὴν, *adv.* in silence, softly, *Pind. Pyth.* 4, 277.

Ακαδημαϊκὸς, κὴ, κὸν, *adj.* pertaining to the ἀκαδημία, Academic, Platonic, *hence*, οἱ ἀκαδημαϊκοὶ, Platonic philosophers. *Th.* ἀκαδημία.

Ἀκᾰδημῐ́ᾰ, ας, ἡ, the Academy, *a garden so called after an ancient hero*, Academus, *near Athens, where Plato taught; hence*, the school of Plato: *Etym. properly, a fem. of* ἀκαδήμιος, α, ον, *of, or pertaining to* Academus. [*Pros. or*—μῐ́ᾱ, *Herm. Arist. Nub.* 1003. — *but, according to Malt., decidedly* —μῐ̆ᾰ, *citing its probable Etym. as pointed out by Dr. Parr., viz. that this and similar words, such as* Φιλαδελφία, Ἀλεξανδρία, &c. *are really fem. adj. with* χώρα, *or* γῆ, *underst., and should properly be written*, —εῖα.]

Ακάζω, *fut.* άσω, *part. perf. pass.* ἀκαχμένος, *Hom. which alone occurs*, sharpened, pointed, *see it in its Alphab. order. Th.* ἀκὴ, ἀκωκή.

Ἄκαὴς, ές, *adj.* unburned. *Th.* α *priv.*, καίω.

Ἀκαθαίρετος, ον, *adj.* not destroyed, *or* overturned—not to be overturned, inexpugnable. *Th.* α *priv.* (καθαιρέω) κατὰ, αἱρέω.

Ἀκαθαρσία, ας, ἡ, impurity; filth. *met.* moral impurity, turpitude, infamy. *Th.* α *priv.*, καθαίρω.

(Ἀκᾰ́θαρτος, ον, *adj.* impure; unclean. *met.* base; wicked.

Ἀκᾰ́θεκτος, ον, *adj.* not to be retained, restrained, *or* stopped. *Th.* α *priv.* (κατέχω) κατὰ, ἔχω.

Ἀκαινᾰ́, *and Ion.* ἀκαίνη, ης, ἡ, a thorn; a sting—a land measure, *of about* 10 *feet long, used by Surveyors. Th.* ἀκὴ.

Ἄκαιρα, *adv. neut. plur. of* ἄκαιρος, *adverbially, s. s. as* ἀκαίρως.

(Ἀκαιρέω, ῶ, *fut.* ήσω, not to have a convenient opportunity; to want time (*opposed to* εὐκαιρέω): *from* ἄκαιρος.

(Ἀκαιρία, ας, ἡ, want of time; an unseasonable, unsuitable, *or* inconvenient time, *applied also to place, Polyb.* 4, 44. unseasonable, *or* indiscreet interruption; improper, *or* unpolite importunity, *Theophrast. Char.* 12. want of moderation, excess, *Polyb.* 5, 15.

Ἀκαίριμος, ίμη, ιμον, *adj.* unseasonable, inopportune. ¶ ὅ, τι κεν ἐπ' ἀκαίριμαν γλῶσσαν ἔλθῃ, *proverb.* whatever chanced to come uppermost, 'quicquid in buccam venerit,' *Schæf. Dion. de Compos. p.* 12.

Ἀκαιροβόας, ᾱ, ὁ, an unseasonable crier, brawler, *or* talker, *Clemens Alex. p.* 203. *Th.* ἄκαιρος, βοάω.

(Ἀκαιρολογία, ας, ἡ, unseasonable, tiresome, irrelevant talking, *Eustath. ad Il.* β, 225. *Th.* ἄκαιρος, λέγω.

Ἄκαιρος, ον, *adj.* unseasonable; untimely; inconvenient; improper *in time, place, or circumstance*; irrelevant—indecent; unbecoming—immoderate; useless, vain, unprofitable, *Theogn.* 899. *Act.* wanting time, *or* leisure; *next, choosing ill his time, and so*, interrupting, *or* disturbing; observing neither time nor measure, importunate, indiscreet; *applied also to Writers or Orators who introduce irrelevant matter, the* 'inepti' *of Cicer. de Orator.* 2, 4, 8. awkward, *Xen. Hipparch.* 7, 6. *Th.* α *priv.*, καιρός.

(Ἀκαίρως, *adv. the ss. of* ἄκαιρος, *adverbially.*

Ἀκᾶκης, ου, ὁ, *s. s. and Th. as* ἄκακος, *Æsch. Pers.* 852. *or* 842.

Ἀκᾰκήσιος, ου, ὁ, *an epith. of Mercury*, so called from a city founded by Acacus, *a son of Lycaon, where he was venerated; or, according to Buttmann, the city had its name from the temple of Merc.* ἀκακήτης. *See* ἀκάκητα.

(Ἀκᾶκητᾰ́, *Æol. for* ἀκᾰκήτης, good, mild, benign, *Il.* π, 185. *and Od.* ω, 10. *as an epith. of Mercury, and of Prometheus, Hes. Theog.* 614. *The s. given by some old Grammarians and approved Schn. L. and Schn. L. Pass. is as above,* πρᾶϋς, ἀγαθὸς, ἠριούνιος, *but others explain* ὁ στερίσκων τὰς λύπας, *as from* ἀκέομαι, *others derive it from a city and temple in Arcadia, where Mercury was venerated, which does not apply to Prometheus; lastly,* πανοῦργος, 'abounding in artifice and wiles,' *this seems equally applicable to both, and so from* α *augm., or euphon.*, κακός. *Compare* ἀκακήσιος.

Ἀκακία, ας, ἡ, *a thorny shrub*, Egyptian thorn, *or* acacia, *Dioscor.* 1, 133. Spartium spinosum, *of Linn., Sprengel. Hist. R. H. Th.* ἀκὴ.

Ἀκακία, ας, ἡ, good nature; simplicity, candour, innocence. *Th.* α *priv.*, κακός.

(Ἄκακος, ου, ὁ, not wicked—good; innocent; good-natured, exempt from malice, *or* guile.

(Ἀκάκως, *adv.* guilelessly, innocently; without evil design.

(Ἀκάκωτος, ον, *adj.* unharmed; uninjured; unmolested.

Ἀκᾰλανθῐ́ς, ῐ́δος, ἡ, a goldfinch,—a dog, *Arist. Pac.* 1044.

Ἀκᾰλαῤῥείτης, ου, *adj.* flowing softly, slowly, without noise, *Il.* η, 422. *Th.* ἀκαλὸς, ῥέω.

(Ἀκαλάῤῥοος, ους, ου, *adj. in. lat. writ. s. s. as* ἀκαλαῤῥείτης.

Ἀκᾰλήφη, ης, ἡ, the nettle; Urtica dioica—*a sea fish, a species of* Medusa, *producing the effect of nettles when handled. Th.* ἀκὴ, λαμβάνω.

Ἀκαλλὴς, ές, *adj.* destitute of beauty, *or* charms. *Th.* α *priv.*, κάλλος.

Ἀκαλλιέρητος, ου, *adj.* unaccepted by the Gods, inauspicious, of evil omen, *viz. Sacrifices. Th.* α *priv.*, καλλιερέω. *See* καλλιερέω.

Ἀκαλλώπιστος, ου, *adj. lit.* not having the face beautified, *or* painted; unadorned—negligently dressed, *or* not dressed: *from* α *priv.*, καλλωπίζω.

Ἀκαλὸς, λὴ, λὸν, *adj.* peaceable; mild; tranquil, *for* ἤκαλος, *Schn. L. Supplem. or from* ἀκὴν, ἀκέων.

Ἀκᾰ́λυπτος, ου, *adj. and* ἀκᾰ́λῡφὴς, ές, *adj.* uncovered; unconcealed. *Th.* α *priv.*, καλύπτω.

Ἀκαλῶς, *adv. of* ἀκαλός.

Ἀκᾰμαντόδετος, ου, *adj.* bound in adamantine chains. *Th.* ἀδάμας, δέω, to bind.

Ἀκᾰμαντολόγχης, ου, ὁ, an indefatigable spear-bearer, *or* warrior, *Pind. Isthm.* 7, 13. *Th.* ἀκάμας, λόγχη.

Ἀκᾰμαντομᾰ́χης, ου, ὁ, an indefatigable warrior. *Th.* ἀκάμας, μάχη.

Ἀκαμαντόπους, οδος, *adj. lit.* having indefatigable feet; a fleet runner. *Th.* ἀκάμας, ποῦς.

Ἀκάμᾶς, αντος, *adj.* not fatigued—indefatigable, *Pind. Ol.* 1, 141. inexhaustible, *Il.* π, 823. *Th.* α *priv.*, κάμνω.

Ἀκᾰ́μᾰτος, ου, *and* τος, τη, τον, *adj. s. s. as* ἀκάμας, *Il.* ε, 4. *as an epith. of fire*, raging unceasingly. *Neut. plur.* ἀκάματα, *adverbially.*

Ἀκαματοχάρμης, ου, ὁ, indefatigable in war? *Th.* ἀκάματος, χάρμη.

Ἀκαμάτως, indefatigably, *adv. of* ἀκάματος.

Ἀκάμμυστος, ου, *adj.* (*for* ἀκατάμμυστος) not winking; not closing the eyes: *from* α *priv.*, καταμύω.

Ἀκαμπέστερος, *Compar. of* ἀκαμπὴς, less pliant, *or* supple, &c.

Ἀκαμπὴς, ές, *adj.* inflexible; not to be bent; unpliant. *met.* unbending, inflexible, stern, inexorable, harsh. *Th.* α *priv.*, κάμπτω.

(Ἀκαμπίη, ης, ἡ, *s. s. as* ἀκαμψία, *Hippocrat. Fœs. p.* 826.

Ἀκαμπτος, ου, *adj. s. s. as* ἀκαμπής.

Ἀκαμψία, ας, ἡ, want of pliancy; inflexibility, *lit. and met.* harshness — firmness of character, *Aristot.*

Ἄκανθα, ης, ἡ, a thorn; a prickle — a thorn bush — a process of one of the vertebræ of the back, *also* the spine, the back-bone, *Hippocrat. T.* 2, 799. 2. *Lind. but especially of fish — a plant, s. s. as* ἄκανθος, a thistle, *or* the down, *borne by the wind, Od.* ε, 328. (*See* ἀκάνθινος.) *met.* a thorny question, '*spinæ disserendi*,' *Cicer. Fin.* 4, 21. ¶ ἄκανθα αἰγυπτία, *Theophrast. s. s. as* ἀκακία. *Th.* ἀκή.

Ἀκανθεών, ῶνος, ὁ, a thorn bush; a thicket; a place full of brambles.

Ἀκανθήεις, εσσα, εν, *gen.* εντος, *adj. poet.* thorny; prickly.

Ἀκανθίας, ου, ὁ, *a species of prickly wild* asparagus — a certain fish with thorny fins, *Oppian. Hal.* 1, 380. *a species also of* balm-cricket; Cicada, *Ælian. H. A.* 10, 44.

Ἀκανθίζω, *fut.* ίσω, to render prickly, *or* thorny. *Neut.* to be thorny.

Ἀκανθικός, κὴ, κὸν, *adj. s. s. as* ἀκανθώδης.

Ἀκάνθϊνος, νη, νον, *adj.* thorny; prickly — of thorns, made of thorns, *or* of thorn wood, *especially, of the* ἀκακία — made of the downy part of the thistle, *viz. certain tissues, Dioscor.* 3, 18.

Ἀκάνθιον, ου, τὸ, *dimin. of* ἄκανθα, a little thorn — *a species of thistle:* Onopordum Acanthium.

Ἀκανθίς, ΐδος, ἡ, the goldfinch, *perhaps, also,* a linnet. *Adj.* thorny, prickly, *Anal. Br.* 2, 54.

Ἀκανθίων, ίονος, ὁ, the hedge-hog.

Ἀκανθοβάτης, ου, ὁ, *fem.* ἀκανθοβάτις, ιδος, ἡ, one who walks upon thorns. *Th.* ἄκανθα, (βαίνω) βάω.

Ἀκανθοβόλος, ου, *adj.* producing thorns. *Nic. Ther.* 869. *Subst.* a surgical instrument; an instrument for extracting thorns, *or* splinters, *Paul. Ægin.* 6, 32. *Th.* ἄκανθα, βάλλω.

Ἀκανθολόγος, one who gathers thorns, *met.* a lover of thorny disputations. *Th.* ἄκανθα, λέγω, to gather.

Ἀκανθόνωτος, ου, ὁ, that has a prickly back, the hedge-hog. *Th.* ἄκανθα, νῶτον.

Ἀκανθόομαι, *s. s. as the act.* ἀκανθόω.

Ἀκανθοπλήξ, ῆγος, *adj.* wounded, *or* stung, by a thorn, *or* prickle. *Th.* ἄκανθα, πλήσσω.

Ἄκανθος, ου, ἡ, (ὁ, *Nicand.*) *the plant,* bear's-breech: Acanthus mollis, *Theocrit.* 1, 55. — *also, a shrub, s. s. as* ἀκακία.

Ἀκανθοστεφὴς, ές, *adj.* crowned with thorns — having thorny back fins, *Aristot. Athenæi, p.* 319. *Th.* ἄκανθα, στέφω.

Ἀκανθοφάγος, ου, *adj.* living on, *or* eating thorns, *or* brambles. *Th.* ἄκανθα, φάγω.

Ἀκανθοφορέω, ῶ, *fut.* ήσω, to produce brambles. *Th.* ἄκανθα, φέρω.

Ἀκανθοφόρος, ου, *adj.* producing thistles; producing brambles.

Ἀκανθοφυέω, ῶ, *fut.* ήσω, to produce thorns. *Th.* ἄκανθα, φύω.

Ἀκανθόφυλλος, ου, *adj.* having thorny leaves. *Th.* ἄκανθα, φύλλον.

Ἀκανθόχοιρος, ου, ὁ, the porcupine, *lit.* the *prickly hog* — the hedge-hog, *by later writ. Th.* ἄκανθα, χοῖρος.

Ἀκανθόω, ῶ, *fut.* ώσω, to make thorny, to arm with prickles, *Theophrast. H. Pl.* 3, 4. *Th.* ἄκανθα.

Ἀκανθυλλὶς, ίδος, ἡ, *a dimin. of, but also, s. s. as* ἀκανθὶς.

Ἀκανθώδης, εος, *adj.* thorny; prickly; covered with thorns, *or* prickles; full of thorn bushes, *or* thickets. *met.* of extreme difficulty; thorny. *Th.* ἄκανθα, εἶδος.

Ἀκανθὼν, ῶνος, *s. s. and Th. as* ἀκανθεών.

Ἀκανίζω, *fut.* ίσω, to have the form of a thistle; to have a thorny flower, *or* fruit, *like thistles, pine-apples, &c. Th.* ἄκανος, ἀκή.

Ἀκανικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* resembling thistles; spinous, thorny.

Ἀκάνιον, ου, τὸ, *dimin. of* ἄκανος.

Ἄκανοι, the points on the backs of certain fishes; the spines, *of the dorsal vertebræ, plur. of* ἄκανος.

Ἄκανος, ου, ὁ, *s. s. as* ἄκανθα, a thorn; a prickle — *a species of thistle, Theophrast.* Onopordum Acanthium, *Sprengel. Hist. Rei. Herb. p.* 100. *also,* the prickly head of any plant, *Theophrast. H. Pl.* 6, 4. *as of the* pine-apple, &c.

Ἀκαπήλευτος, ου, *adj.* not sold by, *hence,* not adulterated by hucksters, *or* venders in retail; unfalsified; genuine. *Act.* not selling by retail; not adulterating. *Th. a priv.* (καπηλεύω) κάπηλος.

Ἀκάπηλος, ου, *adj. s. s. as* ἀκαπήλευτος, free from the usual vices of hucksters, and petty retailers, sincere, honest, *Strab.* 11, *p.* 781.

Ἄκαπνος, ου, *adj.* without smoke, not burned, *in a sacrifice, not a burned-offering* — not yielding smoke, *as wood.* ¶ Θύειν ἄκαπνα, to make sacrifices, not burned-offerings — not to have a domestic altar, *or* home, *viz.* living at the expense of others. *Th. a priv.,* καπνός.

Ἀκάρδιος, ου, *adj.* heartless, *lit. and met.* without pith, *or* kernel. *met.* wanting understanding. *Th. a priv.,* καρδία.

Ἀκαρεὶ, ἀκαρεῖ, *and* ἀκαρῆ, ἀκαρέως, *and* ἐν ἀκαρεὶ, *adv. of* ἀκαρὴς.

Ἀκάρηνος, ου, *adj.* without a head. *Th. a priv.,* κάρηνον.

Ἀκαρὴς, ές, *adj. properly of hair,* too short to be cut, *or* shorn; *hence,* short, *in general. Neut.* τὸ ἀκαρὲς, the ring of the little finger, *also adverbially, as the Adv.* ἀκαρῶς, *poet.* ἀκαρέως, *also adverbially,* ἀκαρῆ, (χρόνον *understd.*) *and* ἀκαρεὶ, *or* ἀκαρεί. ¶ ἀκαρὴς χρόνος, *Arist. Plut.* 244. ἀκαρῆ διαλειπεῖν, to let a short space intervene, *Nub.* 496. οὐδ' ἀκαρῆ, *Vesp.* 541. *and elsewhere,* not in the least, *also in Dem.* not at all; οὐδ' ἐν ἀκαρεῖ, *s. s.* ¶ ἀκαρὲς, in a twinkling, *Arist. Vesp.* 701. *so also* ἀκαρεὶ, ἀκαρῆ, ἀκαρῶς, *and* ἐν ἀκαρεῖ. ¶ παρ' ἀκαρῆ, nearly, within a hair's breadth. *Th. a priv.,* κείρω.

Ἄκαρι, ιος, τὸ, a mite — larva of the Dermestes lardarius, *a diminutive grub found in the skins of animals.*

Ἀκαριαῖος, αία, αῖον, *and* ἀκαρίδιος, ου, *adj. s. s. and Th. as* ἀκαρὴς.

ΑΚΑΡΝΑ, ης, ἡ, *Hesych. s. s. as* δάφνη — *in Theophrast. H. Pl.* 1, 16. a species of thistle.

Ἀκαρπέω, ῶ, *fut.* ήσω, to be without fruit; to be unfruitful. *Th. a priv.,* καρπός.

Ἀκαρπί̈α, ας, ἡ, want of fruit; sterility; infertility, &c.

Ἀκάρπιστος, ου, *adj. s. s. as* ἀκάρπωτος.

Ἄκαρπος, ου, *adj.* unfruitful; sterile, barren. *met.* unprofitable.

Ἀκάρπωτος, ου, *adj.* whose fruit is ungathered — from which no fruit is to be gathered; barren. *met.* unprofitable, vain. ¶ ἀκάρπωτος χρησμὸς, *Æsch. Eum.* 684. *or* 704. a false prophecy: *from a priv.,* καρπόω.

Ἄκαρτος, ου, *adj.* unshorn; uncut. *Th. a priv.,* κείρω.

Ἀκαρῶς, *adv. of* ἀκαρὴς.

Ἀκασκὶ, *adv. s. s. & Th. as* ἀκᾶ *or* ἀκὴν, gently, quietly, &c. *See* ἀκήν.

Ἀκασκαῖος, αία, αῖον, *adj.* soft, gentle, *Æsch. Ag.* 721. *or* 746. ¶ *Some read* ἀκαστᾶος, *and interpret, with the Schol.,* much adorned: *from* κεκαδεῖν, *Schn. L. ed. Pass.*

Ἀκαστόφρων, ονος, *adj.* intelligent; prudent, *s. s. as* συνετὸς, φρεσὶ κεκασμένος, *Hesych.*

Ἀκατάβλητος, ου, *adj. lit.* not to be struck down, unconquerable. *Th. a priv.* (καταβάλλω) κατὰ, βάλλω.

Ἀκατάγγελτος, ου, *adj.* unproclaimed; not notified, unannounced, unnoticed, unmentioned. *Th. a priv.* (καταγγέλλω) κατὰ, ἀγγέλλω.

Ἀκατάγνωστος, ου, *adj.* not to be condemned, *or* blamed; unpunished; irreproachable. *Adv.* ἀκαταγνώστως. *Th. a priv.* (καταγινώσκω) κατὰ, γινώσκω.

Ἀκαταγώνιστος, ου, *adj.* invincible;

unconquerable. *Th. a priv.* (καταγωνίζομαι) κατὰ, ἀγωνίζομαι, ἀγών.

'Ακαταδίκαστος, ου, *adj.* not judged, *or* condemned. *Th. a priv.* (καταδικάζω) κατὰ, δικάζω, δίκη.

'Ακαταθύμιος, ου, *adj.* not agreeable; uncongenial. *Th. a priv.* (καταθύμιος) κατὰ, θύμος.

'Ακαταιτίατος, ου, *adj.* not to be blamed; irreproachable; innocent. *Th. a priv.* (καταιτιάω) κατὰ, αἰτιάω.

'Ακατακάλυπτος, *s. s.* & *Th. as* ἀκάλυπτος.

'Ακατακόσμητος, ου, *adj.* unadorned; not ornamented — not arranged, *or* set in due order. *Th. a priv.* (κατακοσμέω) κατὰ, κοσμέω, κόσμος.

'Ακατάκριτος, ου, *adj.* not judged; not condemned. *Th. a priv.* (κατακρίνω) κατὰ, κρίνω.

'Ακαταληκτικὸς, κὴ, κὸν, *adj. in Versification,* Acatalectic, *where a verse is complete, a syllable not left wanting. Th. a priv.* (καταληκτικὸς) καταλήγω, κατὰ, λήγω.

('Ακατάληκτος, ου, *adj.* incessant.

('Ακαταλήκτως, *adv.* incessantly.

'Ακατάληπτος, ου, *adj.*, not taken, *or* seized — not to be taken, &c. *met.* not comprehended, *or* understood; incomprehensible. *Th. a priv.*, κατάληπτος, (καταλαμβάνω) κατὰ, λαμβάνω.

('Ακαταληψία, ας, ἡ, unattainableness — incomprehensibleness.

'Ακατάλλακτος, ου, *adj.* that cannot be made to agree — irreconcileable; implacable. *Th. a priv.* (καταλλάσσω) κατὰ, ἀλλάσσω.

'Ακατάλληλος, ου, *adj.* not corresponding; unsuitable, *Diogen. Laert.* 7, 59. *Th. a priv.*, κατὰ, ἀλλήλων.

'Ακατάλυτος, ου, *adj.* not loosened, dissolved, *or* destroyed — indissoluble — indestructible. *Th. a priv.* (καταλύω) κατὰ, λύω.

'Ακαταμάθητος, ου, *adj.* not learned, *hence,* not known to, *or* understood by, *Hippocrat.* 11, 83. *E.* not to be learned. *Th. a priv.* (καταμανθάνω) κατὰ, μανθάνω.

'Ακατάμακτος, ου, *adj.* unkneaded, *s. s. as* ἄφυκτος, *Schol. Arist. Lysist.* 658. *Th. a priv.* (καταμάσσω) κατὰ, μάσσω.

'Ακαταμάχητος, ου, *adj.* unconquerable. *Th. a priv.* (καταμάχομαι) κατὰ, μάχομαι.

Ακαταμέτρητος, ου, *adj.* unmeasured — unmeasurable. *Th. a priv.* (καταμετρέω) κατὰ, μετρέω, μέτρον.

Ακατανόητος, ου, *adj.* not understood; not observed — incomprehensible; unintelligible. *Th. a priv.* (κατανοέω) κατὰ, νοέω, νόος.

'Ακαταπάλαιστος, ου, *adj. lit.* unconquered, *or* unconquerable in wrestling, *or* boxing — invincible — insurmountable. *Th. a priv.* (καταπαλαίω) κατὰ, παλαίω.

'Ακατάπαυστος, ου, *adj.* not to be set at rest; restless — not to be stopped; incessant; continual. *Th. a priv.* (καταπαύω) κατὰ, παύω.

('Ακαταπαύστως, *adv.* incessantly — not to be stopped.

'Ακατάπληκτος, ου, *adj.* unterrified — not to be astonished, *or* terrified, intrepid. *Th. a priv.* (καταπλήσσω) κατὰ, πλήσσω.

'Ακαταπόνητος, ου, *adj.* indefatigable; invincible: *from a priv.*, καταπονέω.

'Ακατάποτος, ου, *adj.* not swallowed down; not drunk — not to be, &c. *Th. a priv.* (καταπίνω) κατὰ, πίνω.

'Ακαταπράϋντος, ου, *adj.* not to be soothed — implacable. *Th. a priv.* (καταπραΰνω) κατὰ, πραΰνω, πραΰς.

'Ακαταπτόητος, ου, *adj.* unintimidated; not to be, &c. intrepid. *Th. a priv.* (καταπτοέω) κατὰ, πτοέω.

'Ακατάσειστος, ου, *adj.* unshaken — unshakeable, firm, steady. *Th. a priv.* (κατασείω) κατὰ, σείω.

'Ακατασήμαντος, *adj.*, unsealed — not given in writing, verbal, *Herodian.* 3, 38. *Th. a priv.* (κατασημαίνω) κατὰ, σημαίνω, σῆμα.

'Ακατασκεύαστος, ου, *adj.* unwrought; in a rough state — unprepared, not equipped, *or* got ready: *from a priv.*, κατασκευάζω.

('Ακατασκευάστως, *adv.* without preparation; artlessly.

('Ακατάσκευος, ου, *adj.* not prepared; not made according to the rules of art, *as a composition, Dionys. Hal.* inartificial; unadorned, *lit. and met.* not disposed of in an orderly manner — not regularly constructed — without a dwelling, *Schol. Pind. Nem.* 3, 12. *from a priv.*, κατασκευή.

'Ακατάσκιος, ου, *adj.* not shaded. *Th. a priv.* (κατάσκιος) κατὰ, σκιά.

'Ακατάσκωπτος, ου, *adj.* not mocked, *or* blamed — irreproachable. *Th. a priv.* (κατασκώπτω) κατὰ, σκώπτω.

'Ακαταστασία, ας, ἡ, unsteadiness — derangement; disorder; tumult; confusion. *Th. a priv.* (κατάστασις, καθίστημι) κατὰ, ἵστημι.

('Ακαταστατέω, ῶ, *fut.* ήσω, to be unsteady, *or* in disorder, *Arrian. Epict.* 2, 1.

('Ακατάστατος, ου, *adj.* unsteady; out of order — disorderly; tumultuous; confused.

('Ακαταστάτως, *adv. of* ἀκατάστατος.

'Ακατάστροφος, ου, *adj.* without an end, *or* conclusion — not rounded, *viz. said of style, Dionys. Hal. Th. a priv.* (καταστροφὴ) κατὰ, στρέφω.

'Ακατάσχετος, ου, *adj.* incapable of restraint; ungovernable. *Th. a priv.* (κατέχω) κατὰ, ἔχω.

('Ακατάσχέτως, *adv.* not to be restrained, &c.

'Ακατάτριπτος, ου, *adj.* not to be rubbed down, *or* triturated; not to be rubbed out, *or* destroyed. *Th. a priv.* (κατατρίβω) κατὰ, τρίβω.

'Ακατάφρακτος, ου, *adj.* not protected; not wearing armour; unarmed. *Th. a priv.* (καταφράσσω) κατὰ, φράσσω.

'Ακαταφρόνητος, ου, *adj.* not despicable; *hence,* respectable, formidable. *Th. a priv.* (καταφρονέω) κατὰ, φρονέω.

'Ακατάψεκτος, ου, *adj.* blameless. *Th. a priv.* (καταψέγω) κατὰ, ψέγω.

'Ακατάψευστος, ου, *adj.* not false; not untrue. *Th. a priv.* (καταψεύδομαι) κατὰ, ψεύδω.

'Ακατέργαστος, ου, *adj.* unwrought; unpolished; in a rough state. *Th. a priv.* (κατεργάζομαι) κατὰ, ἐργάζομαι, ἔργον, ἔρδω.

'Ακατεύναστος, ου, *adj.* not set to sleep — subject to wakefulness. *Th. a priv.* (κατευνάζω) κατὰ, νεύω.

'Ακατηγόρητος, ου, *adj.* not accused; not to be, &c. irreprehensible. *Th. a priv.* (κατηγορέω) κατὰ, ἀγορεύω.

'Ακατήχητος, ου, *adj.* uncatechised, uninstructed in the Christian religion, *Ecclesiastical writers: from a priv.*, κατηχέω.

'Ακάτιον, ου, τὸ, *dimin. of* ἄκατος, a small vessel, a pirate's vessel, *Thucyd.* 4, 67. an additional sail, *Xen. Hell.* 6, 2, 27. a main-sail, a sail — *the ss. of* ἄκατος.

'Ακατονόμαστος, ου, *adj.* nameless; unknown — without fame: *from a priv.*, κατονομάζω.

"Ακατος, ου, ὁ, *or* ἡ, *poet.* a transport, *or* merchant-ship, *Pind. Pyth.* 11, 62. a swift-sailing vessel — a bark, *especially that of Charon* — a drinking cup, *probably shaped like a boat. Th.* ἄγω.

'Ακάττυτος, ου, *adj.* not soled: *from a priv.*, καττύω.

"Ακαυλος, ου, *adj.* without a tail; without a stalk. *Th. a priv.*, καυλός.

'Ακαυστηρίαστος, ου, *adj.* not burned with red-hot iron, not cauterized. *Th. a priv.* (καυτηριάζω) καίω.

"Ακαυστος, unburned — incombustible. *Th. a priv.*, καίω.

'Ακαυχησία, ας, ἡ, the state of not boasting; modesty. *Th. a priv.* (καύχησις) καυχάομαι.

'Ακαχείατο, *Ion.* ἀκαχέατο, *poet. Il.* μ, 179. *for* ἀκήχητο, 3 *pers. plur. plus. perf. pass. of* ἀκάχημι, *or of* ἀκάχω, *both obs., or imagin. Hermann. de Emend. rat. Gr. Gram. p.* 265. & *Matth. Gr. Gram. Sec.* 222. *prefer the former. See* ἀκάχω.

'Ακαχήμενος, *see* ἀκάχω.

'Ακαχμένος, ένη, ένον, sharpened, pointed, *part. perf. pass. of* ἀκάζω, *not in use, (the* χ *retained is irregular) and therefore improperly written* ἀκάχμενος — *by some old Gram. improperly said to be formed from* ἀκαχήμενος, *Hermann. de Emend. rat. Gr. Gram. p.* 267.

¶ *Some derive the part. from a supposed, or obs. form* ἄκω, *it receiving the Att. reduplic. Matth. Gr. Gram. Sec.* 222. *Heyne ad Il.* ε, 24.

Ἀκάχω, *not in use in the pres., fut.* ἀκαχήσω, (*as if from* ἀκαχέω) 1 *aor.* ἠκάχησα, *poet.* ἀκάχησα, 2 *aor.* ἤκαχον, *infin.* ἀκαχεῖν, to hurt, injure, molest, disturb, *Hom. Neut.* to be troubled, *in the part. of the* 2 *aor. Hes. Theog.* 868.=*Mid.* 2 *aor.* ἠκαχόμην, *and* ἀκαχόμην, *poet. perf. pass.* ἀκήχεμαι, *poet. without augm.* ἀκάχημαι, *infin.* ἀκάχησθαι, *part.* ἀκηχεμένος, *and poet. without augm.* ἀκαχήμενος, to be troubled, disturbed, perturbed, *or* melancholy, *Schn. L. ed. Pass.* ¶ ἀκαχήμενος, *accent. on the antepenult. comes rather from* ἀκάχημαι, *pass. of* ἀκάχημι, *Hermann. and Matth. Gr. G. so, Etym. Mag. p.* 45. *and Phavorin. in* ἀκαχμένος. *Buttman.* 1, 337. *&* 339. *and Schn. L. Supplem. derive the above tenses from* ἀχέω, ἄχω, *viz. with a reduplic., the* 2 *aor. act. perf. pass. plus. perf. See* ἀκηχέδαται. *Th.* ἄχος, *Apollon. L. Hom. p.* 92. *better from* ἄκη, *Hermann. de Emend. rat. G. G. p.* 267 : *from* ἄχος, ἄχομαι, ἄχνυμι, *Schn. L. Pass.*

(Ἀκαχίζω, *fut.* ἰσω, *s. s. as* ἀκάχω, to molest, &c.=Ἀκαχίζομαι, *fut.* ἰσομαι, *Mid. and Pass.* to trouble one's self; to be distressed, *or* grieved.

Ἀκείομαι, *part.* ἀκειόμενος, *poet. for* ἀκέομαι, ἀκεόμενος, *Hom.*

Ἀκειροκόμης, ου, ὁ, *s. s. as* ἀκερσοκόμης, *the term which occurs most generally. Th. α priv.,* κείρω, κόμη.

Ἀκέλευθος, ου, *adj.* destitute of roads; impassable. *Th. α priv.,* κέλευθος.

Ἀκέλευστος, uncommanded; acting freely. *Th. α priv.,* κελεύω.

Ἀκέλυφος, without shell, husk, hull, &c. *Th. α priv.* (κέλυφος) γλύφω.

Ἀκενοδοξία, ας, ἡ, freedom from conceit, *or* vain glory. *Th. α priv.,* κενὸς, δόξα.

(Ἀκενόδοξος, ου, *adj.* exempt from conceit, *or* vain glory.

Ἀκενόσπουδος, ου, *adj.* exempt from vain solicitude, *Cicero ad Div.* 15, 17, 7. *Th. α priv.,* κενὸς, σπουδή.

Ἀκέντητος, ου, *adj.* unspurred; not requiring a spur, *Pind. Ol.* 1, 33. *Th. α priv.,* κεντέω.

Ἀκέντρος, ου, *adj.* without a spur, *or* sting. *met.* wanting energy, *Longin.* 21, 2 : *from α priv.,* κέντρον.

Ἀκένωτος, ου, *adj.* not emptied. *Th. α priv.* (κενόω) κενός.

Ἀκέομαι, (*poet.* ἀκείομαι) *fut.* ἑσομαι, to heal *a wound, Il.* π, 29. to cure, *a person,* ε, 448. *with the accus.*, to exercise the healing art, ε, 402. to calm; to allay; to assuage, *thirst,* χ, 2. to remedy *an evil ;* to repair, remedy, *or* restore, *as matters to their former state,* ν, 115. *absolutely with* δᾶσσον, *Xen. Mem.* 2, 7, 1. to repair (*lit.*) *ships, Od.* ξ, 383. to amend, *or* repair, *lit. or met.* to atone for, *or* expiate a fault — to mend *clothes,* &c. — to provide against *an accident, Herodot.* 3, 16. = *Pass.* to be cured, repaired, &c. *Etym. from the s. in later writ.*, to 'mend clothes,' *came the erroneous derivation from* ἀκὴ, 'a needle,' *Schn. L. ed. Pass. Th.* ἀκέων, ἀκὴν, *or from the same origin. Damm derives all from α priv.,* χαίνω, *hence s.*, to 'heal,' *viz.* to cause a wound to close — *perhaps,* to cure, *viz.* to 'quiet pain,' *and thus, from* ἀκὴν, *accus. adverbially, of* ἀκὴ, silence, *but?*

Ἀκέραιος, ου, *adj.* unmixed; pure, genuine, *Eur. Phœn.* 957. *met.* pure, genuine, sincere, frank, honest, honourable, *Orest.* 913. perfect, *or* entire; unharmed; uninjured : *in the latter s.*, perfect, &c. *Some derive from* κεραΐζω, *but it seems another form of* ἀκήρατος, *and* ἀκεράσιος. *Th. α priv.,* κεράννυμι, κεράω.

(Ἀκεραιότης, ητος, *&* ἀκεραιοσύνη, ης, ἡ, the state of being ἀκέραιος, freedom from mixture; purity; genuineness — frankness; integrity, *lit. & met.*

(Ἀκέρασ̆τος, ου, *adj.* unmixed; unadulterated; pure — not to be mixed; incompatible, *Dionys. Hal.*

Ἀκέρατος, ου, *adj.* without horns, *Plat. Th. α priv.,* κέρας.

Ἀκεραύνωτος, ου, *adj.* not struck by lightning, not thundered upon. *Th. α priv.* (κεραυνόω) κεραυνός.

Ἀκέρδεια, ας, ἡ, *lit.* the want of gain, *or* profit, unprofitableness; loss, detriment : *formed from adj.* ἀκερδής. *Th. α priv.,* κέρδος.

(Ἀκερδὴς, ἐος, *adj.* unprofitable; not lucrative — prejudicial.

(Ἀκερδῶς, *adv. of* ἀκερδής.

Ἀκέρκιστος, ου, *adj. lit. not struck with the* κερκὶς, not woven, *Th. α priv.* (κερκίζω) κερκίς.

Ἄκερκος, ου, *adj.* wanting a tail. *Th. α priv.,* κέρκος.

Ἄκερος, ου, *adj. s. s. & Th. as* ἀκέρατος.

Ἀκερσεκόμης, ου, *Dor.* ἀκερσοκόμας, α, ὁ, that has his hair uncut, *an epith. of Apollo, and Bacchus, viz.* enjoying eternal youth, *the hair was left long until the age of manhood. Th. α priv.,* κείρω, κέρω, (*fut. Æol.* κέρσω) κόμη.

Ἀκέρως, ω, *adj. s. s. & Th. as* ἀκέρατος.

Ἀκεσίμβροτος, ου, *adj.* that cures mortals, *an epith. of Æsculapius. Th.* ἀκέομαι, βροτός.

Ἀκέσιμος, *poet.* ἀκέσσιμος, ου, *adj.* curable. *Act.* curing; curative — wholesome. *Th.* ἀκέομαι.

Ἀκεσίνοσος, *poet.* ἀκέσσινοσος, ου, *adj.* curing distempers. *Th.* ἀκέομαι, νόσος.

Ἀκέσιος, ου, *adj.* that heals, *or* saves, *epith. of Apollo. Th.* ἀκέομαι.

Ἀκεσίπονος, *poet.* ἀκεσσίπονος, ου, *adj.* curing, *or* allaying pain; relieving from labour, *or* fatigue. *Th.* ἀκέομαι, πόνος.

Ἄκεσις, εως, ἡ, the act of healing, &c. (*see* ἀκέομαι) cure, remedy. *Th.* ἀκέομαι.

(Ἄκεσμα, ατος, τὸ, a cure; a remedy; an alleviation.

(Ἀκέσμιος, ου, *adj. s. s. as* ἀκέσιμος.

(Ἀκεσμὸς, οῦ, ὁ, *s. s. as* ἄκεσις.

(Ἀκεστὴρ, ῆρος, *and* ἀκεστὴς, οῦ, ὁ, one who cures, *or* heals, — one who mends, *or* repairs, *clothes, Xen. viz. the later form,* ἀκεστής.

(Ἀκεστήριον, *s. s. as* ἀκέστρα?

(Ἀκεστὴς, οῦ, ὁ, *s. s. as* ἀκεστήρ.

(Ἀκεστήριος, ου, & ἀκεστικὸς, κὴ, κὸν, *adj.* curative; reparative — fit for, *or* skilled in healing, curing, *or* repairing. — ἀκεστικὴ, (τέχνη *understd.*) the art of a mender of clothes, *Plut.* the healing art, *auth.?*

(Ἀκεστορίᾱ, ας, *Ion.* ἀκεστορίη, ης, (*from* ἀκέστωρ) ἡ, the healing art, the art of medicine, *s. s. as* ἄκεσις.

(Ἀκεστορικὸς, *see* ἀκεστήριος.

(Ἀκεστορίδαι, ων, οἱ, certain hereditary Argive priests, *who were probably, also,* physicians.

(Ἀκεστορὶς, ίδος, ἡ, a midwife; a female physician, *Hippoc. fem. of* ἀκέστωρ.

(Ἀκεστὸς, τὴ, τὸν, *adj.* curable, that may be cured, *or* remedied, *or* (*met.*) restored, *to their former state of courage,* ἀκεσταί τοι φρένες ἐσθλῶν, *Il.* ν, 115. *in the s. verse the verb, in a similar s.*

(Ἀκέστρα, ας, ἡ, a sewing needle.

(Ἀκέστρια, ας, & ἀκεστρὶς, ίδος, ἡ, *the former from* ἀκεστὴς, *or* ἀκεστήρ, *s. s. as* ἀκεστορίς.

(Ἄκεστρον, ου, τὸ, a remedy, *Hesych.*

(Ἀκεστὺς, ύος, ἡ, *Ion. s. s. as* ἄκεσις.

(Ἀκέστωρ, ορος, ὁ, *s. s. as* ἀκεστὴρ, a physician, &c. a saviour.

Ἀκεσφόρος, ου, *adj.* bringing a remedy; curative; salutary. *subst.* ἀκεσφορία, ας, ἡ, *s. s. as* ἄκεσις. *Th.* ἄκεσις, φέρω.

Ἀκεσώδυνος, ου, ὁ & ἡ, curing, *or* allaying pain. *Th.* ἀκέομαι, ὀδύνη.

Ἀκέφαλος, ου, *adj.* headless; *lit. & met.* not having a chief, *as a sect, or party ;* having an improper measure at the beginning, *of a verse* — incomplete — wanting a beginning, *or* suitable introduction, *as a book — in later writ., s. s. as* ἄτιμος, *Schn. L. Pass. Th. α priv.,* κεφαλή.

(Ἀκεφάλως, *adv.* without beginning, without exordium, &c.

Ἀκέω, *s. s. as* ἀκέομαι, *cited from Hippoc. loc. in hom. c.* 5.

Ἀκέων, (*fem.* ἀκέουσα) *gen.* ἀκέοντος,

&c. silent, quiet, *Od.* ξ, 195. (*and as a fem.* ἀκέων, *not* ἀκέουσα, *Il.* δ, 22.) *also adverbially, like* ἀκὴν, *Od.* φ, 89. *Il.* α, 34. *Etym. In form a participle, in Hom. the nom. sing. mostly adverbially, as with a verb in the plur. Od.* φ, 89. *H. in Apoll.* 404. *the dual* ἀκέοντε, *Od.* ξ, 195. *never the plur. Buttman supposes the Homeric* ἀκέων *to have been first taken as a participle by later Grammar. and thus the fem.* ἀκέουσα, *in Apollon.* 3, 35. *who has in* 1, 765. ἀκέοις, *as from a verb* ἀκέω. *A participle, according to Hermsterh. in Lennep. Obss. s.,* ‘being silent through pain,’ *and so from* ἀκὴ, silence *from pain, or dread of pain, this is fanciful: from* α *priv.,* χάω, χαίνω, *Steph. so also Damm; Buttman Lexil. S.* 11. & 300. *derives it from an obs. adj.* ἄχαος, *accus.* ἄχαον, *with the soft* κ, ἄκαον, *and* ἀκέων, *as* ἵλεων, *for* ἵλαον. *See* ἀκὴν, ἀκέομαι. *Th.* (*Schn. L. ed. Pass.*) ἀκὴν, ἀκή.

ἈΚΗ, ῆς, ἡ, *occurring only in the Dor. dat.* ἀκᾷ, *adverbially in Pind. and perhaps also the accus.* ἀκὴν, *adverbially, viz.* κατὰ, *understood.* silence, *see* ἀκήν.

ἈΚΗ, ῆς, ἡ, a point; an edge—the point of a sword, &c. ¶ ἀκὶς, ἀκωκὴ, ἀκμὴ, αἰχμὴ, ἀκόνη, *belong to this Th.*

ἀκηδεία, ας, ἡ, want of care, carelessness, negligence; indifference—freedom from care; cheerfulness, ease: *from* ἀκηδὴς.

ἀκηδεμόνευτος, ου, *adj.* left without care, neglected. *Th.* α *priv.* (κηδεμὼν) κηδέω, κῆδος.

(ἀκήδεστος, ου, *adj.* not attended to, *or* taken care of; neglected; *hence,* left unburied, *or* without funeral honours, *Il.* ζ, 60. *Act.* not caring for any one, in a careless, *or* hard-hearted, cruel manner, χ, 465. *viz. as towards the body of Hector: from* α *priv.* & κηδέω.

(ἀκηδέστως, *adv. of* ἀκήδεστος.

(ἀκηδέω, *fut.* έσω, (*by later writ.*) ήσω, not to take concern in, neglect, *Il.* ξ, 427. & ψ, 70.

(ἀκηδὴς, έος, *adj. Pass. s.* not taken care of, neglected, *Od.* ζ, 26. υ, 130. unburied, without funeral honours, ω, 186. & *Il.* ω, 554. *Act. s.* not attending, negligent, *Od.* ρ, 319. careless, indifferent, *Il.* ψ, 123. exempt from care, secure, at perfect ease, ω, 526. *Hes. Theog.* 489. ¶ harmless, *fab. in Suid. Schn. L.*

(ἀκηδία, ας, ἡ, *s. s. as* ἀκηδεία, indifference, *Cicer. ad Att.* 12, 45. care, sadness. *Apollon.* 2, 219. & 3, 293. *interpr. Schol. so also LXX.*

(ἀκηδιάω, &—άζω, *fut.* άσω, to act negligently, inattentively, *or* improvidently, *Chrysostom & Basil. Thesaur. Steph.* to be dejected by sadness, *LXX.*

(ἀκηδῶς, *adv. of* ἀκηδὴς.

ἀκήκοα, *perf. Att. for* ἤκοα, *of* ἀκούω.

ἀκήλητος, ου, *adj. lit.* not to be soothed by charms, *or* spells, not to be soothed; *hence* stubborn, *Od.* κ, 329. merciless, cruel, *Theocrit.* 22, 169. *met. Mus. Hero & Leand.* 319. *Th.* α *priv.,* κηλέω.

ἀκηλίδωτος, ου, *adj.* spotless. *Th.* α *priv.* (κηλιδόω) κηλὶς.

ἄκημα, ατος, *s. s. and Th. as* ἄκεσμα.

ἀκὴν, *adv.* silently, still, quietly, *Iliad & Odyss. properly, an accus.* (κατὰ, *understood.*) *of* ἀκὴ, ‘silence,’ *given in Hesych. but not met with at present in the nom. in Pind. the Dor. dat* ἀκᾷ, *or* ἀκᾶ, *adverbially occurs, as also another form,* ἀκασκᾶ. *Etym. See and compare* ἀκέων. *Th.* α *priv.,* χάω, χαίνω, *Steph. Thesaur. Damm & Buttmann. Lexil,* 11, 300.

ἀκήπευτος, ου, *adj.* not cultivated as a garden. *Th.* α *priv.* (κηπεύω) κῆπος.

(ἄκηπος, ου, *adj.* without a garden. ¶ κῆπος ἄκηπος, a garden not meriting the name of garden.

ἀκηρᾰ́σιος, ου, *adj.* unmixed, pure, excellent, *as wine, Od.* ι, 205. *where some interpret in the next s. viz. the Amphoræ not opened, and so left* ‘entire,’ uninjured; *hence,* not cut down, *or* mown, *Hom. H. Merc.* 72. *viz. meadows.* ¶ *Compare Etym. of* ἀκήρατος. *Th.* α *priv.,* κεράω, κεράννυμι.

(ἀκήρᾰτος, ου, *adj.* unmixed; pure, *as water, Il.* ω, 303. drink, *Æsch. Pers.* 606. *or* 613. pure, unalloyed, *as gold, Pind. Pyth.* 5, 43. pure, genuine, *friendship, Eur. Herc. Fur.* 1305. unpolluted, *a marriage bed, Orest.* 568. inviolate, pure, *as a virgin, Troad.* 677. untroubled, unmolested, *Hippol.* 1114. undisturbed, *by men, viz.* uninhabited, *Apollon.* 1, 852. undisturbed, in good order, *as an array, Xen. Cyrop.* 8, 7, 22. & *with a genit.,* free from, exempt from, *or* undefiled by, *evil,* innocent, *Hippol.* 953. exempt from, *the pain of childbirth, viz.* that has not borne a child, *Apollon.* 1, 974. uninjured, entire, sound; *hence, of a family, and property, Od.* ο, 1498. undiminished, whole; *so also of hair,* uncut, *Eur. Ion.* 1266. *of meadows,* unmown, *Plut. Num.* 9. entire, in full force, *and so,* potent, *as drugs, Orphic.* 656. *Superlat.* ἀκηρότατος, *contr. for* ἀκερατώτατος, *Jac. A. P. p.* 86. ¶ ἀκήρατος, *and* ἀχήρατος, *are often interchanged in Xen. Schn. L.* ¶ *Dionys. Perieg.* 975. *it seems* indestructible, inviolable; *Aristot. de Mundo,* 2, 5. *as translated by Apuleius, s. s. as* ἄφθαρτος. *Etym. from* κάρα, κὴρ, ‘fate,’ α *priv., and so the s.* ‘not injured by adverse fate,’ ‘unharmed,’ ‘safe’—*s. s. also for* ἀκηράσιος, ‘in a good state, sound, pure,’ *L. Damm. Others derive it from* κεραΐζω, *in some of the latter significations, to which* α *priv. &* κὴρ *would also apply,—but, Th.* α *priv.,* κεράω, κεράννυμι.

ἀκήριος, ου, *adj. lit.* without a heart, *considered as the seat of life,* lifeless, dead, *Il.* λ, 392. & φ, 466. heartless, wanting courage, dastardly, dispirited, *as an epith. of fear, Il.* γ, 224. & ε, 312. *or in an act. s.* discouraging—¶ *not in Odyss. in the above s. Th.* α *priv.,* κέαρ, κῆρ, ‘the heart.’ ‡‡ without injury, unhurt, unharmed, safe, *Od.* μ, 98. & ψ, 328. *not in Iliad in these ss.* ¶ ἀκήριοι, *s. s. as* ἀθάνατοι, *Phocylid.* 99. *Th.* α *priv.,* κὴρ, ‘fate, death.’

ἀκηρότατος, *for* ἀκηρατώτατος, *Superlat. of* ἀκήρατος, *Strato Epigr. Jacobs. Anthol. p.* 86.

ἀκηρυκτεὶ, *or*—τὶ, *adv.* without previous announcement: *from the adj.* ἀκήρυκτος.

ἀκήρυκτος, ου, *adj. lit.* not announced, *by a herald;* not previously announced; without giving notice, *Soph. Trach.* 45. that admits not of a herald, *or accommodation, viz. war, and so,* irreconcileable, deadly—of which nothing is announced *or* proclaimed; *thus,* without renown, *Eur. Heracl.* 91. *Th.* α *priv.* (κηρύσσω) κήρυξ.

(ἀκηρύκτως, *adv. of* ἀκήρυκτος.

ἀκήρωτος, ου, *adj.* not covered with wax, *Lucian: from* α *priv.,* κηρόω.

ἀκηχέατο, *Ion. for* ἀκήχηντο, 3 *pers. plur. plus. perf. pass. of* ἀκάχω. *See the following.*

ἀκηχέδαται, & ἀκηχέαται, *Ion. & poet. for* ἀκήχνηται, 3 *pers. plur. perf. pass. of* ἀκάχω, *or according to others, by Attic reduplic. from* ἀχέω, ἄχω; *through the Ion. form* ἀκαχείατο, *comes* ἀκηχέαται, *and so* ἀκηχέδαται, *Buttmann. See* ἀκάχω.

(ἀκήχεμαι, *also* ἀκάχεμαι, *poet. without augm. infin.* ἀκάχησθαι, *part.* ἀκηχεμένος, *or poet.* ἀκαχήμενος, *perf. pass. of* ἀκάχω, *or of* ἀχέω, ἄχω, *with a reduplic.*

ἀκηχεδὼν, όνος, ὁ, sorrow. *Th.* ἄχος.

ἀκιβδήλευτος, ου, *adj.* not falsified; *from* α *priv.* (κιβδηλεύω) κίβδηλος.

ἀκίβδηλος, ου, *adj.* free from dross; pure; unadulterated. *Th.* α *priv.,* κίβδηλος.

(ἀκιβδήλως, *adv. of* ἀκίβδηλος.

ἀκιδνος, νη, νον, *adj.* weak, feeble, *Od.* σ, 129. bad; inferior, in worth, *or* appearance, *as* Ϛ, 169. & ε, 217. *in each instance, in the comparat.* ἀκιδόντερος. ¶ ἄκιδνος, &

ἄκικυς, *seem kindred words: from* αἰκίζω, *&* Th. *α priv.,* εἴδω, *obs. L. Damm.*

Ἀκιδώδης, εος, *adj.* pointed, *Theophrast. H. Pl.* 4, 13. resembling a point. *Th.* ἀκὶς, εἶδος.

Ἀκίδωτος, ου, *adj.* brought to a point, *from a verb* ἀκιδόω, 'to sharpen, to point,' *Photius Lex. Th.* ἀκίς.

(Ἀκίζω, *fut.* ίσω, to point, to sharpen.

Ἄκικυς, υος, *adj.* without strength, weak, feeble, powerless, *Od.* φ, 131. *&* ι, 515. *Th. α priv.,* κίκυς.

Ἀκινάκης, ου, ὁ, a scimetar, a small crooked sword, *a Persian word.*

Ἀκινδῡνὶ, without danger, *adv. of* ἀκίνδυνος.

Ἀκίνδῡνος, ου, *adj.* without danger; secure. *Th. α priv.,* κίνδυνος.

Ἀκινδῡνώδης, εος, *adj.* free from danger. *Th.* ἀκίνδυνος, εἶδος.

Ἀκινδῡ̓νως, *adv. of* ἀκίνδυνος.

Ἀκῑνήειος, ήεσσα, εν, *adj. s. s. & Th. as* ἀκίνητος.

Ἀκῑνησία, ας, ἡ, want of motion; immobility. *Th. α priv.* (κίνεσις) κινέω.

(Ἀκῑνητεὶ, & —τὶ, *adv.* immoveably: *from* ἀκίνητος.

(Ἀκῑνητέω, ῶ, *fut.* ήσω, *&* ἀκινητίζω, *fut.* ίσω, to be unmoved, to be quiet: *from* ἀκίνητος.

Ἀκῑνητίνδα, *adv.* (παίζειν) to play at a game in which the winner displaces others, he remaining steady in his place, *Pollux* 9, 110. *Th. α priv.,* κινέω.

(Ἀκῑ́νητος, ου, *adj.* incapable of motion, *Xen. Mem.* 1, 4, 4. unmoved, unshaken, steady, *lit. & met.* immoveable—that ought not to be moved, *or* disturbed, *as graves, Hes. Oper.* 748. not to be uttered, *Soph. Œd. Col.* 624.

Ἄκινος, ου, ὁ, *an herb, probably,* citron basil: Ocymum basilicum, *or some kindred species*—a grape, *& hence, applied to berries growing in clusters. Th.* ἀκίς.

Ἀκῖος, ου, *adj.* free from worms; not worm-eaten, *as wood, Hes. Oper.* 435. *Th. α priv.,* κίς.

Ἀκῖρὸς, (*Dor.* ρὰ) ρὴ, ρὸν, *adj. occurring Theocrit.* 28, 15. *as an adv.* ἀκιρῶς, *for, or s. s. as* ἀκιδνός *— in Hesych.* ἀκιρῶς, *s. s. as* εὐλαβῶς, ἀτρέμας. *In Hes. Oper.* 433. *Some read* ἀκιρώτατοι, *others* ἀκιώτατοι.

Ἄκὶς, ίδος, ἡ, a point; an edge—a pointed object, *or* instrument, a thorn, *or* splinter, a sting, *also* a trident; a harpoon—*by late writ., met.* a sting; acute pain, *Aretæi, p.* 55. *C.* the sting of desire, *Meleag. Epigr.* 17. ¶ 'acies,' *Lat. from* ἀκίς. *Th. from the s. origin, or from* ἀκή.

Ἄκις, ίδος, ἡ, Acis, *a river in Sicily.*

Ἀκῑ̓ χητος, ου, *adj.* not to be met with, overtaken, reached, *or* attained; unattainable, *Il.* ρ, 75. *& Æsch. Prom.* 184. — *Neut. plur.* ἀκίχητα, *adverbially. Th. α priv.,* κιχάνω.

(Ἀκῑ̓χήτως, *adv. of* ἀκίχητος.

Ἀκκίζομαι, *fut.* ίσομαι, to act coyly, capriciously, *or* affectedly, affecting to refuse what one anxiously wishes for, to dissemble, *like* Ἄκκω, *said especially of women, Lucian. de Merced. cond. Cicer. ad Attic.* 2, 19. *See* Ἄκκω.

(Ἀκκισμὸς, οῦ, ὁ, coy refusal, caprice, *see the preceding verb.*

Ἄκκω, the name of a phantom or bugbear to frighten children—*others say, of a woman whose character gave rise to the expression* ἀκκίζομαι.

Ἀκλαγγὶ, *adv.* without clang, without noise. *Th. α priv.,* κλαγγή.

Ἀκλάδευτος, ου, *adj.* unpruned. *Th. α priv.* (κλαδεύω) κλάω.

Ἄκλαστος, ου, *adj.* unbroken. *Th. α priv.,* κλάω.

Ἀκλαυστεὶ, *and* —τὶ, *adv.* without tears; unwept: *from the adj.* ἄκλαυστος.

Ἄκλαυστος, ου, *adj. s. s. & Th. as the Homeric form* ἄκλαυτος.

Ἀκλαυτεὶ, & Ἀ̓κλαυτὶ, *adv. of* ἄκλαυτος.

Ἄκλαυτος, ου, *adj.* without tears, unwept, unlamented, *Il.* χ, 386. *Act.* not weeping, *Od.* δ, 494. ¶ *s. s. as* illachrymabilis, *in Horace. Th. α priv.,* κλαίω.

Ἀκλέα, *Od.* δ, 728. *&* ἀκλεὲς, *see* ἀκλεής.

Ἀκλεὴς, έος, *adj.* (*accus.* ἀκλέεα, *contr.* ἀκλεᾶ, *poet.* ἀκλέα, *Ion.* ἀκλεῆ) without fame, inglorious. *Neut.* ἀκλεὲς, *adverbially, for adv.* ἀκλεῶς, *Il.* η, 100. *but, according to Damm, for nom.* ἀκλεεῖς. *Th. α priv.,* κλέος.

(Ἀκλεΐα, ας, ἡ, *Ion.* ἀκλείη, ης, ἡ, want of glory, *or* of distinction—dishonour, *Leon. Alex. An.* 2, 190.

(Ἀκλειὴς, έος, *adj. and* ἀκλειῶς, *adv. Il.* χ, 304. *poet. for* ἀκλεὴς *and* ἀκλεῶς.

Ἀκλειστος, *&* ἄκλειτος, ου, *adj.* not closed, open—not bolted, *or* barred. *Th. α priv.,* κλείω.

Ἄκλεπτος, ου, not stealing—not deceiving; honest, *Sophoc. Hesych. Th. α priv.,* κλέπτω.

Ἀκλεῶς, *adv.* ingloriously; obscurely: *adv. of* ἀκλεής.

Ἀκλὴς, έος, *neut.*—ὲς, *adj. poet. for* ἀκλεὴς, *Il.* μ, 318.

Ἀκλῑ̓στος, *Ion. and* ἄκλητος, ου, *for* ἄκλειστος.

Ἀκληρέω, ῶ, *fut.* ήσω, *perf.* ηκα, to be without a lot, portion, fortune, inheritance, *or* property; to be poor, to be overlooked by fortune; *in general,* to be unlucky, *or* unfortunate. *Th. α priv.,* κλῆρος.

(Ἀκλήρημα, ατος, τὸ, a privation of an inheritance; a turn of ill luck, a mishap, *or* misfortune.

(Ἀκληρία, ας, ἡ, mischance; misfortune; ill luck, poverty.

(Ἄκληρος, ου, *adj.* to whom no lot, portion, *or* inheritance, had fallen; unlucky; poor—not distributed by lot, *or* in portions, *and thus* uninhabited, *Hom. H. ad Ven.* 123.

Ἀκληρωτεὶ, *or*—τὶ, *adv. of* ἀκλήρωτος, not obtaining a lot—without drawing lots.

(Ἀκλήρωτος, ου, *adj.* to whom no portion had fallen, that has not drawn a lot, without a lot, portion, *or* property, *with a gen. Pind. Ol.* 7, 108.

Ἄκλητος, ου, *adj. Att. for* ἄκλειστος.

Ἀκλητὶ, *adv. s. s. as* ἀκλήτως.

Ἄκλητος, ου, *adj.* having come uncalled for; uninvited; uncalled. *Th. α priv.,* καλέω.

(Ἀκλήτως, *and* ἀκλητὶ, *adv. the ss. of the adj. adverbially.*

Ἀκλινὴς, έος, *and* ἄκλιτος, ου, *adj.* not bending, that cannot be bent, *or* moved, *lit. and met.* unrelenting, stern, *Theocrit.* 27, 16. *where in some MSS.* ἄλλυτος—indeclinable, *in Grammar. Neut.* τὸ ἀκλινὲς, inflexibility. *Th. α priv.,* κλίνω.

(Ἀκλίνως, *adv. of* ἄκλινος.

Ἀκλόντος, *and* ἄκλονος, ου, *adj.* unshaken; unmoved; undisturbed; tranquil. *Th. α priv.* (κλονέω) κλόνος.

(Ἄκλονος, *see* ἀκλόντος.

Ἄκλοπος, ου, *adj.* not stolen; not artfully concealed, *as a fish-hook, Oppian. Hal.* 3, 532. *Th. α priv.,* κλέπτω.

Ἀκλυδώνιστος, ου, *adj.* not agitated by stormy billows; calm, *Polyb. Th. α priv.* (κλυδωνίζομαι) κλύζω.

(Ἄκλυστος, ου, (*and* τη, τον, *Eurip.*) *adj.* unwashed, not washed, *or* beaten by, *or* out of the reach of the high waves, *and so,* calm, *as a harbour, Eur. Iph. Aul.* 121.

Ἄκλυτος, ου, *adj.* unheard; noiseless, *Plut.* 8, *p.* 883.

Ἀκλώνητος, ου, *adj.* not having branches, *or* shoots, *Theophrast. H. Pl.* 66. ¶ *Some MSS. have* ἄκλων. *Th. α priv.,* κλών.

Ἄκλωστος, ου, *adj.* unspun. *Th. α priv.,* κλώθω.

Ἄκμα, *for* ἀκμὴ, *s. s. as* νηστεία?

Ἀκμάζω, *fut.* άσω, *perf.* ἤκμακα, *prim. s.* to be at the highest point, at the acme; to be at the height; to be in full bloom, in the bloom of years, in full vigour, *or* strength; to possess and display the fulness of manly vigour, *Thuc.* to be at the critical point, *so also* the fitting moment, *Æsch. Sept.* 94. *See the ss. of* ἀκμή.—ἀκμάζει, *Impers.* it is now the critical, *or* fitting moment, it is the acme, *Xen. Cyrop.* 4, 2, 14. ¶ ἀκμάζοντος πολέμου, in the height of

the war—ἀκμαζούσης ἡμέρας, at noon—ἀκμάζων σῖτος, corn in the ear, and having the aristæ.—*part. with a dat.* ἀκμάζοντας τοῖς σώμασι, *Xen. Mem.* 4, 4, 23. with their bodies in full vigour. ¶ εἰς ὅσον ἡ πυρὰ ἤκμαζε καιομένη, *Æl. H. A.* 8, 3. as long as the pile blazed in full force. *See at end* ἀκμή. *Th.* ἀκμὴ, ἀκή.

ᾍκμαῖος, αία, αῖον, *adj.* at the acme, at the height; at the highest pitch; in full bloom, in full season, ripe; *hence, of a maiden,* marriageable; in full force, vigour, *or* strength, *so of a disease at its height, and of any passion, love, or anger, Soph. Aj.* 921. at the critical, *or* fitting time, seasonable, &c. *See the verb, and* ἀκμή.

(ᾍκμαν, *Dor. for* ἀκμήν.

(ᾍκμαστὴς, οῦ, *adj. s. s. as* ἀκμαῖος.

(Ἀκμάω, ῶ, *s. s. as* ἀκμάζω.

Ἀκμὴ, ῆς, ἡ, *properly,* a point; an edge; the height, highest point, degree, *or* pitch, *in general; hence,* bloom, full growth, full vigour of life, full vigour of manhood, *or* corporeal strength, ripeness, *as of corn when the ears have the spikes fully grown, and so of other plants, and met.* the nubile state *of maidens, so also met.* a critical, decisive, *or* opportune moment, *Eur. Hec.* 1025.—*in general,* the height, *as of war, of passion, of a distemper, &c.* ‡‡ *s. s. as* νηστεία, *Hesych. and Maccab.* 1, 7. *plur.* ἀκμαὶ, *s. s. as* ἴονθοι, *by later Med. writ.* pimples on the face at the age of puberty, *especially on the nose, Ætii, p.* 152. ¶ ἐπὶ ξυροῦ ἀκμῆς, *Il.* κ, 173. on the edge of the razor, *viz. proverbially,* at the decisive juncture. ¶ ἀκμὴν γ' ἐπ' αὐτὴν, (καιροῦ, *understood.*) at the fitting moment, *Eur. Phœn.* 1097. *in the s. s.* ἐπ' αὐτῆς τῆς ἀκμῆς, *Aristoph. Plut.* 256. ¶ πυρὸς ἀκμὴ, *Eur. Phœn.* 1270. the full vigour of the flame. ¶ *Th.* ἀκὴ, *or perf. pass. of* ἄκω, *Obs. Lennep.*

(Ἀκμὴν, *adv.* in a twinkling; instantly—as yet, still, *Theocrit.* 4, 60. *others interpret* vigorously, *s. s. as* ἔτι, *Hyper. Anecdot. Bekkeri, p.* 70. *Pierson. Moer. p.* 79. *properly an accus. of* ἀκμὴ, κατὰ *understd.*

(Ἀκμηνὸς, νὴ, νὸν, *adj. s. s. as* ἀκμαῖος, full grown, *Od.* ϕ, 191.

Ἄκμηνος, ου, *adj.* fasting, *Il.* τ, 346. (*where it may be* 'without having drunk,' *as joined with* ἄπαστος) *in v.* 163. *joined with* σίτοιο, fasting from bread, *or* unrefreshed *by food. Etym. Some derive it from* α *priv.,* ἰκμαίνω, *others from* ἀκμὴ, *Æol. s. s. as* νηστεία, *in Hesych.*

Ἄκμης, ητος, *adj.* unfatigued, fresh, *s. s. as* ἀκάμας, ἀκάματος, *Il.* λ, 801. *Th.* α *priv.,* κάμνω.

(Ἀκμητεὶ, *and* ἀκμητὶ, *adv.* without labour, easily: *from* ἄκμητος.

(Ἄκμητος, ου, *adj.* unfatigued; indefatigable, *Hom. H. ad Apol.* 520. without pain, not painful.

Ἀκμόθετον, ου, τὸ, a place, *or* the block on which an anvil stands. *Th.* ἄκμων, τίθημι.

Ἄκμων, ονος, ὁ, an anvil—a species of wolf, *Oppian. Cyn.* 3, 326. of eagle, *Hesych.* ¶ λόγχης ἄκμονες, *Æsch. Per.* 51. as anvils against spears, *viz.* spear-proof, *or* not to be fatigued by spears, *this s. countenances the deriv. as from a form* ἀκάμων, *s. s. as* ἀκάμας, *and so, Th.* α *priv.,* κάμνω.

Ἀκναμπτος, ου, *adj. s. s. and Th. as* ἄγναμπτος.

Ἄκναπτος, ου, *adj. s. s. and Th. as* ἄγναπτος.

Ἄκνημος, ου, *adj.* without legs; without calves to the legs; *from* α *priv.,* κνήμη. ‡‡ without boots, *or* buskins: *from* α *priv.,* κνημὶς.

Ἀκνηστις, ιδος, ἡ, the back-bone, *of an animal, Od.* κ, 161. the part of the spine between the shoulder blade and the loins, *in animals: some say from* α *priv.,* κνάω, 'to scratch.' ¶ *Nicand. Ther.* 52. *a species of plant,* κνίδη, *others say,* σκύλλα, *or* κνέωρον.

Ἀκνισσος, *and* ἀκνίσσωτος, ου, *adj.* wanting the smoke of burning fat. ¶ Ἄκνισσος βωμὸς, an altar on which no sacrifices are offered. *Th.* α *priv.* (κνισσόω) κνίσσα.

Ἀκοὰ, ᾶς, ἡ, *Dor. for* ἀκοή.

Ἀκοὴ, ῆς, ἡ, *Dor.* ἀκοὰ, ᾶς, ἡ, *Ion.* ἀκουὴ, *prim. s.,* a sound, that which is heard; a noise, *Eur. Orest.* 1276. *hence,* a rumour, a report, *Phœn.* 833. a name, *Herc. Fur.* 957. *Musg.* hearsay, a tale, *Pind. Pyth.* 1, 162, (*viz.* ἀκοά)—the organ of hearing, the ear, *Xen. Mem.* 1, 4, 6. the sense of hearing—ἀκοὴ, *from* ἤκοα, *perf. mid., or* 2 *perf. but,* ἀκουὴ, *from the pres.* ἀκούω. ¶ ἀκοῇ τι λέγειν, *Herodot.* 4, 16. *and in Plat. Phæd. p.* 139. ἐξ ἀκοῆς λέγειν, to speak from hearsay, on a report. *Th.* ἀκούω.

Ἀκόην, *for* ἠκόην, 2 *aor. pass. of* ἀκούω.

Ἀκοιλος, ου, *adj.* not hollow. *Th.* α *priv.,* κοῖλος.

Ἀκοίμητος, ου, *adj.* not asleep; not sleeping; restless; wakeful. *Th.* α *priv.,* κοιμάω.

(Ἀκοίμιστος, ου, *adj.* that cannot be lulled to rest; restless; *from* α *priv.* (κοιμίζω) κοιμάω.

Ἀκοινος, ου, *adj.* not common; not in common. *Th.* α *priv.,* κοινός.

(Ἀκοινωνησία, ας, ἡ, the state of not being in community, *or* association; the not participating jointly, *or* in common; unsociableness: *Th.* α *priv.* (κοινώνησις, κοινωνέω) κοινός.

(Ἀκοινώνητος, ου, *adj.* not in common, not to be made common, *or* participated—not in community of possession, not associated—unsociable, *Cic. Att.* 6, 1, *and* 3. ¶ ἡ ἀκοινώνητος τοῖς γάμοις, *Diodor. Sicul.* 4, 81. she being averse to marriage: *from* α *priv.,* κοινωνέω.

(Ἀκοινωνήτως, *adv. of* ἀκοινώνητος.

Ἀκοίτης, ου, ὁ, a bedfellow, a husband. *Th.* α, *for* ἅμα, κοίτη.

(Ἀκοιτις, ίδος, ἡ, a female bedfellow; a wife.

Ἄκοιτος, ου, *adj.* without a bed, *or* place of rest. *Th.* α *priv.,* κοίτη.

Ἀκολάκευτος, ου, *adj.* not flattered; not to be gained, deceived, corrupted, *or* injured by flattery. *Th.* α *priv.,* (κολακεύω) κόλαξ.

(Ἀκόλακος, ου, *adj.* not flattering. *Diogen. Laert. s. s. as* ἀκολάκευτος, *Hesych.*

Ἀκολασία, ας, ἡ, exemption from punishment, *or* correction, *thus,* total want of restraint; *hence,* dissoluteness, profligacy; debauch; riot, excess, extravagance—impudence. *See* ἀκόλαστος. *Th.* α *priv.,* (κόλασις) κολάζω.

(Ἀκολασταίνω, *fut.* ανῶ, *and* ἀκολαστέω, ῶ, *fut.* ήσω, to act, *or* to live in a disorderly, dissolute, licentious, *or* debauched manner, to be ἀκόλαστος: *from* α *priv.,* κολάζω.

(Ἀκολαστέρως, *adv. of* ἀκολάστερος, *comparat. of* ἀκόλαστος.

(Ἀκολάστημα, ατος, τὸ, a profligate, dissolute, *or* debauched action; a riot, extravagance, *or* excess, an impudent action, *viz. that of an* ἀκόλαστος.

(Ἀκολαστία, ας, ἡ, *s. s. as* ἀκολασία, *the latter most in use.*

(Ἀκόλαστος, ου, *adj. properly,* unpunished, not corrected by chastisement, *thus,* without restraint, dissolute, profligate, disorderly, debauched, licentious; extravagant; impudent; wicked—addicted to excess, immoderate, intemperate, *Xen. Mem.* 2, 1, 1. *Comparat.* ἀκολάστερος, *from which adv.* ἀκολαστέρως; ἀκολαστέρως εἶναι πρὸς τοιαῦτα, *Xen. Mem.* 2, 1, 1. to be immoderate with respect to such things: *from* α *priv.,* & κολάζω, to 'prune,' *and so correct luxuriance in growth, hence the above s. Schn. L. Pass.*

Ἀκολαστῶς, *adv. of* ἀκόλαστος.

Ἀκολλητὶ, *adv. of* ἀκόλλητος.

Ἀκόλλητος, ου, *adj.* that cannot be glued together; not to be united; incompatible, *Dionys. Hal. Th.* α *priv.* (κολλάω) κόλλα.

(Ἄκολλος, ου, *adj.* without glue, & *s. s. as* ἀκόλλητος.

Ἄκολος, ου, ὁ, a little morsel, *or* crumb, *Odys.* ρ, 222. *Th.* α *priv.,* κόλον.

Ἀκολουθέω, ῶ, *fut.* ήσω, to follow any one, to go behind, *or* accompany, *with a dat., or* μετὰ *with a genit.,* to follow, *or* obey; to fol-

low, *by imitation*, to follow, *the party, or doctrine*, to be the disciple, *of any one* — to follow, *the course of reasoning, or* tenour *of discourse of any one — also of things*, to follow from; to be consequent; to agree, *or* be conformable, *in order of time, or circumstances, Polyb.* 1, 27. *Th. see at* ἀκόλουθος.

(Ἀκολούθημα, ατος, τὸ, a following; a consequence.

(Ἀκολούθησις, εως, ἡ, *s. s. as* ἀκολούθημα, *Schn. L.*

(Ἀκολουθητικὸς, κὴ, κὸν, *adj.* having the habit of following; inclined to follow. *See* ἀκολουθέω.

(Ἀκολουθία, ας, ἡ, a following; the following, *viz.* the attendance, train, retinue, *or* disciples — a following, *in doctrine*, obedience — a series, *or* connexion — a deduction, consequence, *or* conclusion — conformity, agreement.

(Ἀκολουθίσκος, ου, ὁ, *dimin. of* ἀκόλουθος, a bad little waiting boy, *or* servant, *Athen. p.* 550.

Ἀκο΄λουθος, ου, *adj.* following; attending — pertaining to; following from, consequent — concordant; conformable; analogous to, imitating, *or* resembling. *Subst.* ὁ, an attendant, follower, *or* disciple; a servant following his master, *Plat. Charm. p.* 155. *ed. Heind.* a camp-servant, *or* follower, *Plut. Etym, from* κόλω, *obs. s. s. as the Lat.* 'colo,' 'colere,' *and so* sequi, obsequi, sectari aliquem, *Hemsterh. in Lennep. Obss. Th.* α, *for* ἅμα, κέλευθος, *according to Plato, Cratyl.* 22.

(Ἀκολούθως, *adv. of* ἀκόλουθος, (*see* ἀκ. *and* ἀκολουθέω,) consequently — suitably; conformably, &c.

Ἀκόλυμβος, ου, *adj.* incapable of swimming, *or* of diving, *Batromach.* 157. *and Strab. Th.* α *priv.*, κόλυμβος.

Ἀκομία, ας, ἡ, baldness — want of leaves? *Th.* α *priv.*, κόμη.

Ἀκομιστία, ας, *Ion.* ἀκομιστίη, ης, ἡ, the state of not being taken care of, *Od.* φ, 284. *Th.* α *priv.* (κομίζω) κομέω, κόμω, *obs.* [ἀκομιστΐᾱ, *Lex. Morell.* — μιστΐᾱ, *Lex. Schn. Pass.*]

(Ἀκόμιστος, ου, *adj.* not taken care of, neglected; perishing, *for want of care.*

Ἄκομος, bald — leafless. *Th.* α *priv.*, κόμη.

Ἀκόμπαστος, *and* Ἄκομπος, ου, *adj.* not boastful; unostentatious. *Act.* not boasting. *Æsch. Sept. T.* 544. *Th.* α *priv.* (κομπάζω) κόμπος.

Ἀκόμψευτος, ου, *adj.* unadorned. *Th.* α *priv.* (κομψεύομαι, κομψὸς) κομέω.

(Ἄκομψος, ου, *adj.* unadorned; *hence*, plain, ordinary, common, deficient in learning; awkward — *in a good sense*, simple, natural, unaffected, *Plut. Cim.* 4. unskilled in artful speech, *Eur. Hipp.* 990. *interpret. Monk. from* α *priv.*, κομψός.

Ἀκονάω, ῶ, *fut.* ήσω, to whet; to sharpen. *met.* to excite, urge, stimulate, *s. s. as its comp.* παρακονάω, *or* παροξύνω. = *Mid. s. s. as the act. Xen. Hellen.* 7, 5, 20.: *from* ἀκόνη.

Ἀκόνδυλος, ου, *adj.* not having joints, *or* knots — without receiving cuffs, *Luc. lit. from the knuckles. Th.* α *priv.*, κονδύλη.

Ἀκόνη, ης, ἡ, a whetstone — an object having the usual form and size of a whetstone, *Strab. & Plut. frequently. met. Pind. Ol.* 6, 141. *& obscure*, δόξαν ἔχω τιν' ἐπὶ γλῶσσα ακόνας λιγυρᾶς, *the sense*, 'Lyric poetry sharpens me (urges me) to utter this opinion,' *interpret. L. Damm. or perhaps*, on a tongue excited, or prepared for song, *Schn. L. ed. Pass. Th.* ἀκή.

(Ἀκόνημα, ατος, τὸ, incitement, instigation; stimulation: *from* ἀκονάω.

(Ἀκόνιον, ου, τὸ, *dimin. of* ἀκόνη — *and* a powder for the eyes, *Dioscor.* 5, 144.

Ἀκονιτὶ, *adv. of* ἀκόνιτος, without dust. *met.* without toil, combat, *or* struggle. *Th.* α *priv.*, κόνις.

Ἀκονῖτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* made of, *or* prepared with ἀκόνιτον.

Ἀκόνῖτον, ου, τὸ, *and* ἀκόνιτος, ου, ἡ, *the poisonous herb*, monk's-hood, *or* wolf's-bane: Aconitum Napellus, *so called from* ἀκόνη, *as growing on rocks. Pliny, or, as others say,* α *priv.*, κόνις, *requiring little earth, or* ἀκὼν, *as darts were dipped in its poisonous juice: from* ἄκων.

Ἀκόνιτος, ου, *adj.* not covered with dust; not having the dust of combat; *hence*, without combat, trouble, *or* struggle — *s. s., or for* ἀκόνιστος, *Dioscorid.* 1, 94. *Th.* α *priv.*, κόνις.

Ἄκοντὶ, *adv.* unwillingly; against one's will, *for* ἀέκοντι, *not in use: from* ἄκων, *for* ἀέκων.

Ἀκοντῖᾶς, ου, ὁ, a serpent that darts on its prey from trees, *hence the name. Th.* ἄκων.

Ἀκοντίζω, *fut.* ίσω, *perf.* ικα, to fling a javelin, a spear, *or* dart — to fling, hurl, *or* dart, *the weapon expressed, in the dat. Od.* ϑ, 229. *& Il.* ν, 183. *in the accus. but Od.* χ, 265. *underst. into a crowd,* ἐς ὅμιλον, *verse* 263. καθ' ὅμιλον, *Il.* δ, 490. *spear in the dat. also* κατὰ *with a genit, Schn. L. s. s. as* βάλλειν, *hence by later writ.*, to wound with a spear, *or* wound, *with an accus. Neut.* to pierce, *or* penetrate, *met. viz. said of prayers, Eur. Ion.* 1155. *Orest.* 1240.

(Ἀκόντιον, ου, τὸ, a small dart, *dim. of* ἄκων.

(Ἀκόντισις, εως, ἡ, the casting of a spear, &c.; a casting; a darting. *See the ss. of the verb* ἀκοντίζω.

(Ἀκόντισμα, ατος, τὸ, the cast of a spear, *or* similar weapon: *hence also*, a dart, a javelin.

(Ἀκοντισμὸς, οῦ, ὁ, the throwing *of* a javelin, &c.; a casting, a hurling, *s. s. as* ἀκόντισις.

(Ἀκοντιστὴρ, ῆρος, ὁ, *and* ἀκοντιστὴς, οῦ, ὁ, one who flings javelins — dexterous in throwing javelins.

(Ἀκοντιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* dexterous in throwing javelins.

(Ἀκοντιστὺς, ύος, ἡ, *Ion. for* ἀκόντισις, a casting of spears, *viz. a battle with spears, Il.* ψ, 622.

Ἀκοντοβόλος, ου, ὁ, *s. s. as* ἀκοντιστήρ. *Th.* ἄκων, βάλλω.

Ἀκοντοδόκος, ου, *adj.* receiving a spear. *Th.* ἄκων, δέχομαι.

Ἄκόντως, *adv. s. s. & Th. as* ἀκοντί.

Ἀκόπητι, *adv.* without work, *or* toil. *Th.* α *priv.*, κόπος.

Ἀκοπίαστος, ου, *adj.* not fatigued; indefatigable. *Th.* α *priv.* (κοπιάω) κόπος.

(Ἀκοπιάστως, *adv. of* ἀκοπίαστος.

Ἄκοπον, ου, τὸ, a liniment, *used as a remedy for pain, or fatigue: neut. of* ἄκοπος.

Ἄκοπος, ου, *adj.* not fatigued, *or* worn out — indefatigable — not spoiled by worms, not worm-eaten, *in this s., rather from* κόπτω. *Act.* not causing fatigue, *Plat. Phædr. p.* 227. *A. Th.* α *priv.*, κόπος.

(Ἀκορὴς, έος, *adj. s. s. as* ἀκόρεστος, *Soph. Œd. Col.* 120.

Ἀκόπριστος, *and* ἄκοπρος, ου, *adj.* not manured; without manure; *Th.* α *priv.* (κοπρίζω) κόπρος.

Ἀκόπως, *adv. of* ἄκοπος.

Ἀκόρεστος, ου, *adj.* unsatisfied; insatiable. *Th.* α *priv.*, κορέννυμι.

(Ἀκορέστως, *adv. of* ἀκόρεστος.

(Ἀκόρητος, ου, *adj. s. s. & Th. as* ἀκόρεστος, *Il.* η, 117. *& μ*, 335.

Ἀκόρητος, ου, *adj.* not swept clean, not cleaned; not decorated, *Arist. Nub.* 45. *Th.* α *priv.*, κορέω.

Ἀκορία, ας, ἡ, insatiability, *Aretæus, p.* 55.

Ἀκορίτης, ου, ὁ, (οἶνος *underst.*) wine prepared with galanga. *See* ἄκορον.

Ἄκορον, ου, τὸ, *and* ἄκορος, ου, ἡ, *perhaps*, galanga: Maranta Galanga, *the roots were used as a medicine; others say*, sweet-scented flag: Acorus Calamus. *Sprengel reads* ἄκορνος.

Ἄκορος, ου, *adj. s. s. as* ἀκόρεστος, *Pind. Pyth.* 4, 360: *from* α *priv.*, κόρος, κορέννυμι.

Ἀκόρυφος, ου, *adj.* without a top, *or* beginning, *Dionys. Hal.* numerous; considerable, *Hesych. Th.* α *priv.*, κορυφή.

(Ἀκορύφωτος, ου, *adj.* countless; numerous, *Hesych.: from* α *priv.*, κορυφόω.

Ἄκος, εος, τὸ, a cure — a remedy;

aid, relief. ¶ ἄκος ποιεῖσθαι, to remedy; to bring a remedy. *Th.* ἀκέομαι.

Ἀκοσμέω, ῶ, *fut.* ήσω, to act, *or* to live in a disorderly, indecorous, indecent, *or* immoral manner. *Th. α priv.* (κοσμέω) κόσμος.

(Ἀκοσμήεις, ήεσσα, ῆεν, *adj. s. s. as* ἄκοσμος—wild, *Nicander.*

(Ἀκόσμητος, ου, *adj.* not arranged in order; disorderly—unadorned.

(Ἀκοσμήτως, *adv. of* ἀκόσμητος.

(Ἀκοσμί̈ᾶ, ας, ἡ, disorder; confusion—indecency—dissoluteness; disorderly conduct, *Dio Cass.* 54, 16. ¶ λόγων ἀκοσμία, *Eur. Iph. Aul.* 317. indecorous language.

(Ἀκόσμιος, ου, *adj. s. s. as* ἄκοσμος. *Superlat.* ἀκοσμιώτατος, most indecent, *Lysias.*

Ἄκοσμος, ου, *adj.* wanting order: destitute of ornament—in disorder, *or* confusion; disorderly, dissolute—indecent, unbecoming, *as words, Il. β*, 213.

(Ἀκόσμως, *adv. of* ἄκοσμος.

Ἀκοστέω, ῶ, *fut.* ήσω, to feed abundantly on, *or* be pampered by and become wanton, *lit.* from barley, *Il. ζ*, 506. *Th.* ἀκοστή.

Ἀκοστὴ, ῆς, ἡ, barley, *Nic. Alex.* 106. *a Cyprian word, Hesych.*

Ἄκοτος, ου, *adj.* not preserving a grudge *or* resentment, not resentful. *Th. α priv.*, κότος.

Ἀκουάζομαι, *fut.* άσομαι, *s. s. as* ἀκούω, to hear, listen to, *Od. ι*, 7. *ν*, 9.—to be invited, *Il. δ*, 343. *Th.* ἀκούω.

Ἀκουέμεν, *Dor. for* ἀκούειν, *inf. of* ἀκούω.

Ἀκουὴ, ῆς, ἡ. *Ion. for* ἀκοὴ, sound, *Il. π*, 634. report, rumour, ὁ δ' ἔβη μετὰ πατρὸς ἀκουὴν, *Od. ε*, 19. *and elsewhere in Od.* he went to hear intelligence of his father. *Comp.* ἀκοή. *Th.* ἀκούω.

Ἄκουκα, *Dor. for* ἤκουκα, *perf. of* ἀκούω.

Ἄκουρος, ου, *adj.* unshorn. *Th. α priv.* (κουρὰ) κείρω.

Ἄκουρος, ου, *adj.* without male issue. *Od. η*, 64. childless. *Th. α priv.*, κοῦρος, *Ion. for* κόρος.

Ἀκούρευτος, ου, *adj.* unshorn. *Th. α priv.* (κουρεύω) κορὰ, κείρω.

Ἄκουσα, *fem. of* ἄκων, *adj. or for* ἤκουσα, 1 *aor. of* ἀκούω.

Ἀκούσεαι, *Ion. for* ἀκούσῃ, 2 *pers. sing. of* ἀκούσομαι, *fut. of* ἀκούω.

(Ἀκούσεια, 1 *aor. opt. Æol. for* ἀκούσαιμι.

Ἀκουσείω, to have a wish, *or* to be disposed to hear, *and the other s. of* ἀκούω, *from* ἀκούσω, *fut. act. for which* ἀκούσομαι *only occurs.*

(Ἀκουσία, ας, ἡ, the state of being ἀκούσιος.

Ἀκουσιάζω, *fut.* άσω, to act by compulsion: *from* ἀκούσιος.

Ἀκουσί̈θεος, ου, *adj.* heard by the Gods. *Th.* ἀκούω, θεός.

Ἀκούσιμος, ου, *adj.* that may be heard; audible. *Th.* ἀκούω.

Ἀκούσιος, ου, ὁ, ἡ, ία, ιον, *adj. contract. of* ἀεκούσιος, against the will; involuntary—constrained; forced; by compulsion. *Neut. plur.* τὰ ἀκούσια, things done, *or* undertaken against one's will. ¶ κατὰ τὸ ἀκούσιον, *s. s. as* ἀκουσίως. *Th. α priv.*, ἑκών.

(Ἀκουσίως, *adv. of* ἀκούσιος.

Ἄκουσμα, ατος, τὸ, any thing which has been, *or* may be heard, *Xen. Mem.* 2, 1, 31. *as*, a song, a poem, *also*, a narrative, relation, account, *or* rumour—instruction. *Th.* ἀκούω.

(Ἀκουσμάτιον, ου, τὸ, *dimin. of* ἄκουσμα.

(Ἀκουστέον, ὁ ἀκουστέα, *verbal adj. neut. sing. and plur. with a genit.* that ought, *or* must be heard; to be heard, *the first s., Eur. Iph. Aul.* 1010. *the latter s., Herodot.* 3, 61. *and Soph. Electr.* 430.

(Ἀκουστὴς, οῦ, ὁ, *lit.* a hearer, a listener, a disciple, *or* pupil.

(Ἀκουστιάω, *fut.* άσω, to be an attentive, *or* obedient listener, hearer, *or* disciple.

(Ἀκουστίζω, *fut.* ίσω, to instruct, *LXX. Suid. Schn. L. write* ἀκουτίζω, *Supplem.?*

(Ἀκουστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for hearing. ¶ πόρος ἀκουστικὸς, the orifice of the ear—αἴσθησις ἀκουστικὴ, the sense of hearing.

(Ἀκουστὸς, τὴ, τὸν, *adj.* heard; audible, *Hom. H. Merc.* 512. that ought to be heard, *Eur. Hel.* 669.

(Ἀκουτιεῖς, *Att. for* ἀκουτίσεις, 2 *pers. fut. of* ἀκουτίζω.

ΑΚΟΥ'Ω, *infin.* ἀκούειν, (*Ion.* ἀκουέμεν) *fut.* ἀκούσομαι, (ἀκούσω, *fut. act. not in use*) *perf.* ἤκοα, *Att.* ἀκήκοα, *Dor.* ἄκουκα, *by later writ.*, ἤκουκα, *plus. perf.* ἠκηκόειν, to hear, apprehend, *or* learn, *any thing, with an accus., Il. α*, 547. *from, or of another, with an accus. and genit., Od. μ*, 489. *& ε*, 401. *with* ἐκ, *and a genit., o*, 373. *and so generally in prose*—to hear, *from a person, with a dat. Soph. Elect.* 221. *this construct. rare, and poet., as* δέχομαί τινι, ὑπὸ *understd.* to hear of any one (intelligence *understood*) *and so with a genit., Il. ω*, 593. *and Od. α*, 289. to hear, *a person speaking, with a genit., Herodot.* 1, 47. *Plat. Apol. p.* 54. *Xen. Mem.* 2. 4. to hearken, *or* attend to, *with a dat., Il. π*, 515. to hearken to, attend to, *as a disciple, or subject; hence*, to obey, *Æsch. Ag.* 930. *or* 956. *mostly with a genit., frequently in prose*; to receive instruction, learn from, *Pind. Nem.* 2, 21. to understand, *or* apprehend, *or* conceive, *in a certain sense, Lucian. Paras.* 10. to know from having heard, *or* to have heard, *the pres. for the perf. Il. ω*, 543. *with an accus. and infin. Od. δ*, 94. *and γ*, 193. *with an accus.*—to be esteemed, *or* reputed, (*viz. to hear that one has been called*) *as good, Theocrit.* 16, 30. *or bad, as Soph. Œd. Col.* 988. *with an infin. Herodot.* 3, 131. *Dem.* to hear by hearsay, by mere rumour=Ἀκούομαι, *Mid.* to hear, *s. s. as the act. as Il. δ*, 331. = *Pass. perf.* ἤκουσμαι, 1 *aor.* ἠκούσθην. ¶ σέθεν ζώοντος ἀκούων, *Il. ω*, 490. hearing of your being alive, (intelligence *understd.*) *so also*, εἰ δέ κε τεθνειῶτος ἀκούσῃς, *Od. α*, 289. if you shall hear of his being dead; *and verse* 287. νόστον, (of him *understd.*) his return. ¶ ταῦτα Καλυψοῦς ἤκουσα, *Od. μ*, 389. these things I heard from Calypso. ¶ ἤκουσα . . . αὐτοῦ . . . διαλεγόμενον, *Xen. Mem.* 2, 4. I heard him discoursing. ¶ εἴ που ἀκούεις, *Od. ο*, 402. if perchance thou hast heard, *here for* ἀκήκοας—ἀκούομεν ὄλεθρον εἶναι, *Il. ω*, 543. we have heard that thou wert wealthy, *as we say*, 'I hear' 'such and such a thing,' 'I understand,' *the present for the perf.*—Θεμιστοκλέα οὐκ ἀκούεις, ἄνδρα ἀγαθὸν, &c. hast thou not heard, (ἀκούεις, *for* ἀκήκοας), *and* (*occurring in the s. sentence*), οὗ καὶ σὺ ἀκήκοας, of him also you have heard, *Plat. Gorg. p.* 122. *Heind.* ¶ κόλαξ ἀκούειν, *Dem.* to be reputed a flatterer, *lit.* to hear that one is so called, *thus, with* εἰ, *or* κακῶς, to be esteemed, *or* disesteemed—κακὰ ὑπό τινος ἀκούειν, to be blamed, *or* calumniated by any one—ἤκουν εἶναι πρῶτοι, *Herodot.* 3, 131. they were said to be the first. ¶ ἀκούειν *left understood in this s., Soph. Œdip. Tyr.* 74. ¶ *Compare* ἀκροάομαι, *and* κοέω. *Etym. from* κοέω, *Valcken. & both as well as* ἄκρος, ἀκροάομαι, *have for Th.* ἀκὴ? *According to L. Damm. Th.* ἄω, οὖς.

Ἀκρᾶ, ας, ἡ, a point, a summit; the highest point, the summit of a mountain; a citadel, *or* fortress, *as situated in the highest part of a city*—the extreme point, a promontory, *Pind.* 4, 310. *in the plur. Il. δ*, 425, *and ξ*, 36. ¶ κατ' ἄκρης, *properly*, from the very citadel, utterly, fundamentally, *Il. ω*, 728. *in Od. ε*, 313. downwards, from above—*properly, fem. of* ἄκρος. *Th.* (ἄκρος) ἀκή.

Ἀκρᾰ́αντος, ου, *adj.* unfulfilled, not completed, not to be fulfilled, *Il. β*, 138. without effect, *another form of* ἀκραντος. *Th. α priv.*, κραίαίνω, *poet. for* κραίκω.

Ἀκράγας, αντος, ὁ, *the city* Agrigentum, *in Sicily. Th.* ἄκρος, γαῖα, γῆ.

Ἀκρᾰγὴς, ές, *adj.* not crying; not baying, *viz. as hounds, Æsch. Pr.* 828. *Th. α priv.*, κράζω.

Ἀκράδαντος, ου, *adj.* unshaken. *Th.* *α priv.* (κραδαίνομαι) κραδάω.

Ἄκρᾱεἰ, *adv. of* ἀκρᾱής.

Ἄκρᾱης, ες, *adj.* blowing strongly, *Od.* β, 421. *also* favourably blowing. *Cicer. Att.* 10, 17. *it is opposed to* 'perturbatus.' ¶ ἀκρᾱεὶ πλεῖν, to sail with a good wind. *Th.* *α priv.* κέραννυμι, κεράω, *or* ἄκρος, ἄημι, 'to blow from heights.'

Ἀκραῖος, αία, αῖον, *adj.* that is on, *or* resides on, *or* is worshipped on summits, *epith. of Juno and Venus, from the usual situation of their temples. s. s. and Th. as* ἄκρος.

Ἀκραίπαλος, ου, *adj.* without a surfeit from wine; not fuddled, *or* intoxicated. *Th.* *α priv.*, κραπάλη.

Ἄκραιφνής, ές, *adj. s. s. as* ἀκέραιος, unmixed; pure, *Eur. Hecub.* 537. *viz.* (*met.*) *the blood of Polyxena;* pure, *viz.* mere, *poverty, Analect. Br.* 2, *p.* 200. unharmed, safe, *Eur. Alc.* 1055. *properly, an abbrev. of* ἀκεραιοφανής, *from* ἀκέραιος, φαίνω.

(Ἀκραιφνῶς, *adv. of* ἀκραιφνής.

Ἄκραντος, ου, *adj.* not ended, *or* completed, not fulfilled; vain, idle, empty, *as hopes, vows, wishes, Pind. Ol.* 1, 137. & 2, 158. *Pyth.* 3, 41.—without termination, endless, eternal, *Æsch. Choe.* 63. *Th.* *α priv.*, κραίνω.

Ἀκρᾰξόνιον, ου, τὸ, the point, *or* end of an axletree, *Schol. Apollon.* 1, 732. *Th.* ἄκρος, ἄξων.

Ἄκρᾰσίᾱ, ας, ἡ, a bad mixture; bad state, *or* temperature, *of the air, opposed to* εὐκρασία. *Th.* *α priv.* (κρᾶσις) κέραννυμι. ‡‡ *s. s. as* ἀκρατεία, want of self-command, *or* government of desires and passions, *opposed to* ἐγκρατεία, *in Xen. Mem.* 4, 5, 9. [*in such ss.* Ἄκρᾰσῐ́ᾱ, *Marc. Argent.* 16.] *Th.* *α priv.* (κρατέω) κράτος.

[*Words derived from* κρᾶσις, *have the syll.* κρᾱ, long—*from* κράτος, short. *L. Schn. P.*]

Ἀκρᾰταῖος, αία, αῖον, *adj. s. s. and Th. as* ἀκρατής.

Ἀκρᾰτεία, ας, ἡ, want of command over the passions, *the state of* ἀκρατὴς, *opposed to* ἐγκρατὴς: *from* ἀκρατής. ¶ ἀκρατεία, ἀκρησίη, ἀκρασίη, ἀκρατίη, *in Hippoc.* weakness. *Th.* *α priv.* (κρατέω) κράτος.

Ἀκρᾰτεύομαι, *fut.* εύσομαι, to be, *or* to conduct one's self like a person who is ἀκρατὴς, *in a moral s.*, wanting in command over the passions, &c. *See* ἀκρατής.

(Ἀκρᾰτευτικὸς, κὴ, κὸν, *adj.* proceeding from want of restraint over the passions—disposed to be ἀκρατής.

(Ἀκρᾰτέω, ῶ, *fut.* ήσω, to act as an ἀκρατὴς, *Polluc.* 2, 154. to be ἀκρατής.

(Ἀκᾰτέως, *Ion. for* ἀκρατῶς, *adv. of* ἀκρατής.

Ἀκρᾰτὴς, ές, *adj. lit.* wanting strength, feeble, powerless; *in a moral s.*, wanting power to restrain the passions, giving way to passion, debauched, dissolute; licentious; *opposed to* ἐγκρατὴς, *Xen. Mem.* 4, 5, 11. ¶ χεὶρ ἀκρατὴς, *Hippocrat.* a hand without strength, in *Aphorism.* 7, 40. γλῶσσα ἀκρατὴς, a tongue that has lost its power. ¶ *the moral s.*, τί γὰρ διαφέρει, ... ἄνθρωπος ἀκρατὴς ὑηρίου τοῦ ἀμαθεστάτου; *Xen. Mem.* 4, 5, 11. how does a man not governing his passions differ from the most untrained beast—ἀκρατὴς ἐπιθυμιῶν, *Xen. Cyrop.* 5, 1, 14. having no command over his desires—ἀκ. οἴνου, addicted to wine—ἀκ. γαστρὸς, to the pleasures of the table—ἀκρατὴς χειρὸς, a thief, *lit.* not restraining his hand—ἀκρατὴς γάμων, *Anecdot. Bekker.* a lewd woman—ἀκρατὲς στόμα, *Aristoph.* an unlicensed talker, κατὰ *understd.* ¶ ἀκρατὴς, *alone*, dissolute, debauched. *Th.* *α priv.* (κρατέω) κράτος.

(Ἀκρᾰτητος, ου, *adj.* unrestrained; not susceptible of restraint: *from* ἀκρατέω.

Ἀκρᾰτὶ, *adv. s. s. as* ἀκρατῶς, *viz.* without mixture, *Aretæi, p.* 34.

Ἀκρατία, ας, ἡ, *s. s. as* ἀκρατεία, *Thuc., rejected by Lobeck.*

Ἀκρᾰτίζομαι, *fut.* ίσομαι, *lit.* to drink wine unmixed with water, *especially at breakfast, which consisted of bread steeped in pure wine; hence,* to breakfast. *Th.* (ἄκρατος) *α priv.*, κεράννυμι, κεράω.

(Ἀκρᾰ́τισμα, ατος, τὸ, a breakfast, *Philem. Athenæi,* 1, *p.* 11. *from* ἀκρατίζομαι.

(Ἀκρᾰτισμὸς, οῦ, ὁ, the act of breakfasting. *See* ἀκρατίζομαι.

Ἀκρᾰ́τοεις, εσσα, εν, εντος, *adj. s. s. & Th. as* ἀκρατής. *Man.* 4. *cit. Lex. Morell.*

Ἀκρᾰτοποσία, ας, ἡ, the drinking of wine unmixed with water. *Th.* ἄκρατος (πόσις) πίνω, πόω, *obs.*

(Ἀκρᾰτοποτέω, ῶ, *fut.* ήσω, to drink unmixed wine: *from* ἄκρατος, πότη.

(Ἀκρᾰτοπότης, ου, ὁ, & ἀκρατοπότις, ιδος, ἡ, a drinker of wine not mixed with water.

Ἄκρᾰτον, ου, τὸ, pure, unmixed wine: *neut. of* ἄκρατος.

Ἄκρᾰτος, ου, *adj.* unmixed; pure, *generally wine, & thus,* strong, *Xen. Anab.* 4, 5, 27. *met.* strong, impetuous, violent. *Æsch. Prom.* 681. *or* 678: *from* *α priv.*, κεράννυμι. ‡‡ unrestrained, *as a democracy, as freedom, Plat.*: *from* *α priv.*, κρᾶσις.

(Ἀκρᾰτότης, ητος, ἡ, freedom from mixture; purity. *See* ἄκρατος.

Ἀκρᾰτοφόρος, ου, ὁ, *or* ἀκρᾰτοφόρον, ου, τὸ, a vase for containing unmixed wine. *Th.* ἄκρατος, φέρω.

Ἀκρᾰ́τωρ, ορος, ὁ, *poet. also in Plat. s. s. as* ἀκρατὴς, *in its moral s.*

Ἀκρᾰ́τως, *Ion.* ἀκρᾱτέως, & ἀκρήτως, *adv. of* ἄκρατος, without mixture.

Ἀκρᾰτῶς, *adv.* (*circumflex on the last syl.*) *Ion.* ἀκρατέως, *adverb. s. of* ἀκρατής.

Ἀκρᾰχολία, ας, ἡ, a state of violent anger: *from* ἀκράχολος.

Ἀκρᾰ́χολος, ου, *adj.* raging violently—violently agitated, *as by fear, Theocrit.* 24, 60. ¶ *Hippoc.* ἀκρήχολος. *Th.* ἄκρος, χόλος, *or* ἄκρος, *for* ἄκρατος, χόλος.

Ἄκρεα, ων, τὰ, *in Hippocr., as from* ἄκρης, *not in use, s. s. as* ἄκρος.

Ἀκρεμνικὸς, κὴ, κὸν, *adj.* having long, *or* strong branches. *Th.* ἀκρέμων, ἄκρος.

Ἀκρέμων, ονος, ὁ, *properly,* the extremity of a branch, *also* a branch. *Th.* ἄκρος.

Ἄκρεος, ου, *adj.* without flesh; not fleshy. *Th.* *α priv.*, κρέας.

Ἄκρέσπερος, ου, *adj.* at the beginning of evening. *Neut.* Ἄκρέσπερον, *adverbially. Th.* ἄκρος, ἕσπερος.

Ἀκρήδης, εος, & Ἄκρηδος, ου, *adj.* in early youth, very young, *the latter form., Theocrit.* 8, 93. *Th.* ἄκρος, ἥδη.

Ἄκρήδεμνος, ου, *adj.* without a κρήδεμνον, *Oppian. Cyn.* 1, 496. *Th.* *α priv.*, κρήδεμνον.

Ἄκρητος, ου, *adj. Ion. & poet. for* ἄκρατος, unmixed, *Il.* δ, 59.

Ἀχρηχολία, ας, ἡ, ἀχρήχολος, ου, *adj. Ion. for* ἀχραχολία, & ἀχράχολος.

Ἀκρία, ας, ἡ, *s. s. as* ἀκραία, *fem. of* ἀκραῖος, a Goddess, the patroness of a citadel, *or* city situated on a summit—a summit. *Th.* ἄκρος.

[*Words derived from* ἀκριβὴς, *have* κρῑ long.]

Ἀκρῐβάζω, *fut.* άσω, *s. s. and Th. as* ἀκριβόω, & ἀκρίβασμα, ατος, τὸ, & ἀκριβασμὸς, οῦ, ὁ, *as* ἀκρίβωμα, ατος, τὸ, & ἀκρίβωσις, *LXX.*

Ἀκρῐβεία, ας, ἡ, extreme accuracy, precision, exactness, *or* nicety; diligence; extreme attention to accuracy; *in general,* accuracy in investigation, *or* inquiry; perspicacity—extreme attention in regulating expense, severe economy, *or* parsimony, *Plat. & Plut. Pericl.* 36. a correct and orderly mode of life—a high degree of accuracy, *or* perfection in any performance; exquisiteness of style: *from* ἀκριβὴς. *Th.* ἄκρος.

Ἀκρῐβὴς, ές, *adj.* exact, accurate; precise, careful—acute, penetrating, perspicacious—diligent; acute in investigation; zealous in carrying to perfection; accomplished; perfect—*said of things,* exquisite, complete, finished, perfect—of severe economy in expense, sparing, parsimonious—*in mode of life,* rigorously correct; strict; orderly—*in general,* reaching perfection, *or* the highest degree, *of what the context indicates.*

¶ εἰς, ἐπὶ, *or* πρὸς τὸ ἀκριβὲς, in the most exquisite, accurate, complete, *or* perfect manner, in perfection, *s. s. as the adv.* ἀκριβῶς. ¶ ἀκριβεῖς θώρακες, *Xen. Mem.* 3, 10, 15. well-fitting breast-plates.

Ἀκριβολογέω, ῶ, *fut.* ήσω, to speak, relate, examine, *or* calculate accurately, acutely, &c. *See* ἀκριβής. *Th.* ἀκριβὴς, (λόγος) λέγω.

Ἀκριβολογία, ας, ἡ, accuracy in speaking; acuteness in investigation; accuracy in calculation of expenditure, & in household economy—excessive, *or* over minute exactness, *Dio Cass.* 74, 5.

Ἀκριβολόγος, ου, *adj.* that is ἀκριβὴς, *in general, especially,* in speaking, investigating, calculating, *or* regulating household expenses; parsimonious.

Ἀκριβόω, ῶ, *fut.* ώσω, to ascertain with extreme nicety; to examine accurately; to search into and know thoroughly, *Xen. Cyrop.* 2. 3, 13. *and Œcon.* 20, 10. to make ἀκριβὴς, *viz.* perfect, at its most perfect degree: *from* ἀκριβής. *Th.* ἄκρος.

Ἀκρίβωμα, ατος, τὸ, the result of accurate investigation; an accurate investigation; diligence: *from* (*perf. pass.*) ἀκριβόω.

Ἀκριβῶς, *adv. signif. of* ἀκριβής. ¶ ἀκριβῶς ὁρᾶν, to look at attentively, *Xen. Mem.* 4, 3, 14.

Ἀκρίβωσις, εως, ἡ, *the action of the verb* ἀκριβόω; exquisiteness, *or* extreme accuracy in doing any thing; nicety in performance; accuracy of investigation—minute accuracy in regulating household, *or* other expenses; scrupulous parsimony.

Ἀκρίδιον, ου, τὸ, *dimin. of* ἄκρις.

Ἀκρίδοθήρα, ας, ἡ, a trap for catching grasshoppers, *or* locusts, *Theocrit.* 1, 52. the hunting of locusts. *Th.* ἀκρὶς, θηράω.

Ἀκριδοφάγος, ου, *adj.* that eats, *or* feeds on locusts, *or* grasshoppers. *Th.* ἀκρὶς, φάγω.

Ἀκρίζω, *fut.* ίσω, to ascend, *or* walk upon the tops of mountains.

Ἀκρὶς, ίδος, ἡ, the locust: Gryllus migratorius; a grasshopper.

Ἄκρις, ιος, ἡ, Ion. *for* ἄκρα, the extreme point; a summit *of a mountain, in the plur. Od.* ι, 400. κ, 281. ξ, 2. *Th.* ἄκρος.

Ἀκρισία, ας, ἡ, want of discernment, discrimination, consideration, *or* judgment; a bad examination, *or* choice—want of determination—an undetermined, *or* confused state of things, *Polyb.* confusion, *Xen.* a fluctuating character in the crisis of an acute distemper, *Hippoc. Th. a priv.* (κρίσις) κρίνω.

Ἀκρίτα, *adv. s. s. as* ἀκριτί.

Ἀκριτὶ, *adv. s. s. as* ἀκρίτως, *of* ἄκριτος.

Ἀκρίτόζουλος, ου, *adj.* without consideration, *or* reflection. *Th.* ἄκριτος, βουλή.

Ἀκρίτόδακρυς, υος, *adj.* shedding tears incessantly. *Th.* ἄκριτος, δάκρυ.

Ἀκρίτόμῦθος, ου, *adj.* speaking in an indistinct, confused, *or* unreflecting manner; prating in a senseless manner, *Il.* β, 246. *or* loquacious, *said of Thersites, but Od.* τ, 560. *said of dreams,* of which the sense is difficult to be discerned. *Th.* ἄκριτος, μῦθος.

Ἄκριτος, ου, *adj.* not separated; not duly separated, *or* discriminated; without distinction; left in confusion, *or* in common, *Il.* ν, 337. indiscriminate; disorderly; confused—undecided, undetermined, unjudged, *as a combat, &c.* unexamined; that cannot be judged, decided, *or* adjusted, *Il.* ξ, 205. *and Æsch. Supp.* 366. *or* 374. not submitted to a judge—doubtful, ambiguous—numerous, frequent, incessant, continual, *or* not to be appeased, *as grief, sorrow, Il.* γ, 412. *Od.* σ, 173. *and* τ, 120. *the Neut. adverbially. Act.* not deciding, judging, *or* discriminating, arbitrary, *Anthol. Jacobs.* 2, 2, *p.* 221. *Th. a priv.* (κριτὸς) κρίνω.

Ἀκρίτόφυλλος, ου, *adj. lit.* having leaves in such abundance that they cannot be distinguished asunder, *hence* exceedingly leafy. *Th.* ἄκριτος, φύλλον.

Ἀκρίτόφυρτος, ου, *adj.* mingled together indiscriminately, confusedly. *Æsch. S. Theb.* 343. *Th.* ἄκριτος, φύρω.

Ἀκρίτόφωνος, ου, *adj.* speaking unintelligibly, *Hesych. Th.* ἄκριτος, φωνή.

Ἀκρίτως, *adv. of* ἄκριτος, *in Hippoc. s. s. as* ἐν ἀκρισία, *in the last s.*

Ἀκρόαμα, ατος, τὸ, *properly,* that which has been listened to, *especially, with satisfaction, or close attention, as,* the lesson of a master, a lecture, a piece of verse, *or* prose, a dramatic performance, *or* a piece of music—*also,* the person who reads, sings, recites, *or* plays, *Socrat. Rhod. apud. Athen.* 4. *p.* 148.: *from* ἀκροάομαι.

Ἀκροᾱματικὸς, κὴ, κὸν, *adj.* pertaining to, *but especially,* peculiarly adapted for being listened to. ¶ ἀκροαματικαὶ διδασκαλίαι, instructions on secret parts of doctrine, not committed to writing, but imparted orally.

Ἀκροάομαι, ῶμαι, 2 *pers.* ἀκρᾶσαι, *for* ἀκροάεσαι, *but Att.* ἀκρᾶ, *fut.* άσομαι, to hear, to hearken, to listen, *for* instruction sake, *to any one, also* to obey, *with a genit. of the person. Etym.* ἀκροάομαι *occurs in Hesych., and thus through* ἀκάομαι, *from Th.* ἀκούω, *Schn. L.*

Ἀκρόᾱσις, εως, ἡ, the act of listening, *in the ss. of the verb* — audience—that which has been heard, a lecture, a discourse—the audience, *also,* the place of assembling where discourses are delivered, *Cicer. ad Att.* 15, 17. a following what has been delivered, obedience.

Ἀκροᾱτέος, έα, έον, *verbal adj.* that must be listened to, *or* obeyed.

Ἀκροᾱτήριον, ου, *adj.* a hall, *or* place where lectures are read, *or* discourses pronounced by teachers.

Ἀκροᾱτὴς, οῦ, ὁ, a listener, an auditor; *hence,* a disciple, *or* pupil.

Ἀκροᾱτικὸς, κὴ, κὸν, *adj.* that pertains to hearing instructions. ¶ ὁ ἀκροατικὸς μισθὸς, money paid to teachers for their lectures.

Ἀκροβᾶμων, ονος, *adj.* walking on tiptoe, *or* walking erect, *Greg. Naz. Th.* ἄκρος, βῆμα, βαίνω, βάω, *obs.*

Ἀκροβᾶτέω, ῶ, *fut.* ήσω, to walk on tiptoe, *met.* cautiously, *Plat. Epigr.* 1. *or* to go on the toes, *viz.* to run, *Schn. L. Supplem.* to climb upward, *Polyæn.* 4, 3, 23. *Th.* ἄκρος, (βάτης) βαίνω.

Ἀκροβατικὸς, κὴ, κὸν, *adj.* fit for mounting, *Vitruv.* 10, 1.

Ἀκροβαφὴς, έος, *adj.* immersed at the extremity. *Th.* ἄκρος, βάπτω.

Ἀκροβελὴς, έος, *adj.* sharp, *or* pointed at the extremity. *Th.* ἄκρος, (βέλος) βάλλω.

Ἀκροβελὶς, ίδος, ἡ, the point of a dart.

Ἀκρόβλαστος, ου, *adj.* budding at the extremity. *Th.* ἄκρος, βλαστάνω.

Ἀκροβολέω, ῶ, *fut.* ήσω, to hurl to a distance. *Th.* ἄκρος, (βολέω) βάλλω.

Ἀκροβολία, ας, ἡ, a flinging of missile weapons from a distance.

Ἀκροβολίζομαι, *fut.* ίσομαι, *mid.* (*rarely act.* ἀκροβολίζω, *fut.* ίσω) to hurl weapons from a distance, *or* an elevated position; *hence,* to skirmish, *or* bring on an engagement.

Ἀκροβολὶς, ίδος, ἡ, a light javelin.

Ἀκροβόλισις, εως, ἡ, *and* ἀκροβολισμὸς, οῦ, ὁ, the flinging of weapons in the *s. of* ἀκροβολίζομαι; a skirmish.

Ἀκροβολιστὴς, οῦ, ὁ, *s. s. as* ὁ ἀκροβόλος.

Ἀκρόβολος, ου, *adj.* struck with a missile weapon from above, *or* from a distance. *Subst.* ὁ ἀκροβόλος, (*accent. on the penult.*) one who flings weapons from a distance, *or* from heights; a skirmisher.

Ἀκρόβυστος, ου, *adj.* uncircumcised, *LXX. Th.* ἄκρος, βύω.

Ἀκροβυστέω, ῶ, *fut.* ήσω, to be uncircumcised, *LXX.*

Ἀκροβυστία, ας, ἡ, uncircumcision.

Ἀκρογένειος, ου, *adj.* having a sharp chin. *Th.* ἄκρος, γένειον.

Ἀκρογωνιαῖος, ου, *or* αία, αῖον, *and* ἀκρόγωνος, ου, *adj.* that is at the extreme angle—λίθος. *N. T.* the corner-stone. *Th.* ἄκρος, γωνία.

Ἀκροδακτύλιον, ου, τὸ, the tip of the finger. *Th.* ἄκρος, δάκτυλος.

Ἀκρόδετος, ου, *adj.* bound at the top, *or* extremity. *Th.* ἄκρος, δέω.

Ἀκρόδρυον, ου, τὸ, a fruit-tree, *Xen. Œcon.* 19. *and Att. writ. neut. Plur.* τὰ ἀκρόδρυα, fruits having a ligneous covering, *such as nuts, chestnuts, &c. Theocrit.* 15, 112. *Geoponica* 10, 74. *Th.* ἄκρος, δρῦς.

Ἀκροέλικτος, ου, *adj.* twisted at the extremity. *Th.* ἄκρος, ἑλίσσω.

Ἀκρόζεστος, ου, *adj.* boiled only at the extremity, *or* surface, *viz.* superficially. *Th.* ἄκρος, ζέω.

Ἄκροθεν, *and* ἄκροθε, *adv.* from, *or* at the top, *or* extremity: *from* ἄκρος.

Ἀκρόθερμος, ου, *adj.* warmed only at the extremities, *or* superficially. *Th.* ἄκρος, θερμός.

Ἄκροθι, *adv.* at the extremity; *hence, met.* at the beginning, *Arati, p.* 308: *from* ἄκρος.

Ἀκροθῑγὴς, ές, *adj. lit.* touched on the extremity, *or* surface, slightly touched, superficial, *Meleag. Ep.* 14. *Th.* ἄκρος, θιγγάνω, θίγω, *obs.*

Ἄκρόθῑνα, ων, τὰ, *poet. in Pind. for* ἀκροθίνια. *See* ἀκροθίνιον.

Ἀκροθῑνιάζω, *fut.* άσω, *lit.* to touch, *or* take from the top of a heap, *in order to make an offering to a Divinity; hence,* to take away the best, *or* choicest part = Ἀκροθινιάζομαι, *Mid.* to select for one's self the first, *or* best, *Eur. Herc. Fur.* 474: *from* ἀκροθίνιον. *Th.* ἄκρος, θίν.

(Ἄκροθῑνιον, ου, τὸ, *generally plur.* ἀκροθίνια, ων, τὰ, *lit.* the top of a heap, *viz.* the best, *or* choice; first-fruits offered to the Gods; *also,* a portion of booty, *set apart for offerings, Eur. Phœn.* 210. *hence,* the best, *or* choicest part. ¶ ἀκρόθινα (*poet. plur.*) πολέμου, booty, *Pind. Ol.* 2, 7. the Olympic games, *met. as being chiefly supported by spoils taken in war; properly, Neut. of* ἀκροθίνιος, *occurring Æschyl. Eum.* 832. Θύη ἀκροθ. sacrificial offerings of first-fruits.

Ἀκροθώραξ, ᾰκος, *adj.* slightly intoxicated, *Aristot. Problem.* 3, 2, 26. *Th.* ἄκρος, θωρήσσω.

Ἀκρόκαρπος, ου, *adj.* that bears its fruit on the top of the tree, *like palm-trees. Th.* ἄκρος, καρπός.

Ἀκροκελαινιάω, ῶ, *fut.* άσω, to become dark on the surface—*the part. poet.* ἀκροκελαινιόων, *applied to the surge, Il.* φ, 249. *Th.* ἄκρος, κελαινός.

Ἀκροκέραια, ων, τὰ, *lit.* the tips of horns, *but usually,* the extremities of a ship's yards. *Th.* ἄκρος, κέρας.

Ἀκρο̃κνέφαιος, ου, *adj.* at the beginning of twilight, whether in the morning, *or* evening. *Th.* ἄκρος, κνέφας.

(Ἀκρονεφὴς, ές, *adj. s. s. as* ἀκρονέφαιος.

Ἀκρόκομος, ου, *and* ομος, όμη, ομον, *adj.* wearing hair only on the crown, *or* fore part of the head, (*those who, on the contrary, wear the hair long on the back part are termed* ὀπισθόκομοι) *Il.* δ, 533. *as an epith. of Thracians, some understand,* having the hair tied in a knot on the crown—having hair at the extremity, *or* leaves, *as the palm-tree. Th.* ἄκρος, κόμη.

Ἀκροκῡματόω, ῶ, *fut.* ώσω, to move on the summit of the waves, *Lucian. Lexiph. Th.* ἄκρος, κῦμα.

Ἀκροκωλία, ας, ἡ, the tip of the shoulder blade. *Th.* ἄκρος, κῶλον.

(Ἀκροκώλια, ων, τὰ, *plur. of* ἀκροκώλιον, the extremities, especially of the bodies of animals, *as the giblets of fowls, by Celsus termed* 'trunculi.'

Ἀκρόλειον, ου, τὸ, the choicest part of a booty, *in the s. of* ἀκροθίνιον. *Th.* ἄκρος, λεία.

Ἀκρόλῐθος, ου, *adj.* having the top, head, *or* extremities made of stone, *as certain statues, Vitruv.* 2, 8. *Th.* ἄκρος, λίθος.

Ἀκρολίνιον, ου, τὸ, the outer, *or* last cord of a net, *Xen. Cyneg.* 2, 7, 6, 9. *Th.* ἄκρος, λίνον.

(Ἀκρόλινος, ου, *adj.* placed at the outer edge of the net, *Oppian. Cyn.* 4, 383.

Ἀκρολίπαρος, ου, *adj.* fat on the extremity, *or* surface. *Th.* ἄκρος, λίπος.

Ἀκρολογέω, ῶ, *fut.* ήσω, to gather from the top, to gather ears of corn. *Th.* ἄκρος, λέγω, to gather.

(Ἀκρολόγος, ου, *adj.* gathering from the top, *or* surface; gathering ears of corn.

Ἀκρολοφία, ας, ἡ, the crest of a hill; a mountainous district, *Polyb. Th.* ἄκρος, λόφος.

(Ἀκρολοφῖτης, ου, ὁ, an inhabitant of a hill, *or* mountain district.

(Ἀκρόλοφος, οῦ, ὁ, *s. s. as* ἀκρολοφία, *Oppian. Cyn.* 1, 418. *as an adj.* lofty; mountainous, *Strato.*

Ἀκρολῠτέω, ῶ, *fut.* ήσω, to loosen at the end, *or* extremity only. *Th.* ἄκρος, λύω.

Ἀκρόμαλλος, ου, *adj.* having short wool, *Strab.* 4. *p.* 57. *ed. Sieb. where Coray reads* μακρόμαλλος. *Th.* ἄκρος, μαλλός.

Ἀκρομανὴς, ές, *adj.* nearly insane, *or* beginning to be insane. *Herodot.* 5, 42. *Th.* ἄκρος, μαίνομαι.

Ἀκρομέθυσος, ου, *adj. s. s. as* ἀκροθώραξ, *Schol. Aristoph. Th.* ἄκρος, (μέθυω) μέθυ.

Ἀκρομόλιβδος, ου, *adj.* leaded at the extremity, *as a fishing net. Th.* ἄκρος, μόλιβδος.

Ἀκρομφάλιον, *or* ἀκρόμφαλον, ου, τὸ, the centre of the navel. *Th.* ἄκρος, ὀμφαλός.

Ἄκρον, ου, τὸ, the top, *or* extremity; the highest point, *or* degree; the last, &c. *as neut. of* ἄκρος—*Neut. sing.* ἄκρον, *and* ἄκρα, *plur. also adverbially,* very high, in the highest degree; especially; particularly, *in the s. s. as* εἰς *and* ἐπ' ἄκρον. *See* ἄκρος.

Ἀκρονύκτιος, ου, *adj.* at the beginning of night, in the evening. *Neut. Subst.* τὸ ἀκρονύκτιον, the evening, *or* fall of night. *Th.* ἄκρος, νύξ.

(Ἀκρόνυκτος, ου, *adj. s. s. as* ἀκρονύκτιος, *Procl. Paraph. cited Schn. L.*

(Ἀκρόνυξ, υκτος, ἡ, *and* ἀκρονυχία, ας, ἡ, the evening.

Ἀκρονῠχὶ, *adv.* with the points of the nails, *for* ἀκρωνυχὶ, *An. Jacob. p.* 760. *Th.* ἄκρος, ὄνυξ.

Ἀκρόνυχος, ου, *adj. s. s. and Th. as* ἀκρονύκτιος.

Ἀκρώνυχος, ου, *adj. for* ἀκρώνυχος, *Phil. Thes.* 15. *Q. Smyrn.* 8, 157. *Th.* ἄκρος, ὄνυξ.

Ἀκροπαγὴς, ές, *adj.* fixed, *or* nailed at the extremity. *Th.* ἄκρος, πήγνυμι.

Ἀκρόπαστος, ου, *adj.* besprinkled only on the surface, *or* slightly, *with* salt, *thus,* lightly salted. *Th.* ἄκρος, (παστὸς) πάσσω.

Ἀκροπενθὴς, ές, *adj.* having the external marks of sadness, *or* melancholy, *Æsch. Pers.* 133. *Th.* ἄκρος, πένθος.

Ἀκρόπηλος, ου, *adj.* muddy on the surface, *Polyb. Th.* ἄκρος, πηλός.

Ἀκρόπλοος, όου, *or contr.* ους, ου, *adj.* swimming on the surface. *Th.* ἄκρος, πλέω.

Ἀκροποδητὶ, *or* ἀκροποδιτὶ, *adv.* on the toes, on tiptoe. *Th.* ἄκρος, ποῦς.

Ἀκρόπολις, εως, ἡ, the upper town, *or* citadel, *Od.* θ, 494. the fortress, *Pind. Ol.* 7, 89. *in Att. writ.,* the Acropolis of Athens. *Th.* ἄκρος, πόλις.

Ἀκροπόλος, ου, *adj. lit.* that goes, *or* is high, lofty, *as mountains, Od.* τ, 205. at the highest, *or* at the extremity. *Th.* ἄκρος, πολέω.

Ἀκροπόρος, ου, *adj.* passing through with the point; penetrating, *or* pointed, *as spits, Od.* γ, 463. *Th.* ἄκρος, (πόρος) πείρω.

Ἀκροπόρφυρος, ου, *adj.* having a purple seam, *or* edge, purple at the extremity. *Th.* ἄκρος, πορφύρα.

Ἀκροποσθία, ας, ἡ, the fore-skin, the prepuce. *Th.* ἄκρος, πόσθη.

(Ἀκροπόσθιον, ου, τὸ, *diminut. of* ἀκροποσθία.

Ἀκρόπους, οδος, ὁ, the point of the foot, *auth.? Pausan. but? Th.* ἄκρος, ποῦς.

Ἀκρόπρωρον, ου, τὸ, the extremity of the prow of a ship. *Th.* ἄκρος, πρῶρα.

Ἀκρόπτερον, ου, τὸ, the extremity of a pinion. *Th.* ἄκρος, πτέρον.

Ἀκρόπτολις, *poet. for* ἀκρόπολις.

Ἄκρος, ρᾶ, ρον, *adj.* pointed, ending in a point, *or* pinnacle; lofty, elevated, *as the peaks, or summits of mountains, promontories, &c. also spears, helmets, in Hom. and Pind. the above ss. occur freq.* at the ex-

tremity; extreme; at the extreme verge; at the highest point, *or* degree; *hence, met.* superior, excelling, surpassing, eminent, *in such s. taken as a Superlat. sometimes* — accomplished, perfect. *Comparat.* ἀκρότερος, *Superlat.* ἀκρότατος. *Superlat.* ἀκροτάτως, *and Neut.* ἄκρον, *taken adverbially; the fem.* ἄκρα, *as a subst. see it.*—ἄκρον, ἄκρα, *neut. sing. and plur. adverbially, s. s. as the reg. adv.* ἄκρως—*also, s. s.* εἰς, *and* ἐπὶ ἄκρον, *s. s. as adv.* ἄκρως, at the highest point, *or* degree; exceedingly; completely; remarkably, *Longin.* 20, 1. *Neut.* τὸ ἄκρον, a height, τὰ ἄκρα, heights, promontories, tops of mountains. ¶ ἄκρα νὺξ, *Soph. Aj.* 285. the beginning, *or* fall of night, *others interpret,* midnight. ¶ ἄκρος ὀργὴν, exceedingly angry, κατὰ *understood.* ¶ ἄκροι, the first, the most distinguished, *of the Greeks, Eur. Phœn.* 440. *and* 1260. *Th.* ἀκή.

ᾍκροσαπὴς, ές, *adj.* rotten at the extremity. *Th.* ἄκρος, σήπομαι.

ᾍκροσῐ̈δηρος, ου, *adj.* having an iron point, *Anal. Br.* 2. *p.* 170. *Th.* ἄκρος, σίδηρος.

ᾍκρόσοφος, ου, *adj.* eminently wise. *Th.* ἄκρος, σόφος.

ᾍκροσσος, ου, *adj.* without fringes, *or* tassels. *Th. a priv.,* κροσσός.

ᾍκροστήθιον, ου, τὸ, the upper extremity of the thorax, *Aristot. Physiog. Th.* ἄκρος, στῆθος.

ᾍκροστιχὶς, ίδος, ἡ, *and* ἀκροστίχιον, ου, τὸ, the beginning of a verse; an Acrostic, *viz.* a short poem, of which the first letters of each line form a word, as a name, *or* a phrase, *the invention of Epicharmus, Cicer. Divin.* 2, 54. *Dionys. Antiq.* 4, 62. *called also* παραστιχὶς, *Sueton. Gram.* 6. *Th.* ἄκρος, στίχος, στίχω.

ᾍκροστόλιον, *s. s. as* ἄφλαστον. *Th.* ἄκρος, στόλος.

ᾍκροστόμιον, ου, τὸ, the point of the mouth, *and s. s. as* ἀκροφύσιον, *Dionys. Hal. Th.* ἄκρος, στόμα.

ᾍκροσφαλὴς, ές, *adj.* liable to fall, tottering, feeble. *Act.* causing a fall, slippery, steep, dangerous. ¶ ἀκροσφαλὴς πρὸς ὀργὴν, *Plut. Phoc.* 2. prone to anger; passionate — πρὸς ὑγίειαν, *Plat. Resp.* 3. *p.* 298. liable to fall sick, of weak health. *Th.* ἄκρος, (σφάλλομαι) σφάλλω.

ᾍκροσφύριον, ου, τὸ, a shoe for women, which reaches the ankle, *Polluc.* 7, 94. *Th.* ἄκρος, σφυρόν.

ᾍκροσχιδὴς, ές, *adj.* split at the extremity. *Th.* ἄκρος, σχίζω.

ᾍκροτελεύτιον, ου, τὸ, the extremity, the end. *met.* the conclusion, *as of a letter, Thuc.* 2, 35.

ᾍκρότης, ητος, ἡ, the extremity, *s. s. as* τὸ ἄκρον, *neut. of* ἄκρος. *Th.* ἄκρος.

ᾍκρότητος, ου, *adj.* not struck together, *lit.* at the edges, *as cymbals. Cratin. Athen. p.* 164. *Th. a priv.* (κρότητος, κροτέω) κρότος.

ᾍκροτομέω, ῶ, *fut.* ήσω, to cut off the extremity, *or* surface. *Th.* ἄκρος, (τομὴ) τέμνω.

(ᾍκρότομος, ου, *adj.* having the end *or* top cut off — *applied to rocks,* abrupt, precipitous, *Suidas*—*accent. on the penult.* ἀκροτόμος, that cuts sharply, sharp.

ᾍκρότονος, ου, *adj.* strained, *or* stretched at top, *or* at the extremities—*with accent on the penult.* ἀκροτόνος, stretching, *or* straining the extremities. *met.* strong, *Athen. p.* 553. *Th.* ἄκρος, τείνω.

ᾍκροτος, ου, *adj.* without clapping; without plaudits; not clapped; not applauded. *s. s. as* ἀπαίδευτος, *Hesych. Th. a priv.,* κρότος.

ᾍκρουλος, ου, *adj.* curled at the point. *Th.* ἄκρος, οὖλος, εἰλέω.

ᾍκρουχεω, ῶ, *fut.* ήσω, to possess, *or* inhabit the top, *or* mountain tops, heights, &c. *Th.* ἄκρος, ἔχω.

ᾍκροφᾴνὴς, ές, *adj.* appearing on heights, *or* first appearing, *epith. of the dawn in Nonnus. Th.* ἄκρος, (φαίνομαι) φαίνω.

ᾍκροφυὴς, ές, *adj.* growing, or produced on heights — of lofty origin, of a noble nature, and lofty sentiments. *Th.* ἄκρος, φύω.

ᾍκροφύλαξ, ακος, ὁ, the guard of a citadel, *lit.* of a height. *Th.* ἄκρος, φυλάσσω.

ᾍκρόφυλλος, ου, *adj.* having leaves at the top. *Th.* ἄκρος, φύλλον.

ᾍκροφύσιον, ου, τὸ, the mouth of a bellows. *Th.* ἄκρος, (φῦσα) φύω.

ᾍκρόχᾰλις, ιδος, *and* ἀκροχᾰ̈λιξ, ικος, *adj.* much intoxicated, *Apollon.* 4, 433. *Th.* ἄκρος, χάλις.

ᾍκροχᾰ̈νὴς, ές, *adj.* having a wide, *or* gaping mouth. *Th.* ἄκρος, χαίνω.

ᾍκρόχειρ, ρος, ἡ, the fore arm. *Th.* ἄκρος, χείρ.

ᾍκροχειρία, ας, ἡ, *s. s. and Th. as* ἀκροχείρισις.

ᾍκροχειρίζω, *fut.* ίσω, to seize with the tops of the fingers = ᾍκροχειρίζομαι, *Mid.* to move the fore arms; to wrestle, not by grasping the body, but only the fingers, *or* hands, *Timæi Gloss. p.* 19. *Th.* ἄκρος, (χειρίζω) χείρ.

(ᾍκροχείρισις, εως, ἡ, & ἀκροχειρισμὸς, οῦ, ὁ, the movement of the fore arm — the act of wrestling, &c. *See the preceding verb.*

(ᾍκροχειριστὴς, *or* ἀκροχεριστὴς, οῦ, ὁ, a wrestler who grasps his antagonist by the hands. *See the verb.*

ᾍκροχλίαρος, ου, *adj.* warm at the extremity, top, externally, *or* slightly. *Th.* ἄκρος, (χλιαρὸς) χλίω.

ᾍκροχολέω, ῶ, *fut.* ήσω, to be prompt to anger, to be irascible. *Th.* ἄκρος, χόλος.

ᾍκροχολία, *and* ἀκρόχολος, *s. s. and Th. as* ἀκραχολία *and* ἀκράχολος.

ᾍκροχορδὼν, όνος, ἡ, a species of wart that hangs from a small neck, *Paul. Ægin. p.* 50. *Th.* ἄκρος, χορδή.

(ᾍκροχορδονώδης, εος, *adj.* of the same kind, *or* like the wart termed ἀκροχορδὼν. *Th.* ἀκροχορδὼν, εἶδος.

ᾍκρόψῑλος, ου, *adj.* bare, *or* bald at the top, *Hippocrat. Th.* ἄκρος, ψιλός.

ᾍκρόψωλος, ου, *adj.* that is ψωλὸς, at the point, *viz.,* in an extreme degree, *Schol. Arist. Eq.* 690. *Th.* ἄκρος, ψωλὸς.

ᾍκρυπτος, ου, *adj.* uncovered; unconcealed. *Th. a priv.,* κρύπτω.

ᾍκρύσταλος, ου, *adj.* without ice; unfrozen. *Th. a priv.,* κρύσταλλος.

ᾍκρώλενιον, ου, τὸ, the end of the elbow, *Polluc.* 2, 140. *Th.* ἄκρος, ὠλένη.

ᾍκρώμια, ας, ἡ, ἀκρώμιον, ου, τὸ, *and* ἀκρωμὶς, ίδος, ἡ, the upper part of the arm, shoulder, *Paul Ægin.* 6, 113. shoulder, *or* shoulder-blade, *Galen; properly,* the process of the shoulder-blade to which the clavicle is articulated, *so explained, Hippocrat. p.* 790. the withers, *of a horse. Th.* ἄκρος.

(ᾍκρων, ωνος, ὁ, an external member, *s. s. as* ἀκροτήριον. ¶ 'trunculus,' *in Celsus, such as an* 'ear,' 'nose,' 'finger,' 'toe,' &c.

(ᾍκρωνία, ας, ἡ, *s. s. as* ἀκρωτηρίασις, *Æsch. Eum.* 179. *or* 183.

ᾍκρώνυξ, υχος, *and* ἀκρόνυχος, ου, *adj.* made, *or* marked by hoofs, nails, *or* claws;—touching with, standing on, *or* holding by, *or* done by, hoofs, &c. *as the context marks, Plut. Eum.* 11. *Meleagri Epig.* 79. *Th.* ἄκρος, ὄνυξ.

(ᾍκρωνυχία, ας, ἡ, *lit.* the tip of a nail, claw, *or* hoof; *s. s. as* ἀκρώρεια, *Xen. Anab.* 3, 4, 37. the highest point, *of any thing.*

ᾍκρώρεια, ας, ἡ, a mountain top, *or* ridge, *Philostrat. Icon.* 2, 17. *Th.* ἄκρος.

ᾍκρωρία, ας, ἡ, the break of day, *Theophrast. de Signis Temp. Th.* ἄκρος, ὥρα.

ᾍκρως, *adv. of* ἄκρος.

ᾍκρωτὴρ, ῆρος, ὁ, *s. s. and Th. as* ἀκρωτήριον; *Schn. L. ed. Pass.*

ᾍκρωτηριάζω, *fut.* άσω, *perf.* ἠκρωτηρίακα, to cut off the extremities of any thing, *especially,* the hands, *or* feet; or any external member of the body; to cut off the beak, *or* rudder of a ship — to mutilate, *in general, & after the manner of assassins, s. s. as* μασχαλίζω to curtail, *lit. or met.* to weaken, lessen, *or* injure; to ruin, *by treachery, as his country, Dem. Neut.* to rise, *as the summit of a lofty hill;* to be prominent; to form a lofty promontory, *Polyb.* 4, 43, 2. *Strab.* 1. *p.* 75. *ed. Sieb.*

formed from ἀκρωτήριον. Th. ἄκρος.

(Ἀκρωτηρίασις, εως, ἡ, *and* ἀκρωτηριασμός, οῦ, ὁ, the cutting off of the extremities of the body; mutilation, *especially, that practised in assassinations. s. s. as* μαχαλισμός. *See the other ss. of the verb* ἀκρωτηριάζω.

(Ἀκρωτηρίασμα, ατος, τὸ, a limb, *or* other extremity, that has been cut off, *Apollon.* 4, 478. *Schol.*

(Ἀκρωτήριον, ου, τὸ, the extreme, *or* highest point of any object; the highest, *or* most prominent part, *of a mountain*, a peak, a summit; a promontory — the beak of a ship; an external member of the body, *as a hand, foot, finger, toe, &c. Thuc.* 2, 49. the roof, *or* pinnacle at the gable end of a building, *Plut. Cæsar.* 63. the pediments and statues ornamenting a gable end, *Hesych. viz. the Roman* 'fastigia,' *Vitruv.* 3, 3. *generally in the plur.*

Ἀκτάζω, *fut.* άσω, *lit.* to feast, or banquet, on the sea shore; *hence*, to be gay, *or* jovial. ¶ ἀκτάζειν, *Plut. Q. S.* 4, 4. *s. s. as* 'in actis esse,' 'conviviari.' *Clav. Cicer. Th.* ἀκτὴ, *from* ἄγνυμι, ἄγω. ‡‡ *s. s. as* ἀκταίνω. *Th.* ἀκτὶν, *or* ἀκτὶς, *from* ἀΐσσω.

Ακταία, ας, ἡ, *a tree, s. s. and Th. as* ἀκτέα.—*in the plur.* ἀκταῖαι, Persian garments of a delicate texture, *Athen. p.* 525. — Attica. *See* ἀκταῖος, *at the end.*

Ἀκταΐζω, *fut.* ίσω, *s. s. and Th. as* ἀκταίνω.

Ἀκταίνω, *fut.* ανῶ, to move rapidly, *or* impetuously; to rush, bound, *or* spring; to be ardent, eager, wanton, vigorous, *or* mettlesome, *as horses.* ¶ ἀκταινόω *occurs act. Anecdot. Bekker.* 1, 374. ¶ ἀκταίνειν βάσιν, *Æsch. Eum.* 36. to be vigorous in his gait, κατὰ *understd., or act.* to 'press forward,' *Schn. L. Pass. Th.* ἀΐσσω.

Ἀκταῖος, αία, αῖον, *adj.* pertaining to the sea shore; maritime; situated on, *or* inhabiting the sea shore—*the fem.* ἡ ἀκταία, (γῆ, *understd.*) Attica, *viz.* the land on the sea shore, *an ancient name*, Ἀκταῖοι, *the inhabitants of a sea shore*, of Attica. *Th.* ἀκτὴ, *from* ἄγνυμι, ἄγω.

Ἀκταιὼν, ῶνος, ὁ, ὁνος, ὁ, *pr. n.* Actæon.

Ἀκτέα, ας, ἡ, *a tree*, elder: Sambucus nigra, *also* ἀκταία, *and* ἀκτῆ: *the name comes probably from its brittleness. Th.* ἄγνυμι, ἄγω.

Ἀκτέανος, ου, *adj. poet.* destitute of property; poor. *Th. a priv.* (κτέανον) κτάομαι.

Ἀκτένιστος, ου, *adj.* uncombed. *Th. a priv.*, κτενίζω, *from* κτενὸς, *gen. of* κτείς.

Ἀκτερέϊστος, ου, *adj. poet.* unhonoured by solemn funeral rites. *Th. a priv.*, κτερίζω, *poet.* κτερείζω.

Ἀκτὴ, ῆς, ἡ, the beach, sea shore, (*viz. where the billows break, not a* 'haven,' λιμὴν) *in Iliad & Odyss. as also Pind. freq., generally applied to* a rocky, bold, abrupt, lofty, *or* projecting shore; αἰγιαλὸς, *means any coast, as also* ἠϊὼν, *Theophrast. Fragm.* 6, 24. *Pausan.* 2, 34, 9. a lofty eminence, a sepulchral mound, *or* altar, *Soph. Œdip. Tyr.* 183. *but? an ancient name for Attica, viz. being* ἀκταία, 'situated on the coast *or* rocky shore.' *Th.* (*fem. of* ἀκτὸς, *not in use, from*) ἄγνυμι, ἄγω, 'to break.'

(Ἀκτὴ, ῆς, ἡ, *properly*, 'ground corn,' *hence*, bread, *Il.* λ, 130. ν, 322. ω, 76. *Od.* ξ, 429, *&c.* corn, grain, *Hesiod. Oper.* 32. *and* 466. *Scut. Herc.* 290. *Apollon.* 3, 413.—Δημήτερος ἀκτὴ, *Il.* λ, 130. *and elsewhere, lit.* the 'ground gift of Ceres,' δωρεὰ *understd. or* τροφὴ, the ground food, *and so*, 'bread' — μυληφάτου ἀλφίτου ἀκτῆς, *Od.* β, 355. *here* ἀκτὴ, *is the genus*, ἄλφιτον, *the species*—*Old Gram. interpret by* 'gift.' *Etym.* ἀκτὴ, *fem. of* ἀκτὸς, *used as a subst. meuning* the 'ground food,' *by excellence, as distinguished from ground chestnuts, &c. the more primitive food before the use of corn, and, like the preceding word, from* ἄγνυμι, ἄγω, to 'break.'

Ἀκτῆ, ῆς, ἡ, *contr. of* ἀκτέα.

Ἀκτημοσύνη, ης, ἡ, want of property, poverty: *from* ἀκτήμων.

(Ἀκτήμων, ονος, *adj.* wanting property; poor. ¶ ἀκτήμων χρυσοῖο, *Il.* ι, 126. poor in gold. *Th. a priv.* (κτῆμα) κτάομαι.

(Ἀκτησία, ας, ἡ, *s. s. as* ἀκτημοσύνη: *from a priv.*, κτῆσις.

Ἀκτὴρ, ῆρος, ὁ, *Hom. H.* 32, 6. *s. s. and Th. as* ἀκτὶν.

Ἄκτητος, ου, *adj.* not inherited; not to be inherited. *Th. a priv.*, κτάομαι.

Ἀκτὶν, *or* ἀκτὶς, ῖνος, ἡ, a ray, a flash, a gleam, *as* a sunbeam, *Od.* λ, 26. a flash of lightning; light; brightness; radiancy, *met.* splendour, brilliancy, *Pind. Isth.* 4, 72. *also*, the spoke of a wheel, *from its resemblance to a ray issuing from a centre.* ¶ *dat. plur.* (*with* ν, ἑλφυστικὸν) ἀκτῖσιν, *and poet.*, ἀκτίνεσσιν. ¶ ἀκτὶν, *nominat. obs. Schn. L. Supp.*: *from* ἄγνυμι, *Lennep. and Damm. but better, take Th.* ἀΐσσω.

Ἀκτῖνηβολία, *s. s. and Th. as* ἀκτινοβολία.

Ἀκτῖνηδὸν, *adv.* like a ray of light.

Ἀκτινοβολέω, ῶ, *fut.* ήσω, to emit rays of light, to radiate=*Pass.* Ἀκτινοβολέομαι, οῦμαι, *fut.* ήσομαι, to receive rays of light, &c. *Th.* ἀκτὶν, βάλλω.

(Ἀκτινοβολία, ας, ἡ, emission of rays of light, radiation.

Ἀκτινοβόλος, ου, *adj.* emitting rays of light, radiating.

Ἀκτινογραφία, ας, ἡ, a treatise on rays of light, *Th.* ἀκτὶν, γράφω.

Ἀκτινοειδὴς, έος, *adj.* of the nature of, *or* like rays of light. *Th.* ἀκτὶν, εἶδος.

Ἄκτινος, ίνη, ινον, *adj.* consisting of, *or* made of elder-tree wood. *Th.* ἀκτέα.

Ἀκτινοφόρος, ου, *adj.* producing, *or* emitting rays. *Subst.* ὁ ἀκτὶν, *a small shell-fish*, the striated muscle: Pecten, *Linn. Th.* ἀκτὶν, φέρω.

Ἀκτίνωτὸς, τὴ, τὸν, *adj.* radiant; radiated — having rays, *or* spokes. *Th.* ἀκτὶν.

Ἄκτιος, ου, *adj.* pertaining to, *or* situated on the sea shore, *as an epith. of Pan, Theocrit.* 5, 14. *either* the guardian of shores, *or* as venerated on shores. *Th.* (ἀκτὴ) ἄγνυμι.

Ἀκτὶς, ῖνος, ἡ, *the nom. in use for the more ancient but obs. one* ἀκτὶν.

Ἄκτιστος, ου, *adj.* not built, constructed, *or* made. *Th. a priv.*, κτίζω.

Ἀκτῖτης, ου, ὁ, the inhabitant, *or* frequenter of a shore; that is found on a sea shore: *from* ἀκτὴ.

Ἀκτῖτος, ου, *adj. poet. for* ἄκτιστος.

Ἄκτωρ, ορος, ὁ, a leader, *or* chief, *Æsch. Pers.* 557. a leash, *s. s. as* ἀγωγεύς. *Th.* ἄγω, 'to lead.'

Ἀκυβέρνητος, ου, *adj.* not steered; wanting a pilot. *Th. a priv.*, κυβερνάω.

Ἀκύβευτος, ου, *adj. lit.* that hazards nothing on a die; *hence*, cautious, circumspect, *Antonin.* 1, 8. *Th. a priv.* (κυβεύω) κυβὴ.

Ἀκύθηρος, ου, *adj.* without Venus, *or* the attractions of Venus, *s. s. as* 'invenustus,' *Cicer. ad Div.* 7, 32, 4. *Th. a priv.*, κυθήρη.

Ἄκυθος, ου, *adj.* barren. *Th. a priv.*, κύω.

Ἀκύκλιος, ου, *adj. lit.* that has not received the instruction termed ἐγκύκλιος παιδεία, uneducated. *Th. a priv.* (κύκλιος) κύκλος.

Ἀκύλιστος, ου, *adj.* not rolled forward; not to be, &c.; immoveable. *met.* firm; steady. ¶ οὐκ ἀκύλιστος, voluble. *Th. a priv.*, κυλίω.

Ἄκυλος, ου, ἡ, *the esculent* acorn of the scarlet oak, Quercus Ilex, *Od.* κ, 242. the beech nut. *Nicand.*

Ἀκύμαντος, ἀκύμαστος, ἀκύματος, *and* ἄκῦμος, ου, *adj.* not beaten, *or* agitated by the waves; calm. *Th. a priv.* (κυμαίνω) κῦμα, κύω.

Ἀκύμων, ονος, *adj.* barren, *applied to women, animals, or plants. Th. a priv.*, κύω.

Ἀκυρὴς, έος, *adj.* ἀκυρέω, ῶ, *fut.* ήσω, ἀκύρημα, *&* ἄκυρμα, ατος, τὸ, *Ion. and poet. s. s. as* ἀτυχὴς, ἀτυχέω,

ἀτύχημα, *and* ἀπότευγμα. *Th. α priv., κυρέω, κύρω, obs.*

᾽Ακυρία, ας, ἡ, impropriety; an improper use of a word, *Hermogenes: from* ἄκυρος.

᾽Ακυρίευτος, ου, *adj.* without a master, *or* superior; not enduring a master, independent. *Th. α priv.* (κυριεύω, κύριος) κῦρος.

᾽Ακυρολογέω, ῶ, *fut.* ήσω, to speak improperly, *a Grammat. term. Th.* ἄκυρος, λέγω.

(᾽Ακυρολογία, ας, ἡ, impropriety of diction, an improper expression.

(᾽Ακυρολόγος, ου, *adj.* using improper, *or* exploded diction.

᾽Άκυρος, ου, *adj.* wanting authority, not in force, abrogated, annulled, unauthorised, illegal—*hence, said of Diction, no longer in use,* exploded, improper—*of persons,* not having authority, power, *or* right. *Neut.* ἄκυρον, *used adverbially, s. s. as the adv.* ἀκύρως. ¶ ἄκυρον ποίειν, to do an illegal action. ¶ ἀκύρους ὄντας ὑμῶν, *Dem.* not having any authority over you. ¶ ἄκυρον μόριον, *Galen.* 8, 438. a part of the body not essential to life. *Th. α priv.* (κύριος) κῦρος.

(᾽Ακυρόω, ῶ, *fut.* ώσω, to deprive of force, annul, *or* abrogate, *s. s. as* ἄκυρον ποιέω. *See* ἄκυρος.

᾽Ακύρως, *adv. of* ἄκυρος.

(᾽Ακύρωσις, εως, ἡ, abrogation, &c. *See* ἀκυρόω, *and* ἄκυρος.

(᾽Ακύρωτος, ου, *adj.* deprived of force, *or* authority, annulled, abrogated.

᾽Ακυτήριον, ου, τὸ, (φάρμακον, *understood.*) a medicine to produce abortion. *Th. α priv., κύω.*

(᾽Ακῦτος, ου, *adj.* barren, *Callim.*

᾽Ακωδώνιστος, ου, *adj.* not examined, tried, *or* proved. *Th. α priv., κωδωνίζω, κώδων.*

᾽Ακωκὴ, ῆς, ἡ, (*viz.* ἀκὴ, *with the Att. reduplicat.*) a point, *or* edge of a weapon. *Th.* ἀκή.

᾽Ακώλιστος, ου, *adj.* not divided into members, *or* periods. *Th. α priv.* (κωλίζω) κῶλον.

᾽Άκωλος, ου, *adj.* without limbs, *or* members, *of style,* not in periods, *or* regular sentences: *from α priv., κῶλον.*

᾽Ακώλυτος, ου, *adj.* unimpeded; unrestrained; free. *Th. α priv., κωλύω.*

᾽Ακωμῴδητος, ου, *adj.* not represented in a comedy; *hence,* not turned into ridicule, *or* mockery: *from α priv., κωμῳδέω.*

᾽Ακων, οντος, ὁ, a dart, *or* light javelin, *its dimin. is* ἀκόντιον. *Th.* ἀκή.

᾽Ἄκων, ἄκουσα, ἄκον, *adj. for* ἀέκων, —ουσα, —ον, unwilling; by compulsion. *See* ἀέκων.

᾽Ακώνιστος, ου, *adj.* not covered with pitch: *from α priv., κωνίζω.*

᾽Άκωνος, ου, *adj.* not tapering to the top, not conical. *Th. α priv., κῶνος,* ‘a cone.’

᾽Ακώπητος, ου, *adj. lit.* not fitted out with oars; unequipped. *Th. α priv.* (κωπέω) κώπη.

(᾽Άκωπος, ου, *adj.* without an oar; without a handle: *from α priv., κώπη.*

᾽Αλάβα, ας, *and* ἀλάβη, ης, ἡ, charcoal, *or* charcoal dust, soot, ink, *as made of either, Hesych. Th.?*

᾽Αλαβαρχεῖν, ης, ἡ, *poet. for* ἀλαβαρχία.

᾽Αλαβάρχης, *and* ἀλάβαρχος, ου, ὁ, *properly,* a scrivener, a tax-gatherer, *or* farmer of taxes—*the name of the Chief Magistrate of the Jews in Egypt, Euseb. H. Eccles.* 2, 5.—*as a nickname of Pompey, as having raised the taxes, Cicer. ad Att.* 2, 17. *Th.* ἀλάβα, ἄρχω.

(᾽Αλαβαρχῖ᾽α, ας, ἡ, the office of ἀλαβάρχης.

᾽Αλαβάστιον, ου, τὸ, *and* ἀλά᾽βαστος, ου, ὁ, *Att. for* ἀλαβάστριον, ἀλάβαστρος.

᾽Αλαβαστρίτης, ου, ὁ, (λίθος *understd.*) *fem.* ἀλαβαστρῖτις, ιδος, ἡ, alabaster.

᾽Αλαβαστροθήκη, ης, ἡ, a vase, *or* box made of alabaster, *generally used for containing perfumed ointments, or oils. Th.* ἀλάβαστρος, (θήκη) τίθημι, θέω, *obs.*

᾽ΑΛΑ᾽ΒΑΣΤΡΟΣ, ου, ὁ, alabaster, *not that usually so called, but a calcareous spar, like the Derbyshire, Plinii,* 37, 10. *also,* a box made of such spar, *for containing perfumed oils, usually of a conical shape, like a rose-bud, Plin.* 21, 4.—*plur. irreg.* ἀλάβαστρα, *Anal. Br.* 3, *p.* 54. *and* ἡ ἀλάβ., *Photius.*

(᾽Αλά᾽βαστρον, ου, τὸ, *a form of* ἀλάβαστρος.

᾽Αλαβαστροφόρος, ου, *adj.* carrying alabaster, *or* vases of alabaster. *Th.* ἀλάβαστρος, φέρω.

᾽Αλαβὴς, ές, *adj.* not to be caught, *or* held; wanting a handle. *Th. α priv.* (λαβὴ) λαμβάνω, λήθω, *obs.*

᾽Αλάβης, *or* ἀλλάβης, ητος, ὁ, *a fish,* Silurus anguillaris, *Linn.*

᾽Αλαδε, *adv.* seaward, towards, to, *or* at the sea, in the sea; *sometimes with* εἰς.—ἄλαδε μύσται, the 2d day of the Eleusinian mysteries, *the* 16*th of the month* Bœdromion. *Th.* ἅλς.

᾽Αλάδρομος, ου, *adj.* running on the sea, *as Subst.* ὁ, a race on the sea, *Arist. Av.* 1395. *Th.* ἅλς, δρόμος.

᾽Αλαζωνεία, ας, ἡ, the character, *or* behaviour of a person who is ἀλάζων; ostentation, arrogance, vainboasting, pride, insolence, lying through vanity: *from* ἀλάζων.

(᾽Αλαζόνευμα, ατος, τὸ, any thing said, *or* done as a boast, through vanity, *or* like a braggart: *from* ἀλαζονεύομαι.

(᾽Αλαζονεύομαι, *fut.* εύσομαι, to speak, *or* act ostentatiously, vaingloriously, *or* like a lying boaster, like an ἀλάζων: *from* ἀλάζων.

(᾽Αλαζονικὸς, κὴ, κὸν, *adj.* boastful, addicted to boasting—in the nature of vaunting.

᾽Αλάζων, ονος, ου, ὁ, *or* ἡ, *originally,* a person who roams about like a vagabond, *nearly the s. of* ἀγύρτης, a mountebank, a quack, a fortune-teller, *Theophrast. Char.* 23. *hence, (from the character of such persons)* boastful, lying, braggart; proud, pompous, insolent, ostentatious. *Th.* (ἄλη) ἀλάομαι.

᾽Αλάθεια, *and* ἀλαθὴς, *Dor. for* ἀλήθεια, ἀληθὴς.

᾽Αλαθεὶς, *Dor. for* ἀληθεὶς, *part.* 1 *aor. pass. of* ἀλάομαι.

᾽Αλάθητος, ου, *adj.* not to be concealed; not to be forgotten. *Th. α priv.,* λανθάνω, λήθω, *obs.*

᾽Αλαίνω, *another form of, and s. s. as* ἀλάομαι, *with a genit. by the Traged.*

᾽Αλαῖος, αία, άϊον, *adj. s. s. and Th. as* ἀλαός.

᾽Αλαλὰ, *Dor. for* ἀλαλή.

᾽Αλᾰλᾰγὴ, ῆς, ἡ, ἀλάλαγμα, ατος, τὸ, *and* ἀλᾰλαγμὸς, ου, ὁ, the act of uttering a war-cry, *or* of shouting, *or* making a loud noise—a war-cry, a shout, &c. *the latter s. properly* ἀλάλαγμα—*said of various sounds, as of drums, flutes, Eur. Cyclop.* 65. *and Hel.* 1351. *Th.* ἀλαλή.

(᾽Αλᾰλάζω, *fut.* άξω, *lit.* to shout ἀλαλὰ, to utter a war-cry, *or* battle-shout, *in order to encourage warriors, or in honour of Mars, Schn. L. Pass. in general,* to raise a loud tumultuous shouting, to produce tumultuous noise, *or* clamour—to proclaim, *or* announce loudly, *Soph. Antig.* 133.

(᾽Αλαλάξιος, ου, *adj.* that loves the shouting, *or* tumult of battle, *epith. of Mars.*

᾽ΑΛΑ᾽ΛΗ, ῆς, ἡ, *Dor.* ἀλαλὰ, ᾶς, the shout at the onset of a battle; a war-cry—an onset, *or* a conflict, *Pind. Ne.* 3, 103. a loud shouting, *or* tumultuous noise.—ἀλαλὴ *has been formed to imitate a war-cry.*

᾽Αλάλημαι, *infin.* ἀλάλησθαι, *part.* ἀλαλήμενος, to wander about, wander, *as a traveller, or beggar, Il.* ψ, 74. *in Od. freq.; some Gram. take it for a perf. of* ἀλάομαι, *others pass. of* ἀλάλημι, *obs. formed from* ἀλάω. *See* ἀλάομαι.

᾽Αλᾰ᾽λητος, ου, *adj.* not uttered; inexpressible. *Th. α priv.,* λαλέω.

᾽Αλαλητὸς, οῦ, ὁ, a war-cry, *s. s. as* ἀλάλαγμα, a tumultuous shouting, *Il.* δ, 436. a loud shouting, σ, 149, *&* φ, 10. a funeral wailing, *Quint. Smyrn.* 1, 311. *Th.* ἀλαλή.

(᾽Αλαλητὺς, ύος, ἡ, *in Anal. Br.* 3. *p.* 334. *Ion. for* ἀλαλητὸς, *but?*

᾽Αλαλκε, 3 *pers. sing. of* ἄλαλκον, *see* ἀλάλκω, *obs. in the pres.*

᾽Αλαλκομενὶς, ίδος, ἡ, *an epith. of*

Minerva, in Il. δ, 8. ε, 908. that persists in defence, *or* a brave defender, *and so from* ἀλάλκω, μένος, μένω, *or from a city in Bœotia, built by Alalcomenus, according to Aristarch. and Pausan.* 9, 33.

Ἀλαλκομένιος, ου, ὁ, *the Att. month* μαιμακτήριον, *so called by the Bœotians.*

Ἀλαλκτὴρ, ῆρος, ὁ, a helper, a defender. *Th.* ἀλάλκω, *from* ἄλκω, *obs.*

(Ἀλαλκτήριον, ου, τὸ, a help, an aid, a defence.

Ἀλάλκω, *by reduplic. for* ἄλκω, *in use only in the* 2 *aor.* ἄλαλκον, ες, ε, (*without augm.*) *opt.* ἀλάλκοιμι, *part.* ἀλάλκων, *inf.* ἀλάλκειν, *Dor.* ἀλαλκέμεν,—έμεναι, to defend, to protect from, *generally with a genit. of person, accus. of the thing, as Il.* φ, 539. *but a dat of the person, verse* 138. *and Od.* κ, 288. *dat. of both, Il.* χ, 196. ¶ *Wolf, in Od.* κ, 288. *reads* ἀλάλκησι, *for* ἀλάλκησει. *See* ἄλκω, ἀλέξω. *Th.* ἄλκω, *obs. Buttm.*

Ἄλαλος, ου, *adj.* not speaking; speechless. *Th.* α *priv.* (λάλος) λαλέω.

Ἀλάλυγξ, υγγος, ἡ, *s. s. as* ἀλαλυγμὸς, οῦ, ὁ, *in Nic. Alex.* 18. *viz.* the act of swallowing, *but others say s. s. as* ἀλύκη, *Schn. L.*

Ἀλἄλύκτημαι, (*by reduplic. for* ἀλύκτημαι, *perf. pass. of* ἀλυκτέω, *with the s. of a pres.*) to be agitated by anxious cares, *Il.* κ, 94.

Ἀλάμπετος, ου, *adj.* not lighted, dark, *Soph. Œd. Col.* 1662. *Th.* α *priv.*, λάμπω.

(Ἀλαμπὴς, έος, *adj.* not lighted, *by the sun, in the genit. Soph. Tr.* 691.

(Ἀλαμπία, ας, ἡ, the state of darkness.

(Ἄλανοι, ων, οἱ, a people of Sarmatia.

Ἀλάομαι, ῶμαι, *imperf.* ἠλώμην, 1 *aor.* ἠλήθην, *poet.* ἀλήθην, *perf. poet. with a pres. s.* ἀλάλημαι, (*Buttm.*) to wander about; to roam; to lose one's way; roam about at hazard, *or* by losing one's way, wander as a traveller, *or* vagrant, *Iliad and Odyss. freq.* to depart from, *or* miss, *with a genit., Pind. Ol.* 1, 94. *met.* to be in a state of agitation, perplexity, *or* uncertainty, *Soph. Aj.* 23. *Th.* ἄλη.

Ἀλαὸς, οῦ, *adj.* not seeing, incapable of seeing, dead, *Æsch. Eum.* 318. dark, *Apollon. viz.* ἄλᾰ — *and Od.* Θ, 195. ἄλᾱ — κ, 493. *Th.* α *priv.*, λάω, λεύσσω.

Ἀλαοσκοπί-ᾱ, ας, *Ion.* ἀλαοσκοπίη, ης, ἡ, *lit.* a blind, *and so,* a careless watch, *Il.* κ, 515. *Th.* ἀλαὸς, σκόπος.

Ἀλαοτόκος, ον, *adj.* producing the young blind: *from* ἀλαὸς, τόκος.

Ἀλαόω, ῶ, *fut.* ώσω, to blind, to render blind, *person, accus. eye, genit. Od.* α, 516. *from* ἀλαός.

Ἀλἄπαδνὸς, νὴ, νὸν, *adj. lit.* easily emptied, *or* exhausted; *hence,* easily weakened, *or* conquered; feeble, weak, without strength, *or* power, *Il.* β, 675: *from* ἀλαπάζω.

(Ἀλαπαδνοσύνη, ης, ἡ, the state of being ἀλαπαδνὸς: *from* ἀλαπαδνός.

Ἀλἄπάζω, *fut.* άξω, 1 *aor.* ἀλάπαξα, *Dor. for* ἠλάπαξα, *lit.* to empty, to exhaust; *hence,* to weaken in strength, *or* power; to reduce, *to poverty, Od.* ρ, 424. to overcome, to conquer; to empty, *viz. a city, or house,* to plunder, pillage, destroy. *s. s. as* λαπάζω, λάπτω, *the* α *augm., or rather euphonic.*

Ἄλας, ατος, τὸ, salt, *Hippocrat. another form of* ἅλς.

Ἀλασταίνω, *fut.* ανῶ, *a form of* ἀλαστέω.

Ἀλαστέω, ῶ, *fut.* ήσω, *properly,* not to forget; not to put up with, *or* brook — to be indignant, *or* angry, *Il.* μ, 163: *from* ἄλαστος.

Ἀλαστορία, ας, ἡ, wickedness, *viz.* that of an ἀλάστωρ, *Joseph. Ant.* 17, 1: *from* ἀλάστωρ.

(Ἀλάστορος, ου, *adj.* guilty of a crime requiring expiation, guilty, accursed, *Soph. Antig.* 974.

Ἄλαστος, ου, *adj.* not to be forgotten; not to be brooked, *or* borne, insupportable, grievous, *Eurip. Phœn.* 351. incessant, *as grief, Od.* ξ, 174. α, 342. *and Il.* ω, 105. unfortunate, *or* accursed, *Soph. Œdip. Col.* 1672. wretched, miserable, *Callim. Pal. Lav.* 87. ¶ ἄλαστε, *Il.* χ, 261. thou whom I cannot forget, *or* pardon, *Schn. L. Pass. or simply,* wretch, accursed. *Th.* α *priv.*, λανθάνω, λήθω.

Ἀλαστρέω, ῶ, *fut.* ήσω, *erroneously, for* ἐλαστρέω, *Schn. L. ed. Pass.*

Ἀλάστωρ, ορος, ὁ, *or* ἡ, the perpetrator of a heinous crime, *usually a murder, and shunned by mankind as polluted* — the avenger of a heinous crime, *as a Divinity, Plut. Mar.* 8. *or the Furies, Soph. Œd. Col.* 738. *hence, said* of men who are furious persecutors, *or* scourges, *also met. of rapacious animals, as lions, Trach.* 1092. — *Schn. Lex. ed. Pass. explains in the first s.,* that has committed a crime never to be forgotten, *and thus,* 'culpable, heinously criminal,' *next,* that never forgets vengeance, *thus,* an 'avenger,' *hence s. s. as* ἄλαστος. *Compare* ἀλιτήριος. *Th.* α *priv.*, λανθάνω, λήθω, *obs.*

Ἀλατεία, *and* ἀλάτης, *Dor. for* ἀλητεία, ἀλήτης.

Ἀλάτινος, ου, *adj. from* ἅλας, *Clemens Alexand. s. s. and Th. as* ἅλινος.

Ἀλάτιον, ου, τὸ, *dimin. of* ἅλας, *and the s. s.*

Ἀλατωπωλία, ας, ἡ, the vending of salt; a permission for vending salt. *Th.* ἅλς, πωλέω.

Ἀλάχανος, ου, *adj.* without potherbs. *Th.* α *priv.*, λάχανον.

Ἀλαῶπις, ιδος, ἡ, *fem. of* ἀλάωψ.

Ἀλἄωπὸς, οῦ, *adj.* blind — dark, *Empedoc. Q. S. Plut.* 8, 3. *said of night. Th.* ἀλαὸς, ὤψ.

Ἀλἄωτῦ-ς, ύος, ἡ, the bereaving of sight, *Od.* ι, 503. blindness, *Ion. for* ἀλαοσύνη.

(Ἀλάωψ, ωπος, ὁ, *fem.* ἀλαῶπις, ιδος, ἡ, blind.

Ἄλζᾶνοι, ων, οἱ, a warlike tribe near the Caspian sea, *Dion.* 731.

Ἀλγεινὸς, νὴ, νὸν, *adj.* painful, afflicting, *Soph. Œd. Col.* 1664. suffering pain. *Th.* ἄλγος.

Ἀλγεσίδωρος, ου, *adj.* that causes pain, *Oppian. Hal.* 2, 668. *Th.* ἄλγος, (δῶρον) δίδωμι.

Ἀλγεσίθῡμος, ου, *adj.* afflicting the heart, *Orph. H.* 64, 6. *Th.* ἄλγος, (ἀλγέω) θυμός.

Ἀλγέω, ῶ, *fut.* ήσω, to suffer pain, *Il.* β, 269. to suffer mental pain, to be distressed, *Od.* λ, 27. *Xen. Cyrop.* 7, 1, 36. *common in prose, with an accus., also a dat., of the pain suffered.* ¶ ἀλγοῦν, *part. neut. s. s. as* τὸ ἄλγος. ¶ ἀλγέω, *s. s. as* νοσέω, *Herodot. act. according to Hesych. and an ancient inscript. cit. in the* Ἑρμῆς Λόγιος, *of* 1818, *Vienna. See* ἄλγος. *Th.* ἄλγος.

(Ἀλγηδὼν, όνος, ὁ, *generally poet.* the feeling of pain; affliction, suffering; pain, *Xen. Mem.* 1, 2, 54.

(Ἄλγημα, ατος, τὸ, a pain, an affliction suffered, *or* caused. *s. s. as* νόσημα, *Hippocrat.: from perf. pass. of* ἀλγέω.

(Ἀλγηρὸς, ρὰ, ρὸν, *adj.* painful; distressing.

(Ἄλγησις, εως, ἡ, the feeling of pain, *Soph. Philoct.* 792.

(Ἀλγινόεις, εσσα, εν, *adj. poet.* painful; distressing, grievous.

Ἀλγῐ́ων, *neut.* ἄλγιον, *Comparat.* ἄλγιστος, *Superlat.* more painful, *or* distressing; most painful, &c. *formed from* ἄλγος, *as* καλλίων, κάλλιστος, *from* κάλλος, *Gram. Math. Sec.* 133. ¶ ἄλγιον, *Od.* δ, 292. *may be the neut. of an obs. positive,* ἄλγιος, *Schn. L. Pass.*

ΑΛΓΟΣ, εος, τὸ, pain, *or* suffering; *hence, its consequences,* anguish, trouble of mind, grief, sorrow, sadness, *viz.* pain, *bodily, or mental, Iliad and Odyss. freq., generally in the plur.* — *in Hom.* misfortune, *by lat. writ. Act.* the cause of pain, *or* suffering, *Anthol. Jac.* 1, 2, *p.* 38. ¶ ἄλγη, *Lacon.* ἀλγείη, *s. s. as* ἀῤῥωστία, *Hesych. Compare* ἀλγέω. *Th.* ἀλέγω, *Damm. and Schn. L. ed. Pass.*

(Ἀλγῠ́νω, *fut.* ὔνῶ, to cause pain, bodily *or* mental; to distress; to afflict. *Neut.* to feel pain; to be distressed, *or* afflicted.

Ἀλδαίνω, *fut.* ανῶ, to nourish; to cause to grow; to increase the size, and strengthen, *as the limbs of Ulysses by Minerva, Od.* σ, 70. *and* ω, 367. to produce, *as a soil,*

Nic. Alex. 402. *Neut.* to grow; to increase.=Ἀλδαίνομαι, *Pass. s. s. as the neut. Etym.* ἀλδέω, ἀλδήσκω, ἀλδύνω, *are but other forms from the same origin. Compare the kindred words,* ἄλθω, *and its varieties,* ἀλθέω, *&c. also* ἄρδω, 'to moisten,' *and the derivative subst.* ἄλσος, *all probably through an obs. form* ἄλδω, *from* ἄλω, *obs. but retained in the Lat.* 'alo.' *Th.* (ἄλδω, *obs.*) ἄλω, *obs. See* ἄλθω.

(Ἀλδέω, ῶ, *fut.* ήσω, *s. s. as* ἀλδαίνω.

(Ἀλδήεις, εσσα, εν, *adj.* growing, thriving, increasing.

(Ἀλδήσκω, *s. s. as* ἀλδαίνω, *Neut.* to grow, increase, thrive, *Il.* ψ, 599. *Apollon.* 3, 1363. *Act.* to cause to grow, &c. to cause growth, *by cultivation,* to cultivate, *or* till. *Theocrit.* 17, 78. ¶ ἀλδήσασκεν, *Orph. H. Lith.* 26. *s. s. Schn. Supplem.*

(Ἀλδίσκω, *&* ἀλδύνω, *s. s. as* ἀλδαίνω, *Suidas: the latter occurs in Quint. Smyrn. both?*

ΑΛΔΩ, *the original form according to Gram. from which* ἀλδαίνω, *and the other forms in the s. s. have been derived, but the original Th.* ἄλω, *from which also* ἄλθω, *&* ἄρδω. *See* ἀλδαίνω, *&* ἄλθω.

Ἀλέᾱ, ᾱς, *Ion.* ἀλέη, ης, ἡ, the act of avoiding, *or* escaping; flight, escape, *Il.* χ, 301. *Th.* ἀλεύω, *from* ἄλη.

Ἀλέα, *Att.* ἁλέα, ας, *and Ion.* ἀλέη, ης, ἡ, *properly,* the heat of the sun, *Od.* ρ, 23. warmth. *Th.* ἄλω, ἔλη.

(Ἀλεάζω, *Att.* ἁλεάζω, *fut.* άσω, to be warm, *Aristot. P. Anim.* 2, 14.

(Ἀλεαίνω, *Att.* ἁλεαίνω, *fut.* ανῶ, *Act.* to warm. *Neut.* to be warm. ‡‡ *s. s. as* ἀλεείνω, *or* ἀλεύω. *Th.* ἀλέα, ἄλη. ‡‡ *s. s. as* ἀθροίζω, *Hesych. from* ἀλής, *s. s. as* ἀθρόος, *Schn. L.*

Ἀλέασθαι, 1 *aor. inf. mid. &* ἀλέασθε, *imperat. irreg. of* ἀλέομαι, *poet. for* ἀλεύομαι.

Ἀλεγεινός, νὴ, νὸν, *adj. another form of* ἀλγεινός, causing anguish, *Il.* γ, 398. pain, *or* distress, ν, 569. trouble, *or* difficulty, *as horses difficult to be broken in,* κ, 402. causing trouble, violent, *as a wind, or a river, Il.* ξ, 395. ρ, 749. causing trouble, *or* care, ι, 487. *viz. as infancy*—excessive, distressing, *Od.* γ, 206. *and Apollon.* 3, 582. *and elsewhere; in general,* causing care, *or* trouble—ἀλεγεινὸς *seems to refer chiefly to bodily pain. Th.* (ἀλγεινὸς) ἀλέγω.

(Ἀλεγίζω, *fut.* ίσω, to take a concern in, to care for, to mind, *with a genit., and in Hom. with* οὐκ, *as Il.* α, 160. to take care, *or* stand in awe, *Apollon.* 3, 193. *and without a case; but with an accus., Q. Smyrn.* 2, 428.

(Ἀλεγῦνω, to take care of, *or* prepare, *viz. a meal, for one's self, Od.* α, 374. λ, 185. ν, 23. *Apollon.* 1, 979. *but Apollon.* 2, 495. *for others, in the genit. s. s. elsewhere, and* to attend to, *or* observe, 3, 1105. 4, 1203.

ΑΛΕΓΩ, *fut.* ἀλέξω, *original s.,* 'to reckon up,' to compute, *as in Pind. Od.* β, 142. to reckon, *or* deem worthy of being counted; *hence,* esteem, *Ol.* 11, 15. to reverence, *or* heed, *the voice, or oracle, of the Gods, Hes. Oper.* 249. *and Il.* π, 388. to respect, reverence, *or* care for, *viz. with* οὐκ, *(Jupiter,) with a genit.* 275. *so also,* care for, *or* attend to *(each other),* ι, 113. *(and Apollon.* 2, 634. *with* ὑπὲρ *and a genit. in the s.* to reverence, *also a genit.) but an accus.,* to take care of, *or* prepare, *as arms. Od.* ζ, 268. to observe, *or* attend, wait upon, *Il.* ι, 504. *viz. on the Goddess* Ate; to observe, *birds as an omen, with an accus., Apollon.* 1, 145. to have care, *or* concern; *no case following, with* οὐκ, *viz.* 'to be careless,' *or* 'indifferent,' *Il.* λ, 389. *Od.* ρ, 390. *and* τ, 154. *Th. a augm., or rather euphonic,* λέγω.

Ἀλεεινός, νὴ, νὸν, *adj.* warm; thoroughly warm. *Th.* ἀλέα, *from* ἄλω, ἔλη.

Ἀλεείνω, *poet. s. s. as* ἀλέομαι, ἀλεύομαι, to avoid; to escape, *with an accus., Il.* γ, 32. *and elsewhere also an infin. as* ζ, 167. ν, 356. to recoil, *with* ἀψ, *Apollon.* 3, 650. *Th.* ἀλέα, *from* ἄλη.

Ἀλέη, ης, ἡ, *Ion. See at* ἀλέα.

Ἀλεὴς, έος, *adj.* warming; invigorating, *viz. sleep, Soph. Philoct.* 859. ¶ *Hes. Oper.* 493. *for* ἐπαλέα, *some read* ἐπ' ἀλέα. *Th.* ἀλέα, *from* ἔλη.

Ἀλέθω, ἀλέθων, *for* ἀλήθω, ἀλήθων.

Ἀλεία, ας, ἡ, a wandering from one place to another; a roaming about. *Th.* ἀλέομαι, ἄλη.

Ἀλεία, *improperly, for* ἁλιεία, *in Herodian.* 3, 2. *Schn. L.*

Ἀλείαντος, ου, *adj.* not smooth, even, *or* polished; that cannot be made smooth, &c.: *from a priv.,* λειαίνω.

Ἄλειαρ, ατος, τὸ, wheaten flour, *Od.* υ, 108. *lit.* that which has been ground, *s. s. as* ἄλευρον. *Th.* ἀλέω.

Ἄλειμμα, ατος, τὸ, an anointing, unction; the ointment used for such purpose. *Th.* (*perf. pass. of*) ἀλείφω.

Ἀλειμματώδης, εος, *adj.* of the nature of, *or* resembling an ointment, *Hippoc. p.* 685. *Th.* ἄλειμμα, εἶδος.

Ἀλειπτήριον, ου, τὸ, a place so called in the palæstra, where persons were rubbed with oil, *also,* a place in the Roman baths before a fire to promote sweating, *Suet. Aug.* 82. *Vitruv.* 5, 10, 5. *differing from the* πυριατήριον. *Th.* ἀλείφω.

(Ἀλείπτης, ου, ὁ, a person who anoints, *mostly,* a slave who attended to rub his master with oil when he bathed; *also,* the master of gymnastic exercises, *as causing persons to be so prepared to receive his instructions, Plut. de Sanit. tuend. p.* 273. *met.* a guide, *or* instructor, *Sext.* 1, 298. *Manetho.* 4, 178. *Salmas. ad Tertul. p.* 273.

(Ἀλειπτικῶς, *adv.* after the manner of an ἀλείπτης.

Ἄλειπτος, ου, *adj.* not left behind—*in late writ. as Dio Chrysost. Or.* 28. *p.* 534. *s. s. as* ἀνίκητος, *applied to gladiators. Th. a priv.,* λείπω.

Ἀλείπτρια, ας, ἡ, *fem. of* ἀλείπτης.

Ἄλειπτρον, ου, τὸ, a box for containing ointments. *Th.* ἀλείφω.

Ἀλεὶς, *fem.* ἀλεῖσα, *neut.* ἀλὲν, *part. of* ἔάλην, 2 *aor. pass. of* εἴλέω, εἵλω.

Ἄλεισον, ου, τὸ, a drinking cup, *properly, with embossed work: from a priv.,* λεῖος.

(Ἄλεισος, ου, ὁ, *s. s. in Aristoph. as* ἄλεισον, *Etym. Mag.*

Ἀλειτεία, ας, ἡ, *s. s. and Th. as* ἀλίτημα, *Suidas.*

Ἀλείτης, ου, ὁ, an eminently wicked person, *especially,* who leads others into crime, *applied to Paris, Il.* γ, 28. *to the Suitors, Od.* υ, 121. *s. s. as* ἀλιτρός. *with a genit.,* one who commits a fault against another, *Apollon.* 1, 1338. *Th.* (ἀλιταίνω) ἄλη.

Ἀλειτουργησία, ας, ἡ, exemption from public functions, or burthens, *s. s. as* ἀτέλεια, *more in use. Th. a priv.* (λειτουργέω) λεῖτος, ἔργον.

(Ἀλειτούργητος, ου, *adj.* exempt from public business, *or* burthens. *See* λειτουργία.

ΑΛΕΙΤΩ, *not in use,* 2 *fut.* ἀλιτῶ, *received by Damm as Th. for* ἤλιτον, 2 *aor. assigned to* ἀλιταίω, *others suppose an obs. form* ἀλίτω. *See* ἀλιταίνω.

Ἀλειφαρ, ατος, τὸ, (*Dor. and Epic*) *properly,* 'that which is used for anointing,' *thus,* an unguent, oil, *as mostly used for anointing the body, Iliad & Odyss. but Il.* ι, 208., fat—a substance probably made of fat and pitch, used for sealing wine vessels, *Theocrit.* 7, 147.—*Ion.* ἄλειφα, *and Æol.* ἄλιπα. *from* ἄλειμμα. *Th.* ἀλείφω.

Ἀλειφατίτης, (ἄρτος) *Athen.* 3, *p.* 110. bread baked in grease.

Ἀλείφω, *fut.* ψω, *perf.* ἄλοιφα, *Att.* ἀλήλιφα, to anoint with oil, *or* fat, *to prepare for gymnastic exercises, or in bathing; hence, met.* to encourage, *or* excite—to cover over, *or* plaster, *with wax, viz. stop the ears of his companions, Od.* μ, 47. to bedaub; to paint—to expunge, wipe out,

efface, *viz. by rubbing wax and grease on the tablet to cover the word.*=*Pass.* Ἀλείφομαι, *perf.* ἠλήλιμμαι, *Att.* ἀλήλιμμαι, to be anointed, &c. *Etym. prim. form* ἀλίπω, *next* ἀλίφω, *both obs. Schn. Th.* λείζω, *Lennep. Obss. or better, a euphonic,* λίπος.

(Ἄλειψις, εως, ἡ, the act of anointing, &c. *see the verb* ἀλείφω—*s. s. as* ἄλειμμα.

Ἀλεκτὴρ, ῆρος, ὁ, a defender. *Th.* ἀλέκω.

Ἀλεκτόρειος, ου, *adj.* of, *or* pertaining to a cock, *or* hen: *from* ἀλέκτωρ.

Ἀλεκτορὶς, ίδος, ἡ, a hen, *fem. of* ἀλέκτωρ.

Ἀλεκτορίσκος, ου, ὁ, a little cock, *dimin. of* ἀλέκτωρ.

Ἀλεκτορόλοφος, ου, *adj.* having a comb like a cock. *Th.* ἀλέκτωρ, λόφος.

Ἀλεκτοροφωνία, ας, ἡ, the crowing of a cock, *N. T. Th.* ἀλέκτωρ, φωνή.

Ἄλεκτος, ου, *adj.* not said, *or* expressed; inexpressible; not to be uttered. *Th. α priv.,* λέγω.

Ἀλεκτροπόδιον, ου, τὸ, the foot of a cock — the constellation Orion. *Th.* ἀλέκτωρ, ποῦς.

Ἄλεκτρος, ου, *adj.* without a bed, *met.* without rest, *or* sleep. *Eur. Troad.* 25. without a marriage bed, *viz.* unmarried, *Soph. Ant.* 917. unfortunately married, *Elec.* 492. *Th. α priv.,* λέκτρον.

Ἀλεκτρῦ́αινᾰ, ης, ἡ, *a comic expression, in Arist. Nub.* 841. *as fem. of* ἀλεκτρυών.

Ἀλεκτρυομαντεία, ας, ἡ, divination by means of a cock, *grains of corn being placed on the letters of the Alph., the grains first picked up formed a word, giving the response: from* ἀλεκτρυὼν, μαντεία.

Ἀλεκτρυονοπώλης, ου, ὁ, a seller of poultry. *Th.* ἀλεκτρυὼν, πωλέω.

Ἀλεκτρυονοτρόφος, ου, ὁ, a feeder, *or* fattener of poultry. *Th.* ἀλεκτρυὼν, τρέφω.

Ἀλεκτρυονώδης, εος, *adj.* like a cock, *Photii Codex,* 169. *Th.* ἀλεκτρυὼν, εἶδος.

Ἀλεκτρυοπωλητήριον, ου, τὸ, a poultry-market. *Th.* ἀλεκτρυὼν, πωλέω.

Ἀλεκτρῦών, όνος, ὁ & ἡ, a cock, a hen, *the usual form of the poet.* ἀλέκτωρ.

Ἀλέκτωρ, ορος, ὁ, *poet.* the domestic cock, *from* ἄλεκτρος, *viz. that does not sleep, Eustath. or that rouses from sleep, Athenæus. Th. α priv.,* λέκτρον. ¶ *α augment.,* λέχος, concubitum, *from its great salaciousness, L. Damm.?*

(Ἀλέκτωρ, ορος, ἡ, *s. s. as* ἄλοχος, *but? Schn. L. Supplem.*

ΑΛΈΚΩ, *obs. fut.* ἀλέξω, *the word from which* ἀλέξω *has been formed, see its tenses under* ἀλέξω, *both from a form,* ἄλκω, *obs. See* ἄλκω.

Ἀλέλαιον, ου, τὸ, a mixture formed with salt and oil. *Th.* ἅλς, ἔλαιον.

Ἀλέματος, *Dor. for* ἠλέματος.

Ἄλεν, *Dor. and poet. for* ἔάλησαν, *Il.* χ, 12. they shrunk back, *or* recoiled, 3 *pers. plur.* 2 *aor. pass. of* εἴλω. ¶ *See at* εἴλω.

(Ἄλεν, *neut. of* ἀλεὶς, *see* ἀλεί́ς.

Ἀλεξαίθριος, ου, *adj.* protecting from the open air. *Th.* ἀλέξω, αἴθρα.

Ἀλεξανδρίζω, *fut.* ίσω, to imitate, *or* follow, *or* espouse the party of Alexander. *Th.* Ἀλέξανδρος.

(Ἀλεξανδρίστης, ου, ὁ, a partisan of Alexander: *from the foregoing.*

Ἀλεξανδρώδης, εος, *adj.* resembling Alexander, *Plut. Th.* Ἀλέξανδρος, εἶδος.

Ἀλεξανδρίδης, ου, ὁ, Alexander, *being in form only patronymic, Hemsterh. ad Luc. Tim. p.* 414. *ed. Bip.*

Ἀλέξανδρος, ου, *adj.* protecting men, *Diodor.* 11, 14. *Subst.* ὁ Ἀλέξανδρος, Alexander. *Th.* ἀλέξω, ἀνήρ.

Ἀλεξᾶ́νεμος, ου, *adj.* sheltering from wind, *Od.* ν, 529.

Ἀλέξασθαι, 1 *aor. inf. mid. of* ἀλέξω, *or, by Syncop. for* ἀλεξήσασθαι, 1 *aor. mid. of* ἀλεξέομαι.

Ἀλεξέμεναι, *Dor. & Ion. for* ἀλέξειν, *infin. of* ἀλέξω.

Ἀλεξέω, ῶ, *fut.* ήσω, *s. s. as* ἀλέξω, *which assumes its tenses: the inf. of the pres. occurs in Pind. Ol.* 13, 12. *the* 1 *aor. opt. Od.* γ, 346. *See* ἀλέξω. *Th.* ἀλέξω.

(Ἀλέξημα, ατος, τὸ, that which serves to ward off, repel, *or* defend.

(Ἀλέξησις, εως, ἡ, the act of warding off, repelling, defending, &c. *See the verb,* ἀλέξω.

(Ἀλεξήτειρᾰ, ας, ἡ, *fem. of* ἀλεξητήρ.

(Ἀλεξητὴρ, ῆρος, ὁ, one who wards off, *or* defends; an auxiliary, who fights in front, and so defends his companions, *Il.* υ, 396.

(Ἀλεξητήριος, ία, ιον, *and* ἀλεξητηρικὸς, κὴ, κὸν, *adj.* fit for, *or* used for warding off, *and the ss. of* ἀλέξω. *Neut. subst.* τὸ ἀλεξητήριον, (φάρμακον *understood.*) a preventive remedy, an antidote.

(Ἀλεξήτωρ, ορος, ὁ, *s. s. as, and only another form of* ἀλεξητήρ.

Ἀλεξῐ́᾽ρη, ης, ἡ, a remedy against the effects of magic, sorcery, *or* maledictions, *Hes. Oper.* 462. *Th.* ἀλέξω, ἀρά.

Ἀλεξῐβέλεμνος, ου, *adj.* warding off, *or* protecting from arrows, *or* darts: *from* ἀλέξω, βέλεμνον.

Ἀλεξῐ́κακος, ου, *adj.* averting evil, *or* misfortune, *Il.* κ, 20. *Th.* ἀλέξω, κακός.

Ἀλεξῐ́λογος, ου, *adj.* that aids speech. *Th.* ἀλέξω, (λόγος) λέγω.

Ἀλεξίμβροτος, ου, *adj.* that guards men, *viz. a spear, Pind. Nem.* 8, 50. that averts malediction, from men, *Pyth.* 5, 122.

Ἀλεξῐ́μορος, ου, *adj.* that wards off fate, *or* death, *Soph. Œd. Tyr.* 163. *Th.* ἀλέξω, μόρος.

Ἀλεξῐ́᾽μος, *and* ἀλέξιος, ου, *adj. s. s. and Th. as* ἀλεξητήριος, *in Nic. Ther.* 702.

(Ἀλέξιον, ου, τὸ, a remedy; an antidote.

Ἀλεξιφάρμακος, ου, *adj.* that serves as an antidote against poison; that protects from any evil—*Neut. Subst.* τὸ ἀλεξιφάρμακον, a preventive medicine, an antidote. *Th.* ἀλέξω, φάρμακον.

ΑΛΈΞΩ, & ἀλεξέω, ῶ, *fut.* ήσω, 2 *aor.* ἤλαλκον, *poet.* ἄλαλκον, (*properly from* ἀλάλκω) *inf.* ἀλέξειν, *Dor. & Poet.* ἀλεξέμεναι, to ward off, avert, repel; afford aid against, defend, aid, succour, *Il.* α, 590. λ, 469. *with a dat. of the person,* ε, 779. ζ, 109. *dat. of the person, and accus. of the thing, or person repelled, but one case left sometimes underst. as in Od.* γ, 346. *and elsewhere in Hom. without a case, Il.* λ, 469. *Pind. Nem.* 356.=*Mid.* 1 *fut.* ἀλεξήσομαι, 1 *aor. mid.* ἠλεξάμην, *inf.* ἀλέξασθαι, *part.* ἀλεξάμενος, to defend, *Il.* λ, 348. to defend one's self against, *accus.* τινὰ, ν, 475. keep off, remove, *Xen. Mem.* 4, 3, 11. ¶ ἀλεξέω *occurs in the inf. Pind. Ol.* 13, 12. *reg. fut. of* ἀλέξω, *not in use. Etym. see* ἀλκή. *Th.* (*from* ἀλέξω, *fut. of*) ἀλέκω, *obs. from* ἄλκω, *obs.*

Ἀλέομαι, *a poet. form for* ἀλεύομαι, *its irreg. aor. generally in use in Hom. in the inf.* ἀλέασθαι —3 *pers. sing. subj.* ἀλέηται, *opt.* ἀλέαιτο, *imperat.* ἀλέασθε—*part. perf. pass.* ἀλευμένος, *Ion. for* ἀλεομένος, *Simonid. de Mul.* 61. to 'avoid.' *See* ἀλέω, & ἀλεύομαι.

Ἀλεὸς, οῦ, *adj. Dor. s. s. as* ἠλεὸς, *Ion.* vain, idle, foolish.

Ἀλεότης, ητος, ἡ, *s. s. as* ἄθροισις, collection, assembly, &c.: *from* ἀλής.

Ἀλεόφρων, ονος, *adj.* having a foolish mind, *Hesych. Th.* ἀλεὸς, φρήν.

Ἀλεπίδωτος, ου, *adj.* not scaled, *or* shelled, not stripped of rind, husk, *or* hull. *Th. α priv.* (λεπιδόω) λεπίς.

(Ἀλέπιστος, ου, *adj. s. s. as* ἀλεπίδωτος: *from α priv.* (λεπίζω) λεπὶς, λέπος.

Ἄλεσις, εως, ἡ, the act of grinding. *Th.* ἀλέω.

(Ἀλέστης, ου, ὁ, a grinder; a miller.

Ἄλεται, *poet. for* ἅλληται, 3 *pers. sing. subj.* 2 *aor. of* ἅλλομαι, *Il.* λ, 192. *and* 207. *ed. Wolf.*

Ἀλέτης, ου, ὁ, *lit.* that grinds; (*with* λίθος, *understood.*) a millstone. *Th.* ἀλέω.

(Ἄλετος, ου, ὁ, the act of grinding; trituration, *Plut. Anton.* 45. ‡‡ἀλετὸς, οῦ, ὁ, *accent. on the last syl. s. s. as* ἄλητον, *by later writ., as in Athen.* 14, *p.* 361. *Schweigh.*

(᾽Αλε̃τρεύω, *fut.* εύσω, to grind, *Od.* ν, 104. *s. s. and from* ἀλέω.
᾽Ἄλε̃τρίζᾰνος, ου, ὁ, a pestle for grinding in a mortar, *lit.* that drives through flour, — *or* the pestle for grinding salt, *from* ἅλς, τρίζω, *which the form* ἀλότριψ *countenances.* [᾽ἄλε̃τρίζ — *Arist. Pac.* 269. 282. *as it coalesces with* ὁ, *Malt.*] *Th.* ἄλετρον, τρίζω.
᾽Αλε̃τρὶς, ίδος, ἡ, a female slave who grinds corn in a hand-mill, *Od.* υ, 105.—a maiden at Athens chosen to prepare the flour to be offered in certain solemn sacrifices. *Th.* (ἄλετρον) ἀλέω.
(᾽Αλετὼν, ῶνος, ὁ, a place for grinding, a mill.
᾽Αλευμένος, *see* ἀλέομαι.
᾽Αλευρίτης, ου, ὁ, that is made of wheaten flour: *from* ἄλευρον.
᾽Αλευρόμαντις, εως, ὁ, a person who uses flour in divination, *or* who presides over such divination, *epith. of Apollo. Th.* ἄλευρον, μάντις.
῎Αλευρον, ου, τὸ, wheaten flour; *also* fine flour, *Plat. Reip. p.* 236. meal. *Th.* ἀλέω.
᾽Αλευροποιέω, ῶ, *fut.* ήσω, to make wheaten, *or* fine flour. *Th.* ἄλευρον, ποιέω.
᾽Αλευρότησις, εως, ἡ, the sifting of flour—the flour passed through a sieve—the sieve, *Polluc.* 6, 74. *Th.* ἄλευρον, σήθω.
᾽Αλεύω, *fut.* εύσω, to avert, remove, ward off, *Æsch. Sept.* 87. *more frequently in the* = *Mid.* ᾽Αλεύομαι, (*and poet.* ἀλέομαι,) *fut.* εύσομαι, 1 *aor. irreg.* ἀλευάμην, (*for* ἀλευσάμην,) *imperat.* ἄλευαι, *infin.* ἀλεύασθαι, *part.* ἀλευάμενος, to ward off from one's self, to avert, *or* remove; to avoid; to escape, *absolutely, with the accus. also, but rarely an infin., Schn. L. Pass. Il. and Od. freq.* ¶ *Compare* ἀλύσκω, *and* ἀλύω. *Th.* ἀλέα, ἄλη, *Schn. L. P.*
᾽Αλεχὴς, ές, *adj. Eur. Electr.* 480. *s. s. as* αἰνολεχὴς, *Schn. L. Supplem. but the reading is disputed.*
᾽Αλέω, *fut.* έσω, *act. not in use,* to cause to avoid = *Mid.* ᾽Αλέομαι, *fut.* έσομαι, 1 *aor. irregular and poet.* ἀλεάμην, *in use in Il. and Od. chiefly in the infin.* ἀλέασθαι, (*reg.* ἀλέσασθαι) 3 *pers. subj.* ἀλέηται, (*for* ἀλέσηται) *Od.* δ, 396. *optat.* ἀλέαιτο, (*for* ἀλέσαιτο) υ, 368. 1 *pers. plur. subj.* ἀλεώμεθα, *Il.* ε, 34. *infin.* ἀλέασθαι, (*for* ἀλέσασθαι) ν, 436. *and elsewhere Il. and Od.* to avoid; *another form for* ἀλεύομαι. *Th.* ἄλη.
᾽ΑΛΕ῎Ω, *fut.* έσω, *perf. Att.* ἀλήλεκα, *imperf.* ἤλουν, to grind, to triturate = *Pass. perf.* ἀλήλεσμαι, to be ground, &c. *other forms are* ἀλέθω, *and* ἀλήθω.
᾽Αλέω, *for* ἁλίζω, *from* ἅλς, *Gloss. Galen.*
᾽Αλεώμεθα, 1 *pers. plur. subj. pres. of* ἀλέομαι, to avoid, *mid. of* ἀλέω.
(᾽Αλεωρὴ, ῆς, ἡ, the act of avoiding, avoidance; escape, flight, *Il.* ω, 16. defence, protection, μ, 57. *and* ο, 533. a place of refuge, *Oppian. Hal.* 1, 790.
᾽Αλέως, *adv. of* ἁλὴς, *s. s. as* ἀθρόως.
῎ΑΛΗ, ης, ἡ, a wandering, *or* roaming about, *Hom. in Od. only, as* ο, 344. *met.* a mental wandering, anxiety, perturbation, *in the Tragedians. Act.* a leading into error, *Æsch. Ag.* 187. *or* 198. *Etym. Ion. and Æol., omitting the two first conson., from* πλάνη, ἄνη, *lastly* ἄλη, *Damm?*
᾽Αληγὸς, οῦ, *adj.* that brings, *or* conveys salt. *Th.* ἅλς, ἄγω.
᾽Αληθάργητος, ου, *adj.* not lethargic, not drowsy. *Th. a priv.,* λήθαργος.
᾽Αλήθεια, ας, *Ion.* ἀλήθειη, ης, ἡ, truth, *Od.* λ, 506. attachment to truth, uprightness, integrity, veracity, frankness, sincerity — conformity to truth, reality, positiveness, certainty, actualness, *Ruhnk. in Tim. p.* 113. *Schæfer. Dion. de Compos. p.* 272. an ornament decorated with sapphires, worn by Egyptian priests, *as emblematic of truth, Diodor. Sicul.* 1, 48. — *dat. adverbially,* τῇ ἀλήθεια, in truth, truly, verily, *and* ταῖς ἀληθείαις, μετὰ, *or* ἐπ᾽ ἀλήθειας, *and* πρὸς ἀλήθειαν, *s. s.* —*from* ἀληθὴς. *See* ἀληθὴς.
᾽Αληθὲς, *neut. of* ἀληθὴς, *adverbially. See* ἀληθὴς.
(᾽Αληθευτικὸς, κὴ, κὸν, *adj.* true; sincere, upright: *from* ἀληθεύω.
(᾽Αληθεύω, *fut.* εύσω, to be attached to truth, veracious, true, sincere, upright, *viz.* to be ἀληθὴς; to speak truth, *Xen. Mem.* 1, 1, 5. to affirm, *or* say truly, *Hom. Batrach.* 14. to make true, *viz.* make good, keep his word, *Xen. Anab.* 7, 7, 25. to affirm any thing as true, (τὶ) *acc.* to ascertain the truth, *or* verify, *Xen. Anab.* 4, 4, 15. to make a true prophecy, *Anab.* 5, 6, 18. to be true, *as a prediction, Chion. Ep.* 17. = ᾽Αληθεύομαι, *Mid. s. s. as the Act.: from* ἀληθὴς.
᾽Αληθὴς, ές, *adj. properly,* not clandestine, without disguise; frank, sincere, true, upright, honest, *Il.* μ, 433. conformable to truth; certain; true — genuine; real. *Neut.* τὸ ἀληθὲς, certainly, assuredly; *also* ἀληθὲς, *adverbially; in interrogations, often ironically, as* ἀληθὲς, *Soph. Œd. Tyr.* 350. indeed? is it so? *Adv.* ἀληθῶς.— *In Athen. jurispr., the plaintiff swore,* ἀληθῆ κατηγορεῖν, to 'prefer no false accusation'—*the defendant,* ἀληθῆ ἀπολογήσειν, to 'answer truly.' *Th. a priv.* (λανθάνω) λήθω, *obs.*
(᾽Αληθίζω, *fut.* ίσω, *and* ἀληθίζομαι, *fut.* ίσομαι, *s. s. as* ἀληθεύω, *the latter in Herodot.* 1, 136. *and elsewhere, the former by later writ.*
᾽Αληθινολογία, ας, ἡ, the speaking conformably to truth, *Plat. according to Pollux. Th.* ἀληθινὸς, λέγω.
᾽Αληθινὸς, νὴ, νὸν, *adj.* true, *said of things, not of persons* — conformable to truth, true, certain, *Xen. Anab.* 1, 9, 17. real, original, genuine, natural, *Xen. Mem.* 3, 10, 7: *from* ἀληθὴς.
᾽Αληθογνωσία, ας, ἡ, the knowledge of truth: *from* ἀληθὴς, γνῶσις.
᾽Αληθοεπὴς, έος, *adj.* speaking truth. *Th.* ἀληθὴς, ἔπος.
᾽Αληθόμαντις, εως, ὁ, a true prophet, *Æsch. Ag.* 1214. *or* 1242. *Th.* ἀληθὴς, μάντις.
᾽Αληθομῡθέω, *fut.* εύσω, to speak truth: *from* ἀληθόμυθος, *Democrit. Stob. Serm.* 11, *p.* 306.
᾽Αληθόμῡθος, ου, *adj.* speaking truth, *Democrat. Sentent. p.* 627. *Gal. cited Schn. L. Th.* ἀληθὴς, μῦθος.
᾽Αληθορκέω, ῶ, *fut.* ήσω, to swear to the truth.
᾽Αληθοσῡ́νη, ης, ἡ, *poet. for* ἀλήθεια, *Theog.* 1226.
᾽Αληθουργὴς, έος, *adj.* acting in an upright frank manner. *Th.* ἀληθὴς, ἔργον.
᾽Αλήθω, *fut.* ἀλήσω, *another form for* ἀλέω, to grind.
᾽Αληθῶς, *adv. of* ἀληθὴς. ¶ ὡς ἀληθῶς, to speak truly, in the full force of the word, in very truth. ¶ ὡς ἀληθῶς φίλος, truly a friend, a friend indeed.
᾽Αλήϊος, ου, *adj. lit.* not possessing a field sown with corn, destitute of property, poor, *Il.* ι, 125. *and* 267. not affording booty. *Th. a priv.,* λήϊον.
῎Αληκτος, *poet. and mostly* ᾽ἄληκτος, ου, *adj.* incessant, unceasing, not ceasing, *or* desisting from, *with a genit. Il.* ι, 632. [᾽ἄλη — *with a single* λ, *Jacobs. Anal. T.* 3, *p.* 292.] *Th. a priv.,* λέγω.
᾽Αλήλεκα, *Att. for* ἤλεκα, *perf. act. of* ἀλέω, to grind.
᾽Αλήλιμμαι, *Att. for* ἤλειμαι, *perf. pass. &* ἀλήλιφα, *for* ἤλιφα, *perf. act. of* ἀλείφω.
῎Αλημα, ατος, τὸ, *properly,* flour that has been finely ground. *met.* a well-practised artful man, *applied to Ulysses, Soph. Aj.* 381. & 389. *s. s. as* τρίμμα, *from* τρίζω. *Compare* παπάλημα — *some derive from* ἄλη, *s.* a vagrant, a wanderer. *Th.* (*perf. pass. of*) ἀλέω, to grind.
᾽Αλήμεναι, *poet. & Dor. for* ἀλῆναι, *inf. Ion. of* ἐάλην, *or* ἐάλην, 2 *aor. of* εἴλω, to recoil, *Il.* ε, 823. *and* ρ, 76. *Buttm.*
῎Αλημι, *see its tenses under* εἴλω, *in the s.* to shrink back, recoil. *See* ἐάλην, *or according to Buttm. with an aspir.* ἑάλην, *and* εἴλω.
᾽Αλημοσῡ́νη, ης, ἡ, a wandering, *or*

roaming about; vagrancy: *from* ἀλήμων.

ἀλήμων, ονος, *adj.* that wanders, *or* roams about, that wanders as a vagrant, *or* vagabond, *Od.* τ, 74. *Th.* ἄλη.

ἀλῆναι, *infin. of* ἤλην, *or* ἐάλην, *aor. pass. of* ἄλημι, *or* εἴλω. *See* εἴλω, to recoil, to shrink, *Il.* π, 714.

ἄληπτος, ου, *adj. lit.* not to be caught; not tò be seized; *hence,* invincible—not to be blamed, irreprehensible—not to be conceived; inconceivable. *Th. α priv.,* λαμβάνω, λήζω, *obs.*

ἀλής, *Ion.* ἀλλής, έος, *adj.* collected together, assembled, crowded; thronged, *Herodot.* 7, 157. *s. s. as* ἀθρόος. *Etym.* ἀλέω, ἀλίζω, *and* ἀλία, ἄλις, ἀλίω, *as also* ἀόλλης, *belong to the same root, probably, Th.* εἰλέω, εἴλω.

ἀλήσιος, ου, *adj.* that is to be, *or* that can be ground, *or* triturated. *Th.* ἀλέω.

ἄλησις, εως, ἡ, *s. s. as* ἄλη, *Arat.* 319.

ἀλήστευτος, ου, *adj.* not pillaged, *or* not liable to be, &c. *Joseph. Antiq.* 18, 9. *Th. α priv.*(ληστεύω) λῃΐς.

ἄληστος, *Ion. for* ἄλαστος, not to be forgotten, most distressing, &c. *Th. α priv.* (λανθάνω) λήθω, *obs.*

ἄλητα, *and poet. also* ἄλεται, 3 *pers. sing.* 1 *aor. mid. subj. of* ἄλλομαι, to spring, to bound, *Il.* φ, 536.

ἀλητεία, ας, ἡ, the act of wandering, *or* roaming about; vagrancy: *from* ἀλητεύω, ἀλήτης. *Th.* ἀλάομαι, ἄλη.

Ἀλητίδαι, ων, αἱ, a name of the Corinthians, *from Aletes.*

(ἀλητεύω, *fut.* εύσω, to wander, *or* roam, as a vagrant, *or* beggar, *Od.* μ, 330. *not in Iliad.*

(ἀλήτης, ου, ὁ, a wanderer; a vagrant; an indigent wanderer, *Od.* ρ, 420. a beggar. *fem.* ἀλῆτις, ῖδος, ἡ, (ἑορτὴ *understd.*) *in Athen.* 14, 3. a festival of Erigone, *at Athens, called also* αἰώρα.

ἀλητοειδὴς, έος, *adj.* of the nature of, *or* like flour, *or* meal. *Th.* ἄλητον, εἶδος.

ἄλητον, ου, τὸ, meal, *or* flour, *lit.* 'that which has been ground.' *Th.* ἀλέω.

ἀλητὺς, ύος, ἡ, *Ion. for* ἄλη.

ἄλθα, *in Hesych. s. s. as* θερμασία, θεραπεία. *See in Etym.* ἄλθω.

ἀλθαία, ας, ἡ, *an herb,* marsh-mallow: Althæa officinalis, *the name from its healing properties. Th.* ἀλθέω, ἄλθω.

(ἀλθαίνω, *fut.* ανῶ, ἀλθέω, ῶ, *fut.* ήσω, ἀλθήσκω, ἀλθίσκω, *various forms, s. s. as* ἄλθω, to cure, to heal. *See* ἄλθω.

(ἄλθεξις, εως, ἡ, the act of healing: *from* ἀλθέσσω.

(ἀλθέσσω, *another form of the verb* ἄλθω.

ἀλθεστήριος, *for* ἀλθητήριος, *in a MS. of Nicand. Schn. L.*

ἄλθετο, *Ion. for* ἤλθετο, 3 *pers. sing. of* ἀλθέομαι: *from* ἀλθέω, *or* ἄλθω, to heal.

(ἀλθεὺς, έως, ὁ, *Ion.* a person that cures; a physician, *Hesych.*

(ἀλθέω, ῶ, *fut.* ήσω, *a form of* ἄλθω.

(ἀλθήεις, εσσα, εν, *adj.* sanative, salutary, wholesome. *Th.* ἀλθέω, ἄλθω.

(ἀλθητήριος, ου, *adj.* healing, sanative, salutary. *Neut. plur.* τὰ ἀλθητήρια, *Nic. Ther.* 493. (φάρμακα *understd.*) sanative remedies, medicines.

ἄλθος, εος, τὸ, cure; a sanative remedy. *Th.* ἄλθω.

ἈΛΘΩ, *fut.* ἄλσω, to cause to grow, to increase; to promote growth—to heal; to cure; restore to its former state=*Pass.* 3 *pers. imperf. without an augm.* ἄλθετο, to be healed, *Il.* ε, 417. to have growth promoted in, *viz. a field. Quint. Smyrn.* 9, 475. *Etym.* ἄλθω *does not occur in the pres., its forms are,* ἀλθαίνω, ἀλθέω, ἀλθέσσω, ἀλθήσκω, *and* ἀλθίσκω, *a deriv. Subst.* ἀλθαία—*kindred forms, are* ἄλδω, *not in use,* ἀλδαίνω, ἀλδέω, *&* ἀλδήσκω, *and Subst.* ἄλσος, *all probably from the same origin, to which belongs also* ἄρδω, to 'moisten,' to 'nourish,' *Pind. Ol.* 5, 53. *and* 'promote growth,' *Ruhnk. Ep. Crit. p.* 61. — *the s.* 'to cure,' *from the practice of using tepid applications, as* ἰάομαι, *from* ἰαίνω, θεραπεύω, *from* θέρος; *in Hesych. a subst.* ἄλθα, *is interpreted by* θερμασία, *and* θεραπεία, *and so from* ἄλω, ἀλέα, *which means,* 'heat with vapour,' *Hemsterh. in Lennep. Obss.* — *as heat and moisture promote growth, so* ἀλδαίνω, *and* ἄρδω, *may on such principle come from* ἄλω — *others refer all the words with their s. to* ἄλω, *obs. in the s. of the Lat.* 'alo,' to 'nourish,' *and to* 'cure,' *by filling up, or promoting growth, this can only apply to wounds; the deriv. of Hemsterhuis takes in all.*

ἀλία, ης, ἡ, a collection, an assembly, *Dem.: from* ἀλής.

ἀλιὰ, ᾶς, ἡ, a saltcellar, *Callim. Epigr.* 51. ¶ ἁλιὰν τρυπᾶν, *Apollon. Tyan. Epist.* 7. *corresponds with* 'salinum digito terebrare,' *Pers. Sat.* 5, 138. *viz. so poor as not to have salt: from* ἅλς.

(ἁλιάδαι, ῶν, οἱ, seafaring people, sailors, *Soph. Aj.* 880. *interpret. Scholiast. See* ἁλιάς.

(ἁλιάδες, ων, αἱ, sea-nymphs, *plur. of* ἁλιάς.

(ἁλιᾶετος, *or Ion. and poet.* ἁλιαίετος, ου, ὁ, the sea-eagle, *or* osprey. *Th.* ἅλς, ἀετός.

ἁλιᾶὴς, έος, *adj.* blowing through, *and* from the sea, *Od.* δ, 361. *Th.* ἅλς, ἄημι, ἄω.

ἁλιανθὴς, έος, *adj. s. s. as* ἁλιπόρφυρος, *Orphic. Arg.* 586. *lit.* blooming from the sea. *Th.* ἅλς, ἄνθος.

ἁλίαρος, ου, *or* ἁλιαρὸς, οῦ, salted, *Suidas. auth.? Th.* ἅλς.

(ἁλιὰς, άδος, ἡ, that pertains to the sea; (νύμφα *understd.*) a fishing-boat—a sea-nymph, *mostly in the Plur.* ἁλιάδες, ων, αἱ. ¶ ἁλιαδᾶν, *Dor. gen. plur. Soph. Aj.* 880. *interpret. by the Schol.* 'of sailors,' *coming from* ἁλιάδαι.

ἀλῖ᾽αστος, ου, *adj.* not giving way, not ceasing, unceasing, incessant, without intermission, *as battle, Il.* ν, 57. *grief,* ω, 760, *&c. not in Od. Neut.* ἁλίαστον, *adverbially* —incessantly, *Eur. Hec.* 83. violently, *or* irresistibly, *Orest.* 1487. not to be avoided, *interpret. Schol. Vet.*— *Activ.* not avoiding, not ceasing, *Hec.* 85.: *from α priv.,* λιάζομαι, *Buttm.* 'vehement,' 'excessive,' *applies also as s. in Hom., then, from α augm. (or euphonic) either s. suits Il.* ω, 549. *Damm.* κῦμ᾽ ἁλίαστον, *Apollon.* 1, 1326. a 'vast wave,' *favours the latter s.*

ἁλιβάντος, ου, *adj.* without incense, not honoured by offering incense: *from α priv.,* λιβανωτός.

ἁλῖβαπτος, ου, *adj.* immersed in the sea. *Th.* ἅλς, βάπτω.

ἁλῖβᾶς, αντος, ὁ, without sap; without vital moisture, lifeless, *opposed to* διερός. — οἱ ἁλίβαντες, the dead, *Bentl. Callim. Fragm.* 88. *said of wine,* vapid, *Suidas.* but *Eustath.* not used in libations. *Th. α priv.* (λίβας) λείβω.

ἁλίβατος, *Dor. for* ἠλίβατος, *Eur. Suppl.* 91. [*If so,* ἄλ — *but, if* 'standing in the sea,' *from* ἅλς, βατέω, ἄλ — *Malt.*]

ἁλιβδύω, *fut.* ύσω, *Æol. for* ἁλιδύω.

ἁλῖ᾽βρεκτος, ου, *adj.* moistened, *or* soaked in the sea. *Th.* ἅλς, βρέχω.

ἁλίβρομος, ου, *adj.* roaring like the surge; *or* resounding with the surge. *Th.* ἅλς, βρέμω.

ἁλῖ᾽βροχος, ου, *adj. s. s. and Th. as* ἁλίβρεκτος.

ἁλῖ᾽βρος, ου, *adj. a form of* ἁλίβρως.

ἁλῖ᾽βρως, ωτος, *Att.* ω, *&* ἁλίβρωτος, ου, *adj.* eaten, devoured, *or* swallowed up by the sea. *Th.* ἅλς, βιβρώσκω, βρόω, *obs.*

ἁλίγδουπος, ου, *adj. a poet. form of* ἁλίδουπος.

ἁλιγείτων, ονος, *adj.* near the sea; maritime; *from* ἅλς, γείτων.

ἁλιγενὴς, έος, *adj.* sea-born. *Th.* ἅλς, γένος.

ἁλίγκιος, ία, ιον, *adj. poet.* like, resembling, (*with a dat.*) *Il.* ζ, 401. *Th.* ἴλιξ, *or the s. Th.*

ἁλῖδῖνὴς, έος, *adj.* rolled by the whirlpool of the sea; wandering

on the sea, *Dionys. Per.* 905. *Th.* ἅλς, δινέω, δίνη.

Ἁλίδονος, ου, *adj.* driven about on the sea. *Th.* ἅλς, δονέω.

Ἁλίδουπος, ου, *adj.* resounding from the sea, *or* like the sea. *Th.* ἅλς, δοῦπος.

Ἁλίδρομος, ου, *adj.* running through, *or* on the sea; making sea voyages. *Th.* ἅλς, δρόμος.

Ἁλιδῡ́ω, *fut.* ῡ́σω, to plunge, dive into, *or* sink in the sea; to sink. *Th.* ἅλς, δύω.

Ἁλιεία, ας, ἡ, the catching of fish; fishing: *from* ἁλιεύω. *Th.* ἅλς.

Ἁλίεργος, ος, *adj. lit.* working in the sea, fishing, *Oppian. Hal.* 4. 635. *Th.* ἅλς, ἔργον.

Ἁλίερκης, ος, *adj.* hemmed in, *or* defended by the sea, *Pind. Ol.* 8, 34. *Isth.* 1, 10. *but in an act. s. Pyth.* 1, 34. *Damm. Th.* ἅλς, ἕρκος, ἔργω, εἴργω.

Ἁλίευμα, ατος, τό, *properly*, the fish caught; a fishing, *s. s. as* ἁλιεία, *Strab.* 11, *p.* 755: *from* ἁλιεύω.

Ἁλιεύς, έως, *Ion.* ῆος, ὁ, a fisherman; an angler, *Od.* μ, 251. χ, 384. —a seaman, a sailor, ω, 418. *with* ἐρέτης, a rower at sea, 16, 349. *and as an Adj. in the accus. plur., but not in Iliad. Th.* ἅλιος, ἅλς.

(Ἁλιευτής, οῦ, ὁ, *s. s. as* ἁλιεύς.

(Ἁλιευτικός, κή, κόν, *adj.* pertaining to, *or* adapted for, fishing, *or* fishermen.—ἁλιευτική, (τέχνη *understd.*) the art of fishing—ἁλιευτικὸν πλοῖον, a fishing-boat.

(Ἁλιευτικῶς, *adv.* after the manner of fishermen.

(Ἁλιεύω, *fut.* εύσω, to fish; to be a fisherman, *or* sailor = *Mid. s. s. as the act.*

Ἁλίζω, *fut.* ίσω, to collect together; to assemble; to heap, *or* crowd. ¶ *See* ἁλίω. *Th.* ἄλις, ἀλής, ἀλίω.

Ἁλίζω, *fut.* ίσω, to salt; to furnish, *or* feed with salt, *Aristot. H. A.* 8, 10. *Th.* ἅλς.

Ἁλίζωνος, ου, *adj.* surrounded by the sea, seagirt. *Th.* ἅλς, ζώνη, ζώννυμι.

Ἁλίζωος, ου, *adj.* living in, *or* gaining a livelihood by the sea. *Th.* ἅλς, ζωή.

Ἁλίη, ης, ἡ, a saltcellar. *Th.* ἅλς.

Ἁλῐ́ηρης, εος, *adj.* that rows in the sea. *Th.* ἅλς, ἐρέσσω.

Ἁλήτωρ, ορος, ὁ, *lit.* one whose heart, *or* inclinations attach him to the sea, *s. s. as* ἁλιεύς, *Hom. Epigr.* 16. *Th.* ἅλς, ἤτορ.

Ἁλῐήχης, έος, *adj.* resounding with, *or* like the sea. *Th.* ἅλς, ἦχος.

Ἁλίθιος, *Dor. for* ἠλίθιος.

Ἄλιθος, ου, *adj.* without stones; not strong. *Th. a priv.*, λίθος.

Ἁλικάκαβον, ου, τό, *a plant*, Dioscor. 4, 72. winter cherry: Physalis Alkekengi.

Ἁλικίς, ίδος, ἡ, the quality of being salt, saltness. *Th.* ἅλς.

Ἁλῐ́κλυστος, ου, *adj.* sea-beaten; washed by the waves, *Soph. Aj.* 1236. *s. s. as* πολύφλοισβος, *Orph. Arg.* 331. *Th.* ἅλς, κλύζω.

Ἁλικός, κή, κόν, *adj.* saline—of, *or* pertaining to the sea. *Th.* ἅλς.

(Ἁλικότης, ητος, ἡ, *s. s. as* ἁλικίς.

Ἁλίκρᾱς, ᾱτος, *adj.* mingled with the sea, *or* with sea water. [*Pros. Drac.*]

Ἁλικρείων, οντος, ὁ, the ruler of the sea. *Th.* ἅλς, κρέων, κρείων.

Ἁλῐ́κρηπῖς, ῖδος, ἡ, that has its base in the sea, *or* bordered by the sea, *an epith. of the earth, Nonnus. Th.* ἅλς, κρηπίς.

Ἁλῐ́κρόκᾰλος, ου, *adj.* shingly; pebbly. *Th.* ἅλς, κροκάλη.

Ἁλίκτῡπος, ου, *adj.* sea-beaten—*Act.* striking the sea, lashing the waves: *in the first s., epith. of promontories, &c.; in the Act. s. of fishermen, or sailors, as Eur. Orest.* 367. resounding on the sea, *Hippol.* 751. *Th.* ἅλς, κτύπος.

Ἁλῐ́κῡ́μων, ονος, *adj.* surrounded by, *or* resounding with the surge. *Th.* ἅλς, κῦμα.

Ἁλικώδης, εος, *adj.* of the nature of, *or* like salt. *Th.* ἅλς, εἶδος.

Ἁλιμέδων, οντος, ὁ, the ruler of the sea. *Th.* ἅλς, μέδων, μέδω.

Ἁλιμία, ας, ἡ, the want of a haven, *or* harbour: *from* ἁλίμενος.

Ἁλῐ́μενος, ου, *adj.* not having a harbour, *or met.* a place of refuge, *or* resource, *Eur. Cyclop.* 348. *Th. a priv.*, λιμήν.

(Ἁλιμενότης, ητος, ἡ, *s. s. as* ἁλιμενία.

(Ἁλιμένωτος, ου, *adj. s. s. as* ἁλίμενος.

Ἁλιμήδης, εος, *adj.* that attends to the sea, *or* matters connected with the sea. *Th.* ἅλς, μῆδος.

Ἁλίμικτος, ου, *adj.* mixt with the sea, *or* the sea water. *Th.* ἅλς, μίγνυμι.

Ἅλιμον, ου, τό, *see* ἅλιμος, *subst.*

Ἅλιμος, ου, *adj.* saltish, salt—pertaining to the sea, marine, *s. s. as* ἅλιος. *Subst.* ἅλιμος, ου, ὁ, Dioscor. 1, 120. *and* ἅλιμον, ου, τό, *Theophrast. H. Pl.* 4, 16. *a plant, a species of* orache: Atriplex Halimus, *Linn. Clusius Rarior.* 1, 35. *Tournefort, Voyag. vol.* 1, *p.* 41. —τὰ ἅλιμα, *LXX.* certain saline plants and their fruit. *Th.* ἅλς.

Ἄλῑμος, ου, *adj.* free from hunger; satisfied. *Act.* that removes hunger; that prevents, *or* assuages hunger. *Neut. plur.* τὰ ἄλιμα, *certain herbs so called, used by the Pythagoreans, who lived solely on a vegetable diet, and hence were termed,* οἱ ἄλιμοι, *as only eating in order to assuage hunger. Th. a priv.*, λιμός.

Ἁλῐμῡρήεις, εσσα, εν, *adj.* flowing into the sea, *Il.* φ, 190. *Od.* ε, 460. *Th.* ἅλς, μύρω.

(Ἁλῐμῡρής, έος, *adj. a later form, and s. s. as* ἁλιμυρήεις, *by Apollon. Rhod.* ¶ *in Orphic. Argon. s. s. as* ἅλιος, θαλάσσιος; *and a form* ἁλιμυρέος, *pass.* washed by the sea.

Ἁλινδέω, (*of rare occurrence*) to roll, *s. s. as* κυλινδέω, κυλίνδω, *kindred words from the same root,* ἁλίζω, ἁλίω.

(Ἁλινδήθρα, ας, ἡ, a place for rolling, a place where persons preparing for wrestling rolled themselves in the dust, *s. s. as* κονίστρα. *met. in Arist. Ran.* 935. *with* ἐπῶν, *s. s. as* λεπτολογία, *Schol.*

(Ἁλίνδησις, *or* δεσις, εως, ἡ, the act of rolling in sand, *preparatory to gymnastic exercises*—a wrestling on the ground, *Hipp. Diæt.* 2, 11.

Ἁλίνδω, *another form of* ἁλινδέω, *Nic. Ther.* 156.

Ἁλινέω, *and* ἁλίνω, *in Hesych. s. s. as* ἁλείφω, *from which probably the Lat.* 'lino.'

Ἁλινήκτειρᾰ, ας, ἡ, *fem. of* ἁλινήκτης. [*Anthol.* 2, 165. ῑ, long, *by the liquid following, or by the metrical ictus. Malt.*]

Ἁλινήκτης, ου, ὁ, one who swims in the sea. *Th.* ἅλς, νήχω.

(Ἁλινηχής, έος, *adj. s. s. as* ἁλινήκτης.

Ἅλινος, νη, νον, *adj.* (*with the aspir.*) made of salt; saline. *Th.* ἅλς.

Ἄλινος, ου, *adj.* without a net; without hunting-nets, toils, *or* snares. *Th. a priv.*, λίνον.

Ἁλίξαντος, ου, *adj.* not dashed, *or* washed by the sea. *Th.* ἅλς, ξαίνω.

Ἅλῐος, ἁλία, ἅλιον, *or* ἅλιος, ου, *adj.* of, *or* pertaining to the sea; marine.—*Subst. plur.* ἅλιαι, *Il.* σ, 432. sea Goddesses, *or* Nymphs. *Th.* ἅλς.

Ἅλιος, ου, *adj. by Att. also* ἅλιος, ἁλία, ἅλιον, fruitless, vain, idle, unprofitable, unaccomplished, inefficacious, unattained, missing the aim, not attaining the object, &c. *s. s. as* μάταιος; *the subst. in the context marks the precise s., as a weapon, a toil, an oath, or vow, and so forth. Neut.* ἅλιον, *adverbially, reg. Adv.* ἁλίως. *Etym.* ἅλιος, like the sea, *and so,* 'unfruitful;' *hence,* 'vain,' 'useless,' *the waters not being* potable; *and fish, in remote antiquity, being little used as food, the sea may before the invention of navigation have been so considered—thus the epith.* ἀτρύγετος. *Th.* ἅλς, *Damm. But,* ἁλεός, *Dor. for* ἠλεός, *and* ἠλός, *in a similar s., from which* ἠλέμαθος, ἤλιθα, *and* ἠλίθιος, *naturally suggest* ἄλη, *as a preferable origin, nor is the change of accentuation a valid objection. Th.* ἄλη, ἀλάομαι.

Ἁλιοτρεφής, έος, *adj.* that grows, is produced, lives, *or* is fed in the sea. *Th.* ἅλς, τρέφω.

Ἁλῐόω, ῶ, *fut.* ώσω, to render vain, *or* inefficacious, *as* a resolution, *Od.* ε, 104. to cast to no purpose, *a weapon, Il.* π, 737. *viz.* to render ἅλιος, *from* ἄλη, *or according to*

another deriv. lit. to make like the sea, unprofitable, useless. *See* ἅλιος, *at end. Th.* ἅλιος, *from* ἅλη.

Ἁλιπαρὴς, ές, *adj. in Soph. El.* 451. *read* λιπαρῆ. *Schæf. Mel. p.* 129.

Ἁλῐ̄́παστος, ου, *adj. lit.* sprinkled with salt; salted. *Th.* ἅλς, πάσσω.

Ἁλῐ̄́πεδον, ου, τὸ, a plain on the sea shore, *especially, a plain that joins the Piræus at Athens*—a sandy plain that had been overflown by the sea, *also* a plain. *Th.* ἅλς, πέδον.

Ἁλιπὴς, ές, *adj.* wanting fat; thin—wanting fat, *or* oil; not anointed. ¶ incessant, *from* λείπω, *Porphyr. de Antro. no.* 8. *p.* 8. *Th. α priv.*, λίπος.

Ἁλῐ̄́πλαγκτος, ου, *adj.* that wanders on the sea; that roams on the sea shore, *as an epith. of Pan, the guardian of fishermen, and seafaring persons, or shepherds tending flocks on the shore, Soph. Aj.* 695. (*as epith. of Salamis, v.* 602.) round which the sea rolls, *or* sailed round, *or* resorted to by seamen, *Hermann; as an epith. of an isle, Pind. Pyth.* 4, 24. *Some prefer* sea-beaten *to the latter s., deriving from* πλήσσω, *but,* 'wandering in the sea,' *more poet., Damm. Th.* ἅλς, πλάγτος, *from* πλάζω.

Ἁλίπλακτος, ου, *adj. Dor. for* ἁλίπληκτος, *Pind. Pyth.* 4, 14. *Bœckh.*

Ἁλῐ̄́πλανὴς, ές, ὃς ἁλῐ̄́πλανος, ου, *adj.* that wanders on the sea. *Th.* ἅλς, πλάνη.

(Ἁλῐ̄́πλανί̄̆α, ας, ἡ, a wandering on the sea.

Ἁλιπλεύμων, ονος, ὁ, *lit.* sea-lungs, *a kind of fish, species unknown. Marcelli Sidetæ* 27. *Th.* ἅλς, πλεύμων.

Ἁλίπληκτος, ου, *and* ἁλῐ̄́πληξ, ῆγος, *adj.* sea-beaten; surrounded by the sea. *Th.* ἅλς, πλήσσω.

Ἁλῐ̄́πλοος, όου, *or* ἁλίπλους, οῦ, *adj. lit.* floating on the sea; sunk in, *or* covered by the sea, *Il.* μ, 26. *viz. the wall, or mound that guarded the ships;* sailing, navigating the sea, *Apollon.* 3, 13, 28. *and late writ. Th.* ἅλς, πλόος, πλέω.

Ἁλῐ̄́πνοος, ου, *adj. Act.* blowing from the sea. *Pass.* smelling of the sea.

Ἁλίπορος, ου, *adj.* going on, *or* through the sea. *Th.* ἅλς, (πόρος) πείρω.

Ἁλῐ̄́πόρφῠρος, ου, *adj.* dyed in sea purple, *or* of a dark colour like the sea, *Od.* ζ, 53. *Th.* ἅλς, πορφύρα.

Ἁλιπτοίητος, ου, *adj.* terrified by the sea, *Nonni Dion.* 8, 58.: *from* ἅλς, πτοιέω.

Ἁλιῤῥᾰ́γης, ές, *adj.* that breaks the surge, *epith. of a rock. Th.* ἅλς, ῥήγνυμι.

Ἁλιῤῥαίστης, ου, ὁ, a destructive sea-monster, (*viz.* a serpent,) *Nic. Ther.* 828. *Th.* ἅλς, ῥαίω.

Ἁλίῤῥαντος, ου, *adj.* besprinkled by the sea. *Th.* ἅλς, ῥαίνω.

Ἁλιῤῥηκτος, ου, *adj. s. s. and Th. as* ἁλιῤῥαγής.

Ἁλιῤῥόθιος, (*also* ία, ιον) *and* ἁλίῤῥοθος, ου, *adj.* dashed by a strong surge, *or* surrounded by the roaring billows. *Th.* ἅλς, ῥόθος, ῥόζω.

Ἁλιῤῥοθία, ας, ἡ, the dashing of the loud stormy surge: *from* ἁλιῤῥόθιος.

(Ἁλιῤῥόθιον, ου, τὸ, *s. s. and Th. as* ἁλιῤῥοθία.

Ἁλίῤῥοος, όου, *or contr.* ους, οῦ, *adj.* that flows into, *or* towards the sea. *Th.* ἅλς, (ῥόος) ῥέω.

Ἁλίῤῥῠτος, ου, *adj.* on which the sea flows, dashed by the surge. ¶ ἁλίῤῥυτον ἄλσος, *Æsch. Suppl.* 865. *poet.* the sea. *Th.* ἅλς, ῥύω.

Ἅλῐς, *adv.* in crowds, in throngs, in swarms, *Il.* β, 89. in vast quantity, *or* numbers; in abundance, *Il.* ι, 137. *and elsewhere. Arist. Thesm.* 376. in a crowd, *Eur. Hec.* 278. enough, 394. *subst. in the genit. and Orest.* 234. *with a verb infin. and genit. of the thing or persons, not governing a case in Hom.* ¶ οὐχ' ἅλις; is it not enough? ¶ εἷς ἅλις, *Theocrit.* 25, 17. in abundance. ¶ ἅλις εἰπεῖν, *Hippoc. de Nat. Puer.* 2. *s. s. as* ὅλως εἰπεῖν, to sum up all together. *Compare* ἁλὴς—ἅλία, ἁλίζω, *have a common origin. Th.* ἀλέω, to 'heap.' *Damm.*

Ἁλῐ̄́ς, ίδος, ἡ, the quality, *or* state of being salt; saltness. *Th.* ἅλς.

(Ἅλισις, εως, ἡ, *and* ἁλισμὸς, οῦ, ὁ, the act of salting. *See the ss. of its verb* ἁλίζω.

Ἁλίσκομαι, (*no act. occurs, in its stead* αἱρέω) *fut.* ἁλώσομαι, (*from* ἁλόω) 2 *aor. in a pass. s.* (*from* ἅλωμι) ἥλων, *oftener* ἑάλων, *opt.* ἁλοίην, *and* ἁλῴην, *subj.* ἁλῶ, (2 *pers.* ἁλῷς, *Aristoph. Plut.* 481.) *infin.* ἁλῶναι, *and part.* ἁλοὺς, *perf.* (*also in a pass. s.*) ἥλωκα, *or* ἐάλωκα, (*in Att. writ.* ἥλωκα *occurs, but* 2 *aor.* ἑάλων, *not* ἥλων)—*in the perf. and both aor. Pass. s.* to be taken; to be taken, *met.* captivated, *Xen. Mem.* 2, 3, 10. to be captured, seized, *or* plundered—to be slain, *viz.* seized by death, θανάτῳ, *expressed, or underst.; Hom. only uses the aor.*—to be captivated, by love of any one, *the person in the genit.* ἔρωτι, *underst.*—to be condemned for any thing, *with a genit. of the cause, or* ἐπὶ, *and a dat.* to lose one's suit, *freq. in such s. in Att. writ. as a Forensic term,* αἱρεῖν, to cause the condemnation of any one, *or* to gain one's suit, *but* ἁλῶναι, to be condemned, *or* to lose one's suit. [ἅλοὺς, *Malt.* ἁλόντε, *once only, Il.* ε, 487. *Schn. L. P.*] *Th.* ἁλόω, ἅλωμι, *obs.*

Ἅλισμα, ατος, τὸ, *a plant,* water-plantain: Alisma Plantago.

Ἁλίσμηκτος, ου, *adj.* washed by the sea. *Th.* ἅλς, σμήχω.

Ἁλίσπαρτος, ου, *adj.* besprinkled with salt. *Th.* ἅλς, σπείρω.

Ἁλιστέφᾰνος, ου, *and* ἁλιστεφὴς, ές, *adj.* encircled by the sea. *Th.* ἅλς, στέφω.

Ἁλίστονος, ου, *adj.* resounding with, *or* like the sea. *Th.* ἅλς, (στόνος) στένω.

Ἁλιστὸς, τὴ, τὸν, *adj.* salted, impregnated with salt. *Th.* (ἁλίζω) ἅλς.

Ἅλιστος, ου, *adj.* not entreated; unsolicited. *Th. α priv.*, λίσσομαι.

Ἁλίστρα, ας, ἡ, *s. s. as* ἀλιηδήθρα. *Th.* ἁλίζω, ἁλίω, *obs.*

Ἁλίστρεπτος, ου, ἁλιστρεφὴς, ές, *and* ἁλίστροφος, ου, *adj.* rolled about, tossed, *or* twirled in the sea. ¶ ἁλίστροφος, *auth.? Th.* ἅλς, στρέφω.

Ἁλιταίνω, *fut.* ήσω, (*as if from* ἁλιτέω) 2 *aor.* ἥλιτον, to commit a fault; to perpetrate a crime; to err; to sin; to offend, *accus. of the person, Il.* ι, 375. *so also Hes. S. Herc.* 60. *in later writ., a dat.* = Ἁλιταίνομαι, *Mid.* 2 *aor. reg.* ἡλιτόμην, *but poet.* ἁλιτόμην, *inf.* ἁλίτεσθαι, *Hom. and Hes. s. s. as the act.* ¶ 2 *aor. act. and mid. only in Hom. Etym.* ἁλείτω, *or* ἁλίτω, *have been assumed by Gram.; probably, they do not occur: the deriv. from* λίτη *turns on an erroneous interpret. of* ἁλιτήμων, *in Il.* ω, 158. *Schn. L. See* ἁλίτημι. *Th. (or s. Th. as)* ἅλη.

Ἁλίτᾰ̄́νευτος, ου, *adj.* not obtained, *and* not to be obtained by supplication. *Th. α priv.* (λιτανεύω) λίσσομαι.

Ἁλιτενὴς, ές, *adj.* extending, *or* reaching to, *or* situated near the sea, *Strab.* 17, *p.* 646. *ed. Sieb.* low, flat, shallow, *as boats, Polyb.* 4, 39. *Plut. Them.* 14. *Th.* ἅλς, τείνω.

Ἁλιτέρμων, ονος, *adj.* bounded by the sea. *Th.* ἅλς, τέρμα.

Ἁλιτεύω, *fut.* εύσω, *a later form of* ἁλιταίνω, *Suidas and Eustathius.*

(Ἁλῐ̄́τέω, ῶ, *fut.* ήσω, 2 *aor.* ἥλιτον, *another form of* ἁλιταίνω: *it occurs in Æsch. construed with a dat. See* ἁλιταίνω.

(Ἅλίτημα, ατος, τὸ, a fault, offence, *or* sin, *from perf. pass. of* ἁλιτέω.

Ἁλιτήμενος, *part. of* ἁλιτήμαι, *Schn. L. See* ἁλίτημι.

Ἅλίτημι, ἁλίτημαι, *ancient forms in* μι, *of* ἁλιτέω, *from which* ἁλιτήμενος, *part. pass. Od.* δ, 807. that offends *the Gods* (θεοῖς), guilty, criminal, *Hes. S. Heracl.* 91. *but the reading? See* ἁλιτήμερος.

Ἁλιτήμερος, ου, *adj.* that misses the exact day; *hence,* born before

the due time, *Hes. S. H.* 91. *instead of* ἀλιτήμενος, *in the s. s. as* ἠλιτόμηνος, *Schæf. Greg. p.* 879. *Th.* ἁλιταίνω, *or* ἀλιτέω, ἡμέρα.

Ἀλῑτημοσῠ́νη, ης, ἡ, *poet. s. s. as* ἀλίτημα, *Orph. Argo.* 1315.: *from* ἀλιτήμων.

Ἀλῑτήμων, ονος, *adj.* that errs, that commits a fault, *or* crime, that is guilty, *or* wicked, *Il.* ω, 157. unjust, *as a sentence, Apollon.* 3, 1057. *Th.* (ἀλιτέω) ἄλη.

Ἀλῑτήριος, *and* ἀλίτηρος, ου, *adj.* that has committed a crime, *or* offended *a Deity, (with the genit. of person) Arist. Eq.* 443. that is loaded with the guilt of crime requiring expiation, *or* atonement, *with the punishment in the genit., Dem. p.* 280. *and Suidas*—that avenges, *or* punishes, *as an avenging Deity, s. s. as* ἀλάστωρ, *Ruhnk. Tim. p.* 24. *Banishment, either voluntary or compulsory, was the usual consequence of heinous crimes, such as murder; hence, probably, Th.* ἄλη.

Ἀλιτηριώδης, εος, *adj.* that which belongs, *or* occurs *to a person who is* ἀλιτήριος, *such as the punishment, fate, or the pangs of conscience, Plat.*; *thus,* 'destructive, injurious,' *with a dat. Th.* ἀλιτήριος, εἶδος.

Ἀλιτηρός, ρὰ, ρὸν, *adj. (another form of* ἀλιτρός) *s. s. as* ἀλιτήριος, *according to Suidas, Soph. Œd. Col.* 371. *instead of* ἀλιτήριος.

Ἀλίτης, ου, ὁ, *s. s. and Th. as* ἀλείτης, *Hesych. and Etymol. Mag.*

Ἀλιτόκαρπος, ου, *adj. lit.* that bears not fruit, barren. *met.* childless, *Hesych. Th.* ἀλιτέω, καρπός.

Ἀλῑτόξενος, ου, *adj.* that commits a crime against, *or* offends a guest. *Th.* ἀλιτέω, ξένος.

Ἀλῑτοῦ̃φροσῠ́νη, ης, ἡ, a wicked disposition, wickedness, *Leon. Tar.* 64. *cited Schn. L. Pass. Th.* ἀλιτέω, φρήν.

Ἀλῖ̃τραίνω, *s. s. and Th. as* ἁλιταίνω, *to be* ἁλιτρὸς, *Hes. Op.* 239. ¶ *but for* ἀλιτραίνεται, *some read* ἁλιταίνεται.

Ἀλῖ̃τρεφὴς, έος, *adj.* produced in, *or* nourished in the sea, *Q. Smyrn.* 3, 272. *Th.* ἅλς, τρέφω.

Ἀλιτρέω, ῶ, *fut.* ήσω, *Æsch. Eum.* 312. *s. s. as* ἀλιτέω, *or for* ἀλιτέω?

Ἀλῖ̃τρῐ̆α, ας, ἡ, guilt, culpability, crime, wickedness: *from* ἁλιτρός.

Ἀλιτρόβιος, ου, *adj.* leading a wicked life. *Th.* ἁλιτρὸς, βίος.

Ἀλιτρόνοος, ου, *adj.* having a wicked disposition, evil-disposed. *Th.* ἁλιτρὸς, νόος.

Ἀλιτρόπος, ου, *adj. for* ἀλιτρόπους, οδος, *in Phocylid.* 133. *lit.* having erring feet, unsteady, erring, *Schn. L. ed. Pass. Th.* ἁλιτρὸς, ποῦς.

Ἀλιτρὸς, ρὰ, ρὸν, (*also* ὁ *&* ἡ, *Pind.*) *adj.* culpable, wicked, *Pind. Ol.* 2, 107. *Theog.* 745. *of an oath,* violated, not kept, *but?*—*Subst.* ὁ ἁλιτρὸς, an offender, *against the Gods, with a dat., Il.* ψ, 595. (*as* ἀλιτήμενος, *Od.* δ, 807.) a bad, perverse, *or* wicked man, *Pind. Nem.* 8, 67.—malicious, malevolent, *or* unjust, *Il.* Ϟ, 361. *ingratitude implied*—knavish; artful, cunning, *viz. Ulysses, so termed by Calypso, not in a bad s. Od.* ε, 182. *an abbrev. form of* ἀλιτηρός. *Th.* ἄλη.

(Ἀλῖ̃τροσύνη, ης, ἡ, wickedness.

Ἀλῖ̃τροφος, ου, *adj. lit.* nourished by the sea; *hence,* deriving his livelihood from the sea, *as a fisherman, or sailor, &c. Th.* ἅλς, τρέφω.

Ἀλῖ̃τρῡτος, ου, *and* ἀλίτρυτος, ύτη, ύτον, *adj.* sea-worn, *epith. of an aged fisherman, Theocrit.* 1, 45. *so also of a boat*—that labours in the sea, *Epigr. Nonni. viz. hands, Schn. L. in the first s.? Th.* ἅλς, τρύω.

Ἀλῖ̃τῡπος, *and* ἀλίτυπτος, ου, *adj.* sea-beaten, *Æsch. Pers.* 942.

Ἀλίτῡρος, ου, ὁ, salted cheese. *Th.* ἅλς, τυρός.

Ἀλῐ́τω, *a form assumed by Gram. as a prim. for* ἤλιτον, *infin.* ἀλιτεῖν, *assigned to* ἁλιταίνω, *as a* 2 *aor.*

(Ἄλιφα, *for* ἄλειφαρ, *Ælian, H. A.* 12, 41.

Ἀλιφθορῐ́ᾱ, ας, *Ion.* ἁλιφθορίη, ης, ἡ, destruction at sea, *or* by sea, shipwreck. *Th.* ἅλς, φθείρω.

(Ἀλιφθόρος, ου, *adj.* that destroys at sea, that is a pirate—destroyed at sea, *Eur. Hel.* 1056.

Ἀλίφλοιος, ου, ὁ, *or* ἡ, *a species of oak, Theoph. H. Pl.* 3, 9. *Th.* ἅλς, φλοιός.

Ἀλιφροσύνη, ης, ἡ, vanity, folly: *from* ἀλίφρων.

Ἀλίφρων, ονος, *adj.* having a vain, silly mind. *Th.* ἄλιος, *from* ἄλη, φρήν.

Ἀλίχλαινος, ου, *adj. lit.* clothed in a garment the colour of which was produced from the sea, *or* of a sea-colour, *s. s. as* ἁλιπόρφυρος. *Th.* ἅλιος, ἅλς, χλαῖνα.

Ἀλῐ́ω, *fut. ἰσω, an obs. Th., seldom in the simple form, but preserved in the comp.* ἐξαλίω, *Arist. Nub.* 32. to roll, to roll forward, *s. s. as* κυλίω, κυλινδέω: *from* ἁλίω, *comes* ἁλινδέω, ἁλίνδω—ἁλινδέω, καλινδέω, κυλινδέω, *are kindred words.* ¶ ἁλίω *is in Anecdot. Bekker.* 1, 383.

Ἀλίως, *adv. of* ἄλιος, in vain, to no purpose, inefficaciously, &c.

Ἀλκάζω, *s. s. as* ἀνδρείως πράσσω, *Etymol. Mag. Th.* ἀλκή.

Ἀλκᾰ́θοος, ου, ὁ, *pr. n.* the founder of Megara.

Ἀλκάθω, *another, or poet. form for* ἀλκέω, *Æsch. An. Bek.* 1, 383.

Ἀλκαία, ας, ἡ, *properly, fem. of* ἀλκαῖος, a tail, *especially of a lion, probably from* ἀλκὴ, *as the lion when angry lashes his sides with his tail, (but?) in Apollon.* ὀλκαία *often occurs in MSS. as another reading.*

Ἀλκαῖος, αίη, αῖον, *adj.* strong, vigorous, robust. *Th.* ἀλκή.

(Ἄλκαρ, αρος, τὸ, a defence, a protection to, *with a dat., Il.* ε, 644. against, *with a genit. of the person, Il.* λ, 822. ¶ ἄλκαρ ὑετοῦ, *Apollon.* 2, 1075. a protection against rain—*the gen. and dat. obs. Schn. ed. Pass.*: *from* ἀλκέω, *or* ἀλκή.

Ἀᾰλκὴ, ῆς, ἡ, strength, corporal, *or* mental; *the union of both,* prowess, bravery, valour, *as displayed in attack or defence, Hom. freq.* strength, *corporal, Il.* ρ, 212. *Od.* ι, 214. *and* ρ, 315. courage, *Il.* ρ, 499. *and* υ, 381. *and elsewhere*; intrepidity, *Pind. Nem.* 3, 68. *the exercise of valour in defence, hence,* defence; protection, *with a gen. of the person affording it, Il.* ο, 490. *or gen. after* ἐκ, *as* Ϟ, 140. a remedy, *or* resource, *Od.* χ, 305. succour, aid, remedy, *or* means of averting, *or* removing, (*with a genit.*) *evil, Hes. and Soph. Œd. Col.* 459. fight, conflict, battle, *Eur. Rhes.* 930. *Phœn.* 432. *elsewhere, and in the Traged., also Thuc.* 2, 84. *the context marks the precise s.* ¶ ἀλκὴν τινος ποιεῖσθαι, *Soph. Œd. Col.* 459. to defend, *or* succour any one, *s. s. as* ἀλκεῖν τινι. ¶ ἀλκὴ κακοῦ, defence against evil, *Hes. Etym.* ἀλκὴ, ἀλέξω, *from* ἀλέκω, *obs.* ἄλξ, *obs. nom. of* ἀλκὶ, *dat. in use, and* ἀλκέω, *have the same origin: some take for Th.* ἀλκὴ, *others prefer an obs. form* ἄλκω, *& Schneider* ἀλξ; *Lennep refers all to* ἄλω, *obs., the s. s. as the Latin* 'alo,' *viz.* ἀλκὴ, *from* ἦλκα, *perf. of* ἄλω, *obs.*

(Ἄλκη, ης, ἡ, *a species of large deer,* the elk: Cervus Alces, *the name probably given from its great strength.*

(Ἀλκήεις, εσσα, εν, *adj. poet.* strong, vigorous, brave, valiant, intrepid, *Pind. Pyth.* 5, 95.

(Ἀλκηστὴς, οῦ, ὁ, a warrior, *Oppian. Hal.* 1, 170. a defender.

Ἀλκηστῖ́ς, ῖ́δος, ἡ, *pr. n.* the wife of Admetus.

(Ἀλκὶ, *dat. of* ἀλξ, *obs. poet. s. s. as* ἀλκὴ, *especially,* bodily strength. ¶ ἀλκὶ πεποιθὼς, *Il.* σ, 158. confiding in his strength, *said of Ajax, also of a lion,* ε, 299. *and Od.* ζ, 130; *of a boar,* ν, 471.

Ἀλκῐβῐ́ᾰδης, ου, ὁ, *pr. n.* Alcibiades.

Ἀλκῐ́μᾰχος, ου, *adj.* vigorous, *or* brave in combat. ¶ *Analect. fem.* ἀλκιμάχη. *Th.* (ἀλκὶ, *dat. of* ἀλξ, *obs.*) μάχη.

Ἄλκῐμος, ου, *adj.* strong, stout; brave, *Il. and Odyss. freq.* courageous, *said of horses, Xen. Mem.* 3, 3, 8. ¶ ἄλκιμος, ίμη, ιμον, *in*

later writ. *Th.* ἀλκὶ, *dat. of* ἀλξ, ἀλκή.

Ἀλκῑ́νοος, ου, ὁ, *pr. n.* Alcinous.

Ἀλκῑ́φρων, ονος, *adj.* that has a valiant heart, brave, *Æsch. Pers.* 95. magnanimous. *Th.* (ἀλκὶ) ἄλξ, φρήν.

Ἀλκμᾱ́ν, ᾱνος, ὁ, *pr. n.* Alcmań, *a celebrated lyric poet.*

Ἀλκτὴρ, ῆρος, ὁ, a defender, a protector, *with a genit. of the person or thing repelled, with a dat. of the person defended, viz. the Gods, Hes. Theog.* 657. *Th.* ἀλκή.

(Ἀλκτήριος, ου, *adj.* that averts, defends, *or* protects. *Neut. Subst.* τὸ ἀλκτήριον, (φάρμακον *understd.*) *Nicand.* an antidote, a remedy — defence, *Q. Smyrn.* 6. 364. &c.

Ἀλκυόνειον, *or* ἀλκυόνιον, ου, τὸ, (ἅλς—*Att.*) *a species of Zoophyte,* Halcyonium cotoneum, *Dioscor.* 5, *c.* 136. *Pallas, Elench. Zooph. S.* 359. *from a supposed resemblance to the nest of the* kingfisher, *or* halcyon. *Th.* ἀλκύων.

Ἀλκυόνη, ης, ἡ, *pr. n.* the wife of Meleager.

Ἀλκυόνις, (*Att.* ἁλκ.) ίδος, ἡ, *dimin. of* ἀλκυών, a young halcyon, *or* kingfisher.

(Ἀλκυονίτιδες, (*Att.* ἁλκ.) ων, αἱ, (ἡμέραι *understd.*) the halcyon days, *viz.* 14, *during which the sea was supposed to be calm, and the halcyon built its nest; hence, met.* repose, tranquillity.

Ἀλκυών, *Att.* ἀλκυών, όνος, ἡ, *a bird,* kingfisher: Alcedo Ispida, *the fabulous halcyon of the ancients. See* ἀλκυονίτιδες. *Th.* ἅλς, κύω?

ΑΛΚΩ, *fut.* ἄλξω, *the prim. form according to some Etym. from which* ἀλέκω, *fut.* ἀλέξω, *taken to form the pres. in use* ἀλέξω — *also* ἀλάλκω, *and* ἀλκέω. *See* ἀλκὴ, *and* ἄλξ.

Ἀλλᾰ́, *conjunct.* but—but even so; however; notwithstanding, yet—at least, *generally after a negative proposition*—also—wherefore—*affirmatively,* certainly, assuredly, yes truly, *or* indeed—than, *answering to* ἄλλος, *Od.* Θ, 311. *&* *at* φ, 71. *instead of* ἤ, *also in prose, Thuc.* 1, 83. *Isocrat. ad Nicocl. p.* 23. B. *and Plat. Protagr. p.* 177. *ed Heind. but not freq.*—then, *Eur. Heracl.* 565. at least, *Orest.* 1579.—*very generally, in poet. and prose,* but, *in its various applications; thus, with a verb in the imperat. marking impatience, as* (ἴθι) but begone; *Il.* α, 32. *or to excite or encourage, as* (ἄγε, *or* ἄγετε, μάχεσθε) but come on! but forward! but fight! *it strengthens also the s. of the optat.—in questions put impatiently, generally, with* γε; *in a doubtful question, Eur. Phœn.* 1611.—*the s. is modified by other particles with which it is usually joined; when alone, the context marks the precise s.* ¶ ἀλλὰ, *in Hom. occurs at the beginning of a phrase, and refers mostly to the entire; but in the Tragedians and others of the same, or later epochs, not often at the beginning, and referring to the whole phrase, but only to the next word, generally after a negative phrase, expressed, or understood, H. Jacobs. Obs. Crit. ad Anthol. p.* 12. *and in the s. of* at least, yet, *Heindorf in Plat. Soph. p.* 341. ¶ ἀλλ' ἄγε δὴ, but come on, *or* at least come on—πειράσατε ἀλλ' ὑμεῖς, *Soph. Œd. C.* 1276. but you at least make a trial, *s. s. in v.* 1405.—ἀλλὰ δέχομαι, *Xen. Cyrop.* 4, 5, 51. certainly I accept.—*With the Imperat. it adds force to the order, or request, so also in the optat.*—ἀλλὰ, *alone, to introduce a phrase, Od.* δ, 472. *s. of* forsooth, *so also* ξ, 151. and *Il.* ω, 771.—*With the particle* ἄρα, ἀλλ' ἄρα, but yet more, *or* still further, *or* certainly, *strengthening the preceding assertion, Il.* ζ, 418. μ, 320. *so also in prose,—with* γὰρ, ἀλλ' οὐ γάρ πώς ἐστι, but it is not at all possible, *Schæf. Mel. p.* 76.—ἀλλὰ γὰρ, ὦ Σώκρατες, but indeed, Socrates, *Xen. Mem.* 2, 1, 17.—*With* γὲ, but at least, *or* surely, *or* it must be admitted, *Eur. Herc. Fur.* 331. *often too s. s. in putting questions in rapid succession—with* ἦ, *especially, in putting a question,* ἀλλ' ἦ μέμηνας; but art thou mad indeed? *also* ἀλλ' ἤ, except, unless, *often after* οὐ δὲν ἄλλο, *Eur. Hipp.* 932. *Valcken. See* ἀλλ' ἤ, *and* ἦ, *in the alphab. order—with* ἤτοι, ἀλλ' ἤτοι, but however, *viz. leaving this for another occasion, Il.* α, 140. in the mean time, δ, 9. *and Od.* τ, 594. ¶ ἀλλά περ, but at least, *Il.* μ, 349.—*with* καὶ, but also, *or* yet more, besides—but also, *answering to* οὐ μόνον, *but frequently also alone, Wolf. Lept. p.* 226.—ἀλλὰ καὶ ὥς, but even so, *Il.* α, 116—*with* μὴ, *interrog.* is it not so? is it not certainly so?—*with* μὴν, *or* ἀλλὰ μήν γε, but yet, but surely, but at least, *also,* still further, yet more, further, besides, *Dion de Compos. p.* 204. *ed. Schæf.*—ἀλλὰ νῦν, but now at least, *Soph. Antig.* 552.—*with* οὖν, *or* οὔν γε, but yet, yet at least—*with* οὐδὲ, *it strengthens the sense, Arist. Nub.* 1400.—ἀλλ' οὐδ' ὥς, *Od.* α, 6. but not even so, *viz. notwithstanding his ardent wishes*—ἀλλά περ *answers to the foregoing* εἰ δε, *Il.* μ, 363. *&* 349. *so also* ἀλλά τε, *to* εἴπερ τε, εἴπερ γὰρ, *and* εἴπερ γάρ τε, *Il.* α, 82. φ, 577. *and* χ, 192. *in the s. of* nor, *corresponding to* οὐδὲ, β, 754. ¶ ἀλλὰ μὴν, ὥσπερ σὺ λέγεις, *Xen. Mem.* 2, 6, 20. certainly, (*or* indeed) as you say, *and* ἀλλα μὴν καὶ, besides, 1, 2, 4. ἀλλ' ὅμως, however, *at* 2, 4, 7. ἀλλὰ πορεύσομαι, ἔφη, but I shall certainly go, said he, *at* 3, 11, 18. *Xen. Mem. Th.* ἄλλος.

Ἀλλᾰγὴ, ῆς, ἡ, change; exchange; interchange; permutation—exchange, *in trade,* barter—vicissitude—the act of changing, *as* taking relays of horses—reciprocation; retaliation—reconciliation, *or* accommodation of a difference, agreement, *viz. as being made by compensations and concessions, Dionys. Antiq.* 7, 54. *Th.* (ἀλλάσσω) ἄλλος.

(Ἄλλαγμα, ατος, τὸ, that which has been exchanged, permuted, bartered, &c. *according to the ss. of the verb* ἀλλάσσω; an exchange.

(Ἀλλακτικὸς, κὴ, κὸν, *adj.* adapted for, calculated, *or* fit for exchange, *or* barter; skilled in, &c. fit for, *or* skilled in reconciliation, conciliatory.

Ἀλλαντοειδὴς, έος, *adj.* in the form of, of the nature of, *or* like a pudding, *or* sausage. *Th.* ἀλλᾶς, εἶδος.

Ἀλλαντοποιέω, ῶ, *fut.* ήσω, to make puddings, *or* sausages. *Th.* ἀλλᾶς, ποιέω.

(Ἀλλαντοποιὸς, οῦ, ὁ, a maker of puddings, *or* sausages.

Ἀλλαντοπώλης, ου, ὁ, a vender of puddings, *or* sausages. *Th.* ἀλλᾶς, πωλέω.

Ἀλλὰξ, *adv.* by way of exchange; by exchanging; mutually; by turns; reciprocally. *Th.* ἀλλάσσω.

Ἀλλάξαιτο, 3 *pers. sing.* 1 *aor. opt. mid. of* ἀλλάσσω.

(Ἄλλαξις, εως, ἡ, exchange; permutation; barter, *s. s. as* ἀλλαγή.

Ἀλλᾶς, άντος, *and* ᾶντος, ὁ, a pudding; a sausage, *derived from an obs. word from which the Lat.* 'allium,' garlick, *has been formed, the usual seasoning of sausages.*

Ἀλλάσσω, *Att.* ἀλλάττω, *fut.* ξω, *perf.* ἤλλαχα, 2 *aor.* ἤλλαγον, to change; to give or take one thing for another, to exchange—to reciprocate, to retaliate, *or* requite. =Ἀλλάσσομαι, *Mid.* to exchange, *or* barter, to traffic, *Plat. Legg.* 11, *p.* 126. *for which* διαμείβομαι *also is used*—to change, *Pind. Nem.* 11, 49. *see the first* ¶. *Construct.* ἀλλάττειν τί τινος, *as Eur. Med.* 964. *and freq.* to exchange one thing for another, give up, *or* in return for; *also with* ἀντί, *or* ὑπέρ τινος, *and likewise with* πρός τι; *sometimes, but rarely,* τί τινι, *but so in some compounds, as* ἀνταλλάσσω, *Eur. Troad.* 353. *and* ἐναλλάσσω, *Androm.* 1027. ¶ ἀλλασσόμεναι γενεαῖς ἀνδρῶν, *Pin. Nem.* changing with, *viz.* returning at intervals with, &c. ¶ ἀλλάττεσθαι ἀντὶ νομίσματος, to exchange for money, to purchase. *Th.* ἄλλος.

᾽Αλλαχῆ, *adv.* otherwise; in another way—elsewhere; at, *or* to another place. *Th.* ἄλλος.

(᾽Αλλαχόθεν, *adv* from another place.

(᾽Αλλαχόθι, *adv.* somewhere else, elsewhere.

(᾽Αλλαχόσε, *adv.* towards, *or* to another place.

(᾽Αλλαχοῦ, *adv.* elsewhere, somewhere else.

῎Αλλεγον, *Il.* φ, 321. *and* ψ, 253. *poet. for* ἀνέλεγον, *imperf. or* 2 *aor. of* ἀναλέγω.

(᾽Αλλέξαι, *poet. for* ἀναλέξαι, 1 *aor. inf. of* ἀναλέγω.

᾽Αλλεπαλληλία, ας, ἡ, the state of being ἀλλεπάλληλος.

᾽Αλλεπάλληλος, ου, *adj.* that are placed one over another, thickly crowded. *Th.* ἄλλος, ἐπὶ, ἀλλήλοις, *from* ἀλλήλων.

῎Αλλῃ, *adv.* (*properly, dat. fem. of* ἄλλος, *taken adverbially, with a subst. underst.*) to another place, elsewhere, (ὁδῷ *underst.*) *Il.* ε, 187. *Od.* σ, 287. somewhere else, elsewhere; to another place, *or* away, *Il.* α, 120. otherwise, in another way—besides, *or* in fine, *s. s. as* ἄλλως, *Il.* ν, 49. for another reason, *or* cause, *Xen. Ages.* 2, 22. *also Ælian. H. A.* 9, 59. *Plut.*—ἄλλῃ καὶ ἄλλῃ, on one side and on the other, here and there, in this place and in that place.—ἄλλος ἄλλῃ, one in one place, another in another. *Th.* ἄλλος.

῎Αλλ᾽ ἤ, *viz.* ἀλλὰ ἤ, unless, except, *following a negation, or the words* ἄλλος, ἕτερος. *See Ex. at* ἀλλά.

᾽Αλλ᾽ ἦ; (*η with a circumflex,*) *in putting a question rapidly, or earnestly,* is it not so? *also, in giving a decided answer,* very certainly, assuredly. — ἀλλ᾽ ἦ τις; *Eur. Hipp.* 936. or has any one? *See under* ἀλλά.

᾽Αλληγορέω, ῶ, *fut.* ήσω, to speak in such a manner as to convey a sense different from the obvious meaning of the words, *viz.* allegorically, *or* figuratively—to interpret, *or* explain after an allegorical manner. *See* ἀλληγορητής. *Th.* ἄλλος, ἀγορεύω.

(᾽Αλληγόρημα, ατος, τὸ, an allegorical saying, *or* explanation. *See the above verb.*

(᾽Αλληγορητής, οῦ, ὁ, one who explains things in an allegorical manner, *such as Palæphatus, who represents the persons or actions of the Pagan Deities as allegories.*

(᾽Αλληγορία, ας, ἡ, a discourse, speech, *or* saying bearing a different sense from the obvious meaning, an allegory—an explanation in a different sense, &c. *especially that explained under* ἀλληγορητής.

(᾽Αλληγορικός, κὴ, κὸν, *adj.* bearing a sense different from the obvious meaning; figurative; allegorical, typical. *Adv.* ἀλληγορικῶς.

῎Αλληκτος, ου, *adj. poet. in Hom. for* ἄληκτος.

᾽Αλληλοβόρος, ου, *adj.* that devour one another: *from* ἀλλήλων, βορά.

᾽Αλληλοδιάδοχος, ου, *adj.* succeeding to each other in turns. *Th.* ἀλλήλων, (διάδοχος) διὰ, δέχομαι.

᾽Αλληλοκτονέω, ῶ, *fut.* ήσω, *and* ἀλλοκτονεύω, εύσω, to slay each other. *Th.* ἀλλήλων, (κτονέω) κτείνω.

(᾽Αλληλοκτονία, ας, ἡ, mutual slaughter.

(᾽Αλληλοκτόνος, ου, *adj.* slaying each other mutually—producing mutual slaughter.

᾽Αλληλομαχέω, ῶ, *fut.* ήσω, to fight with one another. *Th.* ἀλλήλων, μάχομαι, μάχη.

᾽Αλληλοτομέω, ῶ, *fut.* ήσω, to cut through one another. *Th.* ἀλλήλων, τέμνω.

᾽Αλληλότροπος, ου, *adj.* exchanging forms, passing one into the other, *Stobæi Phys. p.* 282. *Th.* ἀλλήλων, τρέπω.

᾽Αλληλοτρόφος, ου, *adj.* mutually nourishing, *or* supporting one another. *Th.* ἀλλήλων, τρέφω.

᾽Αλληλοτυπέω, ῶ, *fut.* ήσω, to strike one another, strike, *or* wound mutually. *Th.* ἀλλήλων, τύπτω.

(᾽Αλληλοτυπία, ας, ἡ, the mutually striking, *or* wounding one another.

᾽Αλληλουχέω, ῶ, *fut.* ήσω, to hold together, to be connected with one another. *Th.* ἀλλήλων, ἔχω.

(᾽Αλληλουχία, ας, ἡ, the holding to one another, connexion.

(᾽Αλληλοῦχος, ου, *adj.* holding to one another, connected.

᾽Αλληλοφᾰγῐ́ᾱ, ας, ἡ, the act of devouring one another: *from* ἀλληλοφαγέω.

᾽Αλληλοφαγέω, ῶ, *fut.* ήσω, to devour one another. *Th.* ἀλλήλων, φάγω.

(᾽Αλληλοφάγος, ου, *adj.* devouring one another; mutually corroding, wearing away, *or* destroying one another.

᾽Αλληλοφθονία, ας, ἡ, mutual envy. *Th.* ἀλλήλων, φθόνος.

᾽Αλληλοφθορία, ας, mutual destruction: *from* ἀλληλοφθορέω.

᾽Αλληλοφθορέω, ῶ, *fut.* ήσω, to destroy, *or* kill one another. *Th.* ἀλλήλων, φθείρω.

᾽Αλληλοφονῐ́ᾱ, ας, ἡ, mutual murder, *Pind. Ol.* 2, 74. *Th.* ἀλλήλων, φόνος, φένω.

(᾽Αλληλοφόνος, ου, *adj.* that murder one another. *Subst.* ἀλληλοφόντης, ου, ὁ, *in Justin Mart.*

᾽Αλληλοφυὴς, έος, *adj.* that grow out of one another, *Plut. Th.* ἀλλήλων, φύω.

᾽Αλλήλων, *gen. a reciprocal Pronoun wanting a nomin.*—*dat.* ἀλλήλοις, ἀλλήλαις, *accus.* ἀλλήλους, ἀλλήλας, ἄλληλα, *genit. and dat. dual* ἀλλήλοιν, ἀλλήλαιν, *Hom. poet.* ἀλλήλοιϊν, *as dat. Il.* ν, 708. π, 765. *and as genit.* κ, 65. *accus. dual* ἀλλήλω, ἀλλήλα, *rare in prose in the dual,* of one another; *dat.* to one another; *accus.* one another; each other—one to another, among themselves, to each other, mutually, *Il.* δ, 62. ε, 874. ¶ σὺν ἀλλήλοις, with one another, *or* each other, mutually, *and s. s.* μετ᾽ ἀλλήλων, ἐξ ἀλλήλων. ¶ ὁ δι᾽ ἀλλήλων τρόπος, *in Logic,* the sophism of bringing the proposition in dispute to prove another, *and thus,* reasoning in a circle. ¶ ὡς εἶχον πρὸς ἀλλήλους, *Xen. Mem.* 1, 2, 38. thus they were towards one another, *and* φιλικώτερον ἀλλήλοις ἔχειν, *at* 2, 7, 9. to be more loving to each other, *or* reciprocally. *Th.* ἄλλος.

(᾽Αλλήλως, *adv. from* ἀλλήλων, mutually, one to another, reciprocally.

῎Αλλην, *properly, accus. fem. of* ἄλλος, *taken adverbially, or with* κατὰ, *or* ἐπὶ, *with a subst. underst. as* ὁδὸν, to another place. — ἄλλην καὶ ἄλλην, one time here another time there—hither and thither, *Plat. cited Schn. L. Th.* ἄλλος.

῎Αλληξ, ηκος, *and* ἄλλιξ, ικος, ἡ, a cloak, *or* upper garment, *according to Ulpian,* worn by boys, *but also* by men, *as Martial.* 12. *Epigr.* 83. *viz. the Roman* 'alicula,' *with sleeves, Hesych.: perhaps from* ἀλλάσσω, *Schn. L.*

᾽Αλλογενὴς, έος, *adj.* of another family, race, *or* nation. *Th.* ἄλλος, γένος.

᾽Αλλογλωσσία, ας, ἡ, diversity of language, *Joseph. Antiq.* 1, 5. a foreign tongue. *Th.* ἄλλος, γλῶσσα.

(᾽Αλλόγλωσσος, ου, *adj.* speaking a different language; foreign.

᾽Αλλογνοέω, ῶ, *fut.* ήσω, to take a person for another; to mistake any one; not to know, *or* to form an incorrect notion; *hence,* to have the intellects deranged, *s. s. as* ἀλλοφρονέω, *Gloss. Galen. and late writ. Th.* ἄλλος, γιγνώσκω, νοέω.

(᾽Αλλόγνωσας, *Ion. for* ἀλλογνόησας, *part.* 1 *aor. act. of* ἀλλογνοέω.

(᾽Αλλόγνωτος, ου, *adj. lit.* known for being others, *viz. not of one's nation, or friends,* foreign, *Od.* β, 366.

᾽Αλλοδαπὴς, έος, *adj. a later form for* ἀλλοδαπός.

᾽Αλλοδᾰπός, πὴ, πὸν, *adj.* of, *or* pertaining (*lit. pertaining to others, viz.*) to strangers; *thus,* strange, foreign, *opposed to* ἠμεδαπός. *Etym. Compare* ἠμεδαπὸς, *and* ποδαπὸς: *Lennep. deriv. from* ἄλλος, *and* δαπὸς, *an older supposed form of* δάπεδον, *of which* δαπὶς, 'a carpet, a foot-cloth,' *exists; others from* ἄλλος, *&* δάπεδον *from* δᾶ, *Dor. for* γῆ, *and* πέδον; *others* ἄλλος, ἔδαφος,

and lastly, (supported by Apollon. Dyscol. de Pronom. p.298.) Th. ἄλλος, δαπὸς, *being considered as merely an addition as a poet. elongation?*

᾽Αλλόδημα, *adv. (from* ἀλλοδημία, *or the same Th.) s. s. as* ἀπόδημα, from home, abroad, *s. s. as* ἐν ἀλλοδημίᾳ.

᾽Αλλοδημία, ας, ἡ, *Ion. s. s. as* ἀποδημία, absence in a foreign country. ¶ ἐν ἀλλοδημίᾳ, *s. s. as* ἐν ἄλλῳ δήμῳ, *Plat. Legg.* 12, *p.* 204. among another, *viz.* a foreign people, abroad. *Th.* ἄλλος, δῆμος.

᾽Αλλοδοξέω, ῶ, *fut.* ήσω, *lit.* to have another, *or* different opinion; *to have another opinion than the right, and so,* to err in his opinion, *Plat. Theæt.* 32. *s. s. as* ἑτεροδοξέω. *Th.* ἄλλος, δόξα.

(᾽Αλλοδοξία, ας, ἡ, another, *or* an erroneous state of opinion.

᾽Αλλοεθνὴς, ές, *adj.* of, *or* pertaining to a different, *or* foreign nation. *Th.* ἄλλος, ἔθνος.

(᾽Αλλοεθνία, ας, ἡ, difference of nation, *Strab.* 12, *p.* 807. *ed. Sieb.*

᾽Αλλοειδὴς, ές, *adj.* of a different form, *or* appearance, *Od.* ν, 194. [*Pros.* ἀλλοειδέα, *as trisyll. Scan, with the Digam.* ἀλλοτειδέα, *Pors. pronounce,* ἀλλοίδη.] *Th.* ἄλλος, εἶδος.

᾽Αλλοθ᾽, *always elided for* ἄλλοθι, *in Hom. Schn. L. ed. Pass.*

᾽Αλλοθα, *Dor. & Æol. for* ἄλλοθεν.

᾽Αλλοθεν, *adv. of place,* from a different place, from some other place; from a foreign country, *Od.* γ, 318. ¶ ἄλλοθεν ἄλλος, *Il.* β, 75. *lit.* one from one place, another from another, *viz.* from all sides, *the verb or subject as here and* ι, 311. *and elsewhere, mostly in the plur. Wolf. Præf. ad Iliad. p.* 58. *ed. Lips., so in Eur. Phœn.* 1263. *Æsch. Ag.* 581. *or* 603. *Plat. Charm. init. and p.* 407. ¶ ἄλλοθεν οὐδαμόθεν, from no other place whatever, *Xen. Mem.* 3, 3, 12. *Th.* ἄλλος.

(᾽Αλλοθι, *adv. of place,* elsewhere, in another place, in a foreign country. *Construct. followed by a genit.* ἄλλοθι γαίης, in some foreign land, *Od.* β, 130. *and* ἄλλοθι πάτρης, ρ, 318. at a distance from his native country, *not in the Iliad,*

᾽Αλλό᾽θροος, ου, *adj. lit.* uttering different sounds, having a different language; *hence,* foreign, *Od.* α, 183. *Æsch. Suppl.* 951. *or* 974. *Ag.* 1173. *or* 1202. *Soph. Trach.* 341. *Herodot.* 1, 78. *Th.* ἄλλος, θρόος.

᾽Αλλοινία, ας, ἡ, the changing of wines in a banquet, *Plut. Q. S.* 4. *Th.* ἄλλος, οἶνος.

᾽Αλλοιόθετος, ου, *adj.* differently placed. *Th.* ἀλλοῖος, τίθημι, θέω, *obs.*

᾽Αλλοιόμορφος, ου, *adj.* differently formed, *Onosand. p.* 59. *ed. Schw. Th.* ἀλλοῖος, μορφή.

᾽Αλλοῖος, οία, οῖον, *adv.* differing in kind, shape, *or* form, different, another, other, *but a certain degree of resemblance implied,* different, *Il.* δ, 258. *Od.* π, 181, &c. different from, *the object in the genit. Comparat.* ἀλλοιότερος. *Neut. sing.* ἀλλοῖον, *adverbially,* differently, *Thuc.* ¶ ἄλλοτε ἀλλοῖος, one time in one way, another time differently, *Xen. Mem.* 4, 8, 2. ¶ ἄλλοτε ἀλλοῖαι πνοιαὶ ἀνέμων, (εἰσὶν *understd.*) *Pind. Pyth.* 3, 187. sometimes one wind, sometimes another blows. *Th.* ἄλλος.

᾽Αλλοιόσχημος, ου, *adj.* of a different form, *or* in a different position, *Sext. M.* 7, 206. *Th.* ἀλλοῖος, σχῆμα.

᾽Αλλοιότης, ητος, ἡ, difference. *Th.* ἀλλοῖος, ἄλλος.

᾽Αλλοιοτροπέω, *Hippocrat. s. s. as* ἀλλοτροπέω, *but?* *Th.* ἀλλοῖος, (τρόπος) τρέπω.

᾽Αλλοιότερος, ρα, ρον, *adj.* different, more different, *the neut. taken adverbially, Xen. Mem.* 4, 8, 2: *comparat. of* ἀλλοῖος.

᾽Αλλοιόχροος, όου, *contr.* ους, οῦ, *adj.* of a different colour. *Th.* ἀλλοῖος, χρόα.

᾽Αλλοιόω, ῶ, *fut.* ώσω, to render different, to change, to alter, to change *a person, in the accus. viz.* to alter his sentiments, to alienate. =᾽Αλλοιόομαι, οῦμαι, *Mid.* to become changed; to alter, to change, *one's sentiments, (γνώμη, or γνώμην κατὰ understd.) viz. us to one's sentiments* — to become deranged in the intellects, τὸν νοῦν *understd. Th.* ἀλλοῖος, ἄλλος.

᾽Αλλοιώδης, ες, *adj.* different, apparently different — changeable. *Th.* ἀλλοῖος, εἶδος.

᾽Αλλοίωμα, ατος, τὸ, *properly,* a change, an alteration, change of mind, *or* disposition; a mental derangement. *See the ss. of its verb* ἀλλοιόω.

(᾽Αλλοίωσις, εως, ἡ, the act of changing; change, alteration; alienation — mental derangement, τοῦ νοῦ *understd., Polyb.: from* ἀλλοιόω.

(᾽Αλλοιωτικὸς, κὴ, κὸν, *adj.* pertaining to change; disposed to change, changeable; calculated, *or* fit for, &c. producing change. *See the verb.*

(᾽Αλλοιωτὸς, τὴ, τὸν, *adj.* rendered different, changed; altered — liable to, *or* susceptible of change, changeable. *Neut.* τὸ ἀλλοιωτὸν, changeableness.

᾽Αλλοκᾶ, *Dor. for* ἄλλοτε.

᾽Αλλόκοτος, ου, *adj.* of another than the ordinary form, *or* appearance; uncommon, strange; unusual; unnatural, *or* monstrous; deformed—contrary, *Soph. Philoct.* 1191. *Etym. Some derive from* ἄλλος, κότος, *but the most probable deriv. is Th.* ἄλλος, κότος, *by transposition, for* τόκος, *from* τίκτω, τέκω, *obs. Etym. Mag.*

᾽ΑΛΛΟΜΑΙ, *fut.* ᾽ἄλοῦμαι, 1 *aor. mid.* ἠλάμην, *inf.* ἄλασθαι, 2 *aor.* ἠλόμην, 2 *pers.* ἄλσο, 3 *pers.* ἄλτο, *by syncope and poet. for* ἤλεσο, ἤλετο, *inf.* ἄλεσθαι, (*as from a form* ἄλομαι) *subj.* 3 *pers. sing.* ἄληται, *and* ἄλεται, (*not aspir.*) *in Hom.* to bound, to spring, to jump; to rush rapidly, *as an arrow, Il.* δ, 125. to rush, *in order to attack,* υ, 353. *and* φ, 174. to throb, *or* palpitate, *as an eyeball, Theocrit.* 3, 37. *which was deemed a prognostic.* ¶ ἄλσο, *and* ἄλτο, *according to some; Æol. for* ἧλσο, ἧλτο, 2 *and* 3 *persons of a plusq. perf.* ἧλμην; *others prefer* ἄλτο, *for* ἥλατο, 3 *pers. sing. of the* 1 *aor. mid.* —*a part.* ἄλμενος, *only in the compounds, which some refer by syncope also to the* 2 *aor. Etym.* ἄλλω, *act. does not now exist, but the Latin* 'salio,' *evidently comes from it, as* 'alius,' *from* ἄλλος; *the letter* 's,' *represents the aspiration.*

᾽Αλλόμορφος, ου, *adj.* shaped otherwise. *Th.* ἄλλος, μορφή.

᾽Αλλοπάθεια, ας, ἡ, the state of an ἀλλοπαθὴς: *from* ἀλλοπαθής.

᾽Αλλοπαθὴς, ές, *adj. lit.* suffering from another—*Gram. Nouns and Verbs receiving the action of other words are so termed, such are* ἐ *and* αὐτὸν, *and* ἐτύφθη, &c. *opposed to* αὐτοπαθής. *Th.* ἄλλος, πάθος, πάσχω.

᾽Αλλὸ πρόσαλλος, ου, *adj.* that passes from one to another, one time with one, at another time with another, changeable, *s. s. as* ἄλλος πρὸς ἄλλον, *an epith. of Mars, as giving victory one time to one side, another time to another, Il.* ε, 831. *and* 889. *Th.* ἄλλος, πρὸς, ἄλλος.

᾽ΑΛΛΟΣ, *fem.* ἄλλη, *neut.* ἄλλο, another, other, *Hom. freq.*; different; *hence,* foreign, (*in the s. of* ἀλλότριος) *Od.* ψ, 274. *Soph. Œd. Tyr.* 231. other than, *or* different from, *with* ἀντὶ, *& a genit., or a genit. only, as Od.* ϑ, 311. *Eur. Herc. Fur.* 519. *in a more reg. comparison with* ἤ — the rest, *or* the others, *Il.* β, 674. *and* κ, 408. the rest—*so also Thuc.* 1, 77. a person, *or* any one, *Il.* δ, 81. *sometimes also apparently pleonastic, as Od.* β, 412. *see below in Examp.*—the one, *or* the other, *usually with* μὲν, *or* δὲ, *persons, or things,* some, others, *Il.* ζ, 147. *in prose with (but, in Hom. without) the article in such cases—Neut. sing. and plur.* ἄλλον, ἄλλα, *adverbially,* in other respects, in general, *Il.* ψ, 454. besides, *Xen. Hellen.* 3, 2, 2. *freq. in prose as also in the Tragedians. Adv.*

reg. ἄλλως — *the dat. and accus.* ἄλλῃ, ἄλλην, *and genit.* ἄλλου, *are used adverbially; see each in Alphab. order, and also* ἄλλοτι. ¶ ἄλλος *has a comparat. s. in general, thus,* ἄλλος ἀντὶ σοῦ παιδὸς, γέρον, *Eur. Herc. Fur.* 519. other than your son, old man; *also with* εἰ μὴ, except, *as Hom. H. Cer.* 78. *but often with a genit. only, as* ἄλλος σοῦ, other than thee—*also with a genit.* ἄλλος θεῶν, another of, *or* or one of the Gods, *freq.* —*The s.* 'other,' 'foreign,' *as* ἄλλος ὁδίτης, *Od.* ψ, 274. a foreign wanderer. — *The s.* 'different from,' ἄλλα δικαίων, *Xen. Mem.* 4, 4, 25. *s. s. as* ἄλλα ἢ δίκαια, different from what is just, *or* any thing else than just, *a moderated circumlocution for* 'unjust,' *so,* ἄλλος ἢ ἀγαθὸς, any thing but good, 'bad;' *imitated in Latin, by* 'aliud libertate,' *Cicer. ad Div.* 11, 2, 5. *&* 'alius sapiente beatus,' *Horat. Ep.* 1, 16, 20. *In prose, with the article, but mostly in Hom. without it, as* ἄλλος μὲν, the one, ἄλλος δὲ, the other, *and answering to* ὁ δὲ, *as* ὁ δὲ οἰκοδόμος, ἄλλος δέ τις ὑφάντης, *Plat. Reip.* 2, *p.* 231. the one a house-builder, some other a weaver. ¶ *Plur.* ἄλλοι, *generally,* others, οἱ ἄλλοι, the others, *or* the rest, *as Il.* β, 674. κ, 408. *and* ο, 67. *but,* ἄλλοι, *without the article,* the rest, *verse* 87. οἱ ἄλλοι, *Odys.* ψ, 274. the enemies. ¶ ἡ ἄλλη Ἑλλὰς, *Thuc.* 1, 77. the rest of Greece—*Neut. plur.* τὰ ἄλλα, *or* τἄλλα, the rest. ¶ ἄλλος τις, *or* τὶς ἄλλος, any other, *or* any one whosoever, ἄλλος *often left understood, Eur. Phœn.* 1589. *Valcken.* μακάριος, εἴ τις ἄλλος, happy, if ever man was so —ἄλλος, *left underst. as* ἢ ποίῳ τρόπῳ; (ἄλλῳ *underst.*) *Soph. Œd. Col.* 474. or by what other manner else? *and elsewhere, as Trach.* 390. ¶ ἰδὼν ἐς πλήσιον ἄλλον, *Il.* δ, 81. looking at whoever was next him—ἄλλον, μ, 92. *with* χερείονα, a person, *no comparison implied, s. s. also with* ἀμείνονα, *verse* 232. ¶ ἄλλος, *apparently redundant, or nearly, as in careless conversation,* μήτηρ δ' ἐμὴ οὔτι πέπυσται, οὐδ' ἄλλαι δμωαί, *Od.* β, 412. neither my mother, nor the (other) servants, *or rather,* nor any of the servants, μία δ' οἴη, except one alone: *so perhaps,* ἑκτοθεν ἄλλων μνηστήρων, *Od.* α, 132. apart from any of the suitors—*in Od.* ζ, 84. ἅμα τῇ γε καὶ ἀμφίπολοι κίον ἄλλαι, but with her all the servants, *or* each one of the servants — Θ, 40. αὐτὰρ οἱ ἄλλοι σκηπτοῦχοι βασιλῆες, but as for you, the others, *or* you others, sceptre-bearing chiefs, *he had just said,* such are my orders to the youths; *others understand, in such cases,* ἄλλος *as emphatic, marking distinction, citing also Œd. Tyr.* 7. *as Schn. ed. Pass. who cites Heindorf. Plat. Gorg. p.* 473. οὐδὲ ἄλλο δένδρον οὐδὲν, *Xen. Anab.* 1, 5, 5. *where there was only question of grass, (a similar phrase) may be,* nor any tree whatever, *viz.* not grass, nor, &c. ¶ τὸ ἄλλο, *and* τὰ ἄλλα, *see above at neut. adverbially,* τὸ μὲν ἄλλο τόσον, *Il.* ψ, 474. in all other respects. ¶ ὁ ἄλλος χρόνος, *Dem. and Att. writ.*, the past time, the past. ¶ ἄλλος ἄλλος τρόπος, sometimes in one way, sometimes in another, *joined in a similar manner with other cases of* ἄλλος, *and its adverbs.* οὐδ' ἄλλος, *for* οὐδέτερος, *Theoc.* 6. 46. *Adv.* ἄλλως, *see Examp. in its Alphab. place. The Lat.* 'alius' *comes from* ἄλλος.

(Ἄλλοσε, *adv.* to, *or* towards, in, *or* at another place, *as Od.* ψ, 184. elsewhere.

(Ἄλλοτα, *adv. Dor. for* ἄλλοτε.

(Ἄλλοτε, *adv. of time,* another time, at another time, one time, at one time, *or* once, *Il.* α, 589. *Construct.* φοίτα δ' ἄλλοτε μὲν πρόσθ' Ἕκτορος, ἄλλοτ' ὄπισθεν, *Il.* ε, 595. he went, at one time before Hector, at another behind, *corresponding also to* ὅτε μὲν, *with* δὲ, *Il.* λ, 65. *to* τότε μὲν, *Soph. Elect.* 739. *and to* πότε μὲν, *Antig.* 367. ¶ ἄλλοτε καὶ ἄλλοτε, at one time and at another time, *or* now and then. *So also* ἄλλοτε ἄλλοτε, *and* ἄλλοτε ἐπ' ἄλλον, *or* ἄλλοτε ἄλλῃ, one time one way, at another otherwise.

(Ἄλλοτι, *more correctly written* ἄλλο τι, *adv. affirmatively,* wherefore; certainly, *Plat. Euthyphr.* 18. *generally, interrog. followed by* ἤ, *Herodot.* 1, 109. *Plat. Apol. Soc. p.* 56. *& Phædon, p.* 180. *Plat. freq. as a simple interrog.* what else? is there any other thing than? what but? — *without* ἤ, *as a simple interrog.* what? is it not? &c. *Plat. Hipparch. p.* 259. *and elsewhere freq.* τί ἄλλο, *s. s. as* ἄλλο τι. ¶ ἄλλοτι οὖν ἢ τὰς ξυνθήκας παραβαίνεις; *Plat. Crito,* 11. what else therefore (dost thou do) than violate the agreement, *elliptically,* ποιεῖς *underst. and so also Reipubl.* 2, *p.* 231. (*after an enumeration of the various wants of social life*) φέρε δὴ, πῶς ἡ πόλις ἀρκέσει ἐπὶ τοσαύτην παρασκευὴν; how is the state to provide for all this? ἀλλό τι γεωργὸς μὲν εἷς, ὁ δὲ οἰκοδόμος, ἄλλος δέ τις ὑφάντης; by what other means (*can he provide for such necessities, but by the arrangement*) than that one is a husbandman? &c. *or it may perhaps be without the latter interrog. still elliptically,* wherefore, one man is a husbandman, another a builder, *and so forth.* ¶ ἄλλοτι οὖν οἴγε φιλοκερδεῖς φιλοῦσι τὸ κέρδος; what then! do not the covetous love gain? *Hipparch. p.* 259. *Herm. ad Viger. p.* 725. 109, *sq. Gram. Matth. sec.* 487. *Th.* ἄλλος, τίς.

Ἀλλοτριάζω, *fut.* άσω, to be hostilely disposed, inimical, *Polyb.* 15, 22. *Th.* (ἀλλότριος) ἄλλος.

Ἀλλοτριολογέω, ῶ, *fut.* ήσω, to speak irrelevantly. *Th.* ἀλλότριος, λέγω.

Ἀλλοτριομορφοδίαιτος, ου, *adj.* that lives, *or* that appears in a continually diversified form, *epith. of Nature, Orphic. H.* 9, 23.: *from* ἀλλότριος, μορφὴ, δίαιτα.

Ἀλλοτριονομέω, ῶ, *fut.* ήσω, to live after a foreign manner, *or* laws, *or* distribute to strangers, *Schn. L. Supplem.? In Plat. Theæt. p.* 195. *Ruhnk. ad Tim. p.* 25. *proposes* ἀλλοτριωνυμέω, to give a foreign name, *or* change the real name. (*Timæus has the other*) *from* ἀλλοτριόω, ὄνυμα, *Æol. for* ὄνομα. *Th.* ἀλλότριος, νέμω.

Ἀλλοτριοπραγέω, ῶ, *fut.* ήσω, to pursue foreign *or* strange business, business not pertaining to his own concerns; to excite seditions, *or* trouble, *Polyb.* 5, 41. *Th.* ἀλλότριος, πράσσω.

(Ἀλλοτριοπραγία, ας, ἡ, the prosecution of business, &c. *in the ss. of the verb.*

(Ἀλλοτριοπραγμοσύνη, ης, ἡ, the prosecution of business not properly his own concern. *Compare* πολυπραγμοσύνη: *from* ἀλλοτριοπράγμων.

(Ἀλλοτριοπράγμων, ονος, *adj.* attending to, *or* meddling with the concerns of others.

Ἀλλό τριος, ία, ιον, *adj.* pertaining to, proper, *or* peculiar to others, *viz. the property of others, Od.* ρ, 452. *s. s. elsewhere Hom.* strange, foreign, *Od.* σ, 218. different, strange, awkward, absurd, unusual; unsuitable, not pertinent —foreign, hostile, *Il.* ε, 214. inimical, alienated, *from any one,* hostile *to, with a genit. of the person. Adv.* ἀλλοτρίως. *Th.* ἄλλος.

(Ἀλλό τριότης, ητος, ἡ, the state of pertaining to others—that of being foreign — that of being unusual, strange, *or* uncommon — hostility; estrangement, *viz. the state of being* ἀλλότριος.

Ἀλλοτριοφαγέω, ῶ, *fut.* ήσω, to eat the bread of the stranger; to live on, *or* dissipate the property of another. *Th.* ἀλλότριος, φάγω.

(Ἀλλό τριοφᾶγος, ου, *adj.* that lives at another's expense, &c. *See the ss. of the foregoing verb.*

Ἀλλοτριοφθονέω, ῶ, *fut.* ήσω, *for this in Od.* σ, 18. *read with Wolf* ἀλλοτρίων φθονέειν.

Ἀλλοτριοφρονέω, ῶ, *fut.* ήσω, to be of a hostile disposition towards,

or alienated from any one—to be of a different way of thinking, *Diodor. Th.* ἀλλότριος, (φρονέω) φρήν.

᾽Αλλοτριόχωρος, ου, *adj.* of a different, *or* foreign country; outlandish, strange, foreign, *Joseph. Th.* ἀλλότριος, χώρα.

᾽Αλλοτριόω, ῶ, *fut.* ώσω, to render strange—to render hostile, to estrange—to render strange, to alienate, *or* make over to others; *hence*, to sell, *Xen. Cyr.* 6, 1, 16. =*Pass.* to be rendered strange, hostile, *or* to be sold, *viz. the pass. ss. of the verb. Th.* ἀλλότριος, ἄλλος.

(᾽Αλλοτρίως, *adv. of* ἀλλότριος.

(᾽Αλλοτρίωσις, εως, ἡ, the act of rendering strange, *see the ss. of the verb*, the act of alienating, estrangement, of handing over to strangers, sale—the act of plundering, robbery, *Thuc.* 1, 35.

᾽Αλλοτροπέω, ῶ, *fut.* ήσω, to change, to be changeable. *Th.* ἄλλος, (τρόπος) τρέπω.

(᾽Αλλότροπος, ου, *adj.* changeable.

"Αλλου, *adv.* (*properly, genit. masc. of* ἄλλος) elsewhere, somewhere else. *Th.* ἄλλος.

᾽Αλλουγέπου, *adv.* somewhere else, in some place or other, I know not where, *being more indefinite than* ἄλλου, *alone, Lysias: from* ἄλλου, γέ, που.

᾽Αλλοφανὴς, έος, *adj.* appearing another, otherwise, *or* different. *Th.* ἄλλος, φαίνομαι, φαίνω.

᾽Αλλοφάσσω, *in Hippocrat.* to speak as in a state of delirium, *or* to be in agitation, unquiet, *Hesych.*?

᾽Αλλόφατος, ου, *adj.* slain by others, *Hesych. Th.* ἄλλος, φάω, φένω. ‡‡ different, *Nic. Ther.* 148. *Th.* ἄλλος, φάω, *obs.* φαίνω.

"Αλλοφος, ου, *adj. poet. for* ἄλοφος.

᾽Αλλοφρονέω, ῶ, *fut.* ήσω, *lit.* to think differently; to be of a different opinion, *Herodot.* 7, 205. *but at* 5, 85. to have the mind confused, not to judge rightly—to be absent, to have the mind occupied *or* distracted by other thoughts, *Od.* κ, 374. to have the senses disturbed, *by a blow, Il.* ψ, 697. *Th.* ἄλλος, (φρονέω) φρήν.

(᾽Αλλοφροσύνη, ης, ἡ, difference of opinion, *or* thinking—mental derangement, *Polluc.* 8, 153.

᾽Αλλοφυὴς, έος, *adj.* of another nature. *Th.* ἄλλος, φυή.

᾽Αλλοφῡλέω, ῶ, *fut.* ήσω, *lit.* to adopt the manners, laws, *or* religion of another tribe, *or* of foreign nations, *Joseph. Maccab.* 18. *Th.* ἄλλος, φυλή.

(᾽Αλλοφῡλία, ας, ἡ, the state of being strange, *or* foreign; strangeness of nature.—¶ foreign matter, *Epicuri Diogen. Laert.* 106.

(᾽Αλλοφυλίζω, *fut.* ίσω, *s. s. and Th. as* ἀλλοφυλέω.

(᾽Αλλοφύλισμος, ου, ὁ, the adoption of foreign customs, rites, *or* religion, 2 *Maccab.* 4, 13. *and* 6, 24.

(᾽Αλλόφῡλος, ου, *adj.* of another tribe, race, *or* nation; foreign.

᾽Αλλοφωνία, ας, ἡ, speaking a different, *or* foreign tongue, *Joseph. Antiq.* 1, 4, 3. *Th.* ἄλλος, φωνή.

(᾽Αλλόφωνος, ου, *adj.* uttering another, *or* a strange sound; speaking a different language.

᾽Αλλοχροέω, ῶ, *fut.* ήσω, to change the colour. *Th.* ἄλλος, χρόα.

᾽Αλλό῎χροος, όου, *contr.* ους, οῦ, *adj.* changing colour; of another, different, *or* an altered colour.

(᾽Αλλόχρως, ωτος, *adj. s. s. as* ἀλλόχροος, having another aspect; appearing strange: *from* ἄλλος, χρώς.

"Αλλῦδις, *poet. adv.* to another place, elsewhere. *s. s. as* ἄλλη, *and* ἀλλαχῆ. ¶ ἄλλυδις ἄλλη, one one way, another in another, different ways, *Il.* λ, 486. *and* μ, 461. ¶ τρέπεται χρὼς ἄλλυδις ἄλλη, his colour changes, *lit.* one time one way, another time another, *Il.* ν, 279. *Th.* ἄλλος.

᾽Αλλύειν, *poet. for* ἀναλύειν, *infin. of* ἀναλύω.

᾽Αλλῦ᾽εσκε, *Ion. and poet. for* ἀνέλυε, 3 *pers. imperf., and* ᾽ἀλλῦ᾽ουσα, *for* ἀναλύουσα, *part. fem. pres. of* ἀναλύω.

"Αλλως, *adv. of* ἄλλος, in another way, differently, otherwise—*or* far otherwise, *Il.* λ, 391. in other respects, from other considerations, besides, *Theocrit.* 21, 34. *Il.* ι, 699. *or* (*it may be like the Att.* ἄλλως τε καὶ) particularly, remarkably, especially—towards another object, *or* without aim *or* object; *hence*, unpremeditatedly, unadvisedly, rashly, heedlessly, indifferently, *Od.* ξ, 124. without care, υ, 211. in vain, to no purpose, *Att. writ. freq.* without recompense, *Herodot.* 3, 139. *the latter s. rare, Ruhnk. ad Tim. p.* 198. *hence, the s.* 'merely,' 'nothing else but,' *Plat. Theæt. p.* 176. *D. viz. in the phrase*, γῆς ἄλλως ἄχθος, merely a burthen to the earth. ¶ ἀγήνωρ ἐστὶ καὶ ἄλλως, *Il.* ι, 699. for he is besides haughty, *viz. in other respects, without increasing his pride by this step, viz. the deputation to Achilles*—*or* particularly, especially, *as in* ἄλλως τε καὶ, (also in other respects,) but especially, particularly, 'præsertim,' *common in Att. writ., Herm. ad Viger. p.* 377. *also* ἄλλως τε πάντως καὶ, *and* ἄλλως τε καὶ εἰ, *and* εἰ καὶ, *s. s. Wittenb. Ep. Critic. p.* 220. ¶ πῶς ἄλλως, by what other means, *or* how otherwise; ἄλλως *often underst. as* ἄλλῳ, *after* ποίῳ τρόπῳ, (*see in Examp. of* ἄλλος) *Bast. Gregor. p.* 360. *Schn. L. ed. Pass. Th.* ἄλλος.

"Αλμα, ἄτος, τὸ, a spring, leap, *or* bound; the exercise of leaping, *Od.* α, 103. *and* 128. *Pind. Nem.* 5, 37.—a place for leaping, *as an exercise*—a palpitation of the eye, *or* lid, *deemed a presage, Melampus, p.* 452. *See Theocrit.* 3, 37. *cited at* ἄλλομαι. *Th.* ἄλλομαι.

᾽Αλμαία, ας, ἡ, (*fem. of* ἁλμαῖος) *s. s. and Th. as* ἅλμη, sea, *or* salt water—*s. s. as* τὰ ἅλμαια.

᾽Αλμαῖος, αία, αῖον, *adj.* salted, prepared, *or* preserved by salt. *Neut. plur.* τὰ ἁλμαῖα, fruits, roots, *or* herbs pickled and preserved in salt for winter use, *Dioscorid. Th.* ἅλμη, ἅλς.

(᾽Αλμὰς, άδος, ἡ, *lit.* that has been preserved in brine, *as* ἐλαία, an olive, *and* γογγυλίς.

᾽Αλματώδης, εος, *adj.* resembling a spring, ἁλματώδης βάδισις, a springing, *or* jaunty gait, *Schol. Venet. ad Il.* ν, 103. *Th.* ἅλμα, εἶδος.

"Αλμενος, *by syncop. for* ἀλλόμενος, *part. of* ἄλλομαι.

"Αλμευσις, εως, ἡ, *properly*, the act of depositing in salt water; the act of pickling by brine, *or* salt: *from* ἁλμεύω.

(᾽Αλμευτὴς, οῦ, ὁ, one who preserves fruits, vegetables, &c. in salt, *viz.* a vender of τὰ ἁλμαῖα. *See* ἁλμαῖος.

᾽Αλμεύω, *fut.* εύσω, to lay in sea water, *or* in brine; to pickle with salt. *Th.* ἅλμη, ἅλς.

"Αλμη, ης, ἡ, sea water; salt water, brine; the froth, *or* slime of the sea grown dry on the body, *Od.* ζ, 137. the quality of being salt, saltness; that which is salt to the taste, *as water, or earth, Xen. Œcon.* 20, 12. brine, pickle—the briny deep, the sea, *Pind. Pyth.* 2, 147. *Nem.* 6, 109. *and in later poets. Th.* ἅλς.

(᾽Αλμήεις, εσσα, εν, *adj.* salt, salted, seasoned with salt.

("Αλμια, ων, τὰ, salted provisions.

᾽Αλμοπότης, ου, ὁ, *fem.* ἁλμοπότις, ιδος, ἡ, a drinker of sea, *or* salt water, *Athen. p.* 32. *Th.* ἅλμη, (πότης, πόω, *obs.*) πίνω.

᾽Αλμύρια, ων, τὰ, places where salt is prepared, *Inscript. Chandler. p.* 75.? *Th.* ἅλμη, ἅλς.

(᾽Αλμυρίζω, *fut.* ίσω, to be salt, *or* saltish, *Athen. p.* 394.

(᾽Αλμυρὶς, ίδος, ἡ, salt water—earth *or* soil impregnated with salt, *Theophrast. C. Pl.* 2, 7. *a particular place near the Piræus, so called, where dead bodies and offal were thrown, Hesych.*

(᾽Αλμῠρὸς, ρᾶ, ρὸν, *adj.* that is salt, saltish, *or* brackish, salt and bitter, *Od.* δ, 511. *and* ε, 100. *as the sea, Hes. Theogn.* 107. salt, briny, *viz. the deep, Pind. Ol.* 7, 105. *met.* bitter, disagreeable, *Plat. Wyttenb. Ep. Crit. p.* 271.

(Ἁλμυρότης, ητος, ἡ, the state of being ἁλμυρὸς, saltness. *See the adj.*

(Ἁλμυρώδης, εος, *adj.* of the nature of, *or* like salt; salt, saltish, *Hippocrat. Th.* ἁλμυρὸς, εἶδος.

Ἁλμώδης, εος, *adj. s. s. as* ἁλμυρώδης. *Th.* ἅλμη, εἶδος.

Ἄλξ, *gen.* ἀλκὸς, *dat.* ἀλκὶ, *the dat. only in use, (according to some, as Schneider, the Th. from which comes* ἀλκέω, ἀλκὴ, *and the words enumerated under* ἀλκὴ,) *s. s. as* ἀλκὴ, *but in Hom.* 'bodily strength,' 'force.' *See under* ἀλκί.

Ἄλξεις, ων, αἱ, breast-works, battlements, *or* ramparts: *from* ἀλέξω, *or from* ἄλκω, *obs. See for Etym.* ἀλέξω, *and* ἀλκή.

Ἀλοάω, (*Att.* ἀλοάω, *poet.* ἄλοιάω) ῶ, *fut.* ήσω, *properly, to drive round, and so,* thresh corn, *viz. by means of cattle, who trod out the grain in a circular area,* to thresh corn — to drive about, to lead round about, to put in movement, *properly, circular, but also any other* — to beat, strike, *or* buffet — *viz. met.* 'to thresh,' — to bruise, *or* grind. *Th.* ἅλως, ἀλωά.

Ἄλοβος, ου, *adj.* whose liver wants the lap, *or* lobe, *an evil prognostic, in victims. Th. α priv.,* λόβος.

Ἀλογεύομαι, *fut.* εύσομαι, to act irrationally, *viz.* like a person who is ἄλογος: *from* ἄλογος, ἀλογέω.

Ἀλογέω, ῶ, *fut.* ήσω, not to heed, *or* pay attention; to neglect, *or* despise, *Il. o,* 162. ἐπέων, *or some such word understood, usually with a genit.* = Ἀλογέομαι, οὔμαι, *Mid.* to reason erroneously, to make a false calculation, to mistake, to fail in one's object. *Gram.* not to observe the regular rules of Logic. *Th. α priv.* (λόγος) λέγω.

(Ἀλόγημα, ατος, τὸ, an erroneous judgment, *or* calculation, a mistake, *or* error; a mishap, *or* misfortune, *Polyb.: from* ἀλογέω.

(Ἀλογία, ας, ἡ, want of reasoning, judgment, calculation, *or* reflection — want of understanding; *hence,* want of observation, heedlessness, carelessness, want of attention; the missing of an object, *or* purpose — want of attention *or* respect, neglect, contempt — loss of speech, *Lucian.* ¶ *Herodot.* ἔχειν τι ἐν ἀλογίαις, *or* ἀλογίαν τινὸς ἔχειν, *and* ἐν ἀλογίᾳ ποιεῖσθαι, to despise, *or* neglect, *or* disregard, *s. s. as* ἀλογεῖν τινὸς, *or* ἐν μηδενὶ λόγῳ ποιεῖσθαι, *phrases that occur also in Herodot.: from* ἀλογέω.

(Ἀλόγιον, ου, τὸ, ἀλογίου δίκη, *at Athens,* a suit instituted by the λογισταὶ, against a person who neglected to give in an account of his conduct while in office. *See* λογιστής.

Ἀλογισμὸς, οῦ, ὁ, want of reason, senselessness, folly, absurdity: *from* ἀλογίζω, *which does not occur, but* ἀλογίζομαι, to act irrationally, *Eustath. Th. α priv.* (λογίζομαι) λόγος, λέγω.

(Ἀλογίστευτος, ου, *adj.* not reflecting, *Hierocles.* not calculating.

(Ἀλογιστέω, ῶ, *fut.* ήσω, to be ἀλόγιστος, to act, *or* speak without reflection, *Longin. Sec.* 10, 5.

(Ἀλογιστὶ, *adv.* without reflection, *or* calculation, heedlessly: *from* ἀλόγιστος.

(Ἀλογιστία, ας, ἡ, want of reasoning, reflection, *or* calculation; thoughtlessness.

(Ἀλόγιστος, ου, *adj.* without reflection, *or* calculation; wanting thought, observation, reflection, *or* calculation; thoughtless; imprudent, unreflecting — worthless, *Eur. Frag. inc.* 32. incalculable, innumerable, *Soph. Œd. Col.* 1675.

(Ἀλογίστως, *adv. of* ἀλόγιστος.

Ἄλογος, ου, *adj.* void of reason, *or* sense, not conformable to reason, unfounded, unreasonable, absurd, irrational, *from* λόγος — not speaking, mute, dumb — inexpressible, *Soph. apud Hesych. Schæf. Dion. Hal. de Compos. p.* 180. *Neut. plur.* τὰ ἄλογα, ζῶα *understood,* irrational animals, brutes, *ecclesiast. writ., also in comp. words, as* ἀλογοτρόφειον, *Athanas.* a stable for animals. ¶ ἄλογος τριβὴ, practice not founded on rational theory, mere routine, 'usus irrationalis,' *Quinct.* 10, 7, 11. *Th. α priv.* (λόγος) λέγω.

Ἀλογώδης, εος, *adj.* in an irrational manner. *Th.* ἄλογος, εἶδος.

ΑΛΟ'Η, ης, ἡ, gum aloes. *Th.?*

Ἀλόησις, εως, ἡ, the act of threshing corn; the act of bruising, *or* triturating. *See the verb* ἀλοάω. *Th.* (ἀλοάω) ἅλως.

(Ἀλοητὸς, οῦ, ὁ, *s. s. as* ἀλόησις, *Suidas,* the time for threshing, *Xen.*

Ἀλόθεν, *adv.* from the sea, *sometimes* ἐξ ἀλόθεν, *as Il.* φ, 335. *Th.* ἅλς.

Ἀλοία, *Ion. for* ἠλοίας, 3 *pers. sing. imperf. of* ἀλοιάω.

Ἀλοιάω, *Att.* ἀλοιάω, *poet. for* ἀλοάω, *in s. of* to beat, *or* strike, *with the hands, Il.* ι, 562. *Th.* ἅλως.

Ἀλοιδόρητος, ου, *adj.* unreviled, not abused, *or* insulted; not to be reviled, &c. free from insult, &c. *Th. α priv.* (λοιδορέω) λοίδορος.

(Ἀλοίδορος, ου, *adj.* not reviling, *or* affronting, *Æsch. Ag.* 421.

Ἀλοίην, ης, η, 2 *aor. opt. of* ἀλόω, *or* ἄλωμι, *assigned to* ἀλίσκομαι.

Ἀλοιητὴρ, ῆρος, ὁ, a thresher, a grinder. ¶ ἀλοιητῆρες ὀδόντες, the grinder teeth: *from* ἀλοιάω, ἀλοάω.

Ἀλοίμα, ατος, τὸ, *poet. for* ἄλειμα.

Ἀλοίμαν, *Dor. for* ἠλοίμην, 2 *aor. optat. of* ἄλλομαι.

Ἀλοιμὸς, οῦ, ὁ, the act of anointing, *poet. for* ἄλειμα, *or* ἐπάλειψις, *Anecdot. Bekker.* 1, 385. *Th.* ἀλείφω.

Ἀλοίτης, ου, ὁ, *Dor. for* ἀλείτης.

Ἀλοιτὸς, οῦ, ὁ, *Lycoph.* 136. *poet. for* ἀλείτης.

Ἀλοιφαῖος, αία, αῖον, *adj.* made use of for anointing, *Lycophr.* 579.: *from* ἀλοιφή.

Ἀλοιφὴ, ῆς, ἡ, the act of anointing, *or* rubbing on, *or* plastering — fat, grease, unguent, *or* oil; any thing used for anointing — lard, the fat of hog's flesh, *to be eaten, Od.* ϑ, 476. *so also, Il.* ι, 208. *but,* melted fat, grease, *for dressing leather,* ρ, 392. *and for rendering a bow pliant, Od.* φ, 179. the act of expunging; *also,* that which has been expunged, *s. s. as* 'litura.' ¶ *in last s. see* ἀλείφω, *at end. Th.* (*from* ἤλοιφα, *perf. of*) ἀλείφω.

Ἀλοκίζω, *fut.* ίσω, to trace a furrow, *hence,* to trace lines, figures, *or* letters, *or* write on waxen tablets, *Arist. Vesp.* 846. to scar, to cut, *or* wound, *Lycophr.* 810. *but* 381. to write, &c. *Th.* ἄλοξ, *from* ἔλκω.

Ἄλόντε, *nom. dual of* 'ἄλοὺς, *part.* 2 *aor. properly of* ἁλόω, *or* ἅλωμι, *obs. but assigned to* ἁλίσκομαι.

Ἄλοξ, οκος, ὁ, a furrow — a scratch; a wound, *Eur. Herc. Fur.* 163. a ploughing, tilling, *or* sowing; *hence, met. in the plur.* the marriage-bed, *in Soph. Œd. Tyr.* 1211. πατρῷαι ἄλοκες, the paternal marriage-bed. ¶ μὴ σπείρειν τέκνων ἄλοκα, *Eur. Phæn.* 18. *met.* not to beget children. *Etym.* αὖλαξ *is another form,* ὦλξ, *by syncope, Il.* ν. 708. *for* ὤλαξ, *Dor., probably. Th.* ἔλκω, *Buttm. Lexil. p.* 243.

Ἀλόπεδον, ου, τὸ, *s. s. or for* ἁλίπεδον, *Theophrast. H. Pl.* 7, 14.

Ἁλοπήγια, ων, τὰ, salt pits, *or* works, *Plut. Rom.* 25. *Th.* ἅλς, πήγνυμι.

(Ἁλοπηγὸς, γὴ, γὸν, *adj.* that prepares salt, by promoting the evaporation of sea water, *and thus,* causing the salt to crystallise, *lit.* crystallising salt.

Ἄλοπος, ου, *adj.* not as yet cleared of hulls, *or* scales; not as yet hackled, *as flax, Arist. Lysist.* 738. *Th. α priv.* (λοπὸς) λέπω.

Ἁλοσάχνη, ης, ἡ, *lit.* foam of the sea, *another name for* ἀλκυόνειον, *or another variety of the same zoophyte, Aristot. H. A.* 9, 14. *Th.* ἅλς, *gen.* ἁλὸς, ἄχνη.

Ἁλοσύδνη, ης, ἡ, one that is nourished by, *or* lives in the sea, *Od.* δ, 404. *as epith of seals* — the daughter of the sea, *or as a name for Thetis, Il.* υ, 207. *Th.* ἅλς, (ὕδνη) ὖω.

Ἀλοσύνη, ης, ἡ, folly, *Nic. Alex.* 420. *read* ἠλοσύνη, *Schneider.*

Ἀλὸ'τριψ, ῖβος, a pestle for grinding salt. *Th.* ἅλς, τρίβω.

Ἁλουργὴς, έος, *adj. s. s. & Th. as* ἁλουργός.

Ἁλουργὶς, ῖδος, ἡ, a purple garment,

properly, dyed in marine purple, *viz. the purest kind. Th.* ἅλς, ἔργον.

Ἁλουργοπώλης, ου, ὁ, a dealer in purple garments. *See* ἁλουργίς. *Th.* ἁλουργὶς, πωλέω.

(Ἁλουργοπωλικὴ, ῆς, ἡ, (τέχνη *underst.*) the trade of a ἁλουργοπώλης, *properly, fem. of an adj.* ἁλουργοπωλικός.

Ἁλουργὸς, γὴ, γὸν, *adj. lit.* prepared at, *or* by means of the sea, *but*, dyed with marine purple, *hence*, the purest purple dye. *Th.* ἅλς, ἔργον.

Ἅλοὺς, *part. of* ἥλων, 2 *aor. act. of* ἅλωμι. [*Pros. see* ἁλίσκομαι.]

Ἀλουσῐ́ᾱ, ας, ἡ, the state of being unwashed; uncleanliness, filth, soil. *Th. α priv.*, λούω.

(Ἀλουτέω, ῶ, *fut.* ήσω, to neglect washing the person, *or* neglect bathing, *Hippoc.*

(Ἄλουτος, ου, *adj.* unwashed; not bathed, dirty, foul.

Ἄλοφος, *and poet.* ἄλλοφος, ου, *adj.* without a crest, *Il.* κ, 258. *by later writers*, disobedient, restive, *opposed to* εὔλοφος, *hence, in Suidas occurs a verb* ἀλοφάζω.

Ἀλόχευτος, ου, *adj.* unborn — that has not given birth. *Th. α priv.* (λοχεύω) λόχος.

Ἄλοχος, ου, *adj.* that partakes a bed, a bed-fellow; a wife, *or* mistress, *Il.* ι, 340. a concubine, φ, 499. *and* ι, 336. a woman, *or* maiden, *Soph. Œd. Tyr.* 183. a female attendant, *Od.* δ, 623. *Th. α, for* ἅμα, λέχος. ‡‡ a virgin, a woman that has not borne children, *Plat. Theæt. p.* 149. *Th. α priv.*, λόχος.

Ἀλόω, *Od.* ε, 377. 2 *pers. imperat. pres. of* ἀλάομαι, *poet. for* ἀλάου, *thus* ἀλάεσο, ἀλάεο, ἀλάου, *contract.* ἀλῶ, *and insert* ο, ἀλόω, *Damm.*

Ἀλόω, *fut.* ώσω, *perf.* ἅλωκα, *and* ἐάλακα, *&c. not in use in the pres., instead of which* αἱρέω. *See the tenses adopted from it, and their uses, under* ἁλίσκομαι.

Ἄλπις, ιος, *&* εως, ἡ, the Alps.

Ἁλπνιστος, ου, *adj.* most sweet, pleasing, *or* delightful, *Pind. Isthm.* 5, 14. *from* ἁλπνὸς, *obs. Etym.* ἕλπω, *according to others* ἅλφω, *or better*, (*Schn. L.*) *Th.* Ϝάλπω, *or* Ϝάλλω.

Ἅλς, *gen.* ἁλὸς, ἡ, *poet.* the sea, *Iliad & Odyss. freq., rarely in prose writers.*

(Ἅλς, Ἅλὸς, ὁ, salt, *Il.* ι, 214. *with the epith.* Ϝεῖος, *in the plur., Od.* λ, 123. *Iliad & Odyss. freq. met.* the sacred rights of hospitality; *in the plur.* witty sayings, pointed remarks, *or* repartees, wit. ¶ ποῦ ἅλες, ποῦ τράπεζαι; *Dem.* where is the friendship consecrated by hospitality? ἅλες, *in a similar sense, Heliodor.* 4, *p.* 190.—Ἅλα καὶ τράπεζαν παραβαίνειν, to violate the rights of hospitality. ¶ οὐδ' ἅλα δοίης, *Od.* ρ, 455. thou wouldst not give even salt, *viz. not the most insignificant part of a meal, became proverbial, as in Theocrit.* 27, 60.

Ἁλσηΐδες, ων, αἱ, *lit.* the female inhabitants of sacred groves, *or* groves, Wood-Nymphs: *from* ἄλσος.

Ἁλσίνη, ης, ἡ, *a plant, which, if it be the* Alsine *of Pliny, is probably* chick-weed: Alsine media. *Th.* ἄλσος, (ἀλδαίνω) ἄλδω, *obs.*

Ἅλσις, εως, ἡ, the act of springing, bounding, leaping, jumping, saltation. *Th.* ἅλλομαι.

Ἅλσις, εως, ἡ, (*with the soft breathing*) growth, a thriving, increase, *Apollon. Lex. Th.* ἀλδαίνω, ἄλδω, *obs.*

Ἅλσο, *by syncope for* ἥλεσο, 2 *pers. of* ἡλόμην, 2 *aor. of* ἅλλομαι, *or Æol. for* ἧλσο, 2 *pers. of the plus. perf. See* ἅλλομαι.

Ἀλσοκομέω, ῶ, *fut.* ήσω, to take care of a sacred grove, *or* grove, *Polluc. Th.* ἄλσος, κομέω.

(Ἀλσοκομία, ας, ἡ, the taking care of a grove, the office of, &c. *Polluc.*

(Ἀλσοκομικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* qualified for taking care of groves. — ἀλσοκομικὴ, (τέχνη *underst.*) the art of, &c.

(Ἀλσοκομικῶς, *adv. of* ἀλσοκομικός.

(Ἀλσοκόμος, ου, *adj.* that takes care of a sacred grove, *or* of a grove.

Ἄλσος, εος, τὸ, (*properly*, a well watered place planted with trees, a grove, *Schol. Il.* β, 506.) a sacred grove, *Il.* β, 506. *Od.* ζ, 291. *Pind. Ol.* 5, 24. *in Od. & Pind. freq.*, ground consecrated to a Divinity, *Eur. Troad.* 15. *s.s. as* τέμενος, *Bœkh. ad Pind. p.* 364. a sacred grove, *or* grove, (*distinct from* ὕλη, *and* δρυμὸς) *Theocrit.* 1, 116. *Hom. and early poets, as Pind.* a sacred grove, *by later poets*, any grove. ¶ πόντιον ἄλσος ἀλίῤῥυτον, *Æsch. Suppl.* 848. *poet.* the sea—*so also* πόντιον ἄλσος, *Od.* γ, 19. *like the phrase* 'prata Neptunia,' *Cic.* Ποσειδάωνος ἀλωὴ, *Oppian. Hal.* 1, 797. *Schn. L. Etym. Schol. Venet. Il.* β, 506. πᾶς τόπος σύνδενδρος, ὕδωρ ἔχων, καὶ θεοῖς ἀφιερωμένος, ἄλσος καλεῖται — ἄλσις, *from* ἄλδω, *see above*, ἄλσος *comes directly from* ἀλδω, *obs. or* ἀλδαίνω, ἀλδέω, ἀλδήσκω, *forms in use, see at* ἀλδαίνω, *but especially* ἄλθω, *and apply the obs. cited from Hemsterhuis, according to which, the entire family of words there cited derive from* ἅλω, *obs. Compare the words there cited.* — ἀλωὰ, *and* ἄλσος, *have a relation, see* ἀλωά. 'Saltus,' *Lat. comes from* ἄλσος, (s, *being used for an aspiration*) *or its primitive. Th.* ἀλδαίνω, *in use, or* ἄλδω, *obs.*

Ἁλσώδης, εος, *adj.* of the nature of, *or* like a sacred, *or* other grove. *Th.* ἄλσος, εἶδος.

Ἁλτῆρες, ων, οἱ, lumps of lead held in the hands to aid persons taking the exercise of leaping, *having the effect of the balancing poles of rope-dancers. Th.* ἅλλομαι.

(Ἁλτηρία, ας, ἡ, the exercise of leaping, using weights, *Artemidor.* 1, 57.

(Ἁλτικὸς, κὴ, κὸν, *adj.* practised in, *or* expert in leaping *or* dancing.

Ἅλτις, εως, ὁ, the sacred grove of the Olympic Jupiter, *Pind. Ol.* 10, 55. *In the Elean Dialect, for* ἄλσος.

Ἅλτο, *by syncope for* ἥλετο, 3 *pers. sing.* 2 *aor.* (*or Æol. for* ἧλτο, 3 *pers. sing. plus. perf. or* ἥλατο, 3 *pers.* 1 *aor. mid.*) *of* ἅλλομαι.

Ἀλύκη, ης, ἡ, trouble, disquietude, anxiety, mental perturbation, *s.s. as* ἄλυξις, ἄλυσις, ἀλυσμὸς, *and according to Galen, as* ἄλη. ¶ 'allucinatio,' *Latin, comes from it or from the s. root. See* ἀλυκταίνω. *Th.* ἀλύω, ἄλη.

Ἁλυκὶς, ίδος, ἡ, *s.s. as* ἁλμυρὶς, a salt marsh, spring; *Strab.* 5, *p.* 17. *ed. Sieb. Th.* ἅλς.

(Ἁλῠκὸς, κὴ, κὸν, *adj.* that is salt; briny, *s.s. as* ἁλμυρός.

(Ἁλυκότης, ητος, ἡ, saltness, *s.s. as* ἁλμυρότης.

Ἀλῠκρὸς, ρὰ, ρὸν, *adj.* warm, *or* lukewarm, *Nic. Alex.* 386. *s.s. as* Ϝαλυκρός.

Ἀλυκτάζω, *fut.* άσω, to be in a state of perturbation, perplexity, *or* anxiety, *Herodot.* 9, 70. *Th.* ἀλύω, *from* ἄλη.

(Ἀλυκταίνω, *fut.* ανῶ, ἀλυκτέω, *Hippocrat. also* ἀλύκτημι, ἀλύκτημαι, *s.s. as* ἀλυκτάζω. ¶ 'allucinor,' *in Lat. seems taken from this form. See* ἀλύω.

Ἀλυκτοπέδη, ης, ἡ, an indissoluble fetter, *or* bond, *Hes. Theog.* 521. *Th.* ἄλυκτος, πέδη, πέδον.

Ἄλυκτος, ου, *adj.* indissoluble. *Th. α priv.*, λύω.

Ἄλυκτος, ου, *adj.* perturbed, perplexed, anxious. *Th.* ἀλύω, ἄλη.

(Ἀλυκτοσύνη, ης, ἡ, perturbation, perplexity, anxiety; a state of extreme perplexity and hopeless anxiety. *Th.* ἀλύω.

Ἁλυκώδης, εος, *adj.* of the nature of, *or* like salt; saltish. *Th.* ἅλς, εἶδος.

Ἀλῠ́μάντος, [*Schn. L. P.*] ου, *adj.* uninjured; unimpaired; undestroyed — not to be injured, &c. *Th. α priv.*, λυμαίνω.

Ἀλύξεται, 3 *pers. sing.* 1 *fut. mid. of* ἀλύσκω.

Ἄλυξις, εως, ἡ, the art of escaping, *or* avoiding, *from* ἀλύσκω, *s.s. as* ἀλυσμὸς, *from* ἀλύω. *Th.* ἀλύω, ἄλη.

Ἀλῠ́πητος, ου, *adj.* unafflicted; ex-

empt from sorrow, *Soph. Trach.* 168. — not susceptible of affliction, &c. *Act.* not causing affliction, *or* distress, *Soph. Tr.* 168. *Th. α priv.* (λυπέω) λύπη.

(Ἀλῡπία, ας, ἡ, freedom from affliction, care, *or* sadness. *Act.* harmlessness, *Theophrast. H. Pl.* 2, 5.

(Ἄλῡπον, ου, τὸ, *a plant, (Paul. Ægin.* 7, 3, & 4.) Globularia Alypum, *Linn Sprengel. H. Rei Herb.* 1. *p.* 159.: *from* ἄλυπος, *act.*

(Ἄλῡπος, ου, *adj.* free from sorrow, care, *or* affliction. *Act.* not causing sorrow, sadness, *or* care, *Soph. Œd. T.* 163. — that removes sorrow, *or* care, *often with a genit., Schæf. Mel. p.* 79.

(Ἀλύπως, *adv.* harmlessly, *Xen. Mem.* 2, 6, 22, *and* 23.

Ἄλῠρος, ου, *adj.* without a lyre; unaccompanied by a lyre, *Eur. Alc.* 459. inharmonious, *Helen.* 185. *hence,* joyless. *Th. α priv., λύρα.*

Ἅλυς, υος, ὁ, the river Halys.

Ἅλυς, υος, ὁ, idle vagrancy, *or* sauntering, idleness, sloth, *Plut. Pyrrh.* 13. *and Clemens Alex. Al. p.* 219. *chiefly in Plutarch. s. s. as* ἀδημονία, *Lexic. de Spirit. p.* 210. *Th.* ἀλύω, ἄλη.

Ἀλυσθαίνω, *fut.* ανῶ, to be sick, feeble, *or* weary, *Callim. Del.* 212. *and Nic. Ther.* 427. *Th.* ἀλύω.

Ἀλυσίδετος, ου, *adj.* bound in indissoluble fetters, chains, *or* bonds, *Th.* ἄλυσις, (δετὸς) δέω.

Ἀλυσιδωτὸς τὴ, τὸν, *adj.* made in chain-work, *like that of the shirt of mail, or hauberk, Polyb.* 6. 21. *Athen. p.* 194. *as if from* ἀλυσιδόω: *from* ἄλυσις, *viz. the second.*

Ἀλῠσις, εως, ἡ, perturbation, anxiety, perplexity. *Th.* ἀλύω, ἄλη.

Ἅλυσις, εως, ἡ, *or better,* ἄλυσις, *with the aspirate, Schæf. Greg. p.* 523. a chain, a fetter, an indissoluble bond, *Schol. Venet. ad Il.* ζ, 487. a chain, *Luc. Necyom. Th. α priv.,* λύω.

(Ἁλύσιον, ου, τὸ, *dimin. of* ἅλυσις, *probably, better,* ἀλύσιον, a small chain; a chain necklace.

Ἀλῠσιτέλεια, ας, ἡ, injury, damage, prejudice; unprofitableness: *from* ἀλυσιτελής.

Ἀλῠσῐτελής, ές, *adj.* not producing profit, *or* advantage; unprofitable; disadvantageous — injurious; prejudicial, *Xen. Mem.* 1, 7, 4. *Th. α priv.* (λυσίτελης) λύω, τέλος.

(Ἀλυσιτελῶς, *adv. of* ἀλυσιτελής.

Ἀλυσκάζω, *fut.* άσω, to avoid, *Il.* ε, 253. *Od.* χ, 330. *see* ἀλυσκαίνω, *another form of* ἀλύσκω: *it occurs in the pres. and imperf., the other tenses supplied from* ἀλύσκω. *s. s. and a form of* ἀλύσκω.

Ἀλυσκαίνω, *fut.* ανῶ, *imperf. and* 2 *aor. poet. without augm.* ἀλύσκανον, *Od.* χ, 330. *Apollon. Lex. and adopted by Wolf.*

Ἀλύσκω, *fut.* ὑξω, 1 *aor.* ἤλυξα, to avoid; to escape, to remove from, *or* get out of the way of, *or* remove from, *Od.* μ, 335. *with an accusat. of the person or thing; also,* to escape, *absolutely;* to avoid, *or* fly from, *with a genit., Soph. Ant.* 488. *and Elect.* 627. *perhaps* ἐκ, *underst.* to wander, to stray, *Apollon.* 4, 57. ¶ ἀλλ' ὅτε δὴ διὰ νήσου ἰὼν ἤλυξα ἑταίρους, *Od.* μ, 335. but when advancing into the island I had removed from (got out of sight of) my companions. = *Mid. fut.* ἀλύξομαι, *s. s. as the act. form, Hes. Oper.* 363. ¶ ἀλεύω, ἀλεύομαι, *are kindred words. Th.* ἀλύω, ἄλη.

(Ἀλυσμὸς, οῦ, ὁ, *adj.* disquietude, perturbation, anxiety, *s. s. as* ἄλυσις, *in Hippocrat.* the state of a patient who continually changes his posture; *thus,* sickliness, restlessness.

Ἀλυσμώδης, ες, *adj.* troubled, anxious, perplexed, *in Hippoc.* restless. *See* ἀλυσμός. *Th.* ἀλυσμὸς, εἶδος.

Ἄλυσσον, ου, τὸ, *a plant, used as a remedy for hiccup, Dioscor.* 3, 105. *Plut. Q. S.* 3, 1. *perhaps,* Biscutella didyma. *Th. α priv.,* λύζω.

Ἀλύσσω, *fut.* ξω, to be disturbed in the intellects, to be insane, *Il.* χ, 70. *said of his household dogs, which Priam says may one day drink their master's blood; the word occurs no where else: some derive from* ἀλύω, ἄλη; *others, preferably, Th. α augm., or euphonic,* (λυσάω) λύσσα.

Ἀλυσταίνω, *another form for* ἀλυσθαίνω.

Ἀλυτάρχης, ου, ὁ, the chief of the Ἀλύται, *and next in rank to the* Ἑλλανοδικαὶ, *at the Olympic games, Lucian. in Hermot. p.* 572. *Hemsterh. Th.* ἀλύτης, ἄρχω.

Ἀλύτης, ου, ὁ, a lictor, *or* officer, who attended at the Olympic games, bearing a staff to keep order: *the appellation comes from their office requiring them to wander continually among the crowds, Hemsterhuis ad Lucian. Hermot. p.* 572. *in other States, they were termed* ῥαβδοῦχοι. *Th.* ἀλύω, ἄλη.

Ἄλῠτος, ου, *adj.* not loosed — indissoluble, not to be loosed, *Od.* ϑ, 275. *not to be put an end to,* continual, *as battle, Il.* ν, 360. inextricable. *met.* unexplained; inexplicable.

Ἄλῠχνος, ου, *adj.* without a lamp, *or* light. *Th. α priv.,* λύχνος.

Ἀλύω, *fut.* ύσω, *prim. s.,* to wander up and down, in a state of listlessness, perplexity, anxiety, irresolution, despair, *or* grief, to wander about in doubt, *Apollon.* 4, 1289. to have the intellects disturbed, *either by grief, or* (*more rarely*) *by joy, chiefly the former in Hom.* to be oppressed, *or* have the mind disturbed by grief, *Il.* ω, 12. *thus,* to be agonized by pain, *Il.* ε, 352. *viz. Venus wounded by Diomed, also the wounded Cyclops, Od.* ι, 398. (*or in the two latter cit.,* to be at a loss (*from pain*) what to do, *s. s. as* ἀπορέω, *Heyne ad Il.* ε, 352.) to be distressed, perplexed, at a loss what to do, — to be sad, weary, *or* sorrowful; to complain; to mourn — to have the intellects disturbed *by joy, or* exult immoderately, *Od.* ϑ, 332. ¶ *Plut. Artax.* 17. *has the latter s. and de Aud. Poet. c.* 5. *explains the word by* γαυριάω, καὶ χαίρω, — *and in Il.* ε, 352. *by* δάκνομαι. ¶ ἢ ἀλύεις ὅτι Ἶρον ἐνίκησας ἀλήτην; *Od.* ν, 330. or art thou frantic with joy at having vanquished Irus the beggar? [*Pros. The penult.* 4 *times* short *in Hom. Il.* ε, 352. ω, 12. *Od.* σ, 332. & 392. long, ι, 398. long, *in the Dram. Poets. Malt.*] *Etym. Compare* ἀλεύω, ἀλεύομαι, *from the same root, to which its derivatives* ἀλύσκω, ἀλυσκάζω, *are nearly allied; nearer in s. or identical, are* ἀλυκτάζω, ἀλυκτέω, ἀλυκταίνω, ἀλύκτημι, ἀλύκτημαι, *as also,* ἀλυσθαίνω, ἀλυσταίνω *and* ἀλύσσω, *but see the latter. Th.* ἄλη, ἀλάομαι.

ΑΛΦΑ, τὸ, *indeclinable,* the name of the first letter of the alphabet. *Etym. Some derive* ἄλφα *from* ἄλφω, *while others derive the verb from it.?*

Ἀλφάδδω, *Dor. for* ἀλφάζω.

ΑΛΦΑΙΝΩ, *fut.* ανῶ, 2 *aor.* ἤλφον, 3 *pers. sing. optat.* ἄλφοι, *from a form* ἄλφω, to find, *hence,* to obtain, *or* gain, procure, acquire, *said of an object which fetches a price,* to gain, *or* produce, *viz. find a price, an accus. of the object, a dat. of the person who gains, Il.* φ, 79. (*the* 2 *aor.* ἤλφον) & *Od.* ο, 452. (ἄλφοι) *so also* ρ, 250. and υ, 383. ¶ ἑκατόμβοιον δέ τοι ἤλφον, *Il.* φ, 79. I procured for you the value of a hundred oxen, *viz. was sold for that price* — ὁ δ' ὑμῖν μυρίον ὦνον ἄλφοι, *Od.* ο, 452. he will procure for you an immense price, *or he will fetch, find a price* — βίοτον πολὺν ἄλφοι, ρ, 250. may procure abundant means of subsistence — ὅθεν κέ τοι ἄξιον ἄλφοι, υ, 383. ὦνον *underst.* where he will fetch a considerable price. *Etym. See under* ἄλφω.

Ἀλφάνω, *another form of* ἀλφαίνω.

Ἀλφεσῐβοιος, οία, (*fem. Ion.* ἀλφεσιβοίη) οιον, *adj. properly,* that find, *or* procure oxen, *for whom oxen are paid; hence, said of maidens, to whose parents oxen were given as a price, or present by their suitors, Il.* σ, 593. *equivalent to,*

'in high request,' *as being sought for by rich presents,* 'highly prized,' *said of water, Alex. Parthen.* 14. nourishing, *or* fattening, *Æsch. Suppl.* 862. *The latter s. supports Lennep's deriv. of* ἄλφω, *from the obs.* ἄλω, *the Latin* 'alo.' *See at* ἄλφω. *Th.* ἀλφέω, βοῦς.

(Ἀλφέω, ῶ, *fut.* ήσω, *s. s. and a form of* ἀλφαίνω, *but not in use, from which* ἀλφὴ, ἀλφηστὴς, *&c. seem immediately formed.*

(Ἀλφὴ, ῆς, ἡ, a finding, *or* procuring; gain; acquisition.

(Ἄλφησις, εως, ἡ, the act of finding, *or* acquiring, *s. s. as* ἀλφὴ, *and from* ἀλφέω.

(Ἀλφηστὴρ, ῆρος, ὁ, *s. s. as* ἀλφηστής.

(Ἀλφηστὴς, οῦ, ὁ, a finder; an inventor; a gainer, an acquirer, *as an epith. of man in general, Od.* α, 349. inventive, *or* that seeks to acquire.—ἄνδρες ἀλφησταὶ, mankind, *as being eminently* 'inventive,' *L. Damm.—in the Odyss., not in the Iliad.*—that has acquired (*wealth*), rich, *Æsch. Sept.* 752.—*a kind of fish, species undetermined, such fish go in pairs and one after the other. met., synonym. with* κίναιδος, *Athen. p.* 281.

Ἀλφηστοσάλπιγγες, ων, οἱ, the inventors of the trumpet, *an appellation of the Tyrrhenians, Photii Lex. Th.* ἀλφηστὴς, σάλπιγξ.

Ἄλφι, τὸ, *indeclin. a poet. abbrev. for* ἄλφιτον, *Hon. H. Cerer.* 208.

Ἀλφῑτάμοιβὸς, οῦ, ὁ, *lit.* one who exchanges ἄλφιτον, *viz. for money,* a vender of, &c. ¶ exchanging *for* ἄλφιτον, *Anecdot. Bekk.* 1, 386. *Th.* ἄλφιτον, ἀμείβω.

Ἀλφιτεία, *and* ἀλφιτία, ας, ἡ, the preparation of ἄλφιτον. *Th.* ἄλφιτον.

(Ἀλφιτεῖον, ου, τὸ, a place where ἄλφιτον is prepared, a mill for grinding barley.

(Ἀλφιτεὺς, έως, ὁ, one who prepares ἄλφιτον.

(Ἀλφιτεύω, *fut.* εύσω, to prepare ἄλφιτον, to make barley-meal.

(Ἀλφιτηδὸν, *adv.* after the manner of, like ἄλφιτον. *In Paul. Ægin.* 6, 89. *said of fractures,* when the bone was shattered into minute fragments, *also termed* καρυηδόν.

(Ἀλφιτηρὸς, ρὰ, ρὸν, *adj.* pertaining to ἄλφιτον.

(Ἀλφιτικὸς, κὴ, κὸν, *adj.* of, *or* belonging to, *or* consisting of ἄλφιτον.

Ἀλφιτοειδὴς, έος, *adj.* of the nature, *or* kind of, *or* resembling ἄλφιτον. *Th.* ἄλφιτον, εἶδος.

Ἀλφιτοθήκη, ης, ἡ, a vase, *or* place for keeping ἄλφιτον.

Ἀλφιτόμαντις, εως, ὁ, a soothsayer who draws his prognostics from ἄλφιτον. *Th.* ἄλφιτον, μάντις.

ΑΛΦΙΤΟΝ, ου, τὸ, *origin. s.* barley that has been hulled and toasted, (polenta) *reduced to a coarse powder, Etymol. M. col.* 73. barley-meal, *Il.* λ, 630. *and* σ, 560. bread, ν, 630. bread, (*food*) *Arist. Plut.* 219. barley-meal, (*in a fine powder*) *which the* κανηφόροι, *in certain ceremonies powdered themselves with, Eccl.* 732. *Schol. ad Av.* 1550.) *Xen., met.* bread, food, means of support, *properly in the plur. Thuc.* 3, 49. *and* 4, 16. *and Xen. Mem.* 2, 7, 5. *The barley used to make* ἄλφιτον, *was used before complete ripeness, and hardened by toasting, Schol. ad Arist. Eq. v.* 1333. *Comp.* ἀμφίκαυσις. ¶ *Hippocrat.* 'meal,' *in general, of a middling kind, between the coarsest, termed* κρίμνον, *and the finest, called* ἄλευρον, *Galen.* ¶ ἄλφιτα πατρῶα, paternal property. *Etym. Old Gram. derive it from* ἀλφέω, to invent, *or* find, *as being an early mode discovered for using corn as food; others from* ἀλφέω, *s. s. as* ὠφελέω, to 'profit,' *Etymol. Mag. col.* 73. *but Hemsterh. from* ἄλφος, 'white,' *citing the freq. epith. of* ἄλφ. λευκὸν, *yet, as the first form of* ἄλφ. *was not in flour, and even that of barley not being remarkably white, perhaps the deriv. of Lennep, from* ἄλφω, *from* ἄλω, *the Latin* 'alo,' *is better, (see* ἄλφω, *and compare last s. of* ἀλφεσίβοιος) *if it be not foreign to Greek? or may not* ἄλφιτον *come from* ἄλφω, *viz.* the 'invention,' *by excellence,* 'barley-meal' *being the first in use? Compare* ἄλευρον.

Ἀλφιτοποιΐα, ας, ἡ, the preparation of ἄλφιτον. *Th.* ἄλφιτον, ποιέω.

Ἀλφιτοπώλης, ου, ὁ, *fem.* ἀλφιτόπωλις, ῐδος, ἡ, a seller of ἄλφιτον. *Th.* ἄλφιτον, πωλέω.

(Ἀλφιτοπωλητήριον, ου, τὸ, a market, *or* place for the sale of ἄλφιτον.

Ἀλφιτοσῖτέω, ῶ, *fut.* ήσω, to use barley-meal, *or* ἄλφιτον, as food. *Th.* ἄλφιτον, (σιτέω) σῖτος.

Ἀλφιτοσκόπος, ου, ὁ, *s. s. as* ἀλφιτόμαντις, a soothsayer, *who predicts from the inspection of barley-meal. Th.* ἄλφιτον, (σκοπέω) σκοπός.

Ἀλφιτοφάγος, ου, *adj.* that eats, *or* lives on barley-meal, *or* flour, *on* ἄλφιτον. *Th.* ἄλφιτον, φάγω.

Ἀλφιτόχρως, ωτος, *adj.* of the colour of ἄλφιτον, whitish. *Th.* ἄλφιτον, χρόα.

Ἀλφιτὼ, ,, όος, ἡ, *called also* ἀκκὼ, a spectre *or* bugbear, *with which nurses threatened children, probably represented as white. Th.* ἀλφός.

Ἄλφοι, 3 *pers. sing.* 2 *aor. opt. assigned to* ἀλφαίνω.

ΑΛΦΟΣ, οῦ, ὁ, a species of white leprosy, *so called from the appearance of the spots on the skin; later physicians term it* λεύκη. ¶ *Some derive the word from* ἄλφιτον, *in the above s., but Hemsterhuis supposes* ἀλφὸς, *s.* 'white,' *to have existed, and been actually retained in the Latin* 'albus,' *with the change of the aspirate into its middle letter,* φ *o into* u.

ΑΛΦΩ, (*obs. in the pres.*) *a* 2 *aor. apparently from this form, is adopted for* ἀλφαίνω, *viz.* ἤλφον. *See* ἀλφαίνω. *Etym.* ἀλφαίνω, *of the derivative verbs given by Gram., is alone in use, but the derivatives* ἀλφηστὴς, *&c. countenance the form* ἀλφέω, *which, with* ἀλφάζω, ἀλφάνω, ἀλφάω, ἀλφάδδω, *Dor. and* ἀλφαίω, *is given by old Gram. Lennep derives* ἄλφω *from* ἄλω, *obs. in Greek, but preserved from old Æol. in the Lat.* 'alo,' *to* 'nourish;' *rejecting the s.* 'find,' *or* 'invent,' *he explains by,* 'to 'produce increase,' *and so* 'profit,' *or* 'to gain.' *Compare the last s. of the comp.* ἀλφεσίβοιος, *which tends to support this Th.?*

ΑΛΩ, (*obs. in Greek,*) *from it, with the aspirate,* ἅλω, *Lat.* 'halo,' 'halitus,' a warm vapour: *the word* ἀλέα *means* 'warm vapour,' *Hemsterh. or* such heat as arises in moist places exposed to a warm sun; *the union of heat and moisture powerfully promotes the growth of plants,* 'hence,' 'to cause to grow,' *as in* ἀλδαίνω, to 'nourish,' *as in* 'alo,' *in Lat., and so also* 'olo,' 'olera,' 'adolesco,'—'to heal,' *by tepid applications, as* ἀλθέω, ἄλθω, *or as others prefer also, by promoting* 'growth,' *but this applies only to wounds. See observ. at* ἄλθω. *Deriv. are,* ἄλδω, *obs.* ἀλδαίνω, ἀλδήσκω, *in use,* ἀλδέω, *rare,* ἀλδύνω, *auth.?* 'alo,' *in Lat., as also* 'olo,' 'olera,' 'aldesco,' —*next,* ἀλθέω, ἄλθω, ἀλθαίνω. ἀλθήσκω, ἀλθίσκω—ἀλεὴς, *adj. from* ἄλω, ἀλέα, 'reviving, invigorating,' *from* ἄλδω, *fut.* ἄλσω, *obs. or from* ἄλω (*some choose* ἀλδήσκω) *comes* ἄλσος, 'a grove,' *and* ἀλωὰ, ἄλως—*from* ἄλθω, ἀλθαία, a medicinal plant. *Compare* ἀλωὰ, ἄλως, *and* ἄρδω. *See also* ἄλφω—*Compare* ἀλδαίνω, *and especially* ἄλθω, *Ruhnk. ad Longin. Sect.* 8. *Hemsterh. apud Lennep. obss. &c.*

ΑΛΩ, *obs. See* ἄλλομαι.

ΑΛΩΑ, ᾶς, *Ion.* ἀλωὴ, ῆς, ἡ, *s. s. as* ἄλως, *in prose,* a field of corn, *also,* an orchard, vineyard, *or* garden, any piece of ground carefully levelled, tilled, and arranged for corn, grain, plants, *or* fruit-trees, *Il.* ε, 90. *and* σ, 57.—a corn field, ι, 540. *or perhaps also in the latter,* the cultivated, *or* planted territory, *but verse* 534. *perhaps* the corn itself, *Schn. L. ed. Pass.*—a vineyard, *Il.* ζ, 293. σ, 561. *and* 566. *and Od.* α, 193. a circular levelled area, *or* threshing-floor, *Il.* υ, 496.

and ν, 598. viz. the corn being trodden out by cattle, a mode still in use in the East—hence, from the resemblance, the circular appearance seen round the sun, *or* moon at times, the 'halo.' *Etym. Some take* 'threshing-floor' *as the prim. s.; others, as Lennep, the latter's.; but,* halo *seems to come from the circular form of the area, which the mode of threshing required, and the* threshing-floor, 'a place strewed with corn,' *and* ἀλωὰ, *akin to* ἄλσος, 'a place where growth is promoted,' *or from the obs.* ἄλω, *in the Lat. s.* 'alo,' *in either case related to* ἀλδαίνω. *See Etym. obss. at* ἄλω.

(Ἀλῶα, ων, τὰ, a festival of Ceres, *a kind of* 'harvest-home.'

(Ἀλωαῖος, αία, αῖον, *adj.* of, from, *or* pertaining to a threshing-floor, *or* corn field.

(Ἀλωᾶς, άδος, ἡ, a name of Ceres, *as being guardian of corn fields and threshing-floors.*

Ἀλώβητος, ου, *adj.* uninjured. *Th. a priv.* (λωβάομαι) λώβη.

Ἀλωεινὸς, νὴ, νὸν, *adj.* that is on, that occurs in, that is done in, *or* pertaining to a corn field, *or* threshing-floor, *viz.* ἀλωὰ: *from* ἀλωά.

(Ἀλωεὺς, έως, ὁ, a person who works in a ἀλωά, *in any of its ss.*

Ἀλωὴ, ῆς, ἡ, *Ion. for* ἀλωά.

Ἀλώῃ, *Il.* ξ, 81. 3 *pers. sing.* 2 *aor. subj. assigned to* ἁλίσκομαι, *but,* ἀλῶ, *for* ἁλοίη, 3 *pers. sing. optat.*

Ἄλωθι, 2 *aor. imperat. of* ἄλωμι.

Ἀλώϊος, ᾱ, ον, *adj. s.s. and Th. as* ἀλωεινός. ¶ ἀλώϊα ἔργα, threshing.

Ἄλωκα, *Dor. for* ἤλωκα, *perf. of* ἁλίσκομαι.

Ἀλώμεναι, *poet. Hom. for* ἁλῶναι, *inf. of* ἧλων, (*generally* ἆλων) 2 *aor. with a pass. s. of* ἁλίσκομαι.

Ἀλώμενος, ένη, ενον, *part. pres. of* ἀλάομαι.

Ἄλων, ωνος, ἡ, a threshing-floor, *another form of* ἄλως.

Ἀλῶναι, *inf. of* ἧλων, 2 *aor. of* ἁλίσκομαι. *See* ἁλώμεναι, *and the verb.*

Ἀλωνεύομαι, *fut.* εύσομαι, to work in a ἀλωά, to thresh; to cultivate a corn field, *or* vineyard, *Appian. apud Suidas. Th.* ἄλως.

Ἀλώνητος, ου, *adj. lit.* purchased with salt; *viz. applied to the worst kind of slaves, whom the Thracians sold cheap, hence,* a bad slave. *Th.* ἅλς, ὠνέομαι.

Ἀλωνία, ας, ἡ, a threshing-floor: *from* ἄλων, ἄλως.

(Ἀλωνίζω, *fut.* ίσω, to be in, *or* to work in a ἄλων.

Ἀλώνιον, ου, τὸ, *dimin. of* ἄλων, ἄλως, a small threshing-floor.

(Ἀλώνιος, α, ον, *adj. s.s. and Th. as* ἀλωεινός.

Ἀλωνοτριβέω, ῶ, *fut.* ήσω, to thresh, *Long.* 3. *p.*100. *Th.* ἄλων, τρίβω.

Ἀλωπεκῆ, ῆς, ἡ, the skin of a fox, (δορὰ *understood.*) *properly for* ἀλωπεκέη, *fem. of an adj.* ἀλωπεκέος—a helmet made of, &c. *Th.* ἀλώπηξ.

(Ἀλωπεκία, ας, ἡ, the earth, *or* den of a fox—*a disease,* a shedding of the hair, *so called from resembling a mange to which the fox is said to be peculiarly subject.*

(Ἀλωπεκίας, ου, ὁ, that resembles a fox; that is foxy, *or* reddish—*the name of an undetermined species of* 'dog-fish.'

(Ἀλωπεκίασις, εως, ἡ, *the disease termed* ἀλωπεκία.

(Ἀλωπεκίδεὺς, έως, ὁ, a young fox.

(Ἀλωπεκίζω, *fut.* ίσω, to be a fox; *to resemble a fox in character,* to be cunning, *or* deceitful. *Act.* to cheat, *Fab. in Tyrwhitt. Dissert. de Babria. p.*10.

(Ἀλωπέκιον, ου, τὸ, a little, *or* a young fox, *dimin. of* ἀλώπηξ.

(Ἀλωπεκὶς, ίδος, ἡ, *a dimin. s. s. as* ἀλωπέκιον—*also* an animal produced between a fox and a dog, *Xen. and* a garment lined with foxes' skins, *Anab.* 7, 4, 4. — a kind of vine, *the clusters being like a fox's brush,* 'Alopecis,' *Plin.* 14, 3.

Ἀλωπέκουρος, ου, ὁ, *a plant, Theophrast. H. Pl.* 7, 10. fox-tail: Lagurus cylindricus, *Sprengel. Th.* ἀλώπηξ, οὐρά.

Ἀλωπεκώδης, εος, *adj.* of the fox kind; resembling a fox. *met.* cunning, deceitful. *Th.* ἀλώπηξ, εἶδος.

Ἀλώπηξ, εκος, ἡ, the fox. *met. a person who resembles that animal,* a cunning, *or* deceitful person.—*a bird that lives in burrows, Aristot. called also* χηναλώπηξ, *probably the* puffin auk: Alea arctica. *a kind of fish, species unknown, Aristot. H.A.*9, 37. *Ælian. H.A.*9, 12. the disease called ἀλωπεκία, *Callim. ch.*3. 79. ¶ ἀλώπεκες, *s.s. as* νεφρομήτορες, *deep-seated muscles of the loins, the* Psoæ muscles, *Hippocr. p.*525. *Polluc.* 2, 183.

(Ἀλωπὸς, οῦ, *adj.* grey, *Suid. and Eustath. ad Od.* ω, *p.*845. *or* foxy. —*Ignatii Epist.* 9. ἀλωποὶ, *according to Coray on Plut.*3. *p.*19. *stands for* ἀλώπεκες.

Ἀλωπόχρως, ωτος, *adj.* of a foxy colour. *Th.* ἀλωπὸς, χρόα.

Ἀλωρήτης, ου, ὁ, the guardian of a ἄλως, *Suid. rare. Th.* ἄλως, ἀρέω.

Ἄλως, *gen.* ἄλωος, *and* ἄλω, ἡ, (3*d declens. mostly in the plur. & in Att.,* αἱ ἅλοι,) *s.s. in prose as* ἀλωὰ *poet., but generally,* a circular threshing-floor, (*see* ἀλωὰ,) *also,* the circular luminous appearance seen round the sun, *or* moon, the 'halo,' *so called from its form. met.* the disk of the sun, *or* moon, *Æsch. Sept.* 491. *Schn. ed. Pass.—Etym. See under* ἀλωά.

Ἀλώσῑμος, ου, *adj.* pertaining to capture, *Æsch. Ag.*10. on account of a capture, *Theb.*617.—susceptible of being captured, *Xen. Mem.* 3, 11, 11. ¶ παιὰν ἁλώξιμον, *Æsch. Theb.*617. the Pæan, *or* triumphal song to celebrate the capture, *of the city, and* ἁλώσιμον βάξιν, *Ag.*9. the intelligence of the capture, *of Troy.* ¶ *Adj. in* ιμος, *when not from verbs, express chiefly fitness, as* ἀοίδιμος, μάχιμος, *&c. Gram. Matth. Rem. on p.*140. *Blomfield. Th.* (ἅλωσις) ἁλίσκομαι.

Ἅλωσῐς, εως, ἡ, the act of taking, catching, capturing, sacking, *or* destroying; capture—*in forensic, or juridical terms,* conviction, condemnation.—Τροίας ἅλωσις, *&* *even* ἡ ἅλωσις, *alone,* the taking of Troy: *properly from* ἁλόω, ἅλωμι, *which give tenses to* ἁλίσκομαι. *See* ἁλίσκομαι. *Th.* ἁλίσκομαι,

(Ἁλωτὸς, τὴ, τὸν, *adj.* taken, seized, captured, *or* sacked—convicted; condemned, *in a court of justice.*

Ἀλώφητος, ου, *adj.* without taking breath, without stopping; without ceasing. *Th. a priv.*, λωφάω.

Ἁλώω, *subj. of* ἧλων, *or* ἐάλων, 2 *aor. properly of* ἅλωμι, *obs. but in a pass. s. adopted for* ἁλίσκομαι.

Ἅμ, *in Hom. for* ἀνὰ, *when the following word begins with either of the labial letters,* β, π, *or* φ, *as* ἅμ βωμοῖσι, ἅμ πεδίον, ἅμ πέλαγος, *and* ἅμ φυτὰ, *&c., only in Dor. and Ion. writ., Schn. L. ed. Pass.*

Ἅμᾶ, *adv. of time,* at the same time, *Eur. Phœn.* 1193. at once, *Il.* Θ, 64. *&* γ, 109. *&c. freq. in prose*—as soon as, no sooner than, just as, τ, 242. as soon as, *or* as, *Herodot.* 3, 86. *Thuc.*2, 5. just as, *or* like—*As a Preposition, s. s. as* σὺν, with, together with, along with, *Hom. freq. & in prose—with* μὲν, *&* δὲ, ἅμα μὲν—ἅμα δὲ, at the same time—at the same time, *or* partly, *one thing,* partly, *another.* ¶ ἅμα οἰμωγὴ, καὶ εὐχωλὴ πέλεν ἀνδρῶν, *Il.* Θ, 64. there were at the same time (*or* at once) exultation and wailing of the men, *of the conquerors and the dying.* ¶ ἅμα μῦθος ἔην, τετέλεστο δὲ ἔργον, *Il.* τ, 242. as soon as the order was given, the thing was done. ¶ ἅμα τῷ ἵππῳ τοῦτο ποιήσαντι, *Herodot.* 3, 86. as soon as the horse did this. ¶ τῆς ἀγγελίας ἅμα ῥηθείσης προσεβοήθουν, *Thuc.* 2, 5. as soon as the message was delivered, they pressed forward to afford assistance; *hence, the phrase,* ἅμ' ἔπος, ἅμ' ἔργον, as soon as the word, so soon the deed—no sooner said than done. ¶ σέ θ' ἅμα κλαίω καὶ ἔμ' ἀμμορον, *Il.* ω, 773. I bewail at the same time thee, and myself ill fated!—*so also* ἅμα κρατερὸς καὶ ἀμύμων, *Od.* γ, 111. at once brave and faultless, *or* brave as faultless, *or* (*with Damm*) he fell

'with' the others—ἅμα μὲν, *and* ἅμα δὲ, *in prose, in the same s.*—ἅμα πνοιῆς ἀνέμοιο, *Od.* α, 98. like the wind, swift as, &c.—*As a Preposit.* ἅμα, together with, along with, ἕπεσθαι ἅμα τινὶ, to go with, accompany, *or* attend any one, ἅμα, *repeated,* εἴ τινας ἀντιθέων ἑτάρων ἴδες, οἵ τοι ἅμ' αὐτῷ Ἴλιον εἰς ἅμ' ἕποντο, *Od.* λ, 370. If thou hast seen any of the godlike companions who accompanied thee to Ilium—ἅμα τῷ ἦρι εὐθὺς ἀρχομένῳ, *Thuc.* 8, 61. directly with the opening dawn, *or* at the &c. ¶ἅμα ἄμφω, *Il.* η, 255. both together, *so also* ἅμα πάντες, *or* πάντες ἅμα, all together, *or* all at once. ¶ἅμα, *in several compounds, is represented by* α, *as* ἄκοιτις, ἄλοχος, ἀδελφὸς, ἀγάλαξ, &c. *See at* α. *Etym. Lennep supposes* ἅμα *to be the dat. fem. of an obs. adj.* ἅμος, *from a verb* ἄμω, *or* ἀμάω, to draw to, *or* attract, *traces of which are in the Lat.* 'hamus,' *and* 'amo,' *and to it belongs* ἀμάω, to gather—*Hesych. has* ἀμᾶσθαι, *interpret.* ἐφέλκεσθαι? ἀμὰ *is obviously akin with* ὁμοῦ.

Ἀμᾶ, *or* ἀμᾷ, *Dor. for* ἅμα, *Pind. Ol.* 3, 38. &c.

Ἀμαδρυὰς, άδος, ἡ, *s. s. as* ἁδρυὰς, *generally in the plur.,* Ἀμαδρυάδες, ων, αἱ, Wood-nymphs, Hamadryads, *whose existence was supposed to be attached to certain trees; probably, a poet. personification of vegetable life. Th.* ἄμα, δρῦς.

Ἀμαζονῐ́ς, ΐδος, ἡ, *s. s. as* ἀμάζων. *nom. plur.* ἀμαζόνῐδες, *Pind.*

Ἀμάζων, όνος, ἡ, *in the plur.* ἀμαζόνες, the Amazons, *the warlike women of Scythia, whose right breasts are said to have been amputated in infancy, to allow a free use of the bow, many existing remains of ancient sculpture are conformable to the tradition; hence, Th. α priv., μαζός.*—*Philostrat. in Heroic. sec.* 19. *derives it from* μὴ μαζῷ τρέφεσθαι, *the children being fed with mares' milk, but?*

Ἀμαθαίνω, *fut.* ανῶ, to be without instruction, to be ignorant, *or* act like a person who is ἀμαθής. *Th. α priv., μανθάνω.*

(Ἀμᾰ́θεια, *and* ἀμαθῐ́ᾱ, ας, ἡ, ignorance, *Xen. Mem.* 2, 3, 19. want of instruction, *or* education, *in general;* want of good manners; dulness, stupidity.

(Ἀμᾰ́θεια, ας, ἡ, *pr. n.* the name of a Nereid.

Ἀμᾰθής, ές, *adj.* ignorant, *Xen. Memor.* 4, 5, 11. *ed. Schn.* uninstructed, uneducated—rude, unpolished, *Lept. Wolf. p.* 339. unlearned, stupid, *Plat. Euth. ed. Heind. p.* 276. *Pass.* unknown, *Eur. Ion.* 915. unexpected, *Thuc.* 1, 140. *Adv.* ἀμαθῶς. *Th. α priv., μανθάνω.*

(Ἀμάθητος, ου, *adj.* uninstructed, *s. s. as* ἀμαθής.

Ἀμαθῐ́τις, ιδος, ἡ, *lit.* that lives, *or* harbours in sand, *plur. as an epith. of* κόγχοι, *Epicharm. Athenæi: from* ἄμαθος.

(Ἀμαθόεις, εσσα, εν, *adj.* sandy.

Ἄμᾰθος, ου, ἡ, sand; dust—a sandy soil—a sandy beach, *or* hillock on the sea-shore, *Hom. H. Apol.* 439. *also* ψάμαθος, *also* ἄμμος, *not the original form, but from Th.* ἅμος, *Schn. L.*

(Ἀμᾰθῠ́νω, *fut.* υνῶ, to convert into, *or* reduce to sand, *or* dust; *hence,* to ruin, *or* destroy, *as a city, Il.* ι, 593. *and a man, Æsch. apud Schol. Venet. ad Iliad. citat.* to hide, *or* harbour in sand, *Hom. H.* 2. *Apol.* 140. to hide, *in general.*

(Ἀμαθώδης, ες, *adj.* sandy. *Th.* ἄμαθος, εἶδος.

Ἀμαθῶς, *adv. of* ἀμαθὴς, *see the adj. in an unusual s.,* unexpectedly, *Thuc.* 1, 140.

Ἄμαι, *Ion. for* ἅμα, *Callim. Lav. Pallad.* 75. *or read* ἀμᾶ, *with Brunk.?*

Ἀμαίευτος, ου, *adj.* that has not received, *or* required a midwife; *hence,* yet a virgin—without the aid of a midwife, *auth.? in this s., Th. α priv.* (μαιεύω) μαῖα.

Ἀμαιμᾰ́κετος, έτη, ετον, *adj. prim. s.* invincible, irresistible, *as an epith. of the monster Chimæra, Il.* ζ, 179. *others interpret,* immense, huge—large, *or* strong, *as the mast of a ship, Od.* ξ, 311. immense, *as depth, Pind. Pyth.* 4, 370. *in the prim. s.* irresistible, *or* terrible, *viz. as fire, Soph. Œd. Tyr.* 177. *also, as an epith. of the furies—and of kings, Orphic. Arg.* 518. ¶ *Photius says the Traged. use it for* χάλεπος, δύσμαχος. *Some derive it from* μακρὸς, μῆκος, *but better with Schneider and Buttmann, by reduplic. from, and same Th. as* ἄμαχος.

Ἀμαίωτος, ου, *adj. from* μαιόω, *s. s. as* ἀμαίευτος, *Oppian. Cyn.* 1, 40.?

Ἀμαλακιστία, ας, ἡ, incapacity, *or* unsusceptibility of being softened, *or* fatigued, *Diodor. Sic.* 4, 35. *Th. α priv.* (μαλακίζω) μαλακός.

Ἀμάλακτος, ου, *adj.* incapable of being softened, *lit. or met.* inflexible; hard; harsh. *Th. α priv.* (μαλάσσω) μαλακός.

Ἀμᾰλάπτω, *s. s. as* ἀμαλδύνω, *Schn. L.*

Ἀμαλδόω, ῶ, *fut.* ώσω, to weaken, *Hippocr.*

Ἀμαλδῠ́νω, *fut.* υνῶ, *poet. for* ἀμαλύνω, to render soft, to weaken, (*hence, twice in the Iliad, applied to the destruction of the mound raised before the ships*) to destroy, demolish, render no longer visible; ruin—to conceal, to hide, *Apollon.* 1, 834. *others interpret,* to level with, *or* raze to the ground, *and thus,* destroy; *hence, also,* to conceal.=Ἀμαλδύνομαι, *Pass.* to be, &c. *Il.* η, 463. *The latter Act. s. accords well with its use in Il.* μ, 18. ἀμαλδῦναι τεῖχος, *effected by directing upon it all the torrents from Ida, and* ἀμαλδύνηται, η, 463. *where it is said the whole is to be thrown into the sea, and its traces covered by sand. Th.* ἀμαλός.

Ἀμάλη, ἀμαλεύω, *and* ἀμαλίζω, *other forms of* ἄμαλλη, &c. *with* λλ.

Ἀμαλητόμος, ου, *adj.* that mows, *or* reaps sheaves of corn, a reaper, *Oppian. Cyn.* 1, 522. *Th.* ἀμάλη, τέμνω.

Ἀμάλθακτος, ου, *adj. s. s. as* ἀμάλακτος: *from α priv.,* μαλθάσσω.

Ἀμάλθεια, ας, ἡ, the goat Amalthea, *that nursed Jupiter.* ¶κέρας Ἀμαλθείας, the horn of Amalthea, *viz.* of plenty, *from one horn flowed nectar, the other yielded ambrosia.* ¶ἀμαλθέω, *s. s. as* τρέφω, *Hesych.*

Ἄμαλλᾰ, ης, ἡ, a sheaf of corn—the band for binding a sheaf, *Philostrat. Icon.* 3, 10. *also,* the standing corn, *that is to be bound into sheaves, Quint. Smyrn.* 11, 156. *Th.* ἀμάω.

(Ἀμαλλεύω, *fut.* εύσω, to bind into sheaves; to bind corn, *and in general,* to bind up into bundles.

(Ἀμαλλίζω, *fut.* ίσω, *s. s. as* ἀμαλλεύω.

(Ἀμάλλιον, ου, τὸ, *dimin. of* ἄμαλλα, a band for a sheaf of corn.

Ἀμαλλοδετὴρ, ῆρος, ὁ, a binder of sheaves of corn, *Il.* σ, 553. *Th.* ἄμαλλα, δέω.

Ἀμαλλοτοκεία, ας, ἡ, a producer of sheaves of corn, *Schn. L. ed. Pass. Th.* ἄμαλλα, (τόκος) τίκτω, τέκω, *obs.*

(Ἀμαλλοτόκος, ου, *adj.* that produces sheaves of corn, *Nonni* 7. *p.* 106.

Ἀμαλλοφόρος, ου, *adj.* that bears, *or* brings sheaves of corn, *an epith. of Ceres. Th.* ἄμαλλα, φέρω.

Ἁμᾰλὸς, *Ion.* (*Att.* ἁμαλὸς,) λὴ, λὸν, *adj.* tender, *applied to young animals, as a lamb, Il.* χ, 310. *a puppy dog, Od.* υ, 14. feeble, weak, *Eur. Heracl.* 75. *In later writ. s. s. as* ὁμαλὸς, level, even with the ground, *Hesych. Etym. Lennep denies that it is for* ἁπαλὸς, *but formed from* μαλὸς, 'soft, weak,' *from which* μαλακὸς, &c. *This will not explain the s.* ὁμαλός? *See* ἀμαλδύνω. *Etym.* ἀμαλὸς, *and* ὁμαλὸς, *have a sim. origin.*

(Ἀμαλόω, ῶ, *fut.* ώσω, *s. s. as* ἀμαλδύνω.

(Ἀμαλύνω, *s. s. as* ἀμαλδύνω.

Ἀμάμαξυς, υος, ἡ, a vine supported by two stakes; *hence, in a fragment of a comedy cit. by Hesych.* a man on crutches *is so called; also,* a peculiar kind of vine bearing

large bunches of grapes, (*and so perhaps, requiring support*) *Matro Athenæi, p.* 137. *to this the comp.* ψευδόμαξυς, *Aristoph. Vesp.* 326. *seems to allude, interpreted* ψευδόπλουτος, *Hesych.: from a simpler form* ἀμάξυς, *by Att. reduplic. Th.?*

Ἀμᾰμηλίς, ΐδος, ἡ, *a dwarf tree bearing an agreeable fruit of an acidulous flavour, Hippocrat.; probably, the* ἐπιμηλὶς *of Dioscor.* 1, 171. *a species of* medlar: Mespilus sylvestris, *or* tanacetifolia, *of Smith, Exotic Bot. tab.* 85. *said to be common in Greece. Compare* μεσπίλη, *and see* ἀμάσυκας. *Th.* ἄμα, μῆλον?

Ἀμᾰνῖτης, ου, ὁ, mushroom, *in general, whether* esculent, *or* poisonous, *Schn. L. Th.* Ἄμανος, *a mountain where they grew in abundance?*

Ἀμάντευτος, ου, *adj.* not discovered by divination, *or* guessed. *Act.* not discovering by divination; not seeking to discover, *Polluc. Th. a priv.* (μαντεύω) μάντις.

Ἀμαντῖνη, ης, ἡ, *pr. n.* a city of Illyria.

ἌΜΑΞΑ, *Att.* ἅμαξα, (*with* ἁ *aspir.*) ης, ἡ, a waggon, *drawn by oxen, or mules, Il.* ω, 782. *a four-wheeled* (τετράκυκλον) waggon, *Od.* ι, 241. (ἅρμα, a two-wheeled chariot) *to convey the dead from the field, Il.* η, 426. *in which the driver sat, viz. Nausica, Od.* η, 37. *and* 72. (*the same termed,* ἀπήνη, *in verses* 73. 75. *&* 78.) *the great northern constellation,* ἄρκτος, the Great Bear, *or* Charles's wain, *Il.* ρ, 427. *the same identical verses repeated, Od.* ε, 273. a highway, *Analect. Br.* 2, *p.* 45. ¶ ῥητὰ καὶ ἄῤῥητα ὀνομάζων ὥσπερ ἐξ ἁμάξης, *Dem.* saying what ought, and ought not to be said, as if he spoke from a waggon, *viz. an allusion to the practice of the populace of Athens, during certain festivals of Bacchus and Ceres, who, riding in waggons, indulged in jibes, sarcasms, and abuse of those who passed; this was also termed,* πομπεύειν, *and became proverbial.* ¶ *Proverb,* ἡ ἅμαξα τὸν βοῦν, the waggon draws the ox, *to express total subversion of order.* ¶ *Th.* ἁμάω, *and* ἄγω, '*to bring the* harvest,' τὰ ἀμώμενα, *Lex. Damm.?*

(Ἀμαξαία, ας, ἡ, *Ion. for* ἅμαξα. ¶ ἀμαξίη, *Arati,* 93.

(Ἀμαξαῖος, αία, αῖον, *adj. poet. s. s. as* ἀμαξιαῖος, *Nonni Dion.* 1, 251.

(Ἀμαξάριον, ου, τὸ, *dimin. of* ἅμαξα, a small waggon, a small cart.

(Ἀμαξεία, ας, ἡ, conveyance by a waggon: *from* ἀμαξεύω.

(Ἀμαξεὺς, έως, ὁ, a waggoner, *Dio Chrysost. Orat.* 64. ¶ βοῦς ἀμαξεὺς, *Plut. Dion.* 38. a draught ox: *from* ἀμαξεύω.

(Ἀμαξεύω, *fut.* εύσω, to convey goods in a waggon; to be a waggoner, *Plut. Eum.* 1. to drive under a waggon, *viz. a team of oxen, Arrian. Anab.* 2. to live on waggons, *like certain Scythian, or Tartar tribes, Philostrat. Apollon.* 7, 26. *met.* (*with* βίοτον,) to lead a life of misery, *Antholog.* = *Pass.* to be frequented by waggons, *viz. a road, Strabo.*

(Ἀμαξήλατος, ου, *adj.* frequented by waggons. ¶ ἡ ἀμαξήλατος, (ὁδὸς *underst.*) a cart-road, *or* highway. *Th.* ἅμαξα, ἐλαύνω, ἐλάω, *obs.*

(Ἀμαξήρης, εος, *adj.* fixed, *or* fitted to a waggon, *s. s. as* ἀμαξιαῖος. *Th.* ἅμαξα, ἄρω.

(Ἀμαξητὸς, οῦ, *adj. s. s. as* ἀμαξήλατος. *Th.* ἅμαξα.

(Ἀμαξιὰ, ᾶς, ἡ, a cart-rut, *or* trace of a waggon.

(Ἀμαξιαῖος, αία, αῖον, *adj.* of, *or* pertaining to waggons; performed by waggons; requiring a waggon, *for their conveyance, from their size, as stones, Xen. Anab.* 4, 2, 3.

(Ἀμαξιεὺς, έως, ὁ, a carter, *or* waggoner — a cartwright.

(Ἀμαξικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to waggons, *Theophrast. H. Pl.* 5, 8. situated towards the north, *viz.* towards the constellation ἅμαξα, the Great Bear.

(Ἀμάξιον, ου, τὸ, *dimin. of* ἅμαξα; *s. s. as* ἀμαξίς.

(Ἀμαξῖς, ΐδος, ἡ, *dimin. of* ἅμαξα, a small waggon, *or* cart; a small waggon as a toy for children, *Aristot. de Anim. Motu,* 7. *Arist. Nub.* 863.

(Ἀμαξίτης, ου, ὁ, that pertains to, *or* that is carried on a waggon.

(Ἀμαξιτὸς, *Att.* ἀμ— οῦ, *adj.* that is frequented by waggons. ¶ ἡ ἀμαξιτὸς, (ὁδὸς *underst.*) *Il.* χ, 146. *Xen. Anab.* 1, 2, 21. a waggon, *or* carriage road, *in the plur. Od.* κ, 103.

(Ἀμαξοβίτης, ου, ὁ, *s. s. and Th. as* ἀμαξόβιος.

(Ἀμαξόβιος, ου, *adj.* that lives in a waggon, *after the manner of certain wandering tribes of ancient Scythians and modern Tartars. Th.* ἅμαξα, βίος.

(Ἀμάξοικος, ου, *adj. lit.* whose habitation is in a waggon, *s. s. as* ἀμαξόβιος. *Th.* ἅμαξα, (οἰκέω) οἶκος.

(Ἀμαξοκυλιστὴς, οῦ, ὁ, a person who works with a wheel-barrow. *Th.* ἅμαξα, κυλίνδω.

(Ἀμαξοπηγέω, ῶ, *fut.* ήσω, to make waggons, *or* carts. *Th.* ἅμαξα, πήγνυμι.

(Ἀμαξοπηγία, ας, ἡ, the building of waggons; the trade of cartwright.

(Ἀμαξοπηγὸς, οῦ, ὁ, *or* ἡ, a cartwright.

(Ἀμαξόπληθης, ες, *adj.* that fills a waggon, that is a waggon load, large enough to fill, &c. *Th.* ἅμαξα, πλήθω.

(Ἀμαξόπους, *or* ἁμαξήπους, ποδος, ὁ, *a piece of wood in a waggon, used to prevent oversetting, or to stop the wheel,* the trigger of the wheel, *Hesych.; with others, the piece on which the axletree turns.* ¶ ἁμαξήποδες, 'arbusculæ, in quibus versantur rotarum axes,' *Vitruv.* 10, 20. *Th.* ἅμαξα, ποῦς.

(Ἀμαξατροχία, ας, ἡ, *s. s. as* ἁμαξία. *Th.* ἅμαξα, (τρόχος) τρέχω.

(Ἀμαξουργία, ας, ἡ, *and* ἁμαξουργὸς, οῦ, *s. s. as* ἀμαξοπηγία, ἀμαξοπηγός. *Th.* ἅμαξα, ἔργον.

(Ἀμαξοφόρητος, ου, *adj.* borne upon a waggon. *Th.* ἅμαξα, (φορέω) φέρω.

ἈΜΆΡΑ, ρας, ἡ, a channel for the conveyance of water, *for the irrigation of ground, Il.* φ, 259. a channel for draining ground — a conduit — a sewer, *Theocrit.* 22, 52. a fountain, *Callim. Cer.* 29. *Apollon.* 3, 1392.

Ἀμᾰρᾰκῖνος, ίνη, ινον, *adj.* made of, *or* flavoured with marjoram. *Th.* ἀμάρακον.

(Ἀμᾰρᾰκόεις, εσσα, εν, *adj.* resembling marjoram.

Ἀμᾰ́ρακον, ου, τὸ, *and* ἀμᾰ́ρακος, ου, ὁ, *or* ἡ, *a plant with a bulbous root, Theophrast. C. Pl.* 1, 4. *not satisfactorily determined — another plant, s. s. as* σάμψυχον, *Theophrast. H. Pl.* 6, 7. *Dioscor.* 3, 47. marjoram: Majorana major folio, *or* Origanum majoranoides, ¶ Marum, *Bauhinii, p.* 224. *and so perhaps,* Syrian herb mastich: Teucrium Marum, *Linn. Th. a priv.,* μαραίνω, *as long retaining its virtues?*

Ἀμαράντινος, ίνη, ινον, *adj.* unfading; not subject to decay, amarantine — made of amaranth: *from* ἀμάραντος.

Ἀμᾰ́ραντῐος, ου, *adj.* pertaining to the Ἀμᾰ́ραντοι, a tribe of Colchis.

Ἀμᾰ́ραντος, ου, *adj.* unfading, not susceptible of decay. — *Subst.* ὁ ἀμάραντος, *a plant,* amaranth, *the flower of which is remarkable for long retaining its bloom. Th. a priv.,* μαραίνω.

Ἀμάργαρος, ου, *adj.* without pearls. *Th. a priv.,* μάργαρον.

Ἀμάρευμα, ατος, τὸ, water drawn off by a drain; water conveyed by a sewer: *from* ἀμαρεύω.

Ἀμαρεύω, *fut.* εύσω, to flow off by a drain, water-channel, *or* sewer. *Th.* ἄμαρα.

(Ἀμαρία, ας, ἡ, *s. s. as* ἀμάρα.

(Ἀμαριαῖος, αία, αῖον, *adj.* drawn off by a channel.

Ἀμαρὶς, ίδος, ἡ, *s. s. as* ἀμάρα, *Hesych.*

ἈΜΑΡΤΆΝΩ, *fut.* ἁμαρτήσω, (*as if from a form* ἁμαρτέω) *perf.* ἡμάρτηκα, 2 *aor.* ἥμαρτον, *inf.* ἁμαρτεῖν, (*from* ἀμάρτω) 2 *aor.*

poet. (*Hom. freq.*) ἤμβροτον, *infin.* ἁμβροτεῖν, *a* 1 *aor.* ἡμάρτησα, *by late writ.*—to miss; to err; to fail—to miss, *viz.* not to hit a mark, *with a genit. of the object, Il.* π, 336. δ, 491. κ, 372. *&c. said of arrow-shots, throwing spears, &c. so also in prose*—to miss, *no subst. following,* χ, 279. *and* Ϡ, 311. ε, 287. to miss, *attaining the object of one's wish, accus. of the thing, genit. of the person, Sophoc. Philoct.* 231. *s. s. as* ἀποτυχέω—*to cause to miss or lose,* to miss, to be without, *a thing, (with a genit.) Od.* φ, 155. *and thus,* to deprive, bereave, *with a genit. of the object, Eur. Androm.* 373. *in the pass., Od.* ι, 512. to miss, depart from, *or* fail in, *as oratory, with a genit., Od.* λ, 510. miss of, *or* be wanting in, *a noble disposition,* η, 292. to fail, *not to observe, Xen. Cyr.* 1, 6, 16. *and* 5, 4, 19. to fail in, *or* neglect, *as offerings, Il.* ω, 68. *met.* to fail; to err, to commit a fault, to sin, *Od,* χ, 154. *and* ν, 214. *and with* εἰς, *and an accus.* to sin against, *viz.* miss due reverence, fail in duty towards, *as, the Gods, also with a dat., Hippocrat. de ære, sect.* 109. *but rarely.*=Ἁμαρτάνομαι, *fut.* ἁμαρτήσομαι, (*the fut. infin. Od.* ι, 512.) to be deprived of, *sight.* ¶ ἡμάρτανε φωτὸς, *Il.* κ, 372. he missed the man. ¶ ἤμβροτες, χ, 279. thou hast missed! *and* ἤμβροτες, οὐδ' ἔτυχες, ε, 287. thou hast missed, thou hast not hit! ¶ ἀνδρὸς ἁμαρτάνουσ' ἁμαρτάνει βίου, *Eur. Androm.* 373. *said of a woman,* that has lost her husband, loses her life, *what holds the place of life*—χειρῶν ἐξ Ὀδυσσῆος ἁμαρτήσεσθαι ὀπώπης, *Od.* ι, 512. that by the hands of Ulysses I am to be deprived of sight. ¶ καὶ οὐκ ἡμάρτανε μύθων, *Od.* λ, 510. and he failed not in his discourse, *viz.* spoke to the purpose. *Compare* ἁμαρτοεπής. ¶ οὔτι φίλων ἡμάρτανε δώρων, *Il.* ω, 68. nor did he fail in agreeable offerings. *Etym. Compare* ἀβροτάζω, *both from the same origin—the* 2 *aor. indicates a simpler form,* ἀμάρτω.

Ἁμαρτᾶς, άδος, ἡ, *Ion. for* ἁμαρτία.

Ἁμαρτῇ, *adv. s. s. as* ἅμα, with, together with, conjointly, all together, all at once, *Il.* ε, 656. ¶ *Some write* ἁμαρτῆ, *without* ι, *subscript.; others* ἁμαρτὴ; *Aristarchus, and with him, Heyne, Wolf, and others, read* ἁμαρτῆ; *the Gram. Herodian* ὁμαρτῆ, *from* ὁμοῦ. *Th.* ὁμοῦ, *or* ἅμα, (ἀρτάω) ἄρω.

Ἁμάρτημα, ατος, τὸ, a miss; a failure; a mistake; an error, a fault, a sin: *from* ἁμαρτάνω.

(Ἁμαρτηρὸς, ρὰ, ρὸν, *adj.* failing, erring, mistaking.

(Ἁμαρτητικὸς, κὴ, κὸν, *adj.* prone to miss, fail, mistake, *or* err, *or* commit faults, habitually failing, &c. *opposed to* κατορθωτικὸς, *Aristot.*

(Ἁμαρτί-ᾱ, ᾶς, ἡ, a missing; a mistaking; failure; error; fault; sin.

Ἁμαρτῖνοος, όου, *adj.* whose mind is in a state of error, *or* derangement, insane, *or* deranged in the intellects, *Hes. Theog.* 511. *Æsch. Suppl.* 537. *or* 545. *Th.* ἁμαρτάνω, νόος.

Ἁμάρτιον, ου, τὸ, *Æsch. Pers.* 663. *or* 674, *s. s. as* ἁμάρτημα. *Th.* ἁμαρτάνω.

Ἁμαρτοεπὴς, έος, *adj.* that speaks erroneously, *or* not to the purpose, *Il.* ν, 824. ¶ *See Examp. under* ἁμαρτάνω, *from Od.* λ, 510. *Th.* ἁμαρτάνω, ἔπος.

Ἁμαρτολόγος, ου, *adj.* speaking faultily, *or* erroneously. *Th.* ἁμαρτάνω, (λόγος) λέγω.

Ἄμαρτον, ες, ε, 2 *aor. act. Ion. for* ἥμαρτον, *from* ἁμαρτάνω.

(Ἁμαρτοσύνη, ης, ἡ, *s. s. as* ἁμαρτία.

Ἁμαρτῠ́ρητος, ου, *adj.* not confirmed by testimony, not attested—not to be attested, *or* affirmed—without testimony. *Th. a priv.* (μαρτυρέω) μάρτυς.

Ἁμάρτῠρος, ου, *adj.* not witnessed, not affirmed by witnesses; without witnesses—not bearing witness to, not attesting.

Ἁμάρτω, 2 *aor.* ἥμαρτον, *in use, obs. in the pres. See* ἁμαρτάνω.

(Ἁμαρτωλὴ, ῆς, ἡ, *s. s. and Th. as* ἁμαρτία, *Theognis,* 1248.

(Ἁμαρτωλία, ας, ἡ, *s. s. as* ἁμαρτία, *for* ἁμαρτώλη, *Theognis?*

(Ἁμαρτωλὸς, ου, *adj.* prone to fault, error, *or* sin; sinful.

Ἁμᾰρῠγὴ, ῆς, ἡ, *s. s. as* μαρμαρυγὴ, a flickering, flashing, dazzling, *or* twinkling light, *such as that of flame, of the eyes, stars, or of a brilliant object in rapid movement; hence,* rapid motion, *as of a horse, Arist. Av.* 925. ¶ *s. s. as* ῥυτὶς, a wrinkle on the brow, *Pollux and Basil. by Hœschel. cit. Schn. L. from* μαρμαρύσσω. *Th.* μαρμαίρω.

(Ἀμάρυγμα, ατος, τὸ, a flash, a gleam, a glimmer, a twinkle—rapid, light, and graceful motion, *as of the lips, Theocrit.* 23, 7. *opposed to* ἄγριος—*of the Graces, Hes. apud Suid.* a vivid glance, *Apollon.* 3, 288.

Ἁμᾰρύνθῐᾰς, ᾰδος, ἡ, of Amarynthus, *in Eubœa.*

Ἁμᾰρύσσω, *fut.* ξω, *s. s. as* μαρμαίρω, to flash, to glare, to gleam, *or* twinkle, to shine brightly, to emit light—to emit light, *from the eyes, Hom. H.* 2, 278. *and* 415. *also Hes., freq. in the poets, Apollon.* 4, 178. *and* 1146. *Act.* to emit sparks, *as fire, Quint. Smyrn.* 8, 29. *this by late writ. Th.* μαρμαίρω.

Ἁμᾰ́ς, ᾰ́δος, ἡ, a ship, *Æschyl. apud Etymol. See* ἀμίς.

Ἀμάσητος, ου, *adj.* not chewed. *Th.* μασάομαι, *from* μάσσω, μάω, *obs.*

Ἀμαστίγωτος, ου, *adj.* not whipped, *or* scourged. *Th. a priv.* (μαστιγόω) μάστιξ.

(Ἀμάστικτος, ου, *adj. s. s. as* ἀμαστίγωτος: *from a priv.,* μαστίζω.

Ἀμάσυκας, αδος, ἡ, (ἄπιος, *understr.*) a certain pear-tree, the fruit of which ripens at the same time as figs—*and* Ἀμάσυκον, ου, τὸ, (μῆλον, *understr.*) an apple-tree of the same kind. ¶ ἀμάμηλις, a kind of fig that ripens with the apple, *Pausan. Eustathii ad Iliad. p.* 828, 41. *Th.* ἅμα, σῦκον.

Ἁματροχάω, ῶ, *fut.* ήσω, to run along with another, *said of a child just able to walk, in the part. Od.* ο, 450. *Th.* ἅμα, τρέχω.

(Ἁματροχῐ́-ᾱ, ας, ἡ, the running together, *viz.* the locking of the wheels of two chariots, *Il.* Ϣ, 422.

Ἀμαυρόξῐος, ου, *adj.* living in the dark, *Arist. Av.* 685. *others read* ἡμερόξιος? *Th.* ἀμαυρὸς, βίος.

Ἀμαυρόκαρπος, ου, *adj.* that bears dark-coloured fruit. *Th.* ἀμαυρὸς, καρπός.

Ἀμαυρὸς, ρὰ, ρὸν, *adj.* dim, dusky, shadowy, appearing indistinct, *as a spectre, or vision,* (εἴδωλον) *Od.* δ, 834. shining dimly, *as a lamp*—scarcely perceptible, *as a track, or print of the foot, Xen. Venat.* 6. 21. *met.* dim; obscure, *as a race, or family, Hes.* dim, faint, *as hope;* weak, *or* troubled, *in mind*—dark, *or* blind, *Soph. Œd. Col.* 182. *and* 1639. *Act.* enfeebling, *or* wasting, *viz. a disease, Analect. Br.* 2. *p.* 255. ¶ *Porphyr. derives it from a priv. and* μαίρω, to shine; *but, better, after the analogy of* ἄγαυρος, γαῦρος, *so* ἀμαυρὸς, *s. s. as* μαυρός. *Th. a euphonic,* (μαυρὸς) μαίρω.

Ἀμαυροφανὴς, έος, *adj.* appearing, *or* gleaming dimly. *Stobæi Phys. p.* 556. *Th.* ἀμαυρὸς, φαίνω.

Ἀμαυρόω, ῶ, *fut.* ώσω, to render dim, dark, *or* obscure, to darken; *to darken the sight, and so,* to blind. *met.* to dim, to obscure, *viz.* to detract from, *the glory or merit of an action, throw into the shade, Pind. Pyth.* 12, 24. *Isthm.* 4, 82.=Ἀμαυρόομαι, οῦμαι, *Pass.* to grow dim, *or* faint, *as pleasure, Aristot.* to be obscured, *lit. or met.* ¶ τὰς ὄψεις ἀμαυρωθεὶς, blinded. ¶ τὰ φορτία ἀμαυροῦται, *Hes. Oper.* 691. the cargo is destroyed. *Th.* ἀμαυρὸς, *from* μαίρω.

(Ἀμαυρῶς, *adv. of* ἀμαυρός.

(Ἀμαύρωσις, εως, ἡ, the act of rendering dim, *or* obscure, obscuration, *lit. or met. See the ss. of the verb* ἀμαυρόω. ¶ ἀμαύρωσις ὀμμάτων, *Hippoc.* 76. *H.* a dimness of sight, *in fevers, but in later physi-*

cians, as Ætius, Amaurosis, or cataract.

Ἀμαυροθείη, 3 pers. sing. 1 aor. pass. opt. of ἀμαυρόω.

(Ἀμαυρωτικὸς, κὴ, κὸν, adj. fit for, or inclined to darken, or dim, lit., or met.

Ἀμάχαιρος, ου, adj. without a sword. Th. α priv., μάχαιρα.

Ἀμαχεὶ, adv. more correctly ἀμαχί. s. s. as ἀμαχητί.

Ἀμά̓χετος, ου, adj. poet. for ἀμάχητος.

Ἀμαχητῖ, adv. without battle, or combat, Il. φ, 437.: from ἀμάχητος.

Ἀμά̓χητος, ου, adj. not fighting, that has not fought, or combated, Xen. Cyrop. 6, 4, 14. Pass. unconquered; irresistible, invincible. Th. α priv., μάχομαι, μάχη.

(Ἀμά̓χος, ου, adj. without fighting, that has not fought. Pass. unconquered, invincible, irresistible, or incomparable, said of female beauty, Xen. Cyrop. 6, 1, 36. impossible, impracticable, Pind. Ol. 13, 16.

Ἀμάω, ῶ, fut. ήσω, prim. s., to collect together, to gather; to heap; hence, to reap, mow, gather and form into sheaves, collect the harvest, Hom. freq. met. to make a harvest, viz. to be successful; to mow down, in battle = Ἀμάομαι, ῶμαι, Mid. 1 aor. ἀμησάμην, to collect for one's self, Od. ι, 247. to heap up, raise a sepulchral mound, with κόνιν, or γαῖάν τινι, Antholog. Jacobs. T. 1, 2. p. 247. [Pros. The 1st syll. Act. long in Hom. and Hes. but Mid. short — in late writ. Apollonius and Theocrit. long, or short; in Dram. writ. always short, L. Malt.] Th. ἅμα.

Ἀμβ—such words as do not occur in the regular alphab. order beginning with ἀμβ, Ion. and poet. (especially in Hom.) for ἀναβ—will be found under the latter.

Ἀμβαίνειν, Ion. and poet. for ἀναβαίνειν.

Ἀμβαλεῦ, Æol. for ἀναβαλοῦ.

Ἀμβαλλώμεθα, Ion. and poet. for ἀναβαλλώμεθα, 1 pers. plur. subj. pres. of ἀναβάλλομαι, ἀναβάλλω.

Ἄμβασε, for ἀνεβίβασε, 3 pers. sing. 1 aor. of ἀναβαίνω.

(Ἀμβάσῃ, Ion. and poet. for ἀναβῇσῃ, 2 pers. fut. mid. of ἀναβαίνω.

Ἀμβᾰ̀σις, ἀμβᾰ́της, ἀμβᾰτὸς, see ἀνάβ, &c.

Ἄμβη, ης, ἡ, Ion. for ἄμβων.

(Ἄμβιξ, ικος, and ἄμβικος, ου, ὁ, a goblet of a conical form, Athenæi, p. 481. the cap of a still, by late writ. as Dioscor. 3, 110. viz. an alembic. ¶ al, the Arabic article, and ἄμβιξ, alembic. [Pros.—ῑκ —in the 2nd form, and the trisyll. cases of the 1st form, Drac. p. 28.]

Ἀμβλακεῖν, ἀμβλάκημα, ἀμβλακία, see as ἀμπλακ—.

Ἀμβλήδην, adv. Ion. and poet. for ἀναβλήδην.

Ἀμβλίσκω, fut. ἀμβλώσω, to make an abortion, to miscarry, Plat. Theæt. p. 149. B. by later w., s. s. as ἀμβλύνω. Th. α priv., βλώσκω.

Ἀμβλυγώνιος, ου, adj. having an obtuse angle. Th. ἄμβλυς, γωνία.

Ἀμβλυντὴρ, ῆρος, ὁ, that blunts, lit. or met. s. s. as the following: from ἀμβλύνω.

(Ἀμβλυντικὸς, κὴ, κὸν, adj. adapted for blunting, lit. or met.

Ἀμβλῡ́νω, fut. υνῶ, to blunt, as the point or edge of a weapon, &c. to blunt, met. to render dim, as the sight; hence, to weaken, reduce strength — to dull, viz. to damp or weaken the spirit or courage; to blunt, the edge of anger, and so, to appease, Plut. to allay, the violence of any passion. = Mid. to be blunt, dull, weak, spiritless. See at end, ἀμβλύς. Th. ἀμβλύς.

ΑΜΒΛΥ̓Σ, εῖα, ὺ, adj. blunt, obtuse, dull; weak, viz. blunt, lit. or met. hence, dull, of sight, or of perception, opposed to εὐφυὴς, Xen. Mem. 3, 9, 3. wanting vigour, or activity, Thuc. 2, 39. sluggish, in body, or mind — broken down, wearied, or enfeebled by affliction, Eurip. Frag. incert. 167, 5, 166. and Thuc. 2, 40. insensible, 2, 65. in an unusual s. Æsch. Eum. 229. viz. delivered from the pollution of his guilt — darkened; obscured, dim. Act. enfeebling, weakening strength, or courage. Etym. from α priv., μῶλυς, or Th. ἀμαλὸς, Etymol. Mag.: the latter preferable, as ἀμαλδύνω, and ἀμβλύνω, have nearly the s. s. Schn. L. Supplem.

(Ἀμβλύτης, ητος, ἡ, bluntness, lit. or met. dimness of vision, or perception; stupidity — weakness; sluggishness.

Ἀμβλυωγμὸς, οῦ, ὁ, dimness of sight; s. s. as ἀμαύρωσις, Hippoc.: from ἀμβλυώσσω.

Ἀμβλυωπέω, ῶ, fut. ήσω, to have dim, or weak sight. Th. ἀμβλὺς, ὤψ.

(Ἀμβλυωπὴς, έος, adj. having dim, or weak sight; short-sighted.

(Ἀμβλυωπία, ας, ἡ, weakness, or dimness of sight.

(Ἀμβλυωπὸς, οῦ, adj. s. s. and Th. as ἀμβλυωπής.

Ἀμβλυώσσω, Att. ἀμβλυώττω, fut. ξω, to have dim, weak, or short sight. Th. ἀμβλύς.

Ἀμβλωθρίδιον, ου, τὸ, (παίδιον understd.) an abortive child — (φάρμακον understd.) a drug to promote abortion: from ἀμβλώω.

(Ἄμβλωμα, ατος, τὸ, an abortion.

Ἀμβλωπὴς, έος, and ἀμβλωπὸς, οῦ, adj. s. s. and Th. as ἀμβλυωπής.

Ἀμβλώσιμος, ου, adj. pertaining to, or promoting abortion: from ἀμβλώω.

(Ἄμβλωσις, εος, ἡ, and ἀμβλωσιμὸς, οῦ, ὁ, the act of miscarrying; miscarriage; abortion. ¶ ἄμβλωσις, Att. s. s. as ἀποφθορὰς, Ion. Hippocrat. Galen.

Ἀμβλώσσω, s. s. and Th. as ἀμβλυώσσω—a similar form, s. s. and Th. as, or another form for ἀμβλώω.

Ἀμβλὼψ, ῶπος, adj. s. s. and Th. as ἀμβλωπὴς, Porson. Med. 1363.

Ἀμβλώω, fut. ώσω, s. s. as ἀμβλίσκω, to miscarry, to produce young before the due time; probably, Th. α priv., βλώσκω.

Ἀμβολάδαν, Dor. for ἀναβολάδην, Pind. Nem. 10, 62.

Ἀμβολᾰ̓δὸν, adv. Ion. and poet. for ἀναβολάδην.

Ἀμβολὰς, Ion. and poet. for ἀναβολάς.

Ἀμβολὴ, ῆς, ἡ, Ion. for ἀναβολή.

Ἀμβολιεργὸς, οῦ, adj. Ion. and poet. for ἀναβολιεργὸς, Hes. Oper. 411. viz. that puts off, or neglects, work. Th. ἀναβάλλω, ἔργον.

Ἀμβολίη, ης, ἡ, delay; hesitation, Apollon. 3, 144. Th. αμ, Ion. for ἀνὰ, βάλλω.

Ἀμβρακίδες, ων, αἱ, a peculiar kind of sandals, or buskins.

Ἀμβροσῐ́ᾱ, ας, Ion. ἀμβροσίη, ης, ἡ, (ἐδωδὴ understd.) ambrosia, the food of the Gods, (by the use of which immortality was confirmed,) Od. μ, 63. and ε, 92. Pind. Ol. 1, 100. (in Sappho and Alcman, as, the drink, Athenæi, p. 39. Schweigh.) as food for the horses of Juno, Il. ε, 777. (in v. 369. given by Iris, ἀμβρόσιον εἶδαρ,) perhaps here an herb, as it is the river Simois who provides it? a fragrant and invigorating perfume, Od. δ, 445., to counteract the effects of the smell of the sea monsters of Proteus—an oil, (such as the Gods use) for anointing the body, of Sarpedon, Il. π, 670. repeated 680. a wash, to cleanse the body, (oil used after this) ξ, 170. a mixture of water, oil, and juices of fruits used in religious ceremonies, so called, Athen. 11, p. 251. ed. Schweig. honey, Crinagoræ ep. 6. Origin. s. 'immortality,' as ἀθανασία from ἀθάνατος, Buttm. properly, fem. of ἀμβρόσιος, and so perhaps any thing in use of, or pertaining to, the Immortals; hence, divine, of divine virtue, or fragrance, &c. See ἀμβρόσιος.

Ἀμβρόσιος, ίᾱ, Ion. ίη, ιον, adj. (rarely as Eurip. ου, adj.) properly, s. s. as ἄμβροτος, immortal, Hom. H. Merc. 230. but mostly, as pertaining to, made use of by, or sacred to the Immortals, divine, ambrosial, applied as an epith. to any thing proceeding from, or in the use of a Divinity; to the voice,

Hom. H. 27, 18. *as to an oil for anointing the body, of exquisite fragrance, used by Juno, Il.* ξ, 170. *oil,* ψ, 187. *her locks,* ξ, 177. *(perhaps fragrance is implied) and her robe,* 178. *the hair of Jove,* α, 529. *to a robe, Od.* ε, 338. *the buskins of Mercury, Il.* ω, 341. *in such s. freq. in Hom. also,* sacred to the Immortals, *as applied to night, Il.* β, 57. *to sleep,* β, 19. *either as restoring strength, or better, as a gift of the Gods, as it is termed,* η, 482. *to water, Epig. Hom.* 1, 4. divine, *as from the Muses' song, Hes. Theog.* 69. divine, immortal from their merit, *applied to songs, poems, Pind.* 4, 532. *and so freq. in subsequent poets. Some give the s.* ' conferring immortality,' *but the ss. as above seem more conformable to use.* ¶ *See at end* ἄμβροτος. ¶ παρὰ δ' ἀμβρόσιον βάλεν εἶδαρ, and placed beside them ambrosial food, *Il.* ε, 369. *called* ἀμβροσίη, *verse* 777. ¶ ἀμβροσίη, *as epith. of night, Il.* β, 57. *as is* ἀβρότη, *on account of the verse, for* ἀμβρότη, ξ, 78. *and* ἄμβροτος, *Od.* λ, 330. *Etym. a form of* ἄβροτος, ἄμβροτος: *compare both and* ἀμβροσία. *Th. that of* ἄμβροτος, *viz.* α *priv.,* βροτός.

ἈΜΒΡΟΤΕΊΝ, *infin. of* ἤμβροτον, 2 *aor. poet. of* ἁμαρτάνω.

ἈΜΒΡΟΤΟΠΩΛΟΣ, ου, *adj.* with immortal young mares, *or* horses, *met. as Eur. Troad.* 539. *said of a maiden. Th.* ἄμβροτος, πῶλος.

ἌΜΒΡΟΤΟΣ, ου, *adj.* immortal, godlike, divine, *as an epith. of a Deity, (with* Θεὸς) *Il.* υ, 358. *Od.* ω, 444. *applied to all that pertains to the Gods, to their blood,* ε, 359. *voice, Hes. Theog.* 43. *also to the oil for anointing the body, Od.* σ, 191. *their garments, &c. to horses, Il.* π, 381. *(the v. reject. by Wolf,) to arms,* ρ, 194. *as the work of Vulcan*—sacred to the Gods—*as epith. of night, Od.* λ, 330. divine, *or* having wonderful properties, *viz. the fillet given to Ulysses, as a preservative, by the sea-nymph Ino,* ε, 347. *Etym.* ἄμβροτος *is but another form of* ἄβροτος, *and* ἀμβρόσιος *a lengthened form; the latter generally applied to* things, *rarely to* persons, *(as in Hom. H. Merc.* 230. *but* ἄμβροτος, *by Hom. indifferently to both. Compare* ἄβροτος, *and* ἀμβρόσιος, ἀμβροσία. *Th.* α priv., βροτός.

ἌΜΒΥΞ, υκος, ὁ, *s. s. & only a different form of* ἄμβιξ.

ΑΜΒΩΝ, ωνος, ὁ, *Ion.* ἄμβη, ης, ἡ, the raised border of a shield, *viz. of a concave shield;* the raised rim of a dish, *or* plate, *also of a goblet, Plut. Lyc.* 9.—the ridge of a mountain, *in the Rhodian dialect*—an elevated scaffold, gallery, *or* pulpit, *by late writ., as Paul. Silentiar. Etym.* ' umbo,' *in Lat. comes from* ἄμβων, *or has the same origin, but usually for* ὄμφαλος, the boss, *of the convex shield. Th.* (ἀμβαίνω, *Ion. for* ἀναβαίνω) ἀνὰ, βαίνω.

ἈΜΒΏΣΑΣ, *Ion. and poet. for* ἀναβήσας, *part. 1 aor. act. of* ἀναβοάω.

ἌΜΕ, *also,* ἀμὲ, *Dor. for* ἡμᾶς, *accus. plur. of* ἐγώ.

ἈΜΈΓΑΡΤΟΣ, ου, *adj.* unenvied, *hence,* terrific, awful; sad, melancholy, *Æsch. Prom.* 401. unhappy, unfortunate, *viz. more to be pitied than envied, as a term of insult, applied to Ulysses disguised as a beggar, Od.* ρ, 215. *to Eumæus by the angry suitors,* φ, 362. unenviable; *hence,* severe, laborious, harassing, *Il.* β, 420. *as sufferings, sorrows, Eur. Hec.* 191. *and battle, Hes. Theog.* 666. *Arist. Thesm.* 1049. *Etym. Buttm. Lexil. p.* 261. *rejects the ss.* ' large, enormous, great, excessive, abundant,' *yet, late writers may have used the word in such ss. as in Etymol. Mag.* φθόνον δ' ἀμέγαρτον ὄφελλεν *is quoted, and* ἄχος ἀμέγαρτον *occurs twice in Apollon. Th.* α priv., μεγαίρω.

ἈΜΕΓΈΘΗΣ, εος, *adj.* wanting bulk, *or* size, small, insignificant. *Th.* α *priv.,* μέγεθος.

ἈΜΈΘΕΚΤΟΣ, ου, *adj.* not participating; without a share, *Frag. Orphic. p.* 508. *Herm.: from* α priv., μετέχω.

(ἈΜΕΘΕΞΊΑ, ας, ἡ, want of participation.

ἈΜΕΘΌΔΕΥΤΟΣ, ου, *adj.* not guided; not guided by a plan. *Th.* α *priv.* (μεθοδεύω) μέθοδος.

(ἈΜΈΘΟΔΟΣ, ου, *adj.* wanting a plan, *or* method; immethodical.

(Ἀμεθόδως, *adv.* without guidance, *or* plan, immethodically, *Galen. T.* 2. *pag.* 16. *ed. Ald.*

ἈΜΈΘΥΣΟΣ, ου, *adj.* not intoxicated; preventing, *or* curing drunkenness, *s. s. as* ἀμέθυστος. *Th.* α *priv.,* μεθύω, μέθυ.

(ἈΜΈΘΥΣΤΟΣ, ου, *adj.* not intoxicated—preventing, or relieving intoxication.—ἀμέθυστον φάρμακον, *or* τὸ ἀμέθυστον, a remedy, *or* antidote to drunkenness.

(ἈΜΕΘΥΣΤΟΣ, ου, ἡ, a remedy against drunkenness—*a precious stone of a violet colour,* amethyst, *worn set in a ring, or carried about the person, was supposed to be an antidote to intoxication.*

ἈΜῈ, *and* ἄμμε, *Dor. for nom. and accus. dual of* ἐγὼ—*but also* Ἀμὲ, *and* ἀμὲ, *as likewise* ἄμμε, & ἄμμε, *accus. plur. for* ἡμᾶς.

ἈΜΕΊΟΝΤΕΣ, ων, οἱ, *in carpenter's work,* the rafters of the roof of a house, *Il.* ψ, 712. *leaning mutually against each other, or joined at the top, widely separate at bottom; to these wrestlers compared; properly, nom. plur. part. pres. act. of* ἀμείβω. *Th.* ἀμείβω.

ἈΜΕΊΒΩ, *fut.* ψω, *perf.* ἤμειφα, 2 *perf. or perf. mid.* ἤμοιβα, to change, to exchange, *as arms, Il.* ζ, 235. to give in return, *or* compensate; to repay, requite, *or* remunerate—to retaliate; to avenge; to give like for like, to return; *hence, to give words in return,* to reply, to answer, *with an accus. of the person, or without it,* to say in reply; to respond—to alternate, to perform successively, *or* alternately; to move each in his turn, *Il.* λ, 546. to change *place, or* exchange *one place for another; hence,* to quit, depart from, *Herodot.* 5, 72. *Soph. Philoct.* 1256. *Eur. Elect.* 750. to pass. =ἈΜΕΊΟΜΑΙ, *Mid. fut.* ψομαι, *s. s. as the act. and more freq. in Hom.* to exchange place, go from one place to another, *Æsch. Supp.* 229. to exchange, *Soph. Trach.* 3, 79. to reply, *often, with* μύθῳ, *or* ἐπέεσσι, *or some such word; this a poet. circumloc., as also in s.* ' to answer,' *the particip. with a verb, s.* ' to address,' *as* προσέφη, *&c. freq. in Hom.* to answer, *Soph. Aj.* 766. to perform alternately, *as singing, Il.* α, 604. to give for, *with an accus., Eur. Hel.* 1186. to punish, *Soph. Frag.* 2. to remunerate, make a return for, *object or person in the accus., means of remuneration in the dat., Orest.* 1045. *and Xen. Mem.* 4, 3, 15. to treat with kindness (*with the part.* χαριζόμενος); to show kindness to, *or* gratify any (τινὶ) one—to answer to, agree with, correspond to, *Theocrit.* 23, 13. to give, *or* announce, *a resolution, or* give a counsel, *with an accus. rare construct., Pind. Pyth.* 9, 68. to reply, to answer, *Hes. Theog.* 654. *Herodot.* 5, 93. 8, 136. to change place, *Od.* α, 375. to pass over, ι, 409. *and* κ, 328.—*the most general signif. of the Mid.* ' to receive in succession;' *thus,* ἕως ἂν νὺξ ἀμείψηται φάος, *Eur. Rhes.* 611. *lit.* until night shall receive the light succeeding to it—*verse* 635. λόγοις αὐτὸν ἀμείψομαι, I will discourse with him, *lit.* receive him with words, *L. Damm.* ¶ ὃς πρὸς Τυδείδην Διομήδεα τεύχ' ἄμειβε, *Il.* ζ, 235. who had given arms in exchange to, &c. ¶ ἐκεῖνο ἀθυμῶ, ὅτι μοι δοκεῖ τὰς τῶν θεῶν εὐεργεσίας οὐδ' ἂν εἷς ποτε ἀνθρώπων ἀξίαις χάρισιν ἀμείβεσθαι, *Xen. Mem.* 4, 3, 15. at this I am discouraged, because it seems to me that no mortal can make a worthy return of gratitude for the benefits of the Gods, ¶ τῷ κέν σ' εὖ δώροισιν ἀμείψαμενος ἀπέπεμψε, *Od.* ω, 285. in such case, he would have dismissed thee, having

well recompensed thee with presents. ¶ ἀμείβεσθαι τοῖς ἐναντίοις, to return good for evil, *or* the contrary. ¶ ἀμείβεσθαι, to reply, *or poet., with circumloc.* ἐπέεσι, μύθῳ, *&c. Hom. freq., also* ἀμειβόμενος προσηύδα, *or* προσέφη, answering, he addressed him. ¶ ὣς τὰ μὲν χαλεποῖσιν ἀμειβομένω ἐπέεσσιν, *Hom.* thus they (stood) replying to each other in angry words. ¶ τᾷ δὲ χολᾷ τὸ πρόσωπον ἀμείβετο, *Theocrit.* 23, 13. his countenance answered (*viz.* corresponded by its appearance) to his wrath. ¶ ἀμειβόμεναι ἀείδον ὀπὶ καλῇ, *Il. α*, 604. they sung alternately, *or* responsively, with delightful voices. ¶ γόνυ γουνὸς ἀμείβων, *Il. λ*, 547. advancing the knees one after the other, *slowly, like an animal to surprise its prey.* ¶ ἀμειβόμενοι κατὰ οἴκους, *Od. α*, 375. going (successively) from house to house — ἔξελθ' ἀμείψας τάσδε στέγας, *Soph. Philoct.* 1256. he went out quitting this roof, *or* mansion, *viz.* changing it for another, *so also Eur. Elec.* 750. ἄμειψον δώματα, quit this mansion; *next to this in s. is* ἐπεὶ ἄρ κεν ἀμείψεται ἕρκος ὀδόντων, *Il. ι*, 409. when it (life) shall have passed his lips, *or* teeth; *the same verse applied to drinking, Od. κ*, 328. *See a s. arising from this in the Doric form* Ἀμεύω. ¶ *Th. according to Damm,* ἀμὰ, 'together,' *and* βάω, *(obs. in the pres.) in its act. s.* 'cause to go.'

Ἀμειδής, ές, *adj.* not smiling; not cheerful; sad; grim. *Th. α priv.,* μειδάω.

(Ἀμείδητος, ου, *adj. s. s. as* ἀμειδής, *Analect. Br.* 2, *p.* 43. *Plut.*

Ἀμείλικτος, ου, *adj.* not to be soothed, *or* appeased; harsh, inflexible, inexorable, *Il. λ*, 137. *Th. α priv.,* μειλίσσω.

(Ἀμείλῐχος, ου, *adj. s. s. as* ἀμείλικτος, *as an epith. of Pluto, Il. ω*, 734. implacable, *Pind. Pyth.* 8, 10.

Ἀμείνων, *gen.* ονος, *neut.* ἄμεινον, *(from its signification) assigned as comparat. of* ἀγαθός, better, braver, more valiant — more distinguished — better, more expedient, *or* preferable, *Il. β*, 116. *so also* 274. better adapted for, more favourable to, *γ*, 11. — *Comparat. formed from it* ἀμεινότερος, α, ον, still better, &c. *Mimnerm. apud Phrynich. Ecl. p.* 54. *no Superlat.* — *Plur. nom.* οἱ ἀμείνονες, *Plut.* the most distinguished, *or* principal persons, 'optimates.' *Etym. for* ἀμενίων, *comparat. of* ἄμενος, *obs., but to be traced in* 'amœnus,' *in Lat., Fisch.* 2, *p.* 93. — *from α augm., and* μένω, 'remain steady,' *L. Damm. but?*

Ἀμείρω, to deprive of a share, to deprive, *Pind. Pyth.* 6, 26. *Th. α priv.* (μείρω, μέρω) μέρος.

Ἄμειψε, *Pind. Pyth.* 5, 50. *Dor. for* ἤμειψε, 3 *pers. sing.* 1 *aor. act. of* ἀμείβω.

Ἀμειψις, εως, ἡ, mutual change; exchange; alternation; successive change — return, *as* compensation; retaliation, revenge — return, *for a favour,* a giving of thanks, gratitude — a return, *or* rejoinder, a replying, reply, an answer. *Th.* ἀμείβω.

Ἀμείωτος, ου, *adj.* undiminished — entire — not susceptible of diminution. *Th. α priv.,* μειόω.

Ἀμέλγεν, *Dor. for* ἀμέλγειν, *infin. of* ἀμέλγω.

Ἀμέλαθρος, ου, *adj. lit.* without a roof-tree, without a dwelling, *or* home. *Th. α priv.,* μέλαθρον.

ΑΜΕ΄ΛΓΩ, *fut.* ξω, *properly,* to 'extract by pressure,' *hence,* to milk; to press out juice, *as honey from the combs, Apollin. Epigr.* 6. *hence,* to drink, *Theocrit.* 23, 25. — *s. s. as* ἀμέργω, to pluck *fruit, met.* to derive advantage, *Aristoph. Eq.* 326. *and Bion* 1, 48. = Ἀμέλγομαι, *Mid. s. s. as the act.* to milk, *Il. δ*, 434. to drink, *Ion. Athenæi, p.* 447. *Schweig.* — to give to be suckled to, *viz. puppies by a goat, Oppian. Cyn.* 1, 437. *Etym. Compare* ἀμέργω, ἀμέρδω, *and* ὁμόργνυμι, *kindred words; from* ἀμέλγω, *or from the s. origin, comes* 'mulgeo,' *in Lat. The deriv. from* ἅμα, ἕλκω, *seems fanciful. Th. α augm. (or rather euphonic?)* ἕλκω, to 'draw,' *Damm.*

Ἀμέλει, *imperat. of* ἀμελέω, be without care, *or* apprehension, concern not thyself, &c. *hence, adverbially,* assuredly, certainly, positively, *Xen. Cyrop.* 5, 2, 13. *Coray on Plut. Pomp.* 31. ¶ *s. s. as* μή σοι μελέτω διὰ τοῦτο, *Suidas.*

(Ἀμέλεια, ας, ἡ, carelessness; negligence, *Xen. Mem.* 2, 7, 7. the character, *or* conduct of one who is ἀμελής: *from* ἀμελέω. ¶ κατατίθεσθαι ἐν ἀμελείᾳ, *Xen. Mem.* 1, 4, 15. to neglect.

Ἀμελετησία, ας, ἡ, want, *or* neglect of exercise — carelessness, negligence, *Arrian. Ep.* 2, 16. *Th. α priv.* (μελετάω) μέλω.

(Ἀμελέτητος, ου, *adj.* unexercised; wanting practice — unprovided against; not previously considered, *Schn. L.*

(Ἀμελετήτως, *adv. of* ἀμελέτητος. ¶ ἀμελετήτως ἔχω, *s. s. as* ἀμελέτητος εἰμί.

Ἀμέλησε, *poet. for* ἠμέλησε, 3 *pers. s.* 1 *aor. act. of* ἀμελέω.

Ἀμελέω, ῶ, *fut.* ήσω, to be free from care, *or* trouble — not to have a care, *or* concern for, not to mind, heed; to neglect, *a genit. of the object, Hom., but Iliad only; with an accus., Eur. Ion.* 1610. to leave undone, omit, *or* neglect, *Xen. Mem.* 1, 2, 24. ¶ οὐκ ἀμελεῖν, not to leave undone, to mind, to observe — οὐκ ἀμέλησε . . . Πατρόκλου, *Il. ρ*, 9. he did not neglect, *or* he carefully looked to Patroclus. ¶ ἀμέλησε τῆς ἀσκήσεως, *Xen. Mem.* 1, 2, 24. he neglected practice, *or* exercise — ἀμέλει τοῦ ὀργίζεσθαι, 2, 3, 9. he never yields to anger. ¶ πῶς ἐπὶ τοῖς φθιμένοις ἀμελεῖν κάλον; *Soph. Elect.* 237. how can it be well to neglect those who have perished? ¶ ἵππος οὐκ ἠμεληκένος, *Dio Cassius,* not a contemptible horse: *from* ἀμελής.

Ἀμελής, ές, *adj.* exempt from care; untroubled — not caring for; neglecting, not taking concern, careless. *Pass.* not cared for, that has not, *or* does not excite care, *or* concern. — *Neut.* ἀμελὲς, *adverbially, s. s. as Adv.* ἀμελῶς. ¶ ἀμελές ἐστί μοι, it concerns me not — οὐδ' αὐτῷ τῷ πλουσίῳ ἀμελὲς τοῦτο, this is a concern even to the rich man himself. ¶ ἔχω ἀμελῶς, *s. s. as* ἀμελέω. *Th. α priv.,* μέλει.

(Ἀμελησία, ας, *and* ἀμέλησις, εως, ἡ, *s. s. as* ἀμέλεια.

(Ἀμελητέος, έα, έον, *verb. adj.* that is to be neglected.

(Ἀμελητὶ, *adj. of* ἀμέλητος, *s. s. as* ἀμελῶς, *from* ἀμελὴς, without care; carelessly, *Lucian.*

(Ἀμέλητος, ου, *adj.* not an object of care, *or* concern; not meriting, &c. ¶ καί σφιν πόλλ' ἀμέλητα μέλει, *Theogn.* 413. and to you many things unworthy of attention are a care.

Ἀμελῐ̈́ᾶ, ας, ἡ, *poet. for* ἀμέλεια. *Eur. Iph. Aul.* 855.

Ἀμελλητὶ, *adv.* without loitering, *or* delay, *viz. the ss. of* ἀμέλλητος.

Ἀμέλλητος, ου, *adj.* not deferred, put off, *or* delayed; not to be, &c. ¶ ἀμμέλλητός ἐστι ἡ πρὸς τὸ καλὸν ὁρμὴ, *Lucian,* the effort to attain to virtue must not be deferred. *Th. α priv.,* μέλλω.

Ἀμελλήτως, *adv. of* ἀμέλλητος.

Ἀμελξις, εως, ἡ, a milking, *see the verb. Th.* ἀμέλγω.

Ἀμεμπτος, ου, *adj.* not found fault with, to which nothing is wanting, complete, *having all his limbs perfect, handsome, Xen. Mem.* 3, 10, 2. perfect, *in character and qualities, as a friend, Cyrop.* 5, 5, 32. complete, *well furnished, viz. faultless, a supper, Sympos.* 2, 2. *Act.* not finding fault, not disposed to find fault, contented, fully satisfied. *Pass. s. s. as* ὁ μὴ μεμφόμενος. ¶ ποιεῖν, *or* ποιήσασθαί τινα ἄμεμπτον, to render content, to satisfy fully, leave no room to find fault, *Xen. Cyr.* 4, 5, 52. *freq. in Xen. Th. α priv.,* μέμφομαι.

(Ἀμέμπτως, *adv. of* ἀμεμπτος. ¶ δέχεσθαί τινα ἀμέμπτως, *Xen. Cyr.* 4, 2, 37. *lit.* to receive any one so as to leave him no room to find fault, *viz. hospitably.*

(Ἄμεμφὴς, ἐος, *adj. poet. s. s. as* ἄμεμπτος. *Adv.* ἀμεμφέως.

(Ἀμεμφί-ᾱ, ας, ἡ, irreproachableness; a condition that cannot be found fault with; *hence,* completeness, perfection. *Act.* contentment, satisfaction, a state where no cause for finding fault remains. *See* ἄμεμπτος.

Ἀμεμψίμοιρος, ου, *adj.* that does not blame his fortune, content with his lot. *Th. a priv.* (μεμψίμοιρος,) μέμφομαι, μοῖρα.

Ἄμεναι, *Il.* φ, 70. *for* ἀέμεναι, *both for* ἄειν, *inf. of* ἄω, to satisfy, satiate.

Ἀμενηνὸς, νὴ, νὸν, *adj.* wanting strength, *or* vigour, faint, *or* weakened, *by a wound, Il.* ε, 887. feeble, *as the shades of the dead, Od.* κ, 521. *in a similar s. of dreams,* τ, 562. *in general,* feeble, weak, spiritless—delicate. *Th. a priv.* (μένος) μένω.

Ἀμενηνόω, ῶ, *fut.* ώσω, to weaken, to render weak, *hence,* inefficacious. ¶ ἀμενήνωσεν δέ οἱ αἰχμὴν, *Il.* ν, 562. he rendered the spear harmless, *or lit.* weak.

(Ἀμενὴς, έος, *adj. Eur. Suppl.* 1126. *s. s. as* ἀμένητος.

Ἄμερα, *Dor. for* ἤμερα.

ΑΜΕΡΓΩ, *fut.* ξω, to press, to squeeze, *but especially,* to press out, to express; *hence,* to expunge, obliterate, efface — to pluck, pull off, strip; to pluck, *fruit, Eur. Herc. Fur.* 396. = Ἀμέργομαι, *Mid.* to take, *for one's self,* to seize, *or* take, *Nic. Ther.* 864. *and* 910. *Etym.* ἀμόργη, *and probably* ὁμόργνυμι, *from* ἀμέργω, *compare* ἀμέλγω, *and* ἀμέρδω: *they are often interchanged, as Arist. Eq.* 326. ἀμέλγεις τῶν ξένων τοὺς καρπίμους, *s. s. as* ἀμέργεις, *s.* 'to pluck fruit,' *and met.* enjoy the advantage, *or* profit—*both, as also,* ὁμόργνυμι, *have a common origin. Some derive* ἀμέργω *from* ἅμα, εἴργω?

Ἀμέρδω, *fut.* σω, to deprive, to bereave, *of any thing, with a genit. and also with accus. of the person;* to strip, to despoil, *accus. of the person,* (of his right, *underst.*) *Il.* π, 53. to blind, *his eyes, viz.* deprive of, *the faculty of seeing, Il.* ν, 340. *and Hes. Theog.* 698. *hence,* to discolour, *or* spoil, *arms, as by smoke, viz.* deprive of their lustre, *or* utility; to injure, *Il.* π, 58? *Od.* τ, 18. to bereave, take away, to gather, *fruit, accus. Theophrast.* to take away, *life, accus. Eur. Hec.* 112. to rob, plunder, *or* destroy, *by later writ., as Nic. Ther.* 686. = *Pass.* to be deprived, &c. *the pass. ss.* ¶ αὐτὸς δὲ φίλης αἰῶνος ἀμερθῇς, *Il.* χ, 58. and thou mayst thyself be deprived of life. ¶ ὀφθαλμῶν μὲν ἄμερσε, δίδου δ' ἠδεῖαν ἀοιδὴν, *Od.* Θ, 64. he (Apollo) deprived him indeed of sight, but gifted him with the talent of delightful song — οὐδέ τι δαιτὸς ἀμέρδεαι, *Od.* φ, 290. thou art not surely deprived of any part of the feast?— *the object left underst. as,* ὁππότε δὴ τὸν ὁμοῖον ἀνὴρ ἐθέλησιν ἀμέρσαι, *Il.* π, 53. since the time that the man thought fit to despoil me his equal, (of my right, *underst.*) *or here perhaps,* 'rob, *or* injure,' *may apply, as* καὶ γέρας ἀφέλεσθαι *follows, v.* 54. *expressing the thing taken away.* ¶ ὅσσε δ' ἀμέρδεν αὐγὴ, *Il.* ν, 340. the brilliancy blinded their eyes. *Etym. Compare* ἀμέλγω, ἀμέργω, *kindred words. Th. a priv., μερίζω, μέρος, μείρω, Damm.*

(Ἀμέρης, εος, *adj.* not in parts; undivided: *from* μέρος.

(Ἀμερία, ας, ἡ, the state of being undivided, not in parts; indivisibility.

(Ἀμεριαῖος, αία, αῖον, *adj.* incapable of further division, *Chrysip. apud Plut.* 10, *p.* 327.

Ἀμεριμνάω, ῶ, *fut.* ήσω, to be free from care, *or* disquietude. *Th. a priv., μέριμνος.*

(Ἀμεριμνησία, *and* ἀμεριμνία, ας, ἡ, freedom from care.

(Ἀμέριμνος, ου, *adj.* free from care; undisturbed — that excites, *or* merits not care, *Schn. Lex. ed. Pass.*

Ἀμέριος, *Dor. for* ἠμέριος, *Eur. Iph. Aul.* 1331.

Ἀμέριστος, ου, *adj.* undivided; entire — indivisible. *Th. a priv.* (μερίζω,) μέρος, μείρω.

Ἀμερμηρὶ, *or* ἀμερμηρὶ, *adv.* without care; carelessly: *from a priv., μέρμερα.*

Ἄμερσε, 3 *pers. sing. poet. for* ἤμερσε —ἀμέρσαι, *infin.* 1 *aor. of* ἀμέρδω.

(Ἀμέρσῃς, 2 *pers.* 1 *aor. subj. of* ἀμέρδω.

Ἀμερσί-γᾰμος, ου, *adj.* depriving of wedlock. *Th.* ἀμέρδω, γάμος.

Ἀμερσίνοος, όου, *adj.* that takes away the senses, *or* understanding. *Th.* ἀμέρδω, νόος.

Ἀμερῶς, *adv. of* ἀμερὴς, without parts; entirely.

Ἄμες, *or* ἅμες, *and also* ἄμμες, *the latter Il.* ψ, 432. *Æol. and Dor. for* ἡμεῖς, *nom. plur. of* ἐγώ.

Ἄμεσος, ου, *adj.* without a middle, *or* mean; immediate. *Th. a priv., μέσος.*

(Ἀμέσως, *adv. of* ἄμεσος.

Ἀμετάβατος, ου, *adj.* that does not pass over — *Gram.* intransitive, neuter; ἀμετάβατον ῥῆμα, an intransitive verb. *Th. a priv.,* (μεταβαίνω) μετὰ, βαίνω, βάω, *obs.*

(Ἀμεταβάτως, *adv. of* ἀμετάβατος, *Gram.* intransitively.

Ἀμεταβλησία, ας, ἡ, unchangeableness, *Theophrast. C. Pl.* 6, 28. *Th. a priv.* (μεταβάλλω) μετὰ, βάλλω.

(Ἀμετάβλητος, ου, *adj.* unchanged; unaltered—unchangeable, unalterable.

Ἀμετάβολος, ου, *adj. s. s. as* ἀμετάβλητος. *In Gram. neut. plur. subst.* τὰ ἀμετάβολα, immutables.

Ἀμετάγνωστος, ου, *adj.* unchangeable in his opinions—unalterable, irrevocable, *Joseph. Antiq.* 16, 10, 1. *Th. a priv.* (μεταγιγνώσκω) μετὰ, γιγνώσκω.

Ἀμετάδοτος, ου, *adj.* not to be shared with, *or* imparted to others —*of persons,* that does not give a share with others, greedy, avaricious, parsimonious. *Th. a priv.* (μεταδίδωμι) μετὰ, δίδωμι, δόω, *obs.*

(Ἀμεταδότως, *adv. of* ἀμετάδοτος.

Ἀμετάθετος, ου, *adj.* not to be displaced, *or* transformed—firm, unalterable, steadfast, *Polyb. Th. a priv.* (μετατίθημι) μετὰ, τίθημι.

Ἀμετακῑ́νητος, ου, *adj. lit.* that cannot be moved from one place to another; immoveable. *Th. a priv.* (μετακινέω) μετὰ, κινέω.

Ἀμετάκλαστος, ου. *adj.* incapable of being bent, *or* broken. *met.* firm, steadfast — τὸ ἀμετάκλαστον τῆς γνώμης, *Xen. Epist.* 1, 2. firmness of disposition, *or* mode of thinking. *Th. a priv.* (μετακλάω) μετὰ, κλάω.

Ἀμετάκλητος, ου, *adj.* irrevocable. *Th. a priv.* (μετακαλέω) μετὰ, καλέω.

Ἀμετάληπτος, ου, *adj.* not to be caught, *or* comprehended; incomprehensible. *Th. a priv.* (μεταλαμβάνω) μετὰ, (λαμβάνω) λήβω.

Ἀμετάλλακτος, ου, *adj.* not to be exchanged, *or* changed; immutable; invariable, *Joseph. Ant.* 18, 1. *Th. a priv.* (μεταλλάσσω) μετὰ, ἀλλάσσω.

Ἀμεταμέλητος, ου, *adj.* not repented for, not regretted, not causing repentance, *or* regret. *Act.* not feeling repentance, *or* regret, not altering his purpose. *Th. a priv.* (μεταμελέομαι) μετὰ, μέλω.

(Ἀμεταμελήτως, *adv. of* ἀμεταμέλητος.

Ἀμετανόητος, ου, *adj. s. s. as* ἀμετάγνωστος, *and as the foregoing. Th. a priv.* (μετανοέω) μετὰ, νόος.

Ἀμετάπειστος, ου, *adj.* whose opinion is not to be changed by persuasion. *Th. a priv.* (μεταπείθω) μετὰ, πείθω.

Ἀμετάπλαστος, ου, *adj.* unaltered in form *or* configuration — not deformed—not susceptible of being, &c. *Th. a priv.* (μεταπλάσσω) μετὰ, πλάσσω.

(Ἀμεταποίητος, ου, *adj.* unchanged; immutable. *Th.* α *priv.* (μεταποιέω) μετὰ, ποιέω.

Ἀμετάπταιστος, ου, *adj.* not subverted, *or* overturned; that has not stumbled, *or met.* failed. *Th.* α *priv.*, μετὰ, πταίω.

Ἀμεταπτωσία, ας, ἡ, state of being ἀμετάπτωτος, *from the adj., chiefly met.* unchangeableness; steadiness, firmness.

Ἀμετάπτωτος, ου, *adj.* not to be overturned. *met.* unchangeable, steadfast, firm. *Th.* α *priv.* (μεταπίπτω) μετὰ, πίπτω.

Ἀμετάστατος, ου, *adj.* not changed from its place, *or* displaced, *s. s. as* ἀμετάθετος. *Th.* α *priv.* (μεθίστημι) μετὰ, ἵστημι.

Ἀμεταστρεπτεὶ, *or*—τὶ, *adv.* without turning round about. *met.* without changing: *from* α *priv.*, μεταστρέφω.

Ἀμετ στροφος, ου, *adj.* not to be turned round, *or* changed, not versatile, unchangeable, steadfast, firm, *Plat. Cratyl.* 23. *Th.* α *priv.* (μεταστρέφω) μετὰ, στρέφω.

Ἀμετάτρεπτος, ου, *adj. s. s. as* ἀμετάστροφος. *Th.* α *priv.* (μετατρέπω) μετὰ, τρέπω.

(Ἀμετατρέπτως, *adv. of* ἀμετάτρεπτος.

(Ἀμετατροπία, ας, ἡ, unchangeableness; exemption from versatility, firmness; *from the following adj.*

(Ἀμετάτροπος, ου, *adj.* not fickle, firm, *s. s. as* ἀμετάστροφος.

Ἀμετάφορος, ου, *adj.* not susceptible of being conveyed to another place, of being transported, *or* transferred — not metaphorical, *Th.* α *priv.* (μεταφέρω) μετὰ, φέρω.

Ἀμεταχείριστος, ου, *adj.* not to be, *or* difficult to be handled, *or* (*met.*) treated. *Th.* α *priv.* (μεταχειρίζω) μετὰ, χείρ.

Ἀμετεώριστος, ου, *adj.* not easily lifted up, not light — not to be shaken, steady, not easily elated; not light-headed, *or* fickle—*see* μετεωρίζω: *from* α *priv.*, (μετεωρίζω) μετέωρος, *see its Th.*

Ἀμέτοχος, ου, *adj.* not participating. *Th.* α *priv.* (μετέχω) μετὰ, ἔχω.

Ἀμετρὴς, έος, *adj.* immeasured; immeasurable, *s. s. as the following. Th.* α *priv.*, μέτρον.

Ἀμέτρητος, ου, *and fem.* ἀμετρήτη, (*Pind. Isth.* 1, 53.) not measured, not susceptible of measurement, immeasurable, immense, excessive, *as grief, Od.* τ, 512. *toil,* ϕ, 249. innumerable. *Th.* α *priv.* (μετρέω) μέτρον.

(Ἀμετρήτως, *adv. of* ἀμέτρητος.

(Ἀμετρὶ, *adv. of* ἄμετρος.

(Ἀμετρία, ας, ἡ, immensurability; immensity; excess: *from* ἄμετρος.

Ἀμέτροβάθὴς, εος, *adj.* immensely deep, *Oppian. Hal.* 1, 85. *Th.* ἄμετρος, βάθος.

Ἀμετρόβιος, ου, *adj.* exceedingly long-lived, *Manetho,* 1, 53. *Th.* ἄμετρος, βίος.

Ἀμέτροεπὴς, έος, *adj.* wanting measure, *or* discretion in language, loquacious, *Il.* β, 212.

Ἀμετρόκακος, ου, *adj.* excessively bad. *Th.* ἄμετρος, κακός.

Ἀμετρολογέω, ῶ, *fut.* ήσω, to be loquacious, *auth.*? *Th.* ἄμετρος, (λόγος) λέγω.

Ἀμετροπότης, ου, ὁ, an immoderate drinker. *Th.* ἄμετρος, (πότης) πίνω.

Ἀμευσιεπὴς, έος, *adj.* answering, *equivalent to* ἀμειβόμενος ἔπεσι. *Th.* ἀμεύω, *Dor. s. s. as* ἀμείβω, ἔπος.

Ἀμεύσιμος, ου, *adj.* that can be passed, *s. s. as* πορεύσιμος, *Apollon.* 4, 297. *Th.* ἀμεύω.

Ἀμευσίπορος, ου, *adj.* ἀμευσίπορος τρίοδος, *Pind. Pyth.* 11, 58. *a place where three roads meet, and thus,* exchange directions. *Th.* ἀμεύω, *s. s. as* ἀμείβω, πόρος.

ΑΜΕΥ΄Ω, *fut.* εύσω, *a Dor. form, s. s. as* ἀμείβω, *occurring in Pind. seldom used; from the s.* 'to change place,' to pass, *or* pass over, *comes,* to surpass, to excel, *Pind. Pyth.* 1, 86. *and* 9, 202. ¶ *the comp. verb* παραμεύω, *in the s. s. the adj.* ἀμεύσιμος, passable; *but the comp. adjs.* ἀμευσίπορος, *and* ἀμευσιεπὴς, *retain the usual ss. of* ἀμείβω. ¶ ἀμεύσασθαι, *s. s. as* ἀμείβεσθαι, διελθεῖν, *&* περαιώσασθαι, *Hesych.*

ΑΜΗ, ης, ἡ, *an instrument for digging or breaking up ground,* a mattock, *or* pick-axe, *nearly the s. of* δίκελλα, *Æsch. Orat. p.* 514. *Analect. Br. p.* 53. a spade, *or* shovel, *Phaniæ Epigr.* 4. *Ælian. H. A.* 4, 27. a rake, *or* harrow, *Geoponic.* 2, 22. a water-bucket, *Plut.* 7. *p.* 148. *H. Proverb. to express great abundance,* ἄμαις καὶ σκάφαις ἀρύσασθαι, *Plut. as above. The s.* 'a scythe, *or* sickle,' *in Hero Lexil. de Spirit. p.* 211. *as from Xen. but? Compare Etym. at* ἅμα — *Lennep supposes an adj.* ἅμος, *from which* 'hamus,' and 'hama,' *in Lat.: both seem kindred to* ἄμη, *and so perhaps from the same root, or from Th.* ἀμάω, ἅμα?

Ἀμῆ, *or* ἀμῆ, *without* ι *subscript. (properly dat. fem. of* ἀμὸς, *s. s. as* τὶς) in any way, in some way; in a certain way—in some way or other, *s. s. as* ἀμῶς, *chiefly in Dor.* ἀμῆ, *is Attic.*

(Ἀμηγέπη, ἀμηγέποι, ἀμηγέπου, *&* ἀμηγέπως, *comp. of* ἀμῆ, *with the particles,* γὲ, *&c. s. s. as* ἀμῆ. *s. s. as* ὁπωσοῦν, *Ruhnk. ad Tim. p.* 29.

Ἄμηνις, ιδος, *adj.* without anger, *Joseph. Antiq.* 19, 4. *Th.* α *priv.*, μῆνις.

(Ἀμήνῖτος, ου, *adj.* free from anger; not angry; not caused by an angry motive. ¶ χειμὼν θεοῖς οὐκ ἀμήνιτος, *Æsch. Ag.* 635. *or* 657. a storm not caused by the anger of the Gods. *Th.* α *priv.* (μηνίω) μῆνις.

Ἀμήρῦτος, ου, *adj.* not spun out, not to be spun out. *met.* not yet spun out, *viz. ended by the Fates.* ¶ καὶ γῆρας ἀμήρυτον ἐς τέλος ἕλκω, *Apollon.* 2, 221. I drag on towards its end a life of which the thread of destiny is not as yet spun out, *viz.* a long tedious old age. *Th.* α *priv.*, μηρύω.

Ἄμης, ητος, *or* ου, ὁ, a preparation of milk for the table, *probably by coagulation, Arist. Plut.* 1000. ¶ ἡ ὄπτησις τοῦ ἄρτου ἐν τῷ ἄμητι, *Oribas. p.* 37. *viz.* the baking of bread, *in some peculiar manner, perhaps in milk. Th.* ἅμα?

Ἀμῆς, *Æol. for* ἡμῆς, *by syncop. for* ἡμέτερης, *Od.* λ, 480. ¶ ἀμὴν, *for* ἡμετέρην, *Il.* π, 830. ἀμὰς, *for* ἡμετέρας, κ, 448.

Ἀμήτειρα, ας, ἡ, *fem. of* ἀμητὴρ, *Etym. Mag.*

Ἀμητὴρ, ῆρος, ὁ, a mower, a reaper, *Il.* λ, 67. *met.* (*as the verb*) one who mows down, *or* destroys, a destroyer. ¶ ἀμητρὶς, ίδος, ἡ, *as fem. Polluc.* 1, *p.* 222. *Th.* ἀμάω.

(Ἀμητήριος, ία, ιον, *adj.* adapted for mowing, *or* reaping. *neut.* τὸ ἀμ. a sickle, *Maxim. Tyr. Or.* 30, 7.

Ἀμητίσκος, ὁ, *dimin. of* ἄμης.

Ἄμητος, ου, ὁ, the act of mowing, *or* reaping corn—the time for, &c. harvest time—the harvest, that which is reaped, *or gained, met. Il.* τ, 223. *Ammonius writes in the latter s.* ἀμητὸς, *but* 'harvest-time' ἄμητος. *Th.* ἀμάω.

(Ἀμητρὶς, ίδος, ἡ, *fem. of* ἀμητήρ.

Ἄμήτωρ, ορος, *adj.* motherless—that merits not the name of mother. ¶ μήτηρ ἀμήτωρ, *Soph. Elect.* 1154. an unnatural mother. *Th.* α *priv.*, μήτηρ.

Ἀμηχανάω, *poet. for* ἀμηχανέω.

Ἀμηχᾰνέω, ῶ, *fut.* ήσω, to be at a loss; to know not what to do; to be without any means or expedient, to be at the last shifts, *Xen. Cyrop.* 2, 1, 10.: *from* ἀμηχανὴς, *or* ἀμήχανος.

Ἀμηχανὴς, έος, *adj. poet. for* ἀμήχανος, *Hom. Hymn. in Merc.* 447.

(Ἀμηχᾰνῐ΄α, ας, *Ion.* ἀμηχανίη, ης, ἡ, the state of being at a loss, of not knowing what decision to take, embarrassment. *Od.* ι, 295. *Pind. Ol.* 5, 32. hesitation, (*from the above cause,*) *Pind. Pyth.* 9, 163. difficulty, *Pyth.* 2, 99. *&* *Nem.* 7, 143.—*opposed to* εὐπορία, facility of finding an expedient, *Xen. Œcon.* 9, 1.

Ἀμηχᾰνόεργος, ου, *adj.* incapable of, *or* awkward in working, *Hes. apud Strab.* 10, *p.* 221. *ed. Sieb.*: *from* ἀμήχανος, ἔργον.

Ἀμήχᾰνος, ου, *adj.* at a loss, in perplexity, having no expedient, resource, *or* aid, helpless; *hence*, wanting talents for an emergency; simple, inexperienced, *Eur. Hippol.* 639. anxious concerning any one, *viz. at a loss what relief to offer, with a genit.*, *Od.* τ, 363. —*Pass. of persons against whom expedients, or efforts avail not, (the context must mark precisely how,)* against which there is no resource, *Il.* Ϡ, 130. invincible, irresistible, *said of Deities and Heroes, like* ἄμαχος; *thus said of Nestor*, indefatigable, *Il.* κ, 167. *& of Achilles*, π, 29. insensible, not to be moved, *to compassion — of Hector*, ν, 726. not yielding, *to persuasion — of things, in similar ss.* irresistible, *or* incomparable, *as extraordinary beauty, as* ἀμήχανον, *Plat. Sympos.* 34. insurmountable, *as evil, or misfortune, and so*, excessive, *Pin. Pyth.* 2, 37. invincible, insurmountable, difficult, *or* impossible, *Olym.* 7, 46. *Pyth.* 11, 42. *Il.* ξ, 262. impracticable; impossible *to be enumerated, and so*, immense, endless, countless, *as a multitude, Xen. Cyrop.* 7, 5, 38. incredible, *in size, quantity, or number*, indescribable; *hence also* inexplicable, *as dreams, Od.* τ, 560. *neut.* τὸ ἀμήχανον, impossibility, *and* ἀμήχανον ἐστὶ, it is impossible, *or* τοῦτο ἀμήχανον, *Xen. Cyrop.* 4, 3, 14. *freq. in Attic writ.* ¶ ἀμήχανον ὅσον, *or* οἷον, *s. s. as* θαύμαστον οἷον, something immense, *or* indescribable, *Heind. ad Plat. Charm.* 7. ¶ ὁδὸς ἀμήχανος εἰσελθεῖν στρατεύματι, *Xen. Anab.* 1, 2, 21. a road impracticable to an army. ¶ ἀμήχανα τὸ πλῆθος, *Xen. Cyr.* 7, 5, 38. (κατὰ *understd.*) immense in number. ¶ ἀμήχανον κάλλος, irresistible beauty. ¶ ἀμήχανα ἔργα, *Il.* Ϡ, 130. deeds against which no resource can avail, *utterly destructive — so also* ἀμήχανα κακὰ, *Analect.* 2, 3, 18. irremediable evils. *Th. α priv.* (μηχανὴ) μῆχος.

(Ἀμηχᾰ́νως, *adv. of* ἀμήχᾰνος, by no means, *Eur. Œnom. fr.* 3.

Ἀμηῶος, ώη, ῶον, *adj.* at break of day, *Orph. Arg.* 486.: *from* ἀμὰ, ἠώς.

Ἀμία, ας, ἡ, *also* ἀμίας, ου, ὁ, *a sea-fish*, the tunny: Thynnus maritimus.

Ἀμῐ́αντος, ου, *adj.* unpolluted; pure. *met.* pure, inviolate. — *Subst.* ὁ ἀμίαντος, a greenish fossil substance of the nature of, but harder than the true asbestos, ἡ ἀμίαντος, the sea, *viz.* 'pure,' *by excellence*, *Æsch. Pers.* 570. *Th. α priv.*, μαίνω.

Ἀμῖγής, ες, *adj.* unmixed; free from mixture — pure. *Th. α priv.*, μίγνυμι.

Ἀμῐθρέω, *fut.* ήσω, *s. s. as* ἀριθμέω, *Callim. Cerer.* 85. *formed from it by transposition of letters, occurring only in the Alexandrian poets.*

Ἄμικτος, ου, *adj.* unmixed; pure — not to be mixed, *or* united with any other; incompatible. *met.* inhospitable; unsociable. *Th. α priv.*, μίγνυμι.

Ἀμιλλᾶ, ης, ἡ, a contest; a trial, *as*, a contest, *for a prize*, a trial of skill in &c. *with a genit. of the nature of the contest, also on account of, or for any thing, with a genit.*, *Eur. Hippol.* 1136. *oftener with* ἐπὶ, *or* περὶ, *in such s.*, a combat; a fight; a struggle — *s. s. as* ἄμιλλα, *a kind of game.* ¶ ἄμιλλα ἀρετῆς, *Plato*, a contest, struggle, *or* rivalry in virtue, *so also* ἄμ. ἰσχύος, *Pind. Nem.* 9, 27. a trial of strength. ¶ ἄμιλλαι γενόμεναι πρὸς τὰ θήρια, *Plut.* combats between wild animals having taken place. ¶ ἄμιλλαν ποιεῖσθαι τῆς εὐεργεσίης, *Polyb.* to contend in conferring favours, *or* in beneficence, (ἄμιλλαν ποι. *s. s. as* ἀμιλλᾶσθαι,) *thus*, περὶ τούτου ποιούμενοι τὴν ἄμιλλαν, *Isocrat.* contending about this — *and* τὴν ἄμιλλαν ποιεῖσθαι ἐπὶ δωρεαῖς, *Dem.* to contend about the presents, *lit.* make a contest, &c. *Etym.* ὅμιλος *is a kindred word*, ο, *is sometimes interchanged with* α, *thus* ἄμιλλα, *and* ὥμιλλα, ἀμιχεῖν, *or* ὁμιχεῖν. *See the verb at end. Th.* ἅμα, (ἴλη) ἴλλω, εἴλω.

(Ἀμιλλάομαι, ῶμαι, *fut.* ήσομαι, to contend; to struggle; to fight; to rival, to contend, *with any one, with a dat, or* πρὸς, *and an accus., the mode or nature of the contest in the accus., sometimes the dat. (probably a prepos. understd., such as* εἰς, *or* ἐπὶ) — to make a strenuous effort, *Arist. Pac.* 950. to be zealous, *or* anxious, *rivalry is usually implied*, to contend for, (περὶ *and a genit.*) *Pind.* 10, 58. ¶ Ἀμιλλάω, *act. s. s. as* ταχυγραφέω, *and also as the above form, Hesych., who writes* ἄμιλλα, *and* ἀμιλλᾶσθαι, *not* ἄμ., *so also* ὥμιλλα. ¶ ἀμιλλᾶσθαί τινι περί τινος, to contend with any one concerning, *or* for any thing, *as* περὶ ἐσχάτων ἀέθλων, *Pind. Nem.* 10, 58. — πρὸς τύχην, to struggle against fortune, *and* πρὸς ἀλλήλους, with one another. ¶ ἀμιλλᾶσθαι στάδιον, *and* δίαυλον, *or* ἐφίππιον, to run the race, the single, *or* double course, *or* the horse-race, *a prepos. understd.* — ἐπὶ τὰ θήρια, *Xen. Cyrop.* 1, 4, 15. to contend in the contest against wild animals. ¶ ἀμιλλῶνται πρὸς γῆρας τὸ μήκιστον, *Ælian. H. A.* 2, 21. they attain the extremest old age, *alluding to life as a struggle.* ¶ ποῖον ἀμιλλαθῶ γόον, *Eurip. Hel.* 164. in what terms shall I (*try to*) express my sorrow. ¶ οὕκοιν ἀμιλλήσεσθον, *Arist. Pac.* 950. therefore use all diligence, exert every effort. ¶ *Compare* ὁμιλέω, *with which it has a close affinity: from it comes the Lat.* æmulari. *See* ἄμιλλα *throughout.*

(Ἄμίλλημα, ατος, τὸ, a contest; a struggle. ¶ ἀμιλλήματα γάμων, *Soph. Elect.* 493. bonds of marriage.

(Ἀμιλλητὴρ, ῆρος, *and* ἀμιλλήτης, ου, ὁ, one who contends; a rival, &c. *See the verb.* ¶ τροχοὶ ἡλίου ἀμιλλητῆρες, *figurat. Soph. Antig.* 1065. the rivalling wheels of the chariot of the sun.

(Ἀμιλλητήριος, ία, ιον, *adj.* fit for, *or* inclined to contest, struggle, *or* emulation. *Neut. Subst.* τὸ ἀμιλλητήριον, a place of contest, *Suidas.*

(Ἀμιλλητικὸς, κὴ, κὸν, *adj. s. s. as* ἀμιλλητήριος, *Schn. Pass.*

Ἀμῑμητόβιος, ου, *adj.* inimitable as to his life. *Plut. Antonin.* 28. *Th.* ἀμίμητος, βίος.

Ἀμίμητος, ου, *adj.* not susceptible of imitation; inimitable. *Th. α priv.* (μιμέομαι) μῖμος.

Ἀμὶν, *and* ἀμὶν, *also* ἄμιν, *Æol. and Dor. for* ἡμῖν, *dat. plur. of* ἐγὼ, *Valcken. ad Theocrit. Ad. p.* 236.

Ἀμιξία, ας, ἡ, freedom from mixture; want of union; incompatibility — aversion to mingling in society; unsociability; *thus*, ἀμιξία πρὸς ἅπαντας, *Lucian. Tim.* an aversion to all mankind, misanthropy. *Th. α priv.*, μίγνυμι.

Ἄμιππος, ου, *adj.* with horses; together with horses — like horses, *viz.* swift as a horse, *Soph. Antig.* 985. — *Subst. plur.* οἱ ἄμιπποι, *Thuc.* the infantry who fought along with the cavalry. *Th.* ἅμα, ἵππος.

Ἀμὶς, *or* ἀμ. ῐ́δος, ἡ, a chamber-pot, *Arist. Vesp.* 935. a ship, *Æsch. Suppl.* 844. [ἄμ. *Arist.* ᾰ̓μ. *Æsch. Sch. L. P. but* ἄμ. *Malt.*] *s. s. as* ἀμάς.

Ἀμισγὴς, έος, *adj. poet. for* ἀμιγής.

Ἀμῖσὴς, έος, *adj.* not hated, *or* disliked — not displeasing, *Xen. Eq.* 8. 9. *Comparat.* ἀμισέστερος. *Th. α priv.* (μισέω) μῖσος.

Ἀμισθεὶ, *or better*, ἀμισθῖ, *Æsch. Prom. Blomf. adv. of* ἄμισθος.

Ἄμισθος, ου, *adj.* that has not received wages, pay, *or* rewards; not serving for hire, not a mercenary, *opposed to* ἔμμισθος — gratuitous; disinterested. *Act.* not giving pay, *or* reward. ¶ οὐ χρημάτων μόνον, ἀλλὰ καὶ δόξης, προῖκα καὶ ἀμισθὶ, *Plut. Arist.* 3. not only without receiving a reward in money, but also not that of fame. *Th. α priv.*, μισθός.

(Ἀμίσθωτος, ου, *adj.* not rewarded; not hired — not bribed, *Diodor. Sic.*: *from α priv.*, μισθόω, μισθός.

Ἀμιστύλλευτος, ου, *adj.* not cut up

into small pieces. *Th. α priv.*, μιστύλλω.

(Ἀμίστυλλος, ου, *adj. as* ἀμιστύλλευτος.

Ἄμισχος, ου, *adj.* without a stem, *or* stalk. *Th. α priv.*, μίσχος.

Ἀμῖτρος, ου, *adj.* without a μίτρα, *viz.* a head-dress, *or* band; a girdle, *or* the maiden zone. ¶ παῖδας ἀμίτρους, *Callim. Dian.* 14. maidens not marriageable. *Th. α priv.*, μίτρα.

Ἀμῖτροχίτων, ονος, *adj. either*, without a girdle worn under, *or* over the tunic, *or* wearing the girdle united to the tunic, *as an epith. of the Lycians, Il.* π, 419. *the last s., preferred by Damm. Th. α priv., or α for ἄμα, (Damm)* μίτρα, χίτων.

Ἀμιχθαλόεις, εσσα, εν, *adj.* inaccessible; wanting harbours; inhospitable, with which strangers cannot communicate, *an epith. of Lemnos, Il.* ω, 753. *others explain by* ὁμιχλώδης, cloudy, *but better as a form of, or s. Th. as* ἄμικτος. *Th.* (ἄμικτος) *α priv.*, μίγνυμι.

Ἄμμα, ἄτος, τὸ, that which is tied up, *or* knotted; a knot; a band, bond, bandage, tie, a thong; a fetter — *applied in wrestling, to the hands wound round the neck of an adversary, Plut. Alcibiad.* 2. a land measure, of 40 cubits (πήχεις) long, *Hero Geometr. Th.* ἅπτω.

(Ἀμματίζω, *fut.* ίσω, to knot, bind, *or* tie: *from* ἄμμα.

(Ἀμμάτιον, ου, τὸ, *dimin. of* ἄμμα.

Ἀμμε, *Æol. Dor. in Epic poet. for* ἡμᾶς, *accus. plur. of* ἐγὼ, *Il.* α, 59. & η, 292. & *elsewhere; also written* ἄμμε, *but not in Hom.* ¶ ἀμὲ, *and* ἄμε, *also for* ἡμᾶς.

Ἀμμείνας, *Dor. and poet. for* ἀναμείνας, *part.* 1 *aor. act. of* ἀναμένω.

Ἄμμεναι, *read* ἄμεναι, *which see.*

Ἀμμένειν, *Ion. & poet. for* ἀναμένειν.

Ἄμμες, *Il.* ψ, 432. *and elsewhere, Æol. and Dor. for* ἡμεῖς, *nom. plur. of* ἐγὼ — *also* ἄμες, *and* ἄμες — Ἄμμες, *Theocrit.* 29, 2. *for* ἡμᾶς, *Brunck reads* ἄμμε, *considered as dual, Gramm. Matth. Sec.* 145. 7.

Ἄμμεσον, *Hes. and Analect. Br.* 2, *p.* 298. *poet. for* ἀνὰ μέσον.

Ἄμμι, *Od.* α, 123. (*with* ν, ἐφελκυστικὸν) ἄμμιν, *Æol. & Dor. for* ἡμῖν, *dat. plur. of* ἐγώ. *See* ἀμίν.

Ἄμμι, εως, τὸ, *a plant*, royal cumin: Lagœcia cuminoides.

Ἀμμῖγά, *adv.* mixed together; pell-mell, *poet. for* ἀνάμιγα, *Theocrit. Ep.* 5.

Ἀμμίγδην, *adv. Nic. Th.* 912. *for* ἀναμίγδην.

Ἄμμιον, ου, τὸ, *a mineral substance*, cinnabar, *in a native sandy state*, vermilion. *Th.* ἄμμος.

Ἀμμίσγω, *poet. for* ἀναμίσγω.

Ἄμμιτος, ου, ὁ, *also* ἀμμῖτις, ιδος, ἡ, (λίθος, *underst.*) sand-stone, *Plin.* 37. 10. *Th.* ἄμμος.

Ἀμμνάσει, *and* ἀμμνάσειεν, *Dor. for* ἀναμνήσει, ἀναμνήσειεν. *Pind. Pyth.* 1, 91. *See* ἀναμιμνήσκω.

Ἀμμοβάτης, ου, ὁ, *another name for the Serpent* ἀμμοδύτης. *Th.* ἄμμος, (βάτης) βαίνω, βάω, *obs.*

Ἀμμόδρομος, ου, ὁ, a sandy race-course; a place for riding, *or* driving chariots in. *Th.* ἄμμος, δρόμος.

Ἀμμοδύτης, ου, ὁ, *a species of serpent that burrows in the sand. Th.* ἄμμος, δύω.

(Ἀμμοκονία, ας, ἡ, sand mixed with chalk, *Geopon*, 2, 27. ¶ Puzzolana mixed with chalk, *Strab.* 5, *p.* 195. *ed. Sieb.* mortar, *Schn. Supplem. Th.* ἄμμος, κόνις.

Ἀμμόνιτρον, ου, τὸ, *properly*, soda mixed with sand, *Plin.* 36, 27. *also*, an impure glass, *or* vitreous concretion formed by fusion of these substances. *Th.* ἄμμος, νίτρον.

Ἀμμορῖα, ας, *Ion.* ίη, ης, ἡ, misfortune, *Od.* υ, 76. *Th. α priv.*, μόρος.

Ἀμμορία, ας, ἡ, *poet. for* ἀμορία, *s. s. as* ὁμορία, *Dem. Th.* ἄμα, ὅρος.

Ἄμμορος, ου, *adj. poet. for* ἄμορος, *in Att. poets*, not participating; not having a share. *with a genit. Il.* σ, 489. *s. verse repeated, Od.* ε, 275. *that does not set in the ocean, viz. a constellation, with a genit.* — bereft of, *as of children, Eur. Hec.* 421. *viz.* ἄμορος, *Att.* unhappy, wretched — *without a case, Il.* ζ, 408. & ω, 773. *Th. α priv.*, μόρος.

ΑΜΜΟΣ, *also* ἄμμος, ου, ἡ, sand — *also s. s. as* ἀμμοκονία, *Theophrast. de Lapid. p.* 400. cement, mortar — Puzzolana, *Strab.* 5, *p.* 376. *ed. Sieb. Etym.* ἄμαθος *is but a lengthened form;* ψάμμος, *and lengthened* ψάμαθος, *derive from it, or have the same origin. Some derive all from Th.* ἄμα, *but?*

(Ἀμμότροφος, ου, *adj. lit.* nourished in sand, *or* growing in sand, *Meleagr. Ep.* 1, 20. *Th.* ἄμμος, τρέφω.

Ἀμμόχρῡσος, ου, ὁ, sand-gold, *a kind of precious stone*, Aurum arenis mixtum, *Plin.* 27, 11. *probably, having such appearance. Th.* ἄμμος, χρυσός.

Ἀμμώδης, εος, *adj.* sandy; gravelly. *Th.* ἄμμος, εἶδος.

ΑΜΜΩΝ, ωνος, ὁ, Jupiter Ammon, *Herodot.* 2, 42. *an Egyptian word.*

(Ἀμμωνίακον, ου, τὸ, *not the ammoniac salt, Sal Ammoniac, according to Beckmann, but a kind of* rock-salt. — *others suppose it to have been a native* Sal Ammoniac, *formed from the urine of camels, and found near the temple of Ammon; but the above explan. agrees with that of Dioscor.* ‡‡ *a medicinal gum*, Gum Ammoniac, *the produce, probably, of some species of* Ferula, *but the species not well ascertained.*

(Ἀμμωνιᾶς, άδος, *and* Ἀμμωνῖς, ίδος, ἡ, that is Libyan — *with* ἕδρα, *Eur. Electr.* 734. *and Alcest.* 116. Libya.

Ἄμνᾰμος, ου, *and* ἀμνᾰ́μων, ονος, ὁ, a descendant, *or* offspring, *Lycophron.* 872. [ἄμ — *Schn. L. Pass.*] *Th.* ἀμνός.

(Ἄμνας, άδος, ἡ, a female lamb, *fem. from* ἀμνός.

(Ἀμνεῖος, εῖα, εῖον, *adj.* of, *or* pertaining to a lamb, *Theoc.* 24, 61.

(Ἀμνὴ, ῆς, ἡ, *fem. of* ἀμνὸς, *s. s. as* ἀμνάς.

Ἀμνημόνευτος, ου, *adj.* not commemorated, not mentioned; not to be mentioned, &c. *as from* ἀμνημονεύω, *s. s. as the following.*

Ἀμνημονέω, ῶ, *fut.* ήσω, to be unmindful, to forget — to observe silence respecting, to pass over without noticing. *Construct. with a genit.* — *also, an accus. Matth. Gram. Sect.* 325. *Th. α priv.* (μνημονέω) μνάομαι.

Ἀμνημόνως, *adv. of* ἀμνήμων. ¶ ἀμνημόνως ἔχειν, to have forgotten, to forget — to be unmindful of — to be forgetful.

(Ἀμνημοσύνη, ης, ἡ, want of remembrance; forgetfulness; a neglect of making mention.

(Ἀμνήμων, ονος, *adj.* not remembering, unmindful, forgetful, *with a genit.* — *Pass.* forgotten, *Anal. Br.* 2, *p.* 64. *Adv.* ἀμνημόνως, *which see.*

Ἀμνησικακέω, ῶ, *fut.* ήσω, not to bear in mind an injurious or unjust action, *Diodor. Sic.* to forget injuries: *from* ἀμνησίκακος.

(Ἀμνησικάκητος, ου, *adj. s. s. as* ἀμνησικάκος, *Polyb.*

(Ἀμνησικακία, ας, ἡ, oblivion of injuries.

Ἀμνησίκακος, ου, *adj.* oblivious of injury, not revengeful. *Th. α priv.*, μιμνήσκω, κακός.

(Ἀμνησικάκως, *adv. of* ἀμνησίκακος.

Ἀμνηστεία, ας, ἡ, *properly*, oblivion of the past; oblivion of injuries, *or* injustice: *from* ἄμνηστος.

Ἀμνήστευτος, ου, *adj.* not wooed, not solicited in marriage; not betrothed, unmarried. *Th. α priv.* (μνηστεύω) μνάομαι.

Ἀμνηστέω, ῶ, *fut.* ήσω, *Thuc.* 1, 20. *s. s. as* ἀμνημονέω: *from* ἄμνηστος.

(Ἀμνηστία, ας, ἡ, *another form of* ἀμνηστεία.

(Ἀμνηστικὸς, κὴ, κὸν, *adj.* prone to forget; forgetful.

Ἄμνηστος, ου, *adj.* not bearing in mind; forgetful. *pass.* forgotten. *Th. α priv.*, μιμνήσκω, μνάομαι.

Ἀμνῖον, ου, τὸ, a vessel for receiving the blood of animals immolated in sacrifice, *as Od.* γ,

444. *In Anatomy*, the internal membrane which surrounds the fœtus. *Etym. Lexic. de Spirit. p.* 210. *written* ἄμνιον. *Some derive it from* αἷμα, *as if written* αἵμιον. *Lennep refers this, as well as many other words, to an obs. verb,* ἄμω, 'to attract,' 'embrace,' *from which* 'amo,' hamus, ἀμάω, to gather, &c. *See* ἅμα, *at end.*—*Th.* ἀμνός, *Schn. L. Pass.*

(Ἀμνίς, ῐ̔́δος, ἡ, a female lamb, *as fem. form from* ἀμνός.

Ἀμνῐσός, *or*—ισσος, ου, ἡ, the dock-yard of Minos in Crete.

Ἄμνῖται, ων, οἱ, a tribe of Gaul, *or* Britain.

Ἀμνοκᾶν, οῦντος, ὁ, *lit.* stupid as a sheep, a simpleton, *Arist. Eq.* 264.: *from* ἀμνὸς, κοέω.

ΑΜΝΟ῾Σ, οῦ, ὁ, a male lamb, *fem.* ἀμνὰς, ἀμνὴ, *and* ἀμνίς.

Ἀμνοφόρος, ου, *adj.* that bears lambs, pregnant with a lamb; pregnant. *Th.* ἀμνὸς, φέρω.

Ἀμόγητί, *adv.* without toil, effort, *or* trouble, *Il.* π, 637.: *from* ἀμόγητος, *or s. Th.*

Ἀμόγητος, ου, *adj.* indefatigable, *Hom. H.* 7. *in Mart.* 3. not wearied.

Ἀμόθεν, *adv.* from any place; from some place or other, from whatever place; however it may be, *or* from whatever cause, *Od.* α, 10. *Th.* ἀμὸς, *s. s. as* τίς.

(Ἀμόθι, *adv.* somewhere, somewhere or other, *Thuc.* 5, 77.

(Ἀμοῖ, *adv. properly dat. of* ἀμὸς, to some place or other, somewhere.

Ἀμοιβᾶδιος, ία, ιον, *adj. poet. for* ἀμοιβαῖος, *Oppian. Cyn. Th.* ἀμείβω.

Ἀμοιβαδῐ̀ς, *and* ἀμοιβάδὸν, *adv. s. s. as* ἀμοιβαίως, *adv. of* ἀμοιβαῖος, by exchanging—successively; mutually, reciprocally; alternately, *Theocrit.* 1, 35. ¶ ἀμοιβαδὶς ἀνέρος ἀνὴρ ἐζόμενος, *Apollon.* 4, 199. each man sitting in his turn, *or* alternately.

Ἀμοιβαῖος, ου, *adj. and* αία, αῖον, exchanging; answering, responsive, *as certain Idyls of Theocrit. and Eclogues of Virgil, and the Choruses of Tragedies;* alternate, *Pind. Ol.* 1, 63.—that gives in return, remunerates, retaliates, *or* revenges, *as an avenging Deity*—adapted for, *or* made use of in exchange, *hence said of current coin, Manetho,* 6, 388. ¶ ᾆσμα ἀμοιβαῖον, an alternate, *or* Amabæan poem, *or* song, *also such songs* τὰ ἀμαβαῖα, (ᾄσματα *understd.*) ¶ χορὸς εἰς ἀμοιβαῖα, a chorus arranged in dialogue, *Plut. Pomp.* 48.: *from* ἀμοιβὴ. *Th.* ἀμείβω.

(Ἀμοιβὰς, άδος, ἡ, (*as a fem. of* ἀμοιβαῖος) that is adapted for, *or* made use of for a change, *as a cloak, Od.* ξ, 521. *or reading* παρεχέσκετ' ἀμοιβὰς, ἀμοιβὰς, *as accus. of* ἀμοιβὴ, *and so meaning,* affording the means of changing, *viz. with the seasons. See* ἀμοιβὴ.

(Ἀμοιβὴ, ῆς, ἡ, return, *Od.* α, 318. *Pind. Pyth.* 2, 43. remuneration; recompense; retaliation; compensation, amends, atonement, *Od.* μ, 382. *for the slaughtered oxen of Apollo. s. s. Hes. Oper.* 332. a present given in return, *as some say in Od.* ξ, 521. *but see the last* ¶ *—by later writ.*, exchange; gratitude; thanks — *met. also,* vengeance. ¶ ἔρως δ' ἐσμύχετ' ἀμοιβᾷ, *Mosch.* 6, 4. *thus,* love consumed them successively. ¶ δέκα μνῶν ἀμοιβὴ, the exchange for, *and so,* worth ten minas. ¶ παρεχέσκετ' ἀμοιβὰς, *Od.* ξ, 521. which afforded him the means of changing, *viz. his cloak with the season, L. Damm, taken as an accus. plur.*

(Ἀμοιβήν, *or* ἀμοιβηδὶ, *and* ἀμοιβηδὸν, *adv. the latter read by Aristarch. for* ἀμοιβηδὶς, *Il.* σ, 506. *s. s. as* ἀμοιβαδῐ̀ς.

(Ἀμοιβηδὶς, *adv.* in turns; alternately; successively, *Il.* σ, 506. *and Apollon.* 3, 226. ¶ *Aristarchus reads* ἀμοιβηδόν.

(Ἀμοιβὸς, οῦ, *adj.* in exchange: mutual; alternate. *Subst.* a successor, *s. s.* διάδοχος, *Il.* ν, 793. —a disciple, a follower, *Anal. Br.* 2, *p.* 446.

Ἀμοιρέω, ῶ, *fut.* ήσω, not to have a share in; to be bereft of, *with a genit.: from* ἄμοιρος.

(Ἀμοίρημα, ατος, τὸ, the not having a participation in any thing—a privation of a share, right, *or* property; *hence,* a misfortune, mishap, *or* ill luck: *from* ἀμοιρέω.

Ἄμοιρος, ου, *adj.* without a share, *or* portion; not receiving a share, *with a genit.*—deprived of, bereft; frustrated, *Eur. Phœniss.* 619.—*also, but seldom,* exempt, *or* free from, *Diodor.* unlucky, *in hunting, Pind. Nem.* 6, 26. luckless, unfortunate, wretched, *s. s. as* ἄμμορος. *Th.* α *priv.* (μοῖρα) μείρω, *obs.*

Ἀμολγαῖος, αία, αῖον, *adj.* from, *or* pertaining to milking; susceptible of, *or* fit for milking, *as the udder, Anal. Br.* 1, *p.* 246. made of, *or* prepared with milk, *as a cake, Hes. Oper.* 588. ¶ *others read* ἀμορβαία, *or* ἀμολγαία, *s. s. as* ἀκμαία, *viz.* 'the best kind of bread,' *but* ἀμολγαίη *preferable, as a rich restorative regimen is recommended to repair the exhaustion caused by the heat of summer. See* ἀμορβαία, *and* ἀμολγός. *Th.* ἀμέλγω.

(Ἀμολγεὺς, έως, ὁ, a milk-pail.

(Ἀμόλγιον, ου, τὸ, a small milk-pail, *dimin. of* ἀμολγεύς.

(Ἀμολγὸς, οῦ, ὁ, *properly,* milking-time, *hence,* morning, *or* evening twilight; the first, *or* the latter part of the night; the latter part of the night, *or* before dawn, *Od.*, δ, 821. *viz. the hour of true dreams*; the evening hour of twilight, *viz. at the appearance of Hesperus, Il.* χ, 317. *&* ν. 28., *that of the Dog-star;* at the hour ('of night,' *as also in the above cit.* νυκτὸς ἀμολγῷ) *when rapacious beasts prowl for prey, viz.* twilight, *Il.* λ, 173. *&* ο, 324. *termed also* λευκόφως *in other cases.* ¶ *In the above cit. Hom. has* νυκτὸς ἀμολγῷ *—Schn. L. cites Il.* χ, 28. μετ' ἄστρασι νυκ. ἀμ. *where* 'twilight' *he says does not apply, but, it seems not incompatible with the* 'early part of the night.' *Eustath. on Il.* ο, 324. *says that,* ἀμολγὸς *had the s. s. in Achaia, as* ἀκμὴ, *hence, according to Buttmann,* νυκ—ἀμο—*means, the* 'middle of the night,' (*and so, some explain* ἀμολγαίη, *in Hes. in the s.* 'perfect,' (*see* ἀμολγαῖος) —*in Il.* ο, 324. *the epith.* μελαίνης *is added to* νυκτὸς, *which seems to countenance this explan., unless it be taken as an ordinary epith., for the* 'early' *or* 'latter part of the night,' *in which beasts of prey prowl, as is mentioned in the verse cited, and such s. applies to all others satisfactorily. See* ἀμορβαῖος, *and* ἀμορβός.

Ἀμόλυντος, ου, *adj.* unstained; uncontaminated; unpolluted. *Th.* α *priv.*, μολύνω.

Ἀμὸν, *Dor. for* ἡμέτερον, *see* ἀμός.

Ἀμόμφητος, ου, *adj.* not blamed, *Æsch. Choe.* 503. *s. s. & Th. as* ἄμομφος.

Ἄμομφος, ου, *adj.* not blamed; blameless, *Æsch. Eum.* 478. ¶ *act. s. Cœlius Aurel. Acut.* 2, 37. *Th.* α *priv.* (μομφὴ) μέμφομαι.

Ἀμορβαῖος, ου, *adj. or* αία, (*Ion.* αίη) αῖον, *according to some,* of, *or* pertaining to husbandmen, herdsmen, *or* shepherds, *or according to others,* (*viz. Schol. Nic. Ther.* 28.) dark. *s. s. as* ἀμολγαῖος. ¶ *Hes. Op.* 588. *some read* μάζα ἀμορβαίη, *& interpret* 'shepherd's bread,' *see* ἀμολγαῖος *— the s.* 'dark' *seems to rest on that of* ἀμορβὸς, *in Hom. for* ἀμολγός. *See* ἀμορβός.

(Ἀμορβὰς, άδος, ἡ, a female companion, *fem. of* ἀμορβός.

(Ἀμορβεὺς, έως, ὁ, *s. s. and Th. as* ἀμορβός.

(Ἀμορβεύω, *fut.* εύσω, *and* ἀμορβέω, ῶ, *fut.* ήσω, to follow, *or* accompany; to aid, *or* assist, *any one, with a dat., Nic. Ther.* 350. *& Alexandr. poets.*

ΑΜΟΡΒΟ῾Σ, οῦ, ὁ, a companion, attendant, *or* follower; *hence, as a person who tends a flock,* a herdsman, *or* shepherd—*Adj.* of, *or* pertaining to flocks, *or* herds—*also,*

according to some ancient Grammarians, σκότειος, dark, dusky, *so Schol. Nic. Ther.* 28. *but in such s.?* ¶ *ἀμορβῷ νυκτὸς, instead of ἀμολγῷ νυκ. Hom. in the s. of* 'dark.'—*from the second s. that of ἀμόρξαι, for ἀμολγαίη, in Hes. See ἀμολγός, and ἀμολγαῖος, and ἀμορξαῖος. Etym. for the last s. some give ἅμα ὄρφνη; for the others, Th. ἅμα, ὁρμάω, to which also belong ἀμορμὸς, and ἀμορμεύω.*

Ἀμοργεὺς, έως, ὁ, a presser of olives, *Th.* (*ἀμόργη*) *ἀμέργω.*

(Ἀμόργη, ης, ἡ, the watery substance which flows first from olives in the press—the dregs of pressed olives.

Ἀμοργίδιον, ου, τὸ, *dimin. of ἀμοργίς.*

(Ἀμοργικὸς, κὴ, κὸν, *and* ἀμόργινος, ου, *adj.* (*more properly the latter*) made of fine flax of the island Amorgos. *Neut. plur.* τὰ ἀμόργινα, (ἱμάτια, *underst.*) *Arist. Lysist.* 150. garments of a transparent texture, like gauze, made of such flax, *but in Plat. Epist.* 13. μὴ τῶν πολυτελῶν Ἀμοργίνων (χιτωνίων, *underst.*) ἀλλὰ τῶν Σικελῶν τῶν λίνων, not the rich tunics of Amorgos, but the linen ones of Sicily, *seems to imply a difference of tissue, the former perhaps of βύσσος, or* the down of a flowering rush, *as in Anecdot. Bekker. p.* 210. *Schn. L.*—*unless superiority of manufacture explains it? Th.* Ἀμοργίς.

Ἀμοργῖ̓ς, ῖ̓δος, ἡ, a species of fine flax, cultivated in the island of Amorgos—*plur.* ἀμοργίδες, ων, αἱ, *Polluc. s. s. as* ἀμόργινα. *See* ¶, *at* ἀμόργινος. *Th. the name of the Isle.*

Ἀμοργὸς, γὴ, γὸν, *adj.* that presses, presses out, expresses, *or* sucks; that exhausts. *met.* that exhausts revenues, *or* property. *Th.* ἀμέργω.

Ἀμορία, ας, ἡ, the junction of boundaries, *s. s. as* ἀμμορία, *poet. Th.* ἅμα, ὅρος.

Ἀμορμεύω, *fut.* εύσω, *s. s. and Th. as* ἀμορβεύω. *See* ἀμορβός.

Ἀμορμὸς, οῦ, ὁ, *s. s. as* ἀμορβός. *Th.* ἅμα, ὁρμάω, *or s. Th. as* ἀμορβός.

Ἄμορος, ου, *adj. Att. s. s. as* ἄμμορος, not participating, *with a genit.* bereft of, *Eur. Med.* 1392.—unfortunate.

Ἀμορφῖ̓́α, ας, ἡ, want of form; deformity; ugliness; hideousness: *from* ἄμορφος.

Ἄμορφος, ου, *adj.* wanting form; unformed; in a rough rude state; ill defined in form; *hence,* deformed; ugly—unformed, *as to manners,* rude, impolite, unpolished. *Th. α priv.,* μορφή.

(Ἀμόρφωτος, ου, *adj.* not reduced to a regular form; unformed; not as yet finished, *or* in a rough state: *from α priv.,* μορφόω.

Ἄμος, ου, ἡ, *another (perhaps the origin.) form of* ἄμμος, sand. *See* ἄμμος.

Ἄμὸς, μὴ, μὸν, *Æol. and in Epic P. as Hom., for* ἡμέτερος, ρα, ρον, ours, *Pind. Ol.* 10, 10. *Il.* ζ, 414. ν, 178. π, 830.—*Dor.* ἀμὸς, *for* ἐμὸς, mine, *Theocrit.* 5, 108. *with the soft breathing,* ἀμὸς, *for* ἐμὸς, *in Att. P. as Eur. Androm.* 582. *Soph. Elect.* 279. *and* 588. *in the Dialogue, &c. Æsch. Choe.* 422. *some distinguish* ἀμὸς, *as Dor. for* ἡμέτερος, *from* ἀμὸς, *Att. for* ἐμὸς, *as Brunck ad Eur. Androm.* 1176. *and Fisch.* 2, *p.* 227. *In Pind. the Æol. form, and soft breathing.*

Ἀμὸς, *s. s. as* τὶς, any one, some one, *see its dat. taken as an adverb,* ἀμῇ, *or* ἀμῆ, *also* ἀμόθεν, (*originally a genitive form, Gram. Matth. Sect.* 87. *note*) *and the reg. adverb* ἀμῶς.

Ἄμος, *or* ἅμος, *Dor.* (ἧμος, *Ion. & Att.*) *See* ἧμος, as, then, when, &c.

Ἄμοτον, *adv.* (*properly, Neut. adverbially, of* ἄμοτος, ου, *adj. not in use,*) insatiably, incessantly, still more and more, with avidity, eagerly, *in such ss. freq. in Hom. generally with one of the persons of* μέμαα, *or with its participle,* μεμαὼς, μεμαυῖα, *as Il.* δ, 440. *also,* incessantly, *Apollon.* 1, 513. continually, unremittingly, perseveringly, *as mules drawing, Od.* ζ, 83. *also with verbs expressing* 'sorrow,' 'anger,' *or* any violent passion; *hence, in writ. posterior to Hom.* violent, fierce, impetuous, *thus flame, Mosch.* 3, 104. *Etym. Ancient Gram. give α priv.,* μότον, *viz.* lint for filling up wounds: *hence,* ἄμοτον, 'not to be filled up,' insatiably, *but this seems wholly improbable, and Th.?*

Ἀμουσῖ̓́α, ας, ἡ, want of cultivation in the arts sacred to the Muses, want of good taste in the fine arts, *or* literature; want of mental cultivation; ungracefulness, impoliteness, want of polish in manners; rudeness—want of elegance, *or* grace—want of harmony; dissonance; discordance, *state of being* ἄμουσος: *from* ἄμουσος.

Ἀμουσολογία, ας, ἡ, ungraceful elocution; rude, *or* vulgar style in discourse, *Athenæi, p.* 164. *Th.* ἄμουσος, (λόγος) λέγω.

Ἄμουσος, ου, *adj. lit.* without the Muses, wanting skill in, *or* a feeling of taste for the arts sacred to the Muses, *such as* music, painting, &c. *or* literature, *in general;* wanting good taste, *or* manners; rude, unpolished, illiterate—*said of things,* ungraceful, clumsy, awkward—without song, *or* music, *in particular;* ignorant of music. *Th. α priv.,* Μοῦσα.

(Ἀμουσότης, ητος, ἡ, *s. s. as* ἀμουσία, *Agathiæ Histor.* 2. *cit. Schn. L.*

Ἀμοχθεὶ, *or preferably,* ἀμοχθὶ, *adv. of* ἄμοχθος, without trouble, &c.

(Ἀμόχθητος, ου, *adj. s. s. and Th. as* ἄμοχθος.

Ἄμοχθος, ου, *adj.* without trouble, without labour, *or* effort—that has not toiled, *Xen. Mem.* 2, 1, 33. not labouring: not enduring labour, *Pind. Nem.* 10, 55. *Th. α priv.,* μόχθος.

Ἀμπ—, *Dor. and Ion. for* ἀναπ. *under which see such words as may not occur in the following col.*

Ἄμπαλος, *Pind. Ol.* 7, 120. *Dor. for* ἀνάπαλος.

Ἀμπαύω, *for* ἀναπαύω.

Ἀμπεδιήρεις, *Hom. and Æsch. read* ἂμ (*for* ἀνὰ) πεδιήρεις.

Ἀμπέδιον, through the plain, *read* ἂμ (*for* ἀνὰ) πεδίον, *Il.* ε, 87.

Ἄμπειρα, *for* ἀνάπειρα.

Ἀμπέλᾱγος, *read* ἂμ πέλαγος, ἂμ, *for* ἀνὰ.

Ἀμπελάνθη, ης, ἡ, *s. s. as* οἰνάνθη, the flower of the vine. *Th.* ἄμπελος, ἄνθος.

Ἀμπελεῖον, ου, τὸ, a vineyard. *Th.* ἄμπελος.

(Ἀμπέλειος, ου, *adj.* of, *or* pertaining to vines, *or* vineyards.

(Ἀμπελεὼν, ῶνος, ὁ, a vineyard, *a poet. form of* ἀμπελών.

(Ἀμπελικὸς, κὴ, κὸν, *adj.* of, *or* from, pertaining to, concerning, *or* coming from the vine,

(Ἀμπέλινος, ίνη, ινον, *and also* ου, *adj. s. s. as* ἀμπελικὸς, made of the vine, *or* wine, *also,* vinous—addicted to wine. ¶ ἀμπέλινον φύλλον, *Aristot.* a vine leaf—ἀμπέλινος καρπὸς, *Herodot.* the grape—γραῦς ἀμπέλινος, *Argentarii Epigr.* 30. an old woman given to wine.

(Ἀμπέλῖον, ου, τὸ, *a dimin. of* ἄμπελος. ¶ a vine leaf, *Hippocrat.*

(Ἀμπελῖ̓́ς, ίδος, ἡ, *properly, a dimin. of* ἄμπελος, a small vine, *but in general,* a vine plant. ‡‡ *a bird,* Bohemian chatterer, *Arist. Av.* 304. ‡‡ *a marine plant, Oppian. Ixeut.* 2, 7. *species unknown.*

(Ἀμπελῖτις, ιδος, ἡ, that is fit for, *or* made use of for vines. ¶ ἀμπελῖτις γῆ, *Dioscor.* 173. a kind of earth, that was rubbed on the stock of vines.

(Ἀμπελίων, ωνος, ὁ, a diminutive singing bird, *Oppian, Ixeut.* 3, 2. *species not determined, doubtless one of the* 'Motacillæ,' the 'warbler tribe,' *that frequents vineyards; hence the name.*

Ἀμπελογενὴς, έος, *adj.* of the vine kind—producing vines. *Th.* ἄμπελος, (γένος) γίγνομαι.

Ἀμπελόεις, εσσα, εν, *adj.* (*more rarely,* ὁ, ἡ, *but so Att. Il.* β, 561.) *properly,* abounding in vines, *Il.* γ, 184. ι, 152. *Pind. Isthm.* 8, 108. of, *or* from vines, pertaining to, &c.

Ἀμπελεργὸς, *contr.* ἀμπελουργὸς, οῦ, *adj. more in use.*

Ἀμπελομιξία, ας, ἡ, an intermixture of vines, *Lucian. Th.* ἄμπελος, (μίξις) μίγνυμι.

ΑΜΠΕΛΟΣ, ου, *adj.* the vine plant, *Od.* ι, 110. & 133. & μ, 245. *Pind. Ol.* 7, 3. *Nem.* 9, 123.—a vineyard—*a wild vine, growing on the sea shore in Asia, Theophrast. H. Pl.* 4, 7. *a machine used in sieges, so called, Lat.* 'Vinea,' *Mathem. Vet. p.* 15. ¶ ἄμπελος, *for* ἔμπηλος, πηλὸς, *Ion. for* οἶνος, *thus, that* 'contains wine,' *Schol. Arist. Plut.* 426.

Ἀμπελοστατέω, ῶ, *fut.* ήσω, to plant vines. *Th.* ἄμπελος, ἵστημι, στάω, *obs.*

(Ἀμπελοστάτης, ου, ὁ, a vine planter.

Ἀμπελουργεῖον, ου, τὸ, *lit.* a place where vines are cultivated, a vineyard: *from* ἀμπελουργέω.

Ἀμπελουργέω, ῶ, *fut.* ήσω, to perform the work of a vine dresser; to work in a vineyard. *Th.* ἄμπελος, ἔργον.

(Ἀμπελούργημα, ατος, τὸ, work done in a vineyard.

(Ἀμπελουργία, ας, ἡ, the cultivation, and dressing of vines; the work of a vineyard.

(Ἀμπελουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to vines, *or* vineyards; fit for, &c.; skilled in, *or* devoted to the cultivation, &c.—ἀμπελουργικὴ, (τέχνη *understd.*) the art of cultivating vines.

(Ἀμπελουργὸς, οῦ, ὁ, a vine dresser, one who works in a vineyard, *Arist. Pac.* 189. *See* ἀμπελουργέω. —*Adj.* that cultivates the vine, *or* works in a vineyard.

(Ἀμπελοφάγος, ου, *adj.* that gnaws, *or* preys upon vines. *Th.* ἄμπελος, φάγω.

Ἀμπελοφόρος, ου, *adj.* bearing vines. *Th.* ἄμπελος, φέρω.

Ἀμπελόφυλλον, ου, τὸ, the vine leaf. *Th.* ἄμπελος, φύλλον.

Ἀμπελοφῦτης, ου, ὁ, a vine planter. *Th.* ἄμπελος, φύω.

(Ἀμπελόφυτος, ου, *adj.* planted with vines.

(Ἀμπελοφύτωρ, ορος, ὁ, *s. s. as* ἀμπελοφύτης, the planter of the vine, *by excellence, Bacchus, Anthol. A. P. p.* 553.

Ἀμπελώδης, εος, *adj.* of the vine kind, like vines; abounding in vines. *Th.* ἄμπελος, εἶδος.

Ἀμπελὼν, ῶνος, ὁ, *poet.* ἀμπελεὼν, a vineyard. *Th.* ἄμπελος.

Ἀμπεμψὰς, *Dor. for* ἀναπεμψὰς, *part.* 1 *aor.* ἀναπέμπω.

Ἀμπέμψει, *for* ἀναπέμψει, *from* ἀναπέμπω.

Ἀμπεπαλὼν, *for* ἀναπεπαλὼν, *part.* 2 *aor. by reduplic. of* ἀναπάλλω.

Ἀμπερὲς, *occurs only in the comp.* διαμπερὲς, *sometimes separated by poet. tmesis, as in Il.* λ, 337. *and* ρ, 309.

Ἀμπέτασον, *poet. for* ἀνεπέτασον, *from* ἀναπετάζω.

Ἀμπετὴς, εος, *adj. Ion. & Dor. for* ἀναπετὴς, *Heliodor. Stob. Serm.* 98.

Ἀμπέτραις, *read* ἀμ πέτραις, *in Æsch.* ἀμ, *for* ἀνά.

Ἀμπεχόνη, ης, ἡ, a cloak, *or* upper garment of fine texture, *worn chiefly by women, as Theocrit.* 27, 58. *Xen. Mem.* 1, 2, 5. & *effeminate men: from* ἀμπέχω.

(Ἀμπεχόνιον, *and* ἄμπεχον, ου, τὸ, *dimin. of* ἀμπεχόνη.

Ἀμπέχω, *fut.* ἀμφέξω, 2 *aor.* ἤμπισχον, *infin.* ἀμπισχεῖν, (*as from* ἀμπίσχω), to surround; to inclose; to cover all over, *as with the foam of the sea, Od.* ζ, 225. to cover, *the head with a helmet, Soph. Œd. Col.* 314.=Ἀμπέχομαι, *Mid. fut.* ἀμφέξομαι, *imperf.* ἠμπειχόμην, *and poet.* ἀμπειχόμην, *without the augm.*, 2 *aor.* ἠμπεσχόμην, *and without augm.* ἀμπ., to cover one's self, &c.=*Pass.* to be covered, &c. *Anal. Br.* 3, *p.* 264. ¶ π, *Æol. or Dor. for* φ, *or rather euphonic, on account of* χ, *but the aspirate is resumed in the future. Th.* ἀμφὶ, ἔχω.

Ἀμπήδησε, *for* ἀναπήδησε, 3 *pers. sing.* 1 *aor. act. of* ἀναπηδάω.

Ἀμπὶ, *Æol. for* ἀμφὶ, *Kœn. Greg. p.* 344.

Ἀμπισχνέομαι, οῦμαι, *s. s. as* ἀμπέχομαι, *Mid. of* ἀμπέχω, *Arist. Av.* 1090. *s. s. as* ἴσχω. ¶ *Brunck gives from MSS.* ἀπισχοῦνται. *Th.* ἀμπὶ, *for* ἀμφὶ, ἴσχω.

Ἀμπιπλὰς, *Dor. for* ἀναπιπλάς. *See* ἀναπίμπλημι.

Ἀμπίσχω, *not in use in the pres., the supposed form from which* ἤμπισχον, 2 *aor. of* ἀμπέχω, *has been formed.*

Ἀμπλάκέω, ῶ, (*obs. in the pres.*) *and* ἀμπλάκω, *fut.* ἀμπλακήσω, 2 *aor.* ἤμπλακον, *infin.* ἀμπλακεῖν, to miss any object, not to attain, *as a marriage, Eur. Iph. Aul.* 124. *viz.* ἀπλακῶν. to lose, *a wife, Alcest.* 248. to lose, to be deprived of, *or* not to possess, *Pind. Ol.* 8, 89. *Soph. Antig.* 554. *Construct. with a genit.* to err; to commit a fault, *s. s. as* ἁμαρτάνω. ¶ *This verb and its derivat. should be written* ἀπλακ. *— Burney, Month. Rev. Feb.* 1796. *Th.* ἀμ, *for* ἀνὰ, *or* α, *euphonic, (and* μ, *also on account of* π,) πλάζω.

(Ἀμπλάκημἀ, ατος, τὸ, the having missed any thing; a miss; a mistake; a failure; an error; a transgression; a fault. *This form in Traged. only in the Lyric parts. See the* ¶ *under the verb.*

(Ἄμπλακτος, ου, *adj.* loaded with guilt, guilty, sinful, *Æsch. Ag.* 326. *or* 352. 355. wandering from, not reaching, *as the mansions of Pluto, Soph. Trach.* 120.

(Ἀμπλακίᾶ, ας, ἡ, a missing; the not attaining; failure—a fault, *or* transgression, guilt, *Pind. Isthm.* 6, 43. error, *Ol.* 7, 44. *s. s. as* ἀμπλάκημα. *This form in Trag. trimeters. See at end* ἀμπλακέω, *and* ἀμπλάκημα.

(Ἀμπλᾶκιον, ου, τὸ, *properly, dimin. of* ἀμπλακία, *but s. s. Pind. Pyth.* 11, 40.

(Ἀμπλακίσκω, *apparently an Ion. form for* ἀμπλακέω, *also* ἀμπλακίζω, *and* ἀμπλακέω, *Stobæi Serm.* 1, *p.* 22.

Ἀμπλακὼν, *part. of* ἤμπλακον, 2 *aor. act. of* ἀμπλακέω.

Ἀμπνείω, *poet. for* ἀμπνέω, *and this for* ἀναπνέω, *from it* ἀμπνείεσκε, 3 *pers. sing. imperf. Ion. in Apollon.* 3, 231.

Ἄμπνευμα, *Ion., Dor., or poet. for* ἀνάπνευμα.

Ἀμπνεῦσαι, *poet. for* ἀναπνεῦσαι, 1 *aor. inf. act. of* ἀναπνέω.

Ἀμπνέω, *fut.* ἀμπνεύσω, *for* ἀναπνέω.

Ἀμπνοὰ, ᾶς, ἡ, *Dor. for* ἀμπνοὴ, *also Dor. for* ἀναπνοὴ, *Hymn. ad Hygeiam apud Athen.* 15, *p.* 702.

Ἄμπνυε, 2 *aor. imperat. Ion for* ἀνάπνυε, *as from* ἀνάπνυμι.

Ἀμπνυμι, ἄμπνυμαι, *Ion. for* ἀνάπνυμι, *s. s. as* ἀναπνέω, ἀνάπνυμαι, *forms to which* ἄμπνυε, ἄμπνυτο, ἀμπνύνθη, *are by some referred. See* ἀναπνέω.

(Ἀμπνύνθη, *Il.* ε, 697. 3 *pers. sing.* 1 *aor. pass. poet. for* ἀνεπνύθη, *from* ἀνάπνυμαι *— the* 1 *aor. infin.* ἀμπνυνθῆναι, *Theocrit.* 25, 263. *See* ἀνάπνυμι.

(Ἄμπνῦτο, *by syncop. for* ἀνέπνυτο, 3 *pers. sing.* 2 *aor. of* ἄμπνυμαι, *for* ἀνάπνυμαι, *pass. of* ἀνάπνυμι, *s. s. as* ἀναπνέω.

Ἄμπονον, *for* ἀνὰ πόνον, *Il.* ν, 239. at work.

Ἀμπρεπὴς, ές, *adj. s. s. as* ἐμπρεπὴς, *Æsch. Suppl.* 120. *a? reading, perhaps for* ἀναπρεπὴς, *Schn. L. ed. Pass.?*

Ἀμπρεύω, *fut.* εύσω, to draw, *or* drag. *met.* to drag along, lead, *as a wretched life, in the Alexandrian Poets, as Lycophron, and Callimachus* — to convey by a beast of burthen — to aid a draught, *Suidas, agreeing with* συναμπρεύω, *Aristot. H. A.* 6, 24. ¶ *the s.* 'to convey by a beast of burthen,' *agrees with the s. of* ἐξαμπρεύω, *Arist. Lysis.* 289. *where a pack-saddle is said to be required.* ¶ ἀμπρεύω, *interpret. Hesych.* ἕλκω, *and as to the mode* προτονίζω, ἁμαξηλατέω, *Suid.* παρακομίζω, *and* τῷ ἕλκοντι ζεύγει βοηθεῖν. *Th.* ἄμπρον.

ΑΜΠΡΟΝ, ου, τὸ, *and* ἄμπρος, ου, ὁ, *a word variously interpreted,* a rope by which loads were drawn,

either by men, or animals, a rope for such purpose, *fastened to the yoke; others say,* the yoke, *itself; lastly,* a beast of burthen: *origin. s. perhaps,* any mode by which burthens were conveyed?

Ἀμπτῦχή, ῆς, ἡ, *for* ἀναπτυχή.

Ἀμπῠκάζω, *fut.* άσω, *and* ἀμπυκίζω, *fut.* ίσω, to bind the hair on the forehead with a band (ἄμπυξ) *or* fillet; *hence,* to crown, *Anal. Br.* 1, *p.* 421. to encircle, surround; *also met.* to bind, bridle, rein in, to restrain, *s. s. as* χαλινόω. *See* ἄμπυξ: *from* ἄμπυξ.

(Ἀμπυκτήρ, ῆρος, ὁ, *s. s. as* ἄμπυξ, a horse's bridle. ¶ ἀμπυκτήρια φάλαρα, *Soph. Œd. Col.* 1068. *s. s. as* ἀμπ. *in the last. s. as from an adj.* ἀμπυκτήριος, ία, ιον, pertaining to, *or* adapted, *or* used for bridling, *or* restraining.

Ἄμπυξ, ῠκος, ὁ, (*and also* ἡ, *especially in the Tragedians*) *properly,* (*according to Eustath.*) a band, *or* fillet for binding up the hair on the forehead of women, *as Il.* χ, 469. *Eur. Hec.* 463. a girdle—the hair braided into a crown, and bound by a fillet, *or* band—the forehead band of a horse's bridle; *hence,* a bridle and bit, *Quint. Smyrn.* 4, 511. *viz. a part put for the whole—met.* a band; a fetter. *Other objects also so called from the resemblance, as* a wheel, *Soph. Philoct.* 687. the circular cover of a goblet, *Arist. Ach.* 671. *interpret. Schol. Th.* (ἀμπέχω) ἄμπ, *for* ἀμφὶ, ἔχω.

Ἄμπωσις, εως, ἡ, *Ion. for* ἀνάπωσις, (*but the former more in use, even by others than Ion.*) a drinking up, a swallowing down; *frequently,* the reflux, *or* ebb, *as distinguished from* the flow of the tide, *also* the ebb and flow, the tide, *Schn. L.* the recess of the humours from the circumference to the centre of the body, *Hippocrat. Th.* ἄμ, *for* ἀνὰ, πόσις, *from* πόω, *obs.* πίνω.

Ἀμπωτίζω, *fut.* ίσω, to recede, to ebb, *viz.* the sea, *Eustath. ad Iliad. p.* 565. *Ion. for* ἀναπωτίζω.

(Ἀμπωτῖς, εως, *and* ῖδος, ἡ, *s. s. as* ἄμπωσις, the recess of the sea, ebb. *Ion. for* ἀνάπωτις.

Ἀμυγδᾰλέος, έα, έον, *adj.* of, from, *or* pertaining to almonds, *or* the almond tree, resembling, &c. *Nic. Ther.* 891. *Th.* ἀμυγδάλη.

ΑΜΥΓΔΑ΄ΛΗ, ης, ἡ, the almond, the nut of the almond tree.

(Ἀμυγδαλῆ, (*contr. of* ἀμυγδαλέα, *fem. of* ἀμυγδαλέος) ῆς, ἡ, the almond tree.

(Ἀμυγδάλινος, ίνη, ινον, *adj.* made of almonds.

(Ἀμυγδάλιος, ία, ιον, *adj. s. s. as* ἀμυγδάλινος, *Hippocr.*

(Ἀμυγδαλὶς, ίδος, ἡ, the almond nut.

(Ἀμυγδαλίτης, ου, ὁ, that is made of, prepared, *or* compounded with almonds; that resembles almonds, *Schn. L.*

Ἀμυγδαλοειδὴς, έος, *adj.* of the nature of, *or* like almonds. *Th.* ἀμυγδάλη, εἶδος.

Ἀμυγδαλόεις, εσσα, εν, *adj. s. s. as* ἀμυγδαλέος, resembling almonds, *or* the almond tree. *Th.* ἀμυγδάλη.

Ἀμυγδαλοκατάκτης, ου, ὁ, a cracker of almonds. *Th.* ἀμυγδάλη, (κατάγνυμι) κατὰ, ἄγνυμι, ἄγω, to 'break.'

Ἀμύγδαλον, ου, τὸ, *s. s. as* ἀμυγδάλη, *Pierson. Mœr. p.* 10.

Ἀμύγδαλος, ου, ἡ, *s. s. as* ἀμυγδάλη, *but auth.? Lucian cit. Schn. L.*

Ἀμυγδαλώδης, εος, *adj. s. s. and Th. as* ἀμυγδαλοειδής.

Ἄμυγμα, ατος, τὸ, that which has been wounded superficially, scratched, *or* scarified, *also* the act of, &c. *s. s. as* ἀμυγμός. *Th.* ἀμύσσω.

(Ἀμυγμὸς, οῦ, ὁ, the act of scratching, wounding superficially; scarification.

Ἄμῦδῐς, *Æol. adv. s. s. as* ἅμα, *said of time, or place, the latter more usual,* at once, at the same instant, *Od.* μ, 415. *but* all together, *v.* 413. all together, *or* in a crowd, *Il.* κ, 300. *and* 525. ν, 114. *and* μ, 385. ν, 336, &c. *without a case in Hom., with the dat. in later writ., as Arat.* 581. ¶ παννύχιοι δ' ἄρα τοίγε πυρῆς ἀμυδὶς φλόγ' ἔβαλλον, *Il.* ψ, 217. during the entire night they kept together (maintained) the flames of the pyre, *viz. by flinging in a heap brands upon it,* ἔβαλλον, *s. of* συνέβαλλον, *as is* ἱστᾶσι, ν, 336. *for* συνιστᾶσι, *also with* ἄμυδις. ¶ ἀλλ' ἄμυδις κικλήσκετο πάντας ἀρίστας, κ, 300. but called together all the bravest. *Th. an Æol. form for* ἅμα.

Ἀμυδρήεις, εσσα, εν, *adj. a poet. form of* ἀμυδρός.

Ἀμῡδρὸς, ρᾱ, ρὸν, *adj.* dark, obscure, scarcely perceptible, *as letters illegible, Thuc. cit. Schn. met.* dark, *or* dim, faint, *as hopes, Plutarch. Th.* ἀμαυρὸς, *or, perhaps, merely a dialectic variety of it.*

(Ἀμυδρότης, ητος, ἡ, the state of not being discernible, *or* perceptible by any sense; obscurity; indistinctness; faintness, *lit. or met.*

(Ἀμυδρόω, ῶ, *fut.* ώσω, to render obscure, indistinct, *or* faint. *Compare the above adj. and subst.*

(Ἀμύδρωσις, εως, ἡ, the act of rendering obscure, &c. *see above the ss. of the verb. s. s. as* ἀμαύρωσις, obscuration, dimness of vision, &c.

Ἀμῦελος, (*Schn. L. Pass.*) ου, *adj.* wanting marrow. *Th.* α *priv.,* μυελός.

Ἀμύζω, *fut.* ύσω, to suck with closely compressed lips, *Xen. Anab.* 4, 5, 27. *and Hemster. Lucian. T.* 1, *p.* 114. *Th.* α, *for* ἅμα, μύζω.

Ἀμυησῐ΄ᾱ, ας, ἡ, want of initiation in sacred mysteries; profaneness; *from* ἀμύητος.

Ἀμύητος, ου, *adj.* uninitiated in sacred mysteries; profane. ¶ *equivalent to* οὐ δυνάμενος μύειν, *viz.* στέγειν, (*from* μύω) *Plat. Gorg. A. Th.* α *priv.,* μυέω, μύω.

Ἀμυθᾰ΄ων, *pr. n. Odyss.* λ, 258.

Ἀμῡ΄θητος (*Schn. L. Pass.*) ου, *adj.* inexpressible; *hence, met.* immense, innumerable, infinite. *Th.* α *priv.* (μυθέομαι) μῦθος.

Ἄμῦθος, ου, *adj.* without fables, *such as poetry, not containing* mythical *or* fabulous *subjects—see the exact ss. of* μῦθος—without words.

Ἀμῡ΄κητος, ου, *adj. lit.* not resounding with the lowing, *or* bleating of herds, *or* flocks, *but properly, said of those of oxen and cows. Th.* α *priv.,* μυκάω.

Ἀμῡ΄κλαι, *also* ἀμυκλαίδες, ων, αἱ, shoes of a peculiar fashion, *or* excellence, manufactured at Amyclæ in Laconia, *Theocrit.* 10, 35. *Th.* Ἀμύκλαι, *a Laconian city so called.*

Ἀμῡ΄κλαΐζω, *fut.* ίσω, to speak in the dialect of Amyclæ, *Theocrit.* 12, 13.

Ἀμυκτὴρ, ῆρος, ὁ, *or* ἡ, one that wants the nose. *Th.* α *priv.,* μυκτήρ.

Ἀμυκτικὸς, κὴ, κὸν, *adj.* that scratches, wounds superficially, *or* scarifies; fit for, *or* made use of for scratching, &c. *Th.* ἀμύσσω.

(Ἀμυκτικῶς, *adv. of* ἀμυκτικός.

Ἀμύλιον, ου, τὸ, a cake made of the finest wheaten flour. *See* ἄμυλος.

Ἄμυλον, ου, τὸ, (ἄλευρον, *underst.*) *lit.* without a mill, a flour made of corn not ground, but bruised, the process described by *Dioscor.* 21, 123. *& Plin.* 18, 7. *invented at Chios: neut. of* ἄμυλος, *which see.*

Ἄμῦλος, ου, *adj. lit.* not prepared by a mill, (*see* ἄμυλον,) *hence,* ἡ ἄμυλος, *Arist. Pac.* 1195. *and Ach.* 1092. *also,* ὁ ἄμ.—*Theocrit.* 9, 20. a cake of such flour; *thus* ὁ ἄμυλος (ἄρτος, *underst.*) fine wheaten bread, *and with* μᾶζα, *or* πλακοῦς, a cake of, &c.—ὁ ἄμυλος, *a species of evergreen oak, perhaps,* Quercus Ballota, *having esculent nuts. L. Damm. cit. Schol. Theocr. but? Th.* α *priv.,* μύλη.

Ἀμῡ΄μων, ονος, *adj.* exempt from reproach, not liable to reproach, *or* blame, irreprehensible, *and thus,* distinguished, eminent, *either by personal qualities, splendour of birth, or rank;* valiant, *applied to Achilles, Il.* ρ, 186. illustrious, noble; *also* 'faultless,' *and so of distinguished beauty,* beautiful, *as an epith. of women*—blameless,

faultless, *and so,* praiseworthy, laudable, excellent, perfect, good, *as applied to things; in the above ss. freq. in Hom. as an epith. of Æsculapius,* of irreproachable, *& so,* consummate skill, *Il.* δ, 194. *and of a nymph,* ξ, 444. *never of the Deities, and to Æsculap. only in his quality of physician—the ss.* 'distinguished,' 'noble,' laudable,' illustrious, *by rank or birth, apply most generally; the moral qualities not necessarily implied, as in Od.* α, 29. *applied to Egisthus, though said to be an object of Jove's anger for his crime*—laudable, excellent, *but perhaps,* blameless, ι, 414, *viz.* ἐμὸν δ' ἐγέλασσε φίλον κῆρ ὡς ὄνομ' ἐξαπάτησεν ἐμὸν καὶ μῆτις ἀμύμων, but my heart was rejoiced, finding that my name (*of* οὖτις) and my laudable stratagem had deceived them, *viz.* the Cyclopes, *here, it may be* 'blameless, irreproachable.' ¶ κτέατον ἀμύμονα, *Pind. Ol.* 10, 33. an honourable possession. ¶ *Compare* ἀμώμητος, *having the s. s. and origin, as also* ἄμεμπτος. *Etym. an Æolian form,* υ, *for* ω, *and from* ἄμωμος, *thus* ἄμυδις, *from* ἅμα, υ, *for* α, ἀγυρὰ *for* ἀγορὰ, υ, *for* ο. *Th.* α *priv.,* μῶμος.

Ἀμυμώνη, ης, ἡ, a certain fountain near Argos.

Ἀμῦνα, ης, ἡ, the warding off an attack, personal defence, defence —*against another,* retaliation, vengeance, *for injury*—defence, *of another,* aid, succour, protection. ¶ *Although occurring in Tim. Gloss. Platon., yet, not in the old writ., it occurs in Plut. Thes.* 29. *Cæsar.* 44. *Th.* ἀμύνω.

(Ἀμῡνάθω, *Mid.* Ἀμυνάθομαι, *lengthened poet. forms of* ἀμύνω, ἀμύνομαι, *Æsch. Eumen.* 416. *or* 432. *Eur. Androm.* 719. *Att., especially by the Tragedians.*

(Ἄμῡνη, ης, ἡ, *Ion. for* ἄμυνα.

(Ἀμυνέμεν, *& ἀμυνέμεναι, Æol. and Dor. for* ἀμύνειν, *inf. of* ἀμύνω.

(Ἀμῡνητὶ, *adv.* by way, *or* for the purpose, of defence, &c. *See* ἄμυνα. *Apollon. de Adv.* 571.

(Ἀμῡνῐάς, ου, ὁ, one who is eager for revenge.

(Ἀμύντειρα, ας, ἡ, *fem. of* ἀμυντήρ.

(Ἀμυντέος, ᾱ, έον, *verb. adj.* to be resisted, *Aristoph. Lysist.* 661.

(Ἀμυντὴρ, ῆρος, ὁ, a defender; an avenger; a protector—*plur.* ἀμυντῆρες, οἱ, the branches of a stag's antlers that point forwards, *Aristot. H. A.* 9, 5. *See* ἀμύνω.

(Ἀμυντήριος, ου, *adj.* that defends; that protects—that avenges—fit for, *or* used for defence, protection, *or* revenge; defensive. *Neut.* τὸ ἀμυντήριον, (ὅπλον, *underst.*) defensive weapons, *or* armour—ἀμυντήριοι ὀδόντες, *lit.* the defensive teeth, the tusks, *of a wild boar.*

(Ἀμυντικὸς, κὴ, κὸν, *adj.* skilled, *or* expert in defending *one's self, or others, or* in avenging; prompt in, *or* disposed, to defend, &c. *See the verb.*

(Ἀμύντωρ, ορος, ὁ, *for* ἀμυντὴρ, *in Hom. mostly,* an aid, a protector; one who keeps off evil.

Ἀμῡ́νω, *fut.* νῶ, *inf. Dor. Æol. Epic poet.* ἀμυνέμεν, *&* ἀμυνέμεναι, *for* ἀμύνειν, to ward off; to keep off; to repel—to defend; to aid, *or* assist—to use in defence, *or* to fight. *Construct.* to repel, *accus. of the person, or thing repelled, or warded off, Il.* χ, 84. to keep off danger *from any one, and so,* defend, *accus. of the thing kept off,* dat. *of person or thing defended,* α, 341. *and* 456. *Od.* ϑ, 525. *dat. left underst.* ε, 603. *and* ζ, 463. *accus. also omitted,* π, 522. *and in the s. of* aid, defend, help, fight for, *freq.* ε, 486. ζ, 262. ο, 688. *where a word signif.* 'destruction,' evil *is underst.—with a dat. also of the means,* ν, 672. *the force of* πρὸς, *in the comp.* προσαμύνω, *separated by tmesis.—with a genit. of the persons or things defended,* μ, 402. δ, 11. ο, 731. *and elsewhere—with* ἀπὸ, *followed by a genit. as* ν, 109. π, 75, *and* 80. *and Od.* ρ, 538. to fight, *Il.* ν, 814. *and* υ. 312. *no case following—with* περὶ, *and a genit.* to fight for, *or* on account of, *Il.* ρ, 182. (*or in the s. s. as the mid. with* περὶ) to fight and avenge, *or* avenge.=Ἀμύνομαι, *Mid.* 1 *aor.* ἠμυνάμην, *infin.* ἀμύνασθαι, 2 *aor.* ἠμυνόμην, to repel from one's self, defend one's self, *accus. of person or thing repelled,* keep off, avert, *accus. Il.* ν, 514. fight for, *or* defend, *with a genit.* μ, 155. 179. *and elsewhere;* to fight, *without a case following,* ν, 514.—*with* περὶ, *and a genit.* to fight for, *or* to avenge, μ, 243. *Act. and Mid. in the s. construct. in writ. posterior to Hom.; but, the Mid.* to revenge an injury done upon any one, *person in the accus.,* περὶ, *and a genit. of the offence, or cause, Xen. and Thuc. a freq. construct.* —¶ *Act.* ἄμυνε δὲ δῆϊον ἄνδρα, *Il.* χ, 84, but repel the hostile man. ¶ ἄστεϊ καὶ τεκέεσσι ἀμύνων νηλεὲς ἦμαρ, *Od.* ϑ, 525. keeping off the fatal day from the city and his children—*dat. underst.* ἀμύνειν δούλιον ἦμαρ, *Il.* ζ, 463. (ὑμῖν *underst.*) to keep off (*from you*) the day of servitude—*accus. underst.* Σαρπηδὼν Διὸς υἱός, ὁ δ' οὐδ' ᾧ παιδὶ ἀμύνει, π, 522. Sarpedon the son of Jove; who yet does not defend his son, *viz.* keep off destruction from. (λοιγὸν *underst.*) ¶ ἀλλὰ Ζεὺς κῆρας ἄμυνε παιδὸς ἑοῦ, *Il.* μ, 402. but Jove kept off death from (*viz.* guarded) his son—*with* ἀπὸ, νέων ἀπὸ λοιγὸν ἀμῦναι, π, 80. to defend the ships from destruction, keep off destr. from—ἀμυνέμεν οὐκ ἐθέλουσι νέων, ν, 109. they are not willing to defend the ships, avert destruction (λοιγὸν) from. ¶ ἀμυνέμεναι περὶ Πατρόκλοιο θάνοντος, *Il.* ρ, 182. to fight for, on account of Patroclus, *or* to avenge Patr. *s. s. as* μάχεσθαι περί τινος, *Heyne obss. ad* π, 522. ¶ νηυσὶ μὲν ἐν μέσσῃσιν ἀμύνειν εἰσὶ καὶ ἄλλοι, *Il.* ν, 312. for there are others ready to fight in the midst of the ships—υ. 814. ἄφαρ δέ τε χεῖρες ἀμύνειν εἰσὶ καὶ ἡμῖν, but we too have hands to fight.=*Mid.* ἀμύνετο νηλεὲς ἦμαρ, *Il.* ν, 514. ¶ ἀμυνόμεναι σφῶν τ' αὐτῶν καὶ κλισιάων, νηῶν τ'—defending (averting evil from) themselves, the tents, and the ships, *Il.* μ, 155. ¶ νῦν σφῶϊν ἀμύνεσθαι φίλον ἔστω, now be it your delight to fight, *Il.* π, 556. —*with* περὶ, εἷς οἰωνὸς ἄριστος ἀμύνεσθαι περὶ πάτρης, μ, 243. each omen is good for him who fights for his country, *or* to avenge his country. ¶ ἀμύνεσθαί τινα, to defend one's self against, *or* repel any one, *as* θήρια, wild beasts, *Ælian. V. H.* 13, 1. ¶ ἀμύνεσθαί τινα ἀδικοῦντα, *Xen. Anab.* 2, 3, 23. to wreak his vengeance on one who had injured him—ἀμυν. τινα ὁμοιοῖς, *Thuc.* 1, 42. to avenge an injury by inflicting a similar one—ἀνανδρόν ἐστι τὸ μὴ ἀμύνεσθαι τὸ προαδικούμενον, it is dastardly not to avenge an injury received, *Herodian,* 3, 6, 9. *Th.* α *priv.,* μύνη.

Ἀμὺξ, *adv.* scratching, wounding superficially, grazing the skin, *or* biting, *Nic. Ther.* 131. *Th.* ἀμύσσω.

Ἀμὺξ, ύχος, ὁ, *in late writ. for* ἄμυξις.

(Ἄμυξις, εως, ἡ, the act of scratching, gashing, making a superficial wound, scarification.

Ἀμῡ́ριστος, ου, *adj.* not anointed with fragrant unguents, *or* oiled; not perfumed. *Th.* α *priv.* (μυρίζω) μύρον.

Ἀμύσσω, *Att.* —ύττω, *fut.* ύξω, to tear, scratch, abrade, excoriate, to make a superficial wound, *as tearing with the nails the skin of the neck and bosom in violent grief, Il.* τ, 284.—to let blood by scarification; to scarify. *met.* to tear, wound, *viz.* vex, distress, give pain, α, 243.=Ἀμύσσομαι, —ύττομαι, *Mid.* 1 *aor.* ἠμυξάμην, to wound, injure, *or* distress one's self.=*Pass.* to be torn, wounded, *or met.* vexed, tormented. ¶ χερσὶ δ' ἄμυσσεν στήθεά τ' ἠδ' ἀπαλὴν δειρὴν, *Il.* τ, 284. but she tore with her hands her bosom and her delicate neck. ¶ σὺ δ' ἐνδόθι θυμὸν ἀμύξεις, χευόμενος, *Il.*

α, 243. but thou wilt within thee tear thy heart, furious, *at having dishonoured, &c.*—φρὴν μοι ἀμύσσεται φόβῳ, *Æsch.* my mind is torn with terror. ¶ χαλεπὸς γὰρ ἔσω θεὸς ἦπαρ ἄμυσσεν, *Theocrit.* 13, 71. (ἄμ—, *Dor. for* ἡμ—) for the cruel Deity tore (tortured) his inmost liver. ¶ ἀμύσσω, *means a more superficial wounding than* δρύπτω. *Etym. Some refer it to* αἷμα, αἱμάσσω, to draw blood, to wound; *others, to* αἷμος, *in the s. of* a 'thorn,' *or* sharp point, *but in either case ultimately from* αἷμα. *Th.* αἷμα.

'Αμυσταγώγητος, ου, *adj.* not initiated, *or* instructed in religious mysteries. *Th. α priv.* (μυσταγωγέω) μύστης, ἄγω.

'Αμυστὶ, *adv. lit.* without closing the lips; *hence,* at one draught. ¶ ἀμυστὶ πίνειν, *Anacreon,* to drink deeply. *Th. α priv.,* μύω.

('Αμυστίζω, *fut.* ίσω, 1 *aor.* ἠμύστισα, *lit.* to drink without closing the lips, emptying the cup at one draught, to drink copiously, *Eur. Cyclop.* 562.: *from* ἀμυστί.

('Αμυστις, ιος, *and* ίδος, ἡ, the act of drinking deeply; (*see above, the adv., and verb,*) immoderate, *or* copious drinking; *hence,* a sort of large goblet, *so called, in use among the Thracians.*

'Αμυστος, ου, *adj. s. s. as* ἀμύητος. *Th. α priv.* (μύστης) μυέω, μύω.

('Αμυχὴ, ῆς, ἡ, *s. s. and Th. as* ἄμυξις.

'Αμυχηδὸν, *and* ἀμυχὶ, *adv. s. s. and Th. as* ἀμὐξ, *adv.?*

'Αμυχιαῖος, αία, αῖον, *adj. properly,* scratching, excoriating, abrading, *or* grazing the surface; *hence, met.* superficial. *Th.* (ἀμυχὴ) ἀμύσσω.

'Αμυχμὸς, οῦ, ὁ, *properly, s. s. as* ἄμυξις; the wound, *of a sword, Theocrit.* 24, 124.

'Αμυχώδης, εος, *adj.* of the nature of, *or* like a wound. *Th.* ἀμυχὴ, εἶδος.

'Αμφαγάπᾰζω, *fut.* άσω, to embrace affectionately, *Il.* π. 192. to embrace, *viz.* greet and receive with affectionate hospitality, *Od.* ξ, 381.=Ἀμφαγαπάζομαι, *Mid. s. s. as the act. in Il.* π, 192. *Th.* ἀμφὶ ἀγαπάω.

('Αμφᾰγᾰπάω, *fut.* άσω, *another form of the foregoing, s. s. Hes. Oper.* 58. *Hom. H. Cerer.* 439.

'Αμφαγερέθομαι, to be collected all round about, *a poet. form, the imperf.* 3 *pers. plur. alone occurs, the prepos. separated by a poet. tmesis, in Od.* ρ, 34. ἀμφὶ δ' ἄρ' ἄλλαι δρωαὶ Ὀδυσσῆος .... ἠγερέθοντο, but around her were the maid-servants of Ulysses: *another form and s. s. as* ἀμφαγέρομαι.

'Αμφᾰγέρομαι, to assemble round about; to be assembled round, *any one, as the Nymphs attending on Thetis,* ἀμφάγεροντο, 3 *pers. plur. imperf. poet. without augm., Il.* σ, 37. *Th.* ἀμφὶ, ἀγέρω, ἀγείρω.

'Αμφαγγεάω, ῶ, *fut.* ήσω, *Xen. Anab.* 2, 5, 33. *s. s. as, or for* ἀμφιγ— *the first approved of by Valcken. ad Ammon. p.* 69.

'Αμφᾰδὰ, *adv. s. s. and Th. as* ἀμφαδὸν, *properly neut. plur. of* ἀμφαδὸς, *see at* ἀμφαδός.

('Αμφᾰδὸν, *adv. s. s. and Th. as* ἀμφαδὸν, *see at* ἀμφαδός.

'Αμφᾰδίη, *adv. properly, dat. fem. Ion. of* ἀμφάδιος, *adverbially, for* ἀμφαδὸν, *Apollon.* 3, 615.

('Αμφᾰδίην, *adv. properly accus. fem. Ion. of* ἀμφάδιος, *taken adverbially. s. s. as* ἀμφαδόν.

'Αμφᾰδιος, ία, ιον, *adj.* perfectly visible; manifest, evident, open, unconcealed. ¶ πρίν γ' ἀμφάδιον ἐλθεῖν, *Od.* ζ, 288. before a public marriage had taken place. *Th.* (*for* ἀναφάδιος, *obs.*) ἀμ, *for* ἀνὰ, φαίνω, φάω.

('Αμφᾰδὸν, *adv.* unconcealed, manifestly, openly, *Hom. freq. See* ἀμφαδός.

('Αμφᾰδὸς, δὴ, δὸν, *adj. obs.* (*for* ἀνάφαδος, *or* ἀνάφανδος, *the first not in use*) *of which only the neut. sing.* ἀμφαδὸν, *and plur.* ἀμφαδὰ, *and accus. fem.* ἀμφαδὸν, (κατὰ *understd.*) *taken adverbially, are in use.*

'Αμφαίνω, *poet. for* ἀναφαίνω.

'Αμφαῖσσομαι, to rush upon on all sides, *as hounds attacking a wild boar, Il.* λ, 417. to fall, *or* flow all about, *as the mane of a horse in rapid motion,* ζ, 510. *Th.* ἀμφὶ, ἀΐσσω.

'Αμφαλάλημαι, to wander round about: *from* ἀμφὶ, ἀλάλημαι.

'Αμφαλείφω, *fut.* ψω, to anoint all about, *Il.* ω, 582. *Th.* ἀμφὶ, ἀλείφω.

'Αμφαλλὰξ, *adv. s. s. as* ἐναλλὰξ, *Hes. apud Athen.* in exchange, mutually, reciprocally, *Strat. Epigr.* 77.: *from* ἀμφαλλάσσω.

'Αμφαλλάσσω, *Att.* —άττω, *fut.* ξω, to change totally, *Oppian. Cyn.* 3, 13. *Th.* ἀμφὶ, ἀλλάσσω.

'Αμφαμιῶται, ῶν, οἱ, slaves in Crete, like the Helots of Sparta.

'Αμφανδὸν, *adv. Dor. or poet. for* ἀναφανδόν.

'Αμφανέειν, *poet. for* ἀναφανεῖν, *fut. infin. of* ἀναφαίνω, *Hom. H. Merc.* 16.

'Αμφαξονέω, ῶ, *properly,* to have the axle-tree inclining from one side to the other. *met.* to be unsteady; to totter, *Eustath. & Puusan. Th.* ἀμφὶ, ἄξων.

'Αμφᾰράβέω, ῶ, *fut.* ήσω, to ring, rattle, *or* resound all round about, *said of the clash of arms, Hom. & Hes. Th.* ἀμφὶ, ἀραβέω.

'Αμφᾰραβίζω, *fut.* ίσω, *s. s. as* ἀμφαραβέω, *Hes. Scut. Her.* 64: *from* ἀμφὶ, ἀραβίζω, *s. s. as* ἀραβέω.

'Αμφαρίστερος, ου, *adj. lit.* having both hands awkward as the left, awkward, *opposed to* ἀμφίδεξιος. *Th.* ἀμφὶ, ἀριστερός.

'Αμφᾰσία, ας, *Ion.* ίη, ης, ἡ, loss of speech, *from violent emotion, Od.* δ, 704. *Il.* ρ, 695. *Apollon.* 3, 810. *poet. for* ἀφασία. *Th. α priv.* (μ, *euphonic*) φάω, to 'speak.'

'Αμφαυξις, εως, ἡ, the growth of after-shoots round about the trunk of a tree, *Theophrast. H. Pl.* 3, 8. *Th.* ἀμφὶ, (αὔξις) αὐξάνω.

'Αμφαϋτέω, ῶ, *fut.* ήσω, to resound loudly all around, *or* on every side, *Il.* μ, 160, *prepos. separated by tmesis, &* ἄϋτευν, *Dor. for* ἀμφηΰτουν. *Th.* ἀμφὶ, ἀϋτέω.

'Αμφᾰφάω, ῶ, *fut.* ήσω, (*part. pres.* ἀμφαφόων, *Ion. for* ἀμφαφῶν) *and* 'Αμφαφάομαι, *Mid.* (*imperf.* 3 *pers. plur.* ἀμφαφόωντο, *poet. for* ἀμφηφῶντο, *inf.* 1 *aor. pass. Ion.* ἀμφαφάασθαι) to feel all over, *Od.* τ, 475. to touch, *the act. part. pres.* ϑ, 196. to handle, *viz.* to use, *as a bow,* 215. to handle, (*or meddle with, or touch,*) *Il.* χ, 373. ¶ ἦ μάλα δὴ μαλακώτερος ἀμφαφάασθαι Ἕκτωρ, ἢ ὅτε, κ.τ.λ. how much easier Hector is to be handled now, than, *when he, &c. Th.* ἀμφὶ, (ἁφὴ) ἅπτω.

'Αμφείπετο, 3 *pers. sing.* 2 *aor. mid. of* ἀμφέπομαι.

'Αμφελελίζομαι, *fut.* ίσομαι, to twine itself round about. *Th.* ἀμφὶ, (ἑλελίζω) ἑλίσσω.

('Αμφέλικτος, ου, *adj.* twisted, *or* wound round about.

('Αμφελίσσω, *Att.*—ίττω, *fut.* ξω, to twine round; to twist, *or* fold round about, to envelop=*Mid.* 1 *aor.* ἀμφηλιξάμην, *infin.* ἀμφελιξάσθαι, to twine itself round about, to envelop, *or* seize within, *as with the jaws, in order to devour, Pind. Nem.* 1, 62.

'Αμφέλκω, *fut.* έλξω, to draw together from all sides, round about. ¶ ἀμφέλκεται πόντον, *Dionys. Perieg.* 268. *s. s. as* ἕλκεται ἀμφὶ πόντον. *Th.* ἀμφὶ, ἕλκω.

'Αμφελῠτρόω, ῶ, *fut.* ώσω, to fold round, to wrap up and cover completely, *Lycophr.* 75. *Th.* ἀμφὶ, ἑλυτρον.

('Αμφελῠτρωσις, εως, ἡ, an enfolding—an envelope, a covering.

'Αμφενέπω, *s. s. as* ἐνέπω, *Nicand. the prepos.* ἀμφὶ, *giving force to the s. Th.* ἀμφὶ, (ἐνέπω) ἓν, εἰπεῖν.

'Αμφέπω, *another but rare form of* ἀμφιέπω.

'Αμφερείδω, *the s. of* ἐρείδω, *adding* 'round about,' *or* 'on all sides, *the s. of* ἀμφὶ. *Th.* ἀμφὶ, ἐρείδω.

'Αμφερέφω, to cover round about, *or* entirely. *Th.* ἀμφὶ, ἐρέφω.

'Αμφερκὴς, έος, *adj.* inclosed on all sides, *Hesych. Th.* ἀμφὶ, ἕρκος.

'Αμφερυθαίνω, *fut.* άνω, & ήσω, to redden all over; to make blush

all over the face. *Th.* ἀμφὶ, ἐρυθαίνω.

Ἀμφέρχομαι, 2 *aor.* ἀμφήλυθον, to come round about, *or* surround, *as voices, Od.* ζ, 122. *with an accus., in* μ, 369. *a dat. Th.* ἀμφὶ, ἔρχομαι.

Ἀμφεσταν, *for* ἀμφέστησαν, 3 *pers. plur.* 1 *aor. of* ἀμφίστημι.

Ἀμφέστην, ης, η, 2 *aor. act. of* ἀμφίστημι.

Ἀμφέρω, *poet. for* ἀναφέρω.

Ἀμφετήτῡμος, ου, *adj. s. s. as* ἐτήτυμος.

Ἀμφέχω, *s. s. as* ἀμπέχω, *and for it in Quint. Smyrn. freq., said of clouds,* 8, 483. 10, 54. *of darkness,* 13, 12. *met. of mental affections and passions, grief,* 3, 6. 14, 39. *&c. situations, as slavery,* 14, 28. *terror,* 3, 25. *shame,* 12, 555. *&c.*

Ἀμφέχανε, 3 *pers. sing.* 2 *aor. of* ἀμφιχαίνω.

Ἀμφεχύθη, 3 *pers. sing.* 1 *aor. pass. and* ἀμφέχυτο, 3 *pers. sing. of the* 2 *aor. mid. of* ἀμφιχέω, *or* — χύω.

Ἀμφηκὴς, έος, *adj.* doubly pointed, *Cleanth. H. in Jov.* 10. two-edged. *Th.* ἀμφὶ, ἀκή.

Ἀμφῆλιξ, ικος, *adj.* of doubtful sex, *Phrynich. apud Polluc.* very aged, *Cratinus. Th.* ἀμφὶ, ἥλιξ.

Ἀμφήλυθε, 3 *pers. sing. of* ἀμφήλυθον, 2 *aor. of* ἀμφέρχομαι.

Ἀμφημέρινος, ίνη, ινον, *adj.* daily; day by day, *Pierson. Mær. p.* 46. diurnal, occurring only by day, *as certain fevers, Hippoc. Th.* ἀμφὶ, ἥμερα.

(Ἀμφήμερος, ου, *adj. s. s. as* ἀμφημέρινος.

Ἀμφηρεφὴς, έος, *adj.* covered on all sides, *or* above and below, *as a quiver, Il.* α, 45. *L. Damm. or according to some,* full. *Th.* (ἀμφερέφω) ἀμφὶ, ἐρέφω.

Ἀμφήρης, εος, *adj.* rowed on both sides, *Eur. Cyclop.* 15. *from* ἀμφὶ, ἐρέσσω, completely furnished, *or* provided (*as a mouth with teeth*) with a double row, *Eur. Ion.* 1128. well provided, *or* secured on all sides, *Eur. Herc. fur.* 243. : *from* ἀμφὶ, ἄρω.

(Ἀμφηρικὸς, κὴ, κὸν, *adj.* that is rowed, by each rower working two oars, *said of a* pirate's boat, ἀκάτιον, *Thuc.* 4, 67.: *from* ἀμφὶ, ἐρέσσω.

Ἀμφήριστος, ου, *adj. lit.* contested on both, *or* on all sides, contestable, doubtful, undecided, *or* uncertain, *the issue of a race, Il.* ψ, 382. equal, *lit.* between whom it is impossible to see a difference, alike, *Oppian. Cyn.* 2, 77. *& Hal.* 1, 90. equal in numbers. *Th.* ἀμφὶ, (ἐρίζω) ἔρις.

Ἀμφὶ, *Prepos. governing the Gen. Dat. and Accus. With the Genit.* about, round about, *a place, in w. posterior to Hom.*, of, concerning, *Eur. Hec.* 72. about, respecting, *or* of, *as of something forming the subject of a poem, or song, Od.* Θ, 267. *Pind. freq.*, about, for, for sake of, on account of, for the possession of, *Il.* π, 825. of, *or* concerning, *or* to, *for* πρὸς, *as, to the truth of any thing, in asseveration, Apollon.* 2, 216. — *With the Dat.* round, *or* about, *a place, as,* about *the head, or breast, with* περὶ, *adverbially, or by poetic pleonasm, Od.* λ, 609. surrounding, round, *a person,* μ, 397. γ, 362. round about, *or* on, *as flesh* on *spits,* μ, 365. *viz.* on, *so as to be surrounded by, as a vessel on the fire, Il.* σ, 344. in, *or* between, *or* among, *Eur. Phœn.* 1532. near, by the side of, *Il.* δ, 493. by, with, together with, by the art of, *Pind. Pyth.* 1, 22. by the means of, through, *Nem.* 1, 42. 7, 118. *expressing the motive, or cause, occasion, or means, by which any thing is done,* by reason of, through, *or* on account of, *also* on account, *Od.* μ, 26. *& freq.*, for, *or* for sake of, *as above with the genit., Il.* γ, 157. *Herodot.* 6, 62.

With the Accus. s. s. as with the Dat. especially in poet., round about, about, *and also, as with the Dat.*, round about, *with the pleonasm of* περὶ, *or adverbially, Il.* β, 305. *Theocrit.* 7, 142. about, near, *or* at, *a place, Il.* β, 461. about *a person, as attendants, or companions, Hes. Scut. H.* 178. *Il.* β, 417. *with an accus.* at, *a place, Pind. Ol.* 9, 46. in, *or* into, *Pind. Ol.* 1, 78. *See at Examp. under Accus. for some peculiar acceptations.* — about, *as occupied* about *supper, Xen. Cyr.* 5, 5, 44. *& so freq. in Att. writ.*, about, *viz.* all round, *or* in all parts of, (*not surrounding*) *the city, Il.* λ, 705. in, *viz.* surrounded by, *Soph. Aj.* 1083. concerning, (*in periphrases*) *as* τὰ ἀμφὶ πόλεμον, *for* τὰ πολεμικὰ, warlike affairs — against, *or* towards, *as* towards *evening, Xen. Cyr.* 5, 4, 16. about, *or* nearly, *a certain age, Cyr.* 1, 4, 16. *so also of numbers,* thereabout, *as* about, *twenty, &c. Xen.* during *any period, or* throughout, *Pind. Ol.* 1, 157. *&* 2, 55. *adverbially, without a case,* round about, all throughout, all around, *Hom. frequently — often also separated from its verb when compounded, and so apparently adverbially with* περὶ, *Il.* φ, 10. *& Od.* λ, 609. *adverb. or as if adverb.* ε, 310. η, 316. Ἀμφὶ, *and* περὶ, *have the same s.*, ἀμφὶ, *more in use in Ionic writers, and the poets.*

With a Genit. ¶ ἀμφὶ Πολυξείνης τε φίλης θυγατρὸς, *Eur. Hec.* concerning my beloved daughter Polyxena. ¶ ὥτ' ὄρεος κορυφῇσι μέγα φρονέοντε μάχεσθον, πίδακος ἀμφ' ὀλίγης, *Il.* π, 825. so they courageously fight on the mountain-ridge for a small spring. ¶ αὐτὰρ ὁ φορμίζων ἀνεβάλλετο καλὸν ἀείδειν ἀμφ' Ἄρεος φιλότητος, ἐϋστεφάνου τ' Ἀφροδίτης, *Od.* Θ, 266. but he began, accompanying himself with his harp, to sing of the loves of Mars and the lovely crowned sea-born Venus.

With a Dat. ἱδρώσει μέν τευ τελαμὼν ἀμφὶ στήθεσσιν ἀσπίδος ἀμφιβρότης, *Il.* β, 389. the belt of the shield that protects the man shall sweat about his breast, *or* at his breast, *see* ἀμφίβροτος — ἀμφὶ κεφαλῇ, *or* ὤμοις, about, *or* round the head, the shoulders — ἀμφὶ δέ οἱ βράχε τεύχεα ποικίλα χαλκῷ, μ, 396. but his arms adorned with brazen ornaments rung about him, *as he fell.* ¶ ἀμφὶ δ' ἄρ' αὐτῷ τριχθά τε καὶ τετραχθὰ διατρυφὲν ἔπεσε χειρὸς, *Il.* γ, 363. but broken into three or four fragments about it, it fell from his hands. ¶ μίστυλλον τ' ἄρα τ' ἄλλα, καὶ ἀμφ' ὀβελοῖσιν ἔπειραν, *Od.* μ, 365. they cut up the rest in pieces, and fixed them on spits, *lit.* about spits — ἐκέκλετο δῖος Ἀχιλλεὺς, ἀμφὶ πυρὶ στῆσαι τρίποδα μέγαν, *Il.* σ, 343. the godlike Achilles ordered a large tripod to be placed on the fire — ἀμφὶ κλάδοις ἕζεσθαι, *Eur. Phœn.* 1532. *to be placed* among branches, *surrounded by branches; note, that here, the case governed expresses the object that surrounds another.* ¶ ἤριπε δ' ἄμφ' αὐτῷ, νεκρὸς δέ οἱ ἔκπεσε χειρὸς, *Il.* δ, 493. but he fell by his side, and the corse dropped from his hand. ¶ τοιῇδ' ἀμφὶ γυναικὶ πολὺν χρόνον ἄλγεα πάσχειν, *Il.* γ, 157. to suffer sorrows for a long time on account of such a woman — φοβηθεὶς ἀμφὶ τῇ γυναικὶ, *Herodot.* 6, 62. terrified for, *or* on account of the woman. ¶ ἀμφὶ Νεμέᾳ, *Pind. Nem.* 1, 42. by means (*viz. by the advice*) of Nemea — σοῦ ἀμφὶ τρόπῳ, *Pyth.* 1, 22. by thy means. ¶ γναμπτοῖσι πεπαρμένη ὀνύχεσσι, *Hes. Oper.* 204. transfixed by his crooked talons. ¶ *expressing a motive,* ἀμφὶ θυμῷ, from indignation, *Sophoc. apud Athen.* 1, 17. ἀμφὶ τάρβει, through fear, *Æsch. Choe.* 540. — *with* περὶ, *see Examples under the Adverb.*

With the Accus. πολέες δ' ἀμφ' αὐτὸν ἑταῖροι πρηνέες ἐν κονίῃσιν ὀδάξ λαζοίατο γαῖαν, *Il.* β, 417. many of his companions around him prone in the dust bit the ground — ἥμεις δ' ἀμφὶ περὶ κρήνην ἱεροὺς κατὰ βωμοὺς, β, *v.* 305. but we about the fountain at the sacred altars, *or* all round about, on all

sides of, *and* ἀμφὶ *perhaps adverbially, and so perhaps,* περὶ πίδακας ἀμφὶ μέλισσαι, *Theocrit.* 7, 142. and the bees *fluttered,* round about the fountains, on all sides. ¶ Ἀσίῳ ἐν λειμῶνι, Καϋστρίου ἀμφὶ ῥέεθρα, *Il.* β, 461. in the plains of Asius, about (*or* at) the streams of Cayster. ¶ ἀμφί τε ἄστυ ἕρδομεν ἱρὰ θεοῖσιν, *Il.* λ, 705. in all parts of (*or* all about) the city we performed sacred rites to the Gods. ¶ ἀμφὶ δείλην, *Xen. Cyr.* 5, 4, 16. about evening, *or* nearly at. ¶ ἀμφὶ τὰ ἑκκαίδεκα ἔτη γενόμενος, *Xen. Cyr.* 1, 4, 16. having attained nearly 16 years, *or* being about 16. ¶ ἀμφὶ ψαμμαθον ἐκλεελῆσθαι, *Soph. Aj.* 1083. to have been cast into sand, *so as to be quite surrounded by it; compare a similar construct. above with the dat.—a freq. Attic construct. is* ἀμφί τι ἔχειν, to be occupied with any thing; *thus,* ὁρᾶν σε ἀμφ' ἵππους ἔχοντα, ἀμφ' ἅρματα, ἀμφὶ μηχανὰς, ἠγούμην, ἐπεὶ ἀπὸ τούτου σχολάσαις, τότε σε καὶ ἀμφ' ἐμὲ ἕξειν σχολὴν, *Xen. Cyr.* 7, 5, 52. seeing that you were occupied with horses, chariots, and warlike engines, it occurred to me that when you may be at leisure, you would perhaps have time to occupy yourself with me — *so also with* εἶναι, διατρίβειν, στρατεύεσθαι, &c. ¶ ἀμφὶ βίοτον, during his lifetime, *Pind. Ol.* 1, 157.

In Circumlocutions, τὰ ἀμφὶ τὸν πόλεμον, the matters relating to war, warlike affairs, *for* τὰ πολεμικά.

In peculiar Acceptations, οἱ ἀμφὶ Πριαμὸν καὶ Πάνθοον ἠδὲ Θυμοίτην, κ.τ.λ. *Il.* γ, 146. *not the attendants of Priam, but* Priam, Panthous, Thumœtes, &c.; *the context here supposes not any companions of Priam nor of the others, Gram. Matth. Sect.* 271, 2. —ἀμφ' Αἴαντε δύω καὶ ἀγακλυτὸν Ἰδομενῆα, ἠδ' ἀμφ' Ἀτρείδας καὶ Τυδέος ἄλκιμον υἱὸν, ζ, 436. the two Ajaxes, and the illustrious Idomeneus, the sons of Atreus, and the valiant son of Tydeus, *here, the last marks the acceptation of ἀμφὶ in the preceding verse; thus,* οἱ μὲν ἀμφὶ τὸν Ὀτάνην πάγχυ κελεύοντες ὑπερβαλέσθαι — οἱ δὲ ἀμφὶ Δαρεῖον αὐτίκα τε εἶναι — μήδ' ὑπερβαλέσθαι, Otanes strongly advised delay, but Darius recommended to proceed directly, *the s. is confirmed by* τὴν Δαρείου πάντες αἶνεον γνώμην, all approved of the opinion of Darius, *Herodot.* 3, 76. *In other cases,* the person and his followers, &c. οἱ ἀμφὶ Πλάτωνα, Plato and his disciples, *so also,* οἱ ἀμφὶ Εὐθύφρονα, *Heind. Plat. Crat. p.* 399. Πιττακοῦ τε καὶ Βίαντος καὶ τῶν ἀμφὶ τὸν Μιλήσιον Θαλῆν, *Plat. Hipp. Maj. p.* 5. of Pittacus, and Bias, and the Milesian Thales, and their followers; *so also with* περὶ, *Epist.* 9, *p.* 165. οἱ περὶ Ἄρχιππον καὶ Φιλωνίδην, Archippus, Philonides, and their disciples, περὶ *s. s. as* ἀμφὶ, *more usual in prose* — καὶ οἱ ἀμφὶ Πεισίστρατον, *Herodot.* 1, 62. Pisistratus with his troops. *In other cases, and in later writers, the companions, or followers, are meant, as* οἱ ἀμφὶ Ὀρφέα, the initiated in the Orphic Mysteries, *or* Orphic Mystagogues, *Xen. Mem.* 3, 5, 10. *but,* οἱ ἀμφὶ Παρμενίδην καὶ Ζήνωνα ἑταῖροι, *Plat. Sophist. p.* 200. the followers of Parmenides and Zeno; περὶ *is freq. used in s. s.*

Adverb. ὄχθαι δ' ἀμφὶ περὶ μεγάλ' ἴαχον, the banks all around re-echoed loudly. *Compare Il.* β, 305. *and Theocrit.* 7, 142. *as given above, the* 2*d and* 3*d Ex. under the Accus.* — ἀμφὶ δὲ ὄσσε κελαινὴ νὺξ ἐκάλυψεν, *Il.* ε, 310. but dark night wholly covered his eyes; *but here, as in* η, 316. *it may be separated from the verb by tmesis.* ¶ ἀμφὶ σοῦ ἕνεκα, *Soph. Philoct.* 554. on thy account, *or* for thy sake.

In Compound words, ἀμφὶ *has mostly the s. of* 'about,' 'all around,' round about, 'on all sides,' &c. ¶ ἀμφὶς, ἀμφὼ, ἀμφὶ, *have the same origin;* 'ambo,' *Lat. comes from* ἀμφὶ, *Valck. ad Eurip. Phœn. p.* 618. *Hoogev. and Zeune ad Viger. p.* 7. *sqq. and Herm. ibid. p.* 700. *Gram. Matth. sect.* 583. 271. *and* 402. *obss. Schn. L. Supplem. and ed. Pass.*

Ἀμφιάζω, *fut.* άσω, to put on, *clothes, another, but less authorized form of* ἀμφιέννυμι, *Alexandr. writ. and in prose of a late epoch.*

Ἀμφίαλος, ου, *adj.* surrounded by the sea, sea-begirt, *epith. of an island, as Ithaca, Od.* α, 387. having the sea at each side, *of an isthmus, as that of Corinth, Xen. Hellen.* 4, 2, 13. *Th.* ἀμφὶ, ἁλὸς, *gen. of* ἅλς.

Ἀμφίαλος, ου, ὁ, *pr. n. Il.* α, 401.

Ἀμφιάνακτες, ων, οἱ, *a comic appellation for the Dithyrambic poets, from the words with which their Odes usually commenced, Schol. ad Aristoph. Nub.* 591. *such as* ἀμφί μοι αὖτε, Φοῖβε ἄναξ, *and* ἄναξ Δήλιε, &c. *Th.* ἀμφὶ, ἄναξ.

Ἀμφιανακτίζω, *fut.* ίσω, to sing a Dithyrambic hymn in honour of Apollo, *or* Bacchus, *viz.* sing in a lofty pompous strain. *See* ἀμφιάνακτες.

Ἀμφιάρᾱος, ου, ὁ, *pr. n.* a soothsayer of Argos.

Ἀμφιὰς, *or* ἀμφίας, ου, ὁ, the name of a Sicilian wine, of very bad quality.

Ἀμφίασις, εως, ἡ, the act of putting on clothes, *or* a covering for the body: *from* ἀμφιάζω.

Ἀμφίασμα, ατος, τὸ, a dress, *Dionys. Hal. Antiq.* 8, 62.

Ἀμφιασμὸς, οῦ, ὁ, *s. s. as* ἀμφίασις.

Ἀμφΐᾱ χω, *part. perf. irreg.* ἀμφιαχυῖα, *fem.* to shout, *or* make a loud noise round about, *Il.* β, 316. *Th.* ἀμφὶ, ἰάχω.

Ἀμφιβαίνω, *fut.* ἀμφιβήσομαι, *perf.* ἀμφιβέβηκα, *pl. perf.* ἀμφιβεβήκειν, to go round about, *Il.* π, 777. to go round about, *and so,* 'protect, guard,' *as a guardian Deity,* α, 37. *Od.* ϑ, 198. *taken from the actions of a wild animal defending its young, Schn. L., and said of an animal so defending, Oppian, Cyn.* 3. to defend, *his brother, Il.* ξ, 477, *more freq. said of Deities* — to go astride, *upon a beam, Od.* ε, 371. *Ulysses when shipwrecked.* to ride, to bestride, *a horse, Callim. Del.* 113. to go round, *viz.* surround, encircle, *as a cloud the ships, Il.* π, 66. *met.* to surround, *or* occupy, *as anxiety the heart,* ζ, 355. *so also grief, Od.* ϑ, 541. *and other passions, as* courage, confidence, *Eur. Supp.* 619. *Construct. with an accus., but also a dat., as* νέφος ἀμφιβέβηκε νηυσίν, *Il.* π, 66. *but the latter unusual. Th.* ἀμφὶ, βαίνω.

Ἀμφιβαλεῦμαι, *fut. mid. Ion. of* ἀμφιβάλλω.

Ἀμφιβάλῃ, 2 *pers. s. subj.* 2 *aor. mid. of* ἀμφιβάλλω.

Ἀμφιβάλλω, to cast round, to put on, *met.* assume, take up, *as taking courage, rousing one's self to exertion, Il.* ρ, 742. to take the appearance of, *with an accus., Oppian. Hal.* 1, 631. to surround, *Od.* ψ, 192. to embrace, *Il.* ψ, 97. to surround, *with the hand,* grasp, *or* hold, *Od.* ρ, 344. to turn about on all sides, to consider, weigh, *or* be in doubt concerning, *Ælian, H. A.* 9, 33. *Neut.* to fail, to miscarry, *as a love potion, Alciphron,* 1, 37. *this s. in late writ. only* — to doubt, to hesitate, *Ælian. H. A.* 9, 33. = Ἀμφιβάλλομαι, *Mid.* (*fut. Ion.* Od. χ, 103. ἀμφιβαλεῦμαι) to put on, array one's self in, to arm, ζ, 178. *and* χ, 103. *Construct. mostly with an accus. and dat., as* ἀμφ. τί τινι, *but two accus. Eur. Androm.* 110. ¶ ὥσθ' ἡμίονοι κράτερον μένος ἀμφιβάλοντες, *Il.* ρ, 742. like mules arming themselves with (*or* taking up) stout courage; *in a similar s.* ἐπιειμένος, *with* ἀλκὴν, η, 164. *and with* ἀναιδείην, α, 149. *and elsewhere. Compare* ἐπιέννυμι. ¶ ἀλλά μοι ἄσσον στῆθι· μίννυθά περ ἀμφιβαλόντε ἀλλήλους, *Il.* ψ, 97. but stand

near me; that even though but for a moment embracing, *we may indulge our grief*. *Th.* ἀμφὶ, βάλλω.

Ἀμφιβὰς, *part.* 2 *aor. of* ἀμφιβαίνω.

Ἀμφιβασίᾱ, ας, ἡ, *s. s. and Th. as* ἀμφίβασις.

Ἀμφῐ̓βᾰσις, εως, ἡ, the act of going about; a going round; a surrounding; *especially*, the act of going about in order to defend, *as in defending the corse of a warrior, as* δεῖσε δ' ὅγ' ἀμφίβασιν κρατερὴν Τρώων ἀγερώχων, *Il.* ε, 623. he dreaded the vigorous defence of the warlike Trojans. *Compare* ἀμφιβαίνω. *Th.* ἀμφὶ, (βασίς) βαίνω.

Ἀμφιβατέω, *s. s. as* ἀμφιβαίνω, *from* ἀμφὶ, βατέω, βαίνω, βάω.

(Ἀμφιβατὴρ, ῆρος, ὁ, *lit.* one who walks about; *especially to defend*, a defender. *See the verb* ἀμφιβαίνω.

Ἀμφιβέβηκα, ας, ε, *perf. of* ἀμφιβαίνω.

Ἀμφῐ̓βῐος, ου, *adj.* that has a double life, living partly on land, partly in water, amphibious, *Batrachom.* 59. *Th.* ἀμφὶ, βίος.

Ἀμφίβλημᾰ, ᾰτος, τὸ, that which has been cast, *or* placed around, *or* put on; a dress, garb, *or* covering — that which surrounds. *Th.* (ἀμφιβάλλω) ἀμφὶ, βάλλω.

(Ἀμφιβληστρευτικὸς, κὴ, κὸν, pertaining to, *or* fit for fishing with, a sweep-net; used as a sweep-net. — ἀμφιβληστρευτικὴ, (τέχνη *understd.*) the art of fishing with a sweep-net.

(Ἀμφιβληστρεύω, *fut.* εύσω, to have, *or* to use a large sweep-net: *from* ἀμφίβληστρον.

(Ἀμφιβληστρικὸς, κὴ, κὸν, *adj.* pertaining to a net, serving as a net, shaped like a net.

Ἀμφιβληστροειδὴς, ές, *adj.* of the nature of, *or* resembling a net, reticular; like an ἀμφίβληστρον, *Polluc.* 2, 71. ¶ the retina of the eye, *from its reticulated texture*. *Th.* ἀμφίβληστρον, εἶδος.

Ἀμφίβληστρον, ου, τὸ, *properly*, any thing thrown, *or* put round about, *or* on; clothing; a dress; a covering; a garment; clothes, *Eur. Helen.* 1078. fetters, bonds, chains, *Æsch. Prom.* 81. — a net, *Eur. Iph. Taur.* 96. *frequently*, a large sweep-net, *that termed* ἀμφιβολή. *Th.* ἀμφιβάλλω) ἀμφὶ, βάλλω.

Ἀμφῐ̓βόητος, ου, *adj.* around which there is clamour, shouting, *or* noise, *that of the waves, Mus. Hero and Leand.* 187. — clamoured, *or* proclaimed loudly all around, *or* on all sides; *hence*, famous, *s. s. as* περιβόητος. *Th.* ἀμφὶ, βοάω.

Ἀμφιβολεὺς, έως, ὁ, a fisherman who uses a casting-net. *Th.* (ἀμφιβάλλω) ἀμφὶ, βάλλω.

(Ἀμφιβολὴ, ῆς, ἡ, a fishing-net, a sweep, *or* casting-net.

(Ἀμφιβολία, ας, ἡ, ambiguity; double meaning; equivocation — a doubtful circumstance, *or* situation, a difficulty, *Herodot.* 5, 74. *from the adj.* ἀμφίβολος.

(Ἀμφῐ̓βολος, ου, *adj. lit.* thrown, *or* turned backwards and forwards, about, *or* on all sides, *Eur. Troad.* 540. *hence, met.* doubtful, *Xen. Mem.* 1, 2, 35. ambiguous, equivocal — struck on both sides, wounded, &c. *Arrian. Anab.* 3, 18. *and* 4, 29. flung, *or* put round about, *or* on, *as clothes, Eur. Ion.* 1490. *nets, chains, or fetters, &c. Act.* striking on both sides, *Leon. Tar. Epigr.* 24. *but?*

Ἀμφιβόσκομαι, to graze, *or* feed all round about, on all sides. *met.* to lay waste, destroy, *Lucian. Tragop.* 31. *Th.* ἀμφὶ, βόσκω.

Ἀμφῐ̓βουλος, ου, *adj.* wavering between two resolutions, doubtful, uncertain, *Æsch. Eum.* 703. *or* 721. *Th.* ἀμφὶ, βουλή.

Ἀμφίβραχυς, εια, υ, *adj.* that is short at both ends. *Subst.* ὁ ἀμφ. *in Prosody*, a foot of three syllables, the first and last short, the middle long, ⏑–⏑, an amphibrachys. *Th.* ἀμφὶ, βραχύς.

Ἀμφῐ̓βροτος, τη, τον, *adj.* that is around, *or* that protects a man, *epith. of a shield, Il.* β, 389. *or* that covers, *or* large enough to cover the entire person. *Th.* ἀμφὶ, βροτός.

Ἀμφῐ̓βροχος, ου, *adj. lit.* wet on all sides, *so*, thoroughly drenched, *or* soaked. *met.* drenched with wine, *and so*, drunk.

Ἀμφιβῶτος, ου, *adj. a contract. for* ἀμφιβόητος.

Ἀμφιγάνυμαι, to rejoice exceedingly, *lit.* to manifest one's joy on all sides, *Q. Smyrn.* 1, 61. *s. s. as* ἀμφιγηθέω. *Th.* ἀμφὶ, γάνυμαι, γάνος.

Ἀμφιγένειᾰ, ας, ἡ, Amphigenīa, *a city of Messenia.*

Ἀμφίγενυς, υος, *adj.* that has a double chin, *& so, met.* double-edged, *s. s. as* ἀμφήκης. *Th* ἀμφὶ, γένυς.

Ἀμφῐγηθέω, ῶ, *fut.* ήσω, to rejoice, manifesting joy all around; *hence*, to rejoice greatly, *Hom. H. ad Apol.* 273. *Th.* ἀμφὶ, γηθέω.

Ἀμφίγλωσσος, ου, *adj.* double-tongued; having a double meaning, ambiguous, *Synes.* 1, *p.* 122. speaking two languages. *Th.* ἀμφὶ, γλῶσσα.

Ἀμφιγνοέω, ῶ, *fut.* ήσω, to hesitate between two opinions; *hence*, to be in doubt, *or* uncertainty. *Act.* not to know, *or* not to recognize clearly, *Plut. Pomp.* 70. *where*, οὐ δήπου σ' ἐγὼ γεγονότα συστρατιώτην ἐμὸν ἀμφιγνοῶ; I do not surely err in thinking that I recognize in you one that has been my fellow soldier? *Th.* ἀμφὶ, γνοέω, νοέω.

Ἀμφῐγόητος, ου, *adj.* resounding on all sides with groans and wailing; bewailed on all sides, universally. *Th.* ἀμφὶ, γοάω.

Ἀμφίγονος, ου, *adj. lit.* that has two parents, that is a step-child. *Th.* ἀμφὶ, γόνος.

Ἀμφῐγῠήεις, ήεσσα, ῆεν, *adj. an epith. of Vulcan, in Hom.* that is lame of both legs, *not contemptuously, but characteristically, as it is often joined with* κλυτὸς, *Il.* α, 607. *or*, περικλυτὸς, *Damm. Lexic. Hom. Th.* ἀμφὶ, (γυιὸς) γυῖον.

(Ἀμφῐ̓γῠος, ου, *adj. properly*, having limbs at both extremities, *but in use in Hom. as an epith. of a spear*, 'having iron at both ends,' *the one the head, the other for sticking the spear in the ground, in Apollon.* 3, 1356. *merely a poet. epith. not in the Homeric acceptation, Schn. L. Suppl. Other interpret. are*, 'that wounds at both ends,' (*rejected by Schn.*) fit for either hand, *or* to be 'flung by both hands,'? *in Soph. Trach.* 504. champions well exercised in the use of their limbs, of consummate agility and prowess; *but according to the Schol.* ἀμφιγύοι, *s. s. as* ἀντίπαλοι, antagonists, rival champions.?

Ἀμφῐδαίω, *perf.* ἀμφιδέδηα, *pl. perf.* ἀμφιδεδήειν, to light up all around, on every side, to set all in a blaze, illumine all around. *Neut.* (*in the perf. and pl. perf.*) to be in a general blaze, *met. of war, Il.* ζ, 329. to prevail, *or* rage, *as a rumour*, β, 93. to be scattered about, *Hes. Scut. H.* 62., *by the trampling of horses and by the chariots. Th.* ἀμφὶ, δαίω.

Ἀμφιδάκνω, to bite round about, *Paul. Sil. Epigr.* 60. to bite all over, *or* all to pieces. *Th.* ἀμφὶ, δάκνω.

Ἀμφιδᾰ̓κρῠτος, ου, *adj.* lamented on all sides, *or* universally. *Th.* ἀμφὶ, (δακρύω) δάκρυ.

Ἀμφίδαμας, *pr. n. Il.* κ, 269.

Ἀμφῐ̓δᾰσυς, δάσεια, δασυ, *or* ἀμφιδασὺς, εῖα, σὺ, *adj. lit.* rough, woolly, *or* thick, on both, *or* on all sides, *but as an epith. of the Ægis, Il.* ο, 309. 'of thick texture,' firm on all sides, impenetrable. *Th.* ἀμφὶ, δασύς.

Ἀμφίδεα, ων, τὰ, *neut. plur. of* ἀμφίδεον, *& s. s. and Th. as* ἀμφίδεον.

(Ἀμφίδεες, ων, αἱ, *s. s. as the foregoing, Hesych. but? Schow on Hesych. cit. Schn. Supplem.*

Ἀμφιδέδηα, ας, ε, ἀμφιδεδήειν, εις, ει, *perf. and pl. perf. of* ἀμφιδαίω, *with a neut. s.*

Ἀμφιδεὴς, έος, *adj.* having excessive terror, dreading all around, timid. *Th.* ἀμφὶ, (δέος) δείδω. ‡‡ that

goes round, surrounds, *or* binds all round, *Anecdot. Bekker.* 1, 388. *Th.* ἀμφί, δέω, ' to bind.'

'Αμφιδέμω, to build all round about. *Th.* ἀμφί, δέμω.

'Αμφίδέξιος, ου, *adj. lit.* having both hands equal to right hands, *and so,* handy, dexterous, *opposed to* ἀμφιαρίστερος — having two sides, *or* forms; double-edged, *Eur. Hipp.* 780. *s. s. as* ἀμφιήκης. *met.* ambiguous, equivocal, *as an oracular response, Herodot.* 5, 92. ¶ *Soph. Œd. Tyr.* 1243. ἀμφιδεξίοις, *s. s. as* ἀμφοῖν-χεροῖν, *Scholiast. Th.* ἀμφί, δέξιος.

('Αμφίδεξίως, *adv. of* ἀμφίδεξιος.

'Αμφίδεον, ου, τό, an armlet, *s. s. as* ψέλλιον, a necklace, a chain, an ornamental chain worn on the ankle, *also* a fetter — the outer edge, *or* border, *chiefly in the plur.* the rings by which the folding-doors of the ancients were secured in the hinges from the risk of being raised. ¶ *Compare Juvenal. Satyr.* 3, 304. *for last s.* ¶ *sing. in Hippocrat.,* the mouth of the womb, *Galen. Gloss. Rufus, p.* 41. *Th.* ἀμφί, δέω, ' to bind.'

'Αμφιδέρκομαι, to see, *or* look all around. *Th.* ἀμφί, δέρκω.

'Αμφιδέτης, ου, ὁ, a neck-band in the harness of oxen connected with the ζυγόδεσμα, *Artemidor.* 2, 24. *Th.* ἀμφί, δέω.

('Αμφί'δετος, ου, *adj.* bound on both, *or* on all sides, *so,* firmly bound.

'Αμφιδεύτατα, *Pind. Ol.* 1, 80. *in some old ed. read* ἀμφὶ δεύματα, about the last, towards the end.

'Αμφίδέω, *fut.* ήσω, to bind on both sides, all round, *or* firmly. *Th.* ἀμφί, δέω.

'Αμφιδηρίαομαι, ῶμαι, to fight for any thing, *with a dat., Anal. Br.* 1, *p.* 128. *Lycophr.* 1437. *Th.* ἀμφί, (δηριάω) δῆρις.

'Αμφιδήριτος, ου, *adj.* contended for, *viz.* that is undecided, *as a victory, Thuc. Th.* ἀμφί, (δηρίομαι) δῆρις.

'Αμφίδιαίνω, *fut.* ανῶ, to water all round, or thoroughly. *Th.* ἀμφί, διαίνω.

'Αμφιδινεύω, *fut.* εύσω, *a different form of* ἀμφιδινέω.

'Αμφίδίνέω, ῶ, *fut.* ήσω, to turn, roll, *or* wind round about; to lead round in a circle — to put around = *Pass.* to be rolled round, &c. to be round, to surround, *as a scabbard round a sword, Od.* Θ, 405. *a tin ornament round a cuirass, Il.* ψ, 562. *Th.* ἀμφί, δινέω.

'Αμφίδοκεύω, *fut.* εύσω, to watch, *or* spy all around, to lie in wait as a spy, to watch cautiously, *as a bird-catcher does,* τᾷ καὶ τᾷ τὸν Ἔρωτα μετάλμενον ἀμφεδόκευεν, *Bion.* 2, 6. he was watching Cupid, who was hopping up and down among the boughs. *Th.* ἀμφί, (δοκεύω) δέχομαι.

'Αμφίδομος, ου, *adj.* built all around: *from* ἀμιδέμω. *Th.* ἀμφί, δέμω.

'Αμφίδονέω, *s. s. as* ἀμφιδινέω, to wander about all around, *Analect. Th.* ἀμφί, δονέω.

'Αμφιδοξέω, ῶ, *fut.* ήσω, not to have a fixed opinion; to be in doubt, *or* uncertain: *from* ἀμφίδοξος. *Th.* ἀμφί, δόξα.

('Αμφί'δοξος, ου, *adj.* of doubtful meaning; ambiguous — in a state of doubt; uncertain.

'Αμφί'δορος, ου, *adj.* stripped of the skin all round about; completely flayed, *Anthолog. Th.* ἀμφί, δέρω.

'Αμφίδουλος, ου, *adj.* both of whose parents were slaves. *Th.* ἀμφί, δοῦλος.

'Αμφίδοχμος, ου, *adj.* of a size that fills the hand, *as a stone, s. s. as and elsewhere termed* χειροπληθής, *Xen. Equit.* 4, 4. *Th.* ἀμφί, (δοχμὴ) δέχομαι, δέκω, *obs.*

'Αμφι'δρόμιᾰ, ίων, τά, a procession, that took place on the fifth day after an infant's birth, when it received its name; it was carried round the hearth by the midwife, and other attendants, *Plat. Theæt. p.* 160. *E. ed. Heind. interpret. Schol. Th.* ἀμφί, δρόμος.

('Αμφί'δρομος, ου, *adj.* that may be run round, *as a wall, Eustath. Act.* that runs, *or* whirls round, *as a whirlpool, Soph. Aj.* 353. that surrounds.

'Αμφί'δρυπτος, ου, *adj. s. s. and Th. as* ἀμφιδρυφής.

'Αμφιδρῠφής, έος, *adj.* torn all round, *as the skin on the face of a woman by her nails in grief, Il.* β, 700. *Th.* ἀμφί, δρύπτω.

('Αμφί'δρῠφος, ου, *adj. s. s. as the foregoing, in Il.* α, 393.

'Αμφίδῦμος, ου, *adj.* accessible on both sides, *or* having two entrances, *as a harbour, Od.* δ, 847. accessible on all sides — double, *Apollon. and late writ.* double. — *in the plur.,* two, *Oppian. Cyneg. freq. Th.* ἀμφί, δύω.

('Αμφιδύομαι, *fut.* ύσομαι, to put on, *as on the body, in the dat.* χροΐ, *Soph. Trach.* 605. [*in fut.* ἀμφί — *in the pres.* ἀμφῖ —, *Schn. L. Pass.*]

'Αμφιέλικτος, ου, *adj.* turned round in a circle; going round in a circle; performing a circular movement, *as a planet, a wheel, &c. Th.* ἀμφί, ἑλίσσω.

('Αμφίελιξ, ικος, *adj. s. s. as* ἀμφιέλισσος.

('Αμφιέλισσος, ου, *adj.* impelled forwards from both sides, *as a vessel by rowing; but according to another interpret.* bent at both ends, *Od.* μ, 368. *a freq. epith., the former s. seems preferable in Hom.* — receiving an impulse indifferently from either side, *and thus, met.* wavering, undecided; doubtful.

('Αμφιελίσσω, *fut.* ίξω, to wind round about; to twist round.

'Αμφιέννῡμι, *or* ἀμφιεννῦ'ω, *fut.* ἀμφιέσω, (*from a form in* ω) *fut. Att.* ἀμφιῶ, 1 *aor. act.* ἠμφίεσα, *poet.* (*without augm.*) ἀμφίεσα, to put round about, *or* on, *Arist. Eq.* 887. to clothe. = 'Αμφιέννυμαι, *Mid. fut.* ἀμφιέσομαι, 1 *aor.* ἠμφιεσάμην, *in prose, but* ἀμφιεσάμην, *poet.* to put on one's self; to dress one's self, *accus. of the garment.* = *Pass. perf.* ἠμφίεσμαι, *sometimes also poet.* ἀμφιεῖμαι, to be clad, to wear, *Xen. Mem.* 1, 6, 2. *Construct. accus. as* εἵματα, *&c. with a double accus. of person and thing, Xen. Cyr.* 1, 3, 17. ¶ ἀμφ. *occurs in prose, more frequently than the simple form* ἔννυμι, *used in poet. Gram. Matth. Sect.* 232. *Th.* ἀμφί, (ἔννυμι) ἕω.

'Αμφίέπω, *and also* ἀμφέπω, 2 *aor. without augm.* ἄμφεπον, 2 *aor. Mid. is* ἀμφειπόμην, (*the s. of* περιέπω, *which is more used in prose*) to surround; to be round about, *any thing, with an accus., as flame around a tripod, Il.* σ, 348. *and elsewhere Hom.,* to be about, to be occupied earnestly with, attend to, *or* prepare; attend to, *as horses, to prepare them to put to the chariot,* τ, 392. put in order, arrange, *as ranks of troops,* β, 525. prepare with care, *the tomb of Hector,* ω, 804. prepare, *oxen for food, Od.* Θ, 61. *freq. Hom.,* to press round, attack, *Il.* λ, 473. press closely, *or* assail, *by all kinds of hostile stratagems, Od.* γ, 118. to encourage, *Pind. Nem.* 7, 15. *the means in the dat.,* to press round, *or* attend, show respect to, honour, *a dat. as* τιμαῖς, *underst., Pind. Ol.* 6, 160. to be about, wait upon, *or* follow, *with a dat. of the person, Quint. Smyrn.* 1, 47. *Th.* ἀμφί, ἕπω.

'Αμφίεργος, ου, *adj.* worked on both sides, *or* all around. *Th.* ἀμφί, ἔργον.

'Αμφιέρχομαι, *s. s. and Th. as* ἀμφέρχομαι.

'Αμφιεσάμεν, *part.* ἀμφιεσάμενος, 1 *aor. mid. poet. of* ἀμφιέννυμι.

'Αμφίεσμα, ατος, τό, a dress; a garment, *or* covering: *from* ἀμφιέννυμι.

('Αμφίεσις, εως, ἡ, *properly,* the act of clothing; *also s. s. as* ἀμφίεσμα.

('Αμφιεστρὶς, ίδος, ἡ, a small cloak; a covering, worn as a night dress.

'Αμφιέσω, *fut. of* ἀμφιέννυμι.

'Αμφιετὲς, *adv. &* ἀμφίετες, *neut. as adv.* yearly; every year, *the latter, taken from* ἀμφιετής.

'Αμφιετηρὶς, ίδος, ἡ, a yearly festival: *from* ἀμφιετηρός. *Th.* ἀμφί, ἔτος.

('Αμφίετηρὸς, οῦ, *adj.* yearly, *Callim.*

(Ἀμφῐ̈στὴς, ἐος, (*neut. adverbially* ἀμφιετὲς) *s. s. as* ἀμφιετρός.

(Ἀμφιετέομαι, *Etymol. Mag. for* ἀμφιετίζομαι.

(Ἀμφιετίζομαι, *fut.* ἰσομαι, to occur yearly, *as a festival.*

Ἀμφιζᾰ́νω, to be round about, *or* upon, to settle upon, *Il.* σ, 25. *Th.* ἀμφὶ, ἰζάνω.

Ἀμφίζευκτος, ον, *adj.* bound, *or* yoked together on both sides; united, *Æsch. Pers.* 128. bound all round, *Act.* that binds, &c. *Th.* ἀμφὶ, ζεύγνυμι.

Ἀμφιζέω, *fut.* ἀμφιζέσω, to boil all about, to seethe, *or* boil over, *or* violently. *Th.* ἀμφὶ, ζέω.

Ἀμφίζωστος, ον, *adj.* girded all round, begirt. *Th.* ἀμφὶ, ζώννυμι.

Ἀμφιήκης, εος, *adj. s. s.* & *Th. as* ἀμφήκης.

Ἀμφιθάλαμος, ον, *adj.* having chambers on both, *or* on all sides. *Th.* ἀμφὶ, θάλαμος.

Ἀμφίθᾰλασσος, ον, *adj.* having the sea on both, *or generally*, on all sides, sea-begirt, *or* encircled, *Pind. Ol.* 7, 61. *Th.* ἀμφὶ, ἅλς.

Ἀμφῐ̈θᾰλὴς, ἐος, *adj. properly*, blooming, *or met.* flourishing all around; flourishing, *having both parents living, as Il.* χ, 496. ἑτεροθαλὴς, *is when only one parent survives.* living in opulence and luxury, flourishing, happy, *an epith. of Cupid, Arist. Av.* 1735. *and of others in Philo, where also s.* 'noble' *occurs, Ruhnk. ad Tim. p.* 28. rich, abundant, redundant, *or* excessive, *as evils, Æsch. Ag.* 1115. *or* 1144. complete, entire, *as truth, Axioch. cit. Schn. L. Th.* ἀμφὶ, θάλλω.

(Ἀμφῐ̈θάλλω, *perf.* ἀμφιτέθηλα, to bloom all round about, to be in full bloom, *Ant. Sid. An. Br.* 2, 16.

Ἀμφιθάλπω, to warm on all sides. *met.* to attend to, *or* cherish, *Lucian. Tragop. Th.* ἀμφὶ, θάλπω.

Ἀμφιθέᾱτρον, ου, τὸ, *properly*, a place so constructed that the spectators may have a view from all sides, the seats rising in concentric rows; an amphitheatre, *generally a theatre, but also a place for assemblies of the people. Th.* ἀμφὶ, θεάομαι.

(Ἀμφιθέατρος, ον, *adj.* in form of, *or* like an ἀμφιθέατρον, amphitheatrical, *Dionys. Hal. Antiq.* 4, 44.

Ἀμφῐ̈θετος, ον, *adj.* (*in Il.* ψ, 270. & 616. *as epith. of* a goblet) that may be taken up at either side, having two handles, *Eustath. adopted by Damm.* ¶ *Aristarchus interprets,* 'that may be set down on either end,' *the top and bottom being formed alike, with a swell in the centre. Others again interpret,* 'round, and capacious.' *Compare* ἀμφικύπελλος, *perhaps synonymous with it.? Th.* ἀμφὶ, τίθημι.

Ἀμφιθέω, *fut. mid.* (*as from a form* —θεύω) ἀμφιθεύσομαι, to run round about, *as young animals about their dams, Od.* κ, 413. *Neut.* to go about, *viz.* to act, to operate, *or* to be, to exist, *viz. the mind, or disposition, as that of Jove in the form of a bull, Mosch.* 2, 107. *Th.* ἀμφὶ, θέω.

Ἀμφιθηγὴς, ἐος, *adj. s. s. and Th. as* ἀμφίθηκτος.

Ἀμφῐ̈θηκτος, ου, *adj.* sharp on both sides, double-edged, *Soph. Antig.* 1309. *Th.* ἀμφὶ, θήγω.

Ἀμφιθλάω, ῶ, *fut.* ἄσω, to break all round, on all sides, to break to pieces. *Th.* ἀμφὶ, θλάω.

Ἀμφῐ̈θοάζω, *fut.* ἄσω, to run around, *Maneth.* 4, 84. *Th.* ἀμφὶ, θοάζω.

Ἀμφῐ̈θορεῖν, *infin.* ἀμφιθορὼν, *part.* 2 *aor. as from* ἀμφιθόρω, *but adopted for* ἀμφιθρώσκω, ἀμφῐ̈θόροντες, *Apollon.* 3, 1372.

Ἀμφῐ̈θρεπτος, ου, *adj.* clotted, *or* coagulated entirely, *Soph. Trach.* 572. *Th.* ἀμφὶ, τρέφω.

Ἀμφίθρυπτος, ου, *adj.* broken all round, on every side, *or* to pieces. *Act.* that breaks into pieces. *Th.* ἀμφὶ, θρύπτω.

Ἀμφῐ̈θῦρος, ου, *adj.* having two entrances, *Soph. Philoct.* 159. & *Theocr.* 14, 42. *Th.* ἀμφὶ, θύρα.

Ἀμφῐ́στημι, *s. s. as* ἀμφίστημι.

Ἀμφῐκᾰλύπτω, *fut.* ψω, to cover any one with any thing, *as another with a shield,* (οἱ σάκος) *and so,* protect, *Il.* Θ, 331. to cover wholly, *and so,* contain, *or* inclose, *as bones in a sepulchre, Il.* ψ, 91. to cover, *or* receive within its walls, *as a house a person who enters, Od.* Θ, 118. to shelter, *or* conceal, contain, *as inhabitants in a city* — to cover, *or* conceal by overshadowing, *Od.* ν, 158. & 177. to overcast, overshadow, darken, *as night a battle,* (*viz.* νύκτα μάχῃ) *Il.* ε, 506. *said of night* veiling, *the eyes,* λ, 356. *met. of death,* ε, 68. *the shades of death,* π, 352. *and of sleep, Od.* ε, 493. to cloud, *or* darken, *the understanding, the effect of the passion of love,* γ, 442. *Construct. an accus.* — *an accus. of the thing that covers, dat. of the person or object, as* ὡς δὲ καὶ ὀστέα νῶϊν ὁμὴ σορὸς ἀμφικαλύπτοι, *Il.* ψ, 92. so that the sepulchre may even cover the bones of us both together—θάνατος δέ μιν ἀμφεκάλυψεν, ε, 68. but death overshadowed him; *but,* Θ, 331. καὶ οἱ σάκος ἀμφεκάλυψεν, and he protected him with his shield, *also* ἀμφὶ δὲ νύκτα θοῦρος Ἄρης ἐκάλυψε μάχῃ, but impetuous Mars covered the battle with darkness, night; *s. construct. Od.* ν, 177. he covered, ὄρος πόλει, the city with a mountain, *made to impend over it. Th.* ἀμφὶ, καλύπτω.

Ἀμφῐκᾰ́ρηνος, ου, *adj* having two, *or* many heads, *Nic. Ther.* 372. *Th.* ἀμφὶ, (κάρηνον) κάρη.

(Ἀμφῐκᾰρὴς, ἐος, *adj. s. s. as* ἀμφικάρηνος, *Od.* ρ, 231. ἀμφικαρῆ, *read as in* σ, 334. ἀμφὶ κάρη. ¶ ἀμφικάρης, *accent. on the penult. in Nic. Ther.* 812. *as* ἀμφικαρὴς, *would seem from* κείρω, *Schn. Supplem.*

Ἀμφίκαρπος, ου, *adj.* bearing fruit on both, *or* all sides. *Th.* ἀμφὶ, καρπός.

Ἀμφίκαυσις, εως, *or* ἀμφικαυτὶς, ίδος, ἡ, toasted barley not entirely ripe, of which, when coarsely ground, was made the ἄλφιτον, 'polenta,' *Schol. ad Arist. Eq. v.* 1233. *Th.* ἀμφὶ, καίω.

Ἀμφικεάζω, *fut.* άσω, *Ion.* άσσω, to cleave, *or* split on both, *or* all sides; to cleave asunder, *Od.* ξ, 12. *Th.* ἀμφὶ, κεάζω.

Ἀμφῐ̈κειμαι, to lie around, *or* round about. *Th.* ἀμφὶ, κεῖμαι.

Ἀμφῐκείρω, *fut.* ερῶ, to shear all round about, *or* all over. *Th.* ἀμφὶ, κείρω.

Ἀμφῐκέλευθος, ου, *adj.* that has two roads, accessible on both sides. *Th.* ἀμφὶ, κέλευθος.

Ἀμφίκερος, ου, *adj.* that is round about the sail-yard, *Quint. Smyrn.* 14, 498. *Th.* ἀμφὶ, (κεραία) κέρας.

Ἀμφῐκέρως, ω, *adj.* that has double horns; two-horned, *or* horns on each side. *Th.* ἀμφὶ, κέρας.

Ἀμφικεύθω, *fut.* εύσω, to cover up totally, to conceal, *or* hide completely. *Th.* ἀμφὶ, κεύθω.

Ἀμφικέφαλος, ου, *adj.* that has a double head, *Polluc.* 10, 96. *Th.* ἀμφὶ, κεφαλή.

Ἀμφικιυῦρομαι, to whine all round; to go about whining, *or* complaining. *Th.* ἀμφὶ, κινύρομαι.

Ἀμφῐκῐ́ων, ονος, *adj. plur.* ἀμφῐκῐ́ονες, furnished with pillars on both sides, *or* all around. *Th.* ἀμφὶ, κίων.

Ἀμφῐ̈κλαστος, ου, *adj.* broken round about. *Th.* ἀμφὶ, κλάω.

Ἀμφίκλαυστος, ου, *adj.* lamented, *or* bewailed all around; *hence,* universally, *or* greatly lamented. *Th.* ἀμφὶ, κλαίω.

(Ἀμφίκλαυτος, ου, *adj. s. s. and Th. as* ἀμφίκλαυστος.

Ἀμφικλάω, *fut.* άσω, to break all around, on both sides, *or* all to pieces. *Th.* ἀμφὶ, κλάω.

Ἀμφικλύζω, *fut.* σω, to wash, *or* flood all over. *Th.* ἀμφὶ, κλύζω.

(Ἀμφῐ̈κλυστος, ου, *adj.* flowed around, *Soph. Trach.* 782.

Ἀμφικνεφὴς, ἐος, *adj.* dark, *or* clouded all round, *or* all over, *Synes. p.* 140. *Th.* ἀμφὶ, (κνέφας) νέφος.

Ἀμφίκοιλος, ου, *adj.* hollow on both sides, *or* entirely hollow. *Th.* ἀμφὶ, κοῖλος.

Ἀμφῐ̈κολλος, ου, *adj.* glued together

on both, *or* all sides; well fastened. *Th.* ἀμφὶ, (κολλάω) κόλλα.

Ἀμφῑκομέω, ῶ, *fut.* ήσω, to attend carefully, *Anal. Br.* 2. *p.* 179. *Th.* ἀμφὶ, κομέω.

Ἀμφῑ̓κομος, ου, *adj.* all over, *or* thickly covered with leaves, *Il.* ρ, 677. *or with hair. Th.* ἀμφὶ, κθμη.

Ἀμφίκοπος, ου, *adj.* double-edged. *Th.* ἀμφὶ, κόπτω.

Ἀμφίκουρος, ου, *adj. s. s. as* περίκουρος. *Th.* ἀμφὶ, κοῦρος.

Ἀμφικραδαίνω, *fut.* ανῶ, to agitate, *or* brandish, *or* shake all round. *Th.* ἀμφὶ, κραδαίνω, κραδάω.

Ἀμφικραδάω, *s. s. as* ἀμφικραδαίνω.

Ἀμφῑ̓κρᾶνος, ου, *adj.* double, *or* many-headed. *Th.* ἀμφὶ, (κάρηνον) κάρη.

Ἀμφῑκρέμᾶμαι, to hang, *or* hover all round. *Pind. Isthm.* 2, 63. *Th.* ἀμφὶ, κρεμάννυμι.

(Ἀμφῑ̓κρεμὴς, έος, *adj.* hanging, suspended, hovering round about.

Ἀμφῑ̓κρημνος, ου, *adj.* steep on both, *or* on all sides; surrounded with precipices, *Eur. Bacch.* 1040. *met.* perilous, presenting difficulties on every side.

Ἀμφῑ̓κρηνος, ου, *adj. Ion. for* ἀμφίκρανος.

Ἀμφικτίονες, ων, οἱ, surrounding neighbours, *Pind. Isthm.* 4, 13. *s. s. as* περικτίονες, *Herodot.* 8, 104. *Valck. Pind. Nem.* 6, 40. *Th.* ἀμφὶ, κτίζω.

Ἀμφικτύονες, ων, οἱ, the Amphictyons, the deputies from the Grecian states who sate at Thermopylæ for the regulation of the civil and religious affairs of Greece; *so called, according to some, from* Amphictyon, *the brother of* Hellen; *but more probably, from being composed of deput. from the states round* Delphos, *Ruhnk. ad Tim. p.* 29.—the judges at the Pythian games. ¶ *origin. probably* ἀμφικτίονες, *and thus the s. Th.* ἀμφὶ, κτίζω.

(Ἀμφικτυονεύω, *fut.* εύσω, to be a deputy to the council of the Amphictyons, *Pocock. Inscript. p.* 63, 2.

(Ἀμφικτυονία, ας, ἡ, the Amphictyonic council, *and also* the league.

(Ἀμφικτυονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the Amphictyons; Amphictyonic.

(Ἀμφίκτυονὶς, ίδος, ἡ, (πόλις, *underst.*) a city, *or* state belonging to the Amphictyonic league.

Ἀμφῑκῠκάω, *fut.* ήσω, *the s. of* κυκάω, *adding* 'totally' *for that of* ἀμφί.

Ἀμφικυλίσσαις, *Dor. and poet. for* ἀμφικυλίσας, *part.* 1 *aor. act. of* ἀμφικυλίω

Ἀμφῑκῠλῐ́ω, *fut.* ίσω, to turn, *or* roll about, *Pind. Nem.* 8. 40. [*Penult. of the pres.* ῑ, *in fut.* ῐ, *Schn. L. Pass.*] *Th.* ἀμφὶ, κυλίω.

Ἀμφῑκῠ̓πελλος, ου, *adj.* that is wider in the belly than at the mouth, *narrow at bottom and top, Il.* α, 584. *and elsewhere in Il. and Odyss. as an epith. of a cup or goblet,* δέπας, (*interpret. L. Damm.*) *Another interpret. is* 'double,' *viz. like two cups joined by the bottoms, or a goblet, having a hollow bottom serving as a cup, Aristot. H. A.* 9, 40. *where the structure of the cells in a honeycomb is compared to that of the* τὸ ἀμφικύπελλον. *Damm understands this of the* δικύπελλον *only, and prefers the first explan., Buttm. Lexil. p.* 160. *the last. Compare* ἀμφίθετος. *Th.* ἀμφὶ, κύπελλον.

Ἀμφίκυρτος, ου, *adj. also fem.* ύρτη, *neut.* υρτον, bent at both ends, in form of a crescent, *said of the moon when more than half, but not quite full, Schn. L.* ¶ τὸ ἀμφίκυρτον, *s. s. as* τὸ ἀνάφορον, *L. Damm. ad* ἀναφέρω. *Th.* ἀμφὶ, κυρτός.

Ἀμφιλαβὴς, έος, *adj. for* ἀμφιλαφὴς, *Dionys. Hal. Rhet.* 3. *the former invented by the Grammarians Shæfer. Melet. p.* 49.

Ἀμφίλᾰλος, ου, *adj.* loquacious, chattering, *Arist. Ran.* 679. *Th.* ἀμφὶ, λαλέω.

Ἀμφιλαμβάνω, to contain on all sides; to have a large capacity. *Th.* ἀμφὶ, λαμβάνω.

Ἀμφιλαφεία, ας, ἡ, capacity; amplitude — fulness; abundance; wealth: *from* ἀμφιλαφής.

Ἀμφῐλᾰφὴς, έος, *adj. prim. s.* (*according to Hemsterh.*) far-extending, ample, wide-spreading, *as a plane-tree, Plat. Phædr. p.* 230. *B. ed. Heind.* capacious, spacious, vast—abundant; rich. *met.* extensive, powerful, *as authority, sway.* ¶ *seldom applied to men, Ruhnk. ad Tim. p.* 27. *Th.* ἀμφὶ, λαβέω, λαμβάνω, *ancient Gram.; but better,* λαφύω, λαφύσσω, *Hemsterh.*

Ἀμφῐλᾰχαίνω, to dig round about, *Od.* ω, 242. *Th.* ἀμφὶ, λαχαίνω.

Ἀμφιλέγω, *fut.* ξω, to discuss both sides of a question, to dispute, *Xen. Anab.* 1, 5, 11. to controvert, doubt, *or* deny, *Xen. Apol. Socr.* 12. *Th.* ἀμφὶ, λέγω.

Ἀμφιλείπω, *fut.* ψω, *properly,* to leave, *or* abandon totally; to quit, *s. s. as* λείπω, *Quint. Smyrn.* 12, 106. *Th.* ἀμφὶ, λείπω.

Ἀμφῑ̓λεκτος, ου, *adj.* discussed on both sides; controverted; disputed; *Act.* contending for, *Æsch. Ag.* 1566. doubtful,—*Eur. Phœn.* 510. uncertain: *from* ἀμφιλέγω.

Ἀμφιλογέω, ω, *fut.* ήσω, to contend about any thing, to dispute = Ἀμφιλογέομαι, *Mid. s. s. as the act. Plut. Lys.* 22. to call in question. *Th.* ἀμφὶ, (λόγος) λέγω.

(Ἀμφῐλογῐ́ᾱ, ας, ἡ, discussion; dispute, contention; contradiction, *Hes. Theog.* 229.

(Ἀμφῑ̓λογος, ου, *adj.* doubtful, *Xen. Mem.* 4, 2, 34. *s. s. as* ἀμφίλεκτος.

Ἀμφίλοξος, ου, *adj.* oblique, *or* sloping on both sides. *met.* ambiguous, *Lucian, said of an oracular response.* ¶ *See* λοξίας. *Th.* ἀμφὶ, λοξός.

Ἀμφῑ̓λοφος, ου, *adj.* that encircles the neck, *as a yoke, Soph. Antig.* 351. *Th.* ἀμφὶ, λόφος.

Ἀμφῐλῠ̓κη νύξ, the dusky gray before dawn, *Il.* η, 433. *Apollon.* 2, 671. *s. s. as* λυκόφως; *in later writ. than Hom., the adj.* ἀμφίλυκος *does not occur. Th.* ἀμφὶ, (λευκὸς, light,) λεύσσω.

Ἀμφίμακρος, ου, *adj.* long on each side —*Subst.* ὁ ἀμφ., *in Prosody,* a foot having the first and last syllables long, *viz.* ¯ ˘ ¯, *called also* Creticus. *Th.* ἀμφὶ, μακρός.

Ἀμφίμαλλος, ου, *adj.* woolly on both, *or* all sides; woolly. *Th.* ἀμφὶ, μαλλός.

Ἀμφιμάρπτω, *fut.* ψω, to seize, *or* hold on all sides; to handle, *or* grasp all over. *Th.* ἀμφὶ, μάρπτω.

Ἀμφιμάομαι, (*pres. not in use,*) 1 *aor. mid. poet. without augm.* ἀμφιμασάμην, to wipe up all round, *Od.* υ, 152. *the aor. alone occurs. Th.* ἀμφὶ, μάσσω, μάω.

Ἀμφιμάσσομαι, *by some Gram. taken as the pres. of the aor.* ἀμφιμασάμην.

Ἀμφιμάσχᾰλος, ου, *adj.* round about the shoulders — having short sleeves, *viz. a tunic, Aristoph. Eq.* 878. *Th.* ἀμφὶ, μασχάλη.

Ἀμφιμάχητος, ου, *adj.* contended for on both, *or* on all sides—worthy of being an object of contest: *from* ἀμφιμάχομαι.

Ἀμφῐμάχομαι, to fight round about, *Il.* ο, 391. to assail on all sides, π, 73. to fight for, *the possession of, or in defence of, as* σ, 20. *Construct. mostly an accus., sometimes, as Iliad cit. above, a genit. Th.* ἀμφὶ, μάχομαι.

Ἀμφῐμέδων, οντος, ὁ, *pr. n.*

Ἀμφῐμέλᾶς, αινα, ᾶν, *adj. lit.* black, *or* dark all round, *as an epithet of* φρένες, *the seat of the passions, Hom. when under the influence of anger, Il.* α, 103. *and Od.* δ, 661. *of grief, Il.* ρ, 83. *of courage, v.* 499. *confidence, v.* 573. wholly enveloped in darkness; deep-seated, profound, *sometimes as an epith. merely in the physical sense, the* 'diaphragm,' (φρὴν) *being deeply seated in the body. met.* deep, profound, *nearly as the epith.* βαθεῖαν, *Il.* τ, 125. *but perhaps,* 'dark, gloomy, wrapped in darkness,' *met. from the gathering of a storm, attributed poetically to concentrated emotion, as anger, &c.,* 'clouded,' *by grief, thus,* τὸν δ' ἄχεος νεφέλη ἐκάλυψε μέ-

λαινα, ρ, 591. but a black cloud of sorrow covered him, *repeated*, σ, 22. *Th.* ἀμφὶ, μέλας.

᾽Αμφιμέλει, *imperson.* it concerns deeply, *Quint. Smyrn.* 5, 190. *Th.* ἀμφὶ, μέλει, *imperson.*

᾽Αμφιμερίζω, *fut.* ίσω, to share on all sides. *Th.* ἀμφὶ, (μερίζω) μέρος.

᾽Αμφίμήτορες, ων, οἱ, *or* αἱ, brothers, *or* sisters having the same father, but different mothers, *Eur. Andr.* 466. *the contrary are* ἀμφιπάτορες. *Th.* ἀμφὶ, μήτηρ.

(᾽Αμφιμήτριος, ου, *adj. s. s. as* ἀμφιμήτορες, *Lycophron.* 19. round the womb, *Hippocrat.* — *Neut. plur.* τὰ ἀμφιμήτρια, (ξύλα, *understd.*) the pieces next the keel of a ship, *probably*, the ribs, *s. s. as* ἐγκοίλια, *and* ἐντερονεία, *Artemidor.* 4, 30.

᾽Αμφιμιγὴς, έος, *adj.* mixed thoroughly: *from* ἀμφιμίγνυμι.

᾽Αμφιμίγνυμι, to mix well together, to blend, *or* mingle all together. *Th.* ἀμφὶ, μίγνυμι.

᾽Αμφίμιτος, ου, *adj.* that is of a tissue consisting of double threads in the chain, *or* woof, *s. s. as* δίμιτος. ¶ *from* δίμιτος, 'dimity' *has been adopted. Th.* ἀμφὶ, μίτος.

᾽Αμφιμυκάομαι, ῶμαι, *lit.* to bellow, *or* low all around. *met.* to re-echo, *or* resound, *Od.* κ, 227. *Th.* ἀμφὶ, μυκάομαι.

᾽Αμφινάω, to flow round about, *Empedocles Aristot. de Sens.* 2. *Th.* ἀμφὶ, νάω.

᾽Αμφίνεικὴς, έος, *adj.* contended for, worthy of being contended for, *Soph. Trach.* 105. *and* 527. *Th.* ἀμφὶ, νεῖκος.

(᾽Αμφίνεικτος, ου, *adj. s. s. as* ἀμφινεικὴς: *from* ἀμφὶ, νεικέω.

(᾽Αμφίνεικος, ου, *adj. Hesych. s. s. as* ἀμφινεικὴς.

᾽Αμφινέμομαι, *properly*, to graze all round about; *but usually*, to dwell round about, *as Il.* σ, 185. *in allusion to the pastoral state of life of the remote ages. Th.* ἀμφὶ, (νέμομαι) νέμω.

᾽Αμφινοέω, ῶ, *fut.* ήσω, to consider a subject on both, *or* on all sides —to be in doubt, undetermined, undecided. *Th.* ἀμφὶ, νοέω, νόος.

(᾽Αμφίνοος, ου, *adj.* that considers both, *or* all sides of a question, considerate, circumspect. *Timon. Plias, no.* 29.

᾽Αμφινωμάω, to move round about, *Hom. H. in Cerer.* 373. ? *Schn. L.*

᾽Αμφιξέω, ῶ, *fut.* έσω, to scrape, *or* polish all round, *or* perfectly, *Od.* ψ, 196. *Th.* ἀμφὶ, ξέω.

(᾽Αμφίξοος, όου, *or contract.* ους, ου, *adj.* that polishes, &c. *See the verb.*

᾽Αμφίον, ου, τὸ, something put, *or* worn around; a garment, *Dionys. Antiq.* 4. *c.* 20. *s. s. as* ἀμφίεσμα. *Th.* ἀμφὶ, *or* ἀμφὶ & ἕννυμι, ἕω.

(᾽Αμφιόνιος, ου, ὁ, *pr. n.*

᾽Αμφιορκία, ας, ἡ, *in Athenian jurisprudence, s. s. as* ἀμφωμοσία, an oath taken by both the parties in a cause in a court of justice, *Polluc.* 8, 122. *Th.* ἀμφὶ, ὅρκος.

(᾽Αμφίος, ου, ὁ, *pr. n.*

᾽Αμφιπαγὴς, έος, *adj.* firmly fastened, fixed, *or* riveted all round. *Th.* ἀμφὶ, πήγνυμι.

᾽Αμφιπαλίννοστος, ου, *adj.* returning back again. *poet. Th.* ἀμφὶ, πάλιν, (νοστέω) νόστος.

᾽Αμφῖπαλτος, ου, *adj.* brandished, swung, *or* flung round about; resounding on all sides, *as a voice, Simmiæ Ov. Th.* ἀμφὶ, πάλλω.

᾽Αμφῖπάλῦνω, *fut.* υνῶ, to strew, *or* sprinkle all about, *or* all over. *Th.* ἀμφὶ, παλύνω.

᾽Αμφῖπάτάσσω, to strike on both, *or* on all sides. *Th.* ἀμφὶ, πατάσσω.

᾽Αμφιπάτορες, ων, οἱ, *or* αἱ, children who have the same mother, but different fathers. *Compare* ἀμφιμήτορες. *Th.* ἀμφὶ, πατήρ.

᾽Αμφιπεδάω, to fetter, *or* bind all round about, *or* completely. *Th.* ἀμφὶ, (πεδάω) πέδη.

᾽Αμφῖπεδος, ου, *adj.* surrounded by a plain, *or* field. *Th.* ἀμφὶ, πέδον.

᾽Αμφιπέλεκκος, ου, *adj. s. s. as* δίστομος, *Il.* ν, 612. *where Wolf and others read* ἀμφὶ πελέκκω.

᾽Αμφῖπέλομαι, to be about any one, *or* any thing, to be, *or* to exist among, *with a dat. Od.* α, 352. *said of a poem, the subject of which was publicly known. Th.* ἀμφὶ, πέλομαι.

᾽Αμφῖπένομαι, to be occupied about, *or* attend to, *a person or thing*, to attend *as a physician, Il.* π, 28. to wait upon, *Od.* ο, 466. to take care of, *mostly in a good sense; but in a bad, as dogs devouring a corse, Il.* ψ, 184. *and fishes*, φ, 203. *Construct. with an accus. Th.* ἀμφὶ, πένομαι.

᾽Αμφιπερῐ́στημι, to place all round about. *Th.* ἀμφὶ, περὶ, ἵστημι.

᾽Αμφιπερικλάω, ῶ, *fut.* άσω, to break all round about. *Th.* ἀμφὶ, κλάω.

᾽Αμφιπερικτῐ́ονες, ων, οἱ, the inhabitants who dwell all round about. *Th.* ἀμφὶ, περὶ, κτίζω.

᾽Αμφῖπερῐ́πλάζω, *fut.* άσω, to wander all round about. *Th.* ἀμφὶ, περὶ, πλάζω.

᾽Αμφῖπερῐ́πλέγδην, *adv.* twining round about. *Th.* ἀμφὶ, περὶ, πλέκτω.

᾽Αμφιπεριπτώσσω, to tremble all over with terror, *Quint. Smyrn.* 12, 472. *Th.* ἀμφὶ, περὶ, πτώσσω.

᾽Αμφιπερισκαίρω, to skip all round about, *Oppian. Hal.* 1, 90. *Th.* ἀμφὶ, περὶ, σκαίρω.

᾽Αμφιπεριστείνομαι, to be pressed closely together from all sides; to be much straitened, *Callim. Del.* 179. *or* to groan heavily. *Th.* ἀμφὶ, περὶ, (στεινὸς, στενὸς,) στένω.

᾽Αμφιπεριστέφω, to surround as with a crown; to crown = *Pass.* to be surrounded, crowned, *or met.* adorned with, *as Od.* ϑ, 175. *Th.* ἀμφὶ, περὶ, στέφω.

᾽Αμφιπεριστρέφω, *fut.* ψω, to wind, *or* twist round about; to go, *or* turn round. *Th.* ἀμφὶ, περὶ, στρέφω.

(᾽Αμφιπεριστρωφάω, *fut.* ήσω, *s. s. as* ἀμφιπεριστρέφω, to drive round, *with a chariot, Il.* σ, 349.: *from* ἀμφὶ, περὶ, στρωφάω, *a poet. form for* στρέφω.

᾽Αμφιπεριτρίζω, *fut.* ίσω, to murmur, chirp, *or* twitter all round about. *Th.* ἀμφὶ, περὶ, τρίζω.

᾽Αμφιπεριτρομέω, ῶ, *fut.* ήσω, to tremble all around, *or* all over. *Th.* ἀμφὶ, περὶ, (τρομέω) τρέμω.

᾽Αμφιπερῐ́τρύζω, *fut.* ύσω, *s. s. as* ἀμφιπεριτρίζω.

᾽Αμφιπεριφθῐνῦθω, to pine, *or* perish all round about, on all sides. *Th.* ἀμφὶ, περὶ, φθινύθω, *poet. for* φθίνω.

᾽Αμφιπεριφρίσσω, *the s. of* φρίσσω, *adding* 'all over, all about,' *for the s. of* ἀμφὶ, *and* περί.

᾽Αμφίπεσον, 1 embraced, *Pind. Ol.* 10, 118. 2 *aor. act. of* ἀμφιπίπτω.

᾽Αμφιπέσουσα, *part. fem.* 2 *aor. of* ἀμφιπεριπίπτω. *Th.* ἀμφὶ, περὶ, πίπτω.

᾽Αμφιπετάννυμι, to expand all round about: *from* ἀμφὶ, περὶ, πετάννυμι.

᾽Αμφιπέτομαι, to fly, *or* flutter round about, *with an accus. Oppian. Hal.* 2, 448. *Th.* ἀμφὶ, πέτομαι.

᾽Αμφιπήγνυμι, to fasten all about, *Oppian. Hal.* 1, 297. *Th.* ἀμφὶ, πήγνυμι.

᾽Αμφῖπῐέζω, to press together from both, *or* all sides. *Th.* ἀμφὶ, πιέζω.

᾽Αμφιπίπτω, *lit.* to fall upon, embracing, to embrace, *any one, Soph. Trach.* 940. ¶ ὡς δὲ γυνὴ κλαίῃσι φίλον πόσιν ἀμφιπέσουσα, *Od.* ϑ, 523. as a woman would weep, who had flung herself round the body of her beloved husband. *Th.* ἀμφὶ, πίπτω.

᾽Αμφῖπῐτνέω, ῶ, *fut.* ήσω, *s. s. as* ἀμφιπίπτω. *Th.* ἀμφὶ, πιτνέω.

᾽Αμφῖπλεκὴς, έος, *adj. s. s. and Th. as* ἀμφίπλεκτος.

᾽Αμφῖπλεκτος, ου, *adj.* entwined, *or* folded round: *from* ἀμφιπλέκω.

᾽Αμφῖπλέκω, to wind round, to enfold. = Ἀμφιπλέκομαι, *Mid.* to fold in the arms, to embrace, to twine round. *Th.* ἀμφὶ, πλέκω.

᾽Αμφῖπλῆκτος, ου, & ἀμφῖπλῆξ, ῆκος, *adj.* struck, lashed, beaten on both, *or* on all sides. *Act.* that strikes on all sides, *as the waves, Soph. Philoct.* 688. *Th.* ἀμφὶ, πλήσσω.

᾽Αμφίπλιξ, *adv.* standing with the legs asunder; straddling, *Schol.*

Aristoph. Ach. 217. *Th.* ἀμφὶ, πλίσσω.

(Ἀμφιπλίσσω, *fut.* ξω, to fold, *or* twine round about—to stand with the legs asunder, to straddle, *s. s. as* διαβαίνω, *Polluc.* 2, 172.

Ἀμφιπλύνω, to wash all round, *or* thoroughly, *Hippoc. Th.* ἀμφὶ, πλύνω.

Ἀμφιπολεύω, *fut.* εύσω, to be about, *or* with any one, *Od.* υ, 78. to be about, occupied about, *a person, or thing,* to attend to, to tend, *horses, Hom. H. in Merc.* 568. attend to, *or* provide for, *mode of life, or existence, Od.* σ, 253. attend to, *or* cultivate, *as a vineyard,* ω, 243. *with an accus.,* to attend, *or* wait upon, *any one as an attendant, the person in the dat.—in later writ. than Hom.* to serve as priest to a Divinity, *also with a dat.* to serve as a slave—to treat, *a patient, or* dress, *a wound,* attend in capacity of physician, *this s. not in Hom.: from* ἀμφίπολος.

(Ἀμφιπολέω, ῶ, *fut.* ήσω, *another form of* ἀμφιπολεύω, *and s. s.,* to stand around, to surround, *Pind. Pyth.* 4, 279. υ. 483. to dress *a wound*—attend, to wait around, *as the Loves round a nuptial couch, Pind. Nem.* 8, 11.

(Ἀμφιπολία, ας, ἡ, the office of priestess, *Diodor. Sic.* 16, 10. *properly, subst. in the s. of,* & *from* ἀμφιπολέω. *See* ἀμφίπολος.

Ἀμφίπολις, ιδος, ἡ, a city situated between two seas, *or* rivers, *Polluc.* 9, 27.—*adj.* between two states, *or* cities, *auth.? Th.* ἀμφὶ, πόλις.

(Ἀμφιπολῖτης, ου, ὁ, that is of Amphipolis.

Ἀμφίπολος, ου, *adj. properly,* that is about, *or* occupied about a person *or* thing. *Pass.* much surrounded, *viz.* frequented, *as a tomb, Pind. Ol.* 1, 149.—*Subst.* ἡ ἀμφίπολις, *freq. in Hom.,* a confidential waiting woman, *or* attendant, *viz. to whom the management of household affairs is entrusted, as* 'housekeeper,' *or who accompanies the mistress as* 'attendant,' *other female servants are* δμωαὶ, *or* δοῦλοι, *in Hom.,* a hand-maid, *Sophoc. Tr.* 862. 'a priestess,' *by later writ.*—*Masc.* ὁ ἀμφίπολος, 'a priest,' *Pind. Ol.* 6, 53. ¶ *Old Gram. maintain that it always means a female attendant, Eustath. on Il.* γ, 144. *only such in Hom., but a man as cited Pind. Th.* ἀμφὶ, πολέω, πέλω.

Ἀμφιπονέομαι, to take pains about, *Il.* ψ, 681. to take care of, *Od.* υ, 307. *with an accus.,* to be occupied about, *s. s. as* ἀμφιπένομαι. *Th.* ἀμφὶ, (πονέω) πόνος.

Ἀμφιποτάομαι, ῶμαι, to fly, *or* flutter round about, *Il.* β, 315. *viz. as a bird about her young, an accus. Th.* ἀμφὶ, (ποτάω) πέτομαι.

Ἀμφίπποι, ων, οἱ, soldiers having two horses which they rode in turns, *also,* certain horsemen who practised the feat of jumping from one horse to another while at full speed, *Ælian Tact.* 37. *Th.* ἀμφὶ, ἵππος.

Ἀμφιπποτοξόται, ων, αἱ, archers on horseback who were at the same time, ἀμφίπποι. *Plut.* 6. *p.* 745. *Diodor.* 19, 29. *where Wesseling prefers* ἀμφιπποτοξόται, *others* ἐφ. *viz.* archers on horseback, *were this merely the s. meant, better* ἱπποτοξ. *Schn. L.* 3 *ed. Th.* ἀμφὶ, ἵππος, (τοξότης) τόξον.

Ἀμφιπρόσωπος, ου, *adj.* that has a double face, *like Janus. Th.* ἀμφὶ, πρόσωπον.

Ἀμφίπρυμνος, ου, *adj.* that has a rudder (*lit.* a stern) at each end. *Th.* ἀμφὶ, πρύμνη.

Ἀμφίπταμαι, to fly round about: *from* ἀμφὶ, ἵπταμαι.

Ἀμφίπτολις, ιδος, *adj. or* ἡ ἀμφ. *poet. for* ἀμφίπολις, πτόλις, *poet. for* πόλις.

Ἀμφίπυλος, ου, *adj.* having two doors, *or* gates. *Th.* ἀμφὶ, πύλη.

(Ἀμφίπυρος, ου, *adj.* surrounded by fire, *as a tripod, Soph. Aj.* 1404. burning all around, in a general blaze; blazing, *as an epith. of a thunderbolt, Eur. Ion.* 210. *and of Diana,* 'carrying torches,' *Soph. Trach.* 214. *Th.* ἀμφὶ, πῦρ.

Ἀμφιῤῥεπής, ές, *adj.* that balances from one side to the other, *applied to a pair of scales; hence, met.* wavering. *Th.* ἀμφὶ, ῥέπω.

Ἀμφιῤῥήγνυμι, to break in pieces all round, *Quint. Smyrn.* 1, 39. *Th.* ἀμφὶ, ῥήγνυμι.

Ἀμφιῤῥηδής, ές, *adj.* tottering, *or* falling to one side and the other, *or* falling down, *s. s. as* περιῤῥηδής. *Th.* ἀμφὶ, ῥέω, to flow.

Ἀμφιῤῥοπος, ου, *adj. s. s. and Th. as* ἀμφιῤῥεπής.

Ἀμφῐ ῥῠτος, *see* ἀμφῐ ῥῠτος.

Ἀμφιῤῥωξ, ῶγος, *adj.* split, cracked all round, all in cracks, *or* crevices. *Th.* ἀμφὶ, (ῥωξ) ῥήγνυμι.

Ἀμφίῥῠτος, ύτη, υτον, *adj. or* ἀμφίῤῥυτος, ου, *Hes. Theog.* 983. (ἀμφιρύτη, *Ion.*) washed on all sides by the sea, *an epith. of an island, Od.* α, 50. *Pind. Isthm.* 1, 9. *or meaning,* 'protected on all sides,' *Damm. Th.* ἀμφὶ, ῥέω.

Ἀμφὶς, *adv. and prepos. as an adv. the ss. of* ἀμφὶ, *adverbially, and of* ἀμφοτέρωθεν, *viz.* round, round about, all around—from, *or* on both sides, *Il.* σ, 519. from each *hand,* φ, 162. apart, asunder, *Od.* α, 54. *Il.* ν, 706. separately, differently, *to think differently, and so, disagree, Il.* β, 13. between, in the middle, *viz. having something on each side, Il.* γ, 115. *and* η, 342. *—as a prepos. with the accus.,* round about, *a person or thing;* about, *or* concerning any thing, *Od.* τ, 46. *the prepos. sometimes before, sometimes after the case—with the genit.,* about, concerning, *viz. to look carefully to a chariot, Il.* β, 384. remote from, apart from, *the tumult of battle, Od.* π, 267. *a person,* ϑ, 444. away from, out of, *as horses quitting the course, Il.* ψ, 393. *case either before or after the prepos.* ¶ αἵ γαῖάν τε καὶ οὐρανὸν ἀμφὶς ἔχουσι, *Od.* α, 54. but they keep the earth and heavens asunder, *viz. the pillars.* ¶ οὐ γὰρ ἔτ' ἀμφὶς Ὀλύμφια δώματ' ἔχοντες ἀθάνατοι φράζονται, *Il.* β, 15. for not as yet were the inhabitants of Olympus at variance, *lit.* were thinking differently, *or* apart. ¶ ὀλίγη δ' ἦν ἀμφὶς ἄρουρα, *Il.* γ, 115. but there was a small space of ground between them. ¶ ἣ δέ μ' ὀδυρομένη εἰρήσεται ἀμφὶς ἕκαστα, *Od.* τ, 46. that she sorrowing may interrogate me concerning each thing—*so with a genit.* εὖ δέ τις ἅρματος ἀμφὶς ἰδὼν, πολέμοιο μεδέσθω, *Il.* β, 384. let each person, having carefully examined his chariot, think upon war. ¶ αἱ δ' οἷαι Διὸς ἀμφὶς Ἀθηναίη τε καὶ Ἥρη, *Il.* ϑ, 444. but Minerva and Juno alone (sat) apart from Jupiter—αἱ δέ οἱ ἵπποι ἀμφὶς ὁδοῦ δραμέτην, *Il.* ψ, 393. but the mares ran out of the road. *In composition,* ἀμφὶς *has the same force as* ἀμφὶ, *expressing* 'round about,' 'on both sides,' 'double,' *also* 'doubt,' *or* 'disagreement,' *as in* ἀμφισβητέω—ἀμφὶς, ἀμφὶ, *and* ἄμφω, *have the same origin. See at end* ἄμφω.

Ἀμφῐσᾶλεύω, *fut.* εύσω, to rock, *or* move from one side to the other, *or* all sides, to waver, *or* be agitated, *met. from a ship tossed by the waves. Th.* ἀμφὶ, (σαλεύω) σάλος.

Ἀμφισβαινᾶ, ης, ἡ, a species of venomous serpent that moves with either end forward, *from which circumstance the name, Ætii* 13, 31. *not the same as the* Amphisbæna, *in modern systems of zoology.* The name of blood-vessels supposed to pass from the breasts to the womb, *Melet. de Natur. Hom. Th.* ἀμφὶς, βαίνω.

Ἀμφισβασία, ας, ἡ, *or* ἀμφισβησία, *Ion. in Herodot.* 4, 14. 8, 81. *&c. for* ἀμφισβήτησις. *Th.* ἀμφὶ, βαίνω.

Ἀμφίσβασις, εως, ἡ, (*Dor. Schn. L.*) *s. s. as* ἀμφισβήτησις. *Th.* ἀμφὶς, (βάσις) βαίνω.

Ἀμφισβατέω, *Dor. Schn. L. s. s. as* ἀμφισβητέω, *Herodot.* 9, 74. *but?*

Ἀμφίσβατος, ου, *adj. Dor. Hesych. s. s. as* ἀμφίσβητος?

Ἀμφισβησία, *by some edit. for* ἀμφισβασία, *Herodot.* 4, 14. *and* 8, 81. *s. s. as* ἀμφισβήτησις.

Ἀμφισβητέω, ῶ, *fut.* ήσω, *perf.* ηκα, 1 *aor.* ἠμφισβήτησα, to differ in opinion from any one; to dispute, to wrangle; to call in question, to doubt; to dispute about, *or* for a thing, to litigate, *dat. of person, genit. of thing, Isocrat. ad Phil. p.* 198. *C.* to dispute about, *with a dat., also* περὶ *with a genit., sometimes* περὶ *omitted, as Isocrat. Archid. p.* 131. *C.*—*s. s. as* ἀμφιξαίνω, *this rarely, Schn. L. Pass. Th.* ἀμφὶ, βαίνω.

(Ἀμφισβήτημα, ατος, τὸ, a dispute, a contention, a litigation; a doubt —strife, dispute, &c.—a disputed, *or* doubtful question.

(Ἀμφισβητήσιμος, ίμη, ιμον, *adj.* admitting of dispute; doubtful.

(Ἀμφισβήτησις, εως, ἡ, dispute; contention; litigation, contradiction; strife, doubt. *See the verb above.*

(Ἀμφισβητητικὸς, κὴ, κὸν, *adj.* qualified for dispute, *or* contention, disputatious, contentious, *Plat. Soph. p.* 225. *B. ed. Heind. s. s. as* ἀμφισβητικός.

(Ἀμφισβήτητος, ου, *adj.* disputed; litigated; doubted.

(Ἀμφισβητικὸς, κὴ, κὸν, *adj. s. s. as and abbrev. of* ἀμφισβητητικὸς, *obss. Heind. Plat. Soph. sect.* 22.

(Ἀμφίσβητος, ου, *adj. s. s. as* ἀμφισβήτητος, *but auth.?*

Ἀμφίσκιος, ου, *adj.* shaded on both, *or* on all sides, shady, *Strab.* 2. *p.* 198. *Th.* ἀμφὶ, σκιά.

Ἀμφίσκω, *s. s. as* ἀμπέχω, *but not in use, cit. old Grammarians.*

Ἀμφίστᾶμαι, to stand round about, *Il.* ω, 712.—to examine, *auth.? Th.* ἀμφὶ, ἵσταμαι, ἵστημι.

(Ἀμφιστάτηρ, ηρος, ὁ, *and* ἀμφιστάτης, ου, ὁ, an examiner, an investigator, *Tabul. Heracl. p.* 219. *Dor.* ἀμπιστάτης, *Hesych.*

Ἀμφιστέλλω, *fut.* ελῶ, to put, *or* fold, *or* bind round; to bedeck, to ornament, *s. s. as* περιστέλλω =Ἀμφιστέλλομαι, *Pass. the pass. s.* to be clothed in, *Theocrit.* 2, 75.

Ἀμφίστερνος, ου, *adj.* having a double breast, *Empedocles apud Ælian. H. A.* 16, 29. *Th.* ἀμφὶ, στέρνον.

Ἀμφιστεφανόω, ῶ, *fut.* ώσω, to wind round like a crown, *or* circle, *Pass.* to be arranged in a circle, *Hom. H. in Vener.* 120. *Th.* ἀμφὶ, (στεφανόω, στέφανος) στέφω.

Ἀμφιστεφὴς, ές, *adj.* in form of a crown, *or* in a circular form, *Il.* λ, 40. *see* ἀμφιστρεφής. entwined one with the other, *said of a vessel, s. s. as* ἐπιστεφὴς, brimful. *Th.* ἀμφὶ, στέφω.

Ἀμφίστημι, to place around—to investigate, to examine—*but the* 2 *aor. act.* ἀμφέστην *(in a neut. s.) and* ἀμφεστησάμην, 1 *aor. mid.* to stand around, to surround, *Hom. Th.* ἀμφὶ, ἵστημι.

Ἀμφίστομος, ου, *adj.* that has two mouths, apertures, *or* issues; *in military tactics,* presenting a front on both, *or* on all sides, *Polyæni* 1, 49. two-edged; extremely sharp—double, *as handles, Soph. Œdip. Col.* 473. *met.* double-tongued, *as* ἀμφίγλωσσος, false, deceitful. *Th.* ἀμφὶ, στόμα.

Ἀμφιστρᾰτάομαι, to besiege, to invest, to beleaguer, *Il.* λ, 713. *Th.* ἀμφὶ, στρατός.

Ἀμφιστρεφὴς, ές, *adj.* to twine round about, *Il.* λ, 40. *instead of* ἀμφιστεφὴς, *according to Wolf. Th.* ἀμφὶ, στρέφω.

Ἀμφιστρόγγυλος, ου, *adj.* perfectly round. *Th.* ἀμφὶ, στρογγύλος.

Ἀμφίστροφος, ου, *adj.* easily turned to either, *or* all sides: rowed on both sides, *s. s. as* ἀμφιέλισσος, *Æsch. Supp.* 859. *or* 884. *interpret. Schol. Th.* ἀμφὶ, στρέφω.

Ἀμφισφάλλω, *fut.* αλῶ, *and*=Ἀμφισφάλλομαι, *Mid.* to fall, *or* turn to either side, to turn about, *viz. a dislocated limb, Hippoc. Th.* ἀμφὶ, σφάλλω.

(Ἀμφίσφαλσις, εως, ἡ, the turning round, *or* the movement of a dislocated joint, *Hippoc.* 833. *D.*

Ἀμφιταθεὶς, *part.* 1 *aor. pass. of* ἀμφιτείνω.

Ἀμφιταλαντεύω, *fut.* εύσω, to incline to both, *or* all sides. *Th.* ἀμφὶ, (ταλαντεύω) τάλαντον.

Ἀμφιτάμνω, *Ion. for* ἀμφιτέμνω.

Ἀμφιτανύω, *fut.* ύσω, *Hom. H. Merc.* 49. *s. s. as* ἀμφιτείνω. *Th.* ἀμφὶ, τανεύω, *for* τείνω.

Ἀμφιτάπης, ητος, ὁ, *or* ἀμφίταπις, ιδος, ἡ, a carpet, coverlet, *or* garment, woolly, *or* having fur on both sides. *Th.* ἀμφὶ, τάπης, *and* τάπις.

(Ἀμφίταπος, ου, *adj.* woolly, *or* furred on both sides—*also, Subst.* ὁ ἀμφίταπος, *s. s. as* ἀμφιτάπης.

Ἀμφιταράσσω, *Att.* —άττω, to disturb, terrify, *or* put in confusion all around on both, *or* on all sides. *Th.* ἀμφὶ, ταράσσω.

Ἀμφίταρβὴς, ές, *adj.* perturbed, *or* terrified exceedingly, *Æsch. Choe.* 543. *Blomf. reads,* ἀντιτάρβει, *and renders it act. viz.* alarming. *Th.* ἀμφὶ, τάρβος.

Ἀμφίτείνω, *fut.* ενῶ, to extend, to stretch all round, on both, *or* on all sides. *Th.* ἀμφὶ, τείνω.

Ἀμφιτειχὴς, ές, *adj.* surrounded by walls, *Act.* surrounding the walls, *Æsch. Theb.* 272. *Th.* ἀμφὶ, τεῖχος.

Ἀμφιτέμνω, *fut.* τεμῶ, to cut, clip, curtail, *or* (*met.*) diminish, all around, *or* about, *s. s. as* περιτέμνω, intercept, cut off from, (*the city*) *Il.* σ, 528. *Th.* ἀμφὶ, τέμνω.

Ἀμφίτερμος, ου, *adj.* having boundaries marked all around; bounded; limited; circumscribed. *Th.* ἀμφὶ, τέρμα.

Ἀμφιτεύχω, to construct round about. *Th.* ἀμφὶ, τεύχω.

Ἀμφίτίθημι, to put about, to put on, *as* clothes, *or* armour, *accus. of the thing put on, dat. of the person or part in Hom.; but, in subsequent writ. the contrary, as Eur. Hec.* 432. to cover the head with veils, πέπλοις κάρα. *Th.* ἀμφὶ, τίθημι.

Ἀμφίτινάσσω, *fut.* άξω, to shake all round, to shake violently. *Th.* ἀμφὶ, τινάσσω.

Ἀμφίτιττύβίζω, *fut.* ίσω, to cry all about like a partridge, *Arist. Av.* 236.: to call, chirrup, twitter, *or* whistle like a bird. *Th.* ἀμφὶ, τιττυβίζω.

Ἀμφίτόμος, ου, *adj.* that cuts on both, on all sides, *or* all round—‡‡ *accent. on the antepenult.* ἀμφίτομος, that has been cut on both, &c. *Th.* ἀμφὶ, τέμνω.

Ἀμφίτορνος, ου, *adj.* rounded all about; well turned, *or* polished, *Eur. Troad.* 1156. *Th.* ἀμφὶ, τορνόω.

(Ἀμφίτόρνωτος, ου, *adj. s. s. as* ἀμφίτορνος.

Ἀμφίτρέμω, to tremble in every limb, *or* all over. *Th.* ἀμφὶ, τρέμω.

Ἀμφίτρέχω, 2 *aor.* ἀμφέδραμον, to run round about, *or* run all around. *Th.* ἀμφὶ, τρέχω.

Ἀμφίτρὴς, ῆτος, pierced with holes on both sides; having apertures, *or* doors, on both sides, *Soph. Philoct.* 19. *Th.* ἀμφὶ, τράω.

(Ἀμφίτρητος, ου, *adj. s. s. as* ἀμφιτρὴς.

Ἀμφίτρῖβὴς, ές, *adj. lit.* rubbed, *or* worn all round about, *or* thoroughly. *met.* well practised; *in a bad sense,* hackneyed, knavish, artful, *in the s. of* περίτριμμα. *Th.* ἀμφὶ, τρίβω.

Ἀμφίτρίτη, ης, ἡ, the Goddess Amphitrite—the sea. *Th.* ἀμφὶ, τρέω, 'tremble,' *L. Damm.?*

Ἀμφιτρομέω, ῶ, *fut.* ήσω, to tremble on account of, *or* for any one, *as Od.* δ, 820. *with a genit. of the person. Th.* ἀμφὶ, τρομέω, τρέμω.

Ἀμφιτροχάω, *poet. for* ἀμφιτρέχω. *Th.* ἀμφὶ, τροχάω, τρέχω.

Ἀμφίτρῡχὴς, ές, *adj.* rent on both, *or* on all sides, *Eur. Phœn.* 335. *Some ed. read* ἀμφὶ τρύχη. *Th.* ἀμφὶ, τρύχω.

Ἀμφίτρῦων, ωνος, ὁ, *pr. n.* Amphitryon.

Ἀμφίτῦπος, ου, *adj.* cut on both, *or* on all sides. ‡‡ *accent. on the penult.* ἀμφιτύπος, double-edged, *Quint. Smyrn.* 1, 59. *of a battle-axe. Th.* ἀμφὶ, τύπτω.

Ἀμφίφᾰείνω, to illumine all around. *Hom. H. in Apol.* 202. *Th.* ἀμφὶ, φαείνω.

Ἀμφιφάης, εος, *adj. properly*, visible on all sides—visible morning and evening, *Aristot. de Mundo, cap.* 4. *Th.* ἀμφὶ, φάω.

Ἀμφῐ̓φᾶλος, ου, *adj.* that has φάλοι, all around, *viz.* studs, *or* projecting parts, for ornaments, *or* protection, on helmets, *Il.* ε, 743. ¶ *See* φάλος, *and* τετραφάληρος. *Th.* ἀμφὶ, φάλος.

Ἀμφῐ̓φανὴς, έος, *adj.* visible on all sides; very apparent, *Eur. An.* 826. *met.* famous. *s. s. as* ἀμφῐφᾰ̓ὴς, *or* that rise and set with the sun, *Ptolemæus apud Fabric. Bibl. Gr. vol.* 4. *Th.* ἀμφὶ, φαίνω.

Ἀμφιφάω, to enlighten all around, *late writ. Th.* ἀμφὶ, φάω.

Ἀμφιφέρω, to carry round, *Quint. Smyrn.* 5, 10. *Th.* ἀμφὶ, φέρω.

Ἀμφίφλοξ, ογος, *adj.* of dubious light, gleaming deceptively, *leaving it uncertain from whence the light comes. Th.* ἀμφὶ, φλόξ.

Ἀμφιφοβέω, ῶ, *fut.* ήσω, to be terrified all around about, *any one, as Il.* π, 290. *Th.* ἀμφὶ, φοβέω.

Ἀμφιφορεὺς, έως, *Ion.* ῆος, ὁ, a large vase with two handles. *Th.* ἀμφὶ, (φορεὺς) φέρω.

Ἀμφιφράζομαι, to consider both sides of the question attentively, to pay strict attention to, *injunctions, Il.* σ, 224. *Th.* ἀμφὶ, φράζομαι, φράζω.

Ἀμφιφύα, ας, ἡ, *s. s. as* ἄμφαυξις. *Th.* ἀμφὶ, φύω.

Ἀμφῐ̓φῶν, ῶντος, ἡ, (*properly, a part. of* ἀμφάω, πλακοῦς *understd.*) a cake presented in the temple of Diana at Munychia, *so called from being offered by torch-light, or because the time chosen was when the moon rose just at sunset, and thus being dubious from which luminary the light came, if so, Th.* ἀμφὶ, φάω.

Ἀμφῐχαίνω, *imperf.* ἀμφέχανον, to yawn round about; to ope wide, *Soph. Antig.* 118. to devour greedily, *Il.* ϕ, 79. *Th.* ἀμφὶ, χαίνω.

Ἀμφίχαιτος, ου, *adj.* covered on both, *or* on all sides with hair, *or met.* with leaves. *Th.* ἀμφὶ, χαίτη.

Ἀμφίχαλκοφάλαρος, ου, *adj.* adorned on both sides, *or* all round with brass. *Th.* ἀμφὶ, χαλκὸς, φάλαρος.

Ἀμφιχανὴς, έος, *adj.* gaping wide, as if to swallow: *from* ἀμφιχαίνω.

Ἀμφιχάσκω, *s. s. as* ἀμφιχαίνω. *Th.* ἀμφὶ, χάσκω, χαίνω, χάω.

Ἀμφιχέαι, 1 *aor. inf. of* ἀμφιχέω.

Ἀμφιχεύω, *fut.* εύσω, *another form for* ἀμφιχέω.

Ἀμφῐχέω, *fut.* έσω, *also,* εύσω, 1 *aor.* ἀμφέκευσα, ἀμφέχευα, *from* ἀμφιχεύω, *and* ἀμφέχεα, *infin.* ἀμφιχέαι, to pour round about; to diffuse all round about. *met.* to cover all over *with* = Ἀμφιχέομαι, *Mid. fut.* εύσομαι, to pour itself about. *met.* to fall round about; to embrace tenderly, entwine around, *accus., Od.* π, 214. *& underst.* χ, 498. = *Pass.* 1 *aor.* ἀμφεχύθην, *part.* ἀμφιχυθεὶς, *infin.* ἀμφιχυθῆναι, to be poured, diffused, *or* (*met.*) spread all around, *or* all over, *as sleep. Th.* ἀμφὶ, χέω.

Ἀμφῐχορεύω, *fut.* εύσω, to dance round about: *from* ἀμφὶ, χορεύω.

Ἀμφίχροος, *contract.* ους, ου, *adj.* coloured on both sides; of two colours. *Th.* ἀμφὶ, χρόα.

Ἀμφῐ̓χρῡσος, ου, *adj.* gilt on both, *or* on all sides. *Th.* ἀμφὶ, χρυσός.

Ἀμφίχυτος, ου, *adj.* poured, *or* strewed round about—thrown up all round, *as an earthen mound, Il.* υ, 145. *Th.* ἀμφὶ, χέω.

Ἀμφίχωλος, ου, *adj.* lame of both legs. *Th.* ἀμφὶ, χωλός.

Ἀμφῐ̓ων, ονος, ὁ, *pr. n.*

Ἀμφόδιον, ου, τὸ, *dimin. of* ἄμφοδος.

Ἄμφοδον, ου, τὸ, *neut. s. s. and Th. as* ἄμφοδος.

Ἄμφοδος, ου, ἡ, a road, path, *or* street, which surrounds any place, *Xen. Anab.*—*s. s. as* λαύρα, a square in a town where four roads meet, *by late w., as Galen. Th.* ἀμφὶ, ὁδός.

Ἀμφόδους, οντος, *adj.* having teeth in both jaws, *viz. the front teeth. Th.* ἀμφὶ, ὀδούς.

Ἀμφορεαφορέω, ῶ, *fut.* ήσω, to bear about pitchers of water: *from* ἀμφορεαφόρος.

Ἀμφορεαφόρος, ου, *adj.* bearing amphoræ. *Th.* ἀμφορεὺς, φέρω.

Ἀμφορείδιον, ου, τὸ, *dim. of* ἀμφορεύς.

Ἀμφορεὺς, έως, ὁ, an amphora, *a vase with two handles for wine, or water, the Roman* amphora *contained seven gallons and our pint—containing* 36 ξεσταὶ, *Galen. each* ξεστὴ, *was nearly one pint.* a barrow, a bier. ¶ 'feretrum,' *in Lat. from* fero. *Th.* ἀμφὶ, φέρω.

(Ἀμφορῐ̓διον, ου, τὸ, *s. s. as* ἀμφορείδιον, *another form.*

(Ἀμφορίσκος, ου, ὁ, *dim. of* ἀμφορεύς.

Ἀμφοτεράκις, *adv.* in both ways, *Pind. Isth.* 1, 6. *Th.* (ἀμφότερος) ἄμφω.

Ἀμφοτέραν, *Dor. for* ἀμφοτερῶν, *gen. plur. of* ἀμφότερος.

(Ἀμφοτερίζω, *fut. ισω, Att.* ιῶ, to surround on both, *or* on all sides, surround, inclose.

Ἀμφοτερόβλεπτος, ου, *adj.* that looks to both sides, *met.* undecided; doubtful, *Sext. Empir. Th.* ἀμφὶ, βλέπω.

Ἀμφοτερόγλωσσος, ου, *adj.* speaking both ways, *viz.* for, *or* against, *or* on both sides, *viz.* disputing, discussing. *Th.* ἀμφότερος, γλῶσσα.

Ἀμφοτερόδεξιος, ου, *adj. s. s. as* ἀμφίδεξιος, *Eustath. and Erotiani Gloss. Th.* ἀμφότερος, δεξιός.

Ἀμφοτερόπλοος, ου, *contract.* ους, ου, *adj.* accessible to ships on both, *or* all sides—pertaining to the outward and also to the homeward bound voyage, *hence, neut.* τὸ ἀμφοτερόπλουν, (ἀργύριον, *understd.*) money lent on bottomry and on both voyages, *that on the outer, was termed* ἑτερόπλουν, a capital lent on bottomry, *is termed* τὸ ναυτικόν. *Th.* ἀμφότερος, (πλόος) πλέω.

Ἀμφότερος, έρα, ερον, *adj.* both. *Neut.* ἀμφότερον, *adverbially,* both, at once, equally well, *Il.* γ, 179. *and elsewhere freq. mostly in the dual, or plural; neut. plur.* ἀμφότερα. ¶ ἀμφότεροί περ, *Il.* φ, 308. us both however. ¶ ἀμφότερον βασιλεύς τ' ἀγαθὸς, κρατερός τ' αἰχμητὴς, γ, 179. both a good king, and a brave warrior. ¶ ἀμφότερον, γενεῇ τε, καὶ οὔνεκα σὴ παράκοιτις, δ, 60. both on account of my birth, and because I am your wife. ¶ ἀμφότερα, both, *Pind. Ol.* 1, 66. κατὰ *understd. L. Damm.* ¶ ἐς μέσον ἀμφοτέροισιν δικάσσατε, *Il.* ψ, 574. judge between both, *viz.* impartially. ¶ χεῖρε ἀμφοτέρας, both hands, *Il.* ψ, 116. *here, dual joined with a plural.* ¶ ἀμφοτέρας ἰὼν χειρὸς, *Pind. Nem.* 7, 139. going to either side, whether to the right hand, *or* left. ¶ παρ' ἀμφοτέρων, *and* παρ' ἀμφοτέροις, on both sides—ἐξ ἀμφοτέρων, on, *or* from both sides, *s. s. as* ἀμφοτέρωθεν. ¶ ἀμφοτέροις βλέπειν, to look with both (ὄμμασι *understd.*) eyes, *Callim. so also* ἀμφοτέραις, *or* ἀμφοτέρῃσι, (χερσὶ, *understd.*) *Il.* ε, 416. with both hands, *Kæn. Greg. p.* 35. *Th.* ἄμφω.

Ἀμφοτερόχωλος, ου, *adj.* lame of both legs. *Th.* ἀμφότερος, χωλός.

Ἀμφοτέρωθεν, *adv.* of, *or* from both sides; on both sides, *Il.* μ, 421. *also,* on all, *or* on every side, *freq. in Hom. and Pind. from* ἀμφότερος.

(Ἀμφοτέρωθι, *adv.* on both, *or* on every side, *Xen. Mem.* 3, 4, 12.

(Ἀμφοτέρως, *adv.* in both ways.

Ἀμφοτέρωσε, *adv.* towards, *or* to both sides; at both sides, *or* ends, *as in Il.* Ϡ, 423.

Ἀμφουδὶς, *adv.* on the ground, *in the s. s. as* ἀμφ' οὖδας, against the floor. ¶ *Buttmann gives as s.* 'from the ground,' *deriving it not from* ἀμφὶ, *but* ἀμφὶς, 'apart from,' *so also Schn. Lex. in ed. Pass. In Od.* ρ, 237. *some read* ἀμφουδὶς, *others* ἀμφ' οὖδας, *interpreting* ἀμφουδὶς ἀείρας, 'lifting from the floor,' *others* ἀμφουδὶς, 'against the floor.' *Damm reads* ἀμφ' οὖδας, ἀείρας, *and expl.* should dash his head against the ground (πρὸς γὴν) ἀμφ' οὖδας, *a repetition of the same,—but, s.,* 'from the ground,' *seems preferable: from* ἀμφὶ, *or* ἀμφὶς, οὖδας.

Ἀμφράσσαιτο, *for* ἀναφράσσαιτο, 3

pers. sing. 1 *aor. optat. mid. of* ἀναφράζομαι, *Od.* τ, 391. *by* πρὸς γὴν, ‘ to the ground.’

Ἀμφυλάω, to bark, yell, *or* howl all around. *Th.* ἀμφὶ, ὑλάω.

Ἀμφω, οἱ, αἱ, τὰ, *genit. and dat. dual.* ἀμφοῖν, *for the three genders, accus.* ἄμφω, both, *whether persons, as Il.* α, 363. *nations, as the Greeks and Trojans,* β, 124. *troops of wild beasts, Hes. Scut. H.* 171. *and sometimes things, Arist. Av.* 35. *and Pac.* 1307. *indeclin. Hom. H. in Cer.* 15. *and Apollon.* 1, 1169. ¶ *nom. and accus. only in Hom. gen. and dat. Pind. and Arist. Av.* 35. *Pac.* 1307. *Etym.* ἄμφω, ἀμφὶ, *and in another form* ἀμφὶς, *as well as* ‘ ambo,’ *have a common origin.*

Ἀμφώξολος, ου, ὁ, a sort of javelin, *pointed at both ends, or* hurled with both hands, *Eur. Andr.* 1122. ¶ τὰ ἀμφώξολα, *Sophoc. apud Hesych. and Eustath.* prognostics taken from the inspection of entrails. *Th.* ἄμφω, ὀξολός.

Ἀμφώδων, οντος, *adj. s. s. and Th. as* ἀμφόδους, *applied to the ass, Lycophron.* 1401. having the fore teeth in both jaws.

Ἀμφώης, εος, *adj.* having two ears, *or* handles. *Th.* ἄμφω, οὖς.

Ἀμφωλένιον, ου, τὸ, *properly, neut. of* ἀμφωλένιος, an armlet.

Ἀμφωλένιος, ου, *adj.* that is round the elbow, *or* arm. *Th.* ἀμφὶ, λένη.

Ἀμφωμος, ου, *adj.* round about, *or* on the shoulders. *Th.* ἀμφὶ, ὦμος.

Ἀμφωμοσία, ας, ἡ, *s. s. and Th. as* ἀμφομοσία.

Ἀμφωτις, ιδος, ἡ, *properly,* a vase with two handles, *especially,* a milk-pail, *Suid.* a covering made of leather, *or* of woollen cloth, worn on the ears by boxers, *Clemens Alexandr. that part of a ship termed* ἔπωτις, *Polluc.* 2, 83.

Ἀμφωτος, ον, *adj.* that has two ears *or* two handles, *as a drinking-cup, Od.* χ, 10. *Th.* ἄμφω, ὦς.

Ἀμῶεν, *for* ἀμάοιεν, 3 *pers. plur. optat. pres. of* ἀμάω, *Od.* ι, 135.

Ἀμώμητος, ου, *adj.* not blamed; blameless, irreproachable, *Il.* μ, 109. ¶ *Compare the ss. of* ἀμύμων, *probably s. s. Th.* α *priv.* (μωμέομαι) μῶμος.

(Ἀμωμήτως, *adv. of* ἀμώμητος.

Ἀμωμίτης, ου, ὁ, (οἶνος, *understood*) wine impregnated with ἄμωμον.

Ἄμωμον, ου, τὸ, the fruit of an odoriferous Indian tree, *either* Cissus vitiginea, *Sprengel, or* Amomum racemosum? *Th.?*

Ἄμωμος, ου, *adj.* irreproachable, blameless. *Th.* α *priv.*, μῶμος.

Ἀμῶν, *Dor. for* ἡμῶν, *gen. plur. of* ἐγώ.

Ἀμῶνται, 3 *pers. plur. ind. pass. contract. of* ἀμάω.

Ἀμώντεσσι, *poet. for* ἀμῶσι, *dat. plur. of* ἀμῶν, *part of* ἀμάω.

Ἀμῶς, *properly, adv. of* ἀμὸς, *not in use, s. s. as* τὶς, in some way or other, *but found especially in the compound word* ἀμωσγέπως. *See also the dat. of* ἀμὸς, *adverbially* ἀμῇ, *or* ἀμῇ.

Ἀμωσγέπως, *adv.* in some way or other. *Th.* ἀμῶς, γε, πῶς.

Ἄμωτον, ου, τὸ, the chestnut, *so called in Athen.* 2. *p.* 54. *d. and Dioscor.* 1, 146. καστάνειον, *is the usual name.*

Ἄν, *a particle, equally used in poet. and prose; the enclitic* κὲ, *and before a vowel* κὲν *(poet. only), in Hom. is similar in sense and construct. It communicates to a proposition an expression of* ‘ uncertainty,’ ‘ contingency,’ ‘ doubt,’ ‘ bare possibility,’ ‘ conjecture,’ *it qualifies or moderates what would else be positive, or peremptory, and so, may be freq. rendered by,* ‘ perhaps,’ ‘ probably,’ ‘ possibly,’ ‘ rather,’ ‘ scarcely,’ ‘ hardly;’ *also,* ‘ if possible,’ ‘ should it suit, *or* please, *or* be convenient,’ *and so forth — where* ‘ volition’ *is expressed, it removes the notion of* ‘ fixed resolution,’ *marking rather a* ‘ wish, desire, inclination;’ *hence, s.,* ‘ would that,’ ‘ were it possible,’ ‘ could’ — *very freq. s. is* ‘ may, might;’ ‘ can, could;’ ‘ would, should,’ *sometimes* ‘ ought’ — *it further denotes* ‘ repetition,’ ‘ habit,’ *and so,* ‘ accustomed,’ ‘ wont,’ ‘ usually.’ — *With Relat. Pron. Adject. & Adverbs, it gives the indeterminate s. of* — ‘ ever’ — ‘ soever;’ *thus,* ὅς ἄν, whosoever; οὐδεὶς ἄν, nobody soever; ὅ, τι ἄν, whatever, ὅσ᾽ (*for* ὅσα) ἄν, whatsoever. οὔδεν ἄν, nothing whatever. — *With the Indicat. and especially the Imperf. it very frequently expresses an action as occurring not at a fixed time, but when an occasion offers, s.* ‘ should, *or* would have,’ *had the opportunity offered, had some other action taken place, as Dem. Epist.* 3. *p.* 117.; *also,* ‘ ability,’ ‘ could, might have,’ *Eur. Iphig. A.* 1591. *Xen. Cyrop.* 8, 1, 38. *with pres. actions however,* ἄν *is put with the optat. — with the imperf. also freq. it marks the* ‘ repetition’ *of an action,* ‘ custom, habit,’ ‘ usual practice,’ *as Xen. Mem.* 4, 1, 2. *Herodot.* 3, 51. — *with the Pres. it moderates the decisiveness of affirmation; thus s.* ‘ scarcely, hardly, probably,’ *as Plato. Protagor. p.* 193. (*by* κὲν, *Od.* ω, 87.) *Arist. Achar.* 873. *it has a similar influence on the future,* ‘ probably,’ ‘ very likely,’ ‘ may be,’ *Il.* χ, 42. *Xen. Cyrop.* 8, 5, 21. *Isocrat. Paneg. p.* 79. A, B. — *with the Perf. very rarely, it expresses,* ‘ possibility, likelihood,’ *s.* ‘ would have,’ *as in Dem. pro Coron.* ἀπολώλατε, *cited Gram. Matth. Sec.* 509. 5. *b. Herm. ad Viger. cap.* 8. *sec.* 2. *reg.* 7. *prefers the reading* ἀπολώλειτε. *In general with the Imperf. Pl. perf., and Aor. of the Indic. it denotes the possibility of an action occurring under certain circumstances, or when an occasion offers, thus freq. s.* ‘ should, would,’ ‘ might, could.’

With the Subj. mostly with an adv. or pron. relat. it communicates an indetermin. s. — ‘ ever,’ ‘ soever,’ &c. *it has also the s. of a future,* ‘ shall, will,’ *Il.* α, 184. *and* 205. λ, 431. *Od.* χ, 325. *in interrog. Plat. Crit. p.* 116. *sometimes also nearly as an optat.* ‘ may,’ ‘ very likely,’ *or* ‘ perhaps,’ *Od.* α, 396. *the indeterm. s. is in all cases to be traced even as a future. The optat. occurs much more freq. in a fut. s. and especially in Att. writ. With the Optat. (this the most general use) it serves mostly to determine the potential s. expressing* ‘ ability,’ ‘ possibility,’ *and may be rendered by* ‘ be able, can,’ ‘ could,’ ‘ may,’ ‘ might’ — *also the indetermin. s.* ‘ doubt,’ ‘ contingency,’ ‘ conjecture;’ *hence, s.* ‘ probably,’ ‘ perhaps,’ ‘ very likely,’ *as Herodot.* 1, 76. 3, 23. *freq.* ‘ hardly, scarcely,’ *Herodot.* 2, 41. *Xen. Cyrop.* 1, 2, 11. *and* 1, 2, 13. — *it moderates the peremptoriness of assertion, as Xen. Cyr.* 1, 4, 13. 13, 1, 43. 7, 5, 25. — *to express a* ‘ habit,’ ‘ custom,’ *s.* ‘ usually,’ ‘ wont,’ ‘ accustomed;’ *also,* ‘ as might be expected,’ *Thuc.* 1, 50. *&* 3, 84. *Gram. Matth. Sec.* 514, 5. — *It softens the harshness of a direct command, and rather in form of request occurs sometimes as an Imperat,* ‘ canst, *or* mayst,’ ‘ if it pleases thee,’ ‘ should it suit,’ ‘ please to,’ &c. *Od.* α, 287. *Soph. Elect.* 1498. *Philoct.* 674. *Arist. Achar.* 1200. (*sometimes rendering the order more peremptory, as Il.* ω, 263. *this very rarely.*) *So also in negat. interrog.* ‘ thou wouldst not,’ *Od.* ν, 22. *and* χ, 132. — *in expressing* ‘ volition,’ *it declares an* ‘ inclination, desire,’ *if occasion offers, implied, Plat. Cratyl.* 26. ‘ would that,’ ‘ were it possible,’ &c. — *in a future s. freq. in Attic. writ. — The Optat. in Interrogations generally takes* ἄν. *Dawes Misc. Crit. p.* 207. *With the Imperat.* ἄν *moderates the peremptoriness of command, as, Od.* μ, 82.

With Infin. and Particip. ‘ *it gives these moods the same s. as the optat. subjunct. or infin. with* ἄν, *would have in the resolution by the finite verb,’ Gram. Matth. Sec.* 579, 1. *So also Schæf. Mel. p.* 60.

Αν, *is often repeated in a sentence, especially by the Att., some think redundant, as Zeune, ad Viger. Abresch. ad Æschyl. t. 1. p. 224. and Gram. Matth. Sec. p. 599. e. Herm. adnot. 283. ad Viger. 483. holds a contrary op.; an infin. or partieiple, mostly occurs in the sentence, to which one ἂν refers, and when even oftener repeated, as freq. by Att. writ., it marks the indeterm. s. more forcibly — ἄν κε, occur together, poet. more freq. ἂν μέν κε, as the repet. does not appear to influence the s., κὲ is redundant.*

With the Indicat. — οὐκ οἶδ' ἂν εἰ πείσαιμι, *Eur. Med.* 937. I 'scarcely' know whether I shall persuade, οἶδα, *though perf. taken as a pres.* — ἐγὼ ἃ μὲν χθὲς ἤκουσα, οὐκ ἂν οἶδα, εἰ δυναίμην ἅπαντα ἐν μνήμῃ πάλιν λαξεῖν, *Plat. Prot. p.* 193. I 'hardly' know that I shall be able again to recall to my memory all that I heard yesterday. — οὐκ οἶμ' ἄν, I 'hardly' think. *Porson denies that ἂν occurs with the pres. indicat.; on the contrary, Gram. Matth. Sec.* 598. *c. and Herm. ad Viger. adnot.* 287. ¶ πληγῆς κτύπου γὰρ πᾶς τις ἤσθετ' ἂν σαφῶς, *Eur. Iph. A.* 1581. *or* 1591. any one 'could have' distinctly heard the noise of the blow. — ἔνθα δὴ ἔγνω ἄν τις ὅσου ἄξιον εἴη τὸ φιλεῖσθαι ἄρχοντα ὑπὸ τῶν ἀρχομένων, *Xen. Cyrop.* 7, 1, 38. here truly any one 'might' perceive the advantage of a commander being beloved by those under him. — ταῦτα δ', εἰ μὲν παρῆν, λέγων ἂν ὑμᾶς ἐδίδασκον, *Dem. Epist.* 3. *p.* 117. but these things I should have informed you of in my speech had I been present. — εἴπερ ἑώρων ἀδικοῦντα, οὐκ ἂν περιεώρων, *Dem.* had I seen him committing acts of injustice, I should not (*or* I had not) have passed it over — ἔγωγ' ἂν εἶπον, εἰ παρὼν ἐτύγχανον, *Arist. Eccles.* 407. I had said (*or* would have) had I been present. — ¶ 'repetition,' 'habit' — πολλάκις ἔφη μὲν ἄν τινος ἐρᾶν, *Xen. Mem.* 4, 1, 2. he was in the habit of saying, *or* he would often — τότε μὲν εἶπεν ἄν, *Xen. Cyrop.* 8, 1, 10. then he used to (*or* would) say. ¶ ἔξεσται γὰρ ἂν τοῖς μὲν ἀδεῶς τὰ σφῶν αὐτῶν καρποῦσθαι, *Isocrat. Paneg. p.* 79. for it will 'probably' (*or very 'likely,' or 'perhaps'*) be in their power to enjoy their own without apprehension. εἰ τοῦ μεθύσκεσθαι πρότερον τὸ κραιπαλᾶν παρεγίνεθ' ἡμῖν, οὐδ' ἂν εἷς οἶνον πότε προσίετο πλεῖν τοῦ μετρίου, *Alex. ap. Athen.* 10. *p.* 71. were we to feel the sickness, before intoxication, nobody would probably ever be immoderate in the use of wine — οὐκ ἂν νεκρῶν θῆκας ἀνέῳγες, *Herodot.* 1, 187. *hadst thou not been, &c.* thou wouldst not have (*or* had not) opened the coffins of the dead. — τάχα κέν ἑ κύνες . . . ἔδονται, *Il.* χ, 42. 'may, *or* probably will,' &c.

With the Subjunct., a fut. s. τί οὖν ἂν εἴπωσιν οἱ νόμοι; *Plat. Crit. p.* 116. what then will the laws say — οὐκ ἂν δὴ . . . . προφύγησθα, *Od.* χ, 325. you will not certainly escape — τάχ' ἂν πότε θυμὸν ὀλέσσῃ, *Il.* α, 205. he will speedily perish, 'very likely' *or* 'probably' *implied. The subj. is put exactly as optat.* ἔχῃσιν *for* ἔχοι ἄν, *Od.* α, 396. 'may have,' ἕξει, *would be too definite. Gram. Matth. Sec.* 516. *obs.*

With the Optat. γάρ κεν ἀλύξαιμεν κακὸν ἦμαρ, *Od.* κ, 269. for we may 'possibly' be able to avoid the evil day, *or* 'be able' *alone* — ἦ τ' ἂν ἔτ' εἰς Ἰθάκην κακά περ πάσχοντες, ἱκοισθε, *Od.* μ, 137. it is 'possible' that you may come to Ithaca, though after many sufferings — διὰ τοῦτο ἂν εἶεν, owing to this they may be, *or* 'are perhaps,' *Herodot.* 3, 23. — ἐν ἄλλῃ δὲ ἡμέρῃ οὐκ ἂν ἔτι γευσαίατο, *Herodot.* 2, 41. on any other day they 'hardly' taste of it. — *To moderate an assertion, as* οὐκ ἂν ἀμελεῖν δέοι, ἔφη ὁ Κῦρος, *Xen.* 8, 5, 25. it is not right to neglect — οὐκέτ' ἂν κρύψαιμι, I 'can no longer' conceal it from you — *in entreaty and command,* οὐκ ἂν δὴ τόνδ' ἄνδρα μάχης ἐρύσαιο μετελθών, *Il.* ε, 456. 'thou wouldst not surely' drag him away — ὦ τέκος, οὐκ ἂν μοι δόμον ἀνέρος ἠγήσαιο, *Od.* η, 22. 'Couldst thou not show me' the house, &c. — λέγοις ἄν, prithee say — κλύοις ἄν, ὦ ναξ, *Lycophron.* 9. hear me, O king! I pray thee, hear me! — χωροῖς ἂν εἴσω σὺν τάχει, *Soph. Electr.* 1498. I pray you enter quickly — *To give Emphasis to a command,* οὐκ ἂν δή μοι ἅμαξαν ἐφοπλίσαιτε τάχιστα; *Il.* ω, 263. will you not instantly prepare the chariot? — *Fut. s.* καὶ γένοι' ἂν οὐ κακὸς, *Soph. Aj.* 550. then thou wilt not be bad. ¶ *Wish, inclination,* ἔγωγε ἡδέως ἂν θεασαίμην ταῦτα, *Plat. Cratyl.* I would gladly behold, *or* consider. ¶ τῷ οὐκ ἂν βασιλῆας ἀνὰ στόμ' ἔχων ἀγορεύοις, *Il.* β, 250. wherefore thou 'oughtest' not harangue, continually speaking of kings.

With the Imperat. εὖ τοῦτ' ἴσθ' ἄν, *Soph. Œdip. Tyr.* 1438. know this well I 'pray you' — μηδὲ, τοῦτο ἂν ἡμῖν ἄῤῥητον ἔστω, *Plat. Alcibiad. p.* 43. 'pray' let not this be left unsaid by us.

With Infinit. and Particip. ἄνευ σεισμοῦ, οὐκ ἄν μοι δοκεῖ τὸ τοιοῦτο ξυμβῆναι γενέσθαι, *Thuc.* 13, 89. It appears to me that such a thing 'could scarcely' have taken place without an earthquake. — ἠγοῦμαι καὶ πρῶτος ἀναστὰς, εἰκότως ἂν συγγνώμης τυγχάνειν, *Dem. Philip.* 1. I think that having stood up first, I (may *or* shall) reasonably be pardoned, *this may be resolved by* τεύξεσθαι — ὕδιστα ἂν ἐς ὕδωρ ψυχρὸν σφᾶς αὐτοὺς ῥίπτειν, *Thuc.* 2, 49. would gladly have flung themselves into the cool water, *this may be resolved by* ὥστε ἔρριπτον ἄν. ¶ ὡς εἰ ἐν ἄλλοις μείζοσιν οὐκ ἂν δηλώσαντες τὴν γνώμην, *Thuc.* 3, 37. as if on other more important matters they could not make known their opinions, *equivalent to,* ὡς εἰ οὐκ ἂν δηλώσειαν — τὰ δικαίως ἂν ῥηθέντα, *Isocrat. Panath. p.* 245. which things he may justly say, *as if* ἂν ῥηθεῖη. — οὔτε γὰρ βοὸς ἂν ἔχων σῶμα, *Xen. Mem.* 1, 4, 14. neither 'were' a person to have the body of an ox.

The particle is often left understood, frequently with the imperf. ἦν, *at the end of a proposition, Poppo obs. crit. ad Thuc. p.* 142. *thus Soph. Œdip. Tyr.* 255. *Xen. Mem.* 2, 7, 10. *with the Indicat. also, Il.* ζ, 348. χρῆν, ἔδει, προσῆκεν, *are used without* ἄν, *where in Eng.* 'I ought, *or* should have' *is expressed. Herodot.* 1, 39. (*viz.* χρῆν δῆσε ποιέειν) *Soph. Philoct.* 1363. — *omitted with Optat. Il.* ε, 303. *and* η, 48. *Od.* ϑ, 136. ο, 136. σ, 356. ν, 612. 248. *See Gram. Matth. Sec.* 514. *obs.* — *omitted with the Subj., Il.* ζ, 459. η, 87. μ, 48. ο, 350. χ, 418.; *this omission occurs freq. with* πρὶν, ἕως, ὄφρα, *and* μέχρι, *Poppo in Thuc. p.* 143. — *omitted with Pronoun relat. or Adv. Porson. Eur. Orest.* 141. ¶ ἂν *occurs with* γὲ, *in Æschyl. and with* δὲ, *Sophoc. Schæf. Greg. p.* 56. — ἂν, *stands before or after its verb — whether it may stand at the beginning of a sentence is disputed.* ¶ *Th. according to Damm,* ἀνὰ, *but?*

Αν, *conjunction, with the subjunct. mood, for* ἐὰν, 'if.' ¶ *Attic poets use* ἢν, *for* ἐὰν, *and never* ἂν, *Burney's Rev. of Porson's Hecub. Month. Rev. Aug.* 1799. *and Herm. adnot.* 291. *ad Viger.* 487. ¶ *It occurs in the Traged. only thus* οὐδ' ἂν, *Schæf. Soph. Œdip. Tyr.* 1062. *but especially by Crasis with* καὶ, κἂν, *Schn. L.* — ἂν, *for* ἐὰν, *in some rare and doubtful instances said to be constructed with the Indicat. Thom. M. p.* 267. *the* 2 *cit. from Lucian, and* 1 *from Thuc.? but recent writ. as Schol. Hom. ad Od.* λ, 497. *ap. Porson.*

have ἐὰν, with indicat. Herm. ad-not. 291. *ad Viger.* 487.

Αν, *by Apocope, before a consonant, for the preposition ἀνὰ, in Il.* κ, 298. *and* υ, 319.

Αν, *for ἄνα, not in use in this s. for ἀνεστη, (as ἔνι, for ἔνεστι)* he stood up, he arose, *Il.* γ, 268. ψ, 837—860—*and* 887. *viz. the* 3 *pers. sing. and plur. of ἀνέστην,* 2 *aor. of ἀνίστημι.—Note, that ἄν, represents the past tense, but ἄνα, is for ἀνάστηθι, imperat. of ἀνίστημι.*

Αν—*negative, or simply, α priv., with* ν, *euphon., or for ἄνευ—Buttmann, Lexil. p.* 274. *supposes ἀνα, or abbrev. ἀν, to be an original neg. the Th. of ἄνευ, which we find entire in ἀνάελπτος, and ἀνάεδνος, denying the* ν, *to be added for euphony to the neg.* α, *since we find it not so inserted in ἀέκητι, ἀέκων, and ἀελπὴς—but, the Ionians affect this meeting of vowels, hence? yet, analogous to ἀν, neg., are the neg. prefixed particles* 'in,' 'im,' *in Latin and Eng. and the Eng.* 'un'—*as also* 'un' *and* 'ohn,' *in German.*

Ανα, 'arise,' *for ἀνάστηθι,* 2 *pers. imperat. of ἀνίστημι, most frequently with ἀλλὰ, as ἀλλ' ἄνα, Il.* ζ, 331. *and* ι, 247. *Od.* ξ, 13. *Eur. Troad.* 98. *Seidl. the last syllable not elided, Herm. Soph. Aj.* 194. ἄν, *by Apocope, represents ἀνέστη,* 3 *pers. s.* 2 *aor. of ἀνίστημι—ἄνα, probably is merely the preposition ἀνὰ, accent. changed, like our* 'up,' *in a similar s. and not the imperat. abbrev.*

Ἄνἄ, *vocat. of ἄναξ, but only in addressing a Deity, ὦ ἄνα, Pind. Pyth.* 9, 97. Ζεῦ ἄνα, &c. *for ἄνασσα, fem. Hom. Hymn. and Sappho.*

Ἄνἀ, *a preposition, governing mostly the Accusat., the Dative, and likewise, but very rarely, the Genit. (See ex. of Gen.) cases—Poet. Abbrev. viz. Apocope, ἀν, before a consonant only—never elided by Apostroph. before a vowel, and also poet. in Ion. but especially in Dor. as Pind. and in Hom., before a labial letter, ἄμ. With an Accusat.* 'in;' 'through,' 'throughout;' through, *the s.* 'up and down,' 'here and there,' *often implied, as* up and down, through *a camp, a house, the people, &c. freq. in Hom. expressing, also,* 'duration & continuance,' *as,* 'through,' 'during,' *the war, a night, &c. Hom.* in the course, *or* progress of, *as time.—With numerals, it makes them distributive, as,* 'at the rate of,' *so many measures, &c., so many parasangs per day, Xen. With κράτος, s. is* 'forcibly'—*with στόμα, ἀνὰ στόμα,* in the mouth, frequently, *or* continually—'up against, *or* against,' *viz. a current, or stream, the opposite s. is expressed by κατά.*

With a Dat. 'on, upon,' 'at the top of,' *only in Dorian and Ionian poet. freq. in Hom. & Pind. With a Genit. in the s.* 'on, upon,' *only in Od.* β, 416. ι, 177. & ο, 284. *and with the verb βαίνω. Schn. L. ed. Pass.; but probably a word left underst.—As Adverb, without a case,* 'thereupon,' *or rather with Damm,* 'on every part,' *probably also,* 'up and down,' *implied, said of clusters of grapes on a vine, Il.* σ, 562.

In Composition, ἀνὰ expresses 'ascension,' 'elevation,' 'movement upwards,' *as ἀναβαίνω, ἀναπνέω, ἀναβρύζω, ἀναβάλλω, ἀνίστημι, ἀνίημι, &c. from this s. comes the enforcing, and increasing the s. of the simple verb, as βοάω,* to cry out, *ἀναβοάω,* to cry out loudly, make a loud outcry; *so also, ἰάχω, ἀνιάχω—hence also, the s. of* 'thoroughly' completely, *analogous to our* 'up,' *ἀνακεράννυμι,* mix 'up,' *and so* 'thoroughly,' *ἀναγινώσκω,* 'know thoroughly,' *ἀνερευνάω,* 'examine closely into,' *akin however and equally explanatory of these, is the next—*'repetition,' *as to* 'place,' *or* 'action,' reiteration, *like the particle* re, *in Eng. and Lat.* 'up, *or* back again;' again, *as ἀνέρχομαι,* 'go up,' *also* go back; *ἀνερωτάω,* inquire again, *and so,* inquire particularly; *ἀναλαμβάνειν,* to resume—*next,* 'rejection,' 'delay,' *as ἀναβάλλω,* 'defer, put off,'—*lastly,* separation, *as in ἀναχωρέω, according to Zeuné ad Viger. which seems to come under the s.* 'back.'

With an Accusat. ¶ ἐννῆμαρ μὲν ἀνὰ στρατὸν ὤχετο κῆλα Θεοῖο, *Il.* α, 53. for nine days, the weapons of the Deity went through the army—ἀλάλημαι ἀνὰ εὐρυπυλὲς δῶ Ἄϊδος, ψ, 74. I wander ('up and down') through the wide-portalled mansion of Hades, *Pluto sc.* ὥστε λέοντε δύω, ... ἀμ φόνον, ἀν νέκυας, κ, 298. like two lions, through carnage, and dead bodies—γαῖαν ἀνὰ σφετέραν, *Pind. Isth.* 2, 40. through their country, and ἀνὰ Σπάρτην, *Nem.* 8, 21. through Sparta; *in such s. freq. in Hom. & Pind.; thus, with πεδίον, Od.* ε, 329. through the plain, & 330. πέλαγος, through the sea—ἀνὰ μάχην καὶ κλόνον, *Il.* υ, 319. through the battle and tumult. ¶ ἀνὰ δῶμα, *Il.* α, 570. through the mansion, *were going* 'up and down;' through, *as also ἀνὰ μέγαρα, Od.* α, 365. up and down through the house, *such s. very freq. in Iliad & Odyss.* ¶ αἰγιαλόν τ' ἀνὰ πάντα, *Il.* β, 575. along the whole coast. ¶ τὰ φρονέοντ' ἀνὰ θυμὸν, *Il.* β, 36. pondering these things in his mind, *the s. of* 'through' *still implied, expressive of* 'agitation.' ¶ βασιλῆας ἀνὰ στόμα ἔχων, *Il.* β, 250. having kings always in his mouth, always talking of kings; *equivalent to* ἀεὶ ἐν στόματι, *the s. of* 'movement through,' *may often be traced where ἀνὰ, is sometimes rendered by* 'in'—¶ οὐδ' ἀνὰ νύκτα, *Il.* ξ, 80. not even during the night, *or* by night; *thus also, ἀνὰ πᾶν ἔτος,* during every year, every year—ἀνὰ πάσαν ἡμέραν, daily, during every day.—ἔργον μίαν ἀνὰ ἡμεραν, *Pind. Ol.* 9, 127. work for an entire day, *to last throughout, &c.* ¶ ἃς (πόλεις) ἀνὰ χρόνον ὑπὸ Τυῤῥήνων ἀφηρέθησαν, *Dionys. Hal.* 1. which (cities) in the progress of time, were seized by the Tuscans. ¶ ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, *Xen.* at the rate of five parasangs a day—ὕδατος ἀνὰ εἴκοσι μέτρα χεῦε, *Od.* ι, 209. he poured 20 measures of water, *for each of wine; others consider the verb as only separated by poet. tmesis from the prepos., thus, for ἀνέχευε.* ¶ ἀνὰ, *in Hippocrat.* 622. 31. *ed. Foes. in the s.* 'of each,' *as, of each the same quantity; so also in the formulas of prescriptions of Greek physicians, and adopted by the moderns;—so also in late writ.—in a similar s.: thus,* ἔλαβον ἀνὰ δηνάριον, *N. T. Matth.* 20, 9. they received each a denarium, *and Apocal.* 14, 8. & 21, 21. *so also Xiphilin. in August.* ¶ *Adv.* ἀν' ἰθὺν, *Il.* φ, 303. straight forward. ¶ 'up against,' ἀνὰ πόταμον, up the river, *or* against the current, *Herodot.* 3, 16. *interpret. Valk. s. s. in Dionys. Hal. lib.* 5. *as* ἀπὸ θαλάσσης ἀνὰ τὸν πόταμον διεκόμισαν, they were conveyed from the sea up the river.

With a Dat. ¶ στέμματ' ἔχων ἐγχερσὶν ἑκηβόλου Ἀπόλλωνος χρυσέῳ ἀνὰ σκήπτρῳ, *Il.* α, 15. *and* 374. holding the fillets of the far-darting Apollo on (the top of) a golden sceptre. *Some take ἀνὰ, here in the s. of σὺν,* with—ἀθηρηλοιγὸν ἔχων ἀνὰ . . ὤμῳ, *Od.* μ, 127. having a winnowing-fan on his shoulder—εὖδει ἀνὰ σκάπτῳ Διὸς ἀετὸς, *Pind. Pyth.* 1, 10. the eagle sleeps on the sceptre of Jove—ἀνὰ βωμῷ, on the altar, *Ol.* 13, 106.—ἄρματα ἀμβωμοῖσι (*for* ἀνὰ βωμοῖσι) τίθει, *Il.* Θ, 441. he placed (τίθει *for* ἐτίθει) the chariot on its stand, *or pedestal—freq. in Hom. & Pind. not in prose. With a Genit.* ἀνὰ νηὸς ἔβην, *Od.* ι, 177. he mounted into the ship, *so also with βαίνω,* β, 416. & ο, 284. *Schn. L. ed. Pass. such construct. occurs only in these, and it seems probable that ἐπὶ is understood.—As an Adv. with κράτος,*

Eur. Ion. 1456. forcibly, by main force; ἀνὰ κράτος πολεμεῖν, *Dionys.* 11. *p.* 703. *freq. in Dion.* to make war with all his might. ¶ ἀνὰ μέρος, *for* ἐν μέρει, by parts, each his part, in turns—*as Adv.* ἀνὰ βότρυες ἦσαν, *Il. σ*, 562. there were every where branches of grapes upon it, *or* up and down *the vine.* Ἀνὰ *freq. seems to be an adv. when only separated from the verb by poet. tmesis; as* ἀνὰ κρητῆρα κέρασεν, *Od. γ*, 390. *for* ἀνεκέρασεν—ἀνὰ τεύχεα ἀναείρας, *for* τεύχεα ἀναείρας, *Il. φ*, 329.—ἀνὰ δὲ ἴσχεο, *for* ἀνέχου, *Il. η*, 110. collect thyself, hold up, *similar ex. freq.; and often* ἀνὰ, *by apocope,* ἄν. ¶ ἀνὰ *sometimes suffers elision of the* α, *coalescing with the next word, Dor. and poet. as,* ἀμφυτὰ, *for* ἀνὰ φυτὰ, *Il. φ*, 258. ἀμπεδίον, *for* ἀνὰ πεδίον.

Ἀνάξᾱ, *Att. for* ἀνάξηθι; 2 *aor. imperat. properly, from* ἀνάξημι, *but assigned to* ἀναβαίνω.

Ἀναξάδην, *adv.* going upwards; mounting, ascending, *lit. or met. as met., Arist. Achar.* 399. placed, *or* seated on high; sitting, *or* reclining on a lofty seat, *Dio. Orat.* 62. *and Plut.* 9. *p.* 584. *H. rather,* 'seated with the feet placed high and extended,' *Hemsterh. on Hesych. opposed to* καταξάδην: *from* ἀναβαίνω.

(Ἀναξαδὸν, *adv.* ascending; mounting; going upwards.

Ἀναξαθμικὸς, κὴ, κὸν, *adj.* rising in steps, like stairs, *or* a ladder. *Th.* ἀνὰ (βαθμὸς, βαίνω) βάω, *obs.*

(Ἀναξαθμὶς, ίδος, ἡ, a step; a stair; a staircase—the act of ascending, ascent, *s. s. as* ἀναξασμὸς, *Ælian. H. A.* 6, 61.

Ἀναξαθμὸς, οῦ, ὁ, a step, a stair; a flight of steps; a staircase—a mounting, *or* ascending, ascent. *s. s. as* ἀνάξασις, *Suidas.*

Ἀναξάθρα, ας, ἡ, a staircase, a set of steps, *or* ladder, *often, that used for going on board a ship, Th.* ἀνὰ, (βάθρα, βαίνω) βάω, *obs.*

(Ἀνάξαθρον, ου, τὸ, a flight of steps; a staircase—an elevated seat, *also,* a desk, *reached by a flight of steps.*

Ἀναξαίνω, *fut.* ἀναξήσομαι, *perf.* ἀναξέξηκα, 1 *aor. act.* ἀνέξησα, 2 *aor.* ἀνέξην, *part.* ἀναξὰς, *inf.* ἀναξῆναι, *poet.* ἀναξήμεναι, *Act. s.* (*not frequently*) to cause to ascend, *or* mount, to embark, to put on board, *Il. α*, 144. (*in the s. s. as* ἔσξησε, *in v.* 310.) *so also Herodot.* 1, 80. *Pind. Pyth.* 4, 340. *and the s. s. with* 1 *aor.* 4, 340. *Neut. and most freq. especially with the* 2 *aor. the imperat.* 2 *aor.* ἀνάξηθι, *but Att.* ἀνάξα, to go up, to ascend, mount, *or* go up *to a place, with an accus., as Il. α*, 497. *as to an upper room, Od. σ*, 302. *but generally with* ἐς, *or* εἰς. *Il. π*, 657. *viz. a chariot, a tree, ξ*, 287. to mount, *a horse, Pind. Ol.* 13, 122. *or a rostrum (the verb alone,* ἐπὶ τὸ βῆμα *understd.) in order to address an assembly, Dem.*—to mount, *or* cover, *as a stallion does mares*—to leap upon, *in order to trample, as on a dead enemy, to trample upon, Il. κ*, 493. *with a dat., but, in such s., in prose with* ἐπὶ, *and an accus.,* to embark, *Il. α*, 312. to go on board a vessel; to put off a ship, put to sea, sail forth; *to or from a place, with* ἐς *or* ἀπὸ, *Od. α*, 210. *and ν*, 285. *with* ἀπὸ, *ξ*, 252. to go up into the interior of a country, *or* towards a capital, *mostly in military expeditions into Asia, Xen. Herodot. &c. freq. so also of the sacred mission to Delos*—to go up from one to another; *as sovereign authority, Herodot.* 1, 109. to go forth, *or* prevail among, *as a rumour, Od. ζ*, 29. *with an accus.,* to send forth, shoot forth, *or* up, to grow, *viz. plants and trees,* to increase, *as a distemper in violence, Galen.* 8, 117. *F.* to come forth, *viz.* to occur, *Herodot.* 7, 10. *and* 8, 4. *Valcken.*—to go back = *Mid.* 1 *aor.* ἀνεξησάμην, *s. s. as the foregoing (but chiefly in the intransit. or the neut. s., but also occurring act., as Od. ο*, 475. ¶ ἂν δ' αὐτὴν Χρυσηΐδα καλλιπάρῃον βήσομεν, *Il. α*, 144. let us put on board the lovely-cheeked Chryseis herself, ἀνάξήσομεν, 1 *aor.* 2 *pers. plur. subj. Damm. Ion. for* ἀναξήσωμεν. ¶ ἀνέξη μέγαν οὐρανὸν, Οὔλυμπόν τε, *Il. α*, 497. she ascended to the great heavens, and Olympus. ¶ ἐκ γάρ τοι τούτων φάτις ἀνθρώπους ἀναξαίνει ἐσθλή; *Od. ζ*, 29. for from such things (*splendid apparel*) a good fame goes forth amongst men. ¶ πρίν γε τὸν ἐς Τροίην ἀναξήμεναι, *Od. α*, 210. before our voyage to Troy. ¶ μηδὲ τρομεοίατο θυμῷ, νεκροῖς ἀναξαίνοντες, *Il. κ*, 494. that they (*the horses*) may not be terrified by treading on the dead bodies. ¶ *See* βαίνω, *for the forms whence its tenses derive. Th.* ἀνὰ, (βαίνω) βάω, *obs.*

Ἀναξᾰχεύω, *fut.* εύσω, to render frantic, *lit.* to excite a frenzy like that of the Bacchanalian votaries. *Eur. Orest.* 332. *Neut.* to begin to rage in Bacchanalian frenzy; to break forth in shouts of frenzied or tumultuous joy, *Eur. Bacch.* 852. *Th.* ἀνὰ, (βακχεύω) βάκχος.

(Ἀναξακχιόω, *fut.* ώσω, *s. s. act. and neut. as* ἀναξακχεύω.

Ἀναξάλλεο, *Ion. for* ἀναξάλλου, *imperat. of* ἀναξάλλομαι.

Ἀναξᾰλλω, *fut.* αλῶ, *perf.* ἀναξέλληκα, to throw, *or* fling up, *as earth in digging, or throwing up a trench, Xen. Cyr.* 7, 5, 10. to fling up and off, *as from on horseback, a horse throwing his rider, Xen.* to lift up, *or* place upon, *as, to put on horseback, Cyr.* 7, 1, 38. *and Equit.* 6, 12. to lift up (*viz. turn upwards*) *the eyes, Aristot. met.* to put off to another time, to defer, *Od. τ*, 584. *also* (*met. from casting dice*) to risk, to hazard, *Æsch. Sept.* 1030. = Ἀναξάλλομαι, *Mid. in the s. of the act. met.* to put off to another time, to defer, *Il. β*, 436. *and Herodot.* 3, 85. *Xen. Mem.* 3, 6, 6. *Arist. Nub.* 1128. *& Eccles.* 983. *also,* to risk, to hazard. *Herodot.* 5, 49. to lift up, *or* raise the voice; *hence,* to begin to sing, *with* ἀείδειν, *Od. α*, 155. *or* (*interpret. Grammat.*) with a full pitch of voice, *and Theocrit.* 8, 71. to sing a prelude, to take up, hold forth, *or* begin, *a speech, song, or tune,* to begin, to commence, *in general*—to fling up, *and* around one's self, *a robe, or cloak, in order to arrange it in a peculiar mode of flowing full drapery, (with* ἱμάτιον *expressed or understd.) Plat. Theæt. sect.* 25. *p.* 175. *E. ed. Heind. the right hand remaining concealed by the drapery at the left breast, Dem. in allusion to Solon's statue, Att. s. s. as* περιβάλλομαι, *in Plut. Phoc.* 4. to put on, *Arist. Vesp.* 1132. = *Pass. the pass. ss.*—to have the dress arranged as in the mode described last *s. mid. form. Att. for* περιβάλλομαι, *Suidas.* to have the robe thrown back, *Arist. Eccles.* 97. *perhaps s. s. as* ἀμπίσχεσθαι, *Vesp.* 1132. ¶ to be in the musical movement termed 'Andante,' *Heliodor,* 2. *p.* 72. ¶ ἀναβάλλειν τὴν γὴν, *Xen. Cyr.* 7, 5, 10. to throw up earth—ἀναβ. τὰ ὄμματα, to lift the eyes, *Aristot.* ¶ ἀναβάλλειν τινὰ ἐπὶ τὸν ἵππον, *Xen. Cyr.* 7, 1, 38. to put, *or* lift up a person on horseback. ¶ ἀναβάλλει τὸν ἱπποβάτην, *Xen.* he throws his rider. ¶ μηκέτι νῦν ἀνάβαλλε . . . τοῦτον ἄεθλον, *Od. τ*, 384. no longer put off this trial. ¶ ἀναβάλλειν κίνδυνον, to risk a danger, *in such s. Æsch. Sept.* 1030.—ἀναβάλλεσθαι μάχας, *Herodot.* 5, 49. to hazard a battle. ¶ ὃ φορμίζων ἀνεβάλλετο καλὸν ἀείδειν, *Od. α*, 155. but he playing on his harp began to sing delightfully, *or* sung forth with the full pitch of his voice, *according to the old Gram.* ἀναβ. *here is like* ἔξη, *in the phrase* 'ἔξη ἴέναι' 'he proceeded to go,' ἀνεβάλλετο *stands often for* ἤειδε, *Valcken. ad Theocrit.* 6, 20. *where* τῷδ' ἔπι Δαμοίτας ἀναβάλλετο, καὶ τάδ' ἄειδεν, after him Damœtas began to sing as follows, *or* proceeded to sing the following. ¶ ἀναβάλλεσθαι (τὸν ἱμάτιον, *understd.*) ἐπὶ δεξιᾷ

ἐλευθέρως, *Plat. Theæt.* 25. *p.* 175. *E.* to wear his cloak flung round upon the right hand after the fashion of men of liberal rank, *not like men of low condition, see above the mode; a person in such drapery was termed* ἀναβεβλημένος, *in Att. or* περιβεβλημένος. ¶ ἀναβεβλημένου μέλος, a song in an 'andante' movement, *the opposite was* ἐπίτροχος, 'adagio,' *Schn. L. Th.* ἀνὰ, βάλλω.

'Αναβὰς, *part.* 2 *aor. of* ἀναβαίνω.

'Αναβάσιμος, ου, *adj.* that may be ascended: *from* ἀναβαίνω, *auth.?*

('Ανάβασις, εως, ἡ, the act of ascending, ascension; *or* mounting; the mounting a horse — an expedition into an upper country, *or* from the coast into the interior, *applied to expeditions into Upper Asia, Xen.* a voyage — a proceeding, progress, advancement, increase of a distemper, *Galen and Aretæus. See the verb* ἀναβαίνω. ¶ πᾶσα ἵππων ἄμβασις (*for* ἀνάβασις), *Soph. Œd. Col.* 1070. *s. s. as* ἄμβαται πάντες, all cavalry, ἄμβαται, *for* ἀναβάται.

('Αναβασμὸς, οῦ, ὁ, the act of mounting, *or* ascending — a flight of steps, stairs. ¶ *Dio. Cass.* 58, 11. *and* 65, 21. *so translates the* 'Scalæ Gemoniæ,' *at Rome, down which criminals were thrown: from* ἀνὰ, βαίνω, βάω, *obs.*

'Αναβάσομαι, *Dor. for* ἀναβήσομαι, *fut. of* ἀναβαίνω.

'Αναβαστάζω, *fut.* άσω, to lift up in order to carry; to carry up, to lift, *or* load upon; to set upright, to rear. *Th.* ἀνὰ, (βαστάζω) βάω, *obs.*

'Αναβατήριον, ου, τὸ, (ἱερὸν, *understd.*) a sacrifice to obtain a happy issue for a voyage, *or* expedition: *from* ἀναβαίνω.

('Αναβάτης, ου, ὁ, (*contr.* ἀμβάτης) *lit.* one who ascends, who goes on board, &c. one who mounts, a horseman, a rider, *Xen. Mem.* 3, 3, 2. (*viz. in the contr. form*) — *a horse used for breed,* a stallion — *and so of other animals. perhaps, s. s. as* ἀποβάτης, *Pausan.* 5, 9.

('Αναβατικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* expert in ascending, mounting, *or* riding; expert in horsemanship, *Xen. Mem.* 3, 3, 5.

('Ανάβατος, (*Ion. and poet. in Hom.* ἄμβατος) ου, *adj.* that may be climbed, *or* ascended, easy of access, accessible, *as a city where the rampart is low, Il.* ζ, 434. *Od.* λ, 315. ¶ ἀνάβατος ἵππος, a horse easily mounted, *or* rode.

'Αναβάω, *another form s. s. as* ἀναβαίνω, *not in use, but a part. perf. pass.* ἀναβεβαμένος, *occurs Xen. Hipparch.* 3, 3, 4. *Th.* ἀνά, βάω, *obs.*

'Αναβεβιωκὼς, *part. perf. act.* ἀναβιόω.

'Αναβεβλημένος, *part. perf. pass. of* ἀναβάλλω. *See a peculiar s. at end of the explanations of the verb.*

('Αναβεβλημένως, *adv. from the foregoing, often,* putting off to another time, deferring, *Dionys. Hal.*

'Αναβέβρυχον, ες, ε, 2 *aor. reduplic. act. of* ἀναβρύχω.

'Αναβήμεναι, *Dor. and old poet. form for* ἀναβῆναι, *infin. of* ἀνέβην, 2 *aor. properly from* ἀνάβημι, *assigned to* ἀναβαίνω.

'Αναβήσσω, *Att.* — ῆττω, to spit up, to expectorate, *Hippoc. Th.* ἀνὰ, βήσσω.

'Αναβιβάζω, *fut.* άσω, to raise, *or* place upon; to cause to mount, place on a seat, put on horseback, *or* into a chariot, &c. to put on, *or* upon *in general; met.* to raise *to honour, or dignity, Plut.* to raise, *in value, or in price, Diodor. Sicul.* 5, 10. — *Neut. s. s. as* ἀναβαίνω. *Th.* ἀνὰ, (βιβάζω, βάζω, βαίνω) βάω, *obs.*

'Αναβιβρώσκω, to eat up, to swallow down. *Th.* ἀνὰ, (βιβρώσκω) βρώσκω.

'Αναβιόω, ῶ, *fut.* ἀναβιώσομαι, 1 *aor.* ἀνεβίωσα, 2 *aor.* (*as from* ἀναβίωμι) ἀνεβίων, *infin.* ἀναβιῶναι, to live over again; to revive. = *Mid. act. s.,* 1 *aor.* ἀνεβιωσάμην, *infin.* ἀναβιώσασθαι, to cause to return to life, to revive, *Plat. Phæd. p.* 89. *C. viz. in act. s. but the act. form in a neut. s. according to the anomaly of* βιόω, *and its compounds, Gram. Matth. sec.* 226. ¶ *Some Gram. refer the* 1 *aor. Mid. to* ἀναβιώσκομαι. *Th.* ἀνὰ, βιόω.

('Αναβίωσις, εως, ἡ, return to life; revivification, resurrection.

'Αναβιώσκομαι, 1 *aor.* (*that assigned to the mid. of* ἀναβιόω) ἀνεβιωσάμην, to recall to life, to revive, *Plat. Crit. sect.* 9. *p.* 48. *C. Heind. Theophrast. H. Pl.* 4, 17. *Ælian. H. A.* 16, 19. *also in a neut.* to live again, *s. like* ἀναβιόω, *Schn. L. Th.* ἀνὰ, βιώσκω, βιώσκομαι.

'Αναβλαστάνω, *fut.* ἀναβλαστήσω, (*as from a form* ἀναβλαστέω) to cause to bud forth, sprout, *or* grow; to produce — *Neut.* to bud forth, sprout, come forth. *met.* break forth, arise, *or* happen, *Herodot.* 5, 4.; *also, with the add. s. of* 'again.' *Th.* ἀνὰ, βλαστάνω.

('Αναβλάστημα, ατος, τὸ, *properly,* that which has bud forth, grown, *or* been produced; a bud, a shoot; that has budded forth, *or* grown again; *also, s. s. as* ἀναβλάστησις.

('Αναβλάστησις, εως, ἡ, a budding forth; growth; production.

'Ανάβλεμμα, ατος, τὸ, the act of looking upwards, *or* up at, *but properly,* a look cast upwards, &c.: *from* ἀναβλέπω.

'Αναβλέπω, *fut.* ψω, to look upwards, up at, *or* at any object, *with a dat. of the object, Eur. Suppl.* 332. to see again; to recover the faculty of sight. *Th.* ἀνὰ, βλέπω.

('Ανάβλεψις, εως, ἡ, the act of looking upwards, up to, *or* at any object — the recovery of sight, *Ælian. H. A.* 17, 13.

'Αναβλήδην, *Ion. and poet.* ἀμβλήδην, *in Hom.* with the full pitch, *or* force of, *or* raising the voice, loudly, *Il.* χ, 476. *interpret. Gram. Antiq. s. s. as, or contr. of* ἀναβολάδην. *See* ἀναβολάδην, *and the verb. Th.* (ἀναβολὴ, ἀναβάλλω) ἀνὰ, βάλλω.

('Αναβληδὸν, *adv.* cast round about, *or* drawn round by way of, *or* like a robe. *See* ἀναβάλλω, *for the mode: from* ἀναβάλλομαι.

'Ανάβλησις, εως, ἡ, a deferring; delay, *Il.* β, 380. procrastination. ¶ *properly the ss. as subst. of* ἀναβάλλω.

('Αναβλητικῶς, *adv. properly from an adj.* ἀναβλητικὸς, *not in use, s. s. as* ἀναβλήδην, ἀναβολάδην, *Eustath.*

('Αναβλύζω, *fut.* ύσω, to cause to spurt, *or* bubble, seethe, *or* boil up, *as a whirlpool, Apollon.* 4, 923. *Neut.* to spurt, *or* bubble up, &c. *Th.* ἀνὰ, (βλύζω) βλύω.

('Ανάβλυσις, εως, ἡ, a bubbling up, ebullition, &c. *See the verb.*

('Αναβλυσταίνω, *a form s. s. as* ἀναβλύζω, *so also* ἀναβλυσθαίνω, *MSS. Pariss. or* ἀμβλυσθαίνω, *Schol. Platon. Ruhnken. p.* 204. ¶ *Bast. ep. critic. append. p.* 55.

('Αναβλῦ΄ω, *fut.* ύσω, *s. s. as* ἀναβλύζω. *Th.* ἀνὰ, βλύω.

'Αναβόαμα, ατος, τὸ, *poet. for* ἀνάβόημα.

'Αναβόημα, (*Ion. and poet.* ἀμβόημα) ατος, τὸ, a loud shout, *or* call for assistance, *s. s. as* ἀναβόησις: *from* ἀναβοάω.

'Αναβοᾱ΄ω, ῶ, *fut.* ήσω, to shout aloud, to utter a loud cry, *or* shout, *especially a war-cry, or* shout at an onset, *Xen. Cyr.* 3, 1, 13. &c. to call aloud upon any one, *in order to assemble, Anab.* 5, 4, 31. to lament aloud, to bewail, *as a misfortune,* &c. *with the accus. in Tragedians. Th.* ἀνὰ, βοάω.

('Αναβόησις, εως, ἡ, a loud shouting, *or* a calling aloud to any one, loud lamentation. *See the verb.*

'Αναβοθρεύω, *fut.* εύσω, to dig up, *or* out, *Ecclesiast. writ. and Hesych.*; *also Anecdot. Bekker.* 1, 389. *Th.* ἀνὰ, βόθρος.

'Αναβολάδην, *contr. poet.* ἀναβλήδην, *Ion. and poet. in Hom.* ἀμβολάδην, *in Pind. Dor.* ἀμβλάδαν, *adv.* raising the voice to the full pitch; beginning a song, *or* singing a prelude — rising, *or* bubbling up, *as water in a caldron, Il.* φ, 364. *and Herodot.* putting off to another time, procrastinating; at intervals, *Pind. Nem.* 10, 62. *See*

ἀναβλήδην, ἀναβάλλω. *Th.* (ἀναβολὴ, ἀναβάλλω) ἀνὰ, βάλλω.

(᾽Αναβολαδίς, *Ion. and poet. in Hom.* ἀμβολαδίς, *adv. s. s. as* ἀναβλήδην.

(᾽Αναβόλαιον, ου, τὸ, something thrown, *or* put round as a garment, *or* cloak, a cloak. ¶ *Paul. Æginet.* 6, 88. δι᾽ ἀναβολαίων, *viz. s.* a surgical instrument for extracting darts, *or* foreign substances: *from* ἀναβάλλω.

(᾽Αναβολὰς, (*Ion.* ἀμβολὰς,) άδος, ἡ, (γῆ *understd.*) earth thrown up, a mound, *Xen. Cyr.* 7, 5, 6.

(᾽Αναβολεὺς, έως, ὁ, a slave, *or* attendant who aided the horseman to mount, (*in such s. the s. of the verb* ἀναβάλλω, *Xen. Equit.* 6, 12.) *Plut. and Ammian.* 28, 31. *Arriani Anab.* 1, 15, 8. a courier, *Xen. Equit. p.* 93. — a forceps for extracting darts, &c. *Chirurg. Vet. p.* 94. *perhaps also in Paul. Æginet.* 6, 88.

᾽Ανάβολή, ῆς, ἡ, (*contr. in Pind.* ἀμβολὴ) the act of throwing up, *as earth in making mounds, or dams; also,* that which has been thrown up, *as such earth, Xen. Anab.* 5, 2, 5. the throwing, *or* putting over, round, *or* upon, *as a cloak, or robe; also,* that which has been put on, a dress, a cloak, a mantle, *Plat. Protag. p.* 152. *Heind.* the act of placing, *or* constructing, *on any place, as on a hill, Polyb.* 3, 50. *very generally,* ‘ procrastination,’ a putting off to another time, a deferring, a delay, *Eur. Herc. fur.* 93. 271. *Ælian, H.A.* 2, 5. *freq.* the beginning of a song, *or* ode; a prelude, *especially* that of the Dithyrambic poets, *viz.* Lyric odes, *of a peculiarly bold strain.* ¶ ἀναβολὴ, *Aristot. Rhetor.* 3, 9. *in the last s.; but in sect.* 6, *it seems to mean a peculiar form of ode, differing from the ancient.*

(᾽Αναβολικῶς, *adv. s. s. as* ἀναβλήδην.

᾽Αναβορμύζω, *fut.* ύσω, to murmur, mutter, *to express displeasure by dull, inarticulate sounds, Arist. Ecclesiast.* 433. *Th.* ἀνὰ, βορμύζω.

᾽Αναβράζω, *fut.* άσω, to cause to bubble, boil up, *or* foam, *Apollon.* 2, 566. to boil any thing. *Neut.* to bubble up, &c. *neut. s.? auth. Th.* ἀνὰ, βράζω.

(᾽Ανάβρασις, εως, ἡ, a bubbling, *or* boiling up, ebullition, *auth.?*

(᾽Αναβραστος, ου, *adj.* boiled up; boiled, *as flesh, Arist. Ran.* 553.

᾽Αναβρῡ́χω, to clash, to rattle loudly, *as armour, Il.* τ, 13. to make a loud crash, *or* roar, *viz. doors opening, Od.* φ, 48. *ships crashed against rocks, Herodot.* 8, 188. to make a loud noise, *as the rush of waters, Apollon.* 1, 1147. *Th.* ἀνὰ, βράχω.

Αναβρέχω, to wet over again, *Aristot. Probl.* 21, 6. *Th.* ἀνὰ, βρέχω.

᾽Αναβρομέω, ῶ, *fut.* ήσω, to roar, *or* make a rushing noise, *like that of streams, fountains, &c. Athen. p.* 126. *Th.* ἀνὰ, (βρομέω) βρέμω.

᾽Αναβροντάω, to thunder aloud, *Tryphiodor.* 116. *Th.* ἀνὰ, (βροντάω) βροντή.

᾽Αναβρόξειε, 3 *pers. sing.* 1 *aor. optat. Æol. of* ἀναβρόχω.

(᾽Αναβροχθὲν, *neut. part.* 1 *aor. pass. of* ἀναβρόχω.

᾽Ανᾰβρόχω, *fut.* ξω, to swallow back, *or* down, *as Charybdis, Od.* μ, 240. to absorb, *Apollon.* 4, 826. = *Pass.* to be absorbed, *Od.* λ, 585. ¶ *Other Gram. assume* ἀναβρόζω, *neither words occur in the pres., the aor. act. optat.* ἀναβρόξειε, 3 *pers. sing. part. of* 1 *aor. pass.* ἀναβροχθὲν, *Od.* λ, 585. *and* 1 *aor. act. part.* ἀναβρόξασα, *Apollon., alone occur.* ¶ βρόχω *does not occur in the simple form; it seems akin to* βρώσκω, βρόω. *Th.* ἀνὰ, βρόχω, *obs.*

᾽Ανᾰβρύάζω, *fut.* άσω, to shout loudly, to utter shouts of joy; to be clamorous, *s. s. as* ἀναθορυβέω, *Arist. Eq.* 602. *Th.* ἀνὰ, βρυάζω.

᾽Αναβρῡχάομαι, to roar loudly; to complain loudly, *with an accus. Th.* ἀνὰ, βρυχάομαι, βρύχω.

᾽Ανᾰβρῡ́χω, (*not in use in the pres.*) 2 *aor., by reduplicat.,* ἀναβέβρυχον, ες, ε, to bubble up, *or* spring forth, *as water from a spring, Il.* ρ, 54. *Wolf. also Ælian. V. H.* 3, 43. *Etym. some read* ἀναβέβρυκε, *and derive from* ἀναβρύω, *s. s. as* ἀναβλύω; λ *and* ρ *are often interchanged, thus* γλώσσαργος, *or* γλώσσαλγος, &c.; ἀναβέβραχε, *seems to have been read by Apollon., who has* ἀνέβραχε, 1, 1147. *s. s. probably from* ἀναβρύζω, *a form for* ἀναβλύζω. *Th.* ἀνὰ, βρύχω, *obs. s. s. as* βλύζω.

᾽Ανᾰβρύω, *fut.* ύσω, *s. s. and differing only in having the letter* ρ *for* λ: *from* ἀναβλύω. *See* ἀναβρύχω.

᾽Ανάβρωσις, εως, ἡ, an eating up; corrosion, *of the solid parts, in Phys. writ. Th.* ἀνὰ, βιβρώσκω.

(᾽Αναβρωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for eating, *or* corroding; corrosive.

᾽Αναβωλακῐ́α, ας, ἡ, the recultivation of a fallow, *Pind.* 4, 406. ¶ *Perhaps fem. of an obs. adj.* ἀναβωλάκιος; ία, ιον?

᾽Αναγαλλὶς, ίδος, ἡ, a plant, *perhaps* pimpernel, *or* chickweed: Anagallis arvensis. *Th.* ἀνὰ, γάλα, *the name from its property of coagulating milk.*

᾽Αναγαργαρίζω, *fut.* ίσω, to gargle and wash the throat. *Th.* ἀνὰ, γαργαρίζω.

(᾽Αναγαργάριστον, ου, τὸ, a gargle, *Hippocrat.; also a Dor. form, for* — γάλιστον.

᾽Αναγγελία, ας, ἡ, a public proclamation, *Chandler. Inscript.* 22. *Polluc.* 8, 139: *from* ἀναγγέλλω.

᾽Αναγγέλλω, *fut.* ελῶ, to proclaim, *or* announce again; to return information, give back a report — to announce, proclaim, *or* inform. *Th.* ἀνὰ, ἀγγέλλω.

᾽Ανάγγελος, ου, *adj.* not announced; of which no information *or* intelligence has been received. ¶ *s. s. as* ἀκήρυκτος, *with* μάχη, *Analect. Br.* 2. *p.* 166. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἀγγέλλω.

᾽Αναγείρομαι, to collect together again. *Th.* ἀνὰ, ἀγείρω.

᾽Αναγελάω, *fut.* άσω, to break forth into a loud burst of laughter, *or* laugh loudly. *Th.* ἀνὰ, γελάω.

᾽Αναγεννάω, *fut.* ήσω, to beget again; to produce again. *Th.* ἀνὰ, γεννάω.

᾽Ανᾰγεύω, *fut.* εύσω, to give to taste, *Arist. Nub.* 523. *Th.* ἀνὰ, γεύω.

᾽Αναγηρύομαι, *fut.* ύσομαι, to raise a loud shout, to cry aloud. *Th.* ἀνὰ, γηρύω.

᾽Αναγὴς, έος, *adj.* impure, &c. *s. s. and Th. as* ἄναγνος.

᾽Ανᾰγῑνώσκω, *Att.* ἀναγιγνώσκω, *fut.* ἀναγνώσομαι, *perf.* ἀνέγνωκα, 1 *aor.* ἀνέγνωσα, *in Ion. writ., as Herodot.,* 2 *aor.* ἀνέγνων, (*in Hom. and Pind. from* ἀναγνῶμι,) to know accurately, perfectly, (*the force of* ἀνὰ) *or* to know, *Il.* ν, 734. — to know again, recognise, *Od.* τ, 250. to acknowledge, λ, 143. to discern, *or* distinguish, *one thing from another, Herodian.* τὶ ἀπὸ τινός. *hence,* to read aloud, to read — to persuade, *in the* 1 *aor. Herodot.* 1, 68. *and* 87. &c. *Hippocrat. Foes. p.* 78. *this s. peculiar to Ionians, Kœn. Greg. p.* 503. *the* 1 *aor. also, chiefly in Ion. writ. The chief tenses, as from a simpler form* ἀναγνόω, 2 *aor. as from* ἀνάγνωμι. *See* γιγνώσκω. ¶ ‘ cognosco,’ *Nepot. Lysand.* 4. ‘ to read,’ *comes from* γιγ. *Th.* ἀνὰ, γινώσκω, γιγνώσκω.

᾽Ανάγκα, *Dor. for* ἀνάγκη.

᾽Αναγκάζω, *fut.* άσω, to force, to compel, to constrain, to coerce, *whether by physical, or moral means* — to force, *a person to any thing, accus. of the person and thing, Heind. ad Plat. Phædr.* 242. to force, use constraint with, *in order to produce an effect, without waiting for natural desires, Xen. Mem.* 2, 1, 30. to compel by persuasion, *Eur. Hippol.* 926. to prove, to demonstrate, *viz. force to believe by dint of proofs, Heind. ad Plat.* 2, *p.* 230. to torture, torment, plague, *or* vex; to torture, *in order to extort confession.* = ᾽Αναγκάζομαι, *Pass.* to be compelled, forced, &c. *with an accus., τι,* to be compelled to any thing. ¶ ἀναγκάζειν τι, to compel to any thing, *a prep., as* πρὸς, *understd.; so also with two accus.,*

τοῦτο μὲν δὴ μὴ ἀναγκαζέ με, *Plat. Reip.* 5, *p.* 51. this indeed he did not compel me to. *Compare the ss. of* ἀνάγκη. *Th.* ἀνάγκη.

(Ἀναγκαία, ας, *and* Ἀναγκαίη, ης, ἡ, *from the fem. of* ἀναγκαῖος, *Ion. Hom. and Herodot. for* ἀνάγκη, compulsion, *Il.* δ, 300. necessity. ζ, 85.

(Ἀνάγκαιος, ου, (*viz. with* 2 *term.*) *also,* ἀναγκαῖος, αἰᾶ, αἷον, *adj.* necessary, *according to moral, or physical laws.—Act.* that compels, *or* forces, *viz. obedience, as an* 'imperious, *or* peremptory' *order, Od.* ρ, 399. compulsory, urgent, *Il.* Ϡ, 57. that coerces, *or* brings restraint, *or* pain, *viz. slavery,* π, 836. *or* fatal — *Pass.* forced, compelled, *viz.* acting by necessity, *Laertes taking up arms notwithstanding his years, Od.* ω, 498. *as an epith. of slaves,* ν. 209. *whose services are not voluntary;* not voluntary, not by free will, *Epicharm.; hence,* disagreeable, *as a talkative person, Theognis,* 291. (*but* 464. *forced.*) painful — that is necessary, *or required by the decree of fate, the will of the Gods, or the laws and necessities of nature, and so,* fatal, fated; natural; necessary, essential, indispensable; certain, *that must happen, Xen. Mem.* 1, 1, 6. — connected by ties of blood, relations, *Xen. Mem.* 2, 1, 14. *viz. necessarily connected by the laws of nature, or fate. Neut.* τὰ ἀναγκαῖα, the necessities of nature, the natural wants, *or* desires, *such as food, sleep, the natural discharges from the body, sexual desires, &c. Xen. Mem.* 4, 5, 9. necessaries, *means of support, Xen. Mem.* 3, 12, 2. *With* ἐκ Θέου, that which the Divinity has decreed, that happens by the laws of God — *or* by fate — things essential, indispensable, *from physical, or moral necessity* — that have necessary, *or* obvious consequences. *Neut. sing.* coercion; a prison — that which is essential, necessary, *or* natural; *hence, s. s. as* αἰδοῖον. *Adv.* ἀναγκαῖως, necessarily, by necessity, *or* compulsion, &c. ¶ ὃς τὸν ξεῖνον ἀνωγας . . . μύθῳ ἀναγκαίῳ, *Od.* ρ, 399. who has ordered the stranger (*to quit the house*) in imperious terms, *viz. compelling obedience.* ¶ σφὶν ἀμύνω ἦμαρ ἀναγκαῖον, *Il.* π, 836. (*s. s. as* δοῦλιον ἦμαρ, ι, 463.) *opposed to* ἐλευθέριον ἦμαρ, ν. 831. (*applied to the Trojan women; hence, not fatal day, or day of death,*) I defend them from the day of slavery. ¶ 'necessarius,' *in Lat.* 'a relation.' ¶ *both forms of the adj. in Att. writ.,* ἀναγκαῖος τροφή, *Thuc.* 1, 2. necessary nourishment — ἐπιθυμίαι ἀναγκαίαι, *Plat. Reip.* 8, 10. natural desires. *Compare* ἀνάγκη.

(Ἀναγκαιότης, ητος, ἡ, consanguinity, relationship, *Dionys. Hal.: from* ἀναγκαῖος. ¶ 'necessitudo.'

(Ἀναγκαίως, *adv. of* ἀναγκαῖος.

(Ἀνάγκασμα, ατος, τὸ, an act of compulsion, *or* constraint; force, *s. s. as* ἀνάγκη, *Joseph. Antiq.* 19, 12: *from* ἀναγκάζω.

(Ἀναγκαστήριος, ία, ιον, *adj.* fit for, *or* made use of to force, compel, *or* constrain; compulsory; coercive. *Neut. plur.* τὰ ἀναγκαστήρια, compulsory means, compulsion.

(Ἀναγκαστικὸς, κὴ, κὸν, *adj. s. s. as* ἀναγκαστήριος.

(Ἀναγκαστὸς, τὴ, τὸν, *adj.* forced, compelled.

(Ἀναγκαστῶς, *adv. of* ἀναγκαστός.

Ἀ'ΝΑΓΚΗ, *Ion. and poet.* ἀναγκαίη, ης, ἡ, 'necessity,' 'force,' 'compulsion,' *Hom. and Pind. freq. in such senses, the context must determine which,* necessity, *physical or moral,* the law of necessity, fatality, destiny; decrees of Heaven, *Eur. Phœn.* 1014. nature, natural laws and causes; laws of nature, *Xen. Mem.* 1, 1, 11. *and* 15. natural impulse, *as a desire or passion, Xen. freq.;* compulsion, violence, force, *whether by physical means — hence,* torture, *to force confession;* punishment, *Xen. Hiero.* chains, bonds, *Pind. Pyth.* 4, 417. imprisonment, *especially in the plural — or moral, by persuasion, force of reasoning, &c. so,* forcible persuasion, force of reasoning, proof, *compelling conviction; hence,* means employed by orators to persuade, *or* convince, *in the plur.* — pain, distress, *Xen. Mem.* 3, 12, 2. indigence — consanguinity, the natural bond of relationship, *Herodot.* 1, 74. *Xen. Symp.* 8, 13. *&c. as* 'necessitudo.' *Adv.* ἀνάγκῃ, *viz. dat. taken adverbially, s. s. as* ἀναγκαίως, *freq. Hom. and Pind.* necessarily, from necessity, forcibly, *Od.* ι, 98. by compulsion, *Il.* ι, 429. unwillingly, against his will, *Od.* α, 154. *also, in an Act. s.,* by way of, *or* by force, compelling obedience, &c. *the context must be the guide; dat. adv. freq. in Hom.* ¶ εἴπερ ἀνάγκη, *Il.* ω, 667. if necessity requires, if it must necessarily be so. ¶ ἀνάγκῃ, λ, 150. *fleeing,* by compulsion, *not by a feint.* ¶ ἀνάγκῃ ἐκτὸς ἔχειν πόδα, *Pind. Pyth.* 4, 513. to abstain by compulsion. ¶ ὑπ' ἀνάγκης, by compulsion, *Od.* τ, 156. *adverb. as* ἀνάγκῃ — *so also* ἀνάγκη, *s. s. as* ἀναγκαῖόν ἔστι, by necessity, necessarily, it is necessary. ¶ δι' ἀνάγκην, *Pind. Pyth.* 4, 513. *from* compulsion, *so also* πρὸς ἀνάγκην, *and* ἐξ ἀνάγκης, *adverbial s.*

¶ ἀνάγκαι, chains, fetters, imprisonment, *Dionys. Antiq.* 6, 46. oratorical means of persuasion — extreme distress, εἰς ἀνάγκας, into poverty, *or* distress, *Xen.* ¶ αἷς ἀνάγκαις ἕκαστα γίγνεται, by whose decrees all things happen — ἐν αἷς ἡ ἀνάγκη αὕτη ἔχει, *Xen. Mem.* during which (*viz. nine days*) this necessity, *or* passion sways them, *viz. female dogs in season.* ¶ ἐγγράφοις ἀνάγκαις, *Plut. Lyc.* with written laws. ¶ ἀνάγκην προστιθέναι, *Xen.* to apply punishment, to punish, coerce. *Etym.* ἀνάσσω, *according to some* — ἀνάγω, *Schn. ed. Pass.; but Lennep derives it from* ἄγκω, thus, ἄαγκος, *insert* ν, *euphon. grat.* ἄναγκος, *fem.* ἀνάγκη. *See Etym. at* ἀγκών. *Compare* ἄγχω, *with which the s. seems to connect it; the form* ἄγκω *does not occur, but* ἄγχω *differs only in having* χ *aspir. for* κ. *Th.* ἀνάγω, (*Ion. used for* ἄγω,) ἄγω, *Damm.*

Ἀναγκοσῑτέω, ῶ, *fut.* ήσω, to compel to eat, to cram with food. *Th.* ἀνάγκη, (σιτέω) σῖτος.

(Ἀναγκόσῑτος, ου, *adj.* eating by compulsion, *or by way of regimen, as a sick person, or a prize-fighter, in training.*

Ἀναγκοτροφέω, ῶ, *fut.* ήσω, *lit.* to eat by compulsion, *but chiefly,* to eat not according to the natural appetite, *but following certain rules of regimen, Epictet.* 29. *Th.* ἀνάγκη, (τρόφος) τρέφω.

Ἀναγκοφαγέω, *s. s. as* ἀναγκοτροφέω. *Th.* ἀνάγκη, φάγω.

(Ἀναγκοφαγία, ας, ἡ, the eating by compulsion, or by rule. *See* ἀναγκοτροφέω.

(Ἀναγκοφάγος, ου, *adj. s. s. as* ἀναγκόσιτος.

Ἀναγκοφορέω, ῶ, *fut.* ήσω, to bear, *or* endure by necessity, *Dionys. Hal. Ant.* 10, 16. *Th.* ἀνάγκη, φορέω, φέρω.

Ἀνάγκυλος, ου, *adj. without an* ἀγκύλη, *in either s. as* a javelin, *or as* its thong. *Th. a priv.,* ἀγκύλη.

Ἀναγλυκαίνω, to sweeten very much; to dulcify. *Th.* ἀνὰ, (γλυκαίνω) γλυκύς.

Ἀνάγλυπτος, ου, *adj.* carved, *or* sculptured in raised work, in 'relievo:' *from* ἀγάγλυφω.

(Ἀναγλυφὴ, ῆς, ἡ, raised carving, *or* sculpture, that termed 'basso relievo.'

(Ἀνάγλυφος, ου, *adj. s. s. as* ἀνάγλυπτος. *Neut.* τὸ ἀνάγλυφον, *s. s. as* ἀναγλυφή.

Ἀναγλύφω, *fut.* ψω, to make raised works in carving, *or* sculpture, *in the style termed* 'basso relievo.' *Th.* ἀνὰ, γλύφω.

Ἀναγνάμπτω, *fut.* ψω, to bend back, to bend. *met.* to bend back, *and thus,* loose, *as chains, Od.* ξ, 348. *Th.* ἀνὰ, γνάμπτω.

Ἀναγνάπτω, *fut.* ψω, *the s. of* γνάπτω, *adding* 'again' *for that of* ἀνά. *Th.* ἀνὰ, γνάπτω.

Ἀναγνεία, ας, ἡ; impurity, defilement, *that contracted by crime. See* ἀγνός. *Th. a priv., v euphon. (or* ἀν *for* ἄνευ) (ἀγνεία) ἀγνός.

(Ἀνάγνιστος, ου, *adj.* impure; not purified by religious rites from guilt: *from a priv., v euphon. (or* ἀν *for* ἄνευ) (ἀγνίζω) ἀγνός.

(Ἀνάγνος, ου, *adj.* impure, unclean; defiled by guilt—unchaste.

Ἀναγνόω, *fut.* ώσω, *not in use in the pres., s. s. as* ἀναγινώσκω.

Ἀνάγνωμι, *taken by Gram. as pres. for* ἀνέγνων, 2 *aor. of* ἀναγινώσκω.

Ἀναγνῶν, *nom. plur.* ἀναγνόντες, *part. 2 aor. of* ἀναγινώσκω: *properly, from* ἀναγνόω.

Ἀναγνωρίζω, *fut.* ίσω, to recognise; to acknowledge.=*Pass.* 1 *aor.* ἀνεγνωρίσθην. *Th.* ἀνὰ, (γνωρίζω) γιγνώσκω.

(Ἀναγνώρισις, εως, ἡ, recognition; acknowledgment.

(Ἀναγνώρισμα, ατος, τὸ, any indication, *or* mark that serves for recognition; an ornament, *or* piece of dress, *by which children exposed by their parents may be afterwards recognised.*

(Ἀναγνωρισμὸς, οῦ, ὁ, *s. s. as* ἀναγνώρισις.

Ἀναγνωσείω, to be about, *or* to have an intention of reading: *from* ἀναγνώσω, *fut. properly of* ἀναγνόω, *for which* ἀναγνώσομαι, *as fut. of* ἀναγινώσκω.

Ἀνάγνωσις, εως, ἡ, *as subst. the s. of* ἀναγινώσκω, *viz.* recognition, *Herodot.* 1, 16. acknowledgment—a reading aloud—persuasion. *See the verb: from* ἀναγνόω, *not in use, from which some tenses of* ἀναγινώσκω *have been taken.*

(Ἀνάγνωσμα, ατος, τὸ, *properly,* that which has been read aloud, a lecture, *Plut.* a reading aloud, *s. s. as* ἀνάγνωσις, *Basil. s. s. as* ἄκουσμα, ἀκρόαμα.

(Ἀναγνωστήριον, ου, τὸ, a place for reading aloud, where lectures are delivered—a reading desk, *Hesych., properly neut. of an adj.* ἀναγνωστήριος, ία, ιον, *s. s. as* ἀναγνωστικός.

(Ἀναγνώστης, ου, ὁ, a reader, one who reads aloud.

(Ἀναγνωστικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for reading aloud; skilled in, *or* fond of reading aloud.

(Ἀνάγνωστος, ου, *adj.* not known, *Callim. Frag.* 422. illegible, *Dio. Cass.* 40, 9.

Ἀνάγοντο, 3 *pers. plur. of* ἀναγόμην, *Ion. imperf. or* 2 *aor. mid. of* ἀνάγω.

Ἀναγόρευσις, εως, ἡ, a public crying forth, *or* proclaiming, proclamation: *from* ἀναγορεύω.

Ἀναγορεύω, *fut.* εύσω, to call out aloud, proclaim, announce, make known publicly. *Th.* ἀνὰ, (ἀγορεύω) ἀγείρω.

Ἀνάγραμμα, ατος, τὸ, a transposition of the letters of a word by which another is formed preserving the same letters, an Anagram. *Th.* ἀνὰ, γράμμα.

(Ἀναγραμματίζω, *fut.* ίσω, to transpose letters, to form an ἀνάγραμμα. *See above.*

(Ἀναγραμματισμὸς, οῦ, ὁ, transposition of letters, the formation of an ἀνάγραμμα.

Ἀνάγραπτος, ου, *adj.* written out, transcribed, registered, *said of some public act: from* ἀναγράφω.

(Ἀναγραφεὺς, έως, ὁ, a person who writes out fairly, transcribes, sets down, *or* registers public acts; a scribe appointed and authorised by the government. *See the verb* ἀναγράφω.

(Ἀναγραφὴ, ῆς, ἡ, the act of writing out fairly, setting down, *or* inserting in a register; that which has been set down, &c., a publicly registered act.

Ἀναγράφω, *fut.* ψω, to write out, transcribe, set down, *or* register; to draw up, to make a draught; to describe; depict, *Aristot. Nicomed.* 1, 7. to write out and set down in order, *as a collection of letters for publication, Demetr. Phaler. sect.* 231. to inscribe, *a pillar for the purpose of dedication* (στήλην), *Isocrat.*; to set, *or* write down, *figurat., viz.* to consider as, to reckon as, *a friend, benefactor, &c. Herodot.* 8, 85. *viz. record on tablets.*=Ἀναγράφομαι, *fut.* ψομαι, *Pass.* to be written down, &c. *figurat.* to be considered as, *see the last act. s.* ¶ στήλην ἀναγράφειν, to inscribe a pillar, *viz.* to furnish it with an inscription as a dedication, *thus,* 'statuam inscribere,' *of Cicero.* ¶ ἀναγράφειν τινὰ ἐν φίλοις, to set down any one as a friend—εὐεργέτης ἀναγράφεται, he is set down, *or* reckoned as a benefactor. *Th.* ἀνὰ, γράφω.

Ἀναγρεύομαι, to hunt? *Th.* ἀνὰ, ἀγρεύω, ἄγρα.

Ἀναγρία, ας, ἡ, a want of hunting; a season unfavourable to hunting. *Th. a priv., v euph. (or* ἀν for ἄνευ) ἄγρα.

Ἀνάγρύζω, *fut.* ύσω, to utter a grunt, to grumble, *or* murmur, *mostly with a negat., as Arist. Nub.* 944. not to say γρῦ, not to say a tittle, to make no objection. *Th.* ἀνὰ, (γρύζω) γρῦ.

Ἀναγυμνόω, ῶ, *fut.* ώσω, to strip quite naked; to uncover. *Th.* ἀνὰ (γυμνόω) γυμνός.

Ἀνάγυρις, εως, ἡ, *also* ἀνάγυρος, ὁ, *or* ἡ, *a shrub, the seed pods having a fœtid smell, Dioscor.* 3, 167. *probably,* Cytisus fœtida, *the name from its cathartic properties: from* ἀνάγω.

Ἀναγχιππέω, ῶ, *fut.* ήσω, to perform knight's service by compulsion, *Eupolis apud Suid. Th.* ἀνάγκη, (ἱππεύω) ἵππος.

Ἀνάγχω, *s. s. as* ἄγχω, *Nic. Ther.* 475. ἀνὰ, *perhaps, gives force to the s. Th.* ἀνὰ, ἄγχω.

(Ἀνάγοντο, 3 *pers. plur. imperf. mid. of* ἀνάγω.

Ἄναγον, *Od.* σ, 88. *for* ἀνῆγον, they led, 2 *aor. act. of* ἀνάγω.

Ἀνᾰ́γω, *fut.* ἀνάξω, *perf.* ἀνῆχα, 2 *aor.* ἀνῆγον, *Att. reduplic.* ἀνήγαγον, *prim. s.*, to lead, *or* conduct upwards; to conduct, *or* convey to an elevated place, *as to an upper room. N. T. Act.* 9, 39. *hence,* to lead forth, *or* conduct, *troops to an upper or inland country, or on a distant expedition, Il.* ι, 338. to convey, *or* transport, *to the main land, or continent, Od.* σ, 114. *in both cases, a voyage may be implied;* to lead off and bring home, *as prisoners taken in war,* δ, 272. *same v. repeated* ρ, 441. to conduct, *or* bring, *from any place, the carrying off of Helen, Il.* γ, 48. *and* ζ, 292. to bring, *Od.* δ, 534. *also said of things as offerings made to a Divinity, Il.* Ξ, 203. *perhaps the notion of a procession implied; sometimes the force of* ἀνὰ *is not perceptible in Hom.;* to bring back, *to a place (with* αὖτις), *Il.* ο, 29. *from the lower regions,* to day, ἐς φάος, (*also with* αὖτις,) *Hes. Theog.* 626. to lead up, *a dance,* (χορὸν,) *also,* to celebrate, *a festival,* ἑορτὴν, *Herodot.* 3, 74. *and* θυσίαν, *a sacrifice, viz.* by solemn 'processions,' *and rites*—to bring up, *figurat.* to educate—to carry back, *viz.* to refer, *to a magistrate, or competent authority; also,* to plead an action, *or* urge a claim for redress, *as when a slave purchased was found not to fulfil the terms of sale*—to carry away, *Soph. Philoct.* 887.—to carry back a subject to its principles, to the source, *in discussion, Aristot.; in Oratory,* to go back, to take up the question (λόγον) farther back—to bring forth, *blood from a vein,* to let, *blood*—to raise to rank, *or* office, *Plut.*; to extol, *or* honour, *for any quality or action, Eur. Helen.* 931. *Neut., or with a subst. underst.*, to set sail, *viz. to lead into the open sea,* (ναῦν, *underst.*) *a ship;* to withdraw, go back, give way, draw back, ἑαυτὸν, *or* πόδα, *underst.*=Ἀνάγομαι, *Mid.* to put to sea, get under weigh, sail out, *or* away. *Il.* α, 478.—to begin, *or* raise, *a strain, sing forth a Pæan, Soph. Trach.* 211. *in the s. of* ἀναβάλλομαι, raise, *the voice as in act. to*

speak, hold forth, *Arrian. Alex.* 7, 11. *Th.* ἀνὰ, ἄγω.

(Ἀναγωγεὺς, έως, ὁ, *properly*, one that leads up, *hence, any thing that serves to draw up, especially*, a rope, a cord; the thong, *or* strap of a shield; a shoestring; *also*, the quarter, *or* binding of a shoe, *Ælian. V. H.* 9, 11.

(Ἀναγωγὴ, ῆς, ἡ, (*as subst. the ss. of* ἀνάγω) the act of leading up; *figurat.* the bringing up, *or* education of children; the carrying back, *or* reference to a magistrate, court of justice, *or* some competent authority; the carrying back, *or* tracing up a subject to its principles; the taking up a narrative, *or* subject farther back, *in oratory, &c.*—a claim for redress in a purchase where the object does not answer the terms of sale, *Plat. Legg.* 11, *p.* 127. a putting to sea, a going out to sea—a raising on high, *especially*, elevation of the mind above earthly things to abstract speculations, (*in eccles. writ.*) to the contemplation of the sublime truths and mysteries of the H. Scrip.—*ἀναγωγὴ*, expectoration, *Aret. p.* 36. *D.*

(Ἀναγώγια, ων, τὰ, sacrifices and offerings on occasion of a voyage, *Ælian. H. A.* 4, 2. *V. H.* 1, 15.

(Ἀναγωγία, ας, ἡ, want of education, *or* good breeding; *from ἀνάγωγος, viz. accentuated on the antepenult.*

Ἀναγωγικὸς, κὴ, κὸν, *adj.* that lifts up, that raises, that elevates, *especially in the last s. of ἀναγωγή*, that elevates the mind above low earthly thoughts: *from ἀναγωγή.*

(Ἀναγωγικῶς, *adv. of ἀναγωγικός.*

Ἀναγώγιος, ου, *adj.* that raises up: that carries up, *or* back, *Proclus. Anal. p.* 243.: *from ἀνάγω.*

(Ἀναγωγὸς, οῦ, *adj. s. s. as ἀναγώγιος.*

Ἀνᾰ́γωγος, οῦ, *adj.* (*accent. on the antepenult.*) not brought up, *or* educated, wanting education, *or* good breeding; ill educated, *or* ill bred; ill trained, *viz. animals, Xen. Mem.* 3, 3, 4. *and so*, indocile; not trained, *as dogs, in* 4, 1, 3. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἀγωγὴ, from ἄγω.*

(Ἀνᾰ́γώγως, *the s. adverbially of ἀνάγωγος.*

Ἀναγώνιστος, ου, *adj.* without struggle, *or* contest; not fighting, *Xen. Cyr.* 1, 5, 10. not acting, inactive, *Plut. Ages.* 5. *Th. α priv., ν euphon., ἀγών.* ¶ *or ἀν for ἄνευ.*

Ἀναδάζομαι, *fut.* άσομαι, *properly*, to distribute again, *or* anew; to distribute a conquered territory in lots, *or* to distribute land according to a new arrangement among its own inhabitants; *the last s. especially, Ruhnk. Tim. p.* 33. to divide, *or* share, *Herodot.* 4, 159. *Th.* ἀνὰ, δάζομαι, δαΐω.

Ἀναδαΐω, *s. s. as the foregoing* — to burn.=Ἀναδαίομαι, *Mid. in the latter s.* to destroy, lay waste, *Diodor.* 3, 27. *Th.* ἀνὰ, δαΐω.

Ἀναδάκνω, *fut.* δήξω, to bite again; to bite all around. *Th.* ἀνὰ, δάκνω.

Ἀναδασμὸς, οῦ, ὁ, a new distribution, distribution, division, *in the s. of the verb: from ἀναδάζομαι.*

(Ἀνάδαστος, ου, *adj.* distributed, shared out again, *or* anew, in equal portions, *see ἀναδάζομαι*—*in later writ.*, done in vain, *Dio. Cass.* 54, 28. rendered vain, annulled, *as a sentence, Dio. Orat.* 37. not acknowledged, *as a tribunal, Lucian; in general*, useless, vain, ineffectual, *Ruhnk. ad Tim. p.* 33.

Ἀναδέδρομε, *Od.* ε, 412. 3 *pers. sing.* 2 *aor. as from ἀναδρέμω, assigned to ἀνατρέχω.*

Ἀνάδειγμα, ατος, τὸ, an image for show—a collar and mouth-piece, *used by public criers (like the φορβειὰ of flute-players) to give a fuller tone to the voice, serving the purpose of a speaking trumpet, Polluc.* 4, 93. *Anth.* 3, 2. *p.* 62. *Jacob.: from ἀναδείκνυμι.*

Ἀνᾰδείκνῡμι, *fut.* δείξω, (*as from ἀναδείκω*) to show up, show forth, exhibit, *properly, by holding up to view;* to display, *a signal*, to make known by a sign, *Plat. Charm.* 22. to give to be understood, *Xen. Hellen.* 3, 5, 16. to expose, make manifest; to open, *in a lit. s. gates, Soph. El.* 1473. to make public, *or* proclaim, *especially, the election of a magistrate; hence*, to elect; to assign, *or* appoint; to dedicate—to bring forward, *or* produce, *in general. Th.* ἀνὰ, δείκνυμι.

(Ἀνάδειξις, εώς, ἡ, a showing forth, exhibition; a making known; proclamation of an election made; appointment; dedication—a bringing forward. *See the several ss. of ἀναδείκνυμι.*

Ἀναδέκομαι, *Ion. for ἀναδέχομαι.*

Ἀνᾰ́δελφος, ου, *adj.* without brother, *or* sister. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀδελφός.

Ἀνάδεμα, *see the usual form*, ἀνάδημα.

Ἀναδέμομαι, to build again; to rebuild, *Hesych. Th.* ἀνὰ, δέμω.

Ἀνᾰδενδρᾶς, ᾰ̆́δος, ἡ, *properly*, the wild vine, *that climbs round trees:* Vitis arbustiva; *also*, a vine plant trained upon a tree, *Qu. Mæcen. An.* 2, 239. *Th.* ἀνὰ, δένδρον.

(Ἀναδενδρίτης, *fem.* ῖτις, *adj.* that mounts up, *or* is trained upon a tree, *as vine plants, also*, that grows high. ¶ *ἀναδενδρίτης οἶνος*, wine produced from grapes trained upon trees. ¶ *ἀναδενδρῖτις ἄμπελος, Geopon.* 5, 51. a vine trained upon a tree.

Ἀνᾰδέρκω, 2 *aor.* ἀνέδρακον, *by transp. of letters*, to look up, *or* upwards; to see again, *Il.* ξ, 436. *viz.* καὶ ἀνέδρακεν ὀφθαλμοῖσι, *lit.* and he saw again with his eyes, *opened his eyes, from having fainted. Th.* ἀνὰ, δέρκω.

Ἀναδέρω, *fut.* ερῶ, 1 *aor.* ἀνέδειρα, *perf.* ἀναδέδαρκα, to strip off the skin anew, *especially that of a wound recently healed, hence met.* to open old sores, to recall painful recollections, *Arist. Ran.* 1106. to strip, uncover, reveal, *Hesych. Th.* ἀνὰ, δέρω.

Ἀνάδεσις, εως, ἡ, the act of binding up, a knotting on the top. *Th.* ἀνὰ, (δέσις) δέω.

Ἀναδεσμεύω, *fut.* εύσω, *and* Ἀναδεσμέω, ῶ, *fut.* ήσω, to bind up, *or* on the top. *Th.* ἀνὰ, (δεσμεύω, δεσμέω, δεσμὸς) δέω.

(Ἀνᾰ́δεσμη, ης, ἡ, a fillet, *or* band for the hair of women, *Il.* χ, 469. *Eur. Med.* 974. *where it is golden.*

(Ἀναδεσμὸς, οῦ, ὁ, *s. s. as ἀναδέσμη.*

(Ἀνᾰ́δετος, ου, *adj.* bound up, *or* back, *Eur. Hec.* 911. *Act.* that binds up: *from ἀναδέω.*

Ἀναδεύω, *fut.* εύσω, to wet; to soak; to steep; to imbue. *met. by means of instruction, Plut. Num. Compar.* 5. *Th.* ἀνὰ, δεύω.

Ἀνᾰδέχομαι, *fut.* ξομαι, *imperf.* ἀνεδεχόμην, 1 *aor.* ἀνεδεξάμην, (ἀνεδέγμεθα, *by syncop. for* ἀνεδεχόμεθα, 1 *pers. plur. imperf.*) to take up, to receive, upon it, *or* catch, *as a shield does weapons, Il.* ε, 619. receive, *viz. sustain, Od.* ρ, 563. —to take upon one's self, accept, admit, permit, suffer—to undertake, to promise, for, *or* be surety for, *Xen. Cyr.* 1, 6, 18. *viz. that a thing shall be done, accus. of the thing, dat. of the person;* to become bound for, *any one, with an accus., Theophrast. Charact.* 12. *Th.* ἀνὰ, δέχομαι.

Ἀνᾰδέω, *fut.* ήσω, *and* έσω, 1 *aor.* ἀνέδησα, *perf.* ἀναδέδεκα, *not*—δηκα, to bind up, tie up; to bind round, *or* on, surround with, bind, *especially, a chaplet, or a crown on the head, viz. invest with the attributes of royalty, elect as sovereign freq.; said of persons crowned at public games, Pind. Pyth.* 2, 10. *&c.*=Ἀναδέομαι, *Mid.* 1 *aor.* ἀνεδησάμην, to bind on one's self, to put on, *as crowns, chaplets, Pind. Pyth.* 10, 61. *and freq.*—*met.* to acquire, *fame, or disgrace.* = *Pass. the pass. ss.* ¶ ἀναδῶν, *part. pres. Arist. Plut.* 764. *See Gram. Matth. sec.* 49. ¶ *ἀνάδειν τινὰ χρυσῷ στεφάνῳ, Thuc.*, to crown with a golden crown. ¶ *ἀναδεῖσθαι δόξαν*, to acquire glory,—*αἶσχος*, to incur disgrace. ¶ *ἀναδουμένην αἶσχος, Procop. Anecdot.* 2. that has incurred disgrace. *Th.* ἀνὰ, δέω.

(Ἀνᾰ́δημα, ατος, τὸ, a chaplet, a fillet, *especially*, a wreath, *or* crown, *won in public games, Xen.*

Sympos. 5, 9. *and* a tress of hair arranged as a band, *Schol. Pind. Nem.* 7, 116.

(Ἀναδημάτιον, ου, τὸ, (*dimin. of* ἀνάδημα) a tress of hair, *Photii Lexil.*

Ἀνάδηξις, εως, ἡ, a renewal of biting at; a biting — a biting, *or* pricking: *from* ἀναδάκνω.

Ἀναδῐδάσκω, *fut.* άξω, to teach anew, *or* more completely; to give new, *or* more complete information, to reinstruct, *and thus* produce a change of opinion, *Herodot.* 8, 63. *Heind. ad Plat. Hipp. maj., to instruct actors over again, and thus,* represent a drama anew. = *Mid.* 1 *aor.* ἀνεδιδαξάμην, *s. s. as the act.*, to instruct thoroughly, *Anecdot. Bekker.* 1, 390. = Ἀναδιδάσκομαι, *Pass.* 2 *aor.* ἀνεδιδασκόμην, to be instructed anew, &c. to be represented over again, *viz.* after new or more complete instruction of actors, *or* changes. *Philostr. Apoll.* 6, 11. *Th.* ἀνὰ, διδάσκω.

Ἀναδῐ́δωμι, *fut.* ἀναδώσω, 1 *aor.* ἀνέδωκα, (*poet.* ἄνδωκα) 2 *aor.* ἀνέδων, to give up, to hand up, give out, to present, *as a goblet, Pind. Ist.* 6, 57. *hence,* to give up, *or* yield, *or* produce, *as the earth its productions, Thuc., so also Xen. Mem.* 4, 3, 5. to give out, to distribute. *Neut.* to come forth; to break forth; spring forth; grow up — to go back, *Aristot. Rhet.* 2, 15. *opposed to* ἐπιδίδωμι. = Ἀναδίδομαι, *Pass.* to spring up, *or* forth, *as a spring, a blaze, viz. to be springing,* &c. to grow. ¶ ἀναδιδόναι ψῆφον, to give out the pebble for voting, *and so,* to put to the vote, *Lucian, and Alciphr.* 2, 3. ¶ διὰ ταύτην τὴν ἐκ τῆς γῆς τροφὴν ἀναδιδοῦσαν, *Plat. Legg.* 5. on account of the food produced by the earth, ἀν. *s. s. as* ἀναδιδομένην. ¶ ἡ τροφὴ εἰς ὅλον ἀναδίδοται τὸ σῶμα, the food is distributed (*by digestion*) through the entire frame. ¶ ἀναδοθεῖσα φλὸξ, the flame having burst forth. *Th.* ἀνὰ, δίδωμι.

Ἀναδικάζω, *fut.* άσω, to change a sentence pronounced, *Agathias Epigr.* 10, 6. = Ἀναδικάζομαι, *Mid. Isæus apud Harpocrat. & Polluc.* to recommence a suit. *Th.* ἀνὰ, (δικάζω) δίκη.

(Ἀναδικία, ας, ἡ, the calling over a cause again; a renewed judgment.

Ἀνάδικος, ου, *adj.* brought again before a tribunal. ¶ ἀνάδικος δίκη, a cause brought up for a new trial, *Dem. Th.* ἀνὰ, δίκη.

Ἀναδικεῖν, to throw back, to overturn, *Hes. cit. Schn. L. Pass.: from* ἀνὰ, δίκω, *obs.*

Ἀναδῑνεύω, *fut.* εύσω, *and* Ἀναδῑνέω, ῶ, *fut.* ήσω, to whirl round and upwards. *Th.* ἀνὰ, δινεύω, δινέω.

Ἀναδιπλασιάζω, *fut.* άσω, to fold, *or* double over again, to reduplicate: *from* ἀνὰ, διπλασιάζω.

(Ἀναδιπλασιασμὸς, οῦ, ὁ, *s. s. as* ἀναδίπλωσις.

Ἀναδιπλόω, ῶ, *fut.* ώσω, to double over again, redouble, reduplicate. *Th.* ἀνὰ, διπλόω, διπλόος.

(Ἀναδίπλωσις, εως, ἡ, reduplication, *subst. ss. of the verb.*

Ἀναδοθεὶς, εσσα, εν, *part. pass. of* ἀναδίδωμι, ἀναδοθεῖσα φλὸξ, a blazing flame springing upwards.

Ἀναδοιδυκάζω, *lit.* to mix up ingredients by pounding them in a mortar, *met.* to put in confusion, *Hesych. Th.* ἀνὰ, δοίδυξ.

Ἀναδορὰ, ᾶς, (δ' —ὴ, —ῆς,) ἡ, a stripping off of the skin, excoriation, *Aret. p.* 53. *D.: from* ἀναδέρω.

Ἀνάδοσις, εως, ἡ, (*subst. the ss. of* ἀναδίδωμι) a giving up, *or* handing out — a giving up, *or* yielding, the production, *of fruits,* &c. *by the earth* — a springing forth, *as that of a spring, Diodor.* 2, 12. the bursting forth, *of wind, of flame,* &c.; distribution, *that of food by digestion,* the imparting, *by a sympathetic feeling, Plut. Pericl.* 2. *See the verb* ἀναδίδωμι. *Th. from* ἀναδόω, *not in use,* ἀναδίδωμι.

(Ἀναδοτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for giving up, *or* distributing; that gives up, *or* distributes; that distributes by digestion. *See the verb.*

(Ἀνάδοτος, ου, *adj.* given back, *Thuc.* 3, 52.

Ἀνάδου, *for* ἀνάδοσο, *imperat.* 2 *aor. mid. of* ἀναδίδωμι.

Ἀναδούλωσις, εως, ἡ, renewed slavery; the falling again under subjection. *Th.* ἀνὰ, (δούλωσις, δουλόω) δοῦλος.

Ἀναδοχὴ, ῆς, ἡ, reception; acceptation — the act of undertaking *or* promising; a giving bail, *or* security for any one, *viz. as subst. the ss. of* ἀναδέχομαι — a taking of rest, the ceasing from labour, *Soph. Trach.* 825.: *from* ἀναδέχομαι.

(Ἀνάδοχος, ου, *adj.* that receives, accepts, *or* undertakes; that goes security for another, *Plut. Dion.* 18. *See the verb* ἀναδέχομαι.

Ἀναδραμεῖν, *infin.* 2 *aor. properly, of* ἀναδρέμω, *assigned to* ἀνατρέχω.

Ἀναδρομέω, ῶ, *and* ἀναδρέμω, *s. s. as* ἀνατρέχω, *where see the tenses in use. Th.* ἀνὰ, δρομέω, δρέμω.

(Ἀναδρομὴ, ῆς, ἡ, a running up; ascension, *especially,* that of the sap in plants; *hence,* growth, increase, improvement — a running back.

Ἀνάδῡμι, *a form not in use, from which* 2 *aor.* ἀνέδῡν, *with the neut. or mid. s. assigned to* ἀναδύω.

Ἀνάδυσις, εως, ἡ, the act of coming up out of, of emerging, *as from the sea,* a coming forth, an ascension, a rising, *as that of the sun, or a planet* — the act of stepping back, *or* retreating, a recoiling, a flinching, a retreat; escape; flight; evasion — eluding, the avoiding the fulfilment of an obligation, promise, *or* duty; evasion; subterfuge; a breach of fidelity, disloyalty, treachery: *from* ἀναδύω.

Ἀναδῡ́ω, *fut.* ύσω, 2 *aor.* ἀνέδῡν, *from a form* ἀνάδῡμι; *of the act. the* 2 *aor. alone is in use, s. s. as the mid.* = Ἀναδῡ́ομαι, 3 *pers. sing.* ἀναδύεται, [*abbrev.* ἀνδῡ́εται, ῡ, *only in the abbrev.*] ἀναδύσομαι, *Mid.* 1 *aor.* ἀνεδυσάμην, to arise out of, to emerge from, *as from the sea, Od.* ε, 337. *with a genit., Il.* α, 359. &c. *also with an accus.,* 496. to rise, *as the sea, or a planet;* to arise, *or* spring up, *like a spring, or fountain, met. Plut. Pomp.* to withdraw; to escape *from, with a dat., Od.* ι, 377. *viz. under the influence of terror, s. s. Il.* ν, 217. to shrink back, *into the crowd,* ἐς ὅμιλον; to avoid, *the battle,* ν, 225. *with an accus., so also Plut.;* to avoid, *or* refrain from, *doing any thing, with an infin., Arist. Batr.* 859.; to elude, to evade doing, delay the performance of any thing, *Dem.*; to avoid the fulfilment of a promise, *Lucian.* ¶ ἀνεδύσατο λίμνης, *Od.* ε, 337. he emerged from out of the sea, *viz. Ino, in form of a cormorant* — ἀλλ' ἤγ' ἀνεδύσατο κῦμα θαλάσσης, *Il.* α, 496. but she (Thetis) arose from out the foam of the sea. ¶ ὅπου Ἰταλίας κρούσω ποδὶ τὴν γὴν, ἀναδύσονται, κ. τ. λ. *Plut. Pomp.* when I shall stamp with my foot on Italian ground, there will start up, *armies of horse and foot.* ¶ οὔτε τις ὄκνῳ εἴκων, ἀναδύεται πόλεμον, *Il.* ν, 225. nor does any one through cowardice avoid the battle — μήτις μοι ὑποδδείσας ἀναδύῃ, *Od.* ι, 377. lest any one, struck with terror, should abandon me. ¶ Ἀφροδίτη ἀναδυομένη, Venus the sea-born. *Compare* ἀναφύω, *obs. at end. Th.* ἀνὰ, δύω.

Ἀνᾰ́εδνος, ου, ἡ, a maiden to whose parents presents have not been given to obtain her in marriage, *Il.* ι, 146. a maiden whom her husband consents to take without a dowry, ν, 366. *See* ἔδνον. *Th.* α *priv.,* ν *euphon.,* α *augm.,* ἔδνον; α *augm. gives the s.* 'wholly,' 'utterly,' 'utterly portionless,' *but? Damm: from* ἀνὰ, *negat. Buttman. See* ἀν- *neg.*

Ἀνᾰ́ειρω, *fut.* ερῶ, 1 *aor.* ἀνάειρα, *poet.*

for ἀΐειρα, to raise, to lift up, *Il.* ψ, 725. ¶ ἢ ἐμ' ἀνάειρ', ἢ ἐγὼ σέ· *Il.* ψ, 724. either lift me up, or I will lift you. ¶ ἀθανάτοισι φίλας ἀνὰ χεῖρας ἀείραι, to raise their hands to the Immortals, *Il.* η, 130. *prepos. separated poet. Th.* ἀνὰ, ἀείρω.

Ἀνᾰ́ελπτος, ου, *adj.* 'wholly' unhoped for; unlooked for; unexpected, *Soph. Trach.* 205. *Th.* α *priv.*, ν *euphon.*, α *augm.*, ἔλπομαι, *Damm: from* ἀνὰ, *negat., or* ἀν *for* ἄνευ, *Buttmann. Compare* ἀνάελδος, *and see* ἀν, *negat.*

Ἀναέξω, to augment greatly, ἀνὰ *increases the s. Th.* ἀνὰ, ἀέξω.

Ἀνᾰερτάζω, *fut.* άσω, *s. s. as* ἀναείρω, *Alexandr. Poets. Th.* ἀνὰ, ἐρτάζω, *s. s. as* ἀείρω.

Ἀνᾶες, that no longer deserve to be called ships, *Æschyl. Pers.* 666.: *from* α *priv.*, νᾶες, *Dor. nom. plur. of* ναῦς.

Ἀναζάω, *fut.* ήσω, to return again to life. *Th.* ἀνὰ, ζάω.

Ἀναζείω, *poet. for* ἀναζέω.

Ἀνάζεμα, ατος, τὸ, a boiling up, an ebullition: *from* ἀναζέω.

(Ἀνάζεσις, εως, ἡ, a boiling up, a bubbling up, a bursting forth.

Ἀναζεύγνυμι, ἀναζευγνύω, *fut.* ζεύξω, *imperf.* ἀνεζεύγνυον, ες, ε, 1 *aor.* ἀνέζευξα, ας, ε, to yoke again—to break up an encampment, to decamp, *Xen. Cyr.* 8, 5, 1. *s. s. elsewhere in Xen. as* συσκευάζομαι, *figurat., also with* νῆας, to set sail again, and bring back the fleet, *Herodot.*; to return home, *Plut. Th.* ἀνὰ, ζευγνύω, ζεύγνυμι.

Ἀναζευγνύω, *see* ἀναζεύγνυμι.

(Ἀνάζευξις, εως, ἡ, a yoking again; a breaking up of a camp, *in order to move forward*; a decampment; a return home.

Ἀναζέω, έσω, to cause to boil, bubble, foam, *or* spurt up. *met.* to excite, *or* inflame, *Apollon.* 4, 391. *Neut.* to boil, bubble, *or* spurt up; to break forth, *Soph. Trach.* 205.—*Act.* to exhale, *or* emit, *Marian. Anthol.* 2, 513. *Th.* ἀνὰ, ζέω.

Ἀναζητέω, *fut.* ήσω, to seek out, investigate 'thoroughly,' *the force of the prepos. Th.* ἀνὰ, ζητέω.

(Ἀναζήτησις, εως, ἡ, accurate search, inquiry, investigation.

Ἀναζυγὴ, ῆς, ἡ, *s. s. and Th. as* ἀνάζευξις, *from* ἀναζεύγνυμι — the opening of doors: *from* ἀναζυγόω.

Ἀναζυγόω, ῶ, *fut.* ώσω, to loose from the yoke; to push back, *or* lift bolts, *and thus*, open doors, *or* coffers. *met.* to open, *as the mouth*, to speak. *Th.* α *priv.* (ζυγόω) ζυγόν.

Ἀναζῡμόω, ῶ, *fut.* ώσω, to leaven thoroughly; to cause fermentation. *Th.* ἀνὰ, (ζυμόω) ζύμη.

Ἀναζωγραφέω, ῶ, *fut.* ήσω, to paint a portrait, *Strab.* 8, *p.* 543. *Arrian. Ep.* 2 18. *Th.* ἀνὰ, (ζωγραφέω) ζωὸς, γράφω.

(Ἀναζωγραφήσεις, ων, αἱ, *the title of a book of Chrysippus, Diogen.* 7, 201.

Ἀναζωγρέω, ῶ, *fut.* ήσω, to recall to life; to revivify. *Th.* ἀνὰ, (ζωγρέω) ζωὸς, ἀγρεύω.

Ἀναζώννυμι, *fut.* ἀναζώσω, *perf.* ἀνέζωκα, to gird up, to gird. *Th.* ἀνὰ, ζώννυμι.

Ἀναζωπυρέω, ῶ, *fut.* ήσω, to set on fire, *or* light up, to relume. *met.* to rouse, to reanimate, revive, *strength, or courage*; to restore. *Neut.* to recover strength, *or* courage; to revive. *Th.* ἀνὰ, (ζώπυρον) ζωὸς, πῦρ.

(Ἀναζωπύρησις, εως, ἡ, the reviving a flame. *met.* revivification; restoration of strength, *or* courage.

Ἀναζωτικὸς, κὴ, κὸν, *adj.* revivifying; reanimating: *from* ἀναζώω.

Ἀναζώω, to live again, revive, return to life.

Ἀνᾰθᾰλέω, *a form of* ἀναθάλλω.

Ἀναθάλλω, *fut.* ἀναθαλήσω, (*as from a form in* έω,) to become verdant again; to rebud, reblossom, shoot forth anew; *in LXX. Ezek.* 17, 24. cause to blossom again. *met.* to recover new vigour, revive. *Th.* ἀνὰ, θάλλω.

Ἀνᾰθάλπω, *fut.* ψω, to warm again; to warm thoroughly, *the ss. of* θάλπω, *and* ἀνὰ. *Th.* ἀνὰ, θάλπω.

Ἀναθαῤῥέω, ῶ, *fut.* ήσω, to resume confidence, *or* courage. *Th.* ἀνὰ, (θαῤῥέω) θάῤῥος, θάρσος.

(Ἀναθαῤῥύνω, *fut.* υνῶ, to inspire fresh courage: *from* ἀνὰ, θαῤῥύνω, θάῤῥος.

Ἀναθαρσέω, *an Ion. form of* ἀναθαῤῥέω: *from* ἀνὰ, (θαρσέω) θάρσος.

Ἀναθαρσύνω, (*Ion.*) *fut.* υνῶ, *s. s. as* ἀναθαῤῥύνω: *from* ἀνὰ, θαρσύνω.

Ἀναθαυμάζω, *fut.* άσω, to wonder, *or* be amazed again, *Dio Cass.* 43, 13.: *from* ἀνὰ, θαυμάζω.

Ἀνᾰ́θεμᾰ, ᾰτος, τὸ, *s. s. and Th. as* ἀνάθημα, *in Ecclesiast. writ.* Anathema, a person that has incurred censure for some public scandal, and who has become exposed to public reprobation: *from* ἀνατίθημι.

(Ἀναθεματίζω, *fut.* ίσω, *Att.* ιῶ, *in Ecclesiast. writ.*, to Anathematise; to make ἀνάθεμα, Anathema, *see the word.*

(Ἀναθεματικὸς, κὴ, κὸν, *adj. s. s. as* ἀναθηματικὸς.

(Ἀναθεματισμὸς, οῦ, ὁ, the act of anathematising, of rendering anathema. *See* ἀνάθεμα.

Ἀναθεματιῶ, *fut. Att. of* ἀναθεματίζω.

Ἀναθέμεν, *and* ἀναθέμεναι, *old Dor. and poet. forms for* ἀναθεῖναι, 2 *aor. inf. of* ἀνατίθημι.

Ἀναθερμαίνω, *fut.* ανῶ, to warm again; to warm thoroughly. *Th.* ἀνὰ, (θερμαίνω, θερμὸς) θέρω.

Ἀνάθεσις, εως, ἡ, (*subst. of* ἀνατίθημι) a placing on high, a setting up to be seen; the placing an object in a temple; *hence*, dedication—a setting up, fixing, *or* regulating; a putting in order—the replacing a subject on its proper grounds, the ascribing *or* imputing to the proper cause, *or* person—adjournment, a putting off to another time, procrastination, *Herodian*, 7, 4.: *from* ἀνατίθημι.

Ἀναθέω, ῶ, *fut.* ἀναθεύσομαι, (*as from* ἀναθεύω) to run upwards, *or* up to; to run back. *Th.* ἀνὰ, θέω.

Ἀναθεωρέω, ῶ, *fut.* ήσω, to look up at, *to 'observe an object held up in a clear light;' hence*, to observe narrowly; to observe again, *Diodor. Sic.* 12, 15.: *from* ἀνὰ, θεωρέω.

(Ἀναθεώρησις, εως, ἡ, a looking up at, *in the ss. of the verb*; narrow examination—profound penetration, *Schn. L.*

(Ἀναθεωρισμὸς, οῦ, ὁ, renewed observation, *or* examination; *hence*, accurate, &c. *See the verb.*

Ἀναθήκη, ης, ἡ, *s. s. and Th. as* ἀνάθεσις, *Hesych.*

Ἀναθηλέω, ῶ, *fut.* ἀναθηλήσω, to grow verdant, bloom, bud, *or* blossom again, *Il.* α, 236. *an Ion. form for* ἀναθάλλω. *Th.* ἀνὰ, (θηλέω, *Ion. for* θαλέω) θάλλος, θάλλω.

Ἀνάθημα, ατος, τὸ, the placing on high, *or* setting up; a placing to be seen, *especially that of offerings in temples, the s.* 'placed on high' *not strictly implied, properly*, the object set up, &c. *chiefly in the last s.*, a costly object, such as a vase, tripod, &c., *or* an inscribed tablet dedicated to a Deity; a votive offering; *hence*, any thing given to be laid by as a token of remembrance, *such objects being of an ornamental kind and costly*, dress, ornament, decoration, *figurat., Od.* α, 152. *the s. v. repeated*, φ, 430. *songs and dancing are termed* ἀνάθηματα δαιτὸς, the ornaments of a feast. *Th.* (ἀνατίθημι) ἀνὰ, τίθημι.

(Ἀναθηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* appropriated to the purpose of, *or* fit for an ἀνάθημα.

Ἀναθλάω, *fut.* άσω, to press violently, *the s. of* θλάω, (ἀνὰ *rendering the s. more forcible,*) *Quint. Smyrn. Th.* ἀνὰ, θλάω.

Ἀνᾰθλῐ́ω, *fut.* ψω, *properly*, to press out, to squeeze out, express—to compress. *Th.* ἀνὰ, θλίβω.

Ἄναθλος, ου, *adj.* without struggle, *or* contest; not fighting; unfit for, &c. *Schn. L. Th.* ἀνὰ, ἆθλος.

Ἀναθολόω, ῶ, *fut.* ώσω, to render very muddy and troubled; to mix up together, rake up, stir up, trouble. *Th.* ἀνὰ, (θολόω) θολός.

(Ἀναθόλωσις, εως, ἡ, the act of ren-

dering muddy, *or* troubled by mixture; a mixing up together, *Plat. Legg. p.* 394.

Ἀναθορέω, ῶ, *fut.* ήσω, 2 *aor.* ἀνέθορον, *part.* ἀναθορών, *as from* ἀναθόρω, to spring up, *s. s. as* ἀναθρώσκω, *Plut. Lucian. Ælian. H. A.* 1, 30. *Th.* ἀνά, θορέω.

(Ἀναθόρνυμαι, *and* ἀναθορνύω, *fut.* ύσω, *Ion. forms, s. s. as* ἀναθρώσκω: *from* ἀνά, θόρνυμαι.

Ἀναθορυβέω, ῶ, *fut.* ήσω, to raise a loud tumultuous clamour, *either of discontent, or of applause, as Xen. Anab.* 5, 1, 3. *and* 6, 1, 30. *Plat. Euthyd. p.* 276. *B. ed. Heind. Th.* ἀνά, (θορυβέω) θόρυβος.

Ἀνάθρεμμα, ατος, τὸ, that has been reared up; a nurseling, *Theocrit.* 23, 19.: *from perf. pass. of* ἀνατρέφω. *Th.* ἀνά, τρέφω.

(Ἀνάθρεπτος, ου, *adj.* reared up, nursed, that is a nurseling.

(Ἀνάθρεψις, εως, ἡ, renovated nourishment; renewed growth, *Hippoc.* refreshment, *Aret. p.* 125. *B.*

Ἀνᾰθρέω, ῶ, *fut.* ήσω, to look up at, to examine attentively. = *Pass.* to be examined, &c. *Thuc.* 4, 87. *Th.* ἀνά, ἀθρέω.

Ἀναθρηνέω, ῶ, *fut.* ήσω, to break forth into, *or* raise a loud wailing *or* complaint, to bewail, *Dio Cass. Th.* ἀνά, (θρηνέω) θρῆνος.

Ἀνᾰθρησις, εως, ἡ, a looking up at, close observation, *viz. the subst. ss. of* ἀναθρέω.

Ἀναθρύπτομαι, *fut.* ψομαι, *the ss. of* θρύπτομαι, *adding* 'again,' *or* 'anew,' *for the s. of* ἀνά.

Ἀνᾰθρώσκω, *fut.* ώσω, to bound, to spring up, to rebound, *Il.* ν, 140. ¶ ἀνέθρωσκα, 1 *aor. act. in Oppian. Th.* ἀνά, θρώσκω.

Ἀναθυάω, ῶ, to become again in rut, *especially said of swine. Th.* ἀνά, θυάω, *from* θύς, *by dialectic variety for* ὗς, *for* σῦς.

Ἀναθῡμία, ας, ἡ, ascending smoke *or* vapour: *from* ἀναθυμιάζω.

(Ἀναθῡμίᾱμα, ατος, τὸ, *properly,* smoke or vapour produced; the burning of incense, *or* perfumes, *as a religious ceremony* — the production of smoke, *or* vapour.

(Ἀναθῡμίᾱσις, εως, ἡ, *properly,* the causing smoke or vapour to arise, fumigation, *s. s. also as* ἀναθυμίαμα.

Ἀναθῡμιάω, ῶ, *fut.* ᾰ́σω, to produce smoke, *or* vapour, (*lit. to cause it to arise,*) to burn perfumes, *as incense, &c.* to convert into smoke, *or* vapour, *Plut. Q. S.* 7, 14. *met.* to set on fire again, to relume, excite anew, *Polyb.* 15, 25. = Ἀναθυμιάομαι, ῶμαι, *Pass. part. perf.* ἀναθυμιωμένος, *the pass. s.* to be raised in vapour, *Plut. Q. S.* 7, 14. *Aristot. Meteor.* 1, 3. *also,* to be converted into vapour; to rise like smoke. *Th.* ἀνά, (θυμιάω,) θύω.

Ἀναθῡ́ω, *fut.* ύσω, to spring up, to spring up on; to spring forth, *or* bubble up, *as water from a spring, Callim.* 6, 27. to boil with desire, as lust, *or* the rutting of animals, *in the ss. of* ἀναθυάω. *Th.* ἀνά, θύω.

Ἀναθωΰσσω, to raise a loud cry, to call out in a loud voice; *especially,* to raise a war-cry, a loud shout in battle, *poet. s. s. as* ἀνοζοάω. *Th.* ἀνά, θωΰσσω.

Ἀναίδειᾰ, ας, *Ion.* ἀναιδείη, ης, ἡ, *properly,* irreverence, *Damm;* shamelessness; impudence, effrontery, *Il.* α, 149. *also Od.* χ, 424. *said of the maid servants of Penelope: from* ἀναιδής.

(Ἀναιδεύομαι, *fut.* εύσομαι, to behave with impudence, *or* effrontery, *Arist. Eq.* 397.

(Ἀναιδημόνως, *adv. of* ἀναιδήμων.

(Ἀναιδήμων, ονος, *adj.* shameless; shameful; indecent, impudent.

(Ἀναίδην, *as an adv. s. s. as* ἀναιδῶς,? *generally incorrectly for* ἀνέδην, *in MSS. as in Ælian. V. H.* 9, 8. *and* 4, 12. *Buttmann on Plat. Gorg. p.* 523. *ed. Heind.*

Ἀναιδής, έος, *adj.* irreverent, shameless, impudent, *Il.* α, 150. *so also as an epith. of the suitors, Od.* α, 254. *Apollon.* 4, 360. *as epith. of the personif. of the tumult of battle, Il.* ε, 593. that feels not awe, *or* reverence, that respects not, *met. in nearly the s. s. applied to a stone,* δ, 521. that does not respect, *or* spare; *according to some,* that does not respect, *or* heed, *viz. the trouble it causes by rolling back, the stone of Sisyphus, Od.* λ, 597. *or perhaps met.* impudent, returning though continually rejected,? *it occurs in nearly this s. Pind. Nem.* 11, 59. *as said of* 'hope,' *which though often baffled still lasts. Th.* α *priv., ν euphon. (or* ἀν *for* ἄνευ) αἰδέομαι, *from* αἰδώς.

(Ἀναιδία, ας, ἡ, *poet. for* ἀναίδεια, *in Archilochus.*

(Ἀναιδῶς, *adv.* irreverently, impudently, *met. viz.* '*fixedly,*' *Xen. Mem.* 4, 3, 14. *as adv. the ss. of the adj.*

Ἀναιθύσσω, *fut.* ξω, to relume, to light up, to rouse, *flame, Eur. Troad.* 346. *met.* to rouse, excite, put in movement. *Neut.* to rush upward, *or* forward, to storm, to rage. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (αἰθύσσω) αἴθω.

(Ἀναίθω, to set anew in a blaze, to relume; to rekindle, *or* kindle, *Eur. Cyclop.* 332. to blaze forth, to burn, *from* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) αἴθω.

Ἀναιμακτί, *adv. of* ἀναίμακτος.

Ἀναίμακτος, ου, *adj.* bloodless; free from the guilt of shedding blood. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (αἱμάσσω) αἷμα.

(Ἀναίματος, ου, *adj.* deprived of, *or* without blood, *s. s. and Th. as* ἄναιμος.

Ἀναιμία, ας, ἡ, want of, *or* loss of blood. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) αἷμα.

(Ἄναιμος, ου, *adj.* without blood: bloodless; not having blood.

Ἀναιμόσαρκος, ου, *adj.* that has flesh without blood, *Anacr.* 43, 17. *epith. of the grasshopper, but* ? ¶ *Some read* ἄναιμ' ἄσαρκε. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) αἷμα, *and* σάρξ.

Ἀναιμότης, ητος, ἡ, *s. s. as* ἀναιμία, *Aristot. Part. Anim.* 4, 1. *who uses both forms in the s. s.: from* ἄναιμος.

(Ἀναίμων, ονος, *adj.* destitute of blood, *viz. of such as mortals have, Il.* ε, 342.

(Ἀναίμωτῑ, *adv. (also by later writers,* — τεί,) without shedding blood, *Il.* ρ, 363.

Ἀναίνεαι, *Ion. and poet. for* ἀναίνῃ, 2 *pers. sing. of* ἀναίνομαι.

Ἀναίνετο, 3 *pers. sing. imperf. Ion. of* ἀναίνομαι.

Ἀναίνομαι, *tenses in use, imperf. reg.* ἠναινόμην, *poet. and Ion. without augm.* ἀναινόμην, 1 *aor. mid.* ἠννάμην, (3 *pers. plur. subj.* ἀνήνηται) *infin.* ἀνήνασθαι, *prim. s. (according to Buttm.)* to say no, refuse assent — to refuse; reject; decline, deny; to refuse, *without a case, viz. the proposals of Hector, Il.* ι, 93. to refuse, *a present,* ι, 679. *and Od.* δ, 651. *slight implied;* refuse, *to do a thing, Il.* σ, 450. reject, and spurn, *as the perpetration of crime, Od.* γ, 265. reject, *an antagonist, or* refuse, θ, 212. *joined with* ἀθερίζω, '*to despise,*' to deny, *having done an action, Il.* σ, 500. *in later writ. than Hôm.,* to disown, *or* disavow; *hence,* to be ashamed of, *or* repent, *with a part., Eur. Herc. fur.* 1226. *The context must mark the precise s.* ¶ χαλεπὸν μὲν ἀνήνασθαι δόσιν εἶη, *Od.* δ, 651. for it would be harsh to refuse a present. ¶ ἀναίνομαι εἰσορᾶν, *Eur. Bacch.* 247. I deny that I beheld. ¶ εὖ δράσας οὐκ ἀναίνομαι, *Eur. Herc.* 1238. having acted well, I do not repent, *of my conduct; so also* οὐκ ἀναίνομαι νικώμενος, *Callim. Valck. p.* 290. I am not ashamed of having been conquered. *Th.* α *priv.,* αἶνος, αἰνέομαι, *Damm. But rather from* ἀν, *a particle of negation, (from which* ἄνευ) — ἄνομαι, *being merely a verbal termination to form the verb, Buttmann.*

Ἀναίρεμα, ατος, τὸ, *s. s. as* ἑλώριον, a prey, spoil, booty, *Schol. Apollon.* 2, 264.: *from* ἀναιρέω.

(Ἀναίρεσις, εως, ἡ, the act of lifting up, of carrying away, *or* plundering; destruction; murder. *See the ss. of the verb* ἀναιρέω.

(Ἀναιρέτης, ου, ὁ, one who carries

away, a ravisher, *or* plunderer, a spoiler; a destroyer.

(ʼΑναιρετικὸς, κὴ, κὸν, *adj.* that takes away, *or* destroys; destructive; deadly; pernicious.

ʼΑναιρέω, ῶ, *fut.* ήσω, *perf.* ἀνῄρηκα, 2 *aor.* ἀνεῖλον, 2 *aor. mid.* ἀνελόμην, *optat.* ἀνελοίμην, *infin.* ἀνελέσθαι, to lift up, to take up; *also,* to take, *in its general s.*—to take up and remove; to bear away, *as a prize at games, Il.* ψ, 736. to take up, *as a cup, in order to drink, Od.* χ, 9. *act. & mid. indifferently, Hom. and Herodot. (by later writ. the mid. in such s.) and by Hom. also more freq., a mid. s. being mostly implied*—to raise, *or* strike, *a tent,* to take away, *or* remove, *a table, Xen.* to take away, to destroy; to murder, *Cicer. ad Div.* 11, 20. to abolish, *as a form of government, Xen.* to condemn—to take upon one's self, to undertake, *as a work on certain conditions, Plat.* 11, *p.* 138. *a war, Xen.* to take up, *or* receive, *understanding, knowledge for conducting affairs, Od.* τ, 22. to take into one's service, σ, 356. to lift up, *viz. from the ground, a newborn child, and by such act,* adopt—to make an oracular response, *Xen. Mem.* 1, 3, 1. announce oracularly. *In Herodot. freq.* to lift up, (φωνὴν, *or some such word, understd.*) 'the voice,' *and so,* deliver an oracle, to prophecy, *the voice rising from the depth of the sanctuary.* ¶ ʼΟλύμπια ἀναιρεῖν, *Herodot., by other writ.* ἀναιρεῖσθαι, *mid.* to be victorious in the Olympic games, *viz.* carry off the prizes. ¶ αἲ γὰρ δή ποτε τέκνον ἐπιφροσύνας ἀνέλοιο, *Od.* τ, 22. would to heaven, my child, that thou didst acquire understanding, *to take care of thy household affairs.* ¶ ἀναιρεῖν σκηνὴν, *Xen.* to strike a tent—*with* ὀλιγαρχίας, to destroy, *or* abolish the oligarchical government. ¶ ἀναιρεῖσθαι παρὰ θέω, to announce on the part of the God, to prophecy, *s. s. as* μάντεύσθαι, *Aristides apud Philemon, p.* 147. ἀναιρεῖν (φωνὴν, *understd.*) *s. s. as in the Scriptural phrase* 'to lift up the voice' and prophecy. *Th.* ἀνὰ, αἱρέω.

ʼΑναίρω, *fut.* αρῶ, to lift up, raise, carry away. *Th.* ἀνὰ, αἴρω.

ʼΑναισθησία, ας, ἡ, the want, *or* loss of feeling, dulness of feeling, *or* perception; insensibility—stupidity; distraction, the character of an absent person, *Theophrast. Charact.* 14. *Th.* ἀνὰ, (αἴσθησις) αἰσθάνομαι.

(ʼΑναισθητεύομαι, *fut.* εύσομαι, to want feeling, *or* understanding, to act, *or* behave like a person who is dull of perception, *viz. like a person who is* ἀναίσθητος.

(ʼΑναισθητέω, ῶ, *fut.* ήσω, to be without feeling, to want perception, *or* intelligence; to be stupid.

(ʼΑναίσθητος, ου, *adj.* wanting feeling; dull of perception, stupid—unobserving; absent.

(ʼΑναισθήτως, *adv. of* ἀναίσθητος.

ʼΑναισιμόω, ῶ, *fut.* ώσω, to use, employ, waste, *or* expend=ʼΑναισιμόομαι, ῶμαι, *Pass.* to be used, &c. ¶ ἵνα ἐκ τῆς τάφρου ἡ γῆ ἀναισιμώθη, *Herodot.* 1, 179. in order that the earth may be used, *viz.* thrown out of the ditch—εὐζώνῳ ἀνδρὶ πέντε ἡμέραι ἀναισιμοῦνται, 1, 72. five days are commonly employed by an active man, *in performing the journey.* ¶ *Herodot.* 7, 20. *some good MSS. have* ἀναισιμουμένῳ, *others* ἀνομένῳ, *Xen. Cyrop.* 2, 2, 15. ἀναισίμωκας, *for* ἀνήλωκας, *in some MSS. and* καταισιμόω, *in a fragm. of Eubulus, but it is considered as Ionic.* ¶ *Some Crit. think that* ἀνομένω *is the proper word in Herodot.* 7, 20. *Th.* ἀνὰ (αἰσιμόω, *not in use*) αἶσα.

ʼΑναισίμωμα, ατος, τὸ, the making use of, *or* expending, *Herodot.* 5, 179. *See the verb.*

ʼΑναΐσσω, [*Trisyll. Malt.*] *Att.* ἀνάσσω, *or* ἀνάπτω, *fut.* ξω, 1 *aor.* ἀνῆξα, *part.* ἀναΐξας, to rush up; to rise, *or* start up hastily, *or* suddenly, *Il.* ω, 621. to spring up, *or* forward; to spring up, *as a fountain,* χ, 148. to move rapidly, *applied to the rapid movement of thought,* ο, 80. *to which Juno's speed is compared*—to proceed to perform, to begin, *Oppian.* 1, 107. *Th.* ἀνὰ, ἀΐσσω.

ʼΑναισχυντέω, ῶ, *fut.* ήσω, to be shameless, impudent, *or* immodest; to act with impudence, *or* effrontery: *from* ἀναίσχυντος.

(ʼΑναισχύντημα, ατος, τὸ, an impudent, immodest, *or* shameless action: *from the foregoing verb.*

(ʼΑναισχυντί̈α, ας, ἡ, the absence of shame; impudence; effrontery.

ʼΑναισχυντογράφος, ου, ὁ, an immodest writer, *Polyb.* 12, 13. *Th.* ἀναίσχυντος, γράφω.

ʼΑναίσχυντος, ου, *adj.* shameless; impudent; immodest—*of things,* shameful; indecent; immodest. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) (αἴσχυντος, αἰσχύνω) αἶσχος.

(ʼΑναισχύντως, *adv. of* ἀναίσχυντος.

ʼΑναιτία, ας, ἡ, exemption from blame, *or* accusation; innocence, *Hippoc. but? Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) αἰτία.

(ʼΑναίτιος, ου, *adj.* that has not been the fault, *or* cause of, *Il.* υ, 297. unimpeachable, innocent, λ, 653. guiltless *with respect to, as the Gods, Hesiod. Op.* 825. *with the dat.* without cause, *or* motive; groundless. ¶ αἰτία, *as fem. in Æschyl. viz. from* ἀναίτιος, ία, ιον.

(ʼΑναιτίως, *adv. of* ἀναίτιος, irreproachably; innocently—groundlessly.

ʼΑναιωρέω, ῶ, *fut.* ήσω, *s. s. as* ἀναίρω, to lift up, to raise, *Bion,* 1, 26. *Coluthus,* 153. *Th.* ἀνὰ, αἰωρέω, αἴρω.

ʼΑνακαγχάζω, *fut.* άσω, to raise, *or* break forth into, a loud laughter. *Th.* ἀνὰ, καγχάζω.

ʼΑνακαθαίρω, *fut.* αρῶ, to purify, *or* clear out, again, *or* thoroughly, to clear out, purify, *or* free from; to drive out—*met.* to clear up, *a doubtful matter—in Medical writ.,* to purge the body 'upwards,' *viz. by vomiting*=ʼΑνακαθαίρομαι, *Mid. s. s. as the act.* ¶ παμμήκη λόγον ἀνακαθαίρεσθαι, *Plat. Legg.* 1, *p.* 39. to clear up (*a subject*) by a long discourse. *Th.* ἀνὰ, καθαίρω.

(ʼΑνακαθαρίζω, *fut.* ίσω, to empty out. *Dor. Tab. Heracl. p.* 223.

(ʼΑνακάθαρσις, εως, ἡ, (*see the ss. of* ἀναθαίρω) a clearing again, *or* thoroughly; repurification; a clearing out, *or* removal, *of something;* a driving out, *as an invading army—in Medic. writ.* a clearing out by a discharge upwards, *as vomiting*—the clearing up an obscure subject, *or* allegory.

(ʼΑνακαθαρτικὸς, κὴ, κὸν, *adj.* qualified, *or* adapted for, *or* made use of, for clearing out, &c. *See the ss. of the verb. In Medic. writ.,* clearing the body by a discharge upwards, *hence,* emetic.

ʼΑνακάθημαι, to sit upright—to sit up again: *from* ἀνὰ, κάθημαι.

ʼΑνακαθίζω, *fut.* ίσω, to seat upright; to seat again, *or* set up. =ʼΑνακαθίζομαι, *Mid.* to seat one's self upright; to sit up again, *Plat. Phædr.* 3. *Th.* ἀνὰ, (καθίζω) κατὰ, ἵζω.

ʼΑνακαινίζω, *fut.* ίσω, to make new again, renew, revive, re-establish. *Th.* ἀνὰ, (καινίζω) καινός.

(ʼΑνακαίνισις, εως, ἡ, renovation; re-establishment, *the ss. of the foregoing verb.*

(ʼΑνακαινισμὸς, οῦ, ὁ, *s. s. as* ἀνακαίνισις.

ʼΑνᾰκαινουργέω, ῶ, *fut.* ήσω, *s. s. as* ἀνακαινίζω, *Analect. Br.* 3, *p.* 323. to refashion. *Th.* ἀνὰ, καινὸς, ἔργον.

ʼΑνακαινόω, ῶ, *fut.* ώσω, ʼΑνακαίνωσις, εως, ἡ, *Ecclesiast. writ. s. s. as* ἀνακαινίζω, *and* ἀνακαίνισις: *from* ἀνὰ, καινόω, καινός.

ʼΑνακαΐον, *or* ἀναγκαΐον, ου, τὸ, a prison, a place of punishment, *Schn. L. auth.?*

ʼΑνᾰκαίω, *fut.* ἀνακαύσω, to rekindle; *Od.* ν, 13. to relume. *met.* to excite anew, revive. *Th.* ἀνὰ, καίω.

ʼΑνακάλεσον, 1 *aor. imper. of* ἀνακαλέω.

ʼΑνᾰκᾰλέω, ῶ, *fut.* ἀνακαλέσω, to call, *by a name, Xen. Cyrop.* 3, 3, 4. *Anab,* 6, 6, 7. to call out

aloud; to call upon, *as for aid*, to invoke, *Eur. Med.* 21. to call forth, to call up — to recall, *as an exile from banishment* — to call again. *Th.* ἀνὰ, καλέω.

Ἀνακαλινδέω, *fut.* ήσω, *s. s. as* ἀνακυλινδέω: *from* ἀνὰ, καλινδέω.

Ἀνακαλλύνω, *fut.* υνῶ, to restore beauty, render again beautiful. *Th.* ἀνὰ, (καλλύνω, κάλλος) καλός.

Ἀνακαλυπτήρια, ων, τὰ, 'the day of unveiling,' *on which a bride first appeared in her husband's presence without a veil, and the presents were received by her, termed* Σεώρητρα *and* ἀνακάλυπτρα, *but also, as well as the day,* 'ἀνακαλυπτήρια:' *from* ἀνακαλύπτω.

(Ἀνακάλυπτρα, ων, τὰ, the presents made to a Greek bride on the day of unveiling, (*see the foregoing word,*) *Diod. Sic.* 5, 2. ¶ ἀνακαλύπτριον, *sing. occurs in Plut. Timol.* 8.

Ἀνακαλύπτω, *fut.* ψω, to uncover; to lift a veil, to unveil. *Th.* ἀνὰ, καλύπτω.

(Ἀνακάλυψις, εως, ἡ, an uncovering; an unveiling.

Ἀνακάμπτω, *fut.* ψω, to bend upwards, *or* backwards — to turn back, *or* away; *hence*, avert, *or* divert. *Neut.* to turn back, *or* return, *met., from chariot racing, in which having passed round the goal, they return to the starting-post. Th.* ἀνὰ, κάμπτω.

Ἀναμαμψέρως, ωτος, *adj.* that recalls love — *Subst.* ὁ ἀναμαμψέρως, *a plant so termed, from its supposed virtues, Plin.* 24, 17. *said by Plut. fac. lunæ, to grow without earth, probably a species of the* Crassulæ, *which require but little; perhaps,* orpine: Sedum Anacampseros: *from* ἀνακάμπτω, ἔρως.

Ἀνακάμψις, εως, ἡ, a turning round, *or* back; return. *See the ss. of its verb* ἀνακάμπτω.

Ἀνάκανθος, ου, *adj.* free from thorns; without prickles; without spines; without a backbone. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄκανθα.

Ἀνἄκάπτω, *fut.* ψω, to snap up, to swallow down, to devour, *Herodot.* 2, 93. *Th.* ἀνὰ, κάπτω.

Ἀνάκαρ, *adv.* (*or* ἀνὰ κὰρ) upwards, towards the head, *Galen. Gloss. exp. s. s. as* εἰς τὸ ἄνω, *but probably for* ἀνακὰς, *or* ἀνεκὰς, *Schn. L. s. s. as* ἐπὶ κὰρ, *and opposed to* κατώκαρα, *or* κατὰ κάρα. *Th.* ἀνὰ, κάρα.

Ἀνακάταξις, εως, ἡ, the act of breaking again, *or* breaking to pieces. *Th.* ἀνὰ, (κατάγνυμι) κατὰ, ἄγνυμι, ἄγω, to break.

Ἀνάκαυσις, εως, ἡ, a rekindling, a lighting up. *met.* a rousing, *or* exciting: *from* ἀνακαίω.

Ἀνακαχλάζω, *fut.* άσω, to dash, bubble, spurt, *or* boil up. *Th.* ἀνὰ, καχλάζω.

Ἀνακάχλασις, εως, ἡ, a dashing up, &c. *in the ss. of the verb* ἀνακαχλάζω.

Ἀνάκαψις, εως, ἡ, a swallowing up. *See the ss. of its verb,* ἀνακάπτω.

Ἀνακεάζω, *fut.* άσω, to cleave, *or* split up; to split quite to pieces, *or* completely. *Th.* ἀνὰ, κεάζω.

Ἀνάκεια, ων, τὰ, the festival of the ἄνακες, *or* ἄνακτες, *viz.* of Castor and Pollux. *See* ἄνακες.

Ἀνάκειμαι, *fut.* ἀνακείσομαι, to lie exposed to view; to be placed for show, *or* deposited in a temple as a votive offering; to be dedicated, *or* consecrated. *met.* to be devoted to, to give one's self up entirely to, *a person or thing*; to be attached to, to depend upon; to concern — to be attributed, *or* referred to, *Pind. Ol.* 13, 49. — *in later writ. and improperly, for* κατάκειμαι, to lie in an accumbent posture at table, after the manner of the ancients, *Athen.* 1, *p.* 23. ¶ ἀνδριὰς ἀνάκειται, a statue has been erected. ¶ πάντ' ἐπὶ σοὶ ἀνάκειται, *Aristoph. Av.* 638. all depends upon thee — πάντων ἀνακειμένων Ἀθηναίοις εἰς τὰς ναῦς, *Thuc.* every thing for the Athenians depending on their ships. ¶ τουτέων ἡ αἰτίη ἀνακέεται (*Ion. for* ἀνάκειται) ἐς Κόμβαζον, *Lucian.* 1, *p.* 112. the cause of these things is attributed to Combabus. ¶ ἀνακείσθω μοι ὁ λόγος ἐς, *Philostrat. p.* 764. let the subject lie by, until, &c. *Th.* ἀνὰ, κείμαι.

Ἀνάκειον, ου, τὸ, a temple of Castor and Pollux: *from* ἄνακες.

Ἀνακείρω, *fut.* κερῶ, and κέρσω, to shear off; to cut off; to cut off in shreds, in pieces, *or* totally, *Th.* ἀνὰ, κείρω.

Ἀνακεκαλυμμένως, *adv. of* ἀνακεκαλυμμένος, *part. perf. of* ἀνακαλύπτω, having uncovered, &c. *Schol. Soph. Œd. Tyr.* 1413.

Ἀνακέκλικα, ας, ε, *perf. of* ἀνακλίνω.

Ἀνακέκλομαι, *s. s. as* ἀνακαλέω, *Hom. Hymn.* 18, 5. *cit. Schn. L. ed. Pass. Th.* ἀνὰ, κέκλομαι, *poet. or by dialectic var. for* κέκλομαι.

Ἀνακεκυφὼς, *part. perf. act. of* ἀνακύπτω.

Ἀνακελαδέω, ῶ, *fut.* ήσω, to raise a noise, *or* clamour, *Schol. Eur. Orest.* 184. *Th.* ἀνὰ, κέλαδος.

(Ἀνἄκέλἄδος, ου, ὁ, a loud noise, *or* clamour.

Ἀνακέομαι, *Ion. for* ἀνάκειμαι, *Att.*

Ἀνακέσομαι, *fut.* έσομαι, to repair, restore, *or* amend anew, *Ælian. H. A. and* 5, 19. *viz. the s. of* ἀνὰ, 'again,' *or* 'anew,' *and* ἀκέομαι.

Ἀνἄκεραΐνω, ἀνακερανῶ, *fut.* ἀνακεράσω, (*as from* ἀνακεράω) 1 *aor.* ἀνεκέρασα, to mix up thoroughly, *or* mix anew, *or* again, *Od.* γ, 390. *viz.* 'fill up again,' *the prepos. separated, poet. Th.* ἀνὰ, κεράννυμι, κεράω.

Ἀνάκερμα, ατος, τὸ, that which has been shorn, *or* cut off; *from part. perf. pass.* ἀνακείρω.

Ἄνακες, ων, οἱ, *properly*, the kings, rulers, patrons, *or* protectors, *but especially* the Dioscuri, *viz.* Castor and Pollux, ἄνακες, *abbrev. nom. plur. for* ἄνακτες, *of* ἄναξ.

Ἀνάκεστος, ου, *adj. s. s. as* ἀνήκεστος. *Th. a priv.* (*or* ἀν *for* ἄνευ) ἀκέομαι.

Ἀνακεφαλαιόω, ῶ, *fut.* ώσω, to recapitulate, resume in a summary manner; to sum up and conclude — to bring under one head, unite in a whole; to bring together again, *or* anew. *Th.* ἀνὰ, (κεφαλαιόω) κεφαλή.

(Ἀνακεφαλαίωσις, εως, ἡ, recapitulation, &c. *in the ss. of the verb* ἀνακεφαλαιόω.

(Ἀνακεφαλαιωτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* serves to, recapitulation, *and the other ss. of the foregoing subst. and verb.*

Ἀνακηκίω, 2 *aor.* ἀνεκήκιον, to spurt forth, *as blood from a wound, Il.* ν, 262. ooze out, *as sweat,* ψ, 507. ν, 705. [*Penult.* short, *in Hom.* long, *Att.*]: *from* ἀνὰ, κηκίω.

Ἀνακήρυκτος, ου, *adj.* announced by a public crier, *or* herald, announced publicly; rendered famous: *from* ἀνακηρύσσω.

(Ἀνακήρυξις, εως, ἡ, a proclamation by a crier, *or* herald; public announcement, proclamation.

Ἀνἄκηρύσσω, *fut.* ξω, to proclaim by herald, announce publicly, *Xen. Mem.* 2, 10, 1. — to celebrate publicly, *or* render famous. *Th.* ἀνὰ, (κηρύσσω) κῆρυξ.

Ἀνακινδυνεύω, *fut.* εύσω, to expose one's self again to danger, risk anew, *Herodot.* 8, 100.

Ἀνἄκῑνέω, ῶ, *fut.* ήσω, *lit.* to move upward; to set upright, *as to cause any one to stand up* — to rouse up, excite. *Neut.* to stretch one's self out, extend the arms, *as prize-fighters and athletæ preparing for action. Th.* ἀνὰ, κινέω.

(Ἀνἄκῑ́νημα, ατος, τὸ, a movement upwards, the being set up. *See the foregoing verb.*

(Ἀνἄκῑ́νησις, εως, ἡ, the moving upwards; a setting upright — a rousing from rest, excitation; excitement; agitation, perturbation, *of the mind* (φρένων), *Soph. Œdip. Tyr.* 727. a stretching the limbs and standing erect, *as in preparing to fight* (*see the verb*); *hence, met.* a preparation, a prelude.

Ἀνακίρνημι, to mix up together, &c. *s. s. as* ἀνακεράννυμι = *Mid.* 1 *aor.* ἀνεκιρνάμην, to mingle, *met.* to unite, *in friendship, Eur. Med. Pors.* 138. *Th.* ἀνὰ, κίρνημι.

Ἀνἄκλάζω, *fut.* άγξω, (*as from* ἀνακλάγξω) 2 *aor.* ἀνέκλαγον, to cry aloud, *Eur. Iph. Aul.* 1063. to raise a loud shrill cry, *or* tumultuous clamour, *as that of cranes and wild geese, or crowds of*

men, &c. *all loud inarticulate sounds* — to bay, *or* bark, *Xen. Cyrop.* 1, 4, 15. *Th.* ἀνά, κλάζω.

Ἀνάκλαίω, *fut.* αὑσομαι, to raise a loud wailing, to break forth in, *or* begin lamentation, *Herodot.* 3, 14. to bewail, *a dead person*, lament over, deplore, *Bion.* 1, 94. = Ἀνακλαίομαι, *Mid.* to bewail, *Soph. Philoct.* 939. *Th.* ἀνά, κλαίω.

Ἀνάκλασις, εως, ἡ, a bending, *or* breaking upwards, *or* backwards — refraction, reflection: *from* ἀνακλάω.

(Ἀνακλασμὸς, οῦ, ὁ, *s. s. as* ἀνάκλασις.

(Ἀνάκλαστος, ου, *adj.* broken, *or* bent upwards, *or* backwards; bent; easily bent, flexible — *Gram.* 'declinable.'

Ἀνακλαυθμὸς, οῦ, ὁ, a loud wailing, *or* lamentation. *Th.* ἀνά, κλάω, *fut.* κλαύσομαι.

(Ἀνάκλαυσις, εως, ἡ, *and* Ἀνακλαυσμὸς, οῦ, ὁ, *s. s. and Th. as* ἀνακλαυθμός.

Ἀνακλάω, ῶ, *fut.* άσω, to bend, *or* break upwards, *or* backwards, *Eur. Orest.* 1477. to bend, *Thuc.* 7, 25. to half break, *and so*, bend back — to refract, *or* reflect, *as rays of light, or sounds. Th.* ἀνά, κλάω.

Ἀνάκλημα, ατος, τὸ, *properly*, a loud call to, a call upon; an invocation — a recall; *also*, a calling, &c. *like the following: from* ἀνακαλέω.

(Ἀνάκλησις, εως, ἡ, a crying out to; a calling out to any one, a calling upon, *as for assistance*, invocation — a calling back, the sounding a retreat; a recalling, *as from exile. See the verb* ἀνακαλέω.

(Ἀνακλητήρια, ων, τὰ, the festival of proclaiming a sovereign; the proclaiming a coronation, *Polyb.*

(Ἀνακλητικὸς, κὴ, κὸν, *adj.* adapted for calling upon, *or* invoking, calling forth, *or* back, recalling. *See the ss. of* ἀνάκλησις, *and its verb*, ἀνακαλέω. *Neut.* τὸ ἀνακλητικὸν, (σημεῖον, *or* ᾆσμα, *underst.*) the signal, *or* summons for calling back troops — ἀνακλητικὸν σαλπίζειν, to sound a recall, *or* retreat.

(Ἀνάκλητος, ου, *adj.* called back, recalled, called forth again, *for military service, in Lat.* 'evocatus.'

(Ἀνακλήτωρ, ορος, ὁ, one who appeals to a tribunal, institutes a suit. ¶ 'qui in jus vocat,' *Brunck. Gnomic. p.* 198.

Ἀνάκλιμα, ατος, τὸ, an acclivity, a steep precipitous ascent, *Matthem. vet. p.* 32.: *from* ἀνακλίνω.

Ἀνακλινοπάλη, ης, ἡ, wrestling, *in which the combatants contended, rolling on the ground, hence, they were termed* κυκλιστικοί. — *but, s. s. as* παγκράτιον, *Martial.* 14, 201. *Salmas. Exercit. p.* 205. *Th.* ἀνά, κλίνω, πάλη.

Ἀνακλιντήριον, ου, τὸ, a seat, *or* couch for reclining on, an arm-chair, *or* couch with a back: *from* ἀνακλίνω.

(Ἀνάκλιντρον, ου, τὸ, *an abbrev. of the foregoing.*

Ἀνάκλίνω, (*poet. in Hom.* ἀγκλίνω) *fut.* ἀνακλινῶ, *perf.* ἀνακέκλικα, 1 *aor.* ἀνέκλινα, to 'bend upward, *or* backward'—to incline, to press, *or* lean on, *or* against, *as against the earth*, (ποτὶ γαίῃ) *in bending a bow, Il.* δ, 113. to put back, *and thus*, unfold, *or* open, *as a door, Od.* χ, 156. *in a similar s. said of a dark cloud, in order to expose the heavens to view, Il.* ε, 751. *to such s.* ἐπιτίθημι, 'to put to, close,' *is opposed, as in the last v. cited* — to erect, *or* set up. = Ἀνακλίνομαι, *Pass.* 1 *aor. pass.* ἀνεκλίνθην, *and* ἀνεκλίθην, *part.* ἀνακλινθεὶς, to lean, *or* recline; to lean back, *as rowers in rowing, Od.* ν, 78. to lean back, *or* rest, *as in sleeping*, σ, 188. *and so of Polyphemus*, to sink, *on his back*, ι, 371. to lie down, *or* recline; to stretch out and rest; to recline, *or* be in the accumbent posture, *at table, Apollon.* 3, 617. to be reclined, &c. *the pass. s.* — to be erected, *Euryphamus Gal. p.* 665. *Th.* ἀνά, κλίνω.

(Ἀνάκλισις, εως, ἡ, the act of reclining, *or* sitting, *and so*, resting upon, against, *any thing, or* backwards, *Hippoc. See the verb* ἀνακλίνω.

(Ἀνακλισμὸς, οῦ, ὁ, *s. s. as* ἀνάκλισις, *but also, that on which a person reclines*, an arm-chair, a couch, &c. *Hippoc. Foes. p.* 783.

(Ἀνακλιτικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for, reclining, leaning backward, resting, &c. *See the verb* ἀνακλίνω.

(Ἀνάκλιτος, ου, *adj.* reclined against; leaning backwards; adapted for such posture. ¶ *with* θρόνος, *or* δίφρος, *expressed, or understood*, an arm-chair, *or* couch.

Ἀνακλονέω, ῶ, *fut.* ήσω, to move up and down, backward and forward, *Oppian. Hal.* 3, 478. *Th.* ἀνά, (κλονέω) κλόνος.

Ἀνάκλύζω, *fut.* ύσω, to dash up, to wash over, *with waves, Apollon.* 2, 551. *with anaccus. Th.* ἀνά, κλύζω.

Ἀνακλώθω, *fut.* ώσω, to spin over again, to change the thread spun, *as that of destiny, Anal. Br.* 3, *p.* 256. *Th.* ἀνά, κλώθω.

Ἀνακνισσόω, ῶ, *fut.* ώσω, to fill completely with steam, *properly, that of burning fat, Tryphiodor.* 349. *Th.* ἀνά, (κνισσόω) κνίσσα.

Ἀνακογχύζω, *fut.* ύσω, to fill up, with a κόγχη, *opposed to* ἀποκογχύζω, *Dioscor.* 1, 33. *Th.* ἀνά, κόγχη.

(Ἀνακογχυλἰἄζω, *fut.* άσω, to remove a seal and alter, *or* counterfeit, *Arist. Vesp.* 609. — *s. s. as* ἀναγαργαρίζω, — to gargle, *Ruhnk. ad Plat. Tim. p.* 34.: *from* ἀνά, (κοκχύλιον) κόγχη.

(Ἀνακογχυλίζω, *fut.* ίσω, *s. s. as* ἀναγαργαρίζω, *Hesych. Suid. and Steph. Thesaur. from Polluc.* 6, 3. *Alex. Trall.* 4, *p.* 227. *and Galen. de Compos. Medic. sec. loc.* 2. *T.* 2. *p.* 186. 2. *Bas. ed.*: *from* ἀνά, *and* κογχύλη.

Ἀνακογχυλιασμὸς, οῦ, ὁ, *s. s. as* ἀναγαργαρισμὸς, a gargling, *Aret.* 5, *p.* 187. *C. Ruhnk. ad Tim. p.* 34.: *from* ἀνακογχυλιάζω.

(Ἀνακογχυλισμὸς, οῦ, ὁ, *s. s. as the foregoing, P. Ægin. p.* 68, 52.

Ἀνακοι, ων, οἱ, *s. s. as* ἄνακες, *Kœn. Gregor. p.* 592. *Th.* ἄναξ.

Ἀνάκοιλος, ου, *adj.* hollowed out, hollow. *Th.* ἀνά, κοῖλος.

Ἀνακοιμάομαι, ῶμαι, to lay one's self down, *or* back, and sleep. *Th.* ἀνά, (κοιμάομαι) κοιμάω.

Ἀνακοινόω, ῶ, *fut.* ώσω, to make a common property with another of something; to communicate, *or* impart to, consult with, *Arist. Lysist.* 1179. *dat. of the person, accus. of the thing, or dat. and a prepos., as* περί, *or* ὑπέρ τινος, 'concerning any thing,' *Xen. Anab.* = *Mid.* to communicate, advise, *or* consult with another, impart a plan to, and take counsel of, *or* deliberate with, *Xen. Cyrop.* 5, 4, 15. *and Plat. Legg.* 7. *Sometimes also in the act. s.* impart, communicate, *to another, Xen. Mem.* 3, 7, 3. *Th.* ἀνά, (κοινόω) κοινός.

(Ἀνακοίνωσις, εως, ἡ, a making common; the imparting, &c. *in the ss. of the foregoing verb.*

Ἀνάκοιρανέω, ῶ, *fut.* ήσω, to sway, *or* govern 'authoritatively,' *or* 'completely,' *the force of* ἀνὰ: *from* ἀνά, κοιρανέω, *Il.* ε, 824. *but read separately by Wolf.*

Ἀνακολλάω, to glue up together, ἀνὰ *strengthens the ss. of* κολλάω.

(Ἀνακόλλημα, ατος, τὸ, that has been glued. *See the foregoing verb.*

(Ἀνακόλλησις, εως, ἡ, the act of glueing, &c. *See* ἀνακολλάω.

Ἀνακολουθία, ας, ἡ, a defect of conclusion, inconclusiveness, want of regular connection — *in Grammar*, an Acoluthon, *or* Anacoluthon, *a construction, in which the concluding member, or members of a sentence deviate from the manner which, from the beginning, we are led to expect and require, the sense being solely attended to, and supplying the defect of a rigorous adherence to strict rules of syntax. See examp. from writers of the purest epochs in Gram. Matth. Sect.* 610. *and* 426. *Obs.* 3. *Sect.* 481. *Obs.* 2. *Sect.* 538. *Sect.* 555.

Obs. 2. *Th. a priv.* (*or ἀν for ἄνευ*) ἀκολουθέω.

(Ἀνακόλουθος, ου, *adj.* that wants a conclusion, that has a defective, illogical, *or* unexpected conclusion; inconsequent; inconclusive. *The neut. subst.* τὸ ἀκόλουθον, *s. s. as* ἀκολουθία.

Ἀνἄκολπίζω, *fut.* ίσω, to truss up a robe that it may swell at the breast and fall in large folds, *Arist. Thesm.* 1174. *Th.* ἀνὰ, (κολπίζω) κόλπος.

Ἀνακολυμβάω, ῶ, *fut.* ήσω, *act.* to bring up something from the bottom by diving, *Theophrast. H. Pl.* 4, 7. *Neut.* to return to the surface after having dived. *Th.* ἀνὰ, κολυμβάω.

Ἀνακομάω, ῶ, *fut.* ήσω, to get hair, *or* leaves again: *from* ἀνὰ, κομάω.

Ἀνακομιδὴ, ῆς, ἡ, a bringing, *or* conveying back; a carrying, *or* conveying away again—a carrying away, *or* obtaining again—re-acquisition—return; recovery; escape. *See the ss. of its verb,* ἀνακομίζω.

Ἀνἄκομίζω, *fut.* ίσω, to bring up, *or* convey to a place, *or* to carry up together, *Xen. Cyrop.* 6, 1, 14. *and Anab.* 4, 7, 1, *and* 17. to bring *or* carry back—to carry away again—to recover, *as a sovereignty, Pind. Pyth.* 4, 188. =Ἀνακομίζομαι, *Mid.* to bring up, *for one's self;* to bring up together—to bring, *or* get back, *as a runaway slave, Xen. Mem.* 2, 10, 1.—to gain, *or* obtain again, recover, re-acquire, acquire—to draw back, withdraw, escape, *Polyb. and Dio Cass.* to recover health—to take up, undertake, *Pind. Pyth.* 4, 15. *Th.* ἀνὰ, κομίζω.

Ἀνἄκοντίζω, *fut.* ίσω, (*imperf.* ἀνεκόντιζον, *Ion.*) to hurl, sling, fling up, *or* dart upwards, to shoot up. *Neut.* to dart up, spring up, spurt forth, *like a dart, as blood from a wound, Il.* ε, 113. *Th.* ἀνὰ, (ἀκοντίζω) ἄκων, ἀκή.

Ἀνακοπὴ, ῆς, ἡ, the act of striking, pushing, *or* forcing back, *or* up—stoppage; hindrance, *or* the presenting an obstacle, *Plut. Pyrrh.* 15. *and Marii* 15. *and elsewhere;* restraint, *Plut.* 6, *p.* 285. the advance and recoil of waves—the water that has been kept back, *or* remains from the retiring flood, *Plut. Alex.* 44. *so also Strab.* 3, *p.* 264. *ed. Sieb.* curtailment. *See the verb* ἀνακόπτω.

Ἀνἄκόπτω, *fut.* ψω, to strike, *or* push up, *or* back; to beat, push, *or* force back, *as the bolts of a door, Od.* φ, 47. to put back, *viz. alter the course of a vessel, Casaub. ad Theophrast. Char.* 25. to reflect, *or* refract, *as rays of light, Plut. Num.* 9. to keep back, stop, *or* restrain—to cut off, *Diodor.* 14, 115. to curtail =Ἀνακόπτομαι, *Mid.* 2 *aor.* ἀνεκοπτόμην, to stop short, *Lucian. Nigrin.* to go back, to retire, to recoil, *Aret. p.* 5. *E. Th.* ἀνὰ, κόπτω.

Ἀνακορέω, ῶ, *fut.* ήσω, to sweep out, to clean out, 'completely,' *the force of* ἀνά. *Th.* ἀνὰ, κορέω.

Ἀνάκουστος, ου, *adj. s. s. as* ἐπάκουστος, *Schn. L.*: *from* ἀνακούω.

Ἀνἄκουφίζω, *fut.* ίσω, to raise up, *or* out of, *Soph. Œd. Tyr.* 23. *met.* to lighten, to alleviate=Ἀνακουφίζομαι, *Mid.* to hover, to be in suspense. *Th.* ἀνὰ, (κουφίζω) κοῦφος.

(Ἀνἄκούφῐσις, εως, ἡ, a lifting up, a raising out of, *or* from, the rendering light. *met.* alleviation.

(Ἀνακούφισμα, ατος, τὸ, *properly,* that which has been raised up. *met.* an alleviation; *also,* a raising up, *s. s. as the preceding. In Hippoc. a peculiar gymnastic exercise, perhaps by swinging in a seat suspended for the purpose.*

Ἀνἄκούω, *fut.* ύσομαι, to hear again, *Soph. Elect.* 81. *Th.* ἀνὰ, ἀκούω.

Ἀναπραδαίνω, *&* ἀναπραδάω, to swing up, to agitate, ἀνὰ *strengthening the ss. of* πραδαίνω.

Ἀνἄκράζω, *fut.* άξω, to cry out; to raise a loud outcry; to cry out, *or* proclaim aloud; to avow; to begin to speak out openly, to babble, *Od.* ξ, 467. *Th.* ἀνὰ, κράζω.

Ἀναπραθεὶς, *part.* 1 *aor. pass. of* ἀνακεράννυμι.

Ἀνάκρᾶσις, εως, ἡ, a mixing up together: *from* ἀνακράω, *abbrev. of* ἀνακεράω, *s. s. as* ἀνακεράννυμι.

Ἀναπραυγάζω, *fut.* άσω, to raise a loud cry, *or* croaking. *Th.* ἀνὰ, κραυγάζω.

Ἀναπραύγασμα, ατος, τὸ, a loud outcry, *Epicurus Cleomed.* 2, *p.* 91.: *from* ἀναπραύγαζω.

Ἀνἄκρέκομαι, (*with an accus.*) *lit.* to strike up, *viz.* play upon a stringed instrument, and raise a song of praise; to celebrate in song. *Th.* ἀνὰ, κρέκω.

Ἀνακρέμαμαι, to hang, to hang down; to be suspended: *from* ἀνὰ, κρέμαμαι.

Ἀνακρεμάννυμι, (*Ion. & poet.* ἀγκρεμ.) 1 *aor. Ion.* ἀγκρέμασα, *and* ἀνακρέμασα, *as from* ἀνἄκρεμάω, to hang up, *Od.* α, 440. to suspend. *met.* to put in suspense=Ἀνακρεμάννυμι, *Mid.* to hang, to be suspended. *met.* to fluctuate, to be in a state of suspense, care, anxiety, doubt, &c. *Th.* ἀνὰ, κρεμάννυμι, κρεμάω.

Ἀνἄκρέων, οντος, ὁ, *pr. n.* Anacreon.

Ἀνἄκρῑ́νω, *fut.* ινῶ, to interrogate, examine, call to an account; to inquire, *Pind. Pyth.* 4, 111. inquire, *in order to assign blame, or praise,* to estimate. *In Athen. Jurisprudence,* to weigh, and decide upon *a cause,* (τὴν δικὴν) *in the last s. of the mid.* =Ἀνακρίνομαι, *Mid.* to be at variance, to dispute, *the particip. pres. in such s., Herodot.* 9, 56. *In Athenian Jurisprudence,* to examine into the merits of a case, in order to decide upon its being brought before the judges, *this was the office of the Archons. Th.* ἀνὰ, κρίνω.

(Ἀνακρῐ́σις, εως, ἡ, interrogation; inquiry; examination; judgment, estimation. *In Athen. Jurisp.* the examination, so called, that precedes the hearing and decision of a cause by the judges, *see the last s. of* ἀνακρίνω, *Heind. ad Plat. Phædr. p.* 277. *E.*

(Ἀνακριτικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, appropriated to, *or* made use of, for examination, &c. *See* ἀνακρίνω, *and* ἀνάκρισις.

Ἀνακροταλίζω, *s. s. as* ἀνακροτέω, *Athen. p.* 129. *Th.* ἀνὰ, (κροταλίζω, κρόταλον) κροτέω.

(Ἀναπροτέω, ῶ, *fut.* ήσω, *properly,* to raise and clap the hands, *Æschin. in expressing approbation, Arist. Plut.* 739.: *from* ἀνὰ, κροτέω.

Ἀνάκρουσις, εως, ἡ, a beating back, a pushing back; the act of keeping back, restraining, &c. *See the ss. of its verb;* a striking up, *or* prelude on a musical instrument, *properly, a string-instrument;* the 'ictus,' *in versification, Hermann. Elem. Metr. p.* 11.—*the* 1*st part of the* πυθικὸς νόμος, *a song in honour of the Pythian Apollo, representing the* 'preparation for battle:' *from* ἀνακρούω.

Ἀνἄκρούω, (*Ion. & poet.* ἀγκρ.) *fut.* ούσω, to beat, *or* push back; to keep back, restrain by force; restrain, hinder; suppress. =Ἀνακρούομαι, *Mid.* 1 *aor.* ἀνεκρουσάμην, *with* ναῦν, *or* πρύμναν, *expressed or understood,* to put back a ship, *by giving a contrary direction to the stroke of the oars,* to back, keeping the prow facing the enemy, *Gronov. Observ.* 4, 26. *p.* 825. *hence,* to recoil, go back, *Plat. Phileb.* 13. *met.* to check one's self, *Plut. Cæs.* 40. to loose, *cables, Apollon.* 1, 1277. to strike up, *or* begin to play, *on an instrument, or* begin, *a song, Theocrit.* 4, 31. to sing, *or* play a prelude; to begin, *in general. Th.* ἀνὰ, κρούω.

Ἀνακρύπτω, *fut.* ψω, to conceal 'completely,' *the force of* ἀνὰ. *Th.* ἀνὰ, κρύπτω.

Ἀνακτάομαι, ῶμαι, *fut.* ήσομαι, to repossess; to regain possession, to acquire, attain, *or* obtain again, *as power, rank,* &c. *With* ἑαυτὸν, *expressed, or understood,* to come back to, *or* repossess one's self, recover strength, *or* vigour—to restore, re-establish, to erect again,

as a building, to restore again, *to his rights, as a citizen, that had been banished, Dio Cass.* to acquire, *or* conciliate, *or* make a friend of any one, *with an accus. (the s. of the prepos. not implied) Xen. cit. Schn. L., the act. form does not occur. Th.* ἀνά, κτάομαι.

᾽Ανακτέος, έα, έον, *verbal adj.* that is to be, ought, *or* must be, &c. *in the ss. of the verb* ἀνάσσω, *formed from the* 3 *pers. perf. pass.*

᾽Ανάκτησις, εως, ἡ, the regaining possession again, *of power, Herodian.* 6, 15. the act of acquiring, &c. *See the ss. of the verb* ἀνακτάομαι.

(᾽Ανακτητικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, fit for, expert in, calculated for acquiring, &c. *See its verb,* ἀνακτάομαι.

᾽Ανακτίζω, *fut.* ίσω, to rebuild; to re-make, re-establish, institute, *or* create anew. *Th.* ἀνὰ, κτίζω.

(᾽Ανάκτισις, εως, ἡ, a rebuilding, new creation; a re-establishment.

᾽Ανακτῖτης, ου, ὁ, a species of gem; *Orph. Lith.* 192.

᾽Ανακτόρεος, έα, εον, *another form of* ἀνακτόριος.

᾽Ανακτορῑ́ᾱ, ας, ἡ, royal authority; sovereignty, rule, sway — direction, *as of a chariot, Hom. H. in Apollin.* 234. *Th.* (ἀνάκτωρ) ἀνάσσω, ἄναξ.

(᾽Ανακτόριος, ία, ιον, *or* ου, *adj.* pertaining to dominion, *or* rule; that belongs to a master, *Od.* ο, 396. ¶ τὸ ἀνακτόριον, a temple, *Damm. ad* ἀνάσσω.

(᾽Ανάκτορον, ου, τὸ, the dwelling of a sovereign; a royal palace; the abode, *or* temple of Castor and Pollux, (ἄνακες, *or* ἄνακτες) *but*, a temple, *in general, as Herod.* 9, 65. *especially*, the inner part, *or* shrine, *where the statue stood, or where oracles were delivered, Eur. Androm.* 43.

᾽Ανακτόλεσται, ων, οἱ, the presiding priests in the mysteries of the Corybantes, *Clemens Alex. p.* 16. *Pausan.* 10, 38. *Th.* ἄναξ, τελέω.

᾽Ανάκτωρ, ορος, ὁ, a sovereign; a ruler; a master, *of slaves, or servants. Th.* ἀνάσσω, ἄναξ.

᾽Ανακυΐσκω, *s. s. as* κυΐσκω: *from* ἀνὰ, (*its s. not implied,*) κυΐσκω.

᾽Ανακυκάω, ῶ, *fut.* ήσω, to stir up & mix together. *Th.* ἀνὰ, κυκάω.

᾽Ανακῠ́κλέω, ῶ, *fut.* ήσω, *properly*, to roll round, roll round in a circle, to lead, *or* brink back into the same habitual course, *or* circle, *Plut. Antonin.* to encircle — to cause to return, *or* change — to repeat, *Lucian. Nigrin.* 6. to set up again, erect; to extend, *Eur. Orest.* 225. *Th.* ἀνὰ, κυκλέω, κύκλος.

(᾽Ανακύκλησις, εως, ἡ, the act of rolling round in a circle, of rolling back again, *or* changing; a leading back into the same circle, *or* course, return to the regular course — a turning round, a circuit, a revolution — revolution, *in a state.*

(᾽Ανακυκλικὸς, κὴ, κὸν, *adj.* that is susceptible of being rolled, *or* conveyed back in a circle, *or* in the same course, *especially said of certain small poems of a late epoch which might be read equally well backward or forward, as Leon. Alex.* 33.

(᾽Ανακυκλισμὸς, οῦ, ὁ, *s. s. as* ἀνακύκλησις, *Diodor. Sicul.* 12, 36.

᾽Ανακυκλόω, ῶ, *fut.* ώσω, *s. s. as* ἀνακυκλέω: *from* ἀνὰ, κυκλόω.

(᾽Ανακύκλωσις, εως, ἡ, a rolling round, *or* a going round in a circle, *s. s. as* ἀνακύκλησις. ¶ ἀνακύκλωσις πολιτείων, *Polyb.* a revolution in the government and state.

᾽Ανακυλισμὸς, οῦ, ὁ, a rolling up, a rolling back: *from* ἀνακυλίω.

᾽Ανακυλίω, *fut.* ίσω, to roll up, *or* back: *from* ἀνὰ, κυλίω.

᾽Ανᾰκυμβᾰλίζω, *fut.* άσω, 2 *aor.* ἀνεκυμβαλίαζον, to upset with a rattling sound like that of cymbals, *Il.* π, 379. ¶ ἀνεκυμβαχίαζον, *instead, is read by some in the above cit., from* κύμβαχος, *viz.* 'they rolled head foremost,' were overturned,' *Lucian, (comparing Il.* λ, 160.) *read the former, which is generally preferred.* ¶ ἀνακυμβαλισθήσεται, *occurs in Nicet. Annal.* 19, 3. *Th.* ἀνὰ, (κυμβαλίζω) κύμβαλον.

᾽Ανᾰκῡπτόω, ῶ, *fut.* ώσω, to turn up, upside down, *or* on the back, *Nic. Ther.* 705. *Th.* ἀνὰ, κυπτόω.

᾽Ανᾰκύπτω, *fut.* ψω, to lift up the head after having stooped, *as birds do in drinking, Arist. translat. by Pliny,* '*resupinare collum*' — to lift up, raise, *the eyes, Eur. Cyclop.* 211. — to lift up the head above, to emerge, get out of. *met.* to get out of danger, anxiety, *or* difficulties, *as Xen. Œcon.* 11, 5. to recover = *Mid. the above ss. lit. or met. as Plat. Euthyd.* 71. *Th.* ἀνὰ, κύπτω.

᾽Ανάκυρτος, ου, *adj.* bent upwards; bent backwards. *Th.* ἀνὰ, κυρτός.

᾽Ανακωδωνίζω, *fut.* ίσω, to sound, to try by ringing. *Th.* ἀνὰ, (κωδωνίζω) κώδων.

᾽Ανᾰκωκῡ́ω, *fut.* ύσω, to raise loud wailings, *or* lamentations. *Th.* ἀνὰ, κωκύω.

᾽Ανάκωλος, ου, *adj.* shortened, short, *Plut.* 7, *p.* 64. ¶ χιτὼν ἀνάκωλος, a short inner garment worn by women, *interpret. Etym. Mag. at* ἐπιγονατὶς, *but* ζειρὰ *is also said to be* ἀνάκωλος, *which is, according to Herodot.* 7, 69. *and* 75. *and Xen. Anab.* 7, 4, 4. '*a long and flowing robe,*' *from the term* ἀνακεκολπωμένος, *in the explan. of* ζειρὰ, *it may have been worn tucked up, and to appear* ἀνάκωλος? *Th.* ἀνὰ, κόλος.

᾽Ανακωμῳδέω, ῶ, *fut.* ήσω, to bring forward and expose to ridicule in a comedy, *or* after the manner of comic poets, *Plut.* 6, *p.* 34.: *from* ἀνὰ, κωμῳδέω.

᾽Ανακῶς, *adv. properly*, after the manner of an overseer, *or* inspector, *or* director; *hence*, 'carefully, sedulously.' ¶ καὶ σπόρου ἀνακῶς ἐχέτω, *Herodot.* 8, 109. and let him attend carefully to the sowing — ἔχειν ἀναχῶς, to look carefully to, to attend to, *Thuc.* 8, 102. *Herodot.* 1, 24. *Plut. Thes.* 33. *Th.* ἄναξ, *in its prim. s.*

᾽Ανᾰκωχεύω, *fut.* εύσω, to keep, *or* hold back, *as a sea term*, back sails; to anchor a ship at sea, *not in harbour, Herodot.* 7, 168. *Thuc.* 8, 87. *as explained by Polyæn.* 1, 3, 3. hold back, rein in, *a horse, Soph. Elect.* 732. restrain, *or* hinder, *Dionys. Antiq.* 9, 16. ¶ *Herodot.* 8, 63. *some translate,* 'stay, support.'? *Th.* ἀνὰ, κωχεύω.

(᾽Ανακωχέω, ῶ, *fut.* ήσω, *another form for* ἀνακωχεύω, *but less in use.*

(᾽Ανακωχὴ, ῆς, ἡ, restraint, hindrance, *Herodian.* 6, 7. a cessation; a truce, *Thuc.* 1, 40. ¶ ἀνακωχὴν ποιεῖσθαι, *s. s. as* ἀνακωχεύειν. ¶ δι᾽ ἀνακωχῆς γίνεσθαι, *Thuc.* 1, 40. to be in a truce.

᾽Αναλάβεῖν, 2 *aor. inf. of* ἀναλαμβάνω.

᾽Αναλάζομαι, *fut.* άσομαι, to take again, to reassume, *as* ἕτερὴν πάλιν ἀνελάζετο μορφὴν, *Mosh.* 2, 159. he again reassumed another form. *Th.* ἀνὰ, λάζομαι.

᾽Αναλακτίζω, *fut.* ίσω, to kick backward, *Clemens Alex. Th.* ἀνὰ, (λακτίζω) λάξ.

᾽Ανᾰλᾰλάζω, *fut.* άξω, to raise, *or* break forth into a loud shout, *Eur. Phœn.* 1410. *Xen. Anab.* 4, 3, 19. to raise a war-cry at the onset of an engagement.

᾽Ανᾰλαμβᾰ́νω, *fut.* ἀναλήψομαι, *perf.* ἀνείληφα, 2 *aor.* ἀνέλαβον, *inf.* ἀναλαβεῖν, to take up, *as arms, Xen. hence*, to take up, take, *or* take with one, *troops, for an expedition;* take to one's self; receive, *or* admit, into one's service, *or* under one's protection — to gain over, conciliate — to take up, *or* assume, *a character;* take up, *or* accept, *as office;* adopt, *as a child* — to take up, and learn by heart, *Plut. Ages.* 20. *according to Obss. of Coray;* to learn, *Diodor.* 1, 4. to take back, *or* receive again; to take back, *viz.* hold, *or* force back, rein in, curb, *or* restrain, *as a horse, Xen. and Plat. cit. Schn. L.* to put back, *to its former state, and so*, restore, *strength, or vigour*, refresh, strengthen, *Thuc.* 8, 27. *hence,*

also, in Dem. renew, restore, repair, make amends for, *or* make good — to regain, *or* recover, *Xen. Mem.* 3, 5, 14. *with* τὸ σῶμα, *or* ἑαυτὸν, *underst.* to recover strength, recover. — *in Athen. Jurispr.*, ἀναλαμβάνεσθαι εἰς τὸ γένος, to be reinstated, *as*, ἐκπίπτειν τοῦ γένους, *was*, to be disinherited. ¶ τὰ ὅπλα ἀναλαμβάνειν, to take up arms. ¶ ἀναλαβὼν, having taken with one's self, *as troops, in such s. generally the participle is used.* ¶ ἀναλαμβάνειν τὸν στρατὸν, to refresh troops — τὸν νοσοῦντα, to restore a sick person to health — ἑαυτὸν, to recover health, to recover, *Thuc.* ἑαυτὸν *sometimes left underst.* — *with* ἵππον, to rein in, *or* stop a horse. ¶ τί ἂν ποιοῦντες ἀναλάβοιεν τὴν ἀρχαίαν ἀρετήν; what means ought they to employ to regain their pristine virtue? *Xen. Mem.* 5, 3, 14. *Th.* ἀνὰ, λαμβάνω.

Ἀναλάμπω, *fut.* ψω, to shine forth, blaze up, *Xen. Cyrop.* 5, 1, 15. *met.* blaze forth, *as war, Plut. or* blaze forth anew — *also, Plut. Brut.* 15. to recover the senses, revive. *Th.* ἀνὰ, λάμπω.

Ἀναλγής, ές, *adj.* without pain; not feeling pain; not susceptible of feeling pain; *hence*, unfeeling, insensible; dull, stupid, apathetic, hard-hearted, cruel. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλγος.

(Ἀναλγησία, ας, ἡ, *the state of being* ἀναλγὴς, freedom from pain — insensibility to pain; dulness of feeling, *or met. of* perception — cruelty.

(Ἀνάλγητος, ου, *adj. s. s. as* ἀναλγὴς, without pain, *or* trouble, *Soph. Trach.* 126. cruel, *Aj.* 959. *s. s. in the adv.* 'cruelly,' 1350. ¶ ἀνάλγητα βουλεύματα, *Pausan.* 10, 1. cruel, *or* desperate counsels, *or* resolves.

Ἀναλδαίνω, *fut.* ανῶ, to cause to grow up, *or* be produced, to produce, *the prepos.* ἀνὰ, *probably strengthens the s. of* ἀλδαίνω.

Ἀναλδὴς, ές, *adj.* that checks growth, *Arati, p.* 333. *but p.* 394. *pass. s.* checked in growth, *and so*, small. *Neut.* not growing, *or* thriving, *Aristoph. Vesp.* 1040. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλδαίνω.

Ἀναλδήσκω, to grow up, *Apollon.* 3, 1363. to grow again, *or* afresh; to come forth, *or* be produced again, *Oppian. Cyn.* 2, 397.: *from* ἀνὰ, ἀλδήσκω.

Ἀναλεαίνω, *fut.* ανῶ, to polish again, *or* afresh — to bruise, *or* grind thoroughly. *Th.* ἀνὰ, λεαίνω.

Ἀναλέγω, *fut.* ξω, to pick up; to select; to collect, to gather up — to count up together; to compare, *or* consider together, *Valcken. ad N. T. p.* 379. *Il.* φ, 321. ἀλλέξαι; *poet. for* ἀναλέξαι. = Ἀναλέγομαι, *Mid.* 1 *aor.* ἀνελεξάμην, to collect one's self, to collect one's breath, πνεῦμα, *Meleag.* 58. read up, to read aloud, *Callim. Ep.* 60. *Hemsterh. ad Lucian.* 2, *p.* 362. *Th.* ἀνὰ, λέγω.

Ἀνάλειπτος, ου, *adj.* not anointed. ¶ *Bekker. Anecdot.* 1, *p.* 396. *prefers* ανείλ. *or* ἀνήλειπτος, *as in Zonaras, p.* 172. ? *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλείφω.

(Ἀναλειφία, ας, ἡ, *Ion.* ἀναλειφίη, ης, ἡ, neglect of the use of unction of the body, *Hippocr.*

(Ἀνάλειφος, ου, *adj. s. s. as* ἀνάλειπτος.

Ἀναλείχω, *fut.* ξω, to lick up, *Herodot.* 1, 74. *Th.* ἀνὰ, λείχω.

Ἀνάλεκτα, ων, τὰ, fragments, *or* crumbs picked up, *neut. plur. of* ἀνάλεκτος.

Ἀνάλεκτος, ου, *adj.* picked up; selected; collected: *from* ἀναλέγω, *See its ss.*

Ἀναλήθης, εος, *adj.* untrue — false, *s. s. as* πανοῦργος, *Plut. Compar. Alcib.* 2. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀληθής.

Ἀνάλημμα, ατος, τὸ, an elevation; an erection — a restoration, a renovation. *See its verb,* ἀναλαμβάνω. *In the plur.*, τὰ ἀναλήμματα, certain constructions in masonry, *whether below, or rising above the surface, serving as supporters; frequently, of certain* sun-dials, *also called* ἀναλήμματα, *which serve to mark the meridian and elevation of the pole, as well as the hours, Vitruv.* 9, 4. *and Salmas. Exercit. p.* 590.: *from* ἀναλαμβάνω.

(Ἀναληπτὴρ, ῆρος, ὁ, a vase for drawing water, *Joseph. Antiq.* 8, 3.

(Ἀναληπτικὸς, κὴ, κὸν, *adj.* calculated for restoring to a former state; restorative, invigorating, strengthening; *hence*, analeptic, *in Medical writ.*

(Ἀνάληψις, εως, ἡ, the act of taking up; acceptation; the acceptation, *of office;* adoption, *of a child;* a taking to one's self, assumption; *hence*, the learning, *or* committing any thing to memory — a taking, receiving, admitting, *or* accepting again; resumption — reparation, *of a fault or injury;* restoration, the restoring of health, *or* strength — *viz. the subst. ss. of the verb. See* ἀναλαμβάνω.

Ἀναλθὴς, ές, *adj.* incurable. *Act.* incapable of curing, *Bion.* 7, 4. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλθω.

(Ἀνάλθητος, ου, *adj. s. s. as* ἀναλθὴς.

Ἀναλίγκιος, ου, *adj.* unlike; not resembling. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλίγκιος.

Ἀναλικμάω, to throw up with a shovel; to winnow. *Th.* ἀνὰ, (λικμάω) λικμός.

Ἀνᾱλιπος, ου, *adj.* bare-foot, *Dor. for* ἀνήλιπος, *Theocrit.* 4, 56.

Ἀναλίσκω, *fut.* ἀναλώσω, *from* ἀναλόω, *in old Att., as Æsch., Eur., Thucyd., perf.* ἀνάλωκα, 1 *aor.* ἀνάλωσα, *in modern Att., or not Att. writ., perf.* ἀνήλωκα, ἠνάλωκα, *&* ἠνήλωκα, 1 *aor.* ἀνήλωσα, *and* ἠνάλωσα, *also* ἠνήλωσα, *mod. Att. and the Atticists in imitation of it* — to expend; to expend, *upon any thing,* ἔς τι — to waste; to consume; to destroy, annihilate, = Ἀναλίσκομαι, *Pass. perf.* ἀνάλωμαι, 1 *aor.* ἀναλώθην, to be expended, wasted, &c. *the pass. ss.* ¶ *See* ἀναλόω, *the perf. and aor. old Att. occur in the Tragedians, & Aristoph., and Thuc., the other forms belong to later Att. and the imitators thereof, the Atticists, as Dio Chrysost., Libanius, &c. the second* α, *received no augm., being long by nature, Valcken. Diatr. p.* 278. *Brunck. ad Arist. Ach.* 1170. *Valcken. ad Phœniss.* 591. *notwithstanding,* Ἀθήναιοι ἀνέλοσαν *occurs in an inscrip. on the Choiseul marbles, Mém. de l'Acad. des Inscrip. tom.* 48, *p.* 337.: *from* ἀνὰ, ἁλίσκομαι.

Ἀνάλιστος, ου, *adj.* not salted. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁλίζω, ἅλς.

Ἀνάλκειᾰ, *or* ἀναλκία, *by later writ.* ας, ἡ, *Ion.* ἀναλκίη, ης, ἡ, want of strength, *or* courage; cowardice, *in Homer, in the plur. See* ἀλκή. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλκή.

(Ἀναλκὶς, ιδος, *adj.* weak, feeble; wanting courage, unwarlike, cowardly, *Il.* β, 201. *and* ζ, 74. *accus. sing.* ἄναλκιν, *Od.* γ, 375. *elsewhere* ἀνάλκιδα.

Ἀνάλλακτος, ου, *adj.* unchangeable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλλακτος, ἀλλάσσω.

Ἀναλλέξαι, *part.* ἀναλλέξας, *poet. for* ἀναλέξαι, — ας, 1 *aor. infin. and part. of* ἀναλέγω.

Ἀναλλοίωτος, ου, *adj.* difficult to be changed; unchangeable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλλοιόω, *from* ἄλλος.

Ἀνάλλομαι, *mid.* 1 *aor.* ἀνηλάμην, 2 *aor.* ἀνηλόμην, to spring up. *Th.* ἀνὰ, ἄλλομαι.

Ἄναλμος, ου, *adj.* without salt; not saltish. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἅλμη, ἅλς.

Ἀναλογάδην, *adv.* proportionally, analogically: *from* ἀνάλογος, *auth.*?

Ἀναλογεῖον, ου, τὸ, a pulpit for reading aloud from, *Polluc.* 10, 60.: *from* ἀναλέγομαι, ἀναλέγω.

Ἀναλογέω, ῶ, *fut.* ήσω, to be in due proportion with, to be proportionate to, *or* conformable to, *or* like — to be analogous: *from* ἀνάλογος.

(Ἀναλογία, ας, ἡ, due proportion,

relation, conformity; likeness; Analogy.

Ἀναλογίζομαι, *fut.* ἰσομαι, to reckon up, count over, *or* pass over, in the mind, *Xen. Hellen.* 2, 4, 23. *and* 40. to estimate after an examination by comparison, *Xen. Mem.* 2, 1, 4.—to count up, *by name*, κατ' ὄνομα, *Strato Athenæi*, 9, *p.* 411. *S.: from* ἀνὰ, λογίζομαι.

(Ἀναλογικὸς, κὴ, κὸν, *adj.* conformable, proportionate; similar; Analogous: *from* ἀνάλογος.

Ἀναλόγιον, ου, τὸ, *s. s. as* ἀναλογεῖον.

Ἀνάλογισμα, ατος, τὸ, the result of an examination by comparison with other objects in their mutual relations, *or* points of resemblance. ¶ περὶ τούτων πρὸς οὐσίαν καὶ ὠφέλειαν ἀνάλογισμα, *Plat. Theæt. sect.* 106, *p.* 186. *C.* ἂν analogical examination concerning all these things with respect to their nature and advantages: *from* ἀναλογίζομαι.

(Ἀναλογισμὸς, οῦ, ὁ, *properly, the action of the verb* ἀναλογίζομαι, a counting up; examination by comparison, *see the verb;* consideration and reflection, examination, *Xen. Hellen.* 5, 1, 19. a summing up of various reasons drawn from careful reflection upon any thing, especially by a comparison with others, *viz.* by analogy; *also*, the sum, and conclusion formed by such reasoning; *thus*, analogical reasoning and its result.—*Pass. s. s. as* ἀναλογία, *Dem. p.* 262. ¶ ἐπιλογισμὸς *is, according to Clemens Alex. p.* 933., the consideration and examination of a subject by contemplation, *but* ἀναλ., *as above, in the last act. s.*, 'reasoning from analogy;' *this explan. confirmed also by Cicero ad Div.* 1, 9, 20.

Ἀναλογιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for reasoning from analogy, to drawing conclusions from comparing the properties, proportions, and relations of objects; expert in making use of, *or* using such reasoning, *Clemens Alex.* ¶ γραμματικοὶ ἀναλογ., *Sext. Empiric.*, grammarians who teach by the analogical method: *from* ἀναλογίζομαι, *or* ἀνάλογος.

Ἀνάλογος, ου, *adj. lit.* according to λόγος, proportionate, agreeing with, conformable, conformable to a rule; in strict proportion, *or* analogy, 'analogous,' *in its usual s. Th.* ἀνὰ, (λόγος) λέγω.

(Ἀναλόγως, *adv. of* ἀνάλογος.

Ἄναλος, ου, *adj.* without salt; not saltish; free from any impregnation of salt. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἅλς.

Ἀνᾰλόω, *fut.* ἀναλώσω, *imperf.* (*old Att. no augm.*) ἀνάλουν, ους, ου, *s. s. as* ἀναλίσκω, *seldom used in the pres. or imperf.; it lends its tenses to* ἀναλίσκω. ¶ *the pres. and imperf. are only found in the old Att. writ., as for ex. Æsch. Sept. c. Theb.* 795. *or* 798. *Eur. Med.* 325. *Thuc.* 2, 24. 3, 81. 6, 12. 8, 45. *Th.* ἀνὰ, ἁλόω, *not in use, s. s. as* ἁλίσκομαι.

Ἄναλτος, ου, *adj. in Hippoc.* not salted, *s. s. and Th. as* ἄναλος.

Ἄναλτος, ου, *adj.* not to be satiated, *Od.* ρ, 228. *interpret. Eustath. an epith. of a stomach. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἅλθω, *or the obs. form* ἅλω, *Lat.* 'alo,' 'to nourish.'

Ἀναλύζω, *fut.* ύσω, to sob, *or* hickup, *Quint. Smyrn.* 14, 280. *the s. of* ἀνὰ, *perhaps, gives force to the verb* λύζω.

Ἀνᾰ̓λῡσις, εως, ἡ, the act of loosing, *or* undoing; *hence*, abrogation, abolishment, *of laws, or institutions*, repeal, &c. the unravelling, *a difficulty; thus*, explanation—delivery, *from evils, Soph. Elect.* 142. setting out on a voyage, *viz. loosing the cables, or weighing anchor, also, a* journey, *viz. met.* 'a getting loose, *or free,' also*, return, *Plut.* 6, *p.* 284. *the subst. ss. of and from* ἀναλύω.

(Ἀναλῡτὴρ, ῆρος, ὁ, one who looses, a deliverer, *Æsch. Choe.* 158.

(Ἀναλύτης, ου, ὁ, a person who sets free, a deliverer, *from the effects of enchantments, as opposed to* καταδεσμὸς, *Polluc.* 7, 188.

(Ἀναλυτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of for, adapted for loosing, setting free, unbinding, abrogating, &c. *see the ss. of* ἀναλύω, explicative; analytical.

Ἀνᾰλῡ́ω, *fut.* ύσω, (*Ion. and poet. Hom.* ἀναλλύω) to loose, to untie, to unravel, *as the web of Penelope, Od.* β, 105. 109. to undo, *the fastenings of a cable;* to loose, *and so*, deliver, *Od.* μ, 200. to set free—to open, *Pind. Nem.* 10, 108.—to dissolve, to destroy; to abolish, repeal, annul, *or* destroy, *as laws, institutions, forms of government*—to untie, *or* unravel, *met.* to take by separate parts, *or* separate into its elements, *and thus*, to explain, clear up difficulties; to analyze—*as a sea term, with* ἄγκυραν, *expressed or understood*, to weigh anchor, put off.—ἀναλύειν ἐκ συμποσίου, to retire from an entertainment. ¶ *Hom. only in the Odyss. Th.* ἀνὰ, λύω.

Ἀναλφᾰ̓́βητος, ου, *adj. lit.* not knowing the alphabet, ignorant of the very first elements of knowledge, *Athen. p.* 176. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλφα.

Ἀναλώθην, ης, η, 1 *aor. pass. of* ἀναλίσκω.

Ἀνάλωκα, ας, ε, *without augm. for* ἀνήλωκα, *perf. of* ἀναλίσκω.

Ἀνᾰ̓́λωμα, ατος, τὸ, that has been expended, *or* wasted; an outlay, cost, an expense, *Xen. Mem.* 3, 6, 6. *from part. perf. pass. of* ἀναλόω. *See* ἀναλίσκω.

Ἀνάλωμαι, *perf. pass. assigned to* ἀναλίσκω.

Ἀνάλωσα, ας, ε, *infin.* ἀναλῶσαι, 1 *aor.* (*old Att.*) *of* ἀναλίσκω.

Ἀνᾰ̓́λωσις, εως, ἡ, waste, expenditure; a defraying costs, the employing upon, *or* for, *any purpose*, ἔς τι, outlay, *viz. the subst. ss. of* ἀναλόω, ἀναλίσκω.

Ἀναλωτὴς, οῦ, ὁ, a person who wastes, *or* expends, a spendthrift; *also who* lays out, *or* employs, *see the ss. of the verb* ἀναλόω, *at* ἀναλίσκω: *from* ἀναλόω.

(Ἀναλωτικὸς, κὴ, κὸν, *adj.* wasteful; loving waste, *or* expense.

Ἄνάλωτος, ου, *adj.* not captured, not to be captured; *hence*, invincible. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁλωτὸς, *from* ἁλόω, *obs.* ἁλίσκομαι.

Ἀναλωφάω, *fut.* ήσω, to take rest; to repose again, rest anew. ¶ *See the origin. s. & Th. of* λωφάω. *Th.* ἀνὰ, λωφάω, λόφος.

Ἀνᾰμαιμᾰ́ω, ῶ, *fut.* ήσω, to rush through, ὡς ὡς δ' ἀναμαιμάει βαθέ' ἄγκεα θεσπιδαὲς πῦρ, *Il.* υ, 490. as when a mighty conflagration rages furiously through the profound valleys of a mountain. *Th.* ἀνὰ, μαιμάω.

Ἀναμαλάσσω, *Att.*—άττω, *fut.* ξω, to soften again, *or* anew. ¶ *s. s. as* ἀναφυράω, *Galen. de Compos. sec. loc. lib.* 2. *Tom.* 2, *p.* 107. *B.* 35. *Ald. Alex. Trall.* 7, *p.* 356. *as* ἀναφλάω, *Hesych. Th.* ἀνὰ, μαλάσσω.

Ἀναμανθάνω, *fut.* θήσομαι, to learn again, learn anew; to learn by a new method; to inquire into and acquire an accurate knowledge of, *Herodot.* 9, 100. *and* 2, 108. *Th.* ἀνὰ, μανθάνω.

Ἀναμαντεύομαι, *fut.* εύσομαι, to reverse, *or* render unavailing an oracle, *Dio Cass. Phrynich. apud Valcken. ad Hippol. p.* 239. *Th.* ἀνὰ, (μαντεύομαι) μάντις.

Ἀναμάξευτος, ου, *adj.* impassable for wagons, *Herodot.* 2, 108. *Th.* ἀνὰ, (ἁμαξεύω) ἅμαξα.

Ἀνᾰμαρμαίρω, *read instead, in Apollon.* 3, 1300., ἀναμορμύρω.

Ἀναμαρτησία, ας, ἡ, exemption from failure; infallibility; freedom from fault, innocence. *Th.* α *priv.*, ν *euph.* (*or* ἀν *for* ἄνευ) ἁμαρτάνω.

(Ἀναμάρτητος, ου, *adj.* that does not fail, *or* commit a fault, *Xen. Mem.* 4, 2, 26. faultless, *as an array of troops, Xen. Cyrop.* 8, 7, 22. faultless, irreproachable, innocent—infallible.

(Ἀναμαρτήτως, *adv.* without fault, *or* failure, *Xen. Mem.* 2, 8, 5. not erring, *or* failing.

Ἀνᾰμᾰσάομαι, to chew over again; to ruminate, *lit. or met.* reconsider. *Th.* ἀνά, (μασάομαι) μάσω, μάω, *obs.*

Ἀνᾰμάσσω, *Att.* —άττω, *fut.* άξω, to handle, to work up with the hands, to knead — to rub on, to bedaub with any thing, (*a genit.*) *as with blood*, in order to expiation, *Plut.* to bedaub, to defile — to wipe off, to cleanse, efface; *hence*, purge from defilement, expiate, *Od.* τ, 92. *and s. s. Herodot.* 1, 155. to squeeze out; to express; *hence*, to represent by an image, *in wax or clay. met.* represent by imitation, *of any kind*, imitate = Ἀναμάττομαι, *Mid.* to handle, seize, knead, bedaub, *dat. of the thing, accus. of the person* — express by an image, imitate, *as in the act.* ¶ *Odyss. as above cit.* 'atone with your head,' σῇ κεφαλῇ, *met. from the custom of wiping the sword in the hair of the person slain, Schol. Th.* ἀνά, μάσσω.

Ἀναμαστεύω, *fut.* εύσω, to inquire carefully into, to investigate. *Th.* ἀνά, μαστεύω.

Ἀναμασχαλιστὴρ, ῆρος, ὁ, an ornamental band for the shoulders in female dress, *Philippides Polluc.* 5, 100. *Th.* ἀνά, μασχάλη.

Ἀνᾰ́ματος, ου, *adj.* wanting water, *as an epith. of a city, opposed to* εὔυδρος, *Anthолog. Th. a priv., v euphon. (or* ἀν *for* ἄνευ) νᾶμα.

Ἀναμάχομαι, *fut.* έσομαι, *& Att. fut.* ἀναμαχοῦμαι, to fight again; to renew a combat; to repair a defeat, *or* check, *Herodot.* 5, 121. 8, 109. *hence*, renew, *as a discussion, or speech that had been interrupted, Plat. Hipp. maj. p.* 286. *D. Heind.* to retrieve, repair, restore, make amends for, *with an accus., Xen. Cyr.* 3, 1, 20. *as*, make up for, *a loss*, φθοράν, *Aristot. cit. Schn. Plut. Wyttenb. ep. crit. p.* 182. *Th.* ἀνά, μάχομαι.

Ἀνάμβατος, ου, *adj. properly*, not to be mounted, *or* ascended; inaccessible — *of horses*, not mounted, not ridden; that cannot be mounted, &c. *Xen. Cyrop.* 4, 5, 46.: *from a priv., v euphon. (or* ἀν *for* ἄνευ) ἀμβατος, *poet. for* ἀνάβατος.

Ἀνάμελκτος, ου, *adj.* not milked; not to be milked, *Schol. Theocrit.* 1, 6. *Th. a priv., v euphon. (or* ἀν *for* ἄνευ) ἀμέλγω.

Ἀνᾰμέλπω, *fut.* ψω, to chant, sing, *a song, Theocrit.* 17, 113. to celebrate in song, *Anacr.* 41. ἀνά *gives force to the s. Th.* ἀνά, μέλπω.

Ἀναμεμιγμένως, *adv.* mixed up together; in confusion, pell-mell; *from the part. perf. of* ἀναμίγνυμι.

Ἀναμεμίχαται, *Ion. for* ἀναμεμιγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἀναμίγνυμι.

Ἀνᾰμένω, *fut.* ενῶ, 1 *aor.* ἀνέμεινα, to remain firm; to hold out, persist, (ἄμμεινας, *Dor. for* ἀνάμεινας,) *Pind. Pyth.* 6, 30. — to wait for, await, *as the coming of morn, Od.* τ, 342. to wait, *Xen. Mem.* 4, 3, 13. wait, remain in attendance — to put off by delay, *Eur. Orest.* 1100. *with an accus. Th.* ἀνά, μένω.

Ἀνάμεσος, ου, *adj.* that is in the midst, *or* between; far inland, *Herodot.* 2, 198. *Th.* ἀνά, μέσος.

Ἀνάμεστος, ου, *adj.* filled quite up. *Th.* ἀνά, μεστός.

(Ἀνᾰμεστόω, ῶ, *fut.* ώσω, to fill quite full, fill.

Ἀνᾰμε᾽τρέω, ῶ, *fut.* ήσω, *properly*, to remeasure — to measure out accurately, *or* distribute, *or* divide by measurement, (*in the mid.*) *Arist. Nub.* 203. *hence, met.* to judge, value, estimate — to measure back, *the same way, Od.* μ, 428. to perform any action over again; to repeat, *Eur. Orest.* 14. *Ion.* 253. *Lucian.* 3, *p.* 24. *but especially in Att. in the mid.* = Ἀνᾰμε᾽τρέομαι, οῦμαι, *Mid. s. s. as the act. and more freq. Th.* ἀνά, (μετρέω) μέτρον.

(Ἀναμέτρησις, εως, ἡ, remeasurement; a measuring out accurately, *and so*, distributing, *Strab.* 1, *p.* 22. *ed. Sieb. met.* estimation, valuation, judgment. ¶ τῆς εὐδαμονίας τὴν ἀναμέτρησιν ποιεῖσθαι πρὸς ἀργύριον, *Plut. Solon.* 27. to estimate happiness by money. *See the ss. of the verb.*

Ἀναμηλόω, ῶ, *fut.* ώσω, *lit.* to examine with a sound; *hence*, to examine narrowly, *Hom. H. ad Merc.* 41. *Wolf. & Ruhnk. Th.* ἀνά, μήλη.

Ἀναμηρῠ́ομαι, *fut.* ρύσομαι, to wind up, draw back, as in woollen threads for spinning. *Th.* ἀνά, μηρύω.

Ἀναμηχανάομαι, ῶμαι, to conceive and employ new plans, *or* machinations; to machinate anew. *Th.* ἀνά, (μηχανάομαι) μηχανή.

Ἀνάμιγα, ἀνᾰ́μιγδᾰ, *and* ἀναμίγδην, *poet.* ἀνάμμιγα, *adv.* mixed up together; confusedly, pell-mell — *s. s. as* ἄμα, *Wunderl. obs. crit. p.* 24. *and with a dat. cit. Schn. L. ed. Pass.: from* ἀναμίγνυμι.

Ἀνᾰμίγνῡμι, *fut.* ἀναμίξω, (*as from* ἀναμίγω,) to mix up together; to mix. *met.* to put in confusion. *Th.* ἀνά, μίγνυμι.

Ἀναμίλλητος, ου, *adj.* undisputed — not quarrelsome. *Th. a priv., v euphon. (or* ἀν *for* ἄνευ) ἀμιλλάομαι, *from* ἄμιλλα.

Ἀνᾰμιμνήσκω, *fut.* ἀναμνήσω, to remind, *a person of any thing, with two accus.*, τινὰ τι, *Od.* γ, 211. *Herodot.* 6, 140. *and Xen. Anab.* 3, 2, 11. *& Mem.* 3, 5, 9. = Ἀναμιμνήσκομαι, *Mid.* to recall to mind, to bethink one's self, *of any thing, generally a genit., but sometimes an accus. Th.* ἀνά, μιμνήσκω, μνάομαι.

Ἀναμίμνω, *a poet. form for* ἀναμένω, 2 *aor. or imperf.* ἀνέμιμνον, *act., Il.* λ, 171. *neut.* π, 363.

Ἀνᾰμῐ́ξ, *adv. s. s. and Th. as* ἀνάμιγα.

Ἀνάμιξις, εως, ἡ, mixture, *the subst. s. of* ἀναμίγνυμι.

Ἀνᾰμίσγω, *fut.* ίξω, *poet. for* ἀναμίγνυμι, *imperf.* ἀνέμισγον, to mix; to mix up, *as to mix poison with food, Od.* κ, 235. *pres. and imperf., ἀνέμισγον, alone in use.*

Ἀναμισθαρνέω, ῶ, *fut.* ήσω, to accept and serve for new pay. *Th.* ἀνά, (μισθαρνέω) μισθὸς, ἄρνυμαι.

Ἄναμμα, ατος, τὸ, *properly*, that which has been set on fire, a brand, *or* torch: *from* ἀνάπτω.

Ἀνάμματος, ου, *adj.* without knots. *Th.* ἀνά, (ἄμμα) ἅπτω.

Ἀνάμνησις, εως, ἡ, the act of putting in mind, of reminding — a recollecting, a calling to mind, remembrance; *the subst. ss. of* ἀναμιμνήσκω.

(Ἀναμνηστικὸς, κὴ, κὸν, *adj.* that pertains to putting in mind, *or* remembering, calculated for, &c. having a ready memory, *Plut. Cat. Min.* 1.

(Ἀνάμνηστος, ου, *adj.* that is remembered; that can be easily called to mind.

Ἀναμολεῖν, *infin. of* ἀνέμολον, 2 *aor. of* ἀναμόλω, *not in use, s.* 'to go up, forwards, *or* back; to ascend.

Ἀναμολύνω, to defile, 'totally,' *perhaps adding force to the s. of* μολύνω, ? *Th.* ἀνά, μολύνω.

Ἀναμονὴ, ῆς, ἡ, an abiding; persistance; endurance — a waiting for — a waiting; a remaining behind; a tarrying; delay, *as subst. according to the ss. of* ἀναμένω.

Ἀναμόργνυμι, *fut.* ἀναμόρξω, to rub upon, *or* in; to mix up together. = Ἀναμόργνυμαι, *Mid.* 1 *aor.* ἀνωμορξάμην, *met.* to rub into, *thus*, to acquire, *or* appropriate, *as habits, manners, vices, &c. Plut. Th.* ἀνά, μόργνυμι.

Ἀνᾰμορμῠ́ρω, *imperf.* ἀναμορμύρεσκον, ες, ε, *Ion. for* ἀνεμόρμυρον, to boil up with a loud murmuring noise, *as water in a caldron, or waves in a whirlpool, as Charybdis, Od.* μ, 238. *a river rushing, Julian.* 2, *p.* 60. *said of the sound of a bellows, Apollon.* 3, 300. *Th.* ἀνά, μορμύρω.

Ἀναμορφόω, ῶ, *fut.* ώσω, *properly*, to form over again, *or* anew; to give another form, transform. *Th.* ἀνά, μορφή.

(Ἀναμόρφωσις, εως, ἡ, renewed formation; transformation.

Ἀναμοχθίζομαι, to utter loud com-

plaints, *Æsch. Pr.* 745. *Colb. var. lect. in cod. Reg. apud Brunck. Th.* ἀνὰ, (μοχθίζω) μόχθος.

ἈΝΑΜΟΧΛΕΎΩ, *fut.* εύσω, to lift, *or* heave up; to lift with a lever; to burst open, *or* break up with a lever; to lift from the hinges, *or* burst open, *as a door, Eur. Med.* 1317. *met.* to bring by force to light, *Bast. Greg. p.* 203. *Th.* ἀνὰ, (μοχλεύω) μοχλός.

ἈΝΑΜΠΈΧΟΝΟΣ, ου, *adj.* without the mantle, *or* robe, *termed* ἀμπεχόνη. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμπεχόνη: *from* ἀμπέχω.

ἈΝΑΜΠΊΣΧΩ, *s. s. as* ἀμπίσχω, ἀμπέχω, *a? reading in Aristoph. Vesp.* 1189.

ἈΝΑΜΠΛΑΚΤΟΣ, ου, *adj.* infallible, *as the Fates, Soph. Œd. Tyr.* 472. *in some MSS. and old edit. for which, as the verse requires,* ἀναπλάκτος, *in the s. s. Brunck. Th.* α *priv.*, ν *euph.* (*or* ἀν *for* ἄνευ) ἀμπλακέω.

ἈΝΆΜΠΥΞ, ῦκος, *adj.* without a band for the hair, a fillet, *or* girdle, *Callim.* 6, 125.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄμπυξ.

ἈΝΑΜΥΧΘΊΖΟΜΑΙ, *fut.* ίσομαι, *properly*, to breathe strongly with the lips closed; to sigh, *or* groan, *Æsch. Prom.* 745. *Ald. Rob. Turn. Vict. see* ἀναμοχθέω *also, by a somewhat similar act*, to mock, to ridicule. *See* μυχθίζω. ¶ *See* ἀναμοχθίζομαι. *Th.* ἀνὰ, (μυχθίζω) μύζω.

ἈΝΑΜΦΉΡΙΣΤΟΣ, ου, *adj.* not contested; incontestable, certain. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμφὶ, ἐρίζω: *from* ἔρις.

ἈΝΑΜΦΊΒΟΛΟΣ, ου, *adj.* not ambiguous; indubitable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμφίβολος, *from* ἀμφὶ, βάλλω.

ἈΝΑΜΦΊΔΟΞΟΣ, ου, *adj.* on which opinions are not divided; indubitable; decided. *Th.* α *priv.* (*or* ἀν *for* ἄνευ) (ἀμφίδοξος) ἀμφὶ, δόξα.

ἈΝΑΜΦΙΈΣΤΟΣ, ου, *adj.* not clad; naked. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμφιέννυμι, ἀμφὶ, ἕννυμι, ἕω, *obs.*

ἈΝΑΜΦΊΛΕΚΤΟΣ, ου, *adj. s. s. and Th. as* ἀμφίλογος.

(ἈΝΑΜΦΙΛΈΚΤΩΣ, indubitably, *adv. of* ἀναμφίλεκτος.

ἈΝΑΜΦΊΛΟΓΟΣ, ου, *adj.* uncontested, undisputed; not admitting of dispute, certain. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμφίλογος, *from* ἀμφὶ, λόγος.

ἈΝΑΜΦΙΣΒΗΤΗΣΙΜΟΣ, ου, *adj.* incontestable; indubitable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἀμφισβητήσιμος, ἀμφισβητέω) ἀμφὶς, βαίνω, βάω, *obs.*

(ἈΝΑΜΦΙΣΒΗΤΗΤΟΣ, ου, *adj.* not doubted, not admitting of doubt, incontestable—*in its proper s.* (*as derived from* βαίνω) *said of a place*, where the way had not, *or* could not be mistaken, *Xen. Cyrop.* 8, 5, 6. *See* ἀμφισβητέω: *from* ἀμφὶ, βαίνω.

(ἈΝΑΜΦΙΣΒΗΤΗΤΩΣ, without doubt, *Xen. Mem.* 4, 2, 33. *adv. of the foregoing.*

ἈΝΑΜΩΚΆΟΜΑΙ, ῶμαι, *fut.* ήσομαι, to mock, ἀνὰ *strengthening the s. Th.* ἀνὰ, (μωκάομαι) μῶκω.

ἈΝΑΝΆΓΚΑΣΤΟΣ, ου, *adj.* unconstrained; voluntary. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀναγκάζω, ἀνάγκη.

ἈΝΑΝΔΡΕΊΑ, ας, ἡ, *another form of* ἀνανδρία, *most in use.*

ἈΝΑΝΔΡΙΑ, ας, ἡ, want of manliness, effeminacy; cowardice; *viz.* the character and behaviour of one who is ἄνανδρος — want of the power of procreation, *Lucian D. Syr.* 26. the want of a husband, celibacy, *or* widowhood: *from* ἄνανδρος.

(ἈΝΑΝΔΡΙΕΙΣ, ων, οἱ, eunuchs, *Hippocrat. p.* 332. *Coray.*

ἈΝΑΝΔΡΟΣ, ου, *adj.* unmanly; effeminate; timid, dastardly, *Xen. Mem.* 2, 1, 13.—unworthy of a man, *Plat. Gorg.* 40. not philanthropic, *Schn. L.* without a husband, in a state of celibacy, *or* widowhood. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀνδρὸς, *genit. of* ἀνὴρ.

(ἈΝΑΝΔΡΌΩ, ῶ, *fut.* ώσω, to unman; to render weak, *or* timid.

(ἈΝΆΝΔΡΩΤΟΣ, ου, *adj.* unmanned; rendered weak, *or* timid — deprived of a husband, widowed, *Soph. Trach.* 110.

ἈΝΑΝΕΆΖΩ, *fut.* άσω, to restore youth; to renovate; to renew. *Th.* ἀνὰ, (νεάζω) νέος.

ἈΝΑΝΈΜΩ, (*poet.* ἀννέμω) to distribute, *or* partition anew, *s. s. as* ἀναδάζομαι—to read to any one, to recite, read out, *in the poet. form for* ἀναγιγνώσκω, *Theocrit.* 18, 47. *Valck.* = ἈΝΑΝΈΜΟΜΑΙ, *Mid.* to reckon up, enumerate; to relate, *Herodot.* 1, 173. ¶ ἀννέμω, *s. s. as* ἀναγιγνώσκω, *Hesych. and Suidas. Some say Doric. Th.* ἀνὰ, νέμω.

ἈΝΑΝΈΟΜΑΙ, ῶμαι, *fut.* ώσομαι, to ascend, to go upwards, to arise, *as the sun, Od.* κ, 192. to go back. ¶ οὐ δ' ὅπη ἀνεῖται, *Od.* κ, 192. not where it rises, ἀνεῖται, *for* ἀνανέεται, (*or from a form* ἀννέομαι,) 3 *pers. sing.* ἀνέεται, *contr.* ἀνεῖται. *Th.* ἀνὰ, νέομαι.

ἈΝΑΝΕΌΩ, ῶ, *fut.* ώσω, *s. s. as* ἀνανεάζω, to restore youth, to renovate, to renew—refresh the memory, remind — repeat. = ἈΝΑΝΕΌΟΜΑΙ, οῦμαι, *Mid. s. s. as the act., the latter s. Soph Trach.* 397. *Th.* ἀνὰ, (νεόω) νέος.

ἈΝΆΝΕΤΟΣ, ου, *adj.* unrelaxed, strained. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄνετος.

ἈΝΆΝΕΥΣΙΣ, εως, ἡ, *lit.* a tossing up the head; the expression of denial by a movement of the head upwards; a denial, refusal: *from* ἀνανεύω. ‡‡ rest, repose, *LXX. from* ἀνανέω.

(ἈΝΑΝΕΥΣΤΙΚΌΣ, κὴ, κὸν, *adj.* pertaining to, *or* made use of for denying, *or* refusing; negative — disposed to refuse: *from* ἀνανεύω.

(ἈΝΑΝΕΥΣΤΙΚΩ̃Σ, *adv. of* ἀνανευστικὸς, negatively, *Arrian. Epict.* 1, 14.

ἈΝΑ̃ΝΕΥΩ, *fut.* εύσω, *imperf.* ἀνένευον, 1 *aor.* ἀνένευσα, *lit.* to toss up the head; to turn up the head and look upwards, to be erect — to shake the head in token of refusal, *or* denial, *hence*, refuse, deny, *or* give a negative order, *as Od.* ι, 468. *without a case, with an infin., or an accus., opposed to* κατανεύω, *or* ἐπινεύω. ¶ ἀλλ' ἐγὼ οὐκ εἴων, ἀνὰ δ' ὀφρύσι νεῦον ἑκάστῳ, κλαίειν, *Od.* ι, 468. but I did not permit it, I made a sign to each (*forbidding them*) to weep. *Th.* ἀνὰ, νεύω.

ἈΝΑΝΈΩ, *fut.* νεύσομαι, *and* νευσοῦμαι, to swim on the surface, arise to the surface and float, emerge. *met.* emerge, recover, *from misfortune, in the s. s. as* ἀνακύπτω. *Th.* ἀνὰ, νέω.

ἈΝΑΝΈΩΣΙΣ, εως, ἡ, renewal of youth; renovation, renewal, &c. a recalling to mind, *Diodor.* 5, 67. *as subst. the ss. of its verb,* ἀνανεόω.

ἈΝΑΝΗΠΙΕΎΟΜΑΙ, *fut.* εύσομαι, to return to a state of childhood, become a child again. *Th.* ἀνὰ, νήπιος.

ἈΝΑΝΉΦΩ, *fut.* ψω, to return to a state of fasting, *or* sobriety; to recover sober senses. *Act.* to make fast again; *Lucian. with two accus., cit. Schn. L. Th.* ἀνὰ, νήφω.

ἈΝΑΝΉΧΟΜΑΙ, *fut.* ξομαι, *s. s. as* ἀνανέω. *Th.* ἀνὰ, νήχω.

ἈΝΑΝΘΈΩ, ῶ, *fut.* ήσω, to re-bloom, *or* flower again, *Theophrast. C. Pl.* 3, 30. *Th.* ἀνὰ, (ἀνθέω) ἄνθος.

(ἈΝΆΝΘΗΣ, εος, *adj.* destitute of bloom; not blooming. *met.* without bloom, weak. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄνθος.

ἈΝΆΝΙΟΣ, ου, *adj.* free from pain, sorrow, *or* affliction. *Act.* not causing pain, &c. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀνία.

ἈΝΑ̃ΝΙΟΣ, *Dor. for* ἀνήνιος.

(ἈΝΑΝΊΩΣ, *adv. of* ἀνάνιος.

ἈΝΑΝΙΣΣΟΜΑΙ, *s. s. as* ἀναβαίνω, *or* ἀνανέομαι, *Oppian. Hal.* 5, 410. *Th.* ἀνὰ, νίσσομαι.

ἈΝΑΝΟΜῊ, ῆς, ἡ, a new partition, *or* distribution, *s. s. as* ἀναδασμὸς, *Eurip. apud Hesych.: from* ἀννέμω.

ἈΝΑΝΤΑ, *adv.* upwards, up hill, up steeps, *opposed to* καταντὰ, *as in* ἄνανται, καταντὰ, παραντά τε, *Il.* ψ, 116. *they went*, up hill and down hill, and to this side and that, *or* sideways. *The ss. as adv. of* ἀνάντης. *Th.* ἀνὰ, ἄντα.

Ἀναντᾰγώνιστος, ου, *adj.* without an opponent, *or* antagonist; without opposition, *Plut.* 10, *p.* 636. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) (ἀνταγωνίζομαι) ἀντὶ, ἀγωνίζομαι, ἀγών.

Ἀναντᾰπόδοτος, ου, *adj.* without opposition, *or* contradiction, *auth.?*

Ἀνάντης, εος, *adj.* steep, up hill, *met.* arduous, difficult, *opposed to* κατάντης. *Th.* ἀντάω, *from* ἄντα.

Ἀναντῐβλεπτος, ου, *adj.* that cannot be looked at steadfastly, *or* looked at: *from* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) ἀντιβλέπω.

Ἀναντῐλεκτος, ου, *adj.* without contradiction; incontrovertible, *Joseph. Antiq.* 19, 2, 5. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) (ἀντίλεκτος) ἀντὶ, λέγω.

Ἀναντῐῤῥητος, ου, *adj. s. s. as* ἀναντίλεκτος. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) (ἀντιῤῥέω) ἀντὶ, ῥέω.

Ἀναντιφωνησία, ας, ἡ, the not contradicting; the not returning an answer. *Th.* ἀντιφωνέω, ἀντὶ, φωνέω, φωνή.

(Ἀναντιφώνητος, ου, *adj.* uncontradicted; unanswered.

Ἀναντλέω, ῶ, *fut.* ήσω, to draw out; exhaust. *met.* to perform laboriously, wear out his strength in, *Dionys. Ant.* 8, 51. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) ἀντλέω.

Ἄναξ, ακτος, ὁ, *voc.* ἄνα, *only in addressing a Deity, otherwise* ἄναξ, *nom. plur.* ἄνακτες, (*but an old reg. nom.* ἄνακες, *only as the name of the* 'Dioscuri,' *see the word,*) the highest, *or* principal person, (*this, according to some, the prim. s.*) a sovereign, a king; a ruler, *said of any* Divinity, *freq. in Hom.* a general commanding an army, a prince, ruler, *or* chief, *as such applied to the principal heroes in Hom.* ἄνδρων, *added for Agamemnon;* a chief, *or* distinguished person, *Tiresias so designated as a title of respect, Od.* λ, 143. *and Soph. Œd. Tyr.* 284. *applied to persons of royal extraction, and to the principal persons in a state,* a chief citizen, *in the Tragedians, Soph. Œd. Tyr.* 85. *and* 911. *the priests especially meant, in v.* 911. *Barnes. rather, the chief persons in the state, viz. those forming the Chorus.* the master of a family, *and* 'ruler over his slaves,' *Od.* α, 397. *in a similar s. freq. in Odyss.; most usual s.,* 'chief, lord, master;' *in general,* a person who presides, oversees, inspects, directs, *or* guides, *thus,* ἄναξ κώπης, *Æsch. Pers.* 370. 'a rower,' *with* νέων, 381. 'the master of a ship,' 'a president, *or* overseer,' *the prim. s. according to some—fem.* ἄνασσα, *but also* ἡ ἄναξ, *in Hom. H. in Cerer.* 58. *and according to Hermann, Pind. Pyth.* 12, 6. *and Suidas, from Æschyl.* ¶ ἄναξ ἀνδρων, *applied to Agamemnon, to denote his authority, and his own numerous forces, in Il.* ε, 546. *Orsilochus is said to be* πολέεσσ' ἄνδρεσσιν ἄνακτα, the ruler over numerous subjects. *Etym. from* ἤναξαι, *2 pers. perf. pass. of* ἀνάσσω, *Lennep; with this deriv. the s.* 'a ruler, director,' (*compare* ἀνάκως) *agrees as prim. s., but, that of* 'the first, *or* principal person,' *that from* ἀνὰ, *or* ἀνὼ, *is preferable. Th.* ἀνὰ, *or* ἀνώ.

Ἀναξαίνω, *fut.* ανῶ, to scratch, or tear open again, *as a wound, a sore; hence, met.* excite, *or* irritate anew, renew, *as discord, Polyb.* 27, 6. *Th.* ἀνὰ, ξαίνω.

Ἀναξεία, ας, ἡ, *s. s. as* ἄνασσα, *but auth.?* ¶ *Pind. Nem.* 8, 18. *but later ed. have* ἀν ἀξίαις.

Ἀναξηραίνω, *fut.* ανῶ, to dry up, *what had been moist, Il.* φ, 347. dry up anew, *or* totally; to consume. *Th.* ἀνὰ, (ξηραίνω) ξηρός.

(Ἀναξήρανσις, εως, ἡ, a drying up, &c. *in the s. of the foregoing verb.*

(Ἀναξηραντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for drying up, *or met.* consuming, as *Plut.* 8, *p.* 470.

(Ἀναξηρασία, ας, ἡ, *s. s. as* ἀναξήρανσις, *Theophrast. Fragm. p.* 460.

Ἀναξία, ας ἡ, *s. s. as* ἄνασσα, *Pind. Nem.* 8, 10. *Bœckh. Th.* ἄναξ.

Ἀναξία, ας, ἡ, worthlessness; unworthiness, *Plut. Protag. p.* 356. A. *ed. Heind.: from* ἀνάξιος.

Ἀναξίδωρα, ας, ἡ, *as epith. of Ceres,* causing the earth to produce gifts: *from* ἀνάγω, *fut.* ἀνάξω, δῶρον.

Ἀναξιόλογος, ου, *adj. lit.* not worth speaking of, *Diodor. Eclog.* 2, 1, 31. *Th.* ἀνάξιος, (λόγος) λέγω.

Ἀναξιοπάθεια, ας, ἡ, unmerited suffering; ignominious treatment *&* suffering, *Joseph. Antiq.* 15, 2, 7.

(Ἀναξιοπαθέω, ῶ, *fut.* ήσω, to suffer unmerited misfortune; to be indignant at unworthy treatment, *Joseph. Antiq.* 15, 13. *Th.* ἀνάξιος, πάθος, πάσχω.

Ἀνάξῐος, ου, *adj. in Att. also fem.* ἀναξία, *neut.* ιον, worthless; unworthy, *Eur. Iph. Aul.* 852.—not treated according to his deserts, *or* merit, not respected — undeserved; unmerited. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) ἄξιος. ‡‡ kingly, royal, *Schol. Venet. ad Il.* ψ, 630. *Th.* ἄναξ.

Ἀναξῐόω, *part.* ἀναξιῶν, considering as unworthy, *Eur. Electr.* 256. *Schæfer and Seidler reject it, and read* ἀπαξιῶν.

Ἀναξῐφόρμιγξ, ιγγος, *adj.* that rules the lyre, *epith. of hymns, Pind. Ol.* 2, 1. *viz. lyres accompanying songs, thus* 'obedient to,' *Schol. ad loc. cit. Th.* ἀνάσσω, φορμίγξ.

Ἀναξῐ̃ως, *adv. of* ἀνάξιος.

Ἀναξῠνόω, *s, s. as* ἀνακοινόω, *in Xen. Hellen.* 1, 1, 30. *Th.* ἀνὰ, ξυνός.

Ἀναξυρῐ̀ς, ίδος, ἡ, a pantaloon, the long loose trowsers, *as worn by the Persians, and other Orientals; the word is Pers., the Greek term being* Σύλακος, *according to Pollux,* 7, 58.

Ἀναξῠ́ω, *fut.* ύσω, to scrape, *or* polish over again, chisel and polish again, *as pillars, Plut. Popl.* 15. *also* polish thoroughly; to scrape off, *or* wipe out so as to efface; *as traces of blood, &c. Th.* ἀνὰ, ξύω.

Ἀνάξω, *fut. act. of* ἀνάγω.

Ἀναοίγεσκον, ες, ε, *imperf. Ion. for* ἀνάοιγον, *of* ἀναοίγω.

Ἀναοίγω, *a poet. form for* ἀνοίγω, *imperf. Ion.* ἀναοίγεσκον, *Hom.*

Ἀνᾰπαιδεύω, *fut.* εύσω, to bring up, *or* instruct anew, *Arist. Eq.* 1099. *Th.* ἀνὰ, (παιδεύω) παῖς.

Ἀναπαιστικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* made use of for ἀνάπαιστα, *see* ἀνάπαιστος; Anapæstic, *the metre so called: from* ἀνάπαιστος.

Ἀνᾰ́παιστος, ου, *adj.* struck back, that rebounds — *Subst.* ὁ ἀνάπαιστος, *in versification,* an Anapæst, *a metrical foot, in which the time is marked in a contrary sense to a Dactyl (hence the name), a Dactyl reversed,* two short syllables and one long, ˘˘¯. *Neut.* τὸ ἀνάπαιστον, *plur.* τὰ ἀνάπαιστα, a satirical poem, mocking verses, *hence also,* mockery, sarcastic jests, anapæsts *being chiefly used in such compositions: from* ἀναπαίω.

Ἀναπαίω, *fut.* αίσω, to strike again; to strike back. *Th.* ἀνὰ, παίω.

Ἀναπαλαίω, *fut.* αίσω, to contend again; to renew a contest, *or* struggle. *Th.* ἀνὰ, (παλαίω) πάλη.

Ἀναπάλειπτος, ου, *adj.* indelible; indestructible. *Th.* *α priv.*, *ν euphon.* (*or* ἀν *for* ἄνευ) ἀπαλείφω, *from* ἀπὸ, ἀλείφω.

Ἀναπάλη, ης, ἡ, renewed contest— a pantomimic dance, *in which the five modes of contest termed* πένταθλον *were represented, Athenæi, p.* 631. *Th.* ἀνὰ, πάλη.

Ἀνάπαλιν, *adv.* in a contrary sense; back again; inversely. *s. s. as* ἐμπάλιν. *Th.* ἀνὰ, πάλιν.

Ἀναπαλινδρομέω, to run, *or* go back? *Th.* ἀνὰ, πάλιν, δρόμος.

Ἀνᾰπάλλω, (*Ion. & poet.* ἀμπάλλω) *fut.* αλῶ, to swing upward; *also* backward, *as a spear, or javelin, in order to throw it. met.* to excite, *Eur. Bach.* 149. *&* 1179. = Ἀνᾰπάλλομαι, *Mid.* 1 *aor.* ἀνεπηλάμην, 2 *aor.* ἀνεπαλλόμην, to spring, *or* bound upwards, ἀνέπαλτο, *by syncop.* 3 *pers. of* 2 *aor. mid. Il.* Ξ, 85. υ, 424. ψ, 694. *Mosch.* 2, 109. ἀνεπήλατο, *others read* ἀναπίλνατο, *or* ἀναπίδνατο. ¶ *Some refer this aor. to* ἀναφάλλομαι, *by syncope for* ἀνέφαλλετο, *and in the s. s.,*

if so, it ought to be written ἀνεπᾶλτο, (which see in its alphab. order), but better as above from ἀναπάλλω. *Th.* ἀνὰ, πάλλω.

᾿Ανᾰ̓πᾶλος, (*Ion. or poet.* ἄμπαλος) ου, ὁ, a casting of lots anew, *Pind. Ol.* 7, 110.? *Boeckh. Th.* ἀνὰ, πάλλω.

᾿Ανάπαλσις, εως, ἡ, a swinging, *or* flinging upwards: *from* ἀναπάλλω.

᾿Αναπάντητος, ου, *adj.* that has not been, *or* is not to be met with, *Cicer. ad Attic.* 9, 1. *Th. a priv., v euphon. (or* ἀν *for* ἄνευ) ἀπαντάω.

᾿Αναπαριάζω, *fut.* άσω, to act like the Parians, *viz.* to break faith, and change according to circumstances, *Corn. Nep. Milt.* 7, 4. *Ephor. Stephani Byz. in* πάρος.

᾿Αναπάρτιστος, ου, *adj.* not completed; not ready. *Th. a priv., v euphon. (or* ἀν *for* ἄνευ) ἀπαρτίζω, *from* ἀπὸ, ἀρτίζω, *from* ἄρτι.

᾿Ανᾰ̓πᾶς, ᾶσα, αν, *adj.* having the whole complete. *Th.* ἀνὰ, πᾶς.

᾿Ανᾰ̓πάσσω, *Att.*—άττω, *fut.* άσω, to strew upon, to besprinkle. *met. with praise,* χάριν τινὶ, *Pind.* 10, 113. *Th.* ἀνὰ, πάσσω.

᾿Αναπατάσσομαι, *fut.* άξομαι, to strike upon, *or* strike up on an instrument, *s. s. as* ἀνακρούομαι, *Hesych. Th.* ἀνὰ, πατάσσω.

᾿Αναπατέω, to go up; to go back. *Th.* ἀνὰ, πατέω.

᾿Ανάπαυλᾰ̆, ης, ἡ, rest, repose, refreshment—a resting place, *Eur. Hipp.* 1137.: *from* ἀναπαύω.

(᾿Αναπαύλησις, εως, ἡ, *s. s. and Th. but?*

(᾿Ανᾰ̓παυμᾰ̆, (ἄμπαυμα, *contr.*) ατος, τὸ, rest, cessation—a resting place.

(᾿Ανάπαυσις, εως, ἡ, rest; repose; sleep. *Act.* the procuring of rest to another.

(᾿Αναπαυστήριον, *or* ἀναπαυτήριον, (*Ion.* ἀμπαυστήριον) ου, τὸ, a place for taking rest, *or* respite; a period destined for rest, *so night is termed,* (ἀναπαυτήριον) *Xen. Mem.* 4, 3, 3. the signal for retiring for the night, σημεῖον *understd.,* opposed to ἀνακλητικόν: *neut. of* ἀναπαυστήριος.

(᾿Αναπαυστήριος, (*Ion.* ἀμπ.) ου, *adj.* of, *or* pertaining to, (*especially*) fit for, *or* intended for rest, repose, refreshment. *See the neut. above.*

(᾿Αναπαυτήριος, ου, *adj.* (*Ion.* ἀμπ.) *s. s. as* ἀναπαυστήριος, *Xen. Mem.* 4, 3, 3.

᾿Ανᾰ̓παύω, *fut.* αύσω, to cause to cease, *or* desist from, *labours, genit., Il.* ρ, 550. to cause to take rest, *and thus,* refresh, revive—to set at rest, *to kill, Plut.* 10, *p.* 726. *Neut.* to desist from, *any action, Ælian. H. A.* 7, 29. to put off, *or* cease *doing, with an accus. (a participle understd.) in both cit. Ælian. V. H.* 2, 41. to rest one's self, *as in the mid.*=᾿Αναπαύομαι, *Mid.* 1 *aor.* ἀνεπαυσάμην, to cease from, give over, *Pind. Nem.* 6, 20. give up, *as, all thoughts of a thing, Xen. Anab.* 5, 6, 30. (*viz. with* τῆς διανοίας); to cease, *or* leave off, give over, *with a genit.*; to take relaxation, *or* rest; to halt; to retire to rest, *or* to sleep, *Xen. freq.* to be in repose, *or* safety, *Xen. Cyrop.* 6, 1, 11. to sink to rest, to die, *Theocrit.* 1, 138. *Valcken.* ¶ ἀνέπαυσε τὸ φασκώλιον, lay down (*viz. leave off carrying*) the bundle, *Æl. as above. Th.* ἀνὰ, παύω.

᾿Ανᾰ̓πείθω, *fut.* είσω, to gain by persuasion; to seduce, *or* cajole, *as a woman, Xen. Mem.* 3, 11, 10. to persuade, *and so, met.* excite, *the appetite,* 1, 3, 6. *as by spices, so of any sensual appetite*—to incite, *or* rouse, *to any thing, Batramach.* 122. *with two accus., Antholog. Jacobs. p.* 567. *Th.* ἀνὰ, πείθω.

᾿Αναπεινάω, to become hungry again, *Athen.* 3, *p.*109. *Th.* ἀνὰ, πεινάω.

᾿Ανάπειρα, ας, ἡ, a trial, essay, experiment, exercise, *or* attempt; a renewed trial, &c.: *from* ἀναπειράω.

᾿Αναπειράω, ῶ, *fut.* άσω, *or* ήσω, to renew a trial, experiment, *or* attempt; to put to the proof, *or* trial=᾿Αναπειράομαι, *Mid.* to make a trial, experiment, *or* attempt, to make a renewed trial; to try; undertake a trial, (*with* ναῦν,) make trial of a voyage, go to sea, *Herodot.* 6, 13. *Thuc. and Dem. p.* 1229. *Th.* ἀνὰ, (πειράω) πεῖρα.

᾿Ανᾰ̓πείρω, *fut.* ερῶ, to stick upon, *Antyllus Oribasii, p.*134. *Matthæi.* to spit; to transpierce. =᾿Αναπείρομαι, *Pass.* 2 *aor.* ἀνεπάρην, *part.* ἀναπαρείς, to be transpierced, *Herodot.* 4, 94. *Th.* ἀνὰ, πείρω.

᾿Ανάπεισμα, ατος, τὸ, a trust, a confidence, a reliance, an assurance, *properly,* that inspired by persuasion. ¶ *Polluc.* 4, 127. a rope for pulling up, *but others read* ἀναπίεσμα: *from* ἀναπείθω.

(᾿Ανᾰ̓πειστήριος, ου, *adj. also, with* 3 *terminations, fem.* ἀναπειστηρία, persuasive, seductive, enticing, exciting. *See the ss. of the verb* ἀναπείθω.

(᾿Ανάπειστος, ου, *adj.* persuaded; seduced, inveigled; enticed. *See* ἀναπείθω.

᾿Ανᾰ̓πεμπάζω, *fut.* άσω, *proper s.* to count up again—*met.* to do again, repeat.=᾿Αναπεμπάζομαι, *Mid. met.* to repass in the mind; to reconsider, *Ruhnk. ad Tim. p.* 33. to call to mind, *Aretæus, p.* 103. C. ¶ *Heliodor.* 7, *p.* 303. *Th.* ἀνὰ, (*see* πεμπάζω) πέμπε, πέντε.

᾿Ανᾰ̓πέμπω, *fut.* ψω, to send up, *or* forth, to emit, *Pind. Pyth.* 1, 48. *and* shoot forth, 9, 83. *or* upwards; to emit, exhale, *as an odour, (generally fetid) steam, &c.*—to send back, *Pind. Isth.* 7, 16. send away, *or* dismiss. *Th.* ἀνὰ, πέμπω.

᾿Αναπεταμένος, ένη, ένον, *part. perf. pass. of* ἀναπετάννυμι.

᾿Αναπέπτω, *another and later form for* ἀναπέσσω, *s. s. as* πέσσω, *in Aristot. H. A.* 6, 10. *Th.* ἀνὰ, πέπτω.

᾿Αναπεπτωκότως, *adv. of* ἀναπεπτωκὼς, *part. perf. of* ἀναπίπτω, *for signif., see those of the verb.*

᾿Αναπέσσω, *fut.* ψω, to boil, *or* warm up again. *Th.* ἀνὰ, πέσσω.

᾿Ανᾰ̓πετάνῡμι, *fut.* τάσω, (*as from* ἀναπετάω) 2 *aor.* ἀνέπτην, to unfold; to spread, *as sails, or wings*; to open wide, *as gates, Il.* μ, 122. to open upwards, *Xen. Sympos.* 5, 6. to display, unveil, uncover, expose=*Pass. perf.* ἀναπέπταμαι, *from* ἀναπεπτάω, *part.* ἀναπεπταμένος, *for* ἀναπεπεταμένος, *Il.* μ, 122. ¶ ἀναπεπταμένα ὄμματα, *Xen. Mem.* 2, 1, 22. having the eyes wide open, *viz. a look of confidence, or effrontery. Th.* ἀνὰ, πετάννυμι.

(᾿Αναπετὴς, έος, *adj.* expanded; spread forth; displayed; open.

᾿Αναπέτομαι, to fly up, expand the wings and fly away, *its tenses from* ἀνάπτημι, *the present of which is not in use. See* ἀνάπτημι. *Th.* ἀνὰ, πέτομαι.

᾿Αναπέφνα, ας, ε, *perf. mid. or* 2 *perf. of* ἀναφαίνω.

᾿Αναπηγάζω, *fut.* άσω, to spring up, *as a fountain*—to cause to spring up. *Th.* ἀνὰ, (πηγάζω) πηγή.

᾿Ανᾰ̓πήγνυμι, *fut.* πήξω, 1 *aor.* ἀνέπηξα, *s. s. as* ἀναπείρω. *Th.* ἀνὰ, πήγνυμι.

᾿Ανᾰ̓πηδάω, *fut.* ήσω, to spring, 1 *aor.* ἀμπήδησα, *poet. for* ἀνεπήδησα, bound, *or* jump upward, *or* forward, start up, *as a person who had been lying in wait, Il.* λ, 379. to spring, *or* spurt up, *as water from a fountain*—to spring, *or* start back. *Th.* ἀνὰ, πηδάω.

(᾿Αναπήδησις, εως, ἡ, a springing upward, *or* forward, *in the ss. of the verb* ἀναπηδάω.

᾿Αναπηλέω, *s. s. as* ἀναπάλλω, *as a pres. for* ἀναπηλήσας, *Hom. H. Merc.* 41. *according to Hermann.* ἀναπιλέω. *See* πιλέω. *Wolf reads* ἀναμηλόω?

᾿Αναπηνίζομαι, *fut.* ίσομαι, to wind up into a skein, *as threads from the cocoons of silk-worms, Aristot. Th.* ἀνὰ, (πηνίζομαι) πήνη.

᾿Αναπήρια, ας, ἡ, a maiming; a maimed limb, *from* ἀνάπηρος.

᾿Ανᾰ̓πηρος, ου, *adj.* maimed; lamed, injured in a limb; crippled, *Valcken. ad Adoniaz. p.* 317. *A. Th.* ἀνὰ, πηρός.

(Ἀνᾰπηρόω, ῶ, *fut.* ώσω, to maim, mutilate, cripple, injure a limb.

Ἀναπίδναμαι, *taken as pres. of* ἀνεπίδνατο, 3 *pers. s.* 1 *aor. as some read in Mosch.* 2, 109. *s.* ' to spring up,' *others read* ἀνεπήλατο,' *from* ἀναπάλλομαι, ἀναπάλλω, *s. s. See also* ἀναπίλναμαι. *Th.* ἀνὰ, πίδνημι, *an imagin. form of* πιδύω.

Ἀναπῐδῡ́ω, *fut.* ύσω, to cause to spring up, *or* grow = Ἀναπιδύομαι, *Mid.* to spring up, come forth, grow. *Th.* ἀνὰ, πιδύω.

Ἀναπιέζω, *fut.* έσω, to press upwards, *or* backwards. *Th.* ἀνὰ, πιέζω.

(Ἀναπίεσμα, ατος, τὸ, a certain machine, *or* trap-door, on the Athenian stage, from which the actors were raised.

Ἀναπίλναμαι, 1 *aor.* ἀνεπιλνάμην, 3 *pers. s.* ἀνεπίλνατο, *Mosch.* 2, 109. to spring up. *See* ἀναπίδναμαι. *Th.* ἀνὰ, πίλνημι.

Ἀναπίμπλημι, *fut.* ἀναπλήσω, (*as from* ἀναπλέω) *infin.* ἀναπιμπλάναι, 1 *aor.* ἀνεπίπλην, (*Dor. in Pind. Nem.* 10, 107. ἀμπ—*part.* ἀναπιμπλὰς, *Dor. and poet.* ἀμπιπλὰς, to fill up; to fill up, *the fated measure of an evil destiny, or fate, viz.* accomplish, undergo, suffer, *Pind. as cit. Od.* ε, 207. *and freq. in Hom. Pind. joined with* μοῖραν, πότμον, κήδεα, *as in Od. cit.* ἄλγεα, *&c.* to fill up, to satiate, *the heat* (θυμὸν) *or desire, Herodot.* 6, 12. to fill up (τί τινος) *any thing with a substance;* to fill with, imbue, infect, *as with a distemper, Thuc.* 2, 51. vice, *or* defilement, to defile, *Arist. Nub.* 1023. *Ruhnk. ad Tim. p.* 31. *Heliodor. p.* 123. *Coray. Th.* ἀνὰ, πίμπλημι.

Ἀναπίμπρημι, to blow, *or* swell up. *Nic. Ther.* 179. *Th.* ἀνὰ, πίμπρημι.

Ἀναπίνω, *fut.* πίομαι, (*and late writ.*) οῦμαι, to drink, *or* swallow up. *Th.* ἀνὰ, πίνω.

Ἀναπιπλὰς, *part. of* 1 *aor. act. of* ἀναπίμπλημι, *Pind. Nem.* 10, 107.

Ἀναπιπράσκω, *perf.* ἀναπέπρακα, *pass.* ἀναπέπραμαι, 1 *aor. pass.* ἀνεπράθην, to sell again. *See the tenses of the simple verb. Th.* ἀνὰ, πιπράσκω.

Ἀνᾰπίπτω, *fut.* ἀναπεσοῦμαι, *perf.* ἀναπέπτωκα, 2 *aor.* ἀνέπεσον, to fall back, to lean back, lean back, *as rowers do, Xen. Œcon.* 8, 8.—to recline, *in the accumbent posture, at table. met.* to lose courage, to despond, to relax in exertion, *Dem. Th.* ἀνὰ, πίπτω, πέτω, *obs.*

Ἀναπιστεύω, *fut.* εύσω, to regain confidence; to resume courage. *Th.* ἀνὰ, (πιστεύω) πίστις, πιστός.

Ἀναπίτναμεν, *Ion. and Dor. for* ἀναπιτνάναι, *inf. of* ἀναπίτνημι.

Ἀναπιτνέω, *another and poet. form for* ἀναπίπτω.

Ἀνᾰπίτνημι, (*poet. for* ἀναπετάννυμι) *inf.* ἀναπιτνάμεν, *Ion. and Dor. for* ἀναπιτνάναι. *Pind. Ol.* 6, 45.

Ἀνᾰπλάκητος, ου, *adj. s. s. and Th. as* ἀναμπλάκητος.

Ἀνάπλασις, εως, ἡ, renewed formation, transformation; new conformation—representation, ideal representation, *as in dreams, Greg. Naz.* pantomimic, *or* theatrical representation, *the subst. ss. of* ἀναπλάσσω: *from* ἀναπλάσσω.

(Ἀνάπλασμα, ατος, τὸ, that has been formed anew, &c. *See the ss. of the verb;* that has been formed, the conformation, *of the body, Diodor.* 2, 56. the form—that which has been represented, *or also* imagined; an ideal representation, a mimic, *or* theatrical representation.

(Ἀναπλασμὸς, οῦ, ὁ, *properly,* the act of forming anew, &c. *s. s. as* ἀνάπλασις, *and also as* ἀνάπλασμα.

Ἀναπλάσσω, *Att.*—άττω, *fut.* άσω, to form again, *or* anew; to give another form, transform—to construct, *or* fabricate—to form, figure, *or* represent; to invent, *or* imagine—to represent, *by imitation, by a resemblance, as by pantomime, or theatrical imitation.* = Ἀναπλάσσομαι, *Mid. s. s. as the act.* to construct, to build, *a house,* οἰκίην, *Herodot.* 8, 109. *like* 'fingere domos,' *Tacit. Th.* ἀνὰ, πλάσσω.

Ἀναπλείω, *poet. for* ἀναπλέω.

Ἀνᾰπλέκω, *fut.* ξω, to bind on, *as on the head,* crown, *Pind. Ol.* 2, 130. to plait, *or* tie up, *or* knot up, *Oppian. Ital.* 3, 470. plait again—to wind, *or* twist round; *or* to interlace. *Th.* ἀνὰ, πλέκω.

Ἀνάπλευσις, εως, ἡ, the swimming, *or* sailing upward, *or* against a current—a sailing back, *or* back by the same track,; the reflux of a river, *Polyb.* 2, 16.—a running out, *or* putting to sea—the falling out of a bad tooth, *or* of a diseased bone, *Hippoc. p.* 157. *Fœs.: from* ἀναπλέω.

Ἀνᾰπλέω, *fut.* εύσομαι, to swim, *or* sail up, *as up a river, or arm of the sea;* sail out; sail up, to, *or* towards, *Od.* μ, 234. *Il.* λ, 22. to put to sea; to get into the high sea, *directly from shore*—sail back, *or* by the same track, *Xen. Hellen.* 4, 8, 36. *Polyb.* 5, 102.—to become loose, and fall out, *as the teeth, Hippoc.* = *Pass.* to be navigated, *or* navigate. *Th.* ἀνὰ, πλέω.

Ἀνάπλεως, ω, *adj.* filled up; full—imbued, defiled, infected, &c. *in the ss. of* ἀναπίμπλημι: *from* ἀνὰ, πλέως.

Ἀνᾰπλήθω, *fut.* ήσω, *a poet. form s. s. as* ἀναπίμπλημι. *Neut.* to be full, *Quint. Smyrn.* 13, 22. *pres. and imperf. in use. Th.* ἀνὰ, πλήθω.

Ἀνᾰπλημμῠρέω, ῶ, *fut.* ήσω, to overflow: *from* ἀνὰ, πλημμυρέω.

(Ἀναπλήμμῠρος, *s. s. Quint. Smyrn.* 14, 634. *a form of* ἀναπλημμυρέω. [ἀνᾰπλημμῠ́ρω, *Schn. L. Pass.*]

Ἀνᾰπληρόω, ῶ, *fut.* ώσω, to fill up, *or* quite full—to fill up again, *hence,* make up, complete, supply, *Sympos. Plat.* compensate; repair. = *Mid. s. s.* to fill, *Eur. Helen.* 906. *Th.* ἀνὰ, (πληρόω, πλήρης) πλέος.

(Ἀναπλήρωμα, ατος, τὸ, that is added to fill up, *or* complete; a complement; a supplement.

(Ἀναπληρωματικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* made use of, for filling up, *or* completing.

(Ἀναπλήρωσις, εως, ἡ, a filling up, &c. *as subst., the ss. of* ἀναπληρόω.

Ἀναπλήσσω, *fut.* ξω, to spring up. *Th.* ἀνὰ, πλήσσω. *Auth.?*

Ἀναπληστικὸς, κὴ, κὸν, *adj.* calculated for, *or* that infects, *or* taints. *See the last s. of* ἀναπίμπλημι: *from* ἀναπλήθω.

Ἀναπλοκὴ, ῆς, ἡ, *in music,* the accord of notes up the scale, *opposed to* καταπλοκὴ: *from* ἀναπλέκω.

Ἀνάπλοος, *contr.* ἀνάπλους, ου, ὁ, a sailing back, *Strab.* 5, *p.* 131. *s. s. as* ἀνάπλευσις, *from* ἀναπλέω.

Ἀναπλόω, ῶ, *fut.* ώσω, to unfold, *or* expand, *Dioscor.* 2, 189. to explain. *Th.* ἀνὰ, ἁπλόω.

Ἀναπλύνω, *fut.* υνῶ, to wash, *or* rinse out again, *or* thoroughly. *Th.* ἀνὰ, πλύνω.

(Ἀνάπλῠσις, εως, ἡ, the washing out, &c. *in the ss. of* ἀναπλύνω.

Ἀνάπλωσις, εως, ἡ, the unfolding, &c. *in the ss. of* ἀναπλόω.

Ἀναπλώω, *Ion. for* ἀναπλέω.

Ἀναπνείω, *poet. and Ion.* ἀμπνείω, *and poet. for* ἀναπνέω.

(Ἀνάπνευμα, *Ion. & Dor.* ἄμπνευμα, ατος, τὸ, rest, *or* repose, a resting-place: *from* ἀναπνέω.

Ἀνᾰ́πνευσις, εως, ἡ, the taking of breath; respiration; the recovering of breath; a breathing time; respite, *or as from war, Il.* π, 43. *&* σ, 221. repose, cessation from action, &c.: *from* ἀναπνέω.

(Ἀναπνευστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for respiration; having the faculty of breathing—conducive to the recovering of breath, *or* resting; reviving; refreshing.

Ἀνάπνευστος, ου, *adj.* without taking breath; breathless, *Hes. Theog.* 797. ¶ *for* ἄπνευστος, *a double neg. added. Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἀπὸ, πνέω.

Ἀνᾰ́πνευστος, ου, *adj.* unable to take breath.

Ἀνᾰπνέω, *fut.* ἀναπνεύσω, *imperf.* ἀνέπνεον, to breathe again, take, *or* recover breath, to breathe, to respire; to rest from, *or* have a

respite from *any thing, as from toil, pain, &c.* to recover from, *Il. τ*, 227. *in Hom. freq. the context fixes the precise s.* to recover strength—to breathe forth again, *or* increase, *as a flame, Theophrast. met. and poet.* to breathe for, to long anxiously for, (aspire after), desire, *Pind. Nem.* 7, 7. *Act.* to let, *or* cause to exhale, *as smoke, Pind. Ol.* 8, 47. *viz.* ἀμπνεῦσαι, *Dor.* (*and so, be consumed*) *for* ἀναπνεῦσαι. to breathe, *viz.* let take breath, *as a horse, s. s. as* ἀναψύξαι, *Heliodor. Æthiop. See* ἀνάπνυμι. *Th.* ἀνὰ, πνέω.

(ʾΑναπνοὴ, *Dor.* ἀμπνοὴ, ῆς, ἡ, the act of taking breath, respiration, (*life*) *Pind. Pyth.* 3, 102. the recovering of breath; a resting to take breath; rest, *from toil, Pind. Ol.* 8, 9. a respite; *or* recovery, *Pind. Pyth.* 4, 304. an increase of flame from admission of air—the rising, *or* blowing of a sea breeze, *Theophrast. H. Pl.* 6, 2, 4. —a breathing-place, an air-hole.

ʾΑνάπνυμι, *s. s. as* ἀναπνέω, *not in use in the pres. from it* ἄμπνυε, *by syncope for* ἀνάπνυε, 2 *aor. imperat. Il.* χ, 222. *from* ἀνάπνυμαι, *Mid. and Pass. not in use, come* ἄμπνυτο, *by syncope for* ἀνέπνυτο, 3 *pers.* 2 *aor. and* ἀμπνύθη, *by syncope for* ἀνεπνύθη, 3 *pers.* 1 *aor. pass. in use poet. in Hom.* breathe, respire, recover breath, recover.

ʾΑναπόβλητος, ου, *adj.* not to be cast away, rejected, *or* despised; not contemptible. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀπὸ, βάλλω.

ʾΑναπόγραφος, ου, *adj.* not inscribed; not enrolled, *or* registered. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* (ἀπογράφω) ἀπὸ, γράφω.

ʾΑναπόδεικτος, ου, *adj.* not proved, *or* demonstrated; not susceptible of proof, *or* demonstration, *Dionys. de Compos. p.* 28. *ed. Shæf. Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀποδείκνυμι, ἀπὸ, δείκνυμι.

ʾΑναπόδεκτος, ου, *adj.* not received, not accepted; unwelcome, *from α priv., ν euphon. (or ἀν for ἄνευ)* ἀπόδεκτος.

ʾΑναποδίζω, *fut.* ίσω, *lit.* to draw back the foot, to step back, recoil, go back. *Act.* to cause to step back; to cause to go back, *as to cause to be read over again, Æschin. Orat.* to cause to come back, bring, *or* call back, *as a herald, in order to question him over again, Herodot.* 5, 92. *hence,* call over a matter, overhale, examine it accurately, *Th.* ἀνὰ, (ποδίζω) ποῦς.

(ʾΑναπόδισις, εως, ἡ, a stepping back; a going back—repetition. *met.* renewed examination.

(ʾΑναποδισμὸς, οῦ, ὁ, *s. s. as* ἀναπόδισις.

ʾΑναπόδοτος, ον, *adj.* not given back; for which nothing is to be returned; gratuitous—*s. s. as* ἀναντιπόδοτος, *Grammar. Th. α priv. ν euphon. (or ἀν for ἄνευ)* (ἀποδίδωμι) ἀπὸ, δίδωμι, δόω, *obs.*

ʾΑναπόδραστος, ου, *adj.* unavoidable; inevitable. *Act.* incapable of escaping, *or* running away, *said of a slave, Plut. Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀποδιδράσκω, *from* ἀπὸ, διδράσκω.

ʾΑναποιέω, ῶ, *fut.* ήσω, to make up, *or* knead, *as with oil, LXX.* prepare, *and only in writ. of a late epoch. Th.* ἀνὰ, ποιέω.

ʾΑνάποινος, ου, *adj.* unransomed, *Il. α*, 99. without retribution; gratuitous. *Neut.* ἀνάποινον, *taken adverbially, the ss. of* ἀναποίνως. *Th. α priv., (or ἀν)* ἄποινα. *See* ἄπ.

ʾΑναπόκριτος, ου, *adj.* unanswered. *Act.* not answering. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* (ἀποκρίνομαι) ἀπὸ, κρίνω.

ʾΑναπόλαυστος, ου, *adj.* not to be enjoyed. *Act.* not enjoying. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀπολαύω.

ʾΑναπολεμέω, ῶ, *fut.* ήσω, to make war anew. *Th.* ἀνὰ, (πολεμέω) πόλεμος.

(ʾΑναπολέμησις, εως, ἡ, the making war anew.

(ʾΑναπολεμόω, ῶ, *fut.* ώσω, to excite a new war: *from* ἀνὰ, *&* πολεμόω.

ʾΑνάπολέω, ῶ, *fut.* ήσω, *properly,* to turn round, *or* up again, *especially* (τὴν γὴν) *the soil in ploughing, so that the clods be upside down, Pind. Pyth.* 6, 2. *or the food in chewing the cud, hence, met.* to revolve in the mind, *Plat.* repeat, *Pind. Nem.* 7, 153. *Th.* ἀνὰ, πολέω.

(ʾΑναπόλησις, εως, ἡ, a turning round, *or* up; *met.* a revolving in the mind. *See the ss. of the verb.*

(ʾΑναπολητικὸς, κὴ, κὸν, *adj.* fit for turning round, *or* up, &c. *See the ss. of* ἀναπολέω.

ʾΑνάπολίζω, *fut.* ίσω, *s. s. as* ἀναπολέω, *merely another form, in the s. of* to plough up and turn the soil, (ἄρουραν) *Pind. Pyth.* 6, 2. *where others read* ἀναπολήσομεν.

ʾΑναπολόγητος, ου, *adj.* not excused, *or* defended; without defence, *or* excuse—inexcusable, not to be defended. *Act.* incapable of defending. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* (ἀπολογέομαι) ἀπὸ, λόγος, λέγω.

ʾΑναπόλυτος, ου, *adj.* not loosened, *or* released,—not to be loosened; indissoluble. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀπολύω, ἀπὸ, λύω.

ʾΑναπομπὴ, ῆς, ἡ, the act of sending up; the sending up, *as ambassadors to a capital, Polyb.* 30, 9. a throwing up; a digging up, *as of treasure, Lucian: from* ἀναπέμπω.

(ʾΑναπόμπιμος, ου, *adj.* fit for, *or* calculated for sending back—sent back, *or* away, dismissed.

(ʾΑνάπομπὸς, οῦ, ὁ, a person who conveys up, *Æsch. Pers.* 648.

ʾΑνάπονιπτος, ου, *adj.* not washed clean, unpurified. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* (ἀπονίπτω) ἀπὸ, νίπτω.

ʾΑναπορεύομαι, *fut.* εύσομαι, to go up, *or* forward; to ascend. *Th.* ἀνὰ, (πορεύω) πόρος.

ʾΑναπόσβεστος, ου, *adj.* unextinguished; unextinguishable. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀπὸ, σβέννυμι.

ʾΑναπόστατος, ου, *adj.* incapable of being changed in his opinions, *or* made to change party, *or* opinions; incapable of defection—not to be dismissed, set aside, *or* put out of the way. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀφίστημι: *from* ἀπὸ, ἵστημι.

ʾΑνάποτάομαι, *s. s. as* ἀναπέτομαι; *but of auth.? better,* ἀναπτάομαι.

ʾΑναπότευκτος, ον, *adj.* that does not fail, *or* err, *Arrian. Epict.* 2, 9. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* (ἀποτυγχάνω) ἀπὸ, τυγχάνω.

ʾΑναποτνιασμὸς, οῦ, ὁ, the imploring divine aid in suffering, *Schn. L. without auth. from α priv., and* ποτνιάω, *a word in use only in late writ.*

ʾΑναπότριπτος, ου, *adj.* not to be rubbed out, *or* effaced; indestructible. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀπὸ, τρίβω.

ʾΑνάπραξις, εως, ἡ, the exaction of a debt; exaction of a fine, *or* punishment: *from* ἀναπράσσω.

ʾΑνάπρασις, εως, ἡ, a new sale; a sale of things that have been bought, *Pollux.* resale. *Th.* ἀνὰ, πιπράσκω.

ʾΑναπράσσω, *or*—άττω, *fut.* ξω, to require, *or* exact a debt, fine, penalty, *or* punishment, *Babii Fab.* 29. to levy; to prosecute. =ʾΑναπράσσομαι, *Mid.* to exact, levy, *or* collect for one's self—to bring about, *or* effectuate, achieve, accomplish. *Th.* ἀνὰ, πράσσω.

ʾΑναπρᾶτης, ου, ὁ, one who sells his purchases again. *Th.* ἀνὰ, πιπράσκω.

ʾΑναπρέπης, εος, *adj.* eminently distinguished. *Th.* ἀνὰ, πρέπω.

ʾΑναπρεσβεύω, *fut.* εύσω, to send up ambassadors, *especially to a capital, as to Rome, Joseph. Antiq.* 18, 2, 4. *Th.* ἀνὰ, (πρεσβεύω) πρέσβυς.

ʾΑνᾶπρήθω, *fut.* σω, 1 *aor.* ἀνέπρησα, *part.* ἀναπρήσας, *properly,* to set on fire, *or* in a blaze, *met. from blazing forth,* to burst forth, *as into a flood of tears, Od. β*, 81. *and Il. ι*, 433. *viz.* δάκρυ᾽ ἀναπρήσας, shedding a flood of tears. *Th.* ἀνὰ, πρήθω.

ʾΑναπρήσας. *See* ἀναπρήθω.

Ἀνάπρισις, εως, ἡ, the act of sawing, &c. *as subst. of* ἀναπρίω.

Ἀνᾱπρῐ́ω, to saw upwards; saw up, *viz.* quite through. *Th.* ἀνά, πρίω.

Ἀνάπταιστος, ου, *adj.* ἄπταιστος, *with an additional neg.* α, *with* ν *euphon. or* ἀν, *Buttmann. Lexil.*

Ἀναπτάσθαι. *See* ἀνάπτημι.

Ἀναπτερόω, ῶ, *fut.* ώσω, to raise the wings, *or* feathers—to raise, erect, *in general*, set up, *Eur. Hel.* 632. *met.* to excite, *or* rouse, *any one*, τινὰ; to rouse, *or* agitate, *by the effects of any passion, as of hope, Eur. Orest.* 867. *fear, Suppl.* 100. = Ἀναπτερόομαι, οῦμαι, *Mid.* to display the wings in act to fly, *Plat. Phædr. in late writ. as Æsop. Fab.* 71. *in a hostile s.* to rise against, attack, *met. from the bristling of feathers in cocks and other birds in anger.* ¶ ἀναπτερῶσαι τὸ κάλλος, *said of the* peacock to raise his train, *lit.* his beauty. *Th.* ἀνά, (πτερόω) πτερόν.

Ἀναπτερυγίζω, *fut.* ίσω, to display the wings and fly up, *or* away, *Ælian. H. A.* 4, 30. *Th.* ἀνά, (πτερυγίζω) πτέρυξ, πτερόν.

Ἀνάπτημι, 2 *aor. act.* ἀνέπτην, *inf.* ἀναπτῆναι. = Ἀνάπταμαι, *Mid.* 1 *aor.* ἀνεπτάμην, *infin.* ἀνάπτασθαι, *fut.* ἀναπτήσομαι, 2 *aor.* ἀνεπτόμην, *infin.* ἀνάπτεσθαι, *s. s. as* ἀναπέτομαι, *which takes the above tenses, (the pres. act. and mid. not in use)* to fly up, display the wings and fly away, *met.* to escape, *Æschin. c. Ctesiphon.* 83. *Plat. Legg. p.* 188. *Th.* ἀνά, πέτομαι.

Ἀνάπτης, ου, ὁ, an incendiary, *met. Greg. Naz.: from* ἀνάπτω.

Ἀναπτοέομαι, οῦμαι, *fut.* ήσομαι, to be greatly scared, *or* terrified; to be fluttered, *or* agitated by any tumultuous passion—*an act. form* ἀναπτοέω, *poet.* ἀναπτοιέω, to scare, *Oppian. Cyn.* 1, 107. *Th.* ἀνά, πτοέω.

(Ἀναπτοιέω, *poet. for* ἀναπτοέω, *act. of the above, both only in late poets. See the preceding word.*

Ἀνάπτοιτο, 3 *pers. s. opt.* 2 *aor. mid. and* ἀναπτῶνται, *Arist. Lysist.* 774. 3 *pers. plur. subj. of the following.*

Ἀνάπτομαι, *Arist. Av.* 80. *by poet. syncope for* ἀναπέτομαι, *s. s. as* ἀνάπτημι.

Ἄναπτος, ου, *adj.* untouched—not hung up—not kindled, not set on fire. *Th.* α *priv.*, ν *euphon. (or* ἀν *for* ἄνευ) ἅπτω.

Ἀνάπτυκτος, ου, *adj.* unfolded, expanded, opened—susceptible of opening, *after the manner of* bivalved *shell-fishes. met.* explained: *from* ἀναπτύσσω.

(Ἀνάπτυξις, εως, ἡ, the unfolding, *or* expanding. *met.* explanation, *as subst. the ss. of* ἀναπτύσσω.

Ἀναπτύσσω, *fut.* ξω, to unfold, display, *or* expand, *as clothes;* evolve, unrol, *as the books of the ancients in reading, and so* 'read.' *met.* unfold, explain—*in military tactics, with* πτέρυγας, *or* κέρατα, to extend the wings of an army, *Xen. Anab.* 1, 10, 9. *with* φαλαγγὴν, to draw up a phalanx in single, *or* double files. *met.* unfold, expose, *the state of one's mind, Mosch.* 4, 161. to chew again, *food, viz.* ruminate, φορβὴν, *Xen. Cyrop.* 7, 5, 3. ἀναπτύσσειν τὴν φαλαγγὴν, to put back into its usual order, form over again, *Schn. L. but? Th.* ἀνά, πτύσσω.

(Ἀναπτυχὴ, ῆς, ἡ, *s. s. as* ἀνάπτυξις. ¶ ἀναπτυχαὶ ἡλίου, *Eur. Hippol.* 597. the wide-shooting, *or* expanding rays of the sun, *and Ion.* 1444. *with* αἰθέρος, the expanse of the open heavens, *or* upper air.

(Ἀνάπτυχος, ου, *adj. s. s. as* ἀνάπτυκτος.

Ἀναπτύω, *fut.* ύσω, to spit up, vomit forth; throw up, *as the sea.* ¶ *Apollon.* 2, 570. *read* ἀπέπτυε, *as it stands*, 4, 925. *Th.* ἀνά, πτύω.

Ἀνάπτω, *fut.* ψω, to hang up, fix up, *or* upon, append; affix; attach—to tie, *or* knot to, *as a cord, or cable, Od.* μ, 51. *or* on—to adjust, ι, 137. to hang up *as a votive offering; hence*, dedicate, γ, 274. to lay, *or* put on—to fasten upon, *in a met. s., viz.* ascribe, *or* impute to, β, 86. to charge with, attribute to—to set on fire, *or* inflame, light up, *with or without* πῦρ, *or* πυρί. *met.* to inflame. = Ἀνάπτομαι, *Mid. fut.* ἄψομαι, 1 *aor.* ἀνηψάμην, *in a mid. s.; so also the perf. pass.* ἀνῆμμαι, *imper.* ἀνήφθω, *part.* ἀνημμένος, to fasten to one's self; to tie up, *Od.* λ, 277. to fasten, and hale along with one's self, *as take a ship in tow, Wessel. ad Diodor.* 14, 64. to hang upon, *with a genit., Philostr. and such late writ.*, to hang on one's person; put on; *met.* to assume, *Philostr. p.* 584. *with* χάριν τινὶ, to thank any one—to light up, to kindle, inflame, *lit. or met., lit. with* πῦρ, *or* πυρὶ, *expr. or underst.* ¶ ἀνάπτεσθαι, *in a pass. s.* to be kindled, *Greg. Naz. and Antholog. Vatic.* 1, *p.* 360. ¶ πολλὰ δ' ἀγάλματ' ἀνῆψεν, *Od.* γ, 274. he dedicated many splendid votive offerings. ¶ ἐθέλεις δέ κε μῶμον ἀνᾶψαι, *Od.* β, 86. but you wish to fasten a reproach, *upon us.* ¶ ἀνήψατο χέρσιν ἑθείρας, *Apollon.* 3, 829. she tied up the hair with her hands. ¶ τὰς ναῦς ἀνήψαντο, they haled off the ships, taking them in tow. ¶ γρᾶες ἀνημμέναι κόσκινα, *Apollon.* 6, 11. the old women carrying with them sieves, *a construc. imit. by Horace*, 'suspensi loculos.' χάριν τοι ἀνάπτομαι, 2, 214. I thank thee. οὐδ' ἔτι τάρβος ἀνάψομαι, 2, 643. I shall feel no longer any fear. *Th.* ἀνά, ἅπτω.

Ἀνάπτωσις, εως, ἡ, the act of falling down, *or* back; a leaning back, *as rowers at their oars*—a reclining at table in the accumbent posture of the ancients. *met.* a sinking of, *or* loss of confidence, *or* courage; despondency; a falling off, a relaxation of exertion, remissness. *See the ss. of* ἀναπίπτω, *but this probably, from a form* ἀναπτόω, *not in use. Th.* ἀνά, πίπτω, πτόω, *obs.*

Ἀναπυνθάνομαι, *fut.* πεύσομαι, to inquire into; to inform one's self concerning *a person, accus. Herodot. but also with a genit. of the person, Arist. Pac.* 676. *Xen. Anab.* 6, 7, 1. *Th.* ἀνά, πυνθάνομαι.

Ἀναπυρόω, ῶ, *fut.* ώσω, to kindle up, light up, set on fire. *Th.* ἀνά, (πυρόω) πῦρ.

Ἀναπυρσεύω, *fut.* εύσω, to light up a fire; to set up, *or* hold up a torch, *as a signal. met.* to give a flame-coloured tinge, *Polluc.* 1, 49. *Th.* ἀνά, (πυρσεύω) πῦρ.

Ἀνᾰ́πυστος, ου, *adj.* inquired after; concerning which informations have been sought and obtained, *thus*, made publicly known, *as the incest of Œdipus, Od.* λ, 274.: *from* ἀναπυνθάνομαι.

Ἀναπωλέω, ῶ, *fut.* ήσω, to vend again. *Th.* ἀνά, πωλέω.

Ἀναπωμάζω, *fut.* άσω, to lift up a cover. *Th.* ἀνά, πῶμα.

Ἀνᾰ́πωτις, εως, ἡ, *s. s. as* ἄμπωτις, *Ion. and* ἀμπωσις, a drinking up; *generally*, the retiring of a river, the ebb of the tide, *also*, ebb and flow. ¶ ἄμπωτις, *and* ἀμπωσις, *more used in all dialects. Th. properly,* ἀναπόω, *not in use*, ἀνά, (πόω, *obs.*) πίνω.

Ἀναρ.—*in words compounded with* ἀνά, *beginning with* ρ, *the* ρ *is generally doubled, but this rule is not rigorously observed by the Ionians, nor the poets.*

Ἀναραιρηκὼς, *Ion. for* ἀνῃρηκὼς, *part. perf. act. of* ἀναιρέω.

Ἀναράομαι, *fut.* άσομαι, *Ion.* ήσομαι, to recall an imprecation. [*Pros. see* ἀράομαι.] *Th.* ἀνά, (ἀράομαι) ἀρά.

Ἀνάρβυλος, ου, *adj.* without shoes, barefooted. *Th.* α *priv.*, ν *euphon. (or* ἀν *for* ἄνευ) ἀρβύλη.

Ἀνάργῡρος, ου, *adj. lit.* without silver; without money, moneyless—not accepting money, inaccessible to bribery. *Th.* α *priv.*, ν *euphon. (or* ἀν *for* ἄνευ) ἄργυρος.

Ἀνάρδευτος, ου, *adj.* not moistened, not wetted, dry. *Th.* α *priv.*, ν *euphon. (or* ἀν *for* ἄνευ) ἀρδεύω, ἄρδω.

Ἀνάρθμιος, ου, *adj. s. s. as* ἀνάρσιος, *Plut. Th. α priv.* (ἁρθμὸς) ἄρω.

Ἄναρθρος, ου, *adj.* without joints, *or* limbs—having feeble joints, *or* limbs; weak in the limbs, *Soph. Trach.* 1105.—having the joints not discernible from obesity, *Hippoc.*—inarticulate—*in Gramm.* without the article. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) ἄρθρον, *from* ἄρω.

Ἀναριθμέω, ῶ, *fut.* ήσω, to count out, count up—to count again; count backwards. *met.* to reconsider, to go over in the memory, *Æschin. Dialog.* 3, 22. *Th. ἀνὰ,* (ἀριθμέω) ἀριθμὸς, ἀρθμὸς, ἄρω.

Ἀνάρῐθμητος, ου, *adj.* countless, innumerable, *Pind. Ol.* 7, 45. immense; immeasurable, *said of time, Soph. Aj.* 646. *viz.* immense—not taken into account, *or* considered, ignoble, *Eur. Ion.* 836. *and Hel.* 1678. *Act.* that does not reckon, ignorant of the art of reckoning. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) (ἀριθμέω, ἀριθμὸς, ἀρθμὸς) ἄρω.

Ἀνάρῐθμος, *Ion.* ἀνηρ—ου, *adj.* innumerable, *Soph. Œdip. Tyr.* 179. *Pind. Isth.* 5, 64. immense, *viz. time. Trach.* 167. *and Elect.* 232. not counted up; not taken into consideration, not respected, *Aj.* 603. *opposed to* ἐναρίθμιος. ¶ *χρόνος ἀνήριθμος ἡμέρων, Soph. Trach.* 247. an immense time, immense, *with respect to days, for* ἡμέραι ἀνήριθμοι, *so also Elect.* 232. ἀνάριθμος ὧδε θρήνων, immense with respect to tears, *an immense quantity of tears*—*ὧν πόλις ἀνάριθμος ὄλλυται, Œd. Tyr.* 179. *for* οἳ ἐν τῇ πόλει ἀνάριθμοι ὄλλυνται, countless multitudes perished in the city. *Schæf. Melet. in Dion. Hal.* 1, *p.* 137. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) (ἀριθμὸς, ἀρθμὸς) ἄρω.

Ἀναριστάω, *fut.* ήσω, not to eat at noon, not to dine. *Th. α priv. ν euphon.* (*or ἀν for ἄνευ*) ἀριστάω, ἄριστον.

(Ἀνάρίστησις, εως, ἡ, the not taking of the meal at noon.

(Ἄνᾰριστητος, ου, *adj.* without breakfast; fasting, *or rather*, without the meal at noon; not fed, *said of horses, Xen.*

(Ἀνᾰριστία, ας, ἡ, *s. s. as* ἀναρίστησις.

(Ἀνά́ριστος, ου, *adj. s. s. as* ἀναρίστητος.

Ἀνᾰρῐ́της, ου, ὁ, *s. s. as* νηρίτης, *Epicharm. apud Athen. p.* 85. *Schweig.*

Ἀνᾰρῐτό τρόφος, ου, *adj. a poet. epith. of an island,* that nourishes *the* fishes ἀνάριτας, *in Æsch. Pers.* 899. *Th.* ἀναρίτης, τρέφω.

Ἄναρκτος, ου, *adj.* not governed; without a ruler. *Act.* not submitting to a master, independent. *Th. α priv.,* ἄρχω.

Ἀνάρμενος, ου, *adj.* unequipped; unprovided with arms, *Analect. Br.* 3, *p.* 332. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) ἄρω.

Ἀναρμόδιος, ου, *adj.* unfitting; unsuitable. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) ἀρμόζω, ἄρω.

Ἀναρμόζω, *fut.* όσω, to fit 'completely,' *the force of ἀνά. Th. ἀνὰ,* (ἀρμόζω) ἄρω.

Ἀναρμοστέω, ῶ, *fut.* ήσω, to be unfitting, *viz. to be* ἀνάρμοστος; not to be in accord, to be deficient in harmony, *Plat. Gorg. p.* 482. *B. ed. Heind.: from* ἀνάρμοστος.

(Ἀνάρμοστία, ας, ἡ, unfitness; the state of not fitting, of being unsuitable, *viz.* being ἀνάρμοστος.

Ἀνάρμοστος, ου, *adj.* unfitting, unsuitable; inconvenient—incongruous, *Xen. Mem,* 3, 10, 13—not in accord; disagreeing; contradicting, *Herodot.* 3, 80. *Th. α priv., ν euphon.* (*or ἀν for ἄνευ*) ἁρμόζω, ἄρω.

Ἀναρμόττω, *s. s. and Th. as* ἀναρμόζω.

Ἀναρπάγδην, *adv.* snatching, *or* carrying away forcibly upwards; carried, &c. *viz. the ss. of* ἀναρπάζω.

(Ἀναρπαγή, ῆς, ἡ, a snatching up, *or* carrying away forcibly, *Eurip. Helen.* 50.

Ἀναρπάζω, *fut.* άσω, *properly,* to snatch up, drag up, carry off upwards; to tear, *or* pull violently up, *as a spear from a dead body, Il.* χ, 276. to snatch away, carry off, *in order to save, as* ι, 564. to carry off, lead away captive, to carry away by force; to plunder, *a city, Eur. Phœn.* 1095. *in general,* to carry off forcibly and rapidly; to act with rapacity and violence, to treat ill—to drag away to punishment, *or* bring (*properly,* by force) before a tribunal of justice, *freq. in prose: from* ἀνὰ, ἁρπάζω.

Ἀναρπάξαις, *Dor. for* ἀναρπάξας, *part.* 1 *aor. act. of* ἀναρπάζω.

(Ἀναρπάξανδρος, ου, *adj.* that carries off men, *Æsch. Theb.* 778. *Th.* ἀναρπάζω, ἀνήρ.

Ἀνάρπαστος, ου, *adj.* (*also with* 3 *termin. fem.* ἀναρπάστη) snatched away; dragged away, forced away; carried off captive, *Xen. Mem.* 4, 2, 33. *ed. Schn. Dorvill. Char. p.* 416. treated with rapacity and violence, ill-treated, *Herodot.* 4, 205. *and Valcken. ad loc. cit.* ¶ *Porson. ad Hec.* 206. *accentuates* ἀναρπαστὸν, *on the last syllable: from* ἀναρπάζω.

Ἀναῤῥαιρηκὼς, *part. perf. act. of* ἀναιρέω.

Ἀναῤῥαΐζομαι, (*Ion. written with one* ρ) *fut.* ίσομαι, *lit.* to become lighter, *or* easier, to recover from a heavy fit of sickness. *Th.* ἀνὰ, ῥαΐζω, ῥᾴδιος.

Ἀναῤῥάπτω, *fut.* ψω, to sew, *or* stitch up 'completely,' *for the force of* ἀνὰ—to mend; to sew together. *Th.* ἀνὰ, ῥάπτω.

Ἀναῤῥαψῳδέω, ῶ, *fut.* ήσω, to set up, hold forth, *or* begin chanting, like the Rhapsodists, *in general,* chant, *or* sing, *Lucian.* 6, *p.* 239. *Hemster. Th.* ἀνὰ, ῥαψῳδέω. *See* ῥαψῳδέω, *for Th.*

Ἀναῤῥέπω. *See* ἀναῤῥοπία.

Ἀναῤῥέω, *fut.* εύσομαι, to flow up; to flow back. *Th.* ἀνὰ, ῥέω, *obs.* 'to flow.'

Ἀναῤῥέω, ῶ, *fut.* ήσω, to announce, notify, to proclaim by herald, *or* crier; *especially,* to proclaim the result of votes, to announce, make known publicly. = *Pass.* 1 *aor.* ἀνεῤῥήθην, to be announced, &c. *the pass. ss. Th.* ἀνὰ, ῥέω, *obs.* 'to say.'

Ἀναῤῥήγνῡμι, *fut.* ήξω, (*as from a form* ἀναῤῥήγω) *perfect.* ἀνέῤῥηχα, 2 *perf.* (*or mid.*) ἀνέῤῥωγα, *with a pass. s.* 2 *aor.* ἀνεῤῥάγην, to tear, split, *or* burst up, to make a rent; to split, rend, *or* burst asunder; to break up, *and so* demolish, *a wall, or mound, Il.* ν, 461. *also,* tear up, *or* open, σ, 582, υ, 63. to rend, burst open, open. *met.* bring to light, expose, make evident—cause to break forth, *or* excite, *a contest, Theocrit.* 22, 172. *Neut.* to burst forth, break through, break out; to make an onset, *or* attack. = Ἀναῤῥήγνυμαι, 2 *aor.* ἀνεῤῥάγην, *Pass. the ss. of the neut.* ¶ εἰς ἅπαν τόλμης ἀναῤῥαγήσασθαι, *Plut. Cicer.* 19. to break forth into daring violence. *Th.* ἀνὰ, ῥήγνυμι.

Ἀναῤῥηθεὶς, *part.* 1 *aor. pass. of* ἀναῤῥέω, published, proclaimed; declared elected, &c.

Ἀναῤῥήκτως, *adv.* without a rent, fracture, *or* crevice—not susceptible of being fractured, *adv. of an adj.* ἀναῤῥηκτος, *not in use, s. s. as* ἀῤῥήκτως, *thus with a double neg. viz. adding* ἀν, *neg. or for* ἄνευ, *Buttmann.*

Ἀνάῤῥημα, ατος, τὸ, that which has been announced, *or* proclaimed; a proclamation; an edict: *from* ἀναῤῥάω, *fut.* ῥήσω.

Ἀνάῤῥηξις, εως, ἡ, the act of tearing up, rending, *or* bursting, &c. *in the ss. of its verb;* a rent, a breach: *from* ἀναῤῥήγνυμι.

Ἀνάῤῥησις, εως, ἡ, the act of announcing, *or* proclaiming; proclamation; the proclamation announcing an election, *or* the result of votes—praise, public eulogy: *from* ἀναῤῥέω, *fut.* ήσω.

Ἀνάῤῥινον, ου, τὸ, *a plant, Aristot. Probl.* 20, 22. *probably,* garden-cress: Lepidium sativum.

Ἀναῤῥῑπίζω, *fut.* ίσω, to blow up, *or* fan again into a flame, rekindle,

relume, *lit.* by tossing up, *or* agitating in the air, *as a brand, Lucian. Tim.* 2. *with* κέραυνον. *met.* rouse, excite again. *Th.* ἀνὰ, (ῥιπίζω) ῥιπὶς, *from* ῥίπτω.

Ἀναῤῥιπτέω, ῶ, *fut.* ήσω, *s. s. as* ἀναῤῥίπτω, *pres. and imperf.* ἀνεῤῥίπτουν, *only in use, as in Od.* ν, 328. *and* ν, 78.

Ἀναῤῥίπτω, *fut.* ψω, (*Att. w. take the fut. of* ἀναριπτέω, *Schn.*) to throw up, fling upward, throw into the air, *hence, said of rowers, rowing rapidly and vigorously, Od.* κ, 130. *viz.* to fling up the spray—*with* κίνδυνον, to hazard, to risk, *Herodot.* 7, 50. *and Thuc.* 5, 103. to run a risk. *viz.* 'throw a cast.' *met. from playing at dice,* to stake, to put on a chance, κίνδυνον, *or* κύβον, *underst. Plut. Brut.* 40. to stir up, to excite, *as* a sedition, *or* popular movement. ¶ οἱ δ' ἅμα πάντες ἀνέῤῥιψαν, δείσαντες ὄλεθρον, *Od.* κ, 130. but they all flung up (*the spray*) fearing destruction. *Wolf adopts the ancient reading,* ἅλα, flung up the briny spray, *or* the sea. ¶ ἀναῤῥίπτειν κίνδυνον, *Herodot.* 7, 50. to risk the danger, *viz.* to give himself a chance of success, *interpret. Valcken. ad Phœn.* 1235.—τὸν περὶ πατρίδος κύβον διὰ μάχης ἀναῤῥίπτειν, *Plut. Brut.* 40. to expose the fate of his country on the chance of a battle—ἐπ' ἀλλοτρίοις ἀναῤῥίψαι, *Pausan.* to expose one's self to danger on account of other people's concerns.—μάχην ἀναῤῥίπτειν, *Thuc.* to hazard a battle. *Th.* ἀνὰ, ῥίπτω.

Ἀναῤῥιχάομαι, *fut.* ήσομαι, 1 *aor. mid.* ἀνεῤῥιχάμην, to climb upwards, using the hands and knees. *met.* to strain, to strive, *chiefly in Ion. writ. but occurs also Arist. Pac.* 70. *Etym. the Scholiast on Aristoph. derives from* ἀράχνη, *and so,* 'climb like a spider,' *but?* ἀριχάομαι, *as a simple form does not occur—it rather seems from* ὀρέγω, *through* ἀρέγω, *or* ὀρίγνω, ὀρίγνημι, ὀρίγναμαι, *next* ἀρίχομαι, *then* ἀριχάομαι, *as in the above comp. s.* 'to stretch forth the hands,' *the intermediate forms not in use, and* ὀρέγω, *probably from an obs.* ῥέγω, 'to stretch forth,' *the root of the Lat.* rego—*The form* ἀναριχάομαι, (*a single* ρ) *is given in the old Gram. as Etym. Mag. from Hipponax. Hemsterh. Thom. M. p.* 61.

(Ἀναῤῥίχησις, εως, ἡ, a climbing upward; a striving, *or* straining.

Ἀνάῤῥιψις, εως, ἡ, the act of flinging upwards. *See the ss. of its verb* ἀναῤῥίπτω.

Ἀνάῤῥοια, ας, ἡ, a flowing back; an ebb, *Athen. p.* 332. *Th.* ἀναῤῥέω, *fut.* εύσομαι.

Ἀναῤῥοιζδέω, ῶ, *fut.* ήσω, to swallow back, to reabsorb, *as Charybdis, Od.* μ, 104. *Th.* ἀνὰ, (ῥοιζδέω) ῥοῖζδος.

(Ἀναῤῥοίζδησις, εως, ἡ, a swallowing back again, regurgitation.

Ἀναῤῥοιζέω, ῶ, *fut.* ήσω, to hurry back up to, *Plat.* 7, *p.* 189. *H. Wyttenb. Th.* ἀνὰ, ῥοιζέω) ῥοῖζος.

Ἀναῤῥοπία, ας, ἡ, an inclination, direction, *or* movement upwards. *Hippoc.: from* ἀναῤῥέπω, *occurring only Arithm. Theolog. p.* 29. to 'incline upwards,' *said of a pair of scales, Schn. L. Th.* ἀνὰ, ῥέπω.

(Ἀνάῤῥοπος, ου, *adj.* having an upward direction, *or* movement—recoiling; receding.

Ἀνάῤῥους, ου, ὁ, *s. s. and Th. as* ἀναῤῥοία.

Ἀναῤῥοφάω, *and* ἀναῤῥοφέω, ῶ, *fut.* ήσω, *s. s. as* ἀναῤῥοιζδέω. *Th.* ἀνὰ, ῥοφάω, ῥοφέω.

(Ἀναῤῥόφησις, εως, ἡ, *s. s. as* ἀναῤῥοίζδησις.

Ἀναῤῥοχθέω, ῶ, *fut.* ήσω, to rush up, *or* back. *Th.* ἀνὰ, (ῥοχθέω) ῥόχθος.

Ἀνάῤῥυσις, εως, ἡ, *properly,* a drawing back; *generally,* a snatching away, *as from danger,* rescue; *a* delivery—the act of immolating in sacrifice, *Schol. Platon. Ruhnk. p.* 201. *see the lit. ss. at the verb.*—the third day of the festival ἀπατουρία, *on which sacrifices were offered to Jupiter: from* ἀναῤῥύω.

Ἀναῤῥύω, *fut.* ύσω, to draw back, *mostly,* to 'immolate,' *a victim in sacrifice; lit.* to turn back and upwards, *the head of the victim for such purpose.*=Ἀναῤῥύομαι, *Mid.* 1 *aor.* ἀνερυσάμην, to draw out of peril, rescue, deliver—*with* ἧτταν, *Dionys. Hal.* to repair a check. *Th.* ἀνὰ, ῥύω.

Ἀναῤῥωγὼς, *part. of the* 2 *perf.* (*or perf. mid.*) *of* ἀναῤῥήγνυμι, *and in a pass. s.*

Ἀναῤῥώννυμι, *fut.* ῥώσω, (*as from* ἀναῤῥώω) to strengthen again, *or* anew; to reinvigorate; to restore health, *or vigour*=Ἀναῤῥώννυμαι, *Pass.* to regain strength, vigour, *or* health. *Th.* ἀνὰ, ῥώννυμι.

Ἀναῤῥώομαι, *fut.* ώσομαι, to hurry back, *Orph. Argonaut.* 1263. *Hermann. the Act. form, verse* 1209.? *Th.* ἀνὰ, ῥώομαι.

(Ἀνάῤῥωσις, εως, ἡ, recovery of strength, *or* vigour, *or* health.

Ἀνάρσιος, ου, *and* ιος, ία, ιον, *adj.* not agreeing, contradictory—implacable; unfriendly, hostile, *Il.* ω, 365. *and Od.* λ, 400. *and so elsewhere in Od.*—inconvenient, *or* disagreeable, *or* inopportune, *Herodot,* 3, 10.—ἀναρσία, *fem. of the adj. with* 3 *term. Soph. Œd. Col.* 642. *Th.* α *priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἄρσιος, ἄρω. ¶ α *priv.,* ἀρέω, to 'please,' *Damm.*

Ἀνάρτας, *contr. for* ἀναρίτης, *Athen.* 3, *p.* 86.

Ἀναρτάω, ῶ, *fut.* ήσω, to hang up, to suspend; *more used met.* (*in the s. of* μετεωρίζω) to cause to be in suspense by raising expectations; *also,* to elevate by hopes—*with* ἑαυτὸν, to make one's self depend on any one, εἴς τινα, to count, *or* rely entirely upon, *viz.* to hang all one's hopes on=Ἀναρτάομαι, ῶμαι, *Mid.* to hang one's self on, *met. by resting one's hopes on*—to cause to depend on one's self, to gain entirely over *any one,* τινά—*with an infin.* to undertake, take upon one's self, project doing, *Herodot.* 1, 90. & 6, 88. *and* 7, 9, 3.=*Pass. the perf. pass.* ἀνάρτημαι, *Ion. without augm.* ἀνάρτημαι, *and plusq. perf. and part.* ἀναρτημένος, *have a mid. s. as in Herodot. loc. cit.* ¶ ἐλπίσι τινὰ ἀναρτᾶν, to raise any one's expectations. ¶ εἰς τὸν δῆμον ἀναρτᾶν ἑαυτοὺς, to devote themselves wholly to pleasing the people. ¶ ὅτῳ ἀνδρὶ εἰς ἑαυτὸν ἀνήρτηται πάντα, *Plat. lit.* with which man all things were made to depend on himself, *thus given by Cicero,* 'cui viro ex se ipso apta sunt omnia.' ¶ ταχὺ δὲ τοὺς πατέρας αὐτῶν ἀνήρτητο προσιὼν, *Xen. Cyrop.* 1, 3. but he speedily attached their fathers to him, visiting them. ¶ μαθὼν ἀναρτημένους ἔρδειν Αἰγινήτας κακῶς, *Herodot.* 6, 88. having learned that the Ægineans had evil designs. *Th.* ἀνὰ, (ἀρτάω) ἄρω.

(Ἀνάρτησις, εως, ἡ, the act of hanging up, &c. *met.* the making to depend upon; attachment, dependence, *viz. as subst. the ss. of the verb.*

Ἀνάρτιος, ου, *adj.* odd, *said of numbers, viz.* οὐκ ἄρτιος. α *priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἄρτιος. ‡‡ *s. s. as* ἀνάρσιος.

Ἀνάρτυτος, ου, *adj.* unprepared, unarranged—not seasoned, *or* not prepared to be served up to table. *Th.* α *priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἀρτύω, ἄρω.

Ἀναρῦτω, *and* ἀναρύω, *fut.* ύσω, to draw up, *or* out. *Th.* ἀνὰ, ἀρύτω, ἀρύω.

Ἀναρχαΐζω, *fut.* ίσω, to render old again: *from* ἀνὰ, ἀρχαΐζω.

Ἀναρχί-ᾱ, ας, ἡ, anarchy, the absence of rule, *or* government; anarchy; a state of licence, confusion, *or* rebellion, in which the regular government is not acknowledged, *or* has been violently set aside, *as at Athens under the thirty tyrants, Olympiad* 4, 1*st year. Dem. Lept. pag.* 128. *Wolf. Th.* α *priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἀρχή.

(Ἄναρχος, ου, *adj.* without a government, chief, *or* leader, *as Il.* β, 703.—without a beginning.

Ἀνασαλεύω, *fut.* εύσω, *properly*, to shake, toss, *or* agitate upwards; to put in commotion, *Lucian. Hemsterh.* 5, *p.* 229. *Alciphr.* 1, *Ep.* 39. *Th.* ἀνὰ, (σαλεύω) σάλος.

Ἀνᾰσειράζω, *fut.* άσω, to draw up, pull up, *or* back, *with a rope, bridle, &c.* to pull aside, divert from the road, *Eur. Hippol.* 237. *Th.* ἀνὰ, (σειράζω) σειρά.

(Ἀνασειρασμὸς, οῦ, ὁ, a drawing back, &c. *in the ss. of the verb.*

Ἀνάσεισμα, ατος, τὸ, a shaking upward, *the s. of* ἀνασεισμὸς: *from* ἀνασείω.

(Ἀνασεισμὸς, οῦ, ὁ, the act of shaking, moving, *or* swinging upwards. *met.* a threatening, *see the verb.*

Ἀνᾰσείω, (*poet.* ἀνασσείω) *fut.* είσω, to shake, swing, *or* brandish upwards, *as weapons, a shield, Hes. Scut. Herc.* 344. to hoist up rapidly, *sails, Philostrat. Apoll.* 6, 12. to raise and brandish in a threatening manner; *hence, met.* to threaten, to threaten with, *any thing, in the accus., Dem.* — to shake up, *and met.* to stir up, excite commotion, *Diodor.* 14, 10. ¶ ἀνασσείασκε, 3 *pers. s. imperf. Ion. and poet. Hom. H. Apol.* 403. *Th.* ἀνὰ, σείω.

Ἀνᾰσελγαίνω, *fut.* ανῶ, to deride in an insolent manner, *Aristoph. Vesp.* 61. *s. strengthened by* ἀνὰ: *from* ἀνὰ, ἀσελγής.

Ἀνασεσυρμένος, *part. of the perf. pass. of* ἀνασύρω.

Ἀνασεύω, *fut.* εύσω, to shake up = *Mid.* to spring up, *Il.* λ, 458. *the pl. perf. pass.* ἀνεσσύμην, *in a mid. s. Th.* ἀνὰ, σεύω.

Ἀνασηκόω, ῶ, *fut.* ώσω, to add something in order to make the balance even; to counterpoise, *or* change an effect, *Hippoc. p.* 388. *Foes. Th.* ἀνὰ, (σηκόω) σηκός.

Ἀνασθμαίνω, *fut.* ανῶ, to breathe heavily, laboriously, *Oppian. Hal.* 5, 212.: *from* ἀνὰ, (ἀσθμαίνω) ἆσθμα, ἄω.

Ἀνασιλλάομαι, to have the hair thick, *and* erect on the fore part of the head: *from* ἀνάσιλλος.

Ἀνάσιλλος, ου, *adj.* having the hair on the fore part of the head standing erect and bushy, *a fashion of the Parthian warriors, Plut. Crass.* 24. *Aristot. Physiog. C.* 6. *who also applies it to the hair on the forehead of the lion. Polluc.* 4, 137. *and* 138. *describes a theatrical mask as having the hair bushy and erect, and applies to it* ἀνασ. *The word is rare and its etymol.? yet apparently related to* ἀνασείω?

Ἀνᾶ σῖμος, ου, *adj. properly*, having the nose flat at the root with the top turned upwards and backwards, chub-nosed, *Arist. Eccles.* 930. *hence, said of any object nearly of such conformation, as of teeth, Aristot.* bent backwards, *or* upwards. *Th.* ἀνὰ, σιμός.

(Ἀνασῑμόω, ῶ, *fut.* ώσω, to cock, *or* turn up the nose; to cock the nose and smell, *like animals in the rut following their females.* ¶ ἀνασιμαίνομαι, *from which* ἀνασιμήνασθαι, *Polluc.* 2, 73. *in the s. s.*

Ἀνασκαίρω, *properly*, to skip, *or* bound upwards, hop, *or* dance. *Quint. Smyrn.* 8, 321. *s. s. as* ἀναβαίνω. *Th.* ἀνὰ, σκαίρω.

Ἀνασκαλεύω, *fut.* εύσω, to scratch, scrape, rake, *or* dig up. *met.* search for and discover. *Th.* ἀνὰ, (σκαλεύω) σκάλλω.

Ἀνασκάπτω, *fut.* ψω, to dig up, *or* out, *also*, up again — to dig up by the roots, extirpate, *lit. and met. Th.* ἀνὰ, σκάπτω.

Ἀνασκεδάννυμι, to scare away, or disperse 'totally,' *the force of* ἀνά. *Th.* ἀνὰ, σκεδάννυμι.

Ἀνασκέπτομαι, *fut.* ψομαι, to contemplate, *or* consider attentively. *Th.* ἀνὰ, σκέπτομαι.

Ἀνασκευάζω, *fut.* άσω, to pack up and carry off one's effects, remove, flee with one's effects, *Xen. Anab.* 6, 2, 8. to pack and remove, *freq. in Dem. of money-changers, who change their residence, and also, sometimes, who make a bankruptcy;* to move a camp, *Xen. Cyrop.* 8, 5. & 2, 4. to pack up, and carry off as plunder, 6, 2, 25. to destroy totally, (*viz. in the mid. Eur. Elect.* 602. *(in the act.) Thuc.* 4, 116. *hence by the Rhetor.* to contradict, and overturn the grounds of an argument, *opposed to* κατασκευάζω, "to confirm, establish,"— to remove, *a disease*, cure, *Dioscor.* 3, 142.— to rebuild, reconstruct, *Strab.* = *Mid. s. s. and freq. for the act. Th.* ἀνὰ, (σκευάζω) σκευή.

(Ἀνασκευαστικὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of for, carrying away, *or* destroying — destructive, subversive, *as of the arguments of an opponent, Rhetor.* — fit for rebuilding. *See the ss. of the verb.*

(Ἀνασκευὴ, ῆς, ἡ, the act of packing up, and carrying away; a plundering, *or* destroying — removal of goods; removal, *or* bankruptcy, *of bankers. In Rhetor.* the opposing and subverting of the arguments of an adversary, *opposed to* κατασκευή. *See the verb.* ¶ ἀνασκευὴ *and* κατασκευὴ, *interpret. by Quintil.* 'opus destruendi et confirmandi narrationes.'

Ἀνασκησία, ας, ἡ, want, neglect, *or* intermission of exercise; cessation from, &c. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἄσκησις) ἀσκέω.

(Ἀνάσκητος, ου, *adj.* not exercised — not using exercise, not practised, neglecting practice.

(Ἀνασκήτως, *adv. of* ἀνάσκητος.

Ἀνασκίδνημι, to scatter totally = Ἀνασκίδναμαι, *Mid.* to become scattered. *Th.* ἀνὰ, σκίδνημι.

Ἀνασκινδυλεύω, *fut.* εύσω, *s. s. as* ἀνασκολοπίζω. ¶ ἀνασχινδυλεύω, *a more pure Att. form, Piers. ad Moeris. p.* 360. *Ruhnk. ad Tim. p.* 32.: *from* ἀνὰ, σκινδυλεύω.

Ἀνασκιρτάω, ῶ, *fut.* ήσω, to spring, *or* bound up; *also* jump back. *Th.* ἀνὰ, σκιρτάω.

Ἀνασκολοπίζω, *fut.* ίσω, to fix on a pale, *or* on a pointed stake; to hang upon a pale, crucify, *or* impale — to transpierce, *or* spit. *Th.* ἀνὰ, (σκολοπίζω) σκόλοψ.

(Ἀνασκολόπισις, εως, ἡ, *and* ἀνασκολοπισμὸς, οῦ, ὁ, the act of fixing on a pale, *or* impaling; crucifixion, &c. *See the ss. of the verb. Schol. ad Æsch. Prom.* 7.

Ἀνασκοπέω, ῶ, *fut.* ήσω, *lit.* to look up at, and examine narrowly; to examine into, *or* concerning, *with* περί τινος, *Dionys. Hal. Th.* ἀνὰ, (σκοπέω) σκοπὸς, σκέπτομαι.

(Ἀνασκοπὴ, ῆς, ἡ, narrow observation, *or* examination. *See the verb.*

Ἀνασμύχω, *fut.* ξω, *properly*, to convert into smoke, and consume gradually, *Aret. Chr.* 1, 1. to destroy. *Th.* ἀνὰ, σμύχω.

Ἀνασοβέω, ῶ, *fut.* ήσω, to scare away, to terrify. ¶ ἀνασεσοβημένος τὴν ἐπὶ τῷ μετώπῳ κόμην, *Lucian.* 1, *p.* 122. having the hair standing on an end over his forehead. *Th.* ἀνὰ, σοβέω.

Ἀνασπᾰράσσω, *properly*, to tear upwards; to drag upwards — to tear to pieces. *Th.* ἀνὰ, σπαράσσω.

Ἀνάσπασις, εως, ἡ, the act of drawing up; a drawing together, *or* contracting; constriction, *as of the bowels, Hippoc. p.* 12. *Foes.*: *from* ἀνασπάω.

(Ἀνασπαστήριος, ου, *adj.* fit for, *or* made use of, for drawing up, *or* upwards, for drawing together, &c. *See the ss. of* ἀνασπάω.

Ἀνάσπαστος, ου, *adj.* drawn up, *or* upwards; dragged, *or* torn away — exiled, *Herodot.* 7, 80. absent from his country voluntarily — recalled, *as from banishment;* drawn back, *as doors, and so*, opened, *Soph. Antig.* 1186. ¶ οἱ ἀνάσπαστοι (ἱμάντες *understood.*) shoe-strings, *Athen. p.* 543. *and Ælian. V. H.* 9, 11. *from* ἀνασπάω, *see its ss.*

Ἀνασπάω, *fut.* άσω, to draw up, *or* upwards; to pull up and out, *as a spear* (*in the* 1 *aor. mid.*) *Il.* ν, 574. to tear away, *from his country*, send away, banish — to draw back, *or* up, *or* draw together, *the brows*, to contract, *the features*, and so assume a stern, *or* haughty mien — *with* λόγους, to boast, *Soph. Aj.* 302. = *Mid.* 1 *aor.*

ἀνεσπασάμην, to pull up and out, *Il.* λ, 574. *and the other act. ss.* to send away, banish—to absent one's self from his country, to travel.=*Pass.* to be drawn up, *Xen. Mem.* 3, 10, 7. ¶ ἀναспᾶν τὰς ὀφρῦς, to elevate the brows, (*the oppos. is* κατασπᾶν) — τὸ πρόσωπον, *met.* to look sternly, *or* haughtily—λόγους, *Soph. Aj.* 290. speak high, to boast. *Th.* ἀνὰ, σπάω.

ἈΝΑΣΠΟΓΓΙΖΩ, *fut.* ίσω, to wipe out with a sponge. *met.* to expunge. *Th.* ἀνὰ, (σπογγίζω) σπόγγος.

ἈΝΑΣΣΑ, ης, ἡ, (*fem. of* ἄναξ,) a queen, sovereign, lady, *or* mistress, *applied to* Ceres, *Il.* ξ, 326. Minerva, *Od.* γ, 380. *and to* Nausica, ζ, 149. *as doubting her being mortal. Pind. Isth.* 5, 6. *to a nymph, Pyth.* 12, 6. *properly, applied only to goddesses.* ¶ *in the last some read* ὦ ἄνα, *and thus suppose a fem.* ἡ ἄναξ, *to have existed. Compare* ἄναξ.

ἈΝΑΣΣΑΙΕΣΚΕ, *irreg. for* ἀνασσείεσκε, 3 *pers. sing. Ion. or poet. imperf. for* ἀνάσειε, *of* ἀνασείω. *Hom. H. Apoll.* 40.

ἈΝΑΣΣΥΤΟΣ, ου, *adj.* hurried, driven, *or* carried upwards, *or* backwards. *Act.* moving, &c. upwards, *or* backwards: *from* ἀνασεύω.

ἈΝΑΣΣΩ, *fut.* ξω, *infin.* ἀνάσσειν, (*Æol. Dor. and Ion.* ἀνασσέμεν) to rule, to be sovereign over, to sway, (*when of a Divinity,*) to be the patron of, to protect, *as a people, or country, Hom. freq. and generally governing a dat. sometimes also a genit. Il.* α, 38. *Tenedos. and a flat country, Od.* δ, 602. *the Greeks, Il.* κ, 33. *with a genit. and dat.* ν, 180. (*where some suppose* διὰ, *or* μετὰ *underst.*) to have royal authority in, *or* rule in, with ἐν, *as in Thebes, Od.* λ, 275. *and Il.* π, 572. *with* μετὰ, *among,* to be first, *or* chief among, ψ, 471. to be master over *property, or possessions, with a dat. Od.* α, 117. *and* δ, 309. *his mansion,* α, 402. to rule, govern, *or* direct, to wield rule, *or* hold as chief, *a sceptre, accusat. Soph. Philoct.* 140. hold, *or* use, *oars, Eurip. Telepho. apud Aristot. Rhetor.* 3, 2, 10. *like* ἄναξ κώπης, *Æsch. Pers.* 370. to govern, (*with a genit. of the place*) *Pind.* 13, 14. (*dat. of the people*) *v.* 153. =ἈΝΑΣΣΟΜΑΙ, *Mid.* 1 *aor.* ἠνάξάμην, *infin.* ἀνάξασθαι, to be king, hold the rank of king, *races of men, accusat. Od.* γ, 245.=*Pass.* to be governed, *Od.* δ, 177. *Etym. Some derive* ἀνάσσω *from* ἄναξ, (*compare* ἄναξ) *others* ἄναξ, *from* ἀνάσσω, *and this ultimately from* ἀνὰ, *or* ἄνω. *Th.* ἄναξ, *or both from* ἀνὰ, ἄνω.

ἈΝΑΣΣΕΜΕΝ, *Ion. infin. of* ἀνάσσω.

ἈΝΑΣΣΩ, *Att. for* ἀναΐσσω.

ἈΝΑΣΤΑ, *for* ἀνάστηθι, *imperat. of* ἀνίστημι.

ἈΝΑΣΤΑΔΟΝ, *adv.* arising; standing up, *Il.* ι, 667. *in order to salute;* standing up, *Il.* ψ, 469. *or* on tiptoe in order to see objects at a distance: *from* ἀνίστημι.

ἈΝΑΣΤΑΛΑΩ, ῶ, to cause to spurt forth. *properly,* to fall in drops, *Oppian. Cyn.* 4, 324. *Th.* ἀνὰ, σταλάω.

ἈΝΑΣΤΑΛΥΖΩ, *the ss. of* σταλύζω, *the s. strengthened by the force of* ἀνά.

ἈΝΑΣΤΑ῾ΣΣ, ἄδος, ἡ, *s. s. as* παστὰς, *or* πρόδομος, *a? reading in Apollon.* 1, 789.

ἈΝΑΣΤΑ῾ΣΙΟΣ, ου, ὁ, *pr. n.* Anastasius.

ἈΝΑΣΤΑΣΙΣ, εως, ἡ, the act of rising from a sitting or reclining posture, a rising up; a starting up, *from an ambush;* a rising up from, *viz.* recovery from a state of weakness, *or* sickness; *in Ecclesiast. writ.* resurrection—insurrection, sedition, revolt. *Act.* the act of raising up; resuscitation—erection; the erection, *or* re-edification, *of walls, Dem. p.* 478. expulsion, *from a dwelling, or country,* banishment, *Dem.* the subversion of the laws, *or* constitution, overthrow, *or* destruction of a state, *Dem.* overthrow, destruction, *Eur. Troad.* 366. *from* ἀνίστημι.

(῾Αναστᾶτὴρ, ῆρος, ὁ, a destroyer, *Æsch. Choe.* 300.

(῾Αναστατήριος, ου, *adj.* pertaining to, adapted, *or* made use of, for raising up, &c. *See* ἀνάστασις; promoting recovery, *or* convalescence. ¶ ἀναστατήριος θυσία, a sacrifice to procure recovery from sickness, *Hesych.*

(῾Αναστᾶ῾της, ου, ὁ, *s. s. as* ἀναστατήρ.

(῾Αναστατικὸς, κὴ, κὸν, *adj. s. s. as* ἀναστατήριος.

(῾Ανάστατος, ου, *adj.* driven out, expelled — depopulated, devastated, *as cities, Xen. Mem.* 4, 2, 29. *or countries,* laid waste—deprived of, *or from which persons had been banished, viz.* συμπόσιον χαρίτων ἀνάστατον, *Plut. Sympos. Q.* 1, 2. a banquet from which the Graces were banished. — *Subst.* ὁ ἀνάστ. (ἄρτος *underst.*) a kind of bread made at Athens, *so called, Valcken. Adoniaz. p.* 398. *B.*

(῾Αναστατόω, ῶ, *fut.* ώσω, *properly,* to cause to stand up; to drive out, expel, banish; to depopulate, *or* ravage, *a country,* subvert, *a state*—to excite a sedition, *viz.* ἀνάστατον ποιέω, *N. T. in late writ., for* ἀνίστημι.

(῾Αναστάτωσις, εως, ἡ, expulsion, subversion, devastation; excitement to revolt, *or* sedition, *viz. the ss. of* ἀναστατόω.

῾Ανασταυρόω, ῶ, *fut.* ώσω, to fasten to a post; to crucify, *or* impale, *s. s. as* ἀνασκολοπίζω. *Th.* ἀνὰ, (σταυρόω) σταυρός.

(῾Αναστaύρωσις, εως, ἡ, a fixing to a pale, *or* stake; crucifixion, *in the ss. of the verb.*

῾Αναστᾰχῠ́ω, *fut.* ύσω, to shoot forth like ears of barley, to shoot up in spikes. *Th.* ἀνὰ, στάχυς.

῾Αναστεγνόω, ῶ, *fut.* ώσω, to solder. *Th.* ἀνὰ, (στεγνόω) στεγνός.

῾Αναστείδω, *the ss. of* στείδω, *adding* 'thoroughly' *for the s. of* ἀνά.

῾Ανάστειος, ου, *adj.* wanting urbanity, *or* polish. *Th. a priv.,* ν *euphon.* (*or* ἀν *neg. for* ἄνευ) ἀστεῖος, ἄστυ.

῾Αναστεῖρος, ου, *adj.* having a lofty prow, *or* beak. *Th.* ἀνὰ, στεῖρα.

῾Αναστείχω, *fut.* ξω, to go upwards, *or* up, *viz. the ss. of* στείχω, *adding* 'up, *or* upwards,' *for the s. of* ἀνά.

῾Αναστέλλω, *fut.* ελῶ, to send upwards; to turn up, *or* upwards, *as the eyes;* to tuck up, *a garment, or what serves as a dress, especially in such s. in the mid.* to send back; to drive back, repel, repulse, *an enemy, Xen. Anab.* 5, 4, 23. =῾Αναστέλλομαι, *Mid.* 1 *aor.* ἀνεστειλάμην, to draw up, *or* tuck up, *a dress, Eur. Bacch.* 685. *such s. freq.*—to put back, to refuse, to reject, deny one's self, *thus,* abstain from, *food,* τροφὴν, *Ælian. H. A.* 2, 14.=*Pass. perf.* ἀνέσταλμαι, *part.* ἀνεσταλμένος, *the perf. and pl. perf. in a mid. s.* to tuck up, wear tucked up, *a garment, Polyb. and Plut.*— to be driven back, *or* repulsed, *hence,* to give way, fall back, retreat; *also,* to pretend to give way, *as a stratagem, Polybius. Th.* ἀνὰ, στέλλω.

῾Αναστενάζω, *fut.* άξω, *s. s. as* ἀναστένω.

῾Αναστεναχίζω, *fut.* ίσω, *imperf.* ἀνεστενάχιζον, to utter loud groans, to moan, *or* lament. *Il.* κ, 9. *another form of, and s. Th. as the following.*

῾Αναστενάχω, *fut.* άξω, to raise loud lamentation, to utter loud groans, *or* wailings. = ῾Αναστενάχομαι, *Mid.* 2 *aor.* ἀνεστεναχόμην, to lament over loudly, *or* bewail, *the accus., Il.* σ, 315. *and again* ψ, 211. *Th.* ἀνὰ, στενάχω, *a form of* στένω.

῾Ανάστερος, ου, *adj. poet. for* ἄναστρος.

῾Αναστεφανόω, ῶ, *fut.* ώσω, *s. s. as* ἀναστέφω. *Th.* ἀνὰ, (στεφανόω) στέφω.

῾Αναστέφω, *fut.* ψω, to crown, to cover with a crown, *or* wreath, *Eur. Hipp.* 806. *Th.* ἀνὰ, στέφω.

Ἀναστηλόω, ῶ, *fut.* ώσω, to put on a pillar, *or* erect a pillar, *Lycophr.* 882. to raise a funeral monument. *Th.* ἀνὰ, (στηλόω) στήλη.

(Ἀναστήλωσις, εως, ἡ, the erection of a pillar, &c. *see the verb.*

Ἀνάστημα, ατος, τὸ, *properly*, that which has been raised, *or* elevated; an elevation, an erection —the height, *as of a mountain*, the stature, *of a person. met.* elevation of rank, rank, *as* ἀνάστημα βάσιλικον, *Diodor.* 19, 92. the royal dignity: *from* ἀνίστημι.

Ἀναστηρίζω, *fut.* ίσω, to rear, set up, erect. *Th.* ἀνὰ, (στηρίζω) ἵστημι.

Ἀναστήσειεν, (ν *euphon.*) 3 *pers. sing.* 1 *aor. Æol. of* ἀνίστημι.

Ἀναστησείω, to have a wish to raise, *or* erect, *a verb desiderat.: from* ἀναστήσω, *fut. of* ἀνίστημι.

Ἀναστίζω, *fut.* ξω, to imprint a mark; to mark with a hot iron; to brand. *Th.* ἀνὰ, στίζω.

Ἀναστολὴ, ῆς, ἡ, the putting back, *as of the hair, Plut. Pomp.* 2. a putting back of the flesh in order to open a wound, *Chirurg. Vet. p.* 90.: *from* ἀναστέλλω.

Ἀναστομόω, ῶ, *fut.* ώσω, *lit.* to give, *or* make a mouth to (*viz. a* στόμα *in its var. ss.*) *any thing*; to make an aperture, *or* widen one already existing, to open up, *a trench, Xen. Cyrop.* 7, 7, 15. *a mine, Polyæn.* 7, 10. open wide, *the lips, Eur. Cyclop.* 357. to give an edge, *or* point, to sharpen, to whet, *hence met.* to excite, provoke *appetite, or* desire — to contract, to narrow, to limit. = Ἀναστομόομαι, ῶμαι, *Pass.* to be, &c. *in the ss. of the verb.—said of rivers that discharge themselves, or* 'force a passage' *into the sea, rather in such s. in the Mid.*, to discharge, *or* disembogue. *Th.* ἀνὰ, (στομόω) στόμα.

(Ἀναστόμωσις, εως, ἡ, the formation of a mouth, *or* aperture; a widening — an influx, *or* discharge into — contraction — the giving a point, *or* edge, *and met.* provocation, *of desire, or appetite. See the verb.*

(Ἀναστομωτήριος, ου, *adj. s. s. as* ἀναστομωτικός.

(Ἀναστομωτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for opening, *and the other ss. of* ἀναστομόω, that opens, *or* widens — that contracts — that gives an edge, *or* point. *met.* provocative, exciting appetite.

Ἀναστοναχέω, ῶ, *fut.* ήσω, *and* Ἀναστοναχίζω, *fut.* ίσω, *s. s. and Th. as* ἀναστένω.

Ἀναστράγαλος, ου, *adj.* without the dice, termed ἀστράγαλοι. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀστράγαλος.

Ἀναστρατεύομαι, *fut.* εύσομαι, to take the field, lead forth an army, *or* go to war again. *Act.* to oppose an enemy to, *Theodoret. Leopard. Emend.* 19, *c.* 19.—*Appian. and late writ.* to raise new levies, *the Act. not in use by the more ancient. Th.* ἀνὰ, (στρατεύω) στρατός.

Ἀναστρατοπεδεία, ας, ἡ, the breaking up of an encampment: *from* ἀναστρατοπεδεύω.

Ἀναστρατοπεδεύω, *fut.* εύσω, to decamp, *or also*, change the place of an encampment farther back, *Dionys. Ant.* 3, 55. *Th.* ἀνὰ, (στρατοπεδεύω) στρατὸς, πέδον.

Ἀναστρέφω, *fut.* ψω, 2 *aor.* ἀνέστραφον, to turn round, back, *or* upside down; to overturn; to upset, *as chariots, Il.* ψ, 436, to reverse; to invert, *as the clods in ploughing*, to invert, *putting what was last first*; to turn up, *plants, Xen. Œcon.* 16, 21. *viz. by ploughing. met.* to throw back, to cause to recoil, *on another, as a punishment, Eur. Bacch.* 782. to retort; to repeat, *an expression. Neut.* to turn back, to turn about, turn round; to change, *or* invert an order, *so as to make the last first, Xen. An.* 4, 3, 29. = Ἀναστρέφομαι, *Mid.* 2 *aor.* ἀνεστρεφόμην, to turn back, *or* round, and so, retreat; *also*, face about, and renew an action, *Xen. Cyrop.* 2, 1, 9. turn round and make a stand, *Anab.* 1, 10, 12. to return to, *a place, or to dwell therein, Od.* ν, 326. to be in a place; to be occupied with, to occupy one's self with *any thing, as husbandry,* ἐν τῇ γεωργίᾳ, *Xen. Œcon.* 5, 13. to be in a certain state, *as of delight, or joy,* ἐν εὐφροσύναις, *Xen. Ages.* 9, 4. = *Pass. perf.* ἀνέστραμμαι, *part.* ἀνεστραμμένος, 1 *aor.* ἀνεστράφην, to be turned, &c. *Xen. Hier.* 4, 5. ἐμοὶ τοῦτ' ἀνέστραπται, with respect to me this has been reversed. ¶ τὸ ἀναστρέφον, a kind of poem that admits of being read backwards. *Th.* ἀνὰ, στρέφω.

Ἀναστρολόγητος, ου, *adj.* uninstructed in astrology, *Strab.* 2, *p.* 129. *ed. Sieb.: from* α *priv.*, ν *euphon.* (*or* ἀν *neg. for* ἄνευ) ἀστρολογέω.

Ἄναστρος, ου, *adj.* without stars, *Theophrast. apud Simplic. ad Aristot. de Cœlo*, 2. *Th.* α *priv.*, (*or* ἀν *neg. for* ἄνευ) ἄστρον.

Ἀναστροφάδην, *adv.* turning round, *or* backward; inversely, by reversing, &c.: *from* ἀναστρέφω.

(Ἀναστροφὴ, ῆς, ἡ, inversion, reversion; a turning round, *or* back; a turning upside down, *as a chariot, Xen. Cyr.* 5, 4, 8. the turning round from flight, the facing about, *to resist a pursuing enemy, Xen. Ages.* 2, 3. return, *to a place*; the frequenting, *a person or place*; intercourse — a sojourn, abode, *or* delay, *in a place, Æsch. Eum.* 23. the being engaged with, *or* occupation about a person, *or* thing —mode of life, behaviour, and conduct, *Hellenic writ. as N. T.* 1 *Petr.* 4, 15. *and* 18. occupation, leisure, *or* pastime, *Diodor.* 13, 1. *and* 10.—*In Grammar, the throwing back of the accentuation, especially as occurs in prepositions that come in construction after the word which governs; thus* ἄπο, *for* ἀπό.

(Ἀνάστροφος, ου, *adj.* turned back, *or* round; inverted; reversed, that turns back, &c. *in Sext. Empyr.*

Ἀναστρωφάω, *poet. for* ἀναστρέφω, to turn round about, *on every side,* (πάντη) *as the bow in order to examine it, Od.* φ, 394. *Th.* ἀνὰ, στρωφάω, *poet. for* στρέφω.

Ἀναστυφελίζω, *fut.* ίσω, *the ss. of* στυφελίζω, *strengthened by the force of* ἀνά. *Th.* ἀνὰ, στυφελίζω.

Ἀναστύφω, *fut.* ψω, *s. s. as* στυγνάζω, *Soph. ap. Hesych. s.s. also as* ἀναστύω, *and* ἀναφλάω, *in the old Comed., Hesych. and Polluc.* 2, 176. *Th.* ἀνὰ, στύφω.

Ἀνασύνταξις, εως, ἡ, *in the Greek Repub.*, a change in levying the war taxes according to new estimates of the property: *from* ἀνασυντάσσω.

Ἀνασυντάσσω, *Att.* άττω, *fut.* άξω, to fix the war taxes on new estimates of property. *Th.* ἀνὰ, (συντάσσω) σὺν, τάσσω.

Ἀνᾰσῠ́ρω, *fut.* υρῶ, *perf.* ἀνασέσυρκα, to lift up; *freq.* to tuck up a dress, and uncover the person of another = Ἀνᾰσῠ́ρομαι, *Mid.* 1 *aor.* ἀνεσυράμην, to pull up one's own dress; to expose one's own nakedness; *hence, the part. perf. pass.* ἀνεσεσυρμένος, *met.* a person who puts off all shame, *the fem.*—ένη, *Theophrast. Char.* 6, 1. *with* κωμωδία, *Synes.*, an obscene comedy. *Th.* ἀνὰ, σύρω.

Ἀνασφαδάζω, *fut.* άσω, to stamp, pant, *or* heave through pain, *or* displeasure, *Hesych.: from* ἀνὰ, σφαδάζω.

Ἀνασφάλλω, *fut.* αλῶ, *perf.* ἀνέσφαλκα, 1 *aor.* ἀνέσφηλα, *inf.* ἀνασφῆλαι, to raise from a fall, set up on his feet. *Neut.* to arise from a fall, *met. from sickness*, to recover — to fall backwards, *or* to the other side. *Th.* ἀνὰ, σφάλλω.

Ἀνασφῆλαι, 1 *aor. infin. of* ἀνασφάλλω.

Ἀνασφραγίζω, *fut.* ίσω, to lift, or break a seal. *Th.* ἀνὰ, (σφραγίζω) σφραγίς.

Ἀνασχέθω, *pres. obs.* 2 *aor.* ἀνέσχεθον, *inf.* ἀνασχεθέειν, *poet. for* ἀνασχεθεῖν, *Hom. and epic poets, as Apollon.* 4, 698. *a poet. form of* ἀνέχω, to lift up, to raise—emerge, *Od.* ε, 320.

Ἀνασχεῖν, 2 *aor. infin. properly of*

a form ἀνασχέω, *obs. or assumed, but assigned to* ἀνέχω.

Ἀνάσχεσις, εως, ἡ, the taking up, *or* receiving, *but especially met.* endurance of evils (τῶν δεινῶν,) *Plut. from the middle s. of the verb,* the rising, *as of the sun, Plut.: from* ἀνασχέω.

Ἀνάσχεο, *for* ἀνάσχου, 2 *aor. imperat. mid. of* ἀνασχέω, *a form of* ἀνέχω.

(Ἀνασχετὸς, τὴ, τὸν, *adj.* (*by poet. abbrev.* ἄνσχετος, ου, *adj.* to be borne, *or* endured, tolerable, *Od.* β, 62. ¶ ἀνασχετὸς, *this verbal has* ε, *in the penult. although* η *be in the perf., which takes place chiefly when the* 1 *aor. pass. also has* ε. *Gram. Matth. s.* 215, 2.

Ἀνασχήσω, *as fut. of the following, assigned to* ἀνέχω.

Ἀνασχέω, ῶ, *fut.* ήσω, *pres. form obs.* 2 *aor.* ἄνεσχον, *infin.* ἀνασχεῖν, *assigned to* ἀνέχω. *properly from* ἀνὰ, σχέω, σχῶ, *obs. s. s. as* ἔχω.

Ἀνασχίζω, *fut.* ίσω, to split up; to split, *or* cleave quite asunder. *Th.* ἀνὰ, σχίζω.

Ἀνασχινδυλεύω, *fut.* εύσω, *Att.* χ, *for* κ, *for* ἀνασκινδυλεύω.

Ἀνᾰσῴζω, *fut.* ώσω, to save, *or* restore, *what had been lost, or despaired of, applied to persons, or things, as Dionys. Antiq.* 4. 51. to restore to health, *or* happiness, &c.—to recall to the recollection, to remind, *Herodot.* 6, 65. =Ἀνασώζομαι, *Mid.* to recover from desperate circumstances, *of any kind*; to preserve one's self, *Xen.* to renew; to preserve. *Th.* ἀνὰ, σώζω.

Ἀνᾰτᾰνῡ́ω, *fut.* ύσω, *s. s. as* ἀνατείνω: *from* ἀνὰ, ταν́ω, *a kindred form to* τείνω.

Ἀνᾰτᾰῤῥάσσω, *Att.* άττω, *fut.* άξω, to put in confusion, to rout, *Xen. Anab.* 7, 19. *but properly,* to stir up, and disturb, *Hippocrat. Th.* ἀνὰ, ταράσσω.

Ἀνάτασις, εως, ἡ, the act of stretching upwards, holding up, *or* stretching forth—extension upwards; extension, elongation—a stretching forth of the hands in a threatening manner, *and so,* a threatening, *Polyb.: from* ἀνατείνω.

Ἀνατάσσω, *Att.* άττω, *fut.* άξω, to put in order; to arrange in a certain order=Ἀνατάσσομαι, *Mid.* 1 *aor.* ἀνεταξάμην, *infin.* ἀνατάξασθαι, to resume an orderly examination, *as of doctrines, Plut.* 7, *p.* 161. *Th.* ἀνὰ, τάσσω.

Ἀνατατικὸς, κὴ, κὸν, *adj.* holding up, *or* forth, *or* stretching upwards; stretching forth the hands and threatening; fit for, *or* designed as a threat; disposed to threaten, arrogant, haughty, *Diodor.* 5, 31.: *from* ἀνατείνω.

Ἀνᾰτεὶ, *and* ἀνᾰτὶ, *adv.* uninjured, *Eur. Med.* 1354. with impunity, *Ruhnk. ad Tim. p.* 31.: *from* ἄνατος.

Ἀνατείνω, *fut.* ενῶ, *perf.* ἀνατέτακα, 1 *aor.* ἀνάτεινα, to stretch upwards; hold up, *the head erect, Pind. Nem.* 1, 65. *the hands, Pind. Isth.* 6, 60. *Xen. Cyr.* 4, 2, 17, draw out, to extend, *as the wings of a line of battle, Cyr.* 7, 1, 6. and 16. to hoist, and spread, *sails, Pind. Nem.* 5, 93. to lift in a threatening manner, to threaten with, *as a sword, an accus.* to spread out—to raise, strain, *or* direct upwards, *as the view, and met. the mind, Ruhnk. ad Tim. p.* 32. to raise, *met.* extol, *Pind. Nem.* 8, 58. to restrain (ἑαυτὸν, *underst.*) one's self, refrain from, *as from food, Arrian. Epict.* 2, 17. *and* 3, 22. *and* 73.=Ἀνατείνομαι, *Mid.* 1 *aor.* ἀνετεινάμην, to stretch forth, *the hands, or a weapon,* to threaten, *dat. of the person, Polyb.* 5, 55. *and* 58. *and* threaten, *a person with any thing, accus. of the thing=Pass.* to be stretched, &c. *perf.* ἀνατέταμαι, *part.* ἀνατεταμένος, 1 *aor.* ἀνετάθην, to be threatened; to be menaced, *or* harshly warned of any thing. ¶ ἀνατείνειν ὄμμα, to direct, *or* strain the sight upwards,—ψυχὴν, *Plat.* to elevate the soul, *Ruhnk. ad Tim. p.* 32. ¶ ἀνάτεινον, abstain, *Epict.* 2, 17. *and elsewhere.* ¶ ἀετὸς ἀνατεταμένος, *Xen. Cyr.* an eagle with expanded wings, *lit.* an 'outstretched' eagle. *Th.* ἀνα, τείνω.

Ἀνατειχίζω, *fut.* ίσω, to rebuild walls, *or* fortifications; build new &c. *Th.* ἀνὰ, (τειχίζω) τεῖχος.

(Ἀνατειχισμὸς, οῦ, ὁ, the rebuilding, *or* the erection of new walls, *or* fortifications.

Ἀνᾰτέλλω, *fut.* ελῶ, *perf.* ἀνατέταλκα, 1 *aor.* ἀνέτειλα, to cause to come forth, *or* rise; to cause to sprout forth, *or* grow up, *as a plant, Il.* ε, 777. *and* to spring up, *a fountain, Pind. Isth.* 6, 111. —*and* cause to be born, *or* exist, *Isthm.* 7, 5. bring forth, *or* produce, *Soph. Philoct.* 1138. to bring to light; hold up to view, raise on high—to cause to rise, *viz. the sun, N. T. Matth.* 5, 45. *Neut.* to arise, *as the sun, or stars, Xen. Anab.* 2, 3, 1. *in Herodot.* 2, 142. *said both of the rising and setting of the sun, especially said of the rising of the sun and moon,* ἐπιτέλλω, *of the stars. Schol. Par. ad Apollon.* 4, 263. *Schæf.* to grow upon, *down on the cheek, Apollon.* 2, 43.—and be upon, or rise from, *as a word on the tip of the tongue,* 3, 683. =Ἀνατέλλομαι, *Mid.* 1 *aor.* ἀνετειλάμην, to rise, shoot upwards, *flame, Pind. Isth.* 4, 111. to come forth; to arise, *as the sun or moon. Th.* ἀνὰ, τέλλω.

Ἀνᾰτέμνω, *fut.* τεμῶ, *perf.* ἀνατέτμηκα, to cut up, down, off, *or* in pieces; to dissect, *properly,* 'proceeding upwards,' *Analect. Br.* 2, *p.* 174. *Th.* ἀνὰ, τέμνω.

Ἀνατεταμένως, *adv.* by stretching out, *or* straining, with extreme effort, *Schol. Vet. ad Il.* β, 224.: *from the part. perf. pass. of* ἀνατείνω.

Ἀνατήκω, *fut.* ξω, to melt, *or* cause to be melted down; to dissolve, liquefy. *met.* to weaken, to relax. =Ἀνατήκομαι, *Mid.* to melt; to become liquefied, *or* dissolved. *met.* to melt away, become weak, *or* relaxed. *Th.* ἀνὰ, τήκω.

(Ἀνάτηξις, εως, ἡ, liquefaction.

Ἀνᾰτὶ, *adv. See* ἀνατεί.

Ἀνατιθέασι, *for* ἀνατιθεῖσι, 3 *pers. plur. of* ἀνατίθημι.

Ἀνᾰτῐ́θημι, *fut.* ἀναθήσω, 1 *aor.* ἀνέθηκα, 2 *aor.* ἀνέθην, *and inf.* ἀναθεῖναι, *poet.* ἀναθέμεν, to place up, on high, *or* on, *Arist. Plut.* 69. to hang up, *or* on, set up in a conspicuous place, *hence,* to hang up, *or* place in a temple, *as a votive offering,* dedicate, *or* consecrate, *Pind. Ol.* 3, 54. *in this s. freq.* (*from which comes the subst.* ἀνάθημα) *Xen. An.* 5, 3. *and* 5, 6. *Arist. Eq.* 846. *Plut.* 844. *and* 1089. to lay on a burthen, *Arist. Eq.* 1051. to load, *hence, met.* to lay on, affix, *as a charge, imputation, or reproach, Il.* χ, 100. *but also in a good s.,* to attribute, to ascribe, *as a saying, Xen. Mem.* 4, 6, 15. *in both cases, accus. of the thing, dat. of the person, Pind. Ol.* 5, 16. *Xen. Apol.* 13. *and* 30. *Mem. Soc.* 3, 14, 7. to entrust to, *or* charge with, *as a business, Arist. Nub.* 1436. to change from its place, displace, transpose; put back. *met.* change an opinion, *or* retract—to defer=Ἀνατίθεμαι, *Mid.* to take on one's self; undertake; to bear—put back, *Xen. Mem.* 2, 4, 4.—propose, *or* expose, *N. T. Act.* 25, 14. *Th.* ἀνὰ, τίθημι.

Ἀνατίκτω, *fut.* τέξω, to bring forth again, *Æl. H. A.* 1, 17. *Th.* ἀνὰ, τίκτω.

Ἀνατιμάω, ῶ, *fut.* ήσω, to raise in price, enhance; to raise by undue means, *Herodot.* 9, 33. *Valcken. frequently, s. s. as* ἐπιτιμάω: *from* ἀνὰ, τιμάω.

Ἀνατιναγμὸς, οῦ, ὁ, a shaking violently and throwing upwards, *LXX. from* ἀνατινάσσω.

Ἀνᾰτῑνάσσω, *fut.* άξω, to shake up, to fling up: *from* ἀνὰ, τινάσσω.

Ἀνατιταίνω, *another form for* ἀνατείνω: *from* ἀνὰ, τιταίνω.

Ἀνατιτραίνω, *fut.* ανῶ, *an Att. form for* ἀνατιτράω: *from* ἀνὰ, τιτραίνω.

Ἀνατιτράω, *fut.* τρήσω, to bore

through, *but properly*, 'upwards:' *from* ἀνὰ, τιτράω.

Ἀνατλὰς, *part. of the* 2 *aor. of* ἀνάτλημι.

Ἀνατλάω, *fut.* ἀνατλήσω, *not in use in the pres. its tenses taken for* ἀνάτλημι, *s. s. Th.* ἀνὰ, τλάω.

(Ἀνάτλημα, ατος, τὸ, *properly*, that which has been endured, *or* borne, endurance, *Suidas.*

Ἀνᾰ̓́τλημι, *fut.* ἀνατλήσω, (*from* ἀνατλάω) 2 *aor.* ἀνέτλην, *part.* ἀνατλὰς, to bear, endure, support, suffer, *as pain or distress, Od.* ξ, 47. *and* π, 205. to support, *or* withstand, *as the effects of the magical draught of Circe, Od.* κ, 327.: *from* ἀνὰ, τλῆμι, τλάω.

Ἀναπμίζω, *fut.* ἴσω, to emit smoke, to reek. *Th.* ἀνὰ, (ἀτμίζω, ἀτμὸς) ἄω.

Ἀνατοιχέω, ῶ, *fut.* ήσω, *lit.* to incline alternately from one wall to the other, *as persons do in the motion of a ship at sea. Th.* ἀνὰ, τοῖχος.

Ἀνατοκίζω, *fut.* ἴσω, to exact compound interest. *Th.* ἀνὰ, (τοκίζω, τόκος) τίκτω.

(Ἀνατοκισμὸς, οῦ, ὁ, the exaction of compound interest, compound interest, *Ernesti Clav. Cicer. ad voc.* 'anatocismus.'

Ἀνᾰ̓́τολὴ, (ἀντολὴ, *contr. poet.*) ῆς, ἡ, *lit.* a coming forth, *but especially*, the rising of the sun, *or* moon, *in Tragedians, also of the stars, Valcken. ad Eurip. Phœnis.* 506. the east, *viz. as the region of sunrise.* ¶ *hence, the modern name of* Anatolia: *from* ἀνατέλλω. *See the verb.*

(Ἀνατολικὸς, κὴ, κὸν, *adj.* pertaining to sunrise, the rising of the moon, *or* the east.

Ἀνᾰ̓́τολμάω, ῶ, *fut.* ήσω, to take courage again and risk anew, *Plut. Antonii* 50.—*in Eur. Alc.* 281. *read with Porson,* ἀνὰ τόλμα, *instead of* ἀνάτολμα. *Th.* ἀνὰ, (τολμάω) τόλμα.

Ἀνατομὴ, ῆς, ἡ, the act of cutting up, *or* in pieces, dissection, *properly*, a cutting upwards. *See the verb.* an anatomical dissection, *to be understood chiefly, if not exclusively, as practised on animals only: from* ἀνατέμνω.

(Ἀνατομικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of in cutting up, &c. anatomical. *See* ἀνατομὴ, *and the verb,* ἀνατέμνω.

Ἀνᾰ̓́τονος, ου, *adj.* stretched up, *or* forth, *or* extending upwards—projecting forwards too much, out of proportion with the breadth. *Neut. plur.* τὰ ἀνάτονα, 'capitula altiora quam est latitudo,' *Vitruv.* 10, 15.: *from* ἀνατείνω.

Ἀνατοπόομαι, to insert in its place, *Philostr. Apollon.* 1, 32. *the act. does not occur. Th.* ἀνὰ, τόπος.

Ἀνᾶτος, ου, *adj.* unharmed, uninjured, *Soph. Œd. Col.* 786. *Act.* not injuring, harmless. *Th. a priv.,* ν *euphon. (or* ἀν *for* ἀνευ) ἄτη, ἀάω.

Ἀνατράω, *fut.* τρήσω, to pierce through, *or properly*, up. *Th.* ἀνὰ, τράω.

Ἀνατρεπτικὸς, κὴ, κὸν, *adj.* that overturns, *or* upsets, turns back, *or* destroys fundamentally; subversive, destructive: *from* ἀνατρέπω.

Ἀνᾰ̓́τρέπω, *fut.* ψω, to turn up, *or* back, overturn, upset—to fling to the ground, *its rider, properly*, 'head-foremost'—to raze to the ground, destroy from the foundations; subvert. *met.* overturn by argument, confute, refute utterly. = Ἀνατρέπομαι, 2 *aor.* ἀνετραπόμην, to fall backward, *Il.* ζ, 64. ξ, 447. *also*, head-foremost; to sink; to go to ruin. *met.* to lose courage, despond. ¶ ἀνατρέπειν τράπεζαν, *lit.* to upset a table, *viz. a banker's counter, and so*, make a bankruptcy. ¶ ταῖς ψυχαῖς ἀνατρέπεσθαι, *Diod. Sic.* to lose courage; *so also Theocrit.* 8, 9. ἀνετράπετο (κατὰ *understood.*) φρένα λύπα, his mind was cast down by grief. *Th.* ἀνὰ, τρέπω.

Ἀνᾰ̓́τρέφω, *fut.* θρέψω, to feed up, to rear, *Æsch. Eum.* 497. *or* 517. to restore strength, *or* health by nourishment. *met.* nourish, *or* restore to vigour, *the mind*, educate, *Xen. Cyrop.* 5, 2, 34. *Neut.* to grow up, *Anthолog. p.* 85. *Jacob. Th.* ἀνὰ, τρέφω.

Ἀνᾰ̓́τρέχω, *fut.* ἀναθρέξομαι, (*scarcely in use*) *mostly* ἀναδραμοῦμαι, 2 *aor.* ἀνέδραμον, (*as from a form* ἀναδρέμω) *act.* cause to rise, *or* grow, *met.* 'extol,' *Pind. Ol.* 8, 72. (*act. rarely*) to run up; run back, *Il.* ε, 599. *and* to start back, *to avoid the cast of a spear,* π, 813. to run up, *or* upward; rise, *as a rock on a shore, Od.* ε, 412. to spring up, start, *from a seat, Herodot.* 7, 212. to spurt up, *as the brains from a wound in the skull, Il.* ρ, 297. to rise up, *as weals from stripes, Il.* ↓, 717. to grow up rapidly, thrive in growth, *Il.* σ, 56. thrive, grow, *or* increase, *Herodot.* 1, 66. *and elsewhere; in later writ. as Polyb.* 2, 13, 4. go back. *met.* re-examine; *thus, the s.* correct, amend, *Lucian.* 8, *p.* 4. *Plut. de Educat., but Wittenb. p.* 76, *reads* ἀναλαβεῖν. = *Pass.* 2 *aor.* ἀνετράπην, to be overturned, &c. *Th.* ἀνὰ, τρέχω, δρέμω, *obs.*

Ἀνάτρησις, εως, ἡ, *lit.* a boring upward, *or* through; perforation—a perforation, a hole bored, *Plut. Cat. Major.* 9. ¶ the operation of trepanning, *Cœl. Aurel. Chron.* 2, 1. *p.* 365.: *from* ἀνατράω.

(Ἀνάτρητος, ου, *adj.* bored through, perforated, *Synes. Ep.* 52.

Ἀνᾰ̓́τριαινόω, ῶ, to heave up with a trident. *Th.* ἀνὰ, (τριαινόω) τρίαινα.

Ἀνᾰ̓́τρῑ́βω, *fut.* ψω, to rub up; to rub, *or* scrape off; rub, scrape, *or* wear out by rubbing, *or* chafing, to wear down, *or* destroy—to rub in, *or* on, *as* an unguent; to mix. *Th.* ἀνὰ, τρίβω.

Ἀνατρίζω, *fut.* ἴσω, to utter a shrill sound, *Quint. Smyrn.* 13, 107. *the s. of* τρίζω, *strengthened by* ἀνά.

Ἀνάτριπτος, ου, *adj.* rubbed up, out, *or* on. *See the verb* ἀνατρίβω. ¶ ἱμάτιον ἀνάτριπτον, a garment made of cloth of a rough surface, *such as plush, and the like, Dioscor.* 3, 40.: *from* ἀνατρίβω.

Ἀνάτριχος, ου, *adj.* having the hair turned backward, *Ecclesias. writ., Porphyr. Euseb. Præpar.* 3, 3. *Th.* ἀνὰ, θρὶξ, *gen.* τριχός.

Ἀνάτριψις, εως, ἡ, a rubbing up, out, *or* on: a wearing out—friction with unguents, &c. *See the ss. of the verb*—an itching and scratching, *Galen.* 2, *p.* 2, 333. ¶ *the s. of* ἀνάτριψις, *is in modern writ. expressed by* τρίψις, *Bast.*: *from* ἀνατρίβω.

Ἀνατροπεὺς, έως, ὁ, one who overturns, destroys, *or* subverts. *See, and apply the s. of* ἀνατρέπω.

(Ἀνᾰ̓́τροπὴ, ῆς, ἡ, subversion; destruction. *See* ἀνατρέπω.

Ἀνατροφεὺς, έως, ὁ, one who nourishes, *or met.* educates, *or* rears up. *See the ss. of its verb* ἀνατρέφω.

(Ἀνατροφὴ, ῆς, ἡ, a nourishing, *or* fattening, rearing, *or* bringing up.

Ἀνατροχάω, ῶ, ἀνατροχάζω? *forms of* ἀνατρέχω, *Philo de* 7. *Miracl. c.* 1.: *from* ἀνὰ, τροχάω, τροχάζω.

(Ἀνατροχασμὸς, οῦ, ὁ, a running backwards, *a certain gymnastic exercise, Antyll. Oribas.* 6, 22. *or* ἀνατροχισμὸς, *Matthæi.*

Ἀναττικὸς, κὴ, κὸν, *adj.* not Attic, *Eustath.: from a priv.,* ν *euphon. (or* ἀν *for* ἀνευ) Ἀττικός.

Ἀνατυλίττω, *fut.* ίξω, to wind back, to wind again—to unwind again, unroll. *met.* to reconsider, revolve, *Lucian. Th.* ἀνὰ, τυλίσσω.

Ἀναπῠ́πόω, ῶ, *fut.* ώσω, to form over again; alter the form, transform—to figure, *or* represent to one's self, imagine. *Th.* ἀνὰ, τυπόω.

(Ἀνατύπωμα, ατος, τὸ, an image formed, a representation, *Diogen. Laert. Zeno*, 61.

(Ἀνατύπωσις, εως, ἡ, the forming over again, representation, imagination. *See the ss. of* ἀνατυπόω.

(Ἀναπυπωτικὸς, κὴ, κὸν, *adj.* that furnishes an image, *or* representation, *Simplicius ad Epict. p.* 73. *properly*, pertaining to, *or* adapted for forming, &c. *in the ss. of the verb,* ἀνατυπόω.

Ἀνᾰ̓́τυρβάζω, *fut.* άσω, to stir up, trouble, disturb; to throw into confusion. *Th.* ἀνὰ, τυρβάζω.

Ἀναύγητος, ου, *adj.* without sustaining shipwreck, *Chrysostom.*

Homil. in Psalm. 50. *cotel.*: *from* α *priv.*, ναναγέω.

Ἀναύγητος, ου, *adj.* rayless, unilluminated, dusky, *Æsch. Prom.* 1030. *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὐγή.

Ἀναυδής, έος, *adj.* speechless; mute — not expressed; not to be expressed; *viz. improper to be uttered,* 'infandus.' *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὐδή.

(Ἀναύδητος, ου, *adj.* not uttered; unutterable, unheard of, unexpected, *Sophoc. Aj.* 715. & *s. s. as* ἀναυδής, speechless, &c.

(Ἀναυδία, ας, ἡ, speechlessness; dumbness.

(Ἄναυδος, ου, *adj.* without voice, *or* utterance, speechless, *Od.* ε, 456. silent, *Eur. Phæn.* 41. not to be uttered, *Sophoc. Aj.* 947.

(Ἀναύδως, *adv. of* ἄναυδος.

Ἀναυλεὶ, *adv.* without passage, *or* ferry money. *Th.* α *priv.*, ναῦλον.

Ἄναυλος, ου, *adj.* without flutes; *hence, as wanting the usual accompaniment of festivity,* joyless, *Eur. Phœn.* 802. unskilled in flute-playing, *Lucian.* 1, *p.* 134. *Hemsterh. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὐλός.

Ἀναυλόχητος, ου, *adj.* not lying in a commodious anchorage, *or* haven, *Lycophron.* 745. *See the s. of* ναυλοχέω: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ναυλοχέω.

Ἀναυμάχητος, ου, *adj.* without a sea-fight. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ναῦς, μάχομαι.

Ἀναυμάχιον, ου, τὸ, *occurs only in the genit.* ἀναυμαχίου δίκη, an action for neglect of duty during a sea-fight, (ναυμαχία) λειποστρατίου δίκη, *has a similar s. applied to the land service.*

Ἀναυξὴς, έος, *adj.* not promoting increase; *or* not promoting growth. *Neut.* not grown, not thriven, *or* not increased. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὔξω.

(Ἀναυξησία, ας, ἡ, want of growth, *or* increase.—*Gram.* want of augment.

(Ἀναύξησις, εως, ἡ, *s. s. as* ἀναυξησία. *Hippoc. p.* 819. *Fœs.*

(Ἀναύξητος, ου, *adj.* (*also fem.* ἀναυξήτη, *with* 3 *termin.*) *s. s. as* ἀναυξής.—*Gram.* without an augment.

Ἀναύξω, *fut.* ξήσω, *the s. of* αὔξω, ἀνὰ *strengthening the sense.*

Ἄναυος, (*or* ἄναος) ου, *adj. the original obs. form according to the old Gram. from which the Att.* ἄνεως. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὔω.

Ἄναυρος, ου, *adj.* without air, *or* wind, still.—*Subst.* Ἄναυρος, ου, ὁ, a mountain torrent liable to be swelled by winter rains, and subject to floods, but dry in summer, (*interpret. Schol. Apollon.* 1, 9.) *Anacr.* 8, 2. *Nic. Al.* 235. *also, the name of a river in Thessaly, Hes. Scut. Herc.* 477. *from which, as some suppose, the Alexandr. poets applied it to all rivers of a similar kind. Compare* Ἀχελῶος.

Ἄναυς, *gen.* ἀνᾶος, *from which a nom. plur.* (*see* ναῦς) ἄνᾶες, *properly from the Dor. simple* νᾶες, *Eur. Iph. Aul.* 243. & *Æsch. Pers.* 666. νᾶες ἄναες, ships no longer to be considered as such, *viz.* destroyed, *like the expression* δῶρα ἄδωρα, *Soph. Aj.* 674. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ναῦς.

Ἀναῦτέω, ῶ, *fut.* ήσω, to cry, shout, *or* call out aloud, *Oppian. Cyn.* 4, 301. *Th.* ἀνὰ, ἀϋτέω.

Ἀναύχην, ενος, *adj.* without the nape of the neck, *or* neck. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὐχήν.

Ἀναύω, *fut.* αύσω, to light up, to kindle. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὔω, to parch by air.

Ἀναΰω, *fut.* αύσω, *the s. s. as* ἀναϋτέω, *as* 1 *aor.* 3 *pers. sing.* ἀνήϋσε, *Apollon.* 4, 75. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αὔω, to cry out.

Ἀνᾰφαίνω, *fut.* ανῶ, *perf.* ἀναπέφαγκα, 1 *aor.* ἀνέφηνα, *infin.* ἀναφῆναι, 2 *aor.* ἀνέφανον, *Dor.* ἄμφανον, to cause to shine brightly, *by keeping up the flame, Od.* σ, 309. to render visible, *or* conspicuous, *especially, met.* to make clear, evident, *or* public, declare, proclaim, *Pind. Pyth.* 4, 109. to make appear, to show; to clear up, *or* expose, explain; to display; to exhibit; to make known, *Il.* α, 87. *and Od.* δ, 254. to render conspicuous, illustrate, *Pind. Nem.* 9, 29. *Neut. s. s. as the mid. Herodot.* 1, 165. *but chiefly in late writ., as Mus. Hero and Leand.* 111.=Ἀνᾰφαίνομαι, *Mid.* (*Hom. and Pind. sometimes s. s. as the act.*) *perf. mid. or* 2 *perf.* ἀναπέφνα, 1 *aor.* ἀνεφηνάμην, *fut.* ἀναφανοῦμαι, 2 *aor. pass.* ἀνεφάνην, to render one's self, *or* become conspicuous; to appear, be manifest, *Xen. Cyrop.* 3, 2, 7. to show one's self, *Mem. S. Apolog.* 24. make evident, *Xen.* to be apparent, appear, *Il.* λ, 62. *Xen. Mem.* 2, 2, 14. *Th.* ἀνὰ, φαίνω.

Ἀνᾰφαίρετος, ου, *adj.* not taken away; that cannot, &c. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἀφαιρέω) ἀπὸ, αἱρέω.

Ἀναφάλακρος, ου, *adj. probably, s. s. as* ἀναφάλαντος. ¶ *in Procl. Paraphr. Ptolem.* 203. bald on the forepart of the head. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) φάλακρος.

Ἀναφαλαντίας, ου, ὁ, *s. s. and Th. as* ἀναφάλαντος, *Lucian. apud Phryn. Bekker. p.* 16.

Ἀναφαλαντίασις, εως, ἡ, baldness of the brows, *Aristot. H. A.* 3, 11. *also,* baldness, *in general: from* ἀναφάλαντος.

Ἀναφάλαντος, ου, bald, *in general, but properly,* wanting eyebrows, *as in LXX. Levit.* 13, 14. *Th.* ἀνὰ, φάλαντος.

(Ἀναφαλάντωμα, ατος, τὸ, the state of wanting eyebrows, *or* baldness.

Ἀναφανδὰ, *adv.* openly, *opposed to* κρύδην, *Od.* λ, 454. *neut. plur. adverbially, of* ἀνάφανδος.

(Ἀνᾰφανδὸν, (*Dor.* ἀμφανδὸν) *adv. s. s. as* ἀναφανδὰ, *Pind.* 9, 73. *neut. sing. of* ἀνάφανδος, *Il.* π, 178.

Ἀνάφανδος, ου, *adj.* conspicuous, exposed to view, evident. *Neut. only occurs as adj. Apollon.* 4, 84. *neut. sing. and pl. taken adverbially: from* ἀναφαίνω.

Ἀναφανεὶς, *nom. plur.* ἀναφανέντες, *part.* 2 *aor. pass. of* ἀναφαίνω.

Ἀναφαντάζω, *fut.* άσω, *s. s. as, and merely differing in form from* ἀναφαίνω. = Ἀναφαντάζομαι, *Mid. freq. in Plat. s. s. as* ἀναφαίνομαι: *from* ἀνὰ, φαντάζω.

Ἀνᾰφέρω, (*Dor. in Pind.* ἀμφέρω) *fut.* ἀνοίσω, (*from* ἀνοΐω, *obs.*,) *imperf.* ἀνέφερον, 1 *aor.* ἀνοίσα, *infin.* ἀνοῖσαι, *but, mostly,* ἀνήνεγκα, 2 *aor.* ἀνήνεγκον, *Ion. and from* ἀνενείκω, *not in use, also,* ἀνένεικα, (*see* φέρω *for the simple forms whence it takes the tenses, viz.* οἴω, ἐνέγκω, ἐνείκω, *obs.*) to bring, carry, *or* fetch up, *Od.* λ, 624. *viz. Cerberus from the lower regions*—to bring up, *to an altar,* (*with* θυσίας) *viz.* to sacrifice—to spit up, (*lit.* bring up,) *blood;* to bring up from out of, *viz.* arouse *from sleep,* to awaken, *Plut. Cat. Min.* 49. to awaken the recollection, remind, *Plut.* to awaken, *from stupor caused by a fainting fit, or a blow, or sickness,* (*this may also come under the s.* 'to bring back') *met.* to raise up, exalt, *by praise,* extol, *Plat.* to take up, *and thus,* bear, endure — to bring back, *from this may come the s.* to bring back, *sensation,* recall, *the senses,* recover, *this s. chiefly in the Mid.* to take back, recall; draw back, *the foot underst.*, recede, *Valcken. ad Eur. Hippol.* 1288. carry back, *or* up, *or* refer, *as a pedigree to any one,* εἴς τινα, *with* γένος, *expr. or underst.* to bring in, yield *as profit, income, revenue, or taxes, and so* 'produce'—to attribute, *or* impute, *a thing, in the accus. to any one, dat. or* εἴς τινα, impute, *as a fault, or crime, &c. s. construct., so also,* refer, *a thing to;* to call upon, refer to as witness, *or* appeal to in one's own favour, *Plat. Theæt. p.* 175. *A. ed. Heind. Neut.* to come up, come forth, arise, *said of stars.*=Ἀναφέρομαι, (*Dor.* ἀμφέρομαι) *Mid.* 1 *aor.* ἀνηνεγκάμην, (*from* ἀνενέγ-

κω, *not in use*) *Ion. without augm.* (*and from* ἀνενείκω), ἀνενεικάμην, *the s. of the act. freq. the last, as also,* to fetch up, *as a deep sigh, or groan;* to bring up, and utter, *a loud cry.* — ἀναφέρειν θυσίας, to sacrifice. ¶ ἀναφ. *in Plut.* 10, *p.* 388. *H. ed. Wyttenb. s. s. as* μνημονεύω, *so also Heliodor. Æthiop. p.* 471. ¶ τὸν μὲν ἐγὼν ἀνένεικα .... ἐξ Ἀΐδαο, *Od.* λ, 624. him indeed (Cerberus) I brought up from the mansions of Pluto. ¶ ἀναφέρειν αἷμα, to spit up blood. ¶ ἀναφέρειν λόγον εἴς τινα, to ascribe a saying to any one — ἀναφέρειν αἰτίαν εἴς τινα, to impute blame to, *or* charge any one — εἰς ἀξιόχρεων τὸν λέγοντα ἀνοίσω, *Plat.* I am willing to refer what has been said to any worthy, *or* honourable man. — ἀναφέρειν τὸ γένος εἴς τινα, to refer one's origin to any one. ¶ ἀναφέρειν αἴσθησιν, to call back the senses. ¶ αἱ Κάτωνος προαγορεύσεις ἀνέφερον τὸν Πομπήϊον, *Plut. Cat. Min.* 49. the former sayings of Cato came back to, *or* awakened the recollection of Pompey. ¶ ἀρχαῖαι ἀρεταὶ ἀμφέρονται, *Pind. Nem.* 11, 49. the pristine virtues awaken, *or revive. Th.* ἀνὰ, φέρω.

Ἀνᾰφεύγω, *fut.* ξομαι, to flee up, flee back, to escape. *Th.* ἀνὰ, φεύγω.

(Ἀνάφευξις, εως, ἡ, escape by flight, *Dio Cass.* 75, 6.

Ἀνᾰφής, έος, *adj.* untouched; not to be touched, impalpable, *viz. not composed of matter, incorporeal, Lucian.* 4, *p.* 272. *Hemsterh.* yielding, weak, *Plut.* 8, *p.* 877. *Th. α priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἁφή) ἅπτω.

Ἀναφθέγγομαι, *fut.* γξομαι, to cry, *or* call out, *or* speak in a loud voice — to cry out again, *or* in reply, to answer. *Th.* ἀνὰ, φθέγγομαι. *See* φθεγ. *for Th.*

Ἀναφθείρομαι, to cause one's own ruin, destruction, *or* unhappiness, *but lit.* decay. *Th.* ἀνὰ, φθείρω.

Ἀναφθείς, *part.* 1 *aor. pass. of* ἀνάπτω.

Ἀναφλασμός, οῦ, ὁ, *as Subst. the ss. of its verb* ἀναφλάω.

Ἀναφλάω, *fut.* άσω, to rub up, produce inflation, *or* erection. ¶ *obscene s. Arist. Lysist,* 1099, τὸ αἰδοῖον *underst. Th.* ἀνὰ, φλάω.

Ἀναφλεγμαίνω, *fut.* ανῶ, to swell up from inflammation. *Th.* ἀνὰ, (φλεγμαίνω) φλέγω.

Ἀνᾰφλέγω, *fut.* ξω, to light up, to inflame anew, rekindle, *lit. and met.: from* ἀνὰ, φλέγω.

(Ἀνᾰφλογίζω, *fut.* ίσω, *s. s. as* ἀναφλέγω: *from* ἀνὰ, φλογίζω.

Ἀνᾰφλύζω, *fut.* ύσω, *s. s. as* ἀναφλύω, *differing only in form: from* ἀνὰ, φλύζω.

Ἀνᾰφλύω, *fut.* ύσω, *imperf.* ἀνέφλυον, to boil, seethe, *or* bubble up, *like boiling water, as Xanthus, Il.* φ, 361. *Th.* ἀνὰ, φλύω.

Ἀνᾰφοβέω, ῶ, *fut.* ήσω, to frighten 'exceedingly,' *the force of* ἀνὰ, *Arist. Vesp.* 670.

Ἀνᾰφοιτάω, ῶ, *fut.* ήσω, to go up to, *or* back, *Nic. Ther.* 138. *Th.* ἀνὰ, φοιτάω.

Ἀνᾰφορᾶ, ᾶς, ἡ, lifting, *or* bringing up; a raising, *or* rearing, erection — a referring, *or* imputing, *or* ascribing to *any one,* imputation by way of blame; reference, *to any one, as witness, or* appeal to, *as authority, Theophrast. Char.* 8. the referring, *or* yielding up to, *as for a final decision, Aristot.* reference, *or* recourse, *for redress;* the resignation of, *or* withdrawing *a claim,* a giving up, *or* yielding; retirement, *or* rest, *as from public business, Plut. Cat.* 27. produce, income, revenue — a coming up, *or* forth; the rising, *as of a star. See the ss. of its verb* ἀναφέρω. ¶ ἡ ἀναφορὰ περὶ πάντων πραγμάτων πρὸς τὸν δῆμόν ἐστι, *Aristot.* all matters of business are referred to the people: *from* ἀναφέρω. *Th.* ἀνὰ, φέρω.

(Ἀναφορεὺς, έως, ὁ, a lifter, a bearer; *mostly,* a rope, strap, cord, *or* belt by which any thing is carried suspended; a piece of wood laid across the shoulders for carrying burthens hung at each end, *as used by water-carriers and others for their buckets.*

(Ἀναφορέω, ῶ, *fut.* ήσω, *another form for* ἀναφέρω: *from* ἀνὰ, φορέω.

(Ἀναφορικὸς, κὴ, κὸν, *adj.* that refers; *as a gram. technical term,* relative — *in Medic. writ.* spitting up blood (*Comar. ad Galen. p.* 483.) *and with difficulty, Actuarius.* — *in Astronomy,* pertaining to the rising of stars.

(Ἀνᾰ́φορον, ου, τὸ, *s. s. as* ἀναφορεὺς, *viz. the last s. Arist. Ran.* 8. *and Eccl.* 828.

Ἀναφορύσσω, *or* —ύττω, *fut.* ξω, *poet. and Ion. for* ἀναφυράω.

Ἀναφράζομαι, (*poet. and Ion.* ἀμφράζομαι) 1 *aor. mid.* ἀνεφραζάμην, to recognise, *or* take notice of, perceive, (*the poet. form,*) *Od.* τ, 391. *Th.* ἀνὰ, φράζομαι, φράζω.

Ἀναφράσσω, *Att.* άττω, to open up, *Hesych.* ¶ ἀναφράγνυμι, *occurs Themist. Orat.* 7, *p.* 91. *Th.* ἀνὰ, φράσσω.

Ἀναφρίσσω, *or* ίττω, *fut.* ίξω, to thrill, tremble, shiver, *or* shudder; to bristle, *like a boar, Oppian. Hal.* 4, 599. *Th.* ἀνὰ, φρίσσω.

Ἀναφροδισία, ας, ἡ, the state of being without love, *viz. Act.* that of not inspiring love, *or* not loving. *Pass.* that of not being beloved, wanting the charms that inspire love, *or* unprovoked to, *or* wanting the inclination to love: *from* ἀναφρόδιτος.

Ἀναφρόδιτος, ου, *adj.* without love, wanting the charms to inspire love, *Xen. Sympos.* 8, 15. not inclined to the pleasures of love, not amorous, *Lucian.* 2, *p.* 44. *Hemsterh.* that has not enjoyed, *or* been solicited to the enjoyments of love, *viz. without* Ἀφροδίτη, *Venus or her gifts. Th. α priv., ν euphon.* (*or* ἀν *for* ἄνευ) Ἀφροδίτη.

Ἀναφρονέω, ῶ, *fut.* ήσω, to return to reason, *Xen. Anab.* 4, 8, 21. to recover the senses, *Il.* χ, 475. *Th.* ἀνὰ, (φρονέω) φρήν.

Ἀνᾰφροντίζω, *fut.* ίσω, 1 *aor.* ἀνεφρόντισα, to revolve carefully, reconsider closely, *Pind. Ol.* 1, 111.: *from* ἀνὰ, φροντίζω.

Ἄναφρος, ου, *adj.* without froth, *or* foam; not foaming. *Th. α priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀφρός.

Ἀνᾰφυγή, ῆς, ἡ, a fleeing back, *or* away; retreat, *Plut. Æmil.* 16. escape by flight: *from* ἀναφεύγω.

(Ἀνάφυξις, εως, ἡ, *s. s. as* ἀναφυγή.

Ἀναφυράω, ῶ, *fut.* ήσω, to mix up, mix by kneading and wetting, *also, s. s.* and to wet, *adding* 'again,' *or* 'anew.' *Th.* ἀνὰ, (φυράω) φύρω.

(Ἀνᾰφῦρω, *fut.* ρῶ, *s. s. as* ἀναφυράω.

Ἀναφῡ́ράω, ῶ, *fut.* ήσω, to blow, puff, *or* breathe upward, with force, *or* effort. *Act.* to blow upon, *or* into, *as into a wind-instrument,* to blow, *or* puff up, to inflame. *met.* to inflate with pride. = Ἀναφυσάομαι, *Mid. met.* to be inflated with pride, *Xen. Cyrop.* 7, 2, 23. to begin to blow a wind-instrument, play a prelude on the flute, *Athen. p.* 351. *Th.* ἀνὰ, (φυσάω) φῦσα, *from* φύω.

(Ἀναφῡ́σημα, ατος, τὸ, that which has been blown upon, *or* into, *or* inflated; a puff, a blast.

(Ἀναφῡ́σησις, εως, ἡ, the act of blowing, &c. *in the ss. of the verb,* inflation; a puffing, or breathing up; beginning to play, *or* prelude in flute-playing.

(Ἀνᾰφῡσιάω, ῶ, to fetch up a breath; to pant for breath, *Hes. Scut. Herc.* 211. breathe laboriously, *Apollon.* 2, 430.: *from* ἀνὰ, φυσιάω.

Ἀναφῡτεύω, *fut.* εύσω, to sow, *or rather* plant again, *or* anew. *Th.* ἀνὰ, (φυτεύω, φυτὸν) φύω.

(Ἀνᾰφῦω, *fut.* ύσω, to cause to grow, produce growth, produce, engender, beget. = Ἀναφύομαι, *Mid.* to grow up, *or* shoot up again. ¶ ἀναφύω, *applies to things which hold by roots to the soil, needing continued sustenance or support, but* ἀναδύω, *to things not from the moment of production needing such support, Hemsterh. apud Valcken. ad Eur. Phœn.* 646.

Ἀναφωνέω, ῶ, *fut.* ήσω, to call up, upon, *or* out aloud; announce publicly, cry forth, proclaim — to reclaim, *or* call for, *as a slave his liberty, Plut. Cicer.* 27. *and so Chrysostom. Orat.* 6. *c. Jud.* ¶ to declaim, *as a sanatory exercise, Aët. p.* 18. *and* 15. *Aret. p.* 135. *E. Th.* ἀνὰ, (φωνέω) φωνή.

(Ἀνάφώνημα, ατος, τὸ, a loud call, an outcry; a proclamation.

(Ἀναφώνησις, εως, ἡ, a calling up; a crying forth, *viz. the action of the verb.* ¶ declamation, *practised as a sanatory exercise, Cœl. Aurel. Chr. Morb.* 1, 1.

Ἀναφωτὶς, ίδος, ἡ, a window, *in very late writ. as Nicet. Annal.* 4, 2. *Th.* ἀνὰ, φῶς.

Ἀνᾰχάζω, *fut.* άσω, *Act.* to cause to give way, recoil, *or* retreat, drive back, *Pind. Nem.* 10, 69. *ed. Boeckh. Neut.* to give way, retire and halt, *Xen. An.* 4, 1, 16. *generally in the mid.* = Ἀνᾰχάζομαι, *Mid.* 1 *aor.* ἀνεχασάμην, (*poet. with* σσ) *imperf.* ἀνεχαζόμην, to give way, retire, *Il.* ε, 822. (*Iliad freq. often with* ἀψ, ὀπίσσω, *&c. to enforce the s.*) *s. s. as the neut. Xen. Anab.* 4, 7, 10. *Cyr.* 7, 1, 34. to retire, retreat, *from an enemy, in the s. of* ἀναχωρέω. *Th.* ἀνὰ, χάζω.

Ἀνᾰχαίνω, *fut.* ανῶ, to gape, *or* yawn widely; to open widely. *Th.* ἀνὰ, χαίνω: *from* χάω, *obs.*

Ἀνᾰχαιτίζω, *fut.* ίσω, *properly,* to fling back the mane, *as restive horses do, who resist their riders, rear and throw them from their saddles,* to fling their riders, *Dionys. Antiq.* 5. to prove restive and disobedient, *hence,* to fling off, *Eur. Hippol.* 1227. *and Bacch.* 1061. *freq. met.* to be disobedient, *or* unruly; to resist, throw off control, *or* restraint, to rise, and overturn the established order of things, *Dem.* to revolt; to shake off and get free from all restraint, *as of business, Plut.* — to hold back forcibly, keep back, *or* check, *as a ship in its course, Lucian.* to check, *or* restrain, &c. *also met. from holding, or pulling back a horse by the mane.* ¶ *compare* ἐκτραχηλίζω, *s. s.* ¶ ἀναχαιτίσαντα δῆμον, *Plut. Demetrii* 3, 5. the people having risen in open revolt, *viz.* having shaken off all authority. ¶ ὡς πρῶτον ἀνεχαίτισε τῶν πραγμάτων, *Plut. Anton.* 21. as soon as he had got rid of business, *viz.* shaken off the duties which public affairs imposed upon him. *Th.* ἀνὰ, χαίτη.

(Ἀναχαίτισμα, ατος, τὸ, a check, restraint, *or* the being held, *or* forced back, *Plut.* 8, *p.* 412. *Wyttenb. See the verb.*

Ἀναχαλασμὸς, οῦ, ὁ, the removal of strain, *or* tension. *met.* alleviation, *viz. the ss. as subst. of* ἀναχαλάω.

(Ἀναχαλαστικὸς, κὴ, κὸν, *adj.* slackening, capable of, *or* made use of for removing strain, tension, *or* spasm — ἀναχαλαστικὰ φάρμακα, medicines relieving the tension of fibres.

(Ἀναχαλάω, *fut.* άσω, to unbind, to release, *Athen. p.* 24. to relax, remove strain, tension *or* spasm. *met.* to alleviate; to relieve.

Ἀναχάραξις, εως, ἡ, the act of scraping, &c. *as subst. see the verb. last s. Plut.: from* ἀναχαράσσω.

Ἀναχαράσσω, *or* ἀττω, *fut.* άξω, to scrape up, tear, *or* dig up again — to render bristling, pointed, sharp, *or* rough; to cause to arise, *as rust on iron, Plut.* 9, *p.* 253. *H. ed. Wyttenb. met.* excite, cause, *or* produce. *Th.* ἀνὰ, χαράσσω.

Ἀναχάσκω, *imperf.* ἀνάχασκον, *the only tenses in use, a kindred form and s. s. as* ἀναχαίνω: *from* ἀνὰ, χάσκω, χάω, *obs.*

Ἀναχάσσασθαι, *poet. for* ἀναχάσασθαι, 1 *aor. infin. mid. of* ἀναχάζω.

Ἀναχειρίζομαι, *fut.* ίσομαι, *lit.* to hold back, to hinder, *Dio Cass.* 38. *B. Th.* ἀνὰ, (χειρίζω) χείρ.

Ἀναχελύσσομαι, *fut.* ύσομαι, to cough up. *Th.* ἀνὰ, (χελύσσω) χέλυς.

Ἀνᾰχέω, *fut.* εύσω, 2 *aor.* ἀνέχευον, to pour out, out again, *or* back; to pour on, *or* into, discharge — to diffuse, spread about, *met. of a report, in the Pass. Plut.* 2, *p.* 294. = Ἀναχέομαι, *Mid.* to discharge itself, *as a river, Plut.* 2, *p.* 272. to spread. *Th.* ἀνὰ, χέω.

Ἀναχλαινόω, ῶ, *fut.* ώσω, *lit.* to clothe with a mantle, χλαῖνα, to dress in, *or* cover with a cloak, *Nonni* 9, 260, 8. *Th.* ἀνὰ, (χλαινόω) χλαῖνα.

Ἀναχλιαίνω, *fut.* ανῶ, to warm again; to warm thoroughly. *Th.* ἀνὰ, χλιαίνω.

Ἀνᾰχνοαίνω, *fut.* ανῶ, *properly,* to cause the first down, *or* hair of young animals to grow, *it occurs only in the pass. or mid.* = Ἀνᾰχνοαίνομαι, *Pass.* to have the first down, &c. to grow up to puberty, *Arist. Acharn.* 754. *Th.* ἀνὰ, χνόος.

(Ἀναχνοάω, *s. s. as* ἀναχνοαίνω, *Phaniæ Epigr.* 8.

Ἀναχοὴ, ῆς, ἡ, a pouring out, &c. *See the verb.* a discharge; an eruption, *as that of Ætna, Longin. Sect.* 32.: *from* ἀναχέω.

Ἀνᾰχορεύω, *fut.* εύσω, *properly,* to begin a dance in a choir, *or* band; to dance in a regular choir; to celebrate by dances, *Eur. Phœn.* 1770. *Bacch.* 474. *but,* to excite to madness, *Orest.* 575. *Th.* ἀνὰ, (χορεύω) χορός.

Ἀναχόω, ῶ, *fut.* ώσω, *a form not in use, from which Gram. derive tenses for* ἀναχώννυμι.

Ἀναχράομαι, *s. s. as* διαχράομαι, *and* καταχράομαι, *Thuc.* 1, 126. *and in Polluc.* 9, 155. *Hesych. but?*

Ἀναχρέμπτω, *fut.* ψω, *but chiefly* = Ἀναχρέμπτομαι, *Mid.* to spit up, bring up and discharge by coughing; to expectorate. *Th.* ἀνὰ, χρέμπτομαι, χρέμω, *obs.*

(Ἀνάχρεμψις, εως, ἡ, a coughing up; discharge by coughing.

Ἀναχρονίζω, *fut.* ίσω, to alter times, to transpose periods of time, *auth.? Schn. Lex. ed. Pass. Th.* ἀνὰ, (χρονίζω) χρόνος.

Ἀναχρώννυμι, *fut.* ώσω, (*as if from a form* ἀναχρόω) to lay on a colour; to colour over, *or* paint — to bedaub, to discolour. *Th.* ἀνὰ, (χρώννυμι) χρόω, χρόα.

(Ἀνάχρωσις, εως, ἡ, the laying on of a colour, &c. *as subst. of* ἀναχρώννυμι.

Ἀνάχυμα, ατος, τὸ, *properly,* that which has been poured out; a discharge; an estuary, *viz.* where a river discharges itself into the sea: *from* ἀναχύω.

Ἀναχύρωτος, ου, *adj.* free from chaff, *or* hulls. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἄχυρος.

Ἀνάχυσις, εως, ἡ, a pouring out, *or* forth; effusion; diffusion, *s. s. as* ἀναχοὴ, *both having the ss. as subst. of* ἀναχύω, *or* ἀναχέω, *also the s. s. as* ἀνάχυμα, *an estuary, Strab.* 3, *p.* 374. *ed. Sieb. especially,* a discharge, *or* confluence of foul waters, *Strab.* 3, *p.* 206. *Elsner. in Obss. S. T.* 2, *p.* 410. *met.* excess of turpitude, wickedness, *N. T.* 1 *Petr.* 3, 4.: *from* ἀναχύω.

Ἀναχύω, *fut.* ύσω, *not in use in the pres. s. s. as and merely a variety in forms of* ἀναχέω, *which takes some tenses from it. Th.* ἀνὰ, χύω, *a kindred form to* χέω.

Ἀνάχωμα, ατος, τὸ, that which has been dug up in forming a ditch, the elevated margin of a trench, a mound, *or* earthen rampart: *from* ἀναχώννυμι.

(Ἀναχωματισμὸς, οῦ, ὁ, the throwing up of earth in digging a trench, the construction of a mound, *or* earthen wall.

Ἀναχωννεύω, *fut.* εύσω, to pour out again; to melt and cast over again, *or* anew, *Strab.* 9, *p.* 613. *ed. Sieb. Th.* ἀνὰ, (χωννεύω) χέω.

Ἀναχώννυμι, *fut.* ἀναχώσω, (*from* ἀναχόω) *perf.* ἀνακέχωκα, to throw up, *or* dig up earth; to form a dam, *or* mound of earth. ¶ ἀνακεχωκότες τὴν ὁδὸν, *Dem.* 1279. they had raised the road, *by throwing up earth from the trenches. Th.* ἀνὰ, χώννυμι, χόω.

Ἀνᾰχωρέω, ῶ, *fut.* ήσω, 1 *aor.* ἀνεχώρησα, to give way, step back, recoil, *Od.* ρ, 461. to go back, recede, withdraw, retire from, (*with a genitive,* ἐκ *understood.*) to re-

treat, *before an enemy, Herodot.* 5, 61. to get out of the way, *or* avoid — to retire, *from public affairs, or office, met.* to shrink from, have an aversion from, *Chrysost.* — to fall back again, to return, *Herodot.* 6, 5. *viz. the sovereignty.* to be retired, remote, *in situation, as the recess of a hall, Od.* χ, 270, &c. ¶ ἂψ τ' ἀνεχώρησεν, *Il.* γ, 35. he started back again, *the s. s. as* ἀψ ἐχάζετο, *verse* 32. ¶ ὑπὸ βοιωτῶν ἀναχωρέουσι ἐς Ἀθήνας, *Herodot.* 5, 61. they retreated from the Bœotian territory upon Athens. ¶ μνηστῆρες δ' ἀνεχώρησαν μεγάροιο, (ἐκ *understd.*) *Od.* χ, 270. the suitors retired from the mansion. ¶ ἡ βασιληΐη ἀνεχώρεε ἐς τὸν παῖδα, *Herodot.* 6, 5. the sovereignty returned once more to the son. ¶ τὸ ἀνακεχωρηκὸς τῆς φύσεως, *Chrysostom,* a natural abhorrence, *or* aversion. ¶ ἀνακεχωρηκὼς τόπος, a retired place, *Theophrast. and also Heliodor. p.* 277. *Coray. like* 'locus in secessu' *of Virgil. Th.* ἀνὰ, (χωρέω) χῶρος.

(Ἀναχώρημα, ατος, τὸ, a recoil, a giving way, a retreat — a retirement; a retired place, a recess.

(Ἀναχώρησις, εως, ἡ, the act of giving way, recoiling, retreating, retiring, &c. a withdrawing, *as from public affairs,* retirement—a recess, — the going back, return. *See the ss. of the verb* ἀναχωρέω.

(Ἀναχωρητὴς, οῦ, ὁ, one who gives way, &c. *and the other ss. of the verb* ἀναχωρέω, one who retires from public affairs, *or* from society in general, a recluse, an anchoret.

(Ἀναχωρητικὸς, κὴ, κὸν, *adj.* inclined to give way—inclined to retirement. *See* ἀναχωρέω.

Ἀναχωρίζω, *fut.* ίσω, to replace, recall, to bring, cause, *or* compel to go back, *or* return. *Tabula Heracleensis. Th.* ἀνὰ, (χωρίζω) χῶρος.

Ἀναψᾶθαλλω, *fut.* αλῶ, to touch, *or* rub, 'upwards' *for the force of* ἀνά. *s. s. as* ψαθάλλω.

Ἀναψᾶλάσσω, *fut.* ξω, to tear up; to open, *Lycophron.* 342.: *from* ἀνὰ, ψαλάσσω.

Ἀναψάω, ῶ, *fut.* ήσω, to wipe up, *or* off, rub up, *or* off, *as with a sponge,* &c. *Th.* ἀνὰ, ψάω.

Ἀναψηφίζω, *fut.* ίσω, to put to the vote again, renew the voting; to take up a matter anew, *and so,* change, *or* repeal. *Thuc.* 6, 14. *Th.* ἀνὰ, (ψηφίζω) ψῆφος.

(Ἀναψήφισις, εως, ἡ, a renewal of voting, *or* deliberation, *and so,* amendment, change, *or* repeal.

(Ἀναψήχω, *fut.* ήξω, *s. s. as* ἀναψάω. *Th.* ἀνὰ, ψήχω.

Ἀναψις, εως, ἡ, the act of lighting up, *or* of rekindling: *from* ἀνάπτω.

Ἀναψυκτὴρ, ῆρος, ὁ, a cooler, a refresher, *Eur. Andromed. Fragm.* 27, 3.: *from* ἀναψύχω.

(Ἀναψυκτικὸς, κὴ, κὸν, *adj.* cooling, refrigerant; reviving; restorative, *viz.* capable of, *or* fit for cooling, &c. *the ss. of* ἀναψύχω.

(Ἀναψύξαι, 1 *aor. infin. act. of* ἀναψύχω.

(Ἀνάψυξις, εως, ἡ, refrigeration, refreshment, restoration, recovery, *viz. the ss. as subst. of* ἀναψύχω.

(Ἀναψῦχὴ, ῆς, ἡ, *s. s. as* ἀνάψυξις, relief, *Eur. Suppl.* 625. an inhaling of fresh air, *Athen. p.* 24.: *from* 2 *aor. of* ἀναψύχω.

Ἀναψῦχω, *fut.* ύξω, *imperf.* ἀνέψυχον, ες, ε, to cool, refrigerate, refresh, *the effect of fresh breezes, Od.* δ, 568. to refresh, restore vigour, revive courage (*viz. by refreshment,* &c.), *Il.* κ, 575. and ν, 84, to refresh, *by fanning, Bion.* 1, 85. to dry in the air. *Neut.* to recover, *become healed of a wound, Il.* ε, 795. *In Oppian. with a genit.* to rest, *from toil, Oppian.* 5, 623. to recover breath, revive, *Meleagr. Epigr.* 58. = Ἀναψῦχομαι, *Mid.* to recover the breath, *or* senses, *as Alciphron.* 2, *Ep.* 4. to take rest, sleep, *Hemsterh. ad Lucian.* 3, *p.* 408. refresh one's self, revive, recover, *by means of refreshment and rest. Th.* ἀνὰ, ψύχω.

Ἀνδαίω, *poet. for* ἀναδαίω, *Æschyl. Ag.* 296.

Ἀνδάνω, *imperf.* ἤνδανον, *in Hom. also* ἐήνδανον, (*and sometimes Att.* ἐάνδανον) *fut.* ἀδήσω, *in Herodot. perf.* ἔαδα, *Dor.* ἔᾱδα (*a long*) 2 *aor.* ἄδον, *and* ἔᾰδον (*a short*), *another* 2 *aor. in Hom.* εὕαδον, (υ, *inserted Æol.*), to please, to be agreeable, gratify, content, delight, *Hom. freq.,* (*Hes. s. s. as* ἥδομαι) *a poet. word, though also in Herodot. construct. with a dat. of the person, sometimes with* 2 *datives, thus,* ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἤνδανε θυμῷ, *Il.* α, 24. but it did not please the mind of Agamemnon, the son of Atreus. *but in Hes. Theog.* 26. οὐδὲ γὰρ ὁ Ζεὺς οὔδ' ὗων πάντας ἀνδάνει, but neither does Jupiter by raining please all, *Porson ad Eur. Orest.* 1624. *reads* πάντεσσ' ἀνδάνει, *and so also is read* ἀνδάνουσα . . . πολίταις, *Med.* 10. *where Brunck had* πολίτας, *but others defend the accus. from the analogy of* ἀρέσκω, *act. if so, it has both dat. and accus.* ¶ ἐπεὶ ἤνδανε οὐκέτι νύμφη, *Od.* ε, 153. Since the Nymph no longer pleased, *was agreeable to him. Etym.* ἅδω, *from which some derive the* 2 *aor.* &c. *and* ἀδέω, *from which* ἀδήσω, *and* ἄδηκα, *perf. the latter occurring only in the Grammar. have never existed,* (ἅδω *from Plut. Cim. and Lucul. T.* 3, *p.* 349. *ed. H. is? Gram. Matth. Sec.* 223.) ἄδον *is a* 2 *aor. of* ἥδω, *as* ἔπαθον, *of* πήθω, ἔλαθον, *of* λήθω, *and* ἔμαθον, *of* μήθω—*the fut.* ἀδήσω, *which occurs in Herodot. and* ἄδηκα, *or* ἄδηκα, *cit. Eustath. p.* 1721, 60. *from Hipponax, comes also from* ἥδω, *as* μαθήσομαι, μεμάθηκα, παθήσω, πεπάθηκα: *from obs. prim.* μήθω, *and* πήθω, &c. *the short being preferred to the long vowel, on account of euphony (in this agrees Gram. Matth. sec.* 173.), *in the gradual improvement of the language, Hermann. de Emend. Rat. Gr. Gram. p.* 163, 164. *sq.* ¶ ἀνδάνεται, *in the Mid. in Archias, Ep.* 16. *Th.* ἥδω, ἥδομαι.

Ἀνδέκτορος, ου, ὁ, *s. s. and Th. as* ἀναδέκτωρ, *Plut. but?*

Ἄνδεμᾰ, a fillet, crown, chaplet, (*also,* ἄνδημα, *Pind. Fragm.* 9.) ἀνδεσμὸς, ἀνδέω, *poet. for* ἀνάδεμα, ἀναδεσμὸς, *and* ἀναδέω.

Ἄνδηρον, ου, τὸ, (*mostly in the plural*), earth thrown up, *naturally, or artificially, as* the banks of a river, *or* canal, *but* a trench, *or* canal, *Plut. Q. S.* 3, 2. *and* 3. *Macrob. Sat.* 7, 6. the sea-shore, *Oppian. Hal.* 4, 319. earth thrown up from, *or* the raised edge of a furrow, *or* trench, *Mosch.* 4, 102. a bed, *or* border in a garden; a flower-bank, *Theocrit.* 5, 94. a bank in nurseries for trees. ¶ τὰ τῶν τοίχων ἄνδηρα, *Theoph. H. Pl.* 7, 14. *the small congestions of earth in which houseleeks grow on houses. The word occurs generally in the plur. but the Etym. quite uncertain, some derive it from* ἀνθέω, *and write* ἄνθηρον, *others from* ἀνδέω. *Th.?*

Ἄνδηρον, ου, τὸ, *mostly plur.* ἄνδηρα, ων, τὰ, the lofty banks of rivers, canals, *or* trenches; raised beds in gardens, *Jac. Anthol.* 2, 3. *p.* 86, any mound — a trench, *or* canal. *Some write* ἄνθηρον, *and derive from* ἀνθέω.

Ἀνδίκτης, ου, ὁ, (*for* ἀναδίκτης) the spring *or* supporting stick in a mouse-trap: *from* ἀναδίκω.

Ἀνδίκω, *s. s. as* ἀναρίπτω, *Anecdot. Bekker.* 1, 394. *Th.* ἀνὰ, δίκω.

Ἀνδίχᾰ, *adv.* asunder, in twain, in two parts, *with verbs, signif.* to 'separate,' *or* divide, *Il.* π, 412. *said of the mind in doubt,* in two, *or* different ways, diversely, *Hes. Op.* 13. *as a prepos. like* χωρὶς, without, apart from, *with a genit. Apollon.* 2, 927. *and elsewhere. Th.* ἀνὰ, δίχα, δίς.

Ἀνδραγαθέω, ῶ, *fut.* ήσω, to be a brave, good, *or* upright man; *also* to act, *or* behave as such. *Th.* ἀνὴρ, ἀγαθός.

(Ἀνδραγάθημα, ατος, τὸ, a brave, honest, upright deed; the act of a brave, good, *or* upright man.

(Ἀνδραγᾰθῐ́α, ας, ἡ, uprightness,

rectitude, probity, *Aristot. Politic.* 2. *and Dem.* bravery, manly resolution; the character, *or* conduct of a brave, good, *or* upright man, *Herodot.* 1, 99. *f.*

Ἀνδραγαθίζομαι, *fut.* ίσομαι, to act bravely, *or* well, *or* to be brave, *or* good, *Thuc.* 2, 63. *and* 3, 40. to act like an honourable man.

(Ἀνδραγαθικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* as becomes a man of bravery, rectitude, *or* integrity.

Ἀνδραγρία, ίων, τὰ, the spoils, (*as the armour and arms*) of an enemy slain in battle, *Il.* ξ, 509. *Th.* ἀνὴρ, (*gen.* ἀνδρὸς) ἄγρα.

Ἀνδραγχος, ου, ὁ, *s. s. as* δήμιος, *lit.* strangler, *Eustath. Anecdot. Bekker.* 1, 393. the public executioner: *from* ἀνὴρ, ἄγχω.

Ἀνδράδελφος, ου, ὁ, *equivalent to* ἀνδρὸς, (*gen. of* ἀνὴρ) ἀδελφός.

Ἀνδρᾰκᾶ̓ς, *adv.* man by man, *Od.* ν, 14. *Æsch. Ag.* 1587. *s. s. as* κατ' ἄνδρα, *and so read by some in the Odyss. In Od. as cit. some read* ἀνδραδὰς: *from* ἀνὴρ, δαίω. *Th.* ἀνήρ.

(Ἀνδρακὰς, άδος, ἡ, *properly*, a man's share, a due portion, *Nic. Ther.* 643. *but also given as from Thuc., Anecdot. Bekker.* 1, 394.

Ἀνδραπόδεσσι, *as dat. of* ἀνδράποδον, *Il.* η, 475.

Ἀνδραποδία, ας, ἡ, *s. s. and Th. as* ἀνδραποδισμός: *from* ἀνδράποδον.

(Ἀνδραποδιεῦνται, *Ion. for* ἀνδραποδιοῦνται, 3 *pers. plur. fut. mid. Att. of* ἀνδραποδίζω.

(Ἀνδραποδίζω, *fut.* ίσω, *Att.* ιῶ, to make a slave; to subdue and reduce to slavery, *said of individuals or of entire tribes, or states, as Xen. Ages.* 7, 6. *Sympos.* 4, 36. to capture in war, and sell as a slave, *Mem.* 2, 2, 2. *also*, to seize by surprise, *or* force, and sell free men as slaves, *Mem.* 1, 2, 62. *and* 4, 2, 14. to exercise the trade of slave-merchant, *or* be guilty of the crime of kidnapping=

(Ἀνδραποδίζομαι, *Mid. the s. s. as the act. especially in the latter s.*

(Ἀνδραπόδισις, εως, ἡ, *in Xen. s. s. as* ἀνδραποδισμός.

(Ἀνδραποδισμὸς, οῦ, ὁ, the act of making a man a slave; the subduing and treating of all the inhabitants of a country as slaves, (*compare* δουλεία, *which means* 'subjection,' *but less rigorous*) *mostly*, selling them by public sale—the act of seizing forcibly, *or* kidnapping free men, and selling them as slaves, *or* stealing and selling the slaves of others.

(Ἀνδραποδιστήριος, ία, ιον, *adj.* pertaining to, fit for, practised in, *or* addicted to the stealing, &c. *See* ἀνδραποδίζω, *or* ἀνδραποδισμός.

(Ἀνδραποδιστὴς, οῦ, ὁ, one who makes a man a slave, *in any of the ss. of* ἀνδραποδίζω; a slave-merchant; a man-stealer, kidnapper, *or* stealer of the slaves of others, *Plat. Gorg. p.* 508. *E. ed. Heind.* ¶ ἀνδραποδιστὴς ἑαυτοῦ, *Xen. Mem.* 1, 2, 6. a man who sells himself, *met. in a moral s. viz.* disposes of his freedom.

(Ἀνδραποδιστικὸς, κὴ, κὸν, *adj. s. s. as* ἀνδραποδιστήριος.

Ἀνδραποδοκάπηλος, ου, ὁ, a slave-dealer, *Lucian. properly*, a petty trafficker in slaves. *Th.* ἀνδράποδον, κάπηλος, *see it for Th.*

Ἀνδρᾰ̓ποδον, ου, τὸ, *dat. plur.* ἀνδραπόδοις, *but poet. as from* ἀνδράπους, *after the* 3*d decl.* ἀνδραπόδεσσι, *Il.* η, 475. a man reduced to slavery, *especially*, a captive taken in battle. ¶ *Aristophanes and Zenodotus reject the verse and word* ἀνδ. *as being of a later epoch. Etym. from the practice of captives who fall at the feet of the conquerors, to surrender, or beg for life. Th.* ἀνὴρ (*gen.* ἀνδρὸς), ποῦς.

Ἀνδραποδώδης, εος, *adj.* slavish, servile; low-minded, mean, *viz. like slaves;* wanting the accomplishments and character of a perfect citizen, *opposed to* καλὸς κἀγαθὸς, *Xen. Mem.* 1, 1, 16. *in general*, (*opposed to* ἐλεύθερος) ignoble, having the ignorance and low propensities of slaves — slavishly obeying his passions, *Plat. Phædr. p.* 258. *E. ed. Heind. Brunk. Tim. p.* 36.: *from* ἀνδράποδον, εἶδος.

Ἀνδραποδωδία, ας, ἡ, servility; servile conduct; the character, *or* conduct of a slave, slavish subjection to desires and sensual passions, *the state of being* ἀνδραποδώδης: *from* ἀνδράποδον.

Ἀνδρᾰποδώνης, ου, ὁ, a slave-dealer. *Th.* ἀνὴρ (*gen.* ἀνδρὸς), ὠνέομαι.

Ἀνδρᾰ̓ριον, ου, τὸ, a little man, *dimin. of* ἀνήρ.

Ἄνδρασι, *dat. plur. of* ἀνήρ. ¶ *Wolf rejects* ἄνδρασσι, *with* σσ *in Il.* ρ, 308.

Ἀνδράφαξις, εως, ἡ, *so written sometimes for* ἀτράφαξις.

Ἀνδραχθὴς, ἐος, *adj.* as heavy as a man can carry, constituting a load for a man, *Od.* κ, 121. *Th.* ἀνὴρ (*gen.* ἀνδρὸς), ἄχθος.

Ἀνδράχλη, ης, ἡ, *an herb, s. s. as* ἀνδράχνη, *also, s. s. as* κόμαρος—a pan for coals, a chafing dish.

Ἄνδραχλος, ου, ὁ, *another name for the herb* ἀνδράχνη.

Ἀνδράχνη, ης, ἡ, *the herb*, purple, *or* garden purslane: Portulaca oleracea; *the name from its supposed property of increasing the secretion of the seminal fluid,* ἄχνη. *Th.* ἀνὴρ, ἄχνη.

Ἀνδρειᾶ, ας, ἡ, *s. s. and Th. as (but a disputed form) of* ἀνδρῑ́ᾱ, *the latter preferable, Schn. L. but in favour of* ἀνδρεία, *Schæf. Mel. p.* 41.

Ἀνδρείκελον, ου, τὸ, a portrait, image, *or* statue of a man, *mostly the latter s. as Plut. Alex.* 72. *with* ἄγαλμα, *or* εἴδωλον, *unders. or expressed, as Clem. Alex. Pæd.* 2, *p.* 168. *also, in the s. of* κίνναβος, *viz.* the model, *used by painters and statuaries, which was usually painted red, Barker, ap. Wolf. Anal. Liter.* 2, 390.—a colour, a pigment, *explained by Gaza on Aristot. by* 'purpurissum,' φάρμακον, *or* χρῶμα, *underst. Iul. Poll.* 7, *c.* 28.—a mixture of colours, *used in painting the face, in portrait painting, Plat. Cratyl. E. p.* 424. *and Polit.* 501. *Ruhnk. ad Tim. p.* 36. ¶ *In Xen. Œcon.* 10, 5, 6. *Mr. Barker (cit. as above) supposes the passage to be corrupt, as the context refers to darkening the eyelids, to give brilliancy to the eyes, (a custom still existing in the East) and he proposes* ἀσβόλω, *instead of* ἀνδρεικέλω: *properly, neut. of* ἀνδρείκελος.

Ἀνδρείκελος, ου, *adj.* that resembles a man. *Th.* ἀνὴρ, εἴκελος, εἰκός.

Ἀνδρεῖον, ου, τὸ, *see* ἀνδρεῖος.

Ἀνδρεῖος, εία, εῖον, *adj.* manly; masculine; becoming a man, brave, *Xen. Mem.* 4, 6, 11. resolute; having manly vigour, *or* courage. *Neut.* τὸ ἀνδρεῖον, the state of being ἀνδρεῖος, the masculine character, manliness; manly courage, *or* vigour. ¶ *Inscript. Doric. Gruteri, p.* 216. *it seems to mean*, an assembly who celebrate a yearly festival in honour of a deceased relation—*and in Inscript. Cretic. Chishul. p.* 134. *and* 171. *s. s. as* ἀνδρὼν, a dining apartment for men. *Th.* ἀνὴρ.

(Ἀνδρειότης, ητος, τὸ, *s. s. as* ἀνδρία, *immediately from* ἀνδρεῖος.

Ἀνδρειφόντης, ου, ὁ, the man-slayer, *Il.* β, 651. *and elsewhere, as an epith. of Mars; compare* ἀνδροφόνος, *applied to mortals. Th.* ἀνὴρ, φόνος, *from* φένω.

Ἀνδρειὼν, ῶνος, ὁ, *poet. for* ἀνδρών.

Ἀνδρεράστρια, ας, ἡ, *lit.* a lover of men, a lewd woman, *Arist. Thesm.* 392. *Th.* ἀνὴρ, (ἐράστρια) ἐράω.

Ἄνδρεσσι, *poet. for* ἄνδρασι, *dat. plur. of* ἀνὴρ, *Il.* ε, 874.

Ἀνδρεύμενος, νη, νον, *Ion. for* ἀνδρούμενος, *part. pres. pass. of* ἀνδρόω, *Herodot.* 1, 123.

Ἀνδρεύομαι, *fut.* εύσομαι, to attain the age of virility, *s. s. as, or for* ἀνδρίζομαι. *See* ἀνδρίζω.

Ἀνδρεὼν, ῶνος, ὁ, *Ion. for* ἀνδρών.

Ἀνδρηλᾰ́τέω, ῶ, *fut.* ήσω, to expel, *or* banish a man from his native country. *Th.* ἀνὴρ, ἐλαύνω, ἐλάω, *obs.*

(Ἀνδρηλᾰ́της, ου, ὁ, one who expels, &c. *in the s. of* ἀνδρηλατέω, *Æsch. Theb.* 619.: *from* ἀνὴρ, ἐλάτης.

Ἀνδρία, ας, ἡ, manhood; the age

of manhood; manly vigour, strength, *or* courage; manliness; masculineness, manly conduct, bravery; manly feeling and sentiments, courage, *opposed to* δειλία, *Xen. Mem.* 1, 1, 16. ¶ *Wyttenb. Ep. Crit. p.* 233. *and* 275. *in a bad s.*, 'impudence,' *synonym. with* ἀναίδεια. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ.

(Ἀνδρια, ων, τὰ, *in Crete*, feasts at which men only assisted, *like the* φειδίτια, *at Sparta.*

(Ἀνδριαντίσκος, ου, ὁ, a small image, *or* statue, *dimin. of* ἀνδριάς.

Ἀνδριαντογλύφος, ου, ὁ, a carver of images, a statuary. *Th.* ἀνδριὰς, γλύφω.

Ἀνδριαπλάστης, ου, ὁ, a maker of images, *or* statues in wax, *or* clay. *Th.* ἀνδριὰς, πλάσσω.

(Ἀνδριαντοπλαστικὴ, ῆς, ἡ, (τέχνη, *understd.*) the art of making images in wax, *or* clay, *properly, fem. of an adj.* ἀνδριαντοπλαστικός.

Ἀνδριαντοποιέω, ῶ, *fut.* ήσω, to make images, *or* statues, *Xen. Mem.* 3, 1, 2. *Th.* ἀνδριὰς, ποιέω.

(Ἀνδριαντοποιητικὴ, ῆς, ἡ, (τέχνη, *understd.*) the statuary art, *properly fem. of an adj.* ἀνδριαντοποιητικός.

(Ἀνδριαντοποιΐα, ας, ἡ, the fabrication of statues; the art of a statuary, *Xen. Mem.* 1, 4, 3.

(Ἀνδριαντοποιὸς, οῦ, ὁ, a statuary, *Pind. Nem.* 5, 1.

Ἀνδριαντουργέω, ῶ, *fut.* ήσω, *s. s. as* ἀνδριαντοποιέω. *Th.* ἀνδριὰς, ἔργον.

(Ἀνδριαντουργὸς, οῦ, ὁ, *s. s. as* ἀνδριαντοποιὸς.

Ἀνδριὰς, άντος, ὁ, the image, *or* statue of a man; a statue, *Pind. Pyth.* 5, 53. a painted likeness, a portrait, *Plat. Reipub.* 4, 1, *p.* 327. *ed. Bipont. rarely in such s.* —'a little man,' *used as a term of endearment, by a mother to her son, Phrynich. Bekker. p.* 394. 'the pet,' *as a term of mockery, Dem. p.* 270. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ.

(Ἀνδρίζω, *fut.* ίσω, to render manly, strong, *or* hardy, *Xen. Œcon.* 5, 4. = Ἀνδρίζομαι, *fut.* ίσομαι, *Mid.* to make one's self manly, *or* hardy, to acquire, *or* obtain the manly character; to act, *or* demean one's self as becomes a man, with bravery, vigour, manly integrity, &c. *Xen. Anab.* 4, 3, 34. to display manly vigour, *or* resolution; to make a manly effort in restraining one's self. *Anab.* 5, 8, 15. *opposed to* βλακεύω, *or* μαλθακίζομαι, to attain the years of manhood.

(Ἀνδρικὸς, κὴ, κὸν, *adj.* pertaining to a man, masculine; manly; suiting, fit for, becoming a man, *or* made use of by, *as manners, dress, mode of life*; suiting, *or* worthy of a man, *as to action, conduct, or sentiments, and thus,* manly, vigorous, brave, resolute, firm: *from* ἀνδρίζομαι. *See* ἀνδρίζομαι, ἀνδρεῖος, *and* ἀνδρία. ¶ ἀνδρικὴ γυνὴ, a woman of manly spirit—ἀνδρικὸς πόνος, manly toil.

(Ἀνδρικῶς, *adv. of* ἀνδρικός.

(Ἀνδρίον, ου, τὸ, *dimin. of* ἀνήρ.

Ἀνδρισμὸς, οῦ, ὁ, *Polluc.* 3, 120. *s. s. as* ἀνδρία.

(Ἀνδριστέον, *verbal neut. of* ἀνδρίζω, it is necessary to command one's self with manly resolution, *Plat.*

(Ἀνδριστὶ, *adv.* after the manner, *or* according to the custom of men, *Theocrit.* 18, 23.

Ἀνδρίφιλος, ου, *adj.* friendly to men. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ, φίλος.

Ἀνδρίφοντης, ου, ὁ, *another form of* ἀνδρειφόντης.

Ἀνδροβόρος, ου, *adj.* that devours, *or* feeds on men. *Th.* ἀνὴρ (*gen.* ἀνδρὸς), βορὸς; βρόω, *obs.*

Ἀνδρόβουλος, ου, *adj.* possessing manly wisdom, *or* resolution, *Æsch. Ag.* 11. *opposed to* γυναικόβουλος, *occuring Choe.* 617. *Th.* ἀνδρὸς, *gen. of* ἀνὴρ, βουλή.

Ἀνδρὸβρὼς, ῶτος, *adj. s. s. as* ἀνδροβόρος. *Th.* ἀνδρὸς, *gen. of* ἀνὴρ, βιβρώσκω, βρόω, *obs.*

(Ἀνδρόβρωτος, ου, *adj.* eaten by men.

Ἀνδρογένεια, ας, ἡ, male offspring, *or* posterity—the propagation, *or* engendering of males, *or* men. *Th.* ἀνὴρ, (γένος) γίγνομαι.

Ἀνδρογίγας, αντος, ὁ, a man like a giant, *or* a giant, *Callim. Cerer.* 34. *Th.* ἀνὴρ, γίγας.

Ἀνδρογόνος, ου, *adj.* begetting males—favourable for, *or* auspicious to the production of males, *as certain days,* (*Hes. Oper.* 781. *and* 786.) *on which it was considered fortunate for male children to be begotten. Th.* ἀνὴρ, γόνος.

Ἀνδρογύνης, ου, ὁ, a human being who is of both sexes, a hermaphrodite—a man deprived of the powers of generation, as a eunuch by castration, *or* by a natural defect; *hence, as resembling such persons,* an effeminate, *or* feeble man—a man who submits to the unnatural crime of Sodom, *Anal. Br.* 2, *p.* 107. *Antholog. Jacob.* 2, 1, *p.* 280. *Th.* ἀνὴρ, γυνή.

(Ἀνδρόγυνος, ου, *adj.* that partakes equally of both sexes, *Plat. Sympos. p.* 189. *E. and sqq.* common to both sexes, *as baths, Anal. Br.* 3, *p.* 202. ¶ ἔρωτας ἀνδρογύνους, *Lucian.* 5, *p.* 290. *Plut.* 8, *p.* 204. *H. Wytt. in the last s. of* ἀνδρογύνης.

Ἀνδροδάϊκτος, ου, *adj.* slain by men. *Act.* slaying men, *Æsch. Choeph.* 847. *Arist. Ran.* 1295. *Th.* ἀνὴρ, (δαΐκτης) δαΐζω.

Ἀνδροδᾰ́μας, αντος, *adj.* subduing, *or* slaying men, *Pind. Nem.* 3, 67. that causes the death of a man, 9, 37.—*Subst.* ὁ ἀνδ. *a sort of precious stone, Plin.* 36, 20. *&* 37, 10. *Th.* ἀνὴρ, δαμάω.

Ἀνδροδόκος, ου, *adj.* that receives men. *Th.* ἀνὴρ, δέχομαι, δέκω, *obs.*

Ἀνδροθέα, ας, ἡ, *lit.* the man goddess, Minerva, *so called in Simmias. Th.* ἀνὴρ, θεὰ, θεός.

Ἀνδρόθεν, *adv.* from, *or* on the part of a man. *Th.* ἀνὴρ, *gen.* ἀνδρός.

Ἀνδρόθηλυς, υος, υ, *adj. s. s. as* ἀνδρόγυνος. *Th.* ἀνὴρ, θῆλυς.

Ἀνδροθνὴς, ῆτος, *adj.* slain, *or* dying by men, *or* a man. *Æsch. Ag.* 788. *or* 814. *Th.* ἀνὴρ, θνήσκω, θνάω, *obs.*

Ἀνδροκάπηλος, ου, ὁ, a slave-dealer, *or* petty trafficker in slaves. *Th.* ἀνὴρ, κάπηλος.

Ἀνδροκμὴς, ῆτος, *adj.* on which, *or* with which there is toil, fatigue, labour, *or* difficulty, by which one is burthened, *or* afflicted—deadly, *Soph. Aj.* 323. *Æsch. Eum.* 916. *Eur. Supp.* 535. *Th.* ἀνὴρ, κάμνω.

(Ἀνδρὸκμητος, ου, *adj.* made by men, *as the tomb of Ilus, Il.* λ, 371. *Some interpret,* in honour of a man. ¶ *Compare* Θεόδμητος, *Il.* Σ, 519.

Ἀνδροκτασία, ας, ἡ, the slaying of a man, *either in battle, or otherwise, mostly in Hom. the former*; slaughter, carnage, *Il.* ν, 237. manslaughter, ψ, 86. *Th.* ἀνὴρ, κτείνω.

(Ἀνδροκτονεῖον, ου, τὸ, a place where men are slain, *as* a place of execution, *Phrynich. Bekker, p.* 28.: *from* ἀνδροκτονέω.

(Ἀνδροκτονέω, ῶ, *fut.* ήσω, to slay a man, *or* men; to murder.

(Ἀνδροκτονία, ας, ἡ, *s. s. as* ἀνδροκτασία.

(Ἀνδροκτόνος, ου, *adj.* that slays men, *or* a man; homicidal.

Ἀνδρόλαγνος, ου, *adj.* that lusts after men. *Th.* ἀνὴρ, λάγνος.

Ἀνδρολέτειρα, ας, ἡ, a murderess, a destroyer of men, *Æsch. S. Theb. Th.* ἀνὴρ, (ὀλέτειρα) ὄλλυμι.

Ἀνδρολῆψία, ας, ἡ, *lit.* the seizing of a man; *at Athens,* the act of seizing, in retaliation, three of the inhabitants belonging to a state where an Athenian citizen had been murdered and the murderer not given up. *Th.* ἀνὴρ, (λῆψις) λαμβάνω.

(Ἀνδρολήψιον, ου, τὸ, *s. s. as* ἀνδρολῆψία.

Ἀνδρολογέω, ῶ, *fut.* ήσω, *lit.* to select men, *viz.* to choose those who were to be enrolled for military service. *Th.* ἀνὴρ, λέγω.

(Ἀνδρολογία, ας, ἡ, the selection, *or* levying of men for military service.

(Ἀνδρολογίζω, *fut.* ίσω, *s. s. as* ἀνδρολογέω.

Ἀνδρομανὴς, ές, *adj.* having a violent passion for men, *as γυναικομανὴς, in a contrary acceptation. Th.* ἀνὴρ, (μαίνομένος) μαίνομαι.

(᾽Ανδρομανία, ας, ἡ, a furious passion for men.

᾽Ανδρομᾰ́χη, ης, ἡ, *pr. n.* Andromache.

᾽Ανδρομᾰ́χος, ου, *adj.* that fights with men. ¶ *ἀνδρομάχη, as fem., Anal. Br.* 2, *p.*409. *Pallad. Epigr.* 14. *Th. ἀνήρ, μάχομαι, μάχη.*

᾽Ανδρόμεος, εα, εον, *adj.* of, *or* pertaining to men; human, *as flesh, Od.* ι, 374. *so also blood, &c.* of men, *viz.* composed of men, *Il.* λ, 538. ¶ *πρὶν χροὸς ἀνδρομέοιο διελθέμεν, Il.* υ, 100. before it passed through the man's skin—*and ψωμοί τ᾽ ἀνδρόμεοι, Od.* ι, 374. small fragments of human flesh. ¶ *ἵετο δῦναι ὅμιλον ἀνδρόμεον, Il.* λ, 538., but he pushed forward (*or* strove) to plunge into the throng of the men, *or close ranks. Th. ἀνήρ.*

᾽Ανδρομήκης, εος, *adj. lit.* having the length, *or* stature of a man. *Th. ἀνήρ, μῆκος.*

᾽Ανδρομηρὸν, *or ἀνδρομητὸν ἐγχειρίδιον, also termed συσπαστὸν, and ἄνκτον,* a dagger used by the actor who represented Ajax, *and stabs himself on the stage, Hesych., the blade running back into the handle, like that used in our own theatres at present: from ἀναδρομή.*

᾽Ανδρόπαις, παιδος, ὁ, a youth approaching the age of manhood; a youth of manly dispositions and sentiments, *Æsch. Theb.* 515. *Th. ἀνήρ, παῖς.*

᾽Ανδροπλαστία, ας, ἡ, the making likenesses of men, *properly, by images of clay or wax. Th. ἀνήρ, πλάσσω.*

᾽Ανδροπλήθειᾰ, ας, ἡ, a crowd of men, a throng of people, *Æsch. Pers.* 231. *Th. ἀνήρ, πλῆθος.*

᾽Ανδροποιὸς, οῦ, *adj.* that makes a man, *viz.* that gives the essential attributes of the true manly character. *Th. ἀνήρ, ποιέω.*

᾽Ανδροπρεπὴς, έος, *adj.* befitting, *or* becoming a man. *Th. ἀνήρ, πρέπω.*

᾽Ανδροπρόσωπος, ου, *adj.* having the human face; having a manly countenance. *Th. ἀνήρ, πρόσωπον.*

᾽Ανδρόπρωρος, ου, *adj. a poet. word, s. s. as ἀνδροπρόσωπος. Th. ἀνήρ, πρώρα.*

᾽Ανδρόσαιμον, ου, τὸ, *Dioscor.* 3, 173. *the herb,* all-heal: Hypericum Androsæmum, *or* montanum, *according to Sprengel, the juice has a dark reddish colour, hence the name. Th. ἀνήρ, αἷμα.*

᾽Ανδρόσῐνος, ῐδος, *adj.* injurious, *or* destructive to men. *Th. ἀνήρ, (σίνομαι) σίνις.*

᾽Ανδροσύνη, ης, ἡ, *s. s. as ἀνδρία, Œnomaus Euseb.* 5, 28. *Th. ἀνήρ.*

᾽Ανδρόσφιγξ, ιγγος, ὁ, a statue of the Sphynx, in which the human parts of the figure represent a man, *Herodot.* 2, 175. *Th. ἀνήρ, σφίγξ.*

᾽Ανδρότης, ητος, ἡ, virility, *s. s. and Th. as ἀνδρία, but read in Il.* π, 857. *and elsewhere, ἀδροτής.*

᾽Ανδροτῠχὴς, έος, that obtains a man, *or* husband, *Æsch. Eum.* 918. *Th. ἀνήρ, τυγχάνω.*

᾽Ανδροφαγέω, ῶ, *fut.* ήσω, to eat, *or* feed on men, to be a cannibal. *Th. ἀνήρ, φάγω.*

(᾽Ανδροφάγος, ου, *adj.* devouring men, that is a cannibal, *epith. of Polyphemus, Od.* κ, 200.

᾽Ανδροφθόρος, ου, *adj.* that slays men; deadly — produced by a violent death, *Soph. Ant.* 1022. *Th. ἀνήρ, φθείρω.*

᾽Ανδροφονέω, ῶ, *fut.* ήσω, to slay a man, *or* men; to be a murderer, *or* man-slayer. *Th. ἀνήρ, (φόνος) φένω, obs.*

(᾽Ανδροφόνος, ου, ὁ, *or* ἡ, a destroyer of men, *mostly in battle,* a man-slayer, *freq. as in Hom. epith. of Hector, as the kindred form, ἀνδρειφόντης, is of Mars*; that is a murderess, *as Clytemnestra* — that kills men, *Od.* α, 261. *viz. with φάρμακον,* a poisonous drug, *in which the points of arrows were dipped.*

(᾽Ανδροφόντης, ου, ὁ, *s. s. as ἀνδροφόνος, or another form for ἀνδρειφόντης, s. s. Æsch. Theb.* 554.

᾽Ανδρῐ́φρων, φρονος, *adj.* having a manly mind. *Th. ἀνήρ, φρήν.*

᾽Ανδροφυὴς, έος, *adj.* having the nature, *or* disposition of man. *Th. ἀνήρ, φυὴ, φύω.*

᾽Ανδρόφωνος, ου, *adj.* having a manly voice. *Th. ἀνήρ, φωνή.*

᾽Ανδρόω, ῶ, *fut.* ώσω, *generally,* to make like a man, vigorous, strong, manly, *lit.* to change into the form of man, *Lycophron.* 176. *Müller.* = ᾽Ανδρόομαι, οῦμαι, *Mid.* to attain the years of manhood; to fulfil the functions, *or* duties of a man, *Hippocrat. de Aere, interpret. Coray*; to attain the strength and vigour of a man, *in the* 1 *aor. pass.* ἠνδρώθην — *said of a woman,* to have known a man, *in the* 1 *aor. pass. particip. fem.* ἀνδρωθεῖσα, *Valcken ad Eur. Hip.* 490. *Th. (gen.* ἀνδρὸς) *ἀνήρ.*

᾽Ανδρώδης, εος, *adj.* manly, of manly aspect, *or* demeanour; of manly vigour, bravery, *or* sentiments. *Th. ἀνήρ, εἶδος, Gram. Matth. sec.* 111.

᾽Ανδρὼν (*Ion.* ἀνδρεὼν) ῶνος, ὁ, the apartment devoted to the exclusive use of the husband, and men — a dining-room for men, *Eur. Herc. Fur.* 949. *Xen. Sympos.* 1, 4, 13. — *in Roman writ.,* a passage between two court yards in a house, *Vitruv.* 6, 10. *Plin. jun.* 2, 17. *Th. (genit.* ἀνδρὸς) *ἀνήρ.*

᾽Ανδρωνῖτις, ιδος, ἡ, *s. s. as ἀνδρών. The apartment for the wife and females was termed γυναικωνῖτις.*

᾽Ανδρωνυμέω, ῶ, *fut.* ήσω, to have the name of a man, *Schol. Arist. Vesp.* 1231.: *from ἀνδρώνυμος.*

᾽Ανδρώνυμος, ου, *adj.* bearing the name of a man. *Th. ἀνήρ, ὄνυμα, Æol. for ὄνομα.*

(᾽Ανδρωνυμικὸς, κὴ, κὸν, *adj.* that is applied as a name to a man, — — *Gram. τὸ ἀνδρωνυμικὸν,* a word applied as a proper name to a man, such as *σκύμνος, πῶλος, and the like, Schol. Victor. ad Il.* σ, 319.

᾽Ανδρῷος, ῷα, ῷον, *adj. s. s. and Th. as ἀνδρεῖος.*

᾽Ανδῦ́ομαι, 3 *pers. sing.* ἀνδῦ́εται, *poet. for ἀναδύεται. See ἀναδύω.*

᾽Ανδωκε, *poet. Pind. Isth.* 6, 57. *for ἀνέδωκε,* 3 *pers. sing.* 1 *aor. of ἀναδίδωμι.*

᾽Ανέβην, ης, η, 2 *aor. of ἀναβαίνω.*

᾽Ανέβησε, 3 *pers. sing.* 1 *aor. act. of ἀναβαίνω.*

᾽Ανεβιωσάμην, 1 *aor. mid. in a transitive s.,* 'cause to live again,' *of ἀναβιώσκομαι, Fischer.* 3. *a. p.* 53. *sq.*

᾽Ανέβραχον, ες, ε, 2 *aor. act. of ἀναβράχω.*

᾽Ανέβωσεν, *Dor. for ἀνεβόησεν,* 3 *pers. sing.* 1 *aor. act. of ἀναβοάω.*

᾽Ανέγγυος, ου, *adj.* not warranted, not accredited, *or* vouched for — not regularly betrothed, *or* married — *said of children,* illegitimate: *from ἀνὰ, ἔγγυος.*

᾽Ανεγείρω, *fut.* ερῶ, 1 *aor.* ἀνέγειρα, *Ion. in Hom. for ἀνήγειρα,* arouse, awaken, *Il.* κ, 138. *met.* to arouse, excite, encourage, *Od.* κ, 172. to revive, *a recollection, Pind. Ol.* 8, 98. — to rear, *or* erect, *a building* = ᾽Αναγείρομαι, *Mid.* to awaken from sleep; to arise — to become revived, *Pind. Isthm.* 4, 39. *Th. ἀνὰ, ἐγείρω.*

(᾽Ανεγέρμων, ονος, *adj.* aroused, arisen; awake.

(᾽Ανέγερσις, εως, ἡ, the act of awakening, *or* arousing, *lit. or met.* the erection *of a building, viz. as subst. the ss. of ἀναγείρω.*

᾽Ανέγερτος, ου, *adj.* not awakened, not aroused; not arisen — not susceptible of being awakened, *or* aroused. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἐγείρω.*

᾽Ανεγκλητὶ, *adv. of ἀνέγκλητος, Plat.*

᾽Ανέγκλητος, ου, *adj.* not accused; not reproached — irreproachable, blameless, *Xen. Mem.* 2, 8, 5. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἐγκαλέω, ἐν, καλέω.*

᾽Ανέγκυος, ου, *adj.* not pregnant. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἔγκυος, ἐν, κύω.*

᾽Ανεγκωμίαστος, ου, *adj.* not praised; not celebrated. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἐγκωμιάζω, from ἐν, κῶμος.*

᾽Ανέγνων, *as from a form ἀναγνῶμι, assigned as* 2 *aor. to ἀναγινώσκω — Pind. Isthm.* 2, 35. *for the* 3 *pers. plur. ἀνέγνοσαν.*

Ἀνεγνωρίσθην, ης, η, 1 aor. pass. of ἀναγνωρίζω.

Ἀνέγνωσα, 1 aor. act. of ἀναγινώσκω, from a form obs. or imagin. ἀναγνόω, Herodot. 1, 68. and 87. and elsewhere, in the s. to 'persuade.'

Ἀνεγχώρητος, ου, adj. inadmissible; impossible. Th. α priv., ν euphon. (or ἀν for ἄνευ) ἐγχωρέω, ἐν, χωρέω.

Ἀνέδακον, ες, ε, 2 aor. act. of ἀναδάκνω.

Ἀνεδάφιστος, ου, adj. trodden down, or levelled into a floor — not cast to the ground: from α priv., ν euphon. (or ἀν for ἄνευ) ἐδαφίζω, ἔδαφος.

Ἀνεδέγμεθα, by syncop. for ἀνεδεχόμεθα, 1 pers. plur. imperf. of ἀναδέχομαι, Od. ρ, 563.

Ἀνέδειξα, ας, ε, 1 aor. (regularly of ἀναδείκω) assigned to ἀναδείκνυμι.

Ἀνεδεξάμην, 1 aor. mid. of ἀναδέχομαι.

Ἀνέδην, adv. freely, unbridled, unshackled; taking full liberty; hence, in an unfavourable sense, licentiously, impudently, (whence erroneously written ἀναίδην, as if from ἀναιδής) — without restraint, or impediment, abundantly, at discretion. Th. (ἀνίημι) ἀνὰ, ἵημι.

Ἀνέδησα, ας, ε, 1 aor. act. ἀνεδησάμην, 1 aor. mid. of ἀναδέω, to bind up, or on.

Ἀνέδρακον, ες, ε, 2 aor. of ἀναδέρκω, by transpos. of letters.

Ἀνέδραμον, ες, ε, 2 aor. properly of ἀναδρέμω, but assigned to ἀνατρέχω.

Ἀνέδραστος, ου, adj. without a firm seat, unsteady, Dion. Hal. Th. α priv., ν euphon. (or ἀν for ἄνευ) ἑδράζω, ἕδρα, ἕδος.

Ἀνέδῡν, υς, υ, 2 aor. of ἀνάδυμι. See ἀναδύω.

(Ἀνεδυσάμην, 1 aor. mid. of ἀναδύω.

Ἀνέδων, ως, ω, 2 aor. of ἀναδίδωμι.

Ἀνεέργω, imperf. ἀνέεργον, ες, ε, poet. for ἀνείργω.

Ἀνέζευξα, ας, ε, 1 aor. act. of ἀναζεύγω.

Ἀνέζωκα, ας, ε, perf. of ἀναζώννυμι, from an obs. form in ω.

Ἀνέζω, fut. σω, to place, or seat upon, as on a chariot, Il. ν, 657. — Some refer ἀνέσαντες, nom. plur. part. 1 aor. in Il. as cit. and 3 pers. plur. 2 aor. Il. φ, 537. to a supposed verb, ἀνέω, fut. ἀνέσω, another form of ἀνίημι. Th. ἀνὰ, ἕζω.

Ἀνέηκα, ας, ε, Ion. and ἀνῆκα, Att. 1 aor. act. of ἀνίημι.

(Ἀνεθεὶς, εἶσα, ἐν, genit. έντος, part. of ἀνέθην, ης, η, 1 aor. pass. of ἀνίημι.

Ἀνεθελησία, ας, ἡ, want of free will, constraint: from ἀνεθέλητος.

Ἀνεθέλητος, ου, adj. not by free will; against his will, or wishes, hence, disagreeable, painful, Herodot. 7, 88. and 133. Th. α priv., ν euphon. (or ἀν for ἄνευ) ἐθέλω.

Ἀνεθέμην, εσο, ετο, and by poët. abbrev. ἀνθόμην, 2 aor. mid. of ἀνατίθημι.

Ἀνέθηκα, ας, ε, 1 aor. act. of ἀνατίθημι.

Ἀνέθην, ης, η, part. ἀνεθεὶς, 1 aor. pass. of ἀνατίθημι.

Ἀνέθιστος, ου, adj. unaccustomed. Th. α priv., ν euphon. (or ἀν for ἄνευ) (ἐθίζω) ἔθος.

Ἀνέθορον, ες, ε, 2 aor. (as from ἀναθόρω) of ἀναθορέω.

Ἀνείδεος, ου, adj. shapeless; unseemly — rough; raw; unformed. Th. α priv., ν euphon. (or ἀν for ἄνευ) εἶδος.

Ἀνειδωλοποιέω, ῶ, fut. ήσω, to make images, ἀνὰ, probably, strengthens the s., Plut. and Clemens Alex.: from ἀνὰ, εἰδωλοποιέω.

(Ἀνειδωλοποιία, ας, ἡ, the making of images, s. s. as εἰδωλοποιία.

Ἀνείην, ης, η, optat. of ἄνην, 2 aor. act. of ἀνίημι.

Ἀνεῖκα, ας, ε, perf. act. of ἀνίημι.

Ἀνεικαιότης, ητος, ἡ, circumspection, prudence, Arrian. Epict. 3, 2. Diogen. Laert. 7, 46.: from α priv., ν euphon. (or ἀν for ἄνευ) and εἰκαῖος.

Ἀνείκαστος, ου, adj. not likened, not compared — not to be compared; not to be conjectured: from the negat. and εἰκάζω.

Ἀνεικὴς, έος, adj. uncontended for. ¶ ἀνεικέα μισθὸν, Il. μ, 435. Wolf and other crit. read ἀεικέα: from α priv., ν euphon. (or ἀν for ἄνευ) νεικέω, νίκη.

Ἀνεικόνιστος, ου, adj. of which no image, or representation can be formed, Clemens Alex. p. 418.: from α priv., ν euphon. (or ἀν for ἄνευ) (εἰκονίζω) εἰκών.

Ἀνειλείθυια, ας, ἡ, lit. without Εἰλείθυια, viz. that has not been aided, or favoured by Εἰλείθυια, that has had painful labour — that has not needed Εἰλ. that has not borne a child, that is yet a virgin, Eur. Ion. 456. Th. α priv., ν euphon. (or ἀν for ἄνευ) Εἰλείθυια.

Ἀνειλέω, ῶ, fut. ήσω, to twist, or roll up. Th. ἀνὰ, εἰλέω.

Ἀνειλέω, ῶ, fut. ήσω, and ἀνείλω, (or ἀνείλλω) to unroll, (as in reading the ancient books) to unfold: from the neg. and εἰλέω, εἴλω.

(Ἀνείλημα, ατος, τὸ, properly, that which is rolled up, but also, the act of winding, or rolling up — a species of colic, termed also στρόφος.

(Ἀνείλησις, εως, ἡ, properly, the act of winding up, or rolling up, and also, s. s. as ἀνείλημα.

Ἀνείλιξις, εως, ἡ, the act of unwinding, or unrolling, lit. or met.; from ἀνειλίσσω.

Ἀνειλίσσω, fut. ξω, poet. for ἀνελίσσω.

Ἀνεῖλκα, ας, ε, 1 aor. act. of ἀνέλκω.

Ἀνεῖλον, ες, ε, part. ἀνελὼν, 2 aor. (as from ἀνέλω, not in use) of ἀναιρέω.

Ἀνεῖμαι, σαι, ται, part. ἀνειμένος, ένη, ένον, perf. pass. of ἀνίημι.

Ἀνείμαρται, equivalent to μὴ εἵμαρται, it has not been decreed by fate, Plut. Plac. Philos. 1, 27. but?: from the neg. and εἵμαρται, 3 pers. sing. perf. pass. of μείρομαι.

Ἀνεῖμεν, 1 pers. plur. Att. 2 aor. of ἀνίημι, Arist. Vesp. 572.

Ἀνειμένος, ένη, ένον, (part. perf. pass. of ἀνίημι) at large, wandering unrestrained, Soph. Antig. 579. Electr. 516.

(Ἀνειμένως, adv. in the ss. of ἀνειμένος, letting loose; giving free scope — without strain, or effort — carelessly, remissly, Xen. Mem. 2, 4, 7. See ἀνίημι.

Ἀνειμί, imperf. Ion. ἀνήϊον, ες, ε, pl. perf. (or imperf.) ἀνήειν, εις, ει, to go up, or upwards; ascend, arise, as the sun, Il. Θ, 538. to mount, an eminence, Od. κ, 146. put out to sea, Θ, 332. Apollon. 4, 238. to go up, to a person, as suppliant (ἔς τινα), Il. χ, 492. and 499. come back, return, Od. Θ, 568. ν, 150. Il. ξ, 28. Hom. freq. ¶ The old poet. imperf. of εἶμι, to go, was ἴον, (from ἴω,) Ion. ᾔϊον, for which Grammarians invented εἶν, εἴς, εἶ, analogous to that of other verbs in —μι, Gram. Matth. sec. 212. Buttmann Gr. Gram. p. 198. considers ᾔειν as an imperf., and ι subscr. wrong, retained as being formed from ᾔα, (Ion. perf. or aor.?) which has it from the radical form ἴω. Th. ἀνὰ, εἶμι.

Ἀνείμων, ονος, adj. without clothes, or covering; unprovided with clothes, or covering, for the night, Od. γ, 348. Th. α priv., ν euphon. (or ἀν for ἄνευ) εἷμα, from εἵμαι, perf. pass. of ἔννυμι, ἕω, obs.

Ἀνεῖναι, 2 aor. inf. of ἀνίημι.

Ἀνέειπον, ες, ε, poet. 2 aor. from ἀνὰ, εἰπεῖν. See ἀνειπεῖν.

Ἀνειπεῖν, s. s. as ἀναρέω, to announce, make publicly known, proclaim, Pind. Pyth. 1, 61. and 10, 14. ¶ κάρυξ ἀνέειπέ νιν, Pind. Pyth. 1, 61. the herald proclaimed him: from ἀνὰ, εἰπεῖν, inf. of εἶπον. See at εἰπεῖν.

Ἀνείργω, fut. ξω. imperf. poet. ἀνέεργον, (from an obs. form ἀνέργω) to keep, or force back, restrain, Il. η, 56. and γ, 77. keep in check, repel, ρ, 752. Th. ἀνὰ, εἴργω.

Ἀνείρεαι, Ion. for ἀνείρῃ, 2 pers. pres. of ἀνείρομαι.

Ἀνειρξις, εως, ἡ, the act of keeping back, &c. in the ss. of ἀνείργω, repulse, hindrance.

Ἀνείρομαι, (Ion. and poet. for ἀνέρομαι) 2 pers. pres. ἀνείρεαι, for ἀνείρῃ, old form ἀνείρεσαι, —ρεαι, —ρῃ, imperf. ἀνειρόμην, part. ἀνειρόμενος, pres. and imperf. only in

use, (*properly*, to 'accost,' *L. Damm.*) to inquire, *concerning any thing, an accus., Od.* ν, 238. *accus. of person and thing, Il.* γ, 177. to ask, *a person, Od.* ν, 21. interrogate. *No act. form occurs: from* ἀνὰ, εἴρομαι, *for* ἔρομαι.

'Ανειρύω, *fut.* ῦσω, 1 *aor. act.* ἀνειρύσα, *poet. for* ἀνερύω.

'Ανείρω, to tie up; to braid, *as* into wreaths, *or* crowns. *Th.* ἀνὰ, εἴρω.

'Ανεὶς, *part. of* ἄνημι, 2 *aor. of* ἀνίημι.

'Ανείσακτος, ου, *adj.* uninitiated, *lit.* not introduced, *viz. into the sacred mysteries, s. s. as* ἀμύητος, *the usual term, Iambl. Protr. p.* 310. *Pyth. sec.* 76. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) εἰς, ἄγω.

'Ανεῖσαν, 3 *pers. plur.* 1 *aor. of* ἀνίημι.

'Ανεῖσθαι, *perf. pass. inf. of* ἀνίημι.

'Ανεισίδωρος, ου, *adj. s. s. and Th. as* ἀνησίδωρος, *Alciphron.* 1, 3.

'Ανείσοδος, ου, *adj.* without an entrance, inaccessible. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) εἰς, ὁδός.

'Ανεισφορία, ας, ἡ, exemption from tax, *or* tribute: *from* ἀνείσφορος.

'Ανείσφορος, ου, *adj.* exempt from tax, *or* tribute. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (εἰσφέρω) εἰς, φέρω.

'Ανέκἄθεν, *adv.* from above downwards, *lit. and met. of a genealogy*, deduced from the original stock, *Herodot.* 1, 70. *and* 5, 94. from the beginning, *or* origin, *Polyb. also*, originally, 16, 12. *in use principally in Att. writ.*: *from* ἀνεκάς.

'Ανεκὰς, *adv.* above, on high, aloft, from above, *Pind. Ol.* 2, 38. *in Att. writ., s. s. as* ἄνωθεν, from above, *Arist. Vesp.* 18. *and properly accent.* ἄνεκας, *Att. Apollon. de Adverb. p.* 570.—¶ *not applied to time, Bœkh. ad Pind. Ol.* 2, 23. *Th.* ἄνω, ἔκας.

'Ανέκβἄτος, ου, *adj.* without an issue, *or* outlet. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, βαίνω.

'Ανεκβίαστος, ου, *adj.* not expelled forcibly; not conquered — invincible. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, βιάζω, βία.

'Ανεκδήμητος, ου, *adj.* unfavourable for a journey from home, *or* an expedition, inauspicious, *Plut.* 7, *p.* 92. *Wyttenb. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐκδημέω) ἐκ, δῆμος.

'Ανεκδιήγητος, ου, *adj.* indescribable, extraordinary; *from* α *priv.* (*or* ἀν *for* ἄνευ) ἐκδιηγέομαι.

'Ανεκδίκητος, ου, *adj.* unpunished, unavenged, *Joseph. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκδικέω, ἐκ, δίκη.

'Ανέκδοτος, ου, *adj.* not given out, *or* made known; unpublished; —not betrothed. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐκδίδωμι) ἐκ, δίδωμι.

'Ανέκδρομος, ου, *adj.* without escape, unavoidable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, δρόμος.

'Ανεκέρασα, ας, ε, 1 *aor.* (*properly of* ἀνακεράω) *of* ἀνακεράννυμι.

'Ανεκθέρμαντος, ου, *adj.* not warmed; not susceptible of being, &c. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, θερμαίνω, θερμός.

'Ανέκθυτος, ου, *adj.* inexpiable by sacrifices. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἔκθυτος) ἐκ, θύω.

'Ανεκκλησίαστος, ου, *adj.* without an assembly of the people: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκκλησιάζω.

'Ανέκλαγον, ες, ε, 2 *aor. act. of* ἀνακλάζω.

'Ανεκλάλητος, ου, *adj.* unutterable, inexpressible, most extraordinary. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λαλέω.

'Ανέκλειπτος, ου, *adj.* incessant, perpetual; inexhaustible, *Strab. and Diodor. Sic. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λείπω.

('Ανεκλείπτως, *adv. of* ἀνέκλειπτος.

'Ανέκλεκτος, ου, *adj.* not selected. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λέγω.

'Ανεκλίθην, *and* ἀνεκλίνθην, ης, η, 1 *aor. pass. of* ἀνακλίνω.

'Ανέκλινα, ας, ε, 1 *aor. of* ἀνακλίνω.

'Ανεκλιπὴς, ές, *adj. s. s. and Th. as* ἀνέκλειπτος.

'Ανεκλόγιστος, ου, *adj.* not liable to be called to give an account of his administration, *Justinian. Pandect. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, (λογίζομαι) λέγω.

('Ανεκλογίστως, *adv. of the foregoing*, without calculation *or* reflection; immoderately, *Athen. p.* 481.

'Ανέκνιπτος, ου, *adj.* not washed out; that cannot be washed out. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, νίπτω.

'Ανεκόπην, 2 *aor. pass of* ἀνακόπτω.

'Ανεκοπτόμην, 2 *aor. mid of* ἀνακόπτω.

'Ανεκπίμπλημι, to fill up again, *or* anew, *Xen. Anab.* 3, 4, 22. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, πίμπλημι.

'Ανέκπληκτος, ου, *adj.* not struck, hurt, *or* disturbed — not struck with terror, unmoved. *Act.* that does not terrify, *or* move; unimpressive, *as diction, Plut. Educ. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, πλήσσω.

'Ανεκπλήρωτος, ου, *adj.* not filled up; that cannot be filled up. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) πληρόω.

'Ανέκπλυτος, ου, *adj.* not to be washed out, *or* expunged; indestructible. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, πλύνω.

'Ανεκπτοιέω, ῶ, *fut.* ήσω, *the ss. of* ἐκπτ. *strengthened by the force of* ἀνά.

'Ανεκπύητος, ου, *adj.* not suppurating; impeding suppuration. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, πυέω, πῦον.

'Ανέκπυστος, ου, *adj.* not sought out, inquired into, *or* discovered. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, πυνθάνομαι.

'Ανέκραγον, ες, ε, 2 *aor. act. of* ἀνακράζω.

'Ανεκτέος, έα, έον, *adj. Neut. sing.* —έον, *plur.*—έα, that is, *or* ought, *or* must be borne, *Soph. Œd. Col.* 833. *as verbal of* ἀνέχω.

'Ανεκτικὸς, κὴ, κὸν, *adj.* enduring, patient: *from* ἀνέχω.

('Ανεκτὸς, οῦ, *adj.* to be endured, bearable, *freq. construed in Hom. with a neg., the adv. always.*

('Ανεκτῶς, *adv. of* ἀνεκτὸς, in a supportable manner, ἀνεκτῶς ἔχει, *Xen.* it is to be borne, it must be endured. ¶ οὐκέτ' ἀνεκτῶς, *Od.* ι, 350. no longer supportable, *or* to be endured.

'Ανέκτριπτος, ου, *adj.* not to be rubbed out. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, τρίβω.

'Ανέκφευκτος, ου, *adj.* that cannot be escaped; unavoidable, *Act.* incapable of escaping. *Th.* α *priv.*, ν *euphon*, (*or* ἀν *for* ἄνευ) ἐκ, φεύγω.

'Ανεκφοίτητος, ου, *adj.* not going abroad, not frequenting society. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) φοιτάω.

'Ανέκφορος, ου, *adj.* not brought forward; that cannot, *or* ought not to be brought forward. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, φέρω.

'Ανέκφραστος, ου, *adj.* inexpressible; indescribable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐκ, φράζω.

'Ανεκφώνητος, ου, *adj. s. s. as* ἀνέκφραστος, *Schol. Arist. Lysist.* 1150. *as a Gram. term*, not to be pronounced, *as the* ι, *subscript.*

'Ανέλαιος, ου, *adj.* without olive trees, olives, *or* olive oil. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐλαία, ἔλαιον.

'Ανέλατος, ου, *adj.* not beaten, *or* hammered out; not malleable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐλάω, ἐλαύνω.

'Ανέλεγκτος, ου, not prosecuted, *or* convicted — not to be, &c.; not susceptible of proof, demonstration, *or* conviction. *Th.* α *priv.* (*or* ἀν *for* ἄνευ) ἐλέγχω.

'Ανελέγχω, *fut.* γξω, *properly*, to examine proofs anew, to prove to conviction, *s. s. as* ἐλέγχω, *Eur. Ion.* 1472. *Th.* ἀνὰ, ἐλέγχω.

'Ανελεημόνως, *adv. of* ἀνελεήμων.

'Ανελεήμων, (ἀνελήμων, *Att.*) ονος, *adj.* merciless. *s. Th. as* ἀνελεής.

('Ανελεημοσύνη, ης, ἡ, merciless-

ness: *immediately from* ἀνελεήμων.

Ἀνελεὴς, έος, *adj.* merciless. ¶ ἀνηλεὴς, *occurs mostly in the more ancient writ., and in the Grammar. Schæf. Schol. Par. Apollon.* 4, 1047. *both forms are pure. Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἔλεος.

(Ἀνελέητος, ου, *adj.* unpitied; not meriting compassion: *from the neg. and* ἐλεέω, ἔλεος.

Ἀνελεῖ, 3 *pers. sing. fut. (probably, of a form* ἀνέλω, *obs.) for* ἀναιρέω.

Ἀνελεῖν, 2 *aor. act. infin. of* ἀναιρέω, *properly of* ἀνέλω.

Ἀνελελίζω, *fut.* ίσω, to shake up, *Oppian. Cyn.* 4, 302. *the ss. of* ἐλελίζω, *strengthened by* ἀνά.

Ἀνελεξάμην, 1 *aor. mid. of* ἀναλέγω.

Ἀνελευθερία, ας, ἡ, conduct, behaviour, *or* character unworthy of a freeman, illiberality, meanness, mean parsimony; low avarice, *viz.* the state of being ἀνελεύθερος: *from* ἀνελεύθερος.

(Ἀνελευθεριότης, ητος, ἡ, *s. s. as* ἀνελευθερία.

Ἀνελεύθερος, ου, *adj.* unworthy, *or* beneath the dignity of a freeman, *Xen. Mem.* 4, 5, 4. servile, ignoble, mean, *Xen. Mem.* 2, 1, 29. grovelling; illiberal, sordid, low-minded, avaricious, *Arist. Plut.* 591. *viz. not* ἐλεύθερος, *or* ἐλευθέριος. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἐλεύθερος.

(Ἀνελευθέρως, *adj. of* ἀνελεύθερος.

Ἀνέλευσις, εως, ἡ, the act of going upwards; ascension, *Justin. Martyr.* a going, *or* coming back. *Th.* ἀνὰ, ἐλεύσομαι, *fut. of* ἔρχομαι, *but properly of* ἐλεύθω, *obs.*

Ἀνελέως, *adv. of* ἀνελεής.

Ἀνελήμων, ονος, *adj. the Att. form of* ἀνελεήμων.

Ἀνελήφθην, ης, η, 1 *aor. pass. of* ἀναλαμβάνω.

Ἀνελθέμεναι, *Æol. and Dor. for* ἀνελθεῖν, 2 *aor. infin. of* ἀνέρχομαι.

Ἀνελθὼν, *part.* 2 *aor. of* ἀνέρχομαι.

Ἀνέλιγμα, ατος, τὸ, that has been rolled up; a roll, a curl, *of hair: from* ἀνελίσσω.

(Ἀνέλιξις, εως, ἡ, a rolling, *or* winding up, *or* round about—a rolling round, *or* revolution, *as of the heavenly bodies, Plat.* a moving round, *or* back again, *as in dancing, Plut. Thes.* 20. *the ss. as subst. of its verb* ἀνελίσσω.

Ἀνέλιπος, ου, *adj. s. s. as* ἀνήλιπος, *Hesych. but?*

Ἀνελίσσω, *or Att.* ίττω, (*poet.* ἀνειλίσσω) *fut.* ξω, to roll, *or* wind up, *or* round—to unroll, *or* unfold, (*as a book rolled in the ancient manner*) *in order to read, Xen. Mem.* 1, 6, 14. *met.* to unroll, *viz.* to pass life (βίον), *Plut. Num.* 14. *Th.* ἀνὰ, ἐλίσσω.

Ἄνελκτος, ον, *adj.* not to be drawn; not to be drawn forward. ‡‡ ἀνελκτὸς, τὴ, τὸν, *adj.* drawn upwards, (*with* ὀφρῦς,) *Phryn. Bekker, p.* 3.: *from* ἀνέλκω.

Ἀνελκύω, *fut.* ύσω, *s. s. as* ἀνέλκω: *from* ἀνὰ, ἑλκύω, *a form of* ἕλκω.

Ἀνέλκω, *fut.* ἑλξω, 1 *aor.* ἀνεῖλκα, to draw up, *as scales, Il.* μ, 434. to draw, *or* bend *a bow,* λ, 375. &c. τόξον *understood.* to pull up, *as a fish with a line, Od.* φ, 128. to draw back, *or* up, *as a ship on the shore* = Ἀνέλκομαι, *Mid. imperf.* ἀνελκόμην, to pull up, *or* out, *for one's self, as a spear from a body, Od.* χ, 97. *the hair from one's own head, Il.* χ, 77. *Th.* ἀνὰ, ἕλκω.

Ἀνέλκωτος, ου, *adj.* without wounds, sores, *or* injury. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (ἑλκόω) ἕλκος.

Ἀνέλλην, ηνος, *adj.* not Greek, *Æsch. Suppl.* 231. *or* 237. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) Ἕλλην.

(Ἀνελλήνιστος, ου, *adj.* not Grecian: *from* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) Ἑλληνίζω.

Ἀνελλίπὴς, έος, *adj.* not suffering want—not staying back, behind, *or* away, continued, proceeding, *Ælian. V. H.* 1, 33. not absent. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἔλλειπος, ἐν, λείπω.

Ἀνελοίμην, 2 *aor. optat. of* ἀνέλω.

Ἀνελόμην, ου, ετο, *poet. for* ἀνειλόμην, 2 *aor. mid. of* ἀνέλω, *obs. assigned to* ἀναιρέω.

(Ἀνέλοντα, *accus. of* ἀνελὼν, *part.* 2 *aor. of* ἀνέλω.

Ἀνελπὶς, ίδος, *adj.* bereft of hope, hopeless. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἐλπίς.

Ἀνελπίσῃς, 2 *pers. sing.* 2 *aor. subj. of* ἀνελπίζω, to be hopeless.

Ἀνελπιστέω, ῶ, *fut.* ήσω, *s. s. as* ἀελπτέω: *from* ἀνέλπιστος.

(Ἀνελπιστία, ας, ἡ, hopelessness, despair: *from* ἀνέλπιστος.

Ἀνέλπιστος, ου, *adj.* unhoped for, unexpected, *Soph. Tr.* 675. disappointed in hopes, *or* hopeless, *Soph. Elect.* 186. in despair. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (ἐλπίζω) ἐλπίς.

(Ἀνελπίστως, *adv. of* ἀνέλπιστος.

Ἀνέλυτρος, ου, *adj.* without a hull, case, *or* covering. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἔλυτρον.

Ἀνέλω, (*pres. not in use*) 2 *aor.* ἄνειλον, 2 *aor. mid.* ἀνειλόμην, (*poet.* ἀνελόμην) *opt.* ἀνελοίμην, *infin.* ἀνελέσθαι, *these tenses have been assigned to* ἀναιρέω. *Th.* ἀνὰ, ἕλω.

(Ἀνελὼν, *part. of* ἄνειλον, *imperf. or* 2 *aor. act. of the foregoing.*

Ἀνέμβατος, ου, *adj.* impassable. *Act.* not going up to, *or* ascending. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (ἐμβαίνω) ἐν, βαίνω.

Ἀνέμεινα, ας, η, (*Dor. and poet.* ἄμμεινα) 1 *aor. act. of* ἀναμένω.

Ἀνεμέσητος, ου, *adj. lit.* unpunished by Nemesis; unenvied; not blamed, *through envy. Act.* not angry *or* indignant, *on account of a fault;* not envying, *any person. Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (νεμεσάω) νέμω.

Ἀνέμετος, ου, *adj.* without vomiting. *Th.* α *priv.,* ν *euphon. (or* ἀν *for* ἄνευ) ἐμέω.

Ἀνεμέω, *fut.* έσω, to vomit up. *Th.* ἀνὰ, ἐμέω.

Ἀνέμητος, ου, *adj.* not distributed into shares; not partitioned. *Plut. Cat. Min.* 26. *Act.* that has not obtained a share in a partition. *Th.* α *priv.,* νέμω.

Ἀνεμία, ας, (*Ion.* ἀνεμίη, ης,) ἡ, *s. s. as* ἐμπνευμάτωσις, flatulency, *Hippocr.: from* ἄνεμος.

(Ἀνεμιαῖος, αία, αῖον, *in* 3 *term. or* ου, *adj.* windy, full of wind; *hence, met.* airy, vain, idle. ¶ ὠὸν ἀνεμιαῖον, an addled egg. ¶ ἀνεμ. *more Att. than* ὑπηνέμιον, *Piers. ad Mœr. p.* 73.

(Ἀνεμίδιον, ου, τὸ, *as dimin. of* ἄνεμος? ¶ *incorrectly for* ἀνεμιαῖον, *Plat. Theæt. sec.* 23.

(Ἀνεμίδιος, ία, ιον, *adj.? probably for* ἀνεμιαῖος, *Schn.*

(Ἀνεμίζω, *fut.* ίσω, to move with the wind. *In the Pass.* to be moved, &c. *met.* agitated, *N. T. Jacob.* 1, 6.

Ἀνέμιμνον, ες, ε, 2 *aor. of* ἀναμίμνω.

(Ἀνέμιος, ία, ιον, *adj. s. s. as* ἀνεμιαῖος.

Ἀνεμόδρομος, ου, *adj.* fleet as the wind. *Th.* ἄνεμος, δρόμος.

Ἀνεμόεις, έσσα, όεν, *adj.* (*Ion.* ἠνεμόεις,) windy; airy, exposed to the winds, swept by the winds, stormy; *a poet. epith. of cities in lofty situations, of mountains, &c.: from* ἄνεμος.

Ἀνεμοβρόος, ου, *adj.* noisy from wind. *Th.* ἄνεμος, βρόος.

Ἄνεμος, ου, ὁ, *properly,* 'a blowing,' a current of air, a breeze, *generally,* wind, *or* a wind, (*viz. a particular wind, as the context indicates*) a gale—*in Homer, often with the synonymous words,* θύελλα, πνοιὴ, ἀήτης, ἄϋτμὴ, ἄελλαι, *and so forth.* ¶ πρὸς ἄνεμον, against the wind; σὺν ἀνέμῳ, with the wind—δοῦναί τι ἀνέμοις, to give, *or* fling to the winds, *thus,* δώμεν ἀμπλακίην ἀνέμοισι, *Apollon.* 1, 1334. we gave his fault to the winds, *viz.* excused it.—βορέας, νότος, ζέφυρος, *and* εὖρος, *the only winds mentioned in Hom. Th. (as if through a word* ἄεμος) ἄημι, ἄω.

Ἀνεμοσκεπὴς, έος, *adj.* screening from the wind, *Il.* π, 224. *Th.* ἄνεμος, (σκέπας) σκεπάω.

Ἀνεμόστροφος, ου, *adj.* twisted round, *or* twirled by the wind, *Anacr.* 41. *Brunck reads* ἀνεπότροφος. *Th.* ἄνεμος, στρέφω.

Ἀνεμοσφᾰ́ραγος, ου, *adj.* resounding with the noise of the winds, *Pind. Pyth.* 9, 7. *Th.* ἄνεμος, σφάραγος.

Ἀνεμοτραφὴς, ές, *adj. s. s. and Th. as* ἀνεμοτρεφής.

Ἀνεμοτρεφὴς, ές, *adj. lit.* nourished by the winds. *met. of a wave, or the surge raised by the wind, Il.* ο, 625. *but also of a spear,* λ, 256. *the handle of which was made from a tree growing in an exposed situation, from which the wood had acquired extraordinary strength of fibre, by a constant exposure to violent winds.* ¶ *Some Critics read* ἔγχος, ἀνεμοτρεπὲς, *or* ἀνεμοστρεφὲς, *viz.* that had been twisted, *or* agitated by the winds, *from* τρέπω, *or* στρέφω. *Th.* ἄνεμος, τρέφω.

Ἀνεμοτρόπος, ου, *adj.* tempestuous. *Th.* ἄνεμος, τρέπω.

Ἀνεμούριον, ου, ὁ, the arm and sail of a windmill, *Hero, p.* 230. *Th.* ἄνεμος, οὖρος.

Ἀνεμοφθορία, ας, ἡ, destruction caused by wind: *from* ἀνεμόφθορος.

Ἀνεμόφθορος, ου, *adj.* destroyed by wind. *Th.* ἄνεμος, φθείρω.

Ἀνεμοφόρητος, ου, *adj.* borne by, *or* carried away by the winds. *Th.* ἄνεμος, (φορέω) φέρω.

Ἀνεμόω, ῶ, *fut.* ώσω, to fan with wind, to air, to blow, *or* agitate with wind, *this s. generally in the Pass.* = Ἀνεμόομαι, οῦμαι, *Pass. part. perf. pass.* ἠνεμωμένος, to be fanned, *or* agitated by the breeze; to float in the breeze, *this s. in part. perf. pass. thus with an accus.* (κατὰ *understd.*) ἠνεμωμένος τὴν τρίχα, *Callistr. Statua* 14. the hair floating in the wind. ¶ ἀνεμόω, *in Hippoc.* 'to fill with wind,' *s. s. as* ἐμπνευματόω. ¶ ἠνεμωμένον τὸν πέπλον ξυνεῖχε τῇ ἑτέρᾳ, *Lucian.* 2, *p.* 125. he held with the left hand his robe that was blown about by the wind: *from* ἄνεμος.

Ἀνέμπληκτος, ου, *adj.* unstruck, unshaken, unmoved. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐμπλήσσω) ἐν, πλήσσω.

Ἀνέμπλητος, ου, *adj.* not to be filled; insatiable. ¶ ἀνέμπλητον θέαμα, *Themist. Orat.* 2, *p.* 40. a sight which he does not tire of beholding. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐμπίμπλημι,) ἐν, πίμπλημι.

Ἀνέμπλοος, οον, *adj.* not sailing — not navigable. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐμπλέω) ἐν, πλέω.

Ἀνεμπόδιστος, ου, *adj.* unshackled, free: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐμποδίζω.

Ἀνεμπόλητος, ου, *adj.* unsold: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐμπολάω.

Ἀνέμπτωτος, ου, *adj.* not falling into, *or* on, *with* εἴς τι, *as* εἰς πάθη, into any passion, *Plut.*: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐμπίπτω.

Ἀνέμφατος, ου, *adj.* not declared, not signified, not expressed — wanting expression. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔμφατος, ἐν, φημί.

Ἀνεμώδης, εος, *adj.* windy, airy, abounding in wind, like wind. *Th.* ἄνεμος, εἶδος.

Ἀνεμώκης, εος, *adj.* swift as the wind. *Th.* ἄνεμος, ὠκύς.

Ἀνεμώλιος, ου, *adj. properly,* windy, *but generally, met.* airy, vain, useless, unprofitable, idle, *as in Il.* δ, 355. *and* υ, 123. ¶ *Compare* μεταμώνιος, *from* μετὰ, ἄνεμος, *s. s., the terminations* ώλιος, ώνιος, *are to form an adj.*; ν *and* λ *are perpetually interchanged in many good MSS.*; *even* μεταμώλιος *occurs. Th.* ἄνεμος.

(Ἀνεμώνη, ης, ἡ, anemone, *or* wind-flower: Anemone coronaria, *Meleagri,* 1, 46. *Dioscor.* 2, 207. *the name from the leaves yielding to a slight blast.* ¶ ἀνεμῶναι λόγων, *Lucian,* idle flowers of speech.

(Ἀνεμωνὶς, ίδος, ἡ, *s. s. as* ἀνεμώνη.

(Ἀνεμῶτις, ιδος, ἡ, that causes the wind to be still, *an epith. of Minerva.*

Ἀνενδεὴς, ές, *adj.* free from want — abundant. *Act.* not wanting. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐνδέω, ἐν, δέω.

Ἀνένδεκτος, ου, *adj.* inadmissible; impossible, not to be received. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐν, δέχομαι, δέκω, *obs.*

Ἀνενδοίαστος, ου, *adj.* not doubted — indubitable. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐν, δοιάζω, δοιοὶ, *from* δύο.

Ἀνένδοτος, ου, *adj.* unyielding; stubborn, harsh. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐν, δίδωμι.

Ἀνένδυτος, ου, *adj.* not put on: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐνδυτος.

Ἀνενέγκω, *or* ἀνενέκω, (*not in use in the pres.*) *from which* ἀναφέρω *takes some tenses,* (*see* φέρω,) *imperf.* ἀνήνεγκον, *and* 1 *aor. pass.* ἀνηνέχθην, *in Dem., Buttmann. Lexil. S.* 263.

Ἀνένεικα, *poet. for* ἀνήνεικα, 1 *aor. act. of an obs. or supposed Ion. form* ἀνενέκω, *or rather* ἀνενείκω, *s. s. as and giving tenses to* ἀναφέρω. *See* ἀνενείκω.

Ἀνενείκω, *not in use in the pres., s. s. as* ἀναφέρω, *from which* 1 *aor.* ἀνένεικα, to bring, *or* fetch up, *as Cerberus from the lower regions, Od.* λ, 624. = *Mid.* 1 *aor.* ἀνενεικάμην, to raise *or* bring up, *as the voice, Il.* τ, 314. *according to others, a sigh.* = *Pass.* 1 *aor.* ἀνενείχθην, *part.* ἀνενειχθεὶς, to be, &c. *Herodot.* 1, 16.: *from* ἀνὰ, ἐνέκω, *or* ἐνείκω, *obs. s. s. as* φέρω. *See* φέρω.

Ἀνενεργὴς, ές, *adj.* inactive; inefficacious. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐνεργὴς, ἐν, ἔργον.

(Ἀνενέργητος, ου, *adj.* inactive, wanting energy.

Ἀνενήνοθε, *in Hesych. for* ἀνήνοθε.

Ἀνενθουσίαστος, ου, *adj.* uninspired; not under the effects of supernatural influence, *or* not having the faculties disturbed by &c.: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐνθουσιάζω.

Ἀνεννόητος, ου, *adj.* without thought, reflection, *or* conception; unreflecting, not thinking of, *viz.* not providing for, *Diodor. Sic.* 1, 8. of which no idea can be formed. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐννοέω, ἐν, νόος.

Ἀνενόχλητος, ου, *adj.* undisturbed; untroubled. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐνοχλέω, ἐν, ὀχλέω.

Ἀνέντατος, ου, *adj.* not strained; wanting tension, nerve, *or* vigour, *Theopomp. apud Polluc.* 2, 234. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐν, τείνω.

Ἀνέντες, *nom. plur. of* ἀνεὶς, *part. of* ἄνην, 2 *aor. of* ἀνίημι.

Ἀνέντευκτος, ου, *adj.* not to be met with, approached, *or* accosted, that avoids social intercourse, unsociable — *in a good s.*, not to be gained over by presents, *or* bribes, *Plut.* 7, *p.* 399. *and* 916. *but also,* 'not to be spoken with,' *in* 6, *p.* 32. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐντυγχάνω,) ἐν, τυγχάνω.

Ἀνέντροπος, ου, *adj.* not taking a concern in any thing: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐντρέπομαι, ἐντρέπω) ἐν, τρέπω.

Ἀνεξάκουστος, ου, *adj.* not distinctly heard; not audible. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξ, ἀκούω.

Ἀνεξάλειπτος, ου, *adj.* not to be expunged, indelible. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξ, ἀλείφω.

Ἀνεξάλλακτος, ου, *adj.* unchangeable. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξ, ἀλλάσσω.

Ἀνεξάντλητος, ου, *adj.* inexhaustible. *Th.* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀντλέω.

Ἀνεξαπατησία, ας, ἡ, the state of being ἀνεξαπάτητος, *Arrian. Ep.* 3, 2.

Ἀνεξαπάτητος, ου, *adj.* incapable of deceiving: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξαπατάω.

Ἀνεξάριθμητος, ου, *adj.* innumerable: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐξαριθμέω.

Ἀνεξάρνητος, ου, *adj.* not denying: *from* ἀ *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐξαρνέομαι.

Ἀνεξέλεγκτος, ου, *adj. s. s. as* ἀνέλεγκτος, *in a yet more forcible s.*:

from α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξελέγχω.

'Ανεξέλικτος, ου, *adj.* not unfolded, not developed, *Sext. Emp. m.* 7, 191.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξελίσσω.

'Ανεξέργαστος, ου, *adj.* not completely elaborated; incomplete: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐξεργάζομαι.

'Ανεξερεύνητος, ου, *adj.* not to be investigated, *or* discovered by investigation: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξερευνάω.

'Ανεξέταστος, ου, *adj.* not diligently investigated, ascertained, *or* discovered: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξετάζω.

(Ἀνεξετάστως, *adv. of* ἀνεξέταστος.

'Ανεξεύρετος, ου, *adj.* not discovered by search, *or* inquiry: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξευρέω.

'Ανεξήγητος, ου, *adj.* countless; innumerable — not to be related, *or* explained: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξηγέομαι.

'Ανεξικακέω, ῶ, *fut.* ήσω, to endure misfortune, evil, *or* the injustice of the wicked — to endure patiently, &c.: *from* ἀνεξίκακος.

(Ἀνεξικακία, ας, ἡ, endurance of evil, *of any kind*, patience under evil, misfortune, injustice.

'Ανεξίκακος, ου, *adj.* enduring evil; patient in misfortune — tolerant and patient, *N. T.* 2 *Tim.* 2, 24. *Th.* ἀνέχω, (*fut.* ἀνέξω) κακός.

'Ανεξίκμαστος, ου, *adj.* not dried up; that cannot be &c.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξικμάζω.

'Ανεξίλαστος, ου, *adj.* implacable: *from* α *priv.*, ν *euphon.*, *and* ἐξιλάσκομαι.

'Ανεξίτηλος, ου, *adj.* not going into decay; imperishable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐξίτηλος.

'Ανεξίτητος, ου, *adj.* not having an issue; unavoidable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔξειμι.

'Ανεξιχνίαστος, ου, *adj.* not discovered by following up the track: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἰχνιάζω.

'Ανεξοδίαστος, ου, *adj.* not to be expended, *or* alienated: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐξοδιάζω.

'Ανέξοδος, ου, *adj.* wanting an issue — on which a journey, *or* expedition does not, *or* ought not to take place, *in the s. of* ἀνεκδήμητος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἔξοδος.

'Ανέξοιστος, ου, *adj. s. s. as* ἀνέκφορος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐξοίσω, ἐκφέρω.

"Ανεοι, *or* ἀνεοὶ, *see* ἀνέως.

'Ανεόρταστος, ου, *adj.* not celebrated by festivals; not festive. ¶ Βίος ἀνεόρταστος μακρὸς ὁδὸς ἀπανδόκευτος, *Democritus Stobæi*, a life without festive joys is a long road without a hospitable place for refreshment: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἑορτάζω.

'Ανέορτος, ου, *adj.* without a feast; not festive; not solemnised as a festival. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἑορτή.

'Ανεοστασίη, ης, ἡ, *s. s. as* ἐνεοστασίη, *Ruhnk. Ep. Cr. p.* 212. *Th.* ἀνέως, ἵστημι.

'Ανεπάγγελτος, ου, *adj.* unannounced publicly, not proclaimed regularly by a herald, *as a war, in the s. s. as* ἀκήρυκτος—unbidden; uninvited, *Cratinus Pollucis* 6, 12. *& Lucian: from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαγγέλλω.

'Ανεπαίσθητος, ου, *adj.* not felt, not sensible. *Act.* not feeling, not perceiving: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* αἰσθάνομαι.

'Ανεπάϊστος, ου, *adj.* not heard; not audible: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπάϊστος.

'Ανεπαίσχυντος, ου, *adj. s. s. as* ἀναίσχυντος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) αἰσχύνω.

'Ανεπαιτίᾶτος, ου, *adj.* unaccused, *or* unimpeached; blameless: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαιτιάομαι.

'Ανεπάλλακτος, ου, *adj.* not exchanging. ¶ Ζῶα ἀνεπάλλακτα, *in Aristot.* animals whose teeth are not sharp, and do not lock into each other, but are flat on the surface: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαλάσσω.

'Ανέπαλτο, *by syncope for* ἀνεπάλλετο, 3 *pers. sing.* 2 *aor. mid. of* ἀναπάλλω, *Iliad.* Θ, 85. υ, 424. & Ψ, 694. ¶ *Some derive it from* ἀνεφάλλομαι, *if so, it should be accentuated* ἀνέπᾶλτο, *after the analogy of* ἐπᾶλτο.

'Ανεπανόρθωτος, ου, *adj.* not susceptible of being corrected, *or* amended: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπανορθόω.

'Ανεπάρην, ης, η, 2 *aor. pass. of* ἀναπείρω.

'Ανέπαυσα, ας, ε, 1 *aor. act.*, *and* ἀνεπαυσάμην, 1 *aor. mid. of* ἀναπαύω.

'Ανέπαφος, ου, *adj.* untouched, uninjured, *with a genit.*, unharmed. ¶ ἀνέπαφον ὑδρέος, *Antonini*, 3, 4. uninjured by, *or* unexposed to contempt. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐπαφὴ) ἐπὶ, ἅπτω.

'Ανεπαφρόδιτος, ου, *adj. s. s. as* ἀναφρόδιτος, *Alciphr.* 3, 80.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαφρόδιτος.

'Ανεπαχθὴς, ές, *adj.* not burthensome; not oppressive: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαχθής.

(Ἀνεπαχθῶς, *adv. of* ἀνεπαχθής. ¶ ἀνεπαχθῶς φέρειν, to bear without feeling oppressed. *Arrian. Anab.* 2: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπαχθής.

'Ανέπεισα, ες, ε, 1 *aor. act. of* ἀναπείθω.

'Ανεπέλευστος, ου, *adj.* not coming back, *Schol. Soph. Elect.* 182.

'Ανέπεμψα, ας, ε, 1 *aor. act. of* ἀναπέμπω.

'Ανέπεσον, ες, ε, 2 *aor. act. of* ἀναπίπτω.

'Ανεπέτην, 2 *aor. of* ἀναπετάννυμι.

'Ανεπήδησα, ες, ε, *Dor.* ἀμπήδησα, 1 *aor. act. of* ἀναπηδάω.

'Ανεπήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἀναπάλλω, *Mosch.* 2, 109. *but?*

'Ανεπηρέαστος, ου, *adj.* not vexed, abused, *or* ill-treated, afflicted, *or* oppressed: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπηρεάζω.

'Ανεπὴς, ές, *adj.* without words; speechless. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔπος.

'Ανεπίβατος, ου, *adj.* not to be mounted, *or* scaled; inaccessible: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίβατος.

'Ανεπίβούλευτος, ου, *adj.* not lying in wait, *or* ambush, *Thuc.* 3, 37. *Pass.* for whom no ambuscade has been laid: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιβουλεύω.

'Ανεπίγνωστος, ου, *adj.* not observed, not clearly perceived, *or* known, *Synesii, p.* 41. *Schol. Pind. and Apollon.*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιγιγνώσκω.

'Ανεπίγραφος, ου, *adj.* wanting an inscription, *or* title; unwarranted: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιγραφή.

'Ανεπιδεὴς, ές, *adj. s. s. as* ἀνενδεής: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιδεής.

'Ανεπίδεικτος, ου, *adj.* without showy ornaments, *or* ostentation: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιδείκνυμι.

'Ανεπίδεκτος, ου, *adj.* not admitting, *or* accepting; not admitting any reasons, (*with* λόγων,) *Greg. Nazian., with* κακίας, incapable of evil, *Basil.* impossible, *in the s. of* ἀνεγχώρητος.

'Ανεπίδετος, ου, *adj.* not bound up, *as a wound*, *Galen*; not bound upon: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιδέω.

'Ανεπιδίκος, ου, *adj.* not contentious; not quarrelsome—not contended. ¶ κληρονομίαι ἀνεπίδικοι, *at Athens*, inheritances of which undisputed possession are obtained, *those disputed were termed*, ἐπίδικοι: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίδικος.

'Ανεπίδυτο, 3 *pers. sing.* 1 *aor. mid. of* ἀναπίδυμαι.

'Ανεπίδοτος, ου, *adj.* not growing up, *or* thriving: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιδίδωμι.

᾽Ανεπιείκεια, ας, ἡ, unreasonableness; injustice; harshness, *Dem.*; the state of being ἀνεπιεικής: *from* ἀνεπιεικής.

᾽Ανεπιεικής, ές, *adj.* unyielding, stubborn, harsh—unreasonable, unjust: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιεικής.

᾽Ανεπιθόλωτος, ου, *adj.* untroubled—unpolluted. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (θολόω) θόλος.

᾽Ανεπιθύμητος, ου, *adj.* not desirable; without desire: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιθυμέω.

᾽Ανεπικάλυπτος, ου, *adj.* uncovered; exposed: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικαλύπτω.

᾽Ανεπίκαυστος, *or* ἀνεπίκαυτος, ου, *adj.* not set on fire; not burned: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίκαυστος.

᾽Ανεπικηρύκευτος, ου, *adj. s. s. as* ἀκηρύκευτος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικηρυκεύομαι.

᾽Ανεπίκλητος, ου, *adj.* not blamed; irreprehensible: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικαλέω.

᾽Ανεπικοινώνητος, ου, *adj.* not participated. *Act.* not giving a share, *or* admitting participation: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικοινωνέω.

᾽Ανεπικούρητος, ου, *adj.* unsuccoured; without auxiliaries; wanting aid: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικουρέω.

᾽Ανεπικρισία, ας, ἡ, the refraining from, *or* inability of judging, *Sext. Emp.*: *from* ἀνεπίκριτος.

᾽Ανεπίκριτος, ου, *adj.* not judging, *or* refraining from judging—unjudged: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικρίνω.

᾽Ανεπίκρυπτος, ου, *adj.* unconcealed: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικρύπτω.

᾽Ανεπικώλυτος, ου, *adj.* unhindered: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπικωλύω.

᾽Ανεπίληπτος, ου, *adj. lit.* of whom no hold can be taken; not to be attacked; irreprehensible: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιλαμβάνω.

᾽Ανεπίλησμος, ου, *adj.* never to be forgotten: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιλανθάνω.

᾽Ανεπιλόγιστος, ου, *adj.* not taken into calculation, *or* consideration—not to be taken into account, *Theodoret. Hist. Eccles.* 1, 12. *and Hesych.*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιλογίζομαι.

(᾽Ανεπιλογίστως, *adv. of* ἀνεπιλόγιστος.

᾽Ανεπιμέλητος, ου, *adj.* not attended to, not an object of care: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιμελέομαι.

᾽Ανεπίμικτος, ου, *adj.* unmixed; pure—(*from the mid. form of the verb*) not mingling in society, unsociable, *Strab.* 8, *p.* 514. *ed. Sieb. said of a country*, not having communication with strangers, *Diodor. Sic.* 5, 21.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιμίγνυμι.

(᾽Ανεμιξία, ας, ἡ, freedom from mixture, purity—the absence of, *or* aversion from social intercourse; *viz. state of being* ἀνεπίμικτος.

᾽Ανεπίμονος, ου, *adj.* not waiting, holding out, abiding, *or* persisting; not firm: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιμένω.

᾽Ανεπινοησία, ας, ἡ, incomprehensibility, *Sext. Empir.*: *from* ἀνεπινόητος.

᾽Ανεπινόητος, ου, *adj.* wanting comprehension, unable to comprehend—not perceived, observed, *or* comprehended, *Diodor.* 19, 94. incomprehensible: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπινοέω.

᾽Ανεπίξεστος, ου, *adj.* not having received the last polish, *or* finish, incomplete, unfinished, *Hes. Oper.* 744.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιξέω.

᾽Ανεπίπλαστος, ου, *adj.* not painted. *met.* unfeigned, without disguise: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίπλαστος.

᾽Ανεπίπλεκτος, ου, *adj.* not interwoven. *met.* unconnected by intercourse, *or* trade, *Strab.* 2, *p.* 307. *ed. Sieb.*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιπλέκω.

᾽Ανεπίπληκτος, ου, *adj.* unstruck. *met.* unpunished; not needing punishment, *or* correction, irreprehensible—incapable of improvement by correction. *Act.* not striking, *or* punishing, *Antonini* 1, 10.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιπλήσσω.

(᾽Ανεπιπληξία, ας, ἡ, freedom from punishment; irreprehensibility, *Plat. Legg.* 3, *p.* 143.

᾽Ανεπίῤῥεκτος, ου, *adj.* that has not as yet been made use of in sacrifices, *as sacrificial vases*, *Hes. Oper.* 746.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιῤῥέζω.

᾽Ανεπισήμαντος, ου, *adj.* undistinguished, *viz.* not marked out to public notice either by praise or blame; not remarked, *or* remarkable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπισημαίνω.

᾽Ανεπισημείωτος, ου, *adj. s. s. as the foregoing*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπισημειόω.

᾽Ανεπίσκεπτος, ου, *adj.* not considered, *or* contemplated, *Xen. Mem.* 2, 4, 3. *Act.* not examining, *or* considering, not instituting an investigation, *Herodot.* 2, 45.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπισκέπτομαι.

᾽Ανεπισκεύαστος, ου, *adj.* irreparable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπισκευάζω.

᾽Ανεπισκεψία, ας, ἡ, want of, *or* neglect of observation: *from* ἀνεπίσκεπτος.

᾽Ανεπιστάθμευτος, ου, *adj.* exempt from the quartering of troops: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπισταθμεύω.

(᾽Ανεπίσταθμος, ου, *adj. s. s. as the foregoing.*

᾽Ανεπιστασία, ας, ἡ, want of attention, inconsiderateness, thoughtlessness: *from* ἀνεπίστατος.

᾽Ανεπιστάτητος, ου, *adj.* without an overseer, *or* inspector: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιστατέω.

᾽Ανεπίστατος, ου, *adj.* not observing, not considering; inattentive, unobservant; inconsiderate, *Polyb.* 10, 40.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐφίστημι.

᾽Ανεπιστημόνως, *adv. of* ἀνεπιστήμων.

᾽Ανεπιστημοσύνη, ης, ἡ, want of knowledge; inexperience, unskilfulness, *Plat.* ignorance, *Xen. Mem.* 3, 9, 6.: *from* ἀνεπιστήμων.

(᾽Ανεπιστημοσύνως, *adv. the adverbial ss. of* ἀνεπιστήμων.

᾽Ανεπιστήμων, ονος, *adj.* wanting knowledge, practice, skill, *or* experience, ignorant of, *often with an infin., as* ἀνεπιστήμων ἵππῳ χρῆσθαι, *Xen. Mem.* 2, 3, 7. not knowing how to manage a horse: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιστήμων.

᾽Ανεπιστρεπτεὶ, *or* —τὶ, *adv. of* ἀνεπίστρεπτος.

᾽Ανεπιστρεπτέω, ῶ, *fut.* ήσω, *lit.* not to turn himself round about, *but, met.* not to concern himself with, not to attend to: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιστρέφομαι.

᾽Ανεπίστρεπτος, ου, *adj.* not turning himself round about. *met.* inattentive to any thing; careless, negligent, *Artemidor.* 2, 37. *also*, not to be turned. *met.* implacable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιστρέφομαι.

(᾽Ανεπιστρέπτως, *adv. as adv. the ss. of the adj.*

(᾽Ανεπιστρεφὴς, ές, *adj. s. s. as* ἀνεπίστρεπτος.

(᾽Ανεπιστρεψία, ας, ἡ, want of attention, carelessness, negligence.

(᾽Ανεπίστροφος, ου, *adj. s. s. as* ἀνεπίστρεπτος.

᾽Ανεπισφαλὴς, ές, *adj. s. s. as* ἀσφαλὴς: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπὶ, σφάλλω.

᾽Ανεπίσχετος, ου, *adj.* not stopped, *or* restrained; not to be stopped, *or &c.*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπέχω.

᾽Ανεπίτακτος, ου, *adj.* not commanded, *or* ordered—not subject to command, independent: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐπιτάσσω.

Ἀνεπίτατος, ου, *adj.* not strained, *or* extended; not susceptible of &c.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτείνω.

Ἀνεπίτευκτος, ου, *adj.* not hitting the mark, *or* not attaining its aim, *lit. or met.*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτυγχάνω.

Ἀνεπιτέχνητος, ου, *adj.* not done with peculiar art, *or* by means of any new device, *or* invention: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτεχνάω.

Ἀνεπιτήδειος, ου, *adj.* unfitting, unsuitable, inconvenient; disadvantageous, *or* unprofitable — contrary, adverse, opposing; hostile: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτήδειος.

Ἀνεπιτηδειότης, ητος, ἡ, unfitness, &c. *as subst. the s. of* ἀνεπιτήδειος.

(Ἀνεπιτηδείως, *adv. of* ἀνεπιτήδειος. ¶ ἀνεπιτηδείως ἔχειν, to be unfit for.

Ἀνεπιτήδευτος, ου, *adj.* not performed with care; inartificial: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτηδευτός.

Ἀνεπιτίμητος, ου, *adj.* unpunished; not meriting punishment, irreproachable—unestimated, *viz. in order to levy taxes in proportion*— not subject to taxation: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιτιμάω.

Ἀνεπίτροπος, ου, *adj. s. s. as* ἀνεπίστρεπτος — without a guardian: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίτροπος.

Ἀνεπιτυχὴς, ές, *adj. s. s. as* ἀνεπίτευκτος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* τυγχάνω.

Ἀνεπίφαντος, ου, *adj.* not rendered visible, *or* conspicuous; not set off for show; not making an ostentatious display, *Antonin.* 1, 9.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιφαίνω.

Ἀνεπίφατος, ου, *adj.* unforeseen, unexpected: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίφατος.

Ἀνεπίφθονος, ου, *adj.* unenvied, not to be envied, not exposed to envious jealousy; irreproachable. *Act.* not envying, *or* grudging, *Soph. Trach.* 1051.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπίφθονος.

Ἀνεπί᾽φραστος, ου, *adj.* unremarked, unexpected, *Anal. Br.* 1, *p.* 129. — inconceivable; inexpressible, *Simonid. cit. Maltby*: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιφράσσω.

Ἀνεπιχείρητος, ου, *adj.* unattacked; not to be overcome: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπιχειρέω.

Ἀνεπόπτευτος, ου, *adj.* that has not obtained the privileges of ἐπόπτης, in the Eleusinian mysteries, *viz. the highest degree in the initiation: from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπόπτης.

Ἀνεπόψιος, ου, *adj.* not before the eyes; unseen: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἐπόψιος.

Ἀνέραμαι, *poet. for* ἀνεράομαι.

Ἀνεράομαι, 1 *aor. pass.* ἀνηράσθην, to love again; to love anew a former beloved object, *with a genit., Xen. Mem.* 3, 5, 7. *not. Andocid. p.* 63. *rare. Th.* ἀνὰ, ἐράω.

Ἀνεραστία, ας, ἡ, the absence of love; inexperience in love, *Themist. Or.* 13, *p.* 168.: *from* ἀνέραστος.

Ἀνέραστος, ου, *adj.* not beloved; not meriting love, unlovely. *Act.* not loving, insensible to love, wanting feeling. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐράομαι.

Ἀνεργάζομαι, *fut.* άσομαι, to elaborate perfectly, to complete, *or* prepare: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐργάζομαι.

(Ἀνέργαστος, ου, *adj.* not elaborated *or* brought to full perfection.

Ἀνεργος, ου, *adj.* undone; left undone, *or* unfinished, *Eurip. Hel.* 361. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔργον.

Ἀνέργω, *an obs. form of* ἀνείργω, *the imperf. in use, viz. poet.* ἀνέεργον, *for* ἄνεργον, to keep back, keep off, hinder. *See at* ἀνείργω. ¶ ἀνεργήσει, 2 *pers. fut. in Gloss. Timæi. Th.* ἀνὰ, ἔργω.

Ἀνερεθίζω, *fut.* ίσω, to re-excite; to irritate, *or* incense again, *or* exceedingly. *Th.* ἀνὰ, ἐρεθίζω.

Ἀνέρεικτος, ου, *adj.* not broken in pieces, not bruised, *or* ground. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐρείκω.

Ἀνερείπομαι, *fut.* ψομαι, 1 *aor. mid.* ἀνηρειψάμην, *part.* ἀνερειψάμενος, ένη, ενον, to snatch upwards, snatch up and carry off, *as by the Harpies, Od.* α, 241. *and repeated* ξ, 371. *and Il.* υ, 234. *applied to the carrying off of Ganymede, in a sim. s. Apollon.* 1, 214. *in subseq. writ.*, to take away, to take to one's self. *The* 1 *aor. alone in use, no act. form occurs*; ἐρέπω, ἐρείπω, *are kindred forms, akin to* ῥίπτω, *and originally the s. s.*; *the aor. does not come from* ἀναρέπτω, *as some have it, Schn. L. ed. Pass. Th.* ἄνω, ἐρείπω.

(Ἀνερειψάμενος, *part.* 1 *aor. mid. of the foregoing.*

Ἀνερέπτω, *fut.* ψω, to draw, *or* pull up = Ἀνερέπτομαι, *Mid.* to draw up, and reject, *as the stomach in vomiting, Nic. Alex.* 256. *Th.* ἄνω, ἐρέπτω.

Ἀνερεύγω, *fut.* ξω, to spew up, to eructate = *Mid.* to discharge itself, *as a river. Th.* ἀνὰ, ἐρεύγω.

Ἀνερευνάω, *fut.* ήσω, to search, examine into, investigate accurately. *Th.* ἀνὰ, ἐρευνάω.

(Ἀνερεύνησις, εως, ἡ, search, &c. *in the ss. of* ἀνερευνάω.

Ἀνερεύνητος, ου, *adj.* not investigated, not narrowly examined, *or* inquired into—unexplained, *Eur. Ion.* 258. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐρευνάω.

Ἀνερίθευτος, ου, *adj.* unbribed; free from a party, *or* factious spirit. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐριθεύω.

Ἀνερί᾽νηστος, ου, *adj.* not ripened by artificial means, *see at* ἐρινασμός. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐρινάζω, ἐρινάς.

Ἀνέριστος, ου, *adj.* uncontested. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐρίζω, ἔρις.

Ἀνερκὴς, ές, *adj.* not protected by a fence, *Quint. Smyrn.* 3, 493. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔρκος.

Ἀνερμάτιστος, ου, *adj.* wanting ballast; not laden, not burthened, *Plat. Theæt. p.* 144. *met. wanting ballast,* unsteady, *Longin. sec.* 2, 2. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ἐρματίζω) ἔρμα.

Ἀνερμήνευτος, ου, *adj.* not clearly explained, *or* interpreted; not plainly expressed — inexplicable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἑρμηνεύω.

Ἀνέρομαι, *fut.* ἀνερήσομαι, 2 *aor.* ἀνηρόμην, to ' accost,' *the prim. and proper s. Damm.* to ' inquire,' *concerning any thing*; to ask, *Arist. Nub.* 144. *with an accusat. the* 2 *aor. chiefly in use, the other tenses are supplied from* ἀνερωτάω. *See the poet.* ἀνείρομαι. *Th.* ἀνὰ, ἔρομαι.

Ἀνερπύζω, *fut.* ύσω, *s. s. as* ἀνέρπω. *Th.* ἀνὰ, ἑρπύζω.

Ἀνέρπω, *fut.* ψω, *lit.* to creep, *or* crawl, *or* go on all-fours up, *or* upwards. to mount, &c.; to go up, *or* upwards. *Th.* ἀνὰ, ἕρπω.

Ἀνερράγην, ης, η, 2 *aor. pass.* ἀνέρραγον, 2 *aor. act. of* ἀναρρήγνυμι.

Ἀνερραμμένος, *part. perf. pass. of* ἀναράπτω.

Ἀνερρήθην, 1 *aor. pass. of* ἀναρρέω.

Ἀνέρρηχα, *perf. act. of* ἀναρρήγνυμι.

Ἀνερρίφα, ας, ε, 1 *aor. act. of* ἀναρρίπτω.

Ἀνέρρω, *fut.* ἀνερρήσω, 1 *aor.* ἀνήρρησα, to go to a place, *or* go away, *viz. the prejudice of the person implied*, get thee gone, *and when the imperative is used, the evil wish of the person who speaks*; *hence in the s.* to ' go with a vengeance,' *Valcken. ad Hippol.* 973. *Th.* ἀνὰ, ἔρρω.

Ἀνέρρωγα, ας, ε, 2 *perf. or p. mid. of* ἀναρρήγνυμι.

Ἀνερυθριάω, *fut.* άσω, to begin to blush, to blush, *Plat. and Xen. Th.* ἀνὰ, ἐρυθριάω, ἐρυθρός.

Ἀνερυσάμην, 1 *aor. mid. of* ἀναρύω.

Ἀνερύω, *fut.* ύσω, to draw up; to draw back, *as the necks of victims*

to be immolated, often interchanged with αὐερύω. *Th.* ἀνα, ἐρύω.

'Ανέρχομαι, *fut.* ἀνελεύσομαι, 2 *aor.* ἀνῆλυθον, *or mostly abbrev.* ἀνῆλθον, (*formed as from* ἀνελεύθω) *part.* ἀνελθὰν, to go upwards, go up, mount, *an eminence. Od.* κ, 97. go up, *to a city, Od.* τ, 190. to grow up, to shoot up, *as a tree, Od.* ζ, 163. *and* 167. to come back, return, *Il.* δ, 392. *and* ζ, 187. *Od.* α, 317. *mostly enforced poet. by* ἀψ, *or* αὖθις, *in Hom.* to come to, *viz.* to concern, come under the care, *or* protection of, *with* (εἴς τινα) *Eur. Hec.* 791. [*Pros.* 'ᾱνερχ— *but, only in Il.* δ, 432.] *Th.* ἀνὰ, ἔρχομαι.

'Ανερωτάω, ῶ, *fut.* ήσω, *imperf.* ἀνηρώτων, to inquire into, question, ask earnestly, repeatedly, *or* again; *s. s. as* ἀνέρομαι, *Od.* δ, 251. *where some Crit. read* ἀνειρ. *Th.* ἀνὰ, ἐρωτάω.

'Ανερωτίζω, *fut.* ίσω, *s. s. as* ἀνερωτάω, *fragm. of Com. poets. as Teleclides. Th.* ἀνὰ, ἐρωτάω.

"Ανες, 2 *aor. imperat. of* ἀνίημι.

'Ανέσαιμι, 1 *aor. opt. of* ἀνίημι, *Il.* ξ, 209. *See* ἀνέσει.

("Ανεσαν, 3 *pers. plur.* 2 *aor. of* ἀνίημι, 'they opened,' *Il.* φ, 537.

'Ανέσαντες, *Il.* ν, 657. *nomin. plur. part. of* ἄνεσα, 1 *aor. act. of* ἀνέζω, to place, *or* seat up on. ¶ *So, according to the most approved Gram., but yet, the form and s. admit of its being equally well referred to* ἀνίημι, *Schn. L. ed. Pass.*

'Ανέσει, (*Od.* σ, 265.) *for* ἀήσει, 3 *pers. s. fut.* (*as from* ἀνέω) *of* ἀνίημι, *viz. from a fut.* ἀνέσω.

'Ανεσία, ας, ἡ, *s. s. as* ἄνεσις.

'Ανέσιμος, ου, *adj.* loosed; unstrung; unbent; relaxed; released; discontinuing; resting: *from* ἀνίημι.

("Ανεσις, εως, ἡ, a letting loose; relaxation from strain, *or* tension, *as Subst., the ss. of* ἀνίημι, the act of letting loose, *or* setting at liberty, release, *as from a debt, or obligation. met.* a giving loose, *or* giving way to passions, licentiousness; feebleness and effeminacy, *the consequence of indulgence implied*—relaxation; the unbending, *as of a bow,* removal of strain, *or* tension. *met.* relaxation, discontinuance *of, or* relaxation *from efforts,* repose, *from exertion,*—remissness; want of vigour, *the effects of licentious indulgence implied.*

'Ανέσπερος, ου, *adj.* without evening. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔσπερος.

'Ανέσσυτο, 3 *pers. sing. pl. perf. or by syncop.* 1 *aor. mid. of* ἀνασεύω, *Il.* λ, 458.

'Ανέσταν, 'they stood up,' *Il.* α, 533. *for* ἀνέστησαν, 3 *pers. plur. of* ἀνέστην, 2 *aor. of* ἀνίστημι.

'Ανεστειλάμην, 1 *aor. mid of* ἀναστέλλω.

'Ανεστεὼς, *and abbrev. and in general use* ἀνεστὼς, *for* ἀνεστηκὼς, *part. perf. act. of* ἀνίστημι.

'Ανέστηκα, ας, ε, *perf. act. of* ἀνίστημι.

'Ανεστήκειν, εις, ει, *pl. perf. act. of* ἀνίστημι.

'Ανέστην, ης, η, 2 *aor. of* ἀνίστημι, *in a neut s.* 'arise,' 3 *pers. plur. abbrev.* ἀνέσταν, *for* ἀνέστησαν.

'Ανέστησα, ας, ε, 1 *aor. act. and in act. s.* 'raise, arouse, excite, &c. *of* ἀνίστημι.

'Ανέστιος, ου, *adj. properly,* without a hearth, *viz.* a home, *and so,* a houseless wanderer, a vagrant, *in Il.* ι, 63. *or* without a home, and not respecting the sanctity of a hearth, exiled, *hence,* depraved, lawless, *L. Damm. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἑστία.

'Ανεστραμμένως, *adv. of* ἀνεστραμμένος, *part. of* ἀνέστραμμαι, *perf. pass. of* ἀναστρέφω, turned up, back, *or* upside down, &c.

'Ανεστὼς, *by abbrev. for* ἀνεστεὼς, *regul.* ἀνεστηκὼς, *part. of* ἀνέστηκα, *perf. act. of* ἀνίστημι.

'Ανέσφηλα, ας, ε, 1 *aor. act. of* ἀνασφάλλω.

'Ανέσχεθε, ἀνεσχέθομεν, *poet.* (*as from a form* ἀνασχέθω) *for* ἀνέσχε, 3 *pers. sing. &* ἀνέσχομεν, 1 *pers. plur. of* ἀνέσχον, 2 *aor. act. adopted for* ἀνέχω.

'Ανεσχόμην, 2 *aor. mid. of* ἀνέχω.

'Ανετάζω, *fut.* άσω, to search into, examine, *or* scrutinise closely. *Th.* ἀνὰ, ἐταζω.

'Ανετάθην, ης, η, 1 *aor. pass. of* ἀνατείνω.

'Ανέταιρος, ου, *adj.* without companions, friends, *or* playfellows. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἑταῖρος.

'Ανέτειλα, ας, ε, 1 *aor. act. of* ἀνατέλλω.

'Ανετέος, έα, έον, *adj.* necessary to let loose, release, unbend, relax, &c. *the ss. as verbal of* ἀνίημι.

'Ανετεροίωτος, ου, *adj.* unchanged, unaltered; unchangeable, *Aristot. de Mundo,* 2, 9. *Th.* α *priv.* ν *euphon.* (*or* ἀν *for* ἄνευ) ἑτεροιόω, ἕτερος.

'Ανετικὸς, κὴ, κὸν, *adj.* capable of, *or* conducive to letting loose, *or* relaxation.—*Gram.* ἀνετικὰ (ῥήματα) *words denoting* 'relaxation,' *opposed to* ἐπιτατικὰ, *in a contrary s.: from* ἀνίημι.

'Ανέτλην, ης, η, 2 *aor. of* ἀνάτλημι.

'Ανέτοιμος, ου, *adj.* not ready, unprepared; not fitted out, *Joseph. Vit. sec.* 22. not prompt, *or* willing. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἕτοιμος.

"Ανετος, ου, *adj.* let loose; loose; unbent; relaxed, weakened, enervated, *also in a moral s.*, discouraged, dejected, let loose, unrestrained, *hence,* dissolute, debauched, licentious; effeminate, enervate from licentious indulgence—set at liberty, free from restraint, free, *often applied, like* ἱερὸς, *to animals consecrated to a Divinity, and set at liberty to roam at large unmolested, being considered as inviolable, and no longer liable to be applied to any human use or purpose; the term is likewise applied met. to places, see the pass. ss. and examples at* ἀνίημι. *Compare* ἄνεσις, *its subst. The Neut.* ἄνετον, *taken adverbially.* ¶ ἄνετον τὴν κόμην, (κατὰ *understd.*) *Heliodor.* 3, 2., *and with* κόμης, *Philostrat. p.* 41. having the hair flowing *or* dishevelled: *from* ἀνίημι.

'Ανέτως, *adv. of* ἄνετος.

'Ανετυμολόγητος, ου, *adj.* of uncertain derivation, *or* etymology, the derivation of which cannot be ascertained: *from* α *priv.* (*or* ἀν *neg.*) ἐτυμολογέω.

"ΑΝΕΥ, *adv. with a genit.* without, far from, (*the contrary s. to* σὺν, *and denotes distance, lit. or met.*) *applied to persons or things,* without, *as Il.* ρ, 407. *the whip,* ψ, 387. without, *viz. the aid of, Od.* π, 239. apart from, *the enemies, Il.* ν, 556. *met.* without, *a Deity, viz. the will of, Od.* ο, 531. *viz. the instigation of,* β, 372. without, *the will, or consent of, Il.* ο, 213, *&c.* except, except that, besides, *with an infin. Xen. Cyrop.* 1, 6, 12. *and* 5, 4, 13. *and other prose writ., s. s. as* χωρίς. ¶ ἐκπέρσειν πτολίεθρον ἄνευ ἕθεν, οὐδὲ σὺν αὐτῷ, *Il.* ρ, 407. to destroy the city without him nor with him. ¶ ἄνευ κέντροιο θέοντες, *Il.* ψ, 387. (*the horses*) running without the whip, *not whipped.* ¶ οὔ τοι ἄνευ Θεοῦ ἔπτατο δεξιὸς ὄρνις, *Od.* ο, 530. for not without (*the will of*) the God had flown the auspicious bird. ¶ ὁ γὰρ πόλεμος, ἄνευ τοῦ δόξαν καλὴν ἐνεγκεῖν, *Xen.* for the war besides the procuring of fair fame. ¶ ἄνευ, *is in subseq. writ. to Hom. sometimes placed after its government. Etym. Some consider* α *priv., with* ν *euphon. as standing for* ἄνευ, *others* ἀν *neg. or* ἀνα (*see the words*) *as the original neg. particle, their common origin is certain. According to Damm, from* α *priv., and* νευ, *from* νὴ, *the negative particle.*

'Ανευάζω, *fut.* άσω, *lit.* to shout out εὖα, *in honour of Bacchus,* to celebrate with shouts, *Lycoph.* 207. *Th.* ἀνὰ, εὐάζω, εὖα.

"Ανευθε, *and a vowel following,* ἄνευθεν, *adv. poet. with a genit. s. s. as* ἄνευ, *applied to persons, or things,* without; apart from; *also, without a case,* afar, at a distance, *opposed to* ἐγγὺς, ἐγγύθε, *and generally with* ἄν, οὖσα, ὄν, *particip. of* εἰμὶ, *the above ss. Iliad & Odyss.*

and Apollon. in the latter, sometimes placed after its govern. but in Hom. one or more words are placed between, as Il. φ, 78. and χ, 88. Compare ἄνευ, ἄνευθε does not occur in prose. ¶ *ὣς χ' ὁ ξεῖνος ἄνευθε πόνου καὶ ἀνίης, Od. ν,* 192. so that our guest, without trouble or distress, *may be conducted home.* ¶ *ἄνευθεν ἄγων πατρός τε φίλων τε, Il. φ,* 78. leading me far away from my father and friends. ¶ *οὐχ ὅγ' ἄνευθε θεοῦ τάδε μαίνεται, ἀλλά τις ἄγχι ἕστηκ' ἀθανάτων, Il. ε,* 185. he does not certainly thus rage without the aid of a Divinity, but some one of the immortals is standing near him — *πατρὸς ἄνευθε, Apollon.* 4, 746. against the will of his father. ¶ *οὐδέ τι πολλὸν ἄνευθ' ἔσαν, ἀλλὰ μάλ' ἐγγύς, Il. ψ,* 378. they were not at any considerable distance, but, (*on the contrary*) rather near, *or very near.* ¶ *ἐγὼ μὲν ἄνευθεν ἐφ' αἵματι,* I (*being*) at a distance near the blood, (*ἄν understd. but freq. also expr.*) *Od. λ,* 82. *Th. ἄνευ, θεν, a poet. addition.*

ᾍνευθετος, ου, *adj.* not suitably placed, not well ordered, not fitting, *or* suiting well. *Th. α priv., ν euphon. (or ἀν for ἄνευ neg.) εὖ, τίθημι.*

ᾍνευθυνία, ας, ἡ, the state of being *ἀνεύθυνος: from ἀνεύθυνος.*

ᾍνεύθυνος, ου, *adj.* not subject to be called to *an* account as to the discharge of his administrative *or* official functions; (*a contrar. s. to ὑπεύθυνος*), unrestricted in the exercise of official duties — not requiring to be called to an account, irreproachable, *Aristot. Th. α priv., ν euphon. (or ἀν* for *ἄνευ) εὐθύνω, εὐθύς.*

(ᾍνευθύνως, *adv. of ἀνεύθυνος,* without being liable to be called to account; unrestrictedly.

ᾍνευκτος, ου, *adj.* unwished for, not desired; not to be prayed for, *or* wished for. *Act.* not wishing, not praying for, *Ep. Adesp.* 466. *Th. α priv., ν euphon. (or ἀν for ἄνευ) εὔχομαι, εὐχή.*

ᾍνευλαβὴς, ές, *adj.* improvident; thoughtless — not fearful; not standing in awe, *as of the Gods, hence,* not pious, impious, irreligious. *Th. α priv., ν euphon. (or ἀν neg. for ἄνευ) εὖ, λαμβάνω.*

ᾍνεύρεσις, εως, ἡ, invention, discovery: *from ἀνευρίσκω.*

ᾍνεύρετος, ου, *adj.* not found out, undiscovered; not to be discovered: *from α priv., ν euphon. (or ἀν for ἄνευ) and εὑρίσκω.*

ᾍνευρίσκω, *fut.* ρήσω, 2 *aor.* ἄνευρον, to find out, to discover = *Mid.* 1 *aor.* ἀνευράμην, *not Att. and like* εὑράμην, *rare, Valcken. ad Herodot. p.* 649. *and* 91. *s. s. as the act.* ¶ *ἀνευραμένη, Heliodor. Æth. p.* 483. 20. *Th. ἀνὰ, εὑρίσκω, εὕρω, obs. in the pres.*

ᾍνευρος, ου, *adj. properly,* wanting sinews, *or* ligaments. *met.* nerveless, feeble, relaxed, enervated. *Th. α priv., νεῦρον.*

ᾍνευρύνω, *fut.* υνῶ, to dilate, *or* widen, to open. *Th. ἀνὰ, εὐρύνω, εὐρύς.*

(ᾍνεύρυσμα, ατος, τὸ, *properly,* that has been dilated, widened, *or* opened; *in Med. writ.* the dilatation, *or* rupture of the internal coats of an artery, aneurism.

(ᾍνευρυσμὸς, οῦ, ὁ, *properly,* dilatation, opening; *in Medic. writ. s. s. as ἀνεύρυσμα. See the word.*

ᾍνευφημέω, ῶ, *fut.* ήσω, to raise loud shouts of joy — to bewail solemnly, *Sophoc. Trac.* 785. to raise a war-cry, *Plat. Phæd. p.* 60. *A.: from ἀνὰ and εὐφημέω.*

ᾍνεύφραντος, *adj.* not rejoicing — joyless: *from α priv., ν euphon. (or ἀν for ἄνευ) and εὐφραίνω.*

ᾍνευφωνέω, ῶ, *fut.* ήσω, *in some ed. of Soph. Trach.* 785. *for which read ἀνευφημέω.*

ᾍνεύχομαι, to repeat a prayer, *or* wish again — to recall a prayer, *or* wish, *Valcken. ad Hippol.* 890. *Th. ἀνὰ, (εὔχομαι) εὐχή.*

ᾍνεφάλλομαι, *imperf.* ἀνεφαλλόμην, to spring up again, to spring at, to attack, *Pind. Ol.* 13, 102. *See ἀνέπαλτο, in its alphab. order, which Damm refers to this verb, in Il. υ,* 24. ‘ he bounded,’ *with joy, by Syncope, for ἀνέφαλλετο. Th. ἀνὰ, ἔπὶ, ἄλλομαι.*

ᾍνεφαπτος, ου, *adj.* untouched; unharmed; that ought not to be &c. *especially,* that must not be carried off as a slave, *in such s. freq. Chandleri Inscrip. No.* 150. *sqq. s. s. and Th. as ἀνέπαφος.*

ᾍνεφελος, ου, *adj.* cloudless, serene, *Od. ζ,* 45. [*ᾰ in this, and other polysyll. as,* ᾰθάνατος, *is of necessity,* long, *in Heroic verse.*] *Th. α priv., ν euphon. (or ἀν for ἄνευ) νεφέλη.*

ᾍνεφθος, ου, *adj.* not boiled, *or* cooked. *Th. α priv., ν euphon. (or ἀν for ἄνευ) ἕψω.*

ᾍνέφικτος, ου, *adj.* not to be reached, unattainable; impossible. *Th. α priv., ν euphon. (or ἀν for ἄνευ) (ἐφικνέομαι) ἐπὶ, ἱκνέομαι.*

ᾍνεχέγγυος, ου, *adj.* not guaranteed, not warranted. *Th. α priv., ν euphon. (or ἀν for ἄνευ) (ἐχέγγυος) ἔχω, ἐγγύη.*

ᾍνέχησι, *in Od. τ,* 111. 3 *pers. sing. for ἀνέχει, as from an obs. form ἀνέχημι, s. s. as ἀνέχω.*

ᾍνέχω, *fut.* ἀνέξω, *and (as from ἀνάσχω) ἀνασχήσω, perf. ἀνέσχηκα,* 2 *aor.* ἀνέσχον, *(in Hom. also ἀνέσχεθον, poet.* 2 *aor. act. (in Hom. in a neut. s.) as from a form ἀνασχέθω)* to hold up, lift up, raise, *or* stretch forth, *or* upwards, *as the hands in act of prayer, freq. in Hom. also, in preparing for a pugilistic combat, Od. σ,* 89. *in such s. the mid. in Hom. mostly.* to erect, *the head, or ears,* to hold up, *a spear, &c. any object, in order* to ‘ dedicate,’ *as Il. κ,* 460. *a sceptre in calling on the Gods to witness,* to show, display, *as Hecuba her bosom, χ,* 80. *lit.* hold forth and show — to uphold, maintain, *Od. τ,* 111. *Pind. Pyth.* 2, 163. *met.* exalt to honour, *Eur. Hec.* 120. *Soph. Aj.* 212. to hold back, hold in, restrain, *Thuc.* 4, 53. to hold, *keep in their place, as horses, Il. ψ,* 426. *hence, (with ἑαυτὸν understd.)* to refrain from; keep back, *Eur. Troad.* 308. *Neut.* to come up, come forth, to arise, *thus,* come out, *as a spear that had transpierced a body, Il. ρ,* 310. to emerge, ε, 320. to arise, *as the sun;* to arise and extend towards, rest upon, *as a chain of mountains resting on the Apennines, Strab.* 5, *p.* 121. *ed. Sieb. met.* to arise from, *viz.* to be produced by, spring from, *Herodot.* 5, 106. *also met.,* to arise from, *viz.* give over, desist from, cease, *with a genit. Plut. Alex.* 33. *but it may be with ἑαυτὸν, understd. referred to the s. of* ‘ restrain,’ &c. *as above* — to hold out; to persist. = ᾽Ανέχομαι, *Mid. fut. ἀνέξομαι, and (as from ἀνάσχω) ἀνασχήσομαι,* 2 *aor. mid. ἀνεσχόμην,* 2 *aor. and imperf. in Att. writ. especially in the s.* ‘ bear, endure,’ *with a double augm. ἠνειχόμην, ἠνεσχόμην,* to raise, *as a spear, &c. s. s. as the act.* to raise, *or* stretch forth, *the hands, in combat, (not to the Gods in prayer, Hom. as in the act.) or in act to strike, (χεῖρας understd.) Il. γ,* 362, &c. *Od. ξ,* 425, &c. to keep one's self erect, remain erect, *or* standing, *or* resist, *the effects of a wound, Il. ε,* 285. to hold up against, withstand, *Soph. Œdip. Tyr.* 174. *hence,* to suffer, bear with, endure, *as evils, sorrows, an accus. also, with a genit. Hom. as slavery, Od. χ,* 423. *perhaps,* ‘ evils of ’ *understd.* to bear with, *viz.* admit, receive, *as a person, as guest, or into company, Od. ν,* 32. *ρ,* 13. *and τ,* 27. to suffer, *or* permit, *Il. ε,* 895. to persevere, to be of good courage, *especially in Hom. in the imperat.* 2 *aor. mid. ἀνάσχεο, or abbrev.* ἄνσχεο, *Ion. for ἀνασχοῦ,* restrain thyself, stop, refrain. ¶ *ἀνά τ' ἀλλήλῃσιν ἔχονται, Od. ω,* 8. they (*the bats*) hold to one another above, *by poet. tmesis for ἀνέχονται.* ¶ *τὰ ὄρη ἀνέχουσι πρὸς τὰ ᾽Απέννινα, Strab.* 5, *p.* 221. *ed. Sieb.* the mountains stretch up, leaning against the Apen-

nines, *in a similar s. Thuc.* 4, 53. ¶ ὃς ἀνέχει τὰ κείνων, *Pind. Pyth.* 2, 163. who keeps up their state or affairs. ¶ οὐ γὰρ ξείνους οἵδε ἀνθρώπους ἀνέχονται, *Od. n*, 32. for they do not tolerate strangers, *are inhospitable.*—*the* 2 *aor. in Hom. occurs only in the neut. s.* ¶ *construct. in the s.* 'endure, bear, suffer,' *Hom. and freq. in Att. writ. a participle instead of an infin. Valcken. ad Phœn.* 550. *and ad Herodot.* 5, 19. *thus,* ἀλλ' οὐ μάν σ' ἔτι δηρὸν ἀνέξομαι ἄλγ' ἔχοντα, *Il. ε*, 895. but notwithstanding, I will not any longer suffer you to endure sorrows, *for* σε ἄλγεα ἔχειν, *so also,* ἀνεχοίμην ἥμενος, *Od. δ*, 595. *for* ἧσθαι, I could bear to sit, *similar ex. in Xen. Hier.* 11, 11. *and Cyrop.* 1, 2, 10. ¶ ἀνίσχω *is a kindred form. Th.* ἀνὰ, *or* ἄνω, (σχῶ, *obs.*) ἔχω.

Ἀνέψανος, ου, *adj.* difficult to be boiled, *as victuals,* difficult of coction. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἕψω.

Ἀνέψητος, ου, *adj.* not boiled.

Ἀνεψιὰ, ᾶς, ἡ, a female first cousin, but the daughter of a mother's sister, *viz. fem. of* ἀνεψιός.

Ἀνεψιάδης, ου, ὁ, *fem.* ἀνεψιαδῆ, ῆς, ἡ, the son, and the daughter of the child of a mother's sister, a second cousin: *from* ἀνεψιός.

Ἀνεψιαδοῦς, οῦ, ὁ, *s. s. as* ἀνεψιάδης.

Ἀνεψιὸς, οῦ, ὁ, *fem.* ἀνεψιὰ, ᾶς, ἡ, the son, and the daughter of a mother's sister, *or* a male, and female cousin, *in general.* [*Pros.* ἀνέψῑ—*Hom. when the last syll. is* long, *as* ἀνεψιοῦ, *Il. ο*, 554.] *Etym.* ἀνὰ, ἕπομαι, to 'follow,' *Lennep. but Th.?*

Ἀνεψιότης, ου, ὁ, the relationship (*especially*) between the children of sisters, that of cousins, *or* relationship, not in a very near degree of consanguinity.

Ἀνέψυχον, ες, ε, *imperf. or* 2 *aor. of* ἀναψύχω.

Ἀνέω, *a form not in use in the pres. (from which some tenses of* ἀνίημι *are derived), fut.* ἀνέσω, *&* ἀνήσω, 1 *aor.* ἄνεσα, *&* ἀνῆσα. *See* ἀνίημι. ¶ *The fut.* 3 *pers.* ἀνέσει, *for* ἀνήσει, *Od. σ*, 265. 1 *aor. optat.* ἀνέσαιμι, *Il. ξ*, 209.

Ἀνέῳγω, ες, ε, 2 *perf. (or perf. mid.) of* ἀνοίγω, *in Att. for* ἀνεωγμένος εἰμὶ, 'I stand open;' *always in a neut. s., to be distinguished from the imperf., or* 2 *aor. in an act. s. See* ἀνέῳγον.

(Ἀνέῳγον, ες, ε, *imperf. or* 2 *aor. act. of* ἀνοίγω, *Il. π*, 221. *and ω*, 228. *also Od. κ*, 389. *Dem. p.* 829. ¶ Ἀνεῴγοντο, *occurs as pass. in Xen. H. Gr.* 6, 4, 7. *Græv. ad Luc. t.* 9, *p.* 486.

(Ἀνεῳγότως, *adv. (formed from the genit. of* ἀνεωγὼς, *part. of* ἀνέῳγα) openly, without concealment.

Ἀνέωνται, *Att. for* ἀνῶνται, 3 *p. plur.* 2 *aor. subj. of* ἀνίημι.

(Ἀνέῳξα, ες, ε, 1 *aor. of* ἀνοίγω.

Ἄνεως, *gen.* ω, *nom. plur.* ἄνεῳ, *Att.* silent, noiseless, without uttering a cry, *or* word—ἄνεω, *as nom. fem. sing. Od.* ψ, 93. *viz.* ἡ δ' ἄνεω δὴν ἧστο, τάφος δέ οἱ ἦτορ ἵκανεν, but she sat for a long time silent, for astonishment had seized her heart, *no other ex. occurs of such nom. Damm and others take it as an adv. here—Aristarchus in all cases takes* ἄνεω *for an adv., writing* ἄνεω, *not* ἄνεως, *Apollon. de Adverb. p.* 555. ¶ ἄνεως, *s. s. as* ἄνευ, *Herodot.* 5, 27. *but, for* ἄνεως κάκων, *read with Schweigh.* ἄνεσις κάκων. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* αὖω.

Ἀνέῳχα, ας, ε, *perf. act. of* ἀνοίγω.

(Ἀνεῴχθην, ης, η, 3 *pers. plur.* ἀνεῴχθησαν, 1 *aor. pass. of* ἀνοίγω.

Ἄνη, ης, ἡ, achievement, fulfilment, completion, *Callim. Jov.* 89. *s. s. and Th. as* ἄνυσις.

Ἀνῇ, 3 *pers. sing. of* ἀνῆν, 2 *aor. of* ἀνίημι.

Ἀνηβάω, *fut.* ήσω, to become young again, *Theogn.* 1003. *Xen. Cyrop.* 4, 6, 7. to grow up, attain puberty, *Callim. in Jov.* 56. ¶ ἀνηβάσκω, *less pure, Th. Mor. p.* 415. *Th.* ἀνὰ, ἡβάω, ἥβη.

(Ἀνηβητήριος, ία, ιον, *adj.* pertaining to the renovation of youth; growing young again.

Ἄνηβος, ου, *adj.* that has not attained the age of puberty, *opposed to* ἔφηβος; *properly,* wanting the down on the chin, the mark of puberty. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἥβη.

Ἀνήγαγον, ες, ε, *by Att. reduplic. for* ἀνῆγον.

Ἀνῆγον, ες, ε, 2 *aor. of* ἀνάγω.

Ἀνήγγειλα, 1 *aor. of* ἀναγγέλλω.

Ἀνήγειρα, ας, ε, 1 *aor. act. of* ἀνεγείρω.

Ἀνηγεμόνευτος, ου, *adj.* not led, *or* guided; without a guide, leader, chief, *or* commander. *Th. α priv., ν euphon, (or ἀν for ἄνευ) (*ἡγέμων, ἡγέομαι) ἄγω.

Ἀνηγέομαι, *fut.* ήσομαι, to relate, *Pind. Ol.* 9, 120. *s. s. as* διηγέομαι: *from* ἀνα, ἡγέομαι.

Ἀνήδομαι, *lit.* to recall one's satisfaction, to take no longer any delight in what had previously given satisfaction. ¶ *s. s.* ἀνεύχομαι. *Th.* ἀνὰ, ἥδομαι, *see* ἥδ. *for Th.*

Ἀνήδονος, ου, *adj.* without pleasure, not pleasing, disagreeable. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἡδονή.

Ἀνήδυντος, *and* ἀνήδυστος, ου, *adj.* not sweetened, not rendered agreeable to the palate, *Plut. Phocion.* 5. *met.* not sweet, not amiable, *or* pleasing, *Plut. Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἡδύνω.

Ἀνήη, *Il. β*, 34. *for* ἀνῇ, 3 *pers. sing. subj.* 2 *aor. of* ἀνίημι.

Ἀνῆκα, ας, ε, 1 *aor. act. of* ἀνίημι.

Ἀνήθῖνος, ίνη, ινον, made of the herb anet, *or* dill: *from* ἄνηθον.

(Ἀνηθίτης, ου, ὁ, *viz.* οἶνος, wine impregnated with the herb ἄνηθον.

Ἄνηθον, (*Ion.* ἄνησον) *the herb* anet, *or* dill: Anethum graveolens. ¶ *the Th.* ἀνὰ, θέω, *as its roots run out to a distance, is fanciful.*

Ἀνηθοποίητος, ου, *adj.* not characteristic, wanting clearly defined traits in the character, *Cicero ad Attic.* 10, 10. unpolished, as to character and manners, *Dion. Hal. Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἠθοποιέω, ἦθος, ποιέω.

Ἀνήϊξαν, 2 *pers. plur.* 1 *aor. of* ἀναΐσσω.

Ἀνήϊον, ες, ε, *Ion. for* ἀνῆειν, εις, ει, *imperf. or pl. perf. of* ἄνειμι.

Ἀνῆκα, ας, ε, 1 *aor. Att. of* ἀνίημι.

Ἀνήκεστος, ου, *adj.* incurable; not admitting cure, *or* alleviation, not to be appeased, *as grief, Il. ε.*394. *wrath, ο*, 217. *& Soph. Aj.* 52. *Elect.* 888. *Some interpret in Aj.* 'destructive,' *others, in both,* 'excessive'—*the more obvious s. seems preferable*—implacable; *hence,* cruel, harsh, *Herodot. and Dem. Plut.* irremediable, hopeless, lost, *or* ruined beyond all hope—incurable, incorrigible, *as vice, Xen. Mem.* 3, 5, 18. *Adv.* Ἀνηκέστως. ¶ ἀνήκεστον πάθος ἔρδειν, *Herodot.* 1, 137. *s. s. as* φονεύειν, *and by Plut.* ¶ ἀνήκεστα πάσχειν, *Plut. Romul.* 3. *figurat.* to be put to death—¶ ἀνηκέστως λέγειν περί τινος, *Dem.* to speak harshly of any one, ἀνηκέστως χρῆσθαι τοῖς ἐχθροῖς, *Plut.* to treat the enemies with cruelty—ἀνηκέστως διατιθέναι, to treat cruelly, *Herodot. Th. α priv., ν euphon. (or ἀν for ἄνευ)* ἀκέομαι.

Ἀνηκής, εος, *adj. s. s. and Th. as* ἀνήκεστος.

Ἀνηκοΐα, ας, ἡ, the loss, *or* want of the faculty of hearing; deafness—the state of not listening, *or* lending attention; *also, met.* of not obeying, *or* following—the state of not having attended to, *so as to learn,* the not having learned, ignorance, *Plut.* 10, *p.*503. ¶ τοῦτο ἔχει πρῶτον κακὸν ἡ ἀσιγησία τὴν ἀνηκοΐαν, loquacity is attended with this chief inconvenience, *to wit,* inattention of the listeners: *from* ἀνήκοος.

Ἀνηκόντιζον, ες, ε, *imperf. or* 2 *aor. of* ἀκοντίζω.

Ἀνήκοος, ου, *adj.* not hearing; deaf, *Xen. Mem.* 2, 1, 31. unheeding; not listening, *or* giving attention, disobedient. *Pass.* that has not heard; that has not learned, ignorant, *Xen. Mem.* 4, 7, 5. inaudible. *Construct. mostly with a*

genit., but, Plat. Alcib.? with an accus. Adv. ἀνηκόως. ¶ ἀνηκόως ἔχουσα ἀστρολογίας, *Plut.* being ignorant of astronomy, *s. s. as* ἀνεκόος οὖσα. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀκούω.

᾽Ανηκουστέω, ῶ, *fut.* ήσω, not to hear; not to listen; not to obey, *Il.* 236. *and* π, 676. *Æsch. Prom.* 40. *with a genit., but also dat. Herodot.* 6, 14. *and the latter more freq. Gram. Matth. sec.* 340. *obss.: from* ἀνήκουστος.

(᾽Ανηκουστία, ας, ἡ, the state of not hearing; incapability of hearing, deafness—unwillingness to hear, listen, *or (met.)* obey.

(᾽Ανήκουστος, ου, *adj.* not to be heard, not amiable—that ought not to be heard, *Aristot. s. s. as* ἀνήκοος, *act. s. &c.*

(᾽Ανήκω, *fut.* ξω, to extend to, reach, *or* attain—to concern, *or* regard—to relate, *or* refer to, εἴς τι. ¶ τὰ εἰς ἀρετὴν ἀνήκοντα, things relating to virtue. ¶ φάραγξι ταῖς τὸ μῆκος ἀνηκούσαις, *Diodor.* 3, 10. rocky valleys, extending to considerable length. ¶ τῆς μὲν ἐν τῷ λέγειν δυνάμεως οὐκ ἐπὶ τοσοῦτον ἀνήκοντες, not indeed attaining such a pitch of eloquence. ¶ γεωπεῖναι ἐς τὰ μέγιστα ἀνήκοντες, *Herodot.* 8, 111. remarkably poor, as land proprietors. *Th.* ἀνὰ, ἥκω.

᾽Ανηλᾰ́κᾰτος, ου, *adj.* without a distaff. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἠλακάτη.

᾽Ανηλάμην, 1 *aor. and* ἀνηλόμην, 2 *aor. mid. of* ἀνάλλομαι.

᾽Ανήλατος, ου, *adj. properly,* not to be driven, *viz. draught animals; hence,* wild, untameable, untractable, unconquerable. *met. of things, as metals,* not to be hammered out, not ductile, *or* flexible, hard. *Th. α priv., ν euphon,* ἐλαύνω, ἐλάω, *obs.*

᾽Ανηλεγέω, ῶ, *fut.* ήσω, to neglect totally, *the force of* ἀνὰ, *for* ἀπηλεγέω, *in Apoll.* 2, 17. *according to Herodian. Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀλέγω.

(᾽Ανηλεγέως, *adv. of* ἀνηλεγής.

᾽Ανηλεγὴς, έος, *adj.* careless, not heeding, *consequences,* fearless, *s. s. as* ἀπηλεγής. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀλέγω.

᾽Ανηλεήμων, *s. s. and Th. as* ἀνελεήμων.

᾽Ανηλές, έος, *adj. s. s. and Th. as* ἀνελεής.

᾽Ανηλέντος, ου, *adj. s. s. and Th. as* ἀνελέντος.

᾽Ανήλειπτος, ἀνήλειφος, & ἀνήλιφος, ου, *adj.* not anointed with unguents, *or* perfumed oils, *being commonly used after taking a bath* —not besmeared, *or* painted. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀλείφω.

(᾽Ανηλειψία, ας, ἡ, the state of not being anointed, want of cleanliness. (*See* ἀνήλειπτος) soil, filth, *Polyb.* 3, 87, 2.

᾽Ανηλεῶς, *adv. of* ἀνηλής.

᾽Ανηλὴς, έος, *adj. poet. for* ἀνηλεής.

᾽Ανήλυθον, ες, ε, 2 *aor. of* ἀνέρχομαι.

᾽Ανῆλθον, ες, ε, *an abbrev. of, and more in use than* ἀνήλυθον.

᾽Ανηλιάζω, *fut.* άσω, to expose to the sun. *Th.* ἀνὰ, (ἠλιάζω) ἥλιος.

᾽Ανήλικος, ου, *adj. s. s. as* ἄνηβος, *viz.* that has not attained the ἡλικία. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἡλικος, ἥλιξ.

᾽Ανήλιος, ου, *adj.* without sun; not illuminated by the sun, shady, *Soph. Œd. Col.* 76. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἥλιος.

᾽Ανήλῐπος, *Dor.* ἀνάλιπος, ου, *adj.* with feet uncovered, unshod, barefoot, *Theocrit.* 4, 56. *Damm and others derive it as a compound with* ποῦς, *others again differently, from α priv.,* ἐλίσσω, πούς, *but the simplest is that of Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἥλιψ, *Dor.* ἄλιψ, *a peculiar kind of shoe in use among the Dorians.*

᾽Ανηλιφὴς, έος, *adj. s. s. and Th. as* ἀνήλειπτος.

᾽Ανήλυσις, εως, ἡ, the act of going, *or* coming up—the going, *or* coming back, return. *Th.* ἀνὰ, ἐλύθω, *probably an obs. form, from which some of the tenses of* ἔρχομαι.

᾽Ανηλώθην, ης, η, 1 *aor. pass. of* ἀναλόω, *obs. for* ἀναλίσκω.

᾽Ανήλωκα, ας, ε, *and*

(᾽Ανήλωσα, 1 *aor. of* ἀναλόω, ἀναλίσκω.

᾽Ανήμελκτος, ου, *adj.* unmilked, *Od.* ι, 439. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀμέλγω.

᾽Ανῆμεν, *abbrev. for* ἀνήκαμεν, 1 *pers. plur. of* ἀνῆκα, 1 *aor. of* ἀνίημι.

᾽Ανήμερος, ου, *adj.* untamed, wild, untamable, ferocious, savage, cruel, —not cultivated in gardens, wild. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἥμερος.

(᾽Ανημερότης, ητος, ἡ, wildness; ferocity, *viz. as subst. the ss. of* ἀνήμερος.

᾽Ανημερόω, ῶ, *fut.* ώσω, to render perfectly tame; *the force of* ἀνά: *from* ἀνὰ, ἡμερόω.

᾽Ανημμένος, ένη, ένον, *part. perf. of* ἀνάπτομαι.

᾽Ανῆν, ῆς, ῆ, 2 *aor of* ἀνίημι.

᾽Ανήνασθαι, *infin. of* ἠνηνάμην, 1 *aor. mid. of* ἀναίνομαι, *from which in use in Hom. the* 3 *pers. sing.* ἀνήνατο, *and subj.* ἀνήνηται.

᾽Ανήνεγκον, ες, ε, 2 *aor. or imperf. of* ἀναφέρω.

᾽Ανηνεμέω, ῶ, *fut.* ήσω, to be free from wind, *Strab.* 7, *p.* 388. *ed. Sieb.: from* ἀνήνεμος.

(᾽Ανηνεμί᾽ᾱ, ᾱς, ἡ, freedom from wind.

᾽Ανήνεμος, ου, *adj.* free from wind, *or* storms, *Sophoc. Œd. Col.* 677. calm. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἄνεμος.

᾽Ανήνιος, *Ion.* (*Dor.* ἀνάνιος) ου, *adj. lit.* unbridled; unconstrained; unruly, arrogant. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἡνία.

᾽Ανήνιος, *Ion. for* ἀνάνιος, ου, *adj.* free from pain. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀνία.

᾽Ανήνοθε, *or a vowel following,* ἀνήνοθεν, 3 *pers. sing. of a poet.* 2 *perf. in a neut. and pres. s.* to spring up, to press upward, *as blood from a wound, Il.* λ, 206. *the steam of flesh in a repast, Od.* ρ, 270. *Etym., differently explained: by some, as a comp. of* ἐνήνοθα, *like* ἐπενήνοθεν, κατενήνοθεν, *and* παρενήνοθεν, *which express any motion, or agitation, (see the words) and as such, from* ἀνὰ, *and* ἐνόθω, *obs. signif.* 'shake, agitate,' *whence also* ἔνοσις, *and the compounds,* ἐνοσίχθων, *and* εἰνοσίφυλλος, *with this agrees Gram. Matth. sec.* 235. ἐνήνοθε, *does not occur as a single word, and the above compounds only in Epic poet. Buttmann, Lexil. p.* 291. *et seq., with the old Gram., derives* ἀνήνοθε *by reduplic. from an obs. Th.* ἄνθω, *(from which* ἀνθέω, ἄνθος) *and* ἄνθω, *perf. mid. or* 2. *perf.* ἦνθα, *Att. reduplic. o, inserted,* ἀνήνοθα, *related to, or from* ἀνὰ, *as* ἀντὶ *gives* ἄντομαι — *and the other words above from* ἐνήνοθα, *which he derives from an obs.* ἐνέθω, ἔνθω, *related to* ἔθω, ἔω, to 'be,' *and following this, the compounds of* ἐνήν, *mean* to 'be on,' to 'exist on,' *this agrees with Apollon.* 1, 664. *and* 4, 276. *but not with the origin. s. as in Hom.* ἔλαιον ἐπενήνοθε θεοὺς, *Od.* η, 364. *Heyne ad Il.* ε, 823. the oil flowed on the bodies of the Gods—κόμη κατενήνοθεν ὠμοὺς, *H. in Cerer.* 279. the hair flowed down the shoulders, *in Il.* β, 219. ἐπενήνοθε λάχνη, down growing on the head, *so also* κ, 134. *Apollon. as cit. suits the Th. from* ἔθω, ἔω, *the Homeric use includes* ἀνήνοθε *(with which however the deriv. from* ἄνθω *well suits) with the others, and so all perhaps from* ἐνόθω, *obs. Th.* (ἄνθω, *obs. from* ἄνα, *from which* ἀνθέω, ἄνθος) *or* ἀνὰ, ἐνήνοθα, *from* ἐνόθω, *obs.?*

᾽Ανήνυστος, ου, *adj.* not achieved, unfinished—not to be completed, without end, *or* object, *Od.* π, 111. *Th. α priv., ν euphon. (or* ἀν *for* ἄνευ) ἀνύω.

(᾽Ανήνῡτος, ου, *adj. s. s. as* ἀνήνυστος, *especially in prose, Valcken. ad Adoniaz. p.* 379. *C.*

᾽Ανήνωρ, ορος, ὁ, unmanly, wanting manly courage, dastardly, *Od.* κ, 301. *as an adj.* wanting bodily strength, *with* ἀνὴρ, *Hes. Oper.* 749. ὅτ᾽ ἀνέρ᾽ ἀνήνορα ποιεῖ, because it makes a feeble man.

Th. α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀνήρ.

ᵓΑνήπυστος, ου, *adj. Ion. for* ἀνάπυστος.

ᵓΑνηπύω, *fut.* ύσω, to cry out aloud; to roar loudly, *s. s. as* ἀναφωνέω, [ἀναπύω, *Mosch.* 2, 97. *Schæf. Mel. p.* 125.] *Th.* ἀνά, ἠπύω.

ᵓΑΝΗΡ, ὁ, [*Pros. see at end*] *declen. Epic. and Poet. gen.* ἀνέρος, *dat.* ἀνέρι, *accus.* ἀνέρα, *voc.* ἄνερ: *plur.* ἀνέρες, *gen.* ἀνέρων, *dat.* ἀνέρεσσι *and* ἀνδρέσσι, *accus.* ἀνέρας, *voc.* ἀνέρες: *dual nom. and accus.* ἀνέρε, *gen. dat.* ἀνέροιν—*in Prosé, and generally by Syncope,* δ, *inserted to prevent harshness, gen.* ἀνδρὸς, *dat.* ἀνδρὶ, *accus.* ἄνδρα, *voc.* ἄνερ: *plur. nom.* ἄνδρες, *gen.* ἀνδρῶν, *dat.* ἀνδράσι, *accus.* ἄνδρας: *dual nom. and accus.* ἄνδρε, *gen. and dat.* ἀνδροῖν, a man, *in general,* an adult man; a full grown man, a vigorous man; a man, *as opposed to* 'woman,' *Il.* ρ, 435. a man, *as different from* 'a Divinity,' *Hom. generally in the plur. and with* θεῶν, *or* βροτὸς, *also alone, but rarely, in the sing. as Il.* ν, 321. (*in such sense,* ἄνθρωπος *more used*) ὅς *Sophoc. Aj.* 77. *Œdip. Col.* 566. *Herm. ad Viger. p.* 722. *sometimes also in prose. met. plur.* land, continent, *as opposed to islands, and ships, Hom. H. Apollon.* 142. *Pind. Ol.* 6, 15. a husband, *Il.* τ, 291. *Od.* ω, 196. λ, 413. a paramour, *as opposed to a* 'husband,' *Soph. Trach.* 551. *Eur. Hippol.* 493. *Valcken.* a man, *as opposed to a youth, in Hom. mostly an adj. is added to mark the distinction of personal qualities, rank, or age, with* γέρων, *Od.* λ, 342. a man, *with a subst. denoting the rank, quality, or condition, as Il.* α, 144. *also the nation, or tribe freq. in Hom. alone, in Hom.* a warrior, *and* a brave, manly, *or* valiant man, *as in exhortation, Il.* ε, 529. *hence, in Att. writ. as a term of respect, where,* an office, *or* business, *is expressed, opposed to* ἄνθρωπος, *Lysias in Nicomed. p.* 864. *ed. R. and Plat. Gorg. p.* 154. *ed. Heind.* a worthy, *or* a respectable man, a man of merit, *so likewise in addresses, such as* ἄνδρες ᵓΑθεναῖοι, δικάσται, στρατιῶται, *& in other instances added when a class only is indicated, as* ἀνὴρ στρατηγὸς, *Thuc.* 1, 74. a general, *similar to the freq. use in Hom. Heind. ad Plat. Gorg. p.* 247. *Buttmann, Gr. Gram. sec.* 277. *In Theognis, v.* 199. a certain person, a man, *but rarely, and poet. in such s.*—ἀνὴρ, *Ion. for* ὁ ἀνὴρ, *but Att.* ᵓἀνὴρ, *Dawes Mis. Crit. p.* 123. *Porson ad Phœn.* 903. ἄνδρες, *for* οἱ ἄνδρες, *only in late Ion. and Dor. writ. Kœn. ad Greg. p.* 87. *and* 96. [*Pros. the* α, *is* common, *in Heroic verse; invariably,* short, *in Dram. dialogue; where it appears* long, *a Crasis is formed with the article, thus,* ὁ ᵓἀνὴρ, *becomes,* ᵓἀνὴρ. *Pors. ad Eur. Phœn.* 1670.] *Etym.* ἄρσην *the old form of* ἀρὴν, ᵓΑρης, ἀρείων, ἄριστος, ἀρέτη, *have a common origin, and are related to* ῥόω, ῥώω, ῥώννυμι.

ᵓΑναρέθην, ης, η, 1 *aor. pass. of* ἀναιρέω—*some refer it to* ἀνὰ, ἄνω.

ᵓΑνήρεικτος, ου, *adj. Ion. for* ἀνέρεικτος.

ᵓΑνηρειψάμην, 1 *aor. mid. of* ἀνερείπομαι.

ᵓΑνηρέμητος, ου, *adj.* not resting; restless, unruly. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἠρεμέω, ἤρεμος.

ᵓΑνήρεστος, ου, *adj.* unpleasing. ¶ *Hesych. has it also, as s. s.* ἄρεστος, *but? Th.* α *priv.* (*or* ἀν *for* ἄνευ) ἄρεστος.

ᵓΑνηρεφὴς, ές, *adj.* not covered; uncovered; without a roof, *Apollon.* 2, 1174. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἐρέφω.

ᵓΑνήρηκα, ας, ε, *part.* ἀνηρηκὼς, *perf. act. of* ἀναιρέω.

ᵓΑνήρης, εος, *adj.* not fitted to; not joined. *met.* not married. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄρω.

ᵓΑνήρῑθμος, ου, *adj. Ion. for* ἀνάριθμος.

ᵓΑνηρόμην, ου, ετο, 2 *aor. of* ἀνέρομαι.

ᵓΑνήροτος, ου, not ploughed, not tilled, *Od.* ι, 109. 123. ¶ *Ion. but* ἀνάροτος, *as Att. does not occur. Th.* α *priv.* (*or* ἀν *neg.*) ἀρόω.

ᵓΑνήρτημαι, *part.* ἀναρτημένος, *perf. pass. of* ἀναρτάω.

ᵓΑνηρώτευν, *Dor. for* ἀνηρώτων, *Theocrit.* 1, 81. *imperf of* ἀνερωτάω.

ᵓΑνήρπασα, ας, ε, 1 *aor. act. of* ἁρπάζω.

ᵓΑνησίδωρος, α, ον, *adj. properly,* that sends forth presents, *s. s. as* ζείδωρος, *from her bosom, as epith. of the earth, and of Ceres. Th.* ἀνίημι, δῶρον.

ᵓΑνησιμώθην, ης, η, 1 *aor. pass. of* ἀναισιμόω?

ᵓΑνησον, ου, τὸ, *Ion. for* ἄνηθον.

ᵓΑνήσσητος, ου, *adj.* not worsted—invincible. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἡσσάω, ἧσσων.

ᵓΑνηστὶς, εως, ἡ, *s. s. as* νῆστις—*as* ἀνώνυμος, νώνυμος, ἀνήνεμος, νήνεμος, ἀνήριθμος, νήριθμος, *&c. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἔσθίω.

ᵓΑνήσω, *fut.* (*perhaps regularly, of* ἀνέω, *obs.*) *of* ἀνίημι.

ᵓΑνήτινος, *Dor. and Æol. for* ἀνήθινος.

ᵓΑνητον, *or* ἄνγητον, *Æol. and Dor. for* ἄνηθον.

ᵓΑνήφαιστος, ου, *adj.* without Vulcan, *viz.* without the God of fire, *hence,* without fire, *Eur. Orest.* 614. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ᵓΗφαιστος.

ᵓΑνήφω, *imperat. perf. pass. of* ἀνάπτω, *Od.* μ, 51.

ᵓΑνηχα, ες, ε, *perf. act. of* ἀνάγω.

ᵓΑνηχέω, ῶ, *fut.* ήσω, to sound forth. *Th.* ἀνὰ, ἠχέω, ἦχος.

ᵓΑνηψα, ας, ε, 1 *aor. of* ἀνάπτω.

ᵓΑνθαιρέομαι, οῦμαι, *fut.* ήσομαι, 2 *aor.* ἀνθειλόμην, to choose instead, *or* in preference, prefer one thing to another, τί τινος, *Eur. Hec.* 654. *Th.* ἀντὶ, αἱρέομαι.

ᵓΑνθαλίσκομαι, *fut.* ἀνθαλώσομαι, to be captured, overthrown, *or* condemned in return, *Æsch. Th.* ἀντὶ, ἁλίσκω, ἁλόω.

ᵓΑνθαμιλλάομαι, to fight against, *or* contend with, *any one,* τινί. *Th.* ἀντὶ, (ἁμιλλάομαι) ἅμιλλα.

(ᵓΑνθἄμιλλος, ου, *adj.* fighting with, contending against, acting as rival, *or* competitor.

ᵓΑνθάπτομαι, *fut.* ψομαι, to touch, *or* to lay hold of in turn, *Eur. Hec.* 75. to connect one's self with, fasten one's self to, *hence,* undertake, take up, *in order to manage, as a business,* (τοῦ ἔργου) *public affairs,* τῶν πραγμάτων, *Plat. and Thuc. war,* πόλεμον, *Herodot. in a hostile s. properly,* to attack in turn, assault, *Herodot.* 7, 138. attack, *viz.* assail and distress, *the heart,* φρένων, *Eur. Med.* 54. to molest, vex, *or* distress, *with, or without* 'in turn.' *Construct. with a genit. Th.* ἀντὶ, ἅπτω.

ᵓΑνθειᾶ, ᾶς, ἡ, a city of Messenia, *Il.* ι, 151.

ᵓΑνθεινὸς, νὴ, νὸν, *adj. s. s. and Th. as* ἀνθινός.

ᵓΑνθειλόμην, 2 *aor. of* ἀνθαιρέομαι.

ᵓΑνθεκτέος, έα, έον, it is necessary to oppose, resist, contest, &c. *as verbal adj. of* ἀντέχω.

ᵓΑνθελιγμὸς, οῦ, ὁ, a winding, *or* rolling in a contrary direction. *Th.* ἀντὶ, ἑλίσσω.

(ᵓΑνθέλιξ, ικος, ἡ, that part of the external ear which surrounds the orifice, *viz. the oblong eminence surrounded by the Helix, or large border: from* ἀντὶ, ἕλιξ.

ᵓΑνθελκόντως, *adv.* pulling against another, *or* towards one's self: *from the genit. of the particip. of* ἀνθέλκω.

ᵓΑνθέλκω, *fut.* ξω, to pull against another, in a contrary direction; to pull back, *or* hinder; to pull to one's self, *hence,* to draw over to one's self, *as met.* to usurp, *power, Herodot. Th.* ἀντὶ, ἕλκω.

ᵓΑνθεμα, ατος, τὸ, *Ion. and poet. for* ἀνάθεμα, *Hom. H.* 5, 9.

ᵓΑναθέμενος, *poet. for* ἀνατιθέμενος, *part. pass. of* ἀνατίθημι.

ᵓΑνθεμίζομαι, *fut.* ίσομαι, to gather the flower, *of any thing, lit. or met.* to pluck off the flower, *s. s. as* ἀπανθίζω, *Æsch. Suppl.* 69.

other ed. 72.: *from* ἀνθεμίς. *Th.* ἄνθος.

(Ἀνθέμιον, τὸ, a blossom, a flower —*in Architecture*, the Ionian volute, *so called, Hesych. in the plur.* marks on the body, *viz. after the manner of the tattooing process of the South Sea Islanders, probably as resembling flowers, Xen. Anab.* 5, 4, 32. *plur. in* 3 *good MSS. properly from an obs. adj.* ἀνθέμιος.

(Ἀνθεμίς, ἴδος, ἡ, a blossom, *or* flower, *Anal. Br.* 1, *p.* 250. *No.* 2. *Diotim. Ep.* 2. *a plant resembling* chamomile.

Ἀνθεμοειδής, ές, *adj.* resembling flowers, of the nature of flowers; abounding in flowers, flowery; blooming; decorated with representations of flowers, variegated. *Th.* ἄνθεμον, εἶδος.

(Ἀνθεμόεις, όεσσα, όεν, *adj. poet.* flowery, blooming, abounding in flowers, *as a field, &c.* enamelled with, *or* decorated with representations of flowers, *either in raised work, as Il.* ψ, 885. *and Od.* ω, 255. *or otherwise.* ¶ *some understand it met. in Od.* γ, 440. *and* ω, 274. *applied to vessels,* 'splendid, bright, beautiful:' *formed from* ἄνθεμον.

Ἄνθεμον, ου, τὸ, a blossom; a flower, *s. s. as* ἄνθος. *met.* the flower, *viz.* the most precious, *or* exquisite, *or* most delicate in its kind, *Pind. Th.* ἀνθέω, ἄνθος.

Ἀνθεμόῤῥυτος, ου, *adj.* flowing from, distilling from flowers. *Th.* ἄνθεμον, ῥέω.

(Ἄνθεμος, ου, *adj. s. s. as* ἄνθινος, *but?*

Ἀνθεμουργός, οῦ, *adj. lit.* that works upon, is occupied about flowers, *hence,* ἡ ἀνθ. the honey-bee, *Æsch. Pers.* 604. *or* 611. *Th.* ἄνθεμον, ἔργον.

Ἀνθεμώδης, ες, *adj. s. s. and probably formed from* ἀνθεμοειδής. *See Gram. Matth. sec.* 111.

Ἄνθεξις, εως, ἡ, opposition, a holding out, resistance —a holding fast, adherence —a holding to, embracement, *as subst. the ss. of* ἀντέχω. *Th.* ἀντὶ, ἔχω.

Ἀνθέξομαι, *fut. mid. of* ἀντέχω.

Ἀνθερεών, ῶνος, ὁ, the chin, *Il.* α, 501. ¶ the under part of the chin, *Hesych. and Suidas. also in Euphorion, for* the neck, *or* throat, *but improperly, according to the ancient Gram. in such s. Rufus p.* 26. *and Aretæus,* 83. c. *Suppliants, in the early periods of ancient Greece, touched the chin of the person they addressed, as subsequently they embraced the knees. Etym. some derive it from* ἀθήρ, ἀνθήρ, ἀνθέριξ, *Schn. L. Suppl. others citing* ἀνθῆσαι, *from* ἀνθέω, *applied to the growth of the beard, Od.* λ, 319. *others prefer* ἀνθέω, *Schn. L. ed. Pass. but both perhaps from* ἄνθω, *obs. and that from* ἀνά?

Ἀνθερίκη, ης, ἡ, *s. s. and Th. as* ἀνθέρικος, ἀνθέριξ. *Th.* ἀθήρ.

(Ἀνθέρικος, ου, ὁ, the stalk of corn, (*but properly,* the summit of the stalk) the stalk of the asphodel. (ἀσφόδελος) *Theocrit.* 1, 52. *Nic. Ther.* 535. *Aratus,* 1060. a bulbous plant, *so called, Theophrast. H. Pl.* 7, 13, 4. ¶ *Theophrast. and Hippocrat. use* ἀνθέρικος, *to express the* 'stalk,' *but it seems from the Schol. on Theocrit.* 1, 52. *to have been also taken for the entire plant, or the summit, or fruit, but improperly.*

Ἀνθερικώδης, ες, *adj.* resembling spikes, *or* stalks of corn —*but also,* the bulbous plant, *named* ἀνθέρικος. *Th.* ἀνθέριξ, ἀνθέρικος, εἶδος.

Ἀνθέριξ, ῖκος, ὁ, *properly,* the beard, the '*arista*,' of an ear of corn, *but usually,* the ear of corn, *as Il.* υ, 227. *also,* the stalk, *or* stem. *Etym.* ἀνθέρικος, ἀνθέριξ, *differ only in form, and may have a common origin with* ἀνθέω, ἄνθος: *from* ἄνθω, *obs.: from* ἀνὰ, *but they are generally derived from Th.* ἀθήρ, ν, *inserted paragog.*

Ἀνθερὼν, ῶνος, ὁ, *a doubtful form for* ἀνθερεών, *Schn. L. Suppl.*

Ἄνθεσαν, *Ion. and poet. for* ἀνέθεσαν, 3 *pers. plur.* 2 *aor. of* ἀνατίθημι.

Ἀνθεσιπότητος, ου, *adj.* that flutters round flowers: *from Th.* ἄνθος, ποτάομαι, *poet. for* πέτομαι.

Ἀνθεσίχρως, ωτος, *adj.* variegated like flowers, variegated. *Th.* ἄνθος, χρόα.

Ἀνθεστήρια, ων, τὰ, festivals of Bacchus celebrated during three days at Athens, *in the month* Ἀνθεστηριών.

Ἀνθεστηριὼν, ῶνος, ὁ, the month Anthesterion, *of the Attic year, corresponding with the latter part of* February, *and beginning of* March, *of the ancient Rom. calendar.* —*Plut. Sullæ* 14. *compares the calends of March with the new moon, or begin. of the* ἀνθεστ. *on the* 3d *day, the festival of the dead,* χύτροι, *was celebrated, corresponding with the Rom. festival* Inferiæ. *Schn. L. ed. Pass. others, and with better reason, say,* November, *and derive the word from* ἄνθος, *&* στερέω, to 'deprive,' *as being the month when flowers disappear.* ¶ *from the season of flowers, the Th.* ἀνθέω, ἄνθος.

Ἀνθεστιάω, ῶ, *fut.* άσω, to entertain in return, *or* mutually. *Th.* ἀντὶ, (ἑστιάω) ἑστία.

Ἀνθεσφόρια, ων, τὰ, a festival of Proserpine, *so called as commemorative of the rape of Proserpine, having been carried off by Pluto while gathering flowers. Th.* ἄνθος, φέρω.

Ἀνθεσφόρος, ου, *adj.* bearing, *or* carrying flowers —αἱ ἀνθεσφόροι, the women who celebrated the festival of ἀνθεσφόρια.

Ἄνθετο, *Ion. for* ἀνέθετο, 3 *pers. sing.* 2 *aor. mid. of* ἀνατίθημι.

Ἄνθεῦσι, 3 *pers. plur. Dor. pres. of* ἀνθέω.

Ἀνθέω, ῶ, *fut.* ήσω, to 'protrude, grow up,' (*prim. s.*) *Od.* λ, 319. to bloom, to flower, *Hes.* to be blooming, *or* flowery, *as with a quantity of roses, Pind. Isth.* 4, 31. *met.* to bloom, flower, flourish, *Pind. Pyth.* 1, 108. *and Pind. freq.* to have the brilliancy and beauty of flowers, *Xen. Cyrop.* 6, 4, 1. to flourish, *or* abound, *Lucian.* to attain the highest pinnacle, to have the flower of, *as of fame, glory, &c. Pind. Nem.* 9, 94. —*Hippocrat. of distempers,* 'to attain their height.' *In an Act. s.* 'to cause to shoot up,' *by later writ. only, Schæf. ad Arist. Plut. p.* 530. ¶ *perf. mid.* ἤνθα, *o inserted, and Att. redupl.* ἀνήνοθα, *Lex. Damm. who derives it from* ἄνευ, θέω? *compare Etym. at* ἀνήνοθε *and* ἄνθος. *Th.* ἄνω, ἀνά. *See at the end* ἄνθος.

Ἀνθέων, *genit. plur. Att. of* ἄνθος.

Ἄνθη, ης, ἡ, a blossom, a flower— a blooming, a flowering, *Plat. and especially in Attic writ. Pierson ad Mær. p.* 4. *Thom. M. p.* 127. *Eustath. ad Il.* α, *p.* 74.

Ἀνθηδὼν, όνος, ἡ, *lit.* an eater of flowers, the honey-bee, *Ælian. H. A.* 15, 1. ¶ *According to some, directly from* ἀνθέω, ἄνθος, *after the analogy of* ἀλγηδὼν, ἀηδὼν, κηληδὼν, *generally, however, taken as from Th.* ἄνθος, ἔδω.

Ἀνθήεις, ήεσσα, ῆεν, *poet. s. s. as* ἀνθηρός.

Ἀνθήλη, ης, ἡ, a flower; *but chiefly,* the plume, and pappous down on seeds, *also termed* πάππος, *Dioscor.* 3, 133. the downy substance growing on the flowering reed, 1, 114. *Strab.* 5, *p.* 142. *ed. Sieb. mentions this substance as an object of commerce with* τύφη, *and* πάπυρος. *Th.* ἄνθος.

(Ἀνθήλιον, ου, τὸ, *dimin. of* ἀνθήλη, *especially,* the plume, &c.

Ἀνθήλιος, *Att. for* ἀντήλιος.

Ἄνθημα, ατος, τὸ, a blossom, *lit.* the flower produced, *but, scarcely occurring, except in comp., from* ἀνθέω.

(Ἀνθήμων, ονος, *adj. s. s. as* ἀνθεμόεις.

Ἀνθηρογραφέω, ῶ, *fut.* ήσω, to write in a florid style, *Cicer. ad Attic.* 2, 6. *Th.* ἀνθηρὸς, γράφω.

Ἀνθηρὸς, ρὰ, ρὸν, *adj.* blooming, flowery, in full bloom, *hence met.* flourishing, in full beauty, prime, *or* perfection, in the prime of youth; beautiful, lovely, charming, *also, in its flower, viz.* in the highest degree, *as wrath, Soph.*

Antig. 960. like flowers, of various colours, variegated; *said of style*, florid. *Th.* ἄνθος.

(ᾍνθηράτης, ητος, ἡ, a blooming, flowery state, *lit. and met.* loveliness: *as subst., the various ss. of* ἀνθηρός.

(ᾍνθησις, εως, ἡ, a blooming, a flowering; bloom, *s. s. but not as purely Att. as* ἄνθη: *from* ἀνθέω.

ᾍνθησσάομαι, (*Att.*—ηττ—) *fut.* ήσομαι, to be worsted in turn by a person that one had defeated, to yield to a person who had previously yielded, *Thuc.* 4, 19. *Th.* ἀντὶ, (ἡσσάομαι) ἥσσων.

ᾍνθητικὸς, κὴ, κὸν, *adj.* flowering: *from* ἀνθέω.

ᾍνθηφόρος, ου, *adj. s. s. and Th. as* ἀνθεσφόρος.

ᾍνθίας, ου, ὁ, the name of a sea-fish, *in Aristot. and Oppian, but the species is unknown.*

ᾍνθιερόω, ῶ, *fut.* ώσω, to dedicate in return, *or* in place of another. *Th.* ἀντὶ, ἱερόω, ἱερός.

ᾍνθίζω, *fut.* ίσω, to render blooming, *or* flowery; to adorn with flowers, to strew with flowers; to decorate with flowery, *or* variegated ornaments, to paint, *Herodot*, 1, 98. *and Arist. H. A.* 5, 15.=*Pass. perf.* ἤνθισμαι, *part.* ἠνθισμένος, to be painted, &c. ¶ to be roasted, *Epicharm. apud Athen. p.* 665. *Th.* ἄνθος.

(ᾍνθικὸς, κὴ, κὸν, *adj. s. s. as* ἀνθινός.

(ᾍνθῖμος, ου, *adj. s. s. as* ἀνθινός.

ᾍνθινος, νὴ, νὸν, *adj.* consisting of, *or* made of flowers; like flowers, blooming; beautiful; ornamented with flowers, *or* representations of flowers, variegated—prepared, *or* impregnated with the juices of flowers, *or* herbs. ¶ ἀνθινὸς οἶνος, wine impregnated with flowers. ¶ αὐτὰρ δεκάτη ἐπέβημεν γαίης λωτοφάγων, οἵ τ' ἄνθινον εἶδαρ ἔδουσιν, *Od.* ι, 84. but on the tenth day we reached the land of the Lotophagi, who live on 'vegetable food, (*as distinguished from the use of animal food*) *according to some, or to others, alluding to its* 'colour,' *but probably, met.* 'delicious food,' *as in the subseq. v.* 94, *&c. we find its flavour to be such as to entice some Greeks to abandon the expedition, and remain in the country.* ¶ ἀνθινὰ ἱμάτια, garments of variegated colours. ¶ *In Hippocrat.* 'prepared from vegetables, *or* herbs, *so also in Gloss. Galen. Th.* ἄνθος.

ᾍνθιππάζομαι, *fut.* άσομαι, to ride against, *or* towards, *or* to meet any one. *Th.* ἀντὶ, ἱππάζομαι, ἵππος.

ᾍνθιππασία, ας, ἡ, a riding against, towards, *or* to meet; a combat on horseback.

(ᾍνθιππεύω, *fut.* εύσω, *s. s. as* ἀνθιππάζομαι: *from* ἀντὶ, ἱππεύω.

ᾎνθισμα, ατος, τὸ, paint for the face, *Clemens Alex. Pædag.* 3, *p.* 258.: *from* ἀνθίζω.

ᾍνθίστημι, *fut.* ἀντιστήσω, (*perf.* ἀνθέστηκα, *and* 2 *aor.* ἀντέστην, *in a neut. s.*) to place against, *or* opposite, in opposition, *as in battle*; to place before, *any one*, exhibit; to place, *one thing opposite another, and so compare*, τινί τι. *Neut. viz. the perf. and* 2 *aor.* to stand in opposition, oppose, withstand, resist, *Iliad. with a dat.*=ᾍνθίσταμαι, *Mid. imperf.* ἀνθιστάμην, *s. s. as the neut.* hold out, resist, *Il.* π, 305. *with a genit. Æsch. Pers.* 700. to stand in opposition to, *or* stand against, as πρός τινα, *Xen. Sympos.* 5, 1. *Th.* ἀντὶ, ἵστημι.

ᾍνθοβάφεια, ας, ἡ, the dyeing in various colours. *Th.* ἄνθος, βάπτω.

(ᾍνθοβαφὴς, έος, *adj.* dyed of various colours; of various colours, *or* of bright colours.

(ᾍνθοβᾰ́φος, ου, ὁ, a dyer in various colours.

ᾍνθοζολέω, ῶ, *fut.* ήσω, to throw flowers to, strew, *or* bestrew with flowers, *Meleag. Ep.* 105. *Plut.* 3, *p.* 826.=ᾍνθοζολέομαι, *Pass.* to be bestrewn with flowers. *Th.* ἄνθος, βάλλω.

(ᾍνθοζόλησις, εως, ἡ, a throwing of flowers, *see the verb*; the falling of flowers from plants, *Geoponic.* 10, 59.

(ᾍνθοζόλος, ου, *adj.* throwing, *or* casting flowers—producing flowers—emitting the odour of flowers, *as perfumed hair, Epigram. Argent.* 23.

ᾍνθοζοσκὸς, οῦ, *adj.* nourishing flowers, *Sophoc. apud Hesych. Th.* ἄνθος, βόσκω.

ᾍνθοδίαιτος, ου, *adj.* living on flowers, *Meleagr. Ep.* 108. *Th.* ἄνθος, δίαιτα.

ᾎνθοδμον, ου, τὸ, the odour of flowers; a flower emitting odour, *Theophrast. Th.* ἄνθος, ὀδμή.

ᾍνθοδόκος, ου, *adj.* receiving flowers, *Mosch.* 2, 34. *Th.* ἄνθος, δέχομαι, δέκω, *perhaps obs.*

ᾍνθοκάρηνος, ου, *adj.* having the head adorned with flowers. *Th.* ἄνθος, κάρηνον.

ᾍνθοκομέω, ῶ, *fut.* ήσω, to blow, bloom, *or* blossom, to flower——to put forth flowers; to cause flowers to grow, to rear, *or* tend flowers, *or as flowers, Epigr. Adesp.* 650. *Jacobs. Th.* ἄνθος, κομέω.

ᾍνθοκόμος, ου, *adj.* tending, *or* rearing flowers—bearing flowers—decorating with flowers—variegated with, *or* as with flowers; of bright, *or* variegated colours.

ᾍνθόκροκος, ου, *adj.* crossed in the weaving by a coloured woof, interwoven with, *or* embroidered with various colours, *Eur. Hec.* 469. *Th.* ἄνθος, κρόκη, κρέκω.

ᾍνθολκὴ, ῆς, ἡ, the act of pulling in a contrary direction, *or* against another; a counterpoise, *viz.* the *ss. as subst. of* ἀνθέλκω.

(ᾍνθολκὸς, οῦ, *adj.* drawing against, *or* in a contrary direction, *s. s. as* ἀντίῤῥοπος, *Hesych.* counterpoised.

ᾍνθολογέω, ῶ, *fut.* ήσω, to pluck, *or* gather flowers: *from* ἀνθολόγος.

(ᾍνθολογία, ας, ἡ, the gathering of flowers; a collection of flowers; *hence*, Anthology, *as a title of a collection of small Poems, or Epigrams of various writers; such as that of Meleager of Gadara, An. Domin.* 100. *and others of later epochs.*

ᾍνθολόγος, ου, *adj.* that plucks, *or* gathers flowers. *met.* that makes a collection of small poems, *viz. an* Anthology. *Th.* ἄνθος, λέγω.

ᾍνθόμοιος, ου, *adj. the s. of* ὅμοιος, *but in a stronger signif.* resembling and put in the place of another, *Comic. apud Schol. Soph. Œdip. Col.* 1375. *Th.* ἀντὶ, ὅμοιος.

ᾍνθομολογέω, ῶ, *fut.* ήσω, to agree, to come to an agreement, enter into a mutual compact, agreement, *or* bond, *mostly used in the mid.*=ᾍνθομολογέομαι, *Mid. s. s. as the act., and more freq.* to grant, confess, admit, allow mutually, *or* in turn; to come into an agreement, &c.: *from* ἀντὶ, ὁμολογέω.

(ᾍνθομολόγησις, εως, ἡ, agreement, conformity; a mutual engagement, *or* agreement, *see the verb*, an acknowledgment in return, a mutual concession; confession, *or* admission—*in Ecclesiast. writ.*, a grateful acknowledgment of Divine favours.

(ᾍνθομολογία, ας, ἡ, *s. s. as* ἀνθομολόγησις.

(ᾍνθονομέω, ῶ, *fut.* ήσω, to feed on flowers, *Æsch. Suppl.* 44. *according to Porson: from* ἀνθονόμος.

ᾍνθονόμος, ου, *adj.* feeding on flowers. *Th.* ἄνθος, νόμος, νέμω.

ᾍνθόπλίζω, *fut.* ίσω, to arm, *or* fight against, *Eur. Supp.* 676. *Th.* ἀντὶ, (ὁπλίζω) ὅπλον.

(ᾍνθόπλίτης, ου, ὁ, a warrior armed and equipped for war.

ᾍνθοποιὸς, οῦ, *adj.* making, *or* producing flowers. *Th.* ἄνθος, ποιέω.

ᾍνθοπωλέω, ῶ, *fut.* ήσω, to sell flowers. *Th.* ἄνθος, πωλέω.

ᾎνθορε, *poet. for* ἀνέθορε, 3 *p. sing.* 2 *aor. of* ἀναθορέω.

ᾍνθορίζω, *fut.* ίσω, *lit.* to set limits; *hence*, determine, *or* define against, *or* in an opposite sense, establish an opposite definition. *Th.* ἀντὶ, (ὁρίζω) ὅρος.

(ᾍνθορισμὸς, οῦ, ὁ, the establishing of an opposite definition.

ᾍνθορμέω, ῶ, *fut.* ήσω, to lie in harbour ready to attack an ene-

my; to lie ready for attack, *the hostile squadron in view, Thuc. Th.* ἀντὶ, (ὁρμέω) ὅρμος.

Ἄνθος, εος, τὸ, (*gen. plur. Att. though uncontract.*, ἀνθέων) a young bud, *or* shoot, *Il.* ρ, 56. *and Od.* ι, 449. *but generally*, a blossom, a flower, (*whether that properly so called, or the point on a plant where the formation of seeds takes place*) *mostly*, a flower, *Pind. Nem.* 4, 35. *hence*, bloom, the flowering season, *lit. & met.* the bloom of youth, *viz. when it is in full vigour, Il.* ν, 484. *or* the prime, *Pind. Pyth.* 4, 281. *H. ad Cerer.* 108. the perfection, *or* excellence, *of any thing, as of Odes, Pind. Ol.* 9, 74. the highest point, *or* utmost pitch, *in general, as of insanity, Sophoc. Valcken. Diatrib. p.* 179. *in such s., said perhaps of flame, Æsch. Prom.* 7. *or from its mounting upwards—the term applies also to things on the top, or surface; so*, the florets, *or* scum, *on wine, Columell. p.* 627 the scum, *on liquids or metals, Hippocrat.* 472. *Foes.* eruptions, *on the skin*—brilliancy, *of colour. like that of flowers, as of gold, Theognis*, 44. *and so met.* splendour, ornament, splendid attire; *also*, honour, glory, illustration, *of any kind, as of a victory, Pind. Ol.* 1, 91. delight, *the joys of love, Pind. Nem.* 7, 78. ¶ *gen. plur.* ἀνθέων, *retained by the Att., as* ἀνθῶν, *contract., may be confounded with* ἀνθῶν, *participle of* ἀνθέω, *or with* ἀνθ' ὧν, *Herodian apud Hermann. de Emend. Gr. Gram. p.* 304. *Etym. from* ἄω, ἄζω, ἄημι, *according to some, who cite* ἄωτος, *as kindred in s. and origin; or according to Buttmann, like* ἀνθέω, *from* ἄνθω, *obs. from* ἀνὰ, ἄνω, *who cites the prim. s. of* ἀνθέω, (*see the word*) *as preserved, Od.* λ, 319. *and so the prim. s. of* ἄνθος, *is* 'the sprout, *or* growing point, *or* summit' *next* 'a flower,' *which is preferable, as* ἄωτος, *from* ἄω, *means rather* 'a flower' *fully blown. See also and compare at* ἀνήνοθε. *Damm derives* ἀνθέω, ἄνθος, *from* ἄνω, θέω, *better with Buttm. to take as Th.* ἀνὰ, *or* ἀνώ.

Ἀνθοσμί'ας, ου, ὁ, that has the odour of flowers; that is odoriferous, sweet-scented—*with* οἶνος, *expressed, or understood*, an old sweet-scented, highly-flavoured wine, *Arist. Ran.* 1174.; *also*, a wine impregnated with odorous substances, *Athen. p.* 464. *Th.* ἄνθος, ὀσμή.

Ἀνθοσύ'νη, ης, ἡ, a blooming, a flowering, bloom: *from* ἄνθος.

Ἀνθ' ὅτου; why, wherefore, for what reason?—*without the?*, because, for which reason, wherefore, ἀνθ' *for* ἀντὶ, *the aspirated* ὅτου *following, genit. Att. of* ὅστις, *or* ὅτις, *obs.* ¶ οὐκ οἶδ' ἀνθ' ὅτου, I know not why.

Ἀνθοτρόφος, ου, *adj.* that feeds flowers. *Th.* ἄνθος, τρέφω.

Ἀνθοφορέω, ῶ, *fut.* ήσω, to bear flowers. *Th.* ἄνθος, (φορέω) φέρω.

(Ἀνθοφόρια, ων, τὰ, *s. s. as* ἀνθεσφόρια.

(Ἀνθοφόρος, ου, *adj.* bearing flowers—carrying flowers. *met.* blooming, lovely, *Meleagr. Epigr.* 2. & 31.

Ἀνθοφυὴς, έος, *adj.* producing flowers—of the nature of, *or* resembling flowers, flowery, variegated. *Th.* ἄνθος, φύω, *in the last s.*

Ἀνθρακεία, ας, ἡ, the burning of coals, the preparation of charcoal: *from* ἀνθρακεύω.

Ἀνθρακεὺς, έως, ὁ, a maker of charcoal. *Th.* ἄνθραξ.

(Ἀνθρακευτὴς, οῦ, ὁ, *s. s. as* ἀνθρακεὺς, *Photii Lex. p.* 182.

(Ἀνθρᾰκεύω, *fut.* εύσω, to burn coals, to be a maker of charcoal.

(Ἀνθρακηρὸς, ρὰ, ρὸν, *adj.* pertaining to coals, *or* charcoal.

(Ἀνθρακιᾶ, ᾶς, (*Ion.*—κιὴ, ῆς,) ἡ, a heap of burning coals, *Il.* ι, 213. the making of charcoal, *Theophrast. H. Pl.* 3, 8, 7. & 5, 9, 4. *instead of* ἀνθρακεία, *the correct form, Schn. L. Supplem.* a black paint prepared from charcoal, *Antiphil. Epigr. Paralipom. p.* 694. ¶ ἀνθρακιὴ, *Hippocrat. p.* 581. *Foes.* a chafing-dish, *or* pan of coals. ¶ κύπριδος ἀνθρακιὴ, *met. Asclep. Epigr.* 8. a person beloved.

(Ἀνθρακίας, ου, ὁ, that is black as a coal.

(Ἀνθρᾰκίζω, *fut.* ίσω, to make a coal, convert into a coal; to make charcoal. *Neut.* to be like a coal; to be like the ulcer, termed ἄνθραξ.

Ἀνθρακιὴ, ῆς, ἡ, *Ion. see* ἀνθρακία.

Ἀνθράκιον, ου, τὸ, *dimin. of* ἄνθραξ, a small coal—a species of precious stone, a carbuncle, *viz.* small ruby, *or* garnet, *see* ἄνθραξ.—a chafing-dish of coals, *Alexis apud Suid.*

(Ἀνθράκιος, ου, *adj.* coal-black.

(Ἀνθρακὶς, ίδος, ἡ, a burning coal; a fire of coals—a small kind of fish, *so called, as being usually fried, or broiled; sometimes also, any sort of food that is cooked by broiling, frying, or roasting.*

(Ἀνθρακίτης, ου, ὁ, that is like a coal.

(Ἀνθρακῖτις, ιος, ἡ, *fem. of* ἀνθρακίτης. ¶ ἀνθρακῖτις γῆ, *Plin.* 37, 7. *s. s. as* ἄνθρακες ἐκ τῆς γῆς, *Theophrast. de Lapid. Antigon. Caryst. cap.* 136. stone-coal, pit-coal.

(Ἀνθρακοειδὴς, έος, *adj.* of the nature of, *or* like coals; of the colour of coals; burning like live coals. *Th.* ἄνθραξ, εἶδος.

Ἀνθρακόεις, όεσσα, όεν, *adj.* of, *or* belonging to, *or* of the nature of coals. *Th.* ἄνθραξ.

Ἀνθρακοκαύστης, ου, ὁ, *lit.* a burner of coals; a maker of charcoal, *s. s. as* ἀνθρακεύς. *Th.* ἄνθραξ, καίω.

Ἀνθρακοπώλης, ου, ὁ, a dealer in coals, a seller of coals. *Th.* ἄνθραξ, πωλέω.

Ἀνθρᾰκόω, ῶ, *fut.* ώσω, to burn to coals; reduce to coals. *Th.* ἄνθραξ.

Ἀνθρακώδης, εος, *adj. another form of* ἀνθρακοειδὴς.

Ἄνθραξ, ακος, ὁ, a coal—*a precious stone*, carbuncle, the oriental ruby, *or according to others*, garnet—native cinnabar, *Athen. p.* 539. & *Vitruv.* 7, 8. *Mineralogie de Haüy*, 3, 437. ¶ ἄνθρακες ἐκ τῆς γῆς, *or* ἄνθραξ γαιώδης, stone, *or* pit-coal—*a species of ulcer, having a dark crust becoming gangrenous, the surrounding flesh of a shining black colour, Paul. Æginet. also*, carbuncle, *an angry boil.*

Ἀνθρήδων, ονος, ἡ, *s. s. as* ἀνθρήνη, *but likewise as* πεμφρηδὼν, & τενθρηδὼν, *Diodor. Sicul. T.* 2, *p.* 218. *ed. Wess. Th.* ἄνθος.

(Ἀνθρήνη, ης, ἡ, *poet.* a bee, *in general, but properly*, the wild bee, hornet: Vespa Crabro, *and* σφὴξ, the wasp: Vespa vulgaris, *Aristot. H. A.* 9, 41. & 42.

(Ἀνθρήνιον, ου, τὸ, the honey-comb of the wild bee—a wasp's nest, *Arist. Vesp.* 1075.

Ἀνθρηνιώδης, εος, *adj. lit.* of the nature of, *or* like *an* ἀνθρήνιον, *viz.* cellular. *Th.* ἀνθρήνιον, εἶδος.

Ἀνθρηνοειδὴς, έος, *adj.* of the nature of, *or* resembling the wild bee. *Th.* ἀνθρήνη, εἶδος.

Ἄνθρυσκον, ου, τὸ, *an umbelliferous plant resembling* chervil, *and eaten as food or condiment, Theophrast. H. Pl.* 7, 7. *probably, that written* ἔνθρυσκον, *Pherecrat. Athen.* 7, *p.* 316. *perhaps*, Scandix orientalis. ¶ *Hesych. has* ἀνθρίσκιον, *Polluc.* 6, 106. ἄνθρισκος, *Suid.* ἄνθροισκα, *Etym. M.* ἄνθρυσκα, *interpret.* ἄνισον, *but?*

Ἀνθρωπαρεσκεία, ας, ἡ, the seeking to please, &c. *in the ss. of its adj.* ἀνθρωπάρεσκος.

Ἀνθρωπάρεσκος, ου, *adj.* that pleases men, seeking to please men, *Ecclesiast. writ. in a bad s. like* ἄρεσκος, *viz. using flattery. Schn. L. Supplem. Th.* ἄνθρωπος, ἀρέσκω.

Ἀνθρωπᾶ'ριον, ου, τὸ, a little man, *dimin. of* ἄνθρωπος.

Ἀνθρωπέη, *contr.* ἀνθρωπῆ, ῆς, ἡ, (*like* ἀλωπεκῆ) *Ion.* ἀθρωπηΐη, *for* ἀνθρωπείη, *Herodot.* 5, 23. (δορὰ understd.) a man's skin, *as fem. of an adj.* ἀνθρώπειος. *Th.* ἄνθρωπος.

(Ἀνθρώπειος, εία, ειον, *adj.* (*Ion.* ἀνθρωπήϊος) of man, *or* men; consisting of men—pertaining to, *or* peculiar to man, *or* man's nature, dispositions, *or* habits; human.

Neut. plur. τὰ ἀνθρώπεια, *Xen. Mem.* 1, 1, 15. arts of man, *but in* 1, 1, 16. *&* 19. the actions and conduct of men, moral actions, *and* 4, 6, 5. *with* πράγματα, the concerns of men. ¶ ἀνθρώπειον γένος, the human race, mankind, *but* ἀνθρωπίνη φύσις, man's nature, *L. Damm. Compare* ἀνθρώπινος.

᾽Ανθρωπείως, *adv. of* ἀνθρώπειος.

(᾽Ανθρωπέομαι, οῦμαι, *fut.* ήσομαι, to be a man, *in a comic s., Plut.* 10, *p.* 607.

(᾽Ανθρωπεύομαι, *fut.* εὑσομαι, to make one's self man; to act like a man, *or* like a human being.

(᾽Ανθρωπῆ, *see* ἀνθρωπέη.

(᾽Ανθρωπήϊος, ήα, ήϊον, *Ion. for* ἀνθρώπειος.

(᾽Ανθρωπίζω, *fut.* ίσω, to make a man. *Neut.* to be a man, to act like a man, like a human being. *Lucian. Demon.* = *Mid. s. s. as the neut. Aristoph. Polluc.* 2, 5. = ᾽Ανθρωπίζομαι, *Pass.* to be made man, *Ecclesiast. writ.*

(᾽Ανθρωπικός, κή, κόν. *adj.* pertaining to, becoming, *or* as befits human nature, human; according to the nature of man. ¶ ἀνθρωπικὰ ἁμαρτεῖν, *Xen. Cyr.* 3, 1, 40. to fall into human errors, *viz.* such as human frailty is liable to.

(᾽Ανθρωπικῶς, *adv. of* ἀνθρωπικός.

(᾽Ανθρώπινος, ίνη, ινον, *adj.* proceeding from, relating to, *or* concerning man; conformable to the nature of man, human; according to the condition of humanity, *in a good or bad s.*, that human nature is liable to.—*Neut. plur.* τὰ ἀνθρώπινα, things to which the condition of man exposes him, *as good, or ill fortune, errors, and so forth,*—τὰ ἀνθρώπινα, *in Xen. Mem.* 1, 3, 4. the objects of human exertions and interests—*and* 1, 4, 16. the affairs of mankind —1, 1, 12. conduct, actions, and morals, *Damm gives as the proper s. of the adj.* 'belonging to man, human,' *and for* ἀνθρώπειος, *properly,* 'consisting of men.' ¶ ἀνθρωπίνη δόξα, a human opinion, *viz. as such liable to error, Plat. Soph. p.* 229. *A. ed. Heind. Compare the word, & see the example.*

(᾽Ανθρωπίνως, *adv. the adverbial ss. of* ἀνθρωπινός.

(᾽Ανθρώπιον, ου, τὸ, a little man, a dwarf, *dimin. of* ἄνθρωπος, *Xen. Mem.* 2, 3, 16.

(᾽Ανθρωπίσκος, ου, ὁ, *a dimin. of* ἄνθρωπος.

(᾽Ανθρωπισμός, οῦ, ὁ, the becoming a man; the assumption of the condition of humanity; humanity: *from* ἀνθρωπίζω.

᾽Ανθρωποζορέω, ῶ, *fut.* ήσω, to devour men, to feed on men. *Th.* ἄνθρωπος, βορά.

(᾽Ανθρωποζόρος, ου, *adj.* that devours men, that feeds on men.

᾽Ανθρωπογενὴς, έος, *adj.* that had become man, *Ecclesiast. writ. as Chrysostom. Homil. in Psalm.* 50, *p.* 43. *Th.* ἄνθρωπος, γένος.

᾽Ανθρωπόγλωσσος, ου, *adj.* having the tongue, *or* language of, *or* speaking like man. *Th.* ἄνθρωπος, γλῶσσα.

᾽Ανθρωποδαίμων, ονος, ὁ, *or* ἡ, a man become a God, a deified man, *Eur. Rhes.* 968. an evil spirit in a human shape, *Procop. Anecdot.* 12. *Th.* ἄνθρωπος, δαίμων.

᾽Ανθρωπόδηκτος, ου, *adj.* bitten by a man. *Th.* ἄνθρωπος, (δήκω, *obs. or imagin.*) δάκνω.

᾽Ανθρωποδίδακτος, ου, *adj.* taught by man. *Th.* ἄνθρωπος, διδάσκω.

᾽Ανθρωποειδὴς, έος, *adj.* having the human form, *or* appearance; like a man. *Th.* ἄνθρωπος, εἶδος.

᾽Ανθρωποθηρία, ας, ἡ, a hunting, *or* capturing of men, man-hunting: *from* ἄνθρωπος, θηράω.

᾽Ανθρωπόθῡμος, ου, *adj.* having human dispositions. *Th.* ἄνθρωπος, θυμός.

᾽Ανθρωποθυσία, ας, ἡ, human sacrifice. *Th.* ἄνθρωπος, (θυσία) θύω.

(᾽Ανθρωποθυτέω, ῶ, *fut.* ήσω, to sacrifice men.

᾽Ανθρωποκομικὸς, κὴ, κὸν, *adj.* pertaining to the tending, *or* taking care of men, *Themist. Orat.* 15, *p.* 156.

᾽Ανθρωποκτονέω, ῶ, *fut.* ήσω, to slaughter men. *Th.* ἄνθρωπος, (κτονέω) κτείνω.

(᾽Ανθρωποκτονία, ας, ἡ, the slaying of men, *Heliodor.* 10, 7.

(᾽Ανθρωποκτόνος, ου, *adj.* slaying men—*accent. on the antepenult.*, ἀνθρωπόκτονος, slain by men, *Schol. ad Soph. Aj.* 40.

᾽Ανθρωπολατρεία, ας, ἡ, the service of men—the worship of men: *from* ἀνθρωπολατρέω.

᾽Ανθρωπολατρέω, ῶ, *fut.* ήσω, to serve men—to pay divine honours to men. *Th.* ἄνθρωπος, λάτρις.

(᾽Ανθρωπολάτρης, ου, ὁ, one who serves men—one who offers divine worship to men.

᾽Ανθρωπόλεθρος, ου, *adj.* destructive to men; that is a scourge to mankind; that destroys men. *Th.* ἄνθρωπος, (ὄλεθρος) ὄλλυμι.

᾽Ανθρωπόλιχνος, ου, *adj.* that lusts after men, *Stobæi Phys. p.* 1074. *Th.* ἄνθρωπος, λίχνος.

᾽Ανθρωπολόγος, ου, *adj.* speaking of men, *Aristot. Ethic.* 4, 8. *Th.* ἄνθρωπος, (λόγος) λέγω.

᾽Ανθρωπομάγειρος, ου, *adj.* that cooks human flesh, *Lucian*, 6. *p.* 137. *Th.* ἄνθρωπος, μάγειρος.

᾽Ανθρωπόμιμος, ου, *adj.* mimicking men, that mimicks man. *Th.* ἄνθρωπος, (μιμέομαι) μῖμος.

᾽Ανθρωπόμορφος, ου, having the human form. *Th.* ἄνθρωπος, μορφή.

(᾽Ανθρωπομορφόω, ῶ, *fut.* ώσω, to give the human shape; to array in human form; assign, *or* attribute a human form to.

᾽Ανθρωπονομικὸς, κὴ, κὸν, *adj. lit.* leading men to pasture, *as a shepherd does his flock. Th.* ἄνθρωπος, νέμω.

᾽Ανθρωπόνοος, ου, *adj.* having human understanding, *Ælian. H. A.* 16, 10. *Th.* ἄνθρωπος, νόος.

᾽Ανθρωπόομαι, *s. s. and Th. as* ἀνθρωπέομαι.

᾽Ανθρωποπάθεια, ας, ἡ, the state of possessing the passions and feelings of man, *viz.* those attached to the condition of humanity—an affectionate, *or* tender state of feelings, *Alciphron. Ep.* 2, 1. humanity: *from* ἀνθρωποπαθέω.

᾽Ανθρωποπαθέω, ῶ, *fut.* ήσω, to have the passions, feelings, *or* affections of human nature. *Th.* ἄνθρωπος, (πάθος) πάσχω.

(᾽Ανθρωποπαθὴς, έος, *adj.* having the passions, &c. *See the ss. of* ἀνθρωποπάθεια, *and the verb.*

᾽Ανθρωποποιΐα, ας, ἡ, the making of a man, the creation of men. ¶ ἀνθρωποποιέω, *as a verb does not occur. Th.* ἄνθρωπος, ποιέω.

(᾽Ανθρωποποιὸς, οῦ, *adj.* making men, creating men.

᾽Ανθρωποπρεπὴς, έος, *adj.* suitable to, befitting man; becoming the condition of man. *Th.* ἄνθρωπος, πρέπω.

᾽Ανθρωποῤῥαίστης, ου, ὁ, a destroyer of men, a ravager, *or* scourge of mankind. *Th.* ἄνθρωπος, ῥαίω.

*ΑΝΘΩΡΩΠΟΣ, ου, ὁ, (ἡ ἄνθρωπος, *fem.*) man, *to denote the species, or individuals in Hom. thus, in the plur.* men, mankind, the race of man, *as distinct from the Gods, Il.* ε, 442. ξ, 361. *and* τ, 131. *and elsewhere, and* men, *in general, or* the human race, τ, 221. *and also Od.* υ, 49. (*in such s. often epith. added, such as* χαμαὶ ἐχομένων, *Il.* ε, 442. μερόπων, α, 250, &c.) men, *Od.* δ, 365. *although deceased, and in the Isles of the blest*—nations, *or* tribes of mankind, Θ, 29. *rarely (like* ἄνδρες) *with the name of the people, as however H. in Apoll.* 42. *hence, in the plur.*, mankind, *or* the whole world, *Herodot.* 1, 52. *Plat. Lys. p.* 211. *E. ed. Heind. this freq., and imitat. by late writ. as Heliodorus.* a man, *as distinct from* woman, *Æschin.* a husband, *in N. T. Matth.* 19, 10.—*for* τὶς, a certain person, *N. T. Marc.* 12, 1. *in Od.* ν, 123., a woman, *Eur. Hipp.* 474. *in the plur., with a subst. denoting condition, and the same subst. in the sing.* ὁδίτης, a 'way-faring' man, *Il.* π, 263. *but* ἀνὴρ, *usually occurs in such construct.* a slave, *Herodot.* 9, 39. *freq. in Att. writ. when a personal denomination expressing an office, or business, is accompa-*

nied by ἀνὴρ, and ἄνθρωπος in the s. case, ἄνθρωπος expresses ‘ contempt.’ *Compare ἀνήρ. Plat. Gorg. p.* 154. *Phæd. p.* 87. *B. ed. Heind.* ¶ *Ἄ ᾽νθρωπος, Att. and ὅ ᾽νθρωπος, Ion. for ὁ ἄνθρωπος.* ¶ *ἡ ἄνθρωπος*, a woman, *Herodot.* 1, 60. *and especially in the Orators. Valcken. Adon. p.* 395. *ἡ ἀνθρωπὼ, Laconian dialect Hesych.* ¶ *μαντήϊα μοῦνα ἐν ἀνθρώποις, Herodot.* 1, 53. the only oracle in the world. ¶ *ὁ ἄριστος ἐν ἀνθρώπων ὄρτυξ, Plat. Lys. p.* 211. *E. ed. Heind.* the best quail in the world. ¶ *τὸ ἐξ ἀνθρώπων κάλλος, Heliodor.* 2, *p.* 54. *Coray.* the greatest beauty in the world. ¶ *ἄνθρωπος κόλαξ*, a ‘ vile’ flatterer, *in such use freq. Plat. and the Orators, to mark* ‘ contempt.’ *Etym. Plat. Cratyl. derives it from ἀθρεῖν ἃ ὄπωπε,* ‘ to contemplate what he sees.’ *Old Gram. as Etymol. M. col.* 109, 16. *ἄνω ἀθρεῖν,* ‘ to look upward,’ *Lennep. from a supposed word ἄνθρον, neut. of an adj. ἄνθερος, by contract. s. s. as ἄνθος, and ὄπτομαι, ὦψ, viz.* ‘ that has a face of remarkable beauty,’ *others ἄνθερος, still imaginary signif.* ‘ upper :’ *from ἄνω, and ὦψ,* ‘ that has the face directed upward,’ *as distinct from the lower animals, viz. the* ‘ os sublime,’ *of Ovid. Buttmann and others reject (with reason) all notion of composition in a word of this nature, and refer it to ἀνθέω, ἄνθω : from ἀνὰ, ἄνω.*

᾽Ανθρωποσφάγέω, ῶ, *fut.* ήσω, to slaughter men. *Th. ἄνθρωπος, (σφαγή) σφάζω, σφάττω.*

᾽Ανθρωπότης, ητος, ἡ, humanity. *Th. ἄνθρωπος.*

᾽Ανθρωπουργία, ας, ἡ, *s. s. as ἀνθρωποποιΐα. Th. ἄνθρωπος, ἔργον.*

(᾽Ανθρωπουργὸς, οῦ, ὁ, *s. s. as ἀνθρωποποιός.*

᾽Ανθρωποφαγέω, ῶ, *fut.* ήσω, to devour men, or human flesh; to live on men. *Th. ἄνθρωπος, φάγω.*

(᾽Ανθρωποφάγος, οῦ, *adj.* that devours, *or* lives on men; that is a cannibal.

᾽Ανθρωποφανὴς, ές, *adj.* that appears in the human form; that seems like man. *Th. ἄνθρωπος, φαίνω.*

᾽Ανθρωποφυὴς, ές, *adj.* of the nature of man. *Th. ἄνθρωπος, (φυὴ) φύω.*

᾽Ανθρωπώδης, εος, *adj. s. s. and Th. as ἀνθρωποειδής.*

᾽Ανθρώσκω, *poet. for ἀναθρώσκω.*

᾽Ανθῠβρίζω, *fut. ίσω*, to return insult for insult, to treat ignominiously, *or* abuse mutually, *or* in return. *Th. ἀντὶ, ὑβρίζω.*

᾽Ανθυλακτέω, ῶ, *fut.* ήσω, to bay, bark, *or* howl against, *or* in turn. *Th. ἀντὶ, ὑλακτέω.*

᾽Ανθύλλιον, ου, τὸ, *properly*, a little blossom, *or* flower, *as dimin. of ἄνθος—a plant, of which there are 2 species, Dioscor.* 3, 153. Cressa cretica, *and* Ajuga Iva. *Th. ἄνθος.*

(᾽Ανθυλλὶς, ίδος, ἡ, *s. s. as ἀνθύλλιον.*

᾽Ανθυπάγω, *fut. άξω*, to retort an accusation, bring in return before a court of justice. *s. s. as ἀνθυποφέρω. Th. ἀντὶ, ὑπάγω.*

᾽Ανθυπαλλαγὴ, ῆς, ἡ, mutual exchange: *subst. of ἀνθυπαλλάσσω.*

᾽Ανθυπαλλάσσω, ττω, *fut.* ξω, to exchange in return, *or* mutually: *from ἀντὶ, ὑπαλλάσω.*

᾽Ανθυπατεία, ας, ἡ, proconsulship: *from ἀνθυπατεύω.*

᾽Ανθυπατεύω, *fut. εύσω*, to be proconsul. *Th. ἀντὶ, (ὑπατεύω) ὕπατος.*

(᾽Ανθυπατικὸς, κὴ, κὸν, *adj.* proconsular.

(᾽Ανθῠπᾰτος, ου, ὁ, a proconsul: *from ἀντὶ, ὕπατος.*

᾽Ανθυπείκω, *fut.* ξω, to yield in turn, *or* mutually. *Th. ἀντὶ, ὑπὸ, εἴκω.*

(᾽Ανθύπειξις, εως, ἡ, reciprocal yielding, condescension, *or* submission: *from ἀνθυπείκω.*

᾽Ανθυπερφρονέω, ῶ, *fut.* ήσω, to despise in return, to oppose with reciprocal haughtiness, *or* contempt. *Th. ἀντὶ, ὑπὲρ, φρονέω.*

᾽Ανθυπηρετέω, ῶ, *fut.* ήσω, to return service for service, *or* complaisance, *or* civility, *with τινί τι: from ἀντὶ, ὑπηρετέω.*

᾽Ανθυπισχνέομαι, to promise in return: *from ἀντὶ, ὑπισχνέομαι.*

᾽Ανθυποβάλλω, *fut. αλῶ*, to retort, urge objections, *or* contradict in turn: *from ἀντὶ, ὑποβάλλω.*

᾽Ανθυποκαθίστημι, to displace, to put something in the place of another: *from ἀντὶ, ὑποκαθίστημι.*

᾽Ανθυποκρίνομαι, to oppose dissimulation, *Herodot.* 6, 86.: *from ἀντὶ, ὑποκρίνομαι.*

᾽Ανθυπόμνυμι, to make a contradictory oath; *from ἀντὶ, ὑπόμνυμι.*

᾽Ανθυποπτεύω, *fut. εύσω*, to suspect, *or* instruct in turn, to entertain reciprocal mistrust: *from ἀντὶ, ὑποπτεύω.*

᾽Ανθυπορύσσω, —ύττω, to countermine, *Polyæn.*: *from ἀντὶ, ὑπορύσσω.*

᾽Ανθυποστρέφω, *fut.* ψω, to overturn in opposition, *or* reciprocally: *from ἀντὶ, ὑποστρέφω.*

᾽Ανθυποτῑμάομαι, ῶμαι, to make a third estimate contrary to a second: *from ἀντὶ, ὑποτιμάομαι.*

᾽Ανθῠπουργέω, ῶ, *fut.* ήσω, to return service for service, to reciprocate civilities, *s. s. as ἀνθυπηρετέω: from ἀντὶ, ὑπουργέω.*

(᾽Ανθυπούργημα, ατος, τὸ, a return of service, *or* civility.

(᾽Ανθυπούργησις, εως, ἡ, reciprocation of service, *or* civility.

᾽Ανθυποφέρω, *fut. οίσω*, to bring forward against, *or* object; to bring forward against, oppose, *or* object in turn, to retort an objection: *from ἀντὶ, ὑποφέρω.*

(᾽Ανθυποφορὰ, ᾶς, ἡ, objection, &c., *in the ss. of the verb, in Rhetoric*, the answering to objections urged, *especially by way of retort.*

᾽Ανθυποχώρησις, εως, ἡ, a giving way in turn; reciprocal retiring, *or* yielding: *from ἀντὶ, ὑποχωρέω.*

᾽Ανθυφαίρεσις, εως, ἡ, the act of privately taking away, in return: *from ἀνθυφαιρέω.*

᾽Ανθυφαιρέω, ῶ, to take away privately in turn: *from ἀντὶ, ὑφαιρέω.*

᾽Ανθυφίσταμαι, *lit.* to place one's self under something in the place of another, to charge one's self with, *or* undertake what another had previously undertaken: *from ἀντὶ, ὑφίστημι.*

᾽Ανθώδης, εος, *adj.* of the nature of, *or* like flowers; flowery, blooming; abounding in flowers: *from ἄνθος, or ἄνθος, εἶδος, Gram. Matth. sec.* 111.

᾽Ανθῶν, *part. pres. of ἀνθέω.*

᾽Ανθ᾽ ὧν, *for ἀντὶ ὧν, θ, for τ, on account of ὧν, aspirated.*

᾽Ανθωραΐζομαι, *fut. ἰσομαι*, to make one's self beautiful, *or* decorate one's self in opposition to another: *from ἀντὶ, ὡραΐζω.*

᾽ΑΝΙ΄Α, ας, *and Ion. ἀνίη, ης, ἡ,* trouble, *Od. n*, 192. vexation, molestation, annoyance, *ρ*, 446. grievance, irksomeness, *ο*, 393. *and υ*, 52. evil, *Pind. Nem.* 1, 91. *s. s. in Od. μ*, 223. *or* that ‘causes trouble,’ *so perhaps also in ρ*, 446. anxiety, disquietude; sadness; dejection; affliction; sickness, *Herodot.* misery, distress, *Arist. Nub.* 1162. ¶ *τίς δαίμων τόδε πῆμα προσήγαγε, δαιτὸς ἀνίην*; what God has brought hither this evil, the plague of our entertainment? *Od. ρ*, 446. *Σκύλλην δ᾽ οὐκέτ᾽ ἐμυθεόμην ἄπρηκτον ἀνίην, μ*, 223. I did not speak of Scylla, that insuperable evil. ¶ *ἀνίη καὶ τὸ φυλάσσειν, υ*, 52. it is distressing also to keep watch. [*Pros. sometimes,* ᾽ἄνῐ᾽ᾱ, *but mostly,* ᾽ᾰνῐ᾽ᾱ.]

(᾽Ανιάζω, *fut. άσω, imperf. ἀνίαζον, Act.* to molest, vex, distress, affect with irksomeness, *Od. τ*, 323. *generally, Neut.* to be anxious, *or* troubled, *Il. σ*, 330. annoyed, *or* weary, feel irksome at, *a protracted and equal contest, ψ*, 721. *and Od. δ*, 460. *and* 598. grieve, *χ*, 87. to be vexed, *or* distressed, *Il. φ*, 270. *The imperf. and pres. the only tenses that occur. In poet. more freq. than ἀνιάω.* [*Pros. See at end ἀνιάω.*]

᾽Ανιᾱ΄ομαι, ῶμαι, *fut.* άσομαι, to cure again, restore to health; remedy, *Herodot.* 7, 237. *viz.* 3 *pers. plur. pres. Ion. ἀνιεῦνται. Th. ἀνὰ, ἰάομαι.*

᾽Ανιᾱρὸς, ρὰ, ρὸν, *adj. Ion. and Epic ἀνιηρὸς, ρὰ, ρὸν*, troublesome, *as a beggar, Od. ρ*, 220. *and β*, 191.

that harasses, that causes distress, *as storms, Pind. Ol.* 12, 15. disagreeable, *or* painful, *Pyth.* 4, 512. dejected; sad. *Comparat.* ἀνιαρότερος (*Ion. and poet.* ἀνιηρέστερος, *Od.* β, 190.), *Superlat.* ἀνιαρότατος, *Pind. Pyth.* 4, 512. [*Pros.* ἀνῐᾱρὸς, *always in Eur. and Aristoph.* — ἀνῑᾱρὸς, *Soph. Ant.* 316. *the* 3*d syll. always* long, *Porson ad Phœn.* 1334. *See under* ἀνιάω.] *Th.* ἀνία.

(Ἀνιᾱρῶς, *adv.* distressingly, &c., *in the ss. of its adj.* ἀνιαρὸς, wretchedly. ¶ δοκεῖς μοι, . . . ὑποληφέναι με οὕτως ἀνιαρῶς ζῆν, *Xen. Mem.* 1, 6, 4. you appear to me to have supposed that I live so unhappily.

Ἀνιᾶσι, *for* ἀνιεῖσι, 3 *pers. plur. pres. of* ἀνίημι.

Ἀνιᾶται, 3 *pers. sing. of* ἀνιάομαι. *See* ἀνιάω.

Ἀνῐ᾽ᾱτος, ου, *adj.* not healed, *or* cured—incurable. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰάομαι.

Ἀνῐ᾽ᾰτρευτος, ου, *adj. s. s. as* ἀνίατος: *from the neg.* α (*or* ἀν *for* ἄνευ) *and* ἰατρεύω.

Ἀνιατρολόγητος, ου, *adj.* uninstructed in the healing art: *from* α *priv.*, (*or* ἀν *for* ἄνευ) *and* ἰατρολογέω.

(Ἀνιατρολογικὸς, κὴ, κὸν, *adj. s. s. as the preceding.*

Ἀνίαχος, *read* αὐΐαχος, *Il.* ν, 41.

Ἀνιᾰ᾽χω, [*Thesaur. P. Malt.*] *fut.* ἀνιαχήσω, to shout aloud, *Apollon.* 2, 270.—to praise; to extol. *Th.* ἀνὰ, ἰάχω.

Ἀνιᾰ᾽ω, *fut.* ἄσω, *Ion. fut.* ἀνιήσω, to molest, vex, distress, harass, annoy, *Od.* β, 115. ο, 334.=Ἀνιᾰ᾽ομαι, 3 *pers. sing.* ἀνιᾶται, *Mid.* to feel distress, trouble, anxiety, *or* irksomeness; to be annoyed, *at any person, or thing, Od.* ο, 334. ἀνιηθεὶς, *part.* 1 *aor. pass.* (ὀρυμαγδῷ) harassed by the noise, *Od.* α, 133. *and absolutely,* ἀνιηθεὶς, γ, 117. worn out by irksomeness, *at the long absence from home. It has the s. s. being another form, but is more freq. in prose than* ἀνιάζω. [*Pros.* ἀνιάζω, *or* ἀνιάω—*the* 2*d syll. in Epic poet. mostly,* long, *so also Soph. Antig.* 319.—ἀνιάω, ἀνιῶ, *has the penult. thrice* short, *as in Aristoph. and once only,* long, *Eq.* 348. short, *Antipan. apud Stob.*—*the* 3*d syll. always,* long, *Porson. ad Phœn.* 1334.] *Th.* ἀνία.

Ἀνιᾱρῶς, *adv. of* ἀνιαρός.

Ἀνῖγρὸς, ρὰ, ρὸν, *adj. poet. s. s. as* ἀνιαρὸς, *by later poets, as Oppian.*

Ἀνιδεῖν, *infin. of* 2 *aor. of* ἀνείδω, to look up, *pres. not in use, Æsch. Choe.* 796. *or* 802. *Hermann reads* ἀνέδην.

Ἀνίδιος, ου, *adj.* that has not any private property, without property, poor. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἴδιος.

Ἀνιδῑτὶ, *adv.* without sweat. *met.* without toil: *from the neg.* α, *or* ἀν, ἱδίω.

Ἀνιδριτὶ, *s. s. as* ἀνιδιτὶ, *adv. of* ἀνιδρος.

Ἄνιδρος, ου, *adj.* without sweat. *met.* without toil, *or* effort. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἱδρὼς.

Ἀνιδρόω, ῶ, *fut.* ώσω, to sweat again; to be all over sweating. *Th.* ἀνὰ, ἱδρόω.

Ἀνῐ᾽δρῦτος, ου, *adj.* unsettled, unfixed; unsteady. *met.* unsteady, wavering, *in principle, or conduct*—misanthropic, unsociable, *Arist. Lysis.* 809. *Polluc.* 6. 130. ¶ *Some read* ἀΐδρυτος, *from a fragm. of Cratinus, in Hesych., also in Clemens Alex. Th.* α *priv.*, ν *euphon.* (*or* ἀν *neg. or for* ἄνευ) ἱδρύω.

Ἀνίδρωσις, εως, ἡ, a sweating; sweat: *from* ἀνιδρόω.

Ἀνῐ᾽δρωτὶ, *adv. lit.* without sweat. *met.* without effort, *or* toil, *Il.* ο, 228.: *from* ἀνίδρωτος.

Ἀνίδρωτος, ου, *adj.* that has not sweated; not put in a sweat, *by exercise, Xen. Cyrop.* 2, 1, 20. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *neg. or for* ἄνευ) ἱδρόω.

Ἀνίειν, εις, ει, *Att. imperf. of* ἀνίημι.

Ἀνιεὶς, εἶσα, ἐν, *gen.* ἔντος, *part. pres. of* ἀνίημι.

Ἀνίεμαι, *pass. or mid. of* ἀνίημι.

Ἀνιέμενος, ένη, ενον, *part. pres. mid. of* ἀνίημι.

Ἀνῐ᾽ερος, ου, *adj.* not sacred; not consecrated — rendered unholy; profaned. [2*d* short, *Æsch. Suppl.* 738. *and Eur. Hippol.* 146. *Compare Pros. at* ἱερός.] *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἱερός.

Ἀνιερόω, ῶ, *fut.* ώσω, to render holy, *or* sacred; to devote to religious purposes; render inviolable. *Th.* ἀνὰ, ἱερόω.

(Ἀνιέρωσις, εως, ἡ, *properly,* the act of rendering holy, sacred, *or* inviolable; consecration; *also,* holiness, sanctity, state of being consecrated, *or* inviolable.

Ἀνίεσκον, ες, ε, *as imperf. Ion. for* ἀνίημι, *in Hes. Theog.* 157.

Ἀνιέω, *assumed by Gram. as the original form of some tenses of* ἀνίημι.

Ἀνιηθεὶς, *Ion. for* ἀνιαθεὶς, *part.* 1 *aor. pass. of* ἀνιάω.

Ἀνίημι, *fut.* ἀνήσω, *and* ἀνέσω, *infin.* ἀνεῖναι, *part.* ἀνεὶς, *fem.* ἀνεῖσα, *imperf. Att. and in Hom.* ἀνίειν, *Ion.* ἀνίην (*and Ion. also in Hesiod*) ἀνίεσκον, 1 *aor. most in use,* ἀνῆκα, (1 *pers. plur.* ἀνήκαμεν, *abbrev.* ἀνῆμεν) *Ion. and poet.* ἀνέηκα, *also, a* 1 *aor.* ἀνῆσα (*this occurs only in the optat.* ἀνέσαιμι, *see it and* ἀνέσει, *in their alphab. order*) *perf.* ἀνεῖκα, 2 *aor.* ἄνην, ἄνης, ἄνη, 3 *pers. plur.* ἄνεσαν, 3 *pers. sing. subj. Ion. or poet.* ἀνῄη, *for* ἀνῇ, *and optat.* ἀνείη, *part.* ἀνεὶς, *nom. plur.* ἀνέντες, *prim. s.*, 'send up, *or* upwards,' let go up; send up, *or* forth, *as winds, Od.* δ, 568. *hence,* cause to shoot up, *or* grow, *Hom. H. Cerer.* 332. throw up, *or* back, *as Charybdis, Od.* μ, 105. send back, *or* suffer to return, *at* σ, 264.—to let loose, (δεσμῶν) *from chains, or* loose, (*if we read* δεσμὸν) *with Damm, at* Ϛ, 359. loose, *the thongs which fasten the bolts, and so* 'open,' *gates, Il.* φ, 537, let go, to set at liberty; leave free, release, (*accus. of person*) *as from sleep, Il.* β, 34. *and* 71. *in Od.* ν, 289, *&c.* to liberate; to free, to let go at large, *see pass. at end*—to let loose at, set upon, (*figurat. from slipping hounds, and urging them on to pursue the game*) arouse, excite, *against a person, Il.* ε, 405. *or to any act,* impel, instigate, *Od.* Ϛ, 73. incite, persuade, induce, encourage, urge, *freq. in Iliad and Odyss. the context can alone direct the choice of the s.*—to unbend, unstring, relax, slacken, *opposed to* ἐντείνω, *Xen. Mem.* 3, 10, 7. *hence, the met. s. in the Mid. by Att. Neut.* to refrain from effort, to slacken in exertion, *or* zeal, *Il.* ε, 880. to yield, give way, *as to any passion, or indulgence, freq. in Att. writ.* (ἑαυτὸν, *or* θυμὸν *understd.*) *Lob. Soph. Aj.* 248.=Ἀνίεμαι, *Mid. part.* ἀνιέμενος, *fem.* ἀνιεμένη, 1 *aor. mid.* ἀνηκάμην, to take up, *or* off, (*for one's self*) *lit.* pull up, *as skins, and so* 'flay,' *as Od.* β, 300. strip, bare, *the bosom, Il.* φ, 80. 'let one's self loose,' become free from self-control, give way to the passions, to luxurious indulgence, effeminacy, *or* debauchery; cease from exercise, *or* exertion; discontinue, give up, omit, neglect, *any practice, or habit, Xen.*—give up, pardon, *a fault, dat. of the person, accus. of the thing, and in the s. construct.*, permit, allow, *Xen. Cyrop.* 4, 6, 3.=*Pass. perf.* ἀνεῖμαι, *part.* ἀνειμένος, to be let go; to be let loose; to be set at liberty; to be let free, to be suffered to roam at large, *as animals consecrated to a Divinity, no longer liable to be applied to any use, nor to be molested; the term also applied to persons and places,* set free from ordinary occupations, employments, *or* uses. *Compare* ἄνετος. *Neut. sing. part. perf. pass.* τὸ ἀνειμένον, relaxation; slackness; remissness, negligence — ἀνειμένος, that is wholly devoted to the indulgence of his passions, utterly dissolute. ¶ Ζεφύροιο ἀήτας ὠκεανὸς ἀνίησι, *Od.* δ, 568. Ocean sends up the breezes of Zephyr. ¶ εἴ κέν με ἀνέσει θεὸς, *Od.* σ, 264. *I know not,* whether the

Deity will send me back, *suffer me to return.* ¶ ἐπεὶ σφέας ὕπνος ἀνῆκεν, *met.* when sleep released them, *when they awoke, Od.* ω, 439. ¶ σοὶ δ' ἐπὶ τοῦτον ἀνῆκεν Ἀθήνη, *Il.* ε, 405. Minerva set him upon thee — ἀλλ' ὄγε τοῖσι Θρασυμήδεα ἀνῆκεν, *Il.* ρ, 705. but he urged Thrasymedes to go to their aid, *or lit.* 'sent him up.' — Μοῦσα ἀοιδὸν ἀνῆκεν ἀείδειν, the Muse impelled the bard to sing. — ¶ ἀνιέναι ἄσκησιν, *Xen.* to neglect exercise. — ¶ εἴ γε εἰς εὐνὴν ἀνέσαιμι ὁμωθῆναι, *Il.* ξ, 209. if I could but induce them to betake themselves together to their couch. — ¶ αἴγας ἀνιέμενοι, *Od.* β, 300. (*he found the Suitors*) flaying goats. κόλπον ἀνιεμένη; *Il.* φ, 80. baring her bosom. — *Neut.* ἀνιέναι (ἑαυτὸν, *or* θυμὸν *underst.*) τῇ ἡδονῇ, τῇ ὀργῇ, to give way, to 'pleasure,' to 'anger,' ἰσχυρῷ γέλωτι, to unrestrained 'laughter,' *Lob. ad Soph. Aj.* 248. — ¶ ἀνιέναι τὸ σῶμα ἐπὶ ῥᾳδιουργίαν, *Xen.* give up the body to sloth. — *Mid.* ¶ τρυφαῖς ἀνεῖσθαι, to indulge in luxury. — *Pass.* ἐμπόριον ἀνεῖται, *Strab.* 6, *p.* 109. *ed. Sieb.* the harbour has been opened as a place of trade. — ¶ ἀνεῖνται εἰς νομὰς, *Strab.* 6, *p.* 281. they were set to graze at large, *consecrated to a Divinity.* — ἀνεῖται χῶρος ἱερὸς εἶναι, *Herodot.* 2, 65. the place was left free, to become consecrated; *hence,* δένδρεα ἀνειμένα, consecrated trees, *Callim. in Cer.* 47. *compare* ἄνετος, ¶ ἀνειμένος γέλως, unconstrained laughter. ¶ ἀνειμένα χειλέα *Theoc.* 22, 63. languid lips. *Th.* ἀνὰ, *or* ἄνω, ἵημι. [*Pros.* ἀνῐ́ει, *Il.* ο, 24. ἀνῖεῖς, ε, 880. *the* 2*d sometimes* long, *sometimes* short, *in Aristoph. Seidl. Fragm. Arist. p.* 24. — *in Hom.* ἀνῑέμενος, *according to Schn. L. Pass.*]

᾽Ανηρὸς, ρὰ, ρὸν, *irreg. The Ion. or poet. Comparat.* ἀνηρέστερος, *Od.* β, 190.; *Ion. for* ἀνιαρός.

᾽Ανιήσεαι, *for* ἀνίσῃ, 2 *pers. fut. pass. of* ἀνίημι.

᾽Ανιήσεια, ας, ε, 1 *aor. optat. Æol. of* ἀνίημι.

᾽Ανίκα, *Dor. for* ἡνίκα.

᾽Ανίκανος, ου, *adj.* that is not, *or* cannot be satisfied, *Arrian. Epictet.* 4, 1, 106. insatiable, unsatisfied — unfit, unapt, *Heliodor. p.* 97. *Coray. Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἱκανός.

᾽Ανίκατος, *Dor. for* ἀνίκητος.

᾽Ανῑκεὶ, *adv.* without a victory. *Th.* α *priv.*, νίκη.

᾽Ανῑκέτευτος, ου, *adj.* not supplicated; not besought — *Act.* not supplicating, *or* not descending to supplication, *Eur. Iph. Aul.* 1002.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ἱκετεύω.

᾽Ανῑ́κητος, ου, *adj.* not vanquished — invincible, *Hes. Th.* 489. *Pind. Pyth.* 4, 161. *Th.* α *priv.*, νίκη.

᾽Ανικμάζω, *fut.* άσω, to moisten, *Schn. L. but auth.?* to dry, *Dioscorid.* 4, 65.: *from* ἰκμάζω, *and the neg.*

᾽Ανικμάω, ῶ, *fut.* ήσω, *in Plat. s. s. as* ἀναλικμάω. *Th.* ἀνὰ, ἰκμάω.

᾽Ανικμος, ου, *adj.* without moisture; dry. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰκμάς.

᾽Ανίκομαι, *imperf.* ἀνικόμην, to come up, *Pind. Pyth.* 4, 166—168. *viz.* ἀνίκετο, *s. s. as* παρέγενετο, *Lex. Damm.*

᾽Ανῑ́λαστος, ου, *adj.* unappeased, unpropitiated — implacable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἱλάομαι.

(᾽Ανῑ́λεως, ω, *adj. the Att. form of* ἀνίλαος, implacable, ἵλεως, *Att. for* ἵλαος.

᾽Ανίλλω, *s. s. as* ἀνειλέω, to roll up.

᾽Ανίμαστος, ου, *adj.* unwhipped: *from* ἰμάσσω, *and the neg.* α, *or* ἀν.

᾽Ανῑμάσσω, *poet. for* ἀνιμάω.

᾽Ανιμάω, *fut.* ήσω, to draw up, *or* upwards, *as water from a well, with a cord, Xen. Anab.* 4, 2, 8. = ᾽Ανιμάομαι, ῶμαι, to be drawn up, &c. ¶ ἀνιμώμενον ὕδωρ, *lit.* water drawn up with a cord, well water. *Th.* ἀνὰ, ἰμάω.

(᾽Ανίμησις, εως, the act of drawing up, &c. *in the s. of its verb* ἀνιμάω.

᾽Ανίον, *Dor. for* ἡνίον.

᾽Ανιος, ου, *adj. in Æsch. Pers.* 1012. *or* 1047. *s. s. as* ἀνιαρός.

᾽Ανῐ́ουλος, ου, *adj. lit.* without the first down on the chin, beardless, still a child, *or* in early youth: *from the neg.* α., *with* ν *euphon.* (*or* ἀν *neg. or for* ἄνευ) ἴουλος.

᾽Ανιππεύω, *fut.* εύσω, to ride up, *or* upwards, *Eur. Ion.* 41.: *from* ἀνὰ, (ἱππεύω) ἵππος.

᾽Ανίπταμαι, to fly up, spring, to bound upwards; jump for joy, *Soph. Aj. Th.* ἀνὰ, ἵπταμαι.

᾽Ανιπτόπους, οδος, *adj.* having unwashed feet, *Il.* π, 235. *as Epith. of the* Σελλοὶ, *Priests of Jupiter at Dodona, to which also is added,* χαμαιεῦναι, 'that sleep on the ground,' *renouncing the use of the bath, or other delicacies of life, leading a simple, austere life, like that of anchorets, Heyne ad Iliad. t.* 7, *p.* 288. *Some underst.* that do not 'defile the feet' *by quitting the precincts of the sacred grove, and do not need to wash their feet, others take it, met.* 'pure, undefiled, that frequent not the profane;' *but the word* χαμ. *seems to sanction the simple interpret. as above. Th.* α *priv.*, νίπτω, ποῦς.

᾽Ανιπτος, ου, *adj.* unwashed, *Il.* ζ, 266. *Hes. Op.* 723. *Th.* α *priv.*, νίπτω.

᾽Ανις, *adv. Bœot. for* ἄνευ.

᾽Ανισάζω, *fut.* άσω, to render like; to equalise. *Th.* ἀνὰ, ἰσάζω.

᾽Ανισάριθμος, ου, *adj.* of unequal numbers: *from* ἄνισος, ἀριθμός.

᾽Ανισασμὸς, οῦ, *adj.* equalisation: *subst. of* ἀνισάζω.

᾽Ανισίτης, *fem.* ῖτις, *adj.* prepared, *or* impregnated with the herb anise: *from* ἄνισον.

᾽Ανισοειδὴς, έος, *adj.* of unequal, *or* unlike form: *from* ἄνισος, εἶδος.

᾽Ανισόμετρος, ου, *adj.* of unequal, *or* unlike measure: *from* ἄνισος, μέτρον.

᾽Ανισομήκης, εος, *adj.* of unequal length: *from* ἄνισος, μῆκος.

᾽Ανῖσον, ου, τὸ, *a plant,* common anise: Pimpinella Anisum, *Nic. Ther.* 650.

᾽Ανισοπαχὴς, έος, *adj.* of unequal thickness: *from* α *priv.*, ν *euphon.* ἰσοπαχής.

᾽Ανῐ́σος, ου, *adj.* (*and with* 3 *termin.* ίση, ισον) unlike; unequal. *met.* unequally distributed; unjust. [*Pros. as above, Schn. L. P.*] *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἶσος.

(᾽Ανισότης, ητος, ἡ, inequality, unlikeness. *met.* injustice.

᾽Ανισότῑμος, ου, *adj.* of unequal value, worth, *or* estimation: *from* α *priv.* (*or* ἀν *neg. or for* ἄνευ) *and* ἰσότιμος.

᾽Ανισόω, ῶ, *fut.* ώσω, to render alike, *or* equal = ᾽Ανισόομαι, οῦμαι, to become like, *with a dat. in Oppian.* 5, 37.

᾽Ανισοτοιχέω, ῶ, *fut.* ήσω, to incline to one side, *viz. a ship. Simpl. in Epict. Ench.* 38. *and Schweigh. p.* 420.: *from* ἄνισος, τοῖχος.

᾽Ανίστημι, *imperat.* ἀνίστηθι, *and* ἀνίστη, (*abbrev.* ἄνστα) *poet.* ἄνα, *imperf.* ἀνίστην, *infin.* ἀνιστάναι, *part.* ἀναστὰς, (*abbrev.* ἀνστὰς) *fut.* ἀναστήσω, (*abbrev.* ἀνστήσω) 1 *aor.* ἀνέστησα, (*abbrev.* ἄνστησα) *optat.* ἀναστήσαιμι, (*Æol.* ἀναστήσεια, *infin.* ἀναστῆσαι, *part.* ἀναστήσας, *the above tenses in Act. s. the following Neut. perf.* ἀνέστηκα, *part.* ἀναστηκὼς, *Ion.* ἀνεστεὼς, *generally* ἀνεστὼς, (*as formed from a perf.* ἄνεστα, *or by Syncope*) *fem.* ἀνεστηκυῖα, *pl. perf.* ἀνεστήκειν, 2 *aor.* ἀνέστην, 3 *pers. sing.* ἀνέστη, (*poet. abbrev.* ἄν) 3 *pers. plur.* ἀνέστησαν, *and by poet. abbrev. in Hom.,* ἀνέσταν, *infin.* ἀναστῆναι, *poet.* ἀναστήμεναι, *and abbrev.* ἀνστήμεναι. *Act.* (*viz. the pres. imperf. fut. and* 1 *aor.*) to raise up; to 'cause to rise.' *met.* to 'arouse;' to 'excite' — to raise, *from the ground, Il.* ω, 515. *Od.* ξ, 319. to cause to rise, *Od.* η, 163. *and* 170. awaken, rouse, *from sleep, Il.* ω, 689. *and* κ, 32. awaken, cause to revive, *the dead, Il.* ω, 551. & 756. rouse, excite, *to action, or against any person, Il.* ο, 65. κ, 176. *and* η, 116. rouse, *to sedition, Il.* α, 191, cause, *or* excite, *Pind. Pyth.* 4, 276. to en-

courage—to transport, *to another place of abode*, *Od.* ζ, 7. (*hence in subseq. writ.*) to expel the inhabitants of a country, (*leading them away captives, or selling them as slaves,*) depopulate, devastate—to raise, rear, erect, *buildings, altars, &c.* set up, raise, *as a trophy, common in Att. writ. not in such s. in Hom. who only applies the word to persons. Neut.* (*viz. the* 2 *aor. perf. and pl. perf. the perf. as a pres.* 'I stand up,' *and the plus. perf.* 'was standing,' *as an imperf.*) 'stand up, arise'—to stand up, rise, *from a seat in order to speak*, *Il.* α, 68. *and* 101. *in order to retire, v.* 305. *and Od.* μ, 439. rise, *with hostile intentions, or against any one*, *Il.* ϕ, 635. *Od.* σ, 333. rise, *in general, from the ground, a bed, couch, &c. Il.* ω, 597. *freq. in Hom. so also for any action;* rise, *in token of respect*, *Il.* α, 533. stand, *in his place, remain standing*, (ἀναστὰς) τ, 77. —arise, *met.* recover, *from his wounds*, ο, 287.=Ἀνίσταμαι, *Mid. infin.* ἀνίστασθαι, *fut.* ἀναστήσομαι, 1 *aor.* ἀνεστησάμην, *infin.* ἀναστήσασθαι, rise, *from a seat, &c. freq. in Hom.* arise, *from the dead*, *Il.* ϕ, 56. *met.* arise from inaction, *Il.* β, 694. *s. s. as the neut.* arise, &c. *also*, to procure, and produce, *for one's self, as* to get up, *a witness in one's own favour, freq. in Att. writ.* to betake one's self to any place, *with* εἰς, *Plat. Phæd. p.* 116. *A. Heind. Imperat.* ἀνίστηθι, *abbrev.* ἀνίστη, *also* ἀνίστα, *and* ἄνστα, *also poet.* ἄνα, 'up! rouse thyself! courage!' *to urge to any action, or awaken the feelings, or attention.* ¶ χειρὸς ἀναστήσας ἐμὲ, *Od.* ξ, 319. having raised me with her hand. ¶ ξεῖνον ἐπὶ θρονοῦ εἶσον, ἀναστήσας, *Od.* η, 163. place the guest on the seat, causing to rise, *and v.* 170. υἱὸν ἀναστήσας, having caused his son to rise. ¶ κήρυκα ἀνίστη, *Il.* ω, 515. he awakened the herald. ¶ ἴθι νῦν, Αἴαντα ἄνστησον, (*abbrev. for* ἀναστ.) go now, and urge, *or* rouse Ajax. ¶ οὐδέ μιν ἀνστήσεις, (*for* ἀναστ.) *Il.* ω, 550. nor wilt thou awaken him to life. ¶ ἐπεὶ ἴδε φῶτας, ἀνέστη, *Il.* ι, 195. when he saw the men, he arose.—θεοὶ δ' ἅμα πάντες ἀνέσταν, (*for* ἀνέστησαν) all the gods arose together. ¶ τοῖσι δ' ἀνέστη Κάλχας, *Il.* α, 68. Calchas rose (*to speak*) to them—μή τίς σοι τάχα Ἴρου ἀμείνων ἄλλος ἀναστῇ, *Od.* σ, 333. lest some other persons superior to Irus may stand up against thee, *the dat. in both, from the s. of* ἀνὰ, 'up.' ¶ αὖτε ἐξαῦτις ἀνέστη, *Il.* ο, 287. but he recovered, *from his wounds.*—αὖθις ἀνιστήσονται, ϕ, 56. shall again return to life.—¶ χώρα ἀνεστηκυῖα, *Herodot.* 5, 29. a devastated territory—πόλις πᾶσα ἀνέστηκεν δορὶ, *Eur. Hec.* 492. the whole city was laid waste with the spear, *by war.* ¶ ἀνεστήκει βλέπων, *Arist. Plut.* 738. he was standing looking. ¶ ἀνίστασθαι μάρτυρα, *Plat.* to bring forward a witness, *in one's own cause. Compare* ἀν, *and* ἀνα, *as abbrev. of* 3 *pers. s. of* 2 *aor. and* ἀνα, *of the imperat.* 2 *pers. The above abbrev. are considered as Dor. by the old Gram. Th.* ἀνὰ, *or* ἄνω, στάω, ἵστημι.

Ἀνιστορέω, ῶ, *fut.* ήσω, to interrogate; to examine: *from* ἀνὰ, ἱστορέω.

Ἀνιστορησία, ας, ἡ, ignorance of history: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἱστορέω.

(Ἀνιστόρητος, ου, *adj.* ignorant of history—not related in history, unknown to history, *Joseph. B. Jud.* 2, 14, 16. *Act.* that has not inquired, *or* sought to be informed, *Arrian, Ep.* 1, 6, 23.

(Ἀνιστορήτως, *adv. of* ἀνιστόρητος.

Ἀνίστω, *Ion. imperat. pass. of* ἀνίσταμαι, *for* ἀνίστασο, *Æsch. Eum. Anecd. Bek. p.* 405.

Ἀνίσχιος, ου, *adj.* wanting hips, *or* flesh on the hips. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰσχίον.

Ἀνίσχυρος, ου, *adj. s. s. as* ἄνισχυς: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰσχυρός.

Ἄνισχυς, υος, *adj.* without strength, feeble; weak, *LXX: from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰσχύς.

Ἀνίσχω, *part.* ἀνίσχων, *nom. plur.* ἀνίσχοντες, *imperf.* ἄνισχον, to lift up, to raise, *Il.* ε. 798. ϑ, 347. to rise, *as the sun*, ο, 371. *s. s. as an Ion. form of* ἀνέχω, *only found in the pres. and imperf.: from* ἀνὰ, ἴσχω, *obs.*

Ἀνίσως, *adv.* unequally, *as adverb. of* ἄνισος.

Ἀνίσωσις, εως, ἡ, equalisation: *from* ἀνισόω.

Ἀνιχνευτὴς, οῦ, ὁ, one who searches, investigates, *or* explores: *from* ἀνιχνεύω.

Ἀνῑΰζω, *fut.* ὔξω, to shout loudly: *from* ἀνὰ, ἰΰζω.

Ἄνιχθυς, υος, *adj.* without fish. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰχθύς.

Ἀνίχνευτος, ου, *adj.* uninvestigated; unexplored—not to be, &c. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰχνεύω.

Ἀνῐχνεύω, *fut.* εύσω, to trace, track, *Il.* χ, 192. *Th.* ἀνὰ, ἰχνεύω.

Ἀνιχνίαστος, ου, *adj. s. s. as* ἀνίχνευτος, *from the negat. and* ἰχνίαστος.

Ἀνιώδης, εος, *adj.* disagreeable, painful, *auth.? from* ἀνία, εἶδος.

Ἀνιὼν, *part. of* ἄνιον, 2 *aor. of* ἄνειμι.

Ἀνῐ̈ωτος, ου, *adj.* not rusted—not subject to rust. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἰόω.

Ἀννεῖται, *Od.* κ, 192. it arises—*poet. for* ἀνανέεται, —εῖται, 3 *pers. sing. pres. of* ἀνανέομαι.

Ἄννειν, *poet. for* ἀνύειν.

Ἀννέομαι, *for* ἀνανέομαι. *Th.* ἀνὰ, νέομαι, to arise.

Ἀνώφελος, *poet. by later writ. and improperly as to measure, Schn. L. for the Homeric* ἀνέφελος.

Ἄννησον, *and* ἄννητον, *poet. for* ἄνησον, ἄνητον.

Ἀννίβας, ου, ὁ, *a proper name*, Hannibal.

(Ἀννιβιακὸς, κὴ, κὸν, *adj.* of, *or* relating to Hannibal.

(Ἀννιβίζω, *fut.* ίσω, to follow the party of Hannibal.

Ἀνξηραίνω, *poet. for* ἀναξηραίνω, *Il.* ϕ, 347. ἀνξηράνῃ, *for* ἀναξ—3 *pers. sing.* 2 *aor. pass.*

Ἀνόδευτος, ου, *adj.* without a road; impassable, *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) (ὁδεύω) ὁδός.

(Ἀνοδία, ας, ἡ, the want of a road—a bad road.

Ἄνοδμος, ου, *adj.* inodorous. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) *and* ὀδμὴ, *Ion. for* ὀσμή.

Ἀνόδοντος, ου, *and* ἀνόδους, οντος, *adj.* toothless. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὀδούς.

Ἄνοδος, ου, *adj.* wanting a road; having bad roads; impassable. *s. Th. as* ἀνόδευτος.

Ἄνοδος, ου, ἡ, an expedition from the coast to the interior of a country, *in the s. s. as* ἀνάβασις, the return of an expedition—the 'ascent,' *viz. the eleventh day of the month,* Πυανεψιὼν, *October, on which a procession of women carrying on their heads the books of the laws proceeded to Eleusis: from* ἀνὰ, ὁδός.

Ἀνοδύρομαι, to wail; to lament, to break forth into loud wailing. *Th.* ἀνὰ, ὀδύρομαι.

Ἀνόδυρτος, ου, *adj.* not lamented. *Act.* not lamenting.

Ἄνοζος, ου, *adj.* without knots, buds, shoots, *or* branches. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὄζος.

Ἀνοήμων, ονος, *adj.* unreflecting, imprudent, *Od.* β, 270. wanting sense, *or* understanding; foolish. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) νοέω, νόος.

(Ἀνοησία, ας, ἡ, deficiency of good sense; want of understanding; folly; want of thought.

(Ἀνοηταίνω, *fut.* ανῶ, to want sense, *or* understanding; to act in a senseless manner, *viz.* to be ἀνόητος.

(Ἀνοητία, *s. s. as* ἀνοησία.

(Ἀνόητος, ου, *adj.* not perceived; not to be perceived, incomprehensible, wonderful, *Hom. H. Merc.* 80.—*Act.* wanting perspicacity, *or* understanding—wanting reason *or* good sense requisite to govern the appetites or pas-

sions, *Xen. and Att. writ. as opposed to* σώφρων.

'Ανοήτως, *adv. the adverbial ss. of* ἀνόητος. ¶ ἀνοήτως ἔχειν, to want understanding.

'Ανόθευτος, ου, *adj.* unadulterated; not spurious; pure, genuine: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) νοθεύω.

"Ανοια, ας, ἡ, want of understanding, reason, wisdom, thought, *or* reflection; senselessness, folly — the character, *or* conduct of one who is ἀνόητος. *See the word.* ¶ *accent. also,* ἀνοία, *Br. Soph. Tr.* 350. [*Pros. The last syll. of substantives in* εια, *and* οια, *are* doubtful, *but mostly,* short — long, *in Eur. Androm.* 520. *Æsch. S. Th.* 404. *Brunck ad Soph. Trach.* 350. — *always,* 'short,' *Crit. anonym. Ed. Rev. No.* 38. *cit. with commendation, in Lex. Malt.*] *Th. that of* ἀνοήμων.

"Ανοιγμα, ατος, τὸ, an opening; an aperture, entrance, *or* door — a hole, split, chink; a space — the space between the fingers of the hand open. *Th. perf. pass. of* ἀνοίγω.

'Ανοίγνῡμι, *and* 'Ανοίγω, *fut.* ξω, 1 *perf.* ἀνέῳχα, *and* ἄνῳχα, (*with an act s.* 'have opened,') 2 *perf. or p. mid. Att.* ἀνέῳγα, (*and also* ἄνῳγα, *and* ἠνέῳγα) *with a neut. or pass. s.* 'stand open, 1 *aor. Ion.* ἀνέῳξα, *also* ἤνοιξα, *imperf. Att.* (*L. Damm*) ἀνέῳγον, *imperf. Ion.* ἀναοίγεσκον, (*without augm. and parag.*) to open up, open, unclose, *as doors, either imperf. or* 2 *perf. Od.* κ, 389. *bolts, locks, Il.* ω, 455. (*imperf.*) ν. 228. ν, 168. *a chest,* (*the imperf.*) π, 221. to unfold; expand; uncover — to open, *met.* (*facilitate navigation*) *Pind. Pyth.* 5, 118. = *Pass.* 'Ανοίγομαι, *perf.* ἀνέῳγμαι, *and* ἠνέῳγμαι, *part.* ἀνεῳγμένος, 1 *aor.* ἠνεῴχθην, *also* ἀνεῴχθην, *and* ἀνῴχθην, *poet.* ἀνωΐχθην, to be opened, &c. to stand wide open; to have an opening; to gape — *the* 2 *perf. or perf. mid. has such s.* 'stand open,' *more usually however* ἀνεῳγμένος εἰμὶ, *Gram. Matth. sec.* 424. 2. (ἀνεῴγετο, *pass. Xen. H. Gr.* 6, 4, 7. *Græv. ad Luc.*) *T.* 9, *p.* 486. *cit. Gr. M.* = *Mid.* to ope, to unclose of tself, *said of eggs fully hatched. Th.* ἀνὰ, οἴγω, οἴγνυμι.

'Ανοιδαίνω, *Act.* to cause to swell; to puff; inflate. *Neut.* to swell; to be inflated; to increase. *met.* to swell with rage, to be in a state of violent emotion. *Th.* ἀνὰ, (οἰδαίνω) οἴδος.

('Ανοιδείω, *and* ἀνοιδέω, ῶ, *fut.* ήσω, to cause to swell, to blow up, *Herodot.* 7, 39. *s. s. act. and neut. as* ἀνοιδαίνω. *Neut. and Mid.* to swell; increase. *met.* to swell with rage; to foam, fume, *or* rage; *to be vehemently affected by any passion: from* ἀνὰ, οἰδέω.

('Ανοίδησις, εως, ἡ, the act of swelling, tumefaction; a tumour. *met.* the condition of violent emotion, *or* excitement.

('Ανοιδίσκω, *Ion. s. s. as* ἀνοιδέω, *Hippoc.*

'Ανοίκειος, εία, ειον, (*also with* 2 *term.*) *adj.* not domestic — not economical — not intimate; not familiar — unfit; incongruous; unprofitable. *Construct. with a dat., or* πρὸς, *and an accus.: from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκεῖος.

('Ανοικείως, *adv. of* ἀνοίκειος.

('Ανοικειότης, ητος, ἡ, want of familiarity, intimacy, &c. *state of being* ἀνοίκειος, *the s. s. as its subst.*

'Ανοίκητος, ου, *adj.* uninhabited; uninhabitable: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκέω.

'Ανοικίζω, *fut.* ίσω, to rebuild — to reinstate in a former habitation; restore to his country — to transfer to another habitation, *or* country, *in later writ.*, to lay waste, devastate — to build, *or* fix a dwelling in the interior, 'up the country,' more remote from the sea. *Thuc.* = 'Ανοικίζομαι, *Pass.* to be rebuilt, *or* reinstated. = *Mid.* to emigrate; to settle in another dwelling, *or* country — to inhabit the interior, *or* a country far from the sea, *Thuc.: from* ἀνὰ, οἰκίζω.

('Ανοικισμὸς, οῦ, ὁ, reconstruction; rebuilding; change of habitation. *See the ss. of the verb.*

'Ανοικοδομέω, ῶ, *fut.* ήσω, to rebuild; to re-establish: *from* ἀνὰ, οἰκοδομέω.

'Ανοικονόμητος, ου, *adj.* ill arranged, *or* disposed; ill distributed; disarranged — ill-administered — uneconomical; wasteful: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκονομέω.

"Ανοικος, *and* ἄοικος, ου, *adj.* without a home, *or* house, houseless. ¶ ἄνοικος πόλις, a depopulated city. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἶκος.

'Ανοικτίρμων, ονος, *adj.* pitiless, uncompassionate, *Soph. Fragm.: from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκτίρμων.

'Ανοίκτιστος, ου, *adj.* unlamented: *from the neg. and* οἰκτίζω.

'Ανοικτὸς, τὴ, τὸν, *adj.* open — easily opened. *Th.* ἀνοίγω.

"Ανοικτος, ου, *adj.* merciless, *Soph. Œd. Tyr.* 182. & *Arist. Thesm.* 1022. *Superlat.* ἀνοίκτιστος: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἶκτος.

"Ανοικτρος, ου, *adj.* unpitied — not needing, *or* not worthy of pity, *Eur. Iph. Taur.* 228.: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκτρός.

('Ανοίκτρως, *adv. of* ἄνοικτρος.

'Ανοίκτως, mercilessly, *adv. of* ἄνοικτος.

'Ανοιμώζω, *fut.* ξω, to break forth into loud groans and lamentations. *Th.* ἀνὰ, (οἰμώζω) οἴμοι.

('Ανοιμωκτεὶ, *or* ἀνοιμωκτὶ, *adv.* without groans, *or* complaint — with impunity, *Soph. Aj.* 1227. [— τῐ *Schn. L. P.*]

('Ανοίμωτος, ου, *adj.* unlamented.

'Ανοῖξαι, 1 *aor. inf. of* ἀνοίγω.

"Ανοιξις, εως, ἡ, the act of opening, an opening, &c. *s. s. and Th. as* ἄνοιγμα.

'Ανοῖσαι, *infin.* 1 *aor. of* ἀναφέρω, *properly, of* ἀνοίω, *obs.*

'Ανοιστέος, έα, έον, that is to be, *or* liable to be, that ought, should, *or* must be 'brought back,' &c. *verbal adj. of* ἀναφέρω, *but properly, of* ἀνοίω, *fut.* ἀνοίσω, *pres. not in use, the fut. assigned to* ἀναφέρω.

('Ανοιστὸς, οῦ, *adj.* brought back again; referred, *as a cause, or person to obtain a decision, or sentence, Herodot.* 1, 157. & 6, 66.

'Ανοιστρέω, ῶ, *fut.* ήσω, to transport with fury — to fill with bacchanalian frenzy, *Eur. Bacch.* 967. *Th.* ἀνὰ, (οἰστρέω) οἶστρος.

'Ανοίσω, *fut. of* ἀνοίω, *obs. see* ἀναφέρω.

'Ανόλβῐ́α, [*L. Malt.*] ας, *Ion.* ἀνολβίη, ης, ἡ, want of the goods of life, want of fortune, *state of* ἀνόλβιος, wretchedness; misery; *Hes. Oper.* 319. misfortune. [ἀνολβῐ́ᾱ, *Schn. L. Pass.*] *Th.* α *priv.*, ν *euphon.* (*or* ἀν *neg.*) ὄλβος.

('Ανόλβῐος, *also* ἄνολβος, ου, *adj.* possessing *or* bereft of the goods of fortune; unfortunate; wretched; miserable — bereft of reason (*the greatest good*), foolish, *Soph. Aj.* 1175. *interpret. by* ἀνόητος, *Schol.*

'Ανόλεθρος, ου, *adj.* not destroyed, not slain, *Il.* ν, 761. *Act.* that does not destroy. *Th.* α *priv.*, ν *euphon.* (*or* ἄν *for* ἄνευ) (ὄλεθρος) ὄλλυμι.

'Ανολκὴ, ῆς, ἡ, the pulling up, *or* upwards, *especially,* hauling up, *a vessel on shore: from* ἀνέλκω.

'Ανολολύζω, *fut.* ύσω, to utter loud shouts, *or* outcries, *of terror,* joy, *or* grief — *Act.* to bewail in loud lamentations, *Soph. Elect.* 750.: *from the neg. and* ὀλολύζω.

'Ανολοφῦ́ρομαι, *fut.* ύσομαι, to lament; to wail; to deplore: *from* ἀνὰ, ὀλοφύρομαι.

"Ανομαι, *see* ἄνω.

'Ανόμαλος, ὁ. *See* ἀνώμαλος.

'Ανομβρέω, ῶ, *fut.* ήσω, *Act.* to pour down 'torrents' of rain. *Neut.* to rain 'heavily,' *viz.* ὀμβρέω, *s. strengthened by* ἀνά.

(ἈΝομβρήεις, εντος, *adj.* excessively rainy; bringing much rain.

ἈΝομβρία, ας, ἡ, want of rain. *Th. α priv., ν euphon. (or ἀν neg.)* ὄμβρος.

(ἈΝόμβρος, ου, *adj.* not watered by the rain. ¶ ἄνομβρος χώρα, a country where rain seldom falls.

ἈΝομέω, ῶ, *fut.* ήσω, to be without laws; to be lawless; to despise or transgress laws. *Th. α priv., ν euphon. (or ἀν neg.)* νόμος.

(ἈΝόμημα, ατος, τὸ, an infraction of the laws; an injustice; a sin.

(ἈΝομῐ́α, ας, ἡ, want of laws; disregard of laws; lawlessness—licentiousness—iniquity; injustice, *opposed to* δικαιοσύνη, *Xen. Mem.* 1, 2, 24.

ἈΝομῐ́λητος, ου, *adj.* unsociable, unfit for social intercourse—that does not hold, *or* has not had intercourse. ¶ *with* παιδείας, *Plato Epist.* 7, 110. uneducated: *from α priv., ν euphon. (or ἀν for ἄνευ)* ὁμιλέω.

ἈΝόμιμος, ου, *adj. incorrectly for* ἄνομος, *Schn. L.*

ἈΝόμιχλος, ου, *adj.* cloudless; serene: *from α priv., ν euphon. (or ἀν for ἄνευ)* ὁμίχλη.

ἈΝομμάτος, ου, *adj.* eyeless, *Soph. Phil.* 856. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ὄμμα.

ἈΝομοειδής, έος, *adj.* unlike: *from the neg. and* ὁμοειδής.

ἈΝομόζηλος, ου, *adj.* that pursues, *or* is occupied with something different: *from ἀν neg. (or α priv., ν euphon.)* ὁμόζηλος.

ἈΝομοθέτητος, ου, *adj.* unregulated; ill regulated—lawless; disorderly: *from α priv., ν euphon. (or ἀν for ἄνευ)* νομοθετέω.

ἈΝομοιογενής, έος, *adj.* of different sex. *Gram.* of different genders: *from* ἀνόμοιος, γένος.

ἈΝομοιομερής, έος, *adj.* composed of dissimilar parts. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ὅμοιος, μέρος.

ἈΝομοιόπτωτος, ου, *adj.* that do not fall, *or* end alike, *a Gram. term: from the neg. and* ὁμοιόπτωτος.

ἈΝόμοιος, ου, (*also*, αία, αιον,) *adj.* unlike; dissimilar, *Pind. Nem.* 8, 41. different: *from α priv., ν euphon. (or ἀν for ἄνευ)* ὅμοιος.

(ἈΝομοιόστροφος, ου, *adj.* consisting of dissimilar strophes, *a Gram. term: from* ἀνόμοιος, στροφή.

(ἈΝομοιότης, ητος, ἡ, want of likeness, dissimilarity; difference.

(ἈΝομοιόω, ῶ, *fut.* ώσω, to render dissimilar. = *Pass.* ἈΝομοιόομαι, ῶμαι, to be dissimilar.

(ἈΝομοίως, *adv. of* ἀνόμοιος.

(ἈΝομοίωσις, εως, the act of rendering unlike—dissimilarity.

ἈΝομολογέομαι, οῦμαι, *fut.* ήσομαι, (*the act. not in use*) *Mid.* to agree completely, to be quite of the same opinion, *on any subject, accusat., Plato. Amat. p.* 39. *ed. Heind.: this from* ἀνὰ, ὁμολογέω. = *Pass.* to be of a different opinion, differ, disagree, *with a dat., or* πρὸς *& an accus., Aristot. Anal.* 1, 34. *in the latter ss.: from α priv., ν euphon. (or ἀν for ἄνευ)* ὁμολογέω.

ἈΝομολόγημα, ατος, τὸ, agreement; conformity: *from the verb, in its first s.*

(ἈΝομολογία, ας, ἡ, perfect agreement in opinion on any subject; complete conformity: *from* ἀνὰ, ὁμολογέομαι.

ἈΝομολογία, ας, ἡ, contradiction, disagreement, want of conformity: *from α priv., ν euphon. (or ἀν for ἄνευ) Strab.* 1, *p.* 82. *ed. Sieb.* ὁμολογέομαι.

ἈΝομος, ου, *adj.* without laws—lawless—illegal; unjust. *Th. α priv. ν euphon. (or ἀν neg.)* νόμος.

(ἈΝόμως, *adv. of* ἄνομος.

ἈΝόντητος, ου, *adj.* useless; unprofitable. *Act.* not profiting, *by any thing: from α priv., ν euphon. (or ἀν neg. for ἄνευ)*, ὀνίνημι.

ἈΝονόμαστος, ου, *adj.* wanting a name. *met.* unrenowned: *from the neg. and* ὀνομαστός.

ἈΝοος, *contract.* ἄνους, ου, *adj.* wanting understanding, *or* penetration, *Il.* φ, 441. *Th. α priv., νόος.*

ἈΝοπαῖα, (*of uncertain s. & etym.*) *in Od.* α, 330. ὄργις ὡς ἀνοπαῖα διέπτατο, she (*Minerva*) flew away in form of a bird 'upwards,' *and thus, from* ἄνω, *for this explan. viz.* ἀνωφερὲς, *Empedocles is cited by old Gram.—next,* 'invisibly, instantly disappearing,' *and from* ὄφομαι, ὀπταίνω, *with the α priv., or* ἀν: *others again, read* ἀν' ὀπαῖα, *through the* aperture *in the roof, by which the smoke issued,* ἀνὰ, ὀπαία—*lastly, from Od.* χ, 239. *where Minerva assumes the form of a swallow, or some bird of swift flight? some also read* ἀνόπαια, *and even* πανόπαια.

ἈΝοπαῖον, *read* ἀνώπιον, *Schn.*

ἈΝόπιν, *adv.* backwards. *Th.* ἀνὰ, (ὄπις) ἔπω, ἔπομαι. *Schn. ed. Pass.*

ἈΝόπλοος, *correctly* ἀνάπλοος.

ἈΝοπλος, ου, *adj.* unarmed; disarmed. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ὅπλον.

ἈΝοπτος, ου, *adj.* unseen; unperceived; invisible. ¶ ἄνοπτος τοῖς πολεμίοις, unperceived by the enemy. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ὄπτομαι.

ἈΝόρᾶτος, ου, *adj.* unseen—invisible: *from the neg. and* ὁράω.

ἈΝόργανος, ου, *adj.* without an instrument, *or* organ: *from the neg. and* ὄργανον.

ἈΝοργία, ας, ἡ, *s. s. as* ἀμυησία: *from the neg. and* ὄργια.

ἈΝοργῐ́αστος, ου, *adj.* uninitiated in sacred mysteries, *especially those of Bacchus*—for whom solemn rites are not celebrated: *from α priv., ν euphon. (or ἀν for ἄνευ)* ὀργιάζω.

ἈΝοργος, ου, *adj.* without anger; not angry: *from the neg. and* ὀργή.

ἈΝορέα, ας, ἡ, *Dor. Pind. Nem.* 3, 34. *for* ἠνορέα.

ἈΝορεκτέω, ῶ, *fut.* ήσω, to be free from desire, *or* longing; to want appetite for food: *from α priv., ν euphon. (or ἀν neg. for ἄνευ)* ὀρέγομαι.

(ἈΝόρεκτος, ου, *adj.* without appetite, *or* desire.

(ἈΝορέκτως, *adv. s. s. as adj. adverbially.* ¶ ἀνορέκτως ἔχειν, to be without appetite.

(ἈΝορεξία, ας, ἡ, want of appetite, *or* desire; distaste for food.

ἈΝόρεος, εα, εον, *adj. s. s. and Th. as* ἀνδρεῖος.

ἈΝορέχθως, *s. s. and Th. as* ἀνορέκτως, *auth.?*

ἈΝορθιάζω, *fut.* άσω, to pronounce in a loud full voice: *from* ἀνὰ, ὀρθιάζω.

ἈΝορθόω, ῶ, *fut.* ώσω, *imperf.* (*sometimes, with a double augm.*) ἠνώρθουν, to erect, set upright—reerect, rebuild—to straighten again, *what had become crooked;* set up again, *something that had fallen,* place again upright. *met.* direct, *Eur. Supp.* 1238. to redress; rectify; re-establish; to amend; to restore. *Th.* ἀνὰ, (ὀρθόω) ὀρθός.

ἈΝορμάω, ῶ, *fut.* ήσω, to rush impetuously against, towards, *or* upwards, forth, *or* forward again. *Th.* ἀνὰ, (ὁρμάω) ὁρμή.

ἈΝορμίζω, *fut.* ίσω, to put again to sea. *Th.* ἀνὰ, (ὁρμίζω) ὅρμος.

ἈΝορμος, ου, *adj.* wanting a road, haven, *or* anchorage for ships. *Th. α priv., ν euphon. (or ἀν for ἄνευ)* ὅρμος.

ἈΝόρνυμι, *fut.* σω, 1 *aor.* ἄνωρσα, *properly from the obs.* ἀνόρω, to rouse, excite. = ἈΝόρνυμαι, *mid.* to arise; to revolt. *Th.* ἀνὰ, (ὄρνυμι) ὄρω.

ἈΝορούω, *fut.* ούσω, to start up, *Il.* α, 248. *freq. in Hom.* to arise suddenly; to ascend precipitately, *Od.* γ, 1. *as the rising of the sun. Th.* ἀνὰ, ὀρούω.

ἈΝόροφος, ου, *adj.* roofless: *from α priv., ν euphon. (or ἀν neg. for ἄνευ)* ὄροφος.

ἈΝορταλίζω, *fut.* ίσω, to jump for joy; to exult; to be proud, *Arist. Eq.* 1341. *met. from cocks exulting after a victory. Th.* ἀνὰ, ὀρταλίζω.

ἈΝορῠ́ομαι, to roar, *or* cry loudly: *from* ἀνὰ, ὀρύομαι.

ἈΝορύσσω, *and* ἀνορύττω, *fut.* ξω, to dig up; extirpate; to destroy fundamentally. *Th.* ἀνὰ, ὀρύσσω.

ἈΝορχέομαι, οῦμαι, *fut.* ήσομαι, to leap; to jump; to dance: *from* ἀνὰ, ὀρχέομαι.

ἈΝορχος, ου, *adj.* without testicles;

castrated: *from* α *priv.*, ν *euphon.* (*or* ἀν *neg. for* ἄνευ) ὄρχις.

'Ανόρω, *fut.* σω, 1 *aor.* ἄνωρσα, *pres. obs. gives its tenses to* ἀνόρνυμι.

[—ΑΝΟΣ, *as term. of names, as* Ἰουλίανος, &c. *has the* α, *mostly* long, *sometimes also*, short, *Drac. p.* 16, 17. *Jac. A. P. p.* 396. 582.]

'Ανόσητος, ου, *adj. s. s. and Th. as* ἄνοσος.

'Ανοσία, ας, ἡ, freedom from disease. *Th.* α *priv.*, νόσος.

'Ανόσιος, ου, *adj.* impious, *Xen. Mem.* 1, 1, 11. wicked; criminal —unhonoured by religious rites, *Soph. Ant.* 1071. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὅσιος.

'Ανοσιουργέω, ῶ, *fut.* ήσω, to commit wickedness; to transgress, *Plat. Th. from* ἀνόσιος, ἔργον.

'Ανοσιότης, ητος, ἡ, impiety, &c. *as subst. of* ἀνόσιος.

'Ανοσιούργημα, ατος, τὸ, an impious deed, a crime: *from the perf. pass. of the verb.*

'Ανοσιουργία, ας, ἡ, the perpetration of impiety, *or* crime; impiety: *from* ἀνοσιουργέω.

('Ανοσιουργὸς, οῦ, *adj.* wicked; sinful; impious.

"Ανοσμος, ου, *adj.* inodorous. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὀσμή.

"Ανοσος, ου, *adj.* exempt from illness, defect, *or* ailment; in health —not unwholesome; salubrious. *Th.* α *priv.*, νόσος.

'Ανόστεος, ου, *adj.* destitute of bone. —*Subst.* the polypus, *Hes. Oper.* 524. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὀστέον.

'Ανόστητος, ου, *adj.* that returns not. *Th.* α *priv.* (νοστέω) νόστος.

('Ανόστῐμος, ου, *adj.* that is not to return, *or* cannot return, *Od.* δ, 182. — from which return is impossible: *from* α *priv.*, νόστιμος.

('Ανοστος, ου, *adj.* that does not return, *Od.* ω, 528. *s. s. as* ἀνόστιμος: *from* α *priv.*, νόστος.

'Ανότιστος, ου, *adj.* not wetted; dry. *Th.* α *priv.* (νοτίζω) νότος.

'Ανοτοτύζω, *fut.* ύσω, to wail loudly: *from* ἀνὰ, ὀτοτύζω.

'Ανούατος, ου, *adj.* without ears, *or* handles: *from the negat. and* οὖς.

'Ανουθέτητος, ου, *adj.* unwarned— not taking warning: *from* α *priv.*, *or* ἀν *neg.*, *and* νουθετέω.

"Ανους, *contract. for* ἄνοος.

'Ανούσιος, ου, *adj.* unsubstantial; destitute of substance. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οὐσία.

"Ανουσος, ου, *adj.* unhurt, unharmed, *Od.* ξ, 255. *Ion. for* ἄνοσος.

'Ανούτᾰτος, unwounded, *Il.* δ, 540. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οὐτάω.

('Ανουτητῖ, *adv.* without being wounded, *Il.* χ, 371.

'Ανοφρυάζω, *fut.* άσω, to lift up the brows. *met.* to look haughty, grave, *or* dignified: *from* ἀνὰ, ὀφρυάζω.

'Ανοχὴ, ῆς, ἡ, the act of withholding *others*, *or* constraining *one's self*, restraint, constraint — tolerance; sufferance; patience; indulgence; long-suffering, mercy, *N. T.*— delay, *Joseph. A. J.* 6, 5, 1. procrastination — cessation — the rising of a planet, *or* star. *In the plur.* ἀνοχαὶ, ῶν, αἱ, a truce, *Xen. Mem.* 4, 4, 17. *Th.* ἀνὰ, ἔχω.

'Ανοχλέω, ῶ, *fut.* ήσω, to raise with a lever; to lift up. *Th.* ἀνὰ, ὀχλέω.

('Ανοχλητικὸς, κὴ, κὸν, *adj.* fit for, *or* made use of for raising, &c., *in the s. of* ἀνοχλέω.

'Ανοχλίζω, *fut.* ίσω, *s. s. as* ἀνοχλέω: *from* ἀνὰ, ὀχλίζω.

"Ανοχλος, ου, *adj.* free from crowd, *or* tumult; not troubled, *or* incommoded; unannoyed. *Act.* not oppressive, *or* troublesome. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὄχλος.

'Ανοχμάζω, *fut.* άσω, to carry, raise, *or* hold up. *Th.* ἀνὰ, ὀχμάζω.

'Ανοχυρὸς, ρὰ, ρὸν, *adj.* unfixed; unsteady: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὀχυρός.

'Ανοψία, ας, ἡ, the want of viands which are eaten with bread, *especially*, fish. *Th.* α *priv.*, ὄψον.

('Ανοψος, ου, *adj.* wanting viands, *especially*, fish; reduced to live on bread alone.

"Ανπερ, *conjunct.* if; nevertheless —if however, *Dem.* ¶ ἄνπερ μὴ, unless.

"Ανστα, *and* ἄνσταθι, *Dor. for* ἀνάστηθι, 2 *pers. imperat. of* ἀνίστημι.

'Ανστὰς, *for* ἀναστὰς, *part. pres. of* ἀνίστημι.

'Ανστέφω, *poet. for* ἀναστέφω.

'Ανστήμεναι, *poet. for* ἀναστῆναι, *infin.* 2 *aor. of* ἀνίστημι.

'Ανστήσεις, *poet. of* ἀναστήσεις, 2 *pers. fut. and* ἀνστήσειν, *for the inf.* ἀναστήσειν—ἄνστησον, *for* ἀνάστησον, 1 *aor. imper. of* ἀνίστημι.

'Ανστήτην, *poet. for* ἀνεστήτην, *dual* 2 *aor. of* ἀνίστημι.

'Ανστρέφω, *poet. for* ἀναστρέφω.

'Ανστρέψειαν, *Il.* ψ, 436. *poet. for* ἀναστρέψειαν, 3 *pers. plur.* 1 *aor. Æol. of* ἀναστρέφω.

'Ανσχεθέειν, *poet. for* ἀνασχέθειν, 2 *aor. infin. of* ἀνασχέθω.

"Ανσχεο, *Il.* μ, 518. (*for* ἀνέσχεσο, *old form*) *for* ἀνεσχοῦ, 2 *aor. mid. of* ἀνασχέω.

'Ανσχετὸς, *Od.* β, 63. *poet. for* ἀνασχετός.

'Ανσχήσεσθαι, *by syncope for* ἀνασχήσεσθαι, 1 *fut. infin. mid. of* ἀνασχέω, ἀνέχω, *in use.*

('Ανσχοιτο, *for* ἀνάσχοιτο, 3 *pers. sing. opt.* 2 *aor. mid. of* (ἀνασχέω) ἀνέχω, *in use.*

"Αντᾰ, *adv. also like* ἀντὶ, *as a prepos. with a genit., most freq. s.* 'against,' face to face, *with hostile intentions*, *Il.* Θ, 424. υ, 75, &c. opposite, *one another*, ϕ, 686. before, in presence of, *Od.* δ, 160. ζ, 141. opposite, standing in comparison with, *and so*, 'like,' *Il.* ω, 630. opposite, *viz. a place*, β, 626. before, *a veil held before the face*, *Od.* α, 334. beforehand, previously, ε, 217. straight forward, *Od.* ρ, 239. φ, 48. ¶ ἄντα παρειάων σχομένη, *Od.* α, 334. holding it (*the veil*) before her face, *lit.* cheeks. ¶ αὐτὸν νείκεσεν ἄντα ἰδὼν, *Od.* ρ, 239. looking steadily at him. ¶ τυχεῖν ἄντα σκοποῦ, *Pind. Nem.* 6, 46. to hit directly the mark: *from* ἄντην, *as* κρύδδα, *from* κρύδδην. *Th.* ἀντί.

'Ανταγοράζω, *fut.* άσω, to purchase, giving one thing for another, (τί τινος,) *Xen. Anab.* 1, 5.: *from* ἀντὶ, ἀγοράζω.

'Ανταγορεύω, *fut.* εύσω, to harangue in reply, to answer, *Pind. Pyth.* 4, 278. to contradict: *from* ἀντὶ, ἀγορεύω.

'Ανταγωνίζομαι, *fut.* ίσομαι, to fight against, *or* contend with any one; to plead against any one, to resist, *N. T. Heb.* 12, 4.: *from* ἀντὶ, (ἀγωνίζομαι) ἀγών.

('Ανταγώνισμα, ατος, τὸ, a contest, &c. *see the verb*: *from perf. pass. of the foregoing verb.*

('Αντᾰγωνιστὴς, οῦ, ὁ, an adversary, rival, *or* competitor, an antagonist, *Xen. Mem.* 2, 6, 26.

('Ανταγώνιστος, ου, *adj.* contended.

'Αντάδελφος, ου, *adj.* that occupies the place of, *or* acts like a brother. *Th.* ἀντὶ, ἀδελφός.

'Ανταδικέω, ῶ, *fut.* ήσω, to commit an injustice, in turn, *or* instead of another, retaliate injustice, commit mutual injustice. *Th.* ἀντὶ, (δικέω) δίκη.

'Ανταδω, *fut.* άσω, *and* άσομαι, to sing against, responsively, *or* in place of. *Th.* ἀντὶ, ἄδω.

'Ανταείρω, *s. s. and Th. as* ἀντείρω.

'Αντάεις, εσσα, εν, *Dor. for* ἀντήεις.

"Ανταθλος, ου, *adj.* that contends for superiority in a combat, *or* contest for a prize; that rivals. *Th.* ἀντὶ, ἆθλος.

'Ανταιδέομαι, *fut.* έσομαι, to feel reciprocal awe, reverence, *or* respect. *Th.* ἀντὶ, (αἰδέομαι) αἰδώς.

'Ανταία, ας, ἡ, *a name of* Hecate; *fem. of* ἀνταῖος.

'Ανταῖος, αἱᾶ, αἷον, *adj.* opposite; standing in opposition — adverse, hostile; unpropitious — that must be conciliated by prayer, &c. *the s. s. as* προστρόπαιος. ¶ ἀνταία πλήγη, *Soph. Antig.* 1292. a wound in the breast. *Th.* (ἄντα) ἀντί.

'Ανταίρω, *fut.* αρῶ, to raise up, lift up against, for, in turn, *or* mutually. *Neut.* to rise against, oppose, withstand, resist; *with a dat., or* πρὸς, *and the accusat.* —arise, *as a steep rock*, *Strab.*

=Mid. Ἀνταίρομαι, 2 aor. ἀντηρόμην, the neut. s. with τινὶ, χεῖρας, *Herodot.* 3, 144. to rise against, resist by force,—*with* ὅπλα, *Thuc.* 1, 53. to take up arms.

Ἀνταισχῡ́νομαι, to feel shame in turn: *from* ἀντὶ, αἰσχύνομαι.

Ἀνταιτέω, ῶ, *fut.* ήσω, to seek, exact, *or* ask, for, instead, *or* in return, *Thuc.* 4, 19.: *from* ἀντὶ, αἰτέω.

Ἀνταιτιᾶ́ομαι, *fut.* άσομαι, to complain in turn, make a complaint against, *or* on account of.

Ἀντακαῖος, ου, ὁ, the sturgeon, *or a fish of a kindred species, Herodot.* 4, 53. ἀνταικαῖος τάριχος, pickled sturgeon, *or perhaps its roe;* Caviar. *Th.?*

Ἀνταικολουθέω, ῶ, *fut.* ήσω, to follow in place of another; to follow in return, *or* mutually: *from* ἀντὶ, ἀκολουθέω.

(Ἀνταικολουθία, ας, ἡ, the act of following, attending, *or* accompanying, instead, *or* mutually.

(Ἀνταικόλουθος, ου, ὁ, one who follows, attends, *or* accompanies in place of another.

Ἀνταικοντίζω, *fut.* ίσω, to fling darts against, *or* in turns: *from* ἀντὶ, ἀκοντίζω.

Ἀνταικούω, *fut.* ούσομαι, to hear, *or* listen in turn, *Soph. Aj.* 1141. to hear again, *or* reciprocally. *Th.* ἀντὶ, ἀκούω.

Ἀνταικροᾶ́ομαι, *fut.* άσομαι, *s. s. as* ἀνταικούω: *from* ἀντὶ, ἀκροάομαι.

Ἀνταλαλάζω, *fut.* άσω, to cry out in turn; re-echo: *from* ἀντὶ, ἀλαλάζω.

Ἀνταλλαγὴ, ῆς, ἡ, the exchanging of one thing for another, barter: *from* ἀνταλλάσσω.

(Ἀντάλλαγμᾰ́, ατος, τὸ, (*from the perf. pass. of* ἀνταλλάσσω) that has been exchanged for another thing; the price, *or* object given for any thing; an exchange; commutation, permutation; a truck; exchange for, *Eur. Or.* 1156. a ransom; a compensation.

(Ἀντάλλαγος, ου, *adj.* exchanged; bartered.

(Ἀνταλλάσσω, *fut.* ξω, to exchange one thing for another, *Eur. Troad.* 353. to interchange, *Thuc.* 8, 80. *Construct. accus. and genit., a dat. also, in Eur. as cit.*

Ἀντᾰμείβω, *fut.* ψω, to exchange one thing for another, give in exchange, *or* in return, give mutually; to give like for like.= Ἀντᾰμείβομαι, *Mid.* to give in exchange, in return, as compensation, *or* reward, *or* retaliation; to repay, compensate, requite, retaliate; punish—return thanks—to reply, *Soph. Œd. Col.* 814. 1272. *Philoct.* 230.: *from* ἀντὶ, ἀμείβω.

(Ἀντάμειψις, εως, ἡ, mutual exchange, *from the Act.*—compensation; repayment; retaliation: *from the Mid. s. of* ἀνταμείβομαι.

(Ἀνταμοιβὴ, ῆς, ἡ, *s. s. and Th. as* ἀντάμειψις.

(Ἀντᾰμοιβός, οῦ, *adj.* that gives in exchange, in return, &c. *the ss. as adj. of* ἀνταμείβω.

Ἀντᾰμῡ́νομαι, *fut.* νῶμαι, to repel force by force, resist, *Thuc.* 4, 19. to defend, *or* avenge one's self on, *any one, the accus., Soph. Antig.* 643. to assist another in return for aid received: *from* ἀντὶ, ἀμύνομαι.

Ἀναναξιδάζω, *fut.* άσω, *the ss. of* ἀναξιδάζω, *adding,* against, in turn, *or* mutually: *from* ἀντὶ, βιδάζω.

Ἀνταναγινώσκω, *fut.* γνώσομαι, to read, and compare one copy with another: *from* ἀντὶ, ἀναγινώσκω.

(Ἀνταναγνώστης, ου, ὁ, a reader, *in the s. of* ἀνταναγινώσκω.

Ἀντᾰνᾰ́γω, *and* ἀνταγάγομαι, *Mid. lit.* to lead against, *freq.* to sail against, *or* to go forward to meet an enemy: *from* ἀντὶ, ἀνάγω.

Ἀνταναδῐ́δωμι, to give for, *or* in return; give back, give up, yield. *Th.* ἀντὶ, δίδωμι.

Ἀνταναιρέω, ῶ, *fut.* ήσω, to lift up, *or* take away, against, for, in turn, *or* reciprocally. *met.* to annul; abolish—to destroy; slay, *Plut.* =Ἀνταναιρέομαι, οῦμαι, *Mid.* to take, receive, *or* accept in turn, for, *or* reciprocally: *from* ἀντὶ, ἀναιρέω.

Ἀνταναίρεσις, εως, ἡ, the act of taking away, &c. *as subst. in the ss. of its verb* ἀνταναιρέω.

Ἀνταναίρω, *fut.* αρῶ, to raise, *or* lift up against, *or* in turn—to rise against, resist, withstand: *from* ἀντὶ, ἀναίρω.

Ἀνταγάκλασις, εως, ἡ, repercussion; reflection; refraction; reverberation. *In Gram.*, the taking of the same word in a different, *or* contrary sense, 'contraria significatio,' *Quinct.* 9, 3, 68.: *from* ἀντὶ, ἀνακλάω.

(Ἀνταγακλασμὸς, οῦ, ὁ, the act of breaking back, &c. *the ss. as subst. of* ἀνταγακλάω.

(Ἀνταγακλαστικὸς, κὴ, κὸν, *adj.* that bends back, *or* breaks, &c. *the ss. of* ἀνταγακλάω, repercussive.—*In Grammar,* reciprocal.

(Ἀνταγακλάω, *fut.* άσω, to break back; to retort; to repercuss; reverberate; refract; reflect.

Ἀνταγακόπη, ῆς, ἡ, repercussion; mutual rebound, *Aristot. de Mun.* 4, 31.: *from* ἀνταγακόπτω.

Ἀνταγακόπτω, *fut.* όψω, to strike, *or* push back; to repercuss; to reverberate: *from* ἀντὶ, ἀγακόπτω.

Ἀνταγᾰλίσκω, *fut.* ώσω, (*as if from* ἀνταγαλόω,) to expend, against, for, in turn, *or* reciprocally, &c. *the ss. of* ἀναλίσκω, *adding,* 'against,' *or* 'in turn,' *for the s. of* ἀντὶ: *from* ἀντὶ, ἀναλίσκω.

Ἀνταγαμένω, *fut.* ενῶ, to await in turn, *Thuc.* 3, 10.: *from* ἀντὶ, ἀγαμένω.

Ἀνταγαστῆναι, 2 *aor. infin. of* ἀνταγίστημι.

Ἀνταγαφέρω, *fut.* οίσω, to bring back, against, in turn, *or* mutually; to relate, produce, *or* offer in turn; *and the other ss. of* ἀγαφέρω, *with the force of the prepos.* ἀντὶ: *from* ἀντὶ, ἀγαφέρω.

Ἀνταγαπαύομαι, *fut.* αύσομαι, *the ss. of* ἀγαπαύομαι, *with,* against, in turn, *or* reciprocally, *for the ss. of* ἀντὶ: *from* ἀντὶ, ἀγαπαύομαι.

Ἀνταγαπίμπλημι, to fill again, for, *or* in turn, *or* reciprocally: *from* ἀντὶ, ἀγαπίμπλημι.

Ἀνταγᾰπλέκω, *fut.* ξω, to weave against, weave in emulation, *or* reciprocally, *or* for, *viz. the ss. of* ἀντὶ, *and* ἀγαπλέκω.

Ἀνταγαπληρόω, ῶ, *fut.* ώσω, *the ss. of* ἀγαπληρόω, fill again, *or* up, *and* ἀντὶ, against, mutually, in turn, *or* return, *or* for another—to fill up. *met.* to endure, *N. T. Coloss.* 1, 24.

Ἀνταγαχωρέω, ῶ, *fut.* ήσομαι, to recoil, withdraw, in turn: *from* ἀντὶ, ἀγαχωρέω.

Ἀνταγδρος, ου, ὁ, ἡ, one who stands against, *or* in the place of a man, a substitute, *Luc.*: *from* ἀντὶ, ἀγήρ.

Ἀντάνειμι, *pl. perf.* ἀντανήειν, to stand up against; to arise over against, *Thuc.* 2, 75.: *from* ἀντὶ, ἄνειμι.

Ἀνταγέχω, *fut.* έξω, to hold up against, instead, in turn, *or* reciprocally: *from* ἀντὶ, ἀγέχω.

Ἀνταγίστημι, to raise, *or* erect against, in place of, instead, for, in turn, in return, *or* mutually. *met.* to rouse against, &c., to excite against; to raise in opposition to.=Ἀντᾰγίσταμαι, *Mid.* to rise in opposition to; to resist: *from* ἀντὶ, ἀγίστημι.

Ἀντᾰ́ω, *poet. for* ἀγατανύω.

Ἀντάξιος, ου, *adj.* of equal value, *or* worth; equivalent, *with a genit.* ¶ οὐ γὰρ ἐμοὶ ψυχῆς ἀντάξιον, *Il. a,* 401. for it is not an equivalent for my life—γέρας ἀντάξιον, *a,* 136. a suitable reward—ἰητρὸς ἀγὴρ πολλῶν ἀντάξιος ἄλλων, λ, 514. he that is skilled in the healing art is worth multitudes: *from* ἀντὶ, ἄξιος.

(Ἀνταξιόω, ῶ, *fut.* ώσω, to prize, *or* estimate, *or* desire, instead, for, in turn, return, *or* mutually—to require, instead, *or* as the price.

Ἀνταπαιτέω, ῶ, *fut.* ήσω, to ask for again; to require in one's turn: *from* ἀντὶ, ἀπαιτέω.

Ἀνταπαμείβομαι, *s. s. as* ἀπαμείβομαι, *enforced by the s. of* ἀντὶ.

Ἀνταπαστράπτω, *s. s. as* ἀνταστεράπτω: *from* ἀντὶ, ἀπαστράπτω.

Ἀνταποδείκνῡμι, *fut.* δείξω, to demonstrate, *or* prove in turn—to

prove the contrary—to combat one demonstration by another—to oppose proof to proof: *from* ἀντὶ, ἀποδείκνυμι.

᾽Ανταπόδῐδωμῐ, *fut.* δώσω, to give back; to return; to give back for, *or* instead; to give back in return—to reverberate; resound, *hence*, to reply, *Plat. Phæd. p.* 71. *Heind.* to render, *homage, or honour*—to give like for like; to retaliate, repay; to make a grateful return: *from* ἀντὶ, ἀποδίδωμι.

(᾽Ανταπόδομα, ατος, τὸ, retribution, *LXX. Sirac*, 12, 2. *N. T. Luc.* 14, 12. punishment, *Rom.* 11, 9.

(᾽Ανταπόδοσις, εως, ἡ, a giving back in return, *either as* a consideration, reward, *or* chastisement; repayment; reciprocal retribution; the act of returning like for like—a contrary direction, *or* road—contradiction, opposition—reward, *N. T. Coloss.* 3, 22.

(᾽Ανταποδοτέος, ἑα, ἑον, *verbal adj.* that is, *or* ought to be given back, &c. *in the ss. of* ἀποδίδωμι.

᾽Ανταποδοτικὸς, κὴ, κὸν, *adj.* retributive; remunerative. *Gram.*, noting opposition.

᾽Ανταποδύομαι, *fut.* ὑσομαι, to undress reciprocally; *hence, met.* to prepare for battle: *from* ἀντὶ, ἀποδύομαι.

᾽Ανταποθνήσκω, *fut.* θανοῦμαι, to die for, *or* in turn: *from* ἀντὶ, ἀποθνήσκω.

᾽Αντάποινα, ων, τὰ, retribution, indemnification: *from* ἀντὶ, ἄποινον.

᾽Ανταποκρίνομαι, to reply in turn; to answer, *N. T. Luc.* 14, 6. *also*, contradict, *or* refute, *Rom.* 11, 20. *and LXX.*: *from* ἀντὶ, ἀποκρίνομαι.

(᾽Ανταπόκρισις, εως, ἡ, a reply; an answer.

᾽Αντᾰποκτείνω, *fut.* ενῶ, to kill through reprisal: *from* ἀντὶ, ἀποκτείνω.

᾽Ανταπολαμβάνω, *fut.* λήψομαι, to receive as a recompense, *or* reward; to be repaid: *from* ἀντὶ, ἀπολαμβάνω.

᾽Ανταπόλλυμι, *fut.* αλῶ, *poet.* έσω, *&* έσσω, to destroy for, *or* in return, as retaliation, *or* mutually. =᾽Αντᾰπόλλῡμαι, *Mid.* to perish for, *or* in return for, *with* ὑπὲρ, *and a genit. Herodot.* 3, 14. *also*, in turn, *or* mutually: *from* ἀντὶ, ἀπόλλυμι.

᾽Ανταπολογέομαι, οῦμαι, *fut.* ήσομαι, to apologize, *or* defend, *adding*, for, instead, in turn, *or* return, *for the ss. of* ἀντί: *from* ἀντὶ, ἀπολογέομαι.

᾽Αντιπαίζω, *the ss. of* παίζω, *adding* in turn, *or* mutually, *for that of* ἀντί.

᾽Ανταποπέμπω, *fut.* ψω, to send back reciprocally—to send back, *or* permit to go in his turn, *or* instead of another: *from* ἀντὶ, ἀποπέμπω.

᾽Ανταποστέλλω, *fut.* ελῶ, to send back in one's turn, instead, *or* reciprocally: *from* ἀντὶ, ἀποστέλλω.

᾽Ανταποστροφὴ, ῆς, ἡ, the act of turning away reciprocally: *from* ἀντὶ, ἀποστροφή.

᾽Ανταποταφρεύω, *fut.* εύσω, to make a separation by mutual intrenchments: *from* ἀντὶ, ἀπὸ, ταφρεύω.

᾽Ανταποτειχίζω, *fut.* ίσω, to make a mutual separation by walls, *or* fortifications: *from* ἀντὶ, ἀποτειχίζω.

᾽Ανταποτῑ́ω, *fut.* ῑ́σω, to repay; to pay reciprocally: *from* ἀντὶ, ἀποτίω. [*Pros. See* τίω.]

᾽Ανταποφαίνω, *fut.* ανῶ, to show reciprocally—to exhibit a thing in opposition to another which is shown—to exhibit in turn, *or* prove on the other hand, *Thuc.* 3, 38. =᾽Ανταποφαίνομαι, *Mid.* to defend an opinion: *from* ἀντὶ, ἀποφαίνω.

᾽Ανταποφέρω, *the ss. of* ἀποφέρω, *and* for, instead, in turn, *or* mutually, *for the s. of* ἀντί.

᾽Ανταποχὴ, ῆς, ἡ, acknowledgment—a note to acknowledge a debt—a quittance, *or* receipt: *from* ἀντὶ, ἀποχή.

᾽Αντάπτομαι, *Ion. for* ἀνθάπτομαι.

᾽Ανταπωθέω, ῶ, *fut.* ήσω, to repulse: *from* ἀντὶ, ἀπωθέω.

(᾽Ανταπώθησις, εως, ἡ, repulsion; resistance.

(᾽Αντάπωσις, εως, ἡ, *s. s. as* ἀντάπώθησις.

᾽Ανταριθμέω, ῶ, *fut.* ήσω, to reckon for, in turn, *or* reciprocally; count against, compare numbers, *or* calculations: *from* ἀντὶ, ἀριθμέω.

᾽Ανταρκέω, *fut.* έσω, *lit.* to suffice against, to have the power of resistance; to be capable of resistance, *or* of resistance to the last extremity—to withstand; resist, *Plat. Epist.* 3, *p.* 79.: *from* ἀντὶ, ἀρκέω.

᾽Ανταρκτικὸς, κὴ, κὸν, *adj.* Antarctic, *the opposite of the Arctic, or northern*: *from* ἀντὶ, ἄρκτος.

᾽Αντασπάζομαι, *fut.* άσομαι, to return a salutation, *or* embrace; to embrace reciprocally, to receive with mutual kindness: *from* ἀντὶ, ἀσπάζομαι.

᾽Αναστράπτω, *fut.* ψω, to thunder against, to answer peals of thunder by other peals: *from* ἀντὶ, ἀστράπτω.

᾽Αντασχομένη, *part. pres. fem. Mid. as from* ἀνταςχέω, *in Od.* ζ, 141. standing opposite: *from* ἄντα, σχέω, σχῶ, *obs. s. s. as* ἔχω.

᾽Αναυγάζω, *fut.* άσω, to shine against; to reflect rays of light: *from* ἀντὶ, αὐγάζω.

(᾽Αναυγασία, ας, ἡ, a shining against; reflection of light.

(᾽Αναύγεια, ας, ἡ, *s. s. as* ἀναύγασια.

(᾽Αναυγέω, *s. s. as* ἀναυγάζω: *from* ἀντὶ, αὐγέω.

(᾽Αναυγὴς, έος, *adj.* that shines against, *or* in turn—reflecting light: *from* ἀντὶ, αὐγή.

᾽Αναυδάω, ῶ, *fut.* ήσω, to reply in turn, to answer, (*with an accus.*) *Soph. El.* 1480.: *from* ἀντὶ, αὐδάω.

᾽Αναῡ́ω, *fut.* ῡ́σω, to sound against, answer, *Pind.* 4, 350.: *from* ἀντὶ, αὔω.

᾽Αναφαιρέω, ῶ, *fut.* ήσω, to carry off in turn, *or* by way of reprisal: *from* ἀντὶ, ἀφαιρέω.

᾽Αντᾰφίημι, *fut.* ήσω, to send back in return—to release—to let fall, *as tears*, *Eur. Iph. Aul.* 478.: *from* ἀντὶ, ἀφίημι.

᾽Αντᾰχέω, *Dor. for* ἀντηχέω.

᾽Αντάω, *fut.* άσω, *Ion.* ἀντέω, *fut.* ήσω, *imperf. and* 2 *aor.* ἤντεον, 1 *aor.* ἤντησα,—2 *aor. mid.* ἠντόμην, to meet, to chance, happen, *or* light upon, *with a genit. of things, in Hom., dat. or genit. of persons*; to meet, *either in a hostile, or friendly sense, Il. & Od., in the former s., Pind. Ol.* 10, 49.—partake of, *an acc., Soph. Ant.* 982. *viz. to be of a race. Th.* ἄντα, ἀντί.

᾽Αντεγείρω, *fut.* ερῶ, to excite against, instead, in turn, in return, *or* mutually: *from* ἀντὶ, ἐγείρω.

᾽Αντεγκαλέω, ῶ, *fut.* ήσω, to retort an accusation upon an accuser; to recriminate; to defend a client by recrimination: *from* ἀντὶ, ἐγκαλέω.

(᾽Αντέγκλημα, ατος, τὸ, recrimination; an accusation retorted.

(᾽Αντεγκληματικὸς, κὴ, κὸν, justificatory, by way of recrimination—pertaining to justification, &c.

᾽Αντεγχειρίζω, *fut.* ίσω, *the ss. of* ἐγχειρίζω, *and* instead, for, in turn, return, *for those of* ἀντί.

᾽Αντεικάζω, *fut.* άσω, *the ss. of* εἰκάζω, *and* for, instead, against, in turn, *for the ss. of* ἀντί.

᾽Αντειλα, ας, ε, *poet. for* ἀνέτειλα, 1 *aor. of* ἀνατέλλω.

᾽Αντείνω, *poet. for* ἀνατείνω.

᾽Αντειπεῖν, 2 *aor. inf. probably of an obs. form* ἀντέπω, to speak against, *Thuc.* 5, 43. gainsay, oppose, 2, 65. to deny, 1, 138. reply to, 1, 86. answer, 4, 22. *the other tenses are from* ἀντερεῖν. *Th.* ἀντὶ, ἔπω.

᾽Αντείρομαι, to interrogate in turn, *Herodot.* 1, 129. *Ion. for* ἀντέρομαι: *from* ἀντὶ, εἴρομαι.

᾽Αντεισάγω, *fut.* άξω, to put one thing in place of another; to substitute: *from* ἀντὶ, εἰσάγω.

(᾽Αντεισαγωγὴ, ῆς, ἡ, substitution.

᾽Αντεισβάλλω, *fut.* αλῶ, to throw in against, in turn, *or* return. *Neut.* to rush in, make an inroad: *from* ἀντὶ, εἰσβάλλω.

᾽Αντεισείμι, to enter instead, for, *or* in turn: *from* ἀντὶ, εἴσειμι.

Ἀντεισέρχομαι, *fut.* ελεύσομαι, to take the place of any one; to succeed to. ¶ ἀντεισῆλθε, *Greg. Naz.* he took the place of the first: *from* ἀντὶ, εἰσέρχομαι.

Ἀντεισφέρω, *fut.* οἰσω, *perf.* ἐνεγκα, to present a thing in order to replace another—to put in opposition to; to present against, *or* in turn. ¶ νόμον ἀντεισφέρειν, to propose the adoption of a law which repeals another: *from* ἀντὶ, εἰσφέρω.

Ἀντεκδραμόντες, having run forward to meet, *nom. plur. part.* 2 *aor. of* ἀντεκτρέχω.

Ἀντεκθλίβω, *fut.* ψω, to bruise, *or* press out, against, in turn, instead, in return, *or* mutually: *from* ἀντὶ, ἐκθλίβω.

Ἀντεκκλέπτω, *fut.* ψω, to steal out in opposition, in turn, in return, *or* reciprocally: *from* ἀντὶ, ἐκκλέπτω.

Ἀντεκκομίζω, *fut.* ἰσω, to convey out, in turn, *or* in opposition: *from* ἀντὶ, ἐκκομίζω.

Ἀντεκκόπτω, *fut.* ὁψω, *the ss. of* ἐκκόπτω, *and* for, instead, in opposition, in turn, *or* return, *for the s. of* ἀντὶ.

Ἀντεκπέμπω, *fut.* ψω, *the ss. of* ἐκπέμπω, *and* against, instead, for, in turn, *or* mutually, *for the s. of* ἀντὶ.

Ἀντεκπλέω, *fut.* πλεύσομαι, to sail out, against, *or* opposite: *from* ἀντὶ, ἐκπλέω.

Ἀντεκπλήσσω, *fut.* ξω, *the ss. of* ἐκπλήσσω, to terrify, *and* in opposition, *or* in turn, *for the s. of* ἀντὶ.

Ἀντέκτασις, εως, ἡ, the act of extending opposite. *met.* comparison: *from* ἀντεκτείνω.

Ἀντεκτείνω, *fut.* ενῶ, to extend against, *or* opposite, *or* in turn. *met.* to compare: *from* ἀντὶ, ἐκτείνω.

Ἀντεκτίθημι, to exhibit face to face, *or* in opposition—to place in comparison, and explain—to separate: *from* ἀντὶ, ἐκτίθημι.

Ἀντεκτίνω, *fut.* ἰσω, to repay; to pay reciprocally; to pay: *from* ἀντὶ, ἐκτίνω. [*Pros. See* τίνω.]

(Ἀντέκτῐσις, εως, ἡ, repayment, retribution, punishment.

Ἀντεκτίω, *s. s. as* ἀντεκτίνω: *from* ἀντὶ, ἐκτίω. [*Pros. See* τίω.]

Ἀντεκτρέφω, *fut.* ψω, to feed, rear, *or* bring up, in turn: *from* ἀντὶ, ἐκτρέφω.

Ἀντεκτρέχω, 2 *aor.* (*as from* ἀντεκδρέμω) ἀντέκδραμον, ες, ε, *part.* ἀντεκδραμὼν, to rush against, rush to attack, attack—to run, *or* rush in turn: *from* ἀντὶ, ἐκτρέχω.

Ἀντεκφέρω, *fut.* οἰσω, to carry away, *or* to export in turn—to place in opposition—to exhibit; to produce in turn: *from* ἀντὶ, ἐκφέρω.

Ἀντελλαττόομαι, οῦμαι, *fut.* ώσομαι, to be worsted in turn, *or* mutually: *from* ἀντὶ, ἐλαττόω.

Ἀντελιγμὸς, *Ion. for* ἀνθελιγμός.

Ἀντέλλοισα, *Dor. for* ἀνατέλλουσα, *part. fem. pres. of* ἀνατέλλω.

Ἀντέλλω, *poet. for* ἀνατέλλω.

Ἀντελπίζω, *fut.* ἰσω, to hope in one's turn—to hope for the contrary—to hope as a compensation for, *Thuc.* 1, 70. *Th.* ἀντὶ, ἐλπίζω.

Ἀντεμβάλλω, *fut.* αλῶ, to put one thing in the place of another, to substitute. *Neut.* to make an incursion, *or* attack, in turn, in return, *or* mutually—ἀντεμβαλλομένη θυσία, a second victim in sacrifices, *in place of the first which had escaped, or whose entrails had presented an unfavourable augury. Th.* ἀντὶ, (ἐμβάλλω) ἐν, βάλλω.

Ἀντεμβιβάζω, *fut.* άσω, to bring in, in the place of another, *Thuc.* 7, 13. *Th.* ἀντὶ, (ἐμβιβάζω) ἐν, βιβάζω.

Ἀντεμβολὴ, ῆς, ἡ, substitution—a reciprocal hostile incursion of an enemy: *from* ἀντεμβάλλω.

Ἀντεμπήγνυμι, to push, *or* fix in against, in turn, return, *or* mutually: *from* ἀντὶ, ἐμπήγνυμι.

Ἀντεμπίπλημι, to fill in, *or* fill, instead, for, in turn, return, *or* mutually: *from* ἀντὶ, ἐμπίπλημι.

Ἀντεμπίπρημι, *fut.* πρήσω, to burn, *or* set on fire, in opposition, in turn, in return, *or* mutually. *Th.* ἀντὶ, (ἐμπίπρημι) ἐν, πίπρημι.

Ἀντεμπλέκω, *fut.* έξω, to interweave, *or* entwine, in turn, *or* mutually. = *Mid.* to fold in mutual embrace: *from* ἀντὶ, ἐμπλέκω.

(Ἀντεμπλοκὴ, ῆς, ἡ, an entwining—mutual close embrace: *from the mid. s. of* ἀντεμπλέκω.

Ἀντεμφαίνω, *fut.* ανῶ, *the ss. of* ἐμφαίνω, *and* against, in turn, *or* return, *for the ss. of* ἀντὶ.

(Ἀντέμφασις, εως, ἡ, demonstration in turn; reply; confutation; opposition.

Ἀντεναγωγὴ, ῆς, ἡ, a mutual bringing before a court of justice; mutual accusation; recrimination: *from* ἀντὶ, ἀναγωγή.

Ἀντενδείκνῡμαι, *fut.* δείξομαι, to indicate the contrary; (*in medicine*) to be a counter-indication: *from* ἀντὶ, ἐνδείκνυμι.

Ἀντενδύομαι, to put on, *or* dress against, *or in the other ss. of* ἀντὶ: *from* ἀντὶ, ἐνδύομαι.

Ἀντενέδρα, ας, ἡ, ambush against ambush; counter ambuscade, snare, *or* artifice; mutual artifice: *from* ἀντὶ, ἐν, ἕδρα.

Ἀντενεδρεύω, *fut.* εύσω, to place an ambuscade in opposition, *or* in turn: *from* ἀντὶ, ἐνεδρεύω.

Ἀντεξάγω, *fut.* άξω, to lead forward troops against an enemy. *Neut.* to resist: *from* ἀντὶ, ἐξάγω.

Ἀντεξαιτέω, ῶ, *fut.* ήσω, to demand, exact, *or* require in turn, as a compensation for, *or* instead of: *from* ἀντὶ, ἐξαιτέω.

Ἀντεξαπατάω, ῶ, *fut.* ήσω, to deceive in turn, to deceive mutually: *from* ἀντὶ, ἐξαπατάω.

Ἀντέξειμι, to go forth against, to take the field against an enemy: *from* ἀντὶ, ἔξειμι.

Ἀντεξελαύνω, *fut.* ελάσω, *lit.* to drive out, *or* forth against; *hence*, to lead a fleet, *or* army to an attack, στρατὸν, &c. *understood: from* ἀντὶ, ἐξελαύνω.

Ἀντεξέρχομαι, *s. s. as* ἀντέξειμι.

Ἀντεξετάζω, *fut.* άσω, to examine, *or* institute a legal investigation against each other; to enquire into in one's turn—to examine by comparison—*and s. s. as* ἀντιδικέω. = Ἀντεξετάζομαι, *Pass., the pass. ss. of the verb.* = *Mid. lit.* to try one's self against; to struggle against: *from* ἀντὶ, ἐξετάζω.

(Ἀντεξέτασις, εως, ἡ, *or* ἀντεξετασμὸς, οῦ, ὁ, examination, comparative examination, *in the ss. of the verb.*

Ἀντεξορμάω, ῶ, *fut.* ήσω, to rush forward to an attack; to attack an enemy impetuously in front; to sail against a hostile fleet: *from* ἀντὶ, ἐξορμάω.

(Ἀντεξόρμησις, εως, ἡ, the first encounter, *or* shock of hostile armies, *or* fleets—the act of sailing to meet the enemy's fleet.

Ἀντεπάγω, *fut.* άξω, to lead forth to an attack. *Neut.* to assail, *or* encounter: *from* ἀντὶ, ἐπάγω.

Ἀντεπαινέω, *fut.* έσω, to return praise for praise: *from* ἀντὶ, ἐπαινέω.

Ἀντεπανάγω, to bring into the presence of; to go to meet—*and s. s. as* ἀντεπάγω: *from* ἀντὶ, ἐπανάγω.

Ἀντέπειμι, to proceed against from the opposite side, *Thuc.* 7, 6. to march against, *with a dat.* 7, 4. to move forward, *or* assault in turn, 4, 33. 4, 96.: *from* ἀντὶ, ἔπειμι.

Ἀντεπεισάγω, *fut.* άξω, to introduce a thing in opposition, for, *or* instead: *from* ἀντὶ, ἐπεισάγω.

Ἀντεπείσοδος, ου, ἡ, reciprocal entrance; entrance in opposition. ¶ ἀντεπείσοδον παρέχειν, to afford reciprocal access, *or* entrance: *from* ἀντὶ, ἐπείσοδος.

Ἀντεπεξάγω, *s. s, as* ἀντεξάγω.

Ἀντεπέξειμι, *pl. perf.* ἀντεπεξήειν, *s. s. as* ἀντέπειμι.

Ἀντεπεξελαύνω, *s. s. as* ἀντεξελαύνω.

Ἀντεπεξέρχομαι, *s. s. as* ἀντέπειμι.

Ἀντεπέξοδος, ου, ἡ, reciprocal attack.

Ἀντεπερείδομαι, *fut.* είσομαι, to support, *or* prop against: *from* ἀντὶ, ἐπερείδομαι.

Ἀντεπερωτάω, ῶ, *fut.* ήσω, to ques-

tion in turn, *or* mutually: *from* ἀντὶ, ἐπερωτάω.

(Ἀντεπερώτησις, εως, ἡ, mutual interrogation.

Ἀντεπηχέω, ῶ, *fut.* ήσω, to re-echo in turn, *or* mutually; to importune by noise: *from* ἀντὶ, ἐπηχέω.

Ἀντεπιβαίνω, *fut.* βήσομαι, to go forth, *or* mount to an assault; to attack, *or* attack in turn, mutually: *from* ἀντὶ, ἐπιβαίνω.

Ἀντεπιβουλεύω, *fut.* εύσω, to lay snares, *or* prepare ambuscades reciprocally; to counterplot, *Thuc.* 3, 12.: *from* ἀντὶ, ἐπιβουλεύω.

Ἀντεπιγράφω, *fut.* ψω, *the ss. of* ἐπιγράφω, *adding*, in turn, for, *or* instead, *for the s. of* ἀντί: *from* ἀντὶ, ἐπιγράφω.

Ἀντεπιδείκνῡμι, *fut.* δείξω, to exhibit, *or* display against, instead, *or* in turn; to bring forward proofs in opposition to, *or* reciprocally —*with* φωνὴν, to raise the voice against any person, *or* thing: *from* ἀντὶ, ἐπιδείκνυμι.

Ἀντεπιθῡμέω, ῶ, *fut.* ήσω, to desire, *or* seek reciprocally; to seek, *or* to solicit in competition with a rival. ¶ ἀντεπιθυμεῖσθαι τῆς ξυνουσίας, *Xen. Mem.* 2, 6, 28. to have his society and acquaintance reciprocally wished for: *from* ἀντὶ, ἐπιθυμέω.

Ἀντεπικουρέω, ῶ, *fut.* ήσω, to assist mutually, *or* aid against an aggressor: *from* ἀντὶ, ἐπικουρέω.

Ἀντεπικρατέω, ῶ, *fut.* ήσω, to conquer in turn: *from* ἀντὶ, κρατέω.

Ἀντεπιλαμβάνομαι, *fut.* λήψομαι, to seize what another is endeavouring to take; to strive to retain, hold firmly to, *with a genit.*: *from* ἀντὶ, ἐπιλαμβάνομαι.

Ἀντεπιμελέομαι, οῦμαι, *fut.* ήσομαι, to have a mutual care, to take care of in one's turn: *from* ἀντὶ, ἐπιμελέομαι.

Ἀντεπιμέλλω, *fut.* μελῶ, to oppose each other by mutually endeavouring to gain time, *Thuc.* 3, 12.: *from* ἀντὶ, ἐπιμέλλω.

Ἀντεπιμετρέω, ῶ, *fut.* ήσω, to measure out for, *or* instead; to render measure for measure; to return what one has received: *from* ἀντὶ, ἐπιμετρέω.

Ἀντεπινοέω, ῶ, *fut.* ήσω, to imagine in one's turn; to form projects against, *Joseph. Th.* ἀντὶ, ἐπινοέω.

Ἀντεπιπλέω, *fut.* πλεύσομαι, *s. s. as* ἀντεκπλέω: *from* ἀντὶ, ἐπιπλέω.

Ἀντεπισκώπτω, *fut.* ψω, to mock in turn, *or* mutually: *from* ἀντὶ, ἐπισκώπτω.

Ἀντεπιστέλλω, to write back; to answer a letter, *Xen. Mem.* 3, 6, 4.: *from* ἀντὶ, ἐπιστέλλω.

Ἀντεπιστρατεύω, *fut.* εύσω, to take the field against, *or* in turn: *from* ἀντὶ, ἐπιστρατεύω.

Ἀντεπιστρέφω, *fut.* ψω, to turn against, *or* opposite to: *from* ἀντὶ, ἐπιστρέφω.

(Ἀντεπιστροφὴ, ῆς, ἡ, the act of turning against, *or* a turning one thing against another, *or* turning in an opposite sense.

Ἀντεπιτάττω, *fut.* άξω, *the ss. of* ἐπιτάσσω, *with* against, in turn, *or* instead, *for the s. of* ἀντί: *from* ἀντὶ, ἐπιτάττω.

Ἀντεπιτειχίζω, *fut.* ίσω, to erect counter fortifications, *or* works, *Thuc.* 1, 142.: *from* ἀντὶ, ἐπιτειχίζω.

Ἀντεπιτίθημι, *fut.* ήσω, to place upon, against, *or* for, to commission. = *Mid.* to fling one's self upon, to attack, *with a dat. Strab.* ¶ παρὰ Παυσανίαν ἐπιστολὴν ἀντεπετίθει αὐτῷ, *Thuc.* 1, 129. he charged him with a letter for Pausanias, *in answer to that which he had written to him. Th.* ἀντὶ, (ἐπιτίθημι) ἐπὶ, τίθημι.

Ἀντεπιφέρω, *fut.* οίσω, *the ss. of* ἐπιφέρω, *with* against, instead, *or* for, *or* mutually, *for the s. of* ἀντί.

Ἀντεπιφιλοτιμέομαι, οῦμαι, *fut.* ήσομαι, to have mutual rivalry in efforts: *from* ἀντὶ, ἐπιφιλοτιμέομαι.

Ἀντεπιχειρέω, ῶ, *fut.* ήσω, to make a reciprocal attack; attack in turn, undertake in turn, *or* mutually: *from* ἀντὶ, ἐπιχειρέω.

(Ἀντεπιχείρησις, εως, ἡ, reciprocal attack.

Ἀντερᾰνίζω, *fut.* ίσω, to contribute, *or* make a collection in turn, *or* mutually: *from* ἀντὶ, ἐρανίζω.

Ἀνταραστὴς, οῦ, ὁ, *fem.* ἀνταραστρία, ας, ἡ, a rival: *from* ἀνταράω.

Ἀνταράω, *fut.* ᾰ́σω, to return love for love, to love again, *with a genit. or accus.*, (*with a dat.*) to be the rival of another in love: *from* ἀντὶ, ἐράω.

Ἀντεργολᾰβέω, ῶ, *fut.* ήσω, to be the competitor of another in undertaking a work: *from* ἀντὶ, ἐργολαβέω.

Ἀντερείδω, *fut.* είσω, to place, *or* fix, lean, *or* prop against — to place in order to prop, *or* strengthen. *Neut.* to stand against and support, *or* prop. *met.* to withstand obstinately; to resist. *Th.* ἀντὶ, ἐρείδω.

Ἀντερεῖν, *inf.* 2 *aor. of a pres.* ἀντέρω, *not in use*, *fut.* ἀντερῶ, *perf.* ἀντείρηκα, 2 *aor. inf.* ἀντερεῖν, to speak against; gainsay; reply to, rebut; contradict: *from* ἀντὶ, ἔρω.

Ἀντέρεισις, εως, ἡ, a placing against, propping, &c. *as subst. of* ἀντερείδω. *Neut.* resistance.

(Ἀντέρεισμα, ατος, τὸ, that had been placed against any thing as a prop, *or* support; a prop.

Ἀντέρομαι, *fut.* ήσομαι, to question instead, against; question in turn, *or* mutually: *from* ἀντὶ, ἔρομαι.

Ἀντερῠ́ομαι, *fut.* ύσομαι, to weigh against. *met.* to prize alike, *Theog.* 77.: *from* ἀντὶ, ἐρύομαι.

Ἀντερῶ, *fut. of* ἀντείρω, *or* ἀντέρω, *obs. See* ἀντερεῖν.

Ἀντερώμενος, *part. pres. pass. of* ἀντεράω.

Ἀντέρως, ωτος, ὁ, *the original meaning is*, the Deity who avenges despised love, *Pausan.* 1, 30, 1. *and Plut. Erat.* 20. *at a later period*, a brother of Cupid, *but in constant opposition to him, and represented at Elis, as a Genius wrestling with Cupid, Pausan.* 6, 23, 4. mutual love; *the latter is a modern acceptation, unknown to the ancient writ.*: *from* ἀντὶ, ἔρως.

Ἀντερωτάω, *fut.* ήσω, *s. s. as* ἀντέρομαι: *from* ἀντὶ, ἐρωτάω.

(Ἀντερώτησις, εως, ἡ, reciprocal interrogation.

Ἀντέστην, ης, η, 2 *aor. of* ἀνθίστημι.

Ἀντεστραμμένως, *adv.* turned against, *or* round: *from the part. perf. pass. of* ἀντιστρέφω.

Ἀντέταται, *Pind. Nem.* 8, 43. *for* ἀνατέταται, 3 *pers. sing. perf. pass. of* ἀγατείνω.

Ἀντετύχω, 2 *pers. sing. pl. q. perf. pass. of* ἀντιτεύχω. *s.* 'thou art like,' *Il.* Θ, 163. *Damm.*

Ἀντέτροφα, ας, ε, *for* ἀνατέτροφα, *perf. act. of* ἀνατρέφω.

Ἀντευεργετέω, ῶ, *fut.* ήσω, to repay a favour, *or* benefit by another, *Xen. Mem.* 2, 6, 4.: *from* ἀντὶ, εὐεργετέω.

(Ἀντευεργέτημα, ατος, τὸ, a reciprocal benefit.

(Ἀντευεργέτης, ου, ὁ, one who repays favours, *or* benefits.

Ἀντευεργετικὸς, κὴ, κὸν, *adj.* disposed to acts of mutual beneficence, to reciprocate benefits.

Ἀντευνοέω, ῶ, *fut.* ήσω, to have reciprocal benevolence: *from* ἀντὶ, εὐνοέω.

Ἀντευπάσχω, *fut.* πείσομαι, *perf. mid.* ἀντευπέπονθα, to experience reciprocal kindness, *or* service. ¶ *a wrong reading in Plat. Gorg. p.* 520. *E., Schæf. Mel. p.* 68.: *from* ἀντὶ, εὐπάσχω.

Ἀντευποιέω, ῶ, *fut.* ήσω, *s. s. as* ἀντευεργετέω: *from* ἀντὶ, ποιέω.

Ἀντεφεστιᾰ́ω, *fut.* ᾰ́σω, *s. s. as* ἀνθεστιάω: *from* ἀντὶ, ἑφέστιος.

Ἀντεφίλασε, *Dor. for* ἀντεφίλησε, 3 *pers. sing.* 1 *aor. of* ἀντιφιλέω.

Ἀντεφορμέω, ῶ, *fut.* ήσω, to lie at anchor opposite an enemy ready for attack: *from* ἀντὶ, ἐφορμέω.

Ἀντέχω, *fut.* ἀνθέξω, *imperf.* ἀντεῖχον, to hold against; to hold firmly to; to hold (*as* χεῖρά τινος) any one by the hand, *also with a dat., or* πρὸς, *and an accus.*, to hold out against, make a resistance, withstand; sustain, endure; to last;

Xen. Mem. 4, 7, 7. & *Thuc.* 2, 64. *Neut.* to suffice, *Herodot.* 7, 58. *and elsewhere, said of the water of a river failing;* to be equal to, *or* capable of doing, *with an infin.* to extend, to reach, *Thuc.* 6, 69. = Ἀντέχομαι, *Mid.* to hold before one, *as a defence, by way of shield, (viz. in the poet. form of the verb* ἀντίσχομαι,) *Od.* χ, 74. to hold firmly to, *with a genit. of the object, Arist. Lys.* 161. *met.* to adhere to, *any thing, Pin. Nem.* 1, 50. persist in, maintain, preserve, *freq. in Xen. and Isocrat.* become attached to, and desire earnestly, *Xen. Mem.* 5, 6, 8. *Th.* ἀντὶ, ἔχω, *and for the Hom. poet. verb* σχῶ, *obs.*

Ἀντέω, *fut.* ήσω, *imperf. and* 2 *aor.* ἤντεον, 1 *aor.* ἤντησα, *Ion. for* ἀντάω, to meet, &c.

Ἀντήεις, ήεσσα, ῆεν, *adj.* opposed, hostile, *Ion. for* ἀντάεις.

Ἀντήλιος, ου, *adj.* opposite the sun; exposed to the sun, *or* placed in the open air, *as statues of Divinities, Æsch. Ag.* 505. *or* 526. like the sun, *Eur. Meleag. Frag.* 22. —*Neut. plur.* τὰ ἀντήλια, *s. s. as* παρήλια. ¶ ἀντ— *Att., Soph. Aj.* 805. *but,* ἀνθ— *truly Att., Eur. Ion.* 1550. *and subseq. writ.: from* ἀντὶ, ἥλιος.

Ἀντημοιβός, *Ion. for* ἀνταμοιβός.

Ἄντην, *adv.* (*never as a preposition*) against—before, in presence, in view; face to face; in front; forwards—against, *Il.* μ, 142. in opposition, σ, 307. *and* χ, 109. before, to his face, κ, 158. visibly, openly, *Od.* χ, 240. publicly, *Il.* ω, 464. forwards, Θ, 399. in view, in presence, *Od.* ζ, 221. *freq. also in Hom. with words implying* 'resemblance,' 'comparison,' *enforcing the sense. thus,* 'like,' *when compared by placing one before the other, and so,* 'perfectly like,' *Il.* α, 187. *Od.* ω, 370. *Th.* ἀντί.

Ἀντήνωρ, ορος, ὁ, one who is instead of the man, *or* a man—*a pr. n.* Antenor: *from* ἀντὶ, ἀνήρ.

Ἀντηρέτης, ου, ὁ, one who rows against another; an opposite rower. *met.* an antagonist, *Æsch. S. Th.* 577. a competitor: *from* ἀντὶ, ἐρέσσω.

Ἀντήρης, εος, *adj.* placed opposite; placed in opposition, *or* hostility, adverse, contending with; opposed. ¶ πληγαὶ στέρνων ἀντήρεις, *Soph. Elect.* 89. wounds directly in the breast. *Th.* ἀντὶ, ἄρω, *or perhaps directly from* ἀντί.

(Ἀντηρίδιον, ου, τὸ, *dimin. of* ἄντηρις.

(Ἀντηρὶς, ίδος, ἡ, a support, a stay, prop, *or* buttress.

Ἄντησις, εως, ἡ, the act of going to meet, of meeting, with, *or* without hostile intentions: *subst. of* ἀντάω.

Ἀντηχέω, ῶ, *fut.* ήσω, to resound; to re-echo. *Th.* ἀντὶ, ἠχέω.

ΑΝΤΙ, *a Preposition, governing a Gen. case only—prim. s.* 'against,' —against, over against, opposite, before, *Il.* φ, 481. *Od.* δ, 115. against, in opposition, *with hostile intent, Il.* ο, 415. *where Wolf reads* ἀντά— instead, in the place of *any person, or thing, Od.* υ. 307. χ, 290. *such s. freq. so also,* 'in the place of,' equivalent to, equal to, as, like, *Il.* ι, 116. 'for,' in exchange, in return, *as Il.* ψ, 650. *or as the price of,* in lieu of, *Herodot.* 3, 59. *also, as* a reward, *for any thing* —'for,' for the sake, on account of, *or* in consideration —in order to, on account of, *viz.* to obtain (παρθένου γάμον, *Eur. Iphig. Aul.* 105,) the marriage of the maiden. *Dem. pro Coron.* 'for,' *in favour of, as Soph. Œd. Col.* 1326.—*as a particle, expressing Comparison, viz.* 'against,' *placed in opposition to, thus* 'in comparison with,'—*with comparatives,* 'than' *or enforcing the* 's.' *Soph. Trach.* 577. *Antig.* 182.—*with Pronouns Relat.* ἀνθ' ὅτου, *Eur. Hec.* 1113. on account of which, wherefore, because, *so also* ἀνθ' ὧν, *Thuc.* 7, 68. *See Herm. ad Vig. adnot.* 33. —*likewise with a Pron. Demonstr., Il.* ψ, 650. ¶ ἀντὶ ἐμεῖο στήσεσθαι; *Il.* φ, 481. *how canst thou* stand before me, in my presence?—*In Herodot. freq. with an infinit. without the article, (always with it in Att.) thus,* ἀντὶ εἶναι νησιώτας, ἐπειρώτας, 7, 170. instead of being islanders, inhabitants of the main land.—χλαῖναν ἀντὶ ὀφθαλμοῖϊν ἀνασχὼν, *Od.* δ, 115. holding her cloak before her eyes. ¶ ἐείσατο ἀντὶ Αἴαντος, *Il.* ο, 415. he went against Ajax, *to attack Aj. Wolf reads* ἀντά. *this s. rare, chiefly found in the compounds.* ¶ Ἕκτορος ἀντὶ, *Il.* ω, 254. in the place, *or* instead of Hector—ἀντὶ γάμοιο τάφον, *Od.* υ, 307. a sepulchre instead of nuptials—καλλιόν ἐστιν, ἀντὶ ζηνοῦ σῶματος ἀθάνατον δόξαν ἀντικαταλλάξασθαι, *Isocrat. Archid. p.* 138. *b.* it is more glorious to purchase immortal renown at the expense of a mortal body—ἀντὶ ἀγάπης μῖσος εὔρασθαι, to meet with hatred instead of affection—ἱλαραὶ δὲ ἀντὶ σκυθρωπῶν ἦσαν, *Xen. Mem.* 2, 7, 12. they were indeed cheerful instead of having lowering countenances; *and* 2, 7, 10. θάνατον ἀντ' αὐτοῦ προαιρέτον ἦν, that death was preferable to it—ἀντὶ τοῦ πρὸς ἑτέρους πολεμεῖν, πρὸς ἀλλήλους οἱ πολῖται μάχονται, instead of making war upon external enemies, the citizens are fighting between themselves—ἀντί νυ πολλῶν λαῶν ἐστὶν ἀνὴρ, ὅν τε Ζεὺς κῆρι φιλήσῃ, *Il.* ι, 116. the man whom Jove loves is equal to a numerous host. —ἀντὶ κασιγνήτου ξεῖνος, *Od.* Θ, 546. the guest is like a brother, *to be treated as such, be* 'in the place of.'—ἀντί τοι εἶμ' ἱκέταο—ἀδόλοιο, *Il.* φ, 75. I am as a supplicant, who (*in such character*) merits respect.—¶ Θεοί σοι ἀντὶ τῶνδε χάριν δοῖεν, *Il.* ψ, 650. the Gods will recompense thee for this.—οἱ ἀγαθοὶ ἀντὶ μικρῶν οἴδασι χάριν, *Thuc.* the good are grateful for the smallest services.—¶ εἶτά μ' ἐρωτᾷς, ἀντὶ ποίας ἀρετῆς ἀξιῶ τιμᾶσθαι; *Dem. pro Coron.* then dost thou ask me for what merit I claim honours?—ἀντὶ παίδων τῶνδε ἱκετεύομεν, *Soph. Œd. Col.* 1326. we supplicate thee for these maidens, *to have consideration on.* ¶ ἓν ἀνθ' ἑνὸς, *Plat. Phil. p.* 314. *and elsewhere,* one held 'against' the other, one compared with the other. ¶ καὶ μείζον' ὅστις ἀντὶ τῆς αὐτοῦ πάτρας φίλον νομίζει, *Soph. Ant.* 182. and whoever thinks his friend more important than his country.—ὥστε μή τιν' εἰσιδὰν στέρξει γυναῖκα κεῖνος ἀντὶ σοῦ πλέον, *Trach.* 577. so that beholding any woman, he shall not love her better than you. ¶ ἀντ' ἀνιῶν ἀνίας, *Theogn. Sent.* 344. misfortunes upon misfortunes, *viz. in continued succession.* ¶ αἱρεῖσθαί τι ἀντί τινος, to prefer one thing to another, *Xen. Anab.* 1, 7, 3. 4, 9, 9. ¶ ἀντὶ ποίου, & ἀνθ' ὅτου; wherefore? in virtue of what, *or* by what right? for what consideration, *or* right? in return, *or* in recompense for what? why? *without interrog.*, for this reason, on this account, because. ¶ ἀντὶ, *in poet. sometimes follows the word it governs, as in Il.* ψ, 650.

In Composition, ἀντὶ *expresses* 'opposition,' *thus, of place, as* ἀντιβλέπω, ἀντίθυρος, ἀντεῖπειν, ἀντιτάσσω, ἀντίπορος, ἀντιμέτωπος, &c.—'opposition,' *strife, hostility,* ἀντιπολεμέω, ἀντιλέγω, ἀντίδικος, ἀντίζιος, ἀντιτέμνω, ἀντίτομος, &c.—*taking the place of another,* ἀντιβασιλεὺς, ἀνθύπατος, ἀντιταμίας, &c.—reciprocity, ἀντιδεξιόομαι, ἀντευεργετέω, ἀντικαλέω, &c.—'exchange,' ἀντωνέω, ἀντιπαρέχω, &c. —'resemblance,' 'emulation,' *as* ἀντιτεύχομαι, ἀντάξιος, ἀντίθεος, ἀντίῤῥοπος, ἀντήνωρ, ἀντιάνειρα, ἀντίμορφος, ἀντιπρόσωπος, ἀντίτυπος. *Etym.* ἀνὰ, *Damm. but this? Its Derivat. are* ἀντὰ, ἀντὴν, *adv.* ἀντίος, *adj. and the verbs* ἀντάω, ἄντομαι, ἀντιάω, ἀντιάζω.

Ἀντία, *the neut. plur. of* ἀντίος, *taken adverbially, s. s. as* ἄντης, *and* ἀντί. *See* ἀντίος.

Ἀντιάδες, ων, αἱ, *glands of the*

throat, the tonsils, *especially in a swollen state: from* ἀντίος.

Ἀντιάζω, *fut.* άσω, *Dor.* άξω, to go to meet; to go against, *and with intention of attacking, construct. with an accus., Herodot.* 4, 118. *and* 121. *s. s. as* ἀντιάω — *but, in writ. subseq. to Hom. also,* to accost with prayer and supplication, supplicate, *Soph. Aj.* 492. *with an accus. Th.* ἀντί.

Ἀντιαμοιβός, οῦ, *adj. poet. for* ἀντιαμοιβός.

Ἀντίἄνειρα, ας, ἡ, a woman equal to, *or* as brave as a man, *said of the Amazons, or* who contends with men, *Il.* γ, 189. ζ, 186. ¶ στάσις ἀντιάνειρα, *Pind. Ol.* 12, 13. a fight in which man resists man.

Ἀντιάξων, ονος, ὁ, the antarctic pole. *Th.* ἀντί, ἄξων.

Ἀντιάομαι, *Mid. of* ἀντιάω.

Ἀντιὰς, άδος, ἡ, *sing. of* ἀντιάδες.

Ἀντιάσαι, 1 *aor. inf. of* ἀντιάω.

Ἀντιάσαις, *Dor. for* ἀντιάσας, *Pind. Isth.* 6, 21. making use of, *part.* 1 *aor. of* ἀντιάω.

Ἀντιαχεῦσι, *Dor. for* ἀντιαχοῦσι, 3 *pers. plur. pres. of* ἀντιαχέω.

Ἀντἴἄχέω, *fut.* ήσω, to utter loud clamours in opposition. *Th.* ἀντί, (ἠχέω) ἠχή.

Ἀντιᾴχω, *a different form of* ἀνταχέω.

Ἀντιάω, *fut.* άσω, (*Ion.* ἀντιόω, *fut.* ώσω) *construct. with a genit., dat., and accusat.* — *with a Genit.*, to go forth against, *or* to meet; to meet, *whether with friendly, or hostile intent, Ion. form in Herodot. always a hostile s.* — to attack, *Il.* η, 231. *said of things, as well as persons, the object in the genit. case, as* 'war,' 'toil,' 'contest,' &c. *in Hom. freq., intention always implied, hence, said of an arrow reaching its object, Il.* ν, 290. meet, oppose, η, 231. to come to, be present at, *and thus,* accept, *sacrifices, the fumes arising from sacrifices, or a hetacomb, &c., as Il.* α, 67. *Od.* α, 25. *from this the* 's.' partake of, participate in, enjoy, *Od.* χ, 28. *a prize, a banquet, and sacrifice, Od.* γ, 436. undertake, *Il.* ψ, 643. take part, *in a battle,* υ, 125. come up, *in order to aid, Od.* ω, 56. *perhaps aid implied, Il.* μ, 356. — *with a Dat.*, light upon, fall in with, meet, (*purpose not always implied,*) *Od.* ν, 292. & 312. σ, 146. meet, *or rather,* stand in the way of, *or* await, *as a person in anger, Il.* φ, 151. *See* 1st. ¶. — *With an Accusat.*, to come to, attend to, *in order to arrange, put in good order, Il.* α, 31. — to go to any one, accost as a suppliant, supplicate, *same s. as* ἀντιάζω, *by writ. posterior to Hom.* — to withstand, oppose, resist, *Thuc.* 2, 40. — *the verb alone,* (*in part.* 1 *aor.*) be present, *aiding, Il.* κ, 551. = Ἀντιάομαι, *Mid.* 2 *pers. plur. imperf.* ἀντιάασθε, (*Il.* ω, 62.) to come to, assist at, *with a genit.* ¶ *Some affirm that in the* 's.' 'light upon,' 'chance to meet,' 'happen of,' ἀντ. *takes also a genit., but? Gram. Matth. Sect.* 382. *note.* ¶ ὁ ἀντιάσας, the first person one may chance to meet, *thus* γνῶναι βροτῶ ἀντιάσαντι, *Od.* ν, 312. to know a man met by chance, *and* ρ, 442. ξείνω ἀντιάσαντι, a chance guest. ¶ ἐμὴν λέχος ἀντιόωσαν, *Il.* α, 31. preparing my bed, *here the verb in the same s. as* πορσύνω, attend to, *partake of, as wife, or concubine, implied.* [*Pros. The* α, *penult. in the fut. & aor.* short, *they may belong to* αἰτιάζω, *Schn. L. P.*] *Th.* ἀντί.

Ἀντιβάδην, *adj.* going to meet, *or* against — withstanding — going in an opposite direction, going back, *or* in an opposite direction, *Plut.* 9, *p.* 204. *H.*: *from* ἀντιβαίνω.

Ἀντἴβαίνω, *fut.* βήσομαι, to go forward to meet; to march against, *or* attack — to withstand, to resist, *dat. of the person. Th.* ἀντί, βαίνω.

Ἀντἴβάλλω, *fut.* αλῶ, to throw against, *or* in one's turn; *hence,* to oppose argument to argument, discuss, converse — to put together, oppose one thing to another, confront; compare; collate. ¶ ἀντιβάλλειν λόγους, to discourse, to discuss. *Th.* ἀντί, βάλλω.

Ἀντιβασιλεὺς, έως, ὁ, a viceroy. *Th.* ἀντί, βασιλεύς.

(Ἀντιβασιλεύω, *fut.* εύσω, to act as viceroy.

Ἀντίβασις, εως, ἡ, the act of going to meet, *or* to attack — combat; resistance: *from* ἀντιβαίνω.

(Ἀντιβάτης, ου, ὁ, an opponent; one that withstands, *or* resists — the bolt of a door, *Schol. Arist. Vesp. cit. Schn. L.*

Ἀντιβίᾳ, *dat. of* ἀντίβιος, *taken as adv. s. s. and Th. as* ἀντιβίην.

Ἀντἴβιάζομαι, *fut.* άσομαι, to employ force, *or* struggle against — force out. *Th.* ἀντί, (βιάζω) βία.

(Ἀντἴβίην, *adv.* resisting strongly; contending powerfully, *s. s. as* ἄντα, in presence of; opposite; face to face; hostility. ¶ ἀντιβίην ἐλθόντε σὺν ἔντεσσι, *Il.* ε, 220. attacking with arms.

(Ἀντίβιον, *neut. of* ἀντίβιος, *used adverbially, s. s. as* ἀντιβίην.

(Ἀντἴβίος, ία, ιον, *and* ἀντίβιος, ου, *adj.* opposing forcible resistance; contending against; hostile — opposite; face to face. ¶ ἀντιβίοισι μαχεσαμένω ἐπέεσσι, *Il.* α, 304. contending with angry words.

Ἀντιβλάπτω, *fut.* ψω, to wound an adversary — to return wound for wound, *or* insult for insult, or evil for evil. *Th.* ἀντί, βλάπτω.

Ἀντιβλέπω, *fut.* ψω, to look steadfastly at; to look in the face; to look at intently; to consider. *Th.* ἀντί, βλέπω.

(Ἀντίβλεψις, εως, ἡ, the act of looking in the face, looking steadfastly at, *or* considering. *Construct. with a dat.*

Ἀντιβοάω, *fut.* ἄσω, *Ion.* ήσω, to cry out against — to reply by shouting, *or* loud cries — to reply in turn. *Th.* ἀντί, βοάω.

Ἀντιβοηθέω, ῶ, *fut.* ήσω, to afford aid on the contrary side, τινί, *Thuc.* 7, 58.: *from* ἀντί, βοηθέω.

Ἀντἴβολέω, ῶ, *fut.* ήσω, (*with a dat. case*) to approach; to meet, *Od.* ω, 87. λ, 416. (*with a genit.*) to attain, *or* accept; to light upon, be present at, *Od.* λ, 415. partake, *Pind. Ol.* 13, 43. obtain; take part in, *as in a battle, Il.* δ, 342. (*with an accus.*) to supplicate earnestly; to conjure, *Xen. Arist. Nub.* 313. — *s. s. as* ἀντιβάλλω *and* ἀντιάω. *Construct.* (*in Hom.*) *dat. of person, seldom of the thing, but gen. of thing always.* ¶ ἀντιβολέω, *never occurs in the prim. s.,* 'to throw against.' *Th.* ἀντί, (βολέω, *a form of pres. not in use*) βάλλω.

(Ἀντιβολὴ, ῆς, ἀντιβόλησις, εως, *and* ἀντιβολία, ας, ἡ, the act of throwing against, *or* holding opposite to — comparison — meeting — supplication; entreaty, *Thuc.* 7, 75. ¶ ἀντιβολὴ λόγων, discourse, conversation.

Ἀντιβροντάω, ῶ, *fut.* ήσω, to hurl thunder against; to imitate thunder, *Luc. Th.* ἀντί, (βροντάω) βροντή.

Ἀντἴγεγωνέω, ῶ, *fut.* ήσω, to bawl, cry out, *or* exclaim against. *Th.* ἀντί, γεγωνέω.

Ἀντιγενεαλογέω, ῶ, *fut.* ήσω, to draw up a different genealogy; oppose one genealogy to another, *Herodot.* 2, 143.: *from* ἀντί, γενεαλογέω.

Ἀντιγηροτροφέω, ῶ, *fut.* ήσω, to take care of, and maintain parents in their old age: *from* ἀντί, γηροτροφέω.

Ἀντιγνωμονέω, ῶ, *fut.* ήσω, to differ in opinion, *Xen.*: *from* ἀντί, γνώμη.

(Ἀντιγνώμων, ονος, ὁ *and* ἡ, one who has a contrary opinion.

Ἀντίγραμμα, ατος, τὸ, a copy, a transcript, *or* counterpart. *Th.* ἀντί, γράφω.

(Ἀντιγραφεὺς, έως, ὁ, a controller of the taxes, *at Athens, Dem.*

(Ἀντἴγρᾰφὴ, ῆς, ἡ, a written reply; a written vindication, *or* plea, *in law;* a written refutation, *or* recrimination; a rejoinder — a transcript, *Dionys. Antiq.* 4, 62.

(Ἀντίγραφον, ου, τὸ, a transcript; a copy: *neut. of* ἀντίγραφος.

(Ἀντίγραφος, ου, *adj.* transcribed;

copied; set down in writing; registered.

(Ἀντιγράφω, *fut.* ψω, to answer in writing; to write against an adversary, to refute—to control tax-gatherers. = Ἀντιγράφομαι, *Mid.* (*with an accus. case*) to make a written recriminatory justification, *or* counter-accusation, *or* rejoinder, *and thus endeavour to nonsuit an adversary.*

Ἀντιδάκνω, *fut.* ἀντιδήξω, 2 *aor.* ἀντέδακον, to bite in return, *Herodot.* 4, 168. *Th.* ἀντί, δάκνω.

Ἀντίδειπνος, ου, ὁ, one who dines instead of the invited guest. *Th.* ἀντί, δεῖπνον.

Ἀντιδεξιόομαι, οῦμαι, *fut.* ώσομαι, *lit.* to present the right hand in return; to present the right hands mutually; to salute, greet, welcome, *or* embrace each other: *from* ἀντί, δεξιόομαι.

Ἀντίδέχομαι, *fut.* δέξομαι, to receive, *or* obtain in one's turn, as a compensation, *or* recompense. *Th.* ἀντί, δέχομαι.

Ἀντιδημαγωγέω, ῶ, *fut.* ήσω, to oppose a popular orator, *or* leader: *from* ἀντί, δημαγωγέω.

Ἀντιδιαβαίνω, *fut.* βήσομαι, to go over again: *from* ἀντί, διαβαίνω.

Ἀντιδιαβάλλω, *fut.* αλῶ, to calumniate in turn: *from* ἀντί, διαβάλλω.

Ἀντιδιαίρεσις, εως, ἡ, a contrary division: *from* ἀντιδιαιρέω.

(Ἀντιδιαιρέω, ῶ, *fut.* ήσω, to separate things differently; to make a contrary division; to oppose one division to another: *from* ἀντί, διαιρέω.

Ἀντιδιᾶκονος, ου, ὁ *and* ἡ, one who serves another in his turn; who performs in his turn the office of attendant, *or* servant; one who serves in the place of another: *from* ἀντί, διάκονος.

Ἀντιδιαλλάσσομαι, *fut.* άξομαι, to make a mutual interchange, *as of prisoners: from* ἀντί, διαλλάσσομαι.

Ἀντιδιαπλέκω, *fut.* πλέξω, *lit.* to weave in return—*met.* to devise expedients against, *or* in turn; to use oratorical contrivances to persuade an audience, *Æschin. c. Ctesiph.: from* ἀντί, διαπλέκω.

Ἀντιδιαστέλλω, *fut.* ελῶ, to confront, *and by comparison,* distinguish, discriminate: *from* ἀντί, διαστέλλω.

(Ἀντιδιαστολή, ῆς, ἡ, distinction, *viz. as subst. ss. of the foregoing.*

Ἀντιδιατάσσω, *Att.* άττω, *fut.* άξω, to arrange, *or* dispose against, in opposition, in return, *or* mutually: *from* ἀντί, διατάσσω.

Ἀντιδιατίθημι, *fut.* ήσω, to dispose, fix, ordain, *or* establish in a contrary position, *or* state, *or* with different conditions, *or* circumstances. = Ἀντιδιατίθεμαι, *Mid.* to be in a contrary state—to be of a different opinion, *N.T.* 2 *Tim.* 2, 25.: *from* ἀντί, διατίθημι.

Ἀντιδιδάσκαλοι, ων, οἱ, the rival Poets, and Composers for the Cyclian, *or* other Choruses, at the festival of the Great Dionysia: *from* ἀντί, διδάσκαλος.

Ἀντιδίδάσκω, to teach for, *or* in return, *or* instead; teach differently, *or* in a contrary sense—to bring out a new drama to contend for a prize, *viz. instruct the actors, Arist. Vesp.* 1410.: *from* ἀντί, διδάσκω.

Ἀντίδίδωμι, *fut.* ώσω, to give reciprocally; to give in return, as a recompense, *or* compensation; to repay; to give one thing for, *or* instead of, another. ¶ ἀντιδοῦναι τὴν τιμωρίαν τῶν ἁμαρτημάτων, *Thuc.* 3, 66. to suffer punishment for his crimes, *pay a penalty for. Th.* ἀντί, δίδωμι.

Ἀντιδιέξειμι, to go through in opposition, instead, *or* in turn; to explain: *from* ἀντί, διέξειμι.

Ἀντιδιεξέρχομαι, *s. s. as* ἀντιδιέξειμι: *from* ἀντί, διεξέρχομαι.

Ἀντιδικάζω, *fut.* άσω, *Ion. but, Att.* δικῶ, to judge against any one—to institute a new trial, judge again. = Ἀντιδικάζομαι, *Mid.* to contend with any one in law: *from* ἀντί, δικάζω.

(Ἀντιδικασία, ας, ἡ, a lawsuit.

Ἀντιδικέω, ῶ, *fut.* ήσω, *perf.* ηκα, to contend with any one at law, *with a dat., Xen. Mem.* 4, 4, 8. to carry on a law suit. *Th.* ἀντί, δίκη.

(Ἀντιδίκησις, εως, *and* ἀντιδικία, ας, ἡ, a judicial contest; a lawsuit.

(Ἀντίδικος, ου, ὁ, the opposite party in a lawsuit. *met.* an opponent, adversary, *or* enemy.

Ἀντιδογματίζω, *fut.* ίσω, to introduce, *or* to maintain contrary dogmas, doctrines, *or* principles. *Th.* ἀντί, δογματίζω.

Ἀντιδιορύσσω, *fut.* ύξω, to dig in opposition, *or* instead; to countermine: *from* ἀντί, διά, ὀρύσσω.

Ἀντιδοκέω, ῶ, *fut.* ήσω, *s. s. as* ἀντιδοξέω. *Th.* ἀντί, δοκέω.

Ἀντιδοξάζω, *fut.* άσω, to profess a contrary opinion — to extol in opposition, *or* in turn, *Plat. Theætet.: from* ἀντί, δοξάζω.

Ἀντιδοξέω, ῶ, *fut.* ήσω, to entertain, *or* profess, a contrary opinion: *from* ἀντί, δόξα.

(Ἀντίδοξος, ου, *adj.* of a contrary opinion; professing opposite opinions; dissident; heterodox.

Ἀντῖδορον, ου, τὸ, the cuticle, *Zonas, An.* 2, 80. *Th.* ἀντί, δορά.

Ἀντίδοσις, εως, ἡ, the act of giving in return, *or* reciprocally; the act of giving like for like; repayment; retribution; recompense; retaliation.— ἀντίδοσιν ποιεῖσθαι, to exchange one's property with another citizen, *according to certain laws of Athens, respecting citizens who complained of being too heavily taxed, or refused certain employments. Th.* ἀντί, δίδωμι.

(Ἀντῖδοτος, ου, *adj.* given in return, as a recompense, compensation, *or* instead of—given for—given as a remedy. *Subst.* ἡ ἀντίδοτος, *and* ἀντίδωτον, ου, τὸ, an antidote, a remedy against poison.

Ἀντίδουλεύω, *fut.* εύσω, to be a slave in turn, *or* instead of another. *Th.* ἀντί, (δουλεύω) δοῦλος.

(Ἀντῖδουλος, ου, ὁ, *and* ἡ, that serves for, instead, in the place of, *or* mutually; one who performs the functions of a slave.

Ἀντῖδουπος, ου, *adj.* re-echoing, *Æsch. Pers.* 120. *Th.* ἀντί, δοῦπος.

Ἀντῖδράω, *fut.* ᾱσω, to return good for good, *or* evil for evil. ¶ Ἀντιδρᾶν κακῶς, *Plat.* to render evil for evil. *Th.* ἀντί, δράω.

Ἀντιδυσχεραίνω, *fut.* ανῶ, to be displeased in turn, *or* against: *from* ἀντί, δυσχεραίνω.

Ἀντιδωρεὰ, ᾶς, ἡ, remuneration; retribution: *from* ἀντί, δῶρον.

(Ἀντίδωρέομαι, οῦμαι, *fut.* ήσομαι, to give presents in return, *Eur. Hel.* 159.

(Ἀντίδωρον, ου, τὸ, a reciprocal gift.

Ἀντιζητέω, ῶ, *fut.* ήσω, to seek in turn, seek reciprocally.

Ἀντίζυγος, ου, *adj.* of like weight—in pairs. *Th.* ἀντί, ζυγός.

(Ἀντιζυγόω, ῶ, *fut.* ώσω, to have equal weight.

Ἀντιθάπτω, to inter opposite. *Th.* ἀντί, θάπτω.

Ἀντίθεμαι, *for* ἀνατίθεμαι.

Ἀντῖθεος, ου, *adj.* godlike; resembling the Gods, *in beauty, prowess, wealth, &c. (moral qualities not necessarily implied); hence, as* ἰσόθεος, *a freq. epithet. in Hom. and Pind.,* 'august,' 'noble,' 'dignified,' *applied to heroes, kings, &c. but also to persons distinguished by remarkable personal qualities, wealth, high birth, &c.* ¶ ἀντίθεός τις, a hostile divinity, *Heliodor.* 4, *p.* 174. *Th.* ἀντί, θεός.

Ἀντιθεραπεύω, *fut.* εύσω, to make a similar return for kind attentions—to entertain mutual esteem—to wait upon, *or* pay court to, through gratitude. *Th.* ἀντί, θεραπεύω.

Ἀντιθερμαίνω, *fut.* ανῶ, *the ss. of* θερμαίνω, *and* for, *or* in turn, *or* instead, *for that of* ἀντί.

Ἀντῖθεσις, εως, ἡ, opposition; objection—an antithesis. *Th.* ἀντί, τίθημι.

(Ἀντιθετικὸς, κὴ, κὸν, *adj.* containing many antitheses, *Hermogen.*

(Ἀντίθετον, ου, τὸ, an antithesis.

(Ἀντίθετος, ον, *adj.* opposite—antithetical.

(Ἀντιθέτως, *adv.* ¶ ἀντιθέτως λέγειν, to use antitheses; to express one's self in antitheses.

Ἀντιθέω, *fut.* εύσομαι, to run against; to run a foot-race with, *Herodot.* 5, 22. *Th.* ἀντι, θέω.

Ἀντῐθλῐ́βω, *fut.* ψω, to press in one's turn; to press against. *Th.* ἀντι, θλίβω.

Ἀντιθνήσκω, *fut.* θανοῦμαι, to die for, *or* in the place of another. *Th.* ἀντι, θνήσκω.

Ἀντίθρονος, ου, *adj.* seated on a throne, *or* seat opposite; seated opposite. *Th.* ἀντι, θρόνος.

Ἀντιθροέω, ῶ, *fut.* ήσω, to make a noise in opposition. *Th.* ἀντι, θρόος.

Ἀντῐ́θροος, ου, *adj.* resounding; re-echoing; replying.

Ἀντῐθῠ́ρετρος, ου, *adj.* serving as a door; stopping up an entrance. *Th.* ἀντι, (θύρετρον) θύρα.

Ἀντῐ́θῠρος, ου, *adj.* opposite the door, *Od.* π, 159. *Some underst. it here as a subst., and* an 'entrance, *or* portal,' *to a tent. Th.* ἀντι, θύρα.

Ἀντικαθαιρέω, ῶ, *fut.* ήσω, *the ss. of* καθαιρέω, *and* against, *or* for, *or* instead, *or* in turn, *for that of* ἀντί.

Ἀντικαθέζομαι, *fut.* εδοῦμαι, to seat one's self opposite; to pitch a camp, *or* draw up facing the enemy: *from* ἀντι, καθέζομαι.

Ἀντῐκαθεύδω, *fut.* ευδήσω, to sleep opposite: *from* ἀντι, καθεύδω.

Ἀντικάθημαι, *s. s. as* ἀντικαθέζομαι: *from* ἀντι, κάθημαι.

Ἀντικαθίζω, *fut.* ίσω, to seat, *or* place opposite, against, *or* instead. = Ἀντικαθίζομαι, *Mid. s. s. as* ἀντικαθέζομαι: *from* ἀντι, καθίζω.

Ἀντικαθίστημι, *fut.* ἀντικαταστήσω, 2 *aor.* ἀντικατέστην, *perf.* ἀντικαθέστηκα, to place, fix, constitute, institute, establish, *or* ordain, for, instead, *or* in the place of, *as Herodot.* 9, 93. 2, 37. to restore, *Thuc.* 2, 13. — to place, &c. opposite, against, in opposition, contradiction, *or* hostility. *Neut.* to stand in opposition, oppose, resist — *last s., Xen. Cyrop.* 1, 6, 38. *and N. T. Heb.* 12, 4. *viz. in the perf. pl. q. perf. and* 2 *aor.*: *from* ἀντι, καθίστημι.

Ἀντικακουργέω, ῶ, *fut.* ήσω, to render evil in return; to injure in turn, *an accus. of the person*: *from* ἀντι, κακουργέω.

Ἀντικαλέω, ῶ, *fut.* ήσω, to call, *or* invite, in return, *or* mutually: *from* ἀντι, καλέω.

Ἀντικαρτερέω, ῶ, *fut.* ήσω, to hold out steadfastly, perseveringly against any one: *from* ἀντι, καρτερέω.

Ἀντικατακαίνω, *fut.* ανῶ, to slay in turn. ¶ *Schol. has instead* ἀντικατακτείνω, *Æsch. Choe.* 142. *Hermann.*: *from* ἀντι, κατὰ, καίνω.

Ἀντικαταλαμβάνω, *fut.* λήψομαι, *the ss. of* καταλαμβάνω, & 'in turn,' 'mutually,' 'in opposition, *or* retaliation,' *for that of* ἀντί.

Ἀντικαταλέγω, *fut.* ἕξω, to register, *or* enrol against, in turn, *or* mutually: *from* ἀντι, καταλέγω.

Ἀντικαταλλαγὴ, ῆς, ἡ, exchange, commutation: *from* ἀντικαταλλάσσω.

Ἀντικαταλλάσσω, (*or* άττω) *fut.* άξω, to exchange, *or* commute one thing for another, τί τινος — to conciliate: *from* ἀντι, καταλλάσσω.

Ἀντικαταπλήσσω, *fut.* ήξω, to strike with terror in turn, affect with mutual terror: *from* ἀντι, καταπλήσσω.

Ἀντικατασκευάζω, *fut.* άσω, to equip, *or* get ready, in turn, *or* against: *from* ἀντι, κατασκευάζω.

Ἀντικατάστασις, εως, ἡ, *the ss. as subst. of* ἀντικαθίστημι, a placing, &c. *neut. s.* opposition, resistance: *from* ἀντικαθίστημι.

Ἀντικαταστρατοπεδεύω, *fut.* εύσω, to pitch a camp opposite that of an enemy: *from* ἀντι, καταστρατοπεδεύω.

Ἀντικατάσχεσις, εως, ἡ, the act of restraining, withholding, stopping, *or* resisting: *from* ἀντι, κατάσχεσις.

Ἀντικατατείνω, *fut.* ενῶ, to stretch out opposite, *or* against; to strain against. *met.* to strive against, *or* contend with, *as in argument or discussion, Plat. Reip.* 1, *p.* 190.: *from* ἀντι, κατατείνω.

Ἀντικατατρέχω, *fut.* θρέξω, *and* θρέξομαι, to make an attack in turn, *or* mutually: *from* ἀντι, κατατρέχω.

Ἀντικαταφρονέω, ῶ, *fut.* ήσω, to despise in turn: *from* ἀντι, καταφρονέω.

Ἀντικατηγορέω, ῶ, *fut.* ήσω, to accuse in turn: *from* ἀντι, κατηγορέω.

(Ἀντικατηγορία, ας, ἡ, an accusation in turn, *or* mutually.

Ἀντίκειμαι, *fut.* είσομαι, to be situated opposite; to be adverse, hostile, inimical, *or* opposed to: *from* ἀντι, κεῖμαι.

(Ἀντικειμένως, *adv.* in an opposite position; in opposition. ¶ ἀντικειμένως ἄχειν, to be opposed to orders.

Ἀντῐκέλευθος, ου, *adj.* on an opposite, *or* different way; standing in the way; opposing. *Subst.* an adversary: *from* ἀντι, κέλευθος.

Ἀντικελεύω, *fut.* εύσω, to issue contrary orders; to counter-order, *Thuc.* 1. 139., to give mutual orders. *Th.* ἀντι, κελεύω.

Ἀντῐ́κεντρον, ου, τὸ, (*or* ἀντίκεντρος, ου, ὁ,) a spur; any thing used instead of a spur, *or* goad, *Æsch. Eum.* 131. & 469. *Th.* ἀντι, κέντρον.

Ἀντῐκηδεύω, *fut.* εύσω, to take care of, *or* be concerned about in turn: *from* ἀντι, κηδεύω.

Ἀντικήδομαι, *s. s. as* ἀντικηδεύω: *from* ἀντι, κήδομαι.

Ἀντῐκηρύσσω, *fut.* ύξω, to proclaim instead, in turn, *or* against, to issue a counter-order, *or* proclamation: *from* ἀντι, κηρύσσω.

Ἀντικῑνέω, ῶ, *fut.* ήσω, to stir up against, in turn, *or* mutually; to put in motion against, &c. *Neut.* to make a hostile movement; to move forward to an attack; to revolt. *Th.* ἀντι, κινέω.

Ἀντικῐ́νησις, εως, ἡ, movement, *in the ss. as subst. of* ἀντικινέω.

Ἀντικιχράω, *and* ἀντικίχρημι, to lend in turn, *or* mutually = Ἀντικιχράομαι, *and* ἀντικίχρημαι, I receive a loan in turn. *Th.* ἀντι, χρᾶν.

Ἀντῐ́κλάζω, *fut.* άγξω, to resound; re-echo loudly, *Eur. Androm.* 1144. *Th.* ἀντι, κλάζω.

Ἀντικλαίω, (*Att.* ἀντικλάω) *fut.* κλαύσομαι, to weep in turn, *or* mutually: *from* ἀντι, κλαίω, κλάω.

Ἀντῐ́κλεια, ας, ἡ, *pr. n.* Anticlea, *mother of Ulysses.*

Ἀντίκλειος, ειδος, ἡ, *and Polluc.* 10, 22. ἀντίκλειθρον, ου, τὸ, a double key, a second key: *from* ἀντι, κλεὶς, κλεῖθρον.

Ἀντῐ́κλῐνω, *fut.* ινῶ, to incline to the opposite side — to lean towards each other: *from* ἀντι, κλίνω.

Ἀντικνημιάζω, *fut.* άσω, to strike on the shin, *or* leg: *from* ἀντικνήμιον.

Ἀντῐ́κνήμιον, ου, τὸ, *the upper part of the leg, at the origin of the extensor muscles of the Tibia*; the shin, *Hippoc.* the shank, the leg. *Th.* ἀντι, κνήμη.

Ἀντικολάζω, *fut.* άσω, to punish instead of recompensing; to punish for any thing, punish in turn, *or* by way of retaliation. *Th.* ἀντι, κολάζω.

Ἀντικολακεύω, *fut.* εύσω, to flatter in one's turn; to repay flattery by flattery. *Th.* ἀντι, κολακεύω.

Ἀντικομίζομαι, *fut.* ίσομαι, to carry back, *or* receive in one's turn; to receive in return, *or* as a reward: *from* ἀντι, κομίζομαι.

Ἀντικομπάζω, *fut.* άσω, to boast in turn, *or* in answer to boasting: *from* ἀντι, κομπάζω.

Ἀντικοντόω, ῶ, *fut.* ώσω, *s. s. as* ἀντερείδω. *Th.* ἀντι, κοντός.

(Ἀντικόντωσις, εως, ἡ, *s. s. as* ἀντέρεισις, *and*, the act of supporting one's self by a walking staff, *Hippocrat.*

Ἀντικοπὴ, ῆς, ἡ, repercussion; repulsion. *the ss. as subst. of* ἀντικόπτω. *Th.* ἀντι, κόπτω.

(Ἀντικόπτω, *fut.* ψω, to beat back; push back; stop; oppose. *Neut.* to withstand; to resist; to be in opposition to, against, averse to, *and the s. s. as* ἀντικρούω.

Ἀντῐκορύσσομαι, *or* ἀντικορύττομαι, *fut.* ὑξομαι, *poet.* to arm against; to prepare for combat — *s. s. as* ἀντιμάχομαι, *in prose. Th.* ἀντὶ, κορύσσω.

Ἀντικοσμέω, ῶ, *fut.* ήσω, to set in order, arrange, dress, adorn, *or* equip, in turn, reciprocally, *or* in opposition: *from* ἀντὶ, κοσμέω.

Ἀντῐκράτέω, ῶ, *fut.* ήσω, to hold against, *Ep. adesp.* 98. *Th.* ἀντὶ, κρατέω.

Ἀντικρίνω, *fut.* κρινῶ, to adjudge in exchange — to judge by comparison; to compare, *Ælian. V. Hist.* 2, 30. = Ἀντικρίνομαι, *Mid.* to reply, *LXX. Job*, 11. ¶ ὑπὲρ μισθοῦ ἀντικρίνειν ὕδριν, *Ælian. V. Hist.* 12, 62. to adjudge, *or* bestow consumely in place of reward: *from* ἀντὶ, κρίνω.

Ἀντίκρισις, εως, ἡ, *s. s. as* ἀπόκρισις.

Ἀντίκρουσις, εως, ἡ, a beating back, striking against, *viz. as subst. the ss. of its verb,* ἀντικρούω.

Ἀντικρούω, *fut.* ούσω, to repel; strike against. *Neut.* to dash against; clash with; come into collision with — to make a mistake, *or* failure, *Dem. pro Coron.* — to strive against, *or* oppose — to interrupt a speaker, *Plut. s. s. as* ἀντικόπτω. ¶ ἀντικεκρούκει αὐτοῖς, *Thuc.* 6, 46. contrary to their hopes, it occurred to them unexpectedly. *Th.* ἀντὶ, κρούω.

Ἀντικρὺ, [—κρῦ, *or when in Arsis,* —κρῦ, *Hom. but,* —κρῦ, *rarely,*] (*before a vowel,* ἀντικρὺς, *or* ἄντικρυς, *accent. on the first syllable*) *adv. sometimes as a preposition, with a genit.*, against, *Il.* Θ, 301. ε, 130. over against, (*a place, or person*) opposite, face to face; *hence*, openly, plainly, η, 362. directly forward, straight towards, ν, 137. straight forward, π, 382. through and through, γ, 359. δ, 481. ε, 74. ν, 137. *and Od.* τ, 453. quite, completely, entirely, totally, *Il.* π, 116. — *also*, directly, immediately, *Plat. freq. Ruhnk. Tim. p.* 37. *with words denoting similitude*, exactly, precisely, *Apollon. as in* 4, 1612. *s. s. in general as* ἄντην, ἄντα. ¶ ἀντικρὺ δὲ διέσχε, *Il.* ε, 100. it (the spear) protruded on the opposite side, *and* 67. ἀντικρὺ κατὰ κύστιν, right through the bladder. ¶ ἀντικρὺ δ' ἀπόφημι, η, 362. I affirm to your face, *or* openly. ¶ ἀντικρὺ δ' ἀπάραξε, π, 116. he cut it quite off. *Etym. some derive* ἀντικρὺ *from* ἀντὶ, καρὰ, *as Damm; others prefer* ἀντικρούω. *Th.* (ἀντικρούω) ἀντὶ, κρούω.

(Ἀντῐ κρὺς, *see* ἀντικρὺ, ς, *added before a vowel. Some Gram. accent.* ἄντικρυς, *Ruhnk. Tim. p.* 37.

Ἀντικτάομαι, *fut.* κτήσομαι, to acquire for, in exchange, *or* in turn, *or* mutually. *Th.* ἀντὶ, (κτάομαι) κτάω.

(Ἀντίκτησις, εως, ἡ, acquisition, &c. *in the ss. of* ἀντικτάομαι.

Ἀντίκτονος, ου, *adj.* that slays in turn, slays mutually. *Th.* ἀντὶ, κτείνω.

Ἀντικτῠπέω, ῶ, *fut.* ήσω, 2 *aor.* ἀντέκτυπον, to sound against, to return a sound; to re-echo: *from* ἀντὶ, κτυπέω.

(Ἀντίκτυπος, ου, *adj.* that re-echoes.

Ἀντικῡμαίνομαι, *fut.* ανῶμαι, to roll waves, *or* the surge against, *or* in an opposite direction. *Th.* ἀντὶ, (κυμαίνω, κῦμα) κύω.

Ἀντίκῡρα, ας, ἡ, *the island*, Anticyra.

Ἀντικῡρέω, *and* ἀντικῡ́ρω, *fut.* κύρσω, to light upon, *or* meet, *dat. of the person, Soph. Œd. Col.* 99.: *from* ἀντὶ, κυρέω.

Ἀντικωλύω, *fut.* ύσω, to impede in turn: *from* ἀντὶ, κωλύω.

Ἀντικωμῳδέω, ῶ, *fut.* ήσω, to produce a comedy in opposition to another; to return mockery for mocking: *from* ἀντὶ, κωμῳδέω.

Ἀντιλαβὴ, ῆς, ἡ, any thing that can be laid hold of; a handle. *met.* that which gives occasion for censure, *or* reproach: *from* ἀντιλαμβάνω.

Ἀντιλαβεὺς, έως, ὁ, *s. s. and Th. as* ἀντιλαβή.

Ἀντιλαβὼν, *part.* 2 *aor. of* ἀντιλαμβάνω.

Ἀντιλαγχάνω, *fut.* ήξω, to obtain by lot, against, *or* mutually. — *with* δίκην, bring a counter action, *or* new action by appeal, *Dem. c. Mid.*: *from* ἀντὶ, λαγχάνω.

Ἀντιλάζομαι, *and* ἀντῐλάζῡμαι, *poet. s. s. as* ἀντιλαμβάνομαι.

Ἀντῐλακτίζω, *fut.* ίσω, to kick against; to kick in turn, return a kick: *from* ἀντὶ, λακτίζω.

Ἀντῐλαμβᾰ́νω, *fut.* λήψομαι, to take, receive, *or* obtain for, instead, in exchange, in turn, *or* mutually = Ἀντῐλαμβάνομαι, *Mid.* 2 *aor.* ἀντελαβόμην, to take, *or* receive in return, *Thuc.* 3, 40. to lay hold of, seize, grasp, get possession of, assume, appropriate, lay claim to — to chide, censure, rebuke, *Plat. Gorg. met.* seize, occupy, gain, *or* win, *the mind, Plat. Phæd. p.* 201. *Heind.* to reach, *a place, Thuc.* 7, 77. & 7, 60. to undertake, 2, 8. to apprehend, comprehend, perceive, feel, be sensible of — to support, to aid, succour, *Plut. Fab. and LXX. N. T. Luc.* 1, 54. = *Intransitively, said of Plants*, to take root. *Construct. with a genit.* ¶ ἕως ἐστὶ καιρὸς, ἀντιλάζεσθε πραγμάτων, *Dem. p.* 15, 5. whilst it is time, undertake the management of public business. ¶ θαυμαστῶς γάρ μου ὁ λόγος οὗτος ἀντιλαμβάνεται, *Plat. Phæd. p.* 201. for this discourse occupies me surprisingly. *Th.* ἀντὶ, λαμβάνω: *from* λήθω, *obs.*

Ἀντῐλάμπω, *fut.* ψω, to shine against, *or* in turn; to reflect light, *Æsch. Ag.* 285. *or* 302. *met.* to dazzle. *Th.* ἀντὶ, λάμπω.

(Ἀντίλαμψις, εως, ἡ, a shining against, *or* back; reflection of light.

Ἀντῐλέγω, *fut.* ξω, to speak against; to contradict, to deny; to oppose, to contest, to dispute concerning, *with* περὶ, *and* ὑπὲρ, *Xen. Mem.* 3, 5, 12. *and* 4, 4, 8. *Construct. with dat. of person, or thing, Xen. Cyrop. and also an accusat. with both, Arist. Nub.* 1036. to speak the same thing, as another, *Suidas.* = *Pass.* to be contradicted, disputed, *or* the subject of controversy. *Neut. part. pres. plur.* τὰ ἀντιλεγόμενα, things not admitted, *or* that are the subject of discussion, *or* dispute, *opposed to* ὁμολογούμενα. *Th.* ἀντὶ, λέγω.

(Ἀντίλεκτος, ου, *adj.* contradicted, controverted; liable to contradiction, dispute, *or* opposition.

(Ἀντῐλεκτέον, *verbal adj. neut.* it must be contradicted, &c.

(Ἀντίλεξις, εως, ἡ, a speaking against; reply; contradiction; opposition — controversy; dispute — conversation, dialogue, *as distinguished from* μονῳδία.

Ἀντῐλέων, οντος, ὁ, lion-like. *Th.* ἀντὶ, λέων.

Ἀντίληξις, εως, ἡ, an appeal from a judgment rendered by default, *from the non-appearance of a party when summoned, &c. to be admitted, according to the Athenian law, if made within the term of* 2 *months: from* ἀντιλαγχάνω.

Ἀντιληπτέος, έα, έον, *verbal adj. of* ἀντιλαμβάνω, that is, *or* ought, to be taken, received, &c. *in the ss. of the verb.*

Ἀντιληπτικὸς, κὴ, κὸν, *adj.* capable of, fit for seizing, apprehending, comprehending, reproving, *and the other ss. of* ἀντιλαμβάνω.

(Ἀντιλήπτωρ, ὁ, an aid, a protector, a defender, *Hesych. & LXX.*

(Ἀντίληψις, εως, ἡ, the act of taking, *or* receiving in exchange, a return, *Thuc.* 1, 120. seizure, *of the extremities of the body, by the plague*, 2, 49. *and as subst. the other ss. of* ἀντιλαμβάνω, *in the Act.* — *from the Mid.* a laying hold, *or* getting possession; undertaking; appropriation; assumption — comprehension, perception — rebuke, censure; objection; the affording aid, *or* protection, *Joseph. Bel. Ind.* 4, 5. *p.* 276. *ed. Havercamp.* the office of taking care of the poor and sick, *N. T.* 1 *Cor.* 12, 20. *interpret.* 1 *Albert. Gloss. p.* 132.

the striking root, *of plants or trees.* *Theophrast. C. Pl.* 1, 6.

Ἀντιλιτανεύω, *fut.* εύσω, *the ss. of* λιτανεύω, *and* 'instead,' *or* 'in turn,' *or* 'against,' *for* ἀντί.

Ἀντιλογέω, ῶ, *fut.* ήσω, *s.s. as* ἀντιλέγω: *from* ἀντὶ, λογέω, λέγω.

(Ἀντιλογία, ας, ἡ, reply; contradiction; controversy; disputation; debate; the pleading a cause before a judge, *Herodot.* 9, 88. litigation; contention; strife; opposition, *in words, or deeds.*

(Ἀντιλογίζομαι, *fut.* ίσομαι, to reckon up against, *or* instead, *or* in turn; to reconsider, *Xen. Hell.* 6, 5.; *from* ἀντὶ, λογίζομαι.

(Ἀντιλογικὸς, κὴ, κὸν, *adj.* fit for, *or* made use of in contradicting, disputing, *or* refuting; inclined to controversy, *or* litigation; skilled in controversial disputation; sophistical; contentious; disputatious.—ἀντιλογικὴ, (τέχνη *understd.*) the art of controversial disputation.

(Ἀντίλογος, ου, *adj.* that contradicts, contradictory, *Eur. Helen.* 1141. *Neut. plur.* τὰ ἀντιλογὰ, things contradicted.

Ἀντιλοιδορέω, ῶ, *fut.* ήσω, to revile in turn, return abuse for abuse: *from* ἀντὶ, λοιδορέω.

Ἀντιλῡπέω, ῶ, *fut.* ήσω, to afflict, *or* molest in turn, *or* reciprocally: *from* ἀντὶ, λυπέω.

(Ἀντιλύπησις, εως, ἡ, mutual molestation.

Ἀντίλῠρος, ου, *adj.* against the lyre; responsive to the lyre, *or* that is equal to, *or* rivals the lyre, *Soph. Tr.* 645. *Th.* ἀντὶ, λύρα.

Ἀντίλῡτρον, ου, τὸ, *properly,* that which is given as a ransom, a ransom, *N. T. Tim.* 2, 6.: *from* ἀντιλυτρόω.

(Ἀντιλυτρόω, ῶ, *fut.* ώσω, to redeem the life, *or* liberty of a person, by the sacrifice of one's own, *Aristot. Ethic.* 9, 2.—to redeem, to recover, to ransom.=Ἀντιλυτρόομαι, *Mid.* to ransom one's self.

Ἀντιμαίνομαι, *fut.* ανήσομαι, to rage against: *from* ἀντὶ, μαίνομαι.

Ἀντιμανθάνω, to learn in one's turn, reciprocally, *or* to learn contrary things. *Th.* ἀντὶ, μανθάνω.

Ἀντιμαρτυρέω, ῶ, *fut.* ήσω, to attest the contrary—to bring forward counter evidence. *Construction, with a genit. dat. or* πρὸς, *with an accus. Th.* ἀντὶ, (μαρτυρέω) μάρτυρ.

(Ἀντιμαρτύρησις, εως, ἡ, the bearing counter testimony.

Ἀντιμάχησις, εως, ἡ, a fighting against, contest, opposition: *from* ἀντιμάχομαι.

(Ἀντιμαχητὴς, οῦ, ὁ, an adversary, an antagonist.

Ἀντιμάχομαι, *fut.* ήσομαι, to fight on the other side, *Thuc.* 4, 68. to combat against; to resist; to oppose. *Th.* ἀντὶ, μάχομαι.

(Ἀντίμαχος, ου, *adj.* that fights; that contends.

Ἀντῐμᾰχος, ου, ὁ, *pr. n.* Antimachus.

Ἀντῐμεθέλκω, *fut.* έλξω, to draw, *or* pull in an opposite direction. *Th.* ἀντὶ, (μεθέλκω) μετὰ, ἕλκω.

Ἀντιμεθίστημι, *fut.* —μεταστήσω, 2 *aor.* —μετέστην, to transport to an opposite place; to place opposite.=Ἀντιμεθίσταμαι, *Mid. imperf.* —μεθιστάμην, to place one's self at, *or* pass over to the opposite side. *The intrans. tenses, as the* 2 *aor. and perf. s. s. as mid.: from* ἀντὶ, μεθίστημι.

Ἀντιμειρακεύομαι, *fut.* εύσομαι, to act like a young man towards any one; to demean one's self in turn like a young man: *from* ἀντὶ, μειρακεύομαι.

Ἀντῐμελίζω, *fut.* ίσω, to sing against another: *from* ἀντὶ, μελίζω.

Ἀντιμέλλω, *fut.* ελῶ, to loiter in turn, *or* mutually. *Th.* ἀντὶ, μέλλω.

Ἀντιμέμφομαι, *fut.* ψομαι, to complain mutually of each other; to answer complaint by complaint; to recriminate: *from* ἀντὶ, μέμφομαι.

Ἀντιμεταβάλλω, to exchange, *Schol. Aristoph.* to take part in mutually, *Joseph.: from* ἀντὶ, μεταβάλλω.

Ἀντιμεταβολὴ, ῆς, ἡ, change to the contrary; change of place to the opposite side.—*a figure of Rhetoric, when the same words are repeated in a different sense, as* 'non ut edam vivo;' 'sed ut vivam edo;' I do not live to eat; but I eat to live; *this figure is also called,* ἀντιμετάληψις: *from* ἀντιμεταβάλλω.

Ἀντιμεταλαμβάνω, *fut.* λήψομαι, to participate reciprocally; to receive in turn, *Joseph. Ant.* 16, 3.: *from* ἀντὶ, μεταλαμβάνω.

(Ἀντιμετάληψις, εως, ἡ, mutual participation; retribution; recompense—exchange; alternate succession—*and s. s. as* ἀντιμεταβολή.

Ἀντιμεταῤῥέω, *fut.* ῥεύσομαι, to flow back; reflow again: *from* ἀντὶ, μεταῤῥέω.

Ἀντιμετάστασις, εως, ἡ, the act of transporting a thing to an opposite place, *or* of placing one's self at, *or* passing to, &c.: *from* ἀντιμεθίστημι. *See the verb.*

Ἀντιμετέρχομαι, *fut.* ελεύσομαι, to follow up, solicit, seek, *or* prosecute, *a matter* in competition with another, *or,* in turn, mutually: *from* ἀντὶ, μετέρχομαι.

Ἀντιμετρέω, ῶ, *fut.* ήσω, to measure, *or* proportion to; to return in the same measure, *or* proportion. *met.* to repay: *from* ἀντὶ, μετρέω.

(Ἀντιμέτρησις, εως, ἡ, a measuring back; *met.* repayment.

Ἀντιμηχᾰνάομαι, *fut.* ήσομαι, to machinate, contrive, *or* plot against; to oppose artifice to artifice: *from* ἀντὶ, μηχανάω.

(Ἀντιμηχάνημα, ατος, τὸ, a counterplot; a counter-stratagem, in return, *or* on the part of, *Thuc.* 7, 67.

Ἀντιμῐμησις, εως, ἡ, imitation, &c. *in the s. s. as* ἀντίμιμος. *Th.* ἀντὶ, (μίμησις) μῖμος.

(Ἀντῐμῖμος, ου, ὁ, one who imitates another through a spirit of rivalry, *or* emulation; an imitator, *or* rival. *Th.* ἀντὶ, μῖμος.

Ἀντῐμῑσέω, ῶ, *fut.* ήσω, to hate in turn: *from* ἀντὶ, μισέω.

Ἀντιμισθία, ας, ἡ, salary proportioned to the labour; recompense; retribution, *N. T.* 2 *Cor.* 6, 13. punishment, *Rom.* 1, 27. *Th.* ἀντὶ, μισθός.

Ἀντῐμισθος, ου, *adj.* that repays, *or* rewards, *Æsch. Supp.* 267. *or* —73.

(Ἀντιμισθωτὸς, οῦ, *adj.* acting as a mercenary; mercenary.

Ἀντιμολέω, to go to meet; to march against. *Th.* ἀντὶ, μολέω.

Ἀντῐμολπος, ου, *adj.* that sounds against; responsive, *Eur. Med.* 1173. ¶ ἀντίμολπον ἄκος ὕπνου, *Æsch. Ag.* 17. a song as a remedy for (antidote against) sleep. ¶ εἶτ' ἀντίμολπον ἦκεν ὀλολυγῆς μέγαν κωκυτὸν, *Eur. Med.* 1173. then she uttered loud wailing, responsive to her shriek.

Ἀντίμορφος, ου, *adj. Act. s.* forming after, *or* in imitation of. *Pass.* formed after; imitated; resembling. *Th.* ἀντὶ, μορφή.

Ἀντιμῡκάομαι, *the ss. of* μυκάομαι, *adding* 'against,' 'in turn,' *or* 'responsively,' *for the s. of* ἀντί.

Ἀντιμυκτερίζω, *fut.* ίσω, to answer mockery by mockery. *Th.* ἀντὶ, (μυκτηρίζω) μύζω, μύω.

Ἀντιμωλία, (δίκη) a suit in which both parties appear, ἑτερομωλία, is that in which one only comes forward. *Th.* ἀντὶ, μολεῖν.

Ἀντιναυπηγέω, ῶ, *fut.* ήσω, to construct a vessel capable of resistance to those of the enemy, *by being of a similar construction, or of a different form, but with the addition of some peculiar contrivance to compensate that disadvantage.* ¶ πρὸς τὰς τῶν Ἀθηναίων ναῦς οὐχ ὁμοίως ἀντινεναυπηγημένας, *Thuc.* 7, 36. 62. against the Athenian vessels, which the difference of construction rendered incapable of sustaining the shock of the enemies' ships, *being slighter than those of the enemy.* ¶ εὕρηται δ' ἡμῖν ὅσα χρὴ ἀντιναυπηγεῖσθαι, we have invented what was ne-

cessary to make up for the disadvantage arising from the construction of our vessels: *from* ἀντὶ, ναυπηγέω.

Ἀντινήχομαι, *fut.* ήξομαι, to swim against a stream, *or* current: *from* ἀντὶ, νήχομαι.

Ἀντῑνῑκάω, ῶ, *fut.* ήσω, to conquer in turn: *from* ἀντὶ, νικάω.

Ἀντινομία, ας, ἡ, the state of a law in contradiction with itself, *when the plaintiff and defendant both appeal to it, each in his own favour. Th.* ἀντὶ, (νόμος) νέμω.

(Ἀντινομικὸς, κὴ, κὸν, *adj.* relating to contradiction in a law. *See the preceding word.*

Ἀντινουθετέω, ῶ, *fut.* ήσω, to admonish, warn, *or* give advice in one's turn, *or* reciprocally: *from* ἀντὶ, νουθετέω.

Ἀντίνωτος, ου, *adj.* turning the back to an object, placed back to back. ¶ ἀντίνωτοι, *Diodor. Sicul.* placed back to back. *Th.* ἀντὶ, νῶτος.

Ἀντιξοέω, ῶ, *fut.* ήσω, *properly,* to shave, scrape, *or* plane in a contrary sense. *met.* to be opposed, contrary, *or* adverse to, *Pind. Ol.* 13, 47. *Th.* ἀντὶ, ξέω.

(Ἀντίξοος, *contract.* —ους, *Ion.* ἀντιξος, *the ss. of the verb. met.* turned against, hostile, adverse, *Herodot.* 7, 150.

(Ἀντιξόως, *adv. of* ἀντίξοος.

Ἀντιξύ ω, to scrape, against, in turn, &c. *Th.* ἀντὶ, ξύω.

ΑΝΤΙ΄ΟΝ, ου, τὸ, a weaver's beam, *or* loom; a cylinder upon which weavers roll the warp which is to be woven, *Polluc.* 7, 10. *In the LXX. and Alexandr. writ.*

Ἀντίον, *neut. sing. as adv. of* ἀντίος.

Ἀντῐ΄οπη, ης, ἡ, *pr. n.* Antiope.

Ἀντῐ΄ος, ία, ίον, coming towards, *Il.* β, 185. *and* χ, 113. meeting, *whether in a friendly s., as* η, 20. *or hostile, as verse* 98. *such s. Hom. freq.* against, *a person, Il.* υ, 219. *striking against a ship,* ο, 694. coming up to, ρ, 257. μ, 592. ζ, 54. opposite, in presence of, before, α, 535. υ, 463. *and Od.* π, 478. contrary, adverse, *as an omen, Pind. Ol.* 8, 53. hostile, inimical, *Pyth.* 1, 86. *met.* different, *Xen. Anab.* 6, 6, 34. — *Neut. sing.* ἀντίον, *and plur.* ἀντία, *adverbially in the ss. of the adj. the s. of* ἄντην, ἄντα. *Construct. mostly with a genit. in Hom. rarely a dat., but so, Il.* η, 20. *Pind. Ne.* 1, 35. *and* 10, 149. against, face to face, *Od.* ρ, 334. near to, *Il.* ρ, 69. towards, opposite, μ, 94. before, *Od.* π, 160. *freq. with* αὐδάω, *s.* to answer, *with an accus. also, with* εἶπεῖν, to contradict, *also an accus. but a genit. in Il.* α, 230. — ἀντίος, *occurs poet. and prose, and the dat. freq. in Att. writ.* ¶ ἀντίον εἶμι αὐτῶν, *Il.* ε, 256. I shall go to meet them. ¶ Ἕκτορος ἀντίον ἐλθεῖν, *Il.* η, 160. to go against Hector. ¶ ἶδεν ἀντίον, *Od.* π, 160. he saw her before him. ¶ τὴν . . . ἀντίον, νὕδα, *Il.* γ, 203. answered her. ὅστις σέθεν (*poet. for* σοῦ) ἀντίον εἴπῃ, *Il.* α, 230. whosoever shall contradict you. ¶ ἀντία Πελείωνος, υ, 80. against the son of Peleus — πατρὸς ἀντία, *Pind. Ol.* 13, 74. against the will of his father. ¶ ἀντία πράξει, *Pind. Py.* 8, 72. he will be unfortunate. *Th.* ἀντί.

Ἀντιόω, ῶ, *fut.* ώσω, *part. masc. pres.* ἀντιόων, *fem.* ἀντιόωσα, *Ion. for* ἀντιάω, *in Hom. and Herodot. See under* ἀντιάω.

(Ἀντιοώντων, *Il.* ψ, 643. *Att. for* ἀντιοέτωσαν, (*or contr.* ἀντιου—) *3 pers. plur. imperat. of* ἀντιόω.

Ἀντιόφρων, ονος, *adj.* of a contrary opinion. *Th.* ἀντίος, φρήν.

Ἀντιπάθεια, ας, ἡ, a natural contrariety to any thing; aversion; dislike; Antipathy — a contrary operation, *or* influence—a suffering for something that has been perpetrated, *Æschin. Dial.* 3, 46. *Th.* ἀντὶ, πάθος.

(Ἀντῐπᾰθὴς, ές, *adj.* of contrary feelings, *or* properties; feeling aversion, *or* dislike; repugnant; contrary; incompatible with. — *Neut. sing. as subst.* τὸ ἀντιπαθὲς, *s. s. as* ἀντιπάθεια.

Ἀντιπαίζω, *fut.* αίσω, to play, *or* jest in turn; to return jest for jest. *Th.* ἀντὶ, (παίζω) παῖς.

Ἀντῐ΄παις, αιδος, ὁ *and* ἡ, one who has attained the age of puberty. *s. s. as* βούπαις, *and* προσήλος — *in Æsch. Eum.* 38. *s. s. as* παιδὶ ἴσος. *Th.* ἀντὶ, παῖς.

Ἀντιπαίω, *fut.* αίσω, to return blow for blow, *or* to return a blow — *also, the act of* ἀντικρούω. *s. s. as* ἀντιπίπτω. *Th.* ἀντὶ, παίω.

Ἀντιπαλαιστὴς, οῦ, ὁ, an adversary; an antagonist: *from* ἀντιπαλαίω.

Ἀντιπαλαίω, *fut.* αίσω, to wrestle with; to struggle against; to resist. *Th.* ἀντὶ, (παλαίω) πάλη.

Ἀντιπαλαμάομαι, *poet. s. s. as* ἀντιμηχάνομαι.

Ἀντῐ΄παλος, ου, *adj.* wrestling; struggling; combating; contending against, resisting, *Pind.* 8, 94. in opposition with: hostile, *Eur. Bacch.* 536. *with a dat.* — struggling against — contending in favour of, aiding, *Æsch. S. Th.* 399. *or* 402. capable of opposing, &c. opposite, *Thuc.* 7, 13.; equal in strength, *or* power; equal; even. *Subst.* an antagonist, opposer, adversary, *or* rival, *Xen. Mem.* 2, 1, 3, 4.—*Neut. sing. as subst.* τὸ ἀντίπαλον, the opposite party — the balance of power, *Thuc.* 4, 117. and *s. s.* 1, 91. — *adverbially,* ἀντίπαλον, with equal forces, *or* advantages. — ¶ ἀντίπαλον δέος, *Thuc.* 3, 11. mutual dread. — φθόνος πρὸς τὸ ἀντίπαλον, 2, 45. envy towards that which rivals. — εἰς τὰ ἀντίπαλα, *or* ἀντίπαλα, with equal forces, *or* advantage. *Th.* ἀντὶ, πάλη.

(Ἀντιπάλως, *adv. of* ἀντίπαλος.

Ἀντιπαραβάλλω, *fut.* αλῶ, *lit.,* to hold against, *or* before, *hence,* to compare one thing with another —institute a comparison: *from* ἀντὶ, παραβάλλω.

(Ἀντιπαραβολὴ, ῆς, ἡ, a comparison.

Ἀντιπαραγγελία, ας, ἡ, the competition of rival candidates, &c.: *from* ἀντὶ, παραγγέλλω.

(Ἀντιπαραγγέλλω, *fut.* ελῶ, to be a rival candidate, *or* a competitor, *and the other ss. of* παραγγελία, *and* παραγγέλλω, *with the force of* ἀντί.

Ἀντιπαραγραφὴ, ῆς, ἡ, *in Athenian law proceedings,* an act by which one opposes beforehand the means of defence, founded on exceptions which it is presumed the adverse party will produce: *from* ἀντὶ, παραγράφω.

(Ἀντιπαραγράφω, ψω, to oppose beforehand, *in the ss. of the preceding word.*

Ἀντιπαράγω, to harass the enemy continually: *from* ἀντὶ, παράγω.

(Ἀντιπαραγωγὴ, ῆς, ἡ, the harassing an enemy, by unexpected attacks, frequent skirmishes.

Ἀντιπαράθεσις, εως, ἡ, the act of placing things together; comparison: *from* ἀντὶ, παρατίθημι.

Ἀντιπαρακαλέω, ῶ, *fut.* ήσω, to exhort, advise, *or* encourage, in turn, *Thuc.* 6, 86. *also,* mutually, — to dissuade; to turn aside, *or* advise the contrary. = Ἀντιπαρακαλέομαι, *Mid. s. s. as the act.: from* ἀντὶ, παρακαλέω.

Ἀντιπαραλῡπέω, *s. s. as* ἀντιλυπέω.

Ἀντιπαραπλέω, *fut.* πλεύσομαι, to sail by, *or* to cruise on the enemy's coast; to sail against, *Thuc.* 2, 83.: *from* ἀντὶ, παραπλέω.

Ἀντιπαραπορεύομαι, to lead an army against: *from* ἀντὶ, πορεύω.

Ἀντιπαρασκευάζομαι, *fut.* άσομαι, to make preparations of defence, *or* opposition; to make counter preparations: *from* ἀντὶ, παρασκευάζω.

(Ἀντιπαράσκευὴ, ῆς, ἡ, preparations for defence, *or* resistance; an armament, mutual preparation, &c.

Ἀντιπαράστασις, ἐως, ἡ, resistance; opposition — *a figure of Rhetoric, when a person accused endeavours to prove, that if he were the author of the crime imputed to him, he would be more deserving praise than blame: from* ἀντὶ, παράστασις.

Ἀντιπαραστρατοπεδεύω, *fut.* εύσω, to pitch a camp directly opposite

to and near the enemy: *from* ἀντὶ, παραστρατοπεδεύω.

Ἀντιπαράσχω, to afford opposition to from our side, *Thuc.* 6, 21.: *from* ἀντὶ, παράσχω.

Ἀντιπαράταξις, εως, ἡ, the act of drawing out an army in order of battle: *from* ἀντιπαρατάσσω.

Ἀντιπαράτασις, εως, ἡ, the act of holding opposite, *or* extending one object opposite another — comparison: *from* ἀντιπαρατείνω.

Ἀντιπαρατάσσω, *or* ἀντιπαρατάττω, *fut.* ἀξω, to draw up in order of battle opposite a hostile army: *from* ἀντὶ, παρατάσσω.

Ἀντιπαρατείνω, *fut.* ενῶ, to stretch out opposite: to draw out an army in a lengthened order of battle — to draw out near, *or* opposite, *hence*, to compare, *Plat. Phædr. p.* 344. *Heind.*: *from* ἀντὶ, παρατείνω.

Ἀντιπαρατίθημι, to place things opposite each other; to compare; to place in opposition; to bring forward a question for discussion: *from* ἀντὶ, παρατίθημι.

Ἀντιπαραχωρέω, ῶ, *fut.* ήσω, to yield one's place in turn; to succeed each other alternately: *from* ἀντὶ, παραχωρέω.

(Ἀντιπαραχώρησις, εως, ἡ, alternate succession, *as of day and night, the seasons, &c.* — τὰ κατ' ἀντιπαραχώρησιν, things which regularly succeed to each other.

Ἀντιπάρειμι, to go forth against an adversary; to go on the opposite side, and at length, come in collision, *Xen. Anab.* 4, 3, 17. *Th.* ἀντὶ, παρὰ, εἶμι.

Ἀντιπαρέκτασις, ὁ ἀντιπαρεκτείνω, *s. s. as* ἀντιπαράτασις & ἀντιπαρατείνω. *Th.* ἀντὶ, παρὰ, (ἐκτείνω) ἐκ, τείνω.

Ἀντιπαρεξάγω, *fut.* άξω, to march forward; to advance troops against an enemy — *s. s. as* ἀντιπαράγω: *from* ἀντὶ, παρεξάγω.

Ἀντιπαρέξειμι, to march against an enemy; to harass in the pursuit—to make way for each other on a road, *or* street: *from* ἀντὶ, παρέξειμι.

Ἀντιπαρεξετάζω, *fut.* άσω, to compare and examine into mutually — to make a counter investigation: *from* ἀντὶ, παρεξετάζω.

Ἀντίπαρέρχομαι, *s. s. as* ἀντιπάρειμι: *from* ἀντὶ, παρέρχομαι.

Ἀντιπαρέχω, *fut.* ἔξω, to give in one's turn, in return, in consideration of, *or* in compensation for; to give through gratitude: *from* ἀντὶ, παρέχω.

Ἀντιπαρηγορέω, to give mutual consolation: *from* ἀντὶ, παρηγορέω.

Ἀντιπαρήκω, *fut.* ήξω, to advance against; to extend itself on the opposite side. *Th.* ἀντὶ, (παρήκω) παρὰ, ἥκω.

Ἀντιπαῤῥησιάζομαι, *fut.* άσομαι, to speak to another with frankness equal to his own: *from* ἀντὶ, παῤῥησιάζομαι.

Ἀντιπάσχω, *fut.* πείσομαι, to be made to suffer in turn, to suffer retaliation, *Thuc.* 6, 35. — to receive a good, *or* bad return for services, *Soph. Philoct.* 534. *constr. with* χρηστὰ, *as Soph. Phil.* 584. *or* εὖ, *in the former s. and* κακὰ, *or* κακῶς, *in the latter s.*—to have a repugnance to; to oppose, *or* resist from a feeling of antipathy —to have properties contrary to. *Th.* ἀντὶ, πάσχω.

Ἀντιπαταγέω, ῶ, *fut.* ήσω, to make a loud noise in opposition, *or* overpower noise by a still louder: *from* ἀντὶ, παταγέω.

Ἀντιπατέω, ῶ, *fut.* ήσω, to go to meet, *Schol. Soph. Elect.* 577. *Hemsterh. ad Plut. p.* 350. *Th.* ἀντὶ, πατέω.

Ἀντιπείθω, to persuade the contrary; dissuade. *Th.* ἀντὶ, πείθω.

(Ἀντιπειστικὸς, κὴ, κὸν, *adj.* having the power of persuading to the contrary; dissuasive.

Ἀντιπελαργέω, ῶ, *fut.* ήσω, to attend to, *or* to take care of, and reverence parents through motives of gratitude. *Th.* ἀντὶ, πελαργὸς, the Stork, *a bird fabulously represented as feeding its parents in their old age.*

(Ἀντιπελάργησις, εως, *and* ἀντιπελαργία, ας, ἡ, filial gratitude and attention.

Ἀντιπέμπω, *fut.* ψω, to send instead, in turn, *or* back. ¶ ἀντιπέμπειν πρέσβεις, to send ambassadors in return. *Th.* ἀντὶ, πέμπω.

Ἀντιπεπονθὸς, ὁτος, τὸ, retribution; retaliation; *neut. of* ἀντιπεπονθὼς, *part. of* ἀντιπέπονθα, 2 *perf. or perf. mid. of* ἀντιπάσχω.

(Ἀντιπεπονθότως, *adv.* by way of remuneration, *or* retaliation: *from the genit. case of the preceding.*

Ἀντιπέρα, *adv. s. s. as* ἀντιπέραν.

Ἀντίπεραῖος, αία, αῖον, situated opposite, *especially*, on the other side of the sea, *as Il.* β, 635. *Th.* ἀντὶ, πέρα.

(Ἀντιπέρᾱν, *Ion.* ἀντιπέρην, *poet.* ἀντίπερὰ, ἀντιπέρᾱς, over against; on the opposite side, *mostly with a genit. with a dat. Mosch.* 2, 9. *Some accent.* ἀντίπεραν, &c.

(Ἀντίπέρηθεν, from the opposite side, *with a genit.*

Ἀντιπεριάγω, *fut.* άξω, to turn in a contrary way; to turn to the opposite side: *from* ἀντὶ, περιάγω.

(Ἀντιπεριαγωγὴ, ῆς, ἡ, *subst. in the ss. of* ἀντιπεριάγω.

Ἀντιπεριΐστημι, to contract, to hem in, *or* press on all sides; to concentrate—to press back. = Ἀντιπεριΐσταμαι, *Mid.* to concentrate themselves (*viz. troops*) — to resist, *or* present a front on every side: *from* ἀντὶ, περιΐστημι.

Ἀντιπεριλαμβάνω, to return an embrace: *from* ἀντὶ, περιλαμβάνω.

Ἀντιπερίσπασμα, ατος, τὸ, an alteration of phrase, *as explained at the* ¶, *of* ἀντιπερισπάω — a diversion, *in war, &c. the ss. as subst. of* ἀντιπερισπάω.

(Ἀντιπερισπασμὸς, οῦ, ὁ, *s. s. as* ἀντιπερίσπασμα.

Ἀντιπερισπάω, ῶ, *fut.* άσω, to baffle an enemy; to draw off the forces of the enemy in another direction: *thus*, making a diversion, *in war*; to force an enemy to return for the defence of their own territory. ¶ ἀντιπερισπᾶν τοὺς λόγους, to correct one's phrase, to arrange it over again, to give it another turn, *as on perceiving an unknown or suspected person present. Th.* ἀντὶ, (περισπάω) περὶ, σπάω.

Ἀντιπερίστασις, εως, ἡ, the act of hemming round, *and the other ss. of* ἀντιπεριΐστημι.

Ἀντιπεριστρέφω, *fut.* ψω, to turn back; to turn in a contrary direction; to turn an object round so that the opposite side may be exhibited, *like a globe which is turned upon its own axis. Th.* ἀντὶ, (περιστρέφω) περὶ, στρέφω.

(Ἀντιπεριστροφὴ, ῆς, ἡ, the act of turning, &c. *in the ss. of the verb.*

Ἀντιπεριψύχω, to cool another object by the effect of its own coldness. *Th.* ἀντὶ, (περιψύχω) περὶ, ψύχω.

Ἀντιπεριωθέω, ῶ, *fut.* ήσω, *the ss. of* περιωθέω, *with*, 'on the opposite side,' *or* 'in turn,' *for the s. of* ἀντὶ.

(Ἀντιπερίωσις, εως, ἡ, *the ss. as subst. of* ἀντιπεριωθέω.

Ἀντίπετρος, ου, *adj.* hard as a rock —instead of a rock, *or* stone, *Soph. Œd. Col.* 192. *Th.* ἀντὶ, πέτρα.

Ἀντιπηδάω, ῶ, *fut.* ήσω, to spring, dart, *or* rush forward against, in turn, *or* reciprocally. *Th.* ἀντὶ, πηδάω.

Ἀντίπηξ, ηγος, ἡ, a wooden chest, a press, *or* coffer, *Eur. Ion.* 19. ¶ *a word peculiar to Mytelene. Th.* ἀντὶ, πήγνυμι.

Ἀντιπηρόω, ῶ, *fut.* ώσω, to wound, *or* mutilate by way of retaliation, *or* revenge. *Th.* ἀντὶ, (πηρόω) πηρός.

Ἀντιπιέζω, *fut.* έσω, to bind, *or* press in turn. *met.* to harass mutually. *Th.* ἀντὶ, πιέζω.

Ἀντιπίμπρημι, *fut.* πρήσω, to burn in turn — to set on fire by way of reprisal, *or* through revenge. *Th.* ἀντὶ, πίμπρημι.

Ἀντιπίπτω, *fut.* πέσω, to rush against, upon, *or* rush headlong against—to resist; oppose; protest against; to fall in a contrary direction, *hence*, to anticipate; meet an objection—to fail; miscarry. *Part. neut. plur.* τὰ ἀντιπίπτοντα, adversity; mischance;

disappointment; unlucky events. ¶ πρᾶγμα ἀντίπιπτον, a mishap, *or* failure. *Th.* ἀντὶ, πίπτω.

᾽Αντίπλαστος, ου, *adj.* modelled upon; formed to the resemblance of, *or* resembling; alike. *s. s. as* ἰσόπλαστος, *and* ὅμοιος. *Th.* ἀντὶ, πλάσσω.

᾽Αντῐ᾽πλευρος, ου, *adj.* on the opposite side; opposite. *Th.* ἀντὶ, πλεῦρα.

᾽Αντιπλέω, *fut.* πλεύσομαι, to sail against—to sail with a bad wind, *or* against the wind, *Lob. ad Soph. Aj.* 1072. *Th.* ἀντὶ, πλέω.

᾽Αντῐ᾽πληξ, ῆγος, *adj.* striking against. *Pass.* struck, lashed, *by waves*, *Soph. Antig.* 592.: *from* ἀντιπλήσσω.

᾽Αντιπληρόω, ῶ, *fut.* ώσω, to fill up, *or* complete in opposition, *or* on their side, *as the manning of a fleet*, *Thuc.* 7, 22. *&* 69. to fill in turn, *or* mutually; to fill again; to replenish. *met.* recruit, *strength*. *Th.* ἀντὶ, πληρόω.

᾽Αντιπλήσσω, *fut.* ήξω, to strike against, in turn, *or* mutually. *Th.* ἀντὶ, πλήσσω.

᾽Αντίπλοια, ης, ἡ, a sailing against; a sailing against the wind. *met.* a striving against difficulties, *Polyb.* 6, 10.: *subst. of* ἀντιπλέω.

᾽Αντιπνέω, (*poet.* ἀντιπνείω) *fut.* πνεύσω, *in later writ.* πνευσοῦμαι, to breathe, *or* blow, against, *or* in return — to blow against, *met.* to be contrary to. *Th.* ἀντὶ, πνέω.

(᾽Αντίπνοια, ας, ἡ, the blowing of contrary winds.

(᾽Αντῐ᾽πνοος (*contract.* ἀντίπνους), ου, *adj.* blowing in the face of; blowing against — contrary; opposite; opposed; unfavourable.

᾽Αντιποθέω, ῶ, *fut.* ήσω, to love the person by whom one is beloved; to desire, to miss the absence of, *or* long for in turn. = ᾽Αντιποθέομαι, *Pass. the pass. signif. of the verb. Th.* ἀντὶ, ποθέω.

᾽Αντιποιέω, ῶ, *fut.* ήσω, to do against, in opposition to, *or* in return. = ᾽Αντιποιέομαι, οῦμαι, *Mid.* to assert and allege in justification, *Thuc.* 1, 28. lay claim to, (*a genit.*) 4, 122. — to affect, to aim at, to seek, to aspire to, *as power*, *Xen. Mem.* 2, 1, 1. *or wealth*, (*with a genit.*) 3, 5, 8. to be studious of, 3, 14, 6. to strive in opposition to a rival, τινί τινος, *rarely*, τινὶ περί τινος, *Anab.* 2, 3, 23. 5, 2, 9. to oppose, *Polyb.* 22, 8. *Th.* ἀντὶ, ποιέω.

(᾽Αντιποίησις, εως, ἡ, the acting against, &c. *the ss. as subst. of the verb.*

᾽Αντῐ᾽ποινος, ου, *adj.* that serves to make a due return, *good, or evil*; that rewards, retaliates, compensates for, *or* equals — atoning by punishment, *Æsch. Eum.* 268. — *Neut. sing.* a punishment equalling the offence, *Eur. Hec.* 1065. — *plur.* τὰ ἀντίποινα, *s. s. as* ἄποινα. *Th.* ἀντὶ, ποινή.

᾽Αντιπολεμέω, ῶ, *fut.* ήσω, to fight against; to fight in turn, in retaliation, *or* mutually: *from* ἀντὶ, πολεμέω.

(᾽Αντιπολέμιος, ου, *adj. a? form Herodot.* 4, 140. *for* ἀντιπόλεμος.

(᾽Αντιπόλεμος, ου, *adj.* hostile — οἱ ἀντιπόλεμοι, enemies, *Herodot.* 7, 236. *f. and* 68. 2. *a.*

᾽Αντιπολίζω, *fut.* ίσω, to build against, *or* opposite: *from* ἀντὶ, πολίζω.

᾽Αντιπολιορκέω, ῶ, *fut.* ήσω, to besiege in turn — to besiege the besiegers: *from* ἀντὶ, πολιορκέω.

᾽Αντίπολις, εως, ἡ, a rival city, *or* state. *Th.* ἀντὶ, πόλις.

᾽Αντιπολιτεία, ας, ἡ, a party opposed to the government; an opposition party: *from* αντὶ, πολιτεύομαι.

(᾽Αντιπολιτεύομαι, *fut.* εύσομαι, to belong to a party opposed to the government; to thwart the measures of government — to govern in a manner quite contrary to another — to employ arts and stratagems against, *any one.*

᾽Αντίπονος, ου, *adj.* given as a reward for labour. *Th.* ἀντὶ, πόνος.

᾽Αντιπορεύω, *fut.* εύσω, to send against. = ᾽Αντιπορεύομαι, *Mid.* to go against, march to attack. *Th.* ἀντὶ, (πορεύω) πόρος.

᾽Αντῐπορθέω, ῶ, *fut.* ήσω, to sack, ravage, devastate, by way of reprisal. *Th.* ἀντὶ, (πορθέω) πέρθω.

᾽Αντῐ᾽πορθμος, ου, *adj.* situated on the opposite side of a river, strait, *or* sea, *Eur. Ion.* 1584. *Th.* ἀντὶ, πορθμός.

᾽Αντῐ᾽πορος, ου, *adj.* situated on the opposite side; opposite. *s. s. as* ἀντίπορθμος, *Æsch. Supp.* 539. *or* 547. *Pers.* 67. *the act s.* going against, *but, very? Th.* ἀντὶ, πόρος.

᾽Αντίπους, οδος, *adj.* having the feet placed directly opposite to the feet of another. ¶ οἱ ἀντίποδες, the Antipodes. *Th.* ἀντὶ, ποῦς.

᾽Αντιπρακτικὸς, κὴ, κὸν, *adj.* acting in a hostile, *or* contrary manner, counteracting, thwarting; hostile: *from* ἀντιπράσσω.

(᾽Αντίπραξις, εως, ἡ, opposition; the act of counteracting, traversing, *or* thwarting; resistance.

(᾽Αντιπράσσω, ἀντιπράττω, *fut.* ξω, to act against; to raise obstacles — to thwart, traverse, resist, *or* oppose. = ᾽Αντιπράττομαι, *Mid. s. s. Th.* ἀντὶ, πράσσω.

᾽Αντιπρεσβεύομαι, *fut.* εύσομαι, to send ambassadors in turn, *or* in opposition, *as Thuc.* 6, 75. *Th.* ἀντὶ, (πρεσβεύομαι) πρεσβεύς.

(᾽Αντιπρεσβευτὴς, οῦ, ὁ, one who goes in place of an ambassador: *from* ἀντὶ, πρεσβευτής.

᾽Αντιπρήσσειν, *Ion. for* ἀντιπράσσειν.

᾽Αντιπροβάλλομαι, to put in place of another — to propose, *or* nominate, a candidate to the exclusion of another — to urge a pretext against. *Th.* ἀντὶ, (προβάλλω) πρὸ, βάλλω.

(᾽Αντιπροβολὴ, ῆς, ἡ, the act of urging, *or* alleging a pretext, *or* of proposing a rival candidate.

᾽Αντιπρόειμι, to step forth, *or* to march forward to meet: *from* ἀντὶ, πρόειμι.

᾽Αντιπροήεσαν, *for* ἀντιπροήεισαν, 3 *pers. plur. plus. perf. pass. of* ἀντιπρόειμι.

᾽Αντίπροικα, *adv.* at a low price; *lit.* almost for nothing, *Xen. Agesil.* 1, 18. *Th.* ἀντὶ, προῖκα.

᾽Αντιπροΐσχειν, *s. s. as* ἀντιπαρέχειν.

᾽Αντιπροκαλέομαι, to provoke, challenge, *or* encourage, in turn, *or* mutually — to propose clauses, *or* conditions in one's turn, *or* a counter project: *from* ἀντὶ, προκαλέω.

(᾽Αντιπρόκλησις, εως, ἡ, mutual provocation; mutual proposal; a counter project.

᾽Αντιπροπίνω, *fut.* πίομαι, to drink healths in return; to pour out wine for any one in return for a similar civility — to invite, *or* excite others to drink: *from* ἀντὶ, προπίνω.

᾽Αντιπροσαγορεύω, to return a salutation. *Th.* ἀντὶ, προσαγορεύω.

᾽Αντιπροσαμάομαι, to heap up opposite; to make heaps on the opposite side, *Xen. Œcon.* 17, 13. *Th.* ἀντὶ, πρὸς, ἀμάω.

᾽Αντιπρόσειμι, to go forth against: *from* ἀντὶ, πρὸς, εἶμι.

᾽Αντιπροσειπεῖν, to say in turn, to reply. *Th.* ἀντὶ, πρὸς, εἰπεῖν.

᾽Αντιπροσελαύνω, to drive, *or* lead to attack, lead an army (στρατὸν) against: *from* ἀντὶ, προσελαύνω.

᾽Αντιπροσερεῖν, *as fut. of* ἀντιπροσειπεῖν. *Th.* ἀντὶ, πρὸς, ἐρεῖν.

᾽Αντιπροσέρχομαι, *s. s. as* ἀντιπρόσειμι: *from* ἀντὶ, προσέρχομαι.

᾽Αντιπροσκυνέω, to prostrate one's self before, *or* worship in turn, *or* mutually: *from* ἀντὶ, προσκυνέω.

᾽Αντῐ᾽πρόσωπος, ου, *adj.* that has the face in an opposite position; placed face to face, directly facing: *from* ἀντὶ, πρόσωπον.

᾽Αντιπρότασις, εως, ἡ, the act of extending from the opposite side, *or* of advancing a contrary proposition: *from* ἀντιπροτείνω.

᾽Αντιπροτείνω, to extend in turn — to extend from the opposite side — to advance a contrary proposition. ¶ ἀντιπροτείνειν χεῖρα, to hold forth the hand to one who has offered his: *from* ἀντὶ, προτείνω.

᾽Αντῐ᾽πρωρος, ου, *adj.* having the prow opposite, *or* against, facing an enemy, *or* to the sea, *Thuc.* 2, 91. *met.* opposite — ¶ αἱ γῆες

ἀντίπρωροι προσπεσοῦσαι, the vessels striking each other with their prows. *Th.* ἀντὶ, πρῶρα.

᾿Αντίπτωμα, ατος, τὸ, decay; ruin —a fall on the opposite side, *LXX.* *Th.* ἀντὶ, (πτῶμα) πίπτω.

(᾿Αντίπτωσις, εως, ἡ, *as a Gram. term*, the placing of one case for another. *Th.* ἀντὶ, (πτῶσις) πίπτω.

᾿Αντίπυγος, ου, *adj.* having the buttocks turned towards. *Th.* ἀντὶ, πυγή.

᾿Αντίπυλος, ου, *adj.* having doors opposite each other, opposite the door, *or* doors. ¶ ἀντίπυλοι ἀλλήλῃσι αὐλαὶ, *Herodot.* 2, 148. apartments where doors were facing each other. *Th.* ἀντὶ, πύλη.

᾿Αντῐπυργόω, ῶ, *fut.* ώσω, to build a tower against, *Æsch. Eum.* 658. *or* 678. *Th.* ἀντὶ, πυργόω, πύργος.

(᾿Αντῐ́πυργος, ου, *adj.* like a tower.

᾿Αντιῤῥέπω, to incline on the opposite side — to counterbalance, *Æsch. Ag.* 560. *or* 582. *Th.* ἀντὶ, ῥέπω.

᾿Αντιῤῥέω, *fut.* ρεύσομαι, to flow against. *met.* to contradict; to refute. *Th.* ἀντὶ, ῥέω.

(᾿Αντίῤῥησις, εως, ἡ, contradiction— a contradictory reply; refutation.

(᾿Αντιῤῥητικὸς, κὴ, κὸν, *adj.* contradictory; composed for the purpose of contradicting, *or* refuting. ¶ ἀντιῤῥητικὸς λόγος, a refutation; a polemical tract.

᾿Αντίῤῥοπος, ου, *adj.* inclined to the opposite side; lying over against, *Arrian, Alex.* 4, 27. counterbalanced; counterbalancing; countervailing; of equal weight, *or* value, *properly, said of scales and weights.* *Neut. Subst.* τὸ ἀντίῤῥοπον, what is thrown into the opposite scale; equilibrium — compensation. *Th.* ἀντὶ, ῥέπω.

(᾿Αντιῤῥόπως, *adv. met.* equally; with equal advantage.

᾿Αντισάζω, *fut.* άσω, *s. s. as* ἀντισόω: *from* ἀντὶ, ἰσάζω.

᾿Αντισεμνύνομαι, to oppose dignity *or* gravity to dignity *or* gravity — to repel haughtiness by similar haughtiness. *Th.* ἀντὶ, (σεμνύνομαι) σεμνός.

᾿Αντῐσηκόω, ῶ, *fut.* ώσω, to counterpoise, counterbalance, *or* render equal, *Eur. Hec.* 57. to return an equivalent; to make good — to weigh down, *or* outweigh, *Æsch. Pers.* 429. *or* 435. *Th.* ἀντὶ, (σηκόω) σηκός.

(᾿Αντισήκωσις, εως, ἡ, compensation, equilibrium, &c. *as subst. of* ἀντισηκόω.

᾿Αντισημαίνω, *fut.* ανῶ, to signify, *or* to indicate the contrary — to make a contrary prediction — to explain in a contrary sense — *Th.* ἀντὶ, (σημαίνω) σῆμα.

᾿Αντίσιγμα, ατος, τὸ, an inverted ϛ, *in the ancient semicircular form of the letter, used as a critical mark, Diog. Laert.* 3, 66. *not. Th.* ἀντὶ, σῖγμα.

᾿Αντισιωπάω, ῶ, *fut.* ήσω, to be silent in turn: *from* ἀντὶ, σιωπάω.

᾿Αντισκευάζω, *fut.* άσω, to prepare against, *Xen.*: *from* ἀντὶ, σκευάζω.

᾿Αντισκώπτω, *fut.* ψω, to jest in turn; to return joke for joke, raillery for raillery. *Th.* ἀντὶ, σκώπτω.

᾿Αντισοφίζομαι, to answer sophisms by sophisms: *from* ἀντὶ, σοφίζω.

(᾿Αντισοφιστὴς, οῦ, ὁ, one who answers sophisms by sophisms, *or* subtle reasonings in reply to similar arguments.

᾿Αντισόω, ῶ, *fut.* ώσω, to make both sides equal.=᾿Αντισόομαι, οῦμαι, to be on equal terms with, *Thuc.* 3, 11. *Th.* ἀντὶ, ἰσόω.

᾿Αντίσπασις, εως, ἡ, the act of drawing, pulling in a contrary direction, *or* of drawing to another place, &c. *as subst. of* ἀντισπάω.

(᾿Αντίσπασμα, ατος, τὸ, *s. s. as* ἀντίσπασις, *and as* ἀντιπερίσπασμα —strife; contention. *Joseph. Ant.* 19, 1, 10.

(᾿Αντισπασμὸς, οῦ, ὁ, contention; strife.

(᾿Αντισπαστικὸς, κὴ, κὸν, *adj.* having the power of drawing in an opposite direction — antispastic, *a Medical term signifying revulsion, changing the course of the humours —in Prosody,* Antispastic, consisting of antispasti.

(᾿Αντίσπαστος, ου, *adj.* drawn in a contrary direction — striving, *or* straining against — in contradiction, contrast, *or* opposition; — restive—*Act.* acting against—like a spasm, *or* with, &c. *interpret. Schol. Soph. Tr.* 773. ¶ *also* responsive, *auth.? Subst.* an Antispastus, *in Prosody, a foot composed of four syllables, the first short, the two following long, and the last short,* ⏑ – – ⏑, *as* Ἀλέξανδρος, *Herm. Elem. p.* 222.

᾿Αντισπάω, *fut.* άσω, to pull, *or* draw, in a contrary direction; to draw to an opposite place. *Neut.* to withstand; to resist; to be restive — to hold to, adhere to, *Apollon.* 2, 598. *Th.* ἀντὶ, σπάω.

᾿Αντισπεύδω, *fut.* εύσω, to hasten against, act zealously in opposition — to resist; to strive against. *Th.* ἀντὶ, σπεύδω.

᾿Αντισπουδάζω, *s. s. as* ἀντισπεύδω.

᾿Αντίσποδος, ου, *adj.* serving instead of ashes, dust, *or* metallic dross. *Th.* ἀντὶ, σποδός.

᾿Αντισταθμέω, *and* ἀντισταθμίζω, *s. s. as* ἀντισηκόω. *Th.* ἀντὶ, (σταθμέω, σταθμίζω) σταθμός.

(᾿Αντίστᾰθμος, ου, *adj.* of equal weight—equivalent; equal; alike —in place of, *or* as an equivalent for, *Soph. Elect.* 571.

᾿Αντιστὰς, *part.* 2 *aor.* of ἀνθίστημι.

᾿Αντιστασιάζω, *fut.* άσω, to belong to, *or* be attached to an opposite party, *or* faction. *Th.* ἀντὶ, (στασιάζω, στάσις) ἵστημι, στάω, *obs.*

(᾿Αντιστασιαστὴς, οῦ, ὁ, a person of the opposite faction.

(᾿Αντίστασις, εως, ἡ, opposition — resistance; contention, struggle —comparison—insurrection, faction; an opposite faction, *Plat.*

(᾿Αντιστασιωτὴς, οῦ, ὁ, *s. s. as* ἀντιστασιαστής.

(᾿Αντιστατέω, ῶ, *fut.* ήσω, to oppose; to resist; to be factious.

(᾿Αντιστᾰ́της, ου, ὁ, an opponent, antagonist, *or* adversary.

(᾿Αντιστατικὸς, κὴ, κὸν, *adj.* resisting; capable of, fit for, *or* inclined to, resistance, *or* factious opposition.

᾿Αντίστερνον, ου, τὸ, the lower portion of the dorsal spine. *Th.* ἀντὶ, στέρνον.

᾿Αντιστήριγμα, ατος, τὸ, a stay, *or* prop. *met.* support; protection; defence: *from* ἀντιστηρίζω.

(᾿Αντιστηριγμὸς, οῦ, ὁ, the act of propping, *or* supporting; mutual support—resistance.

᾿Αντιστηρίζω, *fut.* ίσω, to prop up, *and met.* to support, protect, *or* maintain against — to oppose, resist — to use as a stay, *or* prop, *or* protection against: *from* ἀντὶ, στηρίζω.

᾿Αντιστοιχεία, ας, ἡ. *See* ἀντιστοιχία.

᾿Αντιστοιχέω, ῶ, *fut.* ήσω, to stand, *or* dance, *or* be ranged in a row exactly opposite, *or* parallel to another. *met.* to stand in opposition — *s. s. also as* ἀντίστροφος. *Th.* ἀντὶ, στοῖχος.

(᾿Αντιστοιχία, (*and* ἀντιστοιχεία) ας, ἡ, the act of placing, *or* state of being placed in rows opposite each other — the act of setting down one letter instead of another, *Athen. p.* 501. *met.* opposition.

(᾿Αντίστοιχος, ου, *adj.* placed on parallel lines; in a similar order, facing each other, corresponding, *or* equal, *Eur. Andr.* 743. *met.* oppose.

(᾿Αντιστοίχως, *adv. of* ἀντίστοιχος.

᾿Αντίστομος, ου, *adj.* having the mouth, opening, *or* front opposite. *Th.* ἀντὶ, στόμα.

᾿Αντιστρατεύομαι, *fut.* εύσομαι, *Mid.* to take the field against; to carry the war into the enemy's country; to resist — to be hostile, *or* adverse, *N. T. Rom.* 7, 23. =᾿Αντιστρατεύω, *Act.* to raise an army against, *Herodian.* 2, 14. 6. *and Appian. in the s. s. from Th.* ἀντὶ, (στρατεύω) στρατός.

᾿Αντιστρατηγέω, ῶ, *fut.* ήσω, to occupy the place of general, consul, *or* prætor — to be opposed to an army, *or* general — to com-

mand the army of the enemy; to act in a hostile manner, towards any one (τινὶ), *Joseph. Dionys. Hal.*: *from* ἀντὶ, στρατηγέω.

(Ἀντιστράτηγος, ου, ὁ, the general of the enemy's army—one who acts in place of a general, consul, *or* prætor; a lieutenant.

Ἀντιστρατιώτης, ου, ὁ, a soldier of the enemy, an enemy, *or* adversary: from ἀντὶ, στρατιώτης.

Ἀντιστρατοπέδευσις, εως, ἡ, encampment, &c. *as subst. of the following verb.*

Αντιστρατοπεδεύω, *fut.* εύσω, to encamp facing the enemy, to make a hostile encampment against: *from* ἀντὶ, στρατοπεδεύω.

Ἀντίστρεπτος, ου, *adj.* turned round, *or* back; turned about. *Neut. plur.* τὰ ἀντιστρεπτὰ, machines that may be turned about in all directions, *Diodor.*: *from* ἀντιστρέφω.

Ἀντιστρέφω, *fut.* ψω, to turn against; to turn back; to turn in a contrary direction—to force back; to twist backward; to retort. *Neut.* to turn in a contrary way; to turn about, *or* to the opposite side, *or* return.=Ἀντιστρέφομαι, *Mid.* to turn back, *or* round; to become, *or* remain turned against, *or* back; to be reversed, *or* overturned, *Xen. Hier.* 4, 5. ¶ ἀντίστρεφον ἐπίγραμμα, *a distich, composed of words which may be read backwards or forwards, making a complete sense either way, as* Ἱπποκράτης φάος ἦν, &c. *or* ἦν φάος Ἱπποκράτης, *Anthol. g. B.* 1. ¶ ἀντιστρέφοντες συλλογισμοὶ, arguments which may be retorted. *Th.* ἀντὶ, στρέφω.

(Ἀντιστροφὴ, ῆς, ἡ, the act of turning about, *or* of turning backward; retortion.—Antistrophe, *a figure of Rhetoric, when the same word is placed at the end of several successive phrases, as* Πράττεταί τι τῶν ἡμῖν δοκούντων συμφέρειν; ἄφωνος Αἰσχίνης. Ἀντέκρουσέ τι καὶ γέγονεν οἷον οὐκ ἔδει; πάρεστιν Αἰσχίνης. *Dem.*—an Antistrophe, *the stanza sung by the Chorus on the stage, turning from the left to the right, or from the west to the east, in opposition to the order followed in singing the preceding stanza called* Strophe, *which was sung, the Choir moving from the right to the left, or from the east to the west.*

(Ἀντιστροφικὰ, ῶν, τὰ, that part of a drama which consists of Strophes and Antistrophes.

(Ἀντίστροφος, ου, *adj.* turned to the opposite side, *or* against; opposite—corresponding, reciprocal, answering, *Æsch. Suppl.* 859. *or* 884. *Construct. with a genit. also a dat. in both ss. Schæf.*—*Subst.* ἡ ἀντίστροφος, Antistrophe, *s. s. as* Ἀντιστροφὴ, *in the last s.*

(Ἀντιστρόφως, *adv.* in an inverse order; in a contrary way; totally opposite—reciprocally; in turn.

Ἀντισυγκρίνω, to compare with each other: *from* ἀντὶ, συγκρίνω.

Ἀντισυλλογίζομαι, to refute by an opposing syllogism, *Aristot. Rhet.* 2, *and* 3.: *from* ἀντὶ, συλλογίζομαι.

(Ἀντισυλλογισμὸς, οῦ, ὁ, a syllogism in answer, *or* as a refutation.

Ἀντισυμμαχέω, ῶ, *fut.* ήσω, to aid another in combat, *Longin. sect.* 17.: *from* ἀντὶ, συμμαχέω.

Ἀντισυμποσίαζω, *fut.* άσω, to imitate, *or* rival the work termed the 'Banquet' of Plato, *Lucian*: *from* ἀντὶ, συμπόσιον.

Ἀντισυμφωνέω, ῶ, *fut.* ήσω, to respond in song: *from* ἀντὶ, συμφωνέω.

Ἀντῐσύναντάω, *the ss. of* συναντάω, *enforced by* ἀντί.

Ἀντισυμφαιρίζω, *the ss. of* συμφαιρίζω, 'against,' *for that of* ἀντί.

Ἀντίσχεσθε, hold forth, *or* forward, *Od.* χ, 74. 2 *pers. plur. imper.* 2 *aor. mid. (properly as of* ἀντίσχω, *obs.) assigned to* ἀντέχω.

Ἀντισχηματίζω, *fut.* ίσω, *the ss. of* σχηματίζω, *with* 'against,' *or* 'in opposition,' *for the s. of* ἀντί.

(Ἀντισχηματισμὸς, οῦ, ὁ, *the ss. as Subst. of* ἀντισχηματίζω.

Ἀντισχυρίζω, *fut.* ίσω, to fortify against; to render capable of resistance—to withstand; to resist, *Plat.*=Ἀντισχυρίζομαι, *Mid.* to make efforts against; make head, bear up against; withstand; resist. *Th.* ἀντὶ, (ἰσχυρίζομαι, ἰσχυρὸς) ἰσχύς.

Ἀντίσχω, *obs. in the pres. Ion. for* ἀντέχω. *See* ἀντίσχεσθε. *Th.* ἀντὶ, ἴσχω.

Ἀντισώζω, *fut.* ώσω, to preserve, *or* serve in turn, through gratitude—to save *or* protect reciprocally—to restore, *or* re-establish. *Th.* ἀντὶ, σώζω.

Ἀντίταγμα, ατος, τὸ, a hostile array; opposition: *from* ἀντιτάσσω.

(Ἀντιτακτικὸς, κὴ, κὸν, *adj.* arraying *or* arrayed against, *or* in defence.

Ἀντῐτἄλαντεύω, *s. s. as* ἀντισηκόω: *from* ἀντὶ, ταλαντεύω.

(Ἀντιτάλαντος, *s. s. as* ἀντίσταθμος.

Ἀντιταμίας, ου, ὁ, a Roman proquæstor: *from* ἀντὶ, ταμίας.

Ἀντίταξις, εως, ἡ, the act of drawing out in battle array, opposite, *or* against—resistance, opposition; conflict: *subst. of* ἀντιτάσσω.

Ἀντίτασις, εως, ἡ, the act of straining, *or* struggling against; resistance: *subst. of* ἀντιτείνω.

Ἀντῐτάσσω, *or* ἀντῐτάττω, *fut.* άξω, to draw up in order of battle, opposite, *or* against, *Eur. Heracl.* 801. to array against, *Thuc.* 2, 87, *but,* array again, 4, 55. to oppose. ¶ Ἀντιτάττειν τὸν νόμον πρὸς τὴν τούτων ἀναίδειαν, *Æschin.* to oppose the law to their impudence.=Ἀντιτάσσομαι, ἀντιτάττομαι, *Pass.* to be drawn out, &c.=*Mid.* to oppose; to resist, *Xen. Mem.* 3, 5, 4. *Th.* ἀντὶ, τάσσω.

Ἀντῐτείνω, *fut.* ενῶ, to stretch, bend, strain, *or* extend against, in an opposite direction, reciprocally, *or* in opposition to another, *hence,* offer in return, oppose to, *Eur. Med.* 887. *Neut.* to strive, aim at, or tend to, reciprocally, *or* in opposition—to strive, *or* struggle against, resist, withstand, oppose, *Pind. Ne.* 4, 60.—*of places,* to extend itself, *viz.* to be situated opposite, *or* in a contrary direction, *with a dat., of the place, Plut. Th.* ἀντὶ, τείνω.

Ἀντιτειχίζω, *fut.* ίσω, to fortify against—to defend by ramparts; oppose ramparts, *or* bulwarks to. *Th.* ἀντὶ, (τειχίζω) τεῖχος.

(Ἀντιτείχισμα, ατος, τὸ, a rampart, a redoubt opposed to that of the enemy; a counter-work.

Ἀντῐτέμνω, to cut against. *met.* to administer a medicine, *or* remedy, *Eur. Alcest.* 993. *Th.* ἀντὶ, τέμνω.

Ἀντιτέρπω, *fut.* ψω, to please, *or* delight in return for pleasure received. *Th.* ἀντὶ, τέρπω.

Ἀντιτετόχαται, *Xen. Anab.* 4, 8, 5. 3 *pers. plur. perf. pass. Ion. of* ἀντιτάσσω.

Ἀντιτεύχω, *fut.* εύξω, to form like.=Ἀντιτεύχομαι, *Pass.* ἀντετέτυξο, 2 *pers. plur. perf.* (ε *in penult. rejected*) to become, *or* be like, *Il.* Υ, 163. *Th.* ἀντὶ, τεύχω.

Ἀντιτεχνάζω, *and* ἀντιτεχνάω, *fut.* άσω, to oppose a machine, *or* any effort of art to another, *and met.* artifice to artifice.=*Mid. s. s. as the Act. Herodot.* 5, 70. *Th.* ἀντὶ, (τεχνάζω) τέχνη.

(Ἀντιτεχνέω, ῶ, *fut.* ήσω, to rival in an art—to make use of artifice against any one, *Arist. Vesp.* 14, 2. *s. s. as the foregoing. Th.* ἀντὶ, τέχνη.

(Ἀντιτέχνησις, εως, ἡ, rivalry in a mechanical art—reciprocal effort of art, *Thuc.* 7, 70. *a.* the use of artifice against artifice.

(Ἀντῐ΄τεχνος, ου, *adj.* a rival in an art, *Arist. Ran.* 815. a rival; an enemy.

(Ἀντιτίθημι, to place opposite; to oppose to, *or* set off against; to compare, *one thing to another,* (τινί τι); to put in the place of, to substitute, *Xen. Mem.* 3, 14, 1. τί τινος. *Th.* ἀντὶ, τίθημι.

Ἀντιτῑμάω, ῶ, *fut.* ήσω, to honour, *or* respect, in turn, *or* in return, reciprocally—to estimate in one's turn, *s. s. as the Mid.*=Ἀντιτῑμάομαι, *Mid.* to estimate one's self the

nature and degree of punishment to be inflicted. *See* ἀντιτίμημα: *from* ἀντὶ, τιμάω.

(Ἀντιτίμημα, ατος, τὸ, the fine *or* punishment which the delinquent himself declared his fault deserving of, *for at Athens, an accused person was permitted to claim a milder punishment than that which his accuser required to be inflicted.*

(Ἀντιτίμησις, εως, ἡ, the act of choosing one's self a punishment, *in order to obtain mitigation of a sentence;* an appeal against the penalty demanded by the accuser. *See* ἀντιτίμημα.

Ἀντίτῑμος, ου, *adj.* estimating in turn; inflicting fine *or* punishment by way of retaliation—equal in value, *with a genit. Neut. plur.* τὰ ἀντίτιμα, the penalty *or* punishment inflicted, *or* money paid to purchase remission of a punishment. *Th.* ἀντὶ, τιμή.

Ἀντῑτῑμωρέω, ῶ, *fut.* ήσω, to punish by way of retaliation.=Ἀντῑτῑμωρέομαι, *Mid.* to avenge one's self, *Eur. Iph. Taur.* 358. *Arist. Pac.* 132. *Thuc.* 3, 82.: *from* ἀντὶ, τιμωρέω.

Ἀντιτῑ́νω, *fut.* ίσω, *perf.* τέτῑκα, to suffer punishment, *or* pay a penalty for.=Ἀντιτίνομαι, *Mid.* to avenge one's self, *on any one, for any thing,* (τί τινος), *Æsch. Ag.* 1236. *or* 1264. [*penult.* short, *in Att.*] *Th.* ἀντὶ, τίνω.

(Ἀντίτῑσις, εως, ἡ, retribution; punishment by way of retaliation; vengeance; satisfaction. *Th.* ἀντὶ, τίω.

(Ἀντίτῑτος, ου, *adj.* having paid a fine, *or* undergone a punishment for a fault; avenged; expiated.

(Ἀντῑτῑ́ω, *fut.* ίσω, to retaliate, to punish *or* inflict a penalty; to avenge one's self. *Neut.* to pay a fine, *or* undergo punishment for; to expiate an offence. *Th.* ἀντὶ, τίω.

Ἀντιτολμάω, ῶ, *fut.* ήσω, to venture boldly against; to hazard one's safety; to be bold and daring: *from* ἀντὶ, τολμάω.

(Ἀντῐ́τολμος, ου, *adj.* bold in opposing, *Æsch. Eum.* 523. *or* 543. *Th.* ἀντὶ, τόλμα.

Ἀντῐ́τομος, ου, *adj.* cut against, *or* for; cut (*viz. a plant*) as an antidote, *or* remedy, *Hom. H. Cerer.* 229. *Pind. Pyth.* 4, 394.: ¶ ἀντίτομον φάρμακον, an antidote *or* remedy: *from* ἀντιτέμνω.

Ἀντιτονέομαι, οῦμαι, *fut.* ήσομαι, to strain against, *lit. and met.*: *from* ἀντίτονος, ἀντιτείνω.

Ἀντῐ́τονος, ου, *adj.* strained against; straining against, bent, strung, *as a bow*—reacting, *or* striving to react: *from* ἀντιτείνω.

Ἀντιτοξεύω, *fut.* εύσω, to shoot arrows against: *from* ἀντὶ, τοξεύω.

Ἀντῐτορέω, ῶ, *fut.* ήσω, to pierce quite through to the opposite side, *Il.* ε, 337. break through, κ, 267.: *from* ἀντὶ, τορέω.

Ἄντῑτος, ου, *adj.* (*poet. for* ἀνάτιτος, *not in use*) avenged, expiated. — ἄντιτα ἔγρα παιδός, revenge for my son, *Il.* ω, 213. ἄντιτα ἔργα, deeds that await *or* merit vengeance, *so Od.* ρ, 51. *and* 60.

Ἀντιτρέφω, *fut.* ψω, to feed, *or* support in return, *or* again. *Th.* ἀντὶ, τρέφω.

Ἀντῐ́τρεχω, *fut.* θρέξομαι, to run against, *or* to meet. *Th.* ἀντὶ, τρέχω.

Ἀντῐτυγχάνω, *fut.* τεύξομαι, to obtain as a recompense, *or* compensation, in place of, in return, *or* in exchange for, *with a genit. Th.* ἀντὶ, τυγχάνω.

Ἀντιτυπέω, ῶ, *fut.* ήσω, to beat back; to repel, *by collision, in the manner of solid bodies, such as an anvil, &c.* — to resist. *Th.* ἀντὶ, (τυπέω) τύπτω.

(Ἀντιτυπὴς, έος, *adj.* striking against, *or* back; repelling, repulsive; solid; hard; rough. *met.* stubborn; headstrong—inexorable — contradictory; adverse; hostile. ¶ ἀντιτυπὲς ῥεῖθρον, *met. in Herodian,* a river completely frozen.

(Ἀντιτυπία, ας, ἡ, repercussion; resistance of solid bodies; hardness; solidity. *met.* resistance; contradiction — harshness — opposition; contrariety.

Ἀντίτυπον, ου, τὸ, the impression formed by a stamp; a similitude answering to the type, an antitype — a figure, representation, transcript, *or* copy: *neut. of* ἀντίτυπος.

Ἀντῐ́τῠπος, ου, *adj.* struck against, *Soph. Ant.* 134. that beats back, *or* reverberates, that repels, *as hard or elastic bodies do* — repercussive; repulsive; resisting; hard. *met.* inexorable; repulsive; headstrong; obstinate—hostile; repugnant; contrary; averse.—imitated from; having the same type; resembling. ¶ μάχη ἀντίτυπος, *Xen. Ages.* 6, 2. a pitched battle, *opposed to skirmishing.* ¶ τύπος *and* ἀντίτυπος, *Herodot.* 1, 67. *m. a hammer and anvil. Th.* ἀντὶ, (τύπος) τύπτω.

(Ἀντῐτύπτω, *fut.* ψω, to strike against; to beat back; to give blow for blow: *from* ἀντὶ, τύπτω.

(Ἀντιτύπως, *adv. of* ἀντίτυπος.

Ἀντιφάνεια, ας, ἡ, the reflection of an object in water *or* a mirror, *termed also* ἔμφασις, *Heliodor. Optic. Th.* ἀντὶ, φαίνω.

Ἀντιφάρμακον, ου, τὸ, an antidote; a remedy. *Th.* ἀντὶ, φάρμακον.

Ἀντίφασις, εως, ἡ, contradiction — refutation; reply. *Th.* ἀντὶ, φημί.

(Ἀντιφατικὸς, κὴ, κὸν, *adj.* contradictory.

Ἀντῐφερίζω, *fut.* ίσω, to oppose *or* resist, *Il.* φ, 357. *&* 411. to aim at an equality with; to compare one's self to, *Pind. Pyth.* 9, 88. to liken one's self to; to set up for being equal to, *Arist. Eq.* 811. *Th.* ἀντὶ, φέρω.

Ἀντίφερνα, ων, τὰ, presents made by a bridegroom to his bride: *from* ἀντίφερνος.

Ἀντίφερνος, ου, *adj.* given in stead of a dowry, *Æsch. Ag.* 394. *or* 414. *Th.* ἀντὶ, (φέρνη) φέρω.

Ἀντῐφέρω, to bring, *or* place, opposite, *or* against.=Ἀντῐφέρομαι, *Mid.* to oppose, resist, try one's strength against, *Il.* ε, 701. α, 589. *Od.* π, 238. *s.s. as* ἐναντιοῦμαι. *Th.* ἀντὶ, φέρω.

Ἀντῐφεύγω, *fut.* φεύξομαι, 2 *aor.* ἀντέφευγον, *perf.* ἀντιπέφευγα, to go into exile on account of.

Ἀντίφημι, to contradict; deny; refute—to reply. *Th.* ἀντὶ, φημί.

Ἀντιφθέγγομαι, *fut.* ξομαι, 1 *aor. mid.* ἀντεφθεγξάμην, to contradict; to speak against — to re-echo, *Pind. Ol.* 6, 105.: *from* ἀντὶ, φθέγγομαι.

(Ἀντίφθεγμα, ατος, τὸ, an echo.

(Ἀντίφθογγος, ου, *adj.* that returns a sound, that re-echoes; returning a like sound, responsive, harmonious, accordant — returning a contrary sound, discordant, 'sound-returning,' *as epith. of Echo.*

Ἀντῐφῐλέω, ῶ, *fut.* ησω, to love mutually — to return love for love. *Th.* ἀντὶ, φιλέω.

(Ἀντιφίλησις, εως, ἡ, mutual love; mutual friendship.

Ἀντιφιλοδοξέω, to rival in glory, *Polyb.*: *from* ἀντὶ, φιλοδοξέω.

Ἀντιφιλονεικέω, ῶ, *fut.* ήσω, to contend, in a spirit of obstinate, ambitious rivalship: *from* ἀντὶ, φιλονεικέω.

Ἀντιφιλοσοφέω, ῶ, *fut.* ήσω, to be an enemy of, *or* oppose philosophy and philosophers; to belong to a hostile sect of philosophers: *from* ἀντὶ, φιλοσοφέω.

(Ἀντιφιλοσοφία, ας, ἡ, hostility to philosophers; an opposite sect of philosophers.

(Ἀντιφιλόσοφος, ου, ὁ, an enemy, *or* opponent of philosophers, *or* philosophy; one of an opposite philosophical sect.

Ἀντιφιλοτῑμέομαι, οῦμαι, to strive earnestly against through ambition and love of glory; to display ambition and love of glory: *from* ἀντὶ, φιλοτιμέομαι.

Ἀντιφιλοφρονέομαι, to treat *or* receive with mutual affection: *from* ἀντὶ, φιλοφρονέομαι.

Ἀντῐ́φλέγω, *fut.* ξω, 1 *aor.* ἀντέφλεξα, to light up; to illumine, *Pind. Ol.* 3, 36. *Th.* ἀντὶ, φλέγω.

Ἀντιφονεύω, *fut.* εύσω, to slay in

turn, in revenge: *from* ἀντὶ, φο-
τεύω.

Ἀντῐ́φονος, ου, *adj.* that avenges murder; expiatory of a murder —slaying mutually. ¶ *ἀντίφονοι δίκαι, Soph. Elect.* 248. punishment of murder: *from* ἀντὶ, φόνος.

Ἀντιφορὰ, ᾶς, ἡ, opposition, contrast, relation, *in general: from* ἀντιφέρω.

Ἀντιφορτίζω, *fut.* ίσω, to freight back a vessel.=Ἀντιφορτίζομαι, *Mid.* to purchase a new cargo as freight, by the sale of the former cargo. *Th.* ἀντὶ, (φόρτος) φέρω.

Ἀντίφραγμα, ατος, τὸ, a bulwark, a buttress: *from* ἀντιφράσσω.

Ἀντιφράζω, *fut.* άσω, to use a word in a sense opposite to its proper meaning. *Th.* ἀντὶ, φράζω.

Ἀντίφραξις, εως, ἡ, a shutting in, enclosing, *or* fortifying, by placing something before an object: *from* ἀντιφράσσω.

Ἀντίφρασις, εως, ἡ, Antiphrasis, *a figure of speech by which a word is used in a sense opposite to its proper meaning; as* Εὐμενίδες, *instead of* Ἐριννύες, εὔξινος, *for* ἄξεινος.

Ἀντιφράσσω, *s. s. as* φράσσω, *adding* 'against' *for the s. of* ἀντί.

Ἀντίφρουρος, ου, *adj.* in the place of a guard, *or* performing the functions of guard—guarded also on his side — mutually guarded: *from* ἀντὶ, φρουρός.

Ἀντιφυλακὴ, ῆς, ἡ, mutual watchfulness, *or* caution; mutual distrust: *from* ἀντιφυλάσσω.

Ἀντιφύλαξ, ακος, ὁ, one who mounts guard for another; a guard: *from* ἀντιφυλάσσω.

Ἀντιφυλάσσω, ἀντιφυλάττω, *fut.* άξω, to be on guard on his own side; to oppose mistrust to mistrust. *Th.* ἀντὶ, φυλάσσω.

Ἀντῐφῠτεύω, *fut.* εύσω, to plant, *or* engender, in his turn. ¶ *ἔρις ἔριν ἀντιφυτεύει*, one quarrel begets another. *Th.* ἀντὶ, (φυτεύω) φύω.

Ἀντῐφωνέω, ῶ, *fut.* ήσω, to reply, *with an accus.* respond, answer, *Soph. Phil.* 1065. to contradict; to answer a sound by a similar, *or* different one—*in music*, to take a part, accompany—to answer for, to be voucher, *or* bail for a person, *Pandect. Justin. Th.* ἀντὶ, φωνέω.

(Ἀντιφώνησις, εως, ἡ, the act of returning a sound—contradiction —reply—bail, *Pand. Justin.*

Ἀντιφωνία, ας, ἡ, *s. s. as* ἀντιφώνησις.

(Ἀντῐ́φωνος, ου, *adj.* raising the voice to reply, *or* to contradict —replying; returning a similar *or* different sound; echoing back —responsive — discordant—*in Grammar*, opposite in meaning —*in music*, that accompanies, *see* ἀντιφωνέω.

Ἀντιχαίρω, *and* ἀντιχαίρομαι, *Mid.* to rejoice mutually, *or* equally with, (ἀντῐ́χαρεῖσα) *Soph. Antig.* 149. *another interpret. and preferable is*, conferring a favour upon. *Th.* ἀντὶ, χαίρω.

Ἀντιχαλεπαίνω, *fut.* ανῶ, to become angry, wicked, *or* mischievous in turn. *Th.* ἀντὶ, χαλεπαίνω.

Ἀντῐχᾰρίζομαι, to be grateful, obliging, *or* complaisant in return. *Th.* ἀντὶ, (χαρίζομαι) χάρις.

(Ἀντίχαρις, ιτος, ἡ, reciprocal kindness, *or* complaisance, *Schol. Thuc.* 1, 30.

Ἀντιχασμάομαι, to yawn on seeing another yawn. *with a dat.: from* ἀντὶ, χασμάομαι.

Ἀντίχειρ, ειρος, ὁ, the thumb. *Th.* ἀντὶ, χείρ.

Ἀντῐχειροτονέω, ῶ, *fut.* ήσω, 1 *aor.* ἀντεχειροτόνησα, to raise the hands and vote against; determine by vote against: *from* ἀντὶ, χειροτονέω.

(Ἀντιχειροτονία, ας, ἡ, a contrary choice, *or* vote in opposition.

Ἀντίχθων, ονος, ἡ, a country situated diametrically opposite—οἱ Ἀντίχθονες, *ss. as* ἀντίποδες, the Antipodes. *Th.* ἀντὶ, χθών.

Ἀντιχορηγέω, ῶ, *fut.* ήσω, to rival with another χόρηγος, (*See* χορηγέω), *or*—to dispute in magnificence with him. *met.* to fit up, *or* furnish through rivalry, *or* opposition: *from* ἀντὶ, χορηγός.

Ἀντιχορηγία, ας, ἡ, rivalry in the *ss. of* ἀντιχορηγέω.

(Ἀντιχόρηγος, a rival χόρηγος, *in the ss. of the verb.*

Ἀντιχρᾶν, to suffice, *Herodot.* 7, 127. *and* 187. *Compare in such s.* ἀντέχω.

Ἀντίχρη, *Ion. Att.* ἀντιχρᾷ, *impers.* it is sufficient, *s. s. and less in use than* ἀπόχρη. *Th.* ἀντὶ, χράω.

Ἀντίχρησις, εως, ἡ, use instead, mutual use, use in consideration of something given, the right of exacting the fulfilment of the terms of a mortgage; the right of making use of the pledge unredeemed, *as for example, of inhabiting a house given by a creditor as a pledge for a sum of money lent. Th.* ἀντὶ, χρᾶν.

Ἀντιψάλλω, *fut.* ψαλῶ, to play, *or* sing, in alternate response to another, *Arist. Av.* 217. *Th.* ἀντὶ, ψάλλω.

(Ἀντίψαλμος, ου, *adj.* answering to the playing of another, *Eur. Iph. Taur.* 178.

Ἀντιψηφίζομαι, *fut.* ίσομαι, to vote by ballot against. *Th.* ἀντὶ, (ψηφίζομαι) ψῆφος.

(Ἀντίψηφος, ου, *adj.* voting against.

Ἀντίψῡχος, ου, ὁ, one who devotes himself for the safety of others, *Luc. Lexiph. Th.* ἀντὶ, ψυχή.

Ἀντιψῡ́χω, *fut.* ξω, to cool, *or* refresh in turn. *Th.* ἀντὶ, ψύχω.

Ἀντλάω, *for* ἀνατλάω, to bear, support, endure. *Th.* ἀνὰ, τλάω.

Ἀντλέω, ῶ, *fut.* ήσω, *perf.* ἤντληκα, to empty the sink of the hold of a ship, throw out the bilge-water —draw, *or* pump, *or* pour out; to draw up; to drain out; to exhaust—to get to the bottom of, learn thoroughly, *Pind. Pyth. Ol.* 3, 110. *generally said met.* of life, drag on, spend wretchedly, *Eur. Hipp.* 902. *a number of years, Troad.* 435. toil, sorrow, distress, &c. to wear out, exhaust, drag out, &c. to endure toil, *or* distress, *as we say*, 'exhaust the cup of sorrow,' 'drink to the dregs.' *Th.* ἄντλος.

(Ἄντλη, ης, ἡ, *s. s. as* ἄντλος.

(Ἄντλημα, ατος, τὸ, that which is drawn up—a vessel for drawing.

(Ἀντλητὴρ, ῆρος, *and* ἀντλητὴς, οῦ, ὁ, one who draws up water—a cup, *or* other vessel for drawing.

(Ἀντλητήριος, ια, ιον, *adj.* that serves to draw. *Neut.* τὸ ἀντλητήριον, (ἀγγεῖον *understd.*), a vessel for drawing.

(Ἀντλῐ́ᾱ, *and* ἀντλεία, ας, ἡ, the act of drawing up water from the sink of a ship; the obligation of performing such work, *Budæi Com.* the sink itself—the lowest part of a ship's hold, where the sink is, *Soph. Phil.* 482. the rolling up balls of dung, *the work of the* dung-beetle, *Arist. Ran.* 17, 18. filthy work, filth.

(Ἀντλίον, ου, τὸ, a cup, ladle, *or* any vessel for drawing up water.

(Ἄντλον, ου, τὸ, *s. s. as* ἄντλος.

ΑΝΤΛΟΣ, ου, ὁ, the bilge-water in the sink of a ship's hold; the sink itself, *Eur. Heracl.* 169. the bottom, *or* lowest part of the hold, *Od.* μ, 411. ο, 479. *poet.* water, a vast quantity of water, the sea, *Pind. Ol.* 9, 77. *Eur. Troad.* 693. *Hec.* 1010. a ship's pump; a vessel for drawing water—ἐν ἄντλῳ τιθεῖς, (2 *pers. pres. poet.*) thou shalt treat with utter contempt, *or* scorn, *Pind. Ol.* 8, 14. *In late writ., as Nic. Ther. Anthol. Jac.* 2, 2. *p.* 227. a heap of threshed, but unwinnowed corn.

Ἀντοδῠ́ρομαι, *the ss. of* ὀδύρομαι, on account of, against, *or* in turn, *for that of* ἀντί.

Ἀντοικοδομέω, ῶ, *fut.* ήσω, *and* ἀντοικοδομία, ας, ἡ, *its subst., the ss. of* οἰκοδομέω, &c. *adding* against, *or* opposite *for the s. of* ἀντί.

Ἄντοικος, ου, *adj.* living opposite. *Th.* ἀντὶ, οἶκος.

Ἀντοικτείρω, *s. s. as* ἀντοικτίζω: *from* ἀντὶ, οἰκτείρω.

Ἀντοικτίζω, *fut.* ίσω, (*Att.* ιῶ) to compassionate in turn; to compassionate. *Th.* ἀντὶ, (οἰκτίζω) οἶκτος.

Ἀντολὴ, ῆς, ἡ, *poetic. for* ἀνατολή.

(ʼΑντολίη, ης, ἡ, *s. s. as* ἀνατολή — ἀντολίηθεν, ἀντολίηθε, *from* the east.

(ʼΑντόλιος, ου, *adj.* oriental.

ʼΑντομαι, 2 *aor.* ἠντόμην, *poet. s. s. as* ἀντάω, *and* ἱκετεύω, to meet, meet with, light upon, *Il.* ο, 698. hinder, δ, 133. *with a dat. and genit., Pind. Pyth.* 2, 130. to accost; to supplicate, conjure, entreat, *with an accus., Soph. Œd. Col.* 243. *Th.* ἀντί.

ʼΑντόμνυμι, ἀντομνύω, *fut.* ἀντομόσω (*from* ἀντομόω), to swear reciprocally; to make oath in turn. *An oath was administered at Athens to each of the parties who pleaded before the tribunals of justice, binding them to tell the truth; that taken by the accuser, was called* διωμοσία, *and that taken by the accused person* ἀντωμοσία. *Th.* ἀντί, (ὁμόω) ὄμνυμι.

(ʼΑντομόω, *s. s. as* ἀντόμνυμι.

ʼΑντονομάζω, *fut.* άσω, to alter a name; to call a thing by another name, *Thuc.* 6, 5. to use a periphrasis, instead of a proper term, *or* a general *or* common denomination instead of a proper name, and *vice versâ.* — *Gram.* to use a pronoun. *Th.* ἀντί, ὄνομα.

(ʼΑντονομασία, ας, ἡ, Antonomasia, *a Rhetorical and Grammatical figure by which a name different from the proper name is given to a thing. Gram.* the use of a pronoun; a pronoun, *Bast. Greg. p.* 399.

ʼΑντόρυξις, εως, ἡ, *subst. of the following,* a digging, &c.

ʼΑντορύσσω, *fut.* ξω, to counter-dig; countermine; dig on the opposite side. *Th.* ἀντί, ὀρύσσω.

ʼΑντορχέομαι, οῦμαι, *fut.* ήσομαι, to dance opposite; to contend in dancing, to take a part in a figure dance; to imitate a dance: *from* ἀντί, ὀρχέομαι: *from* ὄρω, *obs.*

ʼΑντοφείλω, *fut.* λήσω, to be indebted to a person for a benefit received; to owe obligation. *Th.* ἀντί, ὀφείλω.

ʼΑντοφθαλμέω, ῶ, *fut.* ήσω, to look steadfastly in the face of; to stare at; *hence,* look in the face, dare, brave, to oppose, resist, *or* struggle against, *Polyb. and N. T. Act.* 27, 15. *Th.* ἀντί, ὀφθαλμός.

(ʼΑντόφθαλμος, ου, *adj.* one who stares at, *or* looks steadfastly at, *met.* that braves, resists, &c. *See the verb.* — *Pass.* before our eyes, presenting itself to our view, *or* striking the eye, *Auth.? in the latter s.*

ʼΑντοχεύς, έως, ὁ, *s. s. as* ἀντιλαξεύς: *from* ἀντοχή.

ʼΑντοχή, ῆς, ἡ, mutual connexion — reciprocal adherence of two things to each other — the act of holding opposite, of withholding; retention, *as subst. ss. of* ἀντέχω. *Th.* (ἀντέχω) ἀντί, ἔχω.

ʼΑντοχυρόω, ῶ, *fut.* ώσω, to intrench before the intrenchments of the enemy; to defend by an intrenchment; to raise a rampart against an opposite one. *Th.* ἀντί, ὀχυρός *for* ἐχυρός, *from* ἔχω.

(ʼΑντραῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* like caverns, cavernous; full of caverns; dwelling in caverns. *Th.* ἄντρον.

ʼΑντρέπω, *poet. for* ἀνατρέπω.

(ʼΑντριᾶς, ᾶδος, ἡ, an inhabitant of, dweller in, *or* frequenter of caverns.

ʼΑντροδίαιτος, ου, *adj.* that abides in caverns: *from* ἄντρον, δίαιτα.

ʼΑντρειδὴς, έος, *adj.* having the form of a cavern; cavernous. *Th.* ἄντρον, εἶδος.

ʼΑντροθεν, *adv. poet.* from a den, cave, *or* cavern, *Pind.* 4, 181.

ʼΑΝΤΡΟΝ, ου, τὸ, a cave, cavern, a grotto, *the abode of the Nymphs, Od.* ν, 103. *of Polyphemus,* ι, 216. *of the Centaur Chiron. Pind. Pyth.* 9, 48. σπέος, *in the s. s. more freq.*

ʼΑντροφυὴς, έος, *adj.* born, *or* produced in caves. *Th.* ἄντρον, φύω.

ʼΑντροχαρὴς, έος, *adj.* delighting in caves, *or* grottoes. *Th.* ἄντρον, χαίρω.

(ʼΑντρώδης, εος, *adj. s. s. and Th. as* ἀντροειδής.

ʼΑΝΤΥΞ, ὕγος, ἡ, *prim s.*, a circumference — the external margin of a shield, *Iliad. freq.; also, poet.* a shield, ζ, 118. σ, 479. & 608. the semicircular margin of the charioteer's seat, rising into a round knob to which the reins (ἴτυς) were fastened on alighting, *Il.* ε, 728. — *by subseq. writ.*, the felloe, *or* outer rim of a wheel, *also poet.* a wheel, *Theocrit.* 2, 116. *Mosch.* 2, 88. *Lucian. Dialog. Deor.* 25. — the bridge of a lyre, *Eur. Hip.* 1131.; *by Nonnus and late writ. applied to various round, or arched objects, as* the 'heavenly vault,' 'breasts,' &c. *Hemsterh. Lucian. loc. cit.*

ʼΑντυποκρίνομαι, to return an answer, *Herodot.* 4, 86. 2. *m.*: *from* ἀντί, ὑποκρίνομαι.

ʼΑντυπουργέω, *Ion. for* ἀνθυπουργέω.

ʼΑντω, *and* ἄντομαι, *mid. s. s. and construct. as* ἀντάω, *and* ἀντιάω. *See* ἄντομαι.

ʼΑντῳδὴ, ῆς, ἡ, an alternate song. *Th.* ἀντί, ᾠδή.

(ʼΑντῳδος, ου, *adj.* singing alternately, *or* answering a person who sings, *Arist. Thesm.* 1060.

ʼΑντωθέω, ῶ, *fut.* ήσω, to push against, *or* back; to withstand *or* resist pressure. *Th.* ἀντί, ὠθέω.

ʼΑντωμοσία, ας, ἡ, the oath taken in a court of justice by the defendant, *or* an accused person, *at Athens. See* ἀντόμνυμι. *Th.* ἀντί, ὀμόω.

ʼΑντωνέομαι, ουμαι, *fut.* ήσομαι, to buy at auction; to enhance; to bid against, *Xen. Œc.* 20, 26.: *from* ἀντί, ὠνέομαι.

ʼΑντωνυμία, ας, ἡ, a pronoun; the use of a pronoun. *Th.* ἀντί, ὄνομα.

(ʼΑντωνυμικὸς, κὴ, κὸν, *adj.* pronominal, relating to pronouns.

ʼΑντωπέω, ῶ, *fut.* ήσω, *s. s. as* ἀντοφθαλμέω, *Eccles. writ. Clem. Alex. Th.* ἀντί, ὄψ.

(ʼΑντώπιος, ου, *and* ἀντωπὸς, οῦ, *adj.* looking steadfastly at, *Apollon.* 4, 728. opposite — resembling.

(ʼΑντωπὸν, *adv.* directly opposite; before the face, *neut. adverbially of* ἀντωπός.

ʼΑντωσις, the act of pushing back, *or* resistance to pressure, repulsion, *Aristot. de Respir.*: *from* ἀντωθέω.

ʼΑντωτὶς, ίδος, ἡ, *s. s. as* ἀμφωτίς. *Th.* ἀντί, οὖς, *genit.* ὠτός.

ʼΑντωφελέω, ῶ, *fut.* ήσω, to render mutual assistance, *or* services; to repay mutual obligations: *from* ἀντί, ὠφελέω.

ʼΑνυβριστὶ, *adv. of* ἀνύβριστος.

ʼΑνύβριστος, ου, *adj.* uninsulted — protected from, secure from insult. *Act.* not acting insolently, decorous, obliging, polite. ¶ ἀνύβριστος παιδιὰ, a decent, *or* becoming amusement. *Th. α priv.* (ὑβρίζω) ὑβρίς.

ʼΑνυγίαστος, ου, *adj. s. s. as* ἀναλθής: *from α priv.* (*or* ἀν *for* ἄνευ) ὑγιάζω.

ʼΑνυγραίνω, *fut.* ανῶ, to moisten, to wet, *or* to soften, again, *or* thoroughly. *met.* to soothe, *or* appease: *from* ἀνὰ, ὑγραίνω.

ʼΑνυγρασμὸς, οῦ, ὁ, the act of moistening, &c. *the ss. of* ἀνυγραίνω.

ʼΑνῠ́δατος, ου, *adj.* without water. *Th. α priv.* (*or* ἀν *for* ἄνευ) ὕδωρ, *genit.* ὕδατος.

ʼΑνευδρεύομαι, to draw off water: *from α priv.* (*or* ἀν *for* ἄνευ) ὑδρεύω.

(ʼΑνύδρευτος, ου, *adj.* unwatered.

(ʼΑνυδρία, ας, ἡ, want of water, drought — sterility from the want of rivers, *or* springs.

(ʼΑνῠ́δρος, ου, *adj.* wanting water; droughty; arid; sterile.

ʼΑνυε, *Dor. for* ἤνυε, 3 *pers. sing. imperf. of* ἀνύω.

ʼΑνυλος, ου, *adj.* scarcity of wood — immaterial; incorporeal. ¶ ἄνυλος χώρα, an open country, a country without forests *or* woods. *Th. α priv.* (*or* ἀν *for* ἄνευ) ὕλη.

ʼΑνῠμέναιος, ου, ἡ, unmarried; *lit.* without a nuptial song: *from α priv.* (*or* ἀν *for* ἄνευ) ὑμέναιος.

(ʼΑνυμες, *Dor.* 1 *pers. plur. of* ἄνυμι, *a poet. form of* ἀνύω. *Theocrit. Idyll.* 7, 10.

ʼΑνυμι, ἄνυμαι, *Mid. another and poet. form of* ἀνύω, *imperf.* ἠνύμην. ¶ ἤνυτο ἔργον, *Od.* ε, 243.

Ἀνυμνέω, ῶ, *fut.* ήσω, to hymn, *or* celebrate in odes—to celebrate, praise highly; extol. *Th.* ἀνά, (ὑμνέω) ὕμνος.

Ἀνύμφευτος, ου, *adj.* unmarried. *Th.* α priv., νυμφεύω.

Ἄνυμφος, ου, ὁ, *and* ἡ, one that has not a bridegroom, *or* bride, unmarried, *Eur. Hec.* 416.—unhappily, *or* inauspiciously, married—engaged in a criminal connexion, *Soph. Elect.* 492. *but, the* 1*st s.* 1183. *Th.* α priv., νύμφη, νύμφος.

Ἀνύομαι, *pass. of* ἀνύω.

Ἀνυπαίτιος, ου, *adj.* irreproachable: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπαίτιος.

Ἀνύπαρκτος, ου, *adj.* not existing; existing only in the imagination, ideal. *Th.* α priv. (*or* ἀν *for* ἄνευ) (ὑπάρχω) ὑπὸ, ἄρχω.

(Ἀνυπαρξία, ας, ἡ, non-existence—nonentity—annihilation; death.

Ἀνύπεικτος, ου, *adj.* unyielding, unrelaxing, untractable. *Th.* α priv. (*or* ἀν *for* ἄνευ) (ὑπείκω) ὑπὸ, εἴκω.

Ἀνυπέρβλητος, ου, *adj.* not to be surpassed *or* overcome; exceeding; extreme; excelling. *Th.* α priv. (*or* ἀν *for* ἄνευ) (ὑπερβάλλω) ὑπὲρ, βάλλω.

(Ἀνυπερβλήτως, *adv.* surpassingly; exceedingly.

Ἀνυπέρθετος, ου, *adj. act.* not deferring—*Pass.* not deferred; not admitting of procrastination, *or* delay—prompt; sudden. *Th.* α priv. (*or* ἀν *for* ἄνευ) (ὑπερτίθημι) ὑπὲρ, τίθημι.

Ἀνυπεύθῡνος, ου, *adj.* not rendering an account, *or* exempt from rendering an account of his conduct in the exercise of public functions—irresponsible; uncircumscribed; absolute—not called to an account; not to be called to an account—irreproachable. ¶ ἀνυπεύθυνος ἀρχὴ, absolute power: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπεύθυνος.

(Ἀνυπευθύνως, *adv. of* ἀνυπεύθυνος.

Ἀνυπήκοος, ου, *adj.* not listening—disobedient, indocile, *with a genit. Plat.*: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπήκοος.

Ἀνύπνος, ου, *adj.* beardless. *Th.* α priv. (*or* ἀν *for* ἄνευ) ὑπήνη.

Ἀνυπηρέτητος, ου, *adj.* without servants: *from the negat. and* ὑπηρετέω.

Ἀνυπνόω, to awaken from sleep. *Th.* ἀνὰ, *or the negat.* ? ὕπνος.

Ἀνυπόδατος, *Dor. for* ἀνυπόδητος.

Ἀνυποδεσία, *or* ἀνυποδησία, ας, ἡ, the act of going barefooted; nudity of feet. *Th.* α priv. (*or* ἀν *for* ἄνευ) ὑποδέω.

(Ἀνυπόδετος, *a form of* ἀνυπόδητος.

(Ἀνυποδητέω, ῶ, *fut.* ήσω, to go without sandals; to go barefooted.

(Ἀνυπόδητος, ου, *adj.* barefooted, without shoes, *Xen. Mem.* 1, 6, 3. wearing bad shoes, *Arist. Nub.* 104.

Ἀνυπόθετος, ου, *adj.* not founded on, *or* not advanced as a supposition; not hypothetical—conceivable without the aid of an hypothesis: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπόθετος.

Ἀνύποιστος, ου, *adj.* not to be borne; intolerable: *from* α priv. (*or* ἀν *for* ἄνευ) ὕποιστος.

(Ἀνυποίστως, *adv. of* ἀνύποιστος.

Ἀνυπόκρῑτος, ου, *adj.* unfeigned; sincere; frank; true—unconnected with the histrionic art: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποκρίνω.

Ἀνυπομένετος, *and* ἀνυπομόνητος, ου, *adj.* not to be borne; insupportable, *Dionys. Hal.*: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπομένω.

Ἀνυπονόητος, ου, *adj.* unsuspected; not to be suspected; *Act.* not suspecting; unsuspicious, *Polyb.* 5, 39, 2. unexpected: *from* α priv. (*or* ἀν *for* ἄνευ) ὑπονόητος.

(Ἀνυπονοήτως, *adv. of* ἀνυπονόητος.

Ἀνυποπτεύτος, *&* ἀνύποπτος, ου, *adj.* unsuspected; not mistrusted—unsuspected; unsuspicious: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποπτεύω.

(Ἀνυπόπτως, *adv. of* ἀνύποπτος.

Ἀνυπόστατος, ου, *adj.* irresistible; unconquerable; invincible, *Xen. Mem.* 4, 4, 15. non-existing; imaginary; existing only in idea; groundless: *from* α priv. (*or* ἀν *for* ἄνευ) ὑφίστημι.

Ἀνυπόστολος, ου, *adj.* undisguised; without dissimulation; frank: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποστέλλομαι.

(Ἀνυποστόλως, *adv. of* ἀνυπόστολος.

Ἀνῠπόστροφος, ου, *adj.* not to be passed in return, *Orph. H.* 56.: *from* ἀν neg. *or for* ἄνευ, ὑποστρέφω.

Ἀνυπότακτος, ου, *adj.* not reduced to order *or* subjection; disorderly; disobedient; self-willed; headstrong; stubborn—confused, uncertain. ¶ ἀνυπότακτος διήγησις, *Polyb.* a confused explanation: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποτάσσω.

Ἀνυποτῑμητος, ου, *adj.* not submitted to the estimation of an arbitrator—whose punishment *or* penalty is not as yet fixed; unpunished, *Joseph. Antiq. freq.*: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποτιμάω.

(Ἀνυποτῑμήτως, *adv.* not estimated; with impunity.

Ἀνύπουλος, ου, *adj. properly, well cicatrized, so that no dangerous humour is concealed under the cicatrice. met.* free from deceit; not to be disturbed. *Th.* α priv. (*or* ἀν *for* ἄνευ) (ὕπουλος), ὑπὸ, οὐλή.

Ἀνύπους, οδος, *adj.* swift-footed, fleet, *Hesych. Th.* ἀνύω, ποῦς.

Ἀνυποφόρητος, ου, *adj.* insupportable: *from* α priv. (*or* ἀν *for* ἄνευ) ὑποφορέω.

Ἀνυσάμαν, *Dor. for* ἠνυσάμην, 1 *aor. mid. of* ἀνύω.

Ἀνυσθείς, *part.* 1 *aor. pass. of* ἀνύω.

Ἀνυσίεργος, ου, *adj.* prompt in action, expeditious, diligent, active. *Th.* ἀνύω, ἔργον.

Ἀνύσιμος, ου, *adj.* furthering an end; active, effective, efficacious; conducive, useful. *Th.* ἀνύω.

(Ἄνῡσις, εως, ἡ, the act of finishing, *or* bringing to perfection; achievement; accomplishment; fulfilment; perfection; completion—expedition; diligence; progress.

(Ἀνυστικὸς, κὴ, κὸν, *adj.* effective, efficacious, accomplishing quickly, *Polyb.* 8, 5, 3.

(Ἀνυστὸς, ὸῦ, *adj.* effected, completed; fulfilled; attained—practicable, feasible; easy to be performed. ¶ ὡς ἀνυστόν ἐστι, inasmuch as may be practicable, *Xen. Anab.* 1, 8, 11.

(Ἀνυτικὸς, κὴ, κὸν, efficacious, profitable, *Xen. Œcon.* 20, 22.

Ἀνύτω, (*Att.* ἀνύτω, *Porson. Eur. Phœn.* 463.) *s. s. as* ἀνύω, *and*, to speed, to make haste. ¶ οὐ μέλλειν χρὴν σ', ἀλλ' ἀνύτειν, *Arist. Plut.* 607. you must not loiter, but make all possible speed. ¶ ἠνυτόμαν τροφαῖς, *Æsch. Ag.* 1131. *or* 1160. I grew up. *Th.* ἀνύω, ἄνω.

Ἀνυφαίνω, *fut.* ανῶ, to unravel a web again, *Hesych.*: *from* α priv. (*or* ἀν *for* ἄνευ) ὑφαίνω.

Ἀνυψόω, ῶ, *fut.* ώσω, to raise, *or* erect, *the s. s. of* ὑψόω, *strengthened by* ἀνά. *Th.* ἀνὰ, ὑψόω.

Ἀνῦ́ω, *Att.* ἀνύω, (*also* ἀνῦ́τω, *Att.* ἀνύτω) *poet.* ἄνυμι, 1 *aor. act.* ἤνυσα, *Dor.* ἄνυσα, *opt. Æol.* ἠνύσεια, to accomplish, achieve, complete, terminate, *as any work*, *Od.* ε, 243. π, 373. bring to a close, end, *thus*, destroy, ω, 71. finish, *thus*, slay—perform, *as a journey to any place*, (εἰς—) *Soph. Œd. Col.* 1562. *freq. in Att. writ., or a voyage*, make way, *Od.* δ, 357. achieve, *or* attain an end *or* object, *Il.* δ, 56. *the object in the accus.*, expedite, hasten to achieve, despatch, hasten, (*freq. in Arist., & the Att. writ.*) *sometimes, but rarely, with an infinitive, s.* 'perform,' *Æsch. Pers.* 707. =Ἀνύομαι, *Mid.* 1 *aor.* ἠνυσάμην, 2 *aor.* ἠνύμην, 3 *pers. sing. by syncop.* ἤνυτο, (*Od.* ε, 243.) *or imperf. of* ἄνυμι, to perform, *or* achieve, for one's self, *Od.* π, 373. 'accomplish,' *Pind. Pyth.* 2, 90. reach, attain, obtain, *Anthol. Plat. Phæd. p.* 69. *D. Heind.* ¶ οὐκ ὀΐω τούτου ζώοντος ἀνύσσεσθαι τάδε ἔργα, *Od.* π, 373. I do not suppose that during his life these things will be accomplished. ¶ ἐπεὶ δή σε φλὸξ ἤνυσεν Ἡφαίστοιο, *Od.* ω, 71.

when the flame of Vulcan had consumed thee. ¶ ὄφρα τάχιστα νηῦς ἀνύσειε θέουσα, *Od.* ο, 294. that the ship hurrying forward may complete her course, (ὁδὸν, *underst.*) speedily. ¶ οὐκ ἀνύω φθονέουσα, *Il.* δ, 56. I do not attain my object, *or* gain nothing, by envying. ¶ μὴ διάτριζε, ἀλλ' ἄνυε πράττων, *Arist. Plut.* 413. do not lose time, but perform it speedily — ἄνοιγ' ἄνοιγ' ἀνύσας, open, open quickly, *Arist. Nub.* 1255. *in a sim. s.*, 181. & *Ran.* 607. 649. *Plut.* 229, &c. *Th.* ἄνω.

ᵛΑΝΩ, *imperf. and* 2 *aor.* ἦνον, *the Th. of* ἀνύω, finish, &c. *See* ἀνύω. = ᵛἈνομαι, [*once only* ᾰ̓νοιτο, *Il.* σ, 473. *See Pros. at* ἄορ.] *Pass.* to be accomplished, finished, &c. *Herodot.* (*mostly applied to express a period of time.*) ¶ ἔνθαι δ' ἔπειτα ἦνον ὁδὸν, *Od.* γ, 496. from thence then they terminated their journey. ¶ μάλα νὺξ ἄνεται, *Il.* κ, 251. the night draws to a close, *or* ends. ¶ πέμπτῳ δ' ἔτει ἀνομένῳ, *Herodot.* 7, 20. the fifth year having closed. *Etym. a kindred word with* ἄνω, *adv. and* ἀνά. *Buttm. Lexil. p.* 71.

ᵛΑνω, *according to some Philol. Th. of* διαίνω.?

ᵓΑνῶ, 2 *aor. subj. of* ἀνίημι.

ᵛΑνω, *adv.* (*also as a preposition with a genit.*) *usually*, above, up, over; aloft — in an upper, *or* higher region, in the interior of a country, remote from the coast, *Herodot.* 4, 18. the north, 1, 142. *a.* & 72. *m.* — *of time*, formerly, long since — *as preposit. with a genit.*, above — *with the article, the person or object that is above, or superior — opposed to* κάτω. *In N. T. freq. to express* heaven, heavenly objects. ¶ ἄνω πρὸς λόφον, *Od.* λ, 595. upon the summit. ¶ ἄνω Λέσβος, *Il.* ω, 544. northward Lesbos, *hence*, ὁ ἄνω βασιλεὺς, the sovereign in the upper country, the king of Persia. ¶ οἱ ἄνω, the Gods. ¶ τὰς ἄνω τῆς οἰκίας, *Xen.* the upper part of a house. ¶ ἀιεὶ γὰρ ἅπαντα, ἄνω τε καὶ κάτω ῥεῖ, *Plat. Philep.* for all things are ever in perpetual ebb and flow. ¶ ἐλπίδες ἀνδρῶν κυλίνδονται αἴγε μὲν ἄνω ταὶ δ' αὖ κάτω, *Pind. Ol.* 12, 7. human hopes are in constant fluctuation of rise and fall. ¶ ἄνω καὶ κάτω, up and down, in confusion — ἄνω καὶ κάτω ποιεῖν, *or* μεταβάλλεσθαι, μεταπίπτειν, μεταφέρεσθαι, *and sim. verbs*, to throw things into confusion, *Dem. freq.* ¶ ἄνω καὶ κάτω διαλέγεσθαι, to return constantly to the same point, say the same things over again, *Plat. Protag. p.* 356. *D. Heind.* ¶ οἱ ἄνω τοῦ γένους, *or* χρονοῦ, our ancestors, *or* elders, antecessors — *so also*, οἱ ἄνω χρόνοι, ancient, *or* past times, *Dem.* ¶ παραγαγὼν ἄνω τῶν πραγμάτων, taking up matters farther back — ¶ ἄνω γόνατος, above the knees — ἄνω τῆς θαλάσσης, beyond the sea. *Th.* ἀνά.

ᵛΑνωγα, *poet. perf. of* ἀνώγω, *in the s. of the present*, I order, &c.

ᵓΑνώγαιον, ου, τὸ, (*also* ἀνώγεον, ου, τὸ, ἀνώγεων, ω, τὸ, *and* ἀνώγεως, ω, ὁ, *and* ἡ,) *properly*, that which is on the surface of the earth — *but commonly*, an elevated building; an apartment in the upper story of a house; the upper part of the house made use of as a supper-room, for convivial, *or* social meetings — a granary situated in the upper story, *Xen. Anab.* 5, 4, 16. a lofty edifice for the purpose of a granary; a magazine, *Geoponic.* 2, 27. 1. *Th.* ἄνω, (γαῖα) γῆ.

(ᵓΑνώγαιος, ου, *adj.* on the earth, *opposed to* κατάγαιος. *Th.* ἄνω, γῆς.

ᵓΑνωγέμεν, *Ion. for* ἀνώγειν, *infin. pres. of* ἀνώγω.

(ᵓΑνώγεον, ου, τὸ, *and Att.* ἀνώγεων, ω, τὸ, *s. s. as* ἀνώγαιον.

(ᵓΑνωγέω, *an obs. or imagin. form, furnishing some tenses to* ἀνώγω.

(ᵓΑνώγεων, ω, τὸ, *s. s. as* ἀνώγαιον.

(ᵓΑνώγεως, ω, ὁ *and* ἡ, *s. s. as* ἀνώγαιος. *subst. s. s. as* ἀνώγαιον.

ᵓΑνωγὴ, ῆς, ἡ, a command, order, injunction — an encouragement, incitation, intimation, *or* counsel. *Th.* ἀνώγω.

ᵓΑνώγηθι, *imper. of* ἀνώγημι, *obs. s. s. as* ἀνώγω.

ᵓΑνώγημι, *obs. s. s. as* ἀνώγω, *which takes some of its tenses.*

ᵓΑΝΩ'ΓΩ, *poet. and irreg. the pres. not in use, in its place, the perf. act. fut.* ἀνώξω, 1 *aor.* ἤνωξα, *infin.* 1 *aor.* ἀνῶξαι, *imperf. reg.* ἤνωγον, *infin. pres. Ion. and poet.* ἀνωγέμεν, *for* ἀνώγειν — *imperf. reg. from* ἀνώγω, ἤνωγον, *and Ion.* ἄνωγον, (*as if from a form* ἀνωγέω), ἠνώγεον, — *the perf.* (*with the s. of a pres.*) *always without augm. in Att. poets*, ἄνωγα, 1 *pers. plur.* ἄνωγμεν, *by syncop.* — *imperat.* ἄνωγε, ἀνωγέτω, &c. *also irreg. as from a form* ἀνώγημι, ἄνωχθι, ἀνώχθω, 2 *pers. plur.* ἄνωχθε, — *pl. perf. Ion.* ἠνώγεα, *poet. without augm.* ἀνώγειν, *in Att. poets with the augm.* ἠνώγειν — *from the pres., the* 2 *pers. plur.* ἀνώγετε, *and* 1 *pers. pres. optat. occur — In Iliad and Odyss. freq., prim. s.*, to order, *or* command, *as Il.* β, 280. *Od.* χ, 487. &c. to encourage, exhort, *Il.* λ, 189. *Od.* ρ, 569. to bid, request, tell, invite, ρ, 508. *and Il.* ω, 669. incite, excite, prompt, urge, *freq. with* θυμὸς, *or* ἦτορ — θυμὸς ἄνωγέ με, my mind, *or* inclination impels me, I have a mind. — *Construct.; person in the accus., the action in the infin. of the verb, as* σε μεῖναι ἄνωγε, *Od.* ρ, 582. she requests thee to stay. *The context must mark the precise s. Etym.? Hesych. cites* ἀνάσσω, *s. s. as* κελεύω, *from its perf.* ἤνωγα; *some derive* ἀνώγω; *others, as Buttmann, from an obs. Th.* ἄγγω, *an imag. Th. for* ἀγγέλλω; *others give* ἀνάγω, *and* ἄγω, *and* ἄνω: *the* 1*st most probable, but?*

ᵓΑνώδινος, ου, ἡ, one who does not feel the pains of childbirth. *auth.? Schn. L. Th. a priv.*, ὀδύνη.

ᵛΑνῳδος, ου, *adj.* without song; not singing: *from the negat. and* ᾠδή.

(ᵓΑνωδῦνης, έος, *adj. s. s. and Th. as* ἀνώδυνος.

(ᵓΑνωδῡνῐ́α, ας, ἡ, absence of pain — apathy; insensibility — composedness of mind; stoical composure.

(ᵓΑνώδῡνος, ου, *adj.* free from pain; not feeling pain. *Act.* not causing &c. — mitigating, *or* allaying pain, anodyne.

(ᵓΑνωδύνως, *adv. s. s. adverbially.*

ᵛΑνωθεν, *Dor.* ἄνωθα, *an adverb of time and of place*, from above; from a high place downwards; down from — from the time; from a former period, *or* remote time — again; anew. ¶ οἱ ἄνωθεν, ancestors. ¶ ἄνωθεν ἄρχεσθαι, to remount to the source; to begin from the origin. ¶ τῶν ἄνωθεν τὸ ἔργον, *Thuc.* 4, 74. the duty of those above, *viz. on deck. Th.* ἄνω, ἀνά.

ᵓΑνωθέω, ῶ, *fut.* ήσω, *and* ἀνώθω, *fut.* ἀνώσω, to push, *or* shove, forward, *or* upwards; push, *from the shore*, *Od.* ο, 553. to repulse; oppose. *Th.* ἀνὰ, ὠθέω.

(ᵓΑνώθησις, εως, ἡ, the act of pushing upwards, *or* forwards.

ᵓΑνωΐστῑ, *adv. s. s. as* ἀνωίστως, *Od.* δ, 92. *Th. a priv.* (*or* ἀν *for* ἄνευ) οἶομαι.

(ᵓΑνώϊστος, ου, *adj.* unexpected, unsuspected, *Il.* φ, 39. unobserved; unnoticed, unremarked — *s. s. as* ἀνοιστὸς, brought before, forward, produced as an object of comparison, *Herodot.* 6, 66. *a. Some Crit. read here* ἀνοιστὸς, *verbal* (*as of an obs. verb*, ἀνοίω) *of* ἀναφέρω.

(ᵓΑνωΐστως, *adv. s. s.* unexpectedly, &c. *the ss. of its adj.*

ᵓΑνωΐχθην, *for* ἀνῴχθην, 1 *aor. pass. of* ἀνοίγω.

ᵓΑνώλεθρος, ου, *adj.* imperishable, not subject to death, *or* decay, *Plat. Phæd. Th. a priv.* (*or* ἀν *for* ἄνευ) ὄλεθρος, ὄλλυμι.

ᵓΑνωμαλὴς, έος, *adj.* uneven; unequal; rugged; irregular. *Gram.* anomalous, irregular. — *Neut. plur.* τὰ ἀνώμαλα, *Gram.* the irregular verbs. *Th. a priv.* (*or* ἀν *for* ἄνευ) (ὁμαλὸς) ὁμός.

(ᵓΑνωμᾰλῐ́ᾱ, ας, ἡ, inequality — asperity; disparity — irregularity;

anomaly—¶ indisposition, *Heliodor. Æthiop. p.* 340.

᾽Ανωμαλίζω, *fut.* ίσω, to render equal, even, *or* alike. *Th.* ἀνὰ, (ὁμαλίζω) ὁμαλὸς, ὁμός.

(᾽Ανώμαλος, ου, *adj. s. s. as* ἀνωμαλής—*Gram.* anomalous, irregular. *Neut. plur. Gram.* τὰ ἀνώμαλα, the irregular verbs.

(᾽Ανωμαλότης, ου, ὁ, *s. s. as* ἀνωμαλία.

᾽Ανωμάλως, *adv. of* ἀνώμαλος.

(᾽Ανωμάλωσις, εως, ἡ, the act of levelling, *or* making even, *or* distributing equally. ¶ ἡ τῶν οὐσιῶν ἀνωμάλωσις, *Aristot. Polit.* 2. *Rhetor.* 3. equal division of property: *from* ἀνωμαλίζω.

"Ανωμος, ου, *adj.* wanting a shoulder, *an epith. bestowed upon the descendants of Pelops. Th. a priv.* (*or* ἀν *for* ἄνευ) ὦμος.

᾽Ανωμοτεὶ, *better,* ἀνωμοτὶ, *adv.* without an oath; not sanctioned by an oath: *adverb of* ἀνώμοτος.

᾽Ανώμοτος, ου, *adj.* not making oath; not sworn; not confirmed by an oath, *Eur. Hippol.* 608. *Th. a priv.* (*or* ἀν *for* ἄνευ) (ὀμόω) ὄμνυμι.

"Ανωνας, *s. s. as* ὄνωνις.

᾽Ανωνόμαστος, ου, *adj.* nameless, *Eur. Hec.* 705. not named, not to be named; whose name is of ill omen; impossible to name, *Arist. Av.* 1712. — nameless, without fame.

᾽Ανωνύμει, *and* ἀνωνύμι, ἀνωνύμως, *adv.* nameless—obscurely, without celebrity: *adv. of* ἀνώνυμος. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὄνυμα, *Æol. for* ὄνομα.

(᾽Ανωνυμί᾽α, ας, ἡ, want of a name.

᾽Ανώνυμος, ου, *adj.* without a name, *Od.* Θ, 552. inglorious, obscure, *Pind. Ol.* 1, 132. anonymous. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ὄνυμα, *Æol. for* ὄνομα.

"Ανωξις, εως, ἡ, *s. s. and Th. as* ἀνωγή.

Ἀνώξω, *irreg. and poet. fut. of* ἀνώγω.

᾽Ανώομαι, *s. s. and Th. as* ἀνύω, *Hom. H. Ap.* 209.

᾽Ανώπιον, ου, τὸ, the part above the door, *Polluc.* 2, 53. *Th.* ἄνω, ὀπή.

᾽Ανωρία, ας, (—ίη, ης, *Ion.*) ἡ, unseasonableness; undue, *or* inopportune time. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὥρα.

(᾽Άνωρος, ου, *adj.* inopportune; unseasonable—unripe—ripe before its time; precocious; premature—*s. s. as* ἄωρος.

᾽Ανώρνυτο, 3 *pers. sing. plusq. perf. pass. of* ἀνόρνυμι.

᾽Ανωρρόθια, ας, ἡ, the rushing, *or* dashing of the waves over any object. *Th.* ἄνω, ῥόθος, ῥέω.

᾽Ανώροφος, ου, *adj.* without a roof, *or* covering. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὄροφος, ἐρέφω.

᾽Ανώρροπος, ου, *adj.* inclining upwards. *Th.* ἄνω, ῥέπω.

᾽Ανῶρτο, 3 *pers. sing. of* ἀνώρμην, *plusq. perf. pass. of* ἀνόρω.

᾽Ανωρῡ́ομαι, to bewail with loud outcries: *from* ἀνὰ, ὠρύομαι.

᾽Ανῶσαι, 1 *aor. inf. of* ἀνωθέω.

᾽Ανῶσαι, *Ion. for* ἀνοῖσαι, 1 *aor. inf. of* ἀναφέρω.

᾽Ανώσαντες, *nom. plur. part.* 1 *aor. act. of* ἀνωθέω, *Od.* ο, 552.

᾽Ανώτατος, τη, τον, the highest; the uppermost—the most remote, *or* distant in point of time. *Superlat. without a positive adj.: formed from* ἄνω, 'above.'

(᾽Ανωτάτω, *adv.* at the highest point, *or* degree—at the very origin. ¶ ὁ ἀνωτάτω, one who is in the highest place, *or* rank; the chief; the origin, *or* principle.

(᾽Ανωτερικὸς, κὴ, κὸν, *adj.* of *or* pertaining to the higher: *from* ἀνώτερος.

(᾽Ανώτερος, ρα, ρον, higher; more remote; *in time,* farther back. *Neut. sing.* ἀνώτερον, *the ss. of* ἀνώτερος, *adverbially. Compar. without a regular posit. adj.: formed from* ἄνω.

(᾽Ανωτέρω, *the adverbial s. of* ἀνώτερος.

᾽Ανωφελὴς, ές, *adj.* without utility, unprofitable, *Xen. Mem.* 1, 2, 54. injurious, prejudicial, *Plat. Prot. p.* 334. *A. Heind. Th. a priv.* (*or* ἀν *for* ἄνευ) ὠφελέω.

᾽Ανωφέλητος, ου, *adj.* not rendered profitable, *Xen. Cyrop.* 1, 6, 11. unavailing; useless, *Soph. Antig.* 645. to no purpose, *Elect.* 1144. dangerous, *Thuc.* 6, 33.

(᾽Ανωφελήτως, *adv. of* ἀνωφέλητος.

᾽Ανωφέρεια, ας, ἡ, the upward tendency of a body from its own nature and properties, *as flame, &c. or from its position,* an upward direction, *as of rising ground, &c. Th.* ἄνω, φέρω.

(᾽Ανωφερὴς, ές, *and* ἀνώφερος, ου, *adj.* tending upwards; rising; acclivous.

(᾽Ανωφερῶς, *adv. of* ἀναφερής.

᾽Ανώφλιον, ου, τὸ, the head-piece, *or* lintel of a door, *or* window. *Th.* ἄνω, φλιά.

᾽Ανώφοιτος, ου, *adj.* going, *or* flying upward. *Th.* ἄνω, φοιτάω.

᾽Ανώφορος, *s. s. as* ἀνωφερής.

᾽Ανῷχα, *perf. act. of* ἀνοίγω.

"Ανωχθε, *as from* ἀνώγημι, *as* 2 *pers. plur. imperat. of* ἄνωγα, *perf. of* ἀνώγω.

᾽Ανῴχθην, *Ion. and poet.* ἀνῴχθην, 1 *aor. pass. of* ἀνοίγω.

᾽Ανώχθι, *and* ἀνώχθω, *as from* ἀνώγημι, *for* ἄνωγε, ἀνωγέτω, *imperat.* 2 *and* 3 *pers. of* ἀνώγω.

᾽Ανώχυρος, ου, *adj.* unfortified; defenceless. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὀχυρός.

"Αξαις, 2 *pers. sing.* 1 *aor. optat. of* ἄγω, ἄγνυμι, to 'break.'

"Αξε, *as imperat. of a poet. verb formed from the fut. of* ἄγω, to lead, *or for* ἄξον, 1 *aor. imperat. Grammar. Vet.*

"Αξεια, *Æol. for* ἄξαιμι, 1 *aor. opt. of* ἄγω.

"Αξεινος, ου, *adj. Ion. and poet. for* ἄξενος.

᾽Αξενία, ας, ἡ, inhospitality; unkind treatment of strangers—want of guests. *Th. a priv.,* ξένος.

(᾽Άξενος, *and Ion.* ἄξεινος, ου, *adj.* inhospitable—refusing hospitality to, *or* ill-treating strangers.

᾽Αξεστος, ου, *adj.* in a rough state, unpolished, *Soph. Œd. Col.* 19. not planed. *Th. a priv.,* ξέω.

᾽Αξῑ́᾽ᾱ, ᾱς, (*Ion.* -ίη, -ίης,) ἡ, *properly,* (*fem. of* ἄξιος) price, value—moral worth, merit; dignity; importance; esteem; desert, merit—value, *Eur. Hipp.* 618. *Monk. Xen. Mem.* 1, 6, 11. *and* 2, 52. price—estimation—a just and honourable recompense—will; desire, *Diodor.* 14, 10. —*by the Stoics,* moral worth, *or* goodness, 'honestum,' *Heyne Epict.* 36.—οἱ ἐπ᾽ ἀξίας, *Luc.* magistrates.—κατὰ τὴν ἀξίαν, *and* πρὸς ἀξίαν, according to his merit; as he had deserved—παρὰ τὴν ἀξίαν, ἃ οὐ κατ᾽ ἀξίαν, unmerited, *Thuc.* 7, 77. ¶ ὑπὲρ τὴν ἀξίαν, without having deserved it; not according to his deserts—παρὰ τὴν ἀξίαν, *Dem.* undeservedly. ¶ τῆς ἀξίας ἀποδίδοσθαι, *Æsch.* to sell at a reasonable price. ¶ ὑποτελέειν ἀξίην βασιλεΐ, *Herodot.* 4, 201. to pay what was due to the king. *Th.* ἄξιος.

᾽Αξιαγάπητος, ου, *adj.* meriting love, amiable: *from* ἄξιος, ἀγαπάω.

᾽Αξιάγαστος, ου, *adj.* admirable; remarkable. *Th.* ἄξιος, ἀγάω.

᾽Αξιάκουστος, ου, *adj.* worthy of being listened to, *or* learned; memorable. *Th.* ἄξιος, ἀκούω.

᾽Αξιαπόλαυστος, ου, *adj.* worthy of being enjoyed: *from* ἄξιος, ἀπολαύω.

᾽Αξιακρόᾱτος, ου, *adj.* worth hearing, *s. s. as the preceding, Xen. Laced.* 4, 2. *Th.* ἄξιος, ἀκροάομαι.

᾽Αξιαφήγητος, ου, *Ion.* ἀξιαπήγητος, worthy of being related, notable, memorable, *Herodot.* 5, 57.: *from* ἄξιος, ἀφηγοῦμαι.

᾽Αξιεπαίνετος, *and* ἀξιέπαινος, ου, *adj.* worthy of, deserving praise; laudable; commendable; praiseworthy: *from* ἄξιος, ἔπαινος.

᾽Αξιεπιθῡ́μητος, ου, *adj.* worthy of being wished for; desirable: *from* ἄξιος, ἐπιθῡμέω.

᾽Αξιέραστος, ου, *adj.* worthy of being loved, lovely. *Th.* ἄξιος, ἐράω.

᾽Αξῑνάριον, ου, τὸ, *dimin. of* ἀξίνη.

᾽ΑΞΊΝΗ, ης, ἡ, an axe, *or* hatchet, a battle-axe, *or* pole-axe, *used by barbarians, Il.* ν, 612. *and* ο, 711.

Th. probably, ἄγω, ἄγνυμι, fut. ἄξω, to 'break.'

(Ἀξῑνίδιον, ου, τὸ, a small axe, *dimin. of* ἀξίνη.

Ἀξινομαντεία, ας, ἡ, a kind of divination, *practised by means of an axe. Th.* ἀξίνη, μαντεία.

Ἀξιοβίωτος, ου, *adj.* worth living for, that is really life, *opposed to* ἀβίωτος, *thus,* οὐκ ἀξιοβίωτόν ἐστι, *s. s. as* βίον ἀβίωτόν ἐστι, *Xen. Hellen.* 4, 46. *Th.* ἄξιος, βίος.

Ἀξιοδάκρῡτος, ου, *adj.* meriting tears: *from* ἄξιος, (δακρυτὸς) δακρύω.

Ἀξιόεργος, ου, *adj.* worth labour; able to work, *Xen. Œc.* 7, 34. *Th.* ἄξιος, ἔργον.

Ἀξιόζηλος, enviable. *Æl. V. H.* 12, 64. worthy of imitation, *or* emulation. *Th.* ἄξιος, ζῆλος.

(Ἀξιοζήλως, *adv.* in a manner worthy of imitation, *or* emulation; enviably; admirably; laudably.

(Ἀξιοζήλωτος, ου, *adj.* enviable, &c. *s. s. as* ἀξιόζηλος.

Ἀξιοθάνατος, ου, *adj.* meriting death: *from* ἄξιος, θάνατος.

Ἀξιοθαύμαστος, ου, *adj.* meriting admiration; admirable: *from* ἄξιος, θαυμάζω.

Ἀξιοθέᾱτος, *and* ἀξιοθέητος, ου, *adj.* worthy of being beheld, *or* admired. *Superlat.* ἀξιοθεήτατος, *Herodot.* 4, 176.: *from* ἄξιος, θεάομαι.

Ἀξῐ῎θρηνος, ου, *adj.* meriting tears, lamentable. *Th.* ἄξιος, θρῆνος.

Ἀξιοκαταφρόνητος, ου, *adj.* meriting contempt, despicable: *from* ἄξιος, καταφρονέω.

Ἀξιοκοινώνητος, ου, *adj.* worthy of, *or* fit for social intercourse. *Plat. Reip.* 2, 12.: *from* ἄξιος, κοινωνέω.

Ἀξιόκτητος, ου, *adj.* worthy of being acquired and possessed — purchased at, *or* worthy of being purchased at a fair price. *Th.* ἄξιος, κτάομαι.

Ἀξιόλεκτος, ου, *adj. s. s. and Th. as* ἀξιόλογος, *auth.?*

Ἀξιόληπτος, ου, *adj.* worth being taken, *or* accepted. *Th.* ἄξιος, λαμβάνω.

Ἀξιόλογος, ου, *adj. lit.* worthy of being spoken of, *or* mentioned; praiseworthy; estimable; valuable; considerable; distinguished, great. *Comparat.* ἀξιολογώτερος. ¶ ἀξιόλογος ἀνὴρ, *Xen. Mem.* 3, 7, 1. an estimable man, *and* ἀξιόλογος ἐπιστήμη, estimable science, 2, 1, 20. *Th.* ἄξιος, λέγω.

(Ἀξιολόγως, *adv.* notably, in a memorable manner, excellently, admirably, *Xen. Mem.* 1, 5, 5.

Ἀξιομακάριστος, ου, *adj.* deserving to be ranked among the blessed, *Xen. Apol. Soc.* 34. *but? in loc. cit. Schn. Th.* ἄξιος, (μακαρίζω) μάκαρ.

Ἀξιόμαχος, ου, *adj.* worthy of fighting, *or* contending; capable of fighting, *or* contending; that is a match for his adversary, *Thuc.* 5, 60. prepared for fighting, 5, 2. *Th.* ἄξιος, μαχή.

Ἀξιομῖσης, ές, *s. s. and Th. as the following.*

Ἀξιο῎μῐστος, ου, *adj.* detestable, hateful, odious. *Th.* ἄξιος, μισέω,

(Ἀξῐόμῑσος, ου, *adj. s. s. as the foregoing.*

Ἀξιομνημόνευτος, ου, *adj.* worthy of being mentioned, commemorated, *or* recollected; memorable. *Th.* ἄξιος, (μνημονεύω) μνήμη, μνάω.

Ἀξιόνῑκος, ου, *adj.* worthy of victory — capable of, fit for, *or* prepared for obtaining a victory, *Xen. Cyrop.* 1, 5, 10. *Th.* ἄξιος, νίκη.

Ἀξιόομαι, *pass. of* ἀξιόω.

Ἀξῐοπενθὴς, ές, *adj.* deplorable, *Eur. Hipp.* 1463. *Th.* ἄξιος, πένθος.

Ἀξιοπιστία, ας, ἡ, probability; credibility — credible authority — *in Ecclesiast. writ.* sufficient faith. *Th.* ἄξιος, (πίστις) πείθω.

(Ἀξῐόπιστος, ου, *adj.* worthy of credit, *or* confidence; trustworthy; *hence,* capable of, fit for, sufficient.

(Ἀξιοπίστως, *adv. of* ἀξιόπιστος.

Ἀξιόποινος, ου, *adj.* meriting punishment, *or* chastisement — justly punished. *Th.* ἄξιος, ποινή.

Ἀξιοπρεπεία, ας, ἡ, decorum; dignity of look, demeanour, and manner; dignity — distinguished merit. *Th.* ἄξιος, πρέπω.

(Ἀξιοπρεπὴς, ές, *adj.* suitable to his rank, *or* merit, dignified, decorous, befitting, seemly, becoming.

(Ἀξιοπρεπῶς, *adv. of* ἀξιοπρεπής.

Ἀξιόρᾱτος, ου, *adj.* worth seeing. *Th.* ἄξιος, ὁράω.

῎ΑΞΙΟΣ, ία, ιον, of equal value, *or* price, worth, *with a genit., Il.* ψ, 885. *Od.* α, 318. equal to, *a person, Il.* ϑ, 234. equivalent, suitable, befitting, *Od.* β, 383. ο, 429. worth acceptance, valuable, precious, rich, costly, *Il,* ζ, 46. λ, 131. *Hom. freq.; sometimes,* (*with* πολέος, *Hom.* πλείστου, *or* παντὸς, *in Att. writ.*) of great value, *or* worth — entitled to, *Thuc.* 36, 73. that deserves, *reward, or punishment, often with a verb, in the infin. act. for the pass. as Herodot.* 4, 42. *a. Thuc.* 2, 40. worthy, meritorious, estimable; of importance — worthy of, *a person,* suitable, befitting, becoming, *Xen. Mem.* 1, 5, 3. worthy of, meriting, deserving — of a reasonable price, not too dear, worth its price; *also,* cheap, *in Att. writ., as Aristoph. Equit.* 643. 670. *Av.* 797, &c. *Comparat.* ἀξιώτερος, ρα, ρον. *Superlat.* ἀξιώτατος, τη, τον. *Adv.* ἀξίως. ¶ λέβητα βόος ἄξιον, *Od.* α, 318. a vase worth an ox — οὐδ' ἑνὸς ἄξιοί εἰμεν ῞Εκτορος, *Il.* ϑ, 234. we are not equal to Hector alone. ¶ ἄξιος πλείστου, of great value, precious, παντὸς, *or* τοῦ παντὸς, *Aristoph. and Plato.* — ἄξιος οὐδενὸς, of no value, worthless — ἄξια μικροῦ, *Xen. Mem.* 2, 1, 19. of little value. ¶ ἄξιος ἐπαίνου, deserving praise. ¶ ἄξιος ἦν θανάτου τῇ πόλει, *Xen. Mem.* 1, 1, 1. he merited death according to the judgment of the state. ¶ τί δ' ἄξιόν μοι τῇδε τυγχάνει φυγῆς, *Eur. Med.* 1121. how have I merited this exile. ἄξιος θαυμάσαι, *Thuc.* 1, 138. *but* ἀξίαν θαυμάζεσθαι, 2, 40. meriting admiration. ¶ ἄξιος πλείστου καὶ πλούτῳ καὶ γένει, estimable both from his wealth and his family. ¶ ἄξιόν ἐστι, it is fitting, it is proper, *or* becoming, *Xen.* — οὐκ ἄξιον, improper, *Mem. S.* 1, 5, 3. — ἄξιόν σοι μέγα φρονεῖν, it becomes thee to be proud, *Xen.* ¶ οὐ πώποτ' ἀφύας εἶδον ἀξιωτέρας, I never saw anchovies cheaper, *Arist. Eq.* 643. *Th.* ἄγω, *fut.* ἄξω, *s.* to 'weigh,' *Schn. or the s.* to 'lead,' *Damm.* 'carry away,' *but?*

Ἀξιόσκεπτος, ου, *adj.* worth being considered. *Th.* ἄξιος, σκέπτομαι.

Ἀξιοσπούδαστος, ου, *adj.* worthy of being pursued, *or* prosecuted with earnestness, *or* zeal; meriting esteem, zealous attachment, interest, application, *or* cultivation. *Th.* ἄξιος, (σπουδάζω) σπουδή.

Ἀξιοτέκμαρτος, ου, *adj.* sufficiently proved, proved by irrefragable demonstrations, *Xen. Mem.* 4, 4, 10. *Th.* ἄξιος, (τεκμαίρω) τέκμαρ.

Ἀξιότης, ητος, ἡ, merit; worthiness; worth; dignity. *Th.* ἄξιος.

Ἀξιοτῑ́μητος, ου, *adj.* estimated at its value; esteemed worthy. *Th.* ἄξιος, (τιμάω) τιμή.

(Ἀξιότῑμος, ου, *adj.* precious; estimable; honourable.

Ἀξιοφίλητος, ου, *adj.* amiable; meriting love. *Th.* ἄξιος, φιλέω.

Ἀξῐ῎χρεως, *gen.* ἀξιόχρεω, *adj. lit.* worth — serviceable; useful — fit for, equal to, capable of, *Eur. Orest.* 590. competent to, that may be believed, *or* relied on; trustworthy; credible — solvent; wealthy — considerable; remarkable; notable; memorable. *Construct. a genit., also a dat.* [*Pros. Eur. as above, thus scanned,* (*the* 1*st two syll. coalesce by Crasis*) η ουκ ἄξ | ῐ῎ χρε῎ | ως ὅ᾽ ϑε῎ | ὅς ἄνᾰ | φε῎ρον | τί μοι | *unless we take* χρεως, *as one syll. then the* 2*d foot becomes an Iambus. Lex. Malt.*] *Th.* ἄξιος, χρέος.

Ἀξῐόω, ῶ, *fut.* ώσω, *perf.* ἠξίωκα, 1 *aor.* ἠξίωσα, to deem, *or* think worthy, *of any thing, person accus., thing genit.,* consider as meriting, *praise, or blame, reward, or punishment;* to prize, value, *or* esteem; to respect, to honour, (τινὰ) *any one, Soph. Aj.* 1114. *Person. Eur. Hec.* 319. to estimate, to determine the

value of—to think just, *or* fitting —to claim, demand, require, *or* desire, as being just, *or* reasonable—to wish for as being worthy, valuable, *or* estimable; *hence*, wish, desire, seek, claim, *with an infin., Valck. Callim. p.* 132. ask for, *any thing*, 2 *accusat., τινά τι, Xen. Mem.* 3, 11, 12. to deem, think, *or* believe, *Herod.* 3, 145. *m.* take for, look upon as, admit, take for granted; admit and establish as a principle; *from this latter sense, ἀξίωμα derives its meaning as a Philosophical term.* =Ἀξιόομαι, οῦμαι, *Mid. imperf.* ἠξίουν, 1 *aor.* ἠξιωσάμην, to desire for one's self, *or* require, *Herodot.* 9, 11. *m. in an act. s.* to render worthy, *of any thing*, *N. T.* 2 *Thess.* 1, 11.=*Pass. part.* 1 *aor.* ἀξιωθεὶς, *part of the perf.* ἠξιωμένος, deemed worthy, *of any thing, genit.* ¶ ἀξιῶ ἀδικέεσθαι, *Herodot.* 6, 87. I think myself treated unjustly. ¶ οὐ γὰρ ἠξίου τοὺς μηδένας, *Soph. Aj.* 1114. for he does not esteem the worthless. ¶ ἀξιωθεὶς βουλῆς, *Plut. Public.* deemed worthy of becoming a senator. *Th.* ἄξιος.

Ἄξῐφος, ου, *adj.* without a sword. *Lycoph.* 50. *Th. α priv.*, ξίφος.

Ἀξῐφύλλος, ου, *contract. for* ἀεξίφυλλος, ου, *adj.* nourishing leaves, *Æsch. Ag.* 681. *or* 703. *Blomf. reads*, αὐξ—*with Pears. and Stanl.* ἀεξι—*preferred by Heath, Schütz, and Wellauer. Th.* ἀέξω, φύλλον.

(Ἀξῐ́ωμᾰ, ᾰτος, τὸ, the act of esteeming, *or* of estimating — esteem; importance; authority; weight; consideration; worth; merit; dignity—demand; wish; desire; a petition, a written petition, *Plut. Sympos.* 2, 9. *in Logic*, an admitted proposition, an established principle, an axiom. ¶ οἱ ἐν ἀξιώματι, persons in authority, magistrates. ¶ εἰς ἀξίωμα παράγειν, to promote to office.

(Ἀξιωματικὸς, κὴ, κὸν, *adj.* pertaining to esteem, importance, *or* dignity — performed with decorum, *or* dignity—dignified; honourable; respectable; estimable; revered—speaking, *or* writing in axioms, *Diog. Laer. Nom. plur.* οἱ ἀξιωματικοὶ, persons in high office. *Neut.* τὸ ἀξιωματικὸν, majesty, dignity, authority, *Budæi Comm.*

(Ἀξιωματικῶς, *adv.* in a dignified, estimable, *or* authoritative manner. ¶ ἀξιωματικῶς λέγειν, to speak authoritatively, lay down as an axiom.

(Ἀξίως, *adv.* worthily; according to the worth, *or* merits—becomingly; suitably, laudably, *Xen. Mem.* 4, 5, 9.—at a cheap rate, &c. *as adverb of* ἄξιος. — ἀξίως τῆς ἀδικίας, *Thuc.* 3, 39. proportionally to the guilt.

Ἀξιώσεια, ας, ε, 1 *aor. opt. Æol. of* ἀξιόω.

(Ἀξίωσις, εως, ἡ, the act of esteeming, *or* deeming worthy — worth; value—merit; estimation; reputation, dignity; honour—earnest desire, will, *Thuc.* 8, 43. a claim, 1, 41. *s. s. as* ἀξίωμα. ¶ οἱ ἐπ' ἀξιώσεως, persons in high stations of dignity.

Ἀξόανος, ου, *adj.* without a carved statue. *Th. α priv.*, ξόανον, ξέω.

Ἄξον, 1 *aor. imperative of* ἄγω, ἄγνυμι.

Ἄξονες, ων, οἱ, *plur. of* ἄξων, the tables at Athens on which the laws were written. *See* ἄξων.

Ἀξονήλᾰτος, ου, *adj.* driven by the axle. *Th.* ἄξων, ἐλαύνω.

Ἀξόνῐος, ίᾱ, ῐον, *adj.* of, *or* pertaining to an axis, *or* axle-tree. *Th.* ἄξων.

Ἄξοος, ου, *adj. s. s. as* ἄξεστος. *Th. α priv.*, ξόος, ξέω.

Ἀξυγκρότητος, ου, *adj.* not fastened together by hammering. *met. said of raw recruits, hastily collected*, not well inured to discipline, *Thuc.* 8, 95.—*said of style*, diffuse, loose, *Dionys. Hal.: from α priv.*, συγκροτέω.

Ἀξύλευτος, ου, *adj.* where wood has not been cut, *or* is not to be cut. ¶ ἀξύλευτος ὕλη, a wood where no timber has been felled. *Th. α priv.* (ξυλεύομαι) ξύλον.

Ἀξυλία, ας, ἡ, want of wood. *Th. α priv.*, ξύλον. ‡‡ abundance of wood? *Th. α augm.*, ξύλον.

Ἄξῠλος, ου, *adj.* destitute of wood — *and s. s. as* ἀξύλευτος, from which wood had not been cut; *hence*, abounding in wood, *Il.* λ, 155. *Th. α priv.*, ξύλον. ‡‡ woody; abounding in wood? *Th. α augm.*, ξύλον.

Ἄξῠλος, *pr. n. Il.* ζ, 12.

Ἀξύμβατος, *see* ἀσύμβατος.

Ἀξύμβλητος, ου, *adj.* not brought together, *or* joined; not compared —not to be, &c. not agreeing — inexplicable; unintelligible, *Soph. Trach.* 696. *Th. α priv.* (συμβάλλω) σὺν, βάλλω.

Ἀξύμμετρος, *see* ἀσύμμετρος.

Ἀξύμφορος, *see* ἀσύμφορος.

Ἀξυνεσία, ας, ἡ, *see* ἀσυνεσία.

Ἀξύνετος, *and* ἀξυνήμων, *s. s. as* ἀσύνετος, ἀσυνήμων.

Ἄξῠνος, ου, *adj.* unsociable: *from α priv.*, ξυνός. ‡‡ very sociable: *from α augm. Vet. Gram. Valcken. Adon. p.* 226. *C.*

Ἀξύντακτος, *see* ἀσύντακτος.

Ἀξυρὴς, έος, *and* ἄξυρος, ου, *adj.* unshorn; unshaven; *lit.* without shears, *or* razor. *Th. α priv.*, ξυρόν.

Ἀξύστατος, *see* ἀσύστατος.

Ἄξυστος, ου, *adj.* unpolished, not scraped. *Th. α priv.*, ξύω, ξέω.

Ἄξω, *poet. for* ἄγω, *imperat.* ἄξε, lead on! guide me! *or* ἄξε, *for* ἄξον, *imperat.* 1 *aor. act. of* ἄγω.

Ἄξων, ονος, ὁ, an axle-tree, *Il.* ε, 723. λ, 534. υ, 499. *a part for the whole, poet.* the wheels, π, 378. chariot itself, *also poet.* ε, 838. the polar axis, *Aristot. the poles in the plur.*—the second vertebra. —οἱ ἄξονες, the tables at Athens on which the laws were written; *they were of a pyramidal shape, and turned round on an axis. See* κύρβις. *Th.* ἄξω, *fut. of* ἄγω.

Ἄοδμος, ου, *adj.* inodorous. *Th. α priv.*, ὀδμή.

Ἀοζέω, ῶ, *fut.* ήσω, *s. s. as* θεραπεύω, *and* διακονέω, to attend, wait upon, to serve — *from the 2d* ἄοζος.

Ἄοζος, ου, *adj.* free from knots, *or* branches. *Th. α priv.*, ὄζος.

Ἄοζος, ου, ὁ, an attendant, a servant, *Æsch. Ag.* 223. *or* 236. *Th.? Some suppose it to have a common origin with* αἰζηός. *Compare* ἀοσσεύω.

Ἀοῖ, *Dor. for* ἠοῖ, *dat. of* ἠώς.

Ἀοιδᾶν, *Dor. for* ἀοιδῶν, *gen. plur. of* ἀοιδή.

Ἀοιδὴ, ῆς, ἡ, song; the art of song, poetry; a song, a lay, a poem — the subject of song, *or* of poetry, *as Od.* θ, 580. *and the person forming the subject*, ω, 200. *hence the s.*, rumour, report; fame. *Th.* ἀείδω.

Ἀοιδῐᾶ́ω, (*poet. for* ἀείδω) —*the* 3*d pers. sing. pres.* ἀοιδιάει, *Od.* κ, 227. *part. pres. fem.* ἀοιδιάουσα, ε, 61.

Ἀοίδῐμος, ου, *adj.* sung, *or* celebrated by poets; renowned, famous, *in a good s., Pind. Pyth.* 8, 85. *Ne.* 3, 136. *Ol.* 14, 3. *and Hom. H.* 299. *in a bad s.*, infamous, *Il.* ζ, 358. *Th.* ἀείδω.

Ἀοιδοθέτης, ου, ὁ, a poet. *Th.* ἀοιδὴ, τίθημι.

Ἀοιδομᾰ́χος, ου, ὁ, one who contends for a prize in poetry, *or* song. *Th.* ἀοιδὴ, μάχομαι.

Ἀοιδοπόλος, ου, *adj.* one conversant with songs, *or* poems; a poet. *Th.* ἀοιδὴ, πολέω.

Ἀοιδὸς, οῦ, ὁ, *and* ἡ, *subst.* a singer, *or* poet, *in Hom. and remote antiquity — properly*, a person who delivers instruction *or* relates past deeds in verse, and under a divine influence, ('vates,') a poet, *who sings his own inspired verse, Od.* θ, 43. *and elsewhere in Odyss. freq.* a singer, *one who sung at funerals, Il.* ω, 720. *but* ἀοιδὸς, *without any addition the* 1*st s., so also Pind.*; a poetess, *viz. the Sphynx, Soph. Œd. Tyr.* 36. a person who performs cures by incantations, *Tr.* 1001. *s. s. as* ἐπῳδός. *Th.* ἀείδω.

(ᾼοιδός, οῦ, *adj.* having the faculty of singing, *Od.* γ, 267. singing harmoniously, canorous — celebrated in song, renowned. *Comparat.* ἀοιδότερος, ρα, ρον. *Superlat.* ἀοιδότατος, τη, τον, *Theocrit.* 12, 7. *Eur. Hel.* 1108.

(ᾼοιδοσύνη, ης, ἡ, *s. s. as* ἀοιδή.

ᾼοίκητος, ου, *adj.* uninhabited—uninhabitable. *Th. α priv.* (οἰκέω) οἶκος.

ᾼοικος, ου, *adj.* without a house, *Soph. Tr.* 300. without a home, *or* without property, poor, *Hes. Oper.* 600.—an unfortunate dwelling, *Soph. Philoct.* 534.

ᾼοιμος, ου, *adj.* without a road, *or* path. *met.* perplexed, *s. s. as* ἄπορος, ἀπόρρητος. *Th. α priv.*, οἶμος.

ᾼοινέω, ῶ, *fut.* ήσω, to want wine; to abstain from wine, *Hippoc. Th. α priv.*, οἶνος.

(ᾼοινος, ου, *adj.* wanting wine, not drinking, *or* abstaining from wine—not producing wine—at which wine is not used, *Soph. Œd. Col.* 100. *and* 481. ¶ ἄοινα ἱερὰ, sacrifices at which libations of wine are not made.

ᾼοῖος, *Dor. for* ἠοῖος, ἠῷος, *or* ἑῷος.

ᾼοκνία, ας, ἡ, diligence; activity. *Th. α priv.*, ὄκνος.

(ᾼὄκνος, ου, *adj.* not sluggish; active, *Thuc.* 1, 70. indefatigable, *Hes. Oper.* 483.

(ᾼόκνως, *adv. of* ἄοκνος.

ᾼολλέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἀολλίζω. *auth.*?

(ᾼολλήδην, *adv.* in a heap, crowd, *or* throng; together, *said of two persons, Moch.* 2, 49.

ᾼΟΛΛΗΣ, έος, *adj.* gathered together, crowded, collective, assembled, brought together, *Iliad and Odyss. freq.*; *in the plur.* ἀολλέες, *said of two persons, Soph. Tr.* 513. *Etym. kindred words,* ἄελλα, *and* ἄλης, ὅλος, οὖλος. *Th. probably,* α *for* ἅμα, *and* εἰλέω, εἴλω, ἔλλω, to 'roll together.'

(ᾼολλίζω, *fut.* ίσω, to bring, *or* call together, to convene, to gather together, to assemble, *Il.* ζ, 207. &c.=*Pass.* 1 *aor. infin.* ἀολλεσθῆναι, to be convened, *Il.* ο, 588.

ᾼονες, ων, οἱ, ancient inhabitants of Bœotia.

ᾼόνίδες, ων, αἱ, the Muses.

ᾼόνιος, ου, *adj.* Aonian, *Apollon.* 3, 1184.

ᾼοπλος, ου, *adj.* unarmed. *Th. α priv.*, ὅπλον.

ᾼοπος, ου, *adj.* speechless; mute. *Th. α priv.* ὀ\psi, ἔπω. ‡‡ without sight; invisible; not permitted to be seen. *Th. α priv.*, ὀ\psi, ὄπτομαι, *Hesych.*

Αορ, *or* ἄορ, *gen.* ἄορος, τὸ, a sword, *Iliad and Odyss. freq., also,* a weapon, *in general, s. s. as* ὅπλον, a tool, *or* implement, utensil—*in the plur.* tripods, *or* any vase, *or* utensil, *usually given as a present*

—ᾼαορας, *Od.* ρ, 222. *an irreg. accus.* [*Pros.* ᾰ—*or* ᾱ, *according to the position in Heroic verse; when the vowel is in Arsis, it is* long, *Malt. L., the same applies to* ἄνομαι, ἀντικρῦ, *or* —κρῡ, ᾼάνομαι, ᾼἄνομαι.] *Th.* ἀείρω, to 'raise,' *the sword being worn hung to a belt,* ἀορτὴρ, *and lifted when used.*

ᾼοράσία, ας, ἡ, blindness; invisibility. *Th. α priv.*, ὁράω.

(ᾼόρᾱτος, ου, *adj.* invisible—not seen; uncommon; rarely seen—of which the sight is forbidden. *Act.* not seeing.

ᾼοργησία, ας, ἡ, freedom from anger—command of temper. *Th. α priv.*, ὀργή.

(ᾼόργητος, ου, *adj.* not angry—not inclined to anger; dispassionate; not easily moved to anger.

ᾼορες, ων, αἱ, *see* ἄορ.

ᾼοριστaίνω, *s. s. as* ἀοριστέω.

ᾼοριστέω, ῶ, *fut.* ήσω, to be undetermined, *or* uncertain, *Aristot.* to have an indefinite meaning—*Gram.* in an indefinite sense. *Th. α priv.* (ὁρίζω) ὅρος.

(ᾼοριστία, ας, ἡ, want of definition, limitation, *or* circumscription, *opposed to* ὁρισμὸς, *Aristot.* uncertainty; vagueness.

(ᾼοριστικὸς, κὴ, κὸν, *adj.* undetermined; not determining—*Gram.* indefinite.

(ᾼόριστος, ου, *adj.* undetermined; unlimited; uncircumscribed—*with* τῆς γῆς, the debateable ground, *Thuc.* 1. 139.—*Gram.* indefinite — wanting precision, vague.

ᾼοριστώδης, εος, *adj.* of an undetermined kind, *Apol. Dyscol. Th.* ἀόριστος, εἶδος.

ᾼορίστως, *adv. of* ἀόριστος.

ᾼορνος, ου, *adj.* destitute of, *or* shunned by birds. *Subst.* ὁ, Avernus, *a lake in the infernal regions. Th. α priv.*, ὄρνις.

ᾼορτέω, ῶ, *fut.* ήσω, to hang up. *Th.* ἀείρω. ἀορτηθεὶς, 1 *aor. pass. part., only occurs.*

ᾼορτὴ, ῆς, ἡ, the lower extremities of the windpipe, *or* bronchia, *Hippoc.*—*in Aristot. and others it means,* the great artery, the aorta. *Old Gram. give as Th.,* ἀὴρ, τερέω—*the arteries were supposed by the ancients to contain chiefly, or only air—better take for Th.,* ἀείρω, *as hanging into the lungs, from the first s.*

(ᾼορτηθεὶς, *part.* 1 *aor. pass. of* ἀορτέω.

(ᾼορτὴρ, ῆρος, ὁ, a belt, *or* thong, *from which something hangs,* a sword-belt, *Od.* λ, 609. a band, *or* thong, *from which a pouch hung,* ν, 438. *probably,* a ring, *to which the belt was fastened, Il.* λ, 31. ¶ ἀορτῆρες ἵπποι, *s. s. as* παράσειροι, *which were not harnessed to the yoke. Th.* ἀείρω.

ᾼορτο, *see* ἄωρτο.

ᾼορτρον, ου, τὸ, *plur.* ἄορτρα, the lobes of the lungs, *Hippoc.*: *from* ἀόρεσθαι, *s. s. as* ἀείρεσθαι, to 'hang down.' *Th.* ἀείρω.

ᾼόρχης, ου, ὁ, without testicles, *also,* a eunuch. *Th. α priv.*, ὄρχις.

ᾼοσμία, ας, ἡ, loss of smell; ill odour. *Th. α priv.*, ὀσμή.

(ᾼοσμος, ου, *adj.* inodorous, *s. s. as* ἄοδμος.

ᾼοσσέω, ῶ, *fut.* ήσω, to help; to succour. *Etym. a kindred word with* ἀοζέω, *according to some, or from α priv., and* ὀσσα, to aid without being urged by a prophetic voice, *according to others, this is fanciful. Th.*?

(ᾼοσσητὴρ, ῆρος, ὁ, one that gives aid, *or* succour, *Il.* ο, 254.

ᾼουτος, ου, *adj.* wanting ears. *Th. α priv.*, οὖς. ᾼουτος, not wounded, *Il.* σ, 536. *Th. α priv.*, οὐτάω.

ᾼοχλησία, ας, ἡ, tranquillity; calm; repose; rest. *Th. α priv.*, ὀχλέω.

(ᾼόχλητος, ου, *adj.* undisturbed; at rest; tranquil.

ᾼοψ, οπος, *adj.* deprived of sight; blind. *Th. α priv.*, ὄψ.

ᾼπαγγεῖλαι, *inf. of* ἀπήγγειλα, 1 *aor. act. of* ἀπαγγέλλω.

ᾼπαγγείλασθαι, 1 *aor. mid. inf. of* ἀπαγγέλλω.

ᾼπαγγελία, ας, ἡ, news; information; notice; declaration; report; narration; recital. *In Rhetor. s. s. as* ἑρμηνεία: *from* ἀπαγγέλλω. *Th.* ἀπὸ, ἀγγέλλω.

ᾼπαγγέλλω, *fut.* ελῶ, 1 *aor. act.* ἀπήγγειλα, *&* 2 *aor.* ἀπήγγελον, to announce; give information, *or* intelligence; *hence,* declare, narrate, relate, recite—to bring back intelligence, (*with* πάλιν,) *Od.* ι 95. *s. s. &* to report, *Thuc.* 1, 29' *&* 5, 37. to explain; expose—to proclaim, *or* nominate, *to any office.*—*In Rhetor. s. s. as* ἑρμενεύω. *Th.* ἀπὸ, ἀγγέλλω.

(ᾼπαγγελτὴρ, ῆρος, ὁ, a messenger; an informer, one who announces, declares, proclaims, narrates, *or* delivers.

(ᾼπαγγελτικὸς, κὴ, κὸν, *adj.* announcing news; declaratory; enunciative; explanatory; expressive.

ᾼπαγε, begone! avaunt! get thee away! σεαυτὸν, *expressed, or understd., Arist. Ran.* 853.

ᾼπαγὴς, έος, *adj.* not close together, not compact, *Herodot.* 7, 61. *α.*—not coagulated, *or* congealed; not susceptible of, &c. *Plut.*—wanting strength, vigour, *Diogen. Laert.* 7, 1. ¶ *Herodot. cit. as above,* 'impenetrable,' *Valla. α, augm.* εὐπαγὴς, *Larch. Comp.* 64, &c. *Th. α priv.*, πήγνυμι.

ᾼπαγινέω, ῶ, *Ion. for* ἀπάγω. *Th.* ἀπὸ, ἀγινέω.

Ἀπαγκᾰλίζομαι, *Eur. Heracl.* 41. *in some old Ed. incorrectly for* ὑπαγκαλίζομαι.

Ἀπαγκυλόω, ῶ, *fut.* ώσω, to bend. *Th.* ἀπὸ, κυλόω.

Ἀπαγκωνίζομαι, *fut.* ίσομαι, to push away with the elbows. ¶ ἀπηγκωνισμένη τῇ γλώττῃ καὶ γυμνῇ, *Philostrat. Soph.* 2, 1, 11, with a bold and frank speech. *Th.* ἀπὸ, (ἀγκωνίζω) ἀγκών.

Ἀπαγλαΐζω, *fut.* ίσω, to deprive of ornament, *or* embellishment; to deform, disfigure, *or* dishonour. *Th.* ἀπὸ, (ἀγλαΐζω, ἀγλαὸς) ἀγάλλω.

Ἀπαγνίζω, *Ion. for* ἀφαγνίζω.

Ἀπάγνυμι, to break off. *Th.* ἀπὸ, ἄγνυμι.

Ἀπάγομαι, *pass. of* ἀπάγω.

Ἀπαγόρευμα, ατος, τὸ, a refusal; a prohibition, *Plut.*: *from* ἀπαγορεύω.

(Ἀπαγόρευσις, εως, ἡ, refusal; prohibition—failure of strength, weariness, lassitude, weakness.

(Ἀπαγορευτικὸς, κὴ, κὸν, *adj.* prohibitive, prohibitory, denying.

(Ἀπᾰγορεύω, *fut.* εύσω, to refuse; to deny, to prohibit, interdict, *Herodot.* 4, 125.—to resign, *or* give up; to give over, *through lassitude, hence,* to become weary, weak, discouraged, *or* dejected; *said also of things,* to wear out; fall to decay; to become useless, *Xen. Cyrop.* 6, 2, 33. ¶ ἀπάγειν τινὶ, to refuse a person, τινὰ ποιεῖν τι, refuse doing something for any one.—¶ ἀπογορευεῖν τῷ πόνῳ, *or* πρὸς τὸν πόνον, to give up the toil, to be unequal to the toil. *Th.* ἀπὸ, ἀγορεύω.

Ἀπαγρεύω, ῶ, *fut.* εύσω, to despoil. *Th.* ἀπὸ, ἀγρεύω.

Ἀπᾰγριόω, ῶ, *fut.* ώσω, to render perfectly wild, *or* ferocious—to irritate, *or* exasperate (ἀπὸ *strengthens the s.*): *from* ἀπὸ, ἀγριόω.

(Ἀπαγρίωσις, εως, ἡ, the act of rendering wild, *or* ferocious. *met.* exasperation; irritation.

Ἀπαγροικίζω, *fut.* ίσω, to render another quite boorish, rustic, clownish.=*Mid.* to become, &c. *Th.* ἀπὸ, ἄγροικος.

Ἄπαγρος, ου, *adj.* unsuccessful in hunting, *Hesych. Th.* ἀπὸ, ἄγρα.

Ἀπάγχομαι, *pass. of* ἀπάγχω.

Ἀπαγχονάω, ῶ, *fut.* άσω, *and* ἀπαγχονίζω, *fut.* ίσω, *s. s. as* ἀπάγχω, *but the latter,* to get 'loose from the noose,' *Luc.*; *the first form, of? auth. Th.* ἀπὸ, ἀγχονίζω, ἄγχω.

Ἀπάγχω, *fut.* άγξω, 1 *aor.* ἄπηγξα, to throttle, choke, strangle, *or* hang, *Od.* τ, 230.=Ἀπαγχόμαι, *Mid.* to strangle, *or* hang one's self. *Th.* ἀπὸ, ἄγχω.

Ἀπάγω, *fut.* ἀπάξω, *perf.* ἀπῆχα, 2 *aor.* ἀπῆγον, *and* ἀπήγαγον, to lead away, *Il.* ο, 706. drive, *or* carry, transport, bring, *or* convey, *Od.* ν, 211. σ, 278. π, 370. *and elsewhere. s. s. as the simple* ἄγω; carry off, *Pyth.* 9, 211.—to bring back, bring home, *Il.* σ, 326. *in Athenian Jurispr.* to indite; to accuse, *especially, of robbery,* to bring before a tribunal of justice—to drag, *or* lead away to prison—to bring in, pay a debt, *or* tribute, *Xen. Cyrop.* 5, 2, 30.—to lead aside, to remove out of the way; to remove—to lead astray, bring into error, *by sophistry, Plat. Neut.* to depart, to retire, to withdraw, ἑαυτὸν *understood, Xen. Cyrop.* 7, 2, 5.=Ἀπάγομαι, *Pass.* to be led away, &c. =*Mid.* to remove, drive off, put out of the way—ἄπαγε, *Imperat.* begone! avaunt! ¶ τὴν (ὁδὸν *understd.*) ἐπὶ θανάτῳ ἀπάγειν, to lead off for execution. ¶ ἀπαγὰν τὸ ὀργιζόμενον τῆς γνώμης, *Thuc.* 2, 59. to remove the irritation of his mind, *and* ἀπάγειν τὴν γνώμην, 2, 65. to divert his thoughts. *Th.* ἀπὸ, ἄγω.

(Ἀπαγωγὴ, ῆς, ἡ, the act of leading away, *or* carrying off; conveyance—the bringing back, *or* home—discharge of a debt, *or* tribute—a conveying to prison—indictment, charge, *especially for theft to the amount of* 50 *drachmæ or over, Theophrast. Char.* 6. *Casaub.*

(Ἀπαγωγὸς, οῦ, *adj.* leading away; removing, *or* banishing.

Ἀπαδεῖν, *Ion. for* ἀφαδεῖν, 2 *aor. inf. of* ἀφανδάνω.

Ἀπάδὶς? αἱ, (*for* ἀπάδιες) *Pind. Pyth.* 1, 161. the understanding, *s. s. as* πραπίδες, *unless* ἐλπίδες *be the correct word, as Boeckh seems to have shown satisfactorily. Th.* ἀπὸ, ἰδεῖν.

Ἀπᾴδω, *fut.* άσω, *and* άσομαι, to sing out of time. *met.* to disagree, to be at variance, to differ. *Th.* ἀπὸ, ᾄδω, ἀείδω.

Ἀπᾰείρω, *poet. for* ἀπαίρω, to lift up, carry away.=Ἀπαείρομαι, *Mid. lit.* to lift one's self away, go away, *Il.* φ, 563. *Th.* ἀπὸ, ἀείρω.

Ἀπαέξομαι, *fut.* ήσομαι, to grow up 'considerably,' *the force of* ἀπὸ, *augm.* ἀέξω, αὔξω.

Ἀπαθανατίζω, *fut.* ίσω, to deify, to render immortal; to place among the immortals, *Plat. Charm. Th.* ἀπὸ, (ἀθανατίζω) *a priv.*, θάνατος.

(Ἀπαθανάτισις, εως, ἡ, deification, apotheosis.

Ἀπάθεια, ας, ἡ, freedom from suffering; exemption from passion; impassibility—silence of the passions; mental composure; tranquillity—the state of a person who is ἀπαθὴς, *see the word,* freedom from suffering—want of feeling, apathy, indifference, indolence, dulness.—*By the Stoics,* indifference, *on principle,* stoical indifference, *Heyne Epict.* 12, 29.: *from* ἀπαθὴς.

Ἀπαθηναῖοι, ων, οἱ, false Athenians, *viz.* not patriotic. *Th.* ἀπὸ, Ἀθηναῖος.

Ἀπᾰθὴς, ές, *adj.* free from pain and suffering—not having suffered (κακῶν) evil, *Xen. An.* 7, 3, 33.—unhurt (πρός τινος) by any one—wanting feeling, apathetic, dull—free from passion, serene, quiet—possessing the philosophical indifference of the Stoics—impatient of suffering, pain, *or* trouble, *Herodot.* 6, 12. *with* κακῶν, 1, 32. free from misfortune. *Act.* not causing pain.—*Neut. plur.* τὰ ἀπαθῆ, verbs neuter, *in Gram. Th.* ἀπὸ, πάθος.

(Ἀπᾰθῶς, *adv. of* ἀπαθὴς.

Ἀπαὶ, *poet. for* ἀπὸ, *Hes. H. Scut.* 409. *Theocrit.* 22, 121.

Ἀπαιγειρόω, ῶ, *fut.* ώσω, to change into black poplar. *Th.* ἀπὸ, αἴγειρος.

Ἀπαιδαγώγητος, ου, *adj.* not directed, *or* guided; untutored, uneducated; raw; rude; indocile; ungovernable. *Th. a priv.* (παιδαγωγέω) παῖς, ἄγω.

(Ἀπαιδάγωγος, ου, *adj.* not provided with a tutor, *or* instructor; *and s. s. as* ἀπαιδαγώγητος. *Th. a priv.* (παιδαγωγὸς) παῖς, ἄγω.

Ἀπαιδευσία, ας, ἡ, want of education; inexperience—*with* ὀργῆς, *Thuc.* 3, 84. ungovernable anger. *Th. a priv.* (παιδεύω) παῖς.

(Ἀπαίδευτος, ου, *adj.* uneducated; uninstructed; ignorant; inexperienced; stupid.

(Ἀπαιδεύτως, *adv.* ignorantly; like an uneducated person.

Ἀπαιδῐ́α, ας, ἡ, the state of being childless. *Th. a priv.*, παῖς.

Ἀπαιδοτρίβητος, ου, *adj.* unexercised in gymnastic exercises, *lit.* not instructed by a παιδοτρίβης. *Th. a priv.*, παιδοτρίβης, παῖς, τρίβω.

Ἀπαιθαλόω, ῶ, *fut.* ώσω, to consume to a coal—to terrify, *Theophrast. C. Pl.* 4, 14. *Th.* ἀπὸ, αἰθαλόω.

Ἀπαιθριάζω, *fut.* άσω, to dissipate the clouds, and bring back a clear, serene state of the air, *Arist. Nub.* 1502. to cool in the fresh air, *Hippoc. Th.* ἀπὸ, (αἰθριάζω, αἰθὴρ) αἴθω.

Ἀπαιθύσσω, *fut.* ξω, to fling, *or* shake away—blow away, *or* aside, *viz. the flame of a torch, Diodor.* 2, 53. *Th.* ἀπὸ, θύσσω.

Ἀπαίνῡμαι, *poet.* to take away; to carry off, *any thing from any one,* τί τινος, *Od.* ρ, 322. to pluck off, *Mosch.* 2, 66. *Th.* ἀπὸ, αἴνυμαι.

Ἀπαιολᾰ́ω, *and* ἀπαιολέω, ῶ, *fut.* ήσω, to deceive—to perplex;

deceive any one concerning any thing, τινά τινος. *Th.* ἀπὸ, αἰόλος.

(Ἀπαιόλη, ης, ἡ, a dexterous fraud, *Arist. Nub.* 1149.

(Ἀπαιόλημα, ατος, τὸ, imposture, *Arist. Nub.* 7, 27.

(Ἀπαιόλησις, εως, ἡ, deceit, fraud; a fraud—*s. s. as* ἀποστέρησις.

Ἀπαιρεθέω, ῶ, *fut.* ήσω, *Ion. for* ἀφαιρεθῶ, 1 *aor. subj. pass. of* ἀφαιρέω.

Ἀπαιρερημένος, ου, despoiled; bereaved of; plundered: *part. perf. pass. Ion. of* ἀφαιρέω.

Ἀπαίρω, *fut.* αρῶ, *perf.* ἀπῆρκα, 1 *aor.* ἀπῆρα, to carry away; to convey away; to transport; *s. s. as* ἀπάγω.=Ἀπαίρομαι, *Mid.* 1 *aor.* ἀπηράμην, 2 *aor.* ἀπηρόμην, to depart; to weigh anchor and set sail, *Thuc.* 7, 17. march off; set out on a voyage, *or* journey. *Construct. with a double accus. Herodot.* 1, 80. *a. m.* 1, 72. *m. and elsewhere, expressed, or underst. Compare* ἀπαείρω, ἀπάγω. *Th.* ἀπὸ, αἴρω.

Ἄπαις, αιδος, *adj.* without children, childless. ¶ ἄπαις ἀῤῥένων παίδων, not having male offspring, *Isocrat. Panath. Th. α priv.*, παῖς.

Ἀπαίσιος, ου, *adj.* inauspicious; of evil omen; undertaken under evil auspices. ¶ ἀπαίσιος ἡμέρα, a day of evil omen. *Th.* ἀπὸ, αἴσιος.

Ἀπαΐσσω, *fut.* ΐξω, to hasten away, hurry away rapidly, escape precipitately, *especially* down from, *as Il.* φ, 235. *Th.* ἀπὸ, ἀΐσσω.

Ἀπαισχύνομαι, to abandon all sense of shame; to lose all modesty—to omit doing something through bashfulness, *Plat. Gorg. p.* 494.: *from* ἀπὸ, αἰσχύνομαι.

Ἀπαιτέω, ῶ, *fut.* ήσω, *imperf.* ἀπήτουν, to reclaim, to ask back, to demand back; to solicit, *Thuc.* 4, 99. to seek, to require, to claim, *Soph. Phil.* 362. to exact, *as a debt, tribute, &c. any thing from any one,* 2 *accus.* τινά τι, *Xen.*=Ἀπαιτέομαι, *Pass.* to be demanded, &c. *Th.* ἀπὸ, αἰτέω.

(Ἀπαίτησις, εως, ἡ, the act of demanding again, claim; exaction.

(Ἀπαιτητὴς, οῦ, ὁ, a demander; a claimant; one who exacts.

(Ἀπαιτητικὸς, κὴ, κὸν, *adj.* requiring, *or* exacting; pertaining to demands, *or* exactions; ready to make demands, &c.

Ἀπαιτίζω, *fut.* ίσω, re-demand, *Od.* β, 78. *s. s. as* ἀπαιτέω: *from* ἀπὸ, αἰτίζω, *another form for* αἰτέω.

Ἀπαιωρέω, ῶ, to hang down; to let hang down.=Ἀπαιωρέομαι, *Mid.* ροῦμαι, to hang, *or* be suspended over, *Luc.* to hang down. ¶ Ἄλλοτε μὲν πρόσγειος, ἄλλοτε δὲ πολὺ τῆς γῆς ἀπαιωρούμενος, *Luc.* one time hanging near the earth, at another time at a vast distance above it. *Th.* ἀπὸ, (αἰωρέω) ἀείρω.

Ἀπαιώρημα, ατος, τὸ, *s. s. as* ἀπαιώρησις.

(Ἀπαιώρησις, εως, ἡ, the act of hanging, *or* letting down; suspension.

Ἀπᾰκριβόω, ῶ, *fut.* ώσω, to perform, execute, *or* finish, with the most scrupulous care and exactness. *Th.* ἀπὸ, (ἀκριβής) ἄκρος.

Ἀπακταίνω, to want strength to move, *Hesych. Act.* to tire by rapid motion. *Plut. Leg.* 2. *but? Ruhnk. Tim. p.* 21. *Th.* ἀπὸ, ἀκταίνω.

Ἄπακτος, ου, *adj.* led away; carried away: *from* ἀπάγω.

Ἀπακμὴ, ῆς, ἡ, a slackening, *or* loss of strength, *or* vigour, *Longin. sec.* 9, 30. *Th. α priv.*, ἀκμή.

Ἀπᾰ́λαιστος, ου, *adj.* not to be vanquished in pugilistic combat; invincible, *Pind. Nem.* 4, 153. *or s. s. as the following word. Schn. L. Supplem. Th. α priv.*, παλαίω.

Ἀπᾰ́λαιστρος, ου, *adj.* not practised in athletic exercises; misinstructed in, *or* not formed by such exercises, *in general, s. s. as the preceding: from α priv.*, πάλαιστρα.

Ἀπᾰλάλκω, to repel, to ward off, to defend, to avert, *poet. obs. in the pres. in use in the* 3 *pers.* 2 *aor.* ἀπάλαλκον, ες, ε, *poet. without augm.* 3 *pers. opt.* ἀπαλάλκοι (τί τινὸς), something from any one, *Il.* χ, 348. *the other tenses from* ἀπαλέξω. *Th.* ἀπὸ, ἀλάλκω.

Ἀπᾰ́λαμνος, ου, *adj. lit.* wanting hands, *or* the use of hands, *hence,* awkward, helpless; at a loss what to do, powerless, *not in a bad s. Il.* ε, 597.—sluggish, lazy, inert, —*in the same form, in Pind. Ol.* 2, 105. untractable, unmanageable, stubborn, wicked—¶ *in the s.* 'untractable,' *some derive from α augm. but unnecessarily. Th. α priv.*, παλάμη.

(Ἀπᾰ́λᾰμος, ου, *adj. s. s. as* ἀπάλαμνος, helpless; for which there is no relief, *Pind. Ol.* 1, 95.

Ἀπᾰλάομαι, ῶμαι, *fut.* ήσομαι, to go astray; to wander away from, *Hes. Scut.* 409. *Th.* ἀπὸ, ἀλάομαι.

Ἀπαλγέω, ῶ, *fut.* ήσω, to feel no longer any pain from, *any thing,* τι, *Thuc.* 2, 61. to lose, stifle, *or* suppress, painful sensations; to want feeling, *N. T. Ephes.* 4, 19. *Schleusneri, L.* to lose courage, to despond, *concerning any thing,* πρός τι, *Polyb.* 9, 40, 4. *Th.* ἀπὸ, (ἀλγέω) ἄλγος.

(Ἀπάλγησις, εως, ἡ, the state of no longer feeling pain, *Heliodor. and as subst. the ss. of the verb.*

Ἀπαλέγω, *fut.* ξω, to repel; to defend one's self from; to ward off. *Th.* ἀπὸ, ἀλέγω.

Ἀπᾰλείφω, *fut.* ψω, to wipe off, to expunge, *or* efface. *Th.* ἀπὸ, ἀλείφω.

Ἀπᾰλεξέω, ῶ, *fut.* ήσω, *s. s. as* ἀπαλέξω. *Th.* ἀπὸ, ἀλέξω.

Ἀπαλεξῐ́κᾰκον, ου, τὸ, an incurable disease; an irremediable evil. *Th.* ἀπὸ, ἀλεξέω, κακόν.

Ἀπαλέξησις, εως, ἡ, a warding off. the averting, &c. *the s. s. as subst. of* ἀπαλεξέω, *a form of* ἀπαλέξω.

Ἀπαλέξω, *fut.* εξήσω, *s. s. as* ἀπαλάλκω, to keep off, avert, ward off, *any thing from any one, person in the genit., thing in the accus., Il.* ω, 371. *a reversed construct. Od.* ρ, 364. *viz.* 'defend a person from,' *in the former,* keep off a thing, *from the person, genit. and so person governed by* ἀπό.=Ἀπαλέξομαι, *Mid.* to defend one's self. *Th.* ἀπὸ, ἀλέξω.

Ἀπαλεύομαι, *fut.* εύσομαι, to avoid, to fly from. *Th.* ἀπὸ, ἀλεύομαι.

Ἀπαληθεύω, *fut.* εύσω, to speak out, *or* confess the truth, *Xen. Œc.* 3, 12. to verify, to enquire into the truth of: *from* ἀπὸ, ἀληθεύω.

Ἀπαλῐλειμμένος, *part. perf. pass. of* ἀπαλείφω.

Ἀπαλήσεται, 3 *pers. sing. fut. of* ἀπαλάομαι.

Ἀπαλθέομαι, οῦμαι, *fut.* ἀπαλθήσομαι, to cure effectually, to heal up, *Il.* Ϟ, 405. *Th.* ἀπὸ, ἀλθέομαι, (*mid. of* ἀλθέω, *not in use*) ἄλθω.

Ἁπαλία, ας, ἡ, tenderness. *Th.* ἁπαλός.

Ἁπάλιος, ου, ὁ, a sucking-pig, *Diog. Laert.* 8, 20.

Ἀπαλλαγὴ, ῆς, ἡ, deliverance, release from, *with a genit.* liberation;—permission to go;—divorce, dismissal, discharge—*from the mid. s. of the verb,* departure, *met.* (τοῦ βίου) death: *from* ἀπαλλάσσω.

Ἀπαλλακτιάω, *s. s. and Th. as* ἀπαλλαξείω.

(Ἀπαλλακτικὸς, κὴ, κὸν, *adj.* having the power, means, *or* disposition of delivering; salutary, efficacious, *as a remedy.*

(Ἀπαλλὰξ, *adv.* in turn; alternately, *s. s. as* ἐναλλάξ.

(Ἀπαλλαξείω, *fut.* είσω, to wish to be released, *Thuc.* 1, 95. to be disposed, *or* anxious to go away.

(Ἀπάλλαξις, εως, ἡ, *s. s. as* ἀπαλλαγή.

Ἀπαλλάσσω, (ἀπαλλάττω) *fut.* άξω, *perf.* ἀπήλλαχα, to deliver, *or* release, *any one from,* τινά τινος —to put away, *or* aside, remove, *with an accusat. Plat. Hipp. p.* 291. *B. Heind. Neut.* to quit, depart, (αἰσχρῶς, *disgracefully*) *Xen. Mem.* 1, 7, 3. *also,* give up, *or* depart from, *as a teacher, with a genit.* 1, 2, 24. finish, *a journey, with* ἐκ, 3, 13, 6. *also a participle.* =Ἀπαλλάττομαι, *Mid.* to deliver

one's self *from any thing*, get rid of; finish, *s. s. as the neut. with* ἐκ, *or* ἀπὸ, depart this life, die. = *Pass.* 2 *aor.* ἀπελλάγην, 'I departed, *in a mid. s.* to be delivered, &c. ¶ αἰσχρῶς ἂν καὶ κακῶς ἀπαλλάξειεν, *Xen. Mem.* 1, 7, 3. he would terminate badly and shamefully — ἐκείνου δὲ ἀπαλλαγέντε, 1, 2, 24. they (both) having quitted him — καὶ πῶς ἀπήλλαχεν ἐκ τῆς ὁδοῦ; 3, 13, 6. and how did he finish his journey? ¶ ἀπαλλάγηθι εἰπὼν, *Plat. Gorg.* 46. finish, pray! and speak. ¶ ἀπαλλαχθέντας δουλοσύνης, *Herodot.* 1, 170. *a.* delivered from slavery. *Th.* ἀπὸ, ἀλλάσσω.

Ἄπαλλος, ου, *adj.* one after the other. *Th.* ἀπὸ, ἄλλος.

Ἀπαλλοτριόω, ῶ, *fut.* ώσω, *perf.* ωκα, to transfer to strangers; to alienate property, *genit. of the person. Th.* ἀπὸ, (ἀλλοτριόω) ἄλλος.

(Ἀπαλλοτρίωσις, εως, ἡ, alienation of property.

Ἀπαλοάω, *and poet.* ἀπᾰλοιάω, ῶ, *fut.* ήσω, 1 *aor.* ἀπηλοίησα, to bruise into pieces, *Il.* δ, 522. to thresh out, to thresh, *Dem. Th.* ἀπὸ, ἀλοάω, ἀλωή.

Ἀπᾰλόθριξ, ιχος, *adj.* having delicate hair. *Th.* ἁπαλὸς, θρίξ.

Ἀπαλοιφὴ, ῆς, ἡ, the act of wiping off, *or* out, *or* of effacing: *from* ἀπαλείφω.

ΑΠΑΛΟΣ, λὴ, λὸν, *adj.* tender, soft, delicate, nice, *Iliad freq. applied to the skin, and various parts of the body. met.* soft, agreeable, pleasing, *Od.* ξ, 465. *in subsequent writers, also* mild, gentle, *freq. in poet. and prose* — fresh, *as opposed to dried fruit, Herodot.* 2, 92. *m. f. Neut.* ἁπαλὸν, *adverbially, s. s. as* ἁπαλῶς. *Th. probably,* (ἀφὴ) ἅπτω.

Ἀπαλόσαρκος, ου, *adj.* having delicate flesh. *Th.* ἁπαλὸς, σάρξ.

Ἀπαλότης, ητος, ἡ, softness, tenderness; delicacy. *met.* effeminacy, nicety; incapacity of enduring fatigue. *Th.* ἁπαλός.

Ἀπᾰλοτρεφὴς, ές, *adj.* nourished *or* brought up delicately — well fattened, *or* pampered, *Il.* φ, 363. luxuriant. *Th.* ἁπαλὸς, τρέφω.

Ἀπαλοφόρος, ου, *adj.* delicately clothed. *Th.* ἁπαλὸς, φέρω.

Ἀπᾰλόφρην, ενος, *adj. s. s. and Th. as* ἁπαλόφρων.

Ἀπαλόφρων, ονος, *adj.* of delicate sensibility, *or* feelings; tender-hearted. *Th.* ἁπαλὸς, φρήν.

Ἀπαλόχροος, ου, *contr.* χρους, ου, *adj. and* ἀπαλόχρους, *gen.* ους, having a delicate skin, *the latter form Hes. Oper.* 517. *Hom. H. Ven.* 14. *Th.* ἁπαλὸς, (χροῦς, χρόος) χρόα.

(Ἀπᾰλόχρως, ωτος, *adj. s. s. as the preceding.*

Ἀπᾰλόψῡχος, ου, *adj.* tender-hearted. *Th.* ἁπαλὸς, ψυχή.

Ἀπᾰλῡ́νω, *fut.* υνῶ, to soften; to make tender; to pamper. *met.* to render mild, *or* gentle. *Th.* ἁπαλός.

(Ἀπαλυσμὸς, οῦ, ὁ, the act of softening, *or* making tender, *as subst. the ss. of* ἀπαλύνω.

(Ἀπαλῶς, *adv. of* ἁπαλὸς, tenderly; softly; delicately.

Ἀπᾰμαλδῡ́νω, *fut.* υνῶ, to defeat, to destroy totally; to ruin utterly. *Th.* ἀπὸ, ἀμαλδύνω.

Ἀπᾰμάω, ῶ, *fut.* ήσω, to mow down, cut down, *or* off, *Od.* φ, 301. *Soph. Philoct.* 749. *Th.* ἀπὸ, ἀμάω.

Ἀπαμβλίσκω, *fut.* ώσω, to cause abortion, *lit. or met. Plut. Arati* 32.: *from* ἀπὸ, ἀμβλίσκω.

Ἀπαμβλόω, ῶ, *fut.* ώσω, to miscarry. *Th.* ἀπὸ, ἀμβλόω, *obs.* βλώσκω.

Ἀπαμβλῡ́νω, *fut.* υνῶ, to blunt completely; render dull, *or* obtuse, *Pind. Pyth.* 1, 160. = *Mid.* to become blunt, *or met.* totally dull, *or* inactive. ¶ render acute, *and in Plato Reip.* 4, 17. *p.* 374. clear up, *Suidas. Th.* ἀπὸ, ἀμβλύνω.

Ἀπαμβροτεῖν, *infin. of* ἀπήμβροτον, *as from an obs. pres.* ἀπαμβροτέω, *or* ἀπομβρότω, *assigned to* ἁφαμαρτάνω. *Th.* ἀπὸ, ἀμβρότω.

Ἀπᾰ́μεια, ας, ἡ, a city in Syria.

Ἀπᾰμείβομαι, *fut.* ψομαι, *lit.* to give back, *Il.* α, 84. *and Odyss. freq.* (*with another word, as* προσέφη, φώνησεν, &c.) to answer, to reply. *Th.* ἀπὸ, ἀμείβομαι.

Ἀπαμείρω, to bereave, deprive, *any one of any thing,* τινά τινος = Ἀπαμείρομαι, *Mid.* to become bereft, deprived of, *genit. of the thing. Th.* ἀπὸ, μείρω.

Ἀπᾰμελέω, ῶ, *fut.* ήσω, to neglect totally: *from* ἀπὸ, ἀμελέω.

Ἀπᾰμέργομαι, *fut.* ξομαι, to take away for one's self. *Th.* ἀπὸ, ἀμέργω.

Ἀπαμέρδω, *s. s. as* ἀπαμείρω. *Th.* ἀπὸ, ἀμέρδω.

Ἀπαμίλλος, *adj. Ion. for* ἀφάμιλλος.

Ἀπαμμένος, *Ion. for* ἀφημμένος, *part. perf. pass. of* ἁφάπτω.

Ἀπαμπίσχω, *a pres. not in use,* 2 *aor.* ἀπήμπισχον, *inf.* ἀπαμπισχεῖν. *Th.* ἀπὸ, ἀμπίσχω.

Ἀπαμπλᾰκέω, ῶ, *fut.* ήσω, 2 *aor.* ἀπήμπλακον, *infin.* ἀπαμπλακεῖν, to fail, *Soph. Trach.* 1139.

Ἀπᾰμῡ́νω, *fut.* υνῶ, to ward off from, defend from, *Il.* ι, 597. = Ἀπᾰμῡ́νομαι, *Mid.* to avert, *or* ward off from one's self, to defend one's self, to defend, *a city. Construct. an accus. Herodot.* 5, 86. *a. Il.* ο, 738. *Th.* ἀπὸ, ἀμύνω.

Ἀπαμφιάζω, *fut.* άσω, to strip; despoil — to unveil, *or* to uncover. *Th.* ἀπὸ, ἀμφιάζω.

Ἀπαμφιέννῡμι, *perf. pass. as from a form* ἀπαμφιέω, *s. s. as* ἀπαμφιάζω: *from* ἀπὸ, ἀμφιέννυμι.

Ἀπαμφιασμὸς, οῦ, ὁ, the act of undressing, *or* of stripping: *from* ἀπὸ, ἀπαμφιάζω.

Ἀπανάγω, *fut.* άξω, to lead away, *but generally neut.*, to go away; to depart, to set out, *towards the interior of a country, or* set out, *on a voyage. Th.* ἀπὸ, (ἀνάγω) ἀνὰ, ἄγω.

Ἀπανένετο, *Dor. for* ἀπηνήνετο, 3 *pers. sing.* 1 *aor. of* ἀπαναίνομαι.

Ἀπᾰναίνομαι, 1 *aor. Mid.* ἀπηνηνάμην, to deny, refuse, *or* reject, totally, *Il.* η, 185. *Pind. Nem.* 5, 60. *with a genit., or accus., the latter Pind. and Od.* κ, 297. *Th.* ἀπὸ, ἀναίνομαι.

Ἀπαναισχυντέω, ῶ, *fut.* ήσω, to have the effrontery to do, *or* say any thing, to commit an impudent action, *Plat. Apolog. p.* 31. *C. Heind. Th.* ἀπὸ, (ἀναισχυντέω, αἰσχύνω) αἰσχος.

Ἀπαναλίσκω, *fut.* ώσω, *perf.* ἀπηνάλωκα, *from* ἀπαναλόω, *obs. or imagin.* to expend, waste, *or* destroy, totally — to deduct, *Thuc.* 7, 11. = *Pass.* to be, &c. to be disbursed, *Thuc.* 2, 13. *Th.* ἀπὸ, ἀναλίσκω.

(Ἀπανᾰ́λωσις, εως, ἡ, total destruction. *See the verb.*

Ἀπανάστασις, εως, ἡ, the act of transferring from one place to another — the act of quitting a place, emigration: *from* ἀπανίστημι.

(Ἀπαναστάτης, ου, ὁ, an exile, *or* wanderer, *in the s. of* ἀπανίστημι.

Ἀπανατέλλω, *fut.* ελῶ, to cause to rise. *Neut.* to arise, to rise from, *with a genit. Th.* ἀπὸ, ἀνατέλλω.

Ἀπαναχωρέω, *the ss. of* ἀναχωρέω, *strengthened by* ἀπό.

(Ἀπαναχώρησις, εως, ἡ, *the ss. of* ἀναχ. *strengthened by* ἀπό.

Ἀπανδόκευτος, ου, without a host: *from a priv.,* πανδοκεύς.

Ἀπανδρόω, ῶ, *fut.* ώσω, to render manly. = Ἀπανδρόομαι, to become manly, *Eur. Ion.* 53.: *from* ἀπὸ, ἀνδρόω.

Ἀπανέστην, 2 *aor. of* ἀπανίστημι, *in the neuter s. of the verb.*

Ἀπᾰ́νευθε, *or* ἀπᾰ́νευθεν, *before a vowel, Hom. freq. the ss. of* ἄνευθε, *strengthened by* ἀπὸ, *as a prepos. with a genit., and before or after the noun,* far from, very far from; far apart, far away from. *Th.* ἀπὸ, ἄνευθε.

Ἀπανθέω, ῶ, *fut.* ήσω, to shed its blossoms, *or* flowers. *met.* to lose bloom, *or* freshness, to decay. *Th.* ἀπὸ, (ἀνθέω) ἄνθος.

(Ἀπάνθησις, εως, ἡ, the state of losing blossoms, *or* freshness.

Ἀπανθίζω, *fut.* ίσω, to pluck flowers, *Æsch. Ag.* 1647. *or* 1662.

to destroy flowers.=Ἀπανθίζομαι, *Mid.* to gather flowers. *met.* to select what is most precious, *or* valuable, for one's self, *Plut. & Philostr. Soph.* 2, 1, 14. *Th.* ἀπὸ, (ἀνθίζω) ἄνθος.

Ἀπάνθισμα, ατος, τὸ, that which has been plucked off.

(Ἀπανθισμὸς, οῦ, ὁ, the act of plucking flowers, *& from the mid., s.* of plucking for one's self.

Ἀπανθρᾰκίζω, *fut.* ίσω, *Arist. Av.* 1546. to broil, *or* fry—to eat fish that is usually broiled, *or* fried. *Th.* ἀπὸ, (ἀνθρακίζω) ἄνθραξ.

(Ἀπανθρακὶς, ίδος, ἡ, a species of small fish, *usually served up fried. s. s. as* ἐπανθρακὶς, *also,* any dish fried, *or* broiled.

(Ἀπανθράκισμα, ατος, τὸ, that which is broiled, *or* fried.

Ἀπανθρακόω, *fut.* ώσω, to reduce to a mere coal. *Th.* ἀπὸ, (ἀνθρακόω) ἄνθραξ.

Ἀπανθρωπεύομαι, *fut.* εύσομαι, *and* ἀπανθρωπέομαι, οῦμαι, *fut.* ήσομαι, to act in a manner utterly inhuman; to be inhuman; to shun mankind, *with an accus., Hippocrat. Epist. p.* 1275. *Th.* ἀπὸ, ἄνθρωπος.

(Ἀπανθρωπεία, ἀπανθρωπία, ας, ἡ, inhumanity; the state, *or* character of one who is ἀπάνθρωπος.

(Ἀπάνθρωπος, ου, *adj.* inhuman; —shunning mankind—uninhabited, *or* thinly inhabited. *Luc. Timon.* not agreeing with, *or* unsuitable to the nature of man.

(Ἀπανθρώπως, *adv.* inhumanly.

Ἀπανίστημι, *fut.* στήσω, 1 *aor.* ἀπανέστησα, *perf.* ἀπανέστηκα, *pl. perf.* ἀπανεστήκειν, 2 *aor.* ἀπανέστην, to cause to rise; to rouse—to command, *or* force others to rise; to force to raise, *a siege, Thuc.* 2, 70. *Neut. viz. the perf., pl. perf., and* 2 *aor.* to rise, to go away, *or* emigrate.=Ἀπανίσταμαι, *Mid.* to arise and go out, *or* away; to go forth; to emigrate. *Th.* ἀπὸ, (ἀνίστημι) ἀνὰ, ἵστημι.

Ἀπᾰνοίγω, to open up. *Th.* ἀπὸ, ἀνοίγω.

Ἀπάνουργος, ου, *adj.* free from wile, *or* deceit, *Athen. p.* 98. *Schweig. Th. a priv.* (πανοῦργος) πᾶν, ἔργον.

(Ἀπαντᾰχῆ, *adv.* every where; all over; in every place. *Th.* ἅπας.

(Ἀπανταχόθεν, *adv.* from all sides; from all parts.

(Ἀπανταχόθι, *adv.* every where: on all sides.

(Ἀπανταχόσε, *adv.* any where.

(Ἀπανταχοῦ, *adv. s. s. as* ἀπανταχῆ.

Ἀπαντάω, ῶ, *fut.* ἀπαντήσω, to come, *or* go to meet; *or* meet, *in a friendly or hostile s. Construct. a dat. rarely, an accus. but also, absolutely*—to go towards, present one's self, εἰς, *or* πρός—to go forth to attack, to fall upon, assail—to light upon, to meet with—to go before, prevent, hinder. to meet an objection, to reply—to offer one's services—to obtain, reach, arrive at, *with* εἰς, *or* πρός τι,—*Neut.* to happen, arrive, befall, occur—to succeed—to answer to, correspond with, *Synes.* — οἱ ἀπαντῶντες, the first persons one meets.—τὰ ἀπαντῶντα, fortuitous events; occurrences. *Th.* ἀπὸ, ἀντάω.

Ἀπαντέλλω, *poet. for* ἀπανατέλλω.

(Ἀπάντη, *adv.* on all sides, *Il.* η, 183. round every part, all round, *Od.* ϑ, 278. in every way. *Th.* ἅπας.

Ἀπάντημᾰ, ατος, τὸ, *and* ἀπάντησις, εως, ἡ, the act of going, *or* coming to meet; a meeting; reply; an answer.

Ἀπαντιάζω, *fut.* άσω, *s. s. and Th. as* ἀπαντάω.

Ἀπαντικρὺ, *and* Ἀπαντίον, *adv.* over against, *s. s. as* ἀντικρὺ, *and* ἀντίον, *strengthened by* ἀπό. *Th.* ἀπὸ, ἀντικρὺ, ἀντίον, ἀντί.

Ἀπαντλέω, ῶ, *fut.* ήσω, to draw out of; to empty; to exhaust; to diminish. *met.* to alleviate, (τινὶ πόνους, *Æsch.*) any one's pain, *in a similar s., Eur. Orest.* 1657. *Th.* ἀπὸ, ἀντλέω.

(Ἀπάντλημα, ατος, τὸ, that which is drawn out.

(Ἀπάντλησις, εως, ἡ, the act of drawing out of, exhaustion, *and met.* alleviation, consolation.

Ἀπάντομαι, to go forward to meet, *or* to oppose, *Eur. Rhes.* 898. *poet. s. s. as* ἀπαντάω. *Th.* ἀπὸ, ἄντομαι.

Ἀπανύω, *fut.* ύσω, 1 *aor.* ἀπήνυσα, to complete thoroughly, accomplish, *or* perform, *Od.* η, 326. *Th.* ἀπὸ, ἀνύω.

"ΑΠΑΞ, *adv.* once, *Od.* μ, 22. *and* 250. for once, once for all; in general. ¶ *often following* ἐπεὶ, 'since,' *and words of similar s., as* ὅταν ἅπαξ, when once—ἅπαξ ἐν τῇ ζωῇ, once in life. ¶ εἰς ἅπαξ, *or* εἰσάπαξ, for once, for once only. ¶ ἅπαξ τῆς ἡμέρας, once a day—ἅπαξ τοῦ ἐνιαυτοῦ, once a year.

Ἀπαξᾰπᾶς, ᾶσα, ᾰπαν, all together; in one body. *Th.* ἅπαξ, ἅπας.

(Ἀπαξᾰπᾶσιν, *adverbially,* universally; entirely.

Ἀπαξαπλῶς, *adv.* universally; totally; thoroughly; indiscriminately, *the ss. of* ἁπλῶς, *strengthened by* ἀπό. *Th.* ἅπαξ, ἁπλοῦς.

Ἀπαξία, ας, ἡ, indignity; unworthiness; want of merit—*by the Stoics,* want of moral worth, *opposed to* ἀξία. *Th.* ἀπὸ, ἄξιος.

(Ἀπάξιος, ου, *adj.* unworthy.

(Ἀπαξιόω, ῶ, *fut.* ώσω, to undervalue, disdain, *or* scorn, *a person, or thing;* to despise as being unworthy—to consider as unworthy, as beneath one's dignity, *or* merits; to be indignant at, as being undeserved.

(Ἀπαξίωσις, εως, ἡ, the act of considering as unworthy; indignation at as being unmerited treatment; disdain; contempt for unworthiness, &c. *the ss. of the verb.*

Ἀπάορος, *Dor. for* ἀπήορος.

Ἀπαπαῖ, *s. s. as* ἀππαπαῖ.

Ἄπαππος, ου, *adj. lit.* without a grandfather; without ancestors. *met.* not proceeding from, *as* οὐκ ἄπαππον Ἰδαίου πυρὸς, *Æsch. Ag.* 302. *or* 318. (*by the two negatives*) proceeding from the Idæan fire.

Ἀπαράξατος, ου, *adj. Act.* not passing by; not passing over; not to be transmitted, *or* transferred. *Pass.* not passed over; not transgressed; inviolable. *Th.* ἀπὸ, (παραξαίνω) παρὰ, βαίνω.

Ἀπαράβλαστος, ου, *adj.* not budding, *or* sending forth shoots from the side. *Th. a priv.,* παρὰ, βλαστάνω.

Ἀπαράβλητος, ου, *adj.* not to be compared with another, wholly unlike, *Theophrast. H. Pl.* 1, 4. *Th. a priv.,* παρὰ, βάλλω.

Ἀπαράγγελτος, ου, *adj.* not proclaimed; not declared, announced, *or* commanded. *Th. a priv.,* παρὰ, ἀγγέλλω.

(Ἀπαραγγέλτως, *adv. the ss. of the adj. adverbially.*

Ἀπαράγραφος, ου, *adj.* not circumscribed, unlimited: *from a priv.,* παραγράφω.

Ἀπαράγωγος, ου, *adj.* not led out of his way, *or* astray; not to be, &c.; *hence,* steady, steadfast: *from a priv.,* παράγω.

Ἀπαράδεκτος, ου, *adj.* not received, *or* accepted; not to be received, *or* accepted. *Act.* not accepting. *Th.* ἀπὸ, (παραδέχομαι) παρὰ, δέχομαι.

Ἀπαραιρεῖσθαι, *infin. and* Ἀπαραιρημένος, *Ion. part. perf. pass. of* ἀφαιρέω, *for* ἀφῃρῆσθαι, ἀφῃρημένος.

Ἀπαραίτητος, ου, *adj.* inflexible, inexorable; harsh, rigorous, *Plut.* not to be rejected, *or* refused, *Plut.* from which one cannot be delivered by supplications; inevitable.—*Neut.* τὸ ἀπαραίτητον, inflexible severity; inflexibility: *from a priv.,* παραιτέομαι.

(Ἀπαραιτήτως, *adv.* inexorably, ¶ ἀπαραιτήτως τούτοις χρησάμενος, *Plut.* having treated them harshly. ¶ ἀπαραιτήτως ἔχειν πρός τινα, to have an irreconcilable quarrel with any one.

Ἀπαρακάλυπτος, ου, *adj.* unconcealed; undisguised; open; fair. *Th.* ἀπὸ, (παρακαλύπτω) παρὰ, καλύπτω.

(Ἀπαρακαλύπτως, *adv. ss. of the adj. adverbially.*

Ἀπαράκλητος, ου, *adj.* uncalled;

uninvited; voluntary, *Thuc.* 2, 98. *interpret. Schol.* — not consoled; inconsolable. *Th. α priv.* (παρακαλέω) παρὰ, καλέω.

Ἀπαρακολούθητος, ου, *adj.* not to be followed. *met.* unattainable; incomprehensible — without consequence, inconsequent — inconsiderate: *from α priv.*, παρακολούθητος.

Ἀπαράλειπτος, ου, *adj.* not omitted, not given up, *or* remitted. *Act.* unremitting, not omitting: *from α priv.*, παραλείπω.

Ἀπαράλλακτος, ου, *adj.* unaltered; unchangeable; — not different, resembling, *with a dat.*: *from α priv.*, παραλλάττω.

(Ἀπαραλλάκτως, *adv. the ss. of the adj. adverbially.*

(Ἀπαραλλαξία, ας, ἡ, unchangeableness; immutability.

Ἀπαραλόγιστος, ου, *adj.* not deceiving; not deceptive. *Pass.* not deceived; not to be deceived; *from α priv.*, παραλογίζομαι.

(Ἀπαραλογίστως, *adv. the ss. of the adj. adverbially.*

Ἀπαράλογος, οῦ, *adj.* not opposing reason, *or* probability: *from α priv.*, παράλογος.

Ἀπαραμίλλητος, ου, *adj.* that cannot be contended with, unconquerable: *from α priv.*, παραμιλλάομαι.

Ἀπαραμῠ́θητος, ου, *adj.* not encouraged — inconsolable — inexorable, *Plat.* not amended, *or* not to be, &c. *Schol. Il.* π, 466.: *from α priv.*, παραμυθέω.

(Ἀπαραμυθήτως, *adv. s. of the adj. adverbially.*

(Ἀπᾰρᾰ́μῡθος, ου, *adj.* inexorable, *Æsch. Prom.* 185. not to be calmed by words, *Eur. Iph. Aul.* 620. *s. s. as* ἀπαραμύθητος.

Ἀπαράπειστος, ου, *adj.* not to be persuaded, *or* bribed: *from α priv.*, παραπείθω.

Ἀπαραπόδιστος, ου, *adj.* unimpeded; unfettered; unrestrained; free: *from α priv.*, παραποδίζω.

(Ἀπαραποδίστως, *adv. the ss. of the adj. adverbially.*

Ἀπαραποίητος, ου, *adj.* not made after any model; not counterfeit, genuine. *Th. α priv.* (παραποίεω) παρὰ, ποιέω.

(Ἀπαραποιήτως, *adv. the ss. of the adj. adverbially.*

Ἀπάρας, *part.* 1 *aor. act. of* ἀπαίρω.

Ἀπαρασάλευτος, ου, *adj.* unshaken; not tottering; steady: *from α priv.*, παρασαλεύω.

Ἀπαρασήμαντος, ου, *adj.* not marked; undistinguished; not remarkable; not renowned: *from α priv.*, παρασημαίνω.

Ἀπαρασημείωτος, ου, *adj. s. s. as the foregoing: from α priv.*, σημειόω.

Ἀπαράσημος, ου, *adj.* not marked; not stamped — not counterfeit, *Hesych.*: *from α priv.*, παράσημος.

Ἀπαρασκευασία, ας, ἡ, the want, *or* cessation of preparation: *from α priv.*, παρασκευή.

(Ἀπαρασκεύαστος, ου, *adj.* unprepared; unprovided, *Xen.*

(Ἀπαράσκευος, ου, *adj.* unprepared, *Xen. Mem.* 3, 4, 11. unarmed, *Thuc.* 6, 84. unprovided, *or* without much preparation, *Xen. Anab.* 1, 1, 6. *hence*, not expensive.

(Ἀπαρασκεύως, unprepared; unprovided — frugally.

(Ἀπᾰ́ρασσω, ἀπᾰράττω, *fut.* ᾰ́ξω, to cut off, *or* down, *Il.* ξ, 497. *and* ν, 577. to cut off, *or* drive off, *and* out, *Herodot.* 8, 90. *Th.* ἀπὸ, ἀράσσω.

Ἀπαρασχημάτιστος, ου, *adj.* not altered in form; unalterable — *Gram.* not taking the form of neuter: *from* ἀ *priv.*, παρασχηματίζω.

Ἀπαρατήρητος, ου, *adj.* not remarked, *or* observed, *Joseph. Antiq.* 4, 3, 3. not to be observed: *from α priv.*, παρατηρέω.

Ἀπαράτιλτος, ου, *adj.* from whom the hair has not been plucked: *from α priv.*, παρατίλλω.

Ἀπᾰ́ρᾱτος, ου, *adj.* to be deprecated — execrated; execrable. *Th.* ἀπὸ, ἀράω.

Ἀπαράτρεπτος, ου, *adj.* not averted; not to be averted; inevitable — inflexible; inexorable. ¶ κρίσεις ἀπαράτρεπτοι, inexorable judgments. *Th. α priv.* (παρατρέπω) παρὰ, τρέπω.

(Ἀπαρατρέπτως, *adv.* inflexibly.

Ἀπαραφύλακτος, ου, *adj.* not guarded, unguarded — *from the mid. s. of* παραφυλάσσω, not on one's guard, incautious, inconsiderate. *Th. α priv.*, (παραφυλάσσω) παρὰ, φυλάσσω.

Ἀπαραχάρακτος, ου, *adj.* not having a false stamp; genuine: *from α priv.* παραχαράσσω.

Ἀπαράχῠτος, ου, *adj.* unmixed — ἀπαράχυτος οἶνος, wine without water: *from α priv.*, παραχύω.

Ἀπαραχώρητος, ου, *adj.* not giving way, unyielding; brave, *Polyb.* 5, 106, 5.: *from α priv.*, παραχωρέω.

Ἀπάρβολος δίκη, *or* κρίσις, *in Athenian Jurisprud.* a suit in which the deposit of a sum to be forfeited by a nonsuit was not required: *from α priv.*, παραβόλιον.

Ἀπαρχμα, ᾰτος, τὸ, *plur.* ἀπάρχμᾰτᾰ, first fruits; firstlings. *s. s. as* ἀπαρχὴ, *Arist. Pac.* 1021. *Th.* ἀπὸ, ἀρχή.

Ἀπαργυρίζω, *fut.* ίσω, to sell for silver; to convert into money. *Th.* ἀπὸ, (ἀργυρίζω) ἀργυρός.

(Ἀπαργυρισμὸς, οῦ, ὁ, the act of converting into money; sale for ready money.

Ἀπαργυρόω, ῶ, *fut.* ώσω, *s. s. as* ἀπαργυρίζω.

Ἀπαρεγχείρητος, ου, *adj. lit.* that cannot be laid hands on; *hence*, irreproachable; not to be amended — not to be attained, *Arrian. Ep.* 4, 1, 161. *Th. α priv.*, παρεγχειρέω.

Ἀπαρέγχυτος, ου, *adj. s. s. as* ἀπαράχυτος, *Athen.?* 4, 1, 161.: *from α priv.*, παρεγχύω.

Ἀπαρεμπόδιστος, ου, *adj. s. s. as* ἀπαραπόδιστος: *from α priv.*, παρεμποδίζω.

Ἀπαρέμφατος, ου, *adj.* not clearly defined, *or* determined; indefinite. — *Gram.* infinitive: *from α priv.*, παρεμφαίνω.

(Ἀπαρεμφάτως, *adv. the ss. of the adj.* in the infinitive mood.

Ἀπαρενθῡ́μητος, ου, *adj.* not slightly noticed. *Act.* noticing accurately: *from α priv.*, παρενθυμέομαι.

Ἀπαρένοχλητος, ου, *adj.* untroubled; unmolested. ¶ ἀπαρένοχλητος λύπαις, undisturbed by cares. *Th. α priv.* (παρενοχλέω) παρὰ, ἐν, ὀχλέω, ὄχλος.

Ἀπαρέομαι, *some refer to this form the infin. as below given Mid. of* ἀρέσκομαι: *from* ἀπὸ, ἀρέω, *the presumed pres. of the tenses of* ἀρέσκω.

Ἀπᾰ́ρέσκω, *fut.* ρέσω, to displease any one, *dat. or accus.* — to be displeasing. *Act.* to blame, to disapprove, *LXX.* = Ἀπαρέσκομαι, *Mid.* 1 *aor.* ἀπηρεσάμην, *Ion. and poet.* ἀπαρεσσάμην, *and its infin. poet. also* ἀπαρέσσασθαι, to conciliate, *or* win back the friendship of, *thus*, βασιλῆα ἄνδρα ἀπαρέσσασθαι, *Il.* τ, 183. *Damm. others, as Heyne, prefer the contrary s.* 'to be displeased with,' *in late writers, as Herodian, it occurs in the latter s. and with a dat. Th.* ἀπὸ, ἀρέσκω.

(Ἀπάρεστος, ου, *adj.* displeasing; disagreeable.

Ἀπᾰρηγόρητος, ου, *adj.* inconsolable, *s. s. as* ἀπαραμύθητος. *Th. α priv.*, παρηγορέω.

(Ἀπαραγορήτως, *adv.* inconsolably.

Ἀπαρήγω, *fut.* ξω, to succour; to defend; to avert evil from. *Th.* ἀπὸ, ἀρήγω.

Ἀπαρθένευτος, ου, *adj.* deprived of virginity — unbecoming a virgin, not virgin-like, *Eur. Phœn.* 1753. *& Iph. Aul.* 993. *Th. α priv.*, παρθένος.

Ἀπάρθενος, ου, ἡ, one who is no longer a virgin. ¶ παρθένος ἀπάρθενος, *Eur. Hec.* 610. an unhappy virgin. *Th. α priv.*, παρθένος.

Ἀπαρθρόω, ῶ, *fut.* ώσω, to cut off a limb, mutilate. *Th.* ἀπὸ, (ἀρθρόω, ἄρθρον) ἄρω.

Ἀπᾰρῑθμέω, ῶ, *fut.* ήσω, to count, to number, to count down; to pay down — to repay. *Th.* ἀπὸ, (ἀριθμέω) ἀριθμὸς, ἄρω.

(Ἀπαρίθμησις, εως, ἡ, a reckoning, a summary, *Th.* 5, 20. repayment.

Ἀπᾰρῖνη, ης, ἡ, *an herb*, cleavers:

Galium Aparine, *the name from the roughness of its stalk. Th.* ἀπὸ, ῥίνη, a 'file.'

(Ἀπᾰρῑνὴς, έος, *adj.* of, *or* from cleavers.

Ἀπαρκέω, *fut.* έσω, to suffice; to be sufficient, *Æsch. Ag.* 369. *or* 386. *Eur. fragm. incert.* 14, 4. ἀπὸ, *strengthens the s. of* ἀρκέω. *Arrian. Epict. freq.* = Ἀπαρκέομαι, *Mid.* to be content. *Th.* ἀπὸ, ἀρκέω.

(Ἀπαρκὴς, έος, *adj. s. s. as* ἀρκὴς, *Hesych. but?*

(Ἀπαρκούντως, *adv.* sufficiently: *from genit. part. pres. of the verb.*

Ἀπαρκτίας, ου, ὁ, that comes from the north; the north wind. *Th.* ἀπὸ, ἄρκτος.

(Ἀπάρκτιος, ία, ιον, *adj.* from the north; northern.

Ἀπαρνέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἀπήρνημαι, to deny, *Herodot.* 8, 69. to refuse, *or* decline, *Thuc.* 6, 56. to disavow. *Th.* ἀπὸ, ἀρνέομαι.

(Ἀπάρνησις, εως, ἡ, denial; refusal.

(Ἀπαρνητὴς, οῦ, ὁ, one who denies, *or* refuses.

(Ἄπαρνος, ου, *adj.* refusing; denying, *an infin.* & μὴ, *pleon. Herodot.* 3, 99. *also a genit. Pass.* refused, *Æsch. Suppl.* 1023. *or* 1042.

Ἀπάρνυμαι, to take, *or* carry away, τί τινος, any thing from any one. *Th.* ἀπὸ, ἄρνυμαι.

Ἀπάρξασθαι, *see* ἀπάρχομαι.

Ἀπαρόδευτος, ου, *adj.* inaccessible: *from a priv.,* παροδεύω.

Ἀπαρόρμητος, ου, *adj.* that does not move, cannot be moved, sluggish: *from a priv.,* παρορμάω.

Ἀπαρρενόω, ῶ, *fut.* ώσω, *s. s. as* ἀπανδρόω: *from* ἀπὸ, ἀῤῥενόω.

Ἀπαῤῥησίαστος, ου, *adj.* not daring to speak, *or* not speaking with freedom, *or* frankly, *Plut.: from a priv.* παῤῥησιάζομαι.

Ἄπαρσις, εως, ἡ, departure. *Act.* a carrying away, *rarely. Th.* ἀπαίρω (ἀπὸ, αἴρω).

Ἀπαρτάω, ῶ, *fut.* ήσω, *properly,* to separate a thing from another and hang it up; to hang up apart; *hence,* to separate; to put asunder; to remove — to hang upon; to append; to cause to depend upon — *Neut.* to go away, remove, *Thuc.* 6, 21. = Ἀπαρτάομαι, *Pass. perf.* ἀπήρτημαι, to be hung upon — to be removed from, &c. ¶ ἀπαρτήσαντες ἐς ἀλλοτρίαν, *Thuc.* 6, 21. having removed to a foreign country. ¶ ἀπαρτῶ τὰς ἐλπίδας ἐκ τούτου, I attach all my hopes to that. *Th.* ἀπὸ, ἀρτάω.

(Ἀπάρτησις, εως, ἡ, the act of hanging up, *or* of appending; suspension; dependance, *see the verb.*

Ἀπαρτῖ, *adv.* perfectly; wholly; entirely — exactly, *Herodot.* 5, 53. precisely the contrary, just now, presently, *Arist. Plut.* 388. *Some in the latter s. accent.* ἀπάρτι. *Th.* ἀπὸ, ἀρτί.

(Ἀπαρτία, ας, ἡ, the act of bringing to perfection, of finishing, *s. s. as* ἀπάρτισις — *s. s. as* ἀποσκευὴ, *LXX.* — sale by auction, *Polluc.* 10, 18, 19. *See the next word.*

(Ἀπάρτια, ων, τὰ, *s. s. as* ἔπιπλα, *Polluc.* 10, 18, 19. goods, moveables, utensils, furniture.

Ἀπαρτιζόντως, *adv. s. s. as* ἀπαρτί: *from the genit. part. pres. of* ἀπαρτίζω.

Ἀπαρτίζω, *fut.* ίσω, to prepare; get ready; to bring to perfection; to finish; to complete — to adjust, *Æsch. S. Theb.* 356. *or* 359. *Neut.* to fit — be adapted for, *Aristot. H. A.* 5, 8. = *Pass. part. of the perf.* ἀπηρτισμένος, to be divided, *Joseph. Antiq. as* ἀπαρτίζεται εἰς ἑπτὰ κεφαλὰς, is divided into seven chapters: *from* ἀπὸ, ἀρτίζω.

Ἀπαρτιλογία, ας, (—ίη, ίης, *Ion.*) ἡ, a complete reckoning; the whole sum, *Herodot.* 7, 29. *f. Th.* ἀπαρτὶ, λόγος.

Ἀπάρτιον προγράφειν, to advertise a sale of all the goods by auction, *Plut. Cicer.* 37.: *from* ἀπάρτια, ων, τὰ, *or* ἀπαρτία, a sale by auction.

Ἀπάρτισις, εως, ἡ, the act of perfecting; completion; accomplishment: *from* ἀπαρτίζω.

(Ἀπαρτισμὸς, οῦ, ὁ, *s. s. as* ἀπάρτισις.

(Ἀπαρτιστικὸς, κὴ, κὸν, *adj.* promoting the completion of a work; belonging to perfection, *or* completion.

Ἀπαρτίως, *adv. s. s. and Th. as* ἀπαρτί.

Ἀπᾰρυστέος, έα, έον, *verbal adj.* that must be drawn out, *or* diminished, *Arist. Eq.* 920. *Th.* ἀπὸ, ἀρύω.

Ἀπαρύτω, *and* ἀπαρύω, *fut.* ύσω, to draw out of — to exhaust; take away; diminish. *met.* to diminish, to moderate. *Th.* ἀπὸ, ἀρύω.

Ἀπαρχαΐζω, *fut.* αΐσω, to render old; to give an air of antiquity to — to designate by an antiquated term. *Th.* ἀπὸ, (ἀρχαῖος) ἀρχή.

(Ἀπαρχαιόω, ῶ, *fut.* ώσω, to render &c. *s. s. as* ἀρχαΐζω. = Ἀπαρχαιόομαι, *Mid.* to become antiquated. ¶ λέξις ἀπηρχαιωμένη, *Dionys. Hal.* a phrase that has become antiquated.

Ἀπαρχὴ, ῆς, ἡ, *more commonly used in the plur.* ἀπαρχαὶ, ῶν, αἱ, the offering first fruits as a sacrifice, offering, *or* tribute — the first fruits, *Herodot.* 1, 92. *m. Thuc.* 3, 58. the first fruits, *or* firstlings, *in sacrifices,* the tuft of hair on the foreheads of the victims, *also* the extremities, which were cut off and thrown into the fire. *met.* a specimen, a first proof; any first production — a beginning. *Th.* ἀπὸ, ἀρχή.

Ἀπάρχομαι, *fut.* ξομαι, 1 *aor.* ἀπηρξάμην, *infin.* ἀπάρξασθαι, *part.* ἀπαρξάμενος, *properly,* to begin the performance of any thing, make a beginning, give an example, do for the first time, *but, mostly,* to make an offering of first fruits, *or* firstlings; to pour out a libation, cut off hairs from the forehead of a victim, *as a preliminary to the sacrifice, Il.* τ, 254. *Od.* ξ, 422. *or* perform any other ceremony used at the commencement of a sacrifice — *hence,* to cut off a member, mutilate — ἀπηρχμένοι, *nom. plur. part. perf. pass.* eunuchs, *Athen. Anaxand.* 7, *p.* 300. *Th.* ἀπὸ, (ἄρχομαι) ἀρχή.

Ἅπᾶς, *fem.* Ἅπᾶσα, *neut.* ἅπαν, *and Att.* ἄπᾶν, [*Drac. p.* 24. 25. 85.] *adj.* all; all together — the whole, the entire, all, total, every, *Hom. freq. the context marks the exact. s. Ion. with the article,* ὁ πεζὸς ἅπας, all the infantry, *Herodot.* 9, 23. *a. with a subst. and also an adj. Hom. as Od.* δ, 616. ἀργύρεος ἅπας, all silver, massive silver. ¶ ἡ ἐναντία ἅπασα ὁδὸς, *Plat. Protag. p.* 97. the entirely contrary road. ¶ ἐξ ἅπαντος (τρόπου *understood*), in every way. ¶ ἐν ἅπασι, εἰς ἅπαντα, wholly, entirely, *Valck. ad Eur. Phœn.* 622. ¶ ἐν ἀπορίαν ἐλθεῖν τὴν ἅπασαν, to be reduced to the last straits. ¶ περιημεκτήσας τῇ ἁπάσῃ συμφορῇ, *Herodot.* 3, 64. *a.* lamenting his own, and the universal calamity. *Th. a augm., or for* ἅμα, πᾶς.

Ἀπασβολόω, ῶ, *fut.* ώσω, to change into soot. *Th.* ἀπὸ, ἀσβόλη.

Ἀπασκαρίζω, *fut.* ίσω, to jump down, *or* away from — to jump for joy. *Th.* ἀπὸ, σκαίρω.

Ἀπασπαίρω, *fut.* αρῶ, to palpitate, be in convulsions, die in convulsions, *Eur. Ion.* 1207. *Th.* ἀπὸ, ἀσπαίρω.

Ἀπαστὶ, *adv. of* ἄπαστος.

Ἀπαστί᾽ᾱ, ᾱς, ἡ, the state of being fasting, *Arist. Nub.* 621. abstinence from food. *Th. a priv.,* πάομαι.

(Ἄπαστος, ου, *adj.* fasting, *Il.* τ, 347. not as yet tasting food, *placed before him, Od.* δ, 788. that has not eaten, *for a long time,* ζ, 250.

Ἀπαστράπτω, *fut.* ψω, to flash, to lighten; to enlighten, *s. s. as* ἀπολάμπω. — ἀπαστράπτει, *impersonal.* it lightens. *Th.* ἀπὸ, ἀστράπτω.

Ἀπασχολέω, ῶ, *fut.* ήσω, to detain, *or* retard by occupation; to hinder by raising obstacles; to retard, detain, interrupt, hinder,

Herodian. 2, *p.* 95.=Ἀπασχολέομαι, *Mid.* to occupy one's self, *or* to be detained by occupations. *Th.* ἀπὸ, (ἀσχολέω) *a priv.*, σχολή.

(Ἀπασχολία, ας, ἡ, hindrance, &c. *in ss. of the verb.*

Ἀπαταγὶ, *adv.* without noise. *Th. a priv.*, πάταγος.

ΑΠΑΤΑ'Ω, ῶ, *fut.* ήσω, 1 *aor.* ἠπάτησα, *Ion. Hom.* ἀπάτησα, *without augm. perf.* ἠπάτηκα, to mislead, to lead into error, *Od.* δ, 348. to deceive, *Il.* τ, 97. deceive, and injure, ι, 344. to cozen, cheat, *or* seduce—to beguile the time; to pass time agreeably. =Ἀπατάομαι, ῶμαι, *Pass. perf.* ἠπάτημαι, to be deceived, to be deceived into doing something, *Plat. Protag. p.* 233. *A. Heind. in late writ. as Heliodor.* 1, *p.* 29. to deceive one's self, to err. *Etym. according to Damm, from* ἀπὸ, πάτος, *viz.* ἀπὸ τοῦ πάτου ἀπάγω, *and the prim. s.* to 'lead away from the right path,' *hence,* 'mislead,' &c. *but better, perhaps with Buttm., take for Th.* ἅπτω, to 'touch,' 'handle,' *hence,* 'deceive by caressing,' *and thus, kindred with* ἀπάφω.

Ἀπά'τερθε, *before a vowel* ἀπά'τερθεν; *adv.* entirely separate, wholly apart, (*from the augm. force of* ἀπὸ) totally separated, *or* aloof, *as a prepos. with a genit.*, far away *from, Il.* ε, 445. apart by one's self, *Pind. Ol.* 7, 137. *Th.* ἀπὸ, ἄτερθε, ἄτερ.

Ἀπατεύω, *fut.* εύσω, *Ion. for* ἀπατέω.

Ἀπατεὼν, ῶνος, ὁ, a deceiver, a seducer, a cheat. *Th.* ἀπατάω.

(Ἀπά'τη, ης, ἡ, deceit; deception; a fraud, *Il.* ι, 21. β, 114. an artifice, *not in a bad s. Od.* ν, 294. a fraud, *or* deceit, *Pind. Pyth.* 2, 136. pastime; amusement; pleasure; sensual delight.

(Ἀπά'τηλιος, ου, *adj.* deceitful; expert in deceit, *Od.* ξ, 127. *and* 288. *in later writ.* seductive, agreeable.

(Ἀπατηλὸς, λὴ, λὸν, *adj. s. s. as* ἀπατήλιος—deceitful, *Il.* α, 526.

(Ἀπά'τημα, ἄτος, τὸ, *s. s. as* ἀπάτη.

(Ἀπατήμων, ονος, *poet. for* ἀπατηλός.

Ἀπατήνωρ, ορος, *adj.* deceiving men. *Th.* ἀπατάω, ἀνὴρ.

Ἀπάτησα, ας, ε, 1 *aor. Ion. for* ἠπάτησα, *of* ἀπατάω.

Ἀπάτησις, εως, ἡ, deception, &c. *the ss. as subst. of* ἀπατάω. *Th.* ἀπατάω.

(Ἀπατητικὸς, κὴ, κὸν, *adj.* deceitful; prone to deceive, seduce, *or* beguile—prone to pastime, *or* enjoyment.

Ἀπά'τητος, ου, *adj.* untrodden; untrampled upon. *met.* unenjoyed. *Th. a priv.*, πατέω.

Ἀπᾶτῑμάω, ῶ, *fut.* ήσω, *Hom. and* ἀποτῑμάζω, *fut.* άσω, *in later writ.* to dishonour, to disgrace, 'utterly,' *the force of* ἀπὸ, *Il.* ν, 113. *the part. perf. pass. Æsch. Eum.* 95. *Th.* ἀπὸ, (ἀτιμάω) ἀπὸ, τιμή.

Ἀπατμίζω, *fut.* ίσω, to exhale; to evaporate: *from* ἀπὸ, ἀτμίζω.

Ἀπᾰτούρῐᾰ, ων, τὰ, an Athenian festival of three days' duration, held in the month Pyanepsion, *viz. nearly, our October; it was common to the Ionians, and inhabitants of Colophon and Ephesus, Herodot.* 1, 147. *Schol. Arist. Ran.* 890.

Ἀπᾰ'τωρ, ορος, *adj.* fatherless, become an orphan, *Soph. Trach.* 300. whose father is unknown; illegitimate, posthumous—that does not act as a father—rejected by his father, *Soph. Œd. Col.* 1383. unfatherly. *Th. a priv.*, πατήρ.

Ἀπαυαίνω, *fut.* ανῶ, to let dry up. *Th.* ἀπὸ, αὐαίνω.

Ἀπαυγάζω, *fut.* άσω, to shine; to be brilliant; to radiate, to emit brightness, *or* splendour.=Ἀπαυγάζομαι, *Mid. s. s.* ¶ ἀπαύγασαι, *Callim.* 4, 126. to see in the distance. *Th.* ἀπὸ, (αὐγάζω) αὐγή.

(Ἀπαύγασμα, ατος, τὸ, radiancy, lustre; brightness; brilliancy.

(Ἀπαυγασμὸς, οῦ, ὁ, the emission of lustre, radiation, brilliancy; lustre, *Plut.*

(Ἀπαυγὴ, ῆς, ἡ, *s. s. as* ἀπαυγασμός.

Ἀπαυδάω, ῶ, *fut.* ήσω, to prohibit, interdict, any thing, to any one, (τινά τινος) *Soph. Œd. Tyr.* 236. to deny—to renounce, leave off, any thing, (τ.νὶ) *Jacob. Anthol. Epig. adesp.* 47. *hence,* grow weary, sink under fatigue—to become dumb, *Lucian. Philopat.* 18. *Th.* ἀπὸ, αὐδάω.

(Ἀπαύδησις, εως, ἡ, the state of sinking under fatigue.

Ἀπαυθᾰ'δημα, ατος, τὸ, tragical dignity, *or* loftiness, *Dio Orat.* 18. *from the following.*

Ἀπαυθαδιάζομαι, *fut.* άσομαι, & ἀπαυθαδίζομαι, *fut.* ίσομαι, to speak, *or* act in a self-confident, haughty, *or* authoritative manner—to speak, *or* act with boldness, *or* rashness: *from* ἀπὸ, (αὐθαδιάζω, αὐθαδίζομαι) αὐθάδης.

Ἀπαυθημερίζω, *fut.* ίσω, to do something on the self-same day, go and come on the same day, *Xen. Anab.* 5, 2, 1.

Ἀπαυλητηρία, ων, τὰ, a garment presented by a bride to her husband, *on the day termed* ἀπαύλια. *see the 2d s. of* ἀπαύλια.

Ἀπαύλια, ων, τὰ, the act of sleeping from home, apart, *or* alone—the first night which a bridegroom passes in the house of his father-in-law, but apart from the bride, *or* the first night a bride passes out of her father's house—the presents made the day after the celebration of a marriage—ἐπαύλια, is when the married persons sleep for the first time under the same roof. *Th.* ἀπὸ, αὐλή.

(Ἀπαυλίζομαι, *fut.* ίσομαι, to sleep abroad, apart, *or* alone; to live alone, *Dionys. Hal.*—to be in a separate dwelling, *or* (*cattle*) stable—ἀπαυλίζεσθαι τῷ νυμφίῳ, to sleep, *or* lodge apart from the bridegroom.

(Ἀπαυλιστήριος, ία, ιον, *adj.* pertaining to ἀπαύλια, *and the accompanying ceremonies.*—ἀπαυλιστηρία χλανὶς, a cloak, presented by a bride to her bridegroom on the day of ἀπαύλια, *or* a cloak worn on that day.

(Ἄπαυλος, ου, *adj.* at a distance, *or* from a house, bed, *or* stable.

(Ἀπαυλόσῐνος, ου, *s. s. as* ἄπαυλος.

Ἀπαύξησις, εως, ἡ, decrease; decline; diminution, falling off, *Longin. Sec.* 7, 5. *Th.* ἀπὸ, (αὔξησις) αὐξάνω, αὔξω.

Ἀπαυράω, ῶ, *no where existing, assumed by Gram., as pres. for the following tenses, imperf.* ἀπηύρων, ἀπηύρᾱ, 3 *pers. sing. imperf., also an irregular part.* ἀπηύρᾱς, (*the latter by syncope, Ion. for* ἀπαύρησας) *in the ss. of aorists,* to 'take away,' strip, despoil, deprive, *Hom. & Pind. freq., mostly with accus. of both person and thing; also, as Il.* ρ, 236. *& Od.* γ, 192. *dat. of person, & Il.* ι, 89. *a genit. of person; so also Apollon.* 4, 304. *&* 344. *and other writ., as Æsch. Prom.* 28.—to take part in, partake of, enjoy, profit of, *Hes. Oper.* 240. *and others subseq. to Hom.*—ἀπηύρατο, *Od.* δ, 646. *Good Critics read* ἀπηύρα. *Compare* ἀπούρας, *&* ἀπουράμενος, *similar in s. and construct. In Æsch. as cit.* ἐπηύρου *is read by Elms. Compare* ἐπαυρεῖν. *Etym., some derive from an imagin. Th.* αὖρω—*Damm, Æol. for* ἀφαιρέω; *others from* εὑρίσκω, *but, Th.?*

Ἀπαυστὶ, *adv. of* ἄπαυστος, incessantly; perpetually.

Ἄπαυστος, ου, *adj.* not to be stilled, *or* allayed, *as thirst, Thuc.* 2, 49. incessant. *Th. a priv.*, παύω.

(Ἀπαύστως, *adv. s. s. as* ἀπαυστί.

Ἀπαύτικα, *adv.* directly; forthwith; immediately. *Th.* ἀπὸ, αὐτίκα.

Ἀπαυτοματίζω, *fut.* ίσω, to contribute, *or* furnish spontaneously, *by late writ., as Philo & Heliodor.* 8, *p.* 398.: *from* ἀπὸ, αὐτοματίζω.

Ἀπαυτομολέω, ῶ, *fut.* ήσω, to desert of one's own accord: *from* ἀπὸ, αὐτομολέω.

Ἀπαυτόφιν, *adv.* spontaneously. *Th.* ἀπὸ, αὐτὸς, φιν, *poet.*

Ἀπαυχενίζω, *fut.* ίσω, to break the neck—to rein back—to force back the head, and fasten to the yoke—to strain against, *or* shake

off the yoke; to be restive. *Th.* ἀπὸ, (αὐχενίζω) αὐχήν.

Ἀπᾰφάω, *or* ἀπάφω, *fut.* ήσω, (*the pres. does not occur in any known writ., it is supplied by* ἀπαφίσκω) 2 *aor.* ἤπαφον, *part.* ἀπαφὼν, *fem.* ἀπαφοῦσα, 2 *aor. opt. mid.* 3 *pers. sing.* ἀπάφοιτο, *in an act. s.* to delude, *or* dupe; to deceive, *Od.* ψ, 216. *Etym. akin to* ἀπατέω, *& s.* to 'deceive by caressing,' *& so, Th.* ἅπτω.

(Ἀπαφίσκω, *another form of* ἀπαφάω.

Ἀπαφρίζω, *fut.* ίσω, to skim off the froth. *Th.* ἀπὸ, (ἀφρίζω) ἀφρός.

Ἄπαφος, ου, ὁ *and* ἡ, *a bird*, the hoop: Upupa, *Linn.*

Ἀπάφω, *see* ἀπαφάω.

Ἀπαχθεὶς, *part.* 1 *aor. pass. of* ἀπάγω.

Ἀπαχθὴς, έος, *adj.* burdensome, painful; distressing, *auth.?* *Th.* ἀπὸ, ἄχθος.

Ἀπαχλύω, ῶ, *fut.* ώσω, *s. s. as* ἀπαχλύω.

(Ἀπᾰχλῡ́ω, *fut.* ύσω, to dispel darkness. [*Pros. Schn. L. P.*] *Th.* ἀπὸ, ἀχλύς.

Ἀπάψας, *Ion. for* ἀφάψας, *part.* 1 *aor. act. of* ἀφάπτω.

Ἀπέβα, *Dor. for* ἀπέβη, 3 *pers. sing.* 2 *aor. act. of* ἀποβαίνω, *Theocrit. Idyl.* 15, 38.

Ἀπέβαλον, ες, ε, *imperf. and* 2 *aor. act. of* ἀποβάλλω.

Ἀπέβαν, *Dor. for* ἀπέβην, 2 *aor. act. of* ἀπόβημι, ἀποβαίνω.

Ἀπέβησα, ας, ε, 1 *aor. act. of* ἀποβαίνω.

Ἀπεβήσετο, he went away, 3 *pers. sing. imperf. of* ἀποβήσομαι, *a present formed from the fut. mid. of* ἀποβαίνω.

Ἀπέγγονος, ου, ὁ, a great-grandson: *from* ἀπὸ, ἔγγονος.

Ἀπεγγυαλίζω, *fut.* ίσω, *or* ίξω, to hand over, *or* deliver up again. *Th.* ἀπὸ, (ἐγγυαλίζω) ἐγγύαλον.

Ἀπεγλυκάνθην, ης, η, 1 *aor. pass. of* ἀπογλυκαίνομαι.

Ἀπεγνωκότως, *adv.* (*from* ἀπεγνωκότος, *gen. of* ἀπεγνὼς, *part. perf. pass. of* ἀπογινώσκω) after a doubtful manner, doubtingly.

Ἀπεγνωκὼς, *part. perf. act. of* ἀπογινώσκω.

Ἀπεγνωσμένος, ένη, ένον, *part. perf. pass. of* ἀπογινώσκω, abandoned, hopeless—*often as Subst.* ἀπεγνωσμένος, ου, ὁ.

Ἀπεγραφάτο, *Ion.* 3 *pers. plur.* 1 *aor. mid. of* ἀπογράφω.

Ἀπεδανὸς, *Dor. for* ἠπεδανός.

Ἀπεδάσσαο, *poet. for* ἀπεδάσω.

Ἀπεδάσω, 2 *pers. sing.* 1 *aor. mid. of* ἀποδάζομαι.

Ἀπέδει, 3 *pers. sing. imperf. of* ἀποδέω.

Ἀπέδειξα, ας, ε, 1 *aor. of* ἀποδείκνυμι.

Ἀπεδίζω, *fut.* ίσω, to level, *or* make even: *from* ἄπεδος.

Ἀπέδῑλος, *and* ἀπεδί λωτος, ου, *adj.*, unshod, without shoes, *the first, Æsch. Prom.* 135. *Callim. in Cerer.* 126. *Th. a priv.* (πέδιλον, *and (for the latter word)* πεδιλόω) πέδη.

Ἀπεδόμην, σο, το, 2 *aor. mid. of* ἀποδίδωμι.

Ἄπεδος, ου, *adj.* flat; even; plain; champaign. *Neut.* τὸ ἄπεδον, a plain, *Herodot.* 4, 62. *a.* χωρία ἄπεδα, *Ælian. H. A.* 16, 12. a plain, a flat country. *Th. a augm.*, πέδον.

Ἀπέδραμον, 2 *aor. of* ἀποτρέχω, *properly, of* ἀποδρέμω, *not in use.*

Ἀπέδρυφθεν, *for* ἀπεδρύφθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποδρύπτω.

Ἀπέδῡν, *imperf. of* ἀποδίδωμι.

Ἀπέδυσα, ας, ε, *and* ἀπεδυσάμην, 1 *aor. act. and mid. of* ἀποδύω.

Ἀπέδω, *fut.* ἀπεδέσω, *and Att.* ἀπέδομαι, to gnaw, *or* nibble at, eat of. *Th.* ἀπὸ, ἔδω.

Ἀπέδωκα, 1 *aor. act. of* ἀποδίδωμι.

Ἀπέειπε, 3 *pers. sing. of* ἀπέειπον, ες, ε, *Ion. and poet. for* ἀπεῖπον.

Ἀπέεργε, 3 *pers. sing. imperf. of* ἀποέργω.

Ἄπεζος, ου, *adj.* without feet. *Th. a priv.*, πέζα.

Ἀπέζωσμαι, *perf. pass. of* (ἀποζώω) ἀποζώννυμι.

Ἀπέην, *poet. for* ἀπῆν.

Ἀπέθανον, 2 *aor. of* ἀποθνήσκω, *properly of* ἀποθάνω, *not in use.*

Ἀπεθέμην, σο, το, 2 *aor. mid. of* ἀποτίθημι.

Ἀπέθηκα, ας, ε, 1 *aor. act.* ἀπεθηκάμην, 1 *aor. mid. of* ἀποτίθημι.

Ἀπέθηλα, ας, ε, 1 *aor. of* ἀποθάλλω.

Ἀπεθίζω, *fut.* ίσω, to disaccustom; wean from a habit, *or* custom. *Th.* ἀπὸ, (ἐθίζω) ἔθος.

Ἀπεθόμην, (εσο) ου, ετο, 2 *aor. mid. of* ἀποτίθημι.

Ἀπεθραύσθην, ης, η, 1 *aor. pass. of* ἀποθραύω.

Ἄπει, *for* ἄπιθι, *imperat. of* ἄπειμι, to go away.

Ἄπει, 2 *pers. pres. indic. of* ἄπειμι, to go away, *or of* ἄπειμι, to be absent.

Ἀπεῖδον, ες, ε, *inf.* ἀπιδεῖν, *as* 2 *aor. for* ἀφοράω, to turn the sight from; to look another way; to look over: *from* ἀπὸ, *and* εἶδον, *aor. of a supposed pres.* εἰδέω, εἴδω.

Ἀπείθεια, ας, ἡ, indocility; disobedience—the conduct, and character of one who is ἀπειθὴς: *from* ἀπειθὴς.

(Ἀπειθέω, ῶ, *fut.* ήσω, to be indocile, *or* disobedient; to resist persuasion; to be hard of conviction, *or* incredulous—*in Eccles. writ.*, to want faith.

Ἀπειθὴς, έος, *adj.* indocile; disobedient; resisting persuasion. *met.* unmanageable, *said of a ship, Thuc.* 2, 84.—incredulous, slow of belief—*in Eccles. writ.*, wanting faith. *Th. a priv.*, πείθω.

Ἀπείθην, ης, η, *Ion. for* ἀφείθην, 1 *aor. pass. of* ἀφίημι.

Ἀπειθία, ας, ἡ, *s. s. as* ἀπείθεια, *and s. Th.*

Ἀπειθίζω, *fut.* ίσω, *read* ἀπεθ., *Plut. Alex.* 40.

Ἀπεικάζω, *fut.* άσω, to draw the image of, to portray, to draw to the life, *Xen. Mem.* 3, 10, 7. to imitate; to copy after; to liken to; to compare with. = *Mid.* portray, take a likeness, *Xen. Mem.* 3, 11, 1. *Th.* ἀπὸ, (εἰκάζω) εἴκω.

(Ἀπεικασία, ας, ἡ, delineation; representation; comparison, *Plat.*

(Ἀπείκασμα, ατος, τὸ, an image, copy, *or* likeness; a portrait.

(Ἀπεικαστέος, έα, έον, *verbal adj.* a likeness is, ought to be, *or* must be taken. ¶ ἀπειλητικὰ τὰ ὄμματα ἀπεικαστέον, *Xen. Mem.* 3, 10, 8. the menacing eyes are to be represented, *or* imitated.

(Ἀπεικονίζω, *fut.* ίσω, *s. s. as* ἀπεικάζω. *Th.* ἀπὸ, (εἰκών) εἴκω.

(Ἀπεικόνισμα, ατος, τὸ, *s.s. as* ἀπείκασμα.

Ἀπεικότως, *adv. the ss. of* ἀπεικὼς, *adverbially.*

Ἀπεικὼς, υῖα, ὸς, *part. Att. of* ἀπέοικα, *perf.* (*perhaps of a form* ἀπείκω, *which no longer exists*) unlike; unreasonable; unseemly; unseasonable; wrong; absurd; unlikely; improbable. *See* ἀπέοικα, *and* ἀπεοικώς. *Th.* ἀπὸ, εἴκω.

Ἀπειλεγμένος, *part. perf. pass. of* ἀπολέγω.

Ἀπειλέω, ῶ, *fut.* ήσω, *properly*, to press together, drive into a corner, crowd together. *met.* drive into straits, *or* difficulties, to perplex. = *Pass. the tenses in use, part. perf.* ἀπειλημένος, *and part.* 1 *aor.* ἀπειληθεὶς, *Herodot.* 1, 24. 2, 141. 8, 109. *Th.* ἀπὸ, εἰλέω.

ΑΠΕΙΛΈΩ, ῶ, *fut.* ήσω, *imperf* ἠπείλεον, ουν, *Ion. and poet.* ἀπείλεον, (ἀπειλείτην) 3 *pers. dual, Od.* λ, 312. *for* ἀπειλείτην, *others read,* ἀπειλήτην, *Ion. and by Syncope for* ἠπειλησάτην, 3 *pers. dual* 1 *aor.*) 1 *aor.* ἠπείλησα, to menace, to threaten, *Il.* α, 161. β, 665. ν, 143. speak a threatening speech, (μῦθον) α, 388. to affirm, promise, *or* declare in a haughty threatening manner, *Od.* υ, 272. to vaunt, to boast, Θ, 383. to make a vow *or* promise, *to a Divinity, Il.* ψ, 863. *and* 872. *general s.* to 'threaten,' to 'boast,' 'talk haughtily.' = Ἀπειλέομαι, οῦμαι, *Pass.* to be threatened; to be intimidated by threats, *Xen. Sympos.* 4, 31. *Construct. with the infin. pres. or fut. or accus. of the thing, dat. of the person. Etym. some give as prim. s.,* 'speak in a

loud voice,' *and derive it from* ἠπύω, *but, the Th.?*

(Ἀπειλή, ῆς, ἡ, the act of threatening, *or* making menacing vaunts, threat, menace, *Il.* ι, 244. ν, 219. lofty boasting, a boast, υ, 83. *and* π, 200.

Ἀπειληθείς, *part.* 1 *aor. pass. of* ἀπειλέω, to press together. *met.* perplex.

Ἀπειλημένος, *part. perf. pass. of* ἀπειλέω.

Ἀπείλημμαι, *perf. pass. of* ἀπολαμβάνω.

(Ἀπειλημμένος, *part. perf. pass. Att. of* ἀπολαμβάνω.

Ἀπείλημα, ατος, τὸ, a threat, &c. *Soph. Œd. Col.* 660. *Th.* ἀπειλέω.

(Ἀπειλητὴρ, ῆρος, ὁ, *fem.* ἀπειλήτειρα, a threatener; one who makes vaunting menaces, *Il.* η, 96.

(Ἀπειλητήριος, ία, ιον, *adj.* threatening, in a threatening manner; pertaining to menaces.

(Ἀπειλητικὸς, κὴ, κὸν, *adj. s. s. as* ἀπειλητήριος. ¶ ἀπειλητικοὶ λόγοι, menacing speeches—ἀπειλητικὰ ὄμματα, *Xen. Mem.* 3, 10, 8. menacing eyes.

(Ἀπειλητικῶς, *adv. the ss. of the adj. adverbially.*

Ἀπείληφα, ας, ε, *perf. act. of* ἀπολαμβάνω.

Ἀπειληφόρος, ου, *adj.* bearing threats, threatening. *Th.* ἀπειλὴ, φέρω.

Ἀπειλικρινέω, ῶ, *fut.* ήσω, to clear out, purify: *from* ἀπὸ, εἰλικρινέω.

Ἀπειλίσσω, *fut.* ίξω, to wind off. *Th.* ἀπὸ, εἰλίσσω.

Ἀπείλω, & ἀπειλέω, *fut.* ήσω, to press together, hem in, shut up in a corner, *s. s. as* ἀποείργω, ἀποκλείω. *Th.* ἀπὸ, εἴλω.

Ἄπειμι, *infin.* ἀπεῖναι, *fut.* ἀπέσομαι, *poet.* ἀπέσσομαι, *imperf.* ἀπῆν, *poet.* ἀπέην, 3 *pers. plur.* ἄπεσαν, to be away from, at a distance from, *with a genit., Od.* τ, 169. υ, 155. *Eur. Troad.* 393. *met.* to be departed, dead. *Th.* ἀπὸ, εἰμὶ, to 'be.'

Ἄπειμι, *infin.* ἀπιέναι, *imperat.* ἄπιθι, *part.* ἀπιὼν, *and freq. in Att. writ.*, 2 *aor.* ἄπιον, ες, ε, 1 *pers. plur.* ἄπιμεν, to go away, to depart, *Il.* κ, 289. μ, 392. ν, 516. *elsewhere in Iliad. present often in a future s. as Od.* ρ, 593. — *a poet. imperf.* ἀπίων, *at Il.* λ, 555. *separated by Tmesis. Th.* ἀπὸ, εἶμι, to 'go.'

Ἀπεῖπα, ας, ε, *and* Ἀπειπάμην. *See* ἀπεῖπον, *as follows.*

Ἀπεῖπον, ες, ε, *infin.* ἀπειπεῖν, *Ion.* ἀπέειπον, *also* ἀποεῖπον, ες, ε, *part. poet.* ἀποειπὼν, *Il.* τ, 35. 2 *aor. as Gram. say, of a form* ἀπέπω, *which no longer exists—also* ἀπεῖπα, *and* ἀπειπάμην, 1 *aor. act. & mid. the two latter not in Hom.—the other tenses are supplied from* ἀπόφημι, *and* ἀπερῶ, *the* 1*st a present, the* 2*d as a fut. which see,* to say forth, tell, relate, declare, announce, expose, deliver, *as a message,* (ἀγγελίην) *Il.* η, 416. *and* μῦθον, a saying, ι, 307. an errand ἐφημοσύνην, *Od.* π, 340. *often with* κρατερῶς, *boldly,* στερεῶς, firmly, ἀπηλεγέως, plainly—to give up, *or* over, renounce, relinquish, abandon, *an accusat. of the thing, Il.* τ, 35. give up a command, *Xen. Anab.* 7, 1, 41. *freq. in other writ.* become weary of, *or* despair of any thing, *the object in a dat. or* πρὸς, *and an accus.*—to reject, renounce, annul, negative, *Thuc. freq.* to interdict, forbid, prohibit, *with a dat. Xen. Mem.* 1. 2, 33. *freq. in such s. in prose;* deny, *Il.* ι, 502. refuse, ι, 671. = *Mid.* 1 *aor.* ἀπειπάμην, *part.* ἀπειπάμενος, to put away from one's self, renounce, *or* get rid of, *with an accus., Herodot.* 1, 59. *a. m.* ἀπείπασθαι (*infin. of* 1 *aor.*) τὸν υἱὸν, put away his son — ἀπειπάμενος τὴν ὄψιν, 5, 56. having got rid of the dream, *or* vision, *viz. of its effects, by expiatory sacrifices. Th.* ἀπὸ, (εἶπον) ἔπω.

Ἀπειραγαθέω, ῶ, *fut.* ήσω, to act without experience in, *or* knowledge of goodness, *or* rectitude. *Th.* ἄπειρος, ἀγαθός.

(Ἀπειράγαθος, ου, *adj.* inexperienced in, *or* ignorant of goodness, *s. s. as* ἀπειρόκαλος.

(Ἀπειραγαθία, ας, ἡ, inexperience in good; wickedness. *Th.* ἄπειρος, ἀγαθός.

Ἀπειραίη, ης, ἡ, a female inhabitant of Ἀπείρη, *Od.* η, 8. *Some suppose it to be Dor. for* Ἤπειρος, *or derived from* ἤπειρος, *but this is improbable,* ἀπειραίη, *having the first syll.* ἄπ— *short, and not* ἀπ—.

Ἀπειράκις, *adv.* an infinite number of times; repeatedly; incalculably often. *Th.* (ἄπειρος) ἀπὸ, πέρας.

(Ἀπείραντος, ἀπέραντος, ου, *adj.* (*the latter in prose*) infinite, immense, *Pind. Pyth.* 9, 61. *Nem.* 8, 64.

Ἀπείραστος, ου, *adj.* not tried; not attempted, *or* essayed. *Act.* not trying; that has not tried, *with a genit. Th. a priv.* (πειράζω) πειράω.

(Ἀπείρατος, *Ion.* ἀπείρητος, ου, *adj. s. s. as* ἀπείραστος.

Ἀπειραχῶς, *adv.* in an endless number of ways. *Th.* (ἄπειρος) *a priv.*, πεῖρας, πέρας.

Ἀπειργάθω, *Soph. Œd. Col.* 862. ἀπεργάθω, *and* ἀποεργάθω, *poet. & Ion. lengthened forms of* ἀπείργω.

Ἀπείργω, *Ion.* ἀπέργω, *and (in Hom.)* ἀποέργω, *fut.* ξω, to divide, separate, *Il.* Θ, 325. separate from, *v.* 213. τινά τινος, *any thing from another;* keep off, *or* repel, keep off from, ω, 238. *Od.* γ, 296. hinder, keep from, λ, 502. prevent from, (τοῦ δραπετεύειν, *Xen. Mem.* 2, 1, 16.) 'running away'—to restrain, withhold, *Thuc.* 2, 53. prevent (*the form* ἀπειργάθω) *Soph. Œd. Col.* 864. to shut out, debar, exclude, *Thuc.* 2, 39. exclude, quit, *as leave behind, or to the side, as a mountain, or cape in a journey, or voyage, Herodot.* 7, 43. *f. and said of rivers or seas,* bound, limit, *freq. Th.* ἀπὸ, εἴργω, ἔργω.

Ἀπειρέσιος, ου, *and* ία, ιον, *adj.* infinite, immense, numerous, *Hom. freq. Th.* (ἄπειρος) *a priv.*, πεῖρας, πέρας.

Ἀπείρηκα, *perf. infin.* ἀπειρηκέναι, *part.* ἀπειρηκὼς, *of* ἀπερέω, *or* ἀπερῶ, *used by Dem. in the met. sense of,* to grow weary, feeble, *or* poor.

Ἀπείρητος, ου, *adj. Ion. s. s. as* ἀπείρατος, *act. Il.* ρ, 41.

Ἀπειρῑ̆́ᾱ, ᾱς, ἡ, (*Ion.* ἀπειρῑ̆́η, ης, ἡ, *but of rare occurrence*) inexperience; ignorance, want of trial, *or* essay. *Th. a priv.*, πεῖρα, πειράω.

Ἀπειρία, ας, ἡ, immensity; infinitude. *Th. a priv.*, πεῖρας.

Ἀπειρίδιος, ου, *s. s. as the following?*

Ἀπείρῐτος, ου, *adj.* infinite; endless, *Od.* κ, 195. *Th.* (ἄπειρος) *a priv.*, πεῖρας.

Ἀπειρξις, εως, ἡ, the act of withholding, *or* keeping off; exclusion, *as subst. the ss. of* ἀπείργω.

Ἀπειροβαθὴς, έος, of immense depth. *Th.* ἄπειρος, βάθος.

Ἀπειρίβιος, ου, *adj.* inexperienced in life, *or* the ways of men. *Th.* ἄπειρος, βίος.

Ἀπείρῐτος, ου, *adj. s. s. and Th. as* ἀπειρέσιος.

Ἀπειρόγαμος, ου, ὁ, *and* ἡ, one who has never been married. *Th.* ἄπειρος, γάμος.

Ἀπειρόδακρυς, υος, *adj.* untried in tears, *Æsch. Suppl.* 68. *or* 71. *Th.* ἄπειρος (*from* πειράω), δάκρυ. ‡‡ weeping excessively, immensely. *Th.* ἄπειρος (*from* πεῖρας), δάκρυ.

Ἀπειρόδροσος, ου, *adj.* not wet by dew. *Th.* ἄπειρος, δρόσος.

Ἀπειροθάλασσος, *or* ἀπειροθάλαττος, ου, *adj.* unacquainted with the sea; inexperienced in navigation. *Th.* ἄπειρος, θάλασσα.

Ἀπειροκακέω, ῶ, *fut.* ήσω, to be inexperienced in evil; to be free from crime, *or* malice. *Th.* ἄπειρος; κακός.

(Ἀπειρόκακος, ου, *adj.* inexperienced in evil; free from wickedness, *or* malice, *Thuc.* 5, 105. that has not experienced injury, evil, *or* adversity, *Eur. Alcest.* 950. 1. *Neut. sing.* τὸ ἀπειρόκακον, *Thuc.* 5, 105.

Ἀπειροκαλέομαι, οῦμαι, *fut.* ήσομαι, *also,*—εύομαι, *fut.* εύσομαι, to act

like a person who is ἀπειρόκαλος. *Th.* ἄπειρος, καλός.

(Ἀπειροκαλία, ας, ἡ, deficient in a sense of moral excellence; want of good taste, *or* a sense of decorum — the condition, *or* conduct of one who is ἀπειρόκαλος.

(Ἀπειρόκαλος, ου, *adj.* ignorant of, *or* not having a sense of moral excellence, *or* decorous conduct; *Xen. Mem.* 3, 10, 5. wanting good taste — ignoble, mean-spirited.

(Ἀπειροκάλως, *adv. the ss. of the adj. adverbially.*

Ἀπειρολεχὴς, έος, *adj. s. s. as* ἀπειρόγαμος. *Th.* ἄπειρος, λέχος.

Ἀπειρολογία, ας, ἡ, diffuseness, *or* profuseness in speaking, *Sext. Empir. Th.* ἄπειρος, λόγος.

Ἀπειρομᾰ́χας, α, *Dor. for* ἀπειρομᾰ́χης, ου, ὁ, a novice in the art of war, *or* fighting, *Pind. Nem.* 4, 49. *Th.* ἄπειρος, μάχη.

Ἀπειρομεγέθης, εος, *adj.* of immense size. *Th.* ἄπειρος, μέγεθος.

Ἀπειρονίκης, εος, *adj.* inexperienced, unaccustomed to victory, *Dionys. Areopag. Th.* ἄπειρος, νίκη.

Ἀπειρόμοθος, ου, *adj. s. s. as* ἀπειρομάχης. *Th.* ἄπειρος, μόθος.

Ἀπειροπάθεια, ας, ἡ, the state of having endless sufferings: *from* ἄπειρος, (*from* πεῖρας, πέρας) πάθος. — freedom from, exemption from, passion, *or* suffering: *from* ἀπειροπαθής: *from* ἄπειρος, (*from* πεῖρα, πειράω) πάθος.

Ἀπειροπαθής, έος, *adj. viz.* ἄπειρος παθῶν, free from suffering, *or* passions — having endless sufferings. *Th.* ἄπειρος, πάθος.

Ἀπειροπλᾰ́σιος, *Ion.* —πλήσιος, ου, *adj.* in immense, *or* endless quantity, *or* measure, an endless number of times, multiplied infinitely. *Th.* ἄπειρος, πλάσιος, πλήσιος.

Ἀπειρόπλους, *s. s. as* ἄπειρος πλόου, *Luc.* ignorant, *or* inexperienced in sailing. *Th.* ἄπειρος, πλοῦς, πλέω.

Ἀπειροπόλεμος, ου, *adj.* inexperienced in, *or* ignorant of, war, *App. Th.* ἄπειρος, πόλεμος.

Ἄπειρος, ου, *adj.* inexperienced; not having essayed, *or* made trial; uninstructed, ignorant, *Xen. Mem.* 2, 1, 23.: *from* α *priv.*, πεῖρα, πειράω. ‡‡ unbounded; unlimited; infinite: *from* α *priv.*, πεῖρας, πέρας — *the former s. and deriv. prevail in the comp. words.*

Ἄπειρος, *Dor. for* ἤπειρος.

Ἀπειροσύνα, ας, ἡ, *Dor. for* ἀπειροσύνη, *Eur. Med.* 1090. *Hipp.* 195.

Ἀπειροσῠ́νη, ης, ἡ, inexperience, &c. *s. s. and Th. as* ἀπειρία.

Ἀπείροτεχνος, ου, *adj.* inexperienced in, *or* ignorant of art. *Th.* ἄπειρος, τέχνη.

Ἀπειροτόκος, ου, ὁ, *and* ἡ, one that has not begotten, *or* borne children. *Th.* ἄπειρος, (τόκος) τίκτω.

Ἀπειρωδῖν, ῖνος, ἡ, one who has not felt the pains of child-bearing. *Th.* ἄπειρος, ὠδίν.

Ἀπείρων, ονος, *adj. s. s. poet. as* ἄπειρος, (*a different form of*), immense, in number, size, *or* quantity, deep, heavy, lasting, long, *as sleep, Od.* ν, 286.: *from* α *priv.*, πεῖρας.

Ἀπείρως, *adv. s. s. as* ἄπειρος, *adverbially.*

Ἀπειστέω, ῶ, *fut.* ήσω, not to obey, *Eur. Supp.* 399. *s. s. and Th. as* ἀπειθέω.

Ἄπειστος, ου, *s. s. and Th. as* ἀπειθής. *Neut.* τὸ ἄπειστον, indocility, obstinacy; *s. s. as* ἀπειθία.

Ἀπέκ, *prepos. with a gen.* out from, *Il. Ap.* 110. *read* δι' ἐκ.

Ἀπέκνα, ας, ε, *inf.* ἀπόκναι, 1 *aor. act. of* ἀποκαίω.

Ἀπέκγονος, ου, ὁ, a great-grandson. *Th.* ἀπὸ, (ἔκγονος) ἐκ, γόνος, γίγνομαι, γένω, *obs.*

Ἀπεκδέχομαι, *fut.* ἐξομαι, to await; to expect — to conjecture, *or* conclude from. *Th.* ἀπὸ, (ἐκδέχομαι) ἐκ, δέχομαι.

(Ἀπεκδοχὴ, ῆς, ἡ, expectance — conclusion from.

Ἀπέκδυσις, εως, ἡ, the act of putting off garments. *met.* renunciation, *in N. T. Coloss.* 2, 11.: *from* ἀπεκδύομαι, *mid. of* ἀπεκδύω.

Ἀπεκδύω, *fut.* ύσω, to strip off covering. = Ἀπεκδύομαι, *Mid.* 1 *aor.* ἀπεκδυσάμην, *part.* ἀπεκδυσάμενος, to put off one's clothes, strip one's self. *in an act. s.*, despoil, *N. T. Coloss.* 2, 15. *met.* divest one's self of; renounce, *N. T. Coloss.* 3, 9. *Th.* ἀπὸ, (ἐκδύω) ἐκ, δύω.

Ἀπέκειλα, ας, ε, 1 *aor. act. of* ἀποκέλλω.

Ἀπέκιξα, *see* ἀποκίχω.

Ἀπεκλανθᾰ́νω, *fut.* ἀπεκλήσω, *from* ἀπεκλήθω, to cause to forget. = *Mid.* 2 *aor.* ἀπεκλελαθόμην, 2 *pers. imperat. plur.* ἀπεκλελάθεσθε, to forget, *Od.* ω, 394. *Th.* ἀπὸ, ἐκ, λανθάνω.

Ἀπέκλαξον, ες, ε, *imperf. Dor. of* ἀποκλείω.

Ἀπεκλέγομαι, *fut.* ἐξομαι, to reject, to exclude at an election. *Th.* ἀπὸ, ἐκ, λέγω.

Ἀπεκλελάθεσθε, *see* ἀπεκλανθάνω.

(Ἀπεκλογὴ, ῆς, ἡ, rejection, *in the ss. of the verb.*

Ἀπεκλούω, *fut.* ούσω, to wash out, *or* to rinse. *Th.* ἀπὸ, ἐκ, λούω.

Ἀπεκλύω, *fut.* ύσω, to loosen; to release; to relax; to dissolve. *Th.* ἀπὸ, (ἐκλύω) ἐκ, λύω.

Ἀπέκναισα, ας, ε, 1 *aor. act. of* ἀποκναίω.

Ἀπεκόμισα, ας, ε, 1 *aor. act.* ἀπεκομισάμην, 1 *aor. mid. of* ἀποκομίζω.

Ἀπέκοψα, ας, ε, ἀπεκοψάμην, 1 *aor. act. & mid. of* ἀποκόπτω.

Ἀπεκρέμασα, ας, ε, 1 *aor. act. of* ἀποκρεμάω, ἀποκρεμάννυμι.

Ἀπέκρινα, ας, ε, 1 *aor. act. and* ἀπεκρίθην, 1 *aor. pass. of* ἀποκρίνω.

Ἀπέκρυβον, ες, ε, *imperf. and* 2 *aor.* ἀπέκρυψα, 1 *aor. act.* ἀπεκρυψάμην, 1 *aor. mid. of* ἀποκρύπτω.

Ἀπέκταγκα, ἀπέκτακα, ας, ε, (*the* 1*st not Att.*) *perf. of* ἀποκτείνω.

Ἀπεκτάμην, 3 *pers. sing.* ἀπέκτατο, *pl. perf. pass. of* ἀποκτείνω.

Ἀπέκταν, ας, α, *poet. as aorist of* ἀποκτνείω.

Ἀπέκτανον, ες, ε, 2 *aor. act. and* ἀπεκτάνθην, 1 *aor. pass. of* ἀποκτείνω.

Ἀπέκτασις, εως, ἡ, extension; expansion: *from* ἀποκτείνω.

Ἀπέκτατο, he was slain, 3 *pers. sing.* 2 *aor. or imperf. pass. of* ἀποκτῆμι, *obs.*; *better, pl. perf. pass. reg. from* ἀποκτείνω, *Damm.*

Ἀπεκτείνω, *fut.* τενῶ, to extend; to spread out; to lengthen. *Th.* ἀπὸ, (ἐκτείνω) ἐκ, τείνω.

Ἀπέκτητος, *or* ἄπεκτος, ου, *adj.* uncombed — unshorn, *Athen.* 9, *p.* 386. *Schweig. Th.* α *priv.* (πεκτέω) πέκω.

Ἀπέκτονα, *perf. mid. or* 2 *perf. Att. of* ἀποκτείνω.

Ἀπεκτόνηκα, ας, ε, *a perf. of* ἀποκτείνω, *Plat. Apol. Socr. p.* 88. *Xen. Hiero.* 3, 8. *a rare form.*

Ἀπεκφέρω, *fut.* οίσω, to carry out from. *Th.* ἀπὸ, ἐκ, φέρω.

Ἄπελα, *imperat. of* ἀπελάω, ἀπελαύνω, *Xen. Cyrop.* 8, 3, 32.

Ἀπελαμπόμην, ου, ετο, 2 *aor. mid. of* ἀπολάμπω.

(Ἀπέλαμπον, ες, ε, *imperf. and* 2 *aor. act. of* ἀπολάμπω.

Ἀπελασία, ας, ἡ, the act of driving forward, *or* of driving away: *from* ἀπελαύνω.

Ἀπέλαστος, (*poet. by syncope,* ἄπλετος) ου, *adj.* not to be approached, *or met.* not to be equalled, *as renown, Pind. Isth.* 4, 17. immense, *Apollon.* 1, 574. inaccessible — of dangerous access, *or* approach. *Th.* α *priv.*, πελάζω.

Ἀπελάτης, ου, ὁ, one who drives forward, *or* away: *from* ἀπελαύνω.

Ἀπελαύνω, *fut.* ἀπελάσω, (*from* ἀπελάω, *obs. or imagin.*) *Att.* ἀπελῶ, *perf.* ἀπήλακα, *Att.* ἀπελήλακα, to drive forward, from, *or* away from; to reject, to spurn, *Thuc.* 6, 56. 8, 61. to convey, drive, *or* carry away — to drive out of the way — to expel, to march, *or* exclude from. *Neut.* to go away; to ride away, *Xen. Anab.* 1, 4, 5. *and* 2, 3, 6. = Ἀπελαύνομαι, *Pass.* to be driven away, &c. — to be repulsed, *Herodot.* 5, 94. *interpret. Schweig.* = *Mid.* to become excluded, 6, 130. στρατὸν, *or* ἵππον, *understt. Th.* ἀπὸ, ἐλαύνω, ἐλάω.

Ἀπελαφρύνω, *fut.* υνῶ, *s. s. as* ἐλαφρύνω, *strengthened by* ἀπό.

Ἀπέλαυον, ες, ε, *imperf. and* ἀπέλαυσα, ας, ε, 1 *aor. of* ἀπολαύω.

Ἀπελάω, ῶ, *fut.* ήσω, *a form (of pres.) to which the old Gram. refer the tenses of* ἀπελαύνω.

Ἀπέλεγμα, ατος, τὸ, *or* ἀπελεγμὸς, οῦ, ὁ, *and* ἀπέλεγξις, εως, ἡ, refutation; confutation; conviction—blame; reproach. *Th.* ἀπὸ, ἐλέγχω.

(Ἀπελέγχω, *fut.* ξω, to reprimand; to rebuke—to prove, to refute, to confute, to convince, thoroughly, *the ss. of* ἐλέγχω, *strengthened by* ἀπό.

Ἀπέλεθρος, ου, *adj.* immeasurable; immense, *Il.* ε, 245. ¶ ἀπέλεθρον ἀνέδραμε, (*neut. adverb.*) *Il.* ν, 269. he sprung far back, *or* 'quickly' back, *interpret. Damm. Th.* α *priv.*, πέλεθρον.

Ἀπέλειπον, ες, ε, 2 *aor. act. of* ἀπολείπω.

Ἀπελέκητος, ου, *adj.* not worked with an axe, *or* plane. *met.* rough. *Th.* α *priv.* (πελεκάω) πέλεκυς.

Ἀπελέσθαι, *and* ἀπελόμενος, *infin. and part.* 2 *aor. mid. Ion. for* ἀφελ—*of* ἀφαιρέω.

Ἀπελήλακα, ας, ε, *perf. Att. of* ἀπελαύνω.

Ἀπελευθερία, ας, ἡ, the act of setting a slave at liberty; the state of being released from slavery by a master: *from* ἀπὸ, ἐλεύθερος.

(Ἀπελευθεριάζω, *fut.* άσω, to be free, *or* act like a free man.

(Ἀπελευθερικὸς, κὴ, κὸν, *or* ἀπελευθέριος, ου, *adj.* pertaining to, *or* sprung from a freedman. *Subst.* the son of a freedman.

(Ἀπελεύθερος, ου, ὁ, *fem.* ἀπελεύθερα, ας, ἡ, a manumitted slave, a freedman, *or* freedwoman.

(Ἀπελευθερόω, ῶ, *fut.* ώσω, to give liberty to a slave; to make a freedman.

(Ἀπελευθέρωσις, εως, ἡ, the act of giving freedom to a slave, *Dem.*

(Ἀπελευθερωτὴς, οῦ, ὁ, one who sets his slave at liberty.

(Ἀπελεύθω, *obs. or imagin. to which old Gram. refer some tenses of* ἀπέρχομαι, *fut.* ἀπελεύσομαι, 2 *aor.* ἀπῆλθον, *part.* ἀπελθὼν, *perf. mid. or* 2*nd*, ἀπελήλυθα, to go away; to retire. *met.* to die.—ἀπελθὼν, *part.* 2 *aor.*, deceased. *Th.* ἀπὸ, ἐλεύθω.

Ἀπελήλακα, *perf. Att. of* ἀπελαύνω.

Ἀπελήλυθα, ας, ε, *perf. properly of* ἀπελεύθω, *assigned to* ἀπέρχομαι.

Ἀπέλιπον, ες, ε, 2 *aor. of* ἀπολείπω.

Ἀπελίσσω, *s. s. as* ἀπειλίσσω. *Th.* ἀπὸ, ἐλίσσω.

Ἀπελλάζω, *Lacon. dialect, for* ἐκκλησιάζω, to convoke an assembly, *Arist. Lycist.* 6. *Hesych. has* ἀπελλαὶ, *s. s. as* ἐκκλησιαὶ, *s. Th.* (*with* ἀπὸ) ἀολλὴς, ἀελλὴς, *or, as some prefer,* ἀπειλέω, *and,* ἀπὸ, εἰλέω, *as Th.*

Ἀπελλαὶ, ῶν, αἱ, places of assembly; assemblies, *Hesych.*

Ἀπελλαῖος, *according to the Macedonian calendar, a month answering to December. Etym. perhaps from* ἄελλα, a 'storm,' *thus,* 'month of storms.'

Ἀπέλλακες, ων, οἱ, attendants in a temple, *or* persons admitted to a participation of the holy ceremonies, *Hesych.*: *from* ἀπελλάζω.

Ἀπελλῆς, οῦ, ὁ, *a proper name,* Apelles.

Ἀπέλλω, *an obs. or imagin. form of a pres., from which Gram. derive some tenses of* ἀπείλω, ἀπειλέω.

Ἀπέλλων, *Dor. for* Ἀπόλλων.

Ἀπελόμενοι, *Ion. for* ἀφελόμενοι, *nom. plur. part.* 2 *aor. mid. of* ἀφαιρέω.

Ἄπελος, ους, τὸ, a wound, *or* ulcer, *Callim. Th.* α *priv.*, πέλος.

Ἀπελπίζω, *fut.* ίσω, to lose all hope; to despair. *Act.* to cause despair. *Th.* ἀπὸ, *as for* α *priv.*, ἐλπίζω. ‡‡ to have hopes from. *Th.* ἀπὸ, (ἐλπίζω) ἔλπις.

(Ἀπελπισμὸς, οῦ, ὁ, despair; hopelessness.

Ἀπελωβήθην, ης, η, 1 *aor. pass. of* ἀπολωβάομαι.

Ἀπέμαθον, ες, ε, 2 *aor. (properly of* ἀπομήθω) *of* ἀπομανθάνω.

Ἀπεμαράνθην, ης, η, 1 *aor. pass. of* ἀπομαραίνω.

Ἀπεμέω, *fut.* έσω, to vomit *forth, Il.* ξ, 437. *Th.* ἀπὸ, ἐμέω.

Ἀπεμνησάμην, 3 *pers. plur.* ἀπεμνήσαντο, 1 *aor. mid. of* ἀπομιμνήσκομαι.

Ἀπεμορξάμην, 3 *pers. sing.* ἀπεμόρξατο, 1 *aor. mid. of* ἀπομόργνυμι.

Ἀπεμπολάω, *and* ἀπεμπολέω, ῶ, *fut.* ήσω, to sell off; to vend; to traffic; to trade. *met.* dispose of, *Eur. Phœn.* 1238. *Th.* ἀπὸ, (ἐμπολέω) ἐν, πολέω.

(Ἀπεμπολὴ, ῆς, *and* ἀπεμπόλησις, εως, ἡ, sale; traffic.

(Ἀπεμπολητὴς, οῦ, ὁ, a seller, a vender.

Ἀπεμφαίνω, *fut.* ανῶ, to render unlike, improbable, contradictory, *or* absurd.=*Mid.* to be, *or* appear improbable, &c. *Th.* ἀπὸ, (ἐμφαίνω) ἐν, φαίνω.

(Ἀπέμφασις, εως, ἡ, contradiction; absurdity—obscurity in the signification.

Ἀπεμπερὴς, ές, *adj.* unlike; dissimilar. *Th.* ἀπὸ, (ἐμφερὴς) ἐν, φέρω.

Ἀπέναντι, ἀπεναντίον, *or* ἀπεναντίως, *adv.* opposite; over against; directly opposite; on the opposite side, opposed to; against. *Th.* ἀπὸ, (ἐναντίος) ἐν, ἀντίος, ἀντί.

Ἀπενάρίζω, *fut.* ίσω, to despoil, of arms, and armour, *Il.* ο, 343. μ, 195. ἀπὸ, *separate poet. Th.* ἀπὸ, (ἐναρίζω) ἔναρα, ἐναίρω.

Ἀπενάσθην, ης, η, 1 *aor. pass. of* ἀπονάω, *obs.*, I went to inhabit, *Eur. Med.* 167.

(Ἀπένασα, *poet. in Hom.* ἀπένασσα, ας, ε, 1 *aor. Act.* to cause, *or* compel to dwell in another place, transplant, *Il.* π, 86.=*Mid.* 1 *aor.* ἀπενασάμην, *poet.* ἀπενασσάμην, 3 *pers. sing.* ἀπενάσσατο, to migrate, transfer one's dwelling to a place, *Il.* β, 629. *Od.* ο, 254.: *from* ἀπονάω, *not in use.*

Ἀπένεικα, ας, ε, 1 *aor. Ion. for* ἀπήνεικα, (*as from a form* ἀπενείκω) 1 *aor. assigned to* ἀποφέρω.

Ἀπενεόω, ῶ, *fut.* ώσω, 1 *aor. pass.* ἀπενεώθην, to render speechless, *or* strike dumb, *LXX. Th.* ἀπὸ, ἐνεός.

Ἀπενέπω, *or* ἀπεννέπω, to prohibit; to interdict, τινά τινος, *any thing to any one, Eur. Med.* 809.—to give up, renounce, *s. s. as* ἀπεῖπειν. *Th.* ἀπὸ, ἐνέπω.

Ἀπενθεῖν, *Dor. for* ἀπελθεῖν.

Ἀπενθὴς, ές, *adj.* exempt from grief, *or* affliction; not sorrowful. *Th.* ἀπὸ, πένθος.

(Ἀπένθητος, ου, *adj.* unlamented. *Act.* not grieving, *Æsch. Ag.* 869. *and* 895. *Th.* α *priv.*, πενθέω.

Ἀπενιαυτίζω, *fut.* ίσω, to be absent for a year; *or* exiled for a year, *Xen. Mem.* 1, 3, 13. to cease for a year; to survive a year after. *Th.* ἀπὸ, ἐνιαυτός.

(Ἀπενιαυτισμὸς, οῦ, ὁ, absence for a year.

Ἀπεννέπω, *see* ἀπενέπω.

Ἀπέντες, *Ion. for* ἀφέντες, *nom. plur. of* ἀφεὶς, *part. of* ἀφίημι.

Ἀπὲξ, *for* ἀπὲκ, *viz.* ἀπὸ, ἐκ.

Ἀπεξαμαρτάνω, *fut.* ανῶ, *s. s. as* ἁμαρτάνω, to commit a grievous fault, *or* error, *the ss. of* ἐξαμαρτάνω, *strengthened by* ἀπό.

Ἀπεξελαθόμην, ου, ετο, 2 *aor. mid. of* ἀπεκλανθάνω.

Ἀπεξεργάζομαι, *fut.* άσομαι, to finish a work completely, *the ss. of* ἐξεργάζομαι, *strengthened by* ἀπό.

Ἀπεξηγέομαι, οῦμαι, *fut.* ήσομαι, to relate throughout, to the end, *the ss. of* ἐξηγέομαι, *strengthened by* ἀπό.

Ἀπεξήραμμαι, *perf. pass. of* ἀποξεραίνω.

Ἀπέοικα, ας, ε, *perf. mid. as if from a form* ἀπείκω, to be unlike, *or* different—ἀπέοικε, *impers.*, it is unlike, it is not fit, it is unsuitable, *or* unseemly; it is improbable, in contradiction to, *or* absurd. *Th.* ἀπὸ, εἴκω.

(Ἀπεοικὼς, υῖα, ὸς, (*Att.* ἀπεικὼς, υῖα, ὸς) *part. of the preceding,* unlike, dissimilar; unfit; unseasonable; unseemly, awkward; unreasonable; absurd; averse to, *as* πρὸς τὰ καλὰ, to good, to moral excellence.

(Ἀπεοικότως, *adv. the ss. of* ἀπεοικὼς, *adverbially,* differently; unseasonably: *from the genit. of* ἀπεοικός.

Ἀπέπαντος, ου, *adj.* not mellowed;

unripe. *Th. α priv.* (πεπαίνω, πέπων) πέπτω, πέσσω.

᾽Απέπαρδον, ες, ε, 2 *aor. act. of* ἀποπέρδω.

᾽Απέπειρος, ου, *adj.* unripe; immature. *Th. α priv.* (πέπειρος) πέπτω, πέσσω.

᾽Απέπεσον, ες, ε, 3 *pers. subj.* ἀποπέσῃ, *Od.* ω, 7. *a poet.* 2 *aor. of* ἀποπίπτω.

᾽Απέπιον, ες, ε, 2 *aor. act. of* ἀποπίνω.

(᾽Απέπιπτον, ες, ε, *imperf. of* ἀποπίπτω, *Il.* ξ, 351.

᾽Απέπλαγξα, ας, ε, 1 *aor. act. of* ἀποπλάζω.

᾽Απέπλαγον, 2 *aor. of* ἀποπλήσσω.

᾽Απεπλάγχθην, ης, η, 1 *aor. pass. of* ἀποπλάζω, *part.* ἀποπλαγθεὶς, *fem.* εῖσα.

᾽Απέπλευσα, 1 *aor. act. of* ἀποπλέω.

᾽Απεπλήρωσα, ας, ε, 1 *aor. act. of* ἀποπληρόω.

᾽Απέπλος, ου, *adj.* without a veil, *or* cloak. *Th. α priv.*, πέπλον.

᾽Απεπτα, *Att.* 3 *pers.* 2 *aor. of* ἀφίπτημι, *Xen. Anab.* 1, 5, 3.

᾽Απεπτάμην, 1 *aor. mid. of* ἀφίπτημι.

᾽Απέπτην, ης, η, 2 *aor. act. of* ἀφίπτημι.

᾽Απέπλυνα, 1 *aor. of* ἀποπλύνω.

᾽Απέπλω, *by apocope, according to the old Gram. cit. Damm, for* ἀπέπλωσε, 3 *pers. sing. of* ἀποπλώω, *Ion. for* ἀποπλέω.

᾽Απέπνευσα, ας, ε, 1 *aor. act. of* ἀποπνέω.

᾽Απεπτόμην, *syncope for* ἀπεπετόμην, 2 *aor. mid. of* ἀποπέτομαι.

᾽Απεπτέω, ῶ, *fut.* ήσω, to digest badly; to be affected with indigestion. *Th. α priv.*, πέπτω.

(᾽Απεπτος, ου, *adj.* not cooked, *or* digested; indigestible—not mellow; unripe.

᾽Απέπω, *a pres. not in use, to which the* 2 *aor.* ἀπεῖπον, *seems to belong. See* ἀπειπεῖν. *Th.* ἀπὸ, ἔπω, *not in use.*

᾽Απερ, *neut. plur. of* ὅσπερ, *Att. taken as adverb, s. s. as* καθάπερ, as, just as, *Soph. Œd. Tyr.* 176.

᾽Απεραντολογία, ας, ἡ, verbosity; loquacity, *Luc. Th.* ἀπέραντος, λόγος.

(᾽Απεραντολόγος, ου, ὁ, a tedious orator; a babbler.

᾽Απέραντος, ου, *adj.* unconfined; unlimited, endless—unfinished; incomplete, *Thuc.* 4, 36. not susceptible of being finished. *Th. α priv.* (περαίνω) πέρας.

(᾽Απεράντως, *adv.* uncircumscribed; boundless, *and the other ss. of* ἀπέραντος.

᾽Απέρασις, εως, ἡ, a spitting up, *Alciphron.* 3, *Ep.* 7. a removal of excessive moisture, *Theophrast. C. Pl.* 2, 17. *Compare* ἀπερσεία: *from* ἀπεράω.

᾽Απέραστος, ου, *adj.* impassable; impenetrable. *Th. α priv.*, περάω.

‡‡ boundless, unlimited. *Th. α priv.*, πέρας.

᾽Απέρατος, ου, *adj.* unlimited, boundless, endless, *Arist. Nub.* 3. *Th. α priv.*, πέρας.

(᾽Απεράτωτος, ου, *adj. s. s. as* ἀπέρατος.

᾽Απεργάζομαι, *fut.* άσομαι, *perf.* ἀπείργασμαι, to work out, elaborate, to complete, *or* bring to perfection, *Xen. Mem.* 1, 4, 4. to work, perform, *for hire*, 1, 6, 5. *in painting*, to complete a drawing, *opposed to* ὑπογράψασθαι, to sketch; *in general*, execute, perform, effect, *with the ss. of* 'fully, completely.' *Th.* ἀπὸ, (ἐργάζομαι) ἔργον, ἔρδω.

(᾽Απεργασία, ας, ἡ, the act of completing a task, of bringing to perfection; effect, *Plat.* execution; performance. *See the verb.*

(᾽Απεργαστέος, έα, έον, *adj.* to be performed; that ought to be performed, *or* completed, *auth.?*

(᾽Απεργαστικὸς, κὴ, κὸν, *adj.* performing; bringing to perfection; completing; adapted for performing, *or* completing; productive; efficient, effective, *Plat. Reip.* 7.

᾽Απεργος, οῦ, *adj.* unoccupied; lazy; indolent. *Th.* ἀπὸ, ἔργον.

(᾽Απέργω, *fut.* ἐρξω, 1 *aor.* ἄπηρξα, *the Ion. form of* ἀπείργω.

᾽Απερεὶ, *as from* ἄπερ, *neut. of* ὅσπερ, *Att. as adv. Soph. El.* 189.

᾽Απερείδω, *fut.* είσω, to fix steadily, securely, *or* completely upon; to push down upon; to lay upon. =᾽Απερείδομαι, *Mid.* 1 *aor.* ἀπηρεισάμην, to sit *or* lean, *or* press upon, rest upon; to lie upon, *any part of the body, as side or back, with* εἰς—*in an act. s.* to put over, upon, attach to, ascribe—lay up, *or* deposit safely, *Polyb.* 3, 92. *met.* rely upon, *treaties, Polyb.* 3, 66. direct, *or* fix upon, λόγον, one's discourse, θυμὸν, anger, inflict, πληγὰς, blows, πρός τι—*in a Neut. s.* to force its way out; produce (*young*) with effort and exertion, *Callim. Del.* 120. ¶ ἀπηρεισάμην τὴν ὄψιν εἰς τὸ ἀτενὲς, *Luc.* I kept my sight intently fixed. ¶ ὅποι τὸν θυμὸν ἀπερείσονται, *Plut.* where they shall inflict, *or* wreak their vengeance. ¶ ἀπερεισαμένη τὴν χάριν ἐπὶ τὸν Δημήτριον, *Polyb.* 24, 3. ascribing the benefit to Demetrius. *Th.* ἀπὸ, ἐρείδω.

᾽Απερείσιος, ου, *adj.* immense, considerable, *Hom. with* ἄποινα, *s. s.* & *Th. as* ἀπειρέσιος.

᾽Απέρεισις, εως, ἡ, the act of fixing upon, *or* pressing down, *or* leaning upon, *and the other act. ss. of the verb: from* ἀπερείδω.

᾽Απερεύγω, *fut.* εύξω, to vomit forth—to discharge; to disembogue.= *Mid. s. s. as the act. Ruhnk. Ep. Crit. p.* 159. *Th.* ἀπὸ, ἐρεύγω.

᾽Απέρευξις, εως, ἡ, a vomiting; eructation.

᾽Απερέω, *a pres. assumed by Gram. to which they refer* ἀπερῶ, *in Ion., the adopted future of* ἀπόφημι, *and* ἀποεῖπον. *See* ἀπερῶ.

᾽Απέρημος, ου, *adj. the signif. of* ἔρημος, *strengthened by* ἀπό.

᾽Απερημόω, ῶ, *fut.* ώσω, to lay waste totally, desolate, depopulate. *Th.* ἀπὸ, (ἐρημόω) ἔρημος, ἔρα.

᾽Απερητύω, *fut.* ύσω, to withhold; to hinder. *Th.* ἀπὸ, ἐρητύω, ἐρύω.

᾽Απερίβλεπτος, ου, *adj.* not to be overlooked—not to be prevented by foresight; not thoroughly observed, examined, *or* known—unforeseen. *Act.* improvident; not circumspect. *Th. α priv.* (περιβλέπω) περὶ, βλέπω.

᾽Απερίβλητος, ου, *adj.* uncovered; not clothed. *Th. α priv.* (περιβάλλω) περὶ, βάλλω.

᾽Απεριγένητος, ου, *adj.* invincible, *Diodor. Sicul. Th. α priv.* (περιγίγνομαι) περὶ, γίγνομαι.

᾽Απερίγραπτος, ου, *adj.* uncircumscribed; unlimited; infinite; eternal, *Diodor. Sicul., Dionys. Hal., Strab. Th. α priv.* (περίγραπτος, περιγράφω, περιγραφὴ) περὶ, γράφω.

᾽Απεριέργαστος, ου, *adj.* not perfectly (*lit.* all round) executed, carelessly wrought, *or* performed. *Th. α priv.* (περιεργάζομαι) περὶ, ἐργάζομαι, ἔργον, ἔρδω.

᾽Απεριεργία, ας, ἡ, want of art; artlessness: *from* ἀπερίεργος.

᾽Απερίεργος, ου, *adj.* unstudied; simple; unaffected. *Th. α priv.*, περὶ, ἔργον.

᾽Απεριήγητος, ου, *adj.* unexplained, *Plat.* inexplicable. *Th. α priv.* (περιηγέομαι) περὶ, ἡγέομαι, ἄγω.

᾽Απερικάθαρτος, ου, *adj.* not perfectly cleansed. *Th. α priv.* (περικαθαίρω) περὶ, καθαίρω.

᾽Απερικάλυπτος, ου, *adj.* not concealed, wrapt up, *or* covered. *Th.* ἀπὸ, περὶ, καλύπτω.

᾽Απερίκοπος, ου, *adj.* indefatigable. *Adv.* ἀπερικόπως. *Th.* ἀπὸ, περὶ, (κόπος) κόπτω.

᾽Απερικόσμητος, ου, *adj.* unadorned. *Th.* ἀπὸ, περὶ, κοσμέω.

᾽Απερικτύπητος, ου, *adj.* not resounding with noise; perfectly calm. *Th. α priv.*, περὶ, (κτυπέω) τύπτω.

᾽Απερίλαλητος, ου, *adj.* whose loquacity is irrepressible, *Arist. Ran.* 839. *Th. α priv.* (περιλαλέω) περὶ, λαλέω.

᾽Απερίληπτος, ου, *adj.* unenclosed; undefined; unlimited—incomprehensible. *Th. α priv.* (περιλαμβάνω) περὶ, λαμβάνω, λήθω, *obs.*

᾽Απερίμερίμνος, ου, *adj.* unconcerned; untroubled by care—careless, thoughtless, inconsiderate, *Arist. Nub.* 137. *Th. α priv.*, περὶ, μέριμνα.

(Ἀπεριμερίμνως, *adv.* inconsiderately; carelessly.

Ἀπερινόητος, ου, *adj.* not within the scope of the understanding — incomprehensible; inconceivable. *Th. α priv.* (περινοέω) νοέω, νόος, νοῦς.

Ἀπέριοδος, ου, *adj. in Rhetoric*, not in well-rounded sentences: *from α priv.*, περίοδος.

Ἀπερίοπτος, ου, *adj. lit.* not looking round about. *met.* incautious; uncircumspect; improvident; negligent; careless about, *gen. of the object*, *Thuc.* 1, 41.: *from α priv.*, περιόψομαι.

Ἀπεριόριστος, ου, *adj.* uncircumscribed; unlimited. *Th. α priv.* (περιορίζω) περὶ, ὁρίζω, ὅρος.

Ἀπερίπτυκτος, ου, *adj.* not folded round about; not embraced. *Th.* ἀπὸ, περὶ, πτύσσω.

Ἀπερίπτωτος, ου, *adj.* not falling, *or* not susceptible of falling; steady — not failing; not liable to error, failure, *or* misfortune. *Th. α priv.*, περὶ, πίπτω.

Ἀπερισάλπιγκτος, ου, *adj.* not resounding to the sound of the trumpet, *Synes. p.* 13. & 302. *Th. α priv.*, περὶ, σάλπιγξ.

Ἀπερίσκεπτος, ου, *adj. s. s. as* ἀπερίοπτος. *Th. α priv.* (περίσκεπτος) περὶ, σκέπτομαι, σκοπός.

(Ἀπερισκέπτως, *adv. the ss. of the adj. adverbially.*

Ἀπερισκόπητος, ου, *adj.* ἀπερίσκοπος, ου, *adj. s. s.* & *Th. as* ἀπερίσκεπτος.

Ἀπερίσπαστος, ου, *adj.* undistracted; undivided, not impeded *by business*, *Polyb.* 2, 67, 7. *Th. α priv.*, περὶ, σπάω.

Ἀπερισσεία, ας, ἡ, the absence of superfluous, *or* abundant moisture, *Theophrast. C. Pl.* 2, 12. ¶ *Some read* ἀπερισία; *best* ἀπέρασις, *Schn. L. Th. α priv.*, περισσός.

Ἀπερίστατος, ου, *adj.* not surrounded, *viz. with friends*, unprotected, *Hemsterh. ad Plut. p.* 333. lonely; deserted, *Arrian. Ep.* 4, 1. untroubled by any disagreeable circumstances, secure, *Polyb.* 6, 44, 8. tranquil. *Th. α priv.*, περίστατος.

(Ἀπεριστάτως, *adv. the ss. of the adj. adverbially.*

Ἀπερίστρεπτος, ου, *adj.* not to be turned about — not turned round about — not turning backwards; not returning. *met.* not looking back, careless, thoughtless. *Th. α priv.*, περὶ, στρέφω.

Ἀπερίτμητος, ου, *adj.* uncircumcised: *from α priv.*, περιτέμνω.

Ἀπερίτρεπτος, ου, *adj.* not turning round; not revolving, not returning by a regular revolution, not turning back. *Th. α priv.*, περιτρέπω.

(Ἀπερί˘τροπος, ου, *adj. s. s. as* ἀπερίτρεπτος, not returning, *Soph. Elect.* 182.

Ἀπέρισσος, *or* ἀπέριττος, ου, *adj.* free from superfluity, superfluous ornament, *or* expense; simple; unaffected; not luxurious — free from excess of humours, *Alex. Trall.* 11, *p.* 633. *Th. α priv.* (περισσὸς) περὶ, ἴσος.

(Ἀπεριττότης, ητος, ἡ, freedom from superfluity — conciseness, *in style*, *Sext. Empiric.*: *from α priv.*, πέρισσος.

(Ἀπερίττωτος, ου, *adj.* free from superfluous parts, from superfluous juices, *Theophrast. C. Pl.* 6, 14. ¶ ἀπερίττωτος τροφὴ, nourishment not producing excrementitious particles.

Ἀπεριφερὴς, ές, *adj.* not round, *or* circular. *Th. α priv.*, περὶ, φέρω.

Ἀπερίφωτα θηρία, animals that have lost their guides, *viz. elephants and camels*, *Polyb. s. s. as* θηρία περὶ ἃ οὐκ εἰσὶ φῶτες.

Ἀπέρξας, *part.* 1 *aor. act. of* ἀπέργω.

Ἀπερράγην, 2 *aor. of* ἀποῤῥήγνυμαι.

Ἀπέρρεξα, ας, ε, 1 *aor. act. of* ἀποῤῥήγνυμι.

(Ἀπέρρηγμαι, *perf. pass. of* ἀποῤῥήγνυμι.

Ἀπερρήθην, 1 *aor. pass. of* ἀποῤῥέω.

Ἀπερρῖγᾶσι, 3 *pers. plur. perf. act. of* ἀποῤῥιγέω.

Ἀπερριμμένος, ένη, ένον, rejected, despised — *Subst.* ὁ ἀπερρ — an outcast; *part. pass. of* ἀποῤῥίπτω.

(Ἀπέρριφα, ας, ε, *perf. and* ἀπέρριψα, ας, ε, 1 *aor. act. of* ἀποῤῥίπτω.

Ἀπέρρωγα, ας, ε, *perf. mid.* (*or* 2*d perf.*) *of* ἀποῤῥήγνυμι.

Ἀπέρρω, to go away, *generally*, to destruction, *Eur. Herc. Fur.* 260. — ἄπερρε, get thee gone, mayest thou perish! *Arist. Nub.* 781. *Th.* ἀπὸ, ἔρρω.

Ἀπερῠθριάω, ῶ, *fut.* άσω, to lose all sense of shame — to act in a shameless manner. ¶ τὸ ἀπηρυθριασμένον, a shameful, *or* impudent action, *or* word. *Th.* ἀπὸ, (ἐρυθριάω) ἐρυθρός.

Ἀπερῠ́κω, *fut.* ξω, *imperf. or* 2 *aor.* ἀπέρυκον, *Ion. without augm. for* ἀπήρυκον, to keep back; keep, *or* drive off, *or* away, *Xen. Mem.* 2, 9, 2. repel, hinder, prevent, *Il.* δ, 542. *Od.* σ, 104. ¶ *for* ἀπερ. *Xen. loc. cit. the Paris MS. has* ἐρυκ.; *the word is poet. Th.* ἀπὸ, ἐρύκω.

Ἀπερῠσῐδόω, ῶ, *fut.* ώσω, to destroy by rust, (corn rust) *or* mildew, *Theophrast. C. Pl.* 5, 13. = Ἀπερυσιδόομαι, *Mid.* to become rusty. ¶ *Gaza interpret.* produce, &c. *Th.* ἀπὸ, ἐρυσίβη.

Ἀπερῠ́ω, *fut.* ύσω, to pull, draw, *or* drag from. *Th.* ἀπὸ, ἐρύω.

Ἀπέρχομαι, *fut.* ἀπελεύσομαι, *perf. mid.* (*or* 2*d perf.*) ἀπελήλυθα, 2 *aor.* ἀπῆλθον, to go forth, to go away, to depart, *with* ἐκ, *or* ἀπὸ, *or a genit.*, *as Od.* β, 136. *Il.* ω, 766. to quit a place, *genit.*, *also accus.*, go from one place to another, *with* εἰς, ἐς, *or* πρὸς; to retire, to separate, *or* withdraw — to flee, *Dem. met.* to die — to fall off, *or* drop off, *as the hair falls off* — *without a preposition*, to go forth, to get abroad, *as a report*, to be divulged, *N. T. Matth.* 4, 24. ¶ ἀπελήλυθε τῆς πάτρης, *Od.* τ, 223. he quitted his country. ¶ ὁ ἀπελθὼν, a deceased person — ἀπελθεῖν τοῦ βίου, to die — ἐκ τῆς ἐκκλησίας ἀπελθεῖν, *Isocr.* to leave the assembly — τὴν ὁδὸν, the road. *Th.* ἀπὸ, ἔρχομαι.

Ἀπερῶ, *Ion.* ἀπερέω, *as fut. for* ἀπόφημι, *perf.* ἀπείρηκα, *fut. mid.* ἀπεροῦμαι, *inf.* ἀπειρηκέναι, *part.* ἀπειρηκὼς, *as* 2 *aor.* ἀπεῖπον, *see* ἀπειπεῖν, *for the ss. of the aorist*, to say forth, announce, relate, declare, tell, expose — forbid, deny — renounce, *friends, with a dat.*, *Eur. Med.* 460. relinquish — become weary, despair of. = *Pass. perf.* ἀπείρημαι, *part.* ἀπειρημένος, *the pass. ss. See* ἀποῤῥέω. ¶ ἀπερέων Κυρῷ Λακεδαιμονίων ῥῆσιν, *Herod.* (*they promised*) to convey to Cyrus what the Lacedemonians had said. *Neut. plur. part. perf. pass.* τὰ ἀπειρημένα, things prohibited — μόνον ἀπειρήκασι τὰ γυμνάσια, *Aristot. Polit.* 2, 3. they renounced only gymnastic exercises. ¶ ἀπειρηκέναι, to be worn down, *or* exhausted; to be quite impoverished, *Dem.* to despond, lose strength, *or* courage, *as a hunted hare, or horse*, *Xen.* ¶ ἀπειρηκότες γήρᾳ, *Plat. de Leg.* worn down by old age, & ὑπὸ λύπης, by grief, *Plut. Th.* ἀπὸ, ἐρῶ.

Ἀπερωεὺς, έως, ὁ, one who stops, hinders, *or* restrains, *Il.* Θ, 361.

Ἀπερωέω, *fut.* ήσω, *properly*, to cause to flow back; keep back, restrain, withhold. *Neut. properly*, flow back; to hold back, to desist from; to relax efforts, *Il.* π, 723. *Th.* ἀπὸ, (ἐρωέω) ῥέω.

Ἀπέρωπος, ου, *adj.* inhuman, *s. s. as* ἀπάνθρωπος, *Hesych.*

Ἀπέρωτος, ου, *adj.* without love; ἀπέρωτος ἔρως, *Æsch. Choe.* 592. love not really love. *Th.* ἀπὸ, ἔρω.

Ἄπες, *Ion. for* ἄφες, 2 *aor. imperat. of* ἀφίημι.

Ἀπέσθας, *Dor. for* ἀπέσθης, 2 *pers. sing.* 2 *aor. pass. of* ἀποσθέννυμι.

Ἀπεσθῐ́ω, to eat; to gnaw — to leave off eating. *Th.* ἀπὸ, ἐσθίω.

Ἀπεσκὴς, έος, *adj.* naked. *Th. α priv.*, πέσκος.

Ἀπεσκιῤῥωμένος, ένη, ένον, *part. perf. pass. of* ἀποσκιῤῥόω.

Ἀπεσκίμφθαι, *part. perf. pass. of* ἀποσκίμπτω.

Ἀπέσκλην, ης, η, *s. intrans.* 2 *aor. of* ἀπόσκλημι.

Ἀπέσομαι, *fut. of* ἄπειμι, I go away.

Ἀπεσσύμεθα, 1 *pers. plur. perf.* ἀπέσσυτο, 3 *pers. sing. pl. perfect of* ἀποσεύω, *viz. poet.* (σσ) *and syncop. for* ἀπεσεσεύμεθα, &c. *or* 2 *aor. mid. by syncope.*

Ἀπέσσυθεν, *Æol. or Bœot. for* ἀπεσύθησαν, 3 *pers. pl.* 1 *aor. pass. of* ἀποσύομαι.

Ἀπεστάλην, 2 *aor. pass. of* ἀποστέλλω.

Ἀπέσταλκα, ας, ε, *perf. act. and* ἀπέσταλμαι, *perf. pass.* ἀπέσταλον, 2 *aor. act.* ἀπεστάλην, 2 *aor. pass. of* ἀποστέλλω.

Ἀπέστασαν, *Ion. for* ἀφέστησαν, 3 *pers. plur.* 2 *aor. act. of* ἀφίστημι.

Ἀπέστειλα, 1 *aor. act. of* ἀποστέλλω.

Ἀπεστερημένος, *part. perf. pass. of* ἀποστερέω.

Ἀπέστην, ης, η, 2 *aor. Ion. for* ἀφέστην, *of* ἀφίστημι.

Ἀπέστραφον, 2 *aor. act. of* ἀποστρέφω.

Ἀπεστὺς, *s. s. as* ἀπεστώ.

Ἀπεστὼ, *gen.* όος, *contract.* οῦς, ἡ, *Ion.* absence, *Herodot.* 9, 84. *m. f. Th.* ἄπειμι.

Ἀπεσσούα, it has gone forth, *Laced. Dial. for* ἀπεσσύη, 3 *pers. sing.* 2 *aor. pass. of* ἀποσεύω, *Xen. Hel.* 1, 1, 23.

Ἀπέσφαλα, ας, ε, 1 *aor. act. of* ἀποσφάλλω.

Ἀπεσφάλην, ης, η, 2 *aor. ind. pass. of* ἀποσφάλλω.

Ἀπέσφηλα, ας, ε, 1 *aor. act. of* ἀποσφάλλω.

Ἀπεσχαρῶσθαι, to begin to throw off the scab. *Th.* ἀπὸ, ἐσχαράω.

Ἀπέσχηκα, *perf. of* ἀπέσχω, *s. s. as* ἀπέχω. *Th.* ἀπὸ, σχῶ, ἔχω.

Ἀπεσχον, ες, ε, 2 *aor. of* ἀπέχω.

Ἀπέταμον, ες, ε, 2 *aor. of* ἀποτέμνω.

Ἀπέτεινον, ες, ε, 2 *aor. of* ἀποτείνω.

Ἀπέτηλος, ου, *adj.* leafless. *Th. a priv.*, πέτηλον *for* πέταλον.

Ἀπετέθην, 1 *aor. pass. of* ἀποτίθημι.

Ἀπέτραγον, ες, ε, 2 *aor. and imperf. of* ἀποτρώγω.

Ἀπευδιασμὸς, οῦ, ὁ, the production of calm serene weather; a causing calmness, *in general, Iambl. Pyth.* 29. *Th.* ἀπὸ, εὐδιάζω, εὔδιος.

Ἀπευδοκέω, ῶ, *fut.* ήσω, to want complaisance—to reject; despise, *Hesych. Th.* ἀπὸ, (εὐδοκέω) εὖ, δοκέω, δέκω, *obs.*

Ἀπευδοκιμέω, ῶ, *fut.* ήσω, to disapprove. Th. ἀπὸ, εὖ, δοκιμέω.

Ἀπευθανατίζω, *fut.* ίσω, to die happily, *LXX. Th.* ἀπὸ, (εὐθανατίζω) εὖ, θάνατος.

Ἀπευθὴς, έος, *adj.* unenquired into; unknown, *Od.* γ, 88. *Act.* not making enquiries; inexperienced; uninformed; ignorant, *Od.* γ, 184. *Th. a priv.*, πεύθομαι.

Ἀπευθῦνω, *fut.* υνῶ, to straighten; rectify; amend — to correct; chastise, *Soph. Aj.* 72. to rule; govern, *Soph. Œd. Tyr.* 104. *Th.* ἀπὸ, εὐθύνω, εὐθύς.

Ἀπευκὴς, ου, *adj.* not containing pitch, *or* resin, not resinous; not fit for making torches. *Th.* ἀπὸ, πεύκη.

Ἀπευκταῖος, ου, *adj.* to be deprecated; horrible; execrable, *Plat.* ¶ ἄπευκτος ἡμέρα, a day of ill omen. *Th.* (ἀπεύχομαι) ἀπὸ, εὔχομαι.

Ἀπευκτικὸς, κὴ, κὸν, *adj.* fit for, *or* meant for deprecating. ¶ ἀπευκτικοὶ ὕμνοι, hymns sung to deprecate evils.

Ἀπευκτος, ου, *adj. s. s. and Th. as* ἀπευκταῖος.

Ἀπευνάζω, *fut.* άσω, to lull to sleep, *Soph. Trach.* 1244. = *Pass.* ἀπευνάσθην, 1 *aor.* to be, &c. *Th.* ἀπὸ, (εὐνάζω,) εὐνή.

Ἀπευστος, ου, *adj.* not heard of, *and s. s. as* ἀπευθὴς, *Hesych. Th. a priv.*, πεύθομαι.

Ἀπευτακτέω, ῶ, *fut.* ήσω, to pay taxes regularly: *from* ἀπὸ, εὐτακτέω.

Ἀπεύχετος, ου, *adj.* execrable, *Æsch. Choe.* 616. *s. s. and Th. as* ἄπευκτος.

Ἀπεύχομαι, *fut.* ξομαι, 1 *aor.* ἀπηυξάμην, to deprecate; to pray against, *Arist. Thesm.* 714. *Eur. Hipp.* 895. to execrate; to abhor; to detest; to accurse. *Th.* ἀπὸ, εὔχομαι.

Ἀπευωνίζω, *incorrectly for* ἐπευωνίζω, *Luc. Schn. L.*

Ἀπεφηνάμην, 1 *aor. mid. of* ἀποφαίνω.

Ἀπεφθαρμένος, ένη, ένον, *part. perf. pass. of* ἀποφθείρω.

Ἀπεφθεξάμην, 3 *pers.* ἀπεφθέξατο, 1 *aor. mid. of* ἀποφθέγγομαι.

Ἀπέφθιθεν, *poet. for* ἀπεφθίθησαν, 1 *aor. pass. of* ἀποφθίω.

Ἀπεφθίμην, (*without augm. Ion.* ἀποφ.) 3 *pers. sing.* ἀπέφθιτο, *poet. syncope pl. perf. pass. of* ἀποφθίω.

Ἀπεφθος, *Ion.* (*properly,* ἄφεφθος) ου, *adj.* purified in a crucible, refined, *Herodot.* 1, 50. *m.: from* ἀφέψω.

Ἀπέχει, *imperf. of* ἀπέχω.

Ἀπεχθαίρω, *fut.* αρῶ, 1 *aor.* ἀπήχθηρα, *Ion.* ἀπέχ., to bear enmity to; to hate, *or* detest heartily, *Il.* γ, 415. to render odious, *Od.* δ, 105. *Th.* ἀπὸ, (ἐχθαίρω) ἔχθος.

Ἀπεχθάνομαι, *fut.* χθήσομαι, &c. *tenses as in* ἀπέχθομαι, hated, to be odious, *or* hateful, *with a dat. in the s. sense with an accus. or* πρός. *In an act s.* to hate, *as* λόγοι ἀπεχθανόμενοι, hostile discourses, *Xen. Sympos.* 4. *Th.* ἀπὸ, ἔχθος.

Ἀπέχθειᾰ, ᾱς, ἡ, hatred; enmity.

Ἀπέχθημᾰ, ατος, τὸ, the object of hatred, *or* hostility.

Ἀπεχθήμων, ονος, *adj. s. s. as* ἀπεχθὴς.

Ἀπέχθηρα, *Ion. without augm. Il.* γ, 415. (*in the subj.*) *for* ἀπήχθηρα, 1 *aor. act. of* ἀπεχθαίρω.

Ἀπεχθὴς, έος, *adj.* hated; odious; obnoxious; hateful—hostile. *Th.* ἀπὸ, ἔχθος.

Ἀπεχθητικὸς, κὴ, κὸν, *adj.* inimical; rendering odious, hateful, *or* inimical; odious, hateful.

Ἀπέχθομαι), *fut.* θήσομαι (*as from* ἀπεχθέομαι), *imperf.* ἀπηχθόμην, (*pres. and imperf. only in use in Hom.*) *part.* ἀπεχθόμενος, *perf.* ἀπήχθημαι, *infin.* ἀπέχθεσθαι, to be hateful, incur hatred, be odious to, *dat.* be hated, &c. *s. s. as* ἀπεχθάνομαι. *Th.* ἀπὸ, (ἔχθομαι) ἔχθος.

Ἀπεχθῶς, *adv. s. s. as* ἀπεχθὴς, *adverbially.*

Ἀπεχρέετο, 3 *pers. sing. imperf. &* 2 *aor. of* ἀποχράω, *Herodot.*

Ἀπέχρη, 3 *pers. imperf. of* ἀποχράω.

Ἀπεχυρόω, ῶ, *fut.* ώσω, to fortify. *Th.* ἀπὸ, (ἐχυρόω) ἐχυρὸς, ἔχω.

Ἀπέχω, *fut.* ἀφέξω, *imperf.* ἀπεῖχον, *infin.* ἀπέχειν, 2 *aor.* ἄπεσχον, *as from* ἀπὸ, σχῶ, to keep off from, (*the contrary is* προσέχω,) *accus. of the thing, genit. of the place, Od.* ο, 33. *Pind. Ist.* 4, 47. *hence,* keep off, repel, *Od.* υ, 263. keep off, defend from, (*accus. of object kept off, dat. of that preserved,*) *Il.* ω, 19. take away, remove, *Od.* τ, 572. to separate, divide, *Il.* χ, 334. to avert, obviate, prevent, hinder, *freq. s. in prose, with a verb in the infin. Dem. c. Mid.* 17. to take, *or* receive, *something due, earned, or merited, freq. in prose.* to receive, profit of, (*more Att. than* ἀπολαμβάνω, *Thom. M.*) ἀπό τινος, any thing; receive, *in general.* — *Neut.* to be away from, to be absent, at a distance, *the space in the accus., Xen. and Thuc. freq.*; *hence, met.* to keep one's self (*as if* ἑμαυτὸν *underst.*) from, to be far from, *as from a fault, Xen. Mem.* 1, 2, 62. to avoid, shun, abstain. = Ἀπέχομαι, *Mid. imperf.* ἀπειχόμην, to keep one's self from, abstain from, keep one's hands from, *as from violence,* χεῖρας *expressed, Od.* χ, 316. *often underst., freq. in Hom. genit. of the object* — to spare, *Od.* ν, 21. *and* τ, 489. ¶ οὐδὲν ἀπέχει, there is no impediment, no obstacle, *hence,* it is probable, *Plut. de Defect. Oracul. cap.* 41. ¶ ἀπέχειν μισθὸν, to receive hire — ἀπέχειν τὰ διδασκαλεῖα, teachers' fees, χάριν, thanks, &c. ¶ ἀπέχει ἅπαντα, *Inscrip. Orchom.* he withholds the entire. ¶ ὧν ἐκεῖνος πάντων ἀνθρώπων πλεῖστον ἀπεῖχεν, *Xen. Mem.* 1, 2, 62. from which of all men he was the farthest, *viz. met. Th.* ἀπὸ, ἔχω.

Ἀπεψία, ας, ἡ, indigestibleness; indigestion. *Th. a priv.* (πέψις) πέπτω, πέσσω.

᾽Απεψυχόμην, ου, ετο, 2 *aor. mid. of* ἀποψύχω.

᾽Απέψω, 1 *aor.* ἀπήψησα, to boil enough, *or* boil down, *Ion. for* ἀφέψω.

᾽Απεὼν, *Ion. for* ἀπὼν, *part. pres. of* ἄπειμι, be absent.

᾽Απεωρυμένος, *part. perf. of* ἀπαιωρέομαι.

᾽Απέωσα, ας, ε, 1 *aor. act. of* ἀπωθέω.

᾽Απηδεκὼς, *Ion. for* ἀφηδεκὼς, *part. perf. of* ἀφηδέω.

᾽Απήγαγον, 2 *aor. of* ἀπάγω.

᾽Απήγγειλα, 1 *aor. of* ἀπαγγέλλω.

᾽Απηγέομαι, *Ion. for* ἀφηγέομαι.

᾽Απήγημα, ατος, τὸ, ἀπήγησις, εως, ἡ, *Ion. for* ἀφήγημα, ἀφήγησις.

᾽Απῆγμαι, *perf. pass. of* ἀπάγω.

Απηγχα, ἄπηξα, *perf. and* 1 *aor. act. of* ἀπάγχω.

᾽Απηγορέω, ῶ, *fut.* ήσω, *and* ἀπηγορεύω, *fut.* εύσω, to refuse; to interdict.=᾽Απηγορέομαι, *and* ἀπηγορεύομαι, *Mid. s. s. as* ἀπολογέομαι, to plead in reply; to reply to, *or* defend one's self against an accusation: *from* ἀπὸ, ἀγορεύω.

(᾽Απηγόρημα, *or* ἀπηγόρευμα, ατος, τὸ, a reply to an accusation; a defence; an apology — a denial, *or* refusal.

(᾽Απηγορία, ας, ἡ, *s. s. as* ἀπηγόρημα.

᾽Απήδαλος, ου, *adj.* without a rudder. *Th. α priv.*, πηδάλιον.

᾽Απηδέσθην, 1 *aor. pass. of* ἀπέδω.

᾽Απῆειν, *pl. q. perf. of* ἄπειμι.

᾽Απήεσα, ες, ε, *Att. for* ἀπεῖσα, 1 *aor. act. of* ἄπειμι, to go away.

᾽Απηθέω, ῶ, ἑος, *fut.* ήσω, to strain through a strainer, and pour into, *Arist. Ran.* 943. *Th.* ἀπὸ, ἠθέω.

(᾽Απήθημα, ατος, τὸ, that which is strained, *or* poured off clear.

᾽Απῆϊα, ας, ε, *perf. mid. of* ἄπειμι.

᾽Απῆκε, *Ion. for* ἀφῆκε, 3 *pers. sing. of* ἄφηκα, 1 *aor. act. of* ἀφίημι.

᾽Απήκοος, ου, *adj.* disobedient; indocile. *Th.* ἀπὸ, ἀκούω.

᾽Απηκριβωμένως, *adv.* accurately, exactly, completely: *from* ἀπηκριβωμένος, *part. perf. pass. of* ἀπακριβόω.

᾽Απηκτος, ου, *adj.* unconsolidated; uncoagulated; uncongealed. *Th.* ἀπὸ, πηγνύμι.

᾽Απήλακα, ας, ε, *perf. of* ἀπελαύνω.

᾽Απήλασα, ας, ε, 1 *aor. act. of* (ἀπελάω, *properly*) ἀπελαύνω.

᾽Απήλαυον, ἀπήλαυσα, *for* ἀπέλαυον, ἀπέλαυσα, *imperf. and* 1 *aor. act. of* ἀπελαύνω.

᾽Απηλεγέως, to neglect, *or* despise. *s. s. as* ἀνηλεγέως. *Th.* ἀπὸ, ἀλέγω.

᾽Απηλεγέως, *adv. poet. for* ἀπηλεγῶς.

᾽Απηλεγὴς, έος, *adj.* careless; improvident; negligent, *Apollon.* 2, 17. *and* unmindful, regardless of, 1,785. cruel, merciless, *viz.* careless, disregarding all, *as epith. of death, Greg. Naz.* fearless, *Apollon.* 8, 501. *but* accurate, scrupulous, exact, 4, 1469. ¶ *Apollon.* 2, 17. *Herodian reads* ἀνηλεγ. *Th.* ἀπὸ, ἀλέγω.

(᾽Απηλεγῶς, *Ion.* ἀπηλεγέως, *adv. the sign. of* ἀπηλεγὴς, *adverbially* —ἀπηλεγέως ἀποειπεῖν, to speak out boldly, openly, *Il. ι*, 309. *and Od. α*, 373.

᾽Απηλέγχθην, ης, η, 1 *aor. pass. of* ἀπελέγχω.

᾽Απῆλθον, ες, ε, 2 *aor. of* ἀπέρχομαι, *but from* ἀπελεύθω, *obs*,

᾽Απηλίαστὴς, οῦ, ὁ, one who is averse to litigation, (*see* ἡλιαία) *and by a play of words implied*, averse to the sun, *from* ἥλιος, *Arist. Av.* 110. *Th.* ἀπὸ, ἡλιαία.

᾽Απηλιθιόω, ῶ, *fut.* ώσω, to produce mental alienation; to render foolish. *Th.* ἀπὸ, (ἠλιθιόω) ἠλός.

᾽Απηλικέστερος, ου, *adj. Ion. for* ἀφηλικέστερος, *Compar. of* ἀφῆλιξ.

᾽Απήλιξ, *Ion. for* ἀφήλιξ.

᾽Απηλιώτης, ου, ὁ, (ἄνεμος *understood*) the east wind. *Th.* ἀπὸ, ἥλιος.

᾽Απηλλάγην, ης, η, 2 *aor. pass. of* ἀπαλλάσσω, *with a mid. s.*, I departed.

᾽Απήλλαγον, 2 *aor. of* ἀπαλλάσσω.

᾽Απηλοίησα, 1 *aor. act. of* ἀπαλοιάω.

᾽Απηλος, ου, *adj.* free from mud. *Th. α priv.*, πηλός.

᾽Απήμαντος, ου, *adj.* unhurt, unharmed, uninjured, *Od. τ*, 282. harmless, not injurious. *Th. α priv.*, πημαίνω.

᾽Απήμαρτε, *Ion. for* ἀφήμαρτε, 3 *pers. sing. imperf. and* 2 *aor. of* ἁφαμαρτάνω.

᾽Απήμβροτον, ες, ε, *a poet.* 2 *aor. of* ἁφαμαρτάνω, *properly from a form* ἀπαμβροτέω.

᾽Απημελημένος, ένη, ένον, *part. pass. of* ἀπαμελέω, to neglect totally.

(᾽Απημελημένως, *adv. of the preceding*, neglecting utterly.

᾽Απῆμεν, *by syncop. for* ἀπήειμεν, 1 *pers. plur. pl. perf. or imperf. act. of* ἄπειμι.

(᾽Απήμιος, ου, *adj.* that averts evil, *an epithet of Jove, Pausan.* 1, 32, 2. *Th. α priv.*, πῆμα.

(᾽Απημονία, ας, *and* ἀπημοσύνη, ης, ἡ, the condition of being safe from injury or harm, *or* of being uninjured — *Act.* inoffensiveness.

(᾽Απημονίη, ης, ἡ, *Ion. for* ἀπημονία.

(᾽Απήμων, ονος, *adj.* unhurt; uninjured; safe from injury. *Il. α*, 415. *Herodot.* 1, 42. *Act.* not hurtful, harmless, innocent; *hence*, favourable, propitious, *Il. ξ*, 164. *the context marks the pass. and act s.*

᾽Απῆν, *imperf. act. of* ἄπειμι.

᾽Απήνεγκα, ας, ε, 1 *aor. act. of* ἀποφέρω.

᾽Απηνείᾶ, ᾶς, ἡ, cruelty: *from* ἀπηνής.

᾽Απήνεμος, ου, *adj.* free from wind; still; calm. *Th.* ἀπὸ, ἄνεμος.

᾽Απηνεώθην, 1 *aor. pass. of* ἀπηνέω.

᾽Απηνηνάμην, 1 *aor. mid. of* ἀπαναίνομαι.

᾽Απήνη, ης, ἡ, a car made of wicker-work, (*according to Pausanias*) a carriage, *or* waggon, (*and generally drawn by mules, sometimes by oxen*) *for conveying loads, occasionally also old persons, or females, s. s. as* ἅμαξα, (the chariot, *for war and racing, is* δίφρος, *and* ἅρμα) *Od. ζ*, 57. *Il. ω*, 275. *and* 334. *said to be four-wheeled*, 279. *used also for racing, as appears Pind. Ol.* 5, 6. *and Pyth.* 4. 167. *in which a sovereign rides — in subsequent writ.*, a chariot, a carriage, *Soph. Œd. Tyr.* 753. *Eur. Phœn.* 861. a vehicle, *in general; also* a transport, *or* merchant-vessel, a ship, a conveyance — a pair, a team, *Valcken. ad Eur. Phœn.* 331. *Th.* ἄγω, *Damm, but?*

᾽Απηνὴς, έος, *adj.* harsh, inhuman; unbending; unyielding, not yielding to persuasion, *Od. ψ*, 97. *opposed to* ἐννηὴς, προσηνής. *Th.* ἀπὸ, ἐννηὴς, *from* ἕυς, ἕηος.

᾽Απῆνθον, ες, ε, *Dor. for* ἀπῆλθον.

᾽Απήνυσα, 1 *aor. act. of* ἀπανύω.

᾽Απῆξα, 1 *aor. act. of* ἀπαΐσσω.

᾽Απηόριος, *and* ἀπήορος, *Dor.* ἀπάορος, ου, *adj.* hung aloft; suspended; hanging down — lofty; elevated; high — remote from, *Pind. Pyth.* 8, 124. *Th.* ἀπὸ, ἀείρω.

᾽Απηργμένος, ένη, ένον, *part. of* ἀπέργμαι, *perf. pass. of* ἀπάρχομαι.

᾽Απηρὴς, έος, *adj.* unmutilated; not mangled; not deprived of a limb; unhurt. *Th. α priv.*, πηρός.

᾽Απηρος, ου, *adj.* not having a wallet, *or* sack. *Th. α priv.*, πήρα.

᾽Απήρινος, ου, *adj.* wanting the organs of generation, *Athen.* 7, *p.* 229. *intepret. Coray for* ἀπύρηνος. *Th. α priv.*, πηρὶς.

᾽Απηρος, ου, *adj. s. s. and Th. as* ἀπηρής.

᾽Απηρος, ου, *adj.* without a wallet. *Th. α priv.*, πήρα.

᾽Απῆρκα, *perf. act. of* ἀπαιρέω.

᾽Απηρσίως, *adv. s. s. as* ἀπαρτίως.

᾽Απηρτημένος, ένη, ένον, *part. perf. pass. of* ἀπαρτάομαι, *s. s. as* ἀπήορος.

᾽Απηρτισμένως, *adv.* accurately finished; brought to perfection; complete: *from the part. perf. pass. of* ἀπαρτίζω.

᾽Απηρυθριασμένως, *adv.* with unblushing effrontery; shamelessly: *from the part. perf. pass. of* ἀπερυθριάζω.

᾽Απήρωτος, ου, *adj.* not mutilated, *or* injured: *from α priv.*, πηρόω.

᾽Απήσων, *Ion. for* ἀφήσων, *part. fut. of* ἀφίημι.

᾽Απήτρια, ας, ἡ, *Dor. for* ἠπήτρια.

᾽Απηυξάμην, 1 *aor. mid. of* ἀπεύχομαι.

᾽Απήυρᾶ, ἀπηύρᾶς, ἀπηύρων, *see* ἀπαυράω.

᾽Απῆχα, ας, ε, *perf. act. of* ἀπάγω.

Ἀπήχεια, ας, ἡ, dissonance. *met.* dissension; discord; enmity. *Th.* ἀπὸ, ἠχέω, ἦχος.

Ἀπηχέω, ῶ, *fut.* ήσω, to resound; to re-echo—to be dissonant; to sound a false note, *s. s. as* ἀπᾴδω, to sound feebly. ¶ ἀπηχοῦσα φωνὴ, a voice dying away. ¶ ἀπεχουμένη φωνὴ, a resounding voice.

(Ἀπήχημα, ατος, τὸ, an echo; resonance. *met.* a repetition—a discordant note, *or* sound—an expiring note; a feeble sound—an injury in the head opposite to the part where a blow was received, *Paul. Ægin.* 6, 90.

(Ἀπήχης, ες, *adj.* dissonant; unharmonious, discordant. *met.* disagreeing; quarrelsome; at variance; hostile; disagreeable.

(Ἀπήχησις, εως, ἡ, dissonance; resonance; echo; imitation of a sound, *s. s. as* ἀπήχημα.

Ἀπήχθημαι, *perf. pass.* (*properly of* ἀπεχθέομαι) *of* ἀπεχθάνομαι.

Ἀπήχθην, 1 *aor. pass. of* ἀπάγω.

Ἀπήχθηρα, 1 *aor. act. of* ἀπεχθαίρω.

Ἀπηχθῶς, *adv. s. s. as* ἀπεχθῶς.

Ἀπηωρεῦντο, *Dor. for* ἀπηωροῦντο, 3 *pers. plur. imperf. mid. of* ἀπαιωρέω.

Ἀπηωρημένος, ένη, ένον, *part. perf. of* ἀπαιωρέομαι.

Ἀπήωρος, ου, *adj.* extending to a great distance, *Od.* μ, 435. *Th. as the old form of* ἀπηόριος.

Ἀπιάλλω, *Dor.* to send back, *Neut.* to come back. *Th.* ἀπὸ, ἰάλλω.

Ἀπίαλος, *Dor. for* ἠπίαλος.

Ἀπίασι, 3 *pers. plur. of* ἀπίημι, *Ion. for* ἄπειμι, to go away.

Ἀπῖγμαι, *Ion. for* ἀφῖγμαι, *perf.* (*properly of* ἀφικομαι) *of* ἀφικνέομαι.

Ἀπῐδᾶνος, ου, ὁ, a river of Thessaly, *Apollon.* 1, 38.

Ἀπιδεῖν, *infin. of* ἀπεῖδον, *which see.*

(Ἀπιέναι, *pres. infin. of* ἀπεῖμι, to go away.

Ἀπίενται, 3 *pers. plur. pass. Ion. for* ἀφίενται, *of* ἀπίημι.

Ἀπίη, *Ion. for* ἀπία, *from* ἄπιος.

Ἀπίημι, *Ion. for* ἀφίημι.

Ἀπίησα, ἀς, ε, 1 *aor. of* ἀπιέω, *or* ἄπειμι, *or Ion. of* ἀφίημι.

Ἀπίθανος, ου, *adj.* not believed; incredible; improbable — not credited, *Æschin. Or. p.* 554. *Th.* α *priv.*, πείθω.

(Ἀπιθανότης, ητος, ἡ, want of credibility — unpersuasiveness.

(Ἀπιθάνως, *adj.* improbably — unpersuasively—absurdly, *auth.?*

(Ἀπῑθέω, *fut.* ήσω, *in Hom.* not to obey, *with* οὐκ, *and a dat., in H. Cer.* 448. *a genit.; poet. for* ἀπειθέω.

(Ἀπῐθὴς, ές, *adj. poet. s. s. as* ἀπειθὴς, difficult of persuasion; slow of belief.

Ἀπῑθῡ́νω, *s. s. and Th. as* ἀπευθύνω.

Ἀπίκαται, *Ion. for* ἀφιγμένοι εἰσὶ, 3 *pers. perf. of* ἀφικνέομαι.

(Ἀπίκατο, *Ion. for* ἀφιγμένοι ἦσαν, 3 *pers. plur. pl. perf.*

Ἀπικμάω, ἀπικμάζω, *fut.* άσω, to dry up. *Th.* ἀπὸ, ἰκμάς.

Ἀπικόμην, *Ion. for* ἀφικόμην, 2 *aor. mid.* (*properly of* ἀφικνέομαι) *of* ἀφικνέομαι.

Ἄπικρος, *adj.* not bitter. *Th.* α *priv.*, πικρός.

Ἀπικρόχολος, ου, *adj.* not having bitter bile. *met.* not passionate. *Th.* α *priv.*, πικρὸς, χολή.

Ἀπιλλαῖος, ου, ὁ, *s. s. as* Ἀπελλαῖος.

Ἀπίλλω, to turn out; to exclude —*s. s. as* ἀπειλέω, ἀπείλω, *Lysias. Th.* ἀπὸ, εἰλέω, ἴλλω.

Ἀπιμελὴς, ές, *adj. and* ἀπίμελος, ου, *adj.* wanting fat; lean. *Th.* α *priv.* (πιμελὴ) πίων.

Ἀπινὴς, ές, *adj.* free from dirt. *Th.* α *priv.*, πῖνος, *or* πίνος.

Ἀπῑνύσσω, *part.* ἀπῑνύσσων, to be foolish, *Od.* ε, 342. *and* ζ, 248. *but Il.* ο, 10. not to have one's senses, *from a swoon. Th.* α *priv.* (πινύσσω) πνέω.

(Ἀπίνυτος, ου, *adj.* mad; foolish.

(Ἀπινύτως, *adv. of* ἀπίνυτος.

Ἄπιξις, *Ion. for* ἄφιξις.

Ἀπίξομαι, *Ion. for* ἀφίξομαι.

Ἀπιοειδὴς, ές, *adj.* pyriform; resembling a pear. *Th.* ἄπιον, εἶδος.

Ἄπιον, 2 *aor. of* ἄπειμι, to go away.

Ἄπιον, ου, τὸ, a pear. *Th.* ἄπιος. ‡‡ *a species of* smallage *that has an esculent root, probably,* garden celery: Apium sativum.

Ἄπιος, ου, ἡ, the pear-tree. ‡‡ *a plant, a species of* spurge, (*with pyriform roots:*) Euphorbia Apios, *Theophrast. H. Pl.* 9, 10.

Ἄπιος, ίη, ιον, remote, distant, foreign, *Il.* α, 270. γ, 49. *Od.* π, 18. *Soph. Œd. Col.* 1685.

Ἄπιος, ίᾱ, ιον, *adj.* of, *or* pertaining to Peloponnesus: *from* Ἄπις, *a fabulous king of Argos.*

Ἀπῑπόω, ῶ, *fut.* ώσω, to press out, *Herodot.* 2, 94. *Th.* ἀπὸ, ἶπος.

Ἄπις, ιδος, ὁ, *the Egyptian Divinity,* Apis, *Herodot.* 2, 153. *also,* Peloponnesus, *so called from* Apis, *a king of Argos.*

Ἀπῐσόω, ῶ, *fut.* ώσω, *s. s. as* ἀνισόω, to make alike, *or* even, *Herodot.* 4, 196. *f.* to equalise. *Th.* ἀπὸ, ἰσόω.

Ἀπίσσωτος, ου, *adj. or* ἀπίττωτος, *Att.* not covered with pitch. *Th.* α *priv.* (πισσόω) πίσση.

Ἀπιστέαται, *Ion. for* ἀφίστανται, 3 *pers. plur. pass. of* ἀφίστημι.

Ἀπιστέω, ῶ, *fut.* ήσω, (*imperf. Ion. without augm.* ἀπίστεον, *Hom.* to want belief, *or* confidence; to disbelieve, doubt, *Od.* ν, 339. to mistrust; to be mistrustful—to be disobedient, *Xen. Anab.* 2, 6, 19. to distrust; to be diffident of, *Thuc.* 3, 37. *s. s. as* ἀπειθέω, to disobey, not observe, *laws, Plat. Theæt. p.* 146. *c. Heind. Th.* α *priv.* (πίστις) πείθω.

(Ἀπιστητικὸς, κὴ, κὸν, *adj.* unbelieving; slow of belief.

(Ἀπιστῐ́ᾱ, ας, ἡ, want of belief, *or* confidence; distrust; incredulity —faithlessness; perfidy—incredibility; improbability. [ἀπιστῐ́ᾱ, *Schn. L. P.*]

(Ἄπιστος, ου, *adj.* unbelieving; incredulous; mistrustful, *Herodot.* 9, 98. faithless; perfidious—incredible, *Thuc.* 1, 23. *& elsewhere;* improbable—not docile, *Wytt. Sel. Hist. p.* 373.—*Pass.* not trusted, suspected, *Herodot.* 8, 22. *f.*

(Ἀπιστοσῡ́νη, ης, ἡ, *s. s. as* ἀπιστία.

(Ἀπιστούντως, *adv. s. s. as* ἀπίστως: *from the genit. of the part. pres. of* ἀπιστέω.

(Ἀπίστως, *adv.* incredibly—distrustfully—faithlessly; perfidiously. ¶ ἄπιστως ἔχειν, to be mistrustful, to refuse believing.

Ἀπισχναίνω, *or* ἀπισχνόω, to make lean, *or* thin. *Th.* ἀπὸ, ἰσχνός.

Ἀπισχῡρίζομαι, *fut.* ίσομαι, to oppose firmly; to resist steadily; to withhold; to refuse decidedly, firmly, *Thuc.* 1, 140. to rely firmly upon, *Syn.: from* ἀπὸ, ἰσχυρίζομαι.

Ἀπίσχω, *poet. for* ἀπέχω, to hold back, *Od.* λ, 94. *Th.* ἀπὸ, ἴσχω, ἔχω.

Ἀπίσωσις, εως, ἡ, the act of making even, *or* equal. *Th.* ἀπισόω.

Ἀπιτέος, έα, έον, *verbal adj. of* ἀπεῖμι, 'go away,' it is necessary, expedient, *or* essential to go away, *Lucian. Hermotim.* 82.

Ἄπιτος, ου, ὁ, (οἶνος *understd.*) perry. *Th.* ἄπιον.

Ἀπίττωτος, *s. s. as* ἀπίσσωτος.

Ἄπιχθυς, υος, *adj.* without fish; not eating, *or* living on fish. *Th.* ἀπὸ, ἰχθύς.

(Ἀπιχθόω, to transform into fish.

Ἀπῐ́ων, ονος, ὁ, *and* ἡ, one who is thin. *Th.* α *priv.*, πίων.

Ἁπλαῖ (κρηπῖδες *understood*), Lacedemonian shoes with single soles. *Th.* ἁπλοῦς.

Ἁπλᾰκέω, ω, *fut.* ήσω, 2 *aor. inf.* ἁπλακεῖν, *the correct form of* ἁμπλακέω, *neither forms occur in the pres.*

Ἄπλᾰ́κητος, *incorrectly for* ἀναπλάκητος, *Soph. Tr.* 120. *Brunck.*

Ἁπλάνεια, ας, ἡ, fixity; stability: *from* ἀπλανής.

Ἀπλᾰνὴς, ές, *adj.* not wandering; fixed.—ἀπλανεῖς ἀστέρες, the fixed stars, *in opposition to* τὰ πλανητὰ ἄστρα, the planets. *Th.* α *priv.*, πλάνη.

Ἄπλαστος, ου, *adj.* unformed, unfashioned—not in an image, *or* representation; real; unfeigned; genuine; simple; unaffected; unadorned. *Th.* α *priv.*, πλάσσω.

(Ἁπλάστως, *adv.* unfeignedly; simply; openly; frankly.

Ἁπλᾰτὴς, ές, *adj.* wanting breadth.

¶ μῆκος ἁπλατὲς, length without breadth. *Th. a priv., πλάτος.*

Ἄπλᾱτος, ου, *adj. Att.* ἄπλετος, *Ion. and* ἄπλητος, *poet.* unapproachable; terrible; frightful; *hence,* immeasurable, immense, *Pind. Pyth.* 1, 40. monstrous. *s. s. and an abbrev. of* ἀπέλατος. *Th. a priv., πελάω.*

Ἄπλεκτος, ου, *adj.* unwoven. *Th. a priv., πλέκω.*

Ἀπλετομεγέθης, εος, *adj.* of monstrous size. *Th.* ἄπλετος, *μέγεθος.*

Ἄπλετος, ου, *adj. mostly poet. to suit the verse, Pind. Isth.* 4, 17. *but also in prose, Herodot.* 1, 215. 4, 53. *Lucian de D. Syr. c.* 25. *Att. for* ἄπλατος.

Ἄπλευρος, ου, *adj.* without sides, *or* ribs; weak. *Th. a priv., πλευρά.*

Ἄπλευστος, ου, *adj.* unnavigable, *or* not navigated. *Th. a priv., πλέω.*

Ἁπλήγιος, ου, *adj.* in a simple dress —*s. s. and Th. as* ἁπλοῦς, single, not folded.

Ἁπληγίς, ΐδος, ἡ, (χλαῖνα *understd.*) a small light cloak, not worn double, *opposed to* διπληγίς, a large cloak worn double.

Ἁπλήθης, έος, *adj.* not full, *opposed to* εὐπλήθής. *Th. a priv., πλῆθος.*

Ἄπληκτος, ου, *adj.* not beaten, *or* struck; not wounded—not needing blows. *Act.* not striking. *Th. a priv., πλήσσω.*

Ἁπλήμων, ονος, *adj. s. s. as* ἄπληστος. *Th. a priv., πλέω, πλῆμι.*

Ἁπλῆξ, ῆγος, *adj. s. s. and Th. as* ἄπληκτος.

Ἄπλήρωτος, ου, *adj.* not filled up; incomplete—impossible to fill; insatiable. *Th. a priv., πληρόω.*

Ἀπλησταίνομαι, *fut.* ανοῦμαι, to be insatiable. *Th. a priv., πίμπλημι.*

Ἀπλησταῐ́α, ας, ἡ, insatiableness.

Ἀπλήστοινος, ου, *adj.* insatiable in wine. *Th.* ἄπληστος, *οἶνος.*

Ἄπληστος, ου, *adj.* insatiable—capacious; immense. *Th. a priv., πλέω, πίμπλημι.*

Ἀπλήστως, *adv.* insatiably. ¶ ἀπλήστως διακεῖσθαι, to be of an insatiable appetite.

Ἄπλητος, ου, *adj. poet. and Ion. for* ἄπλατος, *Hes. Oper.* 147. *Theog.* 151. *where many Critics read,* ἄπλατος.

Ἁπλόη, ης, ἡ, *s. s. & Th. as* ἁπλότης.

Ἁπλόθριξ, *gen.* ἁπλότριχος, *adj.* having thin, straight, *or* lank hair—not having the hair naturally, *or* artificially curled, *Aristot. Th.* ἁπλόος, θρίξ.

Ἄπλοιᾰ́, ας, *Ion.* ἀπλοίη, ης, ἡ, impediment to free navigation, *from the state of the weather or season, Thuc.* 2, 85. & 6, 82. *as,* ἀπλοίᾳ χρώμενοι, *Eur. Iph. Aul.* 88. they being unable to set sail. *Th. a priv., πλέω.*

Ἁπλοΐζομαι, *fut.* ίσομαι, to act, *or* speak, frankly, simply, ingenuously, *Xen. Mem.* 4, 2, 18. *Th.* ἁπλόος.

Ἁπλοϊκός, κὴ, κὸν, *adj.* frankly; undisguised; open, as becomes one who is free from deceit—*s. s. as* ἁπλοῦς, simple, natural.

Ἁπλοϊκῶς, *adv.* openly; without guile; frankly.

Ἁπλοΐς, ίδος, ἡ, *s. s. as* ἁπληγίς, a cloak of simple texture, and merely to fit the body, *Il.* ω, 230. *Od.* ω, 275.

Ἁπλόκᾰμος, ου, *adj.* not having the hair tressed, *or* braided. *Th.* ἁπλόος, κόμη.

Ἄπλοκος, ου, *adj.* untwisted; unbraided. *Th. a priv., πλέκω.*

Ἁπλοκύων, *s. s. as* ἁπλοῦς κύων, the Cynic that wears a thin mantle not folded, *an appellation of* Antisthenes, *Diogen. L., or rather,* the plain-speaking Cynic.

Ἅπλόος, ἁπλόη, ἁπλόον, *adj. Contr.* ἁπλοῦς, ἁπλῆ, ἁπλοῦν, plain; single; simple; unadorned—without guile; ingenuous; open; undissembling; frank; unaffected—upright, honest, *Pind. Ne.* 8, 61. simple, *in an unfavourable sense,* silly, foolish—certain; true—trivial, light, *Soph. Œd. Tyr.* 519. *Budæi Com. ex. Platon. Etym. Etym. M. and Damm. derive from* πέλω; *perhaps, from an old verb,* πλέω, *or* πλόω, *the root of* πλέκω, to 'fold;' *hence, a priv., πλέω, πλέκω. Others refer it to* πλέος, 'full,' *to which the preceding seems preferable. Compare* δίπλασιος, *and* πλήσιος, *Gram. Matth. Rem. on p.* 177.

Ἄπλοος, *contract.* ἄπλους, ου, *adj.* without navigation; unnavigable—unfit for navigation. ¶ ἄπλους θάλαττα, *Dem.* an unnavigable sea. ¶ ἄπλοι νῆες, *or* ἄπλοοι νῆες, *Thuc.* 7, 34. ships unfit for navigation. *Th. a priv., πλόος.*

Ἁπλοπάθεια, ας, ἡ, a simple state of suffering, *or* feeling: *from* ἁπλοπαθής.

Ἁπλοπαθής, έος, *adj.* that is in a mere, *or* simple state of suffering. *Th.* ἁπλόος, πάθος.

Ἁπλὸς, λὴ, λὸν, *poet. for* ἁπλόος, simple, &c.

Ἁπλοσύνη, ης, ἡ, *s. s. and Th. as* ἁπλότης.

Ἁπλότης, ης, ἡ, simplicity; openness; candour; ingenuousness; rectitude—simplicity, *unfavourably,* silliness. *Th.* ἁπλόος.

Ἁπλότριχες, *plur. of* ἁπλόθριξ.

Ἁπλοῦς, ῆ, οῦν, *see* ἅπλόος.

Ἁπλούστερος, ἁπλούστατος, *Compar. and Superlat. of* ἁπλόος, ἁπλοῦς.

Ἄπλουτος, ου, *adj.* without wealth, poor. *Th. a priv.,* πλοῦτος.

Ἁπλόω, ῶ, *fut.* ώσω, *perf.* ἥπλωκα, *perf. pass.* ἥπλωμαι, *part.* ἡπλωμένος, to make simple, to unfold; expand; develope—to explain; to expose; elucidate; simplify.

¶ ἡπλωμένος, *part. perf. pass.* reduced to its most simple expression, *or* to unity. *Th.* ἁπλόος.

Ἁπλῠσῐ́ᾱ, ας, ἡ, the state of being unwashed; filthiness; foulness. *met.* moral filth, obscenity. *Th. a priv., πλύνω.*

Ἄπλῠτος, ου, *adj.* unwashed; foul.

Ἄπλωμα, ατος, τὸ, that has been spread out, &c. *in the ss. of its verb* ἁπλόω.

Ἁπλῶς, *adv. of* ἁπλόος, simply; plainly; unaffectedly; ingenuously; unfeignedly—lightly, simply, merely, *Xen. Mem.* 1, 3, 2. *Eur. Iph. Aul.* 899. in an unstudied manner, *also,* carelessly, inaccurately, loosely, *as opposed to* ἀκριζῶς, *Isocrat. frequently with* λέγειν, *or* εἰπεῖν.

Ἄπλωτος, ου, *adj. properly,* not navigated; unnavigable—ἀπλώτοισι, *in Orph.* 1049. *Hermann adopts the conject. of Piers.* ἀπλάτοισι. *Th. a priv., πλέω.*

Ἄπνεὴς, έος, *adj.* blowing violently, *Antip. Sid.* 5. *Th. a augm., πνέω.* ‡‡ not blowing, *or* not breathing, *s. s. as* ἄπνοος. *Th. a priv., πνέω.*

Ἀπνεύματος, ου, *adj.* not blown upon; not aired; not windy; free from wind. *Th. a priv.* (πνεῦμα) *πνέω.*

Ἀπνευστὶ, *adv.* without taking breath; at one bout; without intermission; all at once. ¶ ἀπνευστὶ ἔχειν, to retain the breath: *from* ἄπνευστος,

Ἀπνευστία, ας, ἡ, the state of not taking breath, *or* of retaining the breath.

Ἀπνευστίαζω, *fut.* άσω, to retain the breath.

Ἄπνευστος, ου, *adj.* breathless, incapable of, *or* not breathing, *Od.* ε, 456. breathless, dead.

Ἄπνοια, ας, ἡ, privation of the power of breathing—freedom from wind; stillness. *Th. a priv.* (πνοὴ) *πνέω.*

Ἄπνοος, ου, *contract.* ἄπνους, ου, *adj.* without wind; not blowing—not breathing; breathless, dead—not airy, wanting a draught of air, *as opposed to* εὔπνοος, *Plut. said of places,* inodorous, without fragrance, *Callim. Ep.* 9.

Ἀπὸ, *a Preposition,* [*Pros.* ἀπὸ, *Hom. when in Arsis, especially, if a liquid follows.*] (*Comparat.* ἀπωτέρω, *Superlat.* ἀπωτάτω) *governing a Genit. case only,* from, away from; remote from—from, *or* on; from, *or* by—by means of—of, pertaining to—according to—*the prim. s. expresses* 'removal from a place,' *such s. most freq. in Hom. and may be generally rendered by,* 'from,' far from, away from, at a distance from, *as from one's country, Od.* α, 77. *Il.* τ, 329. *from a wife,* β, 292. —*hence,* 'separation,' apart from,

removed from, remote from, *the ships, Il.* ν, 723. *a freq. s.* away from, *a battle, Il.* π, 477. ‘ from,’ down from, *an elevation, as Mount Ida,* μ, 19. *from a chariot,* π, 733. *and* 743. *from a ship,* ο, 435. down from, *a nail,* ε, 209. from off, *as a helmet from the head,* ζ, 472. up from, *the ground,* μ, 448. from, (*fighting*) from, *or* on *a chariot, or a ship,* ο, 386. from, *any position, as shooting arrows from the threshold, Od.* χ, 72. from off, *as washing the body, Il.* κ, 575. from out of, *as a cup.* π, 117.—from, *as to remove any thing from, avert evil from, take from, &c.—It expresses,* ‘ origin,’ ‘ extraction,’ ‘ derivation,’ (*which can be resolved by* ‘ removal from,’) from, *as sparks flying out, Il.* δ, 77. *odour of wine, Od.* ι, 210. from (*with* μητρὸς) the mother, *Pind. Pyth.* 5, 152. on the mother’s side, maternal; from, *or* of, *as the blood of Trojans, Il.* μ, 431. —from, *or* of, *made of any substance, or* of, *consisting of, a certain quantity, Dem.* of, *so many pounds weight, &c.*—from, with, through, *or* by, by means of, *as by a weapon, a bow, Il.* ω, 605. by, *the hand, viz. a weapon flung from,* λ, 674. by means of, *speech, Thuc.*—*hence,* ‘ from,’ proceeding from, pursuant to, *as a treaty, or deliberation of a council, Thuc.* 8, 79. 7, 57. from, *proceeding from, caused by,* according to, *as their fortunes, Plat. Reipub.*—from, dependent on, following, *as disciples a master, or doctrine, also, pursuing any business, or mode of life*—ἀπὸ, *as applied to Time,* from, *viz. immediately on quitting, so,* ‘ after,’ *supper, Il.* ϑ, 54. from, *or* since, *a certain period; seldom in poet.; more freq. in prose—with verbs in the pass., sometimes s. s. as* ὑπὸ, ‘ by,’ *as Herodot.* 2, 54. *Thuc.* 5, 17. *this rarely, Gramm. Matth. Sec.* 573.—*with Adjectives, the s. of the adj. adverbially—as an Adv. in the poets only, but it may be in most cases considered as separated from its verb poet. by Tmesis.*—ἀπὸ, *with adverbs in the same signif., strengthens the s., thus,* τῆλε ἀπὸ, *Il.* ρ, 301. very far from, νόσφιν ἀπὸ, *Od.* μ, 33. widely remote from. ¶ φοβέοντο ἀπὸ νηῶν, *Il.* π, 304. they were driven from the ships; ἦλθον ἀπὸ νηῶν, ω, 401. I came from the ships—γαίης ἀπὸ πατρίδος, far from his paternal land—οὐ μὰν ἀπὸ σκοποῦ, οὐδ’ ἀπὸ δόξης, *Od.* λ, 343. not wide of the mark, (*met.*) nor contrary to what I expected—ἀπ’ ἐλπίδων, *Soph. Elect.* 1127. far from my hopes, differently from what I expected—ἀπ’ οὔατος, *Il.* χ, 454. from, away from my ear, *unheard by me*—ἀπὸ θύμου ἔσεαι, α, 562. thou shalt be removed from my heart, *viz.* hated by me—ἀπὸ σταδίων τετταράκοντα τῆς θαλάττης, forty stadia from the sea, *Herodot.* 1, 70. ¶ ὅσοι ἀπ’ Ἰδαίων ὀρέων ἅλαδε πορέουσι, *Il.* μ, 19. as many (rivers) as flow down from Mount Ida towards the sea—ἔπεσεν ἀπὸ δίφρου, π, 743. he fell from his chariot.—¶ οἱ μὲν ἀφ’ ἵππων, οἱ δ’ ἀπὸ νηῶν, *Il.* ο, 386. these fighting (from) on their chariots, those (from) on their ships—τὸν μὲν ἀφ’ ἵπποιϊν, ὁ δ’ ἀπὸ χθονὸς ὦρνυτο πεζὸς, *Il.* ε, 13. they (both) from on horseback, but he attacked from the ground, on foot—οὐδοῦ ἀπὸ ξεστοῦ τοξάσεται, *Od.* χ, 72. he will shoot arrows from the polished threshold. ¶ οὔτις πίνεσκεν ἀπ’ αὐτοῦ, π, 17. no person had drank out of the bowl—‘ *Origin,*’ οὐ γὰρ ἀπὸ δρυὸς ἐσσὶ, οὐδ’ ἀπὸ πέτρης, *Od.* τ, 163. for surely thou art neither sprung from an oak, nor from a rock—ἀπὸ Τληπολέμου, *Pind. Pyth. Ol.* 7, 37. the descendants of Tlepolemus—ἀπὸ μητρὸς, *Pyth.* 5, 152. by the mother’s side, *in Nem.* 5, 14. ἀπὸ *applies to the mother, in v.* 12. ἐκ, *to the father, Lex. Damm.* οἱ ἀφ’ αἵματος, near relations—ἀπὸ τ’ ἀλσῶν, 10, 350. *they were born* from groves, *the nymphs of Circe*—ὀδμὴ δ’ ἡδεῖα ἀπὸ κρητῆρος ὀδώδει, 9, 210. a fragrant odour exhaled from the wine-vase.—‘ *Cause,*’ πέφνεν ἀπ’ ἀργυρέοιο βιοῖο, *Il.* ω, 605. he slew him with a silver bow—ἕξλητο ἐμῆς ἀπὸ χειρὸς ἀκοντι, λ, 674. he was struck with a dart from my hand—ὁ ἀπὸ τῶν πολεμίων φόβος, fear caused by the enemy—τὰ ἀπὸ σεῦ, *Herodot.* 7, 110. that which comes from you, your opinion; τὰ ἐπ’ ἠμέων, *Herodot.* our opinion—ἀπὸ δικαιοσυνης, 7, 164. from a sense of rectitude, through a love of justice—ἀφ’ ἑαυτοῦ, *Thuc.* of himself, of his own accord—ἀπὸ ταὐτομάτου, *Xen. Mem.* 4, 2, 2. spontaneously—ἀπ’ ἐλπίδος καλῆς, *Soph. Trach.* 669. from, *or* with a good hope—ἀπὸ λείας ζῆν, to live by plunder—ταῦτά σοι τῷ νῷ δ’ ὁμοίως κἀπὸ τῆς γλώσσης λέγω, *Soph. Œd. Col.* 936. this I say to you equally from my heart, as from my tongue,—*thus* ἀπὸ, *with a subst. or adject. in the genit. case, is put in place of a dat. or as an adverb; hence,* ἀπὸ σπουδῆς, (*s. s. as* σπουδῇ, *or* σπουδαίως) zealously, diligently, *Il.* η, 359. ἀπὸ στόματος, orally—ἀπὸ τύχης, fortuitously—*and with adject.* ἀπὸ τοῦ φρονίμου, prudently, designedly; ἀπὸ τοῦ φανεροῦ, manifestly; ἀπὸ τοῦ προφανοῦς, *Thuc.* 11, 93. openly—ἀπὸ γνώμης, σοφῆς, *Eur. Ion.* 1312. wisely.—¶ ἀπὸ ξυμμαχίας, *Thuc.* 8, 81. pursuant to the treaty of alliance—ἀπ’ ἔργων εὐκλεεστάτων φθίνει, *Soph. Antig.* 695. perishes on account of most glorious deeds.—‘ *Of,*’ στέφανος ἀπὸ ταλάντων ἑξήκοντα, *Dem.* a crown of sixty talents weight—ἀπὸ σταδίων τετταράκοντα, *Herodot.* consisting of forty stadia, or forty stadia in length.—‘ *Time,*’—ἀφ’ ἑσπέρας, *Xen. H. G.* 11, 4, 24. from evening out, *or* beginning with, &c.; ἀπὸ νυκτὸς, from the beginning of night; ἀφ’ οὗ, (χρόνου *underst.*) from, *or* since that time—γενέσθαι ἀπὸ δείπνου, *Herodot.* 6, 129. to have done supper—ἀπὸ δείπνου, immediately after supper; ἀπὸ τοῦ πολέμου, just after the war—*hence,* ὁ ἀπὸ τῆς πρεσβείας, ὁ ἀπὸ τῆς στρατηγείας, an ambassador, a general whose functions have finished; *so also,* οἱ ἀπὸ ὑπατείας, *Herodian.* 7, 1. persons of consular dignity.—¶ οἱ ἀπὸ τῆς σκηνῆς, Comedians—οἱ ἀπὸ Πλάτωνος, Platonicians; οἱ ἀπὸ τῆς Ἀκαδημίας, Academic philosophers—οἱ ἀπὸ τῆς βουλῆς, Senators—οἱ ἀπὸ παιδείας, the learned. —¶ ἀπό τινος καλεῖσθαι, to be named after any one.—ἀπὸ, *often seems to strengthen the sense, thus,* νόσφιν ἀπὸ, *Hom.* widely apart, τῆλε ἀπὸ, far, very far away—ἀπὸ βοῆς ἕνεκα, merely for the sake of noise—*akin to the foregoing,* ἀπὸ χείρων ῥινοὶ ἀπεδρύφθησαν, *Od.* ε, 435. the skin was ‘ entirely’ torn from off his hands.

Ἄπο, (*note the accent.*) *adv. in the ss.* ‘ from hence;’ ‘ far off,’ ἄπο, *is by the Old Gram. accentuated on the first syll. as rendering the s., more emphatic, Schaef. Long. p.* 329. *Greg. p.* 210. *Wolf. has adopted it, at least on one occasion, Od.* ο, 517.

In Composition, ἀπὸ *has frequently the same force as* ἀ *priv., thus* ἀπότιμος, ἀπέθεος, *have the s. s. as* ἄτιμος, ἄθεος, *and also with verbs, as* ἀπεξιόω, ἀπαυδέω, &c.—*it denotes* ‘ *Separation,*’ *as* ἀποτέμνω, ἀπαράσσω, ἀποβάλλω, ἀποδημέω, ἀποβαίνω, ἀποτίθημι, ἀποικέω, ἀπέρχομαι, &c.—‘ *Cessation,*’ ἀπαλγέω, ἀποκηδέω, ἀποπονέω—‘ *Completion,*’ ἀποφοιτάω, ἀποτετελεσμένος, ἀπεργάζομαι, *but in many words it serves to strengthen the s. of the simple verb, as in* ἀπαιτέω, ἀποκαλέω, ἀποτολμάω, ἀποθαυμάζω, ἀπομνημονεύω, ἀπερείδω, ‘ fix firmly,’ ἀποδείκνυμι, ‘ demonstrate clearly.’—‘ *Origin,*’ *as* ἀπόμελι, made of honey—‘ *Means,*’ *or* ‘ *Instrument,*’ ἀποκληρόω, choose by lot.—‘ *Change,*’ *from one state to another,* ἀπανδρόω, ἀπανθρωπίζω, ἀπο-

γαιόω, ἀπογλαυκόω — 'Situation,' *from which an action takes place,* ἀπομάχεσθαι, to fight from, *any place,* ἀποθεωρέω, to look from. *It often answers to the prefixed particles,* dis- 'de- 'un- in-; *it can be often rendered by* 'off, away, back,' *and the like—the original s. of* 'removal' *is always to be traced.* [*Pros.* 'ἄπὸ—*but in the more ancient epic poets, when in Arsis,* 'ἄπὸ, *especially, if followed by a liquid; in such cases, subsequent poets, take* ἀπαί. *Spitzner. Vers. her. p.* 52.—'ἄπο—*occurs in a few Pollysyl. Comp., as in* 'ἀπονέεσθαι, *which will be found noted.*]

Ἀποαίνῡμαι, *imperf.* ἀποαινύμην, *Ion. for* ἀποηνύμην, to take away; to carry off, *poet. for* ἀπαίνυμαι.

Ἀποαίρεο, *for* ἀφαιροῦ, 2 *pers. imperat. of* ἀφαιρέομαι.

Ἀποαιρέομαι, *Ion. for* ἀφαιρέομαι.

Ἀπόβα, *Att. for* ἀπόβηθι, 2 *aor. imperat. act. of* ἀποβάω, *not in use,* ἀποβαίνω.

Ἀποβαδίζω, *fut.* ίσω, to go away; to withdraw. *Th.* ἀπὸ, (βαδίζω) βάω, βαίνω.

(Ἀποβάθρα, ας, ἡ, *plur.* ἀποβάθραι, passage-planks, *or* ladders for going on board ships.

'Αποβαίνω, *fut.* ἀποβήσομαι (*as from* ἀποβάω), 1 *aor.* ἀπέβησα, 2 *aor.* ἀπέβην, *part.* ἀποβὰς, *infin.* ἀποβῆναι (*as from a form* ἀποβῆμι), *perf.* ἀποβέβηκα, *part.* ἀποβεβηκὼς, *infin.* ἀποβεβηκέναι, *or by abbrev. part.* ἀποβεβὼς, *infin.* ἀποβεβάναι, *Act.* to cause to go down, make to descend, lead down, land, *from ships,* disembark, *Thuc.* 2, 25. *in an act. s., the* 1 *aor. act. Neut., viz. every tense except the* 1 *aor.,* to go away, *to a place,* πρὸς, *Od.* δ, 657. κατὰ, 715. *with* μετὰ, *Il.* φ, 298. depart from, quit, leave; depart, *Il.* ζ, 369.; *freq.* descend from, alight from, *with* ἐκ, *or a genit., Hom. freq.*—come from, *or* out of, follow, ensue, happen, *Thuc.* 8, 75. turn out, occur, *Xen. Mem.* 1, 1, 6. *and* 3, 2. succeed, *Theocrit. Idyl.* 15, 38. *viz.* ἀπέβα, *Dor. for* ἀπέβη, 3 *pers.* 2 *aor.*=*Mid.* 1 *aor.* ἀπεβησάμην, *the signif. of the neut.* ¶ τὴν στρατιὴν ἀπέβησε, *Herodot.* 5, 65. he disembarked the army. ¶ ἀπέβη, *Il.* ζ, 369. *and* ἀπεβήσατο, *Od.* ρ, 196. he departed. ¶ ἐξ ἵππων ἀποβάντες, *Il.* γ, 265. having alighted from the chariot, *properly* the horses. ¶ τὰ ἀποβαίνοντα, the results, *or* consequences, *Thuc.* 1, 39.—ἀποβάντες ἐς Μεθώνην, 2, 25. sailed to Methone and disembarked. ¶ ἐκ τῶν ἀποβαινόντων, according to events. ¶ ὧν μὲν γὰρ ἠλπίζομεν οὐδὲν ἀποβέβηκεν, *Isocrat. Pac.* for indeed nothing happened according to our expectations—οὐκ ἀπέβη, it did not succeed. *Th.* ἀπὸ, βαίνω.

'Αποβάλλω, *fut.* ἀποβαλῶ, 2 *aor.* ἀπέβαλον, to throw away, *Hom. H.* 388. to throw down; to depose, *or* dethrone, *Xen. Cyr.* 3, 1, 30. to lavish, *or* squander; to sell too cheap, *Xen. Œc.* 20, 28. to lose, lose the recollection of, forget, *opposed to* σώζω, to lose, *as troops killed, Thuc.* 4, 7. 1, 63. 2, 33.=*Pass.* to be thrown away, &c. *Th.* ἀπὸ, βάλλω.

'Αποβάπτω, *fut.* ψω, to immerse; to plunge into. *Th.* ἀπὸ, βάπτω.

'Αποβὰς, *part.* 2 *aor. of* ἀποβαίνω.

'Απόβασις, εως, ἡ, descent—disembarkation — departure, &c. *the ss. as subst. of* ἀποβαίνω.

(Ἀποβατήρια, ων, τὰ, sacrifices offered in thanksgiving on a return from a voyage.

(Ἀποβάτης, ου, ὁ, one who descends, dismounts, *or* jumps down; one who leaps from one horse *or* chariot to another during a race. ¶ *a description of such a feat, Hom. Il. Apoll.* 231. *& seq.*

(Ἀποβατικὸς, κὴ, κὸν, *adj.* pertaining to the feats of an ἀποβάτης.

'Αποβέβηκα, *perf. part.* ἀποβεβηκὼς, *of* ἀποβαίνω.

'Αποβῆναι, 2 *aor. inf. of* ἀποβαίνω.

'Αποβεβρεγμένος, ένη, ένον, *part. perf. pass. of* ἀποβρέχω.

'Αποβήσομαι, *fut. of* ἀποβαίνω.

'Αποβήσσω, ἀποβήττω, *fut.* ξω, to cough up, *Hippoc. Th.* ἀπὸ, βήσσω.

'Αποβιάζομαι, *fut.* άσομαι, to constrain; to use great force; to use violence; to make great efforts—to force away; to repel by great force; to produce, *or* perform by effort.=*Pass. seldom in a pass. s. Th.* ἀπὸ, (βιάζομαι) βία.

'Αποβιβάζω, *fut.* άσω, to disembark, *Thuc.* 7, 29. *the ss. of such tenses of* ἀποβαίνω, *as have an act. s. See the verb.*=*Mid.* 1 *aor.* ἀπεβιβασάμην, cause to descend, dismount, &c. *Th.* ἀπὸ, (βιβάζω) βάω, βαίνω.

'Αποβιβρώσκω, to eat of—to devour. *Th.* ἀπὸ, βιβρώσκω, βρώσκω, βρόω.

'Αποβιόω, ῶ, *fut.* ώσω, 2 *aor.* ἀπεβίων, *from* ἀποβίωμι, to depart from life, die. *Th.* ἀπὸ, βιόω.

(Ἀποβιώσιμος, ου, *adj.* pertaining to death. ¶ ἀποβιώσιμος διάταξις, a testamentary disposition.

(Ἀποβίωσις, εως, ἡ, death.

'Απόβλαπτω, *fut.* ψω, *s. s. as* βλάπτω, to injure (*perhaps, from the s. of* ἀπὸ, *augm.*) 'greatly.'=*Pass.* to be injured by, *hence, in Soph. Aj.* 941., *by the loss of a friend. Th.* ἀπὸ, βλάπτω.

'Αποβλαστάνω, *and* ἀποβλαστάω, ἀποβλαστέω, *fut.* ἀποβλαστήσω, *from the latter,* to bud forth, to shoot up, to sprout, *met.* spring from, *as a descendant, Soph. Œd. Col.* 533: *from* ἀπὸ, βλαστάνω.

(Ἀποβλάστημα, ατος, τὸ, a sprout; a sprig, scion, *or* shoot. *met.* a descendant, offspring.

(Ἀποβλάστησις, εως, ἡ, the sprouting, *or* sending forth of shoots, *or* scions.

'Απόβλεμμα, ατος, τὸ, a look; a glance; a backward glance: *from* (*perf. pass. of*) ἀποβλέπω.

'Απόβλεπτος, ου, *adj.* seen from, *or* visible at a distance; conspicuous, *Eur. Hec.* 355. remarkable; admired.

(Ἀποβλέπω, *fut.* ψω, *perf.* ἀποβέβλεπα, to look at, *or* towards; to look at, with attention, *or* with admiration; to admire; to observe; to take into consideration—to look towards, *viz. to expect something from, Xen. Mem.* 4, 2, 30. to look towards, *to be situated opposite*—to concern; to relate to, *Galen.* to look to, have in view, propose; look forward to, *with* εἰς, πρὸς, *or* παρά. ¶ *s.* 'look from,' neglect, *Pind. Ne.* 7, 88.? *Some read* ἀποβλάπτει. ¶ ἡ σὴ πατρὶς εἰς σε ἀποβλέπει, *Xen.* thy country has its view fixed on thee, *or* rests its hopes on thee. ¶ πρὸς τί ἀποβλέπεις; what dost thou aim at? ¶ ἀποβλέπειν εἰς τὴν ἡλικίαν τὴν ἐμὴν, *Isocrat.* to take my age into consideration. ¶ ἀποβλέπων πρὸς θάλασσαν, looking towards, *or* situated opposite the sea. ¶ τὰ εἰς ὑγείαν ἀποβλέποντα, *Gal.* things relating to health. =Ἀποβλέπομαί, *Mid. s. s. as the act.*

'Αποβληθεὶς, *part.* 1 *aor. of* ἀποβάλλω.

(Ἀπόβλημα, ατος, τὸ, something cast away, rejected, lost, wasted, *or* left behind: *from* (*perf. pass. of*) ἀποβάλλω.

(Ἀποβλητικὸς, κὴ, κὸν, *adj.* losing; subject to lose, *or* throw away.

(Ἀπόβλητος, ου, *adj.* thrown away, rejected, despised—to be thrown away, *or* rejected, *Il.* β, 361. contemptible; despicable.

'Αποβλίσσω, ἀποβλίττω, *fut.* ἴσω, *lit.* to take a portion of honey from bee-hives. *met.* to pillage; to extort, *Arist. Av.* 498. *Th.* ἀπὸ, βλίσσω.

'Απόβλυζω, *fut.* ύσω, to bubble up; to spout out, spurt up; to disgorge, to vomit, *Il.* ι, 487. *Th.* ἀπὸ, βλύζω.

(Ἀποβλύω, *fut.* ύσω, *another form of* ἀποβλύζω. [*Pros. as above, Malt.* ἀπὸβλῡω, *Schn. L. Pass.*]

'Αποβλώσκω, to go away, *Apollon.* 3, 1143. *Th.* ἀπὸ, βλώσκω.

'Αποβοῆς ἕνεκα, *a wrong reading in Thuc.* 8, 92. *and Xen. Hellen.* 2, 4, 31. *for* ἀπὸ βοῆς ἕνεκα.

'Αποβολεὺς, έως, ὁ, one who throws

away,—ἀποβολεὺς ὅπλων, one who throws away his arms in order to flee, *Plat.*: *from* ἀποβάλλω.

(Ἀποβολή, ῆς, ἡ, the act of throwing away; the act of throwing away arms in order to flee — rejection, repudiation, *N. T. Rom.* 11, 15.

Ἀποβολίμαῖος, ου, ὁ, one who is inclined to throw away arms, *Arist. Pac.* 661. *Adj.* usually thrown away, *or* rejected. *s. s. as* ἀποβολεύς: *from* ἀποβάλλω.

(Ἀπόβολος, ου, *adj. LXX. s. s. as* ἀπόβλητος.

Ἀποβόσκομαι, *fut.* ήσομαι, to graze, *or* feed on. *Th.* ἀπὸ, βόσκω.

Ἀποβουκολέω, ῶ, *fut.* ήσω, to suffer cattle to be lost from a herd — to steal from a herd, *or* lead astray — *met.* to mislead; wile, beguile, deceive, seduce, *Shaef. Long. p.* 343. to calm, lull, appease, *Wytt. Sel. hist. p.* 330. = Ἀποβουκολέομαι, *Mid.* to stray away from a herd. *Th.* ἀπὸ, (βουκολέω) βουκόλος.

(Ἀποβουκόλημα, ατος, τὸ, the act of leading away, stealing, misleading, *or* deceiving; seduction.

(Ἀποβουκολίζω, *fut.* ίσω, *s. s. as* ἀποβουκολέω.

Ἀποβράζω, ἀποβράσσω, *or* ἀποβράττω, to boil, bubble, seeth; to be in a state of internal agitation, like a volcano; to throw up, *or* out, by ebullition — to sift meal — to cease boiling; to cool. *Th.* ἀπὸ, βράζω, βράσσω.

(Ἀπόβρασμα, ατος, τὸ, that is thrown up, *or* out, by ebullition, *or* off by sifting, bran; froth; scum.

(Ἀποβρασμὸς, οῦ, ὁ, ebullition, &c. *as subst. of* ἀποβράζω.

Ἀποβράσσω, *s. s. as* ἀποβράζω. *Th.* ἀπὸ, βράσσω.

Ἀποβραχεὶς, *part.* 2 *aor. pass. of* ἀποβρέχω.

Ἀπόβρεγμα, ατος, τὸ, an infusion: *from the part. perf. pass. of* ἀποβρέχω.

Ἀποβρέχω, *fut.* ξω, *perf.* χα, to macerate; to make an infusion. *Th.* ἀπὸ, βρέχω.

Ἀποβρίζω, *fut.* ίξω, to sleep out one's fill, sleep enough, *Od.* ι, 151. μ, 7. *Th.* ἀπὸ, βρίζω.

Ἀποβρῖθω, *fut.* ἀποβρῖσω, [*Schn. L. Pass.*] to press with its weight; to weigh down; to press out. *Th.* ἀπὸ, βρίθω.

Ἀποβροχὴ, ῆς, ἡ, the act of steeping, *or* making an infusion; maceration: *from* ἀποβρέχω.

Ἀποβροχθίζω, *fut.* ίσω, to swallow down; to gulp down. *Th.* ἀπὸ, (βροχθίζω) βρόχθος, βρόγχος.

Ἀποβροχίζω, to catch by a net, *or* noose; to noose. *Th.* ἀπὸ, βροχίς.

Ἀποβρῦκω, *fut.* ξω, to bite off; to nibble at; to eat of, *Leon. Tar. An. Br.* 1. 245. *Th.* ἀπὸ, βρύκω.

Ἀποβρώσκω, *fut.* ώσω, *perf.* ἀποβέβρωκα, *part.* 1 *aor. pass.* ἀποβρωθεὶς, to eat of; to eat up; to devour; to consume. *Th.* ἀπὸ, βρώσκω.

Ἀποβῦ́ω, *fut.* ύσω, to stop up totally — to open what had been stopped. [*Pros. the only auth. for* ῡ *is* ἐπιβῦ́σας, *Arist. Plut.* 379. *Br. as in Vesp.* ἐνεβύσαμεν, *the quant. cannot be ascertained*; *βύω, has not been met with in the act. Malt.*] *Th.* ἀπὸ, βύω.

Ἀποβωμῖος, *and* ἀπόβωμος, ου, *adj.* remote from altars; not offered on altars — not frequenting altars; impious. *Th.* ἀπὸ, βωμός.

Ἀμόγαιον, ου, τὸ, a cable, to make fast a vessel to the land; a hawser — the greatest distance of a planet from the earth, Apogee, *s. s. as* ἀπόγειον: *neut. of* ἀπόγαιος.

Ἀπόγαιος, ου, *adj.* from land; far from land — coming from land — *Neut. see* ἀπόγαιον. ¶ ἀπόγαιος ἄνεμος, a land breeze. *Th.* ἀπὸ, (γαία) γῆ.

(Ἀπογαιόω, ῶ, *fut.* ώσω, to turn into land — to change into earth.

Ἀπογᾰλακτίζω, *fut.* ίσω, to wean a suckling, *Athen. p.* 247. *Schweig. Th.* ἀπὸ, (γαλακτίζω) γάλα.

(Ἀπογαλακτισμὸς, οῦ, ὁ, the act of weaning.

Ἀπογαλακτόομαι, *the ss. of* γαλακτόομαι, *strengthened by* ἀπό.

Ἀπογεία, ας, ἡ, (αὖρα *underst.*) a land breeze. *Th.* ἀπὸ, γῆ.

(Ἀπόγεια, ων, τὰ, cables to make fast a vessel to the shore, *or* the cable of an anchor. ¶ ἀπόγαια λύειν, to weigh anchor, *lit.* loose the cables: *neut. plur. of* ἀπόγειος.

(Ἀπόγειον, ου, τὸ, a ship's mooring cable — *in Astronomy*, the greatest possible distance of the sun, *or* any planet from the earth, the Apogee.

(Ἀπόγειος, ου, *adj. s. s. as* ἀπόγαιος. ¶ ἀπόγειος ἄνεμος, a land breeze.

Ἀπογειοσόω, ῶ, *fut.* ώσω, *part. perf. pass.* ἀπογεγειοσωμένος, to provide with coping, *or* a projecting moulding, in order to throw off water, *Xen. Mem.* 1, 4, 6. = *Mid.* to project, jut out. *Th.* ἀπὸ, γεῖσον.

(Ἀπογείσωμα, ατος, τὸ, a projection, coping, *or* pent-house to keep off rain: *from the part. perf. pass. of* ἀπογειοσόω.

Ἀπογεμίζω, *fut.* ίσω, *or* ἀπογέμω, to unlade; to empty out; to discharge. *Th.* ἀπὸ, (γεμίζω) γέμω.

Ἀπογεννάω, to engender; to produce: *from* ἀπὸ, γεννάω.

(Ἀπογέννημα, ατος, τὸ, *and* ἀπογέννησις, εως, ἡ, a production, offspring.

Ἀπογεύομαι, *fut.* εύσομαι, to taste of; to make trial of. *The Act.* to give to taste, *accus.*, *Anthol.*?: *from* ἀπὸ, γεύομαι.

Ἀπογεφῡρόω, ῶ, *fut.* ώσω, to furnish with a bridge, *or* dam, *the latter, Herodot.* 2, 99. *a. Th.* ἀπὸ, (γεφυρόω) γέφυρα.

Ἀπογηράσκω, *and* ἀπογηράω, *fut.* άσω, *perf.* ἀπογεγήρακα, to grow old; to perish from age. *Th.* ἀπὸ, (γηράσκω) γῆρας.

Ἀπογίγνομαι, *old Att. or* ἀπογίνομαι, to be absent from, *with a genit.*, *Herodot.* 9, 69. to be far away, to be apart from, *or* free from, *as Thuc.* 2, 98. = *Mid.* to absent one's self; to retire, withdraw, go away — *met.* to die. *Th.* ἀπὸ, γίγνομαι, γίνομαι.

Ἀπογιγνώσκω, (*old Att.*) *and later* ἀπογινώσκω, *fut.* ἀπογνώσομαι (*from* ἀπογνόω, *obs.*), *perf.* ἀπέγνωκα, 2 *aor.* ἀπέγνων, *from* ἀπόγνωμι, 2 *aor. inf.* ἀπογνῶναι, *part.* ἀπογνὼς, to refuse consent to; not to acknowledge, *or* recognise; to disapprove; to disallow — to reject; to vote against; to give an opinion contrary to; to decide against *the accuser, or plaintiff, as judge*, to acquit an accused person, *thus, the contrary of* καταγιγνώσκω — to relinquish; to renounce — to give over; to despair of, *any thing*, τινός, *rarely* τί. = *Mid.* to be given up, abandoned, *or* despaired of — ὁ ἀπεγνωσμένος, *part. perf. pass.* one utterly given over, abandoned, *or* despaired of. *Adverb* ἀπεγνωκότως, desperately, despairingly: *from* ἀπεγνωκότος, *gen. of* ἀπεγνωκὼς, *part. perf. act.* — ἀπεγνωκὼς, in a desperate state. ¶ ἀπέγνω βοηθεῖν, *Dem.* he disapproved of giving aid. ¶ ὑπὸ τῶν ἰατρῶν ἀπεγνωσμένος, given over by the physicians. ¶ ἀπογιγνώσκειν (*opposed to* καταγιγνώσκειν) τῆς δικῆς, to acquit — τινὰ τοῦ ἐγκλήματος, absolve from the charge. ¶ ἀπεγνώκασι τὴν σωτηρίαν, they despaired of safety. *Th.* ἀπὸ, γιγνώσκω, γινώσκω.

Ἀπογλαυκόω, ῶ, *fut.* ώσω, to turn into an owl = *Mid.* to contract the distemper of the eyes called γλαύκωμα. *Th.* ἀπὸ, γλαύξ.

(Ἀπογλαύκωσις, εως, ἡ, the state of one affected with γλαύκωμα.

(Ἀπόγλουτος, ου, *adj.* having slender buttocks. *Th. a priv.* γλουτός.

Ἀπογλυκαίνω, *fut.* ανῶ, to sweeten; to edulcorate. *Th.* ἀπὸ, (γλυκαίνω) γλυκύς.

Ἀπογλύφω, *fut.* ψω, to strip off a shell, *or* rind. *Th.* ἀπὸ, γλύφω.

Ἀπόγνοια, ας, ἡ, loss of hope; despair: *from* ἀπογιγνώσκω.

(Ἀπόγνωμι, *assumed as Th. of some tenses of* ἀπογιγνώσκω.

(Ἀπογνώμων, ονος, *adj.* having lost the teeth by which the age is ascertained. *Th.* ἀπὸ, (γνώμων) γιγνώσκω.

(Ἀπόγνωσις, εως, ἡ, *s. s. as* ἀπόγνοια; *from* ἀπογιγνώσκω.

Ἀπογνὼς, *part.* 2 *aor. of* ἀπογιγνώσκω.

(ʼΑπογνώστης, ου, ὁ, one who despairs.

(ʼΑπογνωστέον, *s. s. as* δεῖ ἀπογιγνώσκειν, *auth.*?

ʼΑπογομφόω, ῶ, *fut.* ώσω, to pull out a nail, *or* peg, to take asunder. *Th.* ἀπὸ, γομφόω, γόμφος.

ʼΑπογομόω, ῶ, *fut.* ώσω, *s. s. as* ἀπογεμίζω. *Th.* ἀπὸ, γομόω.

ʼΑπογονὴ, ῆς, ἡ, *Dor.* ἀπογονὰ, ᾶς, offspring; posterity; descendants. *Th.* ἀπὸ, γίγνομαι.

(ʼΑπόγονος, ου, *adj.* sprung from, descended from—produced by. *Subst.* ὁ, *and* ἡ, ἀπόγονος, a descendant, son, daughter, *often* a nephew, *or* niece.—τρίτος, τέταρτος ἀπόγονος, a third, fourth, &c. in descent.

ʼΑπογραφὴ, ῆς, ἡ, transcription; entry on a roll, *or* register; articles of indenture, *Sotad. apud Athen.* 293. *e.* a register, roll, *or* inventory; a census, *generally plur.* ἀπογραφαί: *from* ἀπογράφω.

(ʼΑπόγραφον, ου, τὸ, a transcript; a copy, *opposed to* αὐτόγραφον—a repertory; a book of entries—a copy of a picture. *Plur.* τὰ ἀπόγραφα, copies, *or* imitations: *neut. of* ἀπόγραφος.

(ʼΑπόγραφος, ου, *adj.* transcribed—entered in a roll, *or* register—copied—made, *or* sketched after a model; imitated—*from the mid.* s. that has been enrolled, *or* has had himself registered, placed on a muster-roll, enlisted.

(ʼΑπογράφω, *fut.* ψω, to transcribe; to copy; to set down in a roll, *or* enter in a register; to draw up a list, *or* make a register—to note down—to accuse; to give information against. = ʼΑπογράφομαι, *Mid.* 1 *aor.* ἀπεγραψάμην, to set down, *or* cause to be set down in one's name, roll, *or* register—to have one's name set down as candidate, become candidate, to enrol one's self for military service; to enlist—to cause to be enrolled, *or* registered, *Herodot.* 7, 100. ¶ ἀπογραφὰς ἀπογράφειν, to make an accusation, to inform against any one. ¶ ἐπὶ στρατηγίαν πολιτικὴν ἀπεγράψατο, he set himself down on the roll as candidate for the office of *Prætor urbanus*, *Plut.* ¶ καὶ ἀπέγραφον οἱ γραμματισταί.—.....καὶ ἀπογραφόμενος, *Herodot.* 7, 100. *a.* and the scribes registered the names.... he (*Xerxes*) causing them to be registered, *this distinction not always observed by Plutarch, Gram. Matth. Sec.* 492.

ʼΑπογυιόω, ῶ, *fut.* ώσω, to lame; to weaken, *or* totally enfeeble the limbs, *Il.* ζ, 265. *Th.* ἀπὸ, (γυιόω) γυῖον.

ʼΑπογυμνάζω, *fut.* άσω, to exercise again; to bring again into action, *or* exercise. = ʼΑπογυμνάζομαι, *Mid.* to exercise; to take exercise again. *Th.* ἀπὸ, (γυμνάζω) γυμνός.

(ʼΑπογυμνόω, ῶ, *fut.* ώσω, to strip naked; to uncover; to disarm.= *Pass. part.* 1 *aor. pass.* ἀπογυμνωθεὶς, to be without arms, *Od.* κ, 301.=*Mid.* to strip one's self, uncover, *Xen. Mem.* 3, 4, 1.

(ʼΑπογύμνωσις, εως, ἡ, the act of stripping, *or* uncovering, &c.

(ʼΑπογυναικόω, ῶ, *fut.* ώσω, to effeminate, to womanise, *lit.* change into woman.

(ʼΑπογυναίκωσις, εως, ἡ, effemination, *Plut.*

ʼΑπογωνιόω, ῶ, *fut.* ώσω, to make angular, *Theophrast. Cl. Pl.* 2, 21. *Th.* ἀπὸ, γωνία.

ʼΑποδα, *accus. of* ἄπους.

ʼΑποδάζομαι, *fut.* άσομαι, *obs. in the pres., it gives its fut. to* ἀποδαίω. *Th.* ἀπὸ, δαίω.

(ʼΑποδαίω, *fut.* ἀποδάσομαι (*from* ἀποδάζομαι), *poet.* (*with* σσ) άσσομαι, to give a share, share with others, *Il.* χ, 118. τινί τι, *and* ω, 595. τινί τινος.

ʼΑπὸδάκνω, *fut.* δήξω, to bite from, take a bite out of. *Th.* ἀπὸ, δάκνω.

ʼΑποδακρυτικὰ, ῶν, τὰ, medicines which excite tears, and thus relieve disorders of the eyes: *from* ἀποδακρύω.

ʼΑποδάκρῡω, *neut.* to shed tears; to weep—to bewail some loss; to declare with tears—to use a collyrium which provokes tears. *Th.* ἀπὸ, (δακρύω) δάκρυ.

ʼΑποδαμεῖν, ἀπόδαμος, *Dor. for* ἀποδημεῖν, ἀπόδημος.

ʼΑποδάπτω, *fut.* άψω, to pick, *or* pluck from, *Hesych. Th.* ἀπὸ, δάπτω.

ʼΑποδαρθάνω, *fut. irreg.* θήσομαι, *as from a form* ἀποδαρθέω, 2 *aor. infin.* ἀποδαρθεῖν, to rouse from sleep, *Æl. H. A.* 3, 13. to sleep apart—to sleep, *Plut. Th.* ἀπὸ, δάρθω, *obs. or imagin.*

ʼΑποδάσμιος, ου, *adj.* divided; separated from—shared; partitioned; considered as a part. *Th.* ἀπὸ, (δάζομαι) δαίω.

(ʼΑποδασμὸς, οῦ, ὁ, division, *or* distribution of any thing; a share, a portion, *Thuc.* 1, 12.

(ʼΑπόδαστος, *and* ἀπόδατος, ου, *adj.* separated; divided—partitioned.

(ʼΑποδαστὴς, έως, ἡ, *Ion. for* ἀποδασμός.

ʼΑποδαυλίζω, *Eur. Supp.* 727. *in old ed. read* ἀποκαυλίζω.

ʼΑποδέδεγμαι, *perf. of* ἀποδέχομαι.

ʼΑποδέδειγμαι, *perf. pass. of* ἀποδείκνυμι.

(ʼΑποδεδέχαται, *Ion. for* ἀποδεδεγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἀποδείκνυμι.

ʼΑποδεδειλιᾱκότως, [*Schn. L. P.*] *adv.* timidly. *Th.* ἀποδεδειλιακὼς, *gen.*—κότος, *part. perf. of* ἀποδειλιάω.

ʼΑποδέδεκται, 3 *pers. sing. of* ἀποδέδεγμαι.

ʼΑποδέδρακα, *perf. of* ἀποδιδράσκω.

ʼΑποδέδωκα, *perf. of* ἀποδίδωμι.

ʼΑποδεὴς, έος, *contract.* οῦς, faulty; defective; incomplete: *from* ἀποδέω.

ʼΑποδεῖ, *Ion.* ἀποδέει, *impers.* there is a want; there is deficiency; it must be supplied: *from* ἀποδέω.

ʼΑποδειδίσσομαι, *fut.* ίξομαι, frighten away, *or* back: *from* ἀπὸ, δειδίσσομαι.

ʼΑποδεικνῡμι, *fut.* ξω, 1 *aor.* ἀπέδειξα, *Ion.* ἀπέδεξα, to point out; to produce, exhibit, expose—expose, *in words*, prove, make manifest, declare, *Xen. Mem.* 1, 1, 11. demonstrate; to prove, *Xen. Mem.* 4, 7, 2. *interpret. Schneid. contr. Ernest. et Weiske.* proclaim, *a law*, promulgate; nominate, *or* appoint *to an office*, announce to the public such nomination, *Herodot.* 7, 2. *and freq. in such s.*—announce as assigned to a certain purpose; *hence*, dedicate, *as a building*—assign, appoint—give back, *Xen. Anab.* 5, 8, 7.—produce, beget, *or* bring forth, *a child, Isocrat.* to offer, *Herodot.* 2, 136. deliver up, 1, 60. = ʼΑποδείκνῡμαι. 1 *aor.* ἀπεδειξάμην, *Ion.* ἀπεδεξάμην, *Mid.* to perform, execute, do; to render, *with two accus. Herodot.* 3, 130, *m.* render well, *restore to* health—to declare, *an opinion, Herodot.* 3, 74. *f.*=*Pass. perf.* ἀποδέδειγμαι, *part.* ἀποδεδειγμένος, to be, &c. *but especially*, nominated, elected. ¶ ἀποδεικνύναι βελτίονα, to render better, to meliorate, *Xen. s. s. as* παρέχειν. ¶ ἀποδεικνύναι τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας, *Xen.* to manage so that the soldiers may be provided with all things necessary. ¶ ἐν χρόνῳ ὀλίγῳ, ὑγιέα μιν ἐόντα, ἀπέδεξε, *Herodot.* 3, 130. *m.* in a short time restored him to health—& ὑγιέα ἀπέδεξε, 1, 134. he cured him. *Th.* ἀπὸ, δείκνυμι.

(ʼΑποδεικτικὸς, κὴ, κὸν, *adj.* fit for exhibiting—demonstrative; convincing.

(ʼΑποδεικτικῶς, *adv.* demonstratively.

(ʼΑπόδεικτος, ου, *adj.* susceptible of proof, *or* demonstration.

ʼΑποδειλίασις, εως, ἡ, the act of giving up, *or* forbearing, through fear, *or* cowardice, *Polyb.* 35, 4.: *from* ἀποδειλιάω.

ʼΑποδειλιάω, *fut.* άσω, to relinquish any undertaking through fear; *with an accus. of the object abandoned, Xen. Mem.* 3, 12, 2. ¶ ἀποδειλιάζειν πρὸς τὸν κίνδυνον, to flee at the sight of danger. *Th.* ἀπὸ, (δειλιάω, δειλὸς) δείδω.

ʼΑποδείξω, *fut. of* ἀποδείκνυμι.

ʼΑπόδειξις, (*Ion.* ἀπόδεξις) εως, ἡ,

production, exposition, — manifestation; exhibition of proofs; demonstration; convincing proof, *Xen. Mem.* 4, 6, 13. publication — election; nomination — the performance, *of an action;* a performance; a production, *or* narration, *as,* ἱστορίης ἀπόδεξις ἥδε Ἡροδότου, this history is the production of Herodotus: *from* ἀποδείκνυμι.

᾽Αποδειπνέω, ῶ, *fut.* ήσω, to finish supper, *Athen. Th.* ἀπὸ, δεῖπνον.

(᾽Αποδειπνῐ̈́διος, ου, *adj.* remaining after supper.

(᾽Απόδειπνος, ου, *adj. s. s. as the preceding, and also,* supperless.

᾽Αποδείρω, *a form of* ἀποδέρω.

᾽Αποδειροτομέω, ῶ, *fut.* ήσω, to cut off the head; to decollate; to cut the throat, *Il.* σ, 336. *Th.* ἀπὸ, δέρη, (τομέω) τέμνω.

᾽Αποδειχθείς, *part.* 1 *aor. pass. of* ἀποδείκνυμι.

᾽Αποδεκάτευσις, εως, ἡ, *subst. of* ἀποδεκατεύω, *s. s. as* ἀποδεκάτωσις.

᾽Αποδεκᾰτεύω, *fut.* εύσω, to take the tenth; to decimate, to punish every tenth man. *Th.* ἀπὸ, (δεκατεύω) δέκατος, δέκα.

(᾽Αποδεκατόω, ῶ, *fut.* ώσω, to exact, *or* take a tenth part; to tithe — to lay aside, *or* pay a tenth.

(᾽Αποδεκάτωσις, εως, ἡ, the act of levying, *or* receiving tithes.

᾽Αποδεκτέος, έα, έον, *verbal adj.* admissible: that ought to be admitted, accepted, *or* received: *from* ἀποδέχομαι.

(᾽Αποδεκτὴρ, ῆρος, ὁ, *and* ἀποδέκτης, ου, ὁ, a tax-gatherer — *in the plur., magistrates, who took cognizance of matters relating to the fees of judges at Athens.*

(᾽Αποδεκτος, ου, *adj. s. s. as* ἀποδεκτέος, admissible; worthy of being admitted, *or* received — laudable; acceptable; worthy of approbation; agreeable; approved; well received; welcome.

᾽Αποδενδρόω, ῶ, *fut.* ώσω, to change into a tree. = ᾽Αποδενδρόομαι, οῦμαι, *Mid.* to become, *or* grow into a tree, *Theophrast. H. Pl.* 3, 18. *Th.* ἀπὸ, δένδρον.

᾽Απόδεξα, *and* ἀποδεξάμην, 1 *aor. act. and mid. Ion. of* ἀποδείκνυμι.

᾽Αποδέξαι, *Ion. for* ἀποδεῖξαι, 1 *aor. infin. of* ἀποδείκνυμι.

᾽Απόδεξις, εως, ἡ, *Ion. for* ἀπόδειξις.

᾽Αποδέομαι, *pass. of* ἀποδέω.

᾽Απόδερμα, ατος, τὸ, a hide stripped off. *met.* spoils: *from perf. pass. of* ἀποδέρω. *Th.* ἀπὸ, (δέρμα, δέρας) δέρω.

(᾽Αποδερματόω, ῶ, *fut.* ώσω, to skin. *met.* to despoil.

(᾽Αποδέρω, *fut.* ερῶ, to flay. *met.* to belabour soundly, to flog.

᾽Απόδεσις, εως, ἡ, the act of unbinding, *or* binding: *from* ἀποδέω.

᾽Αποδεσμεύω, *fut.* εύσω, *and* ἀποδεσμέω, ῶ, *fut.* ήσω, to bind, fasten — to unloosen, untie. *Th.* ἀπὸ, (δεσμεύω, δεσμέω, δεσμὸς) δέω.

᾽Απόδεσμος, ου, ὁ, a bundle; a truss; a packet — a band; a fillet; a girdle, *Luc. Dial. Meretr.*

(᾽Αποδεσμόω, ῶ, *fut.* ώσω, *s. s. as* ἀποδεσμεύω.

᾽Αποδέχομαι, *fut.* ξομαι, 1 *aor. mid.* ἀπεδεξάμην, *infin.* ἀποδέξασθαι, to receive; to admit — to receive, *or* admit kindly — approve, *a person,* τινὰ, *Xen. Mem.* 1, 2, 8. approve and attend to, *as to a teacher,* 4, 1, 1. *or to an advice, Herodot.* 4, 97. *a proposal, Thuc.* 1, 44. to entertain and assent to; listen to, entertain, *Thuc.* 3, 3. — to laud; to celebrate — to conceive; to understand, *Xen. Mem.* 3, 10, 15. agree in opinion with, *Plat. Phædo. p.* 92. *A. ed. Heind. Th.* ἀπὸ, δέχομαι.

᾽Αποδέω, *fut.* ἀποδέησω, (*mostly impersonal,* ἀποδεῖ, *Ion.* ἀποδέει, *see the word,*) to want, *or* lack; to be deficient; to be inferior to another. ¶ οὐ πολὺ ἀπέδει, little was wanting, *or* it was very nearly. ¶ οὐδὲν ἀποδέων τοῦ, not at all inferior to, *Athen.* 3, *p.* 101. *Schweig.* ¶ ὀλίγῳ δισχιλίων ἀποδέοντες, *Polyb.* they being nearly (*or* little short of) two thousand. ¶ ἀποδέοντα τριακοσίων, *Thuc.* 2, 13. all but three hundred. *Th.* ἀπὸ, δέω, to ‘ want.’

᾽Αποδέω, *fut.* ἀποδήσω, to bind — to untie, loose. *Th.* ἀπὸ, δέω, to ‘ bind.’

᾽Αποδηλόω, ῶ, *fut.* ώσω, to make manifest, render evident, *or* prove. *Th.* ἀπὸ, (δηλόω) δῆλος.

᾽Αποδημαγωγέω, ῶ, *fut.* ήσω, to lead astray by the arts of a demagogue. *Th.* ἀπὸ, (δημαγωγέω) δῆμος, ἄγω.

᾽Αποδημέω, ῶ, *fut.* ήσω, to be absent from home, on a journey, *or* in a foreign country; to go abroad, *Xen. Mem.* 2, 3, 12. *Th.* ἀπὸ, δῆμος.

᾽Αποδημητὴς, οῦ, ὁ, one who is from home, on a journey, *or* residing in a foreign country — a traveller — an exile: *from* ἀποδημέω.

(᾽Αποδημητικὸς, κὴ, κὸν, *adj.* habitually absenting one's self, *or* travelling — migratory; roving. ¶ ἀποδημητικὸς ὄρνις, a bird of passage.

(᾽Αποδημῐ́ᾱ, ας, (— ίη, ης, *Ion.*) ἡ, foreign travel, *Xen. Mem.* 2, 8, 1. absence from home; residence abroad; departure from home.

(᾽Απόδημος, ου, *adj.* absent from home; travelling, residence in a foreign country; removed from his country. ¶ ἀπόδημος πόλεμος, foreign war.

᾽Αποδία, ας, ἡ, want of feet; inability of using the feet: *opposed to* εὐποδία. *Th. a priv.,* ποῦς.

᾽Αποδιαιτάω, ῶ, *fut.* ήσω, as umpire to acquit: *the contrary is* κατα-διαιτάω. *Th.* ἀπὸ, (διαιτάω) δίαιτα.

᾽Αποδιαρθρόω, ῶ, *fut.* ώσω, to restore limbs to their natural position. *auth.? from* ἀπὸ, διαρθρόω.

᾽Αποδιαστέλλω, *fut.* ελῶ, to divide amongst several persons, to partition out — to separate from one another. ¶ ἀποδιεσταλμένος, *part. perf. pass.* separated by a fence — interdicted; prohibited. *Th.* ἀπὸ, διαστέλλω.

᾽Αποδιατρῑ́βω, *fut.* ψω, to loiter; to pass time in idle talk, *or* idle occupation; to pass time. *Th.* ἀπὸ, (διατρῑ́βω) διὰ, τρῑ́βω.

᾽Αποδιδάσκω, *fut.* ξω, to unlearn; to cause forgetfulness of what had been learnt, *or* to make one lose the habit of; to disaccustom. *Th.* ἀπὸ, διδάσκω.

᾽Αποδίδομαι, *pass. of* ἀποδίδωμι.

᾽Αποδῐ́δρασκω, *fut.* δράσω, (*tenses from* ἀποδράω, *which see,*) to run away; to run away from, avoid, *with gen. or* ἐκ *and gen.,* shun, *with an accus. Th.* ἀπὸ, διδράσκω.

᾽Αποδῐ́δωμι, ἀποδιδόω, *fut.* ἀποδώσω, (*as from a form* ἀποδόω) *perf.* ἀποδέδωκα, 1 *aor.* ἀπέδωκα, 2 *aor.* ἀπέδων, to return, restore, give back, *Arist. Thesm.* 748. to repay, *Nub.* 1208. requite — to atone — to remit, *or* concede; to make over, *or* assign to; to give away, *or* sell, *Thuc.* 6, 62. to pay, *Arist. Ran.* 270. to punish, *or* inflict upon, *a family, dat., Eur. Med.* 130. — to permit, *or* concede; grant; to award, *Thuc.* 4, 116. to narrate; to expose, *or* explain clearly; to define, *Plat.* to refer to, lay before, *as an assembly, judges, &c.* — to bring forward, *or* represent; to produce; to perform. = ᾽Αποδίδομαι, *Pass.* 1 *aor.* ἀπεδόθην, to be returned, restored, sold, &c. = ᾽Αποδίδομαι, *Mid.* 2 *aor.* ἀπεδόμην, to sell, *or* dispose of, *Xen. Mem.* 2, 5, 52. *Arist. Ach.* 782. *such s. freq. in Aristoph.* ¶ ἀλλ᾽ ἀπόδος αὐτὸ, *Arist. Thesm.* 748. but restore him. ¶ καὶ νὴ Δί᾽ ἀποδώσειν γ᾽ ἐπώμνυς τοὺς θεούς, *Nub.* 1208. and you swore by the Gods that you would repay it. ¶ ἀπόδος τὸν ναῦλον, *Ran.* 270. pay the passage money. ¶ ἀποδιδόναι χάριν, to thank, *Isocr. & Xen. Mem.* 2, 2, 13. to return a favour. ¶ ἀποδιδόναι ἐς τὸν δῆμον, to lay the matter before the people. ¶ ἀποδίδωμι εὐχὰς, *Xen. Mem.* 2, 2, 10. I fulfil a vow. *Th.* ἀπὸ, δίδωμι.

᾽Αποδῐ́στημι, *fut.* στήσω, to separate from; to place asunder; to distinguish. = *Mid.* to withdraw from; to stand asunder. *Th.* ἀπὸ, (δῐ́στημι) διὰ, ῐ́στημι.

᾽Αποδικάζω, *fut.* άσω, to pronounce the acquittal of; to absolve: *the*

contrary, καταδικάζω. *Th.* ἀπὸ, (δικάζω) δίκη.

(Ἀποδικέω, ῶ, *fut.* ήσω, to plead, to defend one's cause, *Xen. Hell.* 1, 7, 21.

Ἀποδίκω, *in use only an aor. or imperf.* ἀπέδικον, ες, ε, *Æsch. Ag.* 1384. *or* 1412. to throw off, *a garment, Eur. Herc. Fur.* 1197. *or* 1207. to expel from. *Th.* ἀπὸ, δίκω, *obs.*

Ἀποδῑνέω, ῶ, *fut.* ήσω, to roll away; to turn off; to twist off—to thresh out, *Herodot.* 2, 14. *Th.* ἀπὸ, δινέω.

Ἀποδίομαι, *s. s. as* ἀποδιώκω. [*Wolf. in Il.* ε, 763. *reads* μάχης ἐξ ἀποδίωμαι, *the* 1*st syll.* long.] *Th.* ἀπὸ, δίω.

Ἀποδιοπομπέομαι, οῦμαι, *fut.* ήσομαι, to avert an impending *or* predicted evil by solemn sacrifices to Jupiter; to atone for, *or* to expiate a crime by the same means; to obtain pardon for one's self, *or* others, by expiatory sacrifices, *Plat. hence,* purify, *by such means, a city, &c. in the accus.* repair by, &c. *Ruhnk. Tim. p.* 40. to keep off, avert; to remove, send away, *an obnoxious person, Plut. Cæs.* 21. *Th.* ἀπὸ, Διὸς, *as gen. of* Ζεὺς, πομπή.

(Ἀποδιοπόμπησις, εως, ἡ, the act of averting evils by sacrifices, &c. *in the ss. of the verb.*

(Ἀποδιοπομπητέος, ἑα, έον, *verbal adj.* expiation must be made by solemn sacrifices?

Ἀποδιορίζω, *fut.* ίσω, to separate by bounds, separate, *N. T. Jud.* 5, 19. *Th.* ἀπὸ, (διορίζω) διὰ, ὅρος.

Ἀποδιώκω, *fut.* ξω, to drive away, *Thuc.* 3. 108. to force into exile; to expel; to banish—to pursue. ¶ οὐκ ἀποδιώξεις σαυτὸν ἐκ τῆς οἰκίας; *Arist. Nub.* 1278. wilt thou not get thee out of the house? *Th.* ἀπὸ, διώκω.

(Ἀποδίωξις, εως, ἡ, expulsion, pursuit, &c. *as subst. of* ἀποδιώκω.

Ἀποδοκέω, ῶ, *fut.* ήσω, *generally used impersonally—*ἀποδοκεῖ, *impers. s. s. as* οὐ δοκεῖ, it does not seem fit, it displeases me, it is not my opinion; I disapprove. —ἡμῖν ἀπέδοξε, *s. s. as* ἡμῖν οὐκ ἔδοξε, we do not think fit, it is not our opinion. *Th.* ἀπὸ, δοκέω.

Ἀποδοκιμάζω, *fut.* άσω, to misesteem; to disapprove of, reprobate, disallow; annul, repeal, *a law, Xen. Mem.* 4, 4, 14. to reject at an election—to degrade from rank. *Th.* ἀπὸ, (δοκιμάζω, δόκιμος) δέχομαι.

(Ἀποδοκιμασία, ας, ἡ, misesteem; improbation; rejection; degradation from rank, &c.

(Ἀποδοκιμαστέος, ἑα, έον, to be reproved, rejected, *or* degraded?

(Ἀποδοκιμάω, *s. s. as* ἀποδοκιμάζω.

(Ἀποδόκιμος, ον, *adj.* misesteemed; reproved; rejected; degraded.

Ἀποδόμεναι, *Æol. or poet. for* ἀποδοῦναι, *infin.* 2 *aor. of* ἀποδίδωμι.

Ἀποδοντόω, ῶ, *fut.* ώσω, to clean the teeth. *Th.* ἀπὸ, ὀδούς.

(Ἀποδόντωσις, εως, ἡ, the act of cleansing the teeth.

Ἄποδος, ου, ὁ, *Ion. for* ἄφοδος.

Ἀπόδος, 2 *aor. imp. of* ἀποδίδωμι.

Ἄποδος, *gen. of* ἄπους.

Ἀποδόσθαι, 2 *aor. infin. of* ἀποδίδωμι.

Ἀποδόσιμος, ον, *adj.* to be restored; that ought to be, &c. *Thuc.* 3, 52. *Th.* (ἀποδίδωμι) ἀπὸ, δίδωμι.

(Ἀπόδοσις, εως, ἡ, restoration: restitution; delivery, surrender, *Thuc.* 5, 35. payment; repayment —sale —exposition, statement; explanation; definition—*in Logic, or Rhet.,* the conclusion: *opposed to* πρότασις: *both constitute a* περίοδος, *Hermogen.*

(Ἀποδοτὴρ, ῆρος, ὁ, a repayer, a payer.

Ἀπόδουλος, ου, ὁ *or* ἡ, the child of a slave. *Th.* ἀπὸ, δοῦλος.

Ἀποδοῦναι, 2 *aor. infin. of* ἀποδίδωμι.

Ἀποδοχεῖον, ου, τὸ, a place where any thing is received; a receptacle. *Th.* ἀπὸ, δέχομαι.

(Ἀποδοχεὺς, έως, ὁ, *s. s. as* ἀποδεκτὴρ, ἀποδέκτης.

(Ἀποδοχεύω, *fut.* εύσω, to be a receiver, *or* tax-gatherer.

(Ἀποδοχὴ, ῆς, ἡ, acceptance; receipt; reception; admission; kind, *or* respectful reception; kind welcome and treatment; praise; thanks; satisfaction.

Ἀποδοχμόω, ῶ, *fut.* ώσω, to bend backwards, *or* sideways, *Od.* ι, 372.: *from* ἀπὸ, δοχμόω.

Ἀπόδραγμα, ατος, τὸ, that which is plucked off, *or* gathered: *from* ἀποδράσσω.

Ἀποδραθεῖν, *by transpos. for* ἀποδαρθεῖν, 2 *aor. inf. from* ἀποδαρθάνω.

Ἀποδραμοῦμαι, *fut. more in use than the reg.—*θρήξομαι, *for* ἀποτρέχω.

Ἀποδρὰς, *part. (properly of a form* ἀπόδρημι) *assigned to* ἀποδιδράσκω.

Ἀπόδρασις, εως, ἡ, flight; escape; escape by stealth: *from* ἀποδράω.

Ἀποδράσσω, ἀποδράττω, *and mostly* = Ἀποδράττομαι, *Mid.* to take from, to gather. *Th.* ἀπὸ, δράσσω.

Ἀποδράω, ῶ, *fut.* δράσω, *perf.* ἀποδέδρακα, 1 *aor.* ἀπέδρασα, 2 *aor.* ἀπέδρην, *from* ἀπόδρημι, *obs., pres. optat.* ἀποδραίοιμι, *Att.* ἀποδρώην, *s. s. as* ἀποδιδράσκω, to escape from, *Xen. Mem.* 2, 10, 1.

Ἀποδρέπτομαι, *poet. s. s. and Th. as* ἀποδρέπω.

Ἀποδρέπω, *fut.* ψω, to pluck off, to gather, *Hes. Oper.* 609. *met.* to enjoy, *Pind. Pyth.* 9, 193. = Ἀποδρέπομαι, *Mid.* to pluck, for one's self. *met.* enjoy. *Th.* ἀπὸ, δρέπω.

Ἀποδρῆναι, *Ion. for* ἀποδρᾶναι, 2 *aor. infin. of perhaps* ἀπόδρημι, *obs., assigned to* ἀποδιδράσκω.

Ἀπόδρησις, *Ion. for* ἀπόδρασις.

Ἀποδρομὴ, ῆς, ἡ, escape; flight. *Th.* ἀπὸ, δρέμω, *obs. s. s. as* τρέχω.

(Ἀπόδρομος, ου, ὁ, one who runs back, *or* who remains behind—one who is distanced in a race—one who is no longer able to run, *Eustath. on Od.* Σ, *p.* 303.

Ἀποδρύπτω, *or* ἀποδρύφω, *fut.* ψω, to tear away, to scratch; to tear, disfigure, mangle, lacerate, *Il.* π, 324. *Th.* ἀπὸ, δρύπτω.

Ἀποδρύφω, *see* ἀποδρύπτω.

Ἀποδρώην, *Att. for* ἀποδραίοιμι, *pres. optat. of* ἀποδράω.

Ἀπόδυθι, *imperat. of* ἀποδύω.

Ἀποδύνω, *fut.* ύσω, (*from* ἀποδύω) *imperf.* ἀπέδυνον, to put off, strip, *Od.* χ, 364. *Th.* ἀπὸ, δύνω.

Ἀποδύρομαι, *fut.* δυροῦμαι, to bewail; to lament; to utter groans and wailings; to deplore. *Th.* ἀπὸ, ὀδύρομαι.

Ἀπόδῡσις, εως, ἡ, the act of stripping another, *or* of undressing one's self: *from* ἀποδύω.

Ἀποδυσπετέω, ῶ, *fut.* ήσω, to relinquish, through displeasure, dissatisfaction, impatience, *or* despair—to sink under despondency, *or* despair — to be displeased, *or* vexed, *Luc. Th.* ἀπὸ, (δυσπετέω) δύς, πέτω, *obs. or assumed as Th. of* πίπτω.

(Ἀποδυσπέτησις, εως, ἡ, the act of renouncing in despair, *or* impatience; want of fortitude, *or* resignation.

Ἀποδυτήριον, ου, τὸ, an apartment for undressing in going to bathe: *from* ἀποδύω.

Ἀποδῡ́ω, *fut.* ύσω, 2 *aor. and imperf.* ἀπέδυν (*as from* ἀπόδυμι), *part.* ἀποδὺς, *the* 2 *aor. in a mid. s.,* to strip, to pull off, to divest, *Iliad, freq., especially,* strip off the spoils of an enemy. *Construct. two accus. Il.* β, 261. *Herodot.* 5, 92, 7. *m.* = Ἀποδύομαι, *Mid.* 1 *aor.* ἀπεδυσάμην, *part.* ἀποδυσάμενος, to undress; to put off, to get rid of, *as fear, Polyb.* to lay aside, *Od.* ε, 349. to omit. *met.* to strip for, prepare for, undertake, encounter, *figur. from champions in games, or gymnastic exercises.* ¶ οὔ τύ γα λάκων τὰν βαίταν ἀπέδυσε, *Theocrit.* 5, 15. Lacon certainly did not strip you of your fur cloak. ¶ ἐπί τι, *or* ἐπί τινι ἀποδύεσθαι, to prepare for, *or* to encounter any thing; to begin. ¶ τά τε ἄλλα ἀπεδυσάμεθα ἐν τῷ λόγῳ, *Plat.* we omit mentioning the rest. *Th.* ἀπὸ, δύω.

Ἀποδῶ, 2 *aor. subj. of* ἀποδίδωμι.

Ἀποδωρέομαι, *the ss. of* δωρέομαι, *strengthened by the s. of* ἀπό.

Ἀπόειμι, *poet. for* ἄπειμι.

Ἀποειπεῖν, ἀποεῖπεν, *and* ἀπόειπον, *Il.* τ, 35. *poet.* ἀπειπεῖν, *&c.*

Ἀποέννυμι, to strip, *poet. s. s. as* ἀποδύω. *Th.* ἀπὸ, ἕννυμι.

Ἀποεργάθω, *poet. s. s. as* ἀπέργω,

separate, keep from, *Il.* φ, 599. remove from, *Od.* φ, 221.

'Αποέργω, *poet. s. s. as* ἀπέργω, ἀπείργω, *imperf. poet.* ἀπέεργον, (*or imperf. Ion. of* ἀπέργω,) to separate, divide, *Od.* γ, 296. *Il.* Ϡ, 325. *and* keep off from, repel, *Pind. Ol.* 13, 83. — ἀποεργμένη, *poet. for* ἀποεργομένη, *pass. part. pres. Th.* ἀπὸ, εἴργω, ἔργω.

'Αποέρρω, *fut.* ρσω, 1 *aor.* ἀπόερσα, 3 *pers. subj.* ἀποέρσῃ, *optat. Æol.* ἀποέρσειε, to force, *or* hurry away. *Etym.? Some say, an act. form of* (ἀπὸ) ἔρρω—*others, from* ἀποέργω, *or* ἐρδω, *fut.* ρσω, *Æol. for* ξω.

'Αποζάω, ῶ, *fut.* ήσω, *infin.* ἀποζῆν, *or* ἀποζᾶν, to live by, *any means*—to live miserably; to drag on a miserable life. *Th.* ἀπὸ, ζάω.

'Απόζεμα, ατος, τὸ, a decoction. *Th.* ἀπὸ, ζέω.

('Αποζέννυμι, to boil; to make a decoction: *from the form* ζέννυμι.

'Αποζεύγνῦμι, *or* ἀποζευγνύω, *and* ἀποζεύγω, *fut.* ἀποζεύξω, *imperf.* ἀπεζεύγνῦν, *lit.* to unyoke; to separate, disunite, disjoin. *Th.* ἀπὸ, ζεύγνυμι.

'Αποζέω, *fut.* έσω, to boil up, *or* enough. *Neut.* cease boiling. *Th.* ἀπὸ, ζέω.

'Αποζῆν, *for* ἀποζᾶν, *infin. of* ἀποζάω.

'Αποζυγόω, ῶ, *fut.* ώσω, *s. s. as* ἀποζεύγνυμι. *Th.* ἀπὸ, ζυγός.

'Απόζω, *fut.* ζήσω, to smell to. *Neut.* to smell, emit odour, *Herodot.* 3, 113. *a. Th.* ἀπὸ, ὄζω.

'Αποζωγραφέω, ῶ, to paint; to portray, *or* imitate to the life, *Plat. Th.* ἀπὸ, (ζωγραφέω) ζῶον, γράφω.

'Αποζώννυμι, ἀποζωννύω, *fut.* ζώσω, *perf.* ἀπέζωκα, to loose *or* take off a girdle—to disarm; to discharge troops. *Th.* ἀπὸ, ζώννυμι.

'Αποθάλλω, *fut.* ἀποθαλῶ, 1 *aor.* ἀπέθηλα, to take off, *or* destroy bloom, *or* flowers. *Th.* ἀπὸ, θάλλω.

'Αποθανατίζω, *s. s. as* ἀπαθανατίζω.

'Αποθανέαι, *Ion. for* ἀποθανῇ, 2 *pers. fut. mid. of* ἀποθνήσκω.

('Αποθανεῖν, 2 *aor. inf. of* ἀποθνήσκω.

('Αποθανῇ, *Att.* ἀποθανεῖ, 2 *pers. sing. Att. fut. of* ἀποθνήσκω.

('Αποθανοῦσα, *Dor. for* ἀποθανοῦσα.

('Αποθανοῦσα, *part. fem.* 2 *aor. of* ἀποθνήσκω.

'Αποθαῤῥέω, *or* ἀποθαρσέω, ῶ, *fut.* ήσω, to take courage, *or* confidence, *Xen.* to undertake boldly, *Paus. Th.* ἀπὸ, (θαῤῥέω, *new Att. for* θαρσέω) θάρσος.

'Αποθαυμάζω, *fut.* άσω, to be amazed at any thing, *accus., Od.* ζ, 49. *Th.* ἀπὸ, θαυμάζω.

'Αποθεάομαι, ῶμαι, *fut.* άσομαι, *Ion.* ήσομαι, to look down from a height—to view in the distance. *met.* to contemplate attentively. *Th.* ἀπὸ, θεάομαι.

'Αποθειάζω, *fut.* άσω, to speak from a strong divine impulse, *or* inspiration. *Th.* ἀπὸ, (θειάζω) θεός.

'Αποθείομαι, *for* ἀποθέωμαι, *pres. tense, mid. subj. of* ἀποτίθημι, *but formed from* ἀποθέω, *not in use, Lex. Damm.*

'Αποθεμελιόω, ῶ, *fut.* ώσω, to overturn from the foundations, *lit. or met. Th.* ἀπὸ, θεμέλιον.

'Αποθεν, *adv.* afar; in the distance; far from; afar off—ὁ, *or* ἡ, ἄποθεν, the person *or* thing afar. *Th.* ἀπό.

'Απόθεος, ου, *adj. s. s. as* ἄθεος, an impious person; an atheist. *Th.* ἀπὸ, θεός.

'Αποθεόω, ῶ, *fut.* ώσω, to deify; to raise to the rank of a divinity. *Th.* ἀπὸ, θεόω.

'Αποθεραπεία, ας, ἡ, *s. s. as* θεραπεία, *proper signif.* medical treatment by means of friction with salves, *or* medicated oils, *Galen. Th.* ἀπὸ, (θεραπεία) θεραπεύω.

('Αποθεράπευσις, εως, ἡ, *s. s. as* θεράπευσις.

('Αποθεραπευτικὴ, ῆς, ἡ, (τέχνη *understd.*) the art *or* application of the ἀποθεραπεία.

('Αποθεραπεύω, *fut.* εύσω, to cure a disorder, *or* restore strength with frictions and medicated oils; to cure; *and s. s. as* θεραπεύω.

'Αποθερίζω, *fut.* ίσω, to mow, *or* cut down; to reap. *Th.* ἀπὸ, (θερίζω) θέρος, θέρω.

'Αποθέσθαι, 2 *aor. mid. infin. of* ἀποτίθημι.

'Απόθεσις, εως, ἡ, the act of laying aside, *or* laying down; the act of depositing, *or* laying by carefully, and preserving; the act of putting, *or* casting away—the act of exposing a child, *to certain destruction, Aristot. Polit.* 7, *c.* 16. the fall of the voice in pronouncing the last words of a period, *Demetr. Phal.* 19, 205. *& Schol. ad Eur. Hec. v.* 216. ¶ ἀποτίθεσθαι *means,* to expose a child to certain destruction: ἐκτίθεσθαι, to expose merely, and leave to its fate. *Th.* ἀπὸ, (θέσις) τίθημι.

'Αποθεσπίζω, *fut.* ίσω, to deliver as an oracular response. *Th.* ἀπὸ, (θεσπίζω) θέσπις, θεός.

'Απόθεστος, ου, *adj.* not worth wishing for; disregarded, *Od.* σ, 296. *Etym. some derive it from* ἀποτίθημι, *others from* α *priv.,* ποθέω, *better with Schn. ed. Pass. take, Th.* ἀπὸ, θέσσομαι.

'Αποθεταὶ, ῶν, αἱ, *a place near Sparta, where new-born children were exposed by their parents to be devoured by wild beasts, Plut. Lyc.* 16: *from* ἀποτίθημι.

'Απόθετος, ου, *adj.* laid up carefully; preserved—thrown aside; neglected. *Th.* ἀπὸ, τίθημι.

'Αποθέω, *fut.* θεύσομαι, to run from; to run away. *Th.* ἀπὸ, θέω. ‡‡ *s. s. as* ἀποτίθημι. *Th.* ἀπὸ, θέω, τίθημι.

'Αποθεωρέω, ῶ, *fut.* ήσω, to contemplate in the distance—to observe attentively. *Th.* ἀπὸ, (θεωρέω) θεάομαι.

'Αποθέωσις, εως, ἡ, deification; apotheosis: *from* ἀποθεόω.

'Αποθήκη, ης, ἡ, any place where things are laid up—a military chest, *Thuc.* 6, 57. a deposit, *hence, met.* a favour conferred, *Herodot.* 8, 109. *f. ed. Schweig. in old ed.* ὑποθήκην, *erroneously. Th.* ἀπὸ, τίθημι.

'Αποθηλασμὸς, οῦ, ὁ, the act of sucking. *Th.* ἀπὸ, (θηλάζω) θηλή.

('Αποθηλύνω, *fut.* υνῶ, to render effeminate; to enervate. *Th.* ἀπὸ, (θηλύνω) θῆλυς.

'Αποθηριόω, ῶ, *fut.* ώσω, to render totally wild, cruel, *or* ferocious.= *Pass.* to be rendered, &c. ¶ ἀποθηριοῦμενα ἕλκη, ulcers that become malignant. *Th.* ἀπὸ, (θηριόω) θήρ.

('Αποθηρίωσις, εως, ἡ, the act of becoming wild, *or* ferocious, *or* of rendering wild and ferocious—furious rage, ferocity.

'Αποθησαυρίζω, *fut.* ίσω, to lay by, to treasure up, *Diod. Sic. Th.* ἀπὸ, (θησαυρίζω) θησαυρός.

('Αποθησαυρισμὸς, οῦ, ὁ, a treasuring.

'Αποθήσομαι, *fut. mid. of* ἀποτίθημι.

'Απόθητος, *s. s. and Th. as* ἀπόθεστος.

'Αποθῑνόω, ῶ, *fut.* ώσω, to obstruct, *or* fill with accumulated sand. *Th.* ἀπὸ, θίν.

'Αποθλασμὸς, οῦ, ὁ, fracture; contusion: *from* ἀποθλάω.

'Αποθλάω, *fut.* θλάσω, to break, *or* fracture. *Th.* ἀπὸ, θλάω.

'Αποθλῑ́βω, *fut.* ψω, to bruise, *or* press out; to express—to thrust out. *met.* to oppress cruelly; to afflict, *Luc. Th.* ἀπὸ, θλίβω.

('Απόθλιμμα, ατος, τὸ, that which is pressed out; an expressed juice.

('Απόθλιψις, εως, ἡ, the act of pressing, *or* squeezing out; the act of thrusting out, *or* dispossessing; oppression, *Luc.*

'Αποθνήσκω, *fut.* ἀποθανοῦμαι, *perf.* ἀποτέθνηκα, *part. Bœotic. Hom.* ἀποτεθνειὼς, *genit.* ἀποτεθνειῶτος, *Il.* χ, 432. (*the perf. s. of the pres., in prose more freq. than* θνήσκω,) 2 *aor.* ἀπέθανον, *part.* ἀποθανὼν—ἀποτέθνασαν, 3 *pers. plur. imperf. as from* ἀποτέθνημι, *in Od.* μ, 393. *from* ἀποθάνω, *obs.,* to die away; to be put to death, *Xen. Mem.* 4, 8, 2. to die. ¶ δημοσία ἀποθνήσκειν, *Xen. loc. cit.,* to die by the hands of the public executioner—*and,* to be killed, *with* ὑπὸ, *and a genit., Herodot.* 1, 137. *Th.* ἀπὸ, (*perhaps* θάνω, *obs.*) θνήσκω.

'Αποθορέω, ῶ, *fut.* ήσω, to leap down from. *Th.* ἀπὸ, (θορέω) θόρω, θρώσκω.

'Αποθρασύνω, *fut.* υνῶ, to impart courage, encourage.='Αποθρασύνομαι, *Mid.* to become bold; to

take courage, *or* confidence; to speak *or* act boldly, resolutely, *Dem. Plut. the s. s. in the pass. Th.* ἀπὸ, (θρασύνω) θάρσος.

ἈΠΟΘΡΑΥΣΙΣ, εως, ἡ, the act of breaking in pieces, of breaking off, *or* reducing to minute fragments: *from* ἀποθραύω.

(ἈΠΟΘΡΑΥΣΜΑ, ατος, τὸ, a piece broken off; a fragment.

(ἈΠΟΘΡΑΥΩ, *fut.* αὑσω, 1 *aor. pass.* ἀπεθραύσθην, to break off, *or* in pieces, *or* reduce to fragments.

ἈΠΟΘΡΗΝΕΩ, ῶ, *fut.* ήσω, to bemoan; to bewail. *Th.* ἀπὸ, (θρηνέω) θρῆνος.

ἈΠΟΘΡΗΞΟΜΑΙ, *reg. fut. of* ἀποτρέχω.

ἈΠΟΘΡΙΑΖΩ, *fut.* άσω, to pluck off fig-leaves; to pluck, *or* cut off. *Th.* ἀπὸ, θρῖον.

ἈΠΟΘΡΙΖΩ, *fut.* ἴσω, *and* ίξω, *an abbrev. form for* ἀποθερίζω.

ἈΠΟΘΡΙΞ, *gen.* ἀπότριχος, ὁ, one who is destitute of hair, *or* of beard. *Th.* ἀπὸ, θρίξ.

ἈΠΟΘΡΙΣΜΑ, ατος, τὸ, that which has been cut off: *from part. perf. of* ἀποθρίζω.

ἈΠΟΘΡΟΝΟΣ, ου, ὁ, *or* ἡ, one who rises, *or* comes from a throne. *Th.* ἀπὸ, θρόνος.

ἈΠΟΘΡΥΠΤΩ, *fut.* ψω, to crush, *or* grind to pieces. *met.* to render effeminate by luxury; to spoil by pampering. *Th.* ἀπὸ, θρύπτω.

ἈΠΟΘΡΩΣΚΩ, *imperf.* ἀπέθρωσκον, to jump down from, *Il.* β, 702. δ π, 748. to spring from, *as an arrow,* π, 314. to spring upwards, to arise, *as smoke, Od.* α, 58. *in a sim. s. Hes. Scut.* 375. *Th.* ἀπὸ, θρώσκω.

ἈΠΟΘΥΜΙΑΣΙΣ, [*Schn. L. P.*] εως, ἡ, exhalation; the ascending of smoke; emission, *or* production of smoke: *from* ἀποθυμιάω.

ἈΠΟΘΥΜΙΑΩ, ῶ, *fut.* άσω, to exhale; to rise in vapour; to emit vapour, smoke, *or* odour. *Th.* ἀπὸ, (θυμιάω) θύω.

ἈΠΟΘΎΜΙΟΣ, ου, *adj.* disagreeable, *Il.* ξ, 261. odious, hateful. *Th.* ἀπὸ, θυμός.

(ἈΠΌΘΥΜΟΣ, ου, *adj. s. s. as* ἄθυμος.

ἈΠΟΘΥΝΝΙΖΟΜΑΙ, *Mid.* to act like a fisher for tunny. = *Pass.* ἀποτεθύννισται, 3 *pers. perf. pass. in a met. s. in Lucian. in Jov. Trag.* to be accurately, *or* too scrupulously examined. *lit.* to be stabbed. *Th.* ἀπὸ, (θυννίζω) θύννος.

ἈΠΟΘΥΡΌΩ, ῶ, *fut.* ώσω, to shut out from the door, to exclude. *Th.* ἀπὸ, θύρα.

ἈΠΟΘΎΩ, *fut.* ύσω, to perform sacrifices in honour of; to dedicate, *or* consecrate to, *Xen. Anab.* 4, 8, 25. ¶ ἀποθύσας τῷ Ἡρακλεῖ τὴν δεκάτην, having consecrated the tenth part to Hercules. *Th.* ἀπὸ, θύω.

ἈΠΛΘΩΡΑΚΙΖΟΜΑΙ, *fut.* ίσομαι, to put off a cuirass, *or* armour. *Th.* ἀπὸ, θωρακίζω, θώραξ.

ἈΠΟΙΔΗΣΙΣ, εως, ἡ, diminution, *or* cessation of swelling—a swelling, *auth.? Th.* ἀπὸ, οἰδέω.

ἈΠΟΙ΄ΗΤΟΣ, ου, *adj.* undone; not as yet done—simple; artless—inexperienced; awkward. *Th.* ἀπὸ, ποιέω.

ἈΠΟΙΚΕΣΙΑ, ας, ἡ, *s. s. and Th. as* ἀποικία.

ἈΠΟΙΚΕΩ, ῶ, *fut.* ήσω, to emigrate in order to colonise; to establish one's residence in another place; to dwell remote from, *or* at a distance, *Xen. Valcken. Adon. p.*238. *Th.* ἀπὸ, (οἰκέω) οἶκος.

(ἈΠΟΙΚΙΑ΄, ας, ἡ, emigration; residence at a distance from, *or* in a remote situation—a colony, *Pind. Ol.* 1, 38. *Thuc.* 1, 12, 4, 7.

(ἈΠΟΙΚΙΖΩ, *fut.* ίσω, *perf.* ἀπῴκικα, 1 *aor.* ἀπῴκισα, to send to reside in a foreign, a remote place, *or* at a distance, *Od.* μ, 135. to send away; to transplant; to colonise. = ἈΠΟΙΚΙΖΟΜΑΙ, *fut.* ίσομαι, *Pass.* to be sent forth to inhabit a colony, &c. to be adopted into another family, *or* tribe. ¶ Λυδοὶ λέγουσι Τυῤῥηνίην ἀποικίσαι, *Herodot.* 1, 94. they say that the Lydians planted colonies in Tuscany.

ἈΠΟΙΚΙΛΟΣ, ου, *adj.* unvariegated. *Th. α priv.*, ποικίλος.

(ἈΠΟΙΚΙΛΤΟΣ, ου, *adj.* not variegated: *from* ποικίλλω.

ἈΠΟΙΚΙΟΣ, ου, *adj.* pertaining to a colony. ¶ ἀποίκια γράμματα, the charter of a colony: *from* ἀποικέω.

(ἈΠΟΙΚΙΣ, ίδος, ἡ, (πόλις, *underst.*) *Herodot.* 7, 167. *f.* a colony.

(ἈΠΟΙΚΙΣΜΟΣ, οῦ, ὁ, the settlement of a colony, *and s. s. as* ἀποικία.

(ἈΠΟΙΚΙΣΤΗΣ, οῦ, ὁ, the founder of a colony, a chief of emigrants.

ἈΠΟΙΚΟΔΟΜΈΩ, ῶ, *fut.* ήσω, to demolish buildings—to build up, block up, *Thuc.* 1, 134. 7, 73. *Th.* ἀπὸ, (οἰκοδομέω) οἶκος, δέμω.

ἈΠΟΙΚΟΝΟΜΈΩ, ῶ, *fut.* ήσω, to partake of, to share. *Th.* ἀπὸ, (οἰκονομέω) οἶκος, νέμω.

(ἈΠΟΙΚΟΝΌΜΗΣΙΣ, εως, ἡ, participation, &c. *See the verb.*

ἈΠΟΙΚΟΣ, ου, *adj.* remote from the mother country; in a foreign country, whether by emigration, *or* banishment. — *Subst.* an emigrant; a colonist. *Th.* ἀπὸ, οἶκος.

ἈΠΟΙΚΤΙΖΟΜΑΙ, to deplore, *Herodot.* 1, 114. *f. Th.* ἀπὸ, οἰκτίζω.

ἈΠΟΙ΄ΜΑΝΤΟΣ, ου, *adj.* not pastured; without herds, *or* herdsmen. *Th.* ἀπὸ, (ποιμαίνω, ποιμὴν) πάω.

ἈΠΟΙΜΏΖΩ, *fut.* ώξω, 1 *aor.* ἀπῴμωξα, to bewail; deplore; bemoan; commiserate. *Soph. Aj.* 1224. *Th.* ἀπὸ, (οἰμώζω) οἴμοι.

ἌΠΟΙΝΑ, *see* ἄποινον.

ἈΠΟΙΝΆΩ, ῶ, *fut.* ήσω, *and* ἀποινόω, *fut.* ώσω, *s. s. as* ἀπολυτρόω, to liberate *or* pardon for a ransom; to receive *or* exact a fine from the murderer, *as nearest relation to the murdered person.* = ἈΠΟΙΝΌΟΜΑΙ, οῦμαι, *or* -νάομαι, νῶμαι, *Mid.* receive as a reward. ¶ ἀποινᾶσθαι, *Eur. Rhes.* 177. to receive as a present, *or* as a reward. *Th. α priv.*, ποινή.

ἈΠΟΙ΄ΝΤΟΣ, ου, *adj.* unpunished.

ἈΠΟΙΝΟΔΙ΄ΚΟΣ, ου, *adj.* avenging, *Eur. H.Fur.* 887.: *from* ἄποινον, δίκη.

ἌΠΟΙΝΟΝ, ου, τὸ, *always in plur.* ἄποινα, ων, τὰ, ransom for prisoners, *or* to obtain quarter, *in both ss. Il. freq., not in Od.*; a fine, *paid to the nearest relative of a murdered person, as an atonement, or to buy off punishment*—reward, retribution, *Pind. Pyth.* 2, 26. *Th. α priv.*, ποινή.

(ἈΠΟΙΝΌΩ, ῶ, *fut.* ώσω, *s. s. as* ἀποινάω.

ἌΠΟΙΟΣ, ου, *adj.* wanting any sensible quality. ¶ ὕδωρ ἀποιότατον, water free from any peculiarity of flavour. *Th. α priv.*, ποῖος.

ἈΠΟΙ΄ΣΩ, *fut.* ἀποίσετον, *dual* (*properly of* ἀποίω) *of* ἀποφέρω.

ἈΠΟΙΧΟΜΑΙ, *fut.* ἀποιχήσομαι, *perf.* ἀπῴχημαι, to be absent from, *or* aloof, *Od.* δ, 109. be different from, *Il.* τ, 342. keep away from, *as war,* (*genit.*) λ, 408. to be absent, *Od.* α, 135. *and elsewhere. met.* to die, *Pind. Pyth.* 3, 4. ¶ ἀποιχόμενος, departed, deceased, *Pind. Pyth.* 3, 4. 1, 81. *Ne.* 6, 50. *Th.* ἀπὸ, οἴχομαι.

ἈΠΟΙΩΝΙΖΟΜΑΙ, to reject as inauspicious. *Th.* ἀπὸ, (οἰωνίζομαι) οἰωνός.

ἈΠΟΚΑΘΑΙ΄ΡΩ, *fut.* ἀρῶ, to wipe, *or* wash clean; to purify—to purify by expiatory sacrifices. *Th.* ἀπὸ, καθαίρω.

(ἈΠΟΚΑ΄ΘΑΡΜΑ, ατος, τὸ, that which is wiped, *or* washed off, filth—that which is used in expiatory sacrifices and thrown away. *met.* an outcast, an abandoned wretch.

(ἈΠΟΚΑ΄ΘΑΡΣΙΣ, εως, ἡ, the act of cleansing—purification; expiation; lustration—a purging, *or* evacuation, *Thuc.* 2, 49.

(ἈΠΟΚΑΘΑΡΤΙΚΟΣ, κὴ, κὸν, *adj.* cleansing; purifying—expiatory.

ἈΠΟΚΑΘΕΎΔΩ, *fut.* ευδήσω, to sleep separately; to sleep out of one's house—to be fond of sleep—to sleep upon—sleep with another. *Th.* ἀπὸ, (καθεύδω) κατὰ, εὕδω.

ἈΠΟΚΑΘΗΛΌΩ, ῶ, *fut.* ώσω, to unnail any thing from where it was fastened; to untie; to loose. *Th.* ἀπὸ, (καθηλόω) κατὰ, (ἦλόω) ἦλος.

(ἈΠΟΚΑΘΗ΄ΛΩΣΙΣ, εως, ἡ, the act of unnailing, *or* of taking down a thing from where it was fastened.

ἈΠΟΚΑΘΗ΄ΜΑΙ, to sit separately, *Aristot. H. A.* 9, 40. sit apart, *Herodot.* 4, 66. *m.* to sit in idleness. ¶ ἀποκαθήμεναι, *LXX.* women while under the cus-

tomary monthly discharge. *Th.* ἀπὸ, (κάθημαι) κατὰ, ἧμαι.

'Αποκαθίζομαι, *and* ἀποκαθίζω, *act. fut.* ἰσω, (*mid. more freq.*) to sit apart; to sit down again; to cease and sit down, *Plut. Q. S.* 3, 2. *Th.* ἀπὸ, (καθίζω) κατὰ, ἵζω.

'Αποκαθιστάνω, ἀποκαθιστάω, *and* ἀποκαθίστημι, *fut.* ἀποκαθιστήσω, 1 *aor. act.* ἀποκατέστησα, 2 *aor.* ἀποκατέστην, *infin.* ἀποκαταστῆναι, to re-establish; to replace; to restore; return; restore to health —to render.=*Mid.* 'Αποκαθίσταμαι, to be restored, replaced, &c. ¶ ἀποκαταστῆναι, to deposit a sediment, *s. s. as* καταστῆναι. ¶ σὲ ἀκαταμάχητον ἀποκατέστησα, *Luc.* I would have rendered you invincible. *Th.* ἀπὸ, (καθίστημι) κατὰ, ἵστημι.

'Αποκαίνῦμαι, to overcome; to vanquish, surpass, *any one in something,* (τινά τι) *Od.* Θ, 127. 129. *Th.* ἀπὸ, καίνυμαι.

'Αποκαίριος, ου, *adj.* unseasonable; unfit; unseemly, *Soph. Phil.* 155. *Th.* ἀπὸ, καιρός.

'Αποκαίω, *fut.* αύσω, 1 *aor.* ἀπέκηα, *infin.* ἀπόκηαι, to burn up; to consume totally—to cauterise—to destroy, dry up, *by the intensity of the cold, Xen. An.* 7, 4, 3. *Th.* ἀπὸ, καίω.

'Αποκακέω, ῶ, *fut.* ήσω, to give way to, be loaded with, *or* sink under, pain, *or* misfortune—to give way, avoid, *or* flee through cowardice. *Th.* ἀπὸ, (κάκη) κακός.

('Αποκάκησις, εως, ἡ, cowardice.

('Αποκακίζω, *fut.* ίσω, to grow extremely wicked: *from* ἀπὸ, κακίζω.

'Αποκαλέω, *fut.* έσω, 1 *aor.* ἀπεκάλεσα (*poet.* σσ), *perf.* ἀποκέκληκα, to call from, aside, *or* back; to send for, *Thuc.* 5, 34. recall—to forbid, interdict—to name, call by, impose a name, *Xen. Mem.* 2, 2, 1, call, 1, 6, 13. *and* 1, 2, 6. *Th.* ἀπὸ, καλέω.

'Αποκαλλωπίζω, *fut.* ίσω, to strip of ornaments: *from* ἀπὸ, καλλωπίζω.

'Αποκαλυπτικὸς, κὴ, κὸν, *adj.* pertaining to unveiling, disclosing, *or* revealing—unveiling; revealing; explicative: *from* ἀποκαλύπτω.

'Αποκαλύπτω, *fut.* ψω, to unveil, to uncover—to disclose; to reveal.=*Mid.* 'Αποκαλύπτομαι, to disclose, to make known. *Th.* ἀπὸ, καλύπτω.

('Αποκάλυψις, εως, ἡ, the act of uncovering; disclosure; revelation: *from the mid. ss.* exposition; explanation.

'Αποκάμνω, *fut.* καμοῦμαι, to become weary, weary of, *doing any thing, Xen. Mem.* 2, 6, 35. *with a particip., also an infin.*, to sink under fatigue; to despond; to lose courage. *Th.* ἀπὸ, κάμνω.

'Αποκάμπτω, *fut.* ψω, to turn away, *or* aside from; to divert. *Neut.* to turn aside, *or* out of the way—to make a trained horse perform the side evolution of the *manège. Th.* ἀπὸ, κάμπτω.

('Απόκαμψις, εως, ἡ, the act of turning aside, &c. *according to the neut. and act. ss. of the verb.*

'Αποκαπνίζω, *fut.* ίσω, to produce smoke; to smoke. *Th.* ἀπὸ, (καπνίζω) καπνός.

('Αποκαπνισμὸς, οῦ, ὁ, the production of smoke; fumigation.

'Αποκαπύω, *fut.* ύσω, 1 *aor.* ἀπέκαπυσα, to breathe out, exhale; to swoon, *Il.* χ, 467. *opposed is* ἀναπνέω. *Th.* ἀπὸ, (καπύω, κάπος, *and* καπνὸς) κάπω, *obs.*

'Αποκαραδοκέω, ῶ, *fut.* ήσω, to wait with anxiety. *Th.* ἀπὸ, (καραδοκέω) κάρα, δοκέω.

('Αποκαραδοκία, ας, ἡ, anxious expectation. [*Pros. subst. and v. Schn. L. P.*]

'Απόκαρμα, ατος, τὸ, that which is cut off, clipped off, *or* shorn. *Th.* ἀπὸ, (*perf. pass. of*) κείρω.

'Αποκαρπίζω, *fut.* ίσω, *s. s. and Th. as the following: from the form* καρπίζω.

'Αποκαρπόω, ῶ, *fut.* ώσω, to produce fruit; fructify, *lit. or met. Th.* ἀπὸ, (καρπόω) καρπός.

'Απόκαρσις, εως, ἡ, the act of clipping off, *or* shearing; tonsure: *subst. of* ἀποκείρω.

('Αποκαρτέος, έα, έον, *adj. verbal adj. of* ἀποκείρω, that is to be, *or* must be clipped, shorn, &c.

'Αποκαρτερέω, ῶ, *s. s. as* μὴ καρτερέω, to want fortitude, *or* patience; to sink under sufferings, mental, *or* bodily; to let one's self die of inanition. *Th.* ἀπὸ, (καρτερέω) καρτερός.

('Αποκαρτέρησις, εως, ἡ, want of fortitude, &c. *as subst. the ss. of the verb.*

'Αποκαρφολογέω, *s. s. as* καρφολογέω.

'Αποκαταβαίνω, *fut.* βήσομαι, to descend. *Th.* ἀπὸ, καταβαίνω.

'Αποκαταλλάττω, *and* ἀποκαταλλάσσω, *fut.* ξω, to reconcile anew: *from* ἀπὸ, καταλλάττω.

'Αποκατάστασις, εως, ἡ, re-establishment; replacement; restoration; return—the periodical return of the heavenly bodies in their revolutions: *subst. of* ἀποκαθίστημι.

('Αποκαταστῆναι, 2 *aor. inf. of* ἀποκαθίστημι, to deposit a sediment.

('Αποκαταστικὸς, κὴ, κὸν, that re-establishes, &c. *See the ss. of the verb.*

'Αποκατάσχεσις, εως, ἡ, the act of holding back, &c. *as subst. of* ἀποκατέχω.

'Αποκατέαγται, *Ion. for* ἀποκάθηνται, 3 *pers. plur. of* ἀποκάθημαι.

'Αποκατατίθημι, to lay down, *perhaps,* 'quite' down, *for the force of* ἀπό: *from* ἀπὸ, κατατίθημι.

'Αποκαταφαίνω, *fut.* ανῶ, to cause to shine again—to render visible, *or* conspicuous by reflection.=*Mid.* to become reflected: *for tenses see* καταφ. *and* φαίνω. *Th.* ἀπὸ, (καταφαίνω) κατὰ, φαίνω.

'Αποκατέχω, ἕξω, to keep from, *or* back, restrain, *the ss. of* κατέχω, *strengthened by* ἀπό.

'Αποκατορθόω, ῶ, *fut.* ώσω, *s. s. as* κατορθόω.

'Αποκαυλέω, ῶ, *fut.* ήσω, to lose its stem, *or* stalk—to have the stalk fully grown, *Schn. L. Th.* ἀπὸ, καυλός.

('Αποκαύλησις, εως, ἡ, the loss of a stalk.

('Αποκαυλίζω, *fut.* ίσω, to break off the stalk; to lop the stalk. *met.* destroy totally, '*root and branch,*' *as we say: from* ἀπὸ, καυλίζω.

('Αποκαύλισις, εως, ἡ, the act of breaking, *or* cutting off a stalk—the act of breaking across, *Luc.*

('Απόκαυλος, ου, *adj.* having lost its stalk; not shooting when the stalk has been broken.

'Απόκαυσις, εως, ἡ, the act of burning, *Strab.* cauterisation. *Th.* ἀπὸ, καίω.

'Απόκειμαι, *fut.* κείσομαι, to be laid up as valuable, *or* for use; to be preserved, *as being the gift of a friend*; to be preserved, *or* reserved—to be thrown aside as useless—to lie by neglected, fall into neglect, *Plut.*—to be laid up, reserved for, *and so, met.* be destined for, await, *N. T. Coloss.* 1, 5. 2 *Tim.* 4, 8. *Heb.* 9, 27.—*part. pres. neut.* τὸ ἀποκείμενον, that which has been laid up, *or* aside, *as a present*—that which is reserved for, *or* that 'awaits.'—ἀπόκειται, it is reserved for. ¶ ταῦτα ἐν τοῖς ἀδύτοις ἀπόκειται, *Luc.* these are deposited in shrines. *Th.* ἀπὸ, κεῖμαι.

'Αποκείρω, *fut.* ερῶ, *Æol.* έρσω, 1 *aor.* ἀπέκειρα *and* ἀπέκερσα, to clip off, to shear, cut off, *hair, Il.* ψ, 141. to cut through, κ, 456. ν, 546. ξ, 466. *met.* curtail, diminish—to cut down—deprive of; rob; despoil.=*Mid.* 1 *aor.* ἀπεκειράμην, to shave one's self, *Lucian.*=*Pass.* to be clipped, &c. ¶ ἀποκειραμένη πόλις ἀνδρῶν τοσούτων ἀρετὰς, the city having been deprived of so many brave men, *Dion. Ant.* 9, 23. *Th.* ἀπὸ, κείρω.

'Αποκεκαλυμμένως, *adj.* openly; clearly disclosed: *from* ἀποκεκαλυμμένος, *part. perf. of* ἀποκαλύπτω.

'Αποκεκινδυνευμένως, *adv.* hazardously: *from part. perf. pass. of* ἀποκινδυνεύω.

᾽Απεκέκλεατο, *Ion. for* ἀπεκέκληντο, 3 *pers. pl. plus. perf. of* ἀποκαλέω.

᾽Αποκεκλεισμένος, *part. perf. pass. of* ἀποκλείω.

᾽Αποκεκληϊσμένος, *Ion. for the preceding.*

᾽Αποκεκρυμμένως, *adv.* secretly: *from* ἀποκεκρυμμένος, *part. perf. pass. of* ἀποκρύπτω.

᾽Αποκέλλω, *fut.* ελῶ, *Æol.* έλσω, 1 *aor.* ἀπέκειλα, to turn out of the right road. *Neut.* to go astray; to miss one's way. *Th.* ἀπὸ, κέλλω.

᾽Απόκενος, ου, *adj.* not quite full. *s. s. as* κενός. *Th.* ἀπὸ, κενός.

(᾽Αποκενόω, ῶ, *fut.* ώσω, to empty.

(᾽Αποκένωσις, εως, ἡ, the act of emptying.

᾽Αποκερδαίνω, *fut.* ανῶ, & ἀποκερδέω, ῶ, *fut.* ήσω, to derive benefit from, to gain by, enjoy; to obtain by a trick and make use of, *Eur. Cyclop.* 431. *with a genit. where Musg. interprets* 'uninjured,' (πότου) by drink. *Th.* ἀπὸ, κερδαίνω, κερδέω, κέρδος.

᾽Αποκερματίζω, *fut.* ίσω, to convert into small coins. *met.* to dissipate a fortune. *Th.* ἀπὸ, (κερματίζω) κέρμα.

᾽Αποκέρσω, *Æol. fut. of* ἀποκείρω.

᾽Αποκεφαλίζω, *fut.* ίσω, to decapitate. *Th.* ἀπὸ, κεφαλή.

(᾽Αποκεφάλισμα, ατος, τὸ, filth combed off from the head, *Polluc.*

(᾽Αποκεφαλισμὸς, οῦ, ὁ, decapitation.

(᾽Αποκεφαλιστὴς, οῦ, ὁ, one who beheads.

᾽Αποκῆαι, 1 *aor. infin. of* ἀποκαίω.

᾽Αποκηδέω, ῶ, *fut.* ήσω, *or* ἀποκηδεύω, *fut.* εύσω, to neglect, desist from attending to, *Il.* ψ, 413. to be negligent—ἀποκηδεύω, to neglect funeral honours, no longer, *or* not to bewail, *any one,* τινὰ, *Herodot.* 9, 31. *a. Th.* ἀπὸ, (κηδέω, κηδεύω) κῆδος.

(᾽Αποκηδὴς, έος, *adj. s. s. as* ἀκηδής.

᾽Αποκήρυγμα, ατος, τὸ, that which has been proclaimed by a crier, *especially,* for sale. *s. s. also as* ἀποκήρυξις: *from (perf. pass.)* ἀποκηρύσσω.

(᾽Αποκήρυκτος, ου, *adj.* proclaimed by a crier, *or* herald; renounced publicly; repudiated publicly; driven from his paternal home; disinherited — *Ecclesiast. writ.* excommunicated.

(᾽Αποκήρυξις, εως, ἡ, sale by a public crier—expulsion from one's father's house; disinheritance—excommunication—interdiction.

(᾽Αποκηρύσσω, *or* ἀποκηρύττω, *fut.* ύξω, to announce a public sale—to expel a son; to disinherit a child; to banish; to prohibit by a proclamation; forbid all communication with, *Herodot.* 1, 194. *m. f. Th.* ἀπὸ, (κηρύσσω) κήρυξ.

᾽Αποκιδαρόω, ῶ, *fut.* ώσω, to take off a mitre, turban, *or* κίδαρις, *LXX.* uncover the head, *accus. Th.* ἀπὸ, κίδαρις.

᾽Αποκίδνημι, *poet. s. s. as* ἀποσκεδάνυμι, to scatter from; to disperse. *Th.* ἀπὸ, σκεδάννυμι.

᾽Αποκικλήσκω, *poet. s. s. as* ἀποκαλέω.

᾽Αποκινδῡνεύω, *fut.* εύσω, to attempt; to hazard; to make trial of, *on any one, as,* on you, ἐν ὑμῖν. *Xen. Mem.* 4, 2, 5. abandon any one when in peril.=᾽Αποκινδυνεύομαι, *Pass.* to be in peril. ¶ ἀποκινδυνεύειν πρός τινα, to risk a fight with any one, *also with* περί τινος. *Th.* ἀπὸ, (κινδυνεύω) κίνδυνος.

᾽Αποκῑνέω, ῶ, *fut.* ήσω, to remove, lift from, *Il.* λ, 635. *from any place, genit.,* to displace; to transport—to drive off from, *Od.* χ, 107. *Th.* ἀπὸ, κινέω.

(᾽Αποκινήσασκον, ες, ε, *imperf. Ion. and poet. Hom. of* ἀποκινέω.

(᾽Αποκῑνησις, εως, ἡ, removal; displacement.

(᾽Απόκῑνος, ου, ὁ, a retreat; a flight, *Arist. Eq.* 20.—a kind of dance.

᾽Αποκισσόω, *or* ἀποκιττόω, ῶ, *fut.* ώσω, to change into ivy, *Theophrast. H. Pl.* 3, 13. *Th.* ἀπὸ, κισσός.

᾽Αποκίχω, *not in use, to it is referred a Dor. aor.* ἀπέκιξα, ας, ε, *in Arist. Ach.* 869. *s. s. as* ἀποξέλλω. *Th.* ἀπὸ, κίχω.

᾽Αποκλάγγω, *and* ἀπὸ κλάζω, *fut.* άξω, to utter a shrill sound. *Th.* ἀπὸ, κλάζω.

᾽Αποκλάζω, ξω, *Dor. for* ἀποκλῑ́ζω, ἀποκλείω.

᾽Απὸ κλαίω, *fut.* αύσω, to bemoan; to bewail, *Soph. Œd. Tyr.* 1467. =᾽Αποκλάομαι, *Mid.* to cease lamentations. *Th.* ἀπὸ, κλαίω.

᾽Αποκλᾴξω, *Dor. fut. of* ἀποκλείω.

᾽Απόκλαρος, *Dor. for* ἀπόκληρος.

᾽Απόκλασμα, ατος, τὸ, a fragment; a piece: *from* ἀποκλάω.

᾽Απόκλαυμα, —αυσμα, ατος, τὸ, a wail, a complaint: *from* ἀποκλαίω.

᾽Απὸ κλάω, ῶ, *fut.* άσω, to break off; to break. *Th.* ἀπὸ, κλάω, to break.

᾽Αποκλᾶ́ω, *Att. for* ἀποκλαίω, ἀποκλᾶ́ομαι, *for* ἀποκλαίομαι.

᾽Απόκλεισις, εως, ἡ, the act of shutting out, *or* of shutting up, &c. *the ss. as subst. of* ἀποκλείω.

(᾽Απόκλεισμα, ατος, τὸ, a place from whence one is excluded, *or* in which one is confined; arrest, confinement, a prison, *LXX.: from perf. pass. of* ἀποκλείω.

(᾽Απόκλειστος, ου, ὁ, *or* ἡ, one who is shut out, excluded, *or* one who is confined.

(᾽Απὸ κλείω, *fut.* κλείσω, *Ion.* ἀποκληΐω, ἀποκληΐζω, ἀποκλήζω, *fut.* ἀποκλείσω, *Dor.* ἀποκλᾴξω, *perf.* ἀποκέκλεικα, 1 *aor.* ἀπέκλεισα, *and from the Dor. fut.* ἀπέκλαξα, *part. perf. pass.* ἀποκεκλεισμένος, to shut out from, *Arist. Lysist.* 423. exclude; hinder from, *Vesp.* 601. *a genit.* prevent access; obstruct, *or* hinder a passage—to shut in; to confine—*also,* shut, *or* close, *as a door, Herodot.* 2, 133. *a.* shut out from, 1, 37. *a. Thuc.* 5, 80. intercept, 6, 101. *like* κλείω. =*Mid.* to exclude one's self from, refrain, *or* abstain from.=*Pass.* to be excluded. ¶ ἀποκλείειν τὰς ἐφόδους τῶν ἐπιτηδείων, to cut off the supply of provisions. ¶ ἀποκλεῖσθαι σιτίων, to want appetite. ¶ ἀποκλείειν τὰς θύρας, *Arist. Vesp.* 334. to shut the doors.

᾽Απὸ κλέπτω, *fut.* ψω, to purloin; to steal, *Hom. H. Merc.* 522. ¶ ἀποκλέπτειν ἑαυτὸν, *Greg. Naz.* to conceal one's self. *Th.* ἀπὸ, κλέπτω.

᾽Αποκλέω, *abbrev. form of* ἀποκαλέω.

᾽Αποκληΐζω, ἀποκλήζω, 1 *aor.* ἀποκλήϊσα, *and pass.* ἀποκληΐσθην, *Ion. for* ἀποκλείω, *Herodot.*

᾽Απὸ κληρος, ου, *adj.* not partaking; not having a share, of any thing, τινός; not having, *or* deprived of a share in an inheritance—chosen by lot, *Plat. Reip.* 8, *p.* 557. *but this s.? Th.* ἀπὸ, κλῆρος.

(᾽Αποκληρόω, ῶ, *fut.* ώσω, to disinherit—to exclude by lot—to draw lots; to elect by drawing lots; to allot; to distribute by lots—to exclude by drawing lots, *Aristot. Polit.* 4, 14. *but?*

(᾽Αποκλήρωσις, εως, ἡ, the drawing of lots; election by, &c.—distribution by allotment, *or* lots.

(᾽Αποκληρωτικὸς, κὴ, κὸν, *adj.* choosing by lot—choosing at random, not by lot.

᾽Απόκλητος, ου, *adj.* called; convoked—ἀπόκλητοι, ων, οἱ, select members *or* committee of the Æolian senate, *Polyb.* 4, 5. *Th.* ἀπὸ, καλέω.

᾽Απόκλῖμα, ατος, τὸ, a slope; a declivity. *met.* inclination; disposition: *from (part. perf. pass. of)* ἀποκλίνω.

(᾽Αποκλινὴς, έος, *adj.* sloping—turned aside from—prone.

(᾽Απὸ κλῑ́νω, *fut.* κλινῶ, to bend, *or* turn off, aside, *or* downwards—to bend towards; to turn aside from; to dissuade—turn aside, *interpret differently, Od.* τ, 556. bend back, *Hom. H. Ven.* 169. turn from the right way—to mislead; to deceive. *Neut.* to bend downwards, *or* towards; to decline; incline; to incline towards, be in the direction of, *Herodot.* 3, 114. *a. met.* to be prone, *or* inclined to. ¶ ἀποκλίνειν καλῶς, to be inclined to good. ¶ πρὸς τὴν ἠῶ ἀποκλίνοντι, *Herodot.* 4, 22. *f.* inclining, *or* turning towards the east.—ἀποκλιναμένης τῆς ἡμέρης, 4, 181. *f.* the day being on the decline. ¶ ἀποκλίνει εἰς εἰρήνην, *Dem.* he inclines to peace. *Th.* ἀπὸ, κλίνω.

(᾽Απόκλῖσις, εως, ἡ, declivity; declination; proclivity; proneness

—the sinking of a scale of a balance, *Plut. and ss. as subst. of* ἀποκλίνω.

(᾽Απόκλῑτος, ου, *adj.* bending from, *or* downwards, declining, inclining, sinking. ¶ ἀπόκλιτος ἡμέρα, the day drawing to a close, *Plut.*

᾽Απο̃κλύζω, *fut.* ύσω, to wash, *or* rinse out. *Th.* ἀπὸ, κλύζω.

(᾽Απόκλυσις, εως, ἡ, a washing out.

᾽Απο̃κναισις, εως, ἡ, mortification; molestation; vexation; trouble; oppression: *from* ἀποκναίω.

(᾽Απο̃κναίω, *fut.* ναίσω, 1 *aor.* ἀπέκναισα, *infin. pres.* to wear out by rubbing; to scratch, gnaw, *or* scrape. *met.* to vex, molest, oppress, *Arist. Eccles.* 1079.—to annoy; to weary; to harass. *Th.* ἀπὸ, (κναίω) κνάω.

(᾽Αποκνᾶ̃ω, *infin.* ἀποκνῆν, *Att. for* ἀποκναίω, *Aristoph.*

(᾽Αποκνέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπώκνησα, to shrink from through fear, *or* pusillanimity, *Thuc.* 6, 18. relinquish, 8, 12. to keep aloof, through timidity, 6, 92. *Construct. with accus. or accus. and infin. Neut.* to be inactive, *or* indolent—to defer; to neglect. *Th.* ἀπὸ, (ὀκνέω) ὄκνος.

᾽Αποκνῆν, *infin. pres. Att. of* ἀποκνάω.

᾽Απόκνησις, εως, ἡ, inaction, *or* reluctance, through cowardice, *Thuc.* 1, 99.: *subst. of* ἀποκνέω.

(᾽Αποκνητικὸς, κὴ, κὸν, *adj.* hesitating; timid; irresolute.

᾽Απο̃κνίζω, *fut.* ίσω, to break, *or* tear off; to scrape, pinch, *or* scratch off; to clip. *Th.* ἀπὸ, κνίζω.

(᾽Απόκνῐσις, εως, ἡ, the act of tearing, scraping, *or* pinching.

(᾽Απο̃́κνισμᾰ, ατος, τὸ, that which has been cut, *or* pinched off: *from part. perf. pass. of* ἀποκνίζω.

᾽Αποκογχύζω, *fut.* ύσω, to pour from a conch, *or* vessel like a conch. *Th.* ἀπὸ, (κόγχη) κόγχος.

᾽Αποκοιμάομαι, ῶμαι, *fut.* ήσομαι, 1 *aor. pass. inf.* ἀποκοιμηθῆναι, *part.* ἀποκοιμηθεὶς, to sleep separately, alone, *or* from home; to sleep, *Polyb.* 3, 79, 10. *Th.* ἀπὸ, (κοιμάομαι) κοιμάω.

(᾽Αποκοιμίζω, *fut.* ίσω, to lay a person down to sleep—to lay on a bed in order to sleep=*Mid.* to compose one's self to sleep, to sleep: *from* ἀπὸ, κοιμίζω.

᾽Αποκοιτέω, ῶ, *fut.* ήσο, to sleep abroad; to quit a post and go to sleep; *form. Th.* ἀπὸ, κοιτέω.

(᾽Απόκοιτος, ου, ὁ, one who sleeps from home; one who does not sleep with his wife.

᾽Αποκολάπτω, *fut.* ψω, to strike off; to hew, *particularly*, to hew stone. *Th.* ἀπὸ, κολάπτω.

᾽Αποκολλάω, *fut.* ήσω, to unglue, undo, disjoin. *Th.* ἀπὸ, (κολλάω) κόλλα.

᾽Αποκολοκύντωσις, εως, ἡ, *lit.* conversion into a Gourd, *the title of a satire on the Emperor Claudius (a mock Apotheosis), attributed to Seneca, Dio. Cass.* 60, 35.: *from* ἀπὸ, κολόκυνθα.

᾽Αποκολούω, *fut.* ούσω, to cut off from; to mutilate—to curtail; to retrench. *Th.* ἀπὸ, κολούω.

᾽Αποκολπόω, ῶ, *fut.* ώσω, to give a sinuous form to=᾽Αποκολπῶμαι, *Mid.* to have a sinuous form; to form a bay. *Th.* ἀπὸ, (κολπόω) κολπός.

᾽Αποκολυμβάω, ῶ, *fut.* ήσω, to swim away from, *or* escape by swimming. *Th.* ἀπὸ, κολυμβάω.

᾽Αποκομάω, ῶ, *fut.* ήσω, to lose one's hair, *Luc. Th.* ἀπὸ, κόμη.

᾽Αποκομῐδὴ, ῆς, ἡ, the act of conveying away; exportation; importation—*from the mid. s.* return: *from* ἀποκομίζω.

᾽Αποκομῐ́ζω, *fut.* ίσω, to transport; import, *or* export—to bring back, *Polyb.* 1, 29, 8.=᾽Αποκομίζομαι, *Mid.* 1 *aor.* ἀπεκομισάμην, take from, acquire—to bring back; to come back; to return; to depart, *Thuc.* 3, 81. *Th.* ἀπὸ, κομίζω.

᾽Απόκομμᾰ, ατος, τὸ, that is chopped off; a chip; a small piece, *or* fragment: from ἀποκόπτω.

᾽Αποκομπάζω, *fut.* άσω, to vaunt one's self; to boast—sound, *as a lyre. Th.* ἀπὸ, (κομπάζω) κόμπος.

᾽Αποκοπὴ, ῆς, ἡ, the act of cutting *or* clipping off; retrenchment; curtailing: mutilation—rescission, abrogation; abolition; extinction, *in Grammar*, Apocope, *the retrenchment of a syllable at the end of a word, as* δῶ, *for* δῶμα. ¶ χρεῶν, ἀποκοπὴ, *or* ἀποκοπαὶ, *Dem.* the abolition of all claim for debts. ¶ ἀποκοπὴ φωνῆς, extinction of voice: *from* ἀποκόπτω.

(᾽Απόκοπος, ου, *adj.* mutilated; enervated. *Subst.* a eunuch.

᾽Αποκόπτω, *fut.* όψω, *perf.* ἀποκέκοφα, 1 *aor.* ἀπέκοψα, *part.* ἀποκόψας, to cut, cut off, *Hom. freq.* to cut, *or* clip off from; to mutilate—to curtail; to retrench; to shorten=᾽Αποκόπτομαι, *Pass.* 2 *aor.* ἀπεκόπην, to be cut off, retrenched, *or* curtailed.=*Mid.* 1. *aor.* ἀπεκοψάμην, to beat *or* disfigure the breast, in token of excessive grief: to lament bitterly, *the person in the accus.* ¶ τῶν ἰχνῶν ἀποκόπτεται ἡ κύων, the dog is cut off from, *viz.* has lost the traces, *of the animal, Suidas.*

᾽Αποκορέννυμι, *fut.* κορέσω, to satiate fully. *Th.* ἀπὸ, κορέννυμι.

᾽Αποκορέω, ῶ, *fut.* ήσω, to sweep, *or* wipe out. *Th.* ἀπὸ, κορέω.

᾽Αποκορσόω, ῶ. *fut.* ώσω, *poet. s. s. as* ἀποκείρω. *Th.* ἀπὸ, κόρση.

᾽Αποκορυφόω, ῶ, *fut.* ώσω, to draw together, *or* collect into a point *or* angle, *Polyb.* 3, 49, 6. to make pointed, *or* pyramidal; *met.* to make a summary of; to abridge. =᾽Αποκορυφοῦμαι, *Mid.* to rise into a point. ¶ ἀποκορύφου σφι τάδε, *Herodot.* 5, 73. *m.* he answered in a summary way. ¶ ἀποκορυφοῦται ἡ φλὸξ, *Theophrast.* the flame ascends in a pyramidal form. *Th.* ἀπὸ, (κορυφόω) κορυφὴ, *from* κόρυς.

᾽Απόκος, ου, *adj.* without a fleece, shorn, *also*, not woolly. *Th.* α *priv.*, πόκος.

᾽Αποκοσμέω, ῶ, *fut.* ήσω, to take away and set in order, *things after an entertainment, Od.* ν, 232. to take away, *or* set aside ornaments.=*Mid.* to put off ornaments, *Paus.* 7, 26. *Th.* ἀπὸ, (κοσμέω) κόσμος.

᾽Απόκοσμιος, ου, *adj.* living remote from society. *Th.* ἀπὸ, κόσμος.

᾽Αποκοτταβίζω, *fut.* ίσω, to dash the portion of liquor remaining in a goblet on the ground, *see the word* κότταβος—to produce vomiting after bathing and before a meal, *Athen.* 15, *p.* 665. to play at the game of κότταβος. *Th.* ἀπὸ, κότταβος.

(᾽Αποκοτταβισμὸς, οῦ, ὁ, the act of dashing on the ground, &c. *See the preceding word.*

᾽Αποκούρῐμος, ου, *adj.* shorn, *or* shaved, *Eur. Electr.* 148. *Seidler & Barnes prefer* ἐπὶ κούριμον: *from* ἀποκείρω.

᾽Αποκουφίζω, *fut.* ίσω, to deliver from a burthen; to lighten, *met.* relieve from, *Eur. Orest.* 1335. to alleviate. *Construct. a genit.* ἐκ *& a genit., also* τινά τινος. *Th.* ἀπὸ, (κουφίζω) κοῦφος.

(᾽Αποκούφισις, εως, ἡ, delivery from a burthen; alleviation.

᾽Απο̃κράδίζω, *fut.* ίσω, to lop off fig-tree branches. *Th.* ἀπὸ, κράδη.

(᾽Απο̃κρᾰδῐος, ου, *adj.* of, *or* pertaining to the fig-tree.

᾽Αποκραιπαλάω, ῶ, *fut.* άσω, *s. s. & Th. as the following.*

᾽Αποκραιπαλίζομαι, *fut.* ίσομαι, to sleep off the effects of debauch; to wake, relieved from the fumes of intemperance. *Th.* ἀπὸ, κραιπάλη.

(᾽Αποκραιπαλισμὸς, οῦ, ὁ, the act of awaking from a fit of drunkenness.

(᾽Απο̃κρᾱνίζω, *fut.* ίσω, to tear from the skull. *Th.* ἀπὸ, κρᾶνεν.

᾽Αποκρατέω, ῶ, *fut.* ήσω, to stop; retain; withhold; hold fast—conquer, *Herodot.* 4, 50. *Th.* ἀπὸ, (κρατέω) κράτος.

᾽Αποκρεμάννυμι, ἀποκρεμαννύω, *fut.* άσω, (*from* ἀπο̃κρεμάω, *not Att. in the pres.*) 1 *aor.* ἀπεκρέμασα, ας, ε, to let hang down from *Il.* ψ, 279. to hang up.=*Pass.* to be hung up, &c. *part.* 1 *aor.*

pass. ἀποκρεμασθεὶς, hung from; suspended. *Th.* ἀπὸ, κρεμάω, κρεμάννυμι.

Ἀπο κρεμάω, *for which Att.* ἀποκρεμάννυμι, *see the word.*

Ἀποκρέως, ω, ὁ, abstinence from flesh meat. *auth? Th.* ἀπὸ, κρέας.

Ἀποκρῆθεν, *adv.* from the head, *or* from above; over head; *also, according to some,* totally, utterly, *s. s. as* κατακρῆθεν, *or* κατάκρηθεν. *Th.* ἀπὸ, κράς.

Ἀπόκρημνος, ου, *adj.* sloping; precipitous; steep. *Th.* ἀπὸ, κρημνός.

Ἀποκρῖδόν, *adv.* apart; separately; separated: *from* ἀποκρίνω.

(Ἀπόκρῖμα, ατος, τὸ, that which is separated—a secretion—the sentence of a judge; adjudication—*from the mid. s. of the verb,* a reply; an answer.

Ἀποκρινθεὶς, έντος, (*dual* ἀποκρινθέντε,) *part. of* ἀποκρίνθην, *poet. in Iliad for* ἀποκρίθην, 1 *aor. pass. of* ἀποκρίνω.

Ἀπο κρίνω, *fut.* κρῖνῶ, 1 *aor.* ἀπέκρινα, *perf.* ἀποκέκρικα, to put asunder, separate, *Il.* ε, 12. set apart; disjoin — choose from, make choice of, *one of two evils, Soph. Œd. Tyr.* 640. separate from; *hence, after examination,* adjudge from, τινά τινος, *opposed to* ἐγκρίνω, *Aristot. Polit.* 5, 12. to disallow, to reject—to separate from a mass, *in medical writ.* = Ἀποκρίνομαι, *Pass.* 1 *aor. pass.* ἀπεκρίθην, *part.* ἀποκριθεὶς, *also,* 1 *aor. poet.* (*in Hom. only*) ἀπεκρίνθην, *part.* ἀποκρινθεὶς, *dual* ἀποκρινθέντε, *perf. pass.* ἀποκέκριμαι, to be separated, (*Il.* ε, 12.) placed asunder, *or* segregated, &c. to be secreted, *or* rejected as excrementitious, *Galen, and Theophrast.*—to be answered, receive an answer, *Plat. Gorg. p.* 453. *D. ed. Heind., rare in such s.—the* 1 *aor. pass. in the mid. signif. in N. T.* = Ἀποκρίνομαι, *Mid.* 1 *aor.* ἀπεκρινάμην, to return an answer, to reply, *to any thing,* τι, *or* πρός τι, *the former, Thuc.* 3, 61. *Plat. Alcibiad.* 1, *p.* 10. *Xen. Mem.* 4, 2, 23. reply, rejoin, *absolutely, in those senses freq. in N. T.* to rejoin, *also,* to continue a discourse, *N. T. as Matth.* 11, 25. to answer, *to a charge, as in defence, Xen. Apolog. Socrat.* 2. *N. T. Matth.* 26, 62. *&c.* to answer, *favourably to a request, N. T. Luc.* 22, 68. ¶ ἀποκρίνειν τινὰ τῆς νίκης, *Aristot. Polit.* 5, 12. to adjudge the victory from any one. ¶ ἀπόκριναι ᾧ ᾽γαθέ, *Plat. Apolog. Soc.* answer, my good friend — τοῦτο μοι ἀπόκριναι, *Lucian,* answer me this — οὐδὲ τὸ ἐρωτώμενον ἀποκρίνασθαι δυνάμενον, *Xen. Mem.* 4, 2, 23. not being able to answer what he was asked—πρὸς ἕκαστα ἀποκρίνασθαι, *Dem.* to reply to each charge. ¶ ἐς τοῦτο πάντα ἀπεκρίθη, *Thuc.* 2. every thing came to this—ἀποκρίνεταί τι ἔς τινα, *Thuc.* it falls upon, *somebody.* ¶ *from the s.* ‘ separate,’ τὰ ἀποκρινόμενα, *Galen,* excrements —that which has been secreted. *Th.* ἀπὸ, κρίνω.

(Ἀπο κρῖσις, εως, ἡ, separation; adjudication; sentence, *or* decision of a judge — secretion — *from the mid. s.,* reply, answer.

(Ἀποκρῖτικὸς, κὴ, κὸν, *adj.* separating; adjudging — choosing — promoting secretion.

(Ἀπόκρῖτος, ου, *adj.* separated; selected; set apart — selected, chosen.

Ἀποκροτέω, ῶ, *fut.* ήσω, to make a noise by clapping, *or* by snapping with the fingers. *Th.* ἀπὸ, κροτέω.

(Ἀποκρότημα, ατος, τὸ, a clap, a snap with the fingers.

(Ἀπόκροτος, ου, *adj.* hard; firm; rough; rugged, *Xen. Hipp.* 3, 14. steep, *Heliodor. interp. Coray.*

Ἀποκρουνίζω, *fut.* ίσω, to flow, *or* spring, *as from a fountain. Th.* ἀπὸ, (κρουνίζω) κρουνός.

Ἀπόκρουσις, εως, ἡ, the act of beating back; repulse; resistance — the decrease of the moon: *from* ἀποκρούω.

(Ἀποκρουστικὸς, κὴ, κὸν, *adj.* adapted for, and capable of repulsing, *or* averting—*in medicine,* repellent. ¶ ἀποκρουστικὴ σελήνη, the moon on the wane, *Procli Paraph.* 211.

Ἀπο κρούω, *fut.* ούσω, to beat off, *or* back; to beat down; to repel. = Ἀποκρούομαι, *Pass.* to be repulsed, *or* repelled, &c.—to be thrown from on horseback—to be made to rebound. = Ἀποκρούομαι, *Mid.* to repel; ward off — to refute — *said of a horse,* to fling his rider to the ground. *Th.* ἀπὸ, κρούω.

Ἀποκρύπτασκε, 3 *pers. sing. imperf. Ion. of* ἀποκρύπτω.

Ἀπο κρύπτω, *fut.* ψω, 1 *aor. act.* ἀπέκρυψα, 2 *aor.* ἀπέκρυβον, to conceal, to hide any thing from any one, τινί τι, *Il.* λ, 717. cover from, protect from, *accus. of person, genit. of thing,* σ, 465. *Od.* ρ, 286. conceal, *a thing from, with* 2 *accusat., Herodot.* 7, 28. *a. Polyb.* 10, 9. *met.* to darken, obscure, to diminish the merit of a thing—to lose sight of. = Ἀποκρύπτομαι, *Mid.* 1 *aor.* ἀπεκρυψάμην, *s. s. as the act., and,* to conceal one’s self; to lie hid from; keep from another, conceal, *Xen. Mem.* 2, 6, 29. to dissemble—to lose sight of. ¶ αὐτοῦ αὕτη ἡ πλημμέλεια τὴν σοφίαν αὐτοῦ ἀποκρύπτει, *Plat.* this his failing obscured the merit of his wisdom. ¶ μὴ σὺ οὖν ἀποκρύπτου με, *Xen. Mem.* 2, 6, 29. but do not then conceal from me. ¶ ἀπεκρύψατο ταύτην τὴν ἐπιβολὴν πάντας, *Polyb.* 10, 9. he concealed his enterprise from all. ¶ ἀπεκρύψαμεν, *Thuc.* 5, 65. they had hid, *viz.* had lost sight of, *like,* ‘ Phæacum abscondimus arcem,’ *Virg. Æn.* 2, 291. ¶ ἀποκρύπτειν τὴν γῆν, to lose sight of land, *Lucian. Th.* ἀπὸ, κρύπτω.

Ἀποκρυσταλλόω, to change into ice, to freeze: *from* ἀπὸ, κρυσταλλόω.

Ἀποκρῦφὴ, ῆς, ἡ, concealment — a place of concealment: *from* ἀποκρύπτω.

(Ἀπο κρῦφος, ου, *adj.* concealed; occult, obscure, *not to be discovered, Xen. Mem.* 3, 5, 14. — surreptitious. ¶ οὐδὲν τούτων ἐστὶν ἀπόκρυφον πατρὸς, *Xen. Sympos.* 8, 11. none of these things are done unknown to the father. ¶ οὐδὲν ἀπόκρυφον δοκεῖ μοι εἶναι, *Xen. Mem.* 3, 5, 14. it by no means seems obscure to me.

(Ἀπόκρυψις, εως, ἡ, the act of concealing; concealment.

Ἀποκτάμεν, *and* ἀποκτάμεναι, *infin. Dor. and Æol. or poet. for* ἀποκτάναι, 2 *aor. infin. act. of* ἀποκτείνω.

Ἀποκτάμενος, *part. as from an imperf. from a form in* μι, *or a poet. aor. of* ἀποκτείνω.

Ἀποκτάομαι, ῶμαι, *fut.* ήσομαι, to dispose of, *or* alienate one’s property — to become dispossessed of. ¶ τὸ ἀποκτηθὲν, that of which one has been dispossessed. *In later writ. only, as Chrysostom. Th.* ἀπὸ, κτάομαι.

Ἀποκτείνω, *fut.* κτενῶ, 1 *aor.* ἀπέκτεινα, ας, ε, 2 *aor.* ἀπέκτανον, ες, ε, *and poet. or* (*as from a form* ἀπόκτημι) ἀπέκταν, ας, α, *infinit.* ἀποκτάναι, *poet.* ἀποκτάμεν, ἀποκτάμεναι, *perf. act. and Att.* (*or as from* ἀποκτένω) *also, but less in use,* ἀπεκτόνηκα (*as from* ἀποκτονέω), *and* ἀπέκτακα, ἀπέκταγκα, *the latter not Att.* to kill, slay, slaughter, *Iliad and Odyss. freq. met.* to torture, torment, render miserable, *or* wretched, *Eur. Hippol.* 1067. destroy, remove, take away —condemn to death, vote the death of, *Xen. Mem.* 1, 1, 18. = Ἀποκτείνομαι, *Pass. imperf. or aor. poet.* ἀπεκτάμην, *Il.* ο, 437. to be slain. ¶ *The forms* ἀποκτένω, ἀποκτέννω, ἀποκτενέω, ἀποκτεινύω, *and* ἀπόκτημι, *at least in the pres., are subjects of dispute among Gram. and Philolog. Th.* ἀπὸ, κτείνω, κτένω, κτῆμι.

(Ἀποκτενεῖω, I desire to kill, *Libanii,* 4, *p.* 1103.

(Ἀποκτένω, *an obs. Th. for tenses adopted for* ἀποκτείνω, *LXX.*

Ἀποκτέννω, *s. s. as* ἀποκτείνω, *a form cited from Basil, but? see at end* ἀποκτείνω.

Ἀποκτίννυμι, *infin.* ἀποκτιννύναι, *Phrynich. Bekk. p.* 29, *s. s. as* ἀποκτείνω.

(Ἀποκτιννύω, *s. s. as* ἀποκτείνω, *but a doubtful form.*

Ἀπόκτισις, εως, ἡ, emigration; foundation of a colony, a colony, *Callim.* 2, 74. *and Dionys. Hal. Antiq.* 1, 36, 50, *and* 53. *Th.* ἀπὸ, κτίζω.

Ἀποκτονέω, *not occurring in the pres., perhaps invented by Gram. as pres. for the perf. of* ἀποκτείνω.

Ἀποκτυπέω, ῶ, *fut.* ήσω, to make a loud noise. *Th.* ἀπὸ, (κτυπέω, κτύπος) τύπτω.

Ἀποκυαμεύω, *fut.* εύσω, *s. s. as* κυαμεύω: *from* ἀπὸ, κυαμεύω.

Ἀποκυβεύω, *fut.* εύσω, to hazard on a die. *met.* to risk. *Th.* ἀπὸ, (κυβεύω) κύβος.

Ἀποκυβιστάω, to tumble headlong from: *from* ἀπὸ, κυβιστάω.

Ἀποκυδαίνω, *the ss. of* κυδαίνω, *strengthened by the augm. s. of* ἀπό.

Ἀποκυέω, ῶ, *fut.* ήσω, to bring forth; to produce. *Th.* ἀπὸ, κυέω.

(Ἀποκύησις, εως, ἡ, bringing forth; birth.

(Ἀποκυΐσκω, to cause to bring forth; to produce abortion.=Ἀποκυΐσκομαι, *Mid. s. s. as* ἀποκυέω.

Ἀποκυλίζω, *fut.* ίσω, *another form of and s. s. as* ἀποκυλίω.

(Ἀποκυλίνδω, *from* ἀπὸ, κυλίνδω, *s. s. and Th. as* ἀποκυλίω.

(Ἀποκύλισμα, ατος, τὸ, a body rolled down, *Longin. sect.* 39, 8.: *from part. perf. pass. of* ἀποκυλίω.

Ἀποκυλίω, *fut.* ίσω, 1 *aor.* ἀπεκύλισα, to roll, from, down, forth, forward, *or* away.=*Pass.* to be rolled, &c. — *part. perf. pass.* ἀποκεκυλισμένος, rolled away, &c. *Th.* ἀπὸ, κυλίω.

Ἀποκῡματίζω, *fut.* ίσω, to drive away, *or* toss, as if by the winds, *or* waves, *Plut. Q. S.* 8, 10. to render stormy, troubled, *or met.* rough, *Dionys. Hal. Th.* ἀπὸ, κῦμα.

Ἀπόκυνον, ου, τὸ, *an herb*, dog's-bane: Cynanchum erectum. *Th.* ἀπὸ, κύων.

Ἀποκῡρόω, ῶ, *fut.* ώσω, to abrogate; to rescind; to annul — to elect by means of an assembly. *Schn. L. Th.* ἀπὸ, (κυρόω) κῦρος.

(Ἀποκῦρωσις, εως, ἡ, *subst. of* ἀποκυρόω.

Ἀποκυρτόω, ῶ, *fut.* ώσω, *s. s. as* κυρτόω.

Ἀποκωκῡ́ω, *fut.* ύσω, to bewail. *Th.* ἀπὸ, κωκύω.

Ἀποκώλῡσις, εως, ἡ, restraint; hindrance; prohibition; *from* ἀποκωλύω.

Ἀποκωλῡ́ω, *fut.* ύσω, to detain, withhold, *or* keep off — to hinder; to forbid. *Th.* ἀπὸ, κωλύω.

Ἀποκωφόω, ῶ, *fut.* ώσω, to strike dumb, *or* to deafen, to stun, 'totally' (*the force of* ἀπό). *Th.* ἀπὸ, (κωφόω) κωφός.

Ἀπολαγχάνω, 2 *aor.* ἀπέλαχον, *infin.* ἀπολαχεῖν, to obtain by lot; to be named by lot — *and likewise, the contrary s.* to fail obtaining, &c. — *in general, s. s. as* ἀποτυγχάνω, *Eur. Ion.* 611. *Th.* ἀπὸ, λαγχάνω.

Ἀπολάζῡμαι, *poet. s. s. as* ἀπολαμβάνω, *Eur. Hel.* 910.: *from* ἀπὸ, λάζυμαι.

Ἀπολαιμίζω, *s. s. as the following: from* ἀπὸ, λαιμίζω.

Ἀπολαιμοτομέω, ῶ, *fut.* ήσω, to cut the throat. *from* ἀπὸ, λαιμοτομέω.

(Ἀπολαιμοτόμος, ου, *adj.* that cuts the throat — *accent. on the antepenult,* ἀπολαιμότομος, that has the throat cut.

Ἀπολᾰκέω, ῶ, *fut.* ήσω, to snap (δακτύλοις) the fingers. *Th.* ἀπὸ, λακέω.

(Ἀπολάκημα, ατος, τὸ, a sudden noise, a clap — a buffet, a slap.

(Ἀπολᾰ́κησις, εως, ἡ, *as subst. of* ἀπολακέω, the act of clapping, &c.

Ἀπολακτίζω, *fut.* ίσω, to kick; to kick away; to push away violently, *or* contemptuously. *met.* spurn, reject, *Æsch. Prom.* 652. *Th.* ἀπὸ, (λακτίζω) λάξ.

(Ἀπολακτισμὸς, οῦ, ὁ, the act of kicking; kicking, *or* driving away; *Eum.* 136. κἀπολακτισμοὶ βίου, *Æsch. Suppl.* 949. violent deaths.

Ἀπολαλέω, ῶ, *fut.* ήσω, to talk incoherently; to prate — to talk to excess. *Th.* ἀπὸ, λαλέω.

Ἀπολαμβάνω, *fut.* ἀπολήψομαι, *perf.* ἀπείληφα, 2 *aor.* ἀπέλαβον, to take, receive, *or* obtain from, *especially*, something due, *or* merited, *such as payment of a debt, reward for services rendered, or grateful return, thanks, &c. also*, receive as a punishment — to regain, *Thuc.* 6, 2. to recover something lost — to take from, take apart, aside, *or* away, *hence*, to separate; to cut off from; *thus*, intercept, *or* obstruct — to keep back, detain, *or* to stop in its course, *Thuc., Plat., and Aristot.* to take unawares — to hem in, and cut off the retreat of troops, *Polyb.* 3, 115, 11. Ἀπολαμβάνομαι, *Pass. part. perf. pass.* ἀπείλημμαι, *part.* ἀπειλημμένος, 1 *aor.* ἀπελήφθην, to be received, &c., *the pass. ss. frequently, also, said of foul winds*, to be detained, *or* stopped, *as Herodot.* 2, 115. *m.* ¶ ἀπειλημμένος ἔν τινι, & εἴς τι, driven to straits, placed in difficulties, *or* perplexities, *Herodot.* 9, 70. *Plato, Gorg. p.* 522. *A. ed. Heind.* ¶ χάριν ἀπολαμβάνω, *Dem.* I am thanked, I am repaid. ¶ ἀπολάζετε παρ' αὐτοῦ τὸν λόγον, *Æschin.* let him render you an account. ¶ ἀναπνοὴν ἀπολαβεῖν αὐτοῦ, *Plut. Romul.* to have interrupted his respiration. ¶ ἤν που ὑπὸ ἀπλοίας ἀπολαμβανώμεθα, *Thuc.* 6, 22. if we should be detained on our voyage by contrary winds. ¶ ὑπὸ τοῦ πνεύματός ἐστιν ἀπολαμβάνεσθαι τὸ ὕδωρ ῥέον, *Aristot.* the current of water can be stopped by wind. ¶ ἀπολαμβάνεσθαι, *Luc.* to be compelled to loose one's hold. *Th.* ἀπὸ, λαμβάνω.

Ἀπολαμπρύνω, *fut.* υνῶ, to render brilliant. *met.* to render famous. *Mid.* to become renowned, *Herodot.* 6, 70. *Th.* ἀπὸ, (λαμπρύνω) λαμπρός.

Ἀπολάμπω, *fut.* ψω, to lighten; to flash; to shine, shine forth, to be resplendent, brilliant, *Il.* ζ, 295. *freq.* — *Act.* to emit brilliancy. =Ἀπολάμπομαι, *Mid.* 2 *aor.* ἀπελαμπόμην, *s. s. as the neut.* to shine, be brilliant. ¶ ἀπολάμπειν αὐγὴν, to emit brilliancy. *Th.* ἀπὸ, λάμπω.

Ἀπολαμφθέντες, *Ion. for* ἀπολῃφθέντες, *nom. plur. part.* 1 *aor. pass. of* ἀπολαμβάνω.

Ἀπολάπτω, *fut.* ψω, to lap up; to gobble; to swallow voraciously. *met.* to plunder, take advantage of. *Arist. Nub.* 802. *where some MSS. have* ἀπολαύσεις. *Th.* ἀπὸ, λάπτω.

Ἀπόλαυσῐς, εως, ἡ, profit; advantage — enjoyment; pleasure: *from* ἀπολαύω.

(Ἀπόλαυσμα, ατος, τὸ, a profit; an advantage; an enjoyment, *s. s. as the foregoing.*

(Ἀπολαυστικὸς, κὴ, κὸν, *adj.* pertaining *or* peculiar to enjoyment *or* profit; promoting enjoyment *or* profit; pleasurable — addicted to pleasures; voluptuous.

(Ἀπολαυστὸς, οῦ, *adj.* enjoyed.

(Ἀπολαύω, *fut.* αύσω, *perf.* ἀπολέλαυκα, 1 *aor.* ἀπέλαυσα, *and* ἀπήλαυσα, *imperf. and* 2 *aor.* ἀπέλαυον, *and* ἀπήλαυον, to partake of; to derive advantage *or* profit from, *or also*, sustain loss *or* disadvantage by; to enjoy, *Thuc.* 7, 27. to derive pleasure *or* satisfaction from — *Construct. mostly with a genit., with* ἐκ, *or* ἀπὸ, *acc. and genit., & (rarely) an accus.* ¶ ἀπολαύειν σχολῆς, to enjoy leisure. ¶ σὺ δέ μοι δοκεῖς τἀναντία τῆς σοφίας ἀπολελαυκέναι, *Xen. Mem.* 1, 6, 2. but you appear to me to have obtained quite the contrary (result) from your wisdom. ¶ ἀγαθὸν ἀπέλαυσ' οὐδὲν αὐτοῦ, *Arist. Plut.* 236. he gained nothing by him — οὐκ ἂν ἐλάχιστον μέρος ἀπελαύσαμεν αὐτῆς, *Isocrat. c. Soph. p.* 293. *b.* we did not get the smallest portion of it. *Etym. the form* λαύω *does not occur;* λάζομαι, λαμβάνω, *or the simpler and old forms* λήβω, λάβω, λαύρα,

&c. (see under Th. λάω) with λαύω, are kindred words probably, from an ancient root λάω, thus, Th. ἀπὸ, (λαύω, not in use except in this comp.) λάω, an obs. Th.

᾽Απολαφθέντες, Dor. for ἀπολῃφθέντες, nom. plur. part. 1 aor. pass. of ἀπολαμβάνω.

᾽Απολαχεῖν, infin. of ἀπέλαχον, 2 aor. of ἀπολαγχάνω.

᾽Απολέγω, fut. ξω, to pluck or gather from; to choose; to select—to take from, and reject; to reject, Plut. Cat. Min. 48. = Mid. s. s. Th. ἀπὸ, λέγω, to 'choose.' ‡‡ to refuse; to deny; to reject —to prohibit, reject, abjure, renounce.=᾽Απολέγομαι, Mid. s. s. as ἀπανδάω, to refuse, to deny, —deny one's self, resign, give up, renounce, to sink, lose courage, Plut. Lycurg. 22. —to declare openly, to announce, to repeat aloud, recite, in such ss. ἀπὸ strengthens the ss. ¶ ἀπολέγεσθαι τὴν ψυχὴν, to lose courage, to despond. ¶ ἀπολέγεσθαι τὸν βίον, to renounce life, to die. Th. ἀπὸ, (λέγομαι) λέγω, to 'say.'

᾽Απολεῖ, Att. for ἀπολῇ, 2 pers. of ἀπόλλυμαι, fut. mid. Att. of ἀπόλλυμι.

᾽Απολεία, ας, ἡ, perdition; ruin —destruction; death: from ἀπόλλυμι.

᾽Απολείβω, fut. ψω, to pour down; to let drop from; to distil.=᾽Απολείβομαι, Mid. drop, or flow from, Od. ν, 107. Th. ἀπὸ, λείβω.

᾽Απόλειμμα, ατος, τὸ, that which has been left, a remnant: from (perf. pass.) ἀπολείπω.

᾽Απολείπω, fut. ψω, perf. ἀπολέλειφα, perf. mid. or 2 perf. ἀπολέλοιπα, 2 aor. ἀπέλιπον, to leave behind; leave, as remnant, leavings, Od. ι, 292. leave, quit, leave unprotected, Il. μ, 169. ι, 437. and 445. to abandon; to desert; to neglect; to omit — to leave behind, and thus, to get before; to surpass—to leave, or transmit, to posterity—Neut. leave, τινὰ, as a wife a husband, to quit, without a case, Herodot. 2, 22. f. leave off doing, with a participle, (ποιῶν) ; to desist, cease—to fail, Od. ν, 117. to be wanting; to be deficient—to quit, and thus, 'lose,' life, Pind. Pyth. 3, 180. = Mid. 2 aor. ἀπελιπόμην, to remain behind (τινὸς) any one; to give up, resign, quit; to fail in attaining. = ᾽Απολείπομαι, Pass. perf. pass. ἀπολέλειμμαι, part. ἀπολελειμμένος, 1 aor. ἀπελείφθην, to be left behind, &c. to remain —to be separated from—to be distanced, or surpassed; to be inferior; to miss. — μικρὸν ἀπέλιπε, a little was wanting, a genit. of the thing deficient, also with ἀπὸ and the genit., as ἀπὸ τεσσάρων πηχέων ἀπολείπουσα τρεῖς δακτύλους, Herodot. 1, 60. m. it wanted three fingers to being four cubits. — βράχυ γὰρ ἀπέλιπον γενέσθαι, Thuc. 7, 70. they had well nigh been. ¶ ἀπολείπεταί μοι τοῦτο, this alone is left me, or remains. ¶ οὐκ ἀπελείπετο αὐτοῦ, Xen. Mem. 4, 2, 40. he never more quitted him. ¶ πλεῖστον ἀπολείπεται τοῦ κατανοεῖν αὐτὰς, he was far from understanding these things. ¶ πλούτῳ μηδενὸς ἀπολείπεται, he is inferior to no one in wealth. ¶ ἡδίστου θεάματος ἀπελείφθης, Luc. you have missed beholding a delightful sight. Th. ἀπὸ, λείπω.

᾽Απολείχω, fut. ξω, perf. ἀπολέλειχα, to lick off. Th. ἀπὸ, λείχω.

᾽Απόλειψις, εως, ἡ, the act of leaving behind — omission — desertion; abandonment; repudiation, as of a wife, Plut. separation of a wife from her husband, at her own desire; the waning, τῆς σελήνης, of the moon, Aristot. Subst. of ἀπολείπω. ¶ γράφεσθαι ἀπόλειψιν πρὸς τὴν γύναικα, to institute a suit for a divorce from his wife.

᾽Απόλεκτος, ου, adj. selected; distinguished; valuable; preferable; eligible: from ἀπολέγω.

᾽Απολελαμμένος, Ion. for ἀπειλημμένος, part. perf. pass. of ἀπολαμβάνω.

᾽Απολέλαυκα, perf. act. of ἀπολαύω.

᾽Απολελογισμένος, part. perf. pass. of ἀπολογίζομαι.

᾽Απολέλοιπα, 2 perf. of ἀπολείπω.

᾽Απολελυμένως adv. freely; set at entire liberty. Th. ἀπολελυμένος, part. perf. pass. of ἀπολύω.

᾽Απολέμητος, οῦ, adj. that has not been warred against, Polyb. 3, 30. Th. α priv., πολεμέω.

᾽Απόλεμμα, ατος, τὸ, that has been stripped off, as a husk, rind, or shell: from (perf. pass.) ἀπολέπω.

᾽Απόλεμος, poet. ἀπτόλεμος, ου, adj. without war; free from war, peaceful, Pind. 5, 89. — unwarlike; unfit for war; unable to fight; dastardly, or feeble — invincible. ¶ πόλεμος ἀπόλεμος, Æsch. Ag. 746. or 771. a war that ought not to have existed. Th. α priv., πόλεμος.

(᾽Απόλεμως, adv. the ss. of ἀπόλεμος, adverbially.

᾽Απολεόμενος, Ion. for ἀπολούμενος.

᾽Απολέοντες, Ion. for ἀπολοῦντες, part. fut. of ἀπόλλυμι.

᾽Απολεοντόω, ῶ, fut. ώσω, to transform into a lion. Th. ἀπὸ, λέων.

᾽Απολεπίζω, fut. ίσω, to strip off the rind, or husk; to peel; to shell. Th. ἀπὸ, (λεπίζω) λέπω.

(᾽Απολεπτύνω, fut. υνῶ, to thin; to make fine; to make pointed; to diminish: from ἀπὸ, λεπτύνω.

(᾽Απολεπτυσμὸς, οῦ, ὁ, the act of thinning, or of diminishing.

᾽Απολέπω, fut. ψω, part. perf. pass. ἀπολελεμμένος, s. s. and Th. as ἀπολεπίζω.

᾽Απολέσκετο, 3 pers. sing. 2 aor. mid. (as from a form ἀπολέσκω) for ἀπώλετο: from ἀπόλλυμι.

(᾽Απολέσσω, or ἀπολέσω, fut. act., and ἀπόλεσσα, 1 aor. act. poet. for ἀπολῶ, and ἀπώλεσα, reg. fut. and 1 aor. of ἀπόλλυμι: from a form in ω.

᾽Απολευκαίνω, fut. ανῶ, to whiten: from ἀπὸ, λευκαίνω.

᾽Απολεψέω, s. s. and Th. as ἀπολέπω.

᾽Απολέω, (pres. invented by Gram.) ῶ, fut. έσω, perf. ἀπώλεκα, Att. ἀπολώλεκα, perf. mid. ἀπόλωλα, assigned to ἀπόλλυμι. See ἀπόλλυμι.

᾽Απολῇ, 2 pers. sing. of ἀπολοῦμαι, fut. pass. Att. of ἀπόλλυμι.

᾽Απολήγω, poet. ἀπολλήγω, fut. ξω, to desist, to cease, doing, with a part., Il. ρ, 565. Od. τ, 166. quit, give over, with a genit., Odyss. and Iliad. also absolutely, finish, Il. ζ, 149.—Act. cause to cease, Apollon. 4, 767. Th. ἀπὸ, λήγω.

᾽Αποληκέω, Ion. for ἀπολακέω.

᾽Αποληκυθίζω, fut. ίσω, to steal the scented oil-flask, or unguent box. met. deprive of all rhetorical ornament. Th. ἀπὸ, λήκυθος.

᾽Απόληξις, εως, ἡ, cessation—remission, Hippoc. conclusion: from ἀπολήγω.

᾽Απληρέω, ῶ, fut. ήσω, to make a mistake, or commit a blunder; to rave, Dem. & Polyb. 33, 12, 10. Th. ἀπὸ, (ληρέω) λῆρος.

᾽Απόληψις, εως, ἡ, a taking or receiving, as, the receiving of payment—recovery, as of something lost — obstruction—the act of hemming in, &c. as subst. of ἀπολαμβάνω.

᾽Απολῐβάζω, fut. άξω, to remove quickly. Neut. & proper s. to drop or flow away. met. to go away quickly, scamper off, or steal away. ¶ οὐκ ἀπολιβάξεις; Arist. Av. 1467. wilt thou not get thee gone? Th. ἀπὸ, λιβάζω.

᾽Απολῐγαίνω, to make a shrill noise; make a loud noise, raise an uproar, Arist. Ach. 967. with αὐλῷ, Plut. Q. S. 7, 8. play on the flute. Th. ἀπὸ, (λιγαίνω) λιγύς.

᾽Απολιθόω, fut. ῶσω, to turn into stone; to petrify.=᾽Απολιθόομαι, Mid. to become petrified. Th. ἀπὸ, (λιθόω) λίθος.

(᾽Απολίθωσις, εως, ἡ, petrifaction.

᾽Απολιμπάνω, Ion. s. s. as ἀπολείπω.

᾽Απολῑνόω, ῶ, fut. ώσω, s. s. as λινόω, probably, the ss. strengthened by ἀπό. Th. ἀπὸ, (λινόω) λίνον.

᾽Απολιόρκητος, ου, adj. unbesieged, unbeleaguered; not to be besieged: from ἀπὸ, πολιορκέω.

᾽Απολῖς, ῖδος, accus. ἀπόλιδα, and also, ἄπολιν, adj. that has not a

home, *or* country; that is a wanderer, *or* outcast, *Eur. Med.* 257. 810. one who has not the manners of a city, who wants urbanity, *or* politeness, *Synes. Ep.* 103. — *Ion. dat.* ἀπόλι, *and* ἀπόλι. ¶ Ἄπολις πόλις, *Plat.* a town not meriting the appellation, being ruined. *Th. α priv.* πόλις.

Ἀπολισθαίνω, *fut.* ανῶ, ἀπολισθήσω, *from* ἀπολισθέω, *or* ἀπολίσθω, *not in use in the pres.*, to slide away, *or* slip down from; to slide, *or* glide; to escape (τῆς μνήμης, *Alciphron.* 3, *Ep.* 11.) from the memory. *Th.* ἀπὸ, (ὀλισθαίνω) ὄλισθος.

(Ἀπολισθᾶνω, *another form of* ἀπολισθαίνω.

Ἀπόλιστος, ου, *adj. poet. s. s. and Th. as* ἄπολις.

Ἀπολιταργίζω, *fut.* ίσω, to go out quickly; to scamper off, *Arist. Nub.* 1234.: *from* ἀπὸ, λιταργίζω.

Ἀπολίτευτος, ου, *adj.* not taking part in public affairs; not a politician; unfit for politics—not pertaining to state affairs.—ἀπολίτευτα ἔθνη, people unfit for regular government. — βίος, a life remote from public affairs, a private life — λόγος, & λέξις, an expression not usual, not in popular use. *Th. α priv.* (πολιτεύομαι) πόλις.

(Ἀπολίτης, ου, ὁ, *s. s. as* ἄπολις, *but auth.?*

(Ἀπολιτικὸς, κὴ, κὸν, *adj.* unfit for the management of state affairs—not adapted to the politics of the state; not suiting a democracy. *Th. α priv.* (πολιτικὸς) πόλις.

(Ἀπολιτικώτατος, *Superlat. of the preceding.*

Ἀπολιχμάω, *fut.* ήσω, to lick up. = Ἀπολῐχμάομαι, *Mid. fut.* ἀπολιχμήσομαι, *s. s. as the act. Il.* χ, 123. *Th.* ἀπὸ, λιχμάω.

Ἀπολλήγω, *poet. for* ἀπολήγω.

Ἄπολλον, *vocat. of* Ἀπόλλων.

Ἀπολλύασι, *Att. for* ἀπολλῦσι.

Ἀπόλλῡμι, *fut.* ἀπολῶ, *fut. poet.* ἀπολέσω, *and* ἀπολέσσω, 1 *aor.* ἀπώλεσα, *poet.* ἀπόλεσσα, *perf.* ἀπώλεκα, *Att. redup.* ἀπολώλεκα (*as from a form* ἀπολέω, *or* ἀπόλω), 2 *perf. or perf. mid.* ἀπόλωλα, *in the s. of a pres. Mid.* I perish, am destroyed, &c. *with a neut. s.*, to destroy totally, *Hom. mostly of persons slain in battle, also of a city, razed, as in Il.* ε, 648. destroy, *Eur. Orest.* 121. *Neut.* to sustain a loss, to lose, *mostly, in Homer, of persons slain in battle, generally with the addition of* θυμὸν, *as* ἀπὸ θυμὸν ὀλέσσαι, ἀπὸ *separated poet.* = Ἀπόλλῡμαι, *Mid.* 2 *perf. or p. mid.* ἀπόλωλα, *s. of the pres. imperf. and* 2 *aor.* ἀπωλόμην, *optat.* ἀπολοίμην, *and in Hom. Ion. or poet.* ἀπολεσκόμην, *with* ἀπ' αἰῶνος, to be lost, *or* undone totally, to perish, to die, *in Hom. freq., mostly, with a subst. in the accus.*, ὄλεθρον, *or* μόρον, *Od.* α, 166. ι, 303. *and Il.* ω, 725. to become lost, vanish away, *as the water at the approach of Tantalus, Od.* λ, 586. *met.* fly away, depart, *as sleep, Il.* κ, 186. *and* 187. to fail, become deficient, *Od.* η, 117. *viz. fruit. The optat.* 2 *aor.* ἀπολοίμην, *freq. in Hom. in wishes and imprecations.* [*Pros. L. Malt.*] *Th.* ἀπὸ, ὄλλυμι.

Ἀπολλῦσι, *Ion. for* ἀπολλύουσι, 3 *pers. plur. pres. for* ἀπόλλυμι.

Ἀπόλλων, ωνος, ὁ, *accus.* Ἀπόλλωνα, *and also, poet.* Ἀπόλλω, Apollo, *according to Hom. born in Lycia, gifted with eternal youth, and the patron of youth, Odyss.* τ, 86. *The inspiring deity of soothsayers, and oracles, especially that of Delphos; also of music and poetry, Il.* α, 603.

The presiding deity of archery, hence the epithets, ἀργυρότοξος, ἑκατηβόλος, 'of the silver bow,' 'far-shooting,' &c. *Apollo was considered as the cause of sudden deaths, of men, as his sister Artemis, Diana, was of those of women; such deaths were regarded as divine favours.*

Apollo is considered as the cause of the plague, in Iliad, α, 43. *In Æschyl., considered as God of the Sun. In an allegorical explan. Ap., in Homer, means the Sun, and Fate, or rather the Divine will. Other names are,* Σμινθεὺς, *and* Φοῖβος. *Etym. Plutarch. tom.* 2. *p.* 394. *A. ed. Francf. gives some far-fetched Etym. Some derive from* ἀπόλλυμι, *in allusion to some of his attributes; others also from* ἀπολύω, *from his being patron of the healing art and music, the soother of cares, but the Th. is?* [*Pros. In Homer,* Ἄπ— *in the oblique cases, thus, Il.* α, 603. Ἄπόλλων, *but verse* 438. Ἀπόλλωνι. *this takes place mostly when in Arsis.*]

(Ἀπολλώνειον, *and* Ἀπολλώνιον, ου, τὸ, a temple of Apollo.

(Ἀπολλωνιὰς, άδος, ἡ, *an epithet. of* Δάφνη, the laurel, *as sacred to Apollo.*

Ἀπολλώνῐος, ία, ιον, *adj.* of, *or* pertaining to Apollo.

(Ἀπολλωνίσκος, ου, ὁ, *dimin. of* Ἀπόλλων.

Ἀπολογέομαι, οῦμαι, *fut.* ήσομαι, to excuse, *or* justify one's self; to allege for one's own justification, *or* for that of another; to defend one's self, *Xen. Mem.* 4, 8, 4. *Construct.* to excuse any one to another, ἀπολογεισθαί τινι ὑπέρ τινος. *Th.* ἀπὸ, λόγος, λέγω.

(Ἀπολόγημα, ατος, τὸ, an excuse; a fact alleged as excuse; a plea insisted on as a justification; an apology, *s. s. as* ἀπολογία.

(Ἀπολογητικὸς, κὴ, κὸν, *adj.* justification; vindicatory; exculpatory; apologetical.

(Ἀπολογία, ας, ἡ, justification; vindication; defence; apology.

(Ἀπολογίζομαι, *fut.* ίσομαι, to reckon up; to make a calculation; to give in an account; to arrange an account with any one; to give up one's accounts. *met.* to give an account of, narrate; to discuss, to explain accurately, *and* with discrimination, (τὶ, *or* περί τινος) any thing, *D'Orville Char. p.* 597. *The Act.* ἀπολογίζω, *occurs in Suidas, in the s. of* 'apologare,' *in Senec. Epist.* 47.: *from* ἀπὸ, (λογίζομαι) λέγω.

(Ἀπολογισμὸς, οῦ, ὁ, the act of delivering in accounts; book-keeping; —accounts furnished, —the giving of an account of one's conduct, expenditure of public money, &c. *Aristot. Polit.* 6, 8. —an explanation, *or* a vindication of one's conduct, *s. s. as* ἀπολογία; a discriminating explanation of motives and conduct, *Polyb.* 10, 24, 8. *and Cicer. ad Att.* 16, 7.

(Ἀπόλογος, ου, ὁ, a narration, *especially, a long one, Plat. Reip.* 10, *p.* 322. a narrative, a tale, an apologue, a fable, *after the manner of Æsop* — a casting up of accounts, *also,* an account-book, *s. s. as* ἀπολογισμὸς, *Hesych.*

Ἀπόλοιπος, ου, *adj.* left behind; left. *Th.* ἀπολείπω.

Ἀπολοίατο, *Ion. for* ἀπόλοιντο, 3 *pers. plur.* 2 *aor. optat. mid. of* ἀπόλλυμι.

Ἀπολοιδωρέω, ῶ, *fut.* ήσω. to revile, τινὰ, *Polyb.* 15, 33, 4.: *from* ἀπὸ, λοιδωρέω.

Ἀπόλοιτο, 3 *pers. sing. of* ἀπολοίμην, 2 *aor. opt. of* ἀπόλλυμι.

Ἀπολολύζω, *fut.* ύσω, to utter loud cries, *or* howlings. *Th.* ἀπὸ, ὀλολύζω.

(Ἀπολοπίζω, *fut.* ίσω, *s. s. and Th. as* ἀπολεπίζω.

Ἄπολος, ου, *adj.* immovable; heavy; massive; *s. s. as* ἀκίνητος, ἄστροφος. *Th. α priv.*, πολέω.

Ἀπόλουμα, ατος, τὸ, the water that has been used for bathing; *also,* soil washed off from the body: *from* ἀπολούω.

Ἀπολοῦμαι, *fut. mid. of* ἀπόλλυμι, *from* ἀπόλλω, 2 *pers. Att.* ἀπολεῖ *and* ἀπολῇ — *its part.* ἀπολούμενος, that is to perish; meriting destruction; execrable. ¶ κακῶς ἀπολούμενος, an execrable villain.

Ἀπόλουσις, εως, ἡ, the act of washing in a bath, *Plat. subst. of* ἀπολούω.

Ἀπολούσω, *in the s. of* ἀποκόπτω, *some read, Il.* φ, 455. *a word of the Cyprian dialect.*

Ἀπολούτριος, ου, *adj.* washed off; that had served for washing. *Neut. plur.* τὰ ἀπολούτρια, (ὕδατα *un-*

derst.) water that had served for washing: *from* ἀπολούω.

Ἀπολούω, *fut.* ούσω, *perf.* ἀπολέλουκα, 1 *aor.* ἀπέλουσα, *optat. Æol.* ἀπελούσεια, ας, ε, to wash off; to wash. *Construct.* τινά τι.=Ἀπολούομαι, *fut.* ἀπολούσομαι, to wash one's self, *Od.* ζ, 219. to wash in a bath. *Th.* ἀπὸ, λούω.

Ἀπολοφύ́ρομαι, *fut.* ύσομαι, to bemoan; to bewail. *s. s. as* ἀπαλγέω, to desist from moaning, *Schol. Thuc.*: *from* ἀπὸ, ὀλοφύρομαι.

Ἀπολοχμόομαι, οῦμαι, *fut.* ώσομαι, to become full of shrubs, *or* bushy: *from* ἀπὸ, λοχμόομαι.

Ἀπολῡμαίνομαι, *infin.* ἀπολυμαίνεσθαι, to purify one's self by lustrations, *Il.* α, 313. *and* 314.: *from* ἀπὸ, 'from,' λυμαίνομαι, λῦμα. ‡‡ to injure, to hurt, to ruin, to corrupt, *or* to destroy, 'totally.' ἀπὸ *strengthening the ss. of* λυμαίνω, λῦμα.

(Ἀπολῡμαντὴρ, ῆρος, ὁ, *properly*, one who washes up, cleanses, purifies, *hence, according to some*, one who eats up the remains of a banquet, *in Od.* ρ, 220. *and* 377. (*with* δαιτῶν) a lick-plate, a parasite, *Damm, &c. according to others, and most probably*, a destroyer of a feast, *of its gratification, by causing annoyance.*

Ἀπολυπραγμόνητος, ου, *adj.* unencumbered by the business of others, *Cyrill. Alexandr. Adv.* ἀπολυπραγμονήτως: *from* ἀπὸ, πολυπραγμονέω.

(Ἀπολυπράγμων, ονος, *adj. s. s. as the preceding.*

Ἀπολῡ́σιμος, ου, *adj.* fit for procuring deliverance, *or* acquittal; justificatory—that can be freed, *or* acquitted: *from* ἀπολύω.

(Ἀπόλῡσις, εως, ἡ, the act of loosing, *or* setting at liberty; deliverance; acquittal of; deliverance by ransom—justification; refutation of a charge, *from the mid. s.* departure; decease.

(Ἀπολῡτικὸς, κὴ, κὸν, *adj.* delivering; releasing; inclined to deliver, *or* acquit.

(Ἀπολῡτικῶς, *adv. s. s. adverbially.* ¶ ἀπολυτικῶς ἔχω, *s. s. as* ἀπολυτικός εἰμι.

(Ἀπόλῡτος, ου, *adj.* unbound; released; acquitted; discharged; separated; divorced.—*In Philosoph. writ. of late epochs*, unconditional—*in Grammar*, absolute.

Ἀπολυτρόω, ῶ, *fut.* ώσω, *perf.* ἀπολελύτρωκα, 1 *aor.* ἀπελύτρωσα, to set at liberty for ransom.=*Mid.* to ransom. *Th.* ἀπὸ, (λυτρόω, λῦτρον) λύω.

(Ἀπολύτρωσις, εως, ἡ, redemption; release by ransom.

Ἀπολύτως, *adv. of* ἀπόλυτος—*in Grammar*, absolutely.

Ἀπολῡ́ω, [*L. Malt.*] *fut.* ύσω, *perf.* ἀπολέλυκα, 1 *aor.* ἀπέλυσα, to unbind, to loose, undo, take off, *as Od.* γ, 392. *Construct.* τί τινος, *something from another*—to set at liberty, *Bion.* 1, 96. to free, *as a captive by ransom, Il.* ζ, 427. untie, *a thong, Od.* χ, 46. let go, *cables*, ξ, 77. to discharge, to acquit, *as judges, Xen. Mem.* 4, 3, 5. to divorce; to pronounce sentence of separation—to release for a ransom. =Ἀπολύομαι, *fut.* ύσομαι, *Mid.* to procure the liberation of; to ransom—to deliver—to deliver one's self from; *hence*, lay down office, abdicate—win over to one's self, from another attachment and make a friend of—to clear one's self, from, *as from a suspicion, or accusation, with an accus. Dem.*—to withdraw *or* retire, *Polyb. met.* die. [*Pros.* ῡ̆, *in the pres.* ῡ̄ *fut. & aor. Schn. L. P.*] *Compare Pros. at* λύω. *Th.* ἀπὸ, λύω.

Ἀπόλω, *or* ἀπόλλω, *fut.* ἀπολῶ, *an obs. or imaginary verb, from which some tenses of* ἀπόλλυμι *are derived by the old Gram.*

Ἀπολωβάω, ῶ, *fut.* ήσω, to affront; to insult; to ill treat—to spoil, *Soph. Aj.* 217. *Th.* ἀπὸ, λώβη.

Ἀπόλωλα, *perf. mid. or* 2 *perf. of* ἀπόλλυμι, *with s. of the neut. or mid.*, I perish, am ruined, destroyed, &c.

Ἀπολώλεκα, ες, ε, *infin.* ἀπολωλοκέναι, *by Att. reduplic. for* ἀπώλεκα, *part. act.* (*as from* ἀπόλω) *of* ἀπόλλυμι.

Ἀπολωπίζω, *s. s. as* λωπίζω.

Ἀπολωτίζω, *fut.* ίσω, to pluck off; to tear off, *s. s. as* ἀπανθίζω, *Eur. Suppl.* 439.: *from* ἀπὸ, λωτίζω.

Ἀπολωφάω, *fut.* άσω, *Ion.*—έω, ῶ, *fut.* ήσω, to put an end to; to stop—to quell; to appease; to assuage, *Apollon.* 4, 1418. *s. s. as* ἀποπαύω. *Th.* ἀπὸ, λωφάω.

Ἀπομαγδᾰλῐὰ, ᾶς, ἡ, crumb of bread used for wiping the hands at meals, and thrown to the dogs. *Arist. Eq.* 412. & 413. *hence, met.* a low parasite, who eats the fragments left after a meal: *from* ἀπομάσσω.

(Ἀπόμαγμα, ατος, τὸ, that which has been used in, *or* left after purification; filth washed off—a purification—an impression, as δακτυλίων, of a seal. *s. s. as* κάθαρμα.

Ἀπομάθημα, ατος, τὸ, that which is unlearned, or forgotten: *from* ἀπομανθάνω.

(Ἀπομάθησις, εως, ἡ, the act of unlearning, *or* forgetting.

(Ἀπομαίνομαι, *fut.* νήσομαι, *and* νοῦμαι, to rage furiously, outrageously—to cease raging; to grow calm. *Th.* ἀπὸ, μαίνομαι.

Ἀπομάκολον, ου, τὸ, the fruit of the arbutus, *or* strawberry-tree.

Ἀπομακρύνω, to lengthen; to prolong. *Th.* ἀπὸ, (μακρύνω) μακρός.

Ἀπομάκτης, ου, *and* ἀπομακτὴρ, ῆρος, ὁ, one who wipes, *or* cleans: *from* ἀπομάσσω.

(Ἀπόμακτρα, ἡ, *and* ἀπόμακτρον, ου, τὸ, a strickle.

(Ἀπομάκτρια, ας, ἡ, *fem. of* ἀπομακτὴρ.

Ἀπομαλακίζομαι, *fut.* ίσομαι, to be indolent, sluggish, effeminate, *or* timid, *with respect to any thing*, πρός τι; to give over any action, from indolence, weakness, *or* faint-heartedness. *Th.* ἀπὸ, (μαλάσσω) μαλακός.

Ἀπόμαμμα, a great-grandmother, *Th.* ἀπὸ, μάμμα.

Ἀπομανθάνω, *fut. mid.* μαθήσομαι, *perf.* ἀπομεμάθηκα, 2 *aor.* ἀπέμαθον, to unlearn; to lose the habit of; to forget. *Th.* ἀπὸ, μανθάνω.

Ἀπομαντεύομαι, *fut.* εύσομαι, to foretell—to suspect, *or* conjecture, *Plat. Reip.* 6, *p.* 113. *Th.* ἀπὸ, (μαντεύομαι) μάντις.

Ἀπομάξαι, *inf.* 1 *aor. act. of* ἀπομάσσω.

Ἀπόμαξις, εως, ἡ, the act of wiping off, *or* cleaning—an impression, *as of a seal*; an imitation: *subst. of* ἀπομάσσω.

Ἀπομαραίνω, *fut.* ανῶ, to dry up; to blast, wither up. *met.* to enfeeble; reduce to decay.=Ἀπομαραίνομαι, *Pass.* 1 *aor.* ἀπεμαράνθην, to become withered, *or* decayed. =*Mid.* 1 *aor.* ἀπεμαρανάμην, to decay, perish, *Xen. Apolog. Soc.* 7. to pine away; to perish by gradual decay. *Th.* ἀπὸ, μαραίνω.

Ἀπομαρτῡρέω, ῶ, *fut.* ήσω, to bear witness; to give testimony; to attest; to depose: *from* ἀπὸ, μαρτυρέω. ‡‡Ἀπομαρτῡ́ρομαι, *Mid.* 1 *aor.* ἀπεμαρτυράμην, to aver; to affirm with an oath: *from* ἀπὸ, μαρτύρομαι. [*Pros. L. Schn. P.*]

Ἀπομάσσω, *or Att.* ἀπομάττω, *fut.* ξω, to wipe off; to rub off; to cleanse, purify, *lit. or met., the object in the accus., the instrument, or means, in the dat.*—to level with a strickle, *barley, or other corn*—to take a print of, express, take an exact impress; *hence*, imitate, represent. =Ἀπομάσσομαι, *Mid. s. s. as the act., and*, impress on one's self, adopt, acquire; imitate in one's own person, represent; bring on one's self, *as disgrace, misfortune, &c.* =*Pass.* to be wiped off, *Lucian.* to be imitated, &c. ¶ χοίνικα ἀπομάττειν, to give the due measure of the bushel, *viz. level with the strickle.* ¶ κενεὰν ἀπομάξαι, *Theocrit.* 15, 95. to measure an empty bushel. *Proverb.* labour in vain. ¶ ἀπομάττονται ἀλλήλων, *or* παρ' ἀλλήλων, they imitate one another. ¶ τὸ Σωκρατικὸν ἦθος ἀπομεμαγμένοι εἰσὶν, *Diogen. Laert.*

they imitated the manner of Socrates. *Th.* ἀπὸ, μάσσω.

Ἀπομαστῑγόω, ῶ, *fut.* ώσω, to scourge; to whip severely. *met.* to chastise severely. *Th.* ἀπὸ, (μαστιγόω) μάστιξ.

Ἀποματαΐζω, *fut.* ίσω, to jest in a silly manner; to act, *or* speak in a foolish manner, *as a more delicate expression, for* ἀποπέρδω, *Herodot.* 2, 162.: *from* ἀπὸ, ματαΐζω.

Ἀπομάχομαι, *fut.* ἀπομαχέσομαι, *epic & poet.* έσομαι, & ήσομαι, 1 *aor. mid.* ἀπεμαχεσάμην, to fight off, strive to keep off, *an accus., Herodot.* 7, 136. *Some MSS. have the dat.* to oppose, resist, *and* strive to beat off, *with a dat., Polyæn.* 7, 6, 13. *Herodian.* 8, 2. to parry, to avoid, elude; justify one's self, *viz.* repel a charge. *Th.* ἀπὸ, (μάχομαι) μάχη.

(Ἀπόμαχος, ου, *adj.* not present in the fight; unable to fight; inexperienced in combat—no longer able to serve as a soldier.

Ἀπομεθύσκομαι, to recover from drunkenness, ? *Schn.*: *from* ἀπὸ, μεθύσκω.

Ἀπομειλίσσω, ἀπομειλίττω, *fut.* ίξω, *and* ἀπομειλίττομαι, *fut.* ίξομαι, *Mid.* to win over again, *or* appease by calming expressions, *or* acts; to appease; to soothe; to mollify. *Th.* ἀπὸ, μειλίσσω.

Ἀπομείρομαι, *fut.* ρῦμαι, *perf.* ἀπομέμαρμαι, *Att.* ἀπείμαρμαι, *perf. mid. or* 2 *perf.* ἀπομέμορα, *Att.* ἀπέμμορα, to share, *or* dispense, to distribute in shares, *or* portions, *Hes. Oper.* 576. to be separate, *Hes. Theog.* 801. *but? readings in both passages. Some read* ἀπαμειρ. *Th.* ἀπὸ, μείρω.

Ἀπομειόω, ῶ, *fut.* ώσω, to diminish, *Alex. Trall.* 8, *p.* 507. *Th.* ἀπὸ, (μειόω) μείων.

(Ἀπομείωσις, εως, ἡ, the act of lessening; diminution.

Ἀπομελαίνω, *fut.* ανῶ, to blacken all over. *Th.* ἀπὸ, (μελαίνω) μέλας.

Ἀπόμελι, ιτος, τὸ, a liquor composed of honey and water, with, *or* without the addition of vinegar. *Th.* ἀπὸ, μέλι.

Ἀπομέμαρμαι, *perf. pass. of* ἀπομείρω.

Ἀπομέμαχα, *perf. of* ἀπομάσσω.

Ἀπομεμιμημένος, *part. perf. of* ἀπομιμέομαι.

Ἀπομέμφομαι, *fut.* ψομαι, to reproach, accuse, *or* complain of any one, τινά. *Th.* ἀπὸ, μέμφομαι.

Ἀπομένω, *fut.* ἀπομενῶ, *perf.* ἀπομεμένηκα, 1 *aor.* ἀπέμεινα, to remain after; to be left—to remain. *Th.* ἀπὸ, μένω.

Ἀπομερίζω, *fut.* ίσω, to share, *or* distribute; to divide among themselves; to divide, separate, *Bion.* 15, 31. to take a part from, *Plat. Polit. c.* 42.—to detach, *as troops, Polyb.* 8, 32, 1. *Th.* ἀπὸ, (μερίζω) μέρος.

(Ἀπομερισμὸς, οῦ, ὁ, *s. s. as* ἀπονομὴ, & ἀπόδραγμα, *Grammat. Schn. L.*

Ἀπομερμηρίζω, *fut.* ίσω, *and* ίξω, to doze, *or* slumber, *Arist. Vesp.* 5. to forget one's cares in sleep. *Th.* ἀπὸ, (μερμηρίζω) μέρμερος.

Ἀπομεστόω, ῶ, *fut.* ώσω, to fill quite full, *Plat. Phædr.* 79. *Th.* ἀπὸ, (μεστόω) μεστός.

Ἀπομετρέω, ῶ, *fut.* ήσω, to measure; to dole by measure.=*Mid. s. s. Th.* ἀπὸ, (μετρέω) μέτρον.

(Ἀπομέτρημα, ατος, τὸ, that which has been measured: *from the perf. pass. of the verb.*

Ἀπομηκύνω, *fut.* υνῶ, *perf.* ἀπομεμήκυγκα, to stretch out; to lengthen; to prolong. *Th.* ἀπὸ, (μήκινω) μῆκος.

Ἀπομήνισα, ας, ε, 1 *aor. act. of* ἀπομηνίω.

Ἀπομηνῑ́ω, *fut.* ίσω, 1 *aor.* ἀπομήνισα, to rage on, to persist in wrath, *Od.* π, 378. *Il.* β, 772. η, 230. [*Pros.* —ῑ́—*pres.* —ῑ—*fut. & aor. Schn. P.*] *Th.* ἀπὸ, (μηνίω) μῆνις.

Ἀπομηρυκάω, to ruminate: *from* ἀπὸ, μηρυκάω.

Ἀπομηρῡ́ομαι, *fut.* ύσω, to draw up. *Th.* ἀπὸ, μηρύω.

Ἀπομίγνυμι, *fut.* ίξω, to mix together; to intermix, *or* incorporate —*also*, to separate what had been mixed—*both ss. auth.*? *Th.* ἀπὸ, μίγνυμι.

Ἀπομιμέομαι, οῦμαι, *mid.* to imitate from a model; to copy after; to imitate, *Xen. Mem.* 3, 10, 3. *and* 8.=*Pass.* to be formed on the model of, *or* imitated from. ¶ ἀπομεμιμημένος, *part. perf.* imitated. *Th.* ἀπὸ, (μιμέομαι) μῖμος.

(Ἀπομῑ́μημα, ατος, τὸ, an imitation, *or* portrait.

(Ἀπομῑ́μησις, εως, ἡ, the act of copying after an original model, imitation, representation.

Ἀπομιμνήσκομαι, *fut.* ἀπομνήσομαι, *as from* ἀπομνάομαι, 1 *aor.* ἀπεμνησάμην, to remember, *Il.* ω, 428. to remember, either a benefit, *or* injury, *Hes. Th.* 503. *Th.* ἀπὸ, (μιμνήσκω) μνάω.

Ἀπομινύθω, *s. s. as* μινύθω, *perhaps strengthened by* ἀπό.

Ἀπόμιξις, εως, ἡ, *as subst. of* ἀπομίγνυμι, *but auth.*?

Ἀπομῑσέω, ῶ, *fut.* ήσω, to detest violently. *Th.* ἀπὸ, μισέω.

Ἀπόμισθος, ου, *adj.* not receiving pay; without a salary — discharged from service—working for hire, *Plut. Th.* ἀπὸ, μισθός.

(Ἀπομισθόω, ῶ, *fut.* ώσω, to set a person at a work for a price agreed upon; to make a contract for the performance of a work — to hire the service of any one — to farm out, *or* let, at a price agreed upon, *Thuc.* 3. *Theophrast. de Caus. pl.* 2, 15.

(Ἀπομίσθωμα, ατος, τὸ, that which is contracted for to be done, *or* which is let.—*Plur.* τὰ ἀπομισθώματα, the public revenues which were farmed at Athens.

Ἀπομνάομαι, *Ion. and* ἀπομιμνήσκομαι, *fut.* ἀπομνήσομαι, *perf.* ἀπομέμνημαι, 1 *aor.* ἀπεμνησάμην, to remember; to call to mind — to preserve, *or* show gratitude for favours, *or* resentment for injuries. *Th.* ἀπὸ, μνήσκω, μνάομαι.

(Ἀπομνημόνευμα, ατος, τὸ, a narration of memorable deeds *or* sayings; a collection of remarkable sayings; an historical narrative. *Plur.* τὰ ἀπομνημονεύματα, memorable deeds *or* sayings collected; Memoirs, *as those of Socrates by Xenophon. Th.* ἀπὸ, μνημονεύω.

(Ἀπομνημόνευσις, εως, ἡ, narration of memorable deeds *or* sayings, &c. *the ss. as subst. of* ἀπομνημονεύω.

(Ἀπομνημευτέος, έα, έον, *verb. adj.* memorable; that ought to be commemorated.

(Ἀπομνημονεύω, *fut.* εύσω, *imperf. or* 2 *aor.* ἀπεμνημόνευον, to relate *or* narrate from recollection—to remember, be mindful of, call to mind, *either gratefully, or with intentions of revenge,* τινί τι, *the latter s. Xen. Mem.* 1, 2, 31. to give as a token of remembrance, *as impose a name for that purpose, Herodot.* 5, 65. *f.*—*in an act s.*, recall to the remembrance of another, remind, *auth.*? ¶ *s. s. as* ἐκβάλλω τῆς μνήμης, forget, cast from the recollection, *Hermanni Lex. p.* 340.

Ἀπομνησικακέω, ῶ, to remember injuries, *dat. of the person, Herodot.* 3, 49. *m.*: *from* ἀπὸ, μνησικακέω.

Ἀπόμνυμῐ́, *fut.* ομοῦμαι, *imperf.* ἀπόμνῡν, *from the form in* μι, 1 *aor.* ἀπόμωσα, *from* ἀπομόω, to swear, (*s. s. as* ἀπομόω) make oath, ὅρκον, *not to do something, Od.* β, 377. *Th.* ἀπὸ, ὄμνυμι.

(Ἀπομνύω, *fut.* ύσω, *imperf.* ἀπώμνυον, swear to, promise on oath, to swear not to do, *something, Od.* κ, 345. μ, 303. *and with* μὴ *following, in Pind. Nem.* 7, 103. swear, that he had not done—to promise on oath, *Od.* ο, 436. confirm by an oath, *in use in the pres. and imperf. only, and merely another form of the preceding.*

Ἀπόμοιρα, ας, ἡ, participation—a share, a portion, *LXX. Th.* ἀπὸ, μοῖρα.

(Ἀπομοίρῐος, ου, *adj.* taken as a part from a whole. *Neut. subst.* a share, *Alphe. Ana.* 2, 128.

Ἀπομονόω, ῶ, *fut.* ώσω, to leave alone; to abandon—to exclude from a participation, τινά τινος,

Thuc. 3, 28. ¶ ἀπομονωθεὶς τῆς συμβάσεως, *Thuc.* not having been included in the treaty. *Th.* ἀπὸ, μόνος.

'Απόμοργμα, ατος, τὸ, that which is pressed out, *or* wiped off—a print; an impression; a representation. *Th.* ἀπὸ, μόργνυμι, *or* ὀμόργνυμι.

('Απομόργνυμῐ, ἀπομοργνύω, *fut.* ἀπομόρξω (*from* ἀπομόργω), 1 *aor.* ἀπόμορξα, *and with augm.* ἀπώμορξα, *imperf.* ἀπώμοργνῡν, (*from the form in* μι,) *Ion. without augm.* ἀπομ., to press out; wipe out, *or* off, *as blood, &c. Il.* ε, 416. to squeeze out, *verse* 798. wipe, clean, *the face and hands, with a sponge,* ν, 414. *also* (*not in Hom.*) to impress, &c. *s. s. as* ἀπομάσσω. = *Mid.* 1 *aor.* ἀπομορξάμην, *with augm.* ἀπωμορξάμην, *infin.* ἀπομόρξασθαι, *part.* ἀπομορξάμενος, to rub off from one's person, *Il.* ψ, 739. *Od.* ρ, 304.

('Απόμορξις, εως, ἡ, the act of pressing out, wiping off, *or* representing.

'Απόμορφος, *s. s. as* ξένος, *Sophoc.*

'Απομόσαι, 1 *aor. inf. of* ἀπόμνυμι: *from a form* ἀπομόω.

'Απομόσε, *adv.* instantly, without reflection.

'Απόμοσις, εως, ἡ, the act of denying, *or* of affirming on oath. *Th.* ἀπομόω. *See* ἀπόμνυμι.

('Απομοτικὸς, κὴ, κὸν, *adj.* pertaining to forswearing; fit for, *or* ready to abjure, *or* deny upon oath.

'Απόμουσος, ου, *adj.* unlearned, uninstructed in the fine arts and accomplishments, *Eur. Med.* 1085. unaccomplished, inelegant, *hence, met.* odious, disagreeable, *Æsch. Ag.* 775. *or* 802. *Th.* ἀπὸ, μοῦσα.

'Απόμπιμοι, ων, οἱ, days of ill omen, *Hesych.*

'Απομόω, ῶ, (*s. s. as* ἀπόμνυμι), *fut.* ώσω, *the present does not exist — the aorist alone occurs, and has been adopted for* ἀπόμνυμι, *another form of the same verb.*

'Απομοχλεύω, *fut.* εύσω, *the ss. of* μοχλεύω, *lit. and met. adding* 'away,' *or* 'from,' *for that of* ἀπό.

'Απομυζάω, *the ss. of* μυζάω, *with* 'out,' *or* 'from,' *for the s. of* ἀπό.

'Απομύζουρις, *s. s. as* μύζουρις.

'Απομῡθέομαι, οῦμαι, *imperf.* ἀπεμυθεόμην, to dissuade, *Il.* ι, 109. —to prohibit; to interdict. *Th.* ἀπὸ, μυθέομαι.

'Απόμυιος, ου, ὁ, one that drives away flies, *an epith. of Jupiter, Paus.* 5, 14, 2. *Th.* ἀπὸ, μυῖα.

'Απομῡκάομαι, ῶμαι, to roar; to bellow, *or* low: *from* ἀπὸ, μυκάομαι.

'Απομυκτέος, έα, έον, *verbal adj. of* ἀπομύσσω, it is necessary, expedient, *or with* ought, *or* must, *added to the s. of the verb.*

'Απομυκτηρίζω, *fut.* ίσω, to throw away, *or* refuse with mockery and derision. *Th.* ἀπὸ, (μυκτηρίζω) μύζω, μύω.

('Απομυκτίζω, *fut.* ίσω, *or* ἀπομυχθίζω, *fut.* ίσω, to deride; to slight; to treat disdainfully, *Luc. Th.* ἀπὸ, (μυκτίζω), μύζω, μύω.

'Απομυλλαίνω, *fut.* ανῶ, to deride, to scoff, *lit.* by making wry mouths: *from* ἀπὸ, μυλλαίνω.

'Απομυξία, ας, ἡ, filth, mucus from the nose; slaver: *from* ἀπομύσσω.

'Απομύσσω, *Att.* ἀπομύττω, *fut.* ἀπομύξω, to blow the nose—to render sharp, *or* wary, *Plat. Reip.* 1, *p.* 343. *A.*—to render sharp to his cost; *hence,* to cheat; to deceive by cunning wiles. = 'Απομύσσομαι, *Mid.* to blow one's nose. ¶ *The s. of* 'emungere,' *in Latin.* ¶ ἀπομυκτέον, *Eur. Cyclop.* 557. you ought to wipe your mouth. *Th.* ἀπὸ, (μύσσω) μύζω, μύω.

'Απομυχθίζω, *see* ἀπομυκτίζω.

'Απομῦω, *fut.* ῦσω, to close, *especially, the eyes. met.* die, *Callim. Ep.* 42. *Th.* ἀπὸ, μύω.

'Απομωλύνω, *the ss. of* μωλύνω, *strengthened by* ἀπό.

'Απομφολύγωτος, ου, *adj.* not any longer bubbling, *or* boiling: *from a priv.,* πομφολυγόω.

'Απομωρόω, ῶ, *fut.* ώσω, to render foolish; to produce folly, *or* insanity. *Th.* ἀπὸ, (μωρόω) μωρός.

'Απόμωσις, εως, ἡ, *s. s. & Th. as* ἀπωμόσια.

('Απόμωτος, ἀπομωτικὸς, *s. s. & Th. as* ἀπώμοτος, ἀπωμοτικός.

'Απὸν, *neut. of* ἀπὼν, not present, *part. pres. of* ἄπειμι.

'Απονα, ων, τὰ, remedies to relieve pain, *or* lassitude; lenitives: *neut. plur. of* ἄπονος.

'Αποναίατο, *Ion. for* ἀπόναιντο, 3 *pers. plur.* 2 *aor. opt. of* ἀπονίνημι. *See* ἀπονίνημι.

('Απόναιο, 2 *pers. sing. opt. of* ἀπονήμην, *Ion. without augm. for* ἀπωνήμην, 2 *aor. mid. of* ἀπονίνημι.

'Αποναίω, *fut.* αίσω, to emigrate, to go to dwell in another country, *s. s. as* ἀποικέω *and* ἀπονάω—*in an act. s.* ἀπονάω *is adopted, viz.* to cause to emigrate, to transfer to another abode. *Th.* ἀπὸ, ναίω.

'Απόναμαι, *a form of present tense, found only in the ancient Gram. Some quote as an older form* ἀπόνημαι, *as Damm; to this also some refer* ἀπόναιο, *and say* 2 *pers. optat. of* ἀπόναμαι. *See under* ἀπονίνημι *the tenses which occur in the Class. writ.*

'Αποναρκάω, ῶ, *fut.* άσω, to be benumbed, stupified, *or* amazed. *Th.* ἀπὸ, (ναρκάω) νάρκη.

('Αποναρκόω, ῶ, *fut.* ώσω, to stiffen; to benumb—to stupify—to deprive of all power of feeling, *Hippoc. Pass. part. perf.* ἀπονεναρκωμένος, torpid; benumbed. *Th.* ἀπὸ, (ναρκόω) νάρκη.

('Απονάρκωσις, εως, ἡ, the act of rendering stiff, *or* torpid, *Hippoc. p.* 811. *Foes.* torpidity—stupefaction.

'Απονάω (*obs. in the present tense*), *fut.* ἀπονάσω, 1 *aor.* ἀπένασα, *poet.* ἀπέναασα, 1 *aor. subj.* ἀπονάσσω, to convey to another habitation; convey, *to a place, Il.* π, 86. to transplant, *s. s. as* ἀποικίζω, *and* μετοικίζω. = 'Απονάομαι, *Mid.* 1 *aor.* ἀπενασάμην, *poet.* ἀπενασσάμην, to change one's dwelling; to go to live at a distance; to migrate, go to settle, *at a place, Il.* β, 629. *Od.* ο, 254. *Th.* ἀπὸ, νάω.

'Απονέεσθαι, *Ion. infin. of* ἀπονέομαι.

'Απονεκρόω, ῶ, *fut.* ώσω, to cause death, *often said of death from cold, or the destruction of a limb from such a cause. Th.* ἀπὸ, (νεκρόω) νεκρός.

('Απονέκρωσις, εως, ἡ, a causing death: *subst. of* ἀπονεκρόω.

'Απονέμησις, εως, ἡ, the act of sharing, *or* bestowing; repartition; distribution; allotment: *from* ἀπονέμω.

('Απονεμητὸς, οῦ, ὁ, a sharer; a distributor.

('Απονεμητικὸς, κὴ, κὸν, *adj.* pertaining to distribution, *or* to giving a participation; sharing freely; admitting to participation. *Neut. sing.* τὸ ἀπονεμητικὸν (ἦθος *understd.*), a liberal character, *or* disposition, *Antonin.* 1, 16. *where it is written* ἀπονεμετικὸς, *as* μενετικὸς, *and* ὑπομενετικὸς, *from* μένω, *& correctly, Schn. L. Pass.*

'Απονέμω, *fut.* ἀπονεμῶ, *and* ἀπονεμήσω, *perf.* ἀπονενέμηκα, to give a share; to admit to a participation; to bestow; to allot; to assign; to distribute; to grant. ¶ ἀπόνειμον, *as imperat., Pind. Isth.* 2, 68. *interpret. Scholiast. s. s. as* ἀνάγνωθι, 'read'—'explain distinctly,' *Damm. Lex. Epicharm. Suid. has* ἀνέμειν. ¶ τιμὴν ἀπονέμειν τινὶ, to honour any one. ¶ ἀπονέμειν γνώμην, to grant pardon. ¶ γῇ μεσαίτατος ἀπενεμήθη τόπος, the middle place is assigned to the earth. *Th.* ἀπὸ, νέμω.

'Απονενοημένως, *adv.* wildly, desperately, like one in despair, madly: *from the part. perf. pass. of* ἀπονοέομαι.

'Απονέομαι, *fut.* νήσομαι, *imperf.* ἀπονεόμην, *infin.* ἀπονεῖσθαι, *Ion.* ἀπονέεσθαι, to go away—to depart and go back, *Il.* β, 113. *freq. in Hom. pres. and imperf. only, pres. also in future s.,* to go back; to return. [1*st syll.* long, *by Arsis, Thes. Mor.*] *Th.* ἀπὸ, νέω.

Ἀπονεοσσεύω, *or* ἀπονεοττεύω, *fut.* εύσω, to desist from nestling, *Aristot. H. A.* 6, 4. to quit its nest. *Th.* ἀπὸ, (νεοττεύω, νεοττὸς, νεοσσὸς) νεός.

Ἀπονέστερος, *poet. for* ἀπονώτερος, *Compar. of* ἄπονος, less laborious; less painful, *Pind. Ol.* 2, 111.

Ἀπόνευμα, ατος, τὸ, *s. s. as* ἀπόκλιμα, *Suid.* a declivity: *from* ἀπονεύω.

Ἀπονεῦμαι, *Ion. for* ἀπονέομαι.

Ἀπονευρόω, ῶ, *fut.* ώσω, to convert into tendon—to cut the tendons, *Hesych. but?* *Th.* ἀπὸ, (νευρόω) νεῦρον.

(Ἀπονεύρωσις, εως, ἡ, the tendinous expansion at the extremity of muscles.

Ἀπονεύω, *fut.* εύσω, *perf.* ἀπονένευκα, 1 *aor.* ἀπένευσα, to refuse by a nod, *or* by shaking the head, *hence,* to refuse, *with an accusat.* —to bend towards, (*with* πρὸς); to bend, *or* incline towards, *hence, met.* have a tendency, propensity, *or* inclination to any thing, πρός τι—to bend downwards—to decline; to verge to ruin. ¶ πρὸς τὴν γεωμετρίαν ἀπονεύσαμεν, *Plat. Theæt.* we had an inclination to geometry. ¶ πρὸς αἰθέρα ἀπονεύειν, *Philo de Mundo,* turn towards the sky. *Th.* ἀπὸ, νεύω.

Ἀπονέω, *fut.* ἀπονήσω, *s. s. as* ἀποσωρέω, to unload. = *Mid.* 1 *aor.* ἀπενησάμην, to discharge a load from one's self, get rid of, &c. ¶ στέρνων ἀπονησαμένη ῥάων ἔσομαι, *Eur. Ion.* 875. I shall have disemburthened my breast of its load. *Th.* ἀπὸ, νέω.

Ἀπόνημαι, *fut.* ήσομαι, *a form not in use, from which Gram. derive some tenses of the Mid. of* ἀπονίνημι.

(Ἀπονήμενος, *part. of* ἀπονήμην, *Ion.* 2 *aor. of* ἀπονίνημι.

(Ἀπονήμην, σο, το, *part.* ἀπονήμενος, *Ion. without augm. for* ἀπωνήμην, 2 *aor. mid. assigned to* ἀπονίνημι, *but supposed to come from an obs. form* ἀπόνημαι.

Ἀπονηρευσία, ας, ἡ, rectitude; innocence, *Dem. Scholiast. Th.* α *priv.* (πονηρὸς) πονέω, πόνος.

(Ἄπονηρος, ου, *adj.* free from guile, *or* malice; innocent.

Ἀπονητὶ, *adv.* without trouble, *Herodot.* 1, 146. *a. adv. of* ἄπονητος.

Ἀπόνητο, *Ion. for* ἀπώνητο, 3 *pers. sing.* 2 *aor. mid. of* ἀπονίνημι.

Ἄπονητος, ου, *adj.* not laboured; done without trouble—not requiring trouble, *Herodot.* 7, 234. *Th.* α *priv.*, πονέω, πόνος.

(Ἀπονήτατος, *Superlat. of the preceding.*—*Neut. plur. adverbially,* without the least difficulty.

Ἀπονήχομαι, *fut.* νήξομαι, to swim away from; to escape by swimming. *Th.* ἀπὸ, νήχομαι.

Ἀπονία, ας, ἡ, exemption from toil, pain, *or* trouble—relaxation from toil—aversion to labour; idleness; laziness, *Xen. Cyrop.* 2, 2, 25. *Th.* α *priv.*, πόνος.

Ἀπονίζω, *fut.* ίσω, to wash off, *Od.* ψ, 75. = Ἀπονίζομαι, *Mid. imperf.* ἀπενιζόμην, to wash one's self from any thing, *an accus. Il.* κ, 572. *in use only in the pres. and imperf. Th.* ἀπὸ, νίζω, *for* νίπτω, to wash the hands, *or* feet.

Ἀπονικάω, *fut.* ήσω, to vanquish. *Th.* ἀπὸ, (νικάω) νίκη.

Ἀπόνιμμα, ατος, τὸ, water for washing, *especially,* the hands, *or* feet — water rendered foul, *or* polluted, by having been used to wash the hands, *or* feet in, to wash a dead body, *or* to make lustrations in expiatory sacrifices, *Athen.* 9, *p.* 410. *Th.* ἀπὸ, νίπτω.

Ἀπονίνημι, *fut.* ἀπονήσω (*as from* ἀπονάω), to profit of, *or* enjoy any thing. = Ἀπόνημαι (*or* ἀπόναμαι, *a pres. invented by Gram.*), 2 *aor.* (*in Hom.*) *Ion. without augm.* ἀπονήμην, ησο, ητο, (*for the reg.* ἀπωνήμην) *optat.* ἀποναίμην, 2 *pers.* ἀπόναιο, 3 *pers.* ἀπόναιτο, *part.* ἀπονήμενος, to enjoy, to derive advantage, profit, *or* pleasure from, *any thing, with a genit. of the object, Il.* ρ, 25. *also absolutely,* to derive advantage, to profit, *as Od.* π, 120. *and* ρ, 293. *and elsewhere.* ¶ σὺ δὲ τῶνδε ἀπόναιο, *Il.* ω, 556. may'st thou be blessed in these! ¶ τιμῆς ἀπονήμενος, *Od.* ω, 30. having enjoyed his honour. ¶ κύνα αὐτὸς ἔθρεψε μὲν, οὐδ' ἀπόνητο, *Od.* ρ, 293. he did indeed himself rear up the dog, but never had any satisfaction from him. *Th.* ἀπὸ, ὀνίνημι.

Ἀπόνιπτρον, ου, τὸ, *s. s. and Th. as* ἀπόνιμμα: *from* ἀπονίπτω.

Ἀπονίπτω, *fut.* ψω, to wash, wash off, cleanse by washing, *Od.* τ, 317. ω, 189. = Ἀπονίπτομαι, *fut.* ἀπονίψομαι, to wash, *the hands after a repast*—to wash, *the hands, or feet. Th.* ἀπὸ, νίπτω.

Ἀπονίσσομαι, to go forth, *or* away, *Theognis,* 540. *Th.* ἀπὸ, νίσσομαι.

Ἀπονοέομαι, οῦμαι, *perf.* ἀπονενόημαι, *part.* ἀπονενοημένος, 1 *aor.* ἀπενοήθην, to lose one's senses; to become frantic—to give one's self up to desperation; to speak *or* act like one desperate; to act with a total disregard of all moral duties, *or* human considerations.—*as subst.* ὁ ἀπονενοημένος, an abandoned, *or* desperate character, *Theophrast. Char.* 6. *Th.* ἀπὸ, (νοέω) νόος.

(Ἀπόνοια, ας, ἡ, folly, insanity—*generally,* frantic rashness; desperate folly, *Thuc.* 1, 82. desperate, audacious, *or* abandoned conduct—despair; desperate defence—*not in a bad sense,* rashness, thoughtlessness, despair, *Pausan.* 3, 6, 3.

Ἀπονομὴ, ῆς, ἡ, a portion; a part, *and s. s. and Th. as* ἀπονέμησις.

Ἄπονος, ου, *adj.* without toil, *Xen. Mem.* 2, 1, 24. *Act.* not toiling; uninclined to labour; indolent; incapable of labour.—*Pass.* not oppressed by toil, *or* pain; exempt from any painful, *or* disagreeable feeling—insensible to pain, *Aretæus*—easily performed; not laborious—lenitive, assuaging pain. *Comparat.* ἀπονώτερος, *and poet.* ἀπονέστερος, *Pind. Ol.* 2, 111. ἀπονώτερος, *Xen. Cyrop.* 1, 6, 8. *Superlat.* ἀπονώτατος, *Xen. Mem.* 2, 1, 24. *Th.* α *priv.*, πόνος.

Ἀπονοστέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπονόστησα, *part.* ἀπονόστησας, to return from any place, come back, *or* home, *Il.* α, 60. *and elsewhere, Iliad and Odyss., with* ἄψ. *Th.* ἀπὸ, νοστέω.

(Ἀπονόστησις, εως, ἡ, return.

Ἀπονόσφι, ἀπονόσφιν, *adv.* separately; apart, away, alone, *Il.* β, 233. *Od.* ε, 350.—*as a preposition,* separated from, far from, *Il.* α, 541. *Od.* ε, 113. *with a genit., the prep. following it. Th.* ἀπὸ *priv.*, νόσφι.

(Ἀπονοσφίζω, *fut.* ίσω, 1 *aor.* ἀπενόσφισα, to put asunder, *or* apart; to separate from—to avoid, *or* elude, *Soph. Œd. Tyr.* 480. *and with accus. of the object avoided.* = *Pass.* to be deprived of, *object in the accus., person genit., Hom. H. Cerer.* 158. to bereave, deprive, τινά τινος. ¶ τὰ μαντεῖα ἀπονοσφίζων, *Soph. Œd. Tyr.* 480. seeking to elude, *or* avert the prediction of the oracle.

Ἀπονοσῦμαι, *contract. of* ἀπονοέομαι.

Ἀπονουθετέω, ῶ, *fut.* ήσω, to dissuade.—*Pass.* to have the mind perverted, ὑπὸ τῆς τυχῆς, by good fortune, *Polyb.* 15, 6, 6.: *from* ἀπὸ, νουθετέω.

Ἀπονυκτερεύω, *fut.* εύσω, to pass the night away from a particular place, (*s. s. as* ἀπενιαυτίζω) to sleep out, *with a genit., Plut. Fab.* 20. to stay away by night from. *Th.* ἀπὸ, (νυκτερεύω, νύκτερος) νύξ.

Ἀπονύμφης, *or* ἀπόνυμφος, ου, ὁ, one who is averse to marriage, *or* to the female sex. *Th.* ἀπὸ, νύμφη.

Ἀπονυστάζω, *fut.* άσω, *and* άξω, to fall asleep; to become drowsy over any occupation—to be of a dull, *or* sluggish intellect. *Th.* ἀπὸ, (νυστάζω) νεύω.

Ἀπονύχίζω, *fut.* ίσω, to pare the nails. *met.* to curtail, *or* deprive one of something—to scratch, *or* tear with the nails, *Arist. Eq.* 706. try with the nail, *hence, met.* examine scrupulously, (*s. s. as* ὀνυχίζω,) *Theophrast. Char.* 26. *Th.* ἀπὸ, (ὀνυχίζω) ὄνυξ.

(Ἀπονύχισμα, ατος, τὸ, a paring from a nail.

Ἀπονωτίζω, *fut.* ίσω, to drive back; to force to a retreat. *Neut.* to turn about; to flee, *with* φυγῆ, *Eur. Bacch.* 752. *Th.* ἀπὸ, (νωτίζω) νῶτος.

Ἀπόνως, *adv.* without toil, *or* without trouble: *adv. of* ἄπονος.

(Ἀπονώτατα, *neut. plur. adv. of* ἀπονώτατος, *Superlat. of* ἄπονος, without the slightest trouble, *Xen. Mem.* 2, 1, 24.

(Ἀπονώτερος, ρα, ρον, *Comparat. of* ἄπονος.

Ἀπόξενος, ου, *adj.* inhospitable, *Soph. Œd. Tyr.* 196. *s. s. as* ἀπόδημος. ¶ ἀπόξενος γῆς, far from a country. *Th.* ἀπὸ, ξένος.

(Ἀποξενόω, ῶ, *fut.* ώσω, to remove any one from his country; to force into exile; to expel; to deprive any one of his rights as citizen — to render inimical, *or* hostile, *Plut. Philop.* 13. to condemn an expression in an author as improper, *Athen.* = Ἀποξενόομαι, οῦμαι, *Pass.* 1 *aor.* ἀπεξενώθην, to be transplanted to a foreign country — to be banished — to be prosecuted for usurping the rights of citizen. = *Mid.* 1 *aor.* ἀπεξενώμην, *with* γῆς, *or* ἐκ γῆς, to be absent from a country, *with* γῆς, *Eur. Hec.* 1203. *with* ἐκ γῆς, *Lucian.* to reside in a foreign country — *lit.* to make one's self a stranger, to affect, *or* to adopt the manners of foreigners — to pass one's self for a stranger.

(Ἀποξένωσις, εως, ἡ, absence from home; exile; residence abroad; the affectation, *or* adoption of foreign manners.

Ἀποξέω, *fut.* έσω, to scrape; to plane, to refine, to polish. *met.* to polish, to refine — cut off, *Il.* ε, 81. = *Pass.* to be polished, *lit. or met.* ¶ ἀπεξεσμένον ἦθος, polished manners. *Th.* ἀπὸ, ξέω.

Ἀποξηραίνω, *fut.* ανῶ, 1 *aor.* ἀπεξήρανα, to dry up, *Thuc.* 7, 12. = Ἀποξηραίνομαι, *Mid.* to become dry, to dry up — *in the same s. the* 1 *aor. pass.* ἀπεξηράνθην, *and perf. pass.* ἀπεξήρασμαι, *part.* ἀπεξηρασμένος, *or* ἀπεξήραμμαι, *part.* ἀπεξηραμμένος. *Th.* ἀπὸ, (ξηραίνω) ξηρός.

(Ἀπόξηρος, ου, *adj. s. s. as* ξηρὸς, dried up, *the ss. perhaps strengthened by* ἀπό. ¶ ἀπόξηρος, *improperly sometimes for* ἀπόξυρος.

Ἀποξιφίζω, *fut.* ίσω, to cut down with the sword — to cut off. *Th.* ἀπὸ, ξίφος.

Ἀποξυλίζω, *fut.* ίσω, to cut off wood, *or* the ligneous part. *Th.* ἀπὸ, (ξυλίζω) ξύλον.

Ἀποξύνω, *fut.* υνῶ, to sharpen, *Polyb.* 1, 22, 7. to point. *met.* to acidulate, *Aet.* 9, c. 21. = Ἀποξύνομαι, to be sharpened; to become sour. *Th.* ἀπὸ, (ὀξύνω) ὀξύς.

Ἀποξῠράω, *Ion.* ἀποξῠρέω, ῶ, *fut.* ήσω, to shear completely, to shave, *Arist. Thesm.* 1052. to shave, the beard, *or* the hair of the head closely. = *Mid.* to get one's self shaved, *or* to shave one's self. = *Pass.* to be shorn completely, to be shaved closely. ¶ κείρεσθαί μου τὰ πρόβατα, ἀλλ' οὐκ ἀποξύρεσθαι βούλομαι, *Xiphilinus in Apophth. Tiberii Cæsaris,* I wish to have my sheep shorn, but not shaven to the very quick. *Note the distinction between the verbs, and the force of* ἀπό. ¶ ἀπεξυρημένος τὴν κεφαλὴν, having his head shaven. *Th.* ἀπὸ, (ξυράω) ξυρόν.

(Ἀπόξῠρος, ου, *adj.* closely shorn, *or* shaved. ¶ *Instead of* ἀπ., ἀπόξηρος *sometimes improperly occurs.*

(Ἀποξῠ́ρω, to shave. = Ἀποξῠ́ρομαι, *Mid.* to get one's head, *or* beard shaved.

Ἀποξυς, εος, *adj.* pointed. *Th.* ἀπὸ, ὀξύς.

Ἀπόξυσμα, ατος, τὸ, that which is scraped off; raspings; chips. *Th.* ἀπὸ, ξύω.

Ἀποξυστρόω, ῶ, *fut.* ώσω, to blunt, *Polyb.* 2, 33. 3. = Ἀποξυστρόομαι, *Pass.* to become blunted. *Th.* ἀπὸ, (ξύστρα) ξύω.

Ἀποξῠ́ω, *fut.* ύσω, *s. s. as* ἀποξέω, to scrape off, to rub off. = Ἀποξύομαι, *Pass.* to be scraped off. ¶ γῆρας ἀποξύειν, *Il.* ι, 446. to divest himself of old age, *met. from reptiles that cast their skins. Th.* ἀπὸ, ξύω.

Ἀποπαιδαγωγέω, ῶ, *fut.* ήσω, to lead into error by improper education: *from* ἀπὸ, παιδαγωγέω.

Ἀποπαίζω, *fut.* παίξομαι, *and in later writ.* παιζοῦμαι, to give over play — to say in jest. *Th.* ἀπὸ, (παίζω) παῖς.

Ἀποπαλαιόω, ῶ, *fut.* ώσω, to let fall into disuse; to antiquate; to repeal, *or* abolish. *Th.* ἀπὸ, (παλαιόω) παλαιὸς, πάλαι.

Ἀποπάλλω, to fling, to throw from one. = Ἀποπάλλομαι, *Mid.* to spring from, *or* back, rebound, *as a ball,* ἡ σφαῖρα. *Th.* ἀπὸ, πάλλω.

(Ἀποπαλμὸς, οῦ, ὁ, a rebound.

Ἀπόπαξ, *s. s. as* ξύμπαν, *or* σύμπαν.

Ἀπόππαππος, ου, ὁ, a great-grandfather. *Th.* ἀπὸ, πάππος.

Ἀποπαππόομαι, to become downy, change into πάππος, to produce πάππος, *Theophrast. H. Pl.* 7, 11. *Th.* ἀπὸ, πάππος.

Ἀποπαπτανέω, ῶ, *fut.* ήσω, *s. s. as* ἀποπαπταίνω, *in Hesych.; but according to others, improperly for the* 2 *fut. of* ἀποπαπταίνω.

Ἀποπαπταίνω, *fut.* ανῶ, to look back, *or* all around, in a terrified manner for some mode of escaping, *its* 2 *fut.* 3 *pers. plur.* ἀποπαπτανέουσιν, *Il.* ξ, 101. *for which in some edit.* ἀποπτανέουσιν, *improperly.*

Ἀποπάρδω, *s. s. as* ἀποπέρδω.

Ἀποπαρθενεύω, *fut.* εύσω, *and* ἀποπαρθενόω, ῶ, ώσω, to deprive of virginity; to deflower. = Ἀποπαρθενόομαι, οῦμαι, *Mid.* to cease to be a virgin, to marry, *Hippocrat. p.* 291. *Foes. Th.* ἀπὸ, παρθένος.

Ἀπόπαστος, *s. s. as* ἄπαστος: *from* ἀπὸ, παστὸς, πάομαι.

Ἀποπάσχω, *the opposite s. to* πάσχω, *as a term of the Stoics, thus,* ἀπόπαθε, ὅτι ἡμέρα ἐστί, imagine, *or* persuade yourself that it is not day, *Arrian. Epict.* 28, 3. *Th.* ἀπὸ, πάσχω.

Ἀποπατέω, *fut.* ήσω, to go out of the path; to go aside in order to evacuate the bowels. = Ἀποπατέομαι, οῦμαι, *Mid. s. s. as the act. form: s. s. as* ἀφοδεύω. *Th.* ἀπὸ, πατέω) πάτος.

(Ἀποπάτημα, ατος, τὸ, an evacuation; excrement — the act of withdrawing.

(Ἀπόπατος, ου, ὁ, evacuation of the bowels — a privy, *Arist. Ach.* 81. excrement.

Ἀπόπαυε, restrain, stop, 2 *pers. imperat. pres. of* ἀποπαύω.

(Ἀποπαύεο, *Ion. for* ἀποπαύου, *pres. imperat. mid. of* ἀποπαύω.

Ἀπόπαυσις, εως, ἡ, the act of stopping; hindrance — *from the ss. of the mid.* cessation; discontinuance: *from* ἀποπαύω.

Ἀποπαύω, *fut.* αύσω, 1 *aor.* ἀπέπαυσα, *imperf. or* 2 *aor.* ἀπέπαυον, *imperat. pres.* ἀπόπαυε, cause to cease, *or* desist, stop, *with an accus., Il.* σ, 267. *accus. of person, genit. of thing,* λ, 323. to stop, *or* restrain, *an accus. of the object, as wrath,* χ, 340. restrain, keep back, *or* delay, *as the birth of a child, causing the labour-pains to cease,* τ, 119. to hinder from, *performing any thing, as begging, the infin.* ἀλητύειν, *Od.* σ, 113. *Neut.* desist from, cease, *a song, Od.* α, 340. = Ἀποπαύομαι, *Mid. imperat.* ἀποπαύου, *Ion.* ἀποπαύεο, restrain one's self, give over, cease, *Il.* χ, 372. abstain from, *with a genit.,* α, 422. *and elsewhere. Construct. often with a part. in writ. subseq. to Homer. Th.* ἀπὸ, παύω.

Ἀπόπειρα, ας, ἡ, a trial, essay, *or* attempt, *Thuc.* 7, 21.: *from* ἀποπειράζω.

Ἀποπειράζω, *fut.* ἄσω, to make trial; to put to the proof; to examine. *Th.* ἀπὸ, (πειράζω) πεῖρα.

Ἀποπειράω, *fut.* άσω, *s. s. as* ἀποπειράζω, *Thuc.* 7, 36. *but the act. occurs rarely.* = Ἀποπειράομαι, *fut.* ἄσομαι, *s. s. as* ἀποπειράζω. — ἀποπειρᾶσθαι τῆς γνώμης τινὸς, *Polyb.* 35, 6, 3. to attempt to find out the opinion of any one. — ἀπτῶν

ἔνδον, 5, 13, 10. to harass the besieged.

Ἀποπέκω, *fut.* ξω, to shear. *Th.* ἀπὸ, πέκω.

Ἀποπελεκάω, ῶ, *fut.* ήσω, to hew, *or* square with an axe. *Th.* ἀπὸ, (πελεκάω) πέλεκυς.

Ἀπόπεμπτος, ου, *adj.* sent away; dismissed—to be rejected; abominable: *from* ἀποπέμπω.

Ἀποπεμπτόω, ῶ, *fut.* ώσω, to pay a fifth part, *LXX. Th.* ἀπὸ, πέμπτος.

Ἀποπέμπω, *fut.* ψω, to send away, *or* send back, *Il.* χ, 452. send, *Od.* ξ, 108. to suffer to depart; *properly*, (*Damm*) to send back with an escort, *or* provided completely for a journey, *Od.* κ, 73. τ, 316. to attend; to go along with, *Pind. Ol.* 8, 66.—to dismiss; to turn away.=Ἀποπέμπομαι, *Mid.* to suffer to depart; to send away, dismiss, *as a disciple, fully instructed, Xen. Mem.* 1, 2, 61. to drive away from one; to reject; to repudiate, *as a wife*—to abhor, and to seek to avert, by solemn sacrifices, *s. s. as* ἀποδιοπομπέομαι, *Eur. Hec.* 72. *Th.* ἀπὸ, πέμπω.

(Ἀπόπεμψις, εως, ἡ, dismissal; rejection; repudiation.

Ἀποπενθέω, *fut.* ήσω, to bewail; to lament the loss of—to cease lamenting. *Th.* ἀπὸ, (πενθέω) πένθος.

Ἀποπέπηγα, ας, ε, *perf. mid. or* 2 *perf. of* ἀποπήγνυμι.

Ἀποπεπέραγκα, ας, ε, *perf. act. of* ἀποπεραίνω.

Ἀποπεπλάγκα, *perf. of* ἀποπλανάω.

Ἀποπέπλευκα, *perf. of* ἀποπλέω.

Ἀποπέπλυκα, *perf. of* ἀποπλύνω.

Ἀποπέπνευκα, *perf. of* ἀποπνέω.

Ἀποπέπνιχα, *perf. of* ἀποπνίγω.

Ἀποπέπτωκα, *perf. of* ἀποπίπτω.

Ἀποπεραίνω, *fut.* ανῶ, *perf.* ἀποπεπέραγκα, to bring to an end, to accomplish; to achieve: *from* ἀπὸ, περαίνω.

Ἀποπερατόω, ῶ, *fut.* ώσω, to finish, *s. s. as* ἀποπεραίνω. *Th.* ἀπὸ, (περατόω) πέρας.

Ἀποπεράω, *fut.* ἄσω, *Ion.* ήσω, to pass over to the other side, *Plut. Pomp.* 62. *Th.* ἀπὸ, περάω.

Ἀποπέρδω, *fut. Att.* ἀποπαρδῶ, 2 *aor.* ἀπέπαρδον, to break wind.=*Mid.* ἀνὴρ ἀποπέρδεται ἵππον, *Epigram. adespot.* 276. the hinder part of the man resembles (*lit.* ends in) a horse, *like the* 'mulier desinit in piscem,' *of Horace.*

Ἀποπεριςπάω, ῶ, *fut.* ἄσω, to draw off, aside, *or* away from; to draw off an enemy by making a diversion. *Th.* ἀπὸ, (περισπάω) περὶ, σπάω.

Ἀποπερκόω, *Soph. Fragm., a stronger expression than* περκάζω.

Ἀποπέσῃσι, 3 *pers. sing.* 2 *aor. subj. of* ἀποπίπτω, σι, *added poet., Od.* ω, 7.

Ἀποπέσω, *as fut. of* ἀποπίπτω.

Ἀποπέτομαι, 2 *aor.* (*from the form in* μι) ἀπεπτάμην, *part.* ἀποπτάμενος, ένη, ενον, to fly back; to fly away, *see* ἀπόπταμαι. *Th.* ἀπὸ, πέτομαι.

Ἀποπεφασμένως, *adv.* manifestly; openly; evidently; clearly: *from* ἀποπεφασμένος, *part. perf. pass. of* ἀποφαίνω.

Ἀποπέφυκα, *perf. of* ἀποφύω.

Ἀποπήγνῡμι, *fut.* ξω, *perf. mid.* ἀποπέπηγα, to coagulate; to congeal; to produce coagulation.=Ἀποπήγνυμαι, *Pass. fut.* ἀποπαγήσομαι, to become congealed, *or* coagulated, frozen, *Xen. Mem.* 4, 3, 8. *Th.* ἀπὸ, πήγνυμι.

Ἀποπηδάω, ῶ, *fut.* ήσω, to jump off, back, *or* down; to spring from. *met.* to withdraw quickly, to quit suddenly, *genit. of the person, Xen. Mem.* 1, 2, 16. to escape—to desert; to abandon a party; to retract. *Th.* ἀπὸ, πηδάω.

Ἀποπιέζω, *fut.* έσω, to press out; to press together, *Hippoc.* ¶ ὅταν ἀποπιεσθῶσιν ἀπὸ καθέδρας, *Theophrast. Fragm.* when they (*the legs*) become benumbed from sitting. *Th.* ἀπὸ, πιέζω.

(Ἀποπίεσμα, ατος, τὸ, dregs; grounds; residue after pressing.

Ἀποπιμπλάω, *fut.* ήσω, *s. s. and another form of the following, not in use in the pres. in Attic writ.*

Ἀποπίμπλημι, *fut.* (*from* ἀποπιμπλάω) πλήσω, to fill up thoroughly. *met.* to fill, satiate, satisfy—τὸν θυμόν τινος ἀποπιμπλᾶν, *Herodot.* 2, 129. *m.* to satisfy his wrath—*also with an accus., Plat. Crat. p.* 413. *B. ed. Heind. Th.* ἀπὸ, πίμπλημι.

Ἀποπίνόω, ῶ, *fut.* ώσω, to cleanse—to soil; to render foul. *Th.* ἀπὸ, (*as a priv., in the first s. as an augm., in the latter*) (πινόω) πίνος.

Ἀποπίνω, *fut.* ἀποπώσω, *and* ἀποπίομαι, 2 *aor.* ἀπέπιον, to drink from, *or* drink up. *Th.* ἀπὸ, πίνω.

Ἀποπιπλάω, *and* Ἀποπίπλημι, *poet. for* ἀποπιμπλάω, *and* ἀποπίμπλημι.

Ἀποπίπτω, *fut.* ἀποπτώσω, *but mostly, fut. mid.* ἀποπεσοῦμαι, *perf.* ἀποπέπτωκα, 2 *aor.* ἀπέπεσον, 3 *pers. subj.* (σι *added poet.*) ἀποπέσῃσι, *Od.* ω, 7. to fall from, *or* down from—to wander from, *as a road*—to fail in, *as an attempt, (a genit.) Polyb.* 2, 53, 6. *Th.* ἀπὸ, πίπτω.

Ἀποπιστεύω, *fut.* εύσω, *perf.* ἀποπεπίστευκα, to place confidence in, confide to, rely upon, trust one's self to, (τινὶ) any one. *Th.* ἀπὸ, (πιστεύω) πίστις.

Ἀπὸ πλάζω, *fut.* ἀγξω, 1 *aor.* ἀπέπλαγξα, to cause to wander, *Od.* α, 77. to mislead; to lead astray, *or* into error.=Ἀποπλάζομαι, *Mid.* to lose one's way; to stray; to wander; to err.=*Pass.* 1 *aor.* ἀπεπλάγχθην, *part.* ἀποπλαγχθεὶς, ἀποπλαγχθεῖσα, *nom. plur.* ἀποπλαγθέντες, *acc.*—ας, to be made to wander, *or* err, to be far removed, *or* away from, *Od.* ο, 381. to be shaken, *or* struck off, *as a helmet, Il.* ν, 578. *and an arrow* driven off, *verse* 592. *Th.* ἀπὸ, πλάζω.

Ἀποπλανάω, ῶ, *fut.* ήσω, to mislead; to dissuade, *s. s. as* ἀποπλάζω.=Ἀποπλανάομαι, ῶμαι, *Mid.* to lose one's way; to deviate; go astray—to speak incoherently, *or* wander from the subject. *Th.* ἀπὸ, (πλανάω) πλάνη.

Ἀποπλάνησις, εως, ἡ, the act of misleading—*from the s. of the mid.* deviation; mistake; wandering; error.

(Ἀποπλανίας, *Ion.*—πλᾰνΐης, ου, ὁ, a wanderer; a fugitive; a runaway.

(Ἀπόπλανος, *s. s. as* πλάνος, *Hesych.*

Ἀποπλάσσω, *or* ἀποπλάττω, *fut.* άξω, to model after, to represent the form of *any object.*=Ἀπὸ πλάσσομαι, *Mid.* to borrow from, imitate, copy after, *An. Jacob. A. P. p.* 449. *Th.* ἀπὸ, πλάσσω.

(Ἀπὸ πλάστωρ, ορος, ὁ, an imitator, *in the s. of the verb.*

Ἀποπλείω, *imperf.* ἀπέπλειον, *Ion. and poet. in Hom. for* ἀποπλέω.

Ἀπὸ πλέω, *fut.* ἀποπλεύσω, *and* εύσομαι, *perf.* ἀποπέπλευκα, 1 *aor.* ἀπέπλευσα, to set sail; to set sail homeward, *Il.* ι, 418. to sail away from, *Thuc.* 1, 55. sail back, 6, 50. *and* 53. *Th.* ἀπὸ, πλέω.

Ἀποπλήθω, *s. s. as* ἀποπίμπλημι: *from* ἀπὸ, πλήθω.

Ἀποπληκτικὸς, κὴ, κὸν, *adj.* pertaining to apoplexy; apoplectic, *and s. s. as the following. Th.* ἀπὸ, πλήσσω.

(Ἀπὸ πληκτος, ου, *adj.* thunderstruck; deprived of the senses by a blow. *met.* deprived of the use of the senses, stupified; astonished, struck dumb with amazement—struck by an apoplectic fit.

(Ἀποπλήκτως, *adv.* in amazement, *or* consternation—stupidly.

(Ἀποπληξία, ας, ἡ, stupor; dismay; stupefaction; folly; mental alienation—apoplexy.

Ἀποπληρόω, ῶ, *fut.* ώσω, 1 *aor.* ἀπεπλήρωσα, *s. s. as* ἀποπίμπλημι, to fill up thoroughly, to fulfil; to accomplish—to glut; to satiate. ¶ ἀπεπλήρωσεν ἃ ὑπέσχετο, *Herodot.* he fulfilled his promises. *Th.* ἀπὸ, πληρόω.

(Ἀποπλήρωσις, εως, ἡ, fulfilment; accomplishment.

(Ἀποπληρωτὴς, οῦ, ὁ, an executor; an accomplisher; a fulfiller. *Plat.*

Ἀπὸ πλήσσω, *Att.* ἀποπλήττω, *fut.* ἀποπλήξω, *perf.* ἀποπέπληχα, 2 *aor.* ἀπέπλαγον, to strike down;

to deprive of the use of his limbs by a blow; to strike with amazement; to stupify; to deprive of the use of reason—to drive, *or* strike back; to repel; to repercuss, *Aristot. Probl.* 11, 7. *Th.* ἀπὸ, πλήσσω.

Ἀπὸ πλίσσομαι, ἀποπλίττομαι, *fut.* ίξομαι, to spring, *or* rush away from, *or* away, to escape precipitately, *Arist. Ach.* 218. *Kœn. Greg. p.* 548. *Th.* ἀπὸ, πλίσσομαι, πλίσσω.

Ἀπόπλοος, όον, *contr.* ἀπόπλους, ου, ὁ, a sailing away from, departure by a sea voyage—*as an Adj.* sailing away from, *Meleagri Epigr.* 25. *Th.* ἀπὸ, πλέω.

Ἀπόπλοος, ου, *or contract.* ἀπόπλους, ου, *adj. s. s. as* ἄπλοος, ἄπλους, *Hesych.*

Ἀποπλουτέω, ῶ, *fut.* ήσω, to grow poor, to dissipate, *or* lose a fortune. *Th.* ἀπὸ, (πλουτέω) πλοῦτος.

Ἀπόπλυμα, ατος, τὸ, the water in which any thing has been washed: *from* ἀποπλύνω.

(Ἀποπλύνεσκον, ες, ε, *Ion. imperf. of* ἀποπλύνω.

Ἀπὸ πλύνω, *fut.* υνῶ, *imperf. Ion.* ἀποπλύνεσκον, *perf.* ἀποπέπλυγκα, 1 *aor.* ἀπέπλυνα, to wash out, wash, *Od.* ζ, 95. *Th.* ἀπὸ, πλύνω.

Ἀπὸ πλώω, *fut.* ώσω, 1 *aor.* ἀπέπλωσα, ας, ε, (3 *pers.* ἀπόπλω, *by apocope for* ἀπέπλωσε, *according to the ancient Gram., Od.* ξ, 339.) *an Ion. form for* ἀποπλέω, to sail away from, *Herod.* 8, 25. *a. Orph. Arg.* 506. *Th.* ἀπὸ, πλώω, πλέω.

Ἀπο πνείω, *Ion. for* ἀποπνέω, *part.* ἀποπνείων, *fem.* ἀποπνείουσα, *Il.* δ, 524. to breathe forth, exhale. *See the form* ἀποπνέω.

Ἀπόπνευσις, εως, ἡ, the act of breathing, *or* blowing; exhalation; emission of odour; respiration; expiration. *Th.* ἀπὸ, πνέω.

(Ἀπὸ πνέω, *fut.* εύσω, *Ion. in Hom.* ἀποπνείω, *part. Ion.* ἀποπνείων, *fem.* ἀποπνείουσα, *perf.* ἀποπέπνευκα, 1 *aor.* ἀπέπνευσα, to blow from, *Herodot.* 2, 27. to breathe forth; exhale, emit, to breathe, *or* vomit forth, *torrents of flame, Il.* ζ, 182. to exhale, *an odour, as the seals, a smell of the sea, Od.* δ, 406. breathe forth (θυμὸν) life, expire; *also* θυμὸν *understd., Batramach.* 99. breathe forth *or* emit, lose his youth, (ἡλικίαν) die, *Pind. Isth.* 7, 48. *and with* ψυχὰς, *Nem.* 1, 70. send forth, utter, (ἔπος) speak, *Pyth.* 4, 18. *in comic poets, s. s. as* ἀποπέρδω. *Hom. has the Ion. form only, Pind.* ἀποπνέω. ¶ δεινὸν ἀποπνείουσα πυρὸς μένος αἰθομένοιο, *Il.* ζ, 182. vomiting up volumes of flame. *Th.* ἀπὸ, πνείω, πνέω.

Ἀπὸ πνίγω, *fut.* ἀποπνιξοῦμαι, *perf.* ἀποπέπνιχα, 2 *aor.* ἀπέπνιγον, to strangle, *Herodot.* 3, 150. *f.* to suffocate; to seize and squeeze by the throat. *met.* to torment, to irritate, to vex, perplex, harass, *as a creditor his debtors.*—Ἀποπνίγομαι, *Pass.* to be suffocated, &c. —to be choked with vexation. *Th.* ἀπὸ, πνίγω.

Ἀποπνοὴ, ῆς, ἡ, ἀπόπνοια, ας, ἡ, *s. s. as* ἀπόπνευσις.

(Ἀπόπνοος, ου, *adj. s. s. and Th. as* ἄπνοος.

Ἀποποιέομαι, οῦμαι, *fut.* ήσομαι, to undo—to repeal—to put away; to reject; to refuse—to remove from one's presence; to break off all communication with—not to admit; to disapprove of. *Th.* ἀπὸ, (ποιέομαι) ποιέω.

(Ἀποποίησις, εως, ἡ, ejection; rejection; repulse; repudiation.

Ἀποπομπαῖος, αία, αῖον, capable of, *or* employed to avert evil, *s. s. as* ἀλεξίκακος, *&* ἀποτρόπαιος, sent forth to avert the consequences of divine wrath, *LXX.*—ἀποπομπαῖος τράγος, *LXX. Levit.* 16, 10. the emissary goat, scapegoat.—ἀποπομπαῖοι, the Divinities to whom propitiatory sacrifices were offered, whose aid was implored: *from* ἀποπομπέω, πέμπω.

Ἀποπομπέω, ῶ, *fut.* ήσω, to offer solemn sacrifices, to avert the effects of divine wrath, *or* the accomplishment of evil predictions, *or* omens, *s. s. as* ἀποπέμπομαι. *Th.* ἀπὸ, πέμπω.

(Ἀποπομπὴ, ῆς, ἡ, dismissal; rejection; removal; ejection; expulsion; banishment; repulse—repudiation: *from the mid. s.*, the act of averting evil predictions, *or* of deprecating the effects of divine vengeance by solemn sacrifices.

(Ἀποπόμπιμος, ου, *adj.* that is to be averted by solemn religious rites, inauspicious—ἀποπόμπιμος ἡμέρα, *Hesych.* an unlucky day. *s. s. as* ἀποφράς.

Ἀποπονέω, ω, *fut.* ήσω, *perf.* ἀποπεπόνηκα, to finish, *or* get rid of a work, *or* of toil—to desist from work; to finish a work. *Th.* ἀπὸ, (πονέω) πόνος.

Ἀποπορδὴ, ῆς, ἡ, wind from behind: *subst. of* ἀποπέρδω.

Ἀποπορεία, ας, ἡ, departure—return, *Suidas ex Procop. Th.* ἀπὸ, (πορεύω) πόρος.

(Ἀποπορεύομαι, *fut.* εύσομαι, to go away; to withdraw, retire; to set off, depart—to return.

(Ἀπορευτέον, *and* ἀπορευτέα (*neut. sing. and plur. of a verbal adj.* ἀπορευτέος, έα, έον, *Suidas ex Agathia,*) we must come back, &c.

Ἀποπόρφυρος, ου, *adj. s. s. as* ἀπόρφυρος. *Th.* ἀπὸ, πόρφυρα.

Ἀποπράσσομαι, to levy, to exact rigorously, *s. s. as* ἀναπράσσω: *from* ἀπὸ, πράσσω.

Ἀποπρεσβεία, ας, ἡ, the account of an embassy: *from* ἀποπρεσβεύω.

Ἀποπρεσβεύω, *fut.* εύσω, to give an account of one's conduct as ambassador—to discharge the duties of ambassador, *Plat. Leg.* 13.

Ἀποπρίαμαι, *the pres. not in use,* 1 *aor.* ἀπεπριάμην, to purchase—ἀποπρίω, *for* ἀποπρίασο, *pres. imperat. Arist. Ran.* 1225.: *from* ἀπὸ, πρίαμαι.

Ἀπόπρισμα, ατος, τὸ, that which is sawed off; saw-dust: *from* ἀποπρίω.

Ἀποπρίω, *fut.* ίσω, to saw off; [ἀπέπρισε, *Ammian. An.* 2, 388. *this only in poets of late ep. in the old. the penult.* long.]

Ἀποπρὸ, *as adv.* far away, *Il.* π, 669. *as prepos., with a genit.*, far away from, far off, η, 334. *In composition, a stronger s. than* ἀπὸ *alone, in the s. of* 'from,' removed from. *Th.* ἀπὸ, πρό.

Ἀπὸ προαιρέω, ῶ, *fut.* ήσω, *part.* 2 *aor.* (*as from a form* ἀποπροέλω, *as assumed in Damm*) ἀποπροελὼν, to take away from, *with a genit., Od.* ρ, 457.

Ἀποπροβαίνω, *fut.* βήσομαι, to go forward, far away from; to retire, *Eur. Or.* 142. *good ed. have* ἀπὸ *separately. Th.* ἀπὸ, πρὸ, βαίνω.

Ἀπὸ προβάλλω, *fut.* αλῶ, to throw far away. *Th.* ἀπὸ, πρὸ, βάλλω.

Ἀποπροέηκε, *Ion. and poet. for* ἀποπροΐηκε, 3 *pers. sing.* 1 *aor. of* ἀποπροΐημι.

Ἀποπροελὼν, *see* ἀποπροαιρέω.

Ἀποπροηγμένα, ων, τὰ, *a term used by the Stoic philosophers to express* evils, *in general, such as* 'sickness,' 'pain,' &c.: *from* ἀπὸ, προηγμένα, *neut. plur. part. perf. pass. of* προάγω. *See* προηγμένα.

Ἀπὸ πρόθε, ἀπὸ προθεν, *adv.* far from: from afar off—far hence, far off, *Iliad and Odyss.*: *from* ἀποπρό.

Ἀπὸ προθέω, *fut.* εύσω, to run far away from. *Th.* ἀποπρὸ, θέω.

Ἀπὸ προθι, *adv.* at a distance, *Il.* κ, 410. ψ, 832. far away, *Od.* ε, 30. ι, 18. *&* verse 35. far from, beyond, δ, 757.: *from* ἀποπρό.

Ἀποπροθορεῖν, *inf. of* ἀποπροΐθορον, *as from a form* ἀποπροθορέω, *assigned to* ἀποπροθρώσκω, to jump away from, *no present in use: from* ἀπὸ, θόρω.

Ἀποπροϊεὶς, *part. pres. of* ἀποπροΐημι.

Ἀπὸ προΐημι, 1 *aor.* ἀποπροΐηκα, *poetic.* ἀποπροέηκα, to send forth, despatch, *Od.* ξ, 26. to discharge, *an arrow,* χ, 82. let fall, drop, *on the ground,* 327. [*Pros.* ἀποπρόϊ-ημι, *Epic. &* ἀπὸπρόϊημι, *in Att. poet.*] *Th.* ἀπὸ, πρὸ, ἵημι.

Ἀπορολείπω, *fut.* ψω, to leave far behind; to go far away from. *Th.* ἀπὸ, πρὸ, λείπω.

Ἀποπρογοσφίζω, *fut.* ίσω, to separate, and lead far away from.

Th. ἀπὸ, (προνοσφίζω) πρὸ, νοσφίζω, νοσφί.

Ἀπόπροσθε, *or, before a vowel,* θεν, *s. s. and Th. as* ἀπόπροθε.

Ἀποπροσποιέομαι, to be unwilling to appropriate: *from* ἀπὸ, προσποιέομαι.

Ἀπὸ προτέμνω, *imperf.* ἀποπροὐτεμνον, *Ion.* (*in. Hom.*) *or poet.* ἀποπρούταμον, *part.* ἀποπροταμὼν, to cut off from, *cut off a small piece, Od.* ϑ, 475. *Th.* ἀπὸ, πρὸ, τέμνω.

Ἀπὸ προφεύγω, *fut.* ξω, to fly far away. *Th.* ἀπὸ, πρὸ, φεύγω.

Ἀποπταίνω, *read* ἀποπαπταίνω, *in Il.* ξ, 101.

Ἀπόπταμαι, *a form not in use, from which Gram. derive* ἀπεπτάμην, *part.* ἀποπτάμενος, ένη, ενον, *the aorist in Hom.*, to fly away, depart quickly, *Il.* β, 71. *life,* Συμὸς, π, 469. fly, *an arrow,* ν, 587.: *from* ἀπὸ, πτάμαι, πτῆμι.

Ἀποπτερνίζω, *fut.* ίσω, to kick; to trip up. *met.* to supplant—to insult. *Th.* ἀπὸ, (πτερνίζω) πτέρνα.

Ἀποπτερύσσομαι, *fut.* ύξομαι, to spread out and flap the wings in order to fly; to fly away flapping the wings. *Th.* ἀπὸ, (πτερύσσομαι) πτέρυξ.

Ἀπόπτης, ου, ὁ, one who looks down from, *or* views objects from a height; a beholder, a spectator. *Th.* (ἀπόψομαι) ἀπὸ, ὄπτω, *obs.*

Ἀποπτήσσω, *the ss. of* πτήσσω, *strengthened by* ἀπό.

Ἀπόπτισμα, *read in Aristot. Mirab.* 123. ἀπόπρισμα, *Schn. Lex.*

Ἀποπτοέω, *poet.* ἀποπτοιέω, ῶ, *fut.* ήσω, 1 *aor.* ἀποπτόησα, *and Dor.* ἀποπτοίησα, to frighten away. = *Mid.* to run away terrified. *Th.* ἀπὸ, πτοέω.

Ἀπόπτολις, ιδος, *accus.* ἀπόπτολιν, *poet. s. s. as* ἄπολις, a banished man, an exile, *Soph. Œd. Tyr.* 1000. *Col.* 207. *Trach.* 640. *Th.* ἀπὸ, πτόλις, *poet. for* πόλις.

Ἀπόπτομαι, *a pres. not in use, its fut.* ἀπόψομαι, *adopted for* ἀφοράω. *Th.* ἀπὸ, ὄπτομαι, ὄπτω, *both obs.*

(Ἄποπτος, ου, *adj.* seen from above; visible from an elevated place, *Aristot. Polit.* 2, 9, 7. seen afar off; that may be viewed from any particular place; visible from a great distance—removed from, far from the view, remote, *Soph. Œd. T.* 762. *Elect.* 1489. invisible, *Aj.* 15. *in later writ. s. s. as* ἄνοπτος, not to be viewed; invisible. *Neut. as subst.* τὸ ἄποπτον, a watch-tower. ¶ ἐξ ἀπόπτου, from a distance, *opposed to* ἐγγύθεν, *Soph. Philoct.* 467.—ἐν ἀπόπτῳ, in the distance.

Ἀπόπτυσμα, ατος, τὸ, that which has been spit up: *from the perf. pass. of* ἀποπτύω.

Ἀποπτυστὴρ, ῆρος, ὁ, *lit.* one who spits out. *met.* spurns, despises: *from* ἀποπτύω.

(Ἀπόπτυστος, ου, *adj.* spit up; spit out. *met.* spurned; contemptible; detestable; vile.

Ἀποπτύω, *fut.* ύσω, 1 *aor.* ἀπέπτυσα, to spit up, spit out, *Il.* ψ, 781. *Xen. Mem.* 1, 2, 54. vomit forth, throw up, *foam, Il.* δ, 426. *met.* to spurn—to despise; reject, *Hes. Oper.* 7, 24. *Th.* ἀπὸ, πτύω.

Ἀπόπτωμα, ατος, τὸ, a fall. *met.* a mischance, *or* failure: *from the perf. pass. of* ἀποπίπτω.

(Ἀπόπτωσις, εως, ἡ, the act of falling; a fall: *from* ἀποπίπτω.

Ἀποπῠδᾰρίζω, *fut.* ίσω, to dance a rude Lacedæmonian dance. *See* πυδαρίζω, *Arist. Eq.* 697.

Ἀποπῠτικὸς, κὴ, κὸν, *adj.* fit for promoting suppuration: *from* ἀποπυέω.

Ἀποπυέω, *or* ἀποπῠίσκω, to promote suppuration. *Th.* ἀπὸ, πυέω.

Ἀποπυνθάνομαι, *fut.* ἀποπεύσομαι, to enquire of any one, ἀπό τινος, to enquire into, *Herodot.* 3, 154. *a. Th.* ἀπὸ, πυνθάνομαι.

Ἀποπυργίζω, *fut.* ίσω, to inclose, *or* fortify by towers. *Th.* ἀπὸ, (πυργίζω) πύργος.

Ἀποπῦρίας, ου, ὁ, a kind of bread, baked *or* roasted on live coals. *Th.* ἀπὸ, πῦρ.

(Ἀποπῦρὶς, ίδος, ἡ, a kind of small fish, *usually cooked by broiling, or frying. s. s. also as* ἀποπυρίας.

(Ἀποπῦρίζω, *fut.* ίσω, to broil on coals; to eat what has been baked upon coals; eat meats quite hot, *Athen. p.* 277.

(Ἀποπῦρόω, ῶ, *fut.* ώσω, to burn, *or* make burning hot. *Th.* ἀπὸ, (πυρόω) πῦρ.

Ἀποπῠτίζω, ῶ, *fut.* ίσω, to spit up, *Arist. Lysist.* 205. *Th.* ἀπὸ, πυτίζω.

Ἄπορα, ἄπορον, *neut. plur. and sing. of* ἄπορος.

Ἀποραφανῐδωσις, *Schol. Arist. s. s. as* ῥαφανίδωσις.

Ἀποράω, *Ion. for* ἀφοράω.

Ἀποργὴς, έος, *and* ἀπόργητος, ου, *adj.* free from anger, mild, *Hippoc.* irascible, *auth.? Th.* ἀπὸ, ὀργή.

Ἀποργίζω, *fut.* ίσω, to irritate. = Ἀποργίζομαι, *Mid.* to become angry.

Ἀπορέγχω, to cease snoring. *Th.* ἀπὸ, ῥέγχω.

Ἀπορέγω, to present, offer, *or* give a part of, *Anecdot. Bekker. p.* 434. to extend; lengthen. *Th.* ἀπὸ, ὀρέγω.

Ἀπόρευτος, ου, *adj.* impassable; inaccessible. *Th. a priv.*, πορεύω.

Ἀπορέω, ῶ, *fut.* ήσω, *perf.* ἐπόρηκα, to be helpless; to be at a loss; to be perplexed, *or* uncertain, to hesitate, *Xen. Mem.* 3, 10, 7. to entertain doubts, to doubt, *Xen. Mem.* 2, 1, 21.—to despair of success—to want means, to be in a state of pecuniary embarrassment, *from indulgence in expense, Xen. Mem.* 1, 3, 5. to want; to be in want of. = Ἀπορέομαι, οῦμαι, *Mid. fut.* ήσομαι, *s. s. as the act.* = Ἀπορέομαι, *Pass. perf.* ἤπόρημαι, to be a matter of doubt, *or* uncertainty.—*Construction, mostly with a genit., occasionally an accusat., Herodot.* 4, 179. *m. Thuc.* 1, 68. *Plat. Crat. p.* 409. *C.; rarely, and only in Xen. as Anab.* 1, 3, 8. *with a dat.; lastly, without a case, and a verb in the infin., so also the mid. is constructed. Neut. part. pres.* τὸ ἀπορούμενον, a matter of doubt, a subject of doubt, *or* controversy. ¶ ἀπορεῖν χρημάτων, to be at a loss for money, to be in distress. ¶ ἀπορεῖν λόγων, *Isocrat.* to be at a loss for words. ¶ ἀπορεῖν τὴν ἐξαγωγὴν, *Herodot.* 4, 179. *m.* to be at a loss as to the expedition—ἀπορεῦντα ὁποτέραν τῶν ὁδῶν τραπῆται, *Xen. Mem.* 1, 3, 8. doubting which road he should take. ¶ οὐδὲν ἀπορεῖται τῶν δεομένων γίγνεσθαι, *Xen. Resp. Lac.* 13, 7. he was not at all doubtful as to what was to happen. *Th. a priv.*, πόρος.

(Ἀπόρημα, ατος, τὸ, *s. s. as* τὸ ἀπορούμενον, doubt; uncertainty; perplexity.

(Ἀπορηματικὸς, κὴ, κὸν, *adj.* doubtful; inclined to doubt, *or* hesitation.

(Ἀπορησία, ας, ἡ, *s. s.* as ἀπορία.

(Ἀπορητικὸς, οῦ, ὁ, a person disposed to doubt, *or* hesitate; a sceptic; a Pyrrhic philosopher.

Ἀπόρθητος, ου, *and also* η, ον, *adj.* unravaged; undevastated; not as yet captured, *Il.* μ, 11. invincible, *Eur. Hec.* 894. *Med.* 822. secure from damage, devastation, *or* pillage. *Th. a priv.*, πορθέω.

Ἀπορθόω, ῶ, *fut.* ώσω, to straighten again. *met.* to redress, *or* rectify; to direct. *Th.* ἀπὸ, ὀρθόω.

(Ἀπόρθωσις, εως, ἡ, the act of straightening. *met.* redressing, *viz. as subst. of the foregoing.*

Ἀπορῐ̄́ᾱ, ας, ἡ, *Ion.* ἀπορίη, ης, ἡ, a state of perplexity, *or* embarrassment; indecision; irresolution; hesitation, *Pind. Ne.* 7, 154. uneasiness; disquietude—uncertainty; ambiguity—difficulty; impracticability—pecuniary embarrassment and distress, *Xen. Mem.* 2, 7, 1. lack, want, *Thuc.* 4, 4. necessity—a problematical question. ¶ ἀπορία Σκυθέων, *Herodot.* 4, 83. the difficulty of intercourse with the Scythians—*this sense confirmed by* ἄποροι προσμίσγειν, 4, 46. *Th. a priv.*, πόρος.

Ἀπορῑγέω, Ἀπορίπτω, *Ion. See the Att. with* ῥῥ, ἀπορῥ.

Ἀπορνεόω, *&* ἀπορνῑθόω, ῶ, *fut.* ώσω, to transform into a bird. *Th.* ἀπὸ, ὄρνις.

(Ἀπορνίθωσις, εως, ἡ, transformation into a bird.

Ἀπόρνυμι, (*poet. for* ἀφορμάω) *fut.* ὄρσω, to excite; to rouse; to stir up; to raise a revolt. = Ἀπόρνῦμαι, *Mid.* to rush out, *or* from, impetuously; to rush forth to attack; come forth with hostile designs, *Il.* ε, 105. to escape precipitately. *Th.* ἀπὸ, ὄρνυμι.

Ἄπορος, ου, (*neut. sing.* ἄπορον, *plur.* ἄπορα) *adj.* impenetrable; impassable; *Xen. Anab.*—*hence,* irremediable—inexplicable, *Soph. Œd. Col.* 514. insoluble, *as a question;* inextricable; impossible, impracticable, *Thucyd.* 4, 55.—difficult to be procured; rare—difficult, *Soph. Phil.* 854. & 897. *Thuc.* 5, 110. perplexing—*said of persons,* embarrassed; perplexed, *Soph. Œd. Tyr.* 691. *Œd. Col.* 1735. *Antig.* 359. in difficult circumstances—undecided; irresolute; *hence, also,* dull; stupid, destitute of expedients; at a loss—incapable of acting—in want of something; in pecuniary difficulties, *or* embarrassments, indigent. *Compar.* ἀπορότερος. *Superlat.* ἀπορότατος. *Neut. sing.* τὸ ἄπορον, (*s. s. as* ἀπορία) *or* τὰ ἄπορα, *plur.* inextricable difficulties; perplexities. ¶ ἄπορος ποταμὸς, ὁδὸς, ὄρος, *Xen. Anab.* an impassable river, road, *or* mountain. ¶ ἐν ἀπόροις εἶναι, *Xen. Cyrop.* 1, 6, 3. to be in perplexity—εἶναι ἄπορον, to be at a loss, know not what to do. ¶ ἀπορόν ἐστι νοῆσαι, *Plut. de defectu Orac.* it is impossible to comprehend. ¶ ἄπορος δίαιτα, spare diet, *or* scanty subsistence, *Plat. de Leg.* ¶ ἄπορος αἰσχύνη, irremediable disgrace. ¶ ἄπορος ζήτησις, *Alex. Aphrod.* an insoluble question. *Th. a priv., πόρος.*

Ἀπορούω, *fut.* ούσω, *perf.* ἀπώρουκα, to rush from a place in order to attack; to rush upon; to leap from, *a chariot, Il.* ε, 297. spring back, χ, 251. recoil, *verse* 593. jump back, retire, *Od.* ψ, 95. to run away. *Th.* ἀπὸ, ὀρούω.

Ἀποῤῥ— *the Att. writ. double* ῥ, ῥῥ, *with* ἀπὸ, *Ion. have the single* ῥ.

Ἀποῤῥᾰθῡμέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπερῥαθύμησα, to neglect through indolence, *Plat. Reip.* 5, *p.* 3. *Xen. Mem.* 3, 7, 9. to yield to indolence; to miss favourable opportunities through indolence, *or* carelessness. *Th.* ἀπὸ, ῥᾳθυμέω.

Ἀποῤῥαίνω, *fut.* ανῶ, to spread, scatter, *or* spill, *Herodot.* 2, 93. *a. Th.* ἀπὸ, ῥαίνω.

Ἀποῤῥαίω, *fut.* ἀποῤῥαίσω, to destroy, bereave, deprive of, *life, accusat., Od.* π, 428. *with an accusat.* (α, 404.) *of person and thing; accusat. of the thing, genit. of person, Hes. Theog.* 393. ¶ ὅστις ἀέκοντα βίηφι κτήματ' ἀποῤῥαίσει, *Od.* α, 404. whosoever shall despoil forcibly of his property against his will. *Th.* ἀπὸ, ῥαίω.

Ἀποῤῥαντήριον, ου, τὸ, the vessel containing the lustral water used for purification, *Eur. Ion.* 438. *Th.* ἀπὸ, ῥαίνω.

Ἀποῤῥὰξ, that which is cut off, *or* pulled up, *s. s. and Th. as* ἀποῤῥώξ.

Ἀπόῤῥαξις, εως, ἡ, a certain ancient game at ball, in which the ball was struck back with the hand continually against the ground, *Polluc.* 9, 103. *and* 105. *Hesych.: from* ἀποῤῥήγνυμι.

Ἀποῤῥαπίζω, *fut.* ίσω, to send forth with blows—to emit (*the breath*) by a slight impulse, *Dionys. Hal. Compos.* 14. *Th.* ἀπὸ, ῥαπίζω.

Ἀποῤῥάπτω, *fut.* ψω, to sew over again; to sew up, to stitch up. *met.* to close. *Th.* ἀπὸ, ῥάπτω.

Ἀποῤῥάσσω, ἀποῤῥάττω, *s. s. as* ἀποῤῥήγνυμι. *Th.* ἀπὸ, ῥάσσω.

Ἀποῤῥαψῳδέω, ῶ, *fut.* ήσω, to declaim rhapsodies; to declaim like a rhapsodist—to talk idly: *from* ἀπὸ, ῥαψῳδέω.

Ἀποῤῥέζω, to make an offering, *or* sacrifice, *s. s. as* ἀποθύω, *Anth. Jacob. A. P. p.* 625. *Th.* ἀπὸ, ῥέζω.

Ἀποῤῥέω, *fut.* εύσω, 1 *aor.* ἀπέῤῥευσα, (*rare in Attic writ.*) 2 *aor. pass.* ἀπεῤῥύην, *from the fut.* ἀποῤῥυήσομαι, *as also perf.* ἀπεῤῥύηκα, to flow from—to flow away. *met.* to escape, *Polyb.* 5, 15, 7. to glide away—to pass away, be lost, perish, *Soph. Aj.* 523. *and Elect.* 1000. decay. *See* ἀποῤῥύω. *Th.* ἀπὸ, ῥέω, to flow.

Ἀποῤῥέω, *fut.* ήσω, *Att. fut.* ἀπερῶ, to refuse; to deny; to prohibit; to forbid—to renounce; reject—to disinherit—to repudiate—ἀποῤῥηθῆναι, *Pass.* 1 *aor. infin.* to be refused, &c. to be rejected, &c. to be repudiated, disinherited, *Plat. Legg.* 11. *The pres. not in use; see the other tenses and signif. under* ἀπέρω. *Th.* ἀπὸ, ῥέω, to say.

Ἀπόῤῥηγμα, ατος, τὸ, that which has been broken off, a fragment: *from perf. pass. of* ἀποῤῥήγνυμι.

Ἀποῤῥηγνῡμι, ἀποῤῥηγνῦω, *fut.* ἀποῤῥήξω, 1 *aor.* ἀπέῤῥηξα, *perf. mid.* ἀπέῤῥωγα, to burst asunder; to break in pieces; to rupture; to pull up—to tear asunder, burst, *Il.* μ, 459. break, ζ, 507. break off, *Od.* ι, 481. *Neut.* to burst through. = Ἀποῤῥήγνυμαι, *Pass. perf.* ἀπέῤῥηγμαι, 2 *aor.* ἀπεῤῥάγην, to be burst, broken, *or* pulled up—to be ruptured—to gape, *in consequence of being rent.* ¶ *with* ψυχὴν, *Anthol.* to commit suicide. *Th.* ἀπὸ, ῥήγνυμι.

Ἀποῤῥηθὲν, *nom. and accus. neut. of* ἀποῤῥηθεὶς, *part.* 1 *aor. pass. of* ἀποῤῥέω, *obs. in the present tense,* forbidden; prohibited—repudiated; rejected. ¶ ἀποῤῥηθὲν μὴ καταφεύγειν, it being forbidden to fly.

(Ἀποῤῥηθῆναι, *infin.* 1 *aor. pass. of* ἀποῤῥέω, *obs.* to be repudiated. *See* ἀποῤῥέω, *or rather under* ἀπέρω.

(Ἀπόῤῥημα, ατος, τὸ, a prohibition, *Plat. Polit.* 34.: *from the perf. pass. of* ἀποῤῥέω.

(Ἀπόῤῥησις, εως, ἡ, prohibition—announcement, *of the termination of a truce, Polyb.* 14, 2, 14.—renunciation; repudiation; a disinheriting, παιδὸς, of a son—divorce, γάμου—abdication—lassitude; loss of strength.

Ἀποῤῥήσω, *another form, but rarer than* ἀποῤῥήγνυμι.

(Ἀπόῤῥητος, ου, *adj.* forbidden; interdicted, prohibited—secret; to be kept secret—ineffable; inexpressible; not to be told, *or* expressed—unworthy of being spoken of, *or* of being related. *Neut. plur.* τὰ ἀπόῤῥητα, *at Athens,* goods the exportation of which was prohibited.—ἀπόῤῥητα ποιεῖσθαι, to interdict; to prohibit—to suppress—keep secret.—ἐν ἀποῤῥήτῳ, ἐν ἀποῤῥήτοις, *and* δι' ἀποῤῥήτων, in secret; secretly.

(Ἀποῤῥήτως, *adv.* secretly, *and the other s. of the adj.*

Ἀποῤῥῑγέω, ῶ, *fut.* ήσω, *perf. mid. or* 2 *perf. from a form* ἀπέῤῥιγα, to be struck with terror, to dread doing any thing, be afraid of, *Od.* β, 52. *Th.* ἀπὸ, ῥιγέω.

Ἀποῤῥῑνάω, ῶ, *fut.* ήσω, to file off. *Th.* ἀπὸ, (ῥινάω) ῥίνη.

(Ἀποῤῥίνημᾰ, ᾰτος, τὸ, that has been filed off; filings.

Ἀποῤῥιζόω, ῶ, *fut.* ώσω, to root up; to tear up from the roots, to extirpate—to take root. *Th.* ἀπὸ, (ῥιζόω) ῥίζα.

Ἀποῤῥῑπίζω, *fut.* ίσω, to blow away; to dissipate with a breath; to disperse utterly. *Th.* ἀπὸ(ῥιπίζω) ῥῖπις.

Ἀποῤῥίπτω, *fut.* ίψω, *perf.* ἀπέῤῥιφα, to throw away; to get rid of, cast off, *a veil, Il.* χ, 406. *a garment, Pind. Pyth.* 4, 413. *met.* put off, put away, *as anger, Il.* ι, 513. *and* π, 282. throw away, *a speech, not utter, Pind. Ol.* 9. 55. *but,* οὐκ ἀπέριψεν, *Pyth.* 6, 37. did not throw away, did not say in vain, *having attained the object;* to reject with disdain; to despise, *Herodot.* 1, 32. *a.* = Ἀποῤῥίπτομαι, *Pass.* 1 *aor.* ἀπεῤῥίφθην, *and* ἀπεῤῥίφην, *perf.* ἀπέῤῥιμμαι, *part.* ἀπεῤῥιμμένος, to be thrown away—to be spurned, despised—ἀπεῤῥιμμένος, *part. perf. pass.* rejected; spurned—*as Subst.* an outcast; a vile wretch. *Th.* ἀπὸ, ῥίπτω.

(Ἀποῤῥίψιμος, ου, *adj.* useless; unserviceable; worthless.

(Ἀπόῤῥιψις, εως, ἡ, the act of throwing away, *or* casting off; rejection: *Subst. of* ἀποῤῥίπτω.

Ἀπορρο͂ή, ῆς, ἡ, *and* ἀπόρροια, ας, ἡ, flow; discharge; gradual flow—the exudation of the juices of certain plants, *which when inspissated form into globular concretions. lit. and metaph.* emanation. ¶ τῆς κόμης ἀπορρο͂ή, the falling off of the hair. *Th.* ἀπὸ, ῥέω, to flow.

Ἀπορροιζδέω, ῶ, *fut.* ήσω, to utter with a loud, abrupt, harsh, *or* croaking tone, *like that of ravens, and birds of prey, from which omens were derived, Soph. Antig.* 1021.—*s. s. also as* ἀποῤῥοφάω. *Th.* ἀπὸ, (ῥοιζδέω) ῥοῖζδος.

Ἀπόῤῥοος, ου, *adj.* flowing, *or* emanating from. *Th.* ἀπὸ, ῥέω.

Ἀποῤῥοφέω, *&* ἀποῤῥοφάω, *fut.* ήσω, to swallow up; swallow, *Xen. Cyrop.* 1, 3, 10. absorb. *met.* to expend, exhaust, *or* waste. *Th.* ἀπὸ, ῥοφέω, ῥοφάω.

Ἀποῤῥύεω, *a form from which Gram. derive the perf. act. & 2 aor. pass. and fut. pass. of* ἀποῤῥέω, ἀποῤῥύω.

Ἀποῤῥύπτω, *fut.* ύψω, to clean—to wash out. ¶ ἀποῤῥυφθεὶς, *part.* 1 *aor. pass.* washed, cleansed, *Suidas. Th.* ἀπὸ, (ῥύπτω) ῥύπος.

(Ἀπόρυψις, εως, ἡ, the act of cleansing, &c. *as subst. of* ἀποῤῥύπτω.

Ἀπόῤῥυσις, εως, ἡ, *s. s. and Th. as* ἀπόῤῥοή.

(Ἀπόῤῥυτος, ου, *adj.* flowing. *s. s. as* ἀπόῤῥοος, *Hes. Oper.* 595.—sloping, *Xen. met.* decreasing, *Plat. Tim.*

Ἀποῤῥύω, *fut.* ύσω, *generally* ἀποῤῥυήσομαι, *perf.* ἀποῤῥύηκα, 2 *aor. pass.* ἀπερρύην, (*as from a form* ἀποῤῥυέω, *not in use*), *s. s. and another form of* ἀποῤῥέω, to flow away. *met.* decay. *See* ἀποῤῥέω.

Ἀποῤῥωγὰς, άδος, ἡ, ἀποῤῥωγὰς πέτρα, a steep rock: *as a fem. of* ἀποῤῥὼξ, *but very?*

Ἀποῤῥὼξ, ῶγος, *adj.* rent; abrupt; steep, *Od.* ν, 98.—*Subst.* ὁ, *or* ἡ, a branch, *or* arm, *as of a river, Il.* β, 755. a portion, *as of wine, Od.* ι. 359.—*Subst.* ἡ ἀποῤῥὼξ, a precipice, *Polyb.* 3, 54, 7. a fragment of rock, πέτρα, *or* πέτρος, *understd.*—a part, *or* portion, torn from, rent, *or* broken off—offspring, a descendant, *Arist. Lys.* 813. *Aristobul. Valck.* a distillation, that has flown, *or* dropt from, *in late writ., as Nicand. Ther.: from* ἀποῤῥήγνυμι. *Th.* ἀπὸ, ῥήγνυμι.

Ἀπορφᾰνίζω, *fut.* ίσω, *&* ἀπορφανόω, ῶ, ώσω, to make an orphan of; to deprive of his parents. *met.* to separate, put asunder. *Th.* ἀπὸ, (ὀρφανίζω, ὀρφανόω) ὀρφανός.

Ἀπόρφυρος, ου, *adj.* not robed in purple; clad simply; unadorned with purple stripes, borders, *or* fringes—not dyed purple. *Th.* ἀπὸ, πορφύρα.

Ἀπορχέομαι, οῦμαι, *fut.* ήσομαι, to end a dance—to dance out of time. ¶ ἀπορχήσαό γε μὴν τὸν γάμον, *Herod.* 6, 129. *f.* thou hast danced thyself out of, *hast missed an advantageous marriage from having danced badly. Th.* ἀπὸ, ὀρχέομαι.

Ἀπόρως, *adv.* perplexedly. ¶ ἀπόρως ἔχειν, to be perplexed, embarrassed—in a critical situation—in indigence: *adverb of* ἄπορος.

Ἄπος, εος, τὸ, labour, *Eur. Phœn.* 865. lassitude—αἶπος, *according to Hesych. and Valcken.; Porson prefers* κᾶπος.

Ἀποσαλεύω, *fut.* εύσω, to ride at anchor, *Thuc.* 1, 137. *met.* to place one's self in safety, defend one's self against any one, τινὸς, *or* ἀπό τινος.=*Mid. s. s. as the act. Th.* ἀπὸ, (σαλεύω) σάλος.

Ἀποσαρκόω, ῶ, *fut.* ώσω, to cause, *or* promote the formation of flesh—to produce fleshy excrescences.=Ἀποσαρκόομαι, οῦμαι, *Mid.* to become fleshy, *Aristot.* ¶ ἀποσαρκοῦται σάρξ, the flesh forms. *Th.* ἀπὸ, (σαρκόω) σάρξ.

Ἀποσάττω, *fut.* άξω, to unsaddle; to unpack; to unload—to cork, stop, to shut up, *Dinarch. Anecdot. Bekker. p.* 435. *Th.* ἀπὸ, σάττω.

Ἀποσάρωμα, ατος, τὸ, that which has been swept out, *Nicetas Annal. cit. Schn.: as from perf. pass. of* ἀποσαρόω, *obs. from* ἀπὸ, σαρόω.

Ἀποσαφέω, ῶ, *fut.* ήσω, to declare; to make known; to explain clearly. *Th.* ἀπὸ, σαφής.

Ἀποσβέννῡμι, *fut.* ἀποσβέσω, (*as from a form* ἀπόσβω, *or* έω,) *perf.* ἀπέσβηκα, *pl. perf.* ἀπεσβήκειν, 2 *aor.* ἀπέσβην, *as from* ἀπόσβημι, to extinguish. *lit. and met.* to abolish, suppress, *or* put an end to. *Neut. viz. the perf., pl. perf., and* 2 *aor. act.* to cease; to die away; waste away, decay, *Xen. Cyrop.* 5, 4, 30. 8, 8, 13. *Œcon.* 5, 17.=Ἀποσβέννυμαι, *Mid.* to be extinguished; to become extinguished, *or* extinct, to perish—to be suppressed. ¶ ἀπέσβηκεν, he lost courage; his ardour became extinct. *Th.* ἀπὸ, σβέννυμι.

(Ἀποσβενῶ, *fut.* ύσω, *another form, s. s. as the foregoing.*

Ἀπόσεισις, εως, ἡ, the act of shaking off, away, *or* down, *or* from; deliverance from, *as subst. of* ἀποσείω—a sort of dance, *so called from the movement.*

Ἀποσείω, *fut.* είσω, to shake off, *or* away, push away. *met.* shake off, get rid of.=Ἀποσείομαι, *Mid.* to shake off from one's self; deliver one's self from, get rid of, any one, τινά—*said of horses also,* that fling their riders. *Th.* ἀπὸ, σείω.

Ἀποσεμνόω, ῶ, *fut.* ώσω, to render respectable, venerable, dignified, *or* praiseworthy—to set off, adorn, embellish; to sound forth the praises of; to vaunt.=*Mid.* to take pride in any thing, to boast of, to value one's self upon (τὶ) any thing, *Arist. Ran.* 703. *Th.* ἀπὸ, σεμνός.

Ἀποσεμνύνω, *fut.* υνῶ, *s. s. and more in use than* ἀποσεμνόω=Ἀποσεμνῦνομαι, *Mid.* to vaunt one's self; to take airs, *Arist. Ran.* 702. to vaunt; *Heind. ad Plat.* 2, *p.* 371.: *from* ἀπὸ, σεμνύνω.

Ἀποσέσηφα, *perf. of* ἀποσήπω.

Ἀποσεύω, *fut.* εύσω, to drive off, drive away.=*Mid.* 2 *aor.* (*with* σ*o poet.*) ἀπεσσύμην, 3 *pers. sing.* ἀπέσσυτο, *according to some Gram., for* ἀπεσσύμην, ἀπεσσύετο.=*Pass. for pres. by syncope, or dialect. var.,* 1 *aor.* ἀπεσσύθην, 3 *pers. plur.* ἀπεσσύθησαν, *and Bœot.* ἀπέσσυθεν, *Hes. Theog.* 194. 2 *aor.* ἀπεσύην, *poet.* ἀπεσσύην, (*Lacedæm. dialect.* ἀπέσσουαν, ας, α, *Hermann. de emend. Gr. Gram. p.* 294.) *perf.* ἀπέσσυμαι, *pl. perf.* ἀπεσσύμην, (*the tenses as from a form* ἀποσύω, *Gram. Matth, sec.* 249.) to take one's self away, retire, hasten away, *Il.* ζ, 390. ο, 572. *Od.* ι, 236. *and* 396. *Th.* ἀπὸ, σεύω.

Ἀποσήθω, *fut.* ήσω, to winnow; to sift; to bolt. *Th.* ἀπὸ, σήθω.

Ἀποσηκόω, ῶ, *fut.* ώσω, to shut up in a stable; to keep shut up. *Th.* ἀπὸ, σηκός.

Ἀποσημαίνω, *fut.* ανῶ, to announce, *or* make known, to signify, indicate, point out, *especially, & properly,* by a signal—to point out, *or* indicate; to denounce, designate, *or* allude to, *any one, Thuc.* 4, 27.=Ἀποσημαίνομαι, *Mid.* 1 *aor.* ἀπεσημηνάμην, to mark out a person, *for punishment, Xen.* to make use of as evidence, to prove by a sign, *Herod.* 9, 71. *a.* to note, *or* mark; to signalise—to mark by a seal, and confiscate, *in late writ. of the Roman times, as Herodian,* 4, 12. ἀπεσήμαινεν ἐς Νικίαν, *Thuc.* 4, 27. he alluded to Nicias. σημαίνειν εἴς τινα, *Thuc.* 3. *Th.* ἀπὸ, (σημαίνω) σῆμα.

(Ἀποσημειοῦμαι, to set down on tablets; to consign in memoirs; to make a collection of commentaries, *or* memoirs; to take note of; to keep an account, *or memoranda, Ammon. in prædicat. Aristot.: from* ἀπὸ, σημειόω.

Ἀποσήπω, *fut.* ήψω, *perf.* ἀποσέσηφα, to spoil; to rot, corrupt, putrefy—to leave to rot, expose to corruption.=Ἀποσήπομαι, *Mid.* to become putrid. *Th.* ἀπὸ, σήπω.

(Ἀπόσηψις, εως, ἡ, the act of causing putrefaction—putrefaction.

Ἀποσῑγησις, εως, ἡ, the observing of silence; silence. *Th.* ἀπὸ, (σιγάω) σίγη.

Ἀποσιεύμενος, *Ion. for* ἀφοσιουμένος, *part. pres. mid. of* ἀφοσιόω.

Ἀποσῑμόω, ῶ, *fut.* ώσω, 1 *aor.* ἀπεσίμωσα, to render flat, *or* chub-nosed — to bend upwards — *with* τὴν στρατιὰν, *Xen. Hell.* 5, 4, 50., *it means*, to incline the army towards one side, either in retiring, *or* to make an oblique *or* semicircular movement, so as to take the enemy on the flank; *and with* τὰς ναῦς, *Thuc.* 4, 25. cause ships to make a similar manœuvre in their onset; *the former is termed* λοξόειν τὴν στρατίαν, *by Polyæn.* = *Pass.* to be flat, *or* chub-nosed, *Lucian.* 2, *p.* 216. *Hemster. Th.* ἀπὸ, (σιμόω) σιμός.

(Ἀποσῑμωσις, εως, ἡ, *properly*, the act of rendering flat, *or* chub-nosed—the execution of the military manœuvre, *in the ss. of the verb, Appian. Civil.* 4, 71.

Ἀποσιόομαι, *Ion. for* ἀφοσιόομαι.

Ἀποσῑτέω, ῶ, *fut.* ήσω, to give over eating; to abstain from food; to let one's self die by inanition. *Th.* ἀπὸ, σῖτος.

(Ἀποσῑτία, ας, ἡ, abstinence—want of appetite, *Hippocrat. p.* 1155. *A. Foes.* — fasting — inanition.

(Ἀποσῑτικὸς, κὴ, κὸν, *adj.* causing loss of appetite.

(Ἀπόσῑτος, ου, *adj.* wanting appetite for food; abstaining from food—fasting; without food.

Ἀποσῖωπάω, ῶ, *fut.* ήσω, to leave off speaking — to stop short in speaking—to be silent, *as regards any thing, thus*, conceal, *Polyb.* 30, 17, 9. *Th. a priv.*, (σιωπάω) σιωπή.

(Ἀποσῑώπησις, εως, ἡ, the act of becoming silent, *or* of breaking off in speaking—*a term in Rhetor.* the suppression of an expression either through decorum, *or* in order to give more weight to the discourse. ¶ *Compare Virgil. Ecl.* 3, 8. *Æn.* 1, 139.

Ἀποσκάπτω, *fut.* άψω, to dig up, *or* off — to fortify, *or* enclose with intrenchments. *Th.* ἀπὸ, σκάπτω.

Ἀποσκᾰρίζω. *fut.* ίσω, to leap away from — to fall, the limbs shaking with a convulsive movement, *LXX., Jud.* 4, 31. *like that of a person mortally wounded, also, as an effect of convulsive laughter, Menand. fragm. Th.* ἀπὸ, σκαίρω.

Ἀποσκεδάννυμι, *fut.* ἀποσκεδάσω, 1 *aor.* ἀπεσκέδασα (*as if from* ἀποσκεδάζω, to dismiss in different directions, *Il.* σ, 309. scatter, banish, *cares, or anxieties, Od.* Θ, 149. *Th.* ἀπὸ, σκεδάννυμι.

Ἀποσκεπάζω, *fut.* άσω, to uncover; to discover. *Th.* ἀπὸ, (σκεπάζω) σκέπη.

Ἀποσκεπαρνισμὸς, οῦ, ὁ, a hewing off with an axe—a wound on the head from a splinter, *Schn. L. P.*: *from* ἀπὸ, σκέπαρνον.

Ἀποσκέπτομαι, *fut.* ψομαι, to look down, *or* observe, *especially*, from a watch-tower, *or* any elevated situation — to view from a distance — to examine. *Th.* ἀπὸ, σκέπτομαι.

(Ἀποσκέπτως, *adv. s. s. as* ἀσκέπτως.

Ἀποσκέπω, *s. s. as* ἀποσκεπάζω. *Th.* ἀπὸ, σκέπω.

Ἀποσκευάζω, *fut.* άσω, to pack up in order to send away; to pack up baggage and remove; to remove goods, *or* household furniture, from one place to another —to remove; to put out of the way; to get rid of, to despatch, *as business* —to throw off, *or* lay down a burthen — to put a thing aside; to remove a thing to its place, replace. = Ἀποσκευάζομαι, *Mid.* 1 *aor.* ἀπεσκευασάμην, *part.* ἀποσκευασάμενος, *s. s. as the Act.* to remove to another place—get rid of, clear one's self from a charge —to evacuate the bowels. ¶ *Neut. part. pres.* τὸ ἀποσκευαζόμενον, an evacuation; excrement. ¶ ἀποσκευάζεσθαι τὴν τράπεζαν, to clear the table. ¶ μιᾷ πληγῇ δύο πονηροὺς ἀποσκευασάμενος, having despatched the two villains with one blow. *Th* ἀπὸ, (σκευάζω) σκευή.

(Ἀποσκευὴ, ῆς, ἡ, the act of packing up, *or* removing, household goods; baggage, *Polyb.* 2, 3, 7. *and freq.* — departure — removal — a stool; an evacuation.

Ἀπόσκημμα, ατος, τὸ, a prop; support — *in Medicine*, the passage of the humours from one part of the body to another, tending to evacuation, *or* abscess. *Th.* ἀπὸ, σκήπτω.

Ἀποσκήμπτω, *s. s. as* ἀποσκήπτω.

Ἀπόσκηνος, ου, *adj. lit.* dwelling in a tent apart; living apart, leading a solitary life; not living with as a comrade, *opposed to* σύσσιτος, *Xen. Cyrop.* 8, 7, 14.: *from* ἀποσκηνόω.

Ἀποσκηνόω, ῶ, *fut.* ώσω, to pitch one's tent in a remote place; to dwell apart; to live remote from —to strike one's tent, to depart, to change one's residence, *Dion. Hal. Th.* ἀπὸ, (σκηνόω) σκῆνος.

Ἀποσκήπτω, *fut.* ψω, to press, *or* lay down, *or* let fall upon. *met.* attack suddenly, *Polyb.* 9, 9, 4. discharge, vent, *as* anger against any one, ὀργὴν εἴς τινα — *Neut.* to break out; burst forth—to fall out; to end in, turn out, (εἰς φαῦλον,) *Herodot.* 1, 120. *f.* badly—to fall upon, *or* strike, *any object, said of* thunder — to pitch, *or* form in another place, *as humours. See the last s. of* ἀπόσκημμα. ¶ ἀποσκήπτειν τὴν ὀργὴν εἰς αὐτοὺς, to make his anger fall upon them. *Th.* ἀπὸ, σκήπτω.

(Ἀπόσκηψις, εως, ἡ, *s. s. as* ἀπόσκημμα.

Ἀποσκιάζω, *fut.* άσω, to shade; to overshadow; to cast its shade upon — to place in the shade; to conceal, *Longin. Sect.* 9. *Th.* ἀπὸ, (σκιάζω) σκιά.

(Ἀποσκίασμα, ατος, τὸ, a thing shaded — the object casting a shade.

(Ἀποσκιασμὸς, οῦ, ὁ, the state of casting a shadow, *or* of shading. ¶ ἀποσκιασμὸς γνωμόνων, the ascertaining the hour from the shadow on dials, *Plut. Pericl.* 6.

Ἀποσκίδναμαι, (*pass. of* ἀποσκίδνημι, *obs.*) *infin.* ἀποσκίδνασθαι, to be dispersed, *or* routed, *Il.* ψ, 4. — to ramble to a distance from, *Thuc.* 6, 98. *Th.* ἀπὸ, σκίδνημι.

Ἀποσκίμπτω, *fut.* ψω, to fix upon, *s. s. as* ἀποσκήπτω. = *Pass. perf. pass. infin.* ἀπεσκίμφθαι, to be firmly fixed, *viz. anchors, Pind. Ol.* 6, 172. *Th.* ἀπὸ, σκίμπτω.

Ἀποσκιῤῥόω, ῶ, *fut.* ώσω, to harden — to render schirrous — to produce a schirrous tumour. = Ἀποσκιῤῥόομαι, οῦμαι, *part. perf.* ἀπεσκιῤῥωμένος, to become hard, *or* schirrous. *Th.* ἀπὸ, (σκιῤῥόω) σκίῤῥος.

(Ἀποσκίῤῥωμα, ατος, τὸ, a callosity, hard tumour, *or* schirrosity.

Ἀποσκιρτάω, ῶ, *fut.* ήσω, to frisk, to skip, to jump, away. *Th.* ἀπὸ, σκιρτάω.

Ἀποσκλῆμι, (*pres. obs.*) 2 *aor.* ἀπέσκλην, *perf.* ἀπέσκληκα (*as from* ἀποσκλέω), *part. perf.* ἀπεσκληκὼς, to dry up, *or* wither totally. *met.* fall into decay, *or* consumption, lose one's flesh, grow thin, decline. = Ἀπόσκλημαι, *Mid.* (*pres. obs.*) *fut.* ἀποσκλήσομαι, 2 *aor.* ἀπέσκλην, (*as from* ἀποσκλέω) *s. s. as the neut. Th.* ἀπὸ, σκελέω, σκέλλω.

Ἀπόσκληρος, ου, *adj. the ss. of* σκληρὸς, strengthened by ἀπὸ. *Th.* ἀπὸ, σκληρός.

(Ἀποσκληρόω, ῶ, *fut.* ώσω, *perf.* ἀπεσκλήρωκα, to harden totally. *neut.* (*especially, the perf.*) to become hard; to be hard.

Ἀποσκληῦνω, *fut.* υνῶ, to harden, *s. s. as* ἀποσκληρόω. = Ἀποσκληρύνομαι, *Pass. part. perf.* ἀπεσκληρυμμένος, *part.* 1 *aor.* ἀποσκληρυνθεὶς, to be hardened — to become hardened. *Th.* ἀπὸ, (σκληρύνω) σκληρός.

Ἀποσκνιφόω, ῶ, *fut.* ώσω, to darken, *Empedocles, apud Plut.*: *from* ἀπὸ, σκνιφόω.

Ἀποσκολύπτω, *fut.* ύψω, to take off the skin, rind, shell, *or* bark — to circumcise — to mutilate, *or* lame. *Th.* ἀπὸ, σκολύπτω.

Ἀποσκοπεύω, *fut.* εύσω, to look down from an elevated position; to view in the distance — to be on the watch; to examine, *or* observe narrowly. *Th.* ἀπὸ, (σκοπεύω) σκοπός.

Ἀποσκοπέω, ῶ, *fut.* ήσω, *s. s. as* ἀποσκοπεύω, to fix the eyes atten-

tively upon an object; to consider attentively. *Eur. Supp.* 247.: *from* ἀπὸ, (σκοπέω) σκοπός.

'Απόσκοπος, ου, ὁ, one who looks down from a height, *or* at a distance, who espies, who watches, *or* observes narrowly. — *Adj.* missing the mark; not attaining the object; irrelevant; unseasonable; absurd. *Th.* ἀπὸ, σκοπὸς.

('Αποσκοπιάζω, *fut.* άσω, *s. s. as* ἀποσκοπεύω, ἀποσκοπέω.

('Αποσκόπιος, ου, *adj. the last s. of* ἀπόσκοπος.

'Αποσκορακίζω, *fut.* ίσω, *lit.* to send back to the crows, to wish at, *or* bid go to perdition; to rebuff, *with an imprecation and in a contemptuous manner*; to dismiss contumeliously. *Th.* ἀπὸ, σκορακίζω.

('Αποσκορακισμὸς, οῦ, ὁ, angry, *or* contemptuous dismissal; rejection; repulse; rebuff.

'Αποσκορπίζω, *fut.* ίσω, *the ss. of* σκορπίζω, *strengthened by the force of* ἀπὸ, *augment.*

'Αποσκοτίζω, *fut.* ίσω, to darken; to overshadow — to remove the object which overshadowed another; to remove a shadow, *or* obstruction to the view. *Th.* ἀπὸ, (σκοτίζω) σκοτός.

('Αποσκοτόω, ῶ, *fut.* ώσω, *s. s. as* ἀποσκοτίζω, to darken; to shadow — to shade in painting: *from* ἀπὸ, *and* σκοτόω.

'Αποσκυδαλίζω, *fut.* ίσω, *perf.* ικα, to fling to the dogs. *met.* to reject as totally worthless and contemptible. *Th.* ἀπὸ, (σκυδαλίζω) σκύδαλον.

'Αποσκυδμαίνω, *fut.* ανῶ, to be in a furious anger against any one, τινὶ, *Il.* ω, 65. *Th.* ἀπὸ, σκυδμαίνω.

'Αποσκύζω, *but mostly in the Mid.* ἀποσκύζομαι, *s. s. as* ἀποσκυδμαίνω. *Th.* ἀπὸ, σκύζομαι.

'Αποσκυθίζω, *fut.* ίσω, to tear off the scalp, to scalp, *after the manner of the Scythians, Athenæi p.* 524. *and Suidas.* to shave the hair close to the crown, *Eur. Troad.* 1019. *this was inflicted as a disgrace. Th.* ἀπὸ, (Σκυθίζω) Σκύθης.

'Αποσκῦλεύω, *fut.* εύσω, ἀποσκῦλάω, *fut.* άσω, to despoil, to strip, to plunder. *s. s. as* ἀποσυλάω. *Th.* ἀπὸ, (σκυλεύω) σκῦλον.

'Απόσκωμμα, ατος, τὸ, banter; derision; a scoff; a sarcasm: *from the perf. pass. of* ἀποσκώπτω.

('Αποσκώπτω, *fut.* ώψω, 1 *aor.* ἀπέσκωψα, to banter, to gibe, to rally, *or* ridicule any one, τινὰ, *or* εἴς τινα.

'Αποσμάω, ῶ, *fut.* ήσω, *and* ἀποσμήχω, *fut.* ήξω, *perf.* ἀπέσμηχα, to rub off; to wipe out; to clean. *Th.* ἀπὸ, σμάω, σμήχω.

('Απόσμηγμα, ατος, τὸ, that which has been wiped off: *from* (*the perf. pass.*) ἀποσμάω.

'Αποσμήχω, *s. s. as* ἀποσμάω.

'Αποσμικρόω, ῶ, *fut.* ώσω, to diminish, to lessen considerably. *Th.* ἀπὸ, (σμικρόω) σμικρός.

'Αποσμικρύνω, *s. s. as* ἀποσμικρόω: *from the kindred form* σμικρύνω.

'Αποσμίλευμα, ατος, τὸ, that which has been cut off with a scalpel, *or* chisel — a splinter, chip, *or* shaving: *from perf. pass. of* ἀποσμιλεύω.

'Αποσμιλεύω, *fut.* εύσω, to cut with a knife, *or* scalpel; to cut with a chisel — to polish; to finish exquisitely, *or* adorn in the highest perfection. *Th.* ἀπὸ, (σμιλεύω) σμίλη.

'Απόσμῡχω, *fut.* ξω, to consume by a slow and smoky fire. — *met.* to cause to pine away in sorrow. ¶ ἀποσμυγέντες, *in Lucian. Dialog. Terpsichor. et Pluton.* 2, *p.* 143. *Hemster. read* ἀπομυγέντες, deceived, cozened: *from* ἀπομύττω, *or* ἐπιμυγέντες, derided, ridiculed, *from* ἐπιμύσσω, *Schneid. Th.* ἀπὸ, σμύχω.

'Αποσοβέω, ῶ, *fut.* ήσω, to drive away; to frighten away. *Neut.* to hasten away, scamper off. = *Pass. to be, &c. Arist. Av.* 1133. *&* 1253. *Th.* ἀπὸ, σοβέω.

('Αποσόβησις, εως, ἡ, the act of scaring away.

('Αποσοβητὴρ, ῆρος, *or* ἀποσοβητὴς, οῦ, ὁ, one who scares away.

'Αποσος, ου, *adj.* not having quantity, *as* ἄποιος, *is* wanting quality. *Th. α priv.*, πόσος.

'Αποσσῦμαι, *by syncope, pres. pass. of* ἀποσεύω, *to which some Gram. refer,* ἀπέσσυα, *Xen. Hellen.* 1, 1, 23. 'he is gone,' *but, in the Lacedæm. dialect., for* ἀπεσσύη, 3 *pers. sing.* 2 *aor. pass. See* ἀποσεύω, *some understand* ἀπέσσυτο, 3 *pers. sing. and* ἀπεσσύμεθα, 1 *pers. plur. os from a pl. perf.* ἀπεσσύμην. *See* ἀπόσσυμι.

'Αποσοφόω, ῶ, *fut.* ώσω, to render wise. = *Mid.* to become wise. ¶ *Arriani Ep.* 1, 18, 10. 1 *aor. pass. but? Th.* ἀπὸ, (σοφόω) σοφός.

'Αποσπᾶδιος, ου, *adj.* torn off. *Neut. subst.* τὸ ἀποσπᾶδιον, *s. s. as* ἀπόσπασμα: *from* ἀποσπάω.

'Αποσπάδων. *See* ἀποσπάς.

'Αποσπᾶραγμα, ατος, τὸ, *and* ἀποσπαράσσω, *s. s. as* ἀπόσπασμα, ἀποσπάω: *from* ἀποσπαράσσω.

'Αποσπάζω, *s. s. & Th. as* ἀποσπάω,

'Αποσπαράσσω, άττω, *Att. fut.* άξω, to tear off, *Eur. Bacch.* 1125.: *from* ἀπὸ, σπαράσσω.

'Αποσπαργανόω, ῶ, *fut.* ώσω, to strip baby linen off a child — to strip off a shroud. ¶ *inf. mid.* ἀποσπαργανοῦσθαι, to put off his shroud, *St. Greg. Naz. Th.* ἀπὸ, σπαργανόω.

'Αποσπαρθάζω, *fut.* άσω, to palpitate; to pulsate, *Gal. Hippoc. s. s. as* σπαίρω, *and* σφύζω.

'Αποσπᾰ́ς, ᾰ́δος, ἀπασπάδων, οντος, ὁ, one who has been castrated, *or* emasculated; a eunuch, *s. s. as* ἀπόσπασμα: *from* ἀποσπάω.

('Απόσπασμα, ατος, τὸ, that which is pulled off; a piece; a shred; a fragment.

('Αποσπασμάτιον, ου, τὸ, a particle; a crum, *dimin. of the preceding.*

('Αποσπασμὸς, οῦ, ὁ, the act of tearing off, *or* away; separation.

('Απόσπαστος, ου, *adj.* pulled off, *or* torn — which may be torn, *or* pulled off.

('Αποσπάω, *fut.* ᾰ́σω, *perf.* ἀπέσπακα, to pull off; to tear — to tear asunder; to separate violently from. = 'Αποσπάομαι, *Mid.* to remove from; to tear one's self away from, *with a genit.* to go away; to give way to a spirit of emulation, *in this sense with* ἑαυτὸν *understood by later writers, also the act., Schneid. ad Xen. Anab.* 1, 5, 3. = *Pass.* to be torn away, separated, &c. *part. perf. pass.* ἀπεσπασμένος, emasculated; castrated, ¶ *in the s.* to 'go away,' peculiar to the Macedonians, *Hemsterh. ad Lucian.* 2, *p.* 306. *Bip.* ¶ ἀποσπᾶν ναῦς, *Polyb.* 1, 53, 4. *&* 7. *&* 13. to capture the ships. *Th.* ἀπὸ, σκάω.

'Αποσπείρω, *fut.* ερῶ, *perf.* ἀπέσπαρκα, *perf. mid.* ἀπέσπορα, to scatter seed; to strew; to sow. *Th.* ἀπὸ, σπείρω.

'Αποσπένδω, *fut.* ἀποσπείσω, 1 *aor.* ἀπέσπεισα, to pour out a liquid, *but generally,* to make libations, *Od.* γ, 394. *and elsewhere, not in Iliad.* to pour out in the manner of a libation — to make useless libations, pour out to no purpose, *Eur. Ion.* 1198. *Neut.* to be ready with a libation, *Antiphon. Th.* ἀπὸ, σπένδω.

'Αποσπερμαίνω, ανῶ, *and* ἀποσπερματίζω, *fut.* ίσω, to discharge sperm. *Th.* ἀπὸ, (σπερμαίνω, σπέρμα) σπείρω.

'Αποσπερματίζω, *fut.* ίσω, *s. s. as* ἀποσπερμαίνω: *from* ἀπὸ, σπερματίζω.

'Αποσπεύδω, *fut.* εύσω, to hinder; to dissuade from doing, *with an accus. Herodot.* 6, 7, 17. *m. Thuc.* 6, 29. *Th.* ἀπὸ, σπεύδω.

'Αποσπογγίζω, *fut.* ίσω, to wipe off, *or* rub with a sponge; to sponge. *Th.* ἀπὸ, (σπογγίζω) σπόγγος.

('Αποσπόγγισμα, ατος, τὸ, that which is wiped off with a sponge.

'Αποσποδέω, *fut.* ήσω, to shake off ashes; to beat out the dust; to dust — to wear out, *the claws or nails, by scraping dust, as is the habit of poultry, Arist. Av.* 8. ¶ 'Απεσποδῆσθαι, to die, *Hesych. Th.* ἀπὸ, (σποδέω) σποδός.

Ἀπόσπονδος, ου, ὁ, a person to whom one is not bound by a treaty, *or* with whom one ought not to make a treaty; an implacable foe; a violator of solemn treaties. *Th.* ἀπὸ, σπονδή.

Ἀπόσπορος, ου, *adj.* sprung from, of the race of, descended from any one, τινός. *Th.* (ἀποσπείρω) ἀπὸ, σπείρω.

Ἀποσπουδάζω, *fut.* άσω, to lose one's zeal; to give over any pursuit; to relinquish the care of any thing; to neglect, *with a genit. Th.* ἀπὸ, (σπουδάζω) σπουδή.

Ἀπόσσυμι, *pass.* ἀπόσσυμαι, *forms to which some Gram. refer some tenses assigned to* ἀποσεύω, *such as* ἀπέσσυθεν, *Hes. Theogn.* 194. *which is Bœot. for* ἀπεσσύθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποσύω, *not in use. See under* ἀποσεύω.

Ἀποσσύω, *pass.* ἀποσσύομαι, *forms not in use, from which the tenses assigned to* ἀποσεύω *seem derived,* σσ *being poet.*

Ἀπόσσυτος, *s. s. as* ἀπόσυτος.

Ἄπόστα, *for* ἀπόσταθι, 2 *aor. imperat. of* ἀφίστημι.

Ἀπόσταγμα, ατος, τὸ, that which falls drop by drop; the juice that distils from a plant — a drop: *from* ἀποστάζω.

Ἀποστᾶδὰ, *adv.* from afar, at a distance, *Il.* ο, 556. *Od.* ζ, 143. *and* 146. *Th.* ἀπὸ, ἵστημι.

Ἀποσταδίου δίκη, *s. s. as* ἀποστασίου δίκη. *See* ἀποστάσιον.

Ἀποσταδὸν, *adv. s. s. as* ἀποσταδά.

Ἀπόσταδον, ου, τὸ, *accent. on the antepenult.* a fisherman's net. *auth.?*

Ἀποστάζω, *fut.* άξω, to trickle down; to distil; to fall drop by drop; to drop from. *Act.* to let fall drop by drop; cause to trickle, *or* to drop. *Th.* ἀπὸ, στάζω.

Ἀποσταθμάω, ῶ, *fut.* ήσω, to take out of the scale; to weigh out to any one. *Th.* ἀπὸ, (σταθμάω, στάθμη) ἵστημι.

Ἀποστἄλάζω, *fut.* άσω, *s. s. as* ἀποστάζω. *Th.* ἀπὸ, (σταλάζω) στάζω.

Ἀποστἄλἄ᾽ω, *s. s. as the preceding.*

Ἀπόσταλσις, εως, ἡ, the act of sending away, &c. *as subst. of* ἀποστέλλω.

Ἀπόσταξις, εως, ἡ, the state of falling drop by drop—the act of letting fall drop by drop: *from* ἀποστάζω.

Ἀποστὰς, άντος, *part.* 2 *aor. of* ἀφίστημι.

Ἀποστασία, ας, ἡ, the desertion of a cause, *or* party; apostasy; defection; revolt. *s. s. as* ἀπόστασις, *Plut. Galba.* 1. *not. Coray*: disunion; discord. *Th.* (ἀφίστημι) ἀπὸ, ἵστημι.

Ἀποστάσιον, ου, τὸ, the repudiation of a wife — defection. *In Athen. Jurisp.* — ἀποστασίου βιβλίον, an act of repudiation, of divorce.—ἀποστασίου δίκη, a prosecution of freedmen for having deserted their patron, *or* neglected their duty towards him, *Plat. Leg.* 11, *p.* 125. a prosecution against persons who kept aloof when the interests of the state were at hazard. *The nominat. not in ancient class. writ.*

Ἀπόστἄσις, εως, ἡ, *s. s. as* ἀποστασία, defection, desertion of a cause—the act of keeping aloof —removal to a distance; departure; separation—distance, *Xen. Mem.* 4, 7, 5. interval, *Polyb.* 1, 86, 8. & *freq.*—a place where things are laid up, a magazine, *or* cellar, *Heraclid. Pont. de Repub. Aphyt. and Strab.* the change of a distemper into a different one, *Hippocrat.* suppuration, an abscess, *s. s. as* ἀπόστημα.

Ἀποστἄτέω, ῶ, *fut.* ήσω, *imperf.* ἀπεστάτουν, to stand away from—to absent one's self; to withdraw from, *or* quit any one, τινὸς, *met.* to depart from, to differ from, be unlike, *Soph. Œd. Tyr.* 743. depart from, disregard, *advice, Antig.* 993. to desert, *or* abandon, a person, cause, opinion, *or* party — to be absent, *Plato Cratyl.* & *Xen. Œcon.* 8, 15.

Ἀποστατὴρ, ῆρος, ὁ, a person who withdraws from an assembly, *protesting against the enactments it is about to make, Plut. Lyc.* 6. *s. s. as the following.*

Ἀποστάτης, ου, ὁ, one who abandons a person, opinion, cause, *or* party; a traitor; deserter; one who abandons his religion, an Apostate.

Ἀποστατικὸς, κὴ, κὸν, *adj.* pertaining to removal, separation, *or* defection—inclined to revolt; rebellious, seditious, *Plut. Subst.* ὁ ἀποστατικὸς, οῦ, a deserter.

Ἀποστατικῶς, *adv.* like persons who abandon their party; like deserters; seditiously.—*In Grammar*, not making use of conjunctive particles, *s. s. as* ἀσυνδέτως.

Ἀποστάτις, ιδος, ἡ, *fem. of* ἀποστάτης—*also, as Adj. thus,* ἀποστάτις πόλις, a town in a state of defection, *or* revolt.

Ἀποσταυρόω, ῶ, *fut.* ώσω, to palisade, defend with paling, &c. *Thuc. Xen.* to empale, to crucify. *Th.* ἀπὸ, (σταυρὸω) σταυρός.

Ἀποσταφιδόω, ῶ, *fut.* ώσω, to dry grapes by the heat of the sun, *perhaps,* 'thoroughly,' *from the s. of* ἀπό. *Th.* ἀπὸ, (σταφιδόω) σταφίς.

Ἀποσταχυέω, ῶ, *fut.* ήσω, to form into ears. *Th.* ἀπὸ, στάχυς.

Ἀποστεγάζω, *fut.* άσω, to unroof; to uncover, *or* break through a covering — *also the contrary s., that of* ἀποστέγω. *Th.* ἀπὸ, (στεγάζω) στέγω.

Ἀποστέγασμα, ατος, τὸ, a covering; a roof; a shed; a covering for protection, *against cold, Theophrast. Cl. Pl.* 5, 18.

Ἀποστεγνόω, *s. s. as* στεγνόω, *with the force of* ἀπὸ, *augment.*

Ἀποστέγω, *fut.* ξω, to cover over; to cover, preserve, *or* protect by a roof, *or* covering; to protect, against the effect of blows, *Polyb.* 6, 23. *s. from moisture, Aristot. Part. Anim.* 2, 15. *Th.* ἀπὸ, στέγω.

Ἀποστείχω, *fut.* ξω, 2 *aor.* ἀπέστιχον, to go away; to withdraw, depart, *Od.* λ, 131. *and elsewhere, also, Herodot.* 9, 56. *m. but in Il.* α, 522. to return. *Th.* ἀπὸ, στείχω.

Ἀποστέλλω, *fut.* ελῶ, *perf.* ἀπέσταλκα, 1 *aor.* ἀπέστειλα, 2 *aor.* ἀπέσταλον, to send from, forth, *or* away; to despatch; to dismiss — to banish; to expel, far from a country. ἔκατι γῆς, *Eur. Med.* 283, *and* 930. to send on a mission, *or* on an embassy—to steer a vessel as pilot; direct its course as the master; *or* give orders for its course as the person who fitted it out, *Dem.* = Ἀποστέλλομαι, *Mid.* 2 *aor. pass. and in a middle s.* ἀπεστάλην, *liter.* to send one's self *from or* away, depart, go, *from a place, with a genit., or absolutely, without a case, as Soph. Œd. Tyr.* 115. *Eur. Phœn.* 299. to weigh anchor, to clear the harbour, to set out. *Dem. Th.* ἀπὸ, στέλλω.

Ἀποστενόω, ῶ, *fut.* ώσω, to contract; to straiten; to narrow. *Th.* ἀπὸ, (στενόω) στενός.

Ἀποστεπτικὸς, κὴ, κὸν, *adj.* pertaining to crowning.—ἀποστεπτικὸν ᾆσμα, a song sung when guests put on wreaths of flowers at a feast: *from* ἀποστέφω.

Ἀποστέργω, *fut.* ξω, to cease loving; to hate; to abhor, *Æsch. Ag.* 485. *or* 507. *Th.* ἀπὸ, στέργω.

Ἀποστερεόω, *s. s. as* στερεόω.

Ἀποστερέω, ῶ, *fut.* ήσω, *and* έσω, *perf.* ἀπεστέρηκα. 1 *aor.* ἀπεστέρησα, to deprive, despoil, bereave, *frequently,* to defraud, withhold what is due, *thus* frustrate, deprive one of any thing, τινά τι, *with a double accusat., as Xen. Cyrop.* 5, 3, 19. *Anab.* 6, 6, 23. *or accus. and genit.* τινά τινος, *Isocrat. ad Phil. p.* 87. *C. D.* = Ἀποστερέομαι, οῦμαι, *Mid. Att. pres.* Ἀποστέρομαι, *the latter more freq. than, and in the s. s. as the act.* = *Pass.* 1 *aor.* ἀπεστερήθην, 2 *aor.* ἀπεστέρην, to be deprived, &c. ¶ ἀπεστερημένος, kept back by fraud, withheld — despoiled. —*Impersonally,* ἀποστερεῖ με, I am defrauded, there has been

taken from me, &c. ¶ ἀποστερῶ ἐμέ σου, *Thuc.* 1, 40. I withdraw from thee. ¶ τὸ σαφές μ' ἀποστερεῖ, *Eur. Hellen.* 575. the certain knowledge is still withheld from me. *Th.* ἀπὸ, στερέω.

(Ἀποστέρησις, εως, ἡ, privation; frustration; fraud; spoliation.

(Ἀποστερητὴς, οῦ, ὁ, a defrauder; one who despoils; a plunderer.

(Ἀποστερητὶς, ίδος, *fem. of* ἀποστερητὴς, a female defrauder.

(Ἀποστερητικὸς, κὴ, κὸν, *adj.* fraudulent; rapacious; bereaving; depriving of.—*Subst.* ὁ ἀποστερητικὸς, *s. s. as* ἀποστερητής.

Ἀποστερίζω, *fut.* ίσω, *and* ἀποστερίσκω, *s. s. as* ἀποστερέω.

Ἀποστεφανόω, ῶ, *fut.* ώσω, to take off a crown; to deprive of the crown.=Ἀποστέφομαι, *Mid.* to lay down one's crown. *Th.* ἀπὸ, (στεφανόω) στέφω.

(Ἀποστέφω, *fut.* ψω, *s. s. as the preceding.*

Ἀποστηθίζω, *fut.* ίσω, to repeat from memory, *or* extemporaneously, unpremeditatedly, *lit.* from the breast, *as the thoughts arise. Th.* ἀπὸ, στῆθος.

(Ἀπόστημα, ατος, τὸ, distance; interval—a remote, *or* retired place; a place fit for an ambuscade—an abscess; an imposthume. *Th.* ἀπὸ, ἵστημι.

(Ἀποστηματίας, ου, ὁ, one who has an internal abscess.

(Ἀποστηματικὸς, κὴ, κὸν, *adj.* (*a Grammatical term*) marking separation. *s. s. as* ἀποστηματώδης.

(Ἀποστηματίος, ία, ιον, *adj. s. s. as the following.*

(Ἀποστηματώδης, εος, *adj.* of the nature of, *or* resembling, an abscess, *or* imposthume: *from* ἀπόστημα, εἶδος.

Ἀποστῆναι, *inf. of* ἀπέστην, 2 *aor. of* ἀφίστημι.

(Ἀπόστητε, 2 *pers. plur. imperat. of* ἀπέστην, 2 *aor. of* ἀφίστημι.

Ἀποστήριγμα, ατος, τὸ, a prop, stay, *or* support; a crutch, *Hippoc.: from* ἀποστηρίζω.

Ἀποστηρίζω, *fut.* ίξω, to support; to prop up; to stay.=Ἀποστηρίζομαι, *Mid.* to support, &c. *and the ss. of the act.*=Ἀποστηρίζομαι, *Pass.* to be supported, *or* propped. *Th.* ἀπὸ, (στηρίζω) ἵστημι.

(Ἀποστήριξις, εως, ἡ, the act of propping. *s. s. as* ἀπόσκηψις, *Hippoc.*

Ἀποστήσω, *fut. act. of* ἀφίστημι.

Ἀποστήσωνται, they will pay back, *in return, Il.* ν, 745. 3 *pers. fut. subj. of* ἀφίστημι.

Ἀποστιλβόω, ῶ, *fut.* ώσω, to render shining, *or* brilliant: *from* ἀπὸ, στίλβω.

Ἀποστίλβω, *fut.* ψω, to shine; to sparkle; to emit brilliancy, *Od.* γ, 408. *Th.* ἀπὸ, στίλβω.

Ἀποστίχω, *s. s. as* ἀποστείχω: *from* ἀπὸ, στίχω.

(Ἀπόστιλψις, εως, ἡ, brilliancy.

Ἀποστλεγγίζω, *fut.* ίσω, to rub down with a currycomb; to curry—to wipe off sweat with the στλεγγὶς, *after bathing, or anointing the body.*=*Mid.* to wipe one's own body with a στλεγγὶς, *Arist. Eq.* 580. *Th.* ἀπὸ, στλεγγίς.

(Ἀποστλέγγισμα, ατος, τὸ, what is taken off by a currycomb, *or* στλεγγὶς. *Th.* ἀπὸ, στλεγγίς.

Ἀποστολεὺς, έως, ὁ, *lit.* one who sends forth—a magistrate at Athens, who was charged with the equipment of fleets and all matters relating to naval affairs: *from* ἀποστέλλω.

(Ἀποστολὴ, ῆς, ἡ, the act of sending on a mission, of sending forth, *or* back; dismission; an expedition, *Polyb.* 26, 7, 1. departure; the act of setting sail—*in Eccles. writ.*, apostleship. *See the verb.*

(Ἀποστολικὸς, κὴ, κὸν, *adj.* pertaining to missions, envoys, *or* expeditions, *in Eccles. writ.*, apostolical.

(Ἀποστολιμαῖος, αία, αῖον, *adj.* sent on a mission, *Achill. Tatius*, 1, *p.* 81. frequently sent on missions.

(Ἀπόστολος, ου, *adj.* sent forth; sent out on a mission; employed for missions, *or* expeditions.—*as Subst.* ὁ ἀπόστολος, an ambassador, envoy, *or* deputy; a person presiding over the fitting out of an expedition; a voyager, *Herodot.* 5, 38.—a person who presides over the fitting out of a fleet—an envoy; a deputy; a person charged with a mission, *in Eccles. writ.*, an Apostle. *s. s. also, as* στόλος, a naval armament, *or* expedition. *Neut. sing.* a force sent to a colony.—τὸ ἀπόστολον, (πλοῖον *underst.*) *Plat. Rulink. Tim. p.* 43. a transport vessel.—*plur.* ἀπόστολα, (πλοῖα *underst.*) transport vessels; light vessels sent on various services; express boats.

Ἀποστοματίζω, *fut.* ίσω, to repeat by heart; to repeat by word of mouth—to make a pupil repeat what he has heard, *or* learned, *the practice of Athenian teachers, Plat. Euthyd. T.* 3, *p.* 14. *ed. Bipont. so explained by Pollux, Onomast.* 2, *cap.* 4, 23. to put questions, and require, *or* extort answers, *in the foregoing s., hence,* to put captious questions, to question in order to perplex, *N. T. Luc.* 11, 53. to answer, *said of the Sibyl, Plut. Thes.* 23. *Th.* ἀπὸ, στόμα.

(Ἀποστομίζω, *s. s. as the preceding verb, and,* to shut the mouth—to blunt.—ἀπεστομισμένος, *part. perf. pass.* having the mouth shut, silent; mute; talking little.

(Ἀποστομόω, *fut.* ώσω, *perf.* ἀπεστόμωκα, *s. s. as* ἀποστοματίζω—to close the mouth, *or* any aperture; to fill up a trench, &c. to blunt, take off an edge; *opposed to* ἀναστομόω.

(Ἀποστόμωσις, εως, ἡ, the act of closing a mouth, *or* orifice. *in the contrary signif.* the act of opening, *Aristot. Problem.* 8, 6.

Ἀπόστοργος, ου, *adj. s. s. as* ἄστοργος, *Plut. Th.* ἀπὸ, στέργω.

Ἀποστραγγαλίζω, *fut.* ίσω, *s. s. as* στραγγαλίζω.

Ἀποστρακίζω, *fut.* ίσω, *s. s. as* ὀστρακίζω, to condemn by ostracism. *Th.* ἀπὸ, (ὀστρακίζω) ὄστρακον.

(Ἀποστρακόω, ῶ, *fut.* ώσω, to convert into shell, *or* scale; to render as hard as a shell, *or* scale.

Ἀποστρατείας (*genit. of* ἀποστρατεία) δίκη, *Thuc.* 5, 60. an action in Athenian jurisprudence for improper conduct in military service—*no nomin. occurs: from* ἀποστρατεύω.

Ἀποστρατεύω, *fut.* εύσω, *and especially, the Mid. form,* ἀποστρατεύομαι, to be discharged from military service. *Th.* ἀπὸ, (στρατεύω) στρατὸς.

Ἀποστράτηγος, ου, ὁ, a general whose term of service has expired. *Th.* ἀπὸ, (στρατηγὸς) στρατός.

Ἀποστρατοπεδεύω, *fut.* εύσω, to break up a camp—to encamp at a distance from an enemy, *Xen. Cyrop.* 6, 1, 23.: *from* ἀπὸ, στρατοπεδεύω.

Ἀποστρεβλόω, ῶ, *fut.* ώσω, *s. s. as* στρεβλόω, *strengthened by that of* ἀπὸ, *augm.*

Ἀποστρέφω, *fut.* έψω, *perf.* ἀπέστρεφα, 2 *aor.* ἀπέστραφον, *perf. mid.* ἀπέστροφα, 1 *aor.* ἀπέστρεψα, 3 *pers. sing.* ἀπέστρεψε, *Ion. Il.* χ, 197. ἀποστρέψασκε, *Ion. imperf.* 3 *p. sing.* to turn from, turn aside, *or* away, to turn from, *a place towards another, with* πρὸς, χ, 197. turn aside, *an object, as a stone, Od.* λ, 596. turn aside, put about, *ships,* χ, 173. turn back, *Il.* κ, 355. turn, *or* twist back, *the hands, in order to tie them behind the back, Od.* χ, 173. *and Soph. Œd. Tyr.* 1154. to turn, *or* put away, at a distance, *any object from another, Xen. Mem.* 1, 46. to make a diversion, *Thuc.* 4, 80. *Neut.* to turn one's self away; to withdraw from.=Ἀποστρέφομαι, *Mid.* to turn away from, *met.* to be averse to, to hold in aversion, *an accus. Soph. Œd. Col.* 1271. to detest, *any one, the accusat. of the person, Xen. Cyrop.* 5, 5, 36. *and Eur. Suppl.* 170.=*Pass.* 1 *aor.* ἀπεστράφθην, *Ion. and Dor. but Att.* ἀπεστράφην, *part.* ἀποστραφεὶς, to be turned away, *Soph.*

Œd. Tyr. 431. to be averse, *Œd. Tyr.* 326. *the aorist nearly in the mid. s. Th.* ἀπὸ, στρέφω.

(Ἀποστροφὴ, ῆς, ἡ, the act of turning away, *or* averting—aversion; dislike—the act of turning away from any one, defection, *Plut. Alcibiad.* retreat, *Thuc.* 4, 76. *or* of turning towards for protection, as a refuge—*also,* departure, *from a place;* a refuge, *or* escape, *Soph. Œd. Col.* 1473. an asylum, *Xen. Mem.* 2, 9, 5. a resource; a subterfuge; an evasion; a mode of escaping—the act of turning aside, *or* changing one's direction, *Xen. Equit.*—the act of passing from one subject to another, *Plut.*—a figure in rhetoric, *when a person quits his subject to address his discourse directly to any one.*

Ἀποστροφία, ας, ἡ, she that averts, *an appellation of Venus: as fem. of an adj.* ἀποστρόφιος, ία.

(Ἀπόστροφος, ου, *adj.* turned away from; averted—awry—holding in aversion; inimical to—avoiding; fleeing from—*as Subst.* ὁ ἀπόστροφος, an apostrophe, *a mark of elision.*

Ἀποστρώννυμι, to unpack, *the contrary s. of* στρώννυμι. *Th.* ἀπὸ, στρώννυμι.

Ἀποστῡγέω, ῶ, *and* ἀποστύζω, *fut.* ἀποστύξω, 1 *aor.* ἀπέστυξα, 2 *aor.* ἀπέστυγον, to hate, to detest; to abhor mortally. *Th.* ἀπὸ, στυγέω.

Ἀποστῡπάζω, *fut.* άσω, to drive away, turn off, *or* repel, with a cudgel: *from* ἀπὸ, στυπάζω.

Ἀποστῡφελίζω, *fut.* ίξω, to repel; to repel, *or* drive away by force, *Il.* π, 703. *Th.* ἀπὸ, (στυφελίζω, στυφελὸς) στύφω.

Ἀποστῡ́φω, *fut.* ψω, to constrict, contract, shut up, *as the pores of the body;* dull, *the nerves of the organs of sense, Theophrast. de Odorib. p.* 447. suppress, *by an astringent action on the bladder of the urine, Nic. Ther.* 433.

Ἀποστῶ, 2 *aor. subj. of* ἀφίστημι.

Ἀποσῡκάζω, *fut.* άσω, to gather, *or* eat figs—to feel figs, in order to examine if they be ripe. *met.* to investigate, to examine with malicious intentions, *Arist. Eq.* 259. *Th.* ἀπὸ, (συκάζω) σῦκον.

Ἀποσυκίζω, *s. s. as* ἀποσυκάζω.

Ἀποσῡλάω, ῶ, *fut.* ήσω, to strip; to pillage; to carry away; to plunder, despoil, τινά τινος. *Th.* ἀπὸ, συλάω.

Ἀποσυμβαίνω, *the contrary s. to that of* συμβαίνω: *from the s. of* ἀπὸ, *priv.*

Ἀποσυμβουλεύω, *fut.* εύσω, to dissuade from doing; to advise against: *from* ἀπὸ, συμβουλεύω.

Ἀποσυνάγω, *fut.* άξω, to separate from each other, *LXX. Th.* ἀπὸ, (συνάγω) σὺν, ἄγω.

(Ἀποσυνάγωγος, ου, *adj.* excluded from the synagogue; excommunicated, *according to the Jewish rites: from* ἀπὸ, συναγωγή.

Ἀποσυνεργέω, ῶ, *fut.* ήσω, *the contrary s. to* συνεργέω: *from* ἀπὸ, *privat.* συνεργέω.

Ἀποσύομαι, *mid. of* ἀποσύω.

Ἀποσῡριγγόω, ῶ, *fut.* ώσω, to make fistulous. *Th.* ἀπὸ, (συριγγόω) συρίγξ.

(Ἀποσῡρίζω, *fut.* ίσω, to whistle, *or* pipe forth, *Lucian.* 4, *p.* 269. *Hemster.* whistle, *or* pipe out, *or* from—to pipe, *Hom. H. Merc.* 280. to whistle away, *or* pipe *as a mark of gaiety.*

(Ἀποσῡρίσσω, *Att.* ίττω, *s. s. as* ἀποσυρίζω: *from* ἀπὸ, συρίσσω.

Ἀπόσυρμα, ατος, τὸ, that which is rasped, scraped, *or* torn off—a fragment; a shred—a part from which the skin, *or* a scab has been taken off; a scratch, *or* excoriation: *from* (*perf. pass.*) ἀποσύρω.

Ἀποσῦρω, to tear from, off, *Theocrit.* 22, 105. away, *or* pull back—to remove, strike down from, *Polyb.* 34, 13, 10. *last s.* 10, 15, 1. *Th.* ἀπὸ, σύρω.

Ἀποσυσσῑτέω, ῶ, *fut.* ήσω, to absent one's self from a repast which was usually made in common. *Th.* ἀπὸ, (σύσσιτος) σὺν, σῖτος.

Ἀποσύω, *and* ἀποσύομαι, *are present tenses not in use, from which the tenses in use assigned to* ἀποσείω, *are formed. See* ἀποσεύω, *&* ἀποσσύω, *the σσ poet.*

Ἀπόσφαγμα, ατος, τὸ, *s. s. as* ὑπόσφαγμα: *from part. perf. of* ἀποσφάζω.

Ἀποσφάζω, *fut.* άξω, 2 *aor.* ἀπέσφαγον, to slaughter; to kill. *Th.* ἀπὸ, σφάζω.

Ἀποσφαιρίζω, *fut.* ίσω, to beat back a ball; to make a ball rebound. *met.* to repel; to drive back. *Th.* ἀπὸ, (σφαιρίζω) σφαῖρα.

(Ἀποσφαίρισις, εως, ἡ, the act of beating back, &c. *as Subst. of* ἀποσφαιρίζω.

(Ἀποσφαιρόω, ῶ, *fut.* ώσω, to render round, like a ball: *from* ἀπὸ, σφαιρόω.

Ἀποσφακελίζω, *fut.* ίσω, to become gangrenous; to rot—to be frost-bitten.—*Act.* to corrupt; to produce gangrene. *s. s. as* σφακελίζω. *Th.* ἀπὸ, σφάκελος.

Ἀποσφάλλω, *fut.* αλῶ, *perf.* ἀπέσφαλκα, 1 *aor.* ἀπέσφηλα, *optat. Æol.* ἀποσφήλεια, 2 *aor.* ἀπέσφαλον, to throw down; to overturn; subvert. *met.* to cause to fail in any object, *or* purpose, render vain, *Il.* ε, 567. to lead out of the right road, lead astray, *Od.* γ, 320. *hence,* (*with a genit.*) to divert any one from his purpose, mislead by artifice, *or* by holding out false expectations—to baffle; to cause the failure of another, *by any means.* = Ἀποσφάλλομαι, *Mid.* to lose one's way; to err; to fail; to be deceived in one's expectations.—*with* φρένων, *Solon. Fragm.* to be deranged in the intellects. ¶ ἀποσφαλεὶς τῆς ἐλπίδος, disappointed in his hopes. *Th.* ἀπὸ, σφάλλω.

(Ἀποσφαλμέω, ῶ, *fut.* ήσω, to fall from; to fall down; to fail. *Th.* ἀπὸ, σφαλμέω: *from* σφάλλω.

Ἀποσφὰξ, ᾰγος, ἡ, an abrupt precipice, *especially one formed by a riven rock. Th.* ἀπὸ, σφάζω.

Ἀποσφάττω, *fut.* άξω, *s. s. as* ἀποσφάζω.

Ἀποσφενδονάω, ῶ, *and* ἀποσφενδονέω, ῶ, *fut.* ήσω, to fling, *lit.* with a sling; to fling away. *Th.* ἀπὸ, σφενδόνη.

(Ἀποσφενδονίζω, *fut.* ίσω, *s. s. as* ἀποσφενδονάω.

(Ἀποσφενδόνητος, ου, *adj.* slung; thrown from a sling.

Ἀποσφηκόω, ῶ, *fut.* ώσω, to loosen, *Nonni Dion.* 21, 150.: *from* ἀπὸ, σφηκόω.

Ἀποσφήλειε, 3 *pers. sing. of* ἀποσφήλεια, 1 *aor. opt. Æol. of* ἀποσφάλλω.

Ἀποσφήλωσις, εως, ἡ, the act of falling; error; failure, *Suidas. Th.* ἀπὸ, σφάλλω.

Ἀποσφηνόω, ῶ, *fut.* ώσω, to form like a wedge. *Th.* ἀπὸ, (σφηνόω) σφήν.

Ἀποσφίγγω, *fut.* ίγξω, to contract; to compress; to squeeze; to bind fast. *met.* to contract, compress, *said of style; also, of* any handicraft work, to leave nothing superfluous, finish neatly, accurately. ¶ λόγος ἀπεσφιγμένος, a discourse in a concise, pithy style, 'oratio adstricta,' 'discours serré,' *in French. Th.* ἀπὸ, σφίγγω.

(Ἀπόσφιγξις, εως, ἡ, contraction, &c. *as subst. of* ἀποσφίγγω.

Ἀποσφρᾱγίζω, *fut.* ίσω, to unseal; to open—to seal; to seal, *or* shut up.=*Pass.* to be sealed, *Eur. Orest.* 1107. *and the other ss. pass. Th.* ἀπὸ, (σφραγίζω) σφραγίς.

(Ἀποσφρᾱ́γισμα, ατος, τὸ, the impression of a seal; a seal.

(Ἀποσφρᾱγιστὴς, οῦ, ὁ, one who seals.

Ἀποσφραίνομαι, to scent; to smell to: *from* ἀπὸ, ὀσφραίνομαι.

Ἀποσφρηγίζω, *Ion. for* ἀποσφραγίζω.

Ἀποσχάζω, *fut.* άσω, to open a vein; to let blood; to scarify. *Th.* ἀπὸ, σχάζω.

Ἀποσχαλιδόω, ῶ, to hang up hunting nets on stakes. *Th.* ἀπὸ, (σχαλιδόω) σχαλίς.

(Ἀποσχαλίδωμα, ατος, τὸ, *plur.* τὰ ἀποσχαλιδώματα, stakes for supporting hunting nets.

Ἀποσχεδιάζω, *fut.* άσω, to act, *or* to speak without premeditation, *or* hastily; to act inconsiderately.

part. perf. pass. τὸ ἀπεσχεδιασμένον, an inconsiderate action, *or* word; a precipitate, *or* thoughtless action, *or* word. *Th.* ἀπὸ, (σχεδιάζω) σχέδιος, σχεδόν.

᾽Απόσχεο, *for* ἀπόσχου, *imperat.* 2 *aor. mid. as of a form* ἀποσχέω, *s. s. as* ἀπέχω.

᾽Αποσχέσθαι, *inf. of* ἀπεσχόμην, 2 *aor. mid.* (*as of* ἀποσχέω) *assigned to* ἀπέχω.

᾽Απόσχεσις, εως, ἡ, abstinence, *Plut.* moderation—the act of withholding—hindrance; *ss. as subst. of* ἀπέχω.

᾽Αποσχέω, *fut.* ἀποσχήσω, *imperf. Ion. without augm.* ἄποσχον, *for* ἀπεσχον, to keep from, remove, *Il.* ζ, 96. *Od.* τ, 572. = *Mid.* 2 *aor. or imperf.* ἀπεσχόμην, *Ion.* ἀποσχ. to abstain, refrain from, *Il.* λ, 798, &c. *Od.* ι, 211. *s. s. as* ἀπέχω, *which takes its tenses. Th.* ἀπὸ, (σχέω, σχῶ, *obs.*) ἔχω.

᾽Αποσχηματίζω, *fut.* ίσω, to form: *from* ἀπὸ, σχηματίζω.

᾽Αποσχίζω, *fut.* ίσω, to split; to rive; to tear asunder; to disjoin. *met.* to interrupt. ¶ ἀποσχίζειν τὸν λόγον, to interrupt a speech. *Th.* ἀπὸ, σχίζω.

(᾽Απόσχισις, εως, ἡ, the act of splitting in two; division; a crack; a split, *or* crevice.

᾽Αποσχοινίζω, *fut.* ίσω, to separate by tracing a line of separation, *lit.* by a rope; to separate. *Th.* ἀπὸ, (σχοινίζω) σχοῖνος.

᾽Αποσχολάζω, *fut.* άσω, to be at leisure; to take rest from, to repose from, ἔν τινι—*with a dat. case*, to devote one's self to. *Th.* ἀπὸ, (σχολάζω) σχολή.

(᾽Απόσχολος, ου, *adj.* avoiding school, *or* leisure.

᾽Αποσώζω, *fut.* ώσω, *perf.* ἀποσέσωκα, to bring back in safety; to save. = ᾽Αποσώζομαι, *Pass.* 1 *aor.* ἀπεσώθην, to escape; to take refuge—to come back, *or* to be brought back safe. *Th.* ἀπὸ, σώζω.

᾽Αποσωρεύω, *fut.* εύσω, to unpack, unload: *from* ἀπὸ, σωρεύω, *Long.* 2, *p.* 57.

᾽Αποταγὴ, ῆς, ἡ, renunciation, abnegation; denial, prohibition; *late writ.*: *from* ἀποτάσσω.

(᾽Απόταγμα, ατος, τὸ, a prohibition.

᾽Αποτάδην, *adv.* drawn out in length. *met.* prolixly; tediously: *from* ἀποτείνω.

᾽Αποταθεὶς, *part.* 1 *aor. pass. of* ἀποτείνω.

᾽Απόταικτος, ου, *adj.* put up; reserved—reserved for some particular purpose; appropriated; set apart from use, prohibited, *Herodot.* 2, 69. forbidden, *Critias Athen. p.* 433. *Schweig.*: *from* ἀποτάσσω.

᾽Αποταμιεύω, *fut.* εύσω, *but generally*, ἀποταμιεύομαι, to hoard; to store; to set aside; to preserve: *from* ἀπὸ, ταμιεύομαι.

᾽Αποτάμνω, *imperf.* ἀπέταμνον, ες, ε, *also* ἀπέταμον, *Il.* γ, 292. (ἀπὸ, *separated poet.*) *Mid. pres.* ἀποτάμνομαι, *part.* ἀποταμνόμενος, *Ion. for* ἀποτέμνω, to cut off, *Il.* Θ, 87. cut through, χ, 328. *in use only in the pres. & imperf. Th.* ἀπὸ, τάμνω, *Ion.* for τέμνω.

᾽Απόταξις, εως, ἡ, the act of separating, orderly separation, and arranging, allotment of portions of taxes—*also, in late writ., s. s. as* ἀποταγὴ: *from* ἀποτάσσω.

᾽Απότασις, εως, ἡ, extension; prolongation—a lengthened sound—the act of tending towards an object: *from* ἀποτείνω.

᾽Αποτάσσω, *Att.* ἀποτάττω, *fut.* άξω, 1 *aor.* ἀπέταξα, to arrange separately; to set apart things destined for particular purposes—to station, *as guards, Polyb.* 6, 35, 8. to allot, *or* assign. = ᾽Αποτάττομαι, *Mid.* to renounce, to take leave of, to dismiss, *or* discharge, *only in writ. of late epochs, not in the pure class. Th.* ἀπὸ, τάττω.

᾽Απόταυρος, ου, *adj.* (βοῦς) that has not received a bull, *Aristot. H. A.* 8, 7. *Th.* ἀπὸ, ταῦρος.

(᾽Αποταυρόω, ῶ, *fut.* ώσω, *s. s. as* ταυρόω. = ᾽Αποταυρῶμαι, *Mid.* to rage furiously; to have a ferocious aspect. *Th.* ἀπὸ, (ταυρόω) ταῦρος.

᾽Απόταφος, ου, *adj.* not interred in the tomb of his ancestors; unburied. *Th.* ἀπὸ, τάφος.

᾽Αποτάφρευσις, εως, ἡ, circumvallation; intrenchment: *from* ἀποταφρεύω.

᾽Αποταφρεύω, *fut.* εύσω, to surround with intrenchments—to draw lines of circumvallation. *Th.* ἀπὸ, (ταφρεύω, τάφρος) Θάπτω.

᾽Αποτεθεῖεν, *for* ἀποτεθείησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποτίθημι.

᾽Αποτέθνασαν, ‘they were dead,’ *Od.* μ, 393. 3 *pers. plur. imperf. with the s. of a pl. perf. as from a form* ἀποτέθνημι. *Damm. Lex. assigned to* ἀποθνήσκω.

(᾽Αποτεθνειὼς, *gen.* ἀποτεθνειῶτος, *Ion. or Bœotic, in Hom. and poet. as part. perf. act. of* ἀποθνήσκω.

᾽Αποτεθρυμμένος, ένη, ένον, (*part. perf. pass. of* ἀποθρύπτω) totally enervated by luxury.

᾽Αποτείνω, *fut.* ενῶ, *perf.* ἀποτέτακα, 2 *aor.* ἀπέτεινον, to extend; to lengthen; to prolong—to draw, *or* mark the outlines distinctly—*Neut.* to prosecute a journey, to hasten forward, ὁδὸν, *underst.* = ᾽Αποτείνομαι, *Mid.* to strain one's efforts against; to contend pertinaciously, *Luc.* ¶ ἀποτείνειν (λόγον *understood*), to prolong a discourse, *or* conversation. ¶ ἀποτείνασθαι ὑπὲρ τῆς δοξῆς, *Lucian*, 5, *p.* 276. *Hemster.* to dispute earnestly about the opinion. ¶ ἀποτ. πρός τινα, to attack any one vigorously. ¶ ἀκριβῶς ἀποτεταμμένα ταῖς γραμμαῖς, *Lucian.* the outlines accurately traced. *Th.* ἀπὸ, τείνω.

᾽Αποτειχίζω, *fut.* ίσω, to draw lines of circumvallation round a besieged place; to block up, *or* to cut off the communications of persons besieged by means of walls, *or* a fort—to remove fortifications, walls, *or* ramparts, *Polyæni* 1, 3, 5. to cut off by a wall, *Thuc.* 6, 36. *m.* ¶ οὐ παντελῶς πω ἀποτετειχισμέναι αἱ Συράκουσαί εἰσιν, *Thuc.* 7, 1. Syracuse was not rigidly blockaded. *Th.* ἀπὸ, (τειχίζω) τεῖχος.

(᾽Αποτείχισις, εως, ἡ, blockade by walls, *or* forts—removal of fortifications.

(᾽Αποτείχισμα, ατος, τὸ, a place blockaded.

(᾽Αποτειχισμὸς, οῦ, ὁ, the act of blockading by forts, *or* walls.

᾽Αποτεκμαίρομαι, to deduce from and draw conclusions; to conjecture, *Apollon.* 4, 1538.: *from* ἀπὸ, τεκμαίρομαι.

᾽Αποτεκνόω, ῶ, *fut.* ώσω, to deprive of children. *Th.* ἀπὸ, (τέκνον) τίκτω.

᾽Αποτέλειοι, ων, οἱ, magistrates, *s. s. as* οἱ ἀπὸ τέλους, *or* ἐν τέλει.

᾽Αποτελειόω, *s. s. as* τελειόω, *Dionys. Areopag.*

᾽Αποτελείω, *Ion. for* ἀποτελέω.

᾽Αποτέλεσμα, ατος, τὸ, that which has been performed, *or* completed; accomplishment, *or* fulfilment—effect; production, *or* consequence, result—profit, *or* advantage from any work—*in astrology*, the influence of the stars on the destiny of man: *from* ἀποτελέω.

(᾽Αποτελεσματικὸς, κὴ, κὸν, *adj. and* ἀποτελεστικὸς, κὴ, κὸν, productive of an effect; effective—*in astrology*, influencing.—ἀποτελεσματικὴ ἐπιστήμη, the science of judicial astrology.

᾽Αποτελευτάω, ῶ, *fut.* ήσω, to finish. *Neut.* to die—to cease. *Th.* ἀπὸ, (τελευτάω) τέλος.

᾽Αποτελέω, ῶ, *fut.* έσω, *and* ήσω, to perform; to execute, accomplish, *or* terminate—to make; to produce—to pay as a tax, *or* tribute, *Xen. Cyrop.* 3, 2, 18. *and* §§ 19, *and* 20. to acquit, perform; to fulfil, *or* discharge as a duty, *Xen. as a religious duty, Herodot.* 4, 180. *m.* to perform, *with an accus. Polyb.* 1, 54, 1. *also* 2 *accus.* = ᾽Αποτελέομαι, *fut.* έσομαι, *perf.* ἀποτετέλεσμαι, *part.* ἀποτετελεσμένος, to be performed, &c. *met.* to be accomplished, *Xen. Construct.* 1*st s. an accus.*—*also* 2 *accus. thus*, ἀθλητὰς ἀπετέλεσε ναύτας, *Polyb.* 1, 59, 12. he made

the athletes sailors, *viz. serve as sailors.* ¶ ἀποτετελεσμένος ἀνὴρ, *Xen.* an accomplished man. *Th.* ἀπὸ, τελέω.

'Αποτέμνω, *fut.* ἀποτεμῶ, *perf.* ἀποτέτμηκα, to cut off; to cut from; amputate; to retrench, to curtail.—cut off communication, separate. *met.* cut off, set apart, *and so* dedicate, *as a portion of ground to a Divinity.*=Ἀποτέμνομαι, *Mid. the s. of the act.* to separate—to cut off a portion of territory, *as a fine, Isocrat. in Archid. also, in order* to dedicate it, *to a Divinity*—cut off for one's self, take possession of; to obtain, *Theocrit.* 17, 86. intercept, *or* cut off, *as troops, with an accus., Xen. Hellen.* 7. *Polyb.* 1, 84, 7. *See the Ion. form,* ἀποτάμνω, *imperf.* ἀπέταμον, *and* ἀπέταμνον, *mid. pres.* ἀποτάμνομαι, *Il. and Od. s.*, to cut off, cut through. *Th.* ἀπὸ, τέμνω.

'Απότεξις, εως, ἡ, the act of bringing forth a child; birth. *Th.* (ἀποτίκτω) ἀπὸ, τίκτω.

'Αποτερματίζω, *fut.* ίσω, to bound, limit, *or* circumscribe—separate by limits, exclude—extirpate. *Th.* ἀπὸ, (τερματίζω) τέρμα.

('Αποτερματισμὸς, οῦ, ὁ, limitation; circumscription, &c. *as subst. of* ἀποτερματίζω.

('Αποτερμίζω, *fut.* ίσω, *s. s. as* ἀποτερματίζω.

'Αποτεταμένος, *part. perf. pass. of* ἀποτείνω.

'Αποτεταγμένος, *part. perf. pass. of* ἀποτάσσω.

'Αποτετευγμένος, *part. perf. pass. of* ἀποτυγχάνω.

'Αποτετμήμην, *plusq. perf. pass. of* ἀποτέμνω.

'Απότευγμα, ατος, τὸ, a want of success; a failure; a cross accident; a mishap—a refusal; a repulse: *from perf. pass. of* ἀποτυγχάνω.

'Αποτευκτικὸς, κὴ, κὸν, *adj.* ever unsuccessful; always missing his object—inefficacious; unsuccessful: *from* ἀποτυγχάνω.

('Απότευξις, εως, ἡ, want of success; failure; mischance; refusal.

'Αποτεφρόω, ῶ, *fut.* ώσω, to reduce to ashes. *Th.* ἀπὸ, (τεφρόω) τέφρα.

'Αποτηγανίζω, *fut.* ίσω, to fry on a frying-pan, broil, *or* fry—to eat of fried *or* broiled meats, *viz. s. s. as* ἀπανθρακίζω—torture by fire, *auth.?* *Th.* ἀπὸ, (τηγανίζω) τήγανον, *perhaps from* ἀπὸ, τίκω.

'Αποτήκω, *fut.* ξω, to melt down; to consume. *Th.* ἀπὸ, τήκω.

'Αποτῆλε, *adv.* at a distance from; far from. *Th.* ἀπὸ, τῆλε.

'Αποτηλόθι, *adv. s. s. as* ἀποτηλοῦ: *from* ἀπὸ, τηλόθι.

'Αποτηλοῦ, *adv.* far, very far off, very remote. ¶ οὔτε σχέδον, οὔτε ἀποτηλοῦ, *Od.* ι, 117. not near, nor yet very remote: *from* ἀπὸ, τηλοῦ.

'Απότηξις, εως, ἡ, the act of melting down—*in medical writ.* the discharge of a humour: *from* ἀπὸ, τήκω.

'Αποτῖ'ξᾶτος, ου, *adj.* inaccessible, *Soph. Trach.* 1031. *Th. a priv.*, ποτὶ, *Dor. for* πρὸς, βαίνω.

'Αποτίθημι, *fut.* ἀποθήσω, *perf.* ἀποτέθεικα, 1 *aor.* ἀπέθηκα, to lay down, deposit, put down, *but, generally used in the mid. form.* =Ἀποτίθεμαι, *mid.* 1 *aor.* ἀπεθηκάμην, 2 *aor.* ἀπεθόμην, 3 *pers. sing.* ἀπέθετο, to lay down, deposit, put down, set aside, put away—lay down, *as arms, Il.* γ, 89. put off, *a cloak, Od.* ξ, 276. put away, put up, *tools, Il.* σ, 409. deposit, lay up carefully, *to be kept,* π, 254. to reserve, *Xen. Mem.* 2, 1, 31, put in prison, place in custody, *Plut. Conviv. Sap. p.* 46. *H. Wytten.* lay aside, relinquish, *as harsh reproof, Il.* ε, 492. *or anger, Plut.* put away, abandon, expose, *an infant, Arist. Polit.* 7. reject, *Xen.* put away, get rid, be delivered, *of a child, Callim.*—put down, quell, appease, *strife, Pind. Ol.* 10, 47. *or* stop, *war*—to refer, *as to judges, Plut. Peric.*—ἐν πολλοῖς ἀπετίθετο χάριν, *Polyb.* 6, 2, 15. he conferred favours on many—*also* παράτινι, 28, 6, 6. *in a sim. s.* = *Pass. perf.* ἀποτέθειμαι, *part.* ἀποτεθειμένος, to be laid up, &c. to be reserved—*part. perf. neut. plur.* τὰ ἀποτεθειμένα, things laid up in reserve, *metaph.* the fate which awaits one. *Th.* ἀπὸ, τίθημι.

'Αποτίκτω, *fut.* ἀποτέξω, to bring forth young; to produce. *Th.* ἀπὸ, τίκτω.

'Αποτίλλω, *fut.* ιλῶ, to pluck out hair; to pluck out.—ἀποτετιλμένος, ἐη, ένον, *part. perf. pass.* plucked out. *Th.* ἀπο, τίλλω.

('Απότιλμα, ἄτος, τὸ, that which has been plucked out.

'Αποτῑμάω, *fut.* ήσω, to despise, *Hom. H. Merc.* 35. to give a pledge, *or* mortgage, on a valuation of a property.=Ἀποτῑμάομαι *Pass.* to receive such pledge *or* mortgage. *Th.* ἀπὸ, (τιμάω) τιμή.

('Αποτίμημα, ατος, τὸ, that which is given in mortgage; a pledge.

('Αποτίμησις, εως, ἡ, enumeration; a census—the act of giving a mortgage on land according to an estimation of its value.

('Αποτῑμητὴς, οῦ, ὁ, one who estimates; an appraiser; one who receives an object given in pledge.

('Απότῑμος, ου, *adj.* dishonoured; unhonoured, *Herodot.* 2, 167. *a.*—mortgaged, pledged, according to a valuation of the property.

'Αποτίναγμα, ατος, τὸ, any thing shaken off: *from* ἀποτινάσσω.

'Αποτῑνάσσω, *fut.* άξω, to beat, *or* shake out; to shake. *Th.* ἀπὸ, τινάσσω.

'Αποτινέμεν, *infin. Ion. for* ἀποτίνειν, *and as an imperat. Il.* γ, 286.—ἀποτίνετον, *dual pres. of* ἀποτίνω.

'Αποτῑνῦμαι, *or*—ίννυμαι, *imperf.* ἀπετινύμην, to exact and obtain payment, obtain, *or* take vengeance, avenge one's self, *Il.* π, 398. *Od.* β, 73. *from a form* ἀποτίνυμι, *poet. for* ἀποτίνω. [*Pros.*—ῑνῦμαι, *in Epic poet.*—ίνῦμαι, *Att.*]

'Αποτῑνύω, *or*—ινύω, *a different poet. form of* ἀποτίνω. [*Pros.*—ῑνῦω, *in Epic,*—ίνῦω, *Att.*]

'Αποτίνω, *fut.* ίσω, *infin.* ἀποτίνειν, *Ion.* ἀποτινέμεν, *part.* ἀποτίνων, *pres. dual,* ἀποτίνετον, to pay, pay back, repay, τινί τι, *Il.* γ, 286. Θ, 186. *Od.* β, 132. to compensate, atone, pay *as* penalty *or* retribution—pay, *Od.* ψ, 487. =Ἀποτίνῦμαι, *Mid. s. s. as that of* ἀποτίω. [*Pros.* τίνω, *& its comp. have the penult.* long *in Ion. poet.*, short *in Att.*] *Th.* ἀπὸ, τίω.

'Αποτίπλαστος, ου, *adj.* inaccessible; not to be approached. *Th. a priv.*, ποτὶ, *Dor. for* πρὸς, πελάζω.

'Αποτίσαι, *Od.* π, 255. 2 *pers. Ion. fut. subj. mid. of* ἀποτίομαι.

'Αποτῑσέμεν, *Ionic for* ἀποτίσειν, *fut. infin.*—ἀποτίσομαι, *Ion. for*—σωμαι, 1 *pers. sing. fut. subj. mid. of* ἀποτίω.

'Απότῑσις, εως, ἡ, the payment of a debt—punishment: *from* ἀποτίω.

'Αποτίσομαι, *see at* ἀποτισέμεν.

'Απότιτθος, ου, *adj.* weaned. *Th.* ἀπὸ, τιτθός.

'Αποτίω, *fut.* ἀποτίσω, *infin.* ἀποτίσειν, *Ion. and poet.* ἀποτισέμεν, 1 *aor.* ἀπέτισα, *infin.* ἀποτῖσαι, *part.* ἀποτίσας, to pay, pay back, atone, pay a debt, *or* penalty; pay as compensation, *or* retribution, &c. *the ss. of* ἀποτίνω, *of which it is another form.*='Αποτίομαι, *Mid. fut.* ἀποτίσομαι, 2 *pers.* ἀποτίσεαι, ἀποτίσῃ, 1 *aor.* ἀπετισάμην, to exact payment, retribution, penalty, satisfaction, &c. take vengeance on, αὐτοὺς, *Od.* ν, 386. take as satisfaction, *or* penalty for his companions, ποινὴν ἑτάρων, *and so,* avenge, ψ, 312. ¶ ἀπέτισαν, *Il.* δ, 161. have paid, *viz. the aorist for the future,* 'shall pay,' *to express the certainty of the event.* ¶ πρὶν πᾶσαν μνηστῆρσιν ὑπερβασίην ἀποτῖσαι, *Od.* ν, 193. before he had paid back all their insolence to the suitors, *viz.* punished them for, &c. [*Pros.*—τῑω, *Epic,*—τῖω, *Att.*] *Th.* ἀπὸ, τίω.

'Απότμημα, ατος, τὸ, any thing cut off: *from* ἀποτμήγω.

('Απότμήγω, *fut.* ήξω, 1 *aor.* ἀπέτμηξα, 2 *aor. pass.* ἀπετμάγην, *poet. for* ἀποτέμνω, to cut off from,

cut off, and intercept in his course to a place, *Il.* χ, 456. *Th.* ἀπὸ, τέμνω.

(Ἀπο῎τμημα, ατος, τὸ, any thing cut, *or* lopped off; a piece.

(Ἀπο῎τμὶξ, ῖγος, *adj.* cut off—steep.

(Ἀποτμήσσω, *s. s. as* ἀποτμήγω: *from* ἀπὸ, τμήσσω, *as Gram. suppose, a form of* τμήγω.

Ἀπο῎τμος, ου, *adj.* unhappy; unfortunate. *Th. a priv.*, πότμος.

Ἀπότοκος, ου, *adj.* not born, *or* produced.—*Neut. as subst. s. s. as* ἀπογέννημα: *from* ἀποτίκτω.

Ἀποτολμάω, ῶ, *fut.* ήσω, to undertake a daring enterprise, *or* attempt a thing with boldness, with confidence, *or* rashness—to risk; to hazard.—τὸ ἀποτετολμημένον, *part. perf. pass.* a bold action; a daring enterprise. *Th.* ἀπὸ, τολμάω.

Ἀπότολμος, ου, *adj.* deficient in boldness; wanting courage. *Th.* ἀπὸ, τόλμα.

Ἀποτομὰς, άδος, *adj.* retrenched; separated; cut off. *s. s. as* ἀπότομος—*Subst.* ἡ, something cut off; a chip; a piece of wood—a javelin used by the Πένταθλος, *Polluc.* 3, §§ 161. *and Schol. Pind. Isth.* 1, 35. *but*, a prize, *or* a piece of land given as a prize in the games, *Valcken. ad Ammon. p.* 61. *Th.* ἀπὸ, τέμνω.

(Ἀποτομεὺς, έως, ὁ, one who cuts off, who retrenches, *viz. as subst. the ss. of* ἀποτέμνω, *also, but auth.? s. s. as* ἀποτομὰς, a javelin.

(Ἀποτομὴ, ῆς, ἡ, the act of cutting off, *or* from; incision—division, separation—the point of division of roads, the place where a branch strikes off—a semitone, *in music.*

(Ἀποτομία, ας, ἡ, the act of cutting off; incision, *Chrysostom. de Sacerd.*—steepness, abruptness, *generally. met.* severity; rigidity; scrupulous severity; extreme exactness—thoughtless precipitation, thoughtlessness, *auth. in such s.?*

Ἀπότομος, ου, *adj.* cut off; retrenched; set apart, reserved for one's self, *or* for any special use—abrupt; steep; precipitous; rugged, *Eur. Alcest.* 992. *met.* harsh; severe; rigid; inexorable; precise.

(Ἀποτόμως, *adv. of* ἀπότομος, *chiefly in the met. ss.* harshly, *Polyb.* 17, 11, 2.

Ἀποτοξεύω, *fut.* εύσω, to shoot arrows at any object, *especially from a height. met.* to aim at, strive to attain—to repulse with arrow-shots, with darts. *Th.* ἀπὸ, (τοξεύω) τόξον.

Ἀποτορνεύω, *fut.* εύσω, to turn with a lathe; to polish. *met.* to finish with great exactness. *Th.* ἀπὸ, (τορνεύω) τόρνος.

Ἄποτος, ου, *adj.* not drunk; not fit to be drunk, not potable—not drinking; not having drunk; supporting thirst, *Soph. Aj.* 324. *Th. a priv.* (ποτὸς) πίνω.

Ἀποτραγεῖν, *infin. as of* ἀπέτραγον, 2 *aor. of* ἀποτρώγω, to eat, *or* gnaw from.

Ἀποτράγημα, ατος, τὸ, the fragments of sweetmeats, of the dessert; fragments remaining after an entertainment. ¶ ἀποτ. *Athen. p.* 658. *Fragm. of Eupolis, for which Etymol. M. has* ἀποπάτημα. *Th.* ἀπὸ, τρώγω.

Ἀποτραχηλίζω, *fut.* ίσω, to strangle—to behead. *Th.* ἀπὸ, τράχηλος.

Ἀποτραχύνω, *fut.* υνῶ, *lit.* to render hard, *or* rough. *met.* to irritate, *or* exasperate; to render headstrong, *or* harsh.=Ἀποτραχύνομαι, *Mid.* to become angry; to act obstinately, *or* harshly. *Th.* ἀπὸ, (τραχύνω) τραχύς.

Ἀποτρεπτικὸς, κὴ, κὸν, *adj.* capable of turning aside, *or* of averting evils; dissuasive; preventive: *from* ἀποτρέπω.

Ἀπο῎τρέπω, *fut.* ψω, *imperf.* ἀπέτρεπον, 1 *aor.* ἀπέτρεψα, to turn aside from, *or* back, *Il.* ρ, 256. to avert; to divert; to hinder; to dissuade from, *Il.* υ, 256. *with a genit. Xen. Mem.* 1, 7, 1.=Ἀποτρέπομαι, *Mid.* to turn away from, *Il.* μ, 329. turn back, κ, 200. dissuade from, *Polyb.* 7, 13, 1. *met.* to hold in aversion, *Eur. Iph. Aul.* 336. to renounce; to relinquish—to refuse, to reject, to throw off, to repel, *with an accus. Th.* ἀπὸ, τρέπω.

Ἀποτρέφω, *fut.* ψω, to bring up, rear. *Th.* ἀπὸ, τρέφω.

Ἀπο῎τρέχω, *fut.* (*obs.*) ἀποθρέξω, 2 *aor.* ἀπέδραμον (*as from* ἀποδρέμω), *fut.* ἀποδραμοῦμαι, to run away—to return running, *or* run a race, *Arist. Nub.* 1003. run away; go forth, away, *or* out; depart. *Th.* ἀπὸ, τρέχω.

Ἀποτρεψις, εως, ἡ, the act of turning aside, averting, removal, &c.—*from the mid. s.*, aversion, &c. *ss. as subst. of* ἀποτρέπω.

Ἀποτριάζω, *fut.* άσω, to vanquish, *s. s. as* τριάζω, *which see. Th.* ἀπὸ, (τριάζω) τρία.

Ἀποτρῖβὴ, ῆς, ἡ, wear; the wear of utensils, *or* of household furniture, *Dem. ss. as subst. of* ἀποτρίβω.

Ἀπο῎τρῖβω, *fut.* ψω, to rub off; to wipe out; wipe, *ironically*, *Od.* ρ, 232. *met.* to efface, expunge, *or* abolish.=Ἀπο῎τρῖβομαι, *Mid. s. s. as the act. and*, to wipe off from one's self, *hence, met.* to clear one's self from a charge, to repel; to reject; to refuse—to resist. *s. s. as* δέφομαι, *Schn. L. Th.* ἀπὸ, τρίβω.

(Ἀπότριμμα, ατος, τὸ, that which is rubbed off; dirt.

Ἀποτριτόω, ῶ, *fut.* ώσω, to reduce to a third part. *Th.* ἀπὸ, τρίτος.

Ἀπότριχες, *plur. of* ἀπόθριξ.

Ἀποτριχόω, ῶ, *fut.* ώσω, to deprive of hair. *Th.* ἀπὸ, θρίξ.

Ἀπο῎τρόπαιον, ου, τὸ, *neut. of* ἀποτρόπαιος, a sacrifice to avert divine anger.

Ἀπο῎τρόπαιος, ου, *adj.* averting misfortune; saving; tutelary; liberating—that ought to be averted by sacrifices; horrible; abominable; terrible. *Th.* (ἀποτροπὴ) ἀπὸ, τρέπω.

(Ἀποτροπάω, ἀποτροπάομαι, *s. s. and Th. as* ἀποτρέπω, ἀποτρέπομαι.

(Ἀπο῎τροπὴ, ῆς, ἡ, the act of turning aside, *or* turning away—means of prevention, *Thuc.* 3, 35. *and* 82. tergiversation—dissuasion; aversion; abhorrence.

(Ἀπο῎τροπία, ας, ἡ, *poet. s. s. as* ἀποτροπὴ.

Ἀπο῎τροπιάζω, *fut.* άσω, to turn from, &c. *s. s.* (*another form*) *as* ἀποτρέπω.=Ἀποτροπιάζομαι, *Mid.* to have an aversion to; to abhor—to avert the anger of the Gods by expiatory sacrifices.

(Ἀπο῎τροπίασμα, ατος, τὸ, an expiatory sacrifice.

(Ἀπο῎τροπιασμὸς, οῦ, ὁ, expiation; the act of averting Divine wrath by sacrifices.

(Ἀπο῎τρόπιος, ου, *adj. poet. Orph.* 483. *s. s. as* ἀποτρόπαιος.

Ἀπο῎τροπος, ου, *adj.* that has been averted; separated; removed to a distance, remote, *Od.* ξ, 372. to be held in aversion; *lit. which one should avert, or turn away from, thus*, abominable; odious; detestable, *Soph. Œd. Tyr.* 1313. *Aj.* 607. that averts misfortune, tutelary, *Eur. Herc. Fur.* 816. *with a genit.* preventive.

Ἀποτροφὴ, ῆς, ἡ, a bringing up, support, *Dionys. Hal. Antiq.* 7, 28. *Lucian. de Meretr. Dial.* 6.: *from* ἀποτρέφω.

Ἀπότροφος, ου, *adj.* brought up at a distance from his mother, *or* his parents, *Herodot.* 2, 64. *a.* brought up in a foreign land.—*Subst.* a stranger, *Synes. Ep.* 67. *Th.* ἀπὸ, τρέφω.

Ἀποτρῦγάω, *s. s. as* τρυγάω.

Ἀπο῎τρῦχω, *fut.* ύξω, *s. s. as the following.*

Ἀπο῎τρῦω, *fut.* ύσω, to break down; to harass; to weary; to exhaust, *Soph. Œd. Tyr.* 1313. ¶ ἀποτρύειν ἐλπίδα, *Soph. Trach.* 124. to wear out, and lose all hope. *Th.* ἀπὸ, τρύω.

Ἀπο῎τρώγω, *fut.* ξομαι, 2 *aor.* ἀπέτραγον, to bite, *or* to pull out with the teeth; to tear with the teeth; to gnaw. *Th.* ἀπὸ, τρώγω.

(Ἀπότρωκτος, ου, *adj.* gnawed—*in Grammar*, cut off.

Ἀποτρωπάω, *fut.* ήσω, *Ion. and poet. in Iliad and Odyss.* to turn away, avert, &c.=*Mid.* 2 *pers. plur. imperat. pres.* ἀποτρωπᾶσθε —*imperf.* ἀπετρωπόμην, to turn one's self away. ¶ μὴ ἔτι δηρὸν ἀποτρωπᾶσθε τανυστύος τόξου, *Od.* φ, 112. turn not yourselves away any longer from straining the bow. *s. s. and Th. as* ἀποτρέπω.

Ἀποτυγχάνω, *fut.* ἀποτεύξομαι, 2 *aor.* ἀπέτυχον, *from* ἀποτεύχω, *obs.* to be unlucky; to miss the attainment of an object; to fail in obtaining possession of, *with a genit. Xen. Mem.* 4, 2, 28. to be frustrated in one's expectations; to fail in an enterprise, *with a genit. and a preposit. as* ἐν, *Polyb.* 5, 98, 6.—to lose, *or* to be deprived of.=Ἀποτυγχάνομαι, *Mid.* to be frustrated in one's expectations, &c.—to fail—*said as well of things as of persons,* to be unsuccessful, τινὶ, in any thing, to turn out ill. — ἀποτετευγμένος, *part. perf. pass.* that has not succeeded—that has not answered expectation. ¶ τῶν τε ἀγαθῶν ἀποτυγχάνουσι, καὶ τοῖς κακοῖς περιπίπτουσι, *Xen. Mem.* 4, 2, 28. they fail in obtaining what is good and fall into what is bad.—*the contrary verb is* ἐπιτυγχάνω. *Th.* ἀπὸ, τυγχάνω.

Ἀποτύλόω, ῶ, *fut.* ώσω, to render callous. *Th.* ἀπὸ, τύλος.

Ἀποτυμπανίζω, *fut.* ίσω, to bastinade; to cudgel—to slay, *Athen.* 4, *p.* 154. to decapitate, *Posidonius, cit. Schneid. Th.* ἀπὸ, τύμπανον.

Ἀποτύπόω, ῶ, *fut.* ώσω, to stamp an impression.=*Mid.* to make a likeness of; to imitate. *Th.* ἀπὸ, (τυπόω, τύπος) τύπτω.

Ἀποτύπτω, *fut.* ψω, to cease striking, *Herodot.* 2, 40. *Th.* ἀπὸ, τύπτω.

Ἀποτύπωμα, ατος, τὸ, an impression; a likeness; a copy, *Plat.: from* ἀποτυπόω.

(Ἀποτύπωσις, εως, ἡ, the act of taking an impression from; imitation, *Longin. Sect.* 13, 9.

Ἀποτυφλόω, ῶ, *fut.* ώσω, to blind. *met.* to stop up; to obstruct. *Th.* ἀπὸ, (τυφλόω) τυφλός.

Ἀποτυχεῖν, 2 *aor. inf. of* ἀποτυγχάνω.

Ἀποτύχημα, ατος, τὸ, *s. s. as* ἀπότευγμα: *from* ἀποτυγχάνω.

Ἀποτυχὴς, ές, *adj. s. s. as* ἀτυχὴς, *but auth.? ¶ ἀπ. in Porphyr. Epist. ad Anebon. ap. Theodoret. Therap.* 48, 31. *where the context requires, the s.* 'temperate,' *hence,? Th.* ἀπὸ, (τύχη) τυγχάνω.

(Ἀποτυχία, ας, ἡ, *s. s. as* ἀπότευξις, failure, want of success—mischance, ill luck.

Ἀποτυχίζω, *fut.* ίσω, to cut, to hew, *or* to work, *especially,* in stone. *Th.* ἀπὸ, (τύχος) τεύχω.

Ἀποτυχόντως, *adv.* unluckily; unsuccessfully; contrary to expectation: *from* ἀποτυχὼν, *gen.* όντος, *part. 2 aor. of* ἀποτυγχάνω.

Ἀπουλόω, ῶ, *fut.* ώσω, to cicatrise. *Th.* ἀπὸ, οὐλή.

(Ἀπούλωσις, εως, ἡ, cicatrisation.

(Ἀπουλωτικὸς, κὴ, κὸν, *adj.* promoting the healing of a wound.

Ἀπουραγέω, ῶ, *fut.* ήσω, to lead the rear-guard of an army—cover the back, *or* rear, τινί. *Th.* ἀπὸ, (οὐραγέω) οὐρὰ, (ἡγέομαι) ἄγω.

Ἀποῦραι, *the supposed infin. of* ἀπούρας.

Ἀπούρας, having taken away, *Il.* α, 356. deprived of, *the object in the accusat.* ζ, 455. *dat. of the person,* φ, 296. *oftener a genit. as* ι, 107. *&c. Pind. Pyth.* 2, 265. *accusat. both of person and thing.* π, 831. *also Od.* ν, 270.—*a part.* ἀπουράμενος (*as from a* 1 *aor. mid.* ἀπουράμην) 'being deprived,' *occurs Hes. Scut.* 173. *but in a pass. s.—no other tenses are found in exist. works. Some refer it to* ἀπαυράω, ἀπαύρω, *comparing* ἀπηύρας, *part. of* ἀπηύρα, *with which it agrees exactly in s., and thus by syncope for* ἀπαυρήσας, *as* ἀπουράμενος, *for* ἀπαυρισάμενος. *Others say, for* ἀπουρίσας, ἀπουρισάμενος, *part.* 1 *aor. act. and mid. of* ἀπουρίζω, *an Ion. form for the Att.* ἀφορίζω. *Lastly, as Gram. Matth. sec.* 223. *part.* 1 *aor. act. and mid. of* ἀπούρω, *probably obs. from which* ἀπουρίζω, *Ion. and obs. Att.* ἀφορίζω, to 'separate, by *determining the* boundary.' *Th.* ἀπὸ, οὖρος, *Ion. for* ὅρος. *But, as* ἀπούρας *agrees in s., and nearly in form with* ἀπηύρας, *better refer both to the same source, viz. as poet. and irreg. aorists under* ἀπαυράω, *the pres.* (*not in use*) *as Gram. say, of* ἀπηύρα, —ας, *&c. or consider them as aorists of* ἀπούρω, *obs., the s.,* 'take away, deprive.' *Compare* ἀπαυράω.

Ἀπουρέω, ῶ, *fut.* ήσω, to urine, *or* to discharge by the urethra. *Th.* ἀπὸ, (οὐρέω) οὐρά.

Ἀπουρίζω, *fut.* ίσω, to encroach on the boundaries of another, *Il.* χ, 489. *or according to others,* to wrest his possessions from, to dispossess. *Th.* ἀπὸ, (οὐρίζω) οὖρος, *Ion. for* ὅρος.

(Ἄπουρος, ου, *adj. properly,* distant from the boundaries—far from home, *Soph. Œd. Tyr.* 194.

Ἀπουρόω, ῶ, *fut.* ώσω, to sail with a bad wind, *Polyb.* 16, 15, 4. *Th.* ἀπὸ, *augm. and neg.,* οὖρος.

Ἄπους, οδος, *adj.* wanting feet, *like serpents;* having small feet, and seldom walking, *like swallows, Aristot. H. A.* 9, 30. disabled in the feet. *Th. a priv.,* ποῦς.

Ἀποῦσα, ης, *fem. from* ἀπὼν (*part. pres. of* ἄπειμι), absent; removed; remote; foreign.

Ἀποῦσία, ας, ἡ, absence—decrease; defect; deficiency; want—*s. s. as* ἀποσπερματισμὸς, *Plut. Isis, c.* 32. *Th.* (ἄπειμι) ἀπὸ, οὐσία, *from* ὤν, *part.* οὖσα, *fem. of* εἰμί.

(Ἀπουσιάζω, *fut.* άσω, to bestow a portion of one's property on, to make over to; to give way—*s. s. as* ἀποσπερματίζω, *Artemidor.* 1, 81.

Ἀποφᾶγω, *pres. not in use,* 2 *aor.* ἀπέφαγον, *infin.* ἀποφαγεῖν, *part.* ἀποφαγὼν, to devour. *Th.* ἀπὸ, φάγω.

Ἀποφαιδρύνω, *the ss. of* φαιδρύνω, *strengthened by* ἀπό.

Ἀποφαίνω, *fut.* ανῶ, 1 *aor.* ἀπέφηνα, *perf.* ἀποπέφαγκα, to make appear; bring to light, expose to view, discover—produce, bring forward, *Xen. Œcon.* 7, 6. exhibit, *Xen. Equit.* 10, 5. make evident, prove, demonstrate, *Xen. Mem.* 1, 7, 4. (*with a participle*) *Œcon.* 9, 17. to convince, *Polyb.* 1, 15. to make known, announce, *Batrachomyomach.* 144. *the last a rare s.* =Ἀποφαίνομαι, *Mid.* 1 *aor.* ἀπεφηνάμην, to display, make known, announce, *as one's opinion, Plat. Gorg.* § 73. to declare, *Arist. Nub.* 367. *with* γνώμην, *Xen. Mem.* 4, 7, 1. *and with* λογισμὸν, 4, 2, 21. give an account—to express, produce, make manifest, manifest, show, *in general,* make known, *in any manner, especially in writing* — display (εὔνοιαν) good-will, *Xen. Anab.* 7, 7. exhibit one's self, display ability, *or* cleverness, *Cyrop.* 8, 8, 13. render distinguished, *or* illustrious, *Pind. Nem.* 6, 43.=*Pass. part. perf.* ἀποπεφασμένος, convinced —*Neut. plur.*—τὰ ἀποπεφασμένα, things which have been clearly demonstrated—ἀποπεφασμένα χρήματα, money which one proves a person to have received. ¶ πλουσίους ἐκ πενήτων ἀποφαίνειν, *Luc.* to manage so as to render them rich from being poor. *Th.* ἀπὸ, φαίνω.

(Ἀπόφανσις, εως, ἡ, the act of proving, demonstration; the pronouncing of an opinion, *or* sentence; opinion, declaration, judgment, sentence—affirmation, declaration, announcement.

(Ἀποφαντικὸς, κὴ, κὸν, *adj.* affirmative; declaratory; explanatory —pronouncing sentence; proving. ¶ ἀποφαντικὸς λόγος, an affirmation, assertion, *or* proposition—a sentence, maxim, *or* an axiom.

(Ἀποφαντικῶς, *adv.* in a declaratory, *or* affirmative manner—sententiously.

(Ἀποφαντὸς, τὴ, τὸν, *adj.* enun-

ciated; pronounced; declared; asserted; announced as a sentence — proved.

Ἀπόφασθε, *Il.* ι, 422. 2 *pers. plur. imper. of* ἀπεφάμην, 2 *aor. mid. of* ἀπόφημι, go announce to those who sent you; announce from me.

Ἀπόφᾱσις, εως, ἡ, the act of denying; denial; negation; refusal: *from* ἀπόφημι — *s. s. as* ἀπόφανσις, *from the mid. s. of* ἀποφαίνω, declaration of an opinion, &c., *and also*, an edict; a decree — a remarkable expression, *or* saying; a maxim — a word — an exposition, *or* explanation — a reply, *Polyb.* 4, 31, 2. *& freq.* an estimate, inventory, *or* catalogue — informations, *or* declarations, previous to judicial proceedings: *from* ἀποφαίνω. ¶ ἀπόφανσις, *and* ἀπόφασις, *are but different forms, ss. essentially the same. Th.* ἀπὸ, φαίνω, φάω, φημί.

Ἀποφάσκω, *imperf.* ἀπέφασκον, *infin.* ἀποφάσκειν, *part.* ἀποφάσκων, *the tenses occurring in prose, and poet. as*, to deny, *Soph. Œd. Tyr.* 485. *s. s. as* ἀπόφημι.

Ἀποφασμένως, *for* ἀποπεφασμένως, *adv.* convincingly; manifestly: *from the part. perf pass. of* ἀποφαίνω.

Ἀποφατικὸς, κὴ, κὸν, *adj.* negative; denying: *from* ἀποφάω, *and* ἀπόφημι.

Ἀποφαυλίζω, *s. s. as* φαυλίζω.

Ἀποφάω, *obs. s. s. as* ἀπόφημι, *from which* ἀπόφημι *borrows several tenses.*

Ἀποφέρβομαι, to feed upon; to live upon; to enjoy, *or* derive advantage from, *Eur. Med.* 823. *Th.* ἀπὸ, φέρβω.

Ἀποφεροίατο, *for* ἀποφέροιντο, 3 *pers. plur. imperf. or* 2 *aor. optat. mid. of* ἀποφέρω.

Ἀποφέρω, *fut.* ἀποίσω (*from* ἀποίω *obs.*), 1 *aor.* ἀπήνεγκα *and* ἀπήνεγξα (*from* ἀπενέγκω), *also in Hom. Ion.* ἀπένεικα, 2 *aor.* ἀπήνεγκον, to carry, *or* take away; to convey from one place to another; to transport; to bring, *in general;* to bring back — to produce; to bring forward — to place upon a list; to nominate, *Dem. in Polycl.* to pay a debt, *or* tribute; satisfy a claim — to exhale; to emit odour. = Ἀποφέρομαι, *Mid. fut.* ἀποίσομαι, *perf. mid. or* 2 *perf.* ἀποπέφορα, to carry away for one's self, to carry off, *or* gain a prize; to obtain, to gain, *glory, advantage, &c.* = Ἀποφέρομαι, *Pass.* 1 *aor.* ἀπηνέχθην, *or* ἀπηνείχθην, *perf.* ἀπενήνεγμαι, to be carried away, *or* from. *met.* to be borne away, *to the grave*, die. ¶ ἀποφέρειν γραφὴν, to bring forward an accusation; to indite. ¶ ἀποφέρειν λόγον, *or* λόγους, to bring forward an account, *or* to charge in account. ¶ ἀποφέρομαι *sometimes occurs in the sense of* ἀποκρούομαι, ἀπενηνέγμεθα *for* ἀποκεκρούσμεθα. *Th.* ἀπὸ, φέρω.

Ἀποφεύγω, *fut.* ἀποφεύξομαι, 2 *aor.* ἀπέφυγον, *perf. mid.* ἀποπέφευγα, to fly; to escape; to save one's self from — to avoid — to be acquitted; to be set free, (δίκην, γραφὴν, *or* αἰτίαν, *are sometimes subjoined.*) *Th.* ἀπὸ, φεύγω.

Ἀποφευκτικὸς, κὴ, κὸν, *adj.* dexterous in escaping; aiding, facilitating, promoting escape. — *Neut. plur.* τὰ ἀποφευκτικὰ, *Xen. Apolog. Soc.* 8. means of escape.

Ἀπόφευξις, εως, ἡ, flight; escape — evasion — safety — ἀπόφευξις δίκης, acquittal.

Ἀποφηλακίζω, *fut.* ίσω, to gather unripe figs. *met.* to commit violence, to force a woman, *Suidas. Th.* ἀπὸ, φήληξ.

Ἀπόφημῐ, *fut.* ἀποφήσω, *from* ἀποφάω, (*for fut. also see* ἀπερῶ, *and for aor.* ἀπειπεῖν) *in Hom. and Epic poet.*, to announce, declare, assert — *in Att. writ.*, to deny; to announce a determination of not doing a thing, contradict — ἀπόφασθε, *imperat.* 2 *pers. plur. of* ἀπεφάμην, 2 *aor. mid. Il.* ι, 422. announce to them. *Th.* ἀπὸ, (φάω, *obs.*) φημί.

Ἀπόφημος, ου, *adj.* inauspicious; of ill omen. *s. s. as* δύσφημος. *Th.* ἀπὸ, (φήμη) φημί.

Ἀποφῆναι, 2 *aor. inf. of* ἀπόφημι.

Ἀπόφησις, εως, ἡ, negation; denial — *and s. s. as* ἀπόφανσις, ἀπόφασις: *from* ἀπόφημι.

Ἀπόφθαρμα, ατος, τὸ, an abortion, *or* means of producing abortion: *from* ἀποφθείρω.

Ἀποφθέγγομαι, 1 *aor. mid.* ἀπεφθεγξάμην, to utter; to say — to utter a maxim, *or* apophthegm. *Th.* ἀπὸ, φθέγγομαι.

Ἀπόφθεγκτος, ου, *adj.* not spoken of; who is not spoken to, *Eur. Iph. Taur.* 952.

Ἀπόφθεγμα, ατος, τὸ, a remarkable, *or* wise saying; a valuable maxim; an apophthegm; an oracular saying.

Ἀποφθεγματικὸς, κὴ, κὸν, *adj.* sententious; fond of uttering sententious maxims and apophthegms.

Ἀποφθείρω, *fut.* ερῶ, 1 *aor.* ἀπέφθειρα, to spoil; to corrupt — to miscarry. = Ἀποφθείρομαι, *Mid.* 2 *aor. pass.* ἀπεφθάρην, to become accursed. ¶ οὐκ εἰς κόρακας ἀποφθερεῖ μου; *Arist. Nub.* 787. wilt thou not get thee away from me to perdition? *Th.* ἀπὸ, φθείρω.

Ἀποφθῐ́θω, *imperf.* ἀπέφθιθον, *Ion.* to perish, *Od.* ε, 110. *a poet. or different form of* ἀποφθίνω.

Ἀποφθιμένος, *part. perf. pass. Ion. of* ἀποφθίνω.

(Ἀποφθῐνῠ́θω, to perish, *Il.* ε, 643. *with* θυμὸν, they lose their lives, π, 540. *poet. form of* ἀποφθίνω.

Ἀποφθίνω, *fut.* ίσω, 1 *aor.* ἀπέφθισα, (*fut. and aorist, act. s.*) *from* ἀποφθίω, to destroy, to slay. *neut.* to die, to perish. = *Pass. plus. perf.* ἀπεφθίμην, (*Ion. without augment.*) ἀποφθίμην, *part.* ἀποφθίμενος, (*others say a poet.* 2 *aor. mid.*) *imperat. perf. or pl. perf. pass.* ἀποφθίεσθω, *syncope* ἀποφθίσθω, 1 *aor.* ἀπεφθίθην, 3 *pers. plur.* ἀπεφθίθησαν, *poet. syncope*, ἀπέφθιθεν, to be slain, to perish, *Iliad, oftener in Odyss.* [*Pros.* ἀποφθῐ́νω, *fut.* ῐ́σω, *Epic* — ἀποφθῐ́νω, *fut.* ῐ́σω, *Att.* ἀποφθῐ́μην, *generally,* ῐ́, short, *except in the* 1*st pers. sing. Od.* κ, 51.] *Th.* ἀπὸ, φθίνω.

(Ἀποφθίσειε, 3 *pers. sing.* 1 *aor. optat. Æol. of* ἀποφθίω.

(Ἀποφθῐ́ω, *fut.* ίσω, *s. s. as* ἀποφθίνω, *which takes its tenses. Th.* ἀπὸ, φθίω.

Ἀποφθορὰ, ᾶς, ἡ, an abortion: *from* ἀποφθείρω.

Ἀποφιλοτῑμία, ας, ἡ, want of ambition: *from* ἀπὸ, φιλοτιμία.

Ἀποφῑμόω, ῶ, *fut.* ώσω. *s. s. as* φιμόω.

Ἀπο˜φλαυρίζω, *fut.* ίσω *&* ίξω, *s. s. as* φαυλίζω: *from* ἀπὸ, φλαυρίζω.

Ἀποφλεγμαίνω, *fut.* ανῶ, to subside from a state of inflammation, *or* swelling. *Th.* ἀπὸ, (φλεγμαίνω, φλέγμα) φλέγω.

(Ἀποφλεγματίζω, *fut.* ίσω, to purge away phlegmatic humours: *from* ἀπὸ, φλεγματίζω.

(Ἀποφλεγματισμὸς, οῦ, ὁ, purgation of phlegmatic, *or* fortuitous humours; a medicine for discharging such humours.

Ἀπόφλημα, ατος, τὸ, a debt, *auth.? Th.* ἀπὸ, ὀφείλω.

Ἀπο˜φλοιόω, ῶ, *fut.* ώσω, to strip off the bark. *met.* to strip, to despoil. *Th.* ἀπὸ, φλοιός.

Ἀπο˜φλύζω, *fut.* ύξω, to send forth; to discharge, *Apollon.* 3, 583. *Th.* ἀπὸ, φλύζω.

Ἀποφοιβάζω, *fut.* άσω, to purify, to clear — to deliver oracles: *from* ἀπὸ, φοιβάζω.

Ἀποφοιτάω, ῶ, *fut.* ήσω, to go away, *or* retire from; to frequent no longer — not to frequent; to renounce — to die. *Th.* ἀπὸ, φοιτάω.

(Ἀποφοίτησις, εως, ἡ, the action of going away, of retiring, withdrawing, separating one's self from, *or* ceasing to frequent; departure; retirement.

Ἀπόφονος, (φόνος,) an abominable, *or* unjust murder, *Eur. Orest.* 163.

Ἀποφορὰ, ᾶς, ἡ, *Ion.* ἀποφορὴ, ῆς, ἡ, the act of bearing away; transportation — payment, *of a debt, tribute, or other obligation*, payment, *of troops*, pay, tax, toll, tribute; rent, income — *freq.*, the portion received by a master of the earnings of his slave, *or* that which is paid to a master by a

person who hires the service of his slave; *hence*, gain, profit, *or* advantage derived from, *or* produced by any thing—that which arises from, *or* is produced by any thing; a production, produce; *hence*, odour, exhalation, emanation, a powerful scent. *Th.* (*ἀποφέρω*) *ἀπό*, *φέρω*.

'Αποφορέω, ῶ, *fut.* ήσω, *another form of* ἀποφέρω. *Th.* *ἀπό*, (*φορέω*) *φέρω*.

('Αποφόρησις, εως, ἡ, the act of carrying away, taking away, removing; transportation; removal.

('Αποφόρητος, ου, *adj.* carried away. *Neut. plur.* τὰ ἀποφόρητα, delicacies which a host after an entertainment presents to his guests to take home, *Athen. p.* 229.

('Απόφορος, ου, *adj.* carried away—incapable of producing, *or* unfruitful—weak; feeble—insupportable, *Phalar. Epist.* 139.

'Αποφορτίζομαι, *fut.* ίσομαι, to lay, *or* throw down a burthen—get rid of a burthen, of any encumbrance—to discharge; unload a ship, &c. *Th.* *ἀπό*, (*φορτίζομαι*) *φορτός*.

'Από φράγνυμι, ἀποφραγνύω, *fut.* ύσω, to shut up, confine, enclose, *or* barricade.=*'Από φράγνυμαι, Mid. s. s. Th.* *ἀπό*, *φράσσω*.

('Απόφραξις, εως, ἡ, the act of enclosing, *or* barricading: *from* ἀποφράσσω.

'Από φρας, άδος, *adj.* unlucky, inauspicious—ἀποφρὰς ἡμέρα, *also*, (ἡμέρα *understd.*) *as Subst.*—άδος, ἡ, an unlucky day, a day of ill omen. —ἀποφρὰς ἄνθρωπος, a wretch; a monster of iniquity—ἀποφράδες πύλαι, *Sceleratæ portæ, at Rome*, gates of ill omen, *being those through which the funeral processions passed going to the place of interment. Th.* *ἀπό*, *φράζω*.

'Αποφράσσω, *Att.* ἀποφράττω, *fut.* άξω, to obstruct; to bar; to blockade, to intercept, *Thuc.* 8, 104. *s. s. as* ἀποφράγνυμι. *Th.* *ἀπό*, *φράσσω*.

'Αποφρὴ, *for* ἀποφορὴ, *Ion. for* ἀποφορά.

'Απόφρικτος, ου, *adj.* terrified: *from* *ἀπό*, *φρίσσω*, *a? reading in Arat.* 3, 12.

'Από φρῡγω, *fut.* ξω, to dry up, to roast. *Th.* *ἀπό*, *φρύγω*.

'Αποφυὰς, άδος, ἡ, a young shoot, the sucker of a tree. *Th.* *ἀπό*, *φύω*.

'Αποφυγγάνω, *s. s. as* ἀποφεύγω.

'Αποφυγεῖν, 2 *aor. inf. of* ἀποφεύγω.

'Αποφυγὴ, ῆς, ἡ, flight; refuge; escape, *s. s. as* ἀπόφευξις.—ἀποφυγὴ δίκης, acquittal: *from* ἀποφεύγω.

'Απόφῡλος, ου, *adj.* not appertaining to the tribe, of a foreign tribe, *or* race. *Subst.* a stranger; a foreigner. *Th.* *ἀπό*, *φυλή*.

'Αποφυλλίζω, *fut.* ίσω, to strip of leaves. *Th.* *ἀπό*, (*φυλλίζω*) *φύλλον*.

('Αποφύλλισις, εως, ἡ, the act of stripping off leaves.

'Απόφυμι, *s. s. as* ἀποφύομαι.

'Αποφῡ́ρω, to rub out, *or* off. *Th.* *ἀπό*, *φύρω*.

'Αποφῡσάω, ῶ, *fut.* ήσω, to blow; to blow away, *Arist. Vesp.* 330. to blow out—(*with* ψυχὴν,) to expire. *Th.* *ἀπό*, (*φυσάω*) *φῦσα*.

('Αποφῡ́σησις, εως, ἡ, the act of blowing, &c. *as subst. of* ἀποφυσάω.

'Απόφῡσις, εως, ἡ, a sucker; an offset; a sprout—*in Anatomy*, Apophysis, a process, *the projecting part of certain bones: from* ἀποφύω.

'Αποφῡτεία, ας, ἡ, transplantation, *of the suckers which grow at the roots of trees: from* ἀποφυτεύω.

'Αποφῡτεύω, *fut.* εύσω, to transplant. *Th.* *ἀπό*, (*φυτεύω*, *φυτὸν*) *φύω*.

'Αποφύω, *fut.* ύσω, *inf.* ἀποφῦναι, *from* ἀπόφυμι, to put forth shoots; to sprout; to shoot forth anew—to produce.=*'Αποφύομαι, Mid.* 1 *aor.* ἀπεφυσάμην, to grow from, out of, *or* by the side of, *as a sucker*—to differ in nature from, *Hesych.*—ἀποπεφυκὼς, *part. perf. act., sometimes means*, not born for, not naturally disposed to, *or* naturally averse to. [*Pros. see under* φύω.] *Th.* *ἀπό*, *φύω*.

'Αποφώλιος, ου, *adj.* weak of understanding, uninstructed, ignorant, *Od.* ε, 182. *and* ϑ, 177. degenerate, ignoble, spurious, ξ, 212. vain, unproductive in noble offspring, λ, 248.—monstrous, strange, *Eurip. cited by Plut. Thes.* 15. *Hesych. interprets*, μάταιος, ἀδόκιμος, vain, useless; *Eustath.* ἀπαίδευτος, ἀδίδακτος, uneducated: *from* *ἀπό*, ὄφελος, *or* *ἀπό*, φωλεὸς, a 'cave,' *and so*, hidden, ineffectual: *the Th. is?*

'Αποχάζω, *fut.* άσω, *mostly, mid.* ἀποχάζομαι, to retire, *Od.* λ, 94. *s. s. as* ἀποχωρέω. *Th.* *ἀπό*, *χάζω*.

'Αποχαλασμὸς, οῦ, ὁ, a loosening, &c. *as subst. of* ἀποχαλάω.

'Αποχᾰλᾰ́ω, *fut.* άσω, to slacken; loosen; let go; dismiss. *Th.* *ἀπό*, *χαλάω*.

'Αποχαλῑνόω, ῶ, *fut.* ώσω, to take off the bridle, *in a lit. or met. s. Th.* *ἀπό*, (*χαλινόω*) *χαλινός*.

'Αποχαλκεύω, *fut.* εύσω, to work in brass, *or* copper—to strengthen, *or* ornament with, &c. *Th.* *ἀπό*, *χαλκός*.

('Αποχαλκίζω, *fut.* ίσω, to rob of brass, *or* (*met.*) money.

'Αποχαρακόω, ῶ, *fut.* ώσω, to fix palisades, *in order to defend a post*—to fortify. *Th.* *ἀπό*, (*χαρακόω*) *χάραξ*.

'Αποχάραξις, εως, ἡ, incision, &c. *as subst. of* ἀποχαράσσω.

'Αποχαράσσω, *fut.* ξω, to make incisions, *or* impress marks—cure by scarification. *Th.* *ἀπό*, *χαράσσω*.

'Αποχαρίζομαι, *fut.* ίσομαι, to give a share of; to make a present, *with a genit. Th.* *ἀπό*, (*χαρίζομαι*) *χάρις*.

'Αποχειμάζει, *impers.* it is near the end of winter, *or* of bad weather. *Th.* *ἀπό*, (*χειμάζω*) *χεῖμα*.

'Αποχειρίζω, *fut.* ίσω, to cut off the hand. ¶ ἀπεχειρίσθη τὴν δεξιὰν, his right hand was cut off. *Th.* *ἀπό*, *χείρ*.

'Αποχειρόβιος, *and* ἀποχειροβίωτος, ου, *adj.* living by manual labour, *the latter, Herodot.* 3, 42. *a. m. Th.* *ἀπό*, *χεὶρ*, *βίος*.

'Απόχειρος, ου, *adj.* unprepared, πρός τι, *Polyb.* 23, 14, 8. *Th.* *ἀπό*, *χείρ*.

'Αποχειροτονέω, ῶ, *fut.* ήσω, to vote the rejection, *or* repeal, *by lifting the hands*—to depose by voting, &c.—to acquit by a decree of the people: *from* *ἀπό*, *χειροτονέω*.

('Αποχειροτονία, ας, ἡ, rejection of a law by lifting of hands—abolition; repeal; deposition by vote.

'Αποχειρόω, ῶ, *fut.* ώσω, to take out of the hand of another, τινά τι, *Arist. Pac.* 978. *Th.* *ἀπό*, *χείρ*.

'Αποχετεύω, *fut.* εύσω, to draw off water by a canal, *or* channel. *met.* to divert; to turn aside: *from* *ἀπό*, ὀχετεύω.

'Αποχέω, *and* ἀποχεύω, *fut.* εύσω, 1 *aor.* ἀπέχευα, 2 *aor.* ἀπέχευον, to pour out; to spill, throw down, *Od.* χ, 20. *Eur. Ion.* 146.= *Pass.* to shoot into ears, *Theophrast. Th.* *ἀπό*, *χέω*.

'Αποχὴ, ῆς, ἡ, distance—forbearance—discharge; a receipt, *Anal. Brunck.* 2, *p.* 239.: *from* ἀπέχω.

'Αποχηρόω, ῶ, *fut.* ώσω, *s. s. as* χηρόω, *being* *ἀπό*, *augment.*

'Από χναύω, to gnaw from, gnaw, devour. *Th.* *ἀπό*, *χναύω*.

'Απόχορδος, ου, *adj.* not in accord; dissonant. *Th.* *ἀπό*, *χορδή*.

'Αποχόω, ῶ, *fut.* ώσω, *obs. in the pres., for which*, ἀποχώννυμι, ἀποχωννύω, to throw up dams, *or* fortifications; to keep off, *or* contain by dams, *or* intrenchments. *Th.* *ἀπό*, *χόω*, *obs.*, *χώννυμι*.

'Αποχραίνω, *fut.* ανῶ, to change colours—to heighten the colouring, in a picture, *Schn.: from* *ἀπό*, *χραίνω*.

'Αποχρᾶ, *in other dialects*, ἀπόχρη, *in Att. imperson. of* ἀποχράω.

'Από χράω, *Ion.* ἀποχρέω, *infin.* ἀποχρῆν, *part.* ἀποχρῶν, ῶσα, ῶν, *fut.* ήσω, to suffice, to be enough—*the act. mostly imperson.*, ἀπόχρη, *Att., in other dialects* ἀποχρᾶ, there is enough, it suffices, *fut.* ἀποχρήσει, *Imperf.* ἀπέχρη, 1 *aor.* ἀπόχρησε, *with a dat. of the person.*=*'Από χράομαι, Mid.* to make free use of, *Thuc.* 6, 17. *and* 7, 42. to abuse; make an ill use of—wear out, destroy—to ill treat, to make away with; to

kill — *but also*, ἀποχράομαι, (3 *pers. s. Ion.* ἀποχρέεται, *with a dat.*) to be contented with, *Herodot.* 1, 37. ἀπεχρέετο, *s. s. as* ἀπέχρη, *infin. poet.* ἀποχρῆναι, it sufficed, 8, 14. *a.* — *Suidas has the 's.'* make an oracular response. ¶ καὶ οὐκ ἀπέχρη ταῦτα, *Dem. Mid.* and these things were not sufficient. ¶ εἰ αὐτῷ μὴ ἀποχρῆσαι ταῦτα, *Plut.* if he had not been content with these things. ¶ ἀπόχρη λέγειν, it is enough to say. ¶ τοῦτό, *or* ταῦτά, μοι ἀπόχρη, that is enough for me. ¶ ἀποχρέεταί σφι, *s. s. as* ἀποχρᾷ, *Herodot.* ¶ ἀποχρήσασθαι ἑαυτῷ, to put himself to death. *Th.* ἀπὸ, χράω.

Ἀπόχρεμμα, ατος, τὸ, something spit up; a spit: *from* ἀποχρέμπτομαι.

(Ἀποχρεμπτικὸς, κὴ, κὸν, *adj.* promoting expectoration — commonly spit up; capable of being spit up.

Ἀποχρέμπτομαι, *fut.* ψομαι, to expectorate; to spit up. *Th.* ἀπὸ, χρέμπτομαι.

(Ἀπόχρεμψις, εως, ἡ, expectoration; the act of spitting up.

Ἀποχρέω, *Ion. for* ἀποχράω.

Ἀποχρεώμενος, *Ion. for* ἀποχρώμενος, *part. of* ἀποχράομαι.

Ἀπόχρη, 3 *pers. s. Att. of* ἀποχράω, *taken impersonally.*

Ἀποχρήματος, ου, *adj. with* ζημία, a punishment incurring loss of property, *Æsch. Choe.* 273.: *from* ἀπὸ, χρῆμα.

Ἀπόχρησις, εως, ἡ, wear by use, consumption — murder — want, necessity, *Dionys. Antiq.* 1, 58: *from* ἀποχράω.

Ἀποχρῐ́ω, *fut.* ίσω, to wipe off a substance with which something had been anointed. *s. s. as* ἀπόξυω. *Th.* ἀπὸ, χρίω.

Ἀποχρῡσόω, ῶ, *fut.* ώσω, to gild, *Herodot.* 4, 26. *m.* — exchange for gold, *Artemidor. Th.* ἀπὸ, χρυσόω.

Ἀποχρώντως, *adv.* sufficiently; enough: *from* ἀποχρῶν, *gen.* όντος, *part. of* ἀποχράω.

Ἀπόχρωσις, εως, ἡ, *as subst. the ss. of* ἀποχραίνω.

Ἀποχυθεὶς, *part.* 1 *aor. pass. of* ἀποχύω.

Ἀποχυλίζω, *fut.* ίσω, to extract, *or* press out juice from. *Th.* ἀπὸ, (χυλίζω) χυλός.

Ἀπόχῡμα, ατος, τὸ, any thing poured out, *or* spilled: *from perf. pass. of* ἀποχύω.

Ἀποχυρόω, ῶ, *fut.* ώσω, to fortify, *s. s. as* ἀπεχυρόω: *from* ἀπὸ, ὀχυρόω.

Ἀπόχῡσις, εως, ἡ, the act of pouring out; effusion — the budding of ears of corn, *Theophrast. H. Pl.* 8.: *from* ἀποχύω.

Ἀποχύω, *s. s. as* & *taken as pres. for some tenses of* ἀποχέω, ἀποχεύω.

Ἀποχωλεύω, ἀποχωλόω, *s. s. as* χωλόω, χωλεύω, ἀπὸ, *augm.*

Ἀποχώννυμι, *fut.* χώσω, *from* ἀποχόω, *obs. which see.*

Ἀποχωρέω, ῶ, *fut.* ήσω, to go away from; to withdraw; to retire — to recoil; to give way; to retreat. *met.* to die — to go aside. — τὰ ἀποχωροῦντα, excrements, *Xen. Mem.* 1, 4, 6. *Th.* ἀπὸ, χωρέω.

(Ἀποχώρημα, ατος, τὸ, excrement — stool — lees, dregs, dross.

(Ἀποχώρησις, εως, ἡ, the act of withdrawing; recoil; departure.

Ἀποχωρίζω, *s. s. as* χωρίζω, ἀπὸ, *augm., or the ss.* 'from.'

(Ἀποχώρισις, εως, ἡ, *as subst. ss. of* ἀποχωρίζω, separation, &c.

(Ἀποχωριστὴς, οῦ, ὁ, one who separates, &c.

Ἀπόχωσις, εως, ἡ, the act of keeping off, *or* containing by dams, *the ss. as subst. of* ἀποχόω.

Ἀποψαλίζω, *fut.* ίσω, *the ss. of* ψαλίζω, ἀπὸ, *augment.*

Ἀποψάλλω, *fut.* αλῶ, to pluck out. *Th.* ἀπὸ, ψάλλω.

Ἀποψάω, *fut.* ήσω, to rub, wipe, clean, *or* scrape off — to collect by wiping, *Dioscor.* = Ἀποψάομαι, *Mid.* to rub off from one's own person; to wipe one's self, *as the nose. Th.* ἀπὸ, ψάω.

Ἀποψεύδομαι, *fut.* εύσομαι, to lie; to dissemble, *Joseph. Bell. Jud.* 4. 3. 5. = *Pass.* to be deceived, *Plut. Marc.* 29. *Th.* ἀπὸ, (ψεύδομαι, ψεύδω) ψεῦδος.

Ἀπόψημα, *from* ἀποψήχω, *s. s. as* ἀπόψημα.

Ἀπόψημα, ατος, τὸ, any thing taken off by scraping, *or* by wiping, dirt: *from* ἀποψάω.

(Ἀπόψηστος, ου, *adj.* rubbed; wiped; rasped; scraped off.

Ἀποψηφίζομαι, *fut.* ίσομαι, 1 *aor. mid.* ἀπεψηφισάμην, to acquit by vote — to abolish, *or* reject by suffrage — to exclude a candidate by one's vote — to depose a magistrate — to expel an intruder from the tribe — to opine against a measure. ¶ ἀπεψηφίσαντο πέμπειν, *or* μὴ πέμπειν, they were of opinion not to send; *the negative* μὴ *confirms the other negative comprised in the verb. Th.* ἀπὸ, (ψηφίζομαι) ψῆφος.

(Ἀποψήφισις, εως, ἡ, rejection, *or* acquittal — exclusion from a tribe; degradation from the rank of citizen — *and the ss. as subst. of* ἀποψηφίζομαι.

Ἀποψήχω, *s. s. as* ἀποψάω. *Th.* ἀπὸ, ψήχω.

Ἀποψιλόω, ῶ, *fut.* ώσω, to cause the hair to fall off — to strip off, τινά τινος — to strip naked. *met.* to clear out, *Herodot.* 3, 32. *f.* to rob. *Th.* ἀπὸ, (ψιλόω) ψιλός.

(Ἀποψίλωσις, εως, ἡ, the act of causing the hair to fall off; decortication; the act of stripping off the leaves of vines in order to expose the fruit to the sun.

Ἄποψις, εως, ἡ, the act of looking from a height; *also*, a place built for affording a prospect — a view, a prospect, *Herodot.* 1, 204. *a.*: *from* ἀπόψομαι.

Ἀπόψομαι, (*no pres. occurs*) *taken as fut. of* ἀφοράω. *Th.* (ἀπόπτομαι) ἀπὸ, ὄψ, ὤψ.

Ἀποψοφέω, ῶ, *fut.* ήσω, to make a loud noise — to break wind. *Th.* ἀπὸ (ψοφέω) ψόφος.

Ἀπόψυγμα, ατος, τὸ, excrement, *Hesych.*: *from* ἀποψύχω.

(Ἀπόψυξις, εως, ἡ, the act of blowing out, *or* cooling — expiration.

Ἀποψῡ́χω, *fut.* ξω, to breathe, *Bion.* 1, 9. breathe out, lose breath, faint, *Od.* ω, 347. *with* βιὸν, *or* ψυχὴν, breathe out life, expire, *Soph. Aj.* 1031. *also, without a noun*, die, *Thuc.* 1, 134. — to cool, (*lit. by blowing upon*) to refresh. = Ἀποψῡ́χομαι, *Mid.* to recover breath; become cooled, refreshed, recovered, to cool one's self, *Il.* λ, 620. & χ, 2. *Pass. perf.* ἀπέψυγμαι, 1 *aor.* ἀπεψύχθην, *part.* ἀποψυχθεὶς, to be cooled, *or* refreshed, *Il.* φ, 561. — to evacuate the bowels, *Hes.* ¶ ἀπεψυγμένος πρός τι, *met.* cooled, indifferent with respect to anything. ¶ ἀποψυχόμενοι, lifeless, *Arrian. Ep.* 4, 1, 45. ¶ ἀπεψυγμένοι πρὸς τὸ μέλλον, *Aristot. Rhet.* 2, 5. indifferent to the future. *Th.* ἀπὸ, (ψύχω) ψυχή.

Ἀποψωλέω, ῶ, *fut.* ήσω, to put back the prepuce. ¶ ἀπεψωλημένος, *part. perf. pass.* lewd, *Arist. Lysist.* 1136. *Th.* ἀπὸ, ψωλός.

Ἀποώμνυς, *poet. for* ἀπώμνυς, 2 *pers. sing. from* ἀπώμνυν, *imperf. of* ἀπόμνυμι.

Ἄππα, *for* πάππα, *Callim. Dian.* 6.

Ἀππαπαῖ, *an exclam. of approbation, Aristoph.*

Ἀππέμπω, *poet. for* ἀποπέμπω.

Ἀπραγέω, ῶ, *fut.* ήσω, to be inactive; to be unable to act, *Polyb.* 4, 64, 7. *Th. α priv.* (πρᾶγας) πράσσω.

(Ἀπραγία, ας, ἡ, want of occupation; inactivity.

Ἀπραγμάτευτος, ου, *adj.* not labouring; not making efforts; inactive — performed without toil *or* trouble; negligently done — not to be conquered, *Polyb.* — easily accomplished, *St. Greg. Nazian. Or.* 20. *Th. α priv.* (πραγματεύομαι, πρᾶγμα) πράσσω.

(Ἀπραγμόνως, *adv.* without taking trouble; easily; quietly; indolently — without reflection, *Aristot. Meteor.* 2, 9.: *from* ἀπράγμων.

(Ἀπραγμοσῡ́νη, ης, ἡ, freedom from all occupation, *or* business — freedom from interference in state

affairs — leisure; tranquillity — aversion to all bustle of business, *or* to lawsuits; love of tranquillity — laziness; indolence — *the character of one who is* ἀπράγμων, *Xen. Mem.* 3, 11, 16.

(Ἀπράγμων, ονος, *adj.* free from occupation, business, *or* state affairs; *thus,* free from care, *or* trouble — averse to, *or* unpractised in business, *or* active occupations; quietly disposed; peaceable. *Pass.* acquired, *or* performed without trouble, *Xen. Mem.* 2, 1. 33.

Ἀπᾰγόπολις, ιδος, ἡ, *lit.* the city free from business, *a name applied by Augustus Cæsar, like* 'Sans-souci,' *of Frederick of Prussia, Sueton. Aug.* 98. *Th.* α *priv.*, πράσσω, πόλις.

Ἀπρακτέω, ῶ, *fut.* ήσω, to do nothing; to remain inactive — to neglect an affair, labour in vain, fail in attaining one's object, *Xen. Cyrop.* 1, 6, 6. *Th.* α *priv.*, πράσσω.

(Ἄπρακτος, *Ion.* ἄπρηκτος, ου, *adj.* not performed, not completed — impracticable; irremediable, *as pains, Od.* β, 79. against which nothing can be done, *or* unavoidable, μ, 223. inefficacious, useless, *Il.* β, 121. *Act.* acting to no purpose, ineffectually, *Il.* ξ, 221. inactive, idle — unsuccessful, *Thuc.* 5, 56. & 38. ¶ γῆ ἄπρακτος, *Plut. Superst.* 3. unproductive land. ¶ ἄπρακτος ἡμέρα, a day of rest, on which business is not, *or* ought not be done.

(Ἀπράκτως, *adv.* to no purpose, *Thuc.* 6, 48. &c. *as adv. of* ἄπρακτος.

(Ἄπραξῐ́ᾱ, ας, ἡ, inaction; repose — a life exempt from occupation and affairs — vacation in courts of justice — indolence; laziness. *Th.* α *priv.* (πρᾶξις) πράσσω.

Ἀπρᾱσία, ας, ἡ, scarcity, *or* absence of purchasers; stagnation in trade. *Th.* α *priv.*, πιπράσκω.

(Ἄπρᾱτος, ου, *adj.* unsold; not as yet sold — not vendible — not purchasable.

Ἀπρᾰΰντος, ου, *adj.* unappeased — implacable. *Th.* α *priv.*, πραΰνω.

Ἀπρέπεια, ας, ἡ, indecorum; unseemliness; indecency; incongruity: *from* ἀπρεπής.

Ἀπρεπὴς, έος, *adj.* indecorous; indecent; unbecoming; unseemly; incongruous. *Th.* α *priv.*, πρέπω.

(Ἀπρεπῐ́η, ης, ἡ, *poet. for* ἀπρεπεία.

(Ἀπρεπῶς, *poet. and Ion.* ἀπρεπέως, *adv.* unbecomingly; indecorously.

Ἄπρηκτος, *Ion. for* ἄπρακτος.

(Ἀπρήκτως, *Ion. for* ἀπράκτως.

Ἄπρητος, ου, *adj.* unburned — incombustible. *Th.* α *priv.*, πρήθω.

Ἀπρῐήντος, ου, *adj. Ion. for* ἀπράντος.

Ἄπρῐᾰτον, *adv.* unbought, without ransom; gratuitously, *Il.* α, 99. *Od.* ξ, 317. *Th.* α *priv.*, πρίαμαι.

(Ἀπρίατος, ου, *adj.* unbought.

Ἄπριγδα, *adv. Æsch. Pers.* 1020. *or* 1055. *and* ἀπρικτεὶ, *Choe.* 423. *probably s. s. and Th. as* ἀπρῐ́ξ.

Ἄπρῐξ, *adv.* assiduously — holding firmly, *lit.* by the teeth, *Soph. Aj.* 310. tenaciously, *Polyb.* 12, 11, 6. *Th.* α *priv.*, πρίω.

Ἀπροαιρεσία, ας, ἡ, want of premeditation; thoughtlessness — an inconsiderate action. *Th.* α *priv.* (προαίρεσις) πρὸς, αἱρέω.

(Ἀπροαίρετος, ου, *adj.* unpremeditated; without previous consideration, *or* deliberation. *Th.* α *priv.* (προαίρετος) πρὸ, αἱρέω.

(Ἀπροαιρέτως, *adv.* without reflection, &c. *the ss. of the adj.*

Ἀπροβούλευτος, ου, *adj.* unpremeditated; *Act.* not acting with deliberation — rash; inconsiderate; thoughtless. *Neut. as subst.* τὸ ἀπροβούλευτον, a matter brought before an assembly of the people, without having undergone previous deliberation in the senate. *Th.* ἀπὸ, πρὸ, (βουλεύω) βουλή.

(Ἀπροβουλεύτως, *adv.* unpremeditatedly, &c. *the ss. of the adj.*

(Ἀπροβουλία, ας, ἡ, want of previous deliberation, *or* consultation — precipitation; thoughtlessness. — τῇ ἀπροβουλίᾳ, without previous deliberation; inconsiderately: *from* α *priv.*, πρὸ, βουλή.

(Ἀπρόβουλος, ου, *adj. s. s. as* ἀπροβούλευτος.

Ἀπροδιηγήτως, *adv.* without previous explanation: *from* α *priv.*, προδιηγέομαι.

Ἀπροθέτως, *adv.* suddenly; unexpectedly; unpremeditatedly: *from* α *priv.*, προτίθεμαι.

Ἀπρόθῡμος, ου, *adj.* unwilling; against his will; backward, *Thuc.* 4, 86. — slow; sluggish. *Th.* α *priv.* (πρόθυμος) πρὸ, θυμός.

(Ἀπροθῡ́μως, *adv.* unwillingly, &c. *the ss. of the adj.*

Ἄπροϊδὴς, έος, *adj.* unforeseen; unexpected. *Act.* not foreseeing — improvident; imprudent. *Th.* α *priv.*, πρὸ, εἶδω, *obs. in pres.*

Ἄπροικος, ου, *adj.* that has not a dowry. *Th.* α *priv.*, προίξ.

Ἀπρόϊτος, ου, *adj.* not going forth. *met.* not excelling, *Hesych. Adv.* —ῖτως: *from* α *priv.*, πρόειμι.

Ἀπροκάλυπτος, ου, *adj.* unconcealed; undisguised, unequivocal — fair, frank: *from* α *priv.*, προκαλύπτω.

Ἀπροκαλύπτως, *adv.* undisguisedly, &c. *the ss. of the adj.*

Ἀπρόληπτος, ου, *adj. the ss. of* πρόληπτος *and the negat.* α, *priv.*

Ἀπρομήθεια, ας, ἡ, improvidence, inconsideration: *from* α *priv.*, προμηθής.

(Ἀπρομήθητος, ου, *adj.* unforeseen.

Ἀπρονοησία, ας, ἡ, improvidence, *auth.? Th.* α *priv.*, πρὸ, νοέω.

(Ἀπρονόητος, ου, *adj.* unforeseen; not previously meditated upon, *or* considered. *Act.* improvident; imprudent.

(Ἀπρονοήτως, *adv.* improvidently; imprudently; rashly.

Ἀπρονόμευτος, ου, *adj.* not harassed, *or* pillaged by foragers: *from* α *priv.*, προνομεύω.

Ἄπρόξενος, ου, *adj.* not having a πρόξενος, *viz.* a person who showed hospitality to strangers. *Æsch. Supp.* 236. *or* 242.: *from* α *priv.*, πρόξενος.

Ἀπροοιμίαστος, ου, *adj.* uninvited: *from* α *priv.*, προοιμιάζομαι.

Ἄπρόοπτος, ου, *adj.* unforeseen: *from* α *priv.*, προόψομαι.

(Ἀπροόπτως, *adv. of* ἀπρόοπτος.

Ἀπροσαύδητος, ου, *adj. s. s. as* ἀπροσηγόρητος, *Plut.*: *from* α *priv.*, προσαυδάω.

Ἀπρόσβατος, ου, *adj.* inaccessible: *from* α *priv.*, προσβαίνω.

Ἀπρόσβλητος, ου, *adj.* not to be approached. *met.* invincible: *from* α *priv.*, προσβάλλω.

Ἀπροσδεὴς, έος, *adj.* not having farther need of, τινός — subsisting by, *or* sufficing to itself: *from* α *priv.*, προσδεής.

Ἀπροσδέητος, ου, *adj.* not requiring, *or* not needing, *a genit. Polyb.* 22, 6, 4.

Ἄπρόσδεικτος, ου, *adj.* undescribed, *Æsch. Supp.* 775. *Th.* α *priv.*, δείκνυμι.

Ἀπροσδιόνῡσος, ου, *adj. lit.* not pertaining to the festival of Bacchus; *hence, met.* irrelevant, unseasonable. — οὐδὲν πρὸς Διόνυσον, *a proverb,* unseasonable, improper, *Cicer. ad Attic.* 16, 13. *Th.* α *priv.*, πρὸς, Διόνυσος.

Ἀπροσδόκητον, *neut. sing. of* ἀπροσδόκητος, *as adv.*

Ἀπροσδόκητος, ου, *adj.* unexpected; unlooked for — seeing things happen contrary to his expectations. *Act.* not expecting, *Thuc.* 7, 29.: *from* α *priv.*, προσδοκάω.

(Ἀπροσδοκήτως, *adv.* contrary to expectation; differently from what was expected.

Ἀπροσέγγιστος, ου, *adj.* unapproachable: *from* α *priv.*, προσεγγίζω.

Ἀπροσεξία, ας, ἡ, heedlessness, carelessness, negligence, indolence, *Greg.*: *from* α *priv.*, προσέχω.

Ἀπροσηγόρητος, ου, *adj.* unsaluted; unaccosted; *from* α *priv.*, προσηγορέω.

(Ἀπροσηγορία, ας, ἡ, negligence in saluting, returning salutations, *or* visiting — neglect of friendly intercourse, unpoliteness; moroseness, *Aristot. Ethic.* 8, 5.

(ʼΑπροσήγορος, ου, *adj.* not to be accosted — not affable; morose; unsociable; inexorable, harsh, *Soph. Œd. Col.* 1377. ferocious, *Trach.* 1095. *Act.* not accosting, speaking, *or* saluting.

ʼΑπρόσικτος, ου, *adj.* inaccessible; unattainable; not to be equalled: *from α priv., προσικνέομαι.*

ʼΑπρόσιτος, ου, *adj. s. s. as* ἀπρόσικτος. *Th. α priv., πρὸς, εἶμι.*

ʼΑπρόσκεπτος, ου, *adj.* unforeseen; not considered. *Act.* not foreseeing; improvident. *Th. α priv., πρὸ, σκέπτομαι.*

(ʼΑπροσκέπτως, *adv.* inconsiderately, &c. *the ss. of the adj.*

ʼΑπρόσκλητος, ου, *adj.* uninvited to: *from α priv., προσκαλέω.*

ʼΑπρόσκοπος, ου, *adj.* not knocking, *or* stumbling against any impediment — not meeting with any impediment, *or* offence, *Eustath. p.* 1591. *also,* not offering any obstacle, *or* offence, *LXX. Sirac,* 32, 26. *met. N. T. met.* not causing others to offend, *by bad example, scandal,* &c. 1 *Cor.* 10, 32. *interpret. Theodoret. Alberti Gloss. p.* 130. blameless, *Philipp.* 1, 10. *Act.* 24, 16. *Th. α priv., πρὸς, κόπτω.*

ʼΑπρόσκοπος, ου, *adj.* that does not perceive, *Æsch. Eum.* 105. *Th. α priv., πρὸς, σκοπέω.*

ʼΑπροσκορὴς, ές, *adj.* not causing satiety, *or* disgust. *Th. α priv., προσκορέννυμι.*

ʼΑπρόσκρουστος, ου, *adj.* unimpeded: *from α priv., προσκρούω.*

ʼΑπρόσληπτος, ου, *adj.* not taken in addition: *from α priv., προσλαμβάνω.*

ʼΑπρόσλογος, ου, *adj.* not pertaining to the discourse; not to the purpose, *the adv. ἀπροσλόγως, Polyb.* 9, 36, 6. *Th. α priv., πρὸς, λέγω.*

ʼΑπρόσμαστος, ου, *adj.* untouched, *or* unhandled, *Hesych. and Gram. to account for* ἀπροτίμαστος: *from α priv., προσμάσσω.*

ʼΑπρόσμᾰχος, ου, *adj.* invincible, *Soph. Trach.* 1100.: *from α priv., προσμάχομαι.*

ʼΑπροσμηχάνητος, *and* ἀπροσμήχανος, ου, *adj.* against which any sort of machine, *or* help, is unavailing—impregnable—invincible: *from α priv., προσμηχανάομαι.*

ʼΑπροσμῖγὴς, ές, *and* ἀπρόσμικτος, ου, *adj.* averse to all intercourse with, *a dat. of the person, Herodot.* 1, 65. *a.* unsociable; not to be associated with: *from α priv., προσμίγνυμι.*

ʼΑπροσόδευτος, ου, *adj.* inaccessible: *from α priv., προσοδεύω.*

ʼΑπρόσοιστος, ου, *adj.* not to be borne, — irresistible, *Æsch. Pers.* 91.: *from α priv., προσφέρω, fut. προσοίσω.*

(ʼΑπροσοίστως, *adv. s. of the adj.*

¶ ἀπροσοίστως ἔχειν, to be insupportable.

ʼΑπροσόμῑλος, ου, *adj.* unsociable, *Soph. Œd. Col.* 1236.

ʼΑπρόσοπτος, ου, *adj.* frightful to behold: *from α priv., προσόψομαι.*

ʼΑπροσόρᾱτος, ου, *adj. s. s. as* ἀπρόσοπτος: *from α priv., προσοράω.*

ʼΑπροσόρμιστος, ου, *adj.* not affording an easy landing: *from α priv., προσορμίζω.*

ʼΑπροσπέλαστος, ου, *adj.* inaccessible: *from α priv., προσπελάζω.*

ʼΑπρόσπταιστος, ου, *adj. s. s. as* ἀπρόσκοπος: *from α priv., προσπταίω.*

ʼΑπρόσρητος, ου, *adj. s. s. as* ἀπρυσηγόρητος. ¶ ἀπρόσρητος ἡμέρα, a day on which visits are not made, *Polluc.* 5, 137. *Th. α priv.* (προσερεῖν) *πρὸς, ῥέω.*

ʼΑπροστάσιον, ου, τό.—ἀπροστασίου δίκη, an action against strangers (μέτοικοι), who, during their abode at Athens, neglected complying with a law which obliged each stranger to choose a προστάτης, *or* patron: *from α priv., προστάτης.*

(ʼΑπροστάτευτος, ου, *adj.* without a patron, *or* leader. *Act.* not being a patron, a προστάτης.

ʼΑπρόστομος, ου, *adj.* not sharpened, *or* pointed at the extremity: *from α priv., πρόστομος.*

ʼΑπρόσφιλος, ου, *adj.* unfriendly: *from α priv., πρόσφιλος.*

ʼΑπρόσφορος, ου, *adj.* inconvenient —unsuitable—unsociable: *from α priv., πρόσφορος.*

ʼΑπρόσφῡλος, ου, *adj.* not pertaining to the tribe. *Th. α priv., πρὸς, φῦλον.*

ʼΑπροσφώνητος, ου, *adj.* not accosted, *or* saluted—not to be accosted, &c.: *from α priv., προσφωνέω.*

ʼΑπρόσωπος, ου, *adj.* having a disagreeable countenance, *Plat.* without a mask—in *Grammar,* impersonal: *from α priv., πρόσωπον.*

ʼΑπροτῐ̈́ελπτος, ου, *adj. Dor. for* ἀπρόσελπτος.

ʼΑπροτῐ̈́μαστος, ου, *adj.* untouched, intact, pure, *Il.* τ, 263. *met.* irreproachable, perfect, *Euphorion. cit. Schn. L. Gram. say Dor. for* ἀπρόσμαστος, *not in use. Th. α priv., προτὶ, Dor. for πρὸς, μάσσω.*

ʼΑπροτίοπτος, ου, *adj. Dor. for* ἀπρόσοπτος.

ʼΑπρόφᾰτες, *neut. as adv. of* ἀπροφανής.

ʼΑπροφανὴς, ές, *adj. s. s. & Th. as* ἀπρόσφατος. [ʼΑπροφᾰ́νὲς, *Orph.* 790.]

ʼΑπροφᾰ́σιστος, ου, *adj.* not offering excuses, *or* pretexts to obtain exemption from duty—prompt in discharging his duty: *from α priv., προφασίζομαι.*

(ʼΑπροφασίστως, *adv.* without tergiversation, *or* subterfuge.

ʼΑπρόφᾰτος, ου, *adj.* unforeseen; unexpected—inexpressible, *Apollon.* 1, 645.: *from α priv., πρόφημι.*

(ʼΑπροφᾰ́τως, *adv.* suddenly; unexpectedly.

ʼΑπροφύλακτος, ου, *adj.* not guarded, *or* provided against—that could not be provided against, *Thuc.* 4, 55. *Th. α priv., προφυλάσσομαι, πρὸ, φυλάσσω.*

ʼΑπταισία, ας, ἡ, freedom from vacillation, *or* failure, *auth.? subst. of* ἄπταιστος.

ʼΑπταιστος, ου, *adj.* not vacillating —not tottering, *or* failing—fortunate. *Th. α priv., πταίω.*

(ʼΑπταίστως, *adv.* without vacillation.

ʼΑπτεαι, *for* ἄπτεσαι, 2 *pers. sing. pres. indic. mid. of* ἅπτω.

ʼΑπτερέως, *adv.* swiftly; eagerly; rapidly. *Th. α augment., (or α for ἅμα) πτερόν.* ‡‡ without wings; slowly; negligently, *poet. adv. of* ἄπτερος; *Ruhnk. Ep. Crit. p.* 105. *Th. α priv., πτερόν.*

ʼΑπτερος, ου, *adj.* without wings; not winged, *Eur. Iph. Taur.* 1096. not fugitive, *Od.* ρ, 57.—ἄπτερος, *freq. in Odyss., in the phrase,* τῇ δ' ἄπτερος ἔπλετο μῦθος, the discourse was without wings for her, *remained fixed in her mind—others say entered* 'quickly,' *as in the last s. but, the former is preferable: from α priv., πτερόν.* ‡‡—*s. s. as* ἰσόπτερος, with winged speed, swift, *Æsch. Ag.* 267. *or* 283. *Eum.* 241. *Th. α for ἅμα, πτερόν.*

ʼΑπτέρυγος, ου, *adj.* without wings: *from α priv., πτέρυξ.*

(ʼΑπτερύομαι, *and* ἀπτερύσσομαι, to fly, *Arat. Dios.* 277.: *from α euphonic, πτερύσσομαι.*

ʼΑπτέρως, *s. s. as* ἀπτερέως, *adv. of* ἄπτερος.

ʼΑπτέρωτος, ου, *adj.* unfurnished with wings: *from α priv., πτερόω.*

ʼΑπτὴν, *gen.* ἀπτῆνος, *adj.* unwinged, unfledged, *Il.* ι, 323.: *from α priv., πέτομαι.*

ʼΑπτικὸς, κὴ, κὸν, *adj.* endowed with the sense of touch.—¶ ἁπτικὴ αἴσθησις, the sense of touch. *Th. α priv., ἅπτω.*

ʼΑπτιλος, ου, *adj.* without feathers, *or* wings. *Th. α priv., πτίλον.*

ʼΑπτιστος, ου, *adj.* not bruised, *in order to take off the husk, or shell;* not peeled, barked, *or* shelled. *Th. α priv., πτίσσω.*

ʼΑπτοεπὴς, ές, *adj.* speaking fearlessly, boldly, *Il.* Θ, 209. *or* cutting, severe in language, *if in the latter s.* ἀπ— *& from* ἅπτω, ἔπος. *Th. α priv., πτοέω, ἔπος.*

ʼΑπτόητος, *poet.* ἀπτοίητος, ου, *adj.* unintimidated. *Th. α priv., πτοέω.*

ʼΑπτόλεμος, ου, *adj. poet. for* ἀπόλεμος: *from α priv., πτόλεμος, poet. for πόλεμος.*

ʼΑπτομαι, *fut.* ἄψομαι, *mid. of* ἅπτω.

Ἁπτός, τή, τόν, *adj.* touched; handled, seized. *Th.* ἅπτω.

(Ἅπτρα, ας, ἡ, *and* ἄπτριον, ου, τό, the wick of a lamp.

Ἅπτω, *fut.* ἅψω, *perf.* ἧφα, 1 *aor.* ἧψα, *inf.* ἅψας, to tie up, to bind, to fasten, join, τί τινι, *one thing to another, the Act. in this s. only in Hom. at Od.* φ, 408. to fasten, *met.* engage, *as in a wrestling match,* πάλῃ τινί, *Æsch. Choe.* 855. *or* 860. (*from this s.* ἁφή.) = Ἅπτομαι, *Mid.* 1 *aor.* ἡψάμην, *Ion. without augm.* ἀψάμην, *Hom. infin.* ἅψασθαι, *part.* ἁψάμενος, 2 *aor.* ἥπτόμην, to fasten one's self to, hang to, *Il.* π, 9. *hence,* to lay hold of, seize, handle, touch, (*a genit. of the object,*) *as food, Od.* κ, 379. *the hand, chin, or knees, as a suppliant, Iliad and Odyss. freq., and Pind.* seize, fix upon, *as a hound, with its teeth, Il.* Ϙ, 339. stick to, *or* hit, *as weapons,* λ, 85, *&c. hence,* reach, attain, (*with a dat., a rare construct.*) *Pind. Pyth.* 10, 44. *Isth.* 4, 20. to touch (food, σίτου), to eat, *Xen. Mem.* 2, 1, 2. touch, make use of, 1, 3, 7. to fasten, *as,* a noose to a beam, βρόχον ἀπὸ μελάθρου, *Od.* λ, 277. *met.* attach one's self to, *as good counsels, Soph. Antig.* 179. to handle, meddle with, occupy one's self with, attempt, undertake, have to do with, manage, *things or persons, with a genit. freq. in Attic writ.,* attack with words, ἔπεσι, *or* ἔπ. *underst.,* to abuse, *Herodot.* 6, 92, 3. *f.* = *Pass. perf.* ἧμμαι, *part.* ἡμμένος, to be touched, &c. to be hurt by handling, *Soph. Trach.* 1011. to be fastened to, *Pind. Nem.* 4, 5. *Etym.* κάπω, κάπτω, *the Latin* 'capiscor, capio, capto,' *and* 'apto,' *from the old* apo, *as well as* ἅπτω, *all come from Th.* ἅπω, *obs.*

(Ἅπτω, *fut.* ἅψω, *&c. the same word as the foregoing,* to set on fire, to touch, *and so,* light, *as a lamp,* λύχνον, *Arist. Nub.* 57. = *Mid.* to take fire, be on fire, blaze forth, *Od.* ι, 379.

Ἀπτὼς, ῶτος, *adj.* not falling, *Pind. Ol.* 9, 139. not tottering, wavering, *or* erring, steady, *lit. or met. Th.* α *priv.,* πτόω, *s. s. as* πίπτω.

(Ἄπτωτος, ου, *adj. s. s. as* ἀπτὼς — *Gram.* indeclinable.

(Ἀπτώτως, *adv. of* ἄπτωτος.

Ἄπῡγος, ου, *adj.* without buttocks, *or* having small buttocks. *Th.* α *priv.,* πυγή.

Ἀπύθμενος, ου, *adj.* without root, base, *or* foundation. *Th.* α *priv.,* πυθμήν.

Ἄπυκνος, ου, *adj.* not thick. *Th.* α *priv.,* πυκνός.

Ἀπῦλωτος, ου, *adj.* not closed by doors — not susceptible of being shut — open. *met.* unruly, ungovernable, *Arist. Ran.* 839. *Th.* α *priv.,* πύλη.

Ἀπυνδᾱ́κωτος, ου, *adj. s. s. as* ἀπύθμενος, *&c.* without a handle, *or* hold. *Th.* α *priv.,* πύνδαξ.

Ἄπῡος, ου, *adj.* not purulent; not suppurating. *Th.* α *priv.,* πύον.

Ἄπυργος, *or* ἀπύργωτος, ου, *adj.* undefended by towers, unfortified, *the latter, Od.* μ, 263. *Th.* α *priv.,* πύργος.

Ἀπύρεκτος, ου, *and* ἀπύρετος, ου, *adj.* free from fever: *from* α *priv.* (πυρέσσω) πυρετός.

(Ἀπυρεξία, ας, ἡ, the intermission, *or* total cessation of fever.

(Ἀπύρετος, *s. s. as* ἀπύρεκτος.

Ἀπῦ́ρηνος, ου, *adj. and* ἀπύρινος, ου, *adj.* not having a stone, *or* hard kernel — free from small bones, *viz. fish. Th.* α *priv.,* πυρήν.

Ἄπῡρος, ου, *adj.* without fire, wanting fire — free from fever, *or* febrile heat, *Hippoc.* not cooked; not baked; raw; usually eaten raw — not placed on the fire, *viz. a vessel* (*opposed to* ἐμπυροξήτης), new, not spoiled by fire, *or* not intended to be placed on the fire, *Hom. freq.* not smelted, *native gold, Herodot.* 3, 97. *m. Th.* α *priv.,* πῦρ.

(Ἀπῠ́ρωτος, ου, *adj.* not prepared upon the fire — not placed upon the fire, *being kept for other uses, or for ornament;* not injured by fire, *Il.* ψ, 270. *or s. s. as* ἄπυρος, *in Hom.* — *Subst.* a carbuncle, a species of ruby. — ἄπυροι, the Furies, *to whom burnt-offerings were not made: from* α *priv.,* πυρόω, πῦρ.

Ἄπυστος, ου, *adj.* not heard of, of whom no intelligence has been received, *Od.* α, 242. *Act.* that has not heard, not knowing, ignorant, ε, 127. *and with* μυθῶν, δ, 675.: *from* α *priv.,* πυνθάνομαι.

Ἀπῠ́της, *Dor. for* ἠπύτης.

Ἀπῠ́ω, *fut.* ῠ́σω, to cry aloud, *Soph. Aj.* 887. *Dor. for* ἠπύω.

Ἀπφὰ, (*seldom* ἄπφα, ης,) ᾶς, ἡ, a term of endearment used between brothers and sisters, *or* lovers — *kindred words are* ἄππα, ἄττα, πάππα, τέττα, *and* ἀπφύς.

(Ἀπφάριον, ου, τό, *diminut. of* ἄπφα, ἀπφύς.

(Ἀπφί́διον, *and* ἄπφιον, ου, τό, *dimin. of* ἀπφά.

Ἀπφῦ́ς, *and* ἀπφῦς, ῦος, ὁ, papa, *mostly as a term of endearment. Th.* ἀπό, φύω, *Damm, after the old Gram.*

Ἀπώγων, ωνος, ὁ, one who is beardless. *Th.* α *priv.,* πώγων.

Ἀπωδέω, ῶ, *s. s. and Th. as* ἀπᾴδω.

Ἀπῳδός, οῦ, *adj.* dissonant; discordant; emitting a false tone, *or* disagreeable sound. *met.* disagreeable; inimical. *Th.* ἀπό, ἀείδω.

Ἄπωθεν, *pcet. for* ἄποθεν.

Ἀπωθέω, ῶ, *fut.* ήσω, *and* ἀπώθω, *fut.* ήσω, *and* ώσω, *perf.* ἄπωκα, to drive away, τινά τινος, to push aside, turn from, *Od.* ι, 81. = Ἀπωθέομαι, *Mid.* 1 *aor.* ἀπωσάμεν, to drive from one; to avert, reject, dismiss; to repulse, refuse to admit, exclude — to refuse to accept; reject with disdain — *the mid. has often the act. signif. of* ἀπωθέω, *in Hom. Th.* ἀπό, ὠθέω.

(Ἀπώθητος, ου, *adj.* pushed away from. *met.* rejected.

Ἀπώκησα, ας, ε, 1 *aor. act. of* ἀποκνέω.

Ἀπώλεια, ας, ἡ, loss; ill fortune; ruin; perdition; destruction; death: *from* ἀπόλλυμι.

Ἀπώμνυς, 2 *pers. sing. of* ἀπόμνυμι.

Ἀπώλεκα, *Att.* ἀπολώλεκα, *perf.* ἀπώλεσα, 1 *aor. of* ἀπολέω, ἀπόλλυμι.

Ἀπωμοσία, ας, ἡ, *and* ἀπώμοσις, εως, ἡ, the act of forswearing, of denying with an oath, *or* upon oath — an oath by which one declares the impossibility of appearing before a court of justice: *subst. of* ἀπόμνυμι.

(Ἀπωμοτικὸς, κὴ, κὸν, *adj.* relating to the act of denying upon oath, forswearing. — μὰ, *a particle used in the act of denying upon oath, was denominated* μόριον ἀπωμοτικὸν, particle of denial.

(Ἀπώμοτος, ου, *adj.* forsworn; that hath sworn not to do, *Soph. Antig.* 394. declared impossible on oath, *Archiloch. Fragm.* 30. to be forsworn, to be declared on oath not to be done, sworn against, *Soph. Antig.* 388.

Ἄπων, *part. pres. of* ἄπειμι.

Ἀπωνήμην, νησο, ητο, *Herodot.* 1, 168. *imperf. and* 2 *aor. mid. as from* ἀπόνημαι, *of* ἀπονίνημι.

Ἀπώρυξ, υγος, ὁ, a subterraneous channel; an aqueduct — a layer of a vine plant: *from* ἀπορύσσω.

Ἀπωρχήσαο, *Ion. for* ἀπωρχήσω, 2 *pers. sing.* 1 *aor. mid. of* ἀπορχέομαι.

Ἀπωσῐκῡ́μᾰτος, ου, *adj.* wave-repelling, *Anthol.* 2, 212. *Th.* ἀπὸ, ὠθέω, κῦμα.

Ἄπωσις, εως, ἡ, *and* ἀπωσμὸς, οῦ, ὁ, the act of driving away, *or* pushing aside — repulsion; rejection, &c. *as subst. of* ἀπωθέω.

Ἀπωστέος, έᾱ, έον, *verb. adj. of* ἀπωθέω, that is to be repulsed, &c.

(Ἀπωστικὸς, κὴ, κὸν, *adj.* capable of repulsing, *or* driving back — repellent; repulsive.

(Ἀπωστὸς, τή, τὸν, *adj.* driven away, *or* back — repulsed — expelled.

Ἀπώτατος, ου, *adj.* most remote, very far off, *as Superlat. Th.* ἀπό.

(Ἀπωτάτω, *adv.* at a very great distance.

(Ἀπώτερος, ρα, ρον, *adj.* more remote, further off, *as Compar.*

(Ἀπωτέρω, *adv.* at a greater distance.

Ἀπωχραίνω, *s. s. as* ὠχραίνω.

Ἀρ, *before a vowel, for* ἄρα, *Hom.*

ἌΡΑ, *Conjunct., often difficult to render precisely, noting,* 'consequence,' *or what is to be* 'naturally expected' *from what had preceded,* then, but then, hence, hereupon, further, as, and then, for, yet, *Hom. very freq., often preceded by* μὲν *and* δὲ, *but never by them in Attic writ., Herm. ad not.* 292. *ad Vig.* 487. — to wit, certainly, surely then — *often also in Hom. with* οὔτε, neither then, therefore neither.

With εἰ, *or* ἂν, *going before,* if perchance, perhaps, nevertheless, notwithstanding. — *If* ἄρα *occurs in prose at the beginning of a sentence, it must be written* ἆρα, *as interrogation is implied. — Att. poets write* ἄρα *in either s. when the verse requires it short, Herm. loc. cit.*

Ἄρα, *the foregoing conjunct. interrogatively,* is it that? whether? *the expected reply mostly negat., sometimes affirmative; thus, with* οὔ, *or* οὐχ, ἆρ' οὐχ οὕτως ἐστίν; is it not then so? *so Theocrit.* 2, 58. — *With* μὴ *and the indicat. the force of* μὴ *seems often only enforced, denial, or negation, being expected, and often ironically — in the s. s.* ἆρα *alone —* ἆρ' οὖν; is it not therefore? *reply neg. or affirmat. —* ἆρα *stands at the beginning of a sentence in prose, it varies in poet.*

ἈΡΑ, ᾶς; *Ion.* ἀρὴ, ῆς, ἡ, a prayer, petition, supplication, (*rarely in a good s.*) *Hom. mostly,* an evil wish, curse, imprecation, a devoting to the infernal Gods — *also, the consequence, as* evil, ruin, misfortune, *Od.* β, 59. *Il.* π, 512. — a Goddess, *in the Tragedians, a kind of Fury.* [*Pros. in the* 1*st s.,* ᾰ, *in the* 2*d s. generally so; in the third,* ᾰ, *in Hom. in Traged.* 2*d s.* ᾰ, *Malt. L.* — long, *in Ep. by Arsis* short, *in Thes., but in Att. always,* short, *Schn. L. P.*] *Th.* αἴρω, 'raise,' *as hands are lifted in prayer, Damm, but?*

Ἀραβδος, ου, *adj.* not carrying a rod, *or* staff. *Th. a priv.,* ῥάβδος.

Ἀραβες, *plur. of* ἄραψ.

Ἀρᾰβέω, ῶ, *fut.* ήσω, *to make a noise like that of bodies struck one against the other,* to clash, ring, clang, resound, *in Il. freq., applied to the noise made by a fallen warrior, Od. only,* ω, 524. *Th.* ἄραβος.

Ἀράβησα, ες, ε, 1 *aor. act. of* ἀραβέω.

Ἀρᾰβία, ας, ἡ, Arabia.

Ἀρᾰβίζω, *fut.* ίσω, to speak Arabic, *or* follow the customs of the Arabians. *Th.* Ἄραψ.

Ἀραβικὸς, κὴ, κὸν, *adj.* noisy. *Th.* ἄραβος. ‡‡ Arabic; pertaining to Arabians. *Th.* Ἄραψ, an Arab.

(Ἀράβιος, ία, ιον, *adj.* Arabian, & οἱ Ἀράβιοι, Arabians, *Herodot.* 1, 198. *f.*

(Ἀραβιστὶ, *adv.* after the Arabian manner.

ἈΡΑΒΟΣ, ου, ὁ, noise; clash; noise produced by the collision of bodies — the gnashing, *or* grinding of the teeth, *Il.* κ, 375.

Ἀραβὰν, *s. s. as* ἀῤῥαβών.

Ἀράγδην, *adv.* with a clash: *from* ἀράσσω.

Ἀραγμὸς, οῦ, ὁ, noise, arising from collision; noise, *produced by the clapping of wings, Soph. Œd. Col.* 1609. *or by the clanking of chains, Eur. Phœn.* 1149.: *from* ἀράσσω.

Ἀρᾰδος, ου, ὁ, the perturbation caused by digestion, *Hippoc.* any perturbation of the body; palpitation of the heart from exercise, *from an obs. verb,* ἀραδέω, *akin to* ἀραβέω, *Hesych.*

Ἀραι, 1 *aor. infin. of* αἴρω.

Ἀραιὰ, ᾶς, ἡ, the lower belly, the small intestines, *Hesych. as fem. of* ἀραιὸς, γαστὴρ *understd.*

Ἀραίη, ης, ἡ, *Ion. for* ἀραία.

ἈΡΑΙΟΣ, αιᾶ, αιὸν, (*also,* ου, ὁ, ἡ, *Soph.*) *Att.* ἀραιὸς, *adj.* rare, subtle, wanting density, thin, slight, feeble, weak, *Il.* σ, 411. light; tender, ε, 425. narrow, *Od.* κ, 90. porous; spongy, *opposed to* πυκνός — with interstices, *also, said of time,* with intervals. *Th.?*

Ἀραῖος, αία, αῖον, *also,* ος, ὁ, ἡ, *adj.* prayed to, besought, supplicated, *Soph. Œd. Tyr.* 276. loaded with imprecations, accursed, *and so,* wretched, *Antig.* 644. *and* 1291. *Antig.* 867. *Trach.* 1204. *Eur. Med.* 608. propitious to prayers, *Philoct.* 1182. *Act.* imprecating curses, *Eur. Hippol.* 1413. bringing misfortune, unlucky, *Hesych. Th.* ἀρά.

Ἀραιόσαρκος, ου, *adj.* having porous, flaccid, *or* flabby flesh. *Th.* ἀραιὸς, σάρξ.

Ἀραιόστυλος, ου, *adj.* having pillars standing distant from each other. *Th.* ἀραιὸς, στύλος.

Ἀραιοσύγκριτος, ου, *adj.* transpiring easily, as having the body and skin porous: *from* ἀραιὸς, συγκρίνομαι.

Ἀραιότης, ητος, ἡ, thinness; want of density; porosity; narrowness, *as subst. the ss. of* ἀραιός.

(Ἀραιόω, ῶ, *fut.* ώσω, to rarefy; to relax; to render porous, narrow, *or* flaccid.

Ἀραίρηκα, ἀραίρημαι, *Ion. perf. act. and pass. of* αἱρέω.

(Ἀραίωμα, ατος, τὸ, an interstice; a small interval; an aperture; a pore; a vacant place, *Long.*

(Ἀραιῶς, *adv. the adverb. signif. of* ἀραιὸς, *and,* seldom, rarely, *Dio Chrysostom.*

(Ἀραίωσις, εως, ἡ, rarefaction; relaxation; production of porosity — *the contrary s. to* πύκνωσις.

(Ἀραιωτικὸς, κὴ, κὸν, *adj.* rendering thin, &c., *see* ἀραιὸς; rarefying; opening the pores; relaxing.

Ἀρακὶς, ίδος, ἡ, *Æol. for* φακὴ — *also, s. s. as* ἄρακος.

Ἄρακος, ου, ὁ, *in later writ.* ἄραχος, *some species of pulse, supposed to be a kind of* vetch — pulse, *in general.*

Ἀρακτὸν, οῦ, τὸ, a dye stuff, for staining leather of a black colour.

Ἀράμενος, *part.* 1 *aor. mid. of* αἴρω, ἀείρω.

Ἄραξα, *Ion. for* ἤραξα, 1 *aor. of* ἀράσσω.

Ἀράξης, ου, ὁ, *the proper name of a river,* the Araxis.

Ἀραξόχειρος, ου, *adj.* striking with the hand. *Th.* ἀράσσω, χείρ.

Ἄραο, *Ion. for* ἤραο, ἤρασο, 2 *pers. sing. of* ἠράμην, 1 *aor. mid. of* αἴρω.

Ἀράομαι, [ἄρ — *Hom.* ἄρ — *Att.*] *fut.* ἀσομαι, *Ion.* ήσομαι, 1 *aor.* ἠρησάμην, *optat.* ἀρησαίμην, 3 *pers.* ἀράσαιντο, *Ion.* ἀρησαίατο, *infin.* ἀρήσασθαι, 2 *aor.* ἠρᾱμην, 3 *pers. sing.* ἠρᾶτο, to pray, supplicate, any one, τινὶ — to solicit; to petition; pray for, *Hom. freq.,* to desire, to wish, *Hom. freq.,* pray for, wish it may happen, *with an infin., Il.* ψ, 144. to imprecate, curse, devote to the avenging Deities, *Soph. and Eurip. freq.* = *Pass.* to be prayed to, (*rare s.*) *Od.* χ, 322. *Act. the Æol. and Dor. infin.* ἀρήμεναι, for ἀρᾶν, to pray — ἀρημένος, *see in its alphab. order. Th.* ἀρά.

Ἄραρα, *Dor., but also Att., and* ἄρηρα, *Ion.* ἤραρα, *for* ἦρα, 2 *perf. of* ἄρω — ἄρηρα, *mostly in a neut. s. act. Od.* ε, 248. *part.* ἀραρὼς, υῖα, ός. — 3 *pers.* ἄραρε, *Ion.* ἄρηρε, it has been decreed, *Eur. Hipp.* 1093. *See under* ἄρω.

Ἀραρημένος, *for* ἠρμένος, *part. perf. pass. of* ἄρω.

Ἀραρίζω, *fut.* ίσω, *s. s. as* ἀράζω.

Ἀράρίσκω, *Ion. imperf.* ἀράρισκον, ες, ε, *in use in imperf., Od.* ξ, 23.: *from* ἀράρω.

Ἀραροίατο, *Ion. for* ἀράροιντο, 3 *pers. plur. opt. of* ἀραρόμην, *for* ἠρόμην, 2 *aor. mid. of* ἄρω.

Ἄραρον, *Ion. for* ἤραρον, ἦρον, 2 *aor. of* ἄρω, *or Ion. from* ἀράρω.

Ἀρᾰρότως, *adv.* firmly fastened, *or* arranged; *or* fitting, *Polyb.* 3, 46, 1. firmly, *Ruhnk. Tim. p.* 48. *the genit. of* ἀραρὼς, *part. of the* 2 *perf. of* ἄρω.

Ἀράρω, *poet. for* ἄρω, *Odyss. and Il. formed from* ἤραρα, *poet. for* ἦρα, *perf. or* 2 *perf. mid. of* ἄρω.

Ἀραρὼς, υῖα, ὸς, *mostly in a transit. s., except the fem., Il.* ο, 737. *and*

ω, 318. *part. perf. mid. or* 2 *perf. of* ἄρω.

Ἄρας, *part.* 1 *aor. of* αἴρω.

Ἄρασθαι, 1 *aor. inf. mid. of* αἴρω.

Ἀράσιμος, ου, *adj.* detestable; execrable. *Act.* cursing: *from* ἀράομαι, ἀρά.

ΑΡΑ΄ΣΣΩ, *Att.* ἀράττω, *fut.* ἄξω, 1 *aor.* ἤραξα *and* ἄραξα, 1 *aor. inf.* ἀράξαι *and* ἀρᾶξαι, 2 *aor.* ἄρασσον, to strike, beat, knock; to dash, *a clanging, ringing, or rattling noise, implied*—to assail, *with injurious language.* ¶ ἀράσσειν κακοῖς, *for* ὀνείδεσι, *Soph. Aj.* 724. *Phil.* 374. to assail with abuse.

Ἀρᾶται, 3 *pers. sing. of* ἀράομαι.

Ἀρᾰτήριον, *see* ἀρητήριον.

Ἀρᾰτικὸς, κὴ, κὸν, *adj.* to be prayed, *or* wished for. *Th.* ἀράομαι, ἀρά.

Ἀρᾱτὸς, *Ion.* ἀρητὸς, τὴ, τὸν, *adj.* wished for—execrated; accursed. [*a pr. n.* ᾱρατ— *Antip. apud Anal.* 2, *p.* 11. *this a rare license, Malt.*] *Th.* ἀράομαι.

Ἄρατω, 1 *aor.* 3 *pers. sing. imperat. of* αἴρω.

Ἀράχιδνα, ης, ἡ, *a plant, perhaps s. s. as* ἄρακος.

Ἀρᾰχναῖος, αἰᾶ, αῖον, *and* ἀράχνειος, *and* ἀρᾰχνήεις, ήεσσα, *and* ἀρᾰχνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to spiders, *or* spiders' webs. ¶ ἀραχναῖα νήματα, spiders' threads. *Th.* ἀράχνη.

Ἀρᾰ΄χνη, ης, ἡ, the female spider—a spider's web.

(Ἀρᾰ΄χνης, ου, ὁ, the small spider, the spider.

(Ἀρᾰ΄χνῐον, ου, τὸ, a spider's web, *Od.* Υ, 280. a small spider, *as diminut. of* ἀράχνη—a downy substance resembling spiders' webs, which forms upon, and spoils young grapes and olives.

(Ἀρᾰχνιάω, ῶ, *fut.* ώσω, *perf.* ἠραχνίωκα, to spread like a spider's web, *Hippocrat.* = Ἀρᾰχνιοῦμαι, to be full of cobwebs, *Nonn. Dionys.* 38. *or* of spiders.

Ἀρᾰχνιώδης, εος, *adj. and* ἀραχνώδης, full of spiders, *or* cobwebs—resembling spiders, *or* spiders' webs. *Th.* ἀράχνη, εἶδος.

(Ἀρᾰχνοειδὴς, έος, *adj. s. s. as* ἀραχνιώδης.

Ἀρᾰχνοϋφὴς, έος, *adj.* woven by a spider, *or* like a spider's web. *Th.* ἀράχνη, ὑφή.

ΑΡΑΨ, *gen.* Ἄραβος, ὁ, ἡ, an Arab.

Ἀράω, *as an act. form of* ἀράομαι, *from which infin. Æol. and Dor.* ἀρήμεναι, *for* ἀρᾶν, *Od.* χ, 282. *s. s. as* ἀράομαι.

Ἀράω, *fut.* άσω, *assumed as pres. for* ἀρήμενος, *which see.*

ΑΡΒΗΛΟΣ, ου, ὁ, a shoemaker's knife, *Nic. Ther.* 423.

Ἀρβύλη, ης, ἡ, a strong shoe, covering the foot to the ankle, *or rather,* a buskin, *worn by hunters and country people.* ¶ *In Eur. Hipp.* 1184. ἀρβ. *means, according to the Schol. and Eustath. ad Il.* ε, *p.* 456. the part of the chariot where the charioteer stood, *so also interpret. Valcken. Musg. Reisk. &c. in such s. it does not occur in any known writ.* αὐταῖσιν ἀρβυλαῖσιν, 'with his boots,' σὺν *omitted by ellipsis, Monk. ad verb. Th.* ἁρμόζω, *Damm, but?*

(Ἀρβῠλῐ΄ς, ίδος, ἡ, *s. s. as the preceding, Theocrit. Idyl.* 7. 26.

(Ἀρβῠλόπτερος, having winged buskins, *an epithet of Perseus. Th.* ἀρβύλη, πτερόν.

Ἀργαίνω, *fut.* ανῶ, to whiten. *Neut.* to become white. *Th.* ἀργός.

Ἀργᾰλέος, έᾱ, έον, *adj.* vexatious; troublesome, distressing, painful, difficult, *Iliad and Odyss. very freq. Th.* ἀλγαλέος, *not in use, change* λ *into* ρ, ἀργ., *and so from* ἄλγος.

(Ἀργαλέως, *adv.* with difficulty; painfully.

Ἀργᾶς, *neut.* ἀργᾶν, *Dor. contract. as from* ἀργάεις, *for* ἀργήεις. *Subst. s. s. as* ὁ ἀργῆς.

Ἀργεία, ας, Ἀργείη, ης, ἡ, Argolis.

Ἀργεία, *or* ἀργείη, Argive, *an epithet of Juno and of Helen: fem. of* ἀργεῖος.

(Ἀργεῖαι, ῶν, αἱ, a much esteemed sort of buskins for women, *which were made at Argos.*

Ἀργεῖος, εία, εῖον, *adj.* of, *or* pertaining to Argos, Argive — Grecian — οἱ Ἀργεῖοι, *Hom. the* Greeks. *Th.* Ἄργος.

Ἀργειφόντης, ου, ὁ, the slayer of Argus, *an epith. of Mercury, Hom. Etym.? Some derive the word from* ἀργὸς, *not from* Ἄργος, *in the s.* the 'slayer of Argus;' *the fable of Argus is not alluded to in Hom.—In Etym. Mag. an epith. of Apollo.*

Ἀργέλοφοι, ων, οἱ, things of no value, *lit.* the feet of sheep-skins, *Arist. Vesp.* 672.

Ἄργεμα, ατος, *or* ἄργεμον, ου, τὸ, *and* ἀργεμὸς, οῦ, ὁ, a disease of the eye, a white spot on the cornea of the eye: Albugo oculorum. *Th.* ἀργός.

Ἀργεννὸς, νὴ, νὸν, *adj. Æol. and Dor. for* ἀργός.

Ἀργεστὴρ, ῆρος, ὁ, *s. s. as* ἀργέστης.

Ἀργέστης, ου, ὁ, *as epith. of the south wind, Hom. also of other winds, as the west wind, Hes.* 'rapid,' *or* that raises 'white' foam. *Th.* ἀργής.

Ἀργέτι, ἀργέτα, *for* ἀργῆτι, *and* ἀργῆτα, *poet. dat. and accus. of* ἀργῆς.

Ἀργέτῐς, *for* ἀργήεσσα, *Nonni Dion.*

Ἀργέω, ῶ, *fut.* ήσω, *perf.* ἤργηκα, to be inactive, *or* idle—to remain in fallow, *viz. ground*—to rest, take, *or* to be at leisure. *Act.* to leave undone, neglect necessary things, *or* duties.=*Mid.* to be useless, *or* unprofitable.=*Pass.* to be neglected. *Th.* (ἀργὸς, ἄεργος) *a priv.,* ἔργον.

Ἀργήεις, εντος, *adj. contract.* ἀργῆς, ῆντος *and* ῆτος, *adj. and Dor.* ἀργᾶς, ᾶντος, *adj.* white, shining, brilliant—quick, swift, active, rapid. *Th.* ἀργός.

Ἀργὴς, ῆτος, white, vivid, brilliant; *perhaps also,* 'swift, rapid,' fleet, *as in Hom. a freq. epith. of lightning—a poet. dat.* ἀργέτι, *accusat.* ἀργέτα, *applied to the colour of fat; another form of* ἀργὸς, 'white.'

(Ἀργηστὴς, οῦ, ὁ, *s. s. as* ἀργέστης, ἀργὴς, white, *Theocrit.* 25, 131.—πτηνὸν ἀργηστὴν ὄφιν, *Æsch. Eum.* 172. *met.* an 'arrow.'

(Ἀργῆς, ῆτος, *Dor.* ἀργᾶς, ᾶτος, ὁ, *a kind of serpent, so called either from its rapid movements, or colour—a nickname of Demosthenes. Etym. see the last* ἀργός.

Ἀργῐ΄ᾱ, ας, ἡ, idleness—inactivity; indolence—*in a good s.,* rest from labour; quiet. ¶ ἀργίας ἀλόντες, *Plut.* convicted of the crime of idleness; *it was made penal by the laws of Draco to live in total idleness; Solon revived the law: contr. of* ἀεργία. *Th. a priv.,* ἔργον.

Ἀργιβόειος, ου, *adj. poet.* having white oxen. *Th.* ἀργὸς, βοῦς.

Ἀργικέραυνος, ου, ὁ, hurling vivid lightning, *an epith. of Jupiter, Hom. & Pind. Th.* ἀργὸς, κεραυνός.

Ἀργίκὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἀργὸς, slothful: *from* ἀεργέω.

Ἄργιλλος, *or* ἄργῖλος, ου, ἡ, argil, white clay; potters' clay. *Th.* ἀργὸς, 'white.'

Ἀργιλλώδης, εος, *adj.* argillaceous—made of clay: *from* ἄργιλλος, εἶδος.

Ἀργίλοφοι, ων, οἱ, *another form of* ἀργέλοφοι.

Ἀργῖνόεις, εσσα, εν, *adj.* white; brilliant, *Hom. Th.* ἀργός.—*an epith. of certain cities, as Soph. Œd. Col.* 670.

Ἀργιόδους, οντος, *or* ἀργιόδων, οντος, *adj.* white-toothed, *or also,* sharp-toothed, *epith. of wild boars and dogs. Th.* ἀργὸς, ὀδούς.

Ἀργιπόδης, *s. s. and Th. as* ἀργίπους.

Ἀργῖπους, οδος, *adj.* white-footed, *Soph. Aj.* 237. swift-footed, *Hom. epith. of hounds and horses. Th.* ἀργὸς, ποῦς.

Ἄργμα, ατος, τὸ, *plur.* ἄργματα, ων, τὰ, first-fruits; firstlings — the parts of a victim first cut off, and offered in sacrifice, *Od.* ξ, 446. *Th.* ἄρχω.

Ἀργμένος, *Ion. for* ἠργμένος, *part. perf. pass. of* ἄρχομαι.

Ἄργολας, ᾱ, ὁ, an Argive. *Th.* Ἄργος.

Ἀργολικὸς, κὴ, κὸν, *adj.* of Argolis. ¶ Ἡ Ἀργολικὴ, the territory of Argos. *Th.* Ἄργος.

(Ἀργολίζω, *fut.* ίσω, to be a partisan of the inhabitants of Argos, *or* Argolis.

(Ἀργολὶς, ίδος, ἡ, the territory of Argos, Argolis.

(Ἀργολιστὶ, *adv.* after the fashion of Argos.

Ἀργολογέω, *fut.* ήσω, to discourse idly, *or* superfluously. *Th.* (ἀργὸς, ἄεργος) α priv., ἔργον, λέγω.

(Ἀργολογία, ας, ἡ, superfluous discourse; useless talking; verbosity.

Ἀργοναύτης, ου, ὁ, an Argonaut, one who sailed in the ship Argo. *Th.* Ἀργὼ, (ναύτης) ναῦς.

Ἀργοποιὸς, οῦ, *adj.* engendering idleness; rendering lazy. *Th.* ἀργὸς, ἀεργὸς, ποιέω.

Ἀργὸς, γὴ, γὸν, *adj.* white, vivid, shining, brilliant, *Il.* ψ, 30. *Od.* ο, 161. *in other passages some underst. the* 1*st s. of the following—a kindred word with* ἀργής. *See Etym. under the following.*

Ἀργὸς, οῦ, *adj.* (*also, but seldom,* 3 *term.* γὴ, γὸν) *prim. s.*, 'without effort;' *hence, in Hom., as epith. of dogs,* 'fleet, active, rapid, swift,' *yet, colour may be sometimes meant, as in Od.* β, 11. *that of a goose,* π, 161—unoccupied—not working, *but originally,* 'not tilling,' *the ground; hence the Lacedæmonians were termed* ἀργοί—not occupied with, *genit. of the occupation, Plat. Legg.* 7. *p.* 357. lazy, *late writ.*—idle, inactive, *Soph. Phil.* 97. negligent, *Œd. Tyr.* 287. left undone, *Œd. Col.* 1605. *Eur. Phœn.* 778. uncultivated; neglected, *Polyb.* 2, 65, 2. unwrought; in a rough state, *as metals, stone, &c. Comparat.* ἀργότερος,—empty, *Thuc.* 2, 7. —indolent, lazy, *Æl. V. H.* 10, 14. *Superlat.* ἀργότατος. ¶ ἀργὸς τῶν οἰκοθεν, *Eur. Iph. Aul.* 1000. neglectful of his domestic affairs. ¶ ἀργὰ χρήματα, money which produces no interest. ¶ ἀργὸς γῆ, an uncultivated soil. ¶ ἀργὸς λίθος, a rough unhewn stone. *Etym. Damm derives* ἀργὸς, *and* ἀργὴς, *from* ἄεργος, *in all the ss. but in the latter s. from* α priv., ἔργον—*in the former* α augm., *viz.* bright, *as lightning,* shining, conspicuous, *and so* 'active,' *next,* swift. *Th.* ἄεργος, *contract.* ἀργὸς, *from* α priv. ἔργον.

Ἄργος, εος, τὸ, Argos, *two towns of Greece so called, one in Thessaly, but the most celebrated in Peloponnesus.* Ἄργος *sometimes means Greece.*

Ἄργος, ου, ὁ, *pr. n.* Argus, *the guardian of Ino,—a son of Phryxus, Orph.* 849.—*the builder of the ship Argo, Apollon.* 1, 110.—*the dog of Ulysses.*

Ἀργυράγχη, ης, ἡ, a silver Quinsy; *a satirical expression, applied to the feigned malady of an orator, whose silence in a certain cause was purchased, and who alleged a Quinsy as the pretext for not pleading, formed in imitation of* κυνάγχη. *Th.* ἄργυρος, ἄγχω.

Ἀργυραμοιβικὸς, κὴ, κὸν, *adj.* pertaining to an ἀργυραμοιβός.—ἡ ἀργυραμοιβικὴ, τέχνη *underst.*, the business of an ἀργυραμοιβός. *Th.* ἄργυρος, ἀμείβω.

(Ἀργυραμοιβικῶς, *adv.* like bankers.

(Ἀργυρᾰμοιβὸς, οῦ, ὁ, a money-changer, *or* banker, *Theocrit.* 12, 37.

Ἀργυράσπιδες, ων, οἱ, a chosen body of troops of Alexander the Great, *who wore silver shields. Th.* ἄργυρος, ἀσπίς.

Ἀργυρεῖον, ου, τὸ, a silver mine—a silversmith's shop. *Th.* ἄργυρος.

(Ἀργύρειος, *or* ἀργυρεῖος, *poet. for* ἀργύρεος.

Ἀργῦρεος, ου, *contract.* οῦς, *and* ἀργυρέος, έα, (*Ion. Hom.* έη.) έον, *contract.* ᾶς, ᾶ, (*Ion.* ῆς, ῆ,) οῦν, silver, made of silver; silvered, covered, *or* adorned with silver; shining like silver.—ἀργύρεον γένος, the silver age, *Hes. Oper.* 126.—*Subst.* ὁ ἀργυροῦς, a silver coin.

(Ἀργυρεύω, εύσω, to work a silver mine, to smelt silver ore; silver, *Strab.* 3, *p.* 393. *Sieb.*

Ἀργῠρηλάτης, ου, ὁ, one who hammers, *or* works in silver, stamping, *as coiners, &c.* a silversmith. *Th.* ἄργυρος, ἐλαύνω, ἐλάω, *obs.*

(Ἀργῠρήλᾰτος, ου, *adj.* made of silver.

Ἀργῠρῖδιον, ου, τὸ, a small piece of money—*dimin. of* ἀργύριον.

Ἀργυρίζω, *fut.* ίσω, to convert into silver, *or* money—to demand money—to extort, to carry away money forcibly.=Ἀργυρίζομαι, *fut.* ίσομαι, *Mid.* to convert into silver, *or* money, for one's self—to procure, *or* obtain money—to extort money: *from* τινά. *Th.* ἄργυρος.

(Ἀργυρικὸς, κὴ, κὸν, *adj.* pertaining to silver, *or* money; pecuniary; estimated in money.

Ἀργυριοθήκη, ης, ἡ, a place where money is locked up; a strong box, *or* money-chest. *Th.* ἄργυρος, (θήκη) τίθημι.

Ἀργυριοκόπος, ου, ὁ, the king's goldsmith, *LXX.*—a coiner. *Th.* ἄργυρος, κόπτω.

Ἀργῦριον, ου, τὸ, silver; *especially,* a small coin, *as a diminut. of* ἄργυρος—silver coin; money, *in general*—a silver mine, *Xen. Mem.* 2, 5, 2. *generally plur., some say only in such s.—when* ἀργυρίου, *occurs with a number,* 'drachms' *are to be understood. Th.* ἄργυρος.

(Ἀργῠρὶς, ῐ́δος, ἡ, a silver vessel, a silver cup, *Pind. Ol.* 9, 137.

(Ἀργυρισμὸς, οῦ, ὁ, conversion into silver, *or* money, the procuring, *and also,* exaction of money, *as subst. of* ἀργυρίζω.

(Ἀργυρίτης, ου, ὁ, *fem.* ἀργυρῖτις, ίδος, ἡ, γῆ *underst.*, a soil rich in silver; silver ore; a mine of silver—*Adj.* of, *or* pertaining to silver, *or* money. ¶ ἀγὼν ἀργυρίτης, a contest in which the prize is money—στεφανίτης, one in which a crown is given as a reward. ¶ ἀργυρίτιδες φλέβες, veins of silver. ¶ ἀργυρῖτις ψάμμος, silver dust, *or* sand.

Ἀργυρόβιος, ου, ὁ *and* ἡ, that has a silver bow, *Eustath. Th.* ἄργυρος, βιός.

Ἀργυρογνώμων, ονος, ὁ, an assayer of silver. *Th.* ἄργυρος, (γνώμων) γιγνώσκω.

(Ἀργυρογνωμονέω, ῶ, *fut.* ήσω, to assay silver.

Ἀργῠροδῖνης, ου, *adj. Hom., subseq. poets* ης, ες, *adj.* rolling silvery waves; having white eddies. *Th.* ἄργυρος, (δίνη) δινέω.

Ἀργῠροειδὴς, ες, *adj.* of the nature of, of the appearance of, like silver—rich in silver. *Th.* ἄργυρος, εἶδος.

Ἀργῠρόηλος, ου, ὁ *and* ἡ, having silver studs, *or* nails. *Th.* ἄργυρος, ἦλος.

Ἀργυροθήκη, ης, ἡ, *s. s. and Th. as* ἀργυριοθήκη.

Ἀργυροκοπεῖον, ου, τὸ, a place where money is coined; a mint—a silversmith's shop: *from* ἀργυροκοπέω.

Ἀργυροκοπέω, ῶ, *fut.* ήσω, to coin; to mark silver; to work in silver. *Th.* ἄργυρος, κόπτω.

(Ἀργυροκόπος, ου, ὁ, one who coins money; one who works in silver, a silversmith.

Ἀργυρολογέω, ῶ, *fut.* ήσω, 1 *aor.* ἠργυρολόγησα, to collect money, to exact contributions in money, to put to contribution, any one, τινὰ, *Xen. Th.* ἄργυρος, λέγω.

(Ἀργυρολόγητος, ου, *adj.* established for the collection of the taxes—performed with the produce of taxes, *Maccab.* 2, 11.

(Ἀργυρολογία, ας, ἡ, the collecting of contributions in money, *see the verb.*

(Ἀργῠρολόγος, ου, ὁ, one who collects, &c. *in the s. of* ἀργυρολογέω.

Ἀργυρομῖγὴς, ες, *adj.* mixed with silver, *Strab. Th.* ἄργυρος, μίγνυμι.

Ἀργυρόπεζα, ης, ἡ, the silver-footed, *epith. of Thetis, Hom., and of Venus, Pind. Th.* ἄργυρος, πούς.

(Ἀργυρόπεζος, ου, *adj.* having silver, *or* beautiful feet.

Ἀργῠροποιὸς, οῦ, ὁ, one who works in silver. *Th.* ἄργυρος, ποιέω.

Ἀργυρόπους, οδος, *adj.* silver-footed; having silver feet, *as a table, &c., Polyb.* 31, 3, 18. *Th.* ἄργυρος, πούς.

Ἀργυροπράκτης, ου, ὁ, one who exacts money—a money-collector, *or* agent. *Th.* ἄργυρος, πράσσω.

(Ἀργυροπρακτικὸς, κὴ, κὸν, *adj.* pertaining to the exaction of money, money-changing—coining, *or* working in silver. ¶ ἀργυροπρακτικὴ τέχνη, the trade of banker.

¶ ἀργυροπρακτικὸν ἐργαστήριον, a silversmith's workshop.

Ἀργυροπωλέω, *incorrectly in Polyb. for* ἀργυρολογέω, *Schn. L.*

Ἀργυροῤῥύτης, ου, ὁ, that brings silver in its stream. *Th.* ἄργυρος, ῥύω.

ΑΡΓΥΡΟΣ, ου, ὁ, silver—silver coin; money; wealth; property—silver utensils.—ἄργυρος κοῖλος, plate—χυτὸς, Quicksilver. *Th.* ἀργὸς, 'white.'

Ἀργυροστερὴς, έος, *adj.* that robs, *Æsch. Choe.* 996. *Th.* ἄργυρος, στερέω.

Ἀργυρότοιχος, ου, *adj.* that has silver walls, *or* walls adorned with silver. *Th.* ἄργυρος, τοῖχος.

Ἀργυρότοξος, ου, ὁ, the bearer of the silver bow, *epith. of Apollo. Th.* ἄργυρος, τόξον.

Ἀργυροῦς, *see* ἀργυρέος.

Ἀργυροφάλαρος, ου, *adj.* adorned with silver trappings. *See* φάλαρα. *Th.* ἄργυρος, φάλαρα.

Ἀργυροφεγγὴς, έος, *adj.* shining like silver. *Th.* ἄργυρος, φέγγος.

Ἀργυροχάλῑνος, ου, *adj.* having silver reins. *Th.* ἄργυρος, χαλινός.

Ἀργυροχοέω, ῶ, *fut.* ήσω, to melt silver: *from* ἀργυροχόος.

Ἀργυροχόος, ου, ὁ, a melter of silver; a goldsmith. *Th.* ἄργυρος, χέω.

Ἀργυρόω, ῶ, *fut.* ώσω, to silver; to plate with silver.=*Pass.* 1 *aor.* ἀργυρώθην, *part.* ἀργυρωθεὶς, έντος, to be silvered over, *Pind. Isth.* 2, 13. *viz. met. the love of money visible on the face*—to be presented with money, *Pind. Nem.* 10, 30. *Th.* ἄργυρος.

Ἀργυρώδης, εος, *adj. s. s. and Th. as* ἀργυροειδὴς.

(Ἀργύρωμα, ατος, τὸ, a silver vessel, *or* utensil—*in the plur.*, plate, plate for the table.

Ἀργυρώνητος, ου, *adj.* purchased with money, *especially a slave, Herodot.* 4, 72. *a. Th.* ἄργυρος, ὠνέομαι.

Ἀργύφεος, έα, εον, *adj.* bright, white, resplendent, *as a veil, a garment, Od.* ε, 230. κ, 543. *cave of Sea Nymphs, Il.* σ, 50. *Th.* (*some add* ὑφαίνω, *so,* of 'white texture,') ἀργὸς, 'white.'

(Ἄργῦφος, ου, *adj.* white, *epith. of sheep, Il.* ω, 621. *Od.* κ, 85.

Ἀργὼ, όος, *contr.* οῦς, ἡ, the ship Argo. *Th.* ἀργὸς, 'swift.'

Ἀργοναῦται, ῶν, οἱ, the Argonauts. *Th.* Ἀργὼ, ναῦς.

Ἀργῶος, α, ον, *adj.* relating to the ship Argo.

(Ἀργοναυτιλὰ, ῶν, τὰ, a poem on the Argonauts: *from* ἀργοναῦται.

Ἀργῶς, *adv.* idly—carelessly—uselessly; to no purpose—unseasonably. *Th.* ἀργὸς, *for* ἀεργός.

Ἄρδα, soil, dirt, filth. *Th.* ἄρδω.

(Ἄρδαλος, ου, *adj.* soiled; filthy—*Subst.* a slovenly, dirty person.

(Ἀρδαλόω, ῶ, *fut.* ώσω, to soil; to daub: *from* ἄρδα.

Ἀρδάνιον, ου, τὸ, a watering-place for cattle—a vase filled with lustral water placed by the side of a grave, *Eur. Alcest.* 99. *Th.* ἄρδω.

(Ἀρδεύσκω, *Ion. for* ἄρδω.

(Ἀρδεία, ας, ἡ, ἄρδευσις, εως, ἡ, the act of watering; the act of making animals drink.

(Ἀρδευτὴς, οῦ, ὁ, one who waters, &c. *according to the ss. of* ἄρδω.

(Ἀρδεύω, *fut.* εύσω, *s. s. as* ἄρδω.

(Ἀρδηθμὸς, *s. s. and Th. as* ἀρδεία.

Ἄρδην, *adv.* lightly; with agility, *viz. bounding with, Soph. Aj.* 1279. borne aloft, lifted up, raised aloft, *or* away—entirely; from top to bottom; utterly, *Eur. Hec.* 875. *Th.* (*contract. of* ἀέρδην) αἴρω.

ΑΡΔΙΣ, ιος, *and* εως, ἡ, the point of a dart, arrow, javelin, *or* spear, *Herodot.* 4, 81. *f. accus. plur.* ἄρδις, 1, 215. *contr. for* ἄρδιας, *commonly* ἄρδεις, *Schweig.*

Ἀρδμὸς, οῦ, ὁ, the act of watering, &c. *s. s. and Th. as* ἀρδεία, *also,* a place where cattle drink, *Il.* σ, 521. *Od.* ξ, 247.

Ἄρδοντι, *Dor. for* ἄρδουσι, 3 *pers. plur. pres. of* ἄρδω.

ΑΡΔΩ, *fut.* ἄρσω, 1 *aor.* ῆρσα, to water, *a garden, Herodot.* 5, 12. *f.* to give water to drink, furnish water for, *Pind. Ol.* 5, 28. *met.* to nourish; to refresh, revive, *Pind. Isth.* 6, 94. *met.* to water, *as a gardener does plants, viz.* cherish, cultivate, *Ol.* 5, 28.=*Mid.* to drink, *Hom. Apoll.* 263. *Etym.* ἄλδω, ἀλδαίνω, ἀλδήσκω, *are kindred words, the letters* λ, *&* ρ, *being freq. interchanged.*

Ἀρέθουσα, ας, ἡ, Arethusa, a fountain in Ithaca, *Odys.* 13, 408. another at Smyrna; in Chalcis of Eubœa, *lastly,* at Syracuse, *the last connected with the fable of Alphæus.*

Ἀρειὰ, ᾶς, ἡ, *Ion.* ἀρειὴ, ῆς, ἡ, menace, threats, *Il.* υ, 109. *Pind. Ne.* 9, 97. malediction; imprecation, 17, 431. *Th.* ἀρά.

Ἀρειμᾰνὴς, έος, *and* ἀρειμάνιος, ου, *adj.* raging with warlike ardour; warlike; martial—*in Ecclesiast. writers,* an Arian; a devoted follower of Arius. *Th.* Ἄρης, μαίνομαι: *last s. from* Ἄρειος, Arius, μαίνομαι.

Ἄρειον, *neut. of* ἄρειος, *or of the compar.* ἀρείων.—τὸ ἄρειον, that which is preferable, *or* best.

Ἀρειοπαγίτης, *and* Ἀρεοπαγίτης, ου, ὁ, a member of the council of the Areopagus. *Th.* ἄρειος, πάγος.

(Ἀρειόπαγος, *or* Ἀρέοπαγος, the hill of Mars, near Athens, *where the council of the Areopagus assembled.*

Ἀρειοπέδιον, ου, τὸ, *the* Campus Martius. *Th.* Ἄρης, πεδίον.

Ἄρειος, ου, *adj.* (*in Eurip. fem.* ἀρεία, 3 *termin.*) *Ion.* ἀρήϊος, ου, *adj.* of Mars; worthy of Mars; martial, warlike, brave, valiant. *Th.* Ἄρης.—*Subst.* Arius, *head of the sect of Arians.*

(Ἀρεότερος, ρα, ρον, (*Comparat. adj. through* ἀρείων, *from* ἄρειος) more valiant, braver; more warlike.

Ἀρειότολμος, ου, *adj.* daringly warlike; brave, martial, warlike. *Th.* Ἄρης, τόλμα.

Ἀρείφᾰτος, *Ion.* ἀρῑφατος, ου, *adj.* slain by Mars; fallen in battle, *Hom. s. s. as* ἄρειος, *Orph. Arg.* 544. ¶ ἀρείφατοι φόνοι, *Eur. Suppl.* 613. carnage in battle. *Th.* Ἄρης, φάω.

Ἀρείων, ονος, *adj. Compar.* more valiant, braver; more excellent, stronger, superior, better, *in every quality of person, or fortune, Hom., other writ. also the mental qualities and virtues,* 'better,' *as Comparat. of* ἄριστος, *and* ἀγαθός. *Etym.* ἀρετὴ, *a kindred word—some derive it from* ἄρω, ἄρσω, *or* ἀρέσκω; *Buttmann gives for Th.* Ἄρης.

Ἄρεκτος, ου, *adj. Simonid. fragm. another and poet. form of* ἀῤῥεκτος.

Ἀρέσαι, ἀρέσασθαι, 1 *aor. act. and mid. infin. of* ἀρέσκω.

(Ἀρεσάμην, (*poet.* ἀρεσσ.) *Ion. for* ἠρεσάμην, 1 *aor. mid. of* ἀρέσκω.

Ἀρέσθαι, 2 *aor. inf. mid. of* αἴρω.

Ἀρεσκεία, ας, ἡ, flattery; civilities, *or* compliances, *to ingratiate one's self into favour,* pleasing behaviour; (*mostly in a bad s., implying design, or flattery,*) desire to please: *from* ἀρεσκεύομαι.

(Ἀρέσκευμα, ατος, τὸ, a civil expression; a compliment.

(Ἀρεσκεύομαι, *fut.* εύσομαι, to flatter; to endeavour to please—to render one's self agreeable; to conciliate; to appease, *or* pacify; to propitiate.

(Ἀρεσκευτικὸς, κὴ, κὸν, *adj.* clever in the art of pleasing, &c. *as in the ss. of* ἀρεσκεύομαι.

(Ἀρεσκόντως, *adv.* agreeably; pleasingly—according to one's wish: *from* ἀρέσκων, *gen.* οντος, *part. pres. of* ἀρέσκω.

(Ἄρεσκος, έσκη, εσκον, *adj.* pleasing, conciliating, flattering.

Ἀρέσκω, *fut.* ἀρέσω, 1 *aor.* ἤρεσα, *poet.* ἄρεσσα, (*as from* ἀρέω, *or an old fut. of* ἄρω, *Gram. Matth. Sec.* 178.) to appease, render propitious, *or* favourable, *Il.* ι, 120. τ, 138. render content; satisfy; to please, to satisfy, to delight, *with a dat.*, please by, gratify with any thing, τινί τι, *also an accus., Gram. Matth. Sec.* 383. *Neut.* to please, delight, gratify, *generally imperson.*, ἀρέσκει μοι, *or Att.* με, it pleases me.=Ἀρέσκομαι, *Mid. fut.* ἀρέσομαι, *poet.* ἀρέσσομαι, 1 *aor.* ἠρεσάμην, *poet.* ἀρεσσάμην, to satiate one's self with, *Hes. Scut.* 255. to gain the favour of any one, propitiate, content, *Il.* ι, 112. appease, *the Gods,* (*accus.*) *Xen. Mem.* 4, 3, 16. *but,*

dat., *Œcon.* 3, 19. conciliate, reconcile one's self with, *Od.* ϑ, 396. χ, 55. *person in the accusat., means dat., the latter omitted, as Il.* τ, 179. adjust, settle, δ, 362. = Ἀρέσκομαι, *Pass.* ἠρέσμαι, 1 *aor.* ἠρέσθην, to be pleased, take delight in, *dat. Thuc.* 2, 68. 8, 84. *or* delighted with any one, τινὶ, *Herodot.* 4, 78. *m.*—τὰ ἀρέσκοντα, *s. s. as* τὰ ἀρεστὰ, *neut. plur. of* ἀρεστός. *Construct. Att. with a dat. or accus., but especially the latter, the dat. in Hellen. writ., Greg. Corinth. p.* 27. *& Mœris, p.* 175.—*a genit. as (participle absolute) Herodot.* 9, 66. *a. Th.* ἄρω.

(Ἀρεσσάμενος, *for* ἀρεσάμενος, *part.* 1 *aor. mid. of* ἀρέσκω.

(Ἀρεστὴρ, ῆρος, ὁ, a cake made of honey and flour, offered in propitiatory sacrifices, *Pollux.*

(Ἀρεστήριος, ου, *adj.* propitiatory, *as sacrifices.*

(Ἀρεστὸν, (*neut. of* ἀρεστὸς) οῦ, τὸ, *lit.* that which pleases—a decree; an order of a court of justice, an edict. *Plur.* τὰ ἄρεστα, philosophical doctrines, *or* tenets.

(Ἀρεστὸς, τὴ, τὸν, *adj.* pleasing; amiable; agreeable—that has pleased—*neut., see* ἀρεστόν.

Ἄρετο, *for* ἤρετο, 3 *pers. sing.* 2 *aor. mid. of* αἴρω.

Ἀρεταίνω, *fut.* ανῶ, *a form of* ἀρετάω, *Gram. Vet.*

Ἀρετάω, *fut.* ήσω, to confer advantage, *or* profit, *or Neut.* to prosper, *Od.* ϑ, 329. τ, 114.: *from* ἀρετή.

Ἀρετὴ, ῆς, ἡ, (*probable prim. s.*) 'fitness,' *that of persons, or things, to their destination and uses*; ability, talent, skill—*in Hom. chiefly*, valour, courage, prowess, warlike talent, excellence, *in corporal advantages, also*, distinction of birth, rank, *or* fortune; success, address—power, vigour, *as that of horses*—virtue, *quality of bodies, as of plants, &c.* fertility, *as of land, Herodot.* 4, 198. *a.*—faculty, *as of sight, Xen. Hier.* 2, 2. *freq. in prose*—moral virtue, virtue, *in general, Att. writ., its character, in Xen. Mem.* 2, 1, 21. the reputation of virtue, *Thuc.* 2. 45.—goodness, *that of horses, Xen. Hier.* 11, 5. *the Latin* 'virtus.' *Th.* ἄρω, *or* Ἄρης.

Ἄρευς, *Dor. for* Ἄρους, *gen. of* Ἄρης.

Ἄρευς, *Æol. for* Ἄρης, *gen.* Ἄρεως, *accus.* Ἄρευα, *and* Ἄρεα, *or* Ἄρηα.

Ἀρέω, *fut.* ἀρέσω, *obs. or imaginary, taken as Th. of some tenses of* ἀρέσκω.

Ἀρέων, *gen. pl. Ion. of* ἀρά.

Ἄρεως, *gen. Æol. of* Ἄρευς, Mars.

Ἄρη, *for* Ἄρεα, *accus. of* Ἄρης.

Ἄρῃ, 2 *pers. sing.* 2 *aor. subj. mid. of* αἴρω.

Ἀρὴ, ῆς, ἡ, *Ion. for* ἀρά.

Ἄρηαι, *Ion. for* ἄρῃ, *which see.*

Ἀρηγέμεν, *see* ἀρήγω.

Ἀρηγοσύνη, ης, ἡ, aid, assistance. *Th.* ἀρήγω.

ΑΡΗΓΩ, *fut.* ξω, *inf.* ἀρήγειν, *Dor.* ἀρηγέμεν, *s. s. as* ἀρκέω, to help, aid, succour, τινὶ, *Iliad. also a dat. of the means*, to defend, repel, ward off, φόνον τέκνοις, *Eur. Med.* 1272. keep off; hinder, *capture*, ἅλωσιν, *accusat., Æsch. Sept.* 112. *Etym. see at* ἀρκέω.

(Ἀρηγὼν, όνος, ὁ, ἡ, one who aids, *or* succours, &c.

Ἀρηΐθοος, ου, *adj.* rapid (like Mars) in fight, prompt, ardent in battle, *Iliad. Th.* Ἄρης, θοός.

Ἀρηϊκτάμενος, ένη, ενον, *adj.* slain by Mars, *Il.* χ, 72. *Th.* Ἄρης, κτείνω.

Ἀρήϊος, *Ion. for* ἄρειος.

Ἀρηΐφατος, *Ion. for* ἀρείφατος.

Ἀρηΐφιλος, ου, *adj.* beloved of Mars; loving battle. *Th.* Ἄρης, φιλέω.

Ἀρήμεναι, *Ion. and poet. for* ἀρᾶν, *inf. act. of* ἀράομαι.

Ἀρημένος, ου, *adj.* worn down, *or* out, *with age, Il.* σ, 435. *weariness, Od.* ζ, 2. exhausted, λ, 135. σ, 53. hurt, injured, ι, 403. *its Th.? If from* ἀράομαι, *part. perf. without augm., or* ἀρήμενος, *part. pres. of* ἄρημαι, *obs. Damm, but?*

Ἄρην, *Att. for* Ἄρηα, *acc. of* Ἄρης.

Ἀρὴν, *accus. of* ἀρή.

Ἀρὴν, (*nom. obs.*) *gen.* ἀρνὸς, a ram, *Od.* δ, 85. *mostly*, a lamb, *without distinction of sex. See* ἀργός.

Ἀρηξις, εως, ἡ, aid; succour, *subst. s. of* ἀρήγω.

Ἄρηρα, *perf. mid. Ion. of* ἄρω.

(Ἀρήρειν, εις, ει, *pl. perf. of* ἄρω.

Ἀρηράμενος, *part.* 1 *aor. mid. or* ἀρηρεμένος, *perf. pass. of* ἀράρω, *poet. for* ἄρω.

Ἀρηρομένος, *Ion. part. perf. pass. by redup. of* ἀρόω, *Herod.* 4, 97. *m.*

Ἀρηρότως, *Ion. for* ἀραρότως, firmly fastened; fast: *from the genit. of* ἀραρὼς, *part.* 2 *perf. of* ἄρω.

Ἄρης, (*Æol.* Ἄρευς) *genit.* Ἄρεος, *epic poet.* Ἄρηος, *and epic dat.* Ἄρηϊ—*genit. Att.* Ἄρεως, *and dat.* Ἄρεϊ, *Att.* Ἄρει, *both from* Ἄρευς—*accus.* Ἄρη, *also*, Ἄρην, *Att.* (*in Il.* ε, 509.) *epic*, Ἄρηα, *from nom.* Ἄρης, *voc.* Ἄρες—*a rare gen., ἄρηος, and* ἄρεω, *Archiloch. Frag.*, Mars, *the God of war and slaughter, Hom., of plague and destruction, also, as Soph. Œd. Tyr.* 190. *met.* war; battle, carnage—weapons—iron—pestilence; destruction. ¶ Ἄρεος νεοττοὶ, the birds of Mars, *viz.* cocks, *being consecrated to that divinity; omens in matters relating to war were taken from them.* [*Pros. In the figur. s.* 1*st syll.* short, *as appellative* common, *in Hom. and dram. writ., but in the latter probably never* long *in an oblique case,—in Hom. if in this and other words, as* Ἀπόλλων, Ἀχιλλεύς, *&c. the doubtful vowel comes in the place of the long syll. of the dactyle, it is* long, *if otherwise*, short, *Malt. L.*] ἄρης, ἀρετή, ἄρω, *and* ἀνὴρ, *seem kindred words.*

Ἄρησαίατο, 3 *pers. sing. optat.* 1 *aor. mid. of* ἀράομαι.

Ἀρησόμεθα, *for* ἀρασόμεθα, 1 *pers. plur. fut. mid. of* ἀράομαι.

Ἄρηται, 2 *pers. sing.* 2 *aor. subj. of* αἴρω.

Ἀρήτη, ης, ἡ, *pr. n.* the wife of Alcinous.

Ἀρητὴρ, ῆρος, ὁ, a priest. *Th.* ἀράομαι.

(Ἀρητήριον, ου, τὸ, a place of prayer.

(Ἀρήτειρᾰ, ας, ἡ, a priestess.

Ἀρητιὰς, άδος, ἡ, a female warrior; a warlike female, *as from* ἄρητος, *gen. obs. of* Ἄρης, *Schn. L.*

Ἄρητὸς, τὴ, τὸν, *adj.* desired; wished for; prayed for—cursed; accursed; loaded with imprecations, *Ion. for* ἀρατός. *Th.* ἀράομαι.

Ἄρητος, *an obs. or supposed gen. of* Ἄρης, *from which*, ἀρητιὰς, a warlike female, *and the patronymic nouns* ἀρητιάδης, ἀρητίων, *are derived, Gram. Vet.*

Ἀρθεὶς, έντος, *part.* 1 *aor. pass. of* αἴρω.

(Ἄρθεν (were closed, dense, *s. s. as* ἠρμόσθησαν, *Damm,*) *Ion. for* ἤρθησαν, 3 *pers. plur.* 1 *aor. pass. of* αἴρω.

(Ἄρθην, *Ion. for* ἤρθην, 1 *aor. pass. of* αἴρω.

Ἀρθμέω, ῶ, *fut.* ήσω, to join, to unite—ἀρθμήσαντε, *Il.* η, 302. united, *part.* 1 *aor. dual for the part.* 1 *aor. pass.* ἀρθμηθέντε. *Th.* ἄρω.

(Ἀρθμία, ας, ἡ, (?) friendship, *Schweig. Lex. Ion. ad* ἄρθμιος, *denies the existence of this subst.*

(Ἄρθμιος, (ίη, *Ion.*) α, ον, *adj.* united in friendship, intimate. *Neut. plur.* τὰ ἄρθμια, agreement, peace, *Herodot.* 6, 83.

(Ἄρθμὸς, οῦ, ὁ, *s. s. as* ἀρθμία.

Ἀρθρέμβολος, ου, *adj.* that is used to reduce luxations, *or* to torture. —τὰ ἀρθρέμβολα, instruments of torture: *from* ἄρθρον, ἐμβάλλω.

Ἀρθρίδιον, ου, τὸ, *dimin. of* ἄρθρον.

Ἀρθρικὸς, *and* ἀρθριτικὸς, κὴ, κὸν, *adj.* relating to joints—arthritic; gouty; having a malady of the joints; rheumatic. *Th.* (ἄρθρον) ἄρω.

(Ἀρθρίτης, ου, *fem.* ἀρθρῖτις, ιδος, pertaining to limbs, *or* their diseases.—*Subst.* ἡ ἀρθρῖτις, (νόσος *understd.*) a disorder in the joints; gout, rheumatism.

Ἄρθρον, ου, τὸ, a limb; a member, joint, *or* juncture of bones, an articulation—the fitting of the head of a bone into the socket of another—*plur.* the organ of generation, *Herodot.* 4, 2. *a.* 3, 87. *a. &* 103. said of female animals; articulation, distinct pronunciation of words. ¶ ἄρθρον φωνῆς,

Aristot. articulation of the voice — *in Grammar,* an article. *Th.* ἄρω.

Ἀρθροπέδη, ης, ἡ, a band for a limb, a fetter. *Th.* ἄρθρον, πέδη.

Ἀρθρόω, ῶ, *fut.* ώσω, to form into members; to fasten by joints — to articulate distinctly — to explain article by article : *from* ἄρθρον.

Ἀρθρώδης, εος, *adj.* of the nature of, *or* resembling limbs, *or* joints. *Th.* ἄρθρον, εἶδος.

(Ἀρθρωδία, ας, ἡ, a moveable articulation, *a round head being received into a superficial cavity, admitting motion on all sides.*

Ἄρῐ, *an inseparable particle, it gives additional force to the signification of words in composition, like* ἄγαν, ἔρι, *&c., probably, from* ἀρείων.

Ἀρία, ας, ἡ, a species of oak, *also called* φελλόδρυς.

Ἀρῐάδνη, ης, ἡ, *pr. n.* Ariadne.

Ἀρίγνωτος, τη, τον, *adj.* much known, renowned, famous, *Hom.; but,* too much known, infamous, *Od.* ρ, 375. *Th.* ἄρι, γιγνώσκω.

(Ἀριγνώς, ῶτος, *adj. Pind. s. s. as the foregoing.*

Ἀριδάκρυος, ου, *and* ἀρῐδάκρυς, υος, *and* ἀριδάκρυτος, ου, *adj.* in floods of tears; weeping easily; addicted to lamentation. *Pass.* much lamented, causing abundant tears. *Th.* ἄρι, δάκρυ.

Ἀρῐδείκετος, ου, *adj.* much pointed out; *hence,* well known, famous, distinguished, illustrious, *Hom. generally as a superlat.,* most, &c. *Th.* ἄρι, δείκνυμι.

Ἀρῐδηλος, ου, *adj.* very conspicuous, *or* clear, *s. s. as* ἀρίζηλος. *Th.* ἄρι, δῆλος.

(Ἀρίζηλος, ου, *adj., also* 3 *termin.* λη, λον, most conspicuous, most manifest, splendid, *or* remarkable, *Il.* β, 318. very clear; ἀριζήλη φωνή, σ, 219. a very clear voice: *from* ἄρι, δῆλος, ζ *for* δ.

(Ἀριζήλως, *adv. of* ἀρίζηλος.

(Ἀριζήλωτος, ου, *adj. s. s. as* ἀρίζηλος.

Ἀρῐήκοος, ου, *adj.* easily heard, very audible — listening easily. *met.* docile. *Th.* ἄρι, ἀκούω.

Ἀριθμεῦνται, *Dor. for* ἀριθμοῦνται.

Ἀρῐθμέω, *fut.* ήσω, *imperf.* ἠρίθμεον, ουν, to count, count up, enumerate, reckon up together — reckon among, *with a genit.* = *Pass.* 1 *aor.* ἀριθμήθην, *inf.* ἀριθμηθῆναι, *for which Iliad.* ἀριθμηθήμεναι, *s.* ‘ to unite in friendship,’ *as if* ἀρθμηθῆναι. *Th.* (ἀριθμὸς) ἀρθμὸς, ἄρω.

(Ἀριθμηθήμεναι, *see* ἀριθμέω.

(Ἀρῐθμημα, ατος, τὸ, that which has been counted, a number.

(Ἀρίθμησις, εως, ἡ, the act of counting; enumeration.

(Ἀρῐθμητικὸς, κὴ, κὸν, *adj.* pertaining to numeration; expert in counting — ἡ ἀριθμητικὴ ἐπιστήμη, *or* ἡ ἀριθμητικὴ, arithmetic.

(Ἀρῐθμητὸς, τὴ, τὸν, *adj.* counted, reckoned up — susceptible of being counted, easily counted, *& so,* few, *Eur. Suppl.* 979. *& Theocrit.* 16, 87. *opposed to* ἀναρίθμητος, innumerable.

Ἀρῐθμιος, ου, *adj. s. s as* ἀριθμητός.

(Ἀρῐθμὸς, οῦ, ὁ, number; quantity — multitude — extent, length, *as of a road, &c. Xen. Anab.* 2, 2. 26. enumeration, *mostly with* ποιέω. *met.* consideration, respect, *chiefly with a negat.* — completeness, *viz.* the full number; mere number, *in a disparaging s.* — a worthless insignificant person, *of no real worth, who is merely counted.* ¶ ὁ δέκα ἀριθμὸς, the number 10. ¶ μετὰ ἀνδρῶν ... ἀριθμῷ, *Od.* λ, 448. among the crowd of men, *or* men. ¶ ἀριθμὸς ὁδοῦ, *Xen.* 2, 2, 26. *as above,* the length of the way — ἓν κεράμιον ἀριθμῷ, *Anabas.* 5, 6, 12. only one vessel. — πολλοὶ ἀριθμῷ, *Herodot.* 3, 6. *a. or with* ἐν *also* — ἀριθμὸν, (κατὰ *understd.*) *or* εἰς ἀριθμὸν, many in number, *or* many. — ποιεῖν ἀριθμὸν, to enumerate. ¶ ἐν ἀριθμὸν εἶναι, to be reckoned, *met.* considered, respected. ¶ ἀριθμὸς λόγων, *Eur. Heracl.* 997. mere words. *opposed to* deeds. *Th.* (ἀρθμὸς) ἄρω.

Ἀρικύμων, ονος, ἡ, conceiving quickly; prolific, *Hippoc. Th.* ἄρι, κύω.

Ἄριμα, ων, τὰ, a volcano in Cilicia, *Il.* β, 783. — *a Scythian word, s.* ‘one,’ *hence* Arimaspi, Monoculi, *Schweigh. ad Herodot.* 4, 27.

Ἄρῑν, *or* ἄρῑς, ῖνος, *adj.* destitute of nose; destitute of smell, *& met.,* sagacity. *Th. a priv., ῥῖν, or ῥῖς.*

Ἀρῖνος, ου, *adj. s. s. as* ἄριν.

Ἀρῑόνῐος, ου, *adj.* of, *or* pertaining to Arion. *Th.* Ἀρίων.

Ἀρίπικρος, ου, *adj.* very bitter. *Th.* ἄρι, πικρός.

Ἀριπρέπεια, ας, ἡ, remarkable beauty, splendour, magnificence, lustre, *or* glory. *Th.* ἄρι, πρέπω.

(Ἀριπρεπέως, *adv. and* ἀριπρεπῶς, *adv.* very handsomely; very creditably; honourably.

(Ἀρῖπρεπὴς, έος, *adj.* very remarkable; very distinguished — very beautiful, fine, magnificent; sparkling, *Hom., persons and things.*

Ἄρῑς, ἄῤῥῑς, *&* ἄῤῥῑν, ινος, *s. s. as* ἄριν.

ΑΡΪΣ, ΐδος, ἡ, *a carpenter's tool, perhaps,* a gimlet, *or* auger, *Schn. L.*

Ἀρῖσημος, ου, *Dor.* ἀρίσαμος, ου, *adj.* very distinguished, *or* illustrious, *Hom. Th.* ἄρι, σῆμα.

Ἀρισθάρμᾰτος, ου, *adj.* victorious in a chariot-race. *Th.* ἄριστος, ἅρμα.

Ἀρισκῡδὴς, έος, *adj.* indignant, *Callim. Fr.* 108. *Th.* ἄρι, κῦδος.

Ἀριστάζω, *fut.* άσω, *s. s. and Th. as* ἀριστάω.

Ἀρίσταθλος, ου, *adj.* excelling in combat. *Th.* ἄριστος, ἆθλος.

Ἀρίσταρχεῖον, ου, τὸ, a temple of Diana at Elis.

Ἀριστάρχεω, ῶ, *fut.* ήσω, to rule in perfection, *or* the best. *Th.* ἄριστος, ἄρχω.

(Ἀρίσταρχος, Aristarchus, *a celebrated grammarian and critic.* — ἀρίσταρχος, ου, ὁ, one who commands the great, *epith. of Jove, Simonid.*

Ἀριστᾰ́φῠλος, ου, *adj.* excelling in grapes. *Th.* ἄρι, στάφυλος.

Ἀριστάω, ῶ, *fut.* ήσω, (*infin.* ηριστάναι, *and poet.* ἠρίσταμεν, *as if from an obs. form in* μι,) to eat the first meal; to dine: *from* ἄριστον, *which see.* [*Pros.* ᾰρ— *mostly, but in late Epigr. as Pallad. in the* 4*th cent.* ᾰ— *Malt.*]

Ἀριστεῖᾰ, ας, ἡ, superior eminence, eminent valour; a heroic action, a brilliant exploit, *Soph. Aj.* 443. *Th.* ἄριστος.

(Ἀριστεῖον, ου, τὸ, the reward of any species of excellence.

Ἀριστερὰ, ᾶς, ἡ (χεὶρ *understd.*) the left hand, *fem. of* ἀριστερός.

Ἀριστερεύω, *fut.* εύσω, to be left-handed. *Th.* ἀριστερός.

Ἀριστερεὼν, ῶνος, ὁ, *a plant,* common vervain: Verbena officinalis, *Orph.* 914.

ΑΡΙΣΤΕΡΟΣ, ρᾶ, ρὸν, *adj.* the left; *hence,* inauspicious; of ill omen; *the Greeks in divination looked towards the north* — awkward, erring, ἡ ἀριστερὰ, the left hand — ἐπ' ἀριστερᾶ, *met.* erroneously, *Soph. Aj.* 183. — ἐπ' ἀριστερᾶ, in a left-handed way, awkwardly.

Ἀριστεροστάτης, ου, ὁ, one who stands on the left. *Th.* ἀριστερὸς, ἵστημι.

Ἀριστερόχειρ, ειρος, ὁ, a left-handed person. *Th.* ἀριστερὸς, χείρ.

Ἀριστεύεσκε, 3 *pers. sing. imperf. Ion. of* ἀριστεύω.

(Ἀριστεὺς, έως, ὁ, the best, *or* bravest, the most distinguished in rank, *or* talent. *Th.* ἄριστος.

(Ἀριστευτικὸς, κὴ, κὸν, *adj.* pertaining to surpassing excellence of any kind; inclined to valiant deeds.

(Ἀριστεύω, *fut.* εύσω, *imperf.* ἠρίστευον, *Ion.* ἀριστεύεσκον, ες, ε, to be eminent in courage; to be of surpassing bravery, *or* excellence — to manifest distinguished valour. *Act.* to excel, to surpass, *Soph. Aj.* 435. 1300. *with a genit., Xen. Mem.* 3, 5, 10.

Ἀριστῆες, ήων, *pl. Ion. of* ἀριστεὺς, *dat. pl.* ἀριστήεσσιν.

Ἀριστήϊον, *Ion. for* ἀριστεῖον.

Ἀριστητὴς, οῦ, ὁ, one who dines: *from* ἀριστάω.

Ἀριστίζω, *fut.* ίσω, *perf.* ικα, to entertain at dinner. = *Mid.* to dine: *from* ἄριστον.

Ἀριστίνδην, *adv.* according to their

nobility, excellence, distinction, *or* wealth. ¶ *ἀριστίνδην καὶ πλουτίνδην δεῖ αἱρεῖσθαι τοὺς ἄρχοντας, Aristot.* the most virtuous and richest citizens must be chosen: *from* ἄριστος.

᾽Αριστόβουλος, ου, ὁ, *and* ἡ, *also,* η, ον, a good adviser, *or* counsellor. *Th.* ἄριστος, βουλή.

᾽Αριστογείτων, ονος, ὁ, a very good neighbour—Aristogiton, *a proper name. Th.* ἄριστος, γείτων.

᾽Αριστογένε̆θλος, ου, *adj.* producing excellent men, *or* plants. ¶ *χῶρος ἀριστογένεθλος,* a country abounding in excellent men. *Th.* ἄριστος, (γενέθλη) γένος, γένω, *obs.*

(᾽Αριστογόνος, ου, *adj.* the parent of excellent children, celebrated children—*ἀριστόγονος,* born of excellent parents. *note the accents: from* ἄριστος, γονή.

᾽Αριστόδειπνον, ου, τὸ, a repast which includes both dinner and supper, *as in French,* 'dejeuner-dinatoire.' *Th.* ἄριστον, δεῖπνον.

᾽Αριστοεπέω, ῶ, *fut.* ήσω, to speak in the best manner. *Th.* ἄριστος, ἔπος.

(᾽Αριστοεπὴς, έος, *adj.* speaking in the best manner.

᾽Αριστοκράτεια, *or* —ία, ας, ἡ, an aristocratical government; aristocracy, *supreme government or power in the hands of a certain number of the most distinguished persons of a state. Th.* ἄριστος, κρατέω.

(᾽Αριστοκρᾰτέω, ῶ, *fut.* ήσω, to rule well, *act. auth.?*=᾽Αριστοκρᾰτοῦμαι, *Mid.* to have an aristocratical form of government, *or* to be governed by an aristocracy.

(᾽Αριστοκρατία, ας, ἡ, *s. s. as* ἀριστοκρατεία, *see its character, Xen. Mem.* 4, 6, 12.

᾽Αριστοκρατικὸς, κὴ, κὸν, *adj.* aristocratical—favourable to, zealous for an aristocracy.

(᾽Αριστοκρατικῶς, *adv.* aristocratically; like a partisan of an aristocracy.

᾽Αριστολοχία, ας, ἡ, *an herb,* birthwort: Aristolochia. *Th.* ἄριστος, λοχεία, *its use being supposed to facilitate childbirth.*

᾽Αριστόμαντις, εως, ὁ, an excellent soothsayer. *Th.* ἄριστος, μάντις.

᾽Αριστόμᾰχος, ου, *adj.* that fights well. *Th.* ἄριστος, μάχη.

᾽Αριστον, *neut. of* ἄριστος.

᾽ΑΡΙΣΤΟΝ, ου, τὸ, the first meal, breakfast, *prim. s.* the 'meal taken before going to battle, *or* to work,' *generally at sunrise, Hom.*—dinner, the noontide meal, *Arist. Lys.* 790.—δόρπος, *origin.* supper, *or* last meal, *but, subsequently,* dinner, and δεῖπνον, supper, *when* 3 *meals were eaten.* [*Pros.* ἄρ—short, *Hom.,* ᾱρ—long *in Att. and in all its compounds, in order to distinguish it from the neut. of, probably, its Th.* ἄριστος.]

᾽Αριστόνῑκος, ου, *adj.* eminently victorious. *Th.* ἄριστος, νίκη.

᾽Αριστόνοος, ου, *adj.* of the best mind, *or* disposition. *Th.* ἄριστος, νόος.

᾽Αριστοποιέω, ῶ, *fut.* ήσω, to prepare breakfast, *or* dinner, *Xen. Cyrop.* 3, 2, 11. ᾽Αριστοποιοῦμαι, *Mid.* to dine, *Cyrop.* 4, 1, 9. *Th.* ἄριστον, ποιέω.

(᾽Αριστοποιὸς, οῦ, ὁ, a person who prepares breakfast, &c.

᾽Αριστοπόνος, ου, *adj.* working in the best manner. *Th.* ἄριστος, πόνος, πονέω.

᾽ΑΡΙΣΤΟΣ, ίστη, ιστον, *adj. Superlat. assigned to* ἀγαθὸς, the best; the bravest, most valiant, most clever, excellent, *or* distinguished, the noblest, *in general,* most distinguished, *said of things also, Hom. freq.* the best, *as superlat. of* 'good'—*in Att. writ., applied also to moral excellence,* the best, most worthy, &c.—*coalescing with* ὁ, ἄριστος, *Hom.*—ἄ᾽ριστος, *&* ὥ᾽ριστος, *Att.*—*Neut. plur.* τὰ ἄριστα, *s. s. as* ἀριστεῖα, *Soph. Elect.* 1093.—ἄριστα, *adverbially, Herodot.* 1, 198. *m. Etym.* ᾽Αρης, ἄρω, ἀνὴρ, ἄῤῥην, *and* ἀρετὴ, *seem to have the same origin. Its Comparat.* ἀρείων.

᾽Αριστοσαλπιγκτὴς, οῦ, ὁ, an excellent trumpeter. *Th.* ἄριστος, σαλπιγκτής.

᾽Αριστοτε᾽χνης, ου, ὁ, an excellent artist. *Th.* ἄριστος, τέχνη.

᾽Αριστοτόκεια, ας, ἡ, that produces excellent children, *as fem. of the following, Theocrit.* 24, 77.

᾽Αριστοτόκος, ου, *adj.* producing excellent children; *but,* ἀριστότοκος, *note the accent,* excellent offspring. *Th.* ἄριστος, (τόκος) τίκτω.

᾽Αριστοφυὴς, έος, *adj.* of the best nature, *or* disposition. *Th.* ἄριστος, (φυὴ) φύω.

᾽Αριστόχειρ, ειρος, *adj.* with the stoutest hand. ¶ *ἀριστόχειρ ἀγὼν, Soph. Aj.* 935. a contest of renowned warriors. *Th.* ἄριστος, χείρ.

᾽Αριστώδῖνες, ων, αἱ, *from* ἀριστώδῖν, ινος, *adj.* mothers of a brave and renowned offspring. *Th.* ἄριστος, ὠδὶς, *or* ὠδίν.

᾽Αριστῶν, *part. pres. of* ἀριστάω.

᾽Αρίστων, *gen. pl. of* ἄριστος.

᾽Αρισφᾰλὴς, έος, *adj.* very slippery, rough, unsafe, *Od.* ρ, 196. *met.* deceitful. *Th.* ἄρι, σφάλλω.

᾽Αριφᾰνὴς, έος, *adj.* very conspicuous, *or* (*met.*) renowned. *Th.* ἄρι, φαίνω.

᾽Αρῐ᾽φραδὴς, έος, *adj.* very manifest, *or* conspicuous, easily recognised, *Hom. Th.* ἄρι, φράζω.

(᾽Αριφραδέως, *or* ἀριφραδῶς, *adj.* very manifestly.

᾽Αρίφρων, ονος, *adj.* most intelligent—most prudent. *Th.* ἄρι, φρὴν.

᾽Αρῖων, ονος, ὁ, *pr. n.* Arion.

᾽Αρκεῖ, it is sufficient, &c. *as imperson. of* ἀρκέω.

᾽Αρκάλη, *or* ἀρκάνη, ης, ἡ, the wood in a loom to which the warp is fastened.

᾽Αρκειον, ου, τὸ, *a plant,* burdock: Arctium Lappa.

᾽Αρκειος, εία, ειον, of, *or* pertaining to bears, *s. s. as* ἄρκιος. ¶ ἄρκειον λίπος, bear's grease. *Th.* ἄρκτος.

᾽Αρκεόντως, *Ion. for* ἀρκούντως.

᾽Αρκεσα, ας, ε, *Dor. for* ἤρκεσα, 1 *aor. of* ἀρκέω.

᾽Αρκεσις, εως, ἡ, aid, help, assistance, &c. *as subst. of* ἀρκέω.

(᾽Αρκετὸς, τὴ, τὸν, *adj.* sufficient. ¶ ἀρκετὸν (ἔστι *understood*), it is sufficient; it is enough.

(᾽Αρκετῶς, *adv.* sufficiently; enough.

᾽Αρκεύθινος οἶνος, wine impregnated with juniper-berry juice. *Th.* ἄρκευθος.

᾽Αρκευθὶς, ίδος, ἡ, the juniper-berry.

᾽Αρκευθος, ου, ἡ, the juniper-bush: Juniperus communis.

᾽ΑΡΚΕ᾽Ω, *fut.* έσω, *perf.* ἤρκεκα, 1 *aor.* ἤρκεσα, to keep off, to ward off, to avert from any one, τινί τι, *Il.* ζ, 16. *or* ἀπό τινός τι, ν, 371. to hinder, prevent, *Soph. Aj.* 727. *hence, with a dat.* τινὶ, to aid, to assist, to succour, *Il.* φ, 131. *Od.* π, 261. *Soph. Tr.* 713. protect, defend, *freq. in prose,* to be useful, profit, avail, *Thuc.* 2, 47. *and Soph. Antig.* 547. to repel, *Eur. Phœn.* 938. *Electr.* 942. *See Ex.*—*Neut.* to suffice, be sufficient, *or* enough, to be equal to, capable of—to furnish.=᾽Αρκέομαι, οῦμαι, *fut.* έσομαι, *Mid.* to be satisfied, to content one's self with, *dat. Herodot.* 9, 33. *f.* to acquiesce in, agree to; to be contented.—*Imperson.* ἀρκεῖ, it is enough, sufficient, it suffices—ἤρκεσε, it was, &c. ἀρκέσει, it will, &c. ¶ *οὐ μόνον ἤρκεσε τῷ Θεῷ, Xen. Mem.* 1, 4, 13. the Deity was not content with, &c.—*ἄρχοντα τὰ ῥᾳδίως ἔχειν,* 1, 2, 1. to have easily what was necessary, *or* sufficient for subsistence. ¶ *ἀρκέσω θνήσκουσα, Soph. Antig.* 547. it will suffice that I die, *viz.* my death will satisfy. ¶ *σκῶμμα ἀρκεῖ, Plat. Theæt.* 80. the scoff prevails, *or* succeeds. *Etym. akin in s. and form to* ἀρήγω, *and* ἀλκέω, ρ *for* λ, *Buttm.*

᾽Αρκιλος, ου, ὁ, a bear's cub. *Lex. Damm. Th.* ἄρκος.

᾽Αρκιος, α, ον, *adj. s. s. as* ἀρκεῖος.

᾽Αρκῖος, ου, *and* 3 *term.* ία, ιον, *adj.* equal to avert, *evil, or* to aid, *or* defend, *Hes. Oper.* 349. advantageous; serviceable; profitable; availing, *Il.* ο, 502. sufficient, abundant, capable. ¶ *μισθὸς ἄρκιος, Il.* κ, 304. a sufficient salary: *from* ἀρκέω.

(᾽Αρκος, εος, τὸ, assistance; succour, aid.

Ἄρκος, ου, ὁ, ἡ, *s. s. as* ἄρκτος.

Ἀρκούντως, *adv.* sufficiently; enough, *Xen. Mem.* 1, 3, 15. *s. s. as* ἀρκούμενος, 1, 6, 9.: *from part. pres. of* ἀρκέω.

Ἀρκτεία, ας, ἡ, *at Athens*, consecration of virgins to Diana: *from* ἀρκτεύω.

Ἄρκτειος, *s. s. as* ἄρκειος. *Th.* ἄρκτος.

Ἀρκτέος, έα, έον, *verb. adj.* it is necessary to begin: *from* ἄρχω—*but*, to let one's self be ruled, *so*, obey, *Soph. Œd. Tyr.* 628.: *from* ἄρχομαι.

Ἀρκτεύω, *fut.* εύσω, to consecrate virgins to Diana, *a religious ceremony practised at Athens, in atonement for having killed a bear sacred to that goddess—virgins thus consecrated were denominated* ἄρκτοι. *Th.* ἄρκτος.

(Ἀρκτῆ, ῆς, ἡ, (δορὰ *understd.*) a bear's skin.

Ἀρκτικὸς, κὴ, κὸν, *adj.* Arctic; northern. *lit.* towards the constellation of the Bear. *Th.* ἄρκτος.

Ἀρκτικὸς, κὴ, κὸν, *adj.* beginning; conducive, *or* pertaining to beginning. *Th.* ἄρχω.

Ἄρκτος, ου, ὁ, ἡ, a bear—*the constellation*, Ursa Major, Charles' wain—the north pole—the north *but in such s. mostly in the plur.*—a virgin, &c. *See* ἀρκτεύω.

Ἀρκτοῦρος, ου, ὁ, *in astronomy*, Arcturus. *Th.* ἄρκτος, οὖρος.

Ἀρκτοφύλαξ, ακος, ὁ, the guardian of the Bear, *in astronomy*, *s. s. as the foregoing. Th.* ἄρκτος, φυλάσσω.

Ἀρκτύλος, ου, ὁ, a young bear. *Th.* ἄρκτος.

(Ἀρκτῷος, α, ον, *adj.* northern, northerly.

Ἄρκυον, ου, τὸ, *s. s. as* ἄρκυς.

Ἀρκυοστασία, ας, ἡ, the act of spreading nets; a net spread, *Xen. Th.* ἄρκυς, (στάσις) ἵστημι.

ΑΡΚΥΣ, *Att.* ἄρκυς, υος, ἡ, *plur.* ἄρκυες, a hunter's net, toils—*properly, in which game is caught;* δίκτυα, *&* ἐνόδια, *are nets for driving game, Schn. ad Xen. Venat.* 2, 5.—*smaller than* δίκτυα, *Polluc.*—a sort of reticular head-dress, *Hesych.*

(Ἀρκυστασία, ας, ἡ, *s. s. as* ἀρκυοστασία.

Ἀρκυστάσιον, ου, τὸ, a place where hunting nets are spread, *or* fit for, &c., the net itself. *Th.* (στάσις) ἵστημι, ἄρκυς.

(Ἀρκύστατος, τη, τον, *adj.* spread with hunters' nets.—*Act.* spreading, &c.—*Neut.* τὸ ἀρκύστατον, a place so prepared, *or* the nets, *as in Soph. Elect.* 1477.

Ἀρκυρέω, ῶ, *fut.* ήσω, to watch nets. *Th.* ἄρκυς, οὖρος.

(Ἀρκυωρία, ας, ἡ, the act of tending nets.

(Ἀρκυωρὸς, οῦ, ὁ, a person who tends nets.

Ἀρκῶς, *adv.* sufficiently. *Th.* ἀρκέω.

Ἅρμα, ἄτος, τὸ, a car, a chariot, *especially, for war, two-wheeled, and drawn by horses, often plur. for sing., also*, the team, the horses for a chariot, *Hom., so in Plato*, horses, *for chariot-races*—a hill in Attica, *from which soothsayers observed the appearance of lightning; hence the proverb*, δι' ἅρματος, *viz.* after having been long expected, tardily. *Th.* ἅρω.

Ἅρμα, *or* ἅρμη, ης, ἡ, union, sexual intercourse, love: *from* ἁρμόζω.

Ἄρμα, ατος, τὸ, *lit.* that which is taken up, a tribute, *s. s. as* φορά—that is taken for one's self, food, *Hippoc. note breath. Th.* αἴρω.

Ἁρμᾰλιᾶ, ᾶς, *Ion.* ἁρμαλιὴ, ῆς, ἡ, provisions, subsistence, *Hes. Oper.* 558. *for troops, or a ship, Apollon.* 1, 393. *Th.* ἅρω.

Ἁρμᾰμαξα, ας, ἡ, a covered chariot, for conveying women and children on journeys, *also, used for parade, Herodot.* 7, 83. *a. &* 7, 41. *a. Xen. Cyrop.* 6, 3, 8. *in use in the East: from* ἅρμα, ἅμαξα.

Ἁρμᾰξοικοι, ων, οἱ, *or* ἁρμαμάξοικοι, ων, οἱ, persons who live in chariots, *like Scythian and Tartar tribes. Th.* ἅρμα, ἅμαξα, οἶκος.

Ἁρμᾰτειος, εία, ειον, *adj. or* ἁρμάτιος, ου, pertaining to, *or* resembling chariots. ¶ ἁρμάτειον μέλος, *Eur. Orest.* 1380. a plaintive ode, *or* song—*but, in Plut.* an animating war-song. *Th.* ἅρμα.

(Ἁρμᾰτεύω, *fut.* εύσω, to drive a car, *or* chariot.

Ἁρμᾰτηλᾰσία, ας, ἡ, the act of driving a chariot in a chariot race; charioteering. *Th.* ἅρμα, ἐλαύνω.

(Ἁρματηλατέω, ῶ, *fut.* ήσω, to drive, *or* convey in a chariot, *Herodot.* 5, 9. *m.* contend for a prize in chariot-racing.

(Ἁρμᾰτηλᾰ́της, ου, ὁ, a charioteer.

(Ἁρμᾰτήλατος, ου, *adj.* passable for carriages—frequented by vehicles—driven round upon a wheel, (*viz. Ixion,*) *Eurip. Herc. Fur.* 1288. ¶ ὁδὸς ἁρματήλατος, a carriage road; a high road.

Ἁρμᾰτινῖκη, ης, ἡ, victory in a chariot race, *at the Olympic games. auth.? Th.* ἅρμα, νικάω.

Ἁρμᾰτιον, ου, τὸ, a small car, *or* chariot, *dimin. of* ἅρμα.

Ἁρμᾰτινὸς, νὴ, νὸν, *and* ἁρμάτιος, ου, *adj. s. s. and Th. as* ἁρμάτειος.

Ἁρματοδρομεῖν, to run a chariot race, *infin. of a 2d aorist, verb obs. Th.* ἅρμα, δρόμος.

(Ἁρμᾰτοδρομία, ας, ἡ, a chariot race. *Th.* ἅρμα, δρόμος.

(Ἁρματοδρόμος, ου, *adj.* running a chariot race.

Ἁρμᾰτόεις, όεσσα, όεν, *adj. s. s. as* ἁρμάτειος.

Ἁρμᾰτόκτυπος, ου, *adj.* rattling with chariots, *Æsch. S. e. Theb.* 186. *Th.* ἅρμα, (κτυπέω) τύπτω.

Ἁρματομᾰχέω, ῶ, *fut.* ήσω, to fight from a chariot. *Th.* ἅρμα, μάχομαι.

Ἁρμᾰτοπηγέω, ῶ, *fut.* ήσω, to exercise the trade of chariot, *or* cart-maker. *Th.* ἅρμα, πήγνυμι.

(Ἁρμᾰτοπηγὸς, οῦ, ὁ, a chariot-maker; a carriage-maker.

Ἁρματοποιέω, *s. s. as* ἁρματοπηγέω. *Th.* ἅρμα, ποιέω.

(Ἁρματοποιὸς, οῦ, ὁ, *s. s. as* ἁρματοπηγός.

Ἁρμᾰτοτροφέω, ῶ, *fut.* ήσω, to feed, to keep horses for chariot-racing. *Th.* ἅρμα, τρέφω.

(Ἁρμᾰτοτροφία, ας, ἡ, the keeping of horses for chariot-racing.

Ἁρμᾰτοτροχιᾶ, ας, ἡ, a wheel-rut. *Th.* ἅρμα, (τρόχος) τρέχω.

(Ἁρματροχίη, ης, ἡ, *Ion. or poet. for the foregoing.*

Ἁρμᾰτωλία, ας, ἡ, *Arist. Ran.* 417. charioteering, *but by a play of words also on* ἁμαρτωλή. *Th.* ἅρμα.

Ἁρματῷος, α, ον, *s. s. and Th. as* ἁρμάτειος.

Ἁρμενίζω, *fut.* ίσω, to sail: *from* ἅρμενον.

(Ἁρμενισταὶ, ων, οἱ, sailors charged with tending the sails.

Ἅρμενον, ου, τὸ, ἄρμενος, ου, ὁ, a ship's sail, *Theocrit.* 22, 13.—*plur.* the rigging, *or* stays, *Apollon.* 4, 1461. rigging, *Polyb.* 22, 26, 13. a workman's tool, *Hippoc. Th.* ἅρω.

(Ἄρμενος, ου, *adj.* closely fitted, *as* ἁρηρὼς, *with a dat. also with* ἐν, *Il.* ρ, 600. *&* *Od.* ε, 254. prepared; adapted; ready, *Hes. Oper.* 407. auspicious, lucky, *Hes.* agreeable; pleasing, *Scut. Herc.* 116. suitable, proper, *s. s. as* ἁρμόδιος, *Pind. Ol.* 8, 96. *Nem.* 3, 99. ¶ ἅρμενα πράξας, *Pind. Ol.* 8, 96. having done what was fitting: *by syncope, for* ἀρόμενος, *part.* 2 *aor. mid. of* ἄρω—*or perhaps for* ἠρμένος, *Dor. omitting the augm., and Æol. accent. on the antepenult. See* ἄρω.

(Ἁρμὴ, ῆς, ἡ, *s. s. as* ἁρμογὴ, ἁρμονία, a joining; juncture, connexion, *s. s. as the* 2*d* ἅρμα: *from* ἁρμόζω.

Ἁρμηλατέω, ἁρμηλάτης, ἁρμήλατος, *s. s. as* ἁρματηλατέω, ἁρματηλάτης, ἁρματήλατος.

Ἁρμίως, *adv. s. s. as* ἁρμοῖ. *Th.* ἄρω.

(Ἁρμογὴ, ῆς, ἡ, the act of joining, *or* fitting together—a joint, *or* jointing—structure, agreement, concord, *Polyb.* 6, 51, 2. *s. s. as* ἁρμονία: *from* ἁρμόζω.

(Ἁρμόδιος, ία, ιον, *adj.* suiting; adapted to; fitting—convenient—proportionate—capable of being adapted, *or* adjusted to—pleasing.—οἱ ἁρμόδιοι, servants; relatives, *or* friends of a family.

Ἁρμόδιος, ου, ὁ, *pr. n.* Harmodius, — Ἁρμοδίου μέλος, the song of Harmodius, *a song in his honour generally sung at entertainments, thus,* οὐδὲ παρ' ἐμοί ποτε τὸν Ἁρμόδιον ᾄσεται, he shall never sing the song of Harmodius in my house; *that is,* shall never be entertained by me, *Arist. Ach.* 942.

Ἁρμοδίως, fitting, &c. *as adv. of* ἁρμόδιος.

Ἁρμοζόντως, *adv. s. s. as* ἁρμοδίως, suitably; conformably. ¶ ἁρμοζόντως ἔχει, it is befitting: *from* ἁρμόζων, *gen.* οντος, *part. pres. of* ἁρμόζω.

Ἁρμόζω, *fut.* όσω, *perf.* ἥρμοκα, 1 *aor.* ἥρμοσα, *Dor.* (*Pind.*) ἄρμοσα, 2 *aor.* ἥρμοζον, *Dor.* (*Pind.*) ἄρμοζον, to fit, adapt, join, τί τινι, *Od.* ε, 247. unite, *by marriage, Pind. Pyth.* 9, 207. to betroth, *Herodot.* 9, 108. *m.* adapt to, *or* place on, *Isth.* 7, 54. *foot on the earth, Eur. Orest.* 227. to suit, *Pind. Nem.* 7, 145. to arrange in fitting order, rule, put in order, *Nem.* 8, 20. — to bind in bonds, *Eur. Bacch.* 227. — *Neut.* to fit closely, fit, suit, *as armour, or clothes, Il.* γ, 333, *and elsewhere.* = *Mid.* join for one's self, construct, *Od.* ε, 162. to engage for one's self, *as wife, Herodot.* 5, 32. *m. f.* & 47. 6. 65. *a.* = *Pass.* to have affianced, *to him, Herodot.* 5, 137. *f.* — to be fitted, *or* adapted for. *Imperson.* ἁρμόζει, it fits ἥρμοσε, did fit. *met.* it suits, is becoming, *Soph. Tr.* 733. *dat., or accus. and inf.*, it suits, it agrees with, *dat. or* πρός τι. *Th.* ἄρω.

(Ἁρμοῖ, *also, but rarely,* ἁρμοῖ, *adv.* recently, newly — just as; exactly, precisely — suitably. *s. s. as* ἁρμίως, *and as* ἄρτι, now, *Æsch. Prom.* 618. ¶ *Some Gram. say for* ἁρμῷ, *dat. of* ἁρμός, *others, for* ἡρμοσμένως, *from part. perf. of* ἁρμόζω.

Ἁρμολογέω, ῶ, *fut.* ήσω, to join together; to conjoin. *Th.* ἁρμός, λέγω.

Ἁρμονῐ́α, ας, ἡ, a joining, connexion, a joint, a dove-tailing, *or the fitting of pieces into each other, s. s. as* ἁρμός, *Od.* ε, 248. 361. *met.* accord, agreement, pact, covenant, *Il.* χ, 255. *hence, as being attached or fixed,* decree of fate, *Æsch. Prom.* 550. accord in music, harmony, a piece of which all the parts are regularly composed, *also, s. s. as* νόμος, a mood, *as* the Lydian, Dorian, &c. — harmony *of sentences, or style, in Rhet. Th.* (ἁρμόζω) ἄρω.

(Ἁρμονίᾱ, ας, ἡ, *pr. n.* the mother of the Muses, *Eur. Med.* 830.

(Ἁρμονῐκός, κὴ, κὸν, *adj.* pertaining to harmony, harmonical, promoting harmony — skilled in harmony. — ἡ ἁρμονικὴ, (τέχνη *understd.*) the science of music, *or* of moods, measures, νόμοι.

(Ἁρμόνιος, ου, *adj.* fitting, accordant, harmonious.

(Ἁρμὸς, οῦ, ὁ, a joining; a nail, cramp, *or* joint — juncture; an articulation, *or* joint of the body, *especially* the shoulder joint, the shoulder, a limb.

Ἁρμόσαις, *Dor. for* ἁρμόσας, *part.* 1 *aor. act. of* ἁρμόζω.

(Ἁρμοσία, ας, ἡ, *s. s. as* ἅρμοσις, — the tuning an instrument.

(Ἅρμοσις, εως, ἡ, the act of joining, fitting, adapting, *or* combining, adjustment; junction.

(Ἅρμασμα, ατος, τὸ, that which has been joined, *Eur. Hel.* 410.

(Ἁρμόσσω, *Att.* ἁρμόττω, *fut.* όσω, *s. s. & Th. as* ἁρμόζω.

Ἁρμοστὴρ, ῆρος, ὁ, one who adjusts, *or* joins together, *and the other ss. of* ἁρμόζω, a ruler, a governor; a conciliator; a moderator. *Th.* (ἁρμόζω) ἄρω.

(Ἁρμοστὴς, οῦ, ὁ, *s. s. as* ἁρμοστὴρ, *and* a magistrate at Sparta, who watched over the maintenance of public morals — a bishop, *in Eccles. writ.*

(Ἁρμοστικὸς, κὴ, κὸν, *adj.* used in conjoining, *or* fitting; adapted for, &c.

(Ἁρμοστὸς, τὴ, τὸν, *adj.* joined together; adjusted; fitted; bound together — regulated, governed, set in order. *met.* betrothed, married.

(Ἁρμόστωρ, ορος, ὁ, *poet. for* ἁρμοστὴρ.

(Ἁρμόσυνος, ου, ὁ, *s. s. as* ἁρμοστὴς.

(Ἁρμοττόντως, *adv. s. s. as* ἁρμοζόντως: *from the part. pres. of* ἁρμόττω, *Att. for* ἁρμόζω.

(Ἁρμῷ, *dat. of* ἁρμὸς, *adverbially, s. s. as* ἄρτι *and* ἁρμοῖ. ?

Ἅρνα, *accus., dat.* ἀρνὶ, *gen.* ἀρνὸς, *and* ἄρνε, *dual, &* ἄρνες, *nom. plur. of* ἀρὴν, *obs. in the nom.* a ram, *Od.* δ, 85. *mostly in Hom.* a lamb, *without reference to sex.*

Ἀρνᾰκὶς, ίδος, ἡ, a sheep's skin, *Theocrit.* 5, 50. *also,* a winter covering for the feet and legs made of lamb's skin. *Th.* ἀρνὸς, *gen. of* ἀρὴν, *obs.*

(Ἀρνέα, ας, ἡ, *s. s. as* ἀρνακίς.

(Ἅρνειος, ου, *adj.* of, *or* pertaining to lambs, *or* sheep. — *Subst.* ἀρνειὸς, οῦ, ὁ, a young full-grown ram, *Il.* α, 25. ¶ ἄρνειον ὄϊν, *Od.* κ, 572. a male sheep, a ram. ¶ τὸ ἄρνειον, a slaughter-house for sheep, *or* lambs. *Damm. L.*

Ἀρνεοθοίνης, ου, ὁ, a feasting on lamb's flesh: *from* ἀρνὸς, θοίνη.

ΑΡΝΕΟΜΑΙ, οῦμαι, *fut.* ήσομαι, *imperf.* ἠρνεόμην, 3 *pers. sing.* ἠρνεῖτο, 1 *aor. mid.* ἠρνησάμην, to deny; to refuse, *both ss. Hom.* to deny, disown, disavow; to abjure — to refuse; to be unwilling, *Herodot.* 6, 13. *m. f. N. T. Hebr.* 11, 24. — to repudiate, to refuse, *acknowledging, Matth.* 10, 33. &c.

Ἀρνευτὴρ, ῆρος, ὁ, one who plunges headlong, *hence,* a tumbler, *Il.* π, 472. *s. s. as* κυβιστήρ — a diver, *Od.* μ, 413. a dolphin, *from its habits of plunging, like a porpoise in calm seas. See* ἀρνεύω, *for Th.*

(Ἀρνευτηρία, ας, ἡ, the exercise of diving; the art of diving.

(Ἀρνευτὴς, οῦ, ὁ, *s. s. as* ἀρνευτήρ.

Ἀρνεύω, *fut.* εύσω, to plunge headlong; to tumble; to dive; *probably, from the resemblance of such actions to the butting of young rams. Th.* ἀρήν.

Ἀρνησίθεος, *or* ἀρνησίθεος, ου, ὁ, one who acknowledges no God; an atheist. *Th.* ἀρνέομαι, Θεός.

Ἀρνήσῐμος, ου, *adj.* to be denied, *Soph. Philoct.* 74.: *from* ἄρνησις.

Ἄρνησῐς, εως, ἡ, refusal; denial; disavowal. *Th.* ἀρνέομαι.

(Ἀρνητικὸς, κὴ, κὸν, *adj.* negative; denying; disavowing.

Ἀρνίον, ου, τὸ, a young ram, *or* lamb, *dimin. of* ἀρὴν, *gen.* ἀρνός.

Ἀρνόγλωσσον, ου, τὸ, *and* ἀρνόγλωσσος, ου, ἡ, *a plant,* lamb's tongue, broad-leaved plantain: Plantago latifolia. *Th.* ἀρνὸς, γλῶσσα.

Ἀρνὸς, (*contract. from* ἀρένος, *not in use*) *gen. of* ἀρὴν, *or perhaps of* ἄρς, *both obs. in nom.*, a ram — a lamb. — ὁ ἀρνὸς, οῦ, *only in late writ, as Fab. Æsop.* a lamb. — ἄρνα προβάλλειν, *lit.* to send forth lambs, *& met.*, to 'engage in war,' *from an ancient custom, of letting lambs loose upon the territory of an enemy, significative of an intention of laying it waste.* ¶ 'arnus *and* arna,' *in old Latin, for* 'agnus, agna,' *Aul. Gell.* 4, 3.: *from* ἄρρην, male.

Ἀρνοφᾰ́γος, ου, ὁ *and* ἡ, the lamb-devouring. *Th.* ἀρὴν, (ἀρνὸς) φάγω.

Ἀρνόφυλλον, ου, τὸ, trefoil-tree; Cytisus alpinus. *Th.* ἀρνὸς, φύλλον, *because lambs are fond of its leaves.*

Ἄρνῦμαι, *imperf.* ἠρνύμην, 3 *pers. dual* ἠρνύσθην, *Ion.* (*Hom.*) ἀρνύσθην, to obtain, acquire, *or* receive — to endeavour to obtain, procure, *Od.* α, 5. gain, *or* acquire, *as glory, honour, reward, Hom.* strive to win, *a prize* — to receive as a recompence, *or* salary — to choose, to prefer, *Plat.* — acquire, *or* procure, *for another, Il.* ε, 553. avenge, *Eur. Hec.* 1056. ¶ ἀρνύμενοί σοι τιμὴν, *Il.* α, 159. striving to obtain honourable vengeance for thee. ¶ ἀρνύμενος ἥν τε ψυχὴν καὶ νόστον ἑταίρων, *Od.* α, 5. they (*the toils*) were in order to obtain his own safety (life) and the return of his companions. ¶ μίσθον ἄρνυσθαι, *Plat.* to receive

a reward—μᾶλλον ἄρνυσθαι, *Plat.* to prefer. *Th.* (*through the forms* ἄρνω, —ύω, ἄρνυμι, *obs.*) αἴρω.

Ἀρνῳδός, οῦ, ὁ, one who sings for the prize of a lamb. *Th.* ἀρνός, ἀείδω.

Ἀρξεῦμαι, *Dor. for* ἀρξοῦμαι, *fut. of* ἄρχομαι.

Ἀροίμαν, *Dor. for* ἀροίμην.

Ἀροίμην, 2 *aor. opt. mid. of* αἴρω.

Ἄρομα, ατος, τὸ, a ploughed, *or* tilled field. *Th.* ἀρόω.

Ἄρομαι, *pass. of* ἄρω.

Ἀρόμμεναι, ἀρόμεναι, *see at end* ἀρόω.

Ἄρον, ου, τὸ, *a plant*, snake-weed, wake-robin: Arum maculatum.

Ἆρον, 1 *aor. imper. of* αἴρω.

Ἄρος, ου, ὁ, utility, advantage, *Æsch. Suppl.* 892. *ed. Butler. a reading, rejected by some Edit. Th.* ἄρω.

Ἀρόσιμος, ον, *adj.* susceptible of tillage; arable—fit for seed. *met.* prolific. *Th.* ἀρόω.

(Ἄροσις, εως, ἡ, the act of ploughing; tillage—land fit for cultivation, *level*, *Il.* ι, 576. *and Od.* ι, 134.

(Ἀροτὴρ, ῆρος, ὁ, ἀρότης, ου, ὁ, a husbandman; a ploughman; a ploughing ox. *met.* a parent.

(Ἀροτήριος, ου, *adj. s. s. as* ἀροτήσιος.

(Ἀροτήσιμος, ον, *adj.* arable.

(Ἀροτήσιος, ον, *adj.* relating to tillage.—ἀροτήσιος ὥρη, the season for tillage.

(Ἄροτος, ου, ὁ, tillage—the act of sowing seed—the crop, *or* harvest—the tillage season, sowing time, *accent.* ἀροτὸς, οῦ, *Hes.*—*poet.* the year. *met.* procreation of children.

(Ἀροτὸς, τὴ, τὸν, *adj.* susceptible of tillage.—*Subst.* ὁ ἀροτὸς, *see above*, ἄροτος.

(Ἀροτραῖος, *adj.* relating to the plough, *or* to tillage—rustic; rural: *from* ἄροτρον.

(Ἀρο͂τρεὺς, έως, ὁ, & ἀρο͂τρευτὴρ, ῆρος, ὁ, *s. s. as* ἀροτήρ.

(Ἀρο͂τρεύω, *fut.* εύσω, to plough, *or* till.

(Ἀρο͂τρήτης, ου, ὁ, *s. s. as* ἀροτήρ—*s. s. as* ἄροτρον.

(Ἀροτριάζω, *fut.* άσω, *perf.* ηροτρίακα, to plough.

(Ἀροτριασμὸς, οῦ, ὁ, the act of ploughing, tillage.

(Ἀροτριάω, *fut.* άσω, *s. s. as* ἀροτριάζω.

Ἀρο͂τριος, ου, *adj. s. s. as* ἀροτραῖος.

(Ἀρο͂τριόω, ῶ, *fut.* ώσω, *s. s. as* ἀροτριάω.

(Ἀρο͂τρίωμα, ατος, τὸ, a piece of ploughed ground.

(Ἀρο͂τρίωσις, εως, ἡ, *subst. of* ἀροτριόω, *s. s. as* ἀροτριασμός.

Ἀροτροδίαυλος, ου, ὁ, one who ploughs backward and forward, *like the runner in the* δίαυλος.

Ἀρο͂τροειδὴς, έος, *adj.* of the nature of, *or* resembling a plough. *Th.* ἄροτρον, εἶδος.

Ἄρο͂τρον, ου, τὸ, a plough. *Th.* ἀρόω.

Ἀρο͂τρόπονος, ου, *adj.* working at the plough. *Th.* ἄροτρον, πόνος.

Ἀρο͂τρόπους, οδος, a ploughshare. *Th.* ἄροτρον, ποῦς.

Ἀρο͂τροφορέω, ῶ, *fut.* ήσω, to draw, *or* carry the plough. *Th.* ἄροτρον, (φορέω) φέρω.

Ἄρουρᾰ, ας, ἡ, arable, *or* tilled ground, seed-land, *Hom.* land in general; country; the earth, *Od.* η, 333. *in later writ.*, a certain measure, *or* portion of land, an acre. *met.* the mother's womb, *Soph. Œd. Tyr.* 1257. ¶ ἐτώσιον ἄχθος ἀρούρης, *Il.* σ, 104. a useless burthen on the earth. *Th.* ἀρόω.

(Ἀρουραῖος, αία, αῖον, *adj.* pertaining to tilled ground; rural; rustic.

(Ἀρούριον, ου, τὸ, a small field, *dimin. of* ἄρουρα.

Ἀρουροπόνος, ου, *adj.* tilling the ground; labouring in the fields. *Subst.* a husbandman. *Th.* ἄρουρα, πόνος.

ΑΡΟΩ, ῶ, *fut.* ώσω, *and* όσω, *perf.* ήροκα, 1 *aor.* ἤροσα, *inf.* ἀρόσαι, 3 *pers. pres. plur. poet. Hom.* ἀρόωσι, *for* ἀροῦσι, to plough; to till; to sow. *met.* to beget children, *Soph. Œd. Tyr.* 1497. to cultivate, *in a met. s.*, *Pind. Nem.* 10, 49. =*Pass. perf.* ἤρομαι, *part.* ἠρομένος, *Ion. and poet.* ἀρηρομένος, 1 *aor.* ἠρόθην, to be, &c. *the pass. s. lit. and met.*—ἀρώμεναι, *poet. for* ἀρόσαι, 1 *aor. inf.*, *Hes. Oper.* 22. (*like* φιλήμεναι, *for* φιλῆσαι,) *for which, improperly*, ἀρόμεναι, *or* —όμμεναι. *Th. probably*, ἔρα, the 'earth,' *obs. as nom. but existing in* ἔραζε.

Ἁρπάγδην, *adv.* pulling, *or* snatching away, violently, *or* rapaciously. *Pass.* by means of violence, *or* robbery. *Th.* ἁρπάζω.

(Ἁρπαγεὺς, έως, ὁ, *in later writ. s. s. as* ἅρπαξ.

(Ἁρπᾰγὴ, ῆς, ἡ, the act of carrying off by force; pillage; rapine; robbery.—ἁρπάγη, (*accent. on the penult.*) a harpoon; a shovel, *for cleaning a floor*, a 'paring shovel,' *interp. Barnes, Eur. Cyclop.* 33. a flesh-fork.

(Ἁρπαγιμαῖος, α, ον, *adj. s. s. as* ἁρπάγιμος.

(Ἁρπᾰ́γῐμος, ου, (*and* 3 *term.* μη, μον,) *adj.* carried away by force; plundered; pillaged; robbed.

(Ἁρπάγιον, ου, τὸ, *a vessel, s. s. as* κλέψυδρα.

Ἁρπᾰγίστᾰτος, ου, *adj.* most rapacious, *as superlat. of* ἅρπαξ, *but? Etym. M.*

(Ἅρπαγμα, ατος, τὸ, booty, plunder, spoil; rapine; robbery.

(Ἁρπαγμὸς, οῦ, ὁ, *s. s. as* ἁρπάγη.

(Ἅρπαγος, ου, ὁ, *late w. s. s. as* ἅρπαξ.

ΑΡΠΑΖΩ, *fut.* άξω, *in Att.* άσω, *perf.* ἥρπακα, 2 *aor.* ἥρπαγον, to snatch, *or* seize eagerly, *Il.* μ, 445. carry off, *or* away forcibly; to ravish—rob, plunder. *met.* perceive, *or* comprehend quickly, *Soph. Aj.* 2.=*Mid.* 1 *aor.* ἡρπασάμην, *s. s. as the act. Etym.* ἁρπάζω, *is akin to* κάρφω, *and* καρπὸς, (*compare them*) *to the Lat.* 'carpo,' 'rapio,' *as also to* μάρπτω, *and perhaps*, κείρω.

(Ἁρπάκτειρᾰ, *fem. of* ἁρπακτήρ.

(Ἁρπακτὴρ, ῆρος, ὁ, a plunderer, robber, *or* ravisher.

(Ἁρπακτήριος, ου, *adj. s. s. as* ἁρπακτικός.

(Ἁρπακτὴς, οῦ, ὁ, *s. s. and Th. as* ἁρπακτήρ.

(Ἁρπακτικὸς, κὴ, κὸν, *adj.* rapacious.

(Ἁρπακτικῶς, *adv. s. s. as* ἁρπάγδην, rapaciously.

(Ἁρπακτὸς, τὴ, τὸν, *adj.* taken away forcibly; ravished; robbed; seized.

(Ἁρπάλεος, εα, εον, rapacious; greedy; covetous, *Od.* Θ, 164. attracting; agreeable.

(Ἁρπᾰλέως, *adv.* greedily, rapaciously, eagerly, *Od.* ζ, 250.

(Ἁρπᾰλίζω, *fut.* ίσω, to seize greedily; to receive, *Æsch. Eum.* 938. *ed. Well. or* 969.=Ἁρπαλίζομαι, *Mid. s. s. as the Act. Æsch. s. Theb.* 225.

(Ἁρπάλιμος, *and* ἅρπαλος, ου, *adj. by Gram. only, s. s. as* ἁρπάλεος.

(Ἅρπαξ, ᾰγος, *adj.* rapacious—*generally, subst.* ὁ, ἡ, a male, *or* female robber; a ravisher—rapine, ἅρπαξ κακὴ, *for* ἁρπαγὴ, *Hes. Oper.* 354.

Ἁρπαξῐ́ειος, ου, *adj.* leading a life of, *or* living by rapine. *Th.* ἅρπαξ, βίος.

Ἅρπασμα, ατος, τὸ, *s. s. as* ἅρπαγμα. *Th.* ἁρπάζω.

(Ἅρπαστὸν, οῦ, τὸ, a little ball used in play, *which the players endeavoured to catch when flung by one to the other: dimin.* ἁρπάστιον: *from* ἁρπαστός.

(Ἁρπαστὸς, τὴ, τὸν, *adj.* forcibly taken, *or* snatched away; plundered; robbed; susceptible of being caught, plundered, *or* robbed.

Ἁρπάω, *a form of* ἁρπάζω.

Ἀρπεδὴς, έος, *adj.* even, flat, level, *perhaps for* ἀριπεδής.

(Ἀρπεδίζω, *fut.* ίσω, to render even; to level.

(Ἀρπεδέες, εσσα, εν, *adj. s. s. as* ἀρπεδής.

Ἁρπεδόνη, ης, ἡ, a cord for catching, *or* noosing by the feet, *or* binding; a bowstring; a thread, *Herodot.* 3, 47. *f. s. s. as* νῆμα. *Th.* ἁρπάζω.

(Ἁρπεδονίζω, *fut.* ίσω, to bind with, *or* entangle with cords.

(Ἁρπεδών, όνος, ὁ, *s. s. as* ἁρπεδόνη.

Ἁρπέζα, ης, ἡ, *and* ἅρπεζος, ου, ὁ, a hedge, a thorn-hedge, *Nic. Ther.* 284. 393. ¶ *Hesych. has* ἅρπιξ, *and* ἅρπισσα, *in the s. s. but a? word.*

(Ἅρπη, ης, ἡ, *a bird of rapid flight and loud voice, probably,* an eagle, *or* falcon, *Il.* τ, 350. *a fish, species undetermined; the name either from its rapacity, or the rapidity of its motion*—a sickle, *Hes. Oper.* 571. a goad for driving elephants; a harpoon—a cluster of stars in the constellation Perseus — an excessive flow of bile.

Ἅρπῑς, *or* ἁρπὶς, *s. s. as* κρηπὶς, *or* ὑπόδημα, *Callim. Frag.* 66.

Ἅρπυιᾰ, ας, ἡ, (*plur.* αἱ ἅρπυιαι,) a Harpy, *in mythology, persons suddenly disappearing, said to be carried off by them, Od.* υ, 77. a whirlwind. *Th.* ἁρπάζω.

(Ἅρπῡς, υος, ὁ, *Æol. for* ἄρτυς, union; love. ¶ *so called, διὰ τὸ ἁρπάζειν τὰς φρένας, Hesych.*

Ἀῤῥ— *a word beginning with* ῥ, *compounded with* α *priv., has Att.* ῥῥ.

Ἀῤῥαβαξ, ακος, ὁ, a dancer — a noisy person: *from* ἀῤῥαβάσσω.

Ἀῤῥαβάσσω, *s. s. and Th. as* ῥαβάσσω.

Ἀῤῥαβδος, *Att. for* ἄραβδος.

Ἀῤῥάβδωτος, ου, *adj.* not scourged. *Th.* α *priv.* (ῥαβδωτὸς) ῥάβδος.

Ἀῤῥάβικος, *poet. for* ἀράβικος.

ΑΡ'Ρ'ΑΒΩΝ, ῶνος, ὁ, earnest money — a present as a pledge of affection from a bridegroom.

(Ἀῤῥαβωνίζω, *fut.* ίσω, to give earnest money; *hence,* engage.

Ἀῤῥᾰγὴς, ές, *adj.* unbroken; not susceptible of rupture. *met.* ὄμμα ἀῤῥαγὲς, an eye from which tears do not flow, *Brunck. Lex. Sophocl. Th.* α *priv.,* ῥήσσω.

Ἀῤῥᾰδιούργητος, ου, *adj.* not carelessly, *or* wickedly done: *from* α *priv.,* ῥᾳδιούργητος.

Ἀῤῥάζω, *for* ἀράζω.

Ἀῤῥάξαι, *for* ἀράξαι, 1 *aor. infin. of* ἀράσσω.

Ἄῤῥαιστος, ου, *adj.* not destroyed — indestructible. *Th.* α *priv.,* ῥαίω.

Ἄῤῥαντος, ου, *adj.* not watered. *Th.* α *priv.,* ῥαίνω.

Ἄῤῥατος, ου, *adj.* hard, harsh, unchangeable, *Plat. Ruhnk. Tim. p.* 50. *or for* ἄῤῥητος. *Th.* α *priv.,* ῥήγνυμι.

Ἀῤῥᾰφὴς, ές, *adj. s. s. and Th. as* ἄῤῥαφος.

Ἄῤῥαφος, ου, *adj.* unsewn; without a seam, *N. T. Th.* α *priv.,* ῥάπτω.

Ἀῤῥεκτος, *poet.* ἄρεκτος, ου, *adj.* undone, *Il.* σ, 150. incomplete. *Th.* α *priv.,* ῥέζω.

Ἄῤῥεν, *neut. of* ἄῤῥην.

Ἀῤῥενικὸς, κὴ, κὸν, *adj.* manly, masculine; *Gram.* masculine. *Th.* ἄῤῥην.

(Ἀῤῥενικᾶς, *adv.* in the masculine gender.

Ἀῤῥενικὸν, *Att. for* ἀρσενικόν.

Ἀῤῥενογενὴς, ές, *adj.* of the male sex. *Th.* ἄῤῥην, γένος.

(Ἀῤῥενογονία, ας, ἡ, the procreation of males.

(Ἀῤῥενογόνος, ου, *adj.* begetting, *or* giving birth to males.

Ἀῤῥηνόθηλυς, εος, that partakes of both sexes. *Th.* ἄῤῥην, θῆλυς.

Ἀῤῥενοκοίτης, ου, ὁ, one addicted to the unnatural crime of Sodomy. *Th.* ἄῤῥην, κοίτη.

Ἀῤῥενοκυέω, *s. s. as* ἀῤῥενοτοκέω. *Th.* ἄῤῥην, κύω.

Ἀῤῥενόμορφος, ου, *adj.* having the form of a male. *Th.* ἄῤῥην, μορφή.

Ἀῤῥένοπαις, αιδος, *adj.* that has a male child—that is a male child. *Th.* ἄῤῥην, παῖς.

Ἀῤῥενοπληθὴς, έος, *adj.* full of men. *Th.* ἄῤῥην, πλήθω.

Ἀῤῥενοτοκέω, ῶ, *fut.* ήσω, to bring forth male children. *Th.* ἄῤῥην, τίκτω, τέκω, *obs.*

(Ἀῤῥενοτόκος, ου, *adj.* that brings forth male children; *sometimes,* that begets, &c.

Ἀῤῥενοφθορία, ας, ἡ, destruction of males, *or* men, *Argum. ad Æsch. S. Theb.: from* ἄῤῥην, φθείρω.

Ἀῤῥενόω, ῶ, *fut.* ώσω, to render manly. *met.* to strengthen.=*Mid.* to become manly; to act like a man. *Th.* ἄῤῥην.

Ἀῤῥενώδης, εος, *adj.* of manly aspect; manly. *Th.* ἄῤῥην, εἶδος.

(Ἀῤῥενωδῶς, *adv. of* ἀῤῥενώδης.

Ἀῤῥενωπία, ας, ἡ, *s. s. as* ἀῤῥενωπόν. *Th.* ἄῤῥην, ὤψ.

(Ἀῤῥενωπὸς, οῦ, *adj.* having a manly air, *or* countenance — endowed with manly courage. *Neut.* τὸ ἀῤῥενωπὸν, manly appearance, *or* courage.

Ἀῤῥεπὴς, έος, *adj.* not leaning to either side, steadily balanced. *met.* steady; fixed—of no weight, *or* importance, *Plut. Th.* α *priv.,* ῥέπω.

(Ἀῤῥεπῶς, *adv.* not inclining to either side—fixedly, steadily.

(Ἀῤῥεψία, ας, ἡ, state of neutrality between two opinions — a well balanced, composed state of mind.

Ἄῤῥηκτος, ου, *adj.* unbroken—not to be broken—indestructible, inexhaustible, *Il.* β, 490. *met.* interminable, ν, 360. *Th.* α *priv.,* ῥήγνυμι. *s. s. as* ἀῤῥαγὴς.

Ἀῤῥημοσύνη, ης, ἡ, taciturnity; silence. *Th.* α *priv.,* ῥῆμα.

(Ἀῤῥήμων, ονος, *adj.* without speaking; silent.

Ἄῤῥην, (*old Att.* ἄρσην) ενος, *adj. neut.* ἄῤῥεν, male—masculine, robust, stout, vigorous, brave, clever.—*Subst.* ὁ ἄῤῥην, a male, *of men, or animals*—ἄῤῥεν γένος, the male sex—τὸ ἄῤῥεν, a boy, *Bast. Ep. Crit. p.* 144. *Th.* α *euphonic,* ῥήν.

(Ἀῤῥὴν, ενὸς, *for* ἀρὴν, a ram, *or* lamb.

(Ἀῤῥηνὴς, έος, *adj.* wild, ferocious, *Theocrit.* 25, 83.

Ἀῤῥησία, ας, ἡ, silence. *Th.* α *priv.,* ῥέω, to 'speak.'

Ἀῤῥητολεπτόπνευστος, ου, *adj.* that is of an ineffably subtile spirit, *as an epith. of the Divinity, Paul. Silent. An.* 3, 100. *Th.* ἄῤῥητος, λεπτὸς, πνέω.

Ἀῤῥητοποιία, ας, ἡ, the commission of horrible acts not to be named; an act of odious obscenity. *Th.* ἄῤῥητος, ποιέω.

(Ἀῤῥητοποιὸς, οῦ, *adj.* committing odious, nameless acts; guilty of detestable obscenity.

Ἄῤῥητος, ου, (*also* 3 *termin.* τη, τον, *Eur.*) *adj.* not said; undivulged, *Od.* ξ, 466. not made known, *or* taught, *Xen. Cyr.* 1, 6, 14. not to be told, *or* said—of which it is forbidden to speak, criminal, abominable—not to be divulged, sacred, holy. *Th.* α *priv.,* ῥέω, to 'speak.'

(Ἀῤῥήτως, *adv. of* ἄῤῥητος.

Ἀῤῥητουργία, ας, ἡ, *s. s. as* ἀῤῥητοποιία. *Th.* ἄῤῥητος, ἔργον.

Ἀῤῥηφορία, ας, ἡ, the office of Ἀῤῥηφόρος.

Ἀῤῥηφορέω, ῶ, *fut.* ήσω, to be ἀῤῥηφόρος.

Ἀῤῥηφόρος, ου, ἡ, a virgin who bore sacred objects in solemn procession on a festival of Minerva at Athens. *Th.* ἄῤῥητα, *neut. plur. of* ἄῤῥητος, φέρω.

Ἀῤῥῖγητος, ου, *adj.* not chilled; not shivering; not shuddering; not timid, fearless. *Th.* α *priv.,* ῥῖγος.

(Ἄῤῥῑγος, ου, *adj.* free from frost, *or* from cold; not shivering.

Ἄῤῥιζος, ου, *adj.* without roots. *Th.* α *priv.,* ῥίζα.

(Ἀῤῥίζωτος, ου, *adj.* not rooted; not striking root: *from* α, *and* ῥιζόω.

Ἄῤῥῑν, *or* ἄῤῥις, ῖνος, *a form of* ἄριν.

ΑΡ'Ρ'ΙΧΟΣ, ου, ὁ, *Att.* ἡ, a wicker basket; a basket.

Ἀῤῥύσαλλος, ου, ὁ, a cup, *or* vase, broad at the bottom, narrow at the top, a large flask, *Arist. Eq.* 1090. *so described Athen. Fragm. lib.* 9. *and Eustath. ad Odyss.* α, *p.* 1405. 12.—a vessel, made use of for pouring water on the body in baths, *this more capacious than that termed* ἀρυταίνη. *the s. of the Schol.* a 'wallet,' *justly rejected by Kust. and Dindorf. Th.* ἀρύω, βάλλω. *Read with a single* ρ.

Ἀῤῥυθμέω, ῶ, *fut.* ήσω, to be without ῥυθμὸς—to be unharmonious, *or* disproportionate; to miss the due measure, *or* cadence, the rhythm. *Th.* α *priv.,* ῥυθμὸς.

(Ἀῤῥυθμία, ας, ἡ, want of rhythm, measure, harmonious proportion, *or* cadence.

(Ἄῤῥῠθμος, ου, *adj.* unrhythmical, wanting measure, out of propor-

tion, discordant, *Eur. Hipp.* 529. not fitting, *Xen. Mem.* 3, 10, 11.

(Ἀῤῥύθμως, *adv. of* ἀῤῥύθμος, grossly; rudely.

Ἀῤῥύπαντος, ἀῤῥύπαρος, ου, *adj.* not spoiled, *or* stained. *Th. a priv.*, ῥυπαίνω, ῥύπος.

Ἄῤῥυπτος, ου, *adj.* unwashed; not cleaned. *Th. a priv.*, ῥύπτω.

Ἀῤῥῡσίαστος, ου, *adj.* that is not carried away as a booty, pledge, *or* hostage. *Th. a priv.*, ῥυσιάζω.

Ἀῤῥυτίδωτος, ου, *adj.* free from wrinkles. *Th. a priv.*, ῥυτιδόω, ῥυτίς.

Ἀῤῥωδέω, *Ion. for* ὀῤῥωδέω.

Ἀῤῥωδία, *Ion. for* ὀῤῥωδία.

Ἀῤῥῶξ, ῶγος, *adj.* without split, *or* crevice; unbroken. *Th. a priv.*, (ῥῶξ) ῥήγνυμι.

Ἀῤῥωστέω, ῶ, *fut.* ήσω, to lose strength, *or* vigour — to be a valetudinarian; to be weak, *or* sickly. *Th. a priv.*, ῥώννυμι.

(Ἀῤῥώστημα, ατος, τὸ, a malady; weakness; prostration of strength.

(Ἀῤῥωστία, ας, ἡ, loss of strength, *or* vigour, weakness; ill health; mental depression, *Thuc.* 7, 47.— lassitude; disinclination, to war, τοῦ στρατεύειν, 3, 15.

(Ἄῤῥωστος, ου, *adj.* wanting strength, *or* vigour, *either of mind or body* — sick; valetudinarian.

(Ἀῤῥώστως, *adv.* feeble; weakly; sickly. ¶ ἀῤῥώστως διακεῖσθαι, to be sick.

Ἄρς, *taken by some as obs. nom. of* ἀρνός, *and the other cases of* ἀρήν: ἀρὴν *preferable, according to Schn. but* 'aries,' *in Lat.*, a 'ram,' *seems to favour* ἄρς.

Ἄρσα, *Ion. for* ἦρσα, 1 *aor. of* ἄρω, ἄρσαι, *infin.*, *part.* ἄρσας, *imperat.* ἄρσον.

Ἀρσάμενος, *part.* 1 *aor. mid. of* ἄρω.

Ἄρσας, *part.* 1 *aor. of* ἄρω.

Ἄρσενα, *accus. of* ἄρσην.

Ἀρσενικόν, οῦ, τὸ, the ore of cobalt, *from which*, arsenic, *is chiefly procured.*

Ἀρσενικὸν, *old Att. for* ἄῤῥεν.

Ἀρσενόθηλυς, *old Att. for* ἀῤῥενόθηλυς.

Ἀρσενόπληθυς, ου, *adj.* crowded with males, *Æsch. Supp.* 30. *Th.* ἄρσην, πληθύς.

Ἄρσην, ενος, *Hom., the old Att. form for the new Att.* ἄῤῥην, male, &c. robust. *Subst.* a male — *in Comp. words* ἀρσεν— *for* ἀῤῥεν.

Ἀρσῖνόη, ης, ἡ, *pr. n.* Arsinoe, *Theocrit.* 15, 111.

Ἄρσιος, ου, *adj.* agreeing; friendly, *opposed to* ἀνάρσιος. *Th.* ἄρω.

Ἀρσῖπους, οδος, *contract. for* ἀερσίπους.

Ἄρσις, εως, ἡ, the act of raising, lifting, *or* heaving — a rising, growth — levy of taxes, *or* tribute — the act of taking away, *or* carrying off — food, *LXX. Subst. of* αἴρω.

Ἄρσίχος, ου, ὁ, *s. s. as* ἀῤῥίχος.

Ἄρσον, 1 *aor. imperat. of* ἄρω.

ΑΡΤΑ΄ΒΗ, ης, ἡ, a Persian measure, *containing an Att.* μέδιμνος, *and three* χοῖνικες, *Wess. Herodot.* 1, 192. *m. equal to a* μέδιμνος, *Polyæn.* 4, 3, 32. *& Schweig. Lex. Polyb. ad verb.*

Ἀρτᾰμέω, ῶ, *fut.* ήσω, to mince; to chop into small pieces — to cut in pieces — to kill. *Th.* ἄρταμος.

Ἄρταμις, *Dor. for* Ἄρτεμις.

ΑΡΤΑ΄ΜΟΣ, a butcher; a cook. *met.* a murderer.

Ἀρτᾰ΄νη, ης, ἡ, a rope, *or* cord, *Soph. Œdip. Tyr.* 1289. *Æsch. Supp.* 151.: *from* ἀρτάω.

Ἀρτα΄ω, (*Ion.* ἀρτέω) ῶ, *fut.* ήσω, to hang up; to suspend; to fasten, to tie. = Ἀρτάομαι, *Pass. perf.* ἧρτημαι, to hang; to be in suspense — to hang upon; to depend upon, *or* consist in, *Dem.* to follow from, to be dependent on, *with a genit., mostly with* ἐκ, *or* ἀπὸ, to be a companion, *or* ally, *Xen. Hellen.* 6. = *Mid.* 1 *aor.* ἠρτησάμην, *part.* ἀρτησάμενος, to prepare for one's self, *or Herodot.* 8, 97. *f.* 5, 120. *m.* ¶ ἄρτηται πᾶσα ἡ Ῥωμαίων ἀρχὴ τῆς ὑμετέρας ἀνδρείας, *Herodian.* 4. the entire Roman power depends upon your bravery. *Th.* ἄρω.

Ἀρτεμέα, *accus. sing.* ἀρτεμέεσσι, *dat. plur. of* ἀρτεμής.

Ἀρτεμέω, ῶ, *fut.* ήσω, to be safe, *or* in health. *Th.* (ἄρτιος) ἄρτι.

(Ἀρτεμὴς, έος, *adj.* sound; safe; in good health.

(Ἀρτεμῑ΄ᾱ, ας, ἡ, safety; soundness; health.

Ἄρτεμις, ῐδος, ἡ, Diana: *from* ἀρτεμὴς, *perhaps, as she is always represented in ever blooming health.*

(Ἀρτεμίσια, ων, τὰ, festivals of Diana.

Ἀρτεμισία, ας, ἡ, *a plant*, common mugwort: Artemisia vulgaris.

Ἀρτεμίσιον, ου, τὸ, *and* ἀρτεμισιὼν, όνος, ὁ, a place, *or* temple dedicated to Diana: *from* Ἄρτεμις.

Ἀρτέμων, ονος, ὁ, the top-gallant sail, that above the main-sail — a pulley, *and where several are used*, the third. *Th.* ἀρτάω, ἄρω.

Ἀρτεπίβουλος, ου, ὁ, one that lays schemes to get bread; *a name of a mouse in the Batrachomyomachia: from* ἄρτος, ἐπίβουλος.

Ἀρτέω, ῶ, *fut.* ήσω, *and* ἀρτέομαι, *Ion. for* ἀρτάω, ἀρτάομαι.

Ἄρτημα, ατος, τὸ, any thing hung, *or* suspended; a weight hanging down, *Plut.* a purse-string — an ear-ring, *Herodot.* 2, 69. *a.* an appendix; an addition: *from* ἀρτάω.

Ἀρτὴρ, ῆρος, ὁ, a porter's instrument to aid in carrying loads, *LXX.* a sort of felt buskin — *plur.* ἀρτῆρες, lumps of lead fitted with handles, *used by the athletes. Th.* αἴρω.

Ἀρτηρία, ας, ἡ, the wind-pipe, *Hippocrat.* an artery; a blood-vessel, *in such s. interpret. commonly, in Soph. Trach.* 1056. *where perhaps it means rather*, the branches of the Bronchiæ, *conveying air into the lungs. Old Gram. give a fanciful deriv., from* ἀέρα τηρεῖν, to preserve air; *the ancients supposed that air alone, or principally, was contained in the arteries; but, as well as* ἀορτὴ, *(where see Etym.) Th.* ἀείρω.

Ἀρτηριακὸς, κὴ, κὸν, *adj.* pertaining to the wind-pipe — hoarse.

Ἀρτηριώδης, ες, *adj.* resembling the wind-pipe, *or* arteries. *Th.* ἀρτηρία, εἶδος.

Ἄρτι, *adv. said of the present time*, now; at present; at this very moment — *freq. of a time very lately passed*, just now, newly, recently, lately, very lately, *opposed to* παλαί — *rarely, and by late writ.*, soon; shortly. ἄρτι μὲν — ἄρτι δὲ, one time — another time, *Lucian.* ¶ ἕως ἄρτι, ὡς ἄρτι, until now; up to this day; so far. ¶ ἀπ' ἄρτι, from henceforth; for the future; henceforward. ¶ ἐπαινῶν ἄρτι μὲν ἐς τὸ καλλὸς, ἄρτι δὲ ἐς τὰς πράξεις, καὶ τὸ πλοῦτον, *Lucian. Dial. Diog. et Alex.* praising him one time for his beauty, at another for his deeds and wealth. *In Composition, it has the s. of* 'recently, newly,' *more freq. that of* ἄρτιος, 'perfect,' 'complete' — *both ss. in* ἀρτίκολλος, ἀρτίπους. *Th. (as an abbrev. of)* ἄρτιος, *or both from* ἄρω.

Ἀρτῐάζω, *fut.* άσω, to play at the game of odd and even, *Xen. Hipparch.* 5, 10. to reckon, *Ep. adesp.* 34. *An.* 3, 158. *Th.* ἄρτιος.

(Ἀρτιάκις, *adv.* by even numbers, *the contrary s. is* περισσάκις.

(Ἀρτιασμὸς, οῦ, ὁ, the game of odd or even.

Ἀρτιβλαστὴς, έος, *adj.* newly budded. *Th.* ἄρτι, βλαστάνω.

Ἀρτῐβρεφὴς, έος, *adj. read with Blomf. ad Æsch. S. Theb.* 333.

Ἀρτῐβρεχὴς, έος, *adj.* recently watered, *or* moistened, *Anal.* 2, 226. *Th.* ἄρτι, βρέχω.

Ἀρτῐγᾰμος, ου, *adj.* newly married. *Th.* ἄρτι, γάμος.

Ἀρτῐγένεθλος, ου, *adj.* just now, *or* recently born. *Th.* ἄρτι, (γενέθλη) γένω, *obs.*

Ἀρτῐγένειος, ου, ὁ, one whose beard has just appeared; having just attained the age of puberty. *Th.* ἄρτι, γένειον.

Ἀρτῐγενὴς, έος, ἀρτῐγέννητος, ου, *adj.* newly born, *or* produced. *Th.* ἄρτι (γένος, γεννάω) γένω, *obs.*

Ἀρτιγλῡφὴς, έος, *adj.* newly engraven. *Th.* ἄρτι, γλύφω.

Ἀρτίγονος, ου, *adj. s. s. and Th. as* ἀρτιγενὴς, *through* γονή.

Ἀρτῐδᾱ́ης, ἐος, *adj.* recently informed, instructed, *or* taught. *Pass.* lately made known, *Crinag. An.* 2, 141. *Th.* ἄρτι, δάω.

Ἀρτῐδᾰ́κρῡς, υος, *adj.* having lately wept—inclined to weep, *Eur. M.* 899. *interpret. Bekk. Th.* ἄρτι, δάκρυ.

Ἀρτιδίδακτος, ου, *adj.* having just learned; lately instructed. *Th.* ἄρτι, διδάσκω.

Ἀρτίδιον, ου, τὸ, a small loaf, *dimin. of* ἄρτος.

Ἀρτίδομος, ου, *adj.* just now, *or* recently built. *Th.* ἄρτι, δέμω.

Ἀρτιέπειᾰ, ας, ἡ, truth; love of truth, *as fem. of* ἀρτιεπὴς, *Hes. Theog.* 29. *Th.* ἄρτιος, ἔπος.

(Ἀρτῐεπὴς, ἐος, *adj.* that speaks readily, *or* artfully, *Il.* χ, 281. *Hom. mostly in a bad sense—in a good s. in Il.* χ, 281. *and* readily, *or* truly, *Pind. Ol.* 6, 105. *Isth.* 5, 58. *Hes. Theog.* 29.

Ἀρτῐζῠγῐ́ᾱ, ας, ἡ, a recent union, *Æsch. Pers.* 534. *or* 540. *Th.* ἄρτι, ζυγός.

Ἀρτίζω, *fut.* ίσω, to prepare, get ready, complete.=*Mid. s. s. as the act., Theocrit.* 13, 43. *Th.* ἄρτιος.

Ἀρτίζωος, ου, *adj.* short-lived, *Hippoc. Th.* ἄρτι, ζωή.

Ἀρτῐθᾰ́λὴς, ἐος, *adj.* beginning to bloom, to bud, *or* to branch—newly flowered. *Th.* ἄρτι, θάλλω.

Ἀρτῐθᾰ́νὴς, ἐος, *adj.* lately deceased. *Th.* ἄρτι, θνήσκω.

Ἀρτῐ́κολλος, ου, *adj.* well glued—recently glued, *or* fastened. *met.* recent, *or* recently formed, *Æsch. S. Theb.* 355. *or* 358. *Th.* ἄρτι, κόλλα.

Ἀρτῐκόμης, ου, ὁ, one who has recently got hair, *or met.* leaves. *Th.* ἄρτι, κόμη.

(Ἀρτίκομος, ου, *adj. s. s. as* ἀρτῐκόμης.

Ἀρτιλογία, ας, ἡ, *as subst. the s. of* ἀρτιλόγος, ου, *adj.* that speaks clearly, readily, *or* eloquently. *Th.* ἄρτι, λέγω.

Ἀρτῐλόχευτος, ου, *adj.* newly lain in. *Th.* ἄρτι, λοχεύω.

Ἀρτῐμᾰ́θὴς, ἐος, *adj. s. s. as* ἀρτιδαής. *Th.* ἄρτι, μανθάνω.

Ἀρτιμελὴς, ἐος, *adj.* having sound, well-formed limbs, *Plat. Reip.* 7, *p.* 171. *Th.* ἄρτιος, μέλος.

Ἄρτῐος, ία, ιον, *adj.* well adapted, fitting, suitable, right, *Il.* ξ, 92. entire, perfect, complete; full grown, entire, sound, *in mind, or* body; *hence,* clever, ready, prompt; prepared, *Herodot.* 9, 48. *m.* accordant, agreeing, *Il.* ε, 326. *and with* πρός τι—even, *as a number,* πέρισσος, *means,* 'odd,'—ἄρτια, *said of victims for sacrifices, s. s. as* τέλειος, perfect. ¶ ἄρτια βάζειν, *Il.* ξ, 92. to speak to the purpose. *Th.* ἄρω.

(Ἀρτιότης, ητος, ἡ, completeness—entireness—readiness.

Ἀρτῐπᾰγὴς, ἐος, *adj.* recently joined, *or* compacted—newly congealed. *Th.* ἄρτι, πήγνυμι.

Ἀρτίπαις, αιδος, ὁ, *or* ἡ, a full-grown child. *Th.* ἄρτι, παῖς.

Ἀρτῐ́πλουτος, ου, *adj.* recently enriched. *Th.* ἄρτι, πλοῦτος.

Ἀρτῐ́πους, ὁ, *poet. Hom.* ἀρτῐ́πος, οδος, *adj.* having sound, well-formed feet—recently arrived, *Soph. Trach.* 58. *Th.* ἄρτι, ποῦς.

Ἄρτις, ιδος, ἡ, *s. s. as* ἀρίς.

Ἄρτισις, εως, ἡ, adjustment; preparation; ornament, *Herodot.* 1, 125. *f.*: *from* ἀρτίζω.

Ἀρτίσκαπτος, ου, *adj.* newly dug; recently dug up. *Th.* ἄρτι, σκάπτω.

Ἀρτίσκος, ου, ὁ, a small loaf, *or* little cake, *dimin. of* ἄρτος.

Ἀρτιστομέω, ῶ, *fut.* ήσω, to articulate distinctly; to speak a language readily, *or* purely, *Strab. Th.* ἄρτι, στόμα.

(Ἀρτίστομος, ου, *adj.* articulating distinctly, &c., *in the ss. of the verb.*

Ἀρτιτελὴς, ἐος, *adj.* newly initiated. *s. s. as* αὐτοτελὴς, *Polyb.* 6, 18, 7. *Th.* ἄρτι, τέλος.

Ἀρτῐ́τοκος, ου, *adj.* newly born—ἀρτῐτόκος, (*accent on the penult,*) newly brought to bed. *Th.* ἄρτι, τίκτω.

Ἀρτίτομος, ου, *adj.* newly cut, *or* cut off, *Apollon. Rhod.* 4, 1515—ἀρτιτόμος, newly cutting, *or* hewing. *Th.* ἄρτι, τέμνω.

Ἀρτῐτρεφὴς, ἐος, *adj.* newly reared; youthful, *Æsch. S. Theb.* 333. *ed. Wellauer. Th.* ἄρτι, τρέφω.

(Ἀρτῐ́τροπος, ου, *adj.* just turned of ripe age, *Æsch. S. Theb.* 315. *ed. Well. interpret. Blomf. Gloss. others* ἀρτίτροφος, *& s.* 'noble-minded,' 'brave.'

Ἀρτίτυπος, ου, *adj.* newly fabricated, *or* stamped; newly formed. *Th.* ἄρτι, (τύπος) τύπτω.

Ἀρτιφαὴς, ἐος, *adj.* newly shining again. *Th.* ἄρτι, φάος.

Ἀρτιφανὴς, ἐος, *adj.* newly appearing, *or* brought to view. *Th.* ἄρτι, φαίνω.

Ἀρτίφατος, ου, *adj.* recently killed. *Th.* ἄρτι, φάω.

Ἀρτῐ́φρων, ονος, *adj.* ready witted; having a sound understanding; that recently understood, *Æsch. S. Theb.* 760. *Th.* ἄρτι, φρήν.

Ἀρτῐφῠὴς, ἐος, *adj. &* ἀρτῐ́φυτος, ου, *adj.* newly born, *or* grown; new. *Th.* ἄρτι, φύω.

Ἀρτιφωνία, ας, ἡ, ἀρτίφωνος, ου, *adj. s. s. as* ἀρτιλογία, ἀρτιλόγος. *Th.* ἄρτι, φωνή.

Ἀρτῐχᾰ́νὴς, ἐος, *adj.* newly gaping. *Th.* ἄρτι, χαίνω.

Ἀρτῐχᾰ́ραικτος, ου, *adj. the ss. of* χάραικτος, *adding* 'newly,' *for the s. of* ἄρτι.

Ἀρτίχειρ, ρος, *adj.* having sound, *or* active hands. *Th.* ἄρτι, χείρ.

Ἀρτῐ́χνους, ου, *adj.* having the first down. *Th.* ἄρτι, χνοῦς.

Ἀρτῐχόρευτος, ου, *adj.* recently celebrated by festive dancing. *Th.* ἄρτι, χορεύω.

Ἀρτῐ́χριστος, ου, *adj.* just anointed. *Th.* ἄρτι, χρίω.

Ἀρτίχυτος, newly poured out—recently melted. *Th.* ἄρτι, χύω.

Ἀρτῐ́ως, *adv.* directly; just now. *s. s. as* ἄρτι, lately, recently—perfectly, *Soph. Aj.* 678. fitting exactly; agreeing, &c. *as adv. of* ἄρτιος.

Ἀρτοδοτέω, ῶ, *fut.* ήσω, to distribute, *or* give bread. *Th.* ἄρτος, δίδωμι.

Ἀρτοθήκη, ης, ἡ, a bread closet, *or* hutch, *Schol. Aristoph. Th.* ἄρτος, τίθημι.

Ἀρτοκοπεῖον, ου, τὸ, a bakehouse. *Th.* ἄρτος, κόπτω.

(Ἀρτοκοπέω, ῶ, *fut.* ήσω, to knead bread; to bake; to exercise the trade of baker.

(Ἀρτοκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* used for baking.

(Ἀρτοκοπίον, ου, τὸ, *s. s. as* ἀρτοκοπεῖον.

(Ἀρτοκόπος, ου, ὁ, ἡ, a baker of bread, cakes, *or* pastry, *Herodot.* 1, 51. *f.*

Ἀρτόκρεας, ατος, τὸ, meat hashed up with bread; a meat pie. *Th.* ἄρτος, κρέας.

Ἀρτολάγανον, ου, τὸ, a sort of savoury dish. *Th.* ἄρτος, λάγανον.

Ἀρτολᾰ́γῡνος, ου, *adj.*—ἀρτολάγυνος πήρα, a basket, *or* small sack in which bread and a wine bottle are conveyed. *Th.* ἄρτος, λάγυνος.

Ἀρτοποιεῖον, ου, τὸ, a place where bread is made: *from* ἀρτοποιέω.

Ἀρτοποιέω, ῶ, *fut.* ήσω, to make bread; to bake. *Th.* ἄρτον, ποιέω.

(Ἀρτοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, used in, skilled in the making of bread.

(Ἀρτοποιΐα, ας, ἡ, the act of bread-making.

(Ἀρτοποιϊκὸς, κὴ, κὸν, *adj. s. s. as* ἀρτοποιητικός.

(Ἀρτοποιὸς, οῦ, *adj.* making bread.

Ἀρτοπτεῖον, ου, τὸ, a place, *or* vessel in which bread is baked. *Th.* ἄρτος, ὀπτάω.

(Ἀρτόπτης, ου, ὁ, a baking pan, *used before the invention of ovens*—a baker.

Ἀρτοπωλέω, ῶ, *fut.* ήσω, to sell bread. *Th.* ἄρτος, πωλέω.

(Ἀρτοπώλης, ου, ὁ, a seller of bread.

(Ἀρτοπώλιον, ου, τὸ, a bread-market.

(Ἀρτοπῶλις, ίδος, ἡ, a female bread-seller.

Ἄρτος, ου, ὁ, wheaten bread, (*barley bread is* μᾶζα); bread, a loaf, *Od.* ρ, 343. *with* Δωρικὸς, *Theocrit.* 24, 135. coarse bread.—ἄρτοι σποδῖται, *or* ἐγκρυφίαι, loaves baked under the ashes, *or* on the

hearth.—κριβανῖται, loaves baked in an earthen, *or* iron pan, *termed* κρίβανος. *Th.* (ἀρτύω) ἄρω.

Ἀρτοσῑτέω, ῶ, *fut.* ήσω, to eat wheaten bread. *Th.* ἄρτος, σιτέω.

(Ἀρτοσῑτία, ας, ἡ, the eating of bread.

Ἀρτοφάγος, ου, *adj.* that eat, *or* live on bread—*Subst.* ὁ, an eater of bread, *the name of a mouse in the Batrachom. Th.* ἄρτος, φάγω.

Ἀρτοφόρος, ου, *adj.* carrying bread. *Neut.* τὸ ἀρτοφόρον, (σκεῦος, *underst.*) a bread-basket. *Th.* ἄρτος, φέρω.

Ἀρτυλία, *for, or s. s. as* ἀρτυρία.

Ἄρτῡμα, ατος, τὸ, seasoning; condiment, *Batrach.* the act of seasoning, *or* preparing food. *Th.* ἀρτύω.

(Ἀρτῡματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* fit for, seasoning dishes, skilled in preparing, &c.

Ἀρτυνάντες, *nom. plur. of* ἀρτύνας, *part.* 1 *aor. of* ἀρτύνω.

Ἀρτύνας, *or* Ἄρτυνος, ου, ὁ, the name of a governor, *or* magistrate, at Epidaurus, and Argos, similar in functions to the Lacedemonian ἁρμοστής. *Th.* (ἀρτύνω) ἄρω.

Ἀρτῡ́νω, *fut.* υνῶ, *imperf.* ἤρτυνον, 1 *aor.* ἤρτυνα, *part.* ἀρτύνας, to put together, *or* in order, *or* close order, to arrange, prepare, get ready, contrive, &c. *s. s. as* ἀρτύω. *Hom. freq. in all the ss.*—Ἀρτύνομαι, *Mid.* 1 *aor.* ἠρτυνάμην, *imperf. and* 2 *aor.* ἠρτυνόμην, cause to assemble, *Il.* β, 55. join, *s. s. as the act. Od.* δ, 782.—*Pass. the pass. s.* 1 *aor.* ἀρτύνθην, *Il.* λ, 216. to be joined, *viz.* renewed. *s. s. and a Dor. form of* ἀρτύω.

Ἀρτυρία, ας, ἡ, the art of cookery, *Athen. Th.* ἀρτύω.

Ἀρτὺς, ύος, ἡ, union, &c. *Ion. s. s. as* ἀρθμός. *Th.* ἄρω.

Ἀρτῦσις, εως, ἡ, the act of seasoning, of preparing, *or* cooking dishes, *also*, of seasoning with condiments. *Th.* ἀρτύω.

Ἀρτῦτὴρ, ῆρος, ὁ, one who orders and arranges—a certain officer in some Grecian states.

(Ἀρτῡτικὸς, κὴ, κὸν, *adj.* pertaining to arranging, *or* preparing, fit for, *or* skilled in cookery.

(Ἀρτυτὸς, τὴ, τὸν, *adj.* prepared—seasoned.

Ἀρτῠ́ω, *fut.* ύσω, *perf.* ἤρτυκα, *imperf.* ἤρτυον, to put together, *or* in order, in close order, arrange, fit, adjust; complete—prepare, contrive, *Iliad and Odyss. freq. same s. as* ἀρτύνω; *also, in later writ.*, to prepare food, *especially*, to dress, *or* season dishes. *Th.* ἄρω.

Ἀρύβαλις, ιδος, ἡ, *s. s. as* ἀρύβαλος.

Ἀρύβαλλος, *see the ss. at* Ἀρρ. *incorrectly with* ῥῥ.

Ἀρυσάνη, ης, ἡ, ἀρυστὴρ, ῆρος, ὁ, ἄρυστῖς, ιδος, ἡ, *a dimin.* ἀρύστιχος, ου, ὁ, ἄρυστρῐ́ς, ῐ́δος, ἡ, *all s. s. and Th. as* ἀρυτὴρ, *most in use.*

Ἀρυστὴρ, ῆρος, ὁ, *s. s. as* ἀρυτήρ—*the last s. Herodot.* 2, 163. *f.*

(Ἀρυταίνη, ης, ἡ, *s. s. as* ἀρύβαλλος, *but of a smaller size, Arist. Eq.* 1087.

(Ἀρῦτὴρ, ῆρος, ὁ, a ladle, *or* any vessel for drawing and pouring out liquids—a measure for liquids.

(Ἀρῦτήσῐμος, ου, *adj.* to be drawn up, *or* to be drunk.

Ἀρῦ́ω, ἀρῦ́τω, *fut.* ύσω, *perf.* ἤρυκα, to draw up, *or* take out liquids; to draw up; to draw; to pull. *met.* gain, acquire.—Ἀρύομαι, *Mid. and* ἀρύτομαι, *s. s. Th. probably another form of* αἴρω.

Ἀρχάγγελος, ου, ὁ, an archangel. *Th.* ἀρχὴ, ἄγγελος.

Ἀρχᾶθεν, *Dor. for* ἀρχῆθεν.

Ἀρχαὶ, ῶν, αἱ, *plur. of* ἀρχή.

Ἀρχαιέστερος, *Pind. Compar. of* ἀρχαῖος.

Ἀρχαΐζω, *fut.* ίσω, to imitate the language, *or* manners of the ancients. *Th.* ἀρχή.

(Ἀρχαῑκὸς, κὴ, κὸν, *adj.* after the manner of the ancients, in language, *or* actions; antique; of antique simplicity; rude; antiquated. *Neut. plur.* τὰ ἀρχαϊκὰ, antiquated notions, trite sayings.

(Ἀρχαϊκῶς, *adv. of* ἀρχαϊκός.

Ἀρχαιογονία, ας, ἡ, primary origin—ancient origin; antiquity: *from* ἀρχαῖος, γονή.

(Ἀρχαιόγονος, ου, *adj.* primitive; of ancient origin.

Ἀρχαιοδὴς, ές, *adj.* of ancient appearance. *Th.* ἀρχαῖος, εἶδος.

Ἀρχαιολογέω, ῶ, *fut.* ήσω, to write, *or* speak on, *or* discuss matters concerning ancient history, *or* the ancients—write, *or* speak, after the manner of the ancients; to say trite, common-place things, *Thuc.* 7, 69. *Th.* ἀρχαῖος, λέγω.

(Ἀρχαιολογία, ας, ἡ, Archæology; a discourse on antiquity; a treatise, *or* discussion on matters relating to the ancients.

(Ἀρχαιολογικὸς, κὴ, κὸν, *adj.* pertaining to ἀρχαιολογία.

(Ἀρχαιολόγος, ου, *adj.* that writes, &c. *See the verb.*

Ἀρχαιόπλουτος, ου, ὁ, of ancient hereditary wealth, *Æsch. Ag.* 1013. *or* 1041. *Th.* ἀρχαῖος, πλοῦτος.

Ἀρχαιοπρεπὴς, ες, *adj.* respectable from its antiquity, *Æsch. Prom.* 406.

Ἀρχαῖος, αία, αῖον, *adj.* original—old; antique; ancient; pristine—former, (*conditions*) *Herodot.* 7, 16. *f.*—antiquated; obsolete; rude; out of fashion—silly, inept. *Neut. as Subst.* τὸ ἀρχαῖον, the principal, *of money laid out at interest*—any capital producing an income.—*Plur.* τὰ ἀρχαῖα, the fortune of one's ancestors.—οἱ ἀρχαῖοι, ancestors; the ancients. ¶ ἀρχαῖος ἑταῖρος, an old friend, *Xen. Mem.* 2, 8, 1.—ἀρχαία ἀρετὴ, 3, 5, 7. pristine virtue, *or* worth. ¶ εἰς τὸ ἀρχαῖον, after the ancient manner, according to the old fashion; in its ancient form—*Comparat. irreg.* ἀρχαιέστερος, *Pind. Th.* ἀρχή.

(Ἀρχαιότης, ητος, ἡ, antiquity.

(Ἀρχαιοτροπία, ας, ἡ, the ancient mode of living; ancient manners. *Th.* ἀρχαῖος, τρόπος.

(Ἀρχαιότροπος, ου, *adj.* having the morals, customs, *or* manners of former times.

(Ἀρχαιοτρόπως, *the ss. as adv. of* ἀρχαιότροπος.

Ἀρχαιρεσία, ας, (ίη, ης, *Ion.*) ἡ, the election of magistrates—*in the plur.*, elections; assemblies for &c. *Xen. Mem.* 3, 4, 1. (*and probably in Herodot.* 6, 58. *f.*) *also*, the magistrates elected. *Th.* ἀρχὴ, αἱρέω.

(Ἀρχαιρεσιάζω, *fut.* άσω, to assist at the assembly for the election of magistrates—to solicit the suffrages of the people, *either for one's self, or others.*

(Ἀρχαιρεσιακὸς, κὴ, κὸν, *adj.* pertaining to elections of magistrates.

(Ἀρχαιρέσιον, ου, τὸ, *in the plur. s. s. as* ἀρχαιρεσία.

Ἀρχαϊσμὸς, οῦ, ὁ, manner and conduct like that of the ancients—an antiquated phraseology, *or* style: *from* ἀρχαΐζω.

Ἀρχαίως, at the beginning—anciently; after the ancient mode—rudely; in an obsolete way; simply; sillily. *adv. of* ἀρχαῖος.

Ἀρχέγονος, ου, *adj., or subst.* ὁ, the first of a race—first-born. *met.* origin, *or* cause. *Th.* ἀρχὴ, γένος, γένω, *obs.*

Ἀρχεδῐ́κης, ου, ὁ, a just and lawful ruler, *Pind. Pyth.* 4, 196. *Th.* ἀρχὴ, δίκη.

Ἀρχεῖον, ου, τὸ, any place where magistrates reside, *or* assemble; the residence of a chief magistrate, *or* governor—*in monarchies*, a palace—a place where archives are kept, *late writ.*—*Neut. plur.* τὰ ἀρχεῖα, the prætorium, the general's tent. *Th.* ἄρχω.

(Ἀρχεῖος, εία, εῖον, *s. s. as* ἀρχαῖος.

(Ἀρχειῶται, ῶν, οἱ, guardians of the archives, *late writ.*

Ἀρχέκακος, ου, *adj.* that is the first cause of evil, *Il.* ε, 63. *Th.* ἀρχὴ, κακός.

Ἀρχέλαος, ου, *Att.* ἀρχελέως, ω, *adj. and* ἀρχέλας, ᾱ, ὁ, that is the first, *or* the leader of the people—*a proper name*, Archelaus. *Th.* ἄρχω, λαὸς, *Att.* λεώς.

Ἀρχένεως, ω, governing a ship. *Th.* ἀρχὴ, νεὼς, *gen. Att. of* ναῦς.

Ἀρχεπλουτος, ου, *adj. s. s. as* ἀρχαιόπλουτος, *or* that lays the foundation of his fortune—pos-

sessing wealth, *Soph. Elect.* 72. κατασκευάσατε, *underst. with Hermann. not governed by* ἀποστείλητε, *Comp. v.* 435. *& Aj.* 1034. *Th.* ἄρχω, πλοῦτος.

Ἀρχέπολις, ιδος, *Ion.* ιος, *accusat.* ἀρχέπολιν, *Pind. Pyth.* 9, 92. *adj.* that rules a city, *or* state. *Th.* ἄρχω, πόλις.

Ἀρχεσίμολπος, ου, *adj.* that rules song. *Th.* ἄρχω, μολπή.

Ἀρχέτας, *Dor. for* ἀρχέτης, ου, ὁ, a leader. *Th.* ἄρχω.

Ἀρχέτυπον, ου, τὸ, an archetype, the original model, a prototype: *neut. of* ἀρχέτυπος.

(Ἀρχέτυπος, ου, *adj.* original, archetypal, being a pattern from which copies are made.

Ἀρχεύω, *fut.* εύσω, to rule, *with a dat., Il.* ε, 200. *also in others a genit. Th.* ἄρχω.

ΑΡΧΗ, ῆς, ἡ, the beginning, *Eur. Med.* 59. *& Eur. freq.* the commencement; cause; origin; object; end—the act of leading, being first, *hence*, high magisterial office, government. *Thuc.* 5, 27. authority, 37. command; rule; sovereignty, *Soph. Œdip. Tyr.* 737. *Eur. Phœn.* 73. *and Eur. freq. in such s. sing. & plur. Diod. Sic.* 1, *c.* 59, *p.* 72. *ed. Wess.* a sovereign; a ruler, *or* supreme magistrate—an end, *or* extremity, *as* of cables, *Eur. Hipp.* 759. *so also, Herodot.* 4, 50. *p.* 308. *ed. Valcken. s. s. or as some interpret*, a rope, *Diodor. Sic.* 1, *p.* 109. *ed. Wess. Lucian. t.* 3, *p.* 83. *Hemsterh. and in N. T. Act.* 10, 11. *and again—Plur.* ἀρχαὶ, firstlings, *viz. in the ss. of* ἀπαρχαί—*Philosoph. writ.* first principles; elements; the beginning of all things—*Accusat. taken adverbially*, ἀρχὴν, *or* τὴν ἀρχὴν, from the beginning; originally—formerly, *Herodot.* 1, 86. *m. Æschin. Dial. Socrat.* 3, 4. *so also, accus. plur. with* κατὰ, κατ' ἀρχὰς, besides, *or* moreover, *Soph. Antig.* 92. *& Elect.* 439. *so likewise Herodot.* 1, 9. 4, 25. *Æsch. c. Ctesiph. p.* 509. —κατ' ἀρχὰς ὅτε, as soon as, *Plat. Ep.* 3, *p.* 310. *as Adv. freq. also*, ἐξ ἀρχῆς, ἐν ἀρχῇ, *and* κατ' ἀρχὰς, *s. ss.*

Ἀρχηγενὴς, έος, *adj.* giving occasion to, *Æsch. Ag.* 1611. *or* 1628. *s. s. and Th. as* ἀρχέγονος.

Ἀρχηγετεύω, *fut.* εύσω, to rule, command, *with a genit., Herodot.* 2, 123. *a. Th.* ἀρχὴ, ἄγω.

(Ἀρχηγετέω, ῶ, *fut.* ήσω, to begin, *with* ἀπὸ, *Soph. Elect.* 83.

Ἀρχηγέτης, ου, ὁ, *s. s. as* ἀρχηγός.

(Ἀρχηγέτις, ιδος, ἡ, *fem. of* ἀρχηγέτης.

(Ἀρχηγικὸς, κὴ, κὸν, *adj.* pertaining to an ἀρχηγός.

(Ἀρχηγὸς, ου, ὁ, a chief, *or* commander—an author, founder, *or* inventor. *Th.* ἀρχὴ, ἄγω.

Ἀρχῆθεν, *Ion. for* ἐξ ἀρχῆς, anciently; from time immemorial; from the beginning, from the origin—for the first time.

Ἀρχῆϊον, *Ion. for* ἀρχεῖον.

Ἀρχὴν, *and* τὴν ἀρχὴν, *adverbially*, κατὰ *underst. See* ἀρχή.

Ἀρχι—*a prefix, representing the ss. of* ἄρχω, ἀρχὴ, chief, head, &c. *as our word* 'arch.'—*add such s. to the simple form of any comp. word that does not occur in its alphab. place.*

Ἀρχίατρος, ου, ὁ, a physician in chief. *Th.* ἄρχω, ἰατρός.

Ἀρχιβούκολος, ου, ὁ, the chief, *or* superintendent of cowherds and herdsmen. *Th.* ἄρχω, βουκόλος.

Ἀρχιγένεθλος, ου, ὁ, *s. s. as* ἀρχέγονος: *from* ἀρχὴ, γενέθλη.

Ἀρχιγραμματεὺς, έως, ὁ, a chief scribe, *or* secretary. *Th.* ἀρχὴ, γράφω.

Ἀρχιδεσμοφύλαξ, ακος, ὁ, *and* ἀρχιδεσμώτης, ου, ὁ, the principal jailer. *Th.* ἄρχω, (δεσμὸς, δέω) φυλάττω.

Ἀρχιδίκαστης, οῦ, ὁ, a chief judge. *Th.* ἄρχω, δικάζω.

Ἀρχίδικος, ου, ὁ, one who presides at a trial. *Th.* ἄρχω, δίκη.

Ἀρχίδιον, ου, τὸ, an inferior magistracy, *or* command, &c. *as dimin. of* ἀρχή.

Ἀρχιεράομαι, *fut.* άσομαι, *and* ἀρχιερατεύω, *fut.* εύσω, to fill the office of high-priest, *or* pontiff, *Joseph. Ant.* 14, 6. *Th.* ἀρχὴ, ἱερεύς.

(Ἀρχιερατικὸς, κὴ, κὸν, *adj.* pontifical; episcopal.

(Ἀρχιερεία, ας, ἡ, *s. s. as* ἀρχιερωσύνη.

Ἀρχιερεσία, ας, ἡ, the office of chief of rowers. *Th.* ἀρχὴ, ἐρέσσω.

Ἀρχιερεὺς, έος *and* έως, ὁ, a high-priest, *or* pontiff. *Th.* ἄρχω, ἱερεύς.

(Ἀρχιερωσύνη, ης, ἡ, the office of high-priest; the pontificate.

Ἀρχιεταῖρος, ου, ὁ, the chief of companions. *Th.* ἄρχω, ἑταῖρος.

Ἀρχιευνοῦχος, ου, ὁ, a chief of eunuchs. *Th.* ἄρχω, εὐνοῦχος.

Ἀρχίζωος, ου, *adj.* giving origin to life; constituting the source of life. *Th.* ἄρχω, ζωή.

Ἀρχιθαλάσσιος, ου, *adj.* ruling the sea, *Philipp. Anal. B.* 2, 218. *Th.* ἄρχω, θάλασσα.

Ἀρχιθεωρέω, ῶ, *fut.* ήσω, to exercise the office of ἀρχιθέωρος. *Th.* ἄρχω, θεωρός.

(Ἀρχιθεώρησις, εως, ἡ, ἀρχιθεωρία, ας, ἡ, the office of chief of a deputation to Delphos.

(Ἀρχιθέωρος, ου, ὁ, the chief of the solemn mission to Delphos.

Ἀρχιθιασίτης, ου, ὁ, the leader of a θίασος. *Th.* ἄρχω, θίασος.

Ἀρχικέραυνος, ου, ὁ, the master of the thunder, *epith. of Jupiter. Th.* ἄρχω, κεραυνός.

Ἀρχίκλοπος, ου, ἀρχίκλωψ, οπος, ὁ, the chief of a band of thieves, an arch-robber. *Th.* ἄρχω, κλέπτω.

Ἀρχικὸς, κὴ, κὸν, *adj.* pertaining to command, *or* magisterial office, fit for, qualified for, &c.—fond of rule—imperious. *Th.* ἀρχὴ, ἄρχω.

Ἀρχικυβερνητὴς, οῦ, ὁ, the chief pilot: *from* ἄρχω, κυβερνήτης.

Ἀρχιλῃστὴς, οῦ, ὁ, the chief of a band of pirates, *or* of robbers, *Joseph.*: *from* ἄρχω, λῃστής.

Ἀρχιμάγειρος, ου, ὁ, the principal cook; a master cook. *Th.* ἄρχω, μάγειρος.

Ἀρχιμανδρίτης, ου, ὁ, the head of several monasteries, an Archimandrite. *Th.* ἄρχω, μάνδρα.

Ἀρχίμῖμος, ου, ὁ, the head of a troop of actors, *properly* mimes, burlesque comedians. *Th.* ἄρχω, μῖμος.

Ἀρχιοινοχοεία, ας, ἡ, the office of chief butler: *from* ἄρχω, οἰνοχόος.

(Ἀρχιοινοχόος, ου, ὁ, a chief butler.

Ἀρχιπατριῶται, ῶν, οἱ, the chief persons of a family; patriarchs. *Th.* ἄρχω, πατριώτης.

Ἀρχιπειρατὴς, οῦ, ὁ, a pirate chief: *from* ἄρχω, πειρατής.

Ἀρχίπλανοι, ων, οἱ, chiefs of Scythians. *Th.* ἄρχω, πλανάω.

Ἀρχιποιμὴν, ένος, ὁ, a head shepherd. *Th.* ἄρχω, ποιμήν.

Ἀρχιποσία, ας, ἡ, the office of king, in a feast. *Th.* ἄρχω, (πόσις) πίνω.

Ἀρχιπρεσβευτὴς, οῦ, ὁ, the chief of an embassy: *from* ἄρχω, πρεσβευτής.

Ἀρχιστράτηγος, ου, ὁ, a general, *or* commander-in-chief: *from* ἄρχω, στρατηγός.

Ἀρχισυνάγωγος, ου, ὁ, the chief of a synagogue: *from* ἄρχω, συναγωγή.

Ἀρχισωματοφύλαξ, ακος, ὁ, the commander of a body guard: *from* ἄρχω, σωματοφύλαξ.

Ἀρχιτεκτονέω, ῶ, *fut.* ήσω, to be an architect—to build, to contrive, to invent, to plan: *from* ἀρχιτέκτων.

(Ἀρχιτεκτόνημα, ατος, τὸ, a building. *met.* a stratagem.

(Ἀρχιτεκτονία, ας, ἡ, architecture.

(Ἀρχιτεκτονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to building, *or* builders; architectural.—*Subst.* a skilful architect, *or* artist—an engineer, *or* director of works; one who plans work, *or* superintends workmen, *Plat.*—ἡ ἀρχιτεκτονικὴ (τέχνη, *understood*), the art of building, architecture.

(Ἀρχιτέκτων, ονος, ὁ, a head builder, *or* architect; a head engineer, *or* director-in-chief of works; *at Athens*, the proprietor, *or* lessee of a theatre: *from* ἄρχω, τέκτων.

Ἀρχιτελώνης, ου, ὁ, the chief of toll-gatherers; a director of the customs: *from* ἄρχω, τελώνης.

Ἀρχιτρίκλινος, ου, ὁ, one who super-

intends the preparations for a feast, *Heliodor.* 7, *p.* 359. *Th.* ἄρχω, τρίκλινον.

Ἀρχιϋπασπιστὴς, οῦ, ὁ, a commander of the guards of a prince: *from* ἄρχω, ὑπασπιστής.

Ἀρχίφυλος, ου, ὁ, the chief of a tribe. *Th.* ἄρχω, φυλή.

Ἀρχιφὼρ, ῶρος, *s. s. as* ἀρχίκλωψ. *Th.* ἄρχω, φώρ.

Ἀρχίφωτος, ου, ὁ *and* ἡ, the source, bestower, *or* author of light. *Th.* ἄρχω, φῶς.

Ἄρχμενος, *by syncope, for* ἀρχόμενος, *part. pres. mid. of* ἄρχω.

Ἀρχοειδὴς, ές, *adj.* that may be considered, *or* laid down as a fundamental principle — primitive; primordial. *Th.* ἀρχὴ, εἶδος.

Ἀρχοντιάω, *fut.* άσω, to covet the office of Archon. *Th.* Ἄρχων.

(Ἀρχοντικὸς, κὴ, κὸν, *adj.* pertaining to an Archon.

Ἄρχὸς, οῦ, ὁ, *s. s. as* ἄρχων, a leader; a chief — the fundament; the breech. *Th.* ἄρχω.

ΑΡΧΩ, *fut.* ἄρξω, *perf.* ἦρχα, 1 *aor.* ἦρξα, to be the first, to do first, to take the lead, make a beginning, to begin, *in general, with a genit., Hom. and poet. freq. & also in prose — but in Hom. likewise infin. and part.*, begin from, *a certain point, or* with, *a thing,* ἐκ *and* ἀπὸ — to lead, rule, command, govern, master, *with a genit. in prose, genit. and sometimes dat., Hom., absolutely,* to hold sway, *without a case, Iliad and Odyss., with* ἐν, *Il.* ν, 690. to be the first in rank; to be a chief; to be in office, *as that of* magistrate, *or* Archon, *Xen. Mem.* 2, 2, 13.=Ἄρχομαι, *Mid.* 1 *aor.* ἠρξάμην, *part.* ἀρξάμενος, *imperf. and* 2 *aor,* ἠρχόμην, to make a beginning from, *or* with, *with a genit., the same s. & construct. as the act., often with the participle* — to begin a solemn sacrifice, *hence,* make a sacrifice of, *Od.* ξ, 427. to offer to the Gods.=*Pass.* to be governed, to be subject, to obey rule, submit to, &c.—ἄρχω, I begin, *others being to follow;* ἄρχομαι, I begin, for myself, *without reference to others.* ¶ Ζεὺς δ' ἦρχε, *Il.* α, 495. Jupiter led the way—ἦρχε ἴμεν, ξ, 329. went before, *so,* ἦρχε κιὼν, γ, 447. *also with* ὁδόν τινι, *Od.* ϑ, 107. ¶ ἄρχετε βωκολικᾶς, *Theocrit.* 1, 70. begin bucolic strains. ¶ σύγε ἄρχε ϑεοῖς δαιτὸς ἐίσης, *Il.* ο, 95. begin, *or* prepare a suitable feast for the Gods—Ναυσικάα ἔρχετο μολπῆς, *Od.* ξ, 101. Nausica began the song. ¶ ὅστις ἄρχει γαστρὸς, whoever governs, *or* is master of his appetite — ὕπνου καὶ ἀργίας, of sleep and sloth, *Xen. Mem.* 2, 6, 1. ¶ ἀρχόμενος, *with, or without a genit.,* 'in the beginning,' *as Thuc.* 4, 64. *Plat. Phæd. p.* 337. *Heind.* entering on an office, *Thuc.* 5, 20. — ἀρξάμενος, *Herodot.* 5, 49. primarily, especially—particularly, *Plat. Reip.* 6, *p.* 99. *Heind.* ¶ οἱ ἀρχόμενοι, subjects, *such s. not Hom.*

(Ἄρχων, οντος, ὁ, *as part. of* ἄρχω, a ruler—*at Athens,* a certain chief magistrate, an Archon—*in Polyb.* 1, 24, 9. & 39, 1. a Roman Consul.

Ἀρχώνης, ου, ὁ, a principal purchaser: *from* ἄρχω, ὠνή.

ΑΡΩ, *pres. obs.*—*in use, fut.* ἄρσω, (*no first perf.*) 1 *aor.* ἦρσα, *Ion.* ἄρσα, *infin.* ἄρσαι, *part.* ἄρσας—2 *aor.* ἤραρον, *Ion.* ἄραρον, *infin.* ἀραρεῖν, *part.* ἀραρὼν, *from this* ἀραρίσκω, 2 *perf.* ἄραρα, *Ion.* ἄρηρα, *part.* ἀραρὼς, *Ion.* ἀρηρὼς, *fem. poet.* ἀραρυῖα, *plus. perf.* ἠράρειν, *Ion.* ἀρήρειν—*the perf. and plus. perf. have a neut. s., and are taken in the ss. of pres. and imperf.,* to join, adapt, annex, fit, put together, to fix; to adjust, to close, *Iliad and Odyss. freq.,* adapt to a purpose, prepare, adjust, furnish with, *accus. and dat. Od.* α, 280. *hence,* gratify, satisfy, *with food,* ε, 95. *Soph. Elect.* 147. prepare for, *Od.* π, 169.—*Neut. viz. the perf. plus. perf. part., except Od.* ε, 248. *in the s. of an aor.,* to fit, to suit, be joined to, *or* adapted to, to be closely joined, stand in close ranks, *Il.* π, 211. to fit closely; to be closed, *or* shut—to be agreeable, to please, *Od.* δ, 777. *met.* to be fixed, *or* resolved, *Soph. and Eurip. especially,* ἄραρε, *or* ἄρηρε, it is resolved, it is fixed, *or* determined, *and freq.* decreed, *as Eur. Orest.* 1324. *Med.* 323. 413. & 743.—to be provided, fitted out, &c.=*Mid. the neut. s., part. of* 2 *aor.* ἠρόμην, *by syncop.* ἄρμενος, νη, νον, fitting, agreeing with, adapted for; *as adj., Hes., Oper.* 748., agreeable, pleasing to, kind to, *a dat., or* ἐν, *Hom. and Pind. s. s. as* ἀρηρώς.=*Pass. perf.* ἦρμαι, 1 *aor.* ἤρθην, 3 *pers. plur.* ἤρθησαν, *poet. (Hom.)* ἄρθεν, *the latter in a neut. s. Neut. plur. part.* 2 *aor. mid. as Subst.* τὰ ἄρμενα, utensils; implements; the rigging, *of a ship. Etym.* ἀρέσκω, ἁρμόζω, ἀρτάω, ἀρτέω, ἀρτύω, *come from* ἄρω; *akin are* ἀρύω, αἴρω, ἄρνυμαι.

Ἀρωγὴ, ῆς, ἡ, succour; assistance; aid—defence; protection, *Il.* δ, 408. *Th.* ἀρήγω.

Ἀρωγοναύτης, ου, ὁ, propitious to mariners. *Th.* ἀρωγὸς, (ναύτης) ναῦς.

Ἀρωγὸς, οῦ, ὁ, a protector, defender, *or* avenger, *Hom.*—*the Adj.* ου, aiding, useful, *Soph. Aj.* 357. *and Thuc.* 7, 62. *Th.* ἀρήγω.

Ἄρωμα, ἄτος, τὸ, a spice, *or* herb, for seasoning—*plur.*, a mixture of substances to give a flavour. *Th.* (*as* ἄρτυμα, *probably*) ἄρω.

Ἄρωμα, ἄτος, τὸ, *Arist. Pac.* 1158. *s. s. & Th. as* ἄρομα.

Ἀρωματίζω, *fut.* ίσω, to perfume; to impregnate with spices; to embalm. *Neut.* to emit an aromatic odour; to be spiced, *or* perfumed: *from* ἄρωμα, *Th.* ἄρω.

(Ἀρωματικὸς, κὴ, κὸν, *adj.* aromatic; fragrant; spiced.

(Ἀρωματίτης, ου, ὁ, *fem.* ἀρωματῖτις, ιδος, aromatic, *s. s. as* ἀρωματικός.

Ἀρωματοπώλης, ου, ὁ, a seller of spices. *Th.* ἄρωμα, πωλέω.

Ἀρωματοφορέω, ῶ, *fut.* ήσω, to carry, *or* to bear spices. *Th.* ἄρωμα, (φορέω) φέρω.

(Ἀρωματοφόρος, ου, *adj.* carrying, *or* producing spices.

Ἀρωματώδης, ες, *adj.* emitting an aromatic odour. *Th.* ἄρωμα, εἶδος.

Ἀρώμεναι, *Ion. for* ἀρόσαι, *from* ἀρόω, *Hes. Oper.* 22. *as* φιλήμεναι, *for* φιλῆσαι, *see at end* ἀρόω.

Ἀρωνία, ας, ἡ, *a tree, a species of* Medlar-tree, *Dioscor.* 1, 171.

Ἄρως, ωος, *Dor. for* ἥρως.

Ἀρώσιμος, ου, *adj. poet. for* ἀρόσιμος.

Ἄρωσις, εως, ἡ, *poet. for* ἄροσις.

Ἄρωστος, *poet. for* ἄῤῥωστος.

Ἅς, *acc. pl. fem. of* ὅς.

Ἅς, *Dor. for* ἧς, *gen. fem. of* ὅς,

Ἅς, *Dor. for* ἕως, until, so long as, *Pind. Ol.* 10, 61. *Kæn. Greg. p.* 188.

Ἆσα, *Dor. for* ἦσα, 1 *aor. of* ἄδω.

Ἆσα, *Dor. for* ἀάσα, 1 *aor. of* ἀάω, to injure.

Ἆσα, *Hom. contr. for* ἄεσα, 1 *aor. of* ἄω, to sleep.

Ἆσα. 1 *aor. of* ἄδω, *or* ἄω, to satiate.

Ἀσαγήνευτος, ου, *adj.* not caught, *also,* not to be caught: *from* α *priv.*, σαγηνεύω.

Ἆσαι, 1 *aor. infin. of* ἄδω.

Ἆσαι, 1 *aor. infin. of* ἄω, to sleep.

Ἆσαι, *for* ἀᾶσαι, 1 *aor. infin. of* ἀάω, to injure.

Ἀσαιμι, 1 *aor. opt. of* ἄω, to satiate.

Ἄσακτος, ου, *adj.* not trodden down, *Xen. Œcon.* 19, 11. *Th.* α *priv.*, σάττω.

Ἀσἄλἄμῖνιος, ου, *adj.* unacquainted with naval affairs, *lit.* that was not present at the battle of Salamis, *Arist. Ran.* 205.

Ἀσάλεια, ας, ἡ, freedom from care, ease: *from* ἀσαλής.

Ἀσἄλευτος, ου, *adj. s. s. as* ἀσαλής: *from* α *priv.* σαλεύω.

Ἀσἄλὴς, ές, *adj.* not agitated; undisturbed; at ease; tranquil. *Th.* α *priv.*, σάλος.

Ἀσάλπιγκτος, ου, *adj.* not announced by the sound of trumpet; not roused by the sound of trumpets.—ἀσάλπιγκτος ὥρα, an hour during which a trumpet is

not sounded; *in a camp*, midnight. *Th. α priv., σάλπιγξ.*

'Ασάμβαλος, *Æol. for* ἀσάνδαλος, *Non. Dionys.* 2, 56.

"Ασαμεν, 1 *pers. plur.* 1 *aor. act. of* ἄω, to 'sleep.'

'Ασάμενος, hurt — sorrowful, *part.* 1 *aor. mid. of* ἀάω, ἄω.

'Ασάμενος, satiated, *part.* 1 *aor. mid. of* ἄδω.

'Ασά μῖνθος, ου, ἡ, a basin, *or* bathing-tub, *Od.* ρ, 90. a private bathing-place. *Th.* ἄσις, μινύθω, *or* ἄσις, *alone.*

'Ασάνδᾰλος, ου, *adj.* not wearing sandals, barefooted, *Bion.* 1, 22. *Th. α priv., σάνδαλον.*

'Ασάνδιον, ου, τὸ, the middle of the poop of a vessel.

"Ασαντος, ου, *adj. lit.* not to be caressed; harsh, *Æsch. Choe.* 416. *Th. α priv., σαίνω*, to 'wag the tail,' *as a dog does in caressing its master.*

'Ασάομαι, *poet.* ἀσσάομαι, *Mid. of* ἀσάω, *fut.* ήσομαι, 1 *aor.* ἠσάμην. *inf.* ἄσασθαι, to feel a loathing of food, *from satiety;* to loath; to feel squeamish. *met.* to be wearied from, *or* disgusted at—to be sad, displeased, *or* sorrowful. *See* ἄσω. *Th.* (ἄση) ἄω, to 'satiate.'

'Ασαπὴς, ές, *adj.* unputrefied; uncorrupted—not susceptible of putrefaction. *Th. α priv., σήπω.*

'Ασαρίτης οἶνος, wine impregnated with ἄσαρον.

'Ασαρκία, ας, ἡ, want of flesh; leanness. *Th. α priv., σάρξ.*

('Ασαρκος, ου, *adj*, not fleshy; lean; thin—not composed of flesh.

'Ασαρκώδης, ες, *adj.* of meagre appearance, thin. *Th.* ἄσαρκος, εἶδος.

"Ασαρον, ου, τὸ, *an herb*, wild nard, Asarum europæum.

"Ασαρος, ου, ἀσάρωτος, ου, *adj.* not cleaned with a broom, *but with a sponge, as floors in delicate mosaic work.*—οἶκος, *Plin. h. n.* 36, 25. an apartment on the floor of which the fragments of a meal were represented in mosaic. *Th. α priv., σάρος.*

('Ασάρωτον, ου, τὸ, a floor of inlaid, *or* mosaic work. *See* ἄσαρος.

"Ασᾶτο, *for* ἀάσατο, 3 *pers. sing.* 1 *aor. mid. of* ἀάω, to 'injure.'

"Ασᾶσθαι, 1 *aor. mid. of* ἄω, to 'satiate.'

'Ασάφεια, ας, ἡ, obscurity; darkness of meaning. *Th. α priv., σαφὴς.*

('Ασαφέστερος, ρα, ρον, *comparat. of* ἀσαφὴς.

('Ασᾰφὴς, ές, *adj.* dark; obscure. *met.* uncertain, *Soph. Œd. Tyr.* 447. unstable, *Thuc.* 4, 86.

('Ασαφία, ας ἡ, another form of ἀσάφεια.

('Ασαφῶς, *the s. of* ἀσαφὴς, *adverb.*

'Ασάω, *fut.* ήσω, to cause satiety, *or* disgust. *See the mid.* ἀσάομαι.

"Ασβεστος, ου, *adj.* (*also* τη, τον, 3 *termin.*) unextinguishable; *hence*, long-continued. *met.* incessant, violent, *Hom. lit. & met.* —ἡ ἄσβεστος, *Eclog. Physs. p.* 89. *Schneid.* unslaked lime. *Th. α priv., σβέννυμι.*

'Ασβολαίνω, *fut.* ανῶ, *and* ἀσβολάω, *fut.* άσω, to blacken with soot, *Th.* ἀσβόλη.

'ΑΣΒΟ ΄ΛΗ, ης, ἡ, ἄσβολος, ου, ἡ, soot; lampblack.

('Ασβολόεις, εσσα, εν, *adj.* covered with soot; sooty.

('Ασβολόω, ῶ, *fut.* ώσω, *s. s. as* ἀσβολαίνω.

('Ασβολώδης, ες, *adj.* sooty. *Th.* ἀσβόλη, εἶδος.

"Ασε, *for* ἄασε, 3 *pers. sing.* 1 *aor. of* ἀάω, to injure.

'Ασέβειᾰ, ας, ἡ, irreligion, impiety, irreverence towards the Gods; profanation. *Th. α priv., σέβω.*

('Ασεβέω, ῶ, *fut.* ήσω, *perf.* ἠσέβηκα, to act irreligiously, impiously; with εἰς, περὶ, *or an accus.*, to be irreligious, *or* impious. —τὰ ἠσεβημένα, *part. perf. pass.* impious deeds. ἀσεβῶν ἥλωκε, *Dem.* he was convicted of impiety. ¶ ἀσεβεῖν εἰς τὰ μυστήρια, *Xen.* to profane the sacred mysteries.

('Ασέβημα, ατος, τὸ, an impious, *or* profane act.

('Ασεβὴς, ές, *adj.* irreverent; irreligious; impious; profane.

('Ασέβησις, εως, ἡ, impiety, *s. s. as* ἀσέβεια.

"Ασειν, *fut. infin. of* ἄω, to satiate.

"Ασειρος, ου, *adj. and* ἀσείρωτος, ου, *adj.* not harnessed loosely like the σειραφόροι, but to the yoke itself. *Th. α priv., σειρά.*

"Ασειστος, ου, *adj.* unshaken; immovable. *Th. α priv., σείω.*

'Ασελγαίνω, *s. s. and Th. as* ἀσελγέω.

'Ασελγέω, ῶ, *fut.* ήσω, to be immoderate, dissolute, &c. *viz.* to be, *or* act, like one who is ἀσελγὴς, *which see: from* ἀσελγής.

('Ασελγέως, *poet. for* ἀσελγῶς.

('Ασέλγεια, ας, ἡ, freedom from all restraint; dissoluteness; licentiousness, debauchery, the character, *or* conduct of an ἀσελγής.

'ΑΣΕΛΓΗ ΄Σ, ές, *adj.* immense, *in size*, violent; excessive—immoderate, unrestrained, *in the indulgence of the passions*, arrogant, insolent, profligate, debauched—addicted to unnatural lustful indulgence. *Neut.* τὸ ἀσελγὲς, dissoluteness; debauchery. *Etym. Old Gram. derive it from* Σέλγη, *a city of Pisidia, remarkable for the debauchery of its citizens*, *Dion.* 859.

'Ασελγόκερως, having large horns. *Th.* ἀσελγὴς, κέρας.

'Ασελγομανέω, ῶ, *fut.* ήσω, to rage with furious lust, to be ungovernably dissolute, *Luc. Th.* ἀσελγὴς, μαίνομαι.

'Ασελγῶς, *and* ἀσελγέως, *adv. the sign. of* ἀσελγὴς, *adverbially.*

'Ασέληνος, ου, *adj.* wanting moonlight, dark. *Th. α priv., σελήνη.*

"Ασεμνος, ου, *adj.* unhonoured; not respected — wanting gravity, *or* dignity; not inspiring respect. ¶ ἄσεμνόν ἐστιν αὐτῷ, that is unbecoming his dignity. *Th. α priv., σεμνός.*

'Ασεπτέω, *s. s. and Th. as* ἀσεβέω.

('Ασεπτος, ου, *adj.* impious, *Soph. Œd. Tyr.* 890. *Pass.* not reverenced.

"Ασεσθε, 2 *pers. plur. mid. of* ἄω, to 'satiate.'

'Ασεῦμαι, *Dor. for* ᾄσομαι, *fut. mid. of* ᾄδω.

"Αση, ης, ἡ, *properly*, satiety; the loathing which follows a surfeit. *met.* disgust; dislike — uneasiness, affliction; melancholy; sadness. *Th.* ἀδέω, ἄω, to satiate.

"Ασῃ, 2 *pers. of* ᾄσομαι, *fut. mid. of* ᾄδω, to 'sing.'

'Ασηθῶ, 1 *aor. subj. pass. of* ἀσάομαι.

'Ασήμαντος, ου, *adj.* destitute of a chief, leader, guardian, *or* keeper, *as Il.* κ, 485. not marked; not sealed. *Th. α priv.* (σημαίνω) σῆμα.

'Ασημείωτος, ου, *adj.* not marked. *Th. α priv.* (σημειόω) σῆμα.

'Ασημόγραφος, ου, *adj.* written indistinctly, *but* ἀσημογράφος, (*note the accent.*) writing, &c. *Th.* ἄσημος, γράφω.

"Ασημος, ου, *adj.* not marked; not bearing a distinctive mark; not stamped — undistinguished; obscure; not famous; inglorious—indistinct; unintelligible. — unperceived, secret, *Polyb.* 31, 23, 3. ¶ γένος ἄσημον, an obscure race. *Th. α priv., σῆμα.*

('Ασημότης, ητος, ἡ, want of mark, distinction, *or* renown.

('Ασήμων, ονος, *s. s. as* ἄσημος.

('Ασήμως, *adv. the s. of* ἄσημος, *adverbially.*

("Ασηπτος, ου, *adj. s. s. and Th. as* ἀσαπὴς.

"Ασηρος, ου, *adj.* causing loathing, *or* disgust — vexatious; unpleasant: *from* ἄση.

('Ασήρως, *adv.* with disgust; with repugnance; with difficulty—impatiently.

"Ασητος, ου, *adj.* not passed through a sieve. *Th. α priv., σήθω.*

'Ασήσωμαι, 1 *aor. subj. of* ἀσάομαι.

'Ασθεὶς, *part.* 1 *aor. pass. of* ᾄδω.

'Ασθένειᾰ, ας, ἡ, want of strength, weakness, feebleness, illness; weakness, *from illness*, *Xen. Mem.* 4, 2, 32. *also*, poverty: *subst. of* ἀσθενής.

('Ασθενέω, ῶ, *fut.* ήσω, to be weak, *or* ill, *viz.* ἀσθενής.

(ᾼσθένημα, ατος, τὸ, *s. s. as* ἀσθένεια.

ᾼσθενὴς, ές, *adj.* weak; weakened; languishing; sick, feeble. *met.* poor. *Th. α priv.*, σθένος.

(ᾼσθενίη, *Ion. for* ἀσθένεια.

(ᾼσθενικὸς, κὴ, κὸν, *adj.* pertaining to ἀσθενὴς, *also s. s.*

ᾼσθενόῤῥιζος, ου, *adj.* having weak roots. *Th.* ἀσθενὴς, ῥίζα.

ᾼσθενόψῡχος, ου, *adj.* feeble-minded. *Th.* ἄσθενος, ψυχή.

ᾼσθενόω, ῶ, *fut.* ώσω, to weaken; to enervate. *Th. α priv.*, σθένος.

(ᾼσθενῶς, *adv.* feebly, &c. *as adv. of* ἀσθενὴς.

ᾼσθη, *Ion. for* ἤσθη, 3 *pers. sing.* 1 *aor. pass. of* ἄω, to 'satiate.'

ᾼσθμᾰ, ατος, τὸ, a heavy, deep, *or* laborious breathing, *Il. ο*, 241. a gasp for breath—*in late writ.* a breath, *as Jacob. A. P. p.* 507. a breathing; exhalation; a blast. *Th.* ἄω, ἄημι, to 'blow.'

(ᾼσθμάζω, *fut.* άσω, *and* ἀσθμαίνω, *fut.* ανῶ, *perf.* ἤσθμαγκα, to gasp for breath, to breathe heavily, to breathe short; to be asthmatic.

(ᾼσθματικὸς, κὴ, κὸν, *adj.* gasping for breath; asthmatic.

ᾼσθματώδης, εος, *adj.* of the nature of, *or* like asthma. *Th.* ᾎσθμα, εἶδος.

ᾼσῖᾱ, ας, ἡ, Asia.—*a proper name*, Asia, *the mother of Prometheus.*—a city in Lydia, *where the three-stringed lute was invented.*

ᾼσιαγενὴς, ές, Asiatic, born in Asia. *Th.* ᾼσία, γένος.

ᾼσιάρχης, ου, ὁ, a Roman governor of the Asiatic provinces. *Th.* ᾼσία, ἄρχω.

Ασιαγὸς, νὴ, νὸν, *adj.* Asiatic: *from* ᾼσία.

Ασῖᾶς, ᾶδος, ἡ, Asiatic—*also*, the three-stringed lute, *invented in the city Asia. Th.* ᾼσία.

(ᾼσιάτης, ου, ὁ, an Asiatic.

(ᾼσιατικὸς, κὴ, κὸν, Asiatic.

(ᾼσῖᾶτῖς, ῖδος, ἡ, Asiatic.

ᾼσῖᾱτογενὴς, ές, *adj.* of Asiatic origin, Asiatic: *from* ᾼσία, γένος.

ᾼσῖγησία, ας, ἡ, excessive talkativeness, the impossibility of remaining silent. *Th. α priv.*, σιγάω.

(ᾼσῖγητος, ου, *adj.* talkative.

ᾼσιγμος, ου, *adj.* without the letter Σ.—ἄσιγμος ᾠδὴ, a piece of verse in which the letter Σ is not employed—a flowing verse, not sibilant. *Th. α priv.*, σίγμα.

ᾼσιγμοποιέω, ῶ, *fut.* ήσω, to compose a piece of verse avoiding words having the letter Σίγμα. *Th.* ἄσιγμος, ποιέω.

ᾼσῖδηρος, ου, *adj.* destitute of iron. *met.* of a sword, unarmed. *Th. α priv.*, σίδηρος.

ᾼσικχος, ου, *adj.* not difficult, *or* nice, *as to food*; not too delicate—not causing loathing; not disagreeable; not hurtful. *Th. α priv.*, σικχός.

ᾼσιλλα, ης, ἡ, a piece of wood resting on the shoulders, used by porters for carrying loads, hanging from both ends.

ᾼσῖνὴς, ές, *adj.* uninjured, unharmed, *Od.* λ, 109. *Herodot.* 2, 114. *Act.* protecting from harm, not injuring, *Æsch. Choe.* 1013. *Herodot.* 1, 105. *a. m.* harmless, *Xen. Cyrop.* 1, 4, 7. *Th. α priv.*, σίνομαι.

(ᾼσινῶς, *adv.* undamaged; uninjured; unhurt.

ᾼσιος, ία, ιον, *adj.* slimy; miry, *Il. β*, 461.: *from* ἄσις—*or Wolf.* ᾼσίω ἐν λειμῶνι, 'the meadow of Asius, *an ancient hero—a genit. of* ᾼσίας, ου, *Ion.* έω, ω.—*Comp.*

ᾼσιος, ου, ὁ, *pr. n.* Asius, *one of the Trojan auxiliaries, Il. β*, 837.

ᾼσίρακος, ου, ὁ, a species of grasshopper, *Dioscor.*

ᾼσις, εως, ἡ, slime, *or* mud, deposited by the overflowing of a river, *Il. φ*, 321. *and become dry, Damm. hence, from* ἄζω, ἄω, ἄημι.

ᾼσῖς, ῖδος, ἡ, (γῆ *understood.*) Asia.

ᾼσῖτέω, ῶ, *fut.* ήσω, to be ἄσιτος, *which see. Th. α priv.*, σῖτος.

(ᾼσῖτῖᾱ, ας, ἡ, abstinence; inanition, *Eur. Supp.* 1115.

(ᾼσῖτος, ου, *adj.* fasting, not having eaten, *Od. δ*, 788. without food, *or* refreshment, *Thuc.* 7, 40.

ᾼσκαθὴς, *Dor. for* ἀσκηθὴς, *or* ἀσκεθής.

ᾼσκαίρω, *s. s. as* σκαίρω, *α euph.*

ᾼσκᾰλᾰβώτης, ου, ὁ, a species of small lizard: Lacerta Gecko, *Linn.*

ᾼσκάλαφος, ου, ὁ, a species of owl.

ᾼσκάλευτος, ἄσκαλτος, *and* ἄσκᾰλος, ου, *adj.* not dug up; unweeded. *Th. α priv.*, σκαλεύω, σκάλλω.

ᾼσκαλώπας, ου, ὁ, *s. s. as* σκολόπαξ.

ᾼσκάλων, ωνος, *the city of* Ascalon, *in Syria.*

(ᾼσκαλώνιος, ου, *adj.* of Ascalon.

ᾼσκάντης, ου, ὁ, a small, *or* bad bed, *or* couch, *Arist. Nub.* 624. a bier. *auth.? Th.?*

ᾼσκαρδαμυκτεὶ, *and* ἀσκαρδαμυκτὶ, *adv. of* ἀσκαρδάμυκτος.

ᾼσκαρδαμυκτέω, ῶ, *fut.* ήσω, to look without winking; to look steadily at. *Th. α priv.*, σκαρδαμύσσω.

(ᾼσκαρδᾰ́μυκτος, ου, *adj.* not winking; looking steadfastly.

ᾼσκαρὴς, ές, *and* ἄσκαρθμος, ου, *adj.* not dancing; not jumping. *Th. α priv.*, σκαίρω.

ᾼσκαριδώδης, εος, *adj.* abounding in maw-worms, in Ascarides. *Th.* ἀσκαρὶς, *or* ἀσκαρὶς, εἶδος.

ᾼσκαρίζω, *s. s. as* σκαρίζω, *α euphon.*

ᾼσκαρὶς, ίδος, ἡ, the Ascarides, *a species of intestinal worm, which causes painful itchings—also the* larva of the Tipula, *or* Culex, *of Linn. Aristot. H. A.* 5, 19. *Th.* ἀσκαρίζω.

(ᾼσκάριστος, ου, *adj. s. s. as* ἀσκαρής. *s. s. as* ἀσφάδαστος, *Suidas.*

ᾼσκαύλης, ου, ὁ, a player on the bag-pipe. *Th.* ἄσκος, αὐλέω.

ᾼσκαφος, ου, *adj.* undug. *Th. α priv.*, σκάπτω.

ᾼσκεθὴς, ές, *adj. s. s. as* ἀσκηθής.

ᾼσκεία, ας, ἡ, *s. s. and Th. as* ἄσκησις.

ᾼσκελὲς, *neut. adverbially*—ᾼσκελέως, *adv. of* ἀσκελής.

ᾼσκεῖον, ου, τὸ, *dim. of* ἄσκος.

ᾼσκελὴς, ές, *adj.* wanting legs, having weak legs, feeble, (*with* ἄθυμοι,) desponding, *Od. κ*, 463. *Th. α priv.*, σκέλος—‡‡ having the legs of like length, weighing equally. *Th. α for* ἄμα, σκέλος.

ᾼσκελὴς, ές, *adj.* dried up, parched, hard—weak, desponding, *Od. κ*, 463. *met.* harsh, cruel—ἀσκελὲς, *neut. as adv.* perseveringly, *Od. α*, 68. *δ*, 543—ἀσκελέως, ἀσκελῶς, *adv. s. s. Il. σ*, 68. *Th. α euphon.*, σκέλλω.

ᾼσκέπαρνος, ου, *adj.* not cut with an axe; not planed, *Soph. Œd. Col.* 102. unwrought. *Th. α priv.*, σκέπαρνον.

ᾼσκέπαστος, *and* ἀσκέπαστρος, ου, ἀσκεπὴς, ές, *adj.* not having a cover; uncovered. *Th. α priv.*, σκεπάζω.

ᾼσκεπτος, ου, *adj.* unobserved; unnoticed. *Th. α priv.*, σκέπτομαι.

(ᾼσκέπτως, inconsiderately: *adv. of* ἄσκεπτος.

ᾼσκέρᾱ, ας, ἡ, strong sandals, *or* shoes, lined with fur, *Hemster. ad Polluc.* 1204.

(ᾼσκερίσκον, τὸ, *dimin. of* ἀσκέρα.

ᾼσκευὴς, ές. *adj. and* ἄσκευος, ου, *adj.* without preparations, unprovided, without arms, unarmed, *Soph. Œdip. Col.* 1029. without clothes, *or* attire; unadorned; without furniture, household goods, *or* tools, *as Herodot.* 3, 131. *a. m.* without baggage; lightly equipped. *Th. α priv.*, σκευή.

ᾼσκευώρητος, ου, *adj.* not searched diligently. ¶ οἶκος οὐκ ἀσκευώρητος, a house which has been accurately searched: *from α priv.*, σκευωρέω.

ᾼσκεψία, ας, ἡ, want of observation, *or* consideration, *Polyb.* 2, 63, 5. *Th. α priv.*, σκέπτομαι.

ᾼΣΚΕΈΩ, ῶ, *fut.* ήσω, *perf.* ἤσκηκα, to attend carefully to; to take pains with; to perform with care, *Hom.* to work; to elaborate, to work skilfully, *Hom.* to ornament, *freq. s. Herodot. & Eurip.* to adorn, *Il. κ*, 438. put in order, *ρ*, 592. clean, take care of, *Od. α*, 439. to exercise; to train; to instruct; to form by exercises, *Xen. & Polyb.* 9, 20, 9. to practise; to exercise

one's self in, *as in virtue, in any art*, to revere; to worship, *Pind. Pyth.* 3, 193. to respect and practise, *justice, Pind. Ol.* 8, 29. = ᾽Ασκέομαι, *Pass. perf.* ἤσκημαι, *part.* ἠσκημένος, to be elaborated, ornamented, exercised, practised. ¶ ἀσκῶ ποιεῖν, I take pains in doing, I practise diligently. ¶ σῶμα ἀσκεῖν, *in Att. writ.*, to train the body; *with* πρὸς ἰσχὺν, to strengthen—ἀσκ. λόγους, to practise oratory, ἀρετὴν, virtue. *Etym. akin to* σκεῦος, σκεύω.

(᾽Ασκη, ης, ἡ, *s. s. as* ἄσκησις.

(᾽Ασκηθὴς, έος, *adj.* taken care of; *hence*, preserved — unharmed; uninjured, unscathed. ¶ ἀσκεθέες, *Od.* ξ, 255. *read* ἀσκηθέες, 3 *syll. with Wolf.*

(῞Ασκημα, ατος, τὸ, a work; an exercise, *or* occupation; work, *Xen.* preparation; equipment; attire, dress, ornament.

῞Ασκηνος, ου, *adj.* without a tent, *or* covering—without illusion, *or* deception, *lit.* that of stage juggling, *late writ., as Synes. Th.* α *priv.*, σκηνή.

(᾽Ασκήνως, in the open air; laboriously—unfeignedly.

῞Ασκησις, εως, ἡ, exercise; practice; application; the mode of life and exercises of *Athletes, Xen. Mem.* 1, 2, 24. a mode of life, *or* profession—*Eccles. w.*, the devotional exercises and profession of an ascetic: *from* ἀσκέω.

(᾽Ασκητέος, έα, έον, *adj.* to be exercised. ¶ ἀσκητέον, we must exercise; it is necessary to practise.

(᾽Ασκητήριον, ου, τὸ, a place for exercise, *or* for athletic exercises—a monastery, *or* place consecrated to devotional exercises.

(᾽Ασκητὴς, οῦ, ὁ, one who exercises any art; one who practises any exercise, *generally*, the athletic, *or* gymnastic exercises; a gladiator—an Ascetic, one who leads a sequestered life, wholly occupied with practices of devotion.

(᾽Ασκητικὸς, κὴ, κὸν, *adj.* pertaining to exercise, gymnastic contests, the active, *or* (*Ecclesiast. writ.*) Ascetic life. ¶ ἀσκ. βίος, active life.

(᾽Ασκητὸς, τὴ, τὸν, *adj.* skilfully wrought, *Od.* δ, 134. ornamented, *or* adorned with care, *Theocrit.* 1, 33.—exercised.

(᾽Ασκήτρια, ας, ἡ, a woman devoted to an ascetic life, *Nonnus.*

᾽Ασκῐ́διον, ου, *and* ἀσκίον, ου, τὸ, *dim. of* ἀσκός.

῞Ασκιος, ία, ιον, *adj.* shady, affording much shade. *Th.* α *augm. or euphon.*, σκιά. ‡‡ destitute of shade, *Polyb.* 16, 12, 7. *Th.* α *priv.*, σκιά.

᾽Ασκῐ́πων, ονος, ὁ, one who walks without the assistance of a staff. *Th.* α *priv.*, σκίπων.

᾽Ασκίτης, ου, ὁ, Ascites, dropsy of the belly. *Th.* ἀσκός.

᾽Ασκληπιάδαι, ῶν, οἱ, the children of Æsculapius—Physicians.

᾽Ασκληπιὰς, άδος, ἡ, *a plant*, white swallow-wort: ᾽Asclepias Vincetoxicum. *Th.* Ασκληπιάδης, *who first recommended its use.*

᾽Ασκληπίεια, *and* ἀσκλήπια, ων, festivals in honour of Æsculapius. *Th.* ᾽Ασκληπιός.

(᾽Ασκληπιεῖον, ου, τὸ, a temple of Æsculapius.

᾽Ασκληπιάδης, *a proper name*, Asclepiades, *a celebrated physician.*

᾽Ασκληπιὸς, οῦ, ὁ, Æsculapius, *in the Iliad, a prince skilled in the healing art—the Divinity so called.*

᾽Ασκοδέτης, ου, ὁ, a string for a leathern wine-bag. *Th.* ἄσκος, δέω, to ‘ bind.’

᾽Ασκοκήλης, ου, ὁ, affected with rupture. *Th.* ἄσκος, κήλη.

᾽Ασκοπήρα, ας, ἡ, a leathern purse; a goat's-skin purse; a wallet; a scrip. *Th.* ἀσκὸς, πήρα.

῞Ασκοπος, ου, *adj.* inconsiderate; unreflecting—not previously considered; unforeseen, *Soph. Elect.* 864. not comprehended, incomprehensible—without a determined object—missing one's aim, *lit. and met. neut. plur. and sing. adverbially. Th.* α *priv.*, σκοπός.

(᾽Ασκόπως, *adv.* inconsiderately. &c. *See* ἄσκοπος, *the adj.*

᾽ΑΣΚΟΣ, οῦ, ὁ, a wine-skin, a bottle made of goat's skin. *Hom.*; *but*, a sack of cow-hide, *Od.* κ, 19. of camel's skin, *Herodot.* 3, 9. *a. met.* a bloated, big-bellied man, *Antiphon.* a leathern sack—a skin; a hide—a large belly—a body; a carcass. ¶ ἀσκὸν δέρειν (*or* δέρεσθαι) τινά, to flay any one. *Etym. akin to* σκεῦος.

᾽Ασκοφορέω, ῶ, *fut.* ήσω, to carry the leathern bottles, *in the festivals of Bacchus. Th.* ἀσκὸς, φέρω.

(᾽Ασκοφόρος, ου, ὁ, one who carries the bottles, &c. *in the festivals of Bacchus.*

᾽Ασκῦ́λευτος, ου, *adj.* unplundered. *Th.* α *priv.*, σκυλεύω.

῞Ασκυλτος, ου, *adj.* not plucked, not torn, unhurt. *met.* untormented. *Th.* α *priv.*, σκύλλω.

(᾽Ασκύλτως, *adv. of* ἄσκυλτος.

῞Ασκυρον, ου, τὸ, *a plant, a species of* John's wort, Hypericum—*the* Hypericum Androsæmon, *Sprengel.*

᾽Ασκώλια, ων, τὰ, a festival in honour of Bacchus, *during which they danced, jumping with one foot upon oiled bladders, or leathern bottles, inflated and oiled. Th.* ἀσκός.

(᾽Ασκωλῐάζω, *fut.* άσω, to dance upon oiled bladders, &c. in the festival of the ᾽Ασκώλια—to hop on one foot.

(᾽Ασκωλιασμὸς, οῦ, ὁ, the dance at the festival of the ᾽Ασκώλια, the act of jumping with one foot upon bladders.

῞Ασκωμα, ατος, τὸ, a piece of leather covering the oar where it rests in its place; a strap to fasten an oar in its place, *Arist. Ran.* 364. *& Acharn.* 97. *interpret. Schol. Th.* ἀσκός.

῞Ασμα, ᾶτος, τὸ, a song, a lay. *Th.* ᾄδω.

(᾽Ασμάτιον, ου, τὸ, *dim. of* ᾆσμα.

᾽Ασμᾰτοκάμπτης, ου, ὁ, one who spoils the simplicity of a poem, by tasteless additions, variations, *or* accompaniment, *Arist. Nub.* 332. *said of Dithyrambic, or Tragic poets. Th.* ᾆσμα, κάμπτω.

᾽Ασματοποιὸς, οῦ, ὁ, a composer of poems, *or* songs. *Th.* ᾆσμα, ποιέω.

᾽Ασμεναίτατος, *Att. and* ἀσμενέστατος, τη, τον, *superlat. of* ἄσμενος.

᾽Ασμενέστατα, most willingly, *neut. adverb. of* ἀσμενέστατος, *superl. of* ἄσμενος.

᾽Ασμενέστερον, *adv.* more willingly; with more pleasure; more eagerly: *from* ἀσμενέστερος, *an irreg. compar. of* ἄσμενος.

(᾽Ασμενέστερος, ρα, ρον, *adj. comparat. of* ἄσμενος.

(᾽Ασμενέω, to wish, *Dinarch.*

᾽Ασμενίζω, *fut.* ίσω, *with a dat. or accus.*, to receive with politeness; to do cheerfully—to take pleasure in, be satisfied, *or* content with; be satisfied, *without a case, followed by* εἰ, *Polyb.* 4, 11, 5.: *from* ἄσμενος.

(᾽Ασμενισμὸς, οῦ, ὁ, *subst. in the ss. of* ἀσμενίζω.

(᾽Ασμενιστὸς, τὴ, τὸν, beloved; agreeable.

῞Ασμενος, ένη, ενον, *adj.* pleased, delighted, cheerful, glad, joyful, content, willing, *Hom. freq.*, agreeable, gratifying; ἐμοὶ δέ κεν ἀσμένῳ εἴη, *Il.* ξ, 108. it would be agreeable to me. *freq. also in prose, like* εἴ σοι βουλομένῳ ἐστὶ, if you wish it. *Superlat. Att.* ἀσμεναίτατος, ἀσμενέστατος. *Comparat.* ἀσμενέστερος, *neut. sing. and plur. adverb. Th.* (*from* ἠσμένος, *part. perf. pass. of*) ἥδομαι.

(᾽Ασμένως, *adv. of* ἄσμενος.

᾽Ασμὸς, οῦ, ὁ, *s. s. and Th. as* ᾆσμα.

᾽Ασόλοικος, ου, *adj.* faultless—free from solecism—not σόλοικος, *see the word. Th.* α *priv.*, σόλοικος.

᾽Ασοφία, ας, ἡ, want of wisdom, folly; ignorance; imprudence. *Th.* α *priv.*, σοφός.

῞Ασοφος, ου, *adj.* deficient in wisdom; foolish; ignorant; imprudent; stupid.

(᾽Ασόφως, *adv. of* ἄσοφος.

᾽Ασπάζομαι, *fut.* άσομαι, 1 *aor. mid.* ἠσπασάμην, to embrace, to salute, to greet affectionately, to welcome, τινὰ, any one, *Hom. freq. with a subst. as* ἔπεσι, with words, *especially*, to receive kindly after an absence, &c. to greet; to hail,

τινὰ βασιλέα, as sovereign—salute *a vessel*, ταῖς κώπαις, with oars, *Plut.*—to love, *or* like, *Eur. Iph. Aul.* 1593. *Hopf'n. not.* to be kind to, *Xen. Mem.* 2, 3, 9. *Etym. prim. s.* to 'draw to one's self,' *a mid. s., and so, Th. α euphon., σπάω.*

Ἀσπαίρω, *fut.* αρῶ, to palpitate, to be convulsed, *as at the point of death, Il. ν*, 443. *In Herodot.* 8, 5. *α. met.* to 'struggle,' *interpret. Valck. with Valla.* 'palpitate,' *through fear, Wess. & Schweig. Th. α euphon. or augm., σπαίρω.*

Ἀσπάλαθος, ου, ὁ, *in Theocrit.* 4, 57. & 24, 87. a thorny shrub, *or* tree, *species uncertain—in Dioscor.* 5, 19. *the rind of the root is said to yield an aromatic oil, so also, Theophrast. H. Pl.* 9, 7. *without a description—from Prosper Alpin. de Pl. Ex.* 1, 6, & 7. & *Furlan. ad Theophr. de Odor. p.* 226. *it seems to be the* Spartium spinosum, *Linn.*—an instrument of torture, *so called, Plat. Politic. p.* 326.

Ἀσπάλαξ, ακος, ὁ, the mole.

Ἀσπαλιεία, ας, ἡ, angling. *Th.* ἄσπαλος.

(Ἀσπαλιεύομαι, *seldom* ἀσπαλιεύω, *Act.* to angle; to catch fish by angling.

(Ἀσπαλιεύς, έως, ὁ, *and* ἀσπαλιευτὴς, οῦ, ὁ, an angler; a fisherman.

(Ἀσπαλιευτικὸς, κὴ, κὸν, *adj.* pertaining to angling, *or* fishing, *Plat.*

Ἄσπαλος, ου, ὁ, a sort of fish, *Hesych.*

Ἀσπανιστεία, ας, ἡ, superfluity. *Th. α priv., σπάνις.*

Ἀσπαραγία, ας, ἡ, the root of asparagus.

Ἀσπάραγος, ου, ὁ, asparagus: Asparagus aphyllus, *Theophr. H. Pl.* 1, 16, 6, 1. the wild species μυάκανθος.—*also*, the young esculent shoot of various plants.

(Ἀσπαραγωνία, ας, ἡ, *s. s. as* ἀσπαραγία.

Ἀσπαράκτως, *adv.* untorn. *Th. α priv., σπαράσσω.*

Ἀσπαρίζω, *fut.* ίσω, *s. s. as* ἀσπαίρω.

Ἄσπαρτος, ου, *adj.* not sown—growing wild. *Th. α priv., σπείρω.*

(Ἀσπάρτως, *adv. of* ἄσπαρτος.

Ἀσπασίη, *Ion. for* ἀσπασία, *fem. of* ἀσπάσιος.—ἀσπασίῃ, *dat. as adv. for* ἀσπασίως: *from* ἀσπάσιος.

Ἀσπάσιος, ία, ιον, *or* ὁ *and* ἡ, *adj.* beloved, desired, welcome, *Hom.* lovely, desirable, delighted, pleased, joyful, *Od.* ψ, 238. *Compare* ἄσμενος: *from* ἀσπάζομαι.

(Ἀσπασίως, *adv.* cheerfully; joyfully; willingly; cordially.

(Ἄσπασμα, ατος, τὸ, the object embraced, *or* greeted—an embrace; an affectionate greeting, *Eur. Hec.* 817.

(Ἀσπασμὸς, οῦ, ὁ, a greeting; an embrace; salutation, *s. s. as the foregoing.*

(Ἀσπαστικὸς, κὴ, κὸν, *adj.* for the purpose of greeting, &c. *See* ἀσπάζομαι.

(Ἀσπαστὸς, τὴ, τὸν, *adj. s. s. as* ἀσπάσιος. *Neut. sing.* ἀσπαστὸν, *adv. like* ἀσπασίως, *Hom.*

(Ἀσπαστότερος, *Compar. of* ἀσπαστός.

(Ἀσπαστὺς, ύος, ἡ, *Ion. for* ἀσπασμός.

(Ἀσπαστῶς, *adv. s. s. as* ἀσπασίως.

Ἄσπειστος, ου, *adj. lit.* whom no libations can appease, implacable. *Th. α priv., σπένδω.*

Ἄσπερμος, ου, *adj.* destitute of, *or* not producing seed—without posterity, *Il. υ*, 303. *Th. α priv., σπείρω.*

Ἀσπερχὲς, *adv.* unintermittingly, eagerly, impetuously, hastily, *Hom.: properly, neut. of an adj.* ἀσπερχὴς, *obs. Th. α euphon. σπέρχω.*

Ἄσπετος, ου, *adj.* inexpressible; *and so,* immense; vast; immeasurable; infinite, *Hom. Th. α priv., ἔσπω, obs.* to 'say.'

Ἀσπιδαποβλὴς, ῆτος, ὁ, one who throws away his shield, *and* runs away from battle, *Arist. Vesp.* 590.: *from* ἀσπὶς, ἀποβάλλω.

Ἀσπίδης, έος, *adj.* 'round,' like a shield, *Il.* λ, 753. *a plain appearing round to the view: from* ἀσπὶς, *Damm.; or better,* 'extended,' 'spacious,' *from* σπιδὴς, *α being euphon. Wolf reads* διὰ σπιδέος.

Ἀσπιδηφόρος, ου, *adj.* wearing a shield.—*Subst.* ὁ, a warrior. *Th.* ἀσπὶς, φέρω.

Ἀσπίδιον, ου, τὸ, ἀσπιδίσκη, ης, ἡ, ἀσπιδισκάριον, *and* ἀσπιδίσκιον, ου, τὸ, ἀσπιδίσκος, ου, ὁ, a small shield—an ornament, in form resembling a shield: *dimin. of* ἀσπίς.

(Ἀσπιδίτης, ου, ὁ, *s. s. as* ἀσπιδιώτης, *Soph. fr. Naupl.* 2. *cit. Morell Thesaur.*

(Ἀσπιδίωτας, *Dor. for* ἀσπιδιώτης.

(Ἀσπιδιώτης, ου, ὁ, one who is armed with a shield, a warrior.

Ἀσπιδόδηκτος, ου, *adj.* bitten by an asp. *Th.* ἀσπὶς, δάκνω.

Ἀσπιδοδουπος, ου, *adj.* striking, *or* sounding a shield. *Th.* ἀσπὶς, δουπέω.

Ἀσπιδοειδὴς, έος, *adj.* in form of a shield. *Th.* ἀσπὶς, εἶδος.

Ἀσπιδόεις, εσσα, εν, *adj. s. s. as the preceding word. Th.* ἀσπὶς.

Ἀσπιδοθρέμμων, ονος, *adj. s. s. as* ἀσπιδοφέρμων. *Th.* ἀσπὶς, τρέφω.

Ἀσπιδοπηγεῖον, ου, τὸ, *or* ἀσπιδοπήγιον, the workshop of a shield-maker, *Dem. Th.* ἀσπὶς, πήγνυμι.

(Ἀσπιδοπηγὸς, οῦ, ὁ, a shield-maker.

Ἀσπιδοποιΐα, ας, ἡ, the fabrication of shields. *Th.* ἀσπὶς, ποιέω.

(Ἀσπιδοποιὸς, οῦ, ὁ, a shield-maker.

Ἀσπιδότροφος, ου, ὁ, one that feeds on asps; *but,* ἀσπιδοτρόφος, (*note the accent.*) one who feeds and keeps serpents. *Th.* ἀσπὶς, τρέφω.

Ἀσπιδοῦχος, ου, ὁ, *s. s. as* ἀσπιδιώτης. *Th.* ἀσπὶς, ἔχω.

Ἀσπιδοφέρμων, ονος, ὁ, *lit.* one who lives by his shield, by war, a soldier. *Th.* ἀσπὶς, φέρω.

Ἀσπιδοφορέω, ῶ, *fut.* ήσω, to be ἀσπιδοφόρος. *Th.* ἀσπὶς, φέρω.

(Ἀσπιδοφόρος, ου, ὁ, one who wears a shield; a soldier. *Th.* ἀσπὶς, φέρω.

Ἀσπίζω, *fut.* ίσω, to fight, *or* defend with a shield. *met.* to shield, protect, defend. *Th.* ἀσπίς.

Ἄσπιλος, ου, *and* ἀσπίλωτος, ου, *adj.* free from stain, spotless. *met.* faultless. *Th. α priv., σπῖλος.*

Ἀσπὶς, ίδος, ἡ, a round, *or* oval shield, a buckler—a body of troops carrying shields and heavy-armed, *Herodot.* 5, 30. *m. Xen. Anab.* 1, 7, 10. *met.* battle, combat, *Eur. Phœn.* 1346. ¶ ἐξ ἀσπίδος, on the left. ἐπ' ἀσπίδα, *and* παρ' ἀσπίδα κλίνειν, *Polyb.* 6, 40, 12. by the left, towards the left, on the left, *the shield being borne on the left arm.* ¶ παρ' ἀσπίδα στῆναι, *Eur. Med.* 252. to be under arms—to be armed. ¶ παρ' ἀσπίδα καθίστασθαι, *Xen.* to place himself on the left.

Ἀσπὶς, ίδος, ἡ, *a poisonous serpent,* an asp.

Ἀσπιστὴρ, ῆρος, *and* ἀσπιστὴς, οῦ, ὁ, *gen. plur. Ion. Hom.* ἀσπιστάων, a soldier wearing a buckler—a heavy-armed soldier—a warrior. *Th.* ἄσπις.

Ἄσπλαγχνος, ου, *adj.* destitute of entrails—*met.* without compassion; wanting courage, *Soph. Aj.* 472. *Th. α priv.* σπλάγχνον.

Ἄσπληνον, *a plant,* spleen-wort: Asplenium Ceterach, *supposed to be useful in disorders of the spleen. Th. α priv., σπλήν.*

(Ἄσπληνος, ου, *adj.* destitute of a spleen—used as a remedy in disorders of the spleen.

Ἀσπονδεὶ, *adj.* without making libations, &c. *as adv. of* ἄσπονδος.

Ἀσπονδέω, ῶ, *fut.* ήσω, not to make a bond, *or* treaty—not to observe a bond, *or* treaty, *viz.* to be ἄσπονδος. *Th. α priv., σπένδω.*

(Ἄσπονδος, ου, *adj. lit.* without libations, without a treaty solemnly sanctioned—not making, *or* not observing truces, *or* treaties; hostile, irreconcilable; implacable; not susceptible of pacification, *Polyb.* 1, 65, 6.—*Subst.* ὁ, ἄσ., an implacable foe.

Ἄσπορος, ου, *adj. s. s. as* ἄσπαρτος. *Th. α priv., σπορά.*

Ἀσπούδαστος, ου, *adj.* not eagerly pursued, *or* desired; neglected; despised—not to be wished for,

or pursued, *Eur. Iph. Taur.* 201. *Th. a priv.* (σπευδάζω) σπουδή.

(Ἀσπουδεὶ, *adv.* without difficulty, without toil, *Il.* Θ, 512. slothfully, χ, 304. carelessly: *from a priv.*, σπουδή.

(Ἀσπουδῖ, *adv. a form of* ἀσπουδεί.

Ἄσσα, *Att.* ἄττα, *for* ἄτινα, which, what, whatsoever, *neut. plur. of* ὅστις, *Il.* α, 554. κ, 206. υ, 127. *also Herodot.* 1, 47. *a. &c.: from* σὰ, *Dor. for* τινά.

Ἄσσᾰ, *Ion., Att.* ἄττα, *for* τινὰ, what, *neut. plur. of* τὶς, *Od.* σ, 218. *also for* τίνα, *interrog., Il.* κ, 409. *but? there: probably, from* ἄ, *Dor. for* ἅς, *and* σὰ, *for* τινά.

Ἀσσάομαι, *poet. for* ἀσάομαι.

Ἀσσάριον, ου, τὸ, *dimin. of the Roman* As.

Ἄσσιστᾰ, *Æsch. ap. Hesych. neut. plur. of* ἄσσιστος, *Superlat. adj. from* ἄσσον.

Ἄσσον, *adv. in s. as Compar. of* ἄγχι, near, next to. *Construct. in Hom. often with* ἴέναι, ἰκέσθαι, *and* στῆναι, *also, with a genit. Compar.* ἀσσότερος *and* ἀσσύτερος, nearer. — *Superl.* ἀσσότατος, ἄσσιστος, nearest.—ἀσσοτέρω, *Compar. adv. with, or without a genit.* nearer. —ἀσσοτάτω. *Superlat. adv.* the nearest; very near: *from* ἄγχι.

Ἀσσῦριος, ου, ὁ, an Assyrian.

Ἄσσω, *Att. for* ἄΐσσω.

Ἀσσώδης, *s. s. & Th. as* ἀσώδης.

Ἀστᾰγὴς, ές, *adj.* not falling drop by drop; flowing abundantly. *Th. a priv.*, στάζω.

Ἀστᾰθὴς, ές, *adj.* unstable; unsteady; inconstant. *Th. a priv.*, ἵστημι.

Ἀστᾰ᾽θμητος, ου, *adj.* not fixed; unstable, *Phocylid.* 25. — uncertain; unintelligible. *met.* unreflecting; unsteady.—ἀστάθμητοι ἀστέρες, *Xen. Mem.* 4, 7, 5. Comets, *interpret. Weiske. Th.* (σταθμάω) ἵστημι.

Ἀσταϰὸς, οῦ, ὁ, *some species of* Crab.

Ἀστακτῖ, *and* ἀστακτεὶ, *the ss. as adverbs of* ἄστακτος.

(Ἄστακτος, ου, *adj.* not falling drop by drop; flowing abundantly.

Ἀσταλὴς, ές, *adj.* not fitted out, *or* not equipped, *Callim. frag.* 266. *Th. a priv.*, στέλλω.

Ἀσταλύζω, *s. s. as* σταλύζω, *a euphon.*

Ἀστάνδης, *a word of Persian origin*, a messenger; a courier.

Ἀστᾰσῐᾱ, ας, ἡ, instability; inconstancy. *Th. a priv.*, ἵστημι.

(Ἀστᾰσίαστος, ου, *adj.* unagitated by, *or* not disposed to tumult, *or* sedition, *Thuc.* 1, 2. peaceable: *from a priv.*, στασιάζω.

Ἀστᾰτέω, ῶ, *fut.* ήσω, to be unsteady; to be inconstant, *or* fickle: *from* ἄστατος.

Ἄστᾰτος, ου, *adj.* unsteady. *met.* fickle — not weighed, *Nic. Ther.* 602. *Th. a priv.* (στάω) ἵστημι.

(Ἀστάτως, *adv. of* ἄστατος.

Ἀστᾰφὶς, ῖδος, ἡ, *and* ἀσταφιδίτης, *fem.* ῖτις, *s. s. as* σταφὶς, *&c. a euphon.; so also,* ἀσταφύλινος, *as* σταφύλινος.

Ἀστάφυλος, *adj.* without grapes: *from a priv.*, σταφυλή.

Ἀστᾰχὺς, υος, *s. s. as* στάχυς, *a euphon.*

Ἀστέγαστος, ου, *adj.* uncovered, *Thuc.* 7, 87. unconcealed. *Th. a priv.*, στέγω.

Ἀστεγὴς, ές, *adj.* without a roof; uncovered. *Th. a priv.* (στέγη) στέγω.

(Ἄστεγος, ου, *adj. s. s. as* ἀστεγής. *Act.* not covering. *met.* not concealing, indiscreet.

Ἀστειεύομαι, *s. s. as the following, Schol. Aristoph.*

Ἀστεΐζομαι, *fut.* ἰσομαι, to have the manners of, *and* behave like a person who is ἀστεῖος. *See the word: from* ἀστεῖος.

Ἀστειολογία, ας, ἡ, ingenious and witty conversation. *Th.* ἀστεῖος, λόγος, λέγω.

(Ἀστειολόγος, ου, *adj.* witty, facetious in conversation.

Ἀστεῖος, εία, εῖον, *and* ὁ, ἡ, *Att.* that pertains to cities, *hence, like the inhabitants of a town*, shrewd, acute; ingenious; witty, facetious — urbane, polished; polite — *of things*, elegant, delicate, fine, exquisite in its kind. — *The contrary is* ἄγροικος. *Th.* ἄστυ.

(Ἀστειοσύνη, ης, ἡ, *s. s. as* ἀστειότης.

(Ἀστειότης, ητος, ἡ, acuteness; wit — urbanity, politeness, *as Subst. of* ἀστεῖος.

Ἄστειπτος, ου, *adj.* untrodden, desert, unfrequented, *Soph. Phil.* 2. *Th. a priv.*, στείβω.

Ἀστεϊσμὸς, οῦ, ὁ, the language and manners of a city; urbanity; civility, sprightliness; wit. ¶ ἀστεϊσμοὶ, ingenious thoughts and ideas. *Compare the adj.* ἀστεῖος: *from* ἀστεΐζομαι. *Th.* ἄστυ.

Ἀστείως, *adv.* like an inhabitant of a city, &c. *as adv. of* ἀστεῖος.

Ἄστεκτος, ου, *adj. s. s. and Th. as* ἄστεγος.

(Ἀστέκτως, *adv. of* ἄστεκτος.

Ἀστελέχης, ες, *and* ἀστέλεχος, ου, *adj.* destitute of trunk, stem, *or* stalk. *Th. a priv.*, στέλεχος.

Ἀστέμφακτος, ου, *adj.* not insulted, —*also, s. s. as* ἀστεμφής. *Th. a priv.*, στέμφω.

(Ἀστεμβὴς, ές, *s. s. as* ἀστεμφής.

(Ἀστεμφὴς, ές, *adj.* unmoved; unshaken, steady, firm, *Il.* β, 344. *lit.*, γ, 219. constant, *Theocrit.* 13, 37. cruel, implacable—untrodden, *unfit for treading out, as grapes, and so*, unripe.

(Ἀστεμφέως, *or* ἀστεμφῶς, firmly, &c. *as adv. of* ἀστεμφής.

Ἀστεναϰτεὶ, *and* —τὶ, *adv. of* ἀστέναϰτος.

Ἀστέναϰτος, ου, *adj.* without sighs, *or* groans. *Th. a priv.* (στενάζω) στένω.

(Ἀστενάϰτως, *adv. of* ἀστέναϰτος.

Ἄστεπτος, ου, *adj.* not crowned; unhonoured. *Th. a priv.*, στέφω.

Ἀστεργᾶνωρ, ορος, *adj.* not loving mankind, *Æsch. Prom.* 900.: *from* ἀστέργης, ἀνὴρ.

Ἀστέργης, ές, *adj.* wanting natural affection; not affectionate—unkind; hostile, *Soph. Œd. Tyr.* 229. implacable, *Aj.* 776.

Ἀστέρειος, α, ον, *adj. s. s. as* ἀστερόεις. *Th.* ἀστὴρ.

(Ἀστερία, ας, ἡ, a gem, *having radiated figures, the* Telesia Asterias.

(Ἀστεριαῖος, α, ον, *adj.* of the size of a star.

(Ἀστερίας, ου, ὁ, starred; marked with spots like stars. ¶ ἀστερίας ἐρώδιος, the spotted heron. ¶ ἀστερίας ἱέραξ, the star-hawk, Astur.

(Ἀστερίζω, *fut.* ίσω, *perf.* ἠστέρικα, *s. s. as* καταστερίζω, *more freq.*

(Ἀστέριος, ου, *adj.* starry; starlike. *s. s. as* ἀστερόεις. ¶ ἀστέριος λίθος, *s. s. as* ἀστερία.

(Ἀστερίσκος, ου, ὁ, a little star—*a mark placed by the ancient critics to indicate striking passages in authors*, an asterisk, *thus* ⁂: *dimin. of* ἀστὴρ.

Ἀστεροειδὴς, ές, *adj.* starlike; shining like a star; stellate; starry; abounding with stars. *Th.* ἀστὴρ, εἶδος.

(Ἀστεροειδῶς, *adv. of* ἀστεροειδής.

Ἀστερόεις, εντος, *adj.* starry; abounding in stars, *also*, like stars, radiant, *Hom. Th.* ἀστὴρ.

(Ἀστερόθεν, *adv.* from the stars.

Ἀστεροπὴ, ῆς, ἡ, lightning, *poet. for* ἀστραπή.

(Ἀστεροπητὴς, οῦ, ὁ, *for* ἀστραπητὴς, the thunderer, *an epith. of Jupiter.*

Ἀστεροσκόπος, ου, ὁ, a contemplator, *or* observer of the stars. *Th.* ἀστὴρ, σκέπτομαι.

Ἀστερόω, ῶ, *fut.* ώσω, to convert into a star, *s. s. as* καταστερίζω, *Th.* ἀστὴρ.

Ἀστερωπὸς, πὴ, πὸν, *adj.* starred; spotted—brilliant; shining; radiant. *Th.* ἀστὴρ, ὄπτομαι, ὤψ.

Ἀστερώδης, *s. s. and Th. as* ἀστεροειδής.

Ἀστέφᾰνος, ου, *adj.* not crowned. *Eur. Hipp.* 1133. *Monk.* — not meriting a crown. *Th. a priv.*, στέφω.

Ἀστεφάνωτος, ου, *adj. s. s. as* ἀστέφανος.

Ἀστὴ, ῆς, ἡ, a female citizen. *fem. of* ἀστός.

Ἄστηλος, ου, *adj.* without a pillar, *especially*, a monumental pillar. *Th. a priv.*, στήλη.

Ἄστηνος, ου, *and* ἀστὴν, ῆνος, *adj.*

s. s. as δόστηνος. *Th. α priv.,* ἵστημι.

(Ἀστηνεῖ, *adv. s. s. as* ἀδυνατεῖ.

ἎΣΤΗΡ, έρος, ὁ, *dat. plur.* ἄστρασι, a star, *Hom. freq.* a meteor, *Il.* δ, 75. *met.* (*as* ἄστρον) a star, a luminary, *applied to eminent distinction—a plant,* star-wort: Inula Helenium—a sort of precious stone—the Star-fish.—*a small singing bird of an unknown species, Oppian. Ixent.* 3, 2.—Σάμιος ἀστὴρ, *a white earth found in the isle of Samos, of which vases were made, that were marked with a star.*—ἀστὴρ Ἀττικὸς, *an herb,* Aster Amellus; *it grows abundantly in Attica.*

Ἀστήρικτος, ου, *adj.* not firm; unfixed—not grounded, *or* confirmed; unstable. *Th. α priv.,* στηρίζω, ἵστημι.

Ἀστῖβής, ές, ἀστῐβητος, ου, ἄστῐβος, ου, *adj.* untrodden; uninhabited; unfrequented; desert; wild—inaccessible; impassable. *Th. α priv.,* στείβω.

Ἀστικὸς, κὴ, κὸν, *adj.* inhabiting a town; well informed; ingenious; polished; polite; sprightly; gay; shrewd; prudent; circumspect, *s. s. as* ἀστεῖος. *Th.* ἄστυ.

Ἄστικτος, ου, *adj.* unmarked; not distinguished by marks, *or* points: not speckled, *Herodot.* 5, 6. *f.*—ἄστικτον χωρίον, a field not marked, *viz.* not engaged to creditors, *or* seized for debt; *for in such cases, the creditors erected on the property a post, or pillar with an inscrip. Th. α priv.,* στίζω.

Ἀστικῶς, *adv.* ingeniously; wittily; facetiously, *adv. of* ἀστικός.

Ἀστίοχος, ου, ὁ, a vase filled with combustible substances on fire, used by besiegers to throw into towns, *Hesych. Th.* ἄστυ.

Ἀστῖτης, ου, ὁ, an inhabitant of a city. *Th.* ἄστυ.

Ἀστλέγγιστος, ου, *adj.* not wiped with the στλεγγίς.

Ἄστλιγξ, ιγγος, ἡ, *s. s. as* ὄστλιγξ.

Ἀστοιχείωτος, ου, *adj.* ignorant of the first principles of science; extremely ignorant. *Th. α priv.,* στοιχειόω, *from* στείχω.

Ἄστοιχος, ου, *adj.* not ranged in files, *or* in ranks, *Xen. Th. α priv.* (στοῖχος) στείχω.

Ἄστολος, ου, *adj.* not sent; not going—unequipped—not arrayed in a flowing robe, στολή. *Th. α priv.,* στολὴ, στέλλω.

Ἄστομος, ου, *adj.* destitute of mouth, unable to speak—having a small mouth, *Xen. Cyrop.*—*applied to horses,* difficult to bit, hard-mouthed, *and so,* restive, *Soph. Elect.* 724. *of metals,* untempered—*food,* insipid, tasteless. *Th. α priv.,* στόμα.

(Ἀστόμωτος, ου, *adj.* not sharpened; not edged—not tempered.

Ἀστοναχέτος, ου, *adj. s. s. and Th. as* ἄστονος.

Ἄστονος, ου, *adj.* without groans, *or* sighs. *Th. α priv.,* στένω.

Ἀστόξενος, ου, ὁ, a foreigner whose ancestors enjoyed the privileges of citizens, *or* one whose merits have procured for him the privileges of citizen. *Th.* ἄστυ, ξένος.

Ἄστοργος, ου, *adj.* devoid of natural affection; not loving parents; heartless; cruel. *Th. α priv.,* στέργω.

Ἀστὸς, οῦ, ὁ, *masc., and* ἀστὴ, ῆς, ἡ, *fem.* a citizen, one who enjoys the privileges of citizen, *opposed to* ξένος—*in Att. writ.* οἱ ἀστοὶ, the inhabitants of Athens, the Athenians. *Th.* ἄστυ.

Ἀστοχέω, ῶ, *fut.* ήσω, *lit.* to take bad aim, *met.* to fail, err, *or* mistake; to make an erroneous conjecture, *concerning something, Construct. a genit. or* περὶ, *and a genit.: from* ἄστοχος.

(Ἀστόχημα, ατος, τὸ, a miss; a failure; an error; a fault; a mistake.

(Ἀστοχία, ας, ἡ, the act of missing one's aim—failure; error; mistake—want of foresight, *or* prudence, *Polyb.* 2, 33, 8.

(Ἄστοχος, ου, *adj.* taking bad aim—missing the attainment of one's purpose; making an erroneous conjecture—wanting foresight, *or* prudence—vague, absurd, *Polyb.* 5, 49, 4.

(Ἀστόχως, *adv.* missing the mark; erroneously; inconsiderately.

Ἀστρᾰβη, ης, ἡ, a pack-saddle—a saddle for an ass, *or* beast of burthen—a saddle mule: *from* ἀστραβής.

Ἀστρᾰβηλᾰ́της, ου, ὁ, a muleteer. *Th.* ἀστράβη, ἐλαύνω.

Ἀστρᾰβής, ές, *adj.* unbent; not to be bent; firm, unshaken, *lit. or met. s. s. as* ἀστραφὴς, *and* ἄστρεπτος. *Th. α priv.,* στρέφω.

Ἀστρᾰβίζω, *fut.* ίσω, to render firm, to render smooth: *from* ἀστραβής.—to ride on *camels,* as on saddle-mules, *Æsch. Suppl.* 282.: *from* ἀστράβη.

Ἀστραγάλη, ης, ἡ, *Ion. for* ἀστράγαλος.

Ἀστραγαλίζω, *fut.* ίσω, to play with ἀστράγαλοι. *Th.* ἀστράγαλος.

(Ἀστραγαλισμὸς, οῦ, ὁ, the game with ἀστραγάλοι.

(Ἀστραγαλίτης, ου, ὁ, *fem.* ῖτις, *like* ἀστράγαλοι.

Ἀστραγάλιον, ου, τὸ, *dimin. of* ἀστράγαλος.

ἎΣΤΡᾰ́ΓᾹΛΟΣ, ου, ὁ, a vertebre, *one of the small bones of the neck, or back, that next the head, Od.* κ, 560. *Il.* ξ, 466. *the bone in the foot, on which the tibia rests,* the ankle bone; the corresponding bone in animals, *used by children in play; also, as* a die, *and of which dice were made; hence,* Astragalus, a die, *having four sides (the* κύβος, *had six sides), two were rounded, four dice were used in the game, the best cast was termed* Ἀφροδίτη, *the worst* κύων—an instrument of torture, *see* ἀστραγαλωτός—Astragal, *part of the Ionian volute*—*a plant,* liquorice vetch; Astragalus Glaux—a certain measure for medicines.

(Ἀστραγαλωτὸς, τὴ, τὸν, *adj.* furnished with little bones.—*Subst.* ἡ ἀστραγαλωτὴ (μάστιξ *understd.*), a whip to which little bones were fastened, *in order to render the stripes more severe.*

Ἀστραῖος, α, ον, starry, star-like. *Th.* ἀστὴρ.

Ἀστραπαῖος, αία, αῖον, *adj.* of *or* from lightning—attended with lightning. ¶ ἀστραπαῖα ὕδατα, *Plut. Symp.* 4, 2. thunder-showers: *from* ἀστραπὴ.

Ἀστρᾰπὴ, ῆς, ἡ, lightning; a flash of lightning. *met.* a gleam. *Th.* στρέφω, *from the tortuous appearance of lightning, Schn.?*

Ἀστρᾰπηφορέω, ῶ, *fut.* ήσω, to carry, *or* bring lightning—*adj.* ἀστρᾰπηφόρος. *Th.* ἀστραπὴ, φέρω.

Ἀστραπτικὸς, κὴ, κὸν, *adj.* lightning. *Th.* ἀστραπὴ.

Ἀστράπτω, *fut.* ψω, to lighten; to hurl lightning—to flash, to shine, *Il.* ι, 238. to sparkle, to gleam, *Xen. Cyr.* 6, 4, 1. *Mosch.* 2, 86. to enlighten, *late writ. Th.* στράπτω: *from* στρέφω, *Schn. L.*

Ἄστρασι, *dat. plur. of* ἀστὴρ. ἄστρον.

Ἀστρᾰτεία, ας, ἡ, exemption, *or* freedom from military service—a refusing to serve—the quitting military service without permission, desertion, *Dem. Th. α priv.* (στρατεύω) στρατός.

(Ἀστρᾰ́τευτος, ου, ὁ, one who is exempt from military service, *or* discharged—one who quits military service without permission; a deserter.

Ἀστρατηγησία, ας, ἡ, incapacity for military command; the incapacity of a general in command: *from α priv.,* στρατηγέω.

(Ἀστρατήγητος, ου, *adj.* wanting a leader, *or* badly led. *Act.* that is a bad commander.

Ἀστραφὴς, ές, *adj. s. s. and Th. as* ἄστρεπτος.

Ἀστρεπτεὶ, *adv. of* ἄστρεπτος.

Ἄστρεπτος, ου, *adj.* not to be bent, *or* retorted. *met.* hard; inflexible; unshaken—not warping, *wood*—whence there is no return, *said of Hades, Lycoph.* 813. *Th. α priv.,* στρέφω.

Ἀστρίαι, ῶν, αἱ, *pl. of* ἀστρία, *s. s. as* ἀστράγαλοι.

Ἄστριες, ων, οἱ, *pl. of* ἄστρις.

Ἀστρίζω, *fut.* ίσω, *in Alex. writ. s. s. as* ἀστραγαλίζω.

Ἀστρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stars; sidereal. *poet.*, mounting to, &c. *Th.* ἀστὴρ.

Ἄστρις, ιδος, ὁ, *and*

Ἀστριχος, ου, ὁ, *in Alex. writ. s. s. as* ἀστράγαλος.

Ἀστροβλὴς, ῆτος, ἀστρόβλητος, ου, *and* ἀστροβόλητος, ου, *adj.* struck by the malignant influence of the sun, *or* stars, *especially* of the Dog-star; planet-struck; blasted, *or* scorched by the heat of the sun. *Th.* ἄστρον, βάλλω.

(Ἀστροβολέομαι, οῦμαι, *fut.* ήσομαι, *or* ἀστροβολίζομαι, *fut.* ίσομαι, to be struck by the malignant influence of the dog-star, *or* of any other heavenly body — to be blasted by the heat of the sun.

(Ἀστροβολησία, ας, ἡ, ἀστροβολία, ας, ἡ, ἀστροβολισμὸς, οῦ, ὁ, the effect of the malignant influence of the sun, *or* stars, *especially*, of the dog-star—a disease of plants arising from the sudden and excessive heat of the sun — gangrene in the human body.

(Ἀστροβόλητος, ου, *adj. s. s. as* ἀστροβλὴς.

Ἀστρογείτων, ονος, *adj.* near the stars. *Th.* ἄστρον, γείτων.

Ἀστροειδὴς, ές, *adj.* star-like. *Th.* ἄστρον, εἶδος.

Ἀστροθεσία, ας, ἡ, ἀστροθέτημα, ατος, τὸ, the situation of stars; a constellation. *Th.* ἄστρον, τίθημι.

(Ἀστροθετέω, ῶ, *fut.* ήσω, to assign the places of, and to name the stars. *Strab.* 1, *p.* 6. *ed. Sieb.*

(Ἀστρόθετος, ου, *adj.* relating to the position, *or* naming of stars.

(Ἀστροθύτης, ου, ὁ, a star-worshipper, *Diogen. L. Th.* ἄστρον, θύω.

Ἀστρολογέω, ῶ, *fut.* ήσω, to observe, *or* know the stars; to study, *or* practise astronomy, *or subseq. writ.*, astrology. *Th.* ἄστρον, λέγω.

(Ἀστρολόγημα, ατος, τὸ, an observation of the stars.

(Ἀστρολογία, ας, ἡ, knowledge of the stars, *Xen. Mem.* 4, 7, 4. astronomy; astrology.

(Ἀστρολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the knowledge of the stars — ἀστρολογικὴ, (τέχνη, *understd.*) astrology.

(Ἀστρολόγος, ου, ὁ, *originally*, an astronomer, *subseq.* an astrologer.

Ἄστρον, ου, τὸ, a star, *especially*, the dog-star — a constellation. *poet.* the sun. *met.* superior excellence. *Th.* ἀστὴρ.

Ἀστρομαντεία, ας, *and* ἀστρομαντικὴ, ῆς, ἡ, divination by observing the stars. *Th.* ἄστρον, μάντις.

(Ἀστρόμαντις, εως, ὁ, one who exercises the art of ἀστρομαντεία.

Ἀστρονομέω, ῶ, *fut.* ήσω, to observe and study the stars; to be an astronomer. *Th.* ἄστρον, νέμω.

(Ἀστρονομία, ας, ἡ, astronomy.

(Ἀστρονομικὸς, κὴ, κὸν, *adj.* astronomical. *Subst.* one who studies the science, *or* is versed in astronomy.

Ἀστρονόμος, ου, ὁ, one who observes and classes the stars, &c. an astronomer.

Ἀστροπλὴξ, ῆγος, *s. s. as* ἀστροβλὴς. *Th.* ἄστρον, πλήσσω.

Ἀστροπολέω, ῶ, *fut.* ήσω, to be conversant with, *or* to study astronomy. *Th.* ἄστρον, πολέω.

Ἀστροφανὴς, ἀστροφανὴς, ές, *adj.* shining like a star; brilliant; sparkling. *Th.* ἄστρον, φαίνω, φάω.

Ἀστροφόρος, ου, *adj.* star-bearing; starry; brilliant with stars. *Th.* ἄστρον, φέρω.

Ἄστροφος, ου, *adj. s. s. and Th. as* ἀστραφὴς.

Ἀστροχίτων, ονος, *adj.* arrayed in stars, *an epith. of Night. Th.* ἄστρον, χιτὼν.

Ἀστρόω, *abbrev. of* ἀστερόω.

Ἀστρώδης, *s. s. and Th. as* ἀστροειδὴς.

Ἀστρῷος, α, ον, *s. s. and Th. as* ἀστρικός. ¶ ἀετὸς ἀστρῷος, the high-flying eagle.

Ἀστρωπὸς, οῦ, *for* ἀστερωπός.

Ἀστρωσία, ας, ἡ, the act of lying without a bed, *or* covering. *Th. α priv.* (στρῶσις) στρώννυμι.

(Ἄστρωτος, ου, *adj.* uncovered, by a carpet, coverlet, *or* housing: *from α priv.*, στρωτός.

ΑΣΤΥ, *gen.* εος, *Att.* εως, τὸ, *dat.* εῖ, ει, *dual* εε, *gen. and dat.* έοιν, *nom. and accus. plur.* εα, η, *gen.* έων, *dat.* εσι, a town, a city; Athens, *by way of excellence. Th.* στάω, ἵστημι, *Damm.*

Ἀστυάναξ, ακτος, ὁ, *a proper name*, Astyanax. *Th.* ἄστυ, ἄναξ.

Ἀστυβοώτης, ου, ὁ, a public crier; a herald. *Th.* ἄστυ, βοάω.

(Ἀστυγειτονέω, ῶ, *fut.* ήσω, to live near a city, *Æsch. Supp.* 283. *Th.* ἄστυ, γείτων.

Ἀστυγειτονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* proceeding from neighbours to a city *or* state — ἀστυγειτονικοὶ πόλεμοι, *Plut.* (ἀστυγείτονες πόλεμοι, *Aristot.*) wars between states bordering on each other. *Th.* ἄστυ, γείτων.

(Ἀστυγείτων, ονος, *adj.* living near a town — bordering on a city, *or* state.

Ἄστυδε, *adv.* towards the city. *Th.* ἄστυ.

Ἀστυδρομέω, ῶ, *fut.* ήσω, to run in disorder through the city, *Æsch. Th.* 203. *Th.* ἄστυ, δρόμος.

Ἀστυκὸς, κὴ, κὸν, *adj.* pertaining to a city, *also s. s. as* ἀστικός.

Ἀστυλὶς, ίδος, ἡ, *s. s. as* ἀστυτις, *or s. s. as* στέλις, *Sprengel.*

Ἄστυλος, ου, *adj.* without pillars; unsupported. *Th. α priv.*, στύλος.

Ἀστυνίκιος, ου, *adj.* victorious, *Æsch.* 875. *as epith. of Athens.* the victorious city, *properly*, that conquers a city, *or* cities. *Th.* ἄστυ, νίκη.

Ἀστυνομέω, ῶ, *fut.* ήσω, to exercise the office of ἀστυνόμος.

(Ἀστυνομία, ας, ἡ, the office of ἀστυνόμος.

(Ἀστυνομικὸς, κὴ, κὸν, *adj.* pertaining to the functions, *or* rank of ἀστυνόμος.

(Ἀστυνόμιον, ου, τὸ, the court of justice of an ἀστυνόμος.

Ἀστυνόμος, ου, ὁ, a magistrate whose functions, at Athens, resembled those of a Roman Ædile, *viz. to superintend the public buildings, fountains, and aqueducts; to provide a regular supply of provisions, &c.* — *Adj.* that protects, directs, and regulates a city, *Soph. Ant.* 355. *Th.* ἄστυ, νέμω.

Ἀστύοχος, ου, *adj.* defending the city, tutelary. *Th.* ἄστυ, ἔχω.

Ἀστυπολέω, ῶ, *fut.* ήσω, to dwell in, to go to, *or* frequent a city — *its subst.* ἀστυπολία, ας, ἡ. *Th.* ἄστυ, πολέω.

Ἀστύρον, ου, τὸ, *dimin. of* ἄστυ.

Ἀστῦτος, ου, *adj.* powerless, incapable of coition, *Xenarch. ap. Athen. p.* 63. *Th. α priv.*, στύω.

Ἀστυτις, ιδος, ἡ, the broad-leaved Lettuce. *Th. α priv.*, στύω, *from its supposed effects of diminishing the venereal powers.*

Ἀστύφελικτος, ου, *adj.* unshaken, *Callim.* 4, 26. undisturbed. *Th. α priv.* (στυφελίζω) στύφω.

Ἀστύφελος, ου, *also*, λη, λον, *adj.* not rugged; not rocky. *Th. α priv.*, στύφω.

Ἀσυγγενὴς, ές, *adj.* not related: *from α priv.*, συγγενής.

Ἀσυγγνώμων, ονος, *adj.* unforgiving; implacable; merciless: *from α priv.*, συγγνώμων.

Ἀσύγγνωστος, ου, *adj.* not pardoning: *from α priv.*, σύγγνωστος.

Ἀσύγγραφος, ου, *adj.* without written security: *from α priv.*, συγγραφή.

Ἀσυγγύμναστος, ου, *adj.* unexercised: *from α priv.*, συγγυμνάζω.

Ἀσυγκέραστος, ου, *adj.* not mixed —incapable of mixture, *Anal.* 2, 422.: *from α priv.*, συγκέραστος.

Ἀσύγκλειστος, ου, *adj.* not shut up, not confined, *or* not susceptible of being confined with others: *from α priv.*, συγκλείω.

Ἀσύγκλωστος, ου, *adj.* not to be spun together, *or met.* made to agree, *Synes.*: *from α priv.*, συγκλώθω.

Ἀσυγκόμιστος, ου, *adj.* not carried away with others. — ἀσυγκόμιστος καρπὸς, a fruit not gathered with the others, *or* left upon the tree: *from α priv.*, συγκομίζω.

Ἀσύγκρᾶτος, ου, *adj. s. s. and Th. as* ἀσυγκέραστος.

Ἀσύγκρῑτος, ου, *adj.* not to be compared; not resembling — incom-

patible—unsociable, *Plut. Adv.* —κρίτως: *from* α *priv.*, συγκρίνω.

ᵓΑσυγκρότητος, ου, *adj. s. s. and Th. as* ἀξυγγρότητος, ξύν, *Att. for* σύν.

ᵓΑσύγχυτος, ου, *adj.* not poured together; unmixed; not interchanged: *from* α *priv.*, συγχέω.

(ᵓΑσυγχύτως, *adv. of* ἀσύγχυτος.

ᵓΑσυγχώρητος, ου, *adj.* not permitted; not to be, &c.—unpardoned; unpardonable. *Act.* not permitting; not pardoning, harsh, implacable: *from* α *priv.*, συγχωρέω.

(ᵓΑσυγχώρητα, *neut. plur. of* ἀσυγχώρητος, *adverbially.*

(ᵓΑσυγχωρήτως, *adv. of* ἀσυγχώρητος.

ᵓΑσῡκοφάντητος, ου, *adj.* not accused calumniously — not denounced by informers: *from* α *priv.*, συκοφαντέω.

ᵓΑσῡλαῖος, αία, αῖον, *adj.* pertaining to, *or* affording an asylum. ¶ ἀσυλαῖος Θεὸς, a God whose temple affords an asylum: *from* ἄσυλος.

ᵓΑσῡλεί, *adv.* safe; secure from pillage—in an inviolable asylum: *adv. of* ἄσυλος.

ᵓΑσῡ́λητος, ου, *adj. s. s. as* ἄσυλος, inviolable, *Eur. Hel.* 456. *Th.* α *priv.*, συλάω.

(ᵓΑσῡλί᾽ᾱ, ας, ἡ, the condition of one who is safe in an inviolable asylum—the right of affording asylum, *Æsch. Supp.* 605. the inviolable sanctity of an asylum. *Act.* the act of respecting an asylum; *also*, of granting the claim of asylum—security from plunder.

ᵓΑσύλληπτος, ου, *adj.* not to be contained, held, seized, *or* comprehended; inconceivable. *Act.* not containing, not seizing — not comprehending — not conceiving, not becoming pregnant, *Dioscor.* 4, 19.: *from* α *priv.*, συλλαμβάνω.

(ᵓΑσυλλήπτως, *adv. of* ἀσύλληπτος.

(ᵓΑσυλληψία, ας, ἡ, the state of not being liable to be seized, &c. *as subst. of* ἀσύλληπτος.

ᵓΑσυλλόγιστος, ου, *adj.* not summed up, *or* counted; not to be summed up, *or* counted together; not agreeing — beyond the reach of reasoning; incomprehensible; inexplicable, *Plut.*—not proved by syllogisms, *or* conclusive reasonings, *or* not admitting of such proof — loose in reasoning, discordant, inconclusive. *Act.* incapable of calculation, *or* of conclusive reasoning, *Plut. Cæs.* 59. ¶ λόγοι ἀσυλλόγιστοι, bad syllogisms, inconclusive arguments: *from* α *priv.*, συλλογίζομαι.

ᵓΑσῦλον, ου, τὸ, a place of secure refuge, an asylum: *neut. of* ἄσυλος.

Ἄσῡλος, ου, *adj.* without plunder, *or* robbery — not plundered, not robbed — exempt from plunder, robbery, *or* harm — safe, secure; inviolable; sacred as an asylum. ¶ ἄσυλον ἱερὸν, *Polyb.* 4, 18, 10. a temple affording an asylum. ¶ ἄσυλος ἦν γάμων, *Eur. Helen.* 61. I had no disquietude as to marriage. *Th.* α *priv.*, συλάω.

ᵓΑσύμβατος, ου, *adj.* not united — not to be united, *or* reconciled; irreconcilable—on which persons cannot agree. *Act.* not agreeing: *from* α *priv.*, συμβαίνω.

(ᵓΑσυμβάτως, *adv. of* ἀσύμβατος. ¶ ἀσυμβάτως ἔχειν, to refuse all reconciliation; irreconcilably.—ἀσυμβάτως, incoherently.

ᵓΑσύμβλητος, ου, *adj. s. s. and Th. as* ἀξύμβλητος, ξύν, *Att. for* σύν.

ᵓΑσυμβολέω, ῶ, *fut.* ήσω, to be ἀσύμβολος. *See its ss. and Th.*

ᵓΑσύμβολος, ου, *adj.* without contribution; to which one had not contributed. *Act.* not paying his portion of the expense at a feast —not contributing to the common expenditure, *met.* unprofitable, useless. ¶ δεῖπνον ἀσύμβολον, *Lucian*, a dinner at another person's expense. ¶ ἀσύμβολος βίος, *Plut.* a useless, unsocial life: *from* α *priv.*, συμβάλλω.

(ᵓΑσυμβόλως, *adv.* without paying his share of the reckoning; without contributing to the common expense — gratuitously.

ᵓΑσυμμετρία, ας, ἡ, want of symmetry; disproportion—want of a measure in common with another thing: *subst. of* ἀσύμμετρος.

ᵓΑσύμμετρος, ου, *adj.* not symmetrical; not in proportion — uneven; out of proportion; excessive—having no measure in common with another—unsuitable; incongruous: *from* α *priv.*, σύμμετρος.

ᵓΑσυμμιγὴς, ές, ἀσύμμικτος, ου, *adj.* not mixed together; incapable of being, &c.: *from* α *priv.*, συμμίγνυμι.

ᵓΑσυμπαγὴς, ές, *adj.* whose parts are ill fixed together; incompact: *from* α *priv.*, συμπήγνυμι.

ᵓΑσυμπάθεια, ας, ἡ, want of sympathy: *subst of* ἀσυμπαθὴς.

ᵓΑσυμπαθὴς, ές, *adj.* not having any conformity of feelings, sentiments, inclinations, *or* character, with another; not sympathizing with others; not compassionate: *from* α *priv.*, συμπαθὴς.

ᵓΑσύμπλεκτος, ου, *adj.* not entwined; not susceptible of being, &c.—unconnected, *or* incapable of connexion with; incompatible: *from* α *priv.*, συμπλέκω.

ᵓΑσυμπλήρωτος, ου, *adj.* not completed; incomplete; unfulfilled: *from* α *priv.*, συμπληρόω.

ᵓΑσύμπλοκος, ου, *adj. s. s. and Th. as* ἀσύμπλεκτος.

ᵓΑσύμπτωτος, ου, *adj.* not coinciding with; not capable of coincidence; incongruous: *from* α *priv.*, συμπίπτω.

ᵓΑσυμπώρωτος, ου, *adj. applied to fractured bones*, not knitted, not reunited by the formation of a *callus*. *Th.* α *priv.*, συμπωρόω.

ᵓΑσυμφανὴς, ές, *adj.* unapparent; obscure: *from* α *priv.*, συμφανὴς.

(ᵓΑσυμφανῶς, *adv.* obscurely.

ᵓΑσύμφορος, ου, *adj.* unprofitable, *Hes. Oper.* 780. useless, *Polyb.* 2, 47, 7.: *from* α *priv.*, συμφέρω.

(ᵓΑσυμφόρως, *adv.* uselessly; hurtfully — ἀσυμφόρως ἔχειν, to be useless; to be inconvenient, *or* prejudicial.

ᵓΑσυμφυὴς, ές, *adj.* not growing together; of a different nature. *met.* incompatible; inconsistent: *from* α *priv.*, συμφύω.

ᵓΑσύμφῡλος, ου, *adj.* not having any natural affinity with; foreign to—different; unlike; incompatible with; unsuitable. *Neut.* τὸ ἀσύμφυλον, something unsuitable to our nature: *from* α *priv.*, σύμφυλος.

ᵓΑσύμφυρτος, ου, *adj.* unmixed; unconfounded: *from* α *priv.*, συμφύρω.

ᵓΑσύμφυτος, ου, *adj. s. s. & Th. as* ἀσυμφυὴς.

ᵓΑσυμφωνία, ας, ἡ, dissonance; discordance; cacophony; discord; variance: *from* α *priv.*, συμφωνέω.

(ᵓΑσύμφωνος, dissonant; discordant; different in sentiment, *or* opinions — speaking a different language, *Plat.* 6. *p.* 303. dissonant; jarring; discordant; disagreeing; at variance—sounding a note out of tune, *Dionys. Hal.*

(ᵓΑσυμφώνως, *adv.* discordantly; ungracefully—*the ss. of the adj. adverbially.*

ᵓΑσυνάγωγος, ου, *adj.* expelled from the synagogue: *from* α *priv.*, συναγωγή.

ᵓΑσυναίρετος, ου, *adj. in Grammar*, not contracted: *from* α *priv.*, συναῑρέω.

(ᵓΑσυναιρέτως, *adv. of* ἀσυναίρετος.

ᵓΑσύνακτος, ου, *adj.* not brought together, *or* united — not to be brought together, *or* united—unsociable — incoherent; inconclusive. ¶ ἀσύνακτοι λόγοι *Epict. Enchir.* 44. inconclusive, incoherent discourses: *from* α *priv.*, συνάγω.

ᵓΑσυνάλλακτος, ου, *adj.* unsociable —not to be conciliated, implacable: *from* α *priv.*, συναλλάσσω.

ᵓΑσύναπτος, ου, *adj.* not conjoined; unconnected; not susceptible of being conjoined, *or* connected: *from* α *priv.*, συνάπτω.

ᵓΑσυνάρμοστος, ου, *adj. s. s. as* ἀσυνάρτητος: *from* α *priv.*, συναρμόζω.

ᵓΑσυνάρτητος, ου, *adj.* unconnected; not susceptible of connexion — loosely connected, *Dionys. Hal.*

—*ἀσυνάρτητοι*, verses loosely connected by rhythm, *Herm. El. Metr. p.* 588. *Th. α priv.*, *συναρτάω*.

Ἀσύνδετος, *ου*, *adj.* not bound together, unconnected—*in Grammar*, not united by conjunctions.—*ἀσύνδετον*, *a figure in Rhetoric, when a conjunction copulative is omitted, as* 'veni, vidi, vici:' *from α priv.*, *συνδέω*.

(Ἀσυνδέτως, *adv.* without a conjunction.

Ἀσύνδηλος, *ου*, *adj. s. s. as* ἄδηλος, *Plut. Th. α priv.*, *σὺν*, δῆλος.

Ἀσυνδύαστος, *ου*, *adj.* that is not paired; not united: *from α priv.*, *συνδυάζω*.

Ἀσυνείδητος, *ου*, *adj.* unknown to: *from α priv.*, *συνεῖδον*.

(Ἀσυνειδήτως, *adv.* unknown to; without the knowledge of. ¶ *ἀσυνειδήτως τοῖς ἄλλοις*, unknown to the others.

Ἀσύνεργος, *ου*, *adj.* unable to co-operate: *from α priv.*, *σὺν*, ἔργον.

Ἀσυνεσί-ᾱ, *ας*, *ἡ*, want of good sense, understanding, *or* judgment; folly, stupidity: *from α priv.*, *συνίημι*.

(Ἀσυνετέω, *ῶ*, *fut. ήσω*, to be *ἀσύνετος*—not to comprehend, *or* understand; not to know.

(Ἀσύνετος, *ου*, *adj.* destitute of good sense, *or* understanding; wanting perspicacity; short-sighted; dull of intellect, *Eur. Phœn.* 1640.

Ἀσυνηγόρητος, *ου*, *adj.* undefended by an advocate: *from α priv.*, *συναγορέω*.

Ἀσυνήθεια, *ας*, *ἡ*, unusualness; want of custom, *or* habit: *from α priv.*, *συνήθης*.

(Ἀσυνηθὴς, *έος*, *adj.* unused; unaccustomed; unusual.

Ἀσύνήμων, *ονος*, *adj. Æsch. Ag.* 1030. *or* 1058. *s. s. and Th. as ἀσύνετος*.

Ἀσυνθεσία, *ας*, *ἡ*, violation of treaties, *or* covenants: *from α priv.*, *συντίθημι*.

(Ἀσυνθετέω, *ῶ*, *fut. ήσω*, *perf. ἠσυνθέτηκα*, to violate a treaty, *or* covenant.

(Ἀσύνθετος, *ου*, *adj.* not compounded; simple—not joined together; not brought together—not to be made to agree, irreconcilable; turbulent; unsteady; fickle, *Dem.* violating the rules of grammatical construction.—*Subst.* one who is unfaithful to his promises, a violator of treaties.

Ἀσύννους, *ου*, *adj.* unobservant: *from α priv.*, *σύννους*.

Ἀσύνοπτος, *ου*, *adj.* not to be discerned; obscure: *from α priv.*, *συνόφομαι*.

Ἀσυνουσίαστος, *ου*, *adj.* not communicating with society: *from α priv.*, *συνουσιάζω*.

Ἀσύντακτος, *ου*, *adj.* not arranged together—not set in order, constituted, *or* arranged—not drawn out in order of battle, *Xen. and also*, in disorder—free from taxation, *Dem. Gram.* not in due construction: *from α priv.*, *συντάττω*.

(Ἀσυνταξία, *ας*, *ἡ*, want of arrangement, &c. *as subst. of ἀσύντακτος*: *from α priv.*, *σύνταξις*.

(Ἀσύντᾰτος, *ου*, *adj.* unnerved, relaxed, disordered, *Xenarch. apud Athen. p.* 63.: *from α priv.*, *συντάσσω*.

Ἀσυντέλεστος, *ου*, *adj.* incomplete; imperfect: *from α priv.*, *συντελέω*.

Ἀσυντελὴς, *έος*, *adj.* not aiding, *or* assisting; not contributing; useless; unprofitable—exempt from, *or* not bearing any public burthens, *s. s. as ἀτελὴς, and ἀσυντέλεστος. Th. α priv.*, *σὺν*, *τελέω*.

Ἀσύντονος, *ου*, *adj.* not strained; not tense; unstrung; relaxed—not straining, not active, *or* prompt, *Xen. Cyr.* 4, 2, 31. *Th. α priv.* (*σύντονος*) *σὺν*, *τείνω*.

(Ἀσυντόνως, *adv. of ἀσύντονος*.

Ἀσύντριπτος, *ου*, *adj.* not crushed to pieces; not ground down: *from α priv.*, *συντρίβω*.

Ἀσυρὴς, *έος*, *adj.* filthy. *met.* abominable, wicked, *Polyb.* 4, 4, 5. —*βίος ἀσυρὴς*, 18, 38, 7. a wicked life. *Th. α priv.*, *σύρω*.

Ἀσῠ́ρικτος, *ου*, *adj.* not hissed out: *from α priv.*, *συρίσσω*.

Ἀσυσκεύαστος, *ου*, *adj.* not packed up, not arranged in its place, *Xen. Œc.* 8, 13.: *from α priv.*, *συσκευάζω*.

(Ἀσυσκευάστως, *adv. of ἀσυσκεύαστος*.

Ἀσυστασία, *ας*, *ἡ*, want of union, *or* consistency; confusion, disunion, variance, disagreement, &c. *as subst. of ἀσύστατος*.

Ἀσύστᾰτος, *ου*, *adj.* not uniting—in disorder; discordant—wanting consistency, *as a fluid, Plut.* inconsistent. *met.* inconsistent, *as a character*—not subsisting, impossible. *met.* immense, surpassing, *Æsch. Ag.* 1445. *or* 1468. *Butler. Philolog. in loc.*: *from α priv.*, *συνίστημι*.

Ἀσύστολος, *ου*, *adj. adv. ἀσυστόλως*, *In Gram.* without contraction: *from α priv.*, *συστέλλω*.

Ἀσύστροφος, *ου*, *adj.* not compressed—*said of style*, loose: *from α priv.*, *συστροφή*.

Ἀσῦφηλος *ου*, *adj.* dishonoured, vile, *Il. ι*, 647. unprofitable, or senseless, *ω*, 767. *Act.* disgracing, insulting, *Quint. Smyrn. Etym. from ἄσυφος, Æol. for ἄσοφος, Damm—others say, α priv.*, *σὺν*, *φυλὴ*, outcast of his tribe, vile, ? *from στυφελὸς, or αἴσυλος, Schn. but the Th. is?*

Ἄσυχα, *Dor. for* ἥσυχα, tranquilly.

Ἀσυχία, *for* ἡσυχία.

Ἀσφᾰ́δαστος, *ου*, *adj.* unattended with painful spasms, *or* convulsions, *thus*, dying tranquilly, *Æsch. Ag.* 1266. *or* 1294. *Soph. Aj.* 833: *from α priv.*, *σφαδάζω*.

(Ἀσφαδάστως, *adv.* without convulsive spasms.

Ἀσφαλὲς, *neut. of ἀσφαλὴς, adverbially, s. s. as ἀσφαλέως*.

Ἀσφαλέως, *or ἀσφαλῶς*, *adv.* securely; firmly; safely,—certainly, *the adverb. ss. of ἀσφαλὴς*—*μὴ ἀσφαλῶς ἔχειν*, *Xen. Mem.* 1, 3, 4. to be rashly, imprudently, *addicted to pleasure*.

Ἀσφάλειᾰ, *ας*, *ἡ*, the fixity of a body; its security from falling, *or* being thrown down—security; *in general*, security from danger; security afforded by a safe conduct; security by a pledge, *or* bail; surety—safety—certainty; sureness; stability—steadiness; caution: *subst. of ἀσφαλὴς*.

(Ἀσφάλειος, *s. s. as ἀσφάλιος*.

Ἀσφαλὴς, *έος*, *adj.* not tottering; unshaken; not subject to be shaken; steady; not sliding; not slippery—safe, secure, secured—certain; assured; insuring, *or* procuring safety—cautious, *opposed to ἐπιθετικὸς*, *Xen. Mem.* 3, 1, 6. provident, *Plut.*—*ἀσφαλὲς* (*neut. adverb.*) *αἰεὶ*, *Hom.* eternally firm and secure. *Neut. τὸ ἀσφαλὲς*, safety, security. ¶ *ἐν ἀσφαλεῖ*, in safety, *Valcken. ad Hipp.* 785. ¶ *ἀσφαλὴς πόλεμος*, *Dem.* a war without risk. *Th. α priv.*, *σφάλλω*.

(Ἀσφαλίζω, *fut. ίσω*, *perf. ἠσφάλικα*, to render *ἀσφαλὴς*, *see its ss.*, to place firmly, *or* securely—to render firm, secure, *or* safe—secure against danger; provide for the safety of; guarantee; insure = Ἀσφαλίζομαι, *Mid.* affirm, confirm, assure, *Chrysostom*, take precautions, *and s. s. as the act.* = *Pass.* to be rendered firm, secure, *or* safe, be insured, &c. ¶ *ἀσφάλισαι μὴ*, beware lest, take care lest.

(Ἀσφάλιος, *ου*, *ὁ*, one that confirms, secures, *or* upholds, *an epith. of Neptune, who keeps the earth on its foundations*.

(Ἀσφάλισις, *εως*, *ἡ*, the act of securing, of rendering firm, *or* of procuring *or* insuring the safety of any person, *or* thing; assurance; confirmation.

(Ἀσφάλισμα, *ατος*, *το*, that which is secured; that which is given as a security, *or* that secures, *hence*, the ballast of a ship—a safe conduct; a pledge, a safe asylum. *s. s. as ἀσφάλισις*.

(Ἀσφαλτίτης, *ου*, *masc. ἀσφαλτῖτις*, *ιδος*, *fem.* pertaining to, *or* producing asphaltus.—Ἀσφαλτῖτις, *λίμνη*, the lake Asphaltita, *in Judea*; the Dead Sea.

Ἀσφαλτόπισσα, *ης*, *ἡ*, a cement

made with asphaltus and common pitch. *Th. ἀσφαλτος, πίσσα.*

Ἄσφαλτος, ου, ἡ, mineral pitch, asphaltus. *Th. α priv., σφάλλω, from its being used to cement.?*

(Ἀσφαλτόω, ῶ, *fut.* ώσω, to cover with asphaltus.

(Ἀσφαλτώδης, εος, *adj.* like, *or* abounding in asphaltus. *Th. ἄσφαλτος, εἶδος.*

(Ἀσφάλτωσις, εως, ἡ, the act of covering, *or* plastering with mineral pitch.

Ἀσφαλῶς, *contract. of* ἀσφαλέως.

Ἀσφᾰγέω, *with α euphon. for* σφαραγέω.

Ἀσφᾰ́ῥᾰγος, ου, ὁ, the throat, gullet, *or* windpipe—*for* σφάραγος—*Att. for* ἀσπάραγος.

Ἀσφοδέλινος, νη, νον, *adj.* of, *or* pertaining to asphodel. *Th. ἀσφόδελος.*

Ἀσφόδελος, ου, ὁ, asphodel, king's-spear, day-lily: Asphodelus ramosus. *Th. σφάττω, from its resemblance to the point of a spear.?*

(Ἀσφοδελός, λὴ, λὸν, (ᾰ ου) *adj.* producing asphodel, abounding in, &c.

(Ἀσφοδελώδης, εος, *adj.* of the same nature as asphodel—abounding in asphodel. *Th. ἀσφόδελος, εἶδος.*

Ἀσφρᾱ́γιστος, ου, *adj.* unmarked; unstamped; unsealed—not having a shepherd, *shepherds always marking the sheep of their flocks—Ecclesiast. writ., met.* not marked with the seal of baptism: *from α priv., σφραγίζω.*

Ἀσφυκτέω, ῶ, *fut.* ήσω, to have the pulse feeble, *or* scarcely perceptible. *Th. α priv., σφύζω.*

(Ἄσφυκτος, ου, *adj.* without pulsation—not causing pulsation.

(Ἀσφυξία, ας, ἡ, weakness of pulse—cessation of pulsation—Asphyxia.

Ἀσχαλάα, *Ion. and poet.* 3 *pers. sing. of* ἀσχαλάω.

ΑΣΧᾹΛΆΩ, ῶ, *fut.* άσω, to be indignant, *or* impatient at, *genit. Hom., other writ.* τινὶ, *or* ἐπί τινι: to be sad, melancholy, sorrowful, afflicted, sorry for, *or* grieved at, *Eur. Iph. Aul.* 920.

(Ἀσχάλλω, *another form for* ἀσχαλάω, *s. s. Odyss.* 2, 193. to grieve on account of (*with an accus.*), *Eur. Orest.* 776. ἀσχάλλων, *better read* ἀσχαλῶν, *Porson. s. s. Polyb. absolutely,* 2, 64, 3. *a dat.* 11, 29, 1. ἐπὶ, 16, 22, 1.

Ἀσχέδωρος, ου, ὁ, a wild boar, *so called in Magna Græcia, Hesych.*

Ἀσχεθὴς, έος, *s. s. as* ἀσκεθής.

Ἄσχετος, ου, *adj.* not to be restrained, ungovernable, irresistible, *Hom. thus,* μένος ἄσχετος, irresistible courage, *and* ἄσχετον πένθος, *Il.* π, 549. inextinguishable grief, not retained by, *a genit. late writ., as Philop. in Procl. thus,* ἄσχετος σώματος ψυχὴ, a disembodied soul. *Th. α priv., ἔχω.*

Ἀσχημάτιστος, ου, *adj.* unformed; ill formed—not having a form by nature, *as God*—not written, *also,* not writing, *or* speaking in a figurative style: *from α priv.* (σχηματίζω) σχῆμα.

(Ἀσχήματος, ου, *adj. s. s. as the preceding.*

(Ἀσχημονέω, ῶ, *fut.* ήσω, to be without form, shapeless, *or* deformed, &c. *viz.* to be ἀσχήμων—to act, *or* demean one's self unbecomingly, indecently, *or* shamefully—to play a part badly.

(Ἄσχήμων, ονος, *adj.* shapeless—deformed. *met.* unseemly, indecent, indecorous; shameful, bad, base, *viz.* deformed, *physically or morally: from α priv., σχῆμα.*

(Ἀσχημόνως, *adv.* indecently; in an unseeming manner—shamefully.

(Ἀσχημοσύνη, ης, ἡ, deformity, *lit. or met.* indecorum, &c. *as subst. of* ἀσχήμων.

Ἀσχῐ́δης, έος, ἄσχιστος, ου, *adj.* not split, not separated; that cannot be, &c. *Th. α priv., σχίζω.*

Ἀσχολέω, ῶ, *fut.* ήσω, to employ; to occupy; to give occupation, *or* employment—to hinder, to withhold, to raise obstacles.—*Neut.* to be occupied, to have employment, *Aristot.* = Ἀσχολέομαι, *Mid.* 2 *aor.* ἠσχολόμην, to occupy one's self, *and the neut. s. Th. α priv., σχολή.*

(Ἀσχόλημα, ατος, τὸ, an occupation, a business, *or* employment; labour—hindrance; an obstacle.

(Ἀσχολῐ́ᾱ, ας, ἡ, occupation, &c. *as subst. of* ἀσχολέω.

(Ἄσχολος, ου, *adj.* not at leisure; employed; occupied; busy—*with* εἴς τι, *Herodot.* 4, 77. not occupying himself with.

Ἄσχυ, the juice of some unknown fruit which the Scythians mix with milk, *Herodot.* 4, 23, *m.: a word of Scyth. origin.*

Ἄσω, *fut. of* ᾄδω, to sing.

Ἀσώδης, εος, *adj.* satiated; disgusted—disgusting: *from* ἄσα. ‡‡ slimy, muddy, *Æsch. Supp.* 32.: *from* ἄσις.

Ἀσώμᾰτος, ου, *adj.* incorporeal, *Th. α priv., σῶμα.*

(Ἀσωμάτως, *adv.* incorporeal—without the intervention of the body.

(Ἄσωμος, ου, *adj. s. s. as* ἀσώματος.

Ἄσωπὸς, οῦ, ὁ, Asopus, a river of Bœotia, *hence,* Ἀσώπῐος, ῐᾱ, ῐον, *adj.* Bœotian.

Ἄσωστος, ου, *adj. s. s. and Th. as* ἄσωτος, *properly,* not to be saved.

(Ἀσωτεία, ας, ἡ, lavish expense; debauchery; licentiousness; conduct and character of an ἄσωτος. *See its ss. and Th.*

(Ἀσωτεῖον, ου, τὸ, a place of debauch, *viz.* the resort of ἄσωτοι.

Ἀσωτεύομαι, *fut.* εύσομαι, to lead an abandoned, debauched life, *viz.* that of an ἄσωτος.

(Ἀσωτῐ́ᾱ, ας, ἡ, *s. s. as* ἀσωτεία.

(Ἀσώτῐον, ου, τὸ, *another form of* ἀσωτεῖον.

Ἀσωτοδιδάσκαλος, ου, ὁ, a finished master, *or* teacher of debauchery and licentiousness. *Th.* ἄσωτος, (διδάσκαλος) διδάσκω.

Ἄσωτος, ου, *adj. lit.* not to be saved—utterly abandoned and profligate; wholly addicted to every vicious indulgence. *Act.* not saving; destructive, *Æsch. Ag.* 1579. *or* 1597. *Th. α priv., σώζω.*

(Ἀσώτως, *adv. the ss. of* ἄσωτος, *adverbially.*

Ἀσωφρόνιστος, ου, *adj.* not amended, *or* corrected as regards wisdom, prudence, temperance, *or* virtue: *from α priv., σωφρονίζω.*

Ἀτακτέω, ῶ, *fut.* ήσω to be in a state of confusion, *or* disorder—not to keep the ranks; to quit the rank, *or* post assigned—to lead a disorderly, *or* dissolute life. *Th. α priv., τάσσω.*

(Ἀτάκτημα, ατος, τὸ, a disorderly action; an act of misconduct.

(Ἄτακτος, ου, *adj.* not arranged in order—not keeping the ranks; disorderly—out of order, irregular in conduct, unruly; dissolute.

(Ἀτάκτως, *adv.* in disorder, &c., *as adv. of* ἄτακτος.

Ἀτᾰλαίπωρος, ου, *adj.* not toiling, *or* distressing himself—careless, indifferent—impatient of toil, *Thuc.* 1, 20.: *from α priv., ταλαίπωρος.*

(Ἀτᾰλαιπώρως, carelessly, *Arist. ap. Et. Mag.: adv. of* ἀταλαίπωρος.

Ἀτά́λαντος, ου, *adj.* equal in weight, *met. and poet.* equal to, like, *with a dat., Hom. freq. Th. α for* ἅμα, τάλαντον.

Ἀτᾰλᾰ́φρων, ονος, whose mind is tender, infantine, *Il.* ζ, 400. *Th.* ἁταλὸς, φρήν.

Ἀτάλλω, *fut.* αλῶ, to bring up from infancy; to bring up tenderly, *or* delicately; to foster, to cherish, *Soph. Aj.* 559. *Neut.* to grow up, *Hes. Oper.* 130.—to sport, to gambol, *like a child, Il.* ξ, 27. = *Pass. s. s. as the neut.* [*Pros. 1st Syll.* long, *Hes. but only in* Arsis.] *Th.* ἁταλός.

(Ἀτάλματα, ων, τὰ, the gambols, the sports of childhood, *Hesych.*

Ἀτᾰλὸς, λὴ, λὸν, *adj.* tender, of a tender age, juvenile, cheerful, gay, lively, *Il.* σ, 566.: *another form of* ἄπαλος.

Ἀταλόφρων, *read* ἀταλάφρων.

Ἀταλόψῡχος, ου, *adj.* of a tender,

or juvenile disposition; tender-hearted. *Th.* ἀταλὸς, ψυχή.

Ἀτἄλυμνον, ου, τὸ, a plum-tree.

Ἀταμίευτος, ου, *adj.* not stored up in reserve; not properly dispensed, not economised; not spared.—*Act.* uneconomical; not saving, lavish: *from* α *priv.*, ταμιεύω.

(Ἀταμιεύτως, *adv.* uneconomically, &c. *as adv. of* ἀταμίευτος.

Ἀταξία, ας, ἡ, want of order, disorder, *especially, among troops;* disorderly conduct, dissoluteness; disorder, *in general, &c. as subst. of* ἄτακτος.

Ἀτάομαι, *pass. of* ἀτάω.

Ἀταπείνωτος, ου, *adj.* not reduced to despondency, *Plut.*: *from* α *priv.*, ταπεινόω.

Ἀτἆρ, *conjunct. mostly, poet.* but, yet, for, nevertheless, further, however, *sometimes answering, like* δὲ, *to* μὲν, *Hom.*, then, *Il.* μ, 133. *always at the beginning of a phrase.*

Ἀταρακτέω, ῶ, *fut.* ήσω, to be ἀτάρακτος.

Ἀταρακτοποιησίη, ης, ἡ, freedom from agitation, self-possession in the performance of any thing, *Hippoc. Th.* ἀτάρακτος, ποιέω.

Ἀτάρακτος, ου, *adj.* unperturbed; imperturbable; free from passion, *or* agitation; cool; collected; tranquil — quiet; living tranquilly. *Th.* α *priv.*, ταράσσω.

(Ἀταράκτως, *adv.* without agitation — imperturbably — calmly; coolly — quietly.

(Ἀταραξία, ας, ἡ, exemption from all disquietude, *or* vexation — calmness of mind; tranquillity of soul, Ataraxy, *the state of mind which the efforts of the Stoics tended to acquire,* that of not being affected by external circumstances.

Ἀτάραχος, ου, *adj. s. s. and Th. as* ἀτάρακτος.

(Ἀταράχως, *adv. s. s. as* ἀταράκτως.

Ἀταρβὴς, έος, *adj.* undaunted, intrepid, *Hom. and Pind. Th.* α *priv.*, τάρβος.

(Ἀταρβῶς, undauntedly, *adv. of* ἀταρβὴς, &c.

(Ἀτάρβητος, ου, *adj.* ἀταρβήτως, *adv. s. s. and Th. as* ἀταρβὴς, ἀταρβῶς. ¶ blameless, *Hesych.*

Ἀταρίχευτος, ου, *adj.* not salted, unpickled. *Th.* α *priv.*, τάριχος.

Ἀτάρμυκτος, ου, *adj.* intrepid: *from* α *priv.*, ταρμύζω, *s. s. as* ταρβέω, *Hesych.*

Ἀταρπίτὸς, ἀταρπὸς, πὴ, πὸν, *adj. Ion. Hom. for* ἀτραπιτὸς, ἀτραπός.

Ἀτἄρτηρὸς, ρὰ, ρὸν, *also,* ου, *adj. poet. s. s. as* ἀτηρός.

Ἀτάρχευτος, *and* ἀτάρχῦτος, ου, *adj.* unburied; unhonoured by sepulchral rites. *Th.* α *priv.*, ταρχεύω.

Ἀτασθἄλἵ̓α, ας, ἡ, petulance, folly, rashness — ferocity — arrogance, insolence; wickedness, *Hom., often in the plur., the context must determine the exact s.* — ἀτ. ἐς τὸ θεῖον, impiety, *Arrian. Alex.* 7, 14. *Th.* ἀτάσθαλος.

(Ἀτασθάλλω, *fut.* αλῶ, to conduct one's self wickedly, *Od.* σ, 57. to be ἀτάσθαλος.

ΑΤΑΣΘΑΛΟΣ, ου, *adj.* indiscreet, rash, foolish — arrogant, overbearing, insolent, wicked, criminal, *Hom.* ferocious, untractable, *as elephants, Arrian.*

Ἄταυρος, ου, *adj. lit.* untouched by a bull. *met.* unmarried.—*Subst.* ἡ, ἄταυρος, a virgin. *Th.* α *priv.*, ταυρόω, ταῦρος.

(Ἀταύρωτος, τη, τον, *adj. s. s. and Th. as* ἄταυρος. — continent, *Arist. Lys.* 218.

Ἀταφία, ας, ἡ, privation of sepulture. *Th.* α *priv.*, τάφος.

(Ἄτἄφος, ου, *adj.* unburied; deprived of sepulchral honours.

Ἄτάω, *fut.* ήσω, to injure, hurt, harm, *or* offend = *Pass.* ἄτάομαι, (*alone in use*) to be injured, &c. *only in the Pass. Soph. Aj.* 269. *Th.* ἄτη, ἀάω.

Ἄτε, *conjunct. s. s. as* δι' ἅ τε, as, because; as it is so, since, wherefore, whereas. ¶ ἄτε, δὴ, because. *Th.* (*accus. plur. of*) ὅστε.

Ἀτεγκτος, ου, *adj.* not wetted, not softened. *met.* implacable, *Soph. Œdip. Tyr.* 336. *also* inconsolable. *Th.* α *priv.*, τέγγω.

(Ἀτέγκτως, *adv.* harshly, &c. *as adv. the ss. of* ἄτεγτος.

Ἀτέειν, *inf. of* ἀτέω.

Ἀτειρὴς, έος, *adj.* not worn down, *or* weakened, firm, stout, durable, *Il.* ε, 292. *met.* stout, indefatigable, γ, 60. ξ, 45. *Th.* α *priv.*, τείρω.

Ἀτείχιστος, ου, *adj.* not walled round; unfortified. *Th.* α *priv.*, (τειχίζω) τεῖχος.

Ἀτέκμαρτα, *neut. plur. of* ἀτέκμαρτος, *taken adverbially.*

Ἀτἔκμαρτος, ου, *adj.* not affording a distinctive indication, *Xen. Mem.* 1, 4, 4. not to be conjectured from previous signs, *Pind. Pyth.* 10, 98. *Ol.* 7, 83. *Act.* not observing signs, *thus,* improvident, inconsiderate, *Arist. Av.* 170. obscure, *Thuc.* 4, 63. not understood, *Herodot.* 5, 92, 3. *a. Th.* α *priv.*, τεκμαίρομαι, τέκμαρ.

(Ἀτεκμάρτως, *adv.* inconsiderately, &c. *as adv. of* ἀτέκμαρτος.

Ἀτεκνέω, ῶ, *fut.* ήσω, to be without offspring, *or* bereaved of offspring — to be barren. *Th.* α *priv.*, τέκνον.

(Ἀτεκνία, ας, ἡ, want of children; loss of children — sterility.

(Ἄτἔκνος, ου, *adj.* childless; bereaved of children — barren.

(Ἀτεκνόω, ῶ, *fut.* ώσω, to render barren; to deprive of children; to make childless, *Anthol. Jacob.* = Ἀτεκνόομαι, to be rendered barren — be barren, *LXX.*

Ἀτέλειἄ, ας, ἡ, want of end, *or* finish; incompleteness — *at Athens,* exemption from all, *or* certain taxes — frugality — parsimony. *Th.* (ἀτελὴς) α *priv.*, τέλος.

Ἀτελείωτος, ου, *adj.* unfinished; unfulfilled; not to be finished, *or* fulfilled: *from* α *priv.*, τελειόω.

Ἀτέλεστα, *adv. neut. plur. of* ἀτέλεστος, *adverbially,* in vain, &c.

Ἀτέλεστος, ου, *adj.* without end, *or* object, to no purpose, *Il.* δ, 26. unexecuted, unfulfilled, *Od.* Θ, 571. σ, 344. incomplete, not ready — endless — uninitiated, profane. *Th.* α *priv.*, τελέω.

Ἀτελεσφόρητος, ου, *adj.* not bringing to full maturity — not bearing fruit, *late writ., as Dioscor.*: *from* α *priv.*, τελεσφορέω.

Ἀτελεύτητος, ου, *adj.* not terminated, unperformed, not to be performed, *Il.* α, 527. unlimited, endless — implacable, *Soph. Œd. Tyr.* 336.: *from* α *priv.*, τελευτάω.

Ἀτέλευτος, ου, *adj.* endless, eternal: *from* α *priv.*, τελευτή.

Ἀτελὴτη, *and* ἀτελείη, ης, ἡ, *Ion. forms for* ἀτέλεια.

Ἀτελὴς, έος, *adj.* not ended, not accomplished, *or* fulfilled — not to be accomplished; defective, incomplete — endless, perpetual — *Act.* not finishing, not perfecting, *or* completing — exempt from taxation — sparing, parsimonious — uninitiated. *Th.* α *priv.*, τέλος.

Ἀτελώνητος, ου, *adj. s. s. as* ἀδεκάτευτος, *Grammat. cit. Schn.*: *from* α *priv.*, τελωνέω.

Ἀτέμβιος, ου, *adj.* wretched, *Etymol. M. Th.* ἀτέμβω.

ΑΤΕΜΒΩ, *fut.* έμψω, to lead into mischief, distract; to distress, torment, *Od.* υ, 294. β, 90. *or in the latter* deceive — to bereave, deprive of any thing, *with a genit., Iliad and Odyss.* = Ἀτέμβομαι, *Mid.* rebuke, reproach, *with a dat., Apollon.* 2, 56. — complain, *Hesych.* = *Pass.* to be bereft. ¶ ἄμφω γὰρ ἀτέμβονται νεότητος, *Il.* ψ, 45. for both are no longer young, *lit.* deprived of youth. *Etym. from* ἄτη, ἐμβιβάζω, *Damm. but probably, Th.* ἄτη.

Ἀτενὴς, έος, *adj.* tense; violently strained; straining; intent; earnest — firm; rigid; inflexible; obstinate, *Arist. Ves.* 730. ¶ ἀτενὲς ὁρᾶν, *or* ἐσορᾶν, to look intently, earnestly, at any thing. ¶ εἰς τὸ ἀτενὲς, *Luc.* intently. *Th.* α *priv.*, τείνω.

(Ἀτενίζω, *fut.* ίσω, *perf.* ήτένικα, to look at intently, consider with strained attention. = *Mid. s. s.*

(Ἀτενισμὸς, οῦ, ὁ, the act of be-

holding intently, and considering with strained attention.

(Ἀτενῶς, *adv. and* ἀτενὲς, *neut. of* ἀτενὴς, *the s. of* ἀτενὴς, *adverbially.*

ΑΤΕΡ, ἄτερθε, ἄτερθεν, *poet. prepos. governing the genitive case,* without — except — besides — apart — separately. *s. s. as* ἄνευ, *and* χωρίς.

Ἀτεραμνία, ας, ἡ, *Ion.* ἀτεραμνίη, ης, ἡ, *s. s. as* ἀτεραμνότης.

Ἀτέραμνος, ου, *adj.* not tender, hard, not to be softened; difficult to be cooked; indigestible. *met.* harsh; rigid, inflexible, implacable, *Od.* ψ, 127. *Th. a priv.,* (τεράμων, τέραμνος,) τείρω.

(Ἀτεραμνότης, ητος, ἡ, hardness, &c., *as subst. of* ἀτέραμνος.

(Ἀτεραμνώδης, εος, *adj.* of the same nature as things which are hard, *and the other ss. of* ἀτέραμνος: *from* ἀτέραμνος, εἶδος.

(Ἀτερᾰ́μων, ονος, *adj. Att. for* ἀτέραμνος, *generally in the figurative meaning,* harsh, inflexible.

Ἀτέρεμνος, *for* ἀτέραμνος.

Ἀτερηδόνιστος, ου, *adj.* not worm-eaten, *Dioscor.* 1, 15.: *from a priv.,* τερηδών.

Ἄτερθε, ἄτερθεν, *s. s. as* ἄτερ.

Ἀτερμάτιστος, ου, *adj. s. s. and Th. as* ἀτέρμων.

Ἀτέρμων, ονος, *adj.* unlimited, boundless. *In Eurip. Hec.* 914. *Beck. with the Schol., interprets* 'circular,' 'round,' *Musgr. substitutes* ἀτρύμονας. *Th. a priv.,* τέρμα.

Ἄτερος, *Dor. for* ἕτερος.

Ἄτερος, *Att. for* ὁ ἕτερος, the other. *neut.* θάτερον, *gen.* θατέρου, *for* τοῦ ἑτέρου, *dat.* θατέρῳ, *for* τῷ ἑτέρῳ, *fem.* θατέρᾳ, *for* τῇ ἑτέρᾳ, *&c. nom. plur.* ἄτεροι, *neut.* θάτερα, *for* οἱ ἕτεροι, τὰ ἑτερά.—θάτερος, *and* θατέροις, *not in good writ.* [ἄτερος, *being for* ὁ ἕτερος.]

Ἀτερπής, έος, *adj.* joyless, sad, *Od.* κ, 124. *Th. a priv.,* τέρπω.

(Ἄτερπος, ου, *adj. s. s. as* ἀτερπής.

(Ἀτερψία, ας, ἡ, *Ion.* ἀτερψίη, ης, ἡ, dissatisfaction; displeasure; disagreeableness.

Ἀτετῶς, *adv. s. s. as* ἀφροντίστως.?

Ἀτευκτέω, ῶ, *fut.* ήσω, to miss attaining an object; to miss; to be disappointed in one's expectation; to fail: *from a priv.,* τυγχάνω.

(Ἀτευκτής, ου, *adj.* not attaining; unsuccessful; disappointed. *Pass.* unattained.

Ἀτεύχης, έος, ἀτεύχητος, ου, *adj.* unarmed: unequipped; unprepared: *from a priv.,* τεῦχος.

Ἀτεχνής, έος, *adj.* deficient in art; inexperienced — not artful, artless, guileless. *Th. a priv.,* τέχνη.

(Ἀτεχνία, ας, ἡ, the absence of art; artlessness.

(Ἄτεχνος, ου, *adj.* unartificial; not according to the rules of art.—*Act.* unskilful; ignorant of the rules of art—artless, guileless.

(Ἀτέχνως, *adv. from* ἄτεχνος, *or* ἀτεχνῶς, *from* ἀτέχνης, without art, unartificially — carelessly, *Xen. Mem.* 3, 11, 7. in an artless manner; naturally—really; truly; certainly — wholly, utterly, totally, *Plat.*; *in the latter s. it is generally written with the circumflex,* ἀτεχνῶς.

Ἀτέω, to deceive, *or* render foolish, *so as to incur danger, Il.* υ, 332. ἀτέοντα, *pronounced as a trisyll. Heyn. tom.* 8, *p.* 83.: *from* ἄτη.

Ἄτη, ης, ἡ, *poet.* injury; harm; detriment; damage; wrong, prejudice; evil—improvidence; folly, *and any evil produced by them,* calamity, misfortune.—Ate, *a Divinity, visiting men with misfortune; the personification of the folly, or improvidence which brings men into calamity, Iliad.* ι, 501. ¶ ἐγγύα, πάρα δ' Ἄτη, go security, but Ate stands beside you, *a proverbial expression. Th.* ἀάω.

Ἄτηκτος, ου, *adj.* not liquefied, not melted, not fluid—not susceptible of liquefaction; not fusible. *Th. a priv.,* τήκω.

Ἀτημέλεια, ας, ἡ, *poet. for* ἀτημελία, ας, ἡ, negligence; carelessness. *Th. a priv.* (τημελέω) μέλω.

(Ἀτημελέω, *fut.* ήσω, to neglect; to be careless, *or* neglectful.

(Ἀτημελέως, *and* ἀτημελῶς, *adv.* negligently, &c. *the s. as adv. of* ἀτημελής.

(Ἀτημελής, έος, *adj.* careless, neglectful, *s. s. as the following.*

(Ἀτημέλητος, ου, *adj.* that has not been taken care of, *or* attended to, neglected—frustrated, disappointed, *Æsch. Ag.* 901.

(Ἀτημελήτως, *adv. of* ἀτημέλητος.

(Ἀτημελῐ́ᾱ, ας, ἡ, carelessness, *Apollon.* 3, 829.

(Ἀτημελῶς, *s. s. as* ἀτημελέως.

Ἀτήριος, ου, *adj. s. s. & Th. as* ἀτηρός.

Ἀτηρός, ρὰ, ρὸν, injurious; destructive, prejudicial; offensive—unwholesome. *Th.* ἄτη, ἀάω.

Ἀτθῐ́ς, ίδος, *adj.* of Athens, Attic —*Subst.* ἡ Ἀτ. Attica, γῆ, *underst. and* γλῶττα *understood, the* Attic dialect.

Ἀτῐ́ετος, ου, *adj.* unrevenged. *Th. a priv.,* τίω.

(Ἀτίζω, *fut.* ίσω, to disregard, be careless of, *Il.* υ, 166. despise any one, τινὸς, *Apollon.* 1, 615. *Th. a priv.,* τίω.

Ἀτιθάσσευτος, ου, *adj.* untamed; untamable: *from a priv.,* τιθασσεύω.

Ἀτίθασος, *and* —ασσος, ου, *adj.* untamed; wild: *from a priv.,* τίθασσος.

Ἀτῑμᾰγελέω, (*or* ἀω, *rarely*) *fut.* ήσω, *lit.* to despise the flock; graze apart, to wander, to stray, *Theocrit.* 9, 4. *met.* live apart, *also* err. *Th.* ἀτιμάζω, ἀγέλη.

(Ἀτῑμᾰγέλης, ου, ὁ, one that despises the flock; who withdraws from, *or* feeds apart from the flock.

Ἀτῑμάζω, *fut.* άσω, *perf.* ἠτίμακα, *imperf. Ion. Hom.* ἀτιμάζεσκον, ες, ε, not to honour; despise, deem unworthy, *as a person of any thing,* τινά τινος—treat with disrespect, to slight, disgrace, neglect, spurn, *Odyss. freq.*—*with* τὸν τάφον, dishonour, *by refusing sepulture, Soph. Antig.* 22. *Th. a priv.,* τιμάω.

(Ἀτῑμασμὸς, οῦ, ὁ, slight, contempt, &c. *the ss. as subst. of* ἀτιμάζω.

(Ἀτῑμαστὴρ, ῆρος, *and* —ὴς, οῦ, ὁ, one who slights, &c. *See the verb.*

(Ἀτῐ́μαστος, ου, *adj.* disgraced, despised.

(Ἀτῑμάω, *fut.* ήσω, *s. s. as* ἀτιμάζω.

Ἀτῐ́μητος, ου, *adj.* not esteemed, unhonoured, despised, *Il.* ι, 644. unworthy of honours, π, 56. inestimable, *by late writ.*—ἀτίμητος δίκη, *Dem.* a cause, *the decision of which does not depend upon the sentence of judges, the question being already decided by positive law, Interpret. Reisk. Th. a priv.,* τιμή.

(Ἀτῑμῐ́ᾱ, ας, ἡ, ignominy; dishonour; infamy—privation of the enjoyment of the rights of citizen, *the severest punishment at Athens and Sparta, after death, or exile, opposed to* ἐπιτιμία.

Ἀτῑμῐ́η, ης, ἡ, *Ion. for* ἀτιμία.

Ἀτῑμοπενθὴς, έος, *adj.* lamenting disgrace, *Æsch. Eum.* 787. *or* 813. *Th.* ἄτιμος, πένθος.

Ἀτῑμοποιὸς, οῦ, *adj.* that renders a person ἄτιμος. *Th.* ἄτιμος, ποιέω.

Ἄτῑμος, ου, *adj.* unhonoured; contemned, *Hom.*; *but,* without compensation, *Od.* π, 431. *viz.* ἄτιμον, *neut. adverb.* dishonoured; stamped with infamy; deprived of the rights of citizen, excluded from one, *or* from all honourable functions, *Dem.*; *opposed to* ἐπίτιμος. *Th. a priv.,* τιμή.

(Ἀτῑμόω, ῶ, *fut.* ώσω, to dishonour; to treat with contempt; to despise—to deprive of the exercise of the privileges of citizen—*met.* give a bad reputation.=*Mid.* to be in bad repute.

Ἀτῑμωρητεὶ, *and* ἀτῑμωρήτως, *adv. of* ἀτιμώρητος.

(Ἀτῑμώρητος, ου, *adj.* unpunished; on whom vengeance has not been taken—unavenged.

Ἀτῐ́μως, *adv. from* ἄτιμος, ignominiously, &c. *the ss. of* ἄτιμος, *adverbially.*

Ἀτῐ́μωσις, εως, ἡ, *ss. as subst. of* ἀτιμόω.

(Ἀτῑμωτικὸς, κὴ, κὸν, *adj.* inclined to render ἄτιμος, that renders so, *see the word.*

(Ἀτῑμωτικῶς, *adv. of* ἀτιμωτικός.

Ἀτῑ́νακτος, ου, *adj.* immovable,

Orph. Lex. Malt. Th. α priv., τινάσσω.

Ἄτις, *Dor. fem. for* ἥτις, *fem. of* ὅστις.

Ἀτῑσία, ας, ἡ, inability to pay. *Th. α priv., τίω.*

Ἀτῑτάλλω, *fut.* αλῶ, 1 *aor. Ion.* ἀτίτηλα, to rear delicately, to bring up from infancy, to nurse with care, foster, cherish fondly, *Hom.* gratify with, *object dat., Theocrit.* 15, 111. *Th.* ἀταλός.

(Ἀτῑτέω, *ss. as* ἀτίω, *Dionys. Per.* 1158.

Ἄτῑτος, ου, *adj.* not honoured; deprived of honour; unrevenged. *Th. α priv., τίω.*

(Ἀτῖτος, ου, *adj.* unrevenged; unpunished, *Hom. lit. s.* that has not paid a penalty. [ἀτῖτος, *Sch. L. P., as above, Lex. Malt.*]

(Ἀτῑ́ω, to disrespect; not to avenge.

Ἀτλᾱγενὴς, έος, ὁ *and* ἡ, a child, *or* descendant of Atlas. *Th.* Ἄτλας, γένος, γένω.

Ἀτλαντεῖος, εῖα, ειον, *s. s. and Th.* ἀτλαντικός.

(Ἄτλαντες, ων, οἱ, the inhabitants of mount Atlas. *Th.* Ἄτλας.

(Ἀτλαντῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Atlas — Atlantic. ¶ Ἀτλαντικὸν πέλαγος, the Atlantic ocean — Ἀτλαντικὸς λόγος, *and* Ἀτλαντικὴ ὑπόθεσις, the historical tradition, *or* fable concerning Atlas.

(Ἀτλαντὶς, ίδος, ἡ, a daughter of Atlas. *Plur.* Ἀτλαντίδες, the daughters of Atlas, *who were metamorphosed into the constellation of the Pleiades* — the Atlantides; the Fortunate Isles.

Ἄτλᾶς, αντος, ὁ, *a proper name*, Atlas, a king of Mauritania, *in Mythology, said to bear the heavens on his shoulders. met.* one who carries burthens; a porter — the upper vertebra of the neck — mount Atlas — *in Architecture*, the statue of a man serving as a pillar, *or* pilaster, *such pillars were also called* τελαμῶνες. *Th. perhaps, with α, euphon.* τλάω?

Ἄτλας, αντος, *adj.* not supporting pain, *or* toil. *Th. α priv.,* τλῆμι, τλάω.

(Ἀτλησία, ας, ἡ, impatience, want of fortitude, *Hesych.*

(Ἄτλητέω, ῶ, *fut.* ήσω, to be unable to endure, *Soph. Œd. Tyr.* 515. to be impatient under suffering, want patience, *or* fortitude, be faint hearted, despond.

Ἄτλητος, ου, *adj.* intolerable, insupportable, *Il.* ι, 3.

Ἀτμενεύω, *or* ἀτμεύω, *fut.* εύσω, to be a slave; to serve: *from* ἀτμήν.

(Ἀτμενῑ́ᾱ, ας, ἡ, *Ion.* ἀτμενίη, servitude; slavery. *Th.* ἀτμήν.

(Ἀτμένῐος, ίᾱ, ιον, *adj.* laborious, *Nic. Alex.* 178.

(Ἀτμενὶς, ίδος, ἡ, a female slave.

(Ἄτμενος, ου, ὁ, *fem.* ἀτμενὶς, ίδος, ἡ, *s. s. and Th. as* ἀτμήν.

Ἄτμὴ, ῆς, ἡ, *s. s. and Th. as* ἀτμός.

Ἄτμὴν, ένος, ὁ, a slave; a servant. *Th.* ἀδμὴν, *for* δμὴν, *α euphon.: from* δαμάω, δμάω.

Ἄτμητος, uncut; unhewn — not to be cut, *or* divided — not cut down, not cut away, not laid waste, *Thuc.* 1, 82. not castrated. ¶ γῆ ἄτμητος, a country in which the woods have not been cut down. *Th. α priv.,* τμέω, τέμνω.

Ἀτμιάω, *fut.* άσω, to smoke; to exhale vapours; to evaporate. *Th.* ἀτμός.

Ἀτμιδοῦχος, ου, *adj.* containing vapour. *Th.* ἀτμὶς, ἔχω.

(Ἀτμιδόω, ῶ, *fut.* ώσω, to turn into vapour.

Ἀτμιδώδης, εος, *adj. s. s. as* ἀτμοειδής. *Th.* ἀτμὸς, δίδωμι.

Ἀτμίζω, *s. s. and Th. as* ἀτμίαω.

(Ἀτμὶς, ίδος, ἡ, steam. *s. s. as* ἀτμός.

(Ἀτμιστὸς, τὴ, τὸν, *adj.* turned into steam.

Ἀτμοειδὴς, έος, *adj.* emitting vapours; steaming; like steam, smoke, *or* vapour; full of *&c. Th.* ἀτμὸς, εἶδος.

(Ἀτμοειδῶς, *adv.* in form of vapour.

Ἀτμὸς, οῦ, ὁ, smoke, vapour; exhalation; smoke; steam; breath. *Th.* ἄζω, ἄω.

Ἀτμώδης, εος, *adj. s. s. and Th. as* ἀτμοειδής.

Ἄτοιχος, ου, ὁ, *and* ἡ, not walled. *Th. α priv.,* τοῖχος.

Ἀτοκεὶ, *adv. of* ἄτοκος.

Ἀτόκιος, ου, *adj.* causing barrenness. *Subst.* τὸ ἀτόκιον, ου, (φάρμακον *underst.*) a drugged beverage to produce barrenness, *Th. α priv.* (τόκος) τίκτω.

(Ἄτοκος, ου, that has not brought forth; not bringing forth, barren — not producing interest. ¶ ἄτοκα χρήματα, *Dem.* money that does not produce interest.

(Ἀτόκως, *adv. of* ἄτοκος.

Ἀτολμέω, ῶ, *fut.* ήσω, to be timid; to want courage, *or* resolution, *Thuc.*? *Th. α priv.,* τόλμα.

(Ἀτόλμητος, ου, *adj.* unattempted; not hazarded, *also*, not to be, &c. *Pind. Isthm.* 8, 23. *and Æsch. Ag.* 365, *or* 382.

(Ἀτολμῑ́ᾱ, ας, ἡ, want of boldness; timidity.

(Ἄτολμος, ου, *adj.* deficient in hardihood; pusillanimous; cowardly, *Polyb.* 10, 24, 1. *Comparat.* ἀτολμότερος, *Superlat.* ἀτολμότατος.

Ἄτομος, ου, *adj.* uncut — unmown, *Soph. Tr.* 200. not susceptible of being cut into pieces, *or* of farther division; indivisible. *Subst.* ἡ ἄτομος, a minute particle, an atom. *Plur.* the original particles, *or* atoms of which matter is composed, *Democritus. Th. α priv., τέμνω.*

Ἀτονέω, *fut.* ήσω, *perf.* ηκα, — to be slack, *or* inactive; to be weak, feeble, relaxed, languid, *or* incapable of exertion. — *Med. writ.* to have a relaxed fibre, be in a state of atony. *Th. α priv., τείνω.*

(Ἄτονος, ου, *adj.* relaxed; loose, lax, slack, inactive; atonic; weak, faint, languid.

(Ἀτονία, ας, ἡ, weakness, &c. *as subst. of* ἄτονος.

(Ἀτόνως, laxly, feebly, &c. *as adv. of* ἄτονος.

Ἀτόξευτος, ου, *adj.* not hit by arrow-shot; not within reach of, &c. *Th. α priv.,* (τοξεύω) τόξον.

Ἄτοξος, ου, *adj.* not furnished with a bow. *Th. α priv.,* τόξον.

Ἀτόπαστος, ου, *adj.* not to be guessed: *from α priv.,* τοπάζω.

Ἀτόπημα, ατος, τὸ, a misplaced, *or* absurd action, *or* expression: *from* ἄτοπος.

(Ἀτοπῑ́ᾱ, ας, ἡ, absurdity, &c. *as subst. of* ἄτοπος.

Ἄτοπος, ου, *adj.* out of place; misplaced; contradictory, displaced — absurd — unfit; unseasonable; improper; inept — unreasonable — indecent; unbecoming — disagreeable — uncommon, extraordinary, new, *Thuc.* 3, 38. *Th. α priv.,* τόπος.

(Ἀτόπως, *adv.* absurdly, &c. *as adv. of* ἄτοπος.

Ἀτόρευτος, *and* Ἀτόρνευτος, *the ss. of* τόρευτος, τόρνευτος, (α priv.) *negatively.*

Ἄτος, ου, *adj.* insatiable, *with a genit. Hom., contr. poet. for* ἄατος.

Ἀτραγῴδητος, ου, *adj.* not bombastic, *or* hyperbolical, *lit.* not in the pompous style of tragedy: *from α priv.,* τραγῳδέω.

Ἀτράγῳδος, ου, *adj.* not tragical; not according to the rules of tragedy. — ἀτραγῴδως, *adv. met.* without noise, *Antonin.: from α priv.,* τράγῳδος.

Ἀτράκτιον, ου, τὸ, *dimin. of* ἄτρακτος.

Ἀτρακτοειδὴς, έος, *adj.* spindle-like. *Th.* ἄτρακτος, εἶδος.

Ἄτρακτος, ου, ὁ *and* ἡ, a spindle; a distaff, *and* an arrow, *or* light javelin, *all mostly made of reeds, also*, the extremity of the sail-yard. *Th.*?

Ἀτρακτῠλὶς, ίδος, ἡ, *and* ἀτρακτυλλὶς, the distaff thistle: Carthamus comatus, *Linn., its stalk was used for distaffs. — Theocrit.* 4, 52. *read with Gaisford,* τἀτρακτυλλίδες ἐντί, κακῶς ἁ πόρτις ὅλοιτο, *and all difficulty as to measure disappears. Th.* ἄτρακτος.

Ἀτρᾰ́νωτος, ου, *adj.* not cleared up, obscure. *Th. α priv.,* τρανόω.

Ἀτράπελος, ου, *adj. s. s. as* δυστράπελος, *Schol. Soph. Th. α priv.,* τρέπω.

Ἀτραπίζω, *s. s. as* ὁδοποιέω, *Hesych.: from* ἀτραπός.

Ἀτραπῖτὸς, οῦ, ἡ, *Od.* ν, 195. *s. s. and Th. as* ἀτραπός.

Ἄτρᾰπὸς, (*Ion.* ἀταρπὸς) ου, ὁ, a way, a path, *Hom.* a narrow path, *frequented by Game, Xen. Mem.* 3, 11, 8. *Th.* α *priv.*, τρέπω, *as being* 'straight, direct,' *or, more probably,* α *euphon.* 'on which persons go and come,' τρέπω.

Ἀτραυμάτιστος, ου, *adj.* not wounded; not liable to wounds, *Luc.*: *from* α *priv.*, τραυματίζω.

Ἀτράφαξις, εως, ἡ, *or* ἀτράφαξυς, υος, ἡ, white, red, *or* garden orach: Atriplex hortensis, *Linn.*

Ἄτρᾰ́χηλος, ου, *adj.* without a neck. *Th.* α *priv.*, τράχηλος.

Ἀτρείδης, ου, ὁ, the son of Atreus, Atrides. Ἀτρεῖδαι, the descendants of Atreus, Agamemnon and Menelaus. [Ἀτρείδης, 4. *Syll. always in Hom. Malt. L.*] *Th.* Ἀτρεύς.

Ἀτρέκειᾰ, ας, ἡ, *or* ἀτρεκία, reality; certainty; evidence; truth, *Pind.* accuracy; the exact state, *or* connexion of things, *Herodot.* 6, 1. *f.*: *subst. of* ἀτρεκής.

(Ἀτρεκέω, ῶ, *fut.* ήσω, *s. s.* ἀκρίζόω, *Hesych.*

(Ἀτρεκέως, *and* ἀτρεκῶς, *adv. the adverb. ss. of* ἀτρεκής.

(Ἄτρεκὴς, έος, *adj.* exact; sure; certain; true; upright, just, strict. *Hom. freq., especially, adv.* ἀτρεκέως, ἀτρεκῶς, *with* ἀγορεύω, μαντεύομαι. *Th.* α *priv.*, τρέω.

(Ἀτρεκία, ας, *Ion.* ἀτρεκίη, ίης, ἡ, *s. s. as* ἀτρέκεια.

Ἄτρέμᾰ, *& before a vowel,* Ἄτρέμᾰς, *adv.* immovably, *Il.* ε, 524. ο, 318. without agitation, steadily, *Herodot.* 9, 53. *f.* without care, *or* solicitude, *Od.* ν, 92. unaltered, τ, 212. without altering a position, *Xen. Mem.* 1, 2, 58. softly, gently, *Eur. Hippol.* 1355. tranquilly. *Th.* α *priv.*, τρέμω.

(Ἀτρεμαῖος, αία, αῖον, *adj. poet. for* ἀτρεμής.

(Ἀτρέμᾰς. *See* ἀτρέμα.

(Ἀτρεμέω, ῶ, *fut.* ήσω, *perf.* ἠτρέμηκα, not to tremble; not to move, to be, *or* remain quiet, *Hes. Oper.* 537.=*Mid.* not to be disturbed, *Theogn.* 972.

(Ἀτρεμὴς, έος, *adj.* not trembling *or* terrified, *Thuc.* 6, 25, 9. unmoved.

(Ἀτρέμητος, ου, *adj.* unagitated; unshaken; immovable; steady.

(Ἀτρεμί᾽ᾶ, ας, ἡ, immobility, tranquillity—intrepidity. ¶ ἀτρεμίαν ἄγω, *or* ἔχω, *s. s. as* ἀτρεμέω.

(Ἀτρεμίζω, *fut.* ίσω, *s. s. as* ἀτρεμέω. *Act.* to maintain in a state of tranquillity, *or* security.

Ἄτρεπτος, ου, *adj.* not turned, moved, *or* changed—fixed, firm, unalterable—steadfast, steady. *Th.* α *priv.*, τρέπω.

(Ἀτρεπτῶς, *adv.* firmly; immutably—rigidly; inflexibly; invariably.

Ἄτρεστος, ου, *adj.* not terrified; untroubled, unmoved. ¶ Ἀτρεὺς, έως, ὁ, intrepid, *probably, a deriv. as also the Lat.* 'atrox.' *Th.* α *priv.*, τρέω.

(Ἀτρέστως, *adv.* fearlessly; intrepidly.

Ἀτρεὺς, έως, ὁ, *pr. n.* Atreus: *from* α *priv.*, τρέω.

Ἀτρῆες ἀνάγκαι, the immutable laws of necessity, *Herodes, Anal.* 2. *p.* 200. *In the Inscrip. Triop.* 18. *the word stands* ἀτρεῖες.

Ἄτρητος, ου, *adj.* unpierced; free from holes; without an aperture. *Neut. plur.* τὰ ἄτρητα, (ζῶα *understd.*) *Aristot.* animals that do not burrow. *Th.* α *priv.*, τράω.

(Ἀτρήτως, *adv.* unpierced; without a hole, *or* aperture—unwounded.

Ἀτρήχυντος, ου, *adj.* not rendered hard, *or* rough. *Th.* α *priv.*, τραχύνω.

Ἄτρῐάκτος, ου, *adj.* unconquered; insurmountable, *Æsch. Choe.* 335. *or* 327. *Th.* α *priv.*, τριάζω.

Ἀτρίβαστος, *s. s. and Th. as* ἀτριβής.

Ἀτριβὴς, έος, *adj. lit.* unrubbed; not worn by rubbing, *or* use. *met.* uninjured, unimpaired, *Xen.* 4, 3, 13.—untrodden, unfrequented—not hackneyed; inexperienced in, *with a genit.*—ἀτριβὴς ὁδὸς, an unfrequented road. *Th.* α *priv.*, τρίβω.

(Ἀτρίβῐ, *adv.* without loitering, *also, the ss. as adv. of* ἀτριβής.

(Ἀτρῐ́βων, ωνος, *adj. Eur. Lycimn. frag.* 1, 3. *poet. s. s. and Th. as* ἀτριβής.

Ἀτρίβων, ωνος, *adj.* without a cloak. *Th.* α *priv.*, τρίβων.

Ἄτριον, *Dor. for* ἄτριον.

Ἄτριπτος, ου, *adj.* not worn, *or* hardened by exercise, *thus* delicate, *as hands, Od.* φ, 151. *and the ss. of* ἀτριβής—untrodden, not to be trampled upon, *as prickly shrubs, thorns, Theocrit.* 13, 64.—not sufficiently kneaded, *as bread, Aristot. Th.* α *priv.*, τρίβω.

Ἄτριχες, ων, *masc. and fem. nom., and* ἄτριχα, *neut. plur. of* ἄθριξ, *gen.* ἄτριχος, wanting fur, *or* hair; beardless. *Th.* α *priv.*, θρίξ.

(Ἄτρῐχος, ου, *adj. poet.* wanting hair.

Ἄτριψ, ιβος, *s. s. and Th. as* ἀτριβής.

(Ἀτριφία, ας, ἡ, want of use, *or* habit; inexperience.

Ἀτρομέω, ῶ, *fut.* ήσω, *s. s. as* ἀτρεμέω: *from* ἄτρομος.

(Ἀτρόμητος, ου, *adj. s. s. as* ἄτρομος.

Ἄτρομος, ου, *adj.* undaunted, fearless; intrepid. *Th.* α *priv.*, τρέμω.

(Ἀτρόμως, *adv.* fearlessly; intrepidly.

Ἀτροπῖ᾽ᾶ, ας, ἡ, *and Ion.* ἀτροπίη, ης, ἡ, immutability—inflexible rigidity; implacability; inflexibility; cruelty; folly. *Th.* α *priv.*, τρέπω.

(Ἄτροπος, ου, *adj.* immutable, irreversible, irrevocable—inflexible, inexorable—unchangeable, eternal, (*the sleep of Endymion,*) *Theocrit.* 3. 49. indecent, unmannerly, *Pind. Ne.* 7. 151. awkward.

Ἄτροπος, ου, ἡ, Atropos, *one of the three Fates. Th.* α *priv.*, τρέπω, *because she is* 'inflexible,' *or, according to Lucian, because she cannot bring back the past.*

Ἀτροφέω, ῶ, *fut.* ήσω, to want nourishment; to be hungry—not to receive due sustenance from food—to have a consumption; *applied to plants,* not to thrive. *Th.* α *priv.*, τρέφω.

(Ἀτροφῐ́ᾱ, ας, ἡ, want of nourishment, hunger; consumption; decay; Atrophy. *See the verb.*

(Ἄτροφος, ου, *adj.* without nourishment—not receiving sustenance from food eaten—consumptive; decaying. *Act.* not affording sustenance; not nutritive.

Ἄτρῦγετος, ου, *adj.* (*in Hom. as epith. of the* 'air *and the* sea'), *not yielding a crop,* unfruitful, barren, *Hom. in later writ.*, waste, desert—ὑπὲρ ἀκαρπίστων πεδίων, *Eur. Phœn.* 217. over the unfruitful plains, *viz. the sea, interpret. Vet. Gram. supports the s.* 'unfruitful,' *approved by Heyne ad Iliad.* α, 316. *& Damm. ad verb. Th.* α *priv.*, τρυγάω.

(Ἄτρῦγης, έος, *and* ἀτρύγητος, ου, *adj.* not gathered; not collected.

Ἄτρυγος, ου, *adj.* free from lees; clear; pure. *Th.* α *priv.*, τρύξ.

Ἄτρῡ́μων, ονος, *adj. Æsch. S. Theb.* 857. *the s. s. and Th. as* ἄτρυτος.

Ἀτρῡ́πητος, ου, *s. s. as* ἄτρητος. *Th.* α *priv.*, τρυπάω.

Ἀτρύπονος, ου, *adj.* oppressed with toil; distressed; oppressed—laborious; painful—capable of enduring toil; indefatigable. *Th.* ἄτρυτος, πόνος.

Ἄτρῡτος, ου, *adj.* not broken, broken down, *or* crushed—not to be &c. indestructible, invincible—incessant, oppressive, *Mosch.* 4, 69. unceasing, *as sorrows, pain, &c.* never-ending, long; *as a way, Thocrit.* 15, 7. unoccupied; idle. *Th.* α *priv.*, τρύω.

(Ἀτρῡτώνη, ης, ἡ, the indefatigable, *warrior, an epith of Minerva.*

Ἄτρῦφερος, ου, *adj.* not tender, *or* effeminate: *from* α *priv.*, τρυφερός.

(Ἀτρύφητος, ου, *adj. s. s. as* ἀτρυφερός: *from* α *priv.*, τρυφάω.

Ἄτρῦφος, ου, *adj. s. s. and Th. as* ἄθρυπτος.

Ἀτρὼς, ῶτος, *and* ἄτρωτος, ου, *adj.* unwounded: invulnerable, *lit. & met. Th.* α *priv.*, τιτρώσκω.

(Ἀτρωσία, ας, ἡ, invulnerability.

(Ἀτρώτως, *adv. of* ἄτρωτος.

Ἀττᾰ́, *Att. for* τινά—Ἄττα, *for*

ἄτινα. *See* ὅσσα, ἄσσα.—ἄττα, *mostly with a subst. or adj.*

Ἄττᾰ, *a term of respect in addressing* a parent, *or* a senior, *Hom. equivalent to,* ἄπφα, πάππα, father, *a dialect. variety.*

Ἀττᾰγᾶς, *or* ἀτταγᾶς, οῦ, *and* ἀτταγὴν, ῆνος, ὁ, *also* —ὴς, οῦ, ὁ, *a bird esteemed for its flavour, said to be a little larger than a partridge and to have similar habits, Aristot. H. A.* 9, 26. *perhaps* Grouse, *or some kindred species of the genus Tetrao.* — *Some understand the* 'lesser bustard,' *as meant, it is of variegated plumage,* πτεροποίκιλον, *Aristoph. Av.* 248. *a slave branded on the back so called,* 761. *in Vesp.* 257. *allusion is made to the habits of a bird frequenting marshes, and described as such by the Schol.? But Athenæus, lib.* 13. *Deipnosoph., describes it as* πολύτεκνον, *and* σπερμολόγον, *which favours the* 1*st s. it may be the Italian* Francolino, *a kind of Grouse.*

Ἀττάκης, ου, ὁ, ἀττακὸς, οῦ, ὁ, *LXX. s. s. as* ἀττέλαβος, *Schn. L.*

Ἀτταλλαττατὰ, *a shout of joy, Arist. Ach.* 1160.

Ἄτταγον, ου, τὸ, *and* ἀττᾰγῖνης, ου, ὁ, *Ion. for* τήγανον, τηγανίτης.

Ἀτταπατατὰ, *Aristoph. a cry of sorrow.*

Ἀττᾰ῎ρᾰγος, *or* ἀττᾰ῎ρᾰχος, ου, ὁ, a little crumb, *or* crust of bread—*plur.* the raspings from bread over-baked—a thing of no value.

Ἀττᾶται, *or* ἀτταταιὰξ, *s. s. as* ἰαττᾶται, *a cry of sorrow and grief.*

Ἀττέλᾰβος, *Ion.* ἀττέλεβος, ου, ὁ, the small species of grasshopper, without wings.

Ἄττηγος, ου, ὁ, *Ion.* a buck.

Ἄττης, ου, ὁ, the attendant of Cybele—ὗς Ἄττης, *a form of mystic evocation, Dem.*

Ἀττικὴ, ῆς, ἡ, Attica, (γῆ *understd.*) *fem. of* Ἀττικός.

(Ἀττικηρὸς, ρὰ, ρὸν, *adj.* Attic, after the Athenian manner.

(Ἀττικίζω, *fut.* ίσω, to be an Athenian, to speak *or* write in the Attic dialect, *or* manner; to imitate the Athenians; to affect Athenian manners and customs, favour the Athenians.

(Ἀττικισμὸς, οῦ, ὁ, an imitation of Athenian manners, *or* style; an Atticism; the Attic dialect; the delicacy of taste peculiar to the Athenians—an attachment to the party of the Athenians.

(Ἀττικιστὴς, οῦ, ὁ, an admirer, *or* imitator of Attic manners, language, *or* style, a partisan of the Athenians.

Ἀττῐκιστῖ, *adv.* Attically.

(Ἀττῐκῑ῎ων, ονος, ὁ, *Laconic. for* Ἀθηναῖος.

Ἀττῐκὸς, κὴ, κὸν, *adj.* peculiar to the Athenians, Athenian, Attic. —ἡ Ἀττικὴ, (γῆ *understd.*) Attica. —τὸ Ἀττικὸν, Attic elegance and refinement. ¶ Ἀττικὸν βλέπος, *Arist. Pac.* 214. *in a bad sense,* an Attic front; effrontery; impudence. *Th.* ἀκτή.

Ἀττῖς, ιος, *or* έως, ὁ, *s. s. as* ἄττης.

Ἄττον, *Attic for* ἧσσον, nearer.

Ἄττω, *Attic for* ἄσσω, ἀΐσσω — *in late Att.* ἄττω, *without* ι *subscrip. Valck. ad Phœn.* 1388.

Ἀτυζηλὸς, λὴ, λὸν, *adj.* terrifying; terrible; terrific. *Th.* ἀτύζω.

Ἀτύ῎ζω, *fut.* ύξω, to perplex, *or* terrify, *Apollon.* 1, 465.=Ἀτύζομαι, *Mid. part.* ἀτυζόμενος, to be struck with perplexity, amazement, *or* terror, *Hom. freq.*—*part.* 1 *aor. pass.* ἀτυχθεὶς, *with* ὄψιν, terrified at the sight, *Il.* ζ, 468. *Th.* ἀτάω.

Ἄτυκτος, ου, *adj.* not done; not finished according to the rules of art. *Th. a priv.,* τεύχω.

Ἀτῦ῎λωτος, ου, *adj.* without callosity: *from a priv.,* τυλόω.

Ἀτύμβευτος, ἄτυμβος, ου, *adj.* unburied, without a sepulchre. *Th. a priv.,* τυμβεύω, τύμβος.

Ἄτῦπος, ου, *and* ἀτύπητος, ου. *adj.* unstruck, not stamped—a difficulty of utterance, *Gloss. Vet. Th. a priv.,* τύπτω.

(Ἀτύπωτος, ου, *adj.* ill-formed: *from a priv.,* τυπόω.

Ἀτυράννευτος, ου, *adj.* not under tyrannic sway, free, *Thuc.* 1, 18.: *from a priv.,* τυραννεύω.

Ἀτῦ῎ρωτος, ου, *adj.* not curdled; not formed into cheese: *from a priv.,* τυρόω.

Ἀτυφία, ας, ἡ, freedom, from arrogance, *or* vain-glory. *Th. a priv.,* τύφος.

(Ἀτῦφος, ου, *adj.* free from arrogance, *or* vanity.

(Ἀτύφως, *adv.* modestly; simply.

Ἀτῠχέω, *fut.* ήσω, *perf.* ἠτύχηκα, to be unlucky, *or* unfortunate—not to succeed in, fail in obtaining, *any thing, with a genit. Th. a priv.,* τύχη.

(Ἀτῦ῎χημα, ατος, τὸ, a failure, *or* disappointment—ill-luck.

(Ἀτῠχὴς, έος, *adj.* not successful, fail in obtaining—unlucky; unfortunate.

(Ἀτύχησις, εως, ἡ, failure; ill-luck. *subst. of* ἀτυχέω.

Ἀτυχθεὶς. *See* ἀτύζω.

(Ἀτῦχῐ῎ᾱ,, ας, ἡ, a fault, a crime, *Polyb.* 12, 13, 5. *and* 17, 15, 6. a calamity, 4, 21, 7. misfortune, *the state of being* ἀτυχὴς, *s. s. as* ἀτύχημα.

(Ἀτῦ῎χῶς, *adv. of* ἀτυχὴς.

Ἀτᾶμαι, to be hurt, *or* injured, *Soph. Aj.* 269. *contr. of* ἀτάομαι, *pass. of* ἀτάω.

ΑΥ῎, *adv. prim. s.* 'back,' 'backwards,' *Il.* α, 459. *hence, met. noting* 'repetition,' back again, again, anew, once more, *Hom. freq.* on the contrary, but yet, *Il.* δ, 240. on the other hand —thereupon, also, but again, moreover, further, *noting transition, Hom. and Att. freq.; often Att. pleon., as* πάλιν αὖ, αὖθις αὖ, *s. s. as* πάλιν, αὖθις.—αὖ ἐρύειν, *Hom. freq.* to raise and draw backward, *the heads of victims in sacrifices to the celestial Deities — hence, also,* to sacrifice, immolate, *Il.* α, 459. β, 422.

Αὐαίνω, *and* αὐαίνω, *fut.* ανῶ, *perf.* ηὔαγχα, to dry, dry up, parch, *or* wither, *lit. or met. Th.* αὖω.

(Αὐᾰλέος, α, ον, *adj.* dry, parched, withered; cracked from heat, *Hes. Oper.* 586. sun-burned; squalid.

(Αὔανσις, *Att.* αὕανσις, εως, ἡ, the act of drying, *or* parching — the state of withering, *or* decay: *subst. of* αὐαίνω.

(Αὐαντικὸς, (*Att.* αὐ—) κὴ, κὸν, drying up, parching; withering; causing decay.

Αὔασις, εως, ἡ, an Oasis, *a cultivated spot in the Lybian Desert — written also,* ὄασις.

(Αὐασμὸς, (*Att.* αὐ—) οῦ, ὁ, *s. s. as* αὔανσις.

Αὐάτᾱ, *Pind. Æol. for* ἄτη, ης, ἡ.

Αὐγάζω, *fut.* άσω, 1 *aor.* ηὔγασα, *inf.* αὐγάσαι, *perf.* ηὔγακα, to enlighten — to see clearly, *Soph. Phil.* 217. *Neut.* to shine, *N. T. 2 Cor.* 4, 4.=Αὐγάζομαι, *Mid.* behold clearly, *as in a clear light,* distinguish, *Il.* ψ, 458. behold, *Eur. Bacch.* 586. *Th.* αὐγή.

(Αὐγάσδεο, *Dor. for* αὐγάζεο, *Ion. for* αὐγάζου, behold! *imperat. of* αὐγάζομαι.

(Αὐγάσαι, *inf.* 1 *aor. act.*—αὐγάσεαι, *Ion. for* αὐγάσῃ, 2 *pers. fut. mid. of* αὐγάζω.

(Αὔγασμα, ατος, τὸ, *and* αὐγασμὸς, οῦ, ὁ, splendour; brilliancy.

ΑΥ῎ΓΗ, ῆς, ἡ, splendour; brilliancy; lustre—a beam of light; light. *met.* the eye, *Traged.*—αὐγὴ ἠλίου, *Hom. freq.* the light of the sun, the sun; day. *Etym.* αὖω, ἀὼς, αὐὼς, αὔρα, *are kindred words.*

(Αὐγήεις, εντος, *adj.* brilliant; resplendent; radiant — clear-sighted.

Αὐδάζομαι, *fut.* άξομαι, to speak. *Th.* αὐδή.

(Αὐδάω, *fut.* ήσω, *imperf.* ηὔδων, 3 *pers.* ηὔδα, *Ion. imperf. or poet. for aor.* αὐδήσασκον—1 *aor.* ηὔδησα, to accost, address, *Hom., mostly with* ἄντιον; to speak, to say, *Eur. Med.* 183. *but,* address, *Hipp.* 1280.=*Pass.* to be spoken, *Eur. Med.* 175.: *from* αὐδή.

Αὐδὴ, ῆς, ἡ, speech, voice, *Iliad and Odyss. freq., generally the human voice, met. of a bird (or perhaps, the twang of the bow-string), Od.* φ, 411. ¶ αὔω, ἄὔω, ἀϋτὴ, *have also for Th.* ἄω, *Damm.*

(Αὐδήεις, εσσα, εν, *adj.* speaking

endowed with the faculty of speech—using the language of mortals, *viz. Calypso, Od.* λ, 8. *in later writ.* skilled in song.

Αὐδήσασκε, *poet. for* ηὔδησε, 3 *pers. sing.* 1 *aor. of* αὐδάω, *or an Ion. imperf.*

Αὔδρία, ας, ἡ, *and* ἄϋδρος, ου, *adj. s. s. as* ἀνυδρία, *and* ἄνυδρος. *Th.* α *priv.*, ὕδωρ.

Αὐερύω, *fut.* ύσω, *Pind. Ol.* 13, 114. *s. s. as* ἀνερύω, *some read* αὖ ἐρύω, *in Hom. See under* αὖ — *also*, to sacrifice, immolate, *Il.* α, 459. β, 422. to suck, *Oppian.*

Αὐὴρ, *Æol. for* ἀήρ.

Αὐθᾰ́δεια, ας, ἡ, self-confidence; over-weening, self-love; over-reliance on one's own judgment, *hence the consequences, such as* obstinacy, arrogance, rashness, &c.: *from* αὐθαδής. *In Aristot. the opposite fault is* ἀρεσκεία, *the happy mean,* σεμνότης. *Th.* αὐτὸς, ἁδέω.

(Αὐθᾰ́δης, εος, *adj.* self-opinionated, *Arist. Lysist.* 1118. self-sufficient; attached to his own opinion, arrogant; proud; stubborn; obstinate — rash; cruel, *Æsch. Prom.* 64.

Αὐθᾰδῐ́ᾱ, *poet. for* αὐθάδειᾰ.

(Αὐθαδιάζω, *fut.* άσω, to render obstinate, *or* stubborn. = Αὐθαδιάζομαι, *Mid.* to be self-opinionated, &c. to be αὐθάδης.

(Αὐθαδίζομαι, *s. s. as* αὐθαδιάζομαι.

(Αὐθᾰδῐκὸς, κὴ, κὸν, *adj.* like one who is αὐθαδής.

(Αὐθᾰ́δισμᾰ́, ατος, τὸ, the act of one who is αὐθάδης, *viz.* a self-sufficient, arrogant word, *or* deed. *See* αὐθάδης.

Αὐθᾰδόστομος, ου, *adj.* self-sufficient, haughty, obstinate, *or* arrogant in speech, *Arist. Ran.* 861. *Th.* αὐθάδης, στόμα.

(Αὐθᾰ́δως, *adv. of* αὐθάδης, arrogantly, obstinately, &c.

Αὔθαιμος, ου, *and* αὐθαίμων, ονος, *adj.* of the same blood, in the relation of brother and sister, consanguineous. *Th.* αὐτὸς, αἷμα.

Αὐθαίρετος, ου, *adj.* self-chosen, voluntary, *Polyb.* 2, 21, 6. ¶ ἔτι αὐθαίρετος ἀμφοτέροις, *Thuc.* 1, 78. as yet depending on the will of both. *Th.* αὐτὸς, αἱρέω.

(Αὐθαιρέτως, *adv.* voluntarily.

Αὐθέκαστος, ου, *adj.* each for himself, *Dem.*—natural, fair; upright; giving to each his due; just; scrupulously exact — impartial; steady of purpose. *Th.* αὐτὸς, ἕκαστος.

(Αὐθεκάστως, *adv.* strictly, justly.

Αὐθεντέω, *fut.* ήσω, *perf.* ηὐθέντηκα, to possess, exercise, *or* assume authority, *N. T.* 1 *Tim.* 2, 12. *Th.* αὐτὸς, ἕντος, *gen. of* εἷς, *part.* 2 *aor. of* ἵημι.

(Αὐθέντημα, ατος, τὸ, authority *in the s. of the verb.*

(Αὐθέντης, *and* αὐτοέντης, ου, ὁ, one who kills with his own hand, *Eur. Androm.* 172. a self-murderer; a suicide — a master; one who has authority; a contriver, *or* author of any thing, *the two first ss. are those of the earlier Class. writ., the latter, belong to writ. of a much later epoch, and occur in the Pandects.* ¶ αὐθέντης φόνος, *Æsch. Eum.* 203. a murder, perpetrated by a person with his own hand, *also, Eur. Herc. fur.* 835.

(Αὐθεντία, ας, ἡ, authority deriving from one's self. *See* αὐθέντης.

(Αὐθεντικὸς, κὴ, κὸν, *adj.* conferring power, *or* authority; authorising; authentic; *the contrary s. is* ἀδέσποτος.

(Αὐθεντικῶς, *adv. of* αὐθεντικός.

Αὐθεψία, ας, ἡ, a vessel used for cooking, the contents defended from the fire by an outer case containing water. *Th.* αὐτὸς, ἕψω.

Αὐθημερίζω, to go and return in the same day; to perform a journey in one day. *Th.* αὐτὸς, ἡμέρα.

(Αὐθημερινὸς, ? *s. s. as* αὐθήμερος.

(Αὐθήμερος, ου, *adj.* of, *or* pertaining to, *or* done on the same, *or* in one day; daily. *Neut. adv.* αὐθήμερον, on the same, *or* in one day.

Αὖθι, *adv. for* αὐτόθι, there, *Il.* α, 492. here, Ϭ, 100. instantly, *also in latter poet. s. s. as* αὖθις. *poet. for* δεῦρο, hither, *Theocrit.* 11, 22.

Αὐθῐγενὴς, έος, *adj.* indigenous; native; domestic, *Eur. Rhes.* 895. —ποταμὸς, a river not formed by rains, *opposed to* a torrent,—ὑδὼρ, spring water: *from* αὖθι, γένος.

Αὐθιμένης, εος, *s. s. as* αὐθιγενὴς, *and* αὐτόχθων. *auth.?*

Αὖθις, *adv. Att., in Ion.* αὖτις, *a lengthened form of* αὖ, *s. s.* back, backwards, &c. *See* αὖ. *In Att. often redundant, as* αὖθις αὖ, *and* πάλιν. ¶ —αὖθις, at one time, αὖθις, at another, *Xen. Mem.* 1, 2, 23.

Αὐθόμαιμος, ου, *adj. s. s. as* αὔθαιμος, *and* ὅμαιμος. ¶ αὐθόμαιμοι, brothers. *Th.* αὐτὸς, ὁμὸς, αἷμα.

Αὐθομολογέομαι, οῦμαι, *fut.* ήσομαι, to make a voluntary avowal, *or* confession. *Neut. part. pres.* τὸ αὐθομολογούμενον, that which is voluntarily acknowledged, *or* avowed — a thing self-evident, *Luc.*: *from* αὐτὸς, ὁμολογέομαι.

Αὐθύπαρκτος, ου, *adj.* self-subsisting; self-existing: *from* αὐτὸς, ὑπάρχω.

Αὐθυπόστατος, ου, *s. s. as the preceding word: from* αὐτὸς, ὑφίστημι.

Αὐθωρεὶ, αὐθωρὶ, αὐθωρὸν, *neut. adverb. and* αὐθώρως, *adv. of* αὔθωρος.

Αὔθωρος, ου, *adj.* at the very same time, *or* instant. *Th.* αὐτὸς, ὥρα.

Αὐΐᾰχος, ου, *adj.* shouting all together, *Il.* ξ, 40. *preferable to the s.* 'not shouting' (*as Quint. Smyrn.* 13, 70. *a priv.*), *clamour being attributed to the Trojans in battle. Th.* α *for* ἅμα, ἰάχω, υ, *inserted, having the force of the Æolic Digamma.*

Αὐλαία, ας, ἡ, a hanging, *or* curtain, *especially of a theatre. Th.* αὐλή.

Αὐλᾰκεργᾰ́της, ου, ὁ, one that traces furrows: *from* αὖλαξ, ἐργάτης.

Αὐλακίζω, *fut.* ίσω, to make furrows. *Th.* αὖλαξ.

(Αὐλακισμὸς, οῦ, ὁ, the act of furrowing, *or* ploughing.

Αὐλᾶν. *See* αὐλήειος.

Αὖλαξ, ᾰκος, ἡ, a furrow, *Hom. and Pind.* ¶ *other forms are* ἄλοξ, ὦλξ. *Th.* ἕλκω, *Buttm.*

Αὐλεῖᾱ, ας, ἡ, the door of a court-yard, *or* hall. *Th.* αὐλή.

(Αὔλειον, ου, τὸ, a porch; a hall.

(Αὔλειος, ου, *adj.* of, *or* pertaining to a porch, hall, court, palace, *or* court-yard—ἡ αὔλειος (θύρα *understd.*), the door, *or* entrance of a hall, of a court, &c.

(Αὐλείτης, ου, ὁ, a resident in the country, a husbandman.

Αὐλέω, ῶ, *fut.* ήσω, to play on the flute. = Αὐλέομαι, *Mid.* to hear, *or* get a flute played, *Theophrast. Char.* 19. *Th.* αὐλός.

ΑΥ᾽ΛΗ, ης, ἡ, a court-yard; an open airy court before a dwelling, *surrounded with offices and stables, Hom., a similar inclosure before a tent, Il.* ω, 452. *also*, a hall, *viz.* a palace, a mansion, *as* ζ, 427. *Od.* δ, 74.—a hall, *before it was the portico,* πρόδρομος, *or* προαύλιον — a country, *or* farm, *or* herdsman's house, *Dionys. Antiq.* 5, 26. *Compare* αἴθουσα. *Th.* ἄω, ἄημι, to 'blow.'

Αὐλήειος, εσσα, εν, *adj.* pertaining to a flute, αὐλᾶν, *Dor. for* αὐλᾶεν, μέλος, an air for the flute, *Pind. Pyth.* 12, 33. *or for* αὐλῶν, *genit. of* αὐλός.

Αὔλημα, ατος, τὸ, a tune played on the flute, *or* sung and accompanied by a flute. *Th.* αὐλός.

(Αὔλησις, εως, ἡ, the act of playing on the flute; *s. s. as* αὔλημα.

(Αὐλητὴρ, ῆρος, *and* αὐλητὴς, οῦ, ὁ, a flute-player: *from* αὐλός.

Αὐλητηρία, ας, ἡ, a little bag for keeping a flute, a flute-case. *Th.* αὐλός.

Αὐλητὴς, οῦ, ὁ, one who has the care of a country-house, *or* farm; one who is in charge of cattle, a herdsman: *from* αὐλή.

Αὐλητικὸς, κὴ, κὸν, *adj.* relating to flutes, *or* to flute-playing—fit for making flutes—skilful in flute-playing—ἡ αὐλητικὴ (τέχνη *understood*), the art of flute-playing. *Th.* αὐλός.

(Αὐλητικῶς, after the manner of flute-players.

(Αὐλητρία, ας, ἡ, a female flute-player.

(Αὐλητρίδιον, ου, τὸ, *dimin. of the following.*

(Αὐλητρῐ́ς, ίδος, ἡ, *s. s. as* αὐλητρία.

Ἀῡ̆λία, ας, ἡ, the state of being without wood, *subst. of* ἄῡλος.

Αὐλῐάδες, ων, αἱ, guardian Nymphs of stables, folds, *or* the country. *Th.* αὐλή.

Αὐλίδιον, ου, τὸ, *dimin. of* αὐλή.

Αὐλίζομαι, *fut.* ίσομαι, *perf.* ηὔλισμαι, to be in a stable, stall, *or* cow-house, *viz. cattle, Odyss. met.* to encamp, be stationed at, sleep at, *or* pass the night in any place — αὐλίζεσθαι τῷ νυμφίῳ, to lodge with the bridegroom: *from* αὐλις.

Αὐλικός, κὴ, κὸν, *adj. s. s. and Th. as* αὐλητικός.

Αὐλικός, κὴ, κὸν, *adj.* living at court; filling a place at court — *Subst.* a courtier: *from* αὐλή.

Αὔλιον, ου, τὸ, a sheep-fold; a shepherd's hut; a hut; a grotto; a dwelling. *neut. of* αὔλιος.

Αὔλιος, ου, *adj. s. s. and Th. as* αὔλειος. ¶ αὔλειος ἀστὴρ, the evening star, *as at its appearance, cattle are driven home.*

Αὐλῐ́ς, ίδος, ἡ, the harbour of Aulis.

Αὐλῐ́ς, ίδος, ἡ, a dwelling, *or* habitation; a tent, any place where a night is passed, *Hom. Th.* αὐλή.

Αὐλίσκος, ου, ὁ, a small flute, pipe, *or* reed: *dimin. of* αὐλός.

Αὐλισμὸς, οῦ, ὁ, the act of flute-playing.? *Th.* αὐλός.

Αὐλισμὸς, οῦ, ὁ, the act of dwelling in a stable, *or* stall; the state of being stabled, *or* lodged in any place; the act of passing the night any where. *Th.* αὐλή.

(Αὐλιστρία, ας, ἡ, αὐλιστρὶς, ίδος, ἡ, a female domestic, *the latter, Theocrit.* 2, 146. *Hermann.*

Αὐλοδόκη, ης, ἡ, *s. s. as* αὐλοθήκη. *Th.* αὐλὸς, δέχομαι.

Αὐλοειδὴς, έος, *adj.* shaped like a flute; hollowed into a tube; fistulous. *Th.* αὐλὸς, εἶδος.

Αὐλοθετέω, ῶ, *fut.* ήσω, to make flutes, *or* pipes. *Th.* αὐλὸς, τίθημι.

(Αὐλοθήκη, ης, ἡ, a flute case: *from* αὐλὸς, θήκη.

(Αὐλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the art of flute-making — ἡ αὐλοποιητικὴ, (τέχνη, *understood*) *s. s. as* αὐλοποιΐα.

Αὐλοποιΐ̆α, ας, ἡ, the art of flute-making. *Th.* αὐλὸς, ποιέω.

(Αὐλοποιὸς, οῦ, ὁ, a flute-maker.

Αὐλοπρεπὴς, έος, fit for, suiting a court, *auth.*? *Th.* αὐλὴ, πρέπω.

Αὐλὸς, ου, ὁ, a flute, *Il.* κ, 13. a wind instrument, *in general* — a reed, *or* any thing hollowed like a flute — a javelin made of reed — a hollow reed, *or* tube, *used as the modern telescope* — a vein, *or* artery — a channel, *or* trench — a hole for receiving a haft, *or* handle, *Od.* τ, 227. a hole, an opening, hollow passage, *Il.* ρ, 297. a stream, *of blood, Od.* χ, 18. — an undetermined species of fish. *Th.* (αὔω) ἄω.

Ἀῡ̆λος, ου, *adj.* immaterial; incorporeal. *Th. a priv.*, ὕλη.

Αὐλοτροπὴς, οῦ, ὁ, *see* αὐτοτροπάω.

Αὐλοτρῡ̆πης, ου, ὁ, a flute-borer. *Th.* αὐλὸς, τρυπάω.

(Αὐλοτρῡπητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in flute-boring — ἡ αὐλοτρυπητικὴ, the art of, &c.

Αὐλουρὸς, οῦ, ὁ, *s. s. as* οἰκοφύλαξ? *Th.* αὐλὴ, οὖρος.

Αὐλῳδία, ας, ἡ, flute-playing: *from* αὐλὸς, ᾠδή.

(Αὐλῳδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in flute-playing — ἡ αὐλῳδικὴ, the art of flute-playing.

(Αὐλῳδὸς, οῦ, ὁ, a flute-player.

Αὐλὼν, ῶνος, ὁ, *or poet.* ἡ, a long narrow pass between mountains; a ravine, a defile; a narrow valley — a strait — a canal; an aqueduct; a trench. *Th.* αὐλός.

(Αὐλωνιὰς, άδος, ἡ, a Nymph of a valley: *from* αὐλών.

(Αὐλωνίσκος, ου, ὁ, *dimin. of* αὐλὼν, a very small narrow valley, *or* pass in a mountain,

Αὐλωνοειδὴς, έος, *adj.* resembling long narrow valleys, &c. *See the s. of* αὐλών. *Th.* αὐλὼν, εἶδος.

Αὐλωπίας, ου, ὁ, one who has hollow eyes, *also, s. s. as* αὐλωπός. *Th.* αὐλὸς, ὤψ.

(Αὐλῶπις, ῐδος, ἡ, *epith. of a helmet, Hom.* of a conical form, having a high upright socket to receive the crest — *according to another interpretation,* with a visor, having holes for the eyes, *Damm. L.*

(Αὐλωπὸς, οῦ, ὁ, an unknown species of fish, remarkable for its hollow eyes, *Oppian. Hal.* 1, 256.

(Αὐλῶψ, ῶπος, *adj. s. s. as* αὐλωπίας.

Αὐλωρὸς, *for* αὐλουρός?

Αὐλωτοὶ (φιμοὶ), a kind of bit furnished with bells, *Æschyl.* αὐλὸς, *in the s. s. as* κώδων. *Schn. L. Pass.*

Αὐξᾰ́νω, *fut.* αὐξήσω (*from* αὔξω), *imperf.* ηὔξανον, *in use only in the pres. and imperf., the other tenses from* αὔξω, *which see; the ss. act. and mid. the s. as* αὔξω, *of which it is a lengthened form.*

Αὔξη, ης, ἡ, growth; increase; the act of promoting growth, *or* increase: *subst. of* αὔξω.

(Αὔξησις, εως, ἡ, *s. s. as* αὔξη. — *Gram.* αὔξησις χρονικὴ, the temporal augment, and συλλαβικὴ, the syllabic.

(Αὐξητικὸς, κὴ, κὸν, *adj.* promoting growth; causing increase; producing augmentation, augmentative; enlarging; amplifying.

Αὐξιθᾰλὴς, έος, *adj.* promoting bloom. *Th.* αὔξω, θάλλω.

Αὔξιμος, ου, *adj.* promoting growth, producing increase, fit for, &c. *Th.* αὔξω.

(Αὔξις, εως, ἡ, *s. s. as* αὔξη.

Αὐξῐτρόφος, ου, *adj.* nourishing; promoting growth. *Th.* αὔξω, τρόφη.

Αὐξῐφᾰὴς, έος, *adj.* increasing splendour. *Th.* αὔξω, φάος.

Αὐξῐ́φυλλος, ου, *adj.* leafy. *Th.* αὔξω, φύλλον.

ΑΥ̓ΞΩ, *fut.* (*as from a form in* έω) αὐξήσω, *perf.* ηὔξηκα, 1 *aor.* ηὔξησα, to nourish, to promote growth; to strengthen — to enlarge, increase, augment — to aggrandise — to bring forward, to produce — to promote; to advance. *met.* to extol, exalt in fame, *Pind. Pyth.* 10. 100. *Neut. especially poet. s. s. as the mid.* = Αὔξομαι, *Mid.* 1 *aor.* ηὐξάμην, to grow, augment, gain strength, *or* size, become powerful, acquire aggrandisement, *or* celebrity, *Xen. Mem.* 2, 1, 28. = *Pass. perf.* ηὔξημαι, 1 *aor.* ηὐξήθην, to be increased, &c. *Etym.* ἀέξω *is another form, and* αὐξάνω *more used in prose, yet* αὔξω, *Xen. Cyrop.* 5, 5, 10. &c.

Αὐονὴ, ῆς, ἡ, *Att.* αὐ—, dryness; aridity: *from* αὖος.

Αὐονὴ, ης, ἡ, clamour; a shrill cry; speech, *Simon. Fragm.* 20. *Th.* αὔω.

Αὖος, ου, *Att.* αὗος, α, ον, *adj.* dry, arid, thirsty, parched, hardened by dryness, *Il.* μ, 160. thirsty — *met.* poor — stunned, stupified by terror, *Hemst. ad Luc.* 1, *p.* 353. *Th.* αὔω. *Comparat.* αὐότερος,

(Αὐότης, ητος, ἡ, *Att.* αὐότης, dryness; aridity.

Ἀϋπνία, ας, ἡ, sleeplessness; watchfulness. *Th. a priv.*, ὕπνος.

(Ἀῡ̆πνος, ου, *adj.* sleepless; wakeful; watchful. *Pass.* passed without sleep.

(Ἀϋπνοσύνη, ης, ἡ, *poet. s. s. as* ἀϋπνία.

Αὔρᾱ, ας, *Ion.* αὔρη, ης, ἡ, a light breeze, *or* gentle zephyr, the air of morning, *or* that coming from water. *Th.* αὔω, ἄω, to blow.

Αὐράω, *see* ἀπαυράω.

Αὔρη, ης, ἡ, *Ion. for* αὔρα.

Αὐρίζω, *fut.* ίσω, to put off to the next day; to defer: *from* αὔριον.

Αὐρίζω, *fut.* ίσω, to be chilled with cold: *from* αὔρα.

Αὔρῐον, *adv.* to-morrow. — ἡ αὔριον (ἡμέρα *understood*), *and* τὸ αὔριον, the morrow, *neut. of adj.* αὔριος, of, *or* pertaining to the morrow, *the latter only in Alexand. writ.* — αὔριος ὥρα, Aurora, the morning. *Th.* (αὔρα) αὔω, ἄω.

Αὖρον, ου, τὸ, gold, *Dosiades. a word of rare occurrence, Festus in Aurum.*

Αὖς, αὐτὸς, τὸ, *Lacon. for* οὖς.

Αὗσιος, *Dor. for* τηΰσιος.

Αὐστᾰλέος, έα, έον, *adj. s. s. and Th. as* αὐαλέος.

Αὐστηρία, ας, ἡ, roughness of taste. *met.* austerity: *from* αὐστηρός.

Αὐστηρὸς, ρὰ, ρὸν, *adj.* rough to the taste, parching the tongue, sour, bitter, astringent. *met.* austere, harsh, severe, *or* stern; morose, sour—parsimonious, *Plut. Phoc. Th.* αὔω.

(Αὐστηρότης, ητος, ἡ, roughness. *met.* austerity, *see the ss. of the adj.*

(Αὐστηρῶς, *adv.* austerely—parsimoniously, *Plut.*

Αὖτ' *for* αὖτε.

Αὐτὰ, *for* ἑαυτά. *See* αὐτός.

Ἀϋτὰ, *Dor. for* ἀϋτή.

Αὐτάγγελος, ου, ὁ, a voluntary messenger, *Musæ*, 132. one who relates what he has himself seen, *or* done. *Th.* αὐτὸς, ἀγγέλλω.

(Αὐτάγγελτος, ου, *adj.* announced, *or* related by the person himself.

Αὐτάγητος, ου, *adj.* admiring himself; conceited, &c. *s. s. as* αὐθαδής. *Th.* αὐτὸς, ἀγάω.

Αὐταγρεσί᾽ᾱ, ας, ἡ, voluntary action, *or* choice. *Th.* αὐτὸς, ἀγρέω.

(Αὐτάγρετος, ου, *adj.* (*poet. for* αὐθαίρετος) chosen freely, *Od.* π, 148. *Act.* choosing voluntarily.

Αὐτᾰ᾽δελφος, ου, ὁ, a brother by both parents. *Th.* αὐτὸς, ἀδελφός.

Αὐτὰν, *Dor. for* αὐτήν.

Αὐτανδρὶ, *adv. of* αὐτάνδρος.

(Αὔτανδρος, ου, *adj.* with the men, *or* with the people, *thus with* πλοῖον, *Polyb.* 5, 94, 8. a vessel and its crew, the vessels were sunk together with the men. ¶ αὐτάνδρους οἰκίας εἵλκυσε, it dragged along the houses with their inhabitants.

Αὐτᾰνεψιὸς, οῦ, ὁ, a cousin-german. *fem.*—ὰ, ᾶς, ἡ. *Th.* αὐτὸς, ἀνεψιός.

Αὐτὰρ, *Æol. for* ἀτὰρ, *conjunct. poet.* but; also; besides; farthermore; moreover; for; hereupon. *Construct. and ss. the same as* ἀτάρ.

Αὐταρέσκεια, ας, ἡ, self-satisfaction; self-contentedness, *Basil. Th.* αὐτὸς, ἀρέσκω.

(Αὐτάρεσκος, ου, *adj.* self-contented; self-complacent; self-sufficient; *s. s. as* αὐθάδης.

Αὐτάρκεια, ας, ἡ, self-satisfaction; self-contentedness; state of being content with one's lot, fortune, *or* condition; moderation in desires; frugality — sufficiency; competence. *Th.* αὐτὸς, ἀρκέω.

(Αὐταρκέω, ῶ, *fut.* ήσω, to be pleased, *or* satisfied with one's self, *or* with one's condition — to be contented, *or* satisfied—to suffice; to be competent; to subsist.

(Αὐτάρκης, εος, *adj.* satisfied with a fortune, *or* condition, *Polyb.* 6, 48, 7. self-contented; sufficing to one's self, *Thuc.* 2, 36. enjoying a competency, *Herodot.* 1, 32. *f.* not requiring extraneous aid, *Dem.* equal, *or* competent to a thing, having strength, *or* courage enough, *Xen. Mem.* 4, 7, 1. *Neut. as subst.* τὸ αὐταρκες, a sufficiency — frugality; moderation. ¶ ὅσον αὐταρκες, sufficiently.

(Αὐτάρκως, *adv. of* αὐταρκής.

(Αὐταρκία, ας, ἡ, *poet. for* αὐταρκεία.

Αὐταρχέω, ῶ, *fut.* ήσω, to rule by one's self, *or* by one's own authority. *Th.* αὐτὸς, ἄρχω.

(Αὐταρχὴ, ῆς, ἡ, the very beginning of a thing: *from* αὐτὸς, ἀρχή.

(Αὐτάρχης, *and* αὐταρχος, ου, ὁ, *s. s. as* αὐτοκράτωρ. *Th.* αὐτὸς, ἄρχω.

(Αὐταρχία, *s. s. as* αὐτοκρατορία.

Αὐταύταις (χέρσιν), with these very same (hands), *for* αὐταῖς ταύταις, *from an obs. adj.* αὔταυτος, *Soph. apud Apollon. Dyscol.*

Αὖτε, *adv. s. s. and construct. as* αὖ, back again, again — then, thereupon, hereupon — on the contrary — on the other hand; but, but yet, farther, moreover, also —at length, *Hom. and Pind. freq.; but not freq. in Att. the context must direct the s.: from* αὖ, τε.

Αὐτέη, ἑης, *Ion. for* ἀϋτὴ, ῆς, ἡ.

Αὐτέκμαγμα, ατος, τὸ, an exact portrait: *from* αὐτὸς, ἐκμάσσω.

Αὐτενέργητος, ου, *adj.* acting of one's own free will, *Dionys. Areop.*: *from* αὐτὸς, ἐνεργέω.

Αὐτενιαυτὸς, οῦ, *adj.* of the very same year: *from* αὐτὸς, ἐνιαυτός.

Αὐτεξούσιος, ου, *adj.* that is master of his own actions, independent, free. *Neut. as subst.* τὸ αὐτεξούσιον, free will; freedom of action: *from* αὐτὸς, ἐξουσία.

(Αὐτεξουσιότης, ητος, ἡ, state of being free master of his actions, independence, *Joseph. Maccab.* 3.

Αὐτεπάγγελτος, ου, *adj.* of one's own accord, *Herodot.* 7, 29. *a.* voluntary, spontaneous, *Thuc.* 1, 33.: *from* αὐτὸς, ἐπαγγέλλω.

Αὐτεπίβουλος, ου, ὁ, one who contrives a plot himself, *or* who is the victim of his own plots, *Hesy.*: *from* αὐτὸς, ἐπίβουλος.

Αὐτεπίσπαστος, ου, *adj.* brought on by one's self alone: *from* αὐτὸς, ἐπισπάω.

Αὐτεπιτάκτης, ου, *adj.* commanding by one's own authority: *from* αὐτὸς, ἐπιτάσσω.

(Αὐτεπιτακτικὸς, κὴ, κὸν, of, *or* pertaining to independent command, *Plat.*—ἡ αὐτεπιτακτικὴ, the art of an αὐτεπιτάκτης.

(Αὐτεπιτακτικῶς, *adv.* from one's self, by one's own authority.

(Αὐτεπίτακτος, ου, *adj.* governed by himself alone, *Plat.*

Αὐτεπώνυμος, ου, *adj.* having the same name: *from* αὐτὸς, ἐπώνυμος.

Αὐτερέτης, ου, ὁ, *lit.* one who rows himself; a soldier who rows as sailor, *Thuc.* 6, 90. & 3, 18.: *from* αὐτὸς, ἐρέτης.

Αὐτέτης, εος, *adj. s. s. as* αὐτενιαυτός. *Th.* αὐτὸς, ἔτος.

Ἄὐτευν, *Dor.* ἠύτουν, *imperf. of* ἀϋτέω.

Ἀῡ᾽τέω, *fut.* ήσω, *perf.* ἠύτηκα, *imperf.* ἠύτουν, *Ion.* ἠύτεον, εις, ει, & *Dor.* ἀύτευν, *s. s. as* αὔω, to cry, *or* call loudly, *Il.* λ, 258. υ, 50. *Th.* (ἀϋτὴ) αὔω.

Ἀῡ᾽τὴ, ῆς, ἡ, a loud shouting, *or* tumult, a war cry, clamour, *Hom. freq. with* πτόλεμος. *met.* battle, tumultuous conflict. *Th.* αὔω.

Αὐτὴ, *fem. of* αὐτός.

Αὐτήγε, *for* αὐτή.

Αὐτήκοος, όου, *adj.* heard by one's self; not received by hearsay — listening only to one's own counsels; independent. *Th.* αὐτὸς, (ἤκοα, *perf. mid. of*) ἀκούω.

Αὐτῆμαρ, *adv.* on the same day, *s. s. as* αὐθημερόν. *Th.* αὐτὸς, ἡμᾶρ.

Αὐτήμερον, *Ion. for* αὐθήμερον.

Αὐτιγενὴς, *Ion. for* αὐθιγενής.

Αὐτί᾽κα, *adv.* immediately, now, presently, directly, instantly, at the very moment, *Hom. freq.* suddenly, *Xen. Mem.* 1, 3, 11. from that instant, just as, *Plat.* even as, as soon as, αὐτίκα τε καὶ, *Herodot.* 2, 146.—as for example, *Xen. Mem.* 4, 7, 2. *Plat. freq.* — *strengthened in Hom.* μαλ᾽ αὐτίκα, *and* αὐτ. νῦν—αὐτίκα καὶ μετέπειτα, *Od.* ξ, 403. now and hereafter—τὸ αὐτίκα, the present; τὸ μέλλον, the future, *Thuc.* 6, 69. ¶ ὡς αὐτίκα, as speedily as possible. ¶ αὐτίκα μάλα, *Polyb.* 1, 4, 8. instantaneously, — now, precisely now, 14, 6, 13. ¶ αὐτίκα νυκτὸς, as soon as it was night; at night-fall. ¶ ὁ αὐτίκα κίνδυνος, the present danger, the urgent peril, *thus* αἱ αὐτικα ἡδοναὶ, present, *viz.* transient pleasures, *opposed to* lasting. ¶ αὐτίκα τε εἶδον καὶ πληθος δακρύων ἀνέδωκα, *Herodot.* 2, 146. I no sooner beheld him, than I burst into a flood of tears. ¶ ὥσπερ τὸν Οἰδίπουν αὐτίκα φασὶν εὔξασθαι, *Plut.*, as for example, Œdipus is said to have prayed. ¶ αὐτίκα δὲ, *or* δὴ, αὐτίκα γέ τοι, αὐτίκα δή που, *Plat.*, as for example, *or*, for example. *Th.* αὐτὸς.

Αὖτις, *Ion. and Dor. for* αὖθις.

Αὐτίτης, ου, *adj.* alone, for one's self — *with* οἶνος, *underst.*, pure, unadulterated wine. *Th.* αὐτὸς.

Ἄὐτμὴ, ῆς, ἡ, breath, *Il.* ι, 605. exhalation; fume; steam; vapour; smoke — smell, odour, ξ, 174. hot air, heat, ψ, 366. *Od.* ι, 389. *s. s. in general as* ἀτμός. *Th.* (αὔω) ἄω.

(Ἄῡ᾽τμὴν, ένος, ὁ, *s. s. as* ἀϋτμή.

Αὐτὸ, αὐτὸν, *see* αὐτός.

Αὐτοάγαθος, ου, *adj.* perfectly good; good by his own nature, *as God, Greg. Naz. Th.* αὐτὸς, ἀγαθός.

Αὐτοαλήθεια, ας, ἡ, truth itself. *Th.* αὐτὸς, (ἀλήθεια) ἀληθής.

(Αὐτοαληθῶς, *adv.* perfectly true.

Αὐτοάνθρωπος, ου, ὁ, man considered as such; man himself. ¶ ὅμοιον αὐτοανθρώπῳ, *Luc.* (*a statue*) resembling the man himself. *Th.* αὐτὸς, ἄνθρωπος.

Αὐτοαπλότης, ητος, ἡ, genuine simplicity, *Suidas*. *Th.* αὐτὸς, ἁπλότης.

Αὐτοβοάω, ῶ, *fut.* ήσω, to repeat aloud; to bear testimony to one's self; to vaunt one's self; to be one's own herald. *Th.* αὐτὸς, βοάω.

(Αὐτοβοεὶ, *adv.* at the moment of the shout; at the first signal; at the very first onset, *Thuc.* 8, 72. with one impulse, 5, 3. by sudden impulse, of themselves, 3, 74.

(Αὐτοβοηθὸς, οῦ, *adj. s. s. as* αὐτάρκης.?

(Αὐτοβόητος, ου, *adj.* self-proclaimed, &c. *as adj. of* αὐτοβοάω.

Αὐτοβορέας, ου, ὁ, Boreas himself. *Th.* αὐτὸς, Βορέας.

Αὐτόβουλος, ου, *adj.* self-counselled; of his own free will, *Æsch. S. Theb.* 1044. *or* 1032. *Th.* αὐτὸς, βουλή.

Αὐτογενέθλος, ου, *adj. s. s. as* αὐτογενὴς, *Christodor. An.* 2, 469.

Αὐτογενὴς, ές, *and* αὐτογέννητος, αὐτογέννητος, ου, *adj.* self-created — born from the same, *or* same place, *thus*, αὐτογένητα κοιμήματα μητρὸς, *Soph. Antig.* 864. incestuous commerce with his mother. *Th.* αὐτὸς, (γένος) γένω, *obs.*

Αὐτογλώχιν, ῖνος, *adj.* together with the point. *Th.* αὐτὸς, γλωχίν.

Αὐτογνωμονέω, ῶ, *fut.* ήσω, to act entirely according to one's own will, *or* opinion. *Th.* αὐτὸς, (γνώμη) γιγνώσκω.

(Αὐτογνώμων, ονος, *adj.* that acts, *or* speaks solely on his own opinion —self-willed; peremptory. ¶ αὐτογνώμονα ἄρχειν, to govern, taking one's own opinion and will for the rule of conduct; *opposed to* κατὰ γράμματα ἄρχειν, to govern by written laws, *or* enactments, *Plut.*

(Αὐτογνωμόνως, *adv.* of one's own authority, *Plut.*

(Αὐτόγνωτος, ου, *adj.* from one's own knowledge, *or* opinion, will, *or* resolution; self-willed, *Soph. Antig.* 875. *s. s. as* αὐτογνώμων.

Αὐτόγονος, ου, *adj. Nounus. s. s. and Th. as* αὐτογένεθλος.

Αὐτογραμμὴ, ῆς, ἡ, a line in itself, *Aristot.*: *from* αὐτὸς, γραμμή.

Αὐτόγραφος, ου, *adj.* written with one's own hand—τὸ αὐτόγραφον, an original writing. *Th.* αὐτὸς, γράφω.

Αὐτόγυος, ου, *adj.* made of one solid piece. ¶ ἄροτρον αὐτόγυον, a plough, having the part in which the coulter is fixed of one solid piece with the body. *Th.* αὐτὸς, γύης.

Αὐτοδᾴδης, ές, *adj.* self-taught, *s. s. as* αὐτομαθής. *Th.* αὐτὸς, δάημι.

Αὐτοδαίκτος, ου, *adj.* self-slain, *Æsch. S. Theb.* 717. *Th.* αὐτὸς, δαΐζω.

Αὐτοδὰξ, *adv.* holding with his very teeth, obstinately, tenaciously.—ὁ αὐτοδὰξ τρόπος, *Arist. Pac.* 590. obstinacy; pertinacity of character. *Th.* αὐτὸς, ὀδάξ.

Αὐτόδειπνος, ου, *adj.* supping at home, *s. s. as* αὐτόσιτος, *and as* οἰκόσιτος. *Th.* αὐτὸς, δεῖπνον.

Αὐτόδεκα, exactly ten. *Th.* αὐτὸς, δέκα.

Αὐτοδεκαετῶν, *read* αὐτόδεκα ἐτῶν διελθόντων, *Thuc.* 5, 20. ten entire years having elapsed. *Th.* αὐτὸς, δέκα, ἔτος.

Αὐτόδηλος, ου, *adj.* self-evident, *Æsch. S. Theb.* 830. *Th.* αὐτὸς, δῆλος.

Αὐτοδιᾰκονία, ας, ἡ, the act of serving one's self. *Th.* αὐτὸς, διάκονος.

(Αὐτοδιᾰ́κονος, ου, *adj.* serving one's self; not using the ministry of others, *Strab.*

Αὐτοδί̓δακτος, ου, *adj.* self-taught; self-instructed. ¶ τὸ αὐτοδίδακτον, natural talent. ¶ *Th.* αὐτὸς, διδάσκω.

(Αὐτοδιδάκτως, *adv.* by self-instruction, &c. *as subst. of* αὐτοδίδακτος.

Αὐτοδιήγητος, ου, *adj.* narrating one's self. *Pass.* not told by others; related without the intervention of another person: *from* αὐτὸς, διηγέομαι.

(Αὐτοδιηγούμενος, ου, *adj. s. s. as* αὐτοδιήγητος.

Αὐτοδικέω, ῶ, *fut.* ήσω, to judge by one's self; to be αὐτόδικος. *Th.* αὐτὸς, δίκη.

(Αὐτόδικος, ου, *adj.* that judges for himself, *or* by his own peculiar laws; that exercises his right of judging without appeal.

Αὐτόδῐος, ου, *adj.* on the very road itself. *Neut. adverb.* αὐτόδῐον, on the very spot; instantly, *Od.* Θ, 449. *Th.* αὐτὸς, ὁδός.

Αὐτόδορος, ου, *adj.* together with the skin itself. *Th.* αὐτὸς, δορά.

Αὐτόδρομος, ου, *adj.* running, *or* moving of his own accord. *Th.* αὐτὸς, δρόμος.

Αὐτοδύναμος, ου, *adj.* deriving all his power from himself. *Th.* αὐτὸς, δύναμαι.

Αὐτοειδὴς, ές, *adj.* peculiar in form, *or* appearance; not resembling another. *Th.* αὐτὸς, εἶδος.

Αὐτοεῖναι, to exist as God, of himself—τὸ αὐτοεῖναι, self-existence, the existence of the Deity. *Th.* αὐτὸς, (*infin.* εἶναι) εἰμί.

Αὐτοέκαστος, ου, *adj. s. s. as* αὐθέκαστος. *In Aristot.* the abstract idea of each. *Th.* αὐτὸς, ἕκαστος.

Αὐτοέλικτος, ου, *adj.* rolled, curled, *or* wound, by, on, *or* of itself. *Th.* αὐτὸς, ἑλίσσω.

Αὐτοενεργητικὸς, κὴ, κὸν, *adj. in Grammar*, having a passive form and active signification, *for example*, μάχομαι, I fight. *Th.* αὐτὸς, ἐνεργητικός.

Αὐτοεντεὶ, *adv.* with his own hand: *from* αὐτοέντης.

Αὐτοέντης, ου, ὁ, *s. s. and Th. as* αὐθέντης.

Αὐτοετεὶ, *adv. and* αὐτοετὲς, *neut. adverbially of* αὐτοετὴς, in the same year; in one entire year, *Od.* γ, 522.

Αὐτοετὴς, ές, *adj.* in the same year; of the same year; during the same year; of a year old. ¶ αὐτοετὴς πυρὸς, corn coming to maturity within the year it had been sown. *Th.* αὐτὸς, ἔτος.

Αὐτοζήμιος, ου, *adj.* punishing himself, *Hesych. Th.* αὐτὸς, ζημία.

Αὐτοζήτητος, ου, *adj.* not requiring to be sought, presenting himself unsought. *Th.* αὐτὸς, ζητέω.

Αὐτοζωὴ, ῆς, ἡ, self-existence, *that of the Deity. Th.* αὐτὸς, ζωή.

(Αὐτόζωος, ου, *adj.* self-existent, *like God, auth.*?

Αὐτοθάνατος, ου, *adj.* dying of his own accord. *Th.* αὐτὸς, θάνατος.

Αὐτόθε, αὐτόθεν, *adv. of place*, from the place itself, *Thuc.* 1, 11. of that very place. 3, 7.—directly from, *Od. v*, 56.—*of time*, at the very instant; as soon as, instantly, *freq. in Att.* from this very moment, *Arist. Achar.* 116. immediately. *met.* spontaneously; at the spur of the moment; without reflection; extemporaneously—by one's own means, unaided. *Th.* αὐτός.

Αὐτοθεκεὶ, *adv.* of his own free will. *Th.* αὐτὸς, θέλω.

(Αὐτοθελὴς, ές, *adj.* voluntary.

Αὐτόθι, *adv. poet. for* αὐτοῦ, here, *Il.* ι, 613. there, ξ, 119. in that very spot, *Pind. Nem.* 9, 76. *Th.* αὐτός.

Αὐτόθροος, ου, *adj.* spoken by himself. ¶ αὐτόθροος μαρτυρίη, the testimony one bears in his own favour. *Th.* αὐτὸς, θρόος.

Αὐτοκάβδᾰλος, ου, *adj.* performed without labour, hastily, *or* carelessly; extemporaneous — οἱ αὐτοκάβδαλοι, certain Actors, *or* Buffoons, who spoke extemporaneously: *hence*, λέγειν αὐτοκαβδάλως, to treat a subject carelessly and in improper terms. *Th.* αὐτὸς, κάβος, flour badly kneaded, *which is* αὐτοκάβδαλον, *in Suidas.*

Αὐτοκᾶνη, ης, ἡ, *pr. n.* the name of a mountain of Æolis, *Hom. H. Apoll.* 35.

Αὐτοκᾰ́σίγνητη, ης, ἡ, a sister by both parents, *and* αὐτοκᾰ́σίγνητος, ου, ὁ, a brother, &c. *Hom.*: *from* αὐτὸς, κασίγνητος.

Αὐτοκατάκρῐτος, ου, *adj.* self-condemned. *Th.* αὐτὸς, κατὰ, κρίνω.

Αὐτοκέλευθος, ου, *adj.* taking a road for one's self. *Th.* αὐτὸς, κέλευθος.

Αὐτοκέλευστος, ου, *adj.*, *or* αὐτοκελὴς, unordered, acting of himself. *Th.* αὐτὸς, κελεύω.

(Αὐτοκελής, ές, *adj. Herodot.* 9, 5. *f. s. s. as* αὐτοκέλεστος.

Αὐτοκέρᾱς, ᾱτος, αὐτοκέραστος, ου, *adj.* sufficiently mixed, *viz. wine,* not needing water, not strong. *Th.* αὐτὸς, κεράω.

Αὐτοκέφαλον, ου, τὸ, the head itself. *Th.* αὐτὸς, κεφαλή.

(Αὐτοκέφαλος, ου, ὁ, *in Ecclesiastical writers,* a bishop not depending on the authority of a patriarch; an Archbishop.

Αὐτοκῑνησις, εως, ἡ, the power of self-movement. *Th.* αὐτὸς, κινέω.

(Αὐτοκῑνητος, ου, *adj.* having the power of motion in itself; moving spontaneously, *opposed to* ἑτεροκίνητος, *Aristot. Phys.* 9, 9.

(Αὐτοκῑνήτως, *adv.* by the power of self-movement.

Αὐτόκλαδος, ου, *adj.* together with its branches; having its branches. *Th.* αὐτὸς, κλάδος.

Αὐτό᾽κλητος, ου, *adj.* self-called; self-invited — of his own free will, *Soph. Trach.* 396. *Th.* αὐτὸς, καλέω.

(Αὐτοκλήτως, *adv.* uncalled; spontaneously; without invitation, *or* compulsion.

Αὐτοκμὴς, ῆτος, αὐτόκμητος, ου, *adj. s. s. & Th. as* αὐτοπόητος.

Αὐτόκομος, ου, *adj. and* αὐτόκομητος, ου, *adj.* adorned with his own natural hair, *Arist. Ran.* 822. unshorn; having all its leaves. *Th.* αὐτὸς, κόμη.

Αὐτοκρᾶὴς, έος, *and* αὐτόκρᾱς, ατος, αὐτόκρατος, ου, *adj. s. s. and Th. as* αὐτοκέρας.

Αὐτό᾽κρᾰτειρα, ας, ἡ, *fem. of* αὐτοκράτωρ.

Αὐτοκρᾰτὴς, έος, *adj.* ruling by his own authority; acting by his own authority. *Neut.* τὸ αὐτοκρατὲς, absolute, unrestrained sway, *or* power. *Th.* αὐτὸς, κρατέω.

(Αὐτοκρᾰτορεύω, *fut.* εύσω, to be, *or* to become an absolute sovereign, *or* emperor, *Dio Cass.*: *from* αὐτοκράτωρ.

(Αὐτοκρᾰτορία, ας, ἡ, the condition, state, power, *or* authority of one who is αὐτοκράτωρ; absolute authority; the authority of emperor, *or* general-in-chief.

(Αὐτοκρᾰτορικὸς, κὴ, κὸν, *adj.* emanating from, *or* pertaining to absolute authority — resulting from a free uncontrolled will.

(Αὐτοκρᾰτορικῶς, *adv.* by his own absolute authority; despotically — according to his own free, uncontrolled will.

(Αὐτοκρᾰτορὶς, ίδος, ἡ, a city, the residence of an absolute sovereign, *or* of an emperor.

Αὐτόκρᾰτος, ου, *adj. s. s. & Th. as* αὐτοκέρας.

Αὐτό᾽κρᾰτωρ, ορος, *adj.* being entire master of his own actions, *Xen. Mem.* 2, 1, 21. ruling by his own free will; acting from his own authority — exercising absolute sway — invested with full powers, *as an ambassador, or general-in-chief.* — *Subst.* an Autocrat, an absolute sovereign, an emperor, *or* a commander-in-chief.

Αὐτοκρηὴς, έος, *adj. Ion. for* αὐτοκρᾰής.

Αὐτόκτιστος, ου, *and poet.* αὐτόκτῐτος, ου, *adj.* natural, not the work of men, *Æsch. Prom.* 301. *Th.* αὐτὸς, κτίζω.

Αὐτοκτονέω, ῶ, *fut.* ήσω, to slay one another, *Soph. Antig.* 56. *Th.* αὐτὸς, (κτονέω) κτείνω.

Αὐτόκτονος, ου, *adj.* slain with his own hand — *accent. on the penult.*, αὐτοκτόνος, slaying with his own hand.

Αὐτοκῠβερνητεὶ, &—τὶ, *adv. of* αὐτοκυβερνήτης.

Αὐτοκυβερνήτης, ου, ὁ, one who steers himself. *Th.* αὐτὸς, κυβερνάω.

Αὐτόκυκλος, ου, ὁ, the abstract idea of a circle. *Th.* αὐτὸς, κύκλος.

Αὐτοκῠ̄λιστος, ου, *adj.* rolling of itself. *Th.* αὐτὸς, κυλίω.

Αὐτοκῡ̄ριος, ου, ὁ, *or* ἡ, a master, *or* ruler by his own right or authority. *Th.* αὐτὸς, κύριος.

Αὐτόκωλος, ου, *adj.* nothing but limbs, *Simonid. fragm.* 76. *Gaisf. Th.* αὐτὸς, κῶλον.

Αὐτόκωπος, ου, *adj.* with the handle itself, *or*, with a natural handle, *or* fitted with, &c. *Æsch. Choe.* 161. *Th.* αὐτὸς, κώπη.

Αὐτολάλητος, ου, *adj.* talking to himself. *Th.* αὐτὸς, λαλέω.

Αὐτολεξεὶ, *adv.* word for word; literally. *Th.* αὐτὸς, λέξις.

Αὐτολήκυθος, ου, ὁ, one who from poverty, *or* parsimony, brings the oil vessel to a wrestling-place, *or* bath for his own use, *Dem.* a stingy, *or* a poor man. *Dem.* a mean, low-minded parasite, *Plut. Th.* αὐτὸς, λήκυθος.

Αὐτολίθινος, *and* αὐτόλιθος, ου, *adj.* made entirely of stone. *Th.* αὐτὸς, λίθος.

Αὐτολόχευτος, ου, *adj.* self-engendered, *or* brought forth. *Th.* αὐτὸς, λοχεύω.

Αὐτόλῠκος, ου, ὁ, a wolf to the very life. *Th.* αὐτὸς, λύκος.

Αὐτολυρίζω, *fut.* ίσω, to play one's self on, *or* to accompany one's own song with a lyre, *Luc. Th.* αὐτὸς, λύρα.

Αὐτομᾰ᾽θεια, ας, ἡ, instruction acquired without the aid of a master: *from* αὐτομαθὴς.

(Αὐτομᾰθὴς, έος, *adj.* self-taught; self-instructed; learning without a master. *Th.* αὐτὸς, μανθάνω.

Αὐτομαρτυρέω, ῶ, *fut.* ήσω, to bear testimony for one's self. *Th.* αὐτὸς, (μαρτυρέω) μάρτυρ.

(Αὐτομάρτῠς, υρος, ὁ, *or* ἡ, his witness, *Æsch. Ag.* 962. *or* 988.

Αὐτομᾰτεὶ, αὐτομᾰτὶ, *or* αὐτομᾰ᾽τὴν, spontaneously; of his own free will, *or* movement — fortuitously, *as adv. of* αὐτόματος.

(Αὐτομᾰτία, ας, ἡ, fortune; luck; accident, a fortuitous event — the Goddess of Fortune, *Plut.*

(Αὐτομᾰτίζω, *fut.* ίσω, to act spontaneously; to act from one's own will, *or* movement — to occur of itself, not from extraneous impulse.

(Αὐτομᾰτισμὸς, οῦ, ὁ, spontaneous action — an action that occurs naturally, not from any external impulse, *and s. s. as* αὐτοματία.

Αὐτόμᾰτος, ου, & τη, τον, *adj.* acting of his own free will, *or* movement; acting spontaneously — self-moved, *or* impelled, *certain machines, Il.* ρ, 376. growing naturally — produced by natural causes, by the natural course of events — occurring unexpectedly, *or* fortuitously, *Thuc.* 2, 77. *Neut. plur.* τὰ αὐτόματα, self-moving machines, Automatons — ¶ αὐτόματος ἧκει, he comes of his own accord, not compelled, *or* called for. ¶ αὐτόμαται μηχαναὶ, *and* αὐτόματα, self-moving machines, automatons. ¶ αὐτόματος θάνατος, a natural death. ¶ γῆ αὐτομάτη, land producing without cultivation. ¶ αὐτόματον, *and* ταὐτόματον, a fortuitous occurrence, *or* accident. ¶ ἀπὸ, *or* ἐκ τοῦ αὐτομάτου, of itself; accidentally; unexpectedly. *Th.* αὐτὸς.

(Αὐτομᾰ᾽τως, *adv.* spontaneously, &c. *as adv. of* αὐτόματος.

Αὐτοματουργὸς, οῦ, ὁ, a maker of self-moving machines: *from* αὐτόματος, ἔργον.

Αὐτομαχέω, ῶ, *fut.* ήσω, to fight for one's self; to fight, *or* contend without any aid; to plead one's own cause. *Th.* αὐτὸς, μάχομαι.

Αὐτομήτηρ, τερος, *adj.* entirely as a mother; as the very mother. *Th.* αὐτὸς, μήτηρ.

(Αὐτομήτωρ, ορος, *adj.* of the mother herself, *s. s. as* αὐτομήτηρ.

Αὐτομολέω, ῶ, *fut.* ήσω, to go without being ordered — to desert to an enemy. *Th.* αὐτὸς, μολέω.

(Αὐτομόλησις, εως, ἡ, αὐτομολία, ας, ἡ, the act of going unbidden — desertion; defection.

(Αὐτόμολος, ου, *adj.* going spontaneously; going unbidden. — *Subst.* a deserter.

Αὐτόνεκρος, ου, *adj.* really, *or* as if dead, *Alciphron.* 3, *Ep.* 7. *Th.* αὐτὸς, νεκρὸς.

Αὐτονομέομαι, οῦμαι, *fut.* ήσομαι, to govern themselves by their own laws — to be free. *Th.* αὐτὸς, νέμω.

(Αὐτονομία, ας, ἡ, the condition, *or* privilege of being governed by their own laws — freedom of action; liberty; independence.

(Αὐτόνομος, ου, *adj.* living indepen-

dent of, *Soph. Ant.* 821. governed by their own laws, *Xen.*

Αὐτοντιμωρούμενος, ου, ὁ, a self-tormentor, *or* self-punisher. *Th.* ἑαυτὸς, τιμωρέω.

Αὐτονυκτὶ, *adv. s. s. and Th. as* αὐτονυχί.

(Αὐτονυχεὶ, *a later form of* αὐτονυχί.

Αὐτονὔχἰ, *adv.* on the same, *or* on the very night. *Th.* αὐτὸς, νύξ.

Αὐτονυχὶ, *adv.* with the point of the nail, *Etymol. Magn. Th.* αὐτὸς, ὄνυξ.

Αὐτόξὔλος, ου, *adj.* of mere rough unwrought wood, *Soph. Phil.* 35. together with the wood. *Th.* αὐτὸς, ξύλον.

Αὐτοπᾰγὴς, έος, *adj.* constructed by a person himself, *or* for himself—congealed, *or* coagulated of itself. *Th.* αὐτὸς, πήγνυμι.

Αὐτοπάθεια, ας, ἡ, one's own peculiar feeling, *or* particular, individual experience—truth; conviction acquired by one's self, *Polyb.* 12, 28, 6. *Th.* αὐτὸς, πάσχω.

(Αὐτοπαθὴς, έος, *adj.* felt, *or* experienced by one's self—affirmed truly, and from conviction, obtained by one's self, *Polyb.* 3, 12, 1. resulting from one's own experience. *Gram. denoting verbs and pronouns, such as* ἑαυτὸν, *neut. verbs and mid. forms, which do not receive the action of other words, nor transmit action to others, Intransitive. See* ἀλλοπαθὴς.

(Αὐτοπαθῶς, *adv. of* αὐτοπαθὴς.

Αὐτόπαις, αιδος, ὁ *or* ἡ, the very child, the true child, *Soph. Trach.* 828. *Th.* αὐτὸς, παῖς.

Αὐτοπάμων, sole heir: *from* αὐτὸς, πάομαι.

Αὐτοπᾰ̆τωρ, ορος, ὁ, one who is uncreated, *Orphic. H. Th.* αὐτὸς, πατὴρ.

Αὐτόπειρος, ου, *adj.* experienced by one's self—τὸ αὐτόπειρον, personal experience. *Th.* αὐτὸς, πεῖρα.

Αὐτοπήμων, ονος, ὁ, self-injuring, *Æsch. S. Theb.* 900. *Th.* αὐτὸς, πῆμα.

Αὐτόπιστος, ου, *adj.* credible of itself: *from* αὐτὸς, πιστός.

Αὐτοποδὶ, *and* αὐτοποδητὶ, *adv.* on foot; going himself. *Th.* αὐτὸς, ποῦς.

(Αὐτοποδία, ας, ἡ, the act of going one's self on foot; a pedestrian journey.

(Αὐτόποδος, ου, ὁ, one who journeys on foot.

Αὐτοποιητικὸς, κὴ, κὸν, *adj.* made by one's self, inartificially, *or* badly made: *from* αὐτοποιός.

Αὐτοποιὸς, οῦ, *adj.* doing of one's self, freely—not done by man, natural, *Soph. Œd. Col.* 698. *viz. a natural grove. Th.* αὐτὸς, ποιέω.

Αὐτόπολις, ιδος, ἡ, an independent state, *Thuc.* 5, 79. *Th.* αὐτὸς, πόλις.

(Αὐτοπολίτης, ου, ὁ, the inhabitant of a free state.

Αὐτοπόντος, αὐτόπονος, ου, *adj.* not constructed by men (*a honeycomb*), *Antiph. An.* 2, 177. performed by one's self, *or* without toil. *Th.* αὐτὸς, πόνος.

Αὐτόπους, οδος, ὁ, a pedestrian; one who makes use of his feet, *Luc. Th.* αὐτὸς, ποῦς.

Αὐτοπρᾱγέω, ῶ, *fut.* ήσω, to act for one's self; to form a state for themselves. *Th.* αὐτὸς, πράττω.

(Αὐτοπρᾱγία, ας, ἡ, freedom of action; uncontrolled, *or* spontaneous action, *Plut.*; *as a Philosophic term, by the Stoics, synonymous with* ἐλευθερία, perfect freedom of action and conduct.

(Αὐτοπραγμάτευτος, ου, *adj.* unartificially, naturally done.

Αὐτό̆πρεμνος, ου, *adj.* with the very roots, *Soph. Antig.* 714. *met.* stubborn, difficult—large, *Arist. Ran.* 900. *Dind. the Schol. explains by* δύσκολος, πρόῤῥιζος ἢ μέγαλος.—*Æsch. Eum.* 379. *or* 395. *Th.* αὐτὸς, πρέμνον.

Αὐτοπροαίρετος, ου, *adj.* chosen by one's self, freely, *or* spontaneously. *Act.* acting from one's free choice: *from* αὐτὸς, προαιρέω.

(Αὐτοπροαιρέτως, *adv.* by a free choice; voluntarily.

Αὐτοπρόσωπος, ου, *adj.* in his own proper person; without a mask, *or* disguise. *Neut.* αὐτοπρόσωπον (σύγγραμμα), a composition, in which the author addresses his readers in his own proper person, and not by way of dialogue, *opposed to* διαλογικόν. *Subst.* αὐτοπρόσωπος, ου, ὁ, an actor wearing a mask representing his own face. *Th.* αὐτὸς, πρόσωπον.

Αὐτοπτέω, ῶ, *fut.* ήσω, to see by one's own eyes. *met.* to acquire a personal conviction of a thing. *Th.* αὐτὸς, ὄπτομαι.

(Αὐτόπτης, ου, ὁ, an eye-witness.

(Αὐτοπτικὸς, κὴ, κὸν, *adj.* as an eye-witness.

(Αὔτοπτος, ου, *adj.* detected in a fact, by persons who witnessed the act.

Αὐτόπυρ, πυρὸς, τὸ, the element of fire, *Stob.? Th.* αὐτὸς, πῦρ.

(Αὐτοπῦρίας, *s. s. as* ἀποπυρίας.

Αὐτοπῦρῖτης, ου, *or* αὐτόπῦρος, ου, ὁ, coarse bread made of flour, from which the bran had not been separated. *Th.* αὐτὸς, πυρός.

Αὐτοπώλης, ου, ὁ, one who sells his own goods, *or* the productions of his own land, *opposed to* κάπηλος, *or* μεταξοπώλης, who sells what he had purchased of others. *Th.* αὐτὸς, πωλέω.

(Αὐτοπωλικὴ, ης, ἡ, τέχνη *understood*, the trade of an αὐτοπώλης. *opposed to* ἐμπορικὴ, *and* καπηλικὴ.

Αὐτορέγμων, ονος, *adj.* doing one's self—self-slaying. *Th.* αὐτὸς, ῥέζω.

(Αὐτόρεκτος, ου, *adj.* done by a man himself—murdered by himself.

Αὐτόροφος, ου, *adj.* that forms a roof, *or* covering for itself, which has a natural covering. *Th.* αὐτὸς, ὀροφή.

Αὐτόῤῥῐ̆ζος, ου, *adj.* with the roots themselves, *Diodor. Sicul.*—that is the radical, *or* original, *seat, Eur. Rhes.* 284. ¶ ἀνασπᾶν δένδρον αὐτόῤῥιζον, to tear up a tree by the roots. *Th.* αὐτὸς, ῥίζα.

Αὐτοῤῥῐφὴς, έος, *adj.* falling of itself, *Schol. Eurip. Th.* αὐτὸς, ῥίπτω.

Αὐτόῤῥῠτος, *or* αὐτόῤῥυτος, ου, *adj.* flowing spontaneously. *Th.* αὐτὸς, ῥύω.

Αὐτὸς, αὐτὴ, αὐτὸ, *neut. rarely also* αὐτὸν, *gen.* αὐτοῦ,—*dat.* αὐτῷ,—*accus.* αὐτὸν, αὐτὴν, αὐτό,—*Ion.* ε *before the last syllable, dat.* αὐτέῳ, *accus. fem.* αὐτέην, *gen. plur.* αὐτέων, *and dat.* αὐτέοισι—*accus. poet. for all genders*, μιν.

With the Article, ὁ αὐτὸς, *Att.* αὐτὸς *or* ἀὐτὸς, αὐτὴ *or* ἀὐτὴ, ταὐτὸ, *gen.* ταὐτοῦ, *for* τοῦ αὐτοῦ (*Ion.* τἀὐτοῦ), *dat.* ταὐτῷ, *accus.* τοὐτὸν, τοὐτὸ, *for* τὸν αὐτὸν, τὸ αὐτό.—*ss. In the oblique cases, following a verb,* 'him, her, it,' &c.—*In the nominat. with a verb, or in the oblique cases before or after the article, and with another noun,* 'self,' *for the* 3 *persons—with the article preceding,* 'the same,' 'the very same,' *for which Hom. and Epic. also* αὐτὸς, *but never in Att.* a person himself, *as distinguished from others*, the soul, *as distinct from the body, Od.* λ, 602. *and the contrary, Il.* α, 4.—a chief, a master, a teacher, *or* any one distinguished from others, *hence*, αὐτὸς ἔφα, he himself (Pythagoras) said—self, of one's self, of one's own accord; alone, *Il.* δ, 99.—*for* οὗτος, ἐκεῖνος, *Eur. Troad.* 669. *Il.* γ, 282. *freq. in Att. Prose writ.*—*as a pron. for* ἐγὼ, σὺ, *sing. and plur., Il.* ν, 252. *and repeated after, as* ἐγὼ αὐτὸς, I myself; *also in Att. Poets—often with the personal pron.* ἐμέθεν αὐτῆς, σέο αὐτοῦ, ἕ αὐτὸν, *for* ἐμαυτῆς, σεαυτοῦ, ἑαυτὸν, of myself, of thyself, himself—*the personal pron. following and enclitic,* αὐτόν μιν, αὐτόν σε, himself, yourself, *Od.* δ, 244. ρ, 595. *In Com. Poet. Compar.* αὐτότερος, *Superlat.* αὐτότατος, 'identical self,' *or* 'same,' 'very self.' ¶ αὐτὸς, *for* ὁ αὐτὸς, the same, *Il.* μ, 225. *Od.* ϑ, 107. ¶ οὔ μοι μέλει ἄλγος οὔτ' αὐτῆς Ἑκαβῆς, *Il.* ζ, 451. I care not even for the grief of Hecuba herself. ¶ ἀλλά τις αὐτὸς ἴτω, *Il.* ρ, 254. but let some one go of himself—Τυδείδης δ' αὐτός περ ἐών, Diomed though even alone—¶ ἐγὼν εἰρήσομαι αὐτὴ, *Od.* η, 237. I myself (*viz.* in confidence) will tell thee—αὐτοί

ἴσμεν, *Att. writ. freq.*, we are to ourselves, we are alone—αὐτοὶ καθ' αὐτούς, *Xen. Mem.* 3, 4, 11. alone. ¶ ἀνόρουσεν αὐτῇ σὺν φόρμιγγι, *Il.* ι, 194. he arose with his lyre—αὐτοῖς συμμάχοις, together with his allies, *freq. in such s., Att.* ¶ αὐτός εἰμι τῷ βουλεύματι, I myself am with (agree with) the resolution. ¶ ἓν καὶ τὸ αὐτό, one and the same. ¶ αὐτὸ μόνον, merely, nothing more; *so also,* αὐτὸ καθ' αὐτὸ τὸ ὄψον, *Xen. Mem.* 3, 14, 2. mere meat, nothing else but, *without bread.* ¶ κατ' αὐτό, just then, about, nearly, *said of accidental occurrences, and indetermin. numbers*—*but,* δεύτερος αὐτός, himself and another; πέμπτος αὐτός, he the fifth, *viz.* he himself with four others—κατὰ τοῦτο, at that precise time *or* place—εἰς τὸ αὐτό, ἐπὶ τὸ αὐτό, in one and the same place *or* point—ὑπ' αὐτῷ, ὑπὸ τὸ αὐτῷ, about the same time—εἰς ταὐτό, together. ¶ αὐτὸ τοῦτο, exactly this, *or* ταῦτα, these things, *with* ἐκεῖνο, exactly it. ¶ αὐτὸ ἕκαστον, each thing in itself, abstractedly considered, *Plat., as* αὐτὸ τὸ καλόν, *and* τὸ δικαιόν, moral excellence, *or* decorum, justice 'in itself.' *In Compos. the ss.* self; natural; mere; like, second self; ideal, abstract; with—ὥς δ' αὕτως, *is for* ὡσαύτως, just so, *or* as, *separated by* δέ. *See Herm. ad Vig. Diss. de pron.* αὐτός. *See* αὐτοῦ, αὐτόφι, αὖτως. *Th.* αὖτε, αὖ, again, *Hermann.*

(Αὐτόσε, *adv.* here, in this very spot—there, in that very spot.

Αὐτοσί̈δηρος, ου, *adj.* entirely iron; like iron—using the sword herself, *Eur. Helen.* 355. *interpret. Musg.*

Αὐτόσῖτος, ου, ὁ, one who when invited brings his dinner with him, *Hesych.*—one who eats his meals at home, *or* who provides his own food. *Th.* αὐτός, σῖτος.

Αὐτοσκεύαστος, ου, *adj. s. s. as* αὐτόσκευος: *from* αὐτός, σκευάζω.

Αὐτόσκευος, ου, *adj.* fabricated at home, *or* by one's self; badly, unartificially made. *Th.* αὐτός, σκεῦος.

Αὐτόσκηνος, *Xen. Cyrop.* 8, 7, 44. *read* ἀπόσκηνος.

Αὐτόσσῠτος, ου, *adj.* impelled solely by his own will, hastening, &c. *Th.* αὐτός, σεύω.

Αὐτοστάδῐ̈α, ας, ἡ, a close combat, *Il.* ξ, 325. *Th.* αὐτός, ἵστημι.

Αὐτόστεγος, ου, *adj.* forming a covering for itself, having a natural covering—with the very roof. *Th.* αὐτός, στέγω.

Αὐτόστοιχος, ου, *adj.* remaining alone—separated from the other elements—given up to solitary meditation; lonely, *Suidas. Th.* αὐτός, στείχω.

Αὐτόστολος, ου, *adj.* going on a mission for one's self; self-deputed; sailing himself, *Soph. Phil.* 496.—forming himself alone the entire freight, *as* αὐτὸς ἐὼν ἐρέτης, αὐτόστολος, αὐτόματος νῆυς, *Musæi.* 255. *lit.* being himself rower, crew, cargo, a self-impelled vessel; thus, *Ovid,* 'Idem navigium, navita, vector erat.' *Th.* αὐτός, στέλλω.

Αὐτόστονος, ου, *adj.* sighing, *or* groaning by himself. *Th.* αὐτός, στένω.

Αὐτοστράτηγος, ου, ὁ, a commander-in-chief: *from* αὐτός, στρατηγός.

Αὐτοσφᾰγὴς, έος, *adj.* slain by one's self; self-slain (αὐτοσφαγῆ), *Soph. Aj.* 841. *and same verse* (αὐτοσφαγεῖς) murdered by one's own relations. *Th.* αὐτός, σφάζω, σφάττω.

Αὐτοσχεδὰ, *adv. Il.* π, 319. *s. s. and Th. as* αὐτοσχεδόν.

(Αὐτοσχεδία, ας, ἡ, *s. s. as* αὐτοσταδία, a close fight, man to man.

Αὐτοσχεδιάζω, *fut.* άσω, to act improvidently, precipitately, inconsiderately, *or* rashly—to act, *or* speak carelessly, *or* thoughtlessly—to act without being duly authorised; to embark in a rash undertaking—to act without due preparation, *or* experience; to act at the suggestion of the moment—to speak without premeditation; to deliver one's self extemporaneously—to advance things without proof. *Th.* αὐτός, σχέδη.

(Αὐτοσχεδίασμα, ατος, τὸ, any thing undertaken, *or* performed without premeditation, *or* consideration; thoughtless conduct; a rash action—an extemporaneous composition, *or* poem, *Aristot. poet.* 4.

(Αὐτοσχεδίασμος, ου, ὁ, unpremeditated action, *or* language; extemporaneous speaking, *or* declamation, &c. *as subst. of* αὐτοσχεδιάζω.

(Αὐτοσχεδιαστὴς, οῦ, ὁ, one who acts without preparation, *or* consideration, *Xen. Laced., opposed to* τεχνίτης—one who speaks extemporaneously; a poet who declaims extemporary verses.

(Αὐτοσχεδιαστὶ, *adv.* without preparation, *or* consideration; improvidently; unpremeditatedly; extemporaneously.

(Αὐτοσχεδιαστικὸς, κὴ, κὸν, *adj.* unpremeditated; extemporaneous; ¶ αὐτοσχεδιαστικὸς λόγος, an unpremeditated speech. ¶ αὐτοσχεδιαστικὴ δύναμις, the talent of extemporaneous composition.

(Αὐτοσχέδιαστος, ου, *adj.* done, *or* said extemporaneously, *or* unpremeditatedly.

(Αὐτοσχεδίη, ης, ἡ, *Ion. for* αὐτοσχεδία—ἐξ αὐτοσχεδίης & αὐτοσχεδίην, *Il.* μ, 192. (πλήγην understand.) suddenly, without premeditation.

(Αὐτοσχεδίην, *s. s. as* αὐτοσχεδόν.

(Αὐτοσχέδιος, ία, ον, (*also with* 2 *termin.*) ου, *adj.* performed without preparation, premeditation, *or* consideration; extemporaneous, unpremeditated—imperfectly, *or* unartificially performed; done in a slovenly manner. ¶ ἐξ αὐτοσχεδίου, unpremeditatedly, extemporaneously.

(Αὐτοσχεδίως, *adv.* suddenly; unpremeditatedly; extemporaneously.

(Αὐτοσχεδὸν, *and* αὐτοσχεδὰ (*as neut. sing. and plur. of an adj. in* ὸς), *adv.* near, close by, closely, *Hom.*—suddenly; at the moment; at the instant, instantly.

Αὐτότατος, *Superlat. Arist. Plut.* 83. αὐτότερος, ρα, ρον, *Epicharm. Compar. of* αὐτός, his very self, the identical person.

Αὐτοτέλεια, ας, ἡ, perfection; completion; integrity: entireness—*the ss. as subst. of* αὐτοτελής.

(Αὐτοτέλεστος, ου, *adj.* perfect by its own nature.

Αὐτοτελὴς, έος, *adj.* having its termination, *or* completion in itself; self-subsisting—operating, *or* producing a complete effect by his own power, *or* by its own virtue alone; not requiring extraneous aid—sufficing to himself; independent, *Thuc.* 5, 18. *Polyb.* 3, 4, 4. absolute—living at his own cost; performing any thing at his own expense, *as keeping horses, Luc.* 6. *p.* 119.—fully completed; perfectly finished. ¶ αὐτοτελὲς αἴτιον, a cause producing a complete effect. ¶ αὐτοτελὴς δίκη, a definitive trial, *sentence being pronounced without appeal. Th.* αὐτός, τέλος.

(Αὐτοτελῶς, *adv.* completely; perfectly—negligently, *from Lysias, Anecdot. Bekkeri,* 1. *p.* 468. absolutely, *Polyb.* 3, 29, 3.

Αὐτότεχνος, ου, *adj.* self-instructed in any art, *or* science, *Plut.* naturally ingenious. *Th.* αὐτός, τέχνη.

Αὐτότοκος, ου, *adj.* together with the offspring—αὐτοτόκος (*note the accent*), self-produced. *Th.* αὐτός, τόκος.

Αὐτοτραγικὸς, κὴ, κὸν, *adj.* pertaining wholly to tragedy, *Dem.*: *from* αὐτός, τραγικός.

Αὐτοτροπάω, *fut.* ήσω, *Hom. H. Merc.* 86. ὁδὸν αὐτοτροπήσας: *some MSS. have* αὐτοπρεπὴς ὥς, *others* αὐλοτροπὴς ὥς; *Hermann reads* ὁδὸν ἀντιτορήσων.

Αὐτοτρόφος, ου, *adj.* nourishing himself. *Th.* αὐτός, τρέφω.

Αὐτοῦ, *poet.* αὐτόθι, (*gen. neut. of* αὐτὸς) *adverb, s. s. as* ἐπ' αὐτοῦ τοῦ τοποῦ, on the same place, on the very spot, here, there, *with* ἔνθα,

as *Il.* Ϟ, 207. *with* ταύτῃ, *Herodot.* 4, 135. *a.*

Αὐτοῦ, *Att. contract. for* ἑαυτοῦ.

Αὐτουργέω, ῶ, *fut.* ήσω, to perform with one's own hands, *especially, for want of slaves, through poverty. Th.* αὐτὸς, ἔργον.

(Αὐτούργητος, ου, *adj.* done with one's own hands; imperfectly; unartificially executed; hastily, *or* badly done.

(Αὐτουργία, ας, ἡ, work done by one's self, *opposed* to that performed by slaves — experience acquired by practice, *Polyb.* 9, 14, 4. labour; toil — suicide, *Æsch. Eum.* 322.

(Αὐτουργικὸς, κὴ, κὸν, *adj.* disposed to work for one's self.

(Αὐτουργὸς, οῦ, *adj.* performing a work himself, working for himself; that lives by his work, *or* by manual labour — inured to rural toils, working himself, cultivating the soil himself, *Thuc.* 1, 141. *Pass.* done by a person himself; executed imperfectly, superficially, inaccurately, extemporaneously, *Dionys. Hal.; opposed to* ἀκριβέστερος.

Αὐτουργότευκτος, ου, *adj.* superficially, *or* extemporaneously executed: *from* αὐτουργὸς, τεύχω.

Αὐτόφαγος, ου, *adj.* that devours, *or met.* destroys himself. *Th.* αὐτὸς, φάγω.

Αὐτόφι, *and* αὐτόφιν, *poet. for the genit. and dat. both sing. and plur. of* αὐτὸς, *Hom. also as* αὐτοῦ, *Adv.* there, &c. *Hom. always with a preposition, as* παρ', ἐπ', *or* ἀπ' αὐτόφι, near, at, *or* from that very place.

Αὐτόφλοιος, ου, *adj.* with the rind itself. *Th.* αὐτὸς, φλοῖος.

(Αὐτόφονος, ου, *adj.* that slays, murderous; suicidal. *Th. α priv.*, φόνος.

Αὐτοφόντης, ου, (αὐτοφονευτὴς, ?) a slayer; a suicide.

Αὐτόφορος, ου, ὁ, *s. s. as* αὐτόφαγος. *Th.* αὐτὸς, φορὸς.

Αὐτόφορτος, ου, *adj.* bearing his own load — together with the load, *or* cargo, *Æsch. Choe.* 664. *or* 670. ¶ πυθόμενος ναῦν αὐτόφορτον ἀπολωλέναι, *Plut.* having been informed that the ship and cargo had perished: *from* αὐτὸς, φόρτος.

Αὐτοφὺης, ές, *adj.* growing naturally; natural, *Thuc.* 1, 93. — unartificial; genuine. *Th.* αὐτὸς, φύω.

(Αὐτοφυῶς, *adv. of* αὐτοφυὴς.

(Αὐτόφυτος, ου, *adj. s. s. as* αὐτοφυὴς — spontaneous, *Pind. Pyth.* 3, 83.

Αὐτοφωνία, ας, ἡ, the voice itself: *from* αὐτόφωνος.

Αὐτόφωνος, ου, *adj.* uttering the words himself. ¶ αὐτόφωνος χρησμὸς, an oracle delivered by the Deity himself. *Th.* αὐτὸς, φωνή.

Αὐτοφωρεὶ, αὐτοφωρὶ, *adv.* caught in the very act of committing a theft. *Th.* αὐτὸς, φῶρος.

(Αὐτόφωρος, ου, *adj.* discovered by one's self, *Soph. Antig.* 51. — detected in the very act of stealing. — τὸ αὐτόφωρον, the very act of theft — ἐπ' αὐτοφώρῳ ἁλοὺς, *Herodot.* 6, 72. *m.* detected in the very act of committing theft; at the moment of committing theft.

Αὐτόφως, ῶτος, ὁ, light itself, *or* the very source of light itself. *Th.* αὐτὸς, φῶς.

Αὐτόχαρις, ιτος, *adj.* like the very Graces, *Alciphron.* 3. *Ep.* 43. *Th.* αὐτὸς, χάρις.

Αὐτόχειρ, ρος, *adj. s. s. as* αὐτουργὸς, working with one's hands; earning a livelihood by manual labour — defending one's self against another; slaying with his own hand, *Dem.* putting himself to death. *Construct. with a genit. Pass.* done by himself. *Th.* αὐτὸς, χείρ.

(Αὐτοχειρὶ, *adv.* with his own hand, *Soph. Electr.* 1019. *Eur. Orest.* 1038. *but read* αὐτόχειρι, *dat. of the adj. Porson.*

(Αὐτοχειρία, ας, (*Ion.* —ίη, ης,) ἡ, the act of performing any thing with one's own hand — homicide committed with one's own hand — suicide.

(Αὐτοχειρίζω, *fut.* ίσω, to perform any action with one's own hand.

(Αὐτοχείριος, ία, ιον, *s. s. as* αὐτόχειρ.

(Αὐτόχειρος, ου, *adj. s. s. as* αὐτόχειρ.

Αὐτοχειροτόνητος, ου, *adj.* self-elected, *or* who has invested himself with office by his own authority. *Th.* αὐτὸς, (χειροτονέω) χεὶρ, τείνω.

Αὐτοχερὶ, *poet. adv. of* αὐτόχειρ, *Callim. Ep.* 21.

Αὐτόχθονος, ου, *adj. Æsch. Ag.* 522. *read* αὐτόχθον' ὄν, *Blomf. accus. of* αὐτόχθων.

Αὐτόχθων, ονος, *adj.* aboriginal; indigenous; born, *or* produced in the country itself. *Th.* αὐτὸς, χθών.

Αὐτοχόλωτος, ου, *adj.* angry without any external cause — angry with one's self; choleric, passionate. *Th.* αὐτὸς, χολόω.

Αὐτοχορήγητος, ου, *adj.* fitted out by one's self alone: *from* αὐτὸς, χορηγέω.

Αὐτοχόωνος, ου, *adj.* badly cast, rough, ill-formed, *or rather,* solid, massive, *Il.* Ψ, 826. *Damm. Th.* αὐτὸς, χοάνη, χέω.

Αὐτοῦ χρημα, *adv.* in truth; in fact; really; truly; plainly; altogether, *Arist. Equit.* 78. entirely; wholly; quite. *Th.* αὐτὸς, χρῆμα.

Αὐτόχροος, *contract.* ους, ου, *adj.* having the natural colour; all of the same colour. *Th.* αὐτὸς, χρόα.

Αὐτόχυμος, ου, *adj.* with its natural juice. *Th.* αὐτὸς, χυμός.

Αὐτόχυτος, ου, *adj. lit.* poured out, *or* formed by nature. *Th.* αὐτὸς, χύω, χέω.

Αὐτοχώνευτος, ου, *adj. and* αὐτόχωνος, ου, *adj. s. s. and Th. as* αὐτοχόωνος.

Αὐτοψεὶ, *adv.* beholding with his own eyes. *Th.* αὐτὸς, ὄψις.

(Αὐτοψία, ας, ἡ, the act of beholding with one's own eyes — intuitive vision — *in the ancient Mysteries, when the initiated were supposed to obtain the power of contemplating the Divinity himself.*

Αὑτῷ, *for* ἑαυτῷ, to himself, *or for* σεαυτῷ, to thyself.

Αὐτῶ, *Dor. for* αὐτοῦ, *gen. of* αὐτός. — αὐτῶ, *adv. for* αὐτόθι, there, &c.

Αὖτως, *and* αὔτως, *adv.* (*denoting mostly, an original, unaltered, natural, ordinary, or usual state*) in this way, in this, *or* that manner, state, *or* condition, in this kind of manner, 'thus,' *Hom. freq.* thus, *or* merely, *Il.* κ, 50. just as, σ, 108. in the same, *or* a similar state, *Soph. Œd. Tyr.* 931. in such state, *neglect implied* — thus, *or* as yet, *Il.* Ψ, 267. thus, *viz.* in vain, idly, to no purpose, worthless, *Theocrit.* 5, 40. *often with words in the s. s. as* μὰ Ψ, *and* ἀνεμώλιον, *but also alone,* υ, 343. π, 117. gratuitously, Ψ, 620. thus, for a long while, *Od.* π, 313. *general s.,* 'thus,' in vain, &c. *are explanatory. The old Gram. Damm. and Buttm. write* αὔτως, *in s.* 'in vain,' *but* αὖτως (*with the* 'lenis,' *Æol.*), *in s.* 'thus;' *Hermann. prefers* αὖτως, *in all cases, and derives it from* αὐτός — ¶ οὐτ' αὖτως μυθήσομαι, ἀλλὰ σὺν ὅρκῳ, *Od.* ξ, 151. but I will not speak thus (in a light careless manner), but under sanction of an oath — ¶ ἀλλ' αὖτως ἄχθος ἀρούρης, *Od.* υ, 379. merely a burthen to the earth. ¶ αὖτως ἵππος, *Theog.* 1249. like a horse — γυναιξὶν αὔτως, *Anacr. apud Athen.* like women.

Αὐχαλέος, έα, έον, proud; arrogant; boastful; vain-glorious. *Th.* αὐχή.

Αὐχενίζω, *fut.* ίσω, to decollate; behead, *Soph. Aj.* 298. to tie up the neck of a horse, *preparatory to letting blood. Th.* αὐχήν.

(Αὐχένιος, α, ον, *adj.* of, *or* pertaining to the neck, *Od.* γ, 450.

(Αὐχενιστὴρ, ῆρος, ὁ, that strangles, *or* breaks the neck, *Lycoph.* 1100. a band for tying on the neck of a horse *when going to let him blood.*

Αὐχέω, ῶ, *fut.* ήσω, *perf.* ηὔχηκα, to boast; to vaunt one's self — say, *or* affirm — to deem, to think, *Eur. Heracl.* 832. 931. *Helen.* 1617.: *from* αὐχή.

Αὐχὴ, ῆς, ἡ, a boasting; vain-glo-

rious boasting; pride. *Etym.* καύχη, *and* εὐχὴ, *are kindred words; some refer them to* αὐχὴν, *emotions of pride being often indicated by movements of the head and neck. Th.* (*probably*) ἀΰω.

(Αὐχήεις, εσσα, εν, *adj.* proud; haughty; boastful; vain-glorious — holding the head erect, *Nonnus.*

(Αὔχημα, ατος, τὸ, a vaunt, a boast — that of which one is justly proud, glory, fame, *Pind. Pyth.* 1, 180.

ΑΥ'ΧΗΝ, ένος, ὁ, the neck. *met.* a narrow place — a narrow pass; a neck of land, an isthmus, *Herodot.* 6, 37. *a. and Polyb.* 1, 75, 4. a defile — a channel; a strait — the part of a ship's rudder on which the pilot leans.

(Αὐχητικὸς, κὴ, κὸν, *s. s. as* αὐχήεις.

Αὐχμαλέος, έα, έον, *s. s. and Th. as* αὐχμηρός.

Αὐχμέω, ῶ, *fut.* ήσω, to be dried up, *or* parched, to be sun-burned, covered with dust, filthy, *or* squalid, *Od.* ω, 249. to be of a rude, neglected, wild, *or* savage aspect. *met.* to be thirsty. *Th.* (αὐχμὴ, αὔω) ἄω, ἄημι.

(Αὐχμὴ, ῆς, ἡ, *poet. for* αὐχμός.

(Αὐχμήεις, εσσα, εν, *s. s. as* αὐχμηρός.

Αὐχμηροκόμης, ου, ὁ, one whose hair is neglected. *Th.* αὐχμηρὸς, κόμη.

Αὐχμηρὸς, ρὰ, ρὸν, *adj.* dried up; parched — droughty; sun-burned; dusty, *hence met. of persons,* dirty, neglected, squalid of appearance; rude, rough — poor. ¶ αὐχμηρὸς κόμην, *κατὰ understd. s. s. as* αὐχμηροκόμης: *from* αὐχμός.

Αὐχμὸς, οῦ, ὁ, dryness; aridity — drought; dry weather — the appearance of ground parched and cracking from excessively dry hot weather, *met.* the squalid appearance of one who is sun-burnt, covered with dust, uncombed, neglected, *or* filthy; a mean, beggarly appearance; indigence; squalid poverty — filth. *Th.* αὔω.

Αὐχμώδης, εος, *adj.* of a parched, *or* squalid appearance; dry, parched, *opposed to moist, Herodot.* 1, 142. *a. Th.* αὐχμὸς, εἶδος.

Αὔω, *poet. Att.* αὕω, *fut.* αὔσω *or* αὕσω, *perf.* ἤυκα, *or* ἤυκα, to dry up, to parch, *hence* to kindle, a flame, *Odys.* ε, 490. *Etym.* ἀφάω, ἐναύω, *are compounds,* ἰαύω, *another form,* ἰαίνω, *derivat.* αὖος, αὐχμὸς, αὐχέω, — αὐὼς, ἠὼς, ἕως — *akin,* εὖω, εὕω, *and* ἅπτω, ἕψω, *Th.* (υ *inserted Æol.*) ἄω, ἄημι, to 'blow.'

(Αὔω, *fut.* αὔσω, *imperf.* αὔον, ες, ε, *s. s. as* ἀΰω, to call loudly upon, shout out to, call upon, *his companions, accus. Il.* λ, 461.

(Αὔω, to sleep, *only in the derivat.* ἰαύω, ἀωτέω, εὕδω.

Ἀΰω, to touch, *Hesych., the Th. of* ψαύω, *Gram. Antiq.*

'Αΰω, *fut.* ὐσω, 1 *aor.* ἤυσα, *Ion. Hom.* ἄυσα, *infin.* ἀῦσαι, *part.* ἀῦσας, to shout loudly, cry, call loudly, *Hom. freq. with* μακρὸν, μέγα, *or* δεινόν. *Etym. derivatives,* ἀϋτὴ, ἀϋτέω, *and* αὐδὴ, ἄνεως, *probably* αὐχέω, αὐχὴ. *Th.* ἄω.

(Αὐὼς, *Æol. for* ἀὼς, *Dor. for* ἠὼς, *Att.* ἕως, the dawn: *from* αὔω, ἄω.

'Αφαγιστεύω, *fut.* εύσω, *s. s. & Th. as* ἀφαγνίζω, *but auth.?*

'Αφαγνεύω, *fut.* εύσω, *s. s. and Th. as* ἀφαγνίζω, *Plut.*

'Αφαγνίζω, *fut.* ίσω, to purify by expiatory ceremonies and sacrifices, *Eur. Alcest.* 1165. to hallow, to devote, *or* to consecrate. *Th.* ἀπὸ, (ἁγνίζω) ἁγνός.

('Αφαγνισμὸς, οῦ, ὁ, purification; sanctification; consecration.

'Αφάδιος, *s. s. and Th. as* ἄφαδος.

"Αφαδος, ου, *adj.* disagreeable; odious, hateful; hated: *from* ἀφανδάνω.

'Αφαίμαξις, εως, ἡ, blood-letting: *subst. of* ἀφαιμάσσω.

'Αφαιμάσσω, άττω, *fut.* άξω, to let blood; to open a vein. *Th.* ἀπὸ, αἷμα.

'Αφαίρεμα, ατος, τὸ, any thing taken away, plucked off, *or* set apart; set apart, as an offering, *LXX. and the s. of* ἀφαίρεσις. *Th.* ἀφαιρέω.

('Αφαιρεματικὸς, κὴ, κὸν, *adj.* taking away; removing; *in Grammar,* retrenching; abstracting. *Adv.* ἀφαιρεματικῶς.

'Αφαίρεσις, εως, ἡ, the act of taking away; retrenchment; the act of setting apart — abstraction, *in a Philosoph. s., Aristot.* the act of restoring to liberty, *or* of rescuing from slavery — the setting apart of a portion of a victim sacrificed.

('Αφαιρετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for taking away, *or* retrenching, *or* abstracting.

'Αφαιρέτις, ιος, *or* ιδος, ἡ, a female plunderer.

('Αφαίρετος, ου, *adj.* susceptible of being separated; removed, retrenched, *or* set apart; susceptible of abstraction.

'Αφαιρέω, (ἀπαιρ — *Ion.*) ῶ, *fut.* ήσω, *and* έσω, *perf.* ήκα, 1 *aor.* ἀφεῖλα. 2 *aor.* ἀφεῖλον (*as from a form* ἀφέλω), to take away, carry off; to remove, pluck off, retrench, *or* take from; to deprive of; to divest of; to despoil — to set at liberty. *lit. to take slavery away* — to divest an object of its circumstances — to form an abstract idea of an object, *Aristot.* = 'Αφαιρέομαι, οῦμαι, *Mid. fut.* ήσομαι, 2 *aor.* ἀφειλόμην, *Alexand. writ.* ἀφειλάμην, to take away, *the s. of the Act. Il.* α, 161. *and freq.* = *Pass.* 1 *aor.* ἀφηρέθην, *part.* ἀφαιρεθεὶς, to be, &c. *Construct.* — ἀφαιροῦμαί σε τοῦτο, σου τοῦτο, *or* σοι τοῦτο, I deprive thee of this, I take this from thee, *with* 2 *accusat. Eur. Androm.* 325. *& elsewhere. also, Herodot.* 1, 72. *m. a* 2*d accus. understd.,* 3, 137. *viz.* αὐτόν. ¶ ἀφαιρεῖσθαι εἰς ἐλευθερίαν, *Isocrat. Panath.* c. 37. (ἀφελέσθαι, *alone*) *Plut. Solon.* 31. to restore to liberty, to the full enjoyment of their rights — ἀφαιρεῖσθαί τινα μὴ ποιεῖν τι, *Att. freq. as Soph. Phil.* 1303. to prevent any one from doing any thing. ¶ ἀφαιρεθεὶς τὰς τιμὰς, despoiled of his honours. *Th.* ἀπὸ, αἱρέω.

('Αφαίρημα, *s. s. as* ἀφαίρεμα.

('Αφαιρητικὸς, *s. s. as* ἀφαιρετικός.

"Αφαιστος, ου, ὁ, *Dor. for* "Ηφαιστος.

'Αφάκη, ης, ἡ, a sort of wild pulse, *used as food, Theophrast. Il. Pl.* 8, 5, & 8. *it is uncertain whether the* lentil, Ervum Lens, *or a species of* vetch, Vicia sativa — a wild plant used as food, 7, 8. *probably* dandelion: Leontodon Taraxacum.

'Αφάλλομαι, *Mid.* 1 *aor.* ἀφηλάμην, to leap down; to leap from one place to another — to leap back; to rebound. *Th.* ἀπὸ, ἅλλομαι.

"Αφαλος, ου, *adj.* wanting a crest. *Th. a priv.,* φάλος.

"Αφαλσις, εως, ἡ, the act of leaping down, *or* back, *or* of rebounding: *subst. of* ἀφάλλομαι.

("Αφαλτος, ου, *adj.* that has sprung back, *or* rebounded: *from* ἀφάλλομαι.

'Αφαμαρτάνω, *fut.* ήσω, *and* ήσομαι, *perf.* ηκα, 2 *aor.* ἀφήμαρτον, *and poet.* ἀφάμαρτον, *and* ἀπήμβροτον, to miss a mark, *Hom.* to wander from the road; to miss one's way; to err; to fail in the attainment of an object. *Th.* ἀπὸ, ἁμαρτάνω.

'Αφαμαρτοεπὴς, έος, *adj.* wandering from the subject, *s. s. and Th. as* ἁμαρτοεπής. *Th.* ἁμαρτάνω, ἔπος.

'Αφαμιώτης, ου, ὁ, a slave in Crete, *like the* εἵλωτης, at Sparta.

'Αφανδάνω, *fut.* ἀφαδήσω, not to please, to displease, *Od.* π, 387. *Th.* ἀπὸ, ἀνδάνω, *from* ἥδω.

'Αφάνειᾰ, ας, ἡ, invisibility; obscurity. *met.* uncertainty, *Pind. Isth.* 4, 52. ruin, downfall, perdition, *Æsch. Ag.* 374. *or* 392. obscurity, *of condition, Thuc.* 2, 37. *Th. a priv.,* φαίνω.

('Αφᾰνὴς, έος, *adj.* unapparent, invisible; obscure — uncertain, ambiguous — no longer visible, concealed, *Xen. Mem.* 1, 1, 2. obscured, removed from the view, destroyed — obscure, not famous, not renowned, ignoble.

('Αφᾰνίζω, *fut.* ίσω, *perf.* ικα, to render invisible; to remove from the view; to put out of the way; to conceal. *met.* inter, *Xen. Mem.* 1, 2, 53. to destroy; to abolish;

expunge, obliterate; to set aside; to neglect—to darken; to soil; to befoul; to deprive of lustre, *Arist. Nub.* 538. *Neut.* to disappear, *Xen. Anab.* 3, 4, 8. *but* ? = Ἀφανίζομαι, *Mid.* to become invisible, disappear, perish.

(Ἀφᾰ́νῐσῐς, εως, ἡ, *and* ἀφανισμὸς, οῦ, ὁ, the act of rendering invisible, of darkening, of removing out of the way, *or* of destroying —disappearance; abolition, suppression—death—destruction.

(Ἀφανιστὴς, οῦ, ὁ, one who causes disappearance, &c. *see the ss. of* ἀφανίζω.

(Ἀφανιστικὸς, κὴ, κὸν, *adj.* destructive, &c. *Grammat.*

(Ἀφανιστὸς, τὴ, τὸν, *adj.* destroyed; destructible.

(Ἀφαντασίαστος, ον, *adj.* untroubled by any apparitions. *Th. a priv.*, φαντασία.

(Ἀφαντασίωτος, ου, *adj.* without visions — wanting the powers of fancy, unimaginative: *from a priv.*, φαντασιόομαι.

(Ἄφάνταστος, ου, *adj.* not having appeared, *s. s. as* οὐ φανταζόμενος: *from a priv.*, φαντάζω.

(Ἄφαντος, ου, *adj.* not visible, not apparent, *Pind. Ol.* 1, 72. *Il.* ζ, 60. removed from the view, extinct, lost, υ, 303. unnoticed, *Pind. Ne.* 8, 58. *Th. a priv.*, φαίνω.

(Ἀφανῶς, *adv. of* ἀφανής.

Ἀφάπτω, *fut.* ἁψω, *perf.* ἀπῆφα, to hang to; to fasten to; to let hang from—to untie, to unloose, *Herodot.* 2, 121. *Th.* ἀπὸ, ἅπτω.

Ἄφαρ, *adv., it generally denotes that an action immediately follows, and often likewise,* 'rapidity,' *or* 'speed,'—soon, instantly, immediately, unexpectedly, snddenly, *Il.* τ, 405. swiftly, speedily, *Theo.* 715. *Apollon.* 2, 539.—*in Hom., generally,* presently, forthwith, directly, immediately after, *or* instantly, *often in the s. s. as* ἔπειτα, then, thereupon, after this, hereupon, whereupon, *or* upon which, *Il.* ῥ, 417. λ, 418. ψ, 593. *and Od.* β, 95 *and* 169. constantly, continually, *Il.* ψ, 375. (*a rare s.*) *and* υ. 593. *or* forthwith, ? *Damm. Th.* ἅπτω.

(Ἀφαρεὶ, ἀφαρὶ, *s. s. as* ἄφαρ, *Suid.*

Ἀφαρὲὺς, έως, ὁ, the hind fin of the female Thunny.

Ἀφᾱρέω, ῶ, *fut.* ήσω, to strip off a cloak. *Th. a priv.*, φᾶρος.

(Ἀφᾱρὴς, έος, *adj.* without a cloak; naked. *met.* uncultivated.

Ἀφάρκη, ης, ἡ, *an ever-green tree, the* Phillyrea angustifolia.

Ἀφαρμάκευτος, ου, *adj.* unimpregnated with any colouring matter, drug, *or* poison, *Hippoc. Th. a priv.* (φαρμακεύω) φάρμακον.

(Ἀφάρμακος, ου, *adj.* without colouring matter, drug, *or* poison.

(Ἀφάρμακτος, ου, *adj. s. s. as* ἀφαρμάκευτος — not preserved by an antidote, *Nic. Ther.* 115.: *from a priv.*, φαρμάσσω.

Ἀφαρμόζω, ἀφαρμόττω, *fut.* όσω, to be unfitting; not to suit, &c. *the negat. ss. of* ἁρμόζω.

Ἄφαρος, ου, *adj. s. s. and Th. as* ἀφαρής. *Th. a priv.*, φαρόω.

Ἀφαρπάζω, *fut.* άξω, *Att.* άσω, to snatch away from, τί τινος, *Il.* ν, 189. to plunder, *or* rob. = Ἀφαρπάζομαι, *Pass.* 2 *aor.* ἀφηρπάγην, *part. perf.* ἀφηρπασμένος, to be carried off, &c. *Th.* ἀπὸ, ἁρπάζω.

Ἀφάρτερος, ρα, ρον, (*rare*) *adj. Compar. of* ἄφαρ, quicker, *Il.* ψ, 311.

Ἀφᾰ́ρωτος, ου, *adj. s. s. and Th. as* ἄφαρος.

Ἀφᾰσῐ́ᾱ, ας, ἡ, loss of the faculty of speech; speechlessness from terror, *or* amazement. *Th. a priv.*, φημὶ, φάω, *obs. or imag.*

Ἀφασσάω, ἀφάσσω, *and* ἀφάσω, *perf.* ἧφησα, to touch, to feel, *or* to handle, *Herodot.* 3, 69. *a. m.*; *also, in an immodest s.*, to caress. *Galen. Gloss. has* ἀφ. *as indeed seems conformable to its Etym. Th.* ἅπτω.

Ἀφᾰ́τος, ου, *adj.* inexpressible; not to be expressed in words — immense, *Herodot.* 7, 190. *f*, vast, *or* prodigious — not to be spoken of; abominable; detestable — not famed; not renowned, *Hes. Op.* 3.—*Act.* not speaking, speechless. *Th. a priv.*, φάω.

(Ἀφάτως, *adv. of* ἄφατος.

Ἀφαυαίνω, *fut.* ανῶ, *s. s. as* ἀφαύω = *Pass. fut.* ἀφαυανθήσομαι, to be parched, *with thirst, Arist. Eccles.* 146. *Th.* ἀπὸ, αὐαίνω, αὖω.

Ἀφαυρὸς, ρὰ, ρὸν, *adj.* weak, feeble, powerless, *Hom. & Pind. Pyth.* 4. 485. *Etym. Some derive it from* παῦρος, φαῦλος, *a augm.*; *better, Th.* ἀφαύω, αὖω, *Damm.*

(Ἀφαυρότης, ητος, ἡ, weakness.

(Ἀφαυρόω, ῶ, *fut.* ώσω, to weaken, *late writ. as Nicetas.*

Ἀφαύω, *fut.* αύσω, to dry up by heat; to parch; to scorch; to singe = *Mid.* to become parched, scorched, *or* burnt up. *Th.* ἀπὸ, αὖω.

Ἀφάω, *fut.* άσω, to feel, touch, handle, examine, *Il.* ζ, 322. *Th.* (*perf.* ἧφα) ἅπτω.

Ἀφεγγὴς, έος, *adj.* without light, *Eur. Phœn.* 556. dark; invisible, *Æsch. Prom.* 115. blind. *Th. a priv.*, φέγγος.

Ἀφεδράζω, *fut.* άσω, to displace: *from* ἀπὸ, ἑδράζω.

Ἀφεδρεία, ας, ἡ, the menstrual discharge: *from* ἀπὸ, ἕδρα.

(Ἀφεδρεύω, *fut.* εύσω, to place apart; to seat, *Hesych.*

(Ἄφεδρος, ου, ὁ, *s. s. as* ἀφεδρεία.

(Ἀφεδρὼν, ῶνος, ὁ, a privy, *N. T.*

Ἀφέῃ, *for* ἀφῇ, 3 *pers. sing.* 2 *aor. subj. of* ἀφίημι.

(Ἀφέηκα, *Ion. for* ἀφῆκα, 1 *aor. of* ἀφίημι.

Ἀφειδείως, *for* ἀφειδέως, *Ion. for* ἀφειδῶς, *adv. of* ἀφειδὴς.

Ἀφειδέω, ῶ, *fut.* ήσω, not to spare; to be generous, lavish, *or* prodigal of any thing; to be careless of, *Soph. Antig.* 412. ¶ ἀφειδεῖν τοῦ βίου, *Thuc.* 2, 43. to be prodigal of life. ¶ ἀφειδήσαντες ἔλεσθε, *Apollon.* 1, 338. make your choice, free from respect of persons. *Th. a priv.*, φείδομαι.

(Ἀφειδὴς, έος, *adj.* unsparing—unceasing, *Thuc.* 4, 26.—*in general,* prodigal; lavish; generous; liberal—wanting economy; wasteful—not sparing others, *and thus,* harsh, rigorous, stern, cruel. ¶ ἀφειδὴς δείματος, *Apollon.* 4, 1252. free from fear. ¶ ἀφειδὴς τοῦ βίου, prodigal of his life.

(Ἀφειδία, ας, ἡ, prodigality; wastefulness—sternness; rigidity; cruelty, &c. *as subst. of* ἀφειδὴς. ¶ ἐν ἀφειδίᾳ σώματος, not sparing his person.

(Ἀφειδῶς, *Ion.* ἀφειδέως, *adv.* prodigally, lavishly; without economy—rigorously, cruelly, *Herod.* 9, 39. *f.* unsparingly. ¶ ἀφειδῶς ἔχειν τινὸς, not to spare any one; to treat a person rigorously. ¶ ἀφειδῶς χρημάτων ἔχειν, *Synes.* to abound in wealth.

Ἀφείη, 3 *pers. sing.* 2 *aor. opt. of* ἀφίημι.

Ἀφείθην, 1 *aor. pass. of* ἀφίημι.

Ἀφεῖκα, *perf. act. of* ἀφίημι.

Ἀφεῖλον, ἀφειλόμην, 2 *aor. act. and mid. of* ἀφαιρέω.

Ἀφείλεαι, *Ion. for* ἀφείλῃ, 2 *pers. sing. subj.* 2 *aor. mid. of* ἀφαιρέω.

Ἀφεῖμαι, *perf. pass. of* ἀφίημι.

Ἀφεῖμεν, *Att. for* ἄφεμεν, 1 *pers. plur. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεῖναι, ἀφεὶς, *inf. and part. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεῖσαν, *Att. for* ἄφεσαν, 3 *pers. plur. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεκὰς, *probably for* ἀφ' ἑκὰς, *s. s. as* ἑκὰς, far away.

Ἀφεκτέον, *neut. of* ἀφεκτέος, έα, έον, we must forbear, *or* abstain from; it is to be abstained from. *Th.* ἀπὸ, ἔχω.

(Ἀφεκτικὸς, κὴ, κὸν, capable of forbearance, *or* of abstaining.

Ἀφέλειᾰ, ας, ἡ, *or* ἀφελία, ας, ἡ, evenness, smoothness. *met.* simplicity of character, guilelessness; freedom from all art, disguise, *or* affectation — moderation; frugality: *from* ἀφελὴς.

Ἀφελὴς, έος, *adj. lit.* free from stones, *or* roughness—level, *as a plain,* πέδια, *Arist. Eq.* 525. *met.* simple; artless, ingenuous; natural, unaffected, free from guile; undissembling; gentle, easy, complying—simple, unartificial, without form, *or* preparation—moderate; sparing; economical; frugal.

met. free from 'objection,' *or* defect, entire, sound, unmutilated, *Anecd. Bekk. Solon. Polluc.* 1, 29. *Th. α priv.*, φέλλευς, 'stony ground.'

᾿Αφελκόω, ῶ, *fut.* ώσω, to strip off rind, *or* skin; strip the new skin off a wound. *Th.* ἀπὸ, ἑλκόω.

᾿Αφέλκυσις, εως, ἡ, the act of drawing away, drawing back, *or* withdrawing. *Th.* ἀπὸ, ἕλκω.

(᾿Αφελκύω, *and* ἀφελκύζω, *fut.* ύσω, to draw away, from, *or* back, to withdraw, to remove to another place, to abolish, *or* repeal—to withhold, *or* dissuade another from any action.

(᾿Αφέλκω, *fut.* ξω, *perf.* ἀφεῖλκα, 2 *aor.* ἀφεῖλκον, *and* ἀφελκω, to pull away, &c. *s. s. as the preceding.* —ἀφελκεῖν ἐπί τι, *Xen. Mem.* 4, 5, 6. to attract to a thing, *from another pursuit.*

᾿Αφέλκωσις, εως, ἡ, the stripping, *&c. as subst. of* ἀφελκόω.

᾿Αφελόμην, *for* ἀφειλόμην, 2 *aor. mid. and* ἀφελοῦμαι, *for* ἀφαιρήσομαι, *fut. of* ἀφαιρέομαι.

᾿Αφελότης, ητος, ἡ, simplicity, *N. T. s. s. and Th. as* ἀφέλεια.

᾿Αφέλωμαι, 2 *aor. subj. of* ἀφαιρέομαι.

᾿Αφελὼν, *part.* 2 *aor. of* ἀφαιρέω.

᾿Αφελῶς, *adv. of* ἀφελὴς, simply, &c. moderately, *Anacr. Od.* 29. *&* 37. ¶ ἀφελῶς ἔχων, *Polyb.* 39, 1, 4. being of simple habits.

᾿Αφεμα, ατος, τὸ, that which is let down, shot down, *or* sent. *Th.* ἀφίημι.

᾿Αφέντες, *nom. plur.* ἀφέντι, *dat. sing. of* ἀφεὶς, *part.* 2 *aor. of* ἀφίημι.

᾿Αφενος, εος, τὸ, *and masc.* ου, ὁ, *in Hes. Oper.* 24. wealth, riches, *Il. α*, 171. *according to the old Gram., in cattle or land.—lit. the production of one year. Etym. Th.* ἀπὸ, ἔνος, *so they derive* πλοῦτος, *from* πλέον, *or* πολὺ ἔτος, *through* πλόετος, πλοῦτος, *Gram. Vet.* 'the accumulated wealth of many years,' *Buttm. Lexil. S.* 47. *Some consider* ἄφενος, ἄφνος, ἀφνειὸς, *as abbrev. for* ἄφθονος.

᾿Αφεξις, εως, ἡ, forbearance, *&c. as subst. of* ἀπέχω.

᾿Αφέξω, ἀφέξομαι, *fut. act. and mid. of* ἀπέχω.

᾿Αφερκτος, ου, *adj.* excluded, *Æsch. Choe.* 440.: *from* ἀπείργω.

᾿Αφερμηνεύω, *fut.* εύσω, to explain a narrative, expose clearly, interpret, *or* translate: *from* ἀπὸ, ἑρμενεύω.

᾿Αφερπύζω, *fut.* ύσω, *perf.* ἀφείρπυκα, *and* ἀφέρπω, *fut.* ἀφέρψω, to creep, glide, *or* steal away, *poet.* to withdraw. *Th.* ἀπὸ, ἕρπω.

᾿Αφερπυλλόω, ῶ, *fut.* ώσω, to change into ἕρπυλλος.

᾿Αφερτος, ου, *adj.* intolerable. *Th. α priv.*, φέρω.

᾿Αφες, 2 *aor. imperat. of* ἀφίημι.

᾿Αφέσιος, ου, ὁ, the liberator, *an epith. of Jove. Th.* ἀφίημι.

᾿Αφεσις, εως, ἡ, the act of setting at liberty; the emancipation of a slave; divorce, *or* repudiation of a wife—the act of letting down the bars at a horse-race, and of starting the horses; the starting-post, *Soph. Electr.* 686. remission of a debt, penalty, *or* punishment—cessation of a malady, *Hippoc.*—leave to set out; dismissal, discharge—the discharge of missile weapons. *s. s. as* ἑσμὸς, *and* ἀφεσμὸς, *Aristot.*, a swarm of bees. *Th.* ἀφίημι.

(᾿Αφεσμὸς, ου, ὁ, *s. s. as* ἑσμὸς, a swarm of bees.

᾿Αφεσταίη, 3 *pers. sing. perf. optat. poet., by syncope, of* ἀφίστημι.

᾿Αφέστατε, *and* ἀφεστάσι, *by syncop. for* ἀφεστήκατε, *and* ἀφεστήκασι, 2 *and* 3 *pers. plur. perf. of* ἀφίστημι.

᾿Αφεστήκω, *fut.* ήξω, to retire, *&c. s. s. as* ἀφίσταμαι: *from* ἀφέστηκα, *perf. mid. of* ἀφίστημι.

᾿Αφέστην, 2 *aor. of* ἀφίστημι.

(᾿Αφεστὴς, οῦ, ὁ, a rejected candidate, *Plut. Q. Gr.* 7, *p.* 172.

᾿Αφέστιος, ου, *adj.* absent from home—not belonging to the family, foreign. *Th.* ἀπὸ, ἑστία.

᾿Αφεστῶς, *abbrev. for* ἀφεστηκὼς, *part. of* ἀφέστηκα, *perf. of* ἀφίστημι.

(᾿Αφετε, 2 *pers. plur. imperat.* 2 *aor. of* ἀφίημι.

(᾿Αφετέος, έα, έον, that is, *or* ought to be delivered, discharged, dismissed, &c. *verbal adj. of* ἀφίημι.

(᾿Αφέτην, 3 *pers. dual of* ἀφῆν, 2 *aor. of* ἀφίημι.

(᾿Αφετὴρ, ῆρος, ὁ, *s. s. and Th. as* ἀφέτης.

(᾿Αφετηρία, ας, ἡ, a barrier, on a race-ground, a starting-place; a haven, *or* the part of a haven from which vessels sail; *in general*, any place for letting off, *or* letting go, *or* beginning from. *met.* a beginning: *from fem. of* ἀφετήριος: *from* ἀφίημι.

(᾿Αφετήριον, ου, τὸ, *s. s. as* ἀφετηρία.

(᾿Αφετήριος, ᾱ, ον, *adj.* of, *or* pertaining to letting free, dismissing (*and the ss. of* ἀφίημι); *also*, to barriers, lists, *or* havens (*see* ἀφετηρία); adapted for throwing missile weapons. ¶ ἀφετήρια ὄργανα, warlike engines for casting stones, &c.

(᾿Αφέτης, ου, ὁ, one who delivers, dismisses, *or* enfranchises—one who flings missile weapons; a slinger.—*Pass., at Sparta*, a freedman, *Athen.*

(᾿Αφετικὸς, κὴ, κὸν, *adj.* fit for liberating, inclined to, &c.

(᾿Αφετος, ου, *adj.* set at liberty; enfranchised; freed—dismissed—resigned; given up; abandoned; forsaken, neglected; rejected—set at entire liberty, *as animals consecrated to Deities received some peculiar mark, and were suffered to wander at large.*

᾿Αφευκτος, ου, *adj.* not to be escaped; inevitable; unavoidable. *Th. α priv.*, φεύγω.

(᾿Αφεύκτως, *adv. of* ἄφευκτος.

᾿Αφεύω, *fut.* εύσω, to scorch; to kindle; to light up—to roast. *Th.* ἀπὸ, εὔω.

᾿Αφεψέω, *a form of* ἀφέψω.

(᾿Αφέψημα, ατος, τὸ, that which is boiled; a decoction; broth.

(᾿Αφέψησις, *or* ἄφεψις, εως, ἡ, the act of boiling, *or* making a decoction.

᾿Αφέψω, *fut.* ἀφεψήσω (*from* ἀφεψέω), to boil, boil down, make a decoction—change, renew youth, by boiling (*in allusion to Medea*), *Arist. Eq.* 1321. to digest—*said of metals*, to smelt. *Th.* ἀπὸ, ἕψω.

᾿Αφέω, *the supposed pres. of a fut.* ἀφήσω, *assigned to* ἀφίημι.

᾿Αφέωκα, ἀφέωμαι, *Dor. for* ἀφεῖκα, ἀφεῖμαι, *perf. act. and pass. of* ἀφίημι, *N. T. only, Fischer.* 1, *p.* 107.

(᾿Αφέωνται, *Ion. for* ἀφῶνται, 3 *pers. of* ἀφέω, *an obs. form of* ἀφίημι.

᾿Αφεώρα, *for* ἀφώρα, 3 *pers. imperf. of* ἀφοράω.

᾿Αφὴ, ῆς, ἡ, touch; the sense of touch, *or* the power of touching; feeling; the act of touching, *or* feeling—a touch, a blow, *or* a wound—the act of kindling, *or* lighting up—the yellow soft sand, *or* dust, *which wrestlers in a palæstrum rolled themselves in, having previously anointed their bodies with oil. the s. of* συναφὴ, *Aristot. rare.* ¶ ἀφὴν ἐκδίδοναι, to be tangible, to afford a hold. ¶ ἀφὴν προσφέρειν, to seize, to lay hold of, confute, *or* refute, *Plut.* ¶ ἀφὴν συνειλέχθαι, to recover the use of his hands. ¶ περὶ λύχνων ἀφὰς, *Herodot.* 7, 215. *a*, about the time of lighting lamps, towards night-fall. *Th.* ἅπτω.

᾿Αφηβάω, ῶ, *fut.* ήσω, to pass the age of youth. *Th.* ἀπὸ, (ἡβάω) ἥβη.

(᾿Αφηβηκὼς, ότος, ὁ, one who has passed the age of puberty, *Suidas: part. perf. of* ἀφηβάω.

(᾿Αφηβος, ου, *adj.* that has past the age of puberty, *or* of youth.

᾿Αφηγέομαι, (*Ion.* ἀπ—) οῦμαι, *fut.* ήσομαι, *perf.* ἀφήγημαι, *s. s. as* ἡγέομαι, to conduct, lead forth, act as commander; to lead back, *Xen. Cyrop.* 2, 33, 22. to relate; to expose, *Herodot.* 1, 24. *f. Th.* ἀπὸ, ἡγέομαι.

(᾿Αφήγημα, (*Ion.* ἀπ—) ατος, τὸ, a narration, a recital, *Herodot.* 2, 3. *f*, guidance, the act of leading forth, *LXX. or* back.

(᾿Αφηγηματικὸς, κὴ, κὸν, *adj.* by

way of narrative; in the historical, *or* narrative style, *Dionys. Hal.*

(Ἀφηγήμων, ονος, ὁ, a leader.

(Ἀφήγησις, (*Ion.* ἀπ—) ιος, *and Att.* εως, ἡ, narration; recital, *Herodot.* 5, 65. *f.* ¶ ἀφήγησις παλαιὰ, ancient history.

(Ἀφηγητὴρ, ῆρος, ὁ, *and* ἀφηγητὴς, οῦ, ὁ, a leader—a narrator.

Ἀφηδύνω, *fut.* υνῶ, *perf.* ἀφήδυγκα, to sweeten. *met.* please—appease. *Th.* ἀπὸ, (ἡδύνω) ἡδύς.

Ἀφῆκα, 1 *aor. indic. of* ἀφίημι.

Ἀφήκω, *fut.* ήξω, to attain, to reach, *or* to arrive at. *Th.* ἀπὸ, ἥκω.

Ἀφηλικέστερος, *Compar.*—Ἀφηλικέστατος, *Superlat. of* ἀφῆλιξ.

Ἀφῆλιξ, (*Ion.* ἀπ—) ικος, *adj.* having passed the spring of life, *or* manhood, advanced in years, *Herodot.* 3, 4. *m*, not having as yet attained the age of manhood, *in this s. auth.? Th.* ἀπὸ, ἥλιξ.

Ἀφηλιώτης, ου, ὁ, *Att., but seldom, for* ἀπηλιώτης.

Ἄφημαι, *part.* ἀφήμενος (*part. alone in use*), to sit, *or* remain sitting, remote from, *Il.* ο, 106. *Th.* ἀπὸ, ἧμαι.

Ἀφημερεύω, *fut.* εύσω, to absent one's self an entire day, *or* during the day, *Dem. Th.* ἀπὸ, ἡμερεύω.

Ἄφημος, ου, *adj. and* ἀφήμων, ονος, *adj.* not spoken of, unknown; without fame, *or* renown. *Th.* α *priv.*, φήμη.

(Ἀφήμως, *adv.* silently, *Hesych. Schol. Thuc.* without renown.

Ἀφῆν, ης, ἡ, 2 *aor. ind. of* ἀφίημι.

Ἀφηνιάζω, *and* ἀφηνιάω, *fut.* άσω, *perf.* ακα, to spurn the rein, *or* the yoke. *met.* to throw off all restraint; to be disobedient; to rebel. *Th.* ἀπὸ, ἡνία.

(Ἀφηνιασμὸς, οῦ, ὁ, the act of throwing off the reins—disobedience; revolt, *or* rebellion.

(Ἀφηνιαστὴς, οῦ, ὁ, one that spurns the rein. *met.* one that is disobedient, *or* rebellious.

Ἀφηρέθην, 1 *aor. pass. of* ἀφαιρέω.

Ἀφῆτε, 2 *pers. plur.* 2 *aor. subj. of* ἀφίημι.

Ἀφήτωρ, ορος, ὁ, *an epith. of Apollo,* he that shoots arrows, *or* darts. *s. s. as* τοξότης, *from* ἀφίημι, *or* one that delivers oracles. *s. s. as* ὁμοφήτωρ, *Damm.: from* φάω, φημί.

Ἄφθαι, ων, αἱ, *the disease termed,* Thrush; Aphthæ, fiery pustules, spreading ulcers in the mouth, *generally of children*—fiery eruptions of the erysipelatous kind, *on other parts of the body. Th.* ἅπτω, to 'inflame.'

Ἀφθαρσία, ας, *and* ἄφθαρσις, εως, ἡ, imperishableness; incorruptibility; immortality. *Th.* α *priv.* (φθάρσις) φθείρω.

(Ἀφθαρτίζω, *fut.* ίσω, to render incorruptible, *or* immortal.

(Ἄφθαρτος, ου, *adj.* incorruptible—immortal.

Ἀφθάω, ῶ, *fut.* άσω, to be affected with Aphthæ. *Th.* ἄφθαι.

Ἀφθεγτέω, ῶ, *fut.* ήσω, not to speak; not to sound. *Th.* α *priv.*, φθέγγομαι.

(Ἀφθεγτὶ, *adv.* without speaking, speechless, *adv. of* ἄφθεγτος.

Ἄφθεγτος, ου, *adj.* wanting voice; silent; mute—not to be expressed. *Th.* α *priv.*, φθέγγω.

Ἀφθεὶς, *part.* 1 *aorist pass. of* ἅπτω.

Ἄφθη, *for* ἤφθη, 3 *pers. sing.* 1 *aor. pass. of* ἅπτω.

Ἀφθιτόμητις, ιος, ὁ *or* ἡ, one whose designs and purposes are immutable, *or* imperishable. *Th.* ἄφθιτος, μῆτις.

Ἀφθιτόμισος, ου. *adj.* eternal in hatred, *Manetho,* 4, 234. *Th.* ἄφθιτος, μῖσος.

Ἄφθῖτος, ου, *adj.* imperishable; indestructible; unalterable; irrevocable, *Hom. & Pind. Th.* α *priv.*, φθίω.

Ἄφθογγος, ου, *adj.* without sound; wanting voice; speechless; *in Grammar,* mute.—ἄφθογγα, consonants. *Th.* α *priv.*, φθόγγος.

Ἀφθόνητος, ου, *adj. Pind. s. s. and Th. as* ἄφθονος.

(Ἀφθονήτως, *adv. s. s. as* ἀφθόνως.

Ἀφθονῖ́α, ας, ἡ, freedom from envious feeling—wealth; opulence; *lit.* the possession of what removes all feelings of envy: *from* ἄφθονος.

Ἄφθονος, ου, *adj.* unenvious; not envying, *Herodot.* 3, 80. *m.*—*Pass.* enjoying abundance; opulent; not refusing to share with others, not penurious—abundant, *Herodot.* 9, 51. copious; rich.—*Comparat.* ἀφθονέστερος, ρα, ρον. *Th.* α *priv.*, φθόνος.

(Ἀφθόνως, *adv.* unenviously—unsparingly, *Polyb.* 1, 40, 7. abundantly—generously.

Ἀφθορία, ας, ἡ, uncorruptedness; freedom from pollution, soil, *or* any defilement—virgin purity; virginity. *s. s. as* ἀφθαρσία. *subst. of* ἄφθορος.

Ἄφθορος ου, *adj.* uncorrupted; unpolluted; uncorrupted—unviolated; in a state of virginal purity; pure—unmarried.

Ἀφθώδης, εος, *adj.* resembling Aphthæ, erysipelatous, *or* fiery eruptions. *Th.* ἄφθαι, εἶδος.

Ἀφία, ας, ἡ, *some undetermined species of an esculent plant, growing wild, Theophrast. H. Pl.* 7, 8.

Ἀφιᾶσι, *Ion.* ἀφιέασι, *for* ἀφιεῖσι, 3 *pers. plur. pres. of* ἀφίημι.

Ἀφῖγμαι, *perf. of* ἀφικνέομαι, *properly of* ἀφίκομαι.

Ἀφιδρόω, ῶ, *fut.* ώσω, to produce sweat by exercise—to sweat. *Th.* ἀπὸ, ἱδρόω.

Ἀφίδρῡμα, ατος, τὸ, a statue, *or* temple, made after the model of another. *Th.* ἀπὸ, ἱδρύω.

(Ἀφῐ́δρῡνω, *fut.* ύσω, to erect *or* dedicate a statue, *or* temple, made after a model = Ἀφῐ́δρῡνομαι, *Mid.* to transport to, and fix in another place, *Eur. Hel.* 280.

(Ἀφίδρῡσις, εως, ἡ, the erection of a temple, *or* statue, made after a model, *or* the dedication of such statue, *or* temple.

Ἀφιδρύω, *fut.* ύσω.=Ἀφιδρῡ́ομαι, *Mid. s. s. and Th. as* ἀφιδρύνω. [*Pros. The Mid. Eur. Hel.* 280. —δρῡ—, *Lex. Malt.* ἀφίδρῡω, *but, fut.* 1 *aor. and perf. pass. mostly,* long, *Schn. L. P.*]

Ἀφίδρωσις, εως, ἡ, a sweating; the provocation to sweating by baths, *or* by exercise, *Aristot. Probl.* 2, 6.: *subst. of* ἀφιδρόω.

(Ἀφιδρωτήριος, ία, ιον, *adj.* producing sweating.

Ἀφίεθι, *imperat. of* ἀφίημι.

Ἀφίει, 3 *pers. sing. Ion. imperf. of* ἀφιέω—*imperat. of* ἀφιέω, *a form of* ἀφίημι.

(Ἀφῖ́εον, ες, ε, *imperf. of* ἀφιέω.

Ἀφιερίζω, *fut.* ίσω, to purify, *or* sanctify by expiatory rites, *Hesych.: from* ἀπὸ, ἱερίζω.

Ἀφιερόω, ῶ, *fut.* ώσω, *s. s. as* ἀφιερίζω, *Æsch. Eum.* 429. *or* 445. to consecrate, dedicate. *Th.* ἀπὸ, ἱερός.

(Ἀφιέρωμα, ατος, τὸ, the object rendered holy, *or* purified by expiatory ceremonies—an oblation, *or* any thing consecrated to a Divinity.

(Ἀφιέρωσις, εως, ἡ, purification; consecration; dedication.

Ἀφιέω, *see* ἀφίει.

Ἀφιζάνω, *s. s. and Th. as* ἀφίζω.

Ἀφίζω, *fut.* ἀφιζήσω, to arise from a seat. *Th.* ἀπὸ, ἵζω.

Ἀφίημι, *fut.* ἀφήσω (*as from* ἀφέω, *obs.*), *imperf.* ἠφίουν, *Ion.* ἀφίουν, *also* ἠφίειν, εις, ει, (*from a form* ἀφιέω), *perf.* ἀφεῖκα, 1 *aor.* ἀφῆκα, *Ion.* ἀφέηκα, 2 *aor.* ἀφῆν (*from the form in* μι) *Ion.* ἀφέην, *optat.* ἀφείην, *infin.* ἀφεῖναι, *part.* ἀφείς, *perf.* (*N. T.* ἀφέωκα, *Dor.*) *an imperf. or* 2 *aor.* ἤφιον, ες, ε, *Thuc.* 2, 49. *prim. s.* 'to drive, *or* send away.' to let go; to let loose, permit to go, release, discharge, dismiss—to permit; to grant—to remit, *a penalty, debt, or punishment;* to pardon, *Polyb.* 22, 7, 8. to acquit, *also,* relinquish a prosecution, ἀφιέναι, *Xen. Mem.* 4, 4, 4. *the latter,* 2, 9, 6. to acquit of any charge, *accus. of the person, genit. of the thing*—to deliver from bondage; to enfranchise a slave—to discharge; to repudiate a wife—to reject, fling away—to neglect, abandon, forsake, *or* omit, *Aristot. Eth.* 9, 4.—to fling missile weapons, *or* shoot arrows; to let fall—to leave re-

maining, *N. T. Matth.* 23, 38. *Neut. with an accusat.* to march, *or* sail against, στρατὸν, ναῦν *understood*.—to emit, utter, *as voice*, *Eur. Phœn.* 1454. *Androm.* 460. = Ἀφίεμαι, *Mid. imperf. or* 2 *aor.* ἀφιόμην, (*from the form in* έω) *s. s. as the act.* to loose one's self from, let fall, *as arms from the neck*, πήχεε δειρῆς, *Il.* ψ, 240. *met.* to neglect, to abandon, *Herodot.* 8, 49. *m, Att.* let go, *a genit. alone; thus*, ἀφίεται τοῦ δόρατος, he lets go the spear, *but* ἀφιέναι δόρυ, to hurl a spear, *Plat. Lach.* 165. *and* 177. *Heind.* = *Pass. perf.* ἀφεῖμαι, 1 *aor.* ἀφέθην, to be let loose, &c. ¶ τύμβον ἀγέραστον ἀφέντες, *Eur. Hec.* 114. ¶ ἀφέτην δίψαν, *Il.* λ, 641. they slaked their thirst. ¶ ἀφεῖναί τινα τοῦ ἐγκλήματος, to acquit any one of a charge—ἀφεθεὶς ὑπὸ τῶν δικαστῶν, *Xen. Mem.* 4, 4, 4. acquitted by the judges—ἀφιέναι Αἴγιναν αὐτόνομον, *Thuc.* 1, 140. to leave Ægina to be governed by her own laws, *viz.* restore liberty to—ἀφίημι σε τοῦ χρέους, I release you from your debt. ¶ ἀφίεσαν τοὺς ἑαυτῶν οἰκέτας, *Æschin.* they enfranchised their slaves. ¶ ἀφιέναι παίζειν, to give permission to play. ¶ ἀφεὶς ἑαυτὸν εἰς τὸν ποταμὸν, having flung himself into the river. ¶ τοῦ κοινοῦ τῆς σωτηρίας ἀφίεσθαι, *Thuc.* 2, 60. to neglect the safety of the commonwealth. [*Pros. Antepenult. in Hom. almost always* short. *Att.* long, *so in the Comp. except four times in συνίημι, and μεθίημι once, Eur. Hel.* 1256. *Malt.*—ἀφῖετε, *Od.* χ, 251.] *Th.* ἀπὸ, ἵημι.

Ἀφῑκᾶνω, *poet. for* ἀφικνέομαι: *from* ἀπὸ, ἱκάνω.

Ἀφῑκνέομαι, *fut.* ἀφίξομαι (*as from* ἀφίκομαι), *perf. pass.* ἄφιγμαι, *infin.* ἀφῖχθαι, 2 *aor.* ἀφικόμην, to come to, *or* reach, *a place, Hom. freq*, to reach, *a person*, affect, *as grief, Il.* σ, 395. *with an accus. sometimes, as in prose*, εἰς, ἐπὶ, *mostly in prose*, πρός—come back, *Eur. Elect.* 6. *Seidl.* go away, *Pind. Py.* 8, 75. ¶ εἰς ἀνάγκην ἀφικνεῖσθαι, *Dem.* to be reduced to necessity, *with* εἰς πᾶν, to come to the last extremities, *Herodot.* 7, 18.

(Ἄφικευ, *Dor. for* ἀφικοῦ, 2 *aor. imperat. of* ἀφικνέομαι.

(Ἄφικναι, *Ion. for* ἀφίκῃ, 2 *pers.* 2 *aor. subj. of* ἀφικνέομαι.

(Ἀφίκτωρ, ορος, ὁ, *s. s. as* ἱκέτης, a suppliant—*also s. s. as* ἱκέσιος, invoked by suppliants, *Æsch. Suppl.* 1.: *from* ἀφικνέομαι.

Ἀφιλάγαθος, ου, *adj.* not loving goodness, *or* the good, *N. T.* 2 *Tim.* 3, 3. *Th. α priv.*, φιλέω, ἀγαθός.

Ἀφιλάλληλος, ου, *adj.* not loving one another. *Th. α priv.*, φιλέω, ἄλληλος.

Ἀφιλανθρωπία, ας, ἡ, want of love of mankind—inhumanity. *Th. α priv.*, φιλέω, ἄνθρωπος.

(Ἀφιλάνθρωπος, ου, *adj.* wanting humanity; not philanthropic.

(Ἀφιλανθρώπως, *adv.* inhumanly.

Ἀφιλαργυρία, ας, ἡ, freedom from avarice: *from* ἀφιλάργυρος.

Ἀφιλάργυρος, ου, *adj.* exempt from avarice. *Th. α priv.*, φιλέω, ἄργυρος.

Ἀφιλάσκομαι, *s. s. as* ἐξιλάσκομαι: *from* ἀπὸ, ἱλάσκομαι.

Ἀφιλεργέω, ῶ, *fut.* ήσω, to be unwilling to labour. *Th. α priv.*, φιλέω, ἔργον.

(Ἀφιλεργία, ας, ἡ, aversion from labour, *or* exertion.

Ἀφιλέταιρος, ου, *adj.* not loving friends, *or* companions. *Th. α priv.*, φιλέω, ἑταῖρος.

Ἀφιλεχθρος, ου, *adj.* not of hostile dispositions. *Th. α priv.*, φιλέω, ἐχθρός.

(Ἀφιλέχθρως, *adv. of* ἀφίλεχθρος.

Ἀφιλήδονος, ου, *adj.* not addicted to pleasures: *from α priv.*, φιλέω, ἡδονὴ.

Ἀφῖλητος, ου, *adj.* not beloved, *Soph. Œd. Col.* 1702. *Th. α priv.*, φιλέω.

(Ἀφιλία, ας, ἡ, want of friends, *or* of friendship, *Aristot. Ethic.* 4, 9.

Ἀφιλίωτος, ου, *adj. s. s. as* ἀδιάλλακτος, *Hesy.*: *from α priv.*, φιλόω.

Ἀφιλοδοξία, ας, ἡ, the absence of ambition, *or* love of fame: *subst. of* ἀφιλόδοξος.

Ἀφιλόδοξος, ου, *adj.* not desirous of fame, *or* renown. *Th. α priv.*, φιλέω, δόξα.

Ἀφιλοικτίρμων, ονος, *adj.* merciless; uncompassionate: *from α priv.*, φιλέω, οἰκτιρμός.

Ἀφιλοκαλία, ας, ἡ, the state of one who is ἀφιλόκαλος, &c. *as subst. of* ἀφιλόκαλος.

Ἀφιλόκαλος, ου, *adj.* devoid of love for beauty, goodness, *in general, or* excellence. *Th. α priv.*, φιλέω, καλός.

Ἀφιλόνεικος, ου, *adj.* uncontentious; not litigious, *Luc. Th. α priv.*, (φιλόνεικος) φιλέω, νίκη.

(Ἀφιλονείκως, *adv.* without pertinacious contention, *Polyb.* 22, 3, 1. &c. *as adv. of* ἀφιλόνεικος.

Ἀφιλοξενέω, ῶ, *fut.* ήσω, to be inhospitably disposed. *Th. α priv.*, φιλέω, ξένος.

Ἀφιλοπλουτία, ας, ἡ, contempt of wealth, *Plut. Th. α priv.*, πλοῦτος.

Ἀφιλοπόλεμος, ου, *adj.* averse from war, *or* strife; peaceable. *Th. α priv.*, πόλεμος.

Ἀφιλόπονος, ου, *adj.* averse from, *or* avoiding labour, *or* toil. *Th. α priv.*, φιλέω, πόνος.

Ἄφῖλος, ου, *adj.* unbeloved; wanting friends—unfriendly; incapable of friendship. *Th. α priv.*, φιλέω.

Ἀφιλοσόφητος, ου, *adj.* uninstructed in philosophy, unphilosophical, *Dionys. Hal.* executed ignorantly, *or* carelessly: *from α priv.*, φιλοσοφέω.

Ἀφιλόσοφος, ου, *adj.* unphilosophical: from *α priv.*, φιλόσοφος.

Ἀφιλοστοργέω, ῶ, *fut.* ήσω, to want natural affection: *from* ἀφιλόστοργος.

Ἀφιλόστοργος, ου, *adj.* wanting natural affection; not affectionate; unsusceptible of attachment. *Th. α priv.*, φιλέω, στέργω.

Ἀφιλοτεκνία, ας, ἡ, want of paternal affection. *Th. α priv.*, φιλέω, τέκνον.

Ἀφιλοτῑμία, ας, ἡ, indifference to honours and dignities: *subst. of* ἀφιλότιμος.

Ἀφιλότῑμος, ου, *adj.* not seeking honours, *or* distinctions; unambitious. *Th. α priv.* (φιλότιμος) φιλέω, τιμή.

Ἀφιλοχρηματία, ας, ἡ, indifference to wealth: *subst. of* ἀφιλοχρήματος.

Ἀφιλοχρήματος, ου, *adj.* indifferent to wealth; disinterested. *Th. α priv.*, φιλέω, χρῆμα.

Ἀφῑματόω, ῶ, *fut.* ώσω, to strip another of his clothes; to despoil. *Th.* ἀπὸ, ἱμάτιον.

Ἄφιξις, εως, ἡ, arrival, *Plat.*—supplication, *Æsch. Suppl.* 478. *or* 486. departure, *N. T. Act.* 20, 29. ¶ ἄπιξιν ποιέομαι, (ἄπ—*Ion. for* ἀφ—) *Herodot.* 7, 58. I arrive: *subst. of* ἀφικνέομαι.

Ἀφιππάζομαι, *fut.* άσομαι, to ride away from. *Th.* ἀπὸ, (ἱππάζω) ἵππος.

(Ἀφιππεία, ας, ἡ, *s. s. as* ἀφιππία, *Xen. Hipp.* 8, 13. *or improperly for it; properly*, the act of riding away?, *from* ἀφιππεύω.

(Ἀφιππεύω, *fut.* εύσω, to ride forward, *or* away, *Xen. Anab.*

(Ἀφιππία, ας, ἡ, want of skill in horsemanship.

(Ἄφιππος, ου, *adj.* unskilled in horsemanship; incapable of riding—not adapted for cavalry; uneven, *Xen. Hellen.* 3, 4, 12.

Ἀφιποτοξότης, ου, ὁ, an archer on horseback, *Plut.*: *from* ἀπὸ, ἱποτοξότης.

Ἀφίπταμαι, *fut.* ἀφιπτήσομαι, 1 *aor. mid.* ἀπεπτάμην, *part.* ἀποπτάμενος, 2 *aor. act.* ἀπέπτην, *from* ἀφίπτημι, *not in use*, to fly away; to escape. *s. s. and Th. as* ἀποπέτομαι, *which takes its tenses.*

Ἀφιστάνω, to put away, remove, *Dioscorid.* 3, 101. *s. s. as* ἀφίστημι: *from α priv.*, ἱστάνω.

Ἀφίστημι, *fut.* ἀποστήσω (*as from* ἀποστάω), *perf.* ἀφέστηκα, *part.* ἀφεστηκὼς, *Att.* ἀφεστῶς, 1 *aor.* ἀπόστησα, *plus. perf.* ἀφεστήκειν, 2 *aor.* (*from the form in* μι) ἀπέ-

στην—*in a neut. s. perf., plus. perf. and 2 aor.*, to put away from, τινά τινος, *accus. and genit.* to put aside; to remove out of the way; to cause to go away—to drive away; to repel, — to cause to change his opinion, to dissuade from his purpose—to seduce from his party, mislead, lead into rebellion, revolt, *or* apostasy; to instigate to revolt, *Thuc.* 8, 35. —to weigh out; to weigh to.—*Neut. ss. in the perf., and plus. perf. and 2 aor.* to stand away, *or* aloof, *or* be separated from; to go away from; to remove; to be in a state of revolt, *Thuc.* 5, 64. to rebel.=Ἀφίσταμαι, *fut.* ἀποστήσομαι, *Mid. has the neut. ss.* to withdraw one's self from a party, *or* opinion—give up, resign, *as an office, with a genit., Plat.*; to withdraw, to retire; to give over, to cease; to adopt another party; to revolt, to rebel—to keep aloof from, *Thuc.* 6, 88. to be averse from—to weigh out, in order to pay, pay back. *met. suffer in turn, Il.* ξ, 745. to separate, *by disease, as in the formation of an abscess, or mortifications.—part. perf. act.* ἀφεστηκώς, removed; remote; separated. *Neut. plur. part. perf.* τὰ ἀφεστῶτα, *for* τὰ ἀφεστηκότα, humours which separate from the fluids of the body forming an abscess. ¶ ἀφίστασθαι τῆς ἀρχῆς, *Plat.* to lay down his command. ¶ τῆς ἐπιβολῆς ἀπέστη, *Polyb.* 5, 46, 4. he desisted from the attack.—τῶν ἐθισμῶν ἀπέστησαν, 2, 39, 7. they abandoned their customs.—μακρὰν ἀφεστῶτες, 4, 35, 7. very remote, *opposed* to παρόντες. *Th.* ἀπὸ, ἵστημι.

Ἀφίχθαι, *perf. infinitive of* ἀφικνέομαι.

Ἄφλαστον, ου, τὸ, the bent part of the poop of a vessel, generally decorated with ornaments, *Il.* ο, 715.

Ἄφλεβος, ου, *adj.* without blood-vessels; whose blood-vessels are not prominent. *Th. α priv.*, φλέψ.

Ἀφλέγμαντος, ου, *adj.* free from phlegm (*pituita*), *Hippoc.* free from inflammation, *Gal.* allaying inflammation, *Theophrast.*

Ἄφλεκτος, ου, *adj.* not roasted; not prepared by fire, *Apollon.* 1, 1074. not set on fire; unburned, *Eur. Helen.* 1349. *Th. α priv.*, φλέγω.

(Ἀφλόγιστος, ου, *adj. s. s. as* ἄπρηστος, *Hesych.*

(Ἄφλογος, ου, *adj.* without fire.

Ἄφλοιος, ου, *adj.* without a bark, *or* rind. *Th. α priv.*, φλοιός.

Ἄφλοισβος, ου, *adj.* without noise. *Th. α priv.*, φλοῖσβος.

Ἄφλοισμὸς, οῦ, ὁ, froth, foam, *Il.* ο, 607. *Æol. from* ἀφρός; *or, according to others, the s.* a 'gnashing of the teeth,' *and from* φλοῖσμος?

Ἀφλύαρος, ου, *adj.* not talkative, *or* futile, *Antoninus*, 5, 5. *Th. α priv.*, φλύαρος.

Ἀφλυκταίνωτος, ου, *adj.* not breaking out into pustules: *from α priv.*, φλυκταινόομαι.

Ἀφνειόομαι, οῦμαι, to acquire wealth; to become rich. *Th.* ἀφνειός.

Ἀφνειὸς, οῦ (*also* 3 *termin. fem.* εἰη), rich, wealthy, opulent, rich in, *with a genit. as, in the* means of living, βιότοιο, *Il.* ε, 544. *Compar.* ἀφνειότερος, *Super.* ἀφνειότατος, *and* ἀφνειέστατος: *from* ἀπ' ἔνος, *Damm. and old Gram., but abbrev. of* ἄφθονος, *Buttm. See* ἄφενος.

(Ἄφνεὸς, ὰ, ὸν, *adj. Pind. Comparat.* ἀφνεώτερος, *Soph. El.* 457. *another form of* ἄφενος.

(Ἀφνέω, ῶ, *fut.* ήσω, to be wealthy.

(Ἀφνήμων, ονος, *adj. s. s. as* ἀφνειός.

Ἄφνος, εος, τὸ, *contr. for* ἄφενος, *Pind. fragm.*

(Ἀφνύνω, to enrich.

Ἄφνω, *and* ἄφνως, *adv.* unforeseen; unawares; suddenly; unexpectedly, *contract. from* ἀφανῶς.

Ἀφόβητος, ου, *adj.* not terrified; not terrified at, τινὸς, *Soph. Œd. Tyr.* 885. *Th. α priv.*, φοβέω.

(Ἀφοβία, ας, ἡ, fearlessness; dauntlessness; intrepidity; intrepid conduct. ¶ ἀφοβία πρὸς θάνατον, contempt of death.

(Ἄφοβος, ου, *adj.* fearless; undaunted; intrepid. *Act.* not terrifying; not intimidating. *Th. α priv.*, φόβος.

(Ἀφόβως, *adv. of* ἄφοβος.

Ἀφοβόσπλαγχος, ου, *adj.* possessing an intrepid heart, *lit.* bowels, *Arist. Ran.* 497. *Th.* ἄφοβος, σπλάγχνον.

Ἀφόδευμα, ατος, τὸ, dung; excrement: *from* ἀφοδεύω.

(Ἀφόδευσις, εως, ἡ, the act of going to stool.

Ἀφοδευτήριον, ου, τὸ, a privy, *auth.?*

Ἀφοδεύω, *fut.* εύσω, *perf.* ἀφωδεύκα, to go aside—to ease the bowels; to go to stool, *Luc. Th.* ἀπὸ, (ὁδεύω) ὁδὸς.

Ἄφοδος, ου, ἡ, departure; retreat; recoil; return—the act of retiring to ease the bowels—excrement; dung—a privy.

Ἀφοίβαντος, ου, *adj.* unclean; not purified, *Æsch. Eum.* 228. *or* 232. *Th. α priv.* (φοιβαίνω) φοίβος.

Ἀφοίνικτος, ου, *adj.* not tinged with purple: *from α priv.*, φοινίσσω.

Ἀφοίτητος, ου, *adj.* untrodden; inaccessible; not to be entered. *Act.* not entering; not frequenting, *or* visiting. *Th. α priv.*, φοιτάω.

Ἀφόμοιος, ου, *adj.* unlike; dissimilar: *from* ἀπὸ, *priv.* ὅμοιος—rendered like, *or* resembling: *from* ἀφομοιόω.

Ἀφομοιόω, ῶ, *fut.* ώσω, to liken; to render like; to assimilate—to make an exact likeness, *Xen. Mem.* 3, 10, 2. *Th.* ἀπὸ, ὅμοιος.

(Ἀφομοίωμα, ατος, τὸ, that which has been rendered like another; a likeness, image, *or* resemblance.

(Ἀφομοίωσις, εως, ἡ, the act of rendering like, &c. *as subst. of* ἀφομοιόω.

Ἀφοπλίζω, *fut.* ίσω, to disarm; to strip of his arms, τινά τινος.=Ἀφοπλίζομαι, *Mid. imperf.* ἀφωπλιζόμην, to lay aside arms, *Il.* ψ, 26. *Th.* ἀπὸ, ὅπλον.

Ἀφοράω, *fut.* άσω, *but most in use* ἀφόψομαι (*as from* ἀφόπτομαι), 2 *aor.* ἀπείδον (*as from* ἀπειδέω), *perf.* ἀπεώρακα, to see in the distance, *or* from afar—to look at and turn away from, *Xen. Cyrop.* 7, 1, 36. *Th.* ἀπὸ, ὁράω.

Ἀφόρδιον, ου, τὸ, excrement, *Nic. Al.* 140.

Ἀφόρητος, ου, *adj.* intolerable; not borne, *late writ. Th.* ἀπὸ, (φορέω) φέρω.

(Ἀφορήτως, *adv.* insupportably.

Ἀφορία, ας, ἡ, want of fertility, unproductiveness.

Ἀφορίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἀφώρικα, 1 *aor.* ἀφώρισα, *properly*, to separate by marking limits; to separate; to divide; to limit, circumscribe, *or* assign limits, *Polyb.* 17, 5, 7. to mark out boundaries. *met.* to define; to determine; τὶ περί τινος, *Plat. Charm. p.* 173. *e. Heind.* determine something concerning any thing—to fix; to assign—to repeat as an aphorism—to cut off a portion of land, *or* territory, *Isocrat.* to encroach on the boundaries of another state, *or* person, τινός; to drive from his country, *Eur. Hec.* 929. to banish; to repudiate—to terminate=Ἀφορίζομαι, 1 *aor.* ἀφωρισάμην, *part.* ἀφορισάμενος, *s. s. as the act.*=*Pass. perf.* ἀφώρισμαι, *part.* ἀφωρισμένος, to be separated, defined, &c. to finish. ¶ βίβλον ἀφορίζειν, *Polyb.* 2, 71, 10. to end a volume. *Th.* ἀπὸ, ὁρίζω.

(Ἀφόρισμα, ατος, τὸ, that which is marked out by limits, *or* circumscribed, defined, *or* assigned, &c. *See ss. of the verb.*

(Ἀφορισμὸς, οῦ, ὁ, circumscription; separation; limitation; definition—a short sentence, in which the principal matter of a subject is comprised in a very few words, *or* in which the properties of a thing are expressed, an Aphorism.

(Ἀφοριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for limiting, marking boundaries, &c. circumscriptive—delivered, *or* written in the form of maxims, *or* Aphorisms.

Ἀφορμάω, *fut.* ήσω, *perf.* ἀφώρμηκά, to rush forth, *Il.* β, 794. to be absent, *Od.* β, 375. δ, 748.=Ἀφορμάομαι, 1 *aor. pass.* ἀφωρμήθην, *optat.* ἀφορμηθείην, *s. s. as the act. Hom. Th.* ἀπὸ, (ὁρμάω) ὁρμή.

(Ἀφορμέω, ῶ, *fut.* ήσω, to quit a harbour, get under weigh, *or* set sail.

(Ἀφορμὴ, ῆς, ἡ, (*original* ϝ.) the place from which one issues; *or* for sallying forth from, *Thuc.* 1, 90. the act of going forth; attack; incursion, invasion, *or* inroad, *Thuc.* 6, 89. the place from whence an attack is made; a fortified post, *or* strong hold — the occasion for, *or* the opportunity of undertaking any thing; the motive, *or* cause of any undertaking, *Polyb.* 2, 52, 3. the means for carrying any undering into execution; means, *in general, Xen. Mem.* 2, 7, 11, *and* 3, 12, 4. the means provided for a military enterprise, such as troops, money, ships, and military stores — dissuasion, *Plut. Stoic. Rep. p.* 294. ; *and the opposite s. to* ὁρμὴ, *Philosoph. writ.*

(Ἀφορμιάω, to wish to go forth, *verb desiderat.*

Ἀφόρμιγκτος, ου, *adj.* unaccompanied by a lyre, *hence,* harsh, *Æsch. Eum.* 319. *or* 329. *Th.* ἀπὸ, (φορμίζω) φόρμιγξ.

Ἀφορμίζω, *fut.* ίσω, to bring out of a harbour, *Eur. Iph. Taur.* 18. *Th.* ἀπὸ, ὅρμος.

(Ἄφορμος, ου, *adj.* without a harbour, *viz. met.* without the protection of, *the country, in Soph. Œd. Col.* 234. *but* the *Schol.* interprets it by ἀφορμηθεὶς, 'departing from.'

Ἀφορολόγητος, ου, *adj.* not taxed; not paying taxes, *or* tribute: *from α priv.,* φορολογέω.

Ἄφορος, ου, *adj.* unfruitful; unproductive, *Xen. Th. α priv.,* φέρω.

(Ἄφορτος, ου, *adj.* unburthened: *from α priv.,* φόρτος.

(Ἀφόρτως, *adv. of* ἄφορτος.

Ἀφόρυκτος, ου, *adj.* unspotted, unsoiled. *met.* undefiled, unpolluted. *Th. α priv.,* φορύσσω.

Ἀφοσιόω, (*Ion.* ἀπ-) ῶ, *fut.* ώσω, *and* ἀφοσιόομαι, ἀφοσιοῦμαι, to make solemn offerings to the Gods, in order to expiate a crime committed, *or* to avert an impending evil — to discharge a religious obligation, by fulfilling a vow, *or* paying the last duties to a deceased person, *Plut.* to fulfil an oath, *or* solemn promise — to acquit one's self of any duty, *or* obligation, merely for form's sake, *or* in compliance with an omen, *or* a prescribed religious, *or* superstitious observance, *Plut. Legg.* 6. *p.* 252. *in obedience to an oracle, Herodot.* 4, 203. *a.* to abhor; to hold in abhorrence and avoid; to dread, and detest — to avoid, shun, *or* refuse to accept, to decline accepting, *Plut. Numæ.* 6. to devote, dedicate, *or* consecrate, to any one, τινὶ, *accus. of the object.*=Ἀφοσιόομαι, οῦμαι, *Mid. infin.* ἀφοσιοῦσθαι, 1 *aor.* ἀφωσιωσάμην, *part.* ἀφοσιωσάμενος, *s. s. as the act.* ¶ τὴν πόλιν ἀφοσιῶ τὰ πρὸς τοὺς θεοὺς, *Æschin. Orat.* I free the city from guilt, by expiatory sacrifices to the Gods. ¶ τοῦς τὴς ἀθλίας δαίμονας ἀφοσιοῦσθαι, *Chariton.* 2, 4. to appease the manes of the deceased by solemn sepulchral rites. ¶ ἀφοσιοῦσθαι τὰς ἀρὰς, *Plut. Alcibiad.* 33. to deprecate the imprecations. ¶ ἀφοσιοῦσθαι τὰ πρός τινα, *s. s. as* τὰ ὅσια ποιεῖσθαι πρός τινα, to fulfil the last solemn duties towards a deceased person. ¶ ἀποσιεύμενος, (*Ion. for* ἀφοσιούμενος) τὴν ἐξόρκωσιν, *Herodot.* 4, 151. *f.* having discharged the obligations imposed by his oath — ἀποσιωσαμένη τῷ θεῷ, 1, 199. *f.* having acquitted herself of her religious duties to the Goddess. ¶ ἀφοσιοῦμαι σοι χρέος, I discharge you from your debt. ¶ ἀφοσιοῦσθαί τι, to acquit one's self of a duty as a matter of form merely, *Plat.* ¶ τοιούτοις λόγοις ἀφοσιουμένου τὴν βασιλείαν, *Plut. Num.* 6. excusing himself for these reasons from accepting the regal authority. *Th.* (ὁσιόω) ἀπὸ, ὅσιος.

(Ἀφοσίωμα, ατος, τὸ, *any act performed in the sense of the preceding verb,* an expiatory offering, *or* sacrifice; any thing dedicated to a Divinity.

(Ἀφοσίωσις, εως, ἡ, *the action of* ἀφοσιόομαι, *in its several senses.* ¶ τιμῆς ἀφοσίωσις, *Plut. Timol.* 39. the act of doing homage for form sake alone. ¶ ἀφοσιώσεως ἕνεκα, *Plut. Eum.* 12. for form sake, as a matter of course, *or* of form.

Ἀφοῦ, *abbrev. for* ἀφίστασο, *imperat.* 3 *pers.* ἀφίστημι.

Ἀφοῦ, *for* ἄφεσο, 2 *aor.* 3 *pers. imperat. mid. of* ἀφίημι.

Ἀφόωντα, *Ion. for* ἀφῶντα, *accus. of* ἀφῶν, *part of* ἀφάω.

Ἀφραδέω, ῶ, *fut.* ήσω, to act, *or* speak imprudently, inconsiderately, *Il.* ν, 294. *or* indiscreetly, ι, 32.: *from* ἀφραδὴς.

Ἀφραδέως, *adv. Ion. for* ἀφραδῶς.

(Ἄφραδὴς, ές, *adj.* inconsiderate, unreflecting, *Od.* β, 282. without soul, *or* sense, *as the dead,* λ, 475. *Th. α priv.* (φράζομαι φράζω) φρὴν.

(Ἀφραδία, ας, ἡ, *Ion.* ἀφραδίη, ης, ἡ, inconsiderate, thoughtless conduct; want of reflection, *or* consideration, thoughtlessness, *Hom.* inexperience, *Il.* β, 368.

(Ἀφρᾶδμων, ονος, *adj. s. s. as* ἀφραδὴς.

(Ἀφραδμόνως, *adv. s. s. as* ἀφραδέως.

(Ἀφραδῶς, *adv. of* ἀφραδὴς.

(Ἀφράζω, ἀφραίνω, *and* ἀφράσσω, *s. s. as* ἀφραδέω. *Th. α priv.,* φρὴν.

(Ἀφραίνω, *fut.* ανῶ, to be without mind, foolish, *Hom.*

Ἄφρακτος, ου, *adj.* not hedged about; not hemmed in — not fortified, not secured — unguarded; *met.* unprotected, *Soph. Aj.* 910. undefended, by friends (φίλων), *Arist. Thesm.* 581. *Act.* improvident. ¶ ἄφρακτα πλοία, *Polyb.* 4, 53, 1. open ships. *Th. α priv.,* φράσσω.

Ἀφράσμων, ονος, *s. s. and Th. as* ἀφραδὴς.

Ἄφραστος, ου, *adj.* not expressed; not to be expressed, inexpressible, *Soph. Trach.* 696. inexplicable, 1059.—hateful; detestable; horrible — not spoken of, unknown. *Hom. H. Merc.* 353. unforeseen, *Eur. Hipp.* 822. senseless; foolish; inconsiderate. *Th. α priv.,* φράζω.

(Ἄφραστύς, ύος, ἡ, *Ion. s. s. as* ἀφραδία.

Ἄφρέω, ῶ, *fut.* ήσω, to froth, *or* foam. *Th.* ἀφρός.

Ἀφρηλόγος, *poet. for* ἀφρολόγος.

Ἀφρηστὴς, οῦ, ὁ, a foamer. *Th.* ἀφρός.

Ἄφρήτωρ, ορος, ὁ, *lit.* one who does not belong to a particular tribe, *hence,* without social connections, *or* consideration, *Il.* ι, 63. *Th. α priv.,* φρήτρη, φρατρία.

Ἀφριάω, *and* ἀφρίζω, *fut.* ίσω, *s. s. as* ἀφρέω. *Th.* ἀφρός.

Ἄφρικτὶ, *adv.* without shuddering. *Th. α priv.,* φρίσσω.

Ἀφρῐόεις, εσσα, εν, *adj.* foaming. *Th.* ἀφρός.

(Ἀφρισμὸς, οῦ, ὁ, the state of foaming; foam; *subst. of* ἀφρίζω.

(Ἀφρῖτις, ιτος, ἡ, *s. s. as* ἀφύη.

Ἀφρόγαλα, ακτος, τὸ, frothed milk, whipped cream, *Gal. Sec. Loc. p.* 532. *Th.* ἀφρὸς, γάλα.

Ἀφρογένειᾰ, ας, ἡ, she who was born of foam, *an epith. of Venus: from* ἀφρογενὴς.

Ἀφρογενὴς, ές, *adj.* born of foam. *Subst.* ἡ Ἀφρογ. Venus. *Th.* ἀφρὸς, (γένεσθαι) γίγνομαι.

Ἀφροδῖσια, ων, τὰ, *neut. of* ἀφροδίσιος.

Ἀφροδισιάζω, *fut.* άσω, to exercise venery. =Ἀφροδισιάζομαι, *Mid. s. s. the act. said of the* male, *mid. of the* female. *Th.* Ἀφροδίτη, ἀφρός.

(Ἀφροδισιακὸς, κὴ, κὸν, *adj.* pertaining to love, *or* venery — exciting to venery.

(Ἀφροδισιασμὸς, οῦ, ὁ, the venereal enjoyment, *or* commerce — lasciviousness.

(Ἀφροδισιαστὴς, οῦ, ὁ, a lascivious person, *Polemon. Physiog.*

(Ἀφροδισιαστικὸς, κὴ, κὸν, *s. s. as* ἀφροδισιακός.

(Ἀφροδίσιος, ιᾱ, ιον, *adj. and* ἀφροδίσιος, ου, *adj.* pertaining to Venus, *or* venereal pleasures; venereal; provoking the venereal appetite. *Neut. plur.* τὰ ἀφροδίσια, ων, τὰ, festivals of Venus; the rites of Venus; venereal enjoyments.—*Sing.* τὸ ἀφροδίσιον, a statue, *or* temple of Venus.

Ἀφροδίτη, ης, ἡ, Venus. *met.* beauty; gracefulness; charms; eager desire, *Eur. Iph. Aul.* 1264. the enjoyments of love, sexual intercourse, *Od.* χ, 444. ¶ ἔργα ἀφροδίτης, *in Ep. poet.* the venereal commerce; the pleasures of love, *and sometimes,* intense, *or* vehement desire. *Th.* ἀφρὸς, *in reference to the birth of Venus, from the foam of the sea.*

Ἀφρόκομος, ου, *adj.* having the hair dripping with sea-froth, *Mus.* 262. *Th.* ἀφρὸς, κόμη.

Ἀφρόλιτρον, *Att. for* ἀφρόνιτρον.

Ἀφρονέω, ῶ, *fut.* ήσω, to want reason, *or* reflection, to be foolish, *or* act foolishly, *Il.* ο, 104. *viz. the part. pres. Th. a priv.,* φρήν.

(Ἀφρόνησις, εως, ἡ, loss of reason; folly; inconsiderateness.

Ἀφρόνιτρον, ου, τὸ, the fossil alkali in a rough state, *Dioscor.* 5, 131. *and probably that in Plin.* 31. *Sec.* 46, 3. *the finer kind is* ἄνθος νίτρου. *Th.* ἀφρὸς, νίτρον.

Ἄφροντις, ιδος, *adj.* exempt from care; regardless, *Eur. Fragm. inc.* 116. *Th.* (φρόντις, φρονέω) φρήν.

(Ἀφροντισία, *improperly, for* ἀφροντιστία.

(Ἀφροντιστέω, ῶ, *fut.* ήσω, to be careless; not to concern one's self about, *with a genit.: from* ἀφρόντιστος.

(Ἀφροντιστὶ, *adv.* free from care, *or* disquietude; carelessly, *Athen.*

(Ἀφροντιστία, ας, ἡ: *subst. of* ἀφρόντιστος.

Ἄφρόντιστος, ου, *adj.* exempt from care, trouble, *or* disquietude—inconsiderate, careless—wanting reason, insane, *Pass.* neglected, not considered, *Æsch. Ag.* 135. *or* 1379.

(Ἀφροντίστως, *adv. of* ἀφρόντιστος; carelessly, *Soph. Tr.* 366. ἔχειν ἀφροντίστως, *Aj.* 355. to be insane.

Ἀφρόνως, insanely, &c. *as adv. of* ἀφρών.

ΑΦΡΟΣ, οῦ, ὁ, foam; froth; spume, slaver, *Æsch. Eum.* 178. *Ionic writ. s. s. as* ἀφὼν.

Ἀφροσέληνος, ου, ὁ, moon-stone: Lapis specularis, *a species of Selenite. Th.* ἀφρὸς, σέληνη.

Ἄφροσκόροδον, ου, τὸ, *a plant,* a species of garlic, Allium punicum.

Ἄφροσύνη, ης, ἡ, loss of reason; want of the right use of one's reason, *Xen. Cyrop.* 4, 2, 41. delirium, *from excess of pain, Eur. Hipp.* 163. folly; rashness; imprudence; want of understanding. ¶ δι' ἀφροσύνην, *Xen. Mem.* 1, 4, 8. rashly: *from* ἄφρων.

Ἀφρουρέω, ῶ, *fut.* ήσω, to be without a guard, *Strab. Th. a priv.,* φρουρά.

(Ἀφρούρητος, ου, *adj.* not watched; not guarded.

(Ἄφρουρος, ου, *adj.* without a guard; not guarded, *or* watched. *Act.* not guarding; not liable to mount guard, *or* perform military service, *Aristot. Pol.* 2, 7.

Ἀφροφόρος, ου, *adj.* foaming. *s. s. as* ἀφρὸν φέρων. *Th.* ἀφρὸς, φέρω.

Ἀφροφυὴς, ές, *adj.* naturally foaming; frothy, *or met.* weak, milky, *as lettuce,* ῥᾳδαξ, *Philodem. ep.* 30. *Th.* ἀφρὸς, φύω.

Ἀφρὼ, όος, οῦς, ἡ, *s. s. as* ἀφροδίτη, *Nicand.*

Ἀφρώδης, ες, *adj.* like foam; full of foam. *Th.* ἀφρὸς, εἶδος.

Ἄφρων, ονος, *adj.* wanting sense, *or* reason; mad; stupid, foolish, inconsiderate, rash, *Hom. freq. Neut.* τὸ ἄφρον, folly. *Th. a priv.,* φρήν.

Ἀφυβρίζω, *fut.* ίσω, to give vent to, discharge insolence, *or* arrogance, εἴς τι—give vent, discharge its fury, *said of the sea. met.* to desist from insulting. *Th.* ἀπὸ, (ὑβρίζω) ὕβρις.

Ἀφυγιάζω, ἀφυγιασμὸς, οῦ, ὁ, *s. s. as* ὑγιάζω, ὑγίανσις.

Ἀφυγραίνω, *s. s. as* ὑγραίνω.

Ἀφύδιον, ου, τὸ, *dimin. of* ἀφύη.

Ἀφυδραίνω, *fut.* ανῶ, to wash, *Eur. Ion.* 97. *Th.* ἀπὸ, ὕδωρ.

Ἀφύη, ης, ἡ, *a very small species of* Anchovy, *of a remarkably brilliant white colour. Th. a priv., φύω, from a notion that it was generated by the foam of the sea alone, on which account it was sacred to Venus. See* ἀφύω.

Ἀφυὴς, ές, *adj.* not gifted with natural talents; wanting natural talents, *or* capacity for any thing—*in a good s.* simple, guileless, *Soph. Phil.* 1014. *Comparat.* ἀφυέστερος, *Superlat.* ἀφυέστατος. ¶ καιρὸς ἀφυέστερος, *Polyb.* 4, 74, 8. a very unfavourable opportunity. *Th. a priv.,* φύω.

(Ἀφυΐα, ας, ἡ, want of natural fitness, *or* talents: *subst. of* ἀφυής.

Ἄφῦκος, ου, *adj.* without paint on the face. *Th. a priv.,* φῦκος.

Ἄφυκτος, ου, *adj. s. s. as* ἄφευκτος, unavoidable. *Act.* who cannot escape. *Neut. sing.*—τὸ ἄφυκτον, an objection not to be evaded. ¶ ἐν ἀφύκτῳ ἔχεσθαι, *Luc.* to be unable to escape. *Th. a priv., φεύγω.*

(Ἀφύκτως, *adv. of* ἄφυκτος.

Ἀφυλακτέω, ῶ, *fut.* ήσω, to be careless; to neglect watching, *or* placing guards over, *with a genit.* = Ἀφυλακτέομαι, οῦμαι, *Mid. fut.* ήσομαι, to be off one's guard; to be heedless, incautious, *or* improvident. ¶ ἀφυλακτούμενοι λόγοι, *Luc.* inadvertent sayings. ¶ ἀφυλακτούμενος τόπος, *Polyb.* 5, 73, 10. an unguarded post. *Th. a priv., φυλάσσω.*

(Ἄφῦλακτος, ου, *adj.* unguarded; not watched; not observed—not to be observed, *or* guarded. *Act.* unobservant; not watchful; unguarded, improvident, *Xen. Cyrop.* 1, 6, 37.—not on his guard, secure, *Herodot.* 9, 116.

(Ἀφυλάκτως, *adv. of* ἀφύλακτος.

(Ἀφυλαξία, ας, ἡ, the absence of guards, *or* sentinels; neglect of duty in guards, *or* sentinels—want of vigilance, want of precaution; improvidence.

Ἀφῡλίζω, *fut.* ίσω, to clear from lees, *or* dregs; to filter, *or* clarify. *Th.* ἀπὸ, (ὑλίζω) ὕλη.

(Ἀφῦλισμα, ατος, τὸ, sediment; dregs; grounds.

Ἄφυλλος, ου, *adj.* without leaves; stripped of its leaves, *Il.* β, 425. *Th. a priv.,* φύλλον.

Ἀφύλλωτος, ου, *adj. s. s. as* ἄφυλλος, *and as* ἀδένδρος, *Hesych.*

Ἀφύξιμος, ου, *adj. s.? Nic. Ther.* 603. *Some say s. s. as* φύξιμος, *others, as* μόνιμος, *Schol. interpret.* ἀμύνεστι, *or* ἀπυστί—*if the last s. from* ἀφύσσω. *Nic. Ther.* 603.

Ἄφυξις, εως, ἡ, *s. s. and Th. as* ἀφυσμὸς, *Hesych.*

Ἀφῠπνίζω, *fut.* ίσω, to awaken from sleep: *from* ἄφυπνος.

(Ἄφῠπνος, ου, *adj.* awakened from sleep. *Th. a priv.,* ὕπνος.

(Ἀφῠπνόω, ῶ, *fut.* ώσω, 1 *aor.* ἀφύπνωσα, to awaken, rise from sleep—to fall asleep, *N. T. Luc.* 8, 23.

Ἀφῦρητος, ου, *adj.* not kneaded together, *or* commingled. *Th. a priv., φυράω.*

Ἀφυσγετὸς, οῦ, ὁ, mud, pebbles, plants, &c. which are rolled along by a torrent, *or* river that overflows, *Il.* λ, 495. *as Adj. s. s. as* ὕδρωψ, *Nic. Alex.* 342. superabundant, 597. impure, corrupt. *Th.* ἀφύω.

Ἄφύσητος, ου, *adj.* uninflated. *Th. a priv., φυσάω.*

Ἀφυσικὸς, κὴ, κὸν, *adj. Diog. L. s. s. as* ἀφυής: *from a priv., φύσις.*

Ἀφῡσιολόγητος, ου, *adj.* not instructed in physiology, *or* natural history; not conformable to the laws of physiology, *Plut.: from a priv., φυσιολογέω.*

Ἀφυσμὸς, οῦ, ὁ, *subst. of* ἀφύω, *Suid.*

Ἀφῦσος, ου, *adj.* without flatulence; not causing flatulence, *Gal. Th. a priv.,* φῦσα.

Ἀφύσσω, *fut.* ἀφύξω, 1 *aor.* ἤφῦσα (*from* ἀφύω), *poet.* ἄφυσσα, *imperat.* (*of aor.*) ἄφυσσον, to draw from a vessel and pour into another, μέθυ, *or* οἶνον, wine, ἐκ, *or* ἀπὸ κρητῆρος, from the vase, *Hom. freq.*—to pour out; to

pour in, *or* upon, ἐν, *or* εἰς.—*met.* to pour upon, heap, *or* load, any one, τινὶ, *Il.* α, 171. to pour out, *as the bowels by a wound*, ν, 508. *See the example.* = Ἀφύσσομαι, *Mid. part.* ἀφυσσόμενος, 1 *aor.* ἠφῦσάμην, *part.* ἀφυσάμενος, *poet.* ἠφυσσάμην, *part.* ἀφυσσάμενος, to draw up for one's self, to pour out, *or* in—*met.* to collect, *or* heap up, *as leaves*, *Od.* η, 286. = *Pass. imperf.* ἠφυσσόμην, 3 *pers.* ἠφύσσετο, to be poured out, *Od.* ι, 9. ¶ ἄγε δή μοι ἐν ἀμφιφορεῦσιν ἄφυσσον οἶνον, *Od.* β, 349. but come, pour wine into the amphoræ, *large earthen-ware bottles.* ¶ πλοῦτον ἀφύξειν, *Il.* α, 171. to heap wealth on any one. ¶ δι' ἕντερα χαλκὸς ἤφυσε, ν, 508. the weapon pierced through (*and poured out*) his entrails, *or perhaps* διὰ φύσσω. ¶ καὶ ἀφυσσάμεθ' ὕδωρ, 9, 85. and let us pour out water, *for ourselves.* ¶ ἀμφὶ δὲ φύλλα ἠφυσάμην, *Od.* η, 286. I heaped leaves around me, *to make a bed.* ¶ ἕλκος ἀφύσσων οἰδαλόεν, *Oppian. Hal.* 2, 597. giving vent to the abscess. *Etym. some derive from* ἄπτω, ἀφάω, *but, better, Th.* ἀπὸ, ὗω.

Ἀφυστερέω, ῶ, *fut.* ήσω, *and* ἀφυστερίζω, *fut.* ίσω, to arrive too late, to remain behind; to be too late for, *or* miss, *with a genit. absolut.* to come too late, *Polyb.* 22, 5, 2. *Th.* ἀπὸ, (ὑστερέω, ὑστερίζω) ὕστερος.

Ἀφύτευτος, ου, *adj.* not planted; not planted with trees. *Th.* α *priv.*, (φυτεύω) φύω.

Ἀφῦ́ω, *fut.* ύσω, *obs. in the present*, 1 *aor.* ἤφῦσα, *see* ἀφύσσω, *the existing pres.*

Ἀφύω, to become white, *Hippoc.*, *the Th. or from the s. Th. as* ἀφύη.?

Ἀφυώδης, εος, *adj.* like the anchovy (ἀφύη), *hence*, of a brilliant white colour. *Th.* εἶδος, ἀφύη.

Ἀφῦ́ως, *adv.* without possessing natural talents, disposition, *or* fitness for a thing; unprovided, *Polyb.* 1, 88, 11.—ἀφύως ἔχειν, to be unfitted for, *or* to want the natural talents for. ¶ ἀφυῶς κεκραμένη χώρα, *Plut.* a country having a bad climate: *adv. of* ἀφυής.

Ἀφώνητος, ου, *adj.* wanting voice, *or* speech; not speaking, *Pind. Py.* 4, 422. *Soph. Œd. Col.* 1283. inexpressible—inexplicable, *Anthol. Th.* α *priv.*, φωνή.

(Ἀφωνία, ας, ἡ, want, *or* loss of the power of utterance, *or* speech, silence, &c. *as subst. of* ἄφωνος.

(Ἀφωνίζω, *fut.* ίσω, to produce silence, *Aristot. Probl.* 19, 16.

(Ἄφωνος, ου, *adj.* wanting voice, speechless, dumb; silent—without a will, *Tab. Heracl. p.* 236.

(Ἀφώνως, *adv.* without speaking, &c. *as adv. of* ἄφωνος.

Ἀφωράτος, ου, *adj.* not detected in the theft; not caught in the fact. *Th.* α *priv.*, φωράω.

Ἀφωρισμένως, *adv.* separately: *from part. perf. pass. of* ἀφορίζω.

Ἀφωσιωσάμην, 1 *aor. mid. of* ἀφοσιόω.

Ἀφώτιστος, ου, *adj.* not enlightened, *Joseph. Antiq.* 13, 11. *Th.* α *priv.* (φωτίζω) φῶς.

Ἀχαιᾶ, *and* Ἀχαΐα, ας, *Ion.* Ἀχαίη, ἀχαιΐη, ης, ἡ, *see* Ἀχαιός.

(Ἀχαιΐας, ἄδος, ἡ, *nom. plur.* ἀχαιΐἄδες, *Apollon.* an Achæan woman—Achaia.

(Ἀχαϊκός, κὴ, κὸν, *Att.* Ἀχαϊκὸς, οῦ, *adj.* Achæan, Grecian, in general.

Ἀχαΐνη, ἀχαΐνη, ἀχαΐνέη, ης, ἡ, ἀχαΐνης, ἀχαΐνης, ου, ὁ, a stag, *of two years old*, a broket, *in term of modern Venery; also, in the Poets*, a stag, *in general.* [*Pros. as above, Malt. cit. Babrius ap. Suid. and referring to Phalæc. An.* 1, 421.] —ΐ́νη, *Schn. L. P. Th. perhaps*, ἀνίς.

Ἀχαΐνη, a coarse bread, *so called.*

Ἀχαιΐς, *and Att.* Ἀχαΐς, ίδος, ἡ, *nom. plur.* ἀχαΐδες, *Hom.* an Achæan, *or* Greek woman—*with, or without* γαῖα, Achaia.

Ἀχαιὸς, οῦ, *adj.* Achæan; Greek.—*Subst.* Ἀχαΐα, *in prose*, Ἀχαία, ας, ἡ, (γαῖα, *underst.*) Achaia; Peloponnesus, *the rest of Greece was called* Ἑλλάς—a name of Ceres, *Ion.* Ἀχαιΐη—οἱ Ἀχαιοὶ, Achæans, inhabitants of Peloponnesus, Lacedemonians, and Argives, *in Hom. and chiefly men of note*—αἱ Ἀχαιαὶ, Achæan women.

Ἀχᾰ́λῑνος, ου, *adj.* unbridled. *met.* ungoverned. *Th.* α *priv.*, (χαλινὸς) χαλάω.

(Ἀχᾰλῐ́νωτος, ου, *adj. lit.* not bitted; untamed. *met.* ungoverned; unrestrained; unruly; ungovernable: *from* α *priv.*, χαλινόω.

Ἀχάλκεος, ου, *adj.* without brass, *or* money, poor. *Th.* α *priv.*, χαλκὸς.

(Ἀχάλκευτος, ου, *adj.* not forged: *from* α *priv.*, χαλκεύω.

(Ἀχαλκέω, ῶ, *fut.* ήσω, to lack money; to be poor: *from* α *priv.*, χαλκὸς.

(Ἀχαλκὴς, έος, *adj.* without brass; without money; poor.

(Ἀχαλκος, ου, *adj.* without brass; without brazen arms, unarmed—ἀσπίδων, *Soph. Œd. Tyr.* 191. without brazen shields.

(Ἀχάλκωτος, ου, *adj.* not fitted up with brass, *opposed to* εὐχάλκωτος: *from* α *priv.*, χαλκόω.

Ἀχάνεια, ας, ἡ, an opening; a wide aperture—immensity, *Antonin.* 12, 7. *Th.* α *augm.*, χαίνω.

Ἀχᾶ́νη, ης, ἡ, a Persian measure for corn, containing 45 Attic medimnæ, *Arist. Ach.* 193. a kind of coffer, *Plut. Arat.* 6.

Ἀχᾰ́νὴς, έος, *adj.* not gaping; not opening the mouth; not speaking; silent through amazement, *Polyb.* 7, 15, 5. *and freq. Th.* α *priv.* χαίνω. ‡‡ gaping wide; wide-mouthed—immense; vast. ¶ ἐς ἀχανὲς, far in the distance, *Arist. Th.* α *augm., or simply euphon.*, χαίνω.

(Ἀχανία, ας, ἡ, *s. s. as* ἀχάνεια.

Ἀχᾰ́ραγτος, ου, *adj.* not carved, engraved, *or* sculptured; not stamped—not pressed out, *Nonnus. Th.* α *priv.*, χαράσσω.

Ἀχαράκωτος, ου, *adj.* not defended with stakes, *or* paling. *Th.* α *priv.* (χαρακόω) χάραξ.

Ἀχαριότης, ου, ἡ, ungracefulness. *Th.* α *priv.*, χάρις.

Ἄχᾰρις, *neut.* ἄχαρι, ιτος, *adj.* wanting grace, *or* charms; gaiety, *or* cheerfulness, unamiable, disagreeable, ungracious, sad, *Od.* ν, 392. ungrateful; unthankful—disagreeable, distressing, *Herodot.* 8, 13. α. 7. 36. α.

(Ἀχαριστέω, ῶ, *fut.* ήσω, to be ungrateful; to be ungracious, *or* disobliging, *Plut. Phoc.* 36. to want beneficence, *or* benevolence. = Ἀχαριστέομαι, *Pass.* to be left unthanked, *Plut.* to meet with ingratitude: *from* α *priv.*, χαρίζομαι.

(Ἀχᾰ́ριστος, ου, *adj.* wanting gracefulness, devoid of charms; unamiable; disagreeable; ungracious—disobliging—unthankful; ungrateful—not acknowledging favours, *or* benefits. *Pass.* unthanked, *or* unrecompensed, *Xen. Anab.* 1, 9, 18.—unwilling; reluctant, *Xen. Cyrop.* 7, 4, 14. *Plut. Solon.* 20. *Compar.* ἀχαριστέρος.

(Ἀχαρίστως, *adv.* ungracefully, &c. thanklessly. ¶ ἀχαρίστως ἔχειν πρός τινος, *Xen. Anab.* 2, 3, 18. to remain unthanked by any one.

Ἀχάριτος, *adv.* ἀχαρίτως, *poet. for* ἀχαρίστως, ἀχαρίστως.

Ἀχάρνη, ης, ἡ, *and* ἄχαρνος, ου, ὁ, *a kind of fish, species unknown.*

Ἀχᾶ́της, ου, ὁ, *a precious stone*, the agate, *Dionys. Per.* 1075.

Ἀχεῖ, *for* ἠχεῖ, 3 *pers. sing. imperf. of* ἠχέω.

Ἄχειλος, ου, *adj.* wanting lips—wanting a rim. *Th.* α *priv.*, χεῖλος.

Ἀχείμαντος, *or* ἀχείμαστος, *and* ἀχειμᾰ́τος, ου, *adj.* undisturbed by storms; unruffled; calm; still. *Th.* α *priv.*, χεῖμα.

(Ἀχείμερος, ου, ἀχείμων, ονος, *adj. s. s. as* ἀχείμαντος.

Ἄχειρ, ρος, *adj.* wanting hands, *or* the use of the hands; awkward. *Th.* α *priv.*, χείρ.

(Ἀχειρὴς, έος, *adj. Batrach.* 300. *s. s. as* ἄχειρ, *or a contr. s.*?

(Ἀχειρία, ας, ἡ, the want of hands,

or of the free use of the hands; awkwardness.

Ἀχειρίδωτος, ου, *adj.* without sleeves: *from* α *priv.*, χειρίς.

Ἀχειροποίητος, ου, *adj.* not made by hands; not the work of men, *N. T.*: *from* α *priv.*, χειροποίητος.

Ἄχειρος, ου, *adj. s. s. and Th. as* ἄχειρ, *Xen.*

Ἀχειρότευκτος, ου, *adj. s. s. as* ἀχειροποίητος. *Th.* α *priv.*, χεὶρ, τεύχω.

Ἀχειροτόντος, ου. *adj.* not elected by extension of hands, not duly elected: *from* α *priv.*, χειροτονέω.

Ἀχείρωτος, ου, *adj*, unsubdued; unconquerable; not planted by the hands of men, *Soph. Œdip. Col.* 698. *Th.* α *priv.* (χειρόω) χείρ.

Ἀχελῶος, Ἀχελώϊος, ου, ὁ, *poet. the river*, Achelous, *Hom. in subsequent poets*, any river, *also*, water, *Eur. Androm.* 167. *Bacch.* 507. & 615. *Compare* ἄναυρος.

Ἄχερδος, ου, ὁ *or* ἡ, *a prickly shrub, planted in hedges, Od.* ξ, 10. *probably*, the blackthorn — *in Soph. Œd. Col.* 1596. *some interpret by*, 'a wild pear tree,' *as also Alcæ. Messen. An.* 1, 491. *yet this s.?*

Ἀχερόντειος, εια, ειον, Ἀχερόντιος, *or* pertaining to Acheron.— *Th.* Ἀχέρων.

(Ἀχερονταῖος, ἄδος, *adj. s. s. as* ἀχερόντειος.

(Ἀχερούσιος, ία, ιον, *adj. s. s. as* ἀχερόντειος — Ἀχερουσία λίμνη, *Acheron.*

(Ἀχερουσῖς, ίδος, *fem. adj. s. s. as the foregoing, Apollon.* 2, 750.

(Ἀχερωΐς, ίδος, ἡ, the white poplar tree: Populus alba, *brought originally by Hercules from* Acheron.

Ἀχέρων, οντος, ὁ, the river Acheron, *in the infernal regions. Th.* ἄχος, sorrow, grief, ῥέω, to flow, *the river of sorrow, Eustath. but,?*

Ἀχέτας, ου, ὁ, *and* Ἀχέτα, *Dor. for* ἠχέτης, ἠχέτα.

Ἀχεύω, *fut.* εύσω, to be troubled, *or* afflicted, in his mind, θυμὸν, (κατὰ *understd.*) *Hom. and* to be afflicted at, *with a genit. Th.* ἄχος.

Ἄχέω, ῶ, *fut.* ήσω, *s. s. as* ἀχεύω.

Ἀχέω, *Dor. for* ἠχέω.

Ἀχήλωτος, ου, *adj.* not notched. *Th.* α *priv.*, χηλόω, χήλη.

Ἄχην, ένος, *adj.* indigent, poor. *Theocrit.* 16, 33. *Th.* α *priv.*, ἔχω.

(Ἀχηνίᾱ, ας, ἡ, extreme indigence; want, *in general.*—ὀμμάτων ἀχηνία, *Æsch. Ag.* 407. *or* 426. the want of eyes.

Ἀχηρὴς, έος, *adj. s. s. as* ἀχθηρὴς, ?

Ἄχης, εος, *adj. s. s. as* ἀχήν, *Suid.*

Ἀχθινὸς, νὴ, νὸν, *adj.* burthensome; distressing; disagreeable. *Th.* ἄχθος.

(Ἀχθεινῶς, *adv. of* ἀχθεινός. ¶ εἶδεν οὐκ ἀχθεινῶς, *Xen. Hellen.* 4, 8. he beheld not unwillingly, he saw with pleasure.

Ἀχθεὶς, *part.* 1 *aor. pass. of* ἄγω.

Ἀχθέομαι, *taken as pres. for* ἀχθήσομαι, *the fut. Att. of* ἄχθομαι.

Ἀχθέσομαι, *fut. of* ἄχθομαι.

Ἀχθηδὼν, όνος, ὁ, *s. s. and Th. as* ἄχθος.

Ἀχθηρὴς, έος, *adj.* painful, distressing, oppressive. *Th.* ἄχθος.

(Ἀχθηρῶς, *adv.* painfully, &c.

Ἀχθηφορέω, *a form of* ἀχθοφορέω.

Ἄχθομαι, *fut.* ἀχθέσομαι, *and Att.* ἀχθήσομαι (*and* ἀχθεσθήσομαι, *Piers. Mær. p.* 21.), *from* ἀχθέομαι, *obs. Att.* 1 *aor.* ἠχθέσθην, *imperf.* ἠχθόμην, to be heavily laden, *a dat. of the lading, Od.* ο, 456. *met. (freq.)* to be oppressed, heavily distressed, afflicted, discontented, *or* indignant.—*Neut.* to be burthensome, *or* disagreeable, (τινὶ) to any one, *Od.* ξ, 366. *Construct. See in Ex.* ἀχθομένην ὀδύναις, *Il.* ε, 354. distressed by pain—*& verse* 361. λίην ἄχθομαι ἕλκος, (διὰ, *or* κατὰ τὸ *understd.*) I am distressed by my wound.—ἤχθετο δαμναμένους, *Il.* ξ, 352. he was distressed at their being conquered, διὰ *understd. or* βλέπων, *seeing them. Prose, construct. with part. gen. and dat. also, with* ἐπί τινι, *and* τι. ¶ ἀχθεταί σοι τοῦτο, that is a burthen to, *or* distresses thee. *Th.* ἄχθος.

Ἄχθος, εος, τὸ, a load; a burthen. *met.* distress; affliction: sorrow; grief, overwhelming distress. *Etym. akin to* ἄχος, *and according to Gram. Vet.*: from ἤχθην, 1 *aor. of* ἄγω, *s.* to 'bear a burthen.'

Ἀχθοφορέω, ῶ, *fut.* ήσω, to carry a load. *met.* to perform toilsome labour. *Th.* ἄχθος, φέρω.

(Ἀχθοφορία, ας, ἡ, the act of carrying a load. *met.* laborious occupation.

(Ἀχθοφόρος, ου, *adj.* carrying loads, *as a porter, &c. met.* enduring toil.

Ἄχι, *adv. Dor. for* ᾗ, *or* ᾗχι, where.

Ἀχίλευς, *Hom. poet. and* Ἀχιλλεὺς, έως, *and* ῆος, *dat.* ῆϊ, *voc.* Ἀχιλεῦ, *pr. n.* Achilles.

Ἀχίλλειος, ου, *adj.* of, *or* pertaining to, *or* like Achilles, *hence, applied met. to things excellent in their kind—hence*, ἀχιλληΐς, ίδος, ἡ, an excellent kind of barley, *and* τὸ ἀχίλλειον, the broth made with it.

Ἄχῖλος, ου, *adj.* not furnishing pasture, *or* forage. *Th.* α *priv.*, χιλός. ‡‡ abounding in forage. *Th.* α *augm. or euphon.*, χιλός.

Ἀχῖτων, ονος, ἡ, one who does not possess, *or* does not wear a tunic. *Th.* α *priv.*, χίτων.

Ἀχλαινῖα, ας, ἡ, the want of a cloak, *or* upper garment, *Eur. Hel.* 1297. *Th.* α *priv.*, χλαῖνα.

Ἄχλοος, *or* ἄχλους, ου, *adj.* without verdure, *Eur. Hel.* 1326. *or* 1346. *Th.* α *priv.*, χλόα.

Ἀχλῦόεις, όεσσα, όεν, *adj.* dusky, cloudy, *or* dark. *Th.* ἀχλύς.

Ἀχλῦόπεζος, α, ον, *adj.* having the feet concealed by clouds, *Tryph.* 205. *Th.* ἀχλὺς, πέζος.

Ἀχλὺς, ὕος, ἡ, a cloud, a fog, *or* mist, *that of death, met. Hom.*— darkness, *met.* sadness; melancholy, sorrow, *a personification of, Hes. Sc. H.* 264. [*Pros. The* υ, *in nom. & accus. Sing.* long, *in Hom. & Hes. Schn. L. P.*]

(Ἀχλῡ́ω, *fut.* ῡ́σω, 1 *aor.* ἤχλυσα, to become cloudy, *or* dark, *Il.* μ, 406. *Act.* to cloud, *or* darken, *late writ.*

Ἀχλῦώδης, εος, *s. s. as* ἀχλυόεις. *Th.* ἀχλὺς, εἶδος.

Ἀχνὰ, *Ion.* ἄχνη, ης, ἡ, chaff, *Il.* ε, 499. down, foam, *and any light substance adhering slightly to, or brushed from the surface of bodies. Prose writ.* the dust of metals. — ἁλὸς ἄχνη, the foam of the sea —οἰνωπὸν ἄχναν, *Eur. Orest.* 115. [ἄχνην] frothy, *or* mantling wine. — πυρὸς ἄχνη, *Traged. Æsch.* smoke — ἄχνη οὐρανία, dew, — — δακρύων, tear drops, *Soph. Tr.* 850.—ὀθονίου ἄχνη, *Hippoc.* the scrapings of linen, lint.—*Etym. akin is the Lat.* 'lanugo.'— χαλκίτιδὸς ἄχνη, *Plut.* the dross of copper. *Th.* χνόη, χνοάω, χνάω, to 'comb.'

(Ἄχνοος, ἄχνους, ου, ὁ, not having down, wool, *or* foam. *Th.* α *priv.*, χνοῦς.

Ἄχνῡμαι, *fut.* ύσομαι, *perf.* ἤχνυμαι, to be sad, afflicted, distressed, *or* angry, &c. θυμὸν, in his mind, (κατὰ *understd.*) —at any thing *a genit. or* περί. *Th.* ἀχνὺς, *Ion. for* ἄχος.

(Ἄχνὺς, ὕος, ἡ, *Ion. for* ἄχος.

Ἀχολία, ας, ἡ, want of bile, *met.* mildness of disposition, gentleness. *Th.* α *priv.*, χολή.

(Ἄχολος, ου, *adj.* free from bile. *met.* dispassionate, gentle, mild. ¶ φάρμακον ἄχολον, *Od.* δ, 221. a remedy against bile, *or* anger.

Ἄχομαι, *s. s. as* ἄχνυμαι, to be afflicted. &c. *Od.* σ, 255. *mid. Th.* ἄχος.

Ἄχορδος, ου, *adj.* wanting chords, *Th.* α *priv.*, χορδή.

Ἀχόρευτος, ου, *adj.* not celebrated by dancing; not joyous, *Soph. El.* 1069. that does not dance, not gay, *or* mirthful, *Plut. met.* cheerless, sad: *from* α *priv.*, χορεύω.

Ἀχορήγητος, ου, *adj.* unprovided with necessary stores, *or* necessaries: *from* α *priv.*, χορηγέω.

(Ἀχορηγία, and ἀχορηγησία, ας, ἡ, the want of necessary provisions, *or* stores, *Polyb.* 28, 8, 6.

Ἄχορος, ου, *adj. s. s. as* ἀχόρευτος. *Th.* α *priv.*, χορός.

ἌΧΟΣ, εος, τὸ, trouble, affliction, distress, grief, *Hom.* at any thing, *object in the genit.* bodily pain, *also, in Pind.*—evil, *causing grief*, *Æsch. Choe. Well.* 579. *Etym. see* ἄχω.—*according to Damm, a word formed from an ejaculation expressing grief*, ah!

Ἄχρᾰντος, ου, *adj. poet. Callim. or* ἄχραντος, *s. s. and Th. as* ἀχραής.

Ἄχρᾱής, ές, *adj.* not soiled; not spoiled—untouched. *Th. α priv.*, χράω, χραίνω.

Ἄχραντος, ου, *adj. s. s. as* ἀχραής.

Ἄχρᾰς, ᾰδος, ἡ, a species of wild pear-tree; the wild pear.

Ἀχρειογέλως, ωτος, *adj.* laughing unseasonably, without sufficient cause, *or* through dissimulation. *Th.* ἀχρεῖος, γελάω.

Ἄχρειον, *neut.* (*taken as adv.*) *of* ἀχρεῖος.

Ἄχρεῖος, ου, *adj. also*, εία, εῖον, useless, *Xen. Mem.* 1, 2, 54. unprofitable; to no purpose—without an object; unseasonable, misplaced—incapable; unfit—foolish, silly. ¶ ἀχρεῖον ἰδὼν, *Il.* β, 269. looking foolishly, *Thersites, after his chastisement—but*, ἀχρεῖον ἐγέλασε, *Od.* σ, 163. without (*real*) motive, *said of Penelope dissembling her grief.* ¶ ἀχρεῖον κλάζειν, *Theocrit.* 25. 72. to give tongue (*hounds*) unseasonably. *Th.* α *priv.*, χρεία.

(Ἀχρειόω, ῶ, *fut.* ώσω, to render useless, *Polyb.* 3, 64, 8.

(Ἀχρείως, *adv. of* ἀχρεῖος.

(Ἀχρήεις, ήεσσα, ῆεν, *adj. in Maneth.* 4, 76. *but not so pure as* ἀχρεῖος, *Th. P. Malt.*

(Ἀχρῖος, ου, *adj. poet. for* ἀχρεῖος.

(Ἄχρῑστος, ου, *adj. poet. for* ἀχρεῖος.

Ἀχρηματία, ας, ἡ, poverty, *Thuc.* 1, 11. *Th.* α *priv.*, χρῆμα.

(Ἀχρημάτιστος, ου, *adj.* on which business is not transacted, *Plut.*: *from* α *priv.*, χρηματίζω.

Ἄχρήμᾰτος, ου, *adj.* without money, *or* wealth, *Æsch. Pers.* 165. *Th.* α *priv.*, χρῆμα.

(Ἀχρημονέω, ῶ, *fut.* ήσω, to want money; to be indigent.

(Ἀχρημοσῦνη, ης, ἡ, poverty, *Od.* ρ, 502.

(Ἄχρήμων, ονος, *adj. s. s. as* ἀχρήματος.

Ἀχρησία, ας, ἡ, the state of not using, *or* disuse—uselessness: *from* α *priv.* (χρῆσις) χράομαι.

(Ἀχρήσιμος, ου, *adj.* unprofitable; useless: *from* α *priv.*, χρήσιμος.

(Ἀχρηστέω, ῶ, *fut.* ήσω, to be useless; to be unprofitable—*Gram.* not to be in use: *from* α *priv.*, χρηστός.

(Ἀχρηστῐ́ᾱ, ας, ἡ, uselessness; unserviceableness, *and s. s. as* ἀχρησία.

Ἄχρηστον, *Batram.* 70. *neut. of* ἄχρηστος, *adverbially.*

(Ἄχρηστος, ου, *adj.* unprofitable; useless; unserviceable; unfit for any purpose—*Gram.* not in use. *Act.* not making use of (*with a dat.*), *as* συνέσει, the understanding, *Eur. Troad.* 674. *neut. adv.* in vain. *Batram.* 70.

(Ἀχρηστόω, ῶ, *fut.* ώσω, to render useless; to destroy.

(Ἀχρήστως, *adv. of* ἄχρηστος.

Ἄχρῐ́, *before a consonant*, Ἄχρῐ́ς, *before a vowel, adv. s. s. as* μέχρι, *and used as a preposition, with a genit.* till, until, far in, *the night*, *Od.* σ, 369. up to, as far as, *thus, to the bone, Il.* ρ, 599. *or* quite through to, thoroughly; entirely, δ, 522. quite. *as adv. s. s. as* ἄκρως, at the highest degree; at the extremity, on the surface—¶ ἄχρι κόρου, to satiety. ¶ γήραος ἄχρι, even to old age. ¶ ἄχρι πρὸς τὸν σκοπὸν, *Luc.* even to the mark. ¶ ἄχρι νῦν, until now. ¶ ἄχρις ἂν ἀφίκηται, until he shall arrive. ¶ ἄχρι τὸ πῦρ ὀλίγον ἦν, *Plut.* as long as the fire was trifling. *Th.* ἄκρος, *as* μέχρι, *from* μῆκος.

Ἄχριστος, ου, *adj.* unanointed; not rubbed over with salve. *Th.* α *priv.*, χρίω.

Ἀχροέω (ἀχροιέω, *Ion.*), ῶ, *fut.* ήσω, to be colourless, *or* pale, *Hippoc. p.* 767. *Fœs.*: *from* ἄχροος.

(Ἀχροια, ας, ἡ, the want, *or* the loss of colour; paleness.

(Ἀχροιος, ου, *adj. Ion. for* ἄχροος.

Ἀχρόνος, ου, *adj.* eternal; everlasting. *Th.* α *priv.*, χρόνος.

Ἄχροος, *contract.* ἄχρους, ου, *adj.* colourless; deprived of colour; pale. *Th.* α *priv.*, χρόα.

Ἀχρῡσόπεπλος, ου, *adj.* without a golden robe. *Th.* α *priv.*, χρυσὸς, πέπλον.

Ἄχρῡσος, ου, *adj.* wanting gold; poor—unadorned with gold; not gilt, *Plut. Th.* α *priv.*, χρυσός.

Ἀχρωμάτιστος, ου, *adj.* not coloured, *Plut.*: *from* α *priv.*, χρωματίζω.

Ἀχρώματος, ου, *adj. and* ἄχρωμος, ου, *adj.* without colour, *or met.* a blush, shameless: *from* α *priv.*, χρῶμα.

Ἄχρως, ω, *adj. Att. for* ἄχροος.

Ἄχρωστος, ου, *adj.* not coloured; unsoiled; unstained: *from* α *priv.*, χρώζω.

Ἄχῡλος, ου, *adj.* not juicy; tasteless, insipid. *Th.* α *priv.*, χυλός.

Ἄχῡμος, ου, *adj. s. s. as* ἄχυλος. *Th.* α *priv.*, χυμός.

(Ἀχῠ́μωτος, ου, *adj. s. s. as* ἄχυμος.

Ἀχῠ́νετος, ου, *adj.* much spread out; widely diffused, *Nic. Al.* 174. *Th.* α *augm. or euphon.*, χύνω.

Ἀχυρινὸς, νὴ, νὸν, *adj.* of, *or* pertaining to chaff. *Th.* ἄχυρον.

(Ἀχῠρῖτις, ιδος, ἡ, that is composed of chaff.

Ἀχυρμῐ́ᾱ, ᾱς, ἡ, a heap of chaff, *Il.* ε, 502. *Th.* ἄχυρον.

(Ἀχυρμιὸς, μιὰ, μιὸν, *adj. s. s. as* ἀχυρινός.

Ἀχυροδόκη, ἀχυροθήκη, ης, ἡ, a place where chaff is accumulated. *Th.* ἄχυρον, δέχομαι, τίθημι.

ἌΧΥΡΟΝ, ου, τὸ, chaff; a hull; husk, pod, *or* shell—straw, *or* bran, *that is left after threshing, or after flour has been prepared.*—ἄχυρα, ων, τὰ, litter.

(Ἄχυρος, ου, ὁ, *Att. for* ἀχυρμιά.

Ἀχῠρότριψ, ῖβος, *adj. lit.* bruising out corn from the hulls, *threshing was not performed by flails, the corn was trodden out by cattle, and by a sort of sledge drawn over the sheaves; a practice not as yet wholly disused in the East. Th.* ἄχυρον, τρίβω.

Ἀχυροφαγέω, ῶ, *fut.* ήσω, to eat chaff. *Th.* ἄχυρον, φάγω.

Ἀχυρόω, ῶ, *fut.* ώσω, to cover, *or* strew with chaff, *or* straw. *Th.* ἄχυρον.

Ἀχυρώδης, ες, *adj.* full of chaff, *or* straw; like straw, *or* chaff. *Th.* ἄχυρον, εἶδος.

Ἀχῠρὼν, ῶνος, ὁ, *s. s. as* ἀχυρμιά.

Ἀχύρωσις, εως, ἡ, the act of strewing, *or* heaping chaff, *or* straw, *or* of making litter. *Th.* ἀχυρόω.

ἈΧΩ, *s.* to 'grieve,' to 'be sad,' *to this form, no longer existing, seem to belong as derivatives, the mid.* ἄχομαι, ἀχέω, ἀχεύω, ἄχνυμαι, ἠκαχόμην, ἀκήχεμαι, ἀκάχημαι.—*Act.* to 'cause grief,' 'afflict,' ἀκαχήσω, ἤκαχον, ἀκαχίζω—*subst.* ἄχος—*akin is* ἠχέω; ἦχος, ἠχώ—ἄχω, *probably, from the ejaculation of grief*, ah! *as Damm and others suppose.*

Ἄχώ, *Dor. for* ἠχώ.

Ἀχώνευτος, ου, *adj.* not poured out; not melted—not susceptible of being, &c., not cast by a founder.

ἈΧΩΡ, ῶρος, ὁ, *the disorder of the head called* scald-head; *when in a greater degree, with open sores, it is denominated* Κηρίον, *from a fancied resemblance to a honeycomb.*

Ἀχώρητος, ου, *adj.* not to be contained; immense. *Th.* α *priv.*, χωρέω.

Ἀχώριστος, ου, *adj.* not separated; not to be separated: *from* α *priv.*, χωρίζω. ‡‡ without an allotted place, *Xen. Laced. Respub.* 9, 5.: *from* α *priv.*, χῶρος.

ἌΨ, *adv.* back; backwards. *Hom. freq. often with verbs, also, with* ἐκ, ἀπὸ, *rarely a genit.* again—*redundant, with* αὖτις, πάλιν. *Etym. probably, a form of* ἀπό.

Ἀψᾰ́λακτος, ου, *adj.* untouched; unmoved, *Arist. Lysist.* 275. untroubled—imperturbable, immovable. *Th.* α *priv.*, ψαλάσσω.

Ἄψαλτος, ου, *adj.* not discharged, *an arrow*—not played, *or* not to

be, &c. *as a lyre.* *Th.* *α priv.*, ψάλλω.

Ἄψαμαθος, ου, *adj.* *and* ἄψαμμος, ου, *adj.* not sandy; without sand. *Th.* *α priv.*, ψάμμος.

Ἄψαο, 2 *pers.* *and* ἄψατο, 3 *pers.* *sing.* *Ion.* 1 *aor.* *mid.* *for* ἥψω, ἥψατο, *mid.* *of* ἅπτω.

Ἀψαυστέω, ῶ, *fut.* ήσω, not to touch. *Neut.* to be untouched. *Th.* *α priv.*, ψαύω.

(Ἀψαυστὶ, *adv.* *s. s.* *as* ἀψαύστως.

(Ἄψαυστος, ου, *adj.* not touched; not to be touched. *Act.* not touching, τινὸς, *Soph.* *Œd.* *Tyr.* 969.

(Ἀψαύστως, *adv.* *of* ἄψαυστος.

Ἄψεγὴς, έος, ἄψεκτος, ου, *adj.* unblamed—irreproachable. *Th.* *α priv.*, ψέγω.

(Ἀψεγῶς, *poet.* *and* *Ion.* ἀψεγέως, *adv.* *of* ἀψεγής.

Ἄψεσθαι, *fut.* *inf.* *of* ἅπτομαι.

Ἀψεύδεια, ας, ἡ, exemption from falsehood; veracity. *Th.* *α priv.*, ψεῦδος.

Ἀψευδέω, ῶ, *fut.* ήσω, not to lie, to speak truth; to be ἀψευδής.

(Ἀψευδὴς, έος, *adj.* free from falsehood; not deceitful, *or* lying, veracious — trustworthy — not falsified, genuine—true, certain.

Ἀψευστέω, ῶ, *fut.* ήσω, *Polyb.* *s. s.* *as* ἀψευδέω. *Th.* *α priv.*, ψεύστος.

(Ἀψεύστος, ου, *adj.* *s. s.* *as* ἀψευδὴς, not falsified—not eluded, *or* violated, *as a law.*

Ἄψηκτος, ου, *adj.* not dressed, *as leather*, *Arist.* *Lys.* 658. uncombed, *Apollon.* 3, 50. *Th.* *α priv.*, ψήχω.

Ἀψηλάφητος, ου, *adj.* not handled—not tangible; not to be discovered by the sense of taste, *Ecclesiast.* *writers*, *Schn.* *Supp.*: *from* *α priv.*, ψηλαφάω.

Ἀψήφιστος, ου, *adj.* that has not voted, *Aristoph.* *Vesp.* 752. not chosen by vote. *Th.* *α priv.* (ψηφίζω) ψῆφος.

Ἀψηφοφόρητος, ου, *adj.* not having as yet voted, *Polyb.* 6, 14, 7. *Th.* *α priv.*, ψηφοφορέω.

Ἀψῑδοειδὴς, έος, *adj.* resembling, *or* of the nature of an ἀψίς. *Th.* ἄψις, εἶδος.

Ἀψῑδόω, to arch over. *Th.* ἄψις.

Ἀψίθῡμος, ου, *adj.* hasty, passionate, choleric. *Th.* ἅπτω, θυμός.

Ἀψῑκάρδιος, ου, *adj.* heart-touching; affecting, *Antonin.* 9, 3. *s. s.* *as* ἀψίθυμος. *Th.* ἅπτω, καρδία.

Ἀψῑκορία, ας, ἡ, the state of being ἀψίκορος, fastidiousness — love of novelty, *see adj.*

(Ἀψίκορος, ου, *adj.* readily satiated, *or* disgusted; fastidious; versatile, fickle; fond of novelty; changeable. *Neut.* τὸ ἀψίκορον, *the s. of* ἀψικορία.

(Ἀψικόρως, *adv.* fastidiously; with fickleness.

Ἀψῑμαχέω, ῶ, *fut.* ήσω, to try the strength of an enemy by slight attacks, *Plut.* *Arat.* 36. to skirmish. *met.* to provoke—*with a dat.*, to struggle with; to quarrel, *Polyb.* 17, 8, 4. *Th.* ἅπτω, μάχη.

(Ἀψιμαχία, ας, ἡ, skirmish, combat of light troops—fight; strife—provocation—χείρων, *Dionys.* *Ant.* 6, 22. a pugilistic combat.

(Ἀψίμαχος, ου, that skirmishes. *met.* that provokes.—*according to* *Coray*, ἄψιμαχος.

(Ἀψιμάχως, *adv.* by way of skirmish; skirmishing.

Ἀψιμῑσία, ας, ἡ, short-lived hatred, *or* for a slight cause, *Hesych.* *Suid.* *Th.* ἅπτω, μῖσος.

Ἄψινθῐον, ου, τὸ, *the herb*, wormwood: Artemisia Absinthium.

(Ἀψινθίτης, ου, ὁ, (οἶνος *underst.*) wine impregnated with wormwood.

Ἄψινθος, ου, ἡ, *s. s.* *as* ἀψίνθιον.

Ἀψῖς, εως, ἡ, the act of feeling, *or* touching; touch—an affection, *or* perturbation. ¶ ἄψις φρένων, *Hippoc.* mental derangement. *Th.* (ἅπτομαι, *mid.* *of*) ἅπτω.

Ἀψὶς, *or* *Ion.* ἀψὶς, ῖδος, ἡ, the act of binding, *or* knotting; a knot, *or* mesh of a net, *Il.* ε, 487. the joining the felloes to form a wheel, a wheel, *Hes.* *Oper.* 427. *hence*, a bend, an arch, a vault; the periphery, *or* circumference of any thing—the Apsis of an ellipsis, in *Geometry.* ¶ ἀψὶς τροπαιοφόρος, a triumphal arch. ¶ ἀψῖδες λίνου, *Hom.* *as cit.* the meshes of a net; a net. ¶ ἀψῖδος κύκλος, a potter's wheel. *Th.* ἅπτω.

Ἀψίχολος, ου, *adj.* hasty; choleric, whose anger is of short duration. *Th.* ἅπτω, χολή.

Ἄψογος, ου, *adj.* not reproached, irreproachable. *Th.* *α priv.*, ψόγος.

Ἀψόῤῥοια, ας, ἡ, flowing back, &c. *as subst.* *of* ἀψόῤῥοος.

Ἄψορρον, *adv.* backwards, going backwards, recoiling back again, *Il.* γ, 313. &c. *neut.* *of* ἄψορρος.

Ἀψόῤῥοος, *contract.* ἀψόῤῥους, ου, *adj.* flowing backwards, *epith.* *of the Ocean*, *Od.* υ, 65. *considered as a stream flowing continually round the earth; hence, seeming to return on itself*, *Damm*, *or* 'ebbing and 'flowing,' *this?* *Th.* ἀψ, ῥέω.

(Ἄψορρος, ου, *adj.* *properly, an abbrev.* *of* ἀψόῤῥοος, *but in Hom.*, back, backwards.—*Neut.* ἄψορρον, *adv.*

Ἄψος, εος, τὸ, connection—a limb, a joint, *Odyss.* δ, 794. *Th.* ἅπτω.

Ἀψόφητὶ, *adv.* *of* ἀψόφητος.

Ἄψοφητος, ου, *adj.* *and* ἄψοφος, ου, *adj.* without noise *or* bustle; not raising any clamour, (ἀψόφητος) *Soph.* *Aj.* 321. still; quiet; noiseless, *viz.*, ἄψοφος, *Trach.* 909. *Th.* *α priv.*, ψόφος.

Ἀψυδρακίωτος, ου, *adj.* free from pustules, *Dioscor.* 2, 81. *Th.* *α priv.*, ψυδράκια.

Ἄψυκτος, ου, *adj.* that cannot be cooled, *or* refreshed—not cooled, *Plat.* *Phæd.* § 58., *or* ἄψυχρον, *Wittenbach.* *Th.* *α priv.*, ψύχω.

Ἀψῡχαγώγητος, ου, *adj.* not charming, *or* recreating the mind: *from* *α priv.*, ψυχαγωγέω.

Ἀψυχέω, ῶ, *fut.* ήσω, to be lifeless; to be inanimate; to faint; *from* ἄψυχος.

(Ἀψῡχῐ́ᾱ, ας, ἡ, want of soul, *or* life — state of fainting — pusillanimity, cowardice, *or* dejection.

(Ἄψῡχος, ου, *adj.* lifeless; inanimate; fainting — pusillanimous, dastardly—*said of style*, spiritless; tasteless — *Neut.* τὸ ἄψυχον, a lifeless object, a statue.

Ἄω, *pres.* *obs.* *imperf.* ἄον, ες, ε, *Apollon.* 1, 605. *generally*, *pres.* *in use*, ἄημι, to 'blow.' *derivat.* ἄζω, αὔω.

(Ἄω, *pres.* *obs.* 1 *aor.* ἄεσα, *contr.* ἆσα, to 'sleep.' *See* ἄεσα, *alone in use.*—*derivat.* αὔω, ἰαύω: *from*, *or akin to* ἄω, ἄημι.

Ἄω, *Th.* *of* ἀάω, to 'injure.' *See* ἀάω.

Ἄω, (*pres.* *obs.*) *fut.* ἄσω, 1 *aor.* ἆσα, *inf.* ἆμεναι, *in Hom.* *contr.* *for* ἀέμεναι, *for* ἄειν, 3 *pers.* *plur.* *pass.* ἄᾶται, *Hes.* to 'satiate,' *genit.* *of the thing.* *Verbal adj.* ἄᾰτός—*but*, ἄατος, α, *being priv.*, *contr.* ἄτος, *Horn.*

Ἀώδης, εος, *adj.* inodorous. *Th.* *α priv.*, ὄζω.

Ἀῶθεν, *adv.* *Dor.* *for* ἠῶθεν.

Ἀών, *gen.* ἄόνος, ἡ, *Dor.* *for* ἠών, the shore, *Mosch.* 3, 37.

Ἄων, ονος, ὁ, an Aonian, *or* Bœotian—*adj.* ἄόνιος, α, ον—*Subst.* ἀονία, ας, ἡ, Aonia, *or* Bœotia.

Ἀῶος, ἀώϊος, *Dor.* *for* ἠῶος.

Ἀωρέω, ῶ, *fut.* ήσω, to want vigilance, to be careless—to be ἄωρος.

Ἀωρῐ́, *adv.* untimely, unseasonably, at an undue time—at midnight, *or* late in the night, *Theocrit.* 11, 40. *and* 24, 38.—'too early in the night,' *without auth.* *Schn.* *L. P.*

(Ἀωρῐ́α, ας, ἡ, unseasonableness; untimeliness; an improper, *or* inconvenient time; midnight: *subst.* *of* ἄωρος.

Ἀώρῐος, α, ον, *poet.* *for* ἄωρος.

Ἀωροθάνατος, ου, *adj.* having had an untimely death. *Th.* ἄωρος, θάνατος.

Ἀωρόλειος, ου, *adj.* having procured an unnatural smoothness of face, by plucking the beard in order to appear young, *Ælian.* *H.* *A.* 13, 27. *Th.* ἄωρος, λεῖος.

Ἀωρόννυκτος, ου, *adj.* at an unseason-

able hour of the night; at midnight. *Th.* ἄωρος, νύξ.

Ἄωρος, ου, *adj.* untimely; too early; unseasonable — immature; too forward, *or* precocious, not fully grown, *or* formed — deformed, ugly, *Od.* μ, 89. wanting charms, *or* beauty, *Xen.* 1, 3, 14.: *from* α *priv.*, ὥρα.

Ἄωρος, ου, *adj.* careless, negligent: *from* α *priv.*, ὥρα.

Ἄωρος, *contr.* ὥρος, ου, ὁ, sleep, *Sappho.*

Ἀωρότοκος, ου, *adj.* born before the due time. *Th.* ἄωρος, (τόκος) τίκτω.

Ἄωρτο, it hung, was suspended, *viz. a sword, Il.* γ, 272. *and* τ, 253. *some read* ἄορτο, *better* ἄωρτο. *Epic and poet. plus. perf. pass. 3 pers. sing. of* ἀείρω, *regularly,* ἤερτο, *Gram. Matth.* § 185. ¶ *Herodian forms it, as from* ἄρω, *3 pers. plus. perf.* ἦρτο, *Eustath. &c. for* ἠώρητο, *in the s. tense and pers. of* αἰωρέω — *from* ἀείρω, *Hermann. de Emend. Gr. Gram. p.* 265., *who rejects* ἄορτο, *akin to it are* αἰώρα, ἄορ, ἀορτὴ, ἀορτήρ.

Ἀὼς, όος, ἡ (*from* αὔω), *Dor. for* ἠὼς, ἕως.

Ἀωσφόρος, ου, ὁ, *Dor. Pind. for* ἑωσφόρος, the harbinger of light, the morning star. *Th.* ἀὼς, φέρω.

Ἀωτεύω, εύσω, *a form of* ἀωτέω.

Ἀωτέω, ῶ, *fut.* ήσω, *Hom. with* ὕπνον, *and* γλυκὺν ὕπνον, *in others without,* to sleep, *or* enjoy the sweets of sleep: *from* ἄω, *through* ἄωτον, *met.* 'sweetness,' *or directly from Th.* ἄω.

(Ἄωτον, ου, τὸ, a flower, a blossom, *hence, met.* the 'flower,' the 'choice,' *that which is most delicate, finest, or most exquisite of its kind, Hom., the met. s., freq. in Pind., expressing,* 'surpassing beauty, excellence, *or* merit.' ¶ οἷὸς ἄωτῳ, *Il.* γ, 599. with the finest wool. *Th.* ἄω, to blow, breathe, exhale odour.

Ἄωτος, ου, ὁ, *Dor. for* ἄωτον. ¶ Θεῖος ἄωτος Ἡρώων, *Theocrit.* 13, 27. the divine flower of Heroes.

Ἄωτος, ου, *adj.* without ears; without handles. *Th.* α *priv.*, οὖς.

Β.

Β, βῆτα, *the second letter of the Greek Alphabet. As a Numeral letter, it denotes the number* 'two,' *and* 'the second;' *with a mark underneath,* β, 'two thousand.'

In the Æolic and Doric dialects, β *has the force of the aspirate* ', *before* ρ, *if the next syllable begin with* δ, ζ, κ, *or* τ, *as,* βράκος, *for* ῥάκος, βρόδον, *for* ῥόδον. — *Maced. Dial.,* β, *for* φ, βίλιππος, *for* φίλιππος — κέβαλος, *for* κέφαλος — *thus* 'balæna,' *in Lat. from* φάλαινα, *and* 'nubis,' *from* νέφος — βρίγες (ι, *for* υ), *for* φρύγες, *Herodot.* 7, 73. α. *and also, for* γ, βλήχων, *Att. for* γλήχων — *for* δ, βέλφιν, *Æol. for* δέλφιν, *as in Latin* 'bis,' *from* δίς. — *it is also interchanged with* π, *Sometimes,* β *seems put instead of the Digamma,* βέδος, *for* ἕδος, *(although here perhaps for the aspirate)* βαβέλιος, *for* ἀέλιος. — β *occurs inserted between* μ, *and* ρ, μ, *and* λ, *as in* γάμβρος, μέμβλεται.

The Roman letter V, *is expressed by* β, *in Greek writers,* Varro, βάῤῥων, Severus, Σέβηρος, *&c. Its pronunciation, very probably, was between that of* B, *and* V, *viz. that of* B, *in Spanish, and Modern Greek, hence, its occasional substitution for the* F, *digamma, which there are grounds for supposing to have been pronounced in a nearly similar manner.*

Βᾶ, *for* βασιλεῦ, *voc. of* βασιλεὺς, *Valcken. ad Theoc. Adoniaz. p.* 383.

Βάβα, the inarticulate cry of an infant.

(Βαβάζω, *fut.* άξω, to speak inarticulately, *Hesych. a form of, and s. s. as* βάζω. ‡‡ *s. s. as* βιβάζω, *&* βῆμι, to go, *both rare words.*

Βάβαὶ, *and* βαβαιαῖ, *Com. poet.* exclamations of astonishment, *or* amazement. ¶ βαβαὶ τῆς εὐδαιμονίας, oh what happiness!

Βαβάξ, ακος, ὁ, *and* βαβάκτης, ου, ὁ, a speaker; a crier; a babbler; a prater — a dancer. *Th.* βαβάζω.

Βαβραδὰν, όνος, *poet. for* τέττιξ: *from* βαβράζω. *Th. an imitat. word.*

Βαβράζω, *fut.* άσω, to chirp, *as grasshoppers do.*

Βαβυλὰν, ῶνος, ἡ, Babylon.

Βάγμᾶ, ατος, τὸ, sound; voice; speech, *Æsch. Pers.* 628. *or* 635. talk; report; rumour. *Th.* βάζω.

Βάγος, ου, ὁ, a general of an army at Sparta, *Lacon. Dial.*

Βᾶδὴν, *adv.* step by step, slowly, *Il.* 13. 516. on foot, *Æsch. Pers.* 19. with a steady measured step, *Polyb.* 11, 23, 3. *freq. Th.* βαίνω, βάω, *obs.*

Βᾰδίζω, *fut.* ίσω, *Att.* ιῶ, *or* ιοῦμαι, *Dor.* ξω, *perf.* βεβάδικα, to walk; to go — to go slowly, *Xen. Cyrop.* 2, 3, 10. — *in general,* to go, to travel. ¶ ὁδὸν βαδίζειν, *Xen.* to journey. ¶ βάδιζε δεῦρο, *Aristot.* come hither. *Th.* (βάδος) βαίνω.

(Βᾰδισμὸς, οῦ, ὁ, *s. s. as* βάδισις.

(Βᾰδιστὴς, οῦ, ὁ, a pedestrian; a walker; a runner.

(Βᾰδιστῐκὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of walking. *Subst.* ὁ βαδ. a good walker.

(Βαδιστὸς, τὴ, τὸν, *adj.* passable for walkers; passable.

(Βᾰ́δος, ου, ὁ, a step, pace, stride — a road, a way, *Arist. Av.* 42.

Βαδὺς, *for* ἀδὺς, ἡδὺς, β, *for the* Digamma, *Schol. Plat. ad Phædr. p.* 11.

ΒΆΖΩ, *fut.* άσω, *and* άξω, *perf.* βέβαχα, to speak, to utter, to pronounce, to say, *or* talk. = *Pass. 3 pers. plur.* βέβακται, it was spoken, *Od.* Θ, 408. *Etym. akin to* βαβάζω, βάξις, βάσκω — *as also, to* φράζω, φάσκω, *and* φημί.

Βάζω, to 'go,' *assumed by Gram. as the orig. form of* βιβάζω.

Βαθέη, *Ion. for* βαθεῖα, *Iliad. fem. of* βαθύς.

Βαθέως, *adv.* deeply, profoundly, *adv. of* βαθύς.

Βάθιστος, τη, τον, *poet. Superlat. of* βαθύς.

Βαθμηδὸν, *adv.* by degrees, *Athen. Th.* (βάθμις, βαίνω) βάω, *obs.*

Βᾰθμῐ́ς, ῐ́δος, *and* ῖδος, ἡ, a small step: a step. *met.* a degree, *dimin. of* βαθμός.

Βαθμὸς, οῦ, ὁ, a step — a threshold. *met.* a degree. *s. s. as* βάσις — mental depth, *Plat. Theaet. p.* 183. (*from* βάω, *obs.*) *s. s. as* βαίνω.

Βᾰ́θος, εος, ους, τὸ, depth, profundity, *lit. and met.* height, excess — the interior of a country, *or* house. *met.* mental serenity, *Eur. Herc. fur.* 1197. *emend. Musgr. and Plut. Parallel. p.* 83. *ed. Steph. Etym. akin are* βένθος, βύθος, βύσσος. *Th.* βαθύς.

Βᾰ́θρα, ας, ἡ, *s. s. as* βαθμὸς, *mostly in comp. Th.* βαίνω, βάω, *obs.*

Βαθράδιον, ου, τὸ, *dimin. of* βάθρον.

Βάθρακος, *Ion. for* βάτραχος.

(Βᾰθρεία, ας, ἡ, *Æsch. Supp.* 839. *or* 861. *s. s. as* βάθρον.

(Βᾰ́θρον, ου, τὸ, a step, a ladder — a bench, stool, *or* seat — a foundation; a basis; a bottom — the ground, *Soph. Aj.* 135. ¶ ἐγ βάθροις, *Eur. Troad.* 47. on its ancient foundations, *or* still subsisting. *Th.* (*contr. of* βατήριον.)

Βᾰθύαγκὴς, έος, *adj.* having deep valleys. *Th.* βαθὺς, ἄγκος.

Βᾰθῠ́βουλος, ου, *adj.* having deep councils; of profound penetration, *Æsch. Pers.* 140. *Th.* βαθὺς, βουλή.

Βᾰθῠγειος, ου, (*Att. and Ion.* βαθυγέως, ω,) *adj.* having a deep soil, *or* rich pasture, fertile, *Æsch. Pers.* 304. — low, *Herodot.* 4, 23. *a. Th.* βαθὺς, γεῖα, γῆ.

Βαθυγένειος, ου, *adj.* long-bearded. *Th.* βαθὺς, γένειον.

Βαθυγέως, ω, *adj. See* βαθύγειος.

Βᾰθῠγήρως, ω, *adj.* of a very advanced age, *Philipp. An.* 2, 217. *Th.* βαθὺς, γῆρας.

Βαθύγλωσσος, ου, *adj. s. s. as* εὔγλωσσος, *Suid.* eloquent. *Th.* βαθὺς, γλῶσσα.

Βαθυγνωμοσύνη, ης, ἡ, *the ss. as subst. of* βαθυγνώμων.

Βαθυγνώμων, ονος, *adj.* that has profound sense and penetration: *from* βαθὺς, γνώμη.

Βαθύδενδρος, ου, *adj.* thickly planted with trees. *Th.* βαθὺς, δένδρον.

Βαθυδίνητος, ον, *adj. s. s. and Th. as* βαθυδίνης.

Βαθυδίνης, ου, *in later writ.*—ῖνης, έος, *adj.* rolling in deep vortices, *or* whirlpools, *Hom. Th.* βαθὺς, δίνη.

Βαθύδοξος, ου, *adj.* highly renowned, *Pind. Pith.* 1, 127. *Th.* βαθὺς, δόξα.

Βαθυεργέω, ῶ, *fut.* ήσω (τὴν γὴν), to plough the ground deeply. *Th.* βαθὺς, ἔργον.

Βαθύζωνος, ου, *adj.* wearing a broad, richly ornamented girdle, which gives fulness to the bosom, and makes the drapery fall in swelling folds (*such girdles are now worn in Asia Minor, and Cyprus, Clarke's Trav.*), *hence* 'richly, *or* beautifully attired,' *Hom. and Pind. s. s. as* εὔζωνος, καλλίζωνος. *See* βαθύκολπος. *Th.* βαθὺς, ζώνη.

Βαθύθριξ, τριχός, *adj.* having thick, *or* long hair. *Th.* βαθὺς, θρίξ.

Βαθύκαμπὴς, έος, *adj.* much bent, *or* crooked; having deep sinuosities: *from* βαθὺς, καμπή.

Βαθυκήτης, εος, *adj.* of immense depth, *an epith. of the Sea, Theog.* 175. *Th.* βαθὺς, κῆτος.

Βαθύκλεὴς, έος, *adj. s. s. as* βαθύδοξος. *Th.* βαθὺς, κλέος.

Βαθύκληρος, ου, *adj.* possessing an immense inheritance, vast wealth, *especially landed property. Th.* βαθὺς, κλῆρος.

Βαθύκολπος, ου, *adj.* having a large swelling beautiful bosom (*esteemed as a peculiar beauty by the ancients*), *or* wearing the girdle so as to leave the lower part of the dress in large swelling folds, *s. s. as* βαθύζωνος, *which produces such an effect. Th.* βαθὺς, κόλπος.

Βαθυκόμης, εος, *adj. s. s. as* βαθύθριξ, *Polluc. Th.* βαθὺς, κόμη.

Βαθύκρημνος, ου, *adj.* having lofty steep banks, *or* precipices, *Pind. Ne.* 9, 95. *Ist.* 4, 96.: *from* βαθὺς, κρημνός.

Βαθύκρηπὶς, ῖδος, *adj.* having deep, *or met.*, secure foundations. *Th.* βαθὺς, κρηπίς.

Βαθυκτέἄνος, ου, *adj.* having vast possessions: *from* βαθὺς, κτέανον.

Βαθυκῦμων, ονος, *adj.* having immense waves; rolling in high waves. *Th.* βαθὺς, κῦμα.

Βαθυλειμὴς, έος, *adj. s. s. and Th. as* βαθύλειμος.

Βαθύλειμος, ου, *Il.* ι, 151. having rich meadows, *or* pastures. *Th.* βαθὺς, λειμών.

(Βαθύλείμων, ονος, *adj. s. s. as* βαθύλειμος.

Βαθύλήϊος, ου, *adj.* producing abundance of grain, fertile, *Il.* σ, 550. *Th.* βαθὺς, λήϊον.

Βαθύμαλλος, ου, *adj.* thickly covered with wool; fleecy, *Pind. Pyth.* 4, 286. *Th.* βαθὺς, μαλλός.

Βαθυμῆτα, *Æol. for* βαθυμήτης.

Βαθυμήτης, ου, ὁ, *s. s. as* βαθύζουλος. *Th.* βαθὺς, μῆτις.

Βαθύμητις, ιος, *adj. s. s. as* βαθύζουλος.

Βαθύνους, ου, *adj.* possessing an enlarged understanding, a profound mind. *Th.* βαθὺς, νοῦς.

Βάθυνσις, εως, ἡ, the act of hollowing, *or* deepening—excavation: *subst. of* βαθύνω.

(Βαθύνω, *fut.* ὔνῶ, *perf.* βεβάθυγκα, to excavate, to hollow—to deepen, *in military tactics.* = *Pass. perf.* βεβάθυμμαι, *Att.* βεβάθυσμαι, to be, &c. = ¶ βαθύνει τὴν φάλαγγα, he arrays the phalanx in deep ranks.

Βαθύξυλος, ου, *adj.* thickly wooded, *Eur. Bacch.* 1127. *Th.* βαθὺς, ξύλον.

Βαθύπέδἴος, ία, ιον, *read* βαθύπεδος.

Βαθύπεδος, ου, *adj.* forming an extensive plain, *or* a plain inclosed by mountains, *Pind. Ne.* 3, 30. *Th.* βαθὺς, πέδον.

Βαθύπελμος, ου, ὁ, *adj.* with thick soles. *Th.* βαθὺς, πέλμα.

Βαθύπἔπλος, ου, *adj.* clad in a long robe. *Th.* βαθὺς, πέπλον.

Βαθύπικρος, ου, *adj.* intensely bitter, *Dioscor. Th.* βαθὺς, πικρός.

Βαθυπλεκὴς, έος, *adj.* thickly interwoven, *or* entangled. *Th.* βαθὺς, πλέκω.

Βαθύπλὴξ, ῆγος, *adj.* wounding deeply, *Nic. Fragm.* 20. *Th.* βαθὺς, πλήσσω.

Βαθύπλόκἄμος, ου, *adj.* having hair in thick, *or* abundant ringlets. *Th.* βαθὺς, (πλόκαμος) πλέκω.

Βαθυπλούσιος, ου, *adj. and* βαθύπλουτος, ου, *adj.* possessing vast wealth. *Th.* βαθὺς, πλοῦτος.

Βαθύπόλεμος, ου, *adj.* great in war, *Pind. Py.* 2, 2. *Th.* βαθὺς, πόλεμος.

Βαθυπόνηρος, ου, *adj.* profoundly wicked. *Th.* βαθὺς, πόνηρος.

Βαθύπότμος, ου, *adj.* profoundly wretched, *Epigr. cit. Thes. P. Malt. Th.* βαθὺς, πότμος.

Βαθυπώγων, ονος, *adj. s. s. as* βαθυγένειος. *Th.* βαθὺς, πώγων.

Βαθύῤῥιζος, *poet. a form of* βαθύῤῥιζος.

Βαθυῤῥείτης, ου, βαθυῤῥείων, ονος, *and* βαθύῤῥοος, *contr.* βαθύῤῥους, ου, *adj.* deeply flowing. *Th.* βαθὺς, ῥέω.

Βαθύῤῥηνος, ου, *adj.* having thick wool; woolly. *Th.* βαθὺς, ῥήν.

Βαθυῤῥιζία, ας, ἡ, the state of having deep roots: *from* βαθύῤῥιζος.

(Βαθύῤῥιζος, ου, *adj.* having deep roots. *Th.* βαθὺς, ῥίζα.

Βαθύῤῥοος, *see* βαθυῤῥείτης.

Βαθύῤῥωχμος, ου, *adj.* having steep cliffs. *Th.* βαθὺς, ῥωχμή.

ΒΑΘΥΣ, βαθεῖα, *Ion.* βαθέη, βαθὺ, *Comparat.* βαθύτερος, *poet.* βαθίων, *Dor.* βάσσων, *Superlat.* βαθύτατος, *poet.* βάθιστος, deep; profound, *lit. and met. in poet. and prose. hence*, full, thick; lofty; large, ample, vast, wide, great, immense—fertile, *Eur. Hipp.* 1134. *Monk.* deep-seated; inmost—deep, *in colour*, dark, *the lit. s., freq. in Hom.* violent, *Il.* λ, 306. *Adv.* βαθέως. ¶ βαθεῖα ὕλη, a thick, *or* a deep wood, *or* thicket. ¶ βαθὺς πώγων, a thick beard. ¶ βαθεῖα φάλαγξ, a deep phalanx. ¶ βαθεῖαν κατὰ φρένα, *Il.* τ, 125. in the depth of his mind, in his inmost soul—βαθέα ἤθεα, *Herodot.* 4, 95. profound prudence, deep sense. ¶ βαθὺς ὕπνος, profound sleep, *and* βαθεῖα εἰρήνη, profound peace, βαθὺς ὄρθος, the early morning. ¶ βαθὺ γῆρας, *or* τὸ βαθὺ τῆς ἡλικίας, extreme old age. ¶ χρέος βαθὺ, immense debt, deep debt. ¶ βαθὺς ἀνὴρ, *Xen. Œcon.* 11, 10. a wealthy man, *and* οἶκος, a house, a family. ¶ βαθὺ κλέος, *Pind. Ol.* 7, 98. immense glory.

Βαθύσκαρθμος, ου, *adj.* making great bounds. *Th.* βαθὺς, σκαίρω.

Βαθυσκἄφὴς, έος, *adj.* dug deep, *Soph. Elect.* 435. *Th.* βαθὺς, σκάπτω.

Βαθύσκιος, ου, *adj.* thickly shaded. *Act.* casting deep shade, shady. *Th.* βαθὺς, σκία.

Βαθυσκόπελος, ου, *adj.* having lofty rocks; abounding in precipitous cliffs. *Th.* βαθὺς, σκόπελος.

Βάθυσμα, ατος, τὸ, a deep cavity. *Th.* (*perf. pass.* βαθύνω) βαθύς.

Βαθυσμήριγξ, ιγγος, *adj.* having long bristles: *from* βαθὺς, σμήριγξ.

Βαθύσπορος, ου, *adj.* deeply sown, fruitful, *Eur. Phœn.* 657. *Th.* βαθὺς, σπείρω.

Βαθύστερνος, ου, *adj.* deep-breasted, *Pind. Isthm.* 3, 19. *met.* ample, vast, wide, *Ne.* 9, 59. *Th.* βαθὺς, στέρνον.

Βαθύστηριγξ, ιγγος, *adj.* deeply, deeply fixed, *Philipp. An.* 2, 232. *Th.* βαθὺς, (στήριγξ) στηρίζω.

Βαθυστολέω, ῶ, *fut.* ήσω, to wear an ample cloak, *or* upper garment. *Th.* βαθὺς, στολή.

Βαθύστολμος, ου, *adj.* wearing an ample cloak: *from* βαθὺς, στολμός.

Βαθύστομος, ου, *adj.* wide-mouthed; having a wide aperture. *Th.* βαθὺς, στόμα.

Βαθύστρωτος, ου, *adj.* thickly strewn with coverings (κοίτη), *forming a soft couch. Th.* βαθὺς, στρώννυμι.

Βαθύσχοινος, ου, *adj.* thickly set with reeds, *Hom. Th.* βαθὺς, σχοῖνος.

Βαθυτέρμων, ονος, *adj.* going deep: *from* βαθὺς, τέρμων.

Βαθύτης, ητος, ἡ, *s. s. as* βάθος, *Luc.*

Βᾰθύτρῐχος, ου, *adj.* hairy, *s. s. and Th. as* Βαθύθριξ.

Βαθύϋδρος, ου, *adj.* of deep water. *Th.* Βαθὺς, ὕδωρ.

Βᾰθῠ̈ύπνος, ου, *adj.* sunk in deep sleep. *Th.* Βαθὺς, ὕπνος.

Βᾰθῠ̈φρων, ονος, *adj. Pind. Nem.* 7. *s. s. as* Βαθύζουλος. *Th.* Βαθὺς, φρήν.

Βᾰθῠ̈φυλλος, ου, *adj.* having thick foliage. *Th.* Βαθὺς, φύλλον.

Βαθύφωνος, ου, *adj.* having a deep, hollow voice. *Th.* Βαθὺς, φωνή.

Βαθυχαΐος, ου, *adj.* of highly ancient, noble origin, *Æsch. Supp.* 838. *or* 860, 872. *Th.* Βαθὺς, χαὸς, χαιός.

Βαθυχαιτήεις, εσσα, εν, *adj. s. s. and Th. as* Βαθυχαίτης.

Βᾰθῠ̈χαίτης, εος, *adj.* having thick hair, *or* mane. *Th.* Βαθὺς, χαίτη.

Βαθύχειλος, ου, *adj.* having thick lips; having a deep rim, *or* border. *Th.* Βαθὺς, χεῖλος.

Βᾰθῠ̈χεύμων, ονος, ου, *adj.* deep; profound. *Th.* Βαθὺς, (χεύμα) χέω.

Βᾰθύχθων, ονος, *adj.* of a deep soil; fertile, *Æsch. S. Theb.* 288. *or* 291. *Th.* Βαθὺς, χθών.

Βᾰθῠ̈χρήμων, ονος, *adj. s. s. as* Βαθύπλουτος. *Th.* Βαθὺς, χρῆμα.

Βαθύχροος, *contr.* Βαθύχρους, ου, *adj.* of a dark colour. *Th.* Βαθὺς, χρόα.

Βαῖεν, *for* Βαίησαν, 3 *pers. plur. opt. of* ἔβην, 2 *aor. of* Βαίνω.

Βαίην, 2 *aor. opt. of* Βαίνω.

Βαϊνὸς, νὴ, νὸν, *adj.* made of, *or* intwined with palm-tree branches, *or* leaves. *Th.* Βάϊς.

ΒΑΊΝΩ, *imperf.* ἔβαινον, *fut.* Βήσομαι, Dor. Βάσευμαι, *from* Βάω (*a present form not in use*), *perf.* Βέβηκα, 3 *pers. plur. abbrev.* Βεβᾶσι, *infin.* Βεβάναι, *part.* Βεβὼς, *fem.* Βεβῶσα, *Ion. and Att. poet.* (*in Hom.* 3 *pers. plur.* Βεβάασι, *part.* Βεβαὼς, Βεβαυῖα, *infin.* Βεβάμεν—*plus. perf.* Βεβήκειν, *and* ἐβεβήκειν—2 *aor.* ἔβην, *poet.* βῆν, *from* Βῆμι, 3 *pers. plur. Hom.* ἔβαν, *for* ἔβησαν, Βάτην, 3 *pers. dual for* ἐβήτην,) *imperat.* Βῆθι, *subj.* Βῶ, *and* Βέω, *opt.* Βαίην, *inf.* Βῆναι, *part.* Βὰς, Βᾶσα, Βὰν, to move, to go, *up, down, or against, with a preposition—the mode designated, freq., in Hom., by a part. as* φεύγων, ἀΐξασα, &c. to walk on, proceed, mount, ascend—to come to, *accus. or* εἰς, *Arist. Nub.* 30. (εἰς) *Od. γ*, 162. come upon, befall—*Perf.* to be come to; to be fixed, εἴς τι, *Polyb.* 8, 6, 10. to stand firmly; to be securely established, *Herodot.* 7, 164. *a.* to be in a certain state, *Soph. Antig.* 67. to have lived, *viz. by euphemism,* for to 'die'—to have been, *and so* be passed, *as years, Il. β*, 134.—*Act. in which s. are the following tenses, the fut. Βήσω, 1 aor.* ἔβησα, *and sometimes, 1 aor. mid.* ἐβησάμην, to move, stir, to cause to go—*the pres. also act. but rarely, as* Βαίνειν πόδα, *Eur. Elect.* 94. to move the foot.=Βαίνομαι, *Mid.* 1 *aor.* ἐβησάμην, 3 *pers.* ἐβήσατο, *and in Hom.* ἔβησετο, to mount, *Il.* 3, 262. to ascend, *as in the neut. s.—also,* to cause to, &c. to cover, *as stallions, &c.—perf. act.* βέβηκα, I am fixed, I am founded—*part.* βεβηκὼς, standing, fixed, resting, established, founded, *generally with* εὖ, *as* τυραννίδα εὖ βεβηκυίαν *Herodot.* 7, 164. *a.* the well-established despotic government.—βεβηκυῖα μάχη, a steady fight, a pitched battle.—*part. perf. as subst.* τὸ βεβηκὸς, solidity; firmness. ¶ βῆ δ' ἴμεν, *for* ἰέναι, *lit.* he moved forward, began, *or* proceeded to go, *freq. in Hom. so* βὰν, *for* ἔβησαν, they, &c. ¶ μεγάλα Βαίνειν, *Hom.* to stride, to strut.—τοῖς ἓν τέλει βεβῶσι, *Soph. Antig.* 67. *& Herodot,* 9, 106. persons in authority—ἐν μάχῃ βεβὼς, *Eur. Suppl.* 860. fighting.—διὰ δίκας ἔβα Θεων νέμεσις εἰς Ἑλέναν, *Orest.* 1356. the vengeance of the Gods justly fell on Helen. ¶ Βαινόμεναι, broodmares, *Herodot.* 1, 192. χρέος ἔβα με, *Aris. Nub.* 30. debt came on me.

Βάϊον, ου, τὸ, *s. s. as* Βάϊς.

ΒΑΙΌΣ, ὰ, ὸν, *adj.* small; slender, little; trivial, trifling—short; small—few. *Neut.* Βαιὸν, *adverbially,* a little. ¶ Βαιὸν οὕτως, so little.

Βαϊοφόρος, ου, *adj.* carrying palm-branches. *Th.* Βάϊς, *or* Βάϊον, φέρω.

ΒΆΙ Σ, ἴδος, ἡ, a palm-branch, *or* leaf.

Βαίτα, ας, *or* Βαίτη, ης, ἡ, a shepherd's cloak made of skins, *Theocrit.* 3, 25. *in Att.* σίσυρα.

Βαίτυλος, ου, ὁ (*in Mythology*), *the stone which Saturn devoured instead of Jupiter.*

Βαϊφόρος, ου, *adj. s. s. and Th. as* Βαιοφόρος.

Βαιὼν, όνος, ὁ, *s. s. as* Βλέννος, a gudgeon, *and any fish not much valued. Th.* Βαιός.

Βάκανον, ου, τὸ, rape, *or* cabbage seed, *Alexand. Trallian. written also* κάκανον, *Schn. L. Supp.*

Βάκελος, *and* Βάκηλος, *and* Βᾰκῆλᾶς, ου, ὁ, a castrated priest of Cybele, *Alex. Ætol. An.* 1, 418.—a lewd, *or* stupid man, *s. s. as* Βλάκος, *Thom. M. p.* 138.

Βακίζω, *fut.* ίσω, to prophesy like Bakis, *Arist. Pac.* 1072.

Βάκκαρις, ιδος, ἡ, *or* Βάκχαρις, εως, ἡ, the Inula dysenterica, *according to some; probably,* Gnaphalium sanguineum, *with an odoriferous root, Athen.* 15, *p.* 690. *Dioscor.* 3, 51.—Βακκάρινον μύρον, *an odoriferous oil prepared from the root. Voss. ad Virg. Eclog.* 4, 19.

Βακτηρεύω, *fut.* εύσω, *s. s. and Th. as* Βακτρεύω.

Βακτηρία, ας, ἡ, a walking-staff, a crutch; a support. *Th.* Βάζω, *fut.* Βάξω, *obs.* Βαίνω, to walk.

(Βακτήριον, ου, τὸ, *and* Βακτηρίδιον, ου, τὸ, *dimin. of the foregoing,* a little walking-stick, *Arist. Ach.* 423.

(Βάκτρευμα, ατος, τὸ, a prop, a stay; a walking-staff: *from* Βακτρεύω.

(Βακτρεύω, *fut.* εύσω, to lean upon, to support one's self on a staff: *from* Βάκτρον.

(Βάκτρον, ου, τὸ, *s. s. as* Βακτηρία: *from* Βάζω, Βάω, *both obs.* Βαίνω.

Βακτροπροσαίτης, ου, ὁ, a beggar with his staff: *from* Βάκτρον, προσαιτέω.

Βακχᾶς, *s. s. as* Βακχεύτης, *Schol. ad Sophoc. Philoctet.*

Βακχάζω, *&* Βακχάω, *fut.* άσω, *s. s. and Th. as* Βακχεύω, to rave, *Æsch. Sept.* 480.

Βακχεία, ας, ἡ, a festival of Bacchus—the action of a bacchanalian; bacchanalian frenzy; exultation, *fem. of* Βακχεῖος.

Βακχέβακχον ᾄσαι, *Arist. Equit.* 406. to sing a song in honour of Bacchus, *beginning with* Βάκχε, Βάκχον.

(Βακχεῖον, ου, τὸ, a temple of Bacchus; a festival of Bacchus.

Βακχεῖος, εία, εῖον, *neut.* pertaining to Bacchus, *or* bacchanalian orgies; resembling the frenzy of the priestesses of Bacchus; transported with bacchanalian frenzy,—πέσων εἰς τὸ Βακχεῖον, (οἶνος, *understd.*) becoming intoxicated. *Eur. Phœn.* 21. inspired; frantic, raving; intoxicated; revelling.—*Subst.* ὁ, Βακχεῖος (πους *understd.*) *in Prosody, a foot composed of one short and two long syllables,* ⏑ – –. *Att. accent.* Βάκχειος, ου. *Th.* Βάκχος.

Βακχειώτης, ου, ὁ, *s. s. and Th. as* Βακχευτής.

(Βάκχευμα, ατος, τὸ, a bacchanalian festival; a fit of bacchanalian frenzy; a revel.

(Βακχεύσιμος, ου, *adj.* bacchanalian; frantic.

(Βάκχευσις, εως, ἡ, the celebration of a bacchanalian festival; a festival of Bacchus, *Eur. Bac.* 353.

(Βακχευτὴς, οῦ, ὁ, a priest of Bacchus, *or* one who celebrates a festival in his honour—one under the influence of religious inspiration, *or* of an inspired *or* prophetic frenzy—one acting like a votary of Bacchus, *or* in a state of drunken revelry.

(Βακχευτικὸς, κὴ, κὸν, bacchanalian, &c. *s. s. as* Βακχεῖος, *but especially,* addicted to bacchanalian rites, *or* to drunken orgies and revelry.

(Βακχεύτωρ, ορος, ὁ, *s. s. as* βακχευτής.

Βακχεύω, *fut.* εύσω, *and* Βακχέω, ῶ, *fut.* ήσω, to celebrate a festival of Bacchus; to celebrate orgies and mysteries of Bacchus, *Herodot.* 4, 79. *hence*, to rage with bacchanalian frenzy, to act under its influence, *or* that of any vehement enthusiasm, *or* prophetic spirit; to act like persons impelled by a supernatural influence — to imitate the votaries of Bacchus, by insolence and drunken revels, *or otherwise, in words or actions. Th.* Βάκχος.

(Βάκχη, ης, ἡ, a priestess of Bacchus, a Bacchante; an inspired priestess, *Eur. Hec.* 120.

(Βακχία, ας, ἡ, *s. s. as* Βάκχη.

Βακχιάδαι, ῶν, οἱ, Corinthians, *so called from* Bacchia, *a daughter of Bacchus.*

(Βακχιάζω, *fut.* άσω, *s. s. as* Βακχεύω.

(Βακχιακὸς, Βακχικὸς, κὴ, κὸν, *s. s. as* Βακχεῖος, *and* Βακχευτικός.

(Βακχιάς, άδος, ἡ, *s. s. as* Βακχία.

(Βάκχιος, α, ον, *adj. s. s. as* Βάκχειος — *Subst.* ὁ Βάκχιος, a votary of Bacchus.

(Βακχιόω, ῶ, *fut.* ώσω, to inspire Bacchanalian frenzy. = *Pass.* to be inspired, &c.

Βάκχος, ου, ὁ, Bacchus. *met.* wine — one who celebrates bacchanalian festivals, *or* orgies — one who is under the influence of a divine frenzy, *or* of any vehement enthusiastic passion, *Ælian. V. H.* 3, 9. *Th. another form of* Ἴακχος. *Th.* ἰάχω, *from* ἰή.

(Βάκχων, ονος, ὁ, *dimin. of* Βάκχος.

Βᾰλᾰνάγρᾱ, ας, ἡ, a key, *by which the pin fastening the bolt was removed. See* Βάλανος, *last s.* — a lock, *Polyb.* 7, 16, 5. *interpret. Ernest.: from* Βάλανος, ἄγρα.

Βᾰλᾰνεῖον, ου, τὰ, a bath; water prepared for bathing.

Βᾰλᾰνεὺς, έως, ὁ, Βαλανείτης, *and* Βαλανεώτης, ου, ὁ, a bath-keeper, *or rather, who attended bathers, performing the duties of shaving, hair cutting, &c. Etym. derived from* Βάλανος, *it having been, perhaps, a custom to heat the baths with acorns, husks of chestnuts, &c. as Riemer conjectures.*

(Βαλανευτικὸς, κὴ, κὸν, of, *or* pertaining to baths, *or* bathers.

Βαλανεύτρια, ας, ἡ, a female bath-keeper, *or* a bathing-woman, *as fem. for* Βαλανεύς.

(Βᾰλᾰνεύω, *fut.* εύσω, to keep a bath; to tend a person who bathes, *dat. Arist. Pac.* 1070.

Βαλανηρὸς, ρὰ, ρὸν, *adj.* glandiform. *Neut. plur.* Βαλανηρὰ, ῶν, τὰ, glandiform fruits. *Th.* Βάλανος.

Βαλανηφαγέω, ῶ, *fut.* ήσω, to feed on acorns, beech mast, chestnuts, esculent acorns, *of certain species of Ilex, and such like, resembling acorns, applied mostly to animals, also to men in a state of nature, Polluc.* 1, 134. *Th.* Βάλανος, φάγω.

(Βᾰλᾰνηφᾰ́γος, ου, *adj.* feeding on esculent acorns, &c. *Herodot.* 1, 66. *m.*

Βαλανηφόρος, ου, *adj.* bearing acorns; glandiferous, *with* φοῖνιξ, bearing dates, *Herodot.* 1, 193. *f. Th.* Βάλανος, φέρω.

Βᾰλᾰνίζω, *fut.* ίσω, to shake down acorns — to apply a suppository, *or* pessary, *Hippoc. Th.* Βάλανος.

(Βαλάνινος, ου, *adj.* prepared from acorns (*from the* ben nut, Glans myrepsica). *Neut. sing.* τὸ βαλάνινον, *Athen.* 1, 62. a draught to dispel intoxication.

Βαλανὶς, ίδος, ἡ, *and* Βᾰλᾰνίνισσᾰ, ης, ἡ, *s. s. as* Βαλανεύτρια.

Βαλανίτης, ου, ὁ, *fem.* ῖτις, ἡ, a fruit, *or* other object resembling the acorn, *s. s. as* Βαλάνινος. *Th.* Βάλανος.

Βαλανοδόκη, ης, ἡ, the hole for receiving the peg, *or* fastening of a bolt; a lock. *Th.* Βάλανος, δέχομαι.

ΒᾹ́ΛΑΝΟΣ, ου, ὁ, the acorn — *any glandiform fruit of trees, thus,* Διὸς Βάλανος, the chestnut — date, *the fruit of the* Phœnix dactylifera, *Herodot.* 1, 193. *f.* — ben nut: Glans myrepsica, *Theophrast. H. Pl.* 4, 2. *Dioscor.* 4, 160. — *in Willdenow, both the tree and fruit are termed,* Hyperanthera Moringa — *from the kernel an oil is obtained, forming the basis of odoriferous unguents — several objects have the name from their shape,* — a species of sea-muscle — a pessary — *the* glans penis — *lastly,* a peg, *or* pin for fastening a bolt, *or* bar.

(Βᾰλᾰ́νόω, ῶ, *fut.* ώσω, to shape into the form of an acorn — to fasten with a peg, *Arist. Eccles.* 361.

Βᾰλαντῐ́διον, ου, τὸ, *dimin. of* Βαλάντιον.

Βᾰλάντῐον, ου, τὸ, a purse; a wallet. *Th.* Βάλανος, *from its shape.*

Βαλαντιοτομέω, ῶ, *fut.* ήσω, to cut away, *or* to steal purses, *Plat. Th.* Βαλάντιον, τέμνω.

(Βαλαντιντόμος, *or* Βαλαντιοτόμος, ου, ὁ, a cut-purse, a thief.

Βαλανώδης, εος, *adj.* resembling an acorn — abounding with acorns. *Th.* Βάλανος, εἶδος.

Βαλανωτὸς, τὴ, τὸν, *adj.* shaped like the acorn, *Athen.* 12, 14. *Th.* Βάλανος.

ΒΑΛΑΎΣΤΙΟΝ, ου, τὸ, the flower of the wild pomegranate, *or* balaustine-tree: Punica Granatum, *also,* the unripe fruit, *of the same.*

Βαλεῖδοῦχος, ου, ὁ, one who guards, *or* stands at the starting posts. *Th.* Βαλεῖς, ἔχω.

Βαλεῖς, ίδος, ἡ, the barrier, *or* bar in a race-course from which the racers started, *but, also,* the goal, *Soph. Antig.* 1, 31. the spot marked out for quoit-players to play from, *hence, met.* that from whence a beginning is made, a beginning; a foundation; a threshold — a step, a ladder, *s. s. as* Βάσις, Βηλός. — *plur.* the parapet, *or* top of a wall, *Soph. Antig.* 131. *Arist. Equit.* 1159. *Th.* Βάλλω.

Βάλε, would to God that! alas! *an exclamation of sorrow, or complaint, originally* 2 *aor. imperat. of* Βάλλω.

Βαλὴν, *or* Βαλλὴν, *Æsch. Pers.* 649. *or* 656. a word supposed to be of Phrygian origin, a 'king.'

(Βαληναῖος, αία, αῖον, *adj.* royal.

Βᾰλῐός, ὰ, ὸν, *adj.* spotted, *Eur. Hec.* 90. variegated — swift; fleet, *Rhes.* 352. *Etym. probably another form of, or the s. origin as* αἰόλος.

Βαλλίζω, *fut.* ίσω, *properly,* to fling the legs and feet backwards and forwards rapidly, *hence,* to dance a certain lively dance, *peculiar to Magna Græcia and Sicily, Athen.* 8. *p.* 362. *Etym.* 'ballare,' to 'dance,' *in Ital.* 'ballet,' *in Fr. and our* 'ball,' *are deriv.*

Βαλλήναδε βλέπειν, *Arist. Ach.* 234. *a play on words, alluding to* Βάλλω, *and to the Ath. tribe* Παλλήνη.

Βαλλισμὸς, οῦ, ὁ, a pantomimic dance, *common in Sicily, and in Magna Græcia: from* Βαλλίζω.

ΒΆΛΛΩ, *fut.* βαλῶ (*Ion.* βαλέω), *and* βαλλήσω, *poet.* 1 *aor.* ἔβαλλησα, 2 *aor. in use,* ἔβαλον, *inf.* βαλεῖν, *Ion.* βαλέειν — *perf.* βέβληκα, *as from* βεβάληκα, *from a form* βαλέω, *Gram. Matth., plus. perf.* βεβλήκειν, to cast, to throw, to fling; to drive, *against, Od.* 12, 71. send forth, 4, 359. — to touch, to hit, to strike — to wound, *properly, with a missile, but* οὐτάω, *with the weapon held in the hand.* — to strike down, beat down, overthrow, *or* kill — to lay down, deposit, place, *in the hand, in a helmet, &c. Hom.* — to apply to, fix upon, *Il.* ε, 722. to put on. *met.* to hit, attain, *Pind. Isth.* 6, 18. — apply, *as the mind, Bion.* 5, 11. to suggest, *an idea;* to inspire. *Neut.* to let fall, *as tears, Il.* λ, 536. = Βάλλομαι, *Mid. imperf.* 3 *pers. sing.* ἐβάλλετο (*Ion.* βαλλέσκετο) — 2 *aor.* ἐβαλόμην, *poet.* ἐβελήμην, *infin.* βαλέσθαι, *s. s. as the act.* = *Pass. perf.* βέβλημαι, *Ep. poet.* βεβόλημαι, *plus. perf.* ἐβεβλήμην — 1 *aor.* ἐβλήθην, *for which poet.* ἐβλήμην, 3 *pers. sing.* ἔβλητο, *opt.* βλείμην, βλεῖο, &c. *or* 2 *aor. mid. of* βλῆμι — to be struck, &c. to lay up, to treasure up, *as thoughts in the mind, Hom. and Hes.* — *with* ἐπὶ, *and a genit.* to deliberate upon, to consider, *He-*

rodot. *freq.* ¶ βάλλειν δάκρυ, *Il.* λ, 536. to shed tears. ¶ βάλλειν τί τινι ἐνὶ θυμῷ, *Od.* α, 100. to suggest any thing to any one, inculcate—ἐν φρεσὶ, *or* ἐν θυμῷ βάλλεσθαι, *Hom. freq.* lay to the heart, *or* mind, take to heart, take good notice of, take into the head, *Il.* υ, 196. *freq.* lay up, *or* preserve in the mind, α, 297. δ, 39, &c. *s. s. as the* "conditum mente tenere, animis fingere," *of Virgil.* ¶ ἐπ' ἐμεωυτοῦ βαλόμενος ἔπρηξα, *Herodot.* 3, 155. *a. m.* I have done it entirely at my own suggestion, of myself, *a sim. s.* 3, 71. *f.* ἐπὶ σφέων αὐτέων βαλλόμενοι, 4, 160. *a.*—ἐς γαστέρα βάλλεσθαι, 3, 28. *m.* to conceive, become with young. ¶ βαλέσθαι ἄστυ, to found a city, *and met.* κρηπῖδα βάλλεται, *Pind. Py.* 7, 4. he lays the foundations; *hence, met.*, κρηπῖδα τῆς ἐλευθερίας, *Plut.* to lay the foundations of freedom. ¶ βάλλειν σκοπὸν, *or* βάλλειν ἐπὶ σκοπὸν, to hit the mark. ¶ βάλλεσθαι ἄγκυραν, *Apollon.* 1, 1345. to cast anchor.

Βαλλωτὴ, ῆς, ἡ, *the herb,* black horehound: Ballota nigra.

Βαλοῖσαι, *Dor. for* βαλοῦσαι, *nom. plur.* 2 *aor. act. part. of* βάλλω.

Βάλσαμίνη, ης, ἡ, male balsam-apple: Momordica balsamina.

Βάλσαμον, ου, τὸ, the fragrant wood of the balm tree, βάλσαμος.

Βάλσαμος, ου, ἡ, *the tree from which Balsam is obtained, described as like the Vine, and cultivated carefully in gardens, Palladius Lausiacorum, p.* 23. *probably,* balm tree: Amyris gileadensis, *or* Opobalsamum.

Βαλσαμουργὸς, ου, ὁ, one who cultivates balm trees. *Th.* βάλσαμος, ἔργον.

Βαλσαμώδης, εος, *adj.* resembling βάλσαμος. *Th.* βάλσαμος, εἶδος.

Βαλσαμὼν, όνος, a balm-tree garden. *Th.* βάλσαμος.

Βαλῶ, *fut. act. of* βάλλω.

Βᾶμα, *Dor. for* βῆμα.

Βάμβα, ατος, τὸ, *Dor. for* βάμμα.

Βαμβαίνω, *fut.* ανῶ, *perf.* αγκα, to stammer; to utter inarticulate sounds—to gnash the teeth, as from fear, *or* cold, *the former, Il.* κ, 375. *Etym. a kindred form to* βάζω, *and* βιβάζω, *or an imitative word.*

Βαμβακεύω, *s. s. as* φαρμακεύω—βαμβακία, βαμβακεύτρια, βαμβάκης, *rare words, s. s. as* φαρμακία, &c.

Βᾶμεν, βᾶμες, let us go, *Dor. for* βῶμεν, 1 *pers. plur.* 2 *aor. subj. of* βῆμι.

Βαμβάλω, *for* βαμβαίνω, *Mosch.* 3, 7.

Βάμμα, ἄτος, τὸ, a decoction of a dye stuff, into which something is immersed; a paint; a dye—sauce. *Th.* βάπτω.

Βᾶν, *Ion. for* ἔβαν, *this for* ἔβησαν, 3 *pers. plur. of* ἔβην, 2 *aor. of* βαίνω.

Βανὰ, *Bœot. for* γυνή.

Βαναυσία, ας, ἡ, the trade of a smith; the trade, *or* business of a mechanic, *or* handicraftsman; a sedentary trade—the mode of life, *or* manners of one engaged in mechanic arts, *or* low occupations: *from* βάναυσος.

(Βαναυσικὸς, κὴ, κὸν, *adj.* pertaining to the trade of smith, *or* other mechanical arts; befitting such arts, illiberal, *as opposed to* liberal arts and pursuits.

Βάναυσος, ου, ὁ, a smith, a mechanic, any one exercising a sedentary trade—a mean, low, illiberal person, *from the contempt in which warlike nations held mechanic arts. Th.* βαῦνος, a 'furnace.'

Βαναυσοτεχνέω, *or* βανουσουργέω, ῶ, *fut.* ήσω, to exercise a mechanical trade. *Th.* βάναυσος, τέχνη, ἔργον.

(Βανασουργὸς, οῦ, ὁ, a mechanic, *or* handicraftsman, who is a βάναυσος: *from* βάναυσος ἔργον.

(Βανασουργία, ας, ἡ, the occupation of a βαναυσουργός.

Βάξις, εως, ἡ, *poet.* speech; a saying; a call; a report—an oracular saying. *Th.* βάζω, to speak.

Βάπτης, ου, ὁ, a man who, dressed in female attire, personates one of the female votaries of the Goddess Cotytto, who alone were admitted to such mysteries, *Eupol. fragm. cit. Schn. L. Supp.*

Βαπτίζω, *fut.* ίσω, *perf.* ικα, to immerse repeatedly into a liquid; to submerge, sink, *ships, Polyb.* 1, 51, 6. *& freq.* to soak thoroughly, to saturate; *hence,* to drench with wine. *met.* to dip in a vessel, and draw—*met.* to overwhelm.=*Pass. perf.* βεβάπτισμαι, to be immersed, &c. *Th.* βάπτω.

(Βάπτισις, εως, ἡ, *or* βαπτισμὸς, οῦ, ὁ, immersion; submersion; the act of washing, *or* bathing.

(Βάπτισμα, ατος, τὸ, an object immersed, &c. *s. s. as* βάπτισις.

(Βαπτιστήριον, ου, τὸ, a bathing-place; a bathing-tub—*in Ecclesiast. writ.* the baptismal fount.

(Βαπτιστὴς, οῦ, ὁ, one who immerses, &c. *see* βαπτίζω—one who confers baptism, *Eccles. writ.*

(Βαπτὸς, τὴ, τὸν, *adj.* immersed; dyed, *Arist. Plut.* 530. drawn out: *from* βάπτω.

ΒΑ'ΠΤΩ, *fut.* ψω, *perf.* βέβαφα, 2 *aor.* ἔβαφον, to dip, to plunge into water—to submerge, to sink—to dye, to colour—to wash—to draw out water, *by dipping a vessel into it,* to fill into another vessel, *Eur. Hipp.* 122. —to temper metals by immersion in water. *Neut.* to dip one's self. =Βάπτομαι, *Mid.* to bathe one's self, *Arat. Dios.* 126. to dye, *one's hair,* draw, &c. *the s. s. as neut.* —βάπτεται ἡ ναῦς, the ship draws water, sinks.

Βά'ραθρον (*Ion.* βέρεθρον), ου, τὸ, a gulf, an abyss; a wide and deep cavity in the earth—*at Athens,* a deep cavern into which criminals condemned capitally were precipitated. *met.* perdition, ruin, *or* hopeless misery—an utterly wicked wretch. *Etym. akin to* βάθρον, βέθρον, βάθρυς, *and thus perhaps, Th.* βαθύς.

(Βάραθρος, ου, ὁ, a wicked wretch, *viz. meriting the punishment of the* βάραθρον.

Βαραθρώδης, εος, *adj.* resembling deep gulfs, *or* yawning precipices. *Th.* βάραθρον, εἶδος.

Βάραξ, *Att.* βήρηξ, ακος, ὁ, a little cake.

Βαρβαρίζω, *fut.* ίσω, *perf.* ικα, to behave like a foreigner; to imitate foreigners, *or* speak in a foreign language, *Herodot.* 2, 57. *m.* to imitate foreigners; to speak with a foreign accent; to speak, *or* write incorrectly, like a foreigner—to favour the barbarians, *generally, the Persians. Th.* βάρβαρος.

(Βαρβαρικὸς, κὴ, κὸν, *adj.* barbaric, foreign—in a foreign tongue—that is not Grecian.

(Βαρβαρικῶς, *adv. of* βαρβαρικός.

(Βαρβαρισμὸς, οῦ, ὁ, the act of speaking a foreign language, *or* incorrectly, like a foreigner—an incorrect form of speech, a barbarism, *Aristot. Poet.* 22.

(Βαρβαριστὶ, *adv.* like foreigners, *especially the Persians.*

Βαρβαρόγλωσσος, ου, *adj.* that speaks a foreign tongue, with a foreign accent, *or* incorrectly. *Th.* βάρβαρος, γλῶσση.

BA'PBAPOΣ, ου, ὁ *or* ἡ, *original s.* a foreigner, one who is not a Greek, who speaks a different language, *Herodot.* 8, 19. *next and mostly in a hostile and contemptuous sense,* a barbarian, *especially,* Persians, and effeminate Asiatics, *were* οἱ βάρβαροι—*not in a bad s.* the rest of mankind, *as distinguished from Greeks, Plat. Politic. p.* 262. *d.*—one who speaks (like a barbarian) incorrectly, with a foreign, *or* vicious pronunciation, *or* inarticulately, *Arist. Av.* 200. *Adj.* barbaric, foreign; not Greek; unpolished, rude, barbarous—in a foreign tongue—grossly incorrect in diction, *or* style.

Βαρβαροστομέω, ῶ, *fut.* ήσω, to speak, *or* pronounce incorrectly, like foreigners. *Th.* βάρβαρος, στόμα.

(Βαρβαροστομία, ας, ἡ, a barbarous, *or* vicious pronunciation, *or* style of speaking, *Strab.* 14. *p.* 977.

(Βαρβαρόστομος, ου, *adj.* speaking a foreign language, *or* speaking incorrectly, like a foreigner.

Βαρβαρότης, ητος, ἡ, the behaviour

or conduct of a foreigner, *or* of an enemy — barbarity, cruelty, *Schol. Eur. Hec.* 1129. *Th.* βάρβαρος.

Βαρβαροφωνέω, ῶ, *fut.* ήσω, to speak a foreign language; to speak Greek with a foreign accent, like a foreigner, *or* incorrectly. *Th.* βάρβαρος, φωνή.

(Βαρβαρόφωνος, ου, *adj.* speaking a foreign language, *Il.* β, 867. *Herodot.* 7, 20. *m.*

Βαρβαρόω, ῶ, *fut.* ώσω, to render barbarian, *or* foreign — to bring under the dominion of foreigners — to render savage, *or* cruel. = Βαρβαροῦμαι, *Mid.* to become barbarous, *or* foreign; to adopt the habits and manners of barbarians, *Eur. Orest.* 485. *Th.* βάρβαρος.

Βάρβιλος, ου, ὁ, a wild peach-tree — the fruit of the κράνεια, *Eustath.*

Βαρβιτίζω, *fut.* ίσω, to play on the βάρβιτον. *Th.* βάρβιτον.

(Βαρβιτιστής, οῦ, ὁ, a lyre-player.

Βάρβιτον, ου, τὸ, *and* βάρβιτος, ου, ὁ, a musical instrument, *strung with many chords, a kind of* lyre.

Βαρβιτῳδός, οῦ, *adj.* singing to the sound of a βάρβιτον. *Th.* βάρβιτον, (ᾠδὴ) ἄδω.

Βάρδιστος, *poet. for* βράδιστος, *Superlat.* — Βαρδύτερος, *Compar. Dor. of* βραδύς.

Βαρέω, ῶ, *fut.* ήσω, *perf.* βεβάρηκα, *s. s. as* βαρύνω, to load — *in use,* βεβαρηὼς (*for* βεβαρηκὼς), *accus. sing.* βεβαρηότα, *nom. plur.* βεβαρηότες, *perf. pass.* βεβάρημαι, *part.* βεβαρημένος. *Th.* βαρύς.

(Βαρέως, *adv. of* βαρύς.

(Βάρημα, ατος, τὸ, *s. s. as* βάρος.

Βᾶρις, *or* βᾶρις, ίδος, *Ion.* ιος, an Egyptian vessel, *Eur. Iph. Aul.* 297. *Æsch.* 859. *or* 884. *described, Herodot.* 2, 96. *c. also,* a canoe — a house, *or* tower, *late writ. Etym. an Egypt. word.*

Βᾰρίδας, αντος, ὁ, one who is on board a βᾶρις. *Th.* βᾶρις, βαίνω.

Βᾶρος, εος, τὸ, weight; load; a burthen. *met.* a heavy grief — gravity; dignity of demeanour, *or* of character; weight, influence, *or* authority — force, strength, *as of an army, Polyb.* 1, 16, 4. opulence, 4, 32, 7. *Th.* βαρύς.

Βαρὺ, *neut. of* βαρύς.

Βᾰρῠᾱ́ης, εος, *adj.* breathing heavily — having a strong, oppressive odour. *Th.* βαρὺς, ἄω, ἄημι.

Βαρῠάλγης, έος, *adj. or* βαρῠάλγητος, ου, *adj.* suffering heavy afflictions. *Act.* causing grievous afflictions. *Th.* βαρὺς, ἀλγέω.

Βαρυᾱχὴς, έος, *adj. Dor. for* βαρυηχὴς, grievous, distressing, *Soph. Œd. Col.* 1561. *Th.* βαρὺς, ἄχος.

Βαρυβόας, ου, *adj.* uttering loud cries, bellowing. *Th.* βαρὺς, βοάω.

Βᾰρῠ̓βρεμέτειρᾰ, ας, ἡ, *fem. of* βαρυβρεμέτης.

Βᾰρῠ̓βρεμέτης, *poet. for* βρεμέτης.

Βᾰρῠ̓βρεμετὴρ, ῆρος, ὁ, *s. s. as* βρεμέτης.

Βᾰρῠ̓βρεμέτης, ου, ὁ, a terrific thunderer; that is deep resounding. *Th.* βαρὺς, βρέμω.

(Βαρῠ̓βρομος, ου, *adj.* deep-resounding, roaring, *or* thundering.

Βαρῠ̓βρὼς, ῶτος, *adj.* eating, *or* gnawing deeply. *met.* deeply corroding, *Sophoc. Phil.* 694. *Th.* βαρὺς, βιβρώσκω.

Βᾰρῠ̓γδουπος, ου, *adj.* making a loud noise. *Th.* βαρὺς, (γ *poet.*) δοῦπος.

Βαρύγλωσσος, *Att.* βαρύγλωττος, ου, *adj.* whose tongue is insupportable; slanderous, malignant, *or* tiresome. *Th.* βαρὺς, γλῶσσα.

Βαρυγλώχῖν, ινος, *adj.* having a frightful point. *Th.* βαρὺς, γλωχίν.

Βᾰρῠγούνᾰτος, *and* βαρύγουνος, ου, *adj. lit.* having heavy knees, feeble, slow, *Theocrit.* 18, 10. *Th.* βαρὺς, γόνυ.

Βᾰρῠ̓γυιος, ου, *adj.* heavy-limbed; disabled in the limbs. *Act.* disabling, *or* fatiguing the limbs, *Gætul. Anth.* 2, 167. *Th.* βαρὺς, γυῖον.

Βαρυδαιμονέω, ῶ, *fut.* ήσω, to be afflicted with grievous misfortune. *Th.* βαρὺς, δαίμων.

(Βαρυδαιμονία, ας, ἡ, hard fate; misfortune.

(Βᾰρῠ̓δαίμων, ονος, *adj.* oppressed by hard fate, *or* misfortune.

Βαρῠ̓δᾰκρῡς, υος, *or* βαρυδάκρυος, ου, *adj.* weeping bitterly, very sorrowful. *Th.* βαρὺς, δάκρυ.

Βᾰρῠ̓δεσμος, ου, *adj.* heavily chained. *Th.* βαρὺς, δέω.

Βᾰρῠ̓δῐκος, ου, *adj.* taking grievous vengeance, *Æsch. Choe.* 924. *Th.* βαρὺς, δίκη.

Βᾰρῠδότειρᾰ, ας, ἡ, one who brings misfortune, *Æsch. Theb.* 975. *Th.* βαρὺς, (δότειρα) δίδωμι.

Βᾰρύδουπος, ου, *adj. s. s. and Th. as the poet.* βαρύγδουπος.

Βαρυεργέω, ῶ, *fut.* ήσω, to work laboriously: *from* βαρυεργής.

Βαρυεργὴς, έος, *adj.* working laboriously. *Th.* βαρὺς, ἔργον.

Βᾰρῠ̓ζηλος, ου, *adj.* inspired with a spirit of active rivalry; greatly irritated, angry. *Th.* βαρὺς, ζῆλος.

Βαρυηκοέω, *fut.* ήσω, to be dull of hearing, *Hippoc. Th.* βαρὺς, ἀκοή.

(Βαρυηκοΐα, ας, ἡ, dulness of hearing.

(Βαρυήκοος, ου, *adj.* hearing imperfectly.

Βαρυηχὴς, έος, *adj. and* βαρύηχος, ου, *adj.* heavily, *or* loud sounding. *Th.* βαρὺς, ἦχος, ἠχέω.

Βαρυθῡμέω, ῶ, *fut.* ήσω, to be troubled in mind; to be grievously incensed. = *Mid.* to be discontented *or* angry, at any thing, *or* with any one, ἐπί τινι, *Plut. Th.* βαρὺς, θυμός.

(Βαρυθῡμία, ας, ἡ, discontent, &c. *as subst. of* βαρύθυμος.

(Βᾰρῠ̓θῡμος, ου, *adj.* grievously troubled in mind; sad — discontented; angry.

(Βαρυθῡ́μως, *adv. of* βαρύθυμος.

Βᾰρῠ̓θω, *fut.* ύσω, to be heavy, *or* oppressed, ὑπό τινος, *Il.* π, 519. to be dull, heavy, sluggish. *Th.* βαρύς.

Βᾰρῠκάρδιος, ου, *adj.* dull of intellect — dastardly. *Th.* βαρὺς, καρδία.

Βαρυκέφαλος, ου, *adj.* having a large, *or* heavy head. *Th.* βαρὺς, κεφαλή.

Βᾰρῠ̓κομπος, ου, *adj.* loudly roaring, *Pind. Pyth.* 5, 76. *Th.* βαρὺς, κόμπος.

Βᾰρῠ̓κοτος, ου, *adj.* implacable in wrath, *Æsch. Eum.* 750. *or* 1771. *Th.* βαρὺς, κότος.

Βᾰρύκτῡπος, ου, *adj.* thundering loudly, *or* awfully, *as epith. of Jove, and of Neptune, Pind. Th.* βαρὺς, κτύπος.

Βᾰρῠλαίλαψ, απος, *adj.* storming fearfully. *Th.* βαρὺς, λαίλαψ.

Βαρύλλιον, ου, τὸ, a kind of small weight: *dimin. of* βάρος.

Βᾰρῠ̓λογος, ου, *adj.* whose language is distressing — produced by evil *or* offensive language, *viz. hatred, Pind. Pyth.* 2, 100.

Βαρύλυπος, ου, *adj.* causing bitter, heavy affliction. *Pass.* grievously afflicted. *Th.* βαρὺς, λύπη.

Βαρυμηνιάω, to be in furious wrath, *Heliodor. Th.* βαρὺς, μηνιάω.

Βαρυμήνιος, *Dor.* βαρυμάνιος, ου, *adj. s. s. and Th. as* βαρύμηνις.

Βᾰρῠ̓μηνῐς, ιος, *adj.* implacable in wrath. *Neut.* τὸ βαρύμηνι, implacable wrath. *Th.* βαρὺς, μῆνις.

Βᾰρῠ̓μισθος, ου, *adj.* largely rewarded, *Anal. Th.* βαρὺς, μισθός.

Βᾰρῠ̓μοχθος, ου, *adj.* enduring grievous toil, *or* pain. *Th.* βαρὺς, μόχθος.

Βαρυνέω, ῶ, *fut.* ήσω, to be deeply afflicted, *or* sad. *Th.* βαρύς.

Βαρύνοσος, ου, *adj.* suffering under, *or Act.* causing grievous maladies. *Th.* βαρὺς, νόσος.

Βαρυντικὸς, κὴ, κὸν, *adj.* burthensome. *met.* distressing — *Gram.* having the grave accent: *from* βαρύνω.

Βᾰρῠ̓́νω, *fut.* υνῶ, *perf.* βεβάρυγκα, to load, to burthen, incommode, *Il.* ε, 321. *met.* to oppress, to distress — to vex. = Βαρύνομαι, *Mid.* to feel oppressed, *or* distressed, χεῖρα, γυῖα (κατὰ *understood.*), to feel the limbs heavy, wearied, powerless — to feel distressed, annoyed, *or* indignant. *Gram.* to mark with the grave accent. *Th.* βαρύς.

Βαρύνωτος, ου, *adj.* having the back heavy; burthened with a weight on the back. *Th.* βαρὺς, νῶτος.

Βαρυοδμία, ας, ἡ, a disagreeable, *or* oppressive smell, *Aret.* 1, 5. *Th.* βαρὺς, (ὀδμὴ) ὄζω.

Βᾰρύοδμος, ου, *adj.* having a disagreeable, oppressive, *or* stupefying odour.

Βαρυόπης, ου, ὁ, deep-voiced, *Pind. Pyth.* 6, 24. *Th.* βαρὺς, ὄψ.

Βᾰρύοργητος, ου, *adj. s. s. as* βαρυμήνιος. *Th.* βαρὺς, ὀργή.

Βᾰρύοσμος, *s. s. and Th. as* βαρύ-ομος.

Βαρυπαθέω, ῶ, *fut.* ήσω, to suffer heavily; to be grievously discontented. *Th.* βαρὺς, (πάθος) πάσχω.

Βᾰρύπᾰ́λᾰμος, ου, *adj. lit.* heavy-handed. *met.* violent, *or* wicked in deeds, *Pind. Pyth.* 11, 37. *Th.* βαρὺς, παλάμη.

Βαρυπειθής, έος, *adj.* slow to obey; difficult to be persuaded, *or* convinced. *Th.* βαρὺς, πείθω.

Βᾰρύπενθής, έος, *adj.* overwhelmed with grief, *or* sorrow. *Act.* causing heavy grief. *Th.* βαρὺς, πένθος.

(Βᾰρύπένθητος, ου, *adj.* grieving bitterly, *Antip. Thess. An.* 2, 126. *Act.* causing, &c.

Βαρυπενθεία, ας, ἡ, heavy affliction; tribulation, *or* grief, *Plut.*

Βαρυπενθία, *poet. for* βαρυπενθεία.

Βᾰρύπεσὴς, έος, *adj.* falling heavily. *Th.* βαρὺς, πίπτω.

Βαρυπήμων, ονος, *adj.* producing grievous misfortunes. *Th,* βαρὺς, πῆμα.

Βᾰρῦ́πνείω, *fut.* είσω, to blow hard, blow a storm, *Mus.* 216. *Th.* βαρὺς, πνείω.

Βᾰρῦ́πνοος, ου, *adj. s. s. as* βαρυαής, *Th.* βαρὺς, πνοή.

Βᾰρῦ́ποτμος, ου, *adj.* afflicted by a hard fate. *Compar.* βαρυποτμώτερος — *Superlat.* βαρυποτμώτατος. *Th.* βαρὺς, πότμος.

Βᾰρῦ́πους, οδος, heavy-footed. *Act.* causing the foot to move heavily, *or* lameness. *Th.* βαρὺς, ποῦς.

Βαρυπρεπὴς, έος, *s. s. as* ἀριπρεπὴς, excellent, *Suidas. Th.* βαρὺς, πρεπής.

ΒΆΡΥΣ, εῖα, ὺ, *genit.* έος, είας, heavy, weighty, *Hom.*—burthensome—oppressive, grievous, distressing—strong, vigorous, *Hom.*—mighty, powerful—rude, harsh, cruel—firm, steady; grave, dignified, important—full, deep, *as sounds;* expressive, impressive—injurious, unwholesome, stunning, causing headaches, *viz. the effect of an odour, or an impure state of the atmosphere, &c. Gram.* βαρεῖα (προσῳδία *understd.*), the grave accent. *Comparat.* βαρύτερος, *&* βραδίων, *Superlat.* βαρύτατος, *poet. and Dor.* βάρδιστος, *Adv.* βαρέως, heavily; oppressively; painfully, &c. ¶ βαρέως φέρειν τι, to bear indignantly; to be discontented at. ¶ βαρέως ἀκούειν, to hear with pain, to be distressed at hearing. *In Comp. the ss.* 'heavy,' 'grievous,' powerful,' 'strong,' *chiefly prevail.*

Βαρυσίδηρος, ου, *adj.* heavy with iron. *Th.* βαρὺς, σίδηρος.

Βᾰρυσκῐ́πων, ονος, *adj.* with a heavy staff, *or* club. *Th.* βαρὺς, σκίπων.

Βᾰρῦ́στᾰθμος, ου, *adj.* weighing heavy, *Arist. Ran.* 1397. *Th.* βαρὺς, σταθμός.

Βᾰρυστενάχω, *part.* ων, ουσα, ον, to groan heavily, *Il.* α, 364. *Th.* βαρὺς, (στενάχω) στένω.

Βαρύστομος, ου, *adj.* sharp-edged; cutting keenly. *Th.* βαρὺς, στόμα.

Βᾰρύστονος, ου, *adj.* groaning, *or* sighing deeply; most unhappy — distressing, *Soph. Œd. Tyr.* 1233.

(Βᾰρυστόνως, *adv. of* βαρύστονος.

Βαρυσύμφορος, ου, *adj.* oppressed by heavy misfortunes, *Herodot.* 1, 45. *f. Th.* βαρὺς, σύμφορα.

Βᾰρυσφᾰ́ραγος, ου, *adj.* murmuring with a deep noise, *as thunder, Pind. Ist.* 8. 47. *Th.* βαρὺς, σφάραγος.

Βᾰρῦταρξὴς, έος, *adj.* frightful, *Æsch. fr. Edon. Th.* βαρὺς, ταρσέω.

Βαρύτης, ητος, ἡ, weight; heaviness; importunity, trouble; distressing, *or* oppressive conduct; harshness—dulness of mind. *Th.* βαρύς.

Βᾰρῦ́τῑμος, ου, *adj.* of great value. *Th.* βαρὺς, τιμή.

Βᾰρῦ́τλητος, ου, *adj.* intolerable. *Th.* βαρὺς, τλάω.

Βαρυτονέω, ῶ, *fut.* ήσω, *Gram.* to note with the grave ac.—accent a syll. *Rhet.* to pronounce emphatically, *&c. in the ss. of* βαρύτονος. to pronounce with the grave accent. *Th.* βαρὺς, (τόνος) τείνω.

Βαρυτόνησις, εως, ἡ, *the ss. as subst. of* βαρύτονος.

(Βαρύτονος, ου, *adj.* vigorous; stout; strong; muscular — *s. s. as* βαρύφωνος. — *Gram. said of syll.* having the grave accent — *of words,* the acute accent on the penult. *Rhet.* delivered in an impressive, emphatic manner.

(Βαρυτόνως, *adv. of* βαρύτονος.

Βᾰρύφθογγος, ου, *adj.* loud-sounding, *or* roaring, *Hom. H. in Ven.* 160. *Th.* βαρὺς, (φθογγὴ) φθέγγομαι.

Βᾰρύφλοισβος, ου, *adj.* heavily sounding, *or* murmuring. *Th.* βαρὺς, φλοῖσβος.

Βᾰρῦ́φορτος, ου, *adj.* heavily laden. *Th.* βαρὺς, (φόρτος) φέρω.

Βαρυφρονέω, ῶ, *fut.* ήσω, *s. s. as* βαρύθυμέω. *Th.* βαρὺς, φρήν.

(Βαρυφροσύνη, ης, ἡ, heavy disquietude, *or* tribulation, *Plut.*

(Βᾰρῦ́φρων, ονος, *adj. s. s. as* βαρύθυμος, furiously angry, *Apollon.* 4, 731.

Βαρυφωνέω, ῶ, *fut.* ήσω, to have, *or* to speak in a grave or strong tone, *Aristot. Probl.* 11, 15. *Th.* βαρὺς, φωνή.

(Βαρυφωνία, ας, ἡ, a grave deep-toned voice; the act of speaking in a grave tone, *Hippoc.*

(Βαρύφωνος, ου, *adj.* having a deep-toned, loud, *or* rough voice, *or* mode of pronunciation.

(Βᾰρύψῡχος, ου, *adj.* depressed in mind—easily depressed in mind; pusillanimous, *Soph. Aj.* 319. *Th.* βαρὺς, ψυχή.

Βαρυώδῦνος, ου, *adj.* suffering grievous pain, *or* anguish. *Act.* causing, &c. *Th.* βαρὺς, ὀδύνη.

Βαρυωπέω, ῶ, *LXX.* to have weak sight. *Th.* βαρὺς, ὤψ.

Βὰς, βᾶσα, βὰν, *part of* ἔβην, 2 *aor. of* (*properly* βῆμι) βαίνω.

Βασανεύω, *fut.* εύσω, *for the more usual form* βασανίζω.

Βᾰσᾰ́νηδον, *adv.* by way of examination, *Maneth.* 4. *Th.* βάσανος.

Βᾰσᾰνίζω, *fut.* ίσω, to try, by rubbing upon a touchstone. *met.* to try—to make trial of; to put to the proof; to examine carefully, enquire into, *Herodot.* 7, 146. *a. m.*—to obtain proof by torture; to torture. *met. of style,* to torture, overcharge.=*Pass.* to be proved, &c. to be tortured, *or* tormented. *Th.* βάσανος.

(Βασανισμὸς, οῦ, ὁ, trial—torture in order to obtain evidence of guilt, &c. *as subst. of* βασανίζω.

(Βασανιστὴρ, ῆρος, ὁ, *s. s. as* βασανιστής. *fem.* βασανίστρια, ας, ἡ.

(Βασανιστήριος, ου, *adj.* pertaining to torture.—*Neut.* τὸ βασανιστήριον, a place, *or* instrument of torture.

(Βασανιστὴς, οῦ, ὁ, one who tries, *or* investigates, tortures, &c. *See* βασανίζω.

(Βᾰσᾰνίστρῐᾰ, ας, ἡ, *fem. of* βασανιστήρ.

ΒΆΣΑΝΟΣ, ου, ὁ, a touchstone to try metals—a trial, enquiry, *or* examination, to ascertain the genuineness, *or* purity of any thing—an examination to obtain proof, *or* confirm any fact—torture employed to obtain evidence, *or* extort the truth—a proof given, *or* obtained, a pledge—*Plur.* βάσανοι, instruments of torture. *met.* vexations.—δοῦναί τι βασάνῳ, to submit any thing to trial, to put to the proof—δοῦναι βάσανόν τινος, give a proof of any thing.

Βασεῦμαι, *Dor. for* βήσομαι, *fut. of* βαίνω, *neut. s.*

Βᾰσῐ́λειᾰ, ας, ἡ, a queen, a female sovereign; *fem. of* βασιλεύς.

Βᾰσῐλείᾰ, ας, ἡ (*accent on the penult.*), sovereign rule; royalty; government—a diadem, *Diodor. Sic.* [—ειᾶ, *as from* βασιλεύω, *Malt.*]

(Βασιλειάω, ῶ, *fut.* άσω, to covet, *or* strive to obtain regal authority. *Joseph.*

(Βασιλείδιον, ου, τὸ, a petty king: *dimin. of* βασιλεύς.

(Βασίλειον, ου, τὸ, a royal abode; a king's palace; the dwelling of a sovereign, *or* ruler—a diadem. *Neut. plur.* βασίλεια, ων, τὰ, the

tent of a king, *or* general-in-chief; a royal treasury — a diadem.

(Βᾰσῐ́λειος, ου, (*and fem.* ια, 3 *termin. Traged.*) *Ion.* βασιλήϊος, α, ον, *adj.* kingly, royal, pertaining to, *or* ordained by a king; regal; magnificent.

ΒΑΣΙΛΕΥ̓Σ, έος, *Att.* έως, *poet. and Ion.* ῆος, ὁ, a monarch; a king, (*but, plur. sometimes,* a queen, *or* female ruler, *Eur. Troad.* 99. *Pors. Hec.* 509.) *in remote antiquity,* any chief, *or* ruler; the second Archon, *at Athens, having jurisdiction over all matters relating to religious ceremonies and rites* — one who is pre-eminent, *in art, &c.* — *a term of flattery used by parasites to their entertainers and patrons* — the president, *of an entertainment. met. also,* a person who excels, *in any art, or science.* — *Compar.* βᾰσῐλεύτερος, more royal, more dignified, more illustrious as a monarch. — *Superlat.* βασιλεύτατος, the greatest, the most illustrious monarch, *Hom.* — μέγας βασιλεὺς, *or* βασιλεὺς, the Persian monarch.

(Βασιλευτὸς, τὴ, τὸν, *adj.* governed by kings, monarchical.

(Βασιλεύτωρ, ορος, ὁ, *poet. for* βασιλεύς.

(Βᾰσῐλεύω, *fut.* εύσω, to reign; to rule as a sovereign; to be a monarch; to command, τινί = Βασιλεύομαι, *Pass.* to be governed by a monarch — to be of the royal party. *Construct. the act.* ἐν Ἰθάκῃ, κατὰ δῆμον, *Hom.* to rule in Ithaca, over the people, *a dat. but, mostly with a genit.* — βασιλεύειν, *LXX. act.* to create a sovereign.

Βασιλήϊος, *Ion. for* βασίλειος.

Βασιλὴϊς, ίδος, *adj. s. s. as* βασιλικὴ. *See* βασιλικός.

(Βασιλίζω, *fut.* ίσω, to be of the royal party. = Βασιλίζομαι, *Mid.* to demean one's self like a king.

Βᾰσῐλῐκὸς, κὴ, κὸν, *s. s. as* βασίλειος, royal; regal; gorgeous; magnificent. *Subst.* βασιλικὴ, ῆς, ἡ (οἰκία, *and* στοὰ *understood,*) *Strab.* 5, *p.* 170. *ed. Sieb.* a royal dwelling surrounded with pillars — *by the Romans it meant a building in a market-place, having on the inside a double row of pillars, serving as a court of justice, and for the sale of goods — on such models the early Christ. churches were built, hence the name,* 'Basilica.' *Neut.* τὸ βασιλικὸν, a royal palace — a suppurative ointment, *so called, Alex. Trall.*

(Βασιλικῶς, *adv.* regally, &c.

Βασίλιννα, ης, ἡ, *and* βαισλὶς, ίδος, βασίλισσα, ης, ἡ, a female sovereign.

(Βασιλίσκος, ου, ὁ, *dimin. of* βασιλεὺς, a petty sovereign — *a bird,* the golden-crested wren; the wren — *a kind of lizard, or serpent,* the Basilisk, *probably,* the hooded-serpent, *or* spectacle snake of India, *a very venomous reptile* — a fish of an undetermined species.

(Βασίλλισα, ης, ἡ, a queen.

Βάσιμος, ου, *adj.* accessible; affording free ingress and egress — that may be mounted — on which one may walk, *or* stand securely; secure, solid — firmly secured, fixed, *or* established: *from* βάσις.

Βᾰ́σῐς, εως, ἡ, the act of walking, a step, a pace, *or* gait — a foot, *in verse;* rhyme, time, *or* measure, *Plat. Reip.* 3. the foot, *or* sole of the foot, *that on which one stands, or any thing is fixed,* the ground; a foundation, pedestal, *or* foot — a basis; a base. *Th.* βαίνω.

Βασκαίνω, *fut.* ανῶ, *perf.* βεβασκάγκα, 1 *aor.* ἐβάσκηνα, to cast a spell upon; to fascinate, to injure by the influence of enchantment, *or the supposed effects of an evil eye* — to envy the prosperity of another; to detract from the merits of an action by misrepresentation, envious cavilling, *or* calumny, *Dem.* to slander; to backbite, to censure calumniously, *or* enviously. = *Pass.* 1 *aor.* ἐβασκάνθην, to be, &c. ¶ βασκάνειν τινὶ, to envy any one; *but, with (according to the old Gram.)* τινὰ, to calumniate any one, to misrepresent, *Plut. Pericl.* 12. *Herodian. Pierson. p.* 470. *Th. (through* βάσκω, *fut.* βάξω,) βάζω, *obs.*

(Βασκαντικὸς, κὴ, κὸν, *adj.* calumnious; envious, *Plut.*

(Βασκᾰνῐ́ᾱ, ας, ἡ, fascination by witchcraft — envy; detraction; slander; calumny.

Βασκᾰ́νιον, ου, τὸ, *dimin. of* βάσκανος.

(Βάσκᾰνος, ου, ὁ, one who injures by magic spells — an envious person — a malignant detractor; a calumniator, a slanderer.

(Βασκοσῠ́νη, ης, ἡ, *poet. for* βασκανία.

Βάσκω, to go — βάσκ᾽ ἴθι, go, speed thee, *or* proceed, forward and go! *Hom. in the Il. only, analog. to* βῆ δ᾽ ἰέναι, — he proceeded: *probably,* βάσκε, *imperat. of an obs. Ion. form* βάσκω, *akin to* βαίνω.

Βάσκω, to 'speak,' *an invention of the old Gram. as Th. for* βασκαίνω.

Βασμὸς, οῦ, ὁ, *Ion. s. s. as* βαθμός.

Βάσομεν, *Ion. for* βήσωμεν, 1 *pers. plur.* 1 *aor. of* (βάω) βαίνω.

Βασοῦμαι, *Æol. for fut. of* βαίνω.

Βᾶσσα, *or* βάσσα, *Dor. for* βῆσσα, *or* βήσσα.

ΒΑΣΣΆΡΑ, ας, *or* βασσάρη, ης, ἡ, a female fox, *a proper name,* the nurse of Bacchus — a tunic (*probably of foxes' skins*) worn by Thracian women celebrating bacchanalian rites and orgies — a Bacchante, *or* priestess of Bacchus; a courtezan. *Etym. of Thracian origin.*

(Βασσάρειος, ου, *adj.* of, *or* pertaining to βασσάρα, *in any s.*

(Βασσαρεὺς, a name of Bacchus.

(Βασσαρέω, *Anacr. s. s. as* βακχεύω.

(Βασσᾰρῐκὸς, κὴ, κὸν, *s. s. as* βασσάρειος.

(Βασσάριον, ου, τὸ, *dimin. of* βάσσαρα.

(Βασσαρὶς, ίδος, ἡ, *s. s. as* βασσάρα.

(Βάσσαρος, ου, ὁ, *s. s. as* βασσαρεύς.

Βάσσων, ονος, *Dor. for* βαθίων, *poet. compar. of* βαθὺς, *for* βαθύτερος.

Βασταγὴ, ῆς, ἡ, *s. s. as* βάσταγμα, *Hesych.*

Βάσταγμᾰ, ατος, τὸ, any object carried, *or* worn, a burthen, a load — a stick, a ring worn on the finger: *from* βαστάζω.

Βαστάζω, *fut.* άσω, *perf.* βεβάστακα, 1 *aor.* ἐβάστασα, to lift up, to carry — to bear away — to push forward, *Od.* λ, 593. to take in the hand, to poise in the hand. *met.* to weigh mentally, to consider, *Polyb.* 8, 18, 4. to extol, to praise, *Pind. Ol.* 12, 27. *Th.* βάω, *obs.* 'cause to move,' *Damm.*

(Βαστακτὴς, οῦ, ὁ, one who carries loads; a porter, *or* packer.

(Βαστακτικὸς, κὴ, κὸν, *adj.* fit for carrying.

(Βαστακτὸς, τὴ, τὸν, *adj.* carried; susceptible of being carried.

(Βάσταξ, ακος, ὁ, *s. s. as* βαστακτής.

Βαταλίζομαι, to lead the life of a Sodomite. *Th.* βάταλος.

Βάταλος, ου, ὁ, *s. s. as* κίναιδος, *and* καταπύγων, a Sodomite; *also,* an effeminate luxurious man: *from* βατεύω.

Βᾰτᾰ́νιον, ου, τὸ, *dimin. of* βατάνη, *for* πατάνη, a small plate, *or* dish.

Βᾶτε, *Dor.* 2 *pers. plur. for* βῆτε, 2 *aor. of* βαίνω.

Βᾰ́τεια, *or* βᾰτῐ́εια, ας, ἡ, sepulchre of Myrinna, *so called, in the plain of Troy.*

Βατεύω, *fut.* εύσω, *Dor. and* βᾰτέω, ῶ, *fut.* ήσω, to mount, &c. *s. s. as* βαίνω, βῆμι — to cover, copulate, *Theocrit.* 1, 87. — βατεύω, *and* βατεύομαι, *are used to denote the copulation of animals,* βατεύω, *referring to* the male, βατεύομαι *to* the female — *for* πατέω, *Delph. dial. Plut.* 2. *Gr.*

Βάτην, *Ion. and poet. for* ἐβήτην, 3 *pers. dual* 2 *aor. of* βαίνω.

(Βᾰ́τὴρ, ῆρος, ὁ, one who goes forward, *or* mounts — the threshhold of a door — *s. s. as* βαλβίς — a staff.

(Βατηρία, *for* βακτηρία, *Anacr.*

(Βᾰτήριος, ου, *adj.* pertaining to walking, *or* mounting, *or* made

use of for, *such purposes.* ¶ Βατήριον λέχος, *Phocylid.* 175. *s. s. as* ὀχεῖα, *or* συνουσία.

(Βᾰτηρῐ́ς, ῐ́δος, ἡ, a ladder.

(Βάτης, ου, ὁ, a stallion, *Hemsterh. ad Lucian: from* βατέω.

Βᾰτῐ́ᾱ, ας, ἡ, *s. s. as* βάτος.

Βατιακὴ, ῆς, ἡ, a drinking-cup, *or* goblet.

(Βατιάκιον, ου, τὸ, *dim. of* βατιακή.

Βᾰτῐδοσκόπος, ου, *adj.* watching the fish βατὶς, being an epicure, *Arist. Pac.* 811. *Th.* βατὶς, σκοπέω.

Βάτινος, νη, νον, *adj.* of, *or* pertaining to brambles — *Neut.* βάτινα, ων, τὰ, bramble-berries. *Th.* βάτος.

Βάτιον, ου, τὸ, *dimin. of* βατιακή. ‡‡ *a term of endearment, s. s. as* φάττιον, *Arist. Plut.* 1012. ?

Βᾰτὶς, ῐ́δος, ἡ, *a species of* skate, the Raia Batis, *Aristot. H. A.* 8, 8. *much esteemed by Athenian epicures — an undetermined species of small bird frequenting brambles — a plant,* samphire: Crithmum marinum: *from* βάτος.

Βᾰτοδρόπος, ου, ὁ, one who plucks bramble-berries, *Hom. H. Merc.* 190. one who pulls up brambles. *Th.* βάτος, δρέπω.

Βατόεις, όεσσα, εν, *adj.* of, *or* pertaining to, *or* covered with brambles.

Βάτον, ου, τὸ, the black, *or* common bramble-berry. *Th.* βάτος.

Βᾶτος, ου, ἡ, the bramble: Rubus vulgaris, *or* fruticosus — *a fish, the* βατίς. — βάτος Ἰδαία, the raspberry-bush: Rubus idæa.

Βᾰτὸς, τὴ, τὸν, *adj.* accessible; passable; capable of being ascended, *or* mounted, *Xen.* — *Neut.* τὸ βατὸν, a ford, *the Lat.* 'vadum.' *Th.* βάω, *obs.* βαίνω.

Βᾰτρᾰ́χειος, ου, *adj.* pertaining to frogs; resembling frogs. *Th.* βάτραχος.

(Βατραχίζω, *fut.* ίσω, to be like, *or* perform any action like frogs — *in Veterinary medicine,* to have a lameness, caused by an affection in the frog of the hoof?

(Βατράχιον, ου, τὸ, *an herb,* crow's-foot: Ranunculus vulgaris.

(Βᾰτρᾰχῖ́ς ῖ́δος, ἡ, a robe of the colour of a frog — *dimin. of* βάτραχος.

(Βατραχίτης, ου, ὁ, a kind of greenish precious stone.

Βατραχομυομαχία, ας, ἡ, the battle of the frogs and mice, *the title of an ancient Poem, improperly ascribed to Homer. Th.* βάτραχος, μῦς, μάχομαι.

ΒᾹ́ΤΡΑΧΟΣ, ου, ὁ, the frog — *a species of fish,* the Rana marina — the frog in the hoof of horses — a tumour under the tongue, *impeding articulate utterance* — a worthless person, *Plat. Theætet.* 20.

Βάτταλος, ου, ὁ, the Stammerer, *a nickname of Demosthenes, a play on* βάτταρος, *from his inability to pronounce the letter* ῥ, *in his youth.*

Βατταρίζω, *fut.* ίσω, to stammer, *or* stutter; to prate idly; to babble — to mutter, *Nicet.: from* Βάττος, *see the word, but, probably, an imitative word.*

(Βατταρισμὸς, οῦ, ὁ, the act, *or* defect of stammering — tiresome repetition, *or* idle prate.

(Βαττολογέω, ῶ, *s. s. as* βατταρίζω, to talk vainly, *or* superfluously, *N. T. Th.* Βάττος, λέγω, *if not an imitat. word.*

(Βαττολογία, ας, ἡ, *s. s. as* βατταρισμὸς, superfluous talk; excessive loquacity.

Βάττος, ου, ὁ, a king of Cyrene in Libya, remarkable for being a stammerer, *Schol. ad Pind. Pyth.* 5, 37. *& Suid.* — *a word signifying* 'king,' *in the Lybian lang. Schweig. ad Herodot.* 4, 155.

Βατύλη, ης, a female dwarf, *Schol. Arist. Plut.* 1012. (*Hemsterh. reads* βαταλὴ, *from* βάταλος.)

Βατώδης, εος, *adj.* resembling brambles; abounding with bramble-bushes, *Polyb.* 2, 28, 8. *Th.* βάτος, εἶδος.

Βαυβάω, ῶ, to fall asleep. *Act.* to lull to sleep. *Th.* βαύβω, *or* ?

Βαύβω, *in Mythology,* the name of the nurse of Ceres.

Βαΰζω, *fut.* ξω, *perf.* χα, to bark; to yell — to call aloud; to bawl, *Æsch. Pers.* 13. to murmur; to moan, *Æsch. Ag.* 437. *or* 457. *met.* bark at, to revile, *Arist. Thesm.* 903. *Etym.: an imitat. word.*

Βαυκαλάω, ῶ, βαυκαλίζω, *fut.* ίσω, to lull to sleep, *as nurses do children, by singing. Compare* βουκάλιον, *Etym. from* αὔω, ἄω, *if not an imitative word.*

(Βαυκάλημα, ατος, τὸ, a song to lull.

(Βαυκᾰ́λιον, ου, τὸ, a vase having a narrow neck, *water poured into such vessels produces an agreeable sound.*

(Βαύκᾰλῐς, ῐ́δος, ἡ, a vase for keeping water cool. *Nicarch. Anal.* 2, 357. *akin to* καύκαλις, *Coray ad Isocr. p.* 446.

Βαυκίδες, ων, αἱ, a kind of shoes for women, *Hesych.*

Βαυκίζω, *fut.* ίσω, *and* βαυκίζομαι, to lead an effeminate and luxurious life; to act disdainfully, capriciously, *or* affectedly: *from* βαυκός.

(Βαύκισμα, ατος, τὸ, *and* βαυκισμὸς, οῦ, ὁ, a luxurious life — affected, capricious, *or* disdainful conduct — a lascivious dance, *Hesych.*

Βαυκοπανοῦργος, ου, ὁ, one who acts effeminately, disdainfully, *or* insolently, like one accustomed to a life of luxury, *Th.* βαυκὸς, ἔργον.

ΒΑΥΚΟΣ, κὴ, κὸν, *adj.* tender; delicate; luxurious. — *Subst.* one who acts affectedly, insolently, disdainfully, like one brought up in luxury, *s. s. as* τρύφερος.

Βαύνη, ης, ἡ, *s. s. as* βαῦνος.

ΒΑΥ̓ΝΟΣ, ου, *or* βαυνὸς, οῦ, ὁ, a furnace for melting metals; a portable furnace.

Βαΰσδειν, *Dor. for* βαΰζειν.

Βαφεῖον, ου, τὸ, the workshop of a dyer: *from* βαφεύς.

Βᾰφεὺς, έως, ὁ, a dyer. *Th.* βάπτω.

(Βᾰ́φη, ης, ἡ, immersion — immersion into dye-stuff liquid — a dye-stuff liquid; colouring matter, *or* liquid to fix the colours — the tempering of metals by immersion in water.

(Βαφικὸς, κὴ, κὸν, *adj.* pertaining to immersion, *or* dyeing; made use of in dyeing — βαφικὴ (τέχνη *understat.*), the art of dyeing.

Βᾰ́φῡρᾰς, ου, ὁ, *the river* Baphyrus, *Athen. p.* 326. *d. Schweig.*

(Βάψιμος, ου, *adj.* to be immersed.

(Βάψις, εως, ἡ, immersion, the act of dyeing, *s. s. as* βάφη.

ΒΆΩ, *the supposed original Th. from which some tenses of* βαίνω *are derived, as also, Th. of* βῆμι, βάζω, βιβάζω, βάσκω, βάσθω, βιβάσθω, βατεύω, —έω, βάτης, βάτος, *and* πατέω, π *for* β — *its proper signif.* to 'move,' *or* 'put in motion' — *generally Neut.* to 'go' — *and in the perf. and aorist., of the form* βῆμι, to 'stand,' to 'lie,' *or* 'rest upon,' to 'be fixed.'

ΒΔΆΛΛΩ, *fut.* αλῶ, *perf.* ἔβδαλκα, to suck; to milk. = Βδάλλομαι, *Mid.* to draw off milk from an animal.

(Βδάλσις, εως, ἡ, suction; milking.

(Βδέλλᾰ, ης, ἡ, the leech: Hirudo. *s. s. as* βδέλλιον.

(Βδελλίζω, *fut.* ίσω, to apply leeches.

(Βδέλλιον, ου, τὸ, *an Indian shrub (genus and species unknown), yielding a fragrant medicinal resinous gum, which bears the same name.*

Βδέλυγμα, ατος, τὸ, a disgusting, *or* abominable action, *Xen. Mem.* 3, 11, 13.: *from* βδελύσσω.

(Βδελυγμία, ας, ἡ, *s. s. as the following, Xen. Mem.* 3, 11, 13.

(Βδελυγμὸς, οῦ, ὁ, *in its proper signif.* disgust arising from a stench — disgust; repugnance; abhorrence. *met.* any thing exciting disgust, *or* abhorrence.

(Βδελυκτὸς, τὴ, τὸν, *adj.* disgusting; abominable.

Βδελύκτροπος, ου, *adj. s. s. as* βδελυκτὸς, *Æsch. Eum.* 52. *Th.* βδέλυκτος, τρέπω.

Βδελυρεύομαι, *fut.* εύσομαι, to act like one who is βδελυρὸς, *Dem. See* βδελυρός.

Βδελυρία, ας, ἡ, odious shamelessness, &c. *as subst. of* βδελυρὸς, *Theophrast. Char.* 11.

Βδελῠρὸς, ρὰ, ρὸν, *adj. in a Phys. s., properly*, offensive to the sense of smell, disgusting, *in general—in a Moral s.*, obscene, debauched, *or* exciting abhorrence, by actions, *or* conduct: *from* βδελύσσω.

(Βδελυρῶς, *adv.* disgustingly; like one shamefully debauched.

Βδελύσσω, *Att.* —ύττω, *fut.* ύξω, *lit.* to produce a noisome stench, and excite disgust—*in a Moral s.*, to excite disgust by obscene, *or* dissolute conduct.=Βδελύσσομαι, *Att.* βδελύττομαι, *Mid.* to feel disgust and loathing from a noisome stench—*in a Moral s.*, to feel disgust, *or* abhorrence, at, &c., to abhor, execrate, *with an accus. Th.* βδέω.

Βδελυχρὸς, ρὰ, ρὸν, *Dor. for* βδελυρός.

(Βδέννυμαι, *s. s. as* βδέω.

(Βδέσμα, ατος, τὸ, a stench; the act *or* effect of breaking wind.

ΒΔΕΩ, *fut.* έσω, *and* ήσω, to foist, *and* emit a noisome stench, from the body, 'breaking wind' is πέρδω—to stink, *like a polecat, fox, &c. Etym.* βδέω, *has been formed to imitate the sound expressive of disgust on perceiving such a stench, or the sound the above act produces.*

(Βδόλος, ου, ὁ, the stench produced by, &c. *see* βδέω, *or* that of a polecat: *perhaps from an obs. form* βδέλω.

(Βδύλλω, to break wind with little noise, and cause a stench, *especially through fear*—to feel disgust at, to abhor, *with an accus.*

Βεβάᾶσι, 3 *pers. plur. abbrev. perf. of* βαίνω.

Βέβαιος, ᾱ, ον, (*also* 2 *termin.*) *adj.* firm; stable; solid; secure; certain—steady; to be relied upon. *Compar.* βεβαιότερος, *Superl.* βεβαιότατος—*Neut. subst.* τὸ βέβαιον, certainty, confidence—something certain. *Th.* βαίνω.

(Βεβαιότης, ητος, ἡ, firmness; stability; solidity; security; certainty; steadiness.

(Βεβαιόω, ῶ, *fut.* ώσω, to render firm, secure, *or* sure; to confirm; to assure; affirm, *or* promise with certainty; to ratify.

(Βεβαίως, *adv. of* βέβαιος.

(Βεβαίωσις, εως, ἡ, the act of rendering firm, *or* secure; foundation; confirmation—ratification, security, *Thuc.* 4, 87.

(Βεβαιωτὴς, οῦ, ὁ, one who secures, confirms, *or* ratifies.

(Βεβαιωτικὸς, κὴ, κὸν, *adj.* capable of, *or* used for the purpose of confirming, securing, assuring, *or* ratifying. *Gram.* affirmative.

Βέβακται, 3 *pers. of* βέβαγμαι, *perf. passive of* βάζω, to speak, to say.

Βεβακὼς, *Dor. for* βεβηκὼς, *part. perf. of* βαίνω.

Βέβαμεν, *syncop. for* βεβήκαμεν, 1 *pers. plur. perf. of* βαίνω.

Βεβάμεν, *by syncop. for* βεβηκέναι, *inf. of* βέβηκα, *perf. of* βαίνω.

Βεβαρηὼς, *Ion. for* βεβαρηκὼς, *part. perf. act. of* βαρέω.

Βέβασαν, *syncop. for* 3 *pers. plur. plus. perf. from* βάω, *of* βαίνω.

Βεβαὼς, ῶτος, *by syncop. for* βεβηκὼς, *part. perf. of* βαίνω.

(Βέβηκα, *part.* βεβηκὼς (*from* βάω), *perf. act. of* βαίνω.

Βεβήκειν, *Hom.* 3 *pers. sing. plus. perf. Ion. for* ἐβεβήκειν, *of* βαίνω.

Βέβηλος, ου, *adj. Dor.* βέβαλος, accessible, that may be lawfully approached, as not being consecrated, *Soph. Œd. Col.* 10. uninitiated—profane; polluted. *Th.* (βηλὸς) βαίνω.

(Βεβηλόω, ῶ, *fut.* ώσω, to render accessible, *or* common to all—to profane, to violate, to defile.

(Βεβήλωσις, εως, ἡ, desecration, profanation, *&c. as subst. of* βεβηλόω.

Βεβιασμένως, *adv.* forcibly, by main force: *from* βεβιασμένος, constrained, *part. perf. pass. of* βιάζω.

Βεβίηκε, 3 *pers. sing. perf. of* βιάω.

Βεβίωκα, ες, ε, *perf. of* βιόω, *see its peculiar ss.*

Βεβίωμαι, *perf. pass. of* βιόω.

Βέβλημαι, *Ion. for* βέβλησαι, 2 *pers. sing. perf. pass. of* βάλλω.

(Βεβλήαται, *and* βεβλήατο, *for* βέβληνται, *and* ἐβεβλήντο, 3 *pers. plur. perf. and plus. perf. pass. of* βάλλω.

Βέβληκα, *perf. act. of* βάλλω.

Βεβλήκει, 3 *pers. sing. plus. perf. act. Ion. for* ἐβεβλήκει, *Hom.*

Βεβλημένος, *part. perf. of* βάλλω, *Hom.*

Βέβληνται, βέβλητο, 3 *pers. perf. and plus. perf. pass. of* βάλλω.

Βεβοήαται, *for* βεβόηνται, 3 *pers. plur. perf. pass. of* βοάω.

Βεβολήαται, βεβολήατο, *Ion. for* 3 *pers. plur. perf. and plus. perf. pass. as of* βολέω, *s. s. as* βάλλω, *or Poet. and Epic. assigned to* βάλλω.

(Βεβολημένος, *part. perf. pass. of* βολέω, *poet. for* βάλλω.

Βεβοστρυχωμένος, curled, in ringlets: *part. perf. pass. of* βοστρύχω.

Βέβουλα, *perf. mid. of* βούλομαι.

Βεβουλευμένως, *adv.* with consideration: *from the part. perf. pass. of* βουλεύω.

Βεβράζω, *a kindred form of* βαβράζω.

Βέβρας, αδος, ἡ, *or* βεμβρὰς, άδος, ὁ, *s. s. as* μεμβράς.

Βεβρεγμένος, ου, *part. perf. pass. of* βρέχω.

Βέβρῐθα, 2 *perf. or p. mid. of* βρίθω.

Βεβρῦκες, ων, οἱ, old inhabitants of the Troad, afterwards of Bithynia.

Βεβρώθω, *fut.* ώσω, *Hom. s. s. as* βρώσκω.

Βέβρωκα, *perf. of* βιβρώσκω, *part.* βεβρὼς, ῶτος, *abbrev. for* βεβρωκώς.

Βεβρώσεται, 3 *pers. fut. pass. of* βιβρώσκω.

Βεβυσμένος, *part. perf. pass. of* βύω.

Βέβωκα, *perf. of* βόσκω.

Βεβωμένος, ένη, ένον, *Ion. and Dor. for* βεβοημένος, famous; renowned: *part. perf. pass. of* βοάω.

Βεβωμένος, *part. perf. pass. of* βόσκω.

Βεβὼς, *fem.* βεβῶσα, *Att. for* βεβαὼς, *for* βεβηκὼς, *part. perf. act. of* βαίνω.

Βέδῦ, *indeclin.* a Phrygian word denoting water, *Clem. Alex. Tom.* 2, *p.* 623.

Βέθρον, *abbrev. of* βέρεθρον.

Βέῃ, *Ion. for* βῇ, 3 *pers. sing.* 2 *aor. subj. of* βῆμι, *s. s. as* βαίνω.

Βειδιαῖοι, ων, οἱ, five magistrates at Sparta, νομοφύλακες, guardians of the laws—πύθιοι, who consulted the Pythian Apollo at Delphi,—πρόδικος, the guardian of a minor king of Sparta—πρόξενοι, who attended to strangers and guests.

Βεινέω, ῶ, *fut.* ήσω, *a rare form for* βινέω.

Βείομαι, *see* βέομαι.

Βείω, *Ion. for* βέω, βῶ, 2 *aor. subj. of* βαίνω, *Il.* ζ, 113. *as* καταβείομεν, *for* καταβῶμεν, κ, 97. *Ion. verb active of* βείομαι, βέομαι, *Damm, Buttm. Gram. Sect.* 95.

Βεκκεσέληνος, ου, *adj. and* βεκκεσελληνικὸς, κὴ, κὸν, antiquated, superannuated, doting, silly, *or* stupid. *Etymol. uncertain. See Schol. ad Arist. Nub.* 397. *and Dobr. not. ad verb.*

Βέκκος, ου, *and* βέκος, *Herodot.* 2, 2. bread, *in the Phryg. tongue. Schweig. or Cyprian, Strab.*

Βελέεσσι, *dat. plur. poet. of* βέλος.

Βελεηφόρος, ου, *adj.* carrying arrows, *or* darts. *Th.* βέλος, φέρω.

Βέλεμνον, ου, τὸ, a dart; a shot from an engine. *Th.* βάλλω.

(Βελεμνίτης, ου, ὁ, a kind of pebble, resembling an arrow head.

Βελεσῐ́χᾰρὴς, εος, *adj.* delighting in arrows, *or* darts, *an epith. of Apollo. Th.* βέλος, χαίρω.

Βελίτης, ου, ὁ, (κάλαμος) a reed fit for making arrows. *Th.* βέλος.

Βελλεροφόντης, ου, ὁ, *pr. n.* Bellerophon: *from* Βέλλερος (*the name of a notorious robber*), φονέω.

Βελοθήκη, ης, ἡ, a quiver, *or* any thing, *or* place for keeping darts, *or* arrows. *Th.* βέλος, τίθημι.

Βελομαντία, ας, ἡ, a mode of divination by means of arrows. *Th.* βέλος, (μαντεία) μάντις.

Βελόνη, ης, ἡ, the point of an arrow; a sharp point—a needle—a kind of fish, *having a long sharp snout*: *from* βέλος.

(Βελονὶς, ίδος, ἡ, a small needle.

Βελονοειδὴς, έος, *adj.* needle-form; sharp-pointed, like a needle. *Th.* βελόνη, εἶδος.

Βελονοποικίλτης, ου, ὁ, one who works variegated embroidery with the needle. *Th.* βελόνη, ποικίλλω.

Βελονοπώλης, ου, ὁ, *and for the fem.* βελονόπωλις, ιδος, ἡ, a vender of needles. *Th.* βελόνη, πωλέω.

Βελοποιΐα, ας, ἡ, the fabrication of arrows, *or* darts. *Th.* βέλος, ποιέω.

(Βελοποιὸς, οῦ, ὁ, a maker of arrows, *or* darts.

Βέλος, εος, τὸ, an arrow, a dart, *or* javelin; any missile weapon used to strike a distant object — the shot of an arrow, *or* blow of any missile weapon — thunder, *as the weapon of Jove;* the rays of the sun, *poet. the darts of Apollo, as causing diseases, &c. Hom. freq.* ¶ ὀξὺ βέλος, *Il.* λ, 269. the sharp pangs *of child-birth.* ¶ ἐντὸς βέλους, within arrow shot, *or* the reach of missile weapons — ἔξω βέλους, beyond the reach of missile weapons. ¶ Ἀχαϊκὸν βέλος, *proverbial, for* a 'well-directed shot,' *especially, from a sling, from the superiority of the Achæans in its use. Th.* βάλλω.

Βελοστασία, ας, ἡ, the station for a βελόστασις.

Βελόστασις, εως, ἡ, a machine for casting missile weapons, *also, s. s. as* βελοστασία. *Th.* βέλος, ἵστημι.

Βελοσφενδόνη, ης, ἡ, a sling, *or* machine for discharging javelins, *especially,* arrows, *or* javelins furnished with tow dipped in combustible matter, and shot in order to fire the wooden works of an enemy. *Th.* βέλος, σφενδόνη.

Βελουλκέω, ῶ, (*for* βελοελκέω) *fut.* ήσω, to extract arrows from wounds. *Th.* βέλος, ἕλκω.

(Βελουλκία, ας, ἡ, the extraction of missile weapons from wounds.

(Βελουλκικὸς, κὴ, κὸν, *adj.* pertaining to the extraction of darts; skilful in the extraction of darts from wounds.

(Βελουλκὸς, κὴ, κὸν, *adj.* drawing out darts — *Subst.* ὁ βελουλκὸς, one who extracts darts. — *Neut.* βελουλκὸν, οῦ, τὸ, an instrument used for the extraction of arrows and such like weapons from wounds.

Βέλτατος, *see* βέλτιστος.

Βελτερὸς, ρὰ, ρὸν, *Epic poet., and* βελτίων, ονος, *Att.* better, preferable; superior, *irregular Compar. of* ἀγαθός. *Th., probably,* (βέλος) βάλλω.

(Βελτιόω, ῶ, *fut.* ώσω, to better, to ameliorate, to improve.

(Βελτίους, *contract. for* βελτίονες, βελτίονας, *nom. and accus. plur. of* βελτίων?

(Βέλτιστα, *neut. plur. (used adverbially) of* βέλτιστος.

(Βέλτιστος, τη, τον, *Att. and* βέλτατος, η, ον, *adj.* the best. *irregular Superlat. of* ἀγαθός. ¶ οἱ βέλτιστοι τῶν πολίτων, the principal citizens. *Th. see* βέλτερος.

(Βελτίων, ονος, [*penult.* short, *Ion. but,* long, *Att.*] *s. s. as* βελτερὸς, *Compar. irregular of* ἀγαθός — *Neut.* βέλτιον, *adv. and* βελτιόνως, better; preferably: *from* βέλος, βάλλω.

Βελτίωσις, εως, ἡ, amelioration; improvement: *subst. of* βελτιόω.

Βεμβηκιάω, *or* βεμβικιάω, *Arist. Av.* 1465. to whirl round like a top. *Th.* βέμβιξ.

(Βεμβηκίζω, *or* βεμβικίζω, *fut.* ίσω, *act.* to whirl any object round like a top, *Arist. Vesp.* 1517.

ΒΕΜΒΗΞ, ηκος, βέμβιξ, ικος, ἡ, rapid rotation, a whirling; a whirlwind, a vortex — a playing-top.

Βεμβικώδης, εος, *adj.* like a playing-top — like a vortex, *or* whirlwind. *Th.* βέμβιξ, εἶδος.

Βεμβῖναῖοι, ων, οἱ, an Argolic tribe.

Βέμβιξ, ικος, ἡ, *a form of* βέμβηξ.

Βεμβρᾶς, ᾶδος, ἡ, *s. s. as* μεμβράς.

Βενδίδειον, ου, τὸ, a temple of Βένδις.

Βένδις, ιδος, ἡ, *or* Βενδεία, ας, ἡ, *a Thracian name for,* Diana. — Βενδίδια, ων, τὰ, festivals of Diana.

Βενθεσίκῡμος, ου, *adj.* inhabiting the depth of the waves — Βενθεσικύμη, ης, ἡ, *the name of,* a daughter of Amphitrite. *Th.* βένθος, κῦμα.

Βένθος, εος, τὸ, depth; profundity; a hollow, *or* cavity. ¶ βένθεα, ὕλης, *Od.* ρ, 316. the deep recesses of the wood. *a poet. form for* βάθος, *as* πένθος, *for* πάθος. *Th.* βαθύς.

Βέντιστος, *Dor. for* βέλτιστος.

Βέομαι, *also* βείομαι, *Ion. and poet. verbs with a future s.* to go, to proceed, *also,* go on, *in life,* live, *Il.* π, 852. ω, 131. and regulate his life, ο, 194. *Th.* βάω.

Βέρβερι, τὸ, the pearl oyster. *Th.?*

Βερέθρον, *Ion. for* βάραθρον.

Βερέκυνται, ων, οἱ, the Berecynthians, *inhabitants of a country in Asia Minor, celebrated for the worship of Cybele.*

Βερονίκίδες, ων, αἱ, a kind of shoe, *so called after* Βερονίκη, *wife of Ptolemy Lagus.*

Βεῦδος, *or* βεῦθος, εος, τὸ, a woman's garment, *Sappho fragm.* 97.

Βέω, *see* βείω.

Βῆ, βῆ, *in Com. writ. to imitate the bleating of sheep.*

Βῆ, *for* ἔβη, 3 *pers. sing.* 2 *aor. of* (*properly* βῆμι) βαίνω.

Βῆγμα, ατος, τὸ, a spit; that which is expectorated. *Th.* βήσσω.

Βῆθι, 2 *aor. imperat. of* βαίνω, *from* βῆμι.

Βηλὸς, οῦ, ὁ, a threshold; *poet. also,* a mansion, *Il.* α, 591. heaven, *in later writ. Th.* βάω, *obs.* βαίνω.

Βῆμα, ατος, τὸ, a pace; or step; a footstep, a pace, *in measurement,* 2½ *feet, viz.* 10 παλαισταί — a step, *to mount upon, Herodian.* 2, 10. a judgment-seat, *or* tribunal of justice — a place from which orators speak, *hence,* οἱ ἀπὸ τοῦ βήματος, orators. *Th.* (βῆμι, βάω) βαίνω.

(Βηματίζω, *fut.* ίσω, to pace; to measure by pacing, *Polyb.* 3, 3, 39.

(Βηματιστὴς, οῦ, ὁ, one who paces, *or* who measures by pacing.

Βῆμεν, *Ion. for* ἔβημεν, 1 *pers. plur.* 2 *aor. of* βῆμι, βαίνω.

Βήμεναι, *Dor. for* βῆναι, 2 *aor. inf. of* βαίνω, *from* βῆμι.

Βῆμι, *s. s. as* βαίνω — *from this form is derived* ἔβην, *the* 2 *aor. of* βαίνω, *imper.* βῆθι, *optat.* βαίην, *subj.* βῶ, *poet.* βείω, βέω, *inf.* βῆναι.

Βῆν, *poet. without augm. for* ἔβην, 2 *aor. of* (βῆμι) βαίνω.

Βῆναι, *inf.* 2 *aor. of* βαίνω.

ΒΗΞ, βηχὸς, ἡ, *and Att.* ὁ, a cough.

Βήρηξ, ηκος, ὁ, a kind of cake — a sword. *Hesych.*

Βηρύλλιον, οῦ, τὸ, *dimin. of* βήρυλλος, ου, ὁ, a kind of sea-green coloured precious stone — Beryllus, *in Pliny, is supposed to mean the Sapphire.*

Βήρῡτος, ου, ἡ, a city, *or* territory in Phrygia, *Dionys.* 911.

Βῆσα, ας, η, *poet. for* ἔβησα, 1 *aor. of* βαίνω.

Βησάμενος, *part of* βησάμην, *Ion. for* ἐβησάμην, 1 *aor. mid. of* βαίνω.

Βῆσαν, *for* ἔβησαν, 3 *pers. plur.* 2 *aor. of* βαίνω.

Βήσομαι, *as fut. of* βαίνω.

Βῆσσᾰ, ης, ἡ, (*Dor. Pind.* βάσσα) a wilderness, *mostly in Hom.* a wooded valley, *the resort of wild beasts,* a mountain glade, *or* recess, a valley in a forest; a wild, *or* uncultivated spot, *Od.* κ, 210. a waste, *or* uncultivated plain, *Pind. Isth.* 3, 17. *Th.* (βάω) βαίνω.

Βησσήεις, εσσα, εν, *adj.* woody, resembling a βῆσσα.

Βήσσω, (βήττω, *Att.*) *fut.* βήξω, to cough.

Βῆτα, *the name of the second letter of the Alphabet.*

Βηταρμὸς, οῦ, ὁ, a measured dance accompanied with singing. ¶ Βηταρμὸς ἐνόπλιος, a dance executed by men in armour, the Pyrrhic dance: *from* βάω, (βαίνω) ἁρμός.

(Βητάρμων, ονος, ὁ, ἡ, one who dances the βηταρμός.

Βήτην, *poet. for* ἐβήτην, 3 *pers. dual of* ἔβην, 2 *aor. of* βαίνω.

Βήττω, *in Att. for* βήσσω.

Βηχία, ας, ἡ, βηχίας, ου, ὁ, φθόγγος, a hoarse, *or* husky voice: *from* βὴξ, βήσσω.

Βηχικὸς, κὴ, κὸν, *adj.* pertaining to coughing; alleviating a cough; expectorative. *Th.* βήσσω.

(Βήχιον, ου, τὸ, *a medicinal plant, used as a pectoral medicine,* colt's foot: Tussilago Farfara — a short dry cough, *Hipp.*

Βηχώδης, εος, *adj.* coughing; of the nature of a cough. *Th.* Βὴξ, εἶδος.

ΒΙ΄Ᾱ, ας, (*Ion.* βίη, ης,) ἡ, strength; might; vigour; force — a violent, *or* unjust exertion of strength *or* power, compulsion, violence, constraint, oppression, *mostly, in the plur. Hom. and freq. in all the ss.* — *periphrastically in the same sense as* ἶς, *and* μένος, *thus* Πριάμοιο βία, Priam, βίη Ἡρακλῆος, *for* Ἡρακλῆς, Hercules, *strength perhaps implied.* — *Adv. the dat.* βίᾳ, *s. s. as* βιαίως, by main force, forcibly, violently — against the will of, in spite of, *with a genit. as Thuc.* 1, 68. *and* 1, 43. by force, *Polyb.* 1, 48, 2. *and freq.* — πρὸς βίαν, *s. s. as* βίᾳ. *Etym.* ἶς, *from which* 'vis' *in Lat., also* ἴα (*Damm.*), *and* βία, *have a common origin.*

Βιάζευ, *Dor. for* βιάζου, *imperat. of* βιάζω.

Βῐ́άζω, *fut.* άσω, *Od.* μ, 297. *s. s. as the mid.* = Βῐᾰ́ζομαι, *Mid.* (*more in use*) 1 *aor.* ἐβιασάμην *part.* βιασάμενος, to force; to compel; constrain — to use force, *or* violence, *Polyb.* 1, 26, 3. to achieve, *or* obtain by force, *or* violence — to overpower; to bring into subjection — to ravish, to violate, *with an accus.* to carry a point by obstinate perseverance, *Dem.* to contend perseveringly. = *Pass. perf.* βεβίασμαι, 1 *aor.* ἐβιάσθην, *part.* βιασθεὶς, to be forced, compelled, &c. to be borne down, *Il.* ο, 727, &c. to be subdued, subjugated. ¶ βιάζεσθαι εἴσω, *Polyb.* 1, 26, 3. to enter forcibly. ¶ βιάσασθαι, to effect forcibly — *with* εἰς ἀρχὴν, *Xen. Cyrop.* 3, 3, 69. to force himself into power — σκῆπτρον ἔχω βιασάμενος, I hold the sceptre, having forcibly seized upon it. ¶ δίκην οὐ δίδωμι βιαζόμενος, I escape punishment by using force. ¶ βεβιασμένοι, reduced to subjection, *or* slavery. *See* βιάω.

Βιαιοθανασία, ας, ἡ, a violent death. *Th.* βίαιος, Θάνατος.

(Βιαιοθανατέω, ῶ, *fut.* ήσω, to die by a violent death, *Plut.*

Βῐαιόκλωψ, ῶπος, *adj.* robbing by open force, *Lycoph.* 547. *Th.* βίαιος, κλέπτω.

Βιαιομάχας, *or* Βῐαιομᾰ́χης, ου, ὁ, one who fights fairly, *or* with all his might. *Th.* βίαιος, μάχομαι.

(Βιαιομαχέω, ῶ, *fut.* ήσω, to fight by fair, open force, not by tricks, *Polyb.* 1, 27, 12. to contend with all one's bodily strength.

Βίαιος, αἷᾱ, αιον, *and* βίαιος, ου, *adj.* acting forcibly, violently, unjustly, *or* by open force. *Pass.* forced; compelled; constrained — δίκη βιαίων (βίας, *only in late writ.*), an action brought for oppression, *or* abuse of power, *but* δίκη αἰκίας, *Plat. Reip.* 5, 12. *means,* a prosecution for battery. *Th.* βίᾱ.

(Βιαιότης, ητος, ὁ, violence — oppression.

(Βῐαίως, *adv.* forcibly; violently, by main force, *adv. of* βίαιος.

Βῐαρκὴς, έος, *adj.* securing what is necessary for the support of life; affording the necessaries of life. *Th.* βίος, ἀρκέω.

Βίαρχος, ου, ὁ, one who superintends the provisions of an army, *corresponding to a Commissary-general. Th.* βίος, ἄρχω.

Βίᾶς, αντος, ὁ, *pr. n.* Bias.

Βιασμὸς, οῦ, ὁ, violence, &c, *as subst. of* βιάζω.

(Βῐαστέος, έα, έον, *verb. adj.* violence must be offered, *Eur. Rhes.* 584.: *from* βιάζω.

(Βιαστὴς, οῦ, ὁ, one who commits violence, &c. — violent; brave; strong, &c. *See* βιάζω.

(Βιαστικὸς, κὴ, κὸν, *adj.* inclined to, *or* expert in violence.

(Βιατᾶ̀ς, ᾶ, ὁ, *Dor. for* βιατής.

(Βῐᾶτὴς, ου, ὁ, *poet. for* βιαστής — powerful, strong, *Pind. Nem.* 9, 121. *or as Pyth.* 1, 18. brave.

Βῐάω, *fut.* ήσω, *perf.* βεβίηκα, *the ancient Epic form of, and s. s. as* βιάζω, *chiefly in the mid.* = Βῐάομαι, *fut.* ήσομαι, 1 *aor.* ἐβιησάμην, *Ion. & poet.* βησάμην, to force, compel, constrain — to injure, to wrong — to act with violence, *or* injustice — to overpower — νῶϊ μισθὸν ἐβιήσατο, *Il.* φ, 451. he defrauded us of our reward — ψεύδεσσι βησάμενος, ψ, 576. done wrong by falsehoods — θυγατέρα Ζωπύρου ἐβιήσατο πάρθενον, *Herodot.* 4, 43. *a.* he violated Zopyrus's daughter. *See the ss. under* βιάζω. *Th.* βία.

Βιβάζω, *fut.* άσω, *s. s. as* βαίνω, to go, &c. — to cover, *as animals,* to couple animals, *or* cause them to copulate. *Th. by reduplic. from* βάζω (βάω, *obs.* βαίνω).

Βιβὰς, ᾶσα, ᾶν, taking long strides (*with* μακρὰ, *Hom.*), *part. of* βίβημι.

Βῐβάσθω, *pres. obs.* — *in use, part.* βιβάσθων, ουσα, ον, (*with* μακρὰ, *Hom.*), taking long strides: *poet. from* βιβάσω, *fut. of* βιβάζω.

(Βίβασις, εως, ἡ, a gait; a dancing; a covering: *Subst. of* βιβάζω.

(Βιβαστὴς, οῦ, ὁ, a stallion, *or* other male animal kept for breed: *from* βιβάζω.

(Βῐβάω, *imperf. Ion.* ἐβίβασκον, ες, ε, *poet. by redupl. of* βάω, to stride, *Hom. H. Merc.* 225.

Βίβημι, *poet. by redupl. of* βῆμι. *See* βιβάς.

Βιβλαρίδιον, & Βιβλᾰ́ριον, ου, τὸ, a small book, *or* volume: *dimin. of* βίβλος.

Βιβλῐᾰκὸς, κὴ, κὸν, *adj.* pertaining to books; conversant with books, learned, *Plut. Th.* βίβλος.

Βιβλιαφόρος, *s. s. and Th. as* βιβλιοφόρος, *Polyb.* 4, 22, 2.

Βιβλιδᾰ́ριον, *and* βιβλῐ́διον, ου, τὸ, *dimin of* βιβλίς.

Βίβλῐνος, ίνη, νον, *adj.* of, *or* pertaining to Biblis, *as wine, Hes. Oper.* 587. *Th.* Βίβλις, *a territory and mountain of Thrace renowned for its own wine,* βίβλις, *Hes. Oper.* 587.

Βιβλιογραφία, ας, ἡ, the writing, or transcription of books; the trade of transcriber. *Th.* βιβλίον, γράφω.

(Βιβλιογράφος, ου, ὁ, *or* ἡ, one who writes, *or* transcribes books.

Βιβλιοθήκη, ης, ἡ, a book-case; a library. *Th.* βιβλίον, τίθημι.

Βιβλιοκάπηλος, ου, ὁ, a vender, *or* hawker of books. *Th.* βιβλίον, κάπηλος.

Βιβλιολᾰ́θᾱς, ου, ὁ, a forgetter of books: *from* βίβλιος, λήθη.

Βιβλῐ́ον, ου, τὸ, a small book; a tablet, *or* memorandum book; a letter, *Herodot.* 1, 123. *f. often written* βύβ—, *probably, the more ancient form, Wess. ad Herod.* 5, 58. *Sturz. ad Mattair. p.* 131. *Neut. plur.* βιβλία, ων, τὰ *Ecclesiast. writ.* the Holy Scriptures. *Th.* βίβλος.

Βιβλιοπάλης, ου, ὁ, a bookseller. *Th.* βιβλίον, πωλέω.

Βιβλιοτάφος, ου, ὁ, *lit.* who buries, *viz.* keeps his books to himself: *from* βιβλίον, τάφος.

Βιβλιοφόρος, ον, *adj.* carrying books, *or* letters. *Th.* βιβλίον, φέρω.

Βιβλιοφυλάκιον, ου, τὸ, a place for keeping books; a library. *Th.* βιβλίον, φυλάσσω.

Βιβλὶς, ίδος, ἡ, a small book; a cord made of Papyrus. *Th.* βίβλος.

Βίβλος, ου, ὁ, *properly,* the inner layer of bark, and part of the stalk of the Papyrus, of which paper was made, *Theophrast. H. Pl.* 4, 9. *hence,* paper, a book, a writing, a letter, *Th.* βύβλος.

Βιβρώσκω (*redup. of* βρώσκω), *fut.* βρώσω (*as from* βρόω, *obs.*), *perf. act.* βέβρωκα, *part.* βεβρωκὼς, *abbrev.* βεβρὼς, 2 *aor.* ἔβρων (*as from* βρῶμι), to eat, devour, *met.* consume. = *Pass. fut.* βεβρώσομαι (*also* βρωθήσομαι), *perf.* βέβρωσμαι, 1 *aor.* ἐβρώθην, to be eaten, &c. *Th.* βρώσκω, βρόω.

Βιεῦντες, *Dor. for* βιοῦντες, *nom. plur. part. pres. of* βιόω.

Βίη, ης, ἡ, *Ion. for* βία.

Βιήμαχος, *poet. for* βιαιομάχας.

Βιήσατο, *poet. for* ἐβιήσατο, 3 *pers. sing.* 1 *aor. mid. of* βιάω.

Βίηφι, *for* βίῃ, *dat. of* βίη (φι *poet. add.*), *adverb.* forcibly, by force.

Βιθυνία, ας, ἡ, Bithynia, Βίθυνοι, Bithynians — Βίθυνος, ου, ὁ, *fem.* Βιθυνὶς, *and* Βιθυνὶς, ίδος, ἡ, a Bithynian. [*Pros.* Βῐθῦν —, *some-*

times in late writ. Βἴθὖν—, *Jacob. Anthol. p.* 429.]

Βικίδιον, *and* βικίον, ου, τὸ, *dimin. of* βίκος—*also, s. s. as* κύαμος.

ΒΙΚΟΣ, ου, ὁ, an earthen vase, with handles, for containing wine, *or* other liquids, *Herodot.* 1, 194. *m.*

Βῑνέω, ῶ, *fut.* ήσω, to have carnal communication, *especially, by violence; also said of the copulation of animals—*βινεῖν *refers more particularly to lascivious indulgence, or violation,* ὀπυίειν, *to the commerce between the sexes in marriage, Hesychius. Th.* βαίνω.

(Βῑνητιάω, to desire, &c. *as verb desiderat. of* βινέω.

Βιοδότης, ου, ὁ, the giver of life, furnishing the necessaries of life, *Plat. Th.* βίος, δίδωμι.

(Βἴόδωρος, ου, *adj.* bestowing the gift of life: *from* βίος, δῶρον.

Βἴοδώτης, ου, ὁ, *and* βιοδώτωρ, ορος, ὁ, *s. s. and Th. as* βιοδότης, *Orph. Anthol.*

Βἴοδῶτἴς, ίδος, ἡ, *fem. of* βιοδώτης.

Βιοθάλμιος, ου, ὁ *or* ἡ, long lived, *or* enjoying vigorous health, *Hom. H. Ven.* 190.: *from* βίος, θάλλω. ‡‡ that maintains life, *Schn. L. from* βίος, θάλπω.

Βιοθάνατος, *s. s. and Th. as* βιαιοθάνατος, *Chrysostom. Schn. L. Supp.*

Β:ὸθρέμμων, ονος, *adj.* supporting life *and* things necessary to it, *as the sun, Arist. Nub.* 570. *Th.* βίος, τρέφω.

(Βιοθρέπτειρα, ας, ἡ, *as subst. the ss. of* βιοθρέμμων.

Βιολογέω, ῶ, *fut.* ήσω, to represent and detail the life and actions of any one; to write biography. *s. s. as* ἠθολογέω. *Th.* βίος, λέγω.

Βιολόγος, ου, ὁ, a biographer. *s. s. as* ἠθολόγος.

Βιομηχανία, ας, ἡ, *skill in, &c. the ss. as subst. of* βιομήχανος.

Βιομήχανος, ου, *adj.* clever, *or* diligent in providing means of subsistence, *Aristot. H. A.* 9, 15. clever, crafty, subtle. *Th.* βίος, μηχανή.

Βιοπλανὴς, έος, *adj.* leading an unsettled vagrant life, living by vagrancy. *Th.* βίος, πλανάω.

Βιοπονητικὸς, κὴ, κὸν, *and* βιοπόνος, ου, *adj.* providing for subsistence by laborious exertion. *Th.* βίος, πόνος.

Βιοπριστικὸς, κὴ, κὸν, *adj.* furnishing subsistence. *Th.* βίος, πρίζω.

Βίος, ου, ὁ, life—the means of supporting life, *or* of obtaining subsistence—things necessary to the support of life; property, *Herodot.* 1, 31. *m, mostly in the plur.* a livelihood; the mode of life, *Polyb.* 3, 5, 7. occupation, trade, *or* profession — mankind, the world, *Polyb.* 5, 33, 7.—βίος *applies more particularly to the life of rational beings,* ζωὴ *to animal life, Aristot.* ¶ ἐν, *also,* παρὰ τῷ βίῳ, in ordinary life, *or* in the course of life. ¶ ὁ βίος ἅπας, the whole human race. ¶ βίον εὐδαιμόνως διατελεῖν, *Isocrat.* to pass his life happily. ¶ βίον πορίζεσθαι, to provide the means of subsistence. *Th.* βιόω.

(Βιὸς, οῦ (*Ion. and poet.* οἷο), ὁ, a bow: *from* βίος, *varying the accentuation, hunting being the earliest mode of providing subsistence, Schn. L. P. but?*

Βιοσσόος, ου, *adj.* saving, *or* preserving life; salutary. *Th.* βίος, σόω.

Βἴοστερὴς, έος, *adj.* without the means of subsistence, *Soph. Œd. Col.* 747. *Th.* βίος, στερέω.

Βιοτεία, ης, ἡ, livelihood, *Polyb.* 6, 7, 5. means of subsistence, *Xen.: from* βιοτεύω.

(Βιότευμα, ατος, τὸ, life; a mode of life.

Βιοτεύω, *fut.* εύσω. to obtain a livelihood; to provide for one's subsistence, *Thuc.* 1, 11.—βιόω *means,* to live, to exist. *Th.* βίος.

(Βἴοτὴ, ῆς, ἡ, *and* βιότης, ητος, ἡ, *s. s. as* βίοτος.

(Βιοτήσιος, ου, *adj.* pertaining to, necessary to, *or* supporting life.

(Βιοτικὸς, κὴ, κὸν, *s. s. as the preceding.*

(Βιότιον, ου, τὸ, a poor condition; wretched means of subsistence, *Arist. Plut.* 1166.

Βίοτος, ου, ὁ, life, *mostly,* condition, means of subsistence, *from* βιόω.

Βἴοφειδὴς, έος, *adj.* parsimonious, *Th.* βίοτος, φείδομαι.

Βιοὺς, όντος, *part. of* ἐβίων, 2 *aor. of* βιόω.

Βιοφθορἴ̄ᾶ, ας, ἡ, the destruction of life; perdition. *Th.* βίος, φθείρω.

(Βιοφθόρος, ου, *adj.* destroying life; fatal to life; deadly.

Βιόχρηστος, ου, *adj.* useful to live; useful: *from* βίος, χρηστός.

ΒΙΟ'Ω, *fut.* ώσω, *in use* βιώσομαι, 1 *aor.* ἐβίωσα, 2 *aor.* ἐβίων (*from* βίωμι), *optat.* βιώην, *& subj.* βιῶ, *inf.* βιῶναι, *part.* βιοὺς, to live—*perf. act.* βεβίωκα, 3 *pers.* βεβίωκε, he 'has lived' *by Euphemism, to avoid* 'he is dead,' *like* 'vixit,' *in Lat.* = Βιόομαι, οῦμαι, *Mid.* 1. *aor.* ἐβιωσάμην, *s. s. as the act. and* to restore to life, save life, *Od.* Θ, 468. = *Pass. perf.* βεβίωμαι, to have lived. ¶ ὅθεν βιοῦται, *Herodot.* 2, 177. *f.* by which he lives. — Βιόμεσθα, *H. Ap.* 528. *read* Βιόμ. *Wolf.* ¶ βεβίωται ἐμοὶ, I have lived. ¶ σὺ γάρ μ' ἐβιώσαο, κούρη, *Od.* Θ, 468. for thou, O maiden, hast saved my life. ¶ οὐκοῦν, ἴσα καὶ ὅμοια βεβίωται ἡμῖν, *Lucian. Dial. Herc. & Æsculap.* so then similar exploits have been performed by us both in life. *Etym. from it* 'vivo.' *Compare the kindred words,* βία, ἶς, ἴα.

Βιόωνται, βιόωντο, *Ion. for* βίωνται, *&* βίωντο, 3 *pers. plur. pres. and imperf. of* βιάομαι.

Βίστων, ονος, ὁ, the name of a Thracian tribe.

Βίσων, ωνος, ὁ, the Bison, *a species of wild ox.*

Βιώατο, 3 *pers. plur. opt. pres. mid. Ion. of* βιάω.

Βιώην, 2 *aor. opt. of* βιόω.

Βιῶμαι, *contract. of* βιάομαι.

Βίωμι, *s. s. as* βιόω, *obs. in the pres.—from it* βιόω *derives the* 2 *aor.* ἐβίων, *inf.* βιῶναι, *part.* βιοὺς, όντος.

Βιῶναι, *inf.* 2 *aor. act.* (βίωμι) βιόω.

Βιώνης, ου, ὁ, a purchaser of confiscated property, *Hesych. & Suid. Th.* βίος, ὠνέομαι.

Βἴώσἴμος, ου, *adj.* vital—supporting the vital forces—with strong vital powers—supporting *or* conducive to life. ¶ βιώσιμος βρέφος, a child likely to live. *Th.* βιόω.

(Βιωσίμως, *adv. of* βιώσιμος.

(Βίωσις, εως, ἡ, the exercise of the vital functions, life, *s. s. as* βίος, *and as* βιοτή.

(Βιωτικὸς, κὴ, κὸν, *adj. s. s. as* βιώσιμος, *and as* εὐβίοτος, *Aristot. H. A.* expert in procuring nourishment, *or* the means of subsistence—pertaining to the cares of life, *or* to procuring subsistence—βιωτικαὶ χρεῖα, *Polyb.* 4, 73, 8. private property. *in Ecclesiast. writ.,* occupied in worldly occupations, worldly, secular.

(Βιωτικῶς, *adv. of* βιωτικός.

(Βιωτὸς, τὴ, τὸν, *adj.* vital; destined to live—being indeed life, *in opposition to* ἀβίωτος, living miserably.

Βιωφελὴς, έος, *adj. s. s. as* βιόχρηστος. *Th.* βίος, ὠφελέω.

Βλάβεν, *by syncop. for* ἐβλάβησαν, 3 *pers. plur.* 2 *aor. pass. or for* ἔβλαβεν, 3 *pers. sing.* 2 *aor. act. of* βλάπτω.

Βλαβεὶς, *fem.* βλαβεῖσα, *part.* 2 *aor. pass. of* βλάπτω.

Βλἄβερὸς, ρὰ, ρὸν, *adj.* hurtful; prejudicial; injurious; destructive. *Th.* (βλάβω) βλάπτω.

(Βλἄ̓βη, ης, ἡ, hurt, harm, injury; prejudice; damage — wrong — corruption; perdition — ἡ πᾶσα βλάβη, *Soph. Philoct.* 622. *poet.* an utterly flagitious wretch.

Βλαβῆναι, *inf.* 2 *aor. pass. of* βλάπτω.

(Βλαβόεις, όεσσα, όεν, *poet. s. s. as* βλαβερός.

(Βλἄ̓βος, εος, τὸ, *poet. s. s. as* βλάβη.

ΒΛἈΒΩ, *origin. Th. of* βλάπτω—3 *pers. sing. Pass. alone in use.* βλάβεται, *Il.* τ, 82. *s. s. as* βλάπτεται.

Βλαδαρὸς, ρὰ, ρὸν, *adj.* soft; flaccid; moist; lax; unripe. *met.* feeble; weak, fainthearted; stupid; foolish. *and s. s. as* τρυφερὸς, effeminate, delicate. *Compare* πλαδαρὸς, πλάδος; *probably a dialectic variety. Th.* βλάξ.

Βλαίσιος, *incorrectly for* βλαισός.

Βλαισόπους, οδος, *and* βλαισοπόδης, ου, *adj.* distorted in the feet by being bent outwards; *the opposite state is* ῥαιβοσκελὴς, *or* ῥαιβός. *Th.* βλαισὸς, ποῦς.

ΒΛΑΙΣΟ῾Σ, σὴ, σὸν, *adj.* bent outwards. *s. s. as the foregoing, opposed to* ῥαιβός—lame—stammering; faltering in pronouncing certain letters; lisping.

(Βλαισότης, ητος, ὁ, distortion of the feet by being bent outwards.

(Βλαισόω, ῶ, *fut.* ώσω, to produce a distortion of the hands, *or* feet (*generally the latter*), *by bending them outwards.*=Βλαισόομαι, οῦμαι, *Mid.* to be affected with a distortion of the feet.

(Βλαίσωσις, εως, ἡ, *s. s. as* βλαισότης, —*also*, the appearing to favour two parties, and privately betraying one, *or* both, *Aristot. Rhet.* 2, 23, 15. ' prævaricatio,' *Cicero. Partit.* 36.

Βλᾱκεία, ας, ἡ, feebleness—pusillanimity—stupidity—sluggishness, *Polyb.* 3, 81, 7. neglectfulness, *Xen.*—effeminacy, *by later writ. Th.* βλάξ.

(Βλᾰ́κευμα, ατος, τὸ, an action of one who is feeble, effeminate, &c. (*See* βλάξ) *s. s. as the foregoing.*

(Βλᾰκεύω, *fut.* εύσω, *and*=Βλακεύομαι, *Mid.* to be, *or* to act like one who is lazy, *or* indolent, *Xen. Anab.* 2, 3, 11. to be βλὰξ, *the last s., by late writers, viz. s. s. as* ῥύπτομαι.

Βλακὸς, *see Superlat. at* βλάξ.

(Βλᾰκικὸς, κὴ, κὸν, *adj.* pertaining to, *or* resembling, *or* suiting a person who is βλὰξ, addicted to βλακεία, *see both words. Compar.* βλακικώτερος, *Superlat.* βλακικώτατος.

Βλᾰκικῶς, *adv.* feebly; languidly, remissly. *Compar.* βλακικώτερον.

Βλακώδης, εος, *adj.* like one who is βλάξ. *Th.* βλὰξ, εἶδος.

Βλάμμα, ατος, τὸ, *s. s. and Th. as* βλάβη.

Βλὰξ, ᾰκὸς, *adj.* soft, flaccid, relaxed. *met.* pusillanimous, stupid, silly—lazy—enervated by luxury, effeminate, luxurious, *hence*, insolent, *by later writ. Compar.* βλακώτερος. *Superlat.* βλακώτατος, *and* βλακίτατος, *as from an adj.* βλακὸς, *or the genit. Etym. as* βλώσκω, *from* μολεῖν, μόλω, *obs. so, Th.* μαλακὸς, *Buttm.*

Βλαπτήριος, α, ον, *adj. s. s. and Th. as* βλαπτικός.

Βλαπτικὸς, κὴ, κὸν, *adj.* hurtful, injurious, prejudicial. *Th.* βλάπτω.

ΒΛΑ῾ΠΤΩ, *fut.* άψω, *perf.* βέβλαφα, 2 *aor.* ἔβλαβον, *perf. mid.* βέβλαβα, *original s.* to stop, *or* hinder, to impede, obstruct, *or* retard, *a runner, rower, &c. in his progress, Hom. freq. Æsch. Ag.* 120. *s. s. as* ἐμποδίζω, *and* σφάλλω.—*met.* to mislead, to lead into error, *or* folly; to deprive of understanding, *Il.* χ, 15. ι, 508. *Theognis*, 223. *Mosch.* 4, 76. to wound; to injure, to hurt, *or* harm, *with a dat., Æsch. Eum.* 631. *or* 651. *with* λόγον, *Pind. Pyth.* 9, 167. violate a precept.=*Pass. perf.* βέβλαμμαι, 1 *aor.* ἐβλάφθην, 2 *aor.* ἐβλάβην, to be, &c. *Etym. the original form*, βλάβω.

Βλάσαμον, *poet. transpos. for* βάλσαμον.

Βλαστᾰ́νω, *fut.* βλαστήσω, *perf.* βεβλάστηκα, *and* ἐβλάστηκα, *as from* βλαστέω, (1 *aor.* ἐβλάστησα, *only in later writ.*) 2 *aor.* ἔβλαστον, to bud, sprout, *or* shoot forth; to grow. *met.* come forth, be produced, be born, *Eur. Iph. Taur.* 3. *Act.* to cause to bud, &c. *See* βλάω—*akin are* βλύω, βλύζω, *which compare.*

(Βλαστεῖον, ου, τὸ, *s. s. as* βλάστη.

Βλάστη, ης, ἡ, a bud, sprig, shoot, twig, leaf, *or* branch—growth; production.

(Βλάστημα, ατος, τὸ, *and* βλάστημος, ου, ὁ, *s. s. as* βλάστη.

Βλαστήμων, ονος, *adj. s. s. as* βλαστικός.

(Βλάστησις, εως, ἡ, the germination, budding, sprouting, *or* growth of plants.

(Βλαστητικὸς, *and* βλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* promoting germination, budding forth, *or* growth—growing; germinating; budding.

Βλαστοκοπέω, ῶ, *fut.* ήσω, to lop young shoots, *or* sprouts; to prune. *Th.* βλαστὸς, κόπτω.

Βλαστολογέω, ῶ, *fut.* ήσω, to select and cut off young shoots, *particularly* of the vine. *Th.* βλαστὸς, λέγω.

(Βλαστολογία, ας, ἡ, the act of lopping, &c. *subst. of* βλαστολογέω.

Βλαστὸς, οῦ, ὁ, *and* βλάστον, ου, τὸ, a bud; a young shoot; a sapling. *Th.* βλαστάνω.

Βλασφημέω, ῶ, *fut.* ήσω, to defame; to slander; to excite prejudice against, *or* cause detriment to—to say something of evil omen, *or* against the Gods, *and in general the opposite s. of* εὐφημέω—to blaspheme. *Th.* βλάπτω, φήμη.

(Βλασφημῐ́ᾱ, ας, ἡ, defamation; calumny—words of ill omen; impious language; blasphemy: *subst. of* βλασφημέω.

(Βλάσφημος, ου, *adj.* defaming; slandering; vilifying—using words of ill omen—blaspheming, *the opposite ss. of* εὔφημος.

ΒΛΑΥ῾ΤΑΙ, ῶν, αἱ, βλαύτη, ης, ἡ, *and dimin.* βλαυτίον, ου, τὸ, shoes, *covering merely the soles of the feet, and worn within doors as slippers.*

(Βλαυτόω, ῶ, *fut.* ώσω, to furnish with, *or* beat with slippers, *Hesych.*

Βλάχη, *Dor. for* βλήχη.

Βλάχνη, ου, τὸ, *Dor. for* βλήχνον.

Βλαψιγονία, ας, ἡ, an injury done to the embryo: *from* βλάπτω, (γόνος) γένω.

Βλάψις, εως, ἡ, injury; harm; detriment; damage—hindrance; obstruction—wrong. *Th.* βλάπτω.

Βλαψῐ́φρων, ονος, *adj.* deranged in the intellects, *Æsch. S. Theb.* 707. *Th.* βλάπτω, φρήν.

Βλάω, *and* βλάζω, *s.* to weaken, render fluid, *or* flaccid.—*Neut.* to grow weak; flow—*forms, either obs., or the inventions of Gram. Vet. as the roots of* βλὰξ, βλαστάνω, βλώσκω. *Comp.* βλίω.

Βλείμην, βλεῖο, βλεῖτο, 2 *aor. mid. optat. of* βλῆμι, *and poet. of* βάλλω, *or poet. for an aor. pass.*

(Βλεὶς, *part.* ἔξλην, 2 *aor. of* βλῆμι—*or poet. for* βληθεὶς, 1 *aor. pass.*

Βλεμεαίνω, *fut.* ανῶ, *properly*, to look round with a stern, and menacing aspect, gnashing the teeth, *as Il.* μ, 42. to have a conscious pride in, *as* strength, σθένεϊ, *Hom. freq. Damm rejects the last s. yet the context often supports it, as Il.* Θ, 337. ι, 237. υ, 36. *& elsewhere. s. s. as* μενεαίνω, *Batram.* 266. *with an inf. Th.* βρέμω, *not* βλέπω, *which is not a Homeric word, L. Damm.*

Βλέμμα, ατος, τὸ, an aspect; a look; a glance—the eyes; the face. *Th.* βλέπω.

ΒΛΕ῾ΝΝΑ, ης, ἡ, βλένα, ης, ἡ, *and* βλένος, εος, τὸ, mucus from the nostrils; slime, *s. s. as* μύξα, κόρυζα, *and* φλέγμα.

(Βλένος, ου, ὁ, a silly, contemptible person, a driveller, *lit.* having the head stuffed; *the opposite s. as in* ἀπομύσσω—*a bad flaccid, kind of fish, perhaps*, flounder, *or* gudgeon. *Adj.* βλενὸς, ὴ, ὸν, foul, nasty. *met.* sluggish, feeble, *or* dastardly.

Βλενώδης, εος, *adj.* resembling slime, *or* mucus. *s. s. as the foregoing. Th.* βλέννα, εἶδος.

Βλεπεδαίμων, ονος, *adj.* that sees ghosts, superstitious—looking haggard, wild, stern, *or* askance, *applied to the disciples of Socrates in mockery, who was himself called* παραβλὼψ, *but from their paleness, interpret. Hesych. Th.* βλέπω, δαίμων.

Βλέπησις, εως, ἡ, the act of beholding; sight. *Th.* (*as from a form* βλεπέω) βλέπω.

(Βλέπος, εος, τὸ, *s. s. as* βλέμμα.

(Βλεπτῐ́κὸς, κὴ, κὸν, *adj.* having the faculty of perception.

(Βλεπτὸς, τὴ, τὸν, *adj.* meriting to be seen; admirable to behold, *Soph. Œdip. Tyr.* 1337.

ΒΛΕ῾ΠΩ, *fut.* ψω, *perf.* φα, to see; to behold; to look at; to cast a look at—to look closely to, to consider attentively, *either in order to attend to, or avoid*—to look after, to take care of—to

possess the faculty of seeing, to behold the light, to live, *Eur. Alcest.* 143. *Helen.* 1020. *Tro.* 633. *Soph. Œd. Col.* 1438. to look, *viz. have an appearance, Eur. Alcest.* 789. — to comprehend. *met.* look to, aim at, intend, *Arist. Vesp.* 847. to look towards, to be faced towards, situated opposite — *τὰ βλέποντα, Æsch. Choe.* 831. things clear, intelligible. — *σεμνὸν καὶ πεφροντικὸς βλέπεις, Eur. Alcest.* 789. you appear grave and thoughtful. — *φόβον βλέπων, Æsch. S. Theb.* 480. looking terrific. — *βλέπειν Ἄρην, Arist. Plut.* 328. to look warlike. — *ἔβλεψε νάπυ, Eq.* 629. he looked sour, *as if he had eaten mustard, s. s. with κάρδαμα, or ὀρίγανον.* — *ὀξὺ βλέπει γὰρ ὁ χρόνος, Eur. Melanip. fr.* 25. for time has piercing sight. ¶ *φιλοφρόνως βλέπειν πρός τινα,* to look benevolently at, to be kindly disposed towards. ¶ *βλέπειν πρός τινα,* to look to, to rely upon any one, to have hopes from.

Βλεφαρίζω, *fut. ίσω,* to wink; to twinkle with the eyelids: *from* βλέφαρον.

(Βλεφᾰρὶς, ΐδος, ἡ, *plur.* βλεφαρίδες, ων, αἱ, the eye-lashes. [*Pros.* — ῐ̄ς, *in Att.* — ῑ̄ς, *Ion. Drac. p.* 45.]

Βλέφᾰρον, ου, τὸ, the eyelid, *Hom. freq.*; the eye, *Soph. Antig.* 104. *Th.* βλέπω.

Βλέψις, εως, ἡ, *s. s. as* βλέπησις.

Βλήδην, *adv.* by throwing, *or* flinging; throwing. *Th.* βάλλω.

Βλήεται, *Od.* ρ, 472. 'may have been wounded,' *for* βλήηται, 3 *pers. sing. subj. of a poet. aor. pass. of* βάλλω. — *others refer it to the assumed forms* βλῆμι, βλῆμαι.

Βληθεὶς, έντος, *part.* 1 *aor. pass. of* βάλλω.

Βλῆμᾰ, ατος, τὸ, a cast, a fling, the shot of an arrow, *or* other missile; a wound, *from such weapons, Herodot.* 3, 35. *m. Not. Th.* βάλλω.

(Βλήμενος, νη, νον, *Hom. part. of a poet. aor. Schn. L. Pass. syncope of part. plus. perf. according to others, and accent.* βλημένος.

Βλῆμι, *Mid. and Pass.* βλῆμαι, *as from* βλέω, *contr. of* βαλέω, *assumed by Gram. as a form of* βάλω, βάλλω, *from this, or epic poet. as aor.* ἔβλητο, 2 *aor. mid.* 3 *pers.* (*or syncope for* ἐβέβλητο, *plus. perf. of* βάλλω) *poet.* βλῆτο, *part.* βλήμενος, 2 *aor.* ἔβλην, *part.* βλεὶς, *for* 1 *aor.* ἐβλήθην, *part.* βληθεὶς, *pass. of* βάλλω, *optat.* βλείμην, βλεῖο, βλεῖτο, *for* βληθείην, βληθείης, &c.

(Βλῆσθαι, *inf. of a poet. aor. pass. for* βάλλω, *Schn. L. ed. Pass.*

Βλιστρίζω, *fut. ίσω,* to toss to and fro: *from* βλητός.

(Βλιστρισμὸς, οῦ, ὁ, the act of throwing up and down — the state of uneasy lying in sickness. *Hippoc.*

Βλητέος, έα, έον, to be thrown, &c. *verbal adj. of* βάλλω.

(Βλητὴρ, ῆρος, ὁ, *fem.* βλήτειρᾰ, ας, ἡ, one who flings, &c. *See* βάλλω.

Βλῆτο, *for* ἐβέβλητο, 3 *pers. sing. plus. perf. pass. of* βάλλω, *or poet. for* ἔβλητο, *from a poet. aor. Schn. ed. Pass., or from* βλῆμι.

(Βλητὸν, οῦ, τὸ, a wounded animal (ζῶον *underst.*): *neut. of* βλητός.

(Βλητὸς, τὴ, τὸν, *adj.* flung; struck; hit; struck with thunder, with apoplexy, &c. stunned by a blow, *Hippoc. Th.* βάλλω.

Βλῆτρον, ου, τὸ, *or* βλητρὸς, οῦ, ὁ, an iron cramp, *or* ring, *Il. o,* 678. *interpret. Damm. others,* a wooden peg.

Βληχὰ, *Dor. for* βληχή.

ΒΛΗΧΆΟΜΑΙ, ῶμαι, *and* βληχέομαι, οῦμαι, *fut.* ήσομαι, *perf.* βεβλήχημαι, to bleat as sheep, μηχάζω *expresses the cry of goats. met.* to whine and cry like infants.

(Βληχὰς, άδος, ἡ, a bleating sheep.

(Βληχὴ, ῆς, ἡ, βλήχμα, ατος, τὸ, *and* βληχηθμὸς, οῦ, ὁ, the bleating of sheep, *Æl. H. A.* 5, 51.

(Βληχητὰ, ῶν, τὰ, bleating animals, sheep, *also* infants.

Βλῆχνον, *or* βλάχνον, ου, τὸ, *an undetermined species of* fern, *Dioscor.*

Βληχρὸς, ρὰ, ρὸν, *adj.* weak; feeble. *met.* dull; stupid. ¶ *ποταμοὶ βληχροὶ, Pind. Fragm. ed. Heyne. interpret. Gram. Antiq.* violent, rushing furiously — *another form of* ἄβληχρος. *Th.* βλάξ.

Βλῆχρος, ου, ὁ, *Theophrast. C. Pl.* 1, 7. *a plant flowering at a late season, genus and species uncertain.*

Βληχὼ, οῦς, *s. s. as* βληχών.

Βληχώδης, εος, *adj. lit.* bleating, resembling sheep; silly, simple, dull. *Th.* βληχὴ, εἶδος.

Βλήχων (*Ion.* γλήχων), ωνος, ἡ, βληχώνιον, ου, τὸ, *accus.* βληχὼ, *the herb,* pennyroyal: Mentha Pulegium. *Th. βληχάομαι, from its supposed effect on sheep.*

Βλῑμάζω, *fut.* άξω, *or* βλιμάζω, *fut.* άσω, to feel, *or* handle, *mostly in an immodest s., Arist. Av.* 530. *Th.* βλίω.

(Βλῖμασις, εως, ἡ, βλίμησις, εως, ἡ, βλίμη, ης, ἡ, the act of feeling, &c. *as subst. of* βλίμασις.

Βλίσσω, *Ion. for* βλίττω.

Βλιστηρῖς, ῖδος, *adj.* that cuts, &c. *in the ss. of* βλίττω.

Βλῖτομάμμας, ου, ὁ, *or* βλίτομας, ου, ὁ, a silly fool, *Arist. Nub.* 998. *akin is συκομάμμας. Th.* βλίτον, μαμᾶν?

Βλῖτον, ου, τὸ, *an insipid potherb,* the garden orache: Atriplex.

ΒΛΙΤΤΩ, *Ion.* βλίσσω, *fut.* βλίσω, to cut bee-hives; to remove a portion of honey from the combs — to squeeze, *or* press out. *Etym. Some derive from* μέλι, *as through* μελίττω, *others as from* βλίω, *obs.*

Βλίω, *or* βλίζω, *obs. admitted by some in s.,* 'press, express,' *as original Thema of* βλίσσω, *and* βλίζω, *with the aspirate,* φλίω, φλίζω, θλίζω, *Schn. L.*

ΒΛΟΣΎΡΟΣ, ρὰ, ρὸν, *adj.* of dignified mien, inspiring awe and respect, *Il. n,* 212. heroic, noble, manly, *Plato Theæt.* 6. terrific of aspect, *Apollon.* 2, 742. *and late writ. as Agath. Anal.* 3, 41.

Βλοσυρῶ̈φρων, ονος, *adj.* ferocious, savage, *Æsch. Supp.* 813. *or* 835. *Th.* βλοσυρὸς, φρήν.

Βλοσῠρώπης, ου, ὁ, βλοσυρωπὸς, οῦ, ὁ, *fem.* βλοσυρῶπις, ῖδος, ἡ, terrible of aspect, *or* mien. *Th.* βλοσυρὸς, ὤψ.

Βλύζω, *fut.* ύσω, *see* βλύω.

(Βλυσμὸς, οῦ, ὁ, the act of pouring out — overflow; state of springing.

ΒΛΎΩ, *and* βλύζω, *fut.* ύσω, to bubble, *or* spring up — to overflow, outpour, gush forth, *or* up; to well — to be brimful, *or* full. *Act.* to pour out, cause to flow, *or* overflow. *Etym. akin,* φλέω, φλύω, φ *for* β, *from which* 'fluo,' *and* βρύω, ρ *for* λ. *Compare* βλαστάνω.

Βλωθρὸς, ρὰ, ρὸν, *adj.* growing vigourously, shooting upward, lofty, *Il. ξ,* 390. *Th.* βλώσκω.

Βλωμὸς, οῦ, ὁ, a mouthful of bread. ¶ ἄρτος βλωμιαῖος, *Athen.* a square loaf of bread. *Th.* βάλλω, *Eustath.*

Βλῶσις, εως, ἡ, arrival; presence. *Th.* βλώσκω.

ΒΛΏΣΚΩ, *fut.* μολοῦμαι, 2 *aor.* ἔμολον, *inf.* μολεῖν, *perf.* μέμβλωκα, *Hom. the fut. in use by the Traged. aor. and perf. Hom.* to go, to come, *of animate and inanimate things, freq. of time* — to creep, *Nicand.* — arise, *Hesych. Th.* μόλω, *by transp.* μλόω, μ *changed into* β, βλόω, *Ion.* βλώσκω.

Βοάα, *poet. for* βοᾷ, 3 *pers. sing. pres. of* βοάω.

Βοάασκε, *Ion. for* ἐβόα, 3 *pers. sing. imperf. of* βοάω.

Βοᾱγῐ́δης, ου, ὁ, a driver of oxen. *Th.* βοῦς, ἄγω.

Βοάγριον, ου, τὸ, a shield made of wild ox's hide. *Th.* βοῦς, ἄγριος.

Βόαγρος, ου, ὁ, the wild ox. *Th.* βοῦς, ἄγρος.

Βοαδρόμος, *Dor. for* βοηδρόμος.

Βοαθόος, ου, *adj. Dor. for* βοηθόος.

Βόᾱμα, *Dor. for* βόημα.

Βοάνθεμον, *s. s. as* βούφθαλμον. *Th.* βοῦς, ἄνθος.

Βόαξ, ᾱκος, ὁ, *a fish, so called from a sound it emits,* piper, *or* gurnet.

Βόας, *accus. plur. of* βοῦς.

Βοάτης, ου, ὁ, *fem.* βοᾶτις, ιδος, ἡ, one that calls, *or* cries aloud. *Th.* βοάω.

Βοαύλιον, ου, τὸ, an ox-stall, *or* stable. *Th.* βοῦς, αὐλή.

(Βόαυλος, ου, ὁ, *and* βόαυλον, ου, τὸ, *s. s. as* βουάλιον.

ΒΟΆΩ, βοῶ, *fut.* βοήσω, *Ion. contr.* βώσω, *also,* βώσομαι; 1 *aor.* ἐβόησα, *perf.* βεβόηκα, 1 *aor. pass.* ἐβοή-

σθην, to utter a loud cry, *or* shout, *in grief, or joy, Hom. freq.* to roar, to resound, to re-echo, *as the waves, &c., Hom. and Æsch. Prom.* 429. *S. Theb.* 64. — to call upon, *any one, an accus. Arist. Av.* 60. call for aid, *or* succour — cry forth, proclaim, *hence,* celebrate loudly, extol. *Etym. probably, imitative.*

Βοέα, ας, ἡ, *Ion.* βοέη, ης, *contr.* βοῆ, ῆς, ἡ, βοεία, ας, ἡ, *Ion.* βοείη, ης, ἡ, (δορὰ *understood*), an ox's hide; a shield made of ox's hide: *fem. of* βόειος, βόεος.

(Βοειακὸς, κὴ, κὸν, *adj. and* βοεικὸς, κὴ, κὸν, *s. s. as* βόειος.

(Βόειος, εία, ειον, *adj. and* βόεος, έη, εον, made of ox's hide; of, *or* pertaining to oxen. *met.* enormous; unwieldy. ¶ βόεια ῥήματα, *Arist. Ran.* 922. bombastical expressions, '*sesquipedalia verba.*'

Βόες, *nom. plur. of* βοῦς.

(Βοεὺς, έος, τὸ, a strap, *or* rope, of ox's hide, *Od.* β, 426.

Βοῆ, ῆς, ἡ, *contract. of* βοέα, *s. s.*

Βοὴ, ῆς, ἡ, a loud shout, *or* cry, a cry, *of grief, or joy* — outcry; clamour, a roaring, *as of the sea, Od.* ω, 48. a war cry, the clamour of battle, *Hom.* loud sound, *as of musical instruments, Il.* σ, 495. *met.* battle — a cry, *or* call for help; *also,* aid, help, assistance. ¶ Βοὴν ἄγαθος, *Hom. freq.* a brave warrior, brave in the tumult of battle. ¶ ὅσον ἀπὸ βοῆς ἕνεκα, *Thuc.* 8, 92. *and Xen. Proverb.* merely for appearance sake to raise the war-cry, but not fight. ¶ βοὰν ἀϋτεῖν, *Eur. Hec.* 1075. to invoke assistance. *Th.* βοάω.

Βοηγενὴς, έος, *adj.* produced by oxen, *an epith. of bees, produced from the entrails of an ox. See Virgil. Georgic.* 4, 281. *Th.* βοῦς, γένω.

Βοηδρομέω, ῶ, *fut.* ήσω, to run to assist, *Eur. Hipp.* 776. to succour promptly — to shout while running, *Appian.* 1, *p.* 281.: *from* βοὴ, δρόμος.

Βοηδρόμια, ων, τὰ, *see* βοηδρομιών.

(Βοηδρόμιος, ου, *adj.* affording ready aid, &c. *in the s. of* βοηδρομέω.

(Βοηδρομιὼν, ῶνος, ὁ, *the third month of the Attic year, corresponding nearly to the month of August and the beginning of September, in which a festival,* βοηδρόμια, *was celebrated in memory of the aid afforded by Ion, at the invasion of Attica by Eumolpus.*

(Βοηδρόμος, ου, *adj. s. s. and Th. as* βοηδρόμιος.

Βοήθαρχος, ου, ὁ, a commander of auxiliary troops, *Polyb.* 1, 79, 2. *Th.* βοήθεια, ἄρχω.

Βοήθεια, ας, ἡ, assistance; succour; help; support — an auxiliary army: *from* βοηθέω.

Βοηθέω, ῶ, *fut.* ήσω, *perf.* βεβοήθηκα, to run up on hearing a cry for assistance; to run to offer succour; to aid promptly; to succour, *or* help — to shout while running. ¶ βοηθεῖν τὰ δικαία, *Xen. Mem.* 2, 6, 25. to aid in all just matters (κατὰ, *understd.*). *Constr. mostly a dat. or prepos. Th.* βοὴ, θέω.

(Βοήθημα, ατος, τὸ, aid; succour — a remedy, *Hippoc.*

(Βοηθηματικὸς, κὴ, κὸν, *adj.* capable of, *or* affording assistance — efficacious; salutary.

(Βοηθήσιμος, ου, *adj.* aiding — salutary.

(Βοηθητικὸς, κὴ, κὸν, *adj. s. s. as* βοηθηματικός.

(Βοηθόος, ου, *adj.* prompt in coming to afford succour — ready in fight, warlike, *Il.* ν, 477. ρ, 481.

(Βοηθὸς, οῦ, *adj.* aiding; assisting. *Subst.* one who aids, &c.

Βοηλᾰσῐ́α, ας, ἡ, the act of driving, *or* herding oxen, *also,* that of driving away oxen, *as booty* — plunder, *in general,* — *the stealing, or forcibly driving off cattle, being the most common sort of robbery in an early state of society: from* βοηλατέω.

Βοηλᾰτέω, ῶ, *fut.* ήσω, to drive, *or* herd oxen, *or* cattle — to drive off cattle, *as a booty;* to rob; to plunder, *see* βοηλασία: *from* βοῦς, ἐλαύνω.

Βοηλατέω, ῶ, *fut.* ήσω, to drive game into nets by loud shouts, &c. *Oppian. Cyneg.* 4, 64. *Th.* βοὴ, ἐλαύνω.

(Βοηλᾰ́της, *fem.* άτις, that drives, herds, *or* steals oxen. *met.* that gains an ox, *as prize, Pind. Ol.* 13, 26.

(Βοηλατικὸς, κὴ, κὸν, *adj.* pertaining, *or* peculiar to oxen-drivers, *or* cattle-stealers, *Plat.*

Βόημα, ατος, τὸ, *Dor.* βόαμα, a shout, outcry, *and s. s. and Th. as* βοή.

Βοῆν, *Dor. for* βοᾶν: *from* βοάω.

Βοονόμος, ου, ὁ, *or* βοήνομος, *s. s. & Th. as* βουνόμος, *and* βούνομος.

Βόης, ου, ὁ, a crier, *Lucian. Th.* βοάω.

(Βόησις, εως, ἡ, a loud crying, *or* shouting; outcry. *s. s. as* βοή: *Subst. of* βοάω.

Βοήτης, ου, *fem.* βοῆτις, ιος, *or* ίδος, *Ion. for* βοάτης.

Βοητὺς, ύος, ἡ, *Ion. for* βόησις.

Βοθρεύω, *fut.* εύσω, *and* βοθρίζω, *fut.* ίσω, to dig a trench, *or* pit: *from* βόθρος.

(Βοθρίον, ου, τὸ, a small pit; a little hollow — the socket of a tooth — a small ulcer on the cornea of the eye, *called* Cæloma: *dim. of* βόθρος.

Βοθροειδὴς, έος, *adj.* resembling a pit; hollowed; excavated. *Th.* βόθρος, εἶδος.

Βό᾽θρος, ου, ὁ, a ditch; a pit — a hollow; a cave, *or* cavity in the earth; a trench, *or* artificial water channel. *Th.* (βάθος) βαθύς.

(Βοθρόω, ῶ, *fut.* ώσω, *s. s. as* βοθρεύω.

(Βόθῡνος, ου, ὁ, *s. s. as* βόθρος.

Βοϊδάριον, ου, τὸ, *or* βοΐδιον, *also, but rarely,* βοίδιον, ου, τὸ, a small, *or* young bullock, *or* heifer, *also,* a thin, bad, &c. *Dem. Olynth.* 2.: *dim. of* βοῦς.

Βοϊκλεψ, πος, ὁ, *or* βοόκλεψ, a stealer of oxen, *an epith. of Mercury. Th.* βοῦς, κλέπτω.

Βοϊκὸς, κὴ, κὸν, *adj. s. s. as* βοειακός. *Th.* βοῦς.

(Βοιστὶ, *adv.* after the manner of oxen.

Βοιωταρχέω, ῶ, *fut.* ήσω, to rule over Bœotians; to hold the office of βοιωτάρχης. *Th.* Βοιωτὸς, ἄρχω.

(Βοιωταρχία, ας, ἡ, the office of βοιωτάρχης.

(Βοιωτάρχης, ου, ὁ, the chief magistrate at Thebes; a commander of Bœotians.

Βοιωτίᾱ, ας, ἡ, *pr. n.* Bœotia.

Βοιωτιάζω, *fut.* άσω, *and* Βοιωτίζω, *fut.* ίσω, to speak after the manner of, act like Bœotians, *or* favour the Bœotian party. *Th.* Βοιωτός.

Βοιωτιακὸς, Βοιωτικὸς, κὴ, κὸν, *and* Βοιώτιος, α, ον, *adj.* of, *or* pertaining to, *or* resembling Bœotians.

(Βοιωτῖδιον, ου, τὸ, *dimin. of* Βοιωτὶς, ίδος, ἡ, a Bœotian woman (γυνὴ *understd.*), *and* Bœotia, γῆ *understd.* — Βοίωτον, ου, τὸ, stupidity: *from* βοιωτός.

Βοιωτιουργὴς, έος, *adj.* of Bœotian workmanship, *Xen. Eq.* 12, 3. *Th.* Βοιωτὸς, ἔργον.

Βοιωτὸς, οῦ, ὁ, a Bœotian: *from* Βοιωτία. *See at end,* βοιωτίδιον.

Βολὰ, *Dor. for* βουλή.

Βολαὶ, ων, αἱ, *met.* the acute pangs of child-bearing: *from* βολή.

Βολαῖος, αία, αῖον, of, *or* pertaining to weapons, *or* wounds — striking; wounding — βόλαιος, *accent. on antepenult.,* struck, wounded. *Th.* βάλλω.

Βολαυγέω, ῶ, *fut.* ήσω, to emit luminous rays; to shine. *Manetho.* 4, 272. *Th.* αὐγὴ, βάλλω.

Βόλβα, ης, ἡ, the womb, *the Lat.* 'vulva.' *Th.* Βολβός.

Βολβάριον, ου, τὸ, *dimin. of* Βολβός.

Βολβίδιον, Βολβίτιον, ου, τὸ, a small species of polypus.

Βολβῖνη, ης, ἡ, a small species of white Βολβός: *species?*

Βολβίον, ου, τὸ, Βολβίσκος, ου, ὁ, *dimin. of* Βολβός.

Βόλβιτον, ου, τὸ, *Att.* βόλιτον, *also,* βόλιτος, ου, ὁ, the dung of oxen — a dung. *met. in Arist. Eq.* 656. an ox. — δίκη βολίτου, *lit.* lawsuit about a cow-clap, *proverb for* a silly suit, *as* 'de lana caprina' *in Lat. Th.* (βόλος) βάλλω.

Βολβοειδὴς, έος, resembling Βολβοί; bulbous. *Th.* Βολβὸς, εἶδος.

Βολβοκάστανον, ου, τὸ, earth, *or* pig-nut: Bunium Bulbocastanum. *Th.* βολβός, κάστανον.

ΒΟΛΒΟ῞Σ, οῦ, ὁ, *in a general sense,* any 'bulbous root'—(*but mostly*) an onion, a truffle, &c. — *the plant to which the word was originally applied in a limited sense, is not clearly ascertained; probably, a species of* onion; *the* ὕδνα, the truffle, *according to Suidas, and Schol. Aristoph. Nubes: it appears to have been esteemed as food, and occasionally cultivated for that purpose. Etym. akin or deriv. is* βόλβα, *and the Lat.* 'volvo,' *from the folding layers of the onion.*

Βολβώδης, εος, *adj. s. s. and Th. as* βολβοειδής.

Βολβωρυχέω, *fut.* ήσω, to search for βολβοί, to grub up βολβοί. *Th.* βολβός, ὀρύσσω.

Βολέω, ῶ, *fut.* ήσω, *perf.* βεβόληκα, *and mid.* βέβολα, *not in use, from which* βεβόλημαι, *perf. pass. part.* βεβολημένος, *in epic poet., of* βάλλω.

Βολεών, ῶνος, ὁ, a place where things are thrown in a heap; a dung-hill. *Th.* (βολή,) βάλλω.

Βολή, ῆς, ἡ, the act of throwing; cast; a throw; a hit; the act of hitting, *or* wounding; the action of βάλλω—a blow; a wound—a javelin, *or* other missile weapon. *met.* a ray; a glance—ὀφθαλμῶν τε βολαὶ, *Od.* δ, 150. rapid and sharp glances, *or* looks. ¶ ἡλίου βολὴ, a ray of sunshine; *also,* a sun-stroke, *Luc. Th.* βάλλω.

(Βολίζω, *fut.* ίσω, to sound with a plummet: *from* βολίς.

Βόλιγθος, ου, ὁ, *s. s. and Th. as* βόνασος.

Βολῖς, ῖ́δος, ἡ, a missile weapon—a plummet used on board ships to sound depths. ¶ ἀστραπῶν βολίδες, flashes, *or* strokes of lightning. *Th.* βάλλω.

Βολῖ́τῖνος, ίνη, ινον, *adj.* of, *or* pertaining to manure: *from* βόλιτον.

Βόλῖτον, ου, τὸ, βόλῖτος, ου, ὁ, *Att. for* βόλβιτον, βόλβιτος.

Βόλλα, βόλλομαι, *Æol. for* βουλὴ, βούλομαι.

Βολοκτῠπῖ́ᾱ, ας, ἡ, the rattling of dice; dice-playing—the sound of a fall, *or* stroke. *Th.* βόλος, κτυπέω.

Βόλομαι, *Ion. for* βούλομαι, *Il.* λ, 319. *Od.* π, 387.: *from* βόλω, *an original obs. Thema.*

Βόλος, ου, ὁ, the act of casting, *or* throwing—a cast of dice, *or* of fishing-nets—capture—a drawnet; a fowler's net—a shedding of teeth, teething.—*Plur.* οἱ βόλοι, the first teeth of young animals, the milk teeth, *viz. those which are shed.* ¶ βόλος κυβευτικὸς, a throw of dice. ¶ βόλον πρίασθαι, *Plut.* to purchase a cast of a net.

Βομβαίνω, *fut.* ανῶ, *another form of* βομβέω.

Βομβᾰλοβομβάξ, *and,* βόμβαξ, *as an exclam. expressive of wonder, or mockery, Arist. Thesm.* 48.

Βομβαύλιος, ου, ὁ, *in mockery,* a player on the bagpipe: *from* βομβέω, αὐλός.

BOMBE῎Ω, ῶ, *fut.* ήσω, to produce a low, hollow, *or* dull sound, *as that of a body falling on the ground, or of the waves on the shore, Hom.* — to murmur; to hum, *as bees* — to ring, *as metals. Etym. a word, like others of the same class, imitative of the sound.*

(Βομβηδὸν, *adv.* humming.

(Βομβήεις, ήεσσα, ῆεν, *gen.* εντος, *adj.* humming, &c. *s. s. as* βομβητικός.

(Βόμβησις, εως, ἡ, the production of low, dull sound—a murmuring, *or* humming.

(Βομβητὴς, οῦ, ὁ, one that hums, *or* murmurs.

(Βομβητικὸς, κὴ, κὸν, *adj.* capable of, *or* emitting sounds, *in the ss. of* βομβέω.

(Βόμβος, ου, ὁ, any deep, dull sound—the hum of bees; a buz, *or* a murmur.

(Βομβύκια, ων, τὰ, humming insects; humble-bees.

(Βομβύλη, ης, ἡ, *s. s. as* βομβύλιος.

(Βομβυλίαζω, *fut.* άσω, *s. s. as* βορβορύζω.

(Βομβύλιος, οῦ, *or* βομβύλιος, βόμβυλος, ου, the humble-bee, a bee, *or* humming insect — a narrow-necked vessel, *liquid poured from such vessels produces a peculiar sound.*

Βομβυλὶς, ίδος, the sound of a water drop, *Hesych.: from* βομβύω.

(Βόμβυξ, ῡκος, ὁ, the silkworm — raw silk—a part of a flute, *and* a kind of flute, *Polluc.* 4, 82. the windpipe of birds, *Aristot. de Audib.* — *Neut.* τὸ βομβυκέστερον, *or* βομβυκοειδέστερον, *in Music,* a very deep, *or* the deepest tone.

BOMBY῎Ω, *fut.* ύσω, *an imitat. form like* βομβέω, *invented by Gram. Vet., to which they refer the above words in* βομβυ— *all of which are obviously* 'imitative.'

BOMBΩ῎N, ῶνος, ὁ, any round body, *Hesych. & Gram. Vet.*

BO῎ΝΑΣΟΣ, ου, ὁ, the bonasus, *a kind of wild ox.*

Βονθυλεύω, *fut.* εύσω, *s. s. as* ὀνθυλεύω.

Βονθύλευσις, εως, ἡ, *s. s. and Th. as* ὀνθύλευσις.

Βοοβοσκὸς, οῦ, ὁ, a cow-herd; a herdsman. *Th.* βοῦς, βόσκω.

Βοόγληνος, ου, *adj. s. s. as* βόωψ. *Th.* βοῦς, γλήνη.

Βοοδμητὴρ, ῆρος, ὁ, a tamer, *or* slayer of oxen. *Th.* βοῦς, δμάω.

Βοοζύγιον, ου, τὸ, a pair, *or* team of draught oxen. *Th.* βοῦς, ζύγον.

Βοοθύτης, ου, ὁ, *s. s. and Th. as* βουθύτης.

Βοόκλεψ, *s. s. and Th. as* βοίκλεψ.

Βοοκλόπος, ου, *adj.* that steals cattle.

Βούκραιρος, having the horns of an ox. *Th.* βοῦς, κραίρα.

Βοοκρᾱνος, ου, *adj. Callim. fr.* 203. *s. s. and Th. as* βούκρᾱνος.

Βοοκτᾰσίᾱ, ας, ἡ, the slaughter of oxen. *Th.* βοῦς, κτείνω.

Βοονόμος, *s. s. and Th. as* βουνόμος.

Βοορραίστης, ου, ὁ, a destroyer of oxen. *Th.* βοῦς, ῥαίω.

Βοοσκόπος, ου, *adj.* that looks after oxen. *Th.* βοῦς, σκοπέω.

Βοοσόος, ου, *adj.* driving oxen. *Th.* σεύω, βοῦς.

Βοόστᾰσις, βοοσφᾰγῐ́ᾱ, *see* βουσ—.

Βοόστολος, ου, *adj.* drawn by oxen. *Th.* βοῦς, στέλλω.

Βοοτρόφος, ου, ὁ, *s. s. and Th. as* βουτρόφος.

Βοότροχος, ου, *adj.* running with oxen. *Th.* βοῦς, τρέχω.

Βοόω, ῶ, *fut.* ώσω, to change into an ox. *Th.* βοῦς, *Lexic. Hermanni, p.* 339.

Βοόω, *Ion. for* βοάω, *Il.* ρ, 265.

Βορᾶ, ᾶς, ἡ, food; fodder; forage: *it generally applies to the food of cattle. Th.* βόω.

(Βοράζω, *fut.* άσω, *s. s. as* τρέφω, *Etymol. Mag.*

Βόρᾱθεν, *adv.* from the north. *Th.* βορᾶς, *for* βορέας.

Βορβορίζω, *fut.* ίσω, to resemble, *or* to smell, *or* savour of slime, *or* mud. *Th.* βόρβορος.

Βορβορόθῡμος, ου, *adj. lit.* muddy-minded, low-minded, *Arist. Pac.* 737. *Th.* βόρβορος, θυμός.

Βορβοροκοίτης, ου, ὁ, one that lies in mud, *epith. of frogs. Th.* βόρβορος, κοίτη.

Βορβορόπη, ης, ἡ, a prostitute, *Eust.*

BO῎ΡΒΟΡΟΣ, ου, ὁ, mud, mire, slime, dung, filth, ordure; πηλὸς *means* moist clay, *Hemst. ad Lucian.*

Βορβοροτᾰ́ραξις, εως, ὁ, *lit.* one who stirs up the mire; a troublesome, seditious meddler, *Arist. Eq.* 309. *Th.* βόρβορος, ταράσσω.

Βορβορόω, ῶ, *fut.* ώσω, to cover with mire; to change into mire, *or* ordure, *Aristot. Th.* βόρβορος.

Βορβορυγὴ, ῆς, ἡ, *and* βορβορυγμὸς, οῦ, ὁ, the hollow rumbling in the bowels, *either of men or animals, excited by wind; also,* the sound produced by liquids poured from narrow-necked vessels: *from* βορβορύζω.

BΟΡΒΟΡΥ῎ΖΩ, *fut.* ύσω, *to produce the sound explained above. See* βορβορυγή. *Th. imitative of such sounds.*

Βορβορώδης, έος, *adj.* muddy, covered with, *or* resembling mud; filthy. *Th.* βόρβορος, εἶδος.

Βορεάδης, ου, ὁ, a son of Βορέας.

Βορεάζω, *fut.* άσω, to celebrate a festival of Βορέας.

ΒΟΡΕ῎ΑΣ, οῦ, *Dor.* ᾶ, ὁ, the north, *or* north-east wind; the north — *a proper name,* Boreas.

Βορεᾶς, άδος, ἡ, a daughter of Boreas.
(Βορεασμός, οῦ, ὁ, a festival of Boreas at Athens, *Hesych.*
(Βορέηθεν, *adv.* from the north — βορέηνδε, northwards.
Βορέης, ου, ὁ, *Ion. contr.* Βορῆς, έω, ὁ, *for* Βορέας.
Βορεῆτις, ιδος, *adj. s. s. as* βόρειος.
(Βορειᾶς, *and* Βορηϊάς, άδος, ἡ, *s. s. as* Βορεάς.
(Βορείοθεν, *poet. for* βορέηθεν.
(Βορειόνεος, να, νον, *adj. s. s. as* βόρειος.
(Βόρειος, εία, ειον (*and with* 2 *termin.* ου), *adj.* boreal; northern; northerly. *Neut. sing.* τὸ βόρειον (κλίμα, *or* μέρος), the north. — *Plur.* τὰ βόρεια, the northern regions — βόρεια πνεύματα, the north winds.
(Βόρεος, α, ον, *s. s. as* βόρειος.
(Βορεύς, έως, ὁ, *s. s. as* Βορέας.
(Βορήϊος, η, ον, *adj. Ion. for* βόρειος.
(Βορῆς, έω, ὁ, *contr. of* βορέης.
(Βορινός, *and* βορεινός, *for* βόρειος, *Bas. Homil.*
Βόρμαξ, *for* μύρμηξ, the ant.
Βορός, ρά, ρόν, *adj.* voracious, gluttonous. *Subst.* a glutton. *Superl.* βορώτατος, most voracious. *Th.* βορά.
Βόρρᾰθεν, *adv. Att. for* βορέηθεν.
Βορρᾶς, οῦ, ὁ, *Att. for* Βορέας.
Βορραῖος, *&* βορρεῖος, *Att.* αία, αῖον, *adj. s. s. as* βόρειος.
Βορρεῖον, *as adv.* northerly: *neut. of* βορρεῖον.
Βόρυς, υος, ὁ, *some unknown animal, a native of Africa, Herodot.* 4, 192. *a. m.*
Βορώτατος, *Superlat. of* βόρος.
Βόσῐς, εως, ἡ, pasture, *Il.* τ, 268. food, *Theocrit.* 25, 8. *Th.* βόω.
Βοσκάδῐος, ᾱ, ιον, *adj.* fed, brought up like domestic animals. *Th.* βόσκω.
Βοσκᾶς, ᾰ́δος, ἡ, the domestic fowl — a kind of duck. *Th.* βόω.
Βόσκεν, *Æol. and Dor. for* βόσκειν, *inf. of* βόσκω.
Βοσκέω, *assumed by old Gram. as the pres. of fut. of* βόσκω.
(Βοσκὴ, ῆς (*or* βόσκη, ης), ἡ, food; nourishment; fodder.
(Βόσκημα, ατος, τὸ, a fattened, *or* stall-fed cow, *or* ox. — pasture, fodder, nourishment, food, *Soph. Elect.* 304. *Plur.* τὰ βοσκήματα, cattle.
Βοσκηματώδης, εος, *adj.* of the nature of, *or* resembling cattle. *Th.* βόσκημα, εἶδος.
Βόσκησις, εως, ἡ, the act of foddering, *or* grazing cattle; pasture. *Th.* βόσκω.
(Βοσκὸς, οῦ, ὁ, a cow-herd; a herdsman, *or* shepherd.
ΒΟ΄ΣΚΩ, *fut.* βοσκήσω (*as from a form,* βοσκέω), 1 *aor.* ἐβόσκησα, to put out to pasture, to graze, to supply with grass, *or* fodder; to feed; to nourish; to keep, support, *or* maintain — *applied to men, Od.* ξ, 325. *Herodot.* 6, 39. *f. Arist. Lys.* 260. *but mostly only to animals.* = Βόσκομαι, *Mid.* to eat, graze, feed. *met.* to riot in, τινὶ, *or* περί τι, *Anthol. Etym.* 'pasco,' *Lat. both perhaps from* πάω.
Βοσπόριος, ία, ιον, *adj.* of, *or* pertaining to either βόσπορος.
Βόσπορος, ου, ὁ, the Thracian and the Cimmerian Bosphorus, *celebrated Straits. Th.* βοῦς, πόρος, *viz. so narrow, that they may be crossed by an ox swimming.*
ΒΟ΄ΣΤΡΥΞ, χος, ὁ, *or* βόστρυχος, ου, ὁ, βοστρύχιον, ου, τὸ, a tress, *or* lock of hair; a curl — *poet. also,* any cluster, *or* any thing curled — the tendril of a vine; a tendril — an insect, *perhaps* the glow-worm, *Arist. H. A.* 5, 19. a marine plant, *not well ascertained. Etym. akin to, if not a derivat. of* βότρυς, *and perhaps* ὄστριξ.
(Βοστρυχηδὸν, *adv.* in curls; in clusters, *Luc.*
(Βοστρυχίζω, *fut.* ίσω, to curl, to arrange in tresses, *or* curls.
(Βοστρύχιον, ου, τὸ, *dimin. of* βόστρυχος.
(Βόστρῠχος, ου, ὁ, *plur. poet. in late poets* βόστρυχα. *s. s. as* βόστρυξ.
(Βοστρυχόω, ῶ, *fut.* ώσω, *s. s. as* βοστρυχίζω, *Pollux.*
Βοστρῠχώδης, εος, *adj.* resembling curls, *or* tendrils; in clusters. *Th.* βόστρυχος, εἶδος.
Βοτάμια, ων, τὰ, *Thuc.* 5. 153. pastures, *or* price of pasture, *a* (?) *reading.*
Βοτᾰ́νη, ης, ἡ, grass, fodder — an herb, a vegetable, a plant. *Th.* (βοτέω) βόσκω.
Βοτᾰνηφᾰ́γος, ου, *adj.* eating vegetables, *or* grass. *Th.* βοτάνη, φάγω.
(Βοτανίζω, *fut.* ίσω, to pluck up plants; to weed.
(Βοτανικὸς, κὴ, κὸν, *adj.* pertaining to plants; Botanical. — ἡ βοτανικὴ (τέχνη *understood*), the knowledge of plants, Botany. — *Neut. plur.* τὰ βοτανικὰ, medicinal preparations made from plants.
(Βοτάνιον, ου, τὸ, *dimin. of* βοτάνη.
(Βοτανισμὸς, οῦ, ὁ, the plucking, &c. *as subst. of* βοτανίζω.
Βοτανολογέω, ῶ, *fut.* ήσω, to cull, *or* gather herbs. *Th.* βοτάνη, λέγω.
Βοτανώδης, εος, *adj.* resembling herbs; abounding in herbs. *Th.* βοτάνη, εἶδος.
Βότειρα, ας, ἡ, *fem. of* βοτήρ.
ΒΟΤΕ΄Ω, *Nic. Jacob. Anth. P. p.* 650. *a form of* βόσκω.
(Βοτὴρ, ῆρος, ὁ, *and* βοτὴς, οῦ, ὁ, a herdsman, *Od.* ο, 504., a shepherd, *Eur. Herc.* 423.
(Βοτηρῐκὸς, κὴ, κὸν, *adj.* pastoral, *Thall. Mil. An.* 2, 164.
(Βοτὸν, οῦ, τὸ, cattle; a herd, *Theocrit.* 11, 34. *neut. of* βοτός.
(Βοτὸς, τὴ, τὸν, *adv.* grazed; fed — *Neut. plur.* τὰ βοτὰ, cattle, *Il.* σ, 521.
Βοτρύδιον, ου, τὸ, a small bunch of grapes — a kind of earing, *having the form of grapes: dim. of* βότρυς.
(Βοτρῠδὸν, *adv.* in clusters.
(Βοτρυηρὸς, ρὰ, ρὸν, *adj.* growing in clusters; resembling grapes.
Βοτρυηφόρος, ου, *adj.* bearing clusters of grapes, *Eustath. ad Odyss. Th.* βότρυς, φέρω.
Βοτρύϊνος, ίνη, ϊνον, *adj. and* βοτρυίτης, *masc.* ῖτις, *fem.*, of, *or* pertaining to vines. *Th.* βότρυς.
(Βοτρυμὸς, οῦ, ὁ, the vintage, *Hesych.*
Βοτρυόδωρος, ου, *adj.* that gives grapes. *Th.* βότρυς, δῶρον.
Βοτρυόεις, όεσσα, όεν, *adj.* of the nature of, *or* like grapes; abounding in grapes. *Th.* βότρυς.
Βοτρυόκοσμος, ου, *adj.* adorned with bunches of grapes. *Th.* βότρυς, κόσμος.
Βοτρυόπαις, αιδος, *adj.* produced by grapes. *Act.* producing grapes. *Th.* βότρυς, παῖς.
Βοτρυοστᾰγὴς, έος, *adj.* distilling from grapes, *Athen.* 1, *p.* 29. *Th.* βότρυς, στάζω.
Βοτρυοστέφανος, ου, *adj.* crowned with bunches of grapes, *Plut.* 7, *p.* 182. *W.*: *from* βότρυς, στέφανος.
Βοτρυοτρόφος, ου, *adj.* fed with grapes, *Orph. H.* 51. 29. *Th.* βότρυς, τρέφω.
Βοτρυοχαίτης, ου, ὁ, having hair adorned with bunches of grapes — having the hair in curls. *Th.* βότρυς, χαίτη.
Βοτρυόω, ῶ, *fut.* ώσω, to cause grapes to grow, *or* plant vines. = Βοτρυόμαι, οῦμαι, *Mid.* to form into bunches of grapes; to produce grapes. *Th.* βότρυς.
ΒΟ΄ΤΡΥΣ, υος, ὁ, the grape; a cluster of grapes — *s. s. as* βόστρυχος, the tendril of the vine; the stalk of the vine.
Βοτρυφόρος, ου, *adj.* bearing grapes. *Th.* βότρυς, φέρω.
Βοτρυώδης, εος, *adj.* resembling grapes — abounding with grapes — growing in clusters; clustering. *Th.* βότρυς, εἶδος.
Βοῦ, *an abbreviation of* βοῦς, *as an augmentative particle, in Composition, like* ἵππος, *expresses* 'greatness,' 'vast size,' 'excess,' 'grossness;' *thus,* παῖς, a boy, βούπαις, a great overgrown, *or* lusty boy; λιμὸς, hunger, βούλιμος, excessive hunger, &c.
Βουβάλια, ων, τὰ, a kind of armlet, *worn by women.*
Βούβᾰλις, ιδος, ἡ, βούβαλος, ου, ὁ, *in the more ancient writers, some of the larger species of,* antelope. *In later writers, the* (βούβαλος) buffalo.
Βουβόσιον, ου, τὸ, a cow-pasture; a meadow, *Strab.* a herd of oxen, *Callim.* 2, 50. *Th.* (βοῦς) βόσκω.
Βούβοσις, εως, ἡ, *s. s. as* βούβρωστις.

Βουβότης, ου, ὁ, a herdsman.—*Adj.* feeding cattle, *Pind. Ne.* 4, 84. *Th.* βοῦς, (βοτέω) βόσκω.

(Βούβοτος, ου, *adj.* grazed by oxen, *Od.* ξ, 246. rich in pasturage for cattle, *Analect.*

Βούβρωστις, εως, ἡ, a voracious, sharp, *or* insatiable appetite, hunger, want, severe distress, *Il.* ω, 532. *Th.* βοῦ, βιβρώσκω.

ΒΟΥΒὨΝ, ῶνος, ὁ, the groin, *Il.* δ, 492. the inguinal glands—a tumour of the inguinal glands. *Etym. probably from* βομβέω.

(Βουβωνιάω, ῶ, *fut.* άσω, to be affected with swelling in the groin.

(Βουβώνιον, ου, τὸ, *an herb*, sea-holly: Aster atticus: Eryngium campestre, *used in affections of the groin.*

Βουβωνοκήλη, ης, ἡ, rupture at the groin, Inguinal hernia. *Th.* βουβών, κήλη.

Βουβονόομαι, βουβονοῦμαι, to swell into glandular tumours, *Hippoc. Th.* βουβών.

Βουγαΐος, ου, ὁ, *voc.* βουγάϊε, a boaster, *Hom. Th.* βοῦ, *augm.* γαίω.

Βουγενής, έος, *adj. s. s. and Th. as* βογενής.

Βούγλωσσον, ου, τὸ, *or* βούγλωσσος, ου, ὁ, *an herb*, bugloss: Anchusa officinalis. *Th.* βοῦς, γλῶσσα, *from a fancied resemblance of its leaves to an ox's tongue—a fish, a species of* sole, *so called from its shape.*

Βουδόρος, ου, *adj.* flaying oxen; slaying oxen, *Hes. Oper.* 540. *but,* βούδορος (*note accent.*), stripped from oxen. *Th.* βοῦς, δείρω.

Βουδρομέω, *and* βουδρομία, *Schol. Dem. incorrectly for* βοηδρομ.

Βουζύγιος, ου, *adj.* pertaining to the yoking of oxen—*also*, to the Attic hero Βουζύγης, ου, ὁ. *Th.* βοῦς, ζεύγνυμι.

Βουθερής, έος, *adj.* affording summer pasturage, *Soph. Trach.* 188. *Th.* βοῦς, (θέρος) θέρω.

Βουθοίνης, *Dor.* βουθοίνας, ου, ὁ, a devourer of oxen, *an epith. of Hercules. Th.* βοῦς, θοίνη.

Βουθόρος, ου, ὁ, a bull, *Æsch. Supp.* 297. *or* 303. 314. *Th.* βοῦς, θόρω, *obs.*

Βουθῠσῐ́ᾱ, ας, ἡ, *and* βουθύσιον, ου, τὸ, the slaughter, *or* immolation of oxen. *Th.* βοῦς, θύω.

(Βουθῠ́σιος, ου, *adj.* pertaining to, *or* for, the immolation of oxen.

(Βουθῠτέω, ῶ, *fut.* ήσω, to slaughter, *or* immolate oxen.

(Βουθύτης, ου, ὁ, a slayer, *or* immolater of oxen.

(Βούθῠτος, ου, *adj. s. s. as* βουθύσιος.

Βουκαΐος, ου, ὁ, one who ploughs with oxen, *Theocrit.* 10, 1. a cowherd. *Th.* βοῦς.

Βουκανάω, *Polyb.* 6, 35, 12. *read* βυκανάω.

Βουκαπὴ, ῆς, ἡ, a crib, *or* manger for oxen, *Hesych. Th.* βοῦς, καπή.

Βουκάρδιος, ου, *adj.* resembling an ox's heart. *Subst.* a kind of stone, *so called from its shape. Th.* βοῦς, καρδία.

Βουκέντης, ου, ὁ, *s. s. as* βοηλάτης. *Th.* βοῦς, κεντέω.

Βούκεντρον, ου, τὸ, a goad for driving oxen. *Th.* βοῦς, κέντρον.

Βουκέραος, ου, *adj. s. s. and Th. as* βούκερως.

Βουκέρας, ᾶτος, *or* ἄος, τὸ, *and* βούκερας, ου, ὁ, *an herb*, fenugreek: Trigonella Fœnum græcum. *Th.* βοῦς, κέρας, *from its corniculated capsules.*

(Βούκερως, ω, *adj.* having horns like an ox. *Subst. an herb. s. s. as the foregoing.*

Βουκέφαλος, ου, *adj.* oxen-headed. *Th.* βοῦς, κεφαλή.

Βουκολέω, ῶ, *fut.* ήσω, *perf.* κα, to pasture cattle; to superintend the pasturage of cattle, *hence, figurat.* to nourish; to feed. *met.* to encourage; to support, to console, to hold out expectations;—to beguile with hope—to deceive. = Βουκολοῦμαι, *Mid.* to go about grazing; to roam about, *like cattle. Æsch. Eum.* 78. to be beguiled, *or* deceive one's self, *Ag.* 666. ¶ Βουκολεῖν ἐλπίσιν, to feed with hopes. ¶ ἐλπίσι βουκολοῦμαι, I am beguiled by hope. τόνδε βουκολούμενος πόνον, *Æsch. Eum.* 78. roaming about under the weight of this affliction: *from* βούκολος.

(Βουκόλημα, ατος, τὸ, support; consolation; solace.

(Βουκόλησις, εως, ἡ, the act of grazing cattle, *and met.* of supporting, consoling, *or* beguiling.

(Βουκολῐ́ᾱ, ας (*Ion.*—ίη, ίης), ἡ, *s. s. as the foregoing, Apollon.* 1, 627. a herd of oxen, *Hom. H. Merc.* 498.

Βουκολιάζω, *fut.* άσω, *Dor.*—άσδω, *fut.* άξω, to sing, *or* compose pastoral poems, or songs. = *Mid. s. s. as the act. Th.* βουκόλος.

(Βουκολιασμὸς, οῦ, ὁ, the act of singing a pastoral song, *or* poem; a Bucolic, *or* Pastoral poem. *Neut. plur.* Bucolics.

(Βουκολιαστὴς, οῦ, ὁ, one who chaunts pastoral poetry.

(Βουκολῐ́κὸς, κὴ, κὸν, *adj.* pertaining to shepherds, *or* Pastoral song; Bucolic.

(Βουκόλιον, ου, τὸ, a herd of oxen.—*plur.* pastures in Lower Egypt.

(Βουκολὶς, ίδος, ἡ, a place, fit for pasture, *Dionys. Hal.*

Βουκόλος, ου, ὁ, a grazer of cattle; a herdsman; *Æsch. Suppl.* 552. *or* 561. *more rarely also*, a shepherd. *Etym.* βοῦς, κολέω, *obs. or* κόλον.

Βουκόρυζα, ης, ἡ, an accumulation of mucus in the nose. *met.* gross stupidity. *Th.* βοῦ, *augm.* κόρυζα.

Βουκόρυζος, ου, *adj.* having the nostrils loaded with mucus. *met.* being a driveller, a stupid blockhead.

Βοῦκος, *Dor.* βῶκος, ου, ὁ, *s. s. as* βουκαΐος, a cow-herd, *or* one who ploughs with oxen.

Βουκράνιος, ου, *adj.* pertaining to, *or* resembling the head of an ox. *Th.* βοῦς, κράνον.

Βούκρᾱνον, ου, τὸ, the head of an ox—a helmet made of the skin of an ox's head, *or* of ox's hide.

(Βούκρᾱνος, ου, *adj.* having the head of an ox, *Soph. Trach.* 13. *Brunk. quoting Strab. reads* βούπρωρος.

Βουκτασία, ας, ἡ, *s. s. & Th. as* βοοκτασία. *Th.* βοῦς, κτείνω.

Βουλαῖος, αία, αῖον, *adj.* pertaining to counsel, *or* advice; giving counsel. *Th.* βουλή.

Βουλαρχέω, ῶ, *fut.* ήσω, to preside over persons who deliberate; to be βούλαρχος. *Th.* βουλὴ, ἄρχω.

(Βούλαρχος, ου, ὁ, the chief of a council—the chief author, *or* adviser, *Æsch. Supp.* 11.

Βουλέαι, *Ion. for* βούλῃ, 2 *pers. sing. pres. of* βούλομαι.

Βούλει, *Att. for* βούλῃ. 2 *pers. sing. pres. indic. of* βούλομαι.

Βουλεῖᾱ, ας, ἡ, *Ion.* βουλείη, ης, ἡ, the function of senator, *Arist. Thesm.* 809.: *from* βουλή.

(Βουλεῖον, ου, τὸ, a senate house—a place for holding a council.

(Βούλευμα, ατος, τὸ, the result of a deliberation; a resolve, deliberation, *or* counsel: *from* βουλεύω.

(Βουλευμᾰ́τιον, ου, τὸ: *dimin. of* βούλευμα.

(Βούλευσις, εως, ἡ, the act of holding council; consultation.

(Βουλευτὴρ, ῆρος, ὁ. *s. s. as* βουλευτής.

(Βουλευτήριον, ου, τὸ, *s. s. as* βουλεῖον, *also* a council, an assembly of a senate: *neut. of the following.*

(Βουλευτήριος, ου, *adj.* fitted for, *or* made for the purpose of deliberation.

(Βουλευτὴς, οῦ, ὁ, a counsellor; a senator.

(Βουλευτῐ́κὸς, κὴ, κὸν, *adj.* appertaining to, *or* required of senators, *or* a senate; senatorial.—*Neut.* βουλευτῐ́κον, ου, τὸ, an assembly of the senate, *also*, the place of, &c. ¶ βουλευτικὸς ὅρκος, the senatorial oath.

Βουλευτῖς, ῐ́δος, ἡ, *fem. of* βουλευτής.

(Βουλευτὸς, τὴ, τὸν, *adj.* deliberated upon, *or* to be deliberated upon.

Βουλεύω, ῶ, *fut.* εύσω, *perf.* βεβούλευκα, to be a senator, *or* member of a deliberative body, *Herodot.* 6. 5, *f.* to deliberate, *or* consult, 1, 120. *a.* to plan, *or* plot, *generally bad s. with an accus. and accus. and dat. of person, Hom. also, with an infin.*, to impart, or announce, the result of deliberation; to counsel, *or* advise any one, τινά.=Βουλεύομαι, *Mid.* to consider of, to plan, *with an accus. Herodot.* 1, 11, *m.* to resolve

and decide upon for one's self: to decide any thing, *an accus. and Att. mostly an infin.* — *Neut. plur. part. perf. pass.* τὰ βεβουλευμένα, decisions, decrees, the results of deliberation. ¶ βουλεύειν τινὰ, to counsel any one. ¶ τί βουλεύεσθον ποιεῖν; *Plat.* what resolve have you come to? *Th.* βουλή.

ΒΟΥΛΗ, ῆς, ἡ, counsel (*whether given, or received*), will, purpose; intent, *or* resolution; a determination, will, *of the Gods, Hom.* — deliberation, consultation — a council *or* senate, *at Athens, especially*, the council of 500; the place of meeting of a council, *or* senate. *Etym. from* βάλλω, to 'aim' *at any thing, hence*, βουλὴ, 'aim, intention,' *Damm.? It has a common origin with* βούλομαι.

Βούλναι, 2 *pers. sing. subj. pers. Ion. of* βούλομαι.

Βουληγορέω, ῶ, *fut.* ήσω, to deliver one's opinion, to give counsel. *Th.* βουλὴ, ἀγορέω.

(Βουληγορία, ας, ἡ, the act of giving counsel.

(Βουληγόρος, ου, *adj.* delivering counsel.—*Subst.* a counsellor.

Βουλήεις, ήεσσα, ῆεν, *adj.* counselling, *or* capable of giving counsel, *Plut. Solon.* 14. *Th.* βουλή.

Βούλημα, ατος, τὸ, a will; an order, *Dionys. Hal.* a resolution, *or* opinion. *Th.* βούλομαι.

(Βουλῆς, ῆντος, ὁ, (*contract. of* βουλήεις) *s. s. as* βουλευτὴς, *Thuc.* 3, 70.

(Βούλησις, εως, ἡ, the act of wishing, *or* desiring; desire; wish — will, *Thuc.* 6, 69. purpose; intention.

(Βουλητικὸς, κὴ, κὸν, pertaining to wishing, *or* to the will.—*Neut. sing.* τὸ βουλητικὸν, the will.

(Βουλητὸς, τὴ, τὸν, *adj.* willed, desired; that may be willed, *or* wished for.—*Neut. sing.* τὸ βουλητόν.

Βουληφόρος, ου, *adj.* giving counsel, *Hom. epith. of Chiefs. Th.* βουλὴ, φέρω.

Βουλιμία, ας, ἡ, βουλῖμίασις, εως, ἡ, *or* βούλιμος, ου, ὁ, voracious appetite, *or* insatiable hunger, *a disease, in which the sense of hunger is preceded by swooning, called also*, Canine appetite. *Th.* βοῦ, *augm.*, λιμός.

(Βουλῖμιάω, ῶ, *or* βουλιμιάζω, *fut.* άσω, to have a voracious appetite, &c. *See the subst.* βουλιμία.

(Βούλῖμος, ου, ὁ, *s. s. as* βουλιμία.

(Βουλῖμόσσω, βουλῖμόττω, *or* βουλῖμώττω, *s. s. as the foregoing.*

ΒΟΥ'ΛΟΜΑΙ, 2 *pers. sing.* βούλῃ, *Ion.* βούλεαι, *Att.* βούλει, *imperf.* ἐβουλόμην, *Att.* ἠβουλόμην, *Ion. and poet. Hom.* βουλόμην, *fut.* βουλήσομαι, *perf.* βεβούλημαι, 2 *perf.* (*in comp.* προβέβουλα, *Hom. the simple form* βέβουλα, *not in use*) *Hom.* βέβουλα, 1 *aor.* ἐβουλήθην, *Att.* ἠβουλήθην. *pres. Ionic* βόλομαι, to will, to wish, to be willing, to desire —to will, resolve, *& so*, determine, *or* decree, *said only of Gods, Hom.* — to choose, to prefer, *mostly followed by* ἤ, *in the construct., and when omitted, the s. of comparison is in the context, this Hom. and in Att. prose,* μᾶλλον, *sometimes expressed* — βούλομαι *imports, generally*, 'wish,' 'inclination,' 'disposition,' ἐθέλω, *more of* 'design' *and* 'purpose,' *Buttm. Lexil. p.* 27. *as Il.* ω, 226. *Od.* ο, 21. *but, in Hom. said of Gods,* βουλ. *also in the latter s.*—εἰ δὲ βούλει, *in making transitions, Xen. Mem.* 3, 5, 11. *freq. in Att. writ.*, and further, moreover. ¶ εἰ δὲ βούλεται, if it be possible — ὅ τι βούλεται, *Plat.* whatever is possible — βουλομένῳ μοί ἐστι, it is agreeable to me. ¶ βούλεται εἶναι, *s. s. as* μέλλει, *or* κινδυνεύει εἶναι, *Boeckh. Simon. p.* 14. ¶ ὁ βουλόμενος, any body, the first comer, *Xen. Mem.* 1, 6, 13. *also, s. s.* ὃς βούλει, any one you like. ¶ Τρώεσσι δὲ βούλετο νίκην, *Il.* η, 21. he decreed victory to the Trojans — *and* κῦδος ὀρέξαι, *Od.* δ, 275. to grant them renown. ¶ βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἢ ἀπόλεσθαι, *Il.* α, 117. I prefer that the people should be safe rather than perish — *In Att. often*, βούλομαι μᾶλλον, *s. s.* I prefer. ¶ εἰ βούλεται ἄλλη, *Il.* ο, 51. if he wishes differently, *viz.* changes his mind.

Βουλομάχος, ου, *adj.* desirous of strife, quarrelsome, *Arist. Pac.* 1293. *Th.* βούλομαι, μάχη.

Βουλῦσιος, ια, ιον, *adj. s. s. as* βούλυτος.

Βούλῦσις, εως, ἡ, *s. s. and Th. as* βουλυτός.

Βουλῦτόνδε, *adv.* towards evening, *Il.* π, 779. *See* βούλυτος: *from* βούλυτος, δέ.

Βουλῦτὸς, οῦ, ὁ, (καιρὸς *understd.*) the time at which oxen are unyoked; evening — *properly*, the unyoking of oxen, *Philostrat. Her.* 20. *Th.* βοῦς, λύω.

Βούμασθος, *or* βούμαστος, ου, ὁ, (ἄμπελος *understd.*) a vine bearing large bunches of grapes. *Th.* βοῦ, *augm.*, μαζός.

Βουμελία, ας, ἡ, (βουμέλιος, ου, ὁ, *Schn.*) a large species of ash-tree. *Th.* βοῦ, μελία.

Βουμολγὸς, οῦ, ὁ, one who milks cows. *Th.* βοῦς, ἀμέλγω.

Βούμῦκοι, *and* —αὶ, the lowings of cows, *or* bellowing of oxen; noise in the bowels of the earth, *Aristot. Probl.* 25, 2. *Th.* βοῦς, μυκάω.

Βούνεβρος, ου, ὁ, a large fawn. *Th.* βοῦ, *augm.*, νεβρός.

Βουνιὰς, άδος, ἡ, navew; Brassica Napus. *Th.* βουνός.

Βουνίζω, *fut.* ίσω, to heap up, to pile. *Th.* βουνός.

Βούνιον, ου, τὸ, *a plant, probably*, wild parsley: Seseli montanum, *growing on hills.*—*s. s. as* βουνιάς. *Th.* βουνός.

Βουνὶς, ίδος, ἡ, *dimin. of* βουνός, a hilly country, *Æsch. Suppl.* 110. *s. s.* βουνιάς.

Βουνίτης, ου, ὁ, *an epith. of Pan*, a frequenter of hills: *fem.* βουνῖτις, ιδος, ἡ. *Th.* βουνός.

Βουνοβᾰτέω, ῶ, *fut.* ήσω, to frequent hills, *Anthol. Th.* βουνὸς, (βατέω, *obs. or for* πατέω) βαίνω.

Βουνοειδὴς, έος, *adj.* mountainous, hilly. *Th.* βουνὸς, εἶδος.

Βούνομος, ου, *adj.* grazed upon by cattle.—βούνομος (*note the accent.*), herding cattle, *or* putting cattle to graze. *Th.* βοῦς, νέμω.

Βουνοπατέω, *fut.* ήσω, *s. s. as* βουνοβατέω. *Th.* βουνὸς, πατέω.

ΒΟΥΝΟΣ, οῦ, ὁ, a hill, a hillock, a mound, *or* eminence. *met.* the breast, *late writ.*

Βουνώδης, *s. s. and Th. as* βουνοειδής.

Βούπαις, αιδος, ὁ, a large full-grown boy.—*Adj. s. s. as* βουγενής. *Th.* βοῦ, *augm.*, παῖς.

Βουπᾰ́λειος, ου, *adj.* of, *or* pertaining to Βούπαλος, *a painter of Clazomenæ killed by a satire of* Hipponax.

Βούπαλῖς, εως, ἡ, *s. s. as* εὔπαλος. *Th.* βοῦ, πάλη.

Βουπᾰλῖ́ων, ωνος, ὁ, *Leon. Tars. An. Br.* 1, 223. *read with Jac.* Βουπολίων.

Βούπαλος, ου, ὁ, *pr. n. see* βουπάλειος.

Βουπᾰ́μων, ονος, ὁ, a man possessing numerous herds, *An. Br.* 238. *Th.* βοῦς, πάομαι.

Βούπεινᾰ́, ας, ἡ, *s. s. as* βουλιμία. *Th.* βοῦ, *augm.*, πεῖνα.

Βουπελᾰ́της, ου, ὁ, a herdsman. *Th.* βοῦς, πελάζω.

Βουπλᾰνόκτιστος, *Lycoph.* (λόφος, *a hill*) built upon according to an omen taken from the straying of oxen. *Th.* βοῦς, πλανέω, κτίζω.

Βουπλάστης, ου, ὁ, one who makes images of cattle. *Th.* βοῦς, πλάσσω.

Βούπλευρον, ου, τὸ, *an herb*, hare's-ear: Bupleurum falcatum. *Th.* βοῦ, *augm.*, πλευρὸν, *from the prominent filaments on its leaves.*

Βουπληθὴς, έος, *adj.* full of oxen. *Th.* βοῦς, πίμπλημι.

Βούπληκτρος, ου, *adj. Subst.* τὸ βούπληκτρον, *neut. s. s. and Th. as* βουπλήξ.

Βουπλὴξ, ῆγος, *adj.* that drives cattle. = *Pass.* driven by oxen. — *Subst.* ἡ, *Β.*, a goad, *or* whip for, &c. *Th.* βοῦς, πλήσσω.

Βουποίητος, ου, *adj. s. s. as* βουγενής. *Th.* βοῦς, ποιέω.

Βουποίμην, ενος, ὁ, a herdsman; a cow-herd. *Th.* βοῦς, ποιμήν.

Βουπόλος, ου, ὁ, one occupied about oxen, a herdsman? *Th.* βοῦς, πολέω.

Βουπόρος, ου, *adj.* spitting oxen. ¶ βουπόροι ὀβελίσκοι, spits for roasting oxen, *Eur. Cyclop.* 302. *Herodot.* 2, 135. *m. Th.* βοῦς, πείρω.

Βούπρηστις, ιδος, ἡ, the burn-cow, buprestis, *a kind of insect resembling the* cantharides: *from* βοῦς, πρήθω, *from its causing a dangerous inflammation to cattle that take it into the mouth while feeding.*—*an esculent vegetable, having a pungent flavour, perhaps,* garden cresses: Lepidium sativum.

Βούπρωρος, ου, *adj.* having a figure of an ox on the prow, *Soph. Trach.* 13. *Brunck. for* βούκρανος. ¶ βούπρωρος ἑκατόμβη, *Plut. Symp. Q.* 4, 4. a sacrifice of a hundred sheep, and of one ox. *Th.* βοῦς, πρῶρα.

Βούρασσος, *or* βόρασσος, ου, ὁ, the fruit of a palm-tree as yet enveloped in its covering, *Dioscor.*

ΒΟΥ̓Σ, ὁ & ἡ, *genit.* βόος (*poet.* βοῦ), —*dat.* βοΐ — *accus.* βοῦν (*poet.* βόα ?)—*nom. plur.* βόες (*not* βοῦς), —*genit.* βοῶν—*dat.* βουσὶ (*poet.* βόεσσι), *rarely* βοσὶ—*accus.* βοῦς, *and* βόας, a bull, a cow, an ox, *in general, in the last s., mostly fem., but in Hom. also masc., who often adds* ταῦρος, *or* ἀρσὴν, *to denote especially* the bull—a shield made of bull's hide—*a certain fish so called* — *met.* a dull blockhead—a coin bearing the impress of an ox; *hence, proverbially,* βοῦς ἐπὶ γλώσσῃ βέβηκε, *or* ἐπὶ γλώσσης ἐπιβαίνει, *and* βοῦν ἐπὶ γλώσσης φέρει, an ox has passed over, and he carries an ox on his tongue, *said of a person whose silence has been purchased—from the coin bearing the effigy of an ox, comes the Lat.* 'Pecunia.' —*accus.* βόα, *not correct, Gram. Matth.* § 78. *obs.* 2. *Th. the word imitative of the lowing of oxen, Damm.*

Βουσκάφέω, ῶ, *fut.* ήσω, *lit.* to undermine, overthrow, *Lycoph.* 434. *Th.* βοῦς, σκάπτω.

Βουσόος, ου, *adj. s. s. and Th. as* βοοσόος.

Βουστάδιον, ου, τὸ, βούστᾰθμον, ου, τὸ, βουστασία, ης, ἡ, βουστάσιον, ου, τὸ, βούστασις, εως, ἡ, a stall, *or* stable for cows and oxen, *in general. Th.* βοῦς, ἵστημι.

Βουστροφηδὸν, *adv.* turning like ploughing oxen; writing after the manner so called, *viz. from the right to the left, and continuing the writing from the left to the right uninterruptedly, resembling furrows traced by a plough, the most ancient mode, and that of the Sigæan Inscrip. among the Arundel. marbles. Th.* βοῦς, στρέφω.

Βούστροφος, ου, *adj.* ploughed, *Lycophr.*—βουστρόφος (*note accent.*), driving oxen. *Th.* βοῦς, στρέφω.

Βούσῡκον, ου, τὸ, a kind of large fig. *Th.* βοῦς, *augm.*, σῦκον.

Βουσφᾰγέω, ῶ, *fut.* ήσω, to slaughter, *or* immolate oxen, *Eur. El.* 627. *Th.* βοῦς, σφάζω.

(Βουσφαγία, ας, ἡ, the slaughter, *or* immolation of oxen.

Βούτας, α, ὁ, *Dor. for* βούτης.

Βούτης, ου, ὁ, a herdsman: *from* βοῦς (*compare* βοώτης, βοωτέω), *or for* βοτής. *Th.* (βοτέω) βόσκω.

Βούτῑμος, ου, *adj.* worth an ox, the value of an ox, *or* the coin so called, *or* purchased for that price. *Th.* βοῦς, τιμή.

Βούτινον, ου, τὸ, βούτιον, ου, τὸ, *and* βοῦτις, ιδος, ἡ, a kind of flax. *Th.* βύτις.

Βούτομον, ου, τὸ, *and* βούτομος, ου, ὁ, *a species of rush, having a triangular stalk, with sharp edges:* Butomus umbellatus. *Th.* βοῦς, τέμνω.

Βουτράγος, ου, ὁ, a buck-goat. *Th.* βοῦς, τράγος.

Βουτρόφος, ου, *adj.* keeping, *or* feeding oxen, *or* cattle.—*Subst.* ὁ βουτρόφος, *s. s. as* βοώνης, *in the last s. Th.* βοῦς, τρέφω.

Βουτῠ́πος, ου, *adj.* striking, *or* slaughtering oxen.—*Subst.* ὁ βουτ. the gadfly. *Th.* βοῦς, τύπτω.

Βουτυρινὸς, νὴ, νὸν, made of butter. *Th.* βούτυρον.

Βούτῡρον, ου, τὸ, *lit.* cow-cheese, butter, *as distinguished from* cheese made of goat's, *or* ewe's milk, *properly* τυρός—*butter was especially in use in Thrace, rare in Greece, Anaxand. ap. Athen.* 131. *b. Casaubon ad loc. cit.* [*Pros.* βουτῦρ— *Lex. Maltb.* βουτῦρ— *Lex. Schn. ed. Pass.*] *Th.* βοῦς, τυρός.

Βουφᾰ́γος, ου, *adj.* devouring oxen; eating an ox at a meal, *epith. of Hercules. Th.* βούς, φάγω.

Βούφθαλμον, ου, τὸ, *a plant,* the ox-eye daisy: Chrysanthemum leucanthemum. *Th.* βοῦς, ὄφθαλμος.

Βουφονέω, ῶ, *fut.* ήσω, to slaughter oxen, *Hom. Th.* βοῦς, (φόνος) φένω.

(Βουφόνῐᾰ, ων, τὰ, festivals at Athens at which oxen were sacrificed.

(Βουφόνος, ου, *adj.* that slaughters oxen.

Βουφορβέω, ῶ, *fut.* ήσω, to graze oxen; to feed oxen. *Th.* βοῦς, φέρβω.

(Βουφόρβῐᾰ, ων, τὰ, herds of oxen — pasture grounds of oxen, *Eur. Alc.* 1050.

(Βουφορβὸς, οῦ, *adj.* feeding oxen.

Βούφορτος, ου, *adj. s. s. as* πολύφορτος. *Th.* βοῦς, φέρω.

Βοῦφος, ου, ὁ, *the name of a bird, probably, the* bittern, *and applied met. to denote* a blockhead, *Extr. des MSS. de la Biblioth. du Roi, Not.* 144.

Βουχανδὴς, ές, οῦς, *adj.* capable of containing an ox; capacious. *Th.* βοῦς, χαίνω.

Βούχῑλος, ου, *adj.* rich in fodder; feeding oxen. *Th.* βοῦς, χιλός.

ΒΟ΄Ω, *fut.* βώσω, *a form obs., or imag. to which Gram. Vett. refer some tenses of* βοάω.

Βόω, *taken by old Gram. as the Th. of* βόσκω.

Βοώην, *Att. for* βοαίμι, *optat. of* βοάω.

(Βοώμενος, *for* βοαόμενος, *part. of* βοάομαι.

Βόων, *for* ἐβόαον, *imperf. of* βοάω.

Βοὼν, ῶνος, ὁ, a stable for oxen. *Th.* βοῦς.

Βοώνης, ου, ὁ, *and* βοιώνης, ου, ὁ, a purchaser of oxen — *at Athens,* one who was charged with the purchase of oxen for solemn sacrifices. *Th.* βοῦς, ὠνέομαι.

(Βοώντος, ου, *adj.* purchased with an ox, *or* with the coin so called.

(Βοωνία, ας, ἡ, the office of βοώνης.

Βοῶντι, *Dor. and* βοῶσι, *for* βοάουσι, 3 *pers. plur. of* βοάω.

Βοώπης, ου, ὁ, *s. s. and Th. but a later word — as masc. of* βοῶπις.

Βοῶπις, ιδος, ἡ, *lit.* one who has eyes like an ox, *or* who has large eyes, *an epith. in Homer, applied to persons having large and beautiful eyes, expressive of dignity and majesty.*

Βοωτέω, ῶ, *fut.* ήσω, to plough, *Hes. Oper.* 389. *Th.* βοῦς.

(Βοώτης, ου, ὁ, a ploughman, *also, s. s. as* βούτης, *a northern constellation, s. s. as* ἀρκτοῦρος.

(Βοωτία, ας, ἡ, *s. s. as* γεωργία.

Βρᾰβεία, ας, ἡ, the office of βραβεύς. *Th.* βραβεύς.

(Βρᾰβεῖον, ου, τὸ, a prize of combat —a reward, *later writ.* —a royal sceptre, *Etym. M.*

Βρᾰ́βευμα, ατος, τὸ, *s. s. as* βραβεῖον, *Nicet. Annal.* 21, 3.

ΒΡΑΒΕΥ̓Σ, έως, ὁ, βρᾰβευτὴς, οῦ, ὁ, one who regulates and superintends public games, and acts as judge in distributing the prizes — one who decides differences, *in general;* an umpire—a general of an army, *thus,* μυρίας ἵππου βραβεὺς, *Æsch. Pers.* 294. *or* 301. commander of 1000 horse.

(Βρᾰβεύω, *fut.* εύσω, to act as βραβεὺς, to regulate public games, &c.

Βρᾰ́βης, ου, ὁ, *s. s. as* βραβεύς.

Βρᾰ́βῠλον, ου, τὸ, the damson plum.

Βρᾰ́βῠλος, ου, ὁ, *s. s. as* βράβυλον.

Βραγχαλέος, έα, έον, *adj.* hoarse. *Th.* βράγχος.

(Βραγχάω, *or* βραγχιάω, *fut.* άσω, to be affected with hoarseness.

(Βράγχια, ων, τὰ, the gills of fish. *Th.* βράγχος.

(Βραγχιάω, *s. s. as* βραγχάω.

Βραγχοειδὴς, ές, *adj.* resembling

the gills of fish. *Th.* βράγχια, εἶδος.

Βράγχιον, ου, τὸ, the fin next the gills, *Æl. Th.* βράγχια.

(Βράγχϊος, ου, *adj.* furnished with gills, *Æl. H. A.* 12, 45.

ΒΡΑ΄ΓΧΟΣ, ου, ὁ, hoarseness — a sore throat — the overstraining of the voice, *s. s. as* βρόγχος. *Etym.* βρόγχος, ῥόγχος, βράγχος, εος, τὸ, *are kindred words. Compare* βράχω, *all are probably imitat. of the sound.*

(Βράγχος, εος, τὸ, the gills of fish.

(Βραγχὸς, χὴ, χὸν, *adj.* hoarse.

Βραγχώδης, έος, *adj. s. s. as* βραγχιοειδὴς — hoarse, *or* causing hoarseness, *Hippoc. de Aere, Sect.* 28. *Coray. Th.* βράγχος, εἶδος.

Βραδάμανθυς, *Æol. for* ῥαδάμανθυς.

Βραδεῖα, *fem. of* βραδύς.

Βραδέως, *adv.* tardily; slowly, sluggishly, carelessly: *adv. of* βραδύς.

Βραδινὸς, *Æol. for* ῥαδινός.

Βρᾴδιον, *neut. of* βραδίων, *Compar. taken as adverb.*

(Βράδιστος, *Superlat. of* βραδὺς — βράδιστον, *neut. adverb.*

Βραδίων, *Comparat. of* βραδύς.

(Βράδος, εος, τὸ, *s. s. as* βραδυτής.

(Βραδὺ, *neut. of* βραδύς.

(Βραδύτατος, *Superlat. of* βραδὺς, *neut. plur. adverb.*

Βραδυβάμων, ονος, going slowly, *Aristot. Physiogn.*; *others read* βραχυβάμων, *Schn. L. Th.* βραδὺς, βαίνω.

Βραδύγλωσσος, ου, *adj.* speaking slowly, *or* with difficulty, *Luc.* not eloquent. *Th.* βραδὺς, γλῶσσα.

Βραδυδῖνὴς, έος, *adj.* turning round, *or* revolving slowly. *Th.* βραδὺς, δινέω.

Βραδυήκοος, ου, *adj.* dull of hearing. *Th.* βραδὺς, ἀκούω.

Βραδύκαρπος,, ου, *adj.* bearing late fruit. *Th.* βραδὺς, καρπός.

Βραδυκίνητος, ου, *adj.* moving slowly. *Th.* βραδὺς, κινέω.

Βραδυλογία, ας, ἡ, slow speaking. *Th.* βραδὺς, λέγω.

Βραδύνοια, ας, ἡ, dulness of intellect; slowness of comprehension: *from* βραδύνοος.

(Βραδύνοος, ου, *adj.* dull of intellect; slow of comprehension, *or* perception. *Th.* βραδὺς, νόος.

Βραδῦ΄νω, *fut.* υνῶ, *Act.* to render slow; to retard, to put off, *or* prolong.—*Neut.* to loiter, to delay, to be tardy.=*Mid. s. s. as the Neut. Th.* βραδύς.

Βραδύπειθὴς, έος, *adj.* slow in yielding to persuasion, *or* conviction. *Th.* βραδὺς, πείθω.

Βραδύπενθὴς, έος, *adj.* deeply sorrowful, *Greg. Naz. Th.* βραδὺς, πένθος.

Βραδυπεπτέω, ῶ, *fut.* ήσω, to digest slowly, *or* with difficulty. *Th.* βραδὺς, πέπτω.

(Βραδυπεψία, ας, ἡ, slowness, *or* difficulty of digestion.

Βραδυπλοέω, ῶ, to sail slowly, *or* with difficulty. *Th.* βραδὺς, πλέω.

Βραδύπνοος, *contr.* πνοῦς, ου, *adj.* breathing with difficulty, *or* slowly. *Th.* βραδὺς, πνέω.

Βραδυπορέω, ῶ, *fut.* ήσω, to go slowly; to pass slowly. *Th.* βραδὺς, (πορεύω) πείρω.

(Βραδυπόρος, ου, *adj.* going, passing over, *or* through slowly.

Βρᾰδῠ΄πους, οδος, *adj.* slow of foot, walking slowly, *or* laboriously, *Eur. Hec.* 66. *Th.* βραδὺς, ποῦς.

ΒΡΑΔΥ΄Σ, εῖα, ὺ, *gen.* έος, είας, έος, slow; tardy; sluggish; dull — *said of time,* late, tardy, slow. *met.* heavy, dull of understanding, slow of conception, *or* stupid.—*Compar.* βραδύτερος, βραδίων, *and* βράσσων. *Superlat.* βραδύτατος, *and* βράδιστος, *and by transposition* βάρδιστος. *Adv.* βραδέως, *and the neut. of Comp. and Superlat. adverbially. Etym. akin to* βαρύς.

Βρᾰδυσκελὴς, έος, *adj. s. s. as* βραδύπους. *Th.* βραδὺς, σκέλος.

Βρᾰδῠτὴς, ῆτος, ἡ, slowness; tardiness; delay; sluggishness. *met.* stupidity; dulness.

Βραδυτόκος, ου, *adj.* bringing forth slowly, with difficulty, *or* at a late period.— βραδύτοκος (*accent. on the antepenult.*), brought forth with difficulty, *or* at a late period. *Th.* βραδὺς, (τόκος) τίκτω.

ΒΡΑ΄ΖΩ, *fut.* άσω, to boil, *or* bubble up with noise; to seeth. *met.* to be affected with violent emotion. *Etym. This word has a close affinity with* ῥάζω, ἀράσσω, βράσσω, βράχω, βρύχω, βρύω, *and also with* ῥάσσω, ῥήσσω, ῥέχω, ῥέγχω — *β is often used to mark the Æol. Digamma, or an aspirate: most probably, formed as imitative of the sound.*

ΒΡΑ΄ΘΥ, υος, τὸ, the savin shrub: Juniperus Sabina.

Βράκαι, ων, αἱ, a kind of breeches worn by the Gauls, *Diodor.* 5, 30.

Βράκανα, ων, τὰ, a kind of pulse, *Genus and Sp. unknown.*

Βρακέω, *and* βράκημι, *s. s. as* συνίημι.

Βράκος, εος, τὸ, (*nom. plur.* βράχεα, *contr.* ῆ) a costly female garment, *Sappho. fr.* 20. *probably as in Theocrit.* 28, 11. thin trowsers worn by females: *Æol. for* ῥάκος.

Βράσμα, ατος, τὸ, the agitation caused by ebullition; ebullition; any thing ejected by ebullition. *Th.* βράζω.

(Βρασματίας, ου, ὁ, *s. s. as* βράστης.

Βρασματώδης, εος, *adj.* in a state of ebullition, *or* violent agitation, *lit. or met.* ¶ γέλως βρασματώδης, convulsive laughter. *Th.* βράσμα, εἶδος.

Βρασμὸς, οῦ, ὁ, any violent agitation; an earthquake, *Joseph. B. Jud.* 1, 19, 4. *Th.* βράσσω.

ΒΡΑ΄ΣΣΩ (*Att.* — άττω), *fut.* άσω, to toss to and fro; to winnow; to sift — to stir, toss, *or* shake violently, *in general, as in winnowing corn, Rhunck. Tim. p.* 64. to agitate — *s. s. as* βράζω, *by late writ.* — βράζω, *and* βράσσω, *are kindred forms.*

Βράσσων, ονος, *adj. in Il.* κ, 226. *Ion. Comparat. for* βραδίων, *of* βραδὺς, slower. — *Others say, of* βραχὺς, *which occurs not in Hom., or part. of* βράσσω, *in the s.* 'unsteady,' *Damm. L.*

Βράστης, ου, ὁ, a violent agitation; *hence,* an earthquake. *Th.* βράσσω.

Βραστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for boiling, *or* fermenting, *Stob. Phys. p.* 724. *Th.* βράζω.

Βράττω, *Att. for* βράσσω.

Βραυρώνια, ων, τὰ, an Attic festival of Diana, *so called, from a town where the statue was preserved brought by Iphigenia from Tauris.*

Βράχεα, (*contr.* — χῆ) *or* βραχέα, ων, τὰ, shoals, shallows, *or* quicksands, 'brevia et syrtes,' *Virgil.* — *the first, plur. of* βράχος; *the latter, neut. plur. of* βραχὺς, *and contr.* βράχη.

Βραχέη, *Ion. for* βραχεῖα, *fem. of* βραχύς.

Βραχεῖν, 2 *aor. inf. of* βράχω.

Βραχέως, *adv.* briefly; shortly — slightly; a little: *adv. of* βραχύς.

Βράχη, *contr. of* βράχεα, *neut. plur. of* βράχος.

Βραχιονιστὴρ, ῆρος, ὁ, an armlet, *Plut. Rom. Th.* βραχίων.

Βράχιστος, ίστη, ιστον, *Superlat. of* βραχύς.

Βρᾰχί΄ων, *Ion.* βρᾰχί΄ων, *Att. Compar. of* βραχύς.

ΒΡΑΧΙ΄ΩΝ, ονος, ὁ, the arm — (*in cattle*) the shoulder. *met.* strength, *Eur. Supp.* 488. — *in Hippoc.* the humerus. *Etym.* ῥέκω, β, *added Æol., Damm.*

Βράχος, εος, τὸ, a shoal, *or* quicksand. *See* βράχεα. *Th.* βραχύς.

Βραχὺ, *neut. of* βραχὺς, *adverbially, s. s. as* βραχέως.

Βραχυβάμων, ονος, taking short steps. *Th.* βραχὺς, βαίνω.

Βραχύβιος, ου, *adj.* short-lived. *Th.* βραχὺς, βίος.

(Βραχυβιότης, ητος, ἡ, a short life; shortness of life.

Βραχυβλαβὴς, έος, *adj.* slightly injurious. *Th.* βραχὺς, βλάπτω.

Βρᾰχῠ΄βωλος, ου, *adj.* having small clods, unfruitful; — χέρσος, a small piece of land, *Antip. Sid.* 1 *An.* 2, *p.* 25. *Th.* βραχὺς, βῶλος.

Βραχυγνώμων, ονος, *adj.* of narrow intellects; possessing little understanding, *Xen.* — *Compar.* βραχυμονέστερος. *Th.* βραχὺς, γνώμη.

Βραχύδρομος, ου, *adj.* of short speed, *Xen.*: *from* βραχὺς, δρόμος.

Βραχυεπὴς, ἐος, *adj.* concise in speech. *Th.* βραχὺς, ἔπος.

(Βραχυεπῶς, *adj.* concisely, in a few words: *adv. of* βραχυεπής.

Βραχυκαταληκτέω, ῶ, *fut.* ήσω, to end in a short syllable; *also*, to be too short by a syllable, *or* foot: *from* βραχὺς, καταλήγω.

(Βραχυκατάληκτος, ου, *adj. Pros.* ending in a short syllable, *or* wanting the last syllable.

Βραχυκομέω, ῶ, *fut.* ήσω, to have short hair, *naturally*, *or* to wear the hair cut short. *Th.* βραχὺς, κόμη.

Βραχύκωλος, ου, *adj.* short-limbed; having the legs short, *or* the divisions of a sentence, *in Rhet. Th.* βραχὺς, κῶλον.

Βραχύλεκτος, ου, *adj.* said in few words, *Dionys. Areop. Schn. Supp. Th.* βραχὺς, λέγω.

(Βραχυλογέω, ῶ, *fut.* ήσω, to speak, *or* write concisely.

(Βραχυλογία, ας, ἡ, conciseness in speaking, *or* writing.

(Βραχυλόγος, ου, *adj.* concise in speaking; using a concise style.

Βραχυμέρεια, ας, ἡ, the state of smallness of parts: *subst. of* βραχυμερὴς.

Βραχυμερὴς, ές, *adj.* consisting of small, *or* very minute parts. *Th.* βραχὺς, μέρος.

Βραχυμῦθία, ας, ἡ, *s. s. as* βραχυλογία. *Th.* βραχὺς, μῦθος.

(Βραχύ̆μυθος, ου, *adj. s. s. as* βραχυλόγος.

Βραχυντικὸς, ἡ, κὸν, *adj.* capable of, *or* adapted for shortening; shortening: *from* βραχύνω.

Βραχύνω, *fut.* υνῶ, to shorten; *Pros.* to use a short syll., *or* to shorten a syllable. *Th.* βραχύς.

Βραχύνωτος, ου, *adj.* short-backed. *Th.* βραχὺς, νῶτον.

Βραχυόνειρος, ου, *adj.* having few, *or* light dreams, *Plut. Th.* βραχὺς, ὄνειρος.

Βραχυπαραλληκτέω, ῶ, *Pros.* to have the penultima short. *Th.* βραχὺς, (παραλήγω) παρὰ, λήγω.

(Βραχυπαράληκτος, ου, *adj. Pros.* having the penultima short.

Βραχύπνοος, *contr.* πνοῦς, ου, *adj.* breathing short, *or* with difficulty. *Th.* βραχὺς, (πνοὴ) πνέω.

Βραχύπολις, ιδος, ἡ, *poet.* βρᾰχύπτολις, a small city. *Th.* βραχὺς, πόλις.

Βραχύπορος, ου, *adj.* having narrow passages, *or* pores. *Th.* βραχὺς, πόρος.

Βραχυπότης, ου, ὁ, one who drinks little. *Th.* βραχὺς, (πότης) πίνω.

(Βραχυπότος, ου, *adj.* drinking little.

Βραχυῤῥιζία, ας, ἡ, shortness of roots: *subst. of* βραχύῤῥιζος.

(Βραχύῤῥιζος, ου, *adj.* having short roots. *Th.* βραχὺς, ῥίζα.

ΒΡᾰΧῨΣ, εῖα, ὺ, *genit.* έος, είας, έος, short, *viz. in size, space, or time* — small, little; trifling; of little value; unimportant. — *Neut. sing.* βραχὺ, *adverbially*, a little, for a short time, &c. *Compar.* βραχύτερος, *and* βραχίων. *Superlat.* βραχύτατος, *and* βράχιστος — διὰ βραχέων, in a few words. — ἐν βραχεῖ, ἐν βραχέσι, briefly, in short. — ἐπὶ βραχὺ, shortly, in a short time; in a little — κατὰ βραχὺ, little by little, by degrees, *in Polyb. the above ss. freq.* ¶ παρὰ βραχὺ, *s. s. as* παρὰ μικρὸν, almost, nearly. ¶ βραχὺ παύεσθαι, to cease a little. ¶ βραχὺ τοξεύειν, to desist from shooting arrows. ¶ βραχὺ φροντίζειν, *Dem.* to be careless. ¶ βραχὺ πρὸ τῆς δείλης, a little before dawn. *Etym.* βράσσω, *for* ῥάσσω, *s. s. as* ῥήσσω, ῥήγνυμι, to 'tear into small pieces,' to 'curtail,' *the* β *representing the Digamma, or Æol., the aspirate.*

Βρᾰχύπτολις, *poet. for* βραχύπολις.

Βρᾰχῠσῐ́δηρος, ου, *adj.* having a small quantity of iron. *Th.* βραχὺς, σίδηρος.

Βρᾰχῠστελέχης, ου, *adj.* having a short stem. *Th.* βραχὺς, στέλεχος.

Βραχυστομία, ας, ἡ, narrowness of mouth, *or* aperture: *subst. of* βραχύστομος.

Βραχύστομος, ου, *adj.* having a small mouth, *or* orifice. *Th.* βραχὺς, στόμα.

Βραχυσυλλαβία, ας, & βρᾰχῠσυλλαβίη, ης, ἡ, state of having but one, *or* a short syllable — brevity of speech, *Callim. Ep.* 13.: *from* βραχυσύλλαβος.

(Βρᾰχῠσύλλαβος, ου, *adj.* having a short syllable, *Dionys. Hal.* consisting of, &c.: *from* βραχὺς, συλλαβή.

Βρᾰχῠσύμβολος, ου, *adj.* paying but a small sum as one's share of expense: *from* βραχὺς, σύμβολον.

Βραχύτατος, ου, *adj. Superlat. of* βραχύς. — βραχυτάτῳ (λόγῳ *understd.*), most briefly; in a very few words.

Βραχυτελὴς, ές, *adj.* soon ending, *LXX.* ¶ βραχυτελὴς βίος, a short life. *Th.* βραχὺς τέλος.

Βραχύτης, ητος, ἡ, shortness, &c. *as subst. of* βραχύς.

Βραχυτομέω, ῶ, *fut.* ήσω, to cut short; to curtail. *Th.* βραχὺς, τέμνω.

Βραχύτομος, ου, *adj.* cut short, curtailed. — βραχυτόμος (*note the accent.*), cutting short, curtailing.

Βραχυτονέω, ῶ, *fut.* ήσω, to have a short span, *or* extent. *Th.* βραχὺς, τείνω.

Βραχύτονος, ου, *adj.* of short extent, *or* span: *from* βραχυτονέω.

Βραχυτράχηλος, ου, *adj.* short-necked. *Th.* βραχὺς, τράχηλος.

Βραχύϋπνος, ου, *adj.* sleeping little, *or* for a short time. *Th.* βραχὺς, ὕπνος.

Βρᾰχῠφεγγί́της, ου, ὁ, that has a flame of short duration. *Th.* βραχὺς, φέγγος.

Βρᾰχῦ́φυλλος, ου, *adj.* having short, *or* few leaves. *Th.* βραχὺς, φύλλον.

Βραχυχρόνιος, ου, *adj.* of short duration, *Plat. Th.* βραχὺς, χρόνος.

Βραχύωτος, ου, *adj.* having short ears, *or* handles. *Th.* βραχὺς, ὦτος, *genit. of* οὖς.

ΒΡᾰ́ΧΩ, *fut.* ξω, 2 *aor.* ἔβραχον, *poet. & Ion.* βράχον, ες, ε, to crash; rattle; to clash; to resound, *in general, to produce a sound like that from the clash of weapons, Hom., and also, like the rushing of tumultuous waters, or a river rolling along the dead and dying warriors, as Il.* φ, 9. to creak, *as a waggon,* ε, 838. *also*, to roar, *or* groan, *from a wound, verse* 859. *Etym. Compare* βράζω, *and the kindred words there noticed from* ῥάσσω, β *for the aspirate, and all imitative of the sound.*

Βραχώδης, ες, *adj.* abounding in shoals. *Th.* βράχος, εἶδος.

Βρέγμα, ατος, τὸ, *and* βρεγμὸς, οῦ, ὁ, the *Sinciput*, the upper part of the head, immediately over the forehead — *s. s. as* ἀπόβρεγμα. *Th.* βρέχω, *this part being soft and moist in infants.*

ΒΡΕ̆ΜΩ, *fut.* βρεμῶ, 2 *perf. or mid.* βέβρομα, to make a hollow, loud, roaring noise, *like that of the sea in a storm, rushing waters, thunder, violent wind, &c. Hom. freq.* — to murmur; to rustle; to hum; to buzz; to whiz — to sound, resound, *as music and song, Pind. Ne.* 11, 8. *met.* to roar, *with rage, gnash the teeth*, to chafe, rage furiously, storm, murmur, *threats, hence, met.* threaten. = Βρέμομαι, *Mid. s. s. as the Act. Etym. akin are* βρομὸς, *&* βροντή. *Compare Etym. at* βρίθω.

Βρενθὶς, ίδος, ἡ, *in the Cyprian Dial. s. s. as* θρίδαξ.

Βρένθος, ου, a waterfowl (*genus and species unknown*), *remarkable for a proud, strutting carriage; hence*, a proud, haughty demeanour.

(Βρενθῠ́ομαι, *and later writ.* βρενθῡ́νομαι, *lit.* to imitate the βρένθος, to assume haughty airs, to vaunt one's self, *or* to be supercilious and self-conceited. *Etym.* (*like* σκώπτω, *from* σκὼψ) *from* βρένθος.

Βρέξις, εως, ἡ, *s. s. as* βρόχη, *Xen.* the act of moistening. *Th.* βρέχω.

Βρετᾰνὶς, ίδος, ἡ, *pr. n.* Britain — Βρετᾰνοὶ, Britons, *Dionys.* 556.

Βρέτᾰς, εος, τὸ, an image, *especially of a Deity*, made of wood, *Æsch. S. Theb.* 92. *Plur.* βρέτεα, βρέτη — *genit.* βρετέων, *dat. sing. in Hesych.* βρέταϊ. *Th.* βρότος.

Βρεφικὸς, ἡ, κὸν, *adj.* childish, pertaining to children. *Th.* βρέφος.

Βρεφόθεν, *adv.* of a child. *Th.* βρέφος.

Βρεφοκτονία, ας, ἡ, slaughter of infants; infanticide. *Th.* βρέφος, κτείνω.

(Βρεφοκτόνος, ου, *adj.* slaughtering children, *Lycoph.* 229.

ΒΡΕ΄ΦΟΣ, εος, τό, a new-born infant, a babe; a young animal—the embryo in the womb. *s. s. as* ἔμβρυον. ¶ ἐκ βρέφους, *and* ἀπὸ βρέφους, from infancy. *Etym. related to* τρέφω, φέρβω, *perhaps, also, to* βρέχω. *Compare* ἔρση.

Βρεφοτροφεῖον, ου, τό, a place where infants are nursed and brought up—a foundling hospital, *Pandect. Justinian. Th.* βρέφος, τρέφω.

Βρεφύλλιον, ου, τό, *dim. of* βρέφος.

Βρέχμα, *and* Βρεχμός, *in Nicand. for* βρέγμα, βρεγμός.

ΒΡΕ΄ΧΩ, *fut.* ξω, *perf.* χα, 2 *aor.* ἔβραχον, *perf. mid.* βέβροχα, to wet, to moisten, to besprinkle, to rain, to shower, *Arrian. Ep.* 1, 6. *met.* to shower upon, *or* cover over with, *Pind. Ol.* 6, 92. = Βρέχομαι, *Pass. part. perf.* βεβρεγμένος, to be moistened, &c. *met.* tipsy, *or* drunk.—*Imperson.* βρέχει, it rains. *Etym.* 'rigo,' *in Lat., from it, or akin to it.*

Βρῆγμα, ατος, τό, that which is coughed up. *Th.* βρήσσω.

Βρήσσω, *Ion. for* βράσσω.

ΒΡΙ˘, *an inseparable particle which augments the sense of words in composition, perhaps an abbreviation of* βριθύς, *s.* 'strong,' 'heavy,' 'grievous,' 'great,' &c.—*thus* βριάω, βρίθω, βρίθυς, *&c. see at end* βρίθω.

(Βρῐ́ᾰρεως, ω, ὁ, *the hundred-armed giant* Briareus. *Th.* βριάω.

(Βριαρὸς, ρὰ, ρὸν, *adj. s. s. as* βριαρός.

(Βρῐᾰρὸς, ρὰ, ρὸν, *adj.* strong; robust.

Βριαρόχειρ, ειρος, *adj.* strong-armed, *or* handed; robust; stout. *Th.* βριαρὸς, χείρ.

ΒΡΙΆ΄Ω, *fut.* άσω, to strengthen; to render stout, robust, *or* vigorous; to render powerful; to exalt—to increase, *Neut.* to be strong, robust, vigorous, *or* powerful. *Etym. the same origin as* βρίθω, *& other words to which* βρι- *is a prefix. See* βρι.

Βρίζα, ας, ἡ, *a kind of corn,* rye: Secale cereale: *an Æol. form of* ῥίζα, *Bast. Greg. p.* 576.

ΒΡΙ΄ΖΩ, *fut.* ίξω, to become drowsy; to slumber; to sleep after a meal; to slumber, be inactive, *H. Il.* δ, 223.—to sleep. *Etym. akin to* βρίθω, *having the same origin.*

(Βριζὼ, όος, ἡ, a Goddess who reveals future events in dreams, *Athen.*

Βριζόμαντις, εως, ὁ, an interpreter of dreams. *Th.* Βριζὼ, μάντις.

Βρῐήπυος, ου, ὁ, one that shouts in a loud voice, *an epith. of Mars, Il.* ν, 421. *Th.* βρῖ, ἀπύω.

Βρῖθος, εος, τό, weight, heaviness: *from* βρίθω.

(Βρῑθοσύνη, ης, ἡ, *Il.* ε, 839. *s. s. as* βαρύτης.

Βρῑθύκερως, ω, *adj.* having heavy horns. *Th.* βριθὺς, κέρας.

Βρῑθῠ́νοος, βριθύνους, ου, *adj.* of weighty sound judgment; prudent; wise. *Th.* βριθὺς, νόος.

Βρῖθὺς, εῖα, ὺ, *gen.* έος, είας, έος, *adj.* weighty; heavy. *s. s. as* βαρύς. *Th.* βρίθω.

ΒΡΙ΄ΘΩ, *fut.* ίσω, 2 *aor.* ἔβριθον, *in Hom. Ion.* βρίθον—1 *aor.* ἔβρῖσα, —*perf.* βέβρῖθα, *part.* βεβριθὼς, *fem.* βεβριθυῖα, *Act.* to load, weigh down, burthen, lade, to fill—to lean, *or* press upon, to weigh down—oppress, press upon, *as in the attack of troops, Il.* ρ, 233. *Neut.* (*more freq.*) to be weighty, outweigh, *or* be heavy to, *dat. or genit.* oppress, distress, *Il.* φ, 385. to sink, *or* bend *under a weight, hence, met.* decline, go to decay, *or* ruin—to weigh, *or* have importance, prevail, overpower, *μ*, 346. *by presents, Od.* ζ, 159. = Βρίθομαι, *Mid.*—*part. perf. pass.* βριθομένος, to be loaded, &c., *Il.* ϑ, 407. to be oppressed,—ἐβρίθην, 1 *aor. pass., Alciphron. Ep.* 3. 67. ¶ βριθομένη καρπῷ, *Il.* ϑ, 407. weighed down by the fruit. ¶ βεβρίθει (ναῦς) σακέεσσι καὶ ἔγχεσσι, *Od.* π, 474. (*the vessel*) sinks under, *or* is weighed down by the shields and spears. ¶ τράπεζαι σίτου καὶ κρειῶν βεβρίθασι, *Od.* ο, 334. the tables sink under the bread and viands. ¶ ἐέδνοις βρίσας *Od.* ζ, 159. having prevailed by means of presents (βρίσας, *s. s. as* νικήσας). ¶ μέγα βρίθει, *Pind. Ne.* 3, 70. it prevails much, has weighty influence. ¶ χειρὶ βρίθειν, *Soph. Aj.* 130. to weigh, prevail, *or* be formidable by strength. *Etym. In form, and s., akin to, from, or from the same origin as* βάρος, βαρὺς, βαρύνω, βαρύθω. *Compare words having* βρι—*or* βρ—*prefixed, analogy in ss. may be traced.*—*Comp. also,* βαρὺς, *and its deriv.*

Βρῑμάομαι, ῶμαι, 1 *aor.* ἐβριμησάμην, *s. s. and Th. as* βριμόομαι.

Βρῖμη, ης, ἡ, rage, anger, *hence,* menace, threat, *properly, as manifested in men, or animals, by 'roaring, snarling, murmuring'*—strength, force, might, *Apollon.* 4, 1677. *interpret. Etymol. Mag. Etym. compare etym. at* βρίθω. *Th. (akin to or from)* βρέμω.

(Βρῑμηδὸν, *adv.* roaring with rage; threatening furiously.

(Βρῑμόομαι, βριμοῦμαι (*and* βριμάομαι, ῶμαι, 1 *aor. mid.* ἐβριμησάμην), *part. perf. pass.* βριμωμένος, to rage—to be angry, *or* incensed against, *dat. or* κατὰ, *genit.* ἐβριμοῦτο τῷ Κύρῳ, *Xen. Cyrop.* 4, 5, 9. he was violently incensed against Cyrus. ¶ εἰ σὺ βριμήσαιο, *Arist. Eq.* 855. if thou wilt rage.

(Βρίμημα, ατος, τὸ, *s. s. as* βρίμη.

Βρῑμὼ, όος, *contract.* οῦς, ἡ, *a name of Hecate, or* Proserpine, 'the raging one,' *or as the former was said to be accompanied by howling dogs.*

Βρῖσάρμᾰτος, ου, *adj.* loading a waggon, *or* chariot; weighing down a chariot. *Th.* βρίθω, ἅρμα.

Βρίσσος, ου, ὁ, a species of sea-urchin.

Βρίσχος, ου, ὁ, *s. s. as* ὕρισκος, *or* ὕῤῥίσκος.

Βρόγχια, ων, τὰ, the bronchiæ, *the lower extremity of the windpipe which branches off into the lungs; sometimes generally,* the cavities of the lungs—the spongy ethmoid bone at the root of the nose. *Th.* βρόγχος.

(Βρογχιάζω, *fut.* άσω, to swallow; to devour. *s. s. as* βροχθίζω.

Βρογχοκήλη, ης, ἡ, *a distemper,* the bronchocele, *or* goitre, *a swelling on the fore part of the neck. Th.* βρόγχος, κήλη.

ΒΡΟ΄ΓΧΟΣ, ου, *adj.* the throat; the gullet—the windpipe—a gulp, a swallow, a draught. *Etym.* βράγχος *is a kindred word, both having the same origin as* ῥόγχος, ῥέγχω, β *for the aspirate.*

(Βρογχωτὴρ, ῆρος, ὁ, the upper part of a garment through which the head and neck is passed, *Joseph.*

Βρόδον, ου, τὸ, *Æol. for* ῥόδον.

Βρομέω, ῶ, *fut.* ήσω, to hum, *Il.* π, 642. *a form of* βρέμω.

(Βρόμιᾰ, ας, ἡ, *an epith. of* Diana: *from* Βρόμιος.

Βρόμῐος, α, ον, *adj.* that roars, *or* resounds, *Pind. Ne.* 9, 18. pertaining to Bacchus, bacchanalian; riotous; noisy.—*Subst.* ὁ Βρόμιος a name of Bacchus. *Th.* (βρόμος) βρέμω.

(Βρομιάζω, *fut.* άσω, to imitate the followers of Bacchus; to make a riotous bacchanalian uproar.

Βρομῐώδης, εος, *adj.* pertaining to Bacchus, *or* wine. *Th.* Βρόμιος, εἶδος.

Βρόμος, ου, ὁ, the noise, *produced by thunder, wind, flame, or the rushing of waters,* a bellowing, roaring, *or* howling—the growling of angry animals—the murmur of rage, *or* menace—a humming, and the tone of a musical instrument. *Th.* βρέμω.

Βρόμος, ου, ὁ, oats—*also,* Βόρμος. *Ion. for* βρῶμος, *Schweigh. Ath.* 2. *p.* 94.

Βρομώδης, εος, *adj. a? form of* Βρωμώδης.

Βροντᾶῖος, αία, αῖον, of thunder, pertaining to thunder, thundering. *Th.* βροντή.

Βροντάω, *fut.* ήσω, *perf.* ηκα, to thunder, *lit. or met.*—3 *pers. sing. pres.* βροντᾶ (*imperson.*), it thunders.

(Βρόντειον, ου, τὸ, a machine used in theatres, to imitate thunder.

ΒΡΟΝΤΗ, ῆς, ἡ, thunder. *met.* any loud noise. *properly*, the noise of thunder, κεραυνὸς, a clap of thunder *and lightning*, ἀστεροπὴ, *and* στεροπὴ, lightning, *Hom. See Æsch. Prom. v.* 924, 925. *Th. akin to, or from* βρέμω.

(Βρόντημα, ατος, τὸ, a burst of thunder: *from* βροντάω.

Βροντησίκέραυνος, ου, *adj.* producing thunder and lightning. *Th.* βροντὴ, κεραυνός.

Βροντοποιὸς, οῦ, *adj.* making thunder, *Luc.* producing an imitation of thunder. *Th.* βροντὴ, ποιέω.

Βροντώδης, εος, *adj.* like thunder; thundering. *Th.* βροντὴ εἶδος.

Βρότειος, ου, *adj. Ion.* βρότεος, έη, εον, *and* βροτήσιος, ου, *adj. Pind. poet.* pertaining to man, *or* human nature; human, *as the voice, Od.* τ, 545. mortal. ¶ Βροτήσιος ἀνὴρ, *Pind. Pyth.* 5, 3. *Th.* βροτός.

Βροτοβλήμων, *or Dor.* βροτοβάμων, ονος, *adj.* used by men; going among men. *Th.* βροτὸς, βαίνω.

Βροτόγηρυς, ὕος, *adj.* having, *or* imitating a human voice, *Crinag. An.* 2, 147. *Th.* βροτὸς, γῆρυς.

Βροτοειδὴς, έος, *adj.* resembling man, having the human form. *Th.* βροτὸς, εἶδος.

Βροτόεις, όεσσα, όεν, *genit.* εντος, έσσης, εντος, *adj.* covered with blood, bloody, gory, *Il.* ζ, 480. *Th.* βρότος, clotted blood.

Βροτοκτονέω, ῶ, to slay men: *from* βροτοκτόνος.

Βροτοκτόνος, ου, *adj.* slaughtering men; destructive to men.—*Subst.* a homicide, a murderer. *Th.* βροτὸς, κτείνω.

Βροτοκτολοιγὸς, οῦ, *adj.* slaying, *or* destroying men, homicidal. *Th.* βροτὸς, κτείνω, λοιγός.

ΒΡΟΤΟΣ, οῦ, ὁ (*and also* ἡ, *Od.* ε, 334.), a mortal, *opposed to an immortal;* a man, a human being —*Adj.* βροτὸς, τὴ, τὸν, mortal, *hence*, perishable, transient—οἱ βροτοὶ, mankind. *Etym. by a change, of* μ, *into* β, *as occurs freq. and transp.* μορτὸς, *from* μόρος, *hence*, 'mors.'

Βρότος, ου, ὁ, gore, clotted blood. *Th.* (ῥοτὸς) ῥέω, *to* 'flow,' β, *Æol. for the aspirate, Damm.*

Βροτοσκόπος, ου, *adj.* observing mortals, *Æsch. Eum.* 476. *or* 496. *Th.* βροτὸς, σκοπέω.

Βροτόσσοος, ου, *adj.* saving mortals, *Orph. Th.* βροτὸς, σόω.

Βροτοστύγὴς, έος, *adj.* hating mankind.—*Pass.* detested by men, *Æsch. Choe.* 50. *Th.* βροτὸς, στυγέω.

Βροτοφεγγὴς, έος, *adj.* enlightening, mortals. *Th.* βροτὸς, φέγγος.

Βροτοφθόρος, ου, *adj.* destroying mortals. *Th.* βροτὸς, φθείρω.

Βροτόω, ῶ, *fut.* όσω, to defile with gore; to sprinkle with blood; to defile with gore and dust.=*Pass. part. perf.* βεβροτωμένος, to be defiled, &c. *Od.* λ, 41. *Th.* βρότος.

(Βροτόω, ῶ, *fut.* ώσω, *Eccles. writ.* to render mortal, *Theophylact.* ¶ βροτωσάμενος, *Greg. Naz.* having made himself mortal. *Th.* βροτός.

Βροῦκος, *or* βροῦχος, ου, ὁ, a species of locust without wings, *or rather*, the insect before its wings are grown. *Th.* βρύκω, *s. s. as* βρώσκω.

Βρουχέως, *Æol. for* βραχέως.

Βρόχειος, α, ον, *adj.* pertaining to a noose for strangling.—*Neut.* τὸ βροχεῖον, a noose for, &c. *Th.* βρόχος.

Βροχετὸς, οῦ, ὁ, rain, *Epig. Adesp. s. s. & Th. as* βροχή.

Βροχὴ, ῆς, ἡ, the act of moistening, or wetting. *Th.* βρέχω.

Βροχθίζω, *fut.* ίσω, to swallow greedily, to devour, *or* gulp down—to moisten the throat. *Th.* βρόχθος.

ΒΡΟΧΘΟΣ, ου, ὁ, the gullet; the swallow—a gulp, a swallow. *Etym. some give as Th.,* βρώσκω, *others as Schn. say, akin to* βρύκω, *and* βρόγχος.

Βροχὶς, ίδος, ἡ, *dim. of* βρόχος, a vessel for watering. *Th.* βρέχω.

Βροχὸς, οῦ, ὁ, a cord with a noose; a running knot—a halter; a net. *Th.* βρόγχος. [*Pros.* βρῶχος, *Theogn.* 1057. *Herm. Elem. met. p.* 60.]

Βρόω, βρῶμι, *fut.* βρώσω, *s. s. as* βιβρώσκω, *obs, in the pres., its fut.* βρώσω *is adopted for* βιβρώσκω.

Βρῦ, *and* βρῦν, *the cry of children expressing a desire to drink, Arist. Nub.* 1382.

Βρῦάζω, *fut.* άσω, to abound in vigour; to be gay, frolicksome, *or* mirthful—to enjoy life, and pleasure, revel, sport, *or* feast *in Epicur. Phil.*—to overflow, spring forth—shoot up, bud, bloom, *s. s. as* βρύω. *Th.* βρύω.

(Βρυάκτης, ου, ὁ, he that is jovial, jolly, frolicksome, who bounds, &c. *an epith. of Pan.*

Βρύας, ου, ὁ, *s. s. as* βύας.

Βρύγδην, *adv.* gnashing the teeth; biting. *Th.* βρύκω, βρύχω.

Βρύγμα, ατος, τὸ, a bite, *Nicand.*

Βρυγμὸς, οῦ, ὁ, the act of gnashing the teeth; act of biting, *Nicand.* the act of bellowing. *Th.* βρύκω, βρύχω.

Βρῦγοὶ, ῶν, οἱ, a tribe of Illyrians.

Βρυκτίκος, ου, *adj. See* βρυτικὴν.

Βρύζω, *s. s. as* βρύω.

Βρυκετὸς, *s. s. and Th. as* βρυχετός.

ΒΡΎΚΩ, *fut.* ξω, to bite, to tear by biting; to devour, *Eur. Cycl.* 371. to gnash the teeth.?=Βρύκομαι, *Pass.* to be devoured, *Soph. Phil.* 745. *Etym.* βροχθίζω, βιβρώσκω, *are kindred words, as also* βρύχω.

Βρύλλω, *Arist. Eq.* 1126. to suffer one's self to be deceived, *or* to tipple, *from* βρῦ, βρῦν, *both interpret. Schol. and Hesych. who has* βρύλλαι, *interpret. by* πιεῖν.

Βρῦν, *s. s. as* βρῦ.

Βρὺξ, ύχος, *poet.* the watery abyss, the deep. *Th.* βρύχω.

Βρυόεις, όεσσα, όεν *gen.* όεντος, όεσσης, όεντος, *s. s. as* βρυώδης. *Th.* βρύον.

Βρῦον, ου, τὸ, moss; sea-moss, *or various kinds of* Algæ, *with, or without* θαλάσσιον—tree Lichen, or Moss, *that especially on Cedar and Oak trees*—the parts of fructification of hazel, white poplar, willow, &c. hanging in clusters, the male flowers of trees, 'Catkins,' *Theophrast. H. Pl.* 3, 6. *Th.* βρύω.

Βρυοφόρος, ου, *adj.* bearing βρύον, *in last s., hence,* βρυοφόρος δάφνη, *Theophrast. C. Pl.* 2, 15. the male laurel. *Th.* βρύον, φέρω.

Βρυόω, ῶ, *fut.* ώσω, to cover with moss. *Th.* βρύον.

Βρύσις, εως, ἡ, the state of bubbling up, springing, *or* spouting forth: *subst. of* βρύω.

Βρύτεα, *and* βρύτια, ων, τὰ, the residue, *or* dregs of grapes after pressure. *Th.* βρύττω.

Βρυτὴρ, *Æol. for* ῥυτήρ.

Βρυτικὴν, *Antiphon. Athen. p.* 485. *with* ττ, *Schweigh.* febricitantem, *from* βρύττω, *but, s. s and perhaps from* βρύκω, βρύχω, to gnash the teeth?—*probably, for,* βρηκτικὴν, *from* βρήσσειν, *s. s. as* βήσσειν, to cough, *Schn. L.*

Βρῦτον, ου, τὸ, *or* βρύτος, ου, ὁ, a liquor prepared from barley, a kind of beer; a vinous liquor prepared from various fruits. *Th.* βρύω.

Βρύττω, *s. s. as* βρύκω—to press, squeeze, *Hesych. also interpret. Etymol. M.* πυρέττω.

Βρῦχαλέος, έα, έον, *adj.* bellowing; howling, roaring: *from* βρυχάομαι.

Βρῦχᾶνάομαι, ῶμαι, *s.s. and Th. as* βρυχάομαι.

Βρῦχάομαι, ῶμαι, to roar, *like a lion;* bellow, low, howl; to produce a low hollow sound. *Th.* βρύχω.

Βρυχετὸς, οῦ, ὁ, *or* βρυκετὸς, οῦ, ὁ, the cold fit of a fever; a fever. *Th.* βρύχω, to 'gnash the teeth.'

Βρῦχὴ, ῆς, ἡ, the gnashing of teeth, *Apollon.* 2, 83. a bellowing, roaring, *or* howling—the noise, *of rushing waters, waves, or wind. Th.* βρύχω.

(Βρῦχηδὸν, *adv.* with gnashing of teeth—roaring, &c. *See* βρυχή.

(Βρῦχηθμὸς, οῦ, ὁ, βρύχημα, ατος, τὸ, *s. s. as* βρύχη.

(Βρῦχητὴς, οῦ, ὁ, one who roars *or* gnashes the teeth, *Paul. Sil. An.* 3, 86.

(Βρυχητίας, ου, ὁ, *s. s. as the foregoing, Nicet. Anal.* 18, 4.

(Βρῡχητικός, κή, κόν, *adj.* producing noise, rebellowing, *or* roaring.—*Neut.* τὸ βρυχητικόν, a bellowing, roaring noise.

Βρῡ́χῐος, ου, (*and with* 3 *termin.* ᾱ, ον,) *adj.* gnashing the teeth, *and the other ss. of its Thema* βρύχω.

(Βρυχμὴ, ῆς, ἡ, *s. s. as* βρυχή.

(Βρυχμός, οῦ, ὁ, the act of biting, *Nicand. s. s. as* βρυγμός, the act of gnashing the teeth, roaring, *or* bellowing. *Th.* βρύχω.

ΒΡΎΧΩ, *fut.* ξω, *perf.* βέβρυχα, *part.* βεβρυχώς, *plus. perf.* ἐβεβρύχειν, to roar loudly, howl, *to express by cries, pain, or rage*—to chafe, to gnash the teeth, *with rage, Il.* ν, 393. *Soph. Trach.* 1072. to roar, *as the waves,* to resound, *Il.* ρ, 264. *Od.* μ, 242. *Etym. compare* ὠρύω—*a kindred form to* βρύκω, *perhaps imitative of the sound.*

ΒΡΎΩ, *fut.* βρύσω, *perf.* βέβρυκα, to overflow, to bubble over; to spring out, *as water from a fountain*—to bud forth, to bloom, to break into flower—to be full; to abound in, *with a dat. Il.* ρ, 56. *a genit. Soph. Œd. Col.* 16. *Etym.* βλύζω, βλύω, φλύω, *are kindred forms.*

Βρυώδης, εος, *adj.* mossy; covered with moss; abounding in moss—resembling moss; soft. *Th.* βρύον. —*in general,* blooming, luxuriant. *Th.* (βρύον) βρύω.

Βρῦώνη, ης, βρυωνία, ας, *and* —ὰς, άδος, *and* βρῦωνὶς, ῐ́δος, ἡ, *a plant,* white briony: Bryonia alba.

Βρῶμα, ατος, τὸ, that which has been eaten—food. *Th.* βιβρώσκω.

Βρωμάομαι, ῶμαι, to bray like an ass, *calling for food, Arist. Vesp.* 618. *hence the old Gram. say from* βρῶμα, *but, Th.* βρέμω.

Βρωματίζω, *fut.* ίσω, to give food; to feed, *Greg. Naz.: from* βρῶμα.

(Βρωμάτιον, ου, τὸ, *dim. of* βρῶμα.

Βρωμᾰτομιξᾰπᾰ́τη, ης, ἡ, pleasure afforded by various eatables mixed together, *Anal. Br.* 3, 51. *Th.* βρῶμα, μίγνυμι, ἀπατέω.

Βρωματώδης, εος, *adj.* fetid, *Dioscor. Th.* βρῶμος, εἶδος.

Βρωμέω, ῶ, *fut.* ήσω, to stink like buck-goats, *and other animals that exhale offensive odours.*=*Mid. s. s. Th.* βρῶμος.

Βρώμη, ης, ἡ, *poet. s. s. as* βρῶμα. *Th.* βρόω, βιβρώσκω. ‡‡ the braying of an ass, *Suid. Th.* (βρωμάομαι) βρέμω.

Βρομήεις, ήεσσα, ῆεν, braying: *from* βρωμάομαι.

(Βρώμησις, εως, ἡ, the braying of an ass.

(Βρωμητὴς, οῦ, ὁ, *and* βρωμήτωρ, ορος, ὁ, one that brays, an ass.

Βρωμι, *obs., its* 2 *aor.* ἔβρων, *assigned to* βιβρώσκω.

Βρωμολόγος, ου, *adj.* that treats of stinking things. *Th.* βρῶμος, λέγω.

ΒΡΏΜΟΣ, ου, ὁ, a stench; the fetid odour of buck-goats, *and other animals.* ¶ *Ion.* βρόμος, *but?*

Βρῶμος, ου, ὁ, food; nourishment. *Th.* βρόω, βιβρώσκω.

Βρωμώδης, εος, *adj.* fetid. *Th.* βρῶμος, εἶδος.

Βρωσείω, to have a desire for food, to feel an appetite; to be hungry. *Callim. Frag.* 4, 35. *Th.* (βρώσω, *fut. of* βρόω, *obs.*) βιβρώσκω.

Βρώσῐμος, ου, *adj.* edible; nutritive. —*Neut. plur.* τὰ βρώσιμα, food, victuals. *Th.* (βρόω) βιβρώσκω.

(Βρῶσις, εως, ἡ, the act of eating, chewing, *or* gnawing—food, *as opposed to* πόσις, *Hom.*

Βρώσκω, (*obs. in pres., from which by reduplic.* βιβρώσκω, *in use*) *fut.* βρώσω (*as if from* βρόω), *Dor.* βρώξω, *rarely,* βρόξω, to eat, to eat up, to devour.

(Βρωστὴρ, *and* βρωτὴρ, ῆρος, ὁ, an eater; a chewer.

(Βρωτικός, κή, κόν, *adj.* pertaining to eating; much addicted to eating.—*Subst.* a great eater.

(Βρωτὸς, τὴ, τὸν, *adj.* eaten; gnawed; devoured—edible, serving as food.—*Neut. plur.* τὰ βρωτὰ, victuals.

(Βρωτῦ́ς, ύος, ἡ, *Ion. s. s. as* βρῶσις.

ΒΎΑΣ, ου, ὁ, a species of owl, *probably,* the great horned owl.

Βυβλᾰ́ριον, ου, τὸ, *dimin. of* βύβλος.

Βυβλινοπέδιλος, ου, *adj.* wearing shoes made of Papyrus: *from* βύβλος, πέδιλος.

Βύβλῐνος, ίνη, ινον, *adj.* made of the bark of Papyrus, *Od.* τ, 391. made of Papyrus—of, *or* pertaining to either of the cities, Byblus. *Th.* βύβλος.

Βυβλίον, ου, τὸ, *or* βυβλίον, ου, τὸ, paper made of Papyrus; a cord, *or* rope made of the same material, *hence,* a book, a writing, letter, &c. *s. s. as* βιβλίον. ¶ βιβλίον *is said to be an Attic form; both forms were common in the Ionian dialect, Pierson. Th.* βύβλος. *See Schweig. Lex. Herodot. ad verb.*

ΒΎΒΛΟΣ, ου, ἡ, the Papyrus plant: Cyperus Papyrus — the inner bark, *from which paper was made, as also ropes, sail-cloth, cloth, &c. the stalk was used as food by the poorer Egyptians, Theophrast. H. Pl.* 4, 9.—paper, *hence, met.* a book — *the name of a city in Egypt, and also in Phœnicia.*

Βῦζα, ας, ἡ, *poet. s. s. as* βύας.

Βῡζάντιον, ου, τὸ, *pr. n.* Byzantium, Constantinople.

Βύζην, *adv.* well filled; closely pressed together; compact; closely: *from* βύζω.

Βύζω, *fut.* ύσω, to fill up; to stuff. *Th.* βύω. ‡‡ to hoot as owls do; to whine, *or* cry like children. *lit.* to utter the cry of βῦ, βῦ—to produce sound as from a hollow, *or* inflated body. *Th.* βῦζα.

Βυθάω, *poet.* to be at, *or* sink to the bottom. *Th.* βυθός.

(Βυθίζω, *fut.* ίσω, to sink, submerge. *Act. s. s. as* βαπτίζω.

(Βῡ́θιος, ία, ιον, *adj.* lying, existing in abysses, *or* occurring in the depths of the sea, *or* at the bottom; submerged; sunk—deep—hollow, *as a voice, Plut. Crass.* 22.—*Neut. plur.* τὰ βύθια (ζῶα *understood*), animals living in the depths of the sea.

(Βῡθῖτης, *fem.* βῡθῖτις, *adj. s. s. as* βύθιος.

(Βυθίως, *adv.* deeply—in the depths of the waters—in a deep tone.

Βῦθός, οῦ, ὁ, depth, profundity; the deep, the sea; the depth of an abyss.—βυθός, *Æol. for* βάθος. *Th.* (βάθος) βαθύς.

Βυθοτρεφὴς, έος, *adj.* produced, *or* fed in the depths of the sea. *Th.* βυθός, τρέφω.

(Βῡθόω, ῶ, *fut.* ώσω, to be deep, *Nic. Ther.* 504.

Βυκαγάω, ῶ, *fut.* άσω, to sound a trumpet. *Th.* (βυκάνη) βύω.

Βυκάνη, ης, ἡ, a trumpet. *Th.* βύζω, to 'hoot,' *or rather,* βύω, to 'fill.'

(Βυκάνημα, ατος, τὸ, the sound of a trumpet; a blast of a trumpet.

(Βυκανητὴς, οῦ, ὁ, *s. s. as* βυκανιστής.

(Βυκανίζω, *fut.* ίσω, *s. s. as* βυκαγάω.

(Βυκανισμὸς, οῦ, ὁ, *s. s. as* βυκάνημα.

(Βυκανιστὴς, οῦ, ὁ, a trumpeter.

(Βυκανιστήριον, ου, τὸ, *s. s. as* βυκάνη.

Βυκίον, ου, τὸ, a wine vessel, *Alex. Trall.*

Βύκτης, ου, ὁ, a blusterer, *an epith. of Wind. Th.* βύζω, βύω.

Βυκχὶς, ίδος, ἡ, *Æol. for* βακχίς.

Βυλλὸς, οῦ, *adj.* completely full; brimful; stuffed. *Th.* βύω.

(Βυλλόω, ῶ, *fut.* ώσω, to fill up; to stop up, *Hesych.*

Βῡνέω, ῶ, *fut.* ήσω, *s. s. as* βύω, *Arist. Ran.* 645. *Th.* βύω.

Βύνη, ης, ἡ, malt, *or* barley, in a state of preparation for making beer, *Ætii,* 10, 29. *Th.* βύω, to 'swell.'

Βῦ́νη, ης, ἡ, *a name of* Leucothea, *or* Ino—*poet.* the sea. *Th.*? *some give* βυθὸς, *others* βουνός.?

ΒΎΡΣΑ (*Ion.* η), ης, ἡ, the raw hide of an animal; the pelt; an ox's hide, *Herodot.* 4, 110. *a.* leather—a leathern bottle, *Pollux.*

Βυρσαίετος, ου, ὁ, a nickname of Cleon, *Arist. Eq.* 179. *indicative of his trade and rapacity: from* βύρσα, αἰετός.

(Βυρσεὺς, έως, ὁ, a currier, *Fab. Æsop.* 273. *for* βυρσοδέψης, *improperly, Schn.*

(Βυρσεύω, *fut.* εύσω, to dress, *or* prepare leather.

(Βύρσϊνος, ίνη, ινον, *adj.* made of hides; leathern, *Arist. Eq.* 59.

(Βυρσὶς, ίδος, ἡ, a small hide: *dimin. of* βύρσα.

Βυρσοδεψέω, ῶ, *fut.* ήσω, to dress raw hides; to curry; to be a currier, *Arist. Plut.* 167. *Th.* βύρσα, δεψέω.

(Βυρσοδέψης, ου, ὁ, a currier.

(Βυρσοδεψικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of by curriers.

(Βυρσοδέψιον, ου, τὸ, a currier's workshop.

Βυρσοπαγὴς, έος, *adj.* made of leather, *Plut. Crass.* 23. *Th.* βύρσα, πήγνυμι.

Βυρσοποιὸς, οῦ, ὁ, a leather-dresser; a currier. *Th.* βύρσα, ποιέω.

Βυρσοπώλης, ου, ὁ, a leather-seller; a dealer in leather. *Th.* βύρσα, πωλέω.

Βυρσοτενὴς, έος, *or* Βυρσότονος, ου, *adj.* covered with stretched leather, *Eur. Hel.* 1346. *Th.* βύρσα, τείνω.

Βυρσοτομέω, ῶ, *fut.* ήσω, to cut leather. *Th.* βύρσα, τέμνω.

(Βυρσοτόμος, ου, *adj.* that cuts leather.

Βυρσόω, ῶ, *fut.* ώσω, to cover with leather. *Th.* βύρσα.

Βῡσαύχην, ενος, ὁ, one who has a short neck, *or* who sinks his head between the shoulders, *Xenarch. apud Athen.* 2, *p.* 64. *Schweig. Th.* βύω, αὐχήν.

Βύσμα, ατος, τὸ, any thing used for stopping; a bung; a stopper. *met.* a sophism which reduces an adversary to silence. *Diogen. Laert.* 2, 120. *Th.* βύω.

Βύσσα, ης, ἡ, *s. s. as* βυσσός—a sea-fowl, *species unknown, Opp. Hal.* 1, 453.

Βύσσϊνος, ίνη, ινον, *adj.* made of βύσσος. *met.* delicate; elegant, *Plut. Th.* βύσσος.

Βυσσοβαρὴς, έος, *adj.* sinking to the bottom by its weight. *Th.* βυσσὸς, βαρύς.

Βυσσοδομεύω, *fut.* εύσω, *lit.* to construct in secret depths: *hence,* to think upon, meditate, *or* contrive deeply, *or* secretly. *Th.* βυσσὸς, (δομέω) δέμω.

Βυσσόθεν, *adv.* from the bottom—*Th.* βυσσός.

Βυσσομέτρης, ου, ὁ, that measures the deep. *Th.* βυσσὸς, μετρέω.

Βυσσὸς, οῦ, ὁ, depth; the bottom—*s. s. as* βυθὸς, *Il.* ω, 80. ¶ ἐς βυσσὸν χωρεῖν, to go to ruin. *Th.* (βυθὸς, βάθος) βαθύς.

ΒΥ΄ΣΣΟΣ, ου, ἡ, a species of fine flax; linen made of fine flax, *Pausan.* 5, 5. *and* 6, 26. *Plinii,* 19, 4. —cotton — a silky substance, *produced by a species of muscle,* the Pinna marina.

Βυσσό΄φρων, ονος, *adj.* that thinks profoundly, who is crafty, *or* subtle, *Æsch. Choe.* 641. *Th.* βυσσὸς, φρήν.

Βυσσόω, *by Gram. s. s. and from* βύω.

(Βύσσωμα, ατος, τὸ, *s. s. as* βύσμα, *Q. Mæc.* 7. *said of nets for catching Thunnies, Anal. Br.* 2, *p.* 238.

Βύσταξ, ακος, ὁ, *s. s. as* μύσταξ.

Βύστρα, ας, ἡ, *s. s. as* βύσμα.

Βύτις, ιδος, *and* βυτίνη, ης, ἡ, a kind of flax.

ΒΥ΄Ω, *fut.* ύσω, *perf.* βέβυκα, to stop up; to shut up; to close—to cover—to stuff up; to fill quite full. [*Pros. βύω does not occur in Poet. in a simple form, but* ἐπιβύσας, *Arist. Plut.* 379. *has the penult.* long. ἐνεβύσαμεν, *Vesp.* 128. *quant. cannot be determined. Lex. Malt.*]

Βᾶ, *for* βάω, *from which are derived* βᾶσαι, βᾶθην, βάσθην, βασθῆναι, *Poet. and Ion. for* βοάω, βοῆσαι, βοήθην, βοηθῆναι.

Βᾶ, *subj. of* ἔβην, 2 *aor.* (*from* βῆμι) *of* βαίνω.

Βᾴδιον, ου, τὸ, *Dor. for* βοίδιον.

Βωθέω, *Ion. for* βοηθέω, *Meleag.* 19, 1.

Βωκολιάζω, *Dor. for* βουκολιάζω.

Βωκολιαστὰς, *Dor. for* βουκολιαστής.

Βωκολικὸς, *Dor. for* βουκολικός.

Βῶκος, *Dor. for* βοῦκος, *&* βουκαῖος.

Βωλὰ, *Dor. for* βουλή.

Βωλάκιον, ου, τὸ, *dimin. of* βῶλαξ, a small clod, *or* lump of earth; a small piece of ground.

(Βωλάκιος, ία, ιον, *adj.* forming clods; full of clods, fertile.

Βώλαξ, ακος, ἡ, *other forms,* ὦλαξ, ακος, *Dor. and* ὦλξ, *poet. s. s. as* βῶλος—broken up ground, *Pind. Pyth.* 4, 66.

Βωλάριον, ου, τὸ, *dimin. of* βῶλος.

Βωληδὸν, *adv.* in small portions of earth; in clods. *Th.* βῶλος.

(Βώλινος, ίνη, ινον, *adj.* made of clods; made of bricks.

Βώλιον, ου, τὸ, *s. s. as* βωλάριον.

Βωλίτης, ου, ὁ, *a kind of edible mushroom, species?*

Βωλοειδὴς, έος, *adj.* like clods; in lumps, *Theophrast.* abounding in clods. *Th.* βῶλος, εἶδος.

Βωλοκοπέω, ῶ, *fut.* ήσω, to break clods; to harrow. *Th.* βῶλος, κόπτω.

(Βωλοκοπία, ας, ἡ, the act of breaking clods, *or* harrowing.

Βωλοκόπος, ου, ὁ, one who breaks clods, *or* harrows.

ΒΩ΄ΛΟΣ, ου, ἡ, a clod, *or* lump of earth—the clod, *or* glebe, *Od.* σ, 373. a small piece of ground—a lump; a mass, *applied to the sun, Eur. Orest.* 972. ὁ βῶλος, *in late writ. Piers. Moer. p.* 95. *a dat.* βῶλεϊ, *from* τὸ βῶλος, *Leon. Tar.* 77. *Th. very probably,* βάλλω.

Βωλοστροφέω, ῶ, *fut.* ήσω, to turn up clods, give a second dressing. *Th.* βῶλος, στρέφω.

(Βωλοστροφία, ας, ἡ, *the ss. as Subst. of* βουλοστροφέω.

Βωλοτόμος, ου, *adj.* cutting, *or* dividing clods. *Th.* βῶλος, τέμνω.

Βωλώδης, εος, *adj. s. s. and Th. as* βωλοειδής.

Βωλώρυξ, υχος, *adj.* grubbing up the earth, *Hesych. Th.* βῶλος, ὀρύσσω.

Βωμάκευμα, ατος, τὸ, foolery; buffoonery. *Th.* βώμαξ.

Βώμαξ, ᾶκος, ὁ, *s. s. as* βωμολόχος —βῶμαξ, ᾶκος, ἡ, *dimin. of* βωμός. *note the accent. and quant. Drac. p.* 18.

Βώμευσις, εος, *and* εως, ἡ, the erection of an altar, *Hesych. Th.* βῶμος.

(Βωμιαῖος, ου, *and* βώμιος, ου, (*also, fem.* ία,) *adj.* pertaining to, lying on, *or* destined to altars.

(Βωμὶς, ίδος, ἡ, *dimin. of* βῶμος.

(Βωμίσκος, ου, ὁ, *dim. of* βῶμος, the root of a jaw tooth, *Polluc.* 2, 93.

(Βωμίστριᾶ, ας, ἡ, a priestess.

Βωμοειδὴς, έος, *adj.* in form of, *or* resembling an altar. *Th.* βῶμος, εἶδος.

Βωμολόχευμα, ατος, τὸ, a scurrilous jest, *Arist. Eq.* 899. the action, *or* language of a βωμολόχος: *from* βωμολόχος.

(Βωμολοχεύομαι, *Mid.* 1 *aor.* ἐβωμολοχευσάμην, to use unseemly language, *or* play the buffoon, *Arist. Nub.* 956. to be, *or* act like a βωμολόχος.

(Βωμολοχία, ας, ἡ, unseemly jesting, *or* buffoonery, *opposed to* εὐτραπελία, sportive humour, decorous pleasantry, *or* facetiousness — the conduct of a βωμολόχος, parasitical buffoonery.

(Βωμολοχικὸς, κὴ, κὸν, of, pertaining to, *or* suiting parasitical, *or* low buffoonery.

Βωμολόχος, ου, ὁ, *lit.* a mean, low person, who frequents altars where sacrifices are offered, in order to steal a portion of the offerings, *or* obtain some portion by low buffoonery, *or* begging; *in general,* a mean parasite, who submits to be the butt of jests; a buffoon. *Th.* βωμὸς, λοχάω.

(Βωμολόχως, *adv.* like a βωμολόχος, *&c. see the preceding word.*

Βωμονείκης, εος, ὁ, (*at Sparta*) *one who contended for a prize by a trial of fortitude, in sustaining stripes while running round an altar of Diana. Th.* βωμὸς, νεῖχος.

Βωμὸς, οῦ, ὁ, an elevation, *or* raised spot, on which something is to be placed, *generally,* an Altar—a step; a base, a pedestal, a stand, *for a chariot, Il.* Θ, 441. *in late writ.* a sepulchral monument—*s. s. as* βάσις, βάθμος. *Th.* βάω, βαίνω.

Βῶν, *for* βοῦν, *accus. sing. of* βῶς.

Βωνί΄της, ου, ὁ, a cow-herd, *Callim. fr.* 157. *Bent. Th.* βοῦς.

Βῶξ, κός, ὁ, *contr. of* βόαξ.

Βῶς, *Dor. for* βοῦς, an ox, *accus. sing.* βῶν, *for* βοῦν, *accus. plur.* βῶς, *for* βοῦς, *dat. plur.* βῶσι.

Βῶσαι, *Ion. and Dor. for* βοῆσαι, 1 *aor. inf. of* βοάω.

Βώσας, *contr. for* βοήσας, *part.* 1 *aor.* βώσομαι, *for* βοήσομαι, *fut. of* βοάω.

Βῶσι, 3 *pers. plur.* 2 *aor. subj. of* βοάω.

Βωστρέομες, *Dor. for* βωστρέομεν, 1 *pers. plur. subj. of* βωστρέω.

Βωστρέω, ῶ, *fut.* ήσω, to call, shout; call for help, *Od.* μ, 124.: *formed from* βοάω, *as* καλιστρέω *from* καλέω.

Βωστρήσομες, *for* βωστρήσομεν, 1 *pers. plur. fut. of* βωστρέω.

Βώτας, α, *Dor. for* βούτης.

(Βωτὴρ, ῆρος, ὁ, *s. s. as* βώτης.

Βώτης, ου, ὁ, a shepherd, *Dor. for* βούτης: *from* βοτέω.

Βωτιάνειρα, ας, ἡ, the nurse of men, *or* heroes, *Il.* α, 155. *Th.* βόσκω, ἀνήρ.

Βῶτις, ιδος, ἡ: *fem. of* βώτης.

Βώτωρ, ορος, ὁ, a herdsman, a shepherd, *Il.* μ, 302. *Od.* ξ, 102. *Th.* βόσκω.

Γ.

Γ, Γάμμα, *Ion.* γέμμα, *the third letter of the Greek alphabet.*

As a Numeral letter, Γ *denotes the number* Three, *with a mark underneath,* Γ, Three Thousand.

In many words, γ *stands in place of* ν, *thus,* μεμόλυγκα *is often written* μεμόλυγκα, *&c.—Dor.* δ, *occasionally occurs for* γ, *as* δᾶ, δνόφος, *for* γῆ, γνόφος—*Att.* β, *also, for* γ, *as* βλήχων, *for* γλήχων—κ, *as* κνάπτω, *for* γνάπτω—*lastly,* λ, *as* μόλις, *for* μόγις, *and* λῆϊον, *for* γῆϊον.

In some Dialects γ *is prefixed to words as a mark of aspiration, thus,* δοῦπος, *becomes* γδοῦπος, *and* αἶα, γαῖα—*It occurs also prefixed to words beginning with liquids, as* λήμη, γλήμη, νώσκω, γνώσκω, γίνομαι, γίγνομαι—*from* γ, *has been formed the* Ϝ, Digamma, double γ, *which, as an aspirate, or distinct letter, had probably nearly the sound of* V, *or* W, *in German, and was represented by* V *in many Latin derivatives, as* Ϝοῖκος, 'vicus,' ὄϜις, 'ovis.'

Γὰ, *Dor. for* γέ—ἔγωγα, *for* ἔγωγε, τύγα, *for* τύγε.

Γᾶ, *Dor. and Æol. for* γῆ, the earth.

Γαβαθᾶ, γάβις (*words adopted from Hebrew*), a height, *or* high places, *LXX.*

Γαγάτης, ου, ὁ, Jet, *a bituminous fossil of a shining black colour, thus denominated from a river in Lycia, near which it was found in abundance, the* Γάγας, *or* Γάγγαι, *Strab.*

Γαγγαλίζω, *Att.* γαργαρίζω, *fut.* ίσω, to excite laughter by titillation. *Compare* καγχάζω, καγχαλάω. *Th.* γάω, χάω.

Γαγγάλιον, γαγγαλιώδης, *the ancient and more correct forms for* γάγλιον, *and* γαγλιώδης.

Γαγγαμεὺς, έως, ὁ, a fisher for oysters. *Th.* γαγγάμη.

Γαγγάμη, ης, ἡ, γάγγαμον, ου, τὸ (γαγγαμὼν, ῶνος, ὁ, *but?*) a small drag-net for oysters; a net, *met. Æsch. Ag.* 352. *or* 368. the part of the belly round the navel, the Omentum, *Pollux and Hesych. Th. from the ancient form of* Γ.

Γαγγαμουλκὸς, οῦ, ὁ, one who uses a drag-net, a fisherman. *Th.* γάγγαμον, ἕλκω.

Γαγγῆτις, ιδος, *adj.* πέτρα γαγγῆτις, *s. s. as* Γαγάτης.

ΓΑ΄ΓΓΑΙΟΝ, ου, τὸ (γαγγάλιον, *Hes.*), a movable tumour on tendons, under the skin, and near joints, often at the wrist; a round hard tumour, near sinews, *Ætius.* ¶ *It does not occur in Greek writers, in the modern acceptation of the word, for,* a plexus of nerves.

Γαγγλιώδης, (γαγγαλιώδης *Hesych.*), εος, *adj.* resembling, *or* pertaining to a γαγγλίον. *Th.* γάγγλιον, εἶδος.

Γάγγραινα, ας, ἡ, a Gangrene, *an ulcer, or an inflammation passing into mortification, the highest degree is denominated* σφάκελος. *Th.* γράω, γραίνω.

(Γαγγραινικὸς, κὴ, κὸν, *adj.* pertaining to, *or* becoming gangrenous; gangrenous.

Γαγγραινόομαι, οῦμαι, to be gangrenous; to become gangrenous.—τὰ γαγγραινούμενα, parts affected with gangrene.

(Γαγγραίνωσις, εως, ἡ, the state of being *or* of becoming gangrenous.

Γᾶδειρᾶ, ων, τὰ, *the island on which Cadiz now stands.*

Γάδειρικὸς, κὴ, κὸν, *adj.* of or pertaining to Γάδειρα.

ΓΑ΄ΖΑ, ης, ἡ, *a Persian word, (in its original meaning, a sumptuous palace including a treasury),* a treasure; a treasury—a large sum of money, *Polyb.* 11, 34, 12. great wealth—*the name of a city in Asia.*

Γαζοφυλακέω, to be a treasurer, *Diodor. Sic. Th.* γάζα, φυλάσσω.

(Γαζοφυλάκιον, ου, τὸ, a treasury; a money chest—*in general,* any place where money, *or* precious effects are deposited.

(Γαζοφύλαξ, ακος, ὁ, a treasurer, *or* one who guards a treasury.

Γαθέω, *Dor. for* γηθέω.

Γαῖα, ας, ἡ, *Ion.* γαίη, ης, ἡ, *Hom. freq. like* αἶα, *poet. for* the earth, —a region, a country—a field —the soil—one's native country —*the earth personified, the Goddess,* Tellus.

Γαιάοχος, *Dor. for* γαιήοχος.

Γαίεσκον, *Ion. imperf. of* γαίω.

Γαίη, ης, ἡ, *Ion. for* γαῖα.

Γαίηθεν, *adv.* from the land. *Th.* γαίη, *for* γῆ.

Γαιηγενὴς, έος, *adj. poet. for* γηγενής.

Γαιήϊος, η, ον, *adj. poet.* of, *or* pertaining to earth; earthly. *Th.* γαῖα.

Γαιήοχος, ου, *adj.*—surrounding, *also,* defending, *or* securing the land, *an epith. of Neptune, and others, in the latter s. Soph. Œd. Tyr.* 160. *Th.* γαῖα, ἔχω.

Γαιηφάγος, ου, *adj. poet.* devouring the land. *Th.* γαῖα. φάγω.

Γαιογράφος, *poet. for* γεωγράφος.

Γαιοδάτης, ου, ὁ, one who partitions, *or* measures land, *Callim. Fr.* 158. *Th.* γαῖα, (δάω) δαίω.

Γαῖος, ου, *adj.* of, *or* pertaining to earth, *or* to land, *Eustath.* ¶ γαῖος ἄνεμος, a land breeze. *Th.* γαῖα, *for* γῆ.

Γαιοτρεφὴς, έος, *adj.* nourished by the earth. *Th.* γαῖα, τρέφω.

Γαιοῦχος, *contr. of* γαιήοχος.

Γαιοφά΄γος, *a form of* γαιηφάγος.

Γαιοφανὴς, *a form of* γεωφανής.

Γαισὸς, οῦ, ὁ, *or* γαῖσον, ου, τὸ, a kind of javelin.

ΓΑΙ΄Ω, to exult in, to be proud of, *with a dat. Compare Etym. at* ἀγάομαι—γαυρὸς, γαυριάω, γάνος, γάνυμι, *and* γηθέω, *are derivat. as also* 'gaudeo.' *Compare, also,* γαλήνη, *and deriv.*

Γαιώδης, εος, *adj.* terrestrial, &c. *s. s. as* γεώδης. *Th.* γαῖα, *poet.* γῆ, εἶδος.

Γαιὼν, ῶνος, a heap of earth, a hillock. *Th.* γαῖα.

Γαιωρύχος, ου, *adj.* digging up, or into the earth, *Strab.* 3, *p.* 213. *Th.* γαῖα, ὀρύσσω.

Γάκῖνας, *or* γάκῖνος, ου, ὁ, an earthquake.—γάκῖνα, ων, τὰ, earthquakes, *auth.? Th.* γῆ, κινέω.

ΓΑ΄ΛΑ, *genit.* γάλακτος, τὸ, *dat. plur.* γάλαξι, *from* γάλαξ, *obs.* milk; the milky juice of plants. —γάλα ὀρνίθων, *Arist. Vesp.* 508. bird's milk, *a proverbial expression, denoting a peculiarly rare and delicate dish.* ¶ γάλα πηκτὸν, cheese, *Eur. Cyclop.* 190. ¶ γάλα, *sometimes indeclinable, Valck. Adon. p.* 351.

Γάλαδες, *or* γάλακες, ων, αἱ, a kind of smooth-shelled Muscle.

Γᾰ̓λᾰ̓δραι, ων, αἱ, a city of Macedonia, *Lycoph.* 144. *ap. Steph.*

Γᾰ̓λᾰ̓θηνὸς, νὴ, νὸν, *adj.* sucking; *hence,* young; tender. *Th.* γάλα, (τιθηνέω) τίτθη.

Γαλακτιάω, ῶ, *fut,* άσω, to have, *or* to yield milk. *Th.* γάλα.

(Γαλακτίζω, *fut.* ίσω, to resemble milk; to be of a whitish colour.

(Γαλακτικὸς, κὴ, κὸν, *adj.* of *or* pertaining to milk; milky; milk-white.

Γαλάκτῑνος, νή, νον, *adj. s. s. as* γαλακτικός.

(Γαλάκτιον, ου, τό, *diminutive of* γάλα.

Γᾰλακτῖς, ίδος, ἡ, *s. s. as* γαλακτίτης.

(Γαλακτῖτης, ου, ὁ, Galactites, *a stone, said to yield a milky juice when rubbed, Orph. Lith.* 199. *Dioscor.* 5, 150. *a fossil substance, giving a milky appearance to water with which it was triturated, used medicinally to promote the secretion of milk, Dioscor.* 5, 551.

Γαλακτοδόχος, ου, *adj.* containing, *or* receiving milk. *Th.* γάλα, δέχομαι.

Γαλακτοειδής, έος, *adj.* resembling milk; whitish. *Th.* γάλα, εἶδος.

Γαλακτοθρέμμων, ονος, *adj.* fed upon milk. *Th.* γάλα, τρέφω.

Γαλακτοκόμος, ου, ὁ, a shepherd, *Hesych. Th.* γάλα, κομέω.

Γαλακτόομαι, οῦμαι, to turn to milk; to become milky. *Th.* γάλα.

Γαλακτοπᾰγής, έος, *adj.* made of, *or* resembling coagulated milk. *Th.* γάλα, πήγνυμι.

Γᾰλακτοποιητικός, κή, κόν, *adj.* promoting the secretion, *or* bettering the quality of milk, *Grammar. Th.* γάλα, ποιέω.

Γᾰλακτοποιΐα, ας, ἡ, *as subst. the ss. of the foregoing, Gram.*

Γᾰλακτοποσία, ας, ἡ, potation of milk. *Th.* γάλα, πότος, *from* πίνω.

(Γᾰλακτοποτέω, ῶ, *fut.* ήσω, to drink milk; to live on milk.

(Γᾰλακτοπότης, ου, ὁ, a milk drinker.

Γαλακτόσπονδα, ων, τά, libations of milk. *Th.* γάλα, σπένδω.

Γᾰλακτοτροφέω, ῶ, *fut.* ήσω, to feed, *or* rear with milk. *Th.* γάλα, τρέφω.

(Γᾰλακτοτροφία, ας, ἡ, the act of rearing with milk, *Joseph.*

Γᾰλακτουργέω, ῶ, *fut.* ήσω, to prepare from, *or* with milk. *Th.* γάλα, ἔργον.

(Γᾰλακτουργὸς, οῦ, *adj.* preparing, &c. *see the verb.*

Γᾰλακτυχέω, ῶ, *fut.* ήσω, to have milk; to suckle. *Th.* γάλα, ἔχω.

(Γᾰλακτοῦχος, ου, *adj.* suckling; giving milk.

Γᾰλακτοφαγέω, ῶ, *fut.* ήσω, to feed on, *or* to live on milk. *Th.* γάλα, φάγω.

(Γᾰλακτοφάγος, ου, *adj.* living on milk.

Γᾰλακτοφόρος, ου, *adj.* giving milk, *as nurse, Joseph. Th.* γάλα, φέρω.

Γαλακτόχρυος, *contract.* χροῦς. *genit.* όου, οῦ, *adj.* milk-white; whitish. *Th.* γάλα, χρόα.

(Γᾰλακτο῎χρως, ωτος, *adj. a form of* γαλακτόχροος.

Γαλακτώδης, εος, *adj.* resembling milk; of a milky colour; milk-warm, *Hippoc. Th.* γάλα, εἶδος.

Γαλάκτωσις, εως, ἡ, the state of turning into milk, *Theophrast. a disease of seeds and young buds of plants: from* γαλακτόομαι.

Γαλάνα, *Dor. for* γαλήνη.

Γαλανία, *Dor. for* γαληνία.

Γάλανος, *Æol. and Dor. for* βάλανος.

Γάλαξ, γάλακτος, τό, *Hippoc. a form of* γάλα.

Γαλαξία, ας, ἡ, a kind of broth, *or* gruel, *made of barley grit, drank on certain festivals of Cybele at Athens, Anecdot. Bekkeri. Th.* γάλα.

Γαλαξίας κύκλος, the milky way, the Galaxy.—*also, s. s. as* γαλακτίς.

Γάλαται, ων, οἱ, Galatians—Gauls; Celts—Γᾰλᾰ́της, ου, ὁ, a Celt, &c.

(Γαλατικὸς, κή, κόν, *adj.* pertaining to Gauls, *or* Celts, *Plut.*

(Γαλατικῶς, *adv.* like Gauls, *or* Celts.

Γαλέᾱ, ας, *oftener* γαλέη, ης, ἡ, a Weasel; a Marten; a Cat—*with* βδέουσα, the Stinkard, *or* Polecat—ἀγρία, *or* λιξυκὴ, the Ferret.

Γαλεάγρα, ας, ἡ, a weasel-trap. *Th.* γαλέα, ἄγρα.

Γᾰλέη, ης, ἡ, *a form of* γαλέα.

Γαλεόβδολον, ου, τό, *s. s. as* γαλίοψις. *Th.* γαλέη, βδύλλω, *from its smell.*

Γαλεοειδὴς, έος, *adj.* resembling a weasel. ‡‡ resembling the fish γαλεός. *Th.* γαλέα, γαλεὸς, εἶδος.

Γαλεὸς, οῦ, ὁ, *a fish, probably,* Muræna, *or* Lamprey. *Th.* γαλῆ.

Γᾰλερὸς, ρὰ, ρὸν, *adj.* serene, calm; contented; cheerful.—*Adv.* γαλερῶς. *Th.* γαλήνη.

Γαλερωπὸς, οῦ, *adj.* having a calm, *or* cheerful countenance. *Th.* γαλερὸς, ὤψ.

Γαλεώδης, εος, *adj. s. s. and Th. as* γαλεοειδὴς.

Γαλεώτης, ου, ὁ, a kind of Lizard—the Sword-fish, *Strab. Th.* γαλῆ.

Γαλῆ, ῆς, ἡ, *contr. of* γαλέη.

Γαληναία, ας, ἡ, *poet. for* γαλήνη.

(Γᾰληναῖος, αία, αῖον, *s. s. as* γαληνός.

(Γαλήνεια, ας, ἡ, *Dor.* γαλάνεια, *s. as* γαλήνη, *Eur. Iph. Aul.* 546.

Γᾰλήνη, ης, ἡ, a calm at sea, *Od. n,* 319. freedom from storms; calm; calmness; stillness; sereneness; serenity; *met.* calmness of aspect—*the name of a Nymph*—lead ore—a kind of antidote against poison. *Etym.* γαληνὸς, γαληρὸς, γαλερὸς, γελανῆς, *also* γελάω, γάνυμι, *are deriv.; akin is* ἀγάλλω. *Th.* γαΐω.

(Γαληνὴς, έος, *adj. s. s. as* γαληνός.

(Γᾰληνίᾰω (*sometimes* γαληνιάζω), *fut.* άσω, to be serene, to be calm, *or* still.

(Γαληνίζω, *fut.* ίσω, to calm, to quiet; to appease, *Eur. frag. incert.* 74, 4.

(Γᾰλήνιος, ου, *adj. s. s. as* γαληνός.

(Γαληνισμὸς, οῦ, ὁ, the act of producing calmness, *or* serenity—calmness; serenity. *Diog. Laert.*

(Γᾰληνὸς, νὴ, νὸν, *adj.* free from storms; serene; calm, *in genera* quiet; tranquil, *lit. and met.*

(Γαληνότης, ητος, ἡ, *s. s. as* γαλήνη.

(Γαληνόω, ῶ, *fut.* ώσω, *s. s. as* γαληνίζω.

(Γαληνῶς, *adv. of* γαληνὸς, tranquilly; calmly—in a state of calm.

(Γαληρὸς, ρὰ, ρὸν, *adv. s. s. as* γαλερός.

Γαληρωπὸς, οῦ, *adj. s. s. and Th. as* γαλερωπός.

Γαλιάγχων, ωνος, ὁ, *or* ἡ, one who has short arms, *caused by some dislocation, or accident in early infancy, Hippoc. Th.* γαλῆ, ἄγκων, *from some resemblance to the conformation of that animal.*

Γαλιδεὺς, έως, ὁ, a young weasel, *or* kitten. *Th.* γαλῆ.

Γάλιον, ου, τό, *a plant,* cheese rennet: Galium verum.

Γαλιόψις, εως, ἡ, *a plant,* hedge-nettle: Lamium purpureum. *Th.* γαλῆ, ὄψις, *from a fancied resemblance of its flower to the face of a weasel.*

Γαλλαῖος, ᾱ, ον, *adj.* of, *or* pertaining to a Γάλλος.

Γαλλία, ας, ἡ, Gaul.

ΓΑ῎ΛΛΟΣ, ου, *or* Γαλλὸς, οῦ, ὁ, an emasculated priest of Cybele; a eunuch; a eunuch, *in whom the entire extirpation of the parts of generation has taken place, Schol. ad Luc. Th.* Γάλλος, *a river in Phrygia.*

Γαλουργέω, *and* γαλουργὸς, *s. s. as* γαλακτουργέω, *and* γαλακτουργός. *Th.* γάλα, ἔργον.

Γαλουχέω, *s. s. and Th. as* γαλακτυχέω.

Γᾰλόως, *gen.* γαλόω, *dat.,* γαλόῳ, *& also, nom. plur.*—*Att. nom.* γάλως, *gen.* γάλω, *&* γάλωος, a sister-in-law, a husband's sister, *Hom., the corresponding s. masc. is* δαήρ.

Γᾶμαι, *Dor. for* γῆμαι, 1 *aor. inf. of* γάμω, *s. s. as* γαμέω.

Γαμβρεύω, *fut.* εύσω, to contract a matrimonial alliance; to be allied by marriage. *Th.* γάμβρος.

(Γάμβριος, α, ον, *adj.* pertaining to, *or* given to, γαμβροί.

Γαμβροκτόνος, ου, *adj.* slaying a γαμβρός. *Th.* γαμβρὸς, κτείνω.

Γαμβρὸς, ου, ὁ, *in general,* a relation by marriage, *this s. freq. in Pind.*—a son-in-law, *Hom. freq.*—a sister's husband, *Il.* ε, 474. ν, 464.—a father-in-law, *Valck. ad Phœn.* 431. *Soph. Œd. Tyr. Br.* 70. a bridegroom, *Dor. and Æol.*

Γάμεν, *Dor. and poet. for* ἔγημε, 3 *pers. sing.* 1 *aor. act. of* γαμέω.

Γᾰμετὴ, ῆς, ἡ, *fem. of* γαμέτης.

(Γᾰμέτης, ου, ὁ, a husband.

(Γαμέτις, ιδος, ἡ, a wife.

ΓΑ῎ΜΕ῾Ω, *fut.* γαμέσω, *and* γαμέω, γαμῶ,—1 *aor.* (*from* γάμω, *or* γήμω) ἔγημα, *reg.* ἐγάμησα—*perf.* γεγάμηκα, *in N. T. only, inf. pres.* γαμεῖν, *Ion.* γαμέειν, to take to wife, espouse, marry, τινὰ, ἐκ

τινὸς, or *a genit.* marry out of, *as a family, said only of the man.* =Γαμέομαι, οὔμαι, *Mid. infin.* γαμεῖσθαι, *Ion.* γαμέεσθαι, *fut.* γαμέσομαι, *poet. with* σσ, *Hom.* —1 *aor.* ἐγημάμην, *infin.* γάμησθαι —1 *aor. pass.* ἐγαμήθην, *infin.* γαμηθῆναι, *part. fem.* γαμηθεῖσα, *and Dor.* γαμεθεῖσα, to take a husband, get married, marry, *said only of the woman, with a dat. also,* procure a wife for, marry a person to another, *Hom. with dat. and accus.* ¶ γαμέω, to have sexual connexion, γαμέομαι, *said of the woman, Act., Od. α,* 36. ¶ κούρην δ' οὐ γαμέω (*Ion. fut.*) Ἀγαμέμνονος, *Il. ι,* 388. but I will not espouse the daughter of Agamemnon. ¶ Πηλεύς μοι γαμέσσεται αὐτὸς γυναῖκα, *ι,* 394. Peleus himself will choose me a wife. ¶ γαμηθεῖσα τῷ Αἰνείᾳ, *Plut.* married to Æneas.

Γᾰμήλευμα, ατος, τὸ, *Æsch. Choe,* 615. *poet. for* γάμος.

Γᾰμήλιος, ου, *adj.* of, *or* pertaining to marriage, *or* marriages; nuptial. *Neut. plur.* γαμήλια, ων, τὰ, nuptial entertainments.—γαμήλιοι Θεοὶ, Divinities presiding over nuptials. *Th.* γαμέω.

(Γαμηλιὼν, ῶνος, ὁ, *a month,* the eighth of the Athenian year, *commencing at the winter solstice, during which it was customary to contract marriages, being sacred to Juno,* γαμήλιος.

Γαμησείω, to have a desire to marry. *Th.* (γαμήσω, *fut. of*) γαμέω.

Γαμίζω, *fut.* ίσω, to affiance, *or* give in marriage, *any one,* τινὰ, *said of parents*=*Mid.* 1 *aor.* ἐγαμισάμην, *inf.* γαμίσασθαι, *with a dat. said of the woman,* to become affianced, marry. *Th.* γαμέω.

(Γᾰμικὸς, κὴ, κὸν, *adj. poet.* γᾰμιος, ου, *adj. s. s. as* γαμήλιος.—γαμικὴ κλίνη, the nuptial couch—γαμικοὶ νόμοι, marriage laws. *Neut. plur.* τὰ γαμικὰ, nuptial entertainments.

(Γαμίσκω, *s. s. as* γαμίζω.

Γάμμα, τὸ, *indeclin. the third letter of the Greek alphabet.*

Γαμμοειδὴς, έος, *adj.* shaped like the letter Γ. *Th.* γάμμα, εἶδος.

Γαμοδαίσια, ων, τὰ, nuptial repasts, *Æl. H. A.* 12, 34. *Th.* γάμος, δαίς.

Γαμοκλοπέω, ῶ, *fut.* ήσω, to contract a secret marriage, *or* to hold a criminal intercourse with married women. *Th.* γάμος, κλέπτω.

Γαμοκλοπία, ας, ἡ, *the ss. as subst. of* γαμοκλοπέω.

(Γαμοκλόπος, ου, ὁ, a gallant; one who contracts a secret marriage; an adulterer.

Γαμοποιΐα, ας, ἡ, preparation for nuptials, *or* for nuptial entertainments, *Athen. Th.* γάμος, ποιέω.

Γᾶ́μορος, ου, ὁ, *Dor. for* γήμορος.

Γᾶ́μος, ου, ὁ, *and plur.* γάμοι, ων, οἱ, nuptials, marriage solemnity, *also* nuptial feast, nuptial day, *Hom.* marriage, *freq. in Prose. met.* marriage, *or* sexual connection, *Hemster. ad Plut. p.* 401. a wife—coition, *Eur. Dan.* 18. ¶ γάμον ἐκτέλειν, to prepare a wedding, *especially the feast*—γάμον δαινύναι, *Hom., in Prose* ἑστιᾶν, to give a wedding feast. ¶ καλεῖν εἰς γάμους, to invite to a wedding feast. ¶ γάμον Τατίας ἔλαβε, *Plut.* he took Tatia to wife. *Th.* γαμέω.

Γαμοστολέω, ῶ, *fut.* ήσω, to make the preparations, *or* decorations for a marriage. *Th.* γάμος, στέλλω.

(Γᾰμοστολίη, ης, ἡ, preparation for marriage.

(Γᾰμοστόλος, ου, *adj.* making preparations, &c. *in the ss. of the verb.*

Γαμοτελέω, ῶ, *fut.* ήσω, to solemnise a marriage. *Th.* γάμος, τελέω.

Γαμφαὶ, ῶν, *or* γαμφηλαὶ, ῶν, αἱ, the jaw-bones; the cheeks, *mostly of animals*—the muzzle, snout, *or* beak—*the sing. rarely, and only in later writ. Th.* γνάμπτω, κάμπτω.

(Γαμψὸς, ψὴ, ψὸν, *adj.* bent; crooked.

(Γαμψότης, ητος, τὸ, *and* γαμψωλὴ, ῆς, ἡ, curvature; inflexion; a bend, a curvature.

Γαμψώνυξ, υχος, *or* γαμψώνυχος, ου. *adj.* having crooked claws. *Th.* γαμψὸς, ὄνυξ.

Γᾰ́νάω, ῶ, to shine, to be resplendent—to bloom, *Hom. in both ss. in the part. pres.* γανόων, *for* γανῶν, *nom. plur.* γανόωντες, *for* γανῶντες. *fem.* γανόωσαι, *for* γανῶσαι, *accus.* γανάοντα, *for* γανῶντα. ¶ γάνυμι, *a kindred form: from* γάνος, γαίω.

Γάνη, *Dor.* γάνα, ης, ἡ, *for* γυνή.

Γᾰ́νος, εος, τὸ, splendour; brilliancy; beauty—pleasure, delight; gaiety; cheerfulness—any thing causing delight, *thus,* κρηναῖον γάνος, *Æsch. Pers.* 475, *or* 481. the delightful fountain draught, ἀμπέλου γάνος, *Arist. Ran.* 1316. the delightful produce of the vine. *Th.* γαίω.

(Γᾰνόω, ῶ, *fut.* ώσω, to render brilliant. *met.* to gladden, to delight—to polish; to tin, copper, *or* to glaze, *earthen vessels, Eustath.; in the more ancient writ.* κονίαω. =*Pass. part. perf.* γεγανωμένος, to be rendered brilliant, *or* polished.

Γᾰνῡμήδης, εως, ὁ, *pr. n.* Ganymede.

(Γάνυμι, *s. s. as* γανόω.=Γάνῡμαι, *fut.* γανύσομαι, *as from* γανύω, *poet. with* σσ, glad, *or* delighted in his mind, *Hom.* (κατὰ φρένα, *or* φρένα, *expressed or underst.*) to rejoice at, exult in, *a dat. Hom.: from* γάνος.

(Γανύσκομαι, *s. s. as* γάνυμαι.

(Γᾰ́γυσμα, ατος, τὸ, *s. s. as* γάνος.

Γανώδης, εος, *adj.* brilliant; bright—blooming. *met.* delighted. *Th.* γάνος, εἶδος.

(Γάνωμα, ατος, τὸ, paint, or whitening, *and s. s. as* γάνος: *from* γανόω.

(Γάνωσις, εως, ἡ, the art of colouring, &c. *as subst. of* γανόω.

Γαπέτης, γάπονος, *Dor. forms. See under* γηπ—.

Γᾰ́ποτος, ου, *adj.* imbibed by the earth, *Æsch. Choe.* 95. *Dor. for* γήποτος.

Γὰρ, *a conjunction, never placed at the beginning of a sentence, and always referring to something preceding, expressed or understood; it may be generally rendered by,* 'for,' 'because,' *and also by* 'since,' *or* 'since then,' 'then,' 'so,' 'so then,' 'but, yet,' *especially, in adding force to interrogations — it is generally joined with another particle, or adv.*—'therefore,' *Att. poet. interrogatively* — 'surely,' 'certainly,' *Arist. Ach.* 573. &c. ¶ οἶδα γὰρ, *Il. λ,* 408. for I well know, δὲ, *or* ἀλλὰ, *follows in the next number, in such cases—often ironically, s.,* 'indeed,' 'so then.' ¶ ἓν γὰρ ἐκτενεῖ σ' ἔπος, *Eur. Med.* 585. but one single word slays you, *viz. met.* by reducing to silence. ¶ τίς γάρ σε ἦκεν; *Il. σ,* 182. who then sent thee? ¶ οὐ γὰρ; for is it not so? *Att. poet.*—ἦ γὰρ καθεῖλες Θρῇκα; *Eur. Hec.* 1030. hast thou then slain the Thracian? πῶς γὰρ; for how? *should it be so.*—πῶς γὰρ εὕδουσι; *Il. κ,* 424. for how then do they sleep?—ἀλλὰ οὐ γὰρ, *Od. τ,* 591. but, *or* for surely not. ¶ γὰρ δὴ, for indeed—γὰρ οὖν, for then, therefore.—καὶ γὰρ, and indeed. ¶ εἰ γὰρ, *and* αἲ γὰρ, would then, *that some event may* occur—γάρ τοι, *strengthens the sense,* γάρ που, *on the contrary, moderates the expression of the cause.* [*Hom. sometimes,* γᾶρ, *caused by the* ictus metr.] *Th.* γε, ἂρ, *poet. for* ἄρα.

Γαργαίρω, *fut.* αρῶ, to swarm; to be full; to abound, *Schol. Arist. Ach.* 3. to shine; to vibrate. *s. s. as* μαρμαίρω, *Hesych.* ¶ ἀρίστων ἀνδρῶν πᾶσα γαργαίρει πόλις. *Crat. Schol. Arist. loc. cit.* the entire city swarms with valiant men. *Th.* γάργαρα.

Γαργᾰλίζω, *fut.* ίσω, to tickle. *met.* to please; to flatter, *Att. for* γαργαρίζω.

(Γαργαλισμὸς, οῦ, ὁ, *or* γάργᾰλος, ου, the act of tickling; titillation, *lit. and metaph.*

ΓΆΡΓΑΡΑ, ων, τὰ, swarms, crowds, throngs, heaps.

Γαργαρεὼν, ῶνος, ὁ, *origin. s.* the Uvula, *Hippoc. hence, also* the gullet; the throat.

Γαργαρίζω, *fut.* ίσω, to wash the mouth, *or* throat; to gargle. *Th. imitative of the sound produced.*

(Γαργαρισμός, οῦ, ὁ, the act of gargling.

Γάργαρον, ου, τό, a promontory of mount Ida.—Γάργαρος, ου, ἡ, a city at the foot of mount Ida; *and an inhabitant,* ὁ, Γαργαρεύς.

Γᾶρον, ου, τό, *or* γάρος, ου, ὁ, a kind of pickle, *made from a small fish called* γάρος, *like the modern Anchovy sauce, in nature and use.*

Γαρύεμεν, *and* γαρύεν, *Dor. for* γαρύειν, *infin. of* γαρύω, *Dor. for* γηρύω.

(Γαρῦω, *Dor. for* γηρῦω. *See Pros. at* γηρύω.

Γαστεροπλήξ, ῆγος, *adj.* violently addicted to gluttony, *Eustath. ad Od. σ. Th.* γαστήρ, πλήσσω.

Γαστερόχειρ, *s. s. and Th. as* γαστρόχειρ.

ΓΑΣΤΗΡ, *genit.* γαστέρος, ἡ, *contr.* γαστρὸς—*dat. plur.* γαστράσι, *in Hippoc. Ion.* γαστρῆσι, the belly, the paunch, the lower belly, *Hom.* the womb, *Il.* ζ, 58. *generally,* the stomach. *met.* appetite, hunger, *mostly,* greediness, gluttony, *Hom.* ¶ γαστέρι . . . νέκυν πενθῆσαι, *Il.* τ, 225. to lament the deceased by abstinence—ἤπτων γαστρὸς, *or* δουλεύων γαστρὶ, a slave to his appetite—ἐγκρατὴς, *or* ἄρχων γαστρὸς, master of his appetite, governing his appetite. *Etym.* χανδάνω, *a kindred word, through the obs. Th.,* γάω, χάω. *Gram. Vet.?*

(Γάστρα, ας, ἡ, *or* γάστρη, ης, ἡ, the belly, *or* round body of a vessel—a large-bellied vase; the hold of a ship—a vase containing lustral water, placed at the door of a house where a corpse lies.

(Γαστρΐδιον, ου, τό, *dimin. of* γαστήρ.

(Γαστρίζω, *fut.* ίσω, to fill the belly; to furnish guests with abundant food; to entertain heartily—to strike upon the belly, *Arist. Eq.* 273.=*Mid.* 1 *aor.* ἐγαστρισάμην, *infin.* γαστρίσασθαι, to make good cheer.

Γαστριμαργία, ας, ἡ, voracity; gluttony; greediness in eating. *Th.* γαστὴρ, μάργος.

(Γαστρίμαργος, ου, ὁ, a glutton; a greedy eater.

Γάστριον, ου, τό, *dimin. of* γαστὴρ, *and* γάστρα.

Γάστρις, ιος, *adj.* big-bellied; having the belly swollen, *from worms, Med. writ. met.* gluttonous, *Arist. Thesm.* 816. *Av.* 1604. *Th.* γαστήρ.

(Γαστρισμὸς, οῦ, ὁ, the act of filling the belly; gluttony: *Subst. of* γαστρίζω.

Γαστροβάρης, έος, *adj.* having a heavy belly; pregnant, *Sosip. An.* 1, 504. *Th.* γαστὴρ, βαρύς.

Γαστροβόρος, ου, *adj. Pollux. s. s. as* γαστρίμαργος. *Th.* γαστὴρ, βόρα.

Γαστροειδὴς, έος, *adj.* resembling a belly; big-bellied. *Th.* γαστὴρ, εἶδος.

Γαστροκνημία, ας, ἡ, γαστροκνήμιον, ου, τὸ, the calf of the leg. *Th.* γαστὴρ, κνήμη.

Γαστρολογία, ας, ἡ, a discourse, *or* a treatise on the stomach, *or* the pleasures of the table: *from* γαστρολόγος.

Γαστρολόγος, ου, ὁ, one who writes, *or* discourses upon the pleasures of the table. *Th.* γαστὴρ, λέγω.

Γαστρομαντεύομαι, *fut.* εύσομαι, to prophesy from the belly, *viz.* by ventriloquism. *Th.* γαστὴρ, (μαντεύομαι) μάντις.

Γαστρονομία, ας, ἡ, a collection of rules for, *or* a treatise on the art of pleasing the palate. *Th.* γαστὴρ, νόμος.

Γαστροοίδης, εος, *adj.* having a large, *or* swollen belly; big-bellied. *Th.* γαστὴρ, οἰδέω.

Γαστροπίων, ονος, ὁ, having a fat belly. *Th.* γαστὴρ, πίων.

Γαστροῤῥαφία, ας, ἡ, the act of sewing up a wound of the belly. *Th.* γαστὴρ, ῥάπτω.

Γαστρόφιλος, ου, ὁ, a lover of good cheer; a glutton. *Th.* γαστὴρ, φιλέω.

Γαστροφορέω, ῶ, *fut.* ήσω, to be pregnant. *Th.* γαστὴρ, φέρω.

Γαστροχάρυβδις, ιος, *adj.* whose stomach is a gulf: *from* γαστὴρ, χάρυβδις.

Γαστρόχειρ, ρος, *adj.* living by manual labour. *Th.* γαστὴρ, χείρ.

Γαστρώδης, εος, *s. s. and Th. as* γαστροειδὴς.

Γάστρων, ωνος, ὁ, *s. s. and Th. as* γάστρις.

Γᾶτομέω, *Dor. for* γητομέω.

Γαυλικὸς, κὴ, κὸν, *Xen. Anab.* 5, 8. belonging to, *or* forming the cargo of a γαῦλος.

Γαυλὶς, ίδος, ἡ, *s. s. and Th. as* γαυλός.

Γαυλιτικὸς, *s. s. as* γαυλικός.

ΓΑΥΛΟΣ, οῦ, ὁ, a bucket, a milk-pail, *Od.* ι, 223. a bee-hive—a butter-churn—a pail, *Herodot.* 6, 119. *m. but,* 3, 136. *a.* 137. *m.* 8, 97. *a. m.* a Phœnician trading vessel with a capacious round hold. *Suid. and Gram. Vett. in the last s. accent.* γαῦλος, *as above Schweigh.: the name from its shape.*

Γαῦραξ, ᾶκος, *& Ion.* γαύρηξ, ηκος, ὁ, a haughty person: *from* γαῦρος.

(Γαυρίαμα, ατος, τὸ, pride; haughtiness; arrogance: *from* γαυριάω.

Γαυριάω, ῶ, *fut.* άσω, to be puffed up with pride; to be full of high spirits and mettle, *like a spirited horse.*=Γαυριάομαι, *Mid.* to bound *or* prance through spirit and mettle, *horses, Xen. cows, Theocrit.* 25, 133.

Γαῦρος, ου, *adj.* proud; arrogant; haughty; high-spirited—wanton; mettlesome.—*Neut.* τὸ γαῦρον, haughtiness, arrogance. ¶ γαῦρος ὄλβῳ, puffed up with arrogance on account of his wealth. *Etym.* ἀγαυρὸς, *but another form. Compare* ἀγάομαι. *Th.* γαίω.

(Γαυρότης, ητος, ἡ, exultation from arrogance, pride, *or* high spirits.

(Γαυρόω, ῶ, *fut.* ώσω, to render proud, *or* arrogant.=Γαυρόομαι, γαυροῦμαι, *Mid. s. s. as* γαυριάω.

(Γαῦρωμα, ατος, τὸ, the cause of pride, *Eur. Troad.* 1239.

Γαύσάπος, *and* γαυσάπης, ου, ὁ, *Strab.* a kind of woolly cloth, *or* felt. *Etym. akin to* γάμψος.

Γαυσὸς, σὴ, σὸν, *or Æol.* γαῦσος, ση, σον, bent, crooked, *Hippoc. met.* false; artful: *another form for* γαμψός.

(Γαυσόω, ῶ, *fut.* ώσω, to bend, *Hesych.*

ΓΑ΄Ω (*pres. obs.*), *perf.* γέγακα, γέγηκα, *part.* γεγηκὼς, *fem.* γεγηκυῖα, *but poet. Ion. Hom. in use,* γέγαα (*s. s. as* γέγονα, *and also adopted for* γίγνομαι), 1 *pers. plur.* γέγαμεν, *and* 2 *pers.* γεγάᾶτε, 3 *pers.* γεγάᾶσι, *both anomalous, infin. poet., for* γεγάναι, γεγάμεν, *part.* γεγαὼς, *gen.* ῶτος, *Att.* γεγὼς, *fem.* γεγαυῖα, *Att.* γεγῶσα, to be born, *or* produced; to exist, to be—κασίγνητοι γεγάασι, they are brothers—νέος γεγαὼς, newly born. *Etym. from the Ionian form* γέω, *comes* γένω, γείνομαι, γεννάω, γείνω, γίνω, γίγνω, γίγνομαι, γίνομαι, &c.—*from the perf. some derive a form* γεγήκω, *Dor.* γεκάκω, *infin.* γεκᾶκειν, *Pind. Ol.* 9, 164. *form* γέγαα, γεγάω, *in a comp.* ἐκγεγάονται, *Hom. H. Ven.* 197.

ΓΑ΄Ω, *a form for* χάω, *obs., to which some Gram. refer* γαῦλος, γαστὴρ, *&c.*

Γδοῦπος, *poet. for* δοῦπος.

ΓΕ᾽, *Dor.* γᾶ, *Att.* γῖ, *an enclitic Particle, which serves to* ‘ *confirm,*’ *and* ‘ *enforce,*’ *to mark* ‘ *distinction,*’ *and is sometimes* ‘ *affirmative*’—indeed; truly; certainly; surely, exactly—at least—yet—μὲν *refers to an entire preposition, and has a s. of* ‘ *exclusion,*’ γὲ, *only to a part, and distinguishes, and is not followed by* δὲ, *thus* σὺ μὲν φῄς, ἐγὼ, δ᾽οὔ, thou sayest it, but I deny it—ὡς σύ γε φῄς, so you indeed say, *denial implied—never at the beginning of a sentence.*

With Pronouns—it strengthens the s., thus, ἔγωγε, I ‘ myself,’ *so also, with* ὃς, αὐτὸς, σὺ, *&c. freq. in Hom. in Att.—*γι.

*With other Particles—*γὲ δὴ, ‘ assuredly,’ ‘ surely,’ *confirming, or assenting to what preceded—but,* γέ τοι, ‘ surely,’ *or* ‘ at least,’ *viz.*

denoting a somewhat different opinion, as οὐ καὶ σοὶ δοκεῖ, ὦ ἀλεκτρυών; νὴ τὸν Δί', ἐπιμύει γέ τοι, *Arist. Vesp.* 934. do you not think so—cock? Yes, by Jove, for he 'at least' nods, *his assent* —after ἀλλὰ μήν, καὶ μήν, οὐ μήν, *in Att., another word intervening between* μὴν *and* γὲ, *Pors. ad Eur. Phœn.* 977. *you must allow.* ¶ καὶ δικαίως γε, *Xen. Cyrop.* and indeed very justly. ¶ ναὶ μὰ Δία, καὶ πολλοί γε, *Xen.*, Yes, by Jupiter, and many too. ¶ καὶ μετὰ ὅπλων γε δή, *Thuc.* and even with their weapons. ¶ εἰ μὴ ὅλον, μέρος γε, *Dem. pro. Coron.* if not all, at least a part. ¶ τοιούτων γε τῶν ὅπλων ὄντων, with such weapons at least. ¶ ἀλλ' ὅ γε σὸς πατὴρ πέπονθε μὲν οὐδοτιοῦν οὔπω κακὸν, φοβεῖταί γε μέντοι, κ. τ. λ. but your father at least did not sustain the slightest injury whatsoever, he was indeed it is true terrified, &c.—*in answer to a question,* ἔγωγε, yes, I myself, I did it. ¶ εἰπέ γε, say then, yet tell, *Traged. See Herm. Adnot. Vig. ad p.* 490.

Γέα, ας, ἡ, *the simple form of* γῆ.

Γεάοχος, *Dor. for* γαιήοχος.

Γέγαα, 2 *pers. plur.* γεγάατε, 3 *pers.* γεγάασι, *poet. for* γέγονα, &c. *perf. of* γάω.

Γέγαθε, *Dor. for* γέγηθε.

Γεγαθέω, *Dor. for* γηθέω, *Epicharm.*

Γεγαθὼς, ῶτος, *Dor. for* γεγηθὼς.

Γεγᾰ́κειν, *Pind. Ol.* 9, 164. *for* γεγακέναι, *perf. infin. of* γάω, *or infin. of a form* γεκάκω.

Γεγάμεν, *Dor. for* γεγάναι, *infin. of* γέγαα, *perf. poet. of* γάω —*but,* γέγαμεν (*note accent*), the 1 *pers. plur.*—γεγαὼς, ῶτος, *part.*

Γέγᾰτε, 2 *pers.* γεγάᾶσι, 3 *pers. plur. of* γέγᾰα.

Γεγένημαι, *perf. of* γίγνομαι, *from* γενάομαι, *or* γένομαι, *obs.*

Γέγηθα, ας, ε, *perf.* γεγήθειν, εις, ει, *perf. and pl. perf. of* γηθέω.

(Γεγηθότως, *adv.* gladly: *from the genit. of* γεγηθὼς, *part. of* γέγηθα.

Γέγονα, *perf. assigned to* γίγνομαι.

Γέγωνα, *part.* γεγωνώς. *See under* γεγώνω.

Γεγωνέμεν, *Dor. for* γεγωνεῖν. *See* γεγώνω.

Γεγώνευν, *for* ἐγεγώνεον, *imperf. of* γεγωνέω. *See* γεγώνω.

Γεγωνέω, *fut.* ήσω, *a form to which Gram. refer some teuses placed under* γεγώνω.

(Γεγώνησις, εως, ἡ, the act of calling aloud, *or* of shouting; vociferation.

(Γεγωνίσκω, *s. s. as* γεγώνω, *Thuc.* 7, 76. to relate, to tell, *Æsch. Prom.* 630.

(Γεγωνητέος, έα, έον, *verbal adj. of* γεγωνέω, that ought to be celebrated, *Pind. Ol.* 2, 10.

(Γεγωνὸς, οῦ, *adj.* said in a loud voice; audible. *Th.* γεγωνέω.

ΓΕΓΩ'ΝΩ, *imperf. poet.* γέγωνον, ες, ε, *infin.* γεγωνεῖν, *Dor.* γεγωνέμεν, *with the ss. of an aor. & pres. Hom. and Eur.*—*perf. poet.* γέγωνα, ας, ε, *part.* γεγωνὼς, *the perf. in the s. of a present*—*another imperf.* (*as if from a form* γεγωνέω) ἐγεγώνεον, εις, ει, *and also Hom.* ἐγεγώνευν, *&* γεγώνευν, to cry aloud, vociferate, call aloud, *Hom. freq. Eur. Orest.* 1219. *also,* call upon, *Il.* ψ, 425. *dat. and* μετὰ, *Od.* μ, 370. announce, proclaim, *an accus.*—*Pind. Pyth.* 9, 3. celebrate, *Ol.* 2, 10. to relate, say, tell, declare, *Soph. Phil.* 238. *Œd. Col.* 214. *Eur. Hipp.* 253. *an accus. Rhes.* 266. *Ion.* 697. *but, in the prim. s. Orest.* 1219. *said of inanimate objects,* to sound, resound, make a loud noise. *Etym. the forms* γεγώνω, *&* γεγωνέω, *do not exist as pres.; but are assumed by the old Gram. as stems for the existing tenses, who take as Th.* γοάω, *others* γιγνώσκω.

Γεγὼς, ῶτος, *poet. for* γεγακὼς, *part. perf. of* γάω.

Γέεννα, ης, ἡ, *a Hebrew word, N. T.* torture; punishment—hell.

Γεηπονία, ας, ἡ, agriculture, tillage, *or* husbandry. *Th.* γῆ, πόνος.

(Γεηπονικὸς, κὴ, κὸν, *adj.* pertaining to tillage; agricultural.

(Γεηπόνος, ου, ὁ, a husbandman; a tiller; an agriculturist.

Γεηρὸς, οῦ, *adj.* of the earth; earthy. *Th.* γῆ.

Γέθεν, *Æol. used instead of* ἔθεν, *but properly of the old Æol.* ϝέθεν, ϝ *marking the place of the Digamma.*

Γειαροτὴρ, ῆρος, *and* γειᾰρότης, ου, ὁ, a ploughman; a husbandman. *Th.* γεία, *poet. for* γῆ.

Γεινάμην, *poet. for* ἐγεινάμην, *with an act. s. in poet. and prose,* 1 *aor. mid. of* γείνομαι.

(Γείνεαι, *Od.* υ, 202. *for* γείνῃ, 2 *pers. sing. pres., and in an Act. s.* to beget.

Γείνομαι, *poet.* 2 *pers. pres.* γείνεαι, *Ion. for* γείνῃ, *in an Act. s. Od.* υ, 202. *imperf.* ἐγεινόμην, *part.* γεινόμενος, to be begotten, *or* born. *In Hom. pres. and imperf. poet.* = 1 *aor. Mid.* ἐγεινάμην, *poet.* γεινάμην, *infin.* γείνασθαι, *in an act. s. as* γεννάω, to beget; engender; *said of fem. Hom.* give birth, *this in prose also, as Xen. Mem. S.* 1, 4, 7. *but rarely*—οἱ γεινάμενοι, progenitors—ἡ γειναμένη, a mother, *Etym.* γίγνομαι, γείνομαι, *merely differing in form* — *Gram. suppose both to have come from an obs.* γένω. *Gram. Matth. Sec.* 227.

Γειόθεν, *s. s. and Th. as* γαίηθεν, γῆθεν.

Γειοκόμος, ου, *adj.* tilling ground. *Th.* γεία, γῆ, κομέω.

Γειόλοφος, ου, ὁ, *s. s. as* γεώλοφος.

Γειομόρος, ου, *adj.* γειοπόνος, γειοτόμος, *and similar poet. forms, differ from* γεωμόρος, &c. *only in being comp. of* γεία, *for* γέα, γῆ.

Γείσιον, ου, τὸ, *a dimin. from* γεῖσον.

ΓΕΙ'ΣΟΝ, *or* γεῖσσον, ου, τὸ, any projecting body, *thus,* the brows; the hem of a garment—*in Architecture,* a moulding, *or* cornice; an entablature; eaves of a house, *or* penthouse; a coping of a wall. *poet.* a building—the projecting part of a helmet, which guards the eyes—the part of the frontal bone over the eyes.—γεῖσσος, ου, ὁ, *s. s. LXX. Hesych.*—*Read* γεῖσ. *Jac. A. P. p.* 640. *Etym. a Carian word, Ruhnk. ad Tim. p.* 65.

Γεισιποδίζω, *fut.* ίσω, to lay the support of, and fix the γεῖσον. *Th.* γεῖσον, πούς.

(Γεισιπόδισις, εως, ἡ, the act of fixing a γεῖσον.

(Γεισιπόδισμα, ατος, τὸ, *or* γεισίπους, οδος, ὁ, the immediate support on which the γεῖσον rests.

Γεισόω, *or* γεισσόω, ῶ, *fut.* ώσω, to construct a γεῖσον, *or* cover with a γεῖσον (*see* γεῖσον), *but, in such sense* ἀπογεισόω, *or* ἐπιγεισόω, *is generally used. Th.* γεῖσον.

(Γείσωμα (*or* γείσσ-), ατος, τὸ, *s. s. as* γεῖσσον.

Γείσωσις (*or with* σσ), εως, ἡ, the act of covering with a γεῖσον: *subst. of* γεισόω.

Γείταινα, ας, ἡ, *fem. of* γείτων.

(Γειτνία, ας, ἡ, *s. s. and Th. as* γειτονία.

(Γειτνιάζω, *and* γειτνιάω, *fut.* άσω, to be a neighbour, *of any one, a dat.* τινί; to be near, *or* adjacent: *from* γείτων.

(Γειτνίασις, εως, ἡ, neighbourhood; contiguity; proximity; neighbouring residence, *Plut. Pericl.* 19.

(Γειτονεύω, *fut.* εύσω, *and* γειτογέω, ῶ, *fut.* ήσω, *s. s. as* γειτνιάζω.

(Γειτόνημα, ατος, τὸ, a neighbouring place; a neighbourhood.

(Γειτόνησις, εως, ἡ, *s. s. as the foregoing.*

(Γειτονία, ας, ἡ, *s. s. as* γειτνίασις.

(Γειτόσυνος, ου, *adj. poet. s. s. as* γειτόνοις.

Γείτων, ονος, *adj.* being a neighbour; contiguous; bordering, *met.* resembling; approaching.—*Subst.* ὁ, *or* ἡ, a neighbour. *Th.* γέα, γῆ.

Γειωπείνης, ου, ὁ, *s. s. as* γεωπείνης, γεία, *poet. for* γέα, γῆ.

Γελάζω, *fut. Dor.* γελάξω, *and* γελάσω, *s. s. as* γελάω. *Vet. Gram.*

Γέλαιμι, γέλαις, γέλαι, *Æol. for* γελάω, ᾷς, ᾷ, *Herodian. Hort. Adonid. p.* 200. *cit. Schneid.*

Γελαῖν, *Æol. for* γελᾶν.

Γελᾶνὴς, έος, *adj.* laughing; cheer-

ful, gay, *Pind. Ol.* 5, 5. *Th.* γελάω.

Γελάοισα, *Dor. for* γελάουσα, *part. pres. fem. of* γελάω.

Γελασείω, *verb. desiderat.* to have an inclination to laugh: *from* γελάσω, *fut. of* γελάω.

(Γελάσιμος, ου, *adj.* laughable, ridiculous, *Luc. Th.* γελάω.

(Γελασῖνος, ου, ὁ, the laugher, *a nickname of Democritus* — *fem.* γελασίνη, ης, ἡ, — *plur.* γελασῖνοι, ων, οἱ, the front teeth, *being rendered visible by laughter*, dimples, *produced by the same cause.*

(Γέλασμα, ατος, τὸ, a laugh; a smile, *Æsch. Prom.* 90.

(Γελαστὴς, οῦ, ὁ, a laugher; a derider, *Soph. Œd. Tyr.* 1435.

(Γελαστικὸς, κὴ, κὸν, *adj.* pertaining to laughter; inclined to laughter; capable of, &c. *Neut. sing.* τὸ γελαστικὸν, the risible faculty. — ζῶον γελαστικὸν, *Aristot. lit.* the animal endowed with the risible faculty, man.

(Γελαστὸς, τὴ, τὸν, *adj.* laughed at; derided — laughable; meriting derision; derided, *Od.* Ϡ, 307.

(Γελαστὺς, ύος, ἡ, *Ion. for* γέλως.

ΓΕΛᾹΩ, ῶ, *fut.* γελάσω, *mostly,* γελάσομαι; *Dor.* γελάξω, *perf.* γεγέλακα, 1 *aor.* ἐγέλᾱσα, *poet. with* σσ, to laugh, to smile — *to express consent, or approbation by a smile, or contempt and disapprobation, by scornful laughter, or a sneer,* to laugh, *or* smile at, *or* upon, τινὶ, *or* ἐπί τινι — deride, *accusat. Theocrit.* 20, 1. to be gay and cheerful; to smile, *lit. or met. applied to animate and inanimate objects,* to shine. — γελάων, *part. pres. Ion.* γελάουσα, *Dor. part. pres. fem. Etym.* ἀγάλλω, ἄγλαὸς, ἀγλαΐα, *are kindred words, as also* ἀγάομαι, γαίω.

Γέλγη, ῶν, τὰ, *plur. of* γέλγος, εος, *obs.* small wares, *of all kinds,* frippery, *also* sweetmeats, &c. *and* various eatables — the market for such goods.

Γελγῐδόομαι, οῦμαι, to form into cloves, *Theophrast. Th.* γέλγις.

Γέλγις, εως, *or* γελγὶς, ῖδος, *or* ῖθος, ἡ, a clove, *or* head of garlic.

Γελγοπωλέω, ῶ, *fut.* ήσω, to sell small wares, &c. (γέλγη) *s. s. as* ῥωποπωλέω. *Th.* γέλγη, πωλέω.

(Γελγοπώλης, ου, ὁ, a mercer, a vender of γέλγη.

Γελεῦσα, *Dor. for* γελῶσα, *part. fem. pres. of* γελόω, *Theocrit.* 1, 36.

Γελέω, ῶ, *fut.* ήσω, *another form of* γελάω — γελέοντας, *accus. part. pres. Ion. Herodot.* 5, 66. *b. s.* 'illustrious,' *interpr. Schweigh.*

Γελλίζω, γέλλω, *Æol. for* ἐλλίζω.

Γελοιάζω, *fut.* άσω, to say laughable things; to excite laughter by jests, *or* pleasantry. *Th.* γελάω.

(Γελοιασμὸς, οῦ, ὁ, the act of exciting laughter; jocularity; merriment: *subst. of* γελοιάω.

(Γελοιαστὴς, οῦ, ὁ, one who excites merriment; a jester — a fool, buffoon, *Dem.*

(Γελοιάω, ῶ, *fut.* ήσω, *poet. s. s. as* γελάω, *Hom. H. Ven.* 49.

(Γελοΐῐος, *poet. for* γελοῖος.

(Γελοῖος, αία, αῖον, *or Att.* γέλοιος, ου, *adj.* facetious; jocular; sportive; — laughable; ridiculous. *Neut. sing.* τὸ γελοῖον, something that excites laughter, *or* ridicule.

(Γελοιότης, ητος, ἡ, ridiculousness.

(Γελοίωντες, *Od.* υ, 390. *part. pres. nom. plur. of* γελοιάω, *or for* γελόωντες, *from* γελόω.

(Γελοίως, *adv. of* γελοῖος.

(Γέλος, ου, ὁ, *Æol. for* γέλως.

(Γελόω, *part.* γελόων, *poet. for* γελάω, *imperf.* 3 *pers. plur.* ἐγέλων, *poet.* γελώων, *Od.* υ, 347.

(Γελόων, *Ion. for* γελῶν, *part of* γελάω, *nom. plur. poet.* γελώοντες, *Od.* σ, 111.

(Γέλως, *gen.* γέλωτος, *dat.* γέλωτι, *poet.* γέλῳ, *Wolf* (γέλω, *Buttm.*), *accus.* γέλωτα, *Att.* γέλων, *properly,* a smile; a laugh; laughter — the cause of laughter, a derision, a laughing-stock, *s. s. as* γελοῖον — a calm state of the sea; serenity. *met.* serenity, cheerfulness of aspect.

Γελωτοποιέω, ῶ, *fut.* ήσω, to excite laughter, play the buffoon, *Xen. Mem.* 3, 9, 9. *Th.* γέλως, ποιέω.

(Γελωτοποιΐα, ας, ἡ, the act, *or* the talent of producing laughter.

(Γελωτοποιὸς, οῦ, ὁ, ἡ, one that excites laughter, a jester, a buffoon.

Γεμίζω, *fut.* ῐ́σω, to fill up; to cram, *or* stuff, τινά τινος, any thing with. *Th.* γέμω.

(Γέμισμα, ατος, τὸ, that which fills up; a load; a cargo, *s. s. as* γόμος.

(Γεμιστὸς, τὴ, τὸν, *adj.* filled up; crammed; stuffed.

(Γέμος, ου, ὁ, fulness — a dish, *viz. its contents,* a mess, *Æsch. Ag.* 1194. *or* 1222.

ΓΕ͂ΜΩ, *fut.* εμῶ, *perf. mid.* γέγομα, to be filled, to be full, *or* loaded with any thing, τινός. *Etym. the Lat.* 'gemo,' *akin is* στένω.

Γένα, *Ion.* γένη, ης, ἡ, *poet.* γέννα, *s. s. as* γένος, *and* γενεά.

Γενάρχης, ου, ὁ, the head of a family, *or* race. *Th.* γένος, ἄρχω.

Γενεᾶ, ᾶς, *Ion.* γενεὴ, ῆς, ἡ, generation; procreation, birth; period of birth — family; race — the ordinary space of man's life, *viz. consisting of thirty-three years and four months,* an age, *Herodot.* 3, 122. *a. m.* 2, 143. *also, in a less limited sense, as, the golden age,* &c. — posterity, progeny. — ἀπὸ γενεᾶς, from his birth. — γενεῆς καὶ αἵματος, *Il.* ζ, 211. of his race and blood. — ἐκ γενεῆς, κ, 68. according to his race, *viz.* rank — γενεὴ, τινος, *or* ἐκ τινὸς, *Hom.* the race of, descendants of any one. — νεώτατος, *or* ὁπλότερος γενεῇ, younger, *and with* πρεσβύτατος, προγένεστερος, elder, *Hom.* γενεῇ ὑπέρτερος, *Il.* λ, 785. of higher descent. — μέχρι δέκα ἐτῶν ἀπὸ γενεᾶς, until a period of ten years from his birth. — τίς ἐστι γενεᾶν; from what race art thou descended? — ἐπὶ τῆς ἡμέτερας γενεᾶς, *Dem.* in our days.

Γενεαλογέω, ῶ, *fut.* ήσω, to trace one's own descent, *or* that of others; to draw up a genealogy; trace a parentage. ¶ ἀφ' οὗ ἑαυτὸν ἐγενεαλογεῖ μητρόθεν, *Plut.* from whom he derived his descent by the mother. *Th.* γένος, λέγω.

(Γενεαλόγημα, ατος, τὸ, a genealogical register, *or* pedigree, a genealogy; the act of tracing a pedigree.

(Γενεαλογία, ας, ἡ, the composition of a pedigree; the act of tracing descent, *or* of declaring one's family descent; genealogy.

(Γενεαλογικὸς, κὴ, κὸν, *adj.* pertaining to genealogies, genealogical.

(Γενεαλόγος, ου, ὁ, one who traces genealogies, a genealogist.

Γενεάρχης, ου, ὁ, *s. s. as* γενάρχης.

Γενεὴ, ῆς, ἡ, *Ion. for* γενεά.

(Γενεῆθεν, *adv.* from one's birth; from, *or* according to his race.

Γενέθλειος, α, ον, *Ion.* γενεθλήϊος, α, ον, *adj. s. s. and Th. as* γενέθλιος.

Γενέ῾θλη, ης, ἡ, the generation, *or* origin; the original stem, stock, *or* race, *Il.* τ, 111. ε, 270. *also,* the place, *where a thing is produced, or found, as silver, Il.* β, 857. posterity, *Apollon.* 1, 133. ¶ ἐμῆς ἔξεισι γενέθλης, *Od.* ν, 130. they are sprung from my race: *from* γένος.

(Γενέ῾θλια, ων, τὰ, the solemnities and festivities on a birthday, *or* anniversary; presents made on that day: *Neut. plur. of* γενέθλιος.

(Γενεθλιάζω, *fut.* άσω, to celebrate a birthday festivity, *Appian.*

(Γενε῎θλῐᾰκὸς, κὴ, κὸν, *adj.* pertaining to γενέθλια.

Γενεθλιαλογέω, ῶ, *fut.* ήσω, to practise the art of calculating nativities. *Th.* γενέθλη, λέγω.

(Γενεθλιαλογία, ας, ἡ, the calculation of nativities.

(Γενεθλιαλόγος, ου, ὁ, a calculator of nativities.

Γενεθλιὰς, άδος, ἡ, a birthday, a natal day: *from* γενέθλη.

(Γενεθλῐ῎διος, ου, *adj.* natal. *s. s. as* γενέθλιος.

Γενεθλιολόγια, γενεθλιολόγος, *different forms of* γενέθλια.

Γενε῎θλιος, ου, *adj.* natal; pertaining to nativity — *Act. poet.* producing, giving birth. *Neut. sing.* τὸ γενέθλιον, a birthday — *but, plur.* τὰ γενέθλια, birthday solemnities, and presents — γενέθλιος ἡμέρα, a birthday — γενέθλιοι δαί-

μονες, guardian spirits, *or* Genii presiding at the natal hour — θεοὶ, the Deities, the heads, *or* protectors of a family: *from* γενέθλη.

(Γένεθλον, ου, τὸ, child, descendant, *Eur. Bacch.* 1170. *Soph. Phil.* 453. *in Traged. s. s. as* γενέθλη.

Γενειάζω, *fut.* άσω, to begin to have beard, *or* to attain the age of puberty, *or* of manhood — to have a beard, *Theocrit.* 14, 28. *this s. rare. Th.* γένειον.

(Γενειὰς, ἄδος, ἡ, down on the chin, beard, *Od.* π, 176. the chin; the cheek, *Orph. Argon.* 881.

(Γενειάσδων, *Dor. for* γενειάζων.

(Γενειάσκω, *s. s. as* γενειάζω.

(Γενειάτης, *fem.* ᾶτις, bearded.

(Γενειάω, ῶ, *fut.* ήσω, *Ion. s. s. as* γενειάζω.

(Γενειήτης, *fem.* ῆτις, *Ion. for* γενειάτης, ᾶτις.

Γένειον, ου, τὸ, the chin, *Hom.* — the beard, *Hom.* — the back part of the jaw: *from* γένος, *the beard being a mark of virility.*

Γενέσθαι, *infin. 2 aor. of* γίγνομαι.

Γενέσια, ων, τὰ, *s. s. as* γενέθλια; *neut. plur. of* γενέσιος.

Γενεσιάρχης, ου, ὁ, *s. s. as* γενάρχης: *from* γενέσιος, ἄρχω.

Γενέσιος, ου, *adj. s. s. as* γενέθλιος. *Neut. plur.* τὰ γενέσια, *s. s. as* γενέθλια: *from* γένεσις.

Γενεσιουργὸς, οῦ, ὁ, a creator, *or* author of a race. — *Adj.* generating, creating, originating. *Th.* γένεσις, ἔργον.

Γένεσις, εως, ἡ, generation; creation; origin; birth. *Th.* (γένω *obs.*) γίγνομαι.

(Γενέτειρα, ας, ἡ, *fem. of* γενετήρ.

(Γενετὴ, ῆς, ὁ, *s. s. as* γενεὴ, *Hom.*

(Γενετὴρ, ῆρος, ὁ, *s. s. as* γενέτης.

(Γενέτης, ου, ὁ, one who generates, a father — a son, *Soph. Œd. Tyr.* 470. *Eur. Ion.* 915. *but, the adj. v.* 1130. *Adj. s. s. as* γενέθλιος.

(Γενετήσιος, α, ον, *adj.* pertaining to a race, *or* generation.

(Γενετυλλὶς, ίδος, ἡ, *an epith. of Venus,* one that protects birth.

(Γενέτωρ, ορος, ὁ, *s. s. as* γενέτης.

(Γένευ, *Dor. for* ἐγένου, 2 *pers.* 2 *aor. mid. of* γίγνομαι.

Γενὶς, ίδος, (*contr.* γενῆδος) ἡ, the edge of an axe; an axe, *Soph. Antig.* 249.

Γενήτης, *see* γεννητής.

Γεννητὸς, τὴ, τὸν, *adj.* born, become — 'begotten,' *is* γεννητός: *Schaef. Schol. Par. Appol. Rhod.* 2, 4.: *from* γένος.

(Γενικὸς, κὴ, κὸν, *adj.* belonging, *or* relating to a family, race, origin, *or* genus; generic, *opposed to* εἰδικός — *Gram.* genitive, ἡ γενικὴ (πτῶσις, *understood.*), the genitive case.

(Γενικῶς, *adv. of* γενικός.

(Γέννᾶ, ας, ἡ, *poet. s. s. as* γένος — a race, *Eur. Hec.* 157. descendant, 189.

(Γεννᾶδᾶς, ου, ὁ, noble, noble-minded, *Arist. Ran.* 179.: *from* γενναῖος.

Γενναιοπρεπὴς, ές, *adj.* nobly, as becomes one who is γενναῖος. *Th.* γενναῖος, πρέπω.

Γενναῖος, αία, αῖον (*Att.* ὁ, ἡ,), *adj.* natural; inborn — derived from, *or* befitting one's race, *Il.* ε, 253. of noble extraction, noble by birth, *or* disposition; noble-minded, generous, brave — excellent, good, *in general, as fruits, &c. met. also,* strong, powerful, violent, *as grief, Soph. Aj.* 938.: — ὁ γενναῖος, *Att. as a term of politeness in addressing persons: from* γέννα, *poet. for* γένος.

(Γενναιότης, ητος, ἡ, nobleness, &c. the state of being γενναῖος — natural fertility.

Γενναῖς, ίδος, ἡ, *Pausan.* 1, 1. *s. s. as* γενετυλλίς.

(Γενναίως, *adv.* nobly, &c. *the ss. adv. of* γενναῖος.

Γέννατο, *Æol. for* ἐγείνατο, 3 *pers. sing.* 1 *aor. mid. of* γείνομαι, *or by syncope for* ἐγεννήσατο, 3 *pers.* 1 *aor. mid. of* γεννάω.

Γεννάω, ῶ, *fut.* ήσω, 1 *aor.* ἐγέννησα, to engender; beget; to produce; *more rarely,* to bring forth. = Γεννάομαι, *Mid.* 1 *aor.* ἐγεννησάμην, *s. s. as the Act.* — ἡ γεννήσασα, a mother. ¶ ἡδονὴ λύπην γεννᾶ, *Plat.* pleasure begets pain. *Th.* γένω.

(Γέννημα, ατος, τὸ, a progeny; offspring; a production — *Plur.* τὰ γεννήματα, children; posterity, young of animals, *or* fruits.

(Γεννηματικὸς, κὴ, κὸν, *adj.* productive; generative, *Joseph.*

(Γέννησις, εως, ἡ, generation; procreation; production.

(Γεννητὴρ, ῆρος (*fem.* γεννήτειρα, ας, ἡ), one who begets, *or* produces, *s. s. as* γενέτης.

(Γεννητὴς, οῦ, ὁ, *poet. s. s. as* γεννητήρ. — *Plur., with a change of accent.,* οἱ γεννῆται, *persons belonging to a* γένος; *in the classification of citizens at Athens,* 30 γένη *formed a* φρατρία, *or* τριττὺς, 3 *of which a* φυλή — *written* γενῆται, *but incorrectly, Gram. Vet. Tayl. Dem. in Neær. p.* 1365.

(Γεννητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of generation; generative.

(Γεννητὸς, τὴ, τὸν, *adj.* begotten, generated; *hence,* mortal. *See* γέννητος.

(Γεννήτρια, ας, ἡ, *fem. of* γεννήτωρ.

(Γεννήτωρ, ορος, ὁ, *s. s. as* γεννητής.

(Γεννητῶς, *adv. of* γεννητός.

Γεννικὸς, κὴ, κὸν, *adj. s. s. as* γενναῖος, *and* γεννικῶς, *adv. as* γενναίως, *especially in the s.,* brave, valiant.

Γενοίατο, *Ion. for* γένοιντο, 3 *pers. plur.* 2 *aor. optat. of* γίγνομαι.

(Γενοίμαν, *Dor. for* γενοίμην, *optat.* 2 *aor. mid. of* γίγνομαι.

Γένος, εος, τὸ, a family, a lineage, origin, a race, a stock, *Hom. freq. noble rank, mostly implied, often accus. absol.* descent — a tribe, *or* people, *Herodot.* 2, 164. *freq.* — a sex. *s. s. and construct. as* γενέη — posterity, *Herod.* 3, 159. *m.* 'genus,' kind, class. *Gram.* gender — *at Athens, a division of citizens, see under* γεννητής — γένος, a Genus, εἶδος, a Species — an element, *Plat.* — γένος ἀνδρῶν, *Hom. freq.* mankind — βοῶν γένος, *Il.* μ, 23. oxen — γένει ὕστερος, *Il.* γ, 215. younger. *In Athen. Jurisp.,* κατὰ γένος, *said of succession,* by natural right, κατὰ δόσιν, by gift, κατὰ διάθεσιν, by will. ¶ ὄντων γένος, mankind. — τὸ τῶν φιλοσοφούντων γένος, Philosophers. ¶ γένει διαφέρειν, *Aristot.* to be of a different genus. *Th.* γένω.

(Γενούστης, ου, ὁ, the original parent of a race, *lit. & met. Plat. Phil.* 10.

Γέντα, ων, τὰ, the entrails, *Nic. Al.* 558. *from* (ἔντος, ἔντερα), ἐν — *the* γ, *Æol.*

Γεντιανὴ, ῆς, ἡ, *the herb,* gentian: Gentiana lutea.

Γέντο, *poet. contr. for* ἐγένετο, 3 *pers. s.* 2 *aor. of* γίγνομαι.

Γέντο, 'he took,' *or* 'received,' *Il.* Υ, 43. *and elsewhere, in Il. for* ἕλετο, ἕλτο, *Æol.* γ, *in place of* Ϝ, *the Digamma, or for the rough breathing, as* κέντο, *for* κέλετο, *cited from Alcman. according to Eustath. ad Il.* α, 369. *and others, as Damm, Heyne, &c.* — *the* ν, *for* λ, *as* ἤνθον *for* ἦλθον. ‡‡ γέντο, *Dor. for* ἐγένετο, 3 *pers. sing. imperf. of* γίγνομαι.

ΓΕ'ΝΥ, *or* γένυς, υος, τὸ, the chin; the jaw, *or* jaws; the under jaw-bone — the beard — an edge; the edge of an axe; an axe, *Soph. Philoc.* 1205. *Etym. akin are* γένειον, γενὶς, *and* γνάθος.

ΓΕ'ΝΩ, *a form supposed, by Gram. Vett. to be the root of* γένος, *and of several tenses assigned to* γείνομαι, *and* γίγνομαι, *as also of* γεννάω, *and their deriv.*

Γεοειδὴς, ές, *adj.* like earth; earthy. *Th.* γέα, γῆ, εἶδος.

Γεόομαι, οῦμαι, to become earth. *Th.* γέα, γῆ.

Γεοῦχος, ου, *s. s. and Th. as* γηοῦχος.

Γεοφόρος, *s. s. and Th. as* γειοφόρος.

Γέρα, *for* γέρατα, *plur. of* γέρας. [*Att.* γέρᾱ, *Pors. ad Hec.* 888.]

Γεραιὸς, ὰ, ὸν, *adj.* aged, venerable — *Subst. masc.* ὁ γεραιὸς, οῦ, one who is respectable by his years and rank, *or* wisdom, a venerable sage, an aged prince, *Hom.* — γεραιὰ, ᾶς, ἡ, an old woman — a respectable aged matron — αἱ γεραιαὶ, dignified matrons, *Od.* ξ, 131. *always in Hom. a term of respect.* — *Comparat.* γεραιότερος, ρα,

ρου—οἱ γεραιότεροι, elders, senators, counsellors, *or* ambassadors.—*Superlat.* γεραιότατος, άτη, ατον, most aged, *or* venerable. [*Pros. penult. sometimes* short, *Pors. Hec.* 64. short, *Hipp.* 170. *Monk.*] *Compare* γέρων. *Th.* γῆρας.

Γεραιόφλοιος, ου, *adj.* having an old wrinkled bark, *or* rind. *Th.* γεραΐος, φλοιός.

Γέραιραι, ων, αἱ, priestesses of Bacchus at Athens. *Th.* γέρας.

Γεραίρω, to confer a present on any one, τινά τινι, *Hom.* to honour, *mostly said of superiors to inferiors. Th.* γέρας.

Γεραίτερος, *Compar.* γεραίτατος, *Superlat. of* γεραιός.

Γεράνδρυον, ου, τὸ, an old oak. *met.* a testy stubborn old man. [γεράνδρυον, *Jac. A. P. p.* 185.] *Th.* γέρας, δρῦς.

Γερανίας, ου, ὁ, a long-necked person: *from* γέρανος.

Γεράνιον, ου, τὸ, a crane, *a machine —a plant*, crane's bill: Geranium tuberosum, *or* rotundifolium. *Th.* γέρανος.

Γερανοβοτία, —βοσία, *and* —βωσία, ας, ἡ, a place resorted to by cranes. *Th.* βόσκω, γέρανος.

ΓΕΡΑΝΟΣ, ου, ὁ, *or* ἡ, *a bird*, the crane—a crane, *a machine for raising weights—a machine used in theatres for lifting persons from the stage*—a kind of dance, *said to have been invented by Theseus, in which the dancers imitate the regular order of a flight of cranes.*

Γερανουλκὸς, οῦ, ὁ, the leader of the solemn dance at Delos, in honour of Apollo, *Hesych. Th.* γέρανος, ἕλκω.

Γεραὸς, αὴ, αὸν, *adj. s. s. and Th. as* γεραιός.

Γεραρὸς, ρὰ, ρὸν, *adj.* venerable, respectable, *Il.* γ, 170. *subseq. writ. s. s. and Th. as* γεραιός—*Subst. plur.* γεραροὶ, ῶν, οἱ, priests, *Æsch. Supp.* 654. *or* 671.

ΓΕΡΑΣ, *gen.* ατος (*and* αος, ως), *plur. nom.* γέρα, *for* γέρατα, *Ion.* γέρεα, *gen.* γεράων, a reward, *given to worth, or valour, in Hom. generally, that bestowed on Chiefs, not what falls by lot, as marked, Od.* λ, 534. rank, dignity, honour, power, *as Il.* υ, 182. *Od.* η, 150. λ, 175. ¶ γέρας θανόντων, *Hom.* funeral honours. [γέρᾰ, *nom. plur. Epic poet.* γέρᾱ, *Att. Pors. ad Phœn.* 888.] *Etym. s. origin as* γέρων.

Γεράσμιος, ου, *adj.* honoured—honourable—conferring honour, *Hom. H. Merc.* 122.

Γερασφόρος, *and* γερατοφόρος, ου, *adj.* honourable—conferring honour, *Pind. Pyth.* 2, 81. *Th.* γέρας, φέρω.

Γεργέρῖμος, ου, ἡ, ripe olive, *Callim. ap. Athen. p.* 56. *c.*

Γέρεα, ων, τὰ, *Hom. H. Cerer.* 312. *Hes. Ion. for* γέρα, *poet. for* γέρατα, *plur. of* γέρας.

Γερήνιος, ου, ὁ, the Gerenian, *epith. of* Nestor, *from the city* Γερηνία, *or* Γερήνον. *the deriv. from* γέρας, *inadmissible.*

Γερηφορία, ας, ἡ, an office of honour, *or* dignity, *Dionys. Antiq.* 2, 11. *Th.* γέρας, φέρω.

Γέρμᾶνοι, ων, οἱ, *pr. n.* Germans, *Dionys.* 285. Γερμᾶνία, ας, ἡ, Germany.

Γεροντᾰγωγέω, ῶ, *fut.* ήσω, to lead an old man, *Soph. Œd. Col.* 348. lead and instruct, *a comic allusion to* παιδαγωγέω, *Arist. Eq.* 1095. *Th.* γέρων, ἄγω.

(Γερονταγωγὸς, οῦ, ὁ, a leader, *or* instructor of old men.

Γερόντειος, εία, ειον, *adj.* of, pertaining to, peculiar to, *or* reserved for age, *or* old men. *Th.* γέρων.

(Γεροντία, ας, ἡ, age—an assembly of the senate at Sparta, *Xen. Luced.* 10, 1.

(Γεροντιαῖος, αία, αῖον, *adj. s. s. as* γερόντειος, *Polluc.* 2, 13.

(Γεροντιάω, ῶ, *fut.* άσω, to grow old; to betray the weakness of age.

(Γεροντῐκὸς, κὴ, κὸν, *adj. s. s. as* γερόντειος. *Neut.* τὸ γερ. *the last s. of* γερόντιον, *but?*

(Γεροντικῶς, *adv. of* γεροντικός.

(Γερόντιον, ου, τὸ, a little old man—the Carthaginian senate, *Polyb.* 6, 51, 2., *dimin. of* γέρων.

Γεροντοδιδάσκαλος, ου, ὁ, a preceptor of old men; an instructor of age, *Plat.*: *from* γέρων, διδάσκαλος.

Γεροντοκομεῖον, ου, τὸ, an hospital, *or* place where aged persons are taken care of. *Th.* γέρων, κομέω.

Γερουσῖᾱ, ας, ἡ, an assembly, *or* council of elders; a senate—an embassy, *Eur. Rhes.* 398. *Th.* γέρων.

(Γερουσιάζω, *fut.* άσω, to sit in a senate.

(Γερουσιαστὴς, οῦ, ὁ, a senator.

(Γερούσιος, ου, *adj.* concerning, belonging to, *or* performed by old men, *Il.* χ, 119. presented to, *or* destined for old men, *as a mark of respect*—γερούσιον ὅρκον, *Hom. as cit.* an oath sworn by old men, an inviolable oath.

Γερρᾰδια, ων, τὰ, coverings of osier. *Th.* γέρρον.

ΓΕΡΡΟΝ, ου, τὸ, *in general, any thing made of osier-twigs interwoven*, a square shield made of osier, and covered with ox's hide, *Herodot.* 7, 61. *a.* a shield, *Moschus*, 4, 107. a hedge made of osier hurdles—a shed, *used by hucksters in the market-place at Athens, Dem.* an osier basket, *for a chariot, or waggon, Strab.*—*s. s. as* αἰδοῖον, *Com. Plur.* osier hurdles carried by troops attacking fortifications.

Γερροφόρος, ου, ὁ, a soldier wearing the shield, γέρρον. *Th.* γέρρον, φέρω.

Γερροχελώνη, ης, ἡ, the last *s. of* γέρρον, *plur. Th.* γέρρον, χελώνη.

Γέρυνος, *s. s. as* γυρῖνος, *Nicand.*

ΓΕΡΩΝ, οντος, ὁ, an old man; an elder, a principal person, a venerable respectable man, a prince, counsellor, *Hom. freq.* a senator, *especially at Sparta, for fem.* ἡ γεραιά—*Adj.* ὁ, ἡ, *Neut.* γέρον, (*suspected by Gram. Antiq.*), old, worn, *as a shield, Od.* χ, 184. *Theocrit.* 7, 21. *Etym.* γέρας *seems a kindred word; Damm derives it and* γεραιὸς, γηραιὸς, *from* γῆρας, *from* γέα, *but?*

(Γερωσία, *Lacon. for* γερουσία.

Γέται, ων, οἱ, the Getæ. Γετικὴ, ῆς, ἡ, the country of the Getæ.

Γευθμὸς, οῦ, ὁ, *for* γεῦσις, *Nic.*

(Γεῦμα, ατος, τὸ, the thing tasted, *or* given as a sample to be tasted—meat, *or* drink; the act of tasting—a trial of wine, *or* other liquor.

(Γεῦσις, εως, ἡ, the act of tasting, *or* giving to taste; gustation.

(Γευστήριον, ου, ὁ, a cup, *or any thing used in tasting.*

(Γευστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to gustation; having the power of taste—γευστικὴ δύναμις, the faculty of taste.

(Γευστὸς, τὴ, τὸν, tasted; gustable; falling under the sense of taste.

ΓΕΥ῾Ω, *fut.* εύσω, to give to taste, *Eur. Cyclop.* 149. *accus. of the thing, dat. of the person*—to treat, to entertain—to taste. *met.* to give a trial, *or* a specimen of.=Γεύομαι. *Mid. fut.* εύσομαι, to taste, *or* eat, *Od.* ρ, 413. eat, partake of, *with a genit. Eur. Iph. Aul.* 423. *met.* to taste of, *viz.* experience, know by experience, feel, *Od.* υ, 181. *and* 21, 98. *Eur. Hipp.* 659. *Alcest.* 1088. *Soph. Trach.* 1103. *this s. freq. in prose*—to make a trial of, put to the proof, try, *in order to ascertain the dispositions, skill, &c. of others, as* γευσόμεθα ἀλλήλων ἐγχείαις, *Il.* υ, 258. we will have a trial with our spears. ¶ πρὶν χεῖρων γεῦσασθαι, *Od.* υ, 181. before having had a trial of (felt) our hands. ¶ γεῦσαι τῆς θύρας, *Arist. Ran.* 465. to knock at the door.

ΓΕΦΥΡΑ, ας, ἡ, *original signif.* a dam, dyke, *or* mound, *Il.* φ, 245. the space between hostile armies, *Il.* δ, 371. a wall—*generally*, a bridge. ¶ πόντου γέφυρα, *Pind. Nem.* 6, 64. an isthmus. ¶ γεφύρα ζευγνύναι ποταμὸν, *s. s. as* γεφυροῦν, to make a bridge over a river. *Etym.* γέα, φέρω, *as affording a passage from bank to bank, Damm. this preferable to that of Schol. Pind. Nem.* 6, 64. γῆ ἐφ' ὑγρᾶ.

(Γεφῡρίζω, *fut.* ίσω, to jest, rally

coarsely. *lit.* to rally as persons on a bridge do: *it was the practice of persons seated on the bridge leading to Eleusis, to rally and deride the Votaries who passed; hence the expressions γεφυρίζω and γεφυρίστης. Th.* γέφυρα.

(Γεφῡ́ριον, ου, τὸ, a small bridge, *dimin. of* γέφυρα.

(Γεφῡρισμὸς, οῦ, ὁ, a jesting, &c. *as subst. of* γεφυρίζω.

(Γεφῡρίστης, ου, ὁ, a jester; a derider, *Plut. See* γεφυρίζω.

Γεφῡροποιέω, ῶ, *fut.* ήσω, to construct a bridge—to open a road, *or* passage. *Th.* γέφυρα, ποιέω.

(Γεφῡροποιὸς, οῦ, ὁ, a builder of bridges.

Γεφῡρόω, ῶ, *fut.* ώσω, to make a dam, *or* bridge; to build a bridge over a river. ¶ γεφύρωσε κέλευθον, *Il.* ο, 357. he made a passable way, *as if by a bridge*—γεφύρωσε πόταμον, φ, 245. he made a bridge over the river, *by throwing across a tree. met. Pind. Isth.* 8, 111. γεφύρωσε Ἀτρείδαις νόστον, he procured a safe return to the Greeks. *Th.* γέφυρα.

(Γεφῦ́ρωμα, ατος, τὸ, a place rendered passable by means of a bridge, *or* mound.

(Γεφῦ́ρωσις, εως, ἡ, the construction of a bridge, *or* dam. *See* γεφυρόω.

(Γεφῡρωτὴς, οῦ, ὁ, one who constructs bridges, *or* dams, *Plut.*

Γεωγραφέω, ῶ, *fut.* ήσω, to describe the earth. *Th.* γῆ, γράφω.

(Γεωγραφία, ας, ἡ, a description of the earth—the terrestrial globe, *or* map, *Geminus. Elem. Astron.*

(Γεωγραφικὸς, κὴ, κὸν, *adj.* adapted for, *or* pertaining to a description of the earth, Geographical.—*Subst.* a skilful Geographer. ¶ γεωγραφικὰ συγγράμματα, geographical tracts. ¶ πίναξ γεωγραφικὸς, *the last s. of* γεωγραφία.

(Γεωγραφικῶς, *adv.* Geographically.

(Γεωγράφος, ου, ὁ, a Geographer.

Γεωδαισία, ας, ἡ, division, distribution, *or* measurement of land, *a branch of Geometry*, Geodæsia, *and s. s. as* γεωμετρία. *Th.* γέα, γῆ, δαίω.

Γεώδης, εος, *adj.* resembling earth; earthy. *Th.* γῆ, εἶδος.

Γεωλοφία, ας, ἡ, a hill; a hillock. *Th.* γῆ, λόφος.

(Γεώλοφον, ου, τὸ, *s. s. as the preceding.*

(Γεώλοφος, ου, *adj.* hilly, *Strab.*—*Subst. s. s. as* γεωλοφία.

Γεωμε̃τρέω, ῶ, *fut.* ήσω, to measure land; to be a Geometrician. *Th.* γῆ, μετρέω.

(Γεωμέτρης, ου, ὁ, a land-surveyor; a Geometrician.

(Γεωμε̃τρία, ας, ἡ, land measurement; Geometry.

(Γεωμετρικὸς, κὴ, κὸν, *adj.* pertaining to land measurement, *or* Geometry—skilled in Geometry.—*Subst.* γεωμετρικὸς, οῦ, ὁ, a skilful Geometrician—γεωμετρικὴ (τέχνη *understd.*), the science of Geometry.

(Γεωμετρικῶς, *adv.* Geometrically.

Γεωμῖγὴς, ἐος, *adj.* mixed with earth, *Plut. Th.* γῆ, μίγνυμι.

Γεωμορία, ας, ἡ, land partitioned out for cultivation, *Nic. Al.* 40. *Th.* γῆ, (μέρος, μόρος) μείρω.

(Γεωμορικὸς, κὴ, κὸν, *adj.* pertaining to the division of land.

(Γεωμόριον, ου, τὸ, a small portion of land given as a property. *Th. dimin. of* γεωμορία.

(Γεωμόρος, ου, ὁ, one who receives a portion in the allotment of land in a colony, &c. one who possesses property in land, a rich citizen, *Valcken. ad Herodot.* 7, 155. *Ruhnk. ad Tim. p.* 67.—*Adj.* dividing land, *poet. Apollon.* 1, 1214.

Γεωνόμος, ου, ὁ, one who divides land into lots among heirs, *or* others, *Dio Cass.* ¶ γεωνόμης, *s. s. Phrynich. Bekker. Th.* γῆ, νέμω.

Γεώπεδον, ου, τὸ, *Herodot.* 7, 28. *s. s. and Th. as* γήπεδον.

Γεωπείνης, ου, ὁ, one who has but little, *or* bad ground, *Herodot.* 2, 6. 8, 111. a poor man. *Th.* γῆ, πένης.

Γεωπονέω, ῶ, *fut.* ήσω, to till ground, to cultivate the soil. *Th.* γῆ, (πονέω) πόνος.

(Γεωπονία, ας, ἡ, tillage; agriculture.

(Γεωπονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in agriculture.

(Γεωπόνος, ου, *adj.* cultivating the ground. *Subst.* ὁ, an agriculturist.

Γεωργέω, ῶ, *fut.* ήσω, to cultivate land; to derive subsistence from the cultivation of land. *met.* to cultivate, to derive profit from any thing; to turn to account, *Dem.* to subsist by, *Heliodor.* 5, 273. ¶ τέχνην γεωργεῖν, to practise a trade—γε. ἐκ τινὸς, derive advantage from—γεωργεῖν τὰς συμφορὰς, *Greg. Naz.* to turn public calamities to one's private advantage. *Th.* γῆ, ἔργον.

(Γεώργημα, ατος, τὸ, cultivated ground.

(Γεωργήσιμος, ου, *adj.* arable; susceptible of cultivation.

(Γεωργία, ας, ἡ, husbandry; farming—ground that is cultivated, *Aristot. Il. A.* 6, 37. ¶ γεωργία τοῦ νοῦ, *Greg. Naz.* mental culture.

(Γεωργῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in agriculture; agricultural—presiding over agriculture.—*Subst.* ἡ γεωργικὴ (τέχνη *understood*), the science of agriculture. *Neut. plur.* γεωργικὰ, ῶν, τὰ, writings upon agriculture, Georgics. ¶ γεωργικὰ σκευῆ, agricultural implements.

(Γεώργιον, ου, τὸ, arable land, *Strab.* agriculture—the productions of agriculture: *from* γεωργία.

(Γεώργιος, ου, ὁ, *in late writ. s. s. as* γεωργός.

(Γεωργὸς, οῦ, ὁ, *s. s.* a farmer; a possessor of ground; a countryman.

Γεωργώδης, εος, *adj.* resembling husbandmen; pertaining to husbandmen. ¶ κατὰ τὸ γεωργῶδες, *Plut.* like husbandmen. *Th.* γεωργὸς, εἶδος.

Γεωρυχέω, ῶ, *fut.* ήσω, to dig the earth. *Th.* γῆ, (ὀρυχὴ) ὀρύσσω.

(Γεώρυχος, ου, *adj.* digging the ground.—*Subst.* ὁ, a digger.

Γεωτόμος, ου, ὁ, one who digs the earth. *Th.* γέα, γῆ, τέμνω.

Γεωτραγία, ας, ἡ, a vegetable diet, *Hippoc. Th.* γέα, γῆ, τράγω, *Dor. for* τρώγω.

Γεωφάνιον, ου, τὸ, *the name of a place in the Isle of Samos, where a mine of a medicinal earthy substance existed.*

Γεωφύλαξ, ακος, ὁ, one who guards land. *Th.* γῆ, φυλάσσω.

Γεωχαρὴς, ἐος, *adj.* enjoying himself, *or* living on land—low, *or* creeping on the earth. *Th.* γῆ, χαίρω.

Γῆ, ῆς, ἡ, *contract. of* γέα, the earth, land, *properly Att., but also in Hom. for* γαῖα—*Plur.* γαῖ, *gen.* γῶν, *rare in good writ., Valck. ad Herodot.* 4, 198. *but contr. Schæf. mel. p.* 15.

Γηγενέτης, ου, *and* γηγενὴς, ἐος, *adj.* sprung from the earth, earth-born—belonging to, *or* born in the land, *or* country, native—*Subst.* an aboriginal inhabitant, *s. s. as* αὐτόχθων—a son of the earth, a giant, *or* Titan. *Th.* γῆ, (γένος) γένω.

Γήδιον, *or* γήδιον, ου, τὸ, a small piece of land, *or* landed property, *dimin. of* γῆ.

Γῆθεν, *adv.* from earth; from the land. *Th.* γῆ.

Γηθέω, ῶ, *fut.* γηθήσω, *perf.* γεγήθηκα, *but, in use, only,* γέγηθα (*with the s. of the pres.*), *part.* γεγηθὼς, *plus. perf.* γεγήθειν (*from* γήθω), to be glad; to rejoice—to be delighted, *or* pleased, *with any thing, object accus., Il.* Υ, 377. *Th.* γήθω, *Ion. for* γαίω.

(Γῆθος, εος, τὸ, γηθοσύνη, ης, ἡ, joy, gladness, mirth; good humour.

(Γηθόσῠνος, ου, *adj.* gay, glad; joyous—pleased with, *a dat.*

(Γηθοσύνως, *adv. of* γηθόσυνος.

Γηθυλλὶς, ῐ́δος, ἡ, *Eubul. ap. Athen. p.* 371., *dimin. of* Γήθυον, ου, τὸ, a species, *probably,* of Leek.

Γήθω, *to this form Gram. refer the pref. in use for* γηθέω.

Γήῐ̈νος, ου, *adj. and* γήϊος, ου, *adj.* terrestrial. *Th.* γῆ.

(Γηῖ́της, ου, ὁ, a countryman; a husbandman.

Γήκινος, *Dor.* γάκινος, ου, ὁ, an earthquake, *Hesych. Th.* γῆ, κινέω.

Γηλεχὴς, έος, *adj.* lying on the ground, *Callim. Th.* γῆ, λέχος.

Γήλοφος, ου, ὁ, *s. s. and Th. as* γεώλοφος.

Γῆμαι, *infin., part.* γήμας, *of* 1 *aor. act. and* γήμασθαι, *infin.* γησάμενος, *part.* 1 *aor. mid. of* γαμέω.

(Γήμε, *poet. for* ἔγημε, 3 *pers. sing.* 1 *aor. act. of* γαμέω.

Γημόρος, ου, *adj. s. s. and Th. as* γεωμόρος.

Γηουχέω, ῶ, *fut.* ήσω, to possess land—to surround and secure the earth. *Th.* γῆ, ἔχω.

(Γηοῦχος, ου, ὁ, one who possesses land; one who surrounds, *or* secures the earth, *an epith. of Neptune, s. s. as* γαιήοχος.

Γήπεδον, ου, τὸ, *s. s. and Th. as* γεώπεδον. *Th.* γῆ, πέδον.

Γηπετὴς, έος, ὁ *or* ἡ, one that falls, *or* has fallen on the ground. *Th.* γῆ, πίπτω.

Γηπονέω, ῶ, *fut.* ήσω, *s. s. and Th. as* γεωπονέω, *Eur. Rhes.* 75.

(Γηπονία, ας, ἡ, *s. s. as* γεωπονία.

Γηραιὸς, αιὰ, αιὸν, *adj. and* γηράλεος, *poet.* έα, έον, *adj.* aged, *Hes. Oper.* 378. *Apollon.* 1, 194. [γηραῖος, *thus Eur. Hec.* 64. *Pors. ad Phœn.* 1302.] *Th.* γῆρας.

(Γήραμα, ατος, τὸ, the state of being grown old.

Γηράναι, *inf. of* γήρημι, *or* γηρᾶναι, *irreg. aor. of* γηράσκω.

(Γηραὸς, οῦ, *adj. s. s. as* γηραιός.

Γηράντεσσι, *dat. plur. Ion. of* γηρὰς, *part. of* γήρημι, γηράσκω.

Γηρὰς, *part.* 1 *aor. See* γηράσκω.

Γῆρας, ατος, *contract.* γήραος, *and* γήρως, *dat.* γήραϊ, γήρᾳ, old age, advanced age, *Hom. freq., and often with epith.* λυγρὸν, στυγερὸν, χαλεπόν—the skin of serpents, &c. shells of crabs, thrown off at certain seasons, *Aristot. H. A.* 5, 15. *or* 17. *Etym. See* γέρων; *perhaps itself a Thema.*

(Γηράσκω, γηράω, 3 *pers. imperf.* ἔγηρα, *fut.* γηράσω, *and* γηράσομαι, 1 *aor.* ἐγήρασα, *infin.* γηρᾶσαι, *perf.* γεγήρακα, to grow old—to shew marks of age, *as by feebleness, &c. Tenses in Hom.* γηράσκω, *as pres. the imperf. of* γηράω, *and as part of an aorist,* γηρὰς, *as from* ἐγήρην, *inf.* γηρᾶναι, *the latter Old Att. the New prefer* γηρᾶσαι, *Piers. Moer.* 115. *the latter, Xen. Mem.* 3, 12, 8.—*Act. the* 1 *aor.* ἐγήρασα (*with* τροφῇ), to maintain even to old age, *Æsch. Supp.* 871. *or* 895.

(Γήρειον, ου, τὸ, the state of growing old—*the feathery substance on certain seeds when they reach maturity, as on those of dandelion, thistles, &c. viz. s. s. as* πάππος.

Γήρημι. *See* γηράσκω.

Γηροβοσκέω, ῶ, *fut.* ήσω, to support parents, *or* others in their old age. *Th.* γῆρας, βόσκω.

(Γηροβοσκία, ας, ἡ, the maintenance of persons in their old age.

(Γηροβοσκὸς, οῦ, ὁ, one who maintains his parents, *or* others in their old age.

Γηροκομεῖον, ου, τὸ, an hospital for old men. *Th.* γῆρας, κομέω.

(Γηροκομέω, ῶ, *fut.* ήσω, to take care of old men.

(Γηροκομία, ας, ἡ, the act of taking care of, of attending to old men, *Joseph. Ant.* 5, 9, 4. that part of medicine which relates to old age.

(Γηροκομικὸς, κὴ, κὸν, *adj.* pertaining to the care of old men.

(Γηροκόμος, ου, ὁ, one who takes care of old people.

Γῆρος, εος, τὸ, *in LXX. for* γῆρας.

Γηροτροφεῖον, ου, τὸ, a place where old people are supported and taken care of: *from* γηροτροφέω.

Γηροτροφέω, ῶ, *fut.* ήσω, γηροτροφία, ας, ἡ, *and* γηροτρόφος, ου, ὁ, ἡ, *s. s. as* γηροβοσκέω, γηροβοσκία, ας, ἡ, *and* γηροβοσκὸς. *Th.* γῆρας, τρέφω.

Γηρυγόνος, ση, νον, producing sound, *or* song: *from* γῆρυς, γόνη.

Γήρῡμα, ατος, τὸ, a sound; a saying; the voice: *from* γηρύω.

ΓΗ῎ΡΥΣ, ῡος, ἡ, voice, *Il.* δ, 437. *Eur. Phœn.* 974. *Rhes.* 290. sound, *of the voice, v.* 605. tone. *Compare* κήρυξ, *either a deriv. or kindred word.*

(Γηρῡ́ω, *Dor.* γᾱρῡ́ω, *fut.* ύσω, to give, utter, *or* yield a sound; to speak, *or* sing; sing of, *subject in accus.,* τινὶ, *or* πρός τινα, to sing with any one, *viz. in competition.* =Γηρύομαι, *Mid. s. s. Hom. H. Merc.* 426. [*Pros. Pres.,* ῡ, *in late Dor. as Theocrit. in the fut. and aor. always* long, *Schn. Pass.* γηρῦσω, *in Anthol. L. Malt.*]

Γήρως, *contr. for* γήραος, *gen. of* γῆρας.

Γήτειον, *Att.* γήτιον, ου, τὸ, *s. s. and Th. as* γήθυον.

Γήτης, ου, ὁ, *Soph. Trach.* 32.: *contr. for* γητῖτης.

Γητομέω, ῶ, *fut.* ήσω, to dig, scrape, *or* rake ground. *Th.* γῆ, τέμνω.

(Γητόμος, ου, ὁ, one who digs ground.

Γηφάγος, ου, *adj. s. s. and Th. as* γαιηφάγος. *met.* living on roots and vegetables, *auth.? Th.* γῆ, φάγω.

Γῖ, *Att. for* γε, *see* γε.

Γιγανταῖος, αία, αῖον, *adj. and* γιγαντεῖος, ου, *adj.* of, *or* pertaining to giants, gigantic; enormous. *Th.* γίγας.

(Γῐγαντιάω, ῶ, *fut.* ώσω, to resemble giants; to act like giants.

Γιγαντολέτειρα, ας, *and* γῐγαντολέτις, ιδος, ἡ, *an epith. of Minerva,* the giant-slayer. *Th.* γίγας, ὄλλυμι.

(Γιγαντολετὴρ, ῆρος, ὁ, γῐγαντολέτης, ου, ὁ, γιγαντολέτωρ, ορος, ὁ, the giant-slayer, *an epith. of Jove.*

Γιγαντομαχία, ας, ἡ, the war of the Gods and Titans. *Th.* γίγας, μάχη.

Γῐγαντοραίστης, ου, ὁ, a slayer of giants, *Lycophr. Th.* γίγας, ῥαίω.

Γῐγαντοφόνος, ου, ὁ, a giant-killer. *Th.* γίγας, φονεύω.

Γιγαντώδης, εος, *adj.* gigantic; enormous; like giants. *Th.* γίγας, εἶδος.

Γῐ῎γαρτον, ου, τὸ, a grape stone; the stone of other fruits, *as plums, cherries, &c.*

Γιγαρτώδης, εος, *adj.* resembling, *or* full of γίγαρτα. *Th.* γίγαρτον, εἶδος.

Γῐ῎γᾶς, αντος, ὁ, *plur.* γίγαντες, ων, οἱ, a giant. *met.* a man of enormous size—an insolent, proud warrior, *as Capaneus, Æsch. S. Theb.* 405. *s. s. as* γηγενὴς: *from* γηγενὴς, *or Th.* γῆ.

Γιγγίδιον, ου, τὸ, *a plant,* Artedia squamata, *or perhaps,* Tordylium syriacum.

Γιγγλυμοειδὴς, έος, *adj.* resembling a γιγγλυμός; after the manner of a γιγγλυμός. *Th.* γιγγλυμὸς, εἶδος.

Γιγγλυμὸς, οῦ, ὁ, a joint—a joining by mortice, *or* groove; a hinge; a joining—*in anatomy,* the angular Ginglimus, *an articulation, resembling a hinge, such as those of the knee and elbow joints. Th.* γλύφω.

(Γιγγλυμόομαι, *Hippoc.* to be articulated by a γιγγλυμός.

Γιγγλυμώδης, εος, *adj. s. s. and Th. as* γιγγλυμοειδὴς.

Γιγγλυμωτὸς, ῆ, *adj.* articulated by a hinge, *or* by a joining resembling a hinge. *Th.* γιγγλυμός.

Γιγγραίνω, *fut.* ανῶ, to play on the flute called γίγγρας.

(Γιγγραντὸς, τὴ, τὸν, *adj.* played on the γίγγρας, *or* sung, accompanied by that instrument.

Γίγγρᾶς, ου, ὁ, γίγγρα, ας, ἡ, *and* γίγρος, ου, ὁ, a short Phœnician flute, remarkable for its melancholy sounds, *Polluc.* 4, 76.

(Γιγγρασμὸς, οῦ, ὁ, the act of playing on the γίγγρας, the tone of that instrument: *subst. of* γιγγραίνω.

ΓΙ῎ΓΝΟΜΑΙ, *the older form,* γίνομαι, *the later—imperf.* ἐγιγνόμην, ἐγινόμην, *infin.* γίγνεσθαι, γίνεσθαι, —*fut.* γενήσομαι (*from* γένομαι, γένω),—2 *aor.* ἐγενόμην, 3 *pers. sing.* ἐγένετο, *poet.* γέντο (*Dor.* ἔγεντο), 3 *pers. plur. Ion.* ἐγινέατο, *infin.* γενέσθαι, —*perf.* γεγένημαι, —*mid. or* 2 *perf.* γέγονα, *part.* γεγονὼς, *poet. from* γάω—(*also from* γάω)—*perf.* γέγαα, *part.* γεγαὼς, *gen.* ῶτος, *Att.* γεγὼς, *fem.* γεγαυῖα, *Att.* γεγῶσα. =*Pass. forms, but? fut.* γενηθήσομαι, 1 *aor.* (*in later writ. Thom. M. p.* 189.) ἐγενήθην, *prim. s.* to 'become,' to 'be born,' to 'happen,'—to be, *especially in the* 2

aor. to be, to live, to exist; to be present; to be in a place — *the 2 perf. or perf. mid. in the s. of the 'present,'* to be; be, *in a certain state, Eur. Cyclop.* 94. to live — to happen; to chance — to be produced, *or* performed, *Herodot.* 3, 48. *a.* to emanate; to arise, have its origin, spring from — come to, arrive — come, *or* go, *with a preposition, or adverb of motion — not γίνομαι, but γίγνομαι, in Hom. and Traged. the ss. will be best understood from examples. Neut. part. pres. sing. τὸ γιγνόμενον, and plur. τὰ γιγνόμενα,* the productions of the earth, produce of property, income, inheritance, &c. *Lucian.* — *τὸ γεγενημένον,* the actual fact, *Thuc.* 4, 44. — *τὸ γενόμενον, Herod.* 3, 48. *a.* the deed — an occurrence, *Thuc.* 6, 58. — *γεγενημένος, Polyb.* 20, 4, 1. former. ¶ *νέον γεγαὼς, Od. τ,* 400. newly born. ¶ *ἕκαστος ἡμῶν οὐχ αὑτῷ μόνῳ γέγονεν, Plat.* each individual of us is not born for himself alone — *ἔτεα τρία καὶ δέκα γεγονὼς, Herodot.* 1, 119. *a. but, in ἀπ' ἡμέων γεγόνατε,* our posterity. ¶ *Γένοιτο δ' εὖ πως, Eur. Hec.* 890. may it turn out happily — *τί γένωμαι;* what shall happen to me? ¶ *αὐτῷ ἄχος ἐγένετο, Il. α,* 188. sadness came over him. ¶ *ἰαχὴ γένετο αὐτῶν,* a cry arose from them. ¶ *γίγνεσθαι δι' ἔριδος, and διὰ λόγων, s. s. as ἐρίζειν, and λέγειν.* ¶ *παντοῖος, or παντοδαπὸς γίγνεσθαι,* to be beside himself, perplexed — *the contrary is πρὸς αὑτῷ γίγνεσθαι — γενόμενος ἐν ἑαυτῷ,* having come to himself, recovered, *Polyb.* 1, 49, 8. — *ἀλλ' ἥσυχοι γίγνεσθ', Eur. Cyclop.* 94. but be silent. ¶ *γέγονε πλούσιος,* he became rich. ¶ *γίνομαι ἐπὶ ταύτης τῆς γνώμης, Dem.* I am of this opinion. ¶ *γίνομαί σοι δι' ἔχθρας, Aristot.* I am thine enemy. — *γενέσθαι κακῶς, Herodot.* 1, 8. *a.* to turn out ill — *τῶν σφαγίων οὐ γινομένων (χρηστὰ, understt.),* 9, 61. *f.* the victim being of ill omen. ¶ *γίνεσθαι ἀπό τινος,* to be separated from any one. ¶ *γενέσθαι ἐξ ἀνθρώπων, Herodot.* 1, 1. to die — *but, γενέσθαι ἔκ τινος, Hom.* to descend from. ¶ *τί γέγονε;* what has happened? ¶ *γινομένης φήμης,* a report prevailing. ¶ *ἐγίνετο ἐς Λακεδαίμονα, Herodot.* 4, 38. he arrived at Lacedæmon. ¶ *γίνονται πάλιν ὑπὸ τοῖς Ῥωμαίοις, Plut.* they come anew under the dominion of the Romans. ¶ *γίγνεσθαι περί τινα, Polyb.* 4, 82, 3. *but,* to 'be occupied about,' 1, 25, 9. *and freq.* — *γιγνόμενας, in* 5, 25, 2. which were due. ¶ *οἱ ἐν ποήσει γενόμενοι, Herodot.* 2, 82. *m.* which treat of poetry — *γίνομαι πρὸς τοῦτο, ἐν τούτῳ, & περὶ τοῦτο,* I am occupied by, *or* I occupy myself with that — *γενόμενος ἀπὸ πραξέων ἐκείνων, Plut.* having given over all attention to those matters, ¶ *ἔδωκε Σατύρῳ ἑαυτοῦ πότε γενομένῳ, Dem.* he gave to Satyrus who had been his slave. ¶ *οὐ γιγνόμεναι ἐλπίδες,* unreasonable hopes. *Etym. compare γείνομαι, γεννάω, Lat.* 'geno,' 'gigno' — *original form probably, γένω, obs.*

Γιγνώσκω, *Att. and old form,* γῑνώσκω, *later form, fut.* γνώσομαι *(from* γνόω*)* — *perf.* ἔγνωκα — 1 *aor.* ἔγνωσα, — 2 *aor.* ἔγνων *(as from* γνῶμι*),* 2 *aor. imper.* γνῶθι, *optat.* γνοίην, *and* γνῷην, 1 *pers. plur.* γνοίημεν, *and* γνοῖμεν, 3 *pers. plur.* γνοίησαν, *and poet.* γνοῖεν, *subj.* γνῶ, *inf.* γνῶναι, *part.* γνούς. — *Pass. perf. pass.* ἔγνωσμαι, 1 *aor.* ἐγνώσθην, to know; to perceive, to apprehend, *or* conceive — to discover; to discern — to have a knowledge of a person, *or* thing — to learn, to acquire knowledge of — to acknowledge; to recognise — to examine in order to attain the knowledge of, *Att. prose writ.* to decide upon, decree, *or* pass sentence as judge, *Herodot.* 1, 74. *f. and Att. writ. freq.* — *met.* to know a female carnally, *Her. Iambl. p.* 154. to think, to be of opinion, *Xen. Mem.* 1, 2, 19. — to resolve, *Æsch. Supp.* 8. to allow, to approve, admit — *αὐτὸς γνώσῃ, Plat. Sec.* 131. *not.* you yourself perceive — *ἐγνωκὼς,* having resolved — *ἐγνωσμένος,* decreed, judged. *sometimes Act.* having judged. ¶ *γνῶθι σεαυτὸν,* know thyself. ¶ *περὶ τούτων οὕτω γιγνώσκω, Xen.* such is my opinion upon those matters. ¶ *ἄδικα ἔγνωκε περὶ ἐμοῦ ὁ Ζεὺς, Luc.* Jupiter has passed an unjust sentence upon me. ¶ *χάριν γνῶναι, Xen.* to thank. *Etym.* 'nosco,' *Lat. Th.* νοῦς, νοέω — *thus derived,* νοέω, νοέσκω, νοΐσκω, *contract.* νώσκω, γνώσκω, *and by reduplic.* γιγνώσκω, *Schn. L.*

Γίννος, ου, ὁ, an animal produced between a she ass and a horse — a young mule — a small ill-shaped horse. ¶ *written also* γῖνος, *and* γῖννος, *or* γινὸς, ἴνγος, ἴννος, ἰννὸς, ὖννος, *Schn. ad Aristot. H. A.* 17, 24.

Γίνομαι, *see* γίγνομαι.

Γινώσκω, *see* γιγνώσκω.

Γλᾰγάω, ῶ, *fut.* άσω, to be full of milk; to be milky. *Th.* γλάγος.

(Γλᾰγερὸς, ρὰ, ρὸν, *adj. (Nicand.) and* γλᾰγόεις, εντος, of milk; milky.

(Γλᾰγερὸς, ρὰ, ρὸν, *adj.* — γλᾰγόεις, εσσα, εν, of, *or* like milky; milky.

Γλᾰγοπῆξ, ῆγος, *adj.* coagulating milk. *Th.* γλάγος, πλήσσω.

Γλᾰ̓γος, εος, τὸ, *poet. for* γάλα, milk. *Th.* γάλαξ, γάλακτος, *and* γάλακος, γάλαγος, *by contract.* γλάκος, *lastly,* γλάγος, *Schn. L.*

Γλαγῶ̓τροφος, ου, *adj. Lycophr.* 1260. fed upon milk. — γλαγοτρόφος *(accent on the penult.),* feeding with milk. *Th.* γλάγος, τρέφω.

Γλάζω, *fut.* άσω, 2 *aor.* ἔγλαδον, *Pind. cit. Schol. Theocrit.* 1, 2. *the same word as* κλάζω, γ *for* κ.

Γλακτοφᾰ̓γος, ου, *adj. Il. ν,* 6. *s. s. and Th. as* γαλακτοφάγος.

Γλακτοφόρος, ου, *adj.* carrying, *or* giving milk. *Th.* γάλα, φέρω.

Γλακτόχρους, ου, *and* γλακτό̓χρως, ωτος, *adj.* milk-white. *s. s. and Th. as* γαλακτόχροος.

Γλᾰμάω, ῶ, *fut.* ήσω, to have a sharp humour flowing from the eyes, *or* blear eyes. *Th.* (γλάμα, *Dor.*) λήμη.

(Γλάμη, ης, ἡ, *Dor.* γλάμα, *s. s. as* λήμη, bleariness; lippitude.

(Γλαμυξιάω, ῶ, *s. s. as* γλαμάω.

(Γλάμυξος, ου, *adj.* blear-eyed.

(Γλᾰμῦρὸς, ρὰ, ρὸν, *adj. and* γλᾰ̓μων, ονος, *adj. s. s. as the foregoing.*

(Γλαμῶδης, εος, *adj. s. s. as* γλαμυρός. *Th.* γλάμη, εἶδος.

Γλάνις, ιδος, ἡ, *a fish of the genus Silurus, resembling a* shad.

Γλάνος, ου, ὁ, the Hyæna.

ΓΛἈΞ, άκτος, τὸ, a plant with a milky juice — *the original. Th. of* γάλα, milk, *thus* 'lac' *in Lat. but, obs. in the s.* 'milk.'

Γλᾰφῐ̓ς, ίδος, ἡ, a chisel; a sculptor's chisel, *Callim. Fragm.* 159. *Bentl.*

Γλαυκιάω, ῶ, *fut.* άσω, *part. poet. Ion.* γλαυκιόων, *for* γλαυκιῶν, to scowl with terrific aspect, to cast terrific looks, *as a lion, Il. υ,* 172. *Hes. Scut. H.* 430. to be bright, sparkling, fiery: *from* γλαυκός.

(Γλαυκίζω, *fut.* ίσω, to appear blue — to be affected with γλαύκωμα.

(Γλαύκινος, νη, νον, *adj.* blueish, *Plut.*

(Γλαύκιον, *or* γλαυκίον, ου, τὸ, *a plant,* Papaver spinosum, *or* Chelidonium Glaucium — *a species of water-fowl.*

(Γλαυκίσκος, ου, ὁ, a fish, *so called from its blueish colour, Athen.*

Γλαυκιόων, *Ion. for* γλαυκιῶν, *Il. υ,* 172. *See* γλαυκιάω.

Γλαυκόμματος, ου, *adj.* having blue eyes, *Plat. See* γλαυκός. *Th.* γλαυκὸς, ὄμμα.

Γλαυκὸς, κὴ, κὸν, *adj. properly,* 'blue and bright,' *like the unclouded sky, generally,* sky-blue, grayish-blue, cerulean; blue; azure; sea-green — clear, bright, *Theocrit.* 16, 5. — *in its comp. with* ὤψ, *or* ὄμμα, *as* γλαυκῶπις, *it means,* 'azure,' *and also,* 'piercing,' 'sparkling,' 'awful,' 'terrific.' *Compare* γλαυκιάω. *Etym. akin to* γλήνη, ἀγάλλω, ἀγλαΐα, &c. *Th.* γλαύω, γλαύσσω, *as* λεύκος, *from* λεύω, λεύσσω.

(Γλαῦκος, ου, ὁ, *a fish of the genus* Gadus, *Aristot.* 2, 12, 13.

(Γλαυκότης, ητος, ἡ, the colour of sky-blue, azure, blue, *or* sea-green; blueishness. *See* γλαυκός.

Γλαυκόφθαλμος, ου, *adj.* blue-eyed. *Th.* γλαυκὸς, ὀφθαλμός. *See at end* γλαυκός.

Γλαυκοχαίτης, ου, *adj.* having blueish hair. *Th.* γλαυκὸς, χαίτη.

Γλαυκόχροος, *contract.* γλαυκόχρους, ου, blue, sky-blue, *or* azure-coloured. *Th.* γλαυκὸς, χρόα.

Γλαυκῶ͂χρως, ωτος, *adj. a form of the foregoing.*

Γλαυκώδης, εος, *adj.* resembling, *or* pertaining to the species of screech-owl. *Th.* γλαὺξ, εἶδος.

Γλαύκωμα, ατος, τὸ, Glaucoma, *a disease of the eye affecting the crystalline lens, which gives it a blueish colour. Th.* γλαυκός.

Γλαυκῶπις, ιδος, ἡ, *accus. in Hom.* γλαυκώπιδα, *and* γλαυκῶπιν, *an epith. of Minerva,* the blue, *or* azure-eyed, *or better with Damm and others,* grayish-blue and piercing-eyed, brilliant — of brilliant aspect, *said of the world, Empedocl. See* γλαυκός. *Th.* γλαυκὸς, ὤψ.

(Γλαυκωπὸς, οῦ, *adj. s. s. as* γλαυκῶπις.

Γλαύκωσις, εως, ἡ, the blueish colour of the eye caused by γλαύκωμα: *from* γλαύκωμα.

Γλαυκῶ͂ψ, ῶπος, *adj. s. s. and Th. as* γλαυκωπός.

Γλαὺξ, *Att.* γλαῦξ, *gen.* γλαυκὸς, ἡ, the owl, *especially* the screech-owl, *from the colour of the eyes* — an Athenian coin, having the effigy of an owl — *a plant,* liquorice vetch: Astragalus Glaux.

ΓΛΑΥ΄ΣΣΩ, to shine, to sparkle — to see. *Etym. akin to* ἀγλαὸς, ἀγάλλω, *and to* λεύσσω, λευκὸς, γλήνη, *&c. Compare also* ἀγάομαι.

Γλᾰ΄φῠ, υος, τὸ, a grotto, a cavern, a hole, *Hes. Oper.* 533. *Th.* γλάφω.

(Γλαφυρία, ας, ἡ, polish; neatness; fineness; fairness; elegance.

(Γλᾰφῠρὸς, ρὰ, ρὸν, *adj.* hollowed, hollow, *thus epith. in poet. of grottoes, ships, a lyre, Od.* μ, 305. scooped by the chisel — chiselled — polished; finely wrought. *met.* fine; polished, *Arist. Av.* 1272.

(Γλαφυρότης, ητος, ἡ, *s. s. as* γλαφυρία.

(Γλαφυρῶ͂ς. *adv. of* γλαφυρός.

ΓΛΑ΄ΦΩ, *fut.* ψω, *perf.* φα, to render hollow, scrape up, *said of lions tearing up the ground with their feet, Hes. Scut. Herc.* 431. to engrave; to sculpture. *Compare the kindred form* γλύφω.

Γλευκαγωγὸς, οῦ, *adj.* conveying, *or* fit for the conveyance of sweet wine, must. *Th.* γλεῦκος, ἄγω.

Γλεύκινος, ίνη, ινον, *adj.* of, *or* pertaining to sweet wine, must — having a similar quality. ¶ γλεύκινον ἔλαιον, the first oil, which flows off before pressure. *Th.* γλεῦκος.

Γλευκοπότης, ου, ὁ, a drinker, *or* a lover of sweet wine, *or* must. *Th.* γλεῦκος, (πόω, *obs.*) πίνω.

Γλεῦκος, εος, τὸ, new, unfermented wine — must. *Th.* γλυκύς.

Γλεῦξις, γλύξις, εως, ἡ, *s. s. and Th. as* γλεῦκος.

Γλέφαρον, *Dor. for* βλέφαρον.

Γλημάω, *and* γλήμη, *s. s. as* γλαμάω, γλάμη.

Γλημώδης, εος, *adj. s. s. and Th. as* γλαμώδης.

Γλήνη, ης, ἡ, the sight of the eye; apple of the eye, eyeball; the eye, *Il.* ξ, 494. the sight — a puppet, *from the image reflected in the pupil, in such s., Rufus p.* 25. *hence,* a young maiden — the cell in a honeycomb — a shallow socket of a bone, *for receiving another in articulation, Galen.* ¶ κακὴ γλήνη, *Il.* Ϡ, 164. timid girl, *Damm. a term of reproach. Th.* γλαύσσω.

(Γλῆνος, εος, τὸ, an ornament, *plur.* embroidered ornaments, *Il.* ω, 192. a star, *Arat.* the eye, *Nic. Ther.* 228.

Γληχὼ, οῦς, ἡ, *Ion. for* γληχών.

Γληχὼν, ῶνος, ὁ, *the herb,* pennyroyal; Mentha Pulegium. — *accusat.* γλήχω, *Nicand.*

(Γλεχωνίτης, ου, ὁ, wine impregnated with pennyroyal juice.

ΓΛΙ΄Α, ας, ἡ, glue, *Suid.*

Γλῖνος, ου, ὁ, *or* γλεῖνος, *a tree, a species of* elm: Acer campestre.

Γλισχραίνω, *fut.* ανῶ, to render glutinous, viscous, *or* clammy, *Hippoc. Th.* γλίσχρος.

(Γλίσχρασμα, ατος, τὸ, viscosity — a viscid juice, *Aret.*

(Γλισχρεύομαι, *fut.* εύσομαι, *met.* to be of a parsimonious disposition.

(Γλισχρία, ας, ἡ, tenacity, occupation about trifles, *s. s.* γλισχρότης, *met.*

Γλισχρολογέομαι, οῦμαι, *fut.* ήσομαι, to occupy one's self with useless subtleties, *or* quibbles. *Th.* γλίσχρος, λέγω.

(Γλισχρολογία, ας, ἡ, subtle, *or* quibbling discussion.

Γλίσχρος, ρα, ρον, *adj.* viscous; clammy; glutinous; slippery. *met.* meanly parsimonious; sordid — mean, *Eur. Iph. Taur.* 594. destitute, poor — squalid. *met.* tenacious, stubborn; pertinacious — minutely attentive to little things; quibbling, *Plut.* ¶ γλίσχρη τέχνη, *Luc.* a poor trade — γλίσχρη χωρία, a poor soil. *Th.* γλία, *or* γλοιός.

(Γλισχρότης, ητος, ἡ, clamminess; viscosity; slipperiness — toughness — parsimony; niggardliness; mean parsimony, &c. *as subst. of* γλίσχρος.

Γλισχρώδης, εος, *adj.* resembling viscous, glutinous, *or* slippery substances. *Th.* γλίσχρος, εἶδος.

Γλίσχρων, ονος, ὁ, a miserably poor man, *Arist. Ach.* 451. : *from* γλίσχρος.

(Γλίσχρως, *adv. the ss. of* γλίσχρος, *adverbially* — γλίσχρως ζᾶν, to live meanly.

Γλῐ΄χομαι, to desire earnestly; to long for, aspire to, strive to obtain, *a genit. Theophrast. Char.* 29. ¶ γλίχομαι περὶ τῆς ἐλευθερίας, *Herodot.* 2, 102. *m.* I am an ardent lover of liberty. *Etym. akin to* γλίσχρος, λίχνος, *&c.* λίσσομαι. *Th.?*

Γλοιάζω, *fut.* άσω, to wink; to cast a side glance at any one in mockery, *or* derision: *perhaps a form, or for* γελοιάζω, *Schn. L. P.*

Γλοίνης, ητος, ὁ, *masc.*, — ὰς, — άδος, ἡ, *fem.* vicious, restive. *Th.* γλοιός.

ΓΛΟΙΟ΄Σ, ὰ, ὸν, *adj.* clammy; sticky, viscous; slippery — foul; filthy; nasty — tenacious, stubborn — niggard. *met.* slippery, knavish, cunning; malicious; deceitful; wicked — lazy, indolent — feeble, weak. *Compare* γλίσχρος, *a kindred word, both from* γλία, *Lex. Damm.*

(Γλοῖος, ου, ὁ, oil mixed with sweat, *rubbed from the body with a scraper,* clammy sweat, *hence,* any viscid moisture. ¶ 'glue,' *Eng.*

(Γλοιόω, ῶ, *fut.* ώσω, to make viscous, clammy, *or* glutinous.

Γλοιώδης, εος, *adj.* clammy; viscous — filthy. *Th.* γλοιὸς, εἶδος.

Γλούτια, ων, τὰ, the buttocks; *also, two eminences in the Cerebellum, dimin. of* γλουτός.

Γλουτὸς, οῦ, ὁ, the buttock; the breech, *Hom., subseq. writ.* πυγαί — the muscles covering the under part of the os ilium: *from* γλοιὸς, *Damm. but?*

Γλυκάζω, *fut.* άσω, to sweeten, to edulcorate. — *Neut.* to become sweet, to have a sweet flavour. = *Mid. and the neut. s.* to perceive a sweet flavour, *Athen. Th.* γλυκύς.

(Γλῠκαίνω, *fut.* ανῶ, *s. s. as* γλυκάζω.

(Γλύκανσις, εως, ἡ, edulcoration — sweetness.

(Γλυκαντικὸς, κὴ, κὸν, *adj.* sweetening.

(Γλύκασμα, ατος, τὸ, any thing sweetened; sweetness.

(Γλυκασμὸς, οῦ, ὁ, *s. s. as* γλύκανσις.

Γλυκέα, *for* γλυκεῖα, *fem. of* γλυκύς.

(Γλῠκειότερος, γλυκῐ΄οτερος, *Ep. Adesp.* 727. *Comparat. of* γλυκύς.

(Γλῠκερὸς, ρὰ, ρὸν, *adj.* sweet. *met.* agreeable — *Compar.* γλυκερώτερος, *in Hom. freq. for* γλυκύς.

Γλυκερῶ͂χρως, ωτος, *adj.* beautiful, delicate, *Meleag. Ep.* 120.: *from* γλυκερὸς, χρόα.

Γλύκιος, α, ον, *adj. s. s. as* γλυκύς.

Γλυκισμὸς, οῦ, ὁ, sweetness, *as from* γλυκίζω, *obs. Th.* γλυκύς.

(Γλυκίων, *Compar.* γλύκιστος, *Superlat. of* γλυκύς.

(Γλῠκόεις, όεσσα, εν, sweet; sweetish.

(Γλῦ̆κος, εος, τὸ, *poet. for* γλεῦκος.

(Γλυκὺ, *neut. of* γλυκύς.

Γλῠκῠ̆δᾰ̆κρυς, υος, *adj.* causing tender tears to flow. *Meleag. Ep.* 45. *Th.* γλυκὺς, δάκρυ.

Γλῠκῠδερκὴς, έος, *adj.* looking sweetly. *Th.* γλυκὺς, δέρκω.

Γλυκύδωρος, ου, ὁ, *or* ἡ, the bestower of agreeable gifts: *from* γλυκὺς, δῶρον.

Γλῠκυηχὴς, έος, *adj.* sweetly sounding. *Th.* γλυκὺς, ἦχος.

Γλῠκῠθῡμέω, ῶ, *fut.* ήσω, to be of a gentle pleasing disposition. *Th.* γλυκὺς, θυμός.

(Γλῠκῠθῡμία, ας, ἡ, sweetness, gentleness of disposition—calm mental delight; the tranquil enjoyment arising from well-regulated desires, and a moderate indulgence in pleasures, *Plat. Leg.* 1. *p.* 26.

(Γλῠκῠ̆θῡμος, ου, *adj.* gentle of disposition; mild, *Il. υ*, 467. *Act.* producing a pleasing state of the mind; sweet; pleasing.

(Γλῠκῠ̆καρπος, ου, *adj.* bearing sweet fruits. *Theocrit.* 11, 46. *Th.* γλυκὺς, καρπός.

Γλυκύκρεως, ω, *adj.* having sweet flesh, *Athen, Th.* γλυκὺς, κρέας.

Γλῠκῠμείλιχος, ου, *adj.* sweetly mild, and flattering, *Hom. H. Ven.* 19. *Th.* γλυκὺς, μείλιχος.

Γλῠκῠ̆μηλον, ου, τὸ, a sweet apple; *a term of endearment, Theocrit.* 11, 39. *Th.* γλυκὺς, μῆλον.

Γλυκύμορφος, ου, *adj.* of a lovely shape. *Th.* γλυκὺς, μορφή.

Γλῠκῠμῡθέω, ῶ, *fut.* ήσω, to speak sweetly, agreeably, *Meleag. Ep.* 23. *Th.* γλυκὺς, μῦθος.

(Γλῠκῠ̆μῦθος, ου, *adj.* sweetly speaking, *Meleag.* 89.

Γλυκύνους, ου, *adj. s. s. as* γλυκύθυμος. *Th.* γλυκύς, νοῦς.

Γλῠκῠ̆παις, αιδος, ὁ *or* ἡ, one that has lovely children, *Meleag. Ep.* 7. *Th.* γλυκὺς, παῖς.

Γλῠκῠπάρθενος, ἡ, a lovely maiden. *Th.* γλυκὺς, παρθένος.

Γλῠκῠ̆πῐ̆κρος, ου, *adj.* sweet mingled with bitterness. *Th.* γλυκὺς, πικρός.

Γλυκύῤῥιζα, ης, ἡ, *or* γλυκύῤῥιζον, ου, τὸ, *a plant*, liquorice: Glycyrrhiza glabra. ¶ γλυκυῤῥιζίτης οἶνος, wine sweetened with liquorice-root. *Th.* γλυκὺς, ῥίζα.

ΓΛῨΚῨΣ, εῖα, ὺ, sweet, agreeable to the taste, *Il. α*, 598. free from taste, *or* impregnation, *as water, Coray ad Hippoc.* pleasing, *Hom. freq.* delicate. *met.* gentle of disposition—friendly; kind—simple, *also*, silly—*Subst.* ὁ γλυκὺς (οἶνος *understood*), sweet wine, *made by boiling grapes. Compar.* γλυκίων, *Hom.* γλυκύτερος, *Pind. and Aristoph. and* γλυκειότερος, *or* γλυκί—, *Epig. Adesp. Superlat.* γλυκύτατος. ¶ γλύσσων, *as Compar. Etym. M. from Aristoph.*

Γλῠκῠσῐ́δη, ης, ἡ, *a flower*, peony: Pæonia. *Th.* γλυκὺς, εἶδος.

Γλύκυσμα, ατος, το, sweetness; a sweet substance. *Th.* γλυκύς.

Γλυκύστρυφνος, ου, *adj.* having a sweetish bitter taste. *Th.* γλυκὺς, στρυφνός.

(Γλυκύτης, ητος, ἡ, sweetness.

Γλυκυτράχηλος, ου, *adj.* having a delicate neck. *Th.* γλυκὺς, τράχηλος.

Γλυκύφθογγος, ου, *adj.* sweetly sounding, *Pind Schol. Th.* γλυκὺς, φθογγή.

Γλῠκῠφωνέω, ῶ, *fut.* ήσω, to have a sweet voice. *Th.* γλυκὺς, φωνή.

(Γλῠκῠφωνία, ας, ἡ, sweetness of song, voice, *or* speech; a sweet song, *or* voice. *Th.* γλυκὺς, φωνή.

(Γλῠκῠ̆φωνος, ου, *adj.* having a sweet voice, *Theocrit.* 15, 146.?

Γλυκύχυλος, ου, *adj.* having sweet sap, *or* juice. *Th.* γλυκὺς, χυλός.

Γλῠ̆κων, ῶ γλύκων, sweet one! *a term of endearment, but implying simplicity in the object, Arist. Eccl.* 985. *Th.* γλυκύς.

Γλύμμα, ατος, το, a sculptured, *or* graven work. *Th.* γλύφω.

Γλύξις, εως, ἡ, *s. s. & Th. as* γλεῦκος,

Γλυπτὴρ, ῆρος, ὁ, γλύπτης, ου, ὁ, a sculptor, engraver, *or* carver. *Th.* γλύφω.

(Γλυπτὸς, τὴ, τὸν, *adj.* sculptured, carved, *or* engraven.

Γλύσσων, *for* γλυκύτερος, *Compar. of* γκυκὺς, *Etym. M.*

Γλῦ̆φᾰνον, ου, τὸ, a sculptor's chisel; an engraver's, *or* carver's tool—a penknife—a gimlet, *or* auger, *Hom. H. Merc.* 41. *Th.* γλύφω.

(Γλῠφᾰνὸς, νὴ, νὸν, *adj. s. s. as* γλυπτός.

(Γλυφεῖον, ου, το, *s. s. as* γλύφανον.

(Γλυφεὺς, έως, ὁ, *s. s. as* γλυπτήρ.

(Γλυφὴ, ῆς, ἡ, the performance of a work in sculpture; sculpture—any sculptured, *or* engraved work.

(Γλῦφὶς, ίδος, ἡ, the notch at the end of an arrow where it is adjusted to the bowstring, *Il. δ*, 122. an arrow, *Eur. Orest.* 268.—a Triglyph, *in Architecture.*

Γλῦ̆φω, *fut.* ψω, *perf.* γέγλυφα, to hollow, to sculpture, to carve, *or* engrave.=*Mid.* 1 *aor.* ἐγλυψάμην, to cause to be engraved. ¶ γλυψάμενος εἰκόνα τῆς πράξεως, *Plut.* having had a representation of the action engraven—*form of* γλάφω, *the latter implying more delicacy, either in the execution, or materials used, but this distinction,?*

ΓΛΩ̆Ξ, ωχὸς, ἡ, the awn, *or* beard of corn, *Hes. Scut. H.* 398. *s. s. as* γλωχίν.

Γλῶσσα, ης, ἡ, *Att.* γλῶττα, *Ion.* γλώσση, the tongue—the faculty of speech; language—a language; a dialect—an antiquated, dialectic, *or* foreign expression, *Aristot. Poet.* 21, 4, the tongue *in the mouthpiece of a wind instrument, or* the mouthpiece—strap, *or* tongue of a shoe, *from its shape*—ἀπὸ γλώσσης, *Herodot.* 1, 123. *f.* verbally—διὰ γλώσσης ἰέναι, *Eur. Suppl.* 123. to speak. *Th.* γλῶξ, γλωχίν.

Γλωσσαλγέω, ῶ, *fut.* ήσω, *lit.* to pain the tongue. *met.* to prate incessantly; to babble. *Th.* γλῶσσα, ἄλγος.

(Γλωσσαλγὴς, έος, *adj.* excessively loquacious.

(Γλωσσαλγῐ́ᾱ, ας, ἡ, excessive loquacity, *Eur. Med.* 525.

(Γλώσσαλγος, ου, *adj.* talking incessantly, *or* rashly.

Γλωσσαργέω, γλώσσαργος, *and* γλωσσαργία, *for* γλωσσαλγέω, *&c. by a change of letters, or from* γλώσσα, ἀργὸς, μάργος.

Γλωσσάριον, ου, τὸ, a little tongue, *dimin. of* γλῶσσα.

Γλώσσασπις, ίδος, ὁ *or* ἡ, *lit.* one who uses his tongue as a shield, *viz.* who defends himself by speaking. *Th.* γλῶσσα, ἀσπίς.

Γλώσσημα, ατος, τὸ, *properly, s. s. as* γλῶσσα,—a well-known word used to explain another in a foreign language, *or* peculiar dialect, *Aristot. Poet.* 21, 4. *Th.* γλῶσσα.

(Γλωσσηματικὸς, κὴ, κὸν, pertaining to, *or* serving as a γλώσσημα.

Γλωσσὶς, *s. s. as* γλωττίς.

Γλωσσογάστωρ, ορος, ὁ, one who gains a livelihood by the use of his tongue. *Th.* γλῶσσα, γαστήρ.

Γλωσσογράφος, ου, *adj.* explaining antiquated, *or* obscure expressions. *Subst.* a glossarist, a writer of Scholia, *or* commentaries. *Th.* γλῶσσα, γράφω.

Γλωσσοειδὴς, έος, *adj.* resembling a tongue. *Th.* γλῶσσα, εἶδος.

Γλωσσοκάτοχον, ου, τὸ, *a Surgical instrument used for depressing the tongue, in order to examine the throat, Paul. Æg.: from* γλῶσσα, κατέχω.

Γλωσσοκομεῖον, ου, τὸ, γλωσσόκομον, ου, τὸ, a case for keeping mouthpieces of flutes—a small coffer, case, *or* shield—a coffin; a bier—*in Surgery*, a case for supporting a fractured limb, *Gal.*

Γλωσσοκρατέω, ῶ, *fut.* ήσω, to govern one's tongue; to speak, *or* be silent, discreetly. *Th.* γλῶσσα, κρατέω.

Γλωσσοστροφέω, ῶ, *fut.* ήσω, to use the tongue flippantly; to be loquacious. *Th.* γλῶσσα, στρέφω.

Γλωσσότμητος, ου, *adj.* having the tongue cut out. *Th.* γλῶσσα, τέμνω.

(Γλωσσοτομέω, ῶ, *fut.* ήσω, to cut out the tongue.

Γλωσσοχαριτέω, ῶ, *fut.* ήσω, to confer a favour in words only; to flatter by words of kindness. *Th.* γλῶσσα, (χαριτέω) χάρις.

Γλωσσώδης, εος, *adj.* like a tongue; furnished with a tongue, *or* instrument in the form of a tongue. *met.* loquacious. *Th.* γλῶσσα, εἶδος.

Γλῶττα, *Att. for* γλῶσσα.

(Γλωττίζω, *fut.* ίσω, to build like pigeons, *Automed. Anal.* 2, 208.

(Γλωττικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the tongue.

(Γλωττὶς, ίδος, ἡ, the mouthpiece of a flute—the Glottis, *the aperture of the windpipe, covered by the Epiglottis*—the tongue, *of a shoe.* ¶ *the first and last s. rejected, Phrynichus Bekkeri, p.* 32.

(Γλώττισμα, ατος, τὸ, a billing kiss.

(Γλωττισμὸς, οῦ, ὁ, the act of billing as pigeons do.

Γλωττογάστωρ, *Att. for* γλωσσογάστωρ.

Γλωττοδεψέω, ῶ, *fut.* ήσω, 'fello.' *Th.* γλῶττα, δεψέω.

Γλωττοκομεῖον, *s. s. as* γλωσσοκομεῖον.

Γλωττοποιέω, ῶ, *fut.* ήσω, to make mouthpieces for flutes—to coin new expressions, *and s. s. as* γλωττοδεψέω, αἰσχρουργέω, *Arist. Vesp.* 1283. *Th.* γλῶττα, ποιέω.

(Γλωττοποιὸς, οῦ, *adj.* one who makes mouthpieces for flutes, *and the other ss. of* γλωττοποίεω.

Γλωττοστροφέω, *s. s. as* γλωσσοστροφέω.

Γλῶχες, ων, αἱ, the prickles on ears of corn, the aristæ, *plur. of* γλώξ.

ΓΛΩΧΙΝ, ῖνος, *and* γλωχὶς, ίδος, ἡ, the point of an arrow, spear, &c. *Hom.* any point—the extremity of a thong, *or* strap, *Il.* ω, 274. an angle; a nook.—γλὼξ, *another form.*

Γνάθμὸς, οῦ, ὁ, the cheek; the jaw, *Hom.: a form of* γνάθος.

Γνάθος, ου, ἡ, the jaw, *generally said of horses*—the cheek—the jaw-teeth.—*also* (*like* γένυς) an edge, a point. *met.* (πυρὸς) *Æsch. Choe.* 323. *or* 362. the force of flame—*akin to* γνύθος. *Th.* κνάω.

(Γναθόω, ῶ, *fut.* ώσω, to strike upon the jaw.

(Γνάθων, ωνος, ὁ, a glutton—a parasite.

Γναμπτὸς, τὴ, τὸν, *adj.* bent, crooked, inflected—flexible. *met.* placable, *Il.* ω, 41.

Γνάμπτω, ψω, to bend, to crook, *Il.* ω, 274. *a form of* κάμπτω.

Γναμτὸς, τὴ, τὸν, *adj.* scratched; carded. ‡‡ *s. s. as* γναμπτὸς, *but? Th.* γνάπτω.

Γνάπτω, ψω, to scratch, to tear, *or* scrape—to card; to comb, to dress wool *or* cloth; to full cloth, *a form of* κνάπτω. *Th.* κνάω.

(Γνάπτωρ, ορος, ὁ, *poet. for* γναφεύς.

Γναφάλιον, ου, τὸ, *an herb with downy leaves*, mountain cudweed, *or* cat's foot: Gnaphalium montanum: *from* γνάφαλον.

Γνάφαλον, ου, τὸ, a lock of wool; the wool combed off in carding, or clipped off in dressing cloth, *used for stuffing couches, &c. Th.* (γνάπτω) κνάω.

Γναφαλώδης, εος, *adj.* resembling γνάφαλον, downy, woolly. *Th.* γνάφαλον, εἶδος.

Γναφεῖον, ου, τὸ, a fuller's shop. *Th.* γνάπτω.

(Γναφεὺς, έως, ὁ, a dresser of cloth, a fuller.

(Γναφευτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to fullers; used by fullers. —γναφευτικὴ (τέχνη *understood.*), the trade of a fuller.

(Γναφεύω, *fut.* εύσω, to full, *or* dress cloth; to practise the trade of dresser of cloth.

(Γναφικὸς, κὴ, κὸν, *adj. s. s. as* γναφευτικός.

(Γνάφος, ου, ὁ, a card used by woolcombers, *or* fullers—an instrument of torture, *Jac. P. p.* 246.—*the plant used in dressing cloth,* teasel: Dipsacus fullonum.

(Γνάψις, εως, ἡ, the act of combing, dressing, *or* fulling cloth.

Γνήσιος, α, ον, *adj. properly, as contr. of* γενέσιος, 'belonging to birth, *or* peculiar to a race,' *but, in use, the following ss.*, worthy of his race, *or* native, natural, hereditary, *Pind. Ol.* 2, 21. of pure race, born in wedlock, *opposed to* νόθος, *Il.* λ, 102. *Thuc.* 6, 55. genuine. *in general*, honourable, just, upright, *Polyb.* 4, 30, 4. generous. ¶ γνήσιαι γυναῖκες, *opposed to* παλλακίδες. *Th.* (γενέσιος) γένω.

(Γνησιότης, ητος, ἡ, purity of descent; natural quality *or* state—legitimacy; genuineness; purity: *Subst. of* γνήσιος.

(Γνησίως, *adv. of* γνήσιος.

Γνίφων, ονος, ὁ, a miser: *from* κνιπὸς, *Schn. L.*

Γνοίην, ης, ἡ, *opt. of* ἔγνων, 2 *aor. of* γιγνώσκω—γνοῖμεν, γνοῖεν, *poet. as* 1 *and* 3 *pers. plur.*

(Γνοὺς, *part.* 2 *aor. of* γιγνώσκω.

Γνοφερὸς, ρὰ, ρὸν, *adj.* dusky; dark—stormy. *Th.* γνόφος.

(Γνοφέω, ῶ, *fut.* ήσω, *s. s. as* γνοφόω.

Γνόφος, ου, ὁ, duskiness; darkness—a violent storm, a whirlwind, a hurricane—*Dor.* δνόφος. *Th.* νέφος, *or from the same origin.*

(Γνοφόω, ῶ, *fut.* ώσω, to cloud; to darken.

Γνοφώδης, εος, *adj, s. s. as* γνοφερὸς, dusky; obscure. *Th.* γνόφος, εἶδος.

Γνόω, *the Th. from which come the tenses of* γιγνώσκω: *from* νοέω, νοῦς.

Γνύθος, ου, τὸ, a pit; a hole:—*akin to* γνάθος.

Γνὺξ, *adv.* with bended knees; kneeling, *Il.* ε, 68.—γνὺξ ἐριπεῖν, to fall on the knees, kneel, *Hom. freq. Th.* γόνυ.

Γνυπετὸς, τὴ, τὸν, *adj.* sinking on the knees; tottering, weak, feeble. *Th.* γόνυ, πίπτω.

Γνῶ, *poet. for* ἔγνω, 3 *pers. sing.* 2 *aor.*—1 *pers. sing. subj., but* γνῶ, 3 *pers. sing.* 2 *aor. subj. of* (γνόω, γνῶμι) γιγνώσκω, *see* γιγνώσκω—γνῶθι, 2 *aor. imperat.*

(Γνῶην, ης, ἡ, *Att. for* γνοίην.

Γνῶμα, ατος, τὸ, an opinion, a proof, a demonstration, *Sophocl. Trach.* 503. the tooth by which the age of a horse is known—a surveying instrument, 'groma.' *Th. s. as* γνώμη.

(Γνῶμαι, ων, αἱ, *plur. of* γνώμη, moral maxims, *mostly in verse.*

(Γνωμάτευμα, ατος, τὸ, an opinion; a decision—an axiom, *Schol. ad Soph. Antig.* 180.

(Γνωματεύω, *fut.* εύσω, *properly*, to determine from the shadow of a Gnomon, *or* dial-pin, *Plat. generally*, to judge; to form, *or* pronounce an opinion—to deliver a sententious maxim; to speak in maxims, *or* short pithy sentences.

(Γνώμη, ης, ἡ, the faculty of judgment, reason, good sense, *hence, the operation and effects of such faculty*, knowledge, the knowledge of, *Soph. Elect.* 214. *Herodot.* 6, 37. *a.* opinion, 4, 53. *a.* an imagination, conceit, *or* fancy, *Soph. Aj.* 51. judgment, resolution; will; intention; purpose, *Herodot.* 3, 119. *f.*—good will, *as* ἐν γνώμῃ εἶναί τινι, 6, 37. to be in favour with any one—a determination, *or* resolve—a counsel, an advice, 3, 4. *a.*—a precept; a moral sentence, *or* maxim—the decree of a senate, *or* assembly of the people; the sentence of a judge, *Diodor.* 13, 22. a decree, *or* order, *Herodot.* 1, 109. command, 6, 99. *f.*—a mark of recognition, *in the s. of* γνώμων.—*Dat. sing.* γνώμῃ, *adverbially*, expressly, purposely, advisedly; premeditatedly, *Lys. & Pausan.*—*Plur.* γνῶμαι, moral sentences, *usually in verse.*—ἐκ μίας γνώμης, unanimously—ἀπὸ γνώμης, according to one's unbiassed judgment, freely; after consideration.—κατὰ γνώμην, according to one's wishes—παρὰ γνώμην, contrary to one's wishes, *or* expectations—against one's opinion, *or* will. ¶ οὐ γνώμαν ἴσχεις, *Soph. El.* 214. *s. s. as* οὐ γινώσκεις, thou dost not know. ¶ γνώμῃ χρησάμενοι, *Dem.* making use of their reason. ¶ γνώμην εἶχον πρὸς τὴν εἰρήνην, *Thuc.* they had their minds disposed to peace. ¶ οὐ τύχης, ἀλλὰ γνώμης ἔργον ἐστὶ, it is not the production of chance, but of intelligence. ¶ γνώμην ἀποφαίνε-

σθαι, *Dem.* to manifest one's opinion. ¶ τίνα γνώμην ἔχεις περὶ τούτου; what dost thou think of that? ¶ κατ' ἐμὴν γνώμην, in my opinion — παρὰ γνώμην, contrary to expectation, *or* one's wishes; against one's opinion, *or* will. ¶ ἄνευ γνώμης τοῦ στρατηγοῦ ἀπιέναι, to go away without the general's consent. *Th.* (γνῶναι, 2 *aor. inf. as from* γνῶμι) γιγνώσκω.

(Γνωμηδόν, *adv.* by vote, each giving his vote, *or* opinion successively, *Dionys. Antiq.* 8, 43.

Γνῶμι, *a form not in use, its* 2 *aor.* ἔγνων, *imperat.* γνῶθι, *optat.* γνοίην, *subj.* γνῶ, *adopted for* γιγνώσκω.

Γνωμίδιον, ου, τὸ, *dimin. of* γνώμη, *Arist. Nub.* 320.

(Γνωμικὸς, κὴ, κὸν, *adj.* in the form of short moral maxims, *or* sentences.

Γνωμοδοτέω, ῶ, *fut.* ήσω, to give an advice, vote, *or* opinion. *Th.* γνώμη, δίδωμι.

Γνωμολογέω, ῶ, *fut.* ήσω, to deliver moral maxims; to speak sententiously. *Th.* γνώμη, λέγω.

(Γνωμολογία, ας, ἡ, the act of delivering moral maxims and sentences — a collection of γνῶμαι.

(Γνωμολογικὸς, κὴ, κὸν, *adj.* sententious; inclined to, *or* affecting a sententious style.

(Γνωμολογικῶς, *adv. of* γνωμολογικός.

(Γνωμολόγος, ου, *adj.* speaking in short maxims, *or* sentences — collecting γνῶμαι.

Γνωμονικὸς, κὴ, κὸν, *adj.* of quick judgment, decision, *or* discernment — discerning, *a genit., Plat.* of, *or* pertaining to dialling. — γνωμονικὴ (τέχνη *understood*), the art of dialling: *from* γνώμων.

(Γνωμοσύνη, ης, ἡ, knowledge; discernment; penetration.

Γνωμοτῠπέω, ῶ, *fut.* ήσω, to express vigorously, *lit.* to hammer out a moral sentence, *s. s. as* γνωμολογέω, *but in a comic sense, Arist. Thesm.* 55. *Th.* γνώμη, (τύπος) τύπτω.

(Γνωμοτῠπικὸς, κὴ, κὸν, *and* γνωμοτῡ́πος, *adj. s. s. as* γνωμολογικὸς, *and* γνωμολόγος, *in the s. of the foregoing, Arist. Eq.* 1376.

(Γνωμοτυπικῶς, *adv. of* γνωμοτυπικὸς, *s. s. as* γνωμολογικῶς.

Γνώμων, ονος, ὁ, *or* ἡ, one who judges, discerns, *or* decides; a connoisseur; a judge, *Thuc.* 1, 138. an arbitrator, an umpire — *at Athens*, a certain magistrate, *to whom disputes were referred for amicable arbitration — a thing which serves to make known, or indicate*, the needle of a sun-dial; a sun-dial — a water-clock, κλεψύδρα, *Herodot.* 2, 109, *f.* — *a mathematical instrument*, a quadrant; a rule, a carpenter's square — the tooth of a horse by which his age is known. — γνώμονες, *by the Pythagoreans*, the 5 odd numbers. *Th.* (γνῶναι, *infin.* 2 *aor.*) γιγνώσκω.

Γνῶναι, *infin.* 2 *aor.* (*as from* γνῶμι), *of* γιγνώσκω, *from which most of the derivatives of* γιγνώσκω.

(Γνώομεν, *Ion. for* γνῶμεν, 1 *pers. plur. subj.* 2 *aor. of* γιγνώσκω.

Γνωρίζω, *fut.* ίσω (γνωριῶ, *Att.*), *perf.* ἐγνώρικα, to make known, *Æsch. Prom.* 485. to render distinguishable — to search into and acquire the knowledge of; to know; to recognise, *Soph. Œd. Tyr.* 538. to bring a person acquainted with another. = *Pass.* to be known; to be known, *or* distinguished, *as by a name, or mark, Dem.*: *from* γνώριμος.

Γνώρῐμος, ου, *adj.* known, recognised, well-known, famous — that is an acquaintance, *distinct from* ἑταῖρος, *Od.* π, 9. *next in degree to it or to* φίλος — familiar, *Polyb.* 3, 36, 5. easily understood, 18, 6, 2. — οἱ Γνώριμοι, the wealthiest and most distinguished citizens, *Xen. Hel.* 2, 2, 6. disciples, *or* intimate friends, *Mem. S.* 2, 3, 1, 11. *and* 2, 10, 2. *Etym. akin are* γνῶσις, γνωτὸς, *and Lat.* 'notus,' 'gnarus.' *Th.* (γνόω, *obs. or imag.*) γιγνώσκω.

(Γνωριμότης, ητος, ἡ, acquaintance.

(Γνώρισις, εως, ἡ, knowledge; acquaintance; the act of making known. — πολλὴν χάριν οἶδά σοι τῆς Θεαιτήτου γνωρίσεως, *Plat.* I am much obliged to you for having made me acquainted with Theætetus.

(Γνώρισμα, ατος, τὸ, any thing by which an object is known, *or* distinguished; a distinctive mark; a mark; an ornament; a curious, *or* remarkable object. ¶ γνωρίσματα τῆς βασιλείας, the distinctive marks of royalty.

(Γνωρισμὸς, οῦ, ὁ, recognition; the act of making known; knowledge, *Schol. Lycophr.* 494.

(Γνωριστὴς, οῦ, ὁ, one who knows, *or* takes cognisance.

(Γνωριστικὸς, κὴ, κὸν, *adj.* rendering a thing cognoscible; affording a distinctive mark of recognition.

Γνωριῶ, εῖς, εῖ, *Att. fut. of* γνωρίζω, *Eur. Herc. Fur.* 627. *Elect.* 630.

Γνῶς, 2 *pers. sing. subj. of* ἔγνων, 2 *aor. of* (γνῶμι) γιγνώσκω.

(Γνῶσι, 3 *pers. plur. subj. of* ἔγνων, 2 *aor. of* γιγνώσκω.

Γνώσιαι, *Ion. for* γνώσῃ, 2 *pers. sing. fut. of* γιγνώσκω.

Γνωσιμᾰχέω, ῶ, *fut.* ήσω, *lit.* to fight against one's own knowledge, *or* opinion, *hence*, change one's opinion, *or* purpose, *Herodot.* 3, 25. to perceive, and acknowledge one's error, *Arist. Av.* 555. to contend with any one (πρός τινα) from a change of opinion, *Dionys. Ant.* 9, 1. *Th.* γνῶσις, μάχη.

Γνῶσις, εως, ἡ, knowledge, *especially*, profound knowledge, sublime intelligence; discernment; penetration — knowledge; acquaintance — judicial examination, *or* investigation — fame, renown, *Dionys. Hal.* — γνῶσις δικαστηρίου, the sentence of a court of justice. *Th.* (γνόω) γιγνώσκω.

(Γνώσομαι, η, *Ion.* εαι, *fut. mid. of* (γνόω) γιγνώσκω.

(Γνωστέος, έα, έον, *adj.* necessary to be known, &c. *as verbal adj.*

(Γνωστὴρ, ῆρος, ὁ, *and* γνώστης, ου, ὁ, one who knows a thing well; a judge, a connoisseur — one who vouches for the truth of a fact, *Xen. Cyrop.* 6, 2, 39.

(Γνωστικὸς, κὴ, κὸν, *adj.* pertaining to knowledge; intelligent; possessing profound knowledge, intelligence, discernment, *or* penetration; highly gifted with reason — cognoscible, conceivable, *Ocellus.* — οἱ γνωστικοὶ, persons (in their own opinions) possessing profound knowledge — *in Ecclesiast. writ., certain religious enthusiasts who pretended to supernatural knowledge*, the Gnostics.

(Γνωστικῶς, *adv. of* γνωστικός.

(Γνωστὸς, τὴ, τὸν, *adj.* made known; renowned — acquainted; friendly. *s. s. as* γνώριμος, *and* γνωτός.

Γνῶτε, 2 *pers. plur. imperat. of* ἔγνων, γνῶτον, γνώτην, 2 *and* 3 *pers. dual of* ἔγνων, 2 *aor. of* (γνῶμι) γιγνώσκω.

(Γνωτὸς, τὴ, τὸν, *adj.* known, *Pind. Ne.* 10, 57. renowned — that is an acquaintance, *but, poet.* a brother, γνωτὴ, a sister, *Il.* ο, 350. — a near relation, ν, 697.: *from* γνῶναι, *infin.* 2 *aor. of* (γνῶμι) γιγνώσκω.

Γνωτοφόνος, ου, *adj.* slaying a brother. *Th.* γνωτὸς, φωνεύω.

(Γνωτοφόντις, ίδος, ἡ, the murderer of her brother, *Lycophr.* 1318. *Th.* γνωτὸς, φονεύω.

Γνώω, *pres. subj. and* γνώωσι, 3 *pers. plur. Ion.* 2 *aor. of* (γνῶμι) γιγνώσκω.

ΓΟΆΩ, ῶ, *fut.* ήσω, 1 *aor. irreg.* ἐγόνα, *poet. inf.* γοήμεναι, *for* γοῆναι (*as if from* γοαίνω) — 2 *aor.* ἔγοον, *poet.* γόον (*as from* γόω) — *imperf.* ἐγόαον, *Ion. and poet.* γοάεσκον, *contr.* γοᾶσκον, *next*, γοάασκον, *Il.* Ϡ, 92. to wail, to moan. *Act.* bewail, lament, deplore, *an accus.* = Γοάομαι. *Mid. s. s. as Act.*

Γόγγη, *improperly, for* γόμη, *Heynii Opusc. Academ.* 1, *p.* 342.

Γόγγρος, ου, ὁ, the conger-eel — an excrescence on the trunk of the olive and other trees.

Γογγροειδὴς, έος, *and* γογγρώδης, εος, *adj.* resembling a γόγγρος: *from* γόγγρος, εἶδος.

Γογγρώνη, ης, ἡ, the tumour on the throat called Bronchocele, *also* any hard tumour. *Th.* γόγγρος, *from the resemblance.*

Γογγύζω, *fut.* ύσω, to murmur; to

mutter; to growl; to be dissatisfied—to coo like doves. *Th. γοάω, or an imitative word.*

Γογγύλευμα, ατος, τὸ, any thing made into a round form. *Th. γογγύλη.*

(Γογγυλεύω, *fut.* εύσω, *and* γογγυλέω, ῶ, *fut.* ήσω, to give a round form to any thing. *Th. γογγύλος.*

(Γογγῦλη, ης, ἡ, the round turnip: Brassica Rapa—a round loaf.

(Γογγυλίδιον, ου, τὸ, *dimin. of the foregoing*, a small turnip, *or* radish—any small round body; a pill; a little ball.

(Γογγῦλίζω, *fut.* ίσω, *s. s. as* γογγυλεύω.

(Γογγύλιον, ου, τὸ, *s. s. as* γογγυλίδιον.

(Γογγύλιος, ου, *adj. s. s. as* γογγύλος.

(Γογγῦλίς, ίδος, *Att. for* γογγύλη.

ΓΟΓΓΥΛΟΣ, λὴ, λὸν, *adj.* round. *Etym. akin to* κόγχος, κόγχυλος.

Γογγυλόσκηνος, ου, *adj.* having a tent, *or* habitation of a round form. *Th. γογγύλος, σκηνή.*

Γόγγυσις, εως, ἡ, *and* γογγυσμὸς, οῦ, ὁ, murmur, *or* hum; muttering. *met.* displeasure, dissatisfaction: *from* γογγύζω.

(Γογγυστὴς, οῦ, ὁ, one who murmurs; a mutterer; a murmurer; one who is displeased.

(Γογγυστικὸς, κὴ, κὸν, *adj.* inclined to murmuring, *or* dissatisfaction.

(Γογγυστικῶς, *adv. s. s. adverbially.*

Γοεδνὸς, νὴ, νὸν, *adj. s. s. and Th. as* γοερός.

(Γοερὸς, ρὰ, ρὸν, *adj.* moaning; lamentable; plaintive: *from* γοέω.

(Γοέω, ῶ, *fut.* ήσω, *Ion. for* γοάω.

(Γόη, ης, ἡ, a wailing incantation, *Herodot.* 7, 191. *but* γοῆσι, *for* γόησι, *dat. plur. of* γόης. *Schweig.*

(Γόημι, *s. s. as* γοάω.

(Γοήμεναι, *poet. inf. for* γοῆναι, *of* ἐγόνα, 1 *aor. irreg. of* γοάω.

(Γοήμων, ονος, *adj.* moaning; wailing; lamentable; plaintive.

(Γοηρὸς, ρὰ, ρὸν, *s. s. as* γοερός.

Γόης, ητος, ὁ, an enchanter; a magician—one who practises various tricks, *in order to deceive*—a juggler, *or* mountebank; an impostor. *Th. γοάω, magical incantations being uttered generally in plaintive wailings.*

(Γοητεία, ας, ἡ, a charming, enchantment—*in a bad s.* jugglery; imposture; knavery.

(Γοήτευμα, ατος, τὸ, an act of magical illusion; a trick of legerdemain; a knavish trick, *and s. s. as the foregoing.*

(Γοητευτικὸς, κὴ, κὸν, *s. s. as* γοητικός.

(Γοητεύω, *fut.* εύσω, to enchant; to charm; to deceive by illusions and cunning deceptions. *met.* to charm; to fascinate.

(Γοητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in magic, *or* deception—calculated to deceive, to charm, *or* to fascinate.

Γοῆτῐς, ίδος, ἡ, *fem. of* γόης.

Γόμη, ης, ἡ, *an aquatic plant.?*

Γόμος, ου, ὁ, the cargo of a vessel; the goods composing the freight. *Th. γέμω.*

Γομοφόρος, ου, *adj.* freighted; having a cargo. *Th. γόμος, φέρω.*

Γομόω, ῶ, *fut.* ώσω, to freight a vessel completely: *from* γόμος.

Γομφάριον, ου, τὸ, *dimin. of* γόμφος.

Γομφιάζω, *fut.* άσω, to feel the pain of dentition, *LXX. Ezech.* 13, 2. to have a toothache. *Th. γόμφος.*

(Γομφίασις, εως, ἡ, the pain of breeding teeth, *LXX.* a toothache.

Γομφιόδουπος, ου, *adj.* rattling against the back teeth, *Qu. Mæc. Anal.* 2, *p.* 237. *Th. γόμφιος, δοῦπος.*

Γομφίος, ου, ὁ, a back tooth; a grinder tooth—a division of a key. *Th. γόμφος.*

Γομφόδετος, ου, *adj.* fastened with wooden pegs, *or* nails. *Th. γόμφος, δέω,* το 'bind.'

Γομφοπάγὴς, έος, *adj.* fastened by nails. *met.* tacked together, *Arist. Ran.* 823. *alluding to the compound epithets of Æschyl.*

ΓΌΜΦΟΣ, ου, ὁ, a wooden peg, *or* nail, *as used by shipwrights and carpenters;* a nail, *whether of metal, or wood, the former especially is* ἧλος—a wedge, *or* piece of wood fixed into a mortise—any joining—an articulation, *by an intermediate bone, as an* ἀστράγαλος, *Aristot. de Part. Anim.* 2, 9. —*the last s. of* γόμφωσις.

Γομφότομος, ου, *adj.* pierced through with pegs, *or* nails, *Nonn. Th. γόμφος, τέμνω.*

Γομφόω, ῶ, *fut.* ώσω, *lit.* to fasten and secure with wooden pegs, *or* nails—to secure by wedges, *or* fitting parts into one another by mortises. *met.* to coagulate, *Emped. ap. Plut. Th. γόμφος.*

(Γόμφωμα, ατος, τὸ, any thing constructed by means of γόμφοι—*s. s. as the following.*

(Γόμφωσις, εως, ἡ, the act of fastening by pegs, nails, *or* wedges—the construction of any piece of work by means of γόμφοι; a hinge fixed in a wall on which a door hangs—*in Anatomy*, an immovable articulation, *such as that of the teeth in their sockets.*

Γομφωτὴρ, ῆρος, ὁ, one who constructs by means of γόμφοι, *particularly*, a ship-carpenter.

(Γομφωτήριος, ία, ιον, *adj.* pertaining to, employed in, *or* fit for constructions by pegs, wedges, &c.

(Γομφωτικὸς, κὴ, κὸν, *adj. s. s. as the foregoing.*

(Γομφωτὸς, τὴ, τὸν, *adj.* fastened with, *or* constructed with wooden pegs, *or* nails; *hence*, (πλοῖον) that may be taken asunder at will, *Strab.*

Γονὰς, άδος, ἡ, *Lacedem.* γόναρ, a mother, *Hesych.: from* γόνος.

Γονατίζω, *fut.* ίσω, to make one kneel.—*Neut.* to kneel—to push with the knees, *Phryn. Th. γόνυ.*

(Γονάτιον, ου, τὸ, *dimin. of* γόνυ, *Bekk. p.* 31.

(Γονατόδεσμος, ου, ὁ, a knee-band. *Th. γόνυ,* (δεσμὸς) δέω.

(Γονατόομαι, οῦμαι, *fut.* ώσομαι, to form knots, *like corn, or reeds advancing in growth.*

Γονατώδης, εος, *adj.* having knots upon its stalk, *like the stalks of corn, reeds, and similar plants. Th. γόνυ, εἶδος.*

Γονεία, ας, ἡ, generation, procreation, *Suid.: from* γονεύω.

(Γονεὺς, έως, ὁ, a generator; a procreator; a father.—*plur.* γονεῖς, *Ion.* γονέες, parents, ancestors.

(Γονεύω, *fut.* εύσω, to beget; to engender; to produce.

(Γονέω, ῶ, *fut.* ήσω, *s. s. as* γονεύω.

Γονὴ, ῆς, ἡ, that which procreates, the seminal fluid; seed—the genital organs, the womb, *Hippoc.* procreation; production—*that which is procreated, or produced*, progeny, offspring, children; the young of animals; brood; vegetable productions, fruits, grains, *Hom. Th.* (γόνος) γίγνομι.

(Γονικὸς, κὴ, κὸν, *adj.* pertaining to generation.

(Γόνῐμος, ου (*and* η, ον, 3 *termin.*), *adj.* prolific; fruitful. *lit. and met.* productive; useful; profitable, *Plat.*—full grown, thriving. ¶ γόνιμος ἡμέρα, an odd day, *Hippoc.; the contrary is* ἄγονος. ¶ παιδίον γόνιμον, *Hippoc.* a thriving child. ¶ ὠὸν γόνιμον, a prolific egg. ¶ ἄλλα ἀγαθὰ γονιμὰ τῇ αὐτῶν φύσει, *Plat. Rep.* 2, *p.* 227. other things profitable to their nature.

(Γονιμώδης, εος, *adj.* fruitful; profitable. *Th.* γόνιμος, εἶδος.

(Γονίμως, *adv. of* γόνιμος.

(Γόνιος, ου, *adj. Æsch. Choe.* 1064. *s. s. as* γόνιμος, *but?*

Γονοειδὴς, έος, *adj.* resembling seed. *Th. γονὴ, εἶδος.*

(Γονόεις, όεσσα, όεν, fruitful; productive, *Nican.: from* γόνος.

Γονοκτονέω, ῶ, *fut.* ήσω, to murder his offspring. *Th.* γόνος, κτείνω.

Γονοποιέω, ῶ, *fut.* ήσω, to render prolific, *or* fruitful—to procreate, *Schol. Lycophr. Th,* γόνος, ποιέω.

(Γονοποιΐα, ας, ἡ, *as subst. in the ss. of the verb.*

Γονόῤῥοια, ας, ἡ, discharge of the seminal fluid—*a disease*, gonorrhœa. *Th.* γονὴ, ῥέω.

(Γονόῤῥοιος, ου, *adj.* affected with gonorrhœa.

(Γονοῤῥυέω, ῶ, *fut.* ήσω, to be affected with gonorrhœa.

(Γονοῤῥυὴς, έος, *adj. s. s. as* γονόῤῥοιος.

Γόνος, ου, ὁ, *s. s. as* γονὴ, progeny; posterity, offspring; child, descendant, *Hom.*—a generation, family, race, *as* γένος, *Il.* α, 216. *Od.* α, 216. τ, 166.—a brood, *of animals. Th.* γένω.

(Γονὸς, οῦ, ὁ, *Att. for* γουνός.

ΓΟΝΎ, *gen.* γόνατος (*Ion.* γούνατος, *and* γουνὸς, *Hom.*) — *dat.* γόνατι (*Ion.* γούνατι, *and* γουνὶ), τό — *nom. plur.* γόνατα (*Ion.* γούνατα), *poet.* γοῦνα, *gen.* γονάτων (*Ion.* γουνάτων) — *dat.* γόνασι (*Ion.* γούνασι,), *poet. Hom.* γούνασσι, *but rarely*—γοῦνυ, *not in use* — the knee — the knot on stalks, *of corn, reeds, or similar plants. met.* strength, vigour, and *also*, speed, *Hom.* — ἅψασθαι γούνων, λαβεῖν γούνων, *or* γούνατα, to touch the knees, supplicate, *Hom.*; *hence*, Θεῶν ἐν γούνασι κεῖται, it depends on the will of the Gods — γούνατά τινος λύειν, to weaken any one, destroy strength—γόνυ κάμπτειν, to bend the knee. ¶ ἐς γόνυ βάλλειν, κλίνειν, *or* ῥίπτειν, *Valken. ad Herod.* 6, 27. *met.* to destroy, ruin — ἐς γόνυ πεσεῖν, to go to ruin, to fall into decay, *Herodot.* 5, 27. *f. Compare* γῶνος.

Γονυαγκὼν, ῶνος, ὁ, the bend of the knee. *Th.* γόνυ, ἀγκών.

Γονυκαμψεπίκυρτος, ου, *adj.* bending the knees crooked: *from* κάμπτω, ἐπίκυρτος.

Γονυκλασάγρυπνα, ης, ἡ, the restless knee-breaker, *viz.* the gout, *Luc.*: *from* γόνυ, κλάζω, ἄγρυπνος.

Γονυκλῑνέω, ῶ, *fut.* ήσω, to bend the knees. *Th.* γόνυ, κλίνω.

(Γονυκλῑνὴς, έος, *adj.* bending the knees; with bent knees.

(Γονυκλισία, ας, ἡ, *subst. of* γονυκλινέω.

Γονύ̓κροτος, ου, *adj.* having the knees inclined inward, knock-kneed, in-kneed — timid; feeble; *a conformation of limbs which was supposed to indicate such defects, Aristot. H. A.* 4, 11. *Th.* γόνυ, κροτέω.

Γονυπετέω, ῶ, *fut.* ήσω, to fall on the knees; to supplicate on one's knees, τινὶ, *or* τινά. *Th.* γόνυ, πίπτω.

(Γονῠ́πετὴς, έος, *adj.* kneeling; prostrate, suppliant.

Γονύφυλλος, ου, *adj. s. s. as* γωνιόφυλλος. *Th.* γόνυ, φύλλον.

Γονώδης, εος, *adj. s. s. and Th. as* γονοειδὴς.

Γόον, *for* ἔγοον, 3 *pers. plur.* 2 *aor. irreg. of* γοάω, *as from a form* γόω, *obs.*

Γόος, ου, ὁ, wailing; moaning; lamentation; a death song—mourning; sorrow. *Th.* γοάω.

Γοόω, *Ion. and poetic. for* γοάω, *Hom.*

Γοργεῖος, ου, *Att. and* γόργειος, α (*Ion.* η), ον, *adj.* of, *or* pertaining to the Gorgons.—*Neut. plur.* γόργεια, ων, τὰ, hideous masks worn by the ancient actors. *Th.* γόργω.

Γόργᾰς, ᾰδος, ἡ, a name of Juno, *or* Minerva, *Lycoph.* 1349.

Γοργεύω, *fut.* εύσω, to hasten, *Hesych. Symmach. Eccles. Hist. Th.* γοργός.

Γοργιάζω, *fut.* άσω, to speak like Gorgias (*a Sophist and teacher of oratory in the time of Socrates, remarkable for a poetical phraseology*); to be eloquent.

(Γοργίειος, ου, *adj.* like the sophist Gorgias, rhetorical, eloquent.

Γοργολόφας, ου, ὁ, γοργολόφα, ης, ἡ, *fem.* one on whose crest the head of the Gorgon is represented. *Th.* γοργὼ, λόφος.

Γοργόνες, ων, αἱ, *plur. of* γοργών.

Γοργόνειος, ου, *adj. s. s. as* γοργεῖος. —*Neut. sing.* τὸ γοργόνειον, the head of a Gorgon; a frightful mask: *from* γοργών.

Γοργονώδης, εος, *adj.* like the Gorgon, terrific. *Th.* γοργὼν, εἶδος.

Γοργόνωτος, ου, *adj. lit.* having the figure of a Gorgon on the back, *and so*, terrific. *Th.* γοργὼ, νῶτος.

Γοργόομαι, οῦμαι, *fut.* ώσομαι, to be mettlesome, *as a stallion, Xen. Th.* γοργός.

Γοργὸς, γὴ, γὸν, *adj.* quick, prompt; active; swift; impetuous—wild; terrific, *particularly applied to the* aspect—γοργὸς ὁρᾶσθαι, to have a terrific look, *Xen.*—γοργὸς ὁρᾶν, to cast a terrific glance — *Neut.* τὸ γοργὸν, *s. s. as the following. Th.* γοργώ.

(Γοργότης, ητος, ἡ, quickness; vivacity; promptitude; ardour; courage — a terrific look, *or* aspect.

Γοργόφθαλμος, ου, *adj. s. s. as* γοργωπός. *Th.* γοργὼ, ὀφθαλμός.

Γοργοφόνη, ης, ἡ, *an Epith. of Minerva, fem. of* γοργοφόνος.

Γοργοφόνος, ου, ὁ, *an epith. of Perseus*, the slayer of Medusa, *one of the Gorgons. Th.* γοργὼ, φένω.

ΓΟΡΓΎΡΑ, ας, *&*—η, ης, ἡ (*Lacon.* γέργυρα), a subterraneous dungeon —an aqueduct, a sewer, *Hesych. Etym. akin to* κάρκαρον, *&* 'carcer,' *in Lat.*

ΓΟΡΓὨ, όος, *contr.* οῦς, ἡ, *Att. also* γοργὼν, όνος, *Hes.* the Gorgon, *a fabulous being of terrific aspect, hence, met.* a frightful object.

Γοργώδης, εος, *adj.* like the Gorgon, terrific. *Th.* γοργὼ, εἶδος.

Γοργὼν, όνος, ἡ, *another form for* γοργώ.

Γοργώπης, *fem.* ῶπις, *s. s. and Th. as* γοργωπός.

Γοργῶπις, ῖδος, ἡ, one who is of terrific aspect, *an epith. of Pallas. Th.* γοργὼ, ὤψ.

(Γοργωπὸς, οῦ, *and* γοργὼψ, ῶπος, *adj.* having a terrific aspect.

(Γοργὼψ, ῶπος, *adj. s. s. as* γοργωπός.

Γοργῶς, *adv. of* γοργός.

Γόρτῡν, ῡνος, ἡ, *pr. n.* a celebrated city of Crete.

Γοῦν, *for* γε οὖν, then; for; yet; at least; even; therefore — however, *Thuc.* 1, 20. for instance, 1, 74. nevertheless, 7, 47.

Γοῦνα, *gen.* γούνων, *Hom. Ion. plur. of* γόνυ, *also. poet. Att.*

Γουνάζομαι, *fut.* άσομαι, to embrace the knees of any one in act of supplication, *with an accus. Th.* γόνυ.

Γουναλγὴς, έος, *adj.* suffering pain in the knees.—*Act.* causing pain in the knees. *Th.* γόνυ, ἄλγος.

Γοῦνασι, *dat. plur. Ion. of* γόνυ.

(Γούνασμα, ατος, τὸ, an earnest supplication: *from* γουνάζομαι.

(Γουνάσσαο, *for* γουνάσαο, 1 *aor. imperat. of* γουνάζομαι, *Apollon.* 4, 747.

Γούνασσι, *poet. dat. plur. Ion. of* γόνυ.

(Γούνατα, *nom. plur. Ion. of* γόνυ.

(Γουνόομαι, *contract.* γουνοῦμαι, *infin.* γουνοῦσθαι, *part.* γουνόμενος, *Hom. s. s. as* γουνάζομαι.

Γουνοπᾰχὴς, έος, *adj.* having thick, *or* swollen knees. *Th.* γόνυ, παχύς.

Γουνὸς, οῦ, ὁ, a fertile field, a productive soil — a tract jutting into the sea, *Herodot.* 4, 99. *m. Ion.*: *from* (γόνος) γονή.

Γοῦνος, ου, ὁ, *Ion. for* γόνος.

Γοώδης, εος, *adj.* wailing; lamentable: *from* γόος, εἶδος.

ΓΌΩ, ῶ, *fut.* ώσω, *Ion.* γοόω, *part.* γοόων, γοόωσα, *Hom.*, 2 *aor. poet.* γόον, *for* ἔγοον, 3 *pers. plur. Il.* ζ, 500.: *a form assumed by Gram. to explain the irreg.* 2 *aor. of* γοάω.

Γράδην, *adv.* scratching, wounding superficially. *Th.* γράφω.

Γράδιον, *contr. for* γραΐδιον.

Γραῖα, ας, ἡ, *contract. of* γεραιὰ, *fem. of* γραῖος, *gen. plur.* γραιᾶν, *for* γραιῶν, an old woman — the folded skin round the navel, *Schn. L. Supp.* — *a pr. n. Hes. Theog.* 270. *Th.* γέρων.

(Γραῖαι, ων, αἱ, daughters of Phorcys and Keto, beautiful, but grey-haired, *Hes. Theog.* 270.

(Γραΐδιον, ου, τὸ, *dimin. of* γραῖα, a little old woman.

(Γραΐζω, *fut.* ίσω, to take off the pellicle, &c. *See the last s. of* γραῦς.

(Γραϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to old women; suiting old women.

Γραικῖ́της, Grecian, *Lycoph.* 605.: *from* γραϊκός.

Γραικὸς, οῦ, ὁ, a Greek, *an ancient name revived by Sophocles, Eustath. ad Il.* μ, *p.* 890, 14.: *from a* chief who preceded Ἕλλην, *Tzetz. Lyc.* 532.

Γραίνω, *fut.* ανῶ, *a form of* γράω.

Γραιόομαι, οῦμαι, to become an old woman; to become old: *from* γραῖα.

(Γραῖος, αἶᾱ, αῖον, *adj.* hoary, old, *Æsch. Eum.* 145. *contract. of* γεραῖος.

(Γραῖς, ΐδος, ἡ, *s. s. as* γραῦς, γραῖα.

Γράμμᾰ, ατος, τὸ, any engraved, *or* written mark, character, *or* figure; a sketch, *or* painting — a book, a writing, letter; an edict, *mostly plur., and also* learning, letters, literature.—*Neut. plur.* γράμμᾰτα, public registers, inventories, catalogues — letters, *in a general sense,* literature — the elements of literature, Grammatical rules, &c. *as taught in schools,* — the 'sciences,' *as Mathematics, &c. were termed* μαθήματα. *See* γραμματικός. *Th.* γράφω.

Γραμμάριον, ου, τὸ, the four and twentieth part of an ounce.

Γράμματα, *see* γράμμα.

(Γραμματεία, ας, ἡ, writing—literature—the office of γραμματεύς — literature.

(Γραμματείδιον, *for* γραμματίδιον.

(Γραμμᾰτεῖον, ου, τὸ, a piece of writing; a will; a letter; a promissory note, bill, *or* bond; a manuscript; a transcript — a tablet; a memorandum book, *or* register; an account book — a writing-table — a book chest — a school, *where the* γράμματα *were taught.*

(Γραμμᾰτεὺς, ἑως, ὁ, a writer — a public writer; a notary; a scribe — a Jewish scribe — a secretary; a transcriber — a schoolmaster.

(Γραμμᾰτεύω, *fut.* εύσω, to be a writer, &c. *See* γραμματεύς.

Γραμματηφόρος, *see* γραμματοφόρος.

(Γραμματίδιον, ου, τὸ, *or* γραμμάτιον, *dimin. of* γράμμα. *In Athen. Jurisp.* a document produced in court.

(Γραμματίζω, *fut.* ίσω, to teach Grammar, *and in its general signif. in Greece, viz.* the elements of literature. *See* γράμμα, *&* γραμματικός.

(Γραμμᾰτικεύομαι, *fut.* εύσομαι, to be a γραμματικός. *See* γράμμα, *and* γραμματικός.

(Γραμμᾰτική, ῆς, ἡ, (τέχνη *understood,*) Grammar, the science of a Grammarian. *See* γραμματικός.

(Γραμματικὸς, κὴ, κὸν, *adj.* grammatical, according to the rules of grammar; after the manner of grammarians.—*Subst.* a Grammarian, one who studies ancient writers critically, who is conversant with poetry, history, and the rules of declamation — *also,* one who teaches the elements of literature, and the foregoing branches of knowledge.

(Γραμμάτιον, ου, τὸ, *see* γραμματίδιον.

(Γραμματιστὴς, οῦ, ὁ, a schoolmaster, a teacher of γράμματα. *s. s. as* γραμματεὺς, *Herodot.* 3, 128. *a. m. the last s. peculiar to Herod.*

(Γραμματιστικὴ (τέχνη *understood.*), the art, *or* business of a γραμματιστής.

(Γραμματοδιδασκαλεῖον, ου, τὸ, a school. *Th.* γράμμα, διδάσκω.

(Γραμματοδιδάσκαλος, ου, ὁ, *s. s. as* γραμματιστής.

Γραμμᾰτόκος, ου, *adj.* that produces letters, *a poet. Epith. of ink, Damoch. An.* 3, 69. *Th.* γράμμα, (τόκος) τίκτω.

Γραμματοκῦφων, ωνος, ὁ, *a contemptuous term applied to a secretary, Dem.* a mean scrivener. *Th.* γράμμα, (κύφων) κύπτω.

Γραμμᾰτολῐκρῐφῐ́ς, ΐδος, *and* ΐος, ὁ, an oblique Grammarian, *Lucill.* 28. *An. Jac.* 2, 323.: *from* γράμμα, λικριφίς.

Γραμματοφορέω, ῶ, *fut.* ήσω, to carry letters, *Strab. Th.* γράμμα, φέρω.

(Γραμματοφόρος, ου, *adj.* that carries letters. — *Subst.*, a letter-carrier, *Plut.*

Γραμμαφυλάκιον, ου, τὸ, a place where archives, *or* public registers are deposited, *Joseph. Th.* γράμμα, φυλάσσω.

Γραμμὴ, ῆς, ἡ, a line; a single stroke, a line — tracing of a figure *or* letter; a sketch; a figure — the mark in a race-course from which the racers started, the *same s. as* βαλβίς.—*Plur.* γραμμαὶ, *lines traced on a board for playing a game, somewhat resembling chess, or draughts.* — γραμμὴ ἱερὰ, *the line in the above-mentioned game from which the pebble was only moved at the last extremity; hence the proverbial expression* ἀπὸ γραμμῆς (ἱερᾶς) κινεῖ λίθον, he is at his last shifts. *Th.* γράφω.

(Γραμμίζω, *fut.* ίσω, to play at tables, *or* draughts. *See the foregoing word.*

Γραμμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to lines; linear — γραμμικαὶ ἀποδείξεις, geometrical demonstrations by lines.

(Γραμμισμὸς, οῦ, ὁ, a game like draughts. *See* γραμμή.

Γραμμοειδὴς, ές, *adj.* in lines, linear. *Th.* γράμμα, εἶδος.

(Γραμμοειδῶς, *adv.* in lines, &c. in zig-zag, *Supp. to Schn.: from Aristot. but?*

Γραμμοποίκιλος, ου, *adj.* variegated with lines. *Th.* γραμμὴ, ποίκιλος.

Γραμμώδης, ες, *adj. s. s. and Th. as* γραμμοειδής.

Γρᾱοσόθης, ου, ὁ, one who moves old women, *Arist. Pac.* 812. *viz.* lying with, &c. *Th.* γραῦς, σοθέω.

Γράπις, ιδος, ἡ, the skin thrown off by reptiles and insects when they moult — *s. s. as* θραυπίς.

Γραπτὴρ, ῆρος, ὁ, *and* γράπτης, ου, ὁ, *s. s. and Th. as* γραφεύς.

(Γραπτὸς, τὴ, τὸν, *adj.* written — scratched. *Th.* γράφω.

(Γραπτὺς, ύος, ἡ, a scratch; the mark of a blow — a piece of writing.

ΓΡΑ΄ΣΟΣ, *and* γράσσος, ου, ὁ, the grease and filth collected in the fleece of sheep — the offensive odour exhaled by buck-goats and other animals; the offensive smell of the arm-pits, *Eupol. Polluc. s. s. as* μιαρός, *Hesych.*

Γράστις, εως, ἡ, grass; green fodder for cattle, *Aristot. H. A.* 8, 8. *a different form for* κράστις. *Th.* κράω.

Γράσων, ωνος, *adj.* smelling like a buck-goat. *Th.* γράσος.

Γραυῒς, ΐδος, ἡ, *Dor.* γραῦς, *Callim.*

Γραῦς, ᾱὸς, *Ion.* γρηῦς, γρηὸς — *voc.* γρηῦ, — *poet.* γρηὺς, *voc.* γρηῦ, an old woman, married, *or* unmarried, *Hom. mostly in the Odyss.* the wrinkled pellicle which forms on the surface of boiled milk and other liquids when cooled. *Th.* γεραὸς, γέρων.

Γραφείδιον, ου, τὸ, γραφίδιον, *dim. of* γραφεῖον.

(Γραφεῖον, ου, τὸ, *any instrument used for writing, drawing, or painting,* a pen, style, *or* pencil. *Th.* γράφω.

Γρᾰφεὺς, έος, ὁ, a writer; a secretary; a scribe; a painter.

(Γρᾰφὴ, ῆς, ἡ, writing; painting — a writing; an indictment, *or* legal accusation of a public delinquent, *Dem., that against a private man was generally* δίκη. *Comp.* δίκη, εἰσαγγελία, προβόλη. ¶ ἀποφέρειν γραφὴν, to make an accusation. ¶ γραφαὶ (*in Eccles. writ.*) the Holy Scriptures.

(Γραφίδιον, *see* γραφείδιον.

(Γρᾰφῐκὸς, κὴ, κὸν, of, *or* pertaining to writing, *or* delineation — skilled in writing, *or* delineation; descriptive, Graphic — made use of in writing, &c. — γραφίκη (τέχνη *understood.*), the art of painting — γραφικὸν μέλαν, ink for writing — γραφικὸς λόγος, a speech previously written — γραφικὸς λέξις, a studied expression — γραφικὴ δύναμις, the talent of writing, *opposed to* αὐτοσχεδιαστικὴ, the talent of extemporaneous eloquence.

(Γραφικῶς, *adv.* Graphically, after the manner of painters; describing vividly, *and the ss. of the adj. adverbially.*

Γραφοειδὴς, ές, *adj. or* γραφοειδὴς, the Processus styliformis, *in Anatomy, a process of the Temporal bone. Th.* γραφίον, εἶδος.

Γραφίον, ου, τὸ, *s. s. as* γραφεῖον. *Th.* γράφω.

(Γρᾰφῐ́ς, ΐδος, ἡ, *s. s. as* γραφίον.

ΓΡΑ΄ΦΩ, *fut.* ψω, *perf.* γέγραφα, *in later writ.* γεγράφηκα, 1 *aor.* ἔγραψα, to scratch, score; to wound, *Il.* ρ, 559.—to trace marks, lines, *or* characters, *Il.* ζ, 599. to write — to delineate, sketch, *or* paint — to bring an action — to inscribe;

to propose *a law, or any measure to be sanctioned by the law, Dem.* = *Mid.* Γράφομαι, 1 *aor.* ἐγραψάμην, to write down for one's self; to take a note of, *lit. or met., as Soph. Phil.* 1325. to write down, register, *or* cause to be written, &c.—to write down one's name, *in order to accuse any one,* to bring a cause before judges (διώκειν is to prosecute, to follow up an accusation), *Dem.; hence,* to accuse—to furnish with an inscription. *See Wolf. Proleg. p.* 81. *f. for the word* γράφω, *in Hom.* —*Neut. part. perf. pass.* τὸ γεγραμμένον, the sum for which an action at law is brought—γράφειν νόμον, to propose a law, *Dem.*—γράφειν γνώμην, to set down an opinion—γράφειν πόλεμον, to procure a decree for declaring war, *In Athen. Jurisprudence,* γράφεσθαι, to accuse any one of delinquency, *the cause, or object in the accus. person in the genit.*—ἔγραψατο τὴν δωρεὰν Χαβρίου, *Dem. Lept. p.* 501, 28. he brought forward an accusation to prove that the gift had been improperly bestowed on Chabrios—γράφεσθαι παρανόμων, to accuse of delinquency, *Dem. in Neær. p.* 1317. 2. ¶ αἱ πόλεις νόμους ἐγράψαντο, the citizens have passed laws; *but,* γράφειν νόμον, to give, *or* propose a law, *Dem.*—ποιεῖν καὶ γράφειν, *Isocrat.* to write in verse and prose—γράψασθαί τι, to procure something to be written for oneself. *Etym.* γλάω—γλάφω, γλύφω, *and* χράω, χραύω, χρίω, χρίμπτω, χαράσσω *are akin in s. and form. Compare* γράω.

(Γραφεῖον, to have a wish to write: *from* γράψω, *fut. of* γράφω.

ΓΡΑ΄Ω, ῶ, *fut.* άσω, to gnaw, to eat, *Callim. frag.* 200.: *others take here* ἔχραε, *from* χράω, *but the* 1*st. Bentl.*

Γραώδης, εος, *adj. Strab. s. s. as* γραϊκός. *Th.* γραῦς, εἶδος.

Γρηγορέω, ῶ, *fut.* ήσω, *perf.* γρηγόρηκα, *s. s. as* ἐγείρω, *in N. T.* to watch, to be vigilant—*also,* to be awake, *viz.* alive, 1 *Thess.* 5, 10. *a late form: from* ἐγρήγορα, *perf. mid. or* 2 *perf. of* ἐγείρω.

(Γρηγόρησις, εως, ἡ, *s. s. as* ἐγρηγόρησις.

(Γρηγορικὸς, κὴ, κὸν, *adj. s. s. as* ἐγρηγορικός.

(Γρήγορσις, εως, ἡ, *Chrysost. s. s. as* ἐγρηγόρησις.

Γρηγορῶς, *s. s. as* ἐγρηγορώς.

Γρηΐος, ου, *adj.* of, *or* pertaining to old women—old, antique. *Th.* γρηῦς, *Ion. for* γραῦς.

Γρηνῖκος, ου, ἡ, *pr. n. the river* Granicus.

Γρηῦς, *gen.* γρηὸς, *dat.* γρηΐ, *poet.* γρηῢς, *voc.* γρηῦ, *Ion. for* γραῦς.

Γρῖνος. *Æol. for* ῥινὸς, *Eustat.*

Γρῖπεὺς, έως, ἡ, a fisherman. *Th.* γρίπος.

(Γρῖπεύω, *fut.* εύσω, to fish. *met.* to be eager for gain.

(Γρῖπηΐς, ίδος, ἡ, the art of fishing, *also fem. of* γριπεύς.

(Γρῖπίζω, *fut.* ίσω, *s. s. as* γριπεύω.

(Γρῖπισμα, ατος, τὸ, that which has been taken in fishing.

Γρῖπος, ου, ὁ, a fisherman's net, *or* basket for catching fish. *Th.* ῥὶψ, ῥῖπὸς, *next* ὁ ῥίπος, *and with the addition of* γ, γρῖπος, *baskets for catching fish, being made of such materials. See* ῥίψ.

(Γρῖπων, ωνος, ὁ, *s. s. as* γριπεύς.

Γριφᾶσθαι, to write—to tear; to scratch. *s. s. as* γράφειν, *Eustath.*

Γριφεύω, *fut.* εύσω, to speak in enigmas—to propose, and unravel riddles for amusement, *Athen. Th.* γρῖφος, *or* γρίφος.

Γριφοειδὴς, έος, *adj. s. s. and Th. as* γριφώδης.

Γρῖφολογέω, ῶ, *fut.* ήσω, to speak in enigmas, *Nicet. Anal. Th.* γρίφος, λέγω.

Γρῖφος, ου, ὁ, *s. s. as* γρίπος, *differing only in the aspirate* φ—an enigma, a riddle, *or* captious question, *proposed for solution at entertainments: those who failed in giving an explanation were subjected to a fine.*

Γρῖφώδης, εος, resembling riddles; enigmatical. *Th.* γρίφος, εἶδος.

Γρόμφος, ου, ἡ, *or* γρομφὰς, άδος, ἡ, *and* γρομφὶς, ίδος, ἡ, a sow. *Th.* γρύζω.

ΓΡΟ΄ΝΘΟΣ, ου, ὁ, *s. s. as* κόνδυλος, a clenched fist, *Hemsterh. ad Luc.* 3, *p.* 374. the projecting part of a step—*s. s. as* χελώνιον—a measure, παλαιστή.

Γρόνθων, ονος, ὁ, the first lessons in flute-playing, *the position of the lips and fingers. Th.?*

Γροσφομάχος, ου, ὁ, one armed with a γρόσφος, a light-armed soldier, 1, 33, 9. *Th.* γρόσφος, μάχομαι.

ΓΡΟ΄ΣΦΟΣ, ου, ὁ, a kind of javelin.

Γροῦνος, *another form of* γρῦνος.

ΓΡΥ˜, *or* γρὺ, a grunt, the grunt of swine—*met.* the smallest imaginable portion, next to nothing, *thus,* a jot, a tittle; *thus,* οὐδὲ γρῦ ἀπεκρίνατο, he did not reply by a single tittle, *in such s. Arist. Plut.* 17.—ἐμοὶ οὐδὲ γρὺ μετέδωκεν αὐτῆς, he did not give me a particle of it. *Etym. evidently imitative.*

(Γρύζω, *fut.* ύξω, to grunt, *like swine*—to mutter; to utter a sound. ¶ ὑπ' ὀδόντα γρύζων, muttering to himself, *Nicet. Anal.* 7, 4. ¶ γρύζειν οὐ τολμᾷ, he does not dare utter a murmur, *or* speak.

(Γρυκτὸς, τὴ, τὸν, *adj.* muttered, grunted—ἆρα γρυκτόν ἐστιν ὑμῖν; *Arist. Lys.* 656. do you dare to grunt? *viz.* to utter a word.

(Γρύλλη, ης, ἡ, *and* γρύλλησις, εως, ἡ, *s. s. as* γρυλλισμός.

(Γρυλλίζω, *fut.* ίσω, to grunt; to grumble.

(Γρυλλισμὸς, οῦ, ὁ, the act of grunting, *or* grumbling.

(Γρυλλίων, ωνος, ὁ, *dimin. of* γρύλλος.

(Γρύλλος, ου, ὁ, a pig—a porker—a certain Egyptian dance. ¶ γρύλλος, *&* γρυλλισμὸς, *with a single* λ, *Phrynich. Bekk. p.* 33.

Γρυμαία, ας, ἡ, a wallet, a sack, a pouch. *s. s. as* γρύτη, *&* γρύμεα. *Etym.* 'crumena,' *Lat. Th.?*

Γρυμαιοπώλης, ου, ὁ, *s. s. as* γρυτοπώλης. *Th.* γρυμαία, πωλέω.

Γρῦνὸς, οῦ, ὁ, *&* γροῦνος, ου, the dried stump of a tree; a piece of dried wood, *s. s. as* δαλός.

Γρῦπαίετος, ου, ὁ, a griffin, *a fabulous animal, represented as having beak and talons like an eagle. Th.* γρὺψ, αἰετός.

Γρῦπαίνω, *fut.* ανῶ, to stoop, to bend. *Th.* γρυπός.

(Γρῦπάνιος, ου, *adj.* bent from age; old.—*Neut.* γρυπάνιον, ου, τὸ, an old man bent by years.

ΓΡΥΠΟ΄Σ, πὴ, πὸν, *adj.* stooped; bent—*Subst.* ὁ γρυπὸς, one who has an aquiline nose, *or of a bird,* a crooked beak. *Th.* γρύψ.

(Γρῦπότης, ητος, ἡ, crookedness; curvity; state of having a crooked beak, *or* aquiline nose.

(Γρῦπόω, ῶ, *fut.* ώσω, to crook, *or* bend.

Γρυσμὸς, οῦ, ὁ, the act of grunting. *Th.* γρύζω.

(Γρύσσων, ονος, ὁ, *s. s. as* γρύλλος.

Γρῦτάριον, ου, τὸ, *dimin. of* γρύτη.

ΓΡΥ΄ΤΗ, ης, ἡ, frippery; old clothes; old, worn clothes trimmed and prepared for sale—women's apparel, *Phrynich. Bekkeri, p.* 34. toys. *Etym.* 'scruta,' *and the old Lat.* 'gruta, *are kindred words, Schol. ad Hor. ep.* 1, 7, 65.

Γρῦτοδόκη, ης, ἡ, a place for keeping frippery. *See* γρυτή: *from* γρυτοδόκος.

Γρῦτοδόκος, ου, *adj.* containing frippery. *Th.* γρύτη, δέχομαι.

Γρῦτοπωλεῖον, ου, τὸ, an old clothes, *or* frippery stall, *or* shop. *Th.* γρύτη, πωλέω.

(Γρῦτοπώλης, ου, ὁ, an old clothes' man, a vender of frippery.

Γρὺψ, ῡπὸς, ὁ, *a fabulous animal, partaking of the nature of the lion and eagle,* a griffin, *Herodot.* 4, 79. *a Demon, the guardian of gold mines, Herodot.* 3, 116. *a. Th.* γρυπός.

Γρώνη, ης, ἡ, a grotto; a hollow rock: *from fem. of* γρῶνος, *accent. changed.*

Γρῶνος, νη, νον, *adj. lit.* eaten out, *hence,* hollowed; hollow, *Lycoph.* 631. *Th.* γράω.

ΓΥ΄Α, ας, ἡ, *Ion.* γύη, ης, ἡ, *and poet.* γυία, ας, ἡ, a piece of arable ground; a cultivated, *or* sown

field, a field, *or* plain, *Eur. Hec.* 453. *and Phœn.* 655. *met.* the mother's womb, *Soph. Antig.* 569. a measure of land, *the quantity that can be ploughed in one day, Eustath. Etym. akin to γύης, and γύαλον. See κοῖλος.*

Γῦ́αιᾰ, ων, τὰ, cables, *for fastening vessels to land. Leon. Tar.* 57.

Γύαλαι, ων, αἱ, drinking-cups, *Athen.* *γύαλον,*

Γύγης, ου, ὁ, *pr. n.* Gyges, *Hes. Th. in late writ.* γῦγης. *Jac. A. P. p.* 400.

ΓΎΑΛΟΝ, ου, τὸ, a hollow, a cavity, *often,* the middle, *or* swell of a cuirass, *Hom.* — a valley, *Pind. Pyth.* 8, 90. *Hes. Th.* 499. a vale, *also,* a plain. ¶ *αἰθέρος γύαλα,* the heavenly vault, *Orphic. Hymn. Etym. akin to κοῖλος.*

Γῦγαίη λίμνη, *pr. n. of a lake in Mœonia, Il. β,* 865.

Γῦ́ης, ου, ὁ, *the piece of wood in which a ploughshare is fixed,* the beam of a plough — the entire column of the cervical vertebræ, *Polluc.* 2, 31.: *a form of γύα.*

Γυιαλθὴς, έος, *adj.* healing the limbs. *Th. γυῖον, ἄλθω.*

Γυιαλκὴς, έος, *adj.* strong in the limbs. *Th. γυῖον, ἄλκη.*

Γυιοβᾰ́ρὴς, έος, *adj.* weighing down the limbs, *Æsch. Ag.* 63. *Th. γυῖον, βαρέω.*

Γυιοβόρος, ου, *adj.* devouring, *or* wasting the limbs, *Hes. Oper.* 66.: *from γυῖον, βόρος.*

Γυιοδᾰ́μας, ου, *adj.* forming the limbs, *or* training, *for any exercise, Pind. Isth.* 5, 75. — *Subst.* a master of athletic exercises. *Th. γυῖον, δαμάω.*

Γυιόκολλος, ου, *adj.* gluing, *or* binding limbs, *Lycophr.* 1201. *Th. γυῖον, (κολλάω) κόλλα.*

Γυιοκόρος, ου, *adj. Hes. Oper.* 66. *incorrectly, for γυιοβόρος.*

ΓΥΙΟ͂Ν, ου, τὸ, a limb, *especially,* an arm; a leg, *plur. in Hom. also, met.* the body, *Pind. often, as Nem.* 11, 59. 8, 65.

Γυιοπᾰ́γὴς, έος, *adj.*, binding, *or* invigorating the limbs, *Antip. Sid. An.* 2, 13. *Th. γυῖον, πήγνυμι.*

Γυιοπέδη, ης, ἡ, a fetter. *Th. γυῖον, πέδη.*

Γυιὸς, ὴ, ὸν, *adj.* lamed; lame, *Lycophr.* 144. *Callim. and Alex. writ. Th. γυῖον.*

Γυιοτᾰκὴς, έος, *adj. lit.* melting away, wasting the limbs, *Paull. Sil.* 41. *An.* 3, 84. having wasted limbs, 3, *p.* 84. *Th. γυῖον, τήκω.*

Γυιοτόρος, ου, *adj.* piercing the limbs, *Christod. Ecphr.* 225. *Anal.* 464. *Th. γυῖον, τείρω.*

Γυιοῦχος, ου, *adj.* holding, *or* fettering the limbs. *Th. γυῖον, ἔχω.*

Γυιοφᾰ́γος, ου, *adj.* devouring the limbs: *but, read in Nic. Ther.* 783. *γαιοφ. Th. γυῖον, φάγω.*

Γυιόχαλκος, ου, *adj.* having brazen limbs. *met.* robust. *Th. γυῖον, χαλκός.*

Γυιόω, ῶ, *fut.* ώσω, to lame, to maim, *Il. Θ,* 402. *Ξ* 416. to weaken, to enfeeble. *Th.* (γυιὸς) γυῖον.

Γῦλιαύχην, ενος, *adj.* long-necked. *Th. γυλιὸς, αὐχήν.*

Γῦλιὸς, οῦ, ὁ, a soldier's long wicker basket for carrying provisions: *from, or akin to, γαῦλος.*

Γυμνάζω, *fut.* άσω, *lit.* to exercise naked, *in a Circus, or Palæstrum. Act.* to train, *or* exercise, as a preparation for any athletic, *or* laborious exertion. = Γυμνάζομαι, *Mid.* to exercise one's self in; to practise athletic exercises — to exercise one's self; to exercise. ¶ *ἑαυτόν τε καὶ τοὺς ἵππους γυμνάσαι,* to exercise, *or* train himself and the horses. ¶ *γυμνάζω τοὺς παῖδας ποιεῖν, Xen. Cyrop.* 1, 6, 28. I practise the children in these exercises. *Th. γυμνός.*

(Γυμνὰς, ᾰ́δος, *s. s. as* γυμνὸς, naked, *Eur. Troad.* 50. exercising, *Hipp.* 1130. — *Subst. s. s. as γύμνασις.*

(Γυμνᾰσία, ας, ἡ, exercise, *lit.* taken naked; exercise, practice; the act of training; laborious exertion.

Γυμνασιαρχέω, ῶ, *fut.* ήσω, to exercise the functions of γυμνασιάρχης.

Γυμνασιάρχης, ου, ὁ, *a person in the Grecian republics, chosen out of each tribe, who superintended the gymnastic exercises of the young men, Wolf. Leptin. p.* 92. *Th. γυμνασία, ἄρχω.*

(Γυμνασιαρχία, ας, ἡ, the office of γυμνασιάρχης.

Γυμνασίαρχος, *s. s. as* γυμνασιάρχης.

Γυμνάσιον, ου, τὸ, a place where gymnastic exercises were taught, *or* practised; a place for exercise — gymnastic exercise. *Th. γυμνός.*

(Γύμνασις, εως, ἡ, *s. s. as γυμνασία.*

Γυμνασιώδης, εος, *adj.* like a place for gymnastic exercises, *or* fit for, &c. *Th. γυμνάσιον, εἶδος.*

(Γύμνασμα, ατος, τὸ, an exercise; exercise: *from γυμνάζω.*

(Γυμναστήριον, ου, τὸ, *s. s. as γυμνάσιον.*

(Γυμναστὴς, οῦ, ὁ, a teacher of gymnastic exercises, *in order to form professed Athletes, the παιδοτρίβης was merely a teacher of gymnastic exercises, as a branch of education.*

(Γυμναστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, fond of, *or* skilled in, athletic exercises; gymnastic; of, *or* pertaining to a *γυμναστὴς* — *γυμναστικὴ* (*τέχνη understood*), the art of a *γυμναστὴς,* the gymnastic art.

(Γυμνὴς, ῆτος, ὁ, one who is naked, poorly clad, *or* poor — a light-armed foot-soldier, *Herodot.* 9, 63, *f.*: *from γυμνός.*

(Γυμνησίαι, ων, αἱ, *or* γυμνήτιδες νῆσοι, the Balearic isles, *the inhabitants were famous for their skill in the use of the sling. Th. γυμνὸς, from their habitual gymnastic exercises, but, improbably, according to Livy, from going naked during summer, or habitually.*

(Γυμνητεία, ας, ἡ, *properly,* nakedness — a body of light-armed troops: *from γυμνής.*

(Γυμνητεύω, ῶ, *fut.* εύσω, to be naked, *or* poorly clad — to be light-armed; to be unarmed, *Nicet.* 10, 3.

(Γυμνήτης, ου, ὁ, *fem.* γυμνῆτις, ιδος, *s. s. as γυμνὴς, Schneid. ad Xen. Anab.* 4, 1, 6.

Γυμνητία, *poet. for* γυμνητεία.

(Γυμνητικὸς, κὴ, κὸν, *adj.* pertaining to light-armed troops. — *Neut.* τὸ *γυμνητικὸν,* a band of light-armed troops. *Th.* (*γυμνὴς*) *γυμνός.*

(Γυμνῐ́κὸς, κὴ, κὸν, *adj.* of, *or* pertaining to athletic exercises performed by naked persons; gymnic — *γυμνικὸς ἀγὼν,* a contest for a prize for bodily exercise, *opposed to μουσικὸς ἀγών. Th. γυμνός.*

(Γυμνῖτης, *masc.* ῖτις, *fem., poet. s. s. as γυμνής.*

Γυμνοδερκέομαι, οῦμαι, to let one's self be seen naked. *Th. γυμνὸς, δέρκομαι.*

(Γυμνοδερκὴς, οῦς, *gen. contr.* ὁ, one who, &c. *Th. γυμνὸς,* (*δέρκομαι*) *δέρκω.*

Γυμνόκαρπος, ου, *adj.* having fruit not covered by a husk. *Th. γυμνὸς, καρπός.*

Γυμνοπαιδιὰ, ᾶς, *or* — παιδία, ας, ἡ, a yearly festival at Sparta, to commemorate the battle of Thyrea, *at which boys danced naked, and performed various athletic exercises, Xen. Mem.* 1, 2, 61. *Th. παῖς, γυμνός.*

Γυμνοποδεία, ας, ἡ, *s. s. as γυμνοποδία. Th. γυμνὸς, ποῦς.*

(Γυμνοποδέω, ῶ, *fut.* ήσω, to go barefooted, *Greg. Naz. and Epist. Socrat.* 13.

(Γυμνοπόδης, ου, ὁ, *s. s. as γυμνόπους.*

(Γυμνοποδία, ας, ἡ, the act of going barefooted.

(Γυμνόπους, οδος, *adj.* barefooted.

Γυμνορῥύπαρος, ου, *adj.* clothed badly, in rags. *Th. γυμνὸς, ῥυπαρός.*

ΓΥΜΝΟ͂Σ, νὴ, νὸν, *adj.* naked, bare, *lit. and met.* not clothed, *or* covered; wearing a simple tunic, without a cloak, *or* under garment, *or* veil — naked, *taken from the quiver, an arrow, Od.* λ, 607. drawn, *as a sword from its scabbard, genit. Pind. Ne.* 1, 80. *and freq. in prose* — not fortified, *or* protected; unarmed, *especially,* without a shield, *Herodot.* 1, 10. *f. and* 1, 141. *f.* exposed to view. *met.* destitute, poor, indigent —

bare, unadorned, *as style* — *by the Romans*, not as yet wearing the toga, *but only the Prætexta.* — *Neut. plur.* τὰ γυμνὰ, the genitals.

Γυμνοσοφισταὶ, ῶν, οἱ, Gymnosophists, *a sect of Indian philosophers and ascetics, who went naked, similar in tenets and practice to the present sect*, Joqui, *or* Dschoqui: *from* γυμνὸς, σοφιστής.

Γυμνοσπέρματος, ου, *adj. and* γυμνόσπερμος, ου, *adj. in Botany*, having naked seeds. *Th.* γυμνὸς, σπέρμα.

Γυμνότης, ητος, ἡ, nudity, nakedness. *met.* poverty. *Th.* γυμνός.

(Γυμνόω, ῶ, *fut.* ώσω, to strip naked, to make bare, to uncover — to expose to view — to unsheath. *met.* to strip, despoil, *or* bereave, to reduce to poverty. = *Pass.* 1 *aor.* ἐγυμνώθην, to be stripped, left unprotected, *or* disarmed; to strip off, *a genit. Od.* χ, 1.

(Γύμνωσις, εως, ἡ, the act of stripping, &c. *as subst. of* γυμνόω.

Γυνὰ, *Dor. for* γυνή.

Γύναι, *vocat. of* γυνή.

Γυναικάδελφος, ου, a brother-in-law, a wife's brother, *Schol. Soph. Œdip. Tyr.* 70. *Th.* γυνὴ, ἀδελφός.

Γυναικάνηρ, *gen.* γυναικάνδρος, ὁ, an effeminate man. *Th.* γυνὴ, ἀνήρ.

Γυναικάριον, ου, τὸ, a little woman, *dimin. of* γυνή.

(Γυναικεῖον, ου, τὸ, *s. s. as* γυναικών.

(Γυναικεῖος, εία, εῖον, (*also* ου,) *adj.* of, *or* pertaining to women; peculiar to women; female — composed of women, *Pind.* 13, 127. — womanish, feminine; effeminate, womanlike. — *Neut. sing. s. s. as* γυναικών — *Plur.* γυναικεῖα, ων, τὰ, the Menstrual discharge, *and the* Lochiæ, *Hippoc.* — γυναικεία φωνὴ, the female voice. — γυναικεῖος κόσμος, female dress. — γυναικεία θεὰ, *the Roman* Bona Dea.

Γυναικεραστέω, ῶ, *fut.* ήσω, to love women. *Th.* γυνὴ, ἐράω.

(Γυναικεραστὴς, οῦ, ὁ, a lover of women, *Polluc.*

Γυναικὴ, ης, ἡ, *Ion. in Herodot.* 5, 20. *m. for* γυναικών.

Γυναικῆος, ἡη, ἡον, *Ion. for* γυναικεῖος, *Herodot.* 1, 91. *a.*

Γυναικηρὸς, ρὰ, ρὸν, *adj. s. s. as* γυναικεῖος. *Th.* γυνή.

Γυναικίας, ου, ὁ, an effeminate man. *s. s. as* γύνις.

Γυναικίζω, *fut.* ίσω, to render womanish. — *Neut.* to act, *or* dress like a woman; to have effeminate manners and behaviour = Γυναικίζομαι, *Mid. s. s. as the neut. Hippoc.* to become effeminate; to adopt effeminate manners, *or* dress — to submit to sodomy, *Luc.*

(Γυναικικὸς, κὴ, κὸν, *adj.* effeminate, tender, delicate.

(Γυναίκιον, ου, τὸ, *dimin. of* γυνή.

(Γυναικίσις, εως, ἡ, effeminate carriage, &c. *as subst. of* γυναικίζω.

(Γυναικισμὸς, οῦ, ὁ, womanish behaviour; timidity, superstition, feebleness of mind, *Plat. Cæs.* 63.

(Γυναικιστὶ, *adv.* in a womanish manner, feebly, effeminately.

Γυναικόβουλος, ου, *adj.* giving timid advice. — *Pass.* counselled by women, *Æsch. Choe.* 622. *Th.* γυνὴ, βουλή.

Γυναικοειδὴς, έος, *adj.* having the appearance of a woman; resembling a woman. *Th.* γυνὴ, εἶδος.

Γυναικόθυμος, ου, *adj.* woman-hearted, timid. *Th.* γυνὴ, θυμός.

Γυναικοϊέραξ, κος, ὁ, *lit. one who pursues women as hawks do their prey*, a woman hunter, a gallant, a wencher, *Suid. Th.* γυνὴ, ἱέραξ.

Γυναικοκήρυκτος, ου, *adj.* made known, *or* celebrated, by women, *Æsch. Ag.* 474. *or* 496. *Th.* γυνὴ, κηρύσσω.

Γυναικόκλωψ, ωπος, ὁ, one who steals the virtue of women, an adulterer. *Th.* γυνὴ, κλέπτω.

Γυναικόκοσμοι, ων, οἱ, *s. s. as* γυναικονόμοι. *Th.* γυνὴ, κοσμέω.

Γυναικοκρᾰσία, *Att. for* γυναικοκρατία, *Plut. Cleom.* 33. *but? Coray.*

Γυναικοκρατεία, *s. s. as* γυναικοκρατία.

Γυναικοκρᾰτέομαι, οῦμαι, to be ruled over by women — γυναικοκρατούμενοι, husbands ruled by their wives — people subdued by the Amazons. *Th.* γυνὴ, κρατέω.

(Γυναικοκρατία, ας, ἡ, female sovereignty, ascendancy, *or* influence.

Γυναικομᾰνέω, ῶ, *fut.* ήσω, to have an inordinate passion for women, *Arist. Thesm.* 576. *Th.* γυνὴ, μαίνομαι.

(Γυναικομᾰνὴς, έος, *adj. poet.* having an inordinate passion for women.

(Γυναικομανία, ας, ἡ, a violent passion for women.

Γυναικόμασθος, ου, *adj.* having breasts like a woman. *Th.* γυνὴ, μασθός.

Γυναικόμῑμος, ου, *adj.* imitating women, *Eur. Bacch.* 968. *Th.* γυνὴ, (μιμέομαι) μῖμος.

Γυναικόμορφος, ου, *adj.* having the form, *or* appearance of a woman; wearing female garments, *Eur. Bacch.* 843. *Th.* γυνὴ, μορφή.

Γυναικονομία, ας, ἡ, the office of γυναικονόμος. *Th.* γυνὴ, νέμω.

(Γυναικονόμος, ου, ὁ, *plur.* γυναικονόμοι, οἱ, *Magistrates at Athens appointed to watch over the morals and conduct of women.*

Γυναικοπαθέω, ῶ, *fut.* ήσω, to be affected with womanly feelings and passions; to behave like a woman. *Th.* γυνὴ, (πάθος) πάσχω.

Γυναικοπῖπης, ου, ὁ, one who looks after women; a gallant. [*Pros. Schn. L. P.*] *Th.* γυνὴ, ὀπιπεύω.

Γυναικόπληθης, έος, *adj.* full of women; crowded with women, *Eur. Alc.* 973. *Th.* γυνὴ, πλῆθος.

Γυναικόποινος, ου, *adj.* avenging women. *Th.* γυνὴ, ποινή.

Γυναικοπρεπὴς, έος, *adj.* becoming, *or* adapted for women. *Th.* γυνὴ, πρέπω.

(Γυναικοπρεπῶς, *adv. of* γυναικοπρεπής.

Γυναικοπρόσωπος, ου, *adj.* having a face resembling a woman. *Th.* γυνὴ, πρόσωπον.

Γυναικοφῐ́λης, ου, ὁ, a friend, *or* a lover of women. *Th.* γυνὴ, φίλος.

Γυναικόφρων, ονος, *adj.* having a womanly mind, *or* disposition. *Th. Th.* γυνὴ, φρήν.

Γυναικοφυὴς, έος, *adj.* having the nature of women, *s. s. as* γυναικόφρων. *Th.* γυνὴ, φυή.

Γυναικόφωνος, ου, *adj.* having a woman's voice. *Th.* γυνὴ, φωνή.

Γυναικόψῡχος, ου, *adj.* having the mind of a woman. *Th.* γυνὴ, ψυχή.

Γυναικώδης, εος, *adj. s. s. and Th. as* γυναικοειδής.

Γυναικὼν, ῶνος, ὁ, γυναικωνίτης, ου, ὁ, *and* γυναικωνῖτις, ιδος, ἡ, the apartment, *or* assembly of women. *Th.* γυνή.

Γυναιμᾰνέω, γυναιμᾰνὴς, γυναιμᾰνία, *forms for* γυναικομανέω, γυναικομανὴς, *and* γυναικομανία.

Γυναῖξ, *gen.* αικὸς, *the supposed original form from which the cases of* γυνή.

(Γύναιον, ου, τὸ, *dimin. of* γυνή.

Γύναιος, αία, αιον, *Od.* λ, 521. *adj. s. s. and Th. as* γυναικεῖος.

Γύναανδρος, ου, ὁ, a person who partakes of both sexes, a Hermaphrodite. *Th.* γυνὴ, ἀνήρ.

ΓΥΝΗ, *gen.* γυναικὸς (*as from* γυναῖξ), *dat.* γυναικὶ, *accus.* γυναῖκα, *voc.* γύναι — *nom. plur.* γυναῖκες, *gen.* γυναικῶν, *dat.* γυναιξὶ, *accus.* γυναῖκας, a woman; a mortal female, *Il.* ξ, 315. *as distinguished from man*, ο, 683. a woman, *without reference to age, or rank* — a queen, *especially, in the vocat.* a maiden, *Odyss. freq.* — *often with another subst. as* δέσποινα, *&c. Hom.* a wife, *Il.* ζ, 160. a concubine, ω, 497. womankind, the female sex, *Herodot.* 7, 39. *as adj. v.* 58. *with* μάζον — the female, *of animals, Aristot. Politic.* 2, 3. — *an accus.* γυνὴν, *Pherecrat. nom. plur.* γυναὶ, *accus.* γυνὰς, *Phillip. Fischer*, 2, *p.* 127. *Th. perhaps*, (γόνος) γένω, *the supposed root of* γίγνομαι.

(Γύνις, *poet.* γύννις, ιδος, ὁ, an effeminate man: *from* γιννὸς, *not from* γυνὴ, *as the* ῡ *is* long, in *Arist. Thesm.* 136. *Pass. ad Schn. L.?*

Γῡπαίετος, ου, ὁ, a species of Eagle, *or* Vulture, *synonymous with* ὑπαίετος, *and perhaps with* ὀρειπέλαγρος, *Schn. Supp. Th.* γὺψ, αἰετός.

Γῡπᾰ́ριον, ου, τὸ, the eyry of a vulture, *or* bird of prey — a den, a cavern, *or* grotto: *from* γύψ.

(Γῡ́πη, ης, ἡ, *s. s. as the foregoing.*

(Γῡπιὰς, άδος, *adj.* frequented by

vultures, *as* πέτρα, a rock, *Æsch. Supp.* 809. [*Schn. L. P.*]

(Γύπινος, *ίνη, ον*, of, *or* pertaining to vultures, *Luc.*

Γῡπώδης, *εος, adj.* like vultures. *Th.* γὺψ, εἶδος.

Γῡραλέος, *έα, έον, adj. s. s. and Th. as* γυρός.

Γύργᾰθος, *ου, ὁ*, a wicker basket; a wicker basket for catching fish. *Th.* γῦρος.

(Γῡρεία, *ας, ἡ*, the act of digging a circular trench round trees, *or* vine plants: *from* γυρεύω.

Γυρεύω, *fut.* εύσω, to form into a circle — to cause to move in a circle — to dig a circular trench round a tree, *or* vine plant, *in order to admit air and moisture to the roots* — to plant in a circular pit — *in late writ.* to wander about, *Coray ad Plut. Fab. p.* 474. *Th.* γῦρος.

Γῡρήτομος, *ου, adj.* cut in a circular form. *Th.* γῦρος, τέμνω.

Γυρῖνος, *ου, ὁ, or* γέρῡνος, frog-spawn. *plur.* γυρῖνοι, *ων, οἱ*, tadpoles. *Th.* γῦρος.

Γυρῑνώδης, *εος, adj.* of the nature of, *or* like a γυρῖνος. *Th.* γυρῖνος, εἶδος.

(Γῦριος, *α, ον, adj*, circular, round; bent — moving in a circle.

Γῦρις, *εως, ἡ*, the finest wheaten flour, *Hesych. Th.?*

(Γῡρίτης, *ου, ὁ*, bread made of γύρις.

Γῡρο˘δρομος, *ου. adj.* running, *or* turning round in a circle. *Th.* γῦρος, δρόμος.

Γυροειδὴς, *έος, adj.* formed into a circle; having a circular form, *or* appearance. *Th.* γῦρος, εἶδος.

(Γυροειδῶς, *adv. of* γυροειδής.

Γῡρόθεν, *adv. See* γύρωθεν

Γῡρόμαντις, *ιος, ὁ, s. s. as* ἀλευρόμαντις. *Th.* γῦρος, μαντεύομαι.

ΓΥ˘ΡΟ˘Σ, *ρὰ, ρὸν, adj*, round; rounded; bent; crooked; curved; circular—*hence,* γυρὸς ἐν ὤμοισιν, *Od.* τ, 246. humpy.

(Γῦρος, *ου, ὁ*, a circle; a ring, *or* orb; a Gyre, *Hemsterh. ad Plut. p.* 376. a circular pit, *in which vines, or young trees are planted.*

(Γῡρόω, *ῶ, fut. ώσω*, to render round, *or* circular; to bend; to impart a circular movement; to turn in a circle — to dig, *or* plant, &c. *and the ss. of* γυρεύω.

(Γῦ˘ρωθεν, *adv.* round about, *with a genit.*—γῡρόθεν, in a circle.

(Γῦ˘ρωμα, *ατος, τὸ*, any thing rounded, turned round about, *or* impelled in a circular movement — a circle; an orb.

ΓΥ˘Ψ, *γῡπὸς, ὁ*, the vulture. *Etym. akin to* κύπτω.

Γύψος, *ου, ὁ*, chalk, *Herodot.* 7, 69. *m.* Gypsum: Sulphate of lime, *Theophrast.*, Parget, Stucco, *and in general, limestone prepared for plaster by the action of fire. Th.* γῆ, ἕψω.

(Γυψόω, *ῶ, fut. ώσω*, to cover over with chalk, *Herodot.* 8, 27. *m.* to overlay with gypsum, *or* plaster.

Γωλεὸς, *οῦ, ὁ, plur.* γωλεοὶ, *irreg.* a cavern; the lair, *or* rather den of a wild beast. *Etym. akin to* γαῦλος, φωλεός. *Th.* κοῖλος.

Γῶν, *Ion. for* γοῦν.

Γώνατα, *Dor. for* γόνατα, *nom. plur. of* γόνυ.

Γωνῐ́α, *ας, ἡ*, an angle; a corner; a nook. *met.* a retired place — a mean habitation — an angular pillar — a square, *or* rule for measuring. *Th.* γόνυ, *or the same origin.*

(Γωνιαῖος, *αία, αῖον, adj.* angular.

(Γωνιασμὸς, *οῦ, ὁ*, the formation of an angle. *met.* a minutely accurate, *or* subtle phraseology, *Arist. Ran.* 956.

Γωνίδιον, *ου, τὸ, dimin. of* γωνία, a little nook; a retired spot.

Γωνιοειδὴς, *έος, adj.* having an angular form, *or* appearance. *Th.* γωνία, εἶδος.

Γωνιόφυλλος, *ου, adj.* having angular leaves, *Theophrast. H. Pl.* 1, 16. *Th.* γωνία, φύλλον.

Γωνιόω, *ῶ, fut. ώσω*, to make angular. = Γωνιόομαι, *Pass.* to be of an angular form. *Th.* γωνία.

(Γωνιώδης, *εος, adj. s. s. and Th. as* γωνιοειδὴς.

(Γωνιωδῶς, *adv.* in an angular form.

Γῶνος, *ου, ὁ, s. s. as* γωνία, *but mostly in composition. Compare* γωνία: *from* γόνυ, *or from the same Th.*

Γωρῦτὸς, *οῦ, ὁ*, a quiver, *Od.* φ, 54. *Etym. akin to* κώρυκος, *and* χωρέω, to 'contain.'

Δ.

Δ, δέλτα, *the fourth letter of the alphabet, taken as a Numeral letter denotes the number* 'Four,' *with a mark underneath,* ⸓, 'four thousand.'

In the Æolic Dialect it is often used instead of β, *as* σάνδαλον *for* σάμβαλον, ὄδελος, *for* ὀβελός—*Dor. for* γ, *as* ἀμέρδω *for* ἀμέργω, δᾶ, *for* γᾶ, γῆ, δνόφος *for* γνόφος—*for* ζ, *as* Δεὺς, *for* Ζεὺς, δόρξ *for* ζόρξ, *and* δα *for* ζα — σδ *for* ζ, *as* μελίσδω, *for* μελίζω, φράσδομαι *for* φράζομαι,—*for* Θ, *as* ἄνδηρον *for* ἄνθηρον,—*for* κ, *as* δαίω *for* καίω, δνόφος *for* κνόφος—*for* σ *also, thus,* ὄδμὴ, *for* ὀσμὴ, βάδος *for* βασμός—δ *is inserted to give fulness and force to a word, as* ὖω, ὕδω, ἀνέρος, ἀνδρὸς, *Buttm. Lexil. p.* 125. *In the Bœotian dialect,* δ *occurs occasionally with a reduplication in place of* ζ, Θερίδδειν, *instead of* Θερίζειν.—δ *for* σ, *Dor. also Ion. & Æolic,* ὄδμη, *for* ὄσμὴ, ἴδμεν, *for* ἴσμεν.

Δὰ, *an inseparable Particle, augmenting the sense of words to which it is joined; thus,* φοίνος, bloody; δαφοίνος, thirsting for blood — δάσκιος, thickly shaded.

Δᾶ, δᾶς, *Dor. for* γᾶ, *or* γῆ, γῆς.

Δᾶγμα, *Dor. for* δῆγμα, *Nicand.*

ΔᾹΓΥ˘Σ, *ῦδος, ἡ*, a waxen image used in incantations, *Theocrit.* 2, 110. *Some read,* δαδύς. *Etym. a Thessalian word.*

Δάδιξ, *ικος, ἡ*, a measure containing six χοίνικας. *Th.* δαίω, to 'divide.'

Δᾰδίον, *ου, τὸ*, a small torch, *dimin. of* δᾴς, δαΐς.

Δᾰ́δινος, *νη, νον, adj.* made of pine wood, *Alex. Trall.*

Δᾰδοκοπέω, *ῶ, fut. ήσω*, to cut pine wood in order to make torches. ¶ δαδοκοπουμένη πεύκη, a pine from which torches have been prepared. *Th.* δαΐς, κόπτω.

Δᾰδουργέω, *ῶ, fut. ήσω*, to make torches, *Theophrast. C. Pl.* 5, 23. *Th.* δαΐς, ἔργον.

(Δᾰδουργὸς, *οῦ, ὁ*, a torch-maker.

Δᾰδουχέω, *ῶ, fut. ήσω*, to hold a torch; to light with a torch. ¶ ἀπὸ τῶν τεγῶν λαμπάσι δαδουχουμένης τῆς Ἀθηναίων πόλεως, *Athen.* 4, *p.* 148. *Schweig.* the city of Athens was lighted up with torches placed upon the house tops. *Th.* δαΐς, ἔχω.

(Δᾰδουχία, *ας, ἡ*, the act of torch-bearing — illumination by torches — the bearing and offering torches, *in commemoration of Ceres' search for Proserpine, on the 5th day of the Eleusinian mysteries.*

(Δᾰδοῦχος, *ου, ὁ*, a torch-bearer, *especially, in processions, and festivals. In the Eleusinian Mysteries, the* 'torch-bearer,' *one of the 3 assistants of the Hierophantes.*

Δᾰδοφορέω, *ῶ, fut. ήσω*, to produce the wood fit for making torches — to carry torches. *Th.* δαΐς, φέρω.

(Δᾰδοφόρος, *ου, ὁ*, a torch-bearer.

Δᾰδόω, *ῶ, fut. ώσω*, to convert into torches; to make torches of any resinous wood. = *Pass.* to become resinous, *or* fit for torches. ¶ δαδωθέντα δένδρα, *Theophrast. C. Pl.* 6, 15. trees of which torches were made; trees producing resin. *Th.* δαΐς, *or* δᾴς.

Δᾰδώδης, *εος, adj.* like a torch; furnishing torches abundantly. ¶ Ἰδαία πεύκη δαδώδης, the pine of Mount Ida furnishes torches in great quantity. *Th.* δᾴς, εἶδος.

Δᾰ́δωσις, *εως, ἡ*, the act of making torches — the state of becoming resinous: *Subst. of* δαδόω.

Δαείην, 2 *aor. opt. pass. of* δαέω, δάω.

Δάειρα, *ας, ἡ, a name of Proserpine*; a priestess, *and* δαειρίτης,

ου, ὁ, a priest of Proserpine: *from* δαῆναι, *infin. 2 aor. of* δαέω, δάω, *obs. Th. of* διδάσκω.

Δαεὶς, *part. 2 aor. pass. of* (δαέω) δάω.

Δᾰείω, *Ion. for* δαῶ, *2 aor. pass. subj. of* (δαέω) δάω, *presents not existing, the supposed Th. of* διδάσκω.

(Δάεν, *Bœot. for* ἐδάησαν, *3 pers. plur. 2 aor. pass. of* (δαέω) δάω.

Δᾶερ, *vocat. of* δαήρ.

Δαέω, *a form assumed by old Gram. to which they refer some tenses arranged under* δάω.

Δάζομαι, *fut.* άσομαι, *perf. pass.* δέδασμαι, *3 pers. plur. Ion.* δεδαίαται, *1 aor. mid.* ἐδασάμην, *poet. Hom. with* σσ, *pres. not in use, its tenses adopted for* δαίω, *to* 'divide.'

Δαήμεναι, *Ion. for* δαῆναι.

Δάημι, *a form of* δάω, *to which some refer the 2 aor. pass.* ἐδάην.

(Δᾰημοσῠ́νη, ης, ἡ, knowledge; skill; science; experience: *from* (δαῆναι) δάω, *an obs. Th.*

(Δᾰήμων, ονος, *adj.* instructed; well informed; experienced; skilful; learned.

Δαῆναι, *2 aor. inf. pass. of* δάω, *obs.*

ΔΑΗ῍Ρ, έρος, ὁ, *voc.* δᾶερ, a brother-in-law, the husband's brother, *Hom.*

Δαὶ, *a particle, Attic for* δὴ, but; but then; so, *in interrogations, Aristoph. freq., and often disdainfully,* πῶς δαί; how so? what further pray?—τί δαὶ; what else? what then? why so? wherefore? *In the Traged. Herm. ad Vig. adnot.* 346. *contra Pors. ad Med.* 1008. *rejected from Hom. by Wolf.*

Δαΐ᾽, *poet. for* δαΐδι, *dat. of* δαΐς.

Δαιδᾰ́λειος, ου, *adj.* of Dædalus, *s. s. and Th. as* δαιδάλεος.

Δαιδαλέοδμος, ου, *adj.* sweetly scented; fragrant. *Th.* δαιδάλεος, ὀδμή.

Δαιδᾰ́λεος, ου, *also,* εα, εον, *adj.* skilfully, curiously wrought—variegated; highly ornamented—composed of various pieces skilfully assorted and joined together. *Etym. compare* αἰόλος, ποίκιλος. *Th. probably,* (δαῆναι) δάω, *obs. Th. of* διδάσκω.

(Δαιδάλλω, *fut.* αλῶ, *perf.* αλκα, to work skilfully; to execute variegated, *or* ornamented works; to variegate; to ornament; to set off by ornament; to beautify.

(Δαίδαλμα, ατος, τὸ, *s. s. as* δαίδαλον.

(Δαιδᾰλόεις, εσσα, εν, *s. s. as* δαιδάλεος.

(Δαίδαλον, ου, τὸ, *Od.* τ, 227. a piece of curious workmanship: *neut. of* δαίδαλος.

ΔΑΙ᾽ΔΑΛΟΣ, ου, ὁ, Dædalus, *a celebrated artist.*

(Δαίδᾰλος, λη, λον, *adj. s. s. as* δαιδάλεος.

Δαιδαλόφωνος, ου, *adj.* having a skilful voice. *Th.* δαίδαλος, φωνή.

Δαιδᾰλόχειρ, ειρος, *adj.* having skilful hands. *Th.* δαίδαλος, χείρ.

Δαιδαλώω, ῶ, *fut.* ώσω, *Pind. s. s. as* δαιδάλλω.

Δαίδιον, ου, τὸ, *dimin. of* δᾷς.

Δαΐ᾽ζω, *fut.* ίσω, *and* ίξω, to divide, *Od.* ξ, 434. to cleave—to pierce quite through, *Il.* η, 247. to slay, λ, 497. *in such s.* χαλκῷ, *added, but also, often omitted, Hom. met.* to distress. = *Pass.* δαΐζόμενος, *perf.* δεδαΐγμαι, *part.* δεδαιγμένος, to be divided, &c. *lit. Il.* ρ, 535. to be slain, *Pind. Pyth.* 6, 33. *with* ἐκ βελέων. *met.* to be in doubt, ι, 8. distressed, *Od.* ν, 320. *Th.* δαίω, to 'divide.' [δαΐ᾽ζων, *Il.* σ, 27.]

(Δαϊκτάμενος, νη, νον, *adj.* slain in battle, *Hom., as from* δαΐκταμαι, *pass.*

(Δαΐκτὴρ, ῆρος, *and* ῆς, οῦ, ὁ, one who kills, *or* who cuts in pieces. *met.* heart-rending, *Æsch. Sept. Theb.* 899.

(Δαϊκτὸς, τὴ, τὸν, *adj. verbal of* δαΐζω, that ought to be divided, &c.

(Δαΐκτωρ, ορος, *s. s. as* δαϊκτήρ.

Δαιμονάω, ῶ, *fut.* ήσω, *perf.* ηκα, to be in a state of frenzy; to be in a state of mind, *or* body, attributed to the immediate influence of a Divinity, a Demon, *or* Fate—to be possessed with demoniacal rage; to act like one possessed. *Th.* δαίμων.

(Δαιμονιακὸς, κὴ, κὸν, *adj.* inspired, *or* influenced by a Divinity—supernatural—demoniacal—possessed by a δαίμων.

(Δαιμονιάω, *or* δαιμονιάζω, *fut.* άσω, *later forms than* δαιμονάω.

(Δαιμονίζομαι, *fut.* ίσομαι, *s. s. as* δαιμονιάω—*the Act.* δαιμονίζω, *in late writ.* to deify. ¶ δεδαιμονισμένον, *s. s. as* τεθεωμένον, *Sophoc. cited Anecdot. Bekkeri* 1, *p.* 90. δαιμονίζω, to deify, *late writ.*

(Δαιμονικὸς, κὴ, κὸν, *adj. s. s. as* δαιμονιακός.

Δαιμονιόληπτος, ου, *adj. the last s. of* δαιμονιακός. *Th.* δαίμων, λαμβάνω.

(Δαιμόνιον, ου, τὸ, the Divinity, Providence, *Aristot. Rhet.* 2, 23. a tutelary Genius; a familiar, *or* guardian spirit; *Xen. Mem.* 1, 1, 1. 1, 4, 10. &c. *s. s. as* δαίμων—*in Ecclesiast. writ.* the evil spirit: *neut. of* δαιμόνιος, *which see.*

(Δαιμόνιος, ου, *adj.* divine; proceeding from the Divinity; pertaining to the divine nature—founded in the divine laws, *or* those of nature—divine; godlike; eminently beautiful, *or* excellent; highly endowed; admirable; powerful, great—sent by the Divinity, the Gods, *or* Fate, *Pind. Ne.* 9, 64. produced by a good, *or* evil spirit, *hence,* fortunate, *or* unfortunate—δαιμόνιε, δαιμονίη, δαιμόνιοι, *Hom. freq., seem ordinary terms used in accosting persons; and occur, sometimes followed by expressions of respect, sometimes of reproach.*

Δαιμονιώδης, εος, *adj.* godlike—resembling a δαίμων—immense—affected by supernatural influence. *Th.* δαίμων, εἶδος.

Δαιμονίως, *adv.* divinely; admirably; greatly, vastly, immensely, powerfully, *and such ss. freq.: adv. of* δαιμόνιος.

Δαιμονοβλάβεια, ας, ἡ, injury inflicted by a Divinity, &c. *as subst. of* δαιμονοβλαβής.

Δαιμονοβλαβὴς, ές, *adj.* affected with madness, *or* folly, injured by a Deity. *Th.* δαίμων, βλάπτω.

Δαιμονοφόρητος, ου, *adj.* impelled by the influence of a good, *or* evil genius. *Th.* δαίμων, φέρω.

ΔΑΙ᾽ΜΩΝ, ονος, ὁ *or* ἡ, the Divinity; the Godhead—a God, *or* Goddess, *Hom.* the tutelary Genius of a city, *or* of a man—a guardian, *or* familiar Spirit—a good, *or* malevolent Spirit, *causing the good, or ill-fortune of men*—fortune, fate, chance—*Eccles. writ. and the H. S.* an evil spirit, the Devil.—*s. s. as* δαήμων, *Archil. Fragm.* 50.—πρὸς δαίμονα, against the Divine will—σὺν δαίμονι, with the Divine aid—θεοὶ, δαίμονες, *occurring together, the latter are of secondary rank. Etym. some give* δάω; *better, take* δαίω, to 'distribute,' 'assign' *the lots of mankind.*

Δαίνῡ, *and* δαίνυ᾽. *See* δαίνυμι.

Δαίνῡμι, *fut.* αίσω (*from* δαίω), to divide—*hence,* to distribute food, to give a feast, to entertain—δαίνυ, *3 pers. sing. imperf. poet. for* ἐδαίνυ, *Il.* ψ, 29. *Od.* γ, 309. *abbrev. for* δαίνυθι, *imperat. Il.* ι, 70. = Δαίνῡμαι, *Mid. fut.* αίσομαι—δαινύη (*as from a form pass. of* δαινύω), *2 pers. sing. subj. poet. for* δαινύηαι, δαινύησαι, *Od,* ϑ, 223. —δαίνῡ᾽, *Il.* ω, 63. *2 pers. sing. imperf. mid. for* ἐδαίνυσο, to feast, *Hom. freq. Herodot.* 3, 18. *f. and s. s. as the act. Th.* δαίω.

(Δαινύω, *s. s. as* δαίνυμι.

(Δᾰΐ᾽ος, α, ον, *and* ου, *adj. Ion.* δήϊος, η, ον, hostile—inimical—unfortunate (*Dor.*), *Soph. Aj.* 771. *Subst.* δάϊοι, ων, οἱ, enemies. [*Pros. When in Hom. the 3d syll. is* long, *the 2d syll. coalesces with the 1st, Schn. Lex. Pass.—the 1st syll.* short, *Anyt. Ep.* 1. *Jac. A. P. p.* 152.]

Δᾰ΄ΐος, α, ον, *adj.* skilful, *auth.? from* δαῆναι, δάω, *obs.*

Δαίρω, *1 aor. infin.* δῆραι, to flay, *met. viz.* to smite, strike, beat, *Arist. Av.* 365. *Th.* δέρω.

Δαὶς, *gen.* δαιτὸς, *dat.* δαιτὶ, a

feast; an entertainment; a repast; a meal—δαὶς ἴϊση, *Hom.* a feast where portions were equally distributed. *Th.* δαίω.

(Δαΐς, ΐδος, *dat.* δαΐ, *poet. for* δαΐδι, ἡ, *Hom. always plur.*, a flaming torch; a brand. *met.* a furious combat, slaughter—*accus. sing. in later writ.* δαΐδα, & δαΐν, *Jac. A. P. p.* 867.

(Δαίσιμος, ου, *adj.* eatable, *or* commonly eaten. *Neut. sing.* τὸ δαίσιμον, victuals.

(Δαιτᾰλεύς, έως, ὁ, one who gives a feast—a cook—*Compare* δαιτρός—a guest; a feaster—a parasite. *Th.* (δαίτη) δαίω.

Δαιτᾰλουργΐᾱ, ας, ἡ, the art of preparing a feast; cookery, *Lycoph.* 199. *Th.* δαίτη, ἔργον.

Δαιτᾰλόω, ῶ, *fut.* ώσω, to feast, *Lycoph.* 654. *Th.* (δαίτη) δαίω.

(Δαίτη, ης, ἡ, *poet. s. s. as* δαὶς, a feast, *Od.* κ, 216.

(Δαίτηθεν, *adv.* from a feast.

Δαΐτις, ιδος, ἡ, *s. s. and Th. as* δέτη.

(Δαιτρεύω, *fut.* εύσω, to divide; to distribute into portions, *Il.* λ, 687. to share, *generally, carve and help meat at an entertainment, or victims offered in sacrifice, Od.* ξ, 433. ο, 323.—to tear in pieces, *like Beasts of prey, Oppian. Hal.* 1, 545.

(Δαιτρὸν, *adv.* by portions, by measure. ¶ ἄλλοι δαιτρὸν πίνωσιν σὸν δὲ πλεῖον δέπας αἰεὶ, *Il.* δ, 262. others drink as the measure is dealt out to them, but thy cup is always full: *neut. of* δαιτρὸς, *adj. obs. Damm. or* κατὰ, *understd., accus. of* δαιτρός.

(Δαιτρὸς, οῦ, ὁ, one who distributes portions at table; a cook: *in remote Antiquity, the person who cooked, distributed the portions to the guests.*

(Δαιτροσύνη, ης, ἡ, the art of carving, and of distributing portions at table, *Od.* π, 263.

(Δαιτῠμονεὺς, έως, ὁ, *s. s. as* δαιτυμών.

(Δαιτῠμών, όνος, ὁ, one who prepares an entertainment, a cook, *Od.* δ, 621. *Compare* δαιτρὸς, *but the passage, is? Wolf.*—an invited guest, a feaster, *Od.* ϑ, 102. a lover of feasting.

(Δαιτὺς, ύος, ἡ, *Ion. for* δαὶς, *Il.* ψ, 496. a feast; a meal.

Δαΐφρων, ονος, *adj.* warlike, valiant, loving war, brave. *Iliad. freq. in such s.*—hostile, *or* distressing, *Æsch. S. Theb.* 901. *Th.* δαΐς, φρονέω.

Δαΐφρων, ονος, *adj.* wise, intelligent, experienced, *Odyss. freq. Pind.* 9, 148. *in such ss. once only, in Il.* ω, 325. *this Book of the Iliad has been deemed spurious by some modern Crit. Th.* (δαῆναι) δάω.

ΔΑΙ′Ω, *mid, or* 2 *fut.* δαῶ, *Damm, imperf.* ἔδαιον, *Ion.* δαίον, (*pres. and imperf. Hom.*)—2 *aor.* (*as from* δάω) ἔδαον, to set on fire, light up, *Il.* ε, 4. *and* 7. burn, consume, *Il.* υ, 317.=Δαίομαι, *Mid. perf.* (*as from* δάω) δέδηα, *plus. perf.* ἐδεδήειν, *poet.* δεδήειν—*imperf.* ἐδαόμην, 3 *pers. plur. subj.* δαῆται, to be on fire, to burn, to blaze, *Hom. mostly, met.* to blaze, to rage, to be ardent, *as battle, strife, &c.* to be widely spread, *like a raging flame, as a rumour, Il.* β, 92. be loud, *as wailing, Od.* υ, 353. *Etym. akin to* καίω. *See Etym. under the 2d* δαίω. *Deriv.* δαΐς, δαλὸς, δάος.

ΔΑΙ′Ω, *fut.* αἴσω, *this form of pres. does not occur, in its stead,* δαΐζω, *or* δατέομαι, *but the infin.* δαίειν, *in Herodot.* 1, 62, *a.* to divide; to share; to distribute, allot, *or* assign, parts, *or* distribute in portions, *as food amongst guests, hence,* to entertain, give a feast—to divide, *or* tear in pieces.=Δαίομαι, *Mid. fut.* άσομαι, *imperf.* ἐδαιόμην, *Ion.* δαιόμην, 1 *aor.* ἐδασάμην, *poet.* σσ (*as from* δᾰΐζομαι) *s. s. as the Act.* =*Pass. perf.* δέδασμαι, 3 *pers. plur. Ion.* δεδαΐᾰται, to be divided, &c. *in this or the foregoing form, Od.* α, 23.—γάμους δαίειν, *Eur. Iph. Aul.* 123. to give a nuptial entertainment. ¶ δαίειν τινά τινι, *as Herodot.* 1, 162. *a.* to serve up any thing to any one, entertain with. ¶ δαιεταί μοι ἦτορ, *Od.* α, 23. my heart is consumed, *or* torn in pieces, *by anguish. Deriv.* δαΐζω, δαὶς, δαίνυμι, δαιτέομαι. *Etym. both forms have the same origin—some tenses bearing exclusively the s.* 'destroy,' 'burn'—*others,* 'divide'—*Prim. form* δάω, *no longer occurring in the pres. Compare* δάπτω.

Δάκαρ, a species of Cassia.

Δάκε, *for* ἔδακε, 3 *pers.* 2 *aor. of* δάκνω.

Δακέθῡμος, ου, *adj. lit.* gnawing the heart. *met.* heart-rending, *Soph. Phil.* 706. *Th.* δάκνω, ϑυμός.

Δακεῖν, *inf. of* ἔδακον, 2 *aor. of* δάκνω.

Δᾰκετὸν, οῦ, τὸ, an animal whose bite is venomous. *Th.* δάκνω.

Δᾰκνάζω, *fut.* άσω, *poet. for* δάκνω.

ΔΑ′ΚΝΩ, *fut.* δήξω, *in use* δήξομαι, (*as from* δήκω), *perf.* δέδηχα, 2 *aor.* ἔδακον, *poet.* δάκον, *infin.* δακεῖν, to bite, to sting, to wound—gnaw; corrode. *met.* wound to the quick, cause poignant grief, *or* anguish. *met.* distress, vex.=*Pass. perf.* δέδηγμαι, 1 *aor.* ἐδήχθην, to be bitten, &c. ¶ *The tenses probably from an obs. form,* δήκω.

Δακνώδης, εος, *adj.* biting; corroding. *met.* causing pain. *Th.* δάκνω, εἶδος.

Δάκος, εος, τὸ, a bite, *or* sting—a venomous animal. *Th.* (δήκω) δάκνω.

ΔΑ′ΚΡΥ, υος, τὸ, *accus. plur.* δάκρυα, *dat.* δάκρυσι, a tear; *plur.* tears; lamentation, *&c. poet. for* δάκρυον.

Δακρύγελως, ωτος, *Att.* ω, *adj.* smiling through tears. *Th.* δάκρυ, γέλως.

Δακρύδιον, ου, τὸ, *dimin. of* δάκρυ.

(Δᾰ′κρῡμα, ατος, τὸ, tears, wailing—the object lamented.

Δακρυογόνος, ου, *adj.* generating tears, *Æsch. Suppl.* 600.: *from* δάκρυ, γόνος.

Δακρῦόεις, εσσα, εν, *adj.* weeping; wailing; sorrowful—δακρυόεν, *neut. poet. to suit the verse,*—όειν, *Apollon.* 4, 1291.—*also, adverbially,* with tears: *from* δακρύω.

Δᾰ′ΚΡΥΟΝ, ου, τὸ, a tear, *mostly,* tears, weeping, lamentation, *Hom. said also of Gums, Resins, Sap, which exude from plants.*

Δακρυοποιὸς, ὴ, ὸν, *or* 2 *term.* οῦ, *adj.* exciting tears. *Th.* δάκρυ, ποιέω.

Δακρυόστακτος, ου, *adj.* shedding tears. *Th.* δάκρυον, στάζω.

Δακρυότῑμος, ου, *adj.* honoured by tears: *from* δάκρυον, τίμη.

Δᾰκρυπλώω, to shed floods of tears, *Od.* τ, 122. *Th.* δάκρυ, πλέω.

Δακρυῤῥοέω, *fut.* ήσω, to shed floods of tears—to weep; to bewail. *Th.* δάκρυ, ῥέω.

(Δακρύῤῥοος, ου, ὁ, a weeper.

Δακρῦσίστακτος, ου, *adj. s. s. and Th. as* δακρυόστακτος.

Δᾰκρῡτὸς, τὴ, τὸν, *adj.* wept, lamented: *from* δακρύω.

Δακρῦχέω, *part.* δακρυχέων, to shed tears, *Il.* α, 357. *Th.* δάκρυ, χέω.

Δᾰκρῡ′ω, *fut.* ύσω, *perf.* υκα, to weep, to bewail, *any one. Neut.* to weep, lament, *Hom.*=*Pass. perf.* δεδάκρῡμαι, *s. s. as the neut. the part. perf.* δεδακρυμμένος, lamenting. [*Pros.* ῡ, *mostly* long, *in pres. and imperf., but always in the other tenses.*]

Δακρυώδης, εος, *adj.* bathed in tears—like tears—distilling, *as* sap, *or juices, gums, &c. Th.* δάκρυον, εἶδος.

Δακρυώτατος, *Superl. of* δάκρυος, greatly to be deplored.

Δακτυλεὺς, έως, ὁ, *the fish* δάκτυλος.

Δακτυλήθρα, ας, ἡ, a covering for a finger, a glove—an instrument of torture. *Th.* δάκτυλος.

(Δακτυλιαῖος, αία, αῖον, *adj.* of the length, *or* thickness of a finger.

(Δακτῠλῐ́διον, ου, τὸ, a small ring.

(Δακτῠλῐκὸς, κὴ, κὸν, *adj.* of, *or* relating to, *or* worn on the finger—played upon with the fingers, *an instrument of music*—composed of Dactyles.

Δακτυλιογλυφία, ας, ἡ, the art of seal engraving. *Th.* δακτύλιος, γλύφω.

(Δακτυλιογλύφος, ου, *adj.* being an engraver of stones for rings, and seals.

Δακτυλιοθήκη, ης, ἡ, a box for keeping rings; a jewel-case—*a sort of precious stone. Th.* δακτύλιος, τίθημι.

Δακτῠ́λῐος, ου, ὁ, a ring, *for the finger*—a ring—a seal-ring—a small hoop—a mesh of a net—the Anus—τρήτοι δακτύλιοι, round perforated stones to which ships are fastened in harbours. *Th.* δάκτυλος.

Δακτυλιουργὸς, οῦ, ὁ, a ring, *or* seal maker. *Th.* δακτύλιος, ἔργον.

Δακτυλὶς, ίδος, ἡ, *s. s. as* δακτυλιαία, *fem. of* δακτυλιαῖος—δακτυλίδες σταφυλαί, bunches of grapes, of a finger's breadth. *Th.* δάκτυλος.

(Δακτυλιτὶς, ίδος, ἡ, *a plant*, birthwort: Aristolochia.

(Δακτυλιώτης, ου, ὁ, the ring-finger, *auth.?*

Δακτυλοδεικτέω, ῶ, *fut.* ήσω, to point out with the finger; to mark; to note, *Dem. Th.* δάκτυλος, δείκνυμι.

(Δακτυλοδείκτης, ου, ὁ, one who points out with the finger.

(Δακτυλόδεικτος, ου, *adj.* pointed out to notice; rich, *or* distinguished, *Æsch. Ag.* 1305. *or* 1333.

(Δακτυλοδειξία, ας, ἡ, the pointing out with the finger. *auth.?*

Δακτυλοδόχμη, ης, ἡ, a measure equivalent to the breadth of four fingers. *Th.* δάκτυλος.

Δακτυλοειδὴς, έος, *adj.* like fingers. *Th.* δάκτυλος, εἶδος.

ΔΑ΄ΚΤΥΛΟΣ, ου, ὁ, a finger; a toe, *Eur. Iph. Taur.* 267. *a measure*, a finger's breadth—a Dactyle, *a foot in verse, composed of one long and two short syllables*, ¯ ˘ ˘—a Date, *the fruit of the Palm-tree*—the razor-fish: Pholas, *the last two from the shape—as Plur.* τὰ δάκτυλα, *Theocrit.* 19. 3. *a sing.* τὸ δάκτυλον, *also in Nonn.*—δάκτυλοι, the Dactyli, *priests of Cybele, ten in number. In Wrestling*, αἶρε δάκτυλον, hold up a finger, *viz.* acknowledge yourself worsted—δάκτυλον ἀνατείνασθαι, to acknowledge one's self worsted—δακτύλῳ ἄκρῳ, with the tips of the fingers, *Luc.*—ἐπὶ δακτύλων θεῖναι, to reckon upon the fingers.

Δακτῠλό΄τριπτος, ου, *adj.* worn from the finger, *Philipp. An.* 2. 216. *Th.* δάκτυλος, τρίζω.

(Δακτῠλωτὸς, τὴ, τὸν, *adj.* finger-shaped; furnished with fingers.

(Δακτυλωτὸν, οῦ, τὸ, a goblet with a handle.

Δᾱλέω, *Dor. for* δηλέω.

Δᾱλίον, ου, τὸ, *dimin. of* δαλός.

Δᾱ΄λιος, *Dor. for* δήλιος.

Δαλὶς, ίδος, ἡ, *Dor. for* τάλις.

Δαλμᾰτῐ΄ᾱ, ας, ἡ, *pr. n.* Dalmatia.

Δᾱλὸς, οῦ, ὁ, a torch, *originally, of dry Pine wood*; a fire-brand. *met.* a withered old person (δᾱλῶ, *Hesych. s. s.*)—*a brand covered up with ashes kept for kindling fire. Th.* δαίω.

Δᾰμάζω, *fut.* άσω, *pres. and imperf. in use, a form of* δαμάω, *not Hom.*

Δᾰμᾰ΄λη, ης, ἡ, *Dor. for* δάμαλις.

Δᾰμᾰλήβοτος, ου, *adj.* fed upon by heifers. *Th.* δαμάλη, βόω.

Δαμάλης, ου, ὁ, the subduer. *Th.* δαμάω.

Δαμαληφᾰ΄γος, ου, ὁ, an eater of heifers, *or* oxen, *epith. of Hercules. Th.* δαμάλη, φάγω.

Δᾰμᾰλίζω, *fut.* ίσω, to beat down; to subdue, *s. s. as* δαμάω.—to frolick, *like a heifer, in such s. auth.?*: *from* δάμαλις.

Δάμαλις, εως, ἡ, a heifer, a young cow, *or* calf. *met. and poet.* a maiden, a virgin. *Th.* δαμάω.

Δαμαλοπόδια, ων, τὰ, calves' feet. *Th.* δάμαλος, ποῦς.

(Δάμαλος, ου, ὁ, a male calf; a young bullock.

(Δᾰ΄μᾰρ, *gen.* αρτος (*as from* δάμαρ); ἡ, a wife; a married woman. *lit.* one that has been brought under the yoke; *hence*, a maiden, *is termed*, ἀδάμαστος, ἀδμής.

Δαμασίβροτος, *and* δᾰμᾰσίμβροτος, ου, *adj.* subduing mortals; conquering men, *Pind. Ol.* 9, 119. *Plutarch applies the epith. to Sparta. Th.* δαμάω, βρότος.

Δάμασις, εως, ἡ, the act of conquering, &c. *as subst. of* δαμάω.

Δαμασίφρων, ονος, *adj.* mind-subduing, *epith. of gold, Pind. Ol.* 13, 113. *Th.* δαμάω, φρήν.

Δαμασίφως, ωτος, *adj. s. s. as* δαμασίβροτος. *Th.* δαμάω, φῶς.

Δάμασσα, *Ion. for* ἐδάμασσα, 1 *aor. Ion. and poet. of* δαμάω.

Δαμαστὴρ, ῆρος, ὁ, a subduer; a conqueror. *Th.* δαμάω.

(Δαμαστήριος, ου, *adj.* pertaining to, *or* regulated by force.

Δαμασσώνιον, ου, τὸ, *a plant*, water-plantain: Alisma Plantago.

Δᾰμᾰ΄τειρᾰ, ας, ἡ, *fem. of* δαματήρ.

Δᾰ΄μᾰτερ, *voc. of* δαματὴρ, *Dor. for* δημητὴρ, *also in Att., an exclamation of surprise.*

Δαματὴρ, ῆρος, ὁ, *s. s. and Th. as* δαμαστήρ.

(Δαμάτωρ, ορος, ὁ, *s. s. as* δαμαστήρ.

ΔΑΜΑ΄Ω, *fut.* δαμάσω, *poet. with* σσ, 1 *aor.* ἐδάμασα, *poet. with* σσ, *and Ion.* δάμασσα—2 *aor.* ἔδαμον, *perf.* δέδμηκα (*as from* δέμω), *prim. s.* to tame, bring under the yoke, *Od.* δ, 637. *met.* to espouse, make a wife, by marriage, *or* betrothing; lie with, *or* violate, *a Maiden*—to bring into subjection, subdue, conquer, to slay, *especially, in battle*—reduce to slavery. = *Pass. perf.* δέδμημαι, 1 *aor.* ἐδμήθην, *part.* δμηθεὶς—2 *aor.* ἐδάμην, *infin.* δαμῆναι, *poet.* δαμήμεναι, *part.* δαμεὶς, to be tamed, &c. *in Hom. with a dat., or* ὑπὸ, *and a dat. Etym. kindred forms are* δαμνάω, δάμνημι, δαμόω, δαμάζω, *and Deriv. in Latin*, 'domare,' 'damnare,' 'damnum.'

(Δαμείην, 2 *aor. pass. opt. of* δαμάω.

(Δαμεὶς, *part.* 2 *aor. pass. of* δαμάω.

(Δαμείω, ης, η, *poet. and Ion. for* δαμῶ, 2 *aor. pass. subj. of* δαμάω.

(Δάμεν, *poet. for* ἐδάμησαν, 3 *pers. plur.* 2 *aor. pass. of* δαμάω.

(Δαμέντε, *dual of* δαμεὶς, *part.* 2 *aor. pass. of* δαμάω.

(Δαμήμεναι, *Dor. for* δαμῆναι, 2 *aor. inf. pass. of* δαμάω.

(Δαμναίμαν, *Dor. for* δαμναίμην, *opt. pres. pass. of* δάμνημι.

(Δαμνᾷ, *for* δάμνασαι, 2 *pers. sing. pres. mid. of* δάμνημι—*also*, 3 *pers. sing. pres. of* δαμνάω.

(Δάμνα, *poet. for* ἔδαμνα, 3 *pers. sing. imperf. of* δαμνάω.

(Δαμνάω, *imperf.* ἔδαμνον, *poet.* δάμνον, *Hom. poet. & another form, s. s. as* δαμάω.

(Δάμνημι, *another form of* δαμνάω, *s. s.*=Δάμναμαι, *Mid. the* 3 *pers. sing. in an act. s. Od.* ξ, 488.= *Pass. imperf.* ἐδαμνάμην, *infin.* δάμνασθαι, *part.* δαμνόμενος, to be conquered, &c. *pass. s. Il. freq.*

(Δαμνήτης, ου, *fem.* δαμνῆτις, ιδος, *s. s. as* δαμαστήρ.

Δάμνιππος, ου, *adj.* that tames horses. *Th.* δαμνάω, ἵππος.

Δᾱμογέρων, οντος, ὁ, *Dor. for* δημογέρων.

Δαμόω, *a poet. form of* δαμάω.

Δᾶν, *Dor. for* δῆν, γῆν, *accus. of* γῆ—οὐ δᾶν, *Theocrit.* 4, 17. no, I swear by the earth.

Δὰν, *Dor. for* δήν.

ΔΑΝΑ΄Η, ης, ἡ, the Alexandrian laurel-tree—*pr. n.* Danae.

Δαναΐδαι, ων, οἱ, children of Danaus; Greeks, *in general, or* those under the dominion of Argos, *Hom.* Δαναΐδες, ων, αἱ, the daughters of Danaus. *Th.* Δαναός. [*Pros. 1st. syll.* δᾱ—*epic.* δᾰ—*Att. L. Schn. Pass.*]

Δανάκη, ης, ἡ, a small Persian coin—*the piece of money destined for Charon to pass the Acheron.*

Δᾰνᾰοὶ, ῶν, οἱ, the descendants of Danaus; Greeks. *s. s. as* Ἀχαιοί. *Th.* Δαναὸς, *a pr. n.*

Δανδαλὶς, ίδος, ἡ, a cake made of meal of toasted barley.

Δᾰνείζω, *fut.* ίσω, *& in Att.* δανειῶ, to lend at interest; to lend at usurious interest. = Δανείζομαι, *Mid. fut.* δανείσομαι, to borrow money at interest; to borrow. ¶ δανείζεσθαι ἐπὶ μεγάλῳ τόκῳ, *or* ἐπὶ μεγάλοις τόκοις, *Dem.* to borrow at heavy interest. *Th.* δάνος.

(Δάνειον, ου, τὸ, money lent, *or* borrowed, *with, or without interest.*

Δάνεισμα, ατος, τὸ, money lent at usurious interest—δάνεισμα ποιήσασθαι, *Thuc.* 1, 121. *s. s. as* δανείζεσθαι.

(Δᾰνεισμὸς, οῦ, ὁ, the act of lending money at interest; usury.

(Δᾰνειστὴς, οῦ, ὁ, a person who lends money at interest; a usurer.

(Δανειστικὸς, κὴ, κὸν, *adj.* of, *or*

pertaining to lending money, *or* usury; addicted to usury—ἡ δανειστικὴ, the trade of lending money at interest.

(Δανίζω, *fut.* ίσω, *s. s. as* δανείζω.

ΔΑ΄ΝΟΣ, εος, τὸ, a gift, *or* present—a loan; a loan at interest—ἐν δάνει λαμβάνειν, to borrow, to take up at interest. *Etym. Deriv.* 'dano,' *old Lat.* 'dono,' 'do.'

Δᾱνὸς, νὴ, νὸν, *adj.* dried up; withered; dry, *Od.* ο, 322. *Th.* δαίω.

Δᾰ̀ξ, *adv.* with the teeth, by biting. *Th.* δάκνω.

Δᾰ̃ος ου, ὁ, *or* δαὸς, οῦ, a light; fire; a torch, *Od.* δ, 300. *Il.* ω, 647. *Th.* δαίω.

Δᾰπᾰνᾰ΄ω, *fut.* ήσω, to expend; to disburse; to dissipate; to lavish—to waste. *Construct.* τὶ εἴς τι, ἀμφί τι, *and* τινι.=*Pass.* to be, &c. *Th.* δάπτω.

(Δᾰ́πᾰ΄νη, ης, ἡ, expense; lavish expenditure; prodigality.

(Δαπάνημα, ατος, τὸ, that which is expended, *or* lavished.

(Δᾰπᾰνηρὸς, ρὰ, ρὸν, *adj.* extravagant; lavish, *Xen. Mem.* 2, 6, 2. sumptuous, expensive, costly.

(Δαπανηρῶς, *adv. of* δαπανηρός.

(Δαπανητικὸς, κὴ, κὸν, *adj.* given to expense, lavish—expensive, costly.

(Δᾰ΄πᾰνος, ου, ὁ, a spendthrift.

Δᾰ΄πεδον, ου, τὸ, a floor, *or* pavement, *Od.* λ, 577. an open space in a town, *s. s. as* γήπεδον. [*Pros.* δᾰπ—*Ep.* δᾱπ—*Att. Schn. L. Pass. sometimes,* δᾱπ—*as Æsch. Prom.* 828. *Lycophr.* 617. *and other Alex. and late writ. in Æsch. Some read* γᾱπ—*Pors. ad Orest.* 324.] *Th.* δᾶ, *Dor. for* γῆ, πέδον.

(Δαπίδιον, ου, τὸ, a small, *or* bad carpet, *dimin. of* δάπις.

(Δᾰ΄πις, ῐ΄δος, ἡ, a carpet, a footcloth, *or* footstool: *akin to* δάπεδον, *same Th.*

Δάπτης, ου, ὁ, a devourer, destroyer. *met.* a fly, *Lycoph.* 1403. *Th.* δάπτω.

(Δάπτριος, ου, *adj.* devouring; tearing; biting.

ΔΑ΄ΠΤΩ, *fut.* ᾰ́ψω, *perf.* αφα, to tear in pieces and devour—to transpierce, *or* lacerate, with a weapon, *Il.* γ. 831. *met.* destroy by fire, ω, 183. destroy, *in general*, hew down, cut in pieces, kill. *met.* tear, *viz.* torture. *Etym. akin is* δαπανάω, *the Lat.* 'dapes,' *as also,* δατέομαι, δαὶς, δαιτρεύω, *and all from* δαίω, 'divide,' 'burn'—*the prim. form probably,* δάω.

Δάρατος, ου, ὁ, bread, *Thessal. Dial.*

Δάρδᾰνος, ου, ὁ, *a proper name,* Dardanus—*as adj. with* ἀνὴρ, a Trojan, *mostly,* οἱ Δάρδανοι, Trojans—Δαρδάνιος, α, ον, *or with* 2 *term.* ου, *&* Δαρδάνειος, ου, Trojan—Δαρδανῐ΄ς, ίδος, ἡ, a Trojan woman—Δαρδᾰνῐ΄δης, ου, ὁ, a son, *or* descendant of Dardanus, *and* Δαρδανῐ΄ωνες, ων, οἱ, his posterity.

Δαρδάπτω, *fut.* ψω, *s. s. as, and a poet. and lengthened form of* δάπτω.

Δᾱρεικὸς, οῦ, ὁ, *a Persian gold coin, worth twenty Attic silver drachmæ, probably, about* £1. 12*s.* 3½*d. sterling. Th.* Δᾱρεῖος, ου, ὁ, Darius, *it being struck under a prince of that name.*

Δᾱρειογενὴς, έος, *adj.* descended from Darius: *from* Δαρεῖος, γένος.

Δᾰ΄ρης, ου, ὁ, *pr. n. Il.* ε, 10.

Δαρήσομαι, *fut. mid. of* δέρω.

Δαρθάνω, *fut.* δαρθήσομαι (*as from* δαρθέω), *perf. act.* δεδάρθηκα, 2 *aor.* ἔδαρθον (*as from* δάρθω), *poet.* ἔδραθον, to sleep.

Δᾱρόβιος, ου, *adj. Dor. for* δηρόβιος.

Δᾱρὸς, ρὰ, ρὸν, *Dor. and Att. for* δηρός.

Δάρσις, εως, ἡ, the act of skinning, *or* flaying. *Th.* δέρω.

(Δαρτὸς, τὴ, τὸν, *adj.* flayed; skinned—skinning; usually skinned.—*Neut. sing.* the skin of the scrotum—*plur.* τὰ δαρτὰ, a kind of flat fish which was skinned before it was cooked, *Athen., probably,* sole.

Δᾳ̃ς, *gen.* δᾳδὸς, ἡ, a torch; a firebrand, *properly,* that of pine wood—pine, *or* fir-tree, *of which torches were made*—a disease in such trees, *from a too copious deposit of resin in a particular part*—ἐπὶ τὴν δᾷδα, *Plut. met.* even to (the death-torch), death: *contract. of* δαΐς.

Δασαίμεθα, 1 *pers. plur.* 1 *aor. opt. mid. of* δάζομαι.

Δάσαντο, *Ion. for* ἐδάσαντο, 3 *pers. plur.* 1 *aor. mid. of* δάζομαι.

(Δάσασθαι, 1 *aor. inf. mid. of* δάζομαι.

(Δασάσκετο, *Ion. for* ἐδάσατο, 3 *pers. sing.* 1 *aor. mid. of* δάζομαι.

Δασεῖται, 3 *pers. of* δασοῦμαι, *fut. Dor. of* δάζομαι.

Δασέως, *adv. ss. as adv. of* δασὺς, *especially, in Gram.* with the rough breathing.

Δάσκιλλος, ου, ὁ, *a sort of fish.*

Δάσκῐος, ου, *adj.* deeply shaded. *Th.* δὰ, *augm.,* σκιά.

Δάσμα, ατος, τὸ, a division; a share. *Th.* (δάζω), δαίω, to 'divide.'

(Δάσμευσις, εως, ἡ, distribution; division; partition.

Δασμολογέω, ῶ, *fut.* ήσω, *perf.* ηκα, to collect taxes; to exercise the office of tax-gatherer—levy taxes, impose, *or* exact a tribute.=Δασμολογέομαι, *Pass.* to pay taxes. *Th.* δασμὸς, λέγω.

(Δασμολογία, ας, ἡ, a collection of taxes; the levy of taxes.

(Δασμολόγος, ου, ὁ, a tax-collector.

Δασμὸς, οῦ, ὁ, division; partition, *Hom.* tax; tribute, *Att. writ. Th.* δαίω.

Δασμοφορέω, ῶ, *fut.* ήσω, to pay tax, *or* tribute. *Th.* δασμὸς, φέρω.

(Δασμοφόρος, ου, *adj.* paying a tax, tribute, *or* contribution; subject to taxes, *or* tribute.

Δασόμαι, *fut. of* δάζομαι, *in an act. s. adopted for* δαίω.

Δάσος, εος, τὸ, a thicket—state of being hairy. *Th.* δασύς.

Δάσοφρυς, υος, *adj.* having thick eyebrows. *Th.* δασὺς, ὀφρύς.

Δασπλὴς, ῆτος, *masc. adj. s. s. and Th. as its fem.* δασπλῆτις.

Δασπλῆτις, ιος, ἡ, terrific, frightful, *or* not to be approached, *epith. of Hecate, of dragons, &c. Th.* δα, *as an augm. particle,* πλήσσω, *or* δα, *for* δυς, πελάζω.

Δάσσαντο, *Ion. for* ἐδάσαντο, 3 *pers. plur.* 1 *aor. mid. of* δάζομαι.

Δάσσασθαι, *poet. infin.* 1 *aor. mid. of* δάζομαι.

Δᾰσὺ΄θριξ, ιχος, having thick, *or* coarse hair. *Th.* δασὺς, θρίξ.

Δᾰσὺ΄κερκος, ου, *adj.* having a bushy tail. *Th.* δασὺς, κέρκος.

Δᾰσὺ΄κνημος, ου, δᾰσὺ΄κνήμων, ονος, *adj.* having hairy legs, *Th.* δασὺς, κνήμη.

Δᾰσὺ΄μαλλος, ου, *adj.* having a thick fleece. *Th.* δασὺς, μάλλος.

Δᾰσύ΄νω, *fut.* υνῶ, to thicken—to press; to put close together—to set thick; to make bushy, *or* hairy, to roughen—*in Gram.* to aspirate a syllable.=*Mid.* to become, *or* be hairy, &c. *Th.* δασύς.

Δᾰσύ΄ξυλος, ου, *adj.* thickly wooded. *Th.* δασὺς, ξύλον.

Δασυπόδειος, ου, *adj.* pertaining to hares. *Th.* δασὺς, ποῦς.

(Δασύπους, οδος, ὁ, the hare, *lit.* the rough-footed.

Δασύπρωκτος, ου, *adj.* having hairy posteriors. *Th.* δασὺς, πρωκτός.

Δᾰσὺ΄πυγος, ου, *adj.* having hairy buttocks. *Th.* δασὺς, πυγή.

Δᾰσὺπώγων, ωνος, ὁ, one who has a bushy beard, *Arist. Thesm.* 33. *Th.* δασὺς, πώγων.

ΔΑΣΥ΄Σ, εῖα (*Ion.* δασέη), ὺ, *adj. poet. and prose,* thick; close set; hairy; bushy; rough; shagged—thickly planted—*in Gram.* aspirated, *especially, in the Adv.* δασέως—δασὺ χωρίον, a close country, *abounding in thickets, &c.*—δασὺ πνεύμα, the aspirate.

Δασύσκιος, *s. s. as* δάσκιος, *only in Gram. Th.* δασὺς, σκιά.

Δασυσμὸς, οῦ, ὁ, the act of making rough, &c. *as subst. of* δασύνω—*in Gram.* the act of aspirating a syllable: *from* δασύνω.

Δᾰσύστερνος, ου, *adj.* hairy-breasted. *Th.* δασύς, στέρνον.

Δᾰσύτης, ητος, ἡ, the state of being rough, hairy, *and in Gram.,* of being aspirated. *Th.* δασύς.

Δασύτονος, ου, *adj.* having the rough breathing. *Th.* δασὺς, (τόνος) τείνω.

Δασύτριχος, ου, *adj. s. s. and Th. as* δασύθριξ.

Δασυ΄τρωγλος, ου, *adj. Meleag. Ep.* 49. *s. s. as* δασύπυγος.

Δασύφλοιος, ου, *adj.* having a rough, *or* prickly rind. *Th.* δασὺς, φλοιός.

Δᾰσῦφυλλος, ου, *adj.* leafy. *Th.* δασὺς, φύλλος.

Δᾰσῦχαίτης, ου, *adj.* having thick, *or* rough hair, *or* mane—hairy—woolly. *Th.* δασὺς, χαίτη.

Δατέασθαι, *for* δατεῖσθαι, *from* δατέομαι.

Δᾰτέομαι, οῦμαι, *fut.* ήσομαι, *imperf.* 3 *pers. plur. Ion.* δατεῦντο—*perf.* δεδάτημαι, *s. s. as* δάζομαι, to divide, &c. *met.* divide, measure, *Il.* ψ, 121. to share, partake of a meal, eat. *Th.* δαίω, δάω, *obs.*

(Δατεῦντο, *Doric for* ἐδατοῦντο, 3 *pers. sing. imperf. of* δατέομαι.

Δατὴρ, ῆρος, ὁ, one who divides, *in the ss. of* δατέομαι.

(Δᾰτήριος, α, ον, *adj.* that divides, that shares.

(Δᾰτητὴς, οῦ, ὁ, *s. s. as* δατήρ.

(Δάτησις, εως, ἡ, division; partition.

Δᾱτισμὸς, οῦ, ὁ, *a fault of diction,* tautology.—Δάτιδος μέλος, the song of Datis, *Arist. Pac.* 289. *so called from* Δᾶτις, ίδος, ὁ, *a Persian Satrap, who, to express his joy, said,* ᾄδομαι, καὶ τέρπομαι, καὶ χαίρομαι, *all nearly the s. s.*

Δαυκεῖον, ου, τὸ, *s. s. as* δαῦκος.

Δαῦκον, ου, τὸ, δαῦκος, ου, ὁ, a carrot of Crete: Athamanta cretensis—δαυκίτης οἶνος, *an infusion made of the seeds, or root in wine. Th.* δεῦκος, γλεῦκος, *from the sweetness.*

Δαυλῐ́ᾱ, ας, ἡ, a town of Phocis.—Δαυλὶς, ίδος, ἡ, *another name of* the city and state—Δαυλιὰς, άδος, ἡ, *the name of a queen of Daulis—a name of the* nightingale.

ΔΑΥΛΟΣ, ου, *also* δαυλὸς, λὴ, λὸν, *adj. s. s. as (and akin to)* δασὺς, *& met.* close, secret—*Subst. s. s. as* δαλός, *Hesych.*

Δαύω, *fut.* αύσω, *s. s. as* ἰαύω, to sleep, *Sappho,* 71.—*in Jac. A. P. p.* 205. to burn, *from* δαίω.

Δαφναῖος, αία, αιον, *adj. s. s. and Th. as* δαφνικός.

Δαφνέλαιον, ου, τὸ, oil of bay-berries. *Th.* δάφνη, ἔλαιον.

Δᾰ́φνη, ης, ἡ, the laurel, *or* bay-tree: Laurus nobilis—*the name of a Nymph,* Daphne.

(Δαφνήεις, ήεσσα, ῆεν, *adj.* of laurel, resembling laurels; crowned with laurels; laurelled; full of laurels.

Δᾰφνηφάγος, ου, *adj.* eating laurels, *said of the Pythian prophetess, and others, who were supposed to acquire the gift of prophecy by eating laurel. Th.* δάφνη, φάγω.

Δαφνηφορέω, ῶ, *fut.* ήσω, to carry laurel branches, *or* wear a crown of laurels. *Th.* δάφνη, φέρω.

(Δαφνηφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a δαφνηφόρος—*Neut. plur.* τὰ δαφνηφορικὰ, (μέλη *understd.*), choral songs, sung by persons crowned with laurel.

(Δαφνηφορία, ας, ἡ, a solemn procession at a festival, *in which branches of laurel were carried in honour of Apollo.*

(Δαφνηφόρος, ου, *adj.* carrying branches of laurel, *or* crowned with laurel.

Δαφνῐᾶκὸς, κὴ, κὸν, *another form of* δαφνικός.

Δαφνικὸς, κὴ, κὸν, of, *or* pertaining to the laurel, *or* to the Nymph Daphne. *Th.* δάφνη.

(Δάφνῐνος, ίνη, ινον, *adj.* made of laurel wood, *or* of laurel berries—δαφίνην φέρειν βακτηρίαν, to carry a wand made of laurel wood, *as a preservative against thunder.*

(Δᾰ́φνῐς, ίδος, ἡ, the laurel berry—a crown of laurel—Daphnis *a pr. n.*

Δᾰ́φνῐς, ίδος, ὁ, *a pr. n.* Daphnis, *Theocrit.* 8, 1.

Δαφνίτης, ου, ὁ, (*fem.*—ῖτις, ιος) that is crowned with laurels—resembling laurel. *Th.* δάφνη.

Δαφνογηθὴς, έος, *adj.* delighting in, of the nature of, *or* resembling laurel; the laurel, *an epith. of Apollo. Th.* δάφνη, γηθέω.

Δαφνοειδὴς έος, *adj.* like the laurel—abounding in laurel.—*Neut.* τὸ δαφνοειδὲς, the laurel kind, *or* genus. *Th.* δάφνη, εἶδος.

Δαφνόκομος, ου, *adj.* crowned, *or* adorned with laurels. *Th.* δάφνη, κομέω.

Δαφνόσκῐος, ου, *adj.* shaded *or* decorated with laurels. *Th.* δάφνη, σκιά.

Δαφνοφορέω, δαφνοφόρος, *s. s. and Th. as* δαφνηφορέω, δαφνηφόρος.

(Δαφνοφόρως, *adv. of* δαφνόφορος.

Δαφνώδης, εος, *adj. a form of* δαφνοειδὴς.

Δαφνὼν, ῶνος, ὁ, a laurel grove. *Th.* δάφνη.

(Δαφνωτὸς, τὴ, τὸν, *adj.* crowned with laurels.

Δᾰφοινεὸς, οῦ, *adj.* bloody, *Il.* 6, 538. *s. s. and Th. as* δαφοινός.

(Δᾰφοινήεις, εσσα, εν, *adj. by late writ. for* δαφοινός.

Δαφοινὸς, οῦ, *adj.* dark, *or* brownish red, *Hom. said of lions, serpents, &c. Damm. others interpret,* sanguinary,—dripping with blood, bloody, *Pind. Nem.* 3, 142. *Hes. Scut.* 250. *Æsch. Prom.* 1024.: *from* δα *augment.* φοινός.

Δαψίλεια, ας, ἡ, abundance, &c. *as subst. of* δαψιλής.

(Δαψιλεύομαι, *fut.* εύσομαι, to furnish in abundance—to bestow largely, generously—to expend profusely in feasts, &c.

Δαψῐλὴς, έος, *adj.* abundant; fertile—liberal, profuse—sumptuous, magnificent. *Th.* δάπτω.

(Δαψιλῶς, *adv. poet.* δαψιλέως, *adv.* abundantly, &c. *and the other ss. of the adj.*

ΔΑ΄Ω (*the supposed pres. for which in use* διδάσκω), to 'teach'—to 'learn'—2 *aor. act.* ἔδαον, ες, ε, *poet.* δέδᾰον, ες, ε, to 'teach', impart knowledge, *with a double accus. or inf.*—*perf.* δεδάηκα, *part.* δεδαηκὼς (*as from* δαέω) *in s.* 'have learned, know'—δέδαα, 2 *perf. the s.* 'had taught,' *Hom. part.* δεδαὼς, *s.* 'taught,' 'learned,' 'experienced,' 'known;' understood, *Orph. Arg.* 126.=*Pass. fut.* δαήσομαι, 2 *pers.* δαήσεαι—2 *aor.* ἐδάην, *subj.* δαῶ, 1 *pers. plur.* δαῶμεν, *part.* δαεὶς (*some refer it to* δάημι), *infin.* δαῆναι, *and poet.* δαήμεναι—*perf.* δεδάημαι, *part.* δεδαημένος, to have learned to know, have experienced, have tried; know—δεδάασθαι, *as an infin. pass. pres. Od.* π, 316.

ΔΑ΄Ω, *obs. Th. of* δαίω, *the s. of* 'divide,' *can be traced in both. Compare* μέρω.

(Δαῶμεν, 1 *pers. plur. subj.* 2 *aor. pass. of* δάω.

Δὲ, *a Particle, alone, signifies,* 'but,' 'yet,' 'however,' *and for* δὴ, 'indeed,' 'truly;' *its adversative particle is* μὲν—ὁ μὲν, this person, ὁ δὲ, that person—σὺ μὲν μεθύεις, ἐγὼ δὲ δι.ψῶ, thou art drunk, but I am sober.—*As an Enclitic particle,* δε, *joined with Nouns has the force of a preposition, thus,* οἴκονδε, *for* εἰς οἶκον; ἀγορήνδε, *for* εἰς ἀγορήν. *With Pronouns, it is emphatic, and defines more decidedly the person, or thing, thus* ὅδε, ἥδε, τόδε, *in Att.*—δῖ, *rarely if at all in Traged. With other particles, as* καί δε, 'and yet,' *the Att. place one or more words between them, s.* 'but also,' 'but yet,'—*so also, with* γε, δέ γε, δέ που, δὲ δὴ, 'but yet,' 'but still.' *It likewise seems frequently to mark, hurried action, quick feeling, and precipitate interrogation.*

Δέγμενος, *poet. abbrev. for* δεδεγμένος, *part. perf. of* δέχομαι.

Δέδαα, *perf. mid. of* δάω.

(Δεδάασθαι, *pres. inf. pass. of* δάω.

Δεδάηκα, δεδάημαι, *inf.* δεδαῆσθαι, *perf. act. and pass. of* δάω.

(Δεδαημένος, *part. perf. pass. of* δάω.

Δεδαίαται, *Ion. for* δέδαινται, 3 *pers. plur. perf. pass. of* δαίω.

(Δεδαίατο, *for* ἐδέδαιντο, 3 *pers. plur. plus. perf. pass. of* δαίω.

Δεδαϊγμένος, *part. perf. pass. of* δαΐζω.

Δέδαον, *poet. for* ἔδαον, 2 *aor.* (*properly, of* δάω) *of* δαίω.

Δέδαρμαι, *perf. pass. of* δέρω.

Δέδασμαι, *perf. pass. of* δάζω.

Δεδέαται, *Ion. for* δέδενται, 3 *pers. plur. perf. pass. of* δέω, to 'bind.'

Δεδᾰᾶὼς, *part. perf. mid. of* δάω.

Δεδεγμένος, *part. perf. of* δέχομαι.

Δέδειγμαι, *perf. pass. of* δείκνυμι.

Δέδεικα, *perf. of* δείκνυμι.

Δεδείκελος, ου, *adj.* fearful, timid. *Th.* δέδοικα, *perf. of* δείδω.

Δέδειπνα, *inf.* δεδειπνάναι, 2 *perf. or perf. mid. of* δειπνέω.

Δεδεῖσαι, *Ion. for* δεῖσαι, 1 *aor. inf. of* δείδω.

Δεδεῖσθαι, *for* δεῖσθαι.

Δέδεκα, *perf. act. of* δέω, to 'bind.'
Δέδεκται, 3 *pers. sing. perf. of* δέχομαι.
Δέδεμαι, *for* δέδεσμαι, *perf. pass. of* δέω, 'to bind.'
Δεδέμηκα, *perf. of* δέμω, *and of* δαμάω.
Δέδεξο, *imperat. perf. of* δέχομαι.
Δεδέξομαι, *poet. fut. of* δέχομαι.
Δεδέχαται, *Ion. for* δεδέγμενοί εἰσι, —δεδέχατο, *for* δεδεγμένοι ἦσαν, 3 *pers. plur. perf. and plus. perf. of* δέχομαι.
Δέδηα, *perf.* δεδήειν, *poet. for* ἐδεδήειν, *plus. perf. act. of* δαίω.
Δεδῆσθε, *for* δεδημένοι εἶητε, 2 *pers. pl. perf. pass. opt. of* δάω.
Δέδηχα, *perf. act of* δάκνω.
Δέδημαι, *perf. pass. of* δηΐόω.
Δέδια, 3 *pers. plur.* δεδίᾱσι, *perf. mid. of* δείδω, *as if from* δίω, *obs.*
Δεδίδαχα, *perf. of* διδάσκω.
Δεδιηκόνηκα, *perf. of* διακονέω.
Δεδιήτηκα, *for* δεδιαίτηκα, *perf. of* διαιτάω.
Δέδιθι (*as from a verb in* μι), *imperat. of* δέδια, 2 *perf. of* δείδω.
Δέδιμεν, δέδιτε (*as if from* δίω, *obs.*), *for* δεδίαμεν, δεδίατε, 1 & 2 *pers. and* δεδίασι, 3 *pers, plur. perf. mid. of* δείδω.
Δεδίσκομαι, *another form of* δειδίσκομαι, to greet, *Od.* ο, 150. *Th.* δείω, δίω, *obs.*
Δεδίσκομαι, to terrify — *in such s., Hom. H. Merc. the* 2 *pers. sing. Ion.* δεδίσκεαι, ἐδεδίσκετο, 3 *pers. imperf. Arist. Lysist.* 564.
Δεδίσσομαι, *or* δεδίττομαι, *fut.* ἴξομαι, *another form of* δειδίσσομαι, *which see.*
Δεδιώκηκα, ας, ε, δεδιώκημαι, ησαι, ηται, *perf. act. and pass. of* διοικέω.
Δεδιὼς, *part. of* δέδια, *perf. mid. of* δείδω.
Δέδμανθ', *Dor. for* δέδμηνται, 3 *pers. plur. perf. pass. of* δέμω.
Δεδμήαται, *for* δέδμηνται, 3 *pers. plur. perf. pass. of* (*as from* δέμω, *obs.*) δαμάω.
Δέδμητο, *Ion. for* ἐδέδμητο, 3 *pers. plur. plusq. perf. pass. of* (*as from* δέμω, *obs.*) δαμάω.
Δέδμηκα, δέδμημαι, *perf. act. and pass. of* (δέμω, *obs.*) δαμάω.
(Δεδμημένος, ένη, ένον, *part. perf. pass. and plus. perf. of* (*as from* δέμω, *obs.*) δαμάω.
(Δεδμήμην, ησο, ητο, *plus. perf.* 3 *pers. plur. Ion. Hom.* δεδμήατο, *Ion. for* ἐδέδμητο, *of* (δέμω, *obs.*) δαμάω.
Δέδογμαι, *perf. pass. of* δοκέω.
Δέδοιγμεν, *for* δεδοίκαμεν, 1 *pers. plur. perf. act. of* δείδω.
Δέδοικα, *part.* δεδοικὼς, *perf. act. irreg. for* δέδεικα, *of* δείδω.
Δεδοίκαμες, 1 *pers. plur. Dor. of* δέδοικα.
Δεδοίκω, I fear, *a poet. verb formed from* δέδοικα.
Δεδόκημαι, *perf. pass. of* δοκάζομαι, *or of* δοκέω, δοκάω.
Δεδοκημένος, ένη, ένον, *Il.* ο, 730. spying; lying in wait, *part. perf. pass. with an act. s. of* δέχομαι, *or* δοκεύω.
Δεδοκιμασμένος, *part. perf. pass. of* δοκιμάζω.
Δέδοκται, 3 *pers. sing. perf. pass. of* δοκέω.
Δεδόνατο, *Dor. for* ἐδεδόνητο, 3 *pers. plur. plus. perf. pass. of* δονέω.
Δέδορκα, *part.* δεδορκὼς, *s. of pres.*, 'I see,' *perf. mid. of* δέρκω.
Δέδουπα, 2 *perf. and* δεδουπὼς, *part. of* δουπέω.
Δεδραγμένος, ένη, ένον, *part. perf. pass. of* δράσσω.
Δέδρακα, ες, ε, *perf. of* (*as from* δράω, *obs.*) διδράσκω.
Δεδράμηκα, δεδράμημαι, *perf. act. and pass. of* δρέμω, *assigned to* τρέχω, to 'run.'
Δέδραται, *by transp. of lett. for* δέδαρται, 3 *pers. perf. pass. of* δέρω.
Δέδροκα, *poet. by transpos. of lett. for* δέδορκα, *perf of* δέρκω.
Δέδρομα, *poet. perf. of* δρέμω, *assigned to* τρέχω.
Δέδυκα, *perf. and* δέδυκειν, *Ion. for* ἐδεδύκειν, *plusq. perf. of* δύω.
Δεδυκεῖν, *poet. for* δεδυκέναι, *perf. inf. of* δύω, *Eustath.*
Δεδύκω, *a poet. verb, formed from* δέδυκα, *perf. of* δύω.
Δεδύνημαι, *perf. of* δύναμαι.
Δεδυστύχηκα, *perf. act. of* δυστυχέω.
Δέδωκα, *perf. of* δίδωμι.
Δεείλη, *Ion. for* δείλη.
Δεειλινὸν, οῦ, τὸ, the evening: *neut. of* δεειλινός.
Δεειλινὸς, *poet. for* δειλινός.
Δέειν, *Ion. infin. pres. of* δέω, to bind and δέω, to want.
Δεεινὸς, *Ion. for* δεινός.
Δέελος, *for* δῆλος, *Il.* ι, 466.
Δεέω, *obs. assumed as pres. for the fut. of* δέω, to 'want.'
Δέημα, ατος, τὸ, that which one is in need of, a want — an entreaty; a request. *Th.* δέομαι.
Δεῆσαν, *accus. sing. neut. of the part.* 1 *aor. of* δεῖ, *used in an absolute s. as* δεῆσαν πολεμεῖν, it would, *or* might have been, *or* was necessary to fight.
Δεήσει, *fut. impers. of* δεῖ, it will be necessary, &c.
(Δεήσομαι, *fut. mid. of* (δεέω) δέω, to want.
Δέησις, εως, ἡ, prayer; request; demand; supplication — want — indigence. *Th.* δέω, to 'want.'
Δεήσον, *accus. sing. neut. part.* 1 *fut. of* δεῖ, *used absolutely, like* δεῆσαν — δεήσον πολεμεῖν, when it will be necessary to fight — ὡς δεήσον ἐπιδιώκειν τοὺς πολεμίους, *Xen.* as it will be necessary to pursue the enemies — ὁρῶ καί σοι τούτων δεήσον, I see that these things will be necessary to thee.
Δεητικὸς, κὴ, κὸν, *adj.* supplicating; suppliant, relating to, *or* fit for, *or* inclined to supplication.

Δεῖ, *imperat. of* δέω, to bind.
Δεῖ, *verb, imperson. fut.* δεήσει, 1 *aor.* ἐδέησε, *imperf.* ἔδει, *inf.* δεῖν, *fut. inf.* δεήσειν, it is necessary; it is fitting; it is expedient; it is wanting, *or* required; it must, *governing generally a genit., but sometimes an accus. Hom. mostly, like* χρὴ, 'it is necessary,' 'we must.'— *In Att. mostly,* δεῖ τινὸς, something is wanting — δεῖ μοί τι, *Eur. Orest.* 659. *generally,* δεῖ μοί τινος, I want something. ¶ πολλῶν σοι δεήσει, *Xen.* you will need many things. ¶ τοῦτο δει ἀνδρὸς γνωμονικοῦ, this requires an intelligent man — *With an accus.,* ἓν δεῖ μόνον μοι, *Eur. Suppl.* 596. I want one thing alone — *With an accus.* of the person, οὐ πολλοῦ πόνου με δεῖ, *Eur. Hipp.* 23. *freq. in Eur. (as also,* δεῖ μοί τι, I want something), I need not take much trouble. — *With an inf. and accus., with a dat.,* δεῖ μοι τοῦτο ποιῆσαι, *Xen. Œcon.* 8, 9. I must do this. — ὀλίγου δεῖ, it wants but little, nearly — πολλοῦ δεῖ, it wants much, much was wanting — πολλοῦ δεῖ οὕτως ἔχειν, *Plut.* the matter was far from being thus — μικροῦ ἐδέησεν ἀνελεῖν τὴν πόλιν, he was on the point of having destroyed the city.
Δεία, ας, ἡ, *s. s. as* ἔνδεια.
Δεῖγμα, ατος, τὸ, a specimen; a sample — a mark — example — *a place like the eastern Bazaars at Athens, where samples of merchandises were exhibited. Th.* δεικνύω.
(Δειγματίζω, *fut.* ίσω, *perf.* ικα, to make an example of; to punish by way of example, *N. T.*
Δείδεκτο, *poet. for* ἐδείδεκτο, 3 *pers. sing. plus. perf. pass. of* (*as from* δείκω, *obs.*) δείκνυμι.
(Δειδέχαται, *and* δειδέχατο, *Ion.* 3 *pers. plur. perf. and plus. perf. pass. of* (δείκω, *obs.*) δείκνυμι.
Δειδήμων, ονος, *adj.* fearful; timid, *Il. γ.* 56. *Th.* δείδω.
Δείδια, ας, ἡ, *Suid.* a dark night. *Th.* δείδω.
Δειδία, ας, ε, *another perf. for* δείδω, *the s. of a present,* 1 *pers. plur.* δείδιμεν, 2 *pers.* δείδιτε, *imperat.* δείδιθι [δείδῖθι, *Nic. Al.* 443.], *and in Hom. poet. inf.* δειδίμεν — δείδισαν, 3 *pers. plus. perf. Il.* ο, 652. *part.* δειδιώς.
Δειδιάω, *s. s. as* δείδω, *later Epic poets.*
Δειδίσκομαι, to welcome — to give in a friendly manner; to offer kindly, *s. s. as* δεξιοῦμαι — *s. s. as* δείκνυμι, *Apollon.* 1. 558. *Th.* δείκνυμι, (*as from* δείκω, *obs.*) δείκνυμι.
Δειδιότως, *adv.* with dread: *from gen. of* δειδὼς, *part.* 2 *perf. of* δείδω.
Δειδίσσομαι, δειδίττομαι, to terrify,

to frighten away, *Il.* σ, 164.—*Neut.* to be afraid, to dread, β, 190. *Th.* δείδω.

Δείδοικα, *poet. for* δέδοικα, *perf. of* δείδω.

ΔΕΙ΄ΔΩ, *fut.* δείσω, *poet.* δείσομαι—1 *aor.* ἔδεισα, *poet.* ἔδδεισα—*perf. with the s. of the pres.* δέδοικα (*in Epic poets* δείδοικα)—2 *perf. or abbrev.*, δέδῐα (*as if from* δίω), *poet. also* δείδια (*see both in alph. order*), *plur.* 1 *pers.* δέδιμεν, 2 δέδιτε, *imperat.* δεδίθι, *as from a form in* μι, *part.* δεδιώς—*plus. perf.* 3 *pers. plur.* ἐδίδισαν, to dread, to be anxious—to dread, fear, be afraid of, *Il.* λ, 470.—to stand in awe, *or* dread of, *or* reverence, any one, *with an acc.*, to be ashamed—δείδω σοι, περί σου, *or* σοι, I fear for you—δέδοικα μὴ ἀπόλεσθε, I fear lest you may perish—*also with an infin.*—ἔδεισα λαμβάνειν, I dread receiving. *Etym.* δέω, *next*, δίω, *Herm. de Emend. Gr. Gram. p.* 275.

Δειελιάω, *fut.* ήσω, *Od.* τ. 599. to make an afternoon repast: *from* δείελος.

(Δειελίη, ης, ἡ, the evening meal, *Callim. cit. Damm. ad* δείελος.

(Δειελῖνος, νὴ, νὸν, *adj. poet. for* δείλινος.—*Neut. sing.* τὸ δειελινὸν, the evening meal, the evening.

Δείελος, ου, *adj.* of, *or* pertaining to, *or* at evening.—*Subst.* ὁ δείελος, the afternoon, *or* evening—τὸ δείελον, the evening meal—δείελον ἦμαρ, *Od.* ρ, 606. the evening—δείελος ὥρη, evening, *Apollon.* 1, 450. ¶ ὑπὸ δειέλου, at, *or* towards evening. *Th.* ἕλω, *Dam.*

Δεικάνάομαι, *poet. s. s. as* δειδίσκομαι, to welcome, *with* ἐπέεσσι, *or* δέπασι, to receive with words, *or* cups, *Il.* ο, 86. *Od.* σ, 188. *Th.* (δείκω, *obs.*) δείκνυμι.

Δεικελίζω, *and* δεικηλίζω, *fut.* ίσω, to represent; to imitate. *Th.* δείκνυμι.

(Δεικελίκτης, ου, ὁ, *Dor. s. s. as* δεικελιστὴς, *and* δεικηκιστὴς, οῦ, ὁ, a mimic, an actor, *Plut. Agesil.* 21.

(Δείκελον, *and* δείκηλον, *or* δίκηλον, ου, τὸ, an image, a portrait, statue, *or* representation, *Herodot.* 2, 171. *a. Apollon.* 14, 1671.

Δείκνυ, *for* δείκνυθι, *imperat. and poet. for* ἔδεικνυ, *imperf.* 3 *pers. sing. of* δείκνυμι.

ΔΕΙ΄ΚΝΥΜΙ, *and* δεικνύ΄ω, *fut.* δείξω (*as from* δείκω), *imperf.* ἐδείκνῡν—*perf.* δέδειχα, 1 *aor.* ἔδειξα, *Ion.* ἔδεξα—2 *aor.* ἐδείκνυον, *from* δεικνύω, to shew, to let see; to point out, indicate; to make known, *or* evident; to prove, *Dem.* to represent by painting, *Hemster. ad Luc.* 1, *p.* 184.=Δείκνυμαι, *Mid.* 1 *aor.* ἐδειξάμην—*perf. pass.* δέδεγμαι (*Ion.* δέδεγμαι), 3 *pers. plur. Ion.* δεδέχαται—*plus. perf.* ἐδεδέγμην 3 *pers. sing.* δείδεκτο, *poet. for* ἐδέδεκτο, 3 *pers. plur.*—*as* 3 *pers. plur. imperf. Ion.*, δεδέχατο, *Il.* ι, 224.—*as* 3 *pers. perf. pass.* δέδεκται, *Plat. Phæd. p.* 66. *D. Heind.*—1 *aor. pass.* ἐδείχθην, to receive, receive kindly, to welcome, *s. s. as* δεξιοῦμαι. ¶ δεικνύειν ὁδὸν, to point out the road. ¶ ἔδειξαν ἐν φανερῷ ἕτοιμοι ὄντες, *Her.* they made it clearly appear that they were ready. ¶ δείξω πολλῶν θανάτων ἄξιον, *Dem.* I shall prove that he deserves a thousand deaths—τὸ καὶ δεικνύμενος, *Il.* ι, 196. taking by the hand and receiving them kindly. *Etym. probably from an obs. form* δείκω, *from the same root* δειδίσκομαι, δέξιος, δεξιόομαι, *and* δέχομαι—*Deriv.* δεικανάομαι.

(Δεικτηριὰς, άδος, ἡ, a mimic, *s. s. as* δεικελικτής.

(Δεικτήριος, ου, *adj. s. s. as* δεικτικός—δεικτὴρ, ῆρος, ὁ, *s. s. as* δείκτης.

(Δείκτης, ου, ὁ, one that shows; an indicator.

(Δεικτικὸς, κὴ, κὸν, *adj.* indicative; demonstrative—δεικτικὸς δάκτυλος, the forefinger.

(Δεικτικῶς, *adv. of* δεικτικός.

ΔΕΙ΄ΚΩ, *assumed as pres. for some tenses of* δείκνυμι, *and* 'dico,' *Lat. See Etym. at* δείκνυμι.

Δειλαίνω, *fut.* ανῶ, to act timidly, *Plut.*=Δειλαίνομαι, *Mid.* to dread, to be afraid, *Luc. Th.* δειλός.

(Δείλαῖος, αία, αιον, *adj. s. s. as* δειλὸς, cowardly—wretched, *Traged. and others not epic.*

(Δειλᾰ΄ιότης, ητος, ἡ, timidity.

Δειλᾰκρίων, ωνος, ὁ, *s. s. as* δείλαιος, *Arist. Pac.* 192. *Th.* δειλὸς, ἄκρος.

Δείλᾰκρος, α, ον, *adj. as* δειλακρίων.

Δειλανδρέω, ῶ, *fut.* ήσω, to be a coward, *LXX. Th.* δειλὸς, ἀνὴρ.

Δειλανδρία, ας, ἡ, cowardice, *Suid.*

Δεῖλαρ, *poet. for* δέλεαρ.

Δείλη, ης, *Dor.* —λα, ας, ἡ, the latter part of the day, evening—ἠὼς, the early morning, μέσον ἦμαρ, noon, δείλη, evening, *as Il.* φ, 111. *viz.* δείλης, ἐπὶ *understood.*—περὶ δείλην πρωΐην, *Herodot.* 9, 101. *m. and with* ὀψίην, 8, 9. *b. Some interpret.* towards the morning and evening 'twilight,' *but Schweig. & others* the 'afternoon,' *and for the last* the evening sunset—*in such s. Att. freq. Ruhnk. Tim. p.* 75.—δείλης, *Adverbially*, in the evening—πρωΐ, in the morning—περὶ τὴν δείλην, towards evening—μέχρι δείλης, until evening. *Etym. a fem. contract. of* δείελος, ὥρα *understood.*

Δειλῐ΄ᾱ, ας, ἡ, timidity; cowardice. *Th.* (δειλὸς) δείδω.

(Δειλιαίνω, *fut.* ανῶ, to render fearful. *LXX.*

(Δειλίασις, εως, ἡ, fear; terror, anxiety, *Plut.*

(Δειλιάω, *fut.* άσω, *perf.* δεδείλιακα, to be timid.

(Δειλινὸς, νὴ, νὸν, *adj.* of, *or* relating to the afternoon.—*Neut. sing.* τὸ δειλινὸν, evening—δειλινὸν, *Adverbially*, at, *or* in the evening—δειλινὴ διατριβὴ, a conversation after dinner—δειλινὸν βρῶμα, *or* δειλινὸν, *Athen.* a luncheon: *contract. of* δειελινὸς. *Th.* δείλη.

(Δείλομαι, *imperf.* δειλόμην, *Ion. for* ἐδειλόμην, to incline towards evening, to decline—δείλετο δ' ἠέλιος (*for* δύσετο), *Od.* η, 289. the sun was going down.

(Δειλόομαι, οῦμαι, *part.* 1 *aor.* δειλωθεὶς, to dread; to be seized with terror, *LXX.*

Δειλὸς, λὴ, λὸν, *adj.* timorous; cowardly, *opposed to* ἄλκιμος, *Il.* ξ, 278.—bad, *opposed to* ἐσθλὸς, *Il.* α, 293. ἄλκιμος, wretched, unhappy, unfortunate; poor—weak, helpless. ¶ δειλοὶ βροτοὶ! wretched mortals!—ὦ δειλοὶ, *Od.* κ, 431. wretched, *that ye are*—ὦ δειλὲ, unhappy man, *that thou art*, λ, 617. *Compare* δεινός. *Th.* δείδω.

(Δειλότης, ητος, ἡ, timidity; fear.

Δειλόψῡχος, ου, *adj.* pusillanimous, faint-hearted. *Th.* δειλὸς, ψυχή.

Δεῖμα, ατος, τὸ, terror, fright.—*Act.* a frightful object—danger. *Th.* δείδω.

(Δειμαίνω, *fut.* ανῶ. *perf.* μαγκα, to fear; to be terrified.—*Act.* to terrify, *Æsch. Eum.* 494. *or* 415. *but, (as act.)*?

(Δειμᾰλέος, έα, έον, *adj.* timid, fearful.—*Act. poet.* intimidating, terrific, frightful.

(Δειμαλότης, ου, ὁ, *s. s. as* δειλία.

Δειμαλόψῡχος, ου, *adj.* of a timid disposition. *Th.* δεῖμα, ψυχή.

Δειμάμενος, *part.* 1 *aor. mid. of* δέμω.

Δειμάομαι, to fear, *Hesych.*

Δείμας, 1 *aor. part. of* δέμω.

Δείμασθαι, 1 *aor. inf. mid. of* δέμω.

(Δείματο, 3 *pers. sing.* 1 *aor. mid. of* δέμω.

Δειμᾰ΄τοεις, εσσα, εν, *adj.* frightened; timid, fearful.

Δειματοστᾰγὴς, έος, *adj. poet.* shedding terror, *Æsch. Choe.* 829. *or* 834. *ed. Well. Th.* δεῖμα, στάζω.

Δειμᾰ΄τόω, ῶ, *fut.* ήσω, to frighten; to terrify.=Δειματόομαι, *Mid.* to become terrified. *Th.* (δεῖμα) δείδω.

Δειματώδης, εος, *adj.* frightful. *Th.* δεῖμα, εἶδος.

Δείμομεν, *Iliad.* η, 337. *Ionic for* δείμαμεν, 1 *pers. plur.* 1 *aor. subj. of* δέμω.

(Δειμὸς, οῦ, ὁ, fear; terror.—*in the Iliad, a personification of* 'Terror,' *accentuated in such s.* Δεῖμος. *Th.* δέος.

Δειμώδης, εος, terrific. ? *Schn. L. Th.* δεῖμος, εἶδος.

Δεῖν, *inf. of* δεῖ, *and Att. for* δέον, *as* πλεῖν, *for* πλέον.

Δεῖν, *inf. of* δέω, *Hymn. Hom.*

ΔΕΙ΄ΝΑ, ὁ, ἡ, τὸ, *gen.* δείνος, *dat.*

δεῖνι, *accus.* δεῖνα, *nom. plur.* δεῖνες *gen.* δεῖνων (*both in Dem.*), *dat. plur. not in use*, somebody, a certain person, *meaning, not* 'any body whatsoever,' *but*, 'some certain person,' *or* 'thing,' *that one cannot, or does not wish to name.*—ὁ δεῖνα, καὶ ὁ δεῖνα, such, and such a one.—τὸ δεῖνα, *Arist. Lysist.* 921. *Av.* 648. *Ran.* 268. *an exclamation when one has forgotten a name, equivalent to the expressions of*, Mr. 'So-and-so,' 'Such-a-one, &c. *or of things*, 'what do ye call it' *and so forth*—*also indeclinable, as Thesm.* 622. ¶ τὸν δεῖνα αἰτιάσασθαι καὶ τὸν δεῖνα, to throw the blame upon this and that person. *Compare* οὐδείς.

Δεινὰ, *accus. neut. of* δεινὸς, *taken adverb. for* δεινῶς. *See* δεινός.

Δεινάζω, *fut.* άσω, to be indignant at any thing, *Maccab.* 2, 13. *Th.* δεινός.

Δεινεύω, *and* δεινέω, *s. s. as* δινεύω.?

Δεινοβίᾱης, ου, ὁ, one of terrific strength. *Th.* δεινὸς, βία.

Δεινοθέτας, ου, ὁ, *Dor. for* δεινοθέτης, ου, ὁ, one who does terrible things; a flagitious man. *Th.* δεινὸς, τίθημι.

Δεινολεχὴς, έος, *adj.* unhappy in marriage. *Th.* δεινὸς, λέχος.

Δεινόλῑνος, ου, *adj. s. s. as, or for* αἰνόλινος, *Theodorid. An. Br.* 2, 45. *Th.* δεινὸς, λίνον.

Δεινολογέω, ῶ, *fut.* ήσω, (*more commonly*) δεινολογέομαι, οῦμαι, *fut.* ήσομαι, to make representations, remonstrances, *or* complaints, *or* claims, in a vehement *or* exaggerated manner. *Th.* δεινὸς, λέγω.

(Δεινολογία, ας, ἡ, exaggerated complaint, &c. *as subst. of* δεινολογέω.

Δεινοπάθεια, ας, ἡ, violent affection of the mind; vehement complaint: *from* δεινοπαθέω.

Δεινοπαθέω, to be greatly affected; to suffer grievously; to complain bitterly. *Th.* δεινὸς, (πάθος) πάσχω.

(Δεινοπάθης, εος, *adj.* deeply affected; complaining bitterly.

Δεινοποιέω, ῶ, *fut.* ήσω, to exaggerate; magnify any thing. *Th.* δεινὸς, ποιέω.

Δεινόπους, οδος, *adj.* that has dreadful feet, *epith. of Vengeance. Th.* δεινὸς, ποῦς.

ΔΕΙΝΟΣ, νὴ, νὸν, *adj. Compar.* δεινότερος, *Superlat.* δεινότατος, frightful; terrible, formidable, *Hom. & in Herodot. a freq. s.* cruel, 9, 116. *a.*—dire; awful—wonderful, extraordinary; *the ss. expressing* 'awe,' 'dread,' 'reverence,' *most freq. in Hom.* great, vast, *Il.* η, 245. mighty, powerful, *in a good, or bad s. Hom.* powerful, *Æsch. Prom.* 39. *the latter ss. the most freq. in Herodot.* grievous—harsh, severe, *Eur. Iph. Aul.* 480.—vehement; forcible, expressive, *possessing any quality or talent in an extraordinary degree, and this without any reference to morality*—clever, *in a good s., opposed to* πάνουργος, *Aristot. and Plat. Protag. p.* 341. *Heind.* cunning; expert, artful, *Dem.*—*Neut. sing. and plur.* τὸ δεινὸν, peril, danger, misfortune, calamity, &c. *so also plur.* τὰ δεινὰ, *both taken adverbially, as* δεινὰ ἰδὼν, *Il.* ο, 13. looking fearfully δεινὸν βλεπὼν, *Plut.* casting dreadful looks. ¶ δειναὶ συμφοραὶ, *Isocrat.* dire misfortunes. ¶ δεινὴ μάχη, *Xen.* a terrible fight. ¶ δεινὰ πάσχειν, to suffer ill-treatment, grievous injuries, *or* insults. ¶ δεινὸν μὴ, *Herodot.* 7, 157. it is much to be feared lest. ¶ τί δεινον; *Plat.* where is the danger?—δεινὸν ἡγεῖσθαι, to deem a misfortune. ¶ δεινὸν δέρκεσθαι, *or* παπταίνειν, *Hom.* to look around terrifically. ¶ δεινὸς λαλεῖν, to be a powerful speaker—δεινὸς τὴν τέχνην, excelling in his art. ¶ δεινὴ ἀγορὴ, a vast assembly. ¶ δεινὸς ῥήτωρ, a skilful orator. *Etym. akin to* δειλὸς, *which has a pass. s.*, δεινὸς, *an act. Th.* (δέος, *Pors. præf. p.* 156. *ad Hec.*) δείδω.

Δεῖνος, *s. s. as* δῖνος, *but?*

(Δεινότατος, *Superlat.* δεινότερος, *Compar. of* δεινός.

(Δεινότης, ητος, ἡ, *the quality in any thing, or person, producing* terror, fear, awe, *or* amazement, artfulness, cunning, *Dem.* perspicacity; skill—vehemence, vigour, force, *of style*: *subst. of* (*see*) δεινός. ¶ δεινότης νόμων, *Thuc.* the rigour of the laws. ¶ ἡ περὶ λόγους δεινότης, *or* δεινότης, *alone, Isocrat.* forcible eloquence. *Th.* δεινός.

(Δεινόω, ῶ, *fut.* ώσω, to magnify; aggravate; exaggerate. ‡‡ *s. s. as* δινόω: *the last?*

Δεινωπὸς, οῦ, *adj. s. s. and Th. as* δεινώψ.

Δεινῶς, *adv. of* δεινὸς (*which see*), terribly; horribly—astonishingly; strongly; greatly—much—grievously—δεινῶς ἔχειν, to bear impatiently—δεινῶς ἀθυμῶ, *Soph. Œd. Tyr.* 747. I am excessively disheartened—δεινῶς ἔχει με ταῦτα τολμῆσαι, *Eur. Iph. Aul.* 1257. it is difficult for me to hazard such an enterprise.

Δείνωσις, εως, ἡ, the act of representing as great, *or* terrific;—exaggeration; aggravation; oratorical amplification, *Longin. sect.* 11.: *subst. of* δεινόω.

(Δεινωτικὸς, κὴ, κὸν, *adj.* magnifying; aggravating; exaggerating.

Δεινωτὸς, τὴ, τὸν, *for* δινωτός.

Δεινὼψ, ῶπος, *adj.* of terrific look, *or* aspect, *Soph. Œd. Col.* 84. *Th.* δεινὸς, ὤψ.

Δεῖξις, εως, ἡ, the act of shewing—exhibition; display; indication; proof—accusation—declamation. ¶ δοῦναι δεῖξιν κατά τινος, to accuse any one: *subst. of* δείκνυμι.

Δείξω, *as fut. of* δείκνυμι.

Δεῖος, εος, τὸ, *poet. for* δέος, fear.

Δειπνᾰ́ριον, δειπνίδιον, ου, τὸ, *dimin. of* δεῖπνον.

(Δειπνεῦντες, *Dor. for* δειπνοῦντες, *nom. plur. part. pres. of* δειπνέω.

Δειπνέω, *fut.* ήσω, *perf.* δεδείπνηκα, *p. Att.* δέδειπνα, *inf.* δεδειπνάναι, to take a morning meal, *Il.* τ, 155. 172. and 304. to take a repast, *Od.* ε, 95. ξ, 111. *Att. writ.* to sup; to make the evening, *or* principal meal. *Th.* δεῖπνον.

Δειπνησείω, to wish to sup: *from fut. of* δειπνέω.

(Δειπνηστὸς, οῦ, ὁ, supper-time—*but*, δείπνηστος, ου, supper, *according to Gram. Antiq.?*

(Δειπνητήριον, ου, τὸ, a supper-room.

(Δειπνητικὸς, κὴ, κὸν, *adj.* disposed to sup; fond of supping—skilled in preparing, &c.—of, *or* pertaining to supper—δειπνητικὸν ἔνδυμα, a dress for going to supper.

(Δειπνητῐκῶς, *adv.* sumptuously, *Arist. Acharn.* 1015.

(Δειπνίδιον, *dimin. of* δεῖπνον.

(Δειπνίζω, *fut.* ίσω, to give a supper; to entertain. *Th.* δεῖπνον.

Δειπνοκλήτωρ, ορος, ὁ, one who delivers the invitation to supper. *Th.* δεῖπνον, καλέω.

Δειπνολογία, ας, ἡ, a work treating of suppers, *or* feasts. *Th.* δεῖπνον, (λόγος), λέγω.

(Δειπνολόγος, ου, ὁ, one who discourses on suppers, &c.

Δειπνολόχος, ου, ὁ, one who is on the watch for invitations to supper; a parasite. *Th.* δεῖπνον, λόχος.

Δειπνομᾰνὴς, έος, *adj.* excessively fond of suppers. *Th.* δεῖπνον, μαίνομαι.

ΔΕΙΠΝΟΝ, ου, τὸ, *in Hom. mostly.* the first meal, breakfast, *opposed to* δόρπος, *Il.* Θ, 53. κ, 578. *Od.* ι, 311. *also*, the evening meal, *Od.* ρ, 176. food, victuals, *in general, freq. Il.* κ, 560. forage, *or food for animals*, β, 383. *in Att.* 'supper,' the afternoon, *or* evening meal, *and being the principal meal*, a feast, an entertainment. *Etym. akin to or from* δάπτω, δαίω.

Δειπνοποιέω, ῶ, *fut.* ήσω, to prepare supper. = Δειπνοποιέομαι, οῦμαι, *fut.* ήσομαι, *Mid.* to sup; to make a meal; to feast. *Th.* δεῖπνον, ποιέω.

(Δειπνοποιΐα, ας, ἡ, the preparation of supper, *or* a feast.

(Δειπνοποιὸς, οῦ, ὁ, one who prepares supper.

Δεῖπνος, ου, ὁ, a guest at supper, *s. s. as* δεῖπνον, *late writ. & ?. Th.* δάπτω, *or* δαίω.

Δειπνοσοφιστὴς, οῦ, ὁ, one who dis-

cusses points of philosophy during supper, *Athenæus: from* δεῖπνον, σοφιστής.

Δειπνοσύνη, ης, ἡ, a supper, *in Com. poets. Th.* δεῖπνον.

Δειπνοφορία, ας, ἡ, the act of bringing supper. *Th.* δεῖπνον, φέρω.

(Δειπνοφόρος, ου, *adj.* bringing supper—ἡ κίστη δειπνοφόρος, a basket for carrying supper.

Δειρὰ, ᾶς, ἡ, *Dor. Pind. for* δειρή.

Δειραγχὴς, ές, *adj.* strangling. *Th.* δείρη, ἄγχω.

Δειράδιον, ου, τὸ, *dimin. of* δειράς.

Δειραῖος, αία, αῖον, *adj.* hilly: *from* (δειρὰς) δείρη.

Δείρας, *part.* 1 *aor. of* δέρω.

Δειρᾶ̓ς, ᾶ̓δος, ἡ, the summit of a mountain, *s. s. as* δειρή.

Δειραχθὴς, ές, *adj.* heavy on the neck. *Th.* δειρὴ, ἄχθος.

Δειρὴ (*Dor.*—ὰ, ᾶς), ῆς, ἡ, the neck, *particularly the forepart—poet.* a mountain, a summit, *Pind. Ol.* 9, 98. *Th.* δέρω, to 'flay,' *as it was by the neck such an operation usually commenced, Damm.*

Δειροκύπελλον, ου, τὸ, a bottle, *or* vase with a long neck, *Luc. Lexiph. Th.* δειρὴ, κύπελλον.

Δειρόπαις, αιδος, produced from, *or* that produces by the neck. *Th.* δειρὴ, παῖς.

Δειροπέδη, ης, ἡ, a necklace; a noose for the neck. *Th.* δειρὴ, πέδη.

Δειροτομέω, ῶ, *fut.* ήσω, to decollate; to decapitate. *Th.* δειρὴ, τέμνω.

Δείρω, *Ion. Herodot.* 2, 39, *a. for* δέρω.

Δεῖσα, *or* δεῖσσα, ης, ἡ, filth; excrements—stench. *Gram. Vett. Th.* δεύω.

(Δεισαλέος, *adj. s. s. as* κοπρώδης.

Δεῖσαι, 1 *aor. inf. of* δείδω.

Δεισήνωρ, ορος, *adj.* fearing man, *or* a husband, *Æsch. Ag.* 148. *or* 154. *Th.* δείδω, ἀνήρ.

Δεισιδαιμονέω, ῶ, *fut.* ήσω, to have a superstitious fear of the Divinity. *Th.* δείδω, δαίμων.

(Δεισιδαιμονία, ας, ἡ, fear of the gods; religion—*mostly,* superstition; superstitious terror, *also,* that of a bad conscience.

(Δεισιδαίμων, ονος, ὁ *and* ἡ, a superstitious person; one who only worships through fear, not from true devotion. *Th.* δείδω, δαίμων.

Δεισίθεος, *s. s. as the foregoing. Th.* δείδω, θεός.

ΔΕΊΩ, *an obs. Th. from which some tenses of* δείδω *are formed.*

ΔΕ΄ΚΑ, οἱ, αἱ, τὰ, the number ten, —οἱ δέκα ἀφ᾽ ἥβης (ἔτη *underst.*), *at Athens,* those who had served 10 years, *commencing at the* 18*th year* — οἱ δέκα, ten Magistrates who acted each in turn for seven days. *Etym.* δέκω, δέχομαι, *is related to* δέκα, *viz. from the ten fingers,* to 'grasp, hold.'

Δεκάβοιος, ου, *adj.* worth ten oxen. *Neut.* τὸ δεκάβοιον, an Athenian coin, *worth ten pieces of the coin called* βοῦς, *or ten oxen*—a sacrifice of ten oxen. *Th.* δέκα, βοῦς.

Δεκαγονία, ας, ἡ, a generation to the tenth degree: *from* δέκα, γόνος.

Δεκαγράμματος, ου, *adj.* composed of ten letters, *or* lines. *Th.* δέκα, (γράμμα, γραμμὴ) γράφω.

Δεκάγωνος, ου, *adj.* having ten angles.—*Neut.* δεκάγωνον, ου, τὸ, a decagon, *a plain figure in Geometry, having ten angles and ten sides.*

Δεκαδαρχέω, ῶ, *fut.* ήσω, to be a δεκαδάρχης.

Δεκαδάρχης, ου, ὁ, δεκάδαρχος, ου, ὁ, one who commands ten men—a decemvir—one of the ten magistrates at Athens, *called,* οἱ δέκα.

(Δεκαδαρχία, ας, ἡ, the office, *or* rank, of δεκαδάρχης—the authority or office of δεκ. *in the last s.*

Δεκάδελτος, ου, ὁ, (νόμος) the laws of the twelve tables. *Th.* δέκα, δέλτος.

Δεκαδεὺς, έως, ὁ, pertaining to a decuria. *Th.* (δεκὰς) δέκα.

(Δεκαδικὸς, κὴ, κὸν, *adj.* consisting of ten—δεκαδικὸς ἀριθμὸς, the number ten.

Δεκαδοῦχος, ου, ὁ, a decemvir. *Th.* δέκα, ἔχω.

Δεκᾰ̓δωρος, ου, ὁ, a measure of ten palms, *or* handbreadths. *Th.* δέκα, δῶρον, *in the last s.*

Δεκαὲξ, sixteen. *Th.* δέκα, ἕξ.

Δεκαεπτὰ, seventeen. *Th.* δέκα, ἑπτά.

Δεκαετηρὶς, ίδος, ἡ, a term of ten years—*as adj. fem. of the following. Th.* δέκα, ἔτος.

(Δεκαέτηρος, ου, *adj.* decennial.

(Δεκαετὴς, ές, *adj. s. s. as* δεκαέτηρος.

(Δεκαετία, ας, ἡ, the space, *or* age of ten years.

Δεκάζω, *fut.* άσω, to bribe; to gain over by presents.=*Mid.* to take bribes. *Th.* δέκα, *like the Lat.* 'decuriare,' *said of bribing the Roman tribes, Ernest. Clav. Cicer.*

(Δεκάκις, *adv.* ten times; tenfold.

Δεκακισχίλιοι, αι, *adj.* ten thousand. *Th.* δέκα, χίλιοι.

Δεκάκλινος, ου, *adj.* having ten couches. *Th.* δέκα, κλίνω.

Δεκακοτῦλος, ου, *adj.* containing ten κοτύλας. *Th.* δέκα, κοτύλη.

Δεκακῦμία, ας, ἡ, an enormous wave. *Th.* δέκα, κῦμα.

Δεκάκωλος, ου, *adj.* consisting of ten members, *or* rows. *Th.* δέκα, κῶλον.

Δεκάλιτρος, ου, *adj.* weighing ten pounds. *Th.* δέκα, λίτρα.

Δεκάλογος, ου, ὁ, the ten commandments, the Decalogue, *Ecclesiast. writ. Th.* δέκα, λόγος.

Δεκάμετρος, ου, *adj.* consisting of ten metres, *or* feet. *Th.* δέκα, μέτρον.

Δεκαμηνιαῖος, αία, αῖον, *and* δεκάμηνος, ου, *adj.* of ten months—in the tenth month—for the space of ten months. ¶ δεκαμηνιαῖον βρέφος, *Plut.* a child not born until the tenth month of pregnancy. *Th.* δέκα, μήν.

Δεκαμναῖος, α, ον, *and* δεκάμνους, ου, *adj.* weighing, *or* worth ten minæ.—*Neut.* δεκαμναῖον, ου, τὸ, *for* δέκα μναῖ, ten minæ. *Th.* μνᾶ, δέκα.

Δεκάμφορος, ου, *adj.* containing ten amphoræ, *Eur. Cyclop.* 387. *Th.* δέκα, ἀμφορεύς.

Δεκαναῦα, ας, ἡ, a squadron of ten ships. *Th.* δέκα, ναῦς.

Δεκαοκτὼ, eighteen. *Th.* δέκα, ὀκτώ.

Δεκαπέντε, fifteen. *Th.* δέκα, πέντε.

Δεκαπηχυαῖος, αία, αῖον, *adj. s. s. and Th. as* δεκάπηχυς.

Δεκάπηχυς, εος, *adj.* ten cubits long. *Th.* δέκα, πῆχυς.

Δεκαπλασιάζω, *fut.* άσω, to increase tenfold: *from* δέκα, πλασιάζω.

(Δεκαπλάσιος, ου, *adj.* tenfold.

Δεκάπλεθρος, ου, *adj.* consisting of ten acres. *Th.* δέκα, πλέθρον.

Δεκαπλήθης, εος, *adj. met.* consisting of a vast crowd, *Eur. Troad.* 1068. *Th.* δέκα, πλῆθος.

Δεκαπλοῦς, *contract. of* δεκαπλόος, ου, *adj.* tenfold. *Th.* δέκα, πλέω, *or* πλόω, *obs.* πλέκω.

Δεκάπολις, εως, ἡ, a country possessing ten important cities—the Decapolis, *in Syria. Th.* δέκα, πόλις.

Δεκᾰ̓πους, οδος, ὁ *and* ἡ, that has ten feet—ten feet long. *Th.* δέκα, πούς.

Δεκαπρωτεία, ας, ἡ, the office of the δεκάπρωτοι, *at Rome, the* Decemprimi, *the principal Magistrates in the* Municipia, *Cicero ad Verr.* 2, 67. *Th.* δέκα, πρῶτος.

(Δεκάπρωτοι, ων, οἱ, members of the δεκαπρωτεία.

Δεκάρχης, δεκαρχία, ας, ἡ, *s. s. and Th. as* δεκαδάρχης, δεκαδαρχία.

Δεκᾶ̓ς, ᾶ̓δος, ἡ, the number ten—ten in number; a decuria—a tenth part, a tithe—*at Athens, a particular part of the prison where criminals were put to death by night. Th.* δέκα.

Δεκασμὸς, οῦ, ὁ, bribery, &c. *as subst. of* δεκάζω.

Δεκάσπορος, ου, *adj.* (χρόνος) a period of ten years, *lit.* of ten sowing-periods, *Eur. Troad.* 20. *Th.* δέκα, σπείρω.

Δεκαστάτηρος, ου, *adj.* worth ten statera. *Th.* δέκα, στατήρ.

Δεκάστεγος, ου, *adj.* having ten floors. *Th.* δέκα, στέγος.

Δεκάστῡλος, ου, *adj.* having ten pillars. *Th.* δέκα, στῦλος.

Δεκάσχοινος, ου, *adj.* six hundred σχοῖνοι long. *Th.* δέκα, σχοῖνος.

Δεκάται, ων, αἱ, *plur. of* δεκάτη.

Δεκαταῖος, αία, αῖον, *adj.* consisting

of ten days; ten days old—on the tenth day. *Th.* δέκα.

Δεκαταλαντία, ας, ἡ, the sum, value, *or* weight, of ten talents. *Th.* δέκα, τάλαντον.

(Δεκατάλαντος, ου, *adj.* weighing, *or* worth ten talents.

Δεκατέσσαρες, *masc. and fem.* δεκατέσσαρα, *neut. gen.* ων, fourteen. *Th.* δέκα, τέσσαρες.

Δεκᾰτευμᾰ, ατος, τὸ, decimation. *Th.* δέκα.

Δεκάτευσις, εως, ἡ, decimation—the act of receiving, *or* exacting a tenth part, *and other ss. of the verb* δεκατεύω. *Th.* δέκα.

(Δεκατευτήριον, ου, τὸ, *s. s. as* δεκατηλόγιον.

Δεκατευτὴς, οῦ, ὁ, a receiver of tithes, of a tenth part—a tithe farmer. *Th.* δεκάτη.

(Δεκᾰτεύω, *fut.* εύσω, to tithe, *or* decimate—to exact the tenth part of any thing—to pay the tenth; to vote the tenth part—to consecrate the tenth part of spoils to the Gods—to decimate soldiers in order to punish.

(Δεκᾰ̓τη, ης, ἡ (μερὶς *underst.*), the tithe, *or* tenth part—(ἡμέρα) a festival on the tenth day after a child's birth, *hence*, τὴν δεκάτην ἑστιᾶσαι, *Dem.* to celebrate, by an entertainment, *such festival: fem. of* δέκατος.

Δεκατηλογία, ας, ἡ, collection of the tax of a tenth. *Th.* δεκάτη, λέγω.

(Δεκατηλόγιον, ου, τὸ, an office where the tax of a tenth, *or* other tax is received; a toll-house.

(Δεκατηλόγος, ου, ὁ, a collector of the tithe.

Δεκατημόριον, ου, τὸ, a tenth part. *Th.* δεκάτη, (μέρος) μείρω.

Δέκᾰτος, τη, τον, *adj.* tenth. *met.* a long period, *Od.* π, 18. *See* δεκάτη. *Th.* δέκα.

Δεκατόσπορος, ου, *adj.* in the tenth generation. *Th.* δέκα, σπείρω.

(Δεκατόω, ῶ, *fut.* ώσω, to levy the tenth, *N. T.*=Δεκατόομαι, οῦμαι, *perf.* δεδεκάτωμαι, to pay the tenth. ¶ δεδεκάτωται, a tenth has been paid.

Δεκατώνης, ου, ὁ, a tithe farmer—δεκατώνιον, ου, τὸ, the office of, &c. *Th.* δεκάτη, ὠνέομαι.

Δεκᾰ̓φυιος, ου, *adj. poet.* tenfold. *Th.* δέκα, φύω.

Δεκάφῡλος, ου, *adj.* divided into ten tribes. *Th.* δέκα, φυλή.

Δεκάχαλκον, ου, τὸ, the Roman Denarius, *ten asses;* a small coin.

Δεκαχῇ, *adv.* in ten parts. *Th.* δέκα.

Δεκάχῑλοι, *for* δεκακισχίλιοι, ων, οἱ, ten thousand. *Th.* δέκα, χίλιοι.

Δεκάχορδον, ου, τὸ, an ancient instrument of music that had ten strings. *Th.* δέκα, χορδή.

Δεκελέη, *Ion. for* δεκέλεια, ας, ἡ, *a town in Attica.*

Δεκέμβολος, ου, *adj.* furnished with ten beaks, *a vessel: from* δέκα, ἔμβολος.

Δεκέτηρος, ου, ὁ *and* ἡ, δεκετηρὶς, ίδος, δεκέτης, εος, δεκέτις, ιδος, *s. s. as* δεκαέτηρος, &c.

Δέκευ, *Dor. for* δέκου, *imperat. of* δέκομαι.

Δεκήρης, εος, *adj.* having ten benches of rowers. *Th.* δέκα, ἐρέσσω.

Δέκομαι, *Ion. for* δέχομαι.

Δεκόργυιος, ου, ὁ *and* ἡ, ten fathoms long. *Th.* δέκα, ὀργυιά.

Δεκτέος, έα, έον, *adj.* that ought to be received, *and the other ss. as verbal adj. of* δέχομαι.

Δεκτὴρ, ῆρος, ὁ, δέκτης, ου, ὁ, *lit.* a taker, *or* receiver, *hence*—a beggar, a mendicant, *Od.* δ, 248. *Th.* δέχομαι.

(Δεκτικὸς, κὴ, κὸν, *adj.* capable of receiving, accepting, *or* containing. *Th.* δέχομαι.

(Δέκτο, *Ion. for* ἐδέκετο, 3 *pers. sing. imperf. of* (δέκομαι) δέχομαι.

Δεκτὸς, τὴ, τὸν, *adj.* acceptable; accepted; agreeable.

(Δέκτριᾰ, ας, ἡ, *fem. of* δεκτήρ.

(Δέκτωρ, ορος, ὁ, *s. s. as* δεκτήρ.

Δέκω, *s. s. as* δείκω, *and* δέχομαι.

Δελαστρεὺς, έως, ὁ, *poet. for* δελεαστρεύς.

Δελεάζω, *fut.* άσω, to bait; to decoy. *met.* to allure; entice, *Antiph. apud Athen. p.* 485. *b. Th.* δέλεαρ.

(Δελέαμα, ατος, τὸ, a bait. *met.* allurement.

ΔΕ᾽ΛΕΑΡ (*poet.* δεῖλαρ), ατος, τὸ, a bait; a lure, enticement; allurement—seduction; deception—*dat. by contr. poet.* δέλητι. *Etym. probably from a form* δέλω, *obs.* (*for which* δελεάζω) *from it* δέλος, 'dolus,' *akin is* κηλέω.

Δελεάρπαξ, αγος, *adj.* that snaps greedily at the bait. *Th.* δέλεαρ, ἁρπάζω.

(Δελέασμα, ατος, τὸ, *s. s. as* δέλεαρ.

(Δελεασμάτιον, ου, τὸ, *dimin. of* δέλεαρ.

(Δελεασμὸς, οῦ, ὁ, the act of baiting, &c. *as subst. of* δελεάζω.

(Δελεάστρα, ας, ἡ, a snare, trap, *or* engine for catching animals.

(Δελεαστρεὺς, έως, ὁ, *lit.* one who baits, a fisherman.

(Δέλετρον, ου, τὸ, *s. s. as* δέλεαρ—a lantern, *or* torch, *Oppian, probably as used in catching fish by night.*

Δελήτιον, *and* δελητήριον, ου, τὸ, *dimin. of* δέλεαρ.

ΔΕΛΑΙ᾽Σ, ίθος, ἡ, a wasp.

(Δελλίθιον, ου, τὸ, a wasp's nest.

Δέλος, ου, ὁ, *s. s. and Th. as* δέλεαρ.

Δέλτα, *the fourth letter of the Greek alphabet.*—Delta, *a triangular island formed by the Nile in Egypt. Arist. Lysist.* 151. *s. s. as* γυναικεῖον αἰδοῖον.

(Δελτάριον, ου, τὸ, δέλτιον, ου, τὸ, *dimin. of* δέλτος.

Δελτο᾽γρᾰ᾽φος, ου, *adj.* that writes on a tablet. *Th.* δέλτος, γράφω.

Δελτοειδὴς, έος, *adj.* triangular, delta-shaped. *Th.* δέλτα, εἶδος.

Δέλτος, ου, ἡ, a tablet for writing upon; a book; a memorandum book; a table; a piece of writing, *folded in the form of a* Δ—δέλτοις φρενῶν, *Æsch. Prom.* 791. on the tablets of the mind, memory. *Th.* δέλτα, *the above objects having commonly the form of the letter* Δ.

(Δελτόω, ῶ, *fut.* ώσω, to make, *or* to fold any thing into a triangular form, like a Delta, Δ. to consign to tablets, *Æsch. Suppl.* 176. *or* 182.

(Δελτωτὸς, τὴ, τὸν, *adj.* folded in a triangular form; triangular.—*Neut. sing.* δελτωτὸν, οῦ, τὸ, a triangle; a constellation, *near that of* Andromeda.

Δελφάκειος, *and* δελφάκινος, ου, *adj.* of, *or* pertaining to δέλφαξ.

Δελφᾰ̓κιον, ου, τὸ, a sucking-pig; a porker; a young pig, *dimin. of* δέλφαξ.

(Δελφᾰκόομαι, οῦμαι, to grow up into a hog, *Arist. Achar.* 751.

Δέλφαξ, ακος, ὁ *and* ἡ, a hog; a swine; a young hog, *s. s. as* χοῖρος, *lit. and met. Th. probably* δελφύς.

Δέλφειος, ου, *and* Δελφῖκὸς, κὴ, κὸν, *adj.* Delphian. *Th.* Δελφοί.

(Δελφῖν, *or* δελφῖς, ῖνος, ὁ, *a fish*, the dolphin, *also, a fish of the Nile*, Silurus Schilan, *Geoffroy St. Hil.* a machine used in sea fights—a constellation, *so called*—*Plur.* δελφῖνες, *heavy masses of lead, which in naval battles were let fall from the yards into ships, or hurled from machines*—a leaden weight.

Δελφινῐ᾽ζω, *fut.* ίσω, to plunge like a dolphin. *Th.* Δελφίν.

Δελφῐ᾽νιος, ου, ὁ, the Delphian, *an epith. of Apollo. Th.* Δελφοί.

(Δελφῐ᾽νιον, ου, τὸ, a temple of Apollo in Attica—*a plant*, larkspur: Delphinium Consolida, vel Ajacis.

Δελφῑνίσκος, ου, ὁ, *dim. of* Δελφίν.

Δελφινοειδὴς, έος, *adj.* resembling, *or* representing a dolphin. *Th.* δελφὶν, εἶδος.

Δελφῑνόσημος, ου, *adj.* having the figure of a dolphin on the standard: *from* Δελφὶν, σῆμα.

Δελφῑνοφόρος, ου, *adj.* armed with leaden dolphins. *Th.* δελφὶν, φέρω.

Δελφὶς, ῖνος, ὁ, *s. s. as* δελφίν.

Δελφῐ᾽ς, ῐ᾽δος, ἡ, the Delphian. *Th.* Δελφοί.

Δελφοὶ, ῶν, οἱ, the town of Delphi.

ΔΕΛΦΥ᾽Σ, ύος, ἡ, *and* δελφύα, ης, ἡ, the womb, *deriv. is* ἀδελφός.

ΔΕ᾽ΛΩ, *supposed orig. form from which* δελεάζω, δέλεαρ, δέλος, *and* 'dolus,' *in Lat.*

Δέμα, ατος, τὸ, a cord; a string; a bundle. *Th.* δέω.

Δέμας, τὸ, *indeclin.*—*properly*, a 'well-proportioned body,' a body, *in Hom. that of a living person*, σῶμα, *for the corpse, in Hom.* a corpse, *Soph. Œd. Col.* 1550. *poet.* a person, one, *Trach.* 910. the shape, the form, the person, *Hom. in the Traged. in Circumlocution, as* μητρῴου δέμας, *Æsch. Eum.* 84. *for* μητέρα, the mother. —*Adv.* as to form; *hence*, like—*s. s. as* πόσθη, *Comed.*—μικρὸς δέμας, small as to person—δέμας ἀθανάτοισι ἔοικε, *Hom.* he seemed like the immortals in his person—δέμας πυρὸς αἰθομένοιο, *Il.* λ, 596. like flaming fire. *Th.* δέμω, to 'build,' 'construct.'

Δεμάτιον, ου, τὸ, *dimin. of* δέμα.

Δέμνιον, ου, τὸ, a bedstead, a bed, *Od.* δ, 300. *and freq. Il., only* ω, 644. *met.* a bird's nest. *Th.* δέμω.

Δεμνιοτήρης, ου, ὁ, one who keeps his bed, *Æsch. Ag.* 53. *Th.* δέμνιον, τηρέω.

ΔΕ΄ΜΩ, *fut.* δεμῶ, *perf.* δέδμηκα, 1 *aor.* ἔδειμα, 2 *aor.* ἔδαμον, *perf. mid. or* 2 *perf.* δέδμα, to build; to construct; fabricate.=Δέμομαι, *Mid.* 1 *aor.* ἐδειμάμην, *s. s. as the Act.*=*Pass. perf.* δέδμημαι. *Etym. akin are*, δέω, *and* δαμάω: *deriv.* δομὸς, δομὴ, *and* δομέω.

Δενδᾰλὶς, ΐδος, ἡ, *s. s. as* δανδαλίς.

Δενδίλλω, *fut.* ιλῶ, to look around on all sides with a sharp look, *Il.* ι, 180. to look askant, in a mocking manner, to wink at any person. *Etym. akin is* ἰλλαίνω, *and* δινέω, *old Gram. give as Th.* δινέω, ἴλλος.

Δενδρὰς, άδος, ἡ, that abounds in trees. *Th.* δένδρον.

Δένδρειον, ου, τὸ, *a late poet. form for* δένδρεον, *Nic. Th.* 832.

Δένδρεον, ου, τὸ, *Hom. poet. for* δένδρον.

(Δενδρήεις, εσσα, εν, *adj.* abounding in trees. *Th.* δένδρον.

Δενδρῐᾶκὸς, κὴ, κὸν, *adj. s. s. as* δενδρικός.

(Δενδρίζω, *fut.* ίσω, to attain the full size of a tree. *Th.* δένδρον.

(Δενδρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to trees—δενδρικὸς καρπὸς, the fruit of a tree.

(Δένδριον, ου, τὸ, *a poet. dimin. of* δένδρον, a small tree; a shrub.

(Δενδρίτης, ου, *fem.* δενδρῖτις, ιδος, pertaining to, like a tree.

Δενδροβᾰτέω, ῶ, *fut.* ήσω, to climb trees. *Th.* δένδρον, (βατέω) βαίνω.

Δενδροειδὴς, ές, *adj.* resembling a tree. *Th.* δένδρον, εἶδος.

Δενδροκολάπτης, ου, ὁ, *a bird*, woodpecker. *Th.* δένδρον, κολάπτω.

Δενδρόκομος, ου, *adj.* adorned, *or* shaded with trees—δενδροκόμος, ου, *adj.* that takes care of trees, *note the accent. Th.* δένδρον, (κομὴ) κομέω.

Δενδροκοπέω, ῶ, *fut.* ήσω, to cut down trees. *met.* to lay waste a country. *Th.* δένδρον, κόπτω.

Δενδρολίβανος, ου, ὁ, *the tree which yields* Frankincense. *Th.* δένδρον, λίβανος.

ΔΕ΄ΝΔΡΟΝ, ου, τὸ, a tree; a trunk, *Pind.*—*Hom.* δένδρεον, *so also, the Ion. and Att. poets*—*a dat. plur.* δένδρεσι, *sometimes in Att. prose. See* δένδρος.

(Δενδρόομαι, *s. s. as* δενδρίζω.

(Δενδροπήμων, ονος, *adj.* hurtful to trees. *Th.* δένδρον, πῆμα.

(Δένδρος, εος, τὸ, *Ion. form for* δένδρον.

Δενδροτομέω, *s. s. as* δενδροκοπέω. *Th.* δένδρον, τέμνω.

Δενδροφορέω, ῶ, *fut.* ήσω, to produce trees—*s. s. as* θυρσοφορέω. *Th.* δένδρον, φέρω.

(Δενδροφορία, ας, ἡ, fertility in trees. *s. s. as* θυρσοφορία.

(Δενδροφόρος, ου, *adj.* producing abundance of trees.

Δενδρόφῠτος, ου, *adj.* planted with trees—abounding in trees—*with* πέτρα, mocho-stone, *a species of Calcedony, having delineations, representing mosses, trees, &c. in miniature. s. s. as* θυρσοφόρος. *Th.* δένδρον, φύω.

Δενδρυάζω, *fut.* άσω, to hide among trees, *rare. Th.* δένδρον.

(Δενδρύφιον, ου, τὸ, *dimin. of* δένδρον.

Δενδρώδης, εος, *adj.* like a tree. *Th.* δένδρον, εἶδος.

Δενδρώεις, *s. s. and Th. as* δενδρήεις.

Δενδρὼν, ῶνος, ὁ, a grove; a wood. *Th.* δένδρον.

(Δένδρωσις, εως, ἡ, the growth of a tree until it acquires its full size.

Δενδρώτης, ου, ὁ, *fem.* δενδρῶτις, ιδος, ἡ, *s. s. and Th. as* δενδρίτης.

Δεννάζω, *fut.* άσω, to deride; to mock, *Soph. Ant.* 759. *Th.* δέννος.

(Δεναστὸς, τὴ, τὸν, *adj.* affronted; derided, meriting derision.

ΔΕ΄ΝΝΟΣ, ου, ὁ, insult; abuse; derision. *Th. perhaps, Ion. from* δεινός.

Δεξᾰμενὴ, ῆς, ἡ, a recipient—a reservoir; a cistern; a tank; a fish-pond—δεξαμενὴ, *a Philosophical appellation of matter, as being susceptible of all manner of forms, Plat. Th.* (δεξάμενος *part.* 1 *aor. mid. of*) δέχομαι.

Δεξιᾶ, ᾶς, ἡ, the right hand (χεὶρ *understd.*), *met.* a promise, pact, *or* convention—assistance, aid; strength; courage. ¶ τὴν δεξιὰν ἐμβάλλειν, *Æschin.* to give one's hand to another. ¶ δεξιὰν δοῦναι καὶ λαξεῖν, to interchange promises. ¶ ἐν δεξιᾷ λαβόντες τὴν Σικελίαν, *Thuc.* 1, 24. leaving Sicily on the right: *fem. of* δεξιὸς, *taken as subst.*

Δεξιάδης, ου, ὁ, *pr. n. patronymic. Il.* ν, 15.—δεξιάδην, on the right, *as adverb, erroneous.*

Δεξιάομαι, *Ion.* δεξιόομαι, οῦμαι, *fut.* ώσομαι, to salute by holding forward the right hand, take by the hand, welcome, salute, greet, *Hom. met.* solicit votes, *by salutations—with* θέοις, invoke the Gods. *Compare the kindred word* δείκνυμι: *from* δεξιός.

Δεξίδωρος, ου, *adj.* that accepts presents, venal. *Th.* δέχομαι, δῶρον.

Δεξῐμηλος, ου, *adj.* receiving sheep as offerings, *as Altars, the Gods, &c. Th.* δεχομαι, μῆλον.

Δεξιόγυιος, ου, *adj.* having nimble limbs—*Subst.* δεξιογυιΐα, ας, ἡ, dexterity, &c. *Th.* δεξιὸς, γυῖον.

Δεξιολάβος, ου, ὁ, a lance-bearer, *or* satellite, *who took charge of prisoners, the right hand of the prisoner being fastened by a chain to the left of the lancer, N. T. Act.* 23, 23. *interpret. Suid. and Etym. M. Th.* δεξιὰ, λαμβάνω.

Δεξιόομαι, *Ion. for* δεξιάομαι.

Δεξιὸς, ὰ, ὸν, *adj.* right, on the right hand. *met.* dexterous, handy; ingenious; clever—polite—on the right hand, *viz.* of good omen, auspicious, lucky, *viz. from the East: the Greeks, in Divination, looked towards the North; the Romans towards the South; hence*, 'sinister,' *in such s. corresponds with* δεξιὸς—δεξιὸς ὄρνις, a bird of good omen—ἐς δεξιὰ (μέρει *understood*), to the right—ἐν δεξιᾷ (*also, with* ἐπὶ) (χειρὶ *understd.*), on the right. ¶ ἐνδέξια πίνειν, to drink saluting the guests towards the right. *Compar.* δεξιότερος, *Superlat.* δεξιότατος, *in the met. s. Th.* (δέκω *obs.*) δέχομαι, δείκνυμι, *from the more freq. use of the right hand in taking hold of objects, pointing, &c.*

Δεξιόσειρος, ου, *adj.* draughting on the right side—*in a team of four horses abreast, the strongest was thus placed, hence, epith. of Mars, in Soph. Antig.* 140. *Th.* δεξιὸς, σειρά.

Δεξιοστάτης, ου, ὁ, one who stands at the right, *the leader of a Choir in the public games, who directed those placed on the right. Th.* δεξιὸς, ἵστημι.

Δεξιότης, ητος, ἡ, sharpness of intellect; dexterity; cleverness, aptness; politeness. *s. s. also as* δεξίωσις, *Pausan.* 7, 7. *Th.* δεξιός.

Δεξιότοιχος, ου, *adj.* rowing at the right side. *Th.* δεξιὸς, τοῖχος.

Δεξιοφάνης, εος, *adj.* appearing on the right. *Th.* δεξιὸς, φαίνω.

Δεξιόφιν, *for* δεξιῆς—ἐπὶ δεξιόφιν, at the right hand. *Th.* δεξιὸς, φιν, *poet. for the dat.*

Δεξιόωντο, *for* ἐδεξιῶντο, 3 *pers. plur. imperf. Ion. of* δεξιάομαι.

Δεξῐπῦρος, ου, *adj.* receiving, *or* containing fire. *Th.* δέχομαι, πῦρ.

Δέξις, εως, ἡ, reception, *and s. s. and Th. as* δεξίωσις.

Δεξῐτερὸς, ρὰ, ρὸν, *compar. of* δεξιὸς, *Hom. met. Od.* υ, 197.

Δεξῐωμᾰ, ατος, τὸ, that which is re-

ceived with pleasure; a welcome reception: *from* δεξιόομαι.

Δεξιώνῠμος, ου, *adj.* of fortunate name. *Th.* ὄνομα, δεξιός.

Δεξιῶς, *adv.* fortunately — with mental, *or* bodily dexterity — ἔχειν δεξιῶς, to be ingenious, *or* dexterous. *Th.* δεξιός.

Δεξίωσις, εως, ἡ, the act of taking by the hand; salutation, kind reception. *Th.* (δεξιόομαι) δεξιός.

Δεξιώτατα, *adv.* very dexterously — most fortunately: *neut. plur. superlat. of* δεξιός.

Δέξο, *Ion. for* δέδεξο, *imperat. perf. of* δέχομαι.

Δέομαι (*mid. of* δέω, δεήσω), *fut.* δεήσομαι, *imperf.* ἐδεόμην, *part.* δεόμενος, to need, to want; to stand in need; to require — to wish anxiously for; to solicit, to request, *Xen. Cyrop.* 1, 5, 4. to implore, supplicate — οἱ δεόμενοι, suppliants — χρημάτων δεόμενος, wanting money — ἀφορμῆς δεόμενος, looking for a pretext — δεῖσθαι τινὸς, to require, *or* need something, *and* τί τινος, *or* τινὸς παρά τινος, something of any one — ὧν τὰ ὀνόματα, οὐδὲν δέομαι λέγειν, *Lys.* whose names I need not mention — δέομαί σοι πέμψαι, *Thuc.* I pray thee to send — Ἀθηναίων δεόμενος, imploring the assistance of the Athenians. *See further of this verb,* δέω, *act.*, δεῖ, *imperson.*, δέων, *and its neut.* δεὸν, *part.*, *and* δεῆσαν, *accusat. part.* 1 *aor.*

Δέομαι, *mid. of* δέω, to 'fear.'

Δέομαι, *mid. and pass. of* δέω, *fut.* δήσω, to 'bind.'

Δέον, οντος, τὸ, *neut. of* δέων, *part. pres. of* δεῖ, — that which is fitting, *or* necessary — that which is seemly, befitting, becoming, *or* proper, *as a nom. taken absolutely, and freq. the genit. absol. Att. and especially by the Orators* — τὰ δέοντα, what is fitting, expedient, *or* necessary — δέον *is used in the s. s. as* δεῆσαν, *and* δεῆσον, when it is, *or* would be suitable, expedient, *or* necessary — ἐν δέοντι, *s. s. as* εἰς δέον, seasonably; usefully — παρὰ τὸ δέον, contrary to what it should be — εἰς δέον, at a fitting time, to the purpose; usefully — εἰς οὐδὲν δέον (*or* οὐδὲν δέον), to no purpose, uselessly. ¶ τοῦ δέοντος πλείους στρατιώτας, the soldiers in greater number than was necessary. ¶ δέον μεταπέμπειν ταύτους βουλεύεσθε, *Thucyd.* decide upon their recall, δέον, *by ellipsis for* δέον ἐστὶ, *or* δεῖ. ¶ τοῦ δέοντος μᾶλλον, more than is necessary. ¶ τὸ δέον ποιεῖν, to do one's duty, *or* what is necessary. ¶ ἄρχειν βούλεται, δέον αὐτὸν ἄρχεσθαι, he wishes to command, when he ought to obey. ¶ δέον, *for* δέον ἐστὶ, *or* δεῖ, it is essary. ¶ δέοντος ἑνὸς τριακοστῷ ἔτει, *Thuc.* 8, 6. *lit.* in the thirtieth year less by one, in his twenty-ninth year — ἔτη δυοῖν δέοντα εἴκοσι, *Herodot.* 4. 1. *lit.* twenty years less by two, eighteen years. *See* δεῖ, δεῆσαν, *and* δέω.

Δέον, *Ion. for* ἔδεον, *imperf. of* δέω, to bind.

(Δεόντως, *adv.* as it ought to be; suitably; seasonably: *from the genit. of* δέων, *part. of* δεῖ.

Δεόνῡσος, ου, ὁ, *s. s. as* Διόνυσος.

Δέος, *gen.* δέεος, τὸ, fear — δέος μὴ, it is to be feared lest — δέος κακοῦ ὑπόγοιαν, *Herodot.* 4, 115. *a.* there is danger of an evil suspicion. *Th.* δείδω.

ΔΕΠΑΣ, αος, τὸ, *nom. plur.* δέπᾰ, *dat.* δεπάεσσι, *and* δέπασσι, *Hom.* a goblet, drinking cup, *or* bowl, *Hom. freq. Th.* δεκω, *Damm.?*

(Δεπαστραῖος, αία, αῖον, *adj.* of, *or* pertaining to cups, *or met.* drinking.

(Δέπαστρον, ου, τὸ, *s. s. as* δέπας.

Δεράγχη, ης, ἡ, a halter for strangling. *Th.* δέρη, ἄγχω.

(Δεραγχὴς, έος, *adj. s. s. as* δεράγχης.

Δέραιον, ου, τὸ, a collar; *properly, neut. of an adj.* δέραιος, pertaining to the neck. *Th.* δέρη.

Δεραιοπέδη, ης, ἡ, *s. s. as* δειροπέδη. *Th.* δέρη, πέδη.

Δέ̓ρᾶς, ᾶτος, τὸ, *poet. for* δέρμα, a skin, *or* hide; leather — sheepskin. ¶ χρυσόμαλλον δέρας, the golden fleece.

Δερᾶ̓ς, άδος, η, *a form of* δειρὰς, *Soph. Philoct.* 491. *Toup. ad Suid.* 1, 87. *contr. Br. cit. Trach.* 290. *but Porson reads for* τῶν δὲ, τὰ δὲ. *Thesaur. P. Malt.*

Δέργμα, ᾶτος, τὸ, a look. *Th.* (δέρκω) δέρκομαι.

(Δεργμὸς, οῦ, ὁ, the act of looking, *s. s. as* δέργμα.

Δέρη, ης, ἡ, the neck, *Eur. Med.* 30. the throat; the gullet, *Orest.* 41. *met.* an eminence, a summit, *s. s. as* δειρὰς — *s. s. as* δορὰ, *in Fab. Tyrwhit. de Babrio, p.* 15.: *a form of* δείρη. *Th.* δέρω.

ΔἘΡΘΩ, *obs., assumed as the orig. form, from which some tenses of* δαρθάνω.

Δέρις, ιδος, ἡ, *s. s. as* δέρη, *and* δέῤῥις.

Δερίπιον, ου, τὸ, the bark.?

Δερκεσκόμην, *Ion. imperf. of* δέρκομαι.

Δερκευνὴς, έος, *adj.* that sleeps with the eyes open, *applied to a hare, Nic. Al.* 67. *Th.* δέρκω, εὐνή.

ΔἘΡΚΩ (*for which mostly* δέρκομαι), 2 *aor.* ἔδρακον, *poet. for* ἔδαρκον — *perf.* 2, *or mid. with a pres. s.*, δέδορκα, *part.* δεδορκώς. = Δέρκομαι, *Pass. in an act. s., imperf.* ἐδερκόμην, *Ion.* δερκεσκόμην, *part. pres.* δερκόμενος — 1 *aor.* ἐδέρχθην, *poet.* δέρχθην — 2 *aor.* ἐδράκην, *part.* δρακεὶς, to look, to see. *met.* to see, *viz.* to live — to cast a look, to gleam, *Od.* τ, 446. to look attentively at, *Eur. Suppl.* 201. *interpret. Markl. ad v.* 190. to behold, *with an accus. met.* to look to, take heed — δεδορκὸς βλέπειν, to look sharply.

Δέρμᾰ, ατος, τὸ, a skin, pelt, hide, *or* leather — σκῦλον, *properly,* a 'prepared skin,' κῶας, a skin with the wool. *Th.* δέρω.

(Δερμάτικον, ου, τὸ, *at Athens,* the price of the hides, *of cattle sacrificed.*

(Δερμᾰ̓τῖνος, ίνη, ον, *adj.* of, *or* pertaining to skins, leathern.

(Δερμάτιον, ου, τὸ, *dimin. of* δέρμα.

Δερματουργία, ας, ἡ, the occupation, *or* trade of a δερματουργὸς: *from* δερματουργός.

(Δερματουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a δερματουργός.

Δερματουργὸς, οῦ, ὁ, a worker in leather: *from* δέρμα, ἔργον.

Δερματοφαγέω, ῶ, *fut.* ήσω, to eat skins. *Th.* δέρμα, φάγω.

Δερμοτοφορέω, ῶ, *fut.* ήσω, to be clothed in skins. *Th.* δέρμα, φέρω.

Δερματώδης, εος, *adj.* of the nature of, *or* resembling skins, *or* leather. *Th.* δέρμα, εἶδος.

Δερμηστὴς, οῦ, ὁ, *a diminutive worm that gnaws skins,* the larva of the Dermestes lardarius. *Th.* δέρμα, ἔσθίω.

Δερμόπτερος, ου, *adj.* having membranous wings, *like the bat. Th.* δέρμα, πτέρον.

Δέρξις, εως, ἡ, vision; sight: *subst. of* δέρκω.

Δέρον, *Ion. for* ἔδερον, *imperf. of* δέρω.

Δέρος, εος, τὸ, *poet. for* δέρμα.

Δερῤῥίδιον, *and* δερῤῥιον, ου, τὸ, *dimin. of* δέῤῥις.

Δέῤῥῐς, εως, ἡ, a cloak, *or* covering of skins, *or* leather, *especially, a leathern, or a hair-cloth canopy used in sieges and naval engagements,* 'plutei' *and* 'cilicia,' *to protect the soldiers against missile weapons. Th.* δέρω.

(Δέρτρον, ου, τὸ, the Omentum, the caul, *an integument enclosing the bowels, Od.* λ, 578. *the s.* the 'beak of birds of prey,' *a misinterpret.*

ΔἘΡΩ, *fut.* δερῶ, 1 *aor.* ἔδειρα — *perf.* δέδαρκα, *also* δέδορα, to skin, to flay — to bare, strip, uncover. *met.* to expose — to flay, *met.* by stripes. = *Pass.* 2 *aor.* ἐδάρην, *part.* δαρεὶς, to be, &c. *Etym.* δαίρω, δείρω, *are later forms — akin is* τείρω, 'tero,' *Lat.*

Δέσις, εως, ἡ, the act of binding, *or* connecting — state of being bound — plot, *of a Tragedy. Th.* δέω.

Δέσμα, ατος, τὸ, a bond; a chain: *poet. for* δέμα.

(Δεσμὰ, τὰ, *poet. and Att. s. s. as* δεσμοὶ, *nom. plur. of* δέσμος.

(Δέσμευσις, εως, ἡ, a prison; bonds; chains: *subst. of* δεσμεύω.

(Δεσμευτικὸς, κὴ, κὸν, *adj.* binding; used in binding; fit for binding.
(Δεσμεύω, *fut.* εύσω, *or* δεσμέω, ῶ, *fut.* ήσω, to bind; to tie; to fasten—to imprison.
(Δέσμη, ης, ἡ, *and* δεσμὶς, ίδος, ἡ, a truss; a bundle.
(Δέσμιος, ου, *adj.* chained; fettered; imprisoned; in bonds.
(Δεσμὸς, οῦ, ὁ, a bond, *pl.* οἱ δεσμοὶ, *and poet. and Att.* τὰ δεσμὰ, bonds; chains; knots; cords, cables—ornaments for the head, *Il.* χ, 468.
(Δεσμοφύλαξ, ακος, ὁ, a jailer. *Th.* δέσμιος, φυλάσσω.
Δεσμόω, ῶ, *fut.* ώσω, *s. s. as* δεσμεύω. *Th.* (δεσμὸς) δέω.
(Δέσμωμα, ατος, τὸ, that which is bound—a fetter, a bond.
(Δεσμωτὴρ, ῆρος, ὁ, one who is bound; a prisoner.
(Δεσμωτήριον, ου, τὸ, bonds; fetters; a prison.
(Δεσμώτης, ου, ὁ, *fem.* δεσμῶτις, ιδος, ἡ, *s. s. as* δεσμωτήρ.
Δεσπόζω, *fut.* όσω, to rule with uncontrolled sway, to be and act as master—to rule, master, sway, *with a genit.*=*Mid.* to yield to rule, to obey. *Etym. probably, Th.* (δεσμὸς) δέω, to 'bind.'
(Δέσποινα, ης, ἡ, a mistress; a female sovereign—a mistress of the slaves in a family; a wife having full authority over slaves—*in Athens*, Proserpine, *viz.* the sovereign female, *by excellence.*
Δεσποσιναῦται, ων, οἱ, Helots, *who served on board Spartan vessels. Th.* δεσπόσιος, ναῦτης.
(Δεσπόσιος, ου, *adj. s. s. as* δεσπόσυνος, *but a? form: from* δεσπόζω.
(Δεσποστὸς, τὴ, τὸν, *adj.* uncontrolled in government, *Aristot. Pol.* 7, 2, 9.
(Δεσποσύνη, ης, ἡ, the full authority of a master, *or* head of a family—unlimited authority.
(Δεσπόσυνος, ου, *adj.* of, *or* pertaining to the master, *or* to the head of a family—*Subst.* ὁ δεσπόσυνος, a master's son, *and* ἡ δεσποσύνη, the daughter of a master—δεσπόσυνα χρήματα, a master's property.
(Δεσποτεία, ας, ἡ, *s. s. as* δεσποσύνη.
(Δεσπότειος, α, ον, *adj. s. s. as* δεσπόσυνος.
(Δεσπότειρα, ας, ἡ, a mistress; the mistress of a family, *fem. as from* δεσποτὴρ, *a form of* δεσποτής.
(Δεσποτεύω, *fut.* εύσω, *and* δεσποτέω, ῶ, *fut.* ήσω, *s. s. as* δεσπόζω.
(Δεσπότης, ου, ὁ, *properly*, the possessor, *or* master of slaves; one who rules as a master over his slave, with uncontrolled power, a Despot—a despotic government, *that of a Sparta, Dem.*—a proprietor, *as of a horse, Pind. Ol.* 1, 34. *See Etym. at* δεσπόζω.
(Δεσποτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to absolute rule, *or* to a master; like a master, *or* ruler—with the plenitude of authority, despotic—inclined to, fit for, *or* skilled in exercising authority, *Xen.*
(Δεσποτικῶς, *adv. of* δεσποτικός.
(Δεσπότις, ιδος, ἡ, *s. s. as* δεσπότειρα.
(Δεσποτίσκος, ου, ὁ, *dim. of* δεσπότης.
Δετὴ, ῆς (*Dor.*—ὰ, ᾶς), ἡ, a torch; a flambeau, *made of pieces of wood tied together*—a head of Garlic, *or other root consisting of Cloves. Th.* δέω, to 'bind.'
(Δετὸς, τὴ, τὸν, *adj.* bound; bound together—to be, &c.
Δεύεαι, *Ion. for* δύῃ, 2 *pers. sing. of* δέομαι, *mid. of* δεύω, to want.
Δεύεσαν, 3 *pers. plur.* 1 *aor. Quint. Smyrn.* 4, 411. *as from* δυέω, *a form of* δεύω, to 'moisten.'
Δευέσθην, *Ion.* 1 *aor. pass. of* δεύω.
Δεύεσκον, *Ion. imperf. of* δεύω, to 'moisten.'
Δευήσεαι, 2 *pers. fut. Ion. and* δευήσεσθαι, *infin. mid. of* δεύω.
Δευκᾰλῐ́ων, ωνος, ὁ, *pr. n.* Deucalion—Δευκαλίδης, *for its regular patronymic* Δευκαλιωνίδης, ου, ὁ, *Hom.*
Δεῦκος, *a different form for* γλεῦκος.
Δεῦμα, ατος, τὸ, any thing moistened, *or* wetted. ¶ a certain dish, *Pind. Ol.* 1, 50. *but?*
Δεύνῡσος, ου, ὁ, *Ion. for* Δεύνυσος, Διόνυσος. *See Etym. at* Διόνυσος.
Δευοίατο, *Ion. for* δεύοιντο, 3 *pers. plur. opt. mid. of* δεύω, to 'want.'
Δεύομαι, *mid. of* δεύω, *Ion. for* δέω, to 'want.'
Δεύομαι, *mid. and Pass. of* δεύω, to 'water.'
Δευόμενος, *part. pres. mid. or Pass. of* δεύω, to 'want.'
Δευρῖ, *adv. Att. for* δεῦρο.
ΔΕΥ῀ΡΟ, *Att.* δευρῖ, *adv. of place, and of time*, here, hither, *with verbs of 'Motion'—in calling to any one, by way of encouragement, or request*, δεῦρο, *if addressed to more than one*, δεῦτε, *with a verb, in the imperat.*, arise! come here! here! *also alone, as Od.* ρ, 444.—here, *Eur. Iph. Aul.* 627. *in a place, the s. of previous movement, in the verb.*—*of 'Time,'* until this time, until now, *by Att. poets, and Traged.*—ἄγε δεῦρο, δεῦρ' ἄγε, *Hom. freq.* this way, come on, come, *also with* ἴθι, &c. ¶ τόδε δεῦρο ἵκω, *Il.* ξ, 309. I come hither, to this place. ¶ καί μοι δεῦρο εἶπε, *Plat.* but here, tell me. ¶ δεῦρο κάλεσον, *Od.* ρ, 529. call him here. ¶ κἀκεῖσε καὶ τὸ δεῦρο, *Eur. Phœn.* 273. here and there. ¶ μέχρι τοῦ δεῦρο, *Thuc.* 3, 64. until now.—δεῦρ' αἰεὶ, until now, *Eur. Phœn.* 1215. *Arist. Lys.* 1133. *Porson. ad Orest.* 1680.
(Δεύρω, *a form of* δεῦρο, *Gram. Vett.*
(Δεὺς, *Æol. for* Ζεύς.
Δευσοποιέω, ῶ, *fut.* ήσω, to dye; to colour. *Th.* δεύω, ποιέω.
Δευσοποιΐα, ας, ἡ, *as subst. of* δευσοποιέω, the trade of, &c.
(Δευσοποιὸς, οῦ, *adj.* well dyed; strongly tinctured with any colour. *met.* indelible; deeply imbued. ¶ δευσοποιὸς δόξα, a deeply rooted opinion, *or* belief. ¶ δευσοποιὸς μανία, an incurable folly.
Δεύτᾰτος, άτη, ατον, *adj.* the last. ¶ δεύτατος ἦλθεν, *Il.* τ, 50. he came last: *superlat. of* δεύτερος.
Δεῦτε, *adv. addressing two or more*, here! come here! come along! arise! *See* δεῦρο. *Etym. formed of* δεῦρο ἴτε, *Buttm.?*
Δεύτερα, *neut. plur. adverbially for* δευτέρως. *See* δεύτερος.
(Δεύτερα, ων, τὰ, *s. s. as* δευτερεῖα: *neut. plur. of* δεύτερος.
Δευτεραγωνιστέω, ῶ, *fut.* ήσω, to play a second part; to act as δευτεραγωνιστής: *from the subst.*
Δευτεραγωνιστὴς, οῦ, ὁ, an actor who plays the second parts on the stage; an advocate who pleads in the same cause after another—a gladiator who takes the place of another—one who acts a second part in any action: *from* δεύτερος, (ἀγωνιστὴς) ἀγών.
Δευτεραῖος, αία, αῖον, *adj.* happening on the second day—δευτεραῖον ἦλθον, they came on the second day. *Th.* δεύτερος.
(Δευτερεῖα, ων, τὰ, (ἆθλα *understd.*) the second place, *or* rank; second prize; second honours.—the afterbirth, *Med. writ.*
(Δευτερεύω, *fut.* εύσω, to be the second in place, *or* rank—to be worsted; to be next after another, in order of place, rank, &c. to be unequal, *or* inferior to another.
(Δευτεριάζω, *fut.* άσω, to play a secondary part, *Arist. Eccles.* 634. to hold the second place; to have the second prize.
(Δευτερίας, ου, ὁ, *s. s. as* δευτέριος οἶνος. *See* δευτέριος.
(Δευτέριον, ου, τὸ, the Secundines, the afterbirth, *also in the plur. the s. s: neut. of* δευτέριος.
(Δευτέριος, ία, ιον, *adj.* of, *or* pertaining to the second place; secondary.—δευτέριος οἶνος, *an inferior wine, made by adding water to the residue, and pressing again after the good wine had been drawn off.*
Δευτεροβόλος, ου, *adj.* for whom another set of teeth have grown. *Th.* δεύτερος, βάλλω.
Δευτερογαμέω, ῶ, *fut.* ήσω, to contract a second marriage. *Th.* δεύτερος, γαμέω.
(Δευτερογαμία, ας, ἡ, a second marriage.

(Δευτερογάμος, ου, *adj.* married a second time.

Δευτεροδεκάτη, ης, ἡ, the second tithe, *the tithe paid, according to the laws of Moses, to the Priests, by the Levites, who themselves received a tithe.* *Th.* δεύτερος, δεκάτη.

Δευτερόζυγος, ου, *adj.* of the second conjugation, *Gram.* *Th.* δεύτερος, ζεύγνυμι.

Δευτερόκλιτος, ου, *adj.* of the second declension, *Gram.*

Δευτεροκοιτέω, ῶ, *fut.* ήσω, to sleep with a bedfellow. *Th.* δευτέρος, κοίτη.

Δευτερολογέω, ῶ, *fut.* ήσω, to be δευτερολόγος. *Th.* δευτέρος, λέγω.

(Δευτερολογία, ας, ἡ, the speech of a second actor, *or* orator; repetition.

(Δευτερολόγος, ου, ὁ, a second speaker; an actor who plays the second part; a second pleader.

Δευτερονόμιον, ου, τὸ, the second law, *viz.* the fifth book of Moses. *Th.* νόμος, δευτέρος, *it being a second promulgation of the Law.*

Δευτεροπότμος, ου, ὁ, one who returns after having passed for dead; *also*, who returns from having been prisoner of war. *Th.* δεύτερος, πότμος.

Δευτεροπροσωπέω, ῶ, *fut.* ήσω, to be of the second person, *Gram.* *Th.* δεύτερος, πρόσωπον.

Δευτεροπρόσωπος, ου, ὁ *and* ἡ, that is of the second person, *Gram.*

Δευτερόπρωτον σάββατον, the Jewish Sabbath which follows a great festival.

Δεύτερος, έρα, ερον, *adj.* second, *in Number, Rank, or Place*—second, *in Quality or Merit*, inferior—*Neut. plur.* τὰ δευτερὰ, *s. s. as* δευτερεῖα.—*sing.* τὸ δεύτερον, *Herodot.* 1, 79. *a.* again—*Adverbially*, δεύτερον, *s. s. as the adv.* δευτέρως, a second time, for the second time, again—*the Plur. freq. in Att. prose.*—*As a term in the division of the Athenian Month, see* μήν—εἷς, one; δεύτερος, another. ¶ ἐμεῖο δεύτεροι, *Il.* ψ, 248. later than me, after me—δεύτερος ἦλθε, *Hom. freq.* he came last. ¶ δεύτερος ἥκει, he comes with another—ἐν δευτέρῳ, ἄγειν, ποιεῖν, τιθέναι, *or* τίθεσθαι, to place in the second rank—δεύτερον τινός τινα ἄγειν, ποιεῖν, *or* τιθέναι, to place next after another. *lit. met.* ¶ οὐδενὸς δεύτερος, inferior to nobody. ¶ δεύτερον γίνεσθαί τινος, to be worsted by any one. ¶ δεύτερος χρόνου, late, after the appointed time. ¶ σοὶ δεύτερόν ἐστι, *Hes. Oper.* 34. thou art permitted. ¶ δευτέρων πρωτεύειν, to be first among those of a secondary rank—δεύτερόν τινος γίγνεσθαι, to be worsted, to be inferior to any one—δεύτερός τινος, inferior to none—*Superlat.* δεύτατος: *from an obs. adj.* δευτὸς, *and Th.* δεύω, *Ion. for* δέω, to 'want.'

Δευτεροστάτης, ου, ὁ, one who is in the second rank. *Th.* δεύτερος, ἵστημι.

Δευτερόσχετος, ου, *adj.* secondary. *Th.* δεύτερος, (σχῶ) ἔχω.

Δευτεροτόκος, ου, ὁ, that brings forth for the second time—δευτερότοκος (*note the accent.*), born of a second birth. *Th.* δεύτερος, τίκτω.

Δευτερουργὸς, οῦ, *adj.* acting a second part; secondary; acting under another's influence—δευτερουργοῦς τέχνας, *Plat.* mechanic arts, *opposed to* πρωτουργοῦς τέχνας, liberal arts. *Th.* δεύτερος, τέχνη.

Δευτεροῦχος, ου, *adj.* secondary. *Th.* δεύτερος, ἔχω.

Δευτερόφωνος, ου, *adj.* repeating a sound, re-echoing.

Δευτερόω, ῶ, *fut.* ώσω, to do any thing a second time—to repeat; to reiterate.—δευτεροῦν τὸν ἄγρον, to plough the ground a second time. *Th.* δεύτερος.

(Δευτέρωμα, ατος, τὸ, a repetition.

(Δευτέρωσις, εως, ἡ, the act of repeating; repetition. ¶ ἱερεῖς τῆς δευτερώσεως, Jewish priests of the second order—δευτερώσεις, secondary laws; laws founded only on tradition, *among the Jews.*

(Δευτερωτὴς, οῦ, ὁ, a teacher of traditional laws, *among the Jews.*

(Δευτέρως, *adv.* a second time, &c. *see* δεύτερος.

ΔΕΥ΄Ω, *fut.* δεύσω, *imperf.* ἔδευον, *Ion.* δεύεσκον, to water; to wet; to moisten, *Od.* ν, 260. to dye; to colour—to knead; to mix up—to fill, *Il.* β, 471.—to pour out. ¶ ἐρεμνὸν αἷμ' ἔδευσα, *Soph. Aj.* 376. I have spilt black blood. δέφω, διαίνω, *are kindred words.*

Δεύω, *fut.* δευήσω, 1 *aor.* ἐδεύησα, *poet. for* δέω, to want; *mostly, in the Mid.*=Δεύομαι, *Mid.* 2 *pers.* δεύῃ, *Ion.* δεύεαι. *optat.* δευοίμην, 3 *pers. plur. Ion.* δευοίατο, *for* δεύοιντο—*fut.* δευήσομαι—1 *aor. pass.* ἐδευέσθην, *Ion.* δευέσθην—*imperf.* ἐδευόμην, *Ion.* δευόμην, 2 *pers.* ἐδεύου, *poet.* ἐδεύεο, to want; to be wanting, *or* deficient; to be inferior, *Hom. freq. Th.* δέω, to 'want.'

Δέφω, *fut.* ψω, *s. s. as* δεψέω, to moisten, soften by moistening; to knead *leather, so as to render it pliable: another form of* δεύω.

Δεχάμματος, ον, *adj.* having ten knots, *or* meshes. *Th.* δέκα, (ἄμμα) ἅπτω.

Δέχαται, *Ion. for* δεδέχανται, 3 *pers. plur. perf. of* δέχομαι.

Δεχήμερος, ου, *adj.* lasting ten days—δεχήμεροι σπονδαὶ, a truce of ten days. *Th.* δέκα, ἡμέρα.

Δέχθαι, *poet. for* δεδέχθαι, *inf. perf.* (*or as Damm, for infin. pres.* δέχεσθαι) *of* δέχομαι.

Δέχμενος, *by syncope, for* δεχόμενος, *part. pres. of* δέχομαι.

Δέχῠμαι, *s. s. as* δέχομαι, δείκνυμαι.

ΔΕ΄ΧΟΜΑΙ (*Ion.* δέκομαι), *fut.* δέξομαι, *and* δεδέξομαι, *part. pres. poet.* δέγμενος—*perf.* δέδεγμαι *imperat.* δέξο, *Ion. for* δέδεξο, *infin. poet. syncope,* δέχθαι, *for* δέδεχθαι, *plus. perf.* ἐδεδέγμην, 3 *pers. sing. Ion.* δέκτο—1 *aor. Mid.* ἐδεξάμην, *Ion.* δεξάμην, *part.* δεξάμενος, *infin.* δέξασθαι, to take, to receive, accept, *Hom. freq.* receive, *favourably*, permit—receive, *or* accept, *willingly, or patiently*, submit to, *Il.* σ, 155. accept, *graciously, as sacrifices*, β, 420. receive, *kindly, hospitably*, await an onset, *and* receive, *hostilely*, ε, 238. sustain an attack. *Construct.* τί τινος, *also a dat.* τί τινι—to await, lie in wait for, *any one, an accus.*—to take, conceive, *in a particular sense*, interpret, *Strab.* 13, *p.* 420. *Sieb.* understand, comprehend—receive, *favourably*, agree with; admit—accept, *an Augury*, acknowledge—to take, to choose—to receive, consider, *or* look upon, *in a certain way.*—*In a pass. s.* δέχεται κακὸν ἐκ κακοῦ, *Il.* τ, 290. evil comes (*lit.* is received) from evil. ¶ δέχεσθαι παρά τινος, to receive from any one, τί τινος, *and* τί τινι, *for* ἀπό τινος, any thing from any one. ¶ χρυσὸν ἀνδρὸς ἐδέξατο, *Od.* λ, 327. he received money for the man, sold him for, &c. ¶ *Some improperly refer to this* δείδεγμαι. *Etym. deriv.* δείκνυμι, δεξιὸς, *orig. form, probably,* δέκω.

Δεψέω, ῶ (*also* δέψω), *fut.* ήσω, *s. s. as* δέφω, to soften, *by working in the hands, as wax, Od.* ω, 48. *Th.* δέφω.

ΔΕ΄Ω, *fut.* δήσω, 1 *aor.* ἔδησα, *poet.* δῆσα, *perf.* δέδεκα, to bind, to bind together; to chain, to fetter—to hinder, restrain, *Od.* δ, 380.=Δέομαι, *Mid.* to bind on one's self, *or* for one's self, *Hom. freq.* =*Pass. fut.* δεδήσομαι, *Att.* δεθήσομαι—*perf.* δέδεμαι—1 *aor.* ἐδέθην, to be, &c. *Construct.* ἔκ τινος, ἐπί τινος, ἐπί τι, *and* παρά τινι, παρά τι, ἀνά τι, *also* τινὶ δῆσαι, to bind to any thing. ¶ δεσμῷ, *and* ἐν δεσμῷ δῆσαι, to bind in, *or* with chains. ¶ ἔδησέ με κελεύθου, *Od.* δ, 380. he hindered me on my way.

ΔΕ΄Ω, *fut.* δεήσω, 1 *aor.* ἐδέησα, 3 *pers.* ἐδέησε, *for which in Hom. also,* δῆσεν (ν, *before a vowel*)—*perf.* δεδέηκα, to need, want—to fail, to be deficient, *mostly taken impersonally, see* δεῖ. = Δέομαι, *Mid.* to require, to need, τινὸς, any thing, *see* δέομαι.=*Pass. fut.* δεήσομαι—1 *aor.* ἐδεήθην, to be wanting, &c. *the pass. ss. Part. pres. nom. plur.* οἱ δεόμενοι, sup-

pliants—παραδείγματος καὶ τὸ παράδειγμα αὐτὸ δεδέηκε, *Plut.* this example has itself need of another example.—δῆσεν ἐμεῖο, *Il.* σ, 100. he stood in need of me—*In Att. freq.* πολλοῦ δέω ποιεῖν τι, I am very far from doing, *with* τοσούτου, so far from, &c. *and with* ὀλίγου, so near, &c: —τοσούτου δέεις οὕτω κεχρῆσθαι τοῖς λόγοις, *Isocr. Plataic. p.* 297. *d.* you were so far from using this reasoning in your discourse—ὀλίγου δέω δακρῦσαι, *or* ὀλίγου δεῖν ἔδακρυσα, I had nearly wept—ἐλαχίστου ἐδέησε διαφθεῖραι, *Thuc.* 2, 77. he had nearly destroyed—δεήσας πεσεῖν ὀλίγου, *Plat.* being on the point of falling. *See* δεῖ, *also, its part.* δέων, δέον, *and* δεῆσαν, δεῆσον, δέομαι, *in their alph. places.*

Δέων, οντος, *part. pres. of* δέω, wanting; being less; failing.—ἔτη δυοῖν δέοντα εἴκοσι, *viz.* ἔτη εἴκοσι δέοντα δυοῖν, twenty years, less by two, 18.—δέουσαι δισχιλίων ἀνδρῶν μυριάδες ἐννέα, *Plut.* ninety thousand, less by two thousand, 88 &c.—πεντήκοντα μιᾶς δεούσης ἔλαζε τριήρεις, *Dem. in Lept. p.* 480. he took forty-nine triremes—δέων *is used also with ordinal numbers,* δυοῖν δεόντων εἰκοστὸς, the eighteenth, *Thuc.* 8, 6. *See further,* δέον, *the neut.* δεῆσαν, δεῖ, *imperson. and* δέω.

ΔΗ, *a Conjunction, another form of* δὲ, now, certainly, truly, indeed, assuredly—yet, but then, in fine, then—*it strengthens the s. of the foregoing word, often giving force to an assurance, more weight to a request, or command, in Hom. and Lyr. Poets at the beginning of a phrase, but after another word Att., and frequently ironically, like* δῆθεν, 'without doubt,' 'surely,' &c. *likewise, in the s. s. as* ἤδη, *in such s.* καὶ δὴ, νῦν δὴ—ἦ μάλα δὴ, and surely—ἀλλ' ἄγε δὴ, but come then—πῆ δὴ; where then? —*with Relatives, as with Numbers, it gives an undetermined s.*—καὶ δὴ, and even; directly; immediately—τί δὴ; why? wherefore? ¶ λέγω δὴ, *Plat.* in fine, I say. ¶ ἐνταῦθα δὴ, *Xen.* then, in fine—*with a Number, it implies something undefined,* ἑπτὰ, ἢ πέντε, ἢ ὅσοι δὴ, *Luc.* seven, or five, or more.

Δηάλωτος, ου, *adj. for* δηΐαλωτος.

(Δῆγμᾰ, ατος, τὸ, a bite; a wound. *Th.* δάκνω.

(Δηγμὸς, οῦ, ὁ, the act of biting, stabbing, *or* wounding—a bite.

Δήετε, 3 *pers. plur. of* δήω, to 'find.'

Δηθὰ, *adv.* a long time—frequently; often—abundantly—μετὰ δηθὰ, long after. *Th. probably, neut. plur. of* δηθὸς, *obs. s. s. as* δηρός.

Δηθαίων, ονος, *adj.* lasting a long while; long-lived. *Th.* δηθὰ, αἰών.

Δηθάκῐ, δηθάκις, *adv.* a long time—frequently, *s. s. as* δηθά.

Δῆθε, δῆθεν, *adv.* to wit; that is to say; without doubt; surely, *often ironically. Th.* δή.

Δηθῡ́νω, to delay; to prolong; to temporise; to loiter: *from* δηθά.

Δηΐᾰλωτος, ου, ὁ, a prisoner of war. *Th.* δῄϊος, (ἁλόω, *obs.*) ἁλίσκω.

Δηϊᾰ́νειρᾰ, ας, ἡ, *pr. n.* Dejaneira.

Δηιοπῖτης, ου, ὁ, *pr. n. Il.* λ, 420,

(Δήϊος, ᾱ́, ον, *adj. Ion. for* δάϊος, inimical; hostile; warlike—οἱ δήϊοι, enemies. [*Pros.* 1*st syll.* short, *Anyt. Ep.* 1. *Jac. A. P. p.* 152.]

(Δηϊοτὴς, ῆτος, ἡ, the turmoil of battle; deadly fight, conflict, battle—hostility, *the context in Hom. marks the precise s.*

(Δηιόω (*contr.* δηόω), ῶ, *fut.* ώσω, to treat with hostility; to slay; to cut down; to tear in pieces, *as wolves, Il.* π, 158. to conquer, δ, 416.: *from* δῄϊος. [*Pros. The contr. form when the* 3*d syll. is* long, δηώσειν, δήουν, δηωθέντων, *&c. Hom.*]

Δηΐς, ίδος, ἡ, *s. s. as* δηιοτὴς, *and* δαΐς.

Δηκτήριος, ου, *adj.* biting. *lit. and met.* wounding; sarcastic, *Eur. Hec.* 235.—*Neut. sing.* τὸ δηκτήριον, a cutting sarcasm. *Th.* (δήκω, *obs.*) δάκνω.

(Δηκτὴρ, ῆρος, *and* δήκτης, ου, ὁ, a biter.

(Δηκτικὸς, κὴ, κὸν, *adj.* biting; wounding; cutting, *lit. or met.*, sarcastic—inclined to bite, &c.

ΔΗ'ΚΩ, *the supposed obs. Th. of* δάκνω.

Δηλᾰδὴ, *adv.* to wit; that is to say—without doubt; certainly. *Th.* δῆλος, δή.

Δηλαίνω, *fut.* ανῶ, *s. s. and Th. as the following.*

ΔΗΛΕ'Ω, *fut.* ήσω, *perf.* δεδήληκα, *but, generally, or perhaps always in the Mid.,* δηλέομαι, οῦμαι, *fut.* ήσομαι—1. *aor.* ἐδηλησάμην, *inf.* δηλήσασθαι—*perf.* δεδήλημαι, *infin.* δεδηλῆσθαι, to kill; to wound—to lay waste, destroy, *Hom. freq.*, to injure, to hurt; to prejudice—to violate, *treaties, Il.* γ, 107. to deceive, to injure, *by charms, or philtres, late writ.* =*Pass. the perf. Herodot.* 4, 198. *m. and* 100. *f. but the Act. s.* 4, 187. *m. pres. infin of the pres.* 2, 12. *a. not pass.* ὥστε αὐτὴν (*viz.* τὴν ἄμμιν *being underst.*), *Schaef.*

(Δηλήεις, εσσα, εν, *s. s. as* δηλήμων.

(Δήλημα, ατος, τὸ, detriment, destruction, *Od.* μ, 286.

(Δηλήμων, ονος, *adj.* noxious; pernicious; *Il.* ω, 33.—*Subst.* a destroyer, *Od.* σ, 84.

(Δήλησις, εως, ἡ, the infliction of injury; wrong; prejudice; destruction, &c. *as Subst. of* δηλέω.

(Δηλητὴρ, ῆρος, ὁ, a destroyer; a scourge.

(Δηλητήριος, ου, *adj.* pernicious; deleterious, deadly.—*Neut.* τὸ δηλητήριον (φάρμακον), a deadly poison.

(Δηλητηριώδης, εος, *adj.* of a destructive nature; destructive. *Th.* δηλητήριος, εἶδος.

Δήλια, ων, τὰ, festivals of Apollo, at Delos: *neut. of* Δήλιος.

(Δηλιακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Delos—Δηλιακὸν πλοῖον, *s. s. as* Δηλιάς.

(Δηλιᾶ́ς, άδος, ἡ, a female inhabitant of Delos, *Hom. H. in App.* 157. *the Athenian Galley for conveying deputations to Delos, every fourth year. Th.* Δῆλος.

(Δηλιασταὶ, ῶν, οἱ, *persons sent in solemn deputation to Delos.*

(Δήλιος, α, ον, *adj.* Delian.—*Subst.* ὁ Δήλιος, *a name of Apollo. Neut.* Δήλιον, ου, τὸ, temple of Apollo at Delos. *plur.* τὰ Δήλια, festivals of Apollo at Delos.

Δήλομαι, *Dor. for* βούλομαι, *Theocrit.* 5, 27.

Δηλονότῐ, *adv.* as is clear; it is plain that; evidently; surely—to wit; no doubt—*Gram.* 'which means,' 'to wit:' *from* δηλὸν (*neut. of* δῆλος), ὅτι.

Δηλοποιέω, ῶ, *fut.* ήσω, to make manifest; to declare. *Th.* δῆλος, ποιέω.

ΔΗ῎ΛΟΣ, λη, λον, (*also,* 2 *termin.* ου) *adj.* visible; manifest; plain; clear; evident; certain. *Att. with a part.*—δῆλος ἦν τοῦτο ποιήσας, it was evident that he had done that—δῆλός ἐστι τοῦτο ποιήσων, it is evident that he will do it. *Etym. Buttm. refers* δῆλος *to* ἰδεῖν, *others to* δαίω, καίω. *Th.?*

ΔΗ῎ΛΟΣ, οῦ, ἡ, the island of Delos.

Δηλοφανὴς, έος, *adj.* clearly appearing. *Th.* δῆλος, φαίνω.

Δηλόω, ῶ, *fut.* ώσω, *imperf.* ἐδήλουν, to manifest; make evident; to designate; to expose; to explain. *Neut.* to mean, to signify, *Polyb.* 6, 26, 6. *Imperson.* δηλοῖ, *Herodot.* 9, 68. *a.* 2, 117. *a.* it is manifest, plain, &c. *Construct. Att. with a part. in the nom., thus,* δηλώσω πατρὶ, μὴ ἄσπλαγχνος γεγὼς, *Soph. Aj.* 472. I will show my father that I was not born a coward—δηλοῖς ὡς σημαίνων τι, *Ant.* 242. thou seemest as if wishing to announce. *Th.* δῆλος.

(Δήλωμα, ατος, τὸ, that which has been made known—a manifestation, proof, explanation.

(Δήλως, *adv.* manifestly; openly. *the ss. of* δῆλος, *adverbially.*

(Δήλωσις, εως, ἡ, manifestation; designation; exposition.

(Δηλωτικὸς, κὴ, κὸν, *adj.* capable of

rendering evident; explanatory; designating.

Δημᾰγωγέω, ῶ, *fut.* ήσω, to exercise a powerful influence and lead the people, to be a demagogue, *mostly in a bad s. artifice and flattery in conciliating popular favour, implied. Th.* δῆμος, ἄγω.

(Δημαγωγία, ας, ἡ, the act of influencing the people, &c. *in the ss. of the verb.*

(Δημᾰγωγῐκός, κὴ, κὸν, *adj.* popular.

(Δημαγωγός, οῦ, ὁ, a leader of the people, a popular man—*at Athens,* a demagogue, a factious orator, *who acquires and exercises a powerful influence over the people, by practising the various arts of acquiring popularity, mostly in a bad s., Aristot. Polit.* 4, 4, 4. *applied to a popular leader in a state in total anarchy, See Ar. and comp. Polit.* 5, 4.

Δημαίτητος, ου, *adj.* accused by the people. *Th.* δῆμος, αἰτέω.

Δημᾰκίδιον, ου, τὸ, *dimin. of* δῆμος, *in a disparaging s.,* the populace, the mob, *Arist. Eq.* 823.

Δημᾰ΄ρᾰτος, ου, *adj.* wished for, beloved by, *or* agreeable to the people—*Subst. a proper name. Th.* δῆμος, ἀράομαι. [*Sch. L. P.*]

Δημαρχέω. ῶ, *fut.* ήσω, to be a δήμαρχος. *Th.* δῆμος, ἄρχω.

(Δημαρχία, ας, ἡ, the office of δήμαρχος—δημαρχία στρατίας, the office of military tribune.

(Δήμαρχος, ου, ὁ, *an Athenian Magistrate who kept a muster-roll of the inhabitants of a district, and convoked its assemblies*—a Tribune of the people.

Δημεῖον, ου, τὸ, the place of execution: *from* δήμιος.

Δημεραστὴς, οῦ, ὁ, a friend of the people, *Plut. Alcibiad. Th.* δῆμος, ἐράω.

(Δημεραστία, ας, ἡ, devotedness to the cause of the people.

Δήμευσις, εως, ἡ, confiscation and sale of property: *subst. of* δημεύω.

(Δεμεύω, *fut.* εύσω, *properly,* to render public property, divide among the people; *hence,* to confiscate and sell.=*Pass. part.* 1 *aor.* δημευθεὶς, being confiscated and sold. *Th.* δῆμος.

Δημηγορέω, ῶ, *fut.* ήσω, to flatter the people; to be a popular orator—to talk nonsense, *or* trivially, *Plat. Gorg. p.* 482. *c. Heind. Th.* δῆμος, ἀγορεύω.

(Δημηγορία, ας, ἡ, a speech to the people—a flattering, *or* popular harangue.

(Δημηγορικὸς, κὴ, κὸν, *adj.* skilled in making popular harangues, *or* pleading — oratorical. — *Neut. sing.* τὸ δημογορικὸν, the oratorical style, *or* style suited to popular assemblies.

(Δημηγόρος, ου, ὁ, a popular orator; one who flatters the democracy —*Adj.* δημηγόρος, ου, relating to popular harangues, *or* orators. ¶ στροφαὶ δημηγόροι, *Æsch. Supp.* 618. *or* 626. oratorical subtleties.

Δημηλᾰ΄σιος, ου, *adj.* driving from among the people, *Æsch. Suppl.* 7. *Th.* δῆμος, (ἐλάω, *obs.*) ἐλαύνω.

(Δημήλᾰτος, ου, *adj.* driven from the people.

Δημήτηρ, τερος, *or* τρος, ἡ, *and* Δήμητρᾱ, ας, ἡ, Ceres. *met.* the gifts of Ceres, bread—μὰ τὴν Δημήτρα, no, I swear by Ceres. *Th.* δῆμος, μήτηρ, *Bast. Greg. p.* 752. *probably,* δῆ *for* γῆ, μήτηρ.

(Δημήτρεια, ων, τὰ, the festival of Ceres, *especially,* at Eleusis.

(Δημητριακὸς, κὴ, κὸν, *s. s. as* δημήτριος.

(Δημήτριος, ου, *adj.* of Ceres.—Δημήτριοι καρποὶ, the fruits of Ceres, corn.—*Neut. sing.* Δημήτριον, ου, τὸ, a grove sacred to Ceres—*plur.* τὰ Δημήτρια, festivals of Ceres.

Δήμια, ων, τὰ, things given by the people—things that are for the public use, *such as walks, gardens, &c. neut. of* δήμιος.

(Δήμια, *neut. plur. of* δήμιος, *adverbially,* publicly, at the public expense, *Il.* ρ, 250.

Δημῐ΄διον, ου, τὸ, *s. s. as* δημακίδιον, *and dimin. of* δῆμος, *Arist. Eq.* 726.

Δημίζω, *fut.* ίσω, to deceive by affecting to be on the popular side, *Arist. Vesp.* 699. *Th.* δῆμος.

Δημιοεργὸς, *poet. for* δημιουργὸς, *Od.* σ, 135.

Δημιό΄πληθης, ές, *adj. s. s. as* δημοπληθής. *Th.* δήμιος, πλῆθος.

Δημιό΄πρᾰτος, ου, *adj.* sold by public auction. *Th.* δήμιος, πιπράσκω.

Δήμῐος, ου, *or Att.* 3 *term.* ία, ιον, *adj.* of the people; public; at the public expense; common; plebeian—*Subst.* δήμιος, ου, ὁ (δοῦλος *understd.*), a lictor; an executioner—*Neut. sing.* τὸ δήμιον, *s. s. as* τὸ δημόσιον—*Neut. plur.* δημόσια, *adverb.* publicly, at the public expense, *Il.* ρ, 250. —δήμιος, *mostly poet.* δημόσιος, *in prose. Th.* δῆμος.

Δημιουργεῖον, ου, τὸ, a workshop: *from* δημιουργὸς.

Δημιουργέω, ῶ, *fut.* ήσω, to exercise a handicraft trade—to make, produce, *or* perform, *in general;* to fabricate—to transact public business.

Δημιούργημα, ατος, τὸ, an artisan's work; a work; a performance.

Δημιουργία, ας, ἡ, fabrication; construction—a handicraft trade; the exercise of any trade, (*but also*) business of a public nature, *see* δημιουργός—*the office of chief magistrate at Mantinea, and other Doric states.*

(Δημιουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* skilled in, any mechanic art, public trade, *or* business; skilled in the office of δημιουργός.

(Δημιουργὸς, *poet.* δημιοεργὸς, οῦ, ὁ, *or* ἡ, one who exercises a handicraft trade; an artisan; *and in general,* one who follows any public calling whatsoever — a maker and seller of cakes, *at Athens*—ἡ δημ—*s. s. as* ὑπόνυμφις —*perhaps the s. s. as* δήμαρχος—a fabricator, *or* maker; one who performs, *or* brings about any thing—a chief magistrate, *in the Doric republics*—the Divinity, *in Philosoph. writ., with* τοῦ κόσμου, *Xen. Mem.* 1, 4, 7. the Creator of the world. *Th.* δῆμος, ἔργον.

Δημιωστὶ, *adv.* in a public manner. *Th.* δῆμος.

Δημοβόρος, ου, *adj. lit.* that devours the people, *viz.* who lives on, *or* wastes the property of the people, *Il.* α, 231.: *from* δῆμος, βορά.

Δημογέρων, οντος, ὁ, an elder, *a person held in general veneration, as* chief, *Hom.* a person next in influence to the sovereign, *Il.* γ, 149. *Th.* δῆμος, γέρων.

Δημοδιδάσκαλος, ου, ὁ, an instructor of the people—*Ecclesiast. writ.* a preacher of the Gospel. *Th.* δῆμος, (διδάσκαλος) διδάσκω.

Δημόθεν, *adv.* from the people; at the public expense. οἰκόθεν, *the contrary s. Th.* δῆμος.

Δημοθοινία, ας, ἡ, *Ion.* δημοθοινίη, ης, ἡ, a public feast, *Aristot. Th.* δῆμος, δοῖνη.

Δημό΄θρους, ου, *adj.* of whom popular report speaks loudly, renowned —of the people, *Æsch. Ag.* 1387. *or* 1414. *with* ἀναρχία, popular dissension, and anarchy. *Th.* δῆμος, θροῦς.

Δημοκατάρᾱτος, ου, *adj.* execrated by the public. *Th.* δῆμος, (κατάρατος) κατὰ, ἀράομαι.

Δημοκηδὴς, ές, *adj.* having the public interests at heart. *Th.* δῆμος, κήδομαι.

Δημοκήρυξ, ῡκος, ὁ, a herald of the people, *or* state. *Th.* δῆμος, κήρυξ.

Δημόκοινος, ου, ὁ, (δοῦλος, *understd.*) the public executioner.—*Adj. s. s. as* δήμιος. *Th.* δῆμος, κοινός.

Δημοκόλαξ, ακος, ὁ, a flatterer of the people. *Th.* δῆμος, κόλαξ.

Δημοκοπέω, ῶ, *fut.* ήσω, to court popular favour, *by every sort of means, generally in a bad s. Th.* δῆμος, κόπτω.

(Δημοκοπία, ας, ἡ, the act of courting, &c. *as subst. of* δημοκοπέω; the conduct of a δημοκόπος.

(Δημοκόπος, ου, ὁ, a person who courts public favour by flattery, and other undue means.

Δημόκραντος, ου, *adj.* ordained by the people, *Æsch. Ag.* 445. *or* 465. *Th.* δῆμος, κραίνω.

Δημο΄κρᾰτέομαι, οῦμαι, *Mid.* to yield

to popular sway, to serve the people, *or* a democracy.=*Pass.* to be governed by the people; to have a democratical government. *Th.* δῆμος, κρατέω.

(Δημοκράτεια, ας, ἡ, a popular, *or* republican government; a Democracy; popular rule—*See for its exact constitution, and character, Thuc.* 6, 89. *and* 4, 41. *Aristot. Polit.* 4, 4. *and* 12. *Xen. Mem.* 4, 6, 12.

(Δημοκρᾰτί-ᾱ, ας, ἡ, *poet. for* δημοκράτεια.

(Δημοκρατίζω, *fut.* ίσω, to be a partisan of democracy; to be a democrat.

(Δημοκρᾰτῐκός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* peculiar to a popular government; Democratical.

(Δημόκρᾰτος, ου, *adj. Æsch. Ag.* 445. *read* δημό-κραντος.

Δημό-κρῐτος, ου, ὁ, *pr. n.* Democritus.

Δημόλευστος, ου, *adj.* stoned by the people, *Soph. Ant.* 36. *Th.* δῆμος, λεύω.

Δημολογέω, ῶ, *fut.* ήσω, to harangue the people—*s. s. as* δημόομαι. *Th.* δῆμος, λέγω.

(Δημολογικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* skilled in popular harangues, *Plat.*

Δημολογοκλέων, a word *invented by Arist.* Cleon, the popular Demagogue.

(Δημολόγος, ου, *adj.* addressing the people.

Δημόομαι, οῦμαι, to flatter, *or* to court the people—to amuse the populace, *with jests, Ruhnk. Tim. p.* 78. *Th.* δῆμος.

Δημοπῐ́θηκος, ου, *adj.* using tricks (*lit.* playing monkey tricks), in order to deceive the people, *Arist. Ran.* 1085. *Th.* δῆμος, πίθηκος.

Δημοπληθής, έος, *adj.* crowded with people. *Th.* δῆμος, πλήθω.

Δημοποίητος, ου, *adj.* adopted by the people; naturalised as citizens, *Plut. Solon.* 24. *Th.* δῆμος, ποιέω.

Δημό-πρακτος, ου, *adj.* performed by the people. *Th.* δῆμος, πράσσω.

ΔΗ῎ΜΟΣ, ου, ὁ, the People, *as distinct from the* Chiefs, *Hom. freq. and also,* the common people, the populace, *especially as adj.* one of the people—a country, a territory, a land, *Il. π.* 437.—*Att. writ.* the sovereign people, the commonwealth, the community, the state; a republic, a democracy, *Thuc.* 6, 4, 9. an assembly of the people—*also, a particular division of the people at Athens, a* Tribe, *or* Curia—*animals,* a crowd, a swarm—οἱ δῆμοι, democratic states. †† ἐν δήμῳ Ἰθάκης, *Il. γ,* 201. *and* δήμῳ ἔνι Τρώων, *Od. γ.* 220. in the land of Ithaca, *and* of the Trojans, *or* in Ithaca, in Troy.

— τὸν δῆμον καταλύειν, *or* καταπαύειν, *freq. in Att. writ.,* to destroy the democratical form of government. *Th. probably,* δέμω, to build.

Δημὸς, οῦ, ὁ, grease; fat, *especially that of the Caul. Th. perhaps* δαίω.?

Δημοσθενὴς, έος, ὁ, *a proper name,* Demosthenes. *Th.* δῆμος, σθένος.

Δημοσίᾳ, *adv.* publicly; in public—*opposed to* ἰδίᾳ, in private—at the public cost, *Dem., neut. of dat. fem.* δημόσιος.

(Δημόσια, ων τὰ, public, *or* state affairs, *neut. plur. of* δημόσιος.

Δημοσίευσις, εως, ἡ, publication; the act of rendering public, *or* of giving up to the public use; *also, s. s. as* δήμευσις: *subst. of* δημοσιεύω.

(Δημοσιεύω, *fut.* εύσω, to make public; to publish; to divulge—to give to the state, *or* for the public use—to confiscate. *Neut.* to be in common; to appertain to, *or* concern the state, *or* the public—to be in the service of the state, *opposed to* ἰδιωτεύω—to live in society, appear in public. *met. as,* ταῖς φροντίσι δημοσιεύων ἀεὶ, *Plut.* all his thoughts being directed towards the good of the state—δημοσιεύειν τὴν πολιτείαν, to give the government a popular form.

(Δημόσιος, ία, ιον, *adj.* public, belonging to, *or* relating to the commonwealth—*Adv.* δημοσίᾳ, *dat. fem. taken adverbially,* publicly—at the public expense; by the public—δημοσίᾳ τελευτᾶν, *or* δημοσίᾳ ἀποθνήσκειν, *Xen. Mem.* 4, 8, 2. to be executed by a decree of the people.—*Subst.* ὁ δημόσιος (δοῦλος, *understd.*), a public executioner. *Neut. sing.* τὸ δημόσιον, the state, the commonwealth—the public treasury; the public prison. *Plur.* τὰ δημόσια, public affairs. ¶ πρὸς τὸ δημόσιον προσιέναι, *Dem.* to undertake the management of state affairs.

(Δημοσιόω, ῶ, *fut.* ώσω, to make publicly known—to confiscate; to devote to the public use.

Δημοσιώνης, ου, ὁ, one who farms the public revenues, a publican. *Th.* δημόσιος, ὠνέομαι.

(Δημοσιώνιον, ου, τὸ, the public revenues, *also,* the office where they are received.

(Δημοσίως, *adv. s. s. as* δημοσίᾳ, *dat. fem. of* δημόσιος, *adverbially.*

Δημοσσόος, ου, *adj.* that saves the people. *Th.* δῆμος, σόω, *obs.* σώζω—Δημόσσοος (*note accent.*), driven out from the people. *Th.* δῆμος, σεύω.

Δημοτελέω, ῶ, *fut.* ήσω, *read in Demosth. Mid. p.* 531. δημοτελῆ (ἱερὰ), *neut. plur. of* δημοτελής.

Δημοτελὴς, έος, *adj.* done in the name of, *or* at the expense of the people. *Th.* δῆμος, τελέω.

Δημότερος, ρα, ρον, *adj.* of the people—popular, *s. s. as* δημοτικός—common—*in the fem.,* being a common prostitute. *Th.* δῆμος.

Δημοτερπὴς, έος, *adj.* delighting the people. *Th.* δῆμος, τέρπω.

Δημοτεύομαι, *fut.* εύσομαι, to be a member of a state, *or* tribe; to exercise municipal rights and privileges, *Dem. p.* 314. *Th.* δῆμος.

(Δημότης, ου, ὁ, *fem.* δημότις, one of the people, *Herodot.* 2, 172. *a. Xen. Mem.* 1, 2, 58. a private individual, *as opposed to a prince, Eur. Ion.* 627. the member of a δῆμος, *or* tribe. ¶ ἐμοὶ δημόται, persons of one's own tribe, *or* fellow-citizens. [*Pros. Accus.* δημοτᾶς, *a* short, *at the end of a hexam. Tyrtæ. apud Plut. Lycurg. p.* 43. *d. Markl. ad Eur. Suppl.* 687.]

(Δημοτῐκός, κὴ, κὸν, *adj.* of the people, plebeian—public—preferring a popular government—attached to the people, popular—peculiar to a δῆμος, *or* tribe, *as* ἱερὰ δημοτικὰ, sacrifices, *to which all members of a tribe contribute*—τὸ δημοτικὸν αὐτοῦ, his popularity; his popular manners.

(Δημοτικῶς, *adv.* in a popular manner; affably, &c. *the adverb. ss.*

(Δημοτικώτερος, ρα, ρον, *and* δημοτικώτατος, άτη, ατον, *Comp. and Superl. of* δημοτικός.

Δημότις, ίδος, ἡ, *fem. of* δημότης.

Δημοῦχος, ου, *adj.* protecting the people, *as* a guardian, *Soph. Œd. Col.* 458. a ruler, 1087, and 1341. *Th.* δῆμος, ἔχω.

Δημοφᾰ́γος, ου, *adj. s. s. as* δημοβόρος. *Th.* δῆμος, φάγω.

Δημοφθόρος, ου, *adj.* destroying, *or* corrupting the people. *Th.* δῆμος, φθείρω.

Δημοχᾰριστὴς, οῦ, ὁ, one who courts the people, *or* popular favour. *Th.* δῆμος, χαρίζομαι.

(Δημοχαριστικὸς, κὴ, κὸν, *adj.* adapted for seeking popular favour, skilled in, *or* fond of, &c.

Δημόω, ῶ, *fut.* ώσω, to make public, *Pind. Isth.* 8, 18. to confiscate. *See also* δημόομαι. *Th.* δῆμος.

Δημώδης, εος, *adj.* vulgar, low, common, *in a bad s.*—publicly known, *Æl. V. H.* 3, 45.—δημώδης πλῆθος, the mob. *Th.* δῆμος, εἶδος.

Δήμωμα, ατος, τὸ, popular amusement, sport.

(Δημωφελὴς, έος, *adj.* profitable to the people.—*Neut. sing.* τὸ δημωφελὲς, public utility; the public good.

ΔΗ῎Ν, *adv. s. s. as* δηθὰ, δηθάκις, a long time; for a long time—in crowds; abundantly; often. ¶ δὴ, ἤδη, *are kindred words; and from*

it δηναιὸς, δηθὰ, δηθάκις, δηθύνω, δηρός.

(Δηναιὸς, ὰ, ὸν, *adj.* living long, *Il.* ε, 407. lasting long; durable —old, after a long time, *s. s. as* χρόνιος—tedious, loitering. *Neut.* δηναιὸν, *adverbially.*

ΔΗΝΑ΄ΡΙΟΝ, ου, τὸ, the Roman Denarius, *nearly the s. s. as* δραχμή.

Δήνεα, ων, τὰ, resolutions, deliberations, designs—artifices, *not in a bad s., Il.* δ, 361. *and Od.* ψ, 82. *but, bad in* κ, 289. ¶ δῆνος, *sing., occurs in Hesych.*; τὸ δήνεον, *Suid. Th.* δήω.?

Δηξ, ηκὸς, ἡ, *the larva of an insect that gnaws wood. Th.* (δήκω, *obs.*) δάκνω.

Δηξίθῡμος, ου, *adj.* wounding the heart; cutting; poignant. *Th.* δάκνω, θυμός.

Δῆξις, εως, ἡ, the act of biting; a bite. *met.* sarcastic raillery: *subst. of* δάκνω.

Δηόω, ῶ, *fut.* δηώσω, *a contract. form of* δηιόω, *imperf.* 3 *pers. plur.* δήοιν, *fut. inf.* δηώσειν, *gen. plur. part.* 1 *aor. pass.* δηωθέντων. *See ss. at* δηιόω. [*Pros.* δηώσας, *Eur. Heraclid.* 995. (*and Æsch. apud Strab.* 4. *p.* 183.) *have the* 1*st syll.* short, *Elmsl.*]

Δήπερ, *adv.* at least. *Th.* δή.

Δήπη, *adv. s. s. as* δήπου.

Δήποθεν, *adv.* from any side, somewhere. *Th.* δή, πόθεν.

Δήποκα, *Dor. for* δήποτε.

Δήποτε, *adv.* at length; once for all—a long while since—*it has an indeterminate s. joined with other words, such as* οὗν, δηποτοῦν, *as* 'ever,' 'else,' *like* 'cunque,' *in Lat.*—τί δήποτε; what else then? *Th.* δή, πότε.

Δήπου, *adv.* certainly; without doubt; to wit—οὐ δήπου; is it not then true that? *Th.* δή, ποῦ.

Δήπουθεν, *before a vowel, and Att. for* δήπου.

Δῆραι, 1 *aor. inf. of* δαίρω.

Δηριάω, *fut.* άσω, to fight, to contend (τινὶ), with any one, *Pind. Ne.* 11, 32.=Δηριάομαι, *Mid.* to fight, περί τινος, concerning any thing—to quarrel—δηριάασθον, *Ion. and poet. for* δηριᾶσθον, *dual. pres.* 3 *pers.*—δηριάασθων, *Att. for* δηριάσθωσαν, 3 *pers. plur. imperat. Th.* δῆρις.

(Δηρίνομαι, *a form from which Gram. Vett. derive* ἐδηρίνθην, 1 *aor. pass. of the following.*

(Δηρίομαι, *fut.* ἰσομαι, 1 *aor.* ἐδηρισάμην, *Ion.* δηρισάμην, 1 *aor. pass.* (*as from an obs. form* δηρίνω) ἐδηρίνθην, 3 *pers. dual. Ion.* δηρινθήτην, to fight, contend, &c. *as* δηριάομαι. [*Pros.* ι, *in the pres.* short, *in the fut. and* 1 *aor. mid.* long.]

ΔΗ΄ΡΙΣ, εως, *and poet.* ήριος, ἡ contention, contest, strife; battle, war, *Hom.* quarrel; debate. *Etym. akin to or from,* δαίω.

Δηρόθῐος, ου, *adj.* long-lived. *Th.* δηρὸς, βίος.

Δηρὸς, ρὰ, ρὸν, *adj.* durable; long-lived; lasting—*Neut.* δηρὸν, *adverbially,* a long while, *Hom. freq.* ἐπὶ δηρὸν, for a long while, *Il.* ξ, 206. *as adj.* δηρὸν χρόνον, a long time, *Il.* ι, 415. *Th.* δήν.

Δῆσαι, 1 *aor. inf. of* δέω.

Δησάσκετο, *Ion. for* ἐδήσατο, 3 *pers. sing.* 1 *aor. mid. of* δέω, to 'bind.'

Δῆσε, *poet. for* ἔδησε, 3 *pers. sing.* 1 *aor. of* δέω, to 'bind,' *and also, for* ἐδέησε, *from* δέω, to 'want.'

Δῆτα, *a Particle,* then; now—in a word; without doubt; probably; very likely, *often ironically, s. s. as, and from* δή—μὴ δῆτα, no longer, nevermore—τί δῆτα; how, *or* why so? καὶ δῆτα, certainly.

Δηχθεὶς, *part.* 1 *aor. pass. of* δάκνω.

ΔΗ΄Ω, to find, *the pres. has mostly a future signif.* ¶ οὐκέτι δήετε τέκμωρ Ἰλίου, *Il.* ι, 418. you will not any longer find a trace of Ilium. *Etym. from* δαῆναι, *infin. of* ἐδάην, 2 *aor. pass. of* δάω, *not in use in the pres.* the root of διδάσκω.

Δηὼ, όος, *contr.* οῦς, ἡ, *s. s. as* Δημήτηρ, Ceres—*Adj.* Δηῶος, α, ον, of, *or* belonging to Ceres—Δηωΐνη, ης, ἡ, a daughter of Δηώ.

ΔΙΆ, *a Preposition, governing the Genit. and Accus. cases—prim. s.,* 'through'—*It denotes* 'passage through,' 'transition,' 'separation'—'interval,' of time, *or* place—'duration,' attainment *of an end,* 'completion'—'means,' *by which an object is accomplished*—'final, *or* efficient cause, object, *and* end,' *the latter especially, with the Accusat.*

With the Genit., through, *a breastplate, Il.* γ, 357. *and gates,* 263. *ranks,* ε, 250. *&c.* along, *as a plain,* α, 753. *properly,* 'through,' *the middle of, underst.*; throughout, *Hom. freq.* during, *a certain space of time*—after, *a certain period, or interval*; since, *rare in such s.*—'of,' *made, or consisting of*—'by,' *as by any person*; 'by,' *as by the means of, by, the aid of*—with, *as the hands, Soph. Œd. Col.* 470. between, among, *or* in, *as* (διὰ χειρῶν) in hands.

With the Accus., through, *a place, Hom., but not Att.,* through, by, *or* during, *especially* (διὰ νύκτα), by night, during the night—by, *the aid of*; by, *means of*; through, *or* by, *the advice of, Hom. freq.* through, *or* 'by reason of,' *or* 'from,' *as* through, *their fault, Od.* γ, 97. *freq. also in prose. See the examples in the order of the ss.*

Adv. through, quite through, through and through, *Hom. mostly with* πρὸ, *as Il.* ε, 66.—*also with a subst. adverbially,* διὰ χαρίτων, agreeably—διὰ ταχέων, *or* τάχους, quickly—διὰ φόβου, *Eur. Orest.* 748. timidly—διὰ, 'before,' *or* 'beyond,' *with* πάντων, above, *or* among all, *this peculiar to Herodot.*

With a Genit., 'through'—διὰ αὐχένος ἦλυθεν ἀκωκὴ, *Il.* ρ, 49. the point went through his neck—πέλεκυς εἶσιν διὰ δουρὸς, γ, 61. the axe drove through the wood—ὅστ' εὐρὺ ῥέει Πυλίων διὰ γαίης, ε, 545. which flows in a wide stream through the land of Pylos—ἐγὼ διὰ νηὸς ἴων, *Od.* μ, 206. I going up and down through the ship—διὰ Σκαιῶν, γ, 263. through the Scæan gates—διὰ Τρώων πέτετο ἠδὲ ἐπικούρων, *Il.* ν, 755. he flew through the Trojans and the allies—ἔφευγον δι' Ἑλλάδος, ι, 474. they fled through Greece—αἰετὸς πεδίονδε διὰ νεφέλων εἶσι, χ, 309. the eagle rushed through the clouds towards the plain.

'During'—διὰ βίου, *s. s. as* δι' ὅλου βίου, during life, during the entire period of life—διὰ νυκτὸς καὶ ἡμέρας, by day and night—διὰ τέλους, on to the end—διὰ παντὸς τοῦ χρόνου, *or* τοῦ αἰῶνος, for ever, perpetually—δι' ἡμέρας, διὰ νυκτὸς, throughout the day, throughout the night—δι' ἔτους, for the space, *or* term of a year—διὰ τρίτου ἔτεος, *Herodot.* 2, 4. every third year—*but,* διὰ τριῶν ἡμερέων, 2, 115. within the space of three days—δι' ἔτους πέμπτου, *Arist. Plut.* 584. every fifth year—διὰ πέμπτων ἐτῶν, every five years—*expressing,* 'interval'—διὰ χρόνου, after a time, *or* after some time; διὰ χρόνου ἑώρακα αὐτὸν, *Xen. Cyrop.* 1, 4, 28. I saw him after a long time; διὰ πόλλου, *or* μακροῦ χρόνου, after a long time—δι' ἑνδεκάτου ἔτεος, *Herodot.* 1, 62. eleven years after; διὰ χρόνου πράξεις, actions recurring at long intervals, *or* rarely.

Distance as to place, τὰ διὰ πλείστου, things occurring at considerable distances from each other; ποταμὸς διὰ σταδίων πέντε ἀναφαινόμενος, *Herodot.* 7, 30. the river appearing to be five stades off; δι' ὀλίγου εἶναι, to be within a little of; κῶμαι διὰ πόλλου, villages situated at considerable distances from each other; δένδρα δι' ἴσου πεφυτευμένα, trees planted at equal distances—διὰ τῆς θαλάσσης, *Herodot.* 4, 39. *m.* near the sea.

'Of,' *made of,*—δι' ἐλέφαντος εἴδωλα, *Diodor.* 17, 115. images made of ivory, *or* διὰ λίθων, of stone—βρώματα διὰ γάλακτος καὶ μέλιτος γινόμενα, *Athen.* food consisting of milk and honey.

'By,' *by the means of*—διὰ χειρῶν, *Soph. Œd. Col.* 470. with the

hands; δι' ὀφθαλμῶν, with the eyes—διὰ χειρῶν, in his hands, *Eur. Bacch.* 722. *lit.* between—πράττειν τι διά τινος, to do any thing by means of any one—διὰ γράφης, by writing—αἱ διὰ τοῦ σώματος ἡδοναί, *Xen. Mem.* 1, 5, 6. sensual pleasures, *lit.* obtained through the body—δι' ἑαυτῶν, *id.* 1, 2, 14, of their own choice, of themselves — διὰ θεῶν, *Æsch. Theb.* 239. by the Gods, *viz. aid of*—ἐπιμέλειαι διὰ καρτερίας, occupations to be prosecuted only by perseverance — διὰ βασιλέων πεφυκέναι, *Xen.* to be begotten by kings.

With a Subst. or Adj. in Periphrasis, and may be rendered adverbially, as διὰ βραχέων, briefly; δι' ἴσου, equally; διὰ ταχέων, quickly; διὰ σπουδῆς, zealously, diligently; δι' ἀφροσύνης, foolisly; δι' εὐπέτειας, easily, *or* with levity.

With Verbs in the Infin., followed by εἶναι, *or* γίγνεσθαι, διὰ ἀσφάλειας, to be in safety; δι' ἀθυμίας, to despond; δι' ὀργῆς, to be angry; δι' ἔριδος, to quarrel, be at variance; διὰ μνήμης, *also,* φέρειν διὰ μνήμης, to bear in mind; δι' ἀπέχθειας, to be in enmity, in hostility—*so also with* βαίνειν, ἰέναι, ἔρχεσθαι, πορεύεσθαι, &c. διὰ τύχης ἰέναι, *Soph. Œd. T.* 773. to be fortunate, *with* διὰ μάχης, *Herodot.* 1, 169. to give battle—διὰ γλώσσης ἰέναι, *Eur. Suppl.* 123—δι' αἰτίας ἔχειν τινά, to accuse, *or* blame any one, *with* εἶναι, to be accused—διὰ γλώσσης ἰέναι, *Eur. Suppl.* 114. to speak—*Act. with* ἄγειν, ἔχειν, τιθέναι, διὰ τιμῆς, to honour—διὰ χειρὸς ἔχειν τι, to have in hands. *met.* to be occupied with—ἄγειν διὰ μόχθων, to labour—τιθέναι διὰ μνήμης, to put in mind—δι' ὠφέλειας τίθεσθαι, to turn to profit.

With the Accus., 'through,' 'by means of, on account of'—διὰ πτόλιν, *Od.* ρ, 72. through the city—διὰ δρυμὰ πυκνὰ καὶ ὕλην, *Od.* κ, 197. through close thickets and woods—πέτεται διὰ βοῦς, *Il.* ψ, 846. flew among the cattle, *not Attic.*—διὰ νύκτα, *Hom. freq.* by night, during the night, *thus,* νύκτα δι' ἀμβροσίην, *Il.* κ, 41. during the sacred night; *but,* ϑ, 510. *seems* under the cover of, &c.—διὰ βουλὰς Διός, *Od.* ϑ, 82. by the counsel, *or rather,* will of Jove—διὰ δμωάς, τ, 154. by means of the maidservants—διὰ μῆτίν τινος, by any one's advice—δι' ἐμὴν ἰότητα, by my own will, *or* determination — δι' Ἀθήνην, *Od.* ϑ, 520. by the aid of Minerva, *but,* ν, 121. at the instigation of Minerva.

In a peculiar s. διὰ πάντα, *Herodot.* 7, 220. *s. s. as* διὰ παντὸς, *or* πάντως, entirely, totally, by every means, *freq. in Herodot.*

When Two Causes are given διὰ *expresses the 'more remote,' thus* οἱ Δακεδαιμόνιοι ἀσθένεια σωμάτων διὰ τὴν σιτόδειαν ὑπεχώρουν, *Thuc.* 4, 38. the Lacedæmonians, through weakness, from want of food, gave way—οὐ δι' ἐμὲ, *Dem.* not through my fault—διὰ πίστεως, on account of a promise—διὰ τοῦτο, on this account, wherefore, *so also,* διὰ ταῦτα—δι' ὃ, because—εἰ μὴ διὰ τοῦτο, unless this prevent it—εἰ μὴ διὰ τὴν ἐκείνου μέλλησιν, *Thuc.* 2, 18. had it not been for his delay.

In Composition, διὰ, *has often the force of* 'dis-' *in English, and of* 'dis-' 'trans,' 'tra-' *in Latin—see its ss. at the beginning—noting* 'Passage,' *as* διαπεράω, to pass through; διορύττω, to dig through; διελαύνω, drive through; διαπνέω, blow through; διοράω, to see through — *hence,* 'Duration,' 'Perseverance,' *and* 'Completion,' διαμένω, to endure, to last; διατελέω, to end, bring to a termination; διεργάζομαι, to complete, *or* perfect a work—*hence, often it adds force to a word, as* διαπυθάνομαι, to enquire into, *or* investigate 'thoroughly'—'Separation,' 'Discrimination,' *as* διακρίνω, to discriminate; διαγιγνώσκω, to distinguish—'Reciprocation,' 'Exchange,' *also,* 'Rivalry,' *as* διαριστεύομαι, to contend for precedency—'Division,' 'Distribution,' διανέμω, to distribute; διατάττω, to dispose; διαλέγομαι, to converse; διαγγέλλω, to send messengers on all sides—'Interval,' *as* διαβαίνω, to walk with the legs asunder; διίσταμαι, to stand at certain distances. *Etym.* δαίω, to divide, *and* διὰ, *seem to have a common origin.*

Δία, *accus. of* Δὶς, *obs., but adopted for* Ζεύς.

Δῖᾱ, ας, ἡ, *an ancient name of the* isle of Naxos—*a name of* Hebe.

Δῖα, ας, ἡ, a godlike, *or* divine female: *fem. of* δῖος.

Δῖα, ων, τὰ (ἱερὰ *understd.*), *s. s. as* διάσια.

Διαβαδίζω, *fut.* ίσω, to pass by, to go on, go forward, *or* go beyond; to go to walk; to walk up and down, *Dem. Th.* διὰ, βαίνω.

Διαβάθρα, ας, ἡ, a stepping-board, *or* ladder for going on board vessels; a ladder; a bridge. *Th.* διὰ, (βάθρον) βαίνω.

(Διἄβάθριον, ου, τὸ, a slipper; a woman's shoe.

Διἄβαίνω, *fut.* διαβήσομαι, *perf.* διαβέβηκα, 2 *aor.* διέβην, *part.* διαβὰς, to pass; to pass through, *or* over—to cross, to traverse; to step over—to stride; to stand holding the legs asunder, *as in act of casting a spear, Il.* μ, 458. *Th.* διὰ, βαίνω.

Διἄβάλλω, *fut.* διαβαλῶ, *perf.* διαβέβληκα, to throw, *or* convey through, *or* over; to transpierce —to transport; to draw through, *or* over, *Herodot.* 5, 34. *m.*—to pass; to cross over, *to a place, Od.* δ, 635. to traduce, to calumniate; to accuse slanderously, *Herodot.* 8, 90. *a.* to deceive by false representation, to deceive, 5, 50. *a.* 97. *m. f. &* 107. *also* 8, 110. *a. Plat. Phædr, p.* 255. *Heind.* to sow dissensions, *Plat.* = *Mid.* 2 *aor.* διεβαλόμην, *s. s. as the Act. with an accus. Herodot.* 9, 116. *m.* = *Pass. perf.* διαβέβλημαι, 1 *aor.* διεβλήθην, to be, &c. ¶ μὴ διάβαλλε ἐμὲ καὶ Θρασύμαχον, *Plat.* do not set Thrasymachus at variance with me. *Construct.* διαβάλλειν τινὰ πρός τινα, to calumniate any one to another. *Th.* διὰ, βάλλω.

Διαβαπτίζομαι, *fut.* ίσομαι, to contend with any one in dipping, πρός τινα, *Polyæn.* 4, 2, 6. *Th.* διὰ, βαπτίζω.

Διαβασανίζω, *fut.* ίσω, to try thoroughly. *Th.* διὰ, βασανίζω.

Διαβασείω, *s. s. and Th. as* διασείω.

Διαβασιλίζομαι, *fut.* ίσομαι, to contend for royalty, *Anecd. Bekk. p.* 241. *Th.* διὰ, βασιλεύς.

Διάβασις, εως, ἡ, the act of crossing; passage through, *or* over—a passage; a bridge: *subst. of* διαβαίνω.

Διἄβάσκω, *s. s. as* διαβαίνω. *Th.* διὰ, βάσκω.

Διαβαστάζω, *fut.* άσω, to transport. *met.* to weigh thoroughly. *Th.* διὰ, βαστάζω.

Διαβατήρια, ων, τὰ, sacrifices offered to obtain the success of a journey, voyage, &c., *also, s. s. as* διάβασις: *neut. of* διαβατήριος.

(Διαβατήριος, ου, *adj.* granting a good passage, *an epith. of Jupiter: from* διαβαίνω.

(Διαβάτης, ου, ὁ, one who passes, *or* crosses—a passenger, *on board a vessel—s. s. as* διαβήτης.

(Διαβατικὸς, κὴ, κὸν, *adj.* that passes; that makes his way through—surmounting all obstacles—*in Gram.* transitive.

Διαβατὸς, τὴ, τὸν, *adj.* passable; fordable. *met.* easily comprehended. *Th.* (διαβαίνω) διὰ, βαίνω.

Διαβεβαιόω, ῶ, *fut.* ώσω, to secure, to render firm; confirm; assure. = *Mid.* to assure; to promise, *Dionys. Hal.* to acquire security. *Th.* διὰ, (βεβαιόω, βέβαιος) βαίνω.

(Διαβεβαίωσις, εως, ἡ, confirmation; security; assurance.

Διάβημα, ατος, τὸ, a passing through, *or* over; a passage; a step: *from* διαβαίνω.

Διαβηστείω, to have an inclination to pass: *from fut. of* διαβαίνω.

Διἄβήτης, ου, ὁ, a siphon—a pair of compasses—a carpenter's plummet, *for making perpendicular lines*—Diabetes; an incontinence of urine. *Th.* διὰ, βαίνω.

(Διαβιάζομαι, *a stronger s. than* βιάζ.

Διἄβῑβάζω, *fut.* άσω, to force through—to compel by persevering force, *viz.* βιάζω, *strengthened by* διά.

Διαβιβάζω, *fut.* άσω, to cause to pass through, over, *or* across; to transport. *met.* to pass through life. ¶ διεβίβασε τὸν στρατὸν κατὰ γέφυρας, he caused his army to pass over by the bridges. *Th.* διὰ, (βιβάζω, βάζω) βάω, βαίνω.

Διαβιβάσθω, *in Hippocrat. s. s. as* διαβαίνω: *from* διὰ, βιβοσθω.

Διαβιβρώσκω, to gnaw through; to gnaw into. *Th.* διὰ, βιβρώσκω.

Διἄβῐόω, ῶ, *fut.* ώσω—*perf.* διαβεβίωκα—2 *aor.* διεβίων, *inf.* διαβιῶναι, to pass through life; to pass one's life, *after a particular manner*, *Xen. Mem.* 4, 8, 2.—διαβεβιωκὼς εὐτυχῆ βίον, *Isocrat.* who has passed his life happily. *Th.* διὰ, βιόω.

Διαβλαστάνω, διαβλαστέω, ῶ, *fut.* ήσω, to germinate; to bud, *or* shoot forth. *Th.* διὰ, βλαστάνω.

(Διαβλάστησις, εως, ἡ, germination, &c., *as subst. of* διαβλαστέω.

Διαβλέπω, *fut.* ψω, to see through; to see clearly—look sharply—to look up, *Plut.* to stare. *Th.* διὰ, βλέπω.

Διαβλητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* διαβολικὸς.

Διἄβοάω, ῶ, *fut.* ήσω, *perf.* διαβεβόηκα, to shout, *or* cry aloud; to make public—divulge—to render famous, *or* infamous—to decry—to cry out mutually, *or* among one another. *Th.* διὰ, βοάω.

(Διαβόησις, εως, ἡ, a shouting, &c. *as subst. of* διαβοάω.

(Διαβόητος, ου, *adj.* cried aloud; made public—celebrated—decried, rendered infamous.

Διἄβολὴ, ῆς, ἡ, calumny; reproach, slanderous accusation: *subst. of* δια, βάλλω.

(Διαβολῐ́ᾱ, ας, ἡ, calumny; slander.

(Διαβολικὸς, κὴ, κὸν, *adj.* slanderous, calumnious; addicted to calumny.

(Διάβολος, ου, *adj.* slandering, calumniating; accusing falsely.—*Subst.* ὁ, an accuser, a calumniator, *Thuc.* 6, 15. *in N. T.* Satan.

(Διαβόλως, *adv.* calumniously.

Διαβομβέω, ῶ, *fut.* ήσω, to hum, *or* murmur along. *Th.* διὰ, βομβέω.

Διαβορβορύζω, *s. s. as* διακορκορυγέω. *Th.* διὰ, βορβορύζω.

Διαβόρειος, ου, *adj.* stretching northward. *Th.* διὰ, Βορέας.

Διἄβρος, ου, *adj.* gnawing through, *Soph. Phil.* 7. *Th.* διὰ, βόρα.

Διαβοστρυχόω, ῶ, *fut.* ώσω, to curl completely: *from* διὰ, βοστρυχόω.

Διαβουκολέω, ῶ, *fut.* ήσω, to feed with false hopes; to deceive. *Th.* διὰ, βουκολέω.

Διαβουλεύομαι, *fut.* εύσομαι, to deliberate upon, to weigh thoroughly—to have in mind, *Lucian*, 3. p. 142. *Hemster. Th.* διὰ, (βουλεύω) βουλή.

(Διαβουλία, ας, ἡ, *and* διαβούλιον, ου, τὸ, deliberation; counsel; design—irresolution, *LXX. Th.* διὰ, βουλή.

(Διάβουλος, ου, ὁ, one who is undecided, *Hesych.*

Διαβρέχω, *fut.* ξω, to steep; to soak quite through. *Th.* διὰ, βρέχω.

(Διαβροχὴ, ῆς, ἡ, the act of wetting thoroughly.

(Διἄβροχος, ου, *adj.* thoroughly wetted, *or* soaked through; steeped.

Διαβρίθω, *fut.* ίσω, to load; to weigh down, *Hesych. Th.* διὰ, βρίθω.

Διάβρωμα, ατος, τὸ, that which has been gnawed through; a hole: *from* διαβρώσκω.

(Διάβρωσις, εως, ἡ, the act of gnawing through; corrosion: *subst. of* διαβρώσκω.

(Διαβρώσκω, to gnaw through; to corrode. *Th.* διὰ, βρώσκω.

(Διαβρωτικὸς, κὴ, κὸν, *adj.* gnawing through; corrosive.

Διαβύομαι, *also*—νέομαι, *s. s. and Th. as* διαβύω.

Διαβύω, *fut.* ύσω, to push through and fill an aperture—push through. *Th.* διὰ, βύω.

Διἄγἄλήνίζω, *fut.* ίσω, to render calm, *or* serene. *Th.* διὰ, γαληνίζω,

Διαγανακτέω, ῶ, *fut.* ήσω, to be transported with anger, indignation, *or* impatience. *Th.* διὰ, ἀγανακτέω.

(Διαγανάκτησις, εως, ἡ, *the ss. as subst. of* διαγανακτέω.

Διαγγελία, ας, ἡ, the act of conveying intelligence, *&c. as subst. of* διαγγέλλω.

Διαγγέλλω, *fut.* ελῶ, 1 *aor.* διήγγειλα, to announce publicly—to disseminate a report—to transmit to posterity, *Dem.* to announce by messengers, edict, *or* proclamation. *Th.* διὰ, ἀγγέλλω.

(Διάγγελμα, ατος, τὸ, intelligence conveyed by a messenger.

(Διάγγελος, ου, ὁ, a messenger between two parties; a messenger.

Διᾶγε, *Dor. for* διῆγε, 3 *pers. sing.* 2 *aor. of* διάγω.

Διαγείρω, *fut.* ερῶ, *the s. of* ἀγείρω, *strengthened by* διά. *Th.* διά, ἀγείρω.

Διἄγελάω, *fut.* άσω, to laugh at; to deride—to have a smiling cheerful countenance—to be calm, *or* serene. *Th.* διὰ, γελάω.

Διαγίγνομαι (*and a later form*), διαγίνομαι, *fut.* διαγενήσομαι, to last, hold out, subsist, *or* continue; live on, support life—to intervene; to pass between. ¶ τοσάδ' ἔτη διαγένεσθαι, *Plut.* to subsist so many years. ¶ ἀσφαλῆς διεγένετο, he passed his life securely. ¶ οὐδὲν ἄλλο ποιῶν διαγεγένηται, ἢ διασκοπῶν, *Xen. Mem.* 4, 8, 4. he passed his life in nothing else than being an observer. ¶ ἔτη διακόσια διαγεγονότα, after an interval of two hundred years. *Th.* διὰ, γίγνομαι.

Διἄγῐγνώσκω, *and* διἄγινώσκω, *fut.* διαγνώσομαι, *perf.* διέγνωκα, 2 *aor.* διέγνων, *perf. pass.* διέγνωσμαι, to examine narrowly—to distinguish, to discriminate, *Il.* η, 424. ascertain clearly; to decide; determine upon, resolve, *Herodot.* 6, 138. *m.* to decree, *Polyb.* 6, 46, 10. to read through, 3, 32, 2. *Th.* διὰ, γιγνώσκω.

Διαγκυλέω, ῶ, *fut.* ήσω,—διαγκυλίζω, *fut.* ίσω—διαγκυλόω, ῶ, *fut.* ώσω, to be ready to throw the javelin, *called* ἀγκύλη, to be ready to launch any missile weapon.—*Mid.* διαγκυλέομαι, *so also of the other forms, s. s. as the act. See* ἀγκύλη. *Th.* διὰ, ἀγκύλη.

Διαγκωνίζομαι, *fut.* ίσομαι, to lean on the elbow; to push with the elbow, to elbow. *Th.* διὰ, ἀγκών.

(Διαγκωνισμὸς, οῦ, ὁ, the act, *or* posture of leaning on the elbows, &c. *as subst. of* διαγκωνίζομαι.

Διἄγλάπτω, *or* διαγλάφω, to dig out, to hollow, *Od.* δ, 438. *Th.* διὰ, γλάφω.

Διἄγλαύσσω, to shine brightly. *Th.* διὰ, γλαύσσω.

Διάγλυμμα, ατος, τὸ, that which has been engraved: *from* δια, γλύφω.

(Διἄγλυπτος, ου, *adj.* cut through, *or* into; carved, engraved.

Διαγλύφω, *fut.* ψω, to carve, to engrave, *opposed to* ἀναγλύφω, to carve in relief. *Th.* διὰ, γλύφω.

Διαγνώμη, ης, ἡ, *s. s. as* διάγνωσις, *Thuc.* 1, 87. *Th.* διὰ, γνώμη.

(Διαγνώμων, ονος, ὁ & ἡ, one who discerns; one who examines into and decides a difference; an arbitrator; an umpire.

Διαγνωρίζω, *fut.* ίσω, *perf.* διεγνώρικα, *s. s. as* διαγιγνώσκω—to make known, *or* relate, *N. T. Luc.* 2, 17. *Th.* διὰ, γνωρίζω.

Διἄγνωσις, εως, ἡ, the act of distinguishing, *or* discerning; distinct knowledge, *Eur, Hipp.* 927. *&c. as subst. of* διαγιγνώσκω.

(Διαγνώστης, ου, ὁ, *s. s. as* διαγνώμων.

(Διαγνωστικὸς, κὴ, κὸν, *adj.* skilled in, capable of, *or* fit for distin-

guishing, *or* discerning; diagnostic.

Διαγογγύζω, *fut.* ύσω, to murmur, *N. T. Luc.* 15, 2. *Th.* διὰ, γογγύζω.

Διαγορεύω, *fut.* εύσω, to go regularly through a subject — discuss, and confirm by discussion — to determine and confirm — to speak against any one—διαγορεύει κακῶς Πλάτωνα, *Luc.* 3. *p.* 144. *Hem.* he speaks ill of Plato. *Th.* διὰ, ἀγορεύω.

Διάγραμμα, ατος, τὸ, a geometrical delineation, a Diagram; any sketch, *or* linear representation; any geometrical figure, *or* problem — a plan, list, *or* register; a roll of taxes; an account-book; the register of a farmer of the public revenue—an edict, *or* decree. ¶ προτιθέναι διάγραμμα, to expose an edict to public view. *Th.* διὰ, (γράμμα) γράφω.

(Διαγραμμίζω, *fut.* ίσω, to divide into compartments by lines; *hence*, to play a game like Draughts.

Διαγραμμισμὸς, οῦ, ὁ, the act of dividing, &c. the game, &c.

(Διάγραπτος, ου, *adj.* having a line drawn across. *met.* cancelled — διάγραπτος δίκη, a cause not pleaded, struck off the list: *from* διαγράφω.

(Διαγραφεὺς, έως, ὁ, one who draws out, *or* keeps a διάγραμμα, *or* διαγραφὴ, *see these words* — one who drew up the plan of the war-taxes at Athens; a clerk of the farmer of the public revenue.

(Διᾰγρᾰφὴ, ῆς, ἡ, the act of drawing a sketch, delineation, plan, *or* geometrical figure; a sketch, plan, draught, *or* figure—the act of cancelling, *or* striking off a cause from the list—an account-book, a register, a roll of taxes—an edict — payment to an order, *Polyb.* 32, 13, 7.

(Διᾰγρᾰ́φω, *fut.* άσω, *perf.* διαγέγραφα, to sketch; to delineate; to describe — to draw a plan; to draw up a list — to enrol, *or* levy troops, *Polyb.* 6, 12, 6. to order, to prescribe, 1, 62, 7. to distribute; to assign, *Plat. Sophist. cap.* 9. *p.* 282. *Heind.* — to dispose, regulate, *Reip.* 6. *p.* 500. *e.* — to partition among colonists — to strike off from a list, expunge, *or* annul, *lit.* strike out by drawing a line across — to pay money to an order. *In Athen. Jurisp.* διαγράφειν δίκην, to dismiss a cause, *but, in the mid.* διαγράψασθαι δίκην, to desist from suing, give up a cause.—διαγράψασθαι τὴν κατηγόριαν, *Dem.* to desist from an accusation, *causing it to be struck off the list.*

Διαγρηγορέω, *for* διεγρηγορέω, to pass the night awake.

Διαγριαίνω, *fut.* ανῶ, to irritate violently. *Th.* διὰ, ἀγραίνω.

Δῐᾰγρῠπνέω, ῶ, *fut.* ήσω, to pass the night in wakefulness; *from* διὰ, ἀγρυπνέω.

(Διαγρυπνητὴς, οῦ, ὁ, one who passes the night sleepless.

Διαγυμνάζω, *fut.* άσω, to exercise perseveringly. *Th.* διὰ, γυμνάζω.

Διάγχω, *fut.* ξω, to suffocate; to strangle. *Th.* διὰ, ἄγχω.

Διᾰ́γω, *fut.* ξω, to transport, lead, *or* convey beyond, *or* to the other side, lead through, *or* across. *met.* to lead, rule, *or* govern—to separate; put asunder; *with* πόδας, to go—to pass a period of time; to live, *with, or without* βίον—ἐν εὐδαιμονίᾳ διάγειν, to live happily — διάγειν ἡδέως, to live agreeably, *Dem.*—διάγειν τὸν βίον, to pass his life, *Construct., also with a part. Th.* διὰ, ἄγω.

(Δῐᾰ́γωγὴ, ῆς, ἡ, conveyance from one place to another. *met.* rule; government, management—mode of life, *or* conduct, *Polyb.* 12, 3, 8. occupation, 5, 27, 3. amusement, pastime, 1, 71, 1.

(Διαγώγιον, ου, τὸ, the passage-money, *Polyb.* 4, 52, 5.

Διαγωνιάω, ῶ, *fut.* άσω, to be in great perplexity, anxiety, *or* dread; *with an accus.* to dread, *Polyb.* 3, 102, 10.: *from* διὰ, ἀγωνιάω.

Διαγωνίζομαι, *fut.* ίσομαι, to fight perseveringly, to maintain a contest—to contend with, τινὶ, *and* πρός τινα—to contend in every kind of trial: *from* διὰ, ἀγωνίζομαι.

Διαγώνιος, ου, *adj.* diagonal. *Th.* διὰ, γωνία.

Διαγωνοθετέω, ῶ, *fut.* ήσω, to bring two parties to a contest: *from* διὰ, ἀγωνοθετέω.

Διαδάζομαι, *fut.* άσομαι, *imperf.* 3 *pers. sing. Ion.* διαδασάσκετο, to tear in pieces, *Il.* ι, 333. to destroy, *Herodot.* 7, 220. divide, distribute, 8, 121, *m.* 4, 145. *f. Th.* διὰ, (δάζομαι) δαίω.

Διαδάπτω, *fut.* ψω, to tear, to lacerate, *Il.* φ, 228. *Th.* διὰ, δάπτω.

Διαδᾰτέομαι, *s. s. as* διαδάζομαι: *from* διὰ, δατέομαι.

Διαδείκνυμι, *fut.* δείξω, to show through; to show, *or* let appear among others; to exhibit marks, proofs, *or* specimens; to prove one's self (κηδόμενος) careful, *Herodot.* 8, 118. *Neut.* to be manifest, 2, 134. *f. Th.* διὰ, δείκνυμι.

Διαδέκομαι, *Ion. for* διαδέχομαι.

Διαδέκτωρ, ορος, ὁ, one who inherits —*s. s. as* διάδοχος: *from* διαδέχομαι.

Διαδέξιος, ου, *adj.* very auspicious: *from* διὰ, δεξιός.

Διάδεξις, εως, ἡ, *s. s. as* διαδοχὴ.

Διαδέρκω, *fut.* ξω, 2 *aor.* διέδρακον, to see through; to look through. =Διαδέρκομαι, *Mid. s. s. met.* to guess at, *Il.* ξ, 44. *Th.* διὰ, δέρκω.

ΔΙΑ′ΔΕΣΜΑ, ατος, τὸ, *a Medicinal plant*, marsh-mallow: Althæa officinalis.

Διάδεσμος, ου, ὁ, a complete binding, *or* band: *subst. of* διαδεσμόω.

Διαδεσμόω, ῶ, *fut.* ώσω, *the ss. of* δεσμόω, *strengthened by* διά.

Διᾰ̓́δετος, ου, *adj.* thoroughly bound: *from* διαδέω.

Διαδέχομαι (*Ion.* διαδέκομαι), *fut.* ξομαι, 1 *aor. mid.* διεδεξάμην, to receive from another, λόγον, speak after, *Herodot.* 8, 142. *a.* to receive by succession, *or* transmission, succeed to—serve as substitute, replace, *Polyb.* 3, 115, 4. —to release, *or* discharge—διαδέχεσθαι τὴν ἀρχὴν, *or* τὰ πράγματα, *as Polyb.* 9, 29. 1. to succeed to the sovereignty. ¶ διεδέξατο Σπεύσιππον, he succeeded to Speusippus, *Diog. Laert.* ¶ τὸν πόλεμον ἡ εἰρήνη διαδέχεται, peace succeeds to war. *Th.* διὰ, δέχομαι.

Διαδέω (*Ion.* —εέω), *fut.* ήσω, to bind round firmly; bind on both sides, *Herodot.* 2, 29. *a.* to tie on a head-band, fillet, *or* diadem—to unbind. *Th.* διὰ, δέω, to 'bind.'

Διαδηλέομαι, to injure grievously, hurt severely, *Od.* ξ, 37. *Th.* διὰ, (δηλέομαι) δηλέω.

Διάδηλος, ου, *adj.* shining through; appearing evidently, *Plat. Reip.* 5. *p.* 54. *Th.* διὰ, δῆλος.

(Διαδηλόω, ῶ, *fut.* ώσω, to make manifest, to render quite evident.

(Διάδημα, ατος, τὸ, a band; a fillet, *or* head-band, *worn as a mark of distinction;* a Diadem, *especially*, the band worn round a tiara, *or* turban: *from* διαδέω.

Διαδηματίζομαι, to bind round, *especially*, with a διάδημα.

Διαδηματοφόρος, ου, ὁ, one who wears a diadem; a sovereign. *Th.* διάδημα, φέρω.

Διαδιδάσκω, to teach thoroughly. *Th.* διὰ, διδάσκω.

Διαδῐᾰδρᾰ́σκω, *fut.* διαδράσομαι, *perf.* διαδέδρακα, 2 *aor. pass.* διέδρην, *part.* 2 *aor.* διάδρας, to run away; to escape. *Th.* διὰ, διδράσκω.

(Διαδιδρήσκω, *fut.* διαδρήσομαι, *Ion. for* διαδιδράσκω.

Διαδῐ̓́δωμι, *fut.* δώσω, *perf.* διαδέδωκα, 2 *aor.* διέδων, to transmit; to pass from one to another; to partition, *or* distribute—to disseminate; to spread abroad. *Neut.* to spread, become disseminated —λόγους διαδιδόναι, to spread reports. *Th.* διὰ, δίδωμι.

Διαδῐκάζω, *fut.* άσω, to decide a cause; to decide between contending parties, *or* decide in any doubtful matter. =Διαδικάζομαι, *Mid.* (τινὶ, *or* πρός τινα) to commence, *or* carry on a suit against any one. *Th.* διὰ, (δικάζω) δική.

(Διαδικαιόω, ῶ, *fut.* ώσω, to defend

the justice of any thing, *τά τινος, and ὑπέρ τινος. Th.* διὰ, δικαιόω.

(Διαδικασία, ας, ἡ, the decision of a difference, judgment—*from the mid. s.*, litigation; a law-suit; contest between competitors: *subst. of* διαδικάζω.

(Διαδίκασμα, ατος, τὸ, the subject of litigation, *or* contention.

(Διαδικασμὸς, οῦ, ὁ, a lawsuit; contestation; debate.

Διαδικέω, ῶ, *fut.* ήσω, to be engaged in litigation; to carry on a suit—*s. s. as* ἀδικέω, *Dio Cass.* 58, 16. *Th.* διὰ, δίκη.

(Διάδικος, ου, ὁ, a person who is at law, *Pandect. Justin.*

(Διαδίπλος, οῦς, *adj.* doubled. *Th.* διὰ, διπλόος.

Διαδῐ῎φρεύω, *fut.* εύσω, to contend in charioteering. *Th.* διὰ, (διφρεύω) δίφρος.

Διαδοιδῡκίζω, *fut.* ίσω, to mix by pounding in a mortar. *Th.* διὰ, δοίδυξ.

Διαδοκιμάζω, *fut.* άσω, to examine and try thoroughly: *from* διὰ, δοκιμάζω.

(Διαδοκιμαστικὸς, κὴ, κὸν, *adj.* pertaining to examination, *or* discrimination; possessing the talent of, &c.

Διαδοκὶς, ίδος, ἡ, a beam placed transversely, *which supports the joists of a floor*, a cross-beam. *Th.* διὰ, δοκός.

Διαδονέω, ῶ, *fut*, ήσω, to shake, *or* shuffle things together. *Th.* διὰ, δονέω.

Διαδοξάζω, *the ss. of* δοξάζω, *strengthened by* διά.

Διαδορατίζομαι, *fut.* ίσομαι, to fight with a spear. *τινὶ, or πρός τινα*, against any one. *Th.* διὰ, δόρυ.

Διάδος, *imper.* 2 *aor. of* διαδίδωμι.

Διαδόσιμος, ου, *adj.* transmitted; transmissible; handed down by succession; transplanted: *from* διαδίδωμι.

(Διάδοσις, εως, ἡ, division; partition—transmission; tradition; passage from hand to hand. ¶ *μειδιαμάτων διαδόσεις*, mutual smiles, *or* laughter, *Plut. Sullæ*, 35.: *subst. of* διαδίδωμι.

Διᾰδοχὴ, ῆς, ἡ, succession, the act, *or* state of succeeding to, *or* replacing any one, *as heir, substitute, or as soldier relieving the guard*, &c.—posterity: *subst. of* διαδέχομαι.

(Διᾰ῎δοχος, ου, *adj.* succeeding, replacing. *Pass.* performed in succession; successive—*Subst.* a successor, an heir, one who succeeds to, *or* takes the place of another.

Διαδρᾰματίζω, *fut.* ίσω, to finish a dramatic representation: *from* διὰ, δραματίζω.

Διαδραμεῖν, 2 *aor. inf.* (*as of an obs. pres.* διαδρέμω), *assigned to* διατρέχω.

Διᾰδρᾱσιπολῖται, ων, οἱ, citizens who endeavour to avoid discharging public duties, *or* bearing public burthens, *Arist. Ran.* 1014. *Th.* διαδιδράσκω, (πολίτης) πόλις.

Διάδρασις, εως, ἡ, the act of running away: *subst. of* διαδιδράσκω.

Διαδρᾱ῎σομαι, *Ion.* διαδρήσομαι, *fut. of* διαδιδράσκω.

Διαδράσσομαι, *fut.* άξομαι, to seize each other. *Th.* διὰ, δράσσω.

(Διαδρομέω, ῶ, *fut.* ήσω, to run through, to and fro, *or* up and down; to escape, *s. s. as* διατρέχω. *Th.* διὰ, δρομέω.

(Διᾰδρομὴ, ῆς, ἡ, the act of running through, *and* to and fro, *Æschyl. Sept. Theb.* 358.

(Διᾰ῎δρομος, ου, ὁ, running asunder; separating from one another, *Eur. Bacch.* 592. passing from one to another, *Electr.* 1156. [*in the last, the v. Dochm. dupl. L. Malt.*] *met.* changeable.—*Subst.* ὁ, passage.

Διῐᾰ῎δῡμι, *another form of* διαδύω.

Διαδύνω, *a more recent form of* διαδύω. *Th.* διὰ, (δύνω) δύω.

(Διάδῡσις, εως, ἡ, the act of going through, *or* absconding; evasion, subterfuge; escape—a subterraneous passage, *Diodor.* 5, 36. *and also*, a stream, *Strabo.*

(Διαδυτικὸς, κὴ, κὸν, *adj.* fit for passing through, *or* under.

Διαδύω, *fut.* ύσω, 2 *aor.* (*from the form in* —μι) to go through—glide through; escape—to escape by means of evasions and subterfuges. [*Pros. see* δύω.] *Th.* διὰ, δύω.

Διᾴδω, *fut.* ᾴσω, *and* ᾴσομαι, to contend with any one (*τινὶ*) in singing—to sing alternately—sing out of tune; *the contrary is* συνᾴδω, *or* συνᾴδομαι. *Mid. s. s. as the act. and most freq. Neut. part.* τὸ διαδόμενον, the song of the chorus, *sung during the intervals of the dialogue. Th.* διὰ, ᾴδω.

Διαδωρέομαι, to distribute as presents: *from* διὰ, δωρέομαι.

Διαείδομαι, *fut.* είσομαι, to shew clearly, give proof of, *Il.* Υ, 535. *Th.* διὰ, εἴδω.

Διῐᾰείδω, *fut.* είσω, *and* είσομαι, *poet. for* διᾴδω.

Διαειμένος, *for* διειμένος, ου, *perf. pass. of* δίημι.

Διῐᾰειπεῖν, *poet. for* διειπεῖν, to speak to each other. *See* διεῖπον.

Διᾱέριος, ου, *adj.* through, *or* in the air. *Th.* διὰ, (ἀέριος) ἀήρ.

(Διᾱερόω, ῶ, to expose to the air.

Διᾰζάω, ῶ, *inf.* διαζῆν, *fut.* ήσω, *perf.* διέζηκα, to pass the entire, *or* the remainder of life—to live between certain periods—to pass life, *in doing any thing, with a part*, to support life, *Herodot.* 3, 25, *f. Th.* διὰ, ζάω.

Διαζυγμὸς, οῦ, ὁ, *s. s. as* διάζευξις.

Διαζεύγνῡμι, διαζευγνύω, *fut.* εύξω, to unyoke, to separate, *or* disjoin, *τί τινος. Th.* διὰ ζεύγνυμι.

(Διαζευκτικὸς, κὴ, κὸν, *adj.* disjoining, separating, *or* capable of separating, *Gram.* disjunctive.

(Διάζευξις, εως, ἡ, the act of unyoking—*met.* separation; disjunction; divorce.

Διαζηλεύομαι, *fut.* εύσομαι, to be a rival of any one—to emulate each other: *from* διὰ, ζηλεύω.

Διάζησις, εως, ἡ, *the ss. as subst. of* διαζάω.

Διαζηλοτυπέομαι, οῦμαι, to be jealous of any one, *Polyb. Frag. Hist.* 61. to be a rival, *or* competitor: *from* ζηλοτυπέω.

Διᾰζητέω, ῶ, *fut.* ήσω, to examine thoroughly, *Arist. Thesm.* 438. *Th.* διὰ, ζητέω.

Διάζομαι, to lay down the warp for weaving. *Th. probably*, δίς.

Διᾰζῠγῐ῎ᾱ, ας, ἡ, *s. s. and Th. as* διάζευξις.

Διαζωγραφέω, ῶ, *fut.* ήσω, portray, to depict, portray, completely: *from* διὰ, ζωγραφέω.

Διάζωμα, *s. s. as* διάζωσμα.

Διαζώννυμι, *fut.* διαζώσω, *perf.* διέζωκα, to tie round about; tie round the body—to separate, as if by a zone, *or* girdle, *Xen. Mem.* 3, 5, 25.=*Mid.* to gird one's self, *τὶ*, with any thing; *hence, met.* to prepare, to fit up. *Th.* διὰ, ζωννύμι.

(Διαζωννύω, *a later form of* διαζώννυμι.

(Διάζωσμα, ατος, τὸ, the loins, *or* waist; a waist belt having a skirt, *like the Highland kelt, Thuc.* 1, 6. the short petticoat, *worn by the Amazons*—the midriff: Diaphragm—the frieze of a pillar, a cornice—any strip, *resembling a zone*, a strip of land, *Plut.* a line of separation.

(Διαζωστὴρ, ῆρος, ὁ, the twelfth vertebre of the back bone.

(Διάζωστρα, ας, ἡ, *s. s. as* διάζωσμα.

Διῐᾰ῎ημι, *fut.* διαήσω, *poet.* to blow through—to blow steadily, *or* strongly. *Th.* διὰ, (ἄω) ἄημι.

Διαθαλασσεύω, *fut.* εύσω, to separate by the sea.=*Pass. part. perf. pass.* διατεθαλασσευμένος, separated by the sea. *Th.* διὰ, θάλασσα.

Διαθάλπω, *fut.* ψω, to warm thoroughly. *Th.* διὰ, θάλπω.

Διαθεάομαι, ῶμαι, *fut.* άσομαι, *Ion.* ήσομαι, to look through; to observe narrowly, *Xen. Th.* διὰ, θεάομαι.

Διᾰθειόω, ῶ, *fut.* ώσω, to fumigate with sulphur. *Th.* διὰ, θειόω.

Διαθερίζω, *the s. of* θερίζω, *strengthened by* διά.

Διαθερμαίνω, *fut.* ανῶ, *perf.* διατεθέρμαγκα, to warm thoroughly. *Th.* διὰ, (θερμαίνω) θερμός.

(Διαθερμασία, ας, ἡ, thorough calefaction.

(Διάθερμος, ου, *adj.* heated thoroughly; well warmed.

Διάθεσις, εως, ἡ, the act of disposing, *or* arranging — disposition, arrangement — disposal of property, *by will, or otherwise*—the arrangement of figures in a picture—the subject of a discourse, the plan and sketch of, &c. amplification, *Polyb.* 34, 4, 1—disposal, sale, *Gron. ad Harpocr. Thom. M. p.* 241.—*Pass.* arrangement; constitution; testamentary disposition; bequest—disposition, *or* state of the human mind, *or* body, *as to inclinations, character, health, and sickness;* chronic disease, *Polyb.* 2, 70, 6. *and freq.* a plague, 2, 31, 10.: *subst. of* διατίθημι.

Διαθεσμοθετέω, ῶ, *fut.* ήσω, to dispose and arrange by laws, *Plut.*: *from* διὰ, Θεσμοθετέω.

Διαθετὴρ, ῆρος, *and* διαθέτης, ου, ὁ, one who disposes, sets in order, regulates, &c. *in the ss. of* διάθεσις, διατίθημι, *s. s. as* διοικητὴς, a steward, &c. *Th.* (διατίθημι) διὰ, τίθημι.

(Διαθετικὸς, κὴ, κὸν, *adj.* fit for, *or* capable of placing asunder, ordering, *or* arranging — placing in a certain situation; transposing. *See the ss. of* διατίθημι.

Διαθέω, *fut.* εύσομαι, to run through, to go through, *a speech* — to run backward and forward; to run a race, *with any one,* πρός τινα. *Th.* διὰ, Θέω.

Διαθῇ, 3 *pers.* 2 *aor. subj. of* διατίθημι.

Διᾰθήκη, ης, ἡ, a disposition; a will; a pact, bond, convention, *or* alliance — διδόναι κατὰ διαθήκας, to bequeath: *from* διατίθημι.

Διαθηλύνω, *fut.* υνῶ, to render totally enervated, *or* effeminate. *Th.* διὰ, Θῆλυς.

Διαθηράω, ῶ, *fut.* άσω, *and* Θηρεύω, εύσω, to follow the track of an animal; to hunt: *from* διὰ, Θηράω, Θηρεύω.

Διαθηριόω, ῶ, *fut.* ώσω, to render totally wild, *or* fierce. *met.* exasperate extremely: *from* διὰ, Θηριόω.

Διαθλάω, *fut.* άσω, to break quite in pieces. *Th.* διὰ, Θλάω.

Διαθλέω, ῶ, *fut.* ήσω, to fight, *or* struggle through — to fight with any one, τινὶ, *or* πρός τινα. *Th.* διὰ, (ἆθλέω) ἆθλος.

Διᾰθλῐ́ζω, *fut.* ψω, to oppress, *Callim. Ep.* 10. *Th.* διὰ, Θλίζω.

Διαθολόω, ῶ, *fut.* ώσω, to put in utter confusion, *Plut. Th.* διὰ, (Θολόω) Θολός.

Διαθορυβέω, ῶ, *fut.* ήσω, to cause utter disorder. *Th.* διὰ, Θορυβέω.

Διάθραυστος, ου, *adj.* broken in pieces: *from* διαθραύω.

Διαθραύω, *fut.* αύσω, to break asunder, to break in pieces. *Th.* διὰ, Θραύω.

Διᾰθρέω, ῶ, *fut.* ήσω, to observe narrowly, *Arist. Nub.* 700. *Th.* διὰ, ἀθρέω.

Διαθροέω, ῶ, *fut.* ήσω, to spread a rumour, divulge, *Thuc.* 6, 46. & 8, 91. *Th.* διὰ, (Θροέω) Θρόος.

Διαθρυλλέω (*or* —θρῠλέω), ῶ, *fut.* ήσω, to spread a rumour, to report assiduously — to stun, *or* fatigue by repetition. = *Pass.* to be publicly and constantly repeated, *Xen. Mem.* 1, 1, 2. ¶ διατεθρυλλημένος τὰ ὦτα ἀκούων, *Plat.* having my ears stunned from hearing. *Th.* διὰ, (Θρυλλέω) Θρύλλος.

Διᾰθρύπτω, *fut.* ψω, to break down, break, *or* bruise into pieces, *Il.* γ, 363. *met.* to break down, weaken, enervate, *by luxury;* to render vain, *or* capricious, *by flattery.* = Διαθρύπτομαι, *Mid.* to be, *or* to become proud, vain, capricious, effeminate, *like persons depraved by luxury, or adulation;* to act and appear affected, proud, capricious, *Æsch. Prom.* 898. to wanton, *Theocrit.* 6, 15. to make affected gestures, *Theocrit.* 15. 99. = *Pass.* 1 *aor.* διετρύφην, to be, &c., *the pass. ss. Th.* διὰ, Θρύπτω.

Διαθρώσκω, to jump through. *Th.* διὰ, Θρώσκω.

Διάθρυψις, εως, ἡ, the act of breaking down, enervation, &c., *as subst. of* διαθρύπτω.

Διάθυρα, ων, τὰ, bars to protect a doorway. *Th.* διὰ, Θύρα.

Διαὶ, *poet. for* διὰ, *especially, in the Tragedians.*

Διαΐγδην, *adv.* rushing through. *Th.* (διαΐσσω) διὰ, ἀΐσσω.

Διαιθριάζω, *fut.* άσω, to become completely calm, *or* serene weather, *Xen. Anab.* 4, 4, 10. — διαιθριάζει, *imperson.* the weather clears up. *Th.* διὰ, αἴθρα.

(Δίαιθρος, ου, *adj.* serene; clear.

(Διαιθρόω, ῶ, *fut.* ώσω, to clear up, to brighten.

Διαϊθύσσω, to rush impetuously through, *Pind. Ol.* 7, 175. *Th.* διὰ, αἰθύσσω.

Δῐ́αιμος, ου, *adj.* bloody, *Eur. Hec.* 653. covered with blood; mixed with blood, *Polyb.* 8, 14, 5. *Th.* διὰ, αἷμα.

ΔΙΑΊΝΩ, *fut.* ανῶ, *perf.* δεδίαγκα, 1 *aor.* ἐδίηνα, to moisten, to wet, to water, *Il.* φ, 202. *met.* water with tears, lament. = *Mid.* to bemoan; lament. *Etym.* ἰαίνω *is but another form, akin are* δεύω, διερός.

Διαΐξας, *part.* 1 *aor. of* διαΐσσω.

Δῐαίρεσις, εως, ἡ, separation; disjunction; division; partition — *in Logic,* distinction — *Gram.* Diæresis — the separation of any thing into its component parts — dissolution; destruction — ἐκ διαιρέσεως, disjunctively. *Th.* διὰ, αἱρέω.

(Δῐαιρέτης, ου, ὁ, one that divides, partitions, disjoins, *and the ss. of the verb* διαιρέω.

(Διαιρετικὸς, κὴ, κὸν, *adj.* pertaining to division, capable of, fit for dividing—*Gram.* disjunctive. *Adv.* διαιρετικῶς, disjunctively, *s. s. as the adj. adverbially.*

(Διαίρετος, τη, τον, *adj.* divided, separated, distinguished; divisible, separable. *met.* explicable.

(Διαιρέτως, *adv. of* διαίρετος.

(Δῐαιρέω, ῶ, *fut.* ήσω, *perf.* διήρηκα, 2 *aor.* διεῖλον, to take asunder—to divide, *Herodot.* 1, 94. *m.* to partition — to split, rend, *Il. v,* 280. tear away, *Xen. Anab.* 5, 2, 21. demolish, *Thuc.* 6, 5. to sever; to place separately, to remove, *Herodot.* 4, 23, *f.*; *hence* distinguish, determine, explain, 7, 16, 3. *a.* = *Mid.* 2 *aor.* διειλόμην, to divide among themselves, *Hes. Theog.* 112. = *Pass.* to be expired, *an office, Polyb.* 4, 37, 2. ¶ διαιρεῖν περί τινος, *Aristot. Rhet.* 1, 15. to discuss any subject. *Th.* διὰ, αἱρέω.

Δῐαίρω, *fut.* αρῶ, *perf.* διῆρκα, to lift up; raise; elevate—to open, *the mouth;* to cross, to traverse, *Polyb.* 1, 60, 8.—to make a hostile inroad. = *Mid. s. s. as the act., but also often in a pass. s. Th.* διὰ, αἴρω.

Διαισθάνομαι, *fut.* διαισθήσομαι, *perf.* διῆσθημαι, to perceive distinctly, and distinguish (τὰς διαφορὰς) the differences, *Aristot. Gen. An.* 5, 1.—τὰ τε ἀδύνατα καὶ τὰ δυνατὰ διαισθάνεσθαι, *Plat.* to perceive distinctly what is possible, and what is impossible to be done. *Th.* διὰ, αἰσθάνομαι.

Δῐαΐσσω, 1 *aor.* διΐξα, *Att.* ᾔξα, to rush rapidly through. *poet.* (*but also in Herodot.* 4, 134. *a.*) *for* διάσσω. [*Pros.* διᾰΐσσω, *Ep. Traged. mostly,* διᾰΐσσω, *Schn. L. P.*] *Th.* διὰ, ἀΐσσω.

Δῐαϊστόω, ῶ, *fut.* ώσω, 1 *aor.* διηΐστωσα, *lit.* to cause to become invisible, to destroy, *perhaps,* 'totally,' *for the s. of* διὰ, to annihilate, *Soph. Trach.* 883. *Th.* διὰ, ἀϊστόω.

Διαισχύνομαι, to be overwhelmed with shame. *Th.* διὰ, αἰσχύνομαι.

Δῐ́ΑΙΤΑ, ης, ἡ, mode of life, *Pind. Pyth.* 1, 2. manner of living, *in general, Xen. Mem.* 1, 2, 5.—as to clothing and food, 2, 1, 15.—conduct, habit, *or* plan of life—means of support, subsistence, *Herodot.* 1, 35. Diet; regimen, *as prescribed by a physician*—a dwelling; an apartment; a chamber; a station, *Polyb.* 4, 18, 2.—the function of arbitrator; arbitration. ¶ δίαιτα, εἶχε ἐν Κρίσσου, *Herodot.* 1, 35.

he lived with (in the house of) Crœsus—ἐν ὕδατι δίαιταν ποιεύμενος, 2, 68. *m.* living in the water.—τὴν πᾶσαν δίαιταν τῆς ζώης μετέξαλον, 1. 157. *m.* they altered their entire manner of living. ¶ εὐτελὴς δίαιτα, a parsimonious living, *Xen. Oec.* σώφρων καὶ μέτριος τὴν καθ' ἡμέραν δίαιταν, *Æschin.* sober and moderate in his living. ¶ κεινὰν παρὰ δίαιταν, *Pind. Ol.* 2, 116. from his poverty. ¶ δίαιταν ἀποθοῦμαι, *Luc.* I refuse becoming arbitrator. *Th.* (δαίω) δάω, *Damm, but?*

(Δΐαιτάω, ῶ, *fut.* ήσω, *perf.* δεδιήτηκα, to feed; to maintain—to make one follow a certain mode of life; to prescribe a regimen—to act as umpire, *or* arbitrator; to accommodate differences. ═

Δΐαιτάομαι, ῶμαι, *Mid.* to feed; to live upon—to live, *in a general s., as in an orderly or temperate manner, Xen. Mem.* 3, 14, 7. to live, *with respect to quantity or quality of food and clothing*, &c. 1, 6, 2. to use a certain diet, *or* follow a particular mode of life—to follow a regimen prescribed by physicians—to pass one's life; to inhabit; to dwell—διαιτᾶσθαι ἐπ' ἀγροῦ, *Herodot.* 1, 120. *a.* to live in the country. ¶ τὰ καθ' ὕδατος διαιτώμενα ζῶα, *Luc.* animals that live in the water. ¶ μετρίως διαιτώμενοι, *Xen.* leading a frugal life. ¶ γυψὶ σύνηθες ἀπὸ νεκρῶν διαιτᾶσθαι, it is the custom of vultures to feed on carcasses, *Basil.*

(Διαίτασεν, *for* διήτησεν, 3 *pers. sing.* 1 *aor. of* διαιτάω.

(Διαιτέομαι, *Ion. for* διαιτάομαι.

(Διαίτημα, ατος, τὸ, a mode of life, *especially, as respects food and drink*, a plan of conduct—a regimen, *prescribed by physicians.*

(Διαιτήσιμος, ου, *adj.* of, *or* pertaining to, brought before, *or* decided by the Διαιτητοί.

(Διαιτητήριον, ου, τὸ, a chamber, *or* dwelling, *Xen. Oec.* 9, 4. *at Athens, the place of assembly of the arbiters, denominated* διαιτητοί: *neut. of* διαιτητήριος.

(Διαιτητήριος, ου, *adj. s. s. as* διαιτητικός.

(Διαιτητὴς, οῦ, ὁ, an arbiter, *or* umpire—διαιτητοὶ, *at Athens, persons who served as umpires, to decide matters in litigation; they were named by the Archon, or chosen by the parties themselves—some were also chosen by lot, or ballot, the oath administered to them on undertaking the functions, is in Isæ. de Meneclis. hered. p.* 16.

(Διαιτητικὸς, κὴ, κὸν, *adj.* pertaining to the use of food, *or* mode of life; dietetical—pertaining to, *or* fit for arbitration, *or* relating to umpires. διαιτητικὴ (τέχνη *understood*), the art of regulating diet and regimen.

Διαιωνίζω, *fut.* ίσω, to last for ever, *Philo.* 4. *p.* 158. *p. Th.* διὰ, αἰών.

(Διαιώνιος, ου, *adj.* perpetual; eternal.

Διακᾶὴς, έος, *adj.* burning hot; burning, *from* διακαίω.

Διακαθαίρω, *fut.* αρῶ, *and* διακαθαρίζω, *fut.* ίσω, to cleanse thoroughly, *and the other ss. of* καθαίρω. *Th.* διὰ, καθαίρω.

(Διακάθαρσις, εως, ἡ, thorough purification.

Διακαθέζομαι, *fut.* εδοῦμαι, to sit apart, to sit alone in his place. *Th.* διὰ, κατὰ, ἕζομαι.

Διακαθίζω, *fut.* ίσω, to seat, *or* to place separately, to place several persons in their respective places, *Xen. Oec.* 6, 6.: *from* διὰ, καθίζω.

Διακαίω, *fut.* αύσω, to burn through and through; to set completely on fire. *met.* to inflame, to awaken *any violent passion. Th.* διὰ, καίω.

Διακαλοκἀγαθίζομαι, to contend for superiority in moral excellence, τινὶ, with any one. *Th.* διὰ, καλὸς, καὶ, ἀγαθος.

Διακάμπτω, *fut.* ψω, to bend downward; to crook. *Th.* διὰ, κάμπτω.

(Διάκαμψις, εως, ἡ, the act of bending, *or* making crooked.

Δΐἄκανάζω, *fut.* άξω, to rush gurgling through, *as drink down the throat, Eur. Cyclop.* 157. *or rather* (*with Stephan.*) *Act.* to tickle, *the throat and palate: this s. seems supported by the answer of Silenus. Th.* διὰ, κανάζω.

Διακαρᾱδοκέω, ῶ, *fut.* ήσω, to wait out, *or* to the end, *Plut. Anton.* 56: *from* διὰ, καραδοκέω.

Διακάρδιος, ου, *adj.* penetrating the heart. *Th.* διὰ, καρδία.

Διακαρπέω, ῶ, *fut.* ήσω, *is applied to trees, or plants which are wasted by bearing a second crop on new shoots, Theophrast. C. Pl.* 1, 15.

Διακαρτερέω, ῶ, *fut.* ήσω, to endure to the last extremity—to persist; to persevere, *Herodot.* 7, 107. *m.*—*Construct. with a part. or adj. Th.* διὰ, καρτερέω.

Διακαταβάλλω, *s. s. as* διαβάλλω.

Διακαταδαρθάνω, *s. s. as* καταδαρθάνω.

Διακαταλέγχομαι, 2 *aor. mid.* διεκατελεγχόμην, to refute more and more, *or* thoroughly, *N. T.*: *from* διὰ, κατὰ, ἐλέγχω.

Διακατέχω, *fut.* καθέξω, to retain; keep possession of any thing; to withhold, *or* detain. *Th.* διὰ, κατέχω.

(Διακατοχὴ, ῆς, ἡ, detention; possession: *subst. of* διακατέχω.

(Διακάτοχος, ου, *adj.* retaining, withholding, *or* keeping possession.

Διακαυλίζω, *fut.* ίσω, to shoot up too rapidly, to become all stalk. *Th.* διὰ, (καυλίζω) καυλός.

Διάκαυμα, ατος, τὸ, burning heat: *from* διακαίω.

Δΐἄκαυνιάζω, *fut.* άσω, to cast lots with any one for any thing, *Arist. Pac.* 1081. *Th.* διὰ, (καυνιάζω) καῦνος.

Διάκαυσις, εως, ἡ, the act of burning through and through, *or* inflaming, *lit. and met.* intense heat: *subst. of* διακαίω.

Δΐἄκεάζω, *fut.* άσω, to cleave, to split asunder. *Th.* διὰ, κεάζω.

Δΐἄ΄κειμαι (3 *pers. plur. Ion.* διακέαται, *for* διάκεινται), *fut.* κείσομαι, to be situated, to be in, *a particular state of mind, or body*, condition, *or circumstances*—to be disposed, *or* affected towards any one, *construct.* τινὶ, πρός τινα, παρά τινι—to be ordained, prescribed, enacted, *or* settled upon, *Hes. Scut.* 20.—¶ διακεῖσθαι φιλικῶς τινι, to have a friendly disposition towards—*with* ἀσθενῶς, *Polyb.* 1, 19, 1. to be weak—φιλοτιμῶς πρὸς τὶ, 4, 32, 1. to be cautious respecting—¶ εὖ διακείμενα σώματα, *Arist.* well constituted bodies—κακῶς διακείμενος, being in ill health—καλῶς διακείμενος, in good health.—*In a Pass. s.* ἐπιφθόνως διακεῖσθαι, *Thuc.* 1, 75. to be an object of envy, *or* jealousy. ¶ μουνομαχῆσαι ἐπὶ διακειμένοισι, *Herodot.* 9, 26. *a. m.* to fight a single combat on certain conditions. *Th.* διὰ, κεῖμαι.

Δΐἄκείρω, *fut.* κερῶ, *Æol.* κέρσω, *lit.* to shear, *or* cut off, *or* in pieces. *met.* to despoil; to rescind, render null and void, *Il.* Ϡ, 8. ¶ τὰ σκευάρια διακεκαρμένος, *Arist. Vesp.* 1313. that has been deprived of his clothes. *Th.* διὰ, κείρω.

Διακεκριμένως, *adv.* discriminately, distinctly; separately: *from* διακεκριμένος, *part. perf. pass. of* διακρίνω.

Διακελεύομαι, *fut.* εύσομαι, *perf.* διακεκέλευσμαι, to exhort; encourage; advise; warn; persuade, τινὶ, any one, *Herodot.* 1, 36. *f.* to encourage one another (ἀλλήλοις *understd.*), 1, 1. *f. and* 3, 77. *f. Th.* διὰ, κελεύω.

(Διακέλευσμα, ατος, τὸ, an advice, an order, an exhortation, an encouragement, *Plat. Legg.* 7.

(Διακελευσμὸς, οῦ, ὁ, encouragement, cheering, *Thuc.* 7, 71. advice, *or* persuasion—command.

(Δΐἄκενῆς, *adverbially for* διὰ κενῆς (πραξέως *understd.*), vainly, *Eur. Troad.* 753.

Διάκενος, ου, *adj.* entirely empty, hollow, *or* thin. *met.* vain, useless.—*Neut. as sub.* a void space, *Thuc.* 5, 71. ¶ διάκενον δέρκειν, *Luc.* to have the eyes hollow, *from sickness. Th.* διὰ, κενός.

(Διακενόω, ῶ, *fut.* ώσω, to empty completely out.

Διακεντέω, ῶ, *fut.* ήσω, to prick through; to sting; to goad on—to stab. *Th.* διὰ, κεντέω.

(Διακέντησις, εως, ἡ, the act of piercing, &c. *as subst. of* διακεντέω.

Διακένως, *adv. of* διάκενος.

Διακένωσις, εως, ἡ, the act of emptying, *or* of rendering void; emptiness: *subst. of* διακενόω.

Διακέομαι, *Ion. for* διάκειμαι.

Διακέομαι, οῦμαι, *fut.* έσομαι, to heal completely. *Th.* διὰ, ἀκέομαι.

Διακεράννυμι, διακερανν́ω, διακεράω, *fut.* άσω, to mix things intimately together. *Th.* διὰ, κεράννυμι.

Διἄκερμᾰτίζω, *fut.* ίσω, to change into small coin: *from* διὰ, κερματίζω.

Διακέρσαι, *Æol.* 1 *aor. inf. of* διακέρω, *s. s. as* διακείρω.

Διακερτομέω, ῶ, *fut.* ήσω, *the ss. of* κερτομέω, *strengthened by* διὰ, 'thoroughly,' 'completely.' *Th.* διὰ, κερτομέω.

Διακέρω, *fut.* έρσω, *Æol. s. s. and Th. as* διακείρω.

Διακεχρημένος, ου, borrowed, *Dem. part. perf. pass. of* διαχράομαι, *which is not used in this sense.*

Διακεχῡμένως, *adv.* profusely: *part. perf. pass. of* διαχύω.

Διακεχωρισμένως, *adv.* separately; specifically: *from the part. perf. pass. of* διαχωρίζω.

Διακηρῡκεύομαι, *fut.* εύσομαι, to send a herald to treat, τινὶ, *or* πρός τινα. *Th.* διὰ, κήρυξ.

(Διακηρύσσω, ξω, to announce by a herald.

Διακυκλίζω, *s. s. as* κυκλίζω, *adding* 'continually,' *or* 'greatly,' *for* διά. ‡‡ to separate by bars, *or* an enclosure. *Th.* διὰ, κυκλίς.

Διακινδῡνευτέος, έα, έον, it is necessary to risk, &c. *verbal adj. of* διακινδῡνεύω.

Διακινδῡνεύω, *fut.* εύσω, to risk, to expose to danger; to hazard. =*Mid.* expose one's self to, &c. *Neut. part. pres.* τὸ διακινδῡνεύμενον, the thing that is risked, *or* endangered. ¶ διακινδῡνεύμενα φάρμακα, hazardous remedies. *Th.* διὰ, κινδῡνεύω.

Διἄκῑνέω, ῶ, *fut.* ήσω, to stir up, *Arist. Nub.* 477. disturb, counteract, *Thuc.* 5, 25. to put in confusion. *Neut.* to agitate one's self. *Th.* διὰ, κινέω.

(Διακινησία, ας, ἡ, *the ss. as subst. of* διακινέω.

Διάκλασις, εως, ἡ, the act of breaking through. ¶ *s. s. as* διαφάνεια, *Heliod.*: *from* διακλάω.

(Διἄκλάω, *fut.* άσω, to break through, *or* break in pieces. *met. s. s. as* διαθρύπτω. *Th.* διὰ, κλάω.

Διάκλεισις, εως, ἡ, separation, &c. *as subst. of* διακλείω.

Διακλείω, *fut.* είσω, to separate by shutting up, *or* excluding; to hem in—τῆς ἐπανόδου τινὰ, *Polyb.* 3, 60, 12. to cut off the retreat of any one. *Th.* διὰ, κλείω.

Διακλέπτω, *fut.* ψω, to steal away, to remove privately, *Herodot.* 1, 38. *f. Th.* διὰ, κλέπτω.

Διἄκληρόω, ῶ, *fut.* ώσω, to distribute, *or* assign by lot, *Æsch. Suppl.* 975. to choose by means of drawing lots.=Διακληροῦμαι, *Mid.* to draw lots; to obtain by drawing lots. *Th.* διὰ, (κληρόω) κλῆρος.

(Διακλήρωσις, εως, ἡ, the act of drawing lots, &c. *as subst. of* διακληρόω.

Διακλῑ́νω, *fut.* ῑ́νῶ, to avoid—to decline—to withdraw from, *a genit. Polyb.* 11, 9, 8. *Th.* διὰ, κλίνω.

(Διάκλῑσις, εως, ἡ, avoidance, &c. *as subst. of* διακλίνω.

Διακλονέω, ῶ, *fut.* ήσω, to agitate to and fro; to throw into confusion. *Th.* διὰ, (κλονέω) κλόνος.

Διἄκλύζω, *fut.* ύσω, to wash, *or* rinse out.=Διακλύζομαι, *Mid.* to rinse the mouth and throat, to use a gargle. *Th.* διὰ, κλύζω.

(Διάκλῡσις, εως, ἡ, *s. s. as* διακλυσμός.

(Διάκλυσμα, ατος, τὸ, water, gargle, &c. used for washing the mouth and throat, *Dioscor.* 1, 53.

(Διακλυσμὸς, οῦ, ὁ, the act of washing, rinsing, *or* using a gargle.

Διἄκλωπάω, *poet. for* διακλέπτω.

Διἄκναίω, *fut.* αίσω, to cut piecemeal, to shred, *or* to cut pieces from. *met.* to spoil, injure, *Arist. Ran.* 1226. *Nub.* 121. torment, *Eccles.* 957. destroy, *Pac.* 251. *Th.* διὰ, κναίω.

Διἄκνίζω, *fut.* ίσω, to scratch; tear with the nails. *met.* to wound by sarcasm, &c. *Th.* διὰ, κνίζω,

Διάκοιλος, ου, *adj.* completely hollow. *Th.* διὰ, κοῖλος.

Διἄκοιρᾰνέω, to rule over, *Il.* δ, 230. *Wolf separates the words: from* διὰ, κοιρανέω.

Διακολακεύομαι, to contend in flattery: *from* διὰ, κολακεύω.

Διακολλάω, *fut.* ήσω, to glue together; to solder; to seal. *Th.* διὰ, (κολλάω) κόλλα.

(Διακολλητικὸς, ἡ, ὸν, *adj.* relating to, *or* capable of glueing, *or* soldering.

Διακολυμβάω, ῶ, *fut.* ήσω, to swim through, *or* across. *Th.* διὰ, κολυμβάω.

Διακομιδὴ, ῆς, ἡ, the act of conveying, &c. *as subst. of* διακομίζω.

Διακομίζω, *fut.* ίσω, to lead, *or* convey through; to transport. =*Mid.* to pass from one place to another. *Th.* διὰ, κομίζω.

(Διακομιστὴς, οῦ, ὁ, one who conveys, transports, through, *or* from one side to another; a bearer; a carrier.

Διακομπέω, *the ss. of* κομπέω, *strengthened by* διά.

Διακονάω, *fut.* ήσω, to sharpen 'thoroughly:' *from* διὰ, ἀκονάω.

Διακονεῖον, ου, τὸ, the residence of a διάκονος, *auth.?*

Διακονέστερος, ου, *adj.* better fitted for performing the function of διάκονος. *Compar. of* διάκονος.

Διἄκονέω, ῶ, *fut.* ήσω, *lit.* to run through the dust, performing the office of messenger, *or* footman, *Arist. Av.* 1323. to serve, wait upon, *or* attend, any one; to perform any function for another—to administer; to manage affairs—to serve, *or* oblige another: *from* διάκονος.

(Διᾰκόνημα, ατος, τὸ, ministry; service; attendance; waiting.—*Plur.* τὰ διακονήματα, utensils used in service.

(Διακονητὴς, οῦ, ὁ, *s. s. as* διάκονος.

(Διᾰκονία, ας, ἡ, service, ministry; office; the function, *or* office of διάκονος; agency, commission, *Thuc.* 1, 133. household utensils, *and s. s. as* διακόνημα.

(Διακονίζω, *fut.* ίσω, *s. s. as* διακονέω.

(Διᾰκονῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to service, office, ministry, *or* attendance.

(Διακονικῶς, *adv.* capable of, apt, *or* skilled in the service, &c.

Διᾰκόνιον, ου, τὸ, a kind of cake, *Pher. ap. Athen. p.* 645.

Διακόνισσα, ης, ἡ, *fem. of* διάκονος.

Διἄκονίω, *fut.* ίσω, to cover with dust.=Διακονίομαι, *Mid.* to cover one's self with dust, *as the Athletes were accustomed to do before commencing their exercises;* to raise a cloud of dust around one—raise dust by stamping, *as cattle do when enraged: from* διὰ, κόνις. ‡‡ to cover over with pitch. *Th.* διὰ, κονία.

Διᾰκονος, *Ion.* διήκονος, ου, ὁ & ἡ, a servant; an attendant—one who acts for another; an ambassador, *or* messenger—one who fills a public function—*fem.* διακόνισσα, ας, ἡ. *Compar. irreg.* διακονέστερος, ρα, ρον. *Etym. from an obs. word* διάκω, *or* διήκω, *akin to* διώκω, *Buttm. Lexil. p.* 219. *or from the occupation. Th.* διὰ, κόνις, dust.

Διᾰκοντίζω, *fut.* ίσω, to pierce with a javelin.=*Mid.* fight with javelins: *from* διὰ, ἀκοντίζω.

(Διακόντωσις, εως, ἡ, the act of, &c. *as subst. of* διακοντίζω.

Διακοπὴ, ῆς, ἡ, the act of cutting asunder, *or* of breaking through; separation; rupture; a breach, a fissure, a rent—*in Surgery,* a longitudinal fracture: *from* διακόπτω.

Διάκοπρος, ου, *adj.* thoroughly manured, *Theophrast. C. Pl.* 4, 13. *Th.* διὰ, κόπρος.

Διᾰκόπτω, *fut.* ψω, to cut asunder, cut down, *or* in pieces; to cleave,

to hew; to break down, *or* force through; to pierce — to cut off all communication; to hinder, interrupt, *or* cut short any action, *as a discourse, &c.* to coin false money. *Neut.* to force a passage through, *fortifications, or an enemy's ranks, Xen. Cyrop.* 3, 3, 36. ¶ to cause a looseness of the belly. *Athen. p.* 443. *Th.* διὰ, κόπτω.

Διακόρευσις, εως, ἡ, the act of deflowering a virgin; violation; rape: *subst. of* διακορεύω.

(Διᾰκορεύω, *fut.* εύσω, *and* διακορέω, ῶ, *fut.* ήσω, to deprive of virginity, *Arist. Thesm.* 480. to commit a rape. *Th.* διὰ, κόρη.

Διακορὴς, έος, *adj.* διάκορος, ου, *adj.* fully satiated; saturated, *Herodot.* 3, 117. *f. Th.* διὰ, κόρος.

Διακορέω, ῶ, *fut.* ήσω, *s. s. and Th. as* διακορεύω.

Διακόρησις, εως, ἡ, *s. s. and Th. as* διακόρευσις.

Διακορίζω, *fut.* ίσω, *a form of* διακορεύω.

Διακορκορῠγέω, ῶ, *fut.* ήσω, to produce a loud rumbling sound, *Arist. Nub.* 386.: *from* διὰ, κορκορυγέω.

Διάκορος, ου, *adj. s. s. and Th. as* διακορὴς.

Διᾱκοσιάκις, two hundred times. *Th.* διακόσιοι.

Διᾱκόσιοι, *Ion. and Hom.* δικκόσιοι, αι, α, two hundred — οὐκ ἐλάττους διακοσίων, not fewer than two hundred in number — διακοσία ἵππος, a squadron of two hundred horse, *Thuc.* 1, 62.

Διᾱκοσιονταέχους, *or rather* διακοσιάχους, two hundred fold. *Th.* διακόσιοι, (χόος) χέω.

Διᾱκοσιοστὸς, τὴ, τὸν, *adj.* the two hundredth. *Th.* διακόσιοι.

Διᾱκοσιοτεσσαρακονταέχους, ου, *adj.* two hundred and forty times. *Th.* διακόσιοι, τεσσαράκοντα.

Διᾱκοσμέω, ῶ, *fut.* ήσω, to arrange separately, *or* divide, *Il.* β, 126. *and* place in their ranks, β, 476. put in order, dispose; regulate — put in regular order; clean, *Od.* χ, 457. *Th.* διὰ, κοσμέω.

(Διακοσμηθεῖμεν, *Att. and in Hom. for* διακοσμηθείημεν, 1 *pers. plur.* 1 *aor. pass. of* διακοσμέω.

(Διακόσμησις, εως, ἡ, arrangement, &c. *as subst. of* διακοσμέω. ¶ διακόσμησις τῶν νόμων, legislation: *subst. of* διακοσμέω.

(Διάκοσμος, ου, ὁ, orderly arrangement, *or* distribution; complete order — the enumeration of the ships *in Il.* β, *Strabo.*

Διακουράζομαι, to look at any thing intently, *Suidas. Th.* διὰ, κούρη, *for* κόρη, the pupil of the eye.

Διακουφίζω, *fut.* ίσω, to lighten thoroughly: *from* διὰ, κουφίζω.

Διακούω, *fut.* ούσω, to hearken *as a pupil does* — to hear out, listen to the end, listen attentively — to hear talk of any thing. *Construct. with accus. or genit. of the person* — διακούειν τί τινος, to hear any thing from any one. *Th.* διὰ, ἀκούω.

Διάκοψις, εως, ἡ, *s. s. and Th. as* διακοπή.

Διακραδαίνω, *fut.* ανῶ, to shake asunder, *or* violently. *Th.* διὰ, κραδαίνω.

Διᾱκράζω, *fut.* άσω, to contend with (τινὶ) any one in vociferation, *Arist. Eq.* 1400. *Th.* διὰ, κράζω.

Διακρᾱνόω (*Ion.* διακρηνόω), ῶ, *fut.* ώσω, to make spring forth, *or* flow, *Theocrit.* 7, 154. *Th.* διὰ, κρήνη.

Διακρατέω, ῶ, *fut.* ήσω, to keep back; to retain forcibly; refuse — to keep up — to maintain in its actual state; to preserve. *Th.* διὰ, κρατέω.

(Διακράτησις, εως, ἡ, forcible detention, &c. *as subst. of* διακρατέω.

Διᾱκρέκω, *fut.* ξω, to play on the harp, *Leon. Tar. An.* 1, 230. *Th.* διὰ, κρέκω.

Διᾱκρηνόω, ῶ, *see* διακρανόω.

Διακρῑβολογέομαι, to discuss, *or* examine most accurately. *Dio. Cass.* 44, 32. *Th.* διὰ, ἀκριβὴς, λέγω.

Διᾱκρῑβόω, ῶ, *fut.* ώσω, to go through any performance with scrupulous exactness; to acquire an accurate knowledge, *of any thing: from* διὰ, ἀκριβόω.

Διακριδὰ, *Oppian. Cyn.* 2. 496.

Διᾱκρῐδὸν, *adv.* distinctly; separately — in a clearly determined order — in a distinguished manner, eminently, *Herodot.* 4, 53. *a.* — particularly; preferably — διακριδὸν ἄριστος, *Il.* μ, 103. eminently superior in valour: *from* διακρίνω.

(Διακρινθεῖτε, *Att. for* διακρινθείητε, 2 *pers. plur.* 1 *aor. pass. of* διακρίνω.

(Διακρινθήμεναι, *for* διακρινθῆναι, *or* διακριθῆναι, 1 *aor. inf. pass. of* διακρίνω.

(Διακρινθεὶς, *part.* 1 *aor. pass. of* διακρίνω.

Διᾱκρῑ́νω, *fut.* ῐνῶ, to separate; to put asunder — separate combatants, *and* remove, put away, *Hom. the context marks the peculiar s.* — to sift, discuss, examine thoroughly, decide, determine; terminate, *Herodot.* 9, 58. *m.* — discern, discriminate, distinguish, *Il.* β, 475. *Od.* Θ, 195. — to decide, *judicially;* to solve; to resolve a question. = Διακρίνομαι, *Mid.* 1 *aor. pass.* διακρίθην, *and* διακρίνθην, 3 *pers. plur. poet.* διέκριθεν, *for* διεκρίθησαν, to separate one's self from — to be at variance; to quarrel, to fight; to engage in a lawsuit — to decide by a fight, *or* battle — to decide upon, and make a choice; to select. *Th.* διὰ, κρίνω.

(Δῐᾰ́κρῐσῐς, εως, ἡ, separation; disunion; discord — discrimination; distinction; decision, judgment. *Apollon.* 4. 1169. &c. *as subst. of* διακρίνω.

(Διακρῑτικὸς, κὴ, κόν, *adj.* of, *or* pertaining to separation, discrimination, *or* distinction — capable of, &c. — serving to note distinction, &c. enabling one to discern, &c. — *in Logic, and Gram.* discretive.

(Διάκρῐτος, ου, *adj.* separated; distinguished, &c. *See* διακρίνω.

Διακροβολίζομαι, *fut.* ίσομαι, to skirmish; to commence a battle: *from* διὰ, ἀκροβολίζομαι.

(Διακροβολισμὸς, οῦ, ὁ, a skirmish.

Διᾱκροτέω, ῶ, *fut.* ήσω, to break asunder, to force through, *in an obscene s. Eur. Cyclop.* 180. to separate syllables, *joined together by abbreviation. Th.* διὰ, κροτέω.

(Διάκρουσις, εως, ἡ, the act of driving through, *or* between — evasion; procrastination; delay; impediment; hindrance: *subst. of* διακρούω.

(Διακρουστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for deferring, evading, impeding, &c. *See* διάκρουσις, *and* διακρούω.

Διακρούω, *fut.* ούσω, to drive through, *or* between, *as a wedge;* to force through — to strike upon a vessel, *in order to try its soundness; hence, met.* try, examine, thoroughly — to repel, *or* turn aside, *met.* interrupt; hinder; retard; put off, *or* away, elude. = Διακρούομαι, *Mid.* to push from one; to turn aside, to avoid, elude, impede the progress — to elude by delays, *or* subterfuges, *Dem.* ¶ διακρούειν τινά τινος, *or* τινὰ ἐν πράγματι, to impede any one in any matter. ¶ πρύμναν διακρούσασθαι, *Dem.* to rest on the oars, stop the course of a vessel. *Th.* διὰ, κρούω.

Διακρύπτω, to conceal, 'thoroughly,' *for the s. of* διά. *Th.* διὰ, κρύπτω.

Διᾱκορῐ́ᾱ, ας, ἡ, the office of messenger; a message: *from* διάκτορος.

(Δῐᾴκτορος, ου, ὁ, διάκτωρ, ορος, ὁ, a messenger, a servant, *an epith. of Mercury. Etym. the Th. of* διακονέω, *viz.* διάκω, *obs. Buttm., or, Th.* (διάγω) διὰ, ἄγω.

Διακυβερνάω, ῶ, *fut.* ήσω, to steer through. *met.* to rule, *or* guide throughout. *Th.* διὰ, κυβερνάω.

Διακυβεύω, *fut.* εύσω, to play at dice. *met.* to hazard. *Th.* διὰ, κυβεύω.

Διακῠκάω, ῶ, *fut.* ήσω, to mingle together. *met.* to put in disorder. *Th.* διὰ, κυκάω.

Διακυλινδέω, ῶ, *fut.* ήσω, *and* δια-

κυλίζω, *fut.* ίσω, to roll asunder, or about. *Th.* διὰ, (κυλινδέω) κυλίω.

Διακῡμαίνω, *fut.* ανῶ, to raise up billows, render stormy. *Th.* διὰ, κυμαίνω.

Διακῡνέω, *fut.* ήσω, to kiss, *or* salute each other. *Th.* διὰ, κυνέω.

Διακύπτω, *fut.* ψω, to stoop and look through an opening. *Th.* διὰ, κύπτω.

Διακῡρίττομαι, to butt, *as horned beasts do. Th.* διὰ, κυρίττω.

Διἄκωδωνίζω, *s. s. as* κωδωνίζω, *adding* 'thoroughly,' *for the s. of* διά.

Διακώλῡμα, ατος, τὸ, impediment; obstacle, *properly, by* interposing, interposition: *from* διακωλύω.

(Διακωλῡτὴς, οῦ, ὁ, one who impedes, *Herodot.* 6, 56. *a.*

(Διακωλῡτικὸς, κὴ, κὸν, *adj.* prohibitive; detaining, withholding.

(Διἄκωλῡ́ω, *fut.* ύσω, to impede; to hinder; to withhold; to prohibit.

Διακωμῳδέω, ῶ, *fut.* ήσω, *lit.* to expose to ridicule in a comedy; to ridicule: *from* διὰ, κωμῳδέω.

Διακωχὴ, ῆς, ἡ, restraint; hindrance—interruption; truce; intermission, *Thuc.* 3, 87. *Th.* διὰ, ἔχω.

Διαλαβὴ, ῆς, ἡ, *s. s. and Th. as* διάληψις.

Διἄλαγχἄ́νω, *fut.* διαλήξομαι, 2 *aor.* διέλαχον, to draw lots for any thing, *an accus.*—to partition by drawing lots, *Herodot.* 4, 68. *f. met.* tear in pieces, *Eur. Bacch.* 1281. *Neut.* draw lots. *Th.* διὰ, λαγχάνω.

Διαλἄκέω, ῶ, *fut.* ήσω, to burst in pieces, *or* explode, *Arist. Nub.* 407. *Th.* διὰ, λακέω.

Διαλακτίζω, *fut.* ίσω, to kick quite away, *or* down, *Theocrit.* 24, 25. *Th.* διὰ, λακτίζω.

Διἄλἄλέω, ῶ, *fut.* ήσω (*with a dat. or* πρός τινα), to discourse; to hold a parley, *or* conversation—(*with an accus.*) to divulge any thing; discourse, *Eur. Cyclop.* 175. *Th.* διὰ, λαλέω.

(Διαλάλησις, εως, ἡ, discourse, conversation, parley—the act of divulging any thing, *Schol. Soph. Elec.* 1114.

Διαλαμβάνω, *fut.* διαλήψομαι, *perf.* διείληφα, to take, *or* receive a share, *or* portion of any thing divided—to put asunder; to take separately, one by one, *Xen. Hellen.* 1, 7, 37.—to separate, to divide, *Herodot.* 1, 202. *m.* to separate, *by being between;* to distinguish by marks, *as the members of a sentence, by stops, or a pause, Plat. Protag.* 89.—to hold in the hands, *or* with both hands, *Polyb.* 11, 9, 5. to encompass, surround, intercept, *or* beset, *Thuc.* 7, 73. *Polyb.* 5, 99, 9.—enclose, embrace, contain. *met.* to comprehend, conceive—to imagine, think, to consider—to weigh, to deliberate—to discuss, judge, decide, discriminate, *or* determine, 3, 6, 7.=*Pass. perf.* διείλημμαι, to be separated, divided, &c. ¶ διειλημμένοι (κατὰ *underst.*) τὸ βάρος, *Xen. Mem.* 3, 10, 13. to have the weight regularly divided. ¶ τὸν πορθμὸν τὸν διαλαμβάνοντα τὴν Σικελίαν, *Aristot.* the strait which separates Sicily *from Italy.* ¶ διελάμβανε μετὰ τούτων τι δεῖ ποιεῖν, *Polyb.* 4, 25, 1. he deliberated with them upon what it was expedient to do. *Th.* διὰ, λαμβάνω.

Διἄλἄμπω, *fut.* ψω, to shine through *or* shine bright; to become bright, *or* splendid, *and met.* illustrious—to drown the voice of others, *Aristot. Probl.* 19, 46. *Th.* διὰ, λάμπω.

(Διάλαμψις, εως, ἡ, brightness, brilliancy; state of becoming splendid, *or* (*met.*) illustrious—a meteor. ‡‡*Æol. for* διάληψις, *Inscrip. Cumana. Caylus,* 11, *pl.* 56.

Διαλανθάνω, *fut.* διαλήσω (*from* λήθω), 2 *aor.* διέλαθον, to be completely concealed, *or* unknown—to steal away, to escape ony one, τινά. ¶ διελαθὼν εἰσέρχεται, *Thuc.* 3, 35. he enters secretly. ¶ διαλανθάνει με τοῦτο, *Isocrat.* I am entirely ignorant of that. *Th.* διὰ, λανθάνω.

Διάλαυρος, ου, ὁ *and* ἡ, one who lives exactly opposite, *Eustath. Th.* διὰ, λαῦρα.

Διαλαχεῖν, *infin. part.* διαλαχὼν, 2 *aor. of* διαλαγχάνω.

Διαλγέω, ῶ, *fut.* ήσω, to grieve for (*with a dat.*), *Polyb.* 4, 4, 2. *Th.* διὰ, ἀλγέω.

(Διἄλγὴς, έος, *adj.* deeply afflicted.

Διἄλέγω, *fut.* ξω, to separate; to select—to set apart, *it governs two accus.* =Διἄλέγομαι, *Mid. fut.* έξομαι, 1 *aor.* διελεξάμην, to discourse, *or lit.* separate, in thought, *and so,* ponder on, examine, *Il.* λ, 407. converse with any one, τινὶ, *especially, in order to discuss a subject, in order to elucidate it and come to a conclusion, Xen. Mem.* 4, 5, 12.—to reason logically and artfully, *Att.*—to use a certain dialect, *Herodot.* 1, 142. *m.*—to have sexual intercourse, *Plut. Solon.* 20. *Th.* διὰ, λέγω.

Διαλείζομαι, *fut.* λείψομαι, to flow away, *or* dissolve totally. *met.* to perish. *Th.* διὰ, λείζομαι, λείζω.

Διάλειμμα, ατος, τὸ, an intermediate space; an interval—intermission, interruption, *or* pause: *from* διαλείπω.

Διάλειπτος, ου, *adj.* anointed; to be, &c, *as adj. of* διαλείφω.

Διαλείπω, *fut.* ψω, *perf.* διαλέλειφα, *perf. mid.* διαλέλοιπα, to leave an intermediate space; to let an interval of time elapse; to intermit, interrupt, *or* discontinue, *with a participle. Neut.* to be removed from, to be at a distance; to be separated. *Construct. with a genit. or accus.*—ἡμέρας διαλιπὼν δύω, *Plut.* having let two days pass, *or* intervene—διαλιπόντων ἐτῶν τριῶν, *Thuc.* 1, 112. after an interval of three years. ¶ διαλείπω ποιῶν, I leave off doing. ¶ οὐ διαλείπετε μανθάνοντες, do not give over learning. ¶ διαλείπων πυρετὸς, an intermitting fever.

Διαλείφω, *fut.* λείψω, to anoint—to rub out, efface, *or* expunge. *Th.* διὰ, ἀλείφω.

Διἄλείχω, *fut.* είξω, to lick all over. *Th.* διὰ, λείχω.

Διάλειψις, εως, ἡ, intermission, &c. *as subst. of* διαλείπω. *See* διάληψις.

Διαλεκτικεύομαι, *fut.* εύσομαι, to reason in syllogisms, *or* with subtility, to be διαλεκτικός.

Διἄλεκτῐ́κὸς, κὴ, κὸν, *adj.* pertaining to discourse, conversation, discussion, argumentation, *or* logic; argumentative—skilled in the art of logic; logical, dialectical—ἡ διαλεκτικὴ (τέχνη *underst.*), the art of logical argumentation, dialectic, logic: *from* διὰ, λέγω.

(Διαλεκτικῶς, logically, &c. *as adv. of* διαλεκτικός.

(Διάλεκτος, ου, ἡ, discourse; conversation; colloquy—speech; language—a mode of expression—a dialect, *the language peculiar to a town, or district, formed from the general language of the nation.*

Διαλελαμμένος, *Dor. for* διαλελημμένος, *part. perf. pass. of* διαλαμβάνω.

Διαλελυμένως, *adv. the adverb. ss. of the part. perf. pass. of* διαλύω.

Διἄ́λεξῐς, εως, ἡ, conversation; discourse; conference—speech; language, *s. s. as* διάλεκτος, *Dio Cass.* 60, 17: *subst. of* διαλέγω.

Διἄλεπτολογέομαι, οῦμαι, *fut.* ήσομαι, to love subtle, sophistical disquisitions; to maintain a quibbling discussion with any one, τινί: *from* διὰ, λεπτολογέομαι.

Διἄ́λεπτος, ου, *adj.* very thin, puny, *or met.* insignificant. *Th.* διὰ, λεπτός.

Διαλευκαίνω, *fut.* ανῶ, to whiten thoroughly. *met.* to explain. *Th.* διὰ, λευκαίνω.

Διάλευκος, ου, *adj.* mixed with white. *Th.* διὰ, λευκός.

Διαλεχθῆναι, 1 *aor. inf. pass. of* διαλέγομαι.

Διάληξις, εως, ἡ, the act of drawing lots; distribution, *or* partition by lots, &c. *as subst. of* διαλαγχάνω.

Διαληπτέος, έα, έον, we must consider, determine, *Polyb.* 6, 44, 1. &c. *as verb. adj. of* διαλαμβάνω.

(Διαληπτικὸς, κὴ, κὸν, accurately discriminating.

Διάληψις, εως, ἡ, the act of holding

between the hands, grasping, *or* containing — comprehension; consideration; opinion, belief; examination; determination; resolution — *the following ss. are more commonly expressed by* διάλειψις, separation, division; intervention; the act of placing a body between others; space; capacity, &c. *as subst. of* διαλαμβάνω.

Διάλιθος, ου, *adj.* ornamented with precious stones. *Th.* διὰ, λίθος.

Διαλιμπάνω, *s. s. as* διαλείπω: *from* διὰ, λιμπάνω.

Διαλινάω, —έω, ῶ, *fut.* ήσω, to escape from a net. *Th.* διὰ, λίνον.

Διάλιος ἱερεὺς, a priest of Jupiter, 'Flamen Dialis.'

Διαλιπαίνω, *fut.* ανῶ, *the ss. of* λιπαίνω, *strengthened by* διά.

Διαλιχμάζω, *fut.* άσω, to lick all over the body. *Th.* διὰ, λιχμάζω.

Διἄλλἄγὴ, ῆς, ἡ, change, alteration; permutation; exchange — conciliation; reconciliation; termination of a difference; a pact; agreement; treaty — difference. ¶ *ποιεῖσθαι* διαλλαγὰς *πρός τινα, and* εἰς διαλλαγὰς χωρῆσαι, to become reconciled with, *or* return into favour with any one: *subst. of* διαλλάττω.

(Διάλλαγμα, ατος, τὸ, a change, *and s. s. as* διαλλαγή.

(Διἄλλἄκτὴρ, ῆρος, ὁ, διαλλακτὴς, οῦ, ὁ, a conciliator; a reconciler; a pacificator; an arbitrator.

(Διαλλακτήριος, ου, *adj.* conciliating, adapted for, *or* relating to conciliation. ¶ διαλλακτήριοι διαιτηταὶ, arbiters — to give, *or* receive in exchange.

Διἄλλάσσω, *and* διαλλάττω, *fut.* άξω, *perf.* διήλλαχα, 2 *aor.* διήλλαγον, to change, to alter, *or* substitute a thing for another, *τί τινος, or ἀντί τινος* — to alter any one's opinion of another; to reconcile a person to another, *τινὰ πρός τινα* — to terminate a difference, *as umpire* — to put asunder, *Xen., a rare signif.*—*Neut.* to be different, vary, *Herodot.* 7, 70. *a.* to disagree, *Luc.*=Διαλλάττομαι, *Mid.* 1 *aor.* διηλλαξάμην, to become reconciled, *or* make one's peace with another — to change, *or* exchange, interchange, *Herod.* 9, 47. *a.* to be different—διαλλάττεται, it is a different case. ¶ διαλλάσσοντες εἶδος μὲν οὐδὲν τοῖσι ἑτέροισι, *Herodot.* 7, 70. not differing any thing in appearance from the others. ¶ διαλλάξασαν ὁμογένεις φίλους, *Eur. Phœn.* 446. —οἷς διαλλάξεις τέκνα, 455. by which you may reconcile the children. *Th.* διὰ, ἀλλάσσω.

Διάλληλος, ου, *adj.* (with τρόπος), the sophism of reasoning in a circle. *Th.* διὰ, ἀλλήλων.

Διαλλοιόω, *thess. of* ἀλλοιόω, *strengthened by* διά.

Διάλλομαι *fut.* διαλοῦμαι, to leap over, *or* through; to surmount; to escape. *Th.* διὰ, ἅλλομαι.

(Διάλμα, ατος, τὸ, a leap through, *or* over.

Διαλογὴ, ῆς, ἡ, choice; selection — separation; distinction — enumeration, *s. s. as* διάλογος, *&c. as subst. of* διαλέγω.

Διαλογίζομαι, *fut.* ίσομαι, to regulate accounts with any one, *πρός τινα* — to calculate, compute, to reason with one's self, *or* turn in one's thoughts, *πρὸς ἑαυτόν* — to discuss philosophical subjects. *Th.* διὰ, (λογίζομαι) λόγος, λέγω.

Διαλογικὸς, κὴ, κὸν, *adj.* pertaining to, skilled in, *or* fit for dialogue, *or* conversation; in form of dialogue.

(Διαλόγισμα, ατος, τὸ, *s. s. as* διαλογισμός.

Διαλογισμὸς, οῦ, ὁ, conference; conversation — calculation — reflection; consideration; examination.

Διαλογιστικὸς, κὴ, κὸν, *adj.* relating to, *or* capable of calculation; consideration, *or* reasoning. *Neut. sing.* τὸ διαλογιστικὸν, the reasoning faculty.

Διάλογος, ου, ὁ, discourse; conversation; speech; colloquy; Dialogue: *from* διαλέγομαι.

Διαλοιδορέω, ῶ, *fut.* ήσω, to attack with vehement abuse, *with a dat.* = Διαλοιδορέομαι, *Mid.* to abuse each other violently. *Th.* διὰ, λοιδορέω.

(Διαλοιδόρησις, εως, ἡ, mutual abuse.

Διάλοξος, *the ss. of* λόξος, *adding,* 'exceedingly,' *for that of* διά.

Διαλυγίζω, *the ss. of* λυγίζω, *strengthened by* διά.

Διαλύγισμα, ατος, τὸ, *the ss. of* λύγισμα, *strengthened by* διά.

Διἄλῡμαίνομαι, to injure, or hurt grievously: *from* διὰ, λυμαίνομαι.

Διἄ̓λῦσις, εως, ἡ, dissolution *in general,* destruction — liberation; discharge; liquidation of debts, discharge of troops — the ending of a contest, *or* other action; *and so also,* peace, truce, &c. — — reconciliation, *Dem.* pacification; agreement, &c., *as subst. of* διαλύω.

Διἄλῡσίφιλος, ου, *adj.* dissolving friendship. *Th.* διαλύω, φίλος.

Διαλύτης, ου, ὁ, one that dissolves, liberates, puts an end to, discharges, *or* pacifies: *from* διαλύω.

(Διαλυτικὸς, κὴ, κὸν, *adj.* dissolvent — capable of, *or* fit for liberating, *&c. in the ss. of* διαλύω.

(Διαλυτὸς, τὴ, τὸν, *adj.* soluble; susceptible of separation, *or* destruction — *with* 2 *termin.* ου, *adj.* dissolved, *lit. and met.* loosed; liberated; separated; destroyed.

Διαλύτρωσις, εως, ἡ, mutual ransom of captives. *Th.* διὰ, λυτρόω.

Διἄ̓λῡ́ω, *fut.* ύσω, *perf.* διαλέλυκα, to dissolve, *lit. and met.* — to loosen; to liberate; discharge; abolish; to separate *combatants, Herodot.* 5, 3. *f.* — to discharge, *troops, Polyb.* 31, 25, 7. to depart, 23, 9, 14. put an end to — destroy — to arrange differences, to reconcile. = Διαλύομαι, *Mid.* 1 *aor.* διελυσάμην, *infin.* διαλύσασθαι, to become dissolved; to die — to withdraw from any one — to become reconciled with, *or* enter into a treaty with any one — to discontinue mutually, hospitality, *Herodot.* 4, 154. *f.* — to acquit one's self of a debt to any one, *τινί τι* — to liberate one's self, depart — to discharge, *Polyb.* 31, 25, 5. — to make peace, 2, 7, 10. *and freq.* ¶ διαλύειν τὰ χρέα, to discharge debts. ¶ διαλύσασθαι πόλεμον, *Polyb.* 2, 7, 10. to put an end to the war by mutual consent. ¶ διαλύειν τινὰ *πρός τινα*, to reconcile a man to another — διαλύσασθαι *πρός τινα*, to become reconciled to any one. — ἐν φίλοις διαλύσασθαι *περί τινος*, *Isocrat.* to come to a friendly understanding concerning any thing. *Th.* διὰ, λύω.

Διἄ̓λφῑτόω, ῶ, *fut.* ώσω, to fill quite full with barley meal. *Th.* διὰ, ἄλφιτον.

Διαλωβάω, *especially, the mid.* διαλωβάομαι, to abuse, mutilate, *or* injure exceedingly. *Th.* διὰ, λωβάω.

Διἄ̓μἄθῡ́νω, *the ss. of* ἀμαθύνω, *strengthened by* διά.

Διαμαλάσσω, *fut.* ξω, to soften thoroughly. *Th.* διὰ, μαλάσσω.

Διαμαντεύομαι, *fut.* εύσομαι, *the ss. of* μαντεύομαι, *strengthened by* διά.

Διαμαρτάνω, *fut.* διαμαρτήσω, *perf.* διημάρτηκα, 2 *aor.* διήμαρτον, to mistake, *or* err completely; to miss; to be utterly disappointed. *Th.* διὰ, ἁμαρτάνω.

(Διαμαρτία, ας, ἡ, total failure, mistake, *or* disappointment.

Διαμαρτῡ́ρέω, ῶ, *fut.* ήσω, to appeal to, *or* to call on Gods and men to witness the wrong, *or* injustice one suffers; to complain of a false accusation, call on and appeal to witnesses, and protest against it — to beseech, implore, *or* appeal earnestly—*In Athenian judicial proceedings*; to protest against a charge, and call witnesses to prove the grounds of such protest. = Διαμαρτυρέομαι, *s. s. as the act.* ¶ τὰ διαμαρτυρηθέντα, *Isocrat.* things proved by witnesses. *Th.* διὰ, μάρτυρ.

(Διαμαρτῡ́ρία, ας, ἡ, the act of calling on Gods and men to witness a wrong sustained; an ap-

peal to witnesses—*In Athenian judicial proceedings*, a protest supported by witnesses against any charge, *or* proceeding.

(Διαμαρτῡ́ρομαι, *fut.* διαμαρτυροῦμαι, 1 *aor. mid.* διεμαρτυράμην, *s. s. as* διαμαρτυρέω. [*Schn. L. P.*]

Διαμασάομαι, *and* διαμασσάομαι, ῶμαι, *fut.* ήσομαι, to chew, *or* masticate thoroughly. *Th.* διὰ, μασάομαι.

(Διαμάσημα, ατος, τὸ, any thing that is chewed, *or* given to be chewed, *Medicinally.*

(Διαμάσησις, εως, ἡ, thorough mastication.

(Διαμαστὸς, τὴ, τὸν, *or with* σσ, chewed, *or* to be chewed.

Δῐᾰμάσσω (*Att.* —άττω,) *fut.* άξω, to knead thoroughly. *Th.* διὰ, μάσσω.

Διαμαστῐγόω, ῶ, *fut.* ώσω, to whip violently: *from* διὰ, μαστιγόω.

(Διαμαστῐ́γωσις, εως, ἡ, a severe whipping.

Διαμαστρωπεύω, *fut.* εύσω, to couple; to act as bawd, *or* procuress: *from* διὰ, μαστρωπεύω.

Διαμασχαλίζω, *fut.* ίσω, to put up under the arms.=*Mid.* to put up under one's own arms: *from* διὰ, μασχαλίζω.

Διαμάχη, ης, ἡ, persevering fight, *&c. as subst. of* διαμάχομαι.

(Δῐᾰμᾰ́χομαι, *fut.* έσομαι, *and* οῦμαι, *poet.* διαμαχήσομαι, to combat, *or* struggle, with persevering obstinacy, with any one, τινὶ, *Xen.* 3, 9, 2. *or* πρός τινα, *also, with* μὴ, *or* τῷ μὴ, *and the infin.* —fight through, out, *or* to the end. ¶ διαμάχεσθαι τὸ μὴ θανεῖν, *Eur. Alcest.* 710. to struggle for his life.

Δῐᾰμάω, ῶ, *fut.* ήσω, to cut, *or* mow down; to cut through, *Il.* γ, 359.=*Mid.* to dig up, 4, 26.

Δῐᾰμεθίημι, to dismiss, let go, *or* give up: *from* διὰ, μεθίημι.

Δῐᾰμείβω, *fut.* ψω, to change; to exchange, a commodity, *or* place, *the latter, Eur. Iph. Taur.* 399. *with* ὁδὸν, *Æsch. Theb.* 337. to travel.=Διαμείβομαι, *Mid. fut.* είψομαι, *perf.* διημείμμαι, *s. s. as the act.* to traffic; to deal in, *Dionys. Antiq.* 7, 20. to repay; to recompense, remunerate, *or* retaliate. *Th.* διὰ, ἀμείβω.

Διαμειδιάω, *fut.* ᾰ́σω, to smile: *from* διὰ, μειδιάω.

Διάμειπτος, ου, *adj.* changeable; unsteady: *from* διαμείβω.

Διαμειρακιεύομαι, *fut.* εύσομαι, to act towards others, *or* towards each other like young men, in a presumptuous, capricious, froward, fickle, *or* petulant manner —to quarrel in a childish way: *from* διὰ, μειρακιεύομαι.

(Διάμειψις, εως, ἡ, exchange, &c. *as subst. of* διαμείβω.

Διαμελαίνω, *fut.* ανῶ, to make quite black; to be quite black. *Th.* διὰ, μελαίνω.

Διᾰμελεϊστὶ, *adv.* by cutting limb from limb, *or* into pieces; piecemeal: *from* διαμελίζω.

Διαμελετάω, *fut.* ήσω, to practise, *or* prosecute thoroughly: *from* διὰ, μελετάω.

(Διαμελίζω, *fut.* ίσω, to cut up into pieces. *Od.* ι, 291. to dismember; to dissect.=*Mid.* to contend in singing, *Plut.* 7. *p.* 174. *h. Th.* διὰ, (μελίζω) μέλος.

(Διαμελισμὸς, οῦ, ὁ, the act of dismembering, *or* cutting into pieces.

Διαμέλλησις, εως, ἡ, loitering; tardiness; delay: *from* διαμέλλω.

(Διαμελλητὴς, οῦ, ὁ, a loiterer; a slow, indolent, *or* procrastinating person.

Διαμέλλω, *fut.* ήσω, to continue deferring, *Thuc.* 1, 71. to procrastinate. *Th.* διὰ, μέλλω.

Διαμέμφομαι, *fut.* έμψομαι, *perf.* διαμέμεμμαι, *the ss. of* μέμφομαι, *strengthened by* διά.

Διαμένω, *fut.* διαμενῶ, *perf.* διαμεμένηκα, 1 *aor.* διέμεινα, to persevere; to continue to live; to continue in any state, remain, *Xen. Mem.* 3, 5, 12. to last; to subsist. ¶ ἐπὶ τῇ δουλοπρεπεῖ διατριβῇ οὐ διαμενεῖ, *Xen.* he will not always remain in the condition of a slave. ¶ διέμεινεν εἰς ἡμᾶς ἔθος, *Plut.* this custom has prevailed down to our own times. *Th.* διὰ, μένω.

Διαμερίζω, *fut.* ίσω, to divide into parts; to share with others.=*Mid.* 1 *aor.* διεμερισάμην, divide among themselves.=*Pass.* to be divided, &c. to be divided, *in opinion, or parties*, to disagree. *Th.* διὰ, (μερίζω) μέρος.

(Διαμερισμὸς, οῦ, ὁ, partition; division—disagreement.

Διάμεσος, ου, *adj.* placed in the middle, *or* between. *met.* observing a middle course; moderate. *Th.* διὰ, μέσος.

Διάμεστος, ου, *adj.* quite full. *Th.* διὰ, μεστός.

(Διαμεστόω, ῶ, *fut.* ώσω, to fill quite up.

Δῐᾰμε῎τρέω, ῶ, *fut.* ήσω, to measure out, *or* thoroughly, *Il.* γ, 315.—distribute, *or* sell by measure.=*Mid.* cause to be measured to one's self; purchase—to be directly opposite, τινὶ, *Sext. Empir. Th.* διὰ, (μετρέω) μέτρον.

(Διαμέτρησις, εως, ἡ, measurement, &c. *as subst. of* διαμετρέω.

(Δῐᾰμε῎τρητὸς, τὴ, τὸν, *adj.* measured.

(Δῐᾰ῎με῎τρος, ου, ἡ (γραμμὴ *underst.*), a line drawn through a central point; a Diameter: *the Greeks applied the expression to any line dividing a geometrical figure into equal parts*—the instrument for drawing diameters, *Aristoph. Ran.* 801. the pay, *or* rations of troops—that which is given above the measure—a diagonal movement of the legs in animals, *Aristot. Incess. An.* 1. ¶ ἐκ διαμέτρου ἀντικεῖσθαι, to be diametrically opposite.

Διαμεύω, *fut.* εύσω, *s. s. as* διαμείβω.

(Διαμεύστης, ου, ὁ, a juggler, a player of sleight of hand.

Διαμηκίζω, *fut.* ίσω, to be directly opposite, *Procli Par. Th.* διὰ, μῆκος.

Δῐῐᾰμηρίζω, *fut.* ίσω, to separate the thighs, to have sexual connection with, γυναῖκα. *Th.* διὰ, μηρός.

(Διαμηρισμὸς, οῦ, ὁ, the separation of the thighs, &c. *as subst.*

Διαμηρῡ́ω, *fut.* ύσω, to wind completely up. *Th.* διὰ, μηρύω.

Διαμήσασθαι, 1 *aor. infin. mid. of* διαμάομαι.

Διαμηχανάομαι, ῶμαι, *fut.* ήσομαι, to form continually deep plots and machinations; to invent numerous expedients to attain an object: *the ss. of* μηχανάομαι, *strengthened by* διά.

Διαμίγνυμι, to mix up thoroughly together. *Th.* διὰ, μίγνυμι.

Διαμικρολογέομαι, οῦμαι, *fut.* ήσομαι, to act towards any one in a narrow-minded, *especially*, in a parsimonious manner, *Plut. Solon.* 30: *from* διὰ, μικρολογέομαι.

Διαμιλλάομαι, ῶμαι, to act as rival, *or* competitor; to vie with, *or* aim at surpassing any one, *with a dat. Th.* διὰ, (ἁμιλλάομαι) ἅμιλλα.

Διαμιμνήσκω, *fut.* διαμνήσω, *the s. of* μιμνήσκω, *strengthened by* διά.

Διαμινυρῐ́ζομαι, to sing in a whining voice: *from* διὰ, μινυρίζω.

Δῐῐᾰμῐνῡ́ρομαι, *s. s. as the foregoing*: *from* διὰ, μινύρομαι.

Διαμῑσέω, ῶ, *fut.* ήσω, to hate mortally, *or* perseveringly. *Th.* διὰ, μισέω.

Διαμιστύλλω, to cut up to pieces: *from* διὰ, μιστύλλω.

Διαμνάομαι, *fut.* μνήσομαι, *perf.* διαμέμνημαι, to retain the remembrance of, *Xen. Mem.* 1, 4, 13. *Th.* διὰ, μνάομαι.

Διαμνημονεύω, *fut.* εύσω, to remember; to recollect; to call to mind, *a person, or thing, with an accus. or genit.* to remind one of; to make mention of; to relate. ¶ διαμνημονεύεται ἔχων, *Xen. Cyrop.* 1, 2, 2. it is related that he had. *Th.* διὰ, (μνημονεύω) μνάομαι.

Δῐῐᾰμοιράω, ῶ, *fut.* ήσω, to divide; to share—to separate, *with a sword, Eur. Hec.* 1059.=*Mid.* 1 *aor.* διεμοιράμην, *s. s. as the act. Od.* ξ, 434. *Th.* διὰ, (μοιράω, μοῖρα) μείρω.

(Διαμοιρηδὰ, *adv.* by division, divided.

(Διαμοιρία, ας, ἡ, division.

Διαμόλέω, ῶ, *fut.* ήσω, to depart, *Eur. Herc.* 1051. *Th.* διὰ, μολέω.

Διαμολύνω, *fut.* υνῶ, to befoul, *or* defile completely. *Th.* διὰ, μολύνω.

Διαμονὴ, ῆς, ἡ, perseverance; continuation; conservation — duration; perpetuity: *subst. of* διαμένω.

Διαμονομαχέω, ῶ, *fut.* ήσω, to fight a single combat, τινὶ, *or* πρός τινα, with any one. *Th.* διὰ, (μόνος,) μάχη.

Διάμορφος, ου, *adj.* having its parts thoroughly formed. *Th.* διὰ, μορφή.

Διαμορφοσκοπέομαι, οῦμαι, *fut.* ήσομαι, to contend with any one (τινὶ) in order to determine which is the most beautiful — to be constituted a judge of beauty, *in such s. auth.? Th.* διὰ, μορφὴ, σκοπέω.

Διαμορφόω, ῶ, *fut.* ώσω, to give a complete shape, *or* form — to represent, to express, *Cyrill. c. Jul. p.* 360. *Th.* διὰ, μορφὴ.

(Διαμόρφωσις, εως, ἡ, *the act of, &c. as subst. of* διαμορφόω.

Διαμοτόω, ῶ, *fut.* ώσω, to keep a wound, *or* ulcer open with lint. *Th.* διὰ, μοτός.

Διαμοχλίζω, *fut.* ίσω, to force asunder with a lever: *from* διὰ, μοχλίζω.

Δἴαμπὰξ, *adv.* entirely; quite through — perpetually, continually, *Æsch. Prom.* 65. *Th.* διὰ, ἀνὰ, μ *poet.* πᾶς.

Διαμπείρω, *poet. for* διαναπείρω.

Δἴαμπερὲς (διαμπερέως, *in prose*), *adv.* through and through, quite through, *Il.* υ, 362. uninterruptedly, *Od.* δ, 209. perfectly; totally, entirely, *Il.* ε, 112. wholly, the entire, *verse* 658. continually, for ever, π, 618. *Etym. akin to* διαπρύσιος. *Th.* διὰ, (μ *euphonic, or poet.*) περάω.

(Δἴαμπερέως, *s. s. as* διαμπερὲς, *in prose — an adj.* διαμπερὴς, ές, *in Hippoc. in a similar s.*

Διαμῦδαλέος, α, ον, *adj.* thoroughly wet, *Æsch. Pers.* 537. *but, ?: from* διαμυδάω, to wet thoroughly. *Th.* διὰ, μυδάω.

Διαμῦθέομαι, οῦμαι, *fut.* ήσομαι, to contend (τινὶ) in words with any one — deceive by words. *Th.* διὰ, μυθέομαι.

(Διαμῦ́θησις, εως, ἡ, contention, &c. *as subst. of* διαμυθέω.

Δἴᾰμῦθολογέω, ῶ, *fut.* ήσω, *and Mid.* διαμῦθολογέομαι, to converse together — to finish a discourse, *an accus. Plat. Legg.* 1. *p.* 632.: *from* διὰ, μυθολογέω.

Δἴᾰμυλλαίνω, *fut.* ανῶ, to make wry mouths at any one, *in derision, Arist. Vesp.* 1313. *Th.* διὰ, μυλλαίνω.

Δἴαμφῐ́δἴος, ου, *adj.* separated; set apart; different, *Æsch. Prom.* 554: *from* διαμφὶς.

Διαμφὶς, *adv.* separately; separated; on both sides. *Th.* διὰ, ἀμφί.

Διαμφισβητέω, ῶ, *fut.* ήσω, to dispute with any one, *or* one another. *Th.* διὰ, ἀμφί.

(Διαμφισβήτησις, εως, ἡ, controversy; dispute — a doubtful question.

Διαμφοδέω, ῶ, *fut.* ήσω, to miss each other, *or* separate from each at a meeting of roads; to miss the right road. *Th.* διὰ, (ἄμφοδος) ἀμφὶ, ὁδός.

Διαμωκάω, ῶ, *fut.* ήσω, to mock, *or* turn any one into derision. = *Mid. s. s. Th.* διὰ, μωκάω.

(Διαμώκησις, εως, ἡ, mockery; raillery; derision.

Διαναβάλλω, *fut.* αλῶ, to defer continually; to put off from day to day. Th. διὰ, (ἀναβάλλω) ἀνὰ, βάλλω.

Διαναγιγνώσκω, to read through: *from* διὰ, ἀναγιγνώσκω.

Διαναγκάζω, *fut.* άσω, to force; to constrain, force open, *or* asunder: *from* διὰ, ἀναγκάζω.

(Διαναγκασμὸς, οῦ, ὁ, the act of, &c. *as subst. of* διαναγκάζω, the reduction of a dislocation, *and also,* the instrument for, &c.

Διανακλάω, *fut.* άσω, to bend through, *or* back — to reverberate, refract, reflect: *from* διὰ, ἀνακλάω.

Διανάπαυσις, εως, ἡ, the state of resting at intervals, &c. *as subst. of* διαναπαύω.

(Διαναπαύω, *fut.* αύσω, to cause to take repose; to refresh, *troops;* to give, *or* procure rest, *or* relaxation. = Διαναπαύομαι, *Mid.* to rest one's self, to refresh one's self — to repose; in the 'interim,' *or* 'during,' *underst. in all ss.: from* διὰ, ἀναπαύω.

Διαναπείρω, to pierce through and through: *from* διὰ, ἀναπείρω.

Διαναρκάω, *fut.* ήσω, to sleep, *or* remain torpid through the winter: *from* διὰ, ναρκάω.

Διανάσσω, *fut.* ξω, to stop up between, to calk, *a ship. Th.* διὰ, νάσσω.

Διανάστασις, εως, ἡ, the act of arising to depart; departure: *subst. of* διανίστημι.

(Διαναστῆναι, to arise — to come to life again: 2 *aor. inf. of* διανίστημι.

Διαναυμαχέω, ῶ, *fut.* ήσω, to fight a naval engagement, *Herodot.* 5, 86. *a.: from* διὰ, ναυμαχέω.

Διανάω, *fut.* άσω, to flow through, *or* together, *Plut. Æmil.* 14. *Th.* διὰ, νάω.

Δἴᾰνδῐ́χᾰ, *adv.* in two parts, *or* ways — διάνδιχα μερμήριξεν, *Il.* α, 189. he hesitated which side to choose — διάνδιχα δῶκε (*for* ἔδωκε), *Il.* ι, 37. he granted only one, *of two. Th.* διὰ, ἀνὰ, δίχα.

Διανεμεθῇ, 3 *pers. sing.* 1 *aor. subj. of* διανέμω.

Διανέμησις, εως, ἡ, partition; distribution: *subst. of* διανέμω.

(Διανεμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in distributing, &c. distributing, *Polyb.* 6, 6, 10.

Δἴᾰνέμόω, ῶ, *fut.* ώσω, *s. s. as* ἀνεμόω, to cause the wind to blow through; to expose to the wind, to winnow. = *Mid.* to flutter in the breeze. *Th.* διὰ, (ἀνεμόω) ἄνεμος.

Δἴᾰνέμω, *fut.* διανεμῶ, *perf.* διανενέμηκα, 1 *aor.* διένειμα, to distribute; to regulate, govern, *a city, Pind.* 4, 465. = Διανέμομαι, *Mid.* to share; to share among themselves, *Polyb.* 27, 16, 4. *and s. s. as the act. Th.* διὰ, νέμω.

Δἴᾰ́νευμα (*or better with Brunk,* διν—), ᾰτος, τὸ, the movement of a dance, *or* a dance, *Arist. Thesm.* 122.: *from* δινεύω. ‡‡ *subst. of* διανεύω.

Διανεῦσαι, 1 *aor. inf. of* διανέω.

Δἴᾰνεύω, *fut.* εύσω, to nod to each other; to make a sign to any one — to avoid, *with an accus. Th.* διὰ, νεύω.

Διανέω, *fut.* εύσομαι, *and* ευσοῦμαι, 1 *aor.* διένευσα, to swim through, *or* across. *Th.* διὰ, νέω.

Διανεῳγὼς, ότος, open: *part. perf. mid. of* διανοίγω.

Διανήθω, *fut.* ήσω, to spin out to the end. *Th.* διὰ, νήθω.

(Διάνημα, ατος, τὸ, that which is spun; a thread.

Διάνηξις, εως, ἡ, the act of swimming, &c. *as subst. of* διανήχομαι.

Διανηστεύω, *fut.* εύσω, to remain fasting. *Th.* διὰ, (νηστεύω) νῆστις.

Διανηστισμὸς, οῦ, ὁ, breakfast.

Διανήχομαι, *fut.* ξομαι, to swim through — to contend in swimming. *Th.* διὰ, νήχομαι.

Διάνηψις, εως, ἡ, the becoming sober — evaporation. *Th.* διὰ, νήφω.

Δἴᾰνθὴς, ές, *adj.* flowering twice, *or* being in full flower. *Th.* διὰ, ἀνθέω.

(Διάνθησις, εως, ἡ, full bloom.

Διανθίζω, *fut.* ίσω, to ornament with representations of flowers, *or* with brilliant colours; to variegate; to adorn. *met. said of style. Photii Cod.* 161. *Th.* διὰ, (ἀνθίζω) ἄνθος.

Διανιάω, *the ss. of* ἀνιάω, *strengthened by* διά.

Διανίζω, *and* δἴᾰνίπτω, *fut.* ψω, to wash out thoroughly. *Th.* διὰ, (νίζω) νίπτω.

Δἴᾰνίσσομαι, to pass through, *Pind. Pyth.* 12, 44.: *from* διὰ, νίσσομαι.

Διανίστημι, *fut.* στήσω, 2 *aor.* διανέστην, *infin.* διαναστῆναι (*act. s.*), to rouse; to make stand up; to erect; to rear = Διανίσταμαι, *Mid.* to stand up; to arise — to

start up. *Th.* διὰ, (ἀνίστημι) ἀνὰ, ἵστημι.

Διάνιψις, εως, ἡ, the act of washing out thoroughly: *subst. of* διανίζω.

Διἄνοέομαι, οῦμαι, 1 *aor.* διενοήθην, to turn in one's thoughts; to think intently upon; deliberate on, *Polyb.* 4, 8, 2. to consider; to ponder — to consider of, *or* propose doing — to plan, resolve upon, design, *Thuc.* 7, 12. to have in the mind; to think of; to imagine, *Thuc.* 8, 40. — to conceive an idea of, to have an opinion concerning. *Inf.* τὸ διανοεῖσθαι, *Xen. Mem.* 3, 12, 6. the thinking faculty. ¶ διανοῦντο μάχην συνάπτειν, *Thuc.* 5, 43. they were thinking of giving battle. ¶ ταῦτα χρὴ περὶ Θεοῦ διανοεῖσθαι, *Aristot.* such is the opinion we ought to have of the Divinity. ¶ κακῶς διανοεῖσθαι πρός τινα, to be ill-disposed towards any one. ¶ ὡς πετόμενοι διανοῦνται, *Plat. Theæt.* 39. they think that they fly. *Th.* διὰ, (νοέω) νόος.

(Διανόημα, ατος, τὸ, the object, *or* result of thought, *thus,* a reflection; sentiment; opinion, resolution; a thought; a notion.

(Διανόησις, εως, ἡ, the act of thinking; thought; reflection.

(Διανοητικὸς, κὴ, κὸν, *adj.* relating to thought; intellectual; intellective — endowed with strength and acuteness of intellect; ingenious; sagacious. — *Neut. sing.* τὸ διανοητικὸν, the intellectual faculty, intellect; intelligence; penetration of mind; power of reflection — διανοητικὴ κίνησις, the operation of the thinking faculty.

(Διἄνοια, ας, ἡ, thought; understanding; wit — the mind; the soul, *as opposed to body;* a highly cultivated mind, *Xen. Apol. S.* 2. the faculty of reasoning, *or* thinking, *Xen. Mem.* 4, 8, 1. consideration; resolution; thought, *as the* 'Thoughts' *of Seneca, of Cicero, &c.* the substance, *of a poem, or other work.*

Διανοίγω, *and* διανοίγνυμι, *fut.* διανοίξω, 1 *aor.* διήνοιξα, to open. *Th.* διὰ, ἀνοίγω.

(Διάνοιξις, εως, ἡ, the act of opening: *subst. of* διανοίγω.

Διανομεὺς, έως, ὁ, one who distributes, &c. *in the ss. of* διανέμω.

(Διανομὴ, ῆς, ἡ, distribution; partition — an allotment — a portion.

Διανομοθετέω, ῶ, *fut.* ήσω, to enact laws — govern by laws. *Th.* διὰ, (νομοθετέω) νόμος, τίθημι.

Διανοσέω, ῶ, *fut.* ήσω, *the ss. of* νοσέω, *strengthened by* διά.

Διανοσφίζω, *fut.* ίσω, to separate from, put asunder, *or* away from. = *Mid.* to put aside; to supplant, *Diodor.* 19, 71.: *from* διὰ, νοσφίζω.

Διἄνταῖος, αία, αῖον, *adj.* directly opposite — passing directly through, *as a wound, Eur. Ion.* 766. *Th.* διὰ, (ἀνταῖος) ἀντί.

Διαντικὸς, κὴ, κὸν, *adj.* made use of, *or* capable of wetting. *Th.* διαίνω.

Διἄντλέω, ῶ, *fut.* ήσω, to drain, to empty; to exhaust. *met.* to endure to the last, wear out, *or* end. *Th.* διὰ, (ἀντλέω) ἄντλος.

Διανυκτερεύω, *fut.* εύσω, to pass the entire night; to pass the night, in doing any thing, τινί. *Th.* διὰ, (νυκτερεύω, νύκτερος) νύξ.

Διάνυσις, εως, ἡ, the accomplishment, *or* performance of any thing, *as of a work, a day's march, a journey, &c.: from* διανύω.

(Διάνυσμα, ατος, τὸ, that which has been accomplished, completion — διάνυσμα τῆς πορείας, *Polyb.* 9, 13, 6. the time required for the journey — ἡμερήσιον, 9, 14, 8. a journey, *or* any business requiring a day for its performance.

Διανύτω, *fut.* ύσω, *s. s. as* διανύω.

Διἄνὕω, *and* διανὕτω, *fut.* ύσω, *perf.* διήνυκα, to go through, to finish; to terminate, *Od.* ρ, 517. to perform (διανύτω), *Xen. Mem.* 2, 4, 7. to attain to; to reach. ¶ διανύειν (ὁδὸν *expressed, or understd.*), to perform a journey. — ¶ διανύσας εἰς Βαβυλῶνα, *Diodor.* having reached Babylon. *Th.* διὰ, ἀνύω.

Διἄξαίνω, *fut.* ανῶ, to card thoroughly. *met.* to beat soundly. *Th.* διὰ, ξαίνω.

Διαξέω, *fut.* έσω, to polish thoroughly. *Th.* διὰ, ξέω.

Διαξηραίνω, *the ss. of* ξηραίνω, *strengthened by* διά.

Διάξηρος, ου, *adj.* thoroughly dry. *Th.* διὰ, ξηρός.

Διἄξιφίζομαι, to fight with a sword. *Th.* διὰ, ξίφος.

Διαξὕράομαι, to shave one's self. *Th.* διὰ, (ξυράω, ξυρὸν) ξύω.

(Διάξυσμα, ατος, τὸ, that has been scooped, &c. *as subst. of* διαξύω. the fluting in a pillar.

Διαξύω, *fut.* ύσω, to scrape, *or* scoop out; to make a fluting, *as in a pillar. Th.* διὰ, ξύω.

Διαπαγκρατιάζω, *fut.* άσω, to contend in the παγκράτιον: *from* διὰ, παγκράτιον.

Διαπαιδαγωγέω, ῶ, *fut.* ήσω, to educate children; to be a pedagogue — *met.* to guide; to direct — to maintain; to amuse; to please — to beguile, *or* deceive, *as* (ἐλπίσι) with hopes. *Construct.* τινά τινι: *from* διὰ, παιδαγωγέω.

Διαπαιδεύω, *fut.* εύσω, to instruct thoroughly, *Xen. Cyrop.* 1, 2, 15.: *from* διὰ, παιδεύω.

Διαπαίζω, *fut.* ξομαι, to turn into ridicule; to mock. *Th.* διὰ, παίζω.

Διἄπἄλαίω, *fut.* αίσω, to struggle, *or* fight (πρός τινα) with any one. *Th.* διὰ, πάλη.

(Διαπάλη, ης, ἡ, wrestling; struggle; contest, *Plut.*

Διἄπἄλλω, to shake — to divide by casting lots, *Æsch. S. Theb.* 738. *Th.* διὰ, πάλλω.

Διἄπἄλύνω, *fut.* υνῶ, to reduce to powder. *Th.* διὰ, παλύνω.

Διαπαννυχιάζω, *fut.* άσω, to watch during the entire night. *Th.* διὰ (παννυχιάζω), πᾶς, νύξ.

Διαπαντὸς, *adv.* thoroughly — wholly; every where; continually; always. *Th.* διὰ, (παντὸς) πᾶς.

Διαπαπταίνω, to turn the eyes on all sides, timidly, *or* anxiously. *Th.* διὰ, παπταίνω.

Διαπαρεὶς, *part.* 2 *aor. pass. of* διαπείρω.

Διαπαρθανεύω, *fut.* εύσω, to deprive of virginity, &c. *s. s. as* διακορεύω. ¶ to bring up as a virgin, *Suidas. Th.* διὰ, (παρθενεύω) παρθένος.

(Διαπαρθένευσις, εως, ἡ, the act of, &c., *as subst. of* διαπαρθενεύω.

(Διαπαρθένια, ων, τὰ, presents made to a woman in atonement for her lost virginity, *Polluc.* 3, 36.

Διάπαρσις, εως, ἡ, the act of transpiercing: *subst. of* διαπείρω.

Διάπασμα, ατος, τὸ, a scented powder for sprinkling on the body: *from* διαπάσσω.

Διἄπασσἄλεύω, *and* διαπατταλεύω, *fut.* εύσω, to stretch out and nail down at the ends, *as leather, &c.* — to crucify, *Herodot.* 7, 33, *f. Th.* διὰ, (πασσαλεύω) πάσσαλος.

Διαπάσσω, *and* διαπάττω, *fut.* άσω, to sprinkle all over, up and down, *or* between. *Th.* διὰ, πάσσω.

Διαπᾶσῶν, ῶνος, ἡ, the Diapason, *in Music, including all the tones,* an Octave, *for* διὰ πασῶν (χορδῶν *understood.*)

Διαπατάω, ῶ, *fut.* ήσω, to deceive egregiously, *Plat. Legg.* 5, *p.* 228. *Th.* διὰ, ἀπατάω.

Διαπατέω, ῶ, *fut.* ήσω, to trample down, *Polyb.* 3, 55, 2.

Διάπαυμα, ατος, τὸ, an interval; a pause: *from* διαπαύω.

(Διάπαυσις, εως, ἡ, discontinuation; intermission, *constr. with a genit.: subst. of* διαπαύω.

(Διαπαύω, *fut.* αύσω, to produce intervals of cessation, *or* cessation. = Διαπαύομαι, *Mid.* to cease at intervals; to discontinue; to rest one's self. *Th.* διὰ, παύω.

Διάπεζος, ου, *adj.* reaching to the feet, *or* having a border. *Th.* διὰ, πέζα.

Διαπειλέω, ῶ, *fut.* ήσω, to threaten violently, *or* mutually. *Th.* διὰ, ἀπειλέω.

Διἄπεινάω, ῶ, *infin. Att.* διαπεινῆν, to have excessive hunger; to vie with one another in sustaining hunger, *Arist. Acharn.* 716. *some prefer the foregoing s. Th.* διὰ, πεινάω.

Διἄπειρᾶ, ας, ἡ, an experiment; a trial; a proof. ¶ διάπειραν λάβειν

to make an experiment; to try. *Th.* διὰ, πεῖρα.

(Διαπειράζω, *and* διαπειράω, *fut.* άσω, to try; to make an attempt, *or* trial—to try a thing, *or* perish, *with a genit.* to put to the proof; *hence*, to endeavour to bribe, *or* seduce.=Διαπειράομαι, ῶμαι, *Mid.* to experience, *Thuc.* 6, 91. to explore, *Herodot., with a genit.*, 3 14. *a. Th.* διὰ, πεῖρα.

Διἄπείρω, *fut.* ερῶ, to pierce through and through. *Th.* διὰ, πείρω.

Διαπέμπω, *fut.* ψω, to send, *or* convey over, *or* across—to dismiss, send away, *or* let go—send to different places, *Herodot.* 1, 84. *a.*—to bring over.=*Mid.* 1 *aor.* διεπεμψάμην, *s. s. as* μεταπέμπομαι, to send for; to send for mutually, *Plut. Conviv.* 13. to send, *messengers*, πρός τινα, *Polyb.* 1, 16, 5. *Th.* διὰ, πέμπω.

Διαπενθέω, ῶ, *fut.* ήσω, to mourn in deep affliction. *Th.* διὰ, (πενθέω) πένθος.

Διαπεπασμένος, *part. perf. pass. of* διαπάσσω.

Διαπεπονημένως, *adv.* laboriously, *Isocrat.*: *from part. perf. pass. of* διαπονέω.

Διαπέπτω, *fut.* ψω, to boil thoroughly—to digest perfectly: *a later form than* διαπέσσω. *Th.* διὰ, πέπτω.

Διἄπεραίνω, *fut.* ανῶ, to bring to an end, finish, accomplish—relate fully. *Th.* διὰ (περαίνω), πέρας.

Διἄπεραιόω, ῶ, *fut.* ώσω, to convey to the other side of, *or* beyond, *any place*—to draw forth, *a sword*—διαπεραιώθη ξίφος, *Soph. Aj.* 730. the sword was drawn. *Th.* διὰ, (περαιόω, περαῖος) πέρα.

(Διαπεραίωσις, εως, ἡ, passage; conveyance, *Schol. Thuc.* 3, 76.

Διαπέρᾱμα, ατος, τὸ, passage over—a narrow passage: *from* διαπεράω.

(Διαπερᾱ́σιμος, susceptible of being passed through, *or* over.

Διἄπερᾱ́ω, ῶ, *fut.* ᾱ́σω, to pass through, *or* over; to cross. *Th.* διὰ, περάω.

Διαπερδικίζω, *fut.* ίσω, to escape dexterously, *lit.* like a partridge. *Th.* διὰ, πέρδιξ.

Διἄπέρθω, *fut.* έρσω, 2 *aor.* διέπραθον, to lay totally waste; to sack, *Hom. freq. Th.* διὰ, πέρθω.

Διαπεσεῖν, 2 *aor. inf. of* διαπίπτω.

Διαπεσσεύω, *see the Att.* διαπεττεύω.

Διαπέσσω, *Att.* —ττω, *fut.* διαπέψω, *an older form of* διαπέπτω. *Th.* διὰ, πέσσω.

Διἄπέτᾱμαι (& διαπετάομαι, *Hom.*), 1 *aor. mid.* διεπτάμην, *poet.* to fly through; to fly away—to fly asunder: *from* διὰ, πέταμαι.

Διαπετάνῡμι, *fut.* άσω (*as from* διαπετάω), to spread asunder, display, expand: *from* διὰ, πετάνυμι.

(Διαπέτεια, ας, ἡ, opening (πόρων) of the pores, *Eustath.*: *from* διαπετής.

(Διαπετὴς, ές, *adj.* expanded.

Διαπέτομαι, *fut.* διαπετήσομαι, *and* διαπτήσομαι, *s. s. in prose as* διαπέταμαι: *from* διὰ, πέτομαι.

Διαπεσσεύω, *and*—ττεύω, *fut.* εύσω, to play at dice, *or* any other game; to play out a game—to change the position of men in a game, *resembling Chess, or Draughts. Th.* διὰ, (πεσσεύω) πέσσός.

Διἄπεύθομαι, *poet. for* διαπυνθάνομαι.

Διαπεφώνημαι, *perf. pass. of* διαφωνέω.

Διάπεψις, εως, ἡ, digestion: *subst. of* διαπέπτω.

Διάπηγα, ων, τὰ, small columns between larger, *LXX.*: *from* διὰ, πήγνυμι.

(Διάπηγμα, ατος, τὸ, a cross-beam placed between, *or* in—*Dimin.* διαπεγμάτιον, ου, τὸ.

Διαπήγνυμι, *fut.* ξω, διαπηγνύω, διαπήγω, *fut.* ξω, to fasten, *or* fix between; to fasten together, *Luc.* 2, *p.* 175. *Th.* διὰ, πήγνυμι.

Διαπηδάω, ῶ, *fut.* ήσω, to jump to the other side, leap over, *or* through. *Th.* διὰ, πηδάω.

(Διαπήδησις, εως, ἡ, the act of leaping through, *or* over; *in Hippoc. improperly for* διαπίδυσις, *Schn. L.*

Διαπηνικίζω, διαπηνικίζω, *fut.* ίσω, *the s. of* πηνικίζω, *adding*, 'completely,' *for the s. of* διά.

Διάπηξις, εως, ἡ, the act of fixing, &c. *as subst. of* διαπήγνυμι.

Διἄπῑαίνω, *fut.* ανῶ, to fatten thoroughly. *Th.* διὰ, πιαίνω.

Διαπίδῡσις, εως, ἡ, the causing to ooze, &c. *as subst. of* διαπιδύω.

Διἄπῑδῡ́ω, *fut.* ύσω, to cause to ooze, filter, *or* pass through.=*Mid.* to spurt out; to issue as from a spring.—*Th.* διὰ, πιδύω.

Διαπιέζω, *fut.* έσω—διαπιθηκίζω, *fut.* ίσω—διαπικραίνω, *fut.* ανῶ—*the ss. of* πιέζω, πιθηκίζω, πικραίνω, *strengthened by* διὰ, 'completely,' *or* 'thoroughly.'

Διάπικρος, ου, *adj. the ss. of* πικρὸς, *adding* 'exceedingly,' *for the s. of* διά.

Διαπίμπρημι, *fut.* πρήσω, to burn totally; to set completely on fire. *met.* to incense exceedingly. *Th.* διὰ, πρήθω.

Διἄπῑ́νω, *fut.* πίομαι, to drink quite up—to drink at intervals—to vie with another in drinking, *Herodot.* 5, 18. *a. Th.* διὰ, πίνω.

Διαπιπράσκω, (*Ion.* —ήσκω) *fut.* άσω, to sell up and down, *Plut. Th.* διὰ, πιπράσκω.

Διἄπίπτω, *fut.* διαπεσοῦμαι, *perf.* διαπέπτωκα, 2 *aor.* διέπεσον, to fall, *or* slip through—to break through—to get abroad; to be rumoured, *Xen.* to escape—to fail, *Dionys. Antiq.* 3, 28. to miscarry, *or* be disappointed—to fall to pieces, to decay, to perish. ¶ διαπέπτωκέ σοι λόγος, your reason has failed you. ¶ λόγος διέπεσεν εἰς τὸ στράτευμα, a report was spread in the army. *Th.* διὰ, πίπτω.

Διαπιστεύω, *fut.* εύσω, to commit earnestly to one's charge; to entrust: *viz. the ss. of* πιστεύω, *strengthened by* διά. ¶ διαπιστεύομαι τοῦτο, *s. s. as* διαπιστεύεταί μοι τοῦτο, this is entrusted to me. *Th.* διὰ, πιστεύω.

Διαπιστέω, ῶ, *fut.* ήσω, to mistrust, *or* disbelieve totally, *the ss. of* ἀπιστέω, *strengthened by* διά.

Διαπλανάω, *the ss. of* πλανάω, *strengthened by* διά.

Διάπλασις, εως, ἡ, the giving of a perfect form to any thing—restoration to its original form, *or* state, *as a fractured bone*: *subst of* διαπλάσσω.

(Διάπλασμα, ατος, τὸ, any thing formed into its present shape.

(Διαπλασμὸς, οῦ, ὁ, *s. s. as* διάπλασις.

(Διἄπλάσσω (*Att.* —άττω), *fut.* άσω, to form into a perfect shape. *Th.* διὰ, πλάσσω.

(Διαπλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for forming, *in the ss. of* διαπλάσσω.

Διαπλατύνω, *the ss. of* πλατύνω, *strengthened by* διά.

Διἄπλέκω, *fut.* ξω, to interweave; to weave, *or* twist together—to unweave; to untwist; to set an army in disorder, *Plut. Antonii*, 46. *met.* to finish, *life, Herodot.* 5, 92. *and* 6, *a. Th.* διὰ, πλέκω.

Διάπλεος, ου, *adj.* quite full. *Th.* διὰ, πλέος.

Διαπλέω, *fut.* εύσομαι, to sail over, *or* through. *met.* to complete, finish, *thus* διαπλεύσαντες τὸν βίον εὖ, having made the voyage of life happily. *Th.* διὰ, πλέω.

Διάπλεως, ω, *adj. Att. for* διάπλεος.

Διαπλήθω, *fut.* ήσω, to be quite full of, *with a genit. Th.* διὰ, πλήθω.

Διαπληκτίζομαι, *fut.* ίσομαι, to dispute so as to come to blows; to quarrel—to look at a woman lasciviously, *Plut. Timol.* 14. to toy with a woman, γυναικὶ, or πρὸς γυναικά. *Th.* διὰ, πληκτίζομαι.

Διαπληκτισμὸς, οῦ, ὁ, quarrel, &c. *in the ss. of* διαπληκτίζομαι.

Διαπληρόω, ῶ, *fut.* ώσω, *the ss. of* πληρόω, *strengthened by* διά.

Διἄπλήσσω (*Att.*—ττω), *fut.* ξω, to break to pieces—to cut up into pieces, *Il.* ψ, 120.=*Pass.* to be struck with stupor, *Epict.* 33, 13. *Th.* διὰ, πλήσσω.

Διαπλίσσω, *fut.* ίξω, to bend, *or* break asunder. *Mid.* to stand, *or* walk with the legs much asunder. *Th.* διὰ, πλίσσω.

Διαπλοκὴ, ῆς, ἡ, entanglement; confusion; broil—concealed enmity, *Plut. Th.* διὰ, πλέκω.

(Διαπλόκιγος, ου, *adj. s. s. as* διάπλοκος.

(Διάπλοκος, ου, *adj.* interwoven; intertwined.

Δῐᾶ̓πλοος, *contr.* ους, ου, ὁ, a passage, a voyage. — *Adj.* sailing over, backwards and forwards: *from* διαπλέω.

Διαπλῡ́νω, *fut.* ὔνῶ, to wash thoroughly. *Th.* διὰ, πλύνω.

Δῐᾶ̓πλώω, *fut.* ώσω, *also*, διαπλωΐζω, *fut.* ΐσω, *other and later forms of* διαπλέω. — *Subst.* διαπλώΐσις, εως, ἡ, the act, &c. *as if subst. of* διαπλέω.

Διάπνευμα, ατος, τὸ, respiration; vapour, *Hippoc.* a wind passing through: *from* διαπνέω.

(Διάπνευσις, εως, ἡ, *s. s. as* διαπνοή.

(Διαπνευστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* promoting evaporation, *or* respiration. — διαπνευστικὸν φάρμακον, a diaphoretic medicine, *Med. writ.*

(Διαπνέω, *fut.* εύσω, to blow through; to blow away — to recover breath; to revive; to stop to take breath. = *Mid.* to blow, *intrans. s.*, to exhale; to emit; to lose odour, *Xen. Sympos.* 2, 25. to transpire. *Th.* διὰ, πνέω.

(Διαπνοὴ, ῆς, ἡ, respiration; transpiration; exhalation; evaporation: *subst. of* διαπνέω.

Διαποδίζω, *fut.* ίσω. *lit.* to measure by the foot. *met.* to examine narrowly, *Polluc.* 2, 196. — to leap backward and forward, *Hesych.* *Th.* διὰ, (ποδίζω) ποῦς.

(Διαποδισμὸς, οῦ, a certain dance.

Διαποιέω, ῶ, *fut.* ήσω, to finish a work. *Th.* διὰ, ποιέω.

Διαποικίλλω, *fut.* ιλῶ, to variegate; to ornament with various colours; to mark with spots. *Th.* διὰ, (ποικίλλω) ποικίλος.

(Διαποίκιλος, ου, *adj.* variegated; flowered; diapered, spotted.

Διαπολεμέω, ῶ, *fut.* ήσω, to carry on, and end a war, *Herodot.* 7, 158. *f.* carry on a war against any one, τινὶ, *or* πρός τινα. ¶ ὑπὲρ τῆς κοινῆς ἐλευθερίας διεπολέμησαν πρὸς τὴν τυραννίδα, *Plut.* they carried on a war against tyranny for the public freedom. ¶ διαπολεμεῖται πόλεμος, *Thuc.* 7, 14. the war is finished. *Th.* διὰ, (πολεμέω) πόλεμος.

(Διαπολέμησις, εως, ἡ, the act of carrying on, *or* of finishing a war.

Διαπολιορκέω, ῶ, *fut.* ήσω, to keep in a state of continued siege; stay out the entire siege, *Thuc.* 3, 17.: *from* διὰ, πολιορκέω.

Διαπολιτεία, ας, ἡ, political rivalry, *or* strife, in a state; factious strife: *from* διαπολιτεύομαι.

Διαπολιτεύομαι, *fut.* εύσομαι, to take part in the administration of political affairs — to contend for preeminence as a political leader. *s. s. as* ἀντιπολιτεύομαι, to be agitated by party politics and factions: *from* διὰ, πολιτεύομαι.

(Διαπολιτευτὴς, οῦ, ὁ, a political opponent.

Διαπόλλυμι, *fut.* ολέσω, *perf.* διαπολώλεκα, to destroy utterly. *Th.* διὰ, (ἀπόλλυμι) ἀπὸ ὄλλυμι.

Διαπομπεὺς, έως, ὁ, a circular messenger, *Thuc.* 6, 41.: *from* διαπέμπω.

Διαπομπεύω, *fut.* εύσω, to conduct through, *or* to the end in state — go in state to the end. *Th.* διὰ, (πομπεύω) πέμπω.

Διαπομπὴ, ῆς, ἡ, *s. s. and Th. as* διαπόμπησις, a circular message, *Thuc.* 6, 41.

(Διαπόμπησις, εως, ἡ, the act of sending across, *or* away; dismissal, &c. *as subst. of* διαπέμπω.

(Διαπόμπιμος, ου, *adj.* transported; fit for transportation, *Diod. Sic.*

Διαπονέω, ῶ, *fut.* ήσω, to elaborate, to bring to perfection with much toil; to perfect — to cultivate laboriously, *Polyb.* 4, 45, 7. to toil in procuring subsistence, to procure by toil. = Διαπονέομαι, *Mid. s. s. as the act.* obtain by toil and exertions, *Xen. Œcon.* 7, 32. to exercise one's self in, *or* inure one's self to — to make laborious efforts, to take excessive pains, *Xen. Mem.* 2, 1, 33. to be earnestin any performance, *Lac. Rep.* 10, 7. ¶ διαπονεῖν τὴν τροφὴν, to procure subsistence by labour. ¶ διαπονεῖν τὴν χώραν, *Polyb.* 4, 45, 7. to cultivate the land. ¶ τοὺς ἀδυνάτους διαπονεῖν, *Plat.* those who are unable to support hard labour. ¶ μουσικὴν διαπονηθῆναι τὸν ἄνδρα φησὶ, *Plut.* they say that he has cultivated music. ¶ διαπονεῖσθαι τινά τινι, to make any one apply to any thing. ¶ διαπονηθεὶς, worn out by excessive toil. *Th.* διὰ, πονέω.

(Διαπόνημα, ατος, τὸ, an elaborate performance, *Plat. Legg.* 7, *p.* 372. elaboration; cultivation; assiduous labour, *Crit. p.* 52.

Διαπονηρεύομαι, to emulate, *or* contend with another in wickedness, πρός τινα: *the s. of* πονηρεύομαι, *strengthened by* διά.

Διαπόνησις, εως, ἡ, elaboration; toil; exercise; practice, &c. *as subst. of* διαπονέω.

(Διάπονος, ου, *adj.* laborious — inured to toil — worn out by toil.

Δῐᾶ̓πόντιος, ου, *adj.* passing over, *or* traversing the sea; beyond the sea, transmarine — maritime. — διαπόντιος πόλεμος, *Polyb.* 1, 71, 7. a war waged beyond the sea. — διαπόντιος στρατεία, a naval expedition. *Th.* διὰ, πόντος.

(Διαπόνως, *adv.* elaborately; laboriously: *adv. of* διάπονος.

Διαπόρευσις, εως, ἡ, the act of traversing, *or* travelling through; passage. *met.* the act of traversing, *a project, &c. as subst. of* διαπορεύω.

Διαπορεύω, *fut.* εύσω, to bring, *or* convey across, over, *or* through — to cause to pass; to transport. = Διαπορεύομαι, *Mid.* to pass; to go through, to traverse. *met.* go through, relate, *Polyb.* 16, 26, 2. to cross, to traverse, *the projects of any one*, to oppose. *Th.* διὰ, πορεύω.

Διαπορέω, ῶ, *fut.* ήσω, to be in great want, in doubt, in perplexity, at a loss, *or* in a state of irresolution — διπορημένος, *and* διαπορηθεὶς, not knowing what to resolve on — διπορημένος, *passively*, controverted, disputed. *Th.* διὰ, (ἀπορέω) *a priv.* πόρος.

(Διαπόρημα, ατος, τὸ, a necessity, doubt, *or* perplexity.

(Διαπόρησις, εως, ἡ, necessity — doubt; irresolution; perplexity.

(Διαπορητικὸς, κὴ, κὸν, *adj.* doubting, uncertain, perplexed.

(Διαπορητικῶς, *adv.* doubtingly, hesitatingly; irresolutely. ¶ οὐ διαπορητικῶς, without hesitation.

Δῐᾶ̓πορθέω, *s. s. and Th. as* διαπέρθω.

Διαπορθμεύω, *fut.* εύσω, to convey from one side to the other; to ferry over, to convey by water; to transport; to transmit — bring a message, *Herodot.* 9, 4. to translate into another language. *Neut.* to pass over. *Th.* διὰ, (πορθμὸς, πορθμεύω) πόρος.

Διαπόρφυρος, ου, *adj.* mixed with purple. *Th.* διὰ, πορφύρα.

Διαποστέλλω, *fut.* ελῶ, to send away — to send off abroad — to send off to various places — to send a messenger in return, *Polyb.* to send to each other. *Th.* διὰ, (ἀποστέλλω) ἀπὸ, στέλλω.

Διαποστόλη, ης, ἡ, the sending away, *and the other ss. as subst. of* διαποστέλλω.

Διαποφεύγω, *s. s. as* ἀποφεύγω.

Διαπραγματεύομαι, *fut.* εύσομαι, to undertake — to go through, *or* examine into diligently, *Plat. Phæd.*: *from* διὰ, πραγματεύομαι.

Διαπραθέειν, *poet. for* διαπραθεῖν, *infin. of* διέπραθον, 2 *aor. of* διαπέρθω.

Διάπραξις, εως, ἡ, achievement; complete performance; fulfilment: *subst. of* διαπράσσω.

Διάπρᾶσις, εως, ἡ, an entire sale. *Plut. Sullæ*, 33.: *subst. of* διαπιπράσκω.

Δῐαπρᾶ̓́σσω, *Att.* διαπράττω, *Ion.* διαπρήσσω, *fut.* ξω, to finish, *or* complete; to bring to a termination; to finish, *the day's fighting, Il.* ι, 326. *a journey, Od.* β, 213. *and* 429. be enabled to finish, ξ, 197. to settle, *Arist. Eq.* 93. to put an end to; to slay; to destroy, *Æsch. Pers.* 254. *and* 511. = Διαπράττομαι, *Mid.* 1 *aor.* διεπραξάμην, to procure for one's self (τὶ πρός τινα, *or* περί τινος), something from any one — to per-

form, *Xen. Mem.* 2, 3, 13. bring about, accomplish, *Herodot.* 9, 41. *a. m.* to manage, undertake, and procure, *Plat. Gorg. p.* 479. *a. Heind. Constr. as above, also an infin. or ὅπως, ἵνα, ὥστε* — to use management, set about a business, *Thuc.* 7, 40. negotiate, 4, 28. *Th.* διὰ, πράσσω.

Διἄπρεπὴς, ἐος, *adj.* excelling; distinguished, *Eur. Suppl.* 841. pre-eminent, *Xen. Mem.* 2, 1, 28. illustrious. *Th.* διὰ, πρέπω.

(Διαπρέπως, *adv. of* διαπρεπής.

(Διἄπρέπω, *fut.* ψω, to signalise one's self, *a dat. or genit.* — to be apparent, *Hom. H. Merc.* 351.

Διαπρεσβεία, ας, ἡ, the sending of ambassadors to different places, *or* mutually; a mutual embassy: *from* διαπρεσβεύω.

Διαπρεσβεύω, *fut.* εύσω, to send embassies to different places, *or* reciprocally; to be an ambassador, *Polyb.* 2, 39, 4. = *Mid.* to send an embassy, 1, 11, 11. *Th.* διὰ, πρεσβεύω.

Διαπρήθω, *fut.* ήσω, to consume totally; to destroy. *Th.* διὰ, πρήθω.

Διαπρήσσω, *fut.* ξω, 1 *aor. opt.* διαπρήξαιμι, *Ion. for* διαπράσσω.

Διάπριστος, ου, *adj.* sawed through: *from* διαπρίω.

Διἄπρῐ́ω, *fut.* ίσω, to saw through. = Διαπρίομαι, *Mid.* to gnash the teeth with rage. *Th.* διὰ, πρίω.

(Διαπρῑωτὸς, τὴ, τὸν, *adj. s. s. as* διάπριστος.

Διαπρὸ, *adv.* through and through; totally; entirely. *In Iliad. Wolf. as one word. Th.* διὰ, πρό.

(Διάπροθι, *Nicand. s. s. as* διαπρό.

Διαπροστατεύω, *fut.* εύσω, *s. s. as* προστατεύω, *constr. with an accus.: from* διὰ, προστατεύω.

Διαπρύσια, *dat. Dor. of* διαπρύσιος, *adverbially*, extensively, *Pind. Nem.* 4, 13.

Διἄπρῠ́σῐον, *adv.* far-extending, advancing far into, *Il.* ρ, 748. piercing, loud, *the voice*, Ϟ, 227.: *neut. of* διαπρύσιος.

Διἄπρῠ́σῐος, ου, *and* ία, ιον, *adj.* far-extending — extensive, wide — of vast renown, *Hom. H. Ven.* 19. *Merc.* 336. *Etym. akin to* διαμπερές. *Th.* διὰ, περάω.

(Διαπρυσίως, *the regul. adverb of* διαπρύσιος.

Διαπταίω, *fut.* αίσω, *the s. of* πταίω, *adding* 'totally,' *or* 'greatly,' *for that of* διά.

Διαπτερόω, ῶ, *fut.* ώσω, to furnish with plumes, *or* pinions — to spread the wings — to clean out, *or* tickle with a feather. *Th.* διὰ, (πτερόω) πτέρον.

Διαπτερύσσομαι, to flutter to and fro: *from* διὰ, πτερύσσομαι.

Διαπτέρωσις, εως, ἡ, the act of, &c., *as subst. of* διαπτερόω.

Διἄπτοέω, *poet.* διαπτοιέω, ῶ, *fut.* ήσω, to scare, *or* frighten and drive away, *Od.* σ, 340. = *Pass.* διαπτοηθεὶς, *part.* 1 *aor. pass.* struck with terror, scared away. *Th.* διὰ, πτοέω.

(Διαπτόησις, *poet.* διαπτοίησις, εως, ἡ, terror; consternation.

Διάπτυξις, εως, ἡ, the act of unfolding; developement; expansion: *subst. of* διαπτύσσω.

(Διἄπτύσσω, *fut.* ξω, to unfold; to expand — to spread asunder.

Διάπτυστος, ου, *adj.* beslavered. *met.* despised; despicable: *from* διαπτύω.

Διἄπτῠχὴ, ῆς, ἡ, a roll of a book, *s. s. as* πτυχὴ, *Eur. Iph. Aul.* 727.

(Διαπτῡ́ω, *fut.* ύσω, to spit upon; to beslaver. *met.* to spurn; to disdain. [*Schn. L. P.*] *Th.* διὰ, πτύω.

Διἄπτωμᾰ́, ᾰ́τος, τὸ, a fall; a fault; an error: *from* διαπίπτω.

Διἄπτωσις, εως, ἡ, the act of falling. *met.* ruin; misfortune — failure; error: *subst. of* διαπίπτω.

Διαπυέω, ῶ, *fut.* ήσω, to suppurate. *Th.* διὰ, πύος.

(Διαπύημα, ατος, τὸ, the ripeness of an abscess.

(Διαπύησις, εως, ἡ, suppuration.

(Διαπυητικὸς, κὴ, κὸν, *adj.* suppurative.

Διαπῡ́θω, *fut.* ύσω, to putrefy totally. [*Schn. L. P.*] *Th.* διὰ, πύθω.

Διαπυΐσκω, to excite putrefaction. *Th.* διὰ, πύος.

Διαπυκτεύω, *fut.* εύσω, to fight with any one, τινὶ, *or* πρός τινα, to contend; to fight with each other. *Th.* διὰ, πυκτεύω.

Διαπύλιος, ου, *adj.* passing through gates. — *Neut.* τὸ διαπύλιον, toll paid at the gates of a town. *Th.* διὰ, πυλή.

Διαπυνθάνομαι, *fut.* πεύσομαι, to make strict enquiries; to enquire of each other. *Th.* διὰ, πυνθάνομαι.

Διἄπῠ́ης, ου, *adj.* suppurating. *Th.* διὰ, πύον.

Διαπυρίζω, *fut.* ίσω, to set on fire; to inflame. *met.* to enrage. *Th.* διὰ, πῦρ.

(Διἄ́πῠρος, ου, *adj.* entirely on fire; burning. *met.* ardent, inflamed, *with any violent passion. Neut. sing.* τὸ διάπυρον, warmth, *in oratory, or in writing*, vehemence.

(Διἄπῠρόω, ῶ, *fut.* ώσω, to set on fire — to inflame, *s. s. as* διαπυρίζω.

Διαπυρσαίνω, *fut.* ανῶ — διαπυρσεύω, *fut.* εύσω, to enlighten by, *or* make signals by torches. = *Mid. s. s. the latter s. Polyb.* 1, 19, 7. *Th.* διὰ, (πυρσὸς) πῦρ.

Διάπυστος, ου, *adj.* rumoured extensively, known by general report: *from* διαπυνθάνομαι.

Διαπωλέω, ῶ, *fut.* ήσω, to sell off. *Th.* διὰ, πωλέω.

Διἄραίνω, *fut.* άνω, *see the more common form*, διαῤῥαίνω.

Διαραίρηται, *for* διήρηται, 3 *pers. sing. perf. pass. of* διαιρέω.

Διαραμένος, *part.* 1 *aor. mid. of* διαίρω.

Διἄῤῥάσσω, *or* άττω, *fut.* άξω, to break through; to break; to fracture. *Th.* διὰ, ἀράσσω.

Διάργεμος, ου, *adj.* marked with white spots. *Th.* διὰ, (ἀργεμὸς) ἀργός.

Διάρδω, *fut.* άρσω, to water thoroughly. *Th.* διὰ, ἄρδω.

Διαρετίζομαι, *fut.* ίσομαι, to contend with any one in virtue. *Th.* διὰ, ἀρετή.

Διἄῤῥήγνῡμι, *fut.* ήσω, to burst asunder, *Il.* μ, 308. *Th.* διὰ, ῥήγνυμι.

Διαρθρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to separate the limbs, joints, *or* members. *met.* take article by article, analyse, *and so*, explain, *Plat.* articulate distinctly, *Plut. Demosth.* 11. — to give an organic form — to join by articulation. *Th.* διὰ, (ἀρθρόω) ἄρθρον.

(Διάρθρωσις, εως, ἡ, separation, &c. — explanation, &c. *the ss. as subst. of* διαρθρόω — Diarthrosis, *or moveable articulation, permitting motion in various directions.*

(Διαρθρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* skilled in, &c., *according to the ss. of* διαρθρόω.

Διἄῤῥῑθμέω, ῶ, *fut.* ήσω, to count out distinctly, *Eur. Iph. Taur.* 966. to reckon up carefully — to distinguish, *or* examine, *Plat. Gorg.* 21. *Th.* διὰ, (ἀριθμέω) ἀριθμός.

(Διαρίθμησις, εως, ἡ, distinct, *or* exact enumeration, *Plut.* computation, &c. *as subst. of* διαριθμέω.

Διᾰριστάομαι, 1 *aor. mid.* διηριστησάμην, to contend for superiority in eating, *Athen. p.* 413. *Th.* διὰ, ἄριστον.

Διᾰριστεύομαι, *fut.* εύσομαι, to contend for preeminence, *Longin.* 13.: *from* διὰ, ἀριστεύομαι.

Διάρκεια, ας, ἡ, sufficiency — capability of duration — duration; persistency, &c. *as subst. of* διαρκέω.

Διἄρκέω, *fut.* έσω, 1 *aor.* διήρκεσα, to suffice; to be sufficient — to be equal, *or* competent to — to prevail, *Pind. Nem.* 7, 70. to be capable of lasting, *or* enduring; to be able to hold out — to hold out; to last; to subsist; to continue. *Act.* to furnish the means of subsistence, *Æschin. Ep.* 5. to succour (τινὶ) any one. ¶ διαρκεῖ πρὸς τοῦ πένθους τὸ μέγεθος, *Luc.* he is capable of supporting the weight of so great an affliction. — διαρκεῖ πρὸς τὸν ἆθλον, he is equal to the contest. ¶ πρὸς ὀλίγον διαρκεῖν, to last a short time. — οὐ διήρκεσε τῷ βίῳ πρὸς τὸ τοῦ πολέμου τέλος, *Plut.* he did not live to the end of the war. ¶ διαρκεῖν εἰς τροφὴν, to furnish to his subsistence. *Th.* διὰ, ἀρκέω.

(Διᾰρκὴς, ἐος, *adj.* sufficing; sufficient — equal to; capable of holding out — lasting; durable; of long duration, supplied with

means of subsistence. *Compar.* διαρκέστερος, *Superlat.* διαρκέστατος.

(Διαρκῶς, *adv.* sufficiently—perseveringly, *and the other signif. of* διαρκὴς, *adverbially.*

Δίαρμα, ατος, τὸ, passage; a sea-voyage, *Polyb.* 10, 8, 2. a ferry, *Strab.* 4, 5, 2. elevation: *from* διαίρω.

Διάρμενος, ου, *adj.* having two sails. *Th.* δὶς, (ἄρμενον) ἄρω.

Δἴαρμόζω, *and* διαρμόττω, *fut.* όσω, *perf. pass.* διήρμοσμαι, to disjoin; to separate—to fix between, 7, *p.* 209. *h. Wytten. or* into, *Plut.: from* διὰ, ἁρμόζω.

Δἴαρπᾰγὴ, ῆς, ἡ, the act of tearing, *or* plundering; rapine, *Polyb.* 10, 16, 6.: *subst. of* διαρπάζω.

Δἴαρπάζω, *fut. Att.* άσω, *later writ.* άξω, *perf.* διήρπακα, to tear asunder, *or* in pieces, *Il.* π, 355. to plunder. *Th.* διὰ, ἁρπάζω.

Διαῤῥαγὴ, ῆς, ἡ, the act of breaking, &c. *as subst. of* διαῤῥήγνυμι.

Διαῤῥαγῆναι, *infin.* 1 *aor. pass. of* διαῤῥήγνυμι.

Διαῤῥαίνω, *fut.* ανῶ, to besprinkle; to wet thoroughly.=*Mid. imperf.* διεῤῥαινόμην, to flow down, *Soph. Tr.* 14. *Th.* διὰ, ῥαίνω.

Δἴαῤῥαίω, *fut.* αἴσω, to destroy utterly, *Il.* μ, 290.=*Mid. s. s. as the act. Th.* διὰ, ῥαίω.

Διάῤῥαμα, ατος, τὸ, that which has been sewed between, *or* through: *from* διαῤῥάπτω.

Διαῤῥαπίζω, *fut.* ίσω, to inflict a blow on the ear: *from* διὰ, ῥαπίζω.

Διαῤῥάπτω, to sew through, *or* between. *Th.* διὰ, ῥάπτω.

Διαῤῥέπω, *fut.* ψω, to incline from one side to another, *like a balance. Th.* διὰ, ῥέπω.

Δἴαῤῥέω, *fut.* εύσομαι, *perf.* διεῤῥύηκα (*as from* διαῤῥυέω), to flow through; to leak, *Luc.* to dissolve. *met.* fall away, decay—to glide from the hold; to slip away—escape (τινὸς) *any one*—to pass away rapidly; to perish.=*Pass. fut.* διαῤῥυήσομαι. *with* τῷ βίῳ, *Ælian. V. H.* 9, 24. to be sunk in luxury. ¶ διεῤῥυήκοτα ὑπὸ νόσου, totally exhausted by the malady. ¶ σμικρὸν μὲν ἡμῖν σκαφίδιον διαῤῥεῖ τὰ πολλὰ, *Luc.* for our little skiff leaks on all sides. ¶ διαῤῥέειν ὑπὸ μαλακίας, *or* ὑπὸ τῶν ἡδονῶν, to be sunk in luxury, *or* pleasures. *Th.* διὰ, ῥέω, to 'flow.'

Διαῤῥήγνυμι, *or* διαῤῥηγνύω, *and* διαῤῥήσσω, *fut.* διαῤῥήξω, *perf.* διέῤῥηχα, break in pieces, break through.=Διαῤῥήγνυμαι, *Pass.* to burst asunder. *met.* burst, *with envy, anger, &c. Th.* διὰ, ῥήγνυμι.

Διαῤῥήδην, *adv.* in precise terms; clearly; explicitly: *from* διερῶ.

Διάῤῥηξις, εως, ἡ, *s. s. as* διαῤῥαγὴ, a breach, *Joseph.*: *subst. of* διαῤῥήγνυμι.

Διαῤῥήσσω, *fut.* ξω, *another form of, and s. s. as* διαῤῥήγνυμι.

Διάῤῥησις, εως, ἡ, explicit expression: *from* διερῶ.

Διάῤῥιμμα, ατος, τὸ, the act of tossing, *or* movement to and fro, *or* up and down, *Xen. Ven.* 4.: *from* διαῤῥίπτω.

Διαῤῥιπίζω, *fut.* ίσω, to fan *or* winnow thoroughly; to blow about, to scatter, *Hesych. Heliodor.* 9, *p.* 430. *Th.* διὰ, ῥιπίζω.

Διαῤῥιπτάω, *or* —έω, ῶ, *fut.* ήσω, *imperf. Ion.* διαῤῥίπτασκον, *Od.* τ, 575. *s.* 'throw through,' *in use only in the pres. and imperf.: a form of* διαῤῥίπτω.

Δἴαῤῥίπτω, *fut.* ψω, to throw through, between, *or* from side to side—to fling asunder—to toss about, *or* here and there, *Arist. Thesm.* 773. to dissipate, *or* scatter.—διαῤῥίπτειν τὸ ὄμμα, *Arist. Thesm.* 655. to look around on all sides. *Th.* διὰ, ῥίπτω.

(Διάῤῥιψις, εως, ἡ, the act of tossing, &c. *as subst. of* διαῤῥίπτω.

Διαῤῥοὰ, ᾶς, ἡ, *s. s. and Th. as* διαῤῥοή.

Διάῤῥοδος, ου, *adj.* composed in great part, *or* mixed with roses. *Th.* διὰ, ῥόδον.

Δἴαῤῥοὴ, ῆς, ἡ, the state of flowing through, a flowing; a flux; a discharge—ebb and flow—the windpipe, *Eur. Hec.* 567. *Th.* διὰ, ῥέω.

Δἴαῤῥοθέω, *fut.* ήσω, to rush furiously through. *met.* produce by clamour and shrieking, *Æsch. Theb.* 174. *ed. Well. Th.* διὰ, ῥοθέω.

Διάῤῥοια, ας, ἡ, *s. s. and Th. as* διαῤῥοή—*Medic. writ.*, a flux, a diarrhœa.

Δἴαῤῥοιζέω, *fut.* ήσω, to shoot (*an arrow*) through, *Soph. Trach.* 568. *Neut.* to rush through with loud noise. *Th.* διὰ, ῥοῖζος.

Διάῤῥους, ου, ὁ, a flowing through; a diarrhœa. *Th.* διαῤῥέω.

(Δἴαῤῥυδᾶν, *Dor. for* διαῤῥυδᾰέν, *neut. of* διαῤῥυδὴς, εσσα, εν, *adj. taken adverbially*, flowing through, *or* away, *Æsch. Choe.* 65.

Δἴαῤῥυέω, *and* διαῤῥυήμι, *s. s. and Th. as* διαῤῥέω.

Διαῤῥυῆναι, *infin.* 1 *aor. pass. of* διαῤῥέω.

Διαῤῥυήσομαι, *fut. pass. of* διαῤῥέω.

Διαῤῥύπτω, *fut.* ψω, to clean thoroughly, *Gal. Th.* διὰ, ῥύπτω.

Διάῤῥυτος, ου, *adj.* thoroughly watered, *Strab.* 5, *p.* 327. *Th.* διὰ, ῥέω.

Διάῤῥυσις, εως, ἡ, *s. s. and Th. as* διάῤῥους.

Διαῤῥύω, *fut.* ύσω, to draw through. *Th.* διὰ, ἐρύω.

Δἴαῤῥωξ, ῶγος, *adj.* riven, rent asunder, *Eur. Iph. Taur.* 262.: *from* διαῤῥήγνυμι.

Δίαρσις, εως, ἡ, the act of lifting; elevation. ¶ ἐκ διάρσεως μάχη, a combat in which the combatants struck with the edge of the swords, *in opposition to* ἐκ καταφορᾶς μάχη, *or* ἐκ διαλήψεως μάχη, *in which they used only the point, Polyb.* 2, 33, 5.: *from* διαίρω.

Δἴαρτᾰμέω, ῶ, *fut.* ήσω, to cut in pieces, *Æsch. Prom.* 1022. to mince, *or* hash: *from* διὰ, ἄρταμος.

Διαρτάω, ῶ, *fut.* ήσω, *perf.* διήρτηκα, to hang up—to separate, divide.=*Pass.* to be hung up, *Polyb.* 34, 9, 10. *met.* to be in suspense, *Dionys. Hal. Th.* διὰ, ἄρταω.

Διαρτία, ας, ἡ, *by later writ., Nicet. An.* 4, 6. *as subst. of* διαρτίζω.

Διαρτίζω, *fut.* ίσω, to form; to prepare; to arrange. *Th.* διὰ, ἀρτίζω.

Διαρύω, *s. s. and Th. as* διαῤῥύω.

Διάρχω, to continue, *or* end the office of magistrate. *Th.* διὰ, ἄρχω.

Διασαίρω, *fut.* αρῶ, 1 *aor.* διέσηρα, *perf.* διασέσηρα, *the s. of* σαίρω, *strengthened by* διά.

Δἴᾰσᾰλἄκωνίζω, *fut.* ίσω, to move delicately, *or* effeminately, *Arist. Vesp.* 1169.: *from* διὰ, σαλακωνίζω.

Διασαλεύω, *fut.* εύσω, to agitate violently, *Polyb.* 1, 48, 2. *Th.* διὰ, σαλεύω.

Διασάττω, *fut.* άξω, to stuff quite full, τινός. *Th.* διὰ, σάττω.

Διασᾰφέω, ῶ, *fut.* ήσω, to announce explicitly, *dat. of pers. accus. of thing, Polyb.* 1, 46, 4. to declare, *or* explain. *Th.* διὰ, σαφὴς.

Διασαφηνίζω, *fut.* ίσω, *s. s. as* διασαφέω. *Th.* διὰ, (σαφηνὸς) σαφὴς.

(Διασάφησις, εως, ἡ, clear explanation, &c. *as subst. of* διασαφέω.

(Διασαφητικὸς, κὴ, κὸν, *adj.* explicative; declaratory.

Διασεισμὸς, οῦ, ὁ, violent agitation, *or* concussion. *met.* intimidation, the improper use of the influence of office, in extortion, peculation, &c., *in Latin,* 'concussio,' *also in French,* 'concussion:' *from* διασείω.

(Διάσειστος, ου, *adj.* violently agitated, *or* shaken about. *met.* intimidated.

(Διασείω, *fut.* είσω, to shake thoroughly, *or* violently. *met.* to agitate, *Polyb.* 18, 28, 2. to terrify, intimidate, 10, 26, 4. *and* 29, 2, 5. to abuse the influence of office by extorting bribes, and by peculation.

Διασεσηρὼς, *part. perf. mid. of* διασαίρω.

Διασεύω, *fut.* εύσω, to drive, *or* move rapidly through.=*Pass.*

force through, *with a genit. Il.* ο, 542. rush through, χ, 460. rush across, κ, 194. *Th.* διὰ, σεύω.

Διασήθω, *fut.* ήσω, to sift thoroughly. *Th.* διὰ, σήθω.

Διασηκόω, ῶ, *fut.* ώσω, to weigh; to poise. *Th.* διὰ, (σηκόω) σήκος.

Διασημαίνω, *fut.* ανῶ, to indicate, *or* denote; to point out, *or* show. *Neut.* to manifest itself, appear. = *Mid.* to mark for one's self; to note as a sign. *Th.* διὰ, σημαίνω.

Δῐᾶ̓σημος, ου, *adj.* marked, distinguished; noted — remarkable; illustrious. *Th.* διὰ, σῆμα.

Διασήπω, *fut.* ψω, to reduce to total putrefaction. *Th.* διὰ, σήπω.

Δῐᾶ̓σῐᾶ, ων, τὰ, festivals of Jupiter, *Arist. Nub.* 408. *and* 854. [*Pros. as above, Lex. Malt.* Δῑ— *Lex. Schn. ed. Pass. citant. Schol. ad v.* 861.?] *Th.* Διὸς, *gen. of* Ζεύς.

Δῐᾰσῑγάομαι, *fut.* ήσομαι, to pass over in silence, *Pind. Ol.* 13, 130. *but others read* διασωπάσομαι, *Dor. for* διασιωπήσομαι, *fut. of* διασιωπάομαι.

Διασιλλαίνω, *fut.* ανῶ, *and* διασιλλόω, ῶ, *fut.* ώσω, to deride, to mock: *from* διὰ, σιλλαίνω.

Διασῖμόω, ῶ, *fut.* ώσω, *the ss. of* σιμόω, *strengthened by* διά.

Διασιτία, ας, ἡ, a repast at the public cost, *Hippocr. Epist. p.* 1293. *Fœs. Th.* διὰ, σῖτος.

Δῐᾰσῑωπάω, ῶ, *fut.* ήσω, to persevere in remaining silent, *Xen. Mem.* 3, 6, 4. *Th.* διὰ, σιωπάω.

Δῐᾰσκαίρω, *fut.* αρῶ, to skip through, *Apollon.* 1, 574. *Th.* διὰ, σκαίρω.

Διασκάλλω, *fut.* αλῶ, to cut through. *Th.* διὰ, σκάλλω.

Δῐᾰσκανδῐκίζω, *fut.* ίσω, *lit.* to eat the herb (σκάνδιξ), shepherd's needle, *also termed* Venus's comb, *or similar pot-herbs, Athen.* 2, *p.* 56. *but, Arist. Equit.* 19. to speak after the manner of Euripides, *whose mother sold herbs. Th.* διὰ, σκάνδιξ.

Διασκάπτω, *fut.* ψω, to dig through, *or* into, to undermine. *Th.* διὰ, σκάπτω.

Διασκᾰ̓ῤῥῐφέω, ῶ, *fut.* ήσω, to scrape up the earth with the claws, *as poultry do. met.* to destroy, *Isocrat. Areop.* 140, 10. *Coray. Th.* διὰ, (σκαριφάομαι) σκάριφος.

Διασκατώμενος, ένη, ενον, *adj.* filthy, *as epith. of the Epicur. Phil., Clemens Alex.: from* διὰ, (σκὼρ) σκατός.

Δῐᾰσκεδάζω, *fut.* άσω, *a form of* διασκεδάννυμι.

Διασκεδάννυμι, *fut.* διασκεδάσω, to dissipate, disperse, *or* scatter. *met.* to destroy, *Od.* ρ, 244.— to disseminate, *as a rumour. Th.* διὰ, σκεδάννυμι.

Διασκελίζω, *fut.* ίσω, to spread the legs asunder. *Th.* διὰ, σκέλος.

Διασκεπτικὸς, κὴ, κὸν, *adj.* considering attentively — disposed to, &c.: *from* διασκέπτομαι.

Δῐᾰσκέπτομαι, *fut.* ψομαι, to look into; to examine attentively; to consider; to weigh. *Th.* διὰ, σκέπτομαι.

Διασκευάζω, *fut.* άσω, to prepare; to arrange; to equip, *Thuc.* 4, 38. to equip, *in a certain dress, Polyb.* 14, 1, 13. to prepare a piece for the stage, *Diodor. Sic.* 1, 5. to prepare and correct critically, *Wolf. Proleg. Hom. p.* 151. *et sqq.* = Διασκευάζομαι, *Mid.* 1 *aor.* διεσκευασάμην, to prepare, *or* provide one's self, *with clothes, arms, &c. but, also, with* τὴν οὐσίαν, *Dem.* to dissipate his fortune. ¶ οὓς εἰς δουλικὰς ἐσθῆτας διασκευάζων, *Polyb.* 14, 1, 13.— γυναῖκες πολυτελῶς διεσκευασμέναι, 31, 3, 18.— ἐλέφαντες διεσκευασμένοι, 31, 3, 11. elephants equipped for war. *Th.* διὰ, σκευάζω.

(Διασκευαστὴς, οῦ, ὁ, one who prepares, &c. *in the ss. of the verb; especially,* a critic, *or* one who prepares a literary work, *Wolf. Prolegom. p.* 150.

(Διασκευὴ, ῆς, ἡ, preparation; equipment — attire — ornaments — furniture; oratorical ornaments, *Polyb.* 15, 34, 1. — a solemn feast, *at which the statues of the Divinities were placed at table, Casaub. ad Athen. p.* 712. any great, *or* expensive display, *or* preparation.

Διασκευωρέω, ῶ, *fut.* ήσω, *the ss. of* σκευωρέω, *strengthened by* διά.

Διάσκε-ψις, εως, ἡ, close examination, *or* inspection — consideration: *subst. of* διασκέπτομαι.

Διασκέω, ῶ, *fut.* ήσω, to adorn completely. *Th.* διὰ, ἀσκέω.

Διασκηνάω, διασκηνέω, ῶ, *fut.* ήσω, to fix in cantonments; to go into quarters, *Xen. Anab.* 4, 4, 8. to separate from each other, *Xen. Cyrop.* 3, 1, 38. *Th.* διὰ, σκηνή.

(Διασκηνόω, ῶ, *fut.* ώσω, to pitch tents, *or* fix quarters separately — to remove from a tent, *or* quarter.

Διασκίδνημι, 3 *pers. plur.* διασκιδνᾶσι, to disperse, *Il.* ε, 526. *poet. Th.* διὰ, σκίδνημι.

Διασκῐρτάω, ῶ, *fut.* ήσω, to jump, *or* skip through, *or* asunder. *Th.* διὰ, σκιρτάω.

Διασκοπέω, ῶ, *fut.* ήσω, *s. s. as* διασκέπτομαι. *Th.* διὰ, σκοπέω.

(Διασκοπιάομαι, ῶμαι, to behold surrounding objects from a commanding eminence; to act as a spy, *Il.* κ, 388. ρ, 252.

Διασκορπίζω, *fut.* ίσω, to fling asunder, scatter up and down; disperse totally. *Th.* διὰ, σκορπίζω.

(Διασκορπισμὸς, οῦ, ὁ, the act of flinging, &c. *as subst. of* διασκορπίζω.

Διασκώπτω, *fut.* ώψω, to jest with one another, *Xen. Cyrop.* 8, 4, 23. *Th.* διὰ, σκώπτω.

Δῐ̓ᾰσμᾰ, ατος, τὸ, a weaver's warp — the commencement of forming a web. *Th.* διάζομαι.

Διασμάω, ῶ, (*Ion.* έω) to wipe out thoroughly, *or* carefully, *Herodot.* 2, 37. *a. met.* efface, annul. *Th.* διὰ, σμάω.

Δῐᾰσμήχω, *fut.* ξω, to rub, *or* wipe out. *met.* efface. *Th.* διὰ, σμήχω.

Δῐᾰσμῑλεύω, *fut.* εύσω, to polish thoroughly. *met.* to perfect. *Th.* διὰ, σμιλεύω.

Διασμύχω, *fut.* ξω, to smoke thoroughly. *Th.* διὰ, σμύχω.

Διασοβέω, ῶ, *fut.* ήσω, to drive, *or* scare quite asunder, *or* away; to disperse, *Plut.* — to rouse, excite, put in commotion, *Alciphron. Fragm.* 5. *Th.* διὰ, σοβέω.

Δῐᾰσοφίζομαι, *fut.* ίσομαι, to speak continually in a sophistical and captious manner, *Arist. Av.* 1619. *Th.* διὰ, (σοφίζομαι) σοφός.

Διασπαθάω, ῶ, *fut.* ήσω, *s. s. as* κατασπαθάω, to squander a fortune. *Th.* διὰ, σπαθάω.

Δῐᾰσπᾰρακτὸς, τὴ, τὸν, *adj.* torn in pieces; dilacerated: *from* διασπαράσσω.

Δῐᾰσπᾰράσσω, *or* άττω, *fut.* άξω, to tear in pieces. *Th.* διὰ, σπαράττω.

Διασπάσιμος, ου, *adj.* torn asunder, *or* separated; susceptible of being, &c.: *from* διασπάω.

(Διάσπασις, εως, ἡ, *or* διασπασμὸς, οῦ, ὁ, *&c. as subst. of* διασπάω; disorder, *among troops, Plut.*

(Διάσπασμα, ατος, τὸ, any thing torn off, *or* separated — separation — a breach, *made by pulling things asunder. met.* disturbance, *Plut.* ¶ καὶ μήτε διάσπασμα ποιοῦντες ἐν τῇ φάλαγγι, *Plut.* not breaking the ranks of the phalanx.

Διασπάω, ῶ, *fut.* άσω, to separate forcibly; to tear asunder; to dilacerate; to tear in pieces — to disturb ranks, *or* array, *Polyb.* 1, 27, 8. — to keep in a disorderly state, *Herodot.* 1, 59. *a.* — to infringe, violate, *laws, Xen.* = *Pass.* to be torn asunder, &c. *met.* to be distracted, *or* harassed, *by business.* ¶ οἱ Ἀχαιοὶ διεσπάσθησαν κατὰ πόλεις καὶ κατὰ κωμὰς, *Polyb.* 4, 1, 5. the Achæans were dispersed among the cities and villages. — διεσπασμένοι ταῖς χώραις, 5, 2, 3. situated in different places. *met.* πρὸς τοιαύτας ὑπηρεσίας διασπώμενος, *Luc.* 2, *p.* 82. *Hemsterh.* distracted by such a number of duties to be fulfilled. *Th.* διὰ, σπάω.

Δῐᾰσπείρω, *fut.* διασπερῶ, *perf.* διέσπαρκα, *perf. mid.* διέσπορα, to disseminate widely; to scatter

up and down — to disperse. *met.* disseminate, *a report*, the report. *Th.* διὰ, σπείρω.

Διασπεύδω, *fut.* εύσω, to excite; to urge on. *Neut.* to carry on a thing zealously, *Polyb.* 4, 32, 9. = *Mid. the neut. s., adding*, 'on both sides,' *or* 'respectively.' *Th.* διὰ, σπεύδω.

Διασπλεκόω, ῶ, *fut.* ώσω, *s.s. as* διαμηρίζω. *Th.* διὰ, (σπλεκόω) πλέκω.

Διασποδέω, ῶ; *fut.* ήσω, to lie with a woman, *accus.*, *Arist. Eccles.* 939.

Διασπορὰ, ᾶς, ἡ, separation; dispersion, &c. *as subst. of* διασπείρω.

(Διασπορεὺς, έως, ὁ, one who scatters, *or* disseminates.

Διασπουδάζω, *fut.* άσω, to strive earnestly, *or* perseveringly; to be eager, *or* earnest, *and the other ss. of* σπουδάζω. *Th.* διὰ, σπουδάζω.

Διάσσω, *Att.* διάττω, *for the poet.* διαΐσσω, *fut.* άξω, to rush, shoot, *or* dart through rapidly — ἀστραπὴ διάττουσα, the rushing lightning — ἀστέρες διάττοντες, *the meteors called* falling stars. *Th.* διὰ, ἄσσω, ἀΐσσω.

Διἄστἄδὸν, *adv.* standing asunder, at a certain distance from each other, *or* (*with a dat.*) opposite each other, *Apol.* 4, 942.: *from* διΐστημι.

Διαστάζω, *fut.* άσω, to let drop through. *Neut.* to drop through. *Th.* διὰ, στάζω.

Διἄστἄθμάομαι, ῶμαι, *fut.* ήσομαι, to measure out; to distribute by regular measurement. *Th.* διὰ, στάθμη.

Διάσταλσις, εως, ἡ, separation; distinction — alliance; a convention, *late writ., as Maccab.* 2.: *subst. of* διαστέλλω.

(Διασταλτικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, &c. *See the ss. of* διαστέλλω.

Διαστὰς, *part.* 2 *aor. of* διΐστημι.

Διαστασιάζω, *fut.* άσω, to produce factions; to sow discord; to excite revolt. *Neut.* to be at variance, *Dio Cass. Th.* διὰ, στασιάζω.

Διἄστἄσῖς, εως, ἡ, distance; intermediate space — division into two parts — separation; division — dislocation. *met.* discord; dissension, *Thuc.* 6, 18. degeneration, *of plants*, *Theoph. C. Pl.* 4, 6. — ἐν διαστάσει, *Polyb.* 1, 18, 4. at intervals: *subst. of* διΐστημι.

(Διαστατέω, ῶ, *fut.* ήσω, to stand asunder; to be separated, *or* remote; to be at variance.

(Διαστατικὸς, κὴ, κὸν, *adj.* producing separation, division, *or* discord.

(Διάστατος, τη, τον, *adj.* standing asunder; separate — susceptible of measurement; having dimensions — τριχῆ διαστατὸν σῶμα, *in Geometry*, a body having length, breadth, and depth.

Διασταυρόω, ῶ, *fut.* ώσω, to place a palisade across, *Thuc.* 7, 97.: *from* διὰ, σταυρόω.

Διΐστεΐχω, *fut.* ξω, to go through; to traverse; to proceed; to march on. *Th.* διὰ, στείχω.

Διαστέλλω, *fut.* διαστελῶ — *perf.* διέσταλκα — 2 *aor.* διέσταλον — *perf. mid.* διέστολα — to put asunder, to separate, disjoin — to dilate, to open; *hence, met.* to distinguish, *or* determine clearly; to fix, *or* assign, to send messengers to various places, to enjoin, *or* send word, *in LXX. not in the more ancient writ.* = Διαστέλλομαι, *Mid.* 1 *aor.* διεστειλάμην, *s. s. as* διαστέλλω, to explain, discuss, *or* examine thoroughly; to distinguish and decide, *Plat. Reip.* 7. *p.* 169. *Heind. Th.* διὰ, στέλλω.

Διάστερος, ου, *adj.* adorned with stars, *or* sparkling gems, *as Luc.* 5, *p.* 304. *Hemster. Th.* διὰ, ἀστὴρ.

Διἄστημἄ, ατος, τὸ, an interval, pause, *or* interstice — an interval, *in Music* — a measure: *from* διΐστημι.

(Διαστηματίζω, *fut.* ίσω, to intermit; to leave a pause, *or* interval.

(Διαστηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* separated by pauses, *or* intervals — intermittent.

Διἄστηρίζω, *fut.* ξω, to prop, support, *or* confirm thoroughly. *Th.* διὰ, στηρίζω.

Διαστῆσαι, 1 *aor. inf. of* διΐστημι.

Διαστὶ, *adv.* after the manner of Jove. *Th.* Διὸς, *as gen. of* Ζεύς.

Διαστίζω, *fut.* ξω, to distinguish by intermediate marks, *or* stops. *Th.* διὰ, στίζω.

Διἄστίλβω, *fut.* ίλψω, to shine through, to glitter, *Arist. Pac.* 559. *Th.* διὰ, στίλβω.

Διάστιξις, εως, ἡ, the act of marking, *or* stopping — interpunction: *subst. of* διαστίζω.

Διαστοιχάζω, *fut.* άσω, *s.s. as* στοιχάζω, *adding* 'between,' *for the s. of* διά.

Διἄστοιχίζομαι, *fut.* ίσομαι, to draw up in ranks; to set in order, *Æsch. Prom.* 230. *Th.* διὰ, (στοιχίζω) στείχω.

Διαστολεὺς, έως, ἡ, a surgical instrument used for dilating parts — a sound: *from* διαστέλλω.

(Διαστολὴ, ῆς, ἡ, separation; division; distinction. *met.* detailed, *or* clear explanation, *Polyb.* 1, 15, 16. dilatation; extension; elongation — diastole, the dilatation of the heart — *Gram.* the lengthening of a short syllable, *the contrary s.* συστολή — *Music*, an interval: *subst. of* διαστέλλω.

(Διαστόλιον, ου, τὸ, *s. s. as* διαστολεύς.

Διαστόμια, ων, τὰ, *Æsch. Theb.* 191. the mouth-piece of a bridle — *Some read* διὰ, στόμα. *Th.* διὰ, στόμα.

Διαστομόω, ῶ, *fut.* ώσω, to open something closed, *or* enlarge an aperture — to pierce through and open, enlarge, *Aristot. H. A.* 5, 32. *Th.* διὰ, (στομόω) στόμα.

(Διαστόμωσις, εως, ἡ, the opening of, &c, *as subst. of* διαστομόω.

Διαστομωτρὶς, ίδος, ἡ (μήλη *understood.*), *s. s. as* διαστολεύς.

Διαστρατεύομαι, *fut.* εύσομαι, to finish the term for military service — διαστρατευσάμενος, *part.* 1 *aor. mid.* that is a veteran. *Th.* διὰ, (στρατεύω) στρατός.

Διαστρατηγέω, ῶ, *fut.* ήσω, to exercise the office of general; to accomplish by military stratagem, *Polyb.* 22, 22, 9. to make use of, &c. 16, 37, 1. to resign the office of general, *or* Roman Prætor: *from* διὰ, στρατηγέω.

Διαστρεβλόω, ῶ, *fut.* ώσω, to torture in every possible manner. *Th.* διὰ, στρεβλόω.

Διάστρεμμα, ατος, τὸ, that is distorted, &c. *in the ss. of* διαστρέφω.

Διἄστρέφω, *fut.* έψω — *perf.* διέστρεφα, *perf. mid.* διέστροφα, to distort — to displace — to wrench; to pervert, *or* alter — to put in disorder, *as ranks*, *Polyb.* 2, 30, 4. = *Pass. perf.* διέστραμμαι, to be, &c. *the pass. ss.* διαστρέφειν τ' ἀληθὲς, *Dem.* to alter the truth. ¶ μετὰ στρέβλου διαστρέψεις, you will become perverse with the perverse. ¶ διεστραμμένος τοὺς πόδας, having deformed feet. ¶ διαστρέφειν ὀφθαλμὸν, to look obliquely, *or* squint. *Th.* διὰ, στρέφω.

Διαστροβέω, ῶ, *fut.* ήσω, to whirl through; to pierce, *or* rush through. *Th.* διὰ, στροβέω.

Διαστροφὴ, ῆς, ἡ, the act of distorting, &c. *in the ss. of the verb*; distortion; dislocation. *Hippoc.* obliquity — perversion; perversity, *Polyb.* 2, 21, 8. ¶ διαστροφὴ ὀμμάτων, squinting: *subst. of* διαστρέφω.

(Διἄστροφος, ου, *adj.* distorted; awry. *met.* perverse. ¶ διάστροφος τοὺς ὀφθαλμοὺς, one who squints. ¶ διάστροφοι φρένες, a wrong turn of mind. ¶ διάστροφος τὸ σῶμα, deformed in person.

Διαστρώννυμι, διαστρωννύω, *fut.* ώσω, to spread out carpets, couches, *or* coverings; to lay out, *or* prepare, *a place for an entertainment*, *or public meeting. Th.* διὰ, στρώννυμι.

Διάστῦλος, ου, *adj.* having pillars disposed at certain distances; built according to the kind of intercolumniation called diastyle, *viz. pillars, separated by intervals of three times their diameter. Th.* διὰ, στῦλος.

(Διαστῡλόω, ῶ, *fut.* ώσω, to support by pillars placed at certain distances, *Polyb.* 5, 4, 8.

Διασυγχέω, *fut.* εύσω, *s. s. as* συγχέω.

Διασῦρέω, ῶ, *fut.* ήσω, to traduce, *Pallad. An.* 2, 417.

Διασῦριγμὸς, οῦ, ὁ, the act of whistling, &c. *as subst. of* διασυρίζω.

Διασῦρίζω, *fut.* ίσω, to whistle, *or* hiss at; to hiss, *or* whistle together: *from* διὰ, συρίζω.

Διασυρμὸς, οῦ, ὁ, the act of tearing asunder, laceration—the act of drawing through. *met.* detraction; cutting raillery; injurious mockery: *subst. of* διασύρω.

(Διασυρτικὸς, κὴ, κὸν, *adj.* pertaining to laceration—capable of laceration. *met.* pertaining to detraction, *or* satirical raillery—satirical; virulent.

Διἄσῦ́ρω, *fut.* συρῶ, *perf.* διασεσύρηκα, to pull asunder; to dislocate; to lacerate. *met.* to deride, traduce, *or* revile. [*Pros. Pres.* υ long, *in perf.* short, *Schn. L. P.*] *Th.* διὰ, σύρω.

Διασφαγὴ, ῆς, ἡ, *or* διάσφαγμα, ατος, τὸ, division forcibly effected, a cleft, split, *or* rent: *from* διασφάζω.

Διασφάζω, *fut.* άξω, to cut asunder; to split, cleave, *or* rend—to cut the throat, to slaughter. *Th.* διὰ, σφάζω.

Διἄσφαιρίζω, *fut.* ίσω, to toss a ball backward and forward. *met.* to fling as if, &c. to toss about, to scatter, *Eur. Bacch.* 1125. *Th.* διὰ, σφαιρίζω.

Διἄσφακτὴρ, ῆρος, ὁ, that slaughters, *Antip. Sidon. An.* 2, 29.: *from* διασφάζω.

Διασφαλίζω, *fut.* ίσω, *the ss. of* ἀσφαλίζω, *strengthened by* διά.= *Mid.* to secure between: *from* διὰ, ἀσφαλίζω.

Διασφάλλω, *fut.* αλῶ, *the ss. of* σφάλλω, *strengthened by* διά. *Th.* διὰ, σφάλλω.

Διἄσφἀξ, ἄγος, ἡ, a rent, *or* chasm; a cleft, *in a rock that has burst asunder;* a deep ravine, *Herodot.* 3, 17. *a. Th.* (διασφάζω) διὰ, σφάζω.

Διασφάττω, *s. s. as* διασφάζω. *Th.* διὰ, σφάττω.

Διασφενδονάω, *fut.* άσω, *and* διασφενδονίζω, *fut.* ίσω, to disperse, repulse, beat down, *or* destroy with slings—to fling, *or* tear asunder, *or* in pieces, to dismember, *by fastening the limbs to branches of trees forcibly bent down, and then suffered to resume their natural position* (διασφενδονίζω), *Plut. Alex.* 43. *Th.* διὰ, σφενδόνη.

Διασφετερίζομαι, *s. s. as* σφετερίζομαι, *Philo: from* διὰ, σφέτερος.

Διἄσφηκόω, ῶ, *fut.* ώσω, to bind fast together—to transform into a wasp, *Arist. Vesp.* 1067. *Th.* διὰ, (σφηκόω) σφήξ.

Διασφηνόω, ῶ, *fut.* ώσω, to cleave with a wedge—to split, *or* force asunder. *Th.* διὰ, σφήν.

Διασφίγγω, *fut.* ξω, to bind firmly; to squeeze, *or* press closely, *Th.* διὰ, σφίγγω.

(Διάσφιγξις, εως, ἡ, the act binding, &c. *as subst. of* διασφίγγω.

Διασχηματίζω, *fut.* ίσω, *s. s. as* σχηματίζω. *Th.* διὰ, σχῆμα.

Διασχἴδὴς, ές, *adj.* divided forcibly; cleaved; split: *from* διασχίδω.

Διἄσχίζω, *fut.* ίσω, to split, cleave, sever, *or* divide—to rend, tear in pieces, *Il.* π, 316. *Od.* ι, 71. *Th.* διὰ, σχίζω.

Διάσχιστος, ου, *adj.* split asunder; cloven: *from* διασχίζω.

(Διασχὶς, ίδος, ἡ, *s. s. as* διάσχισμα.

(Διάσχἴσις, εως, ἡ, the act of splitting, &c. *as subst. of* διασχίζω.

(Διάσχισμα, ατος, τὸ, a portion of what has been split, *or* divided. —*in Music,* half a διεσις.

Διασχολέω, ῶ, *fut.* ήσω, *a stronger s. than the simple form* ἀσχολέω.

Διἄσώζω, *fut.* ώσω, to save from any danger, to preserve, *Herodot.* 7, 49. *m. Thuc.* 7, 53. *freq.*= Διασώζομαι, *Mid.* to save one's self, escape from, *Thuc,* 7, 34.= *Pass. infin.* 1 *aor.* διασωθῆναι, to be preserved. *Th.* διὰ, σώζω.

Διασωπάομαι, *Dor. for* διασιωπάομαι, *Pind. Ol.* 13, 130. *Bœkh.*

Διασωστὴς, οῦ, ὁ, one who saves, &c. *in the ss. of* διασώζω: *from* διασώζω.

(Διασωστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of, *or* skilled in saving.

Διασώχω, *the ss. of* σώχω, *adding* 'quite out,' *for that of* διά.

Διαταγεύω, *fut.* εύσω, to regulate, put in order: *from* διὰ, ταγεύω.

Διαταγὴ, ῆς, ἡ, *s. s. as* διάταξις. *subst. of* διατάσσω.

(Διάταγμα, ατος, τὸ, a division into tribes, *or* centuries, *or other such division of soldiers, or citizens*—an edict, ordinance, decree, *or* regulation.

(Διατακτὴς, οῦ, ὁ, *or* διατάκτωρ, ορος, ὁ, one who orders, *or* regulates; a master, *or* chief.

Διαταλαιπωρέω, ῶ, *fut.* ήσω, to endure long-continued, mental, *or* corporal suffering. *Th.* διὰ, ταλαιπωρέω.

Διαταλαντόω, ῶ, *fut.* ώσω, to incline to swing backward and forward: *from* διὰ, ταλαντόω.

Διαταμιεύω, *fut.* εύσω, to administer; to partition, *Plat. Legg.* 7. *p.* 356. *Heind. Th.* διὰ, ταμιεύω.

Διατάμνω, *Herodot.* 2, 139. *a. Ion. for* διατέμνω.

Διάταξις, εως, ἡ, regulation; disposition; arrangement; distribution—division, *into tribes, centuries,* &c.—arrangement in ranks—a command, an order, *Polyb.* 4, 19, 10. a convention, 4, 87, 5. testamentary disposition; a testament: *subst. of* διατάσσω.

Διαταράσσω, *Att.*—άττω, *fut.* άξω, to trouble, agitate, *or* alarm. *Th.* διὰ, ταράσσω.

(Διαταραχὴ, ῆς, ἡ, trouble; agitation; alarm; commotion; tumult.

Διάτασις, εως, ἡ, tension; strain; effort—vigour *in action;* expression, force, *in* singing, *or* speaking: *subst. of* διατείνω.

Διἄτάσσω, *or* διατάττω, *fut.* άξω, —*perf.* διατέταχα, to dispose; to arrange; order, regulate—appoint, enact, *or* ordain, *Hes. Oper.* 274. —to set in order; to draw up in order of battle; to range each in his place—to divide into tribes, *or* centuries. = Διατάσσομαι, *Mid.* to ordain, *or* decree—to make a testamentary disposition, and direct (περί τινος) with respect to any one. *Th.* διὰ, τάσσω.

Διατατικὸς, κὴ, κὸν, *adj.* stretched out, distended. *met.* expressive: *from* διατείνω.

Διαταφρεύω, *fut.* εύσω, to separate by a trench; to fortify by trenches. *Th.* διὰ, (ταφρεύω) τάφρος.

Διαταχέων, *adv. and* διατάχους, very quickly; suddenly; instantaneously; *written also separately. See* διὰ, *examp. at adverb. Th.* διὰ, ταχύς.

Διἄτἔγγω, *fut.* ξω, *s. s. as* τέγγω, *strengthened by* διά.

Διατέθειεν, *for* διατεθείησαν, 3 *pers. plur.* 2 *aor. opt. of* διατίθημι.

Διατεθρυμμένως, *adv.* effeminately; voluptuously; like a dissolute person: *from* διατεθρυμμένος, *part. perf. pass. of* διαθρύπτω.

Διἄτἔίνω, *fut.* ενῶ, *perf.* διατέτακα, 2 *aor.* διέτεινον, to stretch out, stretch asunder—to distend, extend, *or* strain—retain in a state of tension, to keep extended, *or* distended—*with* εἰς, *or* πρὸς, to extend towards, reach to, attain. *met.* tend to, concern, appertain, *or* relate to.=Διατείνομαι, *Mid.* 1 *aor.* διετεινάμην, to strain every effort, exert one's self to the utmost, strive earnestly, *Xen. Mem.* 4, 2, 22. to hold out towards, *as weapons, Herodot.* 9, 18. *a.* bend, *bows, Xen. Cyrop.* 1, 4, 23. ¶ διατεινομένους φεύγειν, *Xen. Mem.* 4, 2, 22. using every effort to escape. *Th.* διὰ, τείνω.

Διἄτειχίζω, *fut.* ίσω, to separate by a wall, fence, enclosure, *or* fortification; to wall, *or* fortify, *Æl. H. A.* 6, 43. *Th.* διὰ, (τειχίζω) τεῖχος.

(Διατείχισμα, ατος, τὸ, a wall, *or* other construction, which forms a separation.

Διἄτἔκμαίρομαι, 1 *aor. mid.* διετεκμηράμην, to point out, indicate by

marks, designate, *Hes. Oper.* 396. *Th.* διὰ, τεκμαίρομαι.

Διᾰτελευτάω, ῶ, *fut.* ήσω, to accomplish, complete, *Il.* τ, 90.—*Neut.* to continue, persevere, *Eur. Heracl.* 435.: *from* διὰ, τελευτάω.

Διᾰτελέω, *fut.* έσω—*perf.* διατετέλεκα, to finish, *or* accomplish; to attain, *or* reach (ὁδὸν *understd.*), *with* εἰς, *or* πρός.—*Neut.* to continue, persevere, *or* remain to the end—to persevere in, *with a participle.* ¶ εὐδαιμόνως τὸν βίον διατελεῖν, to pass his life happily. ¶ διατελεῖ τετταρακοστὸν ἔτος, *Plut.* he has reached his fortieth year. ¶ ἀνυπόδητος καὶ ἀχίτων διατελεῖς, *Xen. Mem.* 1, 6, 2. you continue to go barefooted and without a cloak—διατέλω ποιῶν, I continue doing—διατελεῖ ἔχων, he continues having—διατελεῖν ἐν εἰρήνῃ, to continue 'in peace,' ἐν ὁδῷ, on his journey—διατελεῖ ὁμοῖος, he continues ever the same: *from* διατελής.

Διᾰτελὴς, έος, *adj.* continual; incessant; lasting, *Æl. V. H.* 3, 1. *Th.* διὰ, (τελέω) τέλος.

(Διατελῶς, *adv. Ion.* διατελέως, incessantly; perseveringly, *Hippoc.*

Διᾰτέμνω, *fut.* εμῶ, to cut through, *Il.* ρ, 522. cut up in pieces, partition. *met.* to sow sedition, divide into factions. *Th.* διὰ, τέμνω.

Διατενὴς, έος, *adj.* tending directly towards, having a direct relation to any object, πρός τι: *from* διατείνω.

Διατερσαίνω, *a stronger expression than* τερσαίνω, *by the s. of* διά.

Διατεσσάρων, *in music,* a chord of four tones. *Th.* διὰ, τέσσαρες.

Διατέταγμαι, *perf. pass. of* διατάσσω.

Διατέταμαι, *perf. pass. of* διατείνω.

Διατεταμένως, *adv.* with effort; straining; strenuously: *from the part. perf. of* διατείνω.

Διᾰτε τραίνω, *fut.* ανῶ, to bore, *or* pierce through. *Th.* διὰ, τετραίνω.

Διᾰτήκω, *fut.* ήξω, to melt down; to dissolve completely. *Th.* διὰ, τήκω.

Διᾰτηρέω, ῶ, *fut.* ήσω, to preserve, *Polyb.* 1, 45, 14. maintain, watch over, *or* guard, *Polyb.* 1, 7, 7. to observe, *as laws. Th.* διὰ, τηρέω.

(Διατήρησις, εως, ἡ, preservation, &c. *as subst. of* διατηρέω.

(Διατηρητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of preserving, &c., preservative; observant.

Διατὶ, *adv.* why? wherefore?—τὸ διατὶ, the cause for which. *lit.* the wherefore. *Th.* διὰ, τί.

Διᾰτῐθημῐ, *fut.* διαθήσω (*from* διαθέω), *perf.* διατέθεικα—2 *aor.* διέθην, to place asunder; to place in different situations, *Herodot.* 7, 39. *f.*—to dispose, to arrange, set in order, *or* regulate; to constitute; to establish and regulate, *Xen. Hellen.* 6, 4, 30.—to manage, to conduct, *Thuc.* 6, 15.—to prepare, *or* dispose, *the mind, or body;* to produce a favourable, *or* unfavourable disposition, to place, in any peculiar state, *physically, or morally, Wolf. Lept. p.* 240.—to treat, *well, or ill,* τινὰ, *Dem.*=Διατίθεμαι, *Mid.* to dispose of any thing as one's property; make use of, *Xen. Mem.* 1, 6, 13. to expose for sale; to sell, *Herodot.* 1, 1. *m. and* 3, 155. *a.* alienate, *or* dispose of; to expend—to make a testamentary disposition, bequeath, *Polyb.* 20, 6, 5.—to conciliate, to reconcile; to compose, *a difference, Xen. Mem.* 2, 6, 23.—to expose, relate, *Polyb.* 2, 17, 6. to discuss, 3, 108, 2. *and freq. in such s. met.* to vent, *his wrath on any one,* 16, 1, 2. *and* 4.—ἀγῶνας διέθεσαν, *Luc.* they established games. ¶ τοὺς ἅπαντας ἀπίστους πρὸς ἡμᾶς διατιθέναι, *Dem.* to make all unfaithful to us. ¶ ὃν τρόπον Ὀρχομενίους διέθηκε, the manner in which he has treated the Orchomenians.—*Mid.* διατίθεσθαι νόμους, *Plat.* to establish laws. ¶ ἔριν διατίθεσθαι, *Xen. Mem.* 2, 6, 23. to accommodate a difference—διατίθεσθαι ὀργὴν εἴς τινα, to give way to anger against any one. ¶ διατίθεσθαι λόγους, to arrange and deliver a discourse, *Polyb.* 3, 108, 2. *Pass.* κακῶς διατεθεὶς, in a bad state of health; *also,* unfavourably disposed. *Th.* διὰ, τίθημι.

Διατίλλω, *fut.* τιλῶ, to pluck out thoroughly. *Th.* διὰ, τίλλω.

Διᾰ τιλμᾰ, ατος, τὸ, that which has been plucked; the plucking, *Paul. Sil. An.* 3, 84.: *from* διατίλλω.

Διατῑμάω, ῶ, *fut.* ήσω, to value, to estimate thoroughly. *Th.* διὰ, τιμάω.

(Διατῖμησις, εως, ἡ, estimation; valuation.

(Διατῑμητὴς, οῦ, ὁ, an estimator; an appraiser.

Διατῑμητικὸς, κὴ, κὸν, *adj.* estimative; pertaining to valuation.

Διᾰτῑνάσσω, *fut.* ξω, to break asunder, *or* in pieces, *Od.* ε, 363. shake exceedingly, *or* backward and forward. *Th.* διὰ, τινάσσω.

Διᾰτινθᾰλέος, έα, έον, *adj. s. s. as* τινθαλέος: *from* διὰ, τινθαλέος.

Διατιτραίνω, *Att. fut.* ανῶ, *and* διατιτράω, *fut.* ήσω, *s. s. as* διατετραίνω. *Th.* διὰ, τιτραίνω, τιτράω.

Διατλάω, *fut.* ήσω, *and* διάτλημι, to suffer; to endure. *Th.* διὰ, (τλάω) τλῆμι.

Διᾰτμήγω, *fut.* ήξω—1 *aor. act.* διέτμηξα—2 *aor.* διέτμαγον, *poet. Hom. s. s. as* διατέμνω, to cut through, *Od.* ν, 276. to cut into pieces; to cut, split, *or* furrow—to separate, divide, *or* disperse.=*Pass.* 2 *aor.* διετμάγην, 3 *pers. plur.* διέτμαγεν, *poet. for* διετμάγησαν, *in a mid. s.* they separated, *Od.* ν, 439. *Il.* α, 531. became divided, η, 302. *and* they dispersed, π, 354. *Th.* διὰ, τμήγω.

Διατμίζω, *fut.* ίσω, to cause to go off in smoke, *or* vapour. *Th.* διὰ, (ἀτμίζω, ἄτμος) ἄω.

Διατοιχέω, ῶ, *fut.* ήσω, *s. s. as* ἀνατοιχέω. *Th.* διὰ, τοῖχος.

(Διάτοιχος, ου, *adj.* from one wall to another.

Διᾰτομὴ, ῆς, ἡ, the act of cutting in two, *or* asunder; incision; division; separation, *Æsch. Theb.* 917. *subst. of* διατέμνω.

(Διάτομος, ου, *adj.* cut into pieces, *or* asunder—divided into two equal parts.

Διάτονος, ου, *adj.* stretched; strained; extended; in a state of tension. *met.* vehement; strenuous; earnest—reaching quite across—*in music,* diatonic—οἱ διάτονοι, *in architecture, stones that occupy the whole breadth of the wall: from* διατείνω.

Διατοξεύσιμος, ου, *adj.* within the reach of arrows: *from* διατοξεύω.

Διατοξεύω, *fut.* εύσω, to shoot an arrow quite through.=*Mid.* contend in archery, *Dio Chrysostom, Or.* 10. *Th.* διὰ, (τοξεύω) τόξον.

Διατορεύω, *fut.* εύσω, *and* διατορέω, ῶ, *fut.* ήσω, to pierce, *or* bore through. *Th.* διὰ, (τορέω), τορεύω.

Διατορία, ας, ἡ, a piercing through, &c. *as subst. of* διατορέω.

Διᾰτόρος, ου, *adj.* piercing through, *Æsch. Prom.* 76. *met.* penetrating, shrill.=*Pass.* pierced through, *viz.* διάτορος (*note accent.*), *Soph. Œd. Tyr.* 1034.

Διατραγῳδέω, ῶ, *fut.* ήσω, to bring forward in a pompous manner, *Dem. Cor. p.* 232.: *from* διὰ, τραγῳδέω.

Διατρᾰνόω, ῶ, *fut.* ώσω, *s. s. as* τρανόω.

Διατραχηλίζω, *fut.* ίσω, to fling headlong: *from* διὰ, τραχηλίζω.

Διατρεπτικὸς, κὴ, κὸν, *adj.* dissuasive, &c. *in the ss. of* διατρέπω.

Διατρέπω, *fut.* έψω, to turn; to contort—to pervert—to turn away from, frighten from, *Polyb.* 2, 47, 8. to dissuade; to dissuade, *or* make one change his purpose, *by the effect of shame, confusion, perplexity, or consternation.*=Διατρέπομαι, *Mid.* to change one's mind, *or* countenance; to become ashamed, *or* perplexed, confused, *or* struck with consternation; to turn away the face ashamed.=*Pass.* to be in consternation, *or* terror, *Polyb.* 1, 33, 1. *and freq. Th.* διὰ, τρέπω.

Διᾰτρέφω, *fut.* έψω, to support, to

provide for.=*Pass.* to be, &c. *Thuc.* 4, 39. *Th.* διὰ, τρέφω.

Διᾰτρῐ́χω, *fut.* ψω—*perf.* δεδράμηκα (*as from* διαδρέμω)—2 *aor.* διέδραμον, to run, *or* sail through, *Od.* γ, 177. through, *the middle of*, *Thuc.* 4, 39. run through (*met.*), *enjoy eagerly pleasures*, *Xen. Mem.* 2, 1, 31. to run across, up and down, *or* in different directions—to run a race—to run from one end to the other—flee, *or* escape; to pass away—to elapse, *Herodian.*=*Pass.* to be, &c. *Thuc.* 4, 39. *Th.* διὰ, τρέχω.

Διΐᾰτρέω, ῶ, *fut.* έσω, 1 *aor.* διέτρεσα, to run away terrified; to disperse, *Il.* λ, 481. *Th.* διὰ, τρέω.

Διατρέω, ῶ, *fut.* ήσω, to transpierce; to bore through. *Th.* διὰ, τρέω.

(Διατρήματα, ων, τὰ, boats for conveying corn by the canals in Egypt.

(Διάτρησις, εως, ἡ, the act of piercing through, boring, *or* making holes—an opening; a hole, *Hipp.*

(Διάτρητος, ου, *adj.* transpierced; boring; having holes.

Διᾰτρῐ́βη, ης, ἡ, the act of rubbing, *or* wearing by rubbing—the act of passing, *or* of wasting time, of tarrying, *or* of loitering—loss of time; delay; procrastination; the act of dwelling, *upon a subject*—sojourn—abode—pastime; amusement, *Polyb.* 10, 19, 5. occupation; zealous, continued application to a subject; close study—practice, exercise—a philosophical conversation, *or* a lecture—a trade, craft, *or* profession—school and instruction, *Plut. Dem.* 28.—dispute, contention, *Dionys. Antiq.* 10, 15. ¶ χρόνου διατριβή, *Thuc.* 3, 38. loss of time; delay. ¶ τοῦτο πολλὴν ἔχει διατριβήν, *Luc.* that requires much time—διατριβὴν ποιεῖν τινι, to put any one off. ¶ ἡ περὶ τοὺς ἀριθμοὺς διατριβή, *Plat.* the study of arithmetic. ¶ παρέσχε τοῖς κωμικοῖς διατριβήν, *Plut.* he furnished an occupation to the comic poets: *subst. of* διατρίβω.

Διᾰτρῐ́βω, *fut.* ίψω—*perf.* διατέτριφα—1 *aor.* διέτριψα, *lit.* to rub between, *or* upon, *Aristot. H. A.* 6, 17.—to rub, *or* bruise into small pieces, *Il.* λ, 847. to wear down, *or* out; *hence*, to consume, waste, *or* expend—to pass, *or* lose time; to loiter, τ, 150.—to delay, put off, *or* procrastinate, *Apollon.* 2, 883. to protract; to delay, *or* retard, *Il.* δ, 42. to hinder, prevent, *with* 2 *accus. Od.* β, 204—to dwell, *upon a subject*—to abide; to sojourn; to live, *with any one*, *Herodot.* 1, 24, *a.*—to exercise, *or* practise; to apply zealously and perseveringly to a subject, *or* pass the time practising, *with* πρός τινι, περί τι, *rarely* πρός τι.—*Att. often with a part.* (χρόνον *understood.*) *as* διατρίβειν μελετῶν, to pass the time practising, *or* about, *or* with something. ¶ χρήματα διέτριψεν, *Theog.* 921. he wasted his fortune; κάκιστα διατριβῆναι, *Herodot.* 7, 120. *f.* to have become totally ruined. ¶ χρόνον διατρίβειν, to waste time, *or* to pass time; βίον διατρίβειν, to pass one's life—διατρίβων τὰς πράξεις, *Plut.* putting off, *or* causing delay in matters of business. ¶ διατέτριφε δεῦρο, *Plat. Theæt.* 3. he has put it off until now. ¶ τί δεῖ καθ' ἕκαστον λέγοντα διατρίβειν; *Isocrat.* what necessity is there for dwelling on each thing in particular? ¶ περὶ ποίησιν καὶ φιλοσοφίαν διατετριφὼς, *Æschin.* who had applied himself to poetry and philosophy. *Th.* διὰ, τρίβω.

(Διάτριμμα, ατος, τὸ, an excoriation caused by the friction of one part of the body rubbing against another, *as between the thighs from walking.*

(Διᾰτριπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of rubbing down, wearing, &c.

Διάτριτος, ου, *adj.* returning every third day, *as a tertian fever.*

Διάτριχα, *adv.* in three different ways—in three parts—in triple rank. *Th.* διὰ, τρίχα.

Διατροπὴ, ῆς, ἡ, the act of turning, *or* dissuading; change of mind, *or* of countenance—consternation, *Polyb.* 1, 16, 4. perplexity; shame; emotion; compassion, *Cicer. ad Attic.* 9, 13.: *subst. of* διατρέπω.

(Διᾰ́τροπος, ου, *adj.* altered, perverted—different, *Eur. Iph. Aul.* 559.

Διατροφὴ, ῆς, ἡ, aliment; sustenance, *N. T.* 1, *Tim.* 6, 8. *and Plut.* maintenance, *Diod. Sic.*: *subst. of* διατρέφω.

Διατροχάζω, *fut.* άσω, to run round about; to trot round, *Xen. Equit.* 7.: *from* διὰ, τροχάζω.

Διᾰτρῠ́γϊος, ου, *adj.* ὄρχοι διατρύγιοι, *Od.* ω, 342. vineyards with barley, sown between the rows of vines, *Damm. Lex. Hom. or* in which the fruit ripens successively, *Schn. ed. Pass. who compares* ν, 124. *Th.* διὰ, τρύγη.

Διατρυπάω, ῶ, *fut.* ήσω, to transpierce, *or* bore; to make holes. *Th.* διὰ, τρυπάω.

Διατρῠφάω, ῶ, *fut.* ήσω, to lead a luxurious life; to pass one's entire life in voluptuous pleasure. *Th.* διὰ, τρυφάω.

Διατρυφεὶς, neut. διατρῠφὲν, *for* διατρυφθεὶς, *part. pass.* 1 *aor. of* διαθρύπτω.

Διᾰτρώγω, *fut.* τρώξομαι, to gnaw quite through, *or* nibble into bits; to corrode. *Th.* διὰ, τρώγω.

Διατττάω, *fut.* ήσω, *Att. for* διασσάω, to pass through a sieve; to sift. *Th.* διὰ, (σάω, *obs.*) σήθω.

Διάττησις, εως, ἡ, a sifting, &c. *as subst. of* διαττάω.

Διάττω, *or* διάττω, *Att. for* διάσσω, *fut.* ξω, to rush through rapidly, &c. *See* διάσσω.

Διατυπόω, ῶ, *fut.* ώσω, to form, frame, figure, *or* portray—to renew—to represent to one's self, imagine, conceive, *or* project. ¶ ταῦτα δὴ αὐτῶν διατυπούντων (λογίσμῳ, *understd.*), *Herodian.* 4. whilst they formed these projects among themselves. *Th.* διὰ, τυπόω.

(Διατύπωσις, εως, ἡ, formation; portraiture—representation—the forming a project, *or* conceiving an idea.

Διαυαίνω, *fut.* ανῶ, to wither totally. *Th.* διὰ, αὐαίνω.

Διαυγάζω, *fut.* άσω, to shine through; to shine vividly—to sparkle. *Act.* to enlighten. ¶ ἅμα τῷ διαυγάζειν, *Polyb.* 3, 104, 5. at the break of day. *Th.* διὰ, αὐγάζω.

(Διαύγασμα, ατος, τὸ, daybreak.

(Διαυγασμὸς, οῦ, ὁ, light shining through any medium, *or* breaking forth, *Plut.* vivid light.

(Διαυγάω, *fut.* άσω, *and* —έω, ῶ, *fut.* ήσω, *s. s. as* διαυγάζω.

(Διαύγεια, ας, ἡ, a shining through—an opening admitting light.

Διᾰυγὴς, έος, *adj.* shining through; splendid; brilliant; shining, *Callim. Lavacr. Pallad.* 21.

(Διαυγία, ας, ἡ, *s. s. as* διαύγεια.

(Διαύγιον, ου, τὸ, *dim. the last s. of* διαύγεια.

Διαυθεντέω, ῶ, *fut.* ήσω, to know authentically: *from* διὰ, αὐθέντης.

Διαυθαίρετος, ου, *adj.* chosen by one's own free choice. *Th.* διὰ, αὐτὸς, αἱρέω.

Διαύλειον, ου, τὸ, *for* διαύλιον.

Διαύλιον, ου, τὸ, a piece played on the flute between the chaunting of the Chorus. *Schol. Arist. Ran.* 271. *Th.* διὰ, αὐλός.

Διαυλοδρομέω, ῶ, *fut.* ήσω, to run the double course in a foot-race, called δίαυλος. *Th.* δίαυλος, δραμεῖν, *infin.* 2 *aor. of an obs. form* δραμέω, *or* δρέμω.

(Δῐαυλοδ᾽ρομος, ου, ὁ, the person who performed the double course.

Δῐ᾽αυλος, ου, ὁ, a narrow pass, *or* strait, *Eur. Troad.* 435. the double course at a foot-race, *which consisted in running from one barrier to another, and back, without stopping; hence, the appellation is given to a space, consisting of two stadia, twelve hundred feet. met.* a journey backward and forward—δίαυλοι κυμάτων, the ebb and flow of the tide in the Euripus, *Eur. Hecub.* 29. *Th.* διὰ, αὐλός.

Διαυλωνία, ας, ἡ, a narrow pass between mountains. *Th.* διὰ, αὐλών.

(Διαυλωνίζω, *fut.* ίσω, to go through a narrow pass, *or* channel.

Διαυχενίζομαι, *fut.* ίσομαι, to lift up the head and swell out the neck — to toss back the head proudly. *Th.* διὰ, αὐχήν.

(Διαυχένιος, ου, *adj.* going through the neck.

Διαφαγεῖν, *inf. of* διέφαγον, *assigned as* 2 *aor.* to διεσθίω. *Th.* διὰ, φάγω.

Διαφάδην, *or* διαφάνδην, *adv.* openly: *from* διαφαίνω.

Διᾰφαίνω, *fut.* ανῶ, *act.* to shew any object among others—to make an object visible through any medium, *Plut.* to shew clearly, to render transparent, *Hippoc. Neut.* to become visible, to appear; to shine; to sparkle, *Callim.* to shine through; to become visible, *Xen. Anab.* 7, 8, 14. *and met.* become evident, *Mem.* 3, 10, 5. = Διᾰφαίνομαι, *Mid.* 2 *aor. pass.* διεφάνην, appear, *or* be visible between, *Il.* Σ, 491. shine brightly, *Od.* ι, 379. *s.s. as the neut.* to shine, &c., to appear, to become manifest — to be transparent, *or* diaphanous — ἠὼς διέφαινε, *Herodot.* 8, 83. *a.* the morning dawned — ἤδη διαφαινούσης ἡμέρας, 7, 219. *m.* it being just now day. *Th.* διὰ, φαίνω.

(Διαφάνεια, ας, ἡ, the state of shining through—transparency—light, *or* an image passing through a transparent body.

(Διᾰφᾰνής, έος, *adj.* shining through; diaphanous, transparent; clear; bright; glowing, *Herodot.* 4, 73. *f.* splendid, *met.* renowned — evident; manifest.

(Διαφανία, ας, ἡ, *s. s. as* διαφάνεια.

(Διάφανσις, εως, ἡ, *s. s. as* διάφασις.

(Διαφανῶς, *adv.* clearly, brightly, &c., *as adv. of* διαφανής.

(Διάφασις, εως, ἡ, *s. s. as* διαφάνεια.

Διαφαυλίζω, *fut.* ίσω, *the ss. of* φαυλίζω, *strengthened by* διά.

Διαφαύσκω, *fut.* αύσω, *perf.* διαπέφαυκα, to shine through; to shine; to become bright, *or* clear. ¶ ἅμ' ἡμέρῃ διαφαυσκούσῃ, *Herodot.* 9, 44. at day-break. *Th.* διὰ, φαύσκω.

Διαφεγγὴς, έος, *adj.* shining through — transparent. *Th.* διὰ, φέγγος.

Διαφειμένος, ου, *part. perf. pass. of* διαφίημι.

Διαφερόντως, *adv.* differently; in a different way — considerably, *Thuc.* 1, 38. remarkably, 1, 138. eminently; in a superior, *or* distinguished manner; preferably. ¶ μηδὲν διαφερόντως τῶν δούλων, *Plat.* like slaves. ¶ διαφερόντως ἤ, more than. ¶ διαφερόντως μᾶλλον, much more: *from the part. pres. of* διαφέρω.

Διᾰφέρω, *fut.* διοίσω, — 1 *aor.* διήνεγκα — 2 *aor.* διήνεγκον, to bring, bear, *or* convey through, across, *or* from one place to another — to carry to different places, *Aristot.* to convey intelligence, *or* carry messages — to transport; to carry up and down, *or* from side to side; to scatter. *met.* to disseminate, *as news, Plut. Galb.* — to distract, *and thus* console, *Eur. Herc. fur.* 77. — to put off, defer, *or* protract, *Herodot.* 1, 74. *a.* — to pass, *like* διατρίβω; *with* βίον, to pass his life, *Herodot.* 1, 40. *m. and Neut.* to live, βίον, *often underst.* — to differ from another; to differ, *generally impersonally; hence,* to surpass, *or* excel; to have the pre-eminence over; to be remarkable — to be remarkably useful to, *or* to contribute; to import, *or* concern, *Eur. Iph. Aul.* 1195. — *Neut.* to bear, to endure, *Xen. Mem.* 2, 2, 5. *mostly with* ῥᾷστα, easily, *or* χαλεπῶς, with difficulty, *or* repugnance; support and bring to an end, *Thuc.* 6, 54. = Διαφέρομαι, *Mid. fut.* διοίσεται, to be different, differ, τινός τινι, in any thing from any one, *or* in any thing, ἔν τινι, *or* ἐπί τινι; to be at variance, *Xen. Mem.* 2, 3, 1. — to be of a different opinion, from any one, μετά τινος *or* πρός τινα, *and,* in any thing, τινὶ, *or* περί τινος — *also, as the Act.,* to live, *Soph. Aj.* 511. — to have the advantage over, any one, τινὸς, in any thing, τινὶ, ἔν *or* ἐπί τινι. ¶ διαφέρεται ὁ λόγος, *Plut.* the report is spread. ¶ τὰς ψυχὰς διαφέρειν μετὰ δεῖπνον μήτε πράγμασι, μήτε φροντίσι, *Plut.* to distract the mind after supper neither by business nor anxious cares. ¶ διαφέρειν τινός τινι, to be different from another in any thing. — διαφέρειν τὶ (κατὰ *underst.*) to differ in something. — οὐ διαφέρει, it makes no difference, *and* διαφέρει πλεῖστον (κατὰ, *underst.*), it makes a great difference. ¶ διαφέρειν τινός τινι, *or* ἔν, *or* ἐπί τινι, to excel, *or* surpass any one in any thing. — διαφέρειν τινὸς ἐπὶ σοφίᾳ, *Xen. Mem.* 4, 2, 1. to excel any one in wisdom. — τὰ τῷ κοινῷ διαφέροντα, *Dio Cass.* 4, 24. things that conduce to the public weal. ¶ ἰδία τι αὐτῷ διαφέρει, *Thuc.* 3, 41. he has a private interest therein. ¶ τί δ' ὑμῖν διαφέρει; *Dem.* how does that concern you? *or* what difference does that make to you? — οὐδέ τι οἱ διέφερε ἀποθανέειν, *Herodot.* 1, 85. *f.* he cared not for death, was not afraid of, &c. — οὐ τῷ Θεῷ διαφέρει, it concerns not the God, he takes no interest in it. ¶ οὐ διαφέρομαι, *Arrian. Epict.* 4, 4, 13. I am not concerned. ¶ ῥᾷστα διαφέρειν, *Xen.* to support easily, χαλεπῶς, badly. *Th.* διὰ, φέρω.

Διᾰφεύγω, *fut.* εὔξομαι, 2 *aor.* διέφευγον, to flee through, *or* across; to escape by flight, *Eur. Iph. Taur.* 1326. to effect an escape, *absol. also an accus.* — διαφεύγει με, *Plat. Crit.* 5. it escaped my notice, *or* it happened through my negligence. *Th.* διὰ, φεύγω.

Διαφευκτικὸς, κὴ, κὸν, *adj.* easily escaping, fleeting, *Luc. Tim.*

(Διάφευξις, εως, ἡ, the act of fleeing, through, *or* away; escape, flight, *Thuc.* 3, 23.: *subst. of* διαφεύγω.

Διαφῆκα, 1 *aor. of* διαφίημι.

Διᾰφημίζω, *fut.* ίσω, to spread a report. = *Mid. s. s. Th.* διὰ, (φημίζω) φήμη.

Διαφθαρτικὸς, κὴ, κὸν, *adj.* destructive: *from* διαφθείρω.

Διᾰφθείρω, *fut.* διαφθερῶ, *also* διαφθέρσω — *perf.* διέφθαρκα — *perf. mid.* διέφθορα, *generally Neut., but also Att. Act.* to destroy, totally ruin. *Il.* ν, 625. to destroy, slay, massacre, *Xen. Cyrop.* 1, 4, 7. to ruin, *a marriage, Eur. Alcest.* 326. *& Polyb.* 1, 7, 11, *freq.* to devastate, *lands, Herodot.* 1, 36. *a.m.* to alter for the worse, change, vitiate, deteriorate utterly — to pervert, seduce, to debauch — corrupt, *as by bribes, Herod.* 5, 51, *m.* — expend, waste, *or* dissipate (βίον), *property* — *with* φρένων, *Eur. Orest.* 291. *freq.* to derange the intellects, *s. s. with* γνώμην, *or* ψύχην. = *Pass.* 1 *aor.* διεφθάρην, *part.* διαφθαρεὶς, to be corrupted, ruined, &c. *Th.* διὰ, φθείρω.

Διαφθονέομαι, οῦμαι, to be envied, and brought to ruin in consequence, *Joseph.*? *Th.* διὰ, φθονέομαι.

Διᾰφθορᾶ, ᾶς, ἡ, destruction; ruin — murder, *Soph. Œd. Tyr.* 573. — vitiation, deterioration — perversion — seduction, *of a maiden,* the debauching of youth — corruption, *of morals* — *with* τῶν φρενῶν, derangement of the intellects: *subst. of* διαφθείρω.

(Διαφθορεὺς, έως, ὁ, a corruptor; one who seduces, violates, *or* injures, &c. *See the ss. of* διαφθείρω. — διαφθορεὺς, *applied to Phædra, Eur. Hipp.* 680.

Διαφθορέω, *s. s. and Th. as* διαφθείρω.

Διαφίημι, 1 *aor.* διαφῆκα, to pass through, *Thuc.* 7, 32. — send away, *Polyb.* 2, 54, 14. dismiss, 3, 109, 13.: *from* διὰ, ἀφίημι.

Διαφιλονεικέω, ῶ, *fut.* ήσω, to contend with any one: *from* διὰ, φιλονεικέω.

Διαφιλοτῑμέομαι, οῦμαι, *fut.* ήσομαι, to contend through ambition (πρός τινα, *or* τινι), with any one: *from* διὰ, φιλοτιμέομαι.

Διαφλέγω, *fut.* ἑξω, to burn completely, *Ælian. Epist.* 18. *Th.* διὰ. φλέγω.

Διᾰφοιβάζω, *properly,* to inspire with prophetic transports. = *Pass.* to be transported with madness,

(*viz. like persons inspired*), *Soph. Aj.* 332. *Th.* διὰ, (φοιβάζω) φοῖβος.

Διαφοιτάω, ῶ, *Ion.* έω, *fut.* ήσω, to go up and down; through (διαφοιτέοντες, *Ion. for* διαφοιτάοντες), *Herodot.* 1, 60. *f.*—to disperse and run about on all sides, *as hunting dogs do seeking game*, *Xen. Venat.* 3, 3. *Th.* διὰ, φοιτάω.

Διάφορα, ων, τὰ, *adj. neut. plur. of* διάφορος.

Διᾰφορᾱ́, ᾶς, ἡ, difference—dissension; enmity; quarrel; contention, *Thuc.* 1, 23. the carrying on of a lawsuit—profit; advantage, *s. s. as* διάφορον; *the ss. as subst. of* διαφέρω.

Διᾰφορέω, *fut.* ήσω, *perf.* διαπεφόρηκα, *s. s. as* διαφέρω, to carry up and down; spread far and wide, *the fame of*, *Od.* τ, 333. to pillage, *Herodot.* 1, 88. *f.* to tear in pieces, 7, 10, 8. *f.*—*this form for the ss.* to digest, *and also, especially*, to discharge by secretion, *or* transpiration; to transpire.—διαφορουμένης αὐτοῦ τῆς χώρας ὑπὸ τῶν λῃστῶν, *Dem.* the place being pillaged by robbers. *Th.* διὰ, (φορέω) φέρω.

(Διαφόρημα, ατος, τὸ, that has been dispersed, &c. *according to the ss. of the verb.*

(Διαφόρησις, εως, ἡ, dispersion; scattering—Diaphoresis; evacuation of humours by the pores; transpiration—*the ss. as subst. of* διαφορέω.

(Διαφορητικὸς, κὴ, κὸν, *adj.* diaphoretic, facilitating transpiration, sudorific, Diaphoretic.

(Διαφορία, ας, ἡ, *s. s. as* διάφορησις.

Διᾰ́φορος, ου, *adj.* different; diverse, distinguished—remarkable; excelling; eminent; surpassing—differing in opinion; at variance; opposed; hostile; in a state of competition with—useful; advantageous; profitable.—*Neut. sing.* τὸ διάφορον, *and plur.* τὰ διάφορα, *the ss. of* διαφορά—a reverse, a change of circumstances, *Thuc.* 7, 75.—interest; advantage: *from* διαφέρω.

(Διαφορότης, ητος, ἡ, difference, diversity, *s. s. as* διαφορά.

(Διαφόρως, *adv.* differently, &c. *as adverb of* διάφορος.

Διάφραγμα, ατος, τὸ, a separation between two things—the Diaphragm, the midriff: *from* διαφράγνυμι.

Διαφράγνυμι, *and Att.* διαφράσσω, διαφράττω, *fut.* άξω—*perf.* διαπέφρακα, to place a separation between two things—to place a barrier, to barricade, fortify, *or* enclose. *Th.* διὰ, (φράγνυμι) φράσσω.

Διαφραδὴς, έος, *adj.* clearly expressed: *from* διαφράζω.

Διᾰφράζω, *fut.* άσω, 2 *aor. poet.* διεπέφραδον, to relate, and point out clearly, *Il.* υ, 340. *Th.* διὰ, φράζω.

Διάφρακτος, ου, *adj.* separated by a division; barricaded, *or* enclosed: *from* διαφράγνυμι.

(Διαφράσσω, άττω, *fut.* άξω. *See* διαφράγνυμι.

Διαφρέω, διᾰφρῶ, *fut.* ήσομαι, to let pass through, *Arist. Av.* 193. *Th.* διὰ, φρέω, *which occurs only in compounds.*

Διαφρίσσω, *s. s. as* φρίσσω, *strengthened by* διά.

Διαφροντίζω, to take care of—think of, *or* occupy one's self anxiously about, *Hippoc. p.* 280. *Fæs.* to contrive, *or* prepare, *Ælian. V. H.* 2, 21. *Th.* διὰ, (φροντίζω) φρήν.

Διαφρουρέω, ῶ, *fut.* ήσω, to remain on guard to the end: *from* διὰ, φρουρέω.

Διαφρυκτόω, ῶ, *fut.* ώσω, *s. s. as* διαψηφίζομαι, to give a vote. *Th.* διὰ, φρυκτὸς, κύαμος *understood.*

Διαφυὰς, άδος, ἡ, *s. s. and Th. as* διαφυή.

Διαφυγγάνω, *s. s. as* διαφεύγω.

Διαφυγὴ, ῆς, ἡ, escape; evasion; a subterfuge, *or* means of escape—a place of refuge: *from* διαφεύγω.

Διαφυὴ, ῆς, ἡ, a natural separation, *such as the knot in the stalk of corn*—an intermediate body; a partition; a split—a narrow promontory: *subst. of* διαφύω.

Διαφυλακτικὸς, κὴ, κὸν, *adj.* fit for preserving, for guarding—capable of guarding, &c. preserving: *from* διαφυλάσσω.

Διᾰφῡλάσσω, *Att.*—άττω, *fut.* άξω, —*perf.* διαπεφύλακα, to take care of, preserve in safety, *Herodot.* 8, 107. *m. & Thuc.* 2, 65. continue to keep, *as fidelity*, πρός τινα, *Polyb.* 1, 78, 8. *Th.* διὰ, φυλάσσω.

Διάφυμι, *s. s. as* διαφύομαι, *mid. of* διαφύω.

Διάφυξις, εως, ἡ, *s. s. & Th. as* διάφευξις.

Διαφῡράω, ῶ, *fut.* άσω, *Ion.* ήσω, to knead thoroughly. *Th.* διὰ, φυράω.

Διαφῡσάω, ῶ, *fut.* ήσω, to blow through—to blow away. *Th.* διὰ, φυσάω.

(Διαφῦσησις, εως, ἡ, the act of blowing through—a blowing away—transpiration, *Aristot. Probl.* 13, 4.

Διάφῦσις, εως, ἡ, the state of sprouting, *or* growing between, *or* through, *Theophrast. H. Pl.* 4, 9, 7. *as a bud between the inner branch and trunk. s. s. as* διαφυή: *from* διαφύω.

Διᾰ́φῡσσω, 1 *aor.* διήφυσα, *or poet. & Ion.* διάφυσσα, to pour, *or* draw out, *Od.* π, 110. to tear, *or* pull out, *flesh*, τ, 450. *Th.* διὰ, ἀφύσσω.

Διαφυτεύω, *the ss. of* φυτεύω, *strengthened by* διά.

Διαφῦ́ω, *fut.* ύσω—*perf.* (*in a mid. s.*) διαπέφῡκα—2 *aor.* διέφυν (*from* διάφυμι, *act. pres. not in use*).—*Mid.* διαφύομαι, to grow through—shoot up, *or* between, grow through crosswise, *Theophrast. C. Pl.* 3.—to grow with; *hence*, depend on, τινὸς, something—to intervene, *Herodot.* 1, 61. *f.* to be different by nature—to be expert, *or* intelligent, *Dio Cass. Part. perf. act.* τὸ διαπεφυκὸς, a superfluous sucker, *or* shoot; a parasitical plant. [*Pros.*—ῡ—*except in the pres. and imperf.*] *Th.* διὰ, φύω.

Διαφωνέω, ῶ, *fut.* ήσω, to be discordant, *or* dissonant—to disagree with; to be at variance, τινὶ, with any one—to expire, *LXX. and Chrysostom. met.* to be deficient, *as to the sum agreed upon*, *Polyb.* 22, 26, 23.—τὸ διαπεφωνημένον, a subject of disagreement.—διαφωνεῖ τι, all is not discharged, *Wesseling ad Diodor. T.* 1. *p.* 208. *Th.* διὰ, (φωνέω) φωνή.

(Διαφώνησις, εως, ἡ, discordance; dissonance—disagreement in opinion; dissension; discord.

(Διαφωνητικὸς, κὴ, κὸν, *adj.* pertaining to, tending to, *or* promoting discord, *or* dissension; inclined to discord; contentious.

(Διαφωνία, ας, ἡ, *s. s. as* διαφώνησις.

(Διάφωνος, ου, *adj.* discordant; dissonant—jarring; disagreeing; contradictory; at variance.

Διαφώσκω, *s. s. & Th. as* διαφαύσκω: *from* διὰ, φώσκω.

Διαφωτίζω, *fut.* ίσω, to render luminous—to illuminate, *or* enlighten—to bring to light, reveal, *or* disclose—*Eccles. writ.* to illumine with divine grace. *Th.* διὰ, (φωτίζω) φῶς.

Διαχάζομαι, to give way, to yield—*also, but rarely, Act.* διαχάζω, *s. s. Xen. Anab.* 4, 8, 18. *Th.* διὰ, (χάζω) χάω.

Διαχαίνω, *fut.* ανῶ, *the ss. of* χαίνω, *strengthened by* διά.

Διαχάλασμα, ατος, τὸ, that which has been loosened, *or* slackened—a space: *from* διαχαλάω

Διᾰχαλᾰ́ω, *fut.* άσω, to relax; to slacken; to loose—to bring into a gentle motion, *Xen. Eq.* 7, 11. *Th.* διὰ, χαλάω.

Διᾰχάσκω, *s. s. as* διαχαίνω.

Διαχειμάζω, to pass the entire winter, to winter, *Thuc.* 6, 72. *Th.* διὰ, (χειμάζω) χεῖμα.

Διᾰχειρῐ́ᾱ ας, ἡ, separation; *read with Blomf.* διὰ χερὶ, *Æsch. S. Theb.* 771. *Th.* διὰ, χείρ.

Διαχειρίζω, *fut.* ίσω—*perf.* διακεχείρικα, to handle, manage, take care of, *or* administer; to transact.—Διαχειρίζομαι, *Mid.* to kill with one's own hand, *Dionys. Antiq.* 7, 10. *Plut. Herodian.*

&c. *late writ.* *Th.* διὰ, (χειρίζω) χείρ.

(Διαχείρισις, εως, ἡ, *and* διαχειρισμὸς, οῦ, ὁ, management of affairs; transaction of business; administration.

Διαχειροτονέω, ῶ, *fut.* ήσω, to decide by vote, *lit.* by vote, *given by lifting the hands. met.* to decide upon, *or* determine a doubtful question; *in late writ. as Dio Cass. s. s. as* χειροτονέω: *from* διὰ, χειροτονέω.

(Διαχειροτονία, ας, ἡ, the act of voting with uplifted hands, *or* of deciding a question by votes.

Διΐᾰχέω, *fut.* εύσω, *in Epic poet.* διαχεύω, εύσω—1 *aor.* διέχευα, to pour through, pour out, diffuse, spill, *or* shed—to cut up in pieces, and distribute, *as a victim sacrificed, Il.* η, 316. *and Od.* ν, 427. *a* 3 *pers. plur.* 1 *aor.* διέχευαν, to melt down, *or* dissolve. *met.* to render void, annul, *Herodot.* 8, 57. f.—to disperse, scatter, to destroy, *Apollon.* 3, 320. = *Pass.* to become dissolved, &c. *met.* to be contented; to rejoice—διακεχυμένος (*part. perf. pass.*) τρυφῇ. *met.* plunged in luxury. *lit.* overflowing with. ¶ ἡ νίφας διαχεῖται, the snow dissolves. ¶ οἱ πόροι διαχέονται, *Medic. writ.* the pores are open. *Th.* διὰ, χέω.

Διαχῐδάω, *s. s. as* χλιδάω.

Διαχόω, ῶ, *fut.* ώσω, *the regular Ion. form of* διαχώννυμι, *Att. Th.* διὰ, χόω.

Διΐᾰχράομαι, *fut.* ήσομαι. = *Pass. perf.* διακέχρημαι—2 *aor.* διέχρην (*from* διάχρημι), to make use of, *with a dat. of the object*—to ruin; spend, waste, *or* consume—destroy, kill, *an accus. Herodot.* 1, 24. *a. m. Theocrit.* 15, 54.—sustain, endure, to be affected by, *with a dat.*—to treat, *by late writ., as Lucian. Cynic.* 1. to borrow among themselves, *an accus.* ¶ διαχρῶνται οἴνῳ, they make use of wine. ¶ διαχρέωνται, *Herodot.* 3, 117. *m.* they are suffering a great misfortune. ¶ διαχρᾶσθαι ἑαυτὸν, *Xen. Mem.* 4, 2, 17. to put himself to death. *Th.* διὰ, χράομαι.

Διάχρημι, *s. s. as* διαχράομαι.

Διάχρισμα, ατος, τὸ, an ointment, *or* salve: *from* διαχρίω.

Διαχρῐ́ω, *fut.* ίσω, to besmear; anoint, *or* plaster between, *or* all over. *Th.* διὰ, χρίω.

Διάχρῡσος, ου, *adj.* adorned with gold, gilt, *or* embroidered with gold. *Th.* διὰ, χρυσός.

Διαχράννυμι, *fut.* χράσω, to paint over, to colour. *Th.* διὰ, χράννυμι.

Διάχυσις, εως, ἡ, effusion; diffusion; dilatation; expansion. *met.* expansion of the countenance with joy; satisfaction, *Plut. Luculli,* 21.—the resolution of a swelling: *subst. of* διαχύω.

(Διαχυτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, *or* capable of cheering the countenance, *or* giving satisfaction—causing swellings to subside—dissolute; prodigal.

Διαχύω, *fut.* ύσω—*perf.* διακεχυκα, *s. s. lit. and met. as* διαχέω, *and* to expand; dilate. ¶ διαχύεσθαι τῇ ψυχῇ, *Lucian. Sympos.* 18. to have the heart dilated with joy. ¶ διακεχυμένος, luxurious; dissolute. *Th.* διὰ, χύω.

Διαχώννυμι, *Att.*, *later Att.*—χωννύω, *Ion. reg.* διαχόω, ῶ, *fut.* ώσω, to complete a mound, *or* dam—to separate by, &c. fortify, secure by, &c. *Th.* διὰ, (χώννυμι) χόω.

Διαχωρέω, ῶ, *fut.* ήσω—*perf.* διακεχώρηκα, to go through—to pass current, *as coin*—to go different ways, one at one side, another at another, *Plut. Q. S.* 5, 6. *met.* to succeed, *Polyb.* 18, 23, 3. ¶ κάτω διαχωρεῖ τινὶ, *Xen. Anab.* 4, 8, 20. he has a looseness of the belly. ¶ ῥᾷον διαχωρεῖ, *Dion.* 52, 33. he succeeds. *Th.* διὰ, χωρέω.

(Διαχώρημα, ατος, τὸ, *and* διαχώρησις, εως, ἡ, excrement; filth—an interstice; an intermediate space—a gap; a cleft.

(Διαχωρητικὸς, κὴ, κὸν, *adj.* easily passing through; easily digested—laxative.

Διαχωρίζω, *fut.* ίσω, to separate, *or* set apart. = Διαχωρίζομαι, *Mid.* to withdraw: *from* διὰ, χωρίζω.

(Διαχωρισμὸς, οῦ, ὁ, *and* διαχώρισις, εως, ἡ, separation; the act of setting apart.

(Διαχωριστικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* producing separation.

Διάχωσις, εως, ἡ, the act of completing a mound, &c.: *as subst. of* διαχώννυμι.

Διαψαίρω, *fut.* αρῶ, to rub through; rub out, *or* rub clean—to blow through, *Arist.* 1714. to fan, air—rake up. *met.* search accurately. *Th.* διὰ, ψαίρω.

Διαψάλλω, *s. s. as* ψάλλω.

Διαψαύω, *the ss. of* ψαύω, *strengthened by* διά.

Διαψάω, ῶ, *fut.* ήσω, to hollow by rubbing, *or* scraping; to scratch through, *or* up. *Th.* διὰ, ψάω.

Διαψέγω, *fut.* ξω, to blame strongly. *Th.* διὰ, ψέγω.

Διαψεύδω, *fut.* εύσω, to deceive, cheat, *or* delude. = Διαψεύδομαι, *Pass.* to be deceived; to be mistaken, *or* frustrated *in one's expectations.* = *Mid. s. s. as* ψεύδομαι, to deceive by falsehood; to lie. *Th.* διὰ, ψεύδω.

(Διαψευστὸς, τὴ, τὸν, *adj.* false, not true, invented.

Διαψηλαφάω, ῶ, *fut.* ήσω, to feel all through. *met.* examine carefully: *from* διὰ, ψηλαφάω.

Διαψηφίζομαι, *fut.* ίσομαι, to vote in regular order by casting the ψῆφος into an urn, *in contradistinction to* διαχειροτονέω, to 'vote by lifting the hands;' to vote. *Th.* διὰ, ψῆφος.

(Διαψήφισις, εως, ἡ, *and* διαψηφισμὸς, οῦ, ὁ, the act of voting. *See the preceding word.*

Διαψιθυρίζω, *fut.* ίσω, to murmur, *or* whisper through; to make a low whisper; to whisper one with another, *Polyb.* 15, 26, 8. *Th.* διὰ, ψιθυρίζω.

Διαψυκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for cooling, &c. *See the verb: from* διαψύχω.

Διαψῡ́χω, *fut.* ύξω, to refresh; to cool—to expose to the air; to dry, *Thuc.* 7, 12. to refresh by repose, food, &c. to revive. *Th.* διὰ, ψύχω.

Διᾰ́ω, to blow through, *Od.* ε, 478. *s. s. as* διάημι. *Th.* διὰ, ἄω.

ΔΙΑ΄Ω, *a supposed Th. for* δίαιτα, *and* ἐνδιάω, to live, to dwell.

Δῐ΄ᾰμος, ου, *adj.* two-footed, *Eur. Rhes.* 215. *Th.* δὶς, (βάω, *obs.*) βαίνω.

Δῐᾰ́φος, ου, *adj.* twice-dyed purple.—*Subst.* δῐᾰφος, ου, ἡ (ἐσθὴς *understd.*), a twice-dyed, *hence,* a precious garment. *Th.* δὶς, βάπτω.

Διχολία, ας, ἡ, a cloak, large enough to be worn double. *Th.* δὶς, βάλλω.

(Διχόλιον, ου, τὸ, a double-edged weapon, a halberd, *or* battle-axe.

(Δῐ΄χολος, ου, *adj.* thrown twice—having two points; two-edged—δίχολος χλαῖνα, *s. s. as* διχολία.

Δῐ΄χος, ου, ὁ, a place, *or* a line on a board resembling a chess-board or draught-board, if not a piece answering to the king or queen, *Agath. An.* 3, 60. *Lex. Malt.*

Δίβραχυς, εια, υ, *adj.* consisting of two short syllables, ˘˘. *Th.* δὶς, βραχύς.

Δίβροχος, ου, *adj.* twice wetted, *or* steeped. ¶ δίβροχον ἔλαιον, oil from the second pressure. *Th.* δὶς, βρέχω.

Διγαμέω, ῶ, *fut.* ήσω, to marry a second time. *Th.* δὶς, (γαμέω) γάμος.

(Διγαμία, ας, ἡ, second marriage.

Δίγαμμα, the Æolic Digamma, *F. Th.* δὶς, γάμμα, *from its resemblance to a double* Γ. *From it the Latins formed their letter* F. *By supposing it to have been originally prefixed to several words, beginning with vowels, Bentley explained many apparent anomalies in the versification of Hom. See at* Γ.

(Δίγαμμον, ου, τὸ (στοχεῖον, *understd.*), the Digamma.

Δίγαμος, ου, ὁ, *or* ἡ, one who has been twice married: *from* διγαμέω.

Διγενὴς, ές, *adj.* having a double origin—of both sexes, *or* both genders. *Th.* δὶς, (γόνος) γένω.

Δίγληνος, ου, *adj.* having two pupils, *Theocrit. Ep.* 6. *Th.* διά, γλήνη.

Δίγλυφος, ου, *adj.* having double sculptures, *or* engravings—ornamented with the Diglyph, *an ornament of the Doric order of architecture.* *Th.* δίς, γλύφω.

Δίγλωσσος, *or* ωττος, ου, *adj.* speaking, *or* understanding two languages—double-tongued, deceitful.—*Subst.* an interpreter, *Plut. Them.* 6. *Th.* δίς, γλώσσα.

Δίγνωμος, ου, *adj.* doubtful; uncertain. *Th.* δίς, γνώμη.

Διγονία, ας, ἡ, double birth: *from* δίγονος.

Δῐ΄γονος, ου, *adj.* twice-born, *an epith. of Bacchus*—διγόνος (*note the accent.*), producing twice. *Th.* δίς, γίγνομαι.

Δίγῠος, *poet.* δίγυιος, ου, *adj.* consisting of two acres. *Th.* δίς, γύα.

Δῐ΄δαγμα, ατος, τὸ, a lesson, precept, instruction, *or* warning—*s. s. as* διδάσκαλος, *Eur. Beller. Frag.* 22.: *from* διδάσκω.

(Διδακτήριος, ία, ιον, *adj. s. s. as* διδακτικός. ¶ τὸ διδακτήριον, a proof.

(Διδακτικὸς, κὴ, κόν, pertaining to, *or* giving instruction; Didactic; instructive.

(Δῐ΄δακτος, τὴ, τὸν (*and with* 2 *termin.* ου), *adj.* learned; instructed; well-informed—to be learned, *or* taught.

(Δίδακτρον, ου, τὸ, the fees of a teacher.

Διδακτυλιαῖος, αία, αῖον, *a form of* διδάκτυλος.

Διδάκτυλος, ου, *adj.* of two fingers' length, *or* breadth. *Th.* δίς, δάκτυλος.

Διδάξαι, 1 *aor. inf. of* διδάσκω.

Δῐ΄δαξις, εως, ἡ, a teaching—instruction: *subst. of* διδάσκω.

(Διδάξομαι, *fut. mid. of* διδάσκω.

(Δῐδασκᾰ΄λεῖον, ου, τὸ, a place where instruction is given; a school.

(Δῐδασκαλῐ΄ᾱ, ας, ἡ, doctrine; instruction, *in such ss. more Att. than* δίδαξις, *or* διδαχή—a signifying by words, *Aristot. Poet.* 19, 6. the giving a dramatic piece for representation; *also*, the piece given for representation, *Plut. Cimon.* 8.; *especially, the* 'Tetralogia,' *four pieces, in contending for a prize*—διδασκαλίαι, *and* περὶ διδασκαλίων, Registers, *in which an account was kept of the representation, and the success of the authors.*

(Διδασκαλικὸς, κὴ, κὸν, *adj.* pertaining to instruction—instructive—skilled *or* practised in teaching.—τὸ διδασκαλικὸν, the mode of teaching; the method of instruction.

(Διδασκαλικῶς, *adv.* instructively; expressively, clearly, *Polyb.* 6, 3, 5. after the manner of teachers—didactically.

(Διδασκάλιον, ου, τὸ, *or* διδασκάλια, ων, τὰ, the fees, *or* wages of a teacher—science, knowledge, *Herodot.* 5, 58. *a.*

(Δῐδάσκᾰλος, ου, ὁ, a teacher, *or* preceptor—*with* χοροῦ, *expressed, or underst.*, one who gives instruction for the representation of a dramatic piece, *mostly*, the author himself.

Διδασκέμεν, διδασκέμεναι, *Ion. and Dor. for* διδάσκειν, *infin. of* διδάσκω.

Δῐδάσκω, *fut.* άξω, *and poet.* διδασκήσω—*perf.* δεδίδαχα—1 *aor.* ἐδίδαξα, *Ion.* δίδαξα, to teach (τινὰ) any one, *Od.* ϑ, 488. to teach, *to do any thing, or, to be, accus. and infin. Od.* α, 384. teach, *any thing to a person,* 2 *accus., of person and thing, Il.* ψ, 307. to instruct; to inform; to give precepts; to shew—to demonstrate; to render evident—to give a play to be acted, to bring out a drama, *teach the actors their parts,* &c.—to bring forward, *or* out, *chanting* Dithyrambic odes, *Herodot.* 1, 23. *a.*—*in the s. of the Mid.* to get one's self taught, *Hemsterh. ad Arist. Plut. p.* 4. = Διδάσκομαι, *Pass.*—*perf.* δεδίδαγμαι, *inf.* δεδιδάχθαι—1 *aor.* ἐδιδάχθην, to be instructed in, informed of, *or* to learn any thing; to be acquainted with, *or* experienced in any thing.=*Mid.*—1 *aor.* ἐδιδαξάμην, *infin.* διδάξασθαι, to learn; to obtain information, *Arist. Nub.* 127. to get another person taught, *Xen. Mem.* 4, 4, 5. *and also as the Act.* to teach. ¶ πόσου διδάσκει; *Xen.* for how much does he teach? ¶ διδάσκειν δρᾶμα, to give a play to be acted. ¶ ἱππουσύνας σε ἐδίδαξαν, *Il.* ψ, 327. they taught you charioteering. ¶ διδάσκεσθαί τινα ἵππεια, to get any one taught horsemanship. ¶ διδάσκονται τὴν ἄλοσιν Σπάρτης, *Paus.* they learned the taking of Sparta. ¶ τοὺς υἱεῖς διδάσκονται, *Plut.* they get their children instructed. *Th.* (δάω) δάημι.

(Δῐδαχὴ, ῆς, ἡ, *s. s. as* δίδαξις.

Διδάχθω, 1 *aor. sub. pass. of* διδάσκω.

Διδέασι, *poet. for* διδείασι, *for* διδεῖσι, 3 *pers. plur. pres. of* δίδημι.

(Δίδη, *Ion. for* ἐδίδη, 3 *pers. sing. imperf. of* δίδημι.

Δῐ΄δημῐ, *fut.* διδήσω (*as from* διδέω), *imperf.* ἐδίδην, *Ion.* δίδην, *epic and poet. for* δέω, to 'bind,' *also Att. Schæf. Greg. p.* 619.

Διδόαμεν, *for* δίδομεν, 1 *pers. and* διδόασι, *for* διδοῦσι, 3 *pers. plur. of* δίδωμι.

Δίδοι, *Dor. as* 2 *pers. imperat. pres. Pind. Ol.* 1, 36. *as from* δίδοιμι, *a form of, or for* δίδωμι.

(Διδοῖ, 3 *pers. sing.*, 2 *pers.* διδοῖς (*and* θα, *poet.*), διδοῖσθα, *or* δίδοισθα, *as from* διδόω, *or* δίδοιμι, *form of* δίδωμι, *from* δόω.

(Διδοῖμεν, διδοῖτε, διδοῖεν, *for* διδοίημεν, &c. the 3 *persons plur. opt. of* δίδωμι, *from* διδόω.

(Διδοῖς, *see* διδοῖ.

Δίδομεν, *inf. poet. for* διδόναι, *pres. inf. of* δίδωμι.

(Δίδου, *Ion. for* ἐδίδω, 3 *pers. sing. imperf., and* δίδου, *for* δίδοσο, *pres. imperat. mid. of* δίδωμι.

(Διδόω, *fut.* διδώσω, *a form from which some tenses of* δίδωμι *have been formed.*

(Διδοῦναι, *poet. Hom. for* διδόναι, *inf. pres. of* δίδωμι.

Διδράσκω, *fut.* δράσομαι—*perf.* δέδρακα—2 *aor.* ἔδρᾱν, *from* δρῆμι (*more Att. than* 1 *aor.* ἔδρασα), 3 *pers. plur.* ἔδρᾱν, *infin.* δρᾶναι. *part.* δρὰς—*imperat.* δρᾶθι, *subj.* δρῶ, δρᾷς, δρᾷ, *optat.* δραίην—*Ion.* διδρήσκω, 2 *aor.* ἔδρην, &c. to run away, to escape: *it occurs only in compos. Th.* (δράω) δρῆμι.

Διδραχμιαῖος, α, ον, *a form of* δίδραχμος.

Δίδραχμον, ου, τὸ, a double drachm. *Th.* δίς, δραχμή.

(Δίδραχμος, ου, *adj.* worth two drachms—οἱ δίδραχμοι (ὁπλῖται), *Thuc.* 3, 17. soldiers whose pay was two drachms per day.

Διδυμᾰ΄νωρ, ορος, *adj.* concerning two men. *Th.* δίδυμος, ἀνήρ.

Δῐδῠμᾰ΄τοκος, ου, ἡ, one that produces twins. *Th.* δίδυμος, τίκτω.

Δῐδῠμᾰ΄ων, ονος, ὁ, *or* ἡ, a twin-brother, *or* sister: *poet. for* δίδυμος.

Διδυμεύω, *fut.* εύσω, to have twin-children, *LXX. Th.* δίδυμος.

Διδυμητόκος, ου, *adj. Ion. for* διδυματόκος.

Δίδυμνος, *poet. for* δίδυμος.

Δῐδῠμογενὴς, ές, *or* ους, *adj.* produced at a birth of twins. *Th.* δίδυμος, (γένος) γένω.

Διδυμόζυγος, ου, and διδυμόζυξ, υγος, *adj.* double-yoked—in couples: *from* δίδυμος, ζυγόν.

Δῐδῠμο΄θροος, ου, *adj.* having a double voice, *an epith. of Echo. Nonnus. Th.* δίδυμος, θρόος.

Διδυμόκτυπος, ου, *adj.* sounding double: *from* δίδυμος, κτύπος.

Δῐ΄δῠμος, ου, *adj.* double; twofold.—*poet.* two.—*Subst.* a twin-child—οἱ δίδυμοι, *the constellation,* Gemini—the testicles—*Neut. plur.* δίδυμα, twins. *Th.* δίς.

(Διδυμότης, ητος, ἡ, the state of being naturally double; doubleness—duplicity, *Plat.*

Διδυμοτοκέω, ῶ, *fut.* ήσω, to give birth to twins. *Th.* δίδυμος, τίκτω.

(Διδυμοτόκος, ου, *adj.* giving birth to twins.

(Διδυμοτοκία, ας, ἡ, the giving birth to twins.

Δῐδῠμο΄χροος, *contr.* ους, ου, *adj.* of two colours. *Th.* δίδυμος, χρόα.

(Δῑδὼ, όος, οῦς, ῆ, *pr. n.* Dido.

ΔΙ΄ΔΩΜΙ, *fut.* δώσω, *from* δόω—

perf. δέδωκα — *aor.* ἔδωκα — 2 *aor.* ἔδων, *imperf.* ἐδίδων, *or* ἐδίδουν—2 *aor. mid.* ἐδόμην, *imperf. or* 2 *aor. Ion. from* δόω, δόσκον, *Hom., also, a poet. fut. as from* διδόω, διδώσω, *Od.* ν, 358. ω, 314. —*See other (dialect. and poet.) varieties of tenses in their alphab. order, from* διδόαμεν, *to* διδοῦναι, *poet. pres. inf.*—to give, to bestow; to present, *or* offer, *Herodot.* 5, 94. *a.*—to grant, *or* permit; to pardon, *Xen. Anab.* 5, 6, 31. —*Neut.* to give up, *or* yield, *or* addict one's self to—give one's self up to, *as pleasure, a dat. only in Att. writ. Valcken. ad Phœn.* 21. —δοῦναι δίκας, *Thuc.* 1. 28. to submit to trial—to undergo punishment—δίκας διδόναι, *Herodot.* 1, 2. *f.* to give satisfaction.—ἐδίδοσαν καὶ ἤγοντο ἐξ ἀλλήλων, *Herodot*, 5, 92. *a.* they contracted marriages with one another. ¶ διδόασιν ἑαυτοὺς Ἀκαρνᾶσι, *Thuc.* 2, 68. they gave themselves up to the Acarnanians. ¶ ἡδονῇ δοὺς, (ἑαυτὸν, *understr.*), *Eur. Phœn.* 21. having given himself up to joy. *Th.* δόω, δῶ.

Δίδωρος, ου, *adj.* of two hands', *or* palms' breadth. *Th.* δίς, δῶρον.

Δῐ̓ῆ, *for* ἔδιε, 3 *pers. s.* 2 *aor. of* δίω, to 'fear,' *from which* δείδω.

Δῖε, *vocat. of* δῖος, godlike.

Διεξλήθην, ης, η, 1 *aor. pass. of* διαξάλλω.

Διεγγύα, ας, ἡ, bail, pledge, *or* security. *Th.* διὰ, ἐγγύη.

(Διεγγυάω, ῶ, *fut.* ήσω, to give bail, pledge, *or* security, *Isocrat. p.* 629. *m. to* bail, deliver (τινὰ, any one) by giving security.=Διεγγυάομαι, *Mid.* to become security; to make one's self answerable; to pledge one's self, engage, *or* promise.=*Pass. part. perf.* διεγγυημένοι, to be released on security being given, *Thuc.* 3, 70.: *from* διὰ, ἐγγυάω.

(Διεγγύησις, εως, ἡ, the act of bailing, &c. *as subst. of* διεγγυάω.

Διεγείρω, *fut.* ερῶ, *perf.* διήγερκα, to awaken, arouse, &c. *the ss. of* ἐγείρω, *strengthened by* διά. *Th.* διὰ, ἐγείρω.

(Διέγερσις, εως, ἡ, the act of waking, *or* rousing; excitement.

(Διεγερτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of exciting.

Διέγνωκα, *perf. act. of* διαγιγνώσκω.

Διεγρηγορέω, ῶ, *fut.* ήσω, to pass the night awake. *Th.* διὰ, ἐγρηγορέω.

(Διεγρόμενος, η, ον, *adj. by syncope for* διεγειρόμενος, *part. pres. pass. of* διεγείρω.

Διεδάσσαο, διεδάσσατο, *for* διεδάσω, διεδάσατο, 2 *and* 3 *pers. sing. of* διεδασάμην, 1 *aor. mid of* διαδάζομαι.

Διέδεξα, *Ion. for* διέδειξα, 1 *aor. of* διαδείκνυμι.

Διέδρα, he fled, *or* escaped, *Dor. for* διέδρη, 3 *pers. s.* 2 *aor. of* διάδρημι, *obs. See* διαδράσκω.

Διέδραμον, 2 *aor.* (*properly, of* διαδρέμω) *of* διατρέχω.

Διεδρία, ας, ἡ, dissidence; dissension; enmity: *from* δίεδρος.

Διέδριον, *and* διέδρον, ου, τὸ, a seat for two persons. *Th.* δὶς, (ἕδρα) ἕζομαι.

(Δίεδρος, ου, *adj.* sitting apart, *or* opposite; disagreeing; dissentient; in opposition; hostile. *Subst.* ὁ δι. *s. s. as* διέδριον.

Διέδωκα, 1 *aor. of* διαδίδωμι.

Διέεργον, *poet. imperf. of* διείργω.

Διεζευγμένως, *adv.* separately: *from part. perf. pass. of* διαζεύγνυμι.

Διέζωσα, 1 *aor. of* διαζώννυμι.

Διεθεὶς, *part.* 1 *aor. pass. of* διΐημι.

Διεθέμην, 2 *aor. mid. of* διατίθημι.

(Διέθην, 2 *aor. act. of* διατίθημι.

Διεθρύφθην, 1 *aor. pass. of* διαθρύπτω.

Δίει, 3 *pers. sing. pres. of* δίω, *obs. Th. of* δείδω, to fear—δίει, 2 *pers. sing. pres. of* δίειμι.

Δῖειδὴς, έος, *adj.* transparent; bright; clear; limpid; evident. ¶ τὸ διειδὲς τῶν φρενῶν, perspicacity of mind, *Chrysost.*: *from* διείδω.

Διεῖδον, *see* διείδω.

Διεῖδον, ες, ε, 2 *aor. inf.* διῖδεῖν, *assigned as* 2 *aor. to* διοράω (*no pres. occurs.*), to see through, *Eur. Med.* 518. perceive, discern, *or* recognise; to distinguish.=διείσομαι, *fut. Mid. s.* to become visible, *or* conspicuous, *its participle* διειδομένη πεδίοιο, *Apollon.* 1, 546. seen through the plain — *a similar form, but poet. in Nicand. s.* to 'be described,' *belongs to* δίειμι. *Compare* διαείδω: *from* διὰ, εἶδον.

Διείλεγμαι, *Att. for* διαλέλεγμαι, *perf. pass. of* διαλέγω.

Διειλέω, ῶ, *fut.* ήσω, to unroll; to evolve. *Th.* διὰ, εἰλέω.

Διείλημμαι, *perf. pass. of* διαλαμβάνω.

Διειλημμένος, *part. perf. pass. of* διαλαμβάνω.

(Διειλημμένως, *adv.* distinctly; in a determined manner; in precise terms: *from part. perf. pass. of* διαλαμβάνω.

Διείλησις, εως, ἡ, a whirlwind: *from* διειλέω.

Διείληφα, *perf. act. of* διαλαμβάνω, *but? reading, Plat. Legg.*

Διεῖλον, ες, ε, 2 *aor. of* διαιρέω.

Δῐ̓ειλῠ́ω, *fut.* ύσω, *and* διαλύσσω, *s. s. as* διειλέω, to unroll—to wind through.=*Pass. met.* to steal away, *Apollon.* 4, 35. *Th.* διὰ, εἰλύω.

Δῐ̓ειμι, *fut. Epic,* διείσομαι, *infin.* διΐέναι, to pass through; to go away; to traverse—*Act.* to penetrate; to go through, *with an accus. of the object. met.* to go through, *as a speech, or narration,* to relate, describe, *or* expose. ¶ δίεισεν εἰς βάθος, he went to the bottom. ¶ σοὶ δίειμι, I relate to you.—*the present has also a future signif. Th.* διὰ, εἶμι, to 'go.'

Δίειμι, to continue, to last, *Xen. Mem.* 2, 1, 24. *a.? reading. Th.* διὰ, εἰμὶ, to 'be.'

Δῐ̓εῖπον, ες, ε, 2 *aor. inf.* διειπεῖν, *poet.* διαειπεῖν, to converse together, *Od.* δ, 215. to say fully, declare positively, *Il.* κ, 425. determine, *Dem. Lept. p.* 246. *Wolf.*=*Mid.* to agree together, *no pres. occurs: from* διὰ, εἶπον.

Δῐ̓είργω, *fut.* διείρξω, *and* διέργω, *fut.* έρξω, *imperf. poet.* (*or from* διέργω, *imperf. Ion.*), διέργον,—to keep asunder, separate, *Il.* μ, 224. *in subseq. writ.* τί τινος, *or* τὶ ἀπό τινος, to hinder, *or* obstruct (τινὶ τὴν ἔξοδον, *Polyb.* 1, 75, 5.) any one's passage.=*Pass.* to be divided, *Thuc.* 3, 107. *Th.* διὰ, εἴργω.

Διείρεαι, *and* διείρεο, *see* διείρομαι.

Διείρηκα, *perf. of* διερῶ.

Δῐ̓είρομαι, *poet.* διέρομαι—2 *pers. sing. Ion.* διείρεαι—*imperat.* 2 *pers. sing. Ion.* διείρεο, to make close enquiries; to scrutinise. *Th.* διὰ, ἔρομαι.

Διειρύω, *fut.* ύσω, *Ion. for* διερύω, to drag through, *or* across—τὸν ἰσθμὸν τὰς νέας διειρύσαι, *Herodot.* 7, 24. to drag the ships across the isthmus. *Construct. also,* τί τινος, *Apollon.* 1, 687. *Th.* διὰ, ἐρύω.

Διείρω, *fut.* ερῶ, *lit.* to arrange in a row, *or* join together. *met.* to make a continued discourse, λόγους. ¶ δάκτυλοι διείροντες, fingers stretched out together. *Th.* διὰ, εἴρω.

Διειρωνόξενος, ου, ὁ, *or* ἡ, one who deceives strangers by a show of hospitality, *Arist. Ran.* 621.: *from* διὰ, εἴρων, ξένος.

Διεὶς, *part. pres. of* διΐημι, δίημι.

Διεισδύω, *fut.* ύσω, to go through and under, τί: *from* διὰ, εἰσδύω.

Διὲκ, *prep. before a vowel* διὲξ, through. *Th.* διὰ, ἐκ.

Διεκβαίνω, *fut.* βήσομαι, to go out through, *or* from any place. *Th.* διὰ, ἐκ, βαίνω.

Διεκβάλλω, *fut.* αλῶ, to fling through the midst; to cast through; to carry over—to go *or* lead over, *or* through, *Polyb.* 4, 68, 5. *Th.* διὰ, ἐκ, βάλλω.

(Διεκβολὴ, ῆς, ἡ, the act of flinging through the midst, *or* through—passage over, *or* through, *Polyb.* 1, 75, 4.

Διεκδίδωμι, *s. s. as* διαδίδωμι: *from* διὰ, ἐκ, δίδωμι.

Διεκδικέω, ῶ, *fut.* ήσω, *the ss. of* ἐκδικέω, *strengthened by* διά.

Διεκδρομὴ, ῆς, ἡ, excursion—a hostile incursion, inroad, *or* irruption; a sally against an enemy: *from* διεκτρέχω.

Διέκδῠσις, εως, ἡ, the act of slipping through. *met.* a shift, fal-

lacious excuse, *or* subterfuge: *subst. of* διεκδύω.

Διεκδύω, *fut.* ύσω, to run quite out through: *from* διὰ, ἐκδύω.

Διέκειτο, 3 *pers. sing. imperf. of* διάκειμαι.

Διέκερσα, 1 *aor. Æol. of* διακείρω.

Διεκθέω, *fut.* θεύσομαι, to run out through. *Th.* διὰ, ἐκ, θέω.

Διεκθορέω, ῶ, *fut.* ήσω, *and* διεκθρώσκω, to spring out through: *from* διὰ, (ἐκθορέω) ἐκ, θρώσκω.

Διεκλάμπω, *fut.* ψω, to shine through: *from* διὰ, ἐκ, λάμπω.

Διεκπαίω, *fut.* αίσω, *Att.* αιῶσω, to break through; to force through. ═*Mid.* 1 *aor.* διεκπαισάμην, *s. s. as the act. Th.* διὰ, ἐκ, παίω.

Διεκπεραίνω, *fut.* ανῶ, to finish a work; to bring to perfection; to go through: *from* διὰ, ἐκπεραίνω.

Διεκπεράω, ῶ, *fut.* άσω, *or* ήσω, to go through; to pass; to traverse; to perforate: *from* διὰ, ἐκπεράω.

Διεκπερδικίζω, *the ss. of* ἐκπερδικίζω, *strengthened by* διά.

Διεκπίπτω, *fut.* ψω, 2 *aor.* διέκπεσον, *part.* διεκπεσὼν, to fall into the midst—*and also, s. s. as* διεκπαίω. *Th.* διὰ, ἐκ, πίπτω.

Διεκπλέω, *fut.* πλεύσομαι, to sail through, *with an accus. Herodot.* 7, 122. *a. &* 7, 101. *a. but,* to execute the manœuvre, διέκπλοος, 6, 12. *a. and* 6, 15. *f. the latter s., Thuc.* 1, 50. *and Polyb.* 1, 51, 9. *and* 16, 4, 10. *Th.* διὰ, ἐκ, πλέω.

(Διέκπλοος, *contr.* διέκπλους, ου, ὁ, a sailing through; a place where a passage may be effected, *Herodot.* 4, 179. *m.* 7, 36. *m.* a peculiar manœuvre in naval combats, which consisted in a ship rushing from its line, and forcing through that of the enemy, breaking the oars, or otherwise damaging their ships, turning round, making a similar attack on the rear, and regaining its former position, *in such s., Herodot.* 6, 12, *a. and* 8, 9. *f. Thuc.* 2, 8, 9. *f. Thuc.* 2, 89, *and in no other s. in Thuc. Polyb.* 16, 4, 14.

Διεκπλώω, *Ion. for* διεκπλέω.

Διεκπνέω, *fut.* πνεύσω, to blow, *or* breathe forth; to expire. *Th.* διὰ, ἐκ, πνέω.

(Διεκπνοὴ, ῆς, ἡ, the act of breathing through—expiration.

Διεκπορεύομαι, *fut.* εύσομαι, *the ss. of* ἐκπορεύομαι, *strengthened by* διά.

Διέκπτωσις, εως, ἡ, the act of falling through, *or* into the midst; the act of forcing through and escaping: *subst. of* διεκπίπτω.

Διεκρέω, *fut.* ρεύσομαι, to flow quite through; to filter through. *Th.* διὰ, ῥέω.

Διέκριθεν, *poet. for* διεκρίθησαν, 3 *pers. plur.* 1 *aor. pass. of* διακρίνω.

Διέκροος, όου, *contr.* ους, ου, ὁ, the state of running through; discharge: *subst. of* διεκρέω.

Διεκτέμνω, *fut.* εμῶ, to cleave through, *Joseph. Bell. Jud.* 3, 10, 7.: *from* διὰ, ἐκτέμνω.

Διεκτρέχω, 2 *aor.* διέκδραμον, to run through, *or* to and fro. *Th.* διὰ, ἐκ, τρέχω, δρέμω, *obs.*

Διεκφεύγω, *fut.* εύξω, to escape through; to steal way; to escape. *Th.* διὰ, ἐκ, φεύγω.

Διελασία, ας, ἡ, *or* διέλασις, εως, ἡ, the act of driving, *or* forcing through; the act of riding through, *or* forcing a passage with cavalry; a cavalcade. *Xen. Œc.* 4, 8.: *subst. of* διελαύνω.

Διελαύνω, *fut.* άσω—1 *aor.* διήλασα (ἵππον, *or* ὄχον, *understood*), to ride, *or* drive through, *the latter Il.* κ, 564. to force through with cavalry—to drive (*a spear*) through, *Il.* λ, 448. ¶ ἡμέρα διήλασε, *Eur. Heracl.* 788. day appeared. *Th.* διὰ, ἐλαύνω.

Διελέγχω, *fut.* ξω, to refute thoroughly, *and the other ss. of* ἐλέγχω. *Th.* διὰ, ἐλέγχω.

Διελεῖν, 2 *aor. inf. of* διαιρέω.

Διελεύσομαι, *fut. of* διέρχομαι.

Διελήλυθα, *perf. mid. of* διέρχομαι.

Διελθεῖν, 2 *aor. inf. of* διέρχομαι.

Διελθέμεν, *poet. for* διελθεῖν.

Διελίσσω, *Att.* —ίττω, *fut.* ίξω, to unroll, to unfold. *Th.* διὰ, ἑλίσσω.

Διελκόω, *the s. of* ἑλκόω, *strengthened by* διά.

Διελκυσμὸς, οῦ, ὁ, *subst. of* διελκύω, the act of dragging, &c.

(Διελκυστίνδα, ας, ἡ, a game which consisted in one party endeavouring to pull the other across a certain line, *Polluc.* 9, 112.

Διελκύω, *fut.* ύσω, *and* διέλκω, *fut.* έλξω, to draw on, through, *or* asunder; to convey through; to drag along. *Plut. Th.* διὰ, ἑλκύω.

Διελλαμβάνω, *fut.* λήψομαι, to put in confusion: *from* διὰ, ἐλλαμβάνω.

Διελὼν, *part.* 2 *aor. of* διαιρέω.

Δίεμαι, to fly terrified, *Il.* ψ, 475. *Mid. of* δίημι, *obs.: akin to* δίω, διώκω.

Διεμβάλλω, *fut.* αλῶ, to throw, push, *or* put through and into: *from Th.* διὰ, ἐμβάλλω.

Διέμεινα, 1 *aor. act. of* διαμένω.

Διέμενος, *part. pass. of* δίημι.

Διεμμένω, *fut.* ενῶ, *the ss. of* ἐμμένω, *strengthened by* διά.

Διεμπίμπλημι, *the ss. of* ἐμπίμπλημι, *strengthened by* διά.

Διεμπολάω, *fut.* ήσω, to buy up wares in different places in order to sell again; to sell by retail; to vend, *Soph. Philoct.* 579.: *from* διὰ, ἐν, πολάω.

Διεμφαίνω, *fut.* ανῶ, to let be seen through: *from* διὰ, ἐμφαίνω.

Διενεργέω, *the ss. of* ἐνεργέω, *strengthened by* διά.

Διενθυμέομαι, *the ss. of* ἐνθυμέομαι, *strengthened by* διά.

Διενεχθέντες, *nom. plur. of* διενεχθεὶς, *part.* 1 *aor. pass. of* διαφέρω.

Διενενῶντο, *Ion. for* διενενόηντο, 3 *pers. plusq. perf. pass. of* διανοέω.

Διενήνοχα, *perf. mid. of* διαφέρω.

Διενιαυτίζω, *fut.* ίσω, to pass the entire year in any place, *or* engaged in any work, *Herodot.* 4, 7. *m. Th.* διὰ, ἐνιαυτὸς.

Διενίσταμαι, to be in opposition one to another: *from* διὰ, ἐνίσταμαι.

Δίενος, ου, *adj.* biennial. *Th.* δὶς, ἔννος.

Διενοχλέω, ῶ, *fut.* ήσω, to disseminate trouble, *or* confusion, *with a dat.: from* διὰ, ἐνοχλέω.

Δίενται, 3 *pers. plur. of* δίεμαι.

Διεντέρευμα, ατος, τὸ, sharpsightedness, seeing through the very intestines, *Arist. Nub.* 167. *Th.* διὰ, ἔντερον.

Διεξ, *for* διὰ ἑξ, by; through. *Th.* διὰ, ἐκ, *before a vowel,* ἑξ.

Διεξάγω, *fut.* άξω, to lead, conduct, *or* guide through; to guide; to direct, *or* govern—to bring to an end, carry through, *or* terminate—to pass one's life. *Th.* διὰ, ἑξ, ἄγω.

(Διεξαγωγὴ, ῆς, ἡ, the act of leading through; guidance—the act of carrying through, *or* concluding—the course of life.

Διεξαιρέω, *the ss. of* ἐξαιρέω, *strengthened by* διά.

Διεξαΐσσω, *fut.* αΐξω, (*Att.* διεξάσσω, *or* —ᾶττω, *fut.* ᾰξω, *also* άξω), to rush out and through. *Th.* διὰ, ἑξ, ᾶττω, ἀΐσσω.

Διέξειμι, *inf.* διεξιέναι, to pass through, *or* traverse, *a dat., Il.* ζ, 393. to go through with, terminate. *met.* go over, *or* through; to discuss—to treat; to recount, *or* recite; to read. *Th.* διὰ, ἑξ, εἶμι.

Διεξείργω, to make a separation, by placing something between: *from* διὰ, ἐξείργω.

Διεξελαύνω, διεξελάω, *fut.* άσω, to ride through, *or* drive, *Herodot.* 5, 50. *a.* force a passage; to march an army; to pursue a flying enemy. *Th.* διὰ, ἑξ, (ἐλάω; *obs. in the pres.*) ἐλαύνω.

Διεξέλευσις, εως, ἡ, *s. s. as* διέξοδος: *the ss. as subst. of* διεξέρχομαι.

Διεξελεύσομαι, *fut. of* διεξέρχομαι.

Διεξελίσσω, *fut.* ελίξω, to separate by unrolling: *from* διὰ, ἐξελίσσω.

Διεξεργάζομαι, *fut.* άσομαι, to accomplish perfectly—to destroy totally: *from* διὰ, ἑξ, ἐργάζομαι.

Διεξερέομαι, to enquire closely, *Il.* κ, 402. *Th.* διὰ, ἑξ, ἐρέομαι.

Διεξερευνάω, ῶ, *fut.* ήσω, to investigate narrowly. *Th.* διὰ, ἑξ, ἐρευνάω.

Διεξερευνητὴς, οῦ, ὁ, one who investigates, &c. *as subst. of* διερευνάω.

Διεξερπύζω, *fut.* ύσω, *or* διεξέρπω, *fut.* ψω, to creep, *or* glide out through. *Th.* διὰ, ἐξ, ἑρπύζω, ἕρπω.

Διεξέρχομαι, *fut.* διεξελεύσομαι (*from* διεξελεύθω, *obs.*) — *perf. mid.* διεξελήλυθα — 2 *aor.* διεξῆλθον, *the ss. of* ἐξέρχομαι, *strengthened by* διὰ — *adding* 'through,' *or* 'by,' *as the context directs. s.s. as* διέξειμι. *Th.* διὰ, ἐξ, ἔρχομαι.

Διεξετάζω, *fut.* άσω, to examine thoroughly, *and the other ss. of* ἐξετάζω. *Th.* διὰ, ἐξετάζω.

Διεξηγέομαι, *the ss. of* ἐξηγέομαι, *strengthened by* διά.

Διεξῇμεν, *Ion. for* διεξήειμεν, 1 *pers. plur. optat. of* διέξειμι.

Διεξιέμεναι, *Dor. for* διεξιέναι.

Διεξιέναι, *inf. of* διέξειμι.

Διεξίημι, *the ss. of* ἐξίημι, *adding* 'through,' *or* 'between,' *for* διὰ, *which strengthens the s.*

Διεξικνέομαι, *the ss. of* ἐξικνέομαι, *strengthened by* διά.

Διεξιὼν, *part. pres. of* διέξειμι.

Διεξοδεύω, *fut.* εύσω, to go out by, *or* through; to travel through. *Th.* διὰ, ἐξ, ὁδός.

(Διεξοδικὸς, κὴ, κὸν, *adj.* passable, easily passed through; wide, spacious. *met.* prolix; diffuse; desultory.

(Διεξοδικῶς, *adv. of* διεξοδικός.

(Διέξοδος, ου, ἡ, a road from one place to another, *or* through, *Herodot.* 4, 199. *m.* — a course, path, *of the Sun*, 2, 26. *a.* a passage, *or* issue — the progress of a discourse, *or* narration — the course of life; the journey of life — a military expedition, *Dionys. Hal.* the accomplishment of an object in consequence of a change, *Aristot. Phys.* 3, 4. a diffuse, *or* detailed exposition of a subject, *or* a digression. *met. in the plur.* ways and means, *Herodot.* 3, 156. ¶ διέξοδοι, water pipes, *or* conduits — the course of the planets. ¶ κατὰ διέξοδον, diffusely.

Διεορτάζω, *fut.* άσω, to celebrate an entire festival, *Thuc.* 8, 9.: *from* διὰ, ἑορτάζω.

Διέπεσον, 2 *aor. act. of* διαπίπτω.

Διεπέφραδον, ες, ε, 2 *aor. act. Ion. and poet. of* διαφράζω.

Διέπρᾰθον, 2 *aor. act. and* διεπραθόμην, 2 *aor. mid. of* διαπέρθω.

Διέπρεσσον, *imperf. of* διαπρήσσω, *Ion. for* διαπράσσω.

Διέπτατο, 3 *pers. sing.* 1 *aor. mid. of* διαπέταμαι.

Διέπω, to rule, govern, administer, *or* direct, command, στρατὸν, *Il.* β, 207. ¶ διέπειν τὸν ἀγῶνα, to preside as judge of a combat. *Th.* διὰ, ἕπω.

Διέρᾱμα, ατος, τὸ, a tunnel, *or* funnel, *Plut. Th.* διὰ, ἐράω, to pour.

Διεργάζομαι, *fut.* άσομαι, to execute, achieve, finish, *or* perfect; to till; to cultivate — to bring to an end, destroy, *or* kill, *Herodot.* 1, 213. *b.* ¶ διέργαστο ἂν τὰ τῶν Περσέων πράγματα, *Herod.* 7, 10, 3. *f.* the affairs of the Persians would have been destroyed. *Th.* διὰ, (ἐργάζομαι) ἔργον.

Διέργω, *poet. imperf.* διέεργον, *an old Ion. form for* διείργω.

Διερείδω, *fut.* είσω, to fix in, through, *or* between; to stay, *or* support. = Διερείδομαι, *Mid.* to support one's self by; to lean upon — to contend for something with one another. *Th.* διὰ, ἐρείδω.

Διερέσσω, *fut.* διερέσω — 1 *aor.* διήρεσα, *poet.* σσ, to row through, *or* up and down, *Od.* μ, 144. to row vigorously — to move, *or* swing, backward and forward. *Th.* διὰ, ἐρέσσω.

Διερευνάω, ῶ, *fut.* ήσω, to trace out, *or* investigate closely; to search out diligently — to investigate among themselves. *Th.* διὰ, ἐρευνάω.

(Διερευνητὴς, οῦ, ὁ, a diligent searcher, *or* enquirer — a spy.

Διερίζω, *fut.* ίσω, to contend with any one, *or* with one another. *Th.* διὰ, ἐρίζω.

Διεριθίζω, *fut.* ίσω, to irritate, *or* excite greatly: *from* διὰ, ἐρεθίζω.

(Διερέθισμα, ατος, τὸ, a violent irritation, *or* excitement.

(Διερμήνευσις, εως, ἡ, clear interpretation, *or* explanation.

(Διερμηνευτὴς, οῦ, ὁ, an interpreter, *or* one who explains.

Διερμηνεύω, *fut.* εύσω, to explain clearly, *or* interpret accurately. *Th.* διὰ, ἑρμηνεύω.

Διέρομαι, to enquire into. *Th.* διὰ, ἔρομαι.

Διερὸς, ρὰ, ρὸν, *adj. prim. s.* moist, well-watered, *thus*, fresh, green, *said of plants*, lively, quick, strong, in full vigour, *Od.* ι, 43. living, ζ, 201. *Th.* διαΐνω.

Διερπύζω, *fut.* ύσω, *or* διέρπω, *fut.* ψω, to creep, *or* glide through. *Th.* διὰ, (ἑρπύζω) ἕρπω.

Διεῤῥιμένως, *adv.* cast away, scattered: *from part. perf. of* διαῤῥίπτω.

Διεῤῥίφην, *and* διεῤῥίφθην, ης, η, 1 *aor. pass. of* διαῤῥίπτω.

Διέρυθρος, ου, *adj.* spotted, *or* variegated with red. *Th.* διὰ, ἔρευθρος.

Διερύκω, *fut.* ύξω, to impede, *or* to put asunder, *combatants. Th.* διὰ, ἐρύκω.

Διέρχομαι, *fut.* διελεύσομαι — 2 *aor.* διῆλθον, *inf.* διελθεῖν, *poet.* διελθέμεν — *perf. mid.* διελήλυθα (*as from* διελεύθω), to pass through, go through, *or* traverse, *a genit., Il.* υ, 100. up and down through, *an accus.*, γ, 193. ζ, 392. go forth, spread, *a rumour, Thuc.* 6, 46. *met.* to go through, *a discourse, or narration*; to peruse — to go over in the mind; to consider; to reflect upon — to relate, give a full account of, *Polyb.* 1, 10, 13. — to count over. ¶ κἀμὲ διῆλθέ τι, *Eur. Suppl.* 293. and something passed through, *or* affected me. ¶ διελθεῖν πρὸς ἑαυτὸν, *Isocrat.* to go over in his own mind. ¶ διῆλθε λόγος, *Plat.* the report was spread. *Th.* διὰ, ἔρχομαι.

Διερῶ, *fut. and* διείρηκα, *perf. as* 2 *aor.* διεῖπον *is assumed, no pres.* — *s.* to 'declare expressly, *or* clearly,' *as* διείρηκεν ὁ νόμος, *Dem. Lept. Wolf. p.* 246. the law has clearly determined. *Th.* διὰ, εἴρω.

Διερωτάω, *fut.* ήσω, *perf.* διηρώτηκα, to examine, *or* enquire into accurately. *Th.* διὰ, ἐρωτάω.

Δίεσθαι, *inf. of* δίεμαι.

Διεσθίω, *fut.* ίσω, *for* 2 *aor.* διεφάγον (*from* διαφάγω), to eat up totally; to gnaw through; to corrode. *Th.* διὰ, ἐσθίω.

Διεσῖαιος, α, ον, *adj. a term in ancient Music*, having 4 διέσεις: *from* δίεσις, *last s.*

Δίεσις, εως, ἡ, the causing to pass through, *especially, a fluid* — dilution; liquefaction — Diesis, *in ancient Music*, a quarter-tone, *Schn. L. Th.* δΐημι, δίημι.

Διεσκεμμένως, *adv.* with circumspection; providently; prudently: *from* διεσκεμμένος, *part. perf. of* διασκέπτομαι.

Διέσομαι, *fut. of* (*the latter*) δίειμι.

Διεσπαρμένως, *adv.* scattered up and down; dispersed: *from part. perf. pass. of* διασπείρω.

Διέσπαρον, ες, ε, 2 *aor. of* διασπείρω.

Διεσπασμένως, *adv.* torn asunder: *from part. perf. of* διασπάω.

Διεσπουδασμένως, *adv.* diligently, &c.: *from part. perf. pass. of* διασπουδάζω.

Διέσσυτο, *for* διεσέσυτο, 3 *pers. s. plusq. perf. of* διασεύομαι, he rushed rapidly through; he hurried by with impetuosity.

Διέσταλκα, *perf.* — διέσταλον, 2 *aor. act. of* διαστέλλω.

(Διεστειλάμην, 1 *aor. mid. of* διαστέλλω.

Διεστηκὼς, *part. perf. of* διΐστημι.

Διέστολα, ας, ε, *perf. mid. of* διαστέλλω.

Διεστραμμένως, *adv.* distorted; quite awry: *from part. perf. of* διαστρέφομαι.

Διεστὼς. *abbrev. for* διεστηκώς.

Διεσφαλμένως, *adv.* spoiled; defective — ruined: *from part. perf. pass. of* διασφάλλω.

Δίεσχον, ες, ε, 2 *aor. of* διέχω.

Διεσώθην, 1 *aor. pass. of* διασώζω.

Διετεράχθην, ης, η, 1 *aor. pass. of* διαταράσσω.

Διετεινάμην, 1 *aor. mid., and* διέτεινον, 2 *aor. act. of* διατείνω.

Διετετάχατο, *Ion. for* διετεταγμένοι ἦσαν, 3 *pers. plur. plus. perf. of* διατάσσω.

Διετηρὶς, ίδος, ἡ, a period of two years. *Th.* δὶς, ἔτος.

(Διετὴς, έος, *adj.* two years old — two years made; lasting for two

years past; biennial.—*Neut. sing.* τὸ διετὲς, the space of two years. ‡‡ lasting beyond a year, perennial, *in this s. some write* διέτης: *from* διετίζω.

(Διετήσιος, ου, *adj.* lasting throughout the whole year, *Thuc.* 2, 38.

(Διετία, ας, ἡ, *N. T. s. s. as* διετηρίς.

(Διετίζω, *fut.* ίσω, to complete the year; to live, *or* to last for a year, *or* for many years—to pass the year; to winter, *Aristot. Th.* διά, ἔτος.

Διέτμαγεν, *poet. for* διετμάγησαν, 3 *pers. pl.* 2 *aor. pass., and* διέτμαγον, ες, ε, 2 *aor. act. of* διατμήγω.

(Διέτμαξεν, *for* διέτμηξεν, 3 *pers. sing.* 1 *aor. act. of* διατμήγω.

Διευθετέω, ῶ, *fut.* ήσω, to arrange in a perfect and orderly manner; to set every thing in its place—to take a thing in good part. *Th.* διά, εὖ, τίθημι.

(Διευθέτησις, εως, ἡ, arrangement, &c. *as subst. of* διευθετέω.

Διευθυμέω, *fut.* ήσω, *s. s. as* εὐθυμέω. *Th.* διά, εὖ, θυμός.

Διευθυντὴρ, ῆρος, *or* —ὴς, οῦ, ὁ, one who governs, &c. *as subst. of* διεύθυνω.

Διευθυντήριος, ου, *adj.* pertaining to, expert in management, *in the ss. of the verb.*

Διευθύνω, *fut.* υνῶ, to govern, direct, *or* administer—to correct, *or* rectify; to examine, discuss, *or* refute. *Th.* διά, (εὐθύνω) εὐθύς.

Διευκρῑνέω, ῶ, *fut.* ήσω, to separate; to divide—to arrange accurately, *or* in a distinct order—to discuss thoroughly; to examine, and discriminate carefully.: *from* διά, εὐκρινέω.

(Διευκρίνησις, εως, ἡ, separation—distinct, *or* orderly arrangement; discussion; clear explanation.

Διευλαβέομαι, οῦμαι, *fut.* ήσομαι, to beware of, *or* avoid doing any thing; to revere, stand in awe of, *or* respect one another, *Plat. Th.* διά, εὖ, λαμβάνω.

Διευνάζω, *fut.* to set completely to sleep: *from* διά, εὐνάζω.

Διευρῑπίζω, *fut.* ίσω, to be tossed to and fro, *like the waves of the Euripus. Th.* διά, Εὔριπος.

Διευρύνω, *fut.* υνῶ, to dilate, *or* widen. *Th.* διά, (εὐρύνω) εὐρύς.

Διευστοχέω, ῶ, *fut.* ήσω, to hit invariably the mark, *lit. or met.*: *from* διά, εὐστοχέω.

Διευσχημονέω, *the ss. of* εὐσχ. *adding,* 'throughout,' *for that of* διά.

Διευτελίζω, *the ss. of* εὐτελίζω, *adding,* 'throughout,' *for that of* διά.

Διευτονέω, ῶ, *fut.* ήσω, to preserve vigour throughout, *or* to the last. *Th.* διά, εὖ, (τόνος) τείνω.

Διευτυχέω, ῶ, *fut.* ήσω, to be always fortunate—to have complete success: *from* διά, εὐτυχέω.

Διεφθαρέατο, *Ion. for* διεφθάροντο, 3 *pers. plur. imperf. of* διαφθείρω.

(Διέφθαρκα, *perf. act.*, διέφθαρμαι, *pass., and* διέφθορα, ας, ε, *perf. mid. of* διαφθείρω.

(Διεφθαρόμην, ου, ετο, 2 *aor. mid. of* διαφθείρω.

(Διέφθαρον, ες, ε, 2 *aor. of* διαφθείρω.

Διέφθος, ου, *adj.* thoroughly concocted, *Hippoc. Th.* διά, ἕψω.

Διεφίημι, to send quite through: *from* διά, ἐφίημι.

Διέφυ, 3 *pers. sing. of* διέφυν, 2 *aor. of* διαφῦμι, διαφύω.

Διέχευα, ας, ε, 1 *aor. act. of* διαχέω.

Διεχὴς, ές, *adj.* not continuous; interrupted; in which there is solution of continuity—scattered; dispersed. *opposed to* συνεχής. *Th.* διά, ἔχω.

Διεχθρεύω, *fut.* εύσω, to persevere in enmity against any one, τινί. *Th.* διά, (ἐχθρεύω) ἐχθρός.

Διέχω, *fut.* διέξω—*perf.* διέσχηκα—*imperf.* διεῖχον—2 *aor.* διέσχον. to penetrate, to pierce through, *Il.* ν, 520. to cleave, *or* split; to open; to separate, divide, *Herodot.* 9, 51. *a.*—to force a passage, *Plut. Cæs.* 20.—*Neut. prose, freq.* to be apart; to stand asunder; to gape, yawn, *or* open—to be distant, *Thuc.* 2, 86. to be distant, one from the other, *Xen. Anab.* 1, 10, 4.—to extend. ¶ διέσχον ἀλλήλων βασιλεύς τε καὶ οἱ Ἕλληνες ὡς τριάκοντα στάδια, *Xen. Anab.* 1, 10, 4. the king and the Greeks were thirty stadia from each other. *Th.* διά, ἔχω.

Διέψευσμαι, *perf. pass. of* διαψεύδω.

Διεψευσμένως, *adv.* falsely: *from part. perf. pass. of* διαψεύδω.

Διέψω, *fut.* εψήσω, to boil, *or* cook thoroughly. *Th.* διά, ἕψω.

Δίζημαι, *imperf.* ἐδιζόμην, *part.* διζήμενος, to seek, *or* go in search of, *properly,* among, *as Il.* κ, 84. to aspire after, *or* strive to obtain, *Od.* ψ, 253.—*in Herodot. when construct. with an accus. or* εἰ, *the s.,* 'seek'—*with an infin.* 'desire,' *or* 'demand,' 'require,' *Schaef. Lex. Herod. Etym. akin to* δίζω, *and* ζητέω. *Th.* δίζω, δίω.?

(Διζήμων, ονος, *adj.* seeking, searching.

(Δίζησις, εως, ἡ, search, *in the ss. as subst. of* δίζημαι.

(Διζυγία, ας, ἡ, a team of two, *or* carriage drawn by two: *from* δίζυγος.

Δίζῡγος, ου, *or* δίζυξ, υγος, *adj.* harnessed two abreast—double. ¶ δίζυγος ἵπποι, *Il.* ε, 195. two horses abreast. *Th.* δίς, ζυγός.

Δίζω, *fut.* ίσω, *imperf.* ἔδιζον, to seek, consider, doubt, at a loss, *Il.* π, 713.—*akin to* δίζημαι. *Th.* δίω, *Damm.*

Δίη, *Ion. for* δία, *fem. of* δῖος.

Διηβολία, *Ion. for* διαβολία.

Διήγαγον, ες, ε, *Att.* 2 *aor. of* διάγω.

Διηγέομαι, οῦμαι, *fut.* ήσομαι, *perf.* διήγημαι, to recount, relate at length, *Thuc.* 6, 54. discuss, go through, *or* explain fully. *Th.* διά, ἡγέομαι.

(Διήγημα, ατος, τὸ, a narration, *or* history; narration—*according to Apthonius,* διήγημα *means,* the simple recital, *and* διήγησις, the oratorical, *or* historical exposition of any matter, *or* event—διήγημα ἐμπορικὸν, *Polyb.* 4, 39, 11. a merchant's tale, *viz. a lying story.*

(Διηγηματικὸς, κὴ, κὸν, *adj.* narrative; adapted for narration—fond of narration, of relating tales.

(Διηγημάτιον, ου, τὸ, *dimin. of* διήγημα, a little tale, &c.

(Διήγησις, narration; exposition; a narrative. *See* διήγημα.

Διῆειν, εις, ει, *imperf. of* δίειμι.

Δῑήνεμος, ου, *and* ρία, ριον (*Ion.*), *adj.* traversing the air. *Th.* διά, ἀήρ.

Διηθέω, *and* διήθω, *fut.* ήσω, to strain; pass through a strainer; to clarify, *or* filter.—*Neut.* to filter through, *Herodot.* 2, 86. *m. Th.* διά, ἠθέω.

(Διήθησις, εως, ἡ, the act of straining through—filtration,

Διηκονέω, διήκονος, *Ion. for* διακονέω, διάκονος.

Διηκόσιοι, *Ion. for* διακόσιοι, 200.

Διηκρῑβωμένως, *adv.* very exactly; with the utmost precision: *from part. perf. pass. of* διακριβόω.

Διήκω, *fut.* ξω, 1 *aor.* δίηξα, to come by, *or* through—to traverse, *or* extend through—to come, *or* reach to. *Construct. accus., rarely genit.*

Διήλασα, ας, ε, 1 *aor. of* διελαύνω.

Διῆλθον, ες, ε, 2 *aor. of* διέρχομαι.

Διηλιόω, ῶ, *fut.* ώσω, to burn with the sun—to sun thoroughly. *Th.* διά, ἡλιόω.

Διηλιφὴς, έος, *adj.* thoroughly anointed: *from* διά, ἀλείφω.

Διηλόω, ῶ, *fut.* ώσω, to nail and fasten; to drive nails through. *Th.* διά, (ἦλόω) ἦλος.

Διήλῡσις, εως, ἡ, passage through, *or* out; an excursion. *s. s. as* ἔξοδος. *Th.* διά, (ἐλεύθω, *obs.*) ἔρχομαι.

Διημερεύω, *fut.* εύσω, to pass the entire day. *Th.* διά, (ἡμερεύω) ἡμέρα.

Διημερόω, ῶ, *fut.* ώσω, to tame thoroughly, to render mild, *or* gentle. *Th.* διά, (ἡμερόω) ἥμερος.

Δίημι, *act. obs. of* δίεμαι.

Δίημι, *contract. of* διίημι, *part. pres.* διεὶς, to cause to pass through—to put asunder, melt, dissolve, to liquefy—dilute. = *Pass. part. pres.* διέμενος, *also in an act. s. Aristoph. Plut.* 720. *part.* 1 *aor. pass.* διεθείς. = *Mid. part.* 2 *aor.* διείμενος. *Th.* διά, ἵημι.

Δῑνεκὴς, ές, *adj.* uninterrupted—continued; continuous; continual; perpetual; on to the end,

Il. ζ, 24. broad; wide; long, μ, 134. entire, whole, ν, 321. ¶ εἰς τὸ διηνεκὲς, to eternity; for ever: *from* διὰ, ἠνεκής.

(Διῆνεκῶς, *and Ion.* διηνεκέως, *adv.* uninterruptedly; in uninterrupted succession—connectedly from the beginning, *Od.* ν, 241. positively, explicitly, precisely, δ, 836. *and elsewhere with* ἀγορεύω.

Διήνεμος, ου, *adj.* exposed to the wind; airy. *Th.* διὰ, ἄνεμος.

Διηνέχθην, 1 *aor. pass. of* διαφέρω.

Διήνοιξα, 1 *aor. act. of* διανοίγω.

Διήνυσα, ες, ε, 1 *aor. act. of* διανύω.

Διῆξε, *for* διήϊξε, 3 *pers. sing.* 1 *aor. from* διαΐσσω.

Διηπειρόω, ῶ, *fut.* ώσω, to join firmly to the continent. *Th.* διὰ, ἤπειρος.

Δίηρα, 1 *aor. act. of* διαίρω.

Διῆρες, εος, τὸ, the upper story, *s. s. as* ὑπερῷον, *in Att.: neut. of* διήρης.

Διήρεσα, *poet. with* σσ, 1 *aor. of* διερέσσω.

Διηρέχθην, 1 *aor. pass. of* διείργω.

Διηρημένως, *adv.* separately; distinctly: *from part. perf. pass. of* διαιρέω.

Διηρὸς, έος, *adj.* twice-joined—διῆρες μελάθρων, *Eur. Phœn.* 88. the end, *or* upper story of a house—having two benches of oars. *Th.* δὶς, ἄρω.

Διήρκεκα, ας, ε, *perf., and* διήρκεσα, ας, ε, 1 *aor. of* διαρκέω.

Διῆσα, ας, ε, 1 *aor. of* διήθω.

Διῆσαν, 3 *pers. plur.* 1 *aor. of* δίημι, δίνημι (*as from a form* διέω).

Δίηται, 3 *pers. sing. subj. mid. from* δίω, to 'terrify.'

Διήφυσα, ας, ε, 1 *aor. act. of* διαφύω.

Διηυκρινημένως, *adv.* with most accurate discrimination: *from part. perf. pass. of* διευκρινέω.

Διηχέω, ῶ, *fut.* ήσω, to resound. *Act.* to transmit, *or* continue sound. *Th.* διὰ, (ἠχέω) ἦχος.

(Διηχὴ, ῆς, ἡ, the transmission of sound to the ear.

(Διηχὴς, έος, *adj.* that transmits, *or* continues sound.

Διθάλασσος, διθάλαττος, ου, *adj.* between two seas. *Th.* δὶς, θάλασσα.

Δίθηκτος, ου, *adj.* double-edged, *Æsch. Prom.* 861. *Th.* δὶς, θήγω.

Δίθρονος, ου, *adj.* double-throned, *applied to the brother kings, Agamemnon and Menelaus. Th.* διὰ, θρόνος.

Δίθροος, ου, *adj.* double-toned: *from* δὶς, θρόος.

Διϊθῡμία, ας, ἡ, discord; division. *Th.* δὶς, θυμός.

(Δίθῡμος, ου, *adj.* divided in opinion, *or* sentiment; dissentient; opposed, *LXX.*

Διθυραμβέω, ῶ, *fut.* ήσω, to sing a διθύραμβος.

Διθυραμβικὸς, κὴ, κὸν, *adj.* pertaining to, *or* resembling hymns sung in honour of Bacchus—Dithyrambic; wildly enthusiastic; inflated; exaggerated. *Th.* διθύραμβος.

(Διθυραμβικῶς, *adv.* in the dithyrambic style.

Διθυραμβογενὴς, έος, *an epithet of Bacchus, s. s. as* διθύραμβος. *Th.* διθύραμβος, (γένος) γένω.

Διθυραμβοδιδάσκαλος, ου, ὁ, a dithyrambic poet. *Th.* διθύραμβος, (διδάσκαλος) διδάσκω.

Διθυραμβοποιέω, ῶ, *fut.* ήσω, to compose dithyrambic odes. *Th.* διθύραμβος, ποιέω.

(Διθυραμβοποιΐα, ας, ἡ, the composition of, &c.

(Διθυραμβόποιος, ου, ὁ, a dithyrambic poet.

Διθύραμβος, ου, ὁ, *a name of Bacchus, of uncertain etymology; according to some,* παρὰ τὸ δύο θύρας βῆναι, *as having been twice born; but this Etym. does not accord with the quantity of the* 1*st syll.*—*properly,* an ode in honour of Bacchus, *hence,* a dithyrambic ode, *in a species of enthusiastic, bold, Lyric poetry; sometimes, the term applies to the abuse of such style, and means,* bombastic, inflated *Lyric compositions.* [*Pros. the* 1*st syll. always* long, *Porson. ad Eur. Orest.* 5.]

Διθυραμβώδης, εος, *adj.* in the dithyrambic style, wild, enthusiastic, *or in a bad s.* bombastic, inflated. *Th.* διθύραμβος, εἶδος.

Δίθυρος, ου, *adj.* having two doors—bivalve. *Th.* δὶς, θύρα.

Δῐ̈θυρσον, ου, τὸ, a double thyrsus, *Agath. An.* 3, 44. *Th.* δὶς, θύρσος.

Διΐ, *also* Δῑ̈, *dat. of* Δὶς, *obs. for* Ζεύς.

Διΐαμβος, ου, ὁ, a double ἴαμβος.

Διΐαύω, *fut.* αύσω, to sleep throughout, continue to sleep. *Th.* διὰ, ἰαύω.

Δίϊδρος, ου, *adj.* sweating; perspiring; moist; wet: *from* διΐδρόω.

(Διΐδρόω, ῶ, *fut.* ώσω, to sweat; to perspire through. *Th.* διὰ, (ἱδρόω) ἱδρώς.

Διΐέναι, *inf. of* δίειμι.

Διΐημι (*contr.* δίνημι), *fut.* δήσω (*as from* διέω, *obs.*), to send through, over, *or* across; to transmit, *or* let pass; to discharge, *or* dismiss; to spread asunder—to dissolve, &c. *See the ss. of its contr. form and the tenses at* δίνημι. *Th.* διὰ, ἵημι.

Διΐθῡ́νω, *fut.* υνῶ, to guide, through, *or* between; to regulate, direct, *or* govern. *Th.* διὰ, (εὐθύνω) εὐθύς.

(Διΐθυντὴρ, ῆρος, *or* διθυντὴς, οῦ, ὁ, one who regulates, *or* governs.

Διϊκμάζω, *fut.* άσω, to moisten thoroughly. *Th.* διὰ, ἰκμάς.

Διϊκνέομαι, οῦμαι, *fut.* ἵξομαι—*perf.* δίγμαι—2 *aor.* διϊκόμην, to pass through, permeate, *or* traverse. *met.* go through, relate, *Il.* ι, 61. *and* τ, 186. to penetrate; to come through—to extend to; to reach some place. *In Hom. in the Iliad, as cit. only met., but not in the Odyss.*—to pass away, *as time. Th.* διὰ, ἱκνέομαι.

(Διϊκτικὸς, κὴ, κὸν, *adj.* permeable; penetrable.

Διΐος, ου, *adj.* of Jupiter. *Th.* Διὸς, *gen. of* Ζεὺς, *properly, of* Δῖς.

Διΐ̈πετὴς, έος, & διοπετὴς, έος, *adj.* descending from Jove, *or* heaven, *as a river, Il.* π, 174.—fallen from heaven—from heaven, divine, *Eur. Bacch.* 1266. *Th.* Ζεὺς, *gen.* Διὸς, πίπτω. ‡‡ *viz.* διΐ̈πέτης, flying through the heavens, *Hom. H. Ven.* 4.: *from* διὸς, πέτομαι.

Διΐ̈πόλια, *or* εῖα, ων, τὰ, festivals of Jupiter at Athens. *Th.* διὸς, πόλις.

Διΐ̈πολιώδης, εος, *adj.* antiquated, like the ceremonies of the διΐ̈πόλια. *Th.* διΐ̈πόλια, εἶδος.

Διΐ̈ππασία, ας, ἡ, the act of riding through: *from* διὰ, ἱππεύω.

Διΐ̈ππεύω, *fut.* εύσω, to ride through: *from* διὰ, ἱππεύω.

Διΐ̈πταμαι, *s. s. as* διαπέτομαι.

Διΐ̈σθμέω, ῶ, *fut.* ήσω, *and* διΐ̈σθμίζω, *fut.* ίσω, to pass over an isthmus, *Thuc.* 5, 101. *Th.* διὰ, ἰσθμός.

Διΐ̈στάνω, *or* διΐ̈στάω, *s. s. as* διΐ̈στημι, *auth.?*

Διΐ̈στημι, *fut.* διαστήσω—*perf.* (*sometimes in an act. s.*) διέστηκα—1 *aor.* διέστησα—2 *aor.* διέστην, to separate, divide, *or* put asunder. *met.* to cause division, *or* dissension. *Neut. s. s. as the mid., viz. the* 2 *aor., perf., and plus. perf.* = Διΐ̈σταμαι, *Mid.*—*imperf.* διΐ̈στάμην—1 *aor.* διεστάμην, *the latter sometimes in an act. s.*, to separate itself; to remove to a distance; to stand asunder, *or* apart; stand at certain distances—to open—to differ—to be in a state of dissension. ¶ διαστῆναι πρός τινα, *Polyb.* 3, 8, 3. to separate from any one. *Th.* διὰ, ἵστημι.

Διΐ̈στορέω, ῶ, *fut.* ήσω, to relate fully: *from* διὰ, ἱστορέω.

Διΐ̈σχᾰ́νω, *poet. for* διέχω.

Διΐ̈σχῡρίζομαι, *fut.* ίσομαι, to rest secure upon, strengthen one's self by, τινί—to secure, assure, *or* confirm (πρός τινα) to any one. *Th.* διὰ, (ἰσχυρίζομαι) ἰσχυρός.

Διΐ̈σχω, *s. s. as* διέχω.

Διΐ̈χθαι, *perf. inf. of* διΐ̈κνέομαι.

Διΐ̈χνεύω, *fut.* εύσω, *and* διΐ̈χνέω, ῶ, *fut.* ήσω, to follow up and trace accurately, *s. s. as* διιχνεύω. *Th.* διὰ, ἰχνεύω.

Δίκα, ας, ἡ, *Dor. for* δίκη.

Δῐ̈κάζω, *fut.* άσω, *Ion. & Att.* δικῶ, to judge; pronounce sentence, decide—determine, *the above ss. Hom., and prose, also, as the mid.* bring before a judge, have tried, *Il.* σ, 506. *and perhaps also,* ψ, 579.—to condemn, *late writ., as Dio Cass.* 39, 55. = Δικάζομαι,

Mid. 1 *aor.* ἐδικασάμην, to bring a cause before a judge, litigate, *Od.* λ, 545. *Herodot.* 1, 96. *a.* to go to law, *Thuc.* 3, 44.=*Pass.* to be accused, *or* attacked in law, *Xen. Mem.* 1, 2, 51. to be judged, *Thuc.* 1, 28. *Th.* δίκη.

Δικαία, ας, ἡ, *poet. for* δίκη.

Δικαιεῦμαι, *Dor. for* δικαιοῦμαι, *pass. of* δικαιόω.

Δικαιοδοσία, ας, ἡ, administration of justice; the pronouncing sentence, *or* deciding a cause. *Th.* δίκη, (δόσις) δίδωμι.

(Δικαιοδοτέω, ῶ, *fut.* ήσω, to administer justice.

(Δικαιοδότης, ου, ὁ, one who administers justice, a judge, &c.

Δικαιοκρισία, ας, ἡ, an equitable judgment, *or* decision; *N. T. Rom.* 2, 5. *Th.* δίκαιος, κρίνω.

(Δικαιοκρίτης, ου, ὁ, an equitable judge, *Sibyl.* 3.

Δικαιολογέω, ῶ, *fut.* ήσω, to plead one's cause; to defend one's self juridically; to defend one's cause, *absol. or with a dat.*=*Mid. s. s. Th.* δίκη, λέγω.

(Δικαιολογία, ας, ἡ, the pleading in a lawsuit; defence of one's cause; assertion of one's right.

(Δικαιολογίζομαι, *s. s. as* δικαιολογέομαι.

(Δικαιολογικὸς, κὴ, κὸν, *adj.* pertaining to, *or* useful in defending one's cause; justificatory—skilled, *or* expert in defending causes.

(Δικαιολόγος, ου, ὁ, an advocate, one who defends his own cause, *or* that of another.

Δικαιονόμος, ου, *adj.* dispensing justice. *Th.* δίκη, νέμω.

Δικαιόομαι, οῦμαι, *see* δικαιόω.

Δίκαιόπολις, a town where justice prevails, *said of the island of Ægina, Pind. Pyth.* 8, 31. *Th.* δίκαιος, πόλις.

Δικαιοπραγέω, ῶ, *fut.* ήσω, to act with strict rectitude. *Th.* δίκαιος, πράσσω.

(Δικαιοπρᾶγημα, ατος, τὸ, an upright action.

(Δικαιοπρᾶγία, ας, ἡ, strict rectitude of conduct, *or* action.

(Δικαιοπραγμοσύνη, ης, ἡ, strictly upright conduct.

Δίκαιος, α, ον, *also, Att. with* 2 *termin.* ου, *adj.* just, *towards Gods and men, Il.* ζ, 19. *freq. Il. & Od. Eur. Hippol.* 1302. innocent, *Suppl.* 203. — upright, honest, correct, *in conduct and morals* — right, good, genuine — fitting, suitable, proper, that pertains to; *hence,* worthy of, meriting, deserving — equal, even, matching. *Comparat. irreg.* δικαιέστερος. *Superlat.* δικαιότατος. *Adv.* δικαίως, justly, with reason; deservedly; rightly. *Neut. sing.* τὸ δίκαιον, justice—right. *plur.* τὰ δίκαια, rights, that which is due, *or* pertains to any one.—τὰ δίκαια πράττεσθαί τινα, to render justice to any one. —*With* εἰμὶ,—δίκαιος εἰμὶ, I have a right, *to do, or* I am bound, it is just that, I ought, *Eur. Heracl.* 775. *thus,* δίκαιοί εἰσι ἀπιστότατοι εἶναι, *Thuc.* 4, 17. they are right to be very mistrustful—δίκαιος ἐστ' ἀπολωλέναι, he ought to perish, *Dem. Phil.* 2, 74.—δίκαιος εἰμί σε κολάζειν, I have a right to punish thee. ¶ ἐκ τοῦ δικαίου, ἐκ τῶν δικαίων, *adverbially, s. s. as* δικαίως, *adv. above. Etym. Aristot. gives as Th.* δίχα, *viz.* δίκαιος, 'equally poised,' 'equal on both sides,' *others, Th.* δίκη.

(Δικαιοσύνη, ης, ἡ, justice; equity — rectitude of character, *or* conduct; the practice of rectitude, *or* justice.

(Δικαιόσυνος, ου, ὁ, *a name of Jove as patron of justice.*

(Δικαιότης, ου, ἡ, *s. s. as* δικαιοσύνη.

Δίκαιόω, ῶ, *fut.* ώσω, to think right, fitting, fair, equitable, *or* just, *in the ss. of* ἀξιόω, *thus,* (*with an infin. Herodot.* 1, 89. *a. & freq.* to require, *as being right, Thuc.* 4, 64. to make appear as just, to justify, 7. 68.— to ordain *as just,* 2, 71. — to execute justice, to condemn, 3, 40. to fine, *or* punish, *Eur. Heracl.* 190. *Herodot.* 1, 100. *f. &* 3, 29. *f.* — to justify, vindicate, to defend, *Polyb.* 3, 31, 9.—to ratify, *Plut. Agesil.* 23.—*Hellenist. writ.* (*Hebrew idiom*), to declare truly, *what a person is, N. T.* 1 *Tim.* 3, 16. — judge rightly, estimate, *Matth.* 11, 19. — to commend, *or* praise, *Luc.* 8, 29. *&* 16, 18. *& freq. Apocryph. V. T.*—to receive into favour, and pardon, *Rom.* 8, 30. *&* 3. 26. *& v.* 30. *Galat.* 3, 8.=Δικαιόομαι, οῦμαι, *Pass.* to be treated with justice (*opposed to* ἀδικέομαι), to be justified, &c. — *Hellenist. writ.* —to be declared innocent, *Matth.* 12, 37. *Rom.* 3, 4. *freq. in LXX.* to be pardoned, and taken into favour, *N. T. Luc.* 18, 14. *Rom.* 3, 20. *&* 4, 2. 1 *Cor.* 6, 11. *and elsewhere in the epistles.*

(Δικαίωμα, ατος, τὸ, a justification, rectification, *or* act of justice rendered—sentence, *or* decree — legal punishment; vengeance — a just action, *Aristot. Nicodem.* 5, 10. —justice; right; a justification, defence, *or* excuse, *Thuc.* 6, 80.—*plur.* δικαιώματα, means of defence; pleadings; justificatory documents, *Isocrat. Archid. p.* 236. — *Hellen. writ.* justification, *viz.* absolution, forgiveness, *N. T. Rom.* 5, 16. virtuous obedience, 5, 19. *after the Hebrew idiom, Schleusner.*

(Δικαίως, *adv. See above.*

(Δικαίωσις, εως, ἡ, the act of doing justice; justification; the act of rendering justice; judicial decision; verdict, judgment, sentence, condemnation, and punishment — a citation, *or* summons; a legal demand, claim, *or* requisition, *Thuc.* 1, 141.—*N. T. Rom.* 4, 18. *& v.* 25. remission of sins.

(Δικαιωτήριον, ου, τὸ, a place for punishment, *Plato, Phædr.*

(Δικαιωτὴς, οῦ, ὁ, a judge; a punisher; an avenger.

Δικᾶν, *Herodot.* 1, 97. *Ion. and Att. for* δίκασειν, *fut. inf. of* δικάζω.

Δικανικὸς, κὴ, κὸν, *adj.* pertaining to pleadings, *or* practised in courts of judicature, juridical; forensic; *hence, met.* verbose, diffuse — skilled in conducting pleadings, *Xen. Mem.* 1, 2, 48. *Neut. sing.* τὸ δικανικὸν, the forensic style — ἡ δικανικὴ, forensic eloquence — ὁ δικανικὸς, a good lawyer, an able and skilful advocate. *Th.* δίκη.

(Δικανὸς, οῦ, ὁ, an advocate, a pleader, *Hesych.*

Δίκαρηνος, ου, *adj.* double-headed, *Batram.* 289. *Th.* δὶς, κάρηνον.

Δικαρπέω, ῶ, *fut.* ήσω, to produce fruit twice a year. *Th.* δὶς, καρπός.

(Δίκαρπος, ου, *adj.* bearing fruit twice a year.

Δικάσιμος, ου, *adj.* appointed for juridical purposes — debatable, susceptible of juridical debate. ¶ δικάσιμος ἡμέρα, a day for hearing causes. *Th.* δίκη.

Δικασπολέω, ῶ, *fut.* ήσω, to be a judge, *or* act as judge. *Th.* δίκη, πολέω.

(Δἰκασπολί᾽ᾱ, ας (*Ion.* δικασπολίη, ης), ἡ, *poet.* juridical proceedings; administration of justice — litigation; pleading.

(Δἴκασπόλος, ου, ὁ, one who administers justice, a judge, *or* sovereign, *Il.* α, 238.

Δικάσσαι, *poet. for* δικάσαι, *infin.* 1 *aor. act. of* δικάζω.

(Δἰκαστηρἴδιον, ου, τὸ, *dimin. of* δικαστήριον, *Arist. Vesp.* 803.

(Δἰκαστήριον, ου, τὸ, a place where causes are decided; a judgment-seat—a tribunal, *or* assembly of judges—δικαστήριόν τινι καθίζειν, to bring any one before a tribunal of justice: *from* δικάζω.

Δικαστὴρ, ῆρος, *and* δικαστὴς, οῦ, ὁ, a judge, *viz. who decides from positive enactments* — κριτὴς, *one who decides according to the best of his judgment, Wittenb. Ep. Crit. p.* 219.

(Δικαστικὸς, κὴ, κὸν, *adj.* judicial; juridical — skilled in jurisprudence, and conducting suits, *Xen. Mem.* 2, 6, 48.— *Neut.* τὸ δικαστικὸν, the fees of judges.

(Δικαστικῶς, *adv.* juridically.

(Δικάστρια, ας, ἡ (*fem. of* δικαστὴς), a female judge, *Luc.* 3, *p.* 126. *Hemster.*

Δικεῖν, *infin. of* ἔδικον, 'I threw,' *an aor.* (*for which no pres. occurs*)

in Lyric poets and Tragedians, of which ἔδιξα, *in Simmias, seems a* 1 *aor. allied to* δίσκος, δίκτυον. *Th.* δίκω, *obs.* 'to fling.'?

Δῐ̓κελλᾶ, ης, ἡ, a mattock with two points: *from* δίχα, *or* δικεῖν, δίκω, *Schn. L. Pass., or, Th.* δίς, κέλλω.

(Δικελλιτὴς, οῦ, ὁ, one who uses a double-headed mattock.—*Adj.* of, *or* pertaining to a δίκελλα.

Δῐκέραιος, ου, *adj.* δικέρως, ου, δίκερος, ου, *and* δίκερως, *gen.* δικέρωτος, having two points, *or* horns. *Th.* δίς, κέρας.

(Δῐ̓κερως, ατος, τὸ, a double horn.

Δικέφαλος, ου, *adj.* two-headed. *Th.* δίς, κεφαλή.

ΔἸΚΗ, ης, ἡ, *prim. s.* established custom, usage, *having the force of law*, way, manner, practice, habit, *Od.* λ, 218.; *hence*, privilege, lot, right, δ, 691. *viz. of Gods, men, elders, &c., Hom. freq.* justice; propriety; right, *Hom. and Pind. freq.*—δίκης ἄωτος, *lit.* the flower of justice, truth, *Pind. Nem.* 3, 49. administration of, *or* practice of justice (*in the plur. Hom.*), *as Il.* π, 542, &c.—a cause, suit, *or* action, *pleaded in a court of justice, viz. a private one, a public, is* γραφή—a penalty, punishment, *or* satisfaction, *Herodot.* 1, 2, *f. and in such s. freq. Eur. Orest.* 607. *rare in Eur. in such s. Pors.*—*a Goddess, the personification of* Justice.—*Adv.* δίκῃ, *dat.* ἐν δίκῃ, σὺν δίκῃ, *and* κατὰ δίκην, justly, rightly, with justice, *opposed to* παρὰ δίκην, 'unjustly'—*Compare* ποινή.—ἥτε ἐστὶ δίκη θείων βασιλήων, *Od.* δ, 691. which is the custom of illustrious kings.—ἡ γὰρ δίκη ἐστὶ γερόντων, ω, 254. this is the privilege, *or* right of the seniors; *hence, in prose,* κατὰ δίκην (*oftener,* κατὰ *understd.*) according to custom; after the manner, like.—δίκην εἰπεῖν, *Il.* σ, 508. to plead his right.

In Legal proceedings—εἰσάγειν *and* εἰσφέρειν τινὶ δίκην, to bring an action against any one; *hence*, the action, *was termed* δίκη εἰσαγώγιμος, and the plaintiff, εἰσαγωγεύς—ὀφείλειν τινὶ δίκην, to be defendant.—δίκην δίδωμι τινί, I undergo punishment, pay the penalty, *satisfy for an injury done to any one.*—δίκην τίνειν, *or* ἀποτίνειν, *or* ὑπέχειν, to satisfy a penalty; *but,* ἔχω δίκην, I obtain satisfaction, *or* justice.—δίκην διώκω, I prosecute a suit, *and* δίκην φεύγω, I am prosecuted, *or* attacked in law, *lit.* I escape from, *both words referring to the exercise of natural rights in an early state of society, as likewise to the privilege granted to criminals by the Athenian laws, of going into voluntary exile before a final sentence had been pronounced.*—λαγχάνειν, to obtain one's turn for bringing on, *and* ἐπάγειν δίκην, bring on a suit,—εἰς δίκην καλεῖσθαι, to be put on his trial, *Xen. Apolog. Socrat.* 1.—δίκας ἴσας καὶ ὁμοίας δίδωσι, *Thuc.* they enjoy a fair and equal judicature.—διδόναι δικας, 7, 18. to abide a trial.—δίκας δοῦναι καὶ λαβεῖν, *Dem. a technical expression,* to have all causes tried, and sentences executed.

Δικηγόρος, ου, ὁ, an advocate, *Suidas. Th.* δίκη, ἀγορεύω.

Δῑκηλίκτης, δίκελον, *forms of* δεικηλίκτης, *and* δείκηλον.

(Δῐ̓κην, *adv.* (κατὰ *understd.*), after the manner, *Eur. Hec.* 1152.

Δίκησις, εως, ἡ, the act of judging, avenging, &c. *s. s. as* ἐκδίκησις. *Th.* δίκη.

Δῐκηφόρος, ου, *adj.* bringing justice; punishing; pronouncing sentence. *Th.* δίκη, φέρω.

Δῐκῐ̓διον, ου, τὸ, *dimin. of* δίκη, a trifling cause, *or* suit.

Δῐ̓κλις, ῐ̓δος, *adj. lit.* that is bent, *or* inclined, double—*as epith. of doors,* double, *closed with one bolt, Od.* ρ, 268.—*Subst.* a double door, *Theocrit.* 14, 41. *Th.* δίς, κλίνω.

Δικλὶς, ίδος, ἡ, that has a double lock, *auth.? from* δίς, κλείς.

Δικογραφία, ας, ἡ, a written pleading; a draft of an indictment. *Th.* δίκη, γράφω.

(Δικογράφος, ου, ὁ, a writer of pleadings.

Δικοδίφης, ου, ὁ, one who looks out for lawsuits, *Luc. Lexiphan. Th.* δίκη, διφάω.

Δίκοκκος, ου, *adj.* having two kernels. *Th.* δίς, κόκκος.

Δῐκολέκτης, ου, ὁ, *s. s. and Th. as* δικολόγος.

(Δικολογέω, ῶ, *fut.* ήσω, to advocate a cause; to plead, to conduct one's suit.

(Δικολογία, ας, ἡ, the act of pleading a cause, *or* defending a suit.

(Δικολόγος, ου, ὁ, a pleader.

Δίκολπος, ου, *adj.* having two bosoms. *See* κόλπος. *Th.* δίς, κόλπος.

Δικομαχέω, ῶ, *fut.* ήσω, to carry on a suit against any one. *Th.* δίκη, μάχομαι.

Δικόνδυλος, ου, *adj.* having two knots, *or* joints. *Th.* δίς, κόνδυλος.

Δικορρᾰ́πτης, ου, ὁ, *s. s. and Th. as* δικορράφος.

Δῐ̓κορρᾰφέω, ῶ, *fut.* ήσω, to excite litigation, *or* chicanery. *Th.* δίκη, ῥάπτω.

(Δικορράφη, ης, ἡ, *Man.* 2, 296. *the ss. as subst. of* δικορράφέω.

(Δικορράφος, ου, ὁ, a litigious person.

Δίκορσος, ου, *adj.* having two heads, *or* summits. *Th.* δίς, κόρση.

Δικόρυμβος, ου, *adj.* having two summits, *Luc. Th.* δίς, κόρυμβος.

Δῐ̓κόρῠφος, ου, *adj.* having two summits—*having the hair divided into two parts on the head, by a natural separation, supposed to be a mark of longevity. Th.* δίς, κορυφή.

Δῐ̓κότῠλος, ου, *adj.* containing two κοτύλαι—having two rows of suckers, *like the Polypus. Th.* δίς, κοτύλη.

Δῐ̓κραιος, α, ον, *adj.* having two heads; bifurcated. *Th.* δίς, κεραία.

(Δικραιότης, ητος, ἡ, bifurcation.

(Δικραιόω, ῶ, *fut.* ώσω, to divide into two points, split, bifurcate.

Δῐ̓κραιρος, ου, *adj.* having two horns. *Th.* δίς, κραῖρα.

Δίκρᾱνος, ου, *adj.* having two horns, *or* points; cloven; forked. *Neut. sing.* τὸ δίκρανον, a pitch-fork—ἡ δίκρανος, the point where a road branches into two.

(Δικρᾰνόω, ῶ, *fut.* ώσω, to split, *or* render forked.

Δῐ̓κρᾰτὴς, έος, *adj.* having twofold power, *Soph. Aj.* 252.—doubly ruled, *or* governed, wielded with both hands, *as spears, Antigon.* 146. *Th.* δίς, (κρατέω) κράτος.

Δῐ̓κροος, ου, *contr.* δίκρους, ου, *also* δικρόος, ου, *contr.* δικροῦς, οῦ, *and in Apollon.* 4, 1613. δῐ̓κρος, η, ον, *s. s. and Th. as* δίκραιος, δίκραιρος, *and* δίκρανος, *Schaef. Mel. p.* 82.

Δίκροσσος, ου, *adj.* double-fringed, *or* bordered; fringed, *or* bordered above and below. *Th.* δίς, κρόσσος.

Δῐ̓κροτος, ου, *adj. lit.* striking double—beaten by two wheels, *Eur. Electr.* 775.—beating double, *or* of unequal pulsations, *Med. writ.* *Neut.* δίκροτον, ου, τὸ, a galley having two ranks of rowers at each side. ¶ δίκροται κῶπαι, *Eur. Iph. Taur.* 4, 8. oars striking the waves at both sides. *Th.* δίς, κροτέω.

Δίκρουνος, ου, *adj.* springing from, *or* having two fountains—formed by, &c. *Th.* δίς, κρουνός.

Δίκταμνον, *or* δίκταμον, ου, τὸ, *and* Δίκταμνος, ου, ἡ, *a medicinal plant,* dittany of Crete: Origanum Dictamnus. *Th.* δίκτη, *a mountain in Crete, where it grows abundantly.* ¶ δικταμνίτης οἶνος, an infusion made with dittany in wine.

Δικταμνοειδὴς, έος, *adj.* like the herb dittany. *Th.* δίκταμνον, εἶδος.

Δικτάτωρ, ορος, ὁ, δικτατωρία, ας, ἡ, —Δικτατωρεύω, *fut.* εύσω, dictator—dictatorship—to rule as dictator, *words introduced from the Latin.*

Δικτυαγωγὸς, οῦ, ὁ, a fisherman, *properly,* with nets. *Th.* δίκτυον, ἄγω.

Δικτυάλωτος, ου, *adj.* taken in a net. *Th.* δίκτυον, ἁλίσκομαι.

Δικτυβολέω, ῶ, *fut.* ήσω, to cast nets. *Th.* δίκτυον, βάλλω.

(Δικτῠβόλος, ου, *adj.* that casts nets.—*Subst.* ὁ δικτ., a fisherman.

Δικτύδιον, ου, τὸ, *dimin. of* δίκτυον.

Δικτυεὺς, έως, ὁ, a fisherman with nets. *Th.* δίκτυον, *or* δικτυέω, *obs.*

(Δικτῦνᾶ, *or* δίκτυννᾶ, ας, ἡ, *an epith.*

of Diana, as patroness of hunting with nets.

Δικτυοβόλος, *s. s. and Th. as* δικτυβόλος.

Δικτυοειδής, έος, *adj.* like a net, reticular. *Th.* δίκτυον, εἶδος.

Δικτυό̓κλωστος, ου, *adj.* woven in network, *Soph. Antig.* 347. *Th.* δίκτυον, κλώθω.

Δίκτυον, ου, τὸ, a fishing, *or* hunting net—the perforated bottom of a sieve: *from* δικεῖν, 2 *aor. infin. of an obs. pres.* δίκω, *s.* to 'cast.'

Δικτυοπλόκος, ου, ὁ *or* ἡ, a net-weaver. *Th.* δίκτυον, πλέκω.

Δικτυοποιὸς, οῦ, ὁ *or* ἡ, a netmaker. *Th.* δίκτυον, ποιέω.

Δικτυουλκὸς, οῦ, ὁ *or* ἡ, a fisherman using a net. *Th.* δίκτυον, ἕλκω.

Δικτυόω, ῶ, *fut.* ώσω, to make in a reticular form: *from* δίκτυον.

Δικτυώδης, εος, *adj. s. s. and Th. as* δικτυοειδής.

(Δικτυωτὸς, τὴ, τὸν, *adj.* reticular; like a net. ¶ δικτυωτοὶ θύραι, *Polyb.* 15, 30, 8. grated doors.

Δίκυκλος, ου, *adj.* having two wheels, *or* circles. *Th.* δίς, κύκλος.

Δῐ̓ΚΩ, *fut.* ξω, to fling, to throw —*of this verb, the* 2 *aor.* ἔδικον, *infin.* δικεῖν, *alone occur. See* δικεῖν.

Δῐ̓κωλος, ου, *adj.* consisting of two limbs, *or* members. *Th.* δίς, κῶλον.

Δικωπέω, ῶ, *fut.* ήσω, to row with two oars, *or* use them at the same time. *Th.* δίς, κώπη.

(Δικωπία, ας, ἡ, a rowing with two oars—a two-oared boat, *Polyb.* 34, 3, 2.

Δῐ̓κωπος, ου, *adj.* two-oared.

Διλήκυθον, ου, τὸ, two λήκυθοι.

Δίλημμα, ατος, τὸ, a Dilemma, *in Logic*, an argument equally conclusive, by contrary suppositions. *Th.* δίς, λαμβάνω.

(Διλήμματος, ου, *adj.* consisting of two propositions—*Neut.* τὸ διλήμματον, *s. s. as* δίλημμα.

Διλογέω, ῶ, *fut.* ήσω, to say twice, to repeat—to speak ambiguously, *Xen. Equit.* 8, 2. *Th.* δίς, λέγω.

(Διλογία, ας, ἡ, repetition; ambiguity of language; double meaning.

(Δίλογος, ου, *adj.* speaking twice—speaking equivocally; deceitful, *N. T.* 1 *Tim.* 3, 8.

Δῐ̓λογχος, ου, ἡ, one that is armed with two spears, *epith. of Diana. Th.* δίς, λόγχη. ‡‡ having a double lot. *Th.* δίς, λαγχάνω.

Δῐ̓λοφος, ου, *adj.* having two crests, *or* summits, *as Soph. Antig.* 1126. *Th.* δίς, λόφος.

Διλοχία, ας, ἡ, a double cohort, *or* λόχος. *Th.* δίς, λόχος.

(Διλοχιτὴς, οῦ, ὁ, a commander of two λόχοι, *or* cohorts.

Δίμακρος, ου, *adj.* consisting of two long syllables. *Th.* δίς, μακρός.

Διμάτωρ, *s. s. as* διμήτωρ.

Διμάχαι, ων, οἱ, *horsemen who fought on horseback, or on foot, as the nature of the ground admitted. Th.* δίς, μάχη.

Δισμάχαιρος, ου, *adj.* with two swords. *Th.* δίς, μάχαιρα.

Διμέδιμνον, ου, τὸ, two μέδιμνοι.

Διμερὴς, έος, *adj.* composed of, *or* divided into two parts. *Th.* δίς, (μέρος) μείρω.

(Διμερῶς, *adv.* in two shares, *or* two parts.

Διμέτρητος, ου, *adj.* containing two μετρητάς. *Th.* διὰ, μετρητής.

Δίμετρος, ου, *adj.* consisting of four measures, *viz.* four feet, *in prosody. Th.* δίς, μέτρον.

Διμέτωπος, ου, *adj.* having two fronts, *or* foreheads. ¶ διμέτωπος παρασκευὴ, a fortification with two fronts. *Th.* δίς, μέτωπον.

Δίμηνος, ου, *adj.* two months old; of two months duration. *Neut.* τὸ δίμηνον, the space of two months. *Th.* δίς, μήν.

Δῐ̓μήτωρ, ορος, ὁ, born of two mothers, *epith. of Bacchus. Th.* δίς, μήτηρ.

Δίμιτος, ου, *adj. s. s. as* ἀμφίμιτος; *hence,* 'Dimity.' *Th.* δίς, μίτος.

Διμναῖος, αία, αῖον, *adj.* weighing, *or* worth two minæ. *Th.* δίς, μνᾶ.

(Δίμνως, ω, ὁ, a coin, value two minæ. *Compare* τρίμνως.

Διμοιρὴς, έος, *adj.* divided into two parts, *or* portions. *Th.* δίς, μοῖρα.

(Διμοιρία, ας, ἡ, a double share, double part, *or* pay—a half cohort, *s. s. as* ἡμιλοχία—a weight of eight ounces, *two-thirds of a Roman pound.*

(Διμοιρίτης, ου, ὁ, one who receives a double portion, *or* pay—a commander of half a cohort.

(Δῐ̓μοιρος, ου, *adj.* having two shares—double. *Neut.* τὸ δίμοιρον, *s. s. as* διμοιρία.

Δῐ̓μορφος, *and* δῖμόρφωτος, ου, *adj.* having two forms, *like a centaur. Th.* δίς, μορφή.

Δἰμυξος, ου, *adj.* having two wicks. *Th.* δίς, μύξα.

Δινάζω, άσω, 1 *aor.* ἐδίνησα, *s. s. and Th. as* δινέω.

Δίνασε, *for* ἐδίνησε, 3 *pers.* 1 *aor. of* δινέω.

Δινέμεν, δινέμεναι, *Ion. and poet. for* δινεῖν, *infin. of* δινέω.

Δινεύεσκον, ες, ε, *Ion. imperf. of* δινεύω.

Δίνεμα, ατος, τὸ, that which is whirled, driven round in a circle, *or* rolled: *from* δινεύω.

(Δινδῡμήνη, ης, ἡ, *a name of* Cybele.

Δῖνεύω, *fut.* εύσω, *and* δῖνέω, ῶ, *fut.* ήσω, *Act.* to turn round, roll, *or* whirl; to roll in a circle, *or* vortex; drive in a circle, *Il.* σ, 543. to turn round, *Od.* ι, 38. *Neut.* to move in a circle; to roll round; to whirl; to describe a circle, to wander about, *Il.* ω, 12.—to be in, *or* among, 'versari,' *Valck. Adon. p.* 376.—to thresh out, *this operation was performed by cattle, that trod out the corn going round in a circle: from* (δῖνος) δίνη.

Δινέω, *see* δινεύω.

ΔἸΝΗ, ης, ἡ, a whirl; a whirpool, *or* whirlwind—gyration; circular movement.

(Δῖνήεις, εσσα, εν, *gen.* εντος, έσσης, εντος, *adj.* whirling; gyrating; rolling—abounding in whirlpools, *Hom. freq. epith. of rivers,* turning round; rounded, round, *Mosch.* 2, 55.

(Δῖνηθμὸς, οῦ, ὁ, *and* δῖνησις, εως, ἡ, the act, *or* state of rolling round, *or* whirling; gyration.

(Δῖνητὸς, τὴ, τὸν, *adj.* whirled; rolled; moved in a circle.

(Δῖνος, ου, ὁ, *s. s. as* δίνη—a circular dance—a vertigo—a barn floor, *or* place for threshing, *see* δινεύω—a turner's lathe—a large round drinking cup, *Athen., written also* δεῖνος.

(Δινόω, ῶ, *fut.* ώσω, *s. s. as* δινεύω, to whirl; to twist round—to turn, *with a lathe,* to round, *by turning.*

Δίνω, *s. s. as* δινεύω, *especially, to* thresh.

Δινώδης, εος, *adj.* in a circular form, *or* movement, *s. s. as* δινήεις. *Th.* δίνη, εἶδος.

(Δινώεις, εσσα, εν, *s. s. as* δινήεις.

Δῖνωτὸς, τὴ, τὸν, *adj.* turned, made with a lathe; round, *Il.* γ, 391. *Od.* τ, 56.: *from* δινόω.

Δίξοος, ου, *adj.* forked; bifurcated. *Th.* δίς, ξέω.

Διξὸς, ξὴ, ξὸν, *Ion. for* δισσός.

Διὸ, *conjunct.* because; wherefore. *Th.* δίς, ὅ, *neut. of* ὅς.

Διοβλὴς, ῆτος, διόβλητος, ου, *adj.* smitten by Jove; struck by lightning. *Th.* διὸς (*gen. of* Ζεὺς) βάλλω.

(Δῐ̓όβολος, ου, *adj. s. s. as* διοβλής.

Διογενέτωρ, ορος, ὁ, the father of Jupiter, *Eur. Bacch.* 122.: *from* διὸς, (γενέτωρ) γένω.

Διογενὴς, έος, *adj.* sprung from Jove; high born, *Hom. a freq. epith. of kings and illustrious chiefs—a proper name, different accent.,* Διογένης, *gen.* Διογένου, Diogenes.—Διογενισταὶ, ῶν, οἱ, the Cynic philosophers, *followers of Diogenes. Th.* Διὸς (*gen. of* Δὶς, *for* Ζεὺς), (γένος) γίγνομαι.

(Διογέντος, ου, *adj. s. s. as* διογενής.

Διογκόω, ῶ, *fut.* ώσω, to swell, to puff out, enlarge, *or* inflate. *met.* to magnify, *or* exaggerate.=*Mid.* to become, &c. *Th.* διὰ, ὄγκος.

(Διόγκωσις, εως, ἡ, tumefaction; inflation. *met.* exaggeration.

Διόγγητος, *contr. of* διογένητος.

Διόγονος, ου, *adj. s. s. as* διογενής.

Διοδεία, ας, ἡ, a passing through, *or* over, passage: *subst. of* διοδεύω.

(Διοδεύσιμος, ου, *adj.* passable; affording an easy passage through.

(Διόδευσις, εως, ἡ, *s. s. as* διοδεία.

(Διοδεύω, *fut.* εύσω, *perf.* διώδευκα, to pass, *or* travel through; to traverse. ¶ τοσαύτην γῆν διοδεύσας, after having traversed so many countries. *Th.* διὰ, ὁδεύω, ὁδός.

Διοδοιπορέω, ῶ, *fut.* ήσω, *s. s. as the preceding: from* διὰ, ὁδοιπορέω.

Διοδοποιέω, ῶ, *fut.* ήσω, to make a way through, pass through. *Th.* δίοδος, ποιέω.

Δῖ᾽ οδος, ου, ὁ, a passage, a way, a pass, *Herodot.* 7, 201. *a.* a public way, *Arist. Eccles.* 693. a pass. *Th.* διὰ, ὁδός.

Δίοζος, ου, *adj.* forked; dividing into two forks, *or* branches. *Th.* διὰ, ὄζος.

(Διοζόω, ῶ, *fut.* ώσω, to divide into branches.=*Pass.* to be, &c. *Hippocrat.*

Δῖόθεν, *adv.* of Jupiter; of the Gods, *or* heaven; divine—by the will of Jove, *Il.* ο, 489. ¶ διόθεν γεγαὼς, born of Jove. *Th.* Διὸς, *gen. of* Ζεύς.

Διοίγνῡμι, διοιγνύω, *and* διοίγω, *fut.* οίξω, to open. *Th.* διὰ, οἴγω.

Δίοιδα, *perf. mid. of* διείδω, *s.* I have seen through, *hence,* 'I know thoroughly.'

Διοιδαίνω, ανῶ, *and* διοιδέω, ῶ, *fut.* ήσω, *the ss. act. and neut. of* οἰδαίνω, οἰδέω, *adding,* 'greatly, *or* completely,' *for that of* διά.

Διοικέω, ῶ, *fut.* ήσω, *properly,* to regulate, *or* administer household affairs—to manage, *or* regulate affairs—to administer, order, *or* direct any affairs—to arrange and dispose, *the parts of a discourse, Dionys. Hal.* to bring up, *or* feed, *or* support, *Plut. Cleom.* 32. to treat, *a person, well, or ill, Dem.* to live separately, *or* apart, *Plat.*—to digest and assimilate food, *Med. writ.*=*Mid.* to live separately, *Xen. Hellen.* 5, 2, 5. *but,* διοικεῖσθαι πρός τινα, *Dinarchus,* to compare one's self with any one.=*Pass.* to be arranged skilfully, *viz. the parts of a discourse, Rhet. writ.*—to be maintained by any one, τινὶ, *or* ὑπό τινος—to be fed with, *thus,* τὰ ὑποτίθια γάλακτι διοικεῖται, *Athen.* 2, *p.* 157. infants are fed with milk—διοικούμενος ὑπὸ τούτων, *Strab.* brought up by these. ¶ τὴν ἀδελφὴν κακῶς διῴκηκεν, *Dem.* he treated his sister very ill. ¶ διῳκηκὼς οἰκήσεις ἰδίας, *Plat. Tim.* inhabiting each his own house. *Th.* διὰ, (οἰκέω) οἶκος.

(Διοίκημα, ατος, τὸ, the management of a household; management, *Hesych.*

(Διοίκησις, εως, ἡ, the management of a household; household economy, *Dem.* management of affairs; administration—the disposition and arrangement, *of the ornamental parts of a literary composition, Dionys. Hal.* the function of a steward, *or* governor—a province, *or* jurisdiction—*in Ecclesiast. writ.* a diocess: *subst. of* διοικέω.

(Διοικητὴς, οῦ, ὁ, an administrator; a public functionary; a steward.

(Διοικητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for regulating, &c. *See the ss. of* διοικέω.

(Διοικήτρια, ας, ἡ, *fem. of* διοικητής.

(Διοικίζω, *fut.* ίσω, *perf.* διῴκικα, to disperse the inhabitants of a place; —to place in separate dwellings, *Polyb.* 4, 27, 6.=*Mid.* to change into separate dwellings, change an abode. *Th.* διὰ, (οἰκίζω) οἶκος.

(Διοικισμὸς, οῦ, ὁ, *and* διοίκισις, εως, ἡ, the dispersion, &c. *as subst. of* διοικίζω.

Διοικοδομέω, ῶ, *fut.* ήσω, to build an edifice between, *or* with separate divisions—to shut up by a wall; to enclose: *from* διὰ, οἰκοδομέω.

Διοικονομέω, ῶ, *fut.* ήσω, to continue governing, *or* administering, *or* directing: *from* διὰ, οἰκονομέω.

Διοινοχοέω, ῶ, *fut.* ήσω, to distribute by the cup-bearer: *from* διὰ, οἰνοχόος.

Διοινόω, ῶ, *fut.* ώσω, to make quite drunk, *Plat. Th.* διὰ, (οἰνόω) οἶνος.

Δίοιξις, εως, ἡ, the act of opening; an opening: *subst. of* διοίγνυμι.

Διοιστέος, έα, έον, *verbal adj.* that must be carried, &c. *in the ss. of* διαφέρω.

Διοϊστεύω, *fut.* εύσω, to shoot an arrow through, *Od.* τ, 578. *and,* away from, *or* beyond, μ, 102. *Th.* διὰ, (ὀϊστεύω) ὀϊστός.

Διοίσω, *fut. of* διοίω, *obs. See* διαφέρω.

Δίοιτο, 3 *pers. sing. optat. pres. of* δίω.

Διοιχνεύω, *fut.* εύσω, *and* διοιχνέω, ῶ, *fut.* ήσω, to go through; to wander through; *sometimes, the s. s. as* διϊχνεύω: *from* διὰ, οἰχνεύω, *or* οἰχνέω.

Δῖοίχομαι, *fut.* οἰχήσομαι, *and the perf.* διῴχημαι, *in the s. of the pres.,* to be undone; to be dead. *Th.* διὰ, οἴχομαι.

Δῖόκτῠπος, ου, *adj.* smitten by Jove, *viz. by a thunderbolt, Æsch. Suppl.* 161. *Th.* Διὸς (*gen. of* Ζεὺς), τύπτω.

Διοκωχὴ, *s. s. and Th. as* διακωχή.

Διολέσω, *fut. of* διόλλυμι.

Διολίγου, *adv. of* διὰ ὀλίγου, near, nearly, almost.

Διολισθαίνω, *fut.* ανῶ, *and* διολισθέω, ῶ, *fut.* ήσω, to fall, glide, *or* slip between, *or* through; to slip out, *or* glide away. *Th.* διὰ, ὀλισθαίνω.

Διολκὴ, ῆς, ἡ, the act of dragging through, *or* across. *Th.* (διέλκω) διὰ, ἕλκω.

(Δίολκος, ου, ὁ, *the road by which vessels were conveyed over the isthmus of Corinth, from the Ionian to the Ægean sea.*

Διολλῦ́ω, διόλλῡμι, *fut.* διολέσω (*from* διολέω, *not in use*), *and* διολῶ, *perf.* διολώλεκα, 1 *aor.* διώλεσα, to destroy utterly; to ruin by dispersion, *or* otherwise—to forget totally, *Soph. Œd. Tyr.* 318.=*Mid.* Διόλλῡμαι, to perish, become totally lost, *but, in an act. s.,* to persecute to their total ruin, *only in Thuc.* 3, 40. *or mid.* 'for one's own sake.' *Th.* διὰ, ὄλλυμι.

Δίολος, οῦ, *adj.* entirely; totally; utterly. *Th.* διὰ, (ὅλου) ὅλος.

(Διόλου, *adv. for* δι᾽ ὅλου, *s. s. as* δίολος.

Διολοφῦ́ρομαι, *the ss. of* ὀλοφύρομαι, *strengthened by* διά.

Δίομαι, *pass. of* δίω.

Διομαλίζω, *fut.* ίσω, to render perfectly equal, even, uniform, *or* alike. *Neut.* to remain equal, &c. *Plut. Cat. Maj.* 4. *Th.* διὰ, (ὁμαλίζω, ὁμαλὸς) ὁμός.

(Διομαλισμὸς, οῦ, ὁ, *as subst. the ss. of* διομαλίζω.

Δίομβρος, ου, *adj.* thoroughly wetted with rain; wet. *Th.* διὰ, ὄμβρος.

Διόμνῡμι, *fut.* διομόσω (*as from* διομόω), *or* διωμοῦμαι, *perf.* διώμοκα, to affirm by a solemn oath. =Διόμνυμαι, *Mid. generally used, and s. s. Th.* διὰ, ὄμνυμι.

Διομολογέομαι, οῦμαι, *fut.* ήσομαι, to have a clear understanding with any one—to come to an agreement; make a convention, *or* agreement—to promise mutually, *or* stipulate; to concede, admit, *or* acknowledge on both sides; to acknowledge, *or* agree to. *Neut. plur.* τὰ διομολογημένα, the things agreed upon; the articles of a convention: *from* διὰ, ὁμολογέομαι.

(Διομολογία, ας, ἡ, mutual stipulation; agreement, accord, *or* convention: *subst. of* διομολογέομαι.

(Διομολόγησις, εως, ἡ, *s. s. as* διομολογία.

Διομόω, *fut.* όσω, *perf.* οκα, *Att.* διομώμοκα, *s. s. as* διόμνυμι, *pres. obs. its tenses assigned to* διόμνυμι.

Δίον, *Ion. for* ἔδιον, 2 *aor. of* δίω.

Δῖον, *accusat. of* Δῖος.

Διονομάζω, *fut.* άσω, to spread the fame of, *or* make known a name far and wide. *Th.* διὰ, ὄνομα.

Διονῦς, ῦος, ὁ, *contr. for* Διόνυσος.

Διονύσια, ων, τὰ (ἱερὰ *underst.*), festivals of Bacchus, *especially at Athens, of three kinds*—1*st, those especially termed* Διονύσια, *or* μέγαλα, *also,* τὰ κατ᾽ ἄστυ, ἐν ἄστει, *or* ἀστικὰ, *in the month* Ἐφαιολιὼν, *viz. the end of February, and beginning of March, the invocation used, was* Διόνυσος ἐλευθέριος, the 'deliverer'—2*dly,* the lesser festival, *or* Λήνια, *or* ἐπὶ

ληνοῦ, *also*, τὰ κατ' ἄγρους, *or* ἐν ἀγροῖς, *and* ἐν Πειραιεῖ, *from the places of celebration, the Piræus, in the month* Ποσειδεών, *the end of December and beginning of January, the invocation* Διόνυσος Ληναῖος, *the* 'Lenæan'—3*dly, the* Ἀνθεστήρια, *in the month of February,* Διόνυσος *invoked, as patron of* Νύσσα, *in Thrace, the* 'Nyssean.' *Th.* Διόνυσος.

(Διονῡσιάζω, *fut.* άσω, to celebrate festivals of Bacchus — to live riotously, *or* dress like a votary of Bacchus.

Διονῡσιακὸς, κὴ, κὸν, *adj.* of, *or* relating to Bacchus, *or* his festivals; performed at, *or* in honour of such festivals — bacchanalian.

Διονῡσιὰς, άδος, ἡ, a Bacchante, a female votary of Bacchus — *the herb,* ἀνδρόσαιμων.

(Διονῡ́σιον, ου, τὸ (ἱερὸν *understd.*), a temple of Bacchus.

Διονῡσιοκόλακες, ων, οἱ, flatterers of the tyrant Dionysius. *Th.* Διονύσιος, κόλαξ.

(Διονῡ́σιος, ία, ιον, *adj.* of Bacchus; consecrated to Bacchus.

Διονύσιος, ου, ὁ, *a proper name,* Dionysius.

Διονῡσίσκος, ου, ὁ, *dim. of* Διόνυσος.

Διονῡσοκόλακες, ων, οἱ, *a term of ridicule applied to the artists engaged about the theatres at the festivals of Bacchus,* 'flatterers of Bacchus,' *Aristot. Rhet.* 3, 2, 10. *Th.* Διόνυσος, κόλαξ.

Διονυσομανέω, ῶ, *fut.* ήσω, to be transported with bacchanalian frenzy. *Th.* Διόνυσος, μαίνομαι.

Διόνῡσος, *poet.* Διώνῡσος, ου, ὁ, Bacchus. *met.* wine; the pleasures of Bacchus; riot; debauch in wine. *Etym. Damm. and Gram. Vett. derive* Δι. *from* Διὸς, οἶνος, *not probable* — *Etym. Mag. p.* 259. 28. *explains the Ionian form,* δεῦνυσος, *by* δεῦνος, Νύσης, 'King of Nyssa,' *such being the s. of* δεῦνος, *in some Indian tongue.*

Διόνῡχος, ου, *adj.* having two nails, *or* claws. *Th.* δὶς, ὄνυξ.

Διόπαι, ων, αἱ, a kind of ear-rings: *from* Δῖοπος.

Διόπαις, αιδος, ὁ, a son of Jupiter, *epith. of Apollo. Th.* Διὸς, παῖς.

Διόπεμπτος, ου, *adj.* sent by Jupiter. *Th.* Διὸς (*gen. of* Ζεύς), πέμπω.

Διόπερ, wherefore, *for* δι' ὅπερ.

Διοπετὴς, έος, *adj.* sent by Jove; fallen from heaven. *Neut.* τὸ διοπετὲς, *a statue of Diana at Tauris, said to have fallen from heaven, probably, a meteoric stone. Th.* Διὸς, πίπτω.

Δῖοπέτης, εος, *adj.* (*note the accent.*) *s. s. as* διϊπέτης: *from* διὰ, πέτομαι.

Διοπομπέομαι, *s. s. as* ἀποδιοπομπέω, *or* ἀποδιοπομπέομαι: *from* διὰ, πομπέω.

Δῖοπος, ου, ὁ, a ruler, a regulator, a leader, *poet. often* a mate, *or* steward of a ship: *from* διέπω.

Δίοπος, ου, *adj.* having two orifices. *Th.* δὶς, ὄπη.

Διόπτευω, *fut.* εύσω, to look through; to observe narrowly; to spy, *Il.* κ, 451. to watch over, look to, *with an accus.* — ὁ διοπτεύων τὴν ναῦν, *s. s. as* ὁ Δῖοπος, *Dem. Th.* διὰ, ὀπτεύω.

Διοπτὴρ, ῆρος, ὁ, *and* διόπτης, ου, ὁ, one who observes, *or* watches narrowly, *or* secretly, a spy, a scout, *Il.* κ, 562. an overseer, steward, *or* superintendent: *s. s. as* διόπτρα, *and* διαστολεύς. *Th.* διὰ, ὄπτομαι.

(Δίοπτρα, ας, ἡ, *and* δίοπτρον, ου, τὸ, any thing through which a view is obtained — an optical instrument, *used for measuring heights and angles* — a surgical instrument, *for dilating a cavity, to afford a view of its state* — a pane made of transparent stone in a window, *Strabo*, 12, *p.* 40.

(Διοπτρεία, ας, ἡ, the use of the instrument termed δίοπτρα, *as from a verb* διοπτρεύω, *Sch. Eclog. Phys. p.* 267.

(Διοπτρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the use of the δίοπτρα — διοπτρικὴ (τέχνη *understd.*), the art of using, &c. *See* δίοπτρα.

Διορᾱτικὸς, κὴ, κὸν, *adj.* perspicacious; clear-sighted: *from* διοράω.

Διοράω, ῶ, *fut. irreg.* διόψομαι — 2 *aor.* διεῖδον — *perf. mid.* δίοιδα, *are adopted* — *see* διείδω, — to see through, distinguish clearly, *or* discern accurately, *Xen. Œc.* 6, 1. perceive clearly. *Th.* διὰ, ὁράω.

Διοργανόω, ῶ, *fut.* ώσω, to form completely; to organise. *Th.* διὰ, (ὀργανόω) ἔργον.

(Διοργάνωσις, εως, ἡ, organisation.

Διοργίζω, *fut.* ίσω, to inflame with violent wrath. *Th.* διὰ, ὀργίζω.

Διόργυιος, ου, *adj.* two fathoms long, *or* deep. *Th.* δὶς, ὀργυιά.

Διορθεύω, *fut.* εύσω, to examine (*the reasons adduced*), judging after a fixed rule, *Eur. Suppl.* 427. *s. s. as* διορθόω.

Διορθόω, ῶ, *fut.* ώσω, *perf.* διώρθωκα, to straighten — to rectify, *or* redress; to reform, *or* correct, after some fixed rule, *or* standard — to amend, repair, restore, *or* re-establish — to accomplish; to perfect; to direct; to regulate. = *Pass.* to be rectified, &c. *and with* τὰ προσφειλόμενα, to pay up debts, *or* arrears, *Polyb.* 11, 28, 5. = *Mid.* 1 *aor.* διωρθωσάμην, to obtain redress and security, *Dem. p.* 895. *Th.* διὰ, (ὀρθόω) ὀρθός.

(Διόρθωμα, ατος, τὸ, that which is rectified, *or* amended; rectification; amendment.

(Διόρθωσις, εως, ἡ, amendment — rectification. — a corrected edition of a work, *Wolf. Proleg. p.* 174. *See the verb.*

(Διορθωτὴς, οῦ, ὁ, one who redresses, rectifies, *or* amends.

(Διορθωτικὸς, κὴ, κὸν, *adj.* pertaining to rectification, *or* amendment; capable of amending, *or* rectifying, &c. *in the ss. of* διορθόω.

Διορία, ας, ἡ, *s. s. and Th. as* διορίω.

Διορίζω, *fut.* ίσω, *perf.* διώρικα, to distinguish by, and separate by boundaries — to separate one from the other, τί τινος, *or* ἀπό τινος — to carry (*the war*) beyond the boundaries of a state, *Isocrat. Paneg.* 46. — drive beyond the confines; banish — to fix accurately the distinction between things; to distinguish; to determine, define, *or* explain precisely, lay down as a principle — to enact, fix, *or* determine, *by law, Valcken. ad Phœn.* 546. *Neut.* to transgress. *Th.* διὰ, (ὁρίζω) ὅρος.

(Διόρισμα, ατος, τὸ, that has been distinguished, &c. *See the verb.*

(Διορισμὸς, οῦ, ὁ, distinction; definition; clear explanation, &c. *in the ss. of the verb.*

Διορκίζω, *fut.* ίσω, to affirm on oath: *from* διὰ, ὁρκίζω.

(Διορκισμὸς, οῦ, ὁ, affirmation on oath.

Διορμίζω, *the ss. of* ὁρμίζω, *strengthened by* διά.

Διόρνυμι, *fut.* διόρσω, to force, *or* push through. = Διόρνυμαι, *Mid.* to rush rapidly through, *or* hasten through; to proceed. *Th.* διὰ, ὄρνυμι.

Δίορος, ου, *adj.* that separates, *or* bounds. *Th.* διὰ, ὅρος.

Διόροφος, ου, *adj.* having two stories, *lit.* two roofs. *Th.* δὶς, (ὀροφὴ) ἐρέφω.

Διορρόω, ῶ, *fut.* ώσω, to convert into whey, *or* serum. = *Pass.* to become serous, *Hippocrat. Th.* διὰ, ὀρρὸς, *or* ὀρός.

(Διόρρωσις, εως, ἡ, the change, &c. *as subst. of* διορρόω.

Διορῡχὴ, ῆς, ἡ, a digging through; excavation: *from* διορύσσω.

(Διόρυγμα, ατος, τὸ, an excavation, a mine.

(Διορυκτὴς, οῦ, ὁ, one who pierces through walls.

Διορύσσω, *Att.* ττω, *fut.* διορύξω, *perf.* διώρυχα, *and* διορώρυχα, 2 *aor.* διώρυγον, to dig through; to pierce, *or* mine through a partition wall — to undermine, *lit. or met.* — to grub up. *met.* search out. *Th.* διὰ, ὀρύσσω.

(Διορυχὴ, ῆς, ἡ, the act of piercing through a partition wall, *or* of digging through, &c. *See* διορύσσω.

Διορχέομαι, οῦμαι, *fut.* ήσομαι, to leap, *or* jump through — to dance through; to contend for a prize of dancing (τινὶ) with any one. *Th.* διὰ, ὀρχέομαι.

Διὸς, *gen. of* Ζεὺς, *properly of* Δίϝς.

Δῖος, δῖᾰ, δῖον, *adj. the prim. s.* ‘ of, *or* from Jove,’ *is not in use*— divine; celestial, supernatural; godlike—eminently beautiful, *or* perfect—supereminent; illustrious; noble—great; vast, *as the ocean, the air, &c., Hom., or perhaps, here,* ‘ divine,’ *the work of a Divinity? applied as a term of admiration, or esteem, Hom.* ¶ δῖα θέαων (*in a superlat. s.*), divinest, *or* most distinguished of Goddesses, *and* γυναικῶν, of women, *Hom. freq. Th.* Διὸς, *gen. of* Ζεὺς, *properly, of* Δίϝς, *obs.*

Διΐσδοτος, ου, *adj.* bestowed by Jupiter, *Pind. Pyth.* 8, 137. *Th.* Διὸς, δίδωμι.

Διοσημεῖᾰ, ας, ἡ, *and poet.* διοσημῐ̓ᾱ, ας, ἡ, a sign from Jove—a remarkable, *or* portentous appearance in the heavens—a sign of a change in the state of the weather, *derived from the appearance of the sky, or from the actions of animals. Th.* Διὸς, σημεῖον, *from* σῆμα.

(Διοσημεῖον, ου, τὸ, *s. s. as* διοσημεία.

Διόσκοροι, *or* διόσκουροι, ων, οἱ, sons of Jove, Castor and Pollux—*the constellation* Gemini, *sacred to Castor and Pollux*—certain meteors, *which alight on ships during, or before a storm, Hemsterh. Luc. Dialog. Deor.* 26. *Th.* Διὸς, κοῦρος, *or* κόρος.

(Διοσκουρεῖον, ου, τὸ, a temple of Castor and Pollux.

Δίοσμος, ου, ὁ, the passing of a smell through any medium, *as air. Th.* διὰ, ὄζω.

(Δίοσμος, ου, *adj. and the adj. s. of* δίοσμος.

Διόσπυρος, ου, ὁ, *the fruit of the* Diospyros Lotus, *Linn. Th.* διὸς, πυρός.

(Διοστέος, έα, εον, *adj.* furnished with two bones. *Th.* δῖς, ὀστέον.

Διοσφραίνω, *fut.* ανῶ, *the ss. of* ὀσφραίνω, *adding,* ‘ through,’ *for that of* διά.

Διότι, *for* δἰ ὅτι, why? wherefore?—διότι, *without a note of interrogation,* for this reason; on this account—*by later writ., s. s. as* ὅτι, that, *thus,* λέγω διότι, I say that. *Th.* διὰ, ὅτι.

Διοτρεφὴς, έος, *adj. lit.* brought up by Jupiter; illustrious; high-born, *epith. of kings in Hom., s. s. as* διογενής. *Th.* Διὸς (*gen. of* Δίς, *obs.*), Ζεὺς, τρέφω.

Διουρίζω, *fut.* ίσω, *Ion. for* διορίζω.

Διοχετεύω, *fut.* εύσω, to conduct, *or* distribute water by canals, *or* little channels, *in order to water ground, Strab.* 5, p. 225. to draw off water by channels, *in order to dry up marshes. Th.* διὰ (ὀχετεύω, ὀχετὸς), ὀχέω.

(Διοχετεία, ας, ἡ, distribution of water, &c., *as subst. of* διοχετεύω.

Διοχὴ, ῆς, ἡ, an intermediate space: *subst. of* διέχω.

Διοχὴς, έος, *adj.* having seats for two persons. *Th.* δῖς, ὀχέω.

Διοχλέω, ῶ, *fut.* ήσω, *the ss. of* ὀχλέω, *strengthened by* διά.

Διοχλίζω, *fut.* ίσω, to force asunder, *or* open. *Th.* διὰ (ὀχλίζω), ὄχλος.

Διοχυρόω, ῶ, *fut.* ώσω, to strengthen, *or* fortify thoroughly. *Th.* διὰ (ὀχυρόω, ὀχυρὸς), ἔχω.

Δίοψ, οπος, ὁ, an overseer, steward, *or* superintendent, *s. s. as* δίοπος: *from* διόψομαι.

(Δίοψις, εως, ἡ, the inspection of any object through another—insight, accurate knowledge.

Διόψομαι (διόπτομαι, *ds pres., not in use*), *fut. adopted for* διοράω.

Δῐ̓παις, αιδος, *adj.* having two children—twice a child. *Th.* δῖς, παῖς.

Διπάλαιστος, ου, *adj.* of two palms' breadth, *or* length. *Th.* δῖς, παλαιστή.

Δῐ̓παλτος, ου, *adj.* wielded doubly, *or* with both hands; *hence,* inflicted by two, *swords, viz. evils,* (πήματα) *Æsch. Sept.* 987. wielded, *or* urged on by two, *viz. an army, by Agamemnon and Ajax, Soph. Aj.* 408. wielded with both hands, *swords, Eur. Troad.* 1104. hurled with both hands, *viz. with great force, Iph. Taur.* 312. *Th.* δῖς, πάλλω.

Δίπηχυς, εος, *adj.* consisting of two cubits. *Th.* δῖς, πῆχυς.

Δῐ̓πλᾰ̓διος, *Ion.* διπλήδιος, ου, *adj.* doubled, *poet. for* διπλάσιος.

Δῐ̓πλάζω, *fut.* άσω, to double, to redouble. *Neut.* to be doubled: *from* διπλάσιος.

Δῐ̓πλαξ, ακος, *adj.* folded double, placed in double layers, *Il.* ψ, 243.—*Subst.* δίπλαξ, ακος, ἡ, a large mantle folded double, *Il.* γ, 126. *and elsewhere, Od.* τ, 241. *Some understand,* of double texture; *others,* a mantle worked with figures in embroidery, *the first s., supported by that of the adj., is preferable*—the double plank of a ship, *Æsch. Pers.* 275.: *from* διπλάσιος.

Διπλᾰσιάζω, *fut.* άσω, to double, to redouble: *from* διπλάσιος.

(Διπλᾰσιασμὸς, οῦ, ὁ, the act of doubling; reduplication, *in Gram.*

Διπλᾰσιολογία, ας, ἡ, the saying again; repetition, *Plat. Phædr. Th.* διπλάσιος, λέγω.

Δῐ̓πλᾰ̓σίος, *Ion.* διπλήσιος, ια, ιον, *adj.* double—*also, with the force of a comparat. followed by* ἤ, *or a genit.,* double as much as, twice as much, twice larger, longer, broader, &c.—τὸ διπλάσιον, a double price. ¶ διπλάσιος πόνος, double labour. ¶ διπλάσιος ἑαυτοῦ φαίνεται, *Polyb.* 6, 23, 13. he appears twice larger than he really is. *Th.* δῖς, πλάσιος, πλήσιος; *added, s.* ‘ side by side, equal,’ *this s. preserved in the comp.* παραπλήσιον, *Gram. Matth. Rem. on p.* 177. *Blomf. Eng. Trans. Others prefer* δῖς, πλὰξ, a ‘ flat surface,’ *which seems preferable.* [*Pros.* δῐ̓πλᾰ̓—, *a* short, *Schæf. Greg. p.* 527.]

(Διπλᾰσίων, ονος, *adj. s. s. as* διπλάσιος.

(Δῐ̓πλᾰσῐ̓ως, *adv. of* διπλάσιος, doubly, &c.

Δῐ̓πλεθρος, ου, *adj.* measuring two πλέθρα, two hundred paces. *Th.* δῖς, πλέθρον.

(Διπλῆ, ῆς, ἡ, a large cloak; a cloak worn double, *s. s. as* διπλοῖς—a mark made by critics on certain verses, *or* passages, to note a various reading, a faulty verse, *or* expression, *or* spurious passage, *Cicero ad Attic.* 8, 2. a mark on passages to direct actors in the representation of a dramatic piece. *s. s. as* κορωνὶς, *Schol. Arist. ad Plut.* 253.—*Adv.* διπλῆ, *the dat.* doubly; twice, twice more than, *Plat.: from* διπλόη, *by contr. fem. of* διπλόος.

Διπληγὶς, ίδος, ἡ, *s. s. and Th. as* διπλοῖς.

Διπλήδιος, *Ion. for* διπλάδιος.

Δῐ̓πλήθης, εος, *adj.* doubly filled, *Nic. Al.* 153. *Some read* διήρης. *Th.* δῖς, πλήθω.

Διπλήσιος, *Ion. for* διπλάσιος.

Διπλοείματος, ου, *adj.* wearing a double clothing: *from* διπλόος, εἷμα.

(Δῐ̓πλοὴ, ῆς, ἡ, duplication; the fold of any thing doubled; any thing doubled; *s. s. as* διπλοῖς—a bend, crack, *or* a flaw in iron, *occasioned by scaling from exposure to the weather; hence, metaph.* a flaw, an imperfection—double-dealing, duplicity; knavery—the ambiguous meaning of oracles—*in Eccles. writ.* the hidden meaning of the sacred writings: *from* διπλόος.

(Δῐ̓πλοΐζω, *fut.* ίσω, to double, *s. s. as* διπλασιάζω, *Æsch. Ag.* 844.: *from* διπλόος.

(Διπλοῖς, ίδος, ἡ, a cloak large enough to be worn double—an ample robe; a double robe.

ΔἸΠΛΟΟΣ, *contr.* οῦς, *fem.* όη, ῆ, *neut.* όον, οῦν, *adj.* double; ample; wide. *poet.* two—*often as a Comparat., especially the fem., as* διπλῆ ἢ οἱ ἄλλοι, *Plat.* twice more than the others. *met.* double, false, disingenuous; ambiguous, of double meaning, equivocal. ¶ διπλοῖ, *plur.* two. ¶ διπλοῖ βασιλῆες, two kings. *Th.* δῖς, πλέω, *or* πλώω, *obs. forms, from which* πλέκω, to ‘ fold,’ *Gram. Matth. Rem. on p.* 177. *Blomf. Eng. Trans. But others prefer, and probably rightly,* δῖς (πλέω, *obs.*), πλήθω.

Διπλὸς, λὴ, λὸν, *adj. poet. for* διπλόος.

Διπλοσήμαντος, ου, *adj.* having a double meaning. *Th.* διπλόος, (σημαίνω) σῆμα.

Διπλόω, ῶ, *fut.* ώσω, to double; to fold double; to make double, *or* with a duplicate: *from* διπλόος.

(Δίπλωμα, ατος, τὸ, a Diploma; letters patent; a passport, *or* written document, *conferring some privilege*—a vessel with a double bottom to make a water bath, *technically*, 'Balneum Mariæ.'

(Δίπλωσις, εως, ἡ, a doubling—a joining of words, *in Gram.*

Δίπνοος, ου, *adj.* with two vent-holes, *or* breathing apertures. *Th.* δι, (πνοὴ) πνέω.

Διπόδης, εος, *adj.* two feet in measure. *Th.* δι, ποῦς.

(Διποδία, ας, ἡ, a certain Laconian dance—*in Prosody*, two feet included in one measure, *thus, the Iambic trimeter contains six feet, but only three* διποδίας.

(Δῐποδιάζω, *fut.* άσω, to dance the peculiar dance termed διποδία.

(Διποδιαῖος, αία, αῖον, *adj. s. s. as* διπόδης.

(Διποδιασμὸς, οῦ, ὁ, the act of dancing the διποδία.

Δῖπόλια, ων, τὰ, Διπολιώδης, εος, *adj. contract. forms for* διϊπόλια, *and* διϊπολιώδης.

Δίπολις, ιδος, *adj.* having two cities, *or* consisting of two states. *Th.* δι, πόλις.

Δίπολος, ου, *adj.* twice-ploughed—*s. s. and Th. as* διπλόος, *Æschyl. Th.* δι, πολέω.

Δίπορος, ου, *adj.* having two ways, passages, outlets, *or* apertures. *Th.* δι, (πόρος) πείρω.

Δῐπόταμος, ου, *adj.* having two rivers. *Th.* δι, ποταμός.

Δῐ̆πους, οδος, *adj.* two-footed, biped. *Th.* δι, ποῦς.

Διπρόσωπος, ου, *adj.* double-faced. *Th.* δι, πρόσωπον.

Δίπρυμνος, ου, *adj. lit.* having a double, *or* two poops.—Δίπρωρος, ου, *adj. lit.* having two prows—*both mean, a vessel so built that it may be impelled backward or forward at pleasure. Th.* δι, πρύμνα, πρώρα.

Δίπτερος, ου, *adj.* furnished with two wings, *or, in Architecture*, two colonnades. *Th.* δι, πτέρον.

(Διπτέρυξ, υγος, διπτέρυγος, ου, *adj. s. s. as* δίπτερος.

Δίπτυξ, υχος, *and* δίπτῠχος, ου, *adj.* folded, *or* laid double; doubled; double. *poet. Traged.* two. *Neut. plur.* δίπτυχα, *used adverbially*, doubled, in two.—δίπτυχα, ων, τὰ, *registers in which the names of magistrates were inscribed.* ¶ δίπτυχα ποιεῖν, *Hom. freq.* to roll up a bone, *or* piece of flesh, in a double fold of fat, *or* fat caul, *in sacrifices. Th.* δι, πτύσσω.

Δῐ̆πῠλος, ου, *adj.* with double gates. *Th.* δι, πύλη.

Διπύρηνος, ου, ὁ *and* ἡ, furnished with two kernels. *Neut.* τὸ διπύρηνον, a probe with a knob at each end. *Th.* δι, πυρήν.

Διπυρίτης, ου, ὁ, twice-baked bread.—δίπυρος λαμπὰς, *Arist. Ran.* 1361. a lamp with two wicks. *Th.* δι, πῦρ.

(Δῐ̆πῠρος, ου, *adj.* having two fires; shedding a double flame—twice-baked. ¶ δίπυρος ἄρτος, twice-baked bread; biscuit.

Δίρκᾱ, ας, ἡ, *Dor. for* δίρκη.

Διρκαία, ας, ἡ, *s. s. as* κιρκαία.

Δίρκη, ης, ἡ, Dirce, *a fountain at Thebes.*

Δῐῤῥῡμος, ου, *adj.* with two thills, *or* beams, *of a carriage, Æsch. Pers.* 45. *Th.* δι, ῥυμός.

Δῖς, *adv.* twice, double, twice as much, *Od.* ι, 491.—in two parts; separately. *In composition, the* ς *omitted before a vowel, and retained only before* σ, Θ, τ, μ, π, *and* χ, *noting* 'duplication,' 'replication'—*its s.*, 'twofold, double.' *Th. from* δύο, *for* δυΐς, *obs. Buttm. Gr. Gram.* 16. 2. *not.*

Δις— *an inseparable particle added to a few words, as* ἄλλυδις, οἴκαδις, χαμάδις, *noting* 'movement towards a place,' *like* δε.

ΔΙΣ, *gen.* Διὸς, *dat.* Διΐ, *acc.* Δία, Jupiter, *nom. obs.*—*Cret. Dial.* Θιὸς, *Lacon.* Σιὸς; *hence a variety* Σεὺς, *also* Σδεὺς, Θεὸς, *Lat.* 'Deus.' *the nom. in use* Ζεύς.

Δῐ̆σάρπᾰγος, ου, *adj.* twice carried away by force, *epith. of Helen, Lycoph.* 512. *Th.* δι, ἁρπάζω.

Δίσδημαι, *Dor. for* δίζημαι.

Δισεγγόνη, ης, ἡ, *s. s. as* ἡ δισέγγονος.

Δισέγγονος, ου, ὁ, ἡ, a great-grandchild. *Th.* δι, (ἔγγονος) ἐν, (γόνος) γίγνομαι.

Δίσεκτος, ου, *adj.* the day before the kalends of March, *or* 24th of February, *counted double in the leap year. Th.* δι, ἕκτος.

Δισεξάδελφος, ου, ὁ, the great-grandson of a brother, *or* sister; a great-grand-nephew, the descendant of a brother, *or* sister in the sixth degree. *Th.* δι, ἐξ, ἀδελφός.

Δίσευνος, ου, *adj.* having two husbands, *or* two wives. *Th.* δι, εὐνή.

Δίσεφθος, ου, *adj.* double-baked, *or* cooked; baked over again. *Th.* δι, (ἑφθὸς) ἕψω.

Δίσεφθος, ου, *adj.* twice-boiled. *Th.* δι, ἕψω.

Δίσηβος, ου, *adj.* twice young. *Th.* δι, ἥβη.

Δισθᾰνὴς, ές, *adj.* that has died twice over, *Od.* μ, 22. *Th.* δι, (θανεῖν, *infin.* 2 *aor.*), θνήσκω.

Δισκάλαμος, ου, *adj.* having a double reed. *Th.* δι, κάλαμος.

Δίσκευμα, ατος, τὸ, a cast of a quoit: *from* δισκεύω.

(Δισκευτὴς, οῦ, ὁ, a player at quoits.

Δισκεύω, *fut.* εύσω, *and* δισκέω, ῶ, *fut.* δισκήσω, to play at quoits; to throw a quoit; *hence*, to fling, cast, *or* throw: *from* δίσκος.

(Δίσκημᾰ, ατος, τὸ, flung like a quoit.

Δίσκηπτρος, ου, *adj.* having two sceptres, *or* realms, *s. s. as* δίθρονος.

Δισκοβόλος, ου, *adj.* casting quoits. *Th.* δίσκος, βάλλω.

(Δισκοβολία, ας, ἡ, the act of casting a quoit.

Δισκοειδὴς, έος, *adj.* of a disk-like form. *Th.* δίσκος, εἶδος.

Δίσκος, ου, ὁ, a quoit, *from the resemblance other objects also, thus*, a round metallic mirror; the sun's disk—a large tray on which dishes were placed.—οἱ δίσκοι, a place where quoits are played. *See Od.* Θ, 186. *&* 190. *from which it appears to have been a stone originally, but afterwards, of wood, or metal; it had a hole in the middle, across which was fixed a handle, to which a string was tied. Th.* δίκω.

Δίσκουρα, ων, τὰ, the length of the cast of a disk. ¶ ἐς δίσκουρα λέλειπτο, *Il.* ψ, 523. he was left a quoit's cast behind. *Th.* δίσκος, οὖρον.

Δισκοφόρος, ου, *adj.* carrying a quoit. *Th.* δίσκος, φέρω.

Δισμῡ̆ριοι, αι, α, twenty thousand. ¶ δισμυρία ἔτη, twenty thousand years, *Luc.* ¶ ἵππος δισμυρία, twenty thousand cavalry, *Luc. Th.* δι, μύριοι.

Δίσπαππος, ου, ὁ, a great-grandfather. *Th.* δι, πάππος.

Δισπιθαμαῖος, αία, αῖον, *and* δισπίθαμος, ου, *adj.* of two spans' length. *Th.* δι, σπιθαμή.

Δισσᾰ̆κις, *and* δισσάκι, *adv. poet.* twice, doubly. *Th.* δίς.

Δισσάρχης, ου, ὁ, one who has a double command—*plur.* δισσάρχαι βασιλεῖς, *Soph. Aj.* 389. the two ruling sovereigns.

Δισσαχῆ, *adv.* in two places: *from* δισσός.

(Δισσεύω, *fut.* εύσω, to be double.

Δισσόγλωττ. *Att. See* δισσόγλωσσ.

Δισσογονέω. *See* διττογονέω.

Δισσογραφία, ας, ἡ, a various reading, *Gram. the* δισσοφραφεῖται, there is a various reading. *Th.* δισσὸς, γράφω.

Δισσολογέω, *and* δισσολογία. *See Att.* διττ.

Δισσὸς, σὴ, σὸν, *adj. Att.* διττὸς, *Ion.* διξὸς, double—two, *Traged. Th.* δίς.

Δισσότοκος, ου, *adj.* twice born—δισσοτόκος (*note the accent.*) bringing forth twice. *Th.* δισσὸς (τόκος), τίκτω.

Δισσύλλαβος, ου, *adj.* composed of two syllables—δισσυλλαβία, ας, ἡ,

the state of having two syllables. *Th.* δὶς, συλλαβή.

Δισσυμφωνέω, ῶ, *fut.* ήσω, to write, *or* express with two vowels.—*Adj.* δισσύμφωνος, ου, written, &c.: *from* δὶς, σύμφωνος.

Δισσῶς, doubly, *adv. of* δισσός.

Δισταγμὸς, οῦ, ὁ, doubt; uncertainty, *Plut.*: *from* διστάζω.

Διστάδιος, ου, *adj.* consisting of two stadia, *probably*, 250 paces. *Th.* δὶς, στάδιον.

Διστάζω, *fut.* άσω, *or* άξω, *perf.* δεδίσταχα, *or* —κα, to doubt, hesitate, *or* balance; to be uncertain; to bethink one's self. *Th.* δὶς.

(Διστακτικὸς, κὴ, κὸν, *adj.* pertaining to doubt—expressing doubt.

Διστάσιος, ου, *adj.* weighing double, *Plat. Th.* δὶς, (στάσις) ἵστημι.

Δίστασις, εως, ἡ, doubt; hesitation; uncertainty: *subst. of* διστάζω.

Δισταφὴς, έος, *adj.* twice buried. *Th.* δὶς, (ταφὴ) θάπτω.

Διστεγία, ας, ἡ, a building with two stories, *Polluc.* 4, 129. a place at the theatre where slaves sat. *Th.* δὶς, στέγη.

(Δίστεγος, ου, *adj.* furnished with a double story, *Strab.* 15, *p.* 1062.

Διστιχίασις, εως, ἡ, a deformity of the eyelids, *consisting in having double rows of eyelashes, or eyelashes placed irregularly, Paul. Ægin.* 6, *c.* 7. *Th.* δὶς, στίχος.

(Δίστιχος, ου, *adj.* consisting of, *or* placed in double rows, *or* ranks. *Neut. sing.* τὸ δίστιχον, a Distich.

Δίστολος, ου, *adj.* double; in pairs. *Th.* δὶς, στέλλω.

Διστοιχία, ας, ἡ, a double row; a double rank: *from* δὶς, στοῖχος.

Δίστοκος, ου, ἡ, one that has produced twice. *Th.* δὶς, τίκτω.

Δίστομος, ου, *adj.* having two mouths, *or* apertures, *Soph. Phil.* 16.—two-edged—*with* ὁδοὶ, two roads meeting, *Œd. Col.* 900. *Th.* δὶς, στόμα.

Δισύλλαβος, δισυλλαβία, *s. s. as* δισσύλλαβος, &c.

Δισχίδὴς, έος, *adj.* bifid; forked. *Th.* δὶς, σχίζω.

(Δισχίδὴν, *adv. s. of the adj. adverbially.*

Δισχίλιοι, αι, α, *adj.* two thousand. *Th.* δὶς, χίλιοι.

Δίσχοινος, ου, *adj.* two σχοῖνοι, *viz.* sixty stadia long. *Th.* δὶς, σχοῖνος.

Δίσχωλος, ου, *adj.* limping with both legs. *Th.* δὶς, χωλός.

Δἴσώματος, ου, *and* δίσωμος, ου, *adj.* having two bodies. *Th.* δὶς, σῶμα.

Διτάλαντος, ου, *adj.* weighing, *or* worth two talents. *Th.* δὶς, τάλαντον.

Διτοκέω, ῶ, *fut.* ήσω, to produce twins—to bring forth twice. *Th.* δὶς, (τόκος) τίκτω.

(Δἴτόκος, ου, *adj.* having brought forth twice, *or* produced twins.

Διτταχοῦ, *adv.* in two places: *from* διττὸς, *Att. for* δισσός.

(Διτταχῶς, *adv.* doubly; in two ways, *or* in two parts.

Διττογλωττία, ας, ἡ, the knowledge, *or* use of two languages. *Th.* δὶς, γλῶττα, *Att. for* γλῶσσα.

(Διττόγλωττος, ου, ὁ, one using, *or* understanding two languages.

Διττογονέω, ῶ, *fut.* ήσω, to bring forth twice, *or* to bring forth twins. *Th.* διττὸς, *Att. for* δισσὸς, (γόνος) γίγνομαι.

Διττολογέω, ῶ, *fut.* ήσω, to make use of pleonasms; to repeat the same word, *or* phrase twice; to repeat over again; to resume, *or* correct a lapse of memory.—*Gram.* τὰ διττολογούμενα, *words which are written in two different ways, as* ὀρὸς, *and* ὀῤῥὸς, *having the same signif. Th.* διττὸς, λέγω.

Διττὸς, τὴ, τὸν, *Att. for* δισσός.

Δίτυλος, ου, *adj.* having two τύλοι: *from* δὶς, τύλος.

Διυγιαίνω, *fut.* ανῶ, to remain in perfect health: *from* διὰ, ὑγιαίνω.

Διϋγραίνω, *fut.* ανῶ, *perf.* διΰγραγκα, to moisten thoroughly, *or* soak; to water, to dilute. *Th.* διὰ, (ὑγραίνω) ὑγρός.

(Δίΰγρος, ου, *adj.* moistened, steeped, *or* soaked thoroughly. *met.* soft; feeble.

Δίυδρος, ου, *adj.* thoroughly watered. *Th.* διὰ, ὕδωρ.

Διυλάζω, *fut.* άσω, to spread, *or* diffuse in matter.=*Pass.* to be, &c., *Plat. Th.* διὰ, ὕλη.

(Διυλίζω, *fut.* ίσω, *perf.* ικα, to strain, purify, *or* clarify—to clean. ¶ διυλίζειν τὰς ῥῖνας, to blow the nose.

(Διύλισις, εως, ἡ, the act of straining; purification; clarification.

(Διυλιστὴρ, ῆρος, ὁ, a strainer.

Διϋπνίζω, *fut.* ίσω, to rouse from sleep. *Th.* διὰ, ὕπνος.

Διυφαίνω, *fut.* ανῶ, to weave all through, finish a web—to interweave. *Th.* διὰ, ὑφαίνω.

(Διφαλαγγάρχης, ου, *and* διφαλάγαρχος, ου, ὁ, a commander of a double phalanx. *Th.* δὶς, φάλαγξ, ἄρχω.

Διφαλαγγία, ας, ἡ, the command of a double phalanx. *Th.* δὶς, φάλαγξ.

Διφᾰσία, ας, ἡ, *s. s. as* διλογία. *Th.* δὶς, φημί.

(Διφᾰ́σιος, ία, ιον, *adj. properly*, said in two different ways—*Ion. for* διπλάσιος, double, twofold, *poet. and Ion.* two.

(Δίφᾰτος, ου, *adj. s. s. as* διφάσιος.

ΔΙΦΑ'Ω, *fut.* άσω, *or* δἰφέω, ῶ, ήσω, to seek, *or* search for, *Il.* π, 747. enquire, examine, *Hes. Oper.* 374. *Etym.* δίω, δίζημαι, *and* διψάω, *are kindred words.*

(Δἴφὴ, ῆς, ἡ, a seeking; search; enquiry.

(Δἰφήτωρ, ορος, ὁ, a seeker, a searcher.

Δἰφθέρᾱ, ας, ἡ, a skin stripped from an animal, a hide—a garment, *or* tent made of skins—a sack made of a skin, *or* leather—parchment, *Valcken. ad Herodot.*, 5, 58. *f.*—a written document, *Ctesias so calls the ancient Persian annals, and also before the use of papyrus, any material for writing on. Th.* δέφω.

(Διφθερἴᾶς, ου, ὁ, διφθερίτης, ου, ὁ, *fem.*—ῖτις, ιδος, one who is clothed in skins; *hence*, an actor in the character of shepherd.

(Διφθέρινος, νη, νον, *adj.* made of hides, *or* leather.

(Δίφθερἴς, ίδος, ἡ, a sail-cloth, *Antiph. Anal. Lect.* 172. *s. s. as* διφθέρα.

(Διφθερόω, ῶ, *fut.* ώσω, to cover, *or* clothe with hides.

Δίφθογγος, ου, *adj.* having a double sound.—ἡ δίφθογγος, *and* τὸ δίφθογγον, a diphthong.—διφθογγίζω, *fut.* ίσω, to insert a diphthong, *and* διφθογγογραφέω (*from* δίφθογγος, γράφω), to write with, &c. *Th.* δὶς, (φθόγγος) φθέγγομαι.

Δἴφῖλος, ου, ὁ, *pr. n. the name of a comic poet*, Macho, *ap. Athen. p.* 579. *e.*

Διφορέω, ῶ, *fut.* ήσω, to bear fruit twice a year—to express, *or* write in two modes.—*Subst.* διφορία, ας, ἡ, the bearing, &c. *Th.* δὶς, φέρω.

(Δἴφόρος, ου, *adj.* bearing fruit twice a year—carrying two.

Δίφραξ, ακος, ἡ, *poet. for* δίφρος.

(Δίφρᾶς, αδος, ἡ, *dimin. of* δίφρος.

(Δἴφρεία, ας, ἡ, the art, *or* practice of charioteering: *Att. subst. of* διφρεύω.

Δἴφρελᾰ́τειρᾰ́, ας, ἡ, *fem. of* διφρηλάτης.

(Δίφρευσις, εως, ἡ, *s. s. as* διφρεία.

(Δἴφρευτὴς, οῦ, ὁ, a charioteer.

(Δἴφρεύω, *fut.* εύσω, to drive a chariot. *Neut.* to ride in a chariot.

Διφρηλᾰσἴᾱ́, ας, ἡ, the act of driving a chariot. *Th.* δίφρος, (ἐλάω) ἐλαύνω.

(Διφρηλατέω, ῶ, *fut.* ήσω, to drive a chariot, *Soph. Aj.* 845.

(Διφρηλᾰ́της, ου, ὁ, a charioteer.

(Διφρήλατος, ου, *adj.* borne in a chariot, *Eur. Rhes. Prolog.*

Διφρήφορος, ου, *adj. poet. for* διφρόφορος.

Δίφριᾰ, *as adv. s. s. as* ἐκ δίφρου, *Ep. Adespot.* 389.: *from* δίφρος.

Δίφριον, ου, τὸ, *dimin. of* δίφρος.

Δἴφρίσκος, ου, ὁ, *dimin. of* δίφρος.

Δἴφροντἴς, ίδος, *adj.* doubtful, *Æsch. Choe.* 194.: *from* δὶς, φροντίς.

Διφροπηγία, ας, ἡ, the construction of chariots. *Th.* δίφρος, πήγνυμι.

Δἴφρος, ου, ὁ, *properly*, a seat for two persons in a chariot, *Il.* ε, 160. λ, 748. ρ, 464. *mostly*, a chariot for war, *Iliad freq., but not in Odyss. in such s.*, a chariot

for two persons, *Od.* γ, 324. a seat, *in general*, a chair, *Il.* γ, 424. ζ, 354. *Odyss. freq.*—a curule chair, *made of ivory*, *Polyb.* 6, 53, 9. *in subseq. writ.*, a sedan-chair, a litter; a close-stool—*in late writ.*, ἡ δίφρος (ἕδρα *understd.*), *plur. poet.* τὰ δίφρα, *Callim. H. in Dian.* 135. *Th.* (διφόρος, *in the last s.*) δίς, φέρω.

(Δῐ̆φρουλκέω, ῶ, *fut.* ήσω, to draw a chariot. *Th.* δίφρος, ἕλκω.

Διφρουργία, ας, ἡ, chariot-building. *Th.* δίφρος, ἔργον.

Δῐ̆φροφορέω, ῶ, *fut.* ήσω, to carry in a chariot, *or* litter. = *Mid.* to get one's self carried, *or* ride in, &c. *Th.* δίφρος, φέρω.

(Δῐ̆φροφόροι, ων, οἱ, the bearers of a chair, curule chair, *or* litter—*but*, διφρόφοροι (*note accent.*), carried in a litter.

Διφρυγὴς, έος, *adj.* twice roasted—*Neut.* τὸ διφρυγὲς, copper dross, *or* tutty—*the true* διφρυγὲς *was found in the mud of a pool of a copper-mine in Cyprus, and was prepared, by being first dried in the sun, and then torrefied.* *Th.* δίς, φρύγω.

Δῐφῠὴς, έος, *adj.* of two natures, *like the centaur*, of two sexes—twofold. *Th.* δίς, (φυὴ) φύω.

(Διφυΐα, ας, ἡ, a double nature; a natural division, *or* separation; separation.

(Δίφυιος, ου, *adj.* of a double nature, *or* form.

Δίφυλλος, ου, *adj.* two-leaved. *Th.* δίς, φύλλον.

Δίφυος, ου, *adj. s. s. and Th. as* διφυής.

Δίφωνος, ου, *adj.* having a double voice, *or* speaking two languages. *Th.* δίς, φωνή.

Δῐ̆χᾰ̆, *adv.* in a twofold manner; doubly, in two parts, *Od.* κ, 203. ο, 412. in two different ways, differently, divided in opinion, *Il.* φ, 386. *Od.* γ, 127. *freq.*, in doubt, χ, 383. *freq.*, *and in prose*—in opposition, *Theogn.* 91. *Schæf.* separately, apart, removed from, *Soph. Antig.* 164. *Ai.* 768. *Phil.* 195.—*as a preposition*, without, *as* without, *the knowledge, or order of any one.* ¶ δίχα δέδασται, *Odyss.* ο, 412. *all*, was divided into two parts. ¶ δίχα θυμὸν ἔχοντες, *Il.* υ, 32. they were divided in inclinations.—δίχα δέ σφισιν ἤνδανε βουλὴ, σ, 510. two different resolutions pleased them, *had to choose one of two.* ¶ δίχα ποιεῖν, to divide. ¶ δίχα πέφυκε τοῦ ἑτέρου, it differs naturally from the other. *Th.* δίς.

(Διχάζω, *and poet.* διχάω, *fut.* άσω, *perf.* ακα, to divide into two parts; to separate. *met.* to divide, to set at variance. *Neut.* to be divided, *and met.* at variance. = *Mid. the neut. s.*

Δίχαλκος, ου, ὁ, *and* δῐ̆χαλκον, ου, τὸ, the fourth part of a χαλκὸς, *or* obolus. *Th.* δίς, χαλκός.

Δίχαλος, *Dor. for* δίχηλος.

Δῐ̆χᾶ̆ς, ᾰ̆δος, ἡ, a half, a moiety.—*Adj.* divided into two. *Th.* δίς.

Διχαστὴρ, ῆρος, ὁ, a divider. ¶ οἱ διχαστῆρες ὀδόντες, the fore teeth, *or* incisors, *Polluc.*: *from* διχάζω.

Διχάω, *poet. for* διχάζω.

Διχῇ, *s. s. as* δίχα, *or* διχῶς.

Δίχηλεύω, *fut.* εύσω, διχηλέω, ῶ, *fut.* ήσω, to have cloven feet, *LXX. Th.* δίς, χηλή.

(Δῐ̆χηλος, ου, *adj.* cloven-footed.

Δῐ̆χήρης, εος, *adj.* dividing, *Eur. Ion.* 1156. *Th.* (δίχα) δίς, ἄρω.

Διχθὰ, *poet. for* δίχα, in a twofold manner, &c. ¶ διχθὰ δεδαίαται, *Od.* α, 23. are divided into two parts. ¶ διχθὰ δέ μοι κραδίη μέμονε, *Il.* π, 435. my mind was divided between two resolutions, *or* thoughts.

(Διχθᾰ̆διος, ία, ιον, *adj.* double; separate; of two kinds—διχθάδια, *neut. plur. adverbially, s. s. as* δίχα, *Il.* ν, 2 1. ¶ διχθάδιας κῆρας φερέμεν θανάτοιο τέλοσδε, *Il.* ι, 411. *that* the Fates had left me the choice of two modes of ending my life.

(Διχθὰς, άδος, ἡ, a thing that is double, *or* divided into two.

Διχίτων, ωνος, ου, *adj.* that wears two cloaks, *or* tunics. *Th.* δίς, χιτών.

Δῐ̆χόζουλος, ου, *adj.* dissentient, *Pind. Ol.* 8, 140. *Th.* δίχα, βουλή.

Διχογνωμονέω (*rarely* διχογνωμέω), ῶ, *fut.* ήσω, to differ in opinion from any one—to be divided between two opinions, to disagree, *Xen. Mem.* 2, 6, 21. to be in doubt: *from* διχογνώμων.

Διχογνώμων, ονος, *adj.* differing in opinion, *or* fluctuating in opinion. *Th.* δίχα, (γνώμη, γνῶναι) γιγνώσκω.

Δῐ̆χόθεν, *adv. of place*, on both sides, *or* parts. *Th.* (δίχα) δίς.

Διχόθῡμος, ου, *adj.* hesitating between two opinions, *or* parties; doubtful. *Th.* δίχα, θυμός.

Δῐ̆χοίνῐκον, ου, τὸ, a measure consisting of two χοίνικας. *Th.* δίς, χοῖνιξ.

(Δοῐ̆χοίνῐκος, ου, *adj.* containing two χοίνικας.

Δίχολος, ου, *adj.* having two gall-bladders. *Th.* δίχα, χολή.

(Δῐ̆χολωτὸς, τὴ, τὸν, *adj.* doubly enraged.

Διχόμην, ηνος, *adj.* at, *or* pertaining to the middle of the month, *or* full moon. *Th.* δίχα, μήν.

(Διχομηνία, ας, ἡ, the middle of the month, *or* full moon.

(Διχομηνιαία, ης, ἡ (ἡμέρα *understd.*), the middle of the month, the Ides, *in Rome*: *fem. of* διχομηνιαῖος.

(Διχομηνιαῖος, αία, αῖον, *adj.* in, *or* pertaining to the middle of the month.

(Δῐ̆χόμηνις, ῐ̆δος, *and* δῐ̆χόμηνος, ου, *adj. s. s. as* διχόμην.

Δῐ̆χόμητις, ιος, *adj.* irresolute; in doubt. *Th.* δίχα, μῆτις.

Δῐ̆χόμῡθος, ου, *adj.* that speaks double; false, lying. *Th.* δίχα, μῦθος.

Διχονοέω, ῶ, *fut.* ήσω, *s. s. as* διχογνωμονέω. *Th.* δίχα, (νοέω) νόος.

(Διχόνοια, ας, ἡ, irresolution; doubt—difference of opinion.

Διχορία, ας, ἡ, a double choir. *Th.* δίς, χόρος.

Δῐ̆χορρᾰ̆γὴς, έος, *adj.* rent in two. *Th.* δίχα, ῥήγνυμι.

Δῐ̆χόῤῥοπος, ου, *adj.* inclining alternately to each side. *met.* fluctuating, *Æsch. Ag.* 357. *Th.* δίχα, ῥέπω.

Δῐ̆χοστᾰ̆σῐ̆ᾱ, ας, ἡ, division into two parts, *or* two factions; sedition; doubt, irresolution. *Th.* δίχα, (στάσις) ἵστημι.

(Δῐ̆χοστᾰ̆τέω, ῶ, *fut.* ήσω, to be in a state of discord, dissension, *or* sedition—to hesitate between two contending factions, *or* opinions; to be in a state of doubt, *or* uncertainty.

Διχόστομος, ου, *adj. s. s. as* δίστομος. *Th.* δίχα, στόμα.

Διχοτομέω, ῶ, *fut.* ήσω, to cut into two equal parts. *Th.* δίχα, τέμνω.

(Διχοτόμημα, ατος, τὸ, the half of any thing cut into two equal parts.

(Διχοτόμησις, εως, ἡ, *and* διχοτομία, ας, ἡ, division into two, *or* into two equal parts.

(Διχότομος, ου, *adj.* divided into two equal parts.—διχοτόμος (*note the accent.*), dividing, &c. ¶ σελήνη διχότομος, half-moon, *when only half the disk is apparent.*

Δίχους, ου, *adj.* containing two χοῦς. *Th.* δίς, χοῦς.

Διχοφρονέω, ῶ, *fut.* ήσω, to dissent; disagree—to be uncertain—to be false: *from* δίχα, φρήν.

(Διχοφροσύνη, ης, ἡ, disagreement; dissension.

Δῐ̆χῠ̆́φρων, ονος, *adj.* disagreeing, discordant—uncertain, doubtful—false. *Th.* δίχα, φρήν.

Διχόω, ῶ, *fut.* ώσω, *poet. for* διχάζω.

Δίχροια, ας, ἡ, the state of being of two colours: *from* δίχροος.

Δίχρονος, ου, *adj. in Prosody*, doubtful, *anceps*, that may be either long, *or* short—*the verb*, to be, &c., διχρονέω: *from* δίς, χρόνος.

Διχρονοκατάληκτος, ου, *adj.* ending in a doubtful syllable.

Δίχροος, *contr.* ους, ου, *and* δίχρωμος, ου, *from* χρῶμα, *adj.* of two colours. *Th.* δίχα, χρόα.

Διχῶς, *adv. s. s. and Th. as* δίχα.

Δίψᾰ̆, ης, ἡ, thirst. *met.* a longing; anxious desire. *Th.* διψάω.

(Δίψακος, ου, ὁ, *a plant*, the teasel; the fuller's thistle: Dipsacus

labrum veneris, (*or* fullonum): *the leaves are concave, and so placed on the stalk as to contain water — the disease termed* Diabetes.

(Διψᾰλέος, ἑα, ἑον, *and* διψαλόεις, εσσα, εν, *both poet.* thirsty.

(Διψᾰ́ς, ᾰ́δος, *adj.* thirsty. *met.* dry, parched. — *Subst. the name of a venomous serpent, whose bite causes insatiable thirst.*

ΔΙΨΆΩ, ῶ (*infin. Att.* διψῆν), *fut.* ήσω, to thirst. *met.* to thirst for, desire ardently, long for any thing, τινὸς; *also, an accus., but rarely an infin.*

(Διψέω, *s. s. as* διψάω.

(Δίψη, *Ion. for* δίψα.

Διψῆν, *infin. Att. of* διψάω.

(Διψηλός, λὴ, λὸν, διψήρης, εος, *and* διψηρὸς, ρὰ, ρὸν, *adj. poet. for* δίψιος.

(Δίψησις, εως, ἡ, a thirsting, a longing: *subst. of* διψάω.

(Διψητικὸς, κὴ, κὸν, *adj.* exciting thirst — thirsty.

(Δίψῐος, ῐᾱ, ον, *also,* 2 *termin.* ου, *adj.* thirsty; droughty. *met.* parched; arid; dry.

(Δίψος, εος, τὸ, thirst, *s. s. as* δίψα.

Διψῠχέω, ῶ, *fut.* ήσω, to waver; to balance between two opinions. *Th.* δὶς, ψυχή.

(Διψῠχία, ας, ἡ, the state of being divided between two sentiments; hesitation; doubt.

(Δίψῡχος, ου, *adj. s. s. as* δίθυμος.

Διψώδης, εος, *s. s. as* διψητικός. *Th.* δίψα, εἶδος.

ΔΊΩ, *fut.* ίσω, *poet. in Hom., perf.* δέδια (*directly from the pres. Gram. Matth.* § 189. *obs.* 6.), *imperf. and* 2 *aor.* ἔδῐον, *always neut.*, to be scared, *or* driven away, to flee, *Il.* χ, 251. to be afraid, to dread, ι, 433. λ, 557. ε, 566. = Δίεμαι, *infin.* δίεσθαι, *mid. or pass. form, but, act. s.* to drive, scare, *or* frighten, put to flight, repel, *Il. freq.* = *Pass.* to be, &c., *the pass. form and s., inf.* δίεσθαι, *subj.* δίωμαι, 3 *pers. subj.* δίηται, *and plur.* δίωνται, *and* 3 *pers. optat.* δίοιτο, *only in Il.* μ, 304. *and* to be driven, *or* flee, ϕ, 475. *Od.* ρ, 317. ¶ *Compare* δίεμαι, *and* διώκω — *from it* δίκω, *and* δείδω.

Διωβελία, *or* διωβολία, ας, ἡ, the distribution of two oboli each to poor citizens, to pay their places at the theatre, *at Athens, Aristot. Polit.* 2, 7. *Th.* δὶς, ὀβολός.

(Διωβόλιον, *or* διώβολον, ου, τὸ, a double obolus.

Δῐ́ωγμα, ατος, τὸ, that which is the object of pursuit; game; prey, *s. s. as* δίωξις, *Plat. Polit.* 47. *Th.* διώκω.

(Δῐ́ωγμὸς, οῦ, ὁ, a putting in motion — pursuit; prosecution — persecution; expulsion: *subst. of* διώκω.

Δῐώδῦνος, ου, *adj.* exceedingly painful, *Soph. Trach.* 777. *Th.* διὰ, ὀδύνη.

Διωθέω, ῶ, *fut.* ήσω, *perf.* διώθηκα, *and* διωθίζω, *fut.* ίσω, *also,* διώθω, *fut.* ώσω, to push asunder — to force a way through, *Polyb.* 22, 11, 17. — to push aside; to put out of the way, *or* remove; to disperse. = *Mid.* push away, remove from one's self, repel, contradict, *or* refute, *Dem.* to put out of the way, remove, *Polyb.* 4, 41, 4. to repel, *Herodot.* 4, 102. *a.* refuse, reject, 7, 204. *m. Th.* διὰ, (ὠθέω, ὠθίζω) ὤθω.

(Διωθισμὸς, οῦ, ὁ, the act of forcing through, aside, *or* of putting aside, *or* out of the way, *Plut.: subst. of the preceding verb.*

(Διώθω, *fut.* ώσω, *s. s. as* διωθέω.

(Δῐ́ωκᾰθω, *an Attic form of* διώκω.

Δῐωκτέος, έα, έον, *verb. adj. of* διώκω, that must, *or* ought to be pursued, &c.

Διωκτὴρ, ῆρος, *and* διωκτὴς, οῦ, ὁ, a follower; one who pursues, &c. *in the ss. of* διώκω.

(Διωκτὸς, τὴ, τὸν, *adj.* followed, pursued, prosecuted.

Διώκτρια, ας, ἡ, *fem. of* διωκτήρ.

Διωκτὺς, ύος, ἡ, *Ion. for* δίωξις.

ΔΊΩΚΩ, *fut.* ξω, *and* ξομαι, to move, to put in motion, to drive before one, *or* drive forward, impel — to expel, to drive into exile, to drive out, *Od.* σ, 409. to pursue, *game, or an enemy, as Il.* ρ, 463. to strive to reach, *or* attain, 75. to prosecute in a court of law — to follow, *Xen. Anab.* 7, 2, 20. to follow, *as a disciple, or partisan, Mem.* 2, 8, 6. — *in late writ.* follow, *or* accompany, *as an attendant, &c.* to follow, *viz.* to addict one's self to, prosecute, *or* pursue zealously — to follow up, *a subject in a speech* — to accompany, *by late writ., as Phalaris, Epist. Neut.* to run rapidly, *Eustath.* ¶ διώκω πόδα, *Eur. Orest.* 1351. I walk. — διώκειν ἅρμα, to drive a chariot — (πόδας, *expressed, or underst.*), to run. ¶ ὁ τὸν πεδίοιο διώκετο, *Il.* ϕ, 602. he pursued him through the plain. = *Mid. imperf. and* 2 *aor.* ἐδιωκόμην, *Ion.* διωκόμην, to drive before one, pursue, *Od.* σ, 8. ¶ διώκειν τινὰ τῆς οἰκίας, *Luc.* to expel any one from his house. ¶ διώκειν τινὰ φόνου, *Dem.* to prosecute for murder. — διώκειν δίκην, prosecute, follow up a suit. ¶ διώκειν τὴν ἡδονὴν, to addict one's self to pleasure. *Th.* δίω.

Δῐωλενῖος, ῐᾱ (*Ion.* ίη), ιον, *adj.* with extended arms, *Arat.* 21, 202. *Th.* διὰ, ὠλένη.

Δῐωλῡ́γιος, ου, *adj.* far-extending — loudly resounding. ¶ διωλύγια πράγματα, important matters, *Isæus, Ruhnk. ad Tim. p.* 89. *Th.* διὰ, ὠλύγιος.

Διωμοσία, ας, ἡ, *s. s. as* ἀντωμοσία: *from* διόμνυμι.

Δῐ́ωμοτος, ου, *adj.* bound by an oath — perjured: *from* διόμνυμι.

Δίων, ωνος, ὁ, *a proper name.*

Δῐώνη, ης, ἡ, *the mother of Venus, Hom., in subseq. writ. also,* Venus.

Δῐωνῠμί-ᾱ, ας, ἡ, the state of having two names: *from* διώνυμος.

Δῐώνῠμος, ου, *adj.* having two names. *Th.* δὶς, ὄνομα. ‡‡ renowned; famous. *Th.* διὰ, ὄνομα.

Δῐώνῡσος, *or* Διώνυσσος, *poet. for* Διόνυσος, *Bacchus.*

Δῐωξῐκέλευθος, ου, *adj.* urging forward on the road, *Philodem.* 27. *An.* 2, 90. *Th.* (δίωξις) διώκω, κέλευθος.

Δῐώξῐππος, ου, *adj.* that urges forward steeds, *Pind. Pyth.* 9, 5. *Th.* διώκω, ἵππος.

Δίωξις, εως, ἡ, the act of driving forward; pursuit — prosecution — expulsion — the act of following up a subject. *See the ss. of its verb* διώκω.

Δῖᾱρης, ου, ὁ, *pr. n. Il.* β, 622.

Διωρία, ας, ἡ, the space of two hours — *s. s. as* ἀνακωχὴ, *Suidas. Th.* διὰ, ὥρα.

Διωρία, ας, ἡ, *s. s. as* διορισμὸς: *from* διὰ, ὅρος.

Διωρισμένως, *adv.* in a determined, *or* defined manner; distinctly; separately — particularly: *from part. perf. pass. of* διορίζω.

Διώροφος, *s. s. and Th. as* δίορόφος.

Διωρῡγὴ, ῆς, ἡ, *s. s. as* διορυγὴ, *and* διώρυγμα, *of* διόρυγμα: *from* διορύσσω.

(Διωρυκτὴς, οῦ, ὁ, one who digs through, *see the ss. of* διορύσσω.

Διώρυξ, υγος, *or* υχος, ἡ, a trench, canal, subterraneous channel, *or* mine: *from* διορύσσω.

(Διωρυχὴ, ῆς, ἡ, the act of digging through, *s. s. as* διορυγὴ.

Δίωσις, εως, ἡ, *and* διωσμὸς, οῦ, ὁ, the act of driving forward, *or* through, &c. *as subst. of* διωθέω.

(Διωστὴρ, ῆρος, ὁ, a surgical instrument for extracting any foreign substance from a wound — a pole passed through rings, for the purpose of conveying a chest, *or* other weighty object, *LXX.*

Δίωτος, ου, *adj.* two-handled. *Th.* δὶς, (ὠτὸς, *gen. of*) οὖς.

Διωχὴς, έος, *adj. s. s. and Th. as* διοχὴς.

Δμᾶθεν, *Dor. for* ἐδμήθησαν, 3 *pers. plur.* 1 *aor. pass. of* δμάω.

Δμάω, δμῆμι, *fut.* δμήσω, *perf.* δέδμηκα, *perf. pass.* δέδμημαι, *forms in the old Gram. of* δαμάζω, δαμάω, δάμνημι.

Δμηθεὶς, *part., and* δμηθήτω, 3 *pers. sing. imperat.* 1 *aor. pass. of* δαμάω.

(Δμῆσις, εως, ἡ, the act of taming, subduing, subjugating, *or* conquering, &c. *as subst. of* δαμάω.

(Δμήτειρᾰ, ης, ἡ, *the fem. signif. of*

δμητὴρ, *Il.* ν, 259. *by syncop.* δμήτρα.

(Δμητὴρ, ῆρος, ὁ, a tamer, subduer, subjugator, *or* conqueror.

(Δμητὸς, τὴ, τὸν, *adj.* tamed; subjugated; conquered.

(Δμωὴ, ῆς, ἡ, *properly*, a female slave, *taken in war*, *Il.* σ, 28. *mostly*, a maid-servant, a female attendant: *fem. of* δμώς.

(Δμωὶς, ίδος, ἡ, *and also, but rarely*, δμωϊὰς, άδος, ἡ, *s. s. as* δμωή.

(Δμώϊος, ου, *adj.* of, *or* pertaining to a slave; servile. ¶ δμώϊον βρέφος, the child of a slave.

(Δμωὸς, οῦ, ὁ, *another form for* δμώς.

(Δμὼς, ωὸς, ὁ, *properly*, one reduced to subjection, a slave; a servant, an attendant, *Odyss. freq., once in Iliad.* τ, 333.

Δνοπάλίζω, *fut.* ίξω, to shake violently, fling down, *or* about, *or* backward and forward, *Il.* δ, 472. to throw around, *one's self*, *Od.* ξ, 512. — δνοπάλιξις, εως, ἡ, *as subst., Suidas. Th.* δονέω, πάλλω.

Δνοφερὸς, ρὰ, ρὸν, *adj.* dusky; dark; obscure: *from* δνόφος.

Δνοφόεις, όεσσα, εν, *adj. s. s. as* δνοφερός.

Δνόφος, ου, ὁ, darkness; duskiness; obscurity, *s. s. as* γνόφος. *Etym. Dor.* γνόφος, κνέφος, *and* κνέφας. *Th.* νέφος.

Δοάζω, *fut.* άσω, *poet.* σσ, *properly*, to place in doubt—*of this in use*, 1 *aor. inf.* δόασσαι, to suppose, think, be of opinion, *Apollon.* 3, 955. = *Mid.* 3 *pers. sing. fut.* δοάσσεται—3 *pers. sing. imperf. Ion. without augm.* δοάσσετο, *impersonal.* it seems, it appears, I think—*in a similar s.* δόατο, *Od.* ζ, 242. *for which Wolf. has* δέατο, *also*, 'it seems,' *imperf. of an obs. verb* δέαμαι, *s. s. as* δοάζομαι. *Compare* δοιάζω. *Th.* δοιός.

Δόγμᾶ, ατος, τὸ, *lit.* that which seems right, *or* fitting; a resolve, *or* conclusion; an order, *or* enactment—*in a philosoph. sense*, an opinion; a principle of belief; a tenet; a dogma: *from* δοκέω.

(Δογμᾰτίζω, *fut.* ίσω, to make known a resolution, *or* conclusion—to establish, *or* confirm an opinion, *or* doctrine—to dogmatise, to introduce, *or* establish principles, *or* tenets of religious belief, *Diod. Sic.*

(Δογματικὸς, κὴ, κὸν, *adj.* dogmatic, pertaining to, *or* in the form of dogmas and tenets; founded in, *or* deriving from dogmas and established principles. δογματικοὶ ἰατροὶ, dogmatical physicians, *in opposition to* ἰατροὶ ἐμπειρικοὶ, empirical physicians, *who profess to take experience alone for their guide.*

(Δογματιστὴς, οῦ, ὁ, a dogmatist; one who introduces, establishes, *or* defends dogmas.

Δογματολογία, ας, ἡ, the proposing a doctrine, *or* system; the doctrine proposed. *Th.* δόγμα, λέγω.

Δογματοποιέω, ῶ, *fut.* ήσω, to form conclusions, establish dogmas. *Th.* δόγμα, ποιέω.

Δογματοποιΐα, ας, ἡ, the forming of, &c. *as subst. of* δογματοποιέω.

ΔΟ'ΔΡΑ, ας, ἡ, a julep, *or* apozem, *a potion, in ancient Medicine, consisting of nine ingredients.*

ΔΟΘΙΗ'Ν, ῆνος, *or* δοθίων, ονος, ὁ, a bile, *or* angry pointed tumour.

Δοιὰ, ᾶς, ἡ, *Dor. for* δοιὴ, ῆς, ἡ, Δοιὰ, *plur. neut. of* δοιοί.

Δοιάζω, *fut.* άσω, to double—to doubt, be at a loss; to conjecture, deliberate. = *Mid.* Δοιάζομαι, 1 *aor.* ἐδοιασάμην, to be in doubt, uncertain, at a loss to decide—to differ from others, *the context must direct the choice of s.* Th. δοιοί.

Δοιδυκοποιὸς, οῦ, ὁ, a maker of pestles. *Th.* δοίδυξ, ποιέω.

ΔΟΙ ΔΥΞ, ῦκος, ὁ, a pestle; a ladle. [*Pros. as above, Malt. the* υ, *in every case*, long, *Meinck. Cur. Crit. p.* 21.]

Διαδοιδυκίζω, *fut.* ίσω, to put in confusion: *from* διὰ, δοίδυξ.

Δοῖεν, *Æol. for* δοίησαν, 3 *pers. plur.* 2 *aor. opt. of* δίδωμι.

Δοιὴ, ῆς, ἡ, doubt, uncertainty—ἐν δοιῇ, *Il.* ι, 230. in doubt, doubtful. *Th.* δοιοὶ, (δύω) δύο.

Δοίην, ης, η, 2 *aor. opt. of* (δόω) δίδωμι.

(Δοῖμεν, δοῖτε, δοῖεν, *plur. most in use of the* 2 *aor. of* δίδωμι, *for* δοίημεν, &c.

Δοιοὶ, *fem.* δοιαὶ, *neut.* δοιὰ, *Epic poet.* two, both, *Hom.*—*Neut.* δοιὰ, *adverb.* doubly, in two ways, *Od.* β, 46.—δοιὸς, *sing. as adj.* 'doubled,' *occurs, Simm. Rhod. Ep.* 1. *Th.* δύω.

(Δοιὼ, *indeclin. s. s. as, and properly dual of* δοιὸς, *sing. of* δοιοὶ, two, both, *Schn. L. ed. Pass.*

Δοιοτόκος, ου, *adj.* bearing twins. *Th.* δοιοὶ, (τόκος) τίκτω.

Δοκάζω, *fut.* άσω, to think to be of opinion, *s. s. as* δοκεύω: *from* δοκέω.

Δοκάνη, ης, ἡ, a place for receiving, *s. s. as* Ϟήκη—*s. s. as* στάλιξ—*plur.* τὰ δοκάνα, rude statues at Sparta of Castor and Pollux, *like two posts with cross beams at the top and bottom*, *Plut.* 7, *p.* 867. *Wittenb. Th.* δέχομαι.

Δοκεύω, *fut.* εύσω, to pursue and endeavour to seize, *Il.* Ϟ, 340.; *hence*, to lie in wait for, to watch, *with hostile designs*, ν, 545. to observe attentively, σ, 488. *Od.* ε, 74. *in subseq. writ. generally*, to observe, to see—*s. s. as* δοκάζω, *Orphic. Herm. p.* 823.—δεδοκημένος, *part. of a perf. pass. in an act. s.*, spying, watching, *has been referred as irreg. tense to* δοκεύω; *by others to* δοκάω, *obs. and to* δέχομαι, *by Buttm. Th.* (δέκω, *obs.*) δέχομαι.

ΔΟΚΕ'Ω, ῶ, *fut.* δοκήσω, 1 *aor.* ἐδόκησα, *Ion.* δόκησα, *also, fut.* δόξω, *from* δόκω, *not in use*, 1 *aor.* ἔδοξα, to think, be of opinion, believe, *Il.* η, 192. to think and determine, resolve on, *doing*, *Herodot.* 9, 65. *a. and freq.* = *Neut.* to seem, to appear, *with dat. of the person and infin., the inf. of fut. as Il.* ζ, 338. *but this rarely*—*with an accus. and infin. Æsch. Choeph.* 17. *S. Theb.* 597.—to please, seem fitting, *or* expedient, *Thuc.* 5, 38. *and freq.*—to suppose, to mean, to have in the mind, *or* intend—to think of, have an opinion concerning, *often like the common phrase*, 'only think!' πῶς δοκεῖς!—to deem fitting and order, *Æsch. Ag.* 16. & *S. Theb.* 632.—to expect, *Pind. Nem.* 7, 46.—to give to be thought, *viz.* pretend, *Xen. Mem.* 1, 7, 4. *with a neg., but, always an infin., Arist. freq. Valcken. ad Eur. Hipp.* 462.—to give an opinion of one's self, *viz. a favourable one; hence, in the part.* οἱ δοκοῦντες, 'persons of consideration,' highly thought of, *for wisdom, rank, &c.*—*Imperson.* δοκεῖ, it seems, it appears, it is said, *Polyb.* 2, 23, 1, *and nearly always.*—δοκεῖ μοι, it appears to me, it seems fit, it pleases me, I choose.—ἐδόκησέ μοι, it seemed to me, &c. *imperson.* ὥ ἐμοὶ δοκεῖν, *and* ἐμοὶ δοκεῖν, *Herodot.* 1, 172. *a.* as it appears to me, in my opinion, *especially, Att. in the s. s., also* ὡς ἐμοὶ δοκεῖ, *Wess. Herodot.* 6, 95. *f.*—εἶναι *is the s. opposed to* δοκεῖν, *Wolf. Lept. p.* 232. & *Ast. Plat. de Repub.* 4. = *Pass.* Δοκέομαι, *the perf.* δέδογμαι, 3 *pers. sing.* δέδοκται (δεδοκημένος *belongs to* δοκεύω, *or* δέχομαι), to have seemed fitting; *hence*, to have been decreed, *Herodot.* 4, 68. *f. & freq. Neut. part. perf.* τὸ δεδογμένον, that which has been decreed, resolved, *or* agreed to—*but*, οἱ δεδογμένοι, persons on whom sentence (*favourable, or unfavourable*) has been passed, *Dem.*—*The part. often taken absolutely, thus*, ἔχεις ἀδελφὸν, οὐ δοκοῦν ἔξειν ποτέ, *Eur. Iph. Taur.* 803. thou hast a brother, whom it was not to be supposed thou shouldst ever have—*and*, ἰδίᾳ δοκήσάν σοι τόδε; *Suppl.* 129. has this been decreed by you in your private capacity?—*so also* δόξαν, *accus. part.* 1 *aor. with a plur., as* δόξαν ταῦτα, *Xen. Anab.* 4, 1, 3. this having been determined, *or* resolved upon.—δόξαν αὐτοῖς, *Thuc.* 1, 125. when they had thought fit, *or* agreed to—

and the genit. δοξάντος τοῦ ποιεῖν, having thought fit to do.—*Construct. impersonals receiving a subject are put in the nomin. absolute, Gram. Matth. sec.* 564. ¶ δοκῶ μοι, I seem to myself, *viz.* I think, it seems to me, *thus,* δοκῶ μοι μένειν, *Plat. Phædr. p.* 230. *d. Heind.* I think I shall remain—*also, poet. without* μοι, *as* δοκέω νικήσειν Ἕκτορα, *Il. η*, 192. I think I shall conquer Hector. —δοκῶ μοι ἀδύνατον εἶναι, *Plat.* I deem it impossible. —δοκῶ μοι ποιήσειν, I am resolved, *or* I propose to do that—σοί μεν δοκεῖν ταῦτα ἔστιν, you may indeed think so.—ὅταν ἀείδειν δοκῶ, *Æsch. Ag.* 16. when I choose to sing.—δοκῶ μοι μενεῖν, *Arist. Plut.* 1188. I think I shall remain. —πῶς δοκεῖς; *an expression of surprise,* what do you mean? what is the matter?—τούτους τὶ δοκεῖτε; what do you think of these things (εἶναι *understd.*)?—πῶς δοκεῖς χαίρων! how delightful! *Arist. Plut.* 742. ¶ ξυνετὸς δοκῶν εἶναι καὶ σόφρων, *Thuc.* 1, 79. having the reputation of being intelligent and prudent.—τὸ πάνυ δοκοῦν, 3, 38.—¶ δέδοκται τῇ βουλῇ καὶ τῷ δήμῳ, *Dem.* it has been decreed by the senate and people.—δέδοκται ἡμῖν, it has been agreed upon between us.—δέδοκταί μοι καθανεῖν, I have resolved to die. ¶ τοὺς ἑαλωκότας καὶ δεδογμένους ἀνδροφόνους, *Dem.* those who were arrested and convicted of being murderers. *Th.* (δέκω, *obs.*) δέχομαι. *Damm. L.*

(Δόκη, ης, ἡ, *s. s. as* δόχη, *and* δόχησις.

(Δόκημα, ατος, τὸ, an opinion, *s. s. as* δόκησις, *Eur. Troad.* 411.

Δόκησα, 1 *aor. Ion. of* δοκέω.

Δοκησῐδέξιος, ου, *adj.* thinking highly of his penetration, dexterity, *or* cleverness: *from* δοκέω, δέξιος.

Δοκησίνοος, ους, ου, *adj.* deeming himself wise; wise in his own conceit. *Th.* δοκέω, (νοέω) νόος.

Δόκησις, εως, ἡ, way of thinking, opinion; expectation—favourable opinion, good opinion, *conceived of others,* estimation, esteem — opinion, *entertained by others of us,* fame: *the ss. as subst. of* δοκέω.

Δοκησισοφία, ας, ἡ, a conceited opinion of one's own wisdom. *Th.* δοκέω, (σοφία) σοφός.

Δοκησῐσοφος, ου, *adj.* wise in his own conceit. *Th.* δοκέω, σοφός.

Δοκίδιον, ου, τὸ, *dimin. of* δόκος.

Δοκῐμάζω, *fut.* άσω, to try, *or* prove; to assay, to examine into the goodness, *or* fitness of any thing, *or* person, to verify; *hence,* approve, judge fitting (*examination implied*), *and so,* admit, approve, choose, elect.=Δοκιμάζομαι, *Pass.* to be admitted into a magistracy after undergoing an examination into the necessary qualifications —to be declared belonging to the class of ἔφηβοι, *Isocrat., and* δοκιμασθεὶς, admitted as, *or* an ἔφηβος —to judge, *thus,* οὕτως ἐδοκιμάσθη ταῦτα καλῶς ἔχειν, *Thuc.* 2, 35. thus he judged matters to be in a good state. *Th.* (δόκιμος) δέχομαι.

(Δοκιμασία, ας, ἡ, the act of assaying, *or* examining the purity of; trial—investigation into the merits and qualifications of persons aspiring to the magistracy —proof—approbation, verification: *the ss. as subst. of* δοκιμάζω.

(Δοκιμαστὴρ, ῆρος, ὁ, *and* δοκιμαστὴς, οῦ, ὁ, one who tries the purity of, examines into, tries, *or* proves—one who approves upon examination, and admits. *See* δοκιμάζω.

(Δοκιμαστήριος, ου, *adj. s. s. as* δοκιμαστικός.

(Δοκιμαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for examining, *or* proving; conducive to assaying, to proof, *or* examination.—*Neut. sing.* τὸ δοκιμαστικὸν, that which serves to assay, try, *or* prove.

(Δοκιμὴ, ῆς, ἡ, a proof, a verification, *s. s. as* δοκιμασία. *See the verb.*

(Δοκίμιον, ου, τὸ, *s. s. as* δοκιμή.

Δόκῐμος, ου, *adj. lit.* acceptable—pure; genuine; unadulterated; tried, and found pure on trial; *the s. s. met.* of tried, *or* approved merit—highly esteemed, *or* respected, *Herodot.* 7, 117. *a. and* renowned, magnificent, 7, 129. *Th. (from* δέδοκα, *perf. mid. of* δέκω, *obs.*) δέχομαι.

(Δοκιμότης, ου, ὁ, verification—purity; genuineness.

(Δοκῐ́μως, *adv. of* δόκιμος.

Δοκὶς, ίδος, ἡ, a small beam; a rod, *dimin. of* δοκός. *See at end* πλίνθιον.

ΔΟΚΟ῾Σ, οῦ, ἡ (*late writ.* ὁ, *Jacob. A. P. p.* 327.), a beam, *or* rafter, *especially such as serves to support roofs.* —a fiery meteor, *termed also* δοκίτης *and* δοκίας, *Schæf. Schol. Par. Apollon.* 2, 1088.

Δόκος, ου, ὁ, *and* δοκὼ, όος, ἡ, *Eur. Electr.* 747. *s. s. as* δόκησις.

Δόκω, *fut.* όξω, *a form of* δοκέω, *obs. in the pres.*

Δοκῶ, *contr. of* δοκέω.

Δοκόω, ῶ, *fut.* ώσω, to connect beams; to join the wood-work of roofs, *LXX. Th.* δοκός.

Δολερὸς, ρὰ, ρὸν, *adj.* cunning; crafty; artful; deceitful. *Th.* δόλος.

(Δολερῶς, *adv. of* δολερός.

(Δολιεύομαι, *fut.* εύσομαι, to act artfully, *or* deceitfully.

(Δολίζω, *fut.* ίσω, to falsify.

Δολιόμητις, ιος, *adj. s. s. and Th. as* δολόμητις, *Æsch. Suppl.* 731: *edit. Wellauer.*

Δολῐ́ονες, ων, οἱ, Dolians, *inhabitants of the Propontis, Apollon,* 1. 947.

Δολιόπους, οδος, *adj.* that has a cunning foot, *or* a furtive step, *or* tread, *as Soph. Elect.* 1392. *Th.* δόλιος, πούς.

Δόλιος, α, ιον, *but, Att.* 2 *termin.* ου, *adj. s. s. and Th. as* δολερός.

(Δολιότης, ητος, ἡ, cunning; fraud; deceit; knavery.

Δολῐόφρων, ονος, *adj.* having a cunning, *or* deceitful mind; deceitful. *Th.* δόλιος, φρήν.

Δολιχαίων, ονος, *adj.* long-lived, *Empedocles. Th.* δολιχὸς, αἰών.

Δολῐ́χαυλος, ου, *adj.* having a long tube, *or* cavity, *of iron, in which the head of the hunting spear was fixed, Od. ι*, 156. *Th.* δολιχὸς, αὐλός.

Δολῐχαύχην, ενος, *adj.* long-necked. *Th.* δολιχὸς, αὐχήν.

Δολῐχεγχὴς, έος, *adj.* having a long spear. *Th.* δολιχὸς, ἔγχος.

Δολῐχεύω, *fut.* εύσω, to perform the race of the δόλιχος. *met.* to make long voyages and journeys backward and forward. *Th.* δόλιχος.

Δολῐχήπους, *a form of* δολιχόπους.

Δολῐχήρε᾽τμος, ου, *adj.* furnished with long oars, *Od. δ*, 499. *as epith. of a ship, also, of the Phæacians, θ*, 191. as using long oars, *or rather,* as skilled in naval affairs, making long voyages, *so said of Ægina, Pind. Ol.* 8. 27. *Th.* δολιχὸς, (ἐρετμὸς) ἐρέσσω.

Δολιχήρης, *s. s. as* δολιχός. *Th.* δολιχὸς, ἄρω.

Δολῐχογρᾰφῐ́ᾱ, ας, ἡ, prolixity in writing, *Leon. Al. An.* 2, 194. *Th.* δολιχὸς, γράφω.

Δολιχόδειρος, ου, *adj.* long-necked. *Th.* δολιχὸς, δειρή.

Δολιχοδρομέω, ῶ, *fut.* ήσω, *s. s. as* δολιχεύω: *from* δόλιχος, δρόμος.

(Δολιχοδρόμος, ου, *adj.* performing the course called δόλιχος.

Δολῐ́χοεις, εσσα, εν, *adj. poet. for* δολιχός.

Δολιχόκαυλος, ου, *adj.* having a long stalk, *or* shaft. *Th.* δολιχὸς, καυλός.

Δολιχόουρος, ου, *adj.* long-tailed—having a syllable too much. *Th.* δολιχὸς, οὐρά.

Δολιχόπους, οδος, *adj.* long-footed. *Th.* δολιχὸς, πούς.

ΔΟΛΙ῾ΧΟ῾Σ, χὴ, χὸν, *adj.* long—of great extent, *or* duration—δολιχὸς ἔγχος, a long spear—νόσος, a long disease—ὁδὸς, a long road.

(Δόλιχος, ου, ὁ, a course of twenty-four stadia, to be run twelve times backward and forward, *Suid. and Schol. ad Pind. Ol.* 3, 38. *while some reduce this to one half, others affirm the course to have only consisted* of seven stadia performed seven times over—*a species of bean with a long pod.*

Δολῐχόσκιος, ου, *adj.* casting a long

shade; *hence*, long, *Hom. as epith. of a spear. Th.* δολιχὸς, σκία, *or* δολιχὸς, ὄσχος, a 'handle.'

Δολιχόφρων, ονος, *adj.* having a profound mind. *Th.* δολιχὸς, φρήν.

Δολίως, *adv. of* δόλιος.

Δολιώτατος, *Superl. of* δόλιος.

Δολόεις, όεσσα, όεν, *poet. adj.* insidious, deceitful, artful, *or* perfidious, *Od.* ν, 245. wrought with consummate skill, Θ, 281. *Th.* δόλος.

Δολιχούατος, ου, *adj.* long-eared. *Th.* δολιχὸς, οὖας.

Δολοκτᾰσί-ᾱ, ας, ἡ, treacherous murder, assassination. *Th.* δόλος, κτείνω.

Δολομάχανος, *Dor. for* δολομήχανος.

Δολομήδης, εος, *adj.* meditating artifices, deceit, *or* perfidy; having evil designs. *Th.* δόλος, μῆδος.

Δολομήτης, ου, *adj.* plotting artfully, *or* perfidiously. *Th.* δόλος, μῆτις.

(Δολόμητις, ιος, *adj. s. s. as* δολομήτης.

Δολομήχανος, ου, *adj.* contriving, perpetually artful, *or* perfidious plots. *Th.* δόλος, μηχανή.

Δολόμῡθος, ου, *adj.* speaking perfidiously, *or* insidiously, *Soph. Trach.* 842. *Th.* δόλος, μῦθος.

Δολοπλοκί-ᾱ, ας, ἡ, a perfidious and artful plot. *Th.* δόλος, πλέκω.

(Δολόπλοκος, ου, *adj.* contriving intricate plots.

Δολοποιὸς, οῦ, *adj.* contriving tricks, *or* plots. *Th.* δόλος, ποιέω.

Δολορᾰφέω, ῶ, *fut.* ήσω, *lit.* to weave, *viz.* contrive intricate plots. *Th.* δόλος, ῥάπτω.

Δολορρᾰφὴς, έος, *adj. s. s. as* δολοπλόκος, full of artful expedients. = *Pass.* artfully contrived.

(Δολορρᾰφί-ᾱ, ας, ἡ, artful contrivance: *subst. of* δολορᾰφέω.

ΔΟ'ΛΟΣ, ου, ὁ, *original s.*, a 'bait,' *Od.* μ, 252. *hence*, an artful trick, stratagem, device, *or* contrivance, *as the wooden horse*, Θ, 494. *and network, verse* 276. — wile, artifice, craft, cunning, δόλῳ ἠὲ βίηφι, ι, 406. by stratagem or open force — craft; deceit, *mostly in prose. Etym.* δέλεαρ, δέλος, δόλιος, δόλος, *and the Lat.* 'dolus,' *are kindred words.*

Δολοφονεύω, *fut.* εύσω, *and* δολοφονέω, ῶ, *fut.* ήσω, to assassinate treacherously; to kill by surprise: *from* δόλος, (φονεύω) φονέω.

Δολοφόνησις, εως, ἡ, *and* δολοφονία, ας, ἡ, assassination by treachery, *or* surprise.

(Δολοφόνος, ου, *adj.* slaying by surprise.

Δολοφρᾰδὴς, έος, *adj. and* δολοφράδμων, ονος, *adj. s. s. as* δολιόφρων, δολόμητις, δολομήχανος. *Th.* δόλος, φράζω.

Δολοφρονέω, ῶ, *fut.* ήσω, to plan, *or* meditate deception, fraud, *or* treachery, to have deceitful projects, *or* a knavish disposition, *in the part.* δολοφρονέων, ουσα, ον, *Hom. Th.* δόλος, φρονέω.

(Δολοφροσύνη, ης, ἡ, treacherous cunning; deceit; a knavish disposition of mind.

(Δολοφρων, ονος, *adj. s. s. as* δολοφραδής.

Δόλοψ, οπος, ὁ, a treacherous spy; a spy, *Gram. Antiq. Th.* δόλος, ὤψ.

(Δόλοψ, οπος, ὁ, *plur.* δόλοπες, ων, οἱ, the Dolopians.

Δολόω, ῶ, *fut.* ώσω, *perf.* ωκα, to overreach; to deceive, *or* cheat; to take by surprise — to adulterate, *or* falsify, *especially* money, *or* wine, *Hemsterh. Arist. Plut.* p. 125. to dye, *or* stain. *Th.* δόλος.

(Δόλωμᾰ, ατος, τὸ, a deceitful contrivance — an adulteration.

(Δόλων, ονος, ὁ, a concealed, or treacherous weapon — the small sail next the foresail in a vessel — *a pr. n. Il.* κ, 314.

Δολώπης, ου, ὁ, *fem.* δολῶπις, ῖδος, ἡ, one who has a deceitful countenance, *or* look, *Soph. Tr.* 1050. *Th.* δόλος, ὤψ.

Δόλωσις, εως, ἡ, deceit; fraud; wile; treachery: *subst. of* δολόω.

Δόμα, ατος, τὸ, a gift; a present, *any thing given, either voluntarily, or through obligation: δῶρον means a gift more decidedly gratuitous. Th.* δίδωμι.

Δομαῖος, αία, αῖον, relating to, *or* used in building. *Th.* (δομὴ) δέμω.

Δόμεν, *Ion. and* δόμεναι, *Dor. for* δοῦναι, 2 *aor. inf. of* δίδωμι.

Δομέω, ῶ, *fut.* ήσω, to build, *or* construct. *Th.* δέμω.

(Δομὴ, ῆς, ἡ, *s. s. as* δόμησις, a building; a fabric. *met.* the human frame.

Δόμησις, εως, ἡ, building; construction; fabrication; structure.

(Δομήτωρ, ορος, ὁ, a builder.

Δόμονδε, *poet.* homeward: *from* δόμος.

Δόμος, ου, ὁ, a building, a construction, an edifice — a house, a mansion, a habitation, a dwelling, *Od.* η, 88. *Hom., as* δόμος Ἄϊδαο, the abode, *or* the empire of Pluto, *also said of those of animals*, a stall, a fold, *Il.* μ, 301. — an apartment, *especially*, the hall for meals, *Od.* χ, 204. *freq. Hom.* a heap, collection, *of any materials disposed in an orderly manner, in the plur. Herodot.* 1, 179. *a.* rows, *Thuc.* 3, 20. *Th.* δέμω, *obs.* to construct.

Δομοσφᾰλὴς, έος, *adj.* overturning houses. *Th.* δόμος, σφάλλω.

Δονακεῖον, ου, τὸ, a place where reeds and rushes grow. *Th.* δόναξ.

(Δονᾰκεὺς, έως, ὁ, *poet. for* δονακεῖον, a place abounding in reeds, *or* rushes, *Il.* σ, 576.

(Δονακίτης, ου, *fem.* —ῖτις, ιος, made of reeds.

(Δονᾰκόεις, εσσα, εν, reedy.

Δονακοτρόφος, ου, *adj.* bearing reeds, *or* rushes. *Th.* δόναξ, τρέφω.

Δονακόχλοος, ου, *adj.* blooming with reeds. *Th.* δόναξ, χλόα.

Δονακώδης, εος, *adj.* full of reeds, *or* rushes. *Th.* δόναξ, εἶδος.

Δονακὼν, ῶνος, ὁ, *s. s. and Th. as* δονακεύς.

Δόναξ, ᾰκος, ὁ, a reed — a shepherd's pipe — a reed for writing; an angler's rod; an arrow, *made of reed. Th.* δονέω, *as being easily agitated by the wind.*

Δονεύω, *fut.* εύσω, a form of δονέω.

ΔΟΝΕ'Ω, ῶ, *fut.* ήσω, to wind; to bend — to swing, *or* brandish — to put in commotion, *or* disturb, *Hom. in the first ss. said of wind, freq. in the latter, of insects tormenting cattle, freq.* — to produce noise, *as by singing, &c. Pind. Pyth.* 6, 96. to agitate, *in general, lit. or met.* = *Pass.* to shake. *met.* to be agitated, *part.* 1 *aor. pass.* δονηθείς.

(Δόνημα, ατος, τὸ, agitation; a commotion.

(Δόνησις, εως, ἡ, the act of agitating, *or* disturbing.

Δόξᾰ, ης, ἡ, opinion, notion, *or* expectation, *Il.* κ., 324. *Od.* λ, 344. an opinion, presumption, supposition, *or* imagination; belief, *or* notion, *as* γνώμη, *Xen. Apolog. Socrat.* 9. an opinion, judgment, *on persons, or things* — a philosophical opinion, a doctrinal notion, *Xen.* 1, 4, 16. *uncertainty often implied, as opposed to* ἐπιστήμη, *Wittenb. Ep. Crit.* p. 240. — opinion, *viz. that of others*; fame, *good, or bad*; consideration, esteem: — παρὰ δόξαν, contrary to expectation. *Th.* δοκέω.

(Δοξάζω, *fut.* άσω, *perf.* ακα, to think; to be of opinion; to suppose, to conjecture, *Plat. Alcibiad.* 1. to value highly, esteem, praise, *or* celebrate — to glorify, *N. T. Act.* 3, 13. *and freq.* = Δοξάζομαι, *Mid.* to become honoured, *or* respected. = *Pass.* to be glorified, *N. T. Joh.* 7, 39. 12, 16. *freq.*

(Δοξάριον, ου, τὸ, *dimin. of* δόξα.

Δοξασθῶ, 1 *aor. pass. subj. of* δοξάζω.

Δοξασία, ας, ἡ, mode of thinking; opinion, &c.: *subst. of* δοξάζω.

(Δόξασμα, ατος, τὸ, a resolution; determination, *or* purpose, *s. s. as* τὸ δόγμα, *and* ἡ δόξα, *Plat.*

(Δοξαστὴς, οῦ, ὁ, one who thinks, *or* forms an opinion.

Δοξαστικὸς, κὴ, κὸν, *adj.*, pertaining to, skilled in, *or* having the faculty of thinking, of forming an opinion, *or* judging.

(Δοξαστὸς, τὴ, τὸν, *adj.* thought; presumed; imagined — valued; esteemed; renowned.

(Δόξις, εως, ἡ, *Democrit. s. s. as* δόξα.

Δοξοκαλία, ας, ἡ, a conceited opinion of one's beauty, *Plut. Phileb.* *Th.* δόξα, καλός.

Δοξοκομπέω, *and* δοξοκομπία, *s. s. as* δοξοκομ.: *from* δόξα, (κόμπος) κόπτω.

Δοξοκοπέω, ῶ, *fut.* ήσω, to aspire after honours and distinctions—strive to gain popular favour. *Th.* δόξα, κόπτω.

(Δοξοκοπία, ας, ἡ, ambition, &c. *as subst. of* δοξοκοπέω.

Δοξολογέω, ῶ, *fut.* ήσω, to celebrate the praises of any one, *Eccles. writ.* *Th.* δόξα, λέγω.

(Δοξολογία, ας, ἡ, eulogium; panegyric.

(Δοξολόγος, ου, *adj.* celebrating, eulogising.

Δοξομανής, ές, *adj.* having an inordinate passion for glory. *Th.* δόξα, μαίνομαι.

(Δοξομανία, *or* δοξομάνεια, ας, ἡ, an inordinate passion for renown.

Δοξοματαιόσοφος, ου, *adj.* having a foolishly conceited opinion of one's own wisdom. *Th.* δόξα, μάταιος, σοφία.

Δοξομῑμητής, οῦ, ὁ, one who follows, &c. *see the next adj.* *Th.* δόξα, μιμέομαι.

(Δοξομῑμητικός, κή, κόν, *adj.* following an opinion through imitation, *Plat. Sophist.* 52.

Δοξοπαιδευτικός, κή, κόν, *adj.* mere fanciful opinions, *Plat. Soph.* 10.

Δοξοποιέω, ῶ, *fut.* ήσω, to form and bring forward an opinion—to act on a favourable opinion. *Th.* δόξα, ποιέω.

(Δοξοποιία, ας, ἡ, *the ss. as subst. of* δοξοποιέω, the advancing of an opinion—the acting on, &c.

Δοξοσοφία, ας, ἡ, wisdom in one's own conceit, *s. s. as* δοκησισοφία. *Th.* δοκέω, σοφός.

(Δοξόσοφος, ου, *adj.* wise in one's own conceit.

Δοξοφαγία, ας, ἡ, *lit.* a hunger for fame, *Polyb.* 6, 9, 7.: *from* δόξα, φαγεῖν.

Δορᾶ, ᾶς, ἡ, the act of flaying—a hide, *or* skin; a dress made of skins. *Th.* (δέδορα, *perf. of*) δέρω.

Δόρας, ατος, τὸ, *nom. not in use, from which the cases of* δόρυ.

(Δορατιαῖος, αία, αῖον, *adj.* of a spear; of the length, *or* size of a spear.

(Δορατίζομαι, *fut.* ίσομαι, to fight with a spear.

(Δορᾰ́τιον, ου, τὸ, *dimin. of* δόρυ, a javelin, *or* short spear.

(Δορατισμὸς, οῦ, ὁ, a combat with a spear.

Δορατογλύφος, ου, *adj.* polishing a spear. *Th.* δόρυ, γλύφω.

Δορατοθήκη, ης, ἡ, *s. s. as* δουροδόκη. *Th.* δόρυ, τίθημι.

Δορατομαχέω, ῶ, *fut.* ήσω, to fight with a spear. *Th.* δόρυ, μάχομαι.

Δορατοξόος, ου, *adj. s. s. as* δορατογλύφος. *Th.* δόρυ, ξέω.

Δορατοπαχὴς, ές, *adj.* of the thickness of a spear. *Th.* δόρυ, παχύς.

Δορατοφόρος, ου, ὁ, *s. s. and Th. as* δορυφόρος.

Δόρει, *as dat. of* δόρυ, *Traged.*

(Δόρη, *nom. plur., Eur. Rhes.* 274., *of* δόρυ.

Δορήϊος, ᾶ, ῖον, *adj.* wooden. *Th.* δόρυ.

Δοριάλωτος, ου, *adj.* taken with a lance, *or* in war.—*Subst.* ὁ, ἡ, a captive. *Th.* δόρυ, (ἁλωτὸς) ἁλίσκω.

Δορίγαμβρος, ου, *adj.* causing war by marriage, *Æsch. Ag.* 697. *or* married in war. *Th.* δόρυ, γαμέω.

Δοριθήρᾱτος, ου, *adj.* made prey of, with a spear, *or* in war. *Th.* δόρυ, θηράω.

Δορικᾰ́νὴς, ές, *adj.* slain with a spear, *Æsch. Suppl.* 984. *Th.* δόρυ, καίνω.

Δορικλῡτὸς, τὴ, τὸν, *adj.* renowned in war. *Th.* δόρυ, (κλυτὸς) κλύω.

Δορῐ́κμὴς, ῆτος, *adj. s. s. as* δορίπονος, *Æsch. Choe.* 364.

Δορίκτητος, ου, *adj.* acquired by force of arms. *Th.* δόρυ, κτάομαι.

Δορίκτῡπος, ου, *adj.* clashing with spears: *from* δόρυ, κτύπος.

Δορῐ́ληπτος, ου, *adj.* captured with a spear; taken in war; seized by force. *Th.* δόρυ, (λητὸς) λαμβάνω.

Δορίλῡ́μαντος, ου, *adj.* ravaged by war: *from* δόρυ, λυμαίνω.

Δορῐμᾰ́νὴς, ές, *adj.* furious with a spear, raging for, *or* thirsting for war, *Eur. Supp.* 485. *Th.* δόρυ, μαίνομαι.

Δορῐ́μαργος, ου, *adj. s. s. as* δορίμανὴς, *Æsch. Theb.* 693. *Th.* δόρυ, μάργος.

Δορῐμήστωρ, ορος, ὁ, a skilful spearsman, *or* warrior, *Eur. Androm.* 1015. *Th.* δόρυ, μήδομαι.

Δορῐ́παλτος, ου, *adj.* spear-wielding, *Æsch. Ag.* 118. *Th.* δόρυ, πάλλω.

Δορῐπετὴς, ές, *adj.* fallen by a spear, *or* in war. *Th.* δόρυ, πίπτω.

Δορίπληκτος, ου, *adj.* struck with a spear. *Th.* δόρυ, πλήσσω.

Δορῐ́πονος, ου, ὁ, an indefatigable warrior, *Eur. Iph. Aul.* 771. *Th.* δόρυ, πόνος.

Δοριπτοίητος, ου, *adj.* scared away, *or* killed with a spear, *or* in war. *Th.* δόρυ, πτοέω.

Δορὶς, ίδος, ἡ, a knife used for skinning; a kitchen-knife. *Th.* δέρω.

Δορῐ́τολμος, ου, *adj.* intrepid with a spear, being a daring warrior. *Th.* δόρυ, (τολμάω) τόλμα.

Δορκάδειος, α, ειον, *adj.* of, *or* pertaining to a δορκάς.—δορκάδεια κρέα, venison of the δορκάς. *Th.* δορκάς.

(Δορκαδίζω, *fut.* ίσω, to jump like a δορκάς.

Δορκάδιον, *dimin. of* δορκάς.

Δορκᾰ́λὶς, ίδος, ἡ, *s. s. as* δορκάς. ¶ δορκαλίδες, ων, οἱ, whips made of the hide of the δορκάς.

Δορκᾰ́ς, άδος, ἡ, the roe-deer, *or* antelope, gazelle, *and their varieties—the forms which follow in alphab. order, probably, designated peculiar varieties, all remarkable for the beauty of their eyes and sharpness of sight, hence, from Th.* δέρκω, δέρκομαι.

(Δορκη, ης, ἡ, *s. s. as* δορκάς.

(Δόρκος, ου, ὁ, *s. s. as* δορκάς—*in Dioscor.* 2, 85. *different from* δορκὰς, *probably,* the gazelle. *Compare* δόρκων.

(Δόρκων, ονος, ὁ, the gazelle, *LXX. Cantic. Cantic.* 2.

(Δορξ, *gen.* δορκὸς, ἡ, *s. s. as* δόρκος.

Δορὰς, οῦ, ὁ, a leathern bottle, *or* sack, *as Od.* β, 354. *Th.* δέρω.

Δορὸς, *gen. poet. of* δόρυ.

Δόρπεια, ων, τὰ, *the first day of the festival named* Ἀπατούρια, *on the eve of which a sumptuous supper was usually given.* *Th.* δόρπον.

(Δορπέω, ῶ, *fut.* ήσω, to sup, *or* eat the principal meal, *Il.* ψ, 11.

(Δόρπη, ης, ἡ, *s. s. as* δόρπον, *also,* evening.

(Δορπήϊον, ου, τὸ, *poet. for* δόρπον.

(Δόρπηστος, *and* δόρπιστος, ου, *also,* δορπιστὸς, οῦ, ὁ, the time for the evening meal; evening.

(Δορπία, ας (*Ion.* —ίη, ης), ἡ, *s. s. as* δορπεία, *but,* the eve of the festival ἀπατούρια, *Herodot.* 2, 48. *a.*

ΔΟ'ΡΠΟΝ, ου, τὸ, the evening meal, supper, *generally, in Hom.* a meal, *or* the principal meal, *Od.* μ, 439. *Il.* τ, 208.—ὁ δόρπος, *also, s. s. Compare* ἄριστον, *and* δεῖπνον. *Th. very probably,* δρέπω.

ΔΟ'ΡΥ, *gen.* δόρατος, *Ion.* δούρατος, *abbrev.* δουρὸς, *and Att. poet.* δορὸς, τό—*dat.* δόρατι, *Ion. Hom.* δουρὶ, *Att. poet. and prose,* δορὶ, *in Att. poet. Traged., also, but rarely,* δορεὶ—*dual, Ion. Hom.* δοῦρε—*nom. plur.* δόρατα, *Ion.* δούρατα, *Hom.* δοῦρα (*in Eur. Rhes.* 274. δούρη)—*gen.* δοράτων, *Ion.* δούρων—*dat.* δόρασι, *Ion.* δούρασι, *in Hom. also, poet.* δούρεσσι, *prim. s.* a 'trunk of a tree,' a tree, *viz. not growing, Od.* ζ, 167. *and* a 'beam of timber,' 'timber,' 'wood,' *of, or for ships, or houses, Il.* γ, 61. μ, 36. *Od.* ε, 161. *and* 371. *hence, poet. in Traged.* a ship—*next,* the wooden handle of a spear, *Il.* π, 814. *mostly,* a 'spear, lance, *or* javelin,' *Hom. freq., spears were originally poles sharpened at the ends, the points hardened by fire, hence, the name retained*—the point of a spear, *Il.* β, 382. *met.* fight, battle, war, *freq. in the Traged.* an army, *Valcken. ad Phœn.* 762. defence, protection, *Æsch. Pers.* 409.—*In Tactics,* ἐπὶ δόρυ, to the right. ¶ δορὶ ἐλεῖν, *Thuc.* 1, 128. to capture in war.

Δορύδιον, ου, τὸ, *dimin. of* δόρυ.

Δορυ̃δρέπᾰνον, ου, τὸ, a weapon, *like a scythe, or bill, fixed on a pole, Polyb.* 22, 10, 4. *Ep. l.* 2. *Lex. P. Malt.* *Th.* δόρυ, δρέπανον.

Δορυθαρσὴς, ἐος, *adj. s. s. as* δορίτολμος. *Th.* δόρυ, θαρσέω.

Δορῦκανὴς, ἐος, *adj.* slain in war, *Æsch. Supp.* 984. *Th.* δόρυ, κτείνω.

Δορύκνιον, ου, τὸ, a plant of which a poison was made, *in which the points of weapons were dipped: the precise plant is unknown. Th.* δόρυ.

Δορῠ̓κρᾱνος, ου, *adj.* spear-headed, *Æsch. Pers. Th.* δόρυ, κρᾶνον.

Δορύκτητος, *and* δορύληπτος, *s.s. and Th. as* δορίκτητος, δορίληπτος.

Δορύμαχος, ου, *adj.* fighting with a lance. *Th.* δόρυ, μάχομαι.

Δορύξενος, ου, ὁ, one who from the chances of war has become a friend, *Æsch. Pers.* 853. *and* 911. *Soph. El.* 46. *Œd. Col.* 632.—one who from an enemy has become a friend, *Eur. Med.* 685. *Th.* δόρυ, ξένος.

Δορυξόος, ου, *adj. contr.* οῦς, οῦν, *also,* δορυξὸος, οῦν, polishing, *or* fabricating spears. *Th.* δόρυ, ξέω.

Δορῠπᾰγὴς, ἐος, *adj.* constructed with timber. *Th.* δόρυ, πήγνυμι.

Δορῠπέτης, εος, *adj.* slain with a spear, *Eur. Cyclop.* 304. *Th.* δόρυ, πίπτω.

Δορύπληκτος, ου, *adj. s. s. and Th. as* δορίπληκτος.

Δορυπτοίητος, *s. s. and Th. as* δορίπτοίητος.

Δορυσθενὴς, ἐος, *adj.* formidable with a spear. *Th.* δόρυ, σθένος.

Δορυσσόος, ου, *adj.* brandishing vigorously a spear. *Th.* δόρυ, σεύω.

Δορύσσω, *fut.* ὑξω, *perf.* υχα, to fight with a spear, *Soph. Aj.* 1189. *Th.* δόρυ.

Δορυστέφανος, ου, *adj.* crowned with spears, *an epith. of Sparta, as being defended not by walls, but solely by its warriors, Ep. Adesp.* 507. *Th.* δόρυ, στέφανος.

Δορυτῠ́ακτος, ου, *adj.* shook by a spear, *or* war. *Th.* δόρυ, τινάσσω.

Δορυτόμος, ου, *adj.* that cuts wood. *Th.* δόρυ, τέμνω.

Δορυφορέω, ῶ, *fut.* ήσω, to be armed with a lance—to guard a sovereign, *or* the chief of a state; *an accus. Herodot.* 2, 168. *b. a dat. Polyb.* 32, 23, 6. to guard, protect, *or* defend. ¶ τῇ τῶν πολιτῶν εὐνοίᾳ δορυφορεῖται, *Isocrat.* the good-will of the citizens serves him for a body-guard. *Th.* δόρυ, φέρω.

(Δορυφόρημα, ατος, τὸ, *and* δορυφορία, ας, ἡ, the duty of a body-guard—one of the silent attendants of a prince, *on the stage.*

(Δορυφόρησις, εως, ἡ, the bearing a spear, the service of a δορυφόρος.

(Δορυφορία, ας, ἡ, *s.s. as* δορυφόρημα, *and* δορυφόρησις.

(Δορυφορικὸς, κὴ, κὸν, *adj.* relating to the δορυφόροι, *or* their duty.—*Neut.* τὸ δορυφορικὸν, a body-guard—the functions of a body-guard.

(Δορῠφόρος, ου, ὁ, a spearsman; a soldier of the body-guard.

Δόρων, *by syncop., gen. plur. of* δόρυ.

Δὸς, *for* δόθι, *imperat.* 2 *aor. of* δίδωμι. ¶ *but,* δόθι, *also, Nicand.*

Δόσαν, *Ion. and poet. for* ἔδοσαν, 3 *pers. plur.* 2 *aor. of* δίδωμι.

Δοσίδικος, *Polyb. s. s. as* δωσίδικος.

Δόσῐς, εως, ἡ, donation—a gift, *or* present—a bequest—a dose, *or* potion: *subst. of* (δόω, *obs.*) δίδωμι.

(Δόσκω, *poet.* 2 *aor.* ἔδοσκον, *for* ἔδων: *from* δίδωμι.

(Δότειρᾰ, ας, ἡ, *fem. of* δοτήρ.

Δοτὴρ, ῆρος, ὁ, a donor; a giver; a bestower—a sharer, a distributor.

(Δοτὴς, οῦ, ὁ, *in prose, s. s. as* δοτήρ.

(Δοτικὸς, κὴ, κὸν, *adj.* liberal; bountiful.—*Gram.* δοτικὴ πτῶσις, the dative case.

(Δοτὸς, τὴ, τὸν, *adj.* given; granted—that may be given; permitted.

(Δοῦ, *for* δόσο, 2 *aor. imper. mid. of* δίδωμι.

Δουλαγωγέω, ῶ, *fut.* ήσω, *perf.* ηκα, to reduce to slavery; to treat as a slave, arbitrarily, *or* harshly. *Th.* δοῦλος, ἄγω.

(Δουλάγωγος, ου, *adj.* reducing to slavery; seizing and selling as slaves.

Δουλαπατία, ας, ἡ, the deception of a slave. *Th.* δοῦλος, ἀπατάω.

Δουλᾰ́ριον, ου, τὸ, a little slave, *dimin. of* δοῦλος.

Δουλεία, ας, ἡ, slavery; condition of a slave; servitude—slaves; the class of slaves, *Thuc.* 5, 23. subjection to a foreign state—ἐπὶ δουλείᾳ, 2, 71. for the purpose of reducing them to subjection. *Th.* δοῦλος.

(Δούλειος, α, ον, *and* 2 *termin.* ου, *adj.* slavish, servile, *Od.* ω, 252.

(Δούλευμα, ατος, τὸ, the office, *or* service of a slave—a slave, *the office, for the person, Soph. Antig.* 756.

(Δουλεύω, *fut.* εύσω, *perf.* ευκα, to be a slave; to be in a servile condition; to serve—to be the subject of a despot, *or* of any other state—to submit to the dominion of another state, *Thuc.* 1, 81. ¶ ταῖς ἡδοναῖς δουλεύειν, *Xen.* to be the slave of pleasure. ¶ καιρῷ, *or* ἀνάγκῃ δουλεύειν, to accommodate one's self to circumstances, *or* to necessity.

(Δούλη, ης, ἡ, a female slave.

(Δουλητ́η, ης, ἡ, *Ion. for* δουλεία.

(Δουλήϊος, η, ον, *adj. Ion. for* δούλειος.

(Δουλῐ̓́ᾱ, ας, ἡ, *poet. for* δουλεία.

Δουλῐκὸς, κὴ, κὸν, *and* δούλιος, ου, *adj. s. s. as* δούλειος.—δούλιον ἦμαρ, the day of slavery, when one was made a slave, *Od.* σ, 323. ¶ δούλιος τροφὴ, the maintenance of a slave.

(Δουλικῶς, *adv. of* δουλικός.

(Δουλῐ̓́ς, ῐ̓́δος, ἡ, *s. s. as* δούλη.

Δουλιχόδειρος, *Ion. for* δολιχόδειρος.

Δουλῐ́χειος, εσσα, ἐν, *Ion. for* δολιχόειος, *s. s. as* δολιχός.

Δουλόβοτος, ου, *adj.* devoured. *met.* squandered by slaves. *Th.* δοῦλος, βόσκω.

Δουλογνώμων, ονος, *adj.* having the mind of a slave, low-minded: *from* δοῦλος, γνώμη.

Δουλοκρατέομαι, οῦμαι, to be ruled by slaves. *Th.* δοῦλος, κρατέω.

(Δουλοκρατεία, ας, ἡ, the domination of slaves, *Joseph. Ant.* 19, 1.

Δουλόομαι, *pass. and mid. of* δουλόω.

Δουλοπρεπὴς, ἐος, *adj.* suiting only slaves; servile; mean, *opposed to* ἐλευθέριος. *Th.* δοῦλος, πρέπω.

(Δουλοπρέπεια, ας, ἡ, servility; meanness; abjection.

ΔΟΥ̃ΛΟΣ, ου, ὁ, a slave; a servant, *as opposed to* δεσπότης, a 'master'—a subject, *of a monarch, or of a conquered state.*—*Adj.* δοῦλος, η, ον, slavish, servile—reduced to subjection, *Traged. Comparat.* δουλότερος, a greater slave. *Etym. perhaps from* δέω, to 'bind,' *but akin also to* δόλος, 'deceit,' *the natural vice of slaves.*

(Δουλοσῠ́νη, ης, ἡ, slavery; servitude.

(Δουλόσῠνος, ου, *adj. s. s. as* δούλειος.

Δουλοφανὴς, ἐος, *adj.* appearing like a slave; having the look and manner of a slave.—*Neut.* τὸ δουλοφανὲς, a slavish appearance. *Th.* δοῦλος, φαίνω.

Δουλόφρων, ονος, *adj.* of a slavish disposition. *Th.* δοῦλος, φρήν.

Δουλόψῡχος, *s. s. as* δουλογνώμων. *Th.* δοῦλος, ψυχή.

Δουλόω, ῶ, *fut.* ώσω, *perf.* ωκα, to reduce to slavery; to enslave—to subjugate, subdue, conquer, *or* obtain the sovereignty, *over another.*=Δουλόομαι, οῦμαι, *Mid.* 1 *aor.* ἐδουλωσάμην, to bring under one's own command, &c. *also, s.s. as the act.*=*Pass.* to be, &c. ¶ (*mid.*) δουλώσασθαι τὴν γνώμην, to master one's self, to be master of one's mind. ¶ (*pass.*) δουλοῦσθαι τὴν γνώμην, to fall into dejection, *or* despondency. *Th.* δοῦλος.

(Δούλωσις, εως, ἡ, the act of enslaving, &c. *as subst. of* δουλόω.

Δοῦμος, ου, ὁ, *poet. for* δόμος.

Δοῦναξ, *Ion. for* δόναξ, *and* δουνᾰκόεις, *for* δονακόεις—*and so, Ion. of other words beginning with* δουν—.

Δοῦναι, 2 *aor. inf. of* δίδωμι.

Δουπέω, ῶ, *fut.* ήσω, *imperf.* ἔδουπον, —*perf.* δέδουπα, *part.* δεδουπὼς, ότος (*as from a form* δούπω), 1 *aor.* ἐδούπησα, *and in Hom. also* ἐγδούπησα (*as from* γδουπέω, *analog. to* κτυπέω, *for* τύπτω), to make a heavy noise, *in falling,* πέσων *added mostly in Hom., also, without it, to fall in battle, Il.* ψ, 679. *and* λ, 45. ¶ ἐδουπήθην, 1 *aor. pass.* to have fallen, &c. *Crinagor.* 28. *Compare* ἀραβέω. *Th.* δοῦπος.

(Δουπήτωρ, ορος, ὁ, one who makes

a loud noise, &c. *in the ss. of* δουπέω.

Δοῦπος, ου, ὁ, noise; any heavy sound, *as that of a body falling, generally, that of warriors falling in battle, the clash of arms, and tumult of battle, &c. Hom. Etym. akin to* κτύπος, *from* τύπτω, *or perhaps imitative.?*

Δοῦρα, *Ion. and poet. plur. of* δόρυ, ship-timbers, *Il.* β, 135.

Δοῦρᾰς, ᾰτος, *Ion. for* δόρας.

Δούρατα, *plur. Ion. of* δόρυ.

Δουρᾶτεος, εα, εον, *adj.* wooden, made of wood. *Th.* δόρυ.

(Δουρᾶτιον, *Ion. for* δορᾰτιον.

(Δουρᾰτογλῦφος, *Ion. for* δορατογλ.

(Δούρειος, α, ον, *adj.* wooden.

Δούρεσσι, *dat. plur. poet. of* δόρυ.

Δουρηνεκὴς, έος, *adj.* of the length of a spear's cast. ¶ ἀλλ᾽ ὅτε δὴ ῥ᾽ ἄπεσαν δουρηνεκὲς, *Il.* κ, 357. but when they were distant the cast of a spear. *Th.* δόρυ, ἐνέγχω, *obs., s. s. as* φέρω.

Δουρὶ, *dat. Ion. of* δόρυ.

Δουριάλωτος, *Ion. for* δοριάλωτος.

Δουρῐ́κλειτὸς, οῦ, *adj.* renowned for the use of the spear, *or* in battle. *Th.* δόρυ, κλέος.

Δουρῐ́κλῡτὸς, οῦ, *adj. s. s. as* δουρικλειτός. *Th.* δόρυ, κλύω.

Δουρίκτητος, τὴ, τὸν, *adj. Ion. s. s. and Th. as* δορίκτητος.

Δουρῐ́λητος, *and* δουρῐμᾰνὴς, *Ion. for* δορίλητος, δορῐμανής.

Δούρῐος, ια, ιον, *adj. s. s. and Th. as* δουράτεος.

Δουριπετὴς, *Ion. for* δοριπετής.

Δουρίπληκτος, *Ion. for* δορίπληκτος.

Δουρῐτῠπὴς, έος, *adj.* smitten by a lance, *auth.?* that strikes on wood (*as epith. of a mallet*), *Philipp. An.* 2, 215. *Th.* δόρυ, τύπτω.

Δουρίφατος, ου, *adj.* slain with a spear. *Th.* δόρυ, φάω.

Δουροδόκη, ης, ἡ, a stand for spears, *Od.* α, 128. a place where spears are kept — a storehouse, *or* magazine for spears. *Th.* δόρυ, δέχομαι.

Δουροθήκη, ης, ἡ, *s. s. as* δουροδόκη. *Th.* δόρυ, τίθημι.

Δουροπαγὴς, *Ion. for* δορυπαγής.

Δουροτόμος, *Ion. for* δορυτόμος.

Δουρὸς, *gen. Att. poet. of* δόρυ.

Δοὺς, *part.* 2 *aor. of* δίδωμι.

Δοῦσα, *part. fem. pres. of* δέω, to 'bind.'

Δοχαῖος, αία, αῖον, *adj.* receiving, *or* fit for, &c. *Th.* (δοχὴ) δέχομαι.

(Δοχεῖον, ου, τὸ, a place, *or* vessel for receiving, a receptacle, *or* reservoir — a vessel.

(Δοχεὺς, έως, ὁ, a receiver, an entertainer, *or* host.

(Δοχὴ, ῆς, ἡ, reception; entertainment — *s. s. as* δοχεῖον.

(Δοχῆϊον, ου, τὸ, *Ion. for* δοχεῖον.

Δοχμαϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* consisting of the δόχμιος, *in Pros.: from* δόχμιος.

(Δοχμαῖος, αία, αῖον, of a hand's breadth: *from* δοχμή.

(Δᾰ́χμη, ης, ἡ, *a measure, supposed to be* a palm, *or* hand's breadth.

(Δᾰ́χμιος, ία, ιον, *adj.* transverse; oblique, *Hom,* from the side, *Il.* ψ, 116. bent; crooked. [*Pros.* 'Dochmius,' *the original form* ⏑ – ⏑ – ⏑ –. *See Seidler de Vers. Doch. Herm. Elem. Metr. p.* 240.]

Δοχμόλοφος, ου, *and* δοχμολόφης, εος, *adj.* having the crest on the side. *Th.* δοχμὸς, λόφος.

Δᾰ́χμὸς, μὴ, μὸν, *adj. s. s. as* δόχμιος, from the side, *or* obliquely, *Il.* μ, 148. *viz.* δοχμὼ, *dual. Etym. Damm. & Gram. Vett. give as Th.* δέχομαι, *on fanciful grounds. Compare* λοξός.

(Δοχμόω, ῶ, *fut.* ώσω, to crook; to bend to the side.

Δοχὸς, ὴ, ὸν, *adj.* containing, *Theophrast.* capable of containing. *Th.* δέχομαι.

ΔΟ᾽Ω (*not in use in the pres., original Th. of* δίδωμι), *fut.* δώσω (*Dor.* δωσῶ,) to give. *See* δίδωμι.

ΔΡΑ᾽ΒΗ, ης, ἡ, *an aromatic plant, supposed to be the* Syrian nard: Andropogon Nardus.

Δράγδην, *adv.* by grasping. *Th.* δράσσω.

(Δράγμα, ατος, τὸ, a handful; *especially, the quantity of ears of corn grasped by a reaper, or collected by the binder,* a sheaf—*in late writ.,* a crop of standing corn, *Luc.* 8. *p.* 152. *Hemster.*

(Δραγματεύω, *fut.* εύσω, to make up in sheaves; to bind in bundles.

Δραγματολόγος, ου, ὁ, one who binds up sheaves, *or* bundles, *Hesych. Th.* δράγμα, λέγω.

(Δραγμεύω, *s. s. and Th. as* δραγματεύω.

(Δραγμὴ, ῆς, ἡ, *s. s. as* δράγμα—*as* δραγμός—*and as* δραχμή.

(Δραγμὶς, ίδος, ἡ, a handful.

(Δραγμὸς, οῦ, ὁ, the act of seizing, &c. *as subst. of* δράσσω.

Δρᾰθεῖν, *by transpos. of letters for* δαρθεῖν, 2 *aor. inf. act. of* δαρθάνω.

Δραθέω, *and* δράθω, *obs., from which some tenses of* δαρθάνω *come.*

Δραῖν, 2 *aor. opt. of* δρῆμι.

Δραίνω, *fut.* ανῶ, to wish to do, *Il.* κ, 96. *s. s. as* δρασείω. *Th.* δράω.

Δρᾰ́καινᾰ, ας, ἡ, a female dragon. *Th.* δράκων.

Δρακαινὶς, ίδος, ἡ, a fish that is spotted like a serpent.

Δρᾰ́κᾰνος, ου, ὁ, *pr. n. of the mountain, on which Bacchus came forth from the thigh of Jupiter, Theocrit.* 26, 33.

Δρακεὶς, *see* δρακὼν, *part.*

Δράκον, *Ion. for* ἔδρακον, 2 *aor. of* δέρκω.

Δρᾰκόντειος, α, ον, *adj.* of, *or* pertaining to, *or* like a dragon, *or* serpent. *Th.* δράκων.

(Δρακοντίας, ου, ὁ, *s. s. as* δρακόντειος, *and* δρακοντιᾶς, άδος, ἡ, *as* δρακοντεία, *the fem.*

(Δρακόντιον, ου, τὸ, *dimin. of* δρακών—*a plant,* dragon's, and many-leaved arum: arum Dracunculus—*an Aquatic insect,* the Gordius aquaticus.

Δρακοντόβροτος, ου, *adj.* eaten by serpents. *Th.* δράκων, βόσκω.

Δρακοντογενὴς, έος, *adj.* born of a serpent, *epith. applied to the Thebans. Th.* δράκων, (γένος) γίγνομαι.

Δρακοντοέθειρᾰ, ας, ἡ, having hair, *or* mane like a dragon. *Th.* δράκων, ἔθειρα.

Δρακοντοειδὴς, έος, *adj.* of the nature of, *or* like serpents, full of, &c. *Th.* δράκων, εἶδος.

Δρακοντολέτης, ου, ὁ, an exterminator of serpents, *epith. of Apollo. Th.* δράκων, ὄλλυμι.

Δρᾰκοντόμαλλος, ου, *adj.* having scales like a serpent instead of hair. *Th.* δράκιον, μαλλός.

Δρᾰκοντόμῑμος, ου, *adj.* imitating dragons, *or* serpents. *Th.* δράκων, μιμέομαι.

Δρᾰ́κοντόμορφος, ου, *adj.* having the shape of a serpent. *Th.* δράκων, μορφή.

Δρακόντοπαις, αιδος, ὁ, the child of a dragon. *Th.* δράκων, παῖς.

Δρακοντόπους, οδος, *adj.* having serpents instead of feet. *Th.* δράκων, πούς.

Δρᾰκοντοφόνος, ου, *adj.* slaying a dragon. *Th.* δράκων, φονεύω.

Δρακοντοφρούρος, ου, *adj.* guarded by serpents, *Lycoph.* 1311. *Th.* δράκων, φρουρά.

Δρακοντώδης, εος, *adj. s. s. and Th. as* δρακοντοειδής.

Δρᾰ́κος, εος, τὸ, the sight. *Th.* δέρκω.

Δρακὼν, οῦσα, ὸν, *part.* 2 *aor. act.* —*part.* 2 *aor. pass.* δρακεὶς, *and* δρακόμενος, *part.* 2 *aor. mid. by transpos. of letters, of* δέρκω.

Δρᾰ́κων, οντος, τὸ, a dragon, *or* large serpent, *Hom.; a proper name,* Draco — a kind of fish. ¶ δράκοντες, bracelets, ornamental chains, *or* necklaces, *of a serpentine shape. Th.* δέρκω, *from its piercing sight.*

Δρᾶμα, ατος, τὸ, an action, an act, *Aristot. Rhet. Alex. c.* 32. *& Poet.* 3.; *hence,* the representation of an action; a Drama, *generally,* a tragedy. *Th.* δράω.

(Δραματίζω, *fut.* ίσω, to produce, *or* represent a drama, *or* tragedy.

(Δραματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* attached to the drama—Dramatic; theatrical. *Neut. sing.* τὸ δραματικὸν, a dramatic work.

Δραμάτιον, ου, τὸρ *dimin. of* δρᾶμα.

Δρᾰματοποιέω, ῶ, *fut.* ήσω, to compose dramas, tragedies, *or* theatrical pieces—to cause a dramatic piece to be acted—to write in a dramatic form. *Th.* δρᾶμα, ποιέω.

(Δραματοποιΐα, ας, ἡ, the composition of a drama, *or* tragedy.

(Δρᾰματοποιὸς, οῦ, ὁ, a dramatic author—an actor.

Δρᾰματουργέω, ῶ, *fut.* ήσω, *s. s. as the preceding. Th.* δρᾶμα, ἔργον.

(Δρᾰμάτουργημα, ατος, τὸ, a dramatic piece; a work written in a dramatic form.

(Δρᾰματουργία, ας, ἡ, the composition of pieces for the theatre.

(Δρᾰματουργὸς, οῦ, ὁ, a dramatic poet.

Δραμεῖν, 2 *aor. inf.* (*properly, of* δρέμω, *obs.*) *of* τρέχω.

Δραμέω, *s. s. as* δρέμω, *and* τρέχω.

Δρᾰ́μημα, ατος, τὸ, a course, a race, the act of running; speed, *Æsch. Pers.* 247.: *from* δραμεῖν.

Δραμοῦμαι, *fut. of* τρέχω.

Δρᾶν, *infin. of* δράω.

Δρᾶναι, *Dor. for* δρῆναι, 2 *aor. inf. of* δρῆμι.

Δρᾶνος, ου, τὸ, action; work—power of action, vigour—an instrument. *Th.* δράω.

Δρᾰ́ξ, ᾰκὸς, ὁ, a handful—the palm of the hand, *LXX.*—the fourth part of a ξέστης. *Th.* δράσσω.

Δραπετεύω, *fut.* εύσω, to run away, *from a master;* to flee: *from* δραπέτης.

Δραπέτευσις, εως, ἡ, the act of, &c. *as subst. of* δραπετεύω.

Δρᾰπέτης, ου, ὁ, a runaway slave, a fugitive, *or* deserter: *from* (δρᾶναι) διδράσκω.

(Δρᾰπετῐ́δης, ου, ὁ, *Dor.* δραπετίδας, ου, ὁ, *s. s. as the preceding.*

Δρᾰπετικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a δραπέτης.

(Δρᾰπετίνδα, *adv.* to play at a game representing the escape and pursuit of a runaway slave.

Δρᾰπετῐ́ς, ῐ́δος, ἡ, a female fugitive.

Δραπετίσκος, ου, ὁ, *dimin. of* δραπέτης, a little fugitive.

Δραπετοποιὸς, οῦ, *adj.* causing a person to become a fugitive. *Th.* δραπέτης, ποιέω.

Δρᾶς, δρᾶσα, δρὰν, *part.* 2 *aor. of* δρῆμι.

(Δρᾰσείω, to have a mind to do a thing; to wish, *or* prepare to do any thing. *Th.* (δράσω, *fut. of*) δράω.

Δρᾰ́σῐμος, ου, *adj. s. s. as* δραστήριος.

(Δρᾶσις, εως, ἡ, action; efficiency; power: *subst. of* δράω.

Δρασκάζω, *fut.* άσω, *s. s. as* διδράσκω, *Lys. Or.* 9.

Δρασμὸς, οῦ, ὁ, flight. ¶ δρασμῷ χρῆσθαι, to have recourse to flight: *subst. of* δράω, to flee.

ΔΡΆΣΣΩ, *Att.* δράττω, *fut.* άξω, to seize, *or* take in the hand; to take hold of, to grasp, *Hom. freq.* seize, lay hold of. *met.* cling to—take away; snatch = Δράσσομαι, 1 *aor.* ἐδραξάμην, *s. s. as, and more in use than the act. part. perf. pass.* δεδραγμένος, holding, grasping, *Il. ν*, 393. seizing, *met., Soph. Ant.* 235. δραξάμενος τῆς προφάσεως, having seized the pretext.

Δραστὰς, οῦ, ὁ, *Dor. for* δραστής.

Δράστειρᾰ, ας, ἡ, *Ion.* δρηστειρα, *fem. of* δραστήρ.

Δραστέος, ᾱ, έον, *verb adj.* it is necessary to do, *or* it must, *or* ought to be done, *as verbal adj. of* δράω, to do.

(Δραστὴρ (*Ion.* δρηστὴρ), ῆρος, ὁ, one who is active, energetic, efficient, serviceable, useful, prompt *or* enterprising—a servant—one that produces an effect.

(Δραστήριος, α, ον, *and with* 2 *termin.* ου, *adj. s. s. as* δραστικός.

(Δραστηριότης, ου, ὁ, *as subst. the ss. of* δραστήριος.

(Δραστὴς, οῦ, ὁ, *s. s. as* δραστήρ.

(Δραστικὸς, κὴ, κὸν, *adj.* active; operating; efficacious; prompt in action—assiduous; rendering services; serving—enterprising; vigorous; powerful—acting violently—*in Medicine,* Drastic.

(Δραστοσύνη, ης, ἡ, activity, service, usefulness, &c. *as subst. in the ss. of* δραστικός.

Δρᾰτὸς, τὴ, τὸν, *adj. a poet. form of* δραστὸς, flayed; skinned. *Th.* δέρω.

Δράττω, *Att. for* δράσσω.

Δρᾰχμαῖος, αἶᾱ, αῖον, *adj.* worth, *or* weighing a drachma: *from* δραχμή.

Δραχμὴ, ῆς, ἡ, Drachma, *the Attic Drachma was mostly of silver, it was worth* 6 Oboli, *and is generally supposed to have been equivalent to* 7*s.* 3*d. of our money, although some have estimated it at* 8*s.* 3*d.*—*when the golden Drachma is not specified, the silver one is to be understood.*—*In the LXX. the Drachma was of gold, and in weight* the eighth part of an ounce—Drachma, *a weight, of gold, equal to* 6 dwt. $2\frac{2}{49}$ grs. *Troy weight, or,* according to others, *only,* 2 dwts. 16 grs. 9 dec.—*the original s. was* 'that which may be held within the hand.' *Th.* (δράγμα, δρὰξ) δράσσω.

Δραχμῆῐος, *Ion. for* δραχμαῖος.

(Δραχμιαῖος, *s. s. as* δραχμαῖος.

Δραχμίδιος, ου, *adj. s. s. as* δραχμαῖος.

ΔΡΆΩ, *fut.* δρᾰ́σω, 1 *aor.* ἔδρᾱσα—*perf.* δέδρᾶκα, *Neut.* to do, to be active; to render services, serve, attend, *Od. ο*, 317.—*By the Dorians, s. s. as* πράττω, *Arist. Poet.* 3, 6.—*Act.* to do, execute, to perform, *especially, something requiring peculiar talent, or exertion, often also,* commit, perpetrate, *a violent, or criminal deed, as Eur. Med.* 291. *and Thuc.* 2, 60.= *Pass. perf.* δέδρᾱμαι, *and* δέδρασμαι, to be done, &c. *the pass. ss.*—τὸ δρᾶν, a deed, παντὸς εἶχε δρᾶντος ἡδονὴν, *Soph. Œd. Col.* 1604. he had the satisfaction of the entire action—πάντα δρᾶν, *Eur. Hipp.* 284. *Valcken.* to have recourse to every means. ¶ τί δρῶ; *and* τί δράσω; what shall I do? *freq. in Att.* οἶσθ' ὃ δρᾶσον; dost thou know what thou shalt do? *explained by Bentley by transpos., as* δρᾶσον οἶσθ' ὅ; do, dost thou know what? *an imperat. in a mild, or polite form.*—οἶσθ' ὅ δράσομεν; dost thou know what we shall do? *Part. perf. act.* τὰ δεδρακότα, injuries inflicted, *opposed to* injuries sustained, πεπονθότα, *Soph. Œd. Col.* 267. [*Pros. α, always* long. *Grüfe Mel.* 58. *with some rare exceptions, in writ.* of late epochs, *Jacob. A. P. p.* 443.]

ΔΡΆΩ, *obs., taken by some as Th. of* διδράσκω, δρέμω, δραπέτης, *and of* τρέχω, τρέμω, τρέπω, τρέω. ‡‡ *the same form supposed to be the Th., also obs., of* δράσσω, δράγμα, δραχμή. *Gram. Vett.*

ΔΡΆΩ, δρῶ, *Dor. s. s. as* ὄρω, *and Th. of* δέρκω, *to be traced in its* 2 *aor.* ἔδρακον, *and in the compound* ὑπόδρα, *Gram. Vett. and Bast. Greg. p.* 338.

ΔΡΈΜΩ, *fut.* δραμῶ, *and* δραμοῦμαι, 2 *aor.* ἔδραμον, *perf. act.* δεδράμηκα (*as from* δραμέω), *perf. mid.* δέδρομα, *perf. pass.* δεδράμημαι, to 'run,' *obs. in the pres., its tenses are adopted for* τρέχω.

Δρεπᾰ́νη, ης, ἡ, a sickle, *Il. σ*, 551. a scythe; a pruning-knife, a crooked knife, *or* sword—*in Nicand.* δρεπανὶς, ίδος, ἡ. *Th.* δρέπω.

Δρεπανηφόρος, ου, *adj.* bearing a sickle, *or* scythe. ¶ δρεπανηφόρον ἅρμα, a chariot armed with scythes. *Th.* δρεπάνη, φέρω.

Δρεπάνιον, ου, τὸ, *dimin. of* δρέπανον.

(Δρεπανὶς, ίδος, ἡ, *a bird,* the swift, *or* swallow, *from its supposed resemblance to a sickle when flying.*

Δρεπανοειδὴς, έος, *adj.* of the nature of, *or* resembling a sickle. *Th.* δρέπανον, εἶδος.

Δρέπανον, ου, τὸ, *another form of* δρεπάνη, *Od. σ*, 368.

Δρεπᾰνουργὸς, οῦ, *adj.* making sickles, *or* scythes. *Th.* δρέπανον, ἔργον.

Δρεπανώδης, εος, *adj. s. s. and Th. as* δρεπανοειδὴς.

Δρεπτὴς, οῦ, ὁ, a plucker, a gatherer of grapes, *or* any harvest. *Th.* δρέπτω, δρέπω.

(Δρεπτὸς, τὴ, τὸν, *adj.* plucked, gathered; that is to be, &c.

(Δρέπτω, *Mid.* δρέπτομαι, *imperf. act.* ἔδρεπτον, *poet., Mosch.* 2. 69.: *poet. for* δρέπω.

ΔΡΈΠΩ, *fut.* δρέψω, to break off, *properly, from a tree,* pluck, gather, *as fruit, &c. met.* to snatch and to enjoy, *as honour, Pind. Pyth.* 1, 95. *youth, Pyth.* 6, 48. = *Mid.* Δρέπομαι, 1 *aor.* ἐδρεψάμην, *s. s. as the act.,* pluck, *leaves, Od. μ*, 357.—cause to flow,

as blood, *Bion.* 1, 23. *s. s. in Æsch. rare s. Etym. deriv. are* δρέπανον, *and its forms, probably,* δόρπον—*akin is* δρύπτω, θρύπτω—*and perhaps also,* δέρω, 'to flay.'

Δρεψεύμεναι, *Æol. for* δρεψόμεναι, *plur. fem. of* δρεψόμενος, *part. fut. mid. of* δρέπω.

Δρῆμι, *s. s. as* δράω—2 *aor.* ἔδρην, ης, η, *or* ἔδραν, ας, ε, 2 *aor. opt.* δραίην, *inf.* δρῆναι, *Dor.* δρᾶναι, *part.* δρὰς, *these tenses are more used in the compound verbs, such as* ἀποδράω, διαδράω, &c. *See* διδράσκω.

Δρηπέτης, *Ion. for* δραπέτης.

Δρησμὸς, *Ion. for* δρασμός.

Δρησμοσύνη, ης, ἡ, service; worship, *Hom. H. Cer.* 476. ministry; activity. *Th.* δράω.

(Δρήστειρα, ης, ἡ, *Ion. for* δράστειρα: *fem. of* δρηστήρ.

(Δρηστὴρ, ῆρος, ὁ, *Ion. for* δραστήρ.

(Δρηστήριος, ου, *adj.* active; assiduous; acting—relating to servants.

Δρῆστις, ιδος, ἡ, *ss. as* δραπετὶς, *Callim. Ep.* 43. *Th.* δράω.

(Δρηστοσύνη (*Ion. for* δραστοσύνη), ης, ἡ, assiduity, activity as a servant, *Od.* ο, 320. activity.

Δριάω, *in Gram. Antiq.* to sprout. *Th.* δρίος.

ΔΡΙΞΑΟΣ, ου, ὁ, an earth-worm—a lewd man, *Lucill. An.* 2, 318. the penis.

Δρῖλων, ωνος, ὁ, *a river in Illyria,* the Drino, falling into the Adriatic, *Nic. Ther.* 307.

Δριμεῖα, *fem. of* δριμύς.

Δριμέως, *adv.* sharply; acrimoniously — briskly, &c.: *adv. of* δριμύς.

(Δριμύλος, ου, *adj.* somewhat sharp, *or* biting: *dimin. of* δριμύς.

ΔΡΙΜΥΣ, εῖα, ὺ, *adj.* sharp, cutting, painful, poignant, *Il.* λ, 270. smarting, pungent, *as smoke affecting the eyes, Arist. Vesp.* 146. sharp, acrid, bitter, acerb, *to the taste. met.* sharp, fierce, severe, *in look*—sharp, warm, violent, *as anger, battle, Il.* ο, 696. *freq.*—passionate, fierce, angry, σ, 322. —sharp, *in intellect,* penetrating, acute—severe, cutting, *in jests*—severe, *as a disease.*—*Neut. sing.* δριμὺ, *adverbially, reg. adv.* δριμέως—βλέπειν δριμὺ, to look sharply, severely.

(Δριμύσσω, *fut.* ύξω, to affect the palate by its pungency. *met.* to embitter, *late writ., as Libanius.*

(Δριμύτης, ητος, ἡ, pungency; acrimony—acidity, tartness, acerbity. *met.* sharpness of intellect; acuteness; violence; vehemence, &c. *as subst. of* δριμύς.

Δριμυφαγία, ας, ἡ, acrimonious food: *from* δριμὺς, φαγεῖν, 2 *aor. inf. of* φάγω, *obs.*

(Δριμυφάγος, ου, *adj.* eating pungent substances; using an acrimonious diet.

Δρῖος, a thicket, *Od.* ν, 353. *plur. anomalous* δρία, *Hes. Oper.* 528. *uncertain whether masc. or neut., no other cases occur. Some write* δρύος, *from* δρῦς.

Δροίτη, ης, ἡ, a bathing-tub; a trough; a coffin, *Æsch. Ag.* 1549. *Th.* δρῦς.

Δρομάδην, *adv.* running; by running—speedily. *Th.* δρέμω.

(Δρομαῖος, αία, αῖον, *and* 2 *termin.* ου, *adj.* relating to running; performed in, *or* by running; fleet. ¶ δρομαῖος ἦλθε, he came running. ¶ δρομαῖος ἦει, he ran.

(Δρομαίως, *adv. s. s. as* δρομάδην.

(Δρομὰς, άδος, *adj.* that runs, *or* goes rapidly. — *Subst.* a prophetess, *Eur. Troad.* 42. ¶ κάμηλος δρομὰς, a dromedary, *of the fleet kind, used for riding.*

Δρομάασκε, 3 *pers. sing. imperf. Ion. as from a form,* δρομάω, *assigned to* τρέχω.

(Δρομεὺς, έως, ὁ, a runner, a racer. *Some Gram. give for gen.* δρομέος, *dat. plur.* δρομέσι. *contr. Buttm.*

(Δρόμημᾰ, *rare, for* δράμημα.

(Δρομίας, ου, ὁ, *s. s. as* δρομεύς.

(Δρομικὸς, κὴ, κὸν, *adj.* fit for running; fleet.

(Δρομικῶς, *adv.* like a good runner; running quickly; swiftly.

Δρομοκήρυξ, υκος, ὁ, a fleet herald, *or* messenger. *Th.* δρόμος, κήρυξ.

Δρόμος, ου, ὁ, the act of running; the course, a violent rush, *Thuc.* 1, 63. speed, 5, 3. — a race-course, an open space for running, *Od.* δ, 605. *also, for* walking, *Plat. Rhunk. Tim. p.* 88. —ἐκτὸς, *or* ἔξω δρόμου, *proverb.* out of the course, *viz.* wide of the mark. *Th.* δέδρομα, *perf. mid. (properly of an obs. form* δρέμω) *of* τρέχω.

Δρόμων, ονος, ὁ, a runner—*a species of Crab-fish.*

Δροσερὸς, ρὰ, ρὸν, *adj.* dewy; covered with dew. *met.* tender; delicate. *Th.* δρόσος.

(Δροσίζω, *fut.* ίσω, to cover with dew; to moisten.

(Δρόσιμος, ου, *and* δροσῖνὸς, νὴ, νὸν, *adj. s. s. as* δροσερός.

(Δροσοβολέω, ῶ, *fut.* ήσω, to shed dew. *Th.* δρόσος, βάλλω.

(Δροσοβόλος, ου, *adj.* shedding dew.

Δροσοείμων, ονος, *adj.* clad in dew: *from* δρόσος, εἶμα.

Δροσόεις, εσσα, εν, *adj. poet. for* δροσερός.

Δροσόμελι, ιτος, τὸ, honey-dew, *the sweet exudation on leaves of trees in sultry weather. Th.* δρόσος, μέλι.

Δροσοπάχνη, ης, ἡ, hoar-frost; a frosty mist; sleet. *Th.* δρόσος, πάχνη.

ΔΡΟΣΟΣ, ου, ἡ, dew. *met.* any thing tender, *or* delicate; a newborn animal, *Æsch. Ag.* 145. moisture; pure water, *Arist. Ran.* 1377. *Eur. Iph. Aul.* 182. tears. *Compare* ἔρση.

Δροσοφόρος, ου, *adj.* bringing, *or* shedding dew. *Th.* δρόσος, φέρω.

Δροσώδης, εος, *adj.* resembling dew—full of dew. *Th.* δρόσος, εἶδος.

Δρυάριον, ου, τὸ, *dimin. of* δρῦς.

Δρυᾶς, άδος, ἡ, a Dryad. *Th.* δρῦς.

Δρυᾶς, άντος, ὁ, *pr. n., Il.* α, 263.

Δρυηκόπος, ου, *adj.* hewing wood. *Th.* δρῦς, κόπτω.

(Δρυΐδαι, ων, οἱ, Druids.

(Δρύϊνος, ίνη, ῖνον, *adj.* oaken, *or* beechen.—*Subst.* δρύϊνος, ου ὁ, a venomous serpent that harbours in trees.

Δρῦ́καρπον, ου, τὸ, tree fruit; acorn. *Th.* δρῦς, καρπός.

Δρυκολάπτης, ου, ὁ, *s. s. and Th. as* δρυοκολάπτης.

Δρυμάζω, δρυμάσσω, *forms by Gram. s. s. as* δρύπτω.

Δρῦμὸν, οῦ, τὸ, *s. as* δρῦμὸς.

(Δρυμόνιος, ου, *adj.* woody: *from* δρυμών.

Δρῦμὸς, οῦ, ὁ, *neut. plur. anomal. or poet.* τὰ δρυμὰ, *no other in Hom.* a forest of oaks, *Polyb.* 2, 15, 2. a forest, *or* wood. [*Pros. as above, Lex. Malt.* — *mascul. the first syll.,* long, *but in neut. plur.,* short, *in Hom. and the more ancient poets;* long, *however, sometimes in Dion. Perieg. and Oppian. See Hermann. ad Orph. Arg.* 681. *and Dorvill. in Charit.* 117. *and* 427.] *Th.* δρῦς.

Δρῦμοχαρὴς, έος, *adj.* delighting in woods. *Th.* δρυμὸς, χαίρω.

Δρυμώδης, εος, *adj.* abounding in woods, *or* forests. *Th.* δρυμὸς, εἶδος.

Δρυμὼν, ῶνος, ὁ, *s. s. as* δρυμός.

Δρυοβάλανος, ου, ὁ, the acorn. *Th.* δρῦς. βάλανος.

Δρῦόγενος, ου, *adj.* produced by an oak, *but,* δρυογόνος (*note accent.*), that produces oak. *Th.* δρῦς, (γόνος) γίγνομαι, γένω.

Δρυόεις, εσσα, εν, *adj.* abounding in oaks, *or* trees. *Th.* δρῦς.

Δρυοκοίτης, ου, ὁ, one that sleeps, *or* dwells on oaks, *or* trees. *Th.* δρῦς, κοίτη.

Δρυοκολάπτης, ου, ὁ, one that makes holes in trees—a woodpecker. *Th.* δρῦς, κολάπτω.

Δρυοκόπος, ου, *adj.* cutting wood.—*Subst.* ὁ, a wood-cutter; *s. s.* δρυοκολάπτης. *Th.* δρῦς, κόπτω.

Δρυοπαγὴς, έος, *adj.* made, *or* constructed of oak. *Th.* δρῦς, πήγνυμι.

Δρυοπτερὶς, ίδος, ἡ, *a plant,* oak-fern: Polypodium Dryopteris. *Th.* δρῦς, πτέρον, *it has wing-like leaves, and grows at the roots of oak-trees.*

Δρυοτομία, ας, ἡ, the cutting, *or* hewing of wood. *Th.* δρῦς, τέμνω.

(Δρυοτομικὴ, ῆς, ἡ (τέχνη, *understd.*), the art of working in wood; the trade of wood-cutter, carpenter, *or* joiner.

(Δρυοτόμος (*poet.* δρυτόμος), ου, *adj.* cutting, *or* working in wood, being a carpenter, &c.

Δρῦ̆οχος, ου, ὁ, *plur.* δρύοχοι (*also, plur. poet. or anomal.* τὰ δρυοχὰ), the ribs in a ship, *fixed in the keel* (τρόπις), *and to which the planks* (σανίδες) *are nailed, Od.* τ, 574. *met.* the foundation, the plan—a prelude, *or* commencement—*s. s. as* δρυμὸς, *Eur. Elect.* 1163. *Th.* δρῦς (*met. for* τρόπις, *Damm*), ἔχω.

Δρῦπεπὴς, ές, *adj.* ripened on the tree; fully ripe; over-ripe, *lit.* baked on the tree. *Th.* δρῦς, πέπτω.

Δρυπετὴς, ές, *adj.* falling from the tree, *and thus,* over-ripe. *met.* tender, delicate. *Th.* δρῦς, πίπτω.

Δρῦπε̆ψ, επος, *adj. s. s. and Th. as* δρυσπεπής. *Th.* δρῦς, πέπτω.

Δρυπὶς, ίδος, ἡ, a thorn-bush. *Th.* δρύπτω.

Δρύππᾱ, ης, ἡ, the fully-ripe, *or* over-ripe olive, *Phan. Ep.* 5.

ΔΡῨΠΤΩ, *fut.* ύψω, *perf.* δέδρῠφα, to tear, scratch, *or* excoriate. =*Mid.* 1 *aor.* ἐδρυψάμην, to lacerate, *freq., one's face, in violent grief.*=*Pass. perf.* δέδρυμμαι, to be torn, &c. *Etym. Gram. Vett. give as kindred forms,* δρύφω, δρυμάζω, — ἄσσω, *and* δρυφάζω — *but the form* δρέπω, *is obviously akin.*

ΔΡῨΣ, υὸς, ἡ, the oak-tree, *and its varieties*—a tree, *in general, but, especially,* tall, strong trees, *especially, bearing edible nuts. met.* an old person, *Artemidor.* 2, 25. *thus,* 'arida quercus,' *Horat. Carm.* 4, 13, 9. ¶ οὐκ ἀπὸ δρυός ἐσσι, οὐδ' ἀπὸ πέτρης, *Od.* τ, 163. for thou art not come of a rock, *or* a tree, *viz. not a foundling, thy pedigree is known.*—οὐκ ἀπὸ δρυὸς, οὐδ' ἀπὸ πέτρης ὀαρίζειν, *Il.* χ, 126. *it is not a time,* to converse familiarly under a tree, *or* rock. [*Pros.* δρῦς, *once only Hes. Oper.* 434. (*in the beginning of a verse*) long, *of course in the contr. as* having a circumflex, *as gen.* δρῦς, *accus.* δρῦν, *for* δρυὸς, δρυόν.]

Δρύτη, ης, ἡ, *s. s. and Th. as* δροίτη.

Δρυτόμος, *poet. for* δρυοτόμος.

Δρῦ̆φακτος, ου, ὁ, *and* δρύφακτον, ου, τὸ, *mostly in the plur.,* an inclosure railed off, *at Athens*—an inclosed place; a fence, *or* hedge. *Th.* δρῦς.

(Δρυφακτόω, ῶ, *fut.* ώσω, to fence, to guard with palisades.

(Δρυφάκτωμα, ατος, τὸ, a place inclosed with palisades.

(Δρῠφάσσω, *s. s. as* δρυφακτόω.

Δρυφὴ, ῆς, ἡ, the act of scratching, &c., *as subst. of* δρύπτω.

(Δρύφος, ου, ὁ, a scratch, *or* excoriation.

Δρύφω, *a form of* δρύπτω, *Gram. Vett.*

(Δρύφελον, ου, τὸ, *s. s. as* δρύφος.

(Δρῠ̆ψις, εως, ἡ, *s. s. as* δρυφή.

Δρυψογέρων, οντος, ὁ, *and* δρυψόπαις, αιδος, ὁ, a worn out old man, *or* boy. *Th.* δρύπτω, γέρων, παῖς.

Δρυώδης, ες, *adj.* like an oak; abounding in oaks. *Th.* δρῦς, εἶδος.

Δρῶ, *s. s. as* ὄρω. *See the last* δράω.

Δρώιμι, *Ion. for* δρῶμι, *opt. of* δράω.

Δρώπαξ, ακος, ὁ, a pitched cap for tearing off the hair, a depilatory ointment. *Th.* δρύπτω.

(Δρωπακίζω, *fut.* ίσω, to apply a depilatory substance.

(Δρωπακισμὸς, οῦ, ὁ, the application of a depilatory substance.

Δρώω, *poet. for* δράω.

Δῦ, *Ion. for* ἔδυ, 3 *pers. sing. imperf. of* δῦμι.

(Δυαδικὸς, κὴ, κὸν, *adj.* pertaining to two — δυαδικὸς ἀριθμος, the number two—the dual.

(Δυάζω, *fut.* άσω, to doubt. =*Mid.* to pair; to couple, copulate.

(Δυάκις, twice.

Δῦᾰ̆ς, ᾰ̆δος, ἡ, the number two; that consists of two. *Th.* δύω.

(Δυασμὸς, οῦ, ὁ, *from the mid. of* δυάζω, a pairing, coupling, copulation.

Δυάω, ῶ, *fut.* ήσω, to precipitate into misfortune, and wretchedness, *Od.* υ, 195. δυόωσι, *not subj., but Ion. for* δυῶσι, 3 *pers. plur. indic.: from* δύη.

Δυεῖν, *Att. for* δυοῖν, *gen. and dat. dual of* δύο.

(Δυερὸς, ρὰ, ρὸν, *adj.* wretched; miserable. *Act.* producing misery.

Δῦ̆η, ης, ἡ, *prim. s.* 'a going under' —*the met. s. alone in use,* misfortune, misery, distress, *Odyss. freq., not Iliad.* poverty, *Od.* ν, 338. bodily pain, *Soph. Aj.* 938. *but,* misfortune, *Antig.* 1311. toil, distressing labour, *Simonid. Th.* δύω, δύνω, to 'sink.'

Δυηπάθεια, *and* δῦ̆ηπαθῐ̆α, ας, ἡ, the suffering poverty, *or* wretchedness. *Th.* δύη, (πάθος) πάσχω.

(Δῦ̆ηπαθὴς, ές, *adj.* suffering misery, poverty, *or* distress.

(Δυήπαθος, ου, *adj. Hom. H. Merc.* 468. *s. s. as* δυηπαθὴς.

Δύῃς, 2 *pers. pres. subj. of* δύω.

Δυθμὴ, ῆς, ἡ, *Dor. for* δυσμή.

Δυϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* consisting of two.—*Subst.* ὁ δυϊκὸς (ἀριθμος *underst.*), the dual number.

(Δυικῶς, *adv.* in the dual number.

Δύϊος, α, ον, *adj.* unhappy, wretched, miserable. *Th.* δύη, δύω.

Δύμεναι, *poet. for* δῦναι, *infin. of* ἔδυν, 2 *aor.* (*from* δῦμι) *of* δύω.

Δῦμι, *a form obs. in the pres. from which some tenses of* δύω, δύνω.

Δύνα, *Dor. and Att. for* δύνασαι, 2 *pers. pres. of* δύναμαι.

ΔῨΝΑΜΑΙ — 2 *pers. pres. properly* δύνασαι (*in late writ. only* δύνῃ, *which properly belongs to the subj.*), *Dor. and Att.* δύνᾳ —3 *pers. sing.* δύναται—3 *pers. plur.* δύνανται, *Ion. Herodot.* δυνέαται —*subj.* δύνωμαι, 2 *pers. subj.* δύνῃ, *Ion.* δύνηαι—*imperf.* ἐδῠνᾰ́μην, *Att.* ἠδῠνᾰ́μην—*fut.* δῠνήσομαι (*as from* δυνάω), 2 *pers.* δυνήσῃ, *Ion.* δυνήσεαι—1 *aor. pass.* ἐδῠνάσθην, *in Hom. also,* ἐδῠνήθην, *better Att.* ἠδῠνήθην—*perf. pass.* δεδῠ́νημαι. =*Mid.* 1 *aor.* ἐδῠνησᾰ́μην, 2 *pers.* ἐδύνασο, *and purely Att.* ἠδύνω (*in Hom. H. Merc.* ἐδύνω), *Mœris, p.* 182.—*infin.* δύνασθαι—*prim. s. of* δύναμαι, 1 'can'—*in general,* to be able, to have power, *or* ability, *to do any thing,* to have vigour, *or* capacity—to be valid, effective, efficacious—to avail, *Thuc.* 6, 40. to be worth, *with an accus., Xen. Anab.* 1, 5, 6. to be equivalent, *or* equal, *an accus., Herodot.* 2, 143. *a. m.*—to mean, to import, to signify, give to understand, *viz. words.* ¶ τῶν νῦν οὔτινα ἐγὼ ἰδέειν δύναμ' οὐδὲ νοῆσα, *Il.* ε, 475. none of them can I now see or distinguish.—εἰ δύναμαι τελέσαι, if it be in my power to perform it.—ὅσον μὲν ἐγὼ δύναμαι, υ, 360. as far as my exertions avail.—εἰ δύναταί γε, α, 393. if indeed thou hast the influence. —Ζεὺς δύναται ἅπαντα, *Od.* δ, 237. Jove is all powerful.—*so also,* μέγα δυνάμενος, having vast power. ¶ δύναται ἑπτὰ ὀζολοὺς, *Xen. Anab.* 1, 5, 6. *the bushel,* is worth seven oboli. ¶ τοὺς λόγους ὡς ἔργα δυναμένους, *Thuc.* 6, 40. words as efficacious as deeds. ¶ τί δύναται; what does it mean?—ἴσον δύνασθαι, *Herodot.* 6, 86. to have the same signification.—τοῦτο δύνανται αἱ ἀγγελίαι, *Thuc.* 6, 36. this is the substance of the embassy, *or lit.* this the messages import. [*Pros.* υ, short, *except the genit. part.* δῠναμένοιο, *Od.* α, 276. λ, 414. *and lastly, Ep. Hom.* 15.] *Etym.* δύναμαι, *as if abbrev. of a verb* δυνάομαι, *Damm — or rather, mid. of a form* δύνημι, δύνω, δύω, *hence,* 'I undergo,' 'undertake,' *thus,* 'I can,' 'am able,' *and so, Th.* δύνω, δύω.

Δῦναμένη, ης, ἡ, *pr. n., of a Nereid, Il.* σ, 43.

Δυναμικὸς, κὴ, κὸν, *adj.* powerful; valid, efficacious, effective. *Th.* δύναμαι.

(Δῠ́νᾰμις, εως, ἡ, potency, power —*bodily,* vigour, strength, power —*mental,* ability, talent, aptitude —weight, influence, *from wealth, rank,* &c.—wealth, property; rank, office—forces, troops, *sing. and plur.*—faculty, efficacy—value, *or* worth. *met.* intrinsic worth, merit, *Thuc.* 6, 46.—*in Geometry,* the area of a figure—meaning, signification, import—efficacy, *as a remedy,* a remedy, *in Med. writ.*—κατὰ δύναμιν, *Xen. Mem.*

2, 7, 1. according to his ability; *and* μείζω, ἢ κατὰ δύναμιν, 1, 7, 4. greater than was in his power. —εἰς δύναμιν, *or* κατὰ δύναμιν, according to his strength, *or* ability. — ἐν δυνάμει εἰμὶ, *Isocrat.* I am able, it is in my power, I can. — δυνάμεις, forces, troops; *with* ναυτικαὶ, naval forces, a naval armament.

(Δῠνᾰσις, εως, ἡ, *s. s. as* δύναμις, *Pind. Pyth.* 9, 52.

(Δῠναστεία, ας, ἡ, power; authority; official authority, sovereign power; sway, rule.

(Δυναστεύω, *fut.* εύσω, to possess power, weight, rank, influence, *or* authority — to be invested with, *or* exercise sovereign power — to command, govern, rule. = Δυναστεύομαι, *Pass.* to be under influence, governed, &c.

(Δῠνάστης, ου, ὁ, a person of great weight, power, rank, *or* influence in a state — a sovereign; a despotic sovereign; a ruler.

(Δυναστικὸς, κὴ, κὸν, *adj.* pertaining to power, *or* despotic rule — fit for, *or* inclined to, &c. despotic. *Adv.* δυναστικῶς, powerfully, &c. *adverbially.*

(Δυναστικῶς, *adv. of* δυναστικός.

Δυναστὶς, ίδος, ἡ, *fem. of* δυνάστης.

(Δῠνάστωρ, ορος, ὁ, *s. s. as* δυνάστης.

(Δυνατέω, ῶ, *fut.* ήσω, *perf.* δεδυνάτηκα, to be powerful—to declare, *or* announce power, *only in N. T.* 2 *Cor.* 13, 3.: *from* δύνατος.

(Δῠνᾰτὸς, τὴ, τὸν, *adj.* able, *to do any thing*, having power, *or* ability, *bodily, or mental*, strong, robust, healthy, *Xen. Mem.* 2, 1, 28.—able, talented, skilful, clever, 3, 7, 1. & 4, 2, 6. *often with an infin., like* δεινὸς — possessing power *or* authority, weight, rank, *or* influence; powerful; potent, wealthy; distinguished — *said of things*—valid; efficacious, effective—that may be done, possible. *Neut. sing.* that is fitting, *or* lawful, *Herodot.* 9, 111. *a. Compar.* δυνατώτερος. *Superlat.* δυνατώτατος. *Adv.* δυνατῶς, *which see.* — τὴν δυνατὴν, *Dionys. Antiq.* 7, 15. *adverb.* according to his ability, *so also*, ἐκ τῶν δυνάτων, εἰς τὸ δυνατὸν, ὡς δυνατὸν, as much as possible. ¶ τὰ δυνατὰ τῶν χρημάτων, *Diodor.* 14, 115. all the money they could. ¶ δῦνατὸς κολακεύειν, *Xen. Mem.* 1, 2, 24. skilled in flattery, a flatterer. ¶ τῶν δὲ βουλομένων δυνατῶν γένεσθαι λέγειν τε καὶ πράττειν, *Xen. Mem.* 4, 2, 6. those who wish to become skilled in oratory and political affairs.

(Δυνατῶς, *adv.* powerfully, &c. *the adverbial ss. of* δυνατός—*in LXX. s. s. as* πάνυ, very much. — δυνατῶς ἔχει μοι, *Herodot.* 7, 11. *m.* I can, *or* it is in my power.

(Δυνίαται, *Ion. for* δύνανται, 3 *pers. plur. of* δύναμαι.

(Δύνῃ, 2 *pers. sing. pres. subj., but in some late writ., also, as pres. of* δύναμαι.

(Δύνεαι, *Ion. for* δύνῃ.

(Δυνήσεαι, *Ion. for* δυνήσῃ, 2 *pers. sing. fut. of* δύναμαι.

(Δυνηρὸς, ρὴ, ρὸν, *adj.* powerful, *very late writ. only, as Basil, and other Eccles. writ.*

Δύνω, *fut.* ύσω, *a form of* δύω, *see under* δύω.

ΔΥ'Ο, *the Att. form, gen. and dat.* δυοῖν, *Att. also* δυεῖν, *for the gen., and especially the fem., Ion.* δυῶν, *as Herodot.*—*gen. plur.* δυῶν—*dat.* δυσὶ (*rare in Thuc.*), *Ion.* δυοῖσι, *Æol.* δύεσι—*in Hom. always indeclin., Herodot.* 2, 122. *and elsewhere, Thuc.* 1, 18. *and* 3, 89. 'two,' *in Hom. construct. often with subst. or verb in the plur.*, δύο δ' ἄνδρες, δύο κύνας, two men, two dogs. — σὺν δύο, *Il.* κ, 224. with two. ¶ εἰς δύο, two by two. —δύο ποιεῖν τὴν πόλιν, to divide the city into two parties. *See* δύω, *poet.*

Δυογὸν, οῦ, τὸ, *the most ancient form for* ζυγὸν, *Plat. Cratyl.* 31.

Δυόδεκα, οἱ, αἱ, τὰ, *indeclin.* twelve. *Th.* δύο, δέκα.

Δυοδεκᾰμηνος, οῦ, *adj.* of twelve months. *Th.* δυόδεκα, μὴν.

Δυοδεκαταῖος, αία, αῖον, on the twelfth day. *Th.* δύο, δέκα.

Δυοειδὴς, έος, *adj.* of two kinds, *or* forms. *Th.* δύο, εἶδος.

Δυοῖσι, *Ion. for* δυσὶ, *dat. of* δύο—*nom.* δυοὶ, *accus.* δυοὺς, *are merely gram. inventions.*

Δυοκαίδεκα, *indeclin.* twelve. *Th.* δύο, καὶ, δέκα.

Δυοκαιδεκάμηνος, *s. s. and Th. as* δυοδεκάμηνος.

Δυοκαιδεκὰς, άδος, ἡ, the number twelve.

(Δυοκαιδεκατὸς, τὴ, τὸν, *adj.* the twelfth.

Δυοστὸς, τὴ, τὸν, *adj.* the second.

Δυοτοκέω, ῶ, *fut.* ήσω, to, bring forth two, *Aristot. Th.* δύο, τίκτω.

Δύπτης, ου, ὁ, a diver: *from* δύπτω.

Δύπτω, *fut.* δύψω, *Act. and Neut.* to hide under the waves, *or* dive. *Th.* δύω.

Δῦ'ρομαι, *poet. for* ὀδύρομαι, *Eur. Andr.* 404. *Pors. ad Hec.* 734.

Δυῤῥάχιον, ου, τὸ, *a city of Illyria*, Dyrrachium, *the modern* Durazzo.

Δὺς, δῦσα, δὺν, *part. af* ἔδυν, 2 *aor. properly of* δῦμι, *adopted for* δύνω.

Δυς, *an Inseparable Particle, of extensive use in composition, the opposite s. to* εὖ, *and joined especially to all verbal adjectives.* — *It in general has the power of the* α, *or particle privat., and mostly answers to the Eng. particles*, dis- mis- un-, *noting, most commonly*, 'difficulty,'—badness,—misfortune, evil, ill-luck, unhappiness — toil; weariness — difficulty; peril, risk — pain — aversion — *in some rare cases, it expresses, either* 'want,' *or* 'excess,' *as in* δυσήλιος, wanting sun — burned by the sun — *in other cases, it enforces the s., as,* ἄθλιος, wretched, δυσάθλιος, exceedingly wretched, δυσερωτιάω, to love desperately, &c. — *often Poet., thus,* γάμος δύσγαμος, a marriage, *s. s. as* ἄγαμος, a marriage, not truly a marriage, an unhappy marriage—*added to words already having the privat. letter, or particle, it strengthens the negation, as in* δυσάσχετος.

Before words that begin with στ, σθ; *or* σπ, σφ, *and* σχ, *one* ς *is omitted in composition.*

Any compound words not occurring in the alphab. order under δυσ- *are to be looked for as if written without it, adding one of its ss. as above, directed by the context. Th. (very probably)* (δύη, δύσις) δύω.

Δυσάγγελος, ου, *adj.* bearing evil tidings. *Th.* δυς, ἀγγέλλω.

Δυσαγὴς, έος, *adj.* laden with heavy guilt, very culpable. *Th.* δυς, ἄγος.

Δῠσαγκόμιστος, ου, *adj. poet. for* δυσανακόμιστος.

Δῠσάγκρῐτος, ου, *adj. poet. for* δυσανάκριτος.

Δῠ'σαγνος, ου, *adj.* impure; unchaste *Th.* δυς, ἁγνός.

Δυσαγρέω, ῶ, *fut.* ήσω; to be unsuccessful in hunting. *Th.* δυς, ἄγρα.

(Δῠσαγρὴς, έος, *adj.* unlucky in hunting.

(Δυσαγρία, ας, ἡ, want of success in hunting.

Δυσαγωγὸς, οῦ, *adj.* difficult to lead, *or* govern; intractable. *Th.* δυς, ἄγω.

Δυσάγων, ονος, *adj.* difficult to contest—contended for with toil and difficulty. *Th.* δυς, ἀγών.

(Δυσαγώνιστος, ου, *adj. s. s. as* δυσάγων.

Δῠσᾰ'δελφος, ου, *adj.* unhappy in a brother. *Th.* δυς, ἀδελφός.

Δυσαέρία, ας, ἡ, insalubrity of atmosphere; inclemency of weather. *Th.* δυς, ἀήρ.

Δυσᾰ'ερος, ου, *adj.* unwholesome as to air, *or* inclement as to weather.

Δῠσᾶὴς, έος, *adj.* blowing unfavourably; blowing; blustering; stormy. *poet. gen. plur.* δυσαήων, *for* δυσαέων, *some say*, blowing from the west, westerly, *and so, from* (δύσις) δύω, ἄω — having a fœtid odour, *Oppian. Hal.* 4, 662. *Th.* δυς, ἄημι.

Δῠσάθλιος, ου, *adj.* exceedingly wretched. *Th.* δυς, (ἄθλιος) ἆθλος.

Δυσαίακτος, ου, *adj.* most lamentable, deplorable. *Act.* wanting

feeling, insensible. *Compare* 'illachrymabilis,' *Horat. Carm.* 2, 14, 6. *Th.* δυς, (αἰάζω) αἴ.

Δῠσαιᾰνής, έος, *adj.* most mournful, *Æsch. Pers.* 575.: *from* δυς, αἰανής.

Δυσαίθριος, ου, *adj.* not serene. *Th.* δυς, αἴθήρ.

Δῠσαίνητος, ου, *adj.* infamous. *Orph.* 1337. *Th.* δυς, αἰνέω.

Δυσαίρετος, ου, *adj.* difficult to be chosen, taken, *or* attained. *Th.* δυς, αἱρέω.

Δυσαισθησία, ας, ἡ, dulness of sensation, *or* perception; insensibility. *Th.* δυς, αἰσθάνομαι.

(Δυσαίσθητος, ου, *adj.* devoid of sensation, *or* feeling; insensible.

Δῠσαίων, ονος, *adj.* leading an unhappy life. *Th.* δυς, αἰών.

Δῠσαλγής, έος, *and* δυσάλγητος, ου, *adj.* suffering acute pain — insensible to pain, *or* grief; hardened, *Soph. Œdip. Tyr.* 12. *Th.* δυς, ἀλγέω.

Δῠσαλθής, έος, *and* δυσάλθητος, ου, *adj.* difficult to heal, *Polyæn. An.* 2, 287. *Th.* δυς, (ἀλθέω) ἄλθω.

Δυσάλιος, *Dor. for* δυσήλιος.

Δυσαλλοίωτος, ου, *adj.* difficult to change. *Th.* δυς, ἀλλοιόω.

Δῠσᾰ́λυκτος, ου, *adj.* difficult to avoid. *Th.* δυς, ἀλύσκω.

Δῠσᾰ́λωτος, ου, *adj.* difficult to catch, conquer, captivate, *or* conciliate — not to be seized, *as by misfortune, Soph. Œd. Col.* 1723. *Th.* δυς, (ἁλῶναι) ἁλίσκω.

Δῠσάμβᾰτος, *poet. for* δυσανάβατος.

Δῠσαμέριος, ου, *adj.* grievous, *Arist. Ran.* 1287.: *from* δυς, ἥμερος.

Δῠσάμμορος, ου, *adj.* exceedingly unfortunate: *from* δυς, ἄμμορος.

Δυσανάβατος, ου, *adj.* difficult to ascend: *from* δυς, ἀναβαίνω.

Δυσανάγωγος, ου, *adj.* that is thrown up, *or* expectorated with difficulty. *s. s. as* ἀπειθής, *Suid. Th.* δυς, (ἀνάγω) ἀνὰ, ἄγω.

Δυσανάδοτος, ου, *adj.* difficult of distribution, *or* digestion. *Th.* δυς, (ἀναδίδωμι) ἀνὰ, δίδωμι.

Δυσανάκλητος, ου, *adj.* difficult to recall, *or* restrain: *from* δυς, ἀνακαλέω.

Δυσανακόμιστος, ου, *adj.* difficult to bring back, recall, *or* restore — difficult to carry, *or* raise, *Plut. Rom.* 27. from which it is difficult to recover: *from* δυς, ἀνακομίζω.

Δυσανάλητος, ου, *adj.* difficult to retake, revive, *or* restore — from which it is difficult to recover: *from* δυς, ἀναλαμβάνω.

Δυσανάλῠτος, ου, *adj.* difficult to dissolve: *from* δυς, ἀναλύω.

Δυσανᾰ́λωτος, ου, *adj. s. s. as* δυσεξανάλωτος: *from* δυς, ἀναλίσκω.

Δυσανάπειστος, ου, *adj.* difficult to be persuaded, *or* convinced, *Plat.*: *from* δυς, ἀναπείθω.

Δυσανάπλους, ου, *and* δυσανάπλωτος, ου, *adj.* difficult to sail out, *Strab.* 4, *p.* 288.: *from* δυς, ἀναπλέω.

Δυσανάπνευστος, ου, *adj.* breathing with difficulty: *from* δυς, ἀναπνέω.

Δυσαναπορος, difficult to pass over: *from* δυς, ἀναπορέομαι.

Δυσανάσφαλτος, ου, *adj.* recovering with difficulty from a fall, *or* sickness: *from* δυς, ἀνασφάλλω.

Δυσανασχατέω, ῶ, *fut.* ήσω, to bear with difficulty, *or* displeasure; to take ill, *with an accus.* to be angry with any one, ἐπί τινι, *or* πρός τι — to refuse from displeasure, *or* contempt, *with an inf.*: *from* δυς, (ἀνασχεῖν) ἀνέχω.

(Δυσανασχέτος, ου, *adj.* difficult to be endured. *Act.* unwilling.

(Δυσανασχέτως, *adv.* unwillingly — δυσανασχέτως ἔχειν, *s. s. as* δυσανασχετεῖν.

Δυσανάτρεπτος, ου, *adj.* difficult to be overturned: *from* δυς, ἀνατρέπω.

Δυσάνεκτος, ου, *adj.* difficult to be borne; intolerable, *Xen. Mem.* 2, 2, 3.: *from* δυς, ἀνέχω.

Δυσᾰ́νεμος, *Dor. for* δυσήνεμος.

Δυσανθής, έος, *adj.* flowering with difficulty: *from* δυς, ἀνθέω.

Δυσάνιος, ου, *adj.* exceedingly troubled, *or* vexed — much dejected, desponding. *Th.* δυς, ἀνία.

Δυσανῐ́ων, ῶσα, ῶν, *part. adj.* causing excessive distrust, *or* anxiety. *Th.* (δυσανιάω, *not in use*) δυς, ἀνιάω.

Δυσάνοδος, ου, *adj.* of difficult ascent, *or* access: *from* δυς, ἄνοδος.

Δῠσᾰ́νολβος, ου, *adj. the ss. of* ἀνολβος, *strengthened by* δυς.

Δυσανταγώνιστος, ου, *adj.* difficult to contend against: *from* δυς, ἀνταγωνίζομαι.

Δῠσάντης, εος, *or* —ὴς, έος, *adj. s. s. and Th. as* δυσάντητος.

Δυσάντητος, ου, *adj.* of ill omen to meet; inauspicious — disagreeable; unfriendly; inimical — difficult to oppose. *Th.* δυς, ἀντάω.

Δυσαντίβλεπτος, ου, *adj.* so terrific as not to be looked at — inauspicious to meet — with whom one cannot easily compare one's self, *Philostr. Icon.* 3. *præf.*: *from* δυς, ἀντιβλέπω.

Δυσαντίλεκτος, ου, *adj.* difficult to contradict, *or* refute: *from* δυς, ἀντιλέγω.

Δυσαντίῤῥητος, ου, *adj.* difficult to contradict. *Th.* δυς, ἀντιῤῥέω.

(Δυσαντιῤῥήτως, *adv.* irrefragably.

Δυσαντοφθάλμητος, ου, *adj. s. s. as* δυσαντίβλεπτος. *Th.* δυς, ἀντὶ, ὀφθαλμός.

Δυσάνωρ, ορος, *adj. poet.* married to an unfortunate man. *Th.* δυς, ἀνήρ.

Δυσαξίωτος, ου, *adj.* inexorable, harsh: *from* δυς, ἀξιόω.

Δῠσᾰπάλλακτος, ου, *adj.* difficult to be delivered from; difficult to remove, *or* avert. *Act.* removing, *or* averting with difficulty: *from* δυς, ἀπαλλάσσω.

(Δυσαπαλλαξία, ας, ἡ, difficulty of being delivered, *or* of delivering — impossibility of averting, *or* removing.

Δυσαπάτητος, ου, *adj.* not easily deceived, *or* taken by surprise. *Th.* δυς, ἀπατάω.

Δῠσᾰ́πιστος, ου, *adj.* (*the ss. of* ἄπιστος, *strengthened by that of* δυς), *Straton. An.* 2, 364. *Salmas. reads* δύσπιστος.

Δυσαπόδεικτος, ου, *adj.* difficult to demonstrate: *from* δυς, ἀποδείκνυμι.

Δυσαποκατάστασις, εως, ἡ, *the ss. as subst. of* δυσαποκατάστατος.

Δυσαποκατάστατος, ου, *adj.* difficult to restore to its original state: *from* δυς, ἀποκαθίστημι.

Δυσαπόκρῐτος, ου, *adj.* difficult to answer, *or* reply to, *Luc.*: *from* δυς, ἀποκρίνω.

(Δυσαποκρίτως, *adv.* unanswerably. ¶ δυσαποκρίτως ἔχει, it is not easy to answer that.

Δυσαπολόγητος, ου, *adj.* difficult of palliation, excuse, *or* justification: *from* δυς, ἀπολογέομαι.

Δυσαπόλυτος, ου, *adj.* difficult to untie, *or* loose: *from* δυς, ἀπολύω.

Δυσαπόπαυστος, ου, *adj.* difficult to put an end to, *or* appease: *from* δυς, ἀποπαύομαι.

Δυσαπόπλῠτος, ου, *adj.* difficult to wash out: *from* δυς, ἀποπλύνω.

Δυσαπόπτωτος, ου, *adj.* not easily falling off: *from* δυς, ἀποπίπτω.

Δυσαπόσπαστος, ου, *adj.* difficult to tear away: *from* δυς, ἀποσπάω.

(Δυσαποσπάστως, *adv.* in a firm manner, not easily torn off.

Δυσαπόσχετος, ου, *adj.* from which it is difficult to refrain: *from* δυς, (ἀποσχεῖν) ἀπέχω.

Δυσαπότρεπτος, ου, *adj.* difficult to avert, *or* drive away — obstinate in opinions, *Xen. Mem.* 4, 1, 4.: *from* δυς, ἀποτρέπτω.

Δυσαπότριπτος, ου, *adj.* difficult to remove: *from* δυς, ἀποτρίβω.

Δυσάπουλος, ου, *adj.* difficult of cicatrisation: *from* δυς, ἀπουλόω.

(Δυσαπούλωτος, *s. s. as* δυσάπουλος.

Δῠσᾰ́ρεστος, ου, *adj.* difficult to please; of a morose, *or* hasty temper; implacable: *from* δυς, ἀρέσκω.

(Δυσαρεστέω, ῶ, *fut.* ήσω, *and* δυσαρεστοῦμαι, *Mid.* to be vexed, angry, *or* displeased, *with a person, or thing, a dat.*; to have a repugnance to — to feel ill at ease, *as at the approach of a distemper.*

(Δυσαρέστημα, ατος, τὸ, a disagreeable occurrence.

(Δυσαρέστησις, εως, ἡ, displeasure; discontent — ill humour; want of affability — restlessness; unquietness.

(Δῠσᾰ́ρεστος, ου, *adj.* difficult to please; fastidious, *Xen. Mem.* 3, 13, 3. ill-humoured; discontent-

ed, displeased—unquiet. *Neut.* τὸ δυσάρεστον, ill-humour; discontent. *Compar.* δυσαρέστερος. *Superlat.* δυσαρέστατος.

Δῠσᾰριστοτόκειᾰ, ας, ἡ, *properly*, the bringing forth, for her, *or* his own misfortune, of the bravest child, an unhappy mother of a brave son.—ὤ μοι ἐγὼ δειλὴ, ὤ μοι δυσαριστοτόκεια, *Il.* σ, 54. Oh! wretched that I am! unhappy mother of the bravest warrior! *Th.* δυς, ἄριστος, τίκτω.

Δῠ́σαρκτος, ου, *adj.* difficult to govern—rebellious. *Th.* δυς, ἄρχω.

Δυσαρμοστία, ας, ἡ, want of harmony; incompatibility, *Plut.* discord: *from* δυσάρμοστος.

(Δυσάρμοστος, ου, *adj.* ill-joined—dissonant—discordant. *Th.* δυς, (ἁρμόζω) ἄρω.

Δυσαρχία, ας, ἡ, want of discipline; a mutinous spirit in an army, *Appian.* *Th.* δυς, ἄρχω.

Δῠσάσχετος, *the s. of* ἄσχετος, *strengthened by* δυς.

Δῠσᾰ́τῑμος, ου, *adj. the s. of* ἄτιμος, *strengthened by* δυς: *from* δυς, ἄτιμος.

Δῠσαυλῐ́ᾱ, ας, ἡ, an inconvenient dwelling in the open air: *from* δυσαυλός.

Δῠ́σαυλος, ου, *adj.* passing the night disagreeably in the open air. *Th.* δυς, αὐλή.

Δῠ́σαυλος, ου, *adj.* (ἔρις) an unlucky contest in flute-playing. *Th.* δυς, αὐλός.

(Δυσαυξὴς, έος, *adj.* slow of growth. *Th.* δυς, αὐξέω.

Δῠσαυχὴς, έος, *adj.* insupportably vain-glorious, *or* boastful. *Th.* δυς, αὐχή.

Δυσαφαίρετος, ου, *adj.* difficult to lift up, *or* carry away: *from* δυς, ἀφαιρέω.

Δῠσαχθὴς, έος, *adj.* exceedingly heavy, *or* burthensome, *lit. or met.* *Th.* δυς, ἄχθος.

Δυσβάστακτος, ου, *adj.* difficult to carry. *Th.* δυς, βαστάζω.

(Δυσβαστάκτως, *adv.* in a manner not to be easily carried.

Δύσβᾰτος, ου, *adj.* difficult to be climbed, *or* passed; of difficult access. *Neut.* τὸ δύσβατον, inaccessibility, *or* difficulty of passage. *Th.* δυς, βαίνω.

Δυσβατοποιέω, ῶ, *fut.* ήσω, to render an access, passage, entrance, *or* retreat difficult, *in Xen. Hipparch.* 8, 9.? *Schn.* *Th.* δυς, βαίνω, ποιέω.

Δυσβάϋκτος, ου, *adj.* lamentable, *Æsch. Pers.* 575. *Th.* δυς, βαΰζω.

Δύσβιος, ου, *and* δυσβῐ́οτος, ου, *adj.* living wretchedly. *Th.* δυς, βιόω, βίος.

Δυσβλαστέω, ῶ, *fut.* ήσω, to bud, *or* shoot slowly, *or* with difficulty. *Th.* δυς, (βλαστέω) βλαστάνω.

(Δυσβλαστὴς, έος, *adj.* budding, *or* shooting with difficulty, *or* slowly.

Δυσβοήθητος, ου, *adj.* difficult to assist—difficult to heal, *or* cure. *Th.* δυς, βοηθέω.

Δύσβολος, ου, *adj.* throwing unluckily. *met.* unlucky. *Th.* δυς, βάλλω.

Δυσβουλῐ́ᾱ, ας, ἡ, a bad counsel, *or* resolution. *Th.* δυς, βουλή.

(Δύσβουλος, ου, *adj.* that gives bad advice—badly counselled.

Δύσβρωτος, ου, *adj.* difficult to eat; not eatable. *Th.* δυς, βιβρώσκω.

Δύσβωλος, ου, *adj.* having a bad soil. *Th.* δυς, βῶλος.

Δυσγᾰμῐ́ᾱ, ας, ἡ, an unhappy marriage. *Th.* δυς, γάμος.

(Δύσγαμος, ου, *adj.* unhappy in marriage.

Δυσγάργαλις, ιδος, & δυσγαργάλιστος, ου, *adj.* exceedingly sensible to tickling, *or met.* flattery. *Th.* δυς, *augm.*, γαργαλίζω.

Δυσγένειᾰ, ας, ἡ, obscurity of birth—low-mindedness—degeneracy. *Th.* δυς, (γένος) γίγνομαι.

(Δυσγενὴς, έος, *adj.* low-born; ignoble—ignoble of thought; low-minded; degenerate.

Δυσγεφῠ́ρωτος, ου, *adj.* offering difficulties to the construction of a bridge, mound, *or* causeway: *from* δυς, γεφυρόω.

Δυσγεώργητος, ου, *adj.* difficult to be tilled: *from* δυς, γεωργέω.

Δύσγνοιᾰ, ας, ἡ, doubt—error. *Th.* δυς, (γιγνωναι) γιγνώσκω.

Δυσγνώριστος, ου, *adj.* difficult to recognise, know, *or* acknowledge: *from* δυς, γνωρίζω.

Δυσγνωσῐ́ᾱ, ας, ἡ, difficulty of knowing; obscurity. *Th.* δυς, γιγνώσκω.

(Δύσγνωστος, ου, *adj.* difficult to know—difficult to read, *Polyb.*, *but, the reading?*

Δυσγοήτευτος, ου, *adj.* not easily imposed upon by magical tricks, *or* imposture; not easily deceived. *Th.* δυς, γοητεύω.

Δυσγράμματος, ου, *adj.* that learns with difficulty: *from* δυς, γράμμα.

Δυσγρῐ́πιστος, *and* δυσγρήπιστος, ου, *adj.* penurious; stingy. ¶ δυσγρίπιστον πρᾶγμα, an affair by which little is gained. *Th.* δυς, γριπίζω.

Δυσδαιμονῐ́ᾱ, ας, ἡ, an unhappy fate; misfortune. *Th.* δυς, δαίμων.

(Δυσδαίμων, ονος, *adj.* unfortunate.

Δυσδάκρῡτος, ου, *adj.* much to be deplored, *Meleag. Epig.* 55. *Act.* lamenting grievously. *Th.* δυς, δάκρυ.

Δυσδᾰ́μαρ, αρτος, *adj.* unhappy in a spouse. *Th.* δυς, δάμαρ.

Δύσδηρῐς, ιος, *adj.* difficult to conquer, *Nic. Ther.* 738. *Th.* δυς, δῆρις.

Δυσδιάβατος, ου, *adj.* difficult to pass through: *from* δυς, διαβαίνω.

Δυσδιάγνωστος, ου, *adj.* difficult to distinguish: *from* δυς, διαγιγνώσκω.

Δυσδιάγωγος, ου, *adj.* difficult to convey through—disagreeable as a residence: *from* δυς, διαγωγή.

Δυσδιάθετος, ου, *adj.* difficult to dispose, *or* arrange; difficult to treat; difficult to dispose of; difficult to marry. *See the ss. of the verb.* ¶ ὡς ἦν δυσδιάθετον αὐτῷ τὸ περὶ τοὺς δανειστὰς, *Plut.* as he had much difficulty in arranging with his creditors: *from* δυς, διατίθημι.

Δυσδιαίρετος, ου, *adj.* difficult of partition: *from* δυς, διαιρέω.

Δυσδιαίτητος, ου, *adj.* difficult to be decided by arbitration: *from* δυς, διαιτάω.

Δυσδιακόμιστος, ου, *adj.* difficult to be transported: *from* δυς, διακομίζω.

Δυσδιάκρῑτος, ου, *adj.* difficult to be distinguished, discerned, *or* judged: *from* δυς, διακρίνω.

Δυσδιάλλακτος, ου, *adj.* difficult to conciliate, *or* to appease: *from* δυς, διαλλάσσω.

Δυσδιάλῡτος, ου, *adj.* difficult to dissolve, *or* separate. *met.* difficult to appease; implacable: *from* δυς, διαλύω.

Δυσδιάπνευστος, ου, *adj.* slow in exhaling by fermentation, *Dioscor.* 5, 9.: *from* δυς, διαπνέω.

Δυσδιάσπαστος, ου, *adj.* difficult to tear asunder, *or* separate: *from* δυς, διασπάζω.

Δυσδιατύπωτος, ου, *adj.* not easily formed, *or* represented: *from* δυς, διατυπόω.

Δυσδιάφευκτος, *and* —φυκτος, ου, *adj.* difficult to avoid, *or* escape: *from* δυς, διαφεύγω.

Δυσδιαφόρητος, ου, *adj.* difficult to separate, *or* disperse—not transpiring freely: *from* δυς, διαφορέω.

Δυσδιαφύλακτος, ου, *adj.* difficult to be guarded, *or* to be preserved: *from* δυς, διαφυλάσσω.

Δυσδιαχώρητος, ου, *adj.* constipated: *from* δυς, διαχωρέω.

Δυσδιέγερτος, ου, *adj.* difficult to awaken: *from* δυς, διεγείρω.

Δυσδιεξίτητος, ου, *adj.* difficult to pass, to go through, *or* over. *met.* difficult to detail, explain, *or* expose: *from* δυς, διέξειμι.

Δυσδιέξοδος, ου, *adj.* difficult to get out of. ¶ δυσδιέξοδος λαβύρινθος, an inextricable labyrinth. *Th.* δυς, διὰ, ἐξ, ὁδός.

Δυσδιερεύνητος, ου, *adj.* difficult to investigate, *or* scrutinise: *from* δυς, διερευνάω.

Δυσδιήγητος, ου, *adj.* difficult to relate. *Th.* δυς, (ἡγέομαι) ἄγω.

Δυσδιόδευτος, *and* δυσδίοδος, ου, *adj.* difficult to go through: *from* δυς, (διοδεύω) δίοδος.

Δυσδιοίκητος, ου, *adj.* difficult to administer, *or* manage: *from* δυς, διοικέω.

Δυσδιόρθωτος, ου, *adj.* difficult to redress, correct, *or* amend: *from* δυς, διορθόω.

Δυσδοκίμαστος, ου, *adj.* difficult to assay, try, *or* prove: *from* δυς, δοκιμάζω.

Δύσται, see δύσομαι.

Δῠ́σεδρος, ου, *adj.* badly seated, *or* lodged: *from* δυς, ἕδρα.

Δυσέγερτος, ου, *adj.* difficult to awaken: *from* δυς, ἐγείρω.

Δυσειδεία, ας, ἡ, deformity of appearance; unsightliness. *Th.* δυς, εἶδος.

(Δυσειδής, έος, *adj.* deformed, *Herodot.* 6, 61. *m.* unsightly; hideous.

Δυσείκαστος, ου, *adj.* difficult to conjecture, *or* guess: *from* δυς, εἰκάζω.

Δυσειματέω, ῶ, *fut.* ήσω, to be ill-clad. *Th.* δυς, (εἷμα) ἕννυμι.

(Δῠσείμᾰτος, ου, *adj.* ill-dressed; covered with rags, *Eur. Electr.* 1107.

(Δυσειμονία, ας, ἡ, the state of being ill-dressed.

(Δυσείμων, ονος, *adj.* ill-clad.

(Δυσειρεσία, ας, ἡ, difficult, *or* unprosperous navigation, *Suid. Th.* δυς, ἐρέσσω.

Δῠσείσζολος, ου, *adj.* difficult to enter, *or* penetrate. *Th.* δυς, (εἰσζολὴ) εἰς, βάλλω.

Δυσείσπλους, ου, *and* δυσείσπλωτος, ου, *adj.* not easily navigated; of difficult access for ships: *from* δυς, εἰσπλέω.

Δῠσέκβᾰτος, ου, *adj.* difficult to come out of: *from* δυς, ἐκβαίνω.

Δυσεκβίαστος, ου, *adj.* difficult to force, *or* reduce by force—making obstinate resistance: *from* δυς, ἐκβιάζω.

Δυσέκδοτος, ου, *adj.* difficult to let out, *or* to hire; difficult to marry: *from* δυς, ἐκδίδωμι.

Δῠσέκδρομος, ου, *adj.* out of which it is difficult to escape, *Nic. Al.* 14.: *from* δυς, ἔκδρομος.

Δυσέκθυτος, ου, *adj.* difficult to avert by sacrifices, *Plut. Crass.* 18. ill-omened: *from* δυς, ἐκθύω.

Δυσεκκάθαρτος, ου, *adj.* difficult to purify: *from* δυς, ἐκκαθαίρω.

Δυσεκκόμιστος, ου, *adj.* difficult to carry out: *from* δυς, ἐκκομίζω.

Δυσεκλόγιστος, ου, *adj.* difficult to calculate: *from* δυς, ἐκλογίζομαι.

Δῠσέκλῡτος, ου, *adj.* difficult to untie, *or* unravel. *met.* inexplicable; not to be escaped from, *Æsch. Prom.* 60.: *from* δυς, ἐκλύω.

(Δῠσεκλύτως, *adv. of* δυσέκλυτος.

Δῠσέκνιπτος, ου, *adj.* difficult to wash out, *or met.* expunge: *from* δυς, ἐκνίπτω.

Δῠσεκπέραντος, *and* —πέρατος, ου, *adj.* difficult to finish, *Eur. Hipp.* 678.: *from* δυς, ἐκπεραίνω.

Δυσέκπλυντος, ου, *and* δυσέκπλυτος, ου, *adj.* difficult to wash out clearly: *from* δυς, ἐκπλύνω.

Δυσέκπλους, ου, *adj.* difficult to sail out of: *from* δυς, ἐκπλέω.

Δυσεκπύητος, ου, *adj.* not easily brought to suppurate. *Th.* δυς, πυέω.

Δῠσέκφευκτος, *or* —φυκτος, ου, *adj.* difficult to escape from: *from* δυς, ἐκφεύγω.

Δυσεκφόρος, ου, *adj. s. s. as* δυσέξοιστος: *from* δυς, ἐκ, φέρω.

Δῠσελένα, ας, ἡ, fatal, *or* unhappy Helen. *Th.* δυς, Ἑλένα, *Dor. for* Ἑλένη.

Δυσέλικτος, ου, *adj.* much involved, *or* perplexed. ¶ δυσέλικτος λαβύρινθος, an inextricable labyrinth. *Th.* δυς, ἑλίσσω.

Δυσελκὴς, έος, *adj.* having ulcers difficult to heal—difficult to heal. —*Subst.* δυσέλκεια, *and* —κία, ας, ἡ. *Th.* δυς, ἕλκος.

Δυσελπίζω, *fut.* ίσω, to have but faint hopes; to despond, *or* despair. *Th.* δυς, (ἐλπίζω) ἐλπίς.

(Δῠσελπῐ́ς, ῐ́δος, *adj.* hopeless, *Æsch. Choëph.* 410. despairing. *Th.* δυς, ἐλπίς.

(Δυσελπιστέω, ῶ, *fut.* ήσω, *s. s. as* δυσελπίζω, *Polyb.* 2, 10, 8.

(Δυσελπιστία, ας, ἡ, faint hope; despondency, *Polyb.* 1, 39, 14.

(Δυσέλπιστος, ου, *adj. s. s. as* δύσελπις.

Δῠσέμβᾰτος, ου, *adj.* difficult of entrance: *from* δυς, ἐμβαίνω.

Δυσέμβλητος, ου, *adj.* difficult to reduce, *as a dislocation*: *from* δυς, ἐμβάλλω.

(Δυσέμβολος, ου, *adj.* difficult to pierce—*s. s. as* δυσέμβλητος.

Δυσεμετέω, ῶ, *fut.* ήσω, to vomit with difficulty. *Th.* δυς, ἐμέω.

(Δυσέμετος, ου, *adj.* δυσεμὴς, έος, *adj.* vomiting with difficulty.

Δυσεμέω, *s. s. as* δυσεμετέω.

Δυσεντερία, ας, ἡ, *a disease of the bowels*, Dysentery. *Th.* δυς, ἔντερον.

(Δῠσεντερῐ́κὸς, κὴ, κὸν, *adj.* dysenterical; relating to dysentery—attacked with dysentery.

Δυσεντεριώδης, εος, *adj.* resembling dysentery. *Th.* δυσεντερία, εἶδος.

Δυσέντευκτος, ου, *adj.* difficult to accost; morose; not affable: *from* δυς, ἐντυγχάνω.

Δυσένωτος, ου, *adj.* difficult to unite, *Antonin.* 11, 8.: *from* δυς, ἑνόω.

Δυσεξάγωγος, ου, *adj.* difficult to carry away, *or* out: *from* δυς, ἐξαγωγή.

Δυσεξάλειπτος, ου, *adj.* difficult to expunge, *or* efface: *from* δυς, ἐξαλείφω.

Δυσεξάλλακτος, ου, *adj.* difficult to alter. *Th.* δυς, ἐξ, ἀλλάττω.

Δυσεξανᾰ́λωτος, ου, *adj.* difficult to wear out totally, to consume, *or* destroy. *Th.* δυς, ἐξ, (ἀναλόω, *obs.*) ἀναλίσκω.

Δυσεξαπάτητος, ου, *adj.* difficult to deceive. *Th.* δυς, ἐξ, ἀπατέω.

Δυσέξαπτος, ου, *adj.* difficult to untie: *from* δυς, ἐξάπτω.

Δυσεξέλεγκτος, ου, *adj. from* δυς, ἐξελέγκω, *s. s. as* δυσέλεγκτος.

Δυσεξέλικτος, ου, *adj.* difficult to unrol, unravel, *or* explain. *Th.* δυς, ἐξελίσσω.

Δυσεξερεύνητος, ου, *adj.* difficult to investigate, search out, *or* scrutinise. *Th.* δυς, ἐρευνάω.

Δυσεξεύρητος, ου, *adj.* difficult to find out, *or* invent. *Th.* δυς, ἐξ, εὑρίσκω.

Δυσεξημέρωτος, *adj.* difficult to tame perfectly: *from* δυς, ἐξημερόω.

Δυσεξήνυστος, δυσεξήνυστος, ου, *adj.* indissoluble, *Eur. Hipp.* 1248. *s. s. as* δυσήνυτος. *Th.* δυς, ἐξ, ἀνύω.

Δυσεξίτητος, *and* δυσέξιτος, ου, *adj.* from which an exit is difficult: *from* δυς, ἔξειμι.

Δῠσέξοδος, ου, *adj. s. s. as* δυσεξίτητος. *Th.* δυς, ἐξ, ὁδός.

Δυσέξοιστος, ου, *adj.* difficult to bring up from, *or* out of. *met.* difficult to express, explain, *or* interpret: *from* δυς, ἐκφέρω.

Δύσεο, *see* δύσομαι.

Δυσεπανόρθωτος, ου, *adj. s. s. as* δυσδιόρθωτος: *from* δυς, ἐπανορθόω.

Δυσεπέκτατος, ου, *adj.* difficult to extend, *or* stretch out: *from* δυς, ἐπεκτείνω.

Δυσεπιζούλευτος, ου, *adj.* difficult to ensnare, *or* take in ambuscade: *from* δυς, ἐπιζουλεύω.

Δυσεπίγνωστος, ου, *adj.* difficult to know. *Th.* δυς, ἐπιγινώσκω.

Δυσεπικούρητος, ου, *adj.* difficult to succour: *from* δυς, ἐπικουρέω.

Δυσεπίκριτος, ου, *adj.* difficult to judge, *or* decide upon: *from* δυς, ἐπικρίνω.

Δυσεπίσχετος, ου, *adj.* difficult to stop, restrain, *or* repress: *from* δυς, ἐπισχέω.

Δυσεπίτευκτος, ου, *adj.* unprosperous: *from* δυς, ἐπιτυγχάνω.

Δυσεπιχείρητος, ου, *adj.* difficult to lay hands on, seize, *or* attack—difficult to undertake, *or* accomplish: *from* δυς, ἐπιχειρέω.

Δῠσέραστος, ου, *adj.* resisting love—unamiable. *Th.* δυς, ἐράω.

Δυσέργαστος, ου, *adj.* difficult to do, *or* to make: *from* δυς, ἐργάζομαι.

Δυσέργημα, ατος, τὸ, an obstacle; a hindrance: *from* δυσεργής.

Δυσεργὴς, έος, *adj.* δῠ́σεργος, ου, *adj.* having a difficulty in working; prevented working; working badly; indolent, inactive—inconvenient for work, *Bion.* 6, 5.—of difficult performance; presenting many obstacles. ¶ δύσεργος ὕλη, a substance difficult to be wrought. *Th.* δυς, ἔργον.

(Δυσεργία, ας, ἡ, difficulty of, *or* hindrance to work; laziness.

Δύσεργος. *See* δυσεργής.

Δυσερεύνητος, ου, *adj.* not searched into; inscrutable. *Th.* δυς, ἐρευνάω.

Δῠσέρημος, ου, *adj.* totally deserted, *Philipp. An.* 2, 230. waste. *Th.* δυς, ἔρημος.

Δύσερις, ιδος, *adj.* exceedingly quarrelsome, *Pind. Ol.* 6, 33. *Th.* δυς, ἔρις.

(Δῠσέριστος, ου, *adj. Soph. Elec.* 1385. *s. s. as* δύσερις: *from* δυς, ἐρίζω.

Δυσερμήνευτος, ου, *adj.* difficult to explain, *or* interpret. *Th.* δυς, ἑρμενεύω.

Δύσερμος, ου, *adj.* unsuccessful in the chase, not lucky. *lit.* not favoured by Mercury. *Th.* δυς, Ἑρμῆς.

(Δυσερμία, ας, ἡ, ill luck, *chiefly applied to hunting.*

Δυσερνὴς, έος, *adj.* growing slowly: *from* δυς, ἔργος.

Δῠ́σερως, ωτος, *and* δυσέρωτος, ου, *adj.* desperately in love, *with any one,* τινὸς, *Thuc.* 6, 13. *often applied to an unnatural passion* — loving without return, unhappy in love — not disposed to love — cruel to lovers, *Theocrit.* 6, 7. — δυσερώτως ἔχειν, *or* διακεῖσθαι, to have conceived an unhappy passion. *Th.* δυς, ἔρως.

(Δυσερώτως, *adv. of* δύσερως.

(Δυσερωτιάω, *fut.* ήσω, to love ardently, *or* desperately.

(Δυσερωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* like one who is δύσερως.

Δυσετηρία, ας, ἡ, barrenness of a season. *Th.* δυς, ἔτος.

Δύσετο, *see* δύσομαι.

Δυσετυμολόγητος, ου, *adj.* of difficult etymological explanation: *from* δυς, ἐτυμολογέω.

Δυσευνητὴρ, ῆρος, —ωρ, ορος, ὁ, *fem.* δῠσευνήτειρα, ας, ἡ, a bad bed-fellow. *Th.* δυς, εὐνή.

(Δυσεύνητος, ου, *adj.* having a bad bed; sleeping ill; sleepless: *from* δυς, εὐνάζω.

Δῠσεύρετος, ου, *adj.* difficult to find, *or* invent. *Th.* δυς, εὑρίσκω.

Δυσέφικτος, ου, *adj.* of difficult access; difficult to reach, *or* attain, *Polyb.* 32, 11, 3.: *from* δυς, ἐφικνέομαι.

Δυσζηλία, ας, ἡ, anger, &c., *as subst. of* δύσζηλος.

Δύσζηλος, ου, *adj.* easily moved to anger, *Od.* ν, 307. emulous, *or* zealous, or jealous, for his own misfortune — rivalling, *Epig. Hom.* 8. *Th.* δυς, ζῆλος.

Δυσζήτητος, ου, *adj.* difficult to seek, *or* examine. *Th.* δυς, ζητέω.

Δυσζωΐα, ας, ἡ, the state of being δύσζωος.

Δύσζωος, ου, *adj.* leading an unhappy life; unhappy. *Th.* δυς, ζωή.

Δυσηκὴς, έος, *and* δυσήκεστος, ου, *adj.* difficult to heal. *Th.* δυς, ἄκος.

Δυσηκοέω, ῶ, *fut.* ήσω, to have a hardness of hearing. *met.* to be dull of intellect, *or* indocile. *Th.* δυς, ἀκούω.

(Δυσηκοΐα, ας, ἡ, difficulty of hearing, *or* comprehending — refusal to listen; obstinacy; indocility.

(Δῠ́σηκοος, ου, *adj.* hard of hearing, *Ep. Adesp.* 445. *met.* indocile.

Δυσηλάκατος, ου, *adj.* spinning misfortune, *Nonni Dion.* 1, 368. *Th.* δυς, ἠλακάτη.

Δυσήλατος, ου, *adj.* unfit for riding over; where cavalry cannot act. *Th.* δυς, ἐλαύνω, ἐλάω, *obs.*

Δῠσηλεγὴς, έος, *adj.* that makes a bad bed, *Il.* υ, 154. *said of war, Od.* χ, 325. *of death; hence,* hard, painful, distressing, disagreeable, *Hes. Oper.* 504. *Theog.* 652. *Compare* ἀπηλεγέως, *and* ταὐηλεγής. *Th.* δυς, λέγω, to 'set to sleep.'

Δῠσήλιος, ου, *adj.* not exposed to the sun; little shone upon, *Plut. Marii,* 2. — burned by the sun. *Th.* δυς, ἥλιος.

Δυσημερέω, ῶ, *fut.* ήσω, to have an unlucky day, *or* ill success; to be unlucky. *Th.* δυς, ἡμέρα.

(Δυσημέρημα, ατος, τὸ, a mischance.

(Δυσημερία, ας, ἡ, ill success; ill luck; an unlucky day.

(Δῠσημέριος, ου, *adj.* occurring on an unlucky day; unlucky.

Δῠσήνεμος, ου, *adj.* violently agitated by the winds, *Soph. Antig.* 591. *Th.* δυς, *augm.*, ἄνεμος.

Δυσηνίαστος, ου, *adj.* impatient of the rein, difficult to guide; stubborn; indocile. *Th.* δυς, (ἡνιάζω) ἡνία.

(Δυσήνιος, ου, *adj. s. s. as* δυσηνίαστος. ‡‡ *s. s. and Th. as* δυσάνιος.

Δυσηνιόχητος, ου, *adj.* difficult to drive, *s. s. as* δυσηνίαστος: *from* δυς, ἡνιοχέω.

Δυσήνυτος, *and* δυσήνυστος, ου, *adj.* difficult to execute, perform, finish, *or* fulfil. *Th.* δυς, ἀνύω.

Δῠσήνωρ, ορος, *adj.* wretched, *Æsch. Suppl.* 1071.

Δυσήρης, εος, *adj.* difficult, *the contrary of* εὐήρης. *Th.* δυς, ἄρω.

Δύσηρις, ιδος, δυσήριστος, *and* δυσήριτος, ου, *adj.* exceedingly quarrelsome: *the first, Attic for* δύσερις, *Moer. p.* 126. *Th.* δυς, ἔρις, ἐρίζω.

Δῠσήροτος, ου, *adj.* difficult to plough, *or* till; barren. *Th.* δυς, ἀρόω.

Δῠσηχὴς, έος, *adj.* loud, *or* dreadfully sounding, *as epith. of battle, and conflict, Il.* β, 686, *&c.* of evil sound, of inauspicious sound, *as epith. of death, or* (*Damm*) accompanied by doleful sounds, *or* loud cries, *Il.* π, 442. — wanting fame, *Hom. H. Apol.* 64. *Th.* δυς, (ἠχέω) ἠχή.

Δυσθαλὴς, έος, *adj.* germinating, budding, blooming, *or* growing slowly. *Th.* δυς, θάλλω.

Δυσθαλπὴς, έος, *adj.* warming with difficulty, *Il.* ρ, 549. *Act.* producing much heat, *Quint. Smyrn.* 11, 156.

Δυσθανατέω, *and* άω, ῶ, *fut.* ήσω, *perf.* ηκα, to die miserably, *or* of a lingering, *or* painful distemper — to submit with difficulty, *or* reluctance to death, *Herodot.* 9, 72. *b.* — to have a painful agony, *Hippoc. Th.* δυς, θάνατος.

(Δυσθάνατος, ου, *adj.* causing a painful, *or* slow death — suffering a long agony, *Hippoc.* — *Act.* causing a painful death.

(Δυσθάνὴς, έος, *adj.* having perished miserably, *or* having had a tedious agony.

(Δυσθέατος, ου, *adj.* terrible, *or* painful to behold, *Soph. Aj.* 1004. *Th.* δυς, θεάομαι.

Δυσθενέω, ῶ, *fut.* ήσω, to be feeble, to languish. *Th.* δυς, σθένος.

Δύσθεος, ου, *adj.* impious; hateful to the Divinity. *Th.* δυς, θεός.

Δυσθεράπευτος, ου, *adj.* difficult to heal, *or* cure, incurable, *Soph. Aj.* 609. *Th.* δυς, θεραπεύω.

Δυσθερὴς, έος, *adj.* difficult to warm — difficult to heal. *Th.* δυς, θέρω.

Δύσθερος, ου, *adj.* suffering from the heats of summer, *Polluc.* 5, 110. oppressively hot. *Th.* δυς, (θέρος) θέρω.

Δυσθεσία, ας, ἡ, a bad, *or* troubled, *or* disordered state — perturbation; discontent: *from* δυσθετέω.

Δυσθετέω, to put in a bad state; throw into confusion — perturb, discontent. — *Neut. and Mid.* to be discontented, with any one, τινί — to act awkwardly, *or* be awkward, *as Xen. Cyrop.* 2, 2, 5. — δυσθετούμενος, *Polyb.* 8, 7, 4. *absol.* reduced to a state of great perplexity. *Th.* δυς, τίθημι.

(Δύσθετος, ου, *adj.* in a bad, *or* disordered state — discontented; vexed.

Δυσθεώρητος, ου, *adj.* difficult to consider, examine, *or* know, *Polyb.* 3, 31, 7. *Th.* δυς, θεωρέω.

Δυσθήρατος, ου, *adj.* difficult to catch in the chase. *met.* difficult to discover, find, conceive, *or* comprehend. *Th.* δυς, θηράω.

(Δυσθηρία, ας, ἡ, unsuccessful hunting.

Δύσθηρος, ου, *adj.* unsuccessful in hunting, *Polluc. Th.* δυς, θήρα.

Δυσθησαύριστος, ου, *adj.* difficult to treasure up, preserve, *or* guard. ¶ δυσθησαύριστος καρπὸς, fruit not watched. *Th.* δυς, θησαυρίζω.

Δυσθνήσκω, *s. s. as* δυσθανατέω, *Eur. Elect.* 843. *Rhes.* 791. *Th.* δυς, θνήσκω.

Δύσθραυστος, ου, *adj.* difficult to break; not brittle. *Th.* δυς, θραύω.

Δυσθρήνητος, ου, *adj.* doleful; bitterly to be lamented, lamentable, *Eur. Iph. Taur.* 143. *Th.* δυς, θρηνέω.

Δύσθροος, ου, *adj.* badly, *or* sadly sounding, *Pind. Pyth.* 4, 111. *Th.* δυς, θρόος.

Δυσθῡμαίνω, *fut.* ανῶ, *Hom. H. Cerer.* 363. to be sad, lose courage, despond. *Th.* δυς, θυμός.

(Δυσθῡμέω, ῶ, *fut.* ήσω, *s. s. as* δυσθυμαίνω.

Δυσθῡμί-ᾱ, ας, ἡ, sorrow; despondency.

(Δυσθυμικός, κὴ, κὸν, *adj.* inclined to despondency, desponding.

(Δύσθῡμος, ου, *adj.* discouraged; dejected; sad -ill-disposed, τινὶ, *Soph. Electr.* 220.

Δυσὶ, *dat. of* δύο.

Δῠσῐ-ᾶτος, ου, *adj.* difficult to heal, *or* cure, *Æsch. Ag.* 1112. *Th.* δυς, ἰάομαι.

Δύσιδρος, ου, *and* δυσίδρωος, ωτος, *adj.* perspiring difficultly. *Th.* δυς, ἱδρώς.

Δυσιερέω, ῶ, *fut.* ήσω, to offer an unacceptable sacrifice — to form an evil augury from the entrails of victims: *from* δυς, ἱερεύω.

Δυσίερος, ου, *adj.* unholy; profane: *from* δυς, ἱερός.

Δῡσῐθᾰ-λασσος, *Att.* —αττος, ου, *adj.* diving into the sea. *Th.* δύω, θάλασσα.

Δύσικμος, ου, *adj.* not sufficiently moist: *from* δυς, ἰκμάς.

Δῠσῐ-μερος, ου, *adj.* unamiable. *Th.* δυς, ἵμερος.

Δύσιππος, ου, *adj.* disadvantageous for cavalry. *Th.* δυς, ἵππος.

Δῠ-σις, εως, ἡ, the act of diving, *or* sinking, *especially*, the setting, *of the sun, or stars, from the early notion of their sinking into the ocean*, sun-set, &c. — a going down into, *or* under, *in order to escape; hence*, a place of escape, *or* refuge: *subst. of* δύνω, δύω.

Δυσίχνευτος, ου, *adj.* difficult to track, *or* trace. *Th.* δυς, ἰχνεύω.

Δυσκαὴς, ές, *adj.* kindling, *or* burning with difficulty, *or* slowly. *Th.* δυς, καίω.

Δυσκαθαίρετος, ου, *adj.* difficult to overturn, *or* destroy: *from* δυς, καθαιρέω.

Δυσκᾰ-θαρτος, ου, *adj.* difficult to purge, purify, *or* expiate — not to be mollified by atonement, *Soph. Antig.* 1285. ¶ *others interpret. in Soph. by* μιαρός: *from* δυς, καθαίρω.

Δυσκάθεκτος, ου, *adj.* difficult to stop, *or* restrain; unruly; indocile, *Xen. Mem.* 4, 1, 3.: *from* δυς, κατέχω.

Δυσκαμπὴς, ές, δύσκαμπτος, ου, *adj.* difficult to bend; inflexible, *Th.* δυς, κάμπτω.

Δύσκᾰ-πνος, ου, *adj.* smoky, noisome with smoke, *Æsch. Ag.* 769. *Th.* δυς, καπνός.

Δυσκαρτέρητος, ου, *adj.* difficult to endure; insupportable: *from* δυς, καρτερέω.

Δυσκαταγώνιστος, ου, *adj.* difficult to contend against, *Dionys. Hal.*: *from* δυς, καταγωνίζομαι.

Δυσκατάκλαστος, ου, difficult to break; not fragile: *from* δυς, κατακλάζω.

Δυσκάτακτος, ου, *adj.* difficult to crack, *or* break. *Th.* δυς, κατάγνυμι.

Δυσκατάληπτος, ου, *adj.* difficult to catch, *or met.* comprehend: *from* δυς, καταλαμβάνω.

Δυσκατάλυτος, ου, *adj.* difficult to dissolve, *or* destroy. *Th.* δυς, (καταλύω) κατὰ, λύω.

Δυσκαταμάθητος, ου, *adj.* difficult to learn, comprehend, *or* conceive, *Plat.* ¶ δυσκαταμαθήτως ἔχειν, to be slow to learn. *Th.* δυς, (καταμανθάνω) κατὰ, μανθάνω.

Δυσκαταμάχητος, ου, *adj.* difficult to conquer. *Th.* δυς, (καταμάχομαι) κατὰ, μάχη.

Δυσκατανόητος, ου, *adj.* difficult of comprehension: *from* δυς, κατανοέω.

Δυσκατάπαυστος, ου, *adj.* difficult to make cease, *or* keep at rest. *Th.* δυς, (καταπαύω) κατὰ, παύω.

Δυσκατάπληκτος, ου, *adj.* difficult to terrify: *from* δυς, καταπλήσσω.

Δυσκαταπολέμητος, ου, *adj.* difficult to subdue: *from* δυς, καταπολεμέω.

Δυσκατάπονητος, ου, *adj.* difficult to fatigue by toil — hard to work, *or* finish: *from* δυς, καταπονέω.

Δυσκατάποτος, ου, *adj.* difficult to swallow: *from* δυς, καταπίνω.

Δυσκατάπρακτος, ου, *adj.* difficult to finish: *from* δυς, καταπράττω.

Δυσκατασκεύαστος, ου, *adj.* difficult to fabricate, *or* prepare: *from* δυς, κατασκευάζω.

Δυσκατάστατος, ου, *adj.* difficult to replace, *or* re-establish: *from* δυς, καθίστημι.

Δυσκαταφρόνητος, ου, *adj.* not to be neglected, treated lightly, *or* despised, *Xen.*: *from* δυς, καταφρονέω.

Δυσκατέργαστος, difficult to be performed, executed, *or* perfected, *Xen. Mem.* 4, 2, 7.—difficult to conquer — indigestible: *from* δυς, κατεργάζομαι.

Δυσκατόρθωτος, ου, difficult to amend, correct, *or* redress, *or also*, to use in a proper manner: *from* δυς, κατορθόω.

Δυσκατούλωτος, ου, *adj.* difficult to cicatrise thoroughly. *Th.* δυς, κατουλόω.

Δύσκε, 3 *pers. sing. of* δύσκον, ες, ε, *Ion. imperf.* (*Hom.*) *of* δύνω, δύω.

Δυσκέλᾰδος, ου, *adj.* of disagreeable sound, *Il.* π, 357. slanderous; disseminating evil reports, *Hes. Oper.* 195. *Th.* δυς, κέλαδος.

Δυσκερδὴς, ές, *adj.* bringing bad gains, *or* unprofitable. *Th.* δυς, κέρδος.

Δυσκηδὴς, ές, *adj.* full of anxious cares, *Od.* ε, 466. *Th.* δυς, κῆδος.

Δυσκινησί-α, ας, ἡ, difficulty of motion, torpid. *Th.* δυς, κινέω.

(Δυσκί-νητος, ου, *adj.* slow, torpid, &c.

Δυσκλεὴς, ές, *adj.* inglorious; obscure — infamous; dishonoured. *accus. plur. Hom. poet. and Ion.* δυσκλέᾰ, *for* δυσκλεᾶ. *Th.* δυς, κλέος.

(Δύσκλειᾰ, ας, ἡ, ingloriousness; want of fame, *or* glory — infamy; dishonour — evil tidings, *Soph. Aj.* 143.

Δυσκληδόνιστος, ου, *adj.* of ill omen; inauspicious, *Luc. Th.* δυς, κληδών.

Δυσκληρέω, ῶ, *fut.* ήσω, *perf.* ηκα, to draw an unlucky lot; *hence*, to miss obtaining office, *Plat. Legg.* 3, *p.* 134. *met.* to be unlucky. *Th.* δυς, κλῆρος.

(Δυσκληρία, ας, ἡ, ill-luck in drawing lots. *met.* ill-luck.

(Δύσκληρος, ου, *adj.* drawing an unlucky lot, failing in obtaining office, *or* unlucky.

Δύσκλυτος, ου, *adj. s. s. as* δυσκλεής. *Th.* δυς, (κλυτὸς) κλύω.

Δυσκοίλιος, ου, *adj.* constipated — producing constipation; indigestible. *Th.* δυς, κοιλία.

Δυσκοινώνητος, ου, *adj.* unsociable; uncommunicating, *Plat. Th.* δυς, (κοινωνέω) κοινός.

Δυσκοιτέω, ῶ, *fut.* ήσω, to be ill at ease in bed; to be restless — to have a disagreeable resting-place. *Th.* δυς, κοίτη.

(Δυσκοιτία, ας, ἡ, the state of uneasy lying in bed, &c., *as subst. of* δυσκοιτέω.

(Δύσκοιτος, ου, *adj.* restless; lying ill at ease in bed.

Δυσκολαίνω, *fut.* ανῶ, *perf.* αγκα, to be angry, *or* offended; to be displeased, *or* discontented — to be ill-humoured, peevish, *or* morose, *Xen. Mem.* 2, 2, 8.: *from* δύσκολος.

(Δυκσκολία, ας, ἡ, displeasure; moroseness; ill-humour; peevishness, *Xen. Mem.* 3, 12, 6.

Δυσκόλλητος, ου, *adj.* difficult to glue, *or* join: *from* δυς, κολλάω.

Δυσκολόκαμπτος, ου, *adj.* difficult to bend; inflexible: *from* δύσκολος, κάμπτω.

Δυσκολόκοιτος, ου, *adj.* disturbing rest, preventing sleep, *Arist. Nub.* 419. *Th.* δύσκολος, κοίτη.

Δύσκολος, ου, *adj. properly*, hard to please, *as to food* — hard to please, *in general*, fastidious, morose, discontented, peevish — *said of things*, troublesome, disagreeable. *Th.* δυς, κόλον.

(Δυσκόλως, *adv.* morosely; peevishly — with difficulty; painfully. ¶ δυσκόλως ἔχειν, to be of an ill-humour, *or* morose; to be offended, *or* discontented.

Δύσκολπος, ου, *adj. poet.* having an unhappy bosom, unfortunate, *as a mother. Th.* δυς, κόλπος.

Δυσκόμιστος, ου, *adj.* difficult to carry, *or* endure; insupportable. *Th.* δυς, κομίζω.

Δυσκρᾶὴς, ές, *adj. s. s. & Th. as* δύσκρατος.

Δυσκρᾱσί-α, ας, ἡ, bad mixture —

bad temperature; unseasonableness, *or* inclemency of weather. *Th.* δυς, κεράννυμι.

Δυσκρᾰ́τητος, ου, *adj.* difficult to conquer. *Th.* δυς, κρατέω.

Δύσκρᾰτος, ου, *adj.* where the weather, *or* climate is bad. *Strab. Th.* δυς, κεράννυμι.

Δυσκρῑνὴς, έος, *and* δύσκρῑτος, ου, *adj.* difficult to judge, *or* determine—doubtful. *Th.* δυς, κρίνω.

(Δυσκρῑ́τως, *adv. s. s. as* δύσκριτος, *adverb.* ¶ δυσκρίτως ἔχω, *Eur. Erechth. Frag.* 12, 1. I am at a loss to judge, *or* decide.

Δύσκτητος, ου, *adj.* difficult to acquire. *Th.* δυς, κτάομαι.

Δυσκυβέω, ῶ, *fut.* ήσω, to be unlucky at dice-playing. *Th.* δυς, κύβος.

Δυσκῡ́μαντος, ου, *adj.* violently tossed about, *or* injured by the waves, *Æsch. Ag.* 664. *Th.* δυς, κυμαίνω.

Δύσκω, *poet. for* δύω.

Δυσκωφέω, ῶ, *fut.* ήσω, to be very deaf. *Th.* δυς, κωφός.

(Δύσκωφος, ου, *adj.* very deaf.

Δύσλεκτος, ου, *adj.* difficult to say, *or* express, *Æsch. Pers.* 704.—inauspicious to say. *Th.* δυς, λέγω.

Δύσλεκτρος, ου, *adj.* unfortunately married: *from* δυς, λέκτρον.

Δυσλεπὴς, έος, *adj.* difficult to shell. *Th.* δυς, λέπος.

Δύσληπτος, ου, *adj.* difficult to seize, *or* hold, *or met.* to comprehend, *or* understand. *Th.* δυς, λαμβάνω.

Δυσλόγιστος, ου, *adj.* difficult to compute, *or* decide upon; difficult to account for, *or* comprehend. *Th.* δυς, (λογίζομαι) λέγω.

Δύσλοφος, ου, *adj. lit.* heavy on the neck; difficult to carry, *Eur. Troad.* 302. supporting impatiently, *on the neck. met.* unruly; disobedient; stiff-necked. *Th.* δυς, λόφος.

Δύσλῡτος, ου, *adj.* difficult to loose, *or met.* solve. *Th.* δυς, λύω.

Δυσμάθεια, ας, ἡ, *or* δυσμαθία, difficulty of learning; ignorance: *from* δυσμαθής.

(Δυσμᾰθέω, ῶ, *fut.* ήσω, to learn with difficulty; to misunderstand —to be unable to know, *or* recognise, *Æsch. Choe.* 223.

Δυσμαθὴς, έος, *adj.* learning, *or* comprehending with difficulty, unapt for learning, *Xen. Mem.* 4, 8, 8. unlearned—scarcely to be recognised, *Eur. Med.* 1183. *Pors. in Iph. Taur.* 479. *the s. is* 'misery,' *and some read* δυσπαθές. *Th.* δυς, μανθάνω.

(Δυσμαθῶς, *adv of* δυσμαθής.

Δυσμᾰ́ρὴς, έος, *adj.* difficult, *the contrary s. of* εὐμαρής. *Th.* δυς, μάρη, *s. s. as* χείρ.

Δυσμάσσητος, ου, *adj.* hard to be masticated: *from* δυς, μασσάω.

Δυσμᾰχέω, ῶ, *fut.* ήσω, to withstand vigorously, *Soph. Trach.* 492. to fight, *or* contend against in vain. *Th.* δυς, μάχη.

(Δυσμαχητέος, έα, έον, *verbal adj.* it is necessary, must, ought, &c. *in the s. of the verb.*

(Δυσμάχητος, *and* δύσμᾰχος, ου, *adj.* difficult to contend against —contending in vain, *or* with bad success, δύσμαχος *only in the latter s.*

Δυσμείλικτος, ου, *adj.* difficult to mollify, *or* appease; implacable, *Plut.*: *from* δυς, μειλίσσω.

Δυσμεναίνω, *fut.* ανῶ, to be discontented, evil-disposed, *or* hostile, towards any one, τινὶ, on account of any thing, ἐπί τινι. *Th.* δυς, μένος.

(Δυσμενεῐᾱ́, ας, ἡ, animosity; malignity; hostility; malevolence.

Δυσμενέω, *Hom. s. s. as* δυσμεναίνω, *part.* δυσμενέων, ουσα, ον, *the masc. alone in use, Od.* β, 72.

(Δυσμενὴς, έος, *adj.* ill-intentioned, *or* disposed; ἐπὶ, *and an accus. Herodot.* 3, 82. *a.* hostile; malevolent, *Xen. Mem.* 2, 6, 21.

(Δυσμενίδης, ου, ὁ, *subst. in the ss. of* δυσμενής.

(Δυσμενικὸς, κὴ, κὸν, *adj.* hostile; after a hostile manner.

(Δυσμενῶς, *adv.* hostilely; malignantly. ¶ δυσμενῶς ἔχειν τινὶ, to be ill-disposed towards any one.

Δυσμετάβλητος, ου, *adj.* difficult to alter: *from* δυς, μεταβάλλω.

Δυσμετάδοτος, ου, *adj.* unwilling to share, not generous: *from* δυς, μεταδίδωμι.

Δυσμετάθετος, ου, *adj.* difficult to transpose, *or* to change: *from* δυς, μετατίθημι.

Δυσμετακῑ́νητος, ου, *adj.* difficult to remove, *or* to change: *from* δυς, μετακινέω.

Δυσμετάπειστος, ου, *adj.* difficult to make alter an opinion; obstinate: *from* δυς, μεταπείθομαι.

Δυσμεταχείριστος, not easily handled; intractable; not to be taken in the hand, *from its size, or weight: from* δυς, μεταχειρίζομαι.

Δυσμέτρητος, ου, *adj.* difficult to measure. *Th.* δυς, μετρέω.

Δυσμὴ, ῆς, ἡ, descent; sunset, &c. *poet. for* δύσις.—δυσμὴ βίου, the close of life. *Th.* δύω.

Δύσμηνις, ιος, *and* δυσμήνῑτος, ου, *adj.* raging furiously. *Th.* δυς, (μῆνις) μηνίω.

Δυσμήτηρ, ηρος, ἡ, one who does not merit the name of mother, a bad mother, *Od.* ψ, 97. *Th.* δυς, μήτηρ.

(Δυσμήτωρ, ορος, *adj. s. s. as* δυσμήτηρ.

Δυσμηχανάω, ῶ, *fut.* ήσω, to be at a loss, in perplexity. *Th.* δυς, μηχανή.

(Δυσμήχᾰνος, ου, *adj.* perplexed, at a loss—to be unable, *Æsch. Ag.* 1369.

Δυσμικὸς, κὴ, κὸν, *adj. s. s. as* δυτικός. *Th.* (δυσμὴ) δύω.

Δύσμικτος, ου, *adj.* mixing, *or* mingling with difficulty—unsociable. *Th.* δυς, μίγνυμι.

Δυσμῑ́μητος, ου, *adj.* difficult of imitation. *Th.* δυς, μιμέομαι.

Δυσμῑ́σητος, ου, *adj.* much detested. *Th.* δυς, μισέω.

Δυσμνημόνευτος, ον, *adj.* difficult to be remembered—having a bad recollection: *from* δυς, μνημονεύω.

Δυσμόθεν, *adv.* from sunset. *Th.* (δυσμὴ) δύω.

Δυσμοιρία, ας, ἡ, *s. s. as* δυσμορία. *Th.* δυς, μοῖρα.

(Δύσμοιρος, ου, *adj.* hard-fated; having had a fatal end; unfortunate, *Hom. freq.*

(Δυσμορῑ́ᾱ, ας, ἡ, a hard fate; misfortune. *Th.* δυς, μόρος.

(Δύσμορος, ου, *adj. s. s. as* δύσμοιρος.

Δυσμορφία, ας, ἡ (*Ion.* —ης, ἡ), deformity; hideousness of aspect, *or* form. *Th.* δυς, μορφή.

(Δύσμορφος, ου, *adj.* deformed.

Δύσμουσος, ου, *adj. s. s. as* ἄμουσος. *Th.* δυς, Μοῦσα.

Δυσνῑ́κητος, ου, *adj.* difficult to conquer. *Th.* δυς, νικάω.

Δύσνιπτος, ου, *adj.* difficult to wash out, *or met.* obliterate, *Soph. Trach.* 685. *Th.* δυς, νίπτω.

Δυσνῐ́φος, ου, *adj.* loaded with snow. *Th.* δυς, νίφ.

Δυσνοέω, ῶ, *fut.* ήσω, to be malevolent, ill-disposed, hostile, *or* inimical—difficult to understand. *Th.* δυς, νοέω.

(Δυσνόητος, difficult to comprehend, *or* conceive; obscure.

(Δύσνοια, ας, ἡ, ill-will; animosity.

Δυσνομία, ας, ἡ, bad constitution, administration, *or* legislation—lawlessness. *Th.* δυς, νόμος.

(Δύσνομος, ου, *adj.* having bad laws —lawless.

Δύσνοος, *contr.* ους, ου, *adj.* ill-intentioned; ill-willed; malevolent; hostile. *Th.* δυς, νόος, νοῦς.

Δύσνοστος, ου, *adj.* unfortunate in a return, *or* voyage, *Eur. Troad.* 75. *Th.* δυς, νόστος.

Δυσνύμφευτος, ου, *adj.* unhappily married: *from* δυς, νυμφεύω.

Δύσνυμφος, ου, *adj.* unhappy as bride, *or* bridegroom. *Th.* δυς, νύμφη.

Δυσνῶς, *adv. Att. of* δύσνοος.

Δύσξενος, ου, *adj.* hostile to strangers. *Th.* δυς, ξένος.

Δυσξήραντος, ου, *adj.* difficult to dry. *Th.* δυς, ξηραίνω.

Δυσξύμβλητος, ου, *adj.* difficult to make correspond, *viz.* understand; obscure, *Xen. Mem.* 4, 7, 3.: *from* δυς, συμβάλλω.

Δυσξύμβολος, ου, *adj.* whom it is difficult to hold intercourse with, *Xen. Mem.* 2, 6, 3.—*s. s. as* δυσξύμβλητος: *from* δυς, συμβάλλω.

(Δυσξύμβουλος, ου, *adj.* whom it is

difficult to advise, *or* consult with — *s. s. as* δυσξύμβολος: *from* δυς, συμβάλλω.

Δυσξύνετος, ου, *adj.* difficult to understand, *or* comprehend — defective in understanding; imprudent; silly: *from* δυς, συνίημι.

Δυσξύνθετος, ου, *adj.* difficult to join together.

Δύσογκος, ου, *adj.* burthensome; cumbersome; unwieldy. *Th.* δυς, ὄγκος.

Δυσοδέω, ῶ, *fut.* ήσω, to travel with difficulty, *or* on a difficult road, *Plut. Pyrrhi*, 31. *Th.* δυς, ὁδός.

(Δυσοδία, ας, ἡ, a bad road, *or* journey.

(Δύσοδμος, ου, *adj.* δυσοδμία, ας, ἡ, *Ion. for* δύσοσμος, δυσοσμία.

Δύσοδοπαίπαλος, ου, *adj.* impassable from rocks: *from* δύσοδος, παίπαλος.

Δύσοδος, ου, *adj.* difficult of access, *or* passage, *Thuc.* 1, 107. *Th.* δυς, ὁδός.

Δύσοίζω, *fut.* to be anxious, *or* suspicious, *Eur. Rhes.* 724. *Act.* to cause trouble, *or* care. *Some derive from* οἴσω, *fut. of* φέρω, *but, better, take, Th.* οἴ, 'alas!'

Δυσοίκητος, ου, *adj.* difficult to be inhabited. *Th.* δυς, (οἰκέω) οἶκος.

Δυσοικονόμητος, ου, *adj.* difficult to manage, *or* administer — difficult to distribute — difficult of digestion: *from* δυς, οἰκονομέω.

Δύσοιμος, ου, *adj. s. s. as* δύσοδος. *Th.* δυς, οἶμος.

Δύσοινος, ου, *adj.* producing bad wine, *or* wine in small quantity — unfit for the culture of vines. *Th.* δυς, οἶνος.

Δύσοιστος, ου, *adj.* difficult to bear, *or* endure. *Th.* δυς, οἴσω, *fut. of* (οἴω, *obs. for*) φέρω.

Δυσοιωνέω, ῶ, *fut.* ήσω, to have a bad omen. *Th.* δυς, οἰωνός.

(Δυσοιωνισμός, οῦ, ὁ, the state of affording evil omen: *subst. of* δυσοιώνιστος.

(Δυσοιώνιστος, ου, *or* 3 *term.* τος, τη, τον, *adj.* inauspicious; undertaken under, *or* accompanied by evil omens, *lit. those taken from birds. Th.* δυς, οἰωνός.

Δύσοκνος, ου, *adj.* indolent; listless; sluggish; lazy; timid. *Th.* δυς, ὄκνος.

(Δυσόκνως, *adv. of* δύσοκνος.

Δύσομαι, *fut. mid. of* δύω.

Δύσομαι, *poet. as a pres. s. s. as* δύομαι, 2 *pers.* δύσῃ, *Ion.* δύσεαι, *part.* δυσόμενος, *also an imperf. or* 2 *aor. mid.* ἐδυσόμην, *Ion.* δυσόμην, 3 *pers. sing.* ἐδύσετο, *Ion.* δύσετο, *imperat.* δύσεο, 1 *aor. mid.* ἐδυσάμην: *from the fut. mid. of* δύω, to 'sink.'

Δύσομβρος, ου, *adj.* very rainy. *Th.* δυς, ὄμβρος.

Δυσομίλητος, *and* δυσόμιλος, ου, *adj.* unsociable, morose — whose intercourse is disagreeable, *or* unlucky. *Th.* δυς, (ὁμιλέω, ὅμιλος) ὅμος.

Δύσομμάτος, ου, *adj.* having bad eyes, *or* aspect. *Th.* δυς, ὄμμα.

Δυσόμοιος, ου, *adj.* unlike; different. *Th.* δυς, ὅμοιος.

Δυσόνειρος, ου, *adj.* causing troubled dreams — disturbed by disagreeable dreams. *Th.* δυς, ὄνειρος.

Δύσοπτος, ου, *adj.* difficult to be seen, *or* known; undiscernible; unknown. *Th.* δυς, ὄψομαι.

Δυσόρατος, ου, *adj. s. s. as* δύσοπτος. *Th.* δυς, ὁράω.

Δυσοργησία, ας, ἡ, implacable, *or* excessive wrath. *Th.* δυς, ὀργή.

(Δυσόργητος, ου, *adj. s. s. as* δύσοργος.

(Δυσοργία, ας, ἡ, *s. s. as* δυσοργησία.

(Δύσοργος, ου, *adj.* wrathful — passionate.

Δυσόριστος, ου, *adj.* difficult to define, *or* determine. *Th.* δυς, ὅρος.

Δυσορκέω, ῶ, *fut.* ήσω, to swear falsely. *Th.* δυς, ὅρκος.

Δυσόρμιστος, ου, *adj.* unsafe for ships sailing in, *or* out: *from* δυς, ὁρμίζω.

Δύσορμος, ου, *adj.* having a bad haven, *or* landing-place: *from* δυς, ὅρμος.

Δύσοργις, ῖθος, *adj. s. s. as* δυσοιώνιστος. *Th.* δυς, ὄργις.

Δύσόρφναιος, α, ον, *adj.* excessively dark. *Th.* δυς, ὄρφνη.

Δύσοσμία, ας, ἡ, stench; fœtid smell. *Th.* δυς, ὀσμή.

(Δύσοσμος, ου, *adj.* fœtid — not yielding a strong scent, *said of game, Xen. Cyneg.*

Δυσουρέω, ῶ, *fut.* ήσω, to suffer from a retention of urine; to have a difficulty in urining. *Th.* δυς, οὖρον.

(Δυσουρία, ας, ἡ, retention of urine; a difficulty of making water.

(Δυσουριάω, ῶ, *fut.* ήσω, *s. s. and Th. as* δυσουρέω.

(Δυσουρικός, κὴ, κὸν, *adj.* relating to retention of urine; subject to, &c.

Δύσούριστος, ου, *adj. lit.* having an unfavourable wind. *met.* unfortunate, *Soph. Œd. Tyr.* 1315. *Th.* δυς, οὐρίζω. ‡‡ *Ion. for* δυσόριστος.

Δυσόφθαλμος, ου, *adj. s. s. as* δυσόμματος. *Th.* δυς, ὀφθαλμός.

Δυσπάθεια, ας, ἡ, severe suffering; acute pain — impatience under suffering — impassibility; insensibility — firmness under suffering, *or* pain — firmness; hardness, *Plut. Demetr.* 21. *Th.* δυς, (πάθος) πάσχω.

(Δυσπαθέω, ῶ, *fut.* ήσω, to suffer severely, *Mosch.* 4, 85. to be impatient under suffering, *Plut. Cicer.* 37. to be impassible; to resist pain; to have fortitude.

(Δυσπαθής, έος, *adj.* suffering grievously — sensible to pain; impatient under suffering — not easily affected; impassible — firm; hard; impenetrable.

Δυσπαίπαλος, ου, *adj.* rough; rugged; rocky. *Th.* δυς, παίπαλος.

Δυσπάλαιστος, ου, *adj.* difficult to wrestle with, *or* struggle against, *Eur. Suppl.* 1108. *Th.* δυς, παλαίω.

Δύσπάλαμος, ου, *adj.* difficult to conquer, *or* surmount, *Æsch. Eum.* 877. helpless, without relief, *v.* 864.: *from* δυς, παλάμη.

Δυσπάλης, έος, *adj. s. s. as* δυσπάλαμος, difficult to strúggle with; difficult, *Pind. Ol.* 8, 83.: *from* δυς, πάλη.

Δυσπαράξλητος, ου, *adj.* for which it is difficult to find an object of comparison, *Plut. s. s. as* κακὸς, *and* χαλεπὸς, *Apollon.* 4, 52.: *from* δυς, παραξάλλω.

Δυσπαραξοήθητος, ου, *adj.* difficult to be succoured, *Polyb.* 5, 22, 7.: *from* δυς, παραξοηθέω.

Δυσπάραξούλος, ου, *adj.* ill-judging, *Æsch. Suppl.* 113.

Δυσπαράγραφος, ου, *adj. s. s. as* δυσπερίγραφος: *from* δυς, παραγράφω.

Δυσπαράδεκτος, ου, *adj.* not readily, *or* not lightly admitting, *or* receiving. *met.* not credulous. *Pass.* not readily admitted, *or* received, *or* believed, *Polyb.* 12, 4, 7.: *from* δυς, παραδέχομαι.

Δυσπάραθελκτος, ου, *adj.* difficult to appease, *Æsch. Suppl.* 377.

Δυσπαράιτητος, ου, *adj.* difficult to bend; inexorable; implacable: *from* δυς, παραιτέομαι.

Δυσπάρακολούθητος, ου, *adj.* not easy to follow, *or met.*, to comprehend. *Act.* slow in following, *or met.* of comprehension: *from* δυς, παρακολουθέω.

Δυσπαρακόμιστος, ου, *adj.* to whom travelling is difficult, *Plut.* difficult of conveyance, *by sea, Polyb.* 3, 61, 2.: *from* δυς, παρακομίζω.

Δυσπαραμύθητος, ου, *adj.* difficult to encourage, console, *and the ss. of the verb* — inconsolable: *from* δυς, παραμυθέομαι.

Δυσπαράπλευστος, ου, *and* δυσπάραπλους, ου, *adj.* difficult to sail across: *from* δυς, παραπλέω.

Δυσπαραποίητος, ου, *adj.* difficult to counterfeit: *from* δυς, παραποιέω.

Δυσπάρευνος, ου, *adj.* unhappy, as a marriage-bed, *Soph. Trach.* 793.: *from* δυς, πάρευνος.

Δυσπαρηγόρητος, *and* δυσπάρήγορος, ου, *adj. s. s. as* δυσπαραμύθητος: *from* δυς, παρηγορέω.

Δυσπάρθενος, ου, ἡ, an unfortunate maiden. *Th.* δυς, παρθένος.

Δύσπάρις, ιδος, ὁ, unhappy Paris, *or* Paris who causes misfortunes, *Il.* γ, 39. *and* ν, 769. *Th.* δυς, Πάρις.

Δυσπάροδος, ου, *adj.* difficult to pass across: *from* δυς, πάροδος.

Δύσπάριτος, ου, *adj.* difficult to pass: *from* δυς, πάρειμι.

Δυσπάτητος, ου, *adj.* difficult to tread upon, *or* to walk upon. *Th.* δυς, πατέω.

Δυσπείθεια, ας, ἡ, repugnance to yield to persuasion, indocility; obstinacy: *from* δυσπειθής.

(Δυσπειθής, έος, *adj.* difficult of persuasion—indocile, stubborn, *Xen. Mem.* 4, 1, 3. *Th.* δυς, πείθω.

(Δυσπειθῶς, *adv. s. s. as the adj. adverb.* ¶ δυσπειθῶς ἔχειν, to be slow to obey, indocile, *or* obstinate.

Δυσπειρία, ας, ἡ, difficulty of experiment, *Hippoc.* a difficult experiment. *Th.* δυς, πεῖρα.

Δύσπειστος, ου, *adj.* slow to be persuaded, *or* convinced; obstinate.—δυσπείστως ἔχει, it is difficult, *or* it is impossible to persuade him. *Th.* δυς, πείθω.

Δυσπέλαστος, ου, *adj.* difficult, *or* dangerous to approach: *from* δυς, πελάζω.

Δύσπεμπτος, ου, *adj.* unluckily sent. *Th.* δυς, πέμπω.

(Δυσπέμφελος, ου, *adj.* difficult, *or* dangerous to pass, *as epith. of a stormy sea, Il.* π, 748. *met.* morose; peevish; sulky, *Hes. Oper.* 720.

Δυσπενθέω, ῶ, *fut.* ήσω, to grieve bitterly. *Th.* δυς, πένθος.

(Δυσπενθής, έος, *adj.* bitterly lamenting, *or pass.*, lamented.

Δυσπεπτέω, ῶ, *fut.* ήσω, to digest with difficulty. *Th.* δυς, πέπτω.

(Δύσπεπτος, ου, *adj.* difficult of digestion; indigestible — ill-cooked, raw; unripe.

Δυσπέρᾶτος, ου, *adj.* difficult to pass, *Eur. Med.* 648. *met.* tedious. *Th.* δυς, περάω.

Δυσπερίγραφος, ου, *adj.* difficult to define, *or* determine accurately: *from* δυς, περιγράφω.

Δυσπερικάθαρτος, ου, *adj.* difficult to clean all round; difficult to clean thoroughly, *Theophrast. H. Pl.* 5, 2. *for which Steph.* —καθαίρετος, difficult to put off from around? *Th.* δυς, καθαίρω.

Δυσπερίλημπτος, ου, *adj.* difficult to encompass, surround, *or met.* comprehend: *from* δυς, περιλαμβάνω.

Δυσπερίψῦκτος, ου, *adj.* difficult to cool: *from* δυς, περιψύχω.

Δυσπετέω, ῶ, *fut.* ήσω, to fall unluckily; to be unlucky. *Th.* δυς, πίπτω.

(Δυσπετέως, *Ion. for* δυσπετῶς, with great difficulty, *Herodot.* 3, 107. *a. m.*: *adv. of* δυσπετής.

(Δυσπέτημα, ατος, τὸ, an unfortunate accident, reverse, *or* misfortune, *LXX.*

(Δυσπετής, έος, *adj.* falling unluckily, happening unluckily, *or met.*, unseasonably—vexatious; difficult, *Soph. Aj.* 1046.

Δυσπεψί̈ᾱ, ας, ἡ, difficulty of digestion; indigestion: *subst. of* δυσπεπτέω. *Th.* δυς, πέπτω.

Δυσπῖνής, έος, dirty; filthy, *Soph. Œd. Col.* 1597. *Th.* δυς, πίνος.

Δυσπιστέω, ῶ, *fut.* ήσω, to disbelieve. *Th.* δυς, (πίστις) πείθω.

(Δυσπιστία, ας, ἡ, incredulity; unbelief; mistrust; incredibility.

(Δύσπιστος, ου, *adj.* slow of belief; incredulous. *Pass.* difficult to be believed; incredible.

Δύσπλαγχνος, *Æsch. read* δύσπλανος, *Porson.*

Δύσπλᾶνος, ου, *adj.* wandering miserably, *Æsch. Prom.* 608. 809. *Porson: from* δυς, πλάνος.

Δύσπληκτος, ου, *adj.* difficult to hit, strike, *or met.*, strike with terror; not timid. *Th.* δυς, πλήσσω.

Δυσπλήρωτος, ου, *adj.* difficult to fill, *or met.* fulfil, *or* complete, finish, *or* perfect. *Th.* δυς, πληρόω.

Δυσπλοΐα, ας, ἡ, difficult navigation. *Th.* δυς, πλέω.

(Δύσπλοος, ου, *and* δύσπλωτος, ου, *adj.* unsafe for vessels; dangerous to navigate.

Δυσπνοέω, ῶ, *fut.* ήσω, to breathe with difficulty—to smell badly. *Th.* δυς, πνέω.

(Δυσπνόητος, ου, *adj.* breathing laboriously.

(Δύσπνοια, ας, ἡ, difficulty of breathing; difficult respiration; a disposition to asthma—a contrary wind.

(Δυσπνοϊκός, κὴ, κὸν, *adj.* breathing laboriously; asthmatic.

(Δύσπνοος, *contr.* ους, ου, *adj.* breathing with difficulty; panting for breath, *Soph. Antig.* 224. blowing violently, *as wind, v.* 588.—unfit for respiration, *Herodot.*

Δυσπολέμητος, ου, *adj.* difficult to war against, *or* conquer: *from* δυς, πολεμέω.

Δυσπόλεμος, ου, *adj.* unwarlike—unfortunate in war. *Th.* δυς, πόλεμος.

Δυσπολιόρκητος, ου, *adj.* difficult to besiege, *or* capture: *from* δυς, πολιορκέω.

Δυσπολίτευτος, ου, *adj.* unfit for managing state affairs: *from* δυς, πολιτεύομαι.

Δυσπονὴς, έος, *adj.* painful, laborious; toilsome, *Od.* ε, 493. *Th.* δυς, πόνος.

(Δυσπόντητος, ου, *adj.* difficult to work, *s. s. as* δυσπονής—procured by toil, *Soph. Œd. Col.* 1614. *Act.* causing trouble.

(Δυσπονία, ας, ἡ, hard labour.

(Δύσπονος, ου, *adj.* toilsome.

Δυσπόρευτος, ου, *adj.* difficult to travel on: *from* δυς, πορεύω.

(Δυσπορία, ας, ἡ, a difficult way, *or* passage; a difficult journey. *met.* difficulty; perplexity.

Δυσπόριστος, ου, *adj.* difficult to provide, obtain, *or* procure: *from* δυς, πορίζω.

Δύσπορος, ου, *adj.* difficult to pass; impassable; difficult, *in general, s. s. as* ἄπορος: *from* δυς, πόρος.

Δυσποτμέω, ῶ, *fut.* ήσω, to have an unhappy destiny; to be unhappy. *Th.* δυς, πότμος.

(Δυσποτμία, ας, ἡ, an unhappy destiny.

(Δύσπότμος, ου, *adj.* ill-fated; unhappy, *Æsch. Pers.* 277.

Δύσποτος, ου, *adj.* disagreeable, *or* unfit to drink, *Æsch. Eum.* 266. *Th.* δυς, πίνω.

Δυσπρᾱγέω, ῶ, *fut.* ήσω, *perf.* δυσπεπράγηκα, to fail in one's undertakings; to be unfortunate, *Æsch. Ag.* 799. *Th.* δυς, πρᾶγος, *from* πράττω.

(Δυσπράγημα, ατος, τὸ, an unsuccessful undertaking.

(Δυσπραγὴς, έος, *adj.* unsuccessful; unlucky.

(Δυσπραγί̈ᾱ, ας, ἡ, want of success; ill-luck; misfortune.

Δυσπραγμάτευτος, ου, *adj.* hard to transact business with; hard to manage, *or* govern: *from* δυς, πραγματεύομαι.

Δύσπρακτος, ου, *adj.* difficult to do; difficult. *Th.* δυς, πράσσω.

(Δυσπραξί̈ᾱ, ας, ἡ, *s. s. as* δυσπραγία, *Soph. Œd. Col.* 1399.

Δύσπρᾱτος, ου, *adj.* difficult to vend: *from* δυς, πιπράσκω.

Δυσπρεπὴς, έος, *adj.* unbecoming, *Eur. Helen.* 307. indecorous. *Th.* δυς, πρέπω.

Δύσπριστος, ου, *adj.* difficult to saw through. *Th.* δυς, πρίω.

Δυσπρόπτωτος, ου, *adj.* not liable to fall, *or* fail: *from* δυς, προπίπτω.

Δυσπρόσβατος, ου, *adj.* difficult to pass; impassable, *Thuc.* 4, 129.: *from* δυς, προσβαίνω.

Δυσπρόσβλητος, ου, *adj.* difficult to attack — *s. s. as* δυσπρόσβατος: *from* δυς, προσβάλλω.

Δυσπρόσδεκτος, ου, *adj. s. s. as* δυσπαράδεκτος: *from* δυς, προσδέχομαι.

Δυσπροσήγορος, ου, *adj.* difficult to accost; not affable: *from* δυς, προσήγορος.

Δυσπρόσῑτος, difficult to approach, *or* come to. *met. s. s. as* δυσπροσήγορος: *from* δυς, πρόσειμι.

Δυσπρόσμαχος, difficult to besiege, *or* conquer: *from* δυς, προσμάχομαι.

Δυσπρόσμικτος, ου, *adj. met.* difficult to associate with: *from* δυς, μίγνυμι.

Δυσπρόσοδος, ου, *adj. s. s. as* δυσπρόσιτος, *Thuc.* 1, 130. *Th.* δυς, πρὸς, ὁδός.

Δυσπρόσοιστος, ου, *adj. s. s. as* δυσπροσπέλαστος: *from* δυς, προσφέρομαι.

Δυσπρόσοπτος, ου, *adj.* fearful to behold, *Soph. Electr.* 462.; of inauspicious aspect. *Th.* δυς, πρὸς, (ὄπτω, *obs.*) ὤψ.

Δυσπροσπέλαστος, ου, *adj.* not to be

approached, *or met.*, accosted. *Th.* δυς, προσπελάζω.

Δυσπρόσρητος, ου, *adj.* difficult to speak to; morose; haughty: *from* δυς, προσερέω.

Δυσπρόσωπος, ου, *adj.* of an ugly, *or* forbidding aspect; of a sad aspect, *Soph. Œd. Col.* 290. *Th.* δυς, πρόσωπον.

Δυσπύητος, ου, *adj.* suppurating with difficulty. *Th.* δυς, πυέω.

Δυσρᾰγής, έος, *and* δύσρηκτος, ου, *adj.* difficult to break through, rend, *or* burst. *Th.* δυς, ῥήγνυμι.

Δύσρητος, ου, *adj. s. s. as* δύσφατος. *Th.* δυς, ῥέω, *or* ἔρω, to speak.

Δυσρῑγής, έος, *adj. and* δύσριγος, ου, *adj.* very sensible to cold, *Herodot.* 5, 10, *m. Th.* δυς, ῥῖγος.

Δυσροέω, ῶ, *fut.* ήσω, *lit.* to flow badly. *met.* to go to ruin. *Th.* δυς, (ῥοὴ) ῥέω.

(Δυσροητικὸς, κὴ, κὸν, *adj.* tending to ruin.

(Δυσρόητος, ου, *adj.* leading to ruin.

(Δύσροια, ας, ἡ, a flowing, &c., *as subst. of* δυσροέω.

Δυσσέβειᾰ, ας, ἡ, irreligion; impiety. *Th.* δυς, σέβομαι.

(Δυσσεβέω, ῶ, *fut.* ήσω, to be irreligious, to act, *or* speak impiously.

(Δυσσέβημα, ατος, τὸ, an act of irreligion, *or* impiety—impiety.

(Δυσσεβὴς, έος, *adj.* irreligious; impious.

(Δυσσεβία, *poet. for* δυσέβεια.

Δύσεαι, *Ion. for* δύσῃ, 2 *pers. sing. of* δύσομαι, *with the s. of a pres.*

Δύσσετο, *Ion.* 3 *pers. sing. imperf.*—δύσσεο, *imperat. of* δύσομαι.—*Some old edit. have the words thus with* 2 σσ, *but as* δυ *is at least doubtful, this is not necessary for the measure: always one* ς *by Wolf.*

Δύσσηπτος, ου, *adj.* not easily going into putrefaction; that may be long preserved. *Th.* δυς, σήπω.

Δύσσομαι, *poet.*? *for* δύσομαι, *fut. of* δύομαι, *mid., but having the signif. of the present. Th.* δύω.

Δυσσομενάων, *Æol. for* δυσομενῶν, *gen. plur. fem. part. of* δύσομαι.

Δύσσοος, ου, *adj. lit.* difficult to save; unfortunate; wretched, *Theocrit.* 4, 45. *and* 3, 24. *Th.* δυς, σόω, *or* σώζω.

Δυσσύμβατος, ου, *adj.* difficult to meet, *or* to hold social communication with; unsociable; misanthropical: *from* δυς, συμβαίνω.

Δυσσύναχτος, ου, *adj.* difficult to bring together, *or* assemble: *from* δυς, συνάγω.

Δυσσύνοπτος, ου, *adj.* difficult to oversee, inspect, *or* know: *from* δυς, συνόψομαι.

Δυστ.—*In words compounded with the particle* δυς, *and beginning with* στ, σθ, σφ, *and* σχ, *a single* ς *is given, as is the case in the oldest MSS. and after the example of Wolf, and others—yet Schaf., in Julian. Orat. and Dion. Comp. p.* 91., *writes* δύσστομος, δύσστηνος.

Δυσταίνω, *not existing, and invented by Gram. Vett. as Th. for* δύστηνος.

Δύστακτος, ου, *adj.* difficult to set in order, *or* to arrange—ill-ordered; ill-arranged. *Th.* δυς, τάσσω.

Δυστᾶ̆λᾶς, *fem.* δυσταλαίνα, *neut.* δυστάλᾰν. *adj.* being overwhelmed with misfortunes. *Th.* δυς, (τάλας) τλῆμι.

Δύστανος, *Dor. for* δύστηνος.

Δυστάραχος, ου, *adj.* very unruly: *from* δυς, *augm.* ταραχὴ.

Δυστατέω, ῶ, *fut.* ήσω, to stand insecurely; to stagger. *met.* to be unsteady: *from* δύστατος.

Δύστατος, ου, *adj.* unstable, *lit. or met.: from* δυς, στατός.

Δυστε̆́κμαρτος, ου, *adj.* difficult to conjecture, *or* to foresee—difficult to comprehend. *Th.* δυς, τεκμαίρω.

Δυστε̆κνῐ́ᾱ, ας, ἡ, unhappiness in children. *Th.* δυς, (τέκνον) τίκτω.

(Δύστε̆κνος, ου, *adj.* unhappy in children, *Soph. Œd. Tyr.* 1248.

Δυστερπὴς, έος, *adj.* disagreeable. *Th.* δυς, τέρπω.

Δύστηκτος, ου, *adj.* difficult to liquefy. *Th.* δυς, τήκω.

Δυστηνία, ας, ἡ, misfortune; misery: *from* δύστηνος.

Δύστηνος, ου, *adj.* most wretched, most miserable, *Il.* χ, 477. doomed to misfortune, ζ, 127.—toilsome, *Pind. Pyth.* 4, 478. *in subseq. writ.* wretched, abandoned, wicked—*poet. s. s. as* ἄστηνος. *Th.* δυς *augm.*, στένω.

Δυστήρητος, ου, *adj.* difficult to keep, *or* preserve. *Th.* δυς, τηρέω.

Δυστίξευτος, ου, *adj.* difficult to trace, to follow by the track, *or* investigate. *Th.* δυς, στιξεύω.

Δυστιθάσσευτος, ου, *adj.* tamed with difficulty: *from* δυς, τιθασσεύω.

Δυστλήμων, ονος, *adj.* enduring with difficulty, *Hom. H. Apol.* 532. *Th.* δυς, (τλάω) τλῆμι.

(Δύστλητος, ου, *adj.* difficult to bear; distressing; insupportable.

Δυστοκέω, ῶ, *fut.* έσω, *and* ήσω, to have a painful childbirth—to bring forth for one's own misfortune, *or* that of others. *Th.* δυς, τόκος, *from* τίκτω.

(Δυστοκὴς, έος, *adj. s. s. as* δύστοκος.

(Δυστοκῐ́ᾱ, ας, ἡ, painful childbearing, &c.: *subst. of* δυστοκέω.

(Δύστοκος, ου, *adj.* bringing forth painfully.

Δυστομέω, ῶ, *fut.* ήσω, to reproach any one with respect to any thing, τινά τι, *Soph. Œd. Col.* 986.—to be hard-mouthed, *said of horses. Th.* δυς, στόμα.

(Δύστομος, ου, *adj.* hard-mouthed—difficult to bit.

Δύστομος, ου, *adj.* hard to cut. *Th.* δυς, τέμνω.

Δύστονος, ου, *adj.* groaning heavily—most deplorable. *Th.* δυς, στένω.

Δυστοπάζω, *fut.* άσω, to be unable to guess. *Th.* δυς, τοπάζω.

(Δυστόπαστος, ου, *adj.* difficult to guess, *or* conjecture.

Δυστόχαστος, ου, *adj.* difficult to hit, *or met.* ascertain by conjecture: *from* δυς, στοχάζομαι.

(Δυστοχία, ας, ἡ, difficulty, &c., *as subst. of* δυστόχαστος.

Δυστρᾰ̆πεζος, ου, *adj.* using horribly unnatural food, *Eur. Herc. Fur.* 384. *Th.* δυς, τράπεζα.

Δυστραπελία, *and* δυστραπέλεια, ας, ἡ, want of pliancy in character—obstinacy; stubbornness; harshness; rudeness in character, *or* manners—wickedness; malignity—impediment to free motion, *said of place*—inconvenience as to use—inconvenience from the state of a place—difficulty; embarrassment—derangement: *from* δυστράπελος.

Δυστρᾰ̆πελος, ου, *adj.* unbending; *opposed to* εὐτράπελος, untractable; stubborn—not admitting convenient passage, *or* movement—unfit for use; deranged, in disorder. *Th.* δυς, τρέπω.

(Δυστραπέλως, *adv. of* δυστράπελος.

Δύστριπτος, ου, *adj.* difficult to be worn out: *from* δυς, τρίβω.

Δυστροπία, ας, ἡ, ill-humour; singularity; eccentricity; moroseness: *subst. of* δύστροπος.

(Δύστροπος, ου, *adj.* rude; morose; ill-humoured; eccentric: *s. s. as* δυστράπελος. *Th.* δυς, τρέπω.

Δύστρος, ου, ὁ, *in the Macedonian Calendar, answering to our March.*

Δύστροφος, ου, *adj.* not thriving; not growing well; difficult to rear. *Th.* δυς, (τροφὴ) τρέφω.

Δυστρῠ́πητος, ου, *adj.* difficult to bore through. *Th.* δυς, τρυπάω.

Δυστῠχέω, ῶ, *fut.* ήσω, to be unhappy; to be in adversity—to be unlucky; to fail; to miscarry. = *Pass. s. s. as the act. Th.* δυς, τύχη.

(Δυστῠ́χημα, ατος, τὸ, a mishap; a mischance—mischance; ill-luck.

(Δυστῠχὴς, έος, *adj.* unlucky; unfortunate, *Eur. Androm.* 577.

(Δυστύχησις, εως, ἡ, *s. s. as* δυστυχία.

(Δυστυχία, ας, ἡ, ill-luck; failure; misfortune; calamity; adversity.

(Δυστῠχῶς, *adv. of* δυστυχής.

Δυσυπνέω, ῶ, *fut.* ήσω, to sleep badly. *Th.* δυς, ὕπνος.

(Δύσυπνος, ου, *adj.* sleeping badly.

Δυσυποβίβαστος, ου, *adj.* not passing easily by the bowels, indigestible: *from* δυς, ὑποβιβάζω.

Δυσυπομόνητος, ου, *adj.* hard to sustain, *or* endure: *from* δυς, ὑπομενή.

Δῠσῠ́ποιστος, ου, *adj.* difficult to support: *from* δυς, ὑποφέρω.

Δυσυπόστατος, ου, *adj.* difficult to withstand, *or* withhold: *from* δυς, ὑφίσταμαι, ὑφίστημι.

Δύσφαλτος, ου, *adj.* difficult to throw down, overturn: *from* δυς, σφάλλω.

Δύσφαμον, *Dor. for* δύσφημον, ου, τὸ, ill-fame; a bad reputation; shame; dishonour. *Th.* δυς, φημί.

Δυσφανὴς, ές, *adj.* scarcely visible. *met.* unintelligible. *Th.* δυς, φαίνω.

(Δυσφάνταστος, ου, *adj.* not receiving an image well—deficient in the powers of fancy and imagination—*s. s. as* δυσφανὴς: *from* δυς, φαντάζω.

Δύσφᾰτος, ου, *adj.* difficult, *or* horrible to utter; ineffable—accursed—unintelligible, *Æsch. Ag.* 1163. *Th.* δυς, (φάω) φημί.

Δυσφεγγὴς, ές, *adj.* shining dimly: *from* δυς, φέγγος.

Δυσφημέω, ῶ, *fut.* ήσω, *perf.* δυσπεφήμηκα, to defame, to abuse, calumniate, *or* slander any one, τινί—to utter words of ill omen, *Eur. Hecub.* 183. to complain, *Electr.* 905. *Th.* δυς, φήμη.

(Δυσφημῐ́ᾱ, ας, ἡ, injurious language; slander; calumny—the utterance of words of ill omen—ill fame; bad reputation—lamentation.

(Δυσφήμιστος, ου, *adj. s. s. as* δύσφημος: *from* δυς, (φημίζω) φήμη.

(Δύσφημος, ου, *adj.* of evil omen; blasphemous. *Act.* reviling; calumnious—ill-famed.

Δύσφθαρτος, ου, *adj.* difficult to corrupt, *or* destroy. *Th.* δυς, φθείρω.

Δύσφθογγος, ου, *adj.* pronouncing badly: *from* δυς, φθόγγος.

Δυσφῐλὴς, ές, *adj.* unfriendly, *Soph. Œd. Col.* 1258.

Δυσφορέω, ῶ, *fut.* ήσω, to feel too heavy, *or* burthensome—to endure impatiently, *Soph. Electr.* 257. *dat. and accus.* = *Mid. s. s. Th.* δυς, (φορέω) φέρω.

(Δυσφόρητος, ου, *adj.* difficult to be borne, *or* endured.

(Δυσφορία, ας, ἡ, displeasure; dissatisfaction; impatience.

Δυσφόρμιγξ, ιγγος, *adj.* sounding sadly, *Eur. Iph. Taur.* 224.

Δυσφορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* importing discontent, *Gram. Vett.*: *from* δύσφορος.

Δύσφορος, ου, *adj.* difficult to be borne; insupportable. *Act.* distressing: *from* δυσφορέω.

(Δυσφόρως, *adv. of* δύσφορος.

Δύσφραστος, ου, *adj.* difficult to be said, told, *or* explained—unintelligible, *Lycoph.* 1466. *Th.* δυς, φράζω.

Δυσφρονέω, ῶ, *fut.* ήσω, to despond, *auth.*? *from* δύσφρων.

Δυσφρόνως, *adv. of* δύσφρονος.

(Δυσφροσῠ́νη, ης, ἡ, disquietude; dejection; sadness, *in the plur. Hes. Theog.* 528.

Δύσφρων, ονος, *adj.* discontented; dejected, sorrowful, *Pind. Ol.* 2, 95.—evil-disposed, *towards any one,* τινὶ, *Traged.* imprudent, *Æsch. Pers.* 552. *Hes. Theog.* 528. *Th.* δυς, φρήν.

Δυσφυὴς, έος, *adj.* produced with difficulty—budding, shooting, *or* growing slowly, badly, *or* unnaturally. *Th.* δυς, (φυὴ) φύω.

(Δυσφυΐα, ας, ἡ, slowness, *or* deformity of growth.

Δυσφυλακτέω, *s. s. as* δυσωρεόμαι: *from* δυσφύλακτος.

Δυσφῠ́λακτος, ου, *adj.* difficult to keep, *or* preserve—difficult to avoid, *or* guard against. *Th.* δυς, φυλάσσω.

Δύσφυσις, εως, ἡ, perverse disposition; evil inclinations from one's birth, *Hesych. Th.* δυς, (φύσις) φύω.

Δυσφωνία, ας, ἡ, harshness of voice, *or* sound—roughness of sound, *in imitative verses: subst. of* δύσφωνος.

Δύσφωνος, ου, *adj.* having a disagreeable sound, harsh in voice, *or* tone. *Th.* δυς, φωνή.

Δυσφώρᾱτος, ου, *adj.* difficult to catch in an act, convict, *or* detect. *Th.* δυς, φωράω.

Δυσχαλῑ́νωτος, ου, *adj.* difficult to rein in, *or* rule: *from* δυς, χαλινόω.

Δυσχάριστος, ου, *adj.* not generous, *or* liberal, towards any one, τινὶ, *Plut.*: *from* δυς, χαρίζομαι.

Δυσχείμερος, ου, δύσχειμος, ου, *and* δυσχείμων, ονος, *adj.* having harsh winters, *or* a rigorous climate—exceedingly cold and stormy, *Hom. viz. the first. Th.* δυς, χεῖμα.

Δυσχείρωμα, ατος, τὸ, that is difficult to lay hands on, *or* conquer, *Soph. Antig.* 126. *Th.* δυς, (χειρόω) χείρ.

(Δυσχείρωτος, ου, *adj.* difficult to subjugate, subdue, *or* conquer.

Δυσχεραίνω, *fut.* ανῶ, to be unable to bear, *or* endure, *or* withstand any thing, *an accus.*—to be indignant at (*a dat.*) *Herodot. Vit. Hom.* 30. *a.*—to have disgust at, aversion from, *or* repugnance to any thing, περί τι, *Plato.*—to be unwilling, *or* displeased at, to be perplexed, at a loss, *or* in doubt concerning any thing, *with a dat.*—*Act.* to aggravate, render difficult; proceed severely, raise difficulties, ἐν λόγοις (*Plat. Gorg.* 12.), in disputation—to cause displeasure, *or* offence, *Soph. Col.* 1282.—ὄνομα δυσχεραινόμενον, a name imposed contrary to his wishes: *from* δυσχερὴς.

(Δυσχεραντικὸς, κὴ, κὸν, *adj.* inclined to discontent, *or* anger.

(Δυσχέρασμα, ατος, τὸ, a disagreeable accident, *or* occurrence.

(Δυσχέρειᾰ, ας, ἡ, difficulty—awkwardness in, *or* inaptitude for treating, *or* managing persons, *or* things—awkward management—awkwardness—difficulty of management; inconvenience—disagreeableness; ill-humour; moroseness; enmity, *opposed to* εὐχέρεια. *See* δυσχερὴς.

Δυσχερὴς, ές, *adj.* awkward in managing, *or* treating persons, *or* things—performing any thing with difficulty, *or* reluctantly, discontentedly, *or* awkwardly—not dexterous, awkward. *Pass.*—difficult to perform, difficult; untoward; troublesome; vexatious—inconvenient; offensive, *as a smell, Xen. Mem.* 1, 4, 6. odious; hateful—opposing, contradictory, embarrassing, *as propositions, speeches, Wolf. Lept. p.* 334. *so also,* αἱ δυσχέρειαι—*said of persons,* evil-disposed; malignant; hostile—odious, detestable: *the s. s. as* δυστυχὴς, *Eur. Orest.* 595. *Phœn.* 401. *Neut.* τὸ δυσχερὲς, *Thuc.* 4, 85. a difficulty; morose, disagreeable. *Th.* δυς, χείρ.

(Δυσχερῶς, *adv.* with difficulty; disagreeably—untowardly—in an odious manner, *and the other ss. of the adj.* δυσχερής.

Δυσχημάτιστος, ου, *adj.* difficult to bring into a determined figure: *from* δυς, σχηματίζω.

Δύσχῐμος, ου, *adj.* difficult; perilous, terrific, *Æsch. S. Theb.* 509. *and Choe.* 183. *Some consider it as a form of* δύσχειμος, *the* —ει— *changed into* —ῐ— *such s. would agree with the context in the latter cit., as being the epith. of a winter torrent, but not with the former, where it is that of a dragon; while* 'terrific,' *applies equally well to both, and requires not the poet. shortening of the diphthong. Etym. not from* δυς, χεῖμα, *but formed directly from* δυς, *as* μελάγχιμος, *from* μέλας. *Th.* δυς.

Δύσχιστος, ου, *adj.* difficult to split, *or* cleave. *Th.* δυς, σχίζω.

Δυσχλαινῐ́ᾱ, ας, ἡ, bad, *or* coarse attire, *Eur. Hecub.* 239.: *from* δυσχλαῖνος.

(Δύσχλαινος, ου, *adj.* ill-dressed; ragged. *Th.* δυς, χλαῖνα.

Δυσχορήγητος, ου, *adj.* difficult from its expense: *from* δυς, χορηγέω.

Δύσχορτος, ου, *adj.* incommodious, *Eur. Iph. Taur.* 208. *Th.* δυς, χόρτος.

Δυσχρηστέω, ῶ, *fut.* ήσω, to cause perplexity, *or* embarrassment, *Polyb.* 27, 6, 10. *Neut.* to be at a loss what to do; to be perplexed, *or* embarrassed, *a dat. or* ἐν, *also,* ἐπί τινι. = *as the act. and Neut.* = *Pass. s. s. as the neut. Polyb.* 1, 28, 9. *freq.*: *from* δύσχρηστος.

(Δυσχρήστημα, ατος, το, inconve-

nience; impediment; perplexity —disadvantage—damage, *Cicer. Fin.* 3, 21.

(Δυσχρηστία, ας, ἡ, the difficulty of making use of a thing—inconvenience—perplexity; difficulty of extrication—difficulty, *of borrowing money, Cicer. ad Attic.* 16, 7.

Δύσχρηστος, ου, *adj.* difficult to make use of; unmanageable—inconvenient; useless; disadvantageous. *Th.* δυς, (χρηστὸς) χράομαι.

Δύσχροια, ας, ἡ, a bad, *or* disagreeable colour: *from* δύσχροος.

Δύσχροος, *contr.* ους, ου, *also* δύσχρως, ωτος, *adj.* of a bad, *or* disagreeable colour, discoloured. *Th.* δυς, (χρόα) χρώς.

Δυσχῡλία, ας, ἡ, disagreeable taste. *Th.* δυς, χυλός.

(Δύσχῡλος, ου, *adj.* ill-savoured; ill-tasted.

Δύσχῡμος, ου, *adj. s. s. as* δύσχυλος: *from* δυς, χυμός.

Δύσχωλος, ου, *adj.* very, *or* dangerously lame. *Th.* δυς, χωλός.

Δυσχώρητος, ου, *adj.* difficult to get out of, *Polyb.* 24, 1, 13.—perplexed: *from* δυς, χωρέω.

Δυσχωρία, ας (*Ion.* —ρίη, ης), ἡ, difficulty, unevenness, inconvenience of ground, *such as narrow defiles, &c., Polyb.* 3, 48, 5. *Th.* δυς, χῶρος.

Δυσχώριστος, ου, *adj.* not easily separated. *Th.* δυς, (χωρίζω) χωρίς.

Δύσωδης, ες, *adj.* fœtid. *Th.* δυς, ὄζω.

(Δυσωδία, ας, ἡ, fœtid smell; stench.

Δυσώδινος, ου, *adj.* produced with severe labour-pains. *Th.* δυς, ὠδίν.

Δυσώλεθρος, ου, *adj.* not easily destroyed—vivacious. *Th.* δυς, (ὄλεθρος) ὄλλυμι.

Δυσώμοτος, ου, *adj.* swearing reluctantly: *from* δυς, ὀμόω.

Δύσωνέω *and* δυσωνέομαι, to higgle; to make a hard bargain. *Th.* δυς, (ὠνέω) ὠνέομαι.

(Δυσώνης, εος, ὁ, a higgler; a hard bargainer.

Δύσώνυμος, ου, *adj.* having a bad name, *or* of evil omen; *hence,* abominable, *Il.* ζ, 255. μ, 116. *Od.* τ, 571. having a name of ill omen, *as* Αἴας, *from* αἴ! alas! *Soph. Aj.* 914. unlucky, unfortunate, *Œd. Col.* 527. *Th.* δυς, (ὄνυμα, *Æol. for*) ὄνομα.

Δυσωπέω, ῶ, *fut.* ήσω, to produce a disagreeable expression on the countenance, *but, especially,* to cause any one to cast down the eyes, *or* become confused, *through a sense of shame, and so desist from any action, or purpose, yield to entreaty, and so forth; hence,* obtain by entreaty, persuade by exciting a sense of shame, *Schaef. Schol. Apol. p.* 245.—to affect the sight painfully, *or* disagreeably, *Plut. Lyc.* 9.=Δυσωπέομαι, οῦμαι, *Mid.* to change countenance, to be affected by a sense of shame, in the presence of any one, τινά—become ashamed and yield—to be startled, timid, *or* shy like wild beasts, *Xen. Mem.* 2, 1, 4.: *from* δυς, (ὄψομαι, *as fut. of* ὁράω) ὤψ.

(Δυσώπημα, ατος, τὸ, that causes shame, *or* fear.

(Δυσώπησις, εως, ἡ, the act of affecting with shame—the act of obtaining through a sense of shame—supplication, *in the s. of the verb*—the act of startling, *or* terrifying, *&c. as subst. of* δυσωπέω.

(Δυσωπητικὸς, κὴ, κὸν, *adj.* that produces shame, *or* dread.

(Δυσωπία, ας, ἡ, confusion; shame; bashfulness; timidity.

(Δυσωπικὸς, κὴ, κὸν, *adj.* mortifying, humiliating, *Schol. Arist. Plut.* 21. harsh, painful.

(Δυσωπικῶς, *adv.* in a humiliating manner—rigorously; harshly.

Δὔσωρέω, ῶ, *fut.* ήσω, to pass the time in anxious watching.=Δυσωρέομαι, οῦμαι, *s. s. as the act. Il.* κ, 183. *Th.* δυς, (οὖρος, ὥρος) ὠρέω.

Δύσωρος, ου, *adj.* bad as to season, *or* weather. *Th.* δυς, ὥρα.

Δύτης, ου, ὁ, a diver, *Herodot.* 8, 8. *a. Th.* δύνω, *or* δύω.

(Δυτικὸς, κὴ, κὸν, *adj.* diving; fond of, *or* expert in diving—(*from* δύσις) western.

Δύψας, *part.* 1 *aor. act. of* δύπτω, *s. s. as* δύω, *Apollon.* 1, 1326.

Δύω, *subj. of* ἔδυν, 2 *aor. of* δῦμι, *obs., adopted for* δύω.

ΔΫ́Ω, [*Lex. Poet. Malt. See at end, Pros.*] *fut.* δύσω — 1 *aor.* ἔδυσα, 3 *pers. plur.* ἔδυσαν, *and Ep. and Dor.* ἔδὔν, *Il.* δ, 222.—*perf.* δέδυκα (*also* ΔΎνω—2 *aor.* ἔδυνον, ἔδυνες, ἔδυνε, *and poet.* δῦνε, *in Hom. imperf. or* 2 *aor. poet. and Ion. also* δύσκον) — 2 *aor.* (*from* δῦμι, *obs.*) ἔδυν, ἔδυς, ἔδυ, *and poet.* δῦ, *imperat.* 2 *pers. sing.* δῦθι, *plur.* δύτε, *subj.* δύω, *inf.* δῦναι, *part.* δύς.=Δύομαι, *Mid. fut.* δύσομαι, *infin.* δύσεσθαι, *imperf. and* 2 *aor.* ἐδυόμην, *poet.* δυόμην—1 *aor.* ἐδυσάμην, *Ion. and poet.* δυσάμην, *opt.* δυσαίμην, *infin.* δύσασθαι, *part.* δυσάμενος—δύσομαι, *as pres. in the s. of* δύομαι, *&c.*—*imperf. or poet. aor.* ἐδυσόμην, *Ion.* δυσόμην, *poet.* δυσσόμην, *imperat.* δύσεο, *poet.* δύσσεο, *part.* δυσόμενος.=*Pass.* 1 *aor.* ἐδύθην, —*prim. s.* to 'go into, *or* under;' *hence, (put one's self into)* 'put on'—to go into, enter, *as a city, gates, a house, &c., with an accus. or prepos. and accus. Hom. freq.* go into, among, mingle with, betake one's self to, *as the conflict, army, the crowd, &c.*—to put on *another person;* to put on, clothe one's self in, *armour, dress, either entire, or distinct portions of, as a helmet, &c. with an accus. of the object* — go under, *met. viz. the protection of, as* δύσκεν εἰς Αἴαντα, *Il.* Θ, 271. he took refuge, *or* crouched under (*the shield of*) Ajax—to penetrate, enter, *as a weapon, absolutely, Il.* π, 340. φ, 118. insinuate itself, penetrate into, and affect, *as fatigue,* ε, 811. *grief, pain, Hom., also,* courage, ρ, 210.—*Neut.* to sink into, *or as in* ρ, 392. *said of fat,* soak into—to dive; to go down; to sink—to set, εἰς πόντον, into the sea, *as the sun, or stars, Hom., often absolutely,* sink, set, *from the notion entertained in remote Antiquity, that the sun sets in the ocean.* ¶ ὅτε δὴ ἔμελλε δύσεσθαι πόλιν, *Od.* η, 18. when he was about to enter the city, &c.—δῦνε δὲ δόμον, η, 81. he entered the house—θέα δῦνε σπέος, ν, 366. the Goddess entered the cave.—εἰ δέ κε πόλεμον δύῃς, *Il.* ι, 600. if thou shalt enter the battle.—ἐδύσατο οὐλαμὸν ἀνδρῶν, υ, 379. he entered into the close crowd of warriors.—δύσεο δε μνηστῆρας, *Od.* ρ, 276. go among the suitors.—πάϊς ὡς ὑπὸ μητέρα, δύσκεν εἰς Αἴαντα, *Il.* Θ, 270. like a child under its mother, so he shrunk back, *or* crouched under (*the shield of*) Ajax. — ¶ χρυσὸν δ' αὐτὸς ἔδυνε περὶ χροΐ, *Il.* Θ, 43. he clothed his body with gold.—ἄμβροτα τεύχεα ἔδυνε, ρ, 194. he put on the immortal arms, *and* τ, 368. *s. s.,* δύσετο τεύχεα, put on the armour, *and with* ἀμφὶ ὤμοισι, round his shoulders, γ, 328.—δύσαντο χιτῶνας, ψ, 739. they put on tunics—*met.* δύσεο ἀλκὴν, τ, 36. put on, take courage.—*Neut.* βέλος δ' εἰς ἐγκέφαλον δῦ, *Il.* Θ, 85. the weapon *penetrated into his brain.*—πᾶν δ' εἴσω ἔδυ ξίφος, π, 340. the entire sword entered.—κρατερὴ ἑ λύσσα δέδυκε, ι, 239. violent madness seized him, *lit.* entered him.—κάματος γυῖα δέδυκε, ε, 811. weariness entered his limbs.—δῦ δέ μεν Ἄρης, ρ, 210. but Mars (warlike ardour) entered his soul.—¶ δύνει δέ τ' ἀλοιφὴ, ρ, 392. but the fat soaked in, βοείην, the hide, *underst.*—δῦναι κόλπον θαλάσσης, σ, 140. to sink into, *or* enter the bosom of the sea.—χθόνα, *or* γαῖαν δῦναι, *Hom.* to die.—δόμον Ἄϊδος εἴσω δῦναι, *or* δύσασθαι, to enter the mansion of Pluto, to die.—ἐς πόντον ἐδύσατο, *Od.* ε, 352. *and* ὑπὸ πόντον, λ, 252. he, *or* she dived into, *or* entered the sea.—*In Hom. freq.* ἠέλιος δ' ἀρ' ἔδυ, *and* ἔδυ φάος ἠελίοιο, *and* δύσετο δ' ἠέλιος, the sun, *or* light of the sun had set, *or* gone down—βοώτης ὀψὲ δύων, the late-setting

Bootes — δυσόμενος Ὑπερίων, Hyperion setting. [*Pros. the —υ— in the pres. and imperf. Act. and Mid. from.* δύω, *is* short, *in Il.* ε, 140. ο, 345. *and* φ, 232.—*as also in Od.* ε, 572. *and* χ, 114. *In Poets of late Epochs only, the participle Mid. has* —υ— long, *Jac. A. P. p.* 354. *in the* 1 *aor. Pass.* ἐδύθην, —υ— *invariably*, short, *but in the remaining tenses, always* long—δῡ́ω, *being the* 2 *aor. subj. of* ἔδυν, *has the* —υ— long, *Il.* ζ, 340. χ, 99.—ἔδῡν, ῡς, ῡ, *as from* δῦμι, *the* —υ— long—*In* δῡ́νω, *and its tenses the* —υ— *always* long, *Schn. L. Ed. Pass.*

Δύω, *poet. for* δύο, *but rarely in Att.*

Δυώδεκα, *poet. indeclin.* οἱ, αἱ, τὰ, twelve, *in prose, Att. contr.* δώδεκα. *Th.* δύω, δέκα.

Δυωδεκᾰ́βοιος, ου, *adj.* worth twelve oxen, *Il.* ψ, 703. *poet. for* δωδεκάβοιος.

Δυωδεκᾰ́δρομος, *poet. for* δωδεκάδρομος.

Δυωδεκάκις, *for* δωδεκάκις.

Δυωκαίδεκα, *indeclin.* twelve. *Th.* δύω, δέκα.

Δυωκαιεικοσίπηχυς, twenty-two cubits long, *Il.* ο, 678. *Th.* δυώδεκα, εἴκοσι, πῆχυς.

Δυωδεκᾰ́μηνος, *Hes. for* δωδεκάμηνος.

Δυωδεκᾰ́παις, *poet. for* δωδεκάπαις.

Δυωδεκάπηχυς, *poet. for* δωδεκάπηχυς.

Δυωδεκάριθμος, *poet. for* δωδεκάριθμος.

Δυωδεκᾶς, *for* δωδεκάς.

Δυωδεκαταῖος, *poet. for* δωδεκ—.

Δυωδέκατος, *for* δωδέκατος.

Δυώνυμος, ου, *adj.* having two names: *from* δύω, ὄνυμα, *Æol. for* ὄνομα.

Δᾶ, τὸ, *nom. and accus. Hom. poet. for* δῶμα, *and for the plur.* δώματα, *Hes. Theog.* 933.

Δᾷ, *subj. pres.* 1 *pers. of* ἔδων, 2 *aor. of* δίδωμι.

Δᾶδεκᾰ́, *Att. for* δυώδεκα, *but also in Hom.*

Δωδεκάβοιος, ου, *adj.* worth twelve oxen—valued at twelve of the coins called βοῦς. *Th.* δώδεκα, βοῦς.

Δωδεκάγναμπτος, ου, *adj.* round which (τέρμα) the racers must pass twelve times, *Pind. Ol.* 3, 59. *Th.* δώδεκα, γνάμπτω.

Δωδεκαδάκτυλος, ου, *adj.* measuring twelve fingers in length, *or* breadth. *Th.* δώδεκα, δάκτυλος.

Δωδεκαδάρχης, ου, ὁ, *and* Δωδεκάδαρχος, ου, ὁ, one who commands twelve soldiers. *Th.* δώδεκα, ἄρχω.

Δωδεκάδελτος, ου, *adj.* of, *or* pertaining to twelve tables — νόμος, the Roman laws of the twelve tables. *Th.* δώδεκα, δέλτος.

Δωδεκάδραχμος, ου, *adj.* consisting of, *or* worth twelve drachms. *Th.* δώδεκα, δραχμή.

Δωδεκάδρομος, ου, *adj.* that performs the course twelve times, *Pind. Ol.* 2. 92. *Th.* δώδεκα, δρέμω.

Δωδεκάδωρος, ου, *adj.* twelve palms broad. *Th.* δώδεκα, δῶρον.

Δωδεκάεδρος, ου, *adj.* that has twelve bases, *or* sides. *Th.* δώδεκα, ἕδρα.

Δωδεκάεθλος, ου, *adj.* that has contended, *or* gained the victory twelve times. *Th.* δώδεκα, ἄεθλος.

Δωδεκαετὴς, έος, ου, *adj. and* Δωδεκέτης, twelve years old, *the latter, Jac. A. P. p.* 334. *Th.* δώδεκα, ἔτος.

Δωδεκαήμερος, ου, *adj.* of twelve days. *Th.* δώδεκα, ἡμέρα.

Δωδεκάθεος, ου, *adj.* pertaining to, *or* dedicated to the twelve greater Divinities. *Th.* δώδεκα, θεός.

Δωδεκᾰ́κῐς, *adv.* twelve times. *Th.* δώδεκα.

Δωδεκάκλῑνος, ου, *adj.* furnished with twelve couches. *Th.* δώδεκα (κλίνη), κλίνω.

Δωδεκᾰ́κρουνος, ου, *adj.* having twelve springs, *Suid. Th.* δώδεκα, κρουνός.

Δωδεκάκωλος, ου, *adj.* having twelve members, *or* divisions. *Th.* δώδεκα, κῶλον.

Δωδεκάλῑνος, ου, *adj.* consisting of twelve threads. *Th.* δώδεκα, λίνον.

Δωδεκάμηνος, ου, *adj.* of twelve months, twelve months old, *Hes. Oper.* 750. *Th.* δώδεκα, μήν.

Δωδεκαμήχᾰνος, ου, *adj.* having twelve modes of doing any thing, *or* twelve stratagems.—δωδεκαμήχανος ἄστρον, the sun, *as passing through the twelve signs of the Zodiac, Eur. Frag. ap. Schol. Ran.* 1363. *Th.* δώδεκα, μηχάνη.

Δωδεκάμοιρος, ου, *adj.* divided into twelve parts. *Th.* δώδεκα, μοῖρα.

Δωδεκάπαις, αιδος, *adj.* having twelve children. *Th.* δώδεκα, παῖς.

Δωδεκάπαλαι, *adv.* an exceedingly long while ago. *Th.* δώδεκα, πάλαι.

Δωδεχάπηχυς, εος, *or* εως, *adj.* measuring twelve cubits. *Th.* δώδεκα, πῆχυς.

Δωδεκάπολις, ιδος, *adj.* consisting of twelve confederated states, *Herodot.* 7, 95. *Th.* δώδεκα, πόλις.

Δωδεκᾰ́πους, οδος, *adj.* measuring twelve feet. ¶ κληθείς ποτε εἰ ἐστίασιν δωδεκάποδος (σκιᾶς understd.), invited to the afternoon meal, *when the twelfth hour was marked on the dial, Menand. ap. Athen. p.* 243. *ed. Schweig.*

Δωδεκάριθμος, ου, *adj.* the twelfth in number. *Th.* δώδεκα, ἄριθμος.

Δωδεκάρχης, ου, ὁ, *s. s. & Th. as* δωδεκαδάρχης.

Δωδεκὰς, άδος, the number twelve; the twelfth part. *Th.* δώδεκα.

Δωδεκάσκῡτος, ου, *adj.* made of twelve pieces of different-coloured leather, *Plat. Th.* δώδεκα, σκῦτος.

Δωδεκαστάδιος, ου, *adj.* consisting of twelve stadia. *Th.* δώδεκα, στάδιον.

Δωδεκαστάσιος, ου, *adj.* twelve times the weight, *or* value. *Th.* δώδεκα, ἵστημι.

Δωδεκαταῖος, αία, αῖον, *adj.* on the twelfth day—δωδεκαταῖος ἐτάφθη, he was interred on the twelfth day. *Th.* δώδεκα.

Δωδεκατημόριον, ου, τὸ, the twelfth part. *Th.* δώδεκα, μέρος.

Δωδέκᾰτος, άτη, ατον, *adj.* the twelfth; *from* δώδεκα.

Δωδεκαφόρος, ου, *adj.* that bears (a vine) twelve times in the year. *Th.* δώδεκα, φέρω.

Δωδεκάφυλλος, ου, *adj.* twelve-leaved. *Th.* δώδεκα, φύλλον.

Δωδεκάφῡλος, ου, *adj.* of twelve tribes. *Th.* δώδεκα, φυλή.

Δωδεκάωρος, ου, *adj.* consisting of twelve hours. *Th,* δώδεκα, ὥρα.

Δωδεκέτης, ου, ὁ, δωδεκέτις, ιος, *or* ιδος, ἡ, that is twelve years old. *Th.* δώδεκα, ἔτος.

Δωδεκεὺς, έως, ὁ, *s. s. as* χοεὺς, *both* contain twelve κοτύλας.

Δωδεκῆς, ιδος, *adj. Ion. for* δωδεκαῖς, consisting of twelve. ¶ δωδεκῆδες θυσίαι, a sacrifice of twelve victims.

Δωδεκήρης, εος, *adj.* joined twelvefold — having twelve oars. *Th.* δώδεκα, ἐρέσσω, ἄρω.

Δωδώνη, ης, ἡ, Dodona.

(Δωδωναῖος, αία, αῖον, *adj.* relating to Dodona—ὁ Δωδωναῖος, the Dodonian Jupiter.

(Δώδωνις, ίδος, ἡ, *as fem. the s. s. as* Δωδωναῖος.

Δώην, *Att. for* δοίην, 2 *aor. opt. of* δίδωμι, *disapproved by Gram. Antiq.*

Δώησι, *poet. for* δώη, *&* δώῃ, *for* δοίη, 3 *pers.* 2 *aor. opt. of* δίδωμι.

Δῶλος, *Dor. for* δοῦλος, a slave.

Δῶμα, (*by poet syncope,* δῶ) ατος, τὸ, a house, mansion, an abode, *whether of Gods, or men, sing. or plur. in Hom. freq.* — an apartment; a room, *or* chamber—the great hall, *where guests assembled and repasts were taken, in such s. Odyss. freq. See* δῶ, *poet. Th.* (δόμος) δέμω.

(Δωμᾰ́τιον, ου, τὸ, *dimin. of* δῶμα.

(Δωματίτης, ου, *fem.* —ῖτις, *gen.* ιος, *or* ιδος, *adj.* of, or pertaining to a house; domestic — δωματῖτις ἔστια, *Æsch. Ag.* 941. *by poet. periphr. for* δῶμα.

Δωματοφθορέω, ῶ, *fut.* ήσω, to ruin houses. *met.* families. *Th.* δῶμα, φθείρω.

Δωματόω, ῶ, *fut.* ώσω, to occupy a house. = *Pass.* to be occupied, &c. δεδωμᾰ́τωμαι, *Æsch. Suppl.* 955. *Porson.* to occupy a house: *from* δῶμα.

(Δωμάω, ῶ, *fut.* ήσω, to build; to construct. = Δωμάομαι *Mid. s. s.*

(Δώμησις, εως, ἡ, building; construction: *subst. of* δωμάω.

Δωμητὺς, ύος, ἡ, *Ion. for* δώμησις.

Δωμήτωρ, ορος, ὁ, a builder; one who constructs.

Δῶναξ, *Dor. for* δόναξ, *Ion.* δοῦναξ.

Δώομεν, *poet. for* δοῶμεν, δῶμεν, 1 *pers. plur.* 2 *aor. subj. of* δίδωμι.

Δωρεᾶ, ᾶς, ἡ, a gift, a present, *frequently*, a marriage present — *accus.* δωρεὰν, *adverbially* (κατὰ *understd.*), by way of present, as a gift. *Th.* (δῶρον) δίδωμι.

(Δωρέω, ῶ, *fut.* δωρήσω, *and* δωρέομαι, *mid. fut.* δωρήσομαι, to bestow any thing; to make a present of any thing to any one, τινί τι. = *Pass. perf.* δεδώρημαι, to receive as a present, &c. *the pass. &c.*

(Δώρημᾰ, ατος, τὸ, that which has been given as a gift, τινὶ, *Soph. Trach.* 670.

(Δωρηματικὸς, *and* δωρητικὸς, κὴ, κὸν, *adj.* pertaining to gifts, *or* donations — liberal; munificent; generous; bounteous.

(Δωρητὴρ, ῆρος, δωρητὴς, οῦ, ὁ, a giver; a bestower.

(Δωρητὸς, τὴ, τὸν, *adj.* given as a present — to whom presents may be offered, *or* who will accept a bribe; to be conciliated, *or* appeased by presents, *Il.* ι, 526.

Δωριάζω, *fut.* άσω, *or* δωρίζω, *fut.* ίσω, to dress in the Dorian fashion, *especially said of females, viz. in garments, open at the sides and shoulders, which exposed the person to view* — to sing in the Doric measure, to speak in the Doric dialect, *or* imitate the Dorians, *but generally applied to dress. Th.* Δῶρος.

(Δωριακὸς, κὴ, κὸν, *adj.* of *or* pertaining to Dorians; Dorian, Doric.

Δωρῑεὺς, ῑέως, ὁ, a descendant of Dorus, a Dorian, *or* Peloponnesian — *plur.* δωριεῖς, *Ion.* δωρίεες, *Att.* δωριῆς, the Dorian race, *or* nation. ¶ δωριεῖ λαῷ, *Pind. Ol.* 8, 39. to the Dorians.

(Δωρίζω, *See* δωριάζω.

(Δωρῐκὸς, κὴ, κὸν, *and* δώριος, α, ον, *also* 2 *termin.* ου, *adj. s. s. as* δωριακός.

(Δωρὶς, ῐ̓δος, ἡ (*properly fem. adj.* γύνη *understd.*), a Dorian woman; (γλῶττα) the Doric dialect — (γῆ *understd.*) Doris, *or* Peloponnesus — a knife, *used in sacrifices — the name of* a Nereid, *also*, of the wife of Nereus.

(Δωρισμὸς, οῦ, ὁ, the use, *or* affectation of the Doric dialect, *or* manners — attachment to the Dorian party.

(Δωριστὶ, *adv.* in the Doric dialect, *or* manner.

Δωριστὶ, *abbrev. for* δωροδοκιστὶ, by bribery: *from* δῶρον.

(Δωρίτης, ου, *adj.* pertaining to gifts — ἀγὼν, a contested game in which a present is made to the winner. *Compare* ἀργυρίτης, *and* στεφανίτης.

Δωροβόρος, ου, ὁ, *lit.* a devourer of presents, who is eager for, &c. *Th.* δῶρον, βορά.

Δωροδέκτης, ου, ὁ, a receiver of presents, *or* bribes. *Th.* δῶρον, (δέκω, *obs.*), δέχομαι.

(Δωροδοκέω, ῶ, *fut.* ήσω, *perf.* δεδωροδόκηκα, to receive presents; to take bribes. — *in an act. s.*, to bribe, *Schn. L. P.* = *Pass.* to be bribed, *Polyb.* 6, 56, 2. ¶ δεδωροδόκηνται ταῦτα, *Dem.* this is what they have done for the bribes they have received.

(Δωροδόκημα, ᾰτος, τὸ, that is given, *or* received as a bribe.

(Δωροδοκία, ας, ἡ, the acceptance of presents, *especially*, as a bribe — bribery; corruption, venality.

Δωροδοκιστὶ, *adv.* by bribery, *Arist. Equit.* 996. *with an allusion to* Δωριστί.

(Δωροδόκος, ου, *adj.* receiving presents; taking bribes; corrupt; venal, giving presents, *Dem. Philipp.* 3. *u. Rhunk. ad Timæum, p.* 91.

Δωροδότης, ου, ὁ, a bestower of presents. *Th.* δίδωμι.

Δωροκοπέω, ῶ, *fut.* ήσω, to assail the fidelity of any one by presents; to bribe, *LXX.* = *Pass.* to be shaken by presents; to be bribed. *Th.* δῶρον, κόπτω.

Δωροληπτέω, ῶ, *fut.* ήσω, to take a bribe: *from* δωρολήπτης.

Δωρολήπτης, ου, ὁ, one who takes bribes. *Th.* δῶρον, λαμβάνω.

(Δωροληψία, ας, ἡ, the taking of bribes.

Δῶρον, ου, τὸ, a gift, a present, *Hom. freq. dat. of the person to whom a gift is offered, gen. of the person who bestows — and often with* διδόναι, πορεῖν, *and* φέρειν — a tribute, *Il.* ρ, 225. — *s. s. as* παλαιστὴ, *a certain measure*, of four fingers' breadth, a palm. — δῶρα θεῶν, *Od.* σ, 141. *and elsewhere, Hom.* the gift of, *or* what comes from the Gods, *in general.* — δῶρα Ἀφροδίτης, *Il.* γ, 54. the pleasures of love. — δῶρα, offerings, *to the Gods* — δῶρα ξενικὰ, *s. s. as* ξένια, presents made to persons with whom one was on terms of mutual hospitality. — *In Athen. Jurispr.*, δώρων γραφὴ, an indictment for bribery. *Th.* δίδωμι.

Δωροξενία, ας, ἡ, bribery practised by a stranger at Athens; *hence*, δωροξενίας γραφὴ, an indictment, *or* prosecution, *for such crime.*

Δῶρος, ου, ὁ, Dorus, *to whom the Dorians trace their origin.*

Δωροτελέω, ῶ, *fut.* ήσω, to make a present: *from* δῶρον, τελέω.

Δωροφᾰ́γος, ου, *adj. s. s. as* δωροβόρος. *Th.* δῶρον, φάγω.

Δωροφορέω, ῶ, *fut.* ήσω, to make a present of any thing to any one, τινί τι, of any thing — to bribe any one, τινά, *Th.* δῶρον, (φορέω) φέρω.

(Δωροφορία, ας, ἡ, the making of presents — bribery.

Δωροφορικὸς, κὴ, κὸν, *adj.* bringing presents — given as a present. ¶ δωροφορικὴ στολὴ, *Ælian. V. H.* 1, 22. a robe of honour, *usually given by the Persian monarchs* (*as at present by Eastern princes*), *to persons admitted to an audience.*

(Δωροφόρος, ου, *adj.* bringing presents — liable to taxation, *or* tribute, tributary.

Δωρύττομαι, *construct.* τινί τι, *Dor. for* δωρέομαι, *Theocrit.* 7, 43.

Δὼς, ἡ, *indeclin. poet. Hes. Oper.* 356. *for* δόσις, a gift: *from* δὼς, *comes* 'dos,' *Lat. Th.* δίδωμι.

Δωσείω, to feel an inclination, *or* be willing to give — to be about giving, *viz.* raising false hopes, *auth. in such s.? Th.* (δώσω, *fut. of*) δόω, δίδωμι.

Δωσέμεναι, *poet. for* δώσειν, *fut. inf. of* δίδωμι.

Δῶσι, 3 *pers. plur. subj. of* ἔδων, 2 *aor.* (*properly of* δῶμι, *obs. in the pres.*) δίδωμι, *but* δῶσι, *an* ι *subscript. with* σι *paregog., poet. for* δῶ, 3 *pers. sing. subj. Gram. Vett.*

Δωσίδικος, ου, *adj.* submitting to the laws, *or* awaiting the decision of judges, *Herodot.* 6, 42. *Polyb.* 4, 4, 3. *written* δοσίδικος, *by Schweigh. Th.* δίκη, (δόω, *obs.*) δίδωμι.

Δωσίπῡγος, ου, *adj.* rewarding the buttocks, *Suidas. Th.* (δώσω, *fut.*) δίδωμι.

Δωσοῦντι, *Dor. for* δωσοῦσι, 3 *pers. plur. of* δώσω, *fut. of* δίδωμι.

Δωσῶ, *with the circumflex, Dor. for* δώσω, *fut. of* (δόω, *obs.*) δίδωμι.

Δώσων, οντος, ὁ, *part. fut. of* δίδωμι, one who is always about to give, *or* always promising, *a nickname of Antigonus, the* 2*d king of Macedonia. Th.* δίδωμι.

(Δώτειρᾰ, ας, ἡ, *fem. of* δωτήρ.

(Δωτὴρ, ῆρος, ὁ, a giver; a bestower; a donor — one who is inclined to give; a generous person. — Θεοὶ δωτῆρες ἐάων, *Od.* Υ, 325. the Gods, the dispensers of all good things.

(Δωτὴς, οῦ, ὁ, *s. s. as* δωτήρ.

(Δωτίνάζω, *fut.* άσω, to receive, *or* accept presents; to amass presents.

(Δωτίνη, ης, ἡ, a gift; a present, *generally, of things of primary necessity, as food, raiment, &c.*

(Δωτίνην, *accus. of* δωτίνη, *adverbially* (κατὰ *understd.*), by way of present, gratuitously, *Od.* λ, 351. *Herodot.* 6, 89. *m.*

(Δωτὺς, ύος, ἡ, *Ion. s. s. as* δωτίνη.

(Δώτωρ, ορος, ὁ, *voc.* δῶτορ, *s. s. as* δωτήρ.

Δῶχ', *for* δῶκε, *Ion. or poet. for* ἔδωκε, 1 *aor. of* δίδωμι.

Δώωσι, *poet. for* δῶσι, 3 *pers. plur. 2 aor. subj. of* (δόω, *obs.*) δίδωμι.

Ε.

Ε, Ἒ ψῑλόν, *the fifth letter of the Greek alphabet, taken as a numeral letter, denotes* five — *with a mark underneath,* ,Ε, *it denotes* five thousand. *The uncients called this letter,* εἶ, *Plat. Cratyl. p.* 426. *c. and* 437. *b. See Dawes's Misc. Critic. p.* 12.

Ε, *is sometimes interchanged with* ει, *but only where it had been long; hence,* εἰανὸς, *for* ἐανὸς, ἔαρ, εἴαρ. — *also with* η, *as* ἦρ, *for* ἔαρ — *likewise for* ι, *thus,* εἴλω, ἴλλω, εἴλη, ἴλη, *so also* λιπεῖν, λείπειν, εὐθὺς, ἰθὺς, *Buttmann. Lexil. p.* 47. — *Besides serving in verbs, as augm. of the imperf. and aor., it is added poet. to words beginning also with* ε, *in such cases always with the soft breathing, though the word with a single* ε *be aspirated, thus,* ἔεδνα, *for* ἔδνα, ἑέρση, *for* ἕρση, *except.* ἐέ, *for* ἔ, ἐείο, *for* εἷο, ἕειϛ, *for* εἷϛ — ἐείκοσι, *for* εἴκοσι, ἐέλπεται, *for* ἔλπεται, ἐέλδωρ, *for* ἔλδωρ.

Ε, *sometimes* ἔ, *an exclamation of pain or grief,* alas! oh! ah! *generally repeated,* ἔ, ἔ, *sometimes, but rarely aspirated,* ἓ, ἓ, *alas! alas!*

Ἑ, *accus. of the reflexive pronoun,* (*gen.* οὗ, *dat.* οἱ) *for the third person of the three genders* — himself, herself, itself, *seldom, in Att.* — *frequently,* him, her, it, *for* αὐτὸν, αὐτὴν, αὐτὸ, *the neut. Il.* α, 236. *this very rarely, as plur. only, Hom. H. Ven.* 268. — *it occurs instead of the reflex. s.* ἓ αὐτὸν, *&c. separately, in Att. joined,* ἑαυτὸν, &c. — *Enclitic freq. in Hom. rarely in Att.* — *poet.* (*not enclitic*) ἓὲ, *Il.* υ, 171. ω, 134. — *from* ἓ, 'se,' *in Latin.* ¶ οἵ ἑ μέγαν περ ἐόντα, ὥσαν ἀπὸ σφείων, *Il.* δ, 535. who repulsed him notwithstanding his enormous bulk. ¶ περὶ γὰρ ῥά ἑ χαλκὸς ἔλεψε, *Il.* α, 236. for the iron had stripped it of its leaves and bark.

Ἔᾱ, *and repeated,* ἔα, ἔα, *an exclamation, expressing,* 'wonder, *or* displeasure' — *also, like* εἶα, *of encouragement, equivalent, to* ἄγε, φέρε, ἔα δὴ, *s. s. as* ἄγε δὴ, well then, come on! — *Poet. often as one syllable: from imperat., probably, of* ἐάω.

Ἔα, *an Ion. imperf. of* εἰμὶ, *for* ἦν, 2 *pers.* ἔας, *Herodot.* 1, 27. 2 *pers. plur.* ἔατε, 4, 119. *a. m. from this form, the Att.* ἦ, *for the first person.* — *for it Hom. has* ἦα.

Ἔα [*Hom. and Att. poet. in one syll.*] *imperat.* — *also poet. and Ion. for* εἶαε, *contr.* εἶα, *Il.* ε, 517. 3 *pers. sing. imperf. of* ἐάω.

(Ἐᾷ, *and poet. Hom.* ἐᾶϊ, 3 *pers. sing. pres. of* ἐάω.

(Ἐάᾳ, *see the foregoing* ἐᾷ — ἐάαν, *poet. Hom. for* ἐᾶν, *infin. of* ἐάω.

Ἔᾰγα, ας, ε, *perf. mid. or* 2 *perf. with a pass. s.,* 'I am broken,' *of* ἄγω, ἄγνυμι.

(Ἐάγην, 2 *aor. pass. of* ἄγω, ἄγνυμι, to break. *only in Iliad,* λ, 559.

Ἔᾰδα, ας, ε, 2 *perf. or mid. of* ἀνδάνω, *accus. part.* ἑᾰδότα.

Ἔα, δὴ, *see the first* ἔα.

Ἐάλη, *or* (*Buttm.*) ἑάλῃ, 3 *pers. sing.* 2 *aor. pass. of* εἴλω.

Ἐάλωκα, *also* ἥλωκα, *perf. in a pass. s. of* ἁλίσκομαι.

(Ἑάλων, *Att. not* ἥλων, 2 *aor. pass.* (*as from* ἅλωμι) *of* ἁλίσκομαι.

Ἐᾶν, *infin. of* ἐάω.

Ἐᾰ̓ν, *Conjunction, mostly with the subj. but seldom with the opt., and by very late writ. only, the indicat. referring to the future* — if, in case, *for which Hom. has* εἴ κε, *or* αἴ κε, *and* ἄν, *conjunct.* — *the Attics,* ἤν, — *with verbs, in the ss.* 'see,' *or* 'consider,' whether, if that, *such verbs often underst., Schneid. not. ad. Xen. Mem.* 4, 4, 12. — *with Pron., the s. of* 'ever,' *as* ὅς ἐὰν, whoever, whosoever — ὅ ἐὰν αἰτῶμεν, *Xen. Mem.* 3, 10, 12. — whatsoever we may ask. — ἐὰν καὶ, if also, if so, *or* likewise. — ἐὰν τὶς καὶ, if any one also. — ἐάν περ, if however, if yet — ἐὰν γὰρ, although. — ἐάν τε, whether, *and* ἐάν τε — ἐάν τε, whether — or — *as* εἴτε, εἴτε, *for which also* ἐάν τε καὶ, *Soph. Antig.* 327. — ἐὰν μὴ, unless, except, if not — only, *N. T. Matth.* 12, 4. *Luc.* 6, 4. — ὅπου ἐὰν, wheresoever: *from* εἰ, ἄν.

Ἐάνδανον, *for* ἤνδανον, 2 *aor. of* ἀνδάνω, *old Gram.*

Ἐᾰνὸν, οῦ, τὸ, *see* Ἐᾰνός.

Ἐᾰνὸς, νὴ, νὸν, *adj.* worthy of being worn, *as being,* splendid, delicate, *or* beautiful. — *Neut.* (*with a change of quantity of the* 2*d syll.*) ἐᾰνὸν (εἷμα, πέπλος, *or* ἱμάτιον, *underst.*), a beautiful garment, &c. *in Iliad. freq. The above according to Thesaur. Steph., Damm. Lex. Hom., and others. Stephan. alleges the Ictus Metr. as the cause of the change of quantity: from* ἕννυμι, to 'clothe.' — *Heyne assumes a neut. subst.* ἑανὸν, *but without assigning any reason, and writes* ἑαννὸς, &c. *with* — νν —, *Wolf. with a single* — ν —. *See* Ἐᾰνὸς, *as follows.*

Ἐᾰνὸς (*poet.* εἰανὸς), οῦ, ὁ, a veil, a robe, *Dr. Malt. Lex. Poes. Mor. ad verb. cit. Clark. ad Il.* γ, 385. *and relying on the discordance between the Etym., and the measure of the* 2*d syll. refers the Adj. to the Th.* ῥίω, to 'flow,' *and the s.* 'flowing,' *applied to a robe, veil, &c. and poet. also to metals* — *the subst. alone he refers to* ἕννυμι — *this view of the s. and Etym., will be confirmed, by comparing the epithets* ἀμβρόσιος, *at Il.* ξ, 178. *and* φ, 507. — νεκτάρεου, γ, 385. *and the two epithets of* ἀργῆτι *and* φαεινῷ, *at* γ, 419. *which seem, unequivocally, to denote a distinct subst. form.* — *the* 2*d syll. of the subst. is* short, *in Hom. H. Ven.* 63. *also in the Pseudo-Orph. but such authorit. have little weight. See Hermann. ad Argon.* 880.

Ἔαξα, ας, ε, 1 *aor. act. of* ἄγω, ἄγνυμι, to 'break.'

Ἔᾰρ, *gen.* ἔαρος, τὸ (*poet. nom.* εἶαρ, *and* ἦρ), *gen. and dat. in prose* ἦρος, ἦρι (*dat.* ἔαρι, *Hes. Op.* 432. *Br. in two syllables*), the spring, *Od.* τ, 519. *also* spring. *met.* the first, the first bloom, *or* appearance, the most excellent, the flower — juice, sap, moisture — blood; fat, *Hesych. Etym.* 'ver,' *Lat.: from Æol.* Ϝῆρ, *for* ἦρ.

Ἐαρίδροπος, ου, *adj.* plucked, *or* gathered in spring. *Th.* ἔαρ, δρέπω.

Ἐαρίζω, *fut.* ἴσω, to pass the spring, *in any place, Xen. Anab.* 3, 5, 15. to have the bloom and freshness, *or* verdure of spring. = *Mid. s. s. as the act. Th.* ἔαρ.

(Ἐαρῖνὸς, νὴ, νὸν, *adj.* of, *or* pertaining to spring; vernal. *met.* like spring, lovely.

Ἐαρὸ̓ δρεπτος, ου, *adj. s. s. and Th. as* ἐαρίδρεπτος.

Ἐαρὀ τρεφὴς, ἐος, *and* ἐαρότροφος, ου, *adj.* nourished by, *or* produced in spring, *the latter, Mosch.* 2, 66. *Th.* ἔαρ, τρέφω.

Ἐαρὀ χροος, ου, *adj. contr.* — χρους, ου, of a fresh blooming colour. *Th.* ἔαρ, χρόα.

Ἐάρτερος, ρα, ρον, *adj. poet. for* ἐαρινὸς.

Ἔασα, *poet. for* εἶασα, 1 *aor. of* ἐάω.

Ἔᾱσι, *Ion. for* εἰσὶ, 3 *pers. plur. pres. of* εἰμί.

Ἔασκε, 3 *pers. sing. imperf. of* ἐάω.

Ἔαται, *Ion. for* ἧνται — ἕατο, *for* ἧντο, 3 *pers. plur. pres., the latter of the imperf. of* ἧμαι.

Ἐᾰτέος, ἑα, ἐον, it is necessary, expedient, &c., *as verbal adj. of* ἐάω.

Ἑαυτότης, ητος, ἡ, the state of self, *a philosoph. term, Procl. Theol. Plat. p.* 328.: *from* ἑαυτοῦ.

Ἑαυτοῦ, *Att. contr.* αὐτοῦ, *gen. sing., and gen. plur.* ἑαυτῶν, *Att.* αὐτῶν, of himself, of themselves, *reflexive pron. for the third pers. but, Att. also for the second, of* thyself — *dat.* ἑαυτῷ, *accus.* ἑαυτὸν, *dat. plur.* ἑαυτοῖς, *accus.* ἑαυτοὺς — *the plur. stands for* ἀλλήλων, &c. of one another, &c. *and so in the other cases. Soph. Antig.* 145. *Menand. N. T.*

1 *Thess.* 5, 13. *Jud. v.* 20. *this rare.*— δι' ἑαυτῶν, *Xen. Mem.* 1, 2, 14. of their own choice, *or* authority—*in the s. s.* καθ' ἑαυτοὺς, 4, 2, 6. —καθ' ἑαυτὸ, 3, 10, 11. by itself, *or* with respect to itself alone.—ἀφ' ἑαυτοῦ, of himself.—καθ' ἑαυτὸν, *and* πρὸς ἑαυτὸν, *N. T.* alone, apart.—*separated in Hom.* ἓο αὐτοῦ, *dat.* οἱ αὐτῷ, ἑ αὐτὸν, *&c. Th.* ἕ, αὐτός.

ἐάφθη, *only in Il.* ν, 543. *and* ξ, 419. was fastened, *for* ἐφήφθη, 3 *pers. sing.* 1 *aor. pass. of* ἐφάπτω, *others write* ἐάφθη, *and say, for* ἥφθη, 3 *pers.* 1 *aor. pass. of* ἅπτω, *Schn. L.* ¶ *others say, for* ἐφείφθη, 1 *aor. pass. of* ἐφέπομαι; *as Damm.*

ἐᾶ΄Ω (*poet. pres. Hom.* εἰάω, εἰῶ), 2 *pers.* ἐᾷ (*sometimes poet. as one syll.*), *poet. and Ion.* ἐᾶις—*imperat.* ἔα (*Hom. and Att. poet. as one syll.*), *infin.* ἐᾶν, *poet.* ἐάαν, *fut.* ἐᾰ΄σω—1 *aor.* εἴᾱσα, *poet.* ἔᾱσα—*imperf.* εἴων, *Ion.* εἴασκον, ες, ε, to let happen, suffer, permit, allow, *Hom. freq. often neglect, or want of interest, implied, as Il.* δ, 55. ϑ, 244.—to let go, leave, get rid of, give over, *or* up, resign, abandon, *anger, Il.* ι, 260. let go away, *Il.* δ, 226.—to disregard, neglect, leave at rest, *or to itself*, let alone, let stay, *or* rest, *Od.* β, 281. leave, *lying, Il.* ε, 148. *and* 847. τ, 8. *and* 65.—to forbear, desist from, leave undone, ω, 71.—pass over, *in speaking, Thuc.* 2. 36.—to resign, let go, dismiss, acquit.=ἐάομαι, *Mid. s. s. as act.* to yield, *Soph. Œd. Col.* 368. 1 *aor. pass.* ἐάσθην, to leave, *or* suffer to remain, *Soph. Trach.* 329.—*In Herodot.* 6, 108. *f.* to permit, *but in every other instance with* οὐκ, ' dissuade from doing,' ' order, *or* prevail upon not to do.' —οὐκ ἐᾶν, *Od.* τ, 25. to forbid, not to permit.—ἔα χόλον, *Il.* ι, 260. desist from anger.—ἔα ἔναρα, ρ, 13. let the spoils alone. *Etym. akin to* ἵημι, *and* ἰάλλω. [*Pros.* —*a*— *in the pres. and imperf.* short, *fut. and aor. in Poets of good author.*, long, *but in some Poets of late epochs* —*a*— *in fut. and aor. sometimes*, short.]

ἐάων, *gen.* of good things, *as wealth, prosperity, Hom.* (*as from a neut. plur.* ἔα) —*poet. gen. plur. of* ἑύς, *viz. gen.* ἑέων, *Ion.* ἐήων, *Dor.* ἐάων, *Damm.*—*from* ἑός, ἐή, ἑόν, *for* ἐὸς, *Gram. Matth. Sect.* 118. *obs.* 2.

ἔεα, *for* ἔᾱ, 3 *pers. sing.* 2 *aor. of* βαίνω. ‡‡ἔεα, *Lacon. for* ἔα, *imperat. of* ἐάω.

ἔεαν, *poet. for* ἔᾱσαν, 3 *pers. plur.* 2 *aor. of* βαίνω.

ἑξδεμήκοντα, *Dor. for* ἑξδομήκοντα.

ἑξδομαγενὴς, ές, *adj.* born on the seventh day. *Th.* ἕβδομος (γένος), γίγνομαι.

ἑξδομᾰγέτης, ου, ὁ, *an epith. of Apollo, as having sacrifices offered to him on the seventh day of the month, or as patron of the seven leaders before Thebes, Æsch. Sept.* 806. commander of the seventh gate, *interpret. Lex. Poet. Malt. Th.* ἕβδομος, ἄγω.

ἑξδομαδικὸς, κὴ, κὸν, *adj.* pertaining to the seventh number, class, *or* division : *from* ἕβδομος.

(ἑξδομαῖος, αία, αῖον, *adj.* that occurs on the seventh day—ἦκε ἑξδομαῖος, he came on the seventh day.—ἑξδομαία ἔτεκε, she brought forth on the seventh.—ἑξδομαῖος πυρετὸς, a fever recurring every seventh day.

ἑξδομᾰ΄κις, *adv.* seven times : *from* ἑξδομάς.

ἑξδομᾰ΄ς, άδος, ἡ, the seventh number—the number seven; a period consisting of seven days, a week —the seventh day. ¶ ἄγειν τὴν ἑξδομάδα, to celebrate the Sabbath, *among the Jews. Th.* ἕπτα.

(ἑξδόμᾰτος, τη, τον, *adj. poet. for* ἕβδομος.

(ἑξδομεύω, *fut.* εύσω, to celebrate the seventh day of a lunar month.

(ἑξδόμη, ης, ἡ (ἡμέρα *understd.*), the seventh day of a lunar month.

(ἑξδομήκοντα, *indeclin.* seventy.

(ἑξδομηκοντάκις, *adv.* seventy times.

ἑξδομηκονταέτης, ες, *adj.* that is seventy years old. *Th.* ἑξδομήκοντα, ἔτος.

(ἑξδομηκοντούτης, ου, ὁ, one who is seventy years old.

(ἑξδομηκοντοῦτις, ιδος, ἡ, a woman aged seventy.

ἑξδομηκοστὸς, τὴ, τὸν, *adj.* the seventieth : *from* ἕβδομος.

ἕβδομος, η, ον, *adj.* the seventh. *See* ἑξδόμη, *fem. as Subst. Th.* ἕπτα.

ἐεξέλήμην, *plus. perf. pass. of* βάλλω.

ἐξένη, ης, ἡ, *s. s. as* ἔξενος.

ἐξένινος, ίνη, ινον, *adj.* made of ebony. *Th.* ἔξενος.

ἔξενος, ου, ἡ, the tree and wood, ebony (*also*, ἐξένη, ης, ἡ) : Diospyrus Melanoxylon, *termed also*, Αἰθιοπικὴ, *an inferior kind* Ἰνδικὴ, *and* ποικίλη.

ἔξην, ης, ἡ, 2 *aor.* (*from* βῆμι, *obs.*) *of* βαίνω.

(ἔξησα, ας, ε, 1 *aor.* (*from* βάω, *obs.*) *of* βαίνω.

(ἐξήσάμην, 3 *pers. sing.* ἔξησατο, 1 *aor. mid. of* βαίνω.

(ἐξήσετο, *Hom.* 3 *pers. sing. imperf. of* βήσομαι, *in form fut. of* βαίνω, *but poet. having the s. of a pres.* —*or, poet. for the foregoing* ἐξήσατο.

ἐξίου, 3 *pers. sing. imperf. of* βιόω.

ἐξίσκος, ου, ὁ, *a plant*, marsh-mallow : Althæa officinalis.

ἐξίων, 2 *aor. of* (βίωμι, *obs.*) βιόω.

ἔξλαδον, 2 *aor. of* βλάπτω.

(ἔξλαμμαι, *Att. for* βέξλαμμαι, *perf. pass. of* βλάπτω.

ἐξλαστηκὼς, *Att. for* βεξλαστηκὼς, *part. perf. of* βλάπτω.

ἔξλαστον, ες, ε, 2 *aor. of* βλαστάνω.

ἔξλητο, *for* ἐξέξλητο, 3 *pers. sing. plus. perf. pass. of* βάλλω.

ἐξουλέατο, ἐξούλευντο, *Ion. for* ἐξούλοντο, 3 *pers. plur. imperf. of* βούλομαι.

(ἐξουλήθην, ης, ἡ, 1 *aor. of* βούλομαι.

ἑξραΐζω, *fut.* ἴσω, to speak Hebrew, *or* to live after the manner of the Hebrews. *Th.* ἑξραῖος.

ἑξραῖος, αία, αῖον, *adj.* Hebrew.

(ἑξραϊκὸς, κὴ, κὸν, *adj.* relating to the Jews ; Hebraical.

(ἑξραῖς, ΐδος, ἡ, a Jewess.

(ἑξραϊστὶ, *adv.* like the Jews ; in the Hebrew manner.

ἑξράσθην, ης, η, 1 *aor. pass. of* βράζω.

ἔξραχον, ες, ε, 2 *aor. of* βρέχω.

ἔξρω, 3 *pers. sing.* 2 *aor. of* βρῶμι.

ἐξωσάμην, *Dor. for* ἐξωσάμην, 1 *aor. mid. of* βοάω.

ἐξώσθην, ης, η, *Ion. for* ἐξοήθην, 1 *aor. pass. of* βοάω.

ἐγγαγγὶς πέτρη, *s. s. as* γαγγίτις λίθος, *or* γαγγίτης.

ἔγγαῖος, αία, ᾶῖον, *adj. s. s. and Th. as* ἔγγειος.

ἐγγαλακτοῦμαι, *s. s. as* γαλακτόομαι.

ἐγγαληνίζω, *fut.* ίσω, to become calm ; to grow, *or* be serene. *Th.* ἐν, γαλήνη.

ἔγγαλος, ου, *adj.* giving milk. *Th.* ἐν, γάλα.

ἐγγαμέω, ῶ, *fut.* ήσω, *s. s. as* ἐγγαμίζω. *Th.* ἐν, γαμέω.

ἐγγαμίζω, *fut.* ίσω, *perf.* ικα, to marry in. *Th.* ἐν, (γαμίζω) γάμος.

(ἐγγάμιος, ου, *adj.* married.

ἐγγαστρίμαντις, εως, ὁ, *s. s. as* ἐγγαστρίμυθος. *Th.* ἐν, γαστὴρ, μάντις.

ἐγγαστρίμυθος, ου, ὁ, a ventriloquist, *a person was thus denominated, who uttered prophecies and oracles in a hollow voice—in the sacred writings*, a false prophet. *Th.* ἐν, γαστὴρ, μῦθος.

ἐγγάστριος, ου, *adj.* in the belly, *or* womb. *Th.* ἐν, γαστήρ.

ἐγγέγαα, 3 *pers. plur.* ἐγγεγάασι, *part.* ἐγγεγαὼς, *poet.* (*as from* ἐγγάω, *obs.*), *perf. mid. or* 2 *perf. of* ἐγγίγνομαι.

ἐγγεγύνκα, *inf.* ἐγγεγυνκέναι, *Dem. perf. Att. of* ἐγγυάω.

ἐγγείνομαι, to arise, *or* be produced in. *Act.* to engender in, *Il.* τ, 26 : *from* ἐν, γείνομαι.

ἔγγειος, ου, *adj.* in, *or* on the earth, *or* land—pertaining to land, *or* the country, *Æsch. Suppl.* 77.—ἔγγειος κτῆσις, *or* τὰ ἔγγεια (χρήματα *understd.*), property situated within the frontiers, *also*, consisting in land, immovable. —ἔγγειοι τόκοι, money lent on landed security, *opposed to* ἔγγειοι

ναυτικοὶ, on bottomry, *Dem.* *Th.* ἐν, (γέα) γῆ.

Ἐγγειοτόκος, ου, *adj.* producing on land — ἐγγειότοκος (*note accent.*), produced, brought forth on land. *Th.* ἔγγειος, τίκτω.

Ἐγγειόφυλλος, ου, *adj.* whose leaves spread on the ground. *Th.* ἐν, γῆ, φύλλον.

Ἐγγελαστὴς, οῦ, ὁ, one who ridicules another: *from* ἐγγελάω.

Ἐγγελάω, *fut.* άσω, to laugh at, *or* ridicule, any one, τινὶ, *or* κατά τινος — to smile in. *Th.* ἐν, γελάω.

Ἐγγενέτης, ου, ὁ, one who is ἐγγενής: *from* ἐγγενής.

Ἐγγενὴς, έος, *adj.* indigenous; native — belonging to the race, *or* family, γίγνομαι, *Soph. Œdip. Col.* 1167. *Th.* ἐν, γένος.

(Ἐγγενάω, *and* ἐγγενάομαι, *mid.* to be born in, to be in.

Ἐγγενῶς, *adverb of* ἐγγενής.

Ἐγγεύω, ἐγγεύομαι, *s. s. as* γεύω, γεύομαι: *from* ἐν, γεύω.

Ἐγγήρᾱμα, ατος, τὸ, any thing (*such as a profession, trade, &c.*) which one continues to extreme old age — an amusement, *or* occupation for the aged, *Plut. Cat.* 24. *m.* *Th.* ἐν, γηράω.

(Ἐγγηράσκω, ἐγγηράω, to grow old in *any pursuit, a dat.*

Ἐγγηροτροφέω, *s. s. as* γηροτροφέω.

Ἐγγίγνομαι, *or* ἐγγίνομαι (*a later form*), *fut.* ήσομαι — 2 *aor.* ἐνεγενόμεν, to be born in, *Herodot.* 4, 111. to be in, *a dat.* — to be innate, *or* natural, 2, 92. *m.* — to intervene, 1, 90. *& Plut. Protag. p.* 339. *e. Heind.* — to occur, to happen, 5, 3. *m.* — to arise from, ensue, *Thuc.* 7, 49. — to have an opportunity, 7, 68. — *Imperson.* ἐγγίγνεται, *with an inf.* it is allowable, it may be done, it is lawful, *Herodot.* 1, 132. *m.* — ἐγγιγνόμενος, *or* ἐγγιν. *part. pres.* natural; inborn, innate — occurring commonly, *or* naturally. ¶ ἐγγίνεται δειλῷ, it is natural to a coward. ¶ χρονῶν ἐγγεγενημένων, *Dem.* after many years had intervened. ¶ ἐγγινόμενον, *is ememployed sometimes like* ἐξὸν, *as an accus. absolute.* *Th.* ἐν, γίγνομαι.

Ἐγγίζω, *fut.* ἐγγίσω (*Att.* ἐγγιῶ), *perf.* ἤγγικα, to bring near, *or* cause to approach, bring a thing near any one, τινί τι. *Neut.* approach, draw near to, *mostly, with a genit., Polyb.* 4, 62, 5. *but also a dat.* 17, 4, 1. *Th.* ἐγγύς.

Ἐγγίνομαι, *see* ἐγγίγνομαι.

Ἐγγίων, ονος, *neut.* ἔγγιον, *Comparat.*, ἔγγιστος, τη, τον, *neut. plur.* ἔγγιστα, *Superlat. of* ἔγγυς, *both neuters, taken adverbially.*

Ἔγγλαυκος, ου, *adj.* bluish. *Th.* ἐν, γλαυκός.

Ἔγγλισχρος, ου, *adj.* somewhat viscous, *and the ss. of* γλίσχρος. *Th.* ἐν, γλίσχρος.

Ἔγγλυκος, ου, *adj.* sweetish. *Th.* ἐν, γλυκύς.

Ἔγγλυμμα, ατος, τὸ, that has been carved: *from* ἐγγλύφω.

(Ἐγγλύσσω, to be sweet, *Herodot.* 2, 90, 92. *m. Schæf.*

Ἐγγλύφω, *fut.* ψω, *perf.* ἐγγέγλυφα, to sculpture, to carve, to engrave, *especially in stone.* *Th.* ἐν, γλύφω.

Ἐγγλωσσοτῠπέω, ῶ, *fut.* ώσω, to have ever on one's lips, to trumpet forth, *or* talk of continually, *Arist. Eq.* 782. *Th.* ἐν, γλῶσσα, τύπτω.

Ἐγγλωττωγάστωρ, ορος, ὁ, one who lives by the use of his tongue, a parasite, an informer, *Arist. Eq.* 779. *Th.* ἐν, γλῶσσα, γαστήρ.

Ἐγγοητεύω, *fut.* εύσω, to enchant, to charm. *Th.* ἐν, γοητεύω.

Ἐγγόμφωσις, εως, ἡ, the act of joining, *or* fastening into by means of nails, *or* bolts. *Th.* ἐν, γομφόω.

Ἐγγόνη, ης, ἡ, *properly*, a granddaughter, *by late writ. also*, a niece, *or* female descendant. *Th.* ἐν, (γόνος) γίγνομαι.

(Ἔγγονον, ου, τὸ, a brood of animals — production; fruit.

(Ἔγγονος, ου, ὁ, *properly*, a grandson, *by late writ. s. s. as* ἔκγονος, a nephew, *or* any descendant.

Ἐγγράμματος, ου, *adj.* set down in writing, *not by word of mouth.* *Th.* ἐν, γράφω.

(Ἔγγραπτος, ου, *adj. s. s. as* ἔγγραφος.

Ἔγγραυλὶς, ίδος, ὁ, *a sort of fish, resembling a smelt.*

Ἐγγραφὴ, ῆς, ἡ, inscription; an inscription. *Th.* ἐν, γράφω.

(Ἔγγραφος, ου, *adj.* inscribed — set down in writing, written.

(Ἐγγρᾰ́φω, *fut.* άψω, 1 *aor.* ἐνέγραψα, to set down in writing, inscribe — to register, enrol among, *or* set down in a list — to scarify, *or* scratch — to engrave. *met. on the mind*, to impress. = *Pass.* to be &c. to be fined, punished, *or* condemned. ¶ ἐγγράφεσθαι εἰς ἄνδρας, *Dem.* to be enrolled among the men, to be on the list of those who attained the age of manhood.

Ἐγγῠάλίζω, *fut.* ίσω, *and* ίξω, *poet. lit.* to put in the hollow of the hand; to hand over, yield up, *or* place in the hands, *Il.* λ, 207. *freq.* to bestow, confer, *as fame, Hom. freq. Th.* ἐν, γύαλον.

Ἐγγῠάω, ῶ, *fut.* ήσω — 1 *aor.* ἐνεγύησα — *perf.* ἐγγεγύηκα, to hand over, *especially*, give as a pledge *or* security; *hence*, to secure, pledge one's word, promise — betroth, his daughter to any one, θυγατέρα τινί. *Construct. mostly with an aor. or fut. infin.* — *rarely an accus. of the person, often of the object.* = Ἐγγυάομαι, *Mid.* to become security, *or* caution for another, τινά τινι, *and s. s. expressed by*, ἐγγύην ἐγγυᾶσθαι τινά τινι — to accept the person betrothed, *Herodot.* 6, 130. *m.* — ἐγγυᾶσθαι παρά τινος τὴν θυγατέρα, *Plat. Legg. p.* 11. to have the daughter of any one betrothed to one — ἐγγύα, πάρα δ' ἄτα, *a proverb*, go security, but ruin impends: *from* ἐγγύη.

Ἐγγῠ́η, ης, ἡ, security, surety, bail, *or* caution, *whether given, or taken, especially that by the delivery of a pledge* — the act of affiancing, *or* betrothing, *Plat. Legg.* 6, *p.* 297. [*Pros. The penult.* long, *Ep. l.* 3. *Anal.* 3, 150. *contrary to auth., and custom, Malt. Lex. P. Mor.*] *Th.* ἐν, γυῖον.

(Ἐγγύησις, εως, ἡ, the act of giving surety; caution; security, *or* bail — the act of betrothing: *the ss. as subst. of* ἐγγυάω.

(Ἐγγῠ́ητὴς, οῦ, ὁ, one who gives a pledge, bail, *or* security.

(Ἐγγυητικὸς, κὴ, κὸν, *adj.* relating to security, surety, *or* bail.

(Ἐγγυητὸς, τὴ, τὸν, *adj.* guaranteed; bailed, insured — betrothed. — *Subst.* ἐγγυητὴ, ῆς, ἡ, a betrothed maiden.

Ἐγγῠ́θεν, *adv.* from a near, *place*, next to; near to, close to, near at hand — *also*, near, *in order of time* — *Construct. in Hom. sometimes as prepos. with a genit., but mostly, a dat.* *Th.* ἐγγύς.

Ἐγγυθήκη, ης, ἡ, a coffer, a casket — a stand, *on which things are placed*, *Athen.* 5, *p.* 209. *f. Th.* ἐγγὺς, τίθημι.

Ἐγγύθι, *poet. adv. s. s. as* ἐγγύθεν, near, *&c., with a dat., mostly a genit., also, absolutely.* *Th.* ἐγγύς.

Ἐγγυιόω, ῶ, *fut.* ώσω, to give into the hands. = *Mid.* to take in the hands. *Th.* ἐν, γυῖον.

Ἐγγυμνάζω, *fut.* άσω, *perf.* ἐγγεγύμνακα, to exercise, practise, *or* accustom one's self to. ¶ ἐγγεγυμνασμένος ἁρπαγαῖς, exercised in, accustomed to robberies. *Th.* ἐν, (γυμνάζω) γυμνός.

Ἔγγῠος, ου, *adj.* giving a pledge, mortgage, *or* security. *Pass.* secured by a pledge, *or* surety; secured; *met.* certain, sure: *from* ἐγγύη.

Ἔγγῠ́Σ, *adv.* at hand, close by, near, *as to place, genit. or dat., in Hom. mostly the gen.* — near, *as to time*, at hand, soon, nearly — resembling; related, *with a dat. or* τί τινος, *Plat. Phæd. p.* 65. *Heind. Eur. Heracl.* 37. — *Comparat.* ἐγγύτερος, ρα, ρον, *also* ἐγγίων, ονος, nearer, *the Adv.* ἐγγυτέρω — *Superlat.* ἐγγύτατος, τη, τον, *and* ἔγγιστος, ου, nearest, very near, &c. — *the Adv. Superl.* ἐγγυτάτω — *as Adv.* ἔγγιον, *neut. Comparat. and* ἔγγιστα, *neut. superlat. plur.* ¶ αἱ ἐγγυτάτω ἡδοναὶ, *Xen. Mem.* 4, 5, 10, pleasures most easily

attainable. ¶ ἀλλ' οὐκ ἐποιοῦντο τοῦτο, οὐδ' ἐγγύς, but they did not do this nor go near doing it.—ἐγγὺς ἦλθε τοῦ πάντας ἀπολέσαι, he had nearly destroyed every thing. —δαπάνησας ἐγγὺς τετταράκοντα τάλαντα, expending almost forty talents.—ἔτη ἐγγὺς τριακόσια, nearly three hundred years.—ἐγγύτερος λόγου, *Dem.* which appears more reasonable.—ἐγγύτερον μὲν τῷ θανάτῳ οὐδέν ἐστι ὕπνου, *Xen.* nothing resembles death more nearly than sleep. *Etym. akin to* ἄγχι, *and like* ἐγγύη, ἔγγυος, *probably, Th.* ἐν, γυῖον.

(Ἐγγύτης, ητος, ἡ, proximity.

Ἐγγώνιος, ου, *adj.* forming an angle, angular, *Thuc.* 1, 93. *Th.* ἐν, γωνία.

Ἐγδούπησαν, 3 *pers. plur.* 1 *aor. of* γδουπέω, *poet. for* δουπέω.

Ἐγεινάμην, 1 *aor. mid. of* γείνομαι.

Ἐγειρόφρων, ονος, *adj.* awakening the soul; exciting. *Th.* ἐγείρω, φρήν.

ΕΓΕΙΡΩ, *fut.* ἐγερῶ—*perf.* ἔγηερκα, *Att.* ἐγήγερκα—1 *aor.* ἔγειρα, to awaken; to arouse, stir up, *or* excite—to animate, *or* encourage, *the foregoing ss. Hom. freq.* —to rear, erect, *a statue, or building, by late writ. as Herodian.* 8, 2, 12. *and Ælian. met.* to light up, *lamps, Arist. Ran.* 340. *Il. A.* 9, 10. = Ἐγείρομαι, *Mid. perf. mid. or* 2 *perf.* ἐγρήγορα, *poet.* ἐγρήγορθα, *the s. of the pres.*—(*I have been awakened*) I awake, am awake, *and as imperf. to this, the plus. perf.* ἐγρηγόρειν—2 *aor. mid.* ἐγρόμην, to awake, arise, stand up—to remain awake, keep watch, *Od.* υ, 100.—recover—stand erect. = *Pass. perf.* ἐγρήγερμαι, to be awakened, &c. ¶ ἐγείρειν τὸν πόλεμον, to excite war. ¶ ἐγείρειν ἐκ νεκρῶν, to awaken from the dead; to revive.

Ἐγέλαξα, *Dor.* ἐγέλασσα, *poet. for* ἐγέλασα, 1 *aor. of* γελάω.

Ἔγεντο, *Dor. for* ἐγένετο, 3 *pers. sing.* 1 *aor. mid. of* γίγνομαι.

Ἐγερθεν, *for* ἐγέρθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐγείρω.

Ἐγερσικλόντος, ου, *adj.* that awakens by his cries, *epith. of a cock. Th.* ἔγερσις, βοάω.

Ἐγερσίγελως, ωτος, ὁ, one who provokes laughter, *epith. of Bacchus. Th.* ἔγερσις, γέλως.

Ἐγερσιθέατρος, ου, *adj.* exciting the spectators, *Paul. Silent. An.* 3, 25.: *from* ἔγερσις, θέατρον.

Ἐγερσίμαχος, ου, *adj.* exciting war: *from* ἔγερσις, μάχη.

Ἐγερσίμοθος, ου, *adj. s. s. as* ἐγερσίμαχος: *from* ἔγερσις, μόθος.

Ἐγέρσιμος, ου, *adj.* fit for, *or* capable of awakening, &c. awakening; exciting—from which one may be awakened, *thus,* ἐγέρσιμος ὕπνος, *Theocrit.* 24, 7. ordinary sleep, *in contradistinction to death. Th.* ἐγείρω.

Ἐγερσίνοος, όου, *adj.* soul-exciting. *Th.* (ἔγερσις) ἐγείρω, νόος.

Ἔγερσις, εως, ἡ, the act of rousing, exciting, *or* awakening—excitement; encouragement—erection, &c. *as subst. of* ἐγείρω.

Ἐγερσῖφᾰ̆ής, έος, *adj.* that excites light—ἐγερσιφαὴς λίθος, a flint stone. *Th.* ἔγερσις, φάος.

Ἐγερτέος, έα, έον, it is necessary, expedient, *or* we must, there must, &c., *as verbal adj. of* ἐγείρω.

(Ἐγερτήριος, α, ον, *adj. s. s. as* ἐγέρσιμος.

(Ἐγερτῖ, *adv.* rousing; encouraging, *Soph. Antig.* 413. in a brisk, *or* lively manner.

(Ἐγερτικός, κὴ, κὸν, *adj. s. s. as* ἐγέρσιμος.

(Ἐγήγερται, *Ion. and Att. for* ἐγηγερμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἐγείρω.

Ἐγηγέρατο, *for* ἐγηγερμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* ἐγείρω.

Ἔγημα, 1 *aor. of* γαμέω.

Ἐγήρα, 3 *pers. sing. imperf. of* γηράω.

Ἐγινέατο, *Ion.* 3 *pers. plur. imperf. of* γίγνομαι, γίνομαι.

Ἐγκάειν, *Att. for* ἐγκαίειν.

Ἐγκαθαίρω, *fut.* αρῶ, to cleanse: *from* ἐν, καθαίρω.

Ἐγκᾰθαρμόζω, *fut.* ώσω, to fit in, *Arist. Lysist.* 681.: *from* ἐν, καθαρμόζω.

Ἐγκᾰθέζομαι, *fut.* εδοῦμαι, to rest in a place; to sit down in; to sojourn in: *from* ἐν, καθέζομαι.

Ἐγκαθειργνυμι, ἐγκαθειργνύω *fut.* ύσω, ἐγκαθείργω, *fut.* ξω, to keep shut up; to lock up in. *Th.* ἐν, κατὰ, εἴργω.

Ἐγκάθετος, ου, *adj.* lying in wait; acting insidiously: *from* ἐν, καθίημι.

(Ἐγκαθέτως, *adv. of* ἐγκάθετος.

Ἐγκαθεύδω, *fut.* ευδήσω, *imperf.* ἐνεκάθευδον, to sleep, *or* lie down on: *from* ἐν, καθεύδω.

Ἐγκαθέψω, *fut.* ήσω, to cook in, to prepare victuals in. *Th.* ἐν, ἕψω.

Ἐγκᾰθηδάω, ῶ, *fut.* ήσω, to pass one's youth in—to pass one's youth, *or* time agreeably. *Th.* ἐν, κατὰ, (ἡδάω) ἥδη.

Ἐγκάθημαι, to sit, in, *or* on—to lie in wait, *or* in ambuscade: *from* ἐν, κάθημαι.

Ἐγκαθιδρῡ́ω, *fut.* ύσω, to place in, *or* upon, *Eur. Iph. Taur.* 978.: *from* ἐν, καθιδρύω.

Ἐγκαθίζω, *fut.* ίσω, to seat a person in, *or* upon; to place in, *or* upon. *Neut.* to be seated in, *or* upon. = Ἐγκαθίζομαι, *Mid.* 1 *aor.* ἐγκαθισάμην, to sit in, *or* upon. *Th.* ἐν, (καθίζω) κατὰ, ἵζω.

Ἐγκαθίημι, *fut.* ἐγκαθήσω, to let, send, *or* cause to pass in, *or* under: *from* ἐν, καθίημι.

Ἐγκάθισμα, ατος, τὸ, that on which one sits, *freq.* the seat of a vapour bath, *taken sitting*—a place of ambuscade; ambush—an impediment, *or* defect in pronunciation, *Dionys. Hal.*: *from* ἐγκαθίζω.

Ἐγκᾰθίστημι, *fut.* ἐγκαταστήσω—1 *aor.* ἐγκατέστησα, to place in; to post in a place—to place surreptitiously, in a concealed manner, *or* insidiously, place as spy: *from* ἐν, καθίστημι.

Ἐγκᾰθοράω, 2 *aor.* ἐγκατεῖδον, to look at: *from* ἐν, καθοράω.

Ἐγκαθορμίζω, *fut.* ίσω, to bring into harbour. = Ἐγκαθορμίζομαι, *Mid.* to put into harbour. *Th.* ἐν, κατὰ, (ὁρμίζω) ὅρμος.

(Ἐγκαθόρμισις, εως, ἡ, the act of bringing into, *or* putting into harbour.

Ἐγκᾰθῡβρίζω, *fut.* ίσω, to riot in, *as* (τρυφαῖς) luxury, *Eur. Troad.* 1007.: *from* ἐν, καθυβρίζω.

(Ἐγκαίνια, ων, τὰ, the festival for the inauguration of a temple, statue, &c.; the anniversary of a dedication, *LXX. Th.* ἐν, καινός.

Ἐγκαινίζω, *fut.* ίσω, to inaugurate; consecrate, *or* dedicate—to renew.

Ἐγκαινὶς, ίδος, ἡ, *s. s. as* ἐπηγκενίς.

(Ἐγκαινισμὸς, οῦ, ὁ, *and* ἐγκαίνισις, εως, ἡ, inauguration; dedication—renewal: *subst. of* ἐγκαινίζω.

Ἐγκαιρία, *incorrectly for* εὐκαιρία, *Plat. Polit.* 43.

Ἔγκαιρος, ου, *adj.* timely—convenient—favourable; propitious, *s. s. as* εὔκαιρος. *Th.* ἐν, καιρός.

(Ἐγκαίρως, *adv. of* ἔγκαιρος.

Ἐγκαίω, *fut.* αύσω, to imprint by burning; to paint in the encaustic method, *viz. to fix colours by fire*—to heat, *Luc.* 4, *p.* 272. to offer a holocaust, *Pausan.* 1, 42, 7. *Th.* ἐν, καίω.

Ἐγκακέω, ῶ, *fut.* ήσω, to act as a coward. ¶ τὸ πέμπειν τὰς βοηθείας ἐνεκάκησαν, *Polyb.* 4, 19, 10. they neglected sending assistance from their stupidity and cowardice. *Th.* ἐν, κακός.

Ἐγκᾰλᾰμάομαι, ῶμαι, *lit.* to draw out with an angler's rod, to pull out, *Arist. Vesp.* 607.: *from* ἐκ, καλαμάομαι.

Ἐγκᾰλέω, *fut.* έσω—*imperf.* ἐνεκάλουν—*perf.* ἐγκέκληκα—1 *aor.* ἐνεκάλεσα, to call upon, τινὶ, *but, particularly, in order to make a claim;* to cite before a tribunal of justice; to prosecute—to demand payment, reparation, *or* satisfaction, *an accus. and also a genit.* (ἕνεκα *understd.*), *of the object demanded*—to inculpate, accuse, blame, *or* reproach, (τινί τι) any one with.—ἐγκαλῶ σοι προδοσίαν, I accuse thee of treason.—ἐγκαλῶ σοι πληγῶν, I prosecute thee for violence offered to me.—διὸ ἐγκαλεῖται τῇ τύχῃ ὅτι οἱ μάλιστα ἄξιοι ἥκιστα πλουτοῦσι, *Aristot.* fortune is blamed, because

the most meritorious are those who are the least rich. —*a genit. sometimes follows* (ἕνεκα *understd.*) —ἐγκαλῶ χρέος—οὐ χρέος ἐγκαλῶν, *Isocrat.* I claim payment of a debt —not claiming the debt.— τὰ ἐγκεκλημένα, accusations, charges, reproaches, &c. *Th.* ἐν, καλέω.

ἘΓΚΑΛΙΝΔΕΩ, ῶ, *fut.* ήσω, *perf.* ηκα, to roll in. —*Neut.* to roll in; to wallow in. = ἘΓΚΑΛΙΝΔΕΟΜΑΙ, *Mid.* to wrap up one's self in; to wallow in. *met.* to live in; to be versed in; to be occupied with—to be totally absorbed by, *generally, grovelling passions. Construct. dat. or* ἐν, *and a dat.* ¶ τοῖς βιωτικοῖς ἡδέως ἐγκαλινδεῖσθαι, *Greg.* to wallow in worldly pleasures. *Th.* ἐν, καλινδέω.

ἘΓΚΑΛΛΩΠΙΖΟΜΑΙ, *fut.* ίσομαι, to be proud of one's advantages; to make a pompous display: *from* ἐν, καλλωπίζω.

(ἘΓΚΑΛΛΩΠΙΣΜΑ, ατος, τὸ, that of which one is proud, *or* boastful; the subject of vain glory—splendid dress, *or* ornament.

ἘΓΚΑΛΥΠΤΗΡΙΑ, ων, τὰ, the festival of veiling, *Philostr. Soph.* 2, 25, 4.: *from* ἐγκαλύπτω.

ἘΓΚΑΛΥΠΤΩ, *fut.* ύψω, to veil, conceal, *or* hide any thing in, τί τινι. = ἘΓΚΑΛΥΠΤΟΜΑΙ, *Mid. fut.* ψομαι, to hide one's self in, wrap the face in, *as in a veil, through a sense of shame, or bashfulness; hence,* to be ashamed. *Th.* ἐν, καλύπτω.

(ἘΓΚΑΛΥΨΙΣ, εως, ἡ, the act of veiling, &c. *as subst. of* ἐγκαλύπτω.

ἘΓΚΑΜΝΩ, *fut.* καμοῦμαι, to toil in, τινί. *Th.* ἐν, κάμνω.

ἘΓΚΑΜΠΤΩ, to bend, *or* crook in; to bend, *or* crook. *Th.* ἐν, κάμπτω.

ἘΓΚΑΝΑΖΩ, *fut.* ξω, to pour in, *Arist. Eq.* 105.: *from* ἐν, κανάζω.

ἘΓΚΑΝΑΧΑΟΜΑΙ, ῶμαι, *fut.* ήσομαι, to sound, blow, *as a wind instrument.* ¶ ὁ δ' ἐγκαναχήσατο κόχλῳ, *Theocrit.* 9, 27. he sounded his shell. *Th.* ἐν, καναχή.

ἘΓΚΑΝΘΙΣ, ίδος, ἡ, the gland, and a tumour on the inner angle of the eye. *Th.* ἐν, κανθός.

ἘΓΚΑΠΤΩ, *fut.* ψω, to swallow down greedily, *Arist. Pac.* 7. *Eur. Cycl.* 625. *Th.* ἐν, κάπτω.

ἘΓΚΑΡΔΙΟΣ, ου, *adj.* in the heart; reaching the heart, *Diodor. Sic.* 1, 45.: *from* ἐν, καρδία.

(ἘΓΚΑΡΔΙΟΝ, ου, τὸ, that which is in the heart; the core—the medullary substance at the top of the greater palm tree—the heart, *or* core of trees.

ἘΓΚΑΡΟΣ, ου, ὁ, the brain. *Th.* ἐν, κὰρ, κάρα.

ἘΓΚΑΡΠΟΣ, *and* ἔγκαρπιος, ου, *adj.* bearing fruit; fruitful.—*Subst.* ἡ ἔγκαρπος, a woman with child. *Neut. plur. as subst.* τὰ ἔγκαρπα, festoons, *or* clusters of fruit, *in Architecture. Th.* ἐν, καρπός.

(ἘΓΚΑΡΠΟΟΜΑΙ, *s. s. as* καρπόομαι.

ἘΓΚΑΡΣΙΑ, ας, ἡ, obliquity. *Th.* ἐν, κάρσιος.

(ἘΓΚΑΡΣΙΟΣ, ου, (*and* 3 *termin. fem.* α, ον), *adj.* oblique; sloping; transverse.

(ἘΓΚΑΡΣΙΩΣ, *adv. of* ἐγκάρσιος.

ἘΓΚΑΡΤΕΡΕΩ, ῶ, *fut.* ήσω, to hold out, to endure, *with a dat. Eur. Herc. Fur.* 1343. *Androm.* 261. to persist firmly in any thing. *Th.* ἐν, (καρτερέω) καρτερός.

ἘΓΚΑΣ, *adv.* at the bottom; deeply. *Th.* ἐν.

ἜΓΚΑΣ, *nom. not in use, from which,* ἔγκατα, *and dat. plur.* ἔγκασι, *Schn. Th.* ἔν.

(ἜΓΚΑΣΙ, *for* ἐγκάτοις, *dat. plur. of* ἔγκατα.

(ἜΓΚΑΤΑ, ων, τὰ, *dat.* ἔγκασι, the intestines; the entrails, *Hom.*

ἘΓΚΑΤΑΒΑΙΝΩ, to go down into. *Th.* ἐν, κατὰ, βαίνω.

ἘΓΚΑΤΑΒΑΛΛΩ, *fut.* αλῶ, to fling down into: *from* ἐν, καταβάλλω.

ἘΓΚΑΤΑΒΙΟΩ, ῶ, *fut.* ώσω, 1 *aor.* ἐγκατεβίωσα, to pass the entire life in, *Plut. Th.* ἐν, κατὰ, (βιόω) βίος.

ἘΓΚΑΤΑΒΥΣΣΟΩ, ῶ, *fut.* ώσω, to insinuate, *Plut. Symp.* 8, 10. *Th.* ἐν, κατὰ, βυσσός.

ἘΓΚΑΤΑΓΕΛΑΣΤΟΣ, ου, *adj.* ridiculous; liable to be laughed at, risible: *from* ἐν, καταγελάω.

ἘΓΚΑΤΑΓΗΡΑΣΚΩ, to grow old in; to become inveterate in. *Th.* ἐν, κατὰ, (γηράσκω) γῆρας.

ἘΓΚΑΤΑΓΡΑΦΩ, *fut.* ψω, to write down in. *Th.* ἐν, κατὰ, γράφω.

ἘΓΚΑΤΑΓΩ, *fut.* άξω, to lead down into: *from* ἐν, κατάγω.

ἘΓΚΑΤΑΔΑΜΑΩ, to overpower: *from* ἐν, καταδαμάω.

ἘΓΚΑΤΑΔΑΡΘΑΝΩ, to lie down and sleep in: *from* ἐν, καταδαρθάνω.

ἘΓΚΑΤΑΔΕΩ, *fut.* ήσω, to retain in bonds, to retain fastened, *a dat. Th.* ἐν, κατὰ, δέω, to 'bind.'

ἘΓΚΑΤΑΔΙΔΩΜΙ, *fut.* δώσω, to give, *or* let down—to give over and above—to remit; to release, *or* dismiss. *Th.* ἐν, κατὰ, δίδωμι.

ἘΓΚΑΤΑΔΥΩ, ἐγκατάδῦμι, 2 *aor.* ἐγκατέδυν, to go down into; to descend, *or* dive into. ¶ ἐγκατέδυν ὕδασι, *Analect.* he sunk into the waters. *Th.* ἐν, κατὰ, δύω.

ἘΓΚΑΤΑΖΕΥΓΝΥΜΙ, *fut.* ἐγκαταζεύξω, to fit to, fasten into, *or* adjust, *one thing to another;* to join. *Th.* ἐν, κατὰ, ζεύγω, ζεύγνυμι.

ἘΓΚΑΤΑΘΗ̃Σ, 2 *pers.* 2 *aor. subj. of* ἐγκατατίθημι.

ἘΓΚΑΤΑΘΝΉΣΚΩ, to die in: *from* ἐν, καταθνήσκω.

ἘΓΚΑΤΑΚΑΙΩ, to burn in: *from* ἐν, κατακαίω.

ἘΓΚΑΤΑ̃ΚΕΙΜΑΙ, to repose, *or* sleep upon, *or* in, *Theogn.* 1191. *Th.* ἐν, κατὰ, κεῖμαι.

ἘΓΚΑΤΑΚΕΡΆΝΝΥΜΙ, ἐγκατακερανῶ, to mix with any thing; to intermix. *Th.* ἐν, κατὰ, κεράννυμι, κερανύω.

ἘΓΚΑΤΑ̃ΚΛΕΙΣΤΟΣ, ου, *adj.* shut up, *Eur. Dan.* 39.: *from* ἐγκατακλείω.

ἘΓΚΑΤΑΚΛΕΙΩ, *fut.* είσω, to shut up in. = ἘΓΚΑΤΑΚΛΕΙΟΜΑΙ, *Mid.* to remain shut up in any place. *Th.* ἐν, κατὰ, κλείω.

ἘΓΚΑΤΑ̃ΚΛΙ̃ΝΩ, *fut.* ινῶ, *perf.* ικα, to bend, *or* lay down upon. = ἘΓΚΑΤΑΚΛΙΝΟΜΑΙ, *Mid.* to lie, *or* recline upon, *or* in; to recline, *at table in an accumbent posture: from* ἐν, κατακλίνω.

ἘΓΚΑΤΑΚΟΙΜΆΟΜΑΙ, to lie down and sleep in. *Th.* ἐν, κατὰ, κοιμάομαι.

ἘΓΚΑΤΑ̃ΚΡΟΥΩ, *fut.* ούσω, to stamp, χορείαν ποδί, to dance, *Arist. Ran.* 331. *Th.* ἐν, κατὰ, κρούω.

ἘΓΚΑΤΑ̃ΚΡΥΠΤΩ, *fut.* ψω, to conceal, *Arist. Lysist.* 1231. *Th.* ἐν, κατὰ, κρύπτω.

ἘΓΚΑΤΑΛΑΜΒΆΝΩ, to take by surprise in; to lay hold of; to hold fast; to catch; to seize in the fact; to capture. ¶ Ὄλυνθος ἥλω καὶ πολλοὶ τῶν ἡμετέρων ἐγκατελήφθησαν πολιτῶν, *Æschin.* Olynthus was captured, and many of our citizens were made prisoners in it. *Th.* ἐν, (καταλαμβάνω) κατὰ, λαμβάνω.

ἘΓΚΑΤΑ̃ΛΕΓΩ, *fut.* ξω, to reckon among, *or* add to the number; to inscribe; to enrol military levies —to gather for, pile in, *stones for building, Thuc.* 1, 93. = *Mid.* 3 *pers. sing. plus. perf. pass.* ἐγκατάλεκτο, to lie in, *Apollon.* 4, 431.: *from* ἐν, καταλέγω.

ἘΓΚΑΤΆΛΕΙΜΜΑ, ατος, τὸ, that which is left behind; a remainder—any thing abandoned: *from* ἐγκαταλείπω.

ἘΓΚΑΤΑ̃ΛΕΙΠΩ, *fut.* είψω, 2 *aor.* ἐγκατέλιπον, to leave in, *or* behind, *Hes. Oper.* 376. to desert; abandon, give up a person, *or* thing, τινὰ, *or* τι, *Polyb.* 1, 79, 3. *freq. Th.* ἐν, κατὰ, λείπω.

ἘΓΚΑΤΑΛΕΙΦΩ, *fut.* ψω, to anoint: *from* ἐν, καταλείφω.

(ἘΓΚΑΤΆΛΕΙΨΙΣ, εως, ἡ, inunction: *subst. of* ἐγκαταλείφω.

ἘΓΚΑΤΆΛΗΨΙΣ, εως, ἡ, the act of catching, &c., *as subst. of* ἐγκαταλαμβάνω—*plur.*, principles, dogmas, axioms.

ἘΓΚΑΤΑΛΙΜΠΆΝΩ, *a form of* ἐγκαταλείπω.

ἘΓΚΑΤΑΛΟΓΙΖΟΜΑΙ, to include in an account, *Isæus: from* ἐν, καταλογίζομαι.

ἘΓΚΑΤΑΜΈΝΩ, *fut.* ενῶ, to remain in, *or* sojourn in a place, *Heliodor.* 2, 12. *Th.* ἐν, κατὰ, μένω.

ἘΓΚΑΤΑ̃ΜΙΓΝΥΜΙ, *fut.* ίξω, *perf.* ἐγκαταμέμιχα, to intermix; to mix with. *Th.* ἐν, (καταμίγνυμι) κατὰ, μίγνυμι.

ἘΓΚΑΤΑΝΑΙΩ, 1 *aor.* ἐγκατέναισα, *poeti* —σσα, to dwell in. *Act.*

cause to dwell, *or* fix in a habitation. *Th.* ἐν, κατὰ, ναίω.

Ἐγκᾰτᾰνάω, 1 *aor.* ἐγκατένασα, *s. s. and another form of* ἐγκαταναίω. *Act. Apollon.* 3, 116. *Lycoph.* 1262. [*Pros. See under the form* ναίω.]

Ἐγκᾰτᾰπήγνυμι, *fut.* ήξω, to fix, fasten, *or* nail into — to force, *or* drive into, *Od.* λ, 98.: *from* ἐν, καταπήγνυμι.

Ἐγκᾰτᾰπίπτω, *fut.* πεσοῦμαι, to fall down in, *or* upon: *from* ἐν, καταπίπτω.

Ἐγκαταπλέκω, *fut.* ξω, to intertwine, *or* to weave into: *from* ἐν, καταπλέκω.

Ἐγκᾰτᾰράπτω, *fut.* ψω, to sew into. *Th.* ἐν, κατὰ, ῥάπτω.

Ἐγκαταριθμέω, ῶ, *fut.* ήσω, to reckon in, *or* among: *from* ἐν, ἀριθμέω.

Ἐγκατασβέννυμι, *fut.* ἐγκατασβέσω, ἐγκατασβεννύω, *fut.* ύσω, to extinguish in. *Th.* ἐν, κατὰ, σβέννυμι.

Ἐγκατασκευάζω, *fut.* άσω, to prepare, *or* arrange carefully in; to set off, and dispose with labour and skill: *from* ἐν, κατασκευάζω.

(**Ἐγκατάσκευος**, ου, *adj.* skilfully prepared. — *with* λόγος, a studied discourse, according to the rules of rhetoric.

Ἐγκᾰτᾰσκήπτω, *fut.* ψω, to fall, rush, *or* break into, rush upon, *or* assault. *Act.* to fling, *or* throw into, *Soph. Trach.* 1089. *Th.* ἐν, κατὰ, σκήπτω.

(**Ἐγκατάσκηψις**, εως, ἡ, the act of rushing into; an assault — an attack, *of* a distemper.

Ἐγκατασκιῤῥόω, ῶ, *fut.* ώσω, to cause to harden, *or* become scirrhous; to let become, &c. = *Mid.* to become, &c. *Med. writ.* to assume the form of, *or* to become scirrhous. *Th.* ἐν, κατὰ, (σκιῤῥόω) σκίῤῥος.

Ἐγκατασπείρω, *fut.* ερῶ, to sow in; to strew, in, upon, *or* among; to scatter among. *Th.* ἐν, κατὰ, σπείρω.

Ἐγκαταστηρίζω, *fut.* ίσω, to fix, fasten, *or* secure in: *from* ἐν, καταστηρίζω.

Ἐγκαταστοιχειόω, ῶ, *fut.* ώσω, to inculcate early and strongly, to infuse elementary knowledge. *Th.* ἐν, κατὰ, στοιχεῖον.

Ἐγκατασφάζω, *fut.* άσω, to slaughter in, *or* at. *Th.* ἐν, κατὰ, σφάζω.

Ἐγκατασχάζω, *fut.* άσω, to scarify; to make incisions: *from* ἐν, κατασχάζω.

Ἐγκατατάσσω, *or Att.* άττω, *fut.* άξω, to put, *or* arrange in, *or* among others; to place in; to insert. *Th.* ἐν, (κατατάττω) κατὰ, τάσσω.

Ἐγκατατέμνω, to cut into: *from* ἐν, κατατέμνω.

Ἐγκᾰτᾰτῐ́θημι — 2 *aor. mid.* ἐγκατεθόμην — *imperat.* 2 *pers. s.* ἐγκατέθεο, *abbrev.* ἐγκάθεο, 3 *pers. sing.* ἐγκατέθετο, *abbrev.* ἐγκάθετο, to lay down upon; put on, *or* to, *Il.* ξ, 219. *and* 223. *met.* lay up. *met. Od.* ω, 223. *but, in* λ, 614. *to apply one's self to, and so* execute in an elaborate manner: *from* ἐν, κατατίθημι.

Ἐγκατατρῖ́ζω, to rub into: *from* ἐν, κατατρίζω.

Ἐγκαταφυτεύω, to implant: *from* ἐν, καταφυτεύω.

Ἐγκαταχέω, to pour upon, *Ep. Adesp.* 607.: *from* ἐν, καταχέω.

Ἐγκαταχόω, to shed, sprinkle, *or* pour in, *or* upon: *from* ἐν, χόω.

Ἐγκαταχωρίζω, to place in: *from* ἐν, χειρίζω.

Ἐγκατέβα, *Dor. for* ἐγκατέβη, 3 *pers. sing.* 2 *aor. of* ἐγκαταβαίνω.

Ἐγκάτειδον, he saw, *or* looked into, 2 *aor. adopted for* ἐγκαθοράω.

Ἐγκατειλημμένος, *part. perf. pass. of* ἐγκατειλέω.

Ἐγκατειλέω, ῶ, *fut.* ήσω, to roll in; to entangle: *from* ἐν, κατειλέω.

Ἐγκατείργω, *fut.* είρξω, *and* ἐγκατείργνυμι, to shut in, hem in, inclose: *from* ἐν, (κατείργω) κατειργνύω.

Ἐγκατέλιπον, 2 *aor. of* ἐγκαταλείπω.

Ἐγκατέχω, to keep in, to detain; to restrain, *or* withhold. *Th.* ἐν, κατὰ, ἔχω.

Ἐγκάτθεο, ἐγκάτθετο, *see* ἐγκατατίθημι

Ἐγκᾰτῐλλώπτω, *fut.* ψω, to mock, *or* deride, *Æsch. Eum.* 113.: *from* ἐν, κατιλλώπτω.

Ἐγκᾰτόειος, εσσα, εν, *adj.* like the intestines: *from* ἔγκατα.

Ἐγκατοικέω, ῶ, *fut.* ήσω, *perf.* ἐγκατῴκηκα, to dwell, *or* take refuge in, *Eur. Fragm. Antiop.* 33.: *from* ἐν, κατοικέω.

Ἐγκατοικίζω, *fut.* ίσω, to place in, *or* cause to dwell in, *a place: from* ἐν, κατοικίζω.

Ἐγκατοικοδομέω, ῶ, *fut.* ήσω, to build in, inclose in a building: *from* ἐν, κατοικοδομέω.

Ἔγκάτοικος, ου, *adj.* dwelling in: *from* ἐν, κατοικέω.

Ἐγκατορύττω, *fut.* ξω, to inter in: *from* ἐν, κατορύσσω.

Ἔγκατος, ου, *adj.* inward; interior; internal, *Auth.*? *Th.* ἐγκὰς, ἔν.

Ἔγκαυμα, ατος, τὸ, a burn; a burned mark; a blister caused by burning — a mark made by fire — tinder — an encaustic painting. *Th.* (ἐγκαίω) ἐν, καίω.

(**Ἔγκαυσις**, εως, ἡ, the act of burning, *or* marking by burning — encaustic painting: *subst. of* ἐγκαίω.

(**Ἐγκαυστὴς**, οῦ, ὁ, one who makes burned marks; a painter who uses fire to fix the colours; an enameller.

(**Ἐγκαυστικὸς**, κὴ, κὸν, *adj.* relating to impression made by fire — marked by fire; Encaustic — fixing colours by fire — ἐγκαυστικὴ (τέχνη *understood*), the art of Encaustic painting, *either by laying on coloured wax in a state of liquefaction, or of fixing colours by means of fire* — the art of enamelling.

(**Ἔγκαυστος**, ου, *adj.* impressed, *or* marked by fire — painted in the Encaustic manner — τὸ ἔγκαυστον, an Encaustic painting — enamel — the red ink, *used by Roman Emperors for signing their names.*

Ἐγκαυχάομαι, ῶμαι, *fut.* ήσομαι, to take pride in, *or* boast of: *from* ἐν, καυχάομαι.

Ἔγκᾰφος, ου, ὁ, a small piece, a mouthful: *from* ἐγκάπτω.

Ἐγκαψικίδαλος, ου, ὁ, a devourer of onions. *Th.* ἐγκάπτω, κίδαλον.

Ἔγκειμαι, *fut.* ἐγκείσομαι, to lie in, *or* upon, to be in, *viz.* wrapped in, *Il.* χ, 513. — to sit in, *or* be in, *Hes. Theog.* 146. — to press upon, pursue, *an enemy, Polyb.* 18, 5, 3. — to urge, impress (*a subject*) upon any one, τινί; to beset, importune, *by entreaty;* urge, *a demand, &c. with a dat.* — to be devoted to, *or* love passionately, *Theocrit.* 3, 33. *Th.* ἐν, κεῖμαι.

Ἐγκείρω, *fut.* κερῶ, to shave. = *Pass. part. perf. pass.* ἐγκεκαρμένος, to be shorn, *Eur. Electr.* 108.; *from* ἐν, κείρω.

Ἐγκεκάλυφα, *perf. of* ἐγκαλύπτω.

Ἐγκεκαυμένος, *part. perf. pass. of* ἐγκαίω.

Ἐγκεκοισυρωμένη, *see* ἐγκοισυρόω.

Ἐγκέλαδος, ου, *adj.* producing a murmuring, *or* humming noise. — *Subst.* a humming insect, the humble-bee, *Arist. Nub.* 159. — *a proper name,* Enceladus. *Th.* ἐν, κέλαδος.

Ἐγκέλευμα, *or* ἐγκέλευσμα, ατος, τὸ, a call, *or* shout, of encouragement — a command: *from* ἐν, κελεύω.

(**Ἐγκέλευσις**, εως, ἡ, encouragement, &c., *as subst. of* ἐγκελεύω.

(**Ἐγκέλευστος**, ου, *adj.* urged, excited, *or* ordered on.

Ἐγκελεύω, *fut.* εύσω, to call to, urge on, excite, *or* encourage. ¶ ἐγκελεύειν τὸ πολεμικὸν, *Plut.* to give the signal for battle. *Th.* ἐν, κελεύω.

Ἐγκέλλω, *fut.* ελῶ, *and* έλσω, to move into, *or* upon, *Act. and Neut.* — to lean, *or* rest upon. *Th.* ἐν, κέλλω.

Ἐγκεντρίζω, *fut.* ίσω, to sting, goad, *or* spur. *met.* to stimulate — to ingraft. *Th.* ἐν, (κεντρίζω) κέντρον.

(**Ἐγκεντρὶς**, ίδος, ἡ, a sting; a prickle, a goad, *or* spur — a sort of spur, *fastened to the legs, used in mounting trees* — a style, *for writing with.*

(**Ἐγκέντρισις**, εως, ἡ, *and* ἐγκεντρισμὸς, οῦ, ὁ, the act of spurring, &c., *as subst. of* ἐγκεντρίζω.

(**Ἔγκεντρος**, ου, *adj.* spurred. *lit. or*

met. furnished with a spear: *from* ἐν, κέντρον.

(Ἐγκεντρόω, ῶ, *fut.* ώσω, to sting, goad, *or* spur.

Ἐγκεράννῡμι, ἐγκερανῶ, ἐγκεράω, *fut.* άσω, to intermix, to mix, *as wine with water, Il.* Σ, 189. *Th.* ἐν, κεράννυμι.

(Ἐγκέραστος, ου, *adj.* mixed, intermixed.

Ἐγκέρχνω, *s. s. as* κέρχνω.

Ἐγκερτομέω, ῶ, *fut.* ήσω, to revile; to abuse; to rail at any one, τινί: *from* ἐν, κερτομέω.

Ἐγκέφᾶλος, ου, ὁ, the brain, *Hom. or as an adj.* μύελος, *understd.*, the edible substance growing on the top of the palm-tree, *Xen.*—*Adj.* that which is in the head. *Th.* ἐν, κεφαλή.

Ἐγκέχοδα, *perf. mid. of* ἐγχέζω.

Ἐγκηρόω, ῶ, *fut.* ώσω, to cover with wax. *Th.* ἐν, κηρός.

Ἐγκῐθᾰρίζω, *fut.* ίσω, to play on the harp to any one, *Hom. H. Apoll.* 201.: *from* ἐν, κιθαρίζω.

Ἐγκικράω, *Dor. for* ἐγκεράννυμι.

Ἐγκιλικεύομαι, *and* ἐγκῐλῐκίζω, to act like Cilicians, *viz. wickedly, treacherously. Th.* ἐν, Κίλιξ.

Ἐγκῑνέω, ῶ, *fut.* ήσω, to move; to agitate, *Quint. Smyrn.* 13, 245. —*poet.* ἐγκίνυμι. *Th.* ἐν, κινέω.

Ἐγκισσάω, ῶ, *fut.* ήσω, to be pregnant—to have strange longings, *as pregnant women have, auth. in such s.? Th.* ἐν, (κισσάω) κίσσα.

(Ἐγκίσσησις, εως, ἡ, pregnancy; coition, *Suid.*

Ἐγκισσεύω, *fut.* εύσω, to creep and twine like ivy. = *Mid. s. s. Th.* ἐν, κισσός.

Ἐγκλαστρίδια, ων, τὰ, ear-rings, *Polluc.* 5, 97.

Ἐγκλάω, *fut.* ᾰ̓σω, to break into—to hinder, *Apollon.* 3, 306.

Ἐγκλεισμός, οῦ, ὁ, inclosure, &c., *as subst. of* ἐγκλείω.

Ἐγκλείω, *fut.* είσω, *perf.* ἐγκέκλεικα, to inclose; to shut up in, *Soph. Aj.* 1274. to close, *Antig.* 511. = *Mid.* to shut one's self up, remain concealed. *Th.* ἐν, κλείω.

Ἐγκληΐω, *Ion. for* ἐγκλείω.

Ἐγκληθείς, *part.* 1 *aor. pass. of* ἐγκαλέω.

Ἔγκλημα, ατος, τὸ, an accusation, charge, *or* reproach—an action, *or* indictment. ¶ ἀναιρεῖν τὸ ἔγκλημα, to withdraw an action, *or* accusation: *from* ἐγκαλέω.

(Ἐγκληματικός, κή, κόν, *adj.* relating to, fit for, *or* addicted to making accusations, *or* reproaches—by way of, *or* like an accusation, &c.

(Ἐγκληματικῶς, *adv. of* ἐγκληματικός.

Ἐγκληματόομαι, οῦμαι, *s. s. or better* ἐκκληματόομαι, *Schn. L. P.*

Ἔγκληρος, ου, *adj.* having a share with any one, *dat. of the person, genit. of the thing, Soph. Antig.* 837. having, *or* obtaining a share, *verse* 814. possessing by inheritance; having landed property; wealthy. *Th.* ἐν, κλῆρος.

Ἔγκλησις, εως, ἡ, inculpation, &c., *as subst. of* ἐγκαλέω.

(Ἐγκλητέος, έα, έον, *adj.* that is, ought to be, *or* must be reproached, &c., *as verbal adj. of* ἐγκαλέω.

(Ἔγκλητος, ου, *adj.* inculpated.

Ἐγκλῐδόν, *adv.* bending; inclining—oblique: *from* ἐγκλίνω.

Ἔγκλῖμα, ατος, τὸ, that is bent, *or* inclined—inclination—the part of a vessel where the pilot leans, *Polluc.*

Ἐγκλῑ́νω, *fut.* νῶ, to bend; to bend towards, *or* forwards—to beat back, *or* cause to give way—to lean, *or* rest upon, *lit. and met. as Il.* ζ, 78. *Neut.* to bend; to give way; to fall back; to flee—to incline towards—to throw back the accent, *in Gram.* [*Pros.*—ι—long, *except in the perf. act. and pass. Schn. L. Pass.*] *Th.* ἐν, κλίνω.

(Ἔγκλῖσις, εως, ἡ, the act of bending towards; bend; inclination.

(Ἐγκλῑ́τικός, κή, κόν, *adj.* bending; inclining. *Gram.* Enclitic, *throwing back the accent on the foregoing syllable.*

Ἐγκλοιόω, ῶ, *fut.* ώσω, to bind with a cord, *or* halter, *LXX. Th.* κλοιός, *from* κλείω.

Ἐγκλυδάζομαι, *fut.* άσομαι, to float in; to move to and fro, *Hippoc. Th.* ἐν, κλύζω.

(Ἐγκλυδαστικός, κή, κόν, *adj.* floating habitually in, *or* between.

(Ἐγκλύζω, *fut.* ύσω, to inject; to give a clyster.

(Ἔγκλυσμα, ατος, τὸ, an injection; a clyster.

Ἐγκνώσσω, to sleep in, *Mosch.* 2, 6. *Th.* ἐν, κνώσσω.

Ἐγκοιλαίνω, *fut.* ανῶ, to scoop out, *or* render hollow. *Th.* ἐν, κοῖλος.

(Ἐγκοίλιος, ου, *adj.* being in the belly. *Neut. plur.* τὰ ἐγκοίλια, the entrails—the ribs, *of a ship.*

(Ἔγκοιλος, ου, *adj.* hollow; sunken.

(Ἐγκοιλόω, ῶ, *fut.* ώσω, *s. s. as* ἐγκοιλαίνω.

(Ἐγκοίλωσις, εως, ἡ, the act of scooping, &c., *as subst. of* ἐγκοιλάω.

Ἐγκοιμάομαι, ῶμαι, to lie, *or* sleep in, *or* upon, *especially, in a temple, in order to have oracular dreams: from* ἐν, κοιμάομαι.

(Ἐγκοίμησις, εως, ἡ, a sleeping, &c. *as subst. of* ἐγκοιμάομαι.

(Ἐγκοιμητήρ, ῆρος, ὁ, a sleeper, *in the ss. of the verb.*

(Ἐγκοιμητήριος, ου, *adj.* pertaining to, *or* on which one sleeps.

(Ἐγκοίμητρον, ου, τὸ, bed-clothes.

(Ἐγκοιμήτωρ, ορος, ὁ, *s. s. as* ἐγκοιμητήρ.

Ἐγκοιμίζω, *fut.* ίσω, to sleep in: *from* ἐν, κοιμίζω.

Ἐγκοισῡ́ρόω, ῶ, *fut.* ώσω, *the part. fem. perf. pass.* ἐγκεκοισυρωμένη, being like Cœsyra, *an Athenian lady, celebrated for her wealth and luxury, Arist. Nub.* 49. *Th.* ἐν, Κοισύρα.

Ἐγκοιτᾶς, άδος, ἡ, that serves as a bed, a resting-place, *Ep. Adesp.*: *from* ἐγκοιτάω.

Ἐγκοιτάω, to sleep in: *from* ἐν, κοιτάω.

Ἔγκόλαμμα, ατος, τὸ, graven, *or* carved work; that which is carved: *from* ἐγκολάπτω.

(Ἐγκολαπτός, τή, τόν, *adj.* engraven; carved, sculptured.

(Ἐγκολάπτω, *fut.* άψω, to engrave, *or* carve in hollow work. *Th.* ἐν, κολάπτω.

Ἐγκολεβάζω, *fut.* άσω, *Arist. Eq.* 265. *Brunk. interpr. an obscene s.* περαίνω, βινέω—*Eustath.* ἐγκολαβίζω, to 'swallow down,' κόλαβος, *or* κόλλ., *being a kind of cake, to this Casaub. and Kust. assent*—*Bentley approves of the form* ἐγκολεβάζω—*lastly, Schutz. adopts the interpret.* κολετράω, *a technical term in prize-fighting*, to 'beat down,' 'trample upon,' *this met.* to 'ruin by calumnies,' *those whom Cleon had recalled*—*but the true s. seems not clearly attained.*

Ἐγκολπίας, ου, ὁ (ἄνεμος *understd.*), a breeze occurring in bays. *Th.* ἐν, κόλπος.

(Ἐγκολπίζω, *fut.* ίσω, to sink, *or* press on the bosom—to form a bay—to enter a bay, *Strab.* 9, *p.* 671. *Sieb.* = *Mid.* to press to the bosom, to embrace—to form a bay. *met.* to swell, to be well rounded, *in style, Rhetor. writ.*

(Ἐγκόλπιος, ου, *adj.* in, *or* on the bosom.

(Ἐγκολπόω, ῶ, *fut.* ώσω, to form a bosom, swell, *or* sinuosity. = *Mid.* to form itself into a bay.

Ἐγκομβόομαι, οῦμαι, *fut.* ώσομαι, to wrap one's self up in, *Gatak. Advers. Misc.* 1, 9. *Th.* ἐν, κομβόω.

(Ἐγκόμβωμα, ατος, τὸ, a smock-frock worn by slaves over the ἐξωμὶς, *to keep it clean, also an outer covering worn by slaves.*

Ἔγκομμα, ατος, τὸ, *lit.* an incision. *met.* an impediment, *or* obstacle: *from* ἐγκόπτω.

Ἐγκομπάζομαι, *fut.* άσομαι, to act haughtily towards any one, τινί. *Th.* ἐν, κόμπος.

Ἐγκονέω, ῶ, *fut.* ήσω, *part. pres. fem. plur.* ἐγκονέουσαι, to prepare quickly and diligently, *or* laboriously, *Od.* ν, 340. ♱, 291. to be quick and prompt in service—to expedite, to hasten, *with accusat., and infin. Th.* ἐν, κόνις.

(Ἐγκονιάω, *Lacon. for* ἐγκονέω.

(Ἐγκονητῖ, *adv.* speedily; expeditiously, sedulously, *or* laboriously.

(Ἐγκονίζομαι, — *and* ἐγκονῐ́ομαι, *fut.* ίσομαι, to cover one's self all over with, *or* roll in the dust, *as wrestlers do.*

(Ἐγκόνιος, ου, *adj.* in the dust—traced, drawn out in the dust.

(Ἐγκονίς, ίδος, ἡ, an active servant-woman; a maid-servant.

Ἐγκοπεύς, έως, ὁ, a sculptor's chisel: *from* ἐγκόπτω.

(Ἐγκοπή, ῆς, ἡ, incision; a cut, scar, *or* notch. *met.* an obstacle, *or* impediment: *subst. of* ἐγκόπτω.

Ἔγκοπος, ου, *adj.* requiring labour; troublesome; laborious, *LXX.* fatigued, harassed. *Th.* ἐν, κόπος.

Ἐγκόπτω, *fut.* ψω, 1 *aor.* ἐνέκοψα, to make incisions—to notch—to fasten in, secure. *met.* to hinder, impede, *or* interrupt. *Th.* ἐν, κόπτω.

Ἐγκορδυλέω, ῶ, *fut.* ήσω, *and* ἐγκορδυλίζω, *fut.* ίσω, *the latter form,?* to wrap up, *or* cover, *Aristoph. Nub.* 10. *Th.* ἐν, κορδύλη.

Ἐγκορύπτω, *fut.* ψω, to butt, *or* wound with the horns. *Th.* ἐν, κορύπτω.

Ἐγκοσμέω, ῶ, *fut.* ήσω, to arrange in; to set in order, *or* place in its rank. ¶ ἐγκοσμεῖν τῇ νηΐ, to put every thing in its place on board a vessel. *Th.* ἐν, (κοσμέω) κόσμος.

Ἔγκόσμιος, ου, *adj.* being in order—living in society, *in opposition to* ἀποκόσμιος, retired from the world. *Th.* ἐν, κόσμος.

Ἐγκοτέω, *fut.* έσω, to have a rooted hatred, *or* resentment against any one, τινί. *Th.* ἐν, κότος.

(Ἔγκότημα, ατος, τὸ, ἐγκότησις, εως, ἡ (*by late writ.*), rooted enmity; inveterate enmity, *LXX.* a grudge.

(Ἔγκοτος, ου, *adj.* angry, having a grudge, *or* hatred.—*Subst.* hatred, *or* grudge, ἔγκοτον ἔχειν τινὶ, *Herodot.* 6, 73. *a.* to hate any one.

Ἐγκοτύλη, ης, ἡ, a kind of game, *in which the conqueror was borne kneeling on the palms of hands, Athen. p.* 274. *Schweig.: from* ἐν, κοτύλη.

Ἐγκραγγάνω, *fut.* ανῶ, *or* ἐγκράζω, *fut.* άξω, *perf* αχα, 2 *aor.* ἐνέκραγον, to vociferate and menace any one (τινὶ) angrily, *Arist. Plut.* 428. *Th.* ἐν, κράζω.

Ἐγκραιπαλάω, *fut.* ήσω, to perform like a person under the fumes of intoxication: *from* ἐν, κραιπαλάω.

Ἔγκρασις, εως, ἡ, intermixture; mixture: *from* ἐγκεράννυμι.

Ἐγκρασίχολος, ου, ὁ, ἡ, *a small fish like an* anchovy. *Th.* ἐν, κεράω, χολή.

Ἐγκράτεια, ας, ἡ, self-command, self control; temperance, *Xen. Mem.* 1, 5, 1. moderation, *in pleasure*—the mastery over, and government of, *the passions, Arist.* fortitude; patience, *Xen. Cyr.* 8, 1, 36.: *subst. of* ἐγκρατής.

(Ἐγκράτευμα, ατος, τὸ, an act, *or* example of self-command, temperance, &c. *See the verb.*

(Ἐγκρατεύομαι, *fut.* εύσομαι, to have self-command; to be continent, temperate, *or* moderate, *Arist.* to govern one's passions, *s. s. as* κρατέω, *with a genit. Stob. Serm.* 1, *p.* 17. *ed. Schneid.*

(Ἐγκρατέω, ῶ, *fut.* ήσω, to keep, *or* secure, *or* confirm in, *a dat.* to rule over, master, *or* command, *with a genit., neut. s. s. as* ἐγκρατεύομαι, to persist, *or* continue firmly in, *with a dat. Plut.*

(Ἐγκρατέως, firmly; powerfully—moderately, &c. *as adv. of* ἐγκρατής.

Ἐγκρατὴς, ές, *adj.* holding firmly, *or* securely—mastering one's appetites, *or* passions; continent; temperate—having in one's power; superior to; able to subjugate, command, *or* master—ruling, commanding, having the superiority; having power over, *with a genit.*—*met., without a case,* possessing self-command; having the mastery over, *passions and appetites,* sober, temperate, moderate. *Compare* ἐγκράτεια.—*in a bad s.,* harsh, inflexible, rigid—ἐγκρατὴς δὲ, ὥστε μηδέποτε προαιρεῖσθαι τὸ ἥδιον ἀντὶ τοῦ βελτίονος, *Xen.* 4, 8, 11. but he is ἐγκρατὴς, who on no occasion whatsoever prefers what is merely agreeable to what is best.—ἐγκρατὴς γαστρὸς, sober.—ἐγκρατὴς ὕπνου, resisting sleep.—ἐγκρατὴς θυμοῦ, master of his anger. *Th.* κρατέω.

Ἐγκρεμάννυμι (*rarely* ἐγκρεμάω), to hang in, *or* upon. *Th.* ἐν, κρεμάννυμι.

Ἐγκρῑδοπώλης, ου, ὁ, a vender of ἐγκρίς, *Arist. Danaid. fragm.* 7.: *from* ἐγκρὶς, πωλέω.

Ἐγκρικόω, ῶ, *fut.* ώσω, to encircle: *from* ἐν, κρικόω.

Ἐγκρίνω, *fut.* ἐγκρινῶ—*perf.* ἐγκέκρικα, to choose, to admit, *after examination;* to approve—to adopt into, *or* reckon among the number—*the opposite s. is* ἐκκρίνω. *Th.* ἐν, κρίνω.

Ἐγκρῖς, ῖδος, ἡ, a dish seasoned with oil and honey: *from* ἐγκεράννυμι.

Ἔγκρῑσις, εως, ἡ, admission, &c., *as subst. of* ἐγκρίνω.

(Ἔγκρῑτος, ου, *adj.* admitted; approved; adopted—placed on the same rank with others.

Ἐγκροτέω, ῶ, *fut.* ήσω, to strike in, *or* upon; strike, *with the feet;* beat time, *in a dance;* dance, *Theocrit.* 18, 7. ¶ ἐγκροτούμεναι πυγμαὶ, *Eur. Iph. Taur.* 1334. strong blows with the fist. *Th.* ἐν, κροτέω.

Ἐγκρούω, *fut.* ούσω, *perf.* ἐγκέκρουκα, to push, *or* drive in, *as a nail;* to strike in, *or* upon—to beat time with the feet, dance, *Arist. Ran.* 374. *Th.* ἐν, κρούω.

Ἔγκρυμμα, ατος, τὸ, that is concealed; a concealment—an ambuscade: *from* ἐγκρύπτω.

(Ἐγκρύπτω, *fut.* ψω, to hide in any place—to cover. *Th.* ἐν, κρύπτω.

(Ἐγκρῠφιάζω, *fut.* άσω, to conceal one's self, remained concealed—*s. s. as* ἐγκρύπτω.

(Ἐγκρῠφῐ́ᾶς, ου, ὁ, bread baked in hot ashes.

(Ἐγκρῠ́φιος, ᾱ, ιον, *and* ἔγκρυφος, ου, *adj.* hidden in; concealed.

Ἐγκτάομαι, *fut.* κτήσομαι, to possess property in a country, *generally a foreign one. Th.* ἐν, κταόμαι.

Ἐγκτερεΐζω, *fut.* ίσω, to complete the obsequies: *from* ἐν, κτερεΐζω.

Ἔγκτημα, ατος, τὸ, a property in a foreign country, *Valcken. ad Herodot.* 5, 23.

(Ἔγκτησις, εως, ἡ, the right of property, *in a foreign country*—the act of taking possession, *or* possession, *or* acquisition, *of such property.*

(Ἔγκτητος, ου, *adj.* acquired, *LXX.* possessed.

Ἐγκτίζω, *fut.* ίσω, to found, establish, *or* erect in.=*Mid. s. s. and most freq. Th.* ἐν, κτίζω.

Ἐγκύησις, *s. s. and Th. as* ἔγκυσις.

Ἐγκῠ́κάω, *fut.* ήσω, to mix; to mingle—to set in confusion. *Th.* ἐν, κυκάω.

Ἐγκῠ́κλέω, ῶ, *fut.* ήσω, to turn upon wheels; to turn the machine called ἐγκύκλημα, *incorrectly for* ἐκκύκλημα, *Schn. L. Th.* ἐν, κύκλος.

(Ἐγκύκληθρον, ου, τὸ, *and* ἐγκύκλημα, ατος, τὸ, a machine used on the stage, *which by turning round exposed a change of scene. Compare* ἐκκύκλημα.

(Ἐγκῠ́κλιος, ου, ὁ, round; circular—moving in a circle, *epith. of a Chorus, Eur. Iph. Taur.* 427. returning after a stated time; annual; periodical; daily. *met.* trivial; ordinary.—ἐγκύκλιος παιδεία, the course of instruction in sciences and the arts, *necessary to complete a perfect Greek education*—the sciences entering into the course, *were termed* ἐγκύκλια μαθήματα, *and the teaching of them,* ἐγκύκλιος ἀγώγη. ¶ ἐγκύκλιοι χοροὶ, orbicular choirs, *those choirs which sang Dithyrambics in honour of Bacchus, moved in circles; most others observed the square form, and were denominated* τετράγωνοι.

(Ἐγκυκλοπαιδεία, ας, ἡ, *incorrectly, in Quinctil. Instit.* 1, 10, 1. *for* ἐγκύκλιος παιδεία—*from this improper word comes* 'Encyclopædia.'

Ἐγκυκλοποσία, ας, ἡ, a drinking in a circle. *Th.* ἐγκυκλος, (πόσις) πίνω.

(Ἐγκῠ́κλος, ου, *adj.* round; circular. *Neut.* τὸ ἔγκῠκλον, a woman's cloak. *Th.* ἐν, κύκλος.

(Ἐγκῠκλόω, ῶ, *fut.* άσω, to shut up

within a circle; to encircle, to surround — to give a circular motion to any thing. = *Mid.* to be round; *also, as Act.* surround: *from* ἐν, κυκλόω.

(Ἐγκύκλωσις, εως, ἡ, a surrounding.

Ἐγκυλινδέω, ῶ, *fut.* ήσω, to roll in. = Ἐγκυλινδέομαι, *Mid.* to roll one's self in; to frequent, *or* live among. *s. s. as* ἐγκαλινδέω. *Th.* ἐν, κυλινδέω.

(Ἐγκυλίνδησις, the act of rolling, *or* of rolling one's self in.

Ἐγκυλίω, to roll in, to wrap up. *Neut.* to roll in. *Th.* ἐν, κυλίω.

(Ἐγκῡμονέω, ῶ, *fut.* ήσω, to be pregnant, to go with young. *Th.* ἐν, κύω.

(Ἔγκῡμων, ονος, *adj.* pregnant — with young.

(Ἔγκῡος, ου, *adj. s. s. as* ἐγκύμων.

Ἐγκύπτω, *fut.* ψω, to stoop over; to stoop — to stoop to look into; to watch any one, τινί. *Th.* ἐν, κύπτω.

Ἐγκῠρέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἐγκύρω.

(Ἐγκύρησις, εως, ἡ, a falling into &c. *as subst. of* ἐγκύρω.

Ἐγκύρτιον, ου, τὸ, the inner part of a wicker basket for catching fish: *from* ἐν, κύρτιον.

Ἔγκυρτος, *s. s. as* κύρτος.

Ἐγκῠρω (*obs. in the pres.*), *fut.* ἐγκύρσω — 1 *aor.* ἐνέκυρσα — 2 *aor.* ἐνέκῠρον, to fall into, *or* upon; to light upon, *or* meet, *Il.* ν, 145. ¶ ἐγκύρσας ἄτησι, *Hes. Oper.* 214. having fallen into misfortune. *Th.* ἐν, κύρω.

Ἔγκῡσις, pregnancy. *Th.* ἐν, κύω.

Ἔγκυτα, *Lacon. for* ἔγκατα.

Ἐγκῠτῐ, *adv.* on the skin — to the very skin. *Th.* ἐν, κύτος.

Ἐγκῡ́ω, *fut.* ύσω, to go with young; to be pregnant. *Th.* ἐν, κύω.

Ἐγκωμίαζω, *fut.* άσω, to praise; to panegyrise, *with* 2 *accus. viz. of person and thing, Plat. de Rep.* 2, 6.: *from* ἐγκώμιος.

(Ἐγκωμιαστὴς, οῦ, ὁ, one who praises; a panegyrist.

(Ἐγκωμιαστικὸς, κὴ, κὸν, *adj.* Encomiastical; panegyrical — inclined to praise, disposed to encomium.

(Ἐγκώμιον, ου, τὸ, Encomium; panegyric; praise, *particularly of a living person, and in verse: neut. of* ἐγκώμιος. *Th.* ἐν, κῶμος.

(Ἐγκώμιος, ου, *adj.* pertaining to festivals of Bacchus, *or* to feasts in which the praises of victorious champions were sung; *hence,* pertaining to praise, and eulogy, *Pind. Ol.* 2, 85. Encomiastical, panegyrical. — *Neut.* τὸ ἐγκώμιον, a panegyric, *in Pindar, to song, music, or dancing, in honour of a* victory: *from* ἐν, κῶμος.

Ἐγκώμιος, ου, *adj.* domestic, at home, in the village itself, *Hes. Oper.* 344. *in the s. of* ἐγκώριος: *from* ἐν, κώμη.

Ἔγκωπον, ου, τὸ, the part of the vessel where the oars are placed, *Athen.* 5, *p.* 286. *Th.* ἐν, κώπη.

Ἔγμεν, *syncop. for* ἐχέμεν, *Dor. for* ἔχειν, *infin. of* ἔχω.

Ἔγνον, *Pind. for* ἔγνωσαν, 3 *pers. plur. of* ἔγνων.

Ἔγνων, ως, ω, 2 *aor.* (*from* γνῶμι) *of* γιγνώσκω.

(Ἔγνωσμαι, *perf. pass. of* γιγνώσκω.

Ἐγξέω, *fut.* έσω, *and* ἐγξύω, *fut.* ύσω, to scrape, *or* cut into, to engrave. *Th.* ἐν, ξέω, ξύω.

Ἐγρεκῦδοιμος, ου, *adj.* exciting warlike tumult, *an epith. of Pallas, Hes. Theog.* 925.: *from* ἔγρομαι, κύδοιμος.

Ἐγρεμάχας, *and* ἐγρεμᾰ́χης, *and* ἐγρεμάχος, ου, *adj.* exciting to combat; rousing to martial fury, *Soph. Œdip. Col.* 1054. *Th.* ἔγρομαι, μάχη.

Ἔγρεο, *imperat. Ion. for* ἔγρομαι, *or by syncope for* ἐγείρεο, *from* ἐγείρομαι.

Ἐγρέμοθος, ου, *adj.* exciting strife. *Th.* ἔγρομαι, μόθος.

Ἐγρεσῐ́κωμος, ου, jovial, exciting to convivial pleasures, *or* debauch, *an epith. of Bacchus. Th.* ἔγρομαι, κῶμος.

Ἐγρεσίμαχος, *and* ἐγερσίμαχος, *s. s. as* ἐγρέμαχος.

Ἐγρήγορα, ες, ε, *part.* ἐγρηγορὼς, *fem.* υῖα, *neut.* ὸς, *perf. mid. or* 2 *perf. of* ἐγείρω, *in a neut. s.,* 'I awake,' 'I am awake,' 'I watch,' 'I am vigilant.'—*See the Hom. form* ἐγρήγορθα: *from* ἔγερω, *an obs. form of* ἐγείρω, *perf.* ἄγορα, *Att. reduplic.* ἐγήγορα, ρ *inserted,* ἐγρήγορα, *Gram. Antiq. and Damm.*

(Ἐγρηγορέω, ῶ, *fut.* ήσω, *the pres. not in use,* to watch, be awake, *the imperf.* ἐγρηγόρουν, *occurs, Arist. Eccles.* 232. 3 *pers. plur.* 1 *aor.* ἐγρηγόρησαν, *Xen. Anab.* 4, 6, 22.: *formed, probably, from* ἐγήγορα.

(Ἐγρήγορθα, *poet. for* ἐγρηγόρα, 3 *pers. plur.* ἐγρηγόρθασι, *Il.* κ, 419. 2 *pers. plur. imperat.* ἐγρήγορθε, η, 371. *by syncope, for* ἐγρηγόρθετε. *See at end* ἐγρήγορθαι.

(Ἐγρήγορθαι, *with an Æol. accent. inf. as from a perf. pass.* ἐγρήγορμαι, to be awake. *Some Gram. refer this and the preceding word to* ἐγρηγορέω, *but better as above.*

(Ἐγρηγορικὸς, κὴ, κὸν, *adj.* watchful, wakeful, vigilant.

(Ἐγρηγορότως, *adv.* watchfully; vigilantly: *from gen. of* ἐγρηγορώς.

(Ἐγρηγορόω, ῶ, *fut.* ώσω, *part.* ἐγρηγορόων, to be awake, *Od.* υ, 6. *an Ion. form of* ἐγρηγορέω, *or formed from its perf.* ἐγρήγορα.

(Ἐγρηγόρσιος, ου, *adj.* banishing sleep; producing wakefulness. ¶ ἐγρηγόρσιον, ου, τὸ, a beverage to cause wakefulness.

(Ἐγρήγορσις, εως, ἡ, watchfulness; vigilance; alacrity; the state of being on a guard, *or* watch: *subst. of* ἐγρηγορέω.

(Ἐγρηγορτῐ́, *adv.* awake, *Il.* κ, 182. *s. s. as* ἐγρηγορότως.

(Ἐγρηγορὼς, ότος, *adj.* wakeful; alert; in opposition to ὑπνώδης, drowsy: *part. of* ἐγρήγορα.

(Ἐγρήσσω, *poet.* to be awake, to watch, *Il.* λ, 550. *Od.* υ, 33. *a form of* ἐγέρω, ἐγείρω.

(Ἔγρομαι, (*by syncope, for* ἐγείρομαι, *Mid. of* ἐγείρω) — *imperf. or* 2 *aor.* ἠγρόμην, *Ion. in Hom. without augm.* ἐγρόμην — *imperat,* 3 *pers. sing.* ἔγρετο, *Ion.* ἔγρεο. *part. pres.* ἐγρόμενος, to awake, arise from sleep, arise, *Hom.* ¶ *Od.* ν, 124. *some deny its being a pres., & write not* ἔγρεσθαι, *but,* ἐγρέσθαι, *infin. perf.* — ἔγρεο, *in an act. s. Nic. Al.* 456.

Ἐγχαίνω, *fut.* ανῶ, to gape wide — to mock with loud laughter, *Arist. Ach.* 220. *Th.* ἐν, χαίνω.

Ἐγχαλῑνόω, ῶ, *fut.* ώσω, to bridle — to lead by the bridle. *met.* direct. *Th.* ἐν, (χαλινόω) χαλινός.

Ἐγχαλκεύω, *fut.* εύσω, to forge, *or* hammer in: *from* ἐν, χαλκεύω.

Ἔγχαλκος, ου, *adj.* brazen; ornamented with brass — possessing brazen money; rich. *Th.* ἐν, χαλκός.

Ἐγχανδὴς, έος, *adj.* gaping — wide.

Ἐγχαραγὴ, ῆς, ἡ, incision, *s. s. & Th. as* ἐγχάραξις.

Ἔγχάραγμα, ατος, τὸ, a cavity made by cutting, *or* digging — a mark made by incision, *or* impression; an impress, *or* graven character — a mark, trace, *or* impression; the mark of a footstep: *from* ἐγχαράττω.

(Ἐγχάραξις, εως, ἡ, the act of engraving, carving, chiselling, *or* imprinting; incision; engraving; scarification.

Ἐγχαράσσω, *Att.* άττω, *fut.* ξω, *perf.* χα, to engrave, carve, imprint, *or* trace — to scoop out, *or* make grooves, *on marble, brass, &c.* — to scarify. *Th.* ἐν, χαράσσω.

Ἐγχᾰρῐ́ζομαι, to confer a favour on; to bestow.

Ἐγχάσκω, *s. s. as* ἐγχαίνω, *a form of the same verb.*

Ἐγχέζω, *fut.* έσω, & εσοῦμαι, *perf. mid.* ἐγκέχοδα, to let fall the excrements into, *or* upon. *Th.* ἐν, χέζω.

Ἐγχεία, ας (*Ion.* ἐγχείη, ης), ἡ, the spear, ἐγχείῃ ἐκέκαστο, *Il.* β, 530. *lit.* he was distinguished with the spear, in a fight with spears, *or* by skill in casting the spear: *a form of* ἔγχος.

Ἐγχειβρόμος, ου, *adj.* raging with a spear. *Th.* ἔγχος, βρέμω.

Ἐγχείῃ, *Od.* ι, 10. 3 *pers. sing. subj. pres. Ion. for* ἐγχέῃ: *from* ἐγχέω.

Ἐγχεικέραινος, ου, ὁ, one whose

weapon is the thunderbolt, *epith. of Jupiter.* *Th.* ἔγχος, κεραυνός.

Ἐγχειμάζω, *fut.* άσω, to pass the winter in any place. *Th.* ἐν, (χειμάζω) χεῖμα.

Ἐγχείμαργος, ου, *adj.* furious in battle. *Th.* ἔγχος, μάργος.

Ἐγχειρέω, ῶ, *fut.* ήσω—*perf.* ηκα —1 *aor.* ἐνεχείρησα, to place the hands on; to seize; to put the hand to—to take in hand; to manage—to undertake, *or* attempt, *Xen. Mem.* 2, 3, 4. to make an experiment; to begin—to encounter, *or* attack. *Construct. a dat.* *Th.* ἐν, χείρ.

(Ἐγχείρημᾰ, ᾰτος, τὸ, an undertaking; an attempt, *or* enterprise; an experiment.

(Ἐγχειρηματικὸς, κὴ, κὸν, *adj. s. s. as* ἐγχειρητικός.

(Ἐγχείρησις, εως, ἡ, *and* ἐγχειρία, ας, ἡ, the act of laying hold of, &c. *as subst. of* ἐγχειρέω. ¶ ἐγχείρησις ἀνατομικὴ, an anatomical operation.

(Ἐγχειρητὴς, οῦ, ὁ, one who lays hold of, undertakes, *or* begins.

(Ἐγχειρητικὸς, κὴ, κὸν, *adj.* capable, *or* fit for laying hold of, *or* undertaking; enterprising.

Ἐγχειρῐ́διος, ου, *adj.* taken in the hand; that may be conveniently held in the hand.—*Neut.* ἐγχειρίδιον, ου, τὸ, a haft, hilt, *or* handle; a small sword, *or* dagger—a manual, *or* Enchiridion, *viz. a small book containing precepts or maxims: from* ἐγχειρίζω.

Ἐγχειρίδοτος, ου, *adj. s. s. as* ἐγχειρίθετος. *Th.* ἐν, χεὶρ, δίδωμι.

Ἐγχειρίζω, *fut.* ίσω, *perf.* κα—1 *aor.* ἐνεχείρισα, to place in the hands, hand over, give up, *or* intrust to, *Herodot.* 5, 72. *a.*=Ἐγχειρίζομαι, *Mid.* to take in hands, *or* undertake the management of any thing; to charge one's self with; to encounter. *Th.* ἐν, (χειρίζω) χείρ.

Ἐγχειρίθετος, ου, *adj.* placed in the hands; intrusted, or given up to. *Th.* ἐν, χεὶρ, τίθημι.

Ἐγχείριον, ου, τὸ, a towel, *very late writ. Act. Conc. Ephes. cit. Schn. L. Th.* ἐν, χείρ.

(Ἐγχείρισις, εως, ἡ, *and* ἐγχερισμὸς, οῦ, ὁ, the act of giving up, &c. *as subst. of* ἐγχειρίζω.

(Ἐγχειρίστης, ου, ὁ, *s. s. as* ἐγχειρητής.

Ἐγχειρογάστωρ, ορος, ὁ, one who subsists by manual labour. *Th.* ἐν, χεὶρ, γαστήρ.

Ἐγχειροτονέω, ῶ, *fut.* ήσω, to choose from among: *from* ἐν, χειροτονέω.

Ἐγχειρουργέω, ῶ, *s. s. as* χειρουργέω.

Ἐγχέλειον, ου, τὸ, *dimin. of* ἔγχελυς.

Ἐγχέλειος, ου, *adj.* of *or* pertaining to eels. *Th.* ἔγχελυς.

Ἐγχελεοτρόφος, ου, ὁ, *or* ἐγχελυοτρόφος, ου, *adj.* keeping, *or* having the care of eels in a fishpond. *Th.* ἔγχελυς, τρέφω.

Ἐγχελεὼν, ῶνος, ὁ, an eel-pond. *Th.* ἔγχελυς.

(Ἐγχέλιον, ἐγχέλυον, *and* ἐγχελύδιον, ου, τὸ, *dimin. of* ἔγχελυς.

Ἔγχελυς, υος (*Att. gen.* εως), ἡ, *nom. plur.* ἐγχέλυες, *nom. plur.* ἐγχέλεις, *gen.* εων, the eel—*in subseq. writ. also masc. Etym. from* ἐν, ἰλὺς, *Damm, is probable.*

Ἐγχελυωπὸς, οῦ, *adj.* being like an eel. *Th.* ἔγχελυς, ὤψ.

Ἔγχεον, *poet. for* ἐνέχεον, 2 *aor. of* ἐγχέω.

Ἐγχεσίμαργος, ου, ὁ, *s. s. and Th. as* ἐγχείμαργος.

Ἐγχεσίμωρος, ου, *adj.* fighting with a spear, *or* in close fight, *Hom.*—*Etym. some say,* ἔγχος, μωρὸς, 'furious with the spear,' *others prefer* μόρος, 'whose choice is the spear,' *implying* 'custom, habit,' *in its use, while others again take* μῶρος *for* μῶλος, *and s.*, 'toiling with a spear.' *Compare* ἰώμορος, ὑλακόμωρος, σινάμωρος, *which countenance the last deriv.*

Ἐγχεσίπαλλος, ου, *adj. s. s. & Th. as* ἐγχέσπαλλος.

Ἐγχεσίχειρ, ειρος, *adj.* living by war: *from* ἔγχος, χείρ.

Ἐγχέσπαλλος, ου, *adj.* wielding the spear. *Th.* ἔγχος, πάλλω.

Ἐγχεσφόρος, ου, *adj.* carrying a spear. *Th.* ἔγχος, φέρω.

Ἐγχεῦντα, *Dor. for* ἐγχέοντα, *accus. part. pres. of* ἐγχέω.

Ἐγχέω, *fut.* ἐγχεύσω.—1 *aor.* ἐνέχεα, *and* ἐνέχευα, to pour into, *or* upon—to fill the κλεψύδρα, *in order to regulate the time allotted to each orator. See* κλεψύδρα.=*Mid.* 1 *aor.* ἐνεχευάμην, to pour, *or* cause to be poured out drink for one's self; to drink, *Xen. Sympos.* 2, 26. ¶ ἐγχέω σοι πινεῖν, *Xen.* I pour out drink for thee. ¶ ταῖς ἐπιστολαῖς δάκρυα ἐγχεῖν, to bathe the letter with tears. *Th.* ἐν, χέω.

Ἐγχθόνιος, ια, ιον, *adj.* terrestrial; earthy—earthen—indigenous. *Th.* ἐν, χθών.

Ἐγχλαινόω, ῶ, *fut.* ώσω, to dress: *from* χλαινόω.

Ἐγχλίω, *s. s. as* ἐντρυφάω, *Hesych. Th.* ἐν, χλίω.

Ἔγχλωρος, ου, *adj.* greenish; of a greenish yellow. *Th.* ἐν, χλωρός.

Ἔγχνοος, *contr.* ἔγχνους, ου, *adj.* downy; covered with down. *Th.* ἐν, χνόος.

Ἔγχος, εος, τὸ, a spear, *Hom. freq. in Traged.*, a sword, *Brunck. ad Soph. Aj.* 658. *Eur. Phœn.* 1423. a weapon, *in general, as* πτερωτὰ ἔγχη, *Eur. Herc.* 1098.—δόρυ, the handle, & αἰχμὴ, the point, *Hom., but, poet. also either,* a 'spear,' πόρκης, the ring, *which fastens the head, see Il.* ζ, 319. *and* 320. *as being heavy and used in close fight, in use by the strongest and bravest warriors, Hom. Th.* ἔχω, 'I hold,' against, *Damm.*

Ἔγχουσα, *Att. for* ἄγχουσα.

(Ἐγχουσίζω, *fut.* ίσω, to colour with the dye, ἔγχουσα.

Ἐγχόω, ῶ, *fut.* ώσω, *poet.* to heap up, *or* cover with; to fill up with earth—*in prose* ἐγχώννυμι. *Th.* ἐν, χόω.

Ἐγχραίνω, *fut.* ανῶ, *s. s. as* ἐγχράω.

Ἐγχραύω, *fut.* αύσω, 2 *aor.* ἐνέχραυεν, *s. s. as* ἐγχράω. *Th.* ἐν, χραύω.

Ἐγχράω, *fut.* ήσω, *and* ἐγχραίνω, *fut.* ανῶ, to bring close to, *or* press strongly upon; to strike, *or* dash against, (*the* 2 *aor. of* ἐγχραύω) *Herodot.* 6, 75. *Neut.* to set upon; to fall upon, *or* assault. *Th.* ἐν, χράω.

Ἐγχρεμετίζω, *fut.* ίσω, to neigh in: *from* ἐν, χρεματίζω.

Ἔγχρεμμα, ατος, τὸ, that which has been spit up. *Th.* ἐν, χρέμπτομαι.

(Ἐγχρέμπτομαι, *fut.* ψομαι, to spit upon.

Ἐγχρήζω, *fut.* ήσω, to want, *s. s. as* χρήζω. *Th.* ἐν, χρήζω.

Ἐγχρίμπτω, *fut.* ψω, to cause to approach, bring near to, *Il.* ψ, 334. to push up to, *or* against, *Herodot.* 2, 60. *m.*=*Mid. imperf.* ἐγχριμπτόμην, to close with any person, *or* object, push against, attack, *Hom. & Apollon.*=*Pass.* 1 *aor. pass. part.* ἐγχριμφθεὶς, *fem.* εῖσα, to be pushed, forced, &c. *Hom. Th.* ἐν, χρίμπτω.

(Ἐγχρίπτω, *fut.* ψω, *a later form of* ἐγχρίμπτω.

Ἔγχρῐσις, εως, ἡ, the act of chafing, rubbing, *or* anointing—a slight wound, scratch, *or* bite: *from* ἐγχρίω.

(Ἔγχρισμα, ατος, τὸ, that which is rubbed in, an unguent.

(Ἔγχριστος, ου, *adj.* chafed; rubbed; anointed; daubed, *or* covered over.

Ἐγχρῑ́ω, *fut.* ίσω, to chafe, rub upon, *or* anoint—to pierce, scratch, *or* sting. *Neut.* to set upon, *or* attack. *Th.* ἐν, χρίω.

Ἐγχρονίζω, *fut.* ίσω, to pass a long time in a place, *or* engaged in any employemt, *a dat. Th.* ἐν, χρόνος.

(Ἔγχρονος, ου, *adj.* temporary, *opposed to* eternal—timely.

Ἔγχρῡσος, ου, *adj.* containing, *or* possessing gold—golden; gilt. *Th.* ἐν, χρυσός.

Ἐγχρώννυμι, *fut.* (*from* ἐγχρόω, *obs.*) ώσω, to rub in, to colour. *met.* to impress, *on the mind. Th.* ἐν, χρώννυμι.

Ἐγχυλίζω, *fut.* ίσω, to reduce to a liquid form, *or* to press out the juice, *of vegetables, Theophrast. Cl. Pl.* 6, 17. *Th.* ἐν, χύλος.

(Ἐγχύλισμα, ατος, τὸ, the expressed juice of a plant.

(᾽Εγχῡλος, ου, *adj.* succulent; juicy.

Ἐγχῦμα, ατος, τὸ, that which is poured in, *or* upon; an infusion —any liquid medicament introduced into diseased parts; an injection, *Med. writ.*: *from* ἐγχύω.

(᾽Εγχυματίζω, *fut.* ίσω, to pour, *or* drop into, instil, *or* inject.

(᾽Εγχυματισμὸς, οῦ, ὁ, instillation; infusion.

᾽Εγχῡμος, ου, *adj.* succulent; juicy; savoury; sapid. *Th.* ἐν, χυμός.

(᾽Εγχῦ́μωμα, ατος, τὸ, *and* ἐγχύμωσις, εως, ἡ, the effusion of any humour in the body, *Hippoc.*

᾽Εγχυρον, *poet. for* ἐνέχυρον.

᾽Εγχῦσις, infusion, injection: *subst. of* ἐγχύω.

(᾽Εγχῦτος, ου, *adj.* poured in — infused.

᾽Εγχῠτρίζω, *fut.* ίσω, *Att.* ιῶ, to put in an earthen vessel — to place in an earthen vessel, *as those did who exposed children*; *hence*, to expose, to kill, *Arist. Vesp.* 301. to collect the blood of victims offered in expiation. *Th.* ἐν, (χυτρίζω, χύτρα) χέω.

(᾽Εγχυτρίστρια, ας, ἡ, *and* ἐγχύτρια, a woman who was employed to expose in an earthen vase, *such children as parents were unwilling to rear* — a woman who collected in a vase, *the blood of victims sacrificed at the grave of a person murdered, to expiate the crime, Plat. Min. p.* 315. *D.*, *also*, a woman who gathers the bones of burned bodies into an urn, *so Bœckh. p.* 57. and makes libations on tombs.

᾽Εγχύω, *fut.* ύσω, to pour in, *or* on, infuse, *or* inject. *Th.* ἐν, χύω.

Ἔγχωμα, ατος, τὸ, a dam; earth thrown in to fill up: *from* ἐγχώννυμι.

᾽Εγχώννυμι, *fut.* ἐγχώσω (*as from* ἐγχόω), to fill with earth; to fill up. *Th.* ἐν, χώννυμι.

᾽Εγχωρέω, ῶ, *fut.* ήσω, to receive, *or* contain — to make room for; *hence*, to admit, allow, permit, *or* grant; to yield. — *Imperson.* ἐγχωρεῖ, it may be done; it is allowable, permitted, *or* possible. ¶ ὁ χρόνος οὐκ ἐγχωρεῖ, time does not permit. ¶ εἰ ἐγχωρεῖ, if there be an opportunity; if it be possible. ¶ καθόσον ἐγχωρεῖ, *Xen.* as much as could be done. ¶ ὡς ἐγχωροῦν, as far as was possible. ¶ ἐγχωρούσης εὐθὺς ἀφορμῆς, as soon as the opportunity presents itself. ¶ ἐγχωροῦν (*absolute*), it being permitted, *or* being possible. *Th.* ἐν, χωρέω.

᾽Εγχώριος, α, ον (*Ion.* η, ον), *old writ. and Att., in later writ.* 2 *term.* ον, *adj.* native; indigenous, *Herodot.* 6, 35. *m.* natural — pertaining to the country; after the manners and customs of the country. *Th.* ἐν, χώρα.

Ἔγχωρος, ου, *adj. s. s. as* ἐγχώριος.

Ἔγχωσις, εως, ἡ, the act of filling up with earth, *or* filling up: *subst. of* ἐγχώννυμι.

(᾽Εγχωστήριος, ου, *adj.* relating to, *or* fit for filling up with earth.

᾽ΕΓΩ᾽ (*before a vowel, poet.* ἐγών), (*gen. Ion.* ἐμέο, *poet.* ἐμεῖο), *Att.* ἐμοῦ, *and Att. enclit.*, μοῦ — *dat.* ἐμοὶ, μοὶ *enclit.* — *accus.* ἐμὲ, μὲ *enclit.* — *dual.* νῶϊ, νῷ, *gen. dat.* νῶϊν, νῷν — *nom. plur.* ἡμεῖς, *gen.* (*Ion.* ἡμέων), *Att.* ἡμῶν — *dat.* ἡμῖν — *accus.* (*Ion.* ἡμέας), *Att.* ἡμᾶς — *the personal pron.* '1' — *Dialectic, and Poet. Var. nom. poet.* ᾽γὼ, *Æol.* ἔγω, ἔγων, *change of accentuation, Bœot.* ἴω, ἴωγα, *Dor.* ἐγὼν, ἐγωνὴ, *and Tarent. var.* ἐγώνγα, *Apollon. Dyscol. de Pron. p.* 334. — *gen. Ion.* ἐμέο, ἐμεῖο, *and poet.* ἐμέοθεν, *Dor.* ἐμεῦ, *Bœot.* ἐμοῦς, *Poet.* ἐμέθεν — *dat. Dor.* ἐμίν, *Æol.* ἔμοι, *Bœot.* ἐμύ — *Dual. nom. and accus., Dor.* ἄμε, ἄμμε — *Plur. Ion.* ἠμέες, *Dor.* ἄμες, ἄμμες, *Poet.* ἄμε, ἄμμες — *gen. Ion.* ἠμέων, *Dor.* ἀμέων, ἀμῶν, *Æol.* ἀμμέων, ἄμμων, *Poet.* ἠμείων — *dat. Dor.* ἀμὶν, *and aspir.* ἁμὶν, *also*, ἄμιν, *old Poet.* ἤμιν, *Od. υ*, 272. — *In Hom., but especially, in Att.* γε *added to enforce the s., as*, ἔγωγε, I truly, I at least, *or* for my part — *also, for* yes, yes, I certainly agree, &c. *so of the other tenses, Ion. gen.*, ἐμέογε, *Att.*, ἐμοῦγε, *dat.* ἔμοιγε, *accus.* ἔμεγε — *in Dor.* ἔγωγα, *and* ἔγωνγα — οὗτος ἐγὼ, *and* ἐγὼ ὅδε, *Att.* I here present, I the very person. — ὡς ἔγωγε, as I think indeed, *or* in my opinion. *Th.* ἔω, I am, *Damm.*

᾽Εγῶδα, *Att. for* ἔγω οἶδα, I know.

᾽Εγῶμαι, *for* ἔγω οἶμαι, I think, it seems to me.

᾽Εγὼν, *poet. or Æolic.* ἔγωγα, ἔγωνγα, *and* ἐγώνη, *Dor. for* ἐγώ. *See* ἐγώ.

᾽Εδάζετο, 3 *pers. sing. imperf. of* δάζομαι.

᾽Εδάκην, ης, ην, 2 *aor. pass. of* δαίω, δάω.

Ἔδακον, ες, ε, 2 *aor. of* δάκνω.

᾽Εδάμασσα, *poet. for* ἐδάμασα, ας, ε, 1 *aor. of* δαμάω.

(᾽Εδάμην, 2 *aor. pass. of* (δέμω) δαμάω.

᾽Εδάμνα, 3 *pers. sing. imperf. of* δαμνάω.

᾽Εδᾱνὸς, νὴ, νὸν, *adj.* pleasing, delightful, *Il. ξ*, 172. *Th.* ἡδύς.

᾽Εδανὸς, οῦ, *adj.* edible, *Æsch. Ag.* 1419. *Th.* ἔδω.

Ἔδαον, ες, ε, 3 *pers. sing.* 2 *aor. of* δάω, *obs., s.*, to 'teach.'

Ἔδαρ, ατος, τὸ, food, *see the form* εἶδαρ. *Th.* ἔδω.

Ἔδαρθον, ες, ε, 2 *aor. of* δαρθάνω.

Ἔδαρκον, ες, ε, 2 *aor. of* δέρκω.

᾽Εδασσάμεθ᾽, *poet. for* ἐδασάμεθα, 1 *pers. plur.* 1 *aor. mid. of* δάζομαι.

᾽Εδαφίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἠδάφικα, to level with the ground; to raze — to dash violently on the ground — to lay a barn floor, *or* floor; to make a tiled floor, *or* pavement. *met.* lay a foundation: *from* ἔδαφος.

(᾽Εδάφιον, ου, τὸ, *dim. of* ἔδαφος.

Ἔδᾰφος, εος, τὸ, *properly*, the seat, *that on which any thing rests*, the bottom, *as of the hold of a vessel, Od. ε*, 249. the foundation; basis — the ground; the pavement; the floor. *met.* subject, grounds, *or* text. ¶ *s. s. as* αὐτόγραφον, *Schol. Pind. Ol.* 5, 1. *Th.* ἕδος, ἕζω.

Ἔδδεισε, *poet. for* ἔδεισε, 3 *pers. sing.* 1 *aor. of* δείδω.

Ἔδεαι, *Ion. for* ἔδῃ, 2 *pers. sing. of* ἔδομαι, *Att. and with a pres. s. for* ἐδοῦμαι, *fut. of* ἔδω, ἔδομαι.

᾽Εδέατρος, ου, ὁ, one who tastes of the dishes, *before they are presented, an officer at the court of the Persian monarchs. Th.* ἔδω.

᾽Εδέγμην, *poet. for* ἐδεδέγμην, *plus. perf. of* δέχομαι.

᾽Εδεδέατο, *Ion. for* ἐδέδεντο, 3 *pers. plur. plus. perf. of* δέω.

᾽Εδέδεκτο, 3 *pers. s. plus. perf. of* δέχομαι.

᾽Εδεδήειν, *plus. perf. mid. of* δαίω.

᾽Εδεδίειν, *plus. perf. mid. of* δείδω.

᾽Εδέδισαν, 3 *pers. plur. plus. perf. of* δείδω, *another is* ἐδείδισαν.

᾽Εδεδμέατο, *Ion. for* ἐδέδμηντο, 3 *pers. plur. plus. perf. pass. of* δέμω.

(᾽Εδέδμητο, 3 *pers. sing. plus. perf. of* δέμω.

᾽Εδεδοίκειν, *plus. perf. act. of* δείδω.

Ἔδεε, *Ion. for* ἔδει, it was necessary.

᾽Εδεήθην, 1 *aor. of* δέομαι, to 'want.'

᾽Εδέθην, 1 *aor. pass. of* δέω, to 'bind.'

᾽Εδέθλιον, ου, *and* ἔδεθλον, ου, τὸ, *both poet.* basis, ground, bottom; seat, *or* foundation. *Th.* (ἕδος) ἕζομαι.

Ἔδει, *imperf.* δεῖ, *impers. Th.* δέω.

Ἔδει, *imperf. of* δέω, to bind.

᾽Εδείδιμεν, 1 *pers. plur.* — ἐδείδισαν, 3 *pers. plur. plus. perf. of* δείδω, *from the perf.* δείδια, *another is* ἐδέδιμεν, ἐδέδισαν.

Ἔδειμα, ας, ε, 1 *aor. of* δέμω.

Ἔδειξα, ας, ε, 1 *aor. of* δείκνυμι.

Ἔδειρα, ας, ε, 1 *aor. of* δέρω.

Ἔδεκτο, *syncop. for* ἐδέδεκτο, 3 *pers. sing. plus. perf. of* δέχομαι.

᾽Εδέμεναι, *syncop. for* ἔδμεναι, *Dor. for* ἔδειν, *infin. of* ἔδω.

Ἔδεσκον, ες, ε, *imperf. Ion. Hom. of* ἔδω.

Ἔδεσμα, ατος, τὸ, food, eatables; victuals; a dish of food. *Th.* ἔδω.

(᾽Εδεσμάτιον, ου, τὸ, *dimin. of* ἔδεσμα.

᾽Εδεσματοθήκη, ης, ἡ, a place where provisions are kept, a larder, *or* pantry. *Th.* ἔδεσμα, τίθημι.

Ἐδεστὴς, οῦ, ὁ, an eater.—ἐδεστὴς κρέων ὠμῶν, *Herodot.* 3, 99. *a.* an eater of raw flesh. *Th.* ἔδω.

(Ἐδεστὸς, τὴ, τὸν, *adj.* edible; fit for food—nourishing.

Ἐδέσω, *a fut. obs. from which some tenses of* ἔδω.

Ἐδῆ, *for* εἰδέ.

Ἐδῇ, 2 *pers. sing. of* ἐδοῦμαι, *fut. of* ἔζομαι.

Ἐδηδα, *part.* ἐδηδὼς, *perf. mid. or* 2 *perf. of* ἔδω.

Ἐδήδαται, *Ion. for* ἐδηδεσμένος ἐστί.—ἐδήδατο, *for* ἐδηδεσμένος ἦν, 3 *pers. sing. perf. and plus. perf. pass. of* ἔδω.

(Ἐδήδεσμαι, *part.* ἐδεδεσμένος, *perf. pass. of* ἔδω.

Ἐδήδοκα, *perf. act. Pass.* ἐδήδομαι, (*latter, old Gram.*) *of* ἔδω.

Ἐδηδὼν, όνος, ἡ, an eating ulcer, a phagedenic ulcer — a cancer: *from* ἔδηδα, 2 *perf. of* ἔδω.

Ἔδηξα, 1 *aor. act. and* ἐδήχθην, 1 *aor. pass. of* δάκνω.

Ἔδησαν, 3 *pers. plur.* 1 *aor. act. of* δέω, to 'bind.'

Ἐδητὺς, ύος, *Ion. form for* ἔδεσμα.

Ἐδίδαξα, ας, ε, 1 *aor. of* διδάσκω.

Ἐδίδου, *from* διδόω, *for* 3 *pers. sing. imperf. of* δίδωμι.

Ἐδίδων, ως, ω, *imperf. of* δίδωμι.

Ἐδίηνα, ας, ε, 1 *aor. of* διαίνω.

Ἔδμεναι, *Hom. poet. for* ἔδειν, *infin. of* ἔδω.

Ἐδνάζομαι, *fut.* άσομαι, *in Eur. Helen.* 932. *s. s. and Th. as* ἐδνόω.

Ἔδνιος, ία, ιον, *adj.* pertaining to bridal presents, given as, &c. *Th.* ἔδνον.

Ἔδνον (*Ion.* ἔεδνον), ου, τό—*plur.* τὰ ἔδνα (*Ion.* ἔεδνα), *plur. only in use*, bridal presents—presents, *made to a person courted by a suitor, in this s. mostly in Hom., also, given to the father, or relations, Od.* ϒ, 318. the dowry of a bride, α, 277. presents, *given to the bride and bridegroom, by friends, Pind. Pyth.* 3, 167. *The Ion. form in Odyss. Th.* (ἑδανὸς) ἥδυς.

(Ἐδνοφορέω, ῶ, *fut.* ήσω, to bring presents to a bride. *Th.* ἔδνον, (φορέω) φέρω.

(Ἐδνόω (*Ion. and poet.* ἐεδνόω); ῶ, *fut.* ώσω, *lit.* to promise, *or* betroth in return for presents, to betroth.—*Mid.* 1 *aor.* ἐδνωσάμην, *optat.* ἐδνωσαίμην, to betroth—*in late writ. as Leonid. Tar.* 64. to marry.

(Ἐδνωτὴ, ῆς, ἡ, one who is betrothed, and has received bridal presents.

(Ἐδνωτὴς (*Ion.* ἐεδνωτὴς), οῦ, ὁ, one who betroths, *as a father of a bride, Il.* ν, 382. one who makes bridal presents, a wooer.

Ἐδοκεῦμες, *Dor. for* ἐδοκοῦμεν, 1 *pers. plur. imperf. of* δοκέω.

Ἔδομαι, *fut. with an act. s. of* ἔδω.

Ἔδον, *for* ἔδοσαν, 3 *pers. plur. of* ἔδων, 2 *aor. of* δίδωμι, *Hes. Theog.* 30. *Epic. and Dor. as*, ἔσταν *for* ἔστησαν, ἔγνων *for* ἔγνωσαν.

Ἔδοντι, *Dor., or Æol. for* ἔδουσι, 3 *pers. plur. of* ἔδω, *with a fut. s. Theocrit.* 3, 54. 5, 138.

Ἔδοξα, 1 *aor. of* δοκέω, *or* δόκω.

Ἕδος, εος, τὸ, a seat, *Il.* α, 534.—a sitting; time for sitting, *or* resting, *or* delay, λ, 648. *&* ψ, 205.—a seat, abode, *or* dwelling, *especially, of the Gods, Hom., and often with name of place,* ἕδος Οὐλύμποιο, *Il.* ω, 144. Olympus; *but, also, said of the habitations of men, thus* ἕδος Θήβης, Ἰθάκης, *&c. likewise in subseq. writ.* a temple, *as the abode of a Deity—in general,* a seat; a basis; a foundation. *Th.* ἕζομαι.

Ἑδοῦμαι, *fut. of* ἕζομαι.

Ἐδοῦμαι, *Att. fut. of* ἔδω, to 'eat.'

Ἐδόχθην, 1 *aor. pass. of* δοκέω.

Ἕδρα, ας (*Ion.* ἕδρη, ης), ἡ, a seat, throne, *or* chair—a base, *or* foundation—the breech, *Herodot.* 2, 87. *m.* the fundament—a privy, *or* night-chair; an evacuation of the bowels—a sitting; the sitting of an assembly; a sitting, *for the purpose of supplication, on the step of an altar or throne, viz. in the s. of* ἱκέτευσις, supplication; *hence, Soph. Œd. Tyr.* 2.—a position, *previous to giving a trip of a wrestler after the manner of an* ἐδροστρόφος, *Theophrast. Char.* 27. *met.* delay; inaction, slowness, *Herodot.* 9, 41. *a.*: *from* ἕδος.

(Ἑδράζω, *fut.* άσω, to seat, *or* place; to establish, fix, *or* secure—to erect; to establish firmly, &c. *s. s. as* ἱδρύω, *and* καθίζω, *in prose.*

Ἐδρᾰθον, *poet. by transpos. for* ἔδαρθον, 2 *aor. of* δαρθάνω.

(Ἑδραῖος, αία, αῖον (*also*, 2 *term.* ου,) *adj.* sitting; sedentary—firmly fixed; immovable. *met.* uninterrupted—ἕδραιος βίος, a sedentary life.—ὕπνος, sound uninterrupted sleep.

(Ἑδραιότης, ητος, ἡ, secure property, *or* situation.

(Ἑδραιόω, ῶ, *fut.* ώσω, *perf.* ἡδραίωκα, to fix firmly, &c. *s. s. as* ἑδρόω, *and* ἑδράζω.

(Ἑδραίωμα, ατος, τὸ, *s. s. as* ἕδρωμα.

(Ἑδραίως, *adv. of* ἑδραῖος, solidly; firmly, &c.

Ἔδρᾰκον, *for* ἔδαρκον, 2 *aor. of* δέρκω.

Ἔδρᾰμον, 2 *aor. of* δρέμω. *See* τρέχω.

Ἔδραν, *from a form* δρῆμι, *as* 2 *aor. for* διδράσκω—3 *pers. plur.* ἔδραν, *Gram. Matth. sec.* 229.

Ἕδρᾰνον, ου, τὸ, *poet.* a seat, base, *or* support—a dwelling: *from* ἕδρα.

(Ἕδρασμα, ατος, τὸ, *s. s. as* ἕδρα, *and* ἕδρανον: *from perf. pass. of* ἑδράζω.

(Ἑδρήεις, εντος, *adj.* fit for fixing, *or s. s. and Th. as* ἑδραῖος.

Ἔδρην, ης, ἡ, *Ion. for* ἔδραν, 2 *aor. of* (δρῆμι) διδράσκω.

(Ἑδριάω, ῶ, *fut.* άσω, to seat, to place.—*Neut. s. s. as the mid. Theocrit.* 17, 19.=*Mid. infin. poet.* ἑδριάασθαι, *Hom. for* ἑδριᾶσθαι, 3 *pers. plur. Ion. imperf.* ἑδριόωντο, *for* ἑδριῶντο, to seat one's self, to sit: *from* ἕδρα.

(Ἑδρικὸς, κὴ, κὸν, *adj.* pertaining to sitting, *or* the seat. ¶ ἑδρικὰ ἕλκη, *Hippoc.* ulcers in the fundament.

(Ἕδριον, ου, τὸ, *dimin. of* ἕδρα.

(Ἑδριόωντο, *Ion. for* ἑδριῶντο, 3 *pers. plur. imperf. of* ἑδριάομαι.

(Ἑδρίτης, ου, ὁ, *s. s. as* ἱκέτης. *Compare* ἕδρα, *as cit. from Soph.*: *from* ἕδρα.

Ἑδροστρόφος, ου, ὁ, one who trips his adversary by a cross-buttock, *Theoc.* 24, 109. *Th.* ἕδρα, στρέφω.

Ἑδρόω, ῶ, *fut.* ώσω, to fix firmly, *or* securely. *met.* to establish firmly, to secure: *from* ἕδρα.

(Ἕδρωμα, ατος, τὸ, *s. s. as* ἑδραίωμα: *from* ἑδρόω.

Ἔδῦν, ῦς, ῡ (*with* ῡ *long*), 1 *pers. sing.* 2 *aor. of* (δῦμι) δύω, *but,* ἔδῦν, *Il.* δ, 222. (ῠ, *short*), *Dor. for* ἔδυσαν, 3 *pers. plur.* 1 *aor. of* δύω.

Ἐδύνασο (*Att.* ἠδύνω), 2 *pers. sing.* 1 *aor. mid. of* δύναμαι.

(Ἐδυνέατο, *Ion. for* ἐδύναντο, 3 *pers. plur. imperf. of* δύναμαι.

Ἐδυνήθην, *but, Att.* ἠδυνήθην, 1 *aor. pass. of* δύναμαι.

Ἐδύσσατο, *poet. for* ἐδύσατο, 3 *pers. sing.* 1 *aor. mid. of* δύω.

ΕΔΩ, *fut.* ἐδέσω, *mostly* ἔδομαι, 2 *pers.* ἔδῃ, *Ion.* ἔδεαι, *Att.* ἔδει, *Arist. Nub.* 122.—*imperf. Ion. Hom.* ἔδεσκον.—*perf.* ἐδήδοκα—*perf. mid. or* 2 *perf.* ἔδηδα, *part.* (*in use*), ἐδηδὼς, *infin. pres. poet.* ἔδμεναι, *Hom.* to eat—devour; gnaw, *as worms. met.* devour, waste, consume, dissipate—distress, consume by sorrow, *Od.* ι, 75. *the above ss. Hom. freq. the context directs the choice of s.*

Ἐδωδὰ, ᾶς, ἡ, *Dor. for* ἐδωδή.

(Ἐδωδὴ, ῆς, ἡ, aliment; food; victuals—a bait, *Theocrit.* 21, 43.

(Ἐδωδιμὸς, οῦ, *adj.* edible; good for food; serving as food.

(Ἔδωδος, ου, *adj.* eating heartily, *Hippoc. de Aere. Coray.*

Ἐδωλιάζω, *fut.* άσω, to place on a bench, *or* seat; to seat. *Th.* ἕζομαι.

(Ἐδώλιον, ου, τὸ, a seat; a dwelling, the bench where rowers sit in a galley, *Herodot.* 1, 24. *m.* the place where a mast is fixed—the benches in a theatre—a room, *Æsch. Choe.* 69.

Ἐὲ, *poet. for* ἕ.

Ἔεδνα, ων, τὰ, *Ion. for* ἔδνα. *See* ἔδνον.

(Ἐεδνόω, *Epic poet. for* ἐδνόω.

(Ἐεδνωτὴς, *Epic poet., for* ἐδνωτὴς.

Εἰκοσάζοιος, ου, *Epic poet. for* εἰκοσάζοιος.

Εἴκοσι, *Epic poet. for* εἴκοσι.

Εἰκόσορος, *Epic poet. for* εἰκόσορος.

Εἰκοστὸς, *Epic poet. for* εἰκοστός.

Εἰκται, *poet. for* εἶκται, 3 *pers. sing. of* εἴγμαι, *perf. pass. of* εἴκω.

Εἴκω, *poet. for* εἴκω.

Εἴλεον, *for* εἴλεον, *imperf. of* εἰλέω.

Εἶο, *Ion. and poet. for* οὗ.

Εἶπον, *poet. for* εἶπον.

Εἴρω, *poet. for* εἴρω.

Εἰς, *poet. for* εἷς, one.

Εἰσάμην, ao, ατο, *poet. for* εἰσάμην, &c. 1 *aor. mid. of* εἶδω.

Εἴσατο, *poet. for* εἷσατο, he went, 3 *pers.* 1 *aor. mid. of* εἶμι.

Εἰσάσθην, *for* εἰσασθην, 3 *pers. dual, Hom.* 1 *aor. mid. of* εἶμι.

Εἵλδομαι, *poet. for* ἕλδομαι.

Εἵλδωρ, *poet. for* ἕλδωρ.

Εἶλμαι, *Ion. for* εἴλμαι, *Att. perf. pass. of* εἰλέω, *or* εἰλάω.

Εἵλπομαι, *poet. for* ἕλπομαι.

Εἶλσαι, *for* ἔλσαι, *for* ἐλάσαι, 1 *aor. infin. of* ἐλαύνω.

Εἴνδυνεν, *poet. for* ἐνέδυνεν, 3 *pers. sing. imperf. of* ἐνδύνω.

Εἴργω, *poet. for* ἔργω, *or* εἴργω—ἐργάθω, *for* εἰργάθω.

Εἴργμαι, *part.* εἴργμένος, *for* εἶργμαι, *perf. pass. of* εἴργω.

Εἱρμένος, *poet. perf. pass. of* εἴρω, to 'connect.'

Εἵρση, ης, ἡ, *Epic poet. for* ἕρση.

Εἰρσήεις, *in Epic poet. a form for* ἑρσήεις.

Εἵρτο, *Od.* ο, 459. *for* εἶρτο, 3 *pers. sing. plus. perf. pass. of* εἴρω.

Εἷς, *for* ἧς, 2 *pers. sing. imperf. of* εἰμί.

Ἑσθω, *for* ἔσθω, 2 *aor. imperat. of* ἕννυμι, *or of* ἔω.

Ἑσσατο, *for* εἷσατο, 3 *pers. sing.* 1 *aor. mid. of* ἕννυμι, *or* ἔω.

Εἶστο, *for* εἵστο, 3 *pers. sing. plus. perf. pass. of* ἔω, ἕννυμι.

Εὐς, *poet. for* ἑός.

Ἕζα, 3 *pers. sing. imperf. of* ζάω.

Ἐζέσθην, ης, η, 1 *aor. pass. of* ἕζω, ἕζομαι, *pass.*

Ἐζημιωμένος, *part. perf. pass. of* ζημιόω.

Ἔζην, ης, η, *Att. imperf. of* ζάω, *properly of* ζῆμι, *obs.*

Ἔζησα, 1 *aor. of* ζάω—ἔζηκα, *perf. seldom used.*

Ἕζομαι, *fut.* ἑδοῦμαι, *imperf.* ἐζόμην, to seat one's self; to sit, *pres. and imperf. in use Hom. Construct. with* ἐν, *or* ἐπί τινος, ἐπί τινι, ἐπί τι, *also,* πρός τι, *with an accus. Soph. Aj.* 248—*The Act. form* ἕζω, *does not occur, some Gram. derive from it the act. tenses in the ss.* to seat, *or* place, *viz.* 1 *aor. act.* εἷσα, *mid.* εἰσάμην, *fut.* εἵσομαι, *and perf. pass.* εἷμαι. *See* εἴσαμαι.=*Pass.* 1 *aor.* ἐξέσθην, *s.* to sink, *Il.* Ϡ, 74. καθέζομαι, *s. s. in prose, and more used. Th.* ἕζω, ἔω.

Ἔζοον, *for* ἔζων, *imperf. of* ζάω.

Ἔζων, ἔζης, ἔζη, *imperf. of* ζάω.

Ἓη, *poet. for* ᾖ, 3 *pers. sing. subj. pres. of* εἰμὶ, to 'be.'

Ἑὴ, *gen.* ἑῆς, *fem. of* ἑός.

Ἑῇ, *dat. fem. of* ἑὸς, ἑὴ, ἑὸν.—ἑῇ, *dat. fem. of* ἑὸς, *Ion. for* ἑύς.

Ἑηκα, *Epic poet. for* ἧκα, 1 *aor. of* ἵημι.

Ἓεν, *for* ἦν, 3 *pers. imperf. of* εἰμὶ, *for* 1 *pers. Il.* λ, 762. *this,? Buttm. G. Gram. p.* 551.

Ἑήνδανον, *for* ἤνδανον, *imperf. of* ἀνδάνω.

Ἑῆος, *gen. Ion. masc. of* ἑύς.

Ἑῆς, *gen. of* ἑὴ, *fem. of* ἑός.

Ἕησθα, *poet. for* ἦσθα, *Æol. for* ἧς, 2 *pers. imperf. of* εἰμί.

Ἕησι, *before a vowel,* ἔησιν, *Ion. for* ᾖ, 3 *pers. sing. pres. subj. of* εἰμί.

Ἕησον, *for* ἔασον, 1 *aor. imperat. of* ἐάω, *Hesych.*

Ἕητε, *for* ἦτε, 2 *pers. plur.* 2 *aor. subj. of* ἵημι.

Ἑθ', *before a vowel aspirated, for* ἔτι.

Ἔθακας, *Dor. for* ἔθηκας, 2 *pers. sing.* 1 *aor. of* τίθημι.

Ἔθαλον, ες, ε, 2 *aor. of* Θάλλω.

Ἔθᾶνον, ες, ε, 2 *aor. of* Θνήσκω.

Ἐθὰς, άδος, *adj.* accustomed—domesticated, tame. *Th.* ἔθος.

ΕΘΕΙΡΑ, ας, ἡ, the hair of the head—the mane—a horse-hair crest, *Il.* π, 795. *met.* the rays of the sun, *or any object of a somewhat similar appearance.*

Ἐθειράζω, *fut.* άσω, to have long hair, *Theocrit.* 1, 34.

Ἐθειρᾶ̓ς, άδος, *s. s. as* ἔθειρα, the beard, *Odyss.* π, 176. *for which Aristot. read* γενειάδες.

Ἐθείρω, to attend to, take care of, *Il.* φ, 347. *Etym. Some derive it from* ἔθος, *others better from* Θέρω, *the Th. of* Θεραπεύω, *as Schn. who cites it pass. s.* to be adorned, *Orph. Argon.* 927. *Passow, and with much probability, supposes an affinity with* ἔθειρα, *from the extraordinary esteem fine hair was held in, as appears from the epithets* καρηκομόωντες, *applied to men, and* εὔπλοκαμῖδες, *to women, hence, the s.* 'attend to,' 'take care of,' *as one would of his hair, Schn. Lex. ed. Pass. thus,* 'peigner,' *in French, is applied in the s.* 'take especial care of,' 'keep in a neat, trim state,' *being equivalent to* 'soigner.'

Ἐθεὶς, *part.* 1 *aor. pass. of* ἵημι.

Ἐθελάστειος, ου, *adj.* affecting politeness, and high polish, *Heliodor.* 7, *p.* 319. : *from* ἐθέλω, ἀστεῖος.

Ἐθελέσκω, *poet. for* ἐθέλω.

Ἐθελεχθρέω, ῶ, *fut.* ήσω, to entertain a grudge against any one, τινί : *from* ἐθέλεχθρος.

Ἐθέλεχθρος, ου, *adj.* having a grudge, *or* ill-will towards any one. *Th.* ἐθέλω, ἐχθρός.

Ἐθελημὸς, οῦ, *adj.* gentle, mild, *s.s. as* πρᾶος, *as in Hes. Oper.* 118. *Apollon.* 2, 656. *and Callim. in Dian.* 31. *s.s. as* πρόθυμος, *Hesych. Th.* ἐθέλω.

Ἐθελήμων, ονος, *adj.* mild, gentle, *viz.* πρᾶος, *interpret, Plat. Cratyl. p.* 406. *a. Heind.*

Ἐθέλησθα, *Theocrit.* 29, 4. *Dor. for* ἐθέλῃς, 2 *pers. subj. pres. of* ἐθέλω.

Ἐθέλησι, *poet. for* ἐθέλῃ, 3 *pers. sing. subj. of* ἐθέλω.

Ἐθελοδουλεία, ας, ἡ, voluntary slavery. *Th.* ἐθέλω, δοῦλος.

Ἐθελοδουλέω, ῶ, *fut.* ήσω, to serve voluntarily; to be a voluntary subject, *or* slave.

Ἐθελοδουλία, ας, *s.s. as* ἐθελοδουλεία.

Ἐθελόδουλος, ου, *adj.* that is a voluntary slave.

Ἐθελοθρησκεία, ης, ἡ, worship, *either* voluntary, *or* adopted, *according to one's own fancy,* or *will*—self-elected worship—affectation of extraordinary religious zeal, *N. T. Coloss.* 2, 23. *and Mansi Coll. Concil. t.* 4, *p.* 1380. *cit. Schleus. Lex.: from* ἐθέλω, Θρησκέω.

Ἐθελοθρησκέω, ῶ, *fut.* ήσω, to form, *or* observe a religious worship, according to one's own fancy.

Ἐθελοκακέω, ῶ, *fut.* ήσω, to do evil premeditatedly—to give way in battle traitorously, *Herodot.* 1, 127. *Th.* ἐθέλω, κακός.

Ἐθελοκάκησις, εως, ἡ, ἐθελοκακία, ας, ἡ, a premeditated evil action—wilful desertion of duty, *Polyb.* 3, 68, 10. simulated cowardice.

Ἐθελόκακος, ου, *adj.* doing evil wilfully—*the three foregoing expressions are generally used to denote the conduct of soldiers, who give way in battle through dislike to a general.*

Ἐθελοκάκως, *adv.* through preconcerted malice; perfidiously, &c. *as adv. of* ἐθελόκακος.

Ἐθελοκίνδῡνος, ου, *adj.* seeking danger of one's own free-will, *or* through affectation—foolhardy, rash. *Th.* ἐθέλω, κίνδυνος.

Ἐθελοκωφέω, ῶ, *fut.* ήσω, to be wilfully deaf; to affect not to hear. *Th.* ἐθέλω, κωφός.

Ἐθελόκωφος, ου, *adj.* affecting deafness.

Ἐθελοντεὶ, *poet. for* ἐθελοντί.

Ἐθελοντηδὸν, *adv.* freely, voluntarily, *Thuc.* 8, 98. *Th.* ἐθέλω.

Ἐθελοντὴν, *adv. s. s. as* ἐθελοντηδόν.

Ἐθελοντὴρ, ῆρος, ὁ, *and* ἐθελοντὴς, οῦ, ὁ, one who acts of his own accord, *Od.* β, 292. a volunteer, *Thuc.* 1, 60.

Ἐθελοντὶ, *adv. s. s. as* ἐθελοντήν.

Ἐθελόντιος, ου, *adj.* voluntary—spontaneous, *Suidas.*

Ἐθελοπονία, ας, ἡ, a love of work, *Xen. Œcon.* 21, 6. : *from* ἐθελόπονος.

Ἐθελόπονος, ου, ὁ, a lover of labour, who works willingly and diligently—*in a bad s.* one who affects, &c. *Schleusn. Lex. ad* ἐθελοθρησκεία. *Th.* ἐθέλω, πόνος.

Ἑθελόπορνος, ου, *adj.* being a prostitute by free choice, *not from accident, or seduction. Th.* ἐθέλω, πόρνος.

Ἑθελοπρόξενος, ου, ὁ, one who takes upon him voluntarily to perform the duties of a πρόξενος, *Thuc.* 3, 70. *See* πρόξενος: *from* ἐθέλω, πρόξενος.

Ἑθελόσυγχνος, ου, *adj.* willingly, *or* frequently coming, *or* doing: *from* ἐθέλω, συχνός.

Ἑθελοφιλόσοφος, ου, *adj.* wishing but to no purpose to be, *or* affecting to be a philosopher: *from* ἐθέλω, φιλόσοφος.

Ἑθελουργέω, ῶ, *fut.* ήσω, to work freely. *Th.* ἐθέλω, ἔργον.

(Ἑθελουργία, ας, ἡ, willingness to work.

(Ἑθελουργὸς, οῦ, *adj.* labouring of his own free-will; indefatigable. *Th.* ἐθέλω, ἔργον.

Ἑθελούσιος, ου, *adj.* voluntary; spontaneous. *Th.* ἐθέλω.

(Ἑθελουσίως, *adv.* voluntarily; of one's own accord; freely.

Ἐ͂ΘΕΛΩ, *fut.* ἐθελήσω — 1 *aor.* ἠθέλησα (*as from the form* ἐθελέω, *not in use in the pres.*) — *imperf.* ἤθελον, *Ion.* ἐθέλεσκον, *Hom.* — to 'wish,' to 'desire,' (*expressing, according to Buttm. more of purpose and efficiency than* βούλομαι) *Hom. freq. with the verb in the inf. pres. or aor. accus. and an infin., also, absolutely* — to wish, think fit, *or* choose, *Od.* γ, 324. *nowhere else in Hom. in such s., Xen. Mem.* 1, 3, 6. *and Att. freq.* — to choose, *or* find agreeable, to like, *nearly as* φιλέω, *Herodot.* 1, 74. *f.* 7, 50, 2. & 8, 60, 3. to be able, have the power, *as well as will, Il.* φ, 366. *Od.* ϑ, 223. γ, 121. *mostly with a negat. Hom. also Att., and often ironically, Schæf. Greg. p.* 135. — to be accustomed, *Xen. Mem.* 3, 12, 8. *Att. freq.* — *with a verb in the infin. it imparts a fut. s. like* μέλλω, *losing its own,* to 'be about,' &c., *Herodot.* 1, 109. *m. f.* 7, 49. *also, said of inanimate objects, as the Nile,* 2, 11, *f.* — Θυμῷ ἐθέλειν, *Hom. freq.* to wish, desire. ¶ μίμνειν οὐκ ἐθέλεσκον ἐναντίον, *Il.* ν, 106. they could not withstand. ¶ ἐλθεῖν ἐθελήσειε, *Xen. as above,* if he should choose to go.—ἐθέλειν μᾶλλον, *Xen. Mem.* 3, 12, 8. to prefer. ¶ ὅσσα ἡ γῆ φέρειν ἐθέλει, *Xen. Œcon.* 4, 13. what the land usually produces. ¶ εἰ ἐθέλοι τοι μηδὲν ἀντίξοον καταστῆναι, *Herodot. as above,* should nothing occur as an impediment. —ἐθέλει κρατῆσαι, *Arist. Vesp.* 534. *s. s. as* κρατήσει, he will conquer, *or* prevail. —Θέλω, *not in Hom., but* ἐθέλω, *not in Iamb. Trimet., but both indifferently in the Lyric poets. Some consider* ἤθελον *as belonging to* Θέλω.

Ἑθέμην, 2 *aor. mid. of* τίθημι.

Ἕθεν, *Epic poet. and Att. gen. for* ἕο, οῦ, of himself, *or* herself. *Æol.* γέθεν, γ *for the aspiration, or the F.*

Ἕθεν, *by syncope, for* ἔθησαν, 3 *pers. plur.* 2 *aor. act. of* τίθημι.

Ἑθέσο, ἐθέο, *and* ἔθου, 2 *pers. sing. pres.* 2 *aor. mid. of* τίθημι.

Ἐθηεύμεθα, *Ion. for* ἐθηούμεθα, 1 *pers., and* ἐθηεῦντο, *Ion. for* ἐθηοῦντο, 3 *pers. plur. imperf. of* Θηέομαι, *Ion. for* Θεάομαι.

Ἐθηησάμην, 1 *aor. mid. of* Θηέομαι.

Ἕθηκα, ας, ε, 1 *pers. plur.* ἐθήκαμεν (*Xen. Mem.* 4, 2, 16.), 3 *pers. plur.* ἔθηκασι, *in good writ. the* 3 *pers. s. and plur. chiefly in use.*

(Ἐθηκάμην, 1 *aor. mid. of* τίθημι—*for it Att. the* 2 *aor. is used.*

Ἐθήκαο, *Ion. and Dor. for* ἐθήκω, 2 *pers.* 1 *aor. mid. of* τίθημι.

Ἔθηλα, ας, ε, 1 *aor. of* Θάλλω.

Ἐθημοσύνη, ης, ἡ, habit; custom. *Th.* ἔθος.

(Ἐθήμων, ονος, *adj.* accustomed; habituated.

Ἔθην, 2 *aor. act. of* τίθημι.

Ἐθην, ης, η (*with augm.* εἴθην), 1 *aor. pass. of* ἵημι.

Ἔθιγον, ες, ε, 2 *aor.* (*as from* Θίγω) *of* Θιγγάνω.

Ἐθίζω, *fut.* ίσω, to accustom, *or* habituate; to form, *or* train to. *Neut.* to be wont; to be accustomed, *later Stoics, as Antoninus.* = Ἐθίζομαι, *Mid.* to accustom one's self; to become, *or* to be accustomed. ¶ ἐθίζομαι τοῦτο, *Plat.* I am accustomed to that. ¶ ἐθισθείς, *and* ἐθισμένος, accustomed. *Th.* ἔθος.

(Ἐθικὸς, κὴ, κὸν, *adj.* pertaining to custom; customary.

(Ἔθιμος, ου, *adj.* wonted; accustomed; customary; that may be made habitual. — τὰ ἔθιμα καὶ νόμιμα, custom and laws.

(Ἔθισμα, ατος, τὸ, a custom, *or* habit; custom; habitude.

(Ἐθισμὸς, οῦ, ὁ, habit; custom.

(Ἐθιστέος, έα, έον, *verbal adj.* it is necessary, we must, &c. *See* ἐθίζω.—τῇ γνώμῃ ὑπηρετεῖν ἐθιστέον τὸ σῶμα, *Xen. Mem.* 2, 1, 28. one must accustom the body to obey the mind.

(Ἐθιστὸς, τὴ, τὸν, *adj.* accustomed; habitual—to which one may become accustomed.

Ἐθνάγὸς, οῦ, ὁ, a leader of a nation. *Th.* ἔθνος, ἄγω.

Ἐθνάρχης, ου, ὁ, the governor of a nation, *or* of a province. *Th.* ἔθνος, ἄρχω.

(Ἐθναρχία, ας, ἡ, the government of an ἐθνάρχης.

Ἐθνικὸς, κὴ, κὸν, *adj.* particular to a nation, *or* family.—*in Ecclesiast. writ.*, gentile, heathen—barbarous, foreign, *Grammar. Th.* ἔθνος.

(Ἐθνικῶς, *adv. of* ἐθνικός.

Ἔ͂ΘΝΟΣ, εος, τὸ, a people, a nation, *Il.* β, 91. a crowd, *Hom. freq.* a multitude, ο, 691.; *hence,* a swarm, a flock, herd—a race, a class, *also,* sex, *as* γυναικῶν ἔθνος, *Xen. Œcon.* 7, 26. women, *or* the female sex—*in Ecclesiast. writ. all who are not Jews, or Christians,* Heathens, Pagans, Gentiles. *Etym. some derive from* ἐσμὸς, a swarm; *better, from* ἔθος, *viz.* 'a collection of persons associating together from habit.'

Ἕθορον, ες, ε, 2 *aor.* (*from* Θόρω), *of* Θρώσκω.

Ἔθος, εος, τὸ, habit, custom; use; usage—rite; institution, *s. s. as* ἦθος, *Æsch. Ag.* 737. *Th.* ἔθω.

Ἔθου, 2 *pers. sing.* 2 *aor. mid. of* τίθημι.

Ἐθόωσα, ας, ε, 1 *aor. indic. of* Θόω.

Ἔθραξα, ας, ε, *for* ἐτάραξα, 1 *aor. of* ταράσσω.

Ἔθρεξα, 1 *aor. of* τρέχω, *but rare.*

Ἐθρέφθην, *for* ἐτρέφθην, 1 *aor. pass. of* τρέφω, *Hes., but?*

Ἔθρεψα, ες, ε, 1 *aor. act. of* τρέφω.

Ἔ͂ΘΩ, *pres. obs.*—*in use only in its part.* ἔθων, *as Il.* ι, 540. *and perf. Att. with signif. of a pres.* εἴωθα, *Ion.* ἔωθα (*Dor.* ἔθωκα, *Hesych.*), *part. perf.* εἰωθὼς, to be accustomed, to be in the habit of, to do commonly as a habit, *or* usage; εἰωθὼς, accustomed; customary; usual; habitual.—κατὰ τὸ εἰωθὸς, according to custom.—παρὰ τὸ εἰωθὸς, contrary to custom.—ὥσπερ εἴωθε, as usual, as he commonly did.

Εἰ, *Conjunction,* (*for which in Hom. and Dor. also* αἰ), *mostly followed by the optat., also by the indicat. in Ion. and Dor., as Hom., and Pind. likewise the subj., but this never in Att. writ.*—'If,' *is the most general s.*—in case—whether—when—since; as—for if—if even; if perhaps; though—*also,* that, *especially, following* Θαυμάζω, δεινὸν ποιοῦμαι, δηλοῖ, *and* ἀγανακτέω, *Gram. Matth. sec.* 603.—εἰ *can be often rendered by* 'had, were, should,' &c., *implying* condition, *or* supposition.

With the Optat., εἰ *expresses something as problematical, existing in idea, admitted, or assumed for argument's sake, then* ἄν, *in the conclusion, or the Ion.* κεν, *thus,* Τρῶες μέγα κεν κεχαροίατο, εἰ τάδε πάντα πυθοίατο, *Il.* α, 256. the Trojans would surely rejoice exceedingly if they were to know all these things—*the premises expressing a possibility, if the conclusion expresses something determined, as,* κούρην δ' οὐ γαμέω Ἀγαμέμνονος Ἀτρείδαο· οὐδ' εἰ χρυσείη Ἀφροδίτη κάλλος ἐρίζοι, *Il.* ι, 389. but I will not wed the daughter of Agamemnon, not even if she were to rival Venus in beauty.—εἰ, *s. s. as* εἴθε, *expressing a wish,*

or prayer, as Il. ω, 74. *but rarely,* εἴθε, εἰ γάρ, αἰ γάρ, *are more freq.* —εἰ *left underst., Il.* γ, 52. ι, 245. *and* 303.—*also, taken as a particle of time, s.* 'as often,' *or* 'when,' *in reference to actions, frequently repeated, with imperf. and plus. perf. Xen. Mem.* 1, 3, 4. *With the Indicat.* — *in the ss.* 'since,' *or* 'as,' 'uncertainty,' *not implied, as* ἐθέλω δόμεναι πάλιν, εἰ τόγ' ἄμεινον, *Il.* α, 116. I will give her back again, since that is best—*s. s. referring to the past,* α, 39. 290. *and* 503. *likewise, to the future,* β, 367. 379. *followed by the Optat. and* ἄν, *in the conclusion, to soften the express., Soph. Elect.* 244.—*Att. Indicat. imperf. with* ἄν, *and imperf. in the conclusion, expressive of* 'doubt,' 'incredulity,' 'impossibility,' *as* εἴ τι εἶχεν ἐδίδου ἄν, he would have given it if he had it, *viz. he had it not.*—εἰ ἐπείσθην, οὐκ ἂν ἠρρώστουν, had I given credit to him I should not have been sick. *With the Subj.*—εἰ *occurs only in Ion. and Dor., expressing a probability, a supposition, as* εἰ γοῦν ἕτερός γε φύγησιν, *Il.* ε, 258. if therefore the other should chance to escape—'whether,' *in indirect questions, and after verbs of* 'doubt,' *or* 'uncertainty,' σάφα οὐκ οἶδ', εἰ Θεός ἐστιν, *Il.* ε, 183. I know not clearly whether he is a God—*often in elliptic. phrases, as* ἀμφὶ πυρὶ στῆσαι τρίποδα μέγαν (πειρησάμενοι understd.), εἰ πεπίθοιεν Πηλείδην, *Il.* ψ, 40. *he ordered them,* to put the vast tripod to the fire (*whilst they were trying*), if, *or* whether they could persuade Achilles.—*here* ἂν *is omitted, the action being passed, if present or fut.* ἂν, κε, *or* ἐὰν, *and the subj.*—*In N. T. in swearing, as Mark,* 8, 12. *and Hebr.* 3, 11. εἰ *has a negat. force, in imit. of the Hebr. and LXX. Genes.* 14, 23. *Numb.* 14, 28, *&c. Schleusn. Lex. ad verb.*—καὶ εἰ, 'and if,' 'even if,' *but,* εἰ καὶ, 'although,' *thus,* καὶ εἰ ἀθάνατος ἦν, even, *or* and if I were immortal, εἰ καὶ θνητός εἰμι, although I am a mortal, *Herm. ad Vig. Adnot.* 307. —εἰ, *refers merely to the thought in the mind, but* ἐὰν, *to a trial, or experiment,* εἰ τοῦτο ἐγένετο, had this taken place (*but it had not*), ἐὰν τοῦτο γένηται, should this be done, *which may or may not take place, but experience will shew, Herm. ad Vig. Adnot.* 312.—*See* εἰ *with particles, as* γε, *&c. in their alphab. order as if joined in composition.*

Εἶ, *for* ἴθι, go thou, 2 *pers. sing. imperat. of* εἶμι, to 'go,' *but* ἴθι *is much more frequently used.*

Εἶ, thou goest, *Att. and more freq. than* εἷς, 2 *pers. sing. pres. of* εἶμι, to 'go.'

Εἶ, thou art, *for* εἷς, 2 *pers. pres. of* εἰμὶ, to 'be.'

Εἴ, *Dor. for* οὗ, *Apollon. de Adverb. p.* 542.

Εἴᾶ, *and* ἐΐα, *an ejaculation of encouragement,* come on! courage! arise! ἔα, *and* εὖα, *are kindred words.*

Εἶα, εἴας, εἶε, *assumed by some Gram. as perf. of* εἶμι, to 'go.'

Εἴα, *Hom. poet. as* 3 *pers. sing. imperf. of* ἐάω.

Εἰάζω, *fut.* άσω, *lit.* to shout out εἶα! *analagous to* αἰάζω, *from* αἴ, *and* εὐάζω, *from* εὖα, *Valcken. Diatrib. p.* 20.

Εἴακα, ας, ε, *perf. act. of* εἰάω.

Εἰᾶμενὴ (*by some* εἰαμενὴ), ῆς, ἡ, a grassy meadow, *in a low situation near a river and occasionally overflowed, Hom. Th.* (εἶαται, *Ion. for* ἧνται, 3 *pers. sing. of*) ἧμαι.

Εἰ ἄν, *equivalent to* εἴ κε, *in Hom. or both particles joined* ἐὰν, *and Att.* ἤν, if. *Compare at end,* εἰ.

Εἰανὸν, οῦ, τὸ, *Ion. and poet. to suit the verse for* ἐανὸς, *or* ἑανὸν, *Il.* π, 9. a fine robe of exquisite texture. *See* ἐανός.

Εἰανὸς, *poet. for* ἐανός.

Εἴαντο, *poet. for* ἔαντο, *Ion. for* ἧντο, 3 *pers. plur. imperf. of* ἧμαι.

Εἶαρ, αρος, *poet. for* ἔαρ, the spring.

Εἰ ἄρα, if perhaps.

(Εἰαρῖνὸς, νὴ, νὸν, *adj. poet. for* ἐαρινὸς, relating to spring; vernal.

Εἴας, 2 *pers. sing. imperf. of* ἐάω.

Εἴασα, *poet.* εἴασσα, 1 *aor. of* ἐάω.

Εἴασκε, *Ion. for* εἴα, 3 *pers. sing. imperf. of* ἐάω.

Εἴαται, εἴατο, *poet. for* ἕαται, ἕατο, *Ion. for* ἧνται, *and* ἧντο, 3 *pers. plur. of the perf. and plus. perf. of* ἧμαι, to 'sit.'

Εἰάω, *fut.* εἰάσω, 1 *aor.* εἴασα, *perf.* εἴακα, *poet. for* ἐάω.

Εἴβιμος, ου, *adj.* falling drop by drop, *s. s. as* στάζων. *Th.* εἴβω.

Εἴβω, *poet. for* λείβω.—δάκρυον εἴβειν, to shed tears.

Εἰ γὰρ, for if, *mostly, in wishes,* O that, for if (*viz. my prayers or wishes could avail*), *Il.* ρ, 561. *Soph. Œd. Tyr.* 80. *in allusion to something preceding, expressed, or understood, and this, from the s. of* γάρ—for even though, *Il.* υ, 26.

Εἴγε, if, if indeed (*you were to see*), *Od.* ε, 206. indeed—as indeed; since, *said of something certain, but* εἴπερ, *of what is not so.*—εἴγε τοῖ στρατιώταις ἱκανὸς ἔσται τὰ ἐπιτήδεια πορίζειν, *Xen. Mem.* 3, 4, 2. since he will be able to provide what is necessary for the troops—εἴγε δοκεῖ σοι, as, *or* since it seems agreeable to you, since you choose it, *but,* εἴπερ δοκεῖ σοι, should you choose it, *the will not being as yet ascertained.*

Εἰ γοῦν, if therefore, *or* if even (*one should escape*), *Il.* ε, 258.

Εἶδα, *see the* 2*d* ¶, *under* εἴδω, to 'know.'

Εἰδαίνομαι, *s. s. as* εἴδομαι, *and* ἰνδάλλομαι, to resemble (τινὶ) any one. *Th.* εἶδος.

(Εἰδάλῐμος, ου, *adj.* beautiful; of lovely appearance—resembling.

(Εἰδάλλομαι, *s. s. as* εἴδομαι, *and* ἰνδάλλομαι.

Εἶδαρ (*for* ἔδαρ, *obs.*) ἄτος, τὸ, food, victuals, *Hom.* baits, *for fish, Od.* μ, 252. ¶ εἴδατα, ων, τὰ, an entertainment, *or* feast. *Th.* ἔδω.

Εἶδε, *as imperat. of* εἴδω, *Hes. Theog.* 305. *is?*

Εἰ δ', ἄγε, *or* ἄγετε, but then, come on! *equivalent to* εἶα δὴ ἄγε, *or elliptical,* ἐθέλεις *understood, used to excite, or encourage.*

Εἰδέᾱ, ας, ἡ, *poet. for* ἰδέα.

Εἰδεῖεν, *poet. for* εἰδείησαν, 3 *pers. plur. optat. of* εἴδω, to 'know.'

Εἰδείημεν, 1 *pers. plur. of* εἰδείην.

Εἰδείην, ης, η, *optat. of* εἴδω, to 'know.'

Εἰδείητε, 2 *pers. plur. of* εἰδείην.

Εἰ δὲ μὴ, but if not—*often in a phrase following* εἰ μὲν, if indeed —εἰ δὲ μὴ, but if not.

Εἴδεος, *gen. of* εἶδος.

(Εἰδέναι, *infin. of* οἶδα, *perf., but in the s. of pres. of* εἴδω, to 'know.'

(Εἴδεσθαι, *infin. of* εἴδομαι.

(Εἴδεται, 3 *pers. sing. pres. mid. of* εἴδω, to 'see'—εἴδετο, 3 *pers. sing. imperf. or* 2 *aor. See* εἰδόμην.

Εἰδέχθεια, ας, ἡ, deformity; ugliness; hideousness: *from* εἰδέχθής.

Εἰδεχθὴς, έος, *adj.* hideously deformed; ugly; detestable: *from* εἶδος, ἔχθος.

Εἰδέω, *and* εἴδημι, *fut.* ήσω—*perf.* εἴδηκα, *and* εἶδα, *plus. perf.* εἰδήκειν, *by syncop.* εἴδειν, *Att.* ᾔδειν, *poet.* ᠈ηείδειν, *Ion.* ᾔδεα, εας, ε, *contract.* ᾔδη, ης, η, *perf. inf.* εἰδηκέναι, *by syncop.* εἰδέναι, *part.* εἰδηκὼς, *by syncop.* εἰδὼς, ότος, to see —to 'know,' *s. s. as* εἴδω. *The above, only by old Gram.; for the forms actually occurring, see* εἴδω.

Εἰ δὴ, *with the Indicat.* if indeed, if truly, *or* certainly, *generally following* ἤ, *or, as Il.* α, 294. 'whether,' *in an indirect question, Od.* α, 207.—εἰ δή που, if perhaps, if perchance.

Εἴδη, *nom. and accus. plur. of* εἶδος. *Th.* εἴδω, *obs. in the pres.*

(Εἴδημα, ατος, τὸ, knowledge.

(Εἰδήμων, ονος, learned; well-informed; clever (τινὸς) in any art, &c.

(Εἰδημόνως, *adv.* skilfully; cleverly.

(Εἴδησις, εως, ἡ, science; skilfulness; knowledge; penetration.

(Εἰδήσω, *fut. of* εἴδω, *s.* to 'know.'

(Εἰδικὸς, κὴ, κὸν, *adj.* special; belonging to, *or* characterising a

species, *as contradist. from* γενικός, generic: *from* εἶδος.

(Εἰδικῶς, specially, *the opposite of* γενικῶς, generically.

Εἰδογραφία, ας, ἡ, painting the face, *Greg. Naz. Th.* εἶδος, γράφω.

Εἶδοί, ων, αἱ, the Ides: *adopted from the Latin, Plut.*

Εἴδομαι, *mid. or pass. of* εἶδω, to 'see.'

Εἴδομεν, *poet. as* 1 *pers. plur. subj. pres. of* εἶδω, to 'know,' *Il.* α, 363.

Εἰδόμενος, ένη, ενον, *part. of* εἰδόμην, *Hom.* like, *or* appearing like.

Εἰδόμην, to appear, become visible —be like— *mostly s. s. as* εἶδον, *act. imperf. or* 2 *aor. mid. of* εἶδω, to 'see'—3 *pers. sing. imperf. pass.* εἶδετο, *Apollon. Rhod. s.* 'was seen.'

Εἶδον, ες, ε, 2 *aor. of* εἶδω, to 'see.'

Εἰδοποιέω, ῶ, *fut.* ήσω, to make a form, image, *or* representation— to represent, *or* produce; to form, *or* create —to render peculiar, *or* special; to mark the distinction of species. *Th.* εἶδος, ποιέω.

(Εἰδοποίημα, ατος, τὸ, a thing represented; the mode of representation.

(Εἰδοποιία, ας, ἡ, representation; production; formation, &c., *as subst. of* εἰδοποιέω.

(Εἰδοποιός, οῦ, *adj.* forming an image, *or* representation; forming —dividing into species.

Εἶδος, εος, τὸ, 'external appearance;' mien; look, aspect, countenance, *also,* form, figure, person, *Hom. and Pind. freq. Herodot.* 8, 113. *f.* 1, 199. *f. in Hom. as* εἶδος (κατὰ *understd.*) ἄριστος, best as to appearance —mode; manner, form (*of government*), *Polyb.* 6, 10, 2. a sort, *Thuc.* 2, 41.; a species, *opposed to* γένος, a kind, *or* genus— a poem, an ode, *this s., rather, in* εἰδύλλιον. ἔστι δὲ παιᾶνος δύο εἴδη, *Aristot.* there are two kinds of pæans. —οὔτε ἄρ φρένας, οὔτε τι εἶδος, *Od.* δ, 264. (*not inferior*) either in mind, *or* person.—δέμας καὶ εἶδος, ε, 213. in person and countenance.—εἰς εἶδος τιάρας, in form of a tiara, *Herodian. Th.* εἶδω.

(Εἰδότως, *adv.* knowingly; learnedly; skilfully: *from gen. of* εἰδώς, *part. of* οἶδα, *perf. of* εἶδω, to 'know.'

Εἰδοφορέω, ῶ, *fut.* ήσω, to be the image of a thing; to represent— to express, *Dionys. Hal. Antiq.* 7, 72. *Th.* εἶδος, φέρω.

Εἰδύλλιον, ου, τὸ, *properly, a 'small picture, or representation,' but,* an Idyl, *or* short poem, *mostly consisting of a vivid description of rural scenes, objects, and manners, but not necessarily restricted as to subject: dimin. of* εἶδος, *Th.* εἶδω, to 'behold.'

Εἴ"ΔΩ, *and* "ΙΔΩ (*both obs. in the pres.*), to 'see'—*their tenses have the ss.* to 'see,' *and* to 'know.'—*In the s.* to 'see,' *in order to complete the verb,* ὁράω, *is taken as pres., fut.* ὄψομαι, (*fut. mid. of a pres. supposed to be* ὄπτομαι *obs.*), *perf.* ἑώρακα, *from* ὁράω—*most frequently,* 2 *aor.* εἶδον, ες, ε, *and Hom. freq. and Dor.* ἴδον, ες, ε, *without augm., Subj.* ἴδω, *and Hom. also* ἴδωμι, *infin.* ἰδεῖν, *and Hom.* ἰδέειν, *poet.* ἴδμεναι, *Il.* ν, 273. *and Dor. and poet.* ἰδέμεν, *Pind. Ol.* 13, 162. *part.* 2 *aor.* ἰδών.=Εἴδομαι, *Mid., part. pres.* εἰδόμενος—*the* 2 *aor.* εἰδόμην, *and Hom. freq.* ἰδόμην, *without augm. infin.* ἰδέσθαι, *in the s. s. as the act. imperat.* ἰδοῦ, behold, *often taken Att. adverbially,* lo! behold! *but then accent.* ἰδού, *Eur. Hec.* 802.—*the Mid. s. s. as the Act.* to see, behold, to look, *Hom. freq., Æsch. Pers.* 177. *Soph. El.* 895. *Trach.* 154. *often with* ὀφθαλμοῖσιν, *or* ἐν ὀφθ. to see before his eyes—*sometimes, also, in Hom.* (*not Att.*) *nearly in the ss. of* perceive, *or* know, *as in Il.* φ, 61. δ, 249. *Od.* φ, 112. *later writ. met.,* to perceive, *or* feel, *as Antholog. Jacob. A. P. p.* 189. =*Pass. the pres. tense,* εἴδομαι, *especially its* 3*d pers.* εἴδεται, *in Hom. as also the following, have very frequently, a pass. s.* 1 *aor. mid.* εἰσάμην, 3 *pers. sing.* εἴσατο, *also, poet.* ἐεισάμην, ἐείσατο, *part.* εἰσάμενος, *and* ἐεισάμενος, to be seen, to become, *or* be visible, *Il.* Θ, 556. ν, 96. ω, 319. *Od.* ε, 283. *met.* to appear, to be considered as, to seem, *Il.* α, 228. ω, 197. ν, 472. *Od.* Θ, 283. ι, 11. *hence,* to be like, to resemble, *Il.* β, 791. υ, 81. ε, 462. *Od.* ε, 281. *in such s. the part. pres. and aor. mid. viz.* εἰδόμενος, *and* εἰσάμενος, *freq.*—*an imperf.* 3 *pers., s.* 'was seen,' *occurs in Apollon.*—ἀλόχου κουριδίης οὔτε χάριν ἴδε, *Il.* λ, 243. he had not as yet enjoyed the affection of his spouse.—*but,* χάριν εἰδέναι τινὶ, ν, 235. to be grateful to, to thank any one—*these, however, pertain rather to the s.* to 'know.'

Εἴδω, ἴδω, *identical with the above, but in certain tenses, restricted to the s.* to 'know'—*fut.* εἰδήσω (*as from* εἰδέω) *rarely, and only in Epic poet., the fut. most in use, is the Att.* εἴσομαι, (*a Dor. fut.* ἰδήσω, *Theocrit.* 3, 37.) —*perf.* ἔγνωκα, *and* 2 *aor.* ἔγνων, *supplied from* γιγνώσκω. *For the pres. in very freq. use, is a perf. with the s. of a present,* οἶδα, 2 *pers.* οἶσθα, *and* οἶσθας, *Att., Ion., and Dor.* οἶδας, 3 *pers.* οἶδε—*Dual (from* ἴσημι), ἴστον, ἴστων. *for* ἴσατον—*Plur.* ἴσμεν, *and* ἴδμεν (οἴδαμεν, *occurs in Herodot.* 2, 17. *but is rare in good writ.*), ἴστε, ἴσασι, *and* οἴδασι, *Xen. Œc.* 20, 14. *rare* —*Imperat.* ἴσθι, ἴστω (*Bœot.* ἴττω), *Dual* ἴστον, ἴστων, *Plur.* ἴστε, ἴστωσαν—*Optat.* εἰδείην (*as from* εἴδημι), εἰδείης, εἰδείη, *Dual* εἰδείητον, εἰδειήτην, *Plur.* εἰδείημεν, *and* εἰδεῖμεν, 2 *pers.* εἰδείητε, 3 *pers.* εἰδείησαν, *and, also,* εἰδεῖεν—*as Subj.* εἰδῶ, *and* εἰδέω, *Il.* ξ, 235. 1 *pers. plur.* εἰδομεν, *for* εἰδωμεν, *Il.* α, 363. *infin.* εἰδέναι, *part.* εἰδώς, *fem.* εἰδυῖα, *Hom.* ἰδυῖα, *neut.* εἰδός—*Imperf. or plus. perf.* ᾔδειν, 2 *pers.* ᾔδεις, *and* ᾔδεισθα, 3 *pers.* ᾔδει, *and* ᾔδειν, *Dual* ᾔδεῖτον, ᾠδείτην, *Plur.* ᾔδειμεν, ᾔδειτε, ᾔδεσαν, *for which Att.* 1 *pers.* ᾔδη (*but Hom. Ion.* ᾔδεα), 2 *pers.* ᾔδης, *and* ᾔδησθα, 3 *pers.* ᾔδη (*Hom. Ion.* ᾔδεε), *Dual* ᾔστον, ᾔστην, *Plur.* ᾖσμεν, ᾖστε, *and* 3 *pers.* ᾖσαν, *for which* ἴσαν, *Il.* σ, 405. *Od.* δ, 772.—*Ion.* 2 *and* 3 *pers. sing. imperf.* ἠείδης, ἠείδη, *for* ᾔδης, ᾔδη, *Il.* χ, 280. *Od.* ι, 206. ἠείδειν, *as* 3 *pers. plur. imperf. Apollon.* 4, 1700.—*Infin. poet. and Dor.* ἴδμεναι, *and* ἴδμεν, *for* εἰδέναι, *and* ἰδεῖν, *also part. fem.* ἰδυῖα, *for* εἰδυῖα. *The regular perf.* εἶδα, *from which* εἰδὼς, *occurs only in Orph. Argon.* 116. *but in the s. of an aor.* 'I saw'—*the ss. are,* to 'know,' to 'conceive,' 'perceive,' 'understand'—to know, *from experience,* to be well acquainted with (*the fut.* εἰδήσω), *Il.* α, 546. *so, also, Od.* ζ, 257., know. *met.* experience, enjoy, *as conjugal endearments, Il.* λ, 243.; *hence,* to be skilled, *or* well exercised in; *so, also,* practise habitually, *in such ss. freq. in Hom., and very often with* εὖ εἰδὼς, knowing well, well skilled—τόξων εὖ εἰδὼς, well skilled in archery, *or, with* μάχης, in battle, *and* ἀθεμίστια, *Od.* σ, 140. to be lawless, *or* wicked, *viz. habitually so; so, also, the infin. but less freq.*—χάριν εἰδέναι τινὶ, *Il.* ν, 235. to thank any one, *in Prose freq.*— to 'be able,' to be in a condition, have the ability, *with the infin. and may be often rendered by* 'can,' *this in late writ., as Antholog. Jac.* 2, 1, *p.* 308. *a similar idiom in the ss. of* können, *in German, and of* 'sçavoir,' *in French.* —οἶσθ' ὅτι, οἶδ' ὅτι, you know that, *used affirmatively* (*the same occurs in ordinary convers. in English,* 'you know'), *Wolf. Lept. p.* 388. *Plat. Gorg. p.* 46. *b. Heind.* οἶσθ' οὖν; *freq. in interrog.,* do you know?—*with the Imperat., to soften the tone of command,* οἶσθ' ὃ δρᾶσον, dost thou know what thou shalt do, *so with* ποίησον, *or* γενέσθω, *and similar words in Attic writ.* ¶ ἀλόχου κουριδίης οὔτε χάριν ἴδε, *Il.* λ, 243. he had not yet

known (enjoyed) the affection of his virgin wife. — *Gram. the Attic form of the imperf. or plus. perf.* ᾔδειν, *comes from the prim. form in the* 1st *pers.* — εα, 3 *pers.* εε (*Dor.* 1 *pers.* εια), *Att. contr.* η. — *an imperf.* εἴδειν, *in the old Grammarians, does not occur in such form in any known works* — ἴδμεν, *as* 1 *pers. plur. in Hom. for* ἴσμεν, *for* οἴδαμεν, *by syncope, like* ἐπέπιθμεν, *for* ἐπεποίθειμεν, *Buttm. Gr. G. p.* 204. *or, according to others, by the change of* σ *into* δ. *Compare the forms given by old Gram. at* εἰδέω.

Εἰδωλεῖον, ου, τὸ, a place where an idol stands, a temple: *from* εἴδωλον.

Εἰδωλόθυτος, ου, *adj.* sacrificed to idols. *Th.* εἴδωλον, θύω.

Εἰδωλολατρέω, ῶ, *fut.* ήσω, to adore idols; to be addicted to idolatry. *Th.* εἴδωλον, λάτρις.

(Εἰδωλολατρεία, ας, ἡ, idolatry.

(Εἰδωλολάτρης, ου, ὁ, an idolater.

Εἰδωλομανία, ας, ἡ, violent attachment to idolatry. *Th.* εἴδωλον, μαίνομαι.

Εἰδωλόμορφος, ου, *adj.* made in imitation of an image, *Geopon.* 10, 9. *and* 27.: *from* εἴδωλον, μορφή.

Εἴδωλον, ου, τὸ, an image, *Xen.* 1, 4, 4. a figure, *or* representation — the shade, *or* ghost of a deceased person, *Hom.*; *hence*, a spectre, a phantom; any incorporeal form — an image, *or* representation in the mind, *Stoic Philosoph.* — an idol, *viz.* the statue, *or* image of a heathen Divinity, *Ecclesiast. writ. Th.* (εἶδος) εἴδω.

Εἰδωλοπλαστέω, ῶ, *fut.* ήσω, to form an image, to represent. *Th.* εἴδωλον, πλάσσω.

(Εἰδωλόπλαστος, ου, *adj.* imaged — of which a mental representation has been formed.

Εἰδωλοποιέω, ῶ, *fut.* ήσω, to make an image — to represent by personification and imagery — to form an image, *or* representation in one's own mind. *Th.* εἴδωλον, ποιέω.

(Εἰδωλοποίησις, εως, ἡ, *s. s. as* εἰδωλοποιΐα.

(Εἰδωλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* skilled in the making of images, *or* representation by figurative language — imaginative; figurative.

(Εἰδωλοποιΐα, ας, ἡ, the formation of images, *lit. and met.* the production of a figure in a mirror, *or* in painting — figurative writing, *or* speaking.

(Εἰδωλοποιϊκὸς, κὴ, κὸν, *adj. s. s. as* εἰδωλοποιητικός.

(Εἰδωλοποιὸς, οῦ, *adj.* that makes images, that represents, &c. *See the ss. of the subst.* εἰδωλοποιΐα.

Εἰδωλουργικὸς, κὴ, κὸν, *adj. s. s. as* εἰδωλοποιητικός. *Th.* εἴδωλον, ἔργον.

Εἰδωλοχαρὴς, ές, *adj.* delighting in idols. *Th.* εἴδωλον, χαίρω.

Εἰδωλοφανὴς, ές, *adj.* resembling an image, *Plut. Th.* εἴδωλον, φαίνω.

(Εἰδωλοφανοῦντες, ων, οἱ, those who appear like shades, *or* images.

Εἰδὼς, ότος, *fem.* εἰδυῖα, *neut.* εἰδὸς, *part. of* οἶδα, *perf. in s. of pres. of* εἴδω, to 'know,' knowing; knowing by experience; instructed in.

Εἶεν, *Att. for* εἴησαν, 3 *pers. plur. of* εἴην, *opt. of the verb* εἰμὶ, 'I am.' — *Adverbially*, well, be it so, granted, *or* admitted, *in passing to another subject, Att. writ. freq.* — εἶεν γ' ἀκούω, very well, I hear you, *Æsch. Choe.* 655. *Arist. Pac.* 663. *Herm. ad Vig. Adnot.* 176. *with* ν *euphon.* εἶε *for* εἴη, *as the s. requires the sing. Gram. Matth. Sect.* 211. *or* 3 *pers. sing. of* εἶα, *an ancient optat., Rem. on Matth. Blomf. Eng. Trans.*

Εἴη, *instead of* ἴοι, 3 *pers. sing. optat. of* (ἴω) εἶμι, to go, *Il.* ω, 139. *Od.* ν, 496. *Buttmann. A. Gr.*

Εἴην, ης, η, *optat. of* εἰμὶ, 'I am.'

Εἴην, ης, η, *optat. of* ἵημι.

Εἴησαν, 3 *pers. plur. of* εἴην, *optat. of* εἰμὶ, *Xen. Mem.* 1, 4, 19. *for which more commonly* εἶεν.

Εἴητον, *Pind. Pyth.* 5, 160. *poet. for* ἦστον.

Εἴθαρ, *adv. poet. and Ion. only*, immediately; instantly; forthwith. *Th.* εὐθύς.

Εἴθε, *adv.* I wish! would that! would to the Gods that! *to express a wish, Construct. with the Optat., Od.* β, 32., *mostly with the Indicat. or Infin. especially, but with* ὤφελλον, ὄφελον, *see* ὀφείλω, *if it relates to the past, the aor. without* ἄν, *as Xen. Mem.* 1, 2, 46. αἴθε, *Dor., more freq. in Hom. Th.* εἰ.

Εἴθην, *for (with augm.)* ἔθην, I have been sent: 1 *aor. pass. of* ἵημι.

Εἰθίζω, *poet. for* ἐθίζω.

(Εἴθισμαι, I am accustomed — I have been accustomed: *perf. pass. of* εἰθίζω.

Εἶκα, *for* ἔοικα, *perf. mid. of* εἴκω, *some say, Att., but? if purely so.*

Εἶκα, ας, ε, 'I have sent:' *perf. act of* ἵημι, *Bœot. Gram. Vett.*

Εἰκαδάρχης, οῦ, ὁ, a commander of 20 soldiers. *Th.* εἰκὰς, ἄρχω.

Εἰκάδες, ων, αἱ, Mysteries of Bacchus and Ceres on the 20th *of* August, *Eur. Ion.* 1076.

Εἰκαδισταὶ, ων, αἱ, *the Epicurean Philosophers were thus denominated, from their custom of celebrating the anniversary of the death of Epicurus, on the twentieth day of the month* Γαμηλιών. *Th.* εἰκάς.

Εἰκάζω, *fut.* άσω, *imperf. in old Att.* ᾕκαζον — 1 *aor.* ᾔκασα, *Plat. but also, and freq.*, εἴκασα, *imperf.* εἴκαζον, to make like, *or* resembling; to make a correct likeness, *Herodot.* 2, 182. *a.* — to liken; to assimilate; to compare; to pronounce resembling — to judge from resemblance and comparison; to conjecture, suppose, *or* suspect, *Xen. Mem.* 3, 6, 11. to ridicule by imitation, *Xen. Sympos.* 6, 8. to represent, *or* imitate. = *Pass. to be, &c. the pass. ss.* εἰκασμένος, *part. perf.* representing naturally, represented naturally. — ὡς μικρὸν μεγάλῳ εἰκάσαι, *Thuc. or* ὡς εἰκάσαι πρὸς μικρὸν μεῖζον, *Aristot.* to compare small things with great. — ὡς εἰκάσαι (ἐστὶ *understood*), as we may conjecture. — εἰκάζειν, to use comparisons, *or* a figurative style in writing. *Th.* εἰκὸς, *neut. of* εἰκὼς, *part. perf. of* εἴκα, ἔοικα, *perf. of* εἴκω, *obs.*

Εἰκᾶθω, *Att. for* εἴκω, to yield.

Εἰ καὶ, *with the indicat.*, even if, though, although, *referring to a condition still uncertain, but,* καὶ εἰ, *means* even though, *the fact is so*, notwithstanding, even if, *no uncertainty implied.* — εἰ καί νύ κεν, *Il.* ψ, 592. even if, *or* moreover. *Th.* εἰ, καί.

Εἰκαιοβολέω, ῶ, *fut.* ήσω, *lit.* to miss the mark; *hence*, make a bad guess, *or* conjecture. *Th.* εἰκαῖος, βάλλω.

Εἰκαιοβουλία, ας, ἡ, want of consideration; folly. *Th.* εἰκαῖος, βουλή.

Εἰκαιόβουλος, ου, *adj.* inconsiderate; foolish.

Εἰκαιομῡθέω, ῶ, *fut.* ήσω, to speak inconsiderately. *Th.* εἰκαῖος, μῦθος.

(Εἰκαιομῡθία, ας, ἡ, silly senseless babble.

(Εἰκαιομῦθος, ου, *adj.* speaking inconsiderately.

Εἰκαιορρημονέω, *s. s. as* εἰκαιομυθέω. *Th.* εἰκαῖος, ῥέω.

(Εἰκαιορρημοσύνη, ης, ἡ *s. s. as* εἰκαιομυθία.

(Εἰκαιορήμων, ονος, *adj. s. s. as* καιόμυθος.

Εἰκαῖος, αία, αῖον, *adj.* without order, *or* plan — inconsiderate; rash — vain; trifling; frivolous — *s. s. as* τύχων, that first occurs, ordinary, common, trivial, trifling, insignificant; worthless. — *Neut.* τὸ εἰκαῖον, temerity; rashness. *Th.* εἴκω, to 'yield,' &c.

(Εἰκαιοσῡνη, ης, ἡ, *and* εἰκαιοτὴς, ῆτος, ἡ, temerity; frivolity; futility; vanity, &c., *as subst. of* εἰκαῖος.

Εἰκὰς, άδος, ἡ, twenty — the twentieth day of a month, *Hes. Oper.* 790. *and s. s. in the plur.* εἰκάδες, αἱ, *Arist. Nub.* 17. *See* εἰκάδες. *Th.* εἴκοσι.

Εἰκασία, ας, ἡ, comparison; the act of likening, *or* portraying; the art of representation, *Xen. Mem.* 3, 10, 1. — conjecture; supposition, &c. *as subst. of* εἰκάζω.

(Εἴκασμα, ατος, τὸ, *s. s. as* εἰκὼν, an image, *lit. and met.* a representation.

(Εἰκασμὸς, οῦ, ὁ, the act of conjecturing, conjecture, supposition.

(Εἰκαστὴς, οῦ, ὁ, one who imagines, conjectures, *or* interprets, *Luc.*

(Εἰκαστικὸς, κὴ, κὸν, *adj.* conjectural—fit for, *or* relating to imitation, *or* representation.—εἰκαστικὴ τέχνη, the art of conjecturing—of interpretation, and of representing by an image.

(Εἰκαστὸς, τὴ, τὸν, *adj.* resembling, *Soph. Trach.* 701.

Εἴκᾰτι, *Dor. for* εἴκοσι, twenty.

Εἶκε, 3 *pers. sing. of* εἴκω, *for* ἔοικα, *which see.*

Εἴ κε, *or* εἴ κεν, *equivalent to* εἰ ἂν, *rarely in Attic writ.* if, *implying uncertainty, or bare possibility, mostly with the subj., but also optat. as Od.* ν, 315.

Εἶκειν (*Att. for* ἧκειν), *plus. perf. in use, of* εἶμι, to 'go.'

Εἰκελόνειρος, ου, *adj.* resembling dreams; fantastic; vain; visionary. *Th.* εἴκελος, ὄνειρος.

Εἴκελος, ου, *adj.* like; resembling. *Th.* (εἰκὸς, *part. neut. of* ἔοικα) εἴκω, *obs.*

Εἰκελόφωνος, ου, *adj.* resembling in voice. *Th.* εἴκελος, φωνή.

Εἰκέναι, *abbrev. of* ἐοικέναι, *infin. of* ἔοικα.

Εἰκῇ, *adv.* without order; confusedly—inconsiderately; unpremeditatedly—at random; rashly; at hazard—vainly; to no purpose: *adv. of* εἰκαῖος.

Εἰκοβολέω, ῶ, *a? word, probably, for* εἰκαιοζολέω, *Schn. L.*

Εἴκομαι, *mid of* εἴκω, to yield.

Εἰκονίζω, *fut.* ἰσω, to represent by a figure, *or* image—to depict, portray, *or* represent accurately—to compare: *from* εἰκών.

(Εἰκονικὸς, κὴ, κὸν, *adj.* susceptible of being represented by an image—drawn to the life; done as large as life—copied exactly; perfectly resembling.

(Εἰκόνιον, ου, τὸ, a little image, *dimin. of* εἰκών.

(Εἰκόνισμα, ᾰτος, τὸ, an accurate likeness, image, *or* representation.

(Εἰκονισμὸς, οῦ, ὁ, natural representation; exact imitation, *or* copying, &c., *as subst. of* εἰκονίζω.

Εἰκονογραφέω, ῶ, *fut.* ήσω, to represent by a picture; depict, portray, *and met.* by vivid description. *Th.* εἰκὼν, γράφω.

(Εἰκονογραφία, ας, ἡ, *subst., and* εἰκονογράφος, ου, *adj. in the s. of* εἰκονογραφέω.

Εἰκονολογία, ας, ἡ, figurative discourse—comparison. *Th.* εἰκὼν, λόγος.

Εἰκονομαχία, ας, ἡ, a war of images. *Th.* εἰκὼν, μάχομαι.

Εἰκονομάχος, ου, *adj.* warring against images.

Εἰκονοποιέω, ῶ, *fut.* ήσω, to make images. *Th.* εἰκὼν, ποιέω.

(Εἰκονοποιὸς, οῦ, *adj.* making images.

Εἰκὸς, ότος, τὸ, that which is like, *or* resembles—that which is probable, reasonable, just, natural, *or* fitting.—ὥσπερ εἰκὸς, *or* ὡς εἰκὸς, as it is probable, *or* as it is just; as is the custom; as it is fitting.—κατὰ τὸ εἰκὸς, *or* ὡς τὸ εἰκὸς, according to what is right, reasonable, *or* just.—ἐκ τοῦ εἰκότος, ἐκ τῶν εἰκότων, with reason, justly: *neut. of* εἰκὼς, *part. perf. of* εἴκω, *obs. See* ἔοικα.

Εἰκοσᾶζοιος, ου, *adj. s. s. and Th. as* εἰκοσίζοιος.

Εἰκοσάεδρος, ου, *adj.* that has twenty surfaces, *or* sides.—*Neut.* εἰκοσάεδρον, ου, τὸ, *in Geometry*, a figure having twenty equilateral triangles. *Th.* εἴκοσι, ἕδρα.

Εἰκοσαετὴς, έος, *adj.* twenty years old.—εἰκοσαετὴς ἑταιρία, a friendship of twenty years' standing. *Th.* εἴκοσι, ἔτος.

(Εἰκοσαετία, ας, ἡ, a period of twenty years.

(Εἰκοσαετὶς, ίδος, ἡ, the twentieth year.

Εἰκοσάκις, *poet.* ἐεικοσάκις, twenty times. *Th.* εἴκοσι.

Εἰκοσάκλῖνος, ου, *adj.* having twenty couches, *or* seats at table. *Th.* εἴκοσι, κλίνη.

Εἰκοσάκωπος, ου, *adj.* having twenty oars. *Th.* εἴκοσι, κώπη.

Εἰκοσάμηνος, ου, *adj.* twenty months old, *or* lasting twenty months. *Th.* εἴκοσι, μήν.

Εἰκοσάπηχυς, εος, εως, *adj. of* twenty cubits. *Th.* εἴκοσι, πῆχυς.

Εἰκοσαπλάσιος, ου, εἰκοσαπλασίων, ονος, *adj.* twice tenfold; twenty times greater: *from* εἴκοσι, πλάσιος.

Εἰκοσὰς, άδος, ἡ, *an unusual form, s. s. as* εἰκάς.

Εἰκοσάφυλλος, ου, *adj.* having twenty leaves. *Th.* εἴκοσι, φύλλον.

Εἰκοσέτης, *fem.* εἰκοσέτις, ίδος, *s. s. and Th. as* εἰκοσαετής.

Εἰκοσήρετμος, ου, *adj.* furnished with twenty oars. *Th.* εἴκοσι, ἐρετμός.

Εἰκοσήρης, εος, *adj.* having twenty benches of rowers. *Th.* εἴκοσι, ἐρέσσω.

ΕΙ῾ΚΟΣΙ, *poet.* ἐείκοσῐ, twenty.

Εἰκοσίζοιος, ου, *adj.* worth twenty oxen, *or* twenty pieces of the coin called ζοῦς. *Th.* εἴκοσι, βοῦς.

Εἰκοσίεδρος, ου, *s. s. and Th. as* εἰκοσάεδρος.

Εἰκοσιεννέα, twenty-nine; εἰκοσιεξ, twenty-six; *and* εἰκοσίεπτα, twenty-seven: *from* εἴκοσι, ἐννέα, ἕξ, *and* ἑπτα.

Εἰκοσιέτης, εος, *s. s. and Th. as* εἰκοσαετής.

(Εἰκοσιετὶς, ίδος, ἡ, *fem. of* εἰκοσιέτης.

Εἰκοσῐ῾μέ῾τρος, ου, *adj.* containing twenty measures. *Th.* εἴκοσι, μέτρον.

Εἰκοσῐ῾μηνος, ου, of twenty months. *Th.* εἴκοσι, μήν.

Εἰκόσιμνος, ου, *adj.* worth twenty minæ. *Th.* εἴκοσι, μνᾶ.

Εἰκοσῐνήῐ῾τος, ου, *adj.* really twenty-fold, twenty times as many, *Il.* χ, 349. *lit.* indisputably, &c. *Damm. Lex.*: *from* εἴκοσι, (νήριτος) νήριστος.

Εἰκοσιοκτὼ, twenty-eight.

Εἰκοσῐ῾πέντε, twenty-five.

Εἰκοσίπηχυς, εος, *mostly* εως, *adj.* twenty cubits long. *Th.* εἴκοσι, πῆχυς.

Εικοσιπλάσιος, ου, εἰκοσιπλασίων, ονος, *adj. s. s. and Th. as* εἰκοσαπλάσιος, *&c.*

Εἰκοσιτέσσαρες, οἱ, αἱ, *masc. and fem.* εἰκοσιτέσσερα, τὰ, *neut.* twenty-four. *Th.* εἴκοσι, τέσσαρες.

Εἰκοσόργυιος, ου, *adj.* twenty ὀργυαὶ in length. *Th.* εἴκοσι, ὀργυιά.

Εἰκόσορος, ου, *adj. poet.* ἐεικόσορος, *s. s. and Th. as* εἰκοσήρης.

Εἰκοσταῖος, αία, αῖον, *adj.* done, *or* occurring on the twentieth day.—εἰκοσταῖος ἦλθε, he arrived on the twentieth day. *Th.* εἴκοσι.

(Εἰκοστὴ, ῆς, ἡ, *a certain tax*, the twentieth part of the value, *Thuc.* 7, 28.: *fem. of* εἰκοστός.

Εἰκοστολόγος, ου, ὁ, one who collects the toll or tax of the twentieth, *viz. the* εἰκοστή. *Th.* εἴκοσι, λέγω.

Εἰκοστὸς, *poet.* ἐεικοστὸς, τὴ, τὸν, *adj.* the twentieth, *Od.* ε, 34. *Th.* εἴκοσι.

Εἰκοστώνης, ου, ὁ, a farmer of the toll of a twentieth, *Arrian. Epict.* 4, 1. *Th.* εἰκοστὴ, ὠνέομαι.

Εἰκοτολαλέω, ῶ, *fut.* ήσω, *s. s. as* εἰκοτολογέω. *Th.* εἰκὸς, λέγω.

Εἰκοτολογέω, ῶ, *fut.* ήσω, to speak, argue, *or* conclude from probabilities. *Th.* εἰκὸς, λέγω.

Εἰκότως, *adv.* according to probability; with reason; justly; conformably to reason, *or* custom; as is fitting—naturally, *especially, if* γὰρ, *follow, Wolf. Dem. Lept. p.* 252.—εἰκότως ἔπεσε, it happened as was to be expected: *from the gen. of* εἰκὼς, *part. of* εἶκα, *for* ἔοικα, *perf. of* εἴκω, *obs.*

῾Εἴκτην, *Il.* α, 1, 104. were like, *for* ἐωικείτην, 3 *pers. dual of* ἔοικα, *perf. of* εἴκω, to 'appear, resemble.'

῾Εἴκτο, *for* εἶκτο, *without augm. Ion.* 3 *pers. sing. plus. perf. pass. of* εἴκω, *obs. in the pres.*, to 'resemble.'

(῾Εἴκτον, *Od.* δ, 27. you seem, *for* ἐώικειτον, 2 *pers. dual. of* ἔοικα.

Εἰκτικὸς, κὴ, κὸν, *adj.* yielding. *Th.* εἴκω, to 'yield.'

Εἰκὼς, *see at* εἰκὼ, *subst. and* εἰκοῦς.

Εἰκυῖα, *fem. of* εἰκώς.

ΕΙ῾ΚΩ, *obs. in the pres.*, to 'resemble,' to 'appear (*fut.* εἴξω, *Damm.*), *the* 3 *pers. imperf.* εἶκε, *occurs only in Il.* σ, 520. it is, *or* it seems fit—*perf.* εἶκα, *by some*

doubted if genuine Att. See the tenses referred to this form as a pres. under ἔοικα. *Damm. derives it from* εἴδω. *but?*

ΕΙ΄ΚΩ, *fut.* εἴξω, to yield, to give way, retreat, *with dat. of the person to whom one gives way, genit. of the place, Il.* δ, 509. *Od.* σ, 10. —*often*, to make way, *through respect, absolutely, no word following, as* ω, 100. *so also, through fear, Herodot.* 8, 3. *a.*—*met.* to yield, give way to, *any passion, or indulgence*, indulge in, *the pleasures of youth, Herodot.* 7, 18. *a. with a dat.*—allow one's self to be governed by, trust in, *as strength, Od.* ν, 143. *or* be influenced by, *as* ξ, 157.—to yield, *make concessions, Thuc.* 1, 140. give way, 8, 27. Submit, 2, 61.—to yield, to be inferior to, *dat. of the person and accus. of the thing, Il.* χ, 409. *dat. of the thing, as the feet, met. for speed, Od.* ξ, 221.—*in an act. s.* to hand over, give up, τινί τι, *in Hom. only, Il.* ψ, 337.— αἰδοῖ εἴκων, *Il.* κ, 238. through respect, *or* reverence.

Εἰκὼ, *accus. sing. contr. of* εἰκώ.

Εἰκὼ, όος, τὸ, *nom. obs.*—*the irreg. gen. in use*, εἰκοῦς, *accus. sing.* εἰκὼ, *accus. plur.* εἰκοὺς, *poet. for* εἰκών.

Εἰκὼν, όνος, ἡ, an image; a statue; a likeness; a portrait—an accurate delineation, *or* description. ¶ δεσμωτηρίου εἰκόνα, *for* δίκην, *Plat. Cratyl. Sect.* 38. *Th.* εἴκω, to resemble.

(Εἰκὼς, ότος (*part. perf. of* ἔοικα, *Att. of* εἴκω, *obs. in the pres.*), probable; decent; becoming; befitting. *See* ἔοικα.

Εἰλαδὸν, *Dor. for* εἰλινδόν.

Εἰλάμην, *late Alex. writ. for* εἰλόμην, 2 *aor. mid. of* αἱρέω, *Gram. Matth. Sect.* 208. *and* 188, 7.

Εἰλαμὶς, ίδος, ἡ, a membrane which covers the brain. *Th.* εἰλέω.

Εἰλαπινάζω, *fut.* άσω, to partake of a feast; to feast, *especially in a large company: from* εἰλαπίνη.

(Εἰλαπίναστὴς, οῦ, ὁ, a fellow guest, one who feasts, *or* banquets.

(Εἰλαπίνη, ης, ἡ, a splendid feast, *or* banquet, partaken of by numerous guests.—γάμος, *and* ἔρανος, *imply a smaller number of guests,* δαὶς, *includes every kind of entertainment. Th.* εἴλη, a crowd, πίνω.

Εἴλαρ, αρος, τὸ, *properly*, a covering; *hence*, a defence, *against waves, Od.* ε, 257. a rampart, *Il.* η, 338. *Th.* εἴλω.

(Εἰλάρχης, ου, ὁ, commander of a troop of horsemen. *Th.* εἴλη, ἄρχω.

Εἰλὰς, άδος, ἡ, *s. s. and Th. as* ἐλλὰς, a crowd. *Th.* εἰλέω, *Att.* εἰλέω.

Εἰλάτινος, ίνη, ινον, *poet. for* ἐλάτινος, of fir. —εἰλάτιναί τε δοκοὶ, fir-beams. *Th.* ἐλάτη.

Εἴλεγμαι, *Att. for* λέλεγμαι, *perf. pass. of* λέγω.

Εἰλείθυια, ας, ἡ, Ilithyia, Lucina, *the Goddess, whose aid is invoked by women in childbirth, in Hom. more than one, daughters of Juno —in subseq. writ., identical with Diana: from* ἐλεύσεσθαι, *fut. inf. properly, mid. of* ἐλεύθω, *obs. of* ἔρχομαι.

(Εἰλείθυιον, ου, τὸ, a temple of Εἰλείθυια.

Εἴλειφα, *Att. for* λέλειφα, *perf. of* λείβω.

Εἰλεὸς, οῦ, ὁ, *a distemper, a certain colic*, the Iliac passion, *so termed, perhaps, from causing the patient to writhe, or from having its seat in the small guts, which become unnaturally convoluted* — the hole *or* den of serpents, *or* wild animals—a dish; a patera, *used in sacrifices, also, s. s. as* ἐλεός. *Th.* εἰλέω.

Εἴλετο, 3 *pers. sing. of* εἰλόμην, 2 *aor. mid. of* (ἕλω, *obs.*) αἱρέω.

Εἰλεῦντα, *Dor. for* εἰλοῦντα, *accusat. part. pres. act. of* εἰλέω.

Εἰλεῦντο, *Il.* φ, 8. *Dor. for* εἴλοντο, 3 *pers. plur. imperf. pass. of* εἰλέω.

ΕΙ΄ΛΕΩ (*Att.* εἰλέω), ῶ, *fut.* ήσω—1 *aor. in Hom.* ἔλσαν, 3 *pers. plur.* ἔλσαι, *infin. also* ἐέλσαι, *Ion. part.* ἔλσας, *by syncope, for* εἴλησαν, *and infin. for* εἰλῆσαι, &c. *Damm.*—*imperf. in Hom.* εἴλεον, *and poet.* ἐείλεον—*part. perf. pass.* εἰλημμένος—3 *pers. plur. imperf. pass. Ion.* εἰλεῦντο, *for* εἰλοῦντο, εἰλεῦντα, *for* εἰλοῦντα, to roll; to whirl, drive, *or* press closely together—to inclose—to wrap up, cover —to conceal. *See further, for ss. and Etym., under the other form* εἴλω.

Εἰλέω, ῶ, *fut.* ήσω, to warm by the heat of the sun, to sun. *Th.* εἴλη.

Εἰλεώδης, εος, *adj.* attacked with the distemper εἰλεύς. *Th.* εἰλεὸς, εἶδος.

Εἴλη, ης, ἡ, a band, a company, a troop, *or* squadron; a crowd; a collection. *Th.* εἰλέω, εἴλω.

Εἶλη (*note the aspirate*), ης, ἡ, the heat of the sun: *a form of* ἔλη.

Εἰλημμένος, ένη, ένον, *part. perf. pass. of* λαμβάνω, *Demosth. p.* 873.

Εἰληδὸν, *and* εἰληδὰ, *adv.* in groups, in bands, in troops, companies, *or* squadrons, *immediately from* εἴλη—by rolling forward, *directly, from the Thema of both, viz.* εἰλέω, εἴλω.

Εἰληθερέω, ῶ, *fut.* ήσω, to warm by the heat of the sun. *Th.* εἴλη, θερέω.

(Εἰληθερὴς, έος, *adj.* warmed by the sun.

Εἰλήθυια, ας, ἡ, *Jac. A. P. p.* 156. *for* εἰλείθυια.

Εἰλήλουθα, *Hom. and Theocrit.* εἰληλούθειν, *for* ἐλήλουθα, *perf. and* ἐληλούθειν, *plus. perf. of* ἐλεύθω, *obs., assigned to* ἔρχομαι.

(Εἰλήλουθμεν, *Od.* γ, 81. *by syncope, for* εἰληλούθαμεν, 1 *pers. plur. of* εἰλήλουθα.

Εἴλημα, ατος, τὸ, a hull, *or* husk; an envelope, *or* wrapper; a case, *or* covering—*in very late writ., as the Byzant.*, an arch, a vault. *Th.* εἰλέω.

(Εἰλῆματικὸς, κὴ, κὸν, *adj.* arched; vaulted, *in late writ.* wound into a spiral form.

Εἴλημμαι, *part. perf. pass. of* λαμβάνω.

Εἴλησις, *Att.* εἴλησις, εως, ἡ, the act of rolling; convolution—a whirling, *or* twirling—a rolling, *or* wrapping up—a winding, *or* coiling round: *subst. of* εἰλέω.

Εἴλησις, εως, ἡ, a warming by the heat of the sun; a sunning; calefaction, *in general*; heat, warmth, *in general, properly, caused by the sun: subst. of* εἰλέω. *Th.* (εἴλη) ἔλη.

(Εἰλητὸς, τὴ, τὸν, *adj.* coiled up; convoluted; rolled; rolled together; twisted — *in late writ.* arched, vaulted.

Εἴληφα, *perf. act. of* λαμβάνω.

Εἴληχα, *perf. act. of* λαγχάνω.

Εἰλιγγιάω, ῶ, *fut.* ήσω, *s. s. as* ἰλιγγιάω. *Th.* εἰλέω, εἴλω.

(Εἴλιγγος, ου, ὁ, *s. s. as* ἴλιγγος.

Εἴλιγμα, ατος, τὸ, *poet. for* ἕλιγμα: *from* εἰλίσσω.

Εἰλιγματώδης, εος, *adj. poet. for* ἑλιγματώδης: *from* εἴλιγμα, εἶδος.

Εἰλιγμὸς, οῦ, ὁ, *poet. for* ἑλιγμὸς: *from* εἰλίσσω.

Εἰλικόεις, εσσα, εν, *poet. for* ἑλικόεις.

Εἰλικοειδὴς, έος, *poet. for* ἑλικοειδής.

Εἰλικόμορφος, ου, *adj.* of a twisted, *or* spiral form. *Th.* ἕλιξ, μορφή.

Εἰλικρίνεια, ας, ἡ, genuineness; purity. *met.* explicitness; frankness: *from* εἰλικρινὴς, *which see.*

(Εἰλικρινέω, ῶ, *fut.* ήσω, to clean, *or* purify—to free from heterogeneous parts, *Aristot. de Mundo*, 5. —to separate; discriminate; distinguish.

Εἰλικρῐ́νης, έος, *adj. lit.* found pure and unadulterated, *when examined in the sun, or a clear light; hence*, genuine; pure; unadulterated. *met.* clear; explicit—frank; sincere—purified; cleansed from heterogeneous parts, *by exposure to the sun. Th.* (εἴλη) ἔλη, κρίνω.

(Εἰλικρινῶς, *adv.* (*of* εἰλικρινὴς) purely—explicitly; clearly; frankly.

Εἰλικτὸς, τὴ, τὸν, *poet. for* ἑλικτός.

Εἴλιξ, *poet. s. s. as* ἕλιξ.

Εἰλιονία, *in the Argive dialect, for* Εἰλείθυια.

Εἰλιπόδης, ου, ὁ, *a later form of* εἰλίπους.

Εἰλί΄πους, οδος, *adj.* trailing slowly, *or* rolling the feet in walking, *particularly the hinder feet, an*

epith. of oxen, from their mode of walking, Hom. Th. εἰλέω, ποῦς.

Εἰλισκότωσις, εως, ἡ, inability of seeing, *caused by turning rapidly round, or by megrims* — dizziness, *impeding vision, s. s. as* σκοτοδινία: *from* εἴλη, σκοτόω.

Εἰλίσσω, *poet. for* ἑλίσσω.

Εἰλιτενὴς, ές, *adj.* that spreads through the marsh, *as epith. of* couch-grass, ἄγρωστις, *Theocrit.* 13, 42. *Th.* ἕλος, τείνω, *others give* εἰλίσσω, τείνω, that spreads by winding, *like ivy, but, this is not applicable to* ἄγρωστις.

Εἱλίχατο, *Ion. for* εἱλιγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* εἱλίσσω.

Εἶλλω, εἰλλὰς, *s. s. as* ἴλλω, ἰλλὰς, *but? form.*

Εἱλόμην, 2 *aor. mid. assigned to* αἱρέω.

(Εἶλον, 2 *aor. act. of* αἱρέω.

Εἰλόπεδον, ου, τὸ, *s. s. but less in use than* Θειλόπεδον. *Th.* εἴλη, πέδον.

Εἴλοχα, ας, ε, *an Att. perf. of* λέγω.

Εἰλύαται, *Ion. for* εἰλυμένοι εἰσὶ, 3 *pers. plur. plus. perf. pass. of* εἰλύω.

Εἰλυθμὸς, οῦ, ὁ, a hiding-place, *or* den of any wild animal. *Th.* εἰλύω.

(Εἴλῡμα, ατος, τὸ, an integument — a covering, *or* shelter; dress; clothing, *Od.* ζ, 179.

(Εἴλυμι, *s. s. as* εἰλύω.

(Εἰλῡὸς, οῦ, *s. s. as* εἰλυθμός.

Εἰλῦ́ς, ύος, ἡ, mire; mud; slime. *s. s. as* ἰλύς. [*Pros. as above, Valck. Adon. p.* 248. *not in Lex. P. Malt.*]

(Εἴλυσις, *Att.* εἵλυσις, εως, ἡ, a winding, &c. *s. s. as* εἴλησις — *also, from the mid. s. of* εἰλύω, the act of moving, *or* creeping like serpents: *subst. of* εἰλύω.

Εἰλυσπάομαι, ῶμαι, to trail the body along, *after the manner of serpents, and worms, Aristot. de Incess. Animal.* 9. to move with difficulty; to writhe, *from pain, Ælian. H. A.* 14, 9, 32. *Th.* εἰλύω, εἰλύσσω, εἰλυφάζω (σπάω *not necessary*), *Schn. L. ed. Pass.*

(Εἰλύσπωμα, ατος, τὸ, a trailing movement, *like that of worms, or serpents, &c. in the ss. of the verb.*

Εἰλύσσω, *fut.* ύσω, *s. s. as and another form for* εἰλύω.

Εἶλυτο, *by syncope, for* εἰλύετο, 3 *pers. sing. imperf. pass. or mid. of* εἰλύω.

Εἰλῡφάζω, *fut.* άσω, to roll, to whirl, *Il.* υ, 492. *Neut.* to roll, *Hes. Scut. Herc.* 275. *another form of* εἰλύω.

(Εἰλῠφάω, *part. Ion.* εἰλυφόων (*originally,* ϜειλύϜων, *Heyne*) to roll, to whirl, *Il.* λ, 156.

Εἰ'ΛΥ΄Ω (*Att.* εἰλύω), *fut.* ύσω, to roll round, *any thing;* to wrap up; to envelope; to cover over, *with sand* (ψαμάθοισιν), *Il.* φ, 319. =Εἰλύομαι, *Mid. imperf.* 3 *pers. sing.* εἴλυτο, *abbrev. for* εἰλύετο, to cover one's self with any thing, *dat. of the object.* to move slowly, *or* painfully; to creep along. = *Pass.* 3 *pers. plur. perf.* εἰλῠ́αται, *Ion. for* εἴλυνται, *part. perf.* εἰλῡμένος, ένη, ένον, *part.* 1 *aor.* εἰλυσθεὶς, to be covered over with, *or* to be protected by, *any thing, dat. of the object, Hom.* [*Pros.* — υ — *always* long, *except in* εἰλῠ́αται, 3 *pers. plur. perf. pass.* — υ — *in the pres. which is not in Hom.* — ῠ —, *Jac. A. P. p.* 588.] *Etym. a kindred form to* εἰλέω, εἴλω, *akin also to* ἐλεύθω, *obs., from which* ἤλυθον, ἦλθον, *are taken for* ἔρχομαι, ἔρπω.

Εἰ''ΛΩ (*for which in pres. mostly,* εἰλέω, *Att.* εἰλέω) *fut.* ἑλῶ, *Damm.* — 1 *aor.* ἔλσα (*from a form* ἔλω, *not in use*), *infin.* ἔλσαι, *Ion.* ἐέλσαι, *part.* ἔλσας — (*see the other form* εἰλέω, *fut.* ήσω — *imperf.* εἴλεον, *Ion.* ἐείλεον, *to which some refer the above aor. as by syncope,* ἔλσα, *for* εἴλησα), to roll; to cause to roll, *or* whirl, *as a ship in a storm, Od.* ε, 131. *and* η, 250. to roll, drive, *or* crowd together — inclose — shut up in a narrow space — wrap up; envelope, cover — *in Hom. the form* εἰλέω, *in the act s., as pres. and imperf.* εἴλω, *not in either tense* — to drive into a small space, to drive together, press, *a routed enemy, Il.* Θ, 215. beat back, drive in, φ, 295. shut up, *in any place,* ἐν σπῆϊ, in a cave, *Od.* μ, 210. *a dat. only, Il.* σ, 294. =Εἴλομαι, *Mid., part. pres.* εἰλόμενος, to roll round, to whirl, to turn, to revolve, *in writ. subseq. to Hom.* = *Pass. part. pres.* εἰλόμενος — 3 *pers. plur. imperf.* εἰλεῦντο, *Ion. for* εἰλέοντο (*from* εἰλέω) — *perf. Ion.* ἐέλμαι, *part.* εἰλμένος, ένη, ένον, *Ion.* ἐελμένος, &c. to be crowded, pressed, *or* driven close together; to be shut in, *as within ramparts, a city,* &c. driven, *as routed troops, or game into a narrow space, Hom. met.* to be constrained, *as by superior authority, Il.* ν, 524. — to be driven, *or* rolled about, *in late writ., as Alciphron.* 3, 60. — 1 *aor. Pass.* ἐάλην (ἐάλην, *according to Buttm.*), *part.* ἁλεὶς, *fem.* ἁλεῖσα, *neut.* ἁλὲν, *infin.* ἁλῆναι, *poet.* ἁλήμεναι, to be collected together, *as water, Il.* Ψ, 420. *in a mid. s.* to crowd together, to collect together, keep close together, *Il.* ε, 823. π, 714. σ, 76. *and* φ, 607. retreat in a body, *Il.* λ, 286. to coil one's self, *or* shrink under, *as under a shield, Il.* ν, 508. υ, 278. gather the body, *as an animal, in order to spring on its prey,* υ, 168, &c., *in subseq. writ.* to be rolled, made to revolve, &c. *Some refer to this* ἐόλητο, 3 *pers. s. plus. perf. Apollon.* 3, 471. *others to a form* ἔλλω. *Etym.* ἴλλω *is but another form, akin also is* εἰλύω, *and* ἑλαύνω. *Compare* ἄελλα, a storm, *and* ἀολῆς, *the prim. form, probably, the Th.* ἔλω.

Εἵλως, ωτος, *or* εἰλώτης, ου, ὁ, *fem.* εἰλωτὶς, ίδος, ἡ, a Helot, *a Lacedæmonian slave, in a state of the lowest degradation of slavery, and subject to the most inhuman treatment. The Helots were originally inhabitants of the state* Ελος, *Il.* β, 584. *and were conquered by the Spartans: some derive from* ἑλεῖν, *infin.* 2 *aor. or* ἐαλὼς, *part. perf. assigned to* αἱρέω, to 'capture.'

(Εἱλωτεία, ας, ἡ, the condition of a Helot; slavery.

(Εἱλωτεύω, *fut.* εύσω, to be a Helot, *or* slave; to serve.

(Εἱλωτὶς, ίδος, ἡ, *fem. of* εἱλώτης.

(Εἱλωτικὸς, κὴ, κὸν, *adj.* of, *or* relating to Helots, *or* slaves. *Neut.* τὸ εἱλωτικὸν, the class of Helots.

Εἷμα, ατος, τὸ, garments; clothing: *from* εἵμαι, *perf. pass. of* ἕννυμι.

Εἵμαι, *perf. pass. of* ἕννυμι, to 'clothe.'

Εἶμαι, *perf. pass. of* ἵημι.

Εἵμαρμαι, *Att. for* μέμαρμαι, *perf. of* μείρομαι, *pass. of* μειρω — *part.* εἱμαρμένος, ένη, ένον, regulated by fate, fated; inevitable. *fem. as subst.* εἱμαρμένη, ης, ἡ, destiny; a decree of fate; fatality — inevitable necessity.

(Εἵμαρτο, *Hom.* 3 *pers. sing. plus. perf. of* μείρομαι.

(Εἱμαρτὸς, τὴ, τὸν, fixed by fate; fated.

Εἰ μὲν, *Conditional particles,* if indeed, *often with,* εἰ δὲ, *in the next phrase — sometimes one omitted, as Il.* α, 135. *often in Hom. with* εἰ μὲν γὰρ, *and* εἰ μὲν δή.

Εἶμεν, εἶτε, εἶσαν, *plur. with an augm. of* ἔμην, &c. (*sing. not in use, supplied by* ἔηκα) 2 *aor. mid. of* ἕω, ἵημι.

Εἰμὲν, *Hom. Ion. for* ἐσμὲν, 1 *pers. plur. of* εἰμὶ, 'I am.'

(Εἶμεν, *Dor. infin. of* εἰμί.

Εἶμεν, *by syncop. for* εἴημεν, 1 *pers. plur. pres. opt. of* εἰμὶ, 'I am.'

Εἶμεναι, *poet. and Dor. for* εἶναι, *infin. of* εἰμὶ, 'I am.'

Εἱμένος, *part. perf. pass. of* ἕννυμι.

Εἰμὲς, *Dor. for* ἐσμὲν, 1 *pers. plur. of* εἰμὶ, 'I am.'

Εἶμες, *Dor. infin. for* εἰμὶ, 'I am.'

Εἰ μὴ, if not, unless — except, *mostly after an affirmation — but also, after a negat. proposition, then an affirmation follows, as Herodot.* 6, 56. εἰ μὴ, *denies an entire proposition;* εἰ οὐ, *only that part to which the negation exclusively belongs, Il.* γ, 288. ο, 178. — εἰ μή πέρ γε, if not perhaps — εἰ μή πού τι, *Od.* β, 71. if not by any means whatever.

Εἵμην, *plus. perf. pass. of* ἵημι, *and with augm. for* 2 *aor. mid.* ἕμην.

ΕΙ'ΜΙ, *the persons not included in* (), *are those in common use*—2 *pers.* εἶ, *also* εἶς (*poet. and Att. poet.* ἐσσί), 3 *pers.* ἐστί (*Dor.* ἐντί), *Dual.* ἐστόν, ἐστόν—*Plur.* 1 *pers.* ἔσμεν (*Ion.* εἰμέν, *Dor.* εἰμές), 2 *pers.* ἐστέ, 3 *pers.* εἰσί, *before a vowel*, εἰσίν (*Ion. and Dor.* ἔασι, *and Dor.* ἐντί, *as for the sing.*), *Imperat.* ἴσθι (*old form in Od.*), *α*, 303. *γ*, 200. ἔσο, *and* ἔσσο), 3 *pers.* ἔστω (*in a passage of Plato*, ἤτω), *Dual*, ἔστον, ἔστων, *Plur.* ἔστε, ἔστωσαν, *and* ἔστων—*Optat.* εἴην, εἴης, εἴη. *Dual*, εἶητον, εἰήτην, *Plur.* εἴημεν, εἴητε (εἶτε), 3 *pers.* εἴησαν, *generally* εἶεν (*see* εἶεν)—(*Optat. from the old form* ἔω, ἔοιμι, ἔοις, ἔοι, *&c. Hom.*) —*Subj.* ὦ (*Ion.* ἐω) ᾖς, *poet.* ᾖσι, ᾖ, *&c.* (*Ion.* 2 *pers. subj.* ἔῃσι, 3 *pres. plur.* ἔωσι)—*Imperf.* ἦν (*Att. also*, ἦ, *Ion.* ἔην, *only*, *Il.* λ, 762.) 2 *pers. sing.* ἦς, *Att. also*, ἦσθα, 3 *pers. sing.* ἦν (ἔην, *and* ἤνν, *Hom. and* ἦς, *Dor., Theocrit.* 5, 10.), *Dual*, ἦτον, ἤτην—*Plur.* ἦμεν, 2 *pers.* ἦτε, *and* ἦστε, 3 *pers. plur.* ἦσαν (*in Hom. freq.* ἔσαν, *and* ἔσσαν, *poet.*)—*Ion. imperf. Hom. and Herodot. freq.* ἔσκον, ες, ε, *&c.* (ἔον, ες, ε, *Optat.* ἔοιμι, *from* ἔω, *also, the ancient form* ἔα, ἔας, ἔε, *before a vowel* ἔεν, 2 *pers. plur.* ἔατε, *Hom.* 1 *pers. sing. also*, ἤα, *Hom.*) —*fut.* (*from the mid.*) ἔσομαι, ἔσῃ, ἔσεται, *and abbrev.* ἔσται, *&c. regularly* (*Dor.* ἐσοῦμαι, *and* ἐσσοῦμαι), 3 *pers. sing.* ἐσσεῖται—*Infin. pres.* εἶναι, *poet.* ἔμμεναι, *less freq.* ἔμμεν, *also* ἔμεναι, *and* ἔμεν, *Dor. also*, εἶμεν, *sometimes written* ἦμεν, *and* ἤμεναι, *or* εἰμεναι—*part. pres.* (*from the original* ἔων), ὤν, οὖσα (*Ion.* ἐοῦσα, *Dor. in Theocrit.* ἐοῖσα, εὖσα) *neut.* ὄν—*Imperf. Mid.* ἤμην, *&c. 3 pers. plur.* ἧντο, *for which Ion.* εἷατο, *Od.* υ, 106. —to be, (*as a copulative*) *Construct. with a subst., adj., or adv., the latter mostly poet.*—to be, *viz.* to exist; to live, *Hom. freq.*—to have, *the power, faculty, permission, or facility of doing any thing*—to be, *possible, to do, by* ἐστί, *with an infin. and dat. of the person, in Att. also an accus., infin., or part. follows in the s. of* ἔξεστι —to be to, *viz.* to have, *with a dat., Hom. freq.—in such s., the plur. often occurs with* ἐστί, *or* ἦν—to be of, *with a genit., as* to be descended from, to be subject *or* bound to, to belong to, be the property of, *also*, to have a property, *or* certain quality—to be, of a certain age, *also*, of a certain opinion, *with a genit.—with a part. perf. of a verb, in circumlocution, as* τετληότες εἰμὲν, *Il.* ε, 873. *s. s. as* τετλήκαμεν, we have suffered, *or* borne, *and* εἰμὶ ὤν, *s. s. as* εἰμὶ; *Philostrat. Her. p.* 522. *Boisson.—the part. also with an adj. or subst. denotes the* 'existence,' 'state,' *or* 'quality,' *as* Ἀθηναῖοι ὄντες, in their quality of Athenians, *or* as Athenians—*with Relative Pronouns*, ἐστὶ *is construct. with the sing. or plur. and stands as a pronoun, so also with adverbs, see below, Examp.—with Prepositions, most freq.* 'to be,' *in a certain state, engaged in a pursuit, or occupation, &c.—the Infin. seems often redundant, and is frequently omitted; in the former case, Il.* γ, 391. *in the latter freq. after* λέγω, ὀνομάζω, καλέω, *and the like, also* ποιέω, *and* αἱρέω—*the Pres. tense is Enclitic, except the* 2 *pers.* εἶ, *and perhaps* εἶς, *when* ἐστὶ *is not as a* 'copula,' *viz. in an independent s., in that of to* 'exist,' *at the beginning of a proposition, or following* ἀλλὰ, καὶ, μὲν, μὴ, οὐκ, ὡς, ὅτι, *and* ποῦ, *it does not lose the accent, but receives it on the first syllable, as* ἔστι.—*Part.* τὰ ὄντα, things in general—the creation—*also*, realities, *as distinct from* 'appearances,' 'suppositions,' &c.—*s. s. as* οὐσία, property—τὰ ὄντα εἰρηκέναι, *Xen.* to have spoken the truth.—τῷ ὄντι, *s. s. as* ὄντως, truly, in truth, in fact.—οἱ ἐσσόμενοι, *poet. for* ἐσόμενοι, *Hom.* posterity.—αἰὲν ἐόντες, the eternal beings, the Gods. ¶ to 'exist'—ἔτι εἰσὶ, *Od.* ο, 432. they will exist, *and* οὐ δὴ ἦν, *Il.* ζ, 131. he no longer lives.—οὐκ ἐσθ' ἀνὴρ, *Od.* π, 437. that man exists not. ¶ 'to be able'—ἐστὶν ἀμφοτέροισιν ὀνείδεα μυθήσασθαι, *Il.* υ, 246. it is in your power, *or* you may both utter reproaches—*with the neg. in such s. freq.* οὐ γὰρ ἔτ' ἐστιν, ο, 556. it is no longer possible.—οὐδέ πη ἔστιν, ζ, 267. it is not at all fitting, *to pray in this state.* ¶ 'be to,' to 'have'—ἔστι μοι, I have—οὐκ ἔστι τοῦδε παισὶ κάλλιον γέρας, ἢ πατρὸς ἐσθλοῦ καγαθοῦ πεφυκέναι, *Xen. Cyrop.* 4, 3, 3. children cannot have a greater privilege than that of having been begotten by a good and accomplished father.—Τέλλῳ παῖδες ἦσαν καλοὶ κἀγαθοὶ, Tellus had good and accomplished children.—ἐμοὶ δέ κεν ἀσμένῳ εἴη, *Il.* ξ, 208. it would be agreeable to me.—ἦν οὐ τῷ Ἀγησιλάῳ ἀχθομένῳ ταῦτα, *Xen. Hellen.* 5, 3, 13. things were not disagreeable to Agesilaus—*freq. in similar construct. in Att. with* θέλων, βουλόμενος, ἡδόμενος, ἀχθόμενος—*in Dem. a rarer construct. is*, σκεψώμεθα, τί τοῦτ' ἔσται τῇ πόλει, let us consider how far this will be profitable to the state. ¶ 'to be of'—πατρὸς δ' εἰμ' ἀγαθοῖο, *Il.* φ, 209. I am (the son) of a good father.—τοιούτων μέν ἐστε προγόνων, *Xen. Anab.* 3, 2, 13. from such ancestors you are descended.—ἀλλ' ἔστι τοῦ λέγοντος, *Soph. Œdip. Tyr.* 917. he attends to him who speaks.—μὴ τοῦ λέγοντος ἴσθι, *Arist. Eq.* 856. do not be persuaded by the speaker, do not give yourself wholly into his power.—ἑαυτοῦ εἶναι, to be his own master, to be free, *and* ὑμῶν αὐτῶν ὄντες, *Dem.* being your own masters.—μήτε συγγνώμης, μήτ' ἄλλου μηδενός εἰσιν, ἀλλ' ἢ τοῦ πλείονος, *Dem. c. Pantæn. p.* 982, 3. they think not of mercy, nor any thing else, they are wholly devoted to gain.—τῆς αὐτῆς γνώμης εἶναι, *Thuc.* 1, 113. to be, *or* to entertain, *or* have the same opinion.—εἶναι ἐτῶν τριάκοντα, *Plat. Leg.* 4, *p.* 195. to be thirty years old.—Κᾶρές εἰσιν οἱ καταδέξαντες, *Herodot.* 1, 171. the Carians are 'especially' (*the force of* οἱ) those who have taught this.

With Relat. Pron. and Adverbs, οὐκ ἔσθ' ὅς, *Il.* χ, 348. there is no one—ἔστι *with the relat. has the s. of a relat., thus*, ἔστιν οἵ, *through all cases and genders, s. s. as* οἵτινες, *&c.* some persons, persons, many, some, *viz.* there are who; *hence*, ἔνιοι, *from* ἐνὶ, *Dor. for* ἐστὶ, *and* οἵ—ἐστι οἵ, *or* αἵ, *or* ἃ, *s. s. as* ἔνιοι, ἔνιαι, ἔνια—*in interrog.* ὅστις, *in its genders is put, as freq. Xen. Mem.* 1, 4, 6.

With Adv. and Particles, ἔστιν ἵνα, *or* ὅπου, *Eur. Orest.* 630. many times.—ἔστιν ἔνθα, in many places.—ἔστιν ἤ, *Xen. Cyrop.* 7, 4, 15. in a certain degree.—ἔστιν ὅπως; *Eur. Hec.* 851. is it at all possible?—οὐκ ἔστιν ὅπως, *Herod.* 7, 102. it is not at all possible, *or* by no means, in no case.—ἔστ' οὖν ὅπως, *Eur. Alc.* 53. it is then possible—ἔστιν ὅτε, at times, *or* sometimes.—οὐκ ἔστιν ὅπως οὐ, it must necessarily be so, it cannot by any means but be so.

With Prepos. ἐν νόσῳ, ὀργῇ, φόβῳ, *or* ἡδονῇ εἶναι, to be sick, angry, terrified, delighted.—ἐν αἰτίαις, *or* ἐγκλήματι εἶναι, to be under an accusation.—ἐν στόματι, ἐν λόγοις, *or* ἐν φήμῃ εἶναι, to be renowned.—ἐν τέχνῃ, ἐν γεωργίᾳ, ἐν Μούσαις εἶναι, to be occupied with *or* conversant in, *or* devoted to an art, agriculture, *or* polite literature, *so also with* περὶ, *and* πρὸς, *with a dat. of the thing—but*, πρός (*a genit.*) τινος—σύν τινι, *or* μετά τινος εἶναι, to favour, aid, support, take part with any one.—*In the phrases*, τὸ νῦν εἶναι, τὸ σήμερον, *and* τὸ σύμπαν εἶναι, *the verb is superfluous, Valcken. ad Herodot.* 7, 164.—ἦν, *imperf. with* ἄρα, *has often the s. of a pres. Schæf.*

Dion. Comp. p. 126. — ἔασσα, *as part. pres. fem. Timæus L.* p. 9, 12, 14. ἔντες, *nom., and* ἔντεσσι, *dat. plur. Tabul. Heracl.* p. 210. 214. (*from the old part.* εἷς, *or rather* ἐνς) *for* ὄντες, οὖσιν. *Etym.* ἔω, ἐμὶ, *the original forms, the latter exists in the Sigæan Inscript.* ἐμμὶ, *in Dor. and a part.* εἰς, ἔντος.

ΕΙΜΙ (*from* ἔω, ἴω, to 'go,' *both obs. in the pres.*) — *s. to* 'go,' *the pres. freq. in Hom. as future, but always, in Att. (the tenses and persons not included in* ( ), *are those in common use),* 2 *pers.* εἶς, *in Att. mostly,* εἶ (*Hom.* εἶσθα), 3 *pers.* εἶσι — *Dual,* ἴτον, ἴτον — *Plur.* ἴμεν, 2 *pers.* ἴτε, 3 *pers.* ἴασι (ἴσι, *only in Theogn.* 716.) — *Imperat.* ἴθι (*also, but less freq.* εἶ), ἴτω — *Dual,* ἴτον, ἴτων — *Plur.* ἴτε, ἴτωσαν (*for which* ἴτων, *Æsch. Eumen.* 32. *and* ἰόντων, *Xen. Cyrop.* 5, 3. *Gram. Matth. Sect.* 214. 2.) — *Optat.* ἴοιμι, ἴοις, ἴοι, &c. *regularly (for* ἴοιμι, ἰοίην, *Xen. Sympos.* 4, 16. *Isocrat. ad Phil.* p. 102. *A.* 3 *pers. sing. optat. from* εἴω, εἴη, *Od.* ξ, 496. *Il.* ω, 139. *and with* ν, *before a vowel,* εἴην, ο, 82.) — *Subj.* ἴω, 2 *pers.* ἴῃς, *and poet.* ἴῃσθα, 3 *pers.* ἴῃ, *and* ἴῃσι, *before a vowel* ἴῃσιν, *Hom., infin.* ἰέναι, *poet.* ἴμεν, *also, but less freq.* ἴμεναι, *probably,* εἶναι, *in Hes. Oper.* 351. *part.* ἰὼν, ἰοῦσα, ἰὸν, *from* ἴω. — *Imperf. or* 2 *aor. (Hom. and old poets)* ἴον (*Ion., without augm., else it should be* ἶον, *Damm. L.*), ἴες, ἴε, *Dual,* ἴτον, ἴτην, *plur.* ἴομεν, ἴτε, *and poet.* ἴσαν, *in the* 3 *pers. plur. or* ἔσαν, 3 *pers. plur. of a* 1 *aor.* ἴσα, *Damm., imperf. also,* ἤϊον, ες, ε, &c. 3 *pers. plur.* ἤϊον, *and contr.* ἦον, ες, ε, 1 *pers. plur.* ἦμεν, *Od.* ψ, 270. ω, 500. *and in comp.* κ, 274. *and* 446. *often the s. of an aorist.* — *Imperf. Ion.* ἤϊα, ἤιας, ε, 3 *pers. plur.* ἤϊσαν, *Hom., but Herodot. freq. contr. Att.* ἦα, ἦας, ἦε, &c. 3 *pers. plur.* ἦεσαν, *in freq. use,* ἦα *is an origin. Ion. form analogous to* ἔα, ἦα, *for* ἦν, *of* εἰμὶ, to be, *never in the s. of a perf.* — (*see* ἤϊα, *in its alphab. order*), *the* 3 *pers. plur. always as an aorist in narration,* ἦα, *as an aorist, Herodot.* 4, 82. *and elsewhere — in Att.* ἦα, *chiefly in the* 1 *pers. sing. but for the* 2 *and* 3, *usually,* ἦεις, ἦει, *from* ἤειν — *Imperf. (never as plus. perf., see it in its alphab. place),* ἤειν, ἤεις (ἤεισθα, *Plat. Tim.* p. 299.), ἦει, *Dual.* ἤειτον, ἠείτην, *Plur.* ἤειμεν, *and* ἦμεν, 2 *pers.* ἤειτε, *and* ἦτε, 3 *pers.* ἤεισαν, ἦεσαν, *and, also,* ἦσαν — *both* ἦα, *and* ἤειν, *designate a time past, either of itself or with reference to another, the* 3 *pers. sing. and plur. always in the s. of aor. in narration,* ἦει, *as imperf. Eur. Suppl.* 753. *Iph. T.* 1407. *Arist. Plut.* 696. *in the old writ. the Imperf. is often taken as an aor. — for the fut. the pres. is adopted in Att. and, also, freq. in Ion.* = Ἶεμαι, *Mid.,* 2 *pers.* ἶεσαι, 3. ἶεται, 1 *pers. plur.* ἱέμεθα (ἱέμεσθα, *Soph. Antig.* 432.), 2 *pers.* ἶεσθε, 3. ἶενται, *Att. — Imperat.* 2 *pers. plur.* ἶεσθε, *Il.* μ, 274. — *from* ἴω, *imperf.* ἵεμην, *Arist. Eq.* 625. 2 *pers.* ἶεσο, 3. ἶετο, *Herodot.* 9, 78. 3 *pers. plur.* ἶεντι, *Infin.* ἶεσθαι, *part.* ἱέμενος (*for which in Hom. by Wolf,* ἱέμενος, *from* ἵημι), *fut.* εἴσομαι (*from a form* εἴω), *Ion.* ἐείσομαι (*in Ion. exclusively*), εἴσῃ, εἴσεται, *as Il.* ω, 462. *and* φ, 335. *Od.* ο, 213. — 1 *aor. mid.* εἰσάμην, *Ion.* ἐεισάμην, 3 *pers. sing.* εἴσατο, ἐείσατο, 3 *pers. dual. Ion.* ἐεισάσθην, *Il.* ο, 415. — ss., to 'go;' to come; to go away; go back, *with* πάλιν, *or* αὖθις, *Hom.*, go, *on a journey, with* ὁδὸν, *Od.* κ, 103. to travel, to journey — *Att. freq.* to make a voyage, sail, *with* ἐπὶ νηὸς, *Od.* τ, 238. *and in Od. freq.* — to go through, *with a genit. Il.* ε, 97. go through, pierce, ν, 191. — go forth, *with an infin.* ο, 554. — go on, proceed, *with a part. Herodot.* 1, 122. — *Att. freq.* — to go against, *in a hostile manner,* attack, *generally with* ἄντα, ἀντὶ, πρὸς, *or* ἐπὶ, *in Hom. with* τινὶ εἰς, *or* πρὸς ἀγῶνα, *Valcken. Adon.* p. 300. *c.* — to act towards, *or* treat, *any one in a particular manner, see below, under the* 7*th.* — *met.* to die, *with* εἰς Ἀΐδαο, *viz.* go to the mansions of Hades (Pluto), to go, *said of animals, Hom., and, also, of inanimate objects, as an axe, Il.* γ, 61. *rivers, clouds, &c. course of time, Od.* β, 89. *a report,* ψ, 262. ¶ ἄλλοι ἴσαν ἀκὴν, *Il.* δ, 429. the others went silently. ¶ πάλιν εἶμ' Ἀχιλλῆϊ, λ, 651. I will return to Achilles — εἶμι δὲ ποῖ γῆς; *Arist. Plut.* 605. what part of the world shall I go to? *the pres. for the fut. Hom. freq., but always in Att.* — εἴσομαι ἐξ ἁλόθεν, *Il.* φ, 335. I will go out of the sea. — ἠέλιος εἶσ' ὑπὸ γαῖαν, *Od.* κ, 191. the sun had set. ¶ ἰὼν πεδίοιο, *Il.* ε, 597. having gone through the plain. — χροὸς εἴσατο, ν, 191. it pierced the skin. — πέλεκυς εἶσι διὰ δουρὸς, *Il.* γ, 61. the axe went through the beam. — ἦα ἐρῶν, *Plat.* I began, *or* proceeded to say, *or* began saying. — ἤϊε αἰνέων, α, 122. he began praising, *or* proceeded to praise. — αἰετὸς εἶσι πεδίονδε, *Il.* χ, 309. the eagle flies towards the plain. — λέων εἶσ' ἐπὶ μῆλα, *Il.* ω, 43. the lion attacks the sheep. — ἰέναι τινὶ διὰ φιλίας, to act towards, *or* treat any one with kindness, *or* διὰ φιλημάτων, with caresses, *so also,* διὰ ἔχθρας, *and* διὰ πολέμου, with enmity, *or* hostility. — τάχα δ' εἶσι τέταρτον ἔτος, *Od.* δ, 89. but the fourth year soon came, *or reached its close.* — αὐτίκα γὰρ φάτις εἶσι, *Od.* ψ, 362. immediately a report goes forth. [*Pros.* — ῑ —, short, *except when* ἴομεν, *for* ἴωμεν, 1 *pers. plur. subj. in Hom. begins a verse — always,* short, *in the part. pres. mid.* ἱέμενος — *for which Wolf. edits* ἱέμενος, *from* ἵημι, *see Pros. at* ἵημι. *Schn. L. P.*] *Etym. The rad. forms are* ἔω, εἴω, ἴω, *and* ἵμι.

Εἶμι, *according to Gram. Vett. a form of* ἔω, ἵημι, *from which the infin.* εἶναι, *Arist. Ran.* 133., *but?*

Εἰν, *poet., especially Epic, for* ἐν, in, &c. *In the Tragedians, in the Lyric parts, but also in the Dialogue, Soph. Antig.* 1241. — *in Comp. as* εἰνάλιος, εἰνόδιος, &c. *See* ἐν. *Compare* ἐς, *and* εἰς.

Εἶν, εἷς, εἶ, *imperf. invented by Gram. Vett. for* εἶμι, to 'go,' *following the analogy of verbs in* μι.

Ἔϊν, *for* ἵν, *dat. of* ἵ, *or* ἷς, he, *the Lat.* 'is' — *or from the Dor.* τὶν, τεῖν, *for* τοὶ, σοὶ, *Apollon. Dyscol. de Pronom.* p. 366.

Εἰναέτης, εος, *adj.* during nine years. *Neut. adverbially,* εἰνάετες, for nine years, *Il.* σ, 400. *Th.* ἐννέα, ἔτος. (Εἰναετίζομαι, to be nine years old.

Εἶναι, to be, *infin. of* εἰμὶ — εἶναι, *for* ἰέναι, *inf. of* εἶμι, to go, *Hes. Oper.* 351. *but?* — εἶναι (*note the accent.*), to have sent, *infin.* 2 *aor. act. of* ἵημι, to 'send.'

Εἰνάκις, *Od.* ξ, 230. *poet. for* ἐννεάκις, nine times. *Th.* ἐννέα.

Εἰναλίδινος, *read in Arat.* 918. εἰν ἁλὶ δῖναι, *Schn. Lex.*

Εἰνάλιος, ία, ον, *adj.* in, *or* pertaining to the sea, *Od.* δ, 443. *viz. seals,* at, *or* on the sea shore, ε, 67. pertaining to the sea, *Pind. Pyth.* 4, 47. *and* in the sea, *as an island,* 12, 21. *poet. for* ἐνάλιος. *Th.* εἰν, *or* ἐν, ἅλς.

Εἰνάλῐφοιτος, ου, *adj.* frequenting the sea, seafaring. *Th.* εἰν, *for* ἐν, ἅλς, φοῖτος.

Εἰνάνῠχες, *adv.* for nine nights, *Il.* ι, 470. *Th.* ἐννέα, νύξ.

Εἰνάπηχυς, εος, *and* εως, *adj. poet. for* ἐννεάπηχυς.

Εἰνᾰ́ς, άδος, ἡ, *poet. for* ἐννεάς.

Εἰνάτερες, ων, αἱ, the wives of a husband's brothers, sisters-in-law. — αἰέλιοι, ων, οἱ, brothers-in-law — *the nom.* εἰνάτειρ, *does not occur.*

Εἰνάτία, ας, ἡ, a name of Lucina, from a city in Crete, where she was worshipped, *Callim. Fragm.* 168. *Bentl.*

Εἴνᾰτος, τη, τον, *adj. poet. for* ἔνατος.

Εἵνεκᾰ, εἵνεκεν, *poet. for* ἕνεκα, ἕνεκεν, *Att. also, Wolf. Lept.* p. 338. *and Schn. Lex. ed. Pass. contr. Dawes. and Rem. on Matth. Gram.* p. 29. *Eng. Trans.*

Εἰνῐ́, *for* ἐνὶ, εἰν, *both poet. for* ἐν, in.

Εἰνοδία, ας, ἡ, a name of Hecate, as the guardian of highways: *fem. of* εἰνόδιος.

Εἰνόδιος, ία, ιον, *adj.* that is on, *or* that resides on roads, *Il.* π, 260. *poet. for* ἐνόδιος. *Th.* ἐν, ὁδός.

Εἰνοσίγαιος, *poet. for* ἐννοσίγαιος.

Εἴνοσις, *poet. for* ἔννοσις.

Εἰνοσί̓φυλλος, *poet. for* ἐννοσίφυλλος.

Εἶνται, 3 *pers. plur. of* εἶμαι, to be seated, *perf. of* ἧμαι.

Εἶντο, 3 *pers. plur. of* εἵμην, *plus. perf. pass. of* ἕννυμι.

Εἴξασιν, *Bœot. Plat. Polit. p.* 75. *for* ἴκασιν, 3 *pers. plur. perf. Att. (or for* ἐοίκασιν) *of* εἴκω, to ‘ appear,’ to ‘ seem.’

Εἴξασκε, 3 *pers. sing.* 2 *aor. Ion. (as if from* εἰξάσκω) *of* εἴκω, to ‘ yield.’

Εἴξις, εως, ἡ, the act of yielding, *or* giving way, &c., *as subst. of* εἴκω.

Εἷο, *poet. Hom. for* οὗ, *the reflex. pronoun, but, in Hom. and Herodot. for the third person,* of him, of her.

Εἰοικυῖαι, *epic, and poet., Il.* σ, 418. *as nom. plur. fem. of* εἰκὼς, *part. of* ἔοικα.

Εἰ οὐ, *see distinction under* εἰ μή.

Εἶπα, 2 *pers.* εἶπας, 3 εἶπε, *as* 1 *aor. Ion. of* ἔπω, *obs. in the pres.* to ‘ say,’ to ‘ tell.’ *See* ἔπω.

(Εἶπαι, *infin. of* εἶπα.

(Εἶπατε, 2 *pers. plur. imperat. of* εἶπα.

(Εἰπάτω, 3 *pers. sing. imperat. of* εἶπα.

(Εἰπὲ, 2 *pers. imperat., also, like* ἄγε, *for* ἄγετε, *in the s. of* εἴπετε, 2 *pers. plur. of* εἶπον, 2 *aor. of* ἔπω, *obs. in the pres.* to ‘ say.’

(Εἰπεῖν, *infin.* 2 *aor. of* ἔπω, *obs. in the pres.* to ‘ say.’—ὡς ἔπος εἰπεῖν, *Att.* as one may say, to so speak, *or* for example.

Εἴπερ, if however, although, even though, *Od.* ε, 40. even if, α, 188. —εἴπερ γάρ κε, β, 246. if indeed, perhaps.—εἴπερ τε, α, 204. if only. ¶ εἴπερ ἄρα, *Att. writ.* if indeed it be so. *Compare the distinction at* εἴγε. *Th.* εἰ, πέρ.

Εἰπέσκω, *Ion. for* ἔπω, ‘ I say.’

Εἴπησθα, *Æol. for* εἴπῃς, 2 *pers. s.* 2 *aor. subj. of* ἔπω.

Εἴποθεν, *and* εἴ ποθεν, *Od.* α, 115. if from any place whatsoever. *Th.* εἰ, πόθεν.

Εἴ ποθι, *Od.* μ, 96. if any where. *Th.* εἰ, πόθι.

Εἴποι, 3 *pers. sing. of* εἰποιμι, *optat. of* εἶπον, 2 *aor. of* ἔπω.

Εἶπον, ες, ε, I said, I told, *or* related, *imperat.* 2 *pers.* εἰπὲ, say, tell —*for* εἴπετε, 2 *pers. imperat. plur. infin.* εἰπεῖν, *part.* εἰπὼν, *no pres. in use. See under its Th.* ἔπω.

(Εἶπον, *or* εἰπὸν, *imperat. of* εἶπα, 1 *aor. of* ἔπω, to say, *or* tell, *Pind. Ol.* 5, 156. *Theocrit.* 14, 11. *Plat. Menon. p.* 330.

Εἴποτε, *conjunct.* if ever, if at any time, *Il.* α, 503. *strengthened by* δὴ, *Od.* δ, 328, *&c. freq.*, if perhaps, *with the optat., Il.* β, 97. *as expressing regret, or painful recollection, as that of Helen, Il.* γ, 180. *Th.* εἰ, πότε.

Εἴ που, if perchance, if perhaps, *or* if by possibility, *Hom. freq.*—εἴ πού γε, if indeed perchance—εἴ τί πού ἐστι, *Od.* δ, 193. if it be by any means possible.

Εἴπω, *subj. of* εἶπον, 2 *aor. of* εἶπω.

Εἴπως, *adv. or* εἰ πῶς, if by chance; if perhaps—if in any way whatever, *Hom. Th.* εἰ, πῶς.

Εἰρᾰφιώτης, ου, ὁ, *an epith. of Bacchus, the sense and etymology are uncertain, according to some, it means,* ‘ sewn into the thigh.’ *Th. perf. pass. of* ῥάπτω.

Εἰργάθω, *a poet. lengthened form of* εἴργω.

Εἰργασάμην, 1 *aor. mid.*—εἰργάσθην, 1 *aor. pass.*—εἴργασθε, 2 *pers. plur. of* εἰργασμαι, *perf. pass., part.* εἰργασμένος, *of* ἐργάζομαι.

Εἴργμαι, *perf. pass. of* εἴργω.

Εἰργμὸς, οῦ, ὁ, *also with the soft breathing,* εἰργμὸς (*Att. aspirated*), the act of shutting in—confinement, imprisonment; bonds, fetters, a prison. *Th.* εἴργω.

Εἰργμοφύλαξ, ακος, ὁ, a jailer. *Th.* εἰργμὸς, φυλάσσω.

Εἴργνυμι, εἰργνύω, *or* εἴργ., *other forms of, and s. s. as* εἴργω.

ΕΙΡΓΩ (*Att.* εἴργω, *Ion.* ἔργω, ἐέργω, *and also* ἔργω), *fut.* εἴρξω, *perf.* εἶρχα, to include, to shut in; keep in custody, *in such ss., the aspirated forms,* εἴργω, *or Ion.* ἔργω, —to exclude, keep out; *hence,* keep off from; to avert; to repel, *Thuc.* 3, 23. to hinder from, oppose, *as the landing of troops,* 4, 9. separate from—to interdict, to prohibit, forbid, *as a punishment, as* τινὰ ἱερῶν, deprive of the privilege of attending sacrifices—ἀγορᾶς, from the forum—σπονδῶν, exclude from a treaty, *viz. the form with the soft breathing,* εἴργω —*for* εἴργω, *in Hom. often the Ion. forms* ἐέργω, ἔργω, *imperf.* ἔεργον. = *Mid.* to refrain, *with a genit.* = *Pass.* 1 *aor.* εἴρχθησαν to be, &c. *the pass. ss.* to be excluded, *Thuc.* 5, 49. ¶ τῆλέ με εἴργουσιν ψυχαὶ, *Il.* ψ, 72. the shades keep me at a distance. ¶ ὁ νόμος ἀποκτείνειν, *Antiphon.* the law prohibiting homicide, whether justifiable, *or* not. ¶ τοὺς υἱεῖς εἴργων μήτε ἀδίκως, μήτε δικαίως οἱ πατέρες εἴργουσιν ἀπὸ τῶν πονηρῶν ἀνθρωπῶν, *Xen.* fathers remove their children from the society of the wicked. ¶ ψηφίζεται ὅπως πύρος καὶ ὕδατος εἴργηται Μέτελλος, *Plut.* it was decreed that Metellus should be refused fire and water, *viz.* outlawed.

Εἰρεᾶ, ας, ἡ, an assembly, *Hes. Theog.* 802.: *another form of* εἴρη. *Compare* εἴρη.

Εἴρεαι, *Ion. for* εἴρῃ, *Od.* γ, 80. 2 *pers. pres. of* εἴρομαι, to ask.

Εἰρέαται, *Ion. for* εἴρηνται, 3 *pers. plur. perf. of* ἔρω.

Εἰρέσθαι, *Ion. inf. of* εἴρομαι.

Εἰρέσθην, ης, η, 1 *aor. pass. of* ἔρω, to say, &c.

Εἴρεο, *Ion. for* εἴρου, 2 *pers. imperat. of* εἴρομαι.

Εἴρερος, ου, ὁ, captivity, servitude, *Od.* ϑ, 529. *probably, Th.* εἴρω, to bind, *as the kindred Lat. word,* ‘ servus,’ *from* ‘ sero.’

Εἴρεσθαι, *infin.* to question, *and* εἰρέσθω, ask, enquire, *imperat. of* εἴρομαι. *See the* 2*d* εἴρω.

Εἰρεσί̓ᾱ, ας (*Ion.* εἰρεσίη, ης), ἡ, a rowing, *Od.* κ, 78, *and Pind. Pyth.* 4, 359. *by later writ.*, the rowers—the song used by rowers while rowing. *met.* any violent movement. *Th.* ἐρέσσω.

Εἰρεσιώνη, ης, ἡ, a branch, *or* wreath of olive entwined with fillets of wool, *borne in the processions at the festivals* Πυανέψια, *and* Θαργήλια, *and on their return suspended over the door in honour of Apollo: the song sung on such occasions, an old begging song, Hom. Epig.* 15.—the staff borne by heralds, *Athen.*— a crown hung up, *or placed on a tomb in honour of the dead, Alciphron. Ep.* 3, 37. *Th.* εἶρος, ‘ wool.’

Εἰρέω, *fut.* ήσω, *Ion. for* εἴρω, to say, *of which only in the act. s. nom. plur. fem. poet.* εἰρεῦσαι, *Hes. Theog.* 38. *and* εἰρέτω, 3 *pers. sing. imperat. Theocrit.* 28, 24., *Compare* ἐρέω.

Εἴρη, ης, ἡ, an assembly, *or* place of assembly, *viz. gen. plur.* εἰράων. *Il.* σ, 531. *Wolf. Hes. Theog.* 804. *the readings are disputed, some read* ἰράων, *Il. as above, and in Hes. as cit.* εἴρεας, *for* εἴραις.

Εἴρηκα, ας, ε, *perf. act.*—εἰρήθην, ης, η, 1 *aor. pass.*—εἴρημαι, *perf. pass. (from a form* ῥέω) *of* ἔρω, to say.

Εἴρην, ενος, ὁ, *at Sparta,* an ἔφηβος, a youth, at the age of twenty, *Plut. Lyc.* 17. *Th. probably,* εἴρω, *for* ἔρω, ‘ to speak,’ *as he was then entitled to deliver an opinion in public assemblies of the people.*

Εἰρηναῖος, αία, αῖον, *adj.* pacific; peaceable; calm; quiet. *Th.* εἰρήνη.

(Εἰρηναίως, *adv. of* εἰρηναῖος.

(Εἰρηναρχέω, ῶ, to be an εἰρηνάρχης. *Th.* εἰρήνη, ἄρχω.

Εἰρηνάρχης, ου, ὁ, a sort of police officer in the Greek empire.

(Εἰρηναρχία, ας, ἡ, the office of Irenarchus.

Εἰρηνεῖον, ου, τὸ, a temple of Peace. *Th.* εἰρήνη.

(Εἰρήνευσις, εως, ἡ, a making peace: *subst. of* εἰρηνεύω.

(Εἰρηνεύω, *fut.* εύσω, *and* εἰρηνέω, ῶ, *fut.* ήσω, to establish peace, to

observe peace. *Neut.* to live in peace. = *Mid. s. s. as the neut.*

Εἰ'ΡΗ'ΝΗ, ης, ἡ, peace; concord—tranquillity—peace of mind; calmness—rest; quiet. — κατ' εἰρήνην, peaceably, quietly. —εἰρήνην ποιεῖσθαι, to make peace, *and* πράττειν, to manage a peace—εἰρήνην ποιεῖν τινὶ καὶ τινι, to make peace between two persons—*the Goddess,* Peace, *worshipped at Athens. Plut. Cim.* 13. *Etym. either from* εἴρω, to 'join,' *or* εἴρω, *for* ἔρω, to 'speak,' converse, *if both have not perhaps the same root, which Plato* (*Cratyl.* 398. *d. Heind.*) *advanced.*

(Εἰρηνικὸς, κὴ, κὸν, *adj.* pacific; fond of peace—relating to peace, *or* tranquillity.

(Εἰρηνικῶς, *adv.* pacifically,—εἰρηνικῶς ἔχειν, to be pacific.

Εἰρηνοδίκης, ου, ὁ, a herald—an ambassador, *or* plenipotentiary, *especially, in the plur, the Roman* 'Fetiales.' *Th.* εἰρήνη, δίκη.

Εἰρηνοποιέω, ῶ, *fut.* ήσω, *perf.* εἰρηνοπεποίηκα, to make peace; to reconcile; to pacify. *Th.* εἰρήνη, ποιέω.

(Εἰρηνοποιὸς, οῦ, ὁ, a pacificator, *or* conciliator; one who negotiates peace—*s. s. as* εἰρηνικός.

Εἰρηνοφύλαξ, ακος, ὁ, one who watches over the maintenance of peace, and sees that the terms of it are observed. *Th.* εἰρήνη, (φύλαξ) φυλάσσω.

Εἴρηται, *Æsch. Eum.* 606. *Well.* 3 *pers. sing. perf. pass. of* εἴρω, to 'speak.'

Εἰρίνεος, έη, εον, *adj. Herodot.* 1, 195. *a.* woollen: *from* ἔριον.

Εἴριον, ου, τὸ, wool, *another form of* εἶρος, ἔριον, *Hom. generally in the plur.*

Εἰρκτέος, έα, έον, it is necessary, *or* we must, *or* ought to confine, &c. *as verbal adj. of* εἴργω, *and with the soft breathing,* it is necessary to prohibit, &c. *See both verbs.*

Εἱρκτὴ, ῆς, ἡ, an inclosed place; a place of confinement, seclusion, *or* safety; a prison; a separate apartment—the apartment of the women, *Xen. Mem.* 2, 1, 5.

Εἱρκτοφύλαξ, ακος, ὁ *or* ἡ, a jailer—*the verb,* εἱρκτοφυλακέω, ῶ, *fut.* ήσω, to be, &c. *Th.* εἱρκτὴ, φυλάσσω.

Εἱρμὸς, οῦ, ὁ, the act of connecting; connection; a row; a series: *from* εἴρω, *as,* 'series' *from* 'sero,' *in Lat.*

Ἔρξαν, 3 *pers.* 1 *aor. Ion. of* εἴργω, *Od.* ξ, 411.

Εἰροκόμος, ου, ἡ, a wool-dresser. *Th.* εἶρος, κομέω.

Εἴρομαι, *fut.* ήσομαι, (*poet. for* ἔρομαι) to say, *mostly,* to ask. *See the* 2*d.* εἴρω.

Εἴρομαι, *pass. of* εἴρω, to 'knot,' *or* 'connect.'

Εἰροπόκος, ου, *adj.* furnished with a thick fleece; covered with wool. *Th.* εἶρος, πόκος.

Εἰροπόνος, ου, ὁ, *s. s. as* εἰροκόμος, one that prepares *or* works in wool. *Th.* εἶρος, πόνος.

Εἶ'ΡΟΣ, εος, τὸ, wool. *Compare* ἔρος, ἔριον, εἴριον, *and* ἐρέα.

Εἰροτόμος, ου, *adj.* clipping *or* cutting wool: *from* εἶρος, τέμνω.

Εἰροχᾰρὴς, έος, *adj.* that delights in wool. *Th.* εἶρος, χαίρω.

Εἰρύαται, *Ion. for* εἴρυνται, 3 *pers. plur. perf. pass. of* ἐρύομαι, *for* ἐρύομαι.

Εἰρύατο, *Ion. for* εἰρυμένοι ἦσαν, 3 *pers. plur. plus. perf. of* ἐρύομαι.

Εἰρύομαι, *fut.* εἰρύσομαι, *poet. for* ἐρύομαι.

Εἰρύσασθαι, 1 *aor. inf. mid. poet. Hom. of* εἰρύω, *for* ἐρύω.

Εἰρύσιμον, *poet. for* ἐρύσιμον.

Εἴρυτο, 3 *pers. s. imperf. of* εἰρύομαι, *poet. for* ἐρύομαι.

Εἰρύω, *poet. for* ἐρύω.

Εἴρχαται, *Ion. for* εἰργμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* εἴργω—εἶρχατο, *Ion. for* εἰργμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* εἴργω.

Εἶ'ΡΩ, to bind, join, connect; to join in rows, in a connected series, *as to string beads or pearls;* to weave, *Pind. Ne.* 7, 113. = *Pass.* 3 *pers. sing. plus. perf.* ἔερτο, *Ion. Od.* ο, 460. *some read* ἔερκτο, *and refer it to* εἴργω, *Ion.* ἐέργω, *part. perf. pass.* ἐερμένος, joined, 18. 296. *Etym. a kindred word with* εἴργω.

Εἴρω, *poet. for* ἔρω, *fut. Ion.* ἐρέω, to say, to tell, announce, *in the Act. form, pres. Od.* β, 162. λ, 136. *and* ν, 7. = Εἴρομαι, *fut.* εἰρήσομαι (*as from* εἰρέω), 2 *pers. pres.* εἴρηαι, *Ion. for* εἴρῃ, *in s.* to ask, *Od.* α, 188. *and s. s.* εἴρεαι, 3, 80.—*imperf. Ion.* εἰρόμην, 3 *pers. sing.* εἴρετο—3 *pers. plur.* εἴροντο—2 *pers. sing. imperat.* εἶρεο, *part.* εἰρόμενος, *imperat.* 2 *pers. sing* εἰρέσθω—*infin.* εἴρεσθαι (*taken as imperat.*), *Od.* ρ, 571. speak, relate, *Il.* ψ, 795. *Pind. Isth.* 6, 87. *the ss.,* to ask, enquire, question, *and* converse, *in Hom., except as above cited. Etym. Plato Cratyl. p.* 398. *d. Heind. explains the word,* τὸ εἴρειν λέγειν ἐστὶ, εἴρειν, *means* 'to say' *and considers it as the same word as* εἴρω, to connect; *this has the analogy of* 'sero,' 'sermo,' *sermonem nectere, in its favour. Schneider, Damm. and others refer it to an obs. Th.* ἐρέω, ἔρῶ, *the tenses seem derived from* ἔρω, *which does not occur as a pres., in its stead* εἴρω. *See* ἐρῶ.

Εἴρων, ωνος, ὁ, one who expresses one thing, meaning another, who speaks ironically, *opposed to* αὐθέκαστος. *Th.* εἴρω,

(Εἰρωνεία, ας, ἡ, the act of dissembling one's meaning in discourse—the act of using pretexts, a pretext, *Dem. Phil.* 1, *p.* 42, 7. a mode of speaking, in which the true meaning is contrary to the obvious import of the words; irony (*applied to Socrates*) *means, a mode of argumentation, conducted chiefly by affecting ignorance, and putting captious questions; the answers of the antagonist furnishing the refutation, and often exposing him to ridiculous contradictions.*

(Εἰρωνεύομαι, *fut.* εύσομαι, to dissemble one's real meaning; to speak ironically; to use the Socratic mode of argumentation. *See* εἰρωνεία.

Εἰρωνευτὴς, οῦ, ὁ, *s. s. as* εἴρων.

Εἰρωνευτικὸς, *s. s. and Th. as* εἰρωνικός.

(Εἰρωνικὸς, κὴ, κὸν, *adj.* ironical—using irony, *or* the Socratic mode of argumentation. *See* εἰρωνεία.

(Εἰρωνικῶς, ironically; in raillery.

Εἰρωτάω, *in Ep. poet. and Ion. for* ἐρωτάω.

Εἶ'Σ (ἐς, *Ion.*), ἐς *occurs chiefly in verse, when the measure requires a short syllable, but is freq. in Att. prose writ.—a Preposition, governing the accus. case only, since when with the genit. it is elliptic., a word being underst.—in Poet. with an accus. with a genit. in prose, Lex. P. Malt. general ss.* 'to,' 'into'—*Construct. with verbs of* 'motion,' *or when with others, they receive this s. from the prepos.* 'to,' *a place, or country, most freq. also,* to, *a person*—before, in the presence of, *as* 'before' *the face of, in such s. freq. with verbs, ss., to* 'say,' *and to* 'shew,' *likewise substant. and adj. in the s. sense*—'at,' *or,* 'upon,' 'on,' 'in,' *with verbs implying,* 'rest,' 'sojourn,' *Od.* υ, 96. δ, 51. *Il.* ο, 376.—at, against, *in a hostile s. by the Att. Eur. Phœn.* 79. *Valcken.*—'for,' *any thing. viz.* with respect to, on account of, in consequence of, *Eur. Orest.* 533. *Thuc.* 8, 88. *Plat. Lys. p.* 210. *b. Heind.*—as far as regards, as to, *Od.* α, 275.—for, *or* in, *as* εἰς πάντα, in all things, *or* for, &c.—'for,' for the purpose of, in order to, with a view to, *good, Il.* ι, 102. *to excite fear,* ο, 310.—*In definitions of Time,* 'to,' 'even to,' 'up to,' 'until'—for, during, *a certain period, Od.* δ, 595. for, *as,* for *the, or* in, *future,* υ, 199. *also,* towards, *the earth, Od.* ι, 496.—towards, *evening, Fisch.* 2, *b. p.* 156.—to, *viz., such a degree, or extent,* so far, so much, hitherto, *Herodot.* 8, 107.—as much as, *Theoc.* 1, 26. *With Numerals,* to, *as,* to the number of, as far as, as many as, *also,* about, *in giving round num-*

bers, as in Xen. Cyrop. 8, 3, 9. *also, distributively, like* κατὰ, by, *as* by *fives, tens, &c.* by, *or* in, *as,* εἰς ζεύγη, in pairs.

With a Genit. only, apparently, the word governed of εἰς, *being left underst. often with the names of Deities, as* εἰς Ἄϊδαο (δόμον, *underst.*), to (the mansion of) Pluto, εἰς Δήμητρος, to (the temple of) Ceres, ἱερὸν *underst.*—ἐς Πριάμοιο (οἶκον), to (the house of) Priam—εἰς διδασκάλων, *Plut. Protag. p.*117. (δώματα *underst.*), to masters, *for which in p.* 119. *stands* εἰς διδασκαλίαν.—εἰς *is often separated from its government, as Il.* Θ, 115. *also in Epic poet. placed after the noun—when in the first member of a sentence, sometimes* εἰς *is not repeated, Schæf. ad Soph. Œd. Col.* 749. ¶ σπεύδομαι εἰς Ἀχιλλῆα, *Il. ο*, 402. I hasten to (go to), *Achilles.*—ὁδὸς ἐς λαύρην, *Od. χ*, 128. the way into the street.—ἐς τὴν Σαλαμῖνα ὑπέκκειται, *Herodot.* 8, 60. are brought in safety to Salamis.—ἱκέτευσε καὶ ἐς Θέτιν, *Il. π*, 574. he came as suppliant to Thetis.—ἐς ἤπειρον, *Od. ι*, 496. towards the earth.—εἰς ἅλαδε, *Od. κ*, 351. towards the sea. ¶ πέρνασχ', ὅντιν' ἔλεσκε, ... ἐς Σάμον, *Il. ω*, 752. he sold any that he captured at Samos, *or* (ἄγων *underst.*) leading them to Samos, *as in old Eng. writ.*, sold into Egypt, *Genes.* 37, 36. ¶ ἐς ὀφθαλμοὺς, *Il. ω*, 204. before his eyes, *so also* εἰς ὥπα, before his eyes.—πολλὰ δὴ καὶ καλὰ ἔργα ἀπεφήναντο εἰς πάντας ἀνθρώπους, *Plat. Menex. p.* 224. many and splendid deeds were shewn to all men.—εἰς Ἕλληνας, *Eur. Orest.* 101. before the Greeks. ¶ ἐς μέγαρον κατέθηκε, *Od. υ*, 96. he deposited it in the house.—ἐς θρόνους ἕζοντο, 4, 51. they placed themselves on seats. ¶ ἐς τοιάδε πράγματα ἐμβλέψας, *Herodot.* 8, 77. *a.* looking to, considering these things; *hence also elliptically,* ἐς ὅ, wherefore, *or* looking to which, wherefore, on which account, *thus,* ἐς ὃ (ἐμβλέψας *underst.*) μετῆκε αὐτὸν, 2, 116. *a.* wherefore he laid it aside. ¶ ἐγὼ δὲ τἄλλα μακάριος πέφυκ' ἀνὴρ, πλὴν εἰς θυγατέρας, *Eur. Orest.* 533. I was blessed in having been the parent of all except the daughters, with respect to, &c.—λοιδορεῖν τινὰ εἴς τι, *Thuc.* 8, 88. to revile any person on account of (*or* for) any thing.—ἐπαίνειν τινὰ εἴς τι, *Plat. Alcib. p.* 20. to praise any one for any thing.—εἰς μὲν ταῦτα, *Plat. Lys. p.* 210. *b. Heind.* as to, as for, *or* with respect to these things. ¶ εἰς ἀγαθὰ, *Il. ψ*, 305. for a good purpose, for the best.—πείσεται εἰς ἀγαθὸν, λ, 789. he will be persuaded for his good.—ἐς πόλεμον θωρήξομαι, Θ, 376. I will arm for war.—εἰς καλὸν, well, opportunely, suitably, *as* ἐν καλῷ.—εἰς πάντα πρῶτον εἶναι, *Plat. Lach. p.* 165. to be first in every thing. ¶ ἐς ἠέλιον καταδύντα, *Od. γ*, 138. until sunset.—εἰς τρίτην (ἡμέραν, *underst.*), *Eur. Alc.* 323.—εἰς τὴν ὑστεραίαν, to the morrow.—εἰς ἡμᾶς, even to our days.—εἰς ὅτε κεν, *Od. β*, 99. at the time when perhaps.—εἰς τί; *Il. ε*, 465. until when? *or* how long?—εἰς ἅπαξ, *once*—εἰς αἰεὶ, for ever—εἰς ἐνιαυτὸν, for, *or* during a year—ἔς περ ὀπίσσω, *Od. υ*, 199. for the future. ¶ ἐς μίαν βουλεύειν, *Il. β*, 379. to come to the same determination, to agree.—εἰς ἓν ἐρχεσθαι, *lit.* to go together, to agree, *so also, with* ἐς μίαν, *or* ἐς ταυτὸν ἥκειν, *Valcken. ad Hippol.* 273. ¶ ἕστασαν δὲ πρῶτον μὲν τῶν δορυφόρων εἰς τετρασχιλίους, *Xen. Cyrop.* 8, 3, 9. about four hundred of the body guards stood, *before the gates.*—*distributively,* εἰς ἑκατὸν, by hundreds—εἰς μυρίους, about ten thousand—εἰς ζύγη, *Lucian.* by pairs.—εἰς δύο, two deep. ¶ ἐς τοσοῦτόν εἰσι τόλμης ἀφιγμένοι, *Lysias, p.* 397. they have reached such a pitch of audacity.—ἐς τοῦτο ἀνάγκης, to such straits, *or with* ἀνοίας, to such a degree of folly, *for* εἰς ταύτην ἀνάγκην, *or* ἀνοίαν. ¶ ἐκ νεότητος ἐς γῆρας, *Il. ξ*, 86. from youth to age.—ἐς πόδας ἐκ κεφαλῆς, 22, 397. from head to foot.—εἰς ἔτος ἐξ ἔτος, *Theocrit.* 18, 15. from year to year. ¶ ὡς, *is sometimes interchanged for* εἰς, *mostly with living objects, Herodot.* 2, 121, 5. *inanimate, Thuc.* 8, 103. *viz.* ὡς Ἄβυδον, to Abydos, *this from* ὡς, *and* εἰς, *being often joined, as Xen. Ages.* 1, 14. *Koen. ad Greg. p.* 32. —*In Composition,* εἰς *imparts its ss. of* to, into, &c. *Compare* ὡς, *as a preposition. Etym.* ἐν, *holds the middle place in s. between* εἰς *and* ἐκ, *from* ἐν, *comes* εἰς, *through* ἐνς, *Gram. Vett.*

Εἷς, *obs., genit.* ἕντος (*for which* ὤν, ὄντος, *from the form* ἔω), *part. of* εἰμὶ, to 'be'—*of this the nom. and dat. plur.* ἕντες, ἑ ἕντεσσι, *occur. Tabul. Heracl. p.* 214. *and* 210.

(Εἷς, 2 *pers. sing. pres. of* εἰμὶ, to 'be.' ‡‡ *also* 2 *pers. pres. of* εἶμι, to 'go.'

Εἷς, *fem.* εἶσα, *neut.* ἕν, *part.* 2 *aor. of* ἵημι.

Εἷς, *fem.* μία (*in late Ion.* μίη), *neut.* ἕν—*gen.* ἑνὸς, μιᾶς, ἑνὸς, 'one'—*often to strengthen the expression with* οἷος, one alone, only one, *Hom., with* μόνος, *also s. s in prose*—some one, somebody, *for* τὶς, *Xen. Mem.* 3, 3, 12.—εἷς τις, some one, some person—εἷς ἕκαστος, each one, each individual—εἷς καὶ ὁ αὐτὸς, one and the same, *Schaef. Mel. p.* 54.—εἷς μὲν, one, εἷς δὲ, another, *s. s. by,* εἷς δεύτερος—εἷς καθ' ἕνα, one by one, one after another (*for which incorrectly in N. T.* εἷς καθ' εἷς)—εἷς ἀνὴρ, οὐδεὶς ἀνὴρ, one or nobody, *expressed also by* ἤ τις, ἤ οὐδείς.—εἰς ἓν, *or* εἰς μίαν ἔρχεσθαι, *or* ἥκειν, to be unanimous.—ὑφ' ἕν, in private. ¶ εἷς κοίρανος ἔστω, *Il. α*, 144. let one (alone) be chief.—ἕνα οἷον ἴει, ω, 540. he let away but one alone.—ὃς ἐμοῖ μιᾶς ἐγένετ' ἐκ ματέρος, *Eur. Phœn.* 157. who was mine by one and the same mother.—μία δ' ἤγαγε νῆυς ἡμᾶς, *Il. ω*, 396. one and the same ship brought us.

Εἷσα, ας, ε, 1 *aor. of* ἕω, *or of* ἕζω, *both obs.* to place, cause to sit—to set, put down, to establish, fix—*of* εἷσα, *in Hom. also, imperat.* ἕσσον, *infin.* ἕσαι, *poet.* ἔσσαι, *only in Comp. as* ἔφεσσαι—*part.* ἕσας—*part.* (*not Hom.*) *also* εἷσας.=*Mid.* 1 *aor.* εἱσάμην, *in the ss.,* 'found,' institute,' 'erect,' *alone in use in Att.—in Ion. a fut.* ἕσομαι, *and* ἔσσομαι, *and perf. pass.* εἶμαι—*the other tenses are supplied from* ἱδρύω.—εἷσεν ἐπὶ θρόνου, he seated him on a throne, *or* placed him on a seat, ἐς δίφρον, in a chariot. ¶ εἷσέ μ' ἐπὶ βουσὶ, *Od. υ*, 210. he placed me near the cattle.—λόχον εἷσαν, *Il. δ*, 392. they placed an ambuscade.—δῆμον εἷσεν ἐν Σκερίῃ, he fixed the people in Sceria. *The* ει, *in Ion., was not only an augm., but a lengthening of* ε, *and thus remained in a fut.* εἵσομαι, *Apollon.* 2, 807. *Gram. Matth. Sec.* 234. *Th.* ἕω, *obs. or* ἕζω, *obs. the mid.* ἕζομαι, *only in existing writ.*

Εἶσα, *part. fem.* 2 *aor. of* ἵημι.

Εἶσα, 1 *aor. of* εἶδω, I 'know,' *for which* ἧσα, *Gram. Vett.*

Εἰσάγαγον, 2 *aor. Att. of* εἰσάγω.

Εἰσαγγελεὺς, έως, ὁ, one who announces the arrival of any one, *or* who introduces—an informer, *see the verb: from* εἰσαγγέλλω.

(Εἰσαγγελία, ας, ἡ, declaration; intimation; announcement—*at Athens,* denunciation, accusation, information, *especially, relating to crimes against which there did not exist any positive law, and public peculators, and others violating the interests of the commonwealth. See the last s. of the verb.*

(Εἰσαγγελικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* inclined to εἰσαγγελία.

Εἰσαγγέλλω, *fut.* ελῶ, *perf.* εἰσήγγελκα, to announce, *or* bring intelligence; to intimate; to relate—to denounce, inform against, *or*

accuse of a violation of a law of the state, *but especially*, of an enactment not clearly defined by law, *Boekh. Ath. Stauth.* 1, *p.* 382. *Th.* εἰς, ἀγγέλλω.

(Εἰσαγγελτικὸς, *another form of* εἰσαγγελικός.

Εἰσᾰγείρω, to assemble, *or* collect. = *Mid.* to assemble, *Od.* ξ, 248. to collect, recover, *courage, an accus., Il.* ο, 241. to recover one's senses, come to one's self, φ, 417. *Th.* εἰς, ἀγείρω.

Εἰσαγήοχα, *for* εἰσάγηκα, *perf. Att. of* εἰσάγω, *Gram. Antiq.*

Εἰσᾰ́γω (*Ion. Herod.* ἐσάγω), *fut.* ξω, *perf.* εἰσῆχα, *Att.* εἰσαγήοχα—2 *aor.* εἰσῆγον, *Att.* εἰσήγαγον, to lead into; to introduce—to bring home, *Hom. accus. both of person and place*—to bring forward; cite before a tribunal of justice—*In Attic Jurispr.* enter, *an action in the proper court*—to bring in, introduce, *as a custom, Polyb.* 4, 20, 6. present to, *any person*, 24, 1, 8. = *Mid.* to bring in for one's self, marry, *Herodot.* 5, 39.—εἰσάγειν εἰς τὸ θέατρον, to bring on the stage. ¶ εἰσάγειν δίκην κατά τινος, *Arist. Nub.* 780. to institute a suit against any person. *Th.* εἰς, ἄγω.

(Εἰσαγωγεὺς, έως, ὁ, one who brings in, &c. *See the verb—at Athens*, a person who authorises the prosecution of a suit, an officer of the court for that purpose. ¶ a water channel, *Horapollo, cit. Schn. L.*

(Εἰσαγωγὴ, ῆς, ἡ, introduction—intromission; importation—first lessons; primary instruction—authorisation, *to proceed in an action, or suit at law.*

(Εἰσαγωγικὸς, κὴ, κὸν, *adj.* introductory; elementary; introductory *to a science, or art. Neut.* τὸ εἰσαγωγικὸν, importation, *or* entrance duty.

(Εἰσαγώγιμος, ου, *adj.* imported; brought from abroad—*generally*, imported; lawful to be imported—permitted to proceed in law—εἰσαγώγιμος δίκη, a suit suffered to proceed; *a suit which, after taking informations, the Archon refers to the decision of judges.*

Εἰσαεὶ, *adv.* for ever; eternally: *for* εἰς, αἰεί.

Εἴσαθ', *for* εἴσατο, 3 *pers. sing. of* εἰσάμην, 1 *aor. mid. of* (ἕω) ἕζω.

Ἔϊσαι, *nom. plur. fem. of* ἴσος, *poet. for* ἶσος, *see* ἔϊσος.

Εἰσαείρω, *s. s. as* εἰσαίρω, to take to himself, *Theogn.* 970. *Th.* εἰς, ἀείρω.

Εἰσᾰθρέω, ῶ, *fut.* ήσω, to behold, *with an accus., Il.* γ, 450. to consider attentively. *Thuc.* 4, 87. *Th.* εἰς, ἀθρέω.

Εἰσαίρω, *fut.* αρῶ, to bring in; to prepare, *or* lay. ¶ εἰσαίρεται ἡ τράπεζα, the table is prepared. *Th.* εἰς, αἴρω.

Εἰσᾱΐσσω, *fut.* ξω, *poet. for* εἰσάττω. *Th.* εἰς, ἀΐσσω.

Εἴσαιτο, 3 *pers. sing. optat. of* εἰσάμην, *s. of*, 'appear,' *Il.* β, 215.

Εἰσαΐω, *Pind. Pyth.* 3, 48. to hear; to listen, *poet. for* εἰσακούω.

Εἰσᾰκοντίζω, *fut.* ίσω, to fling darts, *or* javelins into, *or* against. *Th.* εἰς, (ἀκοντίζω) ἄκων.

Εἰσακούω (*Ion.* ἐσακούω), *fut.* ούσω, *perf.* εἰσήκουκα, to hearken to; to listen to—to hear, *Il.* ϑ, 97.—to hear in. *met.* to understand—to listen to, *or* obey, *Herodot.* 6, 86, 5. *Th.* εἰς, ἀκούω.

Εἰσάλλομαι, *fut.* οῦμαι, 1 *aor. mid.* εἰσηλάμην, to leap into, *Hom. with an accus. Th*, εἰς, ἄλλομαι.

Εἰσᾰμείβω, *fut.* ψω, to pass into, *Æsch. Sept. Theb.* 557. *Th.* εἰς, ἀμείβω.

Εἰσάμην, *part.* εἰσάμενος, 1 *aor. mid. as of* ἕω, *obs.* to seat, place, erect, *or* establish. *See* εἵσα.

Εἰσάμην, ασο, ατο, 1 *aor. mid. of* (ἕω) ἵνυμι.

Εἰσάμην (*poet.* ἐεισάμην), 3 *pers. sing.* εἴσατο, *part.* εἰσάμενος, to become visible; to seem—to be like, resemble, 1 *aor. mid. of* εἶδω, *obs.* to 'see.' *See* εἴδω.

Εἰσάμην, 3 *pers. sing.* εἴσατο, 1 *aor. Ion. and poet. mid. of* εἶω, εἶμι, to 'go,' *from the Ion. fut.* εἴσομαι—*occurring Il.* δ, 138. *and* ε. 538. *and not to be confounded with the preceding.*

Εἰσάμην, 1 *aor. mid. of* ἕω, *or* ἕζω, *Att. See the first* εἶσα, *the aor. act.*

Εἶσαν, 3 *pers. plur. of* εἶσα, 1 *aor. of* ἕω, *obs.* to place, &c.

Εἰσᾰνᾰβαίνω, *fut.* εἰσαναβήσομαι—*perf.* εἰσαναβέβηκα—2 *aor.* εἰσανέβην, to mount into, *or* upon. *Th.* εἰς, ἀνὰ, βαίνω.

Εἰσαναβόλη, ης, ἡ, *s. s. as* ἀναβόλη, *perhaps strengthened by* εἰς.

Εἰσᾰναγκάζω, *fut.* άσω, to force; to compel; to constrain; to reduce to the necessity of: *from* εἰς, ἀναγκάζω.

Εἰσᾰνᾰ́γω, to lead into, *Od.* ϑ, 529.: *from* εἰς, ἀνάγω.

Εἰσᾰνᾰλίσκω, to expend upon, *Ath. l.* 3. [*Pros. Troch. Tetram. Cat. Thesaur. P. Malt.*]

Εἰσᾰνειδον, ες, ε, *part*, εἰσανιδὼν, *no pres. in use, s.* look up at, *the part. Il.* π, 232. *Th.* εἰς, ἀνὰ, εἶδω.

Εἰσᾰ́νειμι, to ascend to, *or* towards.—οὐρανὸν εἰσανιὼν, *Il.* η, 423. ascending towards heaven: *from* εἰς, ἄνειμι.

Εἰσᾰνέχω, to raise up.=*Mid.* to lift one's self up; to stand up, arise, *or* recover. *Th.* εἰς, ἀνὰ, ἔχω.

Εἴσαντα, *adv.* over against, *Hom. Th.* εἰς, ἄντα.

Εἰσαντλέω, ῶ, *fut.* ήσω, to pump into, fill up. *Th.* εἰς, ἀντλέω.

Εἰσάπαν, *adv. for* εἰς, ἅπαν, entirely; utterly; totally; universally; in general. *Th.* εἰς, ἅπας.

Εἰσᾰ́παξ, *adv. for* εἰς, ἅπαξ, once for all. *Th.* εἰς, ἅπαξ.

Εἰσᾰποβαίνω, to ascend into, *with an accus. Apollon.* 4, 653.: *from* εἰς, ἀποβαίνω.

Εἰσαποκλείω, to exclude from: *from* εἰς, ἀποκλείω.

Εἰσαποστέλλω, *fut.* ελῶ, to send into: *from* εἰς, ἀπὸ, στέλλω.

Εἰσαράσσω (*Ion.* ἐς—), *fut.* άξω, to beat back on, *as cavalry on infantry, Herodot.* 4, 128. *f.* to let loose at, cause to attack. *Th.* εἰς, ἀράσσω.

Εἰσαριθμέω, ῶ, *fut.* ήσω, to enumerate among: *from* εἰς, ἀριθμέω.

Εἰσαρπάζω, *fut.* άσω, to take plunder in: *from* εἰς ἁρπάζω.

Εἴσατο, *and* εἴσατο, *see* εἰσάμην, εἰσάμην.

Εἰσάσθην, 3 *pers. dual, Il.* ο, 415. *of* εἰσάμην: *from* εἶμι, to 'go.'

Εἴσατο, *see above*, εἰσάμην.

Εἰσᾰ́ττω, *fut.* άξω, to leap, to rush, *or* to fling one's self into, *or* upon. *Th.* εἰς, ἄττω.

Εἰσαυγάζω, *fut.* άσω, to behold: *from* εἰς, αὐγάζω.

Εἰσαῦθις, εἰσαῦτις, *adv.* at another time; for the future; henceforth, henceforward: *for* εἰς, αὖθις.

Εἰσαύριον, *adv.* for to-morrow; on the morrow: *for* εἰς, αὔριον.

Εἰσαῦτις, *adv. s. s. as* εἰσαῦθις.

Εἰσαφάω, —άσσω, to feel inside.—εἰσαφάσσεσθαι δάκτυλον, *or* τῷ δάκτυλῳ, to put in the finger and feel. *Th.* εἰς, ἀφάω.

Εἰσαφίημι, to throw, *or* hurl into—to send into; to let go into. *Th.* εἰς, (ἀφίημι) ἀπὸ, ἵημι.

Εἰσαφικάνω, *fut.* ξομαι, to come into, reach, *or* attain *with an accus. Th.* εἰς, ἀφικάνω.

Εἰσαφικνέομαι, *fut.* ξομαι—*perf.* ιγμαι—2 *aor.* εἰσαφικόμην, to come into; to arrive at. *Th.* εἰς, (ἀφικνέομαι) ἀπο, (ἱκνέομαι) ἵκω.

Εἰσβαίνω, *fut.* εἰσβήσομαι—*perf.* εἰσβέβηκα—2 *aor.* εἰσέβην, to enter, *especially, a ship*, to go on board—1 *aor. in an act s.* cause to enter, *or* go on board, *Il.* α, 309. ἐς, *for* εἰς, *separated poet. from* βήσε. *Th.* εἰς, βαίνω.

Εἰσβάλλω, (*Ion.* ἐσ—) *fut.* αλῶ, *perf.* κα, to throw into—to throw at, *or* upon—to lead, *or* bring quickly into, *as an* army, τὴν στρατιὴν, *Herodot.* 1, 17. *a. Neut.* to fall into, discharge itself, *as a river, Thuc.* 1, 14. to enter; to rush into, *or* upon; to make an onset, attack, irruption, *or* inroad; to invade. = *Mid. s. s. as the neut. Construct. with an accus. absolutely, or with* εἰς, ἐς.—εἰσβάλλειν εἰς τὴν Ἀττικὴν, *Thuc.* 4, 2. to invade Attica.—εἰσβάλλειν εἰς τὸν πόντον, *Xen. Anab.* 1, 7, 15.

to discharge itself into the sea. *Th.* εἰς, βάλλω.

Εἴσβασις, εως, ἡ, entrance—the act of entering, *or* mounting into: *subst. of* εἰσβαίνω.

(Εἰσβατὸς, τὴ, τὸν, *adj.* susceptible of being entered; accessible.

Εἰσβιάζομαι, *fut.* άσομαι, to force an entrance; to force, *or* break into; to use violence, *in general. Th.* εἰς, (βιάζω) βία.

Εἰσβιβάζω (*Ion.* ἐσ—), *fut.* άσω, to bring, *or* put in; to cause to enter into, *or* mount upon, *as a chariot, Herodot.* 1, 60. *f.* put on board. ¶ τοὺς δούλους ναύτας εἰσεβίβαζον, *Isocrat. Pac.* they put their slaves on board as sailors. *Th.* εἰς, βιβάζω.

Εἰσβλέπω, *fut.* ψω, to look upon, to behold. *Th.* εἰς, βλέπω.

Εἰσβοηθέω, ῶ, *fut.* ήσω, to come in order to give aid; to bring in assistance, *Th.* εἰς, βοηθέω.

Εἰσβολὴ (*Ion.* ἐσ—), the act of throwing into; the act of bringing in rapidly—forcible entrance; entrance; intrusion; irruption; invasion; an expedition, *Herodot.* 6, 92. *a. m. Polyb.* 4, 1, 1. an onset, *or* attack—commencement—discharge, *of a river.* ¶ εἰσβολὴ τοῦ πυρετοῦ, an attack of fever: *subst. of* εἰσβάλλω.

Εἰσγράφω, *fut.* ψω, to inscribe: write on, *tablets, Soph. Trach.* 1169. *Th.* εἰς, γράφω.

Εἰσδανείζω, *fut.* είσω, to gain by lending money: *from* εἰς, δανείζω.

Εἰσδέρκομαι, 2 *aor.* εἰσέδαρκον, *poet.* to look at, *Od.* τ, 476. behold, ι, 146. *Th.* εἰς, δέρκω.

Εἰσδέχομαι, *fut.* ξομαι, *perf. mid.* εἰσδέδοχα, to receive, *or* admit into, *or* within (τινὰ τειχέων, *Eur. Phœn.* 454. *Valcken.*) the walls; to accept; to allow, *Plat. Cratyl.* 34. *Th.* εἰς, δέχομαι.

(Εἰσδοχὴ, ῆς, ἡ, admission; reception—acceptance.

Εἰσδρομὴ, ῆς, ἡ, incursion: inroad; invasion; attack. *Th.* εἰς, δρόμος.

Εἴσδῦμι, 2 *aor.* εἴσδυν, *part.* εἰσδύς, to penetrate into, *Arist. Plut.* 204. *Th.* εἰς, (δύμι) δύω.

Εἴσδῦσις, εως, ἡ, entrance, &c., *as subst. of* εἰσδύω.

Εἰσδύω, *fut.* ύσω, *also*, εἰσδύνω, 2 *aor.* εἰσέδυνον, *and* εἴσδυν, *from a pres. not in use*, εἴσδυμι, to enter into, go into, *or* under; to penetrate into; to plunge into. *met.* enter, *as*, εἰσέδυνέ σφισι δεινόν τι, *Herod.* 6, 138. *m.* it entered into their minds that the affair was dreadful. [*Pros. see* δύω.] *Th.* εἰς, δύω.

Εἶσε, 3 *pers. sing. of* εἶσα, 1 *aor. of* ἕω, ἕζω. *See* εἶσα.

Εἴσεαι, *Ion. for* εἴσῃ, 2 *pers. sing. of* εἴσομαι, *fut. mid of* εἶδω, to 'see.'

Εἰσεάω, *fut.* άσω, to let in. *Th.* εἰς, ἐάω.

Εἰσεγγίζω, *fut.* ίσω, to approach to: *from* εἰς, ἐγγίζω.

Εἰσέδραμον, 2 *aor.* (*as from* εἰσδρέμω, *obs.*) *for* εἰστρέχω.

Εἰσέδυν, υς, υ (*as from* εἴσδυμι, *obs.*), 2 *aor. for* εἰσδύνω.

Εἰσεῖδον, ες, ε, *inf.* εἰσιδεῖν, *Ion. or poet.* εἰσιδέειν, 2 *aor. of* εἰσείδω, *not in use*, to look into, intently at, *or* behold, *Hom. freq.*—*poet. also*, εἴσιδον, *part.* εἰσιδὼν, 2 *aor. mid.* εἰσιδόμην, 3 *pers. plur.* εἰσίδοντο, *s. s. as the act. Th.* εἰς, εἶδω, to 'see.'

Εἰσειλέω, to roll into, hide in, *Xen. Cyn.* 5, 16. *cit. Schn. Th.* εἰς, εἰλέω.

Εἴσειμι—*imperf.* εἰσήειν, to enter, *together with, or* go before, *Od.* σ, 184. *Il.* ω, 163. to come into. *met.* enter, *the mind*, occur to, *an accus. Xen. Anab.* 6, 1, 17. *also dat. Hemsterh. ad Luc.* 1, *p.* 206. *Th.* εἰς, εἶμι, to 'go.'

Εἰσέλᾶσις, εως, ἡ, the act of driving, &c., *as subst of* εἰσελαύνω.

(Εἰσελαστικὸς, κὴ, κὸν, *adj.* relating to the triumphant entry, *of a victorious champion in the public games. Neut.* τὸ εἰσελαστικὸν, a pension given by the state to a victorious champion, *Plin. Ep.* 10, 118.

Εἰσελαύνω (*pres. poet.* εἰσελάω), *fut.* άσω, *Il.* ο, 385.—to put in, *a ship, Od.* κ, 83. *in prose*, to drive into—to ride into, *or* drive a chariot into, to march an army into, to sail into (ἅρμα, στρατὸν, ναῦν, *underst.*), to force, *or* rush into; to throw one's self into; to make an inroad, *or* incursion. *Th.* εἰς, (ἐλαύνω) ἐλάω.

Εἰσέλευσις, εως, ἡ, entrance; entry (*properly from* εἰσελεύθω, *not in use*), &c. *the ss. as subst. of* εἰσέρχομαι.

(Εἰσελεύσομαι, *fut. of* εἰσέρχομαι.

(Εἰσελθεῖν, 2 *aor. inf. of* εἰσέρχομαι.

Εἰσελκύω, εἰσέλκω, *imperf.* εἰσεῖλκον, to draw, trail, *or* drag into. *Th.* εἰς, (ἑλκύω) ἕλκω.

Εἰσεμπορεύομαι, *fut.* εύσομαι, to travel to as a merchant. *Th.* εἰς, πορεύομαι.

Εἰσενεγκεῖν, 2 *aor. inf. of* εἰσφέρω.

Εἰσένθωμες, *Dor. for* εἰσέλθωμεν, 1 *pers. plur.* 2 *aor. subj. of* εἰσέρχομαι, *from* εἰσέλθω, *obs.*

Εἰσέπειτα, *adv. for* εἰς ἔπειτα, henceforth; henceforward; for the future—τὰ εἰσέπειτα, that which may occur; which may follow; the future: *for* εἰς, ἔπειτα.

Εἰσεπιδημέω, ῶ, *fut.* ήσω, to come, to, *or* take up a residence in a place, *being a stranger. Th.* εἰς, (ἐπιδημέω) ἐπὶ, δῆμος.

Εἰσέργνυμι (*Ion.* ἐσ—), to confine, to shut up in, *as a corpse, accus. Herodot.* 2, 86. *f. Th.* εἰς, ἔργνυμι.

Εἰσερπύζω, εἰσερπύω, *fut.* ύσω—εἰσέρπω, *fut.* ψω, *imperf.* εἰσεῖρπον, to creep, *or* slide into. *Th.* εἰς, (ἕρπύζω, ἕρπύω) ἕρπω.

Εἰσερρήσω, *fut.* εἰσερρώ, *the s. of* ἔρρω, *adding* in, *or* to, *for the s. of* εἰς, to burst in, *the fut. Arist. Vesp.* 147.: *from* εἰς, ἔρρω.

Εἴσερσις, εως, ἡ, *the ss. of* ἔρσις, *subst. of* εἴρω, to 'join,' *with* 'in,' 'into' *for that of* εἰς.

Εἰσερῦ́ω, *fut.* ύσω, to draw into, *as a ship, Od.* μ, 317.: *from* εἰς, ἐρύω.

Εἰσέρχομαι (*Ion.* ἐσ—), *fut.* εἰσελεύσομαι—2 *aor.* εἰσῆλθον—*infin.* εἰσελθεῖν, *from* εἰσελεύθω, *not in use*—to come into; to enter into; arrive at, come to, *accus. Hom. met.* enter, *the mind*, occur to, *also, an accus., as* τὸν ἀκούσαντα ἐσῆλθε αὐτίκα, *Herodot.* 8, 137. *m.* it presently occurred to him when he heard. ¶ εἰσέρχεται αὐτῷ δέος, *Plat.* fear takes possession of him. ¶ εἰσῆλθεν εἰς ὑμᾶς, *Dem.* he pleaded his cause before you. ¶ ὅ μ' εἰσέρχεται, which comes into my mind. ¶ εἰσῆλθε καὶ ἐξῆλθεν ἐφ' ἡμᾶς, he lived always among us, *lit.* went in and out. ¶ εἰσελθεῖν εἴς τινα, to go to a person at his house, *Lys.* ¶ εἰσέρχεσθαι τὸν Δία, to play the part of Jupiter. *Th.* εἰς, (ἐλεύθω, *obs.*) ἔρχομαι.

Εἰσέτι, *adv.* still; still farther; besides—henceforth. *Th.* εἰς, ἔτι.

Εἰσευπορέω, ῶ, *fut.* ήσω, to support, to provide the city with money, χρήματα τῇ πόλει, *Diodor.* 16, 40.: *from* εἰς, πορέω.

Εἰσεφίημι, *fut.* ήσω—1 *aor.* εἰσεφῆκα, to admit into; to send, *or* cause to enter into. *Th.* εἰς, ἐπὶ, ἵημι.

Εἰσέχω (*Ion.* ἐσ—), *fut.* ξω, *Act.* to hold, *or* keep in. *Neut.* to be in—to enter, *or* to penetrate into—to extend into—κόλπος θαλάσσης, ἐσέχων (ἐς τὴν Ἀραβίην χώρην) ἐκ τῆς Ἐρυθρῆς θαλάσσης, *Herodot.* 2, 11. *a.* a bay of the Red Sea stretching into the Arabian territory. *Th.* εἰς, ἔχω.

Εἴση, *fem. of* εἴσος.

Εἰσηγέομαι, οῦμαι, to guide, *or* bring in—to introduce, to propose, *or* bring forward, *Construct. mostly, accus. of the thing, also* περί τινος, *and* τινὶ, *dat. rarely*—to produce; to cause, *or* give occasion to—to counsel, *or* advise, to persuade, induce, *dat. Xen. Mem.* 2, 7, 10. to instruct, *Isocrat. ad Demon. p.* 2. *ed. Lang. Th.* εἰς, (ἡγέομαι) ἄγω.

(Εἴσήγημα, ατος, τὸ, that which is introduced, *or* brought forward—a proposal, *or* advice.

(Εἰσήγησις, εως, ἡ, introduction; guidance; instruction—proposal; advice; counsel.

(Εἰσηγητὴς, οῦ, ὁ, one who intro-

duces, *or* brings forward; a leader; a guide; an adviser. *See the verb* εἰσηγέομαι.

Εἰσηγορία, ας, ἡ, *s. s. as* κατηγορία, *Suidas.*

Εἰσήειν, *imperf. of* εἴσειμι.

Εἰσηθέω, ῶ, εἰσηθίζω, *fut.* ίσω, to pour through a funnel into; to strain into — to inject, *a clyster, Herodot.* 2, 87. *a. Th.* εἰς, ἤθω.

Εἰσηλάμην, 1 *aor. mid. of* εἰσάλλομαι.

Εἰσῆλθον, ες, ε, 2 *aor. of* εἰσέρχομαι

(Εἰσηλύσιον, *or* εἰσηλούσιον, ου, τὸ, entrance-duty, *on merchandise, Hesych.*

Εἰσήνεγκα, *from* εἰσενέγκω, *obs.* 1 *aor. of* εἰσφέρω.

Εἶσθα, *Epic. poet. or Æol. for* εἶς, *Il.* ν, 285. *Th.* εἶμι.

Εἶσθαι, *inf. perf. pass. of* ἵημι — *infin. of* εἶμαι, *perf. pass. of* (ἕω) ἕννυμι.

Εἰσθέομαι, *fut.* εὔσομαι, to run into: *from* εἰς, θέω.

Εἰσθρώσκω, to leap into; to throw one's self into, *or* spring upon. *Th.* εἰς, θορέω.

Εἶσι, 3 *pers. sing. of* εἶμι, to 'go.'

Εἰσὶ, εἰσὶν, 3 *pers. plur. of* εἰμὶ, to 'be.'

Εἰσιδεῖν, *Ion.* εἰσιδέειν, *inf. of* εἰσεῖδον.

Εἴσιδον, εἰσιδόμην, —οντο, *see* εἰσεῖδον.

Εἰσίεναι, *infin. poet.* εἰσιέμεναι, *inf. of* εἰσίημι.

Εἰσίζομαι, to place one's self in ambuscade, *Il.* ν, 285. *Th.* εἰς, ἵζω.

Εἰσίημι, to send in; to introduce; to intromit. = Εἰσίεμαι, *Mid.* to betake one's self to, *Od.* χ, 470. *Th.* εἰς, ἵημι.

(Εἰσίθμη, ης, ἡ, entrance.

Εἰσικνέομαι, οῦμαι, to come into. = *Pass.* to have come into, *part. perf. fem.* εἰσικνουμένη, *Æsch. Suppl.* 572.: *from* εἰς, ἱκνέομαι.

Εἰσίπταμαι, to fly into: *from* εἰς, ἵπταμαι.

Εἰσιτήριος, α, ον, *adj.* pertaining to, *or* usually performed at an entrance, *or* commencement. *Neut. plur.* τὰ εἰσιτήρια (ἱερὰ *understood*), sacrifices made at the new year — sacrifices, *at Rome*, at the first meeting of the senate; sacrifices made by persons entering on any office, *or* public functions: *from* εἴσειμι.

(Εἰσιτητὸς, τὴ, τὸν, *adj.* accessible; where entrance is permitted.

Εἰσκἄλέω, ῶ, *fut.* έσω, to invite; to summons; to call in. *Th.* εἰς, καλέω.

Εἰσκαταβαίνω, to go down into, *with an accus. Od.* ω, 222.: *from* εἰς, καταβαίνω.

Εἰσκατατίθημι, to put off, *or* deposit in: *from* εἰς, κατατίθημι.

Εἴσκειμαι, to lie in — to be put on board, *Thuc.* 6, 32. *Th.* εἰς, κεῖμαι.

Εἰσκέλλω, to push in, to put in, *impel a ship. Th.* εἰς, κέλλω.

Εἰσκηρύττω, *fut.* ξω, to call, *or* summon by a herald — to challenge by a herald, *Soph. Elect.* 690. *Th.* εἰς, (κηρύσσω) κήρυξ.

Εἰσκλείω, to shut up; to inclose; to include. *Th.* εἰς, κλείω.

Εἰσκλύζω, *fut.* ύσω, *the ss. of* κλύζω, *with* 'in,' *or* 'into,' *for that of* εἰς.

Εἰσκλύω, *fut.* ύσω, *poet. s. s. as* εἰσακούω: *from* εἰς, κλύω.

Εἰσκολυμβάω, *fut.* ήσω, to swim into: *from* εἰς, κολυμβάω.

Εἰσκομιδὴ, ῆς, ἡ, a bringing in, introduction, importation: *subst. of* εἰσκομίζω.

Εἰσκομίζω, *fut.* ίσω, to bring into — to import, *or* introduce. *Th.* εἰς, κομίζω.

Εἰσκρίνω, *fut.* ινῶ, to elect, *or* judge worthy of admittance; to admit. *Th.* εἰς, κρίνω.

(Εἴσκρῐσις, εως, ἡ, election; admission.

Εἰσκὕ́κλέω, ῶ, *fut.* ήσω, to roll any thing towards; to roll into — to roll back — to roll back and out of view, *some object on the stage, Arist. Thesm.* 265. *met.* to introduce. *Th.* εἰς, (κυκλέω) κύκλος.

(Εἰσκύκλημα, ατος, τὸ, a machine upon which any thing is rolled — a machine used on the stage.

Εἰσκυλίω, to roll into, εἴς τι. *Th.* εἰς, κυλίω.

Εἰσκύπτω, to stoop forward to look into. *Th.* εἰς, κύπτω.

Εἴσκω — *imperf. or* 2 *aor.* ἤϊσκον, to render like, *Od.* δ, 247. ν, 313. to look upon as, *or* think, *or* deem like, υ, 362. *Il.* ε, 181. to take for, look upon as (τινά τινι), *Od.* Θ, 159. to take to be, *accusat. alone, and infin.* λ, 363. to compare to, think resembling, Ἀρτέμιδί σε ἴσκω, *Od.* ζ, 152. I think you like, *or* compare you with Diana — to suppose, *or* think, *Od.* δ, 148. *Etym. Some derive from* εἶκω, εἰκάζω, *but most probably, from* ἴσος, *poet. for* ἶσος, *as* ἴσκω, *s. s. directly from* ἶσος.

Εἰσκωμάζω, *fut.* άσω, to come in, *or* visit like revellers, in a riotous manner (*see* κωμάζω); *hence*, to force into a house; to intrude, in a boisterous manner. *met. said of sudden misfortune: from* εἰς, κωμάζω.

Εἰσλάμπω, *fut.* ψω, to shine in. *Th.* εἰς, λάμπω.

Εἰσλεύσσω, to behold, *Soph. Aj.* 260. *Th.* εἰς, λεύσσω.

Εἰσμάομαι, 3 *pers. sing.* 1 *aor. mid. poet.* ἐσεμάσατο, *Il.* ρ, 564. *with* σσ, ὐ, 425. (*Wolf. has* σσ *in both*) to afflict deeply, to distress: *from* εἰς, *and Th.*, μάω, *Damm. and Schn. ed. Pass.*; *according to others, a poet. form of, and met., from the following.*

Εἰσμάσσω, *or Att.* —άττω, *part of* 1 *aor. Ion. Mid.* ἐσμασάμενος, *Hippocrat.* to push in and feel. *Th.* εἰς, μάσσω.

(Εἰσματτεύομαι, *or* εἰσματεύομαι, *Ion.* ἐσμ. *s. s. as* εἰσμάσσω.

Εἰσνέω, *fut.* νεύσομαι, to swim in, into, *or* to; to swim, *or* float upon. *Th.* εἰς, νέω.

Εἰσνοέω, ῶ, *fut.* ήσω, *poet.* to see; to remark; to pay attention to, *or* perceive, *Il.* μ, 335. *Th.* εἰς, (νοέω) νόος.

Εἰσόδια, ων, τὰ, revenue; income — costs; expenses: *neut. plur. of* εἰσόδιος. *Th.* εἰς, ὁδός.

(Εἰσοδιάζομαι, *fut.* άσομαι, to come in as income, *or* as a return, *LXX.* — τὸ εἰσοδιαζόμενον ἀργύριον, revenue; income — retribution.

(Εἰσόδιος, ου, *adj.* pertaining to entrance, *or* introduction: *See* εἰσόδια. — εἰσόδιος λόγος, a complimentary address to a prince, *or* magistrate, on entering a town. — εἰσόδιον ἄνθος, flowers strewed under the feet of one who enters.

(Εἴσοδος (*Ion.* ἐσ—), ου, ὁ, the act of entering — the entrance, *Od.* κ. 90. — an entrance, *or* portico — the entrance *of the Chorus on the stage* — the permission of admission to his presence, *as granted by a sovereign, Herodot.* 3, 118. *a.* — revenue, *or* income — a present made to a prince, *or* magistrate on entering a town.

Εἰσοικειόω, ῶ, *fut.* ώσω, to bring home and to a familiar intimacy — to make a friend of, *Xen. Hellen.* 5, 2, 17. *Th.* εἰς, (οἰκεῖος) οἶκος.

(Εἰσοικέω, ῶ, *fut.* ήσω, to come in order to fix one's residence, *or* to fix one's residence in any place — to dwell in — to go to in order to inhabit: *from* εἰς, οἰκέω.

(Εἰσοίκησις, εως, ἡ, the fixing of a residence, &c., *as subst. of* εἰσοικέω.

(Εἰσοικίζω, *fut.* ίσω, to place, *or* settle as an inhabitant any where. = *Mid. s. s. as* εἰσοικέω: *from* εἰς, (οἰκίζω) οἶκος.

(Εἰσοικισμὸς, οῦ, ὁ, the act of establishing as an inhabitant, *or* settler, *or* receiving as inmate.

Εἰσοιχνεῦσι, *see* εἰσοιχνέω.

Εἰσοιχνέω, to come to, *or* into, enter, *with an accus., Od.* ζ, 157. ι, 120. εἰσοιχνεῦσι, *Dor. for* εἰσοιχνοῦσι, 2 *pers. sing. pres., and* εἰσοίχνεῦσαν, *for* εἰσοιχνοῦσαν, *part. pres. fem. accus. Th.* εἰς, οἰχνέω.

Εἰσόκε, εἰσόκεν, *poet. for* εἰς ὅ κε, till, until, *mostly Hom. with the subj. or indicat., with the optat. Il.* ο, 70. as, *or* so long as, *subj.* ι, 609. κ, 89.

Εἴσομαι, *fut. mid. of* εἴω, *or Ion. of* ἕω, *or* ἕζω, to fix, place, erect, *or* establish. *See* εἶσα.

Εἴσομαι, 2 *pers.* εἴσῃ, 3 *pers. sing.* εἴσεται, *Il.* ω, 462. φ, 335. *Od.* ο, 213. *Ion. fut. of* εἶμι.

Εἴσομαι, 2 *pers. Ion.* εἴσεαι, *fut. Att. of* εἴδω, to 'know,' *Eur. Iph. A.* 975. (*so also Phœn.* 260.) *where some refer it improperly to* εἶμι — *the* 2 *pers. in Il.* λ, 8. κ, 88.

Εἰσομόργνυμι, to press into: *from* εἰς, ὁμόργνυμι.

Εἶσον, *imperat. of* εἶσα, 1 *aor. of* ἕω, *obs., s.* to 'place,' to 'fix.'

Εἰσόπιν, *adv.* backwards — with χρόνου, hereafter, for the future. *Æsch. Suppl.* 632.: *from* εἰς, ὄπις.

Εἰσοπίσω, *adv.* for the future. *Th.* εἰς, ὀπίσω.

Εἴσοπτος (*Ion.* ἐσ—), ου, *adj.* seen; visible; conspicuous, *Herodot.* 2, 138. *m.*: *from* εἰς, ὤψ.

(Εἰσοπτρίζομαι, *fut.* ίσομαι, to look at one's self in a mirror: *from* εἴσοπτρον.

(Εἴσοπτρον, ου, τὸ, a mirror.

Εἰσοράω, ῶ, *fut. supplied by* ἐσόψομαι, *and* εἰσόψ. (*as from an obs. form* ὄπτομαι) *freq. act and mid., infin. mid. poet.* εἰσοράασθαι, *part. pres. poet. & Ion.* εἰσορόων, όωσα, — 2 *pers. plur. imperat. mid.* εἰσοράασθε *for* —άεσθε,—εἰσορόωτε, *Ion. for* —άοιτε, *contr.* εἰσορῶτε, 2 *pers. plur. pres. act. optat.* to look at, into, *or* behold; to contemplate, *and* (*the act. form*) behold with respect, reverence, *or* admiration, *Od.* υ, 166. admire, look on, *as a God., Il.* ω, 312. *Od.* η, 71. to look into, to inspect, *Herodot.* 4, 68. *Od.* ο, 520. look to, *in order to avenge*, revenge, *Soph. Œd. Col.* 1370. *Th.* εἰς, ὁράω.

Εἰσορμάω, *fut.* ήσω, to rush impetuously, *or* force into. *Act.* to bring in, *Dioscorid. Epigr.* 29.: *from* εἰς, ὁρμάω.

Εἰσορμίζω, *fut.* ίσω, to bring into harbour. = *Mid.* to put into harbour: *from* εἰς, ὁρμίζω.

Ἴσος, *fem.* είση, *neut.* ἴσον, *adj. a lengthened and poet. form of* ἶσος, *Hom. the fem. only with* δαΐς, *Hom. freq.* an entertainment in which portions were equally distributed; *when strangers were entertained, and on solemn festivals, and other occasions, the largest and best portions were given to those distinguished in rank* — νῆες ἴσαι, *Hom. freq.* ships evenly constructed, *so as to sail steadily* — ἀσπὶς πάντοσε ἴση, *Iliad* (*four times only*), a shield alike all round, *viz.* perfectly round — *lastly*, φρένες ἔνδον, ἴσαι, *in Odyss.* (*thrice*), an even, *or* equable mind, steady, not variable, *the Lat.* 'mens æqua.' [*Pros.* — ι — long, *Schn. L. Pass.*]

Εἰστότε, *for* εἰς ὅτε, until when, until the time that.

Εἰσοχετεύω, *fut.* εύσω, to lead into: *from* εἰς, ὀχετεύω.

Εἰσοχή, ῆς, ἡ, the state of being within, *or* in the interior — a recess, a cavity, *opposed to* ἐξοχή. *Th.* εἰς, ἔχω.

Εἴσοψις, εως, ἡ, inspection; aspect — an example, *Eur. Elec.* 1085.: *from* εἰσόψομαι.

Εἰσόψομαι, *or* ἐσόψαμαι, *poet. adopted as fut. for* εἰσοράω, *Il.* ε, 212. ω, 206. *Th.* εἰς, ὄπτομαι, ὄπτω, *neither form occurs, in existing works, but are supposed by Gram. Vett. to have fallen into disuse.*

Εἰσπαίω, *fut.* εἰσπαίσω, to rush, *or* force into, *Soph. Œd. Tyr.* 1252. *Th.* εἰς, παίω.

Εἰσπέμπω, *fut.* ψω, to send into — to introduce; to bring in — to let in. = Εἰσπέμπομαι, *Mid.* to send for; to make a person come in; to bring in. *Th.* εἰς, πέμπω.

Εἰσπεράω (*Ion.* ἐσ—), ῶ, *fut.* άσω, *Ion.* ήσω, to go into, *or* through; to pass over to, *or* through. ¶ Εὔβοιαν εἰσεπέρησεν, he went over into the isle of Eubœa. — εἰς Χαλκίδα, *Hes. Oper.* 494. to Chalcis. *Th.* εἰς, περάω.

Εἰσπέταμαι, *fut.* ἐσπέτομαι, *and* εἰσίπταμαι, *the* 3 *pers.* 2 *aor.* εἰσέπτατο, to fly into, *or* back into, *Il.* φ, 494. *Th.* εἰς, πέτομαι.

Εἰσπηδάω, ῶ, *fut.* ήσω, to rush upon, *or* into; to rush suddenly upon, *or* attack suddenly. *Th.* εἰς, πηδάω.

Εἰσπίπτω, *fut.* εἰσπεσοῦμαι — *perf.* εἰσπέπτωκα — 2 *aor.* εἰσέπεσόν, to fall into, *or* upon; to rush upon, *or* attack, *Soph. Aj.* 55. to enter precipitately, *or* break into — to be thrown into. ¶ εἰσπίπτειν εἰς τὴν εἱρκτην, *Thuc.* 1, 131. to be thrown into prison. *Th.* εἰς, πίπτω.

Εἰσπλέω, *fut.* εύσομαι, to sail to, towards, *or* into. *Th.* εἰς, πλέω.

Εἰσπληρόω, ῶ, *fut.* ώσω, to fill up: *from* εἰς, πληρόω.

Εἴσπλοος, ου, ὁ, the act of sailing into; the entrance of a ship into harbour: *from* εἰσπλέω.

Εἰσπνέω, *fut.* εύσω. *Neut.* to draw in breath; to inhale. *Act.* to breathe into. *met.* to inspire; *hence*, to excite love, *this s. in Lacedæm. and applied to an unnatural passion*, the lover, *termed* εἰσπνηλος, *or* εἰσπνήλης, ου, ὁ, the beloved object, ἄϊτης, *or* ἀΐτας, *Ælian. V. H.* 3, 12. *Th.* εἰς, πνέω.

(Εἰσπνήλης, ου, ὁ, εἴσπνηλος, ου, ὁ, a lover, *Theocrit.* 12, 13. *Fragm. Callim.* 6, 169. *See* εἰσπνέω.

(Εἰσπνοή, ῆς, ἡ, the act of taking in breath, *or* inhaling; inspiration.

Εἰσποιέω, ῶ, *fut.* ήσω, to hand over; to attribute; to ascribe — to hand over the possession, *or* give a share in. = Εἰσποιοῦμαι, *Mid.* to take to one's self; to adopt; to associate with one's self — to ascribe to one's self, *or* claim — to intrude, *or* meddle in, *or* take part in, *with a dat.* = *Pass.* to be, &c., *the pass. ss.* — εἰσπεποιημένος, *part. perf. pass.* adopted into a family. — εἰσεποιεῖ κοινωνὸν αὐτὸν, *Dem.* he made himself a sharer in. *Th.* εἰς, ποιέω.

(Εἰσποίησις, εως, ἡ, adoption; the adoption of a child, &c., *as subst. of* εἰσποιέω.

(Εἰσποίητος, ου, *adj.* adopted; adopted, *as a child* — admitted.

Εἰσπομπὴ, ῆς, ἡ, introduction; admission; importation, &c., *as subst. of* εἰσπέμπω.

Εἰσπορεύω, *fut.* εύσω, to lead in, *Eur. El.* 1285. = Εἰσπορεύομαι, *Mid.* to enter. *Th.* εἰς, (πορεύω) πόρος.

Εἰσπράκτωρ, ορος, ὁ, one who requires, levies, receives taxes, &c., *in the s. of* εἰσπράσσω.

Εἴσπραξις, εως, ἡ, the act of demanding, exacting, *or* receiving for one's self, *or* others; exaction; extortion; receipt, &c., *as subst. of* εἰσπράττω.

Εἰσπράσσω, *or Att.* άττω, *fut.* ξω, to require, levy, exact, *or* extort, *especially said of collection of taxes* — *the Act. sometimes means*, to exact for another, *the Mid.* to demand for one's self, τινά τι, *and* παρά τινος, *Alciphron.* 3, 21. *but this distinction is not always strictly observed.* = *Pass.* εἰσπράττομαι, to be taxed, to be called upon to pay, suffer exaction, &c. — εἰσπράττειν χρήματα (αὐτοὺς *und.*), *Polyb.* 13, 7, 3. to extort money. — τοσοῦτον πλῆθος τῶν χρημάτων εἰσπράξασα τοὺς συμμάχους, *Isocrat. ad Phil.* having exacted such a vast sum from the allies. — εἰσπράττομαι τὴν ἐγγύην, *Dem.* I am required to pay the pledge, *or* sum guaranteed.

Εἴσπταμαι, *a form of* εἰσπέτομαι.

Εἰσπτύω, *fut.* ύσω, to spit in, to, *or* upon. *Th.* εἰς, πτύω.

Εἰσρέω, *fut.* εύσομαι, to flow into; to discharge itself into. *Th.* εἰς, ῥέω, to 'flow.'

(Εἴσροος, *contr.* εἴσρους, ου, ὁ, a flowing into; influx; the mouth of a river. ¶ τὸν εἴσρουν εἰς τὴν ἔσω θάλασσαν ποιεῖται, *Arist.* it discharges itself into the Mediterranean Sea.

(Εἰσρυέω, *s. s. as* εἰσρέω. *Th.* εἰς, ῥυέω.

(Εἴσρυσις, *s. s. as* εἴσροος.

Εἰσσπάω, *fut.* άσω, to draw in. *Th.* εἰς, σπάω.

Εἵσται, *poet. for* εἶται, 3 *pers. sing. of* εἶμαι, *perf. pass. of* ἕω, ἕννυμι, *and also of* ἵημι.

Εἰστελέω, ῶ, *fut.* ήσω, to reckon in a particular class. *Neut.* to belong to, &c. *Th.* εἰς, τελέω.

Εἰστήκειν, εις, ει, *s.* 'I was standing,' *plus. perf. of* ἵστημι, *in the*

s. of aïi imperf., as the perf. ἔστηκα, *has that of a pres.*

Εἰστίθημι, to put in, place in, *or* shut up in, τί τινι. *Th.* εἰς, τίθημι.

Εἵστο, 3 *pers. sing. plus. perf. pass. of* ἕω, ἕννυμι, *the same form of* ἵημι.

Εἰστοξεύω, *fut.* εύσω, to shoot arrows into. *Th.* εἰς, (τοξεύω) τόξον.

Εἰστρέπω, *fut.* ψω, to turn into, to, *or* towards.=Εἰστρέπομαι, *Mid.* withdraw into, *or* return into. *Th.* εἰς, τρέπω.

Εἰστρέχω, *fut.* (*properly*, θρέξω), *but in use*, εἰσδραμοῦμαι, 2 *aor.* εἰσέδραμον (*as from* εἰσδρέμω, *obs.*), to run into. *Th.* εἰς, τρέχω.

Εἰστρῡπάω, ῶ, *fut.* ήσω, to pierce, bore into. *Neut.* to glide into; to steal into. *Th.* εἰς, τρυπάω.

Εἰσφέρω (*Ion.* ἐσ—), *fut.* εἰσοίσω (*as from an obs. form* εἰσοίω)—1 *aor.* εἰσήνεγκα (*Ion.* ἐσήνεικα)—*perf. mid.* εἰσενήνοχα, to bring in; to carry to, *or* convey into, *or* to —to pay a tribute, *or* tax; to contribute to; to aid, *or* succour —to bring forward, *on the stage, as a drama*—to introduce, bring in, *Thuc.* 6, 46.—to introduce, *a new worship*, *Xen. Mem.* 1, 1, 1. to bring forward, *or* propose—to introduce, *or* use, *in writing, or speaking*, *Diodor. Sic. and Dionys. Hal.*—to push on, promote, forward, *Thuc.* 5, 38.=*Mid.* to carry along with it, *as a river does trees, &c.*, *Il.* λ, 495.—to bring forward, *or* present, *a law, &c.* ¶ εἰσφέρειν τὴν γνώμην, to offer, *or* give an opinion. *Neut. part. pres.* τὰ εἰσφερόμενα, *Aristot. Polit.* 4. matters on which a report is made to the senate, *or* people, *or* that are brought before the senate, *or* people. ¶ εἰσενεγκόντες ἐσφοράν, *Thuc.* 3, 19. having paid a contribution. ¶ ταύτην τὴν γνώμην ἐσέφερε, *Herodot.* 3, 80. *f. &* 81. *f.* he delivered this opinion.—εἰσφέρειν τὸν νόμον, to propose a law. ¶ εἰσφέρεσθαι τροφήν, to take nourishment. *Th.* εἰς, (οἴω, ἐνέγκω, *obs.*) φέρω.

Εἰσφθείρομαι, *fut.* φθερῶμαι, to go to, *or* arrive at for one's own misery, *or* perdition; to come to ruin. *Th.* εἰς, φθείρω.

Εἰσφοιτάω, ῶ, *fut.* ήσω, to frequent, *especially as a scholar, disciple, or visiter*—to visit a person, *or* place continually. *Th.* εἰς, φοιτάω.

Εἰσφορά, ᾶς, ἡ, importation; introduction—the payment of a tribute; contribution, *forced or voluntary*—a proposal—oblation, *Ecclesiast. writ.* ¶ ἀλλήλων τὰς εἰσφορὰς ἐξετάζουσι, *Arist.* they calculate among themselves what each could contribute. ¶ εἰσφορὰς χρημάτων ποιεῖσθαι, to collect contributions. *Th.* εἰσφέρω.

(Εἰσφορέω, ῶ, *fut.* ήσω, *Od.* ζ, 91. *and* τ, 32. *a form of* εἰσφέρω.

(Εἰσφρέω, *fut.* ήσω, *imperat.* εἴσφρες (*as from* εἰσφρημι, *obs.*), to let in, *or* admit, *Arist. Vesp.* 887. *Neut.* enter (*admit myself*), *Alciphron.* 3, 53. *Etym.* φρέω *does not occur except in Comp. Old Gram. derive it from* πρὸ ἕω, ὦ, ἵημι, *but, better, refer it to Th.* εἰς, φέρω.

Εἰσχειρίζω, *fut.* ίσω, to place in the hands of any one, *or* intrust to, *Soph. Œd. Tyr.* 384. *Th.* εἰς, χείρ.

Εἰσχέω, *fut.* εύσω, *perf.* εὔκα, to pour into. *Th.* εἰς, χέω.

Εἴσω, *less freq. also*, ἔσω *adv. with an accus., and generally, after it. before it only*, *Il.* φ, 125.—'into,' 'within,' *Hom. freq. as* δόμον Ἄϊδος εἴσω, *Il.* γ, 332. to the mansion of Pluto, *or* δόμον *underst. as* ζ, 284. quite through, *the house, a genit., but elliptically, a subst., as* τοίχους *underst. Damm.* through (ὀστέον εἴσω, *Il.* δ, 460.) the bone—*said of time*, within *a certain space of time*—within, in the interior, inside, *Od.* γ, 427. —Ἴλιον εἴσω, to Ilium, *Il.* ρ, 159. —πᾶν δ' εἴσω ἔδυ ξίφος, π, 340. the sword went quite through—πέσε δὲ λίθος εἴσω, μ, 459. the stone fell inside. ¶ εἴσω τριάκοντα ἡμερῶν, in (within the time of) thirty days.—ὁ εἴσω, that which is within.—τὸ εἴσω, the interior. *As a preposition*, 'poet.' *an accus. in* 'prose,' *a genit., Lex. P. Malt. Others, and apparently on good grounds, deny its being a preposition. Compare the cit. from Hom. as above, where the subst. seems governed rather by the verb, and the genit. can be accounted for by ellipsis, the accus. being underst. Il.* ζ, 284. *Th.* εἰς.

Εἰσωθέω, ῶ, *fut.* εἰσωθήσω, *and* εἰσώθω, *fut.* ώσω, to push, *or* force in. *Th.* εἰς, (ὠθέω) ὤθω.

Εἰσωπός, οῦ, *adj.* looking towards, opposite, *with a genit. of the object, as* εἰσωποί δε γένοντο νηῶν, *Il.* ο, 653. they were opposite the ships—*with a dat. in other writ., without a case, Apollon.* 2, 751. visible, *Arat.* 79. *and* 102. *Th.* εἰς, ὤψ.

Εἶτα, *Ion.* εἴτεν, *adv.* so then; then, thus then, thereupon; *hence*, therefore; *rendering more expressive, giving weight to what is to follow*, further, *in general denoting some consequence—in questions, implying impatience, or indignation*, so then, *as* εἶτα οὐ; *Xen. Mem.* 2, 7, 13. why not then? εἶτα τί τοῦτο; what then followed?—yet, notwithstanding, however, still, *such ss. when following a part., and between it and a verb, as in Soph. Œd. Col.* 264. *and* 277. *Aj.* 761. *and* 1094. ¶ *in the latter case, the part. is resolved in translat. by the finite verb, Gram. Matth. sect.* 566, 3. *Th.* εἰ.

Εἶται, 3 *pers. sing. perf. pass. of* (ἕω) ἕννυμι, *Od.* λ, 191.

Εἴτε, *abbrev. for* εἴητε, 2 *pers. plur. optat. pres. of* εἰμὶ, to 'be.'

Εἴτε, whether, *or, as correlatives*, εἴτε, whether—*in the next member* εἴτε, *or*, as — as—*sometimes* ἢ καὶ, *in the 2d member, Il.* β, 349.—*in Traged.* εἰ, *in the 1st*, εἴτε, *in the 2d. Th.* εἰ, τε.

Εἴτεν, *Ion. for* εἶτα.

Εἴ τις, εἴ τι, if, *or* through any one, *or* any thing.

Εἴτω, 3 *pers. sing. imperat. of* εἶω, *poet. for* ἔω, εἰμί.

Εἰχέναι, *for* ἐοικέναι, *infin. of* ἔοικα, *Hesych.*

Εἶχον, *imperf. of* ἔχω.

Εἶω, *or* ἐΐω, *poet. for* ἔω, εἰμὶ, *from which some tenses in use of* εἰμὶ, to 'be,' *are formed. See* εἰμί.

Εἴω, *Epic. poet. subj. for* ὦ, *Il.* ψ, 47. *of* ἔω, εἰμὶ, to 'be.'

Εἰῶ, *Epic. poet. for* ἐάω, *Il.* δ, 45.

Εἴωθα, ας, ε (*Ion.* ἔωθα), *perf.* (*with s. of a pres.*) *of* ἔθω, *s.* 'I am accustomed,' *part.* εἰωθὼς, *neut.* εἰωθὸς, *genit.* εἰωθότος, accustomed, habituated—ὥσπερ εἰώθε (γενέσθαι *underst.*), as was the custom, as usually occurred—κατὰ τὸ εἰωθὸς, according to custom—παρὰ τὸ εἰωθὸς, contrary to custom—οἱ εἰωθότες, those with whom we live habitually, intimate acquaintances.—εἰωθυῖα πενία, accustomed, *or* usual poverty.

(Εἰωθότως, *adv.* according to custom; according to usage; as is customary: *from genit. of* εἰωθώς.

(Εἰωθὼς, *gen.* ότος, *neut.* εἰωθὸς, *see* εἴωθα.

Εἴων, *contract. of* εἴαον (ι, *as augm.*), *imperf. of* ἐάω; *but*, εἰῶσι, 3 *pers. plur. subj. with pleonasm of* ι, *for* ἐῶσι, *Gram. Vett.*

Εἴως, *poet. in Hom. for* ἕως, until; whilst—εἴως αἰεὶ, for ever; everlastingly, for evermore.

'ΕΚ, *before a vowel*, ἐξ, *a Preposition governing the Genit. case—mostly constructed with verbs, denoting* 'movement,' *it expresses*, 'removal,' 'separation'—'origin,' *likewise*, 'cause,' *or* 'motive'—'immediate consequence,' *and* 'production' *of one thing from another.*

With reference to 'Place,' *or to* 'Space,' *prim. s.*, 'from,' out of; from out of; away from; from, out of the reach, *as of weapons, Il.* ν, 130. *or* out of the way of, *as of smoke, Od.* τ, 7.—out of, from among, *or* of, *as selected, chosen* from; *hence*, ἐκ πάντων, *Il.* δ, 96. above, *or* superior, *or* in preference to all—from, *descended* from, of, *the race, Il.* ξ, 113. φ, 157., *&c., like* ἀπό—*hence*, from, by, *viz. impelled by*, from, in consequence

of, *Il.* ι, 566. ν, 632. by (*like* διὰ), proceeding from, *as men, Od.* Θ, 245. on account of, ω, 188. 'by,' caused by, *as by wind, Il.* λ, 308. from, *or* by, *heat*, ε, 865. by, *or* of, *as beloved* of, *or* by, *as by Jove*, β, 669. *Od.* η, 70. *here, for* ὑπὸ, by, *performed by, &c., and freq. in Ion. writ., as Herodot.* 7, 175, 2, 148, *&c.*—from, in virtue of, in pursuance of, (*like* κατὰ) by, *as laws, reasoning, or order, command*—from, away from, *thus for* ἔξω, without, from, *as to hear from, Od.* τ, 93. *Il.* φ, 217. *and* out of, *the usual course, Herodot.* 2, 142.—from, *viz. apparently so, as hanging*, 'from,' *or* 'by;' from, hanging from, *a rock, Od.* ω, 8.—from, *or* from off, *a chariot*, φ, 420. from, hanging on, *Soph. Antig.* 411. from, *or* on, *the sea, Od.* ω, 83.

With reference to 'Time,' from, *a certain period*, since, χρόνου *often omitted, both in poet. and prose, Il.* α, 6. ο, 69.; *hence, in the s. of* ἀπὸ, after, *viz.* immediately from, *in getting* 'out of,' *in quitting, passing directly into another state, Herodot.* 3, 82. *Valcken.*

In Circumlocution, with a subst. or adj. it stands, Adverbially, thus, ἐξ ἀγχιμόλου, *Il.* ω, 352. near, *s. s. as* ἀγχίμολον, *neut. adverbially*—ἐκ τοῦ ἐμφανοῦς, *Herodot.* 3, 150. *a.* openly, *and* ἐξ ἀπροσδοκήτου, 7, 205. unexpectedly.—ἐκ ῥίζων, radically.—ἐκ περιουσίας, abundantly.—ἐξ τῆς ἰθείης, 3, 127. straightforward, directly.—ἐκ τῆς νέης, 5, 116. recently, newly.—ἐξ ὑστέρης, 6, 85. afterwards, after that.—ἐκ παντὸς τοῦ νοῦ, *Plat. Gorg. p.* 137. with his whole soul.—ἐκ θυμοῦ φιλέων, *Il.* ι, 480. loving with his whole soul.—ἐξ ἑτοίμου, *Xen. Mem.* 2, 6, 16. easily, readily, ἐκ παντὸς τρόπου, 4, 5, 2. by all means, ἐκ παλαίου, 3, 5, 8. anciently.—ἐκ τῶν δικαίων, *Arist. Nub.* 1116. justly.

In Composition, it imparts mostly the ss. of, 'out of,' 'from,' 'away from,' 'out,' 'off,' *viz.* '*separation*,' '*exclusion*,' '*removal*'—*likewise*, '*cause*,' '*origin*,' '*descent*'—*further, it often denotes*, '*an ending*,' '*completion*,' '*perfection*,' *enforcing the s. of the verb, and may be expressed by adding* 'totally,' 'completely,' 'utterly,' 'wholly,' 'out and out,' *to the s. of the verb, thus, compare* ἐξεργάζομαι, ἐκφθίνω, ἐκτρίβω, ἐξοπλίζω, ἐκδιψάω, ἐξομματόω, ἐκβαρβαρόω—*so, also*, λεῦκος, white.; ἔκλευκος, quite white; πίκρος, bitter; ἔκπικρος, exceedingly bitter.

Examp. '*Removal, Separation*,' ἐκ χείρων ἔκβαλεν, *Il.* ψ, 384. he flung from his hands.—ἐξ ὀχέων ἆλτο χαμᾶζε, γ, 29. he leapt from his chariot to the ground.—ἐκ κεφαλῶν τάμνε τρίχας ἀρνῶν, γ, 273. he cut the hairs from the heads of the lambs.—ἵππους λύσας ἐξ ὀχέων, ε, 369. having unharnessed the horses from the chariot.—ἐκ κεφαλῆς ἐς πόδας ἄκρους, π, 640. from his head to his very feet; *and* ἐκ νηῶν ἐχέοντο, ν. 267. they poured out (came forth in numbers), from the ships.—ἐκ χόλου ἀργαλέοιο μεταστρέψῃ φίλον ἦτορ, κ, 107. if he will turn away his heart from dire wrath—οἴκαδε ἱκέσθαι ἐκ δυσμενέων ἀνδρῶν, ω, 288. to come home (out of the way of) *or* away from hostile men.—Ἕκτορα δ' ἐκ βελέων, ὕπαγε Ζεὺς, ἐκ τε κονίης, ἐκ τ' ἀνδροκτασίης, ἐκ θ' αἵματος, ἐκ τε κυδοιμοῦ, λ, 163. but Jove removed Hector away from the dust, from the slaughter, the blood, and from the tumult.—'*Selection*,' ἐκ μέν μ' ἀλλάων ἀλιάων ἀνδρὶ δάμασσεν, *Il.* σ, 432. and me alone of (*or* from among, *or* out of) all the sea nymphs he (*lit.* subjected) married to a man—*hence*, ἐκ πασέων, *Od.* δ, 723. above (from among) all women.—ἐκ πολέων πίσυρες, *Il.* ο, 680. four out of many.—ἐκ πασᾶν, *Soph. Antig.* 1137. above all, in preference to all.—ἐκ δὲ τῶν μάλιστ' ἐγὼ, *Soph. Œdip. Col.* 742. but of them I particularly.

'*Origin*,' *descent*, τρεῖς ἐκ Κρόνου εἰμὲν (*for* ἐσμὲν) ἀδελφεοὶ, *Il.* ο, 187. for we are three brothers, sons of Saturn.—ἐκ γὰρ ἐμεῦ γένος ἐσσὶ, ε, 896. for thou art of my race, *or* of me as to race (κατὰ *understd., or accus. absolute*)—οἱ μὲν ἀπὸ θεῶν, οἱ δὲ ἐξ αὐτῶν θεῶν γεγονότες, *Isocrat. Panath.* those are indeed descended from the Gods, but these are their immediate offspring, *note the distinct. between* ἀπὸ, *and* ἐκ—*hence*, '*Cause*,' *or occasion*—ἐκ Δαρείου, *Herodot.* 6, 2. by order of Darius.—ἐκ Θεόφιν πολεμίζειν, *Il.* ρ, 101. to fight at the instigation of the Divinity.—ἔτλημεν πολλὰ ἐξ ἀνδρῶν, ε, 384. we have suffered much from men.—ἐκ ἰωῆς ἀνέμου, λ, 308. from the blast of the wind.—ὄναρ ἐκ Διός, α, 63. the dream proceeds from Jove.—μήνιος ἐξ οὗ πρῶτα Ἀθήνης, *Od.* γ, 135. on account (*or* in consequence) of the destructive anger of Minerva.—ἐξ ἔργων μογέοντες, ω, 387. wearied (on account of) from the toil.—ἐκ τῆς ὄψιος τοῦ ὀνείρου, *Herodot.* 2, 152. in consequence of the vision (of), *or* seen in the dream.—πατρόθεν ἐκ γενεῆς ὀνομάζων ἄνδρα ἕκαστον, *Il.* κ, 68. calling each after the name of his race,—ἐκ τοῦ; *Eur. Elect.* 244. why? wherefore? on what account?—τοῦτό σοι κειμήλιον ἔσται, ἐξ ἐμοῦ, *Od.* α, 313. this will remain to thee a keepsake from me.—ἐκ πασσαλόφ κρέμασεν φόρμιγγα, *Od.* η, 67. he hung the lyre from (*or* on) the peg.—ἐκ τῶν ζωστήρων φορεῖν, *Herodot.* 4, 10. to carry them suspended from their girdles.—ἐκ τοῦ ποδὸς κρεμάσαι τινὰ, to hang any one by the foot.—λαμβάνειν ἵππον ἐκ τῆς οὐρᾶς, to seize the horse by the tail.—αὐτόθεν ἐκ δίφροιο καθήμενος, εἴλκεν νεύρην, *Od.* φ, 420. there from his chariot, sitting (*or* seated in his chariot), he drew the bowstring.—στασ' ἐκ Οὐλύμποιο, *Il.* ξ, 153. standing on Olympus.—καθημεθ' ἄκρων ἐκ πάγων, *Soph. Antig.* 411. we sat on the summit of the hill.—αὐτὸν τηλόθεν ἐξ ὀρέων ἴδεν, *Od.* ε, 283. from the mountain (standing on the mountain) we beheld afar off.

With reference to 'Time'—ἐκ νεότητος ἐς γῆρας, *Il.* ν, 86. from his youth to old age.—ἐξ οὗ, since then; ἐκ τοῦ, *and* ἐκ τοῦ δὴ, Θ, 296. from this time, *so, also*, ἐκ τούτου, since, *or* from that time (χρόνου *understd.*)—ἐξ ἀρχῆς, from the beginning.—ἐκ γενετῆς, *Il.* ω, 535. from his birth.—ἐξ αἰθέρος, π, 365. from clear weather, *or* immediately after.—ἐκ τῆς θυσίας, *Herodot.* 1, 50. after the sacrifice.—ἐξ ἀρίστου, after dinner.—ἐκ μὲν εἰρήνης πολεμεῖν, *Thuc.* 1, 120. to go to war immediately after peace.—ἐξ ὀλβίων, *Soph. Trach.* 284. from having been wealthy.—γελᾶν ἐκ τῶν πρόσθεν δακρύων, *Xen. Cyrop.* 1, 4, 28. to laugh after having been just before shedding tears.—*The preposition*, ἐκ, ἐξ, *often follows its government poet. in Hom.; and when the force of the preposition is peculiarly to be marked, it also receives an accentuation, as* ἔξ, *Il.* ε. 865.; *so, also, in concluding the verse, as* ξ, 472. *and Od.* ρ, 518.—Ἐκ *is opposed to* εἰς; ἐν, *is intermediate.*

Ἑκαδή, ῆς, ἡ, *a proper name*, Hecuba.

Ἑκάεργος, ου, *adj. lit.* whose action, *or* influence extends afar, *Hom. a freq. epith. of Apollo, generally, Subst.* ὁ ἑκάεργος, the far-shooting—*a fem.* ἑκαέργη, *as epith. of Diana, Callim. Del.* 292. *Th.* ἑκὰς, ἔργον.

Ἑκάην, ης, η, 2 *aor. pass. of* καίω.

Ἑκάθεν, *adv.* from afar; in the distance, at a distance—far from, *Od.* ρ, 25. *Th.* ἑκάς.

Ἑκάθηρα, 1 *aor. act. of* καθαίρω.

Ἑκάθιζον, ες, ε, *imperf. of* καθίζω, *Od.* π, 408. *but a ? reading.*

Ἑκαίνυτο, 3 *pers. sing. imperf. of* καίνυμαι.

Ἑκάλειος, ου, *adj. an epith. of Jove, from* Ἑκάλη, *the name of a woman who gave a hospitable reception to Theseus, of which there was a yearly commemoration termed* Ἑκαλήσιον ἱερὸν, *and on the same*

day, *a festival of Jupiter was celebrated, Callim. frag.* 40, *Bentl.*

Ἕκαλος, ου, *adj. Dor. for* ἤκηλος, peaceable; tranquil; quiet.

Ἐκάμμυον, *imperf. of* καμμύω, *poet. for* κατεμύω.

Ἔκαμον, ες, ε, 2 *aor. of* κάμνω.

Ἔκανον, ες, ε, 2 *aor. of* καίνω.

Ἔκαον, ες, ε, 2 *aor. of* καίω.

Ἔκαρον, ες, ε, 2 *aor. of* κείρω.

Ἐκᾶ ς, *Att.* ἐκὰς, *adv.* afar; afar off —*also, a Preposition, with a genit.*, far from, *Hom.*—*Compar.* ἐκαστέρω, *and* ἐκαστοτέρω.—*Superlat.* ἐκαστάτω.—οὐκ ἐκὰς τῆς Ἀσίας, not far from Asia.—οὐκ ἐκὰς χρόνου παρέσται ἐσβαλὼν, *Herodot.* 8, 144. *f.* he will not long defer making an invasion. [*Pros. as above, but once, in Callim. Ap.* 2. ἑκᾶ ς, *this however as being in*, Arsis.] *Th.* ἑκ.

Ἑκαστάκις, *adv.* each time. *Th.* ἕκαστος.

(Ἑκαστάτω, *Superlat. adv. of* ἐκὰς, at the farthest; very remotely, very far.

(Ἑκασταχῆ, *adv. of time and place*, every where; always: *from* ἕκαστος.

(Ἑκασταχόθεν, *adv.* from every side; from all sides; from any side.

(Ἑκασταχόθι, *adv.* on all sides; every where, *s. s. as* ἑκαστόθι.

(Ἑκασταχόσε, *adv.* to all sides; any where.

(Ἑκασταχοῦ, *adv.* every where.

(Ἑκαστέρω, farther, *Comp. adv. of* ἐκάς.—ἑκαστέρω τῶν Περσῶν, *Herodot.* 3, 101. *f.* farther from the Persians.

(Ἕκαστόθι, *adv.* to each, *Od.* γ, 8. to all; every where; *from* ἕκαστος.

Ἕκαστος, άστη, αστον, *adv. Construct. in Hom.*, ἕκαστος, *is mostly in the same case as the word to which it refers, although that be in the plur., as* γυναῖκες ἐθαύμαζον ἑκάστη, *Il.* σ, 496. the women were amazed, every one—*the verb, sometimes in the plur., ἕκ. sing.*—each; every one.—καθ' ἕκαστον, singly.—ὁ καθ' ἕκαστον, each one separately; one by one. —οἱ καθ' ἕκαστον, each one separately.—τὸ καθ' ἕκαστον, each thing taken by itself.—τὰ καθ' ἕκαστον, τὰ καθ' ἕκαστα, *and* τὰ παρὰ καθ' ἕκαστα, separately; article by article; point by point; in detail.—καθ' ἕκαστον, *and* καθ' ἑκάστους, one by one, individually, καθ' ἑκάστους ἑκατέρων, *Thuc.* 5, 68. severally on either side.—καθ' ἑκάστην (ἡμέραν *understd.*), every day, daily, *Xen. Mem.* 4, 2, 12.—ὡς ἕκαστοι, each according to his means, his power, *or* fancy for himself, *so also*, ἰδία ἕκαστος, *Xen. Mem.* 3, 3, 3. each for himself.—εἷς ἕκαστος, each one; every one.—πᾶς ἕκαστος every one.—αὐτὸς ἕκαστος, ἕκαστός τις, each and every one. *Etym. probably, as a superlat. of* ἑκάτερος, *from* ἑκάς.

(Ἑκάστοτε, ἑκάστοσε, *adv.* each time; always; continually.

Ἑκαστοτέρω, *poet. for* ἑκαστέρω, *compar. of* ἑκάς.

Ἑκάστω, *poet. for* ἑκαστάτω, *Superl. of* ἑκάς.

Ἑκᾶταιον, *and* Ἑκατεῖον, ου, τὸ, a statue of Ἑκάτη.

Ἑκαταβόλος, ου, ὁ, *Dor. for* ἑκατηβόλος, far-launching; far-shooting. *Th.* ἑκὰς, βάλλω.

Ἑκάτειον, ου, τὸ, ἑκάταιον, ου, τὸ, a statue of Hecate. *Th.* Ἑκάτη.

Ἑκατεράκις, *adv.* in one way or the other, *Xen. Cyrop.* 4, 6, 4. in either way, *or* both ways: *from* ἑκάτερος.

(Ἑκατερέω, ῶ, *fut.* ήσω, to dance the ἑκατερὶς, ίδος, ἡ, *in which the heels were alternately struck against the buttocks.*

(Ἑκᾶτερθε, *or* ἑκᾶτερθεν, *adv. for* ἑκατέρωθεν, on one side and the other; on both sides, *with a genit, Hom.*

Ἑκᾶτερος, ρα, ρον, *adj.* one, *or* other, *of two, properly, separate, or at a distance, in general*, either. ¶ ἐφ' ἑκάτερα, *or* ἀφ' ἑκατέρων, on each side. ¶ ἑκατέρω διδόμενοι, *Plat.* each giving to the other. *Th.* ἑκὰς, ἕτερος.

(Ἑκατέρωθεν, *adv.* from either side; from both sides; on both sides.

(Ἑκατέρωθι, *adv.* on either, on each, *or* on both sides.

(Ἑκατέρως, *adv.* in either way; in both ways.

(Ἑκατέρωσε, to, *or* at either, *or* both sides.

Ἑκᾶτη, *the Goddess*, Hecate, *invoked in piacular rites and sacrifices; also in Magic rites and ceremonies—the Guardian of newly born infants, Hes. Theog.* 411.—*invoked also to obtain prosperous voyages, wealth, or victory—the eggs, onions, &c. which were used each month in purifying houses, were deposited on her altars at cross-roads; beggars, or all who eat of them, were considered as defiled — the same as* Diana; *hence, perhaps, from Th.* (ἕκατος) ἑκάς.

Ἑκᾶτηβελέτης, ου, ὁ, *gen. Ion.* ἑκατηβελετέω, *gen. Æol.* ἑκατηβελέταο, *s. s. and Th. as* ἑκατηβόλος.

Ἑκατηβόλος, ου, *adj. an epith. of Apollo, Hom.* the far-shooting.—*as Subst., Il.* ο, 231. *Th.* ἑκὰς, βάλλω.

Ἑκατήσιον, ου, τὸ, *s. s. and Th. as* ἑκάταιον, *Eur. Orest.* 26. *Porson.*

Ἑκᾶτί, *Dor. for* ἕκητι, for, *or* on account of, *also, in Att. Brunck. ad Arist. Lys.* 306. *Th.* ἑκών.

Ἑκατῖνοι, ῶν, οἱ, the priests of Hecate. *Th.* Ἑκάτη.

Ἑκατόγγυιος, ου, *adj.* having a hundred limbs. *Th.* ἑκατὸν, γυῖον.

Ἑκατογκᾶρηνος, ου, *adj. s. s. as* ἑκατόγκρανος: *from* ἑκατὸν, κάρηνον.

Ἑκατογκεφᾶλας, α, *Dor. for* ἑκατογκέφαλος, ου, *adj.* hundred-headed. *Th.* ἑκατὸν, κεφαλή.

Ἑκατόγκρᾶνος, ου, *adj.* hundred-headed: *from* ἑκατὸν, κρᾶνον.

Ἑκατόγχειρ, ειρος, ἑκατόγχειρος, ου, ὁ, hundred-handed. *Th.* ἑκατὸν, χείρ.

Ἑκατομβαῖος, αία, αῖον, *adj. as an epith. of a Divinity*, to whom Hecatombs were offered. *Neut.* τὰ ἑκατόμβαια (ἱερὰ *understd.*), festivals on which hecatombs were offered: *from* ἑκατόμβη.

(Ἑκατομβαιὼν, ῶνος, ὁ, *a month of the Greek year, the first day of which fell on the second of August: from* ἑκατόμβη, *it being customary to offer hecatombs in that month.*

(Ἑκατομβεὺς, έως, ὁ, *at* Sparta, *s. s. as* ἑκατομβαιών.

Ἑκᾰτόμβη, ης, ἡ, a hecatomb, *properly*, a sacrifice of a hundred oxen, *or* victims, *Hom. but very frequently also, not restricted to oxen, and consisting of a much smaller number, as of* 12, *Od.* γ, 59. *See also* α, 25. *and Il.* ψ, 146.—*in general*, a solemn sacrifice, *or* offering, *as Herodot.* 4, 179. *in the proper s.* 6, 128. *also*, any solemn sacrifice. *Th.* ἑκατὸν, βοῦς.

Ἑκατόμβοιον, ου, τὸ, *neut.* (*s. as subst.*) *of* ἑκατόμβοιος.

Ἑκᾰτόμβοιος, ου, *adj.* worth a hundred oxen, *or* a hundred pieces of the coin called βοῦς.

Ἑκᾰτόμπεδος, ου, *adj.* measuring a hundred feet. *Neut.* τὸ ἑκατόμπεδον, *a temple*, the Parthenon at Athens.—τὸ ἑκατόμπεδον διάστημα, *Polyb.* 6, 29, 7. an interval of a hundred feet. *Th.* ἑκατὸν, ποῦς.

Ἑκατομπλᾶσίων, ονος, *adj.* a hundred fold; a hundred times. *Th.* ἑκατὸν, πλάσιος. *See* διπλάσιος.

Ἑκατομποδοικέλευθοι, ων, αἱ, roads a hundred feet broad. *Th.* ἑκατὸν, ποῦς, κέλευθος.

Ἑκατόμποδος, ου, *adj. s. s. and Th. as* ἑκατόμπεδος.

Ἑκᾰτομπολίεθρος, ου, *adj. s. s. as* ἑκατόμπολις, πολίεθρον, *poet. for* πόλις.

Ἑκᾰτόμπολις, ιδος, *adj.* that has a hundred cities, *an epith. of Crete. Th.* ἑκατὸν, πόλις.

Ἑκατόμπους, οδος, *adj.* hundred-footed. *Th.* ἑκατὸν, ποῦς.

Ἑκᾰτόμπῡλος, ου, *adj.* having a hundred gates. *Th.* ἑκατὸν, πύλη.

Ἑκατομφόνια, ων, τὰ, the immolation of a hundred oxen: *from* ἑκατὸν, φόνος.

ἙΚΑ͂ΤΟΝ, οἱ, αἱ, τὰ, *indeclin.* a hundred. *met. and generally in Compos.* a great number.

Ἑκᾰτόζῠγος, *poet.* ἑκατόζυγος, ου, *adj.* furnished with a hundred benches of rowers. *Th.* ἑκατὸν, ζυγόν.

Ἑκάτοντα, *for* ἑκατὸν, *in poetic. compound words.*

Ἑκατονταετηρὶς, ίδος, ἡ, a period of a hundred years: *from* ἑκατονταετὴς.

(Ἑκᾰτονταέτηρος, ου, *adj.* of a hundred years; a hundred years old.

Ἑκᾰτονταετὴς, έος, ἑκατονταέτης, ου, *adj.* that is a hundred years old. *Th.* ἑκατὸν, ἔτος.

Ἑκατονταπάρᾱνος, ου, ὁ, *for* ἑκατοντακάρηνος, ου, ὁ, the hundred-headed, *Pind. Pyth.* 8, 20. *Th.* ἑκατὸν, κάρηνον.

Ἑκατονταπέφαλας, *gen.* α, *auth.*? *adj. s. s. and Th. as* ἑκατογκεφάλας.

Ἑκατονταπέφαλος, ου, *adj. s. s. and Th. as* ἑκατογκεφάλας, *or* —ος.

Ἑκατοντάκις, *adv.* a hundred times. *Th.* ἑκατόν.

Ἑκατοντάκλῑνος, ου, *adj.* furnished with a hundred beds, *or* couches. *Th.* ἑκατὸν, (κλίνη) κλίνω.

Ἑκατονταλαντία, ας, ἡ, the sum, *or* the number of a hundred talents: *from* ἑκατοντάλαντος.

Ἑκᾰτοντᾰ́λαντος, ου, *adj.* weighing, *or* worth a hundred talents. *Th.* ἑκατὸν, τάλαντον.

Ἑκατονταόργυιος, ου, *adj.* of a hundred ὀργυιαὶ in length. *Th.* ἑκατὸν, ὀργυιά.

Ἑκατοντάπηχυς, εως, *adj.* of a hundred cubits. *Th.* ἑκατὸν, πῆχυς.

Ἑκατονταπλάσιος, ου, *and* ἑκατονταπλασίων, ονος, *adj.* a hundred fold; a hundred times as much, *or* as many: *from* ἑκατὸν, πλάσιος.

Ἑκατοντάπῡλος, ου, *adj. s. s. and Th. as* ἑκατόμπυλος.

Ἑκατοντάρχης, *or* ἑκατόνταρχος, ου, ὁ, a centurion. —*the verb* ἑκατονταρχέω, ῶ, *fut.* ήσω, to command, &c. —ἑκατονταρχία, ας, ἡ, the office, &c. *Th.* ἑκάτοντα, ἄρχω.

Ἑκᾰτοντᾰ́ς, ᾰ́δος, ἡ, *the number,* hundred, a hundred, *viz. that consists of,* &c. ¶ Θηρίων ἑκατοντάδες δύο, two hundred wild animals.

Ἑκατονταφύλλος, ου, *adj.* hundred-leaved. *Th.* ἑκάτον, φύλλον.

Ἑκατονταχειρ, *s. s. and Th. as* ἑκατόγχειρ.

Ἑκατονταχοος, *contr.* ους, *adj.* returning, *or* multiplying a hundred-fold —of a hundred measures. *Th.* ἑκατὸν, χέω.

Ἑκᾰτοντόργυιος, *s. s. and Th. as* ἑκατονταόργυιος. ¶ *Burney, Month. Rev. April.* 1799. *p.* 430., *Suggests* ἑκατοντορόγυιον, *instead of the usual reading, Arist. Av.* 1130.

Ἑκατόντορος, ου, *adj.* hundred-oared: *from* ἑκατὸν, ἐρέσσω.

Ἑκατοντούτης, ου, ὁ, *fem.* ἑκατοντοῦτις, ιος, *or* ιδος, ἡ, *contract. from* ἑκατονταέτης, that is a hundred years old. *met.* long-lived.

Ἑκατοντόχειρος, *s. s. and Th. as* ἑκατόγχειρ.

Ἕκατος, ου, ὁ (*a fem.* ἑκάτη), *s. s. as* ἑκάεργος, *and* ἑκατηβόλος, the far-shooting, *epith. of Apollo and Diana, as by contr. from an obs. Superlat.* ἑκάστατος, *Damm. Th.* ἑκάς.

Ἑκατοστεύω, *fut.* εύσω, to augment in a hundred-fold ratio; to bring in, *or* produce a hundred-fold. *LXX. Th.* ἑκατόν.

Ἑκᾰτόστομος, ου, *adj.* having one hundred mouths. *Th.* ἑκατὸν, στόμα.

Ἑκᾰτοστὸς, τὴ, τὸν, *adj.* the hundredth. *Th.* ἑκατόν.

(Ἑκατοστὺς, ύος, ἡ, *Ion. for* ἑκατοντάς.

Ἑκαύθην, ης, η, 1 *aorist passive of* καίω.

Ἐκβαίνω, *fut.* ἐκβήσομαι —*perf.* ἐκβέβηκα —1 *aor. act.* (*and in an act. s.* cause to, &c.) ἔκβησα —2 *aor.* ἐξέβην (*as from* ἔκβημι), to go out of; to land from a vessel; to alight, *or* descend from, *Il.* δ, 107. to disembark, *Thuc.* 6, 65. *and* 1, 37. —to go on a voyage —to step over; to pass over, *Att. a genit., also as an accus. Plat. Rep.* 7, *p.* 174. *met.* to transgress — to make a digression. *Neut.* to come out, *as predicted or foreseen,* to be fulfilled —to happen, *Herodot.* 7, 209. *a. Thuc.* 7, 14. ¶ ἐκβαίνει, it occurred; it happened —τὸ τελευταῖον ἐκβὰν, what happens at length; the final issue. —ἐκβαίνειν ἐκ τῆς νεὼς, *Polyb.* 2, 5, 4. to go on shore. —ἐκ τοῦ πολέμου, 3, 40, 7. to finish the war. —μὴ ἐκβάντας τύχης, *Eur. Iph. Taur.* 909. not deviating from the course pointed out by good fortune. *Th.* ἐκ, βαίνω.

Ἐκβακχεύω, *fut.* εύσω, to excite to bacchanalian frenzy; to inspire frenzy. *Neut. s. s. as the mid.* =Ἐκβακχεύομαι, *Mid.* to fall into a bacchanalian frenzy. *met.* to indulge in bacchanalian orgies; to be under the influence of any violent passion. *Th.* ἐκ, βάκχος.

(Ἐκβαχέω, ῶ, *fut.* ήσω, *s. s. as* ἐκβακχεύω.

Ἐκβάλλω, *fut.* ἐκβαλῶ, *perf.* ἐκβέβληκα, to throw from, *or* out of; to throw away, *Od.* ξ, 277. to bring, *or* draw forth, *or* drive out of —to reject, *as a drama* —to expel, *or* exile —to reject and expose a child; to procure abortion. *Neut.* to spurt, gush, *or* spring forth; to rush forth; to issue — to let fall, *tears. met.* to utter. *lit.* to throw out, *or* let fall, *expressions, Pind. Pyth.* 2, 148. to speak inconsiderately. =*Pass.* to fail, *Herodot.* 6, 69. *f. Th.* ἐκ, βάλλω.

Ἐκβαρβαρόω, ῶ, *fut.* ώσω, to render totally (*the force of* ἐκ) barbarous, *or* ferocious —to introduce complete barbarism.=*Pass.* to be rendered ferocious, &c. *Th.* ἐκ, (βαρβαρόω) βάρβαρος.

Ἐκβασανίζω, *fut.* ίσω, to torture; to extort confession by torture —to examine into; to assay, *or* prove, *Philostrat. Apoll.* 2, 30. *Th.* ἐκ, (βασανίζω) βάσανος.

Ἐκβᾰ́σιος, ου, *adj.* pertaining to, *or* promoting departure, *and the other ss. of* ἔκβασις. *Th.* ἐκ, βαίνω.

(Ἔκβᾰσις, εως, ἡ, the act of coming down from, *or* out of; issue; departure —the act of landing, *or* arrival from a voyage —retreat; recovery from sickness; escape; evasion —an event, *or* occurrence —digression —ἔκβασις ἀλὸς, *Od.* ε, 410. a landing-place.

Ἐκβᾰ́τανα, ων, τὰ, Ecbatana, *the capital of Media, Æsch. Pers.* 16. [*Anapæst.*]

Ἐκβατήριος, ου, *adj.* pertaining to arrival from a voyage, *or* performed on, *the occasion;* pertaining to departure, *or* arrival. —*Neut. plur.* τὰ ἐκβατήρια (ἱερὰ *understd.*), sacrifices offered in thanksgiving on recovery from a malady, *or* return from a voyage: *from* ἐκβαίνω.

Ἐκβεβαιόω, ῶ, *fut.* ώσω, to secure; to confirm, *s. s. as* ἐμβεβαιόω. *Th.* ἐκ, βέβαιος.

(Ἐκβεβαίωσις, confirmation; security: *subst. of* ἐκβεβαιόω.

Ἐκβεβαρβαρωμένος, *part. perf. pass. of* ἐκβαρβαρόω.

Ἐκβέβληκα, *perf. of* ἐκβάλλω.

Ἐκβήσομαι, *fut. of* ἐκβαίνω.

Ἐκβήσσω, *and* ἐκβήττω, *fut.* ξω, to spit up; to expectorate. *Th.* ἐκ, βήσσω.

Ἐκβιάζομαι, *fut.* άσομαι, to force, drive, *or* thrust out; to expel by main force —to tear from, *or* extort —to compel, force, *or* constrain to any thing —to force one's self through.=*Pass.* to be forced, &c. *no Act. form occurs. Th.* ἐκ, (βιάζομαι) βία.

(Ἐκβιαστὴς, οῦ, ὁ, *subst. in the s. of* ἐκβιάζομαι, *Suidas.*

Ἐκβίβάζω, *fut.* άσω, to bring out of; to cause to come forth from —to force out of, *a river out of its bed, Herodot.* 7, 130. *m.* —to land from a vessel; to set down. *Th.* ἐκ, βιβάζω.

(Ἐκβιβασμὸς, οῦ, the act of bringing out, &c., *as subst. of* ἐκβιβάζω.

(Ἐκβιβαστὴς, οῦ, ὁ, one who brings out, &c. *in the ss. of the verb.*

(Ἐκβιβαστικὸς, κὴ, κὸν, *adj.* pertaining to bringing out, &c.

Ἐκβιβρώσκω, *fut.* ἐκβρώσω, to eat up from, devour: *from* ἐκ, βιβρώσκω.

Ἔκβιος, ου, *adj.* deprived of life: *from* ἐκ, βίος.

Ἐκβλαστάνω, *fut.* ἐκβλαστήσω (*as from* ἐκβλαστέω), to bud, *or* shoot forth. *Th.* ἐκ, βλαστάνω.

(Ἔκβλάστημα, ατος, τὸ, a bud; a shoot, a sapling.

(Ἐκβλάστησις, εως, ἡ, germination; a budding forth; a sprouting.

Ἐκβλέπω, to look from—to lose the sight, *Ælian. H. A.* 3, 25. *Th.* ἐκ, βλέπω.

Ἐκβληθήσομαι, *fut. pass. of* ἐκβάλλω.

(Ἔκβλητος, ου, *adj.* thrown out, aside, *or* rejected; abandoned—that ought to be rejected, *or* driven away; contemptible.—βρέφος ἔκβλητον, a child exposed. *Th.* ἐκ, βάλλω.

Ἐκβλίττω, *fut.* ίσω, to squeeze out—to press out; to suck. *Th.* ἐκ βλίττω.

Ἐκβλύζω, *and* ἐκβλύω, *fut.* ύσω, *perf.* ἐκβέβλυκα, to issue forth; to spring out of, *or* flow from, *Apollon.* 4, 1417. *Act.* to pour out. *Th.* ἐκ, βλύω.

Ἐκβοάω, ῶ, *fut.* ήσω, to cry out; to shout out—to proclaim; to celebrate far and wide.=*Pass.* to be &c. ἐκβεβοημένος, *part. perf.* proclaimed; celebrated. *Th.* ἐκ, βοάω.

Ἐκβοήθεια, ας, ἡ, the act of going forth to bring succour; a sally of the besieged. *Thuc.* 3, 18.: *from* ἐκβοηθέω.

Ἐκβοηθέω, ῶ, *fut.* ήσω, to come up to give assistance.; to make a sally, *Thuc. Th.* 1, 105. *Th.* ἐκ, βοηθέω.

Ἐκβόησις, εως, ἡ, outcry; proclamation, &c., *as subst. of* ἐκβοάω.

Ἔκβολας, άδος, ἡ, that which is rejected, *or* thrown away, *Strab.* 9. *p.* 610. *ed. Sieb.* dross, the 'scoria' of metals: *from* ἐκβάλλω.

Ἐκβολίζω, *fut.* ίσω, *met.* to strip, *lit. as one peels an onion, Arist. Pac.* 1123. *Th.* ἐκ, βολβός.

(Ἐκβολὴ, ῆς, ἡ, the act of throwing out, casting forth, *or* rejecting; expulsion—the act of throwing overboard—discharge; flow—digression—dislocation—the shooting of grain; a sally—issue, &c., *as subst. of* ἐκβάλλω. ¶ κἀκβολὰς νεὼς, *Eur. Iph. Taur.* 1424. that which has been ejected from a ship, *interpret. Seidl.* ¶ ἐκβολὴ ποταμοῦ, *Polyb.* 1, 75, 8. the mouth of a river. ¶ ἐκβολὴ δακρύων, a flood of tears, *Eur. Herc. fur.* 743. ¶ περὶ σιτοῦ ἐκβολὴν, at the time when the corn germinates. ¶ τὰς εἰς Συρίαν ἐκβολὰς, the passes into Syria. ¶ ἐκβολὴ ἄρθρου, the dislocation of a limb. ¶ ἐκβολὴ δικέλλης, earth thrown out by digging. *met.* ἐκβολὴ τοῦ λόγου, digression in a speech.

(Ἐκβολιμαῖος, αία, αῖον, *or* ἐκβόλιμος, ου, *adj.* cast forth; thrown away; rejected—abortive, *Aristot., opposed to* ἐμβολιμαῖος, *Aristot. Gen. An.* 3, 2.—ἐκβόλιμον βρέφον, a child exposed.

(Ἐκβόλιον, ου, τὸ (φάρμακον *understood*), a medicine to facilitate delivery, *or* provoke abortion.

(Ἔκβολος, ου, *adj.* cast forth, *or* away; abandoned; rejected; discharged; produced by abortion, expelled.—¶ ἐκβόλοις ναὸς, *Eur. Hel.* 429. with what was thrown out from the ship.

Ἐκβόμβησις, εως, ἡ, *Themist. Orat.* 23. to shout forth applause: *from* ἐκ, βομβέω.

Ἐκβόσκω, *fut.* ἐκβοσκήσω (*as from* ἐκβοσκέω), to pasture; to graze, *or* cause to be eaten.=Ἐκβόσκομαι, *Mid.* to feed upon, *an accus. Th.* ἐκ, βόσκω.

Ἐκβράζω, *fut.* άσω, to throw up, *or* out by ebullition.—*met.* to boil up; to bubble, *rarely, if at all, Act.*=*Mid.* to be in a state of ebullition; to boil up, *or* boil over. *Th.* ἐκ, βράζω.

(Ἔκβρασμα, ατος, τὸ, that which flows over, *or* is thrown up, *or* out by boiling; froth; scum—the foam of the sea—fiery pustules on the skin, *from inflammation.*

Ἐκβρασμὸς, οῦ, ὁ, the act of throwing up, *or* out by ebullition; ebullition: *subst. of* ἐκβράζω.

Ἐκβράσσω (*Ion.* ἐκβρήσσω), *s. s. as* ἐκβράζω, *often said of the sea,* to cast up, *wrecks of ships, &c. Herodot.* 7, 188. *Th.* ἐκ, βράσσω.

Ἐκβροντάω, ῶ, *fut.* ήσω, to drive out by thunder, *Æsch. Prom.* 362.: *from* ἐκ, βροντάω.

Ἐκβρῡχάομαι, ῶμαι, to bellow loudly; to make a groaning noise, *Eur. Iph. Taur.* 1390. *Th.* ἐκ, βρύχω.

Ἔκβρωμα, ατος, τὸ, that which is gnawed off—sawdust, *Soph. Th.* 702. *Th.* ἐκ, βρώσκω.

Ἐκβυθίζω, *fut.* ίσω, to draw forth from the deep, bottom, *or* abyss: *from* ἐκ, βυθίζω.

Ἐκβυρσόω, ῶ, *fut.* ώσω, to cause to start out of the skin: *from* ἐκ, βύρσα.

(Ἐκβύρσωμα, ατὸς, τὸ, *and* ἐκβύρσωσις, εως, ἡ, the starting out from the skin.

Ἐκγαλακτόω, ῶ, to turn to milk.=*Mid. or Pass.* to become milky, *said of plants, and also of grains, and seeds, Theophrast. C. Pl.* 3, 28.: *from* ἐκ, γαλακτόομαι.

Ἐκγαμέω, *fut.* ήσω—ἐκγαμίζω, *fut.* ίσω, to give a maiden in marriage to a stranger.=Ἐκγαμέομαι, *and* ἐκγαμίζομαι, *Mid.* to marry, &c. *said of the maiden herself. Th.* ἐκ, (γαμέω, γαμίζω) γάμος.

Ἐκγαυρόομαι, οῦμαι, *fut.* ώσομαι, to be arrogant in appearance, conduct, *or* manners—to admire; to celebrate, *with an accus., Eur. Iph. Aul.* 101. *Th.* ἐκ, γαυρόω.

Ἐκγάω, *not in use, see its perf.* ἐκγέγαα. *Th.* ἐκ, γάω, *obs. from the poet. perf.* γέγαα, *for* γέγονα.

(Ἐκγέγᾶα, ας, ε (*as from* ἐκγάω, *obs.*), *as poet. perf. for* ἐγγέγονα, *of* ἐκγίγνομαι, *in use* (*Hom.*) 3 *pers. dual* ἐγγεγάτην, *infin. poet.* ἐκγεγάμεν, *for* ἐκγεγαέναι, *part.* ἐκγεγαὼς, *fem.* ἐκγεγαυῖα, to be sprung from, descended from, *as* Διὸς ἐκγεγαυῖα, *Od.* ζ, 229. descended from, *or* the daughter of Jove.

Ἐκγελάω, ῶ, *fut.* άσομαι, to laugh openly, *or* loudly, *Od.* π, 354. *met. and by euphemism,* to burst forth, *or* ooze out, *Eur. Troad.* 1176. *Th.* ἐκ, γελάω.

(Ἐκγέλως, ωτος, ὁ, loud laughter.

Ἐκγενέτης, οῦ, ὁ, a descendant, *Eur. Bacch.* 1144. *poet. for* ἔκγονος.

Ἐκγεννάω, *fut.* ήσω, to beget, to engender—*rarely,* to bring forth.=*Mid.* to descend from. *Th.* ἐκ, γεννάω.

Ἐκγιγαρτίζω, *fut.* ίσω, to take out the kernels, *or* stones in fruit. *Th.* ἐκ, γίγαρτον.

Ἐκγίγνομαι (ἐκγίνομαι, *the later form*), *fut.* ἐκγενήσομαι (*see a poet. perf.* ἐκγέγαα)—2 *aor.* ἐξεγενόμην, to be born of, *or* descend from, *Hom. with a genit., but also, dat. Il.* ξ, 115.—to be away, at a distance, *or* absent; to remove from—*said of time,* to elapse, *Herodot.* 2, 175. *f.*—to happen, 1, 78. *a.*—*Imperson.* ἐκγίγνεται, *with a dat. like* ἔξεστι, it is permitted, *or* allowed.—ἐκγίγνεται ὑμῖν ποιεῖν, you are at liberty to do.—ἐξεγένετο, it was, &c. *Th.* ἐκ, γίγνομαι.

Ἐκγλευκίζω, *fut.* ίσω, to cease fermenting, *said of wine: from* ἐκ, γλεῦκος.

Ἐκγλύφω, *fut.* ψω, to carve, *or* hollow out: *from* ἐκ, γλύφω.

(Ἐκγλυφὴ, ῆς, ἡ, the exclusion of young from eggs, *Ælian. H. A.* 4, 12.

Ἐκγοητεύω, *fut.* εύσω, *the s. of* γοητεύω, *adding* 'totally,' *or* 'completely,' *for the s. of* ἐκ.

(Ἔκγονον, ου, τὸ, race, production; fruit: *neut. of* ἔκγονος.

(Ἔκγονος, ου, *adj.* being the son, *or* daughter, *or mostly,* descendant of, τινὸς, *Hom.* ἔγγονος *means generally the former, the last s., Thuc.* 1, 9. *met.* that is native of.

Ἐκγρᾰ́φω, *fut.* ά́ψω, to copy from, *or* transcribe—to strike out of a list. *Th.* ἐκ, γράφω.

Ἐκγρῡτεύω, *fut.* εύσω, to search out from among old frippery: *from* ἐκ, γρύτη.

Ἐκδάκνω, *the s. of* δάκνω, *enforced by* ἐκ, *Strato,* 14.

Ἐκδᾰκρῡ́ω, *fut.* ύσω, to shed tears;

to melt into tears. *met.* to distil gum. *Th.* ἐκ, (δακρύω) δάκρυ.

Ἐκδᾰνείζω, *fut.* ίσω, to lend at interest: *from* ἐκ, δανείζω.

(Ἐκδανειστὴς, οῦ, ὁ, one who lends at interest.

Ἐκδᾰπᾰνάω, ῶ, *fut.* ήσω, to expend, waste, *or* consume 'totally,' *for* ἐκ. *Th.* ἐκ, δαπανάω.

Ἐκδεδαρμένος, *part. perf. pass. of* ἔκδέρω.

Ἐκδεδιητημένος, *part. perf. of* ἐκδιαιτάομαι.

Ἔκδεης, έος, *adj.* incomplete; imperfect; defective. *Th.* ἐκ, δέω.

Ἔκδεια, ας, ἡ, deficiency, arrear, *in paying tribute, Thuc.* 1, 99. inability to pay; *total insolvency is* ἔνδεια.

Ἐκδείκνῡμι, *fut.* είξω, to bring forth, to exhibit — to point out, *Soph. Philoct.* 426. *a stronger express. than* δείκνυμι, *without* ἐκ.

Ἐκδειμαίνω, *fut.* ανῶ, *and* ἐκδειματόω, ῶ, *fut.* ώσω, *stronger express. than the simple forms without* ἐκ.

Ἐκδεινόω, *a stronger expression than the simple form,* δεινόω.

Ἐκδειπνέω, ῶ, *fut.* ήσω, to eat up, *or* to finish a meal: *from* ἐκ, δειπνέω.

Ἐκδεκατεύω, *s. s. as* δεκατεύω.

Ἐκδέκομαι, *Ion. for* ἐκδέχομαι.

Ἐκδεκτικὸς, κὴ, κὸν, *adj.* pertaining to reception, *or* succession: *from* ἐκδέχομαι.

(Ἐκδεκτωρ, ορος, ὁ, one who receives from, *or* accepts; a successor.

(Ἔκδεξις, εως, ἡ, reception — succession — ἔκδεξις τῆς βασιλήης (*Ion.*), *Herodot.* 7, 3. *m.* succession to the crown.

Ἐκδέρκομαι, to look at, *Il.* ψ, 477.: *from* ἐκ, δέρκω.

Ἐκδερματίζω, *fut.* ίσω, *s. s. as* ἐκδέρω. *Th.* ἐκ, (δέρμα) δέρω.

Ἐκδέρω, *fut.* ῥῶ, *perf.* ἐκδέδαρκα, to flay, skin, *or* strip, *Eur. Electr.* 824. *met.* to flog severely, *Arist. Vesp.* 450.=*Pass. perf.* ἐκδέδαρμαι, to be, &c. *Th.* ἐκ, δέρω.

Ἐκδεσμέω, ῶ, *fut.* ήσω, *and* ἐκδεσμεύω, *fut.* εύσω, to bind; to chain, *Polyb.* 3, 33, 8. *Th.* ἐκ, (δεσμὸς) δέω.

(Ἔκδετος, ου, *adj.* bound.

Ἐκδέχομαι (*Ion.* ἐκδέκομαι), *fut.* ξομαι, *perf.* ἐκδέδεγμαι, to take, or receive from, τινός τι, *Il.* ν, 710. to receive. *met.* to learn. *Herodot.* 2, 166. — to receive by succession — to succeed to, *or* take the place of another; *hence,* to come, *or* to be next, 4, 39. *a.* succeed, follow, 1, 85. *f.* — to expect — *in Grammar,* to take in a certain sense, *or* acceptation. *Th.* ἐκ, δέχομαι.

Ἐκδέω, *fut.* ήσω, to bind, to fasten; to fasten to, *Theocrit.* 2, 61. = *Pass.* to have hanging from, *Herodot.* 4, 76. *m.* ¶ σανίδας ἐκδῆσαι, *Od.* χ, 174. (ἱμάντι *understd.*), to lock, *or lit.* to fasten the door. *Th.* ἐκ, δέω.

Ἐκδηθύνω, *a stronger express. than* δηθύνω, *without* ἐκ.

Ἔκδηλος, ου, *adj.* perfectly manifest; evident; clearly visible. *met.* greatly renowned, *or* celebrated, *Il.* ε, 2. *Th.* ἐκ, δῆλος.

Ἐκδηλόω, ῶ, *fut.* ώσω, to render manifest. *met.* to celebrate.

Ἐκδημαγωγέω, *s. s. as* δημαγωγέω, *adding,* 'completely,' *or* 'totally,' *for the s. of* ἐκ.

Ἐκδημέω, ῶ, *fut.* ήσω, *perf.* ἐκδεδήμηκα, to absent one's self from home, to travel abroad, *or* go on a journey — to be absent. *Th.* ἐκ, δῆμος.

(Ἐκδημία, ας, ἡ, departure from home; a journey. *met. in Eccles. writ.,* death.

Ἐκδημοκοπέομαι, οῦμαι, *fut.* ήσομαι, to render one's self perfectly popular: *from* ἐκ, δημοκοπέω.

Ἔκδημος, ου, *adj.* absent from home, *or* on a journey — from home; abroad — foreign. *Th.* ἐκ, δῆμος.

Ἐκδημοσιεύω, *Dio Cass. a stronger express. than* δημοσιεύω, *alone.*

Ἐκδιαβαίνω, *part.* 2 *aor. nom. plur.* ἐκδιαβάντες, to go through and up out of, *viz. a trench, Il.* κ, 198. *Th.* ἐκ, διὰ, βαίνω.

Ἐκδιαιτάομαι, ῶμαι, *fut.* ήσομαι, to depart from one's ordinary mode of life, in any particular (*Construct.* τινὸς εἴς τι), *especially, in order to live in a disorderly and dissolute manner* — to abandon old institutions, *or* manners, *Thuc.* 1, 132. = *Pass.* to have departed, &c. *the s. s. pass.* — ἐκδεδιητημένος, *part. perf.* dissolute. *Th.* ἐκ, (διαιτάω) δίαιτα.

(Ἐκδιαίτησις, εως, ἡ, change of mode of life — irregular and dissolute mode of life — abandonment of ancient customs.

Ἐκδῐ́δαγμα, ατος, τὸ, a proof of, *or* the result of instruction, &c. *See* ἐκδιδάσκω.

Ἐκδῐδάσκω, to teach fundamentally; to give complete instruction. = Ἐκδιδάσκομαι, *Mid.* to learn thoroughly, become completely instructed. *Th.* ἐκ, διδάσκω.

Ἐκδῐ́δρᾰσκω, 2 *aor.* ἐξεδίδρασκον, to run away, *Arist. Vesp.* 126.: *from* ἐκ, διδράσκω.

Ἐκδῐδῠ́σκω, to put off, *Diophan. An.* 2, 259.: *from* ἐκ, δύω.

Ἐκδῐ́δωμι, *fut.* ἐκδώσω — *perf.* ἐκδέδωκα, *infin. pres.* ἐκδιδόναι, to give out, give away, *or* give up, *or* back, *as Helen, Il.* γ, 459. to give, *a daughter in marriage, Herodot.* 1, 96. *m.* — to lease, *or* let out, 1, 75. — to give out a work to be done — to send a child, *to be instructed, Plat. and Xen.* — to publish a work. *Neut.* to go out of, issue from, *or* flow out from one place to another, *Herodot.* 1, 80. *a.* — to produce, *as fruit.* = Ἐκδίδομαι, *Mid. fut.* ἐκδώσομαι — 2 *aor.* ἐξεδόμην, *s. s. as the act. Th.* ἐκ, δίδωμι.

Ἐκδιηγέομαι, οῦμαι, *fut.* ήσομαι, to relate in detail, *or* narrate at length, *LXX. Th.* ἐκ, διὰ, (ἡγέομαι) ἄγω.

Ἐκδιθυραμβόω, ῶ, *fut.* ώσω, to fall into dithyrambic bombast: *from* ἐκ, διθύραμβος.

Ἐκδῐκάζω, *fut.* άσω, (δίκην) to bring a suit to its termination, decide, *as judge, Plato and Lys.* = *Mid.* to bring one's own suit to a termination, *Isæus.*

Ἐκδίκαξις, *Dor. for* ἐκδίκησις.

Ἐκδικαστὴς, οῦ, ἡ, one who obtains right; *hence,* an avenger, *Eur. Suppl.* 1184: *from* ἐκδικάζω.

Ἐκδικέω, ῶ, *fut.* ήσω, *perf.* ἐκδεδίκηκα, to avenge; to revenge — punish. *Construct. dat. of the person, accusat. of the thing* — give justice to any one (*accus.*) of another, ἀπό τινος, *N. T. Luc.* 18, 3. *and* ἐκδικεῖν φόνον, to avenge a murder, *Eccles. writ.* — to vindicate a right, obtain, *or* exact justice: *from* ἔκδικος.

(Ἐκδίκημα, ατος, τὸ, the vengeance taken, *or* the punishment.

(Ἐκδίκησις, εως, ἡ, the act of avenging, *or* punishing; vengeance — justice obtained.

(Ἐκδῐκητὴς, οῦ, ὁ, an avenger; one who punishes, *or* obtains justice against another.

Ἐκδικητικὸς, κὴ, κὸν, *adj.* vindicating a right; avenging; punishing; revengeful; vindictive.

(Ἐκδικία, ας, ἡ, *s. s. as* ἐκδίκησις, the act of remitting part of a debt, *Dio Cass.* 38, 7.

Ἔκδῐκος, ου, *adj.* exercising, *or* maintaining justice; upholding justice; prosecuting a claim in justice; avenging, *or* defending; vindicating a right — unjust; contrary to justice, *Soph. Œdip. Col.* 920. *Æsch. Prom.* 1101. *s. s. as* σύνδικος, a Syndic, 'civitatis cognitor,' *Cicer. pro Flacco. Th.* ἐκ, δίκη.

(Ἐκδῐ́κως, *adv. of* ἔκδικος.

Ἐκδινεῦντι, *Dor. for* ἐκδινοῦσι, 3 *pers. plur. pres. of* ἐκδινέω.

Ἐκδῑνέω, ῶ, *fut.* ήσω, to roll out. *Th.* ἐκ, δινέω.

Ἐκδιόθεν, *adv.* of Jupiter: *from* ἐκ, Διὸς, *gen.* (*properly of* Δὶς) *of* Ζεύς.

Ἐκδιφρεύω, *fut.* εύσω, to hurl from a chariot, *Lucian. Th.* ἐκ, δίφρος.

Ἐκδιψάω, *fut.* ήσω, to feel excessive thirst. *Th.* ἐκ, διψάω.

Ἔκδιψος, ου, *adj.* exceedingly thirsty.

Ἐκδιώκω, *fut.* ξω, *perf.* ἐκδεδίωκα, 1 *aor.* ἐξεδίωσα, to drive out of, put to flight, *or* beat off; to exile, *or* banish. *Th.* ἐκ, διώκω.

(Ἐκδίωξις, εως, ἡ, the act of driving out, *or* away; repulse; expulsion.

Ἐκδοκεῖ, *Impers.* it displeases, it does not seem right, it is not my opinion, *or* intention: *from* ἐκ, δοκέω.

Ἐκδονέω, ῶ, *fut.* ήσω, to shake off. *met.* to move greatly, to affect, *Agath. An.* 3, 42.: *from* ἐκ, δονέω.

Ἐκδορά, ᾶς, ἡ, the act of flaying, *or* stripping: *subst. of* ἐκδέρω.

(Ἐκδόριος, ου, *adj.* pertaining to, *or* conducive to taking off the skin; *hence, the Neut. plur.* τὰ ἐκδόρια, *in Med. writ.* blisters.

Ἐκδόσιμος, ου, *adj.* that is to be given out as task work, *Polluc.* 7, 200.: *from* ἔκδοσις.

Ἔκδοσις, εως, ἡ, the act of giving up, *or* giving out—the act of giving a daughter in marriage—a hiring, *or* leasing—agreement for the execution of a work—the act of lending money on ships, by bottomry, *or* on goods, &c. *the ss. as subst. of* ἐκδίδωμι.

(Ἔκδοτος, ου, *adj.* delivered—given in marriage; hired, &c. *See* ἔκδοσις, *and* ἐκδίδωμι.

Ἐκδοῦς, ύντος, *part.* 2 *aor. of* ἐκδίδωμι.

Ἐκδοχεῖον, ου, τὸ, a receptacle; a cistern. *Th.* ἐκ, δέχομαι.

(Ἐκδοχή, ῆς, ἡ, reception; acceptance; succession, &c., *the ss. as subst. of* ἐκδέχομαι.

Ἐκδρακοντόω, ῶ, *fut.* ώσω, to transform into a dragon. = *Pass.* to be, &c. *Æsch. Choë.* 548.: *from* ἐκ, δράκων.

Ἐκδραμεῖν, 2 *aor. inf. properly of* ἐκδρέμω, *not in use, assigned to* ἐκτρέχω. *Th.* ἐκ, δρέμω, *obs.*

Ἐκδραχμος, ου, *adj.* worth six drachmæ. *Th.* ἐκ, *for* ἕξ, δραχμή.

Ἐκδρέπω, *fut.* ψω, to pluck off; to gather.=Ἐκδρέπομαι, *Mid. s. s. and most in use. Th.* ἐκ, δρέπω.

Ἔκδρομή, ῆς, ἡ, the act of running out—a hostile attack, *or* irruption; a sally: *from* ἔκδρομος.

Ἔκδρομος, ου, ὁ, one who runs out, *or* forward, *especially, out of the ranks to fight in single combat, Thuc.* 4, 125. *Xen. Hell.* 4, 5, 26. a precursor: *from* ἐκ, δρόμος.

Ἔκδῦμα, ἄτος, τὸ, a skin, *or* dress stripped off. *met.* spoils: *from* ἐκδύω.

Ἔκδῦμι, *see* ἐκδύω.

Ἐκδῡ́νω, *a form of* ἐκδύω: *from* ἐκ, δύνω.

(Ἐκδύσιος, ου, *adj.* pertaining to putting off, &c. *See the ss. of the verb* ἐκδύω.

(Ἔκδυσις, εως, ἡ, the act of putting off—the act of coming out, *or* of emerging. *met.* escape: *subst. of* ἐκδύω.

Ἐκδυσωπέω, ῶ, *fut.* ήσω, to move by exciting shame. &c., *the ss. of* δυσωπέω, *strengthened by* ἐκ.

Ἐκδῡ́ω, *fut.* ύσω—1 *aor.* ἐξέδυσα—2 *aor.* ἐξέδῡν (*from* ἔκδῡμι, *not in use*), 2 *aor. inf.* ἐκδῦναι, *poet.* ἐκδύμεν, to put off, *as armour, Il.* γ, 114. *or a cloak, Od.* α, 437. *accus. in subseq. writ., accus. of person and thing. met.* to put off, *or* away, get rid of, *or* lay down, *as office. Neut.* to come out, *Od.* χ, 344. *met.* escape, *Il.* π, 99.= *Mid. in the Neut. s., s. s. as* ἀναδύομαι, *Dem. Lept.* [*Pros. See the simple form* δύω.] *Th.* ἐκ, δύω.

Ἐκδωριόω, ῶ, *fut.* ώσω, to make like Dorians, *Herodot.* 8, 73.? *from* ἐκ, Δώριος.

Ἐκέατο, *Ion. for* ἔκειντο, 3 *pers. plur. imperf. of* κεῖμαι.

Ἐκέδασσε, 3 *pers. s.* 1 *aor. indic. poet. of* κεδάω, *for* σκεδάω.

Ἐκεῖ, *adv.* there, in that place—thither.—εἰσὶ γὰρ ἐκεῖ, for they are there.—οἱ ἐκεῖ, those who inhabit that place.—ἐκεῖ ἡμᾶς ἕψεται, he will follow us thither.

(Ἐκεῖθεν, *adv.* from that place; thence, *with a genit., Soph. Œd. Col.* 505.

(Ἐκεῖθι, *adv.* there; in that very place.

Ἐκείνη, *dat. fem. of* ἐκεῖνος, *taken adverbially* (ὁδῷ *understd.*), in that way, *or* manner—in that place; there.

Ἐκείνινος, νη, νον, *adj.* constituted like, *or* after the manner of a certain person: *from* ἐκεῖνος.

Ἐκεῖνος, είνη, εῖνο, *Att.* ἐκεινοσὶ, *Æol.* κῆνος, *Dor.* τῆνος, he; she; it, *and emphatically,* that person, *or* that thing—a certain person, *viz. whose name one forgets, or does not choose to mention.*—οὗτος ἐκεῖνος Ἀρμονιδής ἐστιν, *Luc.* that man, he is the famous Armonides. *Th.* ἐκεῖ.

(Ἐκεινοσὶ, *Att. for* ἐκεῖνος, *giving force to the expression,* he, that very person, &c.

Ἐκείνως, *adv. from* ἐκεῖνος, *s. s. as* ἐκείνη, in that way, &c.

Ἐκεῖσε, *adv.* thither—there, *in late writ. only.* ¶ δεῦρο κἀκεῖσε, on one side and the other; here and there; on both sides. *Th.* ἐκεῖ.

Ἔκειτο, 3 *pers. sing. imperf. of* κεῖμαι.

Ἐκεκάσμην — το, 3 *pers. sing. plus. perf.* (*with the s. of the imperf., as of the assumed form,* κάζω), *of* καίνυμαι, 'surpassed, excelled, was eminent above,' *accus. of the person excelled, as Il.* β, 530. *also,* 'be distinguished,' *absolutely, dat. or dat. and* ἐν, *of the art, or quality.*

Ἐκέκλετο, 3 *pers. imperf. of* κέκλομαι, *poet. for* κέλομαι.

Ἐκεκλίμην, 3 *pers.* ἐκέκλῑτο, *plus. perf. pass. of* κλίνω.

Ἐκεκλόφειν, εις, ει, *plus. perf. act. of* κλέπτω.

Ἐκεκοσμέατο, *Ion. for* ἐκεκόσμηντο, 3 *pers. plur. plus. perf. pass. of* κοσμέω.

Ἐκέκραγει, 3 *pers. sing. plus. perf. mid. of* κράζω.

Ἐκεκτήμην, *plus. perf. of* κτάομαι.

Ἐκέλευ, *Theocrit.* 3, 11. *Dor. for* ἐκέλου, *imperf.* 2 *pers. sing.* 2 *aor. of* κέλομαι.

Ἐκέρασα, ας, ε, 1 *aor. act. of* κεράννυμι.

Ἐκέρδησα, ας, ε, 1 *aor. act.* (*as from* κερδάω) *of* κερδαίνω.

Ἔκερσα, ας, ε, *Æol. for* ἔκειρα, 1 *aor. act. of* κείρω.

Ἐκεχειρίᾱ, ας, ἡ, suspension of hostilities; truce; armistice—vacation; cessation from action. *Th.* ἐκ, ἔχω, χείρ.

Ἐκεχήνεα, ας, εε, *Ion. contr.* 3 *pers.* ἐκεχήνη, *for* ἐκεχήνειν, εις, ει, *plus. perf. of* χαίνω.

Ἔκζεμα, ατος, τὸ, *or* ἔκζεσμα, that which is thrown up by the effect of ebullition—a pustule produced by heat: *from* ἐκζέω.

(Ἔκζεσις, εως, ἡ, the state of throwing out by ebullition; the eruption of pustules, &c., *as subst. of* ἐκζέω.

(Ἔκζεσμὸς, οῦ, ὁ, *s. s. as* ἔξεσμα.

Ἔκζεστος, ου, *adj.* boiled completely; sodden.

(Ἐκζέω, *fut.* έσω—1 *aor.* ἐξέσεσα, to throw out by ebullition; to boil up; to break forth in pustules. *met.* to swarm, *with worms, or with vermin, Herodot.* 4, 205. *Act. s. s. as* ἐκθράσσω, to force out by heat. ¶ φθειρσὶ ἐξέζεσε, *Æl. H. A.* 9, 19. he swarmed with lice.

Ἐκζητέω, ῶ, *fut.* ήσω, to seek out; to search after.=Ἐκζητέομαι, *Pass.* to pay the penalty, to be punished, *N. T. Luc.* 11, 50.

Ἐκζοφόω, ῶ, *fut.* ώσω, to darken totally: *from* ἐκ, ζοφόω.

Ἐκζωόω, ῶ, *fut.* ώσω, to make alive with, *as with worms.*=*Pass.* to be alive with, &c. *Theophrast. Th.* ἐκ, ζωόω.

Ἐκζωπῠρέω, ῶ, *fut.* ήσω, *and* ἐκζωπυρίζω, *fut.* ίσω, to light up a fire, *from embers nearly extinguished; hence,* to rekindle, to revive, *or* awaken. ¶ ἐκζωπυρεῖν πόλεμον, *Plut.* to excite the war anew. *Th.* ἐκ, (ζωπυρέω) ζάω, πῦρ.

Ἐκζωπύρησις, εως, ἡ, a lighting up, &c. *lit. and met., as subst. of* ἐκζωπυρέω.

Ἔκηα, *Hom.* 1 *aor. poet. of* καίω.

Ἐκηβολίᾱ, ας, ἡ, the act of, *or* dexterity in flinging weapons to a great distance: *subst. of* ἑκηβόλος. *Th.* ἑκὰς, βάλλω.

(Ἑκηβόλος, ου, *adj.* that strikes at a distance; far-flinging; far-shooting, *s. s. as* ἑκατηβόλος, *Hom. Th.* ἐκ, βάλλω.

(Ἑκηβόλως, *adv.* far-shooting, *Synes. Epist.* 133.

Ἐκήκιον, ες, ε, 2 *aor. of* κηκίω, *or poet. for* ἔκιον, 2 *aor. of* κίω.

Ἐκήλα, *neut. plur. adverbially, and*

ἐκήλως, *adv.* tranquilly, &c. *the ss. as adv. of* ἔκηλος.

(᾽Εκηλία, ας, ἡ, *s. s. as* εὐκηλία, ease, rest, security; tranquillity: *subst. of* ἔκηλος.

᾽ΕΚΗΛΟΣ, ου, *adj. s. s. as* εὔκηλος, *in Hom. mostly*, at ease, at leisure, *said of banquetting, also, resting from toil, especially, Hes. and Pind. and Od.* φ, 259. *but*, unmolested, ρ, 340. unhindered, ι, 376. ξ, 70. — at peace, in quiet, ω, 183. *Pind. Isth.* 7, 58. calm, quiet, *of inanimate objects, Apollon. freq. Etym., from the same origin as* ἔκητι, ἔκων, κηλος, *as an adj. suffix, and from it comes* κηλέω, *Buttm. Lexil. p.* 145.

(᾽Εκητι, *adv.* (*Dor.* ἔκατι, *Pind.*) by the pleasure, will, favour, *or* aid of, *Od.* ο, 319. τ, 86. υ, 42. (*in Iliad*, ἑκητι, *in the s. s.*) *Pind. freq., and also*, by means of, by, on account of, *probably, the dat. of an obs. nom. and from* ἔκων, *or from the same origin.*

᾽Εκθαλαττόω, ῶ, *fut.* ώσω, to convert wholly into sea. *Th.* ἐκ, θάλασσα.

᾽Εκθαμβέομαι, οῦμαι, *the ss. of* θαμβέομαι, *strengthened by* ἐκ.

(᾽Εκθαμβος, ου, *adj.* much amazed, *or* terrified.

᾽Εκθαμνίζω, *fut.* ίσω, to extirpate, *Æsch. Sept.* 72. *Th.* ἐκ, θάμνος.

(᾽Εκθαμνόομαι, οῦμαι, to shoot forth wholly into branches.

᾽Εκθανον, ες, ε, *infin.* ἐκθανεῖν, *poet. for* ἐξέθανον, 2 *aor. of* ἐκθνήσκω.

᾽Εκθαῤῥέω, *or* ἐκθαρσέω, ῶ, *fut.* ήσω, to abound in confidence, *or* courage. *Th.* ἐκ, (θαῤῥέω, θαρσέω) θάρσος.

(᾽Εκθάρσημα, ατος, τὸ, confidence; courage, *Plut.*

᾽Εκθαυμάζω, *fut.* άσω, to be struck with profound admiration, *the ss. of* θαυμάζω, *enforced by* ἐκ.

᾽Εκθεάομαι, *fut.* άσομαι, *and* ήσομαι, to behold, *Soph. Œdip. Tyr.* 1253. *Th.* ἐκ, θεάομαι.

᾽Εκθεατρίζω, *fut.* ίσω. *lit.* to introduce on the stage. *met.* to expose to public ridicule. *Th.* ἐκ, (θεατρίζω) θέατρον.

᾽Εκθειάζω, *fut.* άσω, to deify; to revere as a God; *hence*, to venerate; to idolise — to praise highly; extol — to give a religious importance to a thing, to represent as the work of a Divinity. *Th.* ἐκ, (θειάζω) θεός.

(᾽Εκθειασμὸς, οῦ, ὁ, deification, &c., *as subst. of* ἐκθειάζω.

᾽Εκθεμα, ατος, τὸ, an exposition — an edict; a proclamation, *or* public notice: *from* ἐκτίθημι.

᾽Εκθέμεν, *poet. for* ἐκθεῖν, *inf. of* ἐκθέω, *fut.* εύσομαι, *or for* ἐκθεῖναι, 2 *aor. inf. of* ἐκτίθημι.

᾽Εκθεόω, *and* ἐκθειόω, ῶ, *fut.* ώσω, to dedicate, to consecrate to a Divinity. *Th.* ἐκ, θεός.

᾽Εκθεραπεύω, *fut.* εύσω, to attend to closely, to cure completely. *met.* to thoroughly conciliate good will by friendly offices and attentions; *viz. the ss. of* θεραπεύω, *strengthened by* ἐκ.

᾽Εκθερίζω, *fut.* ίσω, to gather, to mow, *or* reap the crop: *from* ἐκ, θερίζω.

(᾽Εκθερισμὸς, οῦ, ὁ, the act of reaping the crop: *subst. of* ἐκθερίζω.

᾽Εκθερμαίνω, *fut.* ανῶ, to warm thoroughly. *Th.* ἐκ, (θερμαίνω) θέρω.

᾽Εκθεσις, εως, ἡ, a setting up, *or* putting forth; exposure — a making known; proclamation, announcement *of an edict*; publication *of a doctrine* — the exposure, *of a child, Herodot.* 1, 116. *a.* — separation; exposition, explanation — a proposition — the stake at play, &c., *as subst. of* ἐκτίθημι.

᾽Εκθεσμος, ου, *adj.* not specified, *or* regulated by law — contrary to law; illicit; criminal. *Th.* ἐκ, (θεσμὸς) τίθημι.

(᾽Εκθέσμως, *adv. of* ἔκθεσμος.

᾽Εκθετικὸς, κὴ, κὸν, *adj.* pertaining to proclamation, *or* advertisement; explanatory: *from* ἐκτίθημι.

(᾽Εκθετος, ου, *adj.* put out; exposed; cast away; rejected — put away, *or* asunder, separated.

᾽Εκθέω, *fut.* θεύσομαι, to run out of; to run away; to run before; to precede. *Th.* ἐκ, θέω.

᾽Εκθέωσις, ἡ, deification, &c., *as subst. of* ἐκθεόω.

(᾽Εκθεωτικὸς, κὴ, κὸν, *adj.* deifying.

᾽Εκθηλάζω, *fut.* άσω, to suck out, *Ælian. H. A.* 16, 22.: *from* ἐκ, θηλάζω.

᾽Εκθήλυνσις, εως, ἡ, the making wholly effeminate: *from* ἐκθηλύνω.

Εκθηλύνω, *fut.* υνῶ, to render wholly effeminate, *or* enervated. *Th.* ἐκ, (θηλύνω) θῆλυς.

᾽Εκθηράω, ἐκθηράομαι, *Mid. and* ἐκθηρεύω, *fut.* εύσω, to chase and seize, to hunt out, *or* down. *Th.* ἐκ, (θήρα) θήρ.

᾽Εκθηριόω, ῶ, *fut.* ώσω, to infuriate; to render totally wild, *or* ferocious. = *Pass.* to be changed into a wild beast, *Eur. Bacch.* 1329. *Th.* ἐκ, (θηριόω) θήρ.

᾽Εκθησαυρίζω, *fut.* ίσω, to take from, *or* exhaust the treasury, *Phalar. Epist. Th.* ἐκ, θησαυρός.

᾽Εκθλίβω, *fut.* ψω, *perf.* ἐκτέθλιφα, to press out; to force out, *or* squeeze out — to compress; to crush, *or* bruise — to oppress. = *Pass.* to be, &c. — ἐκτεθλιμμένος, *part. perf. pass.* a eunuch. *Th.* ἐκ, θλίβω.

(᾽Εκθλιμμα, ατος, τὸ, a pressure, a squeeze; injury from pressure, a bruise.

(᾽Εκθλιψις, εως, ἡ, the act of pressing out; expression; compression; oppression — *in Gram.* the elision of a vowel, *or* consonant, between two syllables.

᾽Εκθνήσκω, *fut.* θανοῦμαι — 2 *aor.* ἐξέθανον, *poet.* ἔκθανον, to die, to be quite dead — to faint. *met.* ἔκθανον γέλω (*poet. for* γέλωτι), they had (nearly) died of laughter. *Th.* ἐκ, θνήσκω.

᾽Εκθορον, ες, ε, I jumped, *or* sprang from, *poet.* 2 *aor.* (*properly without augm., as from a form* ἐκθόρω) *of* ἐκθρώσκω.

᾽Εκθοινάομαι, *fut.* ήσομαι, to banquet fully, feast highly; to eat up: *from* ἐκ, θοινάω.

᾽Εκθορέω, 2 *aor.* ἐξέθορον, *a later form for* ἐκθρώσκω. *Th.* ἐκ, θόρω, *obs.*

᾽Εκθροέω, ῶ, *fut.* ήσω, to declare. *Th.* ἐκ, θροέω.

᾽Εκθρομβόω, ῶ, *fut.* ώσω, to coagulate thoroughly; to render completely clotted. *Th.* ἐκ, θρομβός.

(᾽Εκθρόμβωσις, εως, ἡ, coagulation, concretion.

᾽Εκθρώσκω, *fut.* θοροῦμαι, 2 *aor.* (*from* ἐκθορέω), *poet.* (*see*) ἔκθορον, to spring, *or* bound, spring up from, *with a genit., Hom. Th.* ἐκ, θρώσκω.

᾽Εκθύζω, *fut.* ύσω, *a form of* ἐκθύω.

(᾽Εκθῦμα, ατος, τὸ, a febrile eruption on the skin; a blister, *or* pustule: *from* ἐκθύω.

᾽Εκθῡμαίνω, *fut.* ανῶ, to rage furiously, *the s. of* θυμαίνω, *strengthened by* ἐκ.

᾽Εκθῡμία, ας, ἡ, ardour; courage; activity; energy. *Th.* ἐκ, θυμός.

᾽Εκθῡμιάω, ῶ, *the s. of* θυμιάω, *strengthened by* ἐκ.

᾽Εκθῡμος, ου, *adj.* ardent; courageous; eager; hearty; active; energetic — hearty; zealous — done with zeal, *or* cordially — spiritless; desponding. *Th.* ἐκ, θυμός.

(᾽Εκθῡμως, *adv. of* ἔκθυμος.

᾽Εκθῦσία, ας, ἡ, *s. s. and Th. as* ἔκθυσις.

(᾽Εκθύσιμος, ου, *adj.* susceptible of expiation by sacrifices — requiring expiation; piacular: *from* ἐκ, θύω.

(᾽Εκθῦσις, εως, ἡ, expiation, *or* atonement; an expiatory sacrifice — eruption: *subst. of* ἐκθύω.

᾽Εκθῡ́ω, *fut.* ύσω — 1 *aor.* ἐξέθυσα, to break out; to break out in eruptions — to sacrifice; to destroy, *Eur. Orest.* = ᾽Εκθύομαι, *Mid.* to expiate by sacrifices; to atone for; to attempt averting an evil prognosticated, *by religious ceremonies and sacrifices* — to abhor, *Sclu. L. met.* to propitiate, to conciliate, appease, *as* (φθόνον) envy. = *Pass.* 1 *aor.* ἐξετύθην, to be, &c. [*Pros. as above, T. P. M. Malt.* — *υ* — *in the pres. mostly* short, *in the fut. and aor. always*

long, *in the aor. pass.* ἐξετίθην, *invariably*, short. *Lex. Schn. ed. P.*] *Th.* ἐκ, θύω.

Ἐκθωπεύω, *fut.* εύσω, *the ss. of* Θωπεύω, *strengthened by* ἐκ.

Ἐκθώπτω, *fut.* ψω, to gain by flattery. *Th.* ἐκ, Θώπτω.

Ἔχιον, ες, ε, 2 *aor.* (*as from* κίχω) *of* κιχάνω.

(Ἐκίχανον, ες, ε, *regul. imperf. of* κιχάνω.

Ἐκίχην, 1 *pers. plur.* ἐκίχημεν (*Od.* π, 379.), *imperf. of* κίχημι, *an obs. form of* κιχάνω.

Ἐκκαγχάζω, *fut.* άσω, to burst forth into loud laughter. *Th.* ἐκ, καγχάζω.

Ἐκκαθαίρω — 1 *aor.* ἐξεκάθαρκα — *infin.* ἐκκαθᾶραι — 2 *aor.* ἐξεκάθειρον, to cleanse out thoroughly. *met.* to clear off (λογισμὸν) an account. *Th.* ἐκ, καθαίρω.

Ἐκκαθεύδω, *fut.* ἐκκαθευδήσω. *lit.* to sleep out, *from home, &c.; mostly*, to keep a night watch, *Xen. Hellen.* 4, 24.: *from* ἐκ, καθεύδω.

Ἐκκαίδεκα, οἱ, αἱ, τὰ, *indeclin.* sixteen. *Th.* ἓξ, καὶ, δέκα.

Ἐκκαιδεκάδωρος, ου, *adj.* sixteen palms long. *Th.* ἓξ, καὶ, δέκα, δῶρον.

Ἐκκαιδεκαετηρὶς, ίδος, ἡ, a period of sixteen years: *from* ἐκκαίδεκα, ἔτος.

(Ἐκκαιδεκαέτης, ου, ὁ, sixteen years old. *Th.* ἐκκαίδεκα, ἔτος.

(Ἐκκαιδεκάπηχυς, εως, *adj.* measuring sixteen cubits. *Th.* ἐκκαίδεκα, πῆχυς.

Ἐκκαιδεκαστάδιος, ου, *adj.* one hundred and sixteen stadia long. *Th.* ἐκκαίδεκα, στάδιον.

Ἐκκαιδέκατος, τη, τον, *adj.* the sixteenth. *Th.* ἓξ, καὶ, δέκα.

Ἐκκαιδεκέτης, ου, ὁ, *s. s. and Th. as* ἐκκαιδεκαέτης.

Ἐκκαιδεκήρης, εος, *adj.* furnished with sixteen benches of oars. *Th.* ἐκκαίδεκα, ἐρέσσω.

Ἔκκαιρος, ου, *adj.* out of season; inopportune — antiquated. *Th.* ἐκ, καιρός.

Ἐκκαίω, *fut.* ἐκκαύσω — 1 *aor.* ἐξέκαυσα, to set on fire; to burn up; to kindle, *or* light up. *met.* to excite.=*Mid.* to blaze forth. *lit. or met. Th.* ἐκ, καίω.

Ἐκκακέω, ῶ, *fut.* ήσω, to lose courage, *or* despond, in misfortune. *Th.* ἐκ, κακός.

Ἐκκἄλἄμάομαι, ῶμαι, to catch fish with an angling-rod. *Th.* ἐκ, κάλαμος.

Ἐκκἄλέω, ῶ, *fut.* έσω, to call forth; to elicit — to call up, evoke, *as departed spirits.*=*Mid.* to call to one's self, *or* decoy. *Th.* ἐκ, καλέω.

Ἐκκαλλύνω, *fut.* υνῶ, to embellish — to disfigure, *Hesych.* 1, *p.* 1137. *from* ἐκ, καλλύνω.

Ἐκκάλυμμα, ατος, τὸ, that which has been uncovered, *or* exposed. *met.* an exposition, a proof: *from* ἐκκαλύπτω.

Ἐκκἄλύπτω, *fut.* ψω, to uncover; to disclose.=*Mid.* to unveil. *Th.* ἐκ, καλύπτω.

Ἐκκάμνω, *fut.* ἐκκαμοῦμαι, to grow faint, *or* weary; to become wearied out, quite tired of, *Thuc.* 2, 51. *Th.* ἐκ, κάμνω.

Ἐκκανάζω, *fut.* άσω, to drink up. *Th.* ἐκ, κανάζω.

Ἐκκαπηλεύω, *fut.* εύσω, to sell by retail, *as a low huckster* — to falsify, adulterate, *like a, &c. Th.* ἐκ, κάπηλος.

Ἐκκαρδιόω, ῶ, *fut.* ώσω, to deprive of his senses, *LXX.*: *from* ἐκ, καρδιόω.

Ἐκκαρπίζω, *fut.* ίσω, to pluck off fruit = *Mid.* to gather fruits for one's self, *Æsch. Sept.* 602. *Th.* ἐκ, (καρπίζω) καρπός.

(Ἐκκαρπόομαι, οῦμαι, to gather fruit. *met.* to turn to advantage, *or* derive profit, *or* advantage from: *from* ἐκ, καρπόομαι, καρπόω.

(Ἐκκάρπωσις, εως, ἡ, the act of turning to account; profit; advantage: *subst. of* ἐκκαρπόω.

Ἐκκατεῖδον, ες, ε, *part.* ἐκκατιδών, 2 *aor. as from a verb* ἐκκατείδω, to look down from. *Th.* ἐκ, κατὰ, εἶδον, 2 *aor. in use of the obs. pres.* εἴδω, to 'see.'

Ἐκκατεπάλλομαι, *or* ἐκκατεφάλλομαι, 3 *pers. imperf.* ἐκκατέπαλτο, *poet. contr. for* ἐκκατεπάλλετο, to leap down from, *Il.* τ, 352.: *from* ἐκ, κατὰ, ἐφάλλομαι.

Ἐκκαυλέω, ῶ, *fut.* ήσω, to shoot forth a stalk, *or* into a stalk, *to excess, implied. Th.* ἐκ, (καυλέω) καυλός.

(Ἐκκαύλημα, ατος, τὸ, a stalk grown to excess.

(Ἐκκαύλησις, εως, ἡ, the growth of a stalk, &c., *as subst. of* ἐκκαυλέω.

(Ἐκκαυλίζω, *fut.* ίσω, to pull off the stalk of a plant, *or* pull up by the stalk, *Arist. Eq.* 825.: *from* ἐκ, καυλίζω.

Ἔκκαυμα, ατος, τὸ, that which has been set on fire — tinder; firewood, wood for heating ovens: *from* ἐκκαίω.

(Ἔκκαυσις, εως, ἡ, the act of kindling, lighting up, *or* burning; heat: *subst. of* ἐκκαίω.

(Ἐκκαυστικὸς, κὴ, κὸν, *adj.* pertaining to, made use of, *or* fit for burning, &c.

Ἐκκαυχάομαι, *a stronger expression* (*from* ἐκ) *than* καυχάομαι.

Ἔκκειμαι, to be exposed; to lie open — to be public, *or* well known, *or* published, *as a book*; proclaimed, promulgated, *an edict*, &c. — to be open, *or* accessible, open to all. *Th.* ἐκ, κεῖμαι.

Ἐκκεκομμένος, *part. perf. pass. of* ἐκκόπτω.

Ἐκκεκόνισθαι, to be reduced to ashes, *or* dust: *inf. perf. pass. of* ἐκκονίζω.

Ἐκκεκώφωται, 3 *pers. sing. perf. pass. of* ἐκκωφόω.

Ἐκκέλευθος, ου, *adj.* out of the right road. *met.* erring, *Lycoph.* 1162. *Th.* ἐκ, κέλευθος.

Ἐκκενόω, ῶ, *fut.* ώσω — 1 *aor.* ἐξεκένωσα — *perf.* ἐκκεκένωκα, to empty out. *met.* to bereave, *as of children, Callim. Fragm.* 424.

Ἐκκεντέω, ῶ, *fut.* ήσω, to goad, sting, *or* spur on: *from* ἐκ, κεντέω.

Ἐκκένωσις, εως, ἡ, the emptying out, &c., *as subst. of* ἐκκενόω.

Ἐκκεραΐζω, *fut.* ίσω, to pillage; to lay waste; to destroy. *Th.* ἐκ, κεραΐζω.

Ἐκκεράννυμι, *fut.* ἐκκεράσω, to pour out and mix; to dilute by mixture. *Th.* ἐκ, (κεράννυμι) κεράω.

Ἐκκεχιλωμένος, *part. perf. pass. of* ἐκχιλόω.

Ἐκκεχυμένως, *adv.* profusely; overflowingly; abundantly: *from* ἐκκεχυμένος, *part. perf. pass. of* ἐκχύω.

Ἐκκήρυκλος, ου, *adj.* banished, *or* outlawed by notice given by a crier *or* herald, *or* publicly, &c.: *from* ἐκκηρύσσω.

Ἐκκηρύσσω, *or Att.* ύττω, *fut.* ύξω, *perf.* ἐκκεκήρυκα, to banish by public notice by a herald. *met.* to reduce to poverty. *Th.* ἐκ, (κηρύσσω) κηρύξ.

Ἐκκῑνέω, ῶ, *fut.* ήσω, to move, *or* drive out, *or* away. *met.* to agitate, confuse. *Neut. in hunting*, to hunt, missing the right scent, *Xen. Cyn.* 3, 10 *but, a? reading, perhaps for* ἐκκυνέω, *Schneider. Th.* ἐκ, κινέω.

Ἐκκλᾶ́ω, *fut.* άσω, to break through; to infringe. *Th.* ἐκ, κλάω.

Ἐκκλείω, *fut.* είσω, *perf.* ἐκκέκλεικα, to exclude. *Th.* ἐκ, κλείω.

Ἐκκλέπτω, *fut.* ψω — 1 *aor.* ἐξέκλεψα, to steal away; to take away privately. *Th.* ἐκ, κλέπτω.

Ἐκκλῑ́ζω, ἐκκλῑ́ζω, *Ion. for* ἐκκλείω.

Ἐκκλησῐ́ᾱ, ας, ἡ, *in the Grecian Republics*, an assembly of the people — a regular, ordinary assembly, *of all the citizens under the* Πρυτάνεις, *termed also* πρόεδροι, *as occupying the front seats; the president, chosen by lot from among the* Πρόεδροι, *was called* Ἐπιστάτης; *these assemblies were termed* κύριαι ἐκκλησίαι, *but*, the extraordinary assemblies *were termed* σύγκλητοι — *in Ecclesiast. writ.* the church, *in its general and particular sense.* — ἐκκλησίαν ποιεῖν, to convoke an assembly: *from* ἐκκαλέω.

(Ἐκκλησῐάζω, *fut.* άσω, to convoke an assembly — to assist at, deliberate, *or* harangue in an assembly of the people.

(Ἐκκλησιασμὸς, οῦ, ὁ, the act of

holding an assembly of the people, *or* of speaking therein.

(Ἐκκλησιαστήριον, ου, τὸ, a place for holding an assembly.

(Ἐκκλησιαστὴς, οῦ, ὁ, one who harangues in, *or* assists at an assembly of the people.

(Ἐκκλησιαστικὸς, κὴ, κὸν, *adj.* pertaining to an assembly, *particularly*, an assembly of the people —*in Ecclesiast. writ.*, relating to the Christian church; Ecclesiastical.—*Neut. sing.* τὸ ἐκκλησιαστικὸν (ἀργύριον *understd.*), the sum given to each citizen at Athens, who assisted at an assembly of the people.

(Ἔκκλησις, εως, ἡ, the act of calling forth; enticement; provocation—appeal from a sentence.

Ἐκκλητεύω, *fut.* εύσω, to summon, *a stronger expression than* κλητεύω *alone, without* ἐκ. *Th.* ἐκ, καλέω.

(Ἐκκλητικὸς, κὴ, κον, *adj.* pertaining to, fit for, made use of for calling forth — provocative; enticing; exciting.

(Ἔκκλητος, ου, *adj.* called forth; summoned; selected—appealed to.—ἡ ἔκκλητος, *in the Aristocratical States of Greece*, a body of citizens to whom appeals were made, *and* οἱ ἔκκλητοι, *the members of such body.*

Ἔκκλῖμα, ατος, τὸ, *s. s. and Th. as* ἔκκλισις.

Ἐκκλινὴς, έος, *adj.* inclining outwards; projecting: *from* ἐκκλίνω.

(Ἐκκλίνω, *fut.* ινῶ, *Act.* to bend, from, *or* outwards. *Neut.* to bend, decline, swerve, *or* recoil. *met.* to shun, *or* avoid; to give way. ¶ ἐκκλίνουσι καὶ φεύγουσι, *Xen.* they give way and fly. *Th.* ἐκ, κλίνω.

(Ἔκκλῖσις, εως, ἡ, the state of bending away from; recoil. *met.* retreat: *subst. of* ἐκκλίνω.

(Ἔκκλῖτος, ου, *adj. met.* avoided.

Ἐκκλύζω, *fut.* ύσω, to wash out. *Neut.* to stream out; to flow, *Apollodor.* 1, 6, 3. *Th.* ἐκ, κλύζω.

Ἐκκλώζω, to hoot at; to hiss; to turn out with hootings. *Th.* ἐκ, κλώζω.

Ἐκκναισεῦντι, *Theocrit.* 15, 88. *Dor. for* ἐκκναίσουσι; *from* ἐκκναίω, *fut.* αίσω, *s. s. as* ἀποκναίω, to 'harass to death by prating,' *or* annoy the ears by disagreeable monotonous sounds, *like the cooing of turtles, Valcken. reads*, ἐκκνυσδοῦντι, *from* ἐκκνυζόω, *s.* 'radendo corrumpo,' *thus* disfigure; spoil? *Th.* ἐκ, κναίω.

Ἐκκνάω, *fut.* ήσω—ἐκνίζω, *fut.* ίσω, to rub, scratch out, *or* scrape off. *Th.* ἐκ, κνάω.

Ἐκκοζᾶλικεύομαι, *fut.* εύσομαι, to circumvent, wheedle, *or* deceive by jests, and flattery. *Th.* ἐκ, κόζαλος.

Ἐκκοιλαίνω, *fut.* ανῶ, to hollow out; *from* ἐκ, κοιλαίνω.

Ἐκκοιλιάζω, *fut.* άσω, to take out of the belly; to embowel. *Th.* ἐκ, κοιλία.

Ἐκκοιμάομαι, ῶμαι, *fut.* ήσομαι, to awaken.—ἐκκοιμηθεὶς, *part.* 1 *aor. pass.* awakened, broad awake. *Th.* ἐκ, κοιμάω.

Ἐκκοιτέω, ῶ, *fut.* ήσω, *s. s. as* ἐκκαθεύδω.—*Subst.* ἐκκοιτία, ας, ἡ, a night-watch. *Th.* ἐκ, κοίτη.

Ἐκκοκκίζω, *fut.* ίσω, to strip off the husk, *or* pod. *met.* to strip; to rob. *Th.* ἐκ, κόκκος.

Ἐκκολάπτω, *fut.* ψω, to beat out; to cut, *or* scratch out, to obliterate, *Thuc.* 1, 132. to get out of the egg by pecking, become excluded. *Th.* ἐκ, κολάπτω.

Ἐκκόλαψις, εως, ἡ, the act of beating out, hammering out, *or* pecking out; exclusion from the egg; hatching: *subst. of* ἐκκολάπτω.

Ἐκκολυμβάω, *fut.* ήσω, to swim away, *or* escape by swimming. *Th.* ἐκ, κολυμβάω.

Ἐκκομῑδὴ, ῆς, ἡ, the act of bearing out, *or* carrying away; conveyance; exportation — the act of carrying away, *a corpse for interment: subst. of* ἐκκομίζω.

Ἐκκομίζω, *fut.* ίσω, 1 *aor.* ἐξεκόμισα, to carry out; to transport, *or* convey. *met.* to help out, *Il.* ε, 359, to throw away, food (σῖτον), *Xen. Equit*, 4, 2. *said of horses throwing their food out of the manger* — to carry off, *a corpse for interment.*=*Mid.* to bear off, *or* carry away for one's self — to endure, *Eur. Andr.* 1266. *Th.* ἐκ, κομίζω.

(Ἐκκομισμὸς, οῦ, ὁ, *s. s. as* ἐκκομιδή.

Ἐκκομπάζω, *a stronger expression than* κομπάζω, *without* ἐκ.

Ἐκκομψεύω, *fut.* εύσω, to be eloquent and wise, *Eur. Iph. Aul.* 333. *Th.* ἐκ, κόμψος.

Ἐκκονιόω, *fut.* ώσω, to turn into dust; to cover with dust, *Hesych. Th.* ἐκ, (κονιόω) κόνις.

Ἐκκοπεὺς, έως, ὁ, a knife, *or* instrument for cutting, &c., *in the ss. of* ἐκκόπτω.

Ἐκκόπευσις, εως, ἡ, a cutting off, &c., *as subst. of* ἐκκόπτω.

Ἐκκοπὴ, ῆς, ἡ, the act of cutting out; the act of carving; an incision—a felling, *of timber, Polyb.* 2, 65, 6. a hole; a fracture, *in the skull: subst. of* ἐκκόπτω.

(Ἔκκοπος, ου, *adj.* overpowered by lassitude; broken down by fatigue.

Ἐκκοπρέω, ῶ, *fut.* ήσω, to have a stool: *from* ἐκ, κοπρέω.

Ἐκκοπρίζω, *fut.* ίσω, to throw out manure, *or* filth: *s. s. as* ἐκκοπρέω.

Ἐκκόπτω, *fut.* ψω, *perf.* ἐκκέκοφα, *perf. pass.* ἐκκέκομμαι, to cut off, *or* cut out — to fell, *trees* — to carve, *or* chisel out, to cut off, *as a supply of water. met.* cut off, exterminate, destroy, *Herodot.* 4, 110.—to break through, *Polyb.* 4, 3, 10. *met.* to decline, *as a jurisdiction*, 20, 6, 2. *Th.* ἐκ, κόπτω.

Ἐκκορακίζω, *fut.* ίσω, to drive away ignominiously, *using opprobrious language. Th.* ἐκ, κόραξ.

Ἐκκορέω, ῶ, *fut.* ήσω, to sweep; to clean out. *met.* to lay waste, *Arist. Ran.* 59. *but in Thesm.* 760. to deprive of virginity, *allusion to* κόρη, *implied.*—κόρε ἐκκόρει κορώνην, drive away the crow, *viz. as the emblem of widowhood, the beginning of a song sung at marriages. Th.* ἐκ, κορέω.

Ἐκκορῠφόω, ῶ, *fut.* ώσω, to relate in a summary manner; to trace things from their origin: *from* ἐκ, κορυφόω.

Ἐκκοσμέω, ῶ, *fut.* ήσω, to adorn completely. *Th.* ἐκ, κοσμέω.

(Ἐκκόσμησις, εως, ἡ, embellishment, *Dioscor. Th.* ἐκ, κοσμέω.

Ἐκκουφίζω, *fut.* ίσω, to raise; to lift up; to lighten, *Plut. Mar.* 9. to render vain, *or* presumptuous. *Th.* ἐκ, κοῦφος.

Ἐκκράζω, *and* ἐκκραυγάζω, *fut.* άσω, to cry out, to scream loudly. *Th.* ἐκ, (κράζω) κραυγάζω.

Ἐκκρεμάννυμι, *fut.* άσω, to let hang down from, τί τινος.=Ἐκκρεμάννυμαι, *Mid.* to hang down from. *met.* to depend upon, be attached to. *Th.* ἐκ, κρεμάννυμι.

Ἐκκρέμᾶμαι, *and* ἐκκρήμαμαι, *the first, Eur. Herc. Fur.* 520. *forms of* ἐκκρεμάω.

Ἐκκρεμάω, *fut.* άσω, *another form of* ἐκκρεμάννυμι: *from* ἐκ, κρεμάω.

(Ἐκκρεμὴς, έος, *adj.* hanging down; suspended, *lit. or met.*

Ἐκκρεμνάω, *and* ἐκκρήμνημι, to hang out from; to hang to; to hang from, τί τινος.=*Mid.* to hang, *or met.* depend upon. *Th.* ἐκ, (κρημνάω) κρήμνημι.

Ἐκκρῑ́νω, *fut.* ινῶ, to select; to elect—to separate from; to throw aside, *or* reject—to refuse to admit; to expel; to cashier — to expel, *by secretion, transpiration, or excrement*; to secrete. *Th.* ἐκ, κρίνω.

(Ἔκκρῑσις, εως, ἡ, selection; election—separation; rejection—expulsion by way of secretion, *or* transpiration; excretion; ejection, *by excrement*; secretion; transpiration: *subst. of* ἐκκρίνω.

(Ἐκκρῑτικὸς, κὴ, κὸν, *adj.* pertaining to selection—promoting secretion, *or* transpiration; excretive.

(Ἔκκρῑτος, ου, *adj.* elected, *or* selected — rejected — secreted; *hence*, excellent, exquisite, *as a gift, Soph.*

Aj. 1302. *Neut. plur.* τὰ ἐκκριτα, things set apart for the Gods.

᾽Εκκροτέω, ῶ, *fut.* ήσω, to beat out; *hence,* hammer out. *met.* form. *Th.* ἐκ, κροτέω.

᾽Εκκροτος, ου, *adj.* very noisy: *from* ἐκ, κρότος.

᾽Εκκρουσις, εως, ἡ, the act of driving out, &c., *as subst. of* ἐκκρούω.

(᾽Εκκρουστος, ου, *adj.* driven out—worked in raised work, embossed.

᾽Εκκρούω, *fut.* ούσω, to drive out, beat out, *or* thrust out—to put away, *or* put off; to defer. *Neut.* to break forth. ¶ τῶν κροτάφων κέρατα ἐκκρούει, *Philostr. Apoll.* 1, 19. horns sprout from his brows. ¶ εἰς τὴν ὑστεραίαν ἐκκρούσας, having put off the matter to the next day, *Plut.* ¶ ἐκκρούειν τὸν καιρὸν, *Plut.* to defer; to kill time. ¶ ἵνα μὴ τοῦ παρόντος ἐμαυτὸν ἐκκρούσω, that I may not digress from my subject, *Dem.*

᾽Εκτυπέω, ῶ, *fut.* ήσω, to break out in noise: *from* ἐκ, κτυπέω.

᾽Εκκυβεύω, *fut.* εύσω, to play at dice. *met.* to hazard; to try one's fortune—to lose at play. ¶ ἐκκυβεύειν τοῖς ὅλοις, to risk all in one battle. *Th.* ἐκ, (κυβεύω) κυβή.

(᾽Εκκὔβιστάω, *fut.* ήσω, to fling one's self head foremost: *from* ἐκ, κυβιστάω.

Εκκῠ́κλέω, ῶ, *fut.* ήσω, *lit.* to roll forward with the machine ἐκκύκλημα, *and produce to the spectators. met.* to bring forward; to expose. *Th.* ἐκ, (κυκλέω) κύκλος.

(᾽Εκκύκλημα, ατος, τὸ, a machine by which the back scene in a theatre was opened, and the interior exposed to view; *when it turned not on wheels, but rollers, it was termed* ἐξώστρα, *Polluc.* 4, 129.

᾽Εκκυλινδέω, ἐκκῠλίνδω, *s. s. as* ἐκκυλίω: *from* ἐκ, (κυλινδέω) κυλίνδω.

᾽Εκκῠλῐ́ω, *fut.* ίσω, to roll out, *or* from, fling off, *as from a chariot, or from on horseback. met.* to get rid of, *Æsch. Prom.* 87.=*Pass.* 1 *aor.* ἐκκυλίσθην, *part.* ἐκκυλισθεὶς, to be rolled from, *Il.* ζ, 42. ἐκκυλισθῆναι εἰς ἔρωτας, *Xen. Mem.* 1, 2, 22. to be sunk in love, *so, also,* to wallow in, be wholly engrossed by, *any sensual passion.* [*Pros. See the simple form.*] *Th.* ἐκ, κυλίω.

᾽Εκκυμαίνω, *fut.* ανῶ—*perf.* ἐκκεκύμαγχα, to overflow. *met.* to pass any prescribed limits, *as soldiers marching, Xen. Anab.* 1, 8, 18. to throw up by waves, *Plut.* 7, *p.* 407.: *from* ἐκ, κυμαίνω.

᾽Εκκῠματίζω, *fut.* ίσω, *s. s. as* ἐκκυμαίνω.

᾽Εκκυνέω, ῶ, *fut.* ήσω, *in hunting,* to quit the scent, lose the foil habitually. *Th.* ἐκ, κύων.

᾽Εκκῠνηγετέω, ῶ, *fut.* ήσω, to follow the chase. *met.* prosecute, follow up, *any pursuit: from* ἐκ, κυνηγετέω.

᾽Εκκυνος, ου, *adj.* losing the scent, *in the ss. of its verb,* ἐκκυνέω.

᾽Εκκύπτω, *fut.* ψω, to look forward from, *or* out of—to stoop and look forward. *Act.* to put forward, *the head, Ælian. H. A.* 15, 21. *Th.* ἐκ, κύπτω.

᾽Εκκωμάζω, *fut.* άσω, to come forth, in riot, &c.; *see* κωμάζω: *from* ἐκ, κωμάζω.

᾽Εκκωφόω, ῶ, *fut.* ώσω, to deafen; to stun; to blunt. *Th.* (κωφόω) κώφος.

᾽Εκλαγξα, ἔκλαγον, *see* κλάζω.

᾽Εκλαγχάνω, *fut.* λήξομαι, to obtain by lot; to draw lots. *Th.* ἐκ, λαγχάνω.

᾽Εκλαθόμενος, *part.* 2 *aor. pass. of* ἐκλανθάνω.

᾽Εκλακτίζω, *fut.* ίσω, to kick with the hind feet—to spring, flinging the feet backward. *met.* to reject with contempt: *from* ἐκ, λακτίζω.

(᾽Εκλάκτισμα, ατος, τὸ, a spring in which the feet are flung backward; a dance, *in which such movement occurs frequently.*

(᾽Εκλακτισμὸς, οῦ, ὁ, the act of kicking with the hinder feet, *s. s. as* ἐκλάκτισμα, *and the ss. as subst. of* ἐκλακτίζω.

᾽Εκλᾰλέω, ῶ, *fut.* ήσω, to prate; to blab; to divulge any thing. *Th.* ἐκ, λαλέω.

(᾽Εκλάλησις, εως, ἡ, a blabbing, *or* divulging, &c., *as subst. of* ἐκλαλέω.

᾽Εκλαμβάνω, *fut.* λήψομαι, to take out of; to choose; *hence,* to gain, *or* profit by—to choose out of—to undertake for hire, *Herodot.* 9, 95. *a. the opposite s.* ‘to give out,’ &c. *is* ἐκδίδωμι.—*in Gram.* to take in a certain sense, *and so,* explain, interpret. *Th.* ἐκ, λαμβάνω.

᾽Εκλαμπρος, ου, *adj.* very luminous, *or* shining: *from* ἐκ, λαμπρός.

(᾽Εκλαμπρύνω, *fut.* υνῶ, to enlighten. =᾽Εκλαμπρύνομαι, *Mid.* to shine forth brightly.—*met.* to become celebrated, *s. s. as* ἐκλάμπω: *from* ἐκ, λαμπρύνω.

᾽Εκλάμπω, *fut.* ἐκλάμψω—*perf.* ἐκλέλαμφα, to emit brilliant light; to enlighten; to shine. *met.* to become suddenly famous, *or* renowned. *Th.* ἐκ, λάμπω.

(᾽Εκλαμψις, εως, ἡ, brilliancy; vivid light; splendour. *met.* sudden and great renown.

(᾽Εκλανθᾰ́νω, *fut.* λήσω—2 *aor.* ἐξέλαθον, *Ion.* ἐκλέλαθον (*as from* ἐκλήθω, *not in use*), to cause total oblivion. =᾽Εκλανθᾰ́νομαι, *Mid. fut.* ἐκλήσομαι—*perf. pass.* ἐκλέλησμαι—2 *aor. mid.* ἐξελαθόμην, *part.* ἐκλαθόμενος, to forget totally. *See* ἐκλέλαθον. *Th.* ἐκ, λανθάνω.

᾽Εκλαξεύω, *fut.* εύσω, to polish stone—to carve in stone, *LXX. Th.* ἐκ, λᾶας, ξέω.

᾽Εκλαον, ες, ε, 2 *aor. of* κλαίω.

᾽Εκλᾰπάζω, *fut.* άσω, to empty out—to lay waste; to destroy—to expel, *from their abodes, Æsch. Suppl.* 458. *Th.* ἐκ, ἀλαπάζω.

᾽Εκλάπην, 2 *aor. pass. of* κλέπτω.

᾽Εκλάπτω, *fut.* ψω, to lap up; to drink, *or* to swallow up. *Th.* ἐκ, λάπτω.

᾽Εκλᾰτομέω, ῶ, *fut.* ήσω, to cut out of a rock, *LXX.* to dig stones out of a quarry—to face a trench, *or* well, with hewn stones, *auth.?*: *from* ἐκ, λατομέω.

᾽Εκλαῦσα, ας, ε, 1 *aor. Act., and* ἐκλαύθην, ης, η, 1 *aor. pass. of* κλαίω.

᾽Εκλᾰχαίνω, *fut.* ανῶ, to dig, *or* excavate; to dig up. *Th.* ἐκ, λαχαίνω.

᾽Εκλαχανίζω, *and* ἐκλαχανίζομαι, *Mid.* to gather herbs, *or* vegetables: *from* ἐκ, λαχαίνω.

᾽Εκλεαίνω, *fut.* ανῶ, to smooth; to fine down, *or* polish—to wipe away; to diminish: *from* ἐκ, λεαίνω.

᾽Εκλέγω, *fut.* ξω, to choose; to cull; to select—to pick out; to take away—to collect, exact, *or* receive, *a tribute, or tax. Th.* ἐκ, λέγω.

᾽Εκλειγμα, ατος, τὸ, *and* ἔκλεικτον, ου, τὸ, a sort of electuary, *or* lozenge, *which is allowed to dissolve slowly in the mouth: from* ἐκ, λείχω.

᾽Εκλειπὴς, *a later form of* ἐκλιπής.

᾽Εκλειπία, ας, ἡ, deficiency, *Joseph. Antiq.* 19, 3.: *from* ἐκλείπω.

(᾽Εκλειπτικὸς, κὴ, κὸν, *adj.* failing; deficient—relating to, *or* causing eclipses. ¶ οἱ σύνδεσμοι ἐκλειπτικοὶ, eclipses.

᾽Εκλείπω, *fut.* ψω, *perf.* φα—2 *aor.* ἔξέλιπον, *perf. mid.* ἐκλέλοιπα, to leave out—to overlook; to omit—to leave behind, forsake, *or* abandon—to evacuate, to quit, *a place, or the ranks, Herodot.* 4, 105. *a. the latter,* 8, 24. *f.*—ἐκλείπειν τὴν πόλιν ἐς τὰ ἄκρα, 6, 100. *m.* to quit the city for the mountains—to leave out, *or* leave off, *in treating a subject,* 7, 239. *a.*—*Neut.* to grow weak; to faint; to die—to fail; to be wanting; to be defective—to go out, to cease, *for an interval, Thuc.* 3, 87.—to disappear; to become eclipsed.=*Pass. s. s. as the neut. Construct. often with a part., as* ἐκλείπειν λέγων, to leave off speaking. ¶ ἡ σελήνη ἐκλείπει, the moon is in an eclipse. ¶ τὸ μὴ ἐκλιπεῖν ἀνθρώπων γένη, *Xen.* lest the race of mankind fail. *Th.* ἐκ, λείπω.

᾽Εκλειτουργέω, *s. s. as* λειτουργέω.

᾽Εκλείχω, *fut.* είξω, to lick up—to take medicine in the form of ἔκλειγμα. *Th.* ἐκ, λείχω.

᾽Εκλειψις, εως, ἡ, omission; neglect;

abandonment—deficiency; failure; absence, *or* non-appearance; eclipse, &c., *the ss. as subst. of* ἐκλείπω.

Ἐκλεκτικὸς, κὴ, κὸν, *adj.* selecting; culling—*οἱ* ἐκλεκτικοὶ, Eclectic Philosophers, *viz. philosophers who selected from the various systems of philosophy, such doctrines as appeared most conformable to truth. Th.* (ἐκλέγω) ἐκ, λέγω.

(Ἐκλεκτὸς, τὴ, τὸν, *adj.* chosen; elected; selected; *hence*, excellent. *Neut. plur.* τὰ ἐκλεκτὰ, extracts; selections; collections; compilations.

(Ἐκλεκτῶς, *adv. of* ἐκλεκτός.

Ἐκλέλαθον, *infin.* ἐκλελαθεῖν—2 *aor. act.* ἐκλελαθόμην, 3 *pers. plur.* ἐκλελάθοντο, *infin.* ἐκλελαθέσθαι—2 *aor. mid.* (*part. pass.* ἐκλελησμαι, *not in Hom.*) *poet. in Hom. as from* ἐκλήθω, *obs. s. s. as* ἐκλανθάνω, to cause to be entirely forgotten. *Th.* ἐκ, (λήθω, *obs.*) λανθάνω.

Ἐκλελεγμένος, *part. perf. pass. of* ἐκλέγω.

Ἐκλελησμαι, *perf. pass.* (*from* ἐκλήθω) *of* ἐκλανθάνω.

Ἐκλέλοιπα, *perf. mid. of* ἐκλείπω.

Ἐκλελυμένως, *adv.* freely—negligently—loosely: *from the perf. pass. of* ἐκλύω.

Ἔκλεμμα, ατος, τὸ, a peel, *or* rind: *from the perf pass. of* ἐκλέπω.

Ἔκλεξις, εως, ἡ, choice, &c. *the ss. as subst. of* ἐκλέγω.

Ἔκλεο, *by syncope for* ἐκλέεο, *Ion. for* ἐκλέεσο, 2 *pers. imperf. pass. of* κλέω.

Ἐκλεπίζω, *fut.* ίσω, to take off the bark; to shell; to peel—to exclude young from eggs. *Compare* ἐκκολάπτω. ¶ ἐκλεπίζειν τὰ ᾠα, to exclude from the egg, to hatch. *Th.* ἐκ, λεπίζω: *from* λέπω.

(Ἐκλέπισις, εως, ἡ, the act of barking, shelling, *or* peeling; exclusion of young from eggs.

Ἐκλέπω, *s. s. as* ἐκλεπίζω. *Th.* ἐκ, λέπω.

Ἐκλευκαίνω, *fut.* ανῶ, to whiten completely. = *Mid.* to become quite white: *from* ἐκ, λευκαίνω.

Ἔκλευκος, ου, *adj.* perfectly white, *Athen. p.* 629.—whitish, *Schn. auth.? Compare* ἔκπικρος.

Ἔκλεψις, εως, ἡ, *s. s. and Th. as* ἐκλέπισις.

Ἐκλήγω, *fut.* ξω, to cease, discontinue, *or* desist totally from, *with a genit. Th.* ἐκ, λήγω.

Ἐκλήθην, ης, η, 1 *aor. pass. of* παλέω.

Ἐκλήθω, *fut.* ήσω, *obs.* to cause total forgetfulness, *or* oblivion, *see the tenses in use under* ἐκλέλαθον. *Th.* ἐκ, λήθω.

Ἐκληρέω, ῶ, *fut.* ήσω, to act like a mere fool—to treat as, &c., *Polyb.* 15, 26, 8. *Th.* ἐκ, ληρέω.

Ἔκλησις, εως, ἡ, total oblivion, *or* forgetfulness, *as subst. of* ἐκλήθω.

Ἔκληψις, εως, ἡ, the act of taking out of; selection; reception, &c. *the ss. as subst. of* ἐκλαμβάνω.

Ἐκλιθολογέω, ῶ, *fut.* ήσω, to pick out stones, to clear from stones. *Th.* ἐκ, λίθος, λέγω.

Ἐκλικμάω, ῶ, *fut.* ήσω, to winnow; to sift: *from* ἐκ, λικμάω.

Ἐκλῑμία, ας, ἡ, excessive hunger, *LXX. Th.* ἐκ, λιμός.

Ἐκλιμνόω, ῶ, *fut.* ώσω, to turn completely into a marsh: *from* ἐκ, λιμνόω.

(Ἔκλιμος, ου, worn out by hunger; grown thin from, &c.

Ἐκλιμπάνω, *another form of, and s. s. as* ἐκλείπω: *from* ἐκ, λιμπάνω.

Ἐκλινάω, *or*—έω, ῶ, *fut.* ήσω, to escape from nets. *Th.* ἐκ, λίνον.

Ἐκλίνθημες, *Dor. for* ἐκλίνθημεν, 1 *pers. plur.* 1 *aor. pass. of* ἐκλινάω.

Ἐκλῑπαίνω, *fut.* ανῶ, to fatten. *met.* to polish, *or* smooth. *Th.* ἐκ, λιπαίνω.

Ἐκλῑπαρέω, ῶ, *fut.* ήσω, to entreat earnestly, conjure, *or* beseech. *Th.* ἐκ, λιπαρέω.

Ἐκλιπεῖν, *inf.* 2 *aor. of* ἐκλείπω.

Ἐκλῐπὴς, εος, *adj.* overlooked; omitted; forgotten—imperfect; defective.—*τὸ* ἐκλιπὲς *τοῦ ἡλίου*, an eclipse of the sun: *from* ἐκλείπω.

Ἐκλογέομαι, οῦμαι, *fut.* ήσομαι, to justify one's self, defend one's self from an accusation, *or* allege any thing as an excuse, *Appian. Construct. genit. or accus. of the thing, or accus. and infin.* ¶ ἐξελογεῖτο *τὴν ἀνάγκην*, he pleaded necessity as an excuse. *Th.* ἐξ, *for* ἐκ, λέγω.

Ἐκλογεὺς, έως, ὁ, a collector; a collector of the taxes: *from* ἐκλέγω.

(Ἐκλογὴ, ῆς, ἡ, choice; selection; option—the collection, *or* receipt of taxes—an extract from an author—a collection of little poems, *or* a selection containing the most select passages from many writ. *like the Elegant Extracts*—a select piece, *or* small poem, an Eclogue—that which is most excellent, *in its kind: subst. of* ἐκλέγω.

Ἐκλογίζομαι, *fut.* ίσομαι, to reckon up, compute, *Thuc.* 4, 10.; to make up an account; to count over; *hence*, to reason, consider, *or* reflect upon any thing, 2, 40. discover by consideration, 1, 70. conclude from reasoning, 1, 80. to choose after examination, *Eur. Iph. Aul.* 1410. to justify one's self, &c. *s. s. as* ἐκλογέομαι. *Th.* ἐκ, (λογίζομαι) λέγω.

(Ἐκλογισμὸς, οῦ, ὁ, reckoning; calculation; valuation; consideration; serious examination.

(Ἐκλογιστὴς, οῦ, ὁ, an accountant; an expert reckoner.

(Ἐκλογιστία, ας, ἡ, reckoning; calculation, *LXX.*

(Ἔκλογος, ου, ὁ, a digression, *Hesych.*: *from* ἐκ, λόγος.

Ἔκλουτρον, ου, τὸ, a vessel for washing in: *from* ἐκλούω.

Ἐκλούω, *fut.* ούσω, to wash out; to efface, *or* expunge. *Th.* ἐκ, λούω.

Ἐκλοφίζω, *fut.* ίσω, to bring down from a hill: *from* ἐκ, λόφος.

Ἐκλοχεύω, *fut.* εύσω, to bring forth, *or* produce: *from* ἐκ, λοχεύω.

Ἐκλοχίζω, *fut.* ίσω, to select from a cohort, *LXX. Th.* ἐκ, λόχος.

Ἐκλοχμόω, ῶ, *fut.* ώσω, a more forcible expression than λοχμόω, *without* ἐκ.

Ἐκλῠγίζω, *fut.* ίσω, to twist out from: *from* ἐκ, λυγίζω.

Ἐκλυθεὶν, *neut. of* ἐκλυθεὶς, *part.* 1 *aor. pass. of* ἐκλύω.

Ἔκλῡπος, *or* ἔκλυπρος, ου, *adj.* exceedingly sad. *Th.* ἐκ, λύπη.

Ἔκλυρος, ου, *adj.* without a lyre, discordant. *Th.* ἐκ, λύρα.

Ἐκλῠσις, εως, ἡ, the act of loosing; release, deliverance—enervation; relaxation; faintness, &c., *as subst. of Neut.* ἐκλύω.

Ἐκλυσσάω, ῶ, *fut.* ήσω, to rage furiously. *Th.* ἐκ, (λυσσάω) λύσσα.

Ἐκλυτὴρ, ῆρος, ὁ, a deliverer: *from* ἐκλύω.

(Ἐκλῠτήριος, ου, *adj.* pertaining to, *or* promoting release, *or* delivery. *Neut.* ἐκλυτήριον, ου, τὸ, something which procures release, an expiatory victim, *Eur. Phœn.* 983.

(Ἐκλῠτος, ου, *adj.* loosed; released, disembarrassed—relaxed; languid; enervated.

Ἐκλυτρόω, ἐκλύτρωσις, *s. s. as* ἀπολυτρόω, ἀπολύτρωσις: *from* ἐκ, λυτρόω.

Ἐκλύτως, *adv. ss. of* ἔκλυτος.

Ἐκλῠ́ω, *fut.* ῠ́σω—*perf.* ἐκλέλῠκα—1 *aor.* ἐξέλυσα, 2 *aor.* ἐξέλῠν, *Ion.* ἔκλῠν, to loose; to untie—disengage, release, deliver, exempt, *or* set free, (*Construct.*) τινά τινος, *or* τινά τινι, *Hom. the latter, also, Soph. Aj.* 531. *and with* ὑπὲρ, *or* περὶ, to relax, soften, *or* (*met.*) enervate—to dissolve, *or* melt—*met.* to liquidate, *a debt*—to remit, *or* desist from, *warlike preparations, Dem.* to appease, *a dissension.*—to wear out, harass, *Arist. H. An.* 1, 9. ¶ ἐκλύειν στόμα, to begin to speak. [*perf. pass.*—ῡ—, *once only, Posidipp. Athen. p.* 377. *L. M. pres.*—ῠ̆—*Schn. P.*] *Th.* ἐκ, λύω.

Ἐκλωβάω, *a stronger expression than* λωβάω, *alone.*

Ἐκλωπίζω, *fut.* ίσω, to strip off clothes. *Th.* ἐκ, λῶπος.

Ἐκμᾶγεῖον, ου, τὸ, any substance in which an impression is made, *as wax, plaster, clay, &c.—that with which one wipes*, a napkin—an impression, impress, stamp, image: *from* ἐκμάσσω.

(῾Εκμαγμα, ατος, τὸ, a stamp, *or* impress, *in wax, clay, or plaster*; *hence*, a perfect likeness: *s. s. as* ἐκμαγεῖον.

᾽Εκμαίνω, *fut.* ανῶ, 1 *aor.* ἐξέμηνα, to render quite mad, *by any violent passion*, to infuriate.=᾽Εκμαίνομαι, 2 *aor.* ἐξεμαινόμην, *Mid.* to become furious, *or* insane; to be affected excessively, *by any passion*. ¶ ἐκμαίνομαι περί τι, to love a thing to distraction. *Th.* ἐκ, μαίνω.

᾽Εκμακαρίζω, *fut.* ίσω, to deem completely happy, *a stronger express. than* μακαρίζω: *from* ἐκ, μακαρίζω.

῾Εκμακτρον, ου, τὸ, *s. s. as* ἔκμαγμα —ἔκμακτρος, ου, *adj.* stamped: *from* ἐκμάσσω.

᾽Εκμαλλάττω, *or* άσσω, *fut.* ξω, to mollify; to weaken. *met.* to enervate, *or* corrupt. *Th.* ἐκ, μαλάττω.

᾽Εκμανὴς, έος, *adj.* furious; violently affected, *by any passion*: *from* ἐκμαίνομαι.

᾽Εκμανθᾰ́νω, *fut.* ἐκμαθήσομαι—2 *aor.* ἐξέμαθον, to learn thoroughly; to know, *or* understand perfectly, *Herodot.* 1, 124. *a. m.* to learn by heart. *Th.* ἐκ, μανθάνω.

῾Εκμαξις, εως, ἡ, abstersion—impression: *subst. of* ἐκμάσσω.

᾽Εκμάομαι, *as a present, not in use, from which*, ἐκμάσσατο, 3 *pers. sing.* 1 *aor. mid.* he invented, *Hom. H. Merc.* 511. *Th.* ἐκ, μάω.

᾽Εκμᾰραίνω, *fut.* ανῶ, *perf.* ἐκμεμάραγκα, *Act.* to dry up, to fade; to wither; to reduce to languor, *or* decay. *Th.* ἐκ, μαραίνω.

᾽Εκμαργόω, ῶ, *fut.* ώσω, to drive totally mad.=*Pass.* 1 *aor.* ἐξεμαργώθην, to be, &c. *Th.* ἐκ, μαργόω.

᾽Εκμαρτῠρέω, ῶ, *fut.* ήσω, to bear witness; to testify, *or* depose, εἰς πόλλους, in the presence of many persons—to send one's attestation, *being absent or sick*. *Th.* ἐκ, (μαρτυρέω) μάρτυρ.

(᾽Εκμαρτυρία, ας, ἡ, the deposition of a sick, *or* absent person; *that given viva voce is* μαρτυρία.

(᾽Εκμαρτύριον, ου, τὸ, *s. s. as* ἐκμαρτυρία.

᾽Εκμάσσατο, *see* ἐκμάομαι.

᾽Εκμάσσω, *Att.* —άττω, *fut.* άξω, —*perf.* ἐκμέμαχα, to wipe out, *or* wipe clean—to press out; to press—to imprint, *also*, *in the ss. of the mid.* = *Mid.* to model after, to make an image, *or* likeness; to paint a resemblance; to copy. *met.* to depict faithfully by description. *Th.* ἐκ, μάσσω.

᾽Εκμαστεύω, *fut.* εύσω, to seek out: *from* ἐκ, μαστεύω.

᾽Εκμάττω, *Att. for* ἐκμάσσω.

᾽Εκμεθύσκω, ἐκμεθῦω, *fut.* ύσω, to intoxicate completely, *Philodem. An.* 2, 87. *met.* to fill up with something, τινός. *Th.* ἐκ, μέθυ.

᾽Εκμειλίσσομαι, *fut.* ίξομαι—*perf. pass.* ἐκμεμείλιγμαι. *lit.* to sweeten with honey, *or* sweeten. *met.* to soften; to appease—*the Act.* ἐκμειλίσσω, *occurs in the s. s. but rarely*. *Th.* ἐκ, μειλίσσω.

᾽Εκμείρομαι, *obs.* 3 *pers.* 2 *aor. act. with the s. of a perf., or perhaps a perf. poet. Hom.* ἐξέμμορε, ' he has obtained the principal share,' *Od.* ε, 335. *Th.* ἐκ, μείρω.

᾽Εκμέλεια, ας, ἡ, want of harmony. ‡‡ carelessness, *opposed to* ἐμμέλεια: *as subst. of* (*see*) ἐκμελής.

᾽Εκμελετάω, ῶ, *fut.* ήσω—*perf.* ἐκμεμελέτηκα, to practise, *or* exercise in, perseveringly; to learn thoroughly by practice: *from* ἐκ, μελετάω.

᾽Εκμελὴς, έος, *adj.* careless; negligent; indolent: *from* ἐκ, μελεῖ.—‡‡ dissonant; inharmonious; unsuitable; incongruous—wanting arrangement; irregular; confused —disagreeable; odious—feeble in the limbs; feeble—lame; dislocated: *from* ἐκ, μέλος.

᾽Εκμελίζω, *fut.* ίσω, to cut up in pieces. *Th.* ἐκ, (μελίζω) μέλος.

᾽Εκμεταλλεύω, *fut.* εύσω, to exhaust mines totally: *from* ἐκ, μεταλλεύω.

᾽Εκμε῎τρέω, ῶ, *fut.* ήσω, to measure out; to measure, *or* survey. = ᾽Εκμετρέομαι, *Mid. s. s. Th.* ἐκ, μέτρον.

(᾽Εκμέτρησις, εως, ἡ, measurement: *subst. of* ἐκμετρέω.

(῾Εκμετρος, ου, *adj.* exceeding the measure—without measure; excessive: *opposed to* ἔμμετρος.

(᾽Εκμέτρως, *adv. of* ἔμμετρος.

᾽Εκμηκύνω, *fut.* υνῶ, *a stronger expression than* μηκύνω, *alone*.

῾Εκμηνος, ου, *adj.* six months old. *Th.* ἐκ, *for* ἕξ, μήν.

᾽Εκμηνύω, *fut.* ύσω, to indicate; to make known; to guess, *or* discover, *Plut. Pelop.* 9. *Th.* ἐκ, μηνύω.

᾽Εκμηρύω, *fut.* ύσω. *lit.* to unwind —*in military tactics*, to cause troops to march in narrow files, *Polyb.* 3, 51, 2. to make troops defile through a narrow pass. *Neut.* to defile. = *Mid. s. s. as the neut. Th.* ἐκ, μηρύω.

᾽Εκμιαίνω, *fut.* ανῶ, to pollute totally, to destroy. = *Mid.* to become polluted by a discharge of the semen, *Arist. Ran.* 753. *Th.* ἐκ, μιαίνω.

᾽Εκμῑμέομαι, οῦμαι, to imitate perfectly—to represent by accurate imitation. *Th.* ἐκ, (μιμέομαι) μῖμος.

᾽Εκμῑσέω, ῶ, *fut.* ήσω, to hate violently: *from* ἐκ, μισέω.

῾Εκμισθος, ου, *adj. s. s. as* ἀπόμισθος. *Th.* ἐκ, μισθός.

(᾽Εκμίσθωσις, εως, ἡ, the act of letting for hire: *subst. of* ἐκμῑσθόω.

῾Εκμολον, ες, ε, *see* ἐκμόλω.

᾽Εκμόλω (*the pres. obs. in its stead* βλώσκω), to ' go forth,' *or* ' out from,' *of this in use only* ἔκμολον, ες, ε, 3 *pers. plur.* ἔκμολον, *Il.* λ, 603. *imperf. or* 2 *aor. Ion. or poet. without augm. for* ἐξέμολον. *Th.* ἐκ, μόλω, *obs. Gram. Vet.*

᾽Εκμορφόω, ῶ, *fut.* ώσω, to make a resemblance, *or* likeness. *Th.* ἐκ, (μορφόω) μορφή.

῾Εκμουσόω, *a stronger expression than* μουσόω, *without* ἐκ.

᾽Εκμοχθέω, ῶ, *fut.* ήσω, to work out, accomplish, *or* obtain with toil—to avoid, *or* escape, *danger*. *Th.* ἐκ, (μοχθέω) μόχθος.

᾽Εκμῐ̃χλεύω, *fut.* εύσω. *lit.* to lift up with a lever; *hence*, raise, burst, *or* tear up forcibly; to accomplish by force—to undo bolts, *Schn. L. Th.* ἐκ, (μοχλεύω) μοχλός.

᾽Εκμῠελίζω, *fut.* ίσω, to extract the marrow, *LXX. met.* to exhaust utterly. *Th.* ἐκ, μυελός.

᾽Εκμυζάω (*Ion.* ἐκμυζέω), ῶ, *fut.* ήσω, to suck out; to suck. *Th.* ἐκ, μυάζω.

(᾽Εκμυζηθμὸς, οῦ, ὁ, *and* ἐκμύζησις, εως, ἡ, extraction by suction.

᾽Εκμῡθόω, ῶ, *fut.* ώσω, to turn into a fable, *or* tale, *or* make a tale, *on the occasion, or subject*. *Th.* ἐκ, (μυθόω) μῦθος.

᾽Εκμυκάομαι, ῶμαι, *fut.* ήσομαι, to bellow forth: *from* ἐκ, μυκάομαι.

᾽Εκναρκάω, ῶ, *fut.* ήσω, to render totally torpid. *Th.* ἐκ, ναρκάω.

᾽Εκναυλόω, *and* ἐκναυσθλόω, ῶ, *fut.* ώσω, to convey away from in a ship: *from* ἐκ, ναυλόω.

᾽Εκνεάζω, *fut.* άσω, to render perfectly youthful, to renew wholly. *Neut.* to grow up with youthful vigour; to thrive. *Th.* ἐκ, (νέαζω) νέος.

(᾽Εκνεασμὸς, οῦ, ὁ, renovation, &c., *as subst. of* ἐκνεάζω.

᾽Εκνέμω, *fut.* νεμῶ, *and* νεμήσω, to distribute. = ᾽Εκνέμομαι, *Mid.* to graze, *or* browse upon—to waste, *or* destroy, *Luc.* to go forth to graze—to go forth; *and the s. s. met. with* πόδα, *Soph. Aj.* 369. *Th.* ἐκ, νέμω.

᾽Εκνεοττεύω, *fut.* εύσω, to produce a young brood. *Th.* ἐκ, (νεοττεύω) νέος.

᾽Εκνευρίζω, *fut.* ίσω, to cut nerves, *or* sinews. *met.* to enervate; to weaken. *Th.* ἐκ, νεῦρον.

῾Εκνευσις, εως, ἡ, the act of turning aside, &c., *as subst. of* ἐκνεύω.

᾽Εκνεύω, *fut.* εύσω, to bend the head aside and down, in order to avoid a blow, *Xen. Ven.* 10, 12.—to bend, *or* incline towards, εἴς τι. *met.* to avoid; to elude; to escape—to command, *or* refuse

by a nod, as *Eur. Iph. Taur.* 1296. *Th.* ἐκ, νεύω.

Ἐκνέφελος, ου, *adj.* coming from a cloud; descending from the clouds. *Th.* ἐκ, (νεφέλη) νέφος.

(Ἐκνεφίας, ου, ὁ, a hurricane: *from* ἐκ, νέφος.

(Ἐκνεφόομαι, ῶμαι, *fut.* ῶσομαι, to become clouds.

Ἐκνέω, *fut.* εύσομαι, to swim out of; to swim away. *met.* to escape, *Eur. Hipp.* 472. *Th.* ἐκ, νέω.

Ἐκνηπιόω, ῶ, *fut.* ώσω, *lit.* to correct childishness, to render discreet. *Th.* ἐκ, νήπιος.

Ἐκνηστεύω, *fut.* εύσω, to carry fasting to the extreme, continue fasting to the end.

Ἐκνήφω, *fut.* ψω, *perf.* ἐκνένηφα—1 *aor.* ἐξένηφα, to sleep off the effects of intoxication; to become sober. *met.* to repent and amend—to recover one's senses. *Th.* ἐκ, νήφω.

Ἐκνήχομαι, *fut.* ξομαι, *perf.* ἐκνένηγμαι; *s. s. as* ἐκνέω: *from* ἐκ, νήχομαι.

Ἔκνηψις, εως, ἡ, recovery from intoxication, &c., *as subst. of* ἐκνήφω.

Ἐκνικάω, *fut.* ήσω—*perf.* ἐκνενίκηκα, *infin.* ἐκνενικηκέναι, to gain a complete victory. *met.* to gain an end, carry a point—to convince, and gain over. *Neut.* to have the superiority; to prevail, *as a custom.* — ἐκνενικηκότα ἐπὶ τὸ μυθῶδες, *Thuc.* 1, 21. to border, *or* encroach on the fabulous, *like the expression,* 'evalescere in suspicionem, in crimen, in tumultum,' *Tacit.* 1, 80. *Th.* ἐκ, (νικάω) νίκη.

(Ἐκνίκημα, ατος, τὸ, that which has been won, &c. *See the verb.*

(Ἐκνίκησις, εως, ἡ, the gaining, &c., *as subst. of* ἐκνικάω.

Ἔκνιξα, ας, ε, *Dor. for* ἔκνισα, 1 *aor. of* κνίζω.

Ἐκνίπτω, *fut.* ψω, to wash out; to purify by expiatory rites. *met.* to clear one's self, *from a charge, an accus. Th.* ἐκ, νίπτω.

Ἐκνιτρόω, ῶ, *fut.* ώσω, to wash out clean with νίτρον, *the mineral alkali: from* ἐκ, νίτρον.

(Ἔκνιψις, εως, ἡ, the act of washing out, &c., *as subst. of* ἐκνίπτω.

Ἔκνοια, ας, ἡ, madness; delirium—folly: *from* ἔκνοος.

Ἐκνομὴ, ῆς, ἡ, a grazing, &c., *as subst. of* ἐκνέμω.

Ἐκνόμιος, ου, *adj. s. s. and Th. as* ἔκνομος.

Ἐκνομίως, *adv. of* ἔκνομος.

Ἔκνομος, ου, *adj.* unusual; extraordinary; prodigious; extreme, contrary to laws, *or* customs, *opposed to* ἔννομος. *Th.* ἐκ, νόμος.

Ἔκνοος, *contr.* ους, ου, *adj.* mad; insane—foolish. *Th.* ἐκ, νόος.

Ἐκνοσηλεύω, *fut.* εύσω, to deliver from sickness by assiduous exertions: *from* ἐκ, νοσηλεύω.

Ἐκνοστέω, ῶ, *fut.* ήσω, to come back; to return: *from* ἐκ, νοστέω.

Ἐκνοσφίζω, *fut.* ίσω, *s. s. as* ἐκβάλλω, *Hesych.* to purloin, *or* take from, *Simmias, (Alæ.) An.* 1, 205.: *from* ἐκ, νοσφίζω.

Ἐξυλόω, ῶ, *the s. s. as* ξυλόω, *adding* 'wholly,' *for that of* ἐκ.

Ἐκόμιξα, ας, ε, *Dor. for* ἐκόμισα, 1 *aor. of* κομίζω.

Ἐκόνισσα, ας, ε, *poet.* 1 *aor. of* κονίζω.

Ἑκοντηδὸν, *adv. s. s. and Th. as* ἑκοντί.

Ἑκοντὶ, *adv.* freely, willingly; spontaneously. *Th.* ἑκών.

Ἔκοπον, ες, ε, 2 *aor. act. and* ἐκόπην, ης, η, *pass. of* κόπτω.

Ἐκορέσθην, 1 *aor. pass. and* ἐκορέσατο (σσ *poet.*) 3 *pers. sing.* 1 *aor. mid. of* κορέω.

Ἐκόσμεθεν, *Bœot. for* ἐκοσμήθησαν, 3 *pers. plur.* 1 *aor. pass. of* κοσμέω.

Ἑκουσιάζομαι, *fut.* άσομαι, to do any thing voluntarily, *or* spontaneously. *Th.* (ἑκούσιος) ἑκών.

(Ἑκουσιασμὸς, οῦ, ὁ, voluntary action: *subst. of* ἑκουσιάζομαι.

Ἑκούσιος, α, ον, *and* (2 *termin.*) ου, *adj.* voluntarily—acting spontaneously—ἑκούσια, *dat. fem. taken adverb., and* ἐξ ἑκουσίας, *s. s. as* ἑκουσίως.—ἑκούσιος φυγὴ, a voluntary exile. — παρὰ τὸ ἑκούσιον, against the will; in spite of.—*Neut. plur.* τὰ ἑκούσια, things done voluntarily.—τὰ οὐκ ἑκούσια, things done against one's will. *sing.* τὸ ἑκούσιον, free-will. *Th.* ἑκών.

(Ἑκουσίως, *adv.* voluntarily; freely; of one's own accord.

Ἐκπαγλέομαι, οῦμαι, *fut.* ήσομαι, *poet. for* ἐκπλήττομαι, to be struck with great wonder, amazement, *or* admiration, *Herodot.* 7, 181. *f.* to be exceedingly amazed at, *with an accus. Th.* ἐκ, (ἔκπαγλος) πλήσσω, πλήττω.

Ἔκπαγλα, ἔκπαγλον, *neut. sing. and plur. of* ἔκπαγλος, *taken adverbially.*

Ἔκπαγλος, ου, *adj. in Hom. denoting something extraordinary or powerful, exciting admiration, or horror; hence* terrific, awful, *said of men, or things, as Il.* φ, 589. violent, *in v.* 452. *said of winter, Od.* ξ, 592. violent, harsh, *words.* Θ, 77. ο, 198. *not in a bad s. (neut. plur. adverbially) to love,* vehemently, exceedingly, *Il.* γ, 415. ε, 426.—*the neut. plur. and sing.* ἔκπαγλα, ἔκπαγλον, *adverbially.*—*Superlat.* ἐκπαγλότατος, *poet. for* ἐκπαγλώτατος, *Il.* α, 146.—wonderful, amazing, *Xen. Hier.* 11, 3. *but rare in Att. Th.* ἐκπλήσσω.

(Ἐκπάγλως, *adv. of* ἔκπαγλος, terrifically; vehemently—awfully. *See the adj.*

Ἔκπάθεια, ας, ἡ, violent passion: *from* ἐκπαθὴς.

Ἐκπαθὴς, ές, *adj.* deeply affected—feeling acutely; of extreme sensibility—unhurt, unharmed; quite safe. *Th.* ἐκ, πάθος.

(Ἐκπαθῶς, *adv. of* ἐκπαθὴς, perfectly unhurt; deeply affected.

Ἐκπαίδευμα, ατος, τὸ, the person brought up, *or* educated, a pupil, *or* child, *Eur. Cyclop.* 596.: *from* ἐκπαιδεύω.

Ἐκπαιδεύω, *fut.* εύσω, to instruct from the tenderest age—to bring up; to instruct in, *or* form any one to any thing, τινί τι. *Th.* ἐκ, (παιδεύω) παῖς.

Ἐκπαιφάσσω, *fut.* άξω, to rush forth furiously to battle. *Th.* ἐκ, παιφάσσω.

Ἐκπαίω, *fut.* αιήσω, 1 *aor.* ἐξέπαισα, to fling away, throw out of. *met.* deceived, deluded, *Eur. Herc. Fur.* 457. *Neut.* to fall out of, to lose, fail in.=*Mid. s. s. as the neut., viz. as* ἐκ πίπτω. *Th.* ἐκ, παίω.

Ἔκπαλαι, *adv.* since a long while; a long while since: *for* ἐκ πάλαι.

Ἐκπαλαίω, *fut.* αίσω, to transgress the rules of prize-fighting, *Philostrat. Icon.* 1, 6. *Th.* ἐκ, (παλαίω) πάλη.

Ἐκπαλέω, ῶ, *fut.* ήσω, to dislocate a limb, *Hippocrat.* to start from the joint. *Th.* ἐκ, (παλέω) πάλλω.

(Ἐκπαλὴς, ές, *adj.* dislocated.

(Ἐκπάλησις, εως, ἡ, dislocation.

Ἐκπάλλω, *imperf.* 3 *pers. sing.* ἔκπαλτο, *poet. abbrev. for* ἐξεπάλλετο, to spring, *or* spurt out, *the latter s., Il.* υ, 483. *Th.* ἐκ, πάλλω.

Ἐκπαντὸς, *adv. for* ἐκ παντὸς, in the entire, wholly, totally, entirely. *Th.* ἐκ, πᾶς.

Ἐκπαππόομαι, ῶμαι, *fut.* ώσομαι, to put forth a tuft, *or* down from the seeds, *as certain plants. Th.* πάππος.

Ἐκπαρθενεύω, *fut.* εύσω, to deprive of virginity, to deflower. *Th.* ἐκ, παρθένος.

Ἐκπαταγέω, ῶ, *fut.* ήσω, to make an excessive noise. *Th.* ἐκ, παταγέω.

Ἐκπάτάσσω, *fut.* ξω, to beat, push, *or* force out. *met.* to strike with terror, deprive of his senses by terror, *Eur. Herc. Fur.* 884.=*Pass. part. perf.* ἐκπεπαταγμένος, to be struck, &c., *Od.* σ, 327. *Th.* ἐκ, πατάσσω.

Ἐκπατέω, ῶ, *fut.* ήσω, to quit the path. *lit. or met. Th.* ἐκ, (πατέω) πάτος.

(Ἐκπάτιος, α, ον, *adj.* quitting the usual path; disorderly, extraordinary. *Th.* ἐκ, πάτος.

Ἔκπαυμα, ατος, τὸ, a total cessation, *or* rest: *from* ἐκπαύω.

Ἐκπαύω, *fut.* αύσω, to set perfectly at rest, *a stronger expression than* παύω, *without* ἐκ.

Ἐκπαφλάζω, *fut.* άσω, to throw up bubbles in boiling. *Th.* ἐκ, παφλάζω.

(Ἐκπαφλασμὸς, οῦ, ὁ, the throwing up bubbles: *subst. of* ἐκπαφλάζω.

Ἐκπαχύνω, *a stronger expression than* παχύνω, *alone.*

Ἐκπείθω, *a stronger expression than* πείθω, *without* ἐκ.

Ἐκπειράζω, *and* ἐκπειράω, *fut.* άσω, to try, to put to the proof, to tempt. = *Mid.* to put well to the proof, *or* trial — to question any one, concerning any thing, τινός τι, *Arist. Eq.* 1230. [*Pros. the future from* ἐκπειράω, —ᾰ́σω, *Schn. Lex. ed. P.*] *Th.* ἐκ, πειράω.

Ἐκπελεθρίζω, *a form of* ἐκπλεθρίζω.

Ἐκπελεκάω, *fut.* ήσω, to cut through, *or* hew with an axe. *Th.* ἐκ, (πελεκάω) πέλεκυς.

Ἐκπέλω, *of this form we find in use, only the imperson.* ἐκπέλει, it is permitted, *or* allowed, it is lawful, *Soph. Antig.* 478. *Th.* ἐκ, (πέλω) πέλομαι.

Ἐκπέμπω, *fut.* ψω, 1 *aor.* ἐξέπεμψα, to send from, out, *or* forth; to convey, export, *to a foreign country, Il.* ω, 381. bring away, *v.* 681. send away, dismiss, φ, 598. drive out, *Od.* σ, 335. bring away, remove from, *Pind. Nem.* 7,106. = Ἐκπέμπομαι, *Mid.* 1 *aor.* ἐκπεμψάμην, *in the s. of the act. Od.* υ, 361. to go out, to go forth, *Att. writ.* to send for, *or* cause to come forth, *Soph. Œdip. Tyr.* 951. to divorce, *a wife, Herodot.* 1. 59. = *Pass.* to be, &c. *the ss. pass. Th.* ἐκ, πέμπω.

(Ἐκπεμψις, εως, ἡ, a sending out, forth, *or* away; exportation, &c. *as subst. of* ἐκπέμπω.

Ἐκπεπαίνω, *fut.* ανῶ, to make perfectly ripe. *Th.* ἐκ, πεπαίνω.

Ἐκπεπαταγμένος, *part. perf. pass. of* ἐκπατάσσω.

Ἐκπέποται, *Od.* χ, 56. 'he drank up,' 3 *pers. sing. perf. pass. of* ἐκπίνω.

Ἐκπεπότα μαι, 2 *pers.* ἐκπεπότασαι, 3 *pers.* ἐκπεπότα ται, *perf. of* ἐκποτάομαι, *or Dor. of* ἐκποτέομαι.

Ἐκπεπταμένος, *part. perf. of* ἐκπετάννυμι.

Ἐκπεπότασαι, *see* ἐκπεπόταμαι.

Ἐκπέπτω, *another but later form of* ἐκπέσσω.

Ἐκπεπονημένος, *part. perf. pass. of* ἐκπονέω.

Ἐκπεραίνω, *fut.* ανῶ, to bring to an end; to go through to the end. *Th.* ἐκ, περαίνω.

Ἐκπέρᾱμα, ατος, τὸ, a coming out, *Æsch. Choë.* 653.: *from* ἐκπεράω.

Ἐκπεράω, *fut.* άσω. *Ion.* ήσω, to pass over *or* through, go through; to pierce, *the object in accus.* — to convey, *or* carry over, *or* through — to carry through to the end, *in the ss. of* ἐκπεραίνω. *Th.* ἐκ, περάω.

Ἐκπερδικέω, ῶ, *fut.* ήσω, *and* ἐκπερδῑκίζω, *fut.* ίσω, to escape dexterously, *or* elude by feints, *like a partridge. Th.* ἐκ, (περδικίζω, περδικέω) πέρδιξ.

Ἐκπέρθω, *fut.* ἐκπέρσω, *perf. mid.* ἐκπέπορθα, to sack, to destroy totally, *especially, cities, Hom., Il. only. Th.* ἐκ, πέρθω.

Ἐκπεριάγω, *the ss. of* περιάγω, *adding,* from, *or* away, *for that of* ἐκ.

Ἐκπερίειμι, *inf.* ἐκπερῐ́ειναι, to go out, away, *and* round; to approach making a circuit, *as hunters do in approaching game. Th.* ἐκ, περὶ, εἶμι.

Ἐκπεριέρχομαι — 2 *aor.* ἐκπεριῆλθον, *s. s. as the foregoing. Th.* ἐκ, περὶ, ἔρχομαι.

Ἐκπεριλαμβάνω, *fut.* λήψω — *perf.* ἐκπεριείληφα, to take out of and encompass; to surround on all sides — to contain within a circumference. *Th.* ἐκ, περὶ, λαμβάνω.

Ἐκπεριοστέω, ῶ, *fut.* ήσω, *s. s. as* ἐκπερίειμι, *Syn. Th.* ἐκ, περὶ, νοστέω.

Ἐκπεριοδεύω, *fut.* εύσω, to encircle completely: *from* ἐκ, περιοδεύω.

Ἐκπεριπλέω, *fut.* εύσομαι (*Ion.* ἐκπεριπλώω, *fut.* ώσω), to sail away; to circumnavigate completely. ¶ ἐκπεριπλεύσας τὸν κόλπον τὸν Περσικὸν, having sailed round the Persian gulf. *Th.* ἐκ, περὶ, πλέω.

Ἐκπεριπορεύομαι, to go forth, away, *and* round: *from* ἐκ, πορεύω.

Ἐκπερισπασμὸς, οῦ, ὁ, *a military evolution,* a movement forward and wheeling round, *Polyb.* 10, 21, 3. *Th.* ἐκ, περὶ, σπάω.

Ἐκπεριτρέχω, to run out and round, *or* run about, backward, and forward: *from* ἐκ, περιτρέχω.

Ἐκπέρσαι, 1 *aor. inf. of* ἐκπέρθω.

Ἔκπεσον, ες, ε, *poet. for* ἐξέπεσον, 2 *aor. of* ἐκπίπτω.

Ἐκπέσσω, *Att.* —ττω, *fut.* ψω, to bake, *or* cook thoroughly; to digest — to ripen. *Th.* ἐκ, πέσσω.

Ἐκπέταλος, ου, *adj.* expanded; broad; ample; large. — ἐκπέταλα ποτήρια, large drinking-cups. *Th.* ἐκ, πετάννυμι.

Ἐκπέτα μαι, *fut.* πτήσομαι, to fly out of; to fly away. *Th.* ἐκ, πέταμαι.

Ἐκπετάννυμι, *fut.* πετάσω (*from a form* ἐκπετάω), to unfold, to expand: *from* ἐκ, πετάννυμι.

Ἐκπετάομαι, ῶμαι, *s. s. as* ἐκπέταμαι: *from* ἐκ, πετάομαι.

Ἐκπέτασις, εως, ἡ, expansion; opening: *subst. of* ἐκπετάννυμι.

Ἐκπέτομαι, to fly out of, *or* away. *Th.* ἐκ, πέτομαι.

Ἐκπεύθομαι, *fut.* ἐκπεύσομαι — *perf. pass.* ἐκπέπυσμαι — 2 *aor.* ἐξεπυθόμην, *poet. s. s. as* ἐκπυνθάνομαι. *Th.* ἐκ, πεύθομαι.

Ἐκπεφυγοίην, *Att. for* ἐκπεφεύγοιμι, *perf. mid. opt. of* ἐκφεύγω.

Ἐκπέφρασται, 3 *pers. sing. perf. pass. of* ἐκφράζω.

Ἐκπεφυυῖαι, *in Hom. nom. plur. fem. part. perf. mid. of* ἐκφύω.

Ἐκπήγνυμι, *fut.* ήξω (*as if from* ἐκπήγω), to stiffen, *or* condense; to freeze; to congeal. = *Pass* to become congealed; to harden. *Th.* ἐκ, πήγνυμι.

Ἐκπηδάω, ῶ, *fut.* ήσω, to spring forward, *or* out of; to rush forward, *or* out of. *Th.* ἐκ, πηδάω.

(Ἐκπήδημα, ατος, τὸ, a spring out, from, *or* forward.

(Ἐκπήδησις, εως, ἡ, the act of springing out of, &c., *as subst. of* ἐκπηδάω.

Ἐκπηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* producing coagulation, congelation, freezing, *or* condensation: *from* ἐκπήγνυμι.

Ἐκπηλόω, ῶ, *fut.* ώσω, *a stronger expression than* πηλόω.

Ἐκπηνίζω, *fut.* ίσω. *lit.* to wind off and out, draw out painfully. = *Mid. fut.* 3 *pers. sing.* ἐκπινιεῖται, *Att. for* ἐκπηνίσεται, to extract property by knavish chicanery, *Arist. Ran.* 578. *Th.* ἐκ, πηνίον.

Ἐκπηρόω, ῶ, *fut.* ώσω, *the ss. of* πηρόω, *adding* 'totally,' *for that of* ἐκ.

Ἔκπηξις, εως, ἡ, congelation; condensation: *subst. of* ἐκπήγνυμι.

Ἔκπηχυς, εως, *adj.* six cubits, *high or broad. Th.* ἓκ, *for* ἕξ, πῆχυς.

Ἐκπῐδύομαι, *fut.* ύσομαι, to sprout forth: *from* ἐκ, πιδύω.

Ἐκπιέζω, *fut.* έσω, to press out; to squeeze out — to compress. ¶ ἐκπεπιεσμένα ξύλα, *Arist. Pac.* 1335. *for which Hermann, de Metr. Gr. reads with the Schol.* ἐκσεσωρευμένα, *from* ἐκσωρεύω, *but? Th.* ἐκ, πιέζω.

(Ἐκπίεσις, εως, ἡ, the act of squeezing out; pressure; expression; compression.

(Ἐκπίεσμα, ατος, τὸ, juice; any thing pressed out; dregs — *a fracture of the skull in which portions of the bone press on the brain.*

(Ἐκπιεσμὸς, οῦ, ὁ, *s. s. as* ἐκπίεσις.

(Ἐκπιεστήριον, ου, τὸ, a press, *neut. of adj.* ἐκπιεστήριος, α, ον, fit for, *or* adapted for pressing.

(Ἐκπιεστὸς, τὴ, τὸν, pressed, *or* susceptible of being pressed; to be pressed.

Ἐκπικράζω, *fut.* άσω, ἐκπικραίνω, ανῶ, *s. s. and Th. as* ἐκπικρόω.

Ἐκπικρόω, ῶ, *fut.* ώσω, to sour; to make bitter. *met.* to provoke, *or* exasperate exceedingly. = *Mid.* to become bitter. *met.* to be exceedingly exasperated. *Th.* ἐκ, (πικρόω) πικρός.

Ἐκπίμπλημι (*as from* ἐκπλέω), *fut.* ήσω, to fill; to fill up. *met.* to fulfil; to complete. *Th.* ἐκ, πίμπλημι.

Ἐκπίνω, *fut.* πίομαι, *and* ώσω (*as from* ἐκπόω)—2 *aor. poet.* ἔκπιον, *for* ἐξέπινον—*perf. pass.* ἐκπέπομαι, 3 *pers.* ἐκπέποται, to drink up to the last drop; to empty, *a drinking-cup;* to exhaust; to absorb. *Th.* ἐκ, πίνω.

Ἐκπιπράσκω, to sell off. *Th.* ἐκ, πιπράσκω.

Ἐκπίπτω, *fut.* ἐκπέσω—*fut. mid.* ἐκπεσοῦμαι—*perf.* ἐκπέπτωκα—2 *aor.* ἐξέπεσον, *poet.* ἔκπεσον, to fall from, *Hom., mostly a genit., but a dat., Il.* β, 266. χ, 448. to fall out of, fall from, *or* through; to be expelled from, *or* banished—to lose; to fall from, *prosperity*—to lose, *one's senses*—to falter; to fail; to degenerate, *Construct.* εἴς τι, *or a dat.*—to rush into, *for safety, Thuc.* 7, 71.—to abandon, *ancient customs*—to become public; to get abroad, *Strabo and Diodor. Sicul., as an oracular or proverbial saying*—to escape from—to fail, *said of an unsuccessful drama, in the s. of* ἐκβάλλω. ¶ ἐκπεπτωκὼς ἐκ τῶν ἐόντων, *Herodot.* 3, 14. *m.* having lost all his fortune. ¶ Οἰδίπουν καὶ τοῦς μετ' ἐκείνου ἐκπέσοντας ὑποδεξάμεθα, *Dem.* we received Œdipus and those banished with him. ¶ ἐκπεσὼν τῇ φιλοτιμίᾳ, *Strab.* 1, *p.* 44. become out of himself, *or* having lost his senses through ambition. ἑαυτοῦ ἐκπεσὼν ὑπὸ θαύματος, *Philostrat.* p. 557. having been deprived of hissenses by amazement. *Th.* ἐκ, πίπτω.

Ἐκπιτνέω, ῶ, *fut.* ήσω, *poet. s. s. as* ἐκπίπτω. *Th.* ἐκ, πιτνέω.

Ἐκπιτύζω, *fut.* ύσω, *s. s. as* ἐκπτύω. *Th.* ἐκ, πιτύζω.

Ἐκπλαγῆναι, 1 *aor. inf. pass. of* ἐκπλήσσω.

Ἐκπλᾱγής, έος, *adj.* struck with terror, *or* amazement—causing terror, *or* amazement, *Suid.: from* ἐκπλήσσω.

(Ἐκπλαγῶς, *adv. of* ἐκπλαγής.

Ἐκπλεθρίζω, *fut.* ίσω, to take exercise by running backward and forward a space of a hundred feet, *Galen de San. Tuend.* 2, 10. *Th.* ἐκ, (πλεθρίζω) πλέθρον.

Ἔκπλεθρος, ον, *adj.* that is six stadia long, *Eur. Elect.* 883. *Th.* ἐκ, *for* ἕξ, πλέθρον.

Ἔκπλειος, ου, *adj. poet. for* ἔκπλεως.

Ἐκπλεονάζω, *fut.* άσω, to be replete; to overflow; to superabound: *from* ἐκ, πλεονάζω.

Ἔκπλεος, α, ον, *see* ἔκπλεως, *Att.*

Ἔκπλευρος, ου, *adj.* six-sided. *Th.* ἐκ, *for* ἕξ, πλευρά.

Ἐκπλέω (*Ion.* ἐκλώω), *fut.* πλεύσομαι, *and* πλευσοῦμαι, to set sail from a harbour, *or* set sail, sail away from, *Herodot.* 8, 91. *a. met.* to lose one's senses, 155. *a. m. as* ἐκπλεῖν τοῦ νοῦ, *or* τῶν φρενῶν. *Th.* ἐκ, πλέω.

Ἔκπλεως, *gen.* ω, *Att. for* ἔκπλεος, quite full; too full; overflowing; satiated—complete; at the full number—abundant; copious. ¶ ἐκπλέως (*adv.*) πάντα ὑπάρχει, *Dem.* we are abundantly provided with every thing. *Th.* ἐκ, πλέος.

(Ἐκπλέως, *adv.* fully; abundantly.

Ἐκπλήγδην, *adv.* fearfully; terrifically: *from* ἐκπλήσσω.

Ἐκπλήγην, 2 *aor. pass. of* ἐκπλήσσω, *but in compos.*—πλάγην.

Ἐκπλήγνυμι, *Thuc.* 4, 125. *another form for* ἐκπλήσσω.

Ἐκπλήθω, *fut.* ήσω, *perf.* πκα, to fulfil; to accomplish.—ἐκπλῆσα τὸν νόμον, *Herodot.* 1, 199. to fulfil the law.—ἐξέπλησε τὴν ἁμαρτάδα, 1, 91. *a.* he has expiated his fault.—τὴν μοίρην τὴν ἑωυτου, 3, 142. *m.* fulfilled his destiny. *Th.* ἐκ, πλήθω.

Ἐκπληκτικὸς, κὴ, κὸν, *adj.* terrific; striking with stupor, *or* consternation; stunning. *Th.* ἐκπλήσσω.

(Ἐκπληκτικῶς, *adv.* terrifically, &c.

(Ἔκπληκτος, ου, *adj.* struck with consternation; stunned; in a state of mental derangement. *Act.* striking with consternation, *or* terror, *Orph. Hymn.* 39, 10.

Ἐκπλημμῠρέω, ῶ, *fut.* ήσω, to overflow; to flow out. *Th.* ἐκ, πλημμυρέω.

Ἐκπληξία, ας, ἡ, *s. s. and Th. as* ἔκπληξις.

Ἔκπληξις, εως, ἡ, *lit.* the state of being stunned by a blow—*met.* sudden terror; consternation; amazement—disorder of the mental faculties from terror—*in Theophrast. H. Pl.* 4, 17. *read* ἔκπηξις, *as appears from C. Pl.* 5, 17.: *subst. of* ἐκπλήσσω.

Ἐκπληρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to fill up; to heap up—to complete—to write a supplement to a book. *Th.* ἐκ, πληρόω.

(Ἐκπλήρωμα, ατος, τὸ, a complement; a supplement.

(Ἐκπλήρωσις, εως, ἡ, the act of filling up, *or* completing—completion; supplement.

(Ἐκπληρωτὴς, οῦ, ὁ, one who fills up, &c., *in the ss. of* ἐκπληρόω.

Ἐκπλήσσω, *Att.* ἐκπλήττω, *fut.* ξω, *perf.* ἐκπέπληχα—2 *aor.* ἐξέπλαγον, to strike out; to throw out, *or* shake off by a blow—to stun by a blow; to strike with sudden consternation, awe, terror, *or* amazement. = *Mid. perf. mid.* ἐκπέπληγα, to feel awe, *or* amazement, *in presence of any one, with an accus. Polyb.* 1, 23, 6. = *Pass.* 2 *aor.* ἐξεπλήγην, *generally*—ἄγην, 3 *pers.* ἔκπληγεν, *Æol. or Bœot.* ἐκπλήγησαν, *the* 3 *pers. plur.* to be struck, &c. *and in general* to be suddenly and powerfully seized, *by any violent emotion,* ἐκπλήττεσθαι ἔρωτι, *Eur. Hipp.* 38. to become suddenly in love. *Th.* ἐκ, πλήσσω.

Ἐκπλινθεύω, *fut.* εύσω, to break through tiles: *from* ἐκ, πλινθεύω.

Ἐκπλίσσω, *fut.* ίξω, to unfold, separate. *Th.* ἐκ, πλίσσω.

Ἔκπλοος, *contr.* ἔκπλους, *gen.* ου, ὁ, the departure of a vessel—the place of departure; a haven—a sallying out, *Thuc.* 1, 117. *Th.* ἐκ, (πλόος) πλέω.

Ἐκπλῡ́νω, *fut.* υνῶ, *perf.* υκα, to wash out, *or* thoroughly, *Arist. Plut.* 1063. *Th.* ἐκ, πλύνω.

(Ἔκπλυσις, εως, ἡ, the act of washing out: *subst. of* ἐκπλύνω.

(Ἐκπλῡτος, ου, *adj.* washed; bleached by washing.

Ἐκπλώω, ἔκπλωμι, *fut.* ἐκπλώσω, *an Ion. form, s. s. as* ἐκπλέω. ¶ ἐκπλώειν τοῦ νόου, *or* τῶν φρενῶν, *Herodot.* 3, 155. *a. m.* to lose one's reason. *Th.* ἐκ, πλώω.

Ἐκπνείω, *poet. for* ἐκπνέω.

Ἐκπνευματόω, ῶ, *fut.* ήσω, to blow, *or* puff out, exhale. *lit. or met.* drive away, *Plut.* to change into air, *or* wind—to blow up; to swell. ¶ ἐκπνευματουμένη (*fem. part. perf. pass.*) θάλασσα, *Plut.* the sea swollen by the winds. *Th.* ἐκ, (πνευματόω) πνέω.

Ἔκπνευσις, εως, ἡ, expiration; exhalation: *subst. of* ἐκπνέω.

Ἐκπνέω, *fut.* εύσω, to blow out from, *Thuc.* 6, 104.—to breathe out; to exhale, dissipate, *as the effects of any violent passion, or emotion*—to yield the last breath, *Eur. Orest.* 490. *Th.* ἐκ, πνέω.

Ἐκπνίγω, *a stronger expression than* πνίγω.

Ἐκπνοὴ, ῆς, ἡ, the act of blowing out, &c., *as subst. of* ἐκπνέω.

Ἐκποδὼν, *adv. lit.* from before the feet, away, out of the way.—ἄπαγε σεαυτὸν ἐκποδὼν, *Arist. Ran.* 852. take yourself out of the way; get agone.—ἐκποδὼν ποιεῖσθαι, *or* ποιεῖν, to remove, put out of the way, *or* destroy.—*the contrary is* ἐμποδών. *Th.* ἐκ, (ποδῶν, *gen. plur.*) ποῦς.

Ἔκποθεν, *adv. of place,* somewhere, *or* other, *with a gen. Th.* ἐκ, πόθεν.

Ἐκποιέω, ῶ, *fut.* ήσω, to undo from; to emancipate; to deliver any one from any thing, τινά τινος—to get rid of, dispose of—to perform, complete, finish, *Herodot.* 2, 175. *a.* to emit, *as semen. Neut.* to be enough, to suffice. = *Mid.* to give a child to be adopted—to accomplish, *or* complete, *as in the Act. Imperson.* ἐκποιεῖ, it is time, it may be done. ¶ ἐκποιεῖν με τοῦ δικαστηρίου, *Philostrat.* to deliver me from prison. *Th.* ἐκ, ποιέω.

(Ἐκποίησις, εως, ἡ, the act of un-

doing, deliverance — emancipation — emission, *Herodot.* 3, 109. *a.* a complete performance — the giving away of a child to be adopted, &c., *as subst. of* ἐκποιέω.

(Ἐκποίητος, ου, *adj.* (υἱὸς *understood*) given up to be adopted; *received in adoption, is* ἐμποίητος.

Ἐκποκίζω, *fut.* ίσω, to pull out wool, *or* hair, *the former, Arist. Thesm.* 567. *Th.* ἐκ, (ποκίζω) πόκος.

Ἐκπολεμέω, ῶ, *fut.* ήσω, to terminate a war; to conquer — to wage war, *against, with an accus., Polyb.* 15, 6, 6. to excite to war, *Thuc.* 6. 77. *and Xen. Hellen.* 5, 4, 20. *ed. Schneid. Th.* ἐκ, (πολεμέω) πόλεμος.

(Ἐκπολεμόω, ῶ, *fut.* ώσω, to render hostile; to excite hostility; to provoke to war. ¶ ἐκπεπολέμωταί μοι πρὸς ἐκεῖνον, *Herodot.* 5, 73. *a.* I am in a state of hostility with him, *and* ἵνα οἱ ἐκπολεμωθῇ πᾶν τὸ Περσικὸν, 3, 66. *f.* in order that all the Persians may become hostile to him: *from* ἐκ, πολεμόω.

(Ἐκπολέμωσις, εως, ἡ, provocation to hostility, *Plut.* 2. *p.* 269.

Ἐκπολίζω, *fut.* ίσω, *the ss. of* πολίζω, *strengthened by* ἐκ.

Ἐκπολιορκέω, ῶ, *fut.* ήσω, to besiege, *Polyb.* 1, 39, 13. to capture a town = *Pass.* be besieged, *Thuc.* 4, 19. to be forced out by a siege, 1, 134. to be captured, 7, 75.: *from* ἐκ, πολιορκέω.

Ἐκπολιτεύω, *fut.* εύσω, to change the constitution of a state, *Joseph: from* ἐκ, πολιτεύω.

Ἐκπομπεύω, *fut.* εύσω, to march forth with pomp, *or* proudly; to strut pompously — to divulge ignominiously, *Dionys. Areop. Th.* ἐκ, πομπεύω.

Ἐκπομπή, ῆς, ἡ, the act of sending out, *or* away — dismissal; expulsion; banishment — an expedition, *Thuc.* 3, 51.: *the ss. as subst. of* ἐκπέμπω.

Ἐκπονέω, ῶ, *fut.* ήσω, to work out, elaborate, *or* complete by work — work out, get through with rigour — to aim at bringing to a scrupulous perfection, *Eur. Hipp.* 469. — to toil through, *as life, &c.; hence,* to endure — to perform by laborious efforts — to exercise any one to, *or* inure to — to accustom to by exercise, *or* practice — to digest by using exercise, *Xen. Mem.* 1, 2, 4. — to wear out; to ruin, *Strab.* 5. *p.* 205. *ed. Sieb.* — to move to any thing; to persuade, *Eur. Ion.* 375. — to find out, *or* detect, *Ion.* 1355. — to keep off; to save from (*Construct.* τί τινος), *Herc. Fur.* 580. ¶ διὰ τὸ ἐκπεπονῆσθαι τὰ αὐτῶν σώματα, *Xen.* from their bodies being invigorated by exercise. ¶ ἐκπεπονημένος ταῖς φροντίσι, *Plut.* harassed, *or* worn out by cares. ¶ ἐκπονεῖν ταῦτα, *Xen. Mem.* 1, 2, 4. to digest the food by using exercise. *Th.* ἐκ, (πονέω) πόνος.

Ἐκπορεύω, *fut.* εύσω, to cause to go out of; to bring, *or* fetch, *Eur. Phæniss.* 1084. *Person.* = Ἐκπορεύομαι, *Mid. fut.* εύσομαι, to go out of, *or* from a place; to depart; to proceed, *or* to emanate *from. Th.* ἐκ, πορεύω.

(Ἐκπόρευσις, εως, ἡ, departure; exit; emanation — *in Eccles. writers,* the procession of the Holy Ghost.

(Ἐκπορευτὸς, τὴ, τὸν, *adj. in Eccles. writers,* proceeding from, *for* ἐκπορευόμενος.

(Ἐκπορευτῶς, *s. of* ἐκπορευτὸς *adverbially.* ¶ ἐκπορευτῶς προϊὸν ἐκ Πατρὸς *Greg.* who proceeds from the Father.

Ἐκπορθέω, ῶ, *fut.* ήσω, *s. s. as* ἐκπέρθω: to plunder, *Thuc.* 4, 57.: *from* ἐκ, πορθέω.

(Ἐκπόρθησις, εως, ἡ, devastation; pillage; sack; ruin.

(Ἐκπορθήτωρ, ορος, ὁ, a destroyer; a devastator.

Ἐκπορθμεύω, *fut.* εύσω to convey away. *Neut.* sail away. = *Mid. the neut. s.: from* ἐκ, πορθμεύω.

Ἐκπορίζω, *fut.* ίσω, to find out, procure, *or* provide means of effecting any thing, *especially of ruining any one* — to provide, *resources, Th.* 1, 82. — to provide for — to plan, *Eur. Bacch.* 1030. = *Mid.* to furnish one's self with, provide, *means, Thuc.* 1, 125. *Th.* ἐκ, (πορίζω), πόρος.

Ἐκπορνεύω, *fut.* εύσω, to make totally debauched. — *met.* to ruin totally. *Th.* ἐκ, (πορνεύω) πόρνος.

Ἐκποτάομαι, *another form for* ἐκπέτομαι.

Ἐκποτέομαι (*an Ion. form for* ἐκπέτομαι, ἐκπέταμαι) *fut.* ήσομαι — *perf. pass.* ἐκπεπότημαι, ασαι, αται, to fly down from, *said of snow. Il.* τ, 357. *met.* to fly, be elated by, *as joy, Eur. Elect.* 175., *so, also, met.* πᾶ τὰς ἐκπεπότασαι φρένας; *Theocrit.* 11, 71. where hast thou lost thy senses? *Th.* ἐκ, πέτομαι.

Ἐκποτισμὸς, οῦ, ὁ, a parching up, a drought: *from* ἐκ, ποτίζω.

Ἐκπραθεῖν, *Ion. for* ἐκπραθεῖν, 2 *aor. inf. of* ἐκπέρθω.

Ἐκπράκτωρ, ορος, ὁ, one who exacts payment; a collector of taxes: *from* ἐκπράσσω.

Ἐκπράσσω, (*Ion.* ἐκπρήσσω) *Att.* ἐκπράττω, *fut.* άξω — 1 *aor.* ἐξέπραξα — *perf.* ἐξεπέπραχα, to execute, perform, *or* finish; to consummate. — *met.* to put to death, *Soph. Œdip. Col.* 1659. — to exact satisfaction; to take vengeance; — to require, *or* enforce payment of a debt, *or* prosecute, any one for, &c., τινά — to levy contributions; to exact, *or* receive tribute, *or* taxes. = *Mid. s. s. as the act. and generally used.* ¶ ἐκπράττειν μητρῷον φόνον, *Eur. Med.* 1302. to avenge his mother's assassination. ¶ ἐκπράξασθαι πρὸς ἐκείνων τὸν Δωριέως φόνον, 7, 158. *a.* to take vengeance on them for the murder of Dorias. *Th.* ἐκ, πράσσω.

Ἐκπραΰνω, *fut.* αὔνῶ, *perf.* ἐκπεπράϋγκα, to render perfectly mild, *or* gentle: the *ss. of* πραΰνω, *adding* 'completely,' *for that of* ἐκ.

Ἐκπρεμνίζω, *fut.* ίσω, to pull up root and branch, extirpate totally. *Th.* ἐκ, πρέμνον.

Ἐκπρέπεια, ας, ἡ, excellence: *from* ἐκπρεπής.

Ἐκπρεπὴς, έος, *adj.* excelling, eminent, *among, or above all others,* ἐν πόλλοις, *Il.* β, 483. *in a bad s.* indecorous; unbecoming; improper; *from* ἐκπρέπω.

(Ἐκπρεπόντως, *adv. in the s. of* ἐκπρεπής: *from genit. part. pres. of* ἐκπρέπω.

Ἐκπρέπω, to distinguish one's self, be eminent, *or* excel. *Th.* ἐκ πρέπω.

(Ἐκπρεπῶς, *adv.* in a distinguished manner, &c, *as adv. of* ἐκπρεπής.

Ἐκπρήθω, *fut.* ήσω, to set on fire; to burn — to blow out. *Th.* ἐκ, πρήθω.

(Ἔκπρησις, εως, ἡ, the act of setting on fire, *or* burning.

(Ἐκπρησμὸς, οῦ, ὁ, the noisy ebullition of boiling water, *Schol. ad Arist. Av.* 1243.

Ἐκπρήσσω, *Ion. for* ἐκπράσσω.

Ἐκπρίαμαι (*pres. not in use, for which* ὠνέομαι) — 2 *aor. mid.* ἐξεπριάμην, *infin.* ἐκπρίασθαι, *part.* ἐκπριάμενος, to buy off, to redeem — to buy off, *by bribery.* — τοὺς κινδύνους, ἐξεπρίαντο, *Lysias,* they escaped the danger by means of bribery. — ἐκπριάμενοι τοὺς κατηγόρους, by buying off the accusers. *Th.* ἐκ, πρίαμαι.

Ἐκπρόθεν, *adv. s. s. as* ἐκ παλαιοῦ, *Hesych.*

Ἐκπρίω, *and* ἐκπρίζω, *fut.* ίσω, to saw quite through. *Th.* ἐκ, πρίζω, πρίω.

Ἐκπροθεσμένως, *adv.* after the day fixed. — ἐκπροθεσμένως ἦκειν, to come too late: *from part. perf. of* ἐκπροθεσμέω.

Ἐκπροθεσμέω, ῶ, *fut.* ήσω, to neglect appearing, *or* paying at the appointed time: to appear later than the appointed time: *from* ἐκπρόθεσμος.

Ἐκπρόθεσμος, ου, *adj.* having passed the appointed period, arriving too late; exceeding bounds prescribed. ¶ ἐκπρόθεσμος ἤδη τοῦ ἀγῶνος, *Lucian.* not now of an age for combat, *or* past the, &c. — ἐκπρόθεσμος τῶν ἑπτὰ ἡμέρων, seven

days over the appointed time. *Th.* ἐκ, πρὸ, (θεσμὸς) τίθημι.

(Ἐκπροθέσμως, *s. s. as* ἐκπροθεσμένως.

Ἐκπροθέω, ῶ, *fut.* ήσω, to run out and away from: *from* ἐκ, προθέω.

Ἐκπροθρώσκω, to leap forward out of: *from* ἐκ, πρὸ, θρώσκω.

Ἐκπροθῡμέομαι, to desire eagerly: *from* ἐκ, προθυμέομαι.

Ἐκπροικίζω, *fut.* ίσω, to portion a daughter. *Th.* ἐκ, προίξ.

Ἐκπροΐημι, to send forth, forward, *or* away: *from* ἐκ, προΐημι.

Ἐκπροκᾰλέω, *fut.* έσω, to call forth. = *Mid.* (σσ *poet.*) *part.* 1 *aor.* ἐκπροκαλεσσάμενος, to call forth, bring out to one's self, *Il.* β, 400. *Th.* ἐκ, πρὸ, καλέω.

Ἐκπρὸ κρῑ́νω, *fut.* ινῶ, to select from among, *Eur. Phœn.* 222.: *from* ἐκ, πρὸ, κρίνω.

Ἐκπρολείπω, *fut.* ψω, to go forth and leave. *Th.* ἐκ, πρὸ, λείπω.

Ἐκπρομολέω, ῶ, 2 *aor.* ἐκπρόμολον (*aor. alone in use*), to go forth. *Th.* ἐκ, πρὸ, μολέω, *obs.*

Ἐκπροπίπτω, *fut.* πεσοῦμαι, to fall out of. *met.* to go to ruin: *from* ἐκ, προπίπτω.

Ἐκπροτῑμάω, to honour exceedingly, *Soph. Antig.* 913.: *from* ἐκ, προτιμάω.

Ἐκπροφαίνω, *fut.* ανῶ, to bring forth and shew.=*Mid.* come forth and appear. *Th.* ἐκ, πρὸ, φαίνω.

Ἐκπροφέρω, to bring forth, and forward: *from* ἐκ, προφέρω.

Ἐκπροφεύγω, to escape: *from* ἐκ, προφεύγω.

Ἐκπροχέω, *fut.* εύσω, to pour out profusely, or abundantly. *Th.* ἐκ, πρὸ, χέω.

Ἐκπρυμνίζω, *fut.* ίσω, to break off, the forepart, *or* the beak of a ship: ἐκ, πρύμνα.

Ἐκπτερνίζω, *fut.* ίσω, to pull up the mast with its root (πτέρνα) out of its place (*termed* τράπεζα) in the vessel. *Th.* ἐκ, (πτερνίζω) πτέρνα.

Ἐκπτήσσω, *fut.* ξω, to frighten; to frighten out, *or* away, *Eur. Hec.* 177. *Th.* ἐκ, πτήσσω.

Ἐκπτοέω, *fut.* ήσω, *s. s. as* ἐκπτήσσω. *Th.* ἐκ, πτοέω.

Ἐκπτόμενος, *part.* 2 *aor. mid. of* ἐκπέτομαι, to fly away from.

Ἐκπτύω, *fut.* ύσω, to spit out. *met.* to spurn, to reject with scorn, disgust, *or* aversion. *Th.* ἐκ, πτύω.

Ἔκπτωμα, ατος, τὸ, a fall — an accident, *or* mishap — a dislocation, *or* sprain: *from* ἐκπίπτω.

Ἔκπτωσις, εως, ἡ, the act of falling off, *or* out; failure; misfortune; decay — dislocation.

Ἐκπυέω, ῶ, *fut.* ήσω, to suppurate. *Th.* ἐκ, πυέω.

(Ἐκπύημα, ατος, τὸ, a suppurating wound, *or* ulcer.

(Ἔκπυησις, εως, ἡ, suppuration.

(Ἐκπυητικὸς, κὴ, κὸν, *adj.* suppurative.

Ἐκπυΐσκω, *s. s. as* ἐκπυέω.

Ἐκπυνθᾰ́νομαι, *fut. mid.* ἐκπεύσομαι,—*perf. pass.* ἐκπέπυσμαι—2 *aor.* ἐξεπυθόμην, to ask; to inquire — to learn from any one, τινός. *Th.* ἐκ, πυνθάνομαι.

Ἐκπυόω, ῶ, *fut.* ώσω, *s. s. as* ἐκπυέω. *Th.* ἐκ, πύον.

Ἐκπῡρηνίζω, *fut.* ίσω, to extract a kernel; to shell; to squeeze out a grain, *or* kernel. — *Subst.* Ἐκπῡρήνισις, εως, ἡ, the act of, &c.— Ἐκπῡρήνισμα, ατος, τὸ, that which has been pressed out. *Th.* ἐκ, πυρήν.

Ἐκπῡριάω, ῶ, *fut.* ήσω, to heat: *from* ἔκπυρος.

Ἔκπῡρος, ου, *adj.* inflamed; glowing; burning. *Th.* ἐκ, πῦρ.

(Ἐκπῡρόω, ῶ, to set on fire; to burn; to destroy by fire, *Eur. Herc. Fur.* 421.

Ἐκπυρσεύω, *fut.* εύσω, to erect a watch-tower, *or* lighthouse — to make a signal by means of fire — to set on fire, *or* inflame, *lit. or met. Th.* ἐκ, (πυρσεύω) πῦρ.

Ἐκπύρωσις, εως, ἡ, the act of setting on fire: *subst. of* ἐκπυρόω.

Ἔκπυστος, ου, *adj.* made known; divulged; rumoured — conjectured, *Plut. Cæsar.* 64.: *from* ἐκπυνθάνομαι.

Ἔκπωμα, ατος, τὸ, a cup, *or* goblet: *from* ἐκπίνω.

Ἐκπωμάτιον, ου, τὸ, *dimin. of* ἔκπωμα.

Ἐκπωματοποιὸς, οῦ, ὁ, a maker of cups. *Th.* ἔκπωμα, ποιέω.

Ἐκποτάομαι, *poet. for* ἐκποτάομαι.

Ἐκρᾰ́ανθεν, [*Schn. L. P.*] *Bœot. or Æol. for* ἐκράνθησαν, 3 *pers. plur. of* ἐκράνθην, 1 *aor. pass. of* κραίνω.

Ἐκραβδίζω, *fut.* ίσω, to drive out with a scourge, *or* whip out, *Arist. Lys.* 576. *Th.* ἐκ, (ῥαβδίζω) ῥάβδος.

Ἔκραγα, ας, ε, *perf. mid. or* 2 *perf. of* κράζω.

Ἐκραγεὶς, *part.* ἐκραγῆναι, *infin.* 2 *aor. pass. of* ἐκρήγνυμι.

Ἐκρᾰγὴ, ῆς, ἡ, eruption, &c. *s. s. and Th. as* ἔκρηξις.

Ἔκρᾰγον, ες, ε, 2 *aor. of* ἐκρήγνυμι, *and also of* κράζω.

Ἐκράηνα, *Dor. for.* ἐκρήνα.

Ἐκράθην, 1 *aor. pass. of* κεράννυμι.

Ἐκραίαινον, ες, ε, *imperf. of* κραιαίνω.

Ἐκρέμασα, 1 *aor. act.*—ἐκρεμάσθην, 1 *aor. pass. of* κρεμάω, κρεμάννυμι.

Ἐκρέμω, *Il.* ο, 18. *for* ἐκρέμασο, 2 *pers. sing.* 1 *aor. mid. of* κρεμάω, κρεμάννυμι.

Ἐκρέω, *fut.* εύσομαι, to flow out, *or* from; to flow away — to glide away; to slip out of. *met.* to escape, *from the memory*, become forgotten, *or* antiquated—*poet. in an Act. s.* to pour out, to shed. *Th.* ἐκ, ῥέω.

Ἔκρηγμα, ατος, τὸ, that which is torn off, *or* up; broken, *or* rent; a breach; a ravine, cleft, *made by torrents, Polyb.* 12, 17, 5. — the irruption of a river forcing through its banks, *Plut. Ant.* 5. an eruption, *Hippocrat.*: *from* ἐκρήγνυμι.

Ἐκρήγνῡμι, *or* ἐκρηγνύω, *fut.* ἐκρήξω (*as from* ἐκρήσσω) — *perf.* ἐξέρρηχα — 2 *aor.* ἔκραγον, to break out, *or* open; to burst, tear off, *or* tear up. — *Neut.* to break forth; to break loose — to rush forth; to force through. *met.* to inveigh against, *Herodot.* 6, 129. *f.* = *Pass.* 2 *aor.* ἐκρήγην, *infin.* ἐκραγῆναι, to break forth, &c. to rail. ¶ χειμέριον ὕδωρ ἐξέρρηξεν ὁδοῖο, *Il.* ψ, 421. the winter torrent had torn up the road. ¶ ὁ διωγμὸς ἐξερρήγνυτο, *Greg.* the persecution broke out. *Th.* ἐκ, (ῥήσσω) ῥήγνυμι.

Ἐκρήνα, ας, ε, 1 *aor. act. of* κραιαίνω.

Ἐκρήθην, ης, η, *Ion. for* ἐκράθην.

Ἔκρηνα, ας, ε, 1 *aor. of* κραίνω.

(Ἔκρηξις, εως, ἡ, the act of bursting through, breaking up, *or* off; rupture; a bursting forth, &c.: *as subst. of* ἐκρήγνυμι.

Ἐκριζόω, ῶ, *fut.* ώσω—*perf.* ἐξερρίζωκα, to uproot; to extirpate; to destroy totally. *Th.* ἐκ, (ῥιζόω) ῥίζα.

(Ἐκρίζωσις, εως, ἡ, extirpation.

(Ἐκριζωτὴς, οῦ, ὁ, one who eradicates, *or* extirpates; a destroyer.

Ἐκρίθην, ης, η, 1 *aor. pass. of* κρίνω.

Ἔκριμμα, ατος, τὸ, anything thrown away; ordure; filth: *from* ἐκ, ῥίπτω.

Ἔκρῑν, ῖνος, *adj.* having a large nose. *Th.* ἐκ, ῥίν.

Ἐκρῑνέω, ῶ, *fut.* ήσω, to file off, gnaw off: *from* ἐκ, ῥινέω.

Ἐκρίνθην, *part. in Hom.* κρινθεὶς, 1 *aor. pass. of* κρίνω.

Ἐκρινίζω, *fut.* ίσω, to nose out, follow by the scent. *met.* trace. *Th.* ἐκ, ῥινὸς, *genit. of* ῥίν.

Ἐκρῑπίζω, to fan, *into a flame*; to kindle. *met.* to rekindle, *or* revive; to rouse. ¶ ἐκριπίζειν τὸν πόλεμον, to kindle a war. *Th.* ἐκ, ῥιπίζω.

(Ἐκρῑπισμὸς, οῦ, ὁ, a fanning, &c., *as subst. of* ἐκριπίζω.

Ἐκριπτέω, ῶ, *fut.* ήσω, *a form of* ἐκρίπτω.

Ἐκρίπτω, *fut.* ψω, to throw away; to shake off. *Th.* ἐκ, ῥίπτω.

(Ἐκρῑψις, εως, ἡ, the act of throwing away, *or* off: *subst. of* ἐκρίπτω.

Ἐκροὴ, ῆς, ἡ, *and* ἔκροος, *contr.* ἔκρους, ου, efflux; discharge; flow — a current; a channel, *or* place of discharge; the mouth of a river. ¶ ὁ ποταμὸς ἔκροον εἰς θάλασσαν ἔχει, this river discharges itself into the sea. *Th.* ἐκ, ῥέω.

Ἐκροιδδέω, ῶ, *fut.* ήσω, to swallow up; to engulf: *from* ἐκ, ῥοιδδέω.

Ἐκρούσω, *Ion.* ἐκρούσαο, 2 *pers. sing. of* ἐκρυσάμην, 1 *aor. mid. of* κρούω.

Ἐκροφάω, *or* ἐκροφέω, ῶ, *fut.* ήσω,

to swallow up; to absorb. *Th.* ἐκ, ῥοφάω, *or* ῥοφέω.

Ἐκρύβην, ης, η, 2 *aor. pass. of* κρύπτω.

Ἐκρύφθεν, *Eur. Hippol.* 1247. *the Æol. form no where else in Att., Valcken., Æol. for* ἐκρύφθησαν, 3 *pers. plur.* 1 *aor. pass. of* κρύπτω.

Ἔκρυφον, ες, ε, 2 *aor. act. of* κρύπτω.

Ἐκρυέω, ῶ, *fut.* ήσω, to flow from, *or* away; to glide away; to slip from, *the memory. s. s. as* ἐκρέω. ¶ ἐξερρύησαν Θεμιστοκλέους λόγοι τῶν Ἑλλήνων, *Plut.* the Greeks forgot the advice of Themistocles. *Th.* ἐκ, ῥέω.

(Ἔκρυσις, εως, ἡ, efflux; discharge. *s. s. as* ἐκροή.

Ἔκρυφα, *Att. for* κέκρυφα, *perf. act. of* κρύπτω.

Ἐκρύω, *fut.* ύσω, *a different form of* ἐκρυέω, *or* ἐκρέω.

Ἐκσαγηνεύω, *fut.* εύσω, to catch with a drag-net, *or* seine. *met.* to ensnare. *Th.* ἐκ, (σαγηνεύω) σαγήνη.

Ἐκσἄλάσσω, *s. s. as* ἐκσαλεύω. *Th.* ἐκ, σαλάσσω.

Ἐκσἄλεύω, *fut.* εύσω, to shake out, *or* fling away. *met. the met. s. of* ἐκπλήττω. *Th.* ἐκ, σαλεύω.

Ἐκσαόω, ῶ, *fut.* ώσω — *Epic poet.* 1 *aor.* ἐξεσάωσα, *for* ἐκσώζω, to save from *danger*, bring off safe. *Th.* ἐκ, (σαόω, σόω) σώζω.

Ἐκσαρκίζω, *fut.* ίσω, to take off the flesh from the bones, *LXX. Th.* ἐκ, (σαρκίζω) σάρξ.

(Ἐκσαρκόω, ῶ, *fut.* ώσω, to produce flesh, *or* fleshy excrescences. — *Neut.* to become corpulent: *from* ἐκ, σαρκόω.

(Ἐκσάρκωμα, ατος, τὸ, a fleshy excrescence; a sarcoma.

Ἐκσαρόω, ῶ, *fut.* ώσω, to sweep out: *from* ἐκ, σαρόω.

Ἐκσαῶζω, *a form for* ἐκσαόω, *Epic poet. for* ἐκσώζω.

Ἐκσείω, *fut.* είσω, *perf.* εικα, to shake off; to drive away, *or* expel. *Th.* ἐκ, σείω.

Ἐκσεύω, *fut.* εύσω, to drive out. = *Mid. imperf.* ἐξεσσευόμην, *plus. perf. pass.* ἐξεσσύμην (*as if from a form* ἐκσύομαι), to hasten forth, *Il.* β, 809. *met. said of sleep*, hurry from, *or* be driven from, *the eyelids, Od.* μ, 366. = *Pass.* 1 *aor.* ἐξεσύθην, to be, &c. *Th.* ἐκ, σεύω.

Ἐκσημαίνω, *fut.* ανῶ, to mark out; point out, indicate, *Soph. Elec.* 1191. *Th.* ἐκ, (σημαίνω) σῆμα.

Ἐκσήπω, *fut.* ψω, *Act.* to putrefy. *Th.* ἐκ, σήπω.

Ἐκσιφωνίζω, *fut.* ίσω, to draw off with a siphon, *LXX. Th.* ἐκ, σίφων.

Ἐκσιωπάω, ῶ, *fut.* ήσω, to impose silence, *Arrian. Anab.* 6, 4, 9. = Ἐκσιωπάομαι, *Mid. and more freq.* to observe a profound silence; not mention, *Polyb.* 28, 4, 13.: *from* ἐκ, σιωπάω.

Ἐκσκαλεύω, *fut.* εύσω, to dig up; to root out. *Arist. Lysist.* 1028.: *from* ἐκ, σκαλεύω.

Ἐκσκεδάνῦμι, *fut.* άσω (*as from a form* ἐκσκεδάω), to drive out; to disperse; to scatter up and down, *Arist. Equit.* 795. *Th.* ἐκ, (σκεδάω) σκεδάννυμι.

Ἐκσκευάζω, *fut.* άσω, *and* άσομαι, to bring away all furniture and household utensils, *Dem. p.* 872. *Th.* ἐκ, (σκευάζω) σκευή.

Ἐκσκορπισμὸς, οῦ, ὁ, a throwing out, *or* a scattering: *from* ἐκ, σκορπίζω.

Ἐκσμάω, ῶ, *fut.* ήσω, to wipe off, to expunge. *Th.* ἐκ, σμάω.

Ἐκσοβέω, ῶ, *fut.* ήσω, to frighten, *or* scare away. *Th.* ἐκ, σοβέω.

Ἐκσπάω, *fut.* άσω, *perf.* ἐξέσπακα, to draw out, *Il.* ζ, 65. = *Mid.* 1 *aor.* ἐξεσπασάμην, *part.* ἐκσπασσαμένω, *dual* (σσ *poet.*), to tear from; to tear out, η, 255. [*Pros.* —*a*— *in all tenses*, short, *Schn. L. P.*] *Th.* ἐκ, σπάω.

Ἐκσπένδω, *fut.* σπείσω, to pour out; make a libation: *from* ἐκ, σπένδω.

Ἐκσπερματίζω, *fut.* ίσω, *s. s. as* σπερματίζω. *met.* to beget children, *LXX.*: *from* ἐκ, σπερματίζω.

Ἐκσπερματόομαι, to form seeds: *from* ἐκ, σπερματόω.

Ἐκσπεύδω, *fut.* εύσω, to hasten forth. *Th.* ἐκ, σπεύδω.

Ἐκσπογγίζω, *fut.* ίσω, to wipe out with a sponge: *from* ἐκ, σπογγίζω.

Ἔκσπονδος, ου, *adj.* excluded from, *or* not comprehended in a treaty, *Polyb.* 22, 13, 5. — violating, *or* not observant of treaties; contrary to a treaty. *Th.* ἐκ, σπονδή.

Ἑκστάδιος, ου, ὁ *and* ἡ, six stadia long. *Th.* ἑκ, *for* ἕξ, στάδιον.

Ἔκστἄσις, εως, ἡ, change of situation; change from a natural, *or* ordinary state, *chiefly applied to the mind*, Ecstasy, *the effect of any passion by which the thoughts are wholly absorbed*, distraction, *or* mental alienation — affright; terror; amazement — inspiration, mental exaltation — a deep trance — change of nature, *or* quality, *Theophrast. C. Pl.* 1, 3. *Th.* ἐκ, ἵστημι.

(Ἐκστατικὸς, κὴ, κὸν, *adj.* transposing; altering the state of the mind — transporting; ravishing — producing enthusiasm, fury, *or* frenzy; producing mental alienation. = *Pass.* transposed; put out of the ordinary state — entranced; transported with rapture, *or* frenzy; disordered in mind; Ecstatic; enthusiastic — entranced. (Ἐκστατικῶς, *adv.* — *the ss. of* ἐκστατικὸς, *adverbially.* — ἐκστατικῶς ἔχειν, to be out of one's natural state of mind; to be in a state of ecstacy.

Ἐκστέλλω, *fut.* ελῶ, *perf.* ἐξέσταλκα, to send out, *or* abroad; to despatch — to equip; to fit out; to furnish. = *Pass.* to be furnished, *Soph. Œd. Tyr.* 1269. *Th.* ἐκ, στέλλω.

Ἐκστέφω, *fut.* ψω, 1 *aor.* ἐξέστεψα, to take off, *or* lay down a crown — to empty, *a cup, opposed to* ἐπιστέφω — to adorn with a crown, *Eur. Alcest.* 172.; *hence, met.* to decorate, to honour, *or* praise. *met.* to encircle with, *Oppian. Hal.* 2, 33. = *Pass. part. perf.* ἐξεστεμμένος, to be crowned, *or* adorned with, &c., *Soph. Œd. Tyr.* 3. *Th.* ἐκ, στέφω.

Ἐκστηθίζω, *fut.* ίσω, *s. s. as* ἀποστηθίζω: *from* ἐκ, στηθίζω.

Ἐκστραγγίζω, *fut.* ίσω, to squeeze out; to filter; to strain. *Th.* ἐκ, (στραγγίζω) στράγξ.

Ἐκστρατεία, ας, ἡ, *and* ἐκστράτευσις, εως, ἡ, the departure of an army — a military expedition, *or* campaign: *subst. of* ἐκστρατεύω.

Ἐκστρατεύω, *fut.* εύσω, to march with an army against an enemy; to take the field, *Thuc.* 5, 58. to commence a campaign; to make a hostile inroad. = *Mid. s. s. as the act.*, to be on their march, *or* in the field, *but* 5, 55, to march away, to end a campaign. *Th.* ἐκ, (στρατεύω) στρατός.

Ἐκστρατοπεδεύω, *fut.* εύσω, to quit an encampment: *from* ἐκ, στρατοπεδεύω.

Ἐκστρέφω, *fut.* ἐκστρέψω, *perf. in use* ἐξέστροφα, to turn back, *or* out — to pull up from, *as a tree, Il.* ρ, 58. — to turn inside out, *or* to alter totally. = *Pass. perf.* ἐξέστραμμαι, to be, &c. ¶ ἐκστρέφειν τὸ ῥυπούμενον ἱμάτιον, *Luc.* to turn the old garment. *Th.* ἐκ, στρέφω.

(Ἐκστροφὴ, ῆς, ἡ, a turning, &c., overthrow, &c., *as subst. of* ἐκστρέφω.

Ἐκσύομαι (*by some Gram. as pres. for the tenses adopted for* ἐκσεύω), 1 *aor.* ἐξεσύθην, *plus. perf.* ἐξεσύμην, *poet.* ἐξεσσύμην. *Th.* ἐκ, σύω.

Ἐκσῠριγγόω, ῶ, *fut.* ώσω, *s. s. as* συριγγόω.

Ἐκσῠρίζω, *fut.* ίσω, *but Att.* ἐκσυρίσσω, *and* —ττω, *fut.* ἰξω, to hiss, *or* hoot out; to drive away by hissing, *or* hooting. *Th.* ἐκ, (συρίζω) συρίσσω.

Ἐκσῦρω, *fut.* συρῶ, to pluck, *or* draw out, *Philipp. An.* 2, 231.: *from* ἐκ, σύρω.

Ἐκσφενδονάω, ῶ, *fut.* ήσω, to throw from a sling; to sling, *or* cast away. *Th.* ἐκ, σφενδόνη.

Ἐκσφραγίζω, *fut.* ίσω, to seal; to make an impression with a seal. = *Mid.* to imitate — to exclude, *pass. form in latter s., Eur. Herc. Fur.* 53. *Th.* ἐκ, (σφραγίζω) σφραγίς.

(Ἐκσφράγισμα, ατος, τὸ, an impression made with a seal; a stamp.

Ἐκσχίζω, *fut.* ίσω, to cleave from; to split; to divide, *Aristot. de Mund.* 6, 23. *Th.* ἐκ, σχίζω.

Ἐκσώζω, *fut.* ώσω, to save from danger; to carry away safe; to deliver. *In Epic. poet.* ἐκσαόω. *Th.* ἐκ, σώζω.

(Ἐκσωαίατο, *Ion. for* ἐκσώαιντο, 3 *pers. plur. optat.* 1 *aor. mid. of* ἐκσώζω.

Ἔκτα, 3 *pers. sing. of an anomalous aor. poet. of* κτείνω, *some Gram. say, for* ἔκτη (*see* ἔκταν), *from a form* κτῆμι.

Ἐκτᾰγή, ῆς, ἡ, array, &c., *as subst. of* ἐκτάσσω.

Ἐκτᾰ́δην, *or* ἐκταδόν, *adv.* stretched out; at full length—ἐκτάδην κεῖσθαι, to lie dead, *Eur. Phœn.* 1691. *Valcken.*: *from* ἐκτείνω.

(Ἐκτᾰ́διος, ία, ιον, *and Att. with* 2 *termin.* ου, *adj.* stretched to its full length; spread out, *Il.* κ, 134.

(Ἐκτᾰδόν, *adv. s. s. as* ἐκτάδην.

Ἔκτᾰθεν, *Æol. for* ἐκτάθησαν, 3 *pers. plur. of* ἐκτάθην, 1 *aor. pass. of* κτείνω.

Ἐκταθῆναι, *inf. and* ἐκταθεὶς, *part. of the* 1 *aor. pass. of* ἐκτείνω.

Ἐκταῖος, αία, αῖον, *adj.* on the sixth day.—ἐκταῖος ἦλθε, he came on the sixth day.—ἐκταῖος βλαστάνει, it buds on the sixth day. ¶ ἐκταῖος ἄρτος, *and* ἑκταΐη (*Ion.*) μᾶζα, a loaf consisting of six σχοίνικες, *Simonid. Hesych. Th.* ἕξ.

Ἔκτακα, *perf. act. (not Att.),* ἔκταμαι, *perf. pass.*

Ἐκτακείς, έντος, *part.* 2 *aor. pass. of* ἐκτήκω.

Ἐκτακὼς, *part. of* ἔκτακα.

Ἐκταλαντόω, ῶ, *fut.* ώσω, to deprive of his money: *from* ἐκ, τάλαντον.

Ἔκτᾰμα, ατος, τὸ, that which is stretched out: *from* ἐκτείνω.

Ἔκταμαι, *poet.* ἔκταμμαι, *perf. pass. of* κτείνω.

Ἔκταμε, 3 *pers. sing. poet. aor. of* ἐκτάμνω.

Ἐκτάμην, ασο, ατο, 2 *aor.* (*as from* κτῆμι), *mid. poet. for* κτείνω.

Ἐκτάμῃσι, *poet. for* ἐκτάμῃ, 3 *pers. sing.* 2 *aor. subj. of* ἐκτάμνω.

Ἐκτάμῃσι, *poet. for* ἐκτάμῃ, 2 *pers. sing. pres. subj. pass. of* ἐκτάμνω.

Ἐκτάμνω, *Epic, and the* 2 *aor. poet.* ἔκταμον, *Ion. for* ἐκτέμνω.

Ἔκτᾰν, *for* ἔκτασαν, 3 *pers. plur. of* ἔκταν, *Dor. for* ἔκτην, 2 *aor. of* κτῆμι, *obs. s. s. as* κτείνω, *or anomalous and poet. aor. of* κτείνω. *Compare* ἔκτα.

Ἔκταν, *Dor. for* ἔκτην, 2 *aor. of* κτῆμι, *for* κτείνω, *Gram. Antiq.*

Ἔκτανον, ες, ε, 2 *aor. act. of* κτείνω.

Ἐκτάνθαι, *inf. perf. pass. of* κτείνω.

Ἐκτάνθην, ης, η, *an unusual form of* 1 *aor. of* κτείνω.

Ἐκτᾰνύω, *fut.* ύσω—1 *aor.* ἐξετάνυσα, to stretch out, *Il.* ψ, 201. stretch on the ground, *a tree,* ρ, 58. = *Pass.* ἐξετανύσθην, to be extended at full length, lie, &c., η, 271. *Th.* ἐκ, τανύω.

Ἔκταξις, εως, ἡ, the act of drawing out, and placing in regular order—the act of drawing out an army in battle array. ¶ ποιησάμενος τὴν ἔκταξιν, *Polyb.* 2, 27, 7. having ranged his army in order of battle: *subst. of* ἐκτάσσω.

Ἐκταπεινώω, ῶ, *fut.* ώσω, *the ss. of* ταπεινόω, *enforced by* ἐκ.

Ἐκταρακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* causing trouble, *or* disturbance: *from* ἐκταράσσω.

(Ἐκτάραξις, εως, ἡ, trouble; disturbance. ¶ ἐκτάραξις γαστρὸς, a diarrhœa: *subst. of* ἐκταράσσω.

Ἐκταράσσω, *Att.* ἐκταράττω, *fut.* ξω, *perf.* ἐκτετάραχα, to cause utter confusion, to disturb, *the faculties by terror—with* κοιλίαν, to cause a diarrhœa. = *Pass. perf.* ἐκτετάραγμαι, 1 *aor.* ἐξεταράχθην, to be, &c.: *from* ἐκ, ταράσσω.

Ἐκταρβέω, ῶ, *fut.* ήσω, to be greatly affrighted, *or* amazed. *Act.* to cause extreme terror, *or* amazement, *Hesych. Th.* ἐκ, ταρβέω.

Ἐκταριχεύω, *a stronger expression than* ταριχεύω.

Ἐκταρσόω, *a more forcible expression than* ταρσόω.

Ἔκτας, *Dor. for* ἔκτης, 2 *pers. sing.* 2 *aor. of* κτῆμι. *Compare* ἔκτα.

Ἔκτᾰσις, εως, ἡ, extension; protraction; elongation—expansion. *met.* a straining of the mind, *or* distraction, *see the last s. of the verb—in Gram.* the lengthening of a syllable: *subst. of* ἐκτείνω.

Ἐκτάσω, *for* ἐκτήσω, *contr.* 2 *pers. sing. of* ἐκτησάμην, 1 *aor. mid. of* κτάομαι.

Ἐκτάσσω, *Att.* ἐκτάττω, *fut.* ξω, to draw out and arrange in order—to draw out an army in order of battle, *Polyb.* 1, 50, 4. *Th.* ἐκ, τάσσω.

Ἔκτατο, 3 *pers. sing. of* ἐκτάμην, *imperf. or* 2 *aor. mid. poet., from* κτῆμι, *of* κτείνω.

Ἐκτᾰτὸς, τὴ, τὸν, *adj.* stretched out; lengthened—extended; expanded: *from* ἐκτείνω.

Ἐκταφρεύω, *fut.* εύσω, to dig trenches, *Joseph. Bell. Jud.* 5, 2.: *from* ἐκ, ταφρεύω.

Ἐκτέατο, *Ion. for* ἔκτηντο, *or* ἐκέκτηντο, 3 *pers. plur. plus. perf. of* κτάομαι.

Ἐκτεθῆναι, 1 *aor. inf. pass. of* ἐκτίθημι.

Ἐκτεθλιμμένος, *part. perf. pass. of* ἐκθλίβω.

Ἐκτέθραμμαι, *perf. pass. of* ἐκτρέφω.

Ἔκτεινα, 1 *aor. act. of* κτείνω.

Ἐκτείνω, *fut.* ἐκτενῶ—*perf.* ἐκτέτακα—1 *aor.* ἔκτεινα, to stretch out; to stretch; to strain—*Gram.* to lengthen. = *Pass. perf.* ἐκτέταμαι, to be stretched, &c. *met.* to be strained, *affected deeply with any strong emotion, Soph. Œdip. Tyr.* 153. *s. s. as* ἐκπλήγμαι, *interpret. Triclin. Th.* ἐκ, τείνω.

Ἐκτειχίζω, *fut.* ίσω, to wall round; to fortify, *Thuc.* 7, 26. to finish a wall, *or* fortification, 4, 45. *Th.* ἐκ, (τειχίζω) τεῖχος.

Ἐκτεκνόω, ῶ, *fut.* ώσω, to beget children. = *Mid.* Ἐκτεκνόομαι, to acknowledge and accept one's own child, *said of the father. Th.* ἐκ, (τεκνόω) τέκνον.

Ἐκτεκὼν, *part.* 2 *aor. of* ἐκτίκτω.

Ἐκτελεύθω, *fut.* εύσω, to descend from: *from* ἐκ, τελεύθω.

Ἐκτελειόω, *a more forcible word than* τελειόω—*so also its subst.* ἐκτελείωσις, εως, ἡ.

Ἐκτελευτάω, *a stronger expression than* τελευτάω.

Ἐκτελέω, *fut.* έσω, to finish completely—to perform completely, execute, *Od.* κ, 27. to fulfil exactly, to accomplish fully, ψ, 96. *freq. as a promise, threat, &c.*—*in subseq. writ.* to perpetrate, commit, *as an injustice*—to consummate; to achieve; to perpetrate. *Th.* ἐκ, τελέω.

(Ἐκτελὴς, έος, *adj.* completed; achieved; perpetrated; full grown; fully ripe, *Hes. Oper.* 464.

Ἐκτέμνω, *pres. poet.* (*Hom. freq.*) ἐκτάμνω, *fut.* ἐκτεμῶ—*perf.* ἐκτέτμηκα—2 *aor.* ἐξέταμον, *Ion.* ἔκταμον, *Hom.*—*perf. mid.* ἐκτέτομα, to cut off, *Od.* γ, 456. cut down, fell, *trees, Il.* γ, 62.—to cut out, λ, 828.—to cut; to divide, *into mathematical segments*—to castrate. *met.* destroy, lay waste, *viz. by cutting down fruit trees.*—ἐκτέμνεσθαι φιλανθρωπίᾳ, *Polyb.* 31, 6, 8. to be disarmed by humanity. ¶ ἐκτετμένος τὴν γλῶτταν, *Luc.* one who had his tongue cut out.

Ἐκτένεια, ας, ἡ, extension; expansion. *met.* intentness; intensity of zeal, *or* of application; readiness; complaisance; diligence and zeal, *in doing friendly offices*—assiduity; perseverance; steadiness—abundance, *late writ., as Herodian,* 7, 2.—ἐν ἐκτένειᾳ, with unremitting application; perseveringly; assiduously: *subst. of* ἐκτείνω.

(Ἐκτενέως, *Ion. for* ἐκτενῶς, zealously, *Vit. Hom. cap.* 7. *m. and* 26. *a.*

(Ἐκτενὴς, έος, *adj.* stretched; strained; lengthened—intent, intent upon—*in late writ. as Polyb. Herodian, &c.* active; assiduous, sedulous, diligent, zealous, obliging, complaisant, *as in cultivating the favour of, rendering services, &c., Polyb.* 22, 5, 4.—persevering—abundant.

(Ἐκτενία, *poet. for* ἐκτένεια.

(᾽Εκτενῶς, *adv. of* ἐκτενής.

᾽Εκτεξις, εως, ἡ, a begetting, a bringing forth, &c., *as subst. of* ἐκτίκτω.

᾽Εκτέταμαι, *perf. pass. of* ἐκτείνω.

(᾽Εκτεταμένως, *s. s. as* ἐκτενῶς, *and* ἐκταδόν.

᾽Εκτετμένος, ου, *adj. part. perf. pass. of* ἐκτέμνω. — *Subst.* a eunuch.

᾽Εκτέτμηκα, ας, ε, *perf. of* ἐκτέμνω.

᾽Εκτέτομα, ας, ε, *perf. mid. of* ἐκτέμνω.

᾽Εκτέτραμμαι, *perf. pass. of* ἐκτρέφω.

᾽Εκτεὺς, έως, ὁ, *a measure*, the sixth part of a μέδιμνος. *Th.* ἕξ.

᾽Εκτεφρόω, ῶ, *fut.* ώσω, to reduce completely to ashes. *Th.* ἐκ, τεφρόω.

᾽Εκτεχνάομαι, ῶμαι, *fut.* ήσομαι, to plot, invent, *or* contrive. *Th.* ἐκ, τέχνη: *from* ἐκ, τέχνάομαι.

᾽Εκτήκω, *fut.* ήξω — *perf.* ἐκτέτηκα — 2 *aor.* ἐξέτακον, to melt down; to liquefy, *or* dissolve. *met.* to cause to dissolve, *in tears* — to waste away, *or* bring to decay; to consume. = *Pass.* to be, &c. *especially in the met. s.* to be consumed by anguish, &c. *part.* 2 *aor.* ἐκτᾰθείς. *Th.* ἐκ, τήκω.

᾽Εκτημαι, *Ion. or Att. for* κέκτημαι, *perf. of* κτάομαι.

᾽Εκτημόριον: *neut. of* ἑκτημόριος.

᾽Εκτημόριος, ου, *adj.* amounting to a sixth part. — *Neut. as subst.* τὸ ἑκτημόριον, a sixth part. — *Subst. of* ἑκτημόριοι, ων, οἱ, *farmers in Attica, receiving a sixth part of the crop as payment for cultivating lands belonging to the state, Plut. Solon.* 13. *Th.* ἕκτος, (μόριον) μείρω.

(᾽Εκτήμοροι, ων, οἱ, *s. s. as* ἑκτημόριοι.

᾽Εκτιθασσεύω, *a more expressive word than* τιθασσεύω, *from the force of* ἐκ.

᾽Εκτιθεύω, *read* ἐκτιτθεύω.

᾽Εκτῐ́θημι, *fut.* θήσω — 1 *aor.* ἐξέθηκα, to set up; to put forth, *or* expose; to display — to give away, *as a reward* — to put away, *or* expose, *a child, viz. leave to its fate, but* ἀποτίθημι, *to abandon it to certain destruction* — to give out, to utter, *as* a reply — to produce, *or* bring forward, propose, hold out, *as a reward, Polyb.* 15, 9, 4. *or for an example,* 15, 20, 5. — to give out; to make known; explain, 10, 9, 3. to proclaim and enact, 15, 20, 5. *Th.* ἐκ, τίθημι.

᾽Εκτιθηνέω, ῶ, *fut.* ήσω, to nurse, *or* rear: *from* ἐκ, τιθηνέω.

᾽Εκτικεύομαι, to be affected with hectic fever, *Alex. Trall. Th.* ἕξις.

(᾽Εκτικὸς, κὴ, κὸν, *adj.* having an habitual state, condition, *or* constitution, *Aristot.* pertaining to, &c. — habitual, lasting, constant Hectic — prompt; ready; practised, *Arrian. Epictet.* 2, 78. ¶ ἑκτικὸς πυρετὸς, a hectic fever, *viz. which is slow and constant, wasting the frame: from* ἕξις.

᾽Εκτίκτω, *fut.* τέξω, *and* τέξομαι — *perf.* ἐκτέτεκα — 2 *aor.* ἐξέτεκον — *perf. mid.* ἐκτέτοκα, to bring forth, *or* produce. *Th.* ἐκ, τίκτω.

᾽Εκτικῶς, *adv. the ss. of the adj.* ἑκτικὸς, *adverbially.* — ἑκτικῶς πρὸς ἀρετὴν διακεῖται, he has contracted the habit of virtue.

᾽Εκτῖλάω, ῶ, *fut.* ήσω, to discharge by stool: *from* ἐκ, τιλάω.

᾽Εκτίλλω, *fut.* λῶ, to pluck out. *Th.* ἐκ, τίλλω.

᾽Εκτῑμάω, ῶ, *fut.* ήσω, to hold in the highest estimation; to prize highly, *Polyb.* to set too high a price upon. *Th.* ἐκ, τιμάω.

(᾽Εκτίμησις, εως, ἡ, estimation, &c. *as subst. of* ἐκτιμάω.

᾽Εκτῖμος, ου, *adj.* unhonoured, not honouring, *Soph. Elect.* 242. *Herm. Th.* ἐκ, τιμή.

᾽Εκτιναγμὸς, οῦ, ὁ, the act of pushing away, *or* out — ἐκτιναγμὸς γῆς, an earthquake: *subst. of* ἐκτινάσσω.

᾽Εκτῑνάσσω, *fut.* άξω, *perf.* χα — 1 *aor.* ἐξετίναξα, to shake off violently; to make totter. *Th.* ἐκ, τινάσσω.

᾽Εκτίνυμι, *poet. for* ἐκτίνω. [*Pros.* ἐκτῑ́νῡμι, *Epic poet.* — ἐκτῑ́νῡμι, *Att.*]

᾽Εκτίνω, ἐκτίσω (*from* ἐκτίω) — *perf.* ἐκτέτικα — 1 *aor.* ἐξέτισα, to pay off, repay, *or* discharge, *Herodot.* 3, 47. *a.* to pay, *a penalty,* atone for *Soph. Antig.* 856. to satisfy, make good, *Polyb.* 5, 27, 7. = *Mid.* 1 *aor.* ἐξετισάμην, to take, *or* exact payment; to avenge one's self, avenge, *an* insult, ὕβριν. [*Pros.* —ῖνω, *Ion.* —ἴνω, *Att.*] *Th.* ἐκ, (τίνω) τίω.

᾽Εκτῖσις, εως, ἡ, payment; repayment; discharge; reparation; satisfaction; punishment. ¶ οὐκ οὔσης αὐτοῖς ἐκτίσεως, *Aristot.* they being insolvent: *subst. of* ἐκτίνω.

(᾽Εκτισμα, ατος, τὸ, a penalty; the fine, *or* punishment, *imposed by a sentence, Plat. Legg.* 9. *p.* 33.

᾽Εκτισμαι, *perf. pass. part.* ἐκτισμένος, ένη, ένον, *of* κτίζω.

᾽Εκτιστὴς, οῦ, ὁ, one who exacts payment, *or* retribution; an avenger, *Basil.*: *from* ἐκτίω.

᾽Εκτιτράω, ῶ, *fut.* ήσω, to bore quite through: *from* ἐκ, τιτράω.

᾽Εκτιτρώσκω, *fut.* ἐκτρώσω (*as from* ἐκτρόω, *perf.*) ἐκτέτρωκα. *Act.* to cause abortion. — *Neut.* to miscarry. *Th.* ἐκ, τιτρώσκω.

᾽Εκτιτθεύω, *fut.* εύσω, *s. s. as* ἐκτιθηνέω: *from* ἐκ, τιθεύω.

᾽Εκτίω, *fut.* ίσω, *imperf.* ἐξέτιον, *a poet. form of* ἐκτίνω, *the pres. and imperf. in Epic poet., the other tenses are assigned to* ἐκτίνω. [*Pros.* —ῖω, *Ion.* —ἴω, *Att.*]

᾽Εκτμημα, ατος, τὸ, that which is cut out, *or* off; a cut, *or* segment: *from* ἐκτέμνω.

(᾽Εκτμησις, εως, ἡ, the act of cutting out, *or* off, of clipping, *or* of paring, &c., *as subst. of* ἐκτέμνω.

᾽Εκτοθεν, *adv.* apart from, *Od.* α, 132. out of, *with a genit.*, ι, 239. *poet. for* ἔκτοσθεν.

᾽Εκτοθι, *adv.* out of, away from, *with a genit., Il.* ο, 391. χ, 439.: *from* ἐκτός.

᾽Εκτοιχωρυχέω, ῶ, *fut.* ήσω. *lit.* to break through (walls) into and plunder, *Polyb.* 4, 18, 8. *met.* to plunder, 18, 32, 2.: *from* ἐκτὸς, τοιχωρυχέω.

᾽Εκτοκος, ου, *adj. s. s. as* ἔκγονος: *from* ἐκτίκτω.

᾽Εκτολῠπεύω, *fut.* εύσω, to finish completely, *a laborious work, Hes. Scut.* 44.: *from* ἐκ, τολυπεύω.

᾽Εκτομὰς, άδος, ἡ, *s. s. and Th. as* ἑκτομίς.

᾽Εκτομεὺς, έως, ὁ, one that cuts out, *or* from, hews, *or* fells: *from* ἐκτέμνω.

(᾽Εκτομὴ, ῆς, ἡ, *s. s. as* ἔκτμησις.

(᾽Εκτομίας (*Ion.* ἐκτομίης), ου, ὁ, a eunuch.

(᾽Εκτομὶς, ῖδος, ἡ, that which has been cut out. *Act.* that which cuts out, *Analect. Br.* 3. *p.* 185. — a wicket, a side, *or* postern door, *Æneas Tact.* 24.

(᾽Εκτομος, ου, *adj.* cut out from — castrated.

᾽Εκτονα, *perf.* 2, *or mid. in Hom. of* κτείνω.

(᾽Εκτόνηκα, *not in Att., a perf. of* κτείνω.

᾽Εκτονος, ου, *adj.* unrestrained, relaxed, weakened, out of time; dissonant. *Th.* ἐκ, (τόνος) τείνω.

᾽Εκτοξεύω, *fut.* εύσω, *perf.* ἐκτετόξευκα, *lit.* to shoot off, *all the arrows,* shoot away; to fling away; to expend. *met. with* βίον, *Arist. Plut.* 34. to pass life. *Neut. to* quit, *Eur. Androm.* 365. *or perhaps, act. and met.* get rid of, cast away. = *Mid.* to shoot away. *met.* exhaust. ¶ τὰ βέλη ἐξετοξεύετο, *Herodot.* 1, 214. *a.* his arrows were all shot away. *Th.* ἐκ, (τοξεύω) τόξον.

᾽Εκτοπίζω, *fut.* ίσω, to displace; to remove, *or* send away; to cause a change of habitation. — *Neut.* to change one's dwelling; to retire from a place; to go and settle in a distant country. *Th.* ἐκ, τόπος.

(᾽Εκτόπιος, ου, *adj. s. s. as* ἔκτοπος. ¶ ἐκτόπιον ποιεῖν, to remove to a distance.

(᾽Εκτοπισμὸς, οῦ, ὁ, displacement; removal; change of place, *or* dwelling, &c., *as subst. of* ἐκτοπίζω.

(᾽Εκτοπιστέος, έα, έον, *and* ἐκτοπιστικὸς, κὴ, κὸν, *adj.* frequently changing place, *or* habitation; forced to change.

(Ἔκτοπος, ου, *adj.* displaced; removed—absent; abroad—out of its place; unusual—extraordinary; absurd—foreign. ¶ ἔκτοπος χειμών, *Arist. Probl.* 30, 1. an extraordinary cold winter. ¶ ἄρουραν ἔκτοπον, *Soph. Trach.* 32. a remote land.

(Ἐκτόπως, *adv.* in an extraordinary manner, &c., *the ss. of* ἔκτοπος, *adverbially.*

Ἐκτόρειος, ου, *adj.* of or pertaining to Hector. *Th.* Ἕκτωρ.

Ἐκτορέω, ῶ, *fut.* ήσω, to push out, *Hom. H. Merc.* 42. *Th.* ἐκ, τόρεω.

Ἐκτορίδης, ου, ὁ, a son of Hector.

Ἐκτορμέω, ῶ, *fut.* ήσω, to miss the goal, to err. *Th.* ἐκ, τόρμη.

Ἕκτος, τη, τον, *adj.* the sixth. *Th.* ἕξ.

Ἐκτὸς, *adv.* outside; from without—out, out of, away from, *Hom. freq., and mostly as a Preposition with a genit.*—without.—ἐκτὸς ὠδίνων, without pain.—ἐκτὸς πηλοῦ πόδας ἔχειν, *lit.* to have his feet out of the mud, to be out of a difficulty.—ἐκτὸς χωρεῖ, get agone.—οἱ ἐκτὸς λόγων, the illiterate.—οἱ ἐκτὸς, strangers.—τὰ εἰς τὸ ἐκτὸς μόρια, the external parts.—ὁ ἐκτὸς αἰτίας, one who is blameless.—ἐκτὸς εἰ μὴ, unless, *as,* ἐκτὸς εἰ μὴ πεπιστεύκατε, *Luc.* unless you may have believed.—ἐκτός τινος εἶναι, to have nothing to do with, to have no business with.—ἔπειτε ἐκτὸς πέντε ἡμερέων ἐγένετο, *Herodot.* 3, 80. *a.* when five days had elapsed. *Th.* ἐκ.

(Ἔκτοσε, *adv.* out of; on the outside—from, *a genit., Od.* ν, 277.

Ἔκτοσθε, *poet.* ἔκτοσθεν (*also* ἔκτοθεν), *adv.* outside, without, *Il.* η, 341. *also, as Preposition with a genit.* out of, away from, out of the reach, *as Od.* χ, 385. *s. s. as and another form of* ἐκτός.

Ἔκτοτε, *adv. for* ἐκ τότε, from that time, thence, since.

Ἐκτραγωδέω, ῶ, *fut.* ήσω—*and* ἐκτραγωδίζω, *fut.* ίσω, to declaim pompously, *or* theatrically—to recount, *or* write in a pompous bombastical style—to treat a subject in a pathetic manner—to exaggerate, *or* amplify: *from* ἐκ, τραγωδέω.

Ἐκτράπεζος, ου, *adj.* away from, *or* not admitted to table; not usually served at table, *or* eaten, *Luc.* 6, *p.* 294. *Hemster. Th.* ἐκ, τράπεζα.

Ἐκτραπελογάστωρ, ορος, *adj.* being extraordinarily big-bellied: *from* ἐκτράπελος, γαστήρ.

Ἐκτρᾰ́πελος, ου, *adj.* that deviates, *from the usual course; hence,* extraordinary; unusual—abominable, disgusting, *Theogn.* 290.—overgrown, of monstrous growth, *or* size—that avoids, *and pass.* avoided, *Suidas*—impolite, rude, *auth.?*: *from* ἐκτρέπω.

Ἐκτρᾰπέλως, *adv. of* ἐκτράπελος.

Ἐκτρᾰχηλίζω, *fut.* ίσω, *perf.* ικα. *lit.* to fling to the ground head foremost, *properly said of horses; hence,* to throw down, *lit. and met.* to make proud—to express in lofty, *or* pompous terms.=*Pass.* ἐκτραχηλίζεσθαι, to break one's neck, *by being thrown from a horse,* to fall and receive a hurt. *met.* to fall into misfortune through neglect, *Dem. Th.* ἐκ, (τραχηλίζω) τράχηλος.

Ἐκτρᾰχύνω, *fut.* υνῶ, to irritate, *or* exasperate excessively. *Th.* ἐκ, (τραχύνω) τραχύς.

Ἐκτρέπω (*Ion.* ἐκτράπω), *fut.,* έψω—*perf.* ἐκτέτραφα—2 *aor.* ἐξέτραπον, to turn from; to turn away from, *or* aside;—to avert, to divert—to cause any one to change his direction—to turn, *from its course, Thuc.* 5, 65.—*Neut.* to yield, give way to, *Eur. Bacch.* 788. *this is a rare s. met.* to dissuade, *Soph. Elec.* 350.=Ἐκτρέπομαι, *Mid.* to turn one's self aside; to deviate from one's road; to make way—to turn from, and proceed towards, ἐπὶ, *and a genit. Herodot,* 6. 34. *f.*—to turn aside from, *with aversion,* to dislike, *or* abhor—become changed, *in form, or condition;* to become vitiated; to degenerate. *Th.* ἐκ, τρέπω.

Ἐκτρέφω, *fut.* θρέψω, *perf.* φα, to bring up from infancy; to bring up.=*Mid.* bring up for one's self, train, *Hom. H. Cerer.* 166. *Th.* ἐκ, τρέφω.

Ἐκτρέχω, *fut.* θρέξομαι, *generally,* δραμοῦμαι (*as from* ἐκδρέμω)—2 *aor.* ἐξέδραμον—*perf.* ἐκδεδράμηκα, to run out, *or* away from, to run from, *one place to another*—to run from, *or* to, *any particular place;* to make a sally, *or* excursion—to shoot up into a stalk, *or* shoot up, *Theophrast. met.* to go to excess. *Th.* ἐκ, τρέχω.

Ἐκτριαινόω, ῶ, *fut.* ώσω, to strike, *or* push out with a trident. ¶ *a word censured by Lucian. Pseudol.* 29.: *from* ἐκ, τριαινόω.

Ἐκτρῖβή, *s. s. and Th. as* ἔκτριψις.

Ἐκτρῑ́βω, *fut.* ψω, *perf.* φα, to rub out—to excoriate, to gall—to strike out by collision—to wear out, *or* waste, *Soph. Phil.* 296. to wear out life (βίον), to end life, *Œdip. Tyr.* 249. to destroy utterly—to cancel, to annul.=*Pass.* to be destroyed, perish, *Œd. Tyr.* 428. to annul. ¶ ἐκτρῖβειν πίτυος τρόπον, *or* δίκην, to destroy after the manner of a pine-tree, *viz.* completely, *no suckers ever springing from its root, Herodot.* 6, 37. *m. Th.* ἐκ, τρίβω.

(Ἔκτριμμᾰ, ατος, τὸ, excoriation caused by friction—that which one rubs with, a napkin, a rubber, a towel.

Ἐκτριχόω, ῶ, *fut.* ώσω, to deprive of hair: *from* ἐκ, τριχόω.

Ἔκτριψις, εως, ἡ, the act of rubbing out, expunging, *or* cancelling, &c. *as subst. of* ἐκτρίβω.

Ἔκτροπὴ, ῆς, ἡ, the act of turning aside, *or* putting out of the way; dissuasion—*from the Mid. ss.,* deviation; digression; a subterfuge—aversion—alteration; deterioration; degeneracy—a bye-road; a turn in a road—an issue. ¶ ἐκτροπαὶ ὑδάτων, *Polyb.* 9, 43, 5. channels to draw off water from marshes, *or* rivers. ¶ ἐκτροπὴ λόγων, digression in discourse: *subst. of* ἐκτρέπω.

(Ἐκτροπίας, ου, ὁ, wine that has become sour, *or* vapid.

(Ἐκτρόπιον, ου, τὸ, *a disease of the eye,* Ectropium, *consisting in an inversion of the lower eyelid.*

(Ἔκτροπος, ου, *adj.* turning aside; deviating; turning from the road—disagreeing—out of the way; retired; remote.

Ἐκτροφὴ, ῆς, ἡ, the act of bringing up from infancy, nursing, *or* rearing; education: *subst. of* ἐκτρέφω.

Ἐκτροχάζω, *fut.* άσω, *s. s. as* ἐκτρέχω. *met.* to narrate, *Dioscor.* 7, 3. *Th.* ἐκ, τροχάζω.

Ἐκτρυγίζω, ίσω, to free from the dregs, *or* lees, *Geopon.* 5, 2, 13.: *from* ἐκ, τρύξ.

Ἐκτρῡπάω, ῶ, *fut.* ήσω, to bore out, *or* through—to make a way out, escape privately, *Arist. Eccles.* 337. *Th.* ἐκ, τρυπάω.

(Ἐκτρῦ́πημα, ατος, τὸ, the particles scooped out by boring.

(Ἐκτρῦ́πησις, εως, ἡ, a boring through.

Ἐκτρῡφάω, ῶ, *fut.* ήσω, to indulge in luxury: *from* ἐκ, τρυφάω.

Ἐκτρυχόω, *fut.* ἐκτρυχώσω, to wear out; exhaust, *Thuc.* 3. 93. *met.* weaken, diminish, *or* destroy. *Th.* ἐκ, τρύχω.

(Ἐκτρῦ́χω, *fut.* ύξω, *another form of* ἐκτρυχόω.

Ἐκτρώγω, *fut.* τρώξομαι, to eat, *or* gnaw up. *Th.* ἐκ, τρώγω.

Ἔκτρωμα, ατος, τὸ, an abortion: *from* ἐκτιτρώσκω.

(Ἐκτρωματαῖος, αία, αῖον, *adj.* produced by abortion—inclined to, &c.

(Ἔκτρωσις, εως, ἡ, abortion: *subst. of* ἐκτιτρώσκω.

Ἐκτυλίσσω, *fut.* ίξω, to untwine: *from* ἐκ, τυλίσσω.

Ἐκτυμπάνωσις, εως, ἡ, inflation, tumefaction: *from* ἐκ τύμπανον.

Ἐκτυπέω, ῶ, *fut.* ήσω, to stun with noise. *Th.* ἐκ, τύπτω.

Ἔκτῡπον, ες, ε, 2 *aor. act. of* κτυπέω.

Ἔκτυπον, ου, τὸ, a model, the first sketch: *neut. of* ἔκτυπος.

Ἔκτυπος, ον, *adj.* moulded; imprinted; sculptured, *or* carved in raised work, embossed. *met.* prominent. *Th.* ἐκ, (τυπόω) τύπτω.

(Ἐκτυπόω, ῶ, *fut.* ώσω, to mould; to stamp — to emboss, *or* form in raised work.

(Ἔκτύπωμα, ατος, τὸ, an impress, *or* stamp; any figure made in raised work. ¶ ἐκτύπωμα βρόντης, a place where lightning has struck, *Herodot.* 9, 93. *m.*

Ἐκτῡφλόω, ῶ, *fut.* ώσω, *perf.* ἐκτετύφλωκα, to render totally blind. ¶ ἐκτετυφλωμένη τύχη, blind fortune. *Th.* ἐκ, τυφλόω.

(Ἐκτύφλωσις, εως, ἡ, the act of blinding: *subst. of* ἐκτυφλόω.

Ἐκτυφόω, ῶ, *fut.* ώσω, *s. s. as* ἐκτύφω: *from* ἐκ, τυφόω.

Ἐκτύφω, *fut.* ἐκθύψω, 1 *aor.* ἐξέθυψα, to turn into smoke; to cause to burn slowly, emitting only smoke without flame. = *Mid. met.* to excite gradually, *love, Alciphron.* 3, *Ep.* 50. to cause to swell. *met.* to puff up with pride; render stupid by conceit. = *Pass.* 2 *aor.* ἐξετύφην, to become puffed up with pride. [*Pros.* — υ — long, *but in the* 2 *aor. pass.* short. *Schn. L. ed. P.*] *Th.* ἐκ, τύφω.

Ἐκτυχὼν, *part.* 2 *aor. of* ἐκτυγχάνω.

Ἕκτωρ, ορος, ὁ, *a proper name.* Hector — an anchor, *Lycoph.* 100.

Ἐκυδάσσαο, *Ion. and poet. for* ἐκυδάσω, 2 *pers. sing. of* ἐκυδασάμην, 1 *aor. mid. of* κυδάζω.

Ἔκυθον, ες, ε, 2 *aor. of* κεύθω.

Ἑκῦρὰ, ᾶς, *Ion.* — ἠ, ῆς, ἡ, a mother-in-law; the husband's mother.

ΕΚΥ᾽ΡΟ᾽Σ, οῦ, ὁ, a father-in-law.

Ἔκυρσα, 1 *aor. Æol. of* κύρω.

Ἐκφᾰ᾽γω, to eat up — to gnaw; to corrode, consume, *or* undermine, *in use only in a* 2 *aor.* ἐξέφαγον, *infin.* ἐκφαγεῖν, *as pres.* ἐξεσθίω. *Th.* ἐκ, φάγω.

Ἐκφαιδρῡ᾽νω, *fut.* υνῶ, *the ss. of* φαιδρύνω, *adding,* 'fully,' 'completely,' *or* 'greatly,' *for that of* ἐκ.

Ἐκφαίνω, *fut.* ἐκφανῶ, — *perf.* ἐκπέφαγκα, to bring out, *or* forward, to expose, *or* bring into public view; to reveal — to make known publicly. = Ἐκφαίνομαι, *Mid.* to become visible; to appear, *Il.* τ, 17. to present one's self, *or* to be exposed to public view; to become public, *or* distinctly known. = *Pass.* 1 *aor. poet.* ἐξεφαάνθην, 2 *aor.* ἐξεφάνην, *s. s. as the Mid., or* to become, &c. *Th.* ἐκ, φαίνω.

Ἐκφαλαγγέω, ῶ, *fut.* ήσω, to quit the phalanx, *or* the ranks: *from* ἐκ, φάλαγξ.

Ἐκφάνδην, *or* ἐκφάδην, *adv.* openly; manifestly: *from* ἐκφαίνω.

(Ἔκφαγεν, *poet. without augm. and Æol. for* ἐξεφάγησαν, 3 *pers. plur. of* ἐξεφάγην, 2 *aor. pass. of* ἐκφαίνω.

(Ἐκφᾰνὴς, έος, *adj.* apparent; manifest. *met.* remarkable; illustrious.

(Ἐκφανίζω, *fut.* ίσω, *s. s. and Th. as* ἐκφαίνω, *Hesych.*

(Ἔκφανσις, εως, ἡ, manifestation; disclosure; promulgation, &c. *as subst. of* ἐκφαίνω.

Ἐκφαντάζομαι, *fut.* άσομαι, *s. s. as* φαντάζομαι, *Alciphr.* 1, *Ep.* 13. *adding,* 'from out of,' *for that of* ἐκ.

Ἐκφαντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for bringing to view; showing, &c. *See its verb,* ἐκφαίνω.

(Ἐκφαντορία, ας, ἡ, disclosure, explanation — *in Ecclesiast. writ.* explanation of a mystic, *or* concealed sense.

(Ἐκφαντορικὸς, κὴ, κὸν, *adj.* interpretative; explicative — *subst.* ἐκφαντορικὸς, οῦ, ὁ, *s. s. as* ἐκφάντωρ.

(Ἔκφαντος, ου, *adj.* revealed; divulged; manifested clearly; made public; manifest; clear.

(Ἐκφάντωρ, ορος, ὁ, one who discovers, interprets, *or* explains.

Ἐκφάσθαι, *infin. of* ἔκφαμαι, *mid. of* ἔκφημι.

Ἔκφᾰσις, εως, ἡ, delivery; utterance — an edict, *or* decision: *subst. of* ἔκφημι.

Ἐκφατνίζω, *fut.* ίσω, to clean, *or* throw out of a manger. *met.* clear out, clean out. *Th.* ἐκ, φάτνη.

(Ἐκφάτνισμα, ατος, τὸ, that which is thrown out of a manger. *Neut. plur.* τὰ ἐκφατνίσματα, remains of victuals after a meal; refuse.

Ἐκφᾰ᾽τως, *adv.* uttered; *hence,* openly announced, openly: *from* ἔκφημι.

Ἐκφαυλίζω, *fut.* ίσω, to undervalue, *or* despise; to disdain. *Th.* ἐκ, (φαυλίζω) φαῦλος.

(Ἐκφαυλισμὸς, οῦ, ὁ, the act of undervaluing, &c. *as subst. of* ἐκφαυλίζω.

(Ἔκφαυλος, ου, *adj. the ss. of* φαῦλος, *enforced by* ἐκ.

Ἐκφερέμεν, *poet. for* ἐκφέρειν, *infin. of* ἐκφέρω.

Ἐκφερεμῡθέω, ῶ, *fut.* ήσω, to divulge; to make known publicly; to rumour. *Th.* ἐκ, φέρω, μῦθος.

Ἐκφέρω, *fut.* ἐξοίσω — *perf.* ἐξενήνοχα, 2 *aor.* ἐξέφερον, *infin. pres. poet.* ἐκφερέμεν, *for* ἐκφέρειν, to carry forth; to bear away, *a dead body for interment, Herodot.* 7, 115. *b.* — to bring to light, bring forward, *or* make known; expose, 8, 132. to publish, *or* proclaim — to report; divulge, betray — to carry beyond, *bounds; hence,* to lead astray, mislead, seduce; to lead on to, *Soph. Aj.* 7. — to bring forth, *a child;* to produce, *fruits, Herodot.* 1, 93. *m.* — to bring forward, *a decree, or project of a law; for the acceptance of the people, Dem.* to bear away, *or* to gain an advantage, *Dem.* — to carry off, to steal, *Od.* ο, 469. to carry away, *a prize, Il.* ψ, 785. to obtain, *fame, Polyb.* 7, 10, 4. — *Neut.* (ἑαυτὸν *understd.*) to start, *from the goal at a race, Il.* ψ, 376. & 759. to run away, *as a horse with his rider, Xen. Equit.* 3, 4. — to wage, *war upon,* τινὶ, *Polyb.* 2, 36, 4. = *Mid.* to be carried away, *met. as by a violent emotion.* ¶ λόγῳ ἐκφέρομαι, I am carried away by the warmth of my discourse, *or* πάθει, by my feelings. ¶ τοῦ δοκεῖν εὖ λέγειν δόξαν ἐκφέρονται, *Dem.* they obtained the reputation of eloquence. *Th.* ἐκ, φέρω.

Ἐκφεύγω, *fut.* ξω, ξομαι, *and* ξοῦμαι, 2 *aor. Ion. Hom.* ἔκφυγον, *regularly,* ἐξέφυγον, to fly from, *or* away, to escape, *from the hand, with a genit., Hom., but when said of danger, or death, an accusat.* — to be free from, *as from snow, with a genit. Polyb.* 3, 55, 7. — τοῦ μὴ ἐκφεύγειν, *Thuc.* 2, 4. of the not escaping, *a subst. power imparted to the infin. by the neut. article. Th.* ἐκ, φεύγω.

(Ἔκφευξις, εως, ἡ, flight; escape.

Ἔκφημι, *infin.* ἐκφάναι, to pronounce; to say; to announce; to tell. = Ἔκφαμαι, *Mid., infin.* ἐκφᾶσθαι, *Od.* κ, 246. *s. s. Th.* ἐκ, φημί.

Ἐκφῆναι, 2 *aor. inf. pass. of* ἐκφαίνω.

Ἐκφθείρομαι, *part.* 1 *aor.* ἐκφθαρεὶς, to go to ruin; wander away in distress, *Arist. Pac.* 72. *Plut.* 598. *Eur. Cyclop.* 299. *Hec.* 669. *Porson.* ἐκφθείρου, *Lucian. Dial. Meretr.* 15. *imperat. as an imprecation,* mayest thou perish!

Ἐκφθίνω, *fut.* ίσω (*as from* ἐκφθίω), to destroy totally. = *Pass.* 3 *pers. sing. plus. perf.* ἐξέφθῖτο, to be totally consumed, *Od.* μ, 329. [*Pros.* — ι — *in the pres. and fut. in Epic p.* long, *but, in Att.* short — *in the perf. and plus. perf. invariably,* short, *Schn. L. P.*] *Th.* ἐκ, (φθίω) φθίνω.

Ἐκφιλέω, ῶ, *fut.* ήσω, to love dearly, devotedly, *or* passionately: *from* ἐκ, φιλέω.

Ἐκφλαυρίζω, *Att. for* ἐκφαυλίζω: *from* ἐκ, φλαυρίζω.

Ἐκφλεγματόομαι, to become totally changed into phlegm, *Hippoc. Th.* ἐκ, φλέγμα.

Ἐκφλέγω, *fut.* ξω, to set on fire; to burn up, *lit. or met. Th.* ἐκ, φλέγω.

Ἐκφλῐ᾽ζω, *a form of* ἐκθλίβω.

Ἐκφλογίζω, *fut.* ίσω, *and* ἐκφλογόω, ῶ, *fut.* ώσω, *s. s. as* ἐκφλέγω.

(Ἐκφλόγωσις, εως, ἡ, a setting on fire, &c.: *as subst. of* ἐκφλογόω.

Ἐκφλυᾰρέω, ῶ, *fut.* ήσω — ἐκφλυᾰρίζω, *fut.* ίσω, to turn into jest, to

jibe, mock, *or* deride: *from* ἐκ, φλυαρέω.

Ἐκφλύζω, *fut.* ύσω, ἐκφλυνδάνω, *forms of, and s. s. as* ἐκφλύω.

Ἐκφλύσσω, *fut.* ύξω—1 *aor.* ἐξέφλυξα, *inf.* ἐκφλύξαι, to cause to burst forth, to press out. *met.* give vent to, *grief*, *Apollon.* 1, 275. *Th.* ἐκ, φλύσσω.

Ἐκφλύω, *fut.* ύσω, to boil up, come up, *or* forth from heat, *rare in the Act.*, cause to, &c. [*Pros.* —υ— *in the pres.* long, *Schn. L. P.*] *Th.* ἐκ, φλύω.

Ἐκφοβέω, ῶ, *fut.* ήσω, *perf.* ἐκπεφόβηκα, to frighten out; to terrify greatly. = Ἐκφοβοῦμαι, *Mid.* to fear; to dread (τινὰ) any one. *Th.* ἐκ, φόβος.

(Ἐκφόβηθρον, ου, τὸ, a terrific object; a scarecrow; a bugbear.

(Ἐκφόβησις, εως, ἡ, *s. as subst. of* ἐκφοβέω.

Ἐκφοινίσσω, *or Att.*—ίττω, *fut.* ίξω, *the s. of* φοινίσσω, *strengthened by that of* ἐκ.

Ἐκφοιτάω, ῶ, *fut.* ήσω, *perf.* ἐκπεφοίτηκα, to go out frequently—to fall into insanity, ἐς μανίαν, *Ælian. H. A.* 11, 32. to go forth; to become known. *Act.* to promulgate, *Suid. Th.* ἐκ, φοιτάω.

(Ἐκφοίτησις, εως, ἡ, the act of going forth—promulgation; the state of being made known.

Ἔκφορᾱ, ᾶς, ἡ, the act of carrying forth, *or* away; *hence, for interment*, interment, *Polyb.* 6, 53, 1. *and* 6.—conveyance; exportation—utterance, expression—the act of revealing, *or* divulging—the act of springing forward—the act of a horse running away with his rider—projection, *in Architecture, &c., as subst. of* ἐκφέρω.

(Ἐκφορέω, ῶ, *fut.* ήσω, *s. s. as* ἐκφέρω, to carry away, *for interment, Hom.*—*in prose, sometimes the ss.*, to empty out, to hollow out: *from* ἐκ, φορέω.

(Ἐκφόρημα, ατος, τὸ, that which is carried forth, *or* away.

(Ἐκφόρησις, εως, ἡ, the act of carrying away, *or* emptying.

(Ἐκφορικὸς, κὴ, κὸν, *adj.* pertaining to carrying away, *or* out; conducive to carrying forth—expressing, announcing, *Plut.* 10, *p.* 576. *Wyttenb.*

(Ἐκφόριον, ου, τὸ, the produce of land, *Herodot.* 4, 108. *m.*—a tenth, *or* tithe, *as tax.*

(Ἔκφορος, ον, *adj.* carried forth; exported; that may be exported, *or* carried away—carried away, *by passion*; deviating; digressing; wandering—divulged; promulgated—that may lawfully be divulged.—οἱ ἔκφοροι, fore-sails, *s. s. as* ὄρθοι. ¶ τὰ μὴ ἔκφορα, things not to be revealed.

(Ἐκφορτίζομαι, *fut.* ίσομαι, to get rid of a burthen, *viz. s. s. as* ἀποφορτίζομαι, = *Pass. perf.* ἐκπεφόρτισμαι, *met.* to be betrayed, *Soph. Antig.* 1036. *viz. lit.* sold and carried off like a bale of goods. *Th.* ἐκ, (φορτίζω, φόρτος) φέρω.

Ἐκφράζω, *fut.* άσω, *perf.* ἐκπέφρακα—2 *aor.* ἐξέφραδον, to utter, announce, tell—to relate, to describe; explain. *Th.* ἐκ, φράζω.

Ἐκφρακτικὸς, κὴ, κὸν, *adj.* that opens; *hence*, aperient; deobstruent, *Alex. Trall. Th.* ἐκ, φράσσω.

Ἔκφρασις, εως, ἡ, announcement, utterance, narration, &c., *as subst. of* ἐκφράζω.

Ἐκφραστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* expert in describing, narrating, *or* expounding.—*Neut. as subst.* τὸ ἐκφραστικὸν, the talent of narrating, *or* describing: *from* ἐκφράζω.

Ἐκφρέω, ῶ, *fut.* ήσομαι, *Imperat.* ἔκφρες—1 *aor.* ἐξέφρησα, *not in use*, to carry out; to let go; to dismiss. ¶ ἐξέφρησα ἐμαυτὸν, *Luc.* I went out. *Th.* ἐκ, φρέω, *obs. in the simple form.*

Ἐκφρονέω, ῶ, *fut.* ήσω, to act in a foolish, *or* silly manner—to be foolish—to be deprived of one's senses; to be stunned by a blow: *from* ἔκφρων.

Ἐκφροντίζω, *fut.* ίσω, to invent; to contrive; to think of; to be occupied, *or* anxious about any thing: *from* ἐκ, φροντίζω.

(Ἐκφρόνως, *adv.* foolishly, &c., *as adv. of* ἔκφρων.

(Ἐκφροσύνη, ης, ἡ, folly, &c., *subst. in the ss. of* ἔκφρων.

Ἔκφρων, ονος, *adj.* foolish, silly; out of his right senses; insane—stunned; terrified; disturbed in the intellect, *by any cause.*—lifeless, *Polyb.* 8, 21, 7. *Th.* ἐκ, φρήν.

Ἔκφυᾱς, άδος, ἡ, *s. s. as* ἀποφυᾱς, a shoot; a sucker. *Th.* ἐκ, φύω.

Ἐκφυγγά́νω, *s. s. and Th. as* ἐκφεύγω, *Æsch. Prom.* 524.

Ἔκφυγον, ες, ε, *poet.* 2 *aor. in Hom. instead of* ἐξέφυγον, *of* ἐκφεύγω.

Ἐκφυγὴ, ῆς, ἡ, flight; escape—evasion; means of escape; a subterfuge: *from* ἐκφεύγω.

Ἔκφυγον, ες, ε, *poet. for* ἐξέφυγον, 2 *aor. of* ἐκφεύγω.

Ἔκφυὴς, έος, *adj.* unnatural; supernatural—endowed with extraordinary natural gifts—prodigious; extraordinary; enormous. *Th.* ἐκ, φύω.

Ἐκφῠλάσσω, to protect completely, *Soph. Œd. Col.* 285. *Th.* ἐκ, φυλάσσω.

Ἐκφυλλοφορέω, ῶ, *fut.* ήσω, to expel from a senate, *or* other body, *lit.* by a vote written on an olive leaf, *said of the Athenian senate, Æschin.* = *Pass. part. perf.* ἐκφυλλοφορημένος, *part.* 1 *aor.* ἐκφυλλοφορηθεὶς, to be excluded, &c. *Th.* ἐκ, φύλλον, (φορέω) φέρω.

(Ἐκφυλλοφορία, ας, ἡ, expulsion, &c. *in the s. of* ἐκφυλλοφορέω.

Ἔκφῡλος, ον, *adj. lit.* out of the tribe; *hence*, contrary to the customs, *or* manners of a tribe, *or* nation; foreign. *met.* unusual; extraordinary. *Th.* ἐκ, φυλή.

Ἔκφῡμα, ατος, τὸ, *s. s. as* ἐξάνθημα, a blister, pimple, *or* eruption—an excrescence. *Th.* ἐκ, φύω.

Ἔκφῡμι, *a form of* ἐκφύω.

Ἐκφύρω, *a stronger expression than* φύρω *alone, LXX.*

Ἐκφῡσάω, *fut.* ήσω; *perf.* ἐκπεφύσηκα, 1 *aor.* ἐξεφύσησα, to blow out, breathe forth; to snore, *or* breathe heavily, *Theocrit.* 24, 47. —to spurt, *water through the trunk, said of elephants, Polyb.* 3, 46, 12. *met. perf. pass. part.* ἐκπεφυσήμενος, 3, 103, 7. puffed up, elated. *Th.* ἐκ, φυσάω.

(Ἐκφῡσημα, ατος, τὸ, any thing inflated; a tumour, *Polluc.* 4, 190. a fragment of a rock broken by an earthquake, *Hesych.* the crater of a volcano, *Schol. Apollonii*, 3, 41.

(Ἐκφύσησις, εως, ἡ, the act of blowing out, *or* breathing; the respiration, *of one out of breath, &c. as subst. of* ἐκφυσάω.

Ἐκφυσιάω, *poet. for* ἐκφυσάω.

Ἔκφῡσις, εως, ἡ, a growing out of, *or* upon; growth; production—the state of sending forth suckers, *or* sprouts; a sprout, *or* shoot; *s. s. as* ἀποφυὰς, *and* ἐκφυάς. ¶ ἐκφύσεις πολλὰς ἔχουσα ῥίζα, *Diosc.* a root having many shoots. *Th.* ἐκ, φύω.

Ἐκφῠτεύω, *fut.* εύσω, to take and plant, plant out, transplant. ¶ to attend to, *Heraclid. Pont. c.* 11. *Th.* ἐκ, φυτεύω.

Ἐκφύω, *fut.* ἐκφύσω—*perf.* ἐκπέφυκα, *part. poet. nom. plur. fem.* ἐκπεφυυῖαι, *Hom.*—2 *aor.* ἔξεφυν (*from* ἔκφυμι), to engender; *rarely*, to give birth to, *Porson. Eurip. Phœn.* 34. to cause to grow, *or* be produced. *Neut.* to be born; to spring, *or* grow from, be produced from, *with a genit.*—*the neut. s. is only found in the perf.* ἐκπέφυκα, *and the* 2 *aor.* ἐξέφυν.=*Mid. the neut. ss.* [*Pros.* —υ—*in the pres.* short, *in the fut. and aor.* long. *See Pros. at* φύω.] *Th.* ἐκ, φύω.

Ἐκφωνέω, ῶ, *fut.* ήσω, *perf.* ηκα, to cry out aloud; to call upon aloud; to call by name—to pronounce distinctly—to name in precise terms, *in a contract. Th.* ἐκ, (φωνέω) φωνή.

(Ἐκφώνησις, εως, ἡ, the act of calling aloud, *or* by name—evocation, exclamation, pronunciation—*a figure in Rhetoric.*

Ἐκφωτίζω, *fut.* ίσω, to enlighten

thoroughly, *a stronger expression than* φωτίζω *without* ἐκ.

Ἐκχᾰλάω, ῶ, *fut.* άσω, to loose, *or* let go; to let down. *s.s. as* ἀποχαλάω. *Th.* ἐκ, χαλάω.

Ἐκχαλκεύω, *fut.* εύσω, to work in, *or* make of brass: *from* ἐκ, χαλκεύω.

Ἐκχαραδρόω, ῶ, *fut.* ώσω, to excavate; to hollow. = *Pass.* to be excavated by torrents; to be full of ravines: *from* ἐκ, χαραδρόω.

Ἐκχαυνόω, ῶ, *fut.* ώσω, to puff up. *met.* to elate, render proud. ¶ ἐκχαυνοῦν τὸν πολὺν ὄχλον, to gain over the mob. ¶ to astonish, *s.s. as* μετεωρίζειν, *Erotianus. Th.* ἐκ, χαυνόω.

Ἐκχέω, *fut.* εύσω (*also in Epic poet. pres.* ἐκχεύω) — *imperf.* ἐξέχεον, *Ion. Hom.* ἔκχεον, 1 *aor.* ἐξέχευσα (*a? form*), *mostly,* ἔκχεα, *also,* ἔκχευα, to pour out; to pour out abundantly; to spill; *hence,* to give profusely; to lavish, spend, waste, dissipate — to undo, ruin, destroy — to lose the recollection of, forget, *Eur. Hippol.* 1062. *Valcken.* = *Mid. and Pass.*, 1 *aor. mid.* ἐξεχευάμην, 3 *pers. sing. Ion. without augm.* ἐκχεύατο (*in an act. s.* 'he poured out,' *Od.* χ, 3. *and* ω, 177.), *plus. perf.* ἐξεκεχύμην (*as from* ἐκχύω), 3 *pers. sing.* ἐξεκέχυτο, *Ion. and poet. syncope,* ἐξέχυτο, *and* ἔκχυτο, 3 *pers. plur. also poet.* ἐξέχυντο, 1 *aor. pass.* ἐξεχύθην, *part. as of a* 2 *aor. mid.* ἐκχύμενος, to be poured out; to be poured forth. *met. said of vast crowds,* to pour forth, to stream, *or* swarm forth, *Il.* π, 259. *Od.* Υ, 515. *and,* to spread about on all sides, *v.* 279. to flow abundantly, to overflow — to discharge itself, *as a river. met.* to sink, *as from weakness, Analect. Br.* — to be entirely sunk, *or* plunged in, *as pleasures,* to give entire way to, *as to laughter* — to relax, become enervated. *Th.* ἐκ, (χέω, χεύω) χύω.

Ἐκχῑλόω, ῶ, *fut.* ώσω, to eat up by grazing; to waste. ¶ ἐκκεχιλωμένη γῆ, waste land; land producing only grass, *Pausan. Suid. from* ἐκ, χιλόω.

Ἐκχλευάζω, *fut.* άσω, *a stronger expression than* χλευάζω.

Ἐκχλοιόω, *the ss. of* χλοιόω, *adding,* 'completely,' *or* 'totally,' *for that of* ἐκ.

Ἐκχολόω, ῶ, *fut.* ώσω, to change into bile. *met.* to excite choler. *Th.* ἐκ, (χολόω) χολή.

Ἐκχορεύω, *fut.* εύσω, to drive out of a choir, rank, *or* company. = *Mid.* 1 *aor.* ἐξεχορευσάμην, *Eur. Helen.* 380.: *from* ἐκ, χορεύω.

Ἐκχράω, *Ion.* ἐκχρέω, *fut.* ήσω, to suffice; to be enough to satisfy, gratify, be useful, *mostly impersonn. pres.* ἐκχρᾷ, *or* ἔκχρη, it suffices — *fut.* ἐκχρήσει, it will suffice. — 1 *aor.* ἔκχρησε, it had sufficed, &c. *Th.* ἐκ, χράω.

Ἐκχράω, *fut.* ήσω, *imperf.* 3 *pers. sing.* ἐξέχρη, to announce as an oracle, *Soph. Œd. Col.* 87. *Th.* ἐκ, χράω.

Ἐκχρέμπτομαι, *fut.* ψομαι, to spit up, expectorate: *from* ἐκ, χρέμπτομαι.

Ἐκχρηματίζομαι, *fut.* ίσομαι, to extort money, from any one, τινὰ, *Thuc.* 8, 87.: *from* ἐκ, χρηματίζω.

Ἐκχρήσει, *fut. impers. of* ἐκχράω.

Ἐκχρησμῳδέω, ῶ, *fut.* ήσω, to deliver an oracle from: *from* ἐκ, χρησμῳδέω.

Ἐκχρώννυμι, *fut.* χρώσω, to destroy the colour: *from* ἐκ, χρώννυμι.

Ἐκχυλῐ́ζω, *fut.* ίσω, to express, *or* suck out juice. *Th.* ἐκ, (χυλίζω) χυλός.

Ἐκχύμενος, *part.* 2 *aor. mid. of* ἐκχέω.

Ἐκχῡμίζω, *fut.* ίσω, *s. s. as* ἐκχυλίζω: *from* ἐκ, χυμός.

Ἐκχῡμόομαι, οῦμαι, to pour out from the blood-vessels extravasated blood. *Th.* ἐκ, χυμόω.

(Ἐκχύμωμα, ατος, τὸ, *and* ἐκχύμωσις, εως, ἡ, Ecchymosis, *viz. the extravasation of blood between the skin and flesh.*

(Ἔκχῡσις, εως, ἡ, a pouring out, &c., *as subst. of* ἐγχέω.

(Ἐκχύτης, ου, ὁ, one who pours out abundantly. *met.* a dissipater, a prodigal person.

Ἔκχῡτο, *poet. for* ἐξεκέχυτο, 3 *pers. sing. perf. pass. of* (ἐκχύω) ἐκχέω.

(Ἔκχῡτος, ου, *adj.* poured out — spilt; shed — dissipated; wasted — lavish, wasteful. — *Neut.* τὸ ἔκχυτον, a dish of something in a fluid form, *Anthol. Suidas.*

Ἐκχύω (*pres. not in use*), *fut.* ύσω, 1 *aor. pass.* ἐξεχύθην, *s. s. as* ἐκχέω, *from which it takes tenses in the pass. Th.* ἐκ, χύω.

Ἐκχώννυμι, *fut.* ώσω (*as from* ἐκχόω), to raise by earth thrown up, to raise a dam, *Herodot.* 2, 137. to build up, 2, 138. *and* to fill up, 2, 11. *Th.* ἐκ, χώννυμι.

Ἐκχωρέω, ῶ, *fut.* ήσω, to retire; to withdraw, *Polyb.* 1, 39, 10. *met. with* ἐκ τοῦ ζῆν, to die — to give up, yield, 32, 14, 3. to resign any thing to any one, τινί τινος, *Hippocrat. Jusjur.* 2. *Th.* ἐκ, χωρέω.

(Ἐκχώρησις, εως, ἡ, the act of retiring, &c., *as subst. of* ἐκχωρέω.

Ἔκψηγμα, ατος, τὸ, that which has been wiped off: *from* ἐκ, ψήχω.

Ἐκψῡ́χω, *fut.* ξω, to breathe; to respire; to lose one's breath; to faint; to expire, *s. s. as* ἀποψύχω. *Th.* ἐκ, ψύχω.

Ἑκών, *fem.* ἑκοῦσα, *neut.* ἑκόν, *adj.* out of free will; voluntary; of one's own accord — with deliberate purpose, designedly — cheerfully, zealously — *in Att. often* ἑκὼν εἶναι. *Etym.* ἑκών, *and* ἔκητι, *are kindred words.*

Ἔλα, *Pind. Isth.* 5, 48. *imperat. of* ἐλάω, ἐλαύνω.

Ἐλᾶ́ᾱ, ας, ἡ, *Att. and* ἐλάη, ης, ἡ, *Ion. for* ἐλαία, the olive-tree and fruit. [*Pros.* ἐλᾶ́ᾱ, *Att. but,* ἐλᾰ́ᾱ, *Ion., Schn. Lex. Pass.*]

Ἐλάαν, *Hom. poet. for* ἐλάειν, ἐλᾶν, *inf. of* ἐλάω.

Ἐλάασκον, *imperf. Ion. for* ἤλαυν, (*from* ἐλάω) *of* ἐλαύνω.

Ἔλαβον, 2 *aor. act.* — ἐλαβόμην, 2 *aor. mid. of* λαμβάνω.

Ἐλᾶ́διον, ου, τὸ, a small olive-tree — a little oil, *Arrian. Epic.* 12, 2.: *dimin. of* ἐλάα, *Att. for* ἐλαία.

Ἐλαθεὶς, έντος, *part.* 1 *aor. pass. of* ἐλάω, ἐλαύνω.

Ἐλαθερὴς, *for* ἐληθερής.

Ἔλαθον, 2 *aor. act.* — ἐλαθόμην, 2 *aor. mid. of* λανθάνω.

Ἐλαΐᾱ, ας (*Att.* ἐλάα, ας, *Ion.* ἐλάη, ης), ἡ, the olive-tree — the olive. ¶ φέρεσθαι ἐκτὸς τῶν ἐλαῶν, *a proverb at Athens,* to run out of the course (*olive-trees were at the goal*), go beyond bounds, *or* the mark.

Ἐλαίαγνος, *or* ἐλέαγνος, ου, ἡ, *probably,* Vitex Agnus Castus, *or some kindred species* — others suppose it to apply to the sweet willow, Myrtus brabantica: Myrica Gale, *Linn. Sp. Pl.* 1543.

Ἐλαιᾶ́εις, εσσα, εν, *adj.* relating to olives, *or* olive-trees; abounding in olive-trees — oleaginous. *Th.* ἐλαία.

Ἐλαιακόνη, ης, ἡ, a whetstone with which oil is used. *Th.* ἔλαιον, ἀκόνη.

Ἐλαιαλογέω, *for* ἐλαιολογέω, *LXX.*

Ἐλαιὰς, άδος, ἡ, the olive, *also,* the olive-tree. *Th.* ἐλαία.

(Ἐλαΐζω, *fut.* ίσω, to be of an olive colour; to cultivate the olive; to gather olives.

(Ἐλαιήεις, ήεσσα, ῆεν, *adj. Ion. for* ἐλαιάεις.

(Ἐλαιηρὸς, ρὰ, ρὸν, *adj.* pertaining to olive oil; for oil; oleaginous. ¶ ἐλαιηρὰ δρόσος, *poet.* olive oil. — ἐλαιηρὸν ἀγγεῖον, an oil vase.

(Ἐλαΐνὸς, νὴ, νὸν, *adj.* made of olive-tree wood, *or* pertaining to olive-trees.

(Ἐλάϊνεος, α, ον, *adj. and* ἐλαΐνὸς, νὴ, νὸν, *adj.* made of olive-tree wood.

Ἐλαιοβρεχὴς, έος, *and* ἐλαιόβροχος, ου, *adj.* steeped in oil; wet with oil. *Th.* ἔλαιον, βρέχω.

Ἐλαιόδευτος, *s. s. as the preceding. Th.* ἔλαιον, δεύω.

Ἐλαιοδόκος, *and* ἐλαιοδόχος, ου, *adj.* containing oil. *Th.* ἔλαιον, δέχομαι.

Ἐλαιοειδὴς, έος, *adj.* of the nature of, *or* resembling olives, *or* olive oil. *Th.* ἔλαιον, εἶδος.

Ἐλαιοθέσιον, ου, τὸ, a room in a bath where bathers are rubbed with oil. *Th.* ἔλαιον, τίθημι.

Ἐλαιόθρεπτος, ου, *adj.* fed with oil. *Th.* ἔλαιον, τρέφω.

Ἐλαιοκάπηλος, ου, ὁ, a vender of oil, *properly*, by retail. *Th.* ἔλαιον, κάπηλος.

Ἐλαιοκομέω, ῶ, *fut.* ήσω, to cultivate and take care of olive-trees. *Th.* ἐλαία, κομέω.

(Ἐλαιοκομία, ας, ἡ, the cultivation of, &c.

(Ἐλαιοκομικὸς, κὴ, κὸν, *adj.* pertaining to, &c.

(Ἐλαιοκόμος, ου, ὁ, an olive-tree dresser, *or* cultivator.

Ἐλαιολογέω, ῶ, *fut.* ήσω, to gather olives; to make the olive harvest. *Th.* ἐλαία, λέγω.

(Ἐλαιολόγος, ου, ὁ, one who gathers olives.

Ἔλαιον, ου, τὸ, *properly*, olive oil—fat, *or* grease, *in general*—butter. *Th.* ἐλαία.

Ἐλαιοπίνης, έος, *adj*, anointed with oil. *Th.* ἔλαιον, πίνος.

Ἐλαιοποιΐα, ας, ἡ, the making of oil. *Th.* ἔλαιον, ποιέω.

Ἐλαιοπωλεῖον, ου, τὸ, an oil market. *Th.* ἔλαιον, πωλέω.

(Ἐλαιοπώλης, ου, ὁ, a vender of oil.

(Ἐλαιοπώλιον, ου, τὸ, *s. s. as* ἐλαιοπωλεῖον.

Ἔλαιος, ου, ὁ, *s. s. as* κότινος, wild olive; oleaster: Elæagnus.

Ἐλαιόσπονδα (ἱερὰ *underst.*), ων, τὰ, libations made with oil. *Compare* οἰνόσπονδα *and* ὑδρόσπονδα. *Th.* ἔλαιον, σπένδω.

Ἐλαιοτριβεῖον, ου, τὸ, a mill for grinding olives. *Th.* ἐλαία, τρίβω.

Ἐλαιοτρόπιον, ου, τὸ, *s. s. as* ἐλαιοτριβεῖον, an oil-press. *Th.* ἐλαία, τρέπω.

(Ἐλαιότρυγον, ου, τὸ, *for* ἐλαίου τρὺξ, olive-dregs, *s. s. as* ἀμόργη.

Ἐλαιουργεῖον, ου, τὸ, a place where oil is prepared. *Th.* ἔλαιον, ἔργον.

(Ἐλαιουργία, ας, ἡ, the preparation of olive oil.

Ἐλαιουργὸς, οῦ, *adj.* making oil, pressing olives.

Ἐλαιοφόρος, ον, *adj.* fertile in olives—containing oil. *Neut.* ἐλαιοφόρον, ου, τὸ (ἀγγεῖον, *underst.*), an oil-vase. *Th.* ἐλαία, φέρω.

Ἐλαιοφυὴς, έος, *adj.* producing olive-trees. *Th.* ἔλαιον, φύω.

(Ἐλαιόφυτος, ου, *adj.* planted with olive-trees, *or where they grow naturally*, *Strab.* *Th.* ἐλαία, φύω.

Ἐλαιοχριστία, ας, ἡ, unction with oil. *Th.* ἔλαιον, χρίω.

Ἐλαιόω, ῶ, *fut.* ώσω, to anoint with oil—to gather the olive harvest. *Th.* ἐλαία.

(Ἐλαΐς, ίδος, ἡ, an olive plant, *Arist. Ach.* 998.

(Ἐλαϊστὴς, οῦ, ὁ, an olive-gatherer: *from* ἐλαΐζω.

Ἐλαιώδης, εος, *adj. s. s. and Th. as* ἐλαιοειδής.

Ἐλαιὼν, ῶνος, ὁ, an olive-grove; a plantation of olive-trees. *Th.* ἐλαία.

(Ἐλαιωτὴρ, ῆρος, ὁ, *s. s. as* ἐλαϊστής.

(Ἐλαιωτὸς, τὴ, τὸν, *adj.* anointed with olive oil.

Ἔλακον, 2 *aor. of* ληκέω, *or* λάκω.

Ἐλάμφθην, *Herodot.* 2, 89. 1 *aor. pass.* — ἐλαμψάμην, 1 *aor. mid. of* (λάμβω) λαμβάνω.

Ἐλᾶν, *infin. of* ἐλάω, *s. s. as* ἐλάω, *and of* ἐλῶ, *fut. of* ἐλάω, *in Att. prose.*

Ἔλανδρος, ου, *adj.* that captures warriors: *from* ἕλω, *obs. s. s. as* αἱρέω, *and* ἀνὴρ.

Ἐλάνη, *and* ἐλένη, ης, ἡ, a torch, *Athen.*: *from* ἕλη.

Ἐλᾶς, 2 *pers. contr. pres. of* ἐλάω.

Ἔλασα, ας, ε, *Ion. and poet. for* ἤλασα, 1 *aor.* — ἐλασαίατο, *for* ἐλάσαιντο, 3 *pers. plur. opt. of* ἠλασάμην, 1 *aor. mid. of* (ἐλάω) ἐλαύνω.

(Ἐλασᾶς, ᾶντος, ὁ, *a name for a bird, Arist. Av.* 886., *in allusion to* ἐλαύνω, *in an obscene sense.*

(Ἐλάσασκε, 3 *pers. sing. of* ἐλάσασκον, *Ion. or poet.* 2 *aor., or for* ἔλασε, 3 *pers.* 1 *aor. Ion. of* (ἐλάω, *pres. obs.*) ἐλαύνω.

Ἐλασείω, to have the wish, *or* inclination to make an invasion, inroad, *or* incursion, to ride, *and the other senses of* ἐλαύνω: *from* ἐλάσω, *fut. of* ἐλαύνω.

(Ἐλασία, ας, ἡ, *s. s. as* ἔλασις, *Xen. Hipparch*, 4, 4.

Ἐλᾰσί-βροντος, ου, *adj.* hurling like a thunderbolt; thundering. *met.* high-sounding, *Arist. Equit.* 623. ¶ ἐλασίβροντα ἔπη, lofty, *or* sonorous expressions. *Th.* ἐλαύνω, βροντή.

Ἐλάσιος, ία, ον, *adj.* driving, urging forward.—οἱ ἐλάσιοι, *Plut.* 7, *p.* 188. *Wyttenb. persons who cure patients affected with epilepsy.*

Ἐλᾰ-σίππος, ου, ὁ, one who urges forward a horse; a horseman, *or* charioteer. *Th.* ἐλαύνω, ἵππος.

Ἔλασις, εως, ἡ, the act of driving chariots, riding, rowing, *or* sailing, ἅρματος, ἵππου, νεὼς, *expressed, or underst.*—the act of driving off, *or* forward; a military march, *or* expedition; an invasion, *or* pursuit, &c., *as subst. of* ἐλαύνω.

Ἔλασκε, 3 *pers. sing. of* ἔλασκον, *imperf. Ion. of* (ἐλάω, *obs.*) ἐλαύνω.

Ἔλασμα, ατος, τὸ, a hammered plate of metal. *Th.* (ἐλάω, *obs.*) ἐλαύνω.

(Ἐλασμάτιον, ου, τὸ, *dimin. of* ἔλασμα.

(Ἐλασμὸς, οῦ, ὁ, *s. s. as* ἔλασις, *and* ἔλασμα.

Ἔλασσα, *Ion. and Epic poet. for* ἤλασα, 1 *aor. of* (ἐλάω, *obs.*) ἐλαύνω.

(Ἐλασσάμενος, *part.* 1 *aor. mid.* (σσ *poet.*) *of* (ἐλάω, *obs.*) ἐλαύνω.

(Ἐλασσόνως, *adv. of* ἐλάσσων.

Ἐλασσόω, *see* ἐλαττόω, *Att.*

Ἐλάσσω, *acc. sing. masc. or nom. and accus. neut. plur. for* ἐλάσσονα, *or* ἐλάσσοα. *Th.* ἐλάσσων.

Ἐλάσσωμα, *s. s. as Att.* ἐλάττωμα.

Ἐλάσσων, *Att.* ἐλάττων, *neut.* ἔλασσον, *or Att.* ἔλαττον, *gen.* ονος—smaller; less—worse; inferior—worsted; conquered.—*as Comparat. to* μικρὸς, *the original positive* ἐλαχὺς *is poet. Superl.* ἐλάχιστος. — ἔλασσον ἔχειν, to be inferior; to be worsted; to be placed in an inferior rank.—οὐκ ἐλάσσονες ἑπτακισχιλίων εἰσὶ, they are not fewer than seven thousand. ¶ ἐλάσσονες πλήθει πολλῷ, much inferior in number. ¶ ἔλασσον νίφεται, it snowed less.—ἔλασσον ἄποθεν, less distant. *Th.* ἐλαχὺς, *poet., for which in prose* μικρός.

Ἐλαστὴς, οῦ, ὁ, *s. s. and Th. as* ἐλατήρ.

Ἐλαστρέω, ῶ, *fut.* ήσω, *an Ion. form, Il.* σ, 543., *s. s. and Th. as* ἐλαύνω.

Ἐλάσω, *fut. (properly of a form* ἐλάω) *of* ἐλαύνω.

Ἐλάτεια, ας, ἡ, Elatea, *a town of Phocis.*

(Ἐλατεὺς, έως, ὁ, an inhabitant of Elatea.

Ἐλάτειρα, ας, ἡ, *fem. of* ἐλατήρ.

Ἔλᾰτη, ης, ἡ, the pine-tree: Pinus Picea—ἐλάτη ἄρρην, *the* Pinus Abies—θήλεια, *the* Pinus Picea. *met. (the wood being used for spear handles, &c.)* a spear; an oar, *Il.* ν, 5. *Od.* μ, 172. *also, in subseq. writ.* a boat, a ship—a shoot of the palm-tree, *synonymous with* σπάθη, *Dioscor.* 1, 151. *Etym. very probably* (ἐλάω, *obs.*) ἐλαύνω, *from its straight and rapid growth.*

(Ἐλατὴς, ῖδος, ἡ, resembling the pine.

Ἐλᾰτὴρ, ῆρος (*for which generally in prose* ἐλάτης, ου), ὁ, one who drives horses; a horseman, *or* charioteer (ἵππων, ἅρματος, *underst.*); one who drives before him, *or* carries off booty, &c. *in the ss. of* (ἐλάω) ἐλαύνω—*with* βροντῆς, a thunderer—*with* λύρας, a player on the lyre—a kind of pancake, *Arist. Equit.* 1183. *from its flattened form.*

(Ἐλᾰτήριος, ου, *adj.* that impels, *or* drives.—τὸ ἐλατήριον, a purgative medicine, *made of the juice of wild cucumbers.*

(Ἐλατικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* skilled in driving, riding, *and the other ss. of* ἐλαύνω. *Th.* (ἐλάω) ἐλαύνω.

Ἐλατίνη, ης, ἡ, *a plant*, Antirrhinum Elatine, *or* spurium.

Ἐλᾰτῐνος, ίνη, ινον, *adj. poet.* εἰλάτινος, made of pine-wood—made of the shoot, *or* envelope of the

palm.—ἐλάτινον μύριον, an ointment made from the husk of the date. *Th.* ἐλάτη.

Ἐλᾰτῐονῐ́δης, ου, ὁ, *pr. n.* Ischys, *the son of Elation, Hom. H. Ap.* 210.

Ἐλατὸς, τὴ, τὸν, *adj.* driven—beaten out; susceptible of being hammered out, malleable, ductile. *Th.* (ἐλάω, *obs.*) ἐλαύνω.

Ἐλατρεὺς, έως, ὁ, iron that had been thrice melted and well hammered.

Ἔλαττον, *adv.* less. ¶ ἔτων γεγονὼς μὴ ἔλαττον ἢ πεντήκοντα, being not less than fifty years old: *neut. of* ἐλάττων, *Att. for* ἐλάσσων.

(Ἐλαττονάκις, *adv.* less often; more rarely, seldomer.

(Ἐλαττονέω, ῶ, *fut.* ήσω, to render less; to diminish. *Neut.* to be less; to become less, *late writ. only.*

Ἐλαττόνως, *adv.* less.

Ἐλαττόω, *Att. and* ἐλασσόω, ῶ, *fut.* ώσω, to render less; to diminish; to reduce—to injure, to deteriorate—to be deteriorated, 1, 77. to be ill-treated, *or* slighted, 5, 30. to detract from, *his fame*, 3, 42. to degrade, render inferior—to overcome, to worst, to conquer.=Ἐλαττόομαι, *Att. and* ἐλασσόομαι, οῦμαι, to be worsted, *Thuc.* 5, 104. to sustain injury from any one, τινὸς, *Dem. Coron. p.* 226. to be inferior to, to succumb to, *with a genit. of the person having the superiority: from* ἐλάττων, ἐλάσσων.

(Ἐλάττωμα, *Att. or* ἐλάσσωμα, ατος, τὸ, an inferiority; a disadvantage—any thing that renders one inferior; a defect; a fault.

Ἐλάττων, ονος, *adj. Att. for* ἐλάσσων.

(Ἐλάττωσις, εως, ἡ, the act of making less, *or* smaller; the act of impairing, *or* worsting.=*Pass.* the state of being worsted, diminished, *or* impaired; detriment; loss. *See the ss. of* ἐλαττόω.

(Ἐλαττωτικὸς, κὴ, κὸν, *adj.* productive of diminution, *or* inferiority; worsting.=*Pass.* suffering diminution; rendered inferior; worsted; subdued.

Ἐλαυνέμεν, *Ion. and poet. for* ἐλαύνειν, *infin. pres. of* ἐλαύνω.

(Ἐλαύνοντες, rowers, *Od.* ν, 22. *nom. plur. part. pres. of* ἐλαύνω.

ΕΛΑΎΝΩ, *fut.* ἐλάσω, *Epic poet.* ἐλάσσω (*from an obs. pres.* ἐλάω)—*fut. Att.* ἐλῶ, 2 *pers.* ἐλᾷς, *and infin. pres. of* ἐλάω, ἐλᾶν, *poet. and Ion.* ἐλάαν, *Hom. infin. of* ἐλαύνω, ἐλαύνειν, *poet. and Ion.* ἐλαυνέμεν—*Imperf.* ἤλαυνον—1 *aor.* ἤλασα (*from* ἐλάω), *Ion.* ἔλασα (*poet. with* σσ), *infin.* ἐλάσαι, *poet. syncope* ἔλσαι, *part.* ἐλάσας, *poet.* ἔλσας—*perf.* ἤλακα, *and* ἐλήλακα (*an Ion. form for pres.* ἐλόω)—*prim. s.*, to 'impel,' to 'urge forward,' *mostly in a physical s.*, to drive, *freq. horses, or a chariot; hence*, to drive a chariot, to ride (ἅρμα, ἵππους, *or* ἵππον, *underst.*)—to sail, to row (ναῦν *underst.*), *Hom. freq.*—to drive away, drive, *as cattle taken as booty, Il.* α, 154.—to drive, urge, press, harass, *an enemy*, ν, 315.; *hence*, prosecute, persecute, vex, torment, treat with ignominy, *Dem. freq.*—to expel, banish, *Thuc.* 1, 126. *and* 129.—to have intercourse with a woman, γυναῖκα.—*met.* to instigate, *seldom*—to push, *a weapon into, or against*, to wound, *Il.* ε, 290. *and with* 2 *accus.* any one in the shoulder, τινὰ ὦμον, ν, 80. to strike, *Od.* γ, 499. strike down, *a rare s. Il.* ν, 614.—drive through, pierce, ε, 57. υ, 269.—to drive, beat, *or* hammer out, forge, work, *metals, Hom.*—to draw, lay out, trace, *as furrows, lines of paling, walls, rows of trees, trenches, &c.*—to draw a wall round, *Herodot.* 1, 185. *m.* a hedge, 1, 191. *f.*; *hence (with* δρόμον, *expressed, or underst.)* to run a race, to run—to raise, excite, *or* cause κολωὸν, vociferation, noise, *Il.* α, 574.—*Neut.* to proceed, go to, attain, *Od.* ε, 290. *met.* to be prone, *or* have a strong tendency to, *or* inclination for, *Herodot.* 2, 124. α.=*Mid.* 1 *aor.* ἠλασάμην, *part.* (σσ *poet.*), ἐλασσάμενος, *in an act. s. Il.* κ, 537. λ, 682.='Ελαύνομαι, *Pass. perf.* 3 *pers. Ion.* ἐλήλαται, *Od.* ϑ, 113. 'was traced,' *plus. perf.* ἠληλάμην, *and Ion.* ἐληλάμην, *s.* 'driven through,' *Il.* δ, 135. ν, 595. ¶ ἐλαύνεται εἰς τὸν μηρὸν, *Luc.* he pushed his weapon into his thigh. ¶ ὡς δοῦλον ἐλαυνόμενον, *Dem.* treated with contumely like a slave. ¶ οὐδ' εἰ οἱ ἀδάμαντος ἐληλαμένον κέαρ εἴη, *Apollon.* 2, 231. not if his heart had been forged out of adamant. ¶ σοφίας ἐς ἄκρον ἐληλακότα ἄνδρα, *Ælian. H. A.* 10, 16. a man who had attained the summit of knowledge. ¶ τὴν γνώμην ἐλαύνεσθαι, *Philostr.* to lose his senses. ¶ ἐλαύνεται τὴν ψυχὴν ἐρωτικῇ μανίᾳ, *Æl. H. A.* 14, 18. he lost his senses from the violence of his love. *Etym.* εἴλω, εἰλέω, ἴλλω, *are kindred words, all probably from Th. obs.* ἔλω.

Ἐλάφειος, ου, *adj.* of, *or* pertaining to deer. *met.* timid. *Th.* ἔλαφος.

Ἐλᾰφηβολία, ας, ἡ, stag-hunting. *Th.* ἔλαφος, βάλλω.

(Ἐλαφηβόλια, ων, τὰ (ἱερὰ *underst.*), (*note the accent.*), hunting festivals in honour of Diana, *Plut.*

(Ἐλαφηβολιὼν, ῶνος, ὁ, the month for hunting stags, *in honour of Diana, in which the* ἐλαφηβόλια *are held, falling about the vernal equinox, occupying part of February and the beginning of March.*

(Ἐλᾰφηβόλος, ου, ὁ, a stag-hunter—a hunter.

Ἐλαφίνης, ου, ὁ, the calf, *or* fawn of a stag, *or* deer, *Hesych. Th.* ἔλαφος.

Ἐλάφιος, ου, *adj. s. s. as* ἐλάφειος, *and at Elis, as* ἐλαφηβολιών.

Ἐλαφόβοσκον, ου, τὸ, wild parsnip: Pastinaca sylvestris. *Th.* ἔλαφος, βόσκω: *Stags are said to love this plant.*

Ἐλαφογενὴς, έος, *adj.* sprung from a stag: *from* ἔλαφος, γένος.

Ἐλαφοειδὴς, έος, *adj.* of the nature of, *or* like a stag. *Th.* ἔλαφος, εἶδος.

Ἐλαφόκρᾱνος, ου, *adj.* stag-headed. *Th.* ἔλαφος, κρᾶνον.

Ἐλαφοκτόνος, ου, *adj.* slaying stags. *Th.* ἔλαφος, κτείνω.

Ἔλᾰφος, ου, ὁ, the stag; ἡ ἔλαφος, the hind. *Etym. akin to* ἐλαφρὸς, *both from* ἐλάω, *but?*

Ἐλαφρία, ας, ἡ, agility; nimbleness. *met.* levity, fickleness, *or* folly, *as some interpret. N. T.* 2 *Corinth.* 1, 17. alleviation, *Aretæi*, 8, 2.: *subst. of* ἐλαφρός.

(Ἐλᾰφρίζω, *fut.* ίσω, to lighten. *met.* to alleviate, relieve. *Neut.* to be fleet, *or* nimble, *Callim.* 4, 114.

Ἐλαφρόγειος, ου, *adj.* of light earth: *from* ἐλαφρὸς, (γέα) γῆ.

Ἐλαφρόνοος, ου, *adj.* light-headed. *Th.* ἐλαφρὸς, νόος.

Ἐλᾰφρόπους, ποδος, *adj.* swift-footed, fleet: *from* ἐλαφρὸς, ποῦς.

Ἐλᾰφρὸς, φρὰ, φρὸν, *adj.* light, not heavy, *Il.* μ, 450.—light, not burthensome, *or* distressing (*in the Comparat.*), χ, 287.—light, nimble, agile, alert, swift, active, *Hom. Xen. de Venat.* 4, 1. *freq. met.* thoughtless, fickle, giddy—gentle, of easy disposition, *Isocrat.*—insignificant, unimportant—shallow, *Ælian. H. A.* 9, 49.—easy, *of observance, N. T. Matth.* 11, 30. easily borne, 2 *Cor.* 4, 17. *Comparat.* ἐλαφρότερος, *Superlat.* ἐλαφρότατος—ἐν ἐλαφρῷ (*adverb. like* ἐλαφρῶς) ποιεῖσθαί τι, to make light of any thing. *Etym. akin to* ἔλαφος, *and* ἐλαχὺς, *all perhaps from, or at least akin to* ἐλάω.

(Ἐλαφρότης, ητος, ἡ, *s. s. as* ἐλαφρία.

(Ἐλαφρύνω, *fut.* υνῶ, to lighten. *met.* to alleviate.

(Ἐλαφρῶς, *adv.* lightly; nimbly; with agility, &c., *the ss. of* ἐλαφρὸς, *adverbially.*

Ἐλαφώδης, εος, *adj. s. s. and Th. as* ἐλαφοειδὴς.

Ἐλάχιστα, *adv.* very little; not at all; by no means; the least; the fewest. ¶ οὐκ ἐλάχιστα, above all; especially: *neut. plur. adverbially of* ἐλάχιστος.

Ἐλάχιστος, ίστη, ίστον, *adj. Superlat. (properly of* ἐλαχὺς, *poet. for which in prose,* μικρὸς) *of Comparat.* ἐλάσσων, ἐλάττων, the smallest; the least; the fewest—very

little; very short; very few. — — κατ' ἐλάχιστον, *Polyb.* 13, 17, 10. gradually, by degrees, *with a scarcely perceptible motion.* — ἐλάχισται ἀμφισβητήσεις, *Isocrat.* very few disputes. — ὡς ἐν ἐλαχίστῳ δηλῶσαι, to demonstrate in a few words.

(Ἐλαχιστότερος, ρα, ρον, *a poet. Comparat. formed from* ἐλάχιστος, the very smallest of all; the least of all; still smaller.

(Ἐλαχίων, ονος, *Compar. of* ἐλαχὺς, smaller; the least, *Gram. Matth. Sec.* 131.

Ἔλαχον (*and also* ἔλλαχον), ες, ε, *poet. Hom. 2 aor. act. of* λαγχάνω.

Ἐλαχύπτερυξ, υγος, *adj.* short-winged; *hence,* of short flight. *Th.* ἐλαχὺς, πτέρυξ.

ΕΛΑΧΥΣ, *fem.* ἐλάχεια, *neut.* ἐλαχὺ — small; short; little, insignificant; worthless. — *Comparat. (according to Grum. Antiq.),* ἐλαχίων, *in use* ἐλάσσων, ἐλάττων, *Superlat.* ἐλάχιστος, *and Comparat. poet. from it,* ἐλαχιστότερος — *as Positive, the fem. only occurs, Hom. H.* 2, 19. *Od.* ι, 116. *and* κ, 509. *where some read* λαχεῖα, *as Damm.*

Ἐλαχύτερος, ἐλαχύτατος, *as Comp. and Superlat. of* ἐλαχὺς, *Gramm. Vett.*

Ἐλάω, *fut.* ἐλάσω, *fut. Att.* ἐλῶ, 2 *pers.* ἐλᾷς, *infin.* ἐλᾶν, *seldom, as pres., its tenses assigned to* ἐλαύνω, *another form, both from* ἔλω, *see* ἐλαύνω — *Ion. form* ἐλόω.

Ἐλαὼν, ῶνος, ὁ, *for* ἐλαιὼν, a place planted with olive-trees. *Th.* ἐλαία.

Ἔλδομαι, *and in Hom. freq.* ἐέλδομαι, *poet., the latter form, only in the pres. and imperf. with an infin.* to long for; to desire, *or* wish for, *with an accus., Il.* ε, 481. *a genit. also,* ψ, 122. *an infin.* ν, 638. = *Pass.* to be longed for, *once only Hom., as* π, 494. *Etym. from* ἔλω, *s. s. as* αἱρέω, *Damm.?*

(Ἔλδωρ, *and Hom.* ἐέλδωρ, ορος, τὸ, *poet.* a longing for, an anxious desire, *or* wish for.

Ἐλέα, *see at end,* ἐλεᾶς.

Ἔλε, *poet. for* εἷλε, 3 *pers. sing. 2 aor. of* αἱρέω.

Ἐλέαγνος, ου, ἡ, *another form of* ἐλαίαγνος.

Ἐλεαίρω, *fut.* αρῶ, *perf.* ἠλέαρκα, to take pity on, pity any one, *an accus. of person, Hom. freq. s. s. as* ἐλεέω. *Th.* ἔλεος.

Ἐλεᾶς, ᾶντος, ὁ, *the name of a bird, Arist. Av.* 302. *and* 385. *it is quite uncertain what bird is meant; from its being associated with* βασκὰς, *it seems probable, that some species of water-fowl is thus termed, as the latter seems to have been,* 'Teal,' *or* 'Widgeon.' *Compare* ἐλεός.

perhaps another form of ἐλειᾶς, οῦ, ὁ, *Callim. Fragm. p.* 364. *who says, that notwithstanding its diminutive size, its voice was loud, besides, it thus may be derived (if the breathing permitted), yet in Aristot. we have* ἐλέα, *as the name of an uncertain species of bird, from* εἵλεος, marshy. *Th.* ἕλος, a marsh.

Ἐλέατρος, ου, ὁ, one who attends to, and arranges the service of a table, *Athen.* 4, *p.* 171. (*Schweigh. Th.* ἐλεός.

Ἐλεγεία, ας, ἡ, a poem, *written in Hexameter and Pentameter verse, generally of the plaintive kind, an* Elegy. *See* ἐλεγεῖον. *Th.* ἔλεγος.

Ἐλέγην, ης, η, 2 *aorist passive of* λέγω.

Ἐλεγεῖον, ου, τὸ, *properly, neut. of* ἐλεγεῖος — (μέτρον *understood*), *in the sing.* a distich, *composed of an Hexameter and Pentameter verse* — (ἔπος *understood*), *a poet.* inscription, *so called, although it was a Hexam. verse, Dem. Neaer. p.* 1378, 13. — *in plur.* any poem, in the 'elegiac measure' — *s. s. as* ἐλεγεία: *from* ἐλεγεῖος.

Ἐλεγειογράφος, ου, ὁ, a writer of elegiac verses, *or* elegies. *Th.* ἐλεγεῖον, γράφω.

Ἐλεγειοποιητὴς, οῦ, *and* ἐλεγειοποιὸς, οῦ, ὁ, an elegiac poet. *Th.* ἐλεγεῖον, ποιέω.

Ἐλεγεῖος, α, ον, *adj.* of, *or* pertaining to elegies, *or* Elegiac verse, *viz. that usually written in Hexam. and Pentameters. See* ἐλεγεῖον: *from* ἔλεγος.

Ἐλεγῖνοι, ων, οἱ, *certain fish, Aristot. H. A.* 9, 2. *species unknown.*

Ἐλεγκτικὸς, κὴ, κὸν, *adj.* fit, *or* calculated for convincing, *or* refuting — possessing the talent of refuting, *or* convincing; convincing — fond of blaming. *Th.* ἐλέγχω.

(Ἐλεγκτικῶς, *adj.* convincingly; vituperatively, *the ss. of* ἐλεγτικὸς, *adverbially.*

(Ἐλεγκτὸς, τὴ, τὸν, *adj.* convinced; refuted; confuted; blamed — to be confuted; reprehensible.

(Ἔλεγμὸς, οῦ, ὁ, *or* ἔλεγξις, εως, ἡ, reprehension; confutation; refutation; conviction — examination; trial: *subst. of* ἐλέγχω.

Ἐλεγξί'γαμος, ου, *adj.* that proves, *or* inquires into marriages, *Analect. Br.* 3, *p.* 150. *Th.* ἐλέγχω, γάμος.

Ἔλεγξις, εως, ἡ, *see* ἐλεγμὸς.

Ἔλεγος, ου, ὁ, *generally,* an Elegy, *a poem on a mournful subject, and in elegiac verse,* viz. *alternate Hexam. and Pentameters; but, originally,* a plaintive melancholy poem, *or* song (*sung with the accompaniment of the flute*), *without reference to the peculiar kind of verse, thus we find it applied to the song of the nightingale, Arist. Av.* 317. *which was deemed exceedingly plaintive by the Ancients — the word in its restricted s., seems to have been first used in the time of Simonides, Francke in Callim. p.* 41. 50. *and* 58. — *Adj.* sad, melancholy, *Eur. Iph. Taur.* 1061. *ed. Seidl. who cites Helen.* 184. *Iph. Taur.* 145. *but? Th.* ἒ, ἔ, alas! λέγω, *Schol. ad Aristoph. Av., from* (ἀλγεινὸς) ἄλγος, *according to others.*

Ἐλέγοσαν, *in Alexand. writ. for* ἔλεγον, 3 *pers. plur. imperf. of* λέγω.

Ἐλέγχεα, *see* ἔλεγχος.

Ἐλεγχείη, ης, ἡ, shame; ignominy; rebuke; reproof. *Th.* ἐλέγχω.

(Ἐλεγχὴς, έος, *adj.* reprehensible; meriting shame, base, ignominious, infamous, *Il.* 4, 171. *and freq. Hom.*

Ἐλεγχίγαμος, *s. s. and Th. as* ἐλεγξίγαμος.

Ἐλέγχιστος, ου, *adj. Superlat. irreg. Hom. of* ἐλεγχὴς.

(Ἔλεγχος, εος, τὸ, reproach, opprobrium, shame, ignominy, *in Hom. especially,* cowardice, *the greatest disgrace in the Heroic ages.* — κάκ' ἐλέγχεα, base dastards, *freq. Iliad.*

(Ἔλεγχος, ου, ὁ, a proof; the means of convicting, *or* confuting, *or* of rendering ashamed of any thing — confutation; conviction; refutation; demonstration — an examination, *or* inquest — a charge, περὶ Παυσανίαν, *Thuc.* 1, 135. a charge againt Pausanias; a reproof; blame; a reproach, an accusation — decision, *by single combat, Soph. Œdip. Col.* 1297. — a summary, an inventory, *Schn. Lex. ed. Pass.*

Ἐλέγχω, *fut.* ἐλέγξω. — 1 *aor.* ἤλεγξα — *perf.* ἤλεγχα, *prim. s. as in Hom.* affect with shame, *Od.* φ, 424.; *hence,* treat with contempt, despise, *Il.* ι, 518. *such ss. in Hom. only, mostly, met.* to refute, confute, contradict, *and so cause shame* — to demonstrate, prove to conviction, convict — to retort, rebuke, reproach — to inquire into, investigate, examine, *as leading to confutation* — to excel, surpass, *and so cause shame, Pind. Pyth.* 11, 74. *in late writ.,* to repress, stop, hinder, restrain, *Chrysostom.* — ἐλέγχειν ψευδόμενόν τινα, *Xen. Mem.* 4, 8, 1. to convict any one of falsehood. *Th.* (ἐλέγω, *obs. s.* 'despise,' *Etym. Mag.*) λέγω, ?

Ἐλέδεμας, *or* ἐλέδεμας, ατος, *adj. Æsch. S. Theb.* 83. 'seizing the body,' *instead of* ἐλέδεμνας, *driving from the couch, Hermann. the former from* ἔλω, δέμας, *the latter from* ἔλαυνω, δέμνιον. *See Seidl. Dochm. p.* 187. *but Compare Hermann. El. Metr. p.* 45. *and* 269.

Ἐλεδόνη, *or* ἐλεδώνη, ης, ἡ, a species of sea-polypus.

Ἐλειᾶς, οῦ, ὁ, *see at end*, ἑλσᾶς.

Ἔλεειν, *Epic poet. and Ion. for* ἑλεῖν, 2 *aor. infin. of* αἱρέω.

Ἐλεεινὰ, *neut. of* ἐλεεινὸς, *adverbially.*

Ἐλεεινολογέω, ῶ, *fut.* ήσω, to seek to excite commiseration by a discourse; to speak pathetically. *Th.* ἐλεινὸς, λέγω.

(Ἐλεεινολογία, ας, ἡ, an affecting, pathetic discourse.

Ἐλεεινὸς, νὴ, νὸν, *adj.* affecting; capable of exciting compassion; pathetic, *Hom. freq.* commiserated, pitied, *Il.* ω, 309. pitiable, meriting compassion, *Il.* φ, 273. *freq. in Hom. especially, the Neut. sing. and plur.* ἐλεεινὸν, ἐλεεινὰ, *adverbially. Th.* ἔλεος.

(Ἐλεεινῶς, *adv. the s. of* ἐλεεινὸς, *adverbially.*

(Ἐλεέω, ῶ, *fut.* ήσω, to pity; to commiserate, take pity on, *also*, bewail, lament, *freq. in the Iliad, and Odyssey.*

Ἐλεήθωσι, 3 *pers. plur.* 1 *aor. pass. subj. of* ἐλεέω.

Ἐλεημονικὸς, κὴ, κὸν, *adj.* pertaining to compassion—compassionate. *Th.* ἔλεος.

(Ἐλεημοσύνη, ης, ἡ, pity; compassion, commiseration, *also, its effects with respect to the poor*, almsgiving, alms.

(Ἐλεήμων, ονος, *adj.* compassionate, feeling, merciful, *Od.* ε, 191.

(Ἔλεῖρεν, 3 *pers. sing.* 1 *aor. of* ἐλεαίρω.

Ἐλεητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἐλεημονικός.

Ἐλεητὺς, ύος, ἡ, *Ion. s. s. as* ἔλεος.

Ἐλείθυια, ας, ἡ, *s. s. as* Εἰλείθυια.

Ἐλεῖν, 2 *aor. inf. of* αἱρέω.

Ἐλεινὸς, νὴ, νὸν, *adj. Soph. Phil.* 1130. ἐλεινῶς, 870. *Att. for* ἐλεεινὸς, ἐλεεινῶς, *Porson. Præfat. ad Eur. Hec. p.* 8.

Ἐλειοβάτης, ου, ὁ, one who walks in, *or* frequents marshes, *Th.* ἕλος, (βατέω) βάω.

Ἐλειογενὴς, έος, *adj.* born, *or* produced in marshes. *Th.* ἕλος, γένω.

Ἐλειόθρεπτος, ου, *adj.* brought up in a marsh. *Th.* ἕλειος, θρέπτω.

Ἐλειονόμος, ου, *adj.* grazing, *or* living in marshes. *Th.* ἕλος, νέμω.

Ἐλειὸς, *or* ἐλειὸς, οῦ, ὁ, a dormouse, *or* squirrel — *also, a species of* hawk. *Compare* ἐλεᾶς: *from, perhaps*, εἰλεὸς, a 'hole,' *or* 'hiding-place'—*in the MSS. of Aristot. H. A.* 8, 17. *it is written*, ἐλιὸς, *Schn. Lex.—in Artemidor.* 3, 66. *it means, the animal termed*, 'Loir,' *in French, much larger than the dormouse, but of the same genus. The Orthography of this word is exceedingly unsatisfactory, Hesych. has*, ἐλεὸς, ἐλιὸς, εἰλυΐος, ὒλιος, *and* ὄλιος, *for the same animals.*

Ἔλειος, ου, *adj.* of marshes; born, living, *or* produced in marshes; marshy. *Th.* ἕλος.

Ἐλειοσέλινον, ου, τὸ, *a plant*, smallage: Apium graveolens. *Th.* ἕλος, σέλινον.

Ἐλειὸ-τροφος, ου, *adj.* fed in, produced in, *or* growing in marshes. *Th.* ἕλος, τρέφω.

Ἐλειόχρυσος, *s. s. as* ἐλίχρυσος.

Ἐλείψασκον, *Ion. for* ἔλειψα, 3 *pers. plur.* 1 *aor. of* λείπω.

Ἔλεκτο, *for* ἐλέλεκτο, 3 *pers. sing. plus. perf. pass. of* λέγω.

Ἐλελεῦ, *s. s. as* ἀλαλὰ, a war-cry, *at the onset of battle*—a loud cry, *or* shouting, *in general, whether of joy, or grief.*

(Ἐλελεὺς, έως, ὁ, *an epith. of Apollo, Macrob.* 1, 17. *cit. Schn. L.*

(Ἐλελίζω, *fut.* ίξω, *lit.* to shout ἐλελεῦ, to raise a war-cry, *Xen. Anab.* 1, 8, 12. to raise a cry of joy, *or* grief.=*Mid. s. s. as the act., applied to the thrilling tremulous sounds of complaining, Eur. Phœn.* 1529. *Helen.* 1110. *Etym. Some derive it from* ἐλελεῦ, *but, probably, the same word as the following, as Damm maintains. Compare the ss.—Dr. Maltby favours this view, reminding us of* 'shake,' *applied to musical notes, in English.*

Ἐλελίζω, *fut.* ίξω, *another form of* ἐλίσσω, *but, poet.* to whirl, to roll, *Od.* ε, 214. to wheel round rapidly, *troops, Il.* ρ, 278. *so of rapid motion*, to brandish—to shake, to agitate, make tremble, α, 530. Ϡ, 199.—to cause to thrill, *as (the chords of) a lyre, Pind. Ol.* 9, 21. *met.* to torment, *Apollon.* 4, 381.=*Mid.* to wind round, *as a serpent, Il.* β, 316. λ, 39.=*Pass.* 1 *aor.* ἐλελίχθην, 3 *pers. plus. perf.* ἐλέλιχτο, *poet. syncope*, to be shaken, to be agitated, *or* brandished, *Il.* ν, 558. to flutter, *viz. as a robe, Hom. H. Cer.* 183.

(Ἐλέλιξα, ας, ε, 1 *aor. Ion. without augm. of* ἐλελίζω.

Ἐλελίσφακος, ου, ὁ, *a plant, a species of*, sage: Salvia triloba, *Sprengel, H. R. Herb. p.* 76.

Ἐλελίσσω, *or* ἐλελίττω, *s. s. as* ἐλελίζω.

Ἐλέλιχθεν, *Æol. for* ἐλελίχθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐλελίζω.

(Ἐλελίχθημα, ατος, τὸ, the state of shaking; a shock; tremor.

Ἐλελίχθων, ονος, *adj.* shaking the earth, *s. s. as* ἐνοσίγαιος, *Pind. Pyth.* 2, 8. *Soph. Antig.* 154. *epith. of Bacchus, in Soph. often of Neptune. Th.* ἐλελίζω, χθών.

Ἐλελόγχειν, *plus. perf. mid. of* λαγχάνω.

Ἔλεν, *before a vowel for* ἔλε, 3 *pers. sing.* 2 *aor. of* αἱρέω.

Ἑλένα, *Dor. for* Ἑλένη, Helen.

Ἑλενᾶς, ου, *Dor. genit.* α, *a name for Helen*, that captures ships, *with a play on the name, Æsch. Ag.* 697 *or* 674. *Well. where Blomf. and Elmsl. read* ἑλέναυς: *from* ἑλεῖν, ναῦς.

Ἑλένη, ης, ἡ, *a proper name*, Helen —*also, a basket so called in which sacred objects, or offerings, were borne on the festival of Diana Brauronia. Some derive it from* ἑλεῖν, 2 *aor. infin. of* αἱρέω.

Ἐλενηφορέω, ῶ, *fut.* ήσω, to carry the basket termed ἑλένη. *Th.* ἑλένη, φορέω.

(Ἐλενηφορία, ας, ἡ, the carrying, &c. *as subst. of* ἐλενηφορέω.

Ἐλένιον, ου, τὸ, *a plant*, scabwort, elecampane: Inula Helenium.

Ἐλεοδύτης, ου, ὁ, one who waits in a kitchen; a cook's assistant—one who waits at sacrifices, *Athen. Th.* ἑλεὸς, δύω.

Ἐλεό-θρεπτος, ου, *adj. s. s. as* ἐλειότροφος. *Th.* ἕλος, τρέφω.

Ἐλεὸν, *adv.* lamentably, *Hes. Oper.* 203. *for* ἐλεεινὸν, *neut. sing. of* ἐλεεινός.

Ἐλεὸν, οῦ, τὸ, *or* ἑλεὸς, οῦ, ὁ, a table on which meat is cut up, *Od.* ξ, 432. *Il.* α, 215. a kitchen table, *Athen. Th.* ἕλω, *Damm.?*

ΕΛΕΟΣ, ου, ὁ, mercy, pity, compassion, *Il.* ω, 44. *Att. writ. freq. Neut.* τὸ ἔλεος. *genit.* ους, *LXX. and N. T.—In Athens, an altar stood in honour of the God, the personification of* Pity, *Schol. Œd. Col.* 258.

Ἐλεὸς, οῦ, ὁ, *a species of owl, larger than a hen, probably*, the lesser horned owl, *Aristot. H. A.* 8, 3. *Compare* ἐλᾶς, *and* ἔλειος.

Ἐλεοσέλινον, *s. s. as* ἐλειοσέλινον.

Ἑλέπολις, *poet.* ἑλέπτολις, ιδος, *adj.* that captures cities, *Æsch. Ag.* 700. *an epith. of* Helen, *some suppose with an allusion also to her name, like* ἑλέναος, *and* ἕλανδρος.—*Subst.* ἡ ἑλέπολις, a machine used in sieges, *Plut. Demetr.* 21. *Th.* ἑλεῖν (*infin.* 2 *aor. of* αἱρέω), πόλις, *poet.* πτόλις.

Ἑλέσθαι, 2 *aor. infin. mid. of* αἱρέω.

Ἐλεσπὶς, ίδος, ἡ, low ground, *or* marsh land. *Th.* ἕλος.

Ἑλετὸς, τὴ, τὸν, *adj.* that may be taken, *or* seized, *Il.* ι, 409. captured: *from* ἑλεῖν, 2 *aor. infin. of* (ἕλω, *obs.*) αἱρέω.

Ἕλευ, *Dor. for* ἕλου, 2 *aor. imperat.* 2 *aor. mid. of* (ἕλω, *obs.*) αἱρέω.

Ἐλευθερῖ-α, ας, ἡ, freedom; liberty, *especially* the condition of a freeman: *from* ἐλεύθερος.

(Ἐλευθέρια, ων, τὰ, *festivals celebrated in honour of Jupiter the* 'Liberator,' *to commemorate the victory gained over the Persians at Platæa.*

(Ἐλευθεριάζω, *fut.* άσω, to act and speak freely like a freeman—to speak without previous preparation, *Plut. de Educat.*

(Ἐλευθεριαστικὸς, κὴ, κὸν, *adj.* act-

ing and speaking like a free man loving freedom.

(Ἐλευθέριος, ου, *adj. prim. s.* acting and thinking like a freeman; *hence*, noble-minded; frank, liberal, *in its general s.*—generous, liberal, *in expenditure, dress, &c. as Xen. Cyrop.* 5, 2, 16.—*in general, answering to the term* 'gentlemanly,' *in its original, and genuine signification—as an epith. of Jove,* that delivers, that saves—ἐλευθέριος Ζεύς, Jove the liberator, *or* protector of freedom—ἐλευθέριοι διατριβαί, the liberal arts.

(Ἐλευθεριότης, ητος, ἡ, the mode of thinking and acting which suits a free man; liberality of sentiment; magnanimity; liberality; generosity, &c., *as subst. of* ἐλευθέριος.

(Ἐλευθερίως, *adv.* like a free, *or* well-born man; nobly; generously; liberally. ¶ ἐλευθερίως πεπαιδευμένος, *Xen.* one who has received a liberal education.

Ἐλευθεροπαῖς, ιδος, *adj.* that has free children, *and also* being free. *Th.* ἐλεύθερος, παῖς.

Ἐλευθεροπρᾶσιον, ου, τὸ, the crime of selling a free person as a slave, *and* ἐλευθεροπρασίου δίκη, a prosecution, *for such crime. Th.* ἐλεύθερος, πιπράσκω.

Ἐλευθεροπρέπεια, ας, ἡ, the conduct, *or* qualities suiting a freeman, *Polluc.* 3, 119.: *from* ἐλευθεροπρεπής.

Ἐλευθεροπρεπής, ές, *adj.* suitable to, *or* becoming free born men—*also*, liberal, &c., gentlemanly, *s. s. as* ἐλευθέριος. *Th.* ἐλεύθερος, πρέπω.

(Ἐλευθεροπρεπῶς, *adv.* liberally; in a manner becoming a freeman, &c. *as adv. of* ἐλευθεροπρεπής, *adverb.*

Ἐλεύθερος, ρᾱ, ρον, *Att. with* 2 *termin.* ου, *adj.* free (*lit.* 'at liberty to go where he pleases,' *as from* ἐλεύθω, *obs. s. s. as* ἔρχομαι, to 'go.')—uncontrolled, unconstrained—delivered, free, *or* exempt from, *any thing*, τινός, *as taxes;* free, *from passions, &c.—also the ss. of* ἐλευθέριος, *which see.*—ἐλεύθερον ἦμαρ, *Il.* ζ, 455. freedom, *and* ἐλεύθερον κρητῆρα, *v.* 528. a free bowl, *viz. drank to celebrate deliverance.*—ἐλεύθερα παιδεία, instruction suited to a free man, liberal education—ἐλεύθερος φόβου, exempt from fear—ἐλεύθερος τυράννων, delivered from tyrants. *Th.* ἐλεύθω, *obs. from which come several tenses of* ἔρχομαι.

Ἐλευθεροστομέω, ῶ, *fut.* ήσω, to speak one's thoughts freely, *or* liberally. *Th.* ἐλεύθερος, στόμα.

(Ἐλευθερόστομος, ου, *adj.* speaking freely, *or* liberally.

(Ἐλευθεροστομία, ας, ἡ, frankness, *or* freedom of speech.

Ἐλευθερόω, ῶ, *fut.* ώσω, *perf.* ωκα, to free; to confer freedom; to deliver: *from* ἐλεύθερος.

(Ἐλευθέρως, *adv. s. s. as* ἐλευθερίως.

(Ἐλευθερώσις, εως, ἡ, the act of freeing, *or* setting at liberty; deliverance: *subst. of* ἐλευθερόω.

(Ἐλευθερωτής, οῦ, ὁ, a deliverer; a liberator.

Ἐλευθώ, όος, *contr.* οῦς, ἡ, Eleutho, Lucina. *s. s. as* Εἰλείθυια.

Ἔ*ΛΕΥ*Θ*Ω*, *obs. in pres.*—*fut.* ἐλεύσομαι—2 *aor.* ἦλυθον, *Hom. in prose* ἦλθον, *Att. Dor.* ἦνθον—2 *perf.* (*or mid.*) ἤλυθα, *Hes. Theog.* 660. *more commonly* ἐλήλυθα, *in Hom. and Theocrit.* εἰλήλουθα, 'to go,' *the tenses adopted for* ἔρχομαι.

Ἐλευσίναδε, *adv.* towards Eleusis. *Th.* Ἔλευσις, *or* —ίν.

Ἐλευσῖνιᾶ, ᾶς, ἡ, the town, *or rather*, district of Eleusis, *in Attica, Soph. Antig.* 1120. *Th.* Ἐλευσίς.

Ἐλευσίνοθεν, *adv.* from Eleusis.

Ἐλευσὶς, *or* Ἐλευσῖν, ῖνος, ἡ, the town of Eleusis.

Ἔλευσις, εως, ἡ, the act of going, coming, arrival, departure: *subst. properly, of* ἐλεύθω, *obs. in the pres. its tenses assigned to* ἔρχομαι.

(Ἐλεύσομαι, *fut. of* (ἐλεύθω) ἔρχομαι.

Ἐλευστέος, έα, έον, *adj.* it is necessary, *or* we must go, &c. *as verbal adj. of* (ἐλεύθω) ἔρχομαι.

Ἔ*ΛΕΦΑΙ*ΡΟΜΑΙ, 1 *aor.* ἐλεφηράμην, *part.* ἐλεφηράμενος, to deceive by vain hopes, *Od.* τ, 565. to deceive, *in general, Il.* ψ, 388. *Hes. Theog.* 330. to injure, to hurt; to treat unjustly, *said of the Nemæan lion. Etym.* ἕλω, *obs. giving tenses to* αἱρέω, to 'capture,' *according to some.—Schneid. denies any etymological connection with* ἐλέφας, *deriving it from* ἔλπω, to 'hope,' *through its derivative subst.* ἐλπωρή, π, *changed into its aspirate,* ἔλφω, *obs. and thus as a frequentative verb,* ἐλεφαίρομαι, to 'deceive by holding out false hopes'—*however plausible this deriv. of Schn. may seem, compare* ἐλέφας, *Od.* τ, 564. *as the material of the gates through which* 'deceitful' *dreams arise, and difficult as it may be to render the etym. satisfactory, a connection does seem to exist. The word is found in no other writ., or passages, than those above cited. The old Grammarians take nearly the same view of the Etymology as Schneider, so also does Damm, but none explain the affinity to* ἐλέφας,

Ἐλεφανταγωγός, οῦ, ὁ, a leader of an elephant, a Cornac. *Th.* ἐλέφας, ἄγω.

Ἐλεφαντάρχης, ου, ὁ, a chief of those who fight mounted on elephants. *Th.* ἐλέφας, ἄρχω.

(Ἐλεφανταρχία, ας, ἡ, the office of ἐλεφαντάρχης.

Ἐλεφάντειος, ου, *adj.* of, *or* pertaining to elephants. *Th.* ἐλέφας.

(Ἐλεφαντίασις, εως, ἡ, Elephantiasis, *a kind of leprosy, which hardens and corrugates the skin on the legs, giving it a resemblance to that of the elephant.*

(Ἐλεφαντιάω, ῶ, *fut.* ήσω, to be affected with Elephantiasis.

(Ἐλεφαντιασμὸς, οῦ, ὁ, *s. s. as* ἐλεφαντίασις.

Ἐλεφάντϊνος, ίνη, ινον, *adj.* made of ivory. *Th.* ἐλέφας.

(Ἐλεφαντιστὴς, οῦ, ὁ, the guide of an elephant—*in Appian. Punic.* 46. *it seems to mean* a shield made of elephant's skin.?

Ἐλεφαντόδετος, ου, *adj.* made of, ornamented with, *or* mounted in ivory. *Th.* ἐλέφας, δέω, to bind.

Ἐλεφαντοκόλλητος, ου, *adj.* overlaid with ivory glued on: *from* ἐλέφας, κολλάω.

Ἐλεφαντόκωπος, ου, *adj.* ivory-handled. *Th.* ἐλέφας, κώπη.

Ἐλεφαντομαχία, ας, ἡ, a fight of elephants. *Th.* ἐλέφας, μάχη.

(Ἐλεφαντομάχος, ου, *adj.* fighting with elephants.

Ἐλεφαντόπους, οδος, *adj.* having ivory feet. ¶ ἐλεφαντόποδες τράπεζαι, tables with ivory feet. *Th.* ἐλέφας, ποῦς.

Ἐλεφαντοτόμος, ου, *adj.* cutting ivory. *Th.* ἐλέφας (τόμος) τέμνω.

Ἐλεφαντουργὸς, οῦ, *adj.* working in ivory—ἐλεφαντουργικὴ (τέχνη *understd.*), the art of working in ivory. *Th.* ἐλέφας, ἔργον.

Ἐλεφαντοφάγος, ου, *adj.* eating, *or* living on elephants. *Th.* ἐλέφας, φάγω.

Ἐλεφαντώδης, εος, *adj.* like an elephant. *Th.* ἐλέφας, εἶδος.

Ἐ*ΛΕ*Φ*ΑΣ*, αντος, ὁ—*prim. s.*, 'ivory,' *Hom. Hesiod, and Pindar, only in such s.—next, the animal from which it was obtained,* the elephant, *Herodot.* 3, 114.—ivory *was well known to the Greeks, long before the elephant. The gates through which* 'deceitful' *dreams ascended, are represented as made of* 'ivory,' *Od.* τ, 564. *Compare Etym. at* ελεφαίρομαι.—*the species of leprosy called* Elephantiasis.

Ἐλέχθην, ης, η, 1 *aor. pass. of* λέγω.

Ἔ*ΛΗ*, *or* εἴλη, ης, ἡ, the heat of the sun—sunshine; daylight. *Etym. this word is the Th. of* ἥλιος, σέλας, σελήνη, ἑλένη, *or* ἑλάνη.

Ἕλῃ, 3 *pers. sing.* 2 *aor. subj.* (*properly of* ἕλω, *obs.*) *of* αἱρέω.

Ἕλησα, *poet. for* ἔλησα, 1 *aor. of* λάω, λῶ, *for* ἐθέλω.

Ἕλῃσι, *Ion. for* ἕλῃ, 2 *pers. sing.* 2 *aor. subj. mid. of* αἱρέω.

Ἐληθερέω, ῶ, *fut.* ήσω, to expose to the sun's rays. *Th.* ἕλη, θερέω.

(Ἐληθερὴς, ές, *adj.* exposed to the sun's rays.

Ἐλήθετο, *Ion. for* ἐλάθετο, 3 *pers. sing.* 2 *aor. mid. of* λανθάνω.

Ἐλήλακα, *perf. act.*—*Att.* ἐλήλαμαι, *perf. pass. of* (ἐλάω, *obs.*) ἐλαύνω.

Ἐλήλαται, 3 *pers. plur. perf. pass.*

and ἐλήλατο, *of the plus. perf. pass. both Ion. of* (ἐλάω) ἐλαύνω.

Ἐληλάδατο, *poet. anomalous, for* ἐλήλατο, *Ion. 3 pers. plur. plus. perf. pass. of* ἐλάω, *Od.* ν, 86. *Wolf has* ἐρηρέδατ', *Buttm. suggests* ἐληλέατ'.

Ἐλήλεγμαι, *for* ἤλεγμαι, *perf. pass. of* ἐλέγχω.

Ἐληλέδαται, *Ion. for* ἐλήλανται, *or* ἐληλασμένοι εἰσί, 3 *pers. plur. perf. pass. of* ἐλαύνω.

Ἐληλουθὼς, *Æol. for* ἐληλυθὼς, *part. of the perf. mid. or 2 perf. of* (ἐλεύθω, *pres. obs.*) ἔρχομαι.

Ἐλήλῡθα, ας, ε, *Æol.* ἐλήλουθα, *for* ἦλυθα, *perf. mid. of* (ἐλεύθω) ἔρχομαι.

Ἐλήλυμεν, ἐλήλυτε, *instead of* ἐληλύθαμεν, ἐληλύθατε.

Ἔληξα, ας, ε, 1 *aor. of* λήγω.

Ἔλησα, ας, ε, 1 *aor. act. of* (λήθω) λανθάνω.

Ἐλήσθην, ης, η, 1 *aor. pass. Dor. of* (λήθω) λανθάνω.

Ἐλήφθην, 1 *aor. pass. of* λαμβάνω.

Ἐλθέμεν, ἐλθέμεναι, *poet. for* ἐλθεῖν, 2 *aor. inf. of* (ἐλεύθω) ἔρχομαι.

Ἐλθῆν, *Dor. for* ἐλθεῖν, *infin. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔρχομαι.

Ἐλθοίμην, *for* ἔλθοιμι, *Batrachom.* 178.

Ἔλθοισαν, *Alexand. for* ἔλθοιεν, 3 *pers. plur.* 2 *aor. opt. of* ἔρχομαι.

Ἐλθόντεσσιν, *poet. dat. plur. part. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔρχομαι.

Ἔλθοσαν, *Bœot. for* ἦλθον, 3 *pers. plur.* 2 *aor. of* ἔρχομαι.

Ἐλθὼν, *part. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔρχομαι.

Ἑλίγδην, *adv.* in a winding manner; coiling round; rolling round tortuously; curled; in a roll, *or* coil. *Th.* ἑλίσσω.

Ἑλιγήσομαι, *as a fut. pass.* — 2 *fut. act.* ἑλιγῶ — 2 *aor.* ἧλίγον — 2 *aor. act.* ἁλίγην, *of* ἑλίσσω, *Gram. Vett.*

(Ἕλιγμᾶ, ἄτος, τὸ, that which is wound, rolled, *or* folded — a coil; a fold; a roll — a curl, *s. s. as* ἕλιξ, *and* ἑλιγμός.

Ἑλιγματώδης, εος, *adj.* having a rolled, coiled, *or* curled form, *or* appearance. *Th.* ἕλιγμα, εἶδος.

Ἑλιγμὸς, οῦ, ὁ, the act of rolling, *or* winding: the act of coiling, *or* twisting round — a winding, *or* turning round; a tortuous, *or* serpentine movement — a tortuous road — a curvity; a bending; a winding: *subst. of* ἑλίσσω.

Ἑλῐ́και, ων, αἱ, a city in the *Troad*, *Il.* γ, 123.

Ἑλῐκάμπυξ, υκος, *adj.* having the forehead bound with a fillet: *from* (ἑλικὸς) ἕλιξ, ἄμπυξ.

Ἑλικαυγὴς, έος, *adj.* shooting forth tortuous rays of light: *from* ἑλικὸς, αὐγή.

Ἕλικες, ων, οἱ, *plur. of* ἕλιξ, curls, ringlets of hair — *spiral* lines; curves — volutes, *in Architecture: from* ἑλίσσω.

(Ἑλῐκὴ, ῆς, ἡ, the willow-tree (*from its remarkable flexibility*), *Theophrast. H. Pl.* 3, 13. — a winding, *s. s. as* ἕλιξ, *Aristot. Gener. Anim.* 4, 5. Helice, *a town in Arcadia, celebrated for the worship of Neptune — the Constellation of the* Ursa Major, *from its appearing to have a circular movement: from* ἑλικὸς.

(Ἑλικηδὸν, *adv. s. s. as* ἑλίγδην.

(Ἑλικίας, ου, ὁ, that is winding, *or* curled — that moves in a tortuous manner, *like a serpent, Aristot. de Mund.* 4, 18.

Ἑλῐκοβλέφᾰρος, ου, *adj.* having eyes rolling with rapid lively glances. *Th.* ἑλικὸς, βλέφαρον. *See* ἑλίκωψ.

Ἑλικοβόστρυχος, ου, *adj.* having curled hair: *from* ἑλικὸς, βόστρυξ.

Ἑλικογραφέω, ῶ, *fut.* ήσω, to write in winding lines: *from* ἕλιξ, γράφω.

Ἑλικο῎δρομος, ου, *adj.* running in a circle: *from* ἕλιξ, δρόμος.

Ἑλικοειδὴς, έος, *adj.* having a winding, spiral, *or* curled form, *or* appearance: *from* ἑλικὸς, εἶδος.

(Ἑλικοειδῶς, *adv.* spirally, &c.

Ἑλικόεις, *poet.* εἷλ., εσσα, εν, *adj.* wound; twisted; curled; bent; spiral; serpentine. *Th.* ἑλίσσω.

Ἑλικόῤῥοος, ου, *adj.* flowing in a circle, *or* winding manner: *from* ἕλιξ, ῥέω.

Ἑλῐκὸς, κὴ, κὸν, *adj. s. s. as* ἑλικτος, tortuous; rolling, &c. — *Comparat.* ἑλικώτερος, ρα, ρον. *Superlat.* ἑλικώτατος, τη, τον. — ἑλικώτατον ὕδωρ Αἰσήπου, *Callim. Fragm.* 290. *some interpr.* 'most dark,' *this s. has the sanction of Bentley, while others, adhering to the more obvious meaning, prefer* 'full of whirlpools' — *Gram. Vett. and Schol. on Hom. with whom Damm agrees, assign to it the s.* 'black,' *especially in the Comp. with* βλέφαρον, *and* ὤψ. *Damm compares, Horat.* 1. *Od.* 32, 11. *See* ἑλίκωψ.

(Ἑλικτὴρ, ῆρος, ὁ, *properly*, any thing wound round, or coiled; *hence*, a bracelet; necklace, *or* earring.

(Ἑλικτὸς, τὴ, τὸν, *adj.* rolled in a spiral form; tortuous; serpentine — curled; in rings, ringlets, *or* curls.

Ἑλικώδης, εος, *s. s. and Th. as* ἑλικοειδὴς.

(Ἑλῐκὼν, ῶνος, ὁ, the thread hanging from a distaff, and which winds round the spindle as it turns — a certain musical instrument, *of a square form, with nine strings, Ptolem. Harmon.* 2, 2. — Mount Helicon.

Ἑλικωνιᾰ́δες, ων, αἱ, παρθένοι *expressed, or understood., dat. plur.* ἑλικωνιάδεσσι. *lit. the* inhabitants of Helicon, the Muses. *Th.* Ἑλικὼν, Mount Helicon.

(Ἑλῐκώνιος, α, ον, *adj.* pertaining to Helicon, *an epith. of the Muses, and of Neptune, Il.* υ, 404. *from a city in Peloponnesus, as appears,* Ϟ, 203. *where he was worshipped.*

(Ἑλικωνῐ́ς, ίδος, ἡ, Mount Helicon.

Ἑλικῶπῐς, ῐδος, ἡ, *the maid*, that has lovely rolling eyes, *Il.* α, 98. *as fem. of* ἑλίκωψ, *which see.*

Ἑλῐ́κωπος, ου, *adj. s. s. and Th. as* ἑλίκωψ.

Ἑλῐ́κωψ, ωπος, *adj. the old Gram. interpret.* 'having black eyes, *or* finely arched large eyes' — *but, better probably*, having quick rolling eyes, that shoot vivid and rapid glances, *as applied to men, Il.* α, 389. *as applied to women*, having rolling eyes, darting quick and lovely glances — *the word is rendered by Wolf and Voss,* 'having gay sprightly looks,' *in subseq. poets to Hom. a freq. epith. of Venus, of the Muses, and of beautiful females. — in Pind. Pyth.* 305. *Damm. gives as the s. of* ἑλικοβλέφαρος, 'having black eyes.' *Compare* ἑλικός. *Th.* ἑλίσσω, ὤψ.

(Ἕλῐνος, ου, ὁ, that is wound round, *or* curled; a bough, *or* tendril of the vine, *Nic. Alex.* 180.

Ἑλῑνύες, ων, αἱ, days of rest (*the Roman* supplicatio), *Polyb.* 21, 1, 1.: *from* ἑλινύω.

Ἑλινῡ́ω, *or* ἑλινύω, *fut.* ύσω, to rest, to repose, to be inactive, *Herodot.* 1, 67. *f. and freq. in the s. s. met. Pind. Nem.* 5, 2. *mostly Ion.* to give over labour, rest, *Theocrit.* 10, 51. [*Pros. the penult. always*, long, *except in Apollon.* 1, 862. *but there Heyne proposes to substitute* ἑλινύσσω, *another, but obs. form, the fut. of which has the penult.* short, *Lex P. Mor. Malt.* — υ — *in the pres. mostly*, long, *but in the fut. and aor. always* long. *Böckh ad Pind. Nem.* 5, 1.] *Etym. the word seems taken from the habits of dogs, and some other animals that roll themselves up in sleep, Damm, and so, Th.* (ἑλίσσω, εἰλέω) εἴλω.

Ἕλιξ (*poet.* εἵλιξ), ῐκος, *adj.* wound round; rolled — coiled; twisted; curled — bent, crooked, *in the latter s. Hom. freq., epith. of oxen, from their horns*), *and the curled locks on the brows, Damm.*) *like the Latin* 'Camurus,' *Voss. Virg. Georg.* 3, 55. *others refer it to the form, and motion of the feet in walking. Th.* ἑλίσσω.

(Ἕλιξ, *poet.* εἵλιξ, ῐκος, ἡ, *subst. properly*, any thing wound, bent, folded, *or* curled; (*see above as adj.*) *Il.* σ, 401.; *hence*, an armlet, a bracelet, *and* an earring, *thus also*, the tendril, *of vine, or ivy*, a

curl, a ringlet—a volute, *in Architecture*—the outer cartilage of the ear—the thread of a screw—a windlass, *or* a pulley, *Plut. Marcell.* a water-wheel, *by late writ., as Philo, in others* κοχλίας—an arch—a spiral line, *in Mathematics*—the winding, folding, *or* coiling, *of a snake, Eur. Herc.* 399. the flash and zig-zag appearance of lightning, *Æsch. Prom.* 1083. spiral movement, *Heliodor. Eclog. Phys. p.* 467. the winding of the intestines, *Paul. Ægin.* 6, 51.—circumvolution, the course, *of the stars*, a whirlpool; a vortex—a willow, *Phanias apud Athen.* a certain species of ivy. *Compare* ἑλικὸς, *and* ἑλίκωψ. *Th.* ἑλίσσω, εἱλέω.

(Ἑλιξις, εως, ἡ, the act of winding, &c., *as subst. of* ἑλίσσω.

Ἑλιξόκερως, ωτος, *adj.* with bent horns. *Th.* ἕλιξις, κέρας.

Ἑλιξόπορος, ου, *adj.* pursuing winding roads, *or* passages: *from* ἕλιξις, πόρος.

"Ελιπον, ες, ε, 2 *aor. of* λείπω.

Ἑλισσόμεν, ἑλισσόμεναι, *poet. for* ἑλίσσειν, *inf. of* ἑλίσσω.

(Ἑλίσσετο, 3 *pers. sing. imperf. mid. of* ἑλίσσω.

Ἑλίσσω, *Att.* ἑλίττω, *fut.* ἕξω, to turn round, *or* about, to bend round, *as in chariot-driving, Hom. freq.*—*in subseq. writ.* to move rapidly, *Soph. Aj.* 358. to roll, twist round, *or* about; to roll, swing, hurl, *or* whirl round;—to surround.=*Mid.* 1 *aor. infin.* ἑλίξασθαι, to hurl, *in an act. s., Il.* ν, 204.—to wind, turn, *or* roll one's self; to roll about, up and down, *or* go backwards and forwards, ω, 49. to arch, *in late writ. See at* ἑλιγήσομαι, *some tenses as given by Gram. Vett. Th.* (ἕλιξ) εἱλέω.

Ἑλί"τροχος, turning with the wheel, *Æsch. S. Theb.* 18. 189. *Blomf. Th.* ἕλίσσω, τροχός.

Ἑλί"χρῡσος, ου, ὁ, *a plant*, golden stœchas, yellow cassidony: Gnaphalium Stœchas. *Th.* ἥλιος, χρύσος, *from its bright yellow flower.*

Ἑλκαίνω, *fut.* ανῶ, to be wounded, *Æschl. Choë.* 843: *from* ἕλκος.

("Ελκᾰνον, ου, τὸ, a wound.

(Ἑλκανόω, *fut.* ώσω, *s. s. as* ἑλκαίνω, *Hesych.*

"Ελκεν, *Æol. and Dor. for* ἕλκειν, *infin. of* ἕλκω, *Theocrit.* 1, 30.

"Ελκεο, *Ion. for* ἕλκου, 2 *pers. imperat. pass. of* ἕλκω.

Ἑλκεσίπεπλος, ου, *adj.* that wears a long floating veil, *or* robe with a long train, *Hom. a freq. epith. of Trojan women of rank. See* πέπλος. *Th.* ἕλκω, πέπλος.

Ἑλκιτρίζων, ονος, *adj.* trailing a cloak. *met.* slovenly: *from* ἕλκω, τρίζων.

Ἑλκεχῑ"των, ονος, *adj.* clothed in a long trailing tunic. *Th.* ἕλκω, χιτών.

Ἑλκεσῑ"χειρ, ειρος, *adj.* dragging the hand with it, *epith. of an augur, Philipp. An.* 2, 216.: *from* ἕλκω, χείρ.

Ἑλκέω, ῶ, *fut.* ήσω, to pull, drag, *or* draw along, *as prisoners, Il.* χ, 62.—tear to pieces, ρ, 395.—to pull violently towards one, and ravish; to ravish, *Od.* λ, 580. *a poet. form of* ἕλκω.

(Ἑλκηδὸν, *adv.* pulling; tearing in pieces, by dragging.

(Ἕλκηθμὸς, οῦ, ὁ, *Act.* a drawing, &c. *as subst. of* ἑλκέω.=*Pass.* the state of being dragged, &c. ill-treated, *as prisoners, Il.* ζ, 465.

("Ελκηθρον, ου, τὸ, *s. s. as* ἕλυμα.

"Ελκημα, ατος, τὸ, that which has been dragged away, prey: *from* ἑλκέω.

(Ἑλκητὴρ, ῆρος, ὁ, a harrow, *only in Phamias, Ep.* 4, 5.

"Ελκητον, *Ion. for* εἵλκετον, *Od.* ν, 22. 2 *pers. dual. imperf. of* ἕλκω.

(Ἑλκόμενος, ου, *part. pass. of* ἕλκω.—ἑλκομένη ναῦς, a vessel drawn up out of the water.

Ἑλκοποιέω, ῶ. *fut.* ήσω, to wound; to produce a sore. *met.* to rip up old sores, *Æschin. Th.* ἕλκος, ποιέω.

(Ἑλκοποιὸς, οῦ, *adj.* producing ulcers, *or* wounds.

"ΕΛΚΟΣ, εος, τὸ, a wound, *Il. freq. not in the Od.* a festered, *or* old wound; a sore; a running sore. *Etym. the Lat.* 'ulcus.'

(Ἑλκόω, ῶ, *fut.* ώσω, to produce a sore, *or* running ulcer; to wound.

Ἑλκτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* adapted, *or* made use of for drawing, pulling, *or* dragging. *met.* attractive, *Æl. H. A.* 17, 6. *Th.* ἕλκω.

(Ἑλκτὸς, τὴ, τὸν, *adj.* drawn; susceptible of being drawn—to be drawn, *or* attracted—ductile.

Ἑλκῡ"δριον, ου, τὸ, a small wound, *or* ulcer, *Arist. Equit.* 907.—*s. s. as* κάδος, *Etymol. Mag.: dimid. of* ἕλκος.

"Ελκυσις, εως, ἡ, the act of pulling; drawing, *or* tearing—attraction: *subst. of* ἑλκύω.

("Ελκυσμα, ατος, τὸ, that which is drawn; *hence*, spun wool—silver dross, *or* scum, scoria, *removed with hooks, and pincers, hence from* ἕλκω.

(Ἑλκυσμὸς, οῦ, ὁ, the act of dragging along, *or* hurrying away, *s. s. as* ἑλκηθμός.

Ἑλκυστάζω, *fut.* άσω, to drag along, to trail, &c. *a poet. form of* ἕλκω.

(Ἑλκυστὴρ, ῆρος, *as adj.* that pulls, *or* draws.—*Subst.* ὁ, any instrument made use of for drawing; *hence*, a cable; a well-rope; a bridle, a halter—*a surgical instrument*, a forceps, *used in delivery.*

(Ἑλκυστικὸς, κὴ, κὸν, *adj.* used for drawing, *or* pulling—attractive.

Ἑλκῡ́ω (*poet.* εἱλκύω, *Eur. Phœn.* 994.), *fut.* ύσω, to draw, &c. *Pind. and Herodot.*—*in the latter like* ἕλκω, *applied to scales, weighing, lit.* draw down the scale, to 'weigh,' 2, 65. *f. Neut.* to be drawn out, to last, 7, 167. *a.*: *another form of* ἕλκω. [*Pros. The penult. is* short; *hence Heyne proposes* ἑλκήσωσιν, *in Apollon.* 1, 955. *where the MSS. have* ἑλκύσαντες.—ῠ—*is*, short, *in Eur. Cycl.* 416. *Arist. Pac.* 328. *Antip. Thess. An. t.* 2. *p.* 127. *in* εἱλκύω, *Eur. Phœn.* 994. *and Androm.* 108. *Malt. ad verb. Thesaur. P. who adds, that he has never seen the word except as cit.*—ῦ—*in the pres. in the fut. and aor. mostly*, long, *Passow Lex. Schneid. not quoting any authority! This from Schneid. doubtless is merely a Typograph. mistake.*]

"ΕΛΚΩ, *fut.* ξω (*poet. forms* ἑλκέω, ἑλκυστάζω, *Hom. in Pind. and Herod.* ἑλκύω)—*imperf.* εἵλκον. *Ion. without augm. Hom.* ἕλκον—'to draw,' to drag; to tear—to drag along, *violently, Hom. freq.*—to draw, *a plough, as Il.* κ, 353.—to pull along; to tug—to draw after one, *viz.* cause to follow, Θ, 486. to trail, *as a robe, Plat. Alcib.* 1, 38.—to pull, *a bowstring;* bend, *the bow, Herodot.* 3, 21. *f. and sails, Od.* β, 426.—to draw down, to weigh, 1, 50. *f.*—to swallow down, drink a draught, to suck—draw up, *by the nostrils*, smell—to draw down, *ships to the sea, Hom. freq.*—drag on (βίον), *life painfully.*—draw out, spin. *met.* to draw out, spin out, delay, *by means of pretexts* (προφάσεις), *Herodot.* 6, 86. *a.*—to pull violently, *in order to violate*, to violate, *a woman.*—*met.* to entice, to draw into, to seduce—to attract. *Neut.* to draw, *viz.* cause a draught of air.=*Mid. imperf.* εἱλκόμην, *Ion.* ἑλκόμην, *Hom.* to draw to one's self, from one self, *as the hair, Il.* κ, 15. *or* for one's self, *a sword, or a seat, as Od.* τ. 506.—to take to one's self, usurp, claim, *Theogn.*—to warp, grow crooked, *said of wood.* ¶ ξίφος ἕλκεσθαι, *Il.* α, 194. *and* 200. to draw a sword.—πλεῖον ἕλκει, it weighs heavier.—χλανιδ' ἕλκων, letting his robe trail on the ground.—ἕλκειν ταῖς ῥισὶ, to draw up with the nostrils, to smell.—ἕλκειν γάλα, to suck milk.—ἔριον ἕλκειν, to card wool.—ἕλκειν κλῆρον, to draw a lot.—παιδίσκην ἕλκειν, *Lys.* to endeavour to debauch a maiden.—ξύλον ἕλκεται, the timber warps.—ἡ θυρὶς ἕλκει,

Theophrast, *p.* 409. the door causes a draught of air. *Etym.* ἕλω, *obs. from which the tenses of* αἱρέω, *Damm. and Schn. Lex.*

Ἑλκώδης, εος, *adj.* resembling a wound, *or* ulcer; ulcerated. *Th.* ἕλκος, εἶδος.

Ἕλκωμα, ατος, τὸ, a wounded, *or* ulcerated part: *from* ἑλκόω.

(Ἑλκωματικὸς, κὴ, κὸν, *adj.* producing wounds, *or* ulceration.

(Ἕλκωσις, εως, ἡ, the act of producing a wound, *or* ulcer; ulceration; an ulcer, *Theophrast.*: *subst. of* ἑλκόω.

(Ἑλκωτικὸς, κὴ, κὸν, *adj.* causing ulceration, *Gal.*

Ἔλλαζεν, *poet. for* ἔλαζεν (ν *before a vowel*) 3 *pers. sing.* 2 *aor. of* λαμβάνω.

Ἑλλᾰδικὸς, κὴ, κὸν, *adj.* Grecian. *Th.* Ἑλλάς.

Ἐλλαμβάνω, *fut.* ξήσομαι, to fix in, hold fast, or bind.=*Mid. followed by a gen.* to seize, *or* hold fast by; to clasp round, *as a plant does by its tendrils, Dioscor.* 4, 184. *and* 185. *Th.* ἐν, λαμβάνω.

Ἐλλαμπρύνω, *fut.* υνῶ, to render brilliant.=*Mid.* to shine—to distinguish one's self; to display magnificence, *with a dat.*, to be proud of any thing; to value one's self upon—to shine *by a brilliant style in writing. Th.* ἐν, (λαμπρύνω) λάμπω.

Ἐλλαμπτικὸς, κὴ, κὸν, *adj.* capable of enlightening, *or* rendering illustrious. *Th.* ἐν, λάμπω.

(Ἐλλάμπω, *fut.* ψω, to shine in, *or* upon; to enlighten; to illuminate.=Ἐλλάμπομαι, *Pass.* to be illuminated. *met.* to be illustrious by, *with a dat. Herodot.* 1, 80. *f. and* 8, 74. *a.—in Ecclesiast. writ.*, to enlighten by faith.

(Ἔλλαμψις, εως, ἡ, the shining of the sun in, *or* upon—light, illumination—*in Ecclesiast. writ.*, the light of faith: *subst. of* ἐλλάμπω.

Ἕλλαν, ανος, *Dor. for* Ἕλλην.

Ἑλλᾱνικὸς, κὴ, κὸν, *adj. Dor. for* Ἑλληνικὸς, of Greece; Greek. *Th.* Ἕλλην.

Ἑλλᾱνοδίκαι, ων, οἱ, the nine principal judges, *at the Olympic games—at Sparta*, judges, *who decided differences between the Lacedæmonians and their allies, in war, Xen. Rep. Laced.* 13, 11. *Th.* Ἕλλαν, *for* Ἕλλην, δίκη.

(Ἑλλᾱνοδικέω, ῶ, *fut.* ήσω, to exercise the office of Ἑλλανοδίκης.

Ἑλλᾰ́ς, ᾰ́δος, ἡ, Hellas, Greece, *but originally, a City founded in Thessaly, by* Ἕλλην, *a son of Deucalion, next*, Thessaly, *especially, the part inhabited by the Myrmidons, termed also Phthiotis, Hom.—in after times, the Grecian territory out of Peloponnesus, from Attica to Thesprotia, Thessaly not included, Herod.* 8, 44,—*but under this appellation he likewise includes not only Greece, but Ionia, as he says that Ephesus is* ἐν τῇ Ἑλλάδι, 1, 92. *a. the name of a woman. Th.* Ἕλλην.

Ἑλλὰς, *and* εἰλὰς, άδος, ἡ, *s. s. as* δεσμὸς, *Menophil. Stob. Serm.* 63. *p.* 407. *Th.* εἰλέω.

Ἐλλάσαι, *poet. for* ἐλάσαι, 1 *aor. inf. of* (ἐλάω, *obs.*) ἐλαύνω.

Ἑλλάσποντας, *Dor. for* Ἑλλήσποντος.

Ἔλλαχον, *poet. for* ἔλαχον, 2 *aor. of* λαγχάνω.

Ἑλλεβοριάω, ῶ, *fut.* άσω, to require hellebore, *viz.* to be insane. *Th.* ἑλλέβορος.

(Ἑλλεβορίζω, *fut.* ίσω, to purge with hellebore, to restore the senses.

(Ἑλλεβορισμὸς, οῦ, ὁ, purgation with, *or* cure by hellebore.

Ἑλλεβοροποσία, ας, ἡ, the drinking of an infusion of hellebore: *from* ἑλλέβορος, πίνω.

ΕΛΛΕΒΟΡΟΣ, ου, ὁ, Hellebore, (μέλας) black hellebore, Christmas flower: Helleborus orientalis—(λεῦκος), common white hellebore: Veratrum album, *Linn., Sprengel. Histor. R. Herb. p.* 44. *but, it has not been satisfactorily determined what the plant anciently called* ἑλλέβορος *really is: it was administered in the cure of madness, melancholy, and such distempers; the best was said to grow in the island of Anticyra. From the synonymes, in Gaspar Bauhin's Pinax, it would seem to have been a species of Anemone. Tournefort supposes his* 'Helleborus niger orientalis amplissimo folio caule, prælto flore purpurascenti,' *to have been the* Hellebore *of the Ancients: he found it, growing abundantly, in Anticyra.*

Ἑλλεδᾰνὸς, οῦ, ὁ, a band, *especially*, one made of straw for binding sheaves of corn, *Il.* σ, 553. *Hes. Scut.* 291. *and Hom. H. Cerer.* 456. *Th.* (ἑλλὰς) εἰλέω.

Ἔλλειμμα, ατος, τὸ, that which is wanting, *to complete any thing*—a balance remaining due—a fault; a failure: *from* ἐλλείπω.

(Ἐλλειπασμὸς, οῦ, ὁ, *s. s. as* ἔλλειμμα.

(Ἐλλειπὴς, οῦ, *adj. s. s. and Th. as* ἐλλιπής.

(Ἐλλειπτικὸς, κὴ, κὸν, *adj.* defective—that omits, *or* leaves out, Elliptical, *in Grammar, see* ἔλλειψις.

Ἐλλείπω, *fut.* ψω, *perf.* ἐλλέλειφα, to leave behind—to forsake, *or* abandon in danger, *or* in difficulties—to omit, *or* leave out; to pass over, neglect, *or* leave undone, unpaid, &c.—*Neut.* to be behind hand, in any thing, ἔν τινι, *Polyb.* 15, 3, 5. to be backward in, to fall short of, τῆς ὑπαρχούσης δόξης, *Thuc.* 2, 61. his existing reputation—to be left, to remain, 5, 103.—to do less than one ought, *or* could, *opposed to* πλεονάζω, *Isocrat. Paneg.* 11.—to fail, not to attain—*like* δέω, *with a genit.* to need, to be in want of, *or* deficient in.=*Mid.* to fail, *or* neglect; to remain behind; to be deficient, *or* fail in, *s. s. as* ἐκλείπομαι, *both used indifferently in Xen. Mem., ed. Schn.* ¶ ἑαυτῷ πολλὰ ἐλλείπειν, *Xen. Mem.* 2, 1, 8. to deny himself many things.—ἐν τῷ ἔργῳ ἐλλείπομεν, *Thuc.* 1, 120. we are backward in action.—μὴ ἐλλείπεσθαι εὖ ποιῶν τοὺς εὐεργετοῦντας, *Xen. Mem.* 2, 6, 5. not to fail in doing good by benefactors.—καίτοι γε ἀνδρείας καὶ προθυμίας οὐδὲν ἐλλείπων, *Xen. Cyrop.* 4, 5, 49. though not deficient either in courage, *or* zeal.—οὐκ ἐλλείψει εὐχαριστῶν, *Dem.* he will not fail in thanks.—ἐλλείπει, *Impers.* there is wanting, *or with* μοὶ, I want, *thus*, ἐλλείπει μοὶ τῆς γενέσεως, *Plat.* I have not children.—ὃ ἐλλείπει, deficiency, *opposed to* ὁ πλεονάζει, excess—τόσουτον ἐλλείπει τοῦ λυπεῖσθαι, ὥστε καὶ χαίρειν, *Arist.* so far from grieving at it, that, on the contrary, he rejoiced.—τὸ ἐλλεῖπον τῆς ἐπιστήμης, the want of skill. *Th.* ἐν, λείπω.

Ἐλλείχω, *fut.* ξω, to lick, *or* lap up. *Th.* ἐν, λείχω.

Ἔλλειψις, εως, ἡ, a leaving behind; omission—the being backward—deficiency, want, &c. *the ss. as subst. of* ἐλλείπω, *especially*, Ellipsis, *in Grammar*, the leaving of a word to be understood necessary to complete the sense or construction. *See a complete collection of elliptical phrases, in Dor. Poets, Lex. Doric. Æmil. Port. ad verb. Consult Lamb. Bos & Schæf. Ellips. Gr. ed.* 1808. *Hermann. de Ellips. and Pleon. in Wolf's Mus. Antiq. Stud.* 1. *and also ad Viger. p.* 869. *et seq.*

Ἔλλερος, ου, *adj.* dire; pernicious; *Callim. fragm.* 434. *Eustath. ad Il.* ζ, 181. *Th.* ὀλλύω.

Ἔλλεσχος, ου, *adj.* generally talked of, universally known, *Herodot.* 1, 153. *a. m. Th.* ἐν, (λέσχη) λέγω.

Ἕλλην, ηνος, ὁ, Helenus, *a son of Deucalion*—a Greek; *in the sacred Scriptures*, a Gentile, *viz. a person not a Jew.*—*Adj. s. s. as* Ἑλληνικός.—*as fem. Lobeck. ad. Soph. Aj. p.* 272.—οἱ Ἕλληνες; the Greeks, *in Hom. the word seems to have chiefly meant*, Thessalians. *Compare the* 1*st* Ἑλλάς.

(Ἑλληνίζω, *fut.* ίσω, *perf.* Ἑλλήνικα, to live after the Grecian manner—to be a partisan of the Greeks; to be attached to Grecian literature—to speak pure Greek; to affect great purity in

speaking Greek. *Act.* to form to Greek manners; to teach the Greek language and literature. ═ Ἑλληνίζομαι, *Pass.* to learn to speak Greek, to fall into and acquire Grecian manners.

(Ἑλληνῐκός, κή, κόν, *adj.* of Greece, Grecian. — τὸ Ἑλληνικόν, the Grecian people — what peculiarly appertains to the Greeks. — Ἑλληνικὰ ὀνόματα, Greek names.

(Ἑλληνικῶς, *adv.* after the Grecian manner; as becomes Greeks.

(Ἑλλήνιος, ου, *adj.* Grecian, *Herodot.* 5, 49. *a. s. s. as* Ἑλληνικός.

(Ἑλληνίς, ίδος, ἡ, (*with* γυνὴ *understd.*) a Greek woman, (*with* γῆ *understd.*) Greece. ¶ Ἑλληνίδες πόλεις, Grecian cities.

(Ἑλληνισμός, οῦ, ὁ, Hellenism, the adoption and use of the Greek language, *or* of Grecian manners, *or* customs — the peculiar genius, *or* character of the Greek language; a turn of phrase, *or* expression borrowed from the Greek: *subst. of* Ἑλληνίζω.

(Ἑλληνιστής, οῦ, ὁ, an imitator, *or* partisan of the Greeks — *in N. T., and Ecclesiast. writers,* a Jew of Alexandria, *or* one who adopted the Grecian language and manners; *also,* a Greek who had embraced Judaism.

(Ἑλληνιστί, *adv.* after the manner of the Greeks — in Greek.

Ἑλληνοδῐ́και, ῶν, οἱ, (*Ion.*) *see the Dor. form* ἑλλανοδίκαι, *which occurs more freq. Th.* Ἕλλην, δίκη.

Ἑλληνοκοπέω, ῶ, *fut.* ήσω, to affect Greek manners through flattery, *Polyb.* 20, 10, 7. *or* imitate Greeks, *as Livy seems to have understd. the word. Th.* Ἕλλην, κόπτω.

Ἑλληνοταμία, ας, ἡ, the office of, ἑλληνοταμίαι. *Th.* Ἕλλην, (ταμίας, τάμνω, *Ion.*) τέμνω.

(Ἑλληνοταμίαι, ων, οἱ, *persons appointed by the Athenians as collectors and managers of contributions for the war against the Persians, furnished by the confederated States of Greece.*

Ἑλλησποντίας, ου, ὁ, a wind blowing from the Hellespont, *Herodot.* 7, 188. *a.*

(Ἑλλήσποντος, ου, ὁ, the Hellespont, *so called from* Ἕλλη (*daughter of Athamas*), πόντος. *See* πλατὺς, *for an explan. of the freq. Homeric epithet.*

Ἑλλίζω, *s. s. as* τίλλω, *Hesych.*

Ἑλλιμενίζω, *fut.* ίσω, to be in harbour; to remain in harbour; to enter a harbour — to exact payment of harbour-dues. *Th.* ἐν, (λιμενίζω) λιμήν.

(Ἐλλιμενικός, *s. s. and Th. as* ἐλλιμένιος.

(Ἐλλιμένιον, ου, τὸ (τέλος *understd.*), harbour-fees, *Polyb.* 31, 7, 12. *Neut. of* ἐλλιμένιος.

(Ἐλλιμένιος, ου, *adj.* being in harbour, coming into harbour — exacted as harbour-dues.

Ἑλλιμενιστὴς, οῦ, ὁ, a collector of harbour-fees: *from* ἐλλιμένιος.

Ἑλλιμνάζω, *fut.* άσω, to form a marsh, *or* pool of stagnant water in: *from* ἐν, λιμνάζω.

Ἐλλῖπὴς, ές, *adj. Act.* omitting, leaving undone, &c. failing, coming short of, *with a genit. Thuc.* 4, 55. *Pass.* left undone, remaining to be done, 5, 1. — deficient in, *with a dat.* ¶ ἐλλιπὴς τῇ δυνάμει, *Plat.* wanting force: *from* ἐλλείπω.

(Ἐλλιπῶς, *adv.* imperfectly; incompletely; defectively.

Ἐλλισάμην, *poet. for* ἐλισσάμην, 1 *aor. mid. of* λίσσομαι.

Ἐλλιτάνευε, *poet. for* ἐλιτάνευε, 3 *pers. sing.* 2 *aor. of* λιτανεύω.

Ἐλλοβίζω, *fut.* ίσω, to bear pods. *Th.* ἐν, λοβός.

(Ἐλλόβιον, ου, τὸ, an ear-ring.

Ἐλλοβόανθος, *Theoph. Hist. Plant.* 6, 5. *incorrectly for* ἐλλοβόκαρπος.

Ἔλλοβος, ου, *adj.* bearing pods, *such as peas, &c. Th.* ἐν, λοβός.

Ἐλλοβώδης, εος, *adj.* of the nature of, *or* like plants that are ἔλλοβοι.

Ἐλλογέω, ῶ, *fut.* ήσω, *perf.* ἐλλελόγηκα, to charge, set down, *or* carry into account. *Th.* ἐν, λέγω.

(Ἐλλόγιμος, ου, *adj.* taken into account; worthy of notice; remarkable; memorable — fulfilling its destination, *or* purpose; complete; perfect — eloquent, learned, *Gloss. Steph. Th.* ἐν, (λόγος) λέγω.

(Ἔλλογος, ου, *adj.* endowed with reason, rational, *opposed to* ἄλογος, *in the contrary s. Aristot.*

(Ἐλλόγως, *adv.* irrationally, as if destitute of reason.

Ἐλλοπιεύω, *fut.* εύσω, to fish, *Theocrit.* 1, 42. — *in Od.* δ, 106. *Hes. Scut.* ἰχθυάω *is used, and in the s. s. in other writ.* ἁλιεύω. *Th.* ἔλλοψ, a fish.

Ἔλλοπος, *see* ἔλλοψ.

Ἐλλὸς, οῦ, ὁ, the fawn of a hind, *or* a young roe-buck, *Od.* τ, 228.

Ἐλλὸς, λὴ, λὸν, *adj.* mute, dumb, *as epith. of fish, Soph. Aj.* 1297. *Etym. is?. Some refer it to* ἔλλοψ, *others again render it by* 'swift,' *from* (ἑλάω) ἐλαύνω.

Ἐλλοφόνος, ου, *adj.* slaying, a slayer of fawns, *epith. of Diana. Th.* ἐλλὸς, (φόνος) φονεύω.

Ἐλλοχάω, ῶ, *fut.* ήσω, to lie in wait; to lie in ambuscade for any one, *accus. of person. Th.* ἐν, (λοχάω) λόχος.

(Ἐλλοχίζω, *fut.* ίσω, to place in ambuscade; to lay snares for, lie in wait, *lit. or met. accus. of the person: from* ἐν, λοχίζω.

Ἔλλοψ, οπος, *adj. s. s. as* ἐλλὸς, *Hes. Scut.* 212. — *Subst.* ἔλλοψ, οπος, *also,* ἔλλοπος, ου, ὁ, *poet. in general, Nic. Alex.* 481. a fish — *a particular species, as some think,* sturgeon; *others,* sword-fish, *from Matron. apud Athen.* 4, *p.* 136.

Ἄλυπος, ου, *adj.* sad, mournful. *Th.* ἐν, λύπη.

Ἐλλυχνιάζω, *fut.* άσω, to provide a lamp with a wick, *Dioscor. Th.* ἐν, λύχνος.

(Ἐλλύχνιον, ου, τὸ, a lamp-wick.

(Ἐλλυχνιωτὸς, τὴ, τὸν, *adj.* made of lamp-wick.

Ἔλλω (*the original form,* ἔλω, *not occurring in the pres.*), *fut.* ἔλσω — to drive, to force, *or* press into a narrow compass, bring together — *its* 1 *aor. Ion. without augm.* ἔλσα, *infin.* ἔλσαι, *or poet.* ἐέλσαι, *part.* ἔλσας, *or* ἐέλσας — *perf. pass.* ἔελμαι, *for* ἧλμαι, *its* 1 *aor. inf. taken by* εἴλω, *differing from it only in form — perf. mid. or* 2*d perf.* ἔολα — *perf. pass.* ἐόλημαι, *and* ἐόλητο, 3 *pers. plus. perf. pass. poet., Apollon.* 3, 471. *are also referred to it* — ἔλλετε, *Callim. Frag.* 292. *s. s. as* ἄγετε, come on, forward! *Buttm. Gr. Gram. p.* 233. *and others, refer to it also* ἐάλην, 2 *aor. pass. infin.* ἁλῆναι, *part.* ἁλεὶς, *adopted for* εἴλω, *which others derive from a form* ἅλημι. *Etym. from* ἔλω, *the probable prim. form, comes* ἐλάω, *obs. in the pres. for which* ἐλαύνω, *as also* ἄελλα, *and from the perf. comes* οὖλος; *akin to it is* κέλλω.

Ἐλλωβέομαι, ωμαι, *fut.* ήσομαι, to use insulting & abusive language to, εἴς τινα. *Th.* ἐν, λωβάομαι.

Ἐλλωτία, ας, *or* ἐλλωτὶς, ίδος, ἡ, a name for Minerva. — τὰ Ἐλλώτια, festivals of Minerva.

Ἐλμινθιάω, ῶ, to be affected with worms, *or* tape-worm. *Th.* ἕλμινς.

Ἐλμίνθιον, ου, τὸ, *dimin. of* ἕλμινς.

Ἐλμινθώδης, εος, *adj.* like a tape-worm, *or* intestinal worm. *Th.* ἕλμινς, εἶδος.

Ἕλμινς, ινθος, ἡ, a worm; *generally,* a tape-worm, *or* other worm of the intestines. *Th.* (ἑλίσσω) εἱλέω.

Ἑλξῖνη, ης, ἡ, *a plant,* pellitory of the wall: Parietaria officinalis, *or* Polygonum dumetorum, *of Linn., Sprengel. Th.* ἕλκω.

Ἕλξις, εως, ἡ, the act of drawing, pulling, *or* dragging — a draught: *subst. of* ἕλκω.

Ἕλοε, 3 *pers. sing.* 2 *aor. of* λόω.

Ἑλόευν, *Dor. for* ἐλόεον, *imperf. of* λοέω, *Att.* ἔλουν, *from* λούω.

Ἕλοιμι, 2 *aor. opt.* ἑλοίμην, 2 *aor. mid. of* ἕλω, *obs. assigned to* αἱρέω.

Ἕλοισα, *Dor. for* ἑλοῦσα, *fem. of* ἑλὼν, *part.* 2 *aor. of* αἱρέω.

Ἕλον, ἑλόμην, 2 *aor. act. and mid. of* ἕλω, *obs. adopted for* αἱρέω.

Ἕλος, εος, τὸ, *in Hom.* a wet meadow. *Il.* ο, 631. *and elsewhere, affording abundant pasturage* — a

marsh, a swamp; a pool, *Herodot.* 1, 191.

Ἐλούεον, *Hom. H. Cerer.* 289. *imperf. from a form* λουέω, *s. s. as* λούω.

Ἐλοῦμεν, *by syncop. for* ἐλούομεν, 1 *pers. plur. imperf. of* λούω, *or directly from the prim. form* λόω.

Ἑλοῦσα, *part. fem. 2 aor. of* (ἕλω) αἱρέω.

Ἕλοψ, οπος, ὁ, a species of harmless serpent, *Nic. Ther.* 490.

Ἐλόωσι, *Hom. either directly from a form* ἐλόω, *not in use, or Ion. and poet. 3 pers. plur. of* ἐλάω, ἐλαύνω, *for* ἐλάουσι, *or contr.* ἐλῶσι.

Ἔλπεαι, *Ion. for* ἔλπῃ, 2 *pers. sing. mid. of* ἔλπω.

(Ἔλπεο, *Ion. for* ἔλπου, 2 *pers. pres. imperat. mid. of* ἔλπω.

Ἐλπίδοδώτης, ου, ὁ, a giver of hope. *Th.* ἔλπις, (δόω) δίδωμι.

Ἐλπιδοκοπέω, ῶ, *fut.* ήσω, *lit.* to excite false hopes, to deceive by fallacious hopes. = *Pass.* to be supported, &c. *Th.* ἔλπις, κόπτω.

Ἐλπιδοποιέω, ῶ, *fut.* ήσω, to form hopes. *Th.* ἔλπις, ποιέω.

Ἐλπίζω, *fut.* ίσω, *Att. fut.* ἐλπιῶ—*Neut.* to hope; to expect something to happen, *whether favourable or unfavourable*, expect, *or* think, *Polyb.* 9, 6, 9.—to fear; to apprehend, *Soph. Aj.* 799. *Trach.* 111.—to believe, *or* think, &c.—*freq. in Att. writ. in the s. of* ἔλπομαι—*rarely in an Act. s.* to inspire hopes. *Construct. with an accus. when Act. an infin. and in some rare cases, as Thuc.* 5, 9. *by* ὡς, *Neut. Th.* ἐλπίς.

Ἔλπῐς, ίδος, ἡ, hope, *Hom. freq.* —expectation, *whether of good or or evil*, dread, fear, *Att. Eur. Orest.* 850. *Suppl.* 800. *Ion.* 351. — reliance — opinion, *as to the future*—thought—notion; purpose, *Pind. Pyth.* 2, 87. *Construct. with a genit. also an infin. with, or without* ἄν.—ἐλπίδα, *or* ἐλπίδας ἐμποιεῖν, to make one expect, to give hopes; *in the same sense,* ἐλπίδα παρέχειν, ἐλπίδα ὑποτιθέναι, παραστῆσαι, *or* ὑποφαίνειν. —ἐν ἐλπίδι εἶναι, *Thuc.* 4, 96. to hope.—τὴν φοβερὰν ἐλπίδα, 7, 6. the apprehension of evil.—κρεῖσσον ἐλπίδος, 2, 64. worse than even could have been expected.

(Ἔλπισμα, ατος, τὸ, that which is expected, *or* dreaded; a hope, a fear, *or* an expectation.

(Ἐλπιστέον, we must hope, *or* expect, *verb. adj. neut. auth.?*

(Ἐλπιστικὸς, κὴ, κὸν, *adj.* exciting hopes.—οἱ ἐλπιστικοὶ, a sect of early Christian philosophers, so called, who esteemed hope the 'summum bonum.'

(Ἐλπιστὸς, τὴ, τὸν, *adj.* hoped; expected—to be hoped for, *or* expected; to be wished for.

(Ἔλπομαι, *poet.* ἐέλπομαι, *mid. of* ἔλπω, *s. s. as* ἐλπίζω, *neut.*

(Ἐλπτέω, *s. s. as* ἐλπίζω.

Ἔλπω, *fut.* ἕλψω, to raise hopes, excite expectation, keep in hope, *accus. of the person, Od.* β, 91. *seldom in the Act. form.* = Ἔλπομαι, *Mid. 2 perf.* (*or mid.*) *with the s. of the pres.* ἔολπα.—*plus. perf. with the s. of an imperf.* ἐώλπειν, εις, ει.—*imperf.* ἤλπόμην, (*Ion. Hom. without augm.*) ἐλπόμην, to hope, *absolutely, without a case, Il.* σ, 194. *with accus. of the thing,* ν, 609. *also an infin. both freq.*—to expect, to suppose, ο, 110.—be of opinion, think, believe, σ, 194.—to apprehend, to fear, ο, 110. *and so with respect to the future, for which in Att.* ἐλπίζω, *generally.*

(Ἐλπωρὴ, ῆς, ἡ, hope; confidence; reliance, *s. s. as* ἐλπίς. ¶ ἐλπωρή σοι ἔπειτα, *poet. Od.* β, 280. *and elsewhere with an infin. aor. and fut.* you have hopes then to, *perfect, &c.*

Ἕλσαι, ἕλσας, *Hom. in the s.,* 'crowd, *or* drive together,' *infin. and part. 1 aor.* (*properly, of* ἕλλω, ἕλω, *obs.*) *of* εἴλω, *the old Gram. said by syncope for* ἐλάσαι, ἐλάσας, *but better as above.*

Ἔλῦμα, ατος, τὸ, the wood next the ploughshare. *poet.* a covering, cover, *or* case; *s. s. as* ἔλυμος, *and then probably,* ἔλῦμα, *Schn. L. Pass. Th.* ἐλύω.

(Ἔλυμος, ου, ὁ, a case, a capsule, a hull; an envelope; a covering —the case of a lyre, *or* other musical instrument — a certain kind of flute made of box-wood —*a kind of corn:* Panicum miliaceum. [*Pros.* ἔλῠμος, *Draco. p.* 68.]

(Ἐλῠτρον, ου, τὸ, a covering, *or* case, *Arist. Ach.* 1120. the eyelid—the wing case, *of certain insects*; a sheath; a shell, *or* husk; the shell of crabs—a cistern; a receptacle, *for waters, Herodot.* 1, 185. a pool, *or* marsh, *Pausan.* 8, 14. *and* 7, 37.

(Ἐλυτρόω, ῶ, *fut.* ώσω, to cover, wrap up in, *or* enclose, *Hippoc.*

Ἐλύω, *Att.* ἑλύω, *fut.* ύσω, to roll up and envelope; to wrap up; to cover.=*Pass.* 1 *aor.* ἐλύσθην, *part.* ἑλυσθεὶς, to be rolled, *Hom.* covered up, *Il.* ψ, 393.—coiled up and concealed, *Od.* ι, 433. προπάροιθε πόδων ἑλυσθεὶς, *Il.* ω, 510. prostrate at his feet. *Compare* εἰλύω, *a kindred form, as also* εἰλέω. *Th.* ἕλλω, ἕλω.

Ἕλω, *obs. in the pres.*—*in use* 2 *aor. act.* εἷλον, ες, ε, *subj.* ἕλω, ῃς, ῃ, *inf.* ἑλεῖν, *part.* ἑλών.—εἱλόμην, 2 *aor. Mid. subj.* ἕλωμαι, *infin.* ἑλέσθαι, *part.* ἑλόμενος.—1 *aor. Mid. Alexand. Dial.* εἱλάμην, to 'take,' *the tenses adopted for* αἱρέω. ¶ ἔνθεν ἑλὼν, *Od.* ϑ, 500. (ἔπος, *or* λόγον, *underst.*) then taking up, *or* having then begun, *to speak.*

Ἕλω (*note the accent.*), *or* ἕλλω, (*both obs. in the pres.*), *the original form from which the* 1 *aor. infin.* ἕλσαι, *Ion.* ἑέλσαι, ἕλσας, *or* ἑέλσας—*perf. pass. Ion.* ἕελμαι, *for* ἧλμαι, to drive, &c. *tenses, which have been adopted for its derivative* εἴλω. *See the derivatives, tenses, and ss. under* ἕλλω, εἴλω.

Ἑλώδης, εος, *adj.* swampy. *Th.* ἕλος, εἶδος.

Ἕλων, *imperf. of* ἑλάω, *Hom.*

Ἑλὼν, *part. of* εἷλον, 2 *aor.* (*properly, of* ἕλω; *obs. in the pres.*) *assigned to* αἱρέω.

Ἕλωρ, ωρος, τὸ, capture, game, spoil, a prey, *for wild beasts, as the bodies of warriors slain in battle*—a booty, *viz. exposed to become a booty*—*plur.* an atonement, *or* punishment, penalty, *Il.* σ, 93. *Th.* ἕλω.

(Ἑλώριον, ου, τὸ, prey, *Il.* α, 4. *s. s. as* ἕλωρ.

Ἑλώριος, ου, ὁ, *a species of waterfowl, said to resemble the landrail, and very probably the small,* water-hen, *Athen.* 8, *p.* 332. *Schweigh.*

Ἔμαθον, ες, ε, 2 *aor. act. of* μανθάνω.

(Ἔλωρον, ου, τὸ, *by some Gram. as sing. for* ἕλωρα, *plur. of* ἕλωρ, *in Iliad the last s.*

Ἐμάθοσαν, *Bœotic for* ἔμαθον, 3 *pers. plur.* 2 *aor. of* μανθάνω.

Ἐμαίμασσε, *poet. for* ἐμαίμασε, 1 *aor. act.* 3 *pers. sing. of* μαιμάω.

Ἔμακον, ες, ε, 2 *aor. act. in poet. of* μήκω, *Act. of* μηκάομαι, to 'bleat.'

Ἐμαλάχθην, ης, η, 1 *aor. pass. of* μαλάσσω.

Ἐμάνην, ης, η, 2 *aor. of* μαίνομαι.

Ἐμαξάμην, 1 *aor. mid. of* μάσσομαι.

Ἐμαράνθην, 1 *aor. pass. of* μαραίνω.

Ἐμαργήναντο, 1 *aor. mid.* 3 *pers. plur. of* μαργαίνω.

Ἐμαυτοῦ, of myself, *dat.* ἐμαυτῷ, *accus.* ἐμαυτόν: *from genit. of* ἐγὼ, αὐτός.

Ἐμαχεσάμην, *Att.*—ησάμην, *Hom.* 1 *aor. mid. of* μάχομαι.

Ἐμβᾶ, *Att. abbrev. for* ἔμβηθι, *imperat. of* ἐνέβην, 2 *aor.* (*properly from* ἔμβημι) *of* ἐμβαίνω.

Ἐμβαδίζω, *fut.* ίσω, to inculcate, *Hippon. Fragm.* 38.: from ἐν, βιβάζω.

Ἐμβαδίζω, *fut.* ίσω, to go into. *Th.* ἐν, βαδίζω.

Ἐμβᾶδιον, ου, τὸ, *dimin. of* ἐμβάς.

Ἐμβαδὸν, *adv.* on foot—by land, *Il.* ο, 505.: *from* ἐμβαίνω.

(Ἐμβαδὸν, οῦ, τὸ, the plane of a geometrical figure; an area; a base, *Polyb.* 6, 27, 2.

Ἐμβαθμος, ου, ὁ, that is on the judgment-seat : *from* ἐν, βαθμος.

Ἐμβαθρα, ων, τὰ, a sort of shoe, *s. s. and Th. as* ἐμβάς.

Ἐμβαθύνω, *fut.* υνῶ, to sink deep into. *Act. and Neut. Th.* ἐν, (βαθύνω) βαθύς.

Ἐμβαίνω, *fut.* ἐμβήσομαι — *perf.* ἐμβέβηκα, *poet. epic* (*as from* ἐμβάω) ἐμβέβαα, *part.* ἐμβεβαὼς, *fem.* ἐμβεβαυῖα, 3 *pers. plur. plus. perf.* ἐμβέβασαν — 2 *aor.* ἐνέβην (*as from an obs. form* ἐμβῆμι), *part.* ἐμβὰς, *imperat.* ἔμβηθι, *Att.* ἔμβα, to enter, to step into—to step up into, mount, *a chariot*, go on board, *a ship*, νηΐ, *or* ἐν νηΐ, advance, *surmount obstacles, implied, Il.* ϕ, 403. to step upon, to tread, *or* fix the foot on ; *hence*, trample upon.—*met.* to insult, *a dat.* to be fixed, (*perf.*) *or* fastened to, *Il.* ω, 81. *Construct. Att. sometimes* εἴς τι, *seldom as in Soph. Œd. Col.* 400. *a genit., also an accus., Eur. Rhes.* 214. *and freq. in Eur.*— *Act.* to bring in, cause to come in, *Eur. Heracl.* 845. produce in, *as terror, Herodot.* 1, 46. *viz. in an act. s. the following tenses, the* 1 *aor.* ἔμβησα, *Ion. for* ἐνέβησα, 1 *aor. mid.* ἐμβησάμην, *for* ἐνεβησάμην, *but in Pind. Pyth.* 10, 19. ἐμβέβηκεν αὐτὸν ἴχνεσι πατρὸς, he caused him to tread in his father's footsteps. *Th.* ἐν, βαίνω.

Ἐμβάλλω, *fut.* ἐμβαλῶ — *perf.* ἐμβέβληκα—2 *aor.* ἐνέβαλον, *poet.* ἔμβαλον, to throw, place, *or* put in, *Construct.* τί τινι, *or* τὶ ἔν τινι, *Hom.*—to lay on, *a dat.*—to throw at, *Il.* μ, 383.—take in hands, *the oars, lit.* lay (χεῖρας *understood.* hands), on, *Od.* κ, 129. *or with oars, understood., Xen.* to put any thing into the mind, inculcate, suggest, *with* 2 *dat.*, τινί τι θυμῷ, to suggest (*the mid.*) *Il.* κ, 447. *with* λόγον *understood.*— to introduce, bring in, *a subject, Plat. de Rep.* 1, 17.—*in the mid. without a case*, to place between ; to insert ; to ingraft—mention in a cursory way, *Dem.*—*Neut.* rush in (*viz.* αὐτὸν *understood.*), make a hostile irruption, *or* attack (στρατὸν *understood.*), attack, *viz. a ship, Xen. Hellen.* 1, 6, 33, *in Att. writ. with* εἰς, *and an accus.* εἴς τι. ¶ ἐμβάλλειν κώπαις, *Luc.* to press on the oars, to row vigorously. ¶ ἐμβάλλειν προθυμίαν στρατιώταις, *Polyb.* 5, 25, 1, to inspire the soldiers with ready zeal. ¶ ἐμβάλλεσθαι εἰς νοῦν, to take up a notion ; to take into one's head. *Th.* ἐν, βάλλω.

Ἔμβαμμα, ατος, τὸ, any thing dipped in sauce —sauce ; a savoury dish. *Th.* ἐν, βάπτω.

Ἐμβαπτίζω, *fut. ίσω* — ἐμβάπτω, *fut.* ψω, to dip into.

Ἐμβᾶς, ἄδος, ἡ, a kind of shoe worn by women, and made of felt, *Plut. Demetr.* 41.—a buskin, *Herodot.* 1, 195. *a.* : *from* ἐμβαίνω.

Ἐμβὰς, άντος, *part.* 2 *aor. of* (ἔμβημι) ἐμβαίνω.

Ἐμβασίλευω, *fut.* εύσω, to reign in, *or* over, *a dat. Th.* ἐν, βασιλεύω.

Ἐμβάσιος, ου, ὁ, *a name under which Apollo was invoked by persons embarking for a voyage : from* ἐμβαίνω.

(Ἔμβασις, εως, ἡ, the act of entering, *or* stepping, entrance—that on which one treads—a foot, *Eur. Bacch.* 740. a shoe, *Æsch. Ag.* 947. a bathing-tub, *or* bath : *subst. of* ἐμβαίνω.

Ἐμβασίχυτρος, ου, ὁ, one that creeps into pots, *or* kettles, *epith. of a mouse, Batram. : from* ἐμβαίνω, χύτρα.

Ἐμβαστάζω, *fut.* άσω, to carry, *or* convey into. *Th.* ἐν, βαστάζω.

Ἐμβατεύω, *fut.* εύσω — *perf.* ἐμβεβάτευκα, to go to, *or* into ; to enter into—to step on, tread upon ; stand upon ; to put the foot on, *or* step into. *met.* to take possession, enter into possession, *or* inherit.—*Neut.* stand in, *or* on ; *hence, poet. with a genit. or accus.* to lodge in ; to dwell in, *Eur. Rhes.* 225. to look for, to search, look out for, *in a book, Xen. Sympos.* 4, 7. *Th.* ἐν, (βατεύω, βάω) βαίνω.

(Ἐμβατὴ, ῆς, ἡ, a bathing-tub, *Hippoc.*?

(Ἐμβατήριος, ία, ιον, *and with* 2 *termin.* ου, *adj.* relating to entrance, *or* commencement—made use of in making an entrance, *or* commencement.—*Neut. plur.* τὰ ἐμβατήρια (ἱερὰ *understood.*), sacrifices made in going on a voyage.—ἐμβατήριον ἄσμα, a tune played in beginning a march, *or* going to battle. — ἐμβατηρία ὄρχησις, a dance, *danced in armour.*

(Ἐμβάτης, ου, ὁ, one who goes upon, sits, *or* mounts ; a horseman—a soldier serving on board a ship of war—that on which one steps, stands, *or* mounts upon—a kind of felt buskin—the 'Cothurna,' *or* tragic buskin.

(Ἐμβάτὸς, τὴ, τὸν, *adj.* capable of being entered ; passable ; passable for carriages, *Diodor. Sic.* 1, 57.

Ἐμβάφιον, ου, τὸ, a vessel containing sauce, *or* savoury meats ; a flat dish—a vase, *serving as a lantern, Herodot.* 2, 62. *a.* : *neut. of* ἐμβάφιος.

Ἐμβάφιος, ου, *adj.* fit for containing sauces. *Th.* ἐν, βάπτω.

Ἐμβάω, *see* ἐμβέβαα.

Ἐμβέβαα, 3 *pers. plur.* ἐμβεβάσαν, *Il.* β, 720. *part.* ἐμβεβαὼς, *fem.* ἐμβεβαυῖα, *perf. apparently, of* ἐμβάω, *obs. in the pres., poet. perf. of* ἐμβαίνω.

Ἐμβεβαιόω, ῶ, *fut.* ώσω, to confirm ; to secure. *Th.* ἐν, (βεβαιόω) βέβαιος.

Ἐμβέβᾰκεν, *poet. for* ἐμβέβηκε, 3 *pers. sing. perf. of* ἐμβαίνω.

Ἐμβεβᾰσαν, *for* ἐμβεβήκεισαν, 3 *pers. plur. plus. perf. of* ἐμβαίνω, *or plus. perf. like perf.* ἐμβέβαα, *from an obs. form* ἐμβάω.

Ἐμβεβαὼς, *see* ἐμβέβαα.

Ἐμβέβηκα, *perf. of* ἐμβαίνω.

Ἐμβεβηλέω, ῶ, *fut.* ήσω, *and* ἐμβεβηλόω, ῶ, *fut.* ώσω, to profane. *Th.* ἐν, βέβηλος.

Ἐμβεβῶσι, 3 *pers. plur. of* ἐμβέβαα, *or poet. for* ἐμβεβήκωσι, *plur. of* ἐμβέβηκα.

Ἐμβέῃ, *Ion. for* ἐμβῇ, 3 *pers. sing.* 2 *aor. subj. of* ἐμβαίνω.

Ἐμβελὴς, έος, *adj.* within arrow-shot, *or* the cast of a javelin, *Polyb.* 8, 7, 2. exposed to, &c. *Th.* ἐν, (βέλος) βάλλω.

Ἔμβη, *poet. for* ἐνέβη, 3 *pers. sing. of* ἐνέβην, 2 *aor.* (*from* ἔμβημι) *of* ἐμβαίνω, *and* ἔμβητον, 2 *pers. dual poet. for* ἐνέβητον.

(Ἐμβῇ, *Ion. and poet. for* ἔμβῃ, 3 *pers. sing. subj. of* ἐνέβην, 2 *aor. of* (ἔμβημι) ἐμβαίνω.

Ἔμβημι, *an obs. form of* ἐμβαίνω, *from which the* 2 *aor.* ἐνέβην, *poet.* ἔμβην, *part.* ἐμβὰς, *are formed.*

Ἐμβιβάζω, *fut.* άσω, to make enter ; to cause to mount ; to put on board, *or* to ship—*lit. or met.* to lead into, εἰς, *and an accus. Th.* ἐν, βιβάζω.

Ἔμβιος, ου, *adj.* living ; containing the principles of life—vivacious ; thriving—that affects life, *as a capital punishment. Th.* ἐν, βίος.

(Ἐμβιοτεύω, *fut.* εύσω, *s. s. as* ἐμβιόω.

(Ἐμβιωτήριον, ου, τὸ, a dwelling-place.

(Ἐμβιόω, ῶ, *fut.* ώσομαι—*perf.* ἐμβεβίωκα—2 *aor.* ἐνεβίων, *inf.* ἐμβιῶναι, to live in—to take root, and thrive, *as plants : from* ἐν, βιόω.

(Ἐμβίωσις, εως, ἡ, the state of living in, taking root in, *or* thriving.

Ἐμβλάπτω, *fut.* ψω, to hinder in any manner.=*Pass.* to be stopped, *by any thing*, τινὶ, *Il.* ζ, 39. *viz.* ἐνιβλάφθεντε, *dual part.* 1 *aor. Wolf separates the preposition. Th.* ἐν, βλάπτω.

Ἔμβλεμμα, ατος, τὸ, the act of looking directly in the face, *Xen. Venat.* 4, 4. : *from* ἐμβλέπω.

Ἐμβλέπω, *fut.* ψω, *perf.* ἐμβέβλεφα, to look at, to fix the eyes on stedfastly, *a dat. Th.* ἐν, βλέπω.

Ἔμβλημα, ατος, τὸ, any thing inserted, *or* ingrafted—an additional sole of a shoe, *used in winter, Mathem. Vett. p.* 102.—an ornament for vases, of mosaic, *or*

raised carved work, *which can be fixed on, or taken off at pleasure;* a 'cameo,' *Salmas. ad Solin. p.* 736.: *from* ἐμβάλλω.

(Ἔμβλησις, εως, ἡ, the act of throwing, *or* placing in — insertion; intercalation, &c. *the ss. as subst. of* ἐμβάλλω.

Ἐμβοάω, ῶ, *fut.* ήσω, to call aloud upon, any one, τινί, to cry aloud. *Th.* ἐν, βοάω.

(Ἐμβόησις, εως, ἡ, the act of crying out, *or* calling to: *subst. of* ἐμβοάω.

Ἐμβοθρεύω, *fut.* εύσω, to dig a trench, to dig deep. *Th.* ἐν, (βοθρεύω) βόθρος.

(Ἔμβοθρος, ου, *adj.* in a pit; excavated; hollow.

(Ἐμβοθρόω, ῶ, *fut.* ώσω, to excavate; to hollow like a trench, *Hippoc.*

Ἔμβολα, *plur. of* ἔμβολον.

Ἐμβολὰς, άδος, ἡ, a graft, *also* a branch set in order to take root, *Plut. Q. S.* 2, 6.: *from* ἐμβάλλω.

(Ἔμβολεὺς, έως, τὸ, any thing thrust in, a graft, a stopper; a spigot; a piston; a gardener's dibble.

(Ἐμβολὴ, the act of throwing into; insertion — the act of forcing into; incursion; attack; assault — the place where an entrance, *or* attack is made — the mouth of a river, *or* where it enters, *a place, as a city, Herodot.* 1, 191. *a.* — a wedge, *or any similar instrument* — a piston — *s. s. as* ἔμβολος, the rostrum of a ship; the head of a battering-ram — the wedge-like order of battle — ἐμβολαὶ, *plur.* the rostrum of the Roman forum, *so called from being ornamented with the rostra of ships.* ¶ ἐμβολὴν δοῦναι, *Polyb.* 1, 22, 8. *but,* the cast of a missile, 6, 22, 4. *and* 8, 19, 3. *in Naval Tactics,* to give the rostrum, *viz.* cause the vessel to strike with, &c.: *subst. of* ἐμβάλλω.

(Ἐμβόλιμος, ου, *adj.* inserted; intercalary — to be inserted, &c. *Neut. plur.* τὰ ἐμβόλιμα, interludes.

(Ἐμβόλιον, ου, τὸ, that is put in, inserted, &c. an interlude; an episode, *or* digression. *Neut. plur.* ἐμβόλια, *Polluc.* 5, 35. small additional nets.

(Ἐμβόλισμα, ατος, τὸ, a piece inserted — *plur.* pieced, *or* patched work.

(Ἐμβολισμὸς, οῦ, ὁ, interposition; insertion; intercalation; interpolation, &c. *the ss. as subst. of* ἐμβάλλω.

Ἐμβολοδέτης, ου, ὁ, a cord which fastens the ἔμβολος, *Polluc.* 1, 146. the cord of a linch-pin. *Th.* ἔμβολος, δέω.

Ἐμβολοειδὴς, ές, *adj.* cuneiform. ¶ ἐμβολοειδὴς προσβολὴ, an attack made by troops in the cuneiform order of battle. *Th.* ἔμβολος, εἶδος.

Ἔμβολον, ου, τὸ, *and* ἔμβολος, ου, ὁ, any sharp body fixed into another, *as* a wedge, a plug, *or* a peg; a spike; a bolt; a spigot; a graft — the beak of a ship — an entablature, *or* architrave, *Eur. Bacch.* 582. *but,* a bolt of a door, *Phœn.* 113. — a linch, *or* axle pin — a gardener's dibble; a piston. *met.* the wedge-like order of battle, *Xen. Hell.* 7, 5, 22. — *in the plur.* the Roman rostrum, *so called by Greek writ., from being decorated with ship's beaks as trophies. Th.* (ἐμβάλλω) ἐν, βάλλω.

Ἐμβομβέω, ῶ, *fut.* ήσω, to buzz in. *Th.* ἐν, βομβέω.

Ἐμβραδύνω, *fut.* υνῶ, to delay, to loiter in, *or* lose time with; to dwell too long on, *as on any subject.* = *Mid. s. s. as the act. Th.* ἐν, (βραδύνω) βραδύς.

Ἐμβραχὺ, *or* ἐμβραχὺ, *adv.* briefly; in a word; generally speaking, *Arist. Vesp.* 1120. — in the least, at all, *as* οὐδὲν ἔμβραχυ, nothing whatever, not in the least, *or* at all. *Th.* ἐν, βραχύς.

Ἔμβρεγμα, ατος, τὸ, a liquid in which any thing is steeped — a fomentation, *or* embrocation: *from* ἐν, βρέχω.

Ἐμβρέμω, *Neut. s. s. as the mid.* = *Mid.* ἐμβρέμομαι, *Hom.* to murmur, *or* roar in, *like the winds, or rushing waters, &c. Th.* ἐν, βρέμω.

Ἔμβρεφος, ου, *adj.* in the age, *or* form of a child. *Th.* ἐν, βρέφος.

Ἐμβρέχω, *fut.* ξω, to dip in; to soak; to saturate with any liquid; to rain upon. *Th.* ἐν, βρέχω.

Ἐμβρίθειᾰ, ας, ἡ, heaviness; weight; solidity; gravity; energy — constancy, *and the s. s. as* βάρος — vehemence; anger; wrath: *subst. of* ἐμβριθής.

Ἐμβρῐθὴς, ές, *adj.* weighty — energetic — grave; steady; firm, strong, *Herodot.* 7, 36. *m. f.* — oppressive, distressing, &c. *the other ss. of* βάρυς — vehement; wrathful. — ἦθος φύσει ἐμβριθὲς, natural gravity, *or* dignity: *from* ἐμβρίθω.

(Ἐμβρῐ́θω, *fut.* ίσω, to press heavily on; to weigh down; to oppress. *Th.* ἐν, βρίθω.

(Ἐμβριθῶς, *adv.* heavily — gravely — constantly — harshly, &c. *the ss. of* ἐμβριθὴς, *adverbially.*

Ἐμβρῐμάομαι, ῶμαι, *fut.* ήσομαι, *lit.* 'roar with rage against,' to rage against any one, τινί — to threaten violently. *Th.* ἐν, (βριμάομαι) βρίμη.

(Ἐμβρῖ́μημα, ατος, τὸ, the act of raging against, *or* of roaring with anger. *met.* a violent threat.

Ἐμβρονταῖος, αία, αῖον, *adj.* struck with lightning. *Neut.* τὸ ἐμβρονταῖον, a place that has been, &c. *the Lat.* 'bidental:' *from* ἐμβροντάω.

Ἐμβροντάω, ῶ, *fut.* ήσω, *perf.* ἐμβεβρόντηκα, to thunderstrike. *met.* to stun; to stupify, *or* astonish. = *Pass. part. perf.* ἐμβεβροντημένος, thunderstruck. *lit. or met.* astounded. *Th.* ἐν, (βροντάω) βροντή.

(Ἐμβροντησία, ας, ἡ, the state of being thunderstruck; *hence,* suspension of the intellectual faculties. *met.* stupidity, *Plut.* mental alienation, *Philostr. p.* 619.

(Ἐμβρόντητος, ου, *adj.* thunderstruck; stunned; astounded; stupified — stupid — out of his senses.

Ἐμβροχὰς, άδος, ἡ, a branch, especially of a vine, still adhering to the stock, *but partly sunk in the earth in order to strike root: from* ἐμβρέχω.

Ἐμβροχὴ, ῆς, ἡ, the act of steeping; an embrocation: *subst. of* ἐμβρέχω.

Ἐμβροχίζω, *fut.* ίσω, to catch in nets, *or* ensnare: *from* ἐν, βρόχος.

Ἔμβροχος, ου, *adj.* steeped; soaked: *from* ἐμβρέχω. ‡‡ ensnared; caught in nets: *from* ἐν, βρόχος.

Ἐμβρῡ́κω, *fut.* ξω, to bite: *from* ἐν, βρύκω.

Ἐμβρύοικος, ου, *adj.* dwelling in sea-weed: *from* ἐν, βρύον, οἰκέω.

Ἐμβρυοθλάστης, ου, ὁ, *a surgical instrument for breaking the bones of a dead fœtus, in order to its more easy delivery. Th.* ἔμβρυον, θλάω.

Ἐμβρυοκτόνος, ου, *adj.* killing the embryo: *from* ἔμβρυος, κτείνω.

Ἔμβρῡον, ου, τὸ, *lit.* that which grows within another body, an embryo; the infant in the womb; the young of animals in the womb, *Aristot. de Sensu, c.* 3. a bird just excluded from the egg; a newborn sucking animal, *as a kid, or lamb, Od.* ι, 245. 309. *and* 342.: *neut. of* ἔμβρυος.

(Ἔμβρῡος, ου, *adj. properly,* that is contained in, *and* grows, *or* vegetates within another body; *hence, the ss. of* ἔμβρυον. *Th.* ἐν, βρύω.

Ἐμβρυοτομία, ας, ἡ, the operation of cutting the navel string, *or* of extracting the fœtus from the womb, *Polluc.* 4, 208. *Th.* ἔμβρυον, τέμνω.

Ἐμβρυουλκὸς, οῦ, ὁ, an instrument for extracting the fœtus from the womb. *Th.* ἔμβρυον, ἕλκω.

Ἔμβρωμα, ατος, τὸ, a bite in — a breakfast, *Suidas.* ¶ ἔμβρωμα ὀδόντων, caries of the teeth. *Th.* ἐν, βιβρώσκω.

(Ἐμβρωματίζω, *fut.* ίσω, to give food. *Neut.* to breakfast, *Eustath.*

Ἐμβυθίζω, *fut.* ίσω, to throw into the deep. *Th.* ἐν, (βυθίζω) βυθός.

(Ἐμβύθιος, ου, *adj.* at a great

depth; at the bottom; sunk in the depths, *of the sea*. *Th.* ἐν, βυθός.

Ἐμβυκανάω, ῶ, *fut.* ησω, to blow, *or* sound in, *as horns, Dionys. Antig.* 2, 9, 9.: *from* ἐν, βυκανάω.

Ἐμβυρσόω, ῶ, *fut.* ώσω, to stick into a hide: *from* ἐν, βυρσόω.

Ἐμβύω, *fut.* ύσω, to stuff in, *Arist. Vesp.* 128. *Th.* ἐν, βύω.

Ἐμβώμιος, ου, *adj.* on an altar: *from* ἐν, βῶμος.

Ἐμέ, me, *accus. of* ἐγὼ — τὸ κατ' ἐμέ, as much as is in my power.

Ἐμέθα, 1 *pers. plur. of* ἧμην, 2 *aor. mid. of* ἵημι.

Ἐμέθεν, *Æol. for* ἐμοῦ, *genit. of* ἐγώ.

Ἐμεῖ, *Dor. for* ἐμέ — ἐμεῖο, *in Epic poet. for* ἐμοῦ.

Ἔμεινα, ας, ε, 1 *aor. act. of* μένω.

Ἐμέμηκον, ες, ε, *Epic poet., Od.* ι, 429. *imperf. of* μήκω, *act. of* μηκάομαι.

Ἐμεμίγμην, *plus. perf. pass. of* μίγνυμι.

Ἔμεν, ἔτε, ἔσαν, *with augm.* εἶμεν, εἶτε, εἶσαν, *plur. 2 aor. of* (ἔω) ἵημι, *no sing occurs.*

Ἐμέν, *in Callimachus, but, Soph. Elect.* 21.? *poet. for* ἐσμέν, 1 *pers. plur. of* εἰμί.

Ἔμεν, *Ion. and Epic poet. for* εἶναι, *infin. of* εἰμὶ, to 'be.'

Ἔμεν, 1 *pers. plur. of* ἦν, 2 *aor. of* ἵημι — *and for* εἶναι, *infin. of* ἵημι.

Ἔμεναι, (*more freq.* ἔμμεναι) *Epic poet. and Ion. for* εἶναι, *infin. of* εἰμὶ, to 'go.'

Ἕμενος, νη, νον, *part.* 2 *aor. mid. of* ἵημι.

Ἐμέο, *Epic poet. and Ion. for* ἐμοῦ, *gen. of* ἐγώ.

Ἐμεσία, ας, ἡ, an inclination to vomit: *subst. of* ἐμέω.

(Ἔμεσις, εως, ἡ, the act of vomiting.

(Ἐμετὴρ, ῆρος, ὁ, one who vomits.

(Ἐμετηρίζω, *fut.* ίσω, to produce vomiting.

(Ἐμετήριος, ου, *adj. s. s. as* ἐμετικός. ¶ ἐμετήρια, ων, τὰ, vomits.

Ἐμετὸς, οῦ, ὁ, *s. s. as* ἐμετήρ.

(Ἐμετιάω, ῶ, to be inclined to vomit.

(Ἐμετικὸς, κὴ, κὸν, *adj.* exciting to vomit, emetic — producing vomiting, *in order to return again to table; the odious practice of Roman gluttons.*

Ἐμετοποιέω, ῶ, *fut.* ήσω, to produce vomiting. = *Mid.* to provoke vomiting in one's own person, *see the last s. of the subst. Th.* ἔμετος, ποιέω.

(Ἐμετοποιὸς, οῦ, *adj.* producing vomiting; emetic.

Ἐμετὸς, τὴ, τὸν, *adj.* vomited; thrown up. — *Subst.* ἐμετὸς, οῦ, ὁ, the act of vomiting. *Th.* ἐμέω.

Ἐμετώδης, εος, *adj.* of the nature of, *or* like vomiting. *Th.* ἔμετος, εἶδος.

Ἐμεῦ, *and* ἐμεῦς, *Dor. for* ἐμοῦ.

Ἐμεῦ, *Epic poet. and Ion. for* ἐμοῦ, *gen. of* ἐγὼ, *enclitic*, μεῦ, ἐμοῦς.

Ἐμεῦς, *Æol. and Dor. for* ἐμεῦ.

Ἔμέω, *fut.* ἔσω — *perf.* ἤμεκα, *Att.* ἠμέμηκα, *fut. mid.* ἐμοῦμαι, to vomit; *properly*, to throw up from the stomach, *but also*, to expectorate, *Hippoc. met.* to utter gross and intemperate language.

Ἐμεωϋτοῦ, *Ion. for* ἐμαυτοῦ, *formed of* ἐμέο, αὐτοῦ, *genitives of* ἐγὼ, αὐτός.

Ἔμην, 2 *aor. mid. of* ἵημι.

Ἐμηνάμην, 1 *aor. mid. of* μαίνω.

Ἐμήνυθεν, *Bœot. for* ἐμηνύθησαν, 3 *pers. plur.* 1 *aor. pass. of* μηνύω.

Ἐμησάμην, 1 *aor. mid. of* μήδομαι.

Ἐμηχανέατο, *Ion. for* ἐμηχανῶντο, 3 *pers. plur. imperf. of* μηχανάομαι.

Ἐμὶ, *the most ancient form of* εἰμὶ, to 'be,' *Sigæan Inscript.*

Ἐμίνα, 1 *aor. act. of* μιαίνω.

Ἐμίγην, ης, η, 2 *aor. pass.* — ἔμιγον, ες, ε, 2 *aor. act. of* μίγνυμι.

Ἔμικτο, *Ion. for* ἐμέμικτο, 3 *pers. sing. plus. perf. pass. of* μίγνυμι.

Ἐμὶν, *Dor. for* ἐμοὶ, *dat. of* ἐγὼ, *and where it is enclitic*, ἐμί, *but when not enclitic*, ἐμῖν.

Ἔμινγα, *Dor. for* ἔμιγε — *in the Tarent. var. of Dor.* ἐμίνη, *or* ἐμίννη, *Kœn. ad Greg. p.* 124.

Ἔμιξα, ας, ε, 1 *aor. of* μίγνυμι.

Ἔμιχθεν, *Bœot. for* ἐμίχθησαν, 3 *pers. plur. of* ἐμίχθην, ης, η, 1 *aor. pass. of* μίγνυμι.

Ἐμίχθην, ης, ἡ, 1 *aor. pass. of* μίγνυμι.

Ἔμμα, *Æol. for* εἷμα, ατος, τὸ, dress; clothes, *Hesych. Th.* ἕω.

Ἔμμαθε, *Od.* ρ, 226. 3 *pers. sing. of* ἔμμαθον, *poet. for* ἔμαθον, 2 *aor. of* μανθάνω.

Ἔμμαθον, ες, ε, *poet. for* ἔμαθον, 2 *aor. of* μανθάνω.

Ἐμμαίνομαι, *fut.* νήσομαι, *and* νοῦμαι, *perf. mid. or* 2 *perf.* ἐμμέμηνα, to be enraged against any one; to rage, *with a dat., rarely an accus. Th.* ἐν, μαίνομαι.

Ἔμμαλλος, ου, *adj.* hairy; woolly, *Luc. Th.* ἐν, μαλλός.

Ἐμμανὴς, ἐος, *adj.* furious; possessed with rage; frantic, *Boeckh. Plat. Min. p.* 145. possessed with prophetic frenzy. *Th.* ἐν, μαίνομαι.

(Ἐμμανῶς, *adv.* in a frantic manner; furiously.

Ἐμμἄπέω, ῶ, *fut.* ήσω, to perform quicker than words can be uttered, *Nic. Ther.* 809.: *from* ἐμμαπέως.

Ἐμμἄπέως, *adv.* instantly, quickly, suddenly, *poet. Hom. Etym. Some, as Damm, derive it from* ἅμα, ἔπος, *viz. as if s. s. as* ἅμα τῷ ἔπει, *better with Schn.: from* μαπεεῖν, *inf. of a poet.* 2 *aor. to* μάρπτω, *Hes. Scut.* 422. *Th.* μάρπτω.

Ἐμμάρτυρος, ου, *adj.* attested, *or* proved by witnesses: *from* ἐν, μάρτυρ.

Ἐμμάσσω, *Att.* —άττω, *fut.* ξω, to knead, *or* squeeze in — to force, *or* press in. = *Mid. s. s. as the act. Th.* ἐν, μάσσω.

Ἐμματάζω, *fut.* άσω, to act, *or* speak on any subject, *or* occasion like a fool — ἐμματαιάζω, *and* ἐμματαΐζω, *in the s. s. Th.* ἐν, (ματάζω, ματαιάζω, ματαΐζω) μάταιος.

Ἐμματεύω, *fut.* εύσω — ἐμματέω, ῶ, *fut.* ήσω, to press the finger into, *in order to feel, also, into the throat, in order to excite vomiting. Th.* ἐν, (ματεύω, ματέω) μάσσω.

Ἐμμάχομαι, *fut.* ἔσομαι, *or more frequently* οῦμαι — *Ion.* ἐμμαχέομαι, *fut.* ήσομαι, to fight on any occasion. *Th.* ἐν, μάχομαι.

Ἐμμάω, *a Th. not in use, from which* ἐμμεμαώς. *Th.* ἐν, μάω.

Ἐμμέθοδος, ου, done according to the rules of art; founded on principles; methodical. *Th.* ἐν, μέθοδος.

(Ἐμμεθόδως, *adv. of* ἐμμέθοδος.

Ἐμμεθύσκομαι, *fut.* ύσομαι, to drink to intoxication on any occasion, *Joseph. Jud.* 4, 4, 3. *Th.* ἐν, μεθύσκω.

Ἐμμειδιάω, *fut.* άσω, to smile at any thing; to smile. *Th.* ἐν, μειδιάω.

Ἐμμέλειἄ, ας, ἡ, exact modulation of the voice in singing, *or* speaking, *Plut. Audit. p.* 149. — harmony, *in its general sense* — a perfect agreement of parts; congruency. — *met.* suitableness, fitness, aptness for any purpose — music, *and* a tune adapted for dancers, *Herodot.* 6, 129. *a. Schweigh. Plat. Leg.* 7. *p.* 816. *b. Heind.* music: *from* ἐμμελής.

Ἐμμελετάω, ῶ, to exercise; to practise any thing — to declaim, *beforehand, Plat. Phædr.* 5. *Th.* ἐν, μελετάω.

(Ἐμμελέτημἄ, ατος, τὸ, that which has been, *or* may be practised, on which one has been occupied.

(Ἐμμελητέον, one must exercise one's self in, *or* practise, *auth.?*

Ἐμμελὴς, ές, *adj.* modulated; harmonious; in exact number and measure — elegant; tasteful; well done — fit, *or* adapted to; suitable; becoming; right, proper — *in Att. writ. freq.* possessing good taste, witty, urbane, polite, *or* gay, jocular, *Plat. Theaet. p.* 174. *A. Heind. Th.* ἐν, μέλος.

(Ἐμμελέως, *Ion. for* ἐμμελής.

(Ἐμμελῶς, *adv. of* ἐμμελής. ¶ ἔμμελῶς προσάγειν τινὰ, *Plut.* to calm any one.

Ἐμμεμἄὼς, υῖα, ὸς, raging, ardently desiring, striving eagerly, zealously, *or* violently, *said of Gods, men, animals, and inanimate objects, Hom. with a dat. Apollon.* 2,

121. ¶ ἡ δέ τε ἠχὴ ἔρχεται ἐμμεμαυῖα, and a loud sound proceeded from it, *Hes. Scut.* 439.: *from part. perf. mid. of* ἐμμάω, *obs.*

᾽Εμμέμηνα, *perf. mid. or* 2 *perf. of* ἐμμεμαίνομαι.

᾽Εμμεμιγμένος, *part. perf. pass. of* ἐμμίγνυμι.

᾽Εμμεν, *Dor., Pind. and Theocrit. less freq. Hom. than* ἔμεν, *for* εἶναι, *infin. of* εἰμί, to ‘ be.’

(᾽Εμμεναι, *Hom. freq. poet. and Ion. for* εἶναι.

᾽Εμμένοντα, ας, ε, *more forcible than* μένοντα — ἐμμένοντε φρὴν, *Soph. Trach.* 984. *equivalent to* κραδίη μοι μένωνε, *Il. π*, 435. my mind rages, *is under the most powerful impulse of emotion, Brunck. ad verb.: from* ἐν, μένοντα.

᾽Εμμενὲς, *neut. of* ἐμμενὴς, *taken adverb.* perseveringly, *and the senses of* ἐμμενὴς, *adverbially.*

᾽Εμμενετικὸς, κὴ, κὸν, *adj.* persevering; capable of perseverance; remaining constantly in; steady; faithful, to any one, τινί: *from* ἐμμένω.

(᾽Εμμενετὸς, τὴ, τὸν, *adj.* persevered in.

(᾽Εμμενὴς, ές, *adj.* permanent; persevering in; constant; steadfast. — *Neut.* τὸ ἐμμενὲς, perseverance; constancy — *as adv.* perseveringly.

᾽Εμμένω, *fut.* ἐμμενῶ, to remain in; to persevere, *or* persist in; to be steadfast — to acquiesce in; to content one's self with — to observe faithfully, adhere to, *thus with a dat.* ¶ ἐμμένειν τοῖς ὅρκοις, *Dem. Lept. p.* 252. to observe their oaths faithfully. *Th.* ἐν, μένω.

(᾽Εμμενῶς, *adv.* constantly, &c. *as adverb of* ἐμμενὴς.

᾽Εμμεστος, ου, *adj.* filled up; full, *Plat. Epist.* 7. *Th.* ἐν, μέστος.

᾽Εμμετρέω, ῶ, *fut.* ήσω, to measure by, *or* according to, *a certain rule*, &c. *Th.* ἐν, (μετρέω) μέτρον.

(᾽Εμμετρία, ας, ἡ, *s. s. as* ἐμμετρότης.

(᾽Εμμετρος, ου, *adj.* according to a measure, measured — metrical — cadenced — in regular measure — observing an exact measure, *or* mean, *lit. and met.* — in due measure; regular; in due order, &c. ¶ ἔμμετρα ποιήματα, *Isocrat.* works in verse, *in contradistinction to* τὰ καταλογάδην συγγράμματα, prose works. — οἱ ἔμμετροι, writers in verse, *in the s. s. as* ὀρθῶς.

(᾽Εμμετρότης, ητος, ἡ, due measure, &c. *the ss. as subst. of* ἔμμετρος.

(᾽Εμμέτρως, *adv. s. s. as* ἔμμετρος, *adverbially.* ¶ ἐμμέτρως λέγειν, to compose, *or* speak in verse. — ἐμμέτρως, *Plat. Cratyli*, 14. *in the s. s. as* ὀρθῶς.

᾽Εμμήνιος, ου, *adj.* monthly. — *Neut.* τὰ ἐμμήνια ἱερὰ, a monthly festival. — τὰ ἐμμήνια, the menses, the menstrual discharge of females. *Th.* ἐν, μήν.

᾽Εμμηνις, ιος, *or* ιδος, *adj.* raging; angry. *Th.* ἐν, μῆνις.

(᾽Εμμηνος, ου, *adj.* in the month, within the space of a month — lasting a month — done in the course of a month, monthly, recurring every month, *Soph. Elect.* 281. *s. s. as* ἐμμήνιος. — ἔμμηνος χρόνος, the period of a month. — ἔμμηνα, *s. s. as* ἐμμήνια, the menstrual flux.

᾽Εμμητρος, ου, *adj.* in the mother's womb — consisting of the heart, *or* inner part, *of the timber, Athen. Th.* ἐν, (μήτρα) μήτηρ.

᾽Εμμὶ, *Æol. and Dor. for* εἰμὶ, I ‘ am.’

᾽Εμμίγνῡμι, *fut.* ἐμμίξω, *perf.* ἐμμέμιχα, *also* ἐμμιγνύω, *fut.* ύσω, to mix; to mingle things together. *Th* ἐν, μίγνυμι.

(᾽Εμμικτος, ου, *adj.* intermingled; mixed.

᾽Εμμιλτος, ου, *adj.* painted red, *or* with vermilion. *Th.* ἐν, μίλτος.

᾽Εμμισθος, ου, *adj.* hired; mercenary; recompensed, *or* paid for his labour. *Th.* ἐν, μισθός.

᾽Εμμολύνω, *fut.* υνῶ, to defile; to soil, *or* sully. *Th.* ἐν, μολύνω.

᾽Εμμονὴ, ῆς, ἡ, the state of remaining, *or* persisting in; persistence; perseverance; constancy; permanency, &c. *as subst. of* ἐμμένω.

(᾽Εμμονος, ου, *adj.* remaining; persisting; lasting.

᾽Εμμορα, ας, ε, *by poet. transpos. of letters, for* μέμορα, *perf. mid. or* 2 *perf. of* μείρω — ἔμμορον, ες, ε, *as poet.* 2 *aor. (as from a form* μόρω) *the* 3 *pers. of both in use, especially, of the perf. in the s.* shared, participated in, &c.

(᾽Εμμορος, ου, *adj.* participating in; sharing, *Od.* ϑ, 480. participant — fated; decreed by fate, *s. s. as* μοιρίδιος.

᾽Εμμορφος, ου, *adj.* having a form, *or body*, corporal. *Th.* ἐν, μορφή.

᾽Εμμοτος, ου, *adj.* dressed with lint, *hence*, requiring such dressing, *and so*, ulcerous, incurable, *Æsch. Choë.* 469. *others prefer the s.*, ‘adhering to,’ *like lint. to a wound. Neut. Subst.* τὸ ἔμμοτον (φάρμακον *understd.*), a pledget of lint with an ointment. *Th.* ἐν, μοτός.

᾽Εμμουσος, ου, *adj. poet. s. s. as* μουσικός. *Neut.* τὸ ἔμμουσον, a musical composition. *Th.* ἐν, μοῦσα.

(᾽Εμμούσως, *adv.* in music — musically; inspired by the Muses. *s. s. as* μουσικῶς.

᾽Εμμοχθος, ου, *adj.* laborious; toilsome; painful; distressing. *Th.* ἐν, μόχθος.

᾽Εμμωμος, ου, *adj.* faulty, *auth.?*

᾽Εμναόμην, *contr.* ἐμνῶμην, *imperf. of* μνάομαι, *as mid of* μιμνήσκω.

᾽Εμνησα, 1 *aor. act. and* ἐμνησάμην, 1 *aor. mid. of* μιμνήσκω,

᾽Εμνήσθην, 1 *aor. of* μνάομαι.

᾽Εμνώοντο, *poet. for* ἐμνῶντο, 3 *pers. plur. imperf. of* μνάομαι, *as mid. of* μιμνήσκω.

᾽Εμοὶ, to me, *dat. of* ἐγώ. — ἐμοὶ δοκεῖν, *or* ὡς ἐμοὶ δοκεῖν, as it appears to me. — τὸ ἐπ᾽ ἐμοὶ, as far as may depend upon me, *or* according to my abilities. — ἐμοὶ *is sometimes expletive, as* μεμνησό μοι, remember.

᾽Εμὸς, μὴ, μὸν, *possessive adj. of* ἐγὼ, *gen.* ἐμοῦ, my, mine. *Neut. sing. and Plur.* τὸ ἐμὸν, τὰ ἐμὰ, my affairs, my interests, *or* concerns, *Herodot.* 4, 127. *a.* — τὸ ἐμὸν, *Pind. Pyth., Isthm.* 8, 84. *for* ἐγώ. *the sing.* (μέρος, *or* πράγμα, *underst.*) — *with the article, for* ὁ ἐμὸς, οὐμὸς, *Il.* ϑ, 360. — ἐμὸν αὐτοῦ, ζ, 446., mine own — *in a similar construct.* δαὴρ ἐμὸς κυνώπιδος, γ, 180. the brother-in-law of me shameless. — ἐμὴ ἀγγελίη, *Il. τ*, 336. a message which concerns me. — τὸ γ᾽ ἐμὸν, as to what concerns me, *or* as far as may be in my power. — ἐμόν ἐστιν, it is my duty; it is my concern — κατά γε τὴν ἐμὴν, *or* κατ᾽ ἐμὴν δόξαν, according to my opinion — φιλία τ᾽ ἐμῇ, through regard for me. *Att for* ἐμοὶ, *the dat. of* ἐγὼ, *Xen. Hellen.* 5, 2, 33. *Wolf.*

᾽Εμοῦ, *gen. of* ἐγὼ, of me. — ἐμοῦ γε ἕνεκα, as to me, as to what concerns me.

᾽Εμοῦς, *Bœot. for* ἐμοῦ.

᾽Εμπᾶ, *adv.* on the whole; all over; wholly; entirely; in general — yet, nevertheless, *Pind. Nem.* 4, 58. although, *with* κε, *Soph. Aj.* 563. *another form and s. s. as* ἔμπᾶς, *Ion.* ἔμπης. *Th.* ἐν, πᾶς.

᾽Εμπαγεὶς, *part. of* ἐνεπάγην, 1 *aor. pass. of* ἐμπήγνυμι.

᾽Εμπάζεαι, *Ion. for* ἐμπάζῃ, 2 *pers. sing. of* ἐμπάζομαι.

᾽ΕΜΠΑ ΖΟΜΑΙ, *fut.* άσομαι, — *imperf. without augm. Ion.* ἐμπαζόμην, 3 *pers. sing.* ἐμπάζετο, to concern one's self about, have an anxious care of; attend to; to look carefully to; to regard, *or* respect, *Od.* ι, 553. *with a genit. mostly, also an acc. π*, 422.: *a poet. word, probably, from* ἐν ἄζομαι.

᾽Εμπάθεια, ας, ἡ, deep emotion; powerful mental affection, &c. *as subst. of* ἐμπαθὴς.

(᾽Εμπαθὴς, ές, *adj.* deeply affected; impassioned — with profound expression. *Th.* ἐν, πάθος.

(᾽Εμπαθῶς, *adv. the s. of* ἐμπαθὴς, *adverbially.*

᾽Εμπαιπαίζω, *s. s. as* παιαίζω ἐν.

᾽Εμπαιγμα, ατος, τὸ, a trick, jest, *or* banter; an illusive trick; a deception: *from* ἐμπαίζω.

(ἐμπαιγμός, οῦ, ὁ, the act of sporting with, jesting on, &c. *as subst. of* ἐμπαίζω.

ἐμπαιδεύω, *s. s. as* παιδεύω ἐν.

ἐμπαιδοτριβέομαι, οῦμαι, *fut.* ήσομαι, *with a dat. case,* to exercise one's self in. *Th.* ἐν, (παιδοτριβέομαι) παῖς, τρίβω.

ἐμπαιδοτροφέω, ῶ, *fut.* ήσω, to rear up in. *Th.* ἐν, (παιδοτροφέω) παῖς, τρέφω.

ἐμπαίζω, *fut.*, ξω, *perf.* to sport with; to jest upon, mock, τινὶ, any one—to delude, *or* beguile. = *Mid. fut.* ξομαι, *and* ξοῦμαι, *s. s. as the act. Th.* ἐν, (παίζω, παῖς.

(ἐμπαίκτης, ου, ὁ, one who jests, tricks, deludes, *or* deceives.

ἔμπαιος, ου, *adj. s. s. as* ἐμπειρος, practised, *or* experienced in, conversant with, *Od. v.* 379. φ, 400.; *a poet. word,* not to *be confounded with the following: from, perhaps, or akin to,* ἐμπάζομαι.

ἔμπαιος, ου, *adj. s. s. as* ἐμπίπτων. suddenly striking, *or* falling upon. *Æsch. Ag.* 195.: *from* ἐμπαίω.

ἔμπαις, αιδος, *adj.* pregnant. *Th.* ἐν, παῖς.

ἔμπαισμα, ατος, τὸ, that is stamped, *or* inlaid into, *and so,* a figure, *or* work, *executed in such manner, such s. seems conformable to the Etym. yet Eustath. says,* τὸ μὴ λεῖον, ἀλλὰ τραχὺ τὸ τοῖς ἐμπαίσμασι, *which favours the opinion, that the s. is that of* ἔμβλημα, raised work, *like* 'Cameos,' *fixed in metal, or marble, also* 'the art' *itself, so Salmas. Exercit. Exerc. p.* 1047. *it may have been applied to both kinds, less properly to the latter.*

(ἐμπαιστίκη, (τέχνη *understood*) the art of carving, stamping figures, *or* embossing, *Athen.* 2, 12. *and p.* 448.: *See* ἔμπαισμα.

(ἐμπαιστὸς, τὴ, τὸν, *adj.* done in carved, stamped, *or* embossed work.

ἐμπαίω, *fut.* αἴσω, to impress; to imprint, *Soph. Elect.* 908. *s. s. as* ἐμπίπτω, *Lycophron.* 105. *Th.* ἐν, παίω.

ἐμπακτόω, ῶ, *fut.* ώσω, to fasten in, *or* inclose by joining together, *Herodot.* 2, 96. *a. Th.* ἐν, πακτόω.

ἐμπαλάσσω, *fut.* άξω, to entwine in, *s. s. as* ἐμπλέκω. ¶ ἐμπαλασσάμενοι, *Thuc.* 7, 84. impeding each other's motion, by rushing in a crowd through. *Th.* ἐν, παλάσσω.

ἔμπαλιν, *also* ἔμπαλι, *adv.* back again; backwards, *Hes. Scut.* 145. *Hom. H. Merc.* 78. in a contrary, *or* opposite sense, *Pind. Ol.* 12, 15.—ἔμπαλιν ἄλλοις, differently from the others.—ἔμπαλιν γνώμης, *Pind. Pyth.* 12, 56. contrary to his wish, *or* opinion. *Th.* ἐν, πάλιν.

ἐμπᾶμων, ονος, *adj.* opulent: *from* ἐν, πέπαμαι.

ἔμπαν, *adv. a form of* ἔμπας.

ἐμπαναγυρίζω, *fut.* ίσω, to celebrate a festival therein, *or* thereupon: *from* ἐν, πανηγυρίζω.

ἔμπαξ, ακος, ὁ, a guardian; an inspector, *Soph. Aj.* 563. *Br., as subst. from* ἐμπάζομαι, *it has in its favour the authority of Hesychius, but Porson., Hermann., and others, approve of the reading proposed by Reiske,* ἔμπα, κεἰ, *not* ἔμπαχ' εἰ.

ἐμπαραβάλλω, *fut.* βλήσομαι, to put into.=ἐμπαραβάλλομαι, *Mid.* to put one's self in. *met.* to expose one's self to.—ἐμπαραβάλλεσθαι ταῖς τιμωρίαις, to expose one's self to punishment, *but,* ἐμπαραβάλλεσθαι τῇ ψυχῇ, to expose one's life. *Th.* ἐν, (παραβάλλω) παρὰ, βάλλω.

ἐμπαραγίγνομαι, to come in, arrive, *LXX.*: *from* ἐν, παραγίγνομαι.

ἐμπαρασκευάζω, *fut.* άσω, to prepare in, *or* for. *Th.* ἐν, παρὰ, σκεῦος.

(ἐμπαράσκευος, ου, *adj.* prepared for.

ἐμπαρατίθημι, to deposit in. *Th.* παρὰ, τίθημι.

ἐμπαρέχω, *fut.* έξω, 2 *aor.* ἐμπάρεσχον, to present to, *Thuc.* 7, 56. to provide with, τινί τι. — to permit, *or* afford, 6, 12. ¶ ἐμπαρασχεῖν ἑαυτὸν τοιούτῳ τινὶ, *Lucian. Lapith.* 28. to let himself be employed by any one for any purpose. *Th.* ἐν, (παρέχω) παρὰ, ἔχω.

ἐμπαρίημι, to loose, relax, *or* weaken: *part. perf. pass.* ἐμπαρειμένος, weakened; losing vigour. [*Pros.* ἐμπᾰρῐ́ημι, *in Epic. poet.* ἐμπᾰρῑ́ημι, *in Att. Pass. Lex. Schn.*] *Th.* ἐν, παρὰ, ἵημι.

ἐμπαροινέω, *fut.* ήσω—*perf.* ἐμπεπαρώνηκα, to insult when drunk, *or* like a drunken person; *hence,* to insult grossly, τινὶ, any one.= ἐμπαροινέομαι, *Pass.* to be insulted by a drunken person, *or* grossly insulted. — *part. perf. neut. plur.* τὰ ἐμπεπαρωνημένα, insults offered in drunkenness; gross insults. *Th.* ἐν, παρὰ, οἶνος.

ἔμπᾱς, *adv.* ἔμπης, *Ion.* yet, nevertheless, *Pind. Pyth.* 5, 55. *Bœckh. and* ἔμπᾰ, *Soph. Aj.* 563. —on the whole, wholly, in general — however, nevertheless, notwithstanding, yet, even so, *Pind. Pyth.* 4, 153. 423. 5, 74. *Ne.* 6, 8. *See other ss. under its Ion., and more usual form* ἔμπης. *Th.* ἐν, πᾶς.

ἔμπᾶσις, εως, ἡ, *s. s. as* ἔκτησις.

ἐμπάσσω, *Att.* ἐμπάττω, *fut.* άσω, to strew, *or* sprinkle upon; to intermingle. *met.* to interweave, *or* embroider, *Hom.* [*Pros. the future and the other tenses, have* —ᾰ́— short, *Pass. Schn. L.*] *Th.* ἐν, πάσσω.

ἐμπαταγέω, ῶ, *fut.* ήσω, to make a clapping noise in: *from* ἐν, παταγέω.

ἐμπάτέω, ῶ, *fut.* ήσω, *s. s. as* ἐμβατεύω, to enter, &c. *from* ἐν, πατέω.

ἔμπεδα, *neut. plur. of* ἔμπεδος, *adverbially,* firmly, securely, &c.

ἐμπεδάω, ῶ, *Ion.* ἐμπεδέω, ῶ, *fut.* ήσω, to fetter—to entangle; to impede. *Th.* ἐν, (πεδάω) πέδη.

ἔμπεδος, ίος, *adj. mostly in the adv.* ἐμπεδῶς, *s. s. and Th. as* ἔμπεδος, firm, &c.

ἐμπεδόκαρπος, ου, *adj.* constantly bearing fruit: ἔμπεδος, καρπός.

ἐμπεδοκύκλος, ου, *adj.* moving continually in a determined circle. *Th.* ἔμπεδος, κύκλος.

ἐμπεδολώβης, εος, *adj.* constantly injurious: *from* ἔμπεδος, λώβη.

ἐμπεδόμοχθος, ου, *adj.* constantly toiling, *or* unhappy: *from* ἔμπεδος, μόχθος.

ἐμπεδόμῦθος, ου, *adj.* never varying in discourse; holding firmly to what one says. *Th.* ἔμπεδος, μῦθος.

ἔμπεδον, *Neut. sing. of* ἔμπεδος, *adverbially,* firmly; solidly; constantly—steadily. *Th.* εν, πέδον.

ἐμπεδορκέω, ῶ, to be steadily observant of oaths, *Herodot.* 4, 201. *f. Th.* ἔμπεδος, ὅρκος.

ἔμπεδος, ου, *adj. lit.* 'firmly fixed in the ground'—not moving from its place — immovable — firm — vigorous, robust, stout — *hence,* lasting—persevering; continued. — *Neut. sing. and plur. adverbially. met.* — fixed, firm, unchangeable, &c. steady, unalterable, *in such ss., Hom. freq., the context must direct the choice of s.* —secure; certain; true; firm. *Th.* ἐν, πέδον.

ἐμπεδοσθενὴς, έος, *adj.* robust; of invincible strength. *Th.* ἔμπεδος, σθένος.

ἐμπεδόφρων, ονος, *adj.* possessing solidity and steadiness of mind. *Th.* ἔμπεδος, φρήν.

ἐμπεδόφυλλος, ου, *adj.* not having deciduous leaves. *Th.* ἔμπεδος, φύλλον.

ἐμπεδόω, ῶ, *fut.* ώσω, *lit.* 'to fix firmly in the ground,' to confirm; to corroborate; to sanction—to confirm, *an oath, or promise, by a strict observance;* to hold strictly to engagements: *from* ἔμπεδος.

(ἐμπέδως, *or* ἐμπεδῶς, (*the latter from* ἐμπεδὴς, *the former from* ἔμπεδος) *adv.* firmly; solidly; constantly, &c. *adverbially.*

ἐμπειράζω, *fut.* άσω, to make trial of, *with a genit. from* ἐν, πειράζω.

ἐμπείρᾰμος, ου, ὁ, *adj. s. s. and Th. as* ἔμπειρος.

Ἐμπειρᾰ́μως, *adv. of* ἐμπείραμος.

Ἐμπειρέω, ῶ, *fut.* ήσω, to have experience, *or* practice in any thing; to know by experience; to be experienced, skilful, *or* learned in, *with a genit., Polyb.* 3, 78, 6.: *from* ἔμπειρος.

(Ἐμπειρῐ́ᾱ, ας, ἡ, experience — experimental, *or* practical knowledge; practical skill — experimental, *or* empirical, *in opposition to* dogmatical physic.

(Ἐμπειρικός, κή, κόν, *adj.* experimental; possessing experience, *or* acting according to experience, Empirical — ἐμπειρικὴ, ῆς, ἡ (τέχνη, *understd.*), experimental, *or* Empirical physic. — οἱ ἐμπειρικοὶ Empirical, *in opposition to* dogmatical physicians.

Ἐμπειροπόλεμος, ου, *adj.* experienced in war. *Th.* ἔμπειρος, πόλεμος.

Ἐμπειροπράγμων, ονος, *adj.* experienced in business, *Suidas. Th.* ἔμπειρος, (πράγμα) πράσσω.

Ἔμπειρος, ου, *adj.* experienced in, *or* practised in; versed in; skilled in; knowing by experience, *or* practice, *with a genit.* — *Neut.* τὸ ἔμπειρον, *s. s. as* ἐμπειρία. *Th.* ἐν, πεῖρα.

(Ἐμπείρως, *adv.* experimentally; from practical experience.

Ἐμπειρότοκος, ου, ἡ, a woman who has borne children, *Hippoc. Th.* ἔμπειρος, (τόκος) τίκτω.

Ἐμπείρω, *fut.* ερῶ, to pierce, *or* to spit, *Il.* β, 426. *Wolf reads* ἀμπείραντες. *Th.* ἐν, πείρω.

Ἐμπελᾰ́δην, *or* ἐμπελᾰ́δὸν, *adv.* near to; drawing near, *with a dat.: from* ἐμπελάζω.

Ἐμπελάζω, *fut.* άσω, *Act.* to bring near; to bring together, *Hes. Scut.* 109. — to approach, *Soph. Trach.* 750. *Neut.* to be near, *Hom. H. Merc.* 523. = *Pass.* to approach; to come near, *with a genit. or dat. Soph. Trach.* 17. *Th.* ἐν, πελάζω.

(Ἐμπέλασις, εως, ἡ, the act of bringing near; approach.

(Ἐμπελαστικῶς, approaching; violently approaching — in close proximity, *Schn. Lex.*

(Ἐμπελᾰ́τειρᾰ, ᾱς, ἡ, a bed-fellow; a concubine, *Callim. fragm.* 170.

(Ἐμπελάω, ῶ, *fut.* άσω, *s. s. and Th. as* ἐμπελάζω.

Ἐμπέλιος, ου, *adj.* somewhat gray, grayish. *Th.* ἐν, πέλιος.

Ἐμπεπαρμένος, *part. perf. pass. of* ἐμπείρω.

Ἐμπεπαρωνημένος, *part. perf. pass. of* ἐμπαροινέω.

Ἐμπέπρακα, *perf. of* ἐμπιπράσκω.

Ἐμπέραμος, ου, *adj. poet. s. s. as* ἔμπειρος, experienced in; practised in. *Th.* ἐν, πεῖρα.

(Ἐμπεράμως, *adv. of* ἐμπέραμος.

Ἐμπεριάγω, *fut.* αξω, to lead round about therein. *Th.* ἐν, (περιάγω) περὶ, ἄγω.

Ἐμπεριγράφω, *fut.* ἀψω, to circumscribe within; to comprise, *or* include in. *Th.* ἐν, περὶ, γράφω.

Ἐμπεριεκτικὸς, κὴ, κὸν, *adj.* containing, *or* comprising, *or* fit for containing, &c.: *from* ἐμπεριέχω.

Ἐμπεριέχω, *fut.* ἐξω, to comprise, *or* contain within its enclosure, *or* limits; to contain, *or* comprise; to comprehend. *Th.* ἐν, περὶ, ἔχω.

Ἐμπερικλείω, *fut.* είσω, to shut up in, inclose in: *from* ἐν, κλείω.

Ἐμπεριλαμβάνω, *fut.* λήψομαι, to contain within itself; to keep shut up, *or* enclosed. *Th.* ἐν, περὶ, πελαμβάνω.

(Ἐμπερίληψις, εως, ἡ, the act of shutting up, &c. *as subst. of* ἐμπεριλαμβάνω.

Ἐμπερίοδος, ου, *adj.* pertaining to, *or* occurring, *or* recurring at a stated time, periodical — in regularly formed periods, *said of style: from* ἐν, περίοδος.

Ἐμπεριοχὴ, ῆς, ἡ, a containing, &c. *as subst. of* ἐμπεριέχω.

Ἐμπεριπαθέω, ῶ, *fut.* ήσω, to be deeply affected at any thing; to be in deep perturbation: *from* ἐν, (περιπαθέω) περὶ, πάσχω.

Ἐμπεριπατέω, ῶ, *fut.* ήσω, *lit.* 'to go round about in' — to occupy one's self with; to discuss — to circumvent; to insult any one, τινί. *Th.* ἐν, περὶ, πατέω.

Ἐμπεριπείρω, *fut.* ερῶ, to stick round about in; to transpierce, *Strab. Th.* ἐν, περὶ, πείρω.

Ἐμπεριπίπτω, *fut.* πεσοῦμαι, to fall into: *from* ἐν, περιπίπτω.

Ἐμπεριπλέω, *fut.* εύσω, to sail round. *Th.* ἐν, περὶ, πλέω.

Ἐμπεριῤῥήγνυμι, to tear round about in: *from* ἐν, περιῤῥήγνυμι.

Ἐμπερονάω, ῶ, *fut.* ήσω, *perf.* ηκα, to clasp; to fasten with a clasp, *or* brooch. *Th.* ἐν, (περονάω) περόνη.

(Ἐμπερόνημᾰ, ατος, τὸ, a garment fastened by a clasp, *or* brooch.

Ἐμπερπερεύομαι, *the ss. of* περπερεύομαι, *adding,* 'in,' *or* 'into,' *for that of* ἐν.

Ἔμπεσε, *for* ἐνέπεσε, 3 *pers. sing.* 2 *aor. of* ἐμπίπτω.

Ἔμπεσον, ες, ε, *poet. for* ἐνέπεσον, 2 *aor. assigned to* ἐμπίπτω.

Ἐμπετάννυμι, ἐμπετάννυω, *fut.* πετάσω, to extend, unfold, *or* display. = *Pass.* to be covered with. *Th.* ἐν, πετάω, πετάννυμι.

(Ἐμπέτασμα, ατος, τὸ, a canopy, *or* curtain.

Ἔμπετες, *or* ἔμπεσες, *Dor. for* ἐνέπεσες, 2 *pers. sing.* 2 *aor. of* ἐμπίπτω.

Ἔμπετρος, ου, *adj.* growing among rocks; growing on stony soils. *Neut.* τὸ ἔμπετρον, a rock-plant. *Th.* ἐν, πέτρα.

(Ἔμπετρον, ου, τὸ, *a plant,* sea-heath, *or* spurge: Daphne Thymelæa, *or a species of* Saxifrage.

Ἐμπευκὴς, έος, *adj.* somewhat bitter. *Th.* ἐν, πεύκη.

Ἐμπεφύασι, *poet. for* ἐμπεφύκασι, 3 *pers. plur. perf. of* ἐμφύω.

Ἐμπεφυῖα, *in Epic poet. for* ἐμπεφυκυῖα, *fem. part. perf. of* ἐμφύω.

Ἐμπεφυσιωμένος, *part. perf. pass. of* ἐμφυσιόω.

Ἔμπη, *Dor. for* πῆ.

Ἐμπήγνῡμι, ἐμπηγνῦ́ω, *fut.* πήξω (*as from* ἐμπήγω), to stick, *or* thrust into, to implant — to congeal; to coagulate, *or* stiffen, *s. s. as* ἐκπήγνυμι, *Theophrast, C. Pl.* 5, 17. *Th.* ἐν, πήγνυμι.

Ἐμπηδάω, ῶ, *fut.* ήσω, to jump into, *or* upon — to fall, *or* seize upon eagerly, *with a dat. Th.* ἐν, πηδάω.

Ἔμπηξις, εως, ἡ, the act of thrusting into, *or* planting in, &c. *as subst. of* ἐμπήγνυμι.

Ἔμπης, *Ion. and in Hom.* (*Dor.* ἔμπᾰ, *Att.* ἐμπᾶς, *and also,* ἐμπᾶν), *adv.* upon the whole; entirely; totally, wholly, *in the s. of* πάντως, *Iliad,* ω, 522. μ, 326. *Od.* σ, 354. — nevertheless, yet, notwithstanding, although, though, *s. s. as* ὅμως, *and often preceded by* ἀλλὰ, *or* δὲ, *also followed by* δέ — *with* πὲρ, *it strengthens the s., as* πὲρ ἔμπης, even though — *s. s. according to the old Gram. as* ὁμοίως, *or* ἐπίσης, like, just as, as if, *in Il.* ξ, 174. *and Od.* τ, 37. *but,* 'all over,' 'wholly,' *or* 'entirely,' *applies equally well. Th.* ἐν, πᾶς.

Ἐμπικραίνω, *fut.* ανῶ, to make bitter. *met.* to imbitter; to exasperate. = *Mid.* to be exasperated with any one, τινί. *Th.* ἐν, πικρός.

(Ἐμπίκρος, ου, *adj.* somewhat bitter. *met.* somewhat exasperated.

Ἐμπιέζω, *fut.* έσω, to press into: *from* ἐν, πιέζω.

(Ἐμπίεσμα, ατος, τὸ, an injury produced by pressure, &c.

Ἐμπῑλέω, ῶ, *fut.* ήσω, to tread down; to press down, *or* together. *Th.* ἐν, πιλέω.

Ἐμπῐ́μελος, ου, *adj.* somewhat fat, *or* greasy. *Th.* ἐν, πιμελή.

Ἐμπίμπλημι, *fut.* πλήσω, *another form of* ἐμπίπλημι, to fill up. = Ἐμπίμπλαμαι, *Pass.* to be filled; to be satiated. *Th.* ἐν, πίμπλημι.

Ἐμπίμπρημι, *fut.* ήσω, *another form of* ἐμπίπρημι.

Ἐμπῖνής, έος, *adj.* greased. *Th.* ἐν, πίνος.

Ἐμπῐ́νω, *fut.* ἐμπῐ́ομαι [*Schn. L. P.*], 2 *aor.* ἔμπιον, *infin.* ἐμπιεῖν, to drink; to swallow down; to drink up — to drink to excess, *Theogn.* 1129. *See Pros. at* πίνω. *Th.* ἐν, πίνω.

Ἐμπῐπίσκω, *fut.* ῐ́σω, 1 *aor.* ἔμπῐσα, to drench, to dilute, *Nic. Al.* 320.: *from* ἐν, πιπίσκω.

Ἐμπιπλάω, *s. s. as* ἐμπίμπλημι.

Ἐμπίπλη, *Arist. Av.* 1310. *Att. for*

ἐμπίπληθι, *pres. imperat. of* ἐμπίπλημι.

Ἐμπίπλημι, *poet. fut.* ἐμπλήσω, to fill up.=*Mid.* 1 *aor.* ἐμπλησάμην (*poet. for* ἐνεπλ.), 3 *pers.* ἐμπλήσατο, to become filled with. *met.* satiate one's self. *Th.* ἐν, πίπλημι.

Ἐμπιπράσκω, *s. s. as* πιπράσκω. *Th.* ἐν, πιπράσκω.

Ἐμπίπρημι, *fut.* ήσω, *perf.* κα (*from* ἐμπιπράω), to set on fire, to burn up: *from* ἐν, πίπρημι.

Ἐμπίπτω — *fut.* ἐμπεσοῦμαι — *perf.* ἐμπέπτωκα — 1 *aor.* ἐνέπεσα — 2 *aor.* ἐνέπεσον, to fall in, *or* upon; to rush upon — fall upon, hit, seize upon, *as fire, Hom. with a dat.*, attack, invade, take possession of, &c. *so also met. of terror, fear, wrath, and other passions, Hom. freq. said of* love, *Thuc.* 6, 24.; *hence, in subseq. writ. met.* to happen; to occur; to fall in with; to meet, &c. *of things unexpected, or unforeseen* — to lean upon, *a weapon, Hippoc. de Aere, sect.* 100. — *Neut. plur. part. pres.* τὰ ἐμπίπτοντα, fortuitous occurrences, *or* events, occurrences, accidents — *often Att. with* εἰς. *Th.* ἐν, πίπτω.

Ἐμπὶς, ἴδος, ἡ, a gnat. *Th.* ἐμπίνω.

Ἐμπιστεύω, *fut.* εύσω, to have confidence in any one; to rely upon; to entrust any thing to, τινί τι. =Ἐμπιστεύομαι, *Pass.* to have trust reposed in one; to be charged with the care, conduct, *or* government of any thing, *or* person. *Th.* ἐν, (πιστεύω, πιστὸς) πείθω.

(Ἔμπιστος, ου, *adj.* secure; sure; meriting confidence; trustworthy.

Ἐμπίτνέω, ῶ, to fall, *poet. s. s. as* ἐμπίπτω. *Th.* ἐν, πιτνέω.

Ἐμπίφρημι, ἐμπιφράναι, *H. A.* 5, 6. *s. s. as* ἐμφράττω, *but,? Th.* ἐν, πίφρημι.

Ἐμπλάζω, *fut.* άσω, *poet. for* ἐμπελάζω.

Ἐμπλάζω, *fut.* πλάγξω, to drive, *or* make to wander about in.=Ἐμπλάζομαι, *Mid.* to wander about in; to wander; to go astray. *lit. or met. Th.* ἐν, πλάζω.

Ἐμπλακεὶς, *part.* 2 *aor. pass. of* ἐμπλέκω.

Ἐμπλάσσω, *Att.* ἐμπλάττω, *fut.* άσω, to plaster; to overlay, *or* stop up with plaster — to squeeze in, *Nic. Al.* 79.=*Mid.* to stick in. *Th.* ἐν, πλάσσω.

(Ἐμπλαστικὸς, κὴ, κὸν, *adj.* plastering, *or* stopping up; fit for plastering, *or* stopping up.

(Ἔμπλαστὸς, τὴ, τὸν, *adj.* overlaid; plastered; applied in form of plaster. *Neut.* τὸ ἔμπλαστον, a plaster (φάρμακον, *understood*).

(Ἔμπλαστρον, ου, τὸ, *and* ἔμπλαστρος, ου, ἡ, a plaster, *or* salve.

Ἐμπλαστρώδης, εος, *adj.* in form of plaster. *Th.* ἔμπλαστρον, εἶδος.

Ἐμπλάττω, *Att. for* ἐμπλάσσω.

Ἐμπλατύνω, *fut.* υνῶ, to spread in. =*Mid. and met.* to treat diffusely, *or* at length dwell upon, *a subject, Strab.* 8, *p.* 591. *ed. Sieb.*: *from* ἐν, πλατύνω.

Ἐμπλέγδην, *adv.* by entwining, &c. *in the ss. of* ἐμπλέκω.

Ἐμπλείμην, 2 *aor. mid. opt. of* ἐμπίπλημι.

Ἔμπλειος, η, ον, *adj. Ion. and poet. for* ἔμπλεος.

Ἔμπλεκτος, ου, *adj.* entangled; entwined—implicated—perplexed: *from* ἐμπλέκω.

Ἐμπλέκω, *fut.* ξω, *perf.* ἐμπέπλεκα, to interlace; to entangle; to intwine, *or* interweave with, *Theocrit.* 3, 23. — to connect, bind, *Polyb.* 27, 6, 11. *met.* to implicate, *or* embarrass, τί τινι — to frame plots — to put in confusion; to perplex.=Ἐμπλέκομαι, *Mid.* to form a connection with, 25, 7, 1. — to interfere in, 1, 17, 3. — to embrace, 40, 4, 4. *met.* to occupy one's self seriously with, *or* devote entire attention to any thing. *Th.* ἐν, πλέκω.

Ἔμπλεος, α, ον, *Att.* ἔμπλεως, ω, *Ion. and poet.* ἔμπλειος, εία, ειον, *adj.* full; filled. *met.* satiated, sated. *Th.* ἐν, πλέος.

Ἔμπλευρος, ου, *adj.* with full sides, *Geopon.* 18, 9. having the ribs well covered; fat: *from* ἐμπλευρόω.

Ἐμπλευρόω, ῶ, *fut.* ώσω, to push against the side, *Soph. ap. Hesych. Th.* ἐν, πλευρά.

(Ἐμπλέω, *fut.* ήσω, to fill; to satiate. *Th.* ἐν, πλέω.

Ἐμπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, to sail in, *a certain ship, Herodot.* 7, 186. to swim, *or* float in. *met.* to rise in the stomach, *Arat.* 5, 3. *imitated by Horat.* 'innatare stomacho.' *Th.* ἐν, πλέω, to sail.

Ἔμπλεως, *Att. for* ἔμπλεος.

Ἐμπλήγδην, *adj.* rashly, *or* with levity, *Od.* υ, 132. *s. s. as* ἐμπλήκτως: *from* ἐμπλήσσω.

Ἐμπληγὴς, έος, *adj. ss. and Th. as* ἔμπληκτος.

Ἐμπλήδην, *adv.* fully; in abundance: *from* ἐμπίπλημι.

Ἐμπλήθης, εος, *adj. s. s. as* ἔμπλεος: *from* ἐμπλήθω.

Ἐμπλήθω, *fut.* ήσω, to fill completely, *Od.* τ, 117. to fill up to the brim. *met.* to satiate. *Neut.* to be full, *such s., only in the pres. and imperf. Th.* ἐν, πλήθω.

Ἐμπληκτικὸς, κὴ, κὸν, *adj.* striking with terror, amazement, *or* stupefaction.—*Pass.* easily struck with, &c.: *from* ἐμπλήσσω.

(Ἔμπληκτος, ου, *adj.* struck with terror, affright, *or* amazement; astounded; stunned; thunderstruck; beside one's self — *in Att. freq.* acting with levity, volatile, inconstant, *or* rash, *as Soph. Aj.* 1358.

(Ἐμπλήκτως, *adv. of* ἔμπληκτος.

Ἐμπλήμενος, *Arist. Vesp.* 984. *according to some, part. pass. of a form* ἔμπλημι, *or by syncope, for* ἐμπλησάμενος, *part.* 1 *aor. mid. of* ἐμπίπλημι.

Ἔμπλημι, *another form of* ἐμπίπλημι.

Ἔμπλην, *adv.* next to, near, *s. s. as* πλησίον, *with a genit. Il.* β, 526. *Th.* ἐν, πελάω.

Ἔμπλην, *s. s. but more expressive than* πλὴν, *and* χωρὶς, except, besides, *Callim. Del.* 73. apart from, *a genit.*: *from* ἐν, πλήν.

Ἐμπληξία, ας, ἡ, *and* ἔμπληξις, εως, ἡ, the state of being thunderstruck, stunned, *or* struck with terror, *or* amazement; astonishment; stupor — surprise; perplexity—temerity; rashness, *Plut. Cat. Min.* 20.: *subst. of* ἐμπλήσσω.

Ἐμπλήμην, *imperf. pass. of* ἔμπλημι, *another form of* ἐμπίπλημι.

Ἐμπληρόω, ῶ, *fut.* ώσω, to fill up. *met.* to fulfil. *Th.* ἐν, πληρόω.

(Ἐμπλήρωσις, εως, ἡ, the act of filling up. *met.* fulfilment.

Ἐμπλήσας, *part.* 1 *aor. act.* — ἐμπλησάμενος, *part.* 1 *aor. mid. of* ἐμπίπλημι, 3 *pers. sing.* 1 *aor. mid.* ἐμπλήσατο, *poet. for* ἐνεπλ.

Ἐμπλήσσω, *Att.* ἐμπλήττω, *fut.* ξω, *poet. in Hom.* ἐνιπλήττω, to rush, *or* fall into, *urged by terror, or through rashness, Hom.*—*Act.* to stun; to astound; terrify and affect the senses. *Some derive it improperly from* πελάζω, *in the first and poet. s., Schn. L. Th.* ἐν, πλήσσω.

Ἔμπλητο, *by syncope, for* ἐνέπλητο, 3 *pers. sing. imperf. of* ἔμπλημι, *a form of* ἐμπίπλημι.

Ἐμπλοκὴ, ῆς, ἡ, the act of interweaving, *or* entangling; entanglement; implication, &c. *as subst. of* ἐμπλέκω.

(Ἐμπλόκιον, ου, τὸ, an ornament for the hair, *of women, Plut. Phocion.* 19.

Ἐμπλώω, *fut.* ώσω, to sail, *or* swim in. *Th.* ἐν, πλώω.

Ἐμπνείω, *poet. for* ἐμπνέω.

Ἐμπνευματόω, ῶ, *fut.* ώσω, to fill up, *or* blow up with wind — to cause flatulency. *Th.* ἐν, (πνευματόω, πνεῦμα) πνέω.

(Ἐμπνευμάτωσις, εως, ἡ, the act of filling with wind — flatulency.

(Ἐμπνευματωτικὸς, κὴ, κὸν, *adj.* capable of filling with wind — causing flatulency.

(Ἐμπνεύσας, *part.* 1 *aor. of* ἐμπνέω.

Ἔμπνευσις, εως, ἡ, the act of blow-

ing into; inflation — inspiration, &c. *as subst. of* ἐμπνέω.

(ʼΕμπνευστὸς, τὴ, τὸν, *adj.* blown into; inflated. *met.* inspired.

ʼΕμπνέω, *poet.* ἐμπνείω, *fut.* ἐμπνεύσω — 1 *aor.* ἐνέπνευσα, to breathe, *or* blow into, *or* upon — to animate; to inspire. *Construct.* τινί τι, τινὶ φρεσὶν, *Hom. and instead of an accus. an infin. thus* ἐνέπνευσέ μοι φρεσὶν, φᾶρος ὑφαίνειν, *Od.* τ, 138. inspired me to weave a veil. *Neut.* to breathe; to live. =*Pass.* to be inspired, *especially* to be in love. ¶ ἐνέπνευσεν αὐτῷ μένος, *Pind. Ol.* 8, 93. he inspired him with courage. *Compare* εἰσπνέω. *Th.* ἐν, πνέω.

ʼΕμπνίγω, *fut.* ξοῦμαι, to suffocate in; suffocate. *Th.* ἐν, πνίγω.

(ʼΕμπνικτος, ου, *adj.* suffocated.

ʼΕμπνοὴ, ῆς, ἡ, a blowing, *or* breathing, in, *or* upon, &c. *as subst.*, a violent wind, *Strab.* 4, 18. *Sieb.*

(ʼΕμπνοια, ας, ἡ, respiration; life.

(ʼΕμπνοος, *contr.* ἔμπνους, ου, *adj.* breathing; living—breathing of, exhaling, *as odours.*

ʼΕμπνῦτο, *Il.* χ, 475. *as read by Aristarch.* 3 *pers. imperf. of a form* ἔμπνυμι, *for which is now read* ἄμπνυτο. *See* ἀναπνέω.

ʼΕμποδιζομένως, *adj.* hindering, impeding: *from part. perf. pass. of* ἐμποδίζω.

ʼΕμποδίζω, *fut.* ίσω, to shackle; to entangle — to hinder, restrain, *or* impede, *with an accus., Arist. Equit.* 752. *Neut.* to prove an obstacle, τινὶ, to any one. *Th.* ἐν, ποδὶ, *dat. of* πούς.

(ʼΕμπόδιον, ου, τὸ, a shackle; an impediment; an obstacle.

(ʼΕμπόδιος, ον, *adj.* hindering; impeding; causing obstacles.

(ʼΕμπόδισμα, ατος, τὸ, an impediment; an obstacle; a hindrance.

(ʼΕμποδισμὸς, οῦ, ὁ, hindrance — an obstacle, *or* impediment.

(ʼΕμποδιστὴς, οῦ, ὁ, one who hinders.

(ʼΕμποδιστικὸς, κὴ, κὸν, *adj.* impeding; capable of impeding, shackling, *or* of being an obstacle.

ʼΕμποδιστατέω, ῶ, to stand in the way; to impede, oppose obstacles. *Th.* ἐμποδὼν, ἵστημι.

(ʼΕμποδοστάτης, ου, ὁ, one who stands in the way, impedes, *or* puts obstacles in the way.

ʼΕμποδὼν, *adv. s. s. as* ἐν πόσιν, before the feet; in the way — impeding. — ὁ ἐμποδὼν, the person whom one meets in one's way; one who places an obstacle in the way. — τὰ ἐμποδὼν, present circumstances; occurrences; obstacles — *also*, not concealed; open, public. — ἐμποδὼν εἶναι τινὶ, to be an obstacle, to impede, *or* delay any one. *Th.* ἐν, ποδᾶν, *gen. plur. of* πούς.

ʼΕμποθεν, *or* ἔμ — *a doubtful reading in Theocrit.* 9, 6. *Dor. and poet. to suit the verse, for* ἔμπροσθεν, *Æmil. Port. Lex. Dor. before.* — *Others suggest* ἐν ποθ' ἕν, 'one after the other;' *this, however plausible, and suiting the context, is proved to be erroneous by Brunck, as, were it correct, the verb should be in the plur. or dual. See* ἔμπροσθεν.

ʼΕμποιέω, ῶ, *fut.* ήσω — *perf.* ἐμπεποίηκα — 1 *aor.* ἐνεποίησα, to make in, *gates in towers, Il.* ν, 438. to do in; to effect, *or* produce in — to excite in; to cause in, *as terror, Polyb.* 11, 12, 5. — to introduce an idea; to teach, *Xen.* to inculcate, τί τινι, *or* εἴς τι — to insert. ¶ ἐμποιεῖ τὸ μισεῖν τοῖς ἀρχόμενοις, he inspired his subjects with hatred for him. — ἐμποιεῖν ἐλπίδας, *Xen.* to raise hopes. — ἐμποιεῖν λήθην, *Isocrat.* to cause to be forgotten. — ἐμποιεῖν ὀργὴν, to irritate. — ἐμποιεῖν τριβὴν τῇ πολιορκίᾳ, *Polyb.* 22, 10, 6. to retard the siege. — τοὺς ἐμπεποιηκότας εἰς τὰ ʽΗσιόδου ἔπη, *Pausan. Corinth.* 25. verses inserted among the poems of Hesiod. — ἐμποιεῖν τὸν ἱδρῶτα, *Arist.* to promote sweat. *Th.* ἐν, ποιέω.

(ʼΕμποιητικὸς, κὴ, κὸν, *adj.* that makes, *or* does in, calculated to make, &c., *in the ss. of the verb.*

ʼΕμποικίλλω, *fut.* ίλω, *perf.* ἐμπεποίκιλκα, to variegate, *by colours, inlaid work, or embroidery. Th.* ἐν, ποικίλλω.

ʼΕμποίνιμος, *and* ἐμποίνιος, ου, *adj.* punishable, penal. *Th.* ἐν, ποινή.

Ἐμπολαῖος, αία, αῖον, *adj.* pertaining to traffic, *as an epith. of Mercury*, presiding over, &c.: *from* ἐμπολάω.

ʼΕμπολάω, *or* ἐμπολέω, ῶ, *fut.* ήσω, to earn by traffic, to earn, to gain — to buy up, purchase — to traffic, to sell, *freq. in Att. Piers. Moer. p.* 156. =*Mid.* ἐμπολόωντο, *Od.* ο, 456. 3 *pers. plur. imperf. poet. for* ἐνεπολῶντο, *contr. of* ἐνεπολάοντο, to acquire. *Th.* ἐν, (*or akin to*) πωλέω.

ʼΕμπολεμέω, ῶ, *fut.* ήσω, to make war in, *Plut.* 7. *p.* 31. *Wytten.* to wage war. *Th.* ἐν, (πολεμέω) πόλεμος.

(ʼΕμπολέμιος, *and* ἐμπόλεμος, ου, *adj.* made use of in war, *s. s. as* πολέμιος, *or* πολεμικὸς, taking place in war, *Herodot.* 6, 56.

ʼΕμπολεὺς, έως, ὁ, *poet.* a merchant; a trader: *from* ἐμπολάω.

(ʼΕμπολέω, ῶ, *fut.* ήσω, *Ion. for* ἐμπολάω.

(ʼΕμπολὴ, ῆς, ἡ, *and* ἐμπόλημα, ατος, τὸ, merchandise — the profit from the sale of merchandise — gain, *or* profit, *in general, and freq., that of courtezans and bawds: from* ἐμπολάω.

(ʼΕμπόλησις, εως, ἡ, traffic; sales trade, &c., *as subst. of* ἐμπολάω.

(ʼΕμπολητὸς, τὴ, τὸν, *adj.* purchased, *Soph. Phil.* 417.

ʼΕμπολίζω, *fut.* ίσω, to receive into a state: *from* ἐν, πόλις. ‡‡ *s. s. as* ἐναξονίζω: *from* ἐν, πόλος.

ʼΕμπολις, ιδος, *adj.* possessing the rights of citizen. *Subst.* ὁ ἔμπολις, a fellow-citizen. *Th.* ἐν, πόλις.

(ʼΕμπολιτεύω, *fut.* εύσω, *and* ἐμπολιτεύομαι, *Mid.* to take a part in public affairs, *or* exercise the rights of citizen; to live in a state as citizen, *or* enjoy privileges similar to those of citizens. *Act.* to confer the rights of citizen on, *or* admit as citizen. =*Mid. the above ss. and mostly, mid.*: *from* ἐν, πολιτεύω.

ʼΕμπολῖτης, ου, ὁ, *s. s. as* ἔμπολις.

ʼΕμπολόωντο, *see* ἐμπολάω.

ʼΕμπομπεύω, *fut.* εύσω, to lead in triumph, with pomp, and display. *met.* to make a pompous display; to vaunt, boast of, *a dat. Th.* ἐν, πομπεύω.

ʼΕμπονέω, ῶ, *fut.* ήσω, to labour in, *or* at, to cultivate assiduously, τινί. *Th.* ἐν, (πονέω) πόνος.

(ʼΕμπόνημα, ατος, τὸ, labour; application.

(ʼΕμπονος, ου, *adj.* toilsome; laborious; painful.

ʼΕμπορεία, ας, ἡ, *a form not so freq. as* ἐμπορία.

ʼΕμπορεῖον, ου, τὸ, an emporium; a market-place: *from* ἔμπορος.

(ʼΕμπόρευμα, ατος, τὸ, wares; merchandise, *Xen.*: *from* ἐμπορεύομαι.

ʼΕμπορεύομαι, *fut.* εύσομαι, to be on a journey, to travel, *Soph. El.* 405. *Œd. Tyr.* 456. *but especially*, to travel, *as a merchant, or trader; hence*, to be a trader; to live by trade; to traffic; to import merchandise — to trade in; to make an object of traffic — to cheat; to defraud; to overreach; act like a trader, *in a bad s.*; to deceive. ¶ *the Act. form not in use: from* ἐν, πορεύω.

(ʼΕμπορευτικὸς, κὴ, κὸν, *adj.* pertaining to trade; commercial; made use of by merchants — expert in trade — acting like merchants, *or* done, &c.

ʼΕμπορέω, ῶ, *fut.* ήσω, *s. s. as* ἐμπορεύομαι.

(ʼΕμπορητικὸς, κὴ, κὸν, *adj. s. s. as* ἐμπορευτικός.

(ʼΕμπορῐ́ᾱ, *and* ἐμπορεία, ας, ἡ, traffic, *especially*, exportation and importation, *Hes. Oper.* 644. — trade, traffic — gain — goods, wares.

(ʼΕμπορῐκὸς, κὴ, κὸν, *adj.* relating to trade; commercial, *s. s. as* ἐμπορευτικός. — ἐμπορικὴ τέχνη, the art of commerce. — ἐμπορικὰ χρήματα, merchandise. — ἐμπορικὸν διήγημα, a merchant's tale, a lying tale, *equivalent to the popular*, 'a traveller's tale.'

(ἐμπόριος, α, ον, *adj.* of, *or* pertaining to trade, *or* merchants.

(ἐμπόριον, ου, τὸ, a market-place, *for goods imported;* any place for the sale of, *or* for depositing merchandise; an Emporium; a public store, *or* custom-house—merchandise, *Xen. Vect.* 1, 7.

ἔμπορος, ου. ὁ, a passenger on board a foreign ship, *Od.* β, 319. a traveller, *either by land or sea, Soph. Œd. Tyr.* 456. *mostly,* a wholesale merchant, *dealing in foreign goods,* ἀγοραῖος *or* κάπηλος, *is a retail trader. met.* one who, like a trader, brings home a cargo, *of misfortune, Æsch. Pers.* 597. *Th.* ἐν, πόρος.

ἐμπορπάω (*Ion.* ἐμπορπέω), ῶ, *fut.* ήσω, to buckle, *or* clasp with a πόρπη.—*Mid.* to put on a cloak which is clasped with a πόρπη. *Th.* ἐν, (πορπάω) πόρπη.

(ἐμπόρπημα, ατος, τὸ, a cloak fastened on the shoulder with a clasp.

ἐμπορπόω, *s. s. as* ἐμπορπάω.

ἐμπόρφῡρος, ου, *adj.* clothed in purple—somewhat purple, purplish. *Th.* ἐν, πορφύρα.

(ἔμποτος, ου, *adj.* potable: *from* ἐμπίνω.

ΕΜΠΟΥΣΑ, αἡ, ἡ, a spectre, *which Hecate was supposed to make appear, that had one foot brazen, and the other like that of an ass, and which assumed various forms, Arist. Ran.* 293. *Eccl.* 1102. *Some understand Hecate herself.*

ἐμπρακτικὸς, κὴ, κὸν, *adj. and* ἔμπρακτος, ου, *adj.* efficacious; operative; active. *Th.* ἐν, πράσσω.

(ἐμπράκτως, *adv. of* ἔμπρακτος.

ἐμπρεπὴς, ἐος, *adj.* distinguished by any thing, *with the dat.: from* ἐμπρέπω.

ἐμπρέπω, to be remarkable, *or* distinguished in, *or* among; to be distinguished by, *or* for, *with a dat., Soph. El.* 1187. —to be decorous, to have a distinguished appearance—to be becoming, to suit, τινὶ, *often said of dress, and generally, impersonal.*—to resemble. *Th.* ἐν, πρέπω.

ἐμπρήθω, *fut.* ήσω (*poet. Hom.* ἐνιπρήθω), to set on fire; to burn; to destroy by fire—to blow into; to swell, *Arist. Vesp.* 36. ¶ ἐν δ' ἄνεμος πρῆσεν μέσον ἱστίον, *Il.* α, 481. the wind swelled the middle of the sail. *Th.* ἐν, πρήθω.

(ἔμπρησις, εως, ἡ, the act of setting on fire, *or* burning.

(ἐμπρησμὸς, οῦ, ὁ, *s. s. as* ἔμπρησις.

(ἐμπρηστὴς, οῦ, ὁ, an incendiary, a devastator.

ἐμπρῐ́ω, *fut.* ἰσω, *poet.* to bite into, to gnash the teeth, to champ, *as a bit, Oppian. Ital.* 5, 185. *Construct.* τοὺς ὀδόντας τινὶ, *and* τοῖς ὀδοῦσί τι, *and* γένυι χαλινοῖς. *Neut.* to have a sharp taste. *Th.* ἐν, πρίω.

ἔμπροθεν, *poet. for* ἔμπροσθεν, *Theo.* 9, 6. *See* ἔμποθεν, *the word given by Æmil. Port. and approved by Reisk. in Aldin. Copy. Brunck. and Kiessl. following good MSS. prefer* ἔμπροθεν.

ἐμπρόθεσμος, ου, *adj.* that occurs within the fixed term of an engagement; *hence,* punctual, that comes, *or* that is at the fixed period, *opposed to* ἐκπρόθεσμος. *Th.* ἐν, (πρόθεσμος) πρὸ, τίθημι.

(ἐμπροσθέσμως, *adv.* at the appointed time; punctually.

ἐμπροίκιος, ου, *adj.* given as a dowry, *or* in lieu of a dowry.—γῆ ἐμπροίκιος διδομένη, land given as a dowry. *Th.* ἐν, προίξ.

(ἔμπροικος, ου, *adj.* provided with a dowry—*also s. s. as* ἐμπροίκιος.

ἔμπροσθα, *Dor. for* ἔμπροσθεν.

ἔμπροσθεν, *and poet.* ἔμπροσθε, *adv. of place,* before, in the fore part, anteriorly; forwards—*also, s. s. as* ἐμποδὼν, before, in presence of—in the way; as an impediment—*of time,* before, previously, formerly, *with a genit. in both ss.*—ῥίπτει αὐτὰ ἐς τὰ ἔμπροσθεν, *Herodot.* 4, 61. *f.* he flung them before him.—ἡ ἔμπροσθεν Εὐρώπη, 7, 126. *b.* the anterior part of Europe, *next Asia.*—ἐν τοῖς ἔμπροσθεν χρόνοις, *Polyb.* 2, 13, 4. in former times.—ἔμπροσθε ταύτης (τῆς γνώμης), *Herodot.* 144. *a.* before he had delivered this opinion. *Th.* ἐν, (πρόσθεν) πρό.

(ἐμπρόσθιος, ου, *adj.* fore; anterior. —ἐμπρόσθιοι πόδες, the fore feet. —τὰ ἐμπρόσθια τῆς κεφαλῆς, the fore part of the head.

ἐμπροσθόκεντρος, ου, *adj.* having a sting at the fore part of the body, *or* in the mouth. *Th.* ἔμπροσθεν, κέντρον.

ἐμπροσθοτονία, ας, ἡ, the state of straining, *or* inclining forward; *a spasmodic affection, which makes the body incline forward. Th.* ἔμπροσθεν, τείνω.

(ἐμπροσθοτονικὸς, κὴ, κὸν, *adj.* attacked with the distemper ἐμπροσθοτονία.

(ἐμπροσθότονος, ου, *adj.* strained, drawn, *or* bent forward.

(ἐμπροσθουρητικὸς, κὴ, κὸν, *adj.* discharging its urine forward. *Th.* ἔμπροσθεν, οὐρέω.

ἐμπρόσωπος, ου, *adj.* placed before the eyes; exposed to, *a dat.* —proposed for imitation, *or* as an example. *Th.* ἐν, πρόσωπον.

ἔμπρωρος, ου, *adj.* at the prow, *Polyb.* 16, 4, 12. *Th.* ἐν, πρώρα.

ἔμπτυσις, εως, ἡ, a spitting up, expectoration: *substant. of* ἐμπτύω.

(ἔμπτυσμα, ατος, τὸ, that is spit up, *or* expectorated.

ἐμπτύω, *fut.* ύσω, to spit in, on, *or* at, *a dat.: from* ἐν, πτύω.

ἔμπτωσις, εως, ἡ, a falling in, *or* upon—an attack, &c. *the ss. lit. and met. as subst. of* ἐμπίπτω.

ἐμπυελὶς, ίδος, ἡ, the hole in which a κνώδαξ moves, *Hero. Automat. p.* 245.—*Dim.* ἐμπυελίδιον, ου, τό: *from* ἐν, πύελος.

ἐμπυέω, ῶ, *fut.* ήσω, to have a purulent expectoration; to be affected with a purulent abscess in the lungs, *Aret. Th.* ἐν, πύον.

(ἐμπύη, ης, ἡ, *s. s. as* ἐμπύησις.

(ἐμπύημα, ατος, τὸ, an inward abscess discharging pus, *especially from the lungs.*

(ἐμπύησις, εως, ἡ, a purulent discharge from the lungs: *subst. of* ἐμπυέω.

(ἐμπυΐσκω, to cause a disease of the lungs, *Aret.* 3, 14.

ἐμπῠκάζω, *fut.* άσω, to cover up, *or* conceal in.—*Pass.* to be, &c. ¶ νόος οἱ ἐμπεπύκασται, *Mosch.* 1, 15. his mind is closely concealed, he is artful. *Th.* ἐν, πυκάζω.

ἐμπῡ́λιος, αία, ον, *also* 2 *termin.* ου, *adj.* in, on, *or* at the door: *from* ἐν, πύλη.

ἐμπυνδάκωτος, ου, *adj.* furnished with a bottom: *from* ἐν, πύνδαξ.

ἔμπῡος, ου, *adj.* affected with a disease of the lungs, having a purulent expectoration—suppurating; purulent. ¶ ἐμπύους μοτοὺς, *Hippoc.* pledgets of lint for dressing wounds. *Th.* ἐν, πύον.

ἐμπῡρεία, ας, ἡ, divination from the appearance of the fire of a solemn sacrifice—an oath sworn by the flame of a solemn sacrifice: *from* ἐμπυρεύω.

(ἐμπύρευμα, ατος, τὸ, the act of burning, *or* dressing by fire—a burned flavour of any substance, *or* liquid, Empyreuma—a coal kept under the ashes for kindling fire, *s. s. as* ἔναυσμα. *met.* a remainder; a fragment.

(ἐμπῡ́ρευσις, εως, ἡ, *s. s. as* ἐμπυρεία.

(ἐμπυρευτὴς, οῦ, ὁ, one who sets on fire, *or* burns, *Nicet. Annal.* 10, 10.

ἐμπῡρεύω, *fut.* εύσω, to set on fire; to burn; to prepare, *or* cook by fire; to prepare in the fire. *met.* to inflame.—*Mid.* to prepare by fire, *or* burn for one's self. *Th.* ἐν, (πυρεύω) πῦρ.

ἐμπυρία, ας, ἡ, *s. s. as* ἐμπυρεία.

ἐμπῡρῐ́ζω, *fut.* ίσω, *s. s. and Th. as* ἐμπυρεύω.

(ἐμπῡρισμὸς, οῦ, ὁ, the act of setting on fire, *or* burning.

ἔμπῡρος, ου, *adj.* in, on, *or* at the fire—prepared by fire; baked, *or otherwise* cooked by fire, *opposed to* ἄπυρος—exposed to the action of fire. *also,* to the heat of the sun, *Diodor. Sic.* 3, 45.—making use of fire—derived from

fire, *as prognostics; hence,* τὰ ἔμπυρα (ἱερὰ, *understd.*), *Pind. Isth.* 4, 108. burned offerings, *opposed to* ἄπυρα — *with* σήματα, *understd.*, prognostics taken from the appearance of the flame in solemn sacrifices, *Apollon.* 1, 145. *See Soph. Antig.* 1005. *Eur. Phœn.* 1262. *and Schol. Pind. Ol.* 8, 4. ¶ ὀμνύναι ἐπὶ τῶν ἐμπύρων, to swear by the burned offerings. *Compare Liv.* 24, 1. *and Virgil. Æn.* 12, 201. *Th.* ἐν, πῦρ.

Ἐμπῠροσκόπος, ου, ὁ, one who prognosticates from the appearances of the flame of sacrifices. *Th.* ἔμπυρος, σκοπέω.

(Ἐμπῠρόω, ῶ, *fut.* ώσω, *s. s. as* ἐμπυρεύω.

Ἔμπῠρρος, ου, *adj.* ruddy; rubicund; red. *Th.* ἐν, (πυῤῥὸς) πῦρ.

Ἐμπύρωσις, εως, ἡ, the act of burning, &c. *as subst. of* ἐμπυρόω.

Ἐμπῠτιάζω, *fut.* άσω, to coagulate with rennet: *from* ἐν, πυτίαζω.

Ἐμπωλέω, *improperly, for* ἐμπολέω, *Piers. Moër. p.* 156. *Schæf. Mel. p.* 85.

Ἐμπώλημα, *read* ἐμπόλημα.

Ἐμπώλησις, *read* ἐμπόλησις.

Ἔμυκον, ες, ε, 2 *aor. of* μύκω, *obs.* to roar.

Ἐμὺς, *or* ἐμὺς, ὑος, ὁ, the water, *or* marsh tortoise, *Aristot. H. A.* 14.

Ἐμφάγω (*pres. obs., for which* ἔσθίω), 2 *aor.* ἐνέφαγον, *infin.* ἐμφαγεῖν, to swallow up; to eat up quickly. *Th.* ἐν, φάγω.

Ἐμφαίνω, *fut.* ανῶ, *perf.* ἐμπέφαγκα, to show, *or* make appear therein; to show, *as by reflection from a polished surface* — to make known, to manifest — to represent in a vivid manner; to demonstrate. = *Mid.* to show one's self to any one, τινί — ἐμφαίνει, *Impers.* ἐμφαίνεται, it appears; there appears in it. — ἐμφαίνει οὕτως ἔχειν, it appears to be so. — τὰ ἐμφαινόμενα, images reflected in water, *or* from polished surfaces. *Th.* ἐν, φαίνω.

(Ἐμφάνεια, ας, ἡ, appearance; visibleness — manifestation; demonstration, &c. *as subst. of* ἐμφαίνω.

(Ἐμφᾰνὴς, έος, *adj.* having the property of, appearing in, *or* on — exposed to view, apparent, visible, conspicuous — manifest, clear, evident — made manifest, demonstrated — reflecting objects, *as mirrors do, Plat.* — ἐμφανῆ καταστῆσαι, to prove by documents, *produced before a court of justice; this act is termed* ἐμφανῶν κατάστασις, *in Lat.* 'editio' — ἐμφανῆ τ' ἰδεῖν, *Soph. Aj.* 538. to see the documents in proof — εἰς τὸ ἐμφανὲς, in open day — ἐκ τοῦ ἐμφανοῦς, publicly.

(Ἐμφανίζω, *fut.* ίσω, to show clearly; to exhibit — to render evident, *s. s. as* ἐμφαίνω. = Ἐμφανίζομαι, *Mid.* to show one's self; to appear.

(Ἐμφάνισις, εως, ἡ, *s. s. as* ἐμφανισμός.

(Ἐμφανισμὸς, οῦ, ὁ, manifestation; explanation — denunciation; accusation.

(Ἐμφανιστικὸς, κὴ, κὸν, *adj.* rendering clear, *or* evident; significative, expressive, *Longin. sect.* 31. *Comparat.* ἐμφανιστικώτερος. *Superlat.* ἐμφανιστικώτατος.

(Ἔμφανσις, εως, ἡ, *s. s. as* ἔμφασις.

Ἐμφαντάζομαι, *fut.* άσομαι, to appear in: *from* ἐν, φαντάζομαι.

Ἐμφαντικὸς, κὴ, κὸν, *adj. s. s. as* ἐμφατικός: *from* ἐμφαίνω.

(Ἐμφᾰνῶς, *adv.* conspicuously; manifestly; openly; effectively, *Arist. Nub.* 607.: *the adverb. s. of* ἐμφανής.

Ἔμφασις, εως, ἡ, appearance, *or* aspect — representation, *or* demonstration; evidence; proof — appearance of a body by reflection from a polished surface — expression, *or* Emphasis, *in language, &c. the ss. as subst. of* ἐμφαίνω.

Ἐμφατικὸς, κὴ, κὸν, *adj.* appearing clearly — representing, *or* denoting clearly — significative; expressive; Emphatic.

(Ἔμφατος, ου, *adj.* signified; made known; expressed in a significant, *or* emphatic manner.

Ἐμφέρεια, ας, ἡ, resemblance: *from* ἐμφερής.

Ἐμφερὴς, έος, *adj.* resembling; like any one as to any quality, τινί τι. *Comparat.* ἐμφερέστερος. *Superlat.* ἐμφερέστατος: *from* ἐμφέρω.

(Ἐμφέρω, *fut.* ἐνοίσω, to bring in; to import — bring against, to bring a thing as a reproach, *accus. of the thing, dat. of the person, Soph. Œd. Col.* 989. *or with* πρὸς *and an accus.* = *Mid.* to be carried into — to be in — to resemble any one, τινὶ, in any thing, τί. *Th.* ἐν, φέρω.

Ἐμφθέγγομαι, to speak in, &c. *the ss. of* φθέγγομαι, *with* 'in' *or* 'into,' *for that of* ἐν.

Ἐμφθορὴς, έος, *adj.* corrupted, *or* destroyed in; having perished in: *from* ἐν, φθείρω.

Ἐμφιλησδονέω, ῶ, *fut.* ήσω, to take pleasure in any thing, *or* place, *with a dat. Th.* ἐν, (φιλήδονος) φιλέω, ἡδονή.

Ἐμφιλοκαλέω, ῶ, *fut.* ήσω, to seek honour, *or* fame in any pursuit, *with a dat. Th.* ἐν, (φιλοκαλέω) φιλέω, καλός.

Ἐμφιλοσοφέω, ῶ, *fut.* ήσω, to addict one's self to the study of philosophy; to philosophise upon; to meditate upon, discuss, *or* treat philosophically — to occupy one's self zealously in any occupation, *or* pursuit. *Construct. a dat.: from* ἐν, φιλοσοφέω.

(Ἐμφιλοσόφημα, ατος, τὸ, the subject of philosophical meditation, *or* discussion; philosophical study — the object of zealous occupation, *or* study; a study.

(Ἐμφιλόσοφος, ου, *adj.* philosophical; conformable to the rules of philosophy: *from* ἐν, φιλόσοφος.

Ἐμφιλοτεκνέω, ῶ, *fut.* ήσω, to display art upon, to perform with skill, *a dat.: from* ἐν, φιλέω, τέχνη.

Ἐμφιλοχωρέω, ῶ, *fut.* ήσω, to like residing in a certain place; to remain, *or* tarry willingly in any place, *with a dat.: from* ἐν, φιλοχωρέω.

Ἐμφλάω, *fut.* άσω, to press in. *Th.* ἐν, φλάω.

Ἐμφλεβοτομέω, ῶ, *fut.* ήσω, *the ss. of* φλεβοτομέω, *with* 'in,' *for the s. of* ἐν.

Ἐμφλέγω, *fut.* ξω, to commit to the flames; to burn in. *Th.* ἐν, φλέγω.

Ἔμφλοιος, ου, *adj.* having rind, *or* bark. *Th.* ἐν, φλοιός.

Ἐμφλοιοσπέρματος, ου, *adj.* having seed covered with rind, *Theophrast. H. Pl.* 7, 3. *Th.* ἐν, φλοιὸς, σπέρμα.

Ἔμφλοξ, ογος, *adj.* on fire; in a flame, *s. s. as* ἔμπυρος. *Th.* ἐν, φλόξ.

Ἐμφοβέομαι, οῦμαι, *fut.* ήσομαι, to fear; to tremble. *Th.* ἐν, φοβέομαι.

Ἔμφοβος, ου, *adj.* terrified; timid; fearful — terrific, *Soph. Œd. Col.* 39.

Ἐμφονεύω, *fut.* εύσω, *s. s. as* φονεύω ἐν.

Ἐμφόρβιος, ου, *adj.* devouring; grazing. — *Neut.* τὸ ἐμφόρβιον, money paid for the right of pasture. *Th.* ἐν, φέρβω.

Ἐμφορβιόω, ῶ, *fut.* ώσω, to muzzle — to put on a mouthpiece, *used by flute players to render the tones softer, Schol. Arist. Av.* 861. *Th.* ἐν, φορβιά.

Ἐμφορέω, ῶ, *fut.* ήσω, *s. s. as* ἐμφέρω. = *Mid.* to overcharge one's self; to satiate one's self; to enjoy abundantly, *or* to excess, *with a genit.* — to do to excess, *or* abundantly, *as in conferring a reward, Herodot.* 1, 55. *a.* to abuse enjoyment, *with an accus.* = *Pass.* 3 *pers. plur. imperf.* ἐμφορέεντο, *Od.* μ, 419. they are borne on, *with a dat. Th.* ἐν, (φορέω) φέρω.

(Ἐμφόρησις, εως, ἡ, importation — *from the mid. s.* satiety; full, *or* abundant enjoyment — enjoyment to excess.

(Ἔμφορτος, ου, *adj.* loaded, full of, *a genit. Oppian. Hal.* 2, 212.

Ἔμφραγμα, ατος, τὸ, any thing which stops up — a barrier; an enclosure, *s. s. as* ἔμφραξις: *from* ἐμφράσσω.

(Ἔμφραγμὸς, οῦ, ὁ, *s. s. as* ἔμφραξις.

(Ἐμφρακτικὸς, κὴ, κὸν, *adj.* fit for

stopping. ¶ ἐμφρακτικὰ φάρμακα, medicines for stopping the pores.

(Ἔμφρακτος, ου, *adj.* stopped up; obstructed—enclosed; fortified.

(Ἔμφραξις, εως, ἡ, the act of stopping up; obstruction: *subst. of* ἐμφράσσω.

Ἐμφράσσω, *Att.* ἀττω, *fut.* ξω, *perf.* ἐμπέφραχα, to stop; to obstruct; to fill up, *or* stuff. *Th.* ἐν, φράσσω.

Ἐμφρονέω, ῶ, *fut.* ήσω, to be in one's senses; to come to the use of one's senses, *Hippoc.*: *from* ἔμφρων.

Ἐμφρονώδης, εος, *adj.* having one's senses; like a person in his perfect senses: *from* ἔμφρων, εἶδος.

Ἐμφρόνως, rationally; prudently; wisely: *adv. of* ἔμφρων.

Ἐμφρουρέω, ῶ, *fut.* ήσω, to watch, *or* keep guard in. *Th.* ἐν, (φρουρέω) φρουρά.

(Ἔμφρουρος, ου, *adj.* mounting guard; on guard. *Pass.* garrisoned, *especially by foreigners*—confined—still liable to military service, *Xen. Laced.* 5, 7.

Ἔμφρων, ονος, *adj.* in his perfect senses; rational; wise; prudent—having recovered his senses, *Hippoc. Th.* ἐν, φρήν.

Ἐμφῦής, έος, *adj.* natural; innate—implanted, *Julian. Epist.* 24. *Neut.* τὸ ἐμφυὲς, that which is innate, *or* natural. *Th.* ἐν, φυή.

Ἐμφῦλιος, ου, *adj. s. s. and Th. as* ἔμφυλος.

Ἐμφυλλίζω, *fut.* ίσω, to ingraft between the rind and wood, *Geopon.* 10, 75. *Th.* ἐν, φύλλον.

Ἔμφῦλος, ου, *adj.* of the same tribe, *or* race, *Od.* ο, 273.; *hence*, native, indigenous; national, domestic, *as civil war, family broils, &c.*—*at Athens*, belonging to the same subdivision, *termed*, φυλή. *Th.* ἐν, (φῦλον) φύω.

Ἔμφυμι, 2 *aor.* ἐνέφυν, *inf.* ἐμφῦναι, *part.* ἐμφὺς, *the pres. obs., it has the s. s. as, and its* 2 *aor. is assigned to* φύω. *Th.* ἐν, φῦμι.

Ἐμφῦρω, *fut.* υρῶ, to intermingle; mix up, *Lycoph.* 1380.: *from* ἐν, φύρω.

Ἐμφυσάω, ῶ, *fut.* ήσω, *perf.* ἐμπεφύσηκα, to blow, *or* breathe into;—to infuse; to inspire; to puff up; to inflate. *Th.* ἐν, φυσάω.

(Ἐμφύσημα, ατος, τὸ, that which is blown in, *or* inspired—inflation—a soft tumour, arising from air admitted into the cellular membrane—Ἐμφύσημα, *Greg. Naz.* the Holy Ghost.

(Ἐμφύσησις, εως, ἡ, a blowing into, &c. *as subst. of* ἐμφυσάω—inspiration—inflation—distension of the bowels from air.

Ἐμφῡσιόω, ῶ, *s. s. as* ἐμφυσάω. *met.* to render proud.

Ἔμφῦσις, εως, ἡ, the act of producing in, *or* rendering natural—the act of implanting—the act of fastening upon—growth, *or* formation in: *subst. of* ἐμφύω.

Ἐμφῦτεία, ας, ἡ, *s. s. and Th. as* ἐμφύτευσις.

(Ἐμφύτευσις, εως, ἡ, the act of implanting, *or* ingrafting: *subst. of* ἐμφυτεύω.

Ἐμφυτεύω, *fut.* εύσω, to ingraft, *or* implant, *lit. and met.*: *from* ἐν, φυτεύω.

(Ἔμφῦτος, ου, *adj.* implanted; ingrafted—inborn, natural, innate—firmly rooted, permanent.

Ἐμφῦ́ω, *fut.* ύσω—1 *aor.* ἐνέφυσα—*perf.* ἐμπέφῡκα, 3 *pers. plur.* ἐμπεφύᾶσι, *poet. for* ἐμπεφύκασι, *part. fem.* ἐμπεφυῖα, *poet. for* ἐμπεφῡκυῖα—2 *aor.* (*from* ἔμφυμι) ἐνέφῡν, *part.* ἐμφὺς, to render natural to; create in—to implant; to infuse, *or* inspire into. *Neut. viz. the perf. and* 2 *aor.* to fasten, *or* cling to, *Il.* α, 513. lay hold of, fasten one's self to. = *Mid. imperf.* ἐνεφυόμην, *s. s. as the neut.* [*Pros. as above, L. P. Malt. pres.* φῦ́ω—*fut.* φῦ́σω, *Schn. L. P. See Pros. at* φύω.] *Th.* ἐν, φύω.

Ἐμφωλεύω, *fut.* εύσω, to hide, *or* endeavour to hide in, *with a dat. Th.* ἐν, φωλεύω.

Ἔμφωνος, ου, *adj.* vocal; sonorous; resounding. *Th.* ἐν, φωνή.

Ἐμφώτειος, ου, *adj.* light; clear, *s. s. as* φωτεινός. *Th.* ἐν, φῶς.

(Ἐμφωτίζω, *fut.* ίσω, to enlighten.

Ἐμψάω, ῶ, *fut.* ήσω, *the s. s. as* ψάω ἐν.

Ἐμψηφίζω, *fut.* ίσω, to reckon in. *Th.* ἐν, ψῆφος.

Ἐμψιθυρίζω, *fut.* ίσω, *the ss. of* ψιθυρίζω ἐν.

Ἐμψοφέω, ῶ, *fut.* ήσω, *the ss. of* ψοφέω ἐν.

Ἔμψυξις, εως, ἡ, the act of cooling, *or* refreshing; refreshment: *subst. of* ἐμψύχω.

Ἐμψῡχία, ας, ἡ, the union of the soul with the body; the act of animating. *Th.* ἐν, ψυχή. ‡‡ the production of cold in: *from* ἐν, ψῦχος.

(Ἔμψῡχος, ου, *adj.* animated; living. *met. said of statues, &c.*

(Ἐμψῡχόω, ῶ, *fut.* ώσω, to animate, vivify, quicken, *or* enliven.

Ἐμψῡ́χω, *fut.* ξω, to produce cold in; to cool in any thing. *Th.* ἐν, ψύχω.

Ἐμψύχως, *adv.* in an animated manner: *adv. of* ἔμψυχος.

Ἐν, *and poet.* ἐνὶ, *also, but chiefly in Epic poet.*, εἰν—*exclusively in Epic poet.* εἰνὶ, *as Il.* Θ, 199. *Od.* ι, 417. μ, 256.—ἐν, *Dor. and Æol. for* ἐς, *and with an accus.*—*a Preposition, governing the dat. case, used only with verbs of 'rest'*—*prim. s.*, 'In;' 'on;' 'at;'—*With substantives of place*, in, *as existing* in, *abiding* in *a house, a city, &c., the preposition is omitted in Att. writ., when the dat. plur. Ionic is taken as an adv. with names of cities, as* Ἀθήνησι, Θήξησι, in Athens, in Thebes, *sometimes, but rarely, also in other cases, as* σκότῳ, *for* ἐν σκότῳ, *Soph. Trach.* 596.—'On,' upon, *as* on *a mountain, a throne, horseback, &c., Hom. freq.*—'At,' *any place, freq. in Att. writ., but mostly proximity only is meant*, at, *or* near to *any place, but especially one rendered remarkable by some celebrated action, as* ἐν Μαντινείᾳ, at Mantinea, *Duker. ad Thuc.* 1, 100. *Wolf. Leptin. p.* 293. *so also Hom., as* ἐν οὐρανῷ, *Il.* Θ, 555. towards heaven—ἐν ποταμῷ, χ, 318. near the river—in, *arrayed* in, *clothed* in, *Xen. Mem.* 3, 9, 2. *equipped, or furnished, or adorned* with, *or* by, *Eur. Herc. Fur.* 677.—in, *or* 'amongst' *a crowd, an army, a people, Hom. freq.*—*with verbs of 'rule,' it may be rendered by* 'over,' *as Il.* α, 398. *from this use, the phrase* ἐν τοῖς, *with Superlatives, or with* μάλιστα, *Plato, and in subsequent writ.* πάνυ, μάλα, σφόδρα, above all, especially, by far—*from the prim. s. of place*, in, *any state or condition*, in, *or* at, *a banquet, a battle, contest; hence*, in, *occupied, or engaged* in *any pursuit, or occupation, so said of passions*, love, sorrow, grief, *Hom., and freq. also in Att. writ. by circumlocution, with its case, for an adj. or participle*—in, in *presence of*, before, *all, Od.* β, 194. π, 378. in, in the power of, at the disposal of; *hence*, ἐν ἑαυτῷ εἶναι, to be master of one's self, *also*, in, as far as, as to, ἐν γ' ἐμοὶ, in my opinion, as far as regards me; in, with respect to, *Soph. Œd. Tyr.* 1112.—'Through,' by means of, *or* 'with,' *when a means or cause is assigned, this especially in Pind., also in Thuc., where in other cases a dat. alone.*—*Relating to 'Time,'* in, *or* at, *or* during *such a time*—*apparently for* εἰς, *with verbs in which the s. of 'rest' is implied in the end attained, as, to fling* 'to' *the ground, place* 'in' *hands.*—*Elliptically, as with a genit.*, in, at, *as* εἰν Ἀΐδαο, in the mansions of Pluto (δόμοις *understd.*), *freq. in both Ionic and Att. writ.*—*Adverbially, with a dat., as* ἐν δίκῃ, justly, *s. s. as* ἐνδίκως—*also, alone, as an Adv. in the s. s. as the Preposition, or with* δὲ, ἐν δὲ, in, *or* among, besides, *freq. in Herodot.* together with, *Soph. Œd. Tyr.* 27.

In Construction, ἐν *in Hom. stands sometimes after its subst., mostly, in the poet. form* ἐνὶ, *when the accentuation becomes* ἔνι—ἔνι *(not* ἐν*), stands also for* ἐνεστί.

In Composition, with verbs, it retains the ss. of the Preposition, such verbs governing a dat., and then

answers nearly to the prefix im-, in-. *With Adj., freq. it imparts the ss. of being 'furnished with,' having 'within it,' as* ἔναιμος, containing blood; ἐνάκανθος, furnished with prickles; ἔναστρος, starry — *ἐν also denotes approximation, approach, and may be rendered by* 'somewhat,' *or the particle* -ish; *thus* ἔμπικρος, somewhat bitter; ἐνλευκος, whitish; ἔνσιμος, somewhat chub-nosed. *Before the letters β, μ, π, φ, ψ,* ἐν, *in compos. becomes* ἐμ-, *and before γ, κ, ξ, and χ,* ἐγ-, *before λ,* ἐλλ-, *lastly, before ῥ,* ἐρ-, *of which there are but one or two words.*

With Subst. of 'Place,' 'in'—ἐν νήσῳ, 'in' an island—ἐν δώμασι, 'in' the house—ἐν νηυσὶ, 'in' the ships — ἐν χερσὶ ἔχειν, to have 'in' his hands. *met.* ἐν θυμῷ, to have 'in' the mind. ¶ 'on'—ἐν οὔρεσι, 'on' the mountains—ἐν ἵπποις, 'on' horseback — ἐν θρόνοις, 'on' seats. ¶ 'at,' *or* 'near' — ἐν Μαντινείᾳ, ἐν Λακεδαίμονι, 'at,' *or* 'near' Mantinea, Lacedæmon — *in Ion. writ.* ἐν Ἀθήνῃσι, in Athens, *with such dat., ἐν omitted Att.* — ἐν ποταμῷ, *Il.* σ, 521. *Od.* ε, 466. 'at,' *or* near the river. ¶ 'with'— ἐν στεφάνοις, *Eur. Herc. Fur.* 677. decorated with chaplets — ἐν ἐσθῆτι λευκῇ, *Xen. Mem.* 3, 9, 2. in a white dress—ἐν πέλταις, *or* τόξοις διαγωνίζεσθαι, to fight equipped 'with' shields, *or* 'with' bows—ἐν ὅπλοις, in complete armour, *Xen.* ¶ 'among'—ἐν Δαναοῖς, ἐν Τρώεσσι, among the Greeks, among the Trojans.—οἵη ἐν ἀθανάτοις, *Il.* α, 398. she alone among the immortals. — ἐν τοῖς ὑψηλοῖς δένδρεσιν, *Plat. Leg.* among, *or* under lofty trees. ¶ 'over'—Ἀνδράσιν ἐν πολλοῖσι καὶ ἰφθίμοισι ἀνάσσων, *Od.* τ, 110. ruling many and brave warriors. — ἐν δ' ἄρα τοῖσιν ἦρχ' υἱὸς Πετεῶο, Μενεσθεὺς, *Il.* ν, 690. 'over' them held sway the son of Peteus, Menestheus.

With Superlat. τοῦτό μοι ἐν τοῖσι δειότατον φαίνεται, *Herodot.* 7, 137. this appears to me 'especially,' *or* 'above all' most divine. — ἀνὴρ ἐν τοῖς μάλιστα ἐνάντιος τῷ δήμῳ, *Thuc.* 8, 90. a man 'most remarkably' opposed to the people. — Ἀκούω Δίωνος ἐν τοῖς μάλιστα ἑταῖρον εἶναί σε, *Plut. Euthyd. p.* 71. I hear that you are 'most particularly' the companion of Dion—ἐν τοῖς, *is used idiomatically, to strengthen the superlative, and does not admit of a satisfactory Gram. explanation; this applies to all instances in which it occurs, in the old writ., Herodot., Thuc., and especially Plato; in subseq. writ. it often occurs with* σφόδρα, πάνυ, *and* μάλα.

With Subst. expressing any state or condition, and Att. in circumlocution — ἐν πολέμῳ εἶναι, to be 'at' war, *or* ἐν ἔργῳ, at work—ἐν φιλότητι, in friendship; ἐν πένθεϊ, in grief.—ἐν ὀργῇ εἶναί τινι, *or* ἔχειν τινὰ, to be angry with any one. — ἐν ἡδονῇ ἐστί οἱ, *Herodot.* 7, 15. it is his pleasure, he wills, *or* he chooses. — ἐν ὁμοίῳ (*for* ὁμοίως) ποιεῖσθαι, *Herodot.* 8, 109. to esteem equally, *so also,* ἐν ἴσῳ εἶναι, to be similar.—ἐν ἐλαφρῷ ποιεῖσθαι, to make light of.—ἐν αἰσχύναις (*for* αἰσχυνῶς) ἔχειν, *Eur. Iphig. T.* 494. to be ashamed. — ἐν νόσῳ εἶναι, to be sick. — ἐν ἀσφαλεῖ (*for* ἀσφαλὴς) εἶναι, to be safe.— ἐν φόβῳ εἶναι, to fear. — ἐν φιλοσοφίᾳ εἶναι, to be versed in philosophy.—ἐν λόγοις εἶναι, to be versed in eloquence, *or* occupied with, &c. — ἐν οἴνῳ, at wine, *viz.* drinking wine.—οἱ ἐν φιλοσοφίᾳ, philosophers.—ἐν παντὶ κακοῦ εἶναι, *Plat. Rep.* 9, *p.* 254. to be altogether unhappy.—ἐν παντὶ ἀθυμίας, *Thuc.* 7, 55. wholly discouraged, totally spiritless.— ¶ δύναμις γὰρ ἐν ὑμῖν, *Od.* κ, 69. for the power is in you, *or* you have, &c. ἔν τινι εἶναι, *or* κεῖσθαι, to depend on any one, *as* ἐν τῷ Τριβάλλῳ πᾶν τὸ πράγμα, *Arist. Av.* 1677. the entire matter rests with Triballus.—ἔν σοι νῦν ἐστὶ ἢ καταδουλῶσαι Ἀθήνας ἢ ἐλευθερῶσαι, *Herodot.* 6, 109. it rests now with you either to reduce Athens to slavery or to restore it to freedom — *hence the phrase,* ἐν ἑαυτῷ εἶναι, to be master of himself.— ἐν ἐμοὶ, *Soph. Œd. Col.* 1214. 'as far as' regards me.— ἔν γ' ἐμοὶ, ἐν σοίγε, as far as regards, *or* depends upon me, as regards you, *so also without* γε, *the same phrases mean,* in my opinion, in your opinion. — ἔν τε γὰρ μακρῷ γήρᾳ ξυνάδει, τῷδέ τ' ἀνδρὶ ξύμμετρος, *Soph. Œd. Tyr.* 1112. 'with respect to' age he coincides with this man. ¶ 'in presence,' 'before.'—ἐν πᾶσιν ἐγὼν ὑποθήσομαι αὐτὸς, *Od.* β, 194. I myself will promise in the presence, *or* 'before' all; *the phrase* ἐν ὀφθαλμοῖς, before his eyes, *may be rendered by* 'with' his eyes, *and so belong to the next s.*

With Subst. signifying the instrument or means—'by,' 'by means of,' 'with' — τὰ μὲν πρότερον πραχθέντα ἐν ἄλλαις πολλαῖς ἐπιστολαῖς ἴστε, *Thuc.* 7, 11. what has been before done you are acquainted with, from (*or* by means of) my many other letters.—πίνειν ἐν κερατίνοις ποτηρίοις, *Xen. Anab.* 6, 1, 4. to drink with horn cups. — κλέονται ἐν φορμίγγεσσι, *Pind. Isth.* 5, 34. are celebrated 'with' harps. — ἐν πυρὶ καίειν, *Il.* ω, 38. to burn 'by' fire. — ἐν χερσὶν λαβεῖν, *Hom. freq.* to take in his hands, *or* 'with' his hands. — ἐν δεσμῷ δῆσαι, *Il.* ε, 386. to bind 'with' a chain. — ἐν ὀφθαλμοῖς ἰδεῖν, ὁρᾶν, *and similar verbs,* α, 587. *Soph. Antig.* 764. *Trach.* 241. *Eur. Orest.* 1018. to see with his eyes.

Relating to 'time,' ἐν βραχεῖ, in a short time, χρόνῳ *understd.*— ἐν τούτῳ τῷ χρόνῳ, 'at' this time, *or* 'during' this time.—ἐν ᾧ (χρόνῳ), when, at which time.—ἐν αἷς (ἡμέραις), *Soph. Œd. Col.* 619. during which days. ¶ *As if for* εἰς, *as* μένος ἐν στήθεσσι βαλεῖν, *Il.* π, 258. to infuse courage 'into' their breasts, *or* ἐν κονίῃσιν, to strike to the dust. ¶ *Elliptically with a genit.,* ἐν ἀφνειοῦ πατρὸς (οἴκῳ), *Il.* ζ, 47. in (the house) of a wealthy father.—ἐν Κίρκης (οἴκῳ), *Od.* κ, 282. in the mansion of Circe.

Adverbially, with a dat., ἐν σπουδῇ, zealously; ἐν καίρῳ, opportunely; ἐν σιωπῇ, silently; ἐν εὐμαρεῖ, tranquilly.—ἐν φαρμάκῳ ἐστὶ, it serves as a remedy. — *Alone as Adv. or with* δὲ, ἐν δὲ, 'in addition,' 'besides,' 'together with,' 'among others,' *Herodot. freq.* ἐν δ' ἄλοχοι, *Soph. Œdip. Tyr.* 183. along with them the wives, *so also, Aj.* 674. — Ἕν *stands in s. as intermediate between* εἰς *and* ἓκ.

Ἕν, *neut. of* εἷς, one — ἓν παρ' ἕν, one by one. — ἓν πρὸς ἕν, one with another.

Ἕνα, *accus. masc. of* εἷς.

Ἐναβρύνομαι, *fut.* ὑνοῦμαι, to boast, to be vain of, *or* make a parade of any thing, *with a dat. Dionys. Hal. Th.* ἐν, (ἀβρύνω) ἁβρός.

Ἐναγγειοσπέρματος, ου, *adj.* having the seeds in vessels like the poppy. *Th.* ἐν, (ἀγγεῖον) σπέρμα.

Ἐναγείρω, *fut.* ερῶ, to collect in: *from* ἐν, ἀγείρω.

Ἐναγελάζω, *fut.* άσω, to drive together a herd into; to form into a herd, *or* crowd: *from* ἐν, ἀγελάζω.

Ἐναγὴς, ές, *adj.* contaminated by crime, requiring expiation, *Herodot.* 5, 70. *f.* devoted to the infernal Gods — defiled, accursed — criminal — bound by a sacred oath, *Soph. Œdip. Tyr.* 656.; *hence,* under Divine protection. *Th.* ἐν, ἄγος.

Ἐναγίζω, *fut.* ίσω, to perform solemn sacrifices, τινί τι, *especially in honour of the dead, Herodot.* 2, 44. *f. Th.* ἐν, (ἁγίζω) ἄγος.

Ἐναγικὸς, κὴ, κὸν, *adj.* pertaining to ἐναγὴς, *see the word; hence,* τὰ ἐναγικὰ (χρήματα *understd.*), property liable to confiscation on account of a crime.

(Ἐνάγισμα, ατος, τὸ, a sacrifice in

honour of the dead; a victim offered in sacrifice at a tomb.

(Ἐναγισμὸς, οῦ, ὁ, the celebration of sacrifices, *or* other rites in honour of the dead; the celebration of an expiatory sacrifice.

Ἐναγκαλίζω, *fut.* ίσω, to place in the arms, *auth. for act.*?=Ἐναγκἄλίζομαι, *Mid. fut.* ίσομαι, to carry, *or* take in one's arms; to embrace, *or* hold in one's embrace: *from* ἐν, ἀγκαλίζομαι.

Ἐναγκυλόω, ῶ, *fut.* ώσω, ἐναγκυλάω, *Ion.* ἐναγκυλέω, ῶ, *fut.* ήσω, *and also,* ἐναγκυλίζω, *fut.* ίσω, to make an ἀγκύλη.

Ἐναγκωνίζω, *fut.* ίσω, to lean on the elbows. *Th.* ἐν, ἀγκών.

Ἐναγλαΐζομαι, *fut.* ἰσομαι, *s. s. as* ἐναβρύνομαι: *from* ἐν, ἀγλαΐζω.

Ἔναγχος, *adv.* recently; lately; a little before, *Att. prose writ., but the Poets have in the s. s.,* ἀρτίως, νεωστὶ, προσφάτως. *Th.* ἐν, ἄγχι.

Ἐνάγω, *fut.* ξω — *perf.* ἔνηχα — 2 *aor.* ἐνῆγον, to bring in, *or* to — to bring before a tribunal of justice, prosecute — to carry on, to forward, promote — to bring to — to lead into, to induce, impel, *or* persuade to; advise, urge to, bring on, *an accusat.* accelerate, *Thuc.* 24, 15. *Th.* ἐν, ἄγω.

(Ἐναγωγὴ, ῆς, ἡ, a bringing in; prosecution; inducement: *subst. of* ἐνάγω.

Ἐναγωνίζομαι, *fut.* ίσομαι, 1 *aor. mid.* ἐνηγωνισάμην, to contend, to fight in, *or* against. *Th.* ἐν, (ἀγωνίζομαι) ἀγών.

(Ἐναγώνιος, ου, *adj.* pertaining to, *or* concerning contests, *or* combats, *freq.* to the contests in public games, gymnastic contests, *and so* combined with νόμος, a law, ἐσθὴς, a dress, κόσμος, an ornament, &c. — regulating, *or* presiding over combats, *an epith. of several Divinities, especially Mercury* — pertaining to lawsuits, *or* to the prosecution of a suit, *combined with* λόγος, a speech, πρᾶγμα, a business — engaged in a combat, *or* contest; made use of in a combat, *or* contest — ready for combat; vigorous; active.

Ἐναδιαφορέω, ῶ, *fut.* ήσω, to be indifferent to, *Basil. in Mart. Julit.*: *from* ἐν, ἀδιαφορέω.

Ἐναείρω, *Apollon.* 4, 171. *s. s. as* ἐναίρω. *Th.* ἐν, ἀείρω.

Ἐνάενος, ου, *adj.* a year old; of one year. *Th.* εἷς, ἔνος.

Ἐναέξω, *s. s. as* ἐναυξάνω: *from* ἐν, ἀέξω.

Ἐναερίζω, *fut.* ίσω, to lift into the air, *Hesych. Th.* ἐν, ἀήρ.

(Ἐναέριος, ου, *adj.* floating, *or* flying in the air; airy; aerial.

(Ἐνἄερος, ου, *adj.* like air; sky-coloured.

Ἐναθλέω, ῶ, *fut.* ήσω, *the ss. of* ἀθλέω ἐν.

Ἐναθρέω, ῶ, *fut.* ήσω, to behold; to look at stedfastly. *Th.* ἐν, ἀθρέω.

Ἐναιθέριος, ου, *adj.* in the highest region of the air; in the pure open air. *Th.* ἐν, αἰθήρ.

(Ἐναίθριος, ου, *adj.* in the open air; in the fresh air: *from* ἐν, αἴθρα — cold; frosty: *from* ἐν, αἴθρος.

Ἐναιματόω, ῶ, *fut.* ώσω, to make bloody; to fill with blood. *Th.* ἐν, (αἱματόω) αἷμα.

(Ἐναιμήεις, εσσα, εν, *adj. Quint. Mæc. An.* 2, 238. *poet. for* ἔναιμος.

Ἔναιμος, ου, *adj.* bloody; stained, *or* covered with blood — having blood, *opposed to* ἄναιμος, *Aristot.* applied to staunch a wound, styptic. *Th.* ἐν, αἷμα.

Ἐναιμώδης, εος, *adj.* of the nature of, *or* like blood; covered with blood, *Polluc.* 2, 215.: *from* ἔναιμος, εἶδος.

Ἐναίμων, ονος, *adj. s. s. as* ἔναιμος.

(Ἐναιπότης, ητος, ἡ, the property of having blood, *Hippoc. p.* 18, 33. *Fœs.*

ΕΝΑΙΡΩ, *fut.* ἐναρῶ — *perf.* ἔνηρκα, — 1 *aor.* ἔνηρα. — 2 *aor.* ἤναρον (*Ion.* ἔναρον) — *infin. pres.* ἐναιρέμεν, *Ion. for* ἐναίρειν, to kill, to slay in battle, *Il.* ε, 43. ϰ, 481. *Pind. Nem.* 3, 82. *met.* destroy, injure, *Od.* ι, 263.=*Mid. imperat.* 2 *pers. Ion.* ἐναίρεο — 1 *aor.* ἐνηράμην, 3 *pers.* ἐνήρατο, *s. s. as the act. Etym. Some derive it from* ἐν, αἴρω (*if so* η *subscript.*) *Buttm. Lexil. s.* 276. *gives as prim. s.* 'send to the infernal regions,' *considering it and the kindred words* ἔναρα, ἐνερίζω, *as from* ἔνεροι.

Ἐναίσϊμος, ου, *adj.* ominous; portending some extraordinary event; portentous, *Il.* β, 353. *Od.* β, 159. 182. opportune, seasonable, *Il.* ζ, 519. of good omen, auspicious, *Apollon.* — conformable to fate; *hence,* fitting; just, equitable, *opposed to* ἀθέμιστος, *Od.* τ, 363. ¶ ἐναίσιμα ἐργάζεσθαι, *Od.* ρ, 321. to do their duty. *Th.* ἐν, (αἴσιμος) αἶσα.

(Ἐναισἵμως, *adv. and* ἐναίσιμον, *neut. adverb. in the ss. of the adj.*

Ἐναίσιος, ου, *adj. s. s. in prose as* ἐναίσιμος.

Ἐναισχύνομαι, *the s. s. as* αἰσχύνομαι ἐν.

Ἐναιχμάζω, *the s. s. as* αἰχμάζω ἐν.

Ἐναιωρέομαι, οῦμαι, *fut.* ήσομαι, to be borne aloft, to hang in; to float in; to hover over, to fly in — to be tossed, *or* to wander about (θαλάττῃ), the sea, *Eur. Cyclop.* 694. *met.* to be in suspense. *Th.* ἐν, αἰωρέω.

(Ἐναιώρημα, ατος, τὸ, that has been borne aloft, &c. *in the ss. of the verb.*

Ἐνάκανθος, ου, *adj.* furnished with prickles. *Th.* ἐν, ἄκανθα.

Ἐνἄκις, *poet.* εἰνάκις, *adv.* nine times: *from* ἐννέα.

Ἐνακμάζω, *fut.* άσω, *s. s. as* ἀκμάζω ἐν.

Ἔνακμὴς, έος, *and* ἔνακμος, ου, *adj. lit.* in the vigour of age, vigorous; robust. *Th.* ἐν, ἀκμή.

Ἐνακολασταίνω, *fut.* στήσω, to act on any occasion, as a reckless, debauched, *or* dissolute person; to treat with violence, *or* insolence — to satiate a lustful appetite in, *or* on. *See* ἀκολασταίνω. *Th.* ἐν, *a priv.*, κολάζω.

Ἐνἄκόσιος, ου, *and* ἐνἄκοσιοστὸς, τὴ, τὸν, *adj. s. s. and Th. as* ἐννακόσιος, ἐνακοσιοστός.

Ἐνακούω, *fut.* σομαι, to hearken to, *Soph. El.* 81. to listen attentively to, to obey; to be docile. *Th.* ἐν, ἀκούω.

Ἐναλδαίνω, *fut.* ανῶ, to cause to grow up in.=*Mid.* to acquire growth, *or* strength. *Th.* ἐν, ἀλδαίνω.

Ἐνάλειμμα, ατος, τὸ, an ointment, *or* salve: *from* ἐναλείφω.

(Ἐνάλειπτος, ου, *adj.* anointed, rubbed over with grease.

Ἐναλείφω, *fut.* ψω, to overlay; to anoint. *Th.* ἐν, ἀλείφω.

Ἐναληθῶς, *adv.* in truth; truly: *from* ἀληθής.

Ἐνἄλίγκιος, ου (*in Apollon. also,* ία, ιον), *adj.* like; similar, τινὶ, *Hom. freq. poet. s. s. as* ὅμοιος. *Th.* ἐν, ἀλίγκιος.

Ἐναλινδέω, ῶ, *fut.* ήσω, to roll in; to wrap up in; to cover with. *Th.* ἐν, ἀλινδέω.

Ἐνἄλιος, ία, ιον, *also,* 2 *termin.* ου, (*poet.* εἰνάλιος,) *adj.* in, from, at, *or* of the sea; maritime. ¶ ἐνάλιοι φῶρες, pirates. *Th.* ἐν, ἅλς.

Ἐνἄλἴφοιτος, ου, *adj. another form of* εἰναλίφοιτος.

Ἐναλλάγδην, *adv.* in turn; by turns; alternately; reciprocally, *with a genit.* — inversely; crosswise: *from* ἐναλλάσσω.

(Ἐναλλαγὴ, ῆς, ἡ, exchange; permutation; change, &c. *the ss. &c. as subst. of* ἐναλλάσσω.

(Ἐνάλλαγμα, ατος, τὸ, an exchange, barter, *or* permutation — that which is given in exchange; a price.

(Ἐναλλὰξ, *adv. s. s. as* ἐναλλάγδην.

(Ἐνάλλαξις, εως, ἡ, *s. s. as* ἐναλλαγή.

Ἐναλλάσσω, *Att.* —ττω, *fut.* ξω, *perf.* ἐνήλλαχα, to exchange, τί τινος; to permute; to trade, *or* barter — to invert; to change the order; to place across.=*Mid.* to trade with any one, *a dat.* =*Pass.* to be, &c. *part. perf.* ἐνηλλαγμένος, changed as to its order; inverted. ¶ ὅσοι μὲν Ἀθηναίοις ἐνηλλάγησαν, *Thuc.* 1, 120. all those who had intercourse with, *or* traded with the Athenians. *Th.* ἐν, ἀλάσσω.

Ἐνάλλομαι, *fut.* αλοῦμαι, to leap

upon, *or* against, *Arist. Ran.* 39. to trample under foot, τινὶ, *Æsch. Pers.* 514. *met.* to insult. *Th.* ἐν, ἄλλομαι.

Ἐνᾶλος, ου, *adj. s.s. and Th. as* ἐνάλιος.

Ἔναλλος, ου, *adj.* changed; altered; *Theocrit.* 1, 134. inverted. *Th.* ἐν, ἄλλος.

Ἐναλῠ́ω, *s. s. as* ἀλύω ἐν. [*Poet. see* λύω].

Ἐναμάρτητος, ου, *adj.* in fault, in sin, *or* error: *from* ἐν, ἁμαρτάνω.

Ἐναμβλύνω, *the s. s. as* ἀμβλύνω ἐν.

Ἐναμείβω, *the s. s. as* ἀμείβω ἐν.

Ἐναμέλγω, *fut.* ξω, to milk into, *dat. Th.* ἐν, ἀμέλγω.

Ἐναμιλλάομαι, *the s. s. as* ἀμιλλάομαι ἐν.

Ἐνάμιλλος, ου, *adj.* contending with — able to contend, &c.; *hence*, equal to, τινί. *Th.* ἐν, ἅμιλλα.

(Ἐναμίλλως, *adv. of* ἐνάμιλλος.

Ἔναμμα, ατος, τὸ, something knotted, *or* fastened to another — a cord that ties a band: *from* ἐνάπτω.

Ἐναμοιξᾶδὶς, *adv.* each in his turn; by turns: *from* ἐν, ἀμοιβαδὶς.

Ἐναναπαύομαι, *fut.* παύσομαι, to rest in. *met.* to acquiesce in, *a dat.*: *from* ἐν, ἀνὰ, παύομαι.

Ἐνανθρωπέω, ῶ, *fut.* ήσω, *and* ἐνανθρωπίζω, *fut.* ίσω, to live among men, and have the appearance of man—*in Ecclesiast. writ., applied to Jesus Christ*, to assume the human nature. *Th.* ἐν, ἄνθρωπος.

(Ἐνανθρώπησις, εως, ἡ, the state of living amongst men—the assumption of human nature.

Ἐναντᾰ́, *adv.* opposite, *with a genit. Il.* υ, 67. in opposition against, *Pind. Ol.* 9, 43. *Th.* ἐν, ἄντα.

(Ἔναντι, *adv. s. s. as* ἔναντα.

Ἐναντία, *neut. plur.* (*adverbially*) *of* ἐναντίος.

Ἐναντίβιον, *neut. of* ἐναντίβιος, *with the ss. adverbially.*

Ἐναντῐ́βιος, ου, *adj.* striving against; opposing; inimical, *s. s. as* ἀντίβιος. *Th.* ἐν, ἀντίβιος.

Ἐναντιγνώμων, *or* ἐναντιογνώμων, ονος, *adj.* contrary in opinion, *Hesych. Th.* ἐναντίος, γνώμη.

Ἐναντιόβουλος, ου, *adj.* opposed to, of a contrary resolution: *from* ἐναντίος, βουλή.

Ἐναντιοδρομέω, to run against, or on the opposite side: *from* ἐναντίος, δρόμος.

Ἐναντιοδύναμος, ου, *adj.* having an opposite force, *or* (*met.*) meaning: *from* ἐναντίος, δύναμαι.

Ἐναντιολογέω, ῶ, *fut.* ήσω, to say the contrary, contradict.—*Subst.* ἐναντιολογία, ας, ἡ, contradiction. *Adj.* ἐναντιολόγος, ου, contradicted. *Th.* ἐναντίος, λέγω.

Ἐναντίον, *adv. and as a preposition, neut. sing. of* ἐνάντιος, *adverbially, when the s. is* opposite, *with a dat.*, against, contrary to, *in a hostile s. with a gen.*

Ἐναντιόομαι, *see* ἐναντιόω, to oppose one's self to.

Ἐναντιοπαθέω, ῶ, *fut.* ήσω, to have a contrary state, condition, to be affected in an opposite manner: *from* ἐναντίος, πάθος.

(Ἐναντιοπαθὴς, έος, *adj.* having a contrary state, *or* affection.

Ἐναντίος, ία, ίον, *adj.* opposite, over against, *Il.* ζ, 251. before his face, *with a dat. Od.* ζ, 629. *but*, in opposition to, against, *in a hostile s., mostly with a genit. as Il.* ε, 497. contrary; hostile; inimical, opposed to, *indifferently with a dat. or genit. Xen. Mem.* 3, 12, 7. *in the s.* 'before,' *a genit.* 2, 5, 1.—τοὐναντίον, on the contrary, *Thuc.* 1, 39. *See* ἐναντίον, *neut. adverbially. Th.* ἐν, (ἄντιος) ἀντί.

(Ἐναντιότης, ητος, ἡ, contrariety; opposition; contradiction.

Ἐναντιοτροπὴ, ῆς, ἡ, a contrary direction, *or* turning: *from* ἐναντίος, τροπή.

Ἐναντιόφωνος, ου, *adj.* speaking against, contradicting. *Th.* ἐναντίος, φωνή.

Ἐναντιόω, ῶ, *fut.* ώσω, to place opposite, against, *or* in opposition. =*Mid.* ἐναντιόομαι, to place one's self opposite, *or* against, *or* in opposition, to oppose, to contradict, withstand.=*Pass.* to be, &c. *perf.* ἠναντιούμην, *the s. s. as the Mid.*

(Ἐναντίωμα, ατος, τὸ, any thing done in opposition—an untoward accident — contradiction; opposition; contrariety.

(Ἐναντιωματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* serving as an ἐνάντίωμα— opposing; adverse—*in Grammar*, adversative.

Ἐναντίως, *the ss. of* ἐναντίος, *adverbially.* ¶ ἐναντίως ἔχειν, to be opposed to.

(Ἐναντίωσις, εως, ἡ, contradiction; opposition, &c. *as subst. of* ἐναντιόω.

Ἐναντιώτατος, *Superlat. of* ἐναντίος.

Ἔναξε, 3 *pers. sing.* 1 *aor. of* νάσσω.

Ἐναπαιωρέομαι, οῦμαι, to be suspended over. *met.* to be in suspense: *from* ἐν, ἀπαιωροῦμαι.

Ἐναξιωνίζω, *fut.* ίσω, to fix in the axis, *or* pole, Ptolemæus, *cit. Schn. L.*: *from* ἐν, ἄξων.

Ἐναπέθανον, ες, ε, 2 *aor. of* ἐναποθνήσκω.

Ἐναπειλέω, ῶ, *fut.* ήσω, *the s. of* ἀπειλέω ἐν.

Ἐναπενιαυτίζω, *fut.* ίσω, to pass a year absent in, *from* ἐν, ἀπὸ, ἐνιαυτίζω.

Ἐναπεργάζομαι, *fut.* άσομαι, to produce in: *from* ἐν, ἀπεργάζομαι.

Ἐναπερείδω, *fut.* είσω, to stay, *or* prop up; to push strongly against. *Neut.* to lean upon; to support one's self against; to rush against. =Ἐναπερείδομαι, *Mid. s.s. as* ἐναπερείδω, *neut.*: *from* ἐν, ἀπερείδω.

(Ἐναπέρεισμα, ατος, τὸ, a prop; a stay; the object against which, *or* upon which one leans.

Ἐνάπλωσις, εως, ἡ, reduction to an essentially simple state: *from* ἐν, ἁπλόω.

Ἐναποζάπτω — Ἐναποζύζω — Ἐναποζρέχω — Ἐναπογενάω — Ἐναπογράφος — Ἐναπογράφω — Ἐναποδείκνυμι — Ἐναποδέω — Ἐναποδημέω, *this in Xen.?* — Ἐναποδύομαι — *add*, 'in,' 'into,' *or* 'at,' *to*, Ἀπο—, *for the ss. of* ἐν.

Ἐναποζέω, *fut.* έσω, to boil, *or* cook in: *from* ἐν, ἀποζέω.

Ἐναπόθεσις, εως, ἡ, the act of depositing in, &c. *as subst. of* ἐναποτίθημι.

Ἐναποθλίβω, *fut.* ψω, to squeeze, *or* press into: *from* ἀπὸ, θλίβω.

Ἐναποθνήσκω, 2 *aor.* ἐναπέθανον, to die in, under, *or* by, *by reason of*, &c. *Th.* ἐν, ἀποθνήσκω.

Ἐναποθωπεύω, *fut.* εύσω, *perf.* εύκα, to persuade, *or* gain over by flattery; to wheedle. *Th.* ἐν, ἀπὸ, θωπεύω.

Ἐναποικοδομέω, ῶ, *fut.* ήσω, to build in: *from* ἐν, ἀποικοδομέω.

Ἐναποκάμνω, to sink under fatigue, *or* toil — to lose courage; to despond. *Th.* ἐν, ἀπὸ, κάμνω.

Ἐναπόκειμαι, to be in, situated, *or* kept in. *Th.* ἐν, ἀπὸ, κεῖμαι.

Ἐναποκινδῡνεύω, *the ss. of* ἀποκ— *adding*, 'in,' 'into,' *or* 'on,' *for that of* ἐν.

Ἐναποκλάω, ἐναποκλάζω, *fut.* άσω, to break within; to break open, *Thuc.* 4, 54. to break off from. *Th.* ἐν, ἀπὸ, (κλάζω) κλάω.

Ἐναποκλείω, *fut.* είσω, to shut up in; to confine in. *Th.* ἐν, ἀπὸ, κλείω.

Ἐναποκλύζω, *fut.* ύσω, to wash in. *Th.* ἐν, ἀπὸ, κλύζω.

Ἐναποκρύπτω — Ἐναποκυεύω — *add*, 'in,' 'into,' *or* 'at,' *to the ss. of*, ἀποκ—, *for that of* ἐν, *the latter, with a dat. Diodor.* 16, 78.

Ἐναπολαμβάνω, to take and shut up in. *Th.* ἐν, ἀπὸ, λαμβάνω.

Ἐναπολαύω, *add* 'in,' *or* 'on,' *to* ἀπολ—, *for the ss. of* ἐν.

Ἐναπολείπω, *fut.* ψω, to leave in; to forsake, *or* abandon in.=Ἐναπολείπομαι, *Pass.* to be left in; to remain in. *Th.* ἐν, ἀπὸ, λείπω.

(Ἐναπόλειψις, εως, ἡ, the act of leaving behind in, leaving, *or* abandoning in: *subst. of* ἐναπολείπω.

Ἐναπόληψις, εως, ἡ, a seizing and shutting up, *the s. as subst. of* ἀπολαμβάνω.

Ἐναπόλλυμι, *and* —λλύω, *the s. of* ἀπόλλυμι ἐν.

Ἐναπολογέομαι, *add*, 'in,' *or* 'on,' *on any occasion, to the ss. of* ἀπολογ—, *for the ss. of* ἐν.

Ἐναπολύω, *add*, 'in,' *to the s. of* ἀπολούω, *for that of* ἐν.

Ἐναπόμαγμα, ατος τὸ, that has been squeezed, &c. *in the ss. of* ἀπομάσσω.

Ἐναπομάσσω, *or Att.* —άττω, to squeeze out, upon, *or* into. ¶ ἐναπομάσσειν τὴν αἰσχύνην, *Bas.* to imprint a feeling of shame. *Th.* ἐν, ἀπὸ, μάσσω.

Ἐναπομένω, *fut.* ενῶ, *perf.* ἐναπομεμένηκα, to dwell, *or* remain in, *or* behind—to dwell upon. *Th.* ἐν, ἀπὸ, μένω.

Ἐναπομόργνυμι, to wipe upon; to spread upon by rubbing; to paint; to lay on a colour: *from* ἐν, ἀπομόργνυμι.

(Ἐναπόμορξις, εως, ἡ, the act of wiping upon; the act of laying on a colour: *subst. of* ἐναπομόργνυμι.

Ἐναπονίζω, *fut.* ίσω, *and* ἐναπονίπτω, *fut.* ψω, to wash in.=*Pass.* to be washed in, *Herodot.* 1, 138. *f. Th.* ἀπὸ, νίζω, νίπτω.

(Ἐναπόνιψις, εως, ἡ, ablution in.

Ἐναποπάτέω, ῶ, *fut.* ήσω, to discharge the bowels in, *Arist. Pac.* 1227.

Ἐναποπλύνω, *s. s. as* ἐναπονίζω. *Th.* ἐν, ἀπὸ, πλύνω.

Ἐναποπνέω, *fut.* εύσω, to expire, *or* die in. *Th.* ἐν, απὸ, πνέω.

Ἐναποπνίγω, *the ss. of* ἀποπ—, *with* 'in' *for* ἐν.

Ἐναπυρέω, ῶ, *fut.* ήσω, *add*, 'in,' *or* on, *to the ss. of* ἀπορέω, *for that of* ἐν.

Ἐναποσβέννυμι — Ἐναποσκηπτικός —Ἐναποστηρίζομαι—Ἐναπυσφραγίζομαι —(Ἐναποσφάγισμα *add* 'in,' 'on,' *or* 'at,' *to the ss. of* Ἀπο—, *for the ss. of* ἐν.

Ἐναποτελέω, ῶ *fut.* έσω, to achieve, finish, *or* complete in, *or* therein; to perform, *or* effect in. *Th.* ἐν, ἀπὸ, τελέω.

Ἐναποτέμνω, *add*, 'in,' 'on,' *or* 'at,' *to the ss. of* Ἀποτ—*for those of* ἐν.

Ἐναποτίθημι, to deposit in. *Th.* ἐν, ἀπὸ, τίθημι.

Ἐναποτιμάω, ῶ, *fut.* ήσω, to pay for by giving equal value, *Dem. Nicostr. p.* 1253, 9.: *from* ἐν, απὸ, τιμάω.

Ἐναποτίω, *fut.* ίσω, to pay in, *Arist. Av.* 38. [*Pros. see* τίω] *Th.* ἐν, ἀπὸ, τίω.

Ἐναποτυπόω, ῶ, *fut.* ώσω, to imprint in, *or* upon; to impress upon. *Th.* ἐν, ἀπὸ, (τυπόω) τύπτω.

Ἐναποχράομαι, to use, *or* to misuse, *as the context directs*, on any occasion, *Dem. Fæd. Alex. p.* 218, 4.: *from* ἐν, Ἀποχράομαι.

Ἐνἄποψῦχω, *fut.* ξω, to die in—to leave one's excrements in, *Hes. Oper.* 757. *Th.* ἐν, ἀπὸ, ψύχω.

Ἐνάπτομαι, *mid. of* ἐνάπτω.

Ἐνάπτω, *fut.* ψω, to knot, fasten, *or* bind to, *or* on; to put on another. ‡‡ to kindle; to set on fire.=*Mid. s. s. as* ἄπτομαι, *mid. of* ἄπτω, to touch, handle.=*Pass.* to be, &c. *Th.* ἐν, ἄπτω.

Ἔνἄρα, ων, τὰ, *properly*, spoils taken from the slain; spoils, *or* booty, *Il.* ι, 188. *a sing. does not occur: from* ἐναίρω.

Ἐναράσσω, *Att.* —άττω, *fut.* άξω, to strike, dash, *or* thrust in, *or* against, τί τινι. *Th.* ἐν, ἀράσσω.

Ἐνάργει, *Dor. for* ἐνήργει, 3 *pers. sing. imperf. of* ἐνεργέω, *Theocrit.* 4, 61.

Ἐνάργεια, ας, ἡ, clearness; explicitness—clear evidence; vivid representation: *from* ἐναργής.

(Ἐνάργημα, ατος, τὸ, that is visible *or* evident.

Ἐναργὴς, ές, *adj.* clear; manifest; visible; evident—represented in a clear, lively manner. *Act.* rendering clear; representing vividly. *Some derive from* ἐν, ἔργον, *others, and with more probability, from* ἐν, ἀργὸς, *or* ἀργής.

(Ἐναργότης, ητος, ἡ, *s. s. as* ἐνάργεια.

(Ἐναργῶς, *adv.* clearly; evidently; manifestly; vividly represented.

Ἐνάρεες, ων, οἱ, *Herodot.* 1, 105. *a Scythian word, equivalent to* ἀνδρόγυνοι, *the name of a tribe who plundered the temple of Venus at Ascalon, and as a punishment for the sacrilege, were deprived of the powers and passions of men—they were said to have acquired the gift of prophecy. See Wessel. ad Gloss. ex. Herod. Lib.* 4.

Ἐνάρετος, ου, *adj.* conformable to the rules of virtue; virtuous; good; excellent, *late writ. Th.* ἐν, ἀρετή.

Ἐναρηρὼς, υῖα, ὸς, *part. perf. of* ἐνάρω.

Ἐναρὴς, ές, *adj.* fitted into: *from* ἐνάρω.

Ἐναρηφόρος, *and* ἐναρφόρος, ου, *adj.* bearing, *or* obtaining martial spoils; victorious in battle, *an epith. of Mars. Th.* ἔναρα, (φορέω) φέρω.

Ἔναρθρος, ου, *adj.* divided by joints, *or* members—articulate, *as voice. Th.* ἐν, ἄρθρον.

Ἐνἄρίζω, *fut.* ίξω, *perf.* ἐνήριχα, to tear off spoils, *dat.* to kill, *Hes. Scut.* 194. *s. s. as* ἐναίρω, *and* σκυλείω—*as epith. of night, Soph. Trach.* 94. ἐναριζομένα, 'despoiling,' *or* during which spoils are made. *Th.* ἔναρα.

Ἐνἄρῐθμέω, ῶ, *fut.* ήσω, to reckon with, among, *or* in the number of. =*Mid.* to esteem; *Eur. Orest.* 622. to esteem. *Th.* ἐν, ἀριθμέω.

(Ἐναρίθμητος, ου, *adj. s. s. as* ἐναρίθμιος.

(Ἐνἄρῐθμιος, ου, *adj.* numbered among; completing a number, *Od.* μ, 65. *met.* numbered among, *the brave;* esteemed, *Il.* β, 202.

(Ἐνάριθμος, ου, *adj. s. s. as* ἐναρίθμιος.

Ἐνἄρίμβροτος, ου, *adj.* homicidal. *Th.* ἐναίρω, βροτός.

Ἐνἄριστάω, ῶ, *fut.* ήσω, to breakfast in, 'at,' *or* 'on,' *any occasion: from* ἐν, ἀριστάω.

Ἐνάρκησα, 1 *aor. of* ναρκέω.

Ἐναρμόζω, *fut.* όσω, to join a thing into another; to adjust; to arrange. *Neut.* to adapt one's self to, *Plut. Them.* 5. to suit; *or* agree with: *from* ἐν, ἁρμόζω.

Ἐναρμονικὸς, κὴ, κὸν, *and* ἐναρμόνιος, ου, *adj.* conformable to the rules of harmony; harmonious; fitting; suitable; convenient. *Neut.* τὸ ἐναρμονικὸν (γένος *underst.*), a certain kind of ancient music, differing, by its intervals, from the γένος διατονικὸν, *and* χρωματικὸν: *but, in the 5th century, the distinction could no longer be ascertained, Damascius Photii, p.* 1054. *it is supposed to agree with the modern* diatonic: *from* ἐν, ἁρμονία.

Ἐνάρμοστος, ου, *adj.* joined into; fitted; adjusted: *from* ἐναρμόζω.

Ἔναρον, *poet. and Ion. for* ἤναρον, 2 *aor. of* ἐναίρω.

Ἔναρον, ου, τὸ, *sing. obs. of* ἔναρα.

Ἔνἄρος, ου, *adj.* accursed; loaded with imprecations. *Th.* ἐν, ἀρά.

Ἐναρφόρος, *by syncope for* ἐναρηφόρος.

Ἐνάρχομαι, *fut.* ξομαι, 1 *aor.* ἐνηρξάμην, to make a commencement; to begin—*with* κανᾶ, *or* κανοῦν, to begin a sacrifice, *by taking the* ὀλυχύται, *out of the casket, in order to sprinkle on the head of the victim. Th.* ἐν, ἄρχομαι.

Ἐνάρω, *fut.* ἐνάρσω, *the pres. obs.*—2 *aor.* ἐνήραρον—*perf.* ἐνήρηρα, *part.* ἐναρηρὼς, υῖα, ὸς, to fasten in—*the perf.* to be, &c., *in a pass. s. Th.* ἐν, ἄρω.

Ἐνὰς, άδος, ἡ, unity, *s. s. as* μονάς. *Th.* εἷς.

Ἐνὰς, άδος, ἡ, *for* ἐννεὰς, a period of nine days, *Nic. Al.* 218.

Ἐνασελγαίνω, *fut.* ανῶ, *the ss. of* ἀσελγαίνω ἐν—*part. perf. pass. neut.* τὰ ἐνησελγημένα, insults, outrages.

Ἐνασθενέω, ῶ, *fut.* ήσω, to be feeble on an occasion; to be incapable of: *from* ἐν, ἀσθενής.

Ἐνασκέω, ῶ, *fut.* ήσω, to exercise in —to weave, *or* work into. *Th.* ἐν, ἀσκέω.

Ἐνασπῐδόω, ῶ, *fut.* ώσω, to arm with a shield.=*Mid.* to put on armour; to arm, *Aristoph. Ach.* 368. *Th.* ἐν, ἀσπίς.

Ἔνασσα, ἐνασσάμην, *poet. for* ἔνασα, 1 *aor. act., and* ἐνασάμην, 1 *aor. mid.*—ἐνάσθην, *pass. of* ναίω.

Ἐναστράπτω, *fut.* ψω, *the ss. of* ἀστράπτω ἐν.

Ἔναστρος, ου, *adj.* starry; starred—exposed to the influence of the stars, *Theophrast. C. Pl.* 3, 18. *Th.* ἐν, ἄστρον.

Ἐνασχημονέω, ῶ, *fut.* ήσω, to give way to any thing unseemly, *or*

disgraceful in thought, *or* deed: *from* ἐν, ἀσχημονέω.

᾽Ενασχολέομαι, οῦμαι, *fut.* ήσομαι, to apply one's self to, *or* occupy one's self with any thing: *from* ἐν, ἀσχολέομαι.

᾽Εναταῖος, αία, αῖον, *adj.* on the ninth day.—ἀπέθανεν ἐναταῖος, he died on the ninth day. *Th.* (ἐνατὸς) ἔννεα.

᾽Ενατενίζω, *fut.* ίσω, *prim. s.* to 'strain towards,' *but, chiefly,* to look intently upon. *met.* observe attentively: *from* ἐν, ἀτενίζομαι.

῾Ενατμος, ου, *adj.* in smoke, full of smoke, smoky: *from* ἐν, ἀτμός.

῾Ενᾶτος, τη, τον, *poet. for* ἔνατος, the ninth—*in prose, in writ. of very late epochs.*

᾽Εναττικίζω, *fut.* ίσω, to resemble Athenians in, *Philostrat. Her.*: *from* ἐν Ἀττικίζω.

᾽Εναυνάζω, *the ss. act. and neut. of* αὐγάζω ἐν.

᾽Εναυδής, έος, *and* ἔναυδος, ου, *adj.* speaking; *hence,* living. *Th.* ἐν, αὐδή.

᾽Εναυθεντέω, ῶ, *fut.* ήσω, to have authority, influence, *or* consideration in, *or* among, *Greg. Naz.*: *from* ἐν, αὐθεντέω.

᾽Εναυλακοφοίτιδες, ων, αἱ, that go through, *or* frequent furrows, *Zonas, An.* 2, 80.: *from* ἐν, αὖλαξ, φοιτάω.

᾽Εναυλίζω, *fut.* ίσω, to quarter in any place; to bring to and cause to dwell in any place, τινά τινι. = Ἐναυλίζομαι, *Mid.* to take up an abode for the night in, *Herodot.* 1, 81. *f.* to halt in, remain in, *or* dwell in any place.—*the act. used in the s. s. as the Mid. Soph. Philoct.* 33. *Th.* ἐν, αὐλή.

(᾽Εναυλίη, ης, ἡ, the intestines, *Hippocrat.*

(᾽Εναύλιον, ου, τὸ, a dwelling; an abode: *neut. of* ἐναύλιος.

(᾽Εναύλιος, α, ον, *adj.* situated within; inmost, *Hippoc.*

᾽Εναυλὶς, ίδος, ἡ, that is in a flute, *an epith. of the mouthpiece of a flute. Th.* ἐν, αὐλός.

᾽Εναύλισμα, ατος, τὸ, a dwelling; an abode: *from* ἐναυλίζω.

(᾽Εναυλιστήριος, ου, *adj.* inhabited; habitable.

῾Εναυλον, ου, τὸ, a dwelling; a habitation. *Th.* ἐν, αὐλή.

(῾Εναυλος, ου, ὁ, a ravine, a hollow way, *Il.* π, 71. the track of a torrent, *or* mountain-stream, *Il.* φ, 283. *and* 312. *s. s. as* χαράδρα, *or* ἄναυρος: *from* ἐν, αὐλός.

῾Εναυλος, ου, ὁ, a cave, a dwelling, *Soph. Philoct.* 158. *viz. a cave, or recess, serving as an abode, in a general s.,* an abode, *mostly in the plur., and said of caves, mountains, woods, the abodes of Deities, thus in Hes. Theog.* 129. *Hom. H. Ven.* 74. *and freq.*: *from* ἐν, αὐλή.

῾Εναυλος, ου, *adj. lit.* sounded from a flute; *generally in a met. sense,* as yet sounding in the ears; recently heard; of recent occurrence—fresh, recent—*with* λόγοι, *or* φωνὴ, discourse, *or* a voice, *present to the memory.*—μνῆμαι, fresh recollections.—ἔναυλον ἔχειν, ὅτι, to remember, that. *Th.* ἐν, αὐλός.

῾Εναυλος, ου, *adj.* dwelling in, *or* being in a cave, *Eur. Phæn.* 1589. *and Bacch.* 122. *Th.* ἐν, αὐλή.

᾽Εναυξάνω, *fut.* ξήσω, to increase therein; to nourish therein. = ᾽Εναυξάνομαι, *Pass.* to be nourished therein; to grow, increase, *or* thrive in, *a dat. Th.* ἐν, αὐξάνω.

῾Εναυρος, ου, *adj.* exposed to the air, *or* wind, airy. *Th.* ἐν, αὔρα.

῾Εναυσις, εως, ἡ, the act of burning: *subst. of* ἐναύω.

(῾Εναυσμα, ατος, τὸ, any thing which serves to kindle a fire; coals covered with ashes and kept for kindling, *s. s. as* ἐμπύρευμα—a remainder; a remnant. *met.* excitement; stimulus; encouragement; occasion, *or* cause.

᾽Εναυχένιος, ου, *adj.* on, *or* round the neck. *Th.* ἐν, αὐχήν.

᾽Εναύω, *fut.* αύσω, to kindle; to set on fire; to inflame. *met.* to excite, encourage, *or* cause, *Mid.* to kindle a fire for one's self. *met.* to take courage. ¶ πῦρ ἐναύειν τινὶ, to furnish fire to any one, *this was not permitted for any person being ἄτιμος. Th.* ἐν, αὔω.

᾽Εναφανίζω, *fut.* ίσω, to render invisible in: *from* ἐν, ἀφανίζω.

᾽Εναφάπτω, *the s. of* ἀφάπτω ἐν.

᾽Εναφεψέω, ῶ, *or* ἐναφέψω, *fut.* ψήσω, to boil, *or* cook in. *Th.* ἐν, ἀφέψω.

᾽Εναφίημι, *fut.* ἐναφήσω, to throw into; to let loose, let go, *or* let run into; to send, *or* convey to: *from* ἐν, ἀφίημι.

᾽Εναφροδισιάζω, *fut.* άσω, to court, solicit the favours of, *with a dat. Aristæn.* 1 *Ep.* 15.: *from* ἐκ, ἀφροδισιάζω.

῾Ενδαδος, ου, *adj.* with torches—fit for making torches. ¶ ἔνδαδος γάμος, a marriage celebrated with torches lighting, *or* by the light of torches. ¶ πεύκη ἔνδαδος, *Theoph.* a pine in which turpentine has formed to excess. *Th.* ἐν, δαΐς, δάς.

᾽Ενδαδόω, *s. s. as* δαδόω, *Th.* ἐν, δαδόω.

᾽Ενδαίνυμαι, *the ss. of* δαίνυμαι ἐν.

(᾽Ενδαις, αιδος, *adj. s. s. as* ἔνδαδος, *in the first s. Æsch. Eumen.* 1042.

᾽Ενδαίω, *fut.* αίσω, to set on fire in, to burn in. *met.* to inflame, *Pind. Pyth.* 4, 328. = *Mid.* to burn in: *from* ἐν, δαίω.

᾽Ενδαίω, *fut.* αίσω, to divide in: *from* ἐν, δαίω, to 'divide.'

᾽Ενδᾰ́κνω, *fut.* δήξομαι, to bite in—to champ, *as a horse the bit. met.* to bite, to prick, hurt: *from* ἐν, δάκνω.

῾Ενδακρυς, υος, *adj.* weeping; melting in tears. *Th.* ἐν, δάκρυ.

(᾽Ενδᾰκρῡ́ω, *fut.* ύσω, to weep in, on, at, *or* on account of. [*Pros.*—ῡ́—*pres. and imperf.*—*in the other tenses,* long. *Schn. Lex. P.*]

᾽Ενδᾰ́πιος, ία, ιον, *adj.* indigenous, *Mosch.* 2, 10. *Th.* ἔνδον, δαπος, *poet. addition. Compare Etym. at* ἀλλοδαπός.

(᾽Ενδαπὸς, πὴ, πὸν, *s. s. as* ἐνδάπιος.

῾Ενδασυς, υος, *adj.* rough; hairy; bristling. *Th.* ἐν, δασύς.

᾽Ενδᾰτέομαι, οῦμαι, *fut.* ήσομαι, to divide; to share; to deal out, *and with abuse underst.* to revile, abuse, *Æsch. Sept.* 580. *Soph. Trach.* 791.: *from* ἐν, δατέομαι.

᾽Ενδαψιλεύομαι, *fut.* εύσομαι, to be, *or* to act like a liberal, *or* prodigal person: *from* ἐν, δαψιλεύομαι.

᾽Ενδεδομένως, *adv.* loosely; slackening the reins: *from part. perf. pass. of* ἐνδίδωμι.

᾽Ενδεέστερον, *neut. of* ἐνδεέστερος, *Compar. of* ἐνδεὴς, *taken adverbially.*

᾽Ενδεὴς, έος, *adj.* in want; suffering indigence—wanting something; deficient in; feeble; inferior—defective; insufficient; incomplete.—*Neut.* τὸ ἐνδεὲς, insufficiency; want. *Comparat.* ἐνδεέστερος. *Superlat.* ἐνδεέστατος. *Th.* ἐν, δέω.

(᾽Ενδειᾰ́, ας, ἡ, want; indigence; deficiency. *See the ss. of the adj.*

᾽Ενδεῖ, *impers. See* ἐνδέω.

(᾽Ενδείης, *poet. for* ἐνδεής.

᾽Ενδείκνῡμι, *fut.* ἐνδείξω, *perf.* ἐνδέδειχα, to indicate; to shew; to manifest; to give an indication, mark, *or* proof of; to prove, *or* demonstrate—to accuse, prosecute, *or* inform against. *Plat. Apol.* 20. *In Athen. Jurispr.* to bring forward an ἔνδειξις, *which see.* = *Mid. fut.* ἐνδείξομαι, to display, bring forward, *or* allege as meritorious, *or* as a proof of good intentions (ἐνδεικνυσθαί τινι), *Dem. p.* 561.—to give proof of in one's person, *Isocrat.*—announce, declare an opinion, *Herodot.* 8, 141. *erroneously,* 3, 128. *read* ἐνδεξαίατο, *from* ἐνδέκομαι, *Schæf.*—to excuse, *or* defend one's self, *Dem. f. leg. p.* 375, 20. *and according to some also, Il.* τ, 83. *in the s. of* ἀπολογέομαι, *interpret. Suid. and Hesych., or* (λόγον *underst.*) to address himself to, represent to him, *Damm.*—*a freq. s. is,* prove, demonstrate. *Th.* ἐν, δείκνυμι.

(᾽Ενδείκτης, ου, ὁ, an accuser; an informer.

(᾽Ενδεικτικὸς, κὴ, κὸν, *adj.* indicative; demonstrative—making an accusation. *See* ἔνδειξις.

(Ἐνδεικτικῶς, *adv. of* ἐνδεικτικός.
(Ἔνδεικτο, *for* ἐνδέδεικτο, 3 *pers. sing. plus. perf. of* ἐνδείκνυμι.
(Ἐνδείκω, *a supposed obs. form of* ἐνδείκνυμι.
(Ἔνδειξις, εως, ἡ, indication; manifestation; demonstration; proof—denunciation; information, *or* complaint against—proof of innocence, apology, defence—the giving proof of meritorious conduct, *or* good intentions, εἴς τινα—*In Athen. Jurisprudence*, an indictment, *founded on positive law. Compare* εἰσαγγελία, *often, against disqualified persons, who presented themselves as candidates for office—in Medical writers*, the indication, *viz. the symptoms which point out the necessary treatment of a disease: subst. of* ἐνδείκνυμι.
Ἕνδεκα, οἱ, αἱ, τὰ, *indeclin.* eleven.—οἱ ἕνδεκα, *at Athens*, the eleven, *persons elected from the ten tribes, with a* γραματεὺς, who saw that sentences were executed on criminals, and *were charged with their apprehension, and empowered to put them to death, if they acknowledged their guilt, or if not, to prosecute them judicially. Th.* ἕν, *neut. of* εἷς, δέκα.
Ἑνδεκαετὴς, έος, *adj.* eleven years old. *Th.* ἕνδεκα, ἔτος.
Ἑνδεκάκις, *adv.* eleven times: *from* ἕνδεκα.
Ἑνδεκάκλῑνος, ου, *adj.* furnished with eleven beds, *or* couches. *Th.* ἕνδεκα, (κλίνη) κλίνω.
Ἑνδεκάπηχυς, εως, *adj.* measuring eleven cubits. *Th.* ἕνδεκα, πήχυς.
Ἑνδεκάπους, ποδος, *adj.* eleven feet long: *from* ἕνδεκα, ποῦς.
Ἑνδεκὰς, άδος, ἡ, the number eleven.
Ἑνδεκᾶταῖος, αία, αῖον, *adj.* occurring on the eleventh day; eight days old. ¶ ἐνδεκαταῖος ἦλθε, he came on the eleventh day: *from* ἕνδεκα.
Ἑνδεκατημόριον, ου, τὸ, the eleventh part. *Th.* ἑνδέκατος, μόριον.
Ἑνδέκᾰτος, άτη, ατον, *adj.* the eleventh: *from* ἕνδεκα.
Ἐνδέκεσθαι, *Ion. for* ἐνδέχεσθαι, *infin. of* ἐνδέχομαι.
Ἑνδεκήρης, εος, *adj.* having eleven benches of rowers. *Th.* ἕνδεκα, ἄρω.
Ἐνδελέχεια, ας, ἡ, continuance; persistance; duration. *Etym. uncertain, not to be* confounded with ἐντελέχεια.
(Ἐνδελεχέω, ῶ, *fut.* ήσω, to continue, carry forward unremittingly, *Chœril. Naeke, p.* 173.
(Ἐνδελεχὴς, έος, *adj.* holding out; persevering; continuing; lasting.
(Ἐνδελεχίζω, *fut.* ίσω, *s. s. as* ἐνδελεχέω. *Act.* to continue—to carry forward; to prosecute, *LXX. Sirach.* 20, 19. 24, 30.
(Ἐνδελεχισμὸς, οῦ, ὁ, *s. s. as* ἐνδελέχεια, continuance, &c.
(Ἐνδελεχῶς, *adv. of* ἐνδελεχής.
Ἔνδεμα, ατος, τὸ, any thing fastened on: a necklace. *Th.* ἐν, δέω.
Ἐνδέμω, to build in—to fortify by building walls, &c. *Th.* ἐν, δέμω.
Ἐνδέξιᾰ, *neut. plur. of* ἐνδέξιος, *adverbially*, on the right hand; to the right, *Hom.—met.* auspiciously; luckily.
Ἐνδεξιόομαι, οῦμαι, *fut.* ώσομαι, to take, in, *or* hold with the right hand—to take by the right hand: *from* ἐνδέξιος.
(Ἐνδέξιος, ου, *adj.* in the right; on the right, *Neut. plur. Hom. met.* auspicious, of good omen, *see* δεξιός—dexterous, skilful, *Hom. H. Merc.* 454. *rare in such s., and only in the late writ.: from* ἐν, δεξιός.
Ἐνδέομαι, *pass. of* ἐνδέω, to bind on. ‡‡ *mid. of* ἐνδέω, to stand in need.
Ἔνδεσις, εως, ἡ, the act of binding, *or* fastening on: *subst. of* ἐνδέω.
(Ἔνδεσμα, ατος, τὸ, that which is tied—a cord; a ligature.
(Ἐνδεσμέω, ῶ, *fut.* ήσω—ἐνδεσμεύω, *fut.* εύσω, to tie up in a bundle; to tie together.
(Ἔνδεσμος, ου, ὁ, the act of binding, *or* tying up; a band; a bundle.
Ἐνδέχομαι (*Ion.* ἐνδέκομαι), *fut.* ἕξομαι.—1 *aor. mid.* ἐνεδεξάμην, to receive; to accept; to admit, λόγον, a saying, *as true, Herodot.* 6, 121, *a.*—to undertake, *labour*, 6, 11. *a.*—to take upon one's self, τὴν αἰτίαν, the fault, *or* culpability, *Dem.—Imperson.* ἐνδέχεται, it is possible; it is practicable; it is admissible; it is lawful; it is customary; it generally happens—*Part. pres.* ἐνδεχόμενος, ένη, ενον, possible; practicable; admissible—*Neut. plur.* τὰ ἐνδεχόμενα, things which are possible.—ἐκ τῶν ἐνδεχομένων, *Xen. Mem.* 3, 9. in every practicable manner. *Th.* ἐν, (*Ion.* δέκομαι) δέχομαι.
(Ἐνδεχομένως, *adv. in the ss. of* ἐνδεχόμενος, *part. of* ἐνδέχομαι.
Ἐνδέω, ῶ, *fut.* ἐνδεήσω, to be wanting, *or* deficient, to be insufficient, *or* incomplete, *as* ἐνδεῖ τι τῷ θεῷ, something is wanting to the God, ἐνδεῖ τῷ ἀριθμῷ, something is wanting to make up the number, *hence*, to be without, to want, need, require, *with a genit.*—Ἐνδέομαι, *Mid.* to be needy; to want; to need, to require, *with a genit.—Imperson.* ἐνδεῖ, *and* ἐνέδει, there is wanting, there is needed, *or* required, *genit. of the thing, dat. of the person*—τίνος ἐνδεῖ; what does he want?—οὐδὲν ὑμῖν ἐνδεήσει, you shall want for nothing.—ἐνδεῖν, *in Appian. Civil.* 1, 21. *s. s. as* ἐνδέως ἔχειν, *thus*, τὸν σταθμὸν ἐνδεῖν, to fail in weight. *Th.* ἐν, δέω, to 'want.'
Ἐνδέω, ῶ, *fut.* ἐνδήσω, 1 *aor.* ἐνέδησα, to bind; to fasten to any thing. *met.* fix upon, *Il.* β, 111. *Soph. Œd. Col.* 526. *Th.* ἐν, δέω, to 'bind.'
Ἐνδεῶς, *adv.* in want; insufficiently—ἐνδέως ἔχειν, to stand in need of; to be insufficient.—ἐνδεῶς πράττειν, to be in want: *from* ἐνδής.
Ἔνδηλος, ου, *adj.* manifest; evident. *s. s. as* δῆλος. *Th.* ἐν, δῆλος.
Ἐνδημέω, ῶ, *fut.* ήσω, to be at home; to be domesticated in a country, *or* city. *Th.* ἐν, δῆμος.
(Ἐνδημία, ας, ἡ, presence at home, &c. *as subst. of* ἔνδημος.
(Ἐνδήμιος, ου, *adj. s. s. as* ἔνδημος.
Ἐνδημιουργέω, *s. s. as* δημιουργέω ἐν.
Ἔνδημος, ου, *adj.* at home—pertaining to home; domestic, civil—peculiar to a particular state, *or* people; Endemic.—native, *opposed to* ξένος, *Hes. Oper.* 223.: *from* ἐν, δῆμος.
Ἐνδιάασκον, *Ion. imperf. of* ἐνδιάω.
Ἐνδιαβάλλω, *fut.* βαλῶ, *perf.* ἐνδιαβέβληκα, to calumniate on account of any thing, *or* on a particular occasion: *from* ἐν, διαβάλλω.
Ἐνδιάγω, to pass the time, live, *or* sojourn in, *or* among, τὸν βίον *underst. Th.* ἐν, (διάγω) διὰ, ἄγω.
Ἐνδιαεριᾱνερινήχετος, ου, *adj.* pertaining to persons hovering in the upper air, *Arist. Ran.* 831. *ridicule of the bombastic compounds of Dithyrambic poets: from* ἔνδιος, ἀὴρ, ἀνὴρ, νήχω.
Ἐνδιάθετος, ου, *adj.* arranged in the mind, *not as yet pronounced, thus*, ἐνδιάθετος λόγος, a reasoning arranged in the mind, *opposed to* λόγος προφορικὸς, a discourse pronounced—*in the Greek fathers, and Ecclesiastic writers*, ἐνδιάθετος, *and* ἐνδιάθηκος, *are applied to the books of the Holy Scriptures which are received as Canonical: from* ἐν, διατίθημι.
(Ἐνδιαθέτως, *adv. of* ἐνδιάθετος.
Ἐνδιᾰθρύπτομαι, to treat with caprice, *or* contempt, τινὶ, *lit. like a person spoiled by luxury, Theocrit.* 3, 36. *s. s. as* ἐντρυφάω: *from* ἐν, διαθρύπτομαι.
Ἐνδιαιτάομαι, ῶμαι, *fut.* ήσομαι, to live, *or* dwell in. *Th.* ἐν, (διαιτάομαι) δίαιτα.
(Ἐνδιαίτημα, ατος, τὸ, a dwelling, *or* place of abode.
Ἐνδιακειμένως, *adv. s. s. as* ἐνδιαθέτως: *from* ἐν, διάκειμαι.
Ἐνδιακοσμέω, *s. s. as* διακοσμέω, ἐν.
Ἐνδιαλλάσσω, *Att.*—άττω, *fut.* άξω, to change, *or* exchange in, *or* at: *from* ἐν, διαλλάττω.
Ἐνδιαπρέπω, *s. s. as* διαπρέπω ἐν.
Ἐνδιάσκευος, ου, *adj.* prepared according to the rules of art, *with* λόγος, a speech composed according to the rules of rhetoric: *from* ἐν, διασκευή.
Ἐνδιασπείρω, *fut.* ερῶ, to strew, scatter, spread, *or* to disseminate in: *from* ἐν, διασπείρω.
Ἐνδιατάσσω, *Att.*—άττω, *fut.* άξω,

to arrange, *or* array in, *Herodot.* 7, 59. *a. m. Th.* ἐν, διὰ, τάσσω.

᾽Ενδιατρῖ́ω, *fut.* ἴψω, to pass one's time, *or* life in any place, *or* occupation (χρόνον, *or* βίον, *underst.*), *dat. of place*, to sojourn in; to tarry in; to dwell upon. ¶ ἐνδιατρίβειν τὴν ὄψιν, *Xen. Cyrop.* 5, 1, 15. to let the sight rest upon: *from* ἐν, διατρίβω.

᾽Ενδιαχειμάζω, *fut.* άσω, to winter in, *a place: from* ἐν, διαχειμάζω.

᾽Ενδιᾱ́ω, ῶ, *fut.* ήσω, to be in the open air — to pass the time of noon in any particular place, *in general*, to be in, *or* sojourn in, *with a dat., Hom. H.* 32. 9. *Rhuhnk Ep. Cr. p.* 79. — *Act. imperf.* ἐνδιάασκον, to herd cattle in the open air, *or* send them into the, &c. *Theocrit.* 16, 38. *and* 22, 44.: *from* ἔνδιος.

᾽Ενδιδάσκω, *s. s. as* διδάσκω, ἐν, *but*, ?

᾽Ενδιδύσκω, *s. s. as* ἐνδύω.

᾽Ενδῐ́δωμι, *and* ἐνδόω, *fut.* ἐνδώσω, *perf.* ωκα, to give into the hands; to give up to any one; to make over, surrender, *Thuc.* 7, 48. betray, 5, 62. — to yield; to grant; to permit, concede, *Herodot.* 1, 91. *a.* to give an occasion, *or* pretext — yield, *or* give way to, indulge in, 3, 51. *m.* — to relax; to grow weak; to bend to one side — manifest, evince, *as* πιστότητα, fidelity, 7, 52. *a.* — to enter, 3, 117. *f.* — to give out the tone (*in music*), *or* make a prelude, *or* beginning; to commence — to give out, declare, *or* prescribe. ¶ ἐνδιδόναι τῇ ἡδονῇ, *or* πρὸς τὴν ἡδονήν, *Aristot.* to give himself up to pleasure. ¶ ἐὰν ἐνδῷ καιρὸς, *Dem.* should time permit. ¶ πρόφασιν ἐνδιδοὺς, *Plut.* furnishing an excuse. *Th.* ἐν, δίδωμι.

᾽Ενδιήκω, to go through into — to be in: *from* ἐν, διήκω.

᾽Ενδίημι, *the* 3 *pers. plur.* 2 *aor.* ἐνδίεσαν, *poet. for* ἐνεδίεσαν, to 'pursue, drive away,' *Il.* 18, 584. *Gram. Vett. write* ἐν δ᾽ ἵεσαν, *s. s. as* ἀφῆκαν: *from* ἐν, (δίημι, δίεμαι) διὰ, ἵημι.

᾽Ενδῐ́κος, ου, *adj.* conformable to justice; determined by a judge; judicial — just, right, equitable, *said of men*, upright, just — correct, true, *Soph. Œd. Tyr.* 1158. *Neut.* τοὔνδικον, *s. s. as* τὸ ἀληθὲς, *Soph. Œd. Tyr.* 1158. — ἔνδικος ἡμέρα, a day on which a court of justice is held. — ἔνδικος ὅρκος, an oath taken before a tribunal of justice. — ἔνδικος πόλις, *Plat.* a city where justice is maintained. *Th.* ἐν, δίκη.

(᾽Ενδίκως, *adv. of* ἔνδικος.

᾽Ενδῖνα, ων, τὰ, the intestines; the entrails, *Il.* ψ, 306. *or* the body, *as being contained under the armour, Damm. Th.* (ἔνδον) ἐν.

᾽Ενδῑνέω, ῶ, *fut.* ήσω, to roll round in, *neut.* to roll itself in. *Th.* ἐν, δινέω.

᾽Ένδῐον, ου, τὸ, *properly*, a dwelling, *or* resting place in the open air — an abode, *or* dwelling; the den, *or* retreat of a wild animal. *met. with* εὐφροσύνης, *said of a wine-jar, Macedon Ep.* 21, 4. — *in the ss.* noon, noontide (ἦμαρ *understood.*) [*Penult.* long, *Apollon.* 603. short, *Callim. Cerer.* 39. *Lex. P. Malt.* — *in the s.* a 'dwelling,' *penult.* short, *rarely*, long, *Schn. Lex. Pass.*]: *from* ἔνδιος.

᾽Ένδιος, ία, ιον, *adj.* at noon, *Il.* λ, 725. in the open air — ethereal, celestial; of noon; relating to noontide. — ἔνδιος ἦλθε, *Od.* δ, 450. he came at noon. [*penult. in Hom.* long, *in other poets, sometimes*, short, *Lex. P. Malt.*] *Th.* ἐν, Διὸς, *gen. of* Ζεύς.

᾽Ενδίφριος, ου, *adj.* on the seat of, *or* in a chariot — on a seat, *Xen. Anab.* 7, 2, 38. *Th.* ἐν, δίφρος.

᾽Ενδογενὴς, έος, *adj.* born, *or* brought up within; born in the house, *s. s. as* οἰκογενής. *Th.* ἔνδον, γένω.

᾽Ένδοθεν, *adv.* from within; from the interior — *with a genit. as preposit. Il.* ζ, 287. *Th.* (ἔνδον) ἐν.

᾽Ένδοθι, within. — οἱ ἔνδοθι, persons of the family — ἔνδοθι, at home.

᾽Ένδοϊ, *or* ἔνδοι, *Æol. for* ἔνδοθι.

᾽Ενδοιάζω, *fut.* άσω, to doubt, *or* waver, *or* be in uncertainty concerning any thing, τινί. = *Mid. s. s. Valcken. Diatr. p.* 109. *Th.* ἐν, (δοίαζω) δοιοί.

(᾽Ενδοιάσιμος, ου, *adj.* doubtful, uncertain, *Luc.*

(᾽Ενδοιασίμως, *adv.* doubtfully; uncertainly. ¶ ἐνδοιασίμως ἔχειν, to hesitate, *or* waver.

(᾽Ενδοίασις, εως, ἡ, doubt; uncertainty; irresolution.

(᾽Ενδοιασμὸς, οῦ, ὁ, *s. s. as* ἐνδοίασις.

(᾽Ενδοιαστὴς, οῦ, ὁ, one who doubts.

(᾽Ενδοιαστικὸς, κὴ, κὸν, *adj.* pertaining to doubt — inclined to doubt, *or* waver; irresolute.

(᾽Ενδοιαστὸς, τὴ, τὸν, *adj.* doubted; uncertain — doubtful.

(᾽Ενδοιαστῶς, *adv. of* ἐνδοιαστός.

᾽Ένδομα, ατος, τὸ, that which is yielded — that which is relaxed, *s. s. as* ἔνδοσις, *this s.*, ? *from* ἐνδίδωμι.

᾽Ενδομᾰ́χης (*Dor.* —μάχας), ου, ὁ, one that fights within the house, *epith. of a cock, Pind. Ol.* 12, 20. *Th.* ἔνδον, μάχομαι.

᾽Ενδομενία, *and* ἐνδυμενία, ας, ἡ, *in the Maced. Dial.*, household furniture, and property, *as* clothes, &c. — *s. s. as* οἰκουρία: *from* ἔνδον, μένειν, *or* εἶναι.

᾽Ενδομέω, ῶ, *fut.* ήσω, to build in. *Th.* ἐν, (δομέω) δέμω.

(᾽Ενδόμησις, εως, ἡ, a building within — an interior construction, *but especially*, a mole, *in a harbour.*

᾽Ενδομῠχέω, ῶ, *fut.* ήσω, to remain within, in the house, *or* concealed, *s. as* οἰκουρέω. *Th.* ἔνδον, μυχός.

(᾽Ενδομυχὶ, *adv.* secretly; in concealment.

(᾽Ενδό᾽μῦχος, ου, *adj.* remaining, *or* concealing one's self in his house, *or* in a retired secret place; *s. s. as* οἰκουρός — ὁ ἐνδόμυχος, one who keeps himself concealed, *or* (*met.*) one who keeps his thoughts to himself.

᾽Ένδον, *adv.* within — within doors; at home — Διὸς ἔνδον, *Il.* υ, 15. in the mansion of Jove — therein, *with a dat. in Pind. a stronger s. than* ἐν. — τὰ ἔνδον ἔργα, works done within doors, *or* at home. — οἱ ἔνδον, persons of the household, *or* family. *Etym. from it, the old Lat.* 'endo,' 'indu.' *Th.* ἐν.

᾽Ενδοξάζω, *fut.* άσω, to honour; to praise, to glorify, *LXX.*: *from* ἐν, δοξάζω.

᾽Ενδοξολογέω, ῶ, *fut.* ήσω, to seek to acquire fame by oratory. *Th.* ἔνδοξος, (λόγος) λέγω.

᾽Ένδοξος, ου, *adj.* conformable to opinion, *or* belief, *as opposed to* παράδοξος — glorious; honourable; celebrated; illustrious, *as opposed to* ἄδοξος. *Superlat.* ἐνδοξότατος. *Neut.* τὸ ἔνδοξον, glory; honour; distinction. — ἔνδοξαι ταφαὶ, *Plut.* honourable sepulture. — ἔνδοξος ἀνὴρ, a celebrated man. *Th.* ἐν, δόξα.

(᾽Ενδοξότης, ητος, ἡ, fair reputation, fame, renown.

(᾽Ενδόξως, *adv. of* ἔνδοξος.

᾽Ενδόσθια, ων, τὰ, the intestines; the entrails. *Th.* ἔνδον.

᾽Ενδόσιμος, ου, *adj.* giving up; yielding. *Neut. sing.* the act of singing the first notes of a tune, the first words of a song, *or* giving the signal for beginning; a prelude; a commencement, εἴς τι. *met.* occasion; pretext; opportunity — *plur.* τὰ ἐνδόσιμα, orders; encouragement: *from* ἐνδίδωμι.

(᾽Ένδοσις, εως, ἡ, the act of giving up, yielding; concession — the act of giving out a tune, *s. s. as* ἐνδόσιμον, &c., *the ss. as subst. of* ἐνδίδωμι.

᾽Ενδότατος, ου, *adj. Superlat.* innermost; far within. *Th.* ἔνδον.

(᾽Ενδοτάτω, *adv. of* ἐνδότατος.

᾽Ενδότερος, έρα, ρον, *Compar. adj.* farther within; more inward.

᾽Ενδοτέρω, *adv. of* ἐνδότερος.

᾽Ενδοτῐτὸς, τὴ, τὸν, *adj.* adapted for, made use of for a prelude — *of persons*, inclined to give into, to yield, *nearly, s. s. of* ἐνδόσιμος.

᾽Ενδουπέω, ῶ, *fut.* ήσω, to make a heavy sound in, *as of a body falling. Th.* ἐν, (δουπέω) δοῦπος.

᾽Ενδυχία, ας, ἡ, household furniture, *Polyb.* 18, 18, 6. *Th.* ἔνδον, ἔχω.

᾽Ενδοχεῖον, *s. s. as* δοχεῖον.

Ἐνδρᾰκοντόω, *Æsch. Choe.* 547. *read* ἐκδρακοντόω.

Ἐνδρανὴς, ἐος, *adj.* acting; active; efficient, *Suid. Th.* ἐν, δράω.

Ἐνδρομέω, *poet.* to run in. *Th.* ἐν, δρομέω.

(Ἔνδρομὴ, ῆς, ἡ, a race — an incursion; an attack — a certain air on the flute played *in the Palæstra.*

(Ἔνδρομὶς, ίδος, ἡ, a sort of fur garment worn after gymnastic exercises — a sort of buskin worn by hunters, and in foot-races.

Ἔνδροσος, ου, *adj.* covered with dew; wet. *Th.* ἐν, δρόσος.

Ἔνδρῡον, ου, τὸ, the wooden pin which fastens the beam (ἱστοζοεὺς) of a plough to the yoke, *secured by* a thong (μέσαδον), *Hes. Oper.* 467. *s. s. as* μελάνδρυον, *Hesych. Th.* ἐν, δρῦς.

Ἐνδῡάζω, *fut.* άσω, to waver between two opinions; to balance; to hesitate. *Th.* ἐν, (δυάζω) δύω.

(Ἐνδυασμὸς, οῦ, ὁ, doubt; hesitation; uncertainty.

Ἐνδῡκέως, *poet. for* ἐνδυκῶς, *adv.* (*adj. obs.*) carefully; zealously; faithfully; cordially, *Hom.* continually; incessantly. *Etym. from* ἐν, δέκω, *Damm.; better with Schn. Th.* ἐν, (δέδυκα, *perf. of*) δύω.

Ἔνδῡμα, ᾰτος, τὸ, a garment; a dress: *from* ἐνδύω.

Ἐνδυμενία, *see* ἐνδομενία.

Ἔνδῡμι, 2 *aor.* ἐνέδυν, *inf.* ἐνδῦναι, *another form of* ἐνδύω.

Ἐνδυναμόω, ῶ, *fut.* ώσω, to strengthen. = Ἐνδυναμόομαι, οῦμαι, *Mid.* to become strong; to recover strength, *LXX. act. and mid. Th.* ἐν, δύναμις.

Ἐνδῡναστεύω, *fut.* εύσω, to rule, *or* have power in, *or* over; to acquire power among: *from* ἐν, δυναστεύω.

Ἐνδῡ́νω, *fut.* ύσω, *s. s. as* ἐνδύω. *Th.* ἐν, δύνω.

Ἐνδὺς, *part. of* ἐνέδυν, 2 *aor. of* ἐνδύω.

Ἔνδῡσις, εως, ἡ, the act of entering; penetrating, creeping, *or* stealing into; entrance — clothing; dress: *subst. of* ἐνδύω.

Ἐνδυστῡχέω, ῶ, to be unfortunate; to fail; to miscarry in an undertaking. *Th.* ἐν, δυς, τυγχάνω.

Ἐνδῡτὴρ, ῆρος, *and* ἐνδυτήριος, ία, ιον, *adj.* used as clothing. [*Pros. penult marked as* short, *from analogy, L. P. Malt.*] *from* ἐνδύω.

(Ἔνδῡτὸν, οῦ, τὸ, attire; clothing; covering: *neut. of* ἔνδῡτος, ου, *adj.* drawn on; put on.

Ἐνδύω, *and* ἐνδῡ́νω, *fut.* ἐνδύσω, *perf.* ἐνδέδυκα, 1 *aor.* ἐνέδυσα, 2 *aor.* (*from* ἔνδυμι) ἐνέδυν (*the* 2 *aor. neut. s.*), ἔδυνον, 2 *aor.* (*of* ἐδύνω) *Ion. for* ἐνέδυνον, *Neut.* to go into; to enter. *met.* put on, dress in, *Hom.* — to enter into, devote one's self to (ἑαυτὸν *underst.*), *Xen. Cyrop.* 1, 6, 40. = *Mid. s. s. as the neut.* 2 *pers. fut. Ion.* ἐνδύσεαι, *Il.* ϕ, 622. *Wolf reads* ἐσδύσεαι. — ἐνδύειν, *in prose, always Act., but* ἔνδυμι, *and its* 2 *aor. and mid. in the Neut. ss.* [*Pros. See at* δύω, *and at length, for the penult of verbs in* ύω, *Malt. Præfat. cap.* 6, *p.* 2. *Thesaur. P.*] *Th.* ἐν, (δύνω, δύμι) δύω.

Ἐνεάζω, *fut.* άσω, to look round amazed, like a simpleton. *Th.* ἐνεός.

Ἐνεαρίζω, *fut.* ίσω, to pass the spring in any place, *Plut. s. s. as* ἐνεαρίζω ἐν: *from* ἐν, ἐαρίζω.

Ἐνέβαλον, ες, ε, 2 *aor. of* ἐμβάλλω.

Ἐνεγγυάομαι — 1 *aor. mid.* ἐνεγγυησάμην, to go bail for; to answer for. *Th.* ἐν, ἐγγύη.

Ἔνεγγυς, *adv. s. s. as* ἐγγὺς, near. *Th.* ἐν, ἔγγυς.

Ἐνέγκω — *obs.* 2 *aor.* ἤνεγκον, *infin.* ἐνεγκεῖν — 1 *aor.* ἤνεγκα, *inf.* ἐνέγκαι *part.* ἐνέγκας, 1 *aor. Ion. and Dor.* ἤνεικα, *infin.* ἐνεῖκαι, *or from another form* ἐνέκω, *or* ἐνείκω, *Gram. Matth. Sect.* 253. 1 *aor. mid.* ἐνεγκάμην, *Ion. for* ἠνεγ., to bear, to carry, *its tenses are assigned to* φέρω. *See* ἐνέκω, *and* ἐνείκω.

Ἐνεδίδουν, *imperf. Att. of* ἐνδίδωμι.

Ἐνέδρα, ας, ἡ, a sitting in — an ambuscade, *Thuc.* 73. *met.* an insidious project. *Th.* ἐν, (ἕδρα) ἕζω.

(Ἐνεδράζω, *fut.* άσω, to place in. = *Mid.* to sit in.

(Ἐνεδρεία, ας, ἡ, the placing of an ambuscade.

(Ἐνεδρευτὴς, οῦ, ὁ, one who lies in wait.

(Ἐνεδρεύω, *fut.* εύσω, to place in; to place in ambush. = *Mid.* to lie in wait.

(Ἐνεδρευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for laying an ambuscade.

(Ἔνεδρον, ου, τὸ, *s. s. as* ἐνέδρα, *N. T.*

(Ἔνεδρος, ου, *adj.* resident; sedentary. — *Subst.* an inhabitant, *Soph. Philoct.* 153. *s. s. as* ἔνοικος.

Ἐνέζομαι, to sit in, *or* lie in wait, *fut.* ἐνεδοῦμαι, *fut. also* ἐνείσομαι — 1 *aor.* ἐνεισάμην, 1 *aor. act.* ἐνεῖσα, *in an act. s.*, to seat, *or* place in, *or* in wait — *act. pres.* ἐνέζω, *not in use* — to lie in wait for. *Th.* ἐν, ἕζομαι.

Ἐνέεικα, *for* ἤνεικα, *Ion.* ἔνεικα, 1 *aorist of* ἐνέκω, *an obs. form of* ἐνέγκω.

Ἐνένηκα, *for* ἐνῆκα, 1 *aor. of* ἐνίημι.

Ἐνέην, *Hom. poet. for* ἐνῆν, 3 *pers. sing. imperf. of* ἔνειμι.

Ἐνεθεὶς, dissolved in a liquid — infused: *part.* 1 *aor. pass. of* ἐνίημι.

Ἐνέθηκα, 1 *aor. of* ἐντίθημι.

Ἐνεθίζω, to accustom, *or* train to — to accustom one's self to. *Th.* ἐν, (ἐθίζω) ἔθος.

Ἐνειδοφορέω, ῶ, *fut.* ήσω, to give a form to, *as to marble: from* εἶδος, φορέω.

Ἐνείην, *pres. opt. of* ἔνειμι, *or* 2 *aor. opt. of* ἐνίημι.

Ἔνεικα, *poet. for* ἕνεκα.

Ἐνεῖκαι, *infin.* 1 *aor. Ion. of* ἤνεικα, *for* ἤνεγκα, *properly of* ἐνέγκω, *assigned to* φέρω.

Ἐνεικονίζω, *fut.* ίσω, to make an image, *or* likeness in. = Ἐνεικονίζομαι, *Mid.* to see one's likeness in another object; to contemplate as in a mirror. *Th.* ἐν, (εἰκονίζω) εἰκών.

Ἐνείκω, *Ion. for* ἐνέκω, *see* ἐνέκω.

Ἐνειλέω, ῶ, *fut.* ήσω, to roll in; to involve in; to enwrap. *Th.* ἐν, (εἰλέω) εἴλω.

(Ἐνείλημα, ατος, τὸ, that which is wrapped up; a roll.

Ἐνειλίσσω, *poet. for* ἐνελίσσω.

Ἔνειμα, ας, ε, *act.* 1 *aor. of* νέμω.

Ἔνειμι, *imperf.* ἐνέην, *poet. Hom. for* ἐνῆν, to be in, *or* at, *or* with, *a dat. thus,* ὑμῖν οἴκοῖ ἐνεστὶ γόος, *Il.* ω, 240. you have lamentation at home — to be within, *or* at home. — *Imperson.* ἐνεστί σοι, it is permitted to thee; thou mayest do. *Neut. part. pres.* ἐνὸν, *used as an accus. absolute,* it being permitted, *or* it being possible. — *Plur.* τὰ ἐνόντα, things allowed; things in our power, *or* which our faculties enable us to do. — ἐκ τῶν ἐνόντων, *or* κατὰ τὸν ἐνόντα τρόπον, as far as is possible. *Th.* ἐν, εἰμί.

Ἐνείργνυμι, ἐνειργνύω, *and* ἐνείργω, to shut up in; to confine in. *Th.* ἐν, (εἴργνυμι, εἰργνύω) εἴργω.

Ἐνείρω, to entwine in, *Herodot.* 4, 19. *f.* to join, *or* fasten in. *Th.* ἐν, εἴρω.

Ἐνεὶς, *part.* 2 *aor. of* ἐνίημι.

Ἐνεῖσθαι, *infin. perf. pass. of* ἐνίημι, *or of* ἐνέννυμι.

Ἔνειμεν, *for* ἔνεσμεν, 1 *pers. plur. of* ἔνειμι.

Ἐνείχεε, *Ion. for* ἐνεῖχε 3 *pers. sing. of* ἐνέχω.

Ἐνείχθην, *Ion. for* ἠνείχθην, 1 *aor. pass. of* ἐνέκω, *or Ion. without augm. from a form* ἐνείκω.

Ἕνεκα, *Ion. and Epic.* ἕνεκεν, *Att.* εἵνεκα, *rarely,* εἵνεκεν, *prep. followed by a genitive,* for; on account of; for sake of; in favour of — by means of — with respect to, as concerns — *as an adv. s. s. as* οὕνεκα, as, because, *Bion. Id.* 2, 7. — ἕνεκα τούτου, on account of that. — ἕνεκα ἐμοῦ, with my consent; as far as concerns me. — ἔστι γὰρ ὑμῖν ἀπιέναι ὅποι βούλεσθε, ἐμοῦ γε ἕνεκα, *Arrian.* as for me, I permit you to go wherever you please, ¶ τῆς ἀρετῆς (ἕνεκα *understood*), for virtue's sake. — τέχνης εἵνεκα, *Æmil. Nic.* 2, 4. for the sake of his art.

Ἐνέκραγον, 2 *aor. of* ἐγκράζω, 'to vociferate against.'

Ἐνέκυρσα, ας, ε, *Hom.* 1 *aor. of* ἐγκύρω.

Ἐνεκτέος, έα, έον, *adj.* to be borne *or* carried, *auth.? Th.* ἐνέκω.

Ἐνέκυρον, 2 *aor. of* ἐγκυρέω.

ΕΝΕ'ΚΩ, *obs.* (*Ion.* ἐνείκω) 1 *aor.* ἤνεικα, *Ion.* ἔνεικα — 1 *aor. mid.* ἐνεικάμην, 1 *aor. pass.* ἠνείχθην, *Ion.* (*old Gram.*) ἐνείχθην, *and* ἐνέχθην, *another form of* ἐνέγκω, *which gives tenses to* φέρω.

Ἐνελαύνω, *fut.* λάσω, *the ss. of* ἐλαύνω, *adding,* 'in,' 'into,' *for those of* ἐν.

Ἐνελίσσω, *ss. as* ἐλίσσω ἐν.

Ἔνεμα, ατος, τό, an injection; a clyster. *Th.* ἐνίημι.

Ἐνεματίζω, *fut.* ίσω, to administer a clyster: *from* ἔνεμα.

Ἐνεμέω, *fut.* έσω, to vomit in. *Th.* ἐν, ἐμέω.

Ἐννενήκοντα, οἱ, αἱ, τὰ, *indeclin.* ninety. *Th.* ἐννέα.

Ἐνενηκονταετὴς, έος, *contr.* οῦς, *adj.* ninety years old. *Th.* ἐνενήκοντα, ἔτος.

(Ἐνενηκοντούτης, ου, ὁ, *masc.* — ἐνενηκοντοῦτις, ιος, *fem.* a person ninety years old: *contract. of* ἐνενηκονταετής.

Ἐνενηκοστὸς, τὴ, τὸν, *adj.* the ninetieth: *from* ἐνενήκοντα.

Ἐνένιπτε, *by poet. reduplic.* 3 *pers. sing.* 2 *aor. of* ἐνίπτω.

Ἐνένισπε, *by poet. reduplic.* 3 *pers. sing.* 2 *aor. of* ἐνίσπω, *Il.* ψ, 473. *but,? Schn. L. P.*

Ἐνένωτο, *Ion. by contract. for* ἐνενόητο, 3 *pers. sing. plus. perf. pass. of* ἐννοέω — ἐνενώκασι, *for* ἐνενοήκασι, *its* 3 *pers. plur. perf. act.*

Ἐνεξεμέω, *s. s. as* ἐξεμέω ἐν.

Ἐνεξουσιάζω, *fut.* άσω, to exercise power in any place, *or* on any occasion; to take too great liberty; to abuse power. = Ἐνεξουσιάζομαι, *Mid. s. s.* to go to excess: *from* ἐν, ἐξουσιάζω.

Ἐνεορτάζω, *fut.* άσω, *s. s. as* ἑορτάζω, ἐν.

Ἐνεὸς, ά, όν, (*also* ἐννεὸς) *adj.* dumb; mute; speechless — silent, *from terror, or amazement* — dull, silly; foolish. — *Subst.* an ideot; a simpleton, *and the other signif. of the adj. Etym. some say from a priv.,* νόος, *but differing from* ἄνους, *from* ἀν, *negat.* (*or a priv., ν euphon.*) αὔω, *merely in form.*

Ἐνεοστᾰσί-ᾱ, ας, ἡ, silent amazement, *Apollon.* 3, 76.: *from* ἐνεός, στάσις.

(Ἐνεότης, ητος, ἡ, dumbness; speechlessness; speechlessness, *from terror, or amazement.*

Ἐνεπάγην, 2 *aor. pass. of* ἐμπήγνυμι.

Ἐνέπαιξα, 1 *aor. act., and* ἐνεπαίχθην, 1 *aor. pass. of* ἐμπαίζω.

Ἐνέπαξα, *Dor. for* ἐνέπηξα, 1 *aor. of* ἐμπήγνυμι.

Ἐνεπεπορπέατο, *Ion. for* ἐνεπεπόρποντο, 3 *pers. plur. plus. perf. pass. of* ἐμπορπέω, *s. s. as* ἐμπορπάω.

Ἐνεπηρεάζω, *s. s. as* ἐπηρεάζω, *adding* 'in,' 'at,' *or* 'therein.'

Ἐνέπεσον, 2 *aor. of* ἐμπίπτω.

Ἐνεπιδείκνυμι, *s. s. as* ἐπιδείκνυμι ἐν.

Ἐνεπιδημέω, ῶ, *fut.* ήσω, to sojourn, *or* dwell in a foreign country, *s. s. as* ἐπιδημέω ἐν. *Th.* ἐν, (ἐπιδημέω) ἐπὶ, δῆμος.

(Ἐνεπίδημος, ου, *adj.* sojourning as a stranger, *or* traveller.

Ἐνεπιορκέω, ῶ, *fut.* ήσω, to swear falsely, invoking a divinity: *from* ἐν, ἐπιορκέω.

Ἐνεπίσκημμα, ατος, τὸ, a claim on confiscated property; *also,* an action, *in furtherance of such claim: from* ἐνεπισκήπτομαι.

Ἐνεπισκήπτομαι, *fut.* ψομαι, to advance a claim upon the property of a debtor whose fortune is confiscated, *Dem. p.* 1197.: *from* ἐν, ἐπισκήπτομαι.

Ἐνέπνευσε, 3 *pers. sing.* 1 *aor. of* ἐνεπνεύω.

Ἐνέποισιν, *Dor. for* ἐνέπουσιν, 3 *pers. plur. pres. of* ἐνέπω.

Ἐνέπω, *and in Hom. also, by elongation, but always in Att.* ἐννέπω — *Imperat.* 2 *pers.* ἔννεπε, 2 *aor.* ἐνεῖπον (*poet. Pind. Nem.* 1, 105. ἔνεπον, *also,* ἤνεπον, *Nem.* 10, 149. *Damm. L.*), *and so like* εἶπον, *which see. the fut.* ἐνισπήσω, *and* ἐνίψω (*as from* ἐνίσπω), to tell, to relate, *Od.* α, 1. ρ, 549. *Il.* Θ, 412. to declare, announce; to say; to speak, *without a case, Il.* β, 761. *Od.* ψ, 301. — to chide, *but never alone, but the ss. must be derived from the context, as Soph. Œd. Tyr.* 1033. *Etym. according to Buttm. an elongation of* ἔπω, *obs.*; *others derive it from* ἐν, ἔπω.

Ἐνεργάζομαι, *fut.* άσομαι, to operate in; to produce in; effect in; put into. *met.* inspire — to work in, follow an occupation, *or* trade, *as prostitution, Herodot.* 1, 93. — to gain, *or* acquire, *in general: from Th.* ἐν, ἐργάζομαι.

Ἐνέργεια, ας, ἡ, action; operation — activity; efficaciousness; Energy. *Th.* ἐν, ἔργον.

(Ἐνεργέω, ῶ, to perform in; *hence,* to influence; to operate upon, *or* in; to be active, *or* energetic — *met. without a case, by euphemism, s. s. as* βινέω, *Theocrit.* 4, 61. *said also of either sex.* = *Pass.* to be under some active influence; *hence, in Ecclesiast. writ.,* to be under supernatural influence, *and* ἐνεργούμενος, one possessed by a demon. ¶ κατ' ἀρετὴν ἐνεργεῖν, *Aristot.* to fulfil the duties imposed by virtue.

(Ἐνέργημα, ατος, τὸ, that which is performed, *or* effected; an effect; a production; an act; an action — *in Ecclesiast. writ.,* possession by a demon — divine inspiration.

(Ἐνεργὴς, έος, *adj. s. s. as* ἐνεργός.

Ἐνεργητικὸς, κὴ, κὸν, *adj.* active; efficacious; effective; operative; Energetic; powerful; strong — affecting, *s. s. as* παθητικὸς, *Theocrit.* 2, 153. — *Gram.* ἐνεργητικὰ ῥήματα, active verbs.

(Ἐνεργμὸς, οῦ, ὁ, *and* ἔνερξις, εως, ἡ, the bridge of a lute, *or* lyre (*according to other etymologists*), a peculiar manner of lute-playing, *Schn. L.*

Ἐνεργοβατέω, ῶ, *fut.* ήσω, to enter into in an important manner — go through effectually, εἴς, τι, *Luc. Philopatr.* 3.: *from* ἐν, ἐργοβατέω.

Ἐνεργολαβέω, ῶ, *fut.* ήσω, to derive profit from any thing, *s. s. as* ἐργολαβέω. *Th.* ἐν, ἐργολαβέω.

Ἐνεργὸς, οῦ, *adj.* working; operating; effective; productive — having active faculties, *Xen. Mem.* 1, 4, 4. = *Pass.* operated, performed, effected, done — regulated; arranged; cultivated — accelerated, *Polyb.* 1, 48, 5. ¶ Ἀννίβας ἐνεργὸς περὶ τὴν πολιορκίαν, *Polyb.* 3, 17, 4. Hannibal pressing the siege vigorously. — ἐνεργὸς πορεία, a forced march; a long march. — ἐνεργὸς γῆ, cultivated, *or* productive land. — ἐνεργὰ χρήματα, money producing interest. *Th.* ἐν, ἔργον.

(Ἐνεργῶς, *adv.* actively, strenuously, energetically, *Xen. Mem.* 3, 4, 11. efficaciously.

Ἐνερείδω, *fut.* είσω, to push against; to fix upon; to dash, *or* fling upon, *or* against — to push into, *Od.* β, 383. *met.* fix, *the attention upon. Neut.* to lean upon; to prop itself upon; to dash, *or* rush against. *Th.* ἐν, ἐρείδω.

(Ἐνέρεισις, εως, ἡ, the act of dashing upon; the act of leaning upon, &c. *as subst. of* ἐνερείδω.

Ἐνερεύγω, *fut.* εύξω, 2 *aor.* ἐνήρυγον, to vomit, *or* pour into. *Th.* ἐν, ἐρεύγω.

Ἐνερευθὴς, έος, *adj.* reddish; ruddy. *Casaub. ad Athen. Th.* ἐν, ἐρευθος.

Ἔνερθε, *and before a vowel,* ἔνερθεν, *and* νέρθε, *or* νέρθεν (*Æol.* ἔνερθα), from below, *Il.* ν, 75. υ, 57. *Od.* ν, 163. below; beneath; in the lower part; in the lower regions — *with a genit.,* under, *Il.* Θ, 16. *after the subst.* λ, 234. — οἱ ἔνερθε θεοὶ, *Il.* ξ, 274. the infernal Deities. *Th.* (*through* ἔνεροι, *from* ἐνὲρ, *not in use*) ἐν.

Ἔνερξις, εως, ἡ, *s. s. and Th. as* ἐνεργμός.

Ἔνεροι, ων, οἱ, 'inhabitants of the infernal regions,' *whether the* deceased, *or the* infernal Gods, the Manes. — *Etym. the Th.,* ἐν. *derivat.* ἔνερθε, νέρθε, νέρτερος, *Comparat.* ἐνέρτερος, *Superl.* ἐνέρτατος, *following the analogy, of* ὑπέρτερος, *from* ὑπὲρ — *deriv. also with the insertion of a digamma, the Lat.* infer, infra, inferior, infernus.

᾽Ενερόχρως, ωτος, *adj.* having the colour of a dead body, livid. *Th.* ἔνεροι, χρόος.

Ἔνερσις, the act of fixing, *or* joining into—a binding, *or* lacing, *for the hair, Thuc.* 1, 6. connexion, &c. *as subst. of* ἐνείρω.

᾽Ενέρτατος, άτη, ατον, *Superlat.* in the very lowest part—ἐνέρτερος, ρα, ρον, *Comparat. of* ἔνερθε.

᾽Ενέρχομαι, *s. s. as* ἔρχομαι ἐν.

᾽Ενέρυθρος, *s. s. and Th. as* ἐνερευθής.

Ἔνεσαν, *poet. for* ἐνῆσαν, 3 *pers. plur. imperf. of* ἔνειμι.

᾽Ενεσῖᾱ, *the regular form, but in its stead* ἔνεσις. *See* ἐννεσία. *Th.* (ἐνίημι) ἐν, ἵημι.

(Ἔνεσις, εως, ἡ, the act of letting in, putting in; injection. *met.* instigation; suggestion.

᾽Ενεστᾶσι, *abbrev. for* ἐνεστήκασι, 3 *pers, plur. of* ἐνίστημι.

Ἔνεστι, *impers.* it is permitted, *or* lawful; it may be done. *See* ἔνειμι.

᾽Ενεστιάω, ῶ, *fut.* ήσω, to entertain any one in a place. *Th.* ἐν, ἑστιάω.

᾽Ενέστιος, ου, *adj.* in a house; belonging to a house, *or* family; domestic, *s. s. as* ἐφέστιος. *Th.* ἐν, ἑστία.

᾽Ενεστὼς, ῶτος, *abbrev. for* ἐνεστηκώς, *part. perf. of* ἐνίστημι.

᾽Ενετάφην, 1 *aor. pass. of* ἐνθάπτω.

᾽Ενέτειλα, 1 *aor. act. of* ἐντέλλω.

᾽Ενετὴ, ῆς, ἡ, a clasp; a brooch, pin, *or* buckle, *Il.* ξ, 180. *properly a femin. of* ἐνετὸς, *from* ἐνίημι.

(᾽Ενητὴρ, ῆρος, ὁ, a clyster-pipe—a sort of machine used in sieges.

(᾽Ενετὸς, τὴ, τὸν, *adj.* let in, put, *or* thrust in — inserted; interpolated.

᾽Ενέτραγον, 2 *aor. of* ἐντρώγω.

᾽Ενέτυχον, 2 *aor. of* ἐντυγχάνω.

᾽Ενευδαιμονέω, ῶ, *fut.* ήσω, to lead a happy life, *or* to be happy. *Th.* ἐν, (εὐδαιμονέω) εὐ, δαίμων.

᾽Ενευδιάω, ῶ, *fut.* ήσω, *with* πτερύγεσσι, *Apollon.* 2, 935. to float, *or* rest on the wings in the upper air: *from* ἐν, εὐδιάω.

᾽Ενευδοκιμέω, ῶ, *fut.* ήσω, *lit.* to merit praise by any action; to render one's self illustrious by; to gain the esteem of (τινὶ) any one by: *from* ἐν, εὐδοκιμέω.

᾽Ενεύδω, *fut.* ἐνευδήσω, to sleep in, *dat. Od.* γ, 350. to dwell in. *Th.* ἐν, εὕδω.

᾽Ενευημερέω, ῶ, *fut.* ήσω, to succeed in, *any enterprise: from* ἐν, εὐημερέω.

᾽Ενευλογέω, *s. s. as* εὐλογέω, *LXX: from* ἐν, εὐλογεω.

᾽Ενεύναιον, ου, τὸ, a bed covering: *neut. of* ἐνεύναιος.

᾽Ενεύναιος, ου, *adj.* pertaining to, *or* serving as a bed, *Od.* ξ, 51. *in the s. s.* π, 35. ¶ *in the latter, some interpret as if subst. masc.* one, who lies, &c.—*s. s. as* ἐνεύνιος, *and* ἔνευνος: *from* ἐν, εὐνή.

(᾽Ενευνάομαι, *s. s. as* εὐνάομαι ἐν.

᾽Ενεύνιος, *and* ἔνευνος, ου, *adj.* lying in bed — pertaining to a bed. *Th.* ἐν, εὐνή.

᾽Ενευπαθέω, *s. s. as* εὐπαθέω ἐν.

᾽Ενευστομέω, ῶ, *fut.* ήσω, to warble melodiously in any place. *Th.* ἐν, εὖ, στόμα.

᾽Ενευσχημονέω, *fut.* ήσω, to demean one's self decorously in any place, *or* occasion: *from* ἐν, εὐσχημονέω.

᾽Ενευσχολέω, ῶ, *fut.* ήσω, to employ one's leisure in, *or* upon, τινί. *Th.* ἐν, εὐσχολέω.

᾽Ενευτυχέω, *s. s. as* εὐτυχέω ἐν.

᾽Ενευφραίνομαι, *s. s. as* εὐφραίνομαι, ἐν.

᾽Ενεύχομαι, *fut.* ξομαι, *the s. of* εὔχομαι ἐν.

᾽Ενευωχέομαι, οῦμαι, *fut.* ήσομαι, *the s. of* εὐχέομαι ἐν.

᾽Ενεφάλλομαι, to leap into: *from* ἐν, ἐπὶ, ἄλλομαι.

᾽Ενέφαγον, ες, ε, 2 *aor. of* ἐμφάγω, *obs.*

᾽Ενέφυν, 2 *aor. of* ἔμφυμι.

᾽Ενέχεα, 1 *aor. act., and* ἐνεχεύμην, *mid. of* ἐγχέω.

᾽Ενεχείρησα, 1 *aor. of* ἐγχειρέω.

᾽Ενεχθεὶς, *part.* 1 *aor. pass. of* φέρω, *from* ἐνέγκω, *obs.*

᾽Ενεχθήσομαι, *fut. pass. properly of* ἐνέκω, *or* ἐνέγκω, *obs. assigned to* φέρω.

᾽Ενεχὔράζω, *fut.* άσω, to take a pledge as a security—to give a pledge, *or* security; to pawn; to mortgage. *met.* to bind by an obligation, to oblige.=᾽Ενεχυράζομαι, *Mid.* to obtain a security from any one, *with accus. of the person: from* ἐνέχυρον.

(᾽Ενεχυρασία, ας, ἡ, the act of giving, *or* taking a pledge, *or* taking as security.

(᾽Ενεχύρασμα, ατος, τὸ, a pledge.

(᾽Ενεχυρασμὸς, οῦ, ὁ, *s. s. as* ἐνεχυρασία.

(᾽Ενεχυραστὸς, τὴ, τὸν, *adj.* pledged; given, *or* taken as a security; to be given, *or* taken as a pledge.

(᾽Ενεχυριάζω, *s. s. as* ἐνεχυράζω, *and* ἐνεχυρίασις, ἐνεχυριασμὸς, *s. s. as* ἐνεχυρασμὸς, ἐνεχυρασία.

᾽Ενέχὔρον, ου, τὸ, a pledge; earnest-money; any thing given, *or* received as a security, *mostly plur. in Att.*—ἐνέχυρον τίθεσθαί τι, to pledge any thing. *Th.* ἐν, ἔχω.

᾽Ενέχω, *fut.* ἐνέξω, *imperf.* ἐνεῖχον, to have, *or* to keep in; to retain —to hold to, stick close to, *Xen. Venat.* 10, 7.=᾽Ενέχομαι, *Pass.* to be retained by; to be under the influence of, *or* subject to. ¶ ἐνέχειν χόλον τινὶ, *Herodot.* 1, 118. *a.* to have a grudge against any one. ¶ ἐνέχεσθαι τοῖς ὀνείδεσι, to be exposed to upbraidings. ¶ ἐνέχεσθαι τῇ νοθείᾳ, to be exposed to the reproach of bastardy. ¶ ἐνέχεσθαι τῷ νόμῳ, to be exposed to a penalty under a law. *Th.* ἐν, ἔχω.

᾽Ενέψημα, ατος, τὸ, a pot, *or* vessel, *in which any thing is cooked: from* ἐνέψω.

᾽Ενεψί᾽ημα, ατος, τὸ, a plaything, *Nic. Alex.* 233. *Th.?*

᾽Ενέψω, *fut.* ψήσω, to boil, *or* cook in. *Th.* ἐν, ἕψω.

᾽Ενέωσα, ας, ε, *Ion. or poet. as* 1 *aor. of* ἐνωθέω, *Apollon.*

᾽Ενζέομαι, *fut.* έσομαι, to boil in; to cook in. *Th.* ἐν, ζέω.

᾽Ενζεύγνυμι (*poet.* ἐνιζεύγνυμι) *or* ἐνζευγνύω, *fut.* ξω, to bind fast, *Soph. Œd. Tyr.* 718. to yoke. *Th.* ἐν, ζεύγνυμι.

Ἕνη, *Att.* ἔνη (*properly, fem. of* ἔνος, ἡμέρα *underst.*), ης, ἡ, the third day of the month, the day after to-morrow.—ἕνη καὶ νέα, the thirtieth, *or* last day, *of the Athenian month, when the change from old to new moon occurred.* — αὔριον, *Hes. Oper.* 768.; *hence,* αὔριον καὶ ἕνη, to-morrow and the day after.—ἕνῃ, *dat., and* εἰς ἕνην, *also* ἐς ἐννηφιν, *poet. Hes. Oper.* 408. ἐς ἕνας, *Dor. for* ἐς ἐνῆς, on the day after to-morrow.—ἔννη, *or* ἕννη, *occur only in* ἐννηφιν, *as above; the forms* ἔνης, ἐνῆς, ὑπ᾽ ἔνην, ὕπενες, *the Dor.* ἔνα, ἐς ἔναν, ἔναρ, νῆς, *occur only in the old Grammar.*

᾽Ενὴ, *in Arist. Ach.* 610. *according to some,* ‘ once,’ *and from* ἔν — *in the Schol. written* ἔνη, *s.* ‘ of the former year,’ ‘formerly’—*Brunck has* ἐν ἢ οὔκ, *s.* ‘ once or never.’

᾽Ενηβάω, ῶ, *fut.* ήσω, to pass one's youth in; to be gay, *or* cheerful in. *Th.* ἐν, (ἡβάω) ἥβη.

(᾽Ενηβητήριον, ου, τὸ, an agreeable place, where one may enjoy himself, *Herodot.* 2, 133. *f.*

(᾽Ενηβος, ου, *adj.* having reached the age of puberty.

᾽Ενήδομαι, *fut.* σομαι, to take pleasure in; to rejoice in, enjoy, be delighted with. *Th.* ἐν, ἥδομαι.

᾽Ενήδονος, ου, *adj.* delighting.—*Pass.* delighted; delightful. *Th.* ἐν, ἡδονή.

᾽Ενηδύνω, *fut.* νῶ, to give pleasure, *or* delight by, *by means of. Th.* ἐν, ἡδύνω.

᾽Ενηδυπαθέω, ῶ, *fut.* ήσω, to be delighted with; to be pleased with: *from* ἐν, ἡδυπαθέω.

᾽Ενήειᾰ, ας, *Ion. in use* ἐνηείη, ης, ἡ, gentleness, kindness, *Il.* ρ, 670.: *from* ἐνηής.

᾽Ενῆεν, *Epic. poet. for* ἐνῆν, 3 *pers. sing. imperf. of* ἔνειμι.

᾽Ενηὴς, έος, *adj.* mild, kind, gentle, meek, *opposed to* ἀπηνής. *Th.* ἐν, (ἠῆος) ἠΰς.

᾽Ενήθην, ης, η, 1 *aor. pass. of* ἐνίημι.

᾽Ενῆκα, 1 *aor. act. of* ἐνίημι.

᾽Ενήκοος, όου, *adj.* having the faculty of hearing. *Th.* ἐν, ἀκοή.

᾽Ενήλᾰτα, ων, τὰ, the four posts of a

bedstead, *Polluc.* 10, 34.—the two upright pieces, *or* sides of a ladder, *Eur. Phœn.* 1195.—the linch-pins of a wheel, *Eur. Hipp.* 1230. *Sing.* τὸ ἐνήλατον, *Dem.* *a certain kind of pie, or pastry.* *Th.* ἐν, ἐλαύνω.

ἐνήλικος, ου, *adj.* that has reached the age of puberty; that is adult. *Th.* ἐν, ἥλιξ, *s. s. as* ἔνηλος.

(ἐνῆλιξ, ικος, *adj. s. s. as* ἐνήλικος.

ἐνηλλαγμένως, *adv.* changed; exchanged; bartered; by way of exchange; changing, *or* inverting the order: *from part. perf. pass. of* ἐναλλάσσω.

ἐνηλύσιος, ου, *adj.* struck by lightning. *Neut.* τὸ ἐνηλύσιον, a place, &c.: *from* ἐν, ἠλύσιον, *in the last s.*

ἐνήλωσις, εως, ἡ, the act of driving nails—an ornamental stud: *from* ἐν, ἠλόω.

ἐνῆμαι, *fut.* ήσομαι, to sit in, *or* upon, τινὶ, *or* ἔν τινι. *Th.* ἐν, ἧμαι.

ἐνῆμαρ, *see* ἐννῆμαρ.

ἐνημμένος, *part. perf. pass. of* ἐνάπτω.

ἐνήνεγμαι, *and* ἐνήνειγμαι, *perf. pass.* (*from* ἐνέκω, ἐνέγκω, *obs.*) *of* φέρω.

ἐνήνοθα, 3 *pers.* ἐνήνοθε, *occurring only in compounds,* ἐπενήνοθε, κατενήνοθε, παρενήνοθε, *the ss. of,* 'being on,' 'flowing on,' 'holding on'—*in form perf., but in the s. of pres. and imperf. according to* Buttm. *Lexil. p.* 291. *and from* ἐνέθω, ἔνθω, *obs. akin to* ἔθω—*others say, perf. by reduplic. of* ἐνόθω, *s. to* 'shake, agitate,' *Gram. Math. Sect.* 232. *Compare* ἀνήνοθε, *and* ἀνθέω.

ἐνήνοχα, *Att. for* ἤνοχα, *perf. mid. of* φέρω, *from* ἐνέκω, *or* ἐνέγκω, *obs.*

ἐνῆπται, 3 *pers. sing. perf. pass. of* ἐνάπτω.

ἐνηράμην, 3 *pers. sing.* ἐνήρατο, 1 *aor. mid. of* ἐναίρω.

ἐνήραρον, ες, ε, 2 *aor. of* ἐνάρω.

ἐνηργμένος, *part. perf. of* ἐνάρχομαι.

ἐνηρεμέω, ῶ, *fut.* ήσω, to rest, *or* repose in: *from* ἐν, ἠρεμέω.

ἐνήρης, εος, *adj.* furnished with oars. *Th.* ἐν, ἐρέσσω.

ἔνηρης (*note the breathing*), a vessel having only one rank of rowers. *Th.* ἓν, ἐρέσσω.

ἐνήριθμος, *Ion. for* ἐνάριθμος.

ἐνηρξάμην, 1 *aor. mid. of* ἐνάρχομαι.

ἐνήρυγον, 2 *aor. act. of* ἐνερεύγω.

ἐνῆσαν, 3 *pers. plur. perf. of* ἔνειμι.

ἐνήσω, εις, ει, *fut. of* ἐνίημι.

ἐνηχέω, ῶ, *fut.* ήσω, to sound in; to make resound in the ears; to call to. *met.* to teach; to instruct, *Chrysostom. and Eccles. writ.*: *from* ἐν, ἠχέω.

(ἐνήχημα, ατος, τὸ, a sound resounding in a body.

(ἔνηχος, ου, *adj.* sounding; sounding, *in the ears*; sonorous.

ἔνθα, *adv. of place, and of time,* here—there, *Hom. freq., also,* where, whither, *as Il. α,* 610. *ι,* 194. *this s. poet.*—hither; thither, *ν,* 23. *ξ,* 340. *Od. γ,* 295. *ζ,* 47. *and μ,* 5. *in such s. repeated,* ἔνθα καὶ ἔνθα—*of time,* when, then, hereupon, thereupon, ἔνθα δ' ἔπειτα, *Od. η,* 196. hereupon, then.—οἱ μὲν τ' ἔνθα, οἱ δὲ τ' ἔνθα, some at one side, and some at the other.—ἔνθα καὶ ἔνθα, *Od. β,* 151. here and there. *Th.* ἐν.

(ἐνθάδε—*Att.* ἐνθαδί, *adv.* hither; thither—*s. s. as* ἔνθα, *Hom., but poet. also of time,* when; then. *Th.* ἔνθα, δέ.

ἐνθᾱκέω, ῶ, *fut.* ήσω, to seat one's self in, *or* upon. *Th.* ἐν, θᾶκος.

(ἐνθᾰ́κησις, εως, ἡ, the act of sitting on any thing—sojourn. *met.* a seat, *or* resting-place, *Sophoc. Phil.* 18.

ἐνθαλασσεύω, *or Att.* ἐνθαλαττεύω, *fut.* εύσω, to live in, *or* on the sea, to be at sea; to be a seafaring man. *Th.* ἐν, θάλασσα.

ἐνθά περ, whither, where, *Od. α,* 128. wherever.

ἐνθάλπω, *s. s. as* θάλπω ἐν.

ἐνθανατόω, ῶ, *fut.* ώσω, to condemn to death: *from* ἐν, θανατόω.

ἐνθάπτω, *fut.* ψω, *perf.* ἐντέταφα, to inter in.=*Pass.* 2 *aor.* ἐνετάφην, to be, &c. *Th.* ἐν, θάπτω.

ἐνθαρσέω, *or* ἐνθαῤῥέω, ῶ, *fut.* ήσω, to repose confidence in; to trust to. *Th.* ἐν, (θαρσέω) θαῤῥέω.

ἐνθάσιος, *s. s. as* ἐντόπιος, *Hesych.*: *from* ἔνθα.

ἐνθαῦτα, ἐνθεῦτεν, *Ion. for* ἐνταῦθα, *and* ἐντεῦθεν.

ἐνθεάζω, *fut.* άσω, to inspire a divine, *or* prophetic spirit. *Neut. s. s. as the mid., Herodot.* 1, 63. =*Mid.* to be inspired; to be under a prophetic influence: *from* ἐν, θεάζω.

(ἐνθεαστικὸς, κὴ, κὸν, *adj.* pertaining to inspiration, *or* prophetic influence—divinely, *or* prophetically inspired, inspired.

(ἐνθεαστικῶς, *adv. of* ἐνθεαστικός.

ἔνθεμα, ατος, τὸ, a scion grafted on a tree; a graft: *from* ἐνθεματίζω.

ἐνθεματίζω, *fut.* ίσω, to ingraft: *from* ἐντίθημι.

(ἐνθεματισμὸς, οῦ, ὁ, the act of ingrafting.

ἐνθέμεν, ἐνθέμεναι, *for* ἐνθεῖναι, 2 *aor. inf. of* ἐντίθημι.

(ἐνθέμιον, ου, τὸ, the hold of a ship.

ἔνθεν, *adv.* from that place, thence, *Il. δ,* 58. *Hom. freq.* here, at this side, *Od. μ,* 235. from which, whence, δ, 220. *τ,* 62. whence, *answering to* ἔνθα *preceding,* ε, 195.—*of time, but rarely,* when, then, thereupon, *Il. ν,* 74.—*in subseq. writ.,* wherefore; therefore, on this account. *Th.* ἐν.

(ἐνθένδε, *adv.* from this place; hence, *Il. θ,* 527.: *from* ἔνθεν, δέ.

ἔνθεος, *Ion. for* ἔνθου, 2 *aor. imperat. mid. of* ἐντίθημι.

ἐνθεότῑμος, *Sybil. b.* 5. divinely honoured.

ἔνθεος, *contr.* ἔνθους, ου, *adj.* inspiring.—*Pass.* divinely inspired. *Neut.* τὸ ἔνθεον, divine inspiration; divine enthusiasm. *Th.* ἐν, Θέος.

ἐνθερίζω, *fut.* ίσω, to pass the summer in: *from* ἐν, θερίζω.

ἐνθερμαίνω, *fut.* ανῶ, to warm.=*Pass.* to be glowing with. (*met.*) *with love, Soph. Trach.* 369. *Th.* ἐν, (θερμαίνω, θερμὸς) θέρω.

(ἔνθερμος, ου, *adj.* warmed.

ἔνθεσις, εως, ἡ, the act of putting in; the act of taking a mouthful; *hence, met.* a mouthful; food: *from* ἐντίθημι.

ἔνθεσμος, ου, *adj.* legal; just; lawful; permitted: *from* ἐν, θεσμός.

(ἐνθέσμως, *adv. of* ἔνθεσμος.

ἐνθεταλλίζομαι, to enter dressed in a Thessalian mantle made of bird's feathers, *Heliodor.* 2, *p.* 18. *Coray*: *from* ἐν, Θέτταλος.

ἔνθετος, ου, *adj.* put in; ingrafted—capable of being put into, *or* ingrafted: *from* ἐντίθημι.

ἐνθεῦτεν, *Ion. for* ἐντεῦθεν.

ἐνθήκη, ης, ἡ, that is put in, *or* down—a deposit; a stake: *from* ἐντίθημι.

ἐνθηλυπαθέω, ῶ, *fut.* ήσω, to be subject to all the passions of a woman, *Joseph. Bell. Jud.* 4, 9, 10. *Th.* ἐν, θῆλυς, (παθέω) πάθος.

ἔνθηρος, ου, *adj.* filled with wild animals, *Eur. Rhes.* 285.—bitten by a venomous beast, *or* having a neglected ulcer, *Soph. Phil.* 698. *Th.* ἐν, θήρ.

ἔνθῃς, *Dor. for* ἔλθῃς, 2 *pers. subj., and* ἐνθὼν, *for* ἐλθὼν, *part.* 2 *aor. of* ἔρχομαι.

ἐνθησαυρίζω, *fut.* ίσω, to treasure up in: *from* ἐν, θησαυρίζω.

ἔνθλασις, εως, ἡ, an impression; a hollow, *or* depression—a fracture in the skull: *subst. of* ἐνθλάω.

ἐνθλάω, *fut.* άσω, to make a hollow, *or* depression; to impress, *or* stamp—to fracture—to press down. *Th.* ἐν, θλάω.

ἐνθλίβω, *fut.* ψω, to press in; to impress; to imprint. *Th.* ἐν, θλίβω.

(ἐνθλιπτικὸς, κὴ, κὸν, *adj.* fitted for impressing, &c. *in the ss. of* ἐνθλίβω.

ἐνθνήσκω, to die in. *Th.* ἐν, θνήσκω.

ἔνθορε, 3 *pers, sing. of* ἔνθορον, *poet.* 2 *aor. infin.* ἐνθορεῖν, *poet. for* ἐνέθορον, *as from* ἐνθόρω, *obs. assigned to* ἐνθρώσκω, to leap into, &c.

(ἐνθορέω, ῶ, *fut.* ήσω, *a later form than* ἐνθρώσκω.

ἔνθους, ου, *adj. contr. for* ἔνθεος.

(ἐνθουσιάζω, *or* ἐνθουσιάω, *fut.* άσω, to be inspired by a Divinity; to be full of the Godhead, *viz.* to be ἔνθεος, *in general,* to be beside

one's self, out of one's ordinary state.

(Ἐνθουσίασις, εως, ἡ, and ἐνθουσιασμός, οῦ, ὁ, divine influence, *or* inspiration; supernatural, *or* extraordinary emotion; fanaticism; exaltation of fancy; enthusiasm; strong emotion on, *any occasion.*

(Ἐνθουσιαστὴς, οῦ, ὁ, one who is inspired, *or* under divine influence; an Enthusiast.

(Ἐνθουσιαστικὸς, κὴ, κὸν, *adj.* inspiring, animating, *as music, Aristot.*, under the effects of divine inspiration, *or* supernatural influence—visionary; enthusiastic.

(Ἐνθουσιαστικῶς, *adv. the ss. of the adj. adverbially.*

Ἐνθουσιώδης, εος, *adj.* like one divinely inspired, under preternatural emotion, enthusiastic, *s. s. as* ἐνθουσιαστικός. *Neut.* τὸ ἐνθουσιῶδες, *s. s. as* ἐνθουσίασις. *Th.* (ἔνθεος) ἔνθους, εἶδος.

Ἐνθριόω, ῶ, *fut.* ώσω, to wrap up in fig-leaves—to wrap up. = *Pass.* Ἐνθριόομαι, to be wrapped up in, &c., *Arist.* 663. *Th.* ἐν, θρῖον.

Ἐνθρέψασθαι, 1 *aor. inf. mid. of* ἐντρέφω.

Ἐνθρονίζω, *fut.* ίσω, to enthrone; to seat on. = Ἐνθρονίζομαι, *Pass.* to be enthroned; to reign. *Th.* ἐν, (θρονίζω) θρόνος.

Ἐνθρυλλέω, ῶ, *fut.* ήσω, *and* ἐνθρυλλίζω, *fut.* ίσω, to whisper to, communicate privately, *Arist. Thesm.* 341. *Th.* ἐν, θρυλλέω, θρυλλίζω.

Ἐνθρύπτης, ου, ὁ, one who breaks, *or* crumbles: *from* ἐνθρύπτω.

(Ἔνθρυπτος, ου, *adj.* broken into pieces; crumbled.—*Neut.* ἔνθρυπτον, ου, τὸ, a kind of cake, *or* pastry, *Dem. p.* 314.

Ἐνθρύπτω, *fut.* ψω, to break into small pieces; to crumble.=*Mid.* to crumble into pieces. *Th.* ἐν, θρύπτω.

Ἐνθρώσκω, *fut.* ἐνθοροῦμαι—2 *aor.* ἐνέθορον, *poet.* ἔνθορον, to spring into, *or* among, *Il.* φ, 233. *and* against, *Od.* ρ, 233. *Th.* ἐν, θρώσκω.

Ἐνθῡμέομαι, οῦμαι, *fut.* ήσομαι, to take into the mind, *viz.* consider, reflect upon, *with a genit. Xen. Mem.* 1, 1, 17. *accusat.* 4, 5, 9. *also with* ὅτι—to take to heart, *viz.* take ill, be angry at, *an accus. Æsch. Eum.* 217. *in general,* to be in violent emotion, *Hippocrat.*—to desire eagerly, *Heyne Epict.* 21.—*the Act.* ἐνθυμέω, *Æneas Tactic. c.* 37. *Th.* ἐν, (θυμέομαι) θυμός.

(Ἐνθῦμημᾰ, ατος, τὸ, that which is taken into consideration; a thought; a consideration; a reflection—the meaning, object, purpose, *as of a law, or discourse,* the design, *of a work, or in Logic, a certain form of argument,* an Enthymema: *from* ἐνθυμέομαι.

(Ἐνθῡμηματικὸς, κὴ, κὸν, *adj.* presented under the form of enthymema, *or consisting of that form of argument*—expert in argument—*properly,* that by enthymema—*as Subst.* an expert logician.

(Ἐνθῡμημάτιον, ου, τὸ, *dimin. of* ἐνθύμημα.

Ἐνθυμηματώδης, εος, *adj.* of the nature of, *or* in the form of ἐνθύμημα, *s. s. as* ἐνθυμηματικὸς: *from* ἐνθύμημα, εἶδος.

Ἐνθῡμησις, εως, ἡ, the act of taking to heart; consideration; reflection; meditation, &c. *as subst. of* ἐνθυμέομαι.

(Ἐνθῡμία, ας, ἡ, consideration; reflection; thought.

Ἐνθυμιάω, ῶ, *fut.* άσω, to burn perfumes in; to perfume; to smoke; to purify by fumigations: *from* ἐν, θυμιάω.

Ἐνθυμίζομαι, to cogitate, *or* reflect upon. *s. s. and Th. as* ἐνθυμέομαι. *in the* 1*st s. Thuc.* 15, 32.—to long for.—ἐνθυμίζω, *Act., only in late writ. s. s.*

Ἔνθῡμιος, ου, *adj. lit.* that is on the heart, *or* mind, pondered on in the mind—taken to heart, causing care, *Od.* ν, 421. that loads, *or* distresses the mind—distressing, causing fear, care, *or* anxiety, *as Soph. Œd. Tyr.* 739. sorrowful, oppressed by care, *Trach.* 109. causing conscientious scruples, *Herodot.* 8, 54. *f. and Thuc.* 7, 50. *also, Eur. Herc. Fur.* 722. ¶ ἐνθύμιον ποιεῖσθαί τι, to take any thing to heart—*also,* to make a scruple of. *Th.* ἐν, θυμός.

(Ἐνθυμιστὸς, τὴ, τὸν, *adj.* affected with anxiety from religious scruples, *Herodot.* 2, 175. *f.* having taken to heart, anxious, *the s. s. of* ἐνθύμιος.

(Ἔνθυμος, ου, *adj.* courageous.

Ἔνθω, *Dor. for* ἔλθω, 1 *pers. subj. and* ἐνθὼν, *for* ἐλθὼν, *part.* 2 *aor. of* ἔρχομαι.

Ἔνι, *for* ἔνεστι, there is in—it is lawful, it is possible, *Att. writ. freq.*: 3 *pers. sing. of* ἔνειμι.

Ἐνὶ, *poet. for* ἐν, *Hom., also Att., and in Ion. prose.*

Ἐνὶ, *dat. of* εἷς, (*note the breathing.*) ¶ ὡς ἐνί γε εἰπεῖν, to say it in one word.

Ἐνιαῖος, αία, αῖον, *adj. s. s. as* μοναδικὸς, *late writ. Th.* εἷς.

Ἐνιαυσιαῖος, αία, αῖον, *adj. s. s. and Th. as* ἐναύσιος.

Ἐναύσιος, ου, *and* 3 *term.* α, ον, *adj.* of a year old, *Od.* π, 454.—annual; anniversary—lasting a year.—ἐνιαύσιον ἐνεχείριαν ἐποιήσαντο, *Thuc.* 5, 1. they made a truce for a year: *from* ἐνιαυτός.

(Ἐνιαυτίζω, *fut.* ίσω, to pass a year in, *any place*—to last a year.

Ἐνιαυτὸς, οῦ, ὁ, a year, *Il.* β, 134. *Thuc.* 1, 31.—*but in its original s., less restricted, meaning,* 'a period of time,' *any period of time noted by certain appearances and fully completed, as in Od.* α, 16. *and Arist. Ran.* 347. *Herodor. Schol. ad Soph. Trach.* 257. *says that* 3 ἔτη *were comprised in the* ἐνιαυτός—εἰς τὸν ἐνιαυτὸν, *Xen. Mem.* 3, 6, 13, for the year. κατ' ἐνιαυτὸν, every year. ¶ ἐνιαυτῶν περίοδοι, revolutions of years. *Etym.* ἐν αὐτῷ, on itself, *or* ἐν, ἰαύω, *are fanciful deriv.; better take for Th.,* ἔνος.

Ἐνιαυτοφανὴς, έος, *adj.* appearing in the year, *or* yearly: *from* ἐνιαυτὸς, φαίνω.

Ἐνιαυτοφορέω, ῶ, *fut.* ήσω, to bear fruits through the whole year. *Th.* ἐνιαυτὸς, (φορέω) φέρω.

(Ἐνιαυτοφόρος, ου, *adj.* bearing fruit throughout the year, *like the Juniper.*

Ἐνιαύω, *fut.* αύσω, to sleep, *or* dwell in, *or* at, *Od.* ι, 187. *Th.* ἐν, ἰαύω.

Ἐνιαχῆ, *adv.* sometimes—in some places, *Herodot.* 1, 199. from time to time, *with a genit.: from* ἔνιοι.

(Ἐνιαχοῦ, *adv. s. s. as* ἐνιαχῆ.

Ἐνιάχω, *the s. of* ἐνιάχω ἐν.

Ἐνιβάλλω—Ἐνιβλάπτω—*poet. for* ἐμβ—.

Ἐνίγυιος, ου, *adj.* lame in, *or* deprived of one limb, *Suid. s. s. as* συμφυής. *Th.* ἐν, *neut. of* εἷς, γυῖον.

Ἐνιδρόω, ῶ, *fut.* ώσω, to work at until sweat is produced, *with a dat.: from* ἐν, ἱδρόω.

Ἐνιδρῡ́νω, *and* ἐνιδρύω, *fut.* ῡσω, to seat, *or* to place in—to found, *or* establish in, *or* upon.=*Mid.* 1 *aor.* ἐνιδρυσάμην, to erect, *altars, Herodot.* 2, 178. *a. Th.* ἐν, ἱδρύνω, ἱδρύω.

Ἔνιει, 3 *pers. sing. imperf. of* ἐνίημι.

Ἐνιζάνω, *fut.* ζήσω, to seat one's self in, sit in, *or* upon. *Th.* ἐν, (ἵζάνω) ἵζω.

Ἐνιζεύγνυμι, ἐνιζευγνύω, *fut.* ἐνιζεύξω, *poet. for* ἐνζεύγνυμι, &c. *from* ἐνὶ, *for* ἐν, ζεύγνυμι.

Ἐνίζω, *fut.* ἐνιζήσω, *Act.* to seat, *or* place in. *Neut.* to sit in. = *Mid. s. of the neut. Th.* ἐν, ἵζω.

(Ἐνίζημα, ατος, τὸ, a seat in—a sitting in.

Ἐνίζω, *fut.* ίσω, to join; to unite into one: *from* ἕν, *neut. of* εἷς.

Ἐνίημι, *fut.* ἐνήσω, *perf.* ἐνεῖκα—*imperf.* ἐνίην,—1 *aor.* ἐνῆκα—2 *aor.* ἔνην, to send in, *Il.* ξ, 131.—to cast, *or* throw into, *Herodot.* 8, 32.—to put into; *inspire with, as* Θάρσος ἐνὶ στήθεσσιν, *Il.* ρ, 570. *also accus. of the person and dat. of the effect,* ἀγωνίῃσιν ἐνῆκας, ι, 700, thou hast rendered him more arrogant.—to thrust into; to insert—to infuse, *or* pour into—*met.* excite to, *with an infin. Mosch.* 2, 153. to send secretly into, suborn,

Thuc. 2, 29. to be remiss, *Plut. de defect. Oracl. Th.* ἐν, ἵημι.

᾽Ενϊκᾰτᾰβάλλω, *fut.* βαλῶ, to throw down into, *Apollon.* 1, 1239: *from* ἐν, κατὰ, βάλλω.

᾽Ενικατατίθημι, *poet. for* ἐγκατατίθημι.

(᾽Ενικάτθεο, *Ion. for* ἐνικατάθεσο, ἐνικαθοῦ, 2 *aor. imperat. mid. of* ἐνικατατίθημι.

᾽Ενῐκεὺς, έως, ὁ, *pr. n. of a renowned archer, Pind. Ol.* 10, 86.

᾽Ενῐ κλάω, *fut.* άσω, *poet. for* ἐγκλάω, to break in pieces. *met.* to cancel, to render void, *Il.* ϑ, 408. *Th.* ἐνὶ, *poet. for* ἐν, κλάω.

᾽Ενικλείω, *poet. for* ἐγκλείω, *from* ἐνι, *for* ἐν, κλείω.

῎Ενικμος, ου, *adj.* humid; wet. *Th.* ἐν, ἰκμάς.

᾽Ενικνέομαι, οῦμαι, *fut.* ἐνῐξομαι, to come into; to get into; to enter: to penetrate. *Th.* ἐν, ἰκνέομαι.

᾽Ενικνήθω, *poet for* ἐγκνήθω, *fut.* ήσω, to grind in. *Th.* ἐν, κνήθω.

᾽Ενῐ κνώσσω, *poet. for* ἐγκνώσσω, *Mosch.* 2, 6.

῾Ενικὸς, κὴ, κὸν, *adj.* pertaining to unity—sole; single; alone. ¶ ἑνικὸς ἀριθμός—*Gram.* the singular number—πληθυντικὸς ἀριθμὸς, the plural number. *Th.* ἕν, *neut. of* εἷς.

᾽Ενικρῑ́νω, *poet. for* ἐγκρίνω, *Apollon.* 1, 48.

῾Ενικῶς, *adv. of* ἑνικὸς, solely; singly—reduced into one.

᾽Ενικρίνομαι, *poet. for* ἐγκρίνομαι.

᾽Ενίλλω, to look obliquely at; to twinkle with the eyes, *or* to wink in mockery. *Th.* ἐν, ἴλλω.

᾽Ενιλλωπτέω, ῶ, *fut.* ήσω, *and* ἐνιλλώπτω, *fut.* ψω, *s. s. as* ἐνίλλω. *Th.* ἐνίλλω, ὤψ.

᾽Ενιοβολέω, ῶ, *fut.* ήσω, to pour poison into; to poison: *from* ἐν, ἰοβολέω.

῎Ενιοι, αι, α, *pron.* some people; certain persons. *Compare* ἐνίοτε. *from* ἔνι (*for* ἔστιν) οἵ, *nom. plur. of* ὅς.

᾽Ενίοκα, *Dor. for* ἐνίοτε.

᾽Ενίοτε, *adv.* sometimes; from time to time; at times. *Th.* ἔνι, (*for* ἔστιν), ὅτε.

᾽Ενῐπεὺς, έως (*Ion.* ῆως), ὁ, Enipeus, *a river in Peloponnesus, falling into the Alpheus, Od.* λ, 237.

᾽Ενῐπὴ, ῆς, ἡ, address, severe, *or* earnest reproof, reprimand, *Il.* δ, 402. *the s. enforced in Hom. often by an adj.*—a chiding, reproach, rebuke; reproach, blame, *Pind. Ol.* 10. 8.—a threatening, menace, *Od.* ε, 446.—objurgation, abuse, υ, 266. *later poets also,* an attack, *said of disagreeable things, Oppian. Cyn.* 1, 132: *from* ἐνίπτω.

᾽Ενίπλειος, *poet. for* ἔμπλεος.

᾽Ενιπλήσσω, *poet. for* ἐμπλήσσω.

᾽Ενιπλήσασθαι—ἐνιπλησθῆναι, ἐνιπλήσωσι; *poet. for* ἐμπ—*from* ἐμπίπλημι.

᾽Ενιππάζομαι, *fut.* άσομαι, ἐνιππεύω, *fut.* εύσω, to ride, *or* drive a carriage into, *or* through. *Th.* ἐν, ἵππος.

᾽Ενιπρήθω, *poet. for* ἐμπρήθω.

᾽Ενιπτάζω, *poet. form of* ἐνίπτω.

᾽Ενιπτύω, *s. s. and Th. as* ἐμπτύω.

᾽Ενίπτω, *fut.* ἐνίψω, 2 *aor. in Hom., irreg.* ἐνένιπτον, *and* ἠνίπαπον, [ἠνίπαπον [*Schn. L. P.*], ες, ε, to 'address,' accus. *of the person, mostly, with severity, in order to* chide, reprimand, *or* rebuke, *this s. determined by the words added*—to assail, *with harsh words, with reproaches, &c. Il.* β, 245. ε, 650. *and freq. also with* μύθῳ *alone,* to assail, *or* vex, *Il.* γ, 427. *Od.* υ, 303. *in a milder s.* address earnestly, *or* chide, *Od.* υ, 17.—to attack, assail, *said of actions, not by Hom.*—to announce, *in the s. of* ἐνίσπω, *only, Pind. Pyth.* 4, 358. *and Nonnus,* 27, 59. *Wern. Tryph. pag.* 150. *Etym. no affinity with* ἐνίσπω, *Buttm. & Wern. Tryph. p.* 355. *read not* ἐνένιπτε, *but* ἐνένιπε: *from* ἐν, ἴπτω, *Act. obs. of* ἵπτομαι; *akin to* ἰπόω, *and* ἴπος, *hence the*—ῑ—long, *in* ἐνίπη, *Ruhnk. Ep. Cr. pag.* 40.

᾽Ενισκέλλω, *poet. for* ἐνσκέλλω.

᾽Ενισκήπτω, *poet. for* ἐνσκήπτω.

᾽Ενισκίμπτω, *poet. for* ἐνσκίμπτω.

᾽Ενισπεῖν, *infin.* 2 *aor. of* ἐνίσπω, *Od.* γ, 93. δ, 323.

῎Ενισπε, *imperat.* 2 *pers. and* ἔνισπες, 2 *pers. sing.* 2 *aor. of* ἐνίσπω.

᾽Ενισπήσω, 2 *fut. of* ἐνίσπω.

᾽Ενίσπω, *fut.* ἐνίψω, *another also,* ἐνισπήσω—2 *aor. without augm.* ἔνισπον, ες, ε (*with a reduplicat.* ἐνένισπε, 3 *pers. sing. Il.* ψ, 473.), *infin.* ἐνισπεῖν, *pres. indic.* 2 *pers. imperat.* ἔνισπε, to tell, to relate, declare, *Hom. freq.* to say, to speak, *no case following, Od.* ρ, 529. *Hom. H. Cer.* 71. *Etym. not related to* ἐνίσπω, *akin to* εἰπεῖν, ἔσπετε, *from* ἔπω, *obs.*

᾽Ενισσόμενος, *see* ἐνίσσω.

᾽Ενίσσω, *s. s. as* ἐνίπτω, *differing only in form,* to assail with reproaches, *Hom., also said of deeds, Od.* ω, 161. *part. pass. pres.* ἐνισσόμενος, ill-treated, ω, 163.

᾽Ενίστημι, *fut.* ἐνιστήσω—*perf.* ἐνέστηκα, *part.* ἐνεστηκὼς, *by syncop.* ἐνεστὼς, *genit.* ῶτος, *fem.* ἐνεστῶσα—2 *aor.* ἐνέστην, to place in, on, at, between, *or* among; to interpose—to erect, *Herodot.* 2, 102. *m.*—to fix, apply (τὸν νοῦν, *or* τὴν διάνοιαν, *understd.*) the mind, *or* attention to—to place, *or* post in any situation, *or* place; to place at, *or* near.—*Neut., viz. the perf. and* 2 *aor.*, to stand in, on, at, *or* between; to interpose—to be near; to be imminent; to impend—(*in an Act. s.*) to commence; to enter upon, *or* undertake, *as a war, or journey, Schæf. Jul. p.* 23.—to ordain, *or* appoint; to institute, *a suit,* to prosecute—*with an accus. case,* to be near, *or* present—to observe narrowly; to watch an opportunity of action—to stand, *or* hover over—to threaten—*with a dat. case,* to withstand, to oppose, τινὶ, *or* πρός τι—to become firm—to become congealed, *or* coagulated.—᾽Ενίσταμαι, *Mid. in the ss. of the Neut.* to be constituted, *or* appointed, *Herodot.* 3, 67. *and* ἐνεστεὼς, constituted, 1, 120. *f.*—ϑέρους ἐνισταμένου, at the beginning of spring.—*Gram.* ἐνεστὼς χρόνος, the present tense. *Th.* ἐν, (ἵστημι) ἵστάω.

῎Ενισχνος, ου, *adj.* being somewhat lank, *or* thin: *from* ἐν, ἰσχνός.

᾽Ενισχῡρίζομαι, *fut.* ίσομαι, to strengthen one's self by—to place reliance, *or* confidence in; to found hopes upon. *Th.* ἐν (ἰσχυρίζομαι) ἰσχυρός.

᾽Ενισχύω, *fut.* ύσω, to be strong, *or* grow strong in. [*Pros. fut.*—ῠ́σω—*pres.*—ῡ́ω, *but this latter uncertain, Lex. Schn. P.*] *Th.* ἐν, ἰσχύς.

᾽Ενίσχω, to hinder; to restrain, *s. s. as* ἐνέχω. *Th.* ἐν, ἔχω, *or* ἴσχω.

᾽Ενιτρέφω, *poet. for* ἐντρέφω.

᾽Ενιφέρβομαι, *poet. for* ἐμφέρβομαι, to feed in, fatten in: *from* ἐν, φέρβομαι.

᾽Ενιχρίμπτω, *poet. for* ἐγχρίμπτω.

᾽Ενιψάω, *poet. for* ἐμψάω.

᾽Ενλείπομαι, *poet. for* ἐλλείπομαι.

᾽Εννᾰέτειρα, ας, ἡ, *fem. of* ἐνναετήρ.

᾽Εννάετες, *adv.* for a period of nine years: *neut. of* ἐννάετης.

᾽Εννᾰετὴρ, ῆρος, ὁ, an inhabitant: *from* ἐννάω.

᾽Εννᾰετηρὶς, ίδος, ἡ, the space of nine years. *Th.* ἐννᾰέτηρος.

᾽Εννᾰέτηρος, ου, *adj. s. s. and Th. as* ἐννάετης, nine years old. *Th.* ἐννέα, ἔτος.

(᾽Εννάετης, ες, *adj.* being nine years old.

᾽Εννάετης, ου, ὁ, an inhabitant: *from* ἐννάω.

᾽Εννάετίζω, *fut.* ίσω, to last for nine years; to be for nine years.

᾽Εννάέτις, ίδος, ἡ, *an irreg. fem. from* ἐννάετής.

᾽Εναίρειν, *poet. for* ἐναίρειν, *infin. of* ἐναίρω.

᾽Εννάω, to dwell in, *with a dat.*—to inhabit. *Th.* ἐν, ναίω.

᾽Εννᾰ́κις, *adv.* nine times. *Th.* ἐννέα.

᾽Εννακισχίλιοι, αι, α, *adj.* nine thousand. *Th.* ἐννάκις, χίλιοι.

᾽Εννακόσιοι, αι, α, nine hundred. *Th.* ἐννέα.

(᾽Εννακοσιοστὸς, τὴ, τὸν, *adj.* the nine hundredth.

᾽Εννᾰ́νῠχες, *adv. for* nine nights: *from* ἐννέα, νύξ.

᾽Εννάσσαντο, *poet. Hom. for* ἐνεγάσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἐννάω.

᾽Εναταῖος, αία, αῖον, *adj.* occurring,

or falling on the ninth day. ¶ ἦλθεν ἐναταῖος, he came on the ninth day. *Th.* ἐννέα.

(Ἔνατος, τη, τον, *adj. poet. for* ἔνατος, the ninth. — *Neut. plur.* τὰ ἔνατα, sacrifices offered on the ninth day after a decease.

Ἐναυᾱγέω, *the s. of* ναυᾱγέω ἐν.

Ἐναυλοχόω, *the s. of* ναυλοχόω ἐν.

Ἐνάω, *the s. of* νάω ἐν.

Ἐναυμαχέω, ῶ, *fut.* ήσω, to fight a naval battle in: *from* ἐν, ναυμαχέω.

Ἐναύω, *poet. for* ἐναύω.

ΕΝΝΈᾹ, nine. — *The number* Nine *was considered as sacred, as connected with the ancient Mystic notions respecting* Three — *thus in Hom. victims, sacrifices, heralds, &c. and in Athens, the number of Archons—as meaning* 'many,' *Il.* π, 785. *Od.* λ, 577. *Etym.* ἐννέα, *and* νέος, *appear to have an affinity, as in Lat.* novus, novem, *so also in the languages derived from it,* nouveau, neuf, *Fr.* — *likewise in the Teutonic tongues,* 'neu,' 'neun,' *Germ.*; 'new,' 'nine,' *in Eng. this connection, however difficult of explanation, seems not merely accidental.*

Ἐννεᾶβοιος, ου, *adj.* worth nine oxen, *or* nine coins called βοῦς. *Th.* ἐννέα, βοῦς.

Ἐννεᾰγήρως, ω, *adj.* having nine times the ordinary age of man — aged. *Th.* ἐννέα, γῆρας.

Ἐννεάδεσμος, ου, *adj.* bound with nine chains — having nine joints, *or* articulations. *Th.* ἐννέα, δέω.

Ἐννεαδικός, κὴ, κὸν, *adj.* pertaining to nine; of nine. *Th.* ἐννέα.

Ἐννεάζω, *fut.* άσω, to pass the period of youth in: *from* ἐν, νεάζω.

Ἐννεᾰκαίδεκα, *indeclin.* nineteen. *Th.* ἐννέα, καὶ, δέκα.

(Ἐννεακαιδεκαετηρὶς, ίδος, ἡ, a period of nineteen years. *Th.* ἐννεακαίδεκα, ἔτος.

(Ἐννεακαιδεκαέτης, ου, ὁ, that is nine years old.

(Ἐννεακαιδεκαταῖος, αία, αῖον, *adj.* happening, *or* done on the ninth day: *from* ἐννεακαίδεκα.

(Ἐννεακαιδέκατος, άτη, ατον, *adj.* the nineteenth.

Ἐννεάκεντρος, ου, *adj.* having nine stings, prickles, *or* points. *Th.* ἐννέα, κέντρον.

Ἐννεάκις, *adv.* nine times. *Th.* ἐννέα.

Ἐννεάκλῑνος, ου, *adj.* having nine beds, *or* couches: *from* ἐννέα, κλίνη.

Ἐννεάκρουνος, ου, *adj.* having nine springs, *or* water spouts. *Th.* ἐννέα, κρουνός.

Ἐννεᾰκύκλος, ου, *adj.* in nine circles: *from* ἐννέα, κύκλος.

Ἐννεάμηνος, ου, *adj.* of nine months, *Herodot.* 6, 69. *f. Th.* ἐννέα, μήν.

Ἐννεᾰμῦκλος, ου, *adj.* having nine μύκλοι — robust, *Callim. frag.* 180: *from* ἐννέα, μύκλον.

Ἐννεάνυχες, *adv.* (*poet. and only in use,* εἰνάνυχες) for nine nights. *Th.* ἐννέα, νύξ.

Ἐννεᾰπήχυς, ἐως, *adj.* nine cubits long, &c. *Th.* ἐννέα, πῆχυς.

Ἐννεαπλάσιος, ία, ιον, *adj.* ninefold; nine times as large: *from* ἐννέα, πλάσιος.

Ἐννεάπους, οδος, *adj.* nine-footed. *Th.* ἐννέα, πούς.

Ἐννεάπυλος, ου, *adj.* having nine gates: *from* ἐννέα, πύλη.

Ἐννεᾰ̓ς, ᾰ̓δος, ἡ, (*poet.* εἰνὰς, *Hes. Oper.* 808, 9.), a number consisting of nine. *Th.* ἐννέα.

Ἐννεάστεγος, ου, *adj.* having nine floors, *or* stories: *from* ἐννέα, στέγη.

Ἐννεάφθογγος, ου, *adj.* having nine voices; nine-toned. *Th.* ἐννέα, φθόγγος.

Ἐννεάφωνος, ου, *adj.* nine-toned; having nine sounds. *Th.* ἐννέα, φωνή.

Ἐννεαχῑ́λοι, αι, α, *adj. for* ἐννεάκις χίλιοι, nine thousand. *Th.* ἐννέα, χίλιοι.

Ἐννεάχορδος, ου, *adj.* having nine chords. *Th.* ἐννέα, χορδή.

Ἐννεάψῡχος, ου, *adj.* having nine lives: *from* ἐννέα, ψύχη.

Ἐννεκρόω, *Act. and Mid. the s. of* νεκρόω, νεκρόομαι ἐν.

Ἐννεμέθω, *poet. for* ἐννέμω, *s.s. as* νέμω ἐν.

Ἐννενήκοντᾰ, ninety, *more correctly with a single* ν, *so likewise* ἐννενηκοστὸς, the ninetieth, and ἐννενηκονταέτης, ninety years old. *See* ἐνε—.

Ἔννεον, ες, ε, *poet. for* ἔνεον, *imperf. of* νέω, to swim.

Ἐννεόργυιος, ου, *adj.* nine ὀργυιαὶ in length. [*In Hom. sometimes in four syll.* — εο — *being pronounced as one syll., Schn. L. P.*] *Th.* ἐννέα, ὀργυιά.

Ἐινεὸς, ὰ, ὸν, *adj. read* ἐνεός.

Ἐννεοσσεύω, *Att.* ἐννεοττεύω, *fut.* εύσω, to nestle in. *Th.* ἐν, νεοσσεύω.

Ἐννεοτροφέω, *the s. of* νεοτροφέω ἐν.

Ἐννέπω, *poet. for* ἐνέπω.

Ἐννεσία, ας, ἡ, *dat. plur.* ἐννεσίῃσι, an injunction, an order, command, *Il.* ε, 894. *poet. for* ἐνεσία, *a regular form, not in use, for which* ἔνεσις, *poet. for* ἐνεσία, ας, ἡ, *generally used in the plur.*

Ἐννέωρος, ου, *adj.* nine years old, *Il.* σ, 351. during nine years, *Od.* τ, 179. *old interpret. in* κ, 390. *Il.* λ, 311. *and also as cit. underst. as if from* ἔν, *neut. of* εἷς, *and* ὥρα, *in the s.* 'one year old,' *but, erroneously.* [*Pros.* — εω — *pronounced as one syll. in Homer.*] *Th.* ἐν, ὥρα.

Ἔννη, *or* ἔννη, *read* ἔγη, ἔνη.

Ἐννήκοντα, *Epic poet. for* ἐννενήκοντα.

Ἐννῆμαρ, *adv.* during nine days. *Th.* ἐννέα, ἦμαρ.

Ἐννήρης, εος, *adj.* having nine benches of oars. *Th.* ἐννέα, ἄρω.

Ἐννῆσκλος, ου, *adj.* having nine ὄσκλοι: *from* ἐννέα, ὄσκλος.

Ἐννηφιν, on the morrow, *Hes. Oper.* 408. *poet. See* ἔνη.

Ἐννοέω, ῶ, *part.* 1 *aor. act. Ion.* ἐννώσας, *for* ἐνόησας, to have in the thoughts — to consider; to reflect upon; to revolve in the mind — to conceive; believe; to comprehend — to apprehend, to dread, *Xen. Anab.* 5, 9, 28. = *Mid. s.s. as act. Th.* ἐν, (νοέω) νόος.

(Ἔννοημα, ατος, τὸ, thought; reflection; a conception.

(Ἐννοηματικὸς, κὴ, κὸν, *adj. applied to things,* giving rise to thought, *or writings,* rich in thoughts, *or* ideas.

(Ἔννοιᾰ, ας, ἡ, thought, the thinking faculty, mind — consideration; reflection — a conception; a notion; an idea; a thought — a conjecture, a notion, *as opposed to* ἐπιστήμη, 'certain knowledge,' *Polyb.* 1, 4, 9.

Ἔννομα, *neut. plur. of* ἔννομος, *adverbially,* lawfully; legitimately.

Ἐννομολέσχης, εος, *adj.* prating about laws: *from* ἔννομος, λέσχης.

Ἔννομος, ου, *adj.* comformable to law; according to law; lawful; legitimate; just — subject to the law; determined by, *or* comprised in a law: *from* ἐν, νόμος.

Ἔννομος, ου, *adj.* living, *or* grazing in: *from* ἐν, νέμω.

Ἐννόμως, *adv.* legally, &c. *s.s. as the first* ἔννομος, *adverbially.*

Ἔννοος, *contr.* ἔννους, ου, *adj.* in his perfect senses — reflecting; meditating; bethinking — rational; intelligent; penetrating. *Comparat.* ἐννούστερος, *Superlat.* ἐννούστατος. *Th.* ἐν, νόος.

Ἔννος, *or* ἔνιος, ου, *adj.* yearly, *s.s. as* ἔνος.

Ἐννοσίγαιος (νν, *poet.*), ου, ὁ, one who shakes the earth, *an epith. of Neptune: from* ἔνοσις, γῆ.

Ἐννοσίδας, α, ὁ, *Dor. s.s. as the foregoing. Th.* ἔνοσις, δᾶ, *Dor. for* γῆ, *or as a patronymic: from* ἔνοσις.

Ἔνοσις, *poet. for* ἔνοσις.

Ἐννοσίφυλλος, *s.s. and Th. as* εἰνοσίφυλλος.

Ἔννους, *contr. of* ἔννοος.

Ἐννούστατος, ἐνούστερος, *see* ἔννοος.

Ἐννυκτερεύω, *fut.* εύσω, to pass the night in. *Th.* ἐν, (νυκτερεύω) νύξ.

Ἐννοσσεύω, *s.s. and Th. as* ἐννεοσσεύω.

ΕΝΝΥΜΙ, *fut.* ἕσω (*from* ἕω), *Ion.* ἔσσω, 1 *aor.* ἔσσα, *infin.* ἔσσαι, 1 *aor. mid.* ἐσσάμην (*in Epic poet.* ἐεσσάμην), *part.* ἐσσάμενος — *perf. pass. in use* εἶμαι, εἶσαι, εἶται (*which see*), *from which* 3 *pers. plur. plus. perf. Ion.* εἵατο, *part.* εἱμένος, *perf. pass. also* ἔσμαι, *not in use in the simple form, from*

which the 2 *and* 3 *pers. plus. perf.* ἕσσο, ἕστο, *poet.* ἕεστο.—to 'put on,' clothe one's self in, *as a dress, armour, and a shield also, from its covering the entire body, Hom.* cover one's self with, *as a cloud, Il.* ξ, 383. *In prose,* ἀμφιέννυμι *is used in the s. s. Th.* ἕω.

Ἐννυὸς, *or* ἐνυὸς, οῦ, ἡ, a daughter-in-law, *s. s. as* νυὸς, *Mosch.* 2, 41.

Ἐννυστάζω, *fut.* άσω, *the s. of* νυστάζω, *with* 'in,' 'on,' *any occasion, or* 'at,' *for the s. of* ἐν.

Ἐννύχεύω, *fut.* εύσω, to pass the night in. *Th.* ἐν, (νυχεύω) νύξ.

(Ἐννύχιον, *and* ἔννυχον, *adv.* during the night—ἐννυχότερον, *Compar.* later in the night: *neut. of* ἐννύχιον.

(Ἔννῠχιος, ου, *adj. and* ἐννῠχος, ου, *adj.* by night—nightly; nocturnal

Ἐννύω, *s. s. as* ἔννυμι.

Ἐννυὼ, *poet. for* ἐνυώ.

Ἔννωθρος, ου, *adj. s. s. as* νωθρός. *Th.* ἐν, νωθρός.

Ἐννῶσαι, *for* ἐνοῆσαι, *inf. and* ἐννώσας, *Ion. for* ἐνοήσας, *part.* 1 *aor. of* ἐννοέω.

Ἐνόδιος, *poet.* εἰνόδιος (ου, *Att.*), 3 *termin.* α, ον, *adj.* situated on, to be met with, *or* found on a road—common, *or* customary on a road—οἰώνισμα ἐνόδιον, a prognostic derived from the first object met with on one's road.—Ἐνόδια, *a name, or epith. of* Hecate. *Th.* ἐν, ὁδός.

(Ἐνοδίτης, ου, *fem.* ἐνοδῖτις, ιος, ἡ, that is on a road, *s. s. as* ἐνόδιος.

Ἔνοδμος, ου, *adj.* emitting an odour. *Th.* ἐν, ὀδμή.

Ἐνοειδὴς, έος, *adj.* of a simple form, *or* kind: *from* ἐν, εἶδος.

Ἐνόθω, *an imaginary Th. to which Gram. Vett. refer* ἐνήνοθα, *and* ἔνοσις.

Ἐνοιδὴς, έος, *adj.* swollen: *from* ἐν, οἶδος.

Ἐνοικάδιος, *a form of* ἐνοικίδιος.

Ἐνοικειόω, *a form of* εἰσοικ.

Ἐνοικέτης, ου, ὁ, *fem.* ἐνοικετὶς, ίδος, ἡ, an inhabitant: *from* ἐνοικέω.

Ἐνοικέω, ῶ, *fut.* ήσω, *perf.* ἐνῴκηκα, to dwell in; to inhabit, *accus. met.* to be occupied with, *Aristot. de Gener.* 1, 2. *or* to be at home in, *viz.* skilled in, *a dat. Th.* ἐν, (οἰκέω) οἶκος.

(Ἐνοικήσιμος, ου, *adj.* habitable.

(Ἐνοίκησις, εως, ἡ, habitation in any place.

(Ἐνοικητήριον, ου, τὸ, an habitation.

(Ἐνοικίδιος, ου, *adj.* in the house; domestic.

(Ἐνοικίζω, *fut.* ίσω, *perf.* ἐνῴκικα, to introduce into a house, receive as a guest, *or* inmate; to send as an inhabitant. = *Mid.* to enter as an inmate, *or* inhabitant: *from* ἐν, οἰκίζω.

Ἐνοικιολόγος, ου, *adj.* collecting house-rent: *from* ἐνοίκιον, λέγω.

Ἐνοίκιον, ου, τὸ, *neut. of* ἐνοίκιος.

Ἐνοίκιος, ου, *adj.* in a house; domestic—*Neut.* τὸ ἐνοίκιον, the rent of a house—*plur.* τὰ ἐνοίκια, habitations; dwellings.

(Ἐνοίκισμα, ατος, τὸ, a dwelling in.

(Ἐνοικισμὸς, οῦ, ὁ, the introduction of a lodger, *or* inmate. *Neut.* the taking up of a lodging, *or* abode: *subst. of* ἐνοικίζω.

Ἐνοικοδομέω, ῶ, *fut.* ήσω, to build in; to build upon—to build up; to shut up, inclose, *or* obstruct by building. *Th.* ἐν, (οἰκοδομέω) οἶκος, (δομέω) δέμω.

Ἔνοικος, ου, *adj.* dwelling in a house—*as Subst.* ὁ, ἡ, an inhabitant, a lodger in a house; an inmate. *Th.* ἐν, οἶκος.

Ἐνοικουρέω, ῶ, *fut.* ήσω, to remain at home, to stay within doors; to remain concealed at home. *Th.* ἐν, (οἰκουρέω) οἶκος, οὖρος.

Ἔνοινος, ου, *adj.* filled with wine, *Longi.* 2. 1. *Th.* ἐν, οἶνος.

Ἐνοινοφλῠ́ω, *fut.* ύσω, to talk idly under the influence of wine: *from* οἶνος, φλύω.

Ἐνοινοχοέω, ῶ, *fut.* ήσω, to pour wine into; to serve liquor; to fill a cup. *Th.* ἐν, (οἰνοχοέω) οἶνος, χέω.

Ἐνοκλάζω, *fut.* άσω, to kneel down; to squat. *Th.* ἐν, ὀκλάζω.

Ἐνολισθαίνω, *fut.* σθήσω, *as from* ἐνολισθέω, to slip, *or* slide in; to fall into, *or* upon. *Th.* ἐν, (ὀλισθαίνω, ὀλισθέω) ὄλισθος.

Ἐνόλμιος, *and* ἔνολμος, ου, *adj. lit.* seated on a tripod, delivering oracles. *Th.* ἐν, ὅλμος.

Ἐνομήρης, *s. s. as* ὁμήρης ἐν.

Ἐνομῑλέω, ῶ, *fut.* ήσω, *perf.* ἐνωμίληκα, *the s. of* ὁμιλέω ἐν.

Ἐνομᾰτόω, ῶ, *fut.* ώσω, to furnish with eyes: *from* ἐν, ὀματόω.

Ἐνομόργνυμι, *fut.* όρξω, to wipe into, *or* upon; to impress upon, τινί τι.=*Mid. s. s. and,* to wipe off on; to dry upon. *Th.* ἐν, ὀμόργνυμι.

Ἐνὸν, *neut. of* ἐνὼν, *part. pres. of* ἔνειμι, *taken absolutely,* as it may be done; it being possible; it being allowable.—ἐνόν σοι λέγειν, as thou art allowed to speak.—οὐκ ἐνόν μοι, as I am not permitted, cannot, *or* may not. *See* ἔνειμι.

(Ἐνόντων, *gen. plur. of* ἐνὼν, *part. of* ἔνειμι.—ἐκ τῶν ἐνόντων, as far as is possible. *See* ἔνειμι.

Ἐνοπὴ, ῆς, ἡ, a call, a crying out; a shout, *especially,* a war cry, *Il.* γ, 2. a cry, *of lamentation,* ω, 160. a voice, *Od.* κ, 147. a sound: *subst. of* ἐνέπω, ἐνίσπω.

Ἐνοπλίζω, *fut.* ίσω, to arm; to equip; to prepare.=Ἐνοπλίζομαι. *Mid.* to put on armour; to make ready. *Th.* ἐν, (ὁπλίζω) ὅπλον.

(Ἐνόπλιος, ου, *adj.* done, *or* occurring to persons armed.—ἐνόπλιος ὄρχησις, a dance of armed men.—ἐνόπλια μέλη, songs sung by warriors armed, *or* marching to battle. *Th.* ἐν, ὅπλον.

(Ἔνοπλος, ου, *adj.* in arms; armed; equipped; prepared.

Ἐνοποιέω, ῶ, *fut.* ήσω, to unite; to join. *Th.* ἐν, *neut. of* εἷς, ποιέω.

(Ἐνοποιὸς, οῦ, *adj. the ss. as adj. of* ἐνοποιέω.

Ἐνοπτρίζω, *fut.* ίσω, to shew in a mirror, *or* as in a mirror.=Ἐνοπτρίζομαι, *Mid.* to look at one's self in a mirror: *from* ἔνοπτρον.

Ἔνοπτρον, ου, τὸ, a mirror. *Th.* ἐν, (ὄπτω, *obs.*) ὤψ.

Ἐνόρᾱσις, εως, ἡ, the act of beholding; perception: *subst. of* ἐνοράω.

Ἐνοράω, *fut.* άσω, to see in; to remark in, to perceive, *Herodot.* 1, 89. *a.*—to see into. *met. Locella Xen. Eph. p.* 147. look, *as with* ὀριμὺ, to look sharply. *Th.* ἐν, ὁράω.

Ἐνόρειος, ου, *adj.* in the mountains: *from* ἐν, ὄρος.

Ἐνορθιάζω, *fut.* άσω, to elevate; to exaggerate: *from* ἐν, ὀρθιάζω.

Ἐνόριος, ου, *adj.* within the boundaries, *or* limits. *Th.* ἐν, ὅρος.

Ἐνόρκιος, ου, *adj. s. s. and Th. as* ἔνορκος.

Ἔνορκος, ου, *adj.* bound, bound by oath; confirmed, *or* proved by oath. ¶ ποιεῖσθαι ἔνορκον, *Plat. Phædr.* 38. to swear. ¶ ἔνορκον εἰπεῖν, to say on oath. *Th.* ἐν, ὅρκος.

(Ἐνόρκως, *adv. of* ἔνορκος.

Ἐνορμάω, ῶ, *fut.* ήσω, to drive on; to impel; to incite.=*Mid.* to rush, *or* hasten into, *Polyb.* 16, 28, 8. *Th.* ἐν, ὁρμάω.

Ἐνορμίζω, *fut.* ίσω, to put a vessel into harbour.=*Mid.* to enter a harbour: *from* ἐν, ὁρμίζω.

(Ἐνόρμισμα, ατος, τὸ, a harbour; a haven; a landing-place.

(Ἐνορμῑ́της, ου, ὁ, *s. s. as* ἐν ὅρμῳ ὤν, one that is in harbour, *Antip. Sidon. An.* 2, 16.

Ἐνόρνυμι, *fut.* ἐνόρσω (*as if from* ἐνόρω), 1 *aor.* ἔνωρσα, to excite in, rouse in, *dat. of person. accus. of thing.*=*Mid.* 3 *pers. sing.* 2 *aor.* ἐνῶρτο, *poet. for* ἐνώρετο, to arise, to be excited. ¶ ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως . . . θεοῖσιν, *Il.* α, 599. inextinguishable laughter arose among the Gods. *Th.* ἐν, ὄρνυμι.

Ἐνορούω, *fut.* ούσω, to spring, *or* rush into, *or* upon; to attack suddenly, *Il.* π, 783. *Th.* ἐν, ὀρούω.

Ἐνορχέομαι, *the s. of* ὀρχέομαι ἐν.

Ἐνόρχης, ου, ὁ, *and* ἔνορχος, ου, ὁ, one that has testicles; a male, *Theocrit.* 3, 4. *Th.* ἐν, ὄρχις.

Ἑνόρχης, ου, ὁ, one that has but one testicle. *Th.* ἓν, *neut. of* εἷς, ὄρχις.

Ἐνόρω, *fut.* ἐνόρσω, 1 *aor.* ἐνῶρσα, *obs. in the pres., its tenses adopted for* ἐνόρνυμι. *Th.* ἐν, ὄρω.

ΕΝΟΣ, *or* ἔνος, ου, ὁ, a year, *the word is found only in Grammarians, from it the deriv.* ἐνιαυτός.

Ἔνος, *or* ἕνος, ἕνη, ἕνον, *adj.* of a

year; a year old — belonging to the last year.— ἕνη καὶ νέα (σελήνη understood), the old and new (moon), the last day of the lunar moon. — ἕναι ἄρχαι, the Magistrates of last year. *Compare* ἔνη.

Ἑνὸς, *gen. of* εἷς, one.

Ἐνοσίγαιος, *the prosaic form of* ἐννοσιγαῖος, *but not in use.*

Ἔνοσις, εως, ἡ, agitation, *Hes. Theog.* 681. *some derive it from an imaginary form,* ἐνόθω; *Buttm. supposes an obs. form,* ἐνόω, ἔνω, *but, Th.?*

Ἐνοσίφυλλος, *the supposed prosaic form of* ἐννοσ—.

Ἐνοσίχθων, ονος, ὁ, *an epith. of Neptune,* one that shakes the earth— *Adj.* shaking, agitating, *Anecd. Bekker. p.* 864. *Th.* ἔνοσις, χθών.

Ἑνότης, ητος, ἡ, unity; the quality of being single; a unit—union. *Th.* ἑνὸς, *gen. of* εἷς.

Ἔνουλα, *plur. of* ἔνουλον, the flesh on the inner sides of the gums.

Ἐνουλίζω, *fut.* ἰσω, to curl, *the hair, Aristæn.* 1 *Ep.* 1. *Th.* ἐν, οὖλος.

(Ἐνουλισμὸς, οῦ, ὁ, the act of curling, *the hair, Clemens Alexandr.*

Ἔνουλον, ου, τὸ, the inner part of the gum. *Th.* ἐν, οὖλον.

Ἐνουρᾶνιος, ου, *adj.* in heaven; heavenly; celestial. *Th.* ἐν, οὐρανός.

Ἐνουρέω, ῶ, *fut.* ήσω, to urine in, *Herodot.* 2, 172. *f.* to urine in, *bed—with a dat. case,* to urine upon—to have a relaxation of the bladder, *or* incontinence of urine. *Th.* ἐν, οὐρέω.

(Ἐνουρήθρα, ας, ἡ, a chamber-pot.

Ἔνουρος, ου, *adj.* found in urine. *Th.* ἐν, οὖρον.

Ἐνούσιος, ου, *adj.* inherent in the substance of a thing; essential— rich; wealthy. *Th.* ἐν, οὐσία.

Ἐνοφείλομαι, to lend on a mortgage, *or* pledge. *Th.* ἐν, ὀφείλω.

Ἐνοφθαλμιάω, ῶ, *fut.* ήσω, to fix the eyes upon; to look at steadfastly. *met.* to covet; to lust after; to desire anxiously. *s. s. as* ἐποφθαλμιάω. *Th.* ἐν, ὀφθαλμός.

(Ἐνοφθαλμίζω, *fut.* ίσω, to ingraft the bud of a tree into the stock of another; to inoculate.

(Ἐνοφθαλμισμὸς, οῦ, ὁ, inoculation.

Ἐνοχὴ, ῆς, ἡ, obligation—subjection: *from* ἐνέχω.

Ἐνόχλέω, ῶ, *fut.* ήσω, to trouble; to incommode, molest, τινά, *Bion.* 16, 7. to oppose, *Polyb.* 2, 25, 6.—to become a burthen to any one, τινὶ, *Jacob. A. P. p.* 732.— to raise a tumult; to make a party in favour of an accused person.=*Mid.* to give one's self trouble, *Dem. Th.* ἐν, (ὀχλέω) ὄχλος.

(Ἐνόχλησις, εως, ἡ, molestation; trouble, &c., *as subst. of* ἐνοχλέω.

Ἔνοχος, ου, *adj.* retained in, *or* by; bound, *by a law, or a vow*—implicated in an accusation—under an obligation; indebted—subject; addicted to—under sentence; liable to a penalty, *or* reproach, *with a genit., ποινῇ underst.* ¶ ἔνοχος τοῖς ἐρωτικοῖς, devoted to the pleasures of love, *Plut. Ages.* 20. *Th.* (ἐνέχω) ἐν, ἔχω.

Ἔνοψις, εως, ἡ, a look—a sight: *from* ἐν, (ὄψομαι) ὁράω.

Ἑνόω, ῶ, *fut.* ώσω, *perf.* ἤνωκα, to unite; to bring into one; to reduce to unity. *Th.* ἕν, *neut. of* εἷς.

Ἐνράπτω, *fut.* ψω, to sew into, *Herodot.* 2, 146. *m. Th.* ἐν, ῥάπτω.

Ἐνρήγνυμι, *fut.* ῥήξω, to break in; to attack; to force, *or* storm, *Joseph. Antiq.* 5, 8. *Th.* ἐν, ῥήγνυμι.

Ἐνρῑγόω, *s. s. as* ῥιγόω, ἐν, *Arist. Plut.* 847.

Ἔνριζος, ου, *adj.* with the roots: *from* ἐν, ῥίζα.

(Ἐνριζόω, ῶ, *fut.* ώσω, to take root in.

Ἐνρίπτω, *the s. of* ἐνρίπτω ἐν.

Ἐνρυθμικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἔνρυθμος.

Ἔνρυθμος, ου, *adj.* in measure; in due rhythm. *s. s. as* εὔρυθμος. *Th.* ἐν, ῥυθμός.

Ἐνσᾰρόω, ῶ, *fut.* ώσω, to sweep, *or* rake through, *Lycoph.* 753.: *from* ἐν, σαρόω.

Ἐνσάττω, to stuff in, to fill up: *from* ἐν, σάττω.

Ἐνσβεννύω, *fut.* σβέσω (*as from* ἐνσβέω), to extinguish in.

Ἐνσείω, *fut.* είσω, to shake, *or* to rattle in, *as Soph. El.* 737. to hurl into, *Soph. Trach.* 1087. to strike into. *met.* to examine thoroughly. *Neut.* to fall upon; to attack, τινί, *or* κατά τι.—ἐνσείσθητι, *Arrian. Ep.* 3, 14. examine thyself. *Th.* ἐν, σείω.

Ἐνσήθω, *s. s. as* σήθω ἐν.

Ἐνσημαίνω, *fut.* ανῶ, to mark; to note; to point out.=Ἐνσημαίνομαι, *Mid.* to make known; to make manifest, signify, *as* τὴν ὀργήν τινι, anger against any one; to express—to impress upon; to stamp upon, *Plat. Resp.* 2, *p.* 246. *Th.* ἐν, (σημαίνω) σῆμα.

Ἐνσημειόομαι, οῦμαι, to take an indication from any thing, *Xen. Ven.* 6, 22. *probably incorrectly for* ἐνσημαίνομαι, *Schneider.*

Ἐνσιαλεύω, *fut.* εύσω, *s. s. as* ἐμπτύω, *Hesych. Th.* ἐν, σίαλον.

Ἔνσῖμος, ου, *adj.* somewhat chub-nosed, *or* flat-nosed—somewhat depressed—concave, *opposed to* περίκυρτος, *Rufus, p.* 61. *Th.* ἐν, σιμός.

Ἐνσῖνὴς, έος, *adj.* noxious, *Man.* 2, 445. *See Pros. at* σίνος: *from* ἐν, σίνος, *or* σῖνος.

Ἐνσκέλλω (*poet.* ἐνισκέλλω), to dry up; to indurate—*perf.* ἐνέσκληκα, *in a neut. s.* to be dried up. = *Pass.* 2 *aor.* ἐνεσκλην, to be, &c. *Th.* ἐν, σκέλλω.

Ἐνσκευάζω, *fut.* άσω, to fit out, to equip; to harness; to make ready; to prepare; to furnish with necessaries.=*Mid. add* 'for one's self,' *to the act. ss. Th.* ἐν, (σκευάζω) σκευή.

Ἐνσκήπτω, *fut.* ψω—*perf.* ἐνέσκηφα—1 *aor.* ἐνέσκηψα, to strike in, *or* on, *thus,* inflict (νόσον) a disease, *dat. of the pers., Herodot.* 1. 105. *also,* hurl, ἐς, *and an accus.,* 4, 79. *a. m.*—to thrust, push, *or* fix into. *Neut.* to break into; to attack, *a dat., often said of distempers. Th.* ἐν, σκήπτω.

Ἐνσκιατροφέω, to rear, *or* bring up in the shade, *viz.* after a sedentary mode of life. *met. with* ἐλπίδα, *Luc. Abdic.* 28. *and Plut.* 7, *p.* 862. to cherish weak hopes. *Th.* ἐν, σκία, τρέφω.

Ἐνσκίμπτω, *poet.* ἐνισκίμπτω, to stick in, and fix—*s. s. as* ἐνσκήπτω. *Th.* ἐν, σκίμπτω.

Ἐνσκλᾶναι, *infin.* 1 *aor. pass. of* ἐνσκέλλω.

Ἐνσοβέω, ῶ, *fut.* ήσω, to enter proudly: *from* ἐν, σοβέω.

Ἐνσοριάζω, *fut.* άσω, to place in a coffin, *rare: from* ἐνσόριον.

(Ἐνσόριον, ου, τὸ, a sarcophagus; a coffin. *Th.* ἐν, σορός.

Ἔνσοφος, *s. s. as* σοφός.

Ἐνσπαργανόω, ῶ, *fut.* ώσω, to swathe; to enwrap. *Th.* ἐν, σπάργανον.

Ἐνσπείρω, *fut.* σπερῶ, to sew in; to strew in. *met.* to disseminate; to spread, *as a report. Th.* ἐν, σπείρω.

Ἔνσπερμος, ου, *adj.* containing seed; full of seed. *Th.* ἐν, σπέρμα.

Ἔνσποδος, ου, *adj.* covered with ashes — ash-coloured. *Th.* ἐν, σποδός.

Ἔνσπονδος, ου, *adj.* bound by a treaty, *Thuc.* 1, 31.—united by treaty, confederated, 5, 28. in truce, *Eur. Phœn.* 173.—faithful to a treaty, *or* alliance; in amity, friendly. *Subst.* a friend, *or* ally, *Eur. Bacch.* 912. *Th.* ἐν, σπονδή.

(Ἐνσπόνδως, *adv. of* ἔνσπονδος.

Ἐνστάζω, *fut.* άξω, *perf.* ἐνέσταχα, to instil; to infuse.=*Pass. perf.* ἐνέσταγμαι, 3 *pers.* ἐνέσταχται, to be instilled into. *Th.* ἐν, στάζω.

Ἐνσταλάζω, *fut.* άσω, *s. s. as* ἐνστάζω: *from* ἐν, σταλάζω.

Ἐνστὰς, άντος, *part.* 2 *aor. of* ἐνίστημι.—ἐνστὰς πόλεμος, the war actually on foot.

Ἔνστᾰσις, εως, ἡ, commencement —a new plan, *or* mode of life, *Epict.* 33.—opposition; obstacle; hindrance; objection — the act of pressing an adversary closely in argument — *in general,* instance; the prosecution of a suit; a legal demand, *or* opposition — appointment of an heir, &c. *as subst. of* ἐνίστημι.

(Ἐνστᾰ́της, ου, ὁ, one who opposes,

an opponent, adversary, *or* enemy.

(Ἐνστᾰτικὸς, κὴ, κὸν, *adj.* earnest; vehement; forcible — obstructing; impeding; withstanding — disputing tenaciously; disputatious; raising difficulties; urging objections.

(Ἐνστατικῶς, *adv. of* ἐνστατικός.

Ἐνστέλλω, *fut.* ελῶ, to clothe in; to equip with.=*Mid.* 1 *aor.* ἐνσταλάμην, *s.s. as the act. Th.* ἐν, στέλλω.

Ἐνστερνομαντίας, ου, ὁ, *s.s. as* ἐγγαστρίμυθος. *Th.* ἐν, στέρνον, μάντις.

Ἐνστηθίδιος, ου, *adj.* in, *or* on the breast: *from* ἐν, στῆθος.

Ἔνστημα, ατος, τὸ, a hindrance, an obstacle: *from* (ἐνισταμαι) ἐνίστημι.

Ἐνστηρίζω, *fut.* ίξω, to fix in.=*Pass.* 3 *pers.plus.perf.* ἐνεστήρικτο, to be fixed in, *Il.* φ, 168.: *from* ἐν, στηρίζω.

Ἐνστῆσαι, *inf.* 1 *aor. of* ἐνίστημι.—ἐνστῆσαι τὸν νοῦν, *or* τὴν διάνοιαν, to apply the mind to.

Ἐνστομίζω, *fut.* ίσω, to bridle. *Th.* ἐν, (στόμιον) στόμα.

(Ἐνστόμιος, *and* ἔνστομος, ου, *adj.* in the mouth.

(Ἐνστόμισμα, ατος, τὸ, the bit of a bridle.

Ἐνστρατοπεδεύω, *s.s. as* στρατοπεδεύω ἐν.

Ἐνστρέφω, *fut.* ψω, to turn, *or* twist in.=*Mid.* to turn in. *met.* to frequent, *or* sojourn in, *a place. Th.* ἐν, στρέφω.

(Ἐνστροφαὶ, ῶν, αἱ, resting-places.

Ἐνστῡφω, *fut.* ψω, to be somewhat sharp, bitter; to have an astringent property, *Nic. Alex.* 321. *Th.* ἐν, στύφω.

Ἐνσύνθηκος, ου, *adj. s.s. as* ἔνσπονδος.

Ἐνσφηνόω, ῶ, *fut.* ώσω, to wedge in; to thrust in; to drive in — to close; to stop up; to compress. *Th.* ἐν, (σφηνόω) σφήν.

Ἐνσφρᾱγίζω, *Ion.* ἐνσφρηγίζω, *fut.* ίσω, to seal; to ratify by sealing. *met.* to imprint, *on the mind. Th.* ἐν, (σφραγίζω) σφραγίς.

Ἐνσχερώ, *adv. see* σχερός.

Ἐνσχολάζω, *fut.* άσω, to dwell upon, *the ss. of* σχολάζω, ἐν.

Ἐνσχολέω, ῶ, *fut.* ήσω, *s.s. as* ἐνσχολέω.

Ἐνσωματίζω, *fut.* ίσω, to imbody; to make corporeal: *from* ἐνσώματος.

Ἔνσωματος, ου, *adj.* imbodied; corporeal. *Th.* ἐν, σῶμα.

(Ἐνσωματόω, ῶ, *fut.* ώσω, *s.s. as* ἐνσωματίζω.

(Ἐνσωμάτωσις, εως, ἡ, the act of placing in a body, *or* imbodying.

(Ἐνταχῆναι, 1 *aor. infin. pass. of* ἔντηκα.

Ἔνταλμα, ατος, τὸ, *s.s. and Th. as* ἐντολή.

Ἐνταμιεύω, *fut.* εύσω, to lay up in reserve; to hoard. *Th.* ἐν, ταμιεύω.

Ἐντάμνω, *Ion. for* ἐντέμνω — *imperf.* ἔνταμνον, 2 *aor.* ἐνέταμον, *poet. for* ἐντείνω, to cut into, *as carving letters in stone, Herodot.* 8, 22. *a. a similar s.* 8, 49. *a.* to cut into, asunder, *or* in pieces — *generally*, to sacrifice a victim, *in the fulfilment of a vow* — to immolate (τινὶ), *to, or in honour of any one, Thuc.* (*not the Ion.*) 5, 11. — to cut up in pieces the victim sacrificed — to open the body of the victim, *in order to examine entrails. met.* (ἐντιτέμνω) to serve as a remedy, *with a dat. Eur. Acest.* 993. *s.s. Æsch. Ag.* 17.: *from cutting herbs in preparing remedies.* =*Pass. plus. perf.* ἐνετετμήμην, to be, &c. *Th.* ἐν, τέμνω.

Ἐντᾰνύ᾽ω, *fut.* ύσω, *the s.s. of* ἐντείνω, to bend, *a bow, Od.* φ, 403.: *from* ἐν, τανύω.

Ἔνταξις, εως, ἡ, the act of placing, *or* arranging in, *or* among; insertion, &c. *the ss. as subst. of* ἐντάσσω.

Ἐντᾰράσσω, *fut.* ξω, to introduce, *or* excite confusion, *or* disorder in, *or* among, *a dat.*=*Mid.* to be in confusion, disorder, &c.: *from* ἐν, ταράσσω.

Ἔντᾰσις, εως, ἡ, the act of straining, *or* stretching; constraint; effort; strain; tension; intensity. *met.* vigour — the elongation of a syllable, &c. *as subst. of* ἐντείνω.

Ἐντάσσω, *Att.* ἐντάττω, *fut.* ἐντάξω, *perf.* ἐντέταχα, to place, *or* arrange in, *or* among — to place in the intervening spaces; to interpose. *Th.* ἐν, τάσσω.

Ἐντᾰτικὸς, κὴ, κὸν, *adj.* straining; stretching; bracing; invigorating.

(Ἐντᾰτὸς, τὴ, τὸν, *adj.* strained; stretched; strung. *Neut.* τὰ ἔντατὰ ὄργανα, string instruments, *in contradistinction to* ἐμπνευστὰ, wind instruments.

Ἐνταῦθα, *adv. of Place,* here; hither, *Il.* ι, 601. to that place, *Soph. Electr.* 282. at this place — *also, of Time,* now, at this moment — to this point — in this respect. —ἐνταῦθα περιέστηκε τὰ πράγματα, affairs are come to this point.—ὅσοι ἐνταῦθα ἦλθον ἡλικίας, *Plat.* those who had attained this age. —ἐνταῦθα γῆς, at this part of the earth.—καὶ οὐδ᾽ ἐνταῦθα ἔστη τῆς ὕβρεως, *Dem.* nor did his insolence stop at this point. *Th.* ἐν.

(Ἐνταυθοῖ, *adv. Att.* here, at this very spot, &c. *a more forcible and emphatic expression than* ἐνταῦθα, *from the* —ι.

(Ἐνταυθοῖ, *adv.* hither, *Il.* φ, 122. *Od.* σ, 105. υ, 262. *also Att. often with* κεῖσο, *and* ἧσο, lie, sit at this place — here, *Att. Wolf. Lept. p.* 324. *Schaef. Long. p.* 422.

Ἐντᾰφιάζω, *fut.* άσω, to prepare a body for interment; to embalm and inwrap in a shroud, to inter: *from* ἐντάφιος.

(Ἐντᾰφιασμὸς, οῦ, ὁ, a preparation, &c. *as subst. of* ἐνταφιάζω.

(Ἐντᾰφιαστὴς, οῦ, ὁ, one who prepares a body for interment and inters, an embalmer.

Ἐνταφιοπώλης, ου, ὁ, one who sells, *or* hires things necessary for funerals, *as an undertaker. Th.* ἐντάφιος, πωλέω.

Ἐντάφιον, *neut. of* ἐντάφιος.

Ἐντᾰ᾽φιος, ου, *adj.* pertaining to sepulture, *or* funeral obsequies—*Neut. sing.* τὸ ἐντάφιον, a shroud—*plur.* τὰ ἐντάφια, funeral obsequies; sepulture. *Th.* ἐν, τάφος.

Ἐντεῖλαι, 1 *aor. infin. act. of* ἐντέλλω.

ΕΝΤΕΑ, ων, τὰ, arms, armour, military equipment, *Hom. freq., especially,* a cuirass, *Il.* κ, 34. *and* 75. — utensils, furniture, *any thing made use of in preparation, as of a feast, Od.* ν, 232. *also,* an outfit, *in general,* horse equipage, *Pind. Pyth.* 4, 417, *and* tackling, *or* rigging, &c. *of a ship, Nem.* 4. 115.—*no sing. in good writ. Th.* ἔννυμι, *Buttm.*

Ἐντείνω, *fut.* ενῶ, *perf.* ἐντέτακα, to strain; to stretch; stretch over, *Il.* κ, 263. bind firmly, *lit. by* straining, ε, 728. — to bend, *a bow.* — *Gram.* to elongate, *a syllable.*=*Mid.* to strain, to make an effort; to strain the thought concerning any thing, τῇ διανοίᾳ περί τι —*with* πληγήν, strike a blow.— *with* εἰς μέτρον, *and* ῥυθμῷ καὶ μέτρῳ, to render metrical, *and* rhythmical and metrical — *with* ἐντείνειν τῷ ἀγωγεῖ, *Xen. Hipp.* 8, 3. to strain at and tug with a rope.=*Pass. perf.* ἐντέτᾰμαι, to be strained, *or* stiff. *Th.* ἐν, τείνω.

Ἐντείρω, *s. s. as* τείρω ἐν.

Ἐντειχίζω, *fut.* ίσω, *perf.* ικα, to fortify, *or* separate by a wall; to blockade by a wall, *Thuc.* 6, 90. *Th.* ἐν, (τειχίζω) τεῖχος.

(Ἐντείχιος, ου, *adj.* within the walls; walled round; fortified.

(Ἐντειχῐσις, εως, ἡ, the act of walling, &c. *as subst.* ἐντειχίζω.

Ἐντεκμαίρομαι, to take a sign, *or* prognostic from, to conjecture from: *from* ἐν, τεκμαίρομαι.

Ἔντεκνος, ου, *adj.* having children. *Th.* ἐν, (τέκνον) τίκτω.

Ἐντεκνόω, *s. s. as* τεκνόω ἐν.

Ἐντέλεια, ας, ἡ, completion; fulfilment: *subst. of* ἐντελής.

Ἐντελευτάω, ῶ, *fut.* ήσω, to finish in; to die in: *from* ἐν, τελευτάω.

Ἐντελέχεια, ας, ἡ, activity; action; efficiency, *as different from* δύναμις, 'a power, *or* faculty of action.' *Some derive from* ἐντελεχὴς, *a?*

word, s. active. Th. ἐντελὴς, ἔχω, but? See ἐνδελέχεια.

Ἐντελεχὴς, ές, adj. See ἐντελέχεια.

Ἐντελὴς, ές, adj. perfect; completed—grown up; arrived at full growth, or perfection — οἱ ἐντελεῖς, ss. as οἱ ἐν τέλει, men who have attained maturity of age, persons in office, chiefs; commanders; magistrates; distinguished persons. Th. ἐν, τέλος.

Ἐντέλλω, fut. ἐντελῶ — perf. ἐντέταλκα — 1 aor. ἐνετεῖλα — 2 perf. or mid. ἐντέτολα, to order; to enjoin; to command; to give a commission to—to charge. Construct. τινί τι.=Ἐντέλλομαι, Mid. 1 aor. ἐνετειλάμην, perf. mid. s. s. as the Act.=Pass perf. ἐντέταλμαι, 1 aor. ἐνετάλθην, to be enjoined, &c. Th. ἐν, τέλλω.

Ἐντελόμισθος, ου, adj. receiving full pay. Th. ἐντελὴς, μισθός.

Ἐντελῶς, adv. of ἐντελής.

Ἐντεμενίζω, fut. ίσω, to place in a sacred inclosure; hence, consecrate. See τέμενος: from ἐν, τεμνίζω.

Ἐντέμνω, see the Ion. form fut. ἐντεμῶ, perf. ἐντετέμηκα.

Ἔντενες, adv. by straining, and so, swiftly, Apollon. 2, 923.: adv. of ἐντενής.

Ἐντενὴς, ές, adj. strained; stretched; bent; strung. met. intent: from ἐντείνω.

Ἐντερεύω, fut. εύσω, to disembowel; to empty: from ἔντερον.

(Ἐντερικὸς, κὴ, κὸν, adj. pertaining to the intestines, or entrails; intestinal.

(Ἐντεριώνη, ης, and ἐντεριωνὶς, ίδος, ἡ, the internal part; marrow; pith; the pith of trees, as the Elder, or of rushes, the heart, in Oak—the intestines—s. s. as ἐντερονεία.

Ἐντεροκήλη, ης, ἡ, a disease, a rupture: Hernia scrotalis. Th. ἔντερον, κήλη.

(Ἐντεροκηλήτης, ου, ὁ, one affected with hernia.

(Ἐντεροκηλικὸς, κὴ, κὸν, adj. labouring under hernia; ruptured.

Ἔντερον, ου, τὸ, a bowel, a gut, mostly in the plur. in Iliad, the bowels, the intestines—sing. a bowel, viz. a cord made of gut, Od. φ, 408. a sack, a purse—the womb.—ἔντερα γῆς, Arati Dios. 217. earth-worms. Th. (ἔντος) ἐν.

(Ἐντερονεία, ας, ἡ, s. s. as ἐντεριώνη—the timbers next the keel, or inner planks of a vessel, Arist. Equit. 1185. or rather, the central timbers, Schn. Supp. L. Th. ἔντερον.

Ἐντεροπώλης, ου, ὁ, a vender of tripes, or sausages. Th. ἔντερον, πωλέω.

Ἔντες, Tab. Heracl. p. 214. nom. plur. ἔντεσσι, p. 210. dat. from the obs. form of part. εἷς, or ἕς, gen. ἕντος (like τίθημι, part. τιθεὶς), for ὄντες, οὖσιν, nom. and dat. plur. of ὢν, part. of εἰμί.

Ἐντεσίεργος, ου, or ἐντεσιουργὸς (Wolf), οῦ, adj. that works in arms, or also, in harness, as mules, Il. ω, 277. Th. ἔντεα, ἔργον.

Ἐντεσῖμήστωρ, or ἐντεσιμήστωρ, ορος, ὁ, one expert in the use of arms; a skilful warrior. Th. ἔντεα, μήστωρ.

Ἐντεσιουργὸς, Wolf, for ἐντεσίεργος.

Ἐντετᾰμένως, adv. with strain, or effort; intent; earnestly; vigorously: from part. perf. pass. of ἐντείνω.

Ἐντετοκυῖα, fem. of ἐντετοκὼς, part. perf. of ἐντίκτω.

Ἐντετύχηκα, ας, ε, perf. act. (from ἐντεύχω of ἐντυγχάνω.

Ἐντεῦθεν, adv. of Place, thence; from hence; that place, Od. τ 568. — of Time (not in Hom.), — from the time—on this account; therefore. ¶ τῇ ἐντεῦθεν ῥαστώνῃ μετροῦντες τὸ εὐδαιμονεῖν, Greg. estimating happiness by the prosperity of this present life. Th. (ἔνθα) ἐν.

(Ἐντευθενὶ, Att. a more emphatic and forcible expression than ἐντεῦθεν.

Ἐντευκτικὸς, κὴ, κὸν, adj. easily accosted; affable; sociable: from ἐντυγχάνω.

(Ἐντευξίδιον, ου, τὸ, a small memorial by way of a petition, Arrian. Epict. 1, 10. dimin. of ἔντευξις.

(Ἔντευξις, εως, ἡ, the act of meeting, or accosting; interview—a greeting, salutation, conference; conversation — solicitation; entreaty — the reading of a book, &c. as subst. of ἐντυγχάνω.

Ἐντευτλᾰνόω, ῶ, fut. ώσω, to stew with beets, a favourite mode of dressing eels: from ἐν, τεῦτλον.

Ἔντεφρος, ου, adj. covered with ashes — ash-coloured. Th. ἐν, τέφρα.

Ἔντεχνος, ου, adj. done according to the rules of art; regular; skilfully done, technical — elaborate; artificial — said of persons, expert; skilful. Th. ἐν, τέχνη.

(Ἐντέχνως, adv. of ἔντεχνος.

Ἐντήκω, fut. ἐντήξω, perf. ἐντέτηκα, to melt into — to pour liquid matter into. met. to impress upon the mind; to render indelible.—ἐντέτηκα, has a pass. signif. =Pass. 1 aor. infin. ἐντακῆναι, to be melted, with love, Soph. Trach. 463. to be indelible. ¶ μῖσός τε γὰρ παλαιὸν ἐντέτηκ' ἐμοί. Soph. Electr. 1311. an old hatred is indelibly engraven in my heart. Th. ἐν, τήκω.

Ἐντὶ, Dor. for ἐστὶ, the 3 pers. sing. Theocrit. 1, 17. 11, 46. &c. but, in 5, 109. and 11, 45. for εἰσὶ, 3 pers. plur. of εἰμὶ, I am.

Ἐντῐ́θημι, to put into; to introduce into. met. to inculcate, τινί τι. =Mid. 3 pers. sing. 2 aor. ἐνθετο, and 2 pers. pres. imperat. 2 aor. ἔνθου, to place one's self. — part. pres. mid. fem. ἐνθεμένη, lying on, Il. φ, 124. Th. ἐν, τίθημι.

Ἐντίκτω, fut. ἕξω, mostly, τέξομαι, to engender in; to give birth to in; to produce in. Th. ἐν, τίκτω.

Ἐντῐλάω, ῶ, fut. ήσω, lit. to bedung; Arist. Ach. 351. — to befoul: from ἐν, τιλάω.

Ἐντῑμάω, ῶ, fut. ήσω, to estimate at its value in ready money. =Mid. to admit as estimated, &c. Th. ἐν, τιμάω.

Ἔντῑμος, ου, adj. esteemed; respected; honoured — highly valued; honest; honourable. — οἱ ἔντιμοι, the most distinguished citizens. — Neut. τὸ ἔντιμον, and τὰ ἔντιμα, due respect, or honours, with a dat. Soph. Antig. 25. Th. ἐν, τιμή.

Ἐντιμότης, ητος, ἡ, honour; esteem, worth, dignity.

(Ἐντίμως, adv. highly esteemed; honourably: adv. of ἔντιμος.

Ἐντμήγω, fut. ξω, Epic poet. for ἐντέμνω.

Ἔντμημα, ατος, τὸ, an incision; a notch: from ἐντέμνω.

(Ἔντμησις, εως, ἡ, the act of cutting into; incision — a cutting up, &c. as subst. of ἐντέμνω.

Ἔντο, 'had departed,' poet. for εἴντο, 3 pers. plur. of εἶμην, 2 aor. mid. of ἵημι. See ἔξεντο.

Ἔντοκος, ου, adj. bringing forth: from ἐν, τόκος.

Ἐντοίχιος, ου, adj. on the wall. Th. ἐν, τοῖχος.

Ἐντολὴ, ῆς, ἡ, an order; a command; a precept; a charge, or injunction—ἐπ' ἐντολῆς, by order, according to the commission; subst. of ἐντέλλω.

Ἐντολμάω, ῶ, fut. ήσω, to shew courage, or boldness on any occasion. Th. ἐν, τολμάω.

Ἔντομα, ων, τὰ, neut. plur. of ἔντομος.

Ἐντομὴ, ῆς, ἡ, the act of making an incision; incision; a split, a cleft — a narrow pass: subst. of ἐντέμνω.

(Ἐντομίας, ου, ὁ, one who is castrated — a eunuch, Hesych.

(Ἐντομὶς, ίδος, ἡ, an incision, a rent, LXX.

(Ἔντομος, ου, adj. cut into; in which incisions have been made — castrated. — ἔντομα (ζῶα underst.), insects, from the appearance of incision in their bodies, as flies, &c. — (σφάγια underst.) victims sacrificed, on solemn occasions, in making treaties, or in honour of the dead, also, victims cut up in pieces, and made use of in funeral commemorations, Bast. Ep. Crit. p. 198. Th. (ἐντέμνω) ἐν, τέμνω.

Ἐντονία, ας, ἡ, tension; strain;

force; vehemence — firmness: *subst. of* ἐντείνω.

(Ἔντονος, ου, *adj.* in a state of tension; braced; strung. *met.* strong; energetic, forcible; vigorous; vehement; violent, *Eur. Hipp.* 117.

(Ἐντόνως, firmly, *Eur. Cyclop.* 604. eagerly, *Thuc.* 5, 70.: *adverb of* ἔντονος.

Ἐντόπιος, *or* ἔντοπος, ου, *adj.* native; resident.— ἐντόπιοι θεοί, the indigenous Gods. *Th.* ἐν, τόπος.

Ἐντορνεύω, *fut.* εύσω, *the s. of* τορνεύω ἐν.

(Ἔντορνος, ου, *adj.* turned, rounded, *lit. or met. as of style in writing or speaking.*

Ἐντὸς, *adv.* within, inside, *Hom. freq.*— at this side, *Il.* β, 845. *also with a genit. Hom.* before, *or* after, ἐντὸς ἑωυτοῦ, *Herodot.* 1, 119. being self-possessed. — τὰ ἐντὸς, the intestines.—ἐντὸς ἀστέως, in the city. — ἐντὸς ποιεῖν, to confine, *or* shut up. — οἱ ἐντὸς λόγων, men of letters, *in opposition to* οἱ ἐκτὸς λόγων, illiterate persons. — ἐντὸς τοῦ Ποντοῦ, 4, 46. *a.* at this side of the Euxine. — ἐντὸς βέλων, within the reach of missile weapons. *Th.* ἐν.

Ἔντος, εος, τὸ, *sing. obs. of* ἔντεα.

(Ἔντοσθε, (*before a vowel,* ἔντοσθεν) *and* ἔντοσθι, in; within, *with a genit. s. s. as* ἐντός. *Th.* ἐντός.

Ἐντόσθια, ἐντοσθίδια, *and* ἐντοσθητίδια, ων, τὰ, the internal parts; the entrails: *from* ἐντός.

Ἐντρἄγεῖν, 2 *aor. inf. of* ἐντρώγω.

Ἐντρἄγῳδέω, *the s. of* τραγῳδέω ἐν, τινί.

Ἔντρᾱνος, ου, *adj.* boring through: *from* ἐν, τρανής.

Ἐντρἄπεζίτης, ου, ὁ, one who eats at the same table; a messmate. *Th.* ἐν, τράπεζα.

(Ἐντραπεζῖτις, ιδος, ἡ, *fem. of the foregoing.*

Ἐντρᾰχὺς, εῖα, ὺ, *adj.* somewhat rough. *Th.* ἐν, τραχύς.

Ἐντρεπτικὸς, κὴ, κὸν, *adj.* producing consciousness of a fault, *or* a sense of shame — conducive to, &c.: *from* ἐντρέπω.

(Ἐντρεπτικῶς, *adv. of* ἐντρεπτικός.

Ἐντρέπω, *fut.* ψω, to turn, *as the back, accus. Herodot.* 7, 211. *m.* — to change; to convert; to produce a consciousness of a fault, *or* a sense of shame; to confuse; to cause one to turn in on his own thoughts, and become ashamed, *N. T.* 1 *Corinth.* 4, 14. to affect. = Ἐντρέπομαι, *Mid.* 1 *aor.* ἐντρεψάμην, to change; to let one's self be changed, affected, *or* influenced, to yield, *to entreaty. Polyb.* 3, 10, 3. = *Pass.* to turn in on one's own thoughts, *or* be conscious of a fault; to be ashamed, *Plut. and Dionys. Hal. Epitom.* 12, 27. — to concern one's self about; to be anxious, *or* occupied about, *with a genit. Traged. freq. and also,* to be troubled, *with an infin.* — attend to, *as that a thing may be done. Th.* ἐν, τρέπω.

Ἐντρέφω, *fut.* ἐνθρέψω, to nourish, *or* bring up in. = *Mid. s. s. as the act.* 1 *aor.* ἐνετρεψάμην, *infin.* ἐντρεψᾶσθαι.

Ἐντρέχεια, ας, ἡ, cleverness; application; diligence: *from* ἐντρέχω.

Ἐντρεχὴς, έος, *adj.* diligent; clever; skilful; subtle: *from* ἐντρέχω.

Ἐντρέχω, *fut. properly,* θρέξομαι, *usually* ἐνδραμοῦμαι (*as from* ἐνδρέμω), to run in, *or* among; move about freely in, *Il.* τ, 385. *met.* to be current, *as a report* — to run, *or* glide into. *met.* to insinuate itself. ¶ λόγος ἀνθρώποις ἐντρέχει, a report was current amongst men, *Aratus. Th.* ἐν, τρέχω.

Ἐντρῐβὴς, έος, *adj.* well inured, *or* accustomed *to any thing;* thoroughly versed, *or* experienced in, *Soph. Antig.* 177.: *from* ἐντρίβω.

Ἐντρῑ̃ω, *fut.* ἰψω, *perf.* ἐντέτριφα, 1 *aor.* ἐνέτριψα, to rub upon; to apply, *or* anoint with any substance; to paint, *as the face* — to grind in a mortar; to inflict (κόνδυλον, *or* πληγὰς) a blow with the fist, *or* wounds. = *Pass.* to be, &c. to be painted. *Th.* ἐν, τρίβω.

(Ἔντριμμα, ατος, τὸ, any thing applied to the face — a cosmetic; a salve; paint.

Ἐντρῑτωνίζω, *fut.* ἰσω, *a word coined by Arist. Equit.* 1189. to mix (*wine*) with three parts water: *from* ἐν, τρίτος.

Ἔντριχον, ου, τὸ, false hair: *neut. of* ἔντριχος.

Ἔντρῐχος, ου, *adj.* hairy — covered with hair. *Th.* ἐν, τριχὸς, *genit. of* θρίξ.

(Ἐντρίχωμα, ατος, τὸ, the border of the eyelid out of which the eyelashes grow, *Polluc.* 2, 69. — a hair sieve, *Plut. Quæst. Natur.* 3.

Ἔντριψις, εως, ἡ, friction — the act of anointing with salve, *or* of painting the face — a cosmetic substance: *subst. of* ἐντρίβω.

Ἔντρομος, ου, *adj.* in a tremor; trembling; terrified. *Th.* ἐν, τρέμω.

Ἐντροπᾰλίζω, *fut.* ἰσω, *s. s. as* ἐντρέπω. = Ἐντροπᾰλίζομαι, *Mid.* to turn round; to turn back; to give way; to give way by little and little, *Il.* ζ, 496. to turn from time to time to look. *s. s. as* ἐντρέπομαι: *from* ἐντρέπω.

(Ἐντροπὴ, ῆς, ἡ, the act of turning round; change — the act of making ashamed, *or* confused; confusion; shame — respect, *s. s. as* αἰδὼς, *Soph. Œd. Col.* 299. *the ss. as subst. of* ἐντρέπω.

(Ἐντροπία, ας, ἡ, *s. s. as* ἐντρὴπο, *Hippocrat., but in Hom. H. Merc.* 245. δόλιαι ἐντροπίαι, artful wiles.

(Ἐντροπίας, ου, ὁ, wine that has turned, *or* become sour.

Ἔντροφος, ου, *adj.* reared, *or* brought up in, *or* by. — *Subst.* a pupil: *from* ἐντρέφω.

Ἐντρῠλίζω, *or* ἐντρυλλ. *fut.* ἰσω, to whisper into, *as the ears;* to inculcate: *from* ἐν, τρυλλίζω.

Ἐντρῠφάω, ῶ, *fut.* ήσω, to riot in. *s. s. as* τρυφάω ἐν; to act on any occasion in a riotous, disorderly manner — to amuse one's self with, *a dat.* — to act insolently, haughtily, *or* overbearingly towards, *a dat.: from* ἐν, τρυφάω.

(Ἐντρύφημα, ατος, τὸ, the object, *or* occasion of amusement, of contumelious mockery, *or* of insolent supercilious treatment.

Ἐντρώγω, *fut.* ξομαι, to eat up voraciously. *Th.* ἐν, τρώγω.

Ἐντυγχάνω, *fut.* ἐντεύξομαι — *perf.* ἐντετύχηκα — 2 *aor.* ἐνέτῠχον, *governing a dat. case,* to light on; to meet — to strike against, *Herodot.* 4, 140. *f.* — to address, *or* accost any one; to speak to, *or* converse with, confer, *or* consult with, *a dat. or infin.* — to meet in reading, *but also,* to read, peruse, — οἱ ἐντυγχάνοντες, readers — those first met with, *on a road,* first comers. *Th.* ἐν, τυγχάνω.

Ἐντῠλίσσω, *Att.* ἐντῠλίττω, *fut.* ίξω, to roll in; to enwrap. *Th.* ἐν, τυλίσσω.

Ἐντυλόω, *s. s. as* τυλόω ἐν.

Ἐντῡ́νω, *see* ἐντύω.

Ἐντῠπὰς, *adv.* falling prostrate, *Il.* ω, 163. *or wrapped up, in his cloak, so that the form of the body is alone to be seen: from* ἔντυπος.

Ἔντῠπος, ου, *adj.* imprinted; stamped; coined: *from* ἐντυπόω.

Ἐντῠπόω, ῶ, *fut.* ώσω, to imprint; to stamp. *Th.* ἐν, (τυπόω) τύπτω.

(Ἐντύπωμα, ατος, τὸ, that which is impressed, *or* stamped.

(Ἐντύπωσις, εως, ἡ, the shoulder-joint.

Ἐντῠραννεύω, *fut.* εύσω, to rule in as a tyrant; to rule in: *from* ἐν, τυραννεύω.

Ἐντῡ́φω, *fut.* θύψω, *mostly, s. s. as* τύφω, to cause to smoke, *or* glow in — to set on fire, *Arist. Vesp.* 457. = *Mid.* to glow. *Th.* ἐν, τύφω.

Ἐντῠχία, ας, ἡ, *s. s. as* ἐντεύξις: *from* ἐντυγχάνω.

Ἐντῡ́ω, *and* ἐντῡ́νω — 2 *aor.* (*Hom.*) ἔντῠον, ες, ε, *for* ἤντυον, *Hom. and Pind., and from* ἐντύνω, ἔντῡνον, *Ion. for* ἤντυνον — *part. fem.* 1 *aor. act.* ἐντύνᾶσα, *fem. part. by sync.* to prepare, get ready, *horses, Il.* ε, 720. *a cup, viz. with mixed wine and water* — begin, *a song, Od.* μ, 183. prepare, dress, adorn, *Il.* ξ, 162. to prepare and hasten, *an.*

accus., *Pind. Pyth.* 9, 117. excite; *Ol.* 3, 51.=*Mid. part. perf.* ἐντῦναμένη, to get one's self ready, *Od.* ζ, 33. *also, a repast, in the accus.: from* ἔντεα.

Ἐνῠάλιος, ου, ὁ, one that is fond of battle, *a warrior, an epith. or name of Mars—a certain war-song, so called, and, a battle-cry.* —*Adj.* ου, warlike. [*Pros. pronounce as if written,* Ἐνναλίῳ ὑδρειφόντῃ, *Bentl. and Heyne, which removes all difficulty as to metre.*] *Th.* Ἐνυώ.

Ἐνῠβρίζω, *fut.* ίσω, to insult; to treat arrogantly, *or* contumeliously; to outrage, *a dat. Th.* ἐν, (ὑβρίζω) ὕβρις.

(Ἐνύβρισμα, ατος, τὸ, the subject of mockery, *or* insult.

Ἐνυγρόβιος, ου, *adj. s. s. as* ἐνυδρόβιος. *Th.* ἔνυγρος, βίος.

Ἐνυγροθηρευτὴς, οῦ, ὁ, a fisherman. *Th.* ἔνυγρος, (θηρεύω) θήρα.

Ἔνυγρος, ου, *adj.* in wet, moisture, *or* water, moist; wet—*the contrary s.* ἄνυδρος—aquatic. *Th.* ἐν, (ὑγρὸς) ὕω.

(Ἐνυδρία, ας, ἡ, abundance of water —great humidity: *from* ἔνυδρος.

(Ἔνυδρις, ίδος, *or* ἔνυδρις, ιδος, ἡ, the otter—a sort of water snake.

Ἐνῠδρόβιος, ου, *adj.* living in water, *Philipp. An.* 2, 214.: *from* ἐν, ὕδωρ, βιόω.

Ἐνυδροθηρευτὴς, *s. s. and Th. as* ἐνυγροθηρευτής.

Ἔνῠδρος, ου, *adj.* living in the water, *Soph. Philoct.* 1454. aquatic—watery; marshy—abounding in water, *Eur. P.* 673. *Th.* ἐν (ὕδωρ) ὕω.

(Ἐνυδρόω, ῶ, *fut.* ώσω, to render dropsical, *Hesych.*

Ἔνῦλος, ου, *adj.* material; composed of matter, *s. s. as* ὑλικός. [*Pros. as above, Schn. Pass. no auth. cit. probably, a typ. error, as* ῦλη, *has* υ—long.] *Th.* ἐν, ὕλη.

Ἐνυέϊον, ου, τὸ, a temple of Ἐνυώ.

Ἐνυπάρχω, *fut.* ξω, *s. s. as* ὑπάρχω ἐν.

Ἐνυπατεύω, *fut.* εύσω, to be consul: *from* ἐν, ὑπατεύω.

Ἐνυπνιάζω, *fut.* άσω, to see in a dream; to dream.=*Mid. s. s. as the Act.: from* ἐνύπνιον.

(Ἐνυπνιαστὴς, οῦ, ὁ, one who dreams continually; a dreamer.

Ἐνῠ́πνιον, ου, τὸ, an object seen in a dream—a vision; a dream—ἐνύπνιον, *denotes an ordinary dream,* ὄνειρος, *a dream announcing a future event, according to Artemidorus, but in Hom.* ὄνειρος, *the apparition of a Divine Being in a dream,* ἐνύπνιον, *a dream: neut. of* ἐνύπνιος.

Ἐνῠ́πνιος, ου, *adj.* appearing in sleep; dreamt. *Th.* ἐν, ὕπνος.

Ἐνυπνιώδης, εος, *adj.* resembling a dream, fleeting, vain: *from* ἐνύπνιον, εἶδος.

(Ἔνυπνος, ου, *adj. s. s. as* ἐνύπνιος.

(Ἐνυπτόω, ῶ, *fut.* ώσω, to sleep in.

Ἐνυποδύομαι, to go into, *a dat.* [*see* δύω]: *from* ἐν, ὑποδύομαι.

Ἐνυπόστατος, ου, ὁ, subsisting by itself, *the opposite of* accidental —existing in. *Th.* ἐν, ὑπὸ, ἵστημι.

Ἐνῦφαίνω, *fut.* ἐνυφανῶ, *perf.* ἐνύφαγκα, to interweave; to interlace.=*Pass. part.* 1 *aor.* ἐνυφανθεὶς, interwoven. *Th.* ἐν, ὑφαίνω.

(Ἐνύφαντος, ου, *adj.* interwoven, woven into, *Theocrit.* 15, 83.

(Ἔνύφασμα, ατος, τὸ, that is woven into.

Ἐνῦὼ, όος, *contr.* οῦς, ἡ, Bellona, *the sister of Mars.*

Ἐνώκηκα, ας, ε, *perf. of* ἐνοικέω.

Ἐνῴκικα, ας, ε, *perf. of* ἐνοικίζω.

Ἐνωμᾶ, 3 *pers. s. imperf. of* νωμάω.

Ἄνωμος, ου, *adj.* nearly raw—unripe; not quite ripe. *Th.* ἐν, ὠμός.

Ἐνωμοτάρχης, *or* ἐνωμόταρχος, ου, ὁ, the commander of an ἐνωμοτία, *see the word. Th.* ἐνώμοτος, ἄρχω.

Ἐνωμοτὴς, οῦ, ὁ, the leader of an ἐνώμοτος.

Ἐνωμοτία, ας, ἡ, *properly,* a band of chosen warriors, *at Sparta, termed* ἐνώμοτοι διὰ σφαγίων, *as being bound by a solemn oath sworn on a sacrifice; the exact number is uncertain, four formed a* πεντηκοστὺς, *Thuc.* 5, 68. *some say twenty-five, and so, two, constituted the* πεντ—: *others say the number was thirty-two, or thirty-six, as Xen. Hell.* 6, 4, 12. *ed. Schneid.*

Ἔνώμοτος, ου, *adj.* having sworn—bound by a solemn oath.—*Subst. See* ἐνωμοτία—a sworn conspirator, *Plut. Sertor.* 26. *Th.* ἐν, (ὀμόω) ὄμνυμι.

(Ἐνωμότως, *adv.* with an oath.

Ἐνὼν, οῦσα, ἐνὸν, *part. pres. of* ἔνειμι.

Ἐνωπαδὶς, *adv. Apollon,* 4, 354. *s. s. and Th. as* ἐνωπαδίως.

Ἐνωπαδίως, *adv.* before; visibly; openly, *Od.* ψ, 94. *Some read* ἐνωπιδίως: *from* ἐνωπή.

Ἐνωπὴ, ῆς, ἡ, aspect; presence. —ἐνωπῇ, *dat. adverbially, s. s. as* ἐνωπαδίως. *Th.* ἐν, ὤψ.

(Ἐνώπια, ων, τὰ, the walls, at the sides, *or* entrance of a portico, *or* hall, *Damm, or* those first seen on entering, *opposed to the* προνώπια, *viz.* the external walls, *seen before entering, Od.* χ, 120.

Ἐνωπιδίως, *see* ἐνωπαδίως.

Ἐνώπιος, ου, *adj.* opposite; within full view; before the face; in presence of, *Theocrit.* 22, 152.

Ἐνωραΐζομαι, *fut.* ίσομαι, to assume affected airs; to play the gallant. *Th.* ἐν, (ὡραΐζω) ὥρα.

Ἔνωρος, ου, *adj.* in proper season; in full bloom; ripe. *met.* blooming; strong; vigorous. *Th.* ἐν, ὥρα.

Ἐνῶρσα, ας, ε, 1 *aor. act.*—ἐνῶρμην, 3 *pers. sing.* ἐνῶρτο, 2 *aor. mid. of* ἐνόρω, ἐνόρνυμι.

Ἔνωσα, *Ion. for* ἐνόησα, 1 *aor. act.* —ἐνωσάμην, *Ion. for* ἐνοησάμην, 1 *aor. mid. of* νοέω.

Ἕνωσις, εως, ἡ, the act of joining in one; union: *subst. of* ἑνόω.

Ἐνωτίζομαι, *fut.* ἐνωτίσομαι, *Att.* ἐνωτιοῦμαι, *lit.* to receive in the ears, apprehend, *or* learn, *LXX. Th.* ἐν, ὠτὸς, *genit. of* οὖς.

Ἐνωτικὸς, κὴ, κὸν, *adj.* uniting into one. *Th.* (ἑνόω) ἕν, *neut. of* εἷς.

Ἐνώτιον, ου, τὸ, an ear-ring. *Th.* ἐν, ὠτὸς, *genit. of* οὖς.

Ἐνωτοκοῖται, ων, οἱ, men fabled to have ears large enough to admit them to sleep upon, *Strab.* 2.: *from* ἐν, ὠτὸς, *genit. of* οὖς, κοίτη.

Ἔνωχρος, ου, *adj.* whitish; pale; pallid. *Th.* ἐν, ὠχρός.

Ἐξ, *prepos. for* ἐκ, *before a vowel, and sometimes also before words beginning with* σ. *The comp. verbs, with* ἐκ, ἐξ, *retain the s. of the simple form.*

Ἕξ, οἱ, αἱ, τὰ, *indeclin.* six. *In comp. before* κ *and* π, *it becomes* ἑκ; *before these and other letters* α *is inserted, as* ἑξάκλινος, ἑξάμετρος, ἑξάπλεθρος, ἑξαδάκτυλος, &c.

Ἑξάβιβλος, ου, *adj.* consisting of six books: *from* ἕξ, βίβλος.

Ἐξάγάλλω, *fut.* αλῶ, to set off, to adorn, *Ep. adesp.* 694.: *from* ἐξ, ἀγάλλω.

Ἐξάγαστος, ου, *adj.* admirable; worthy of the highest admiration. *Th.* ἐξ, ἄγαμαι.

Ἐξαγγελεὺς, έως, ὁ, *s. s. and Th. as* ἐξάγγελος.

Ἐξαγγέλλω, *fut.* ελῶ, to announce, to relate, *often secretly, and so,* betray, *Il.* ε, 390.—to divulge, to reveal, *Xen. Cyrop.* 2, 4. to make publicly known, proclaim. *Th.* ἐξ, ἀγγέλλω.

Ἐξαγγελία, ας, ἡ, proclamation; publication; announcement—denunciation: *subst. of* ἐξαγγέλλω.

(Ἐξάγγελος, ου, ὁ, *or* ἡ, a messenger; one who makes known, *or* publishes intelligence—*on the stage, a character who relates what has occurred within, as Soph. Antig.* 1278. *and Œd. Tyr.* 1223.—*but* ἄγγελοι, messengers, *bringing intelligence from abroad, or from without doors, neither taking any part in the action.*

(Ἐξαγγελτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for announcing, proclaiming, *or* revealing—inclined to, &c.

(Ἐξάγγελτος, ου, *adj.* related, privately, *or treacherously,* betrayed —made known; announced; proclaimed; reported; related.

Ἐξαγγίζω, *fut.* ίσω, to pour liquor out of a vessel. *Th.* ἐξ, ἄγγος.

Ἐξαγινεέω, ῶ, *fut.* ήσω, *Ion. Herodot.* 6, 128. *m. for* ἐξάγω.

Ἐξαγιάζω, *fut.* άσω, to weigh out: *from* ἐξάγιον.

Ἐξάγιον, ου, τὸ, a pair of scales,

late writ. the sixth part of an ounce, four scruples, *in Actuarius. Th.* ἑξ, ἄγω.

Ἐξάγιστος, ου, *adj.* accursed, hateful, *Plut. Popl.* 4. to be kept sacred, *Soph. Œd. Col.* 1526. : *from* ἐξαγίζω, *fut.* ίσω, to render, &c. *s. s. as verb. Th.* ἐξ, ἄγος.

Ἐξαγκωνίζω, *fut.* ίσω, *Att.* ιῶ, to fix the hands on the hips, *and so,* push, *Arist. Eccles.* 259. — to bind the hands behind the back, *Diodor.* 13, 27. *Th.* ἐξ, ἀγκών.

Ἐξάγνυμι, *fut.* άξω, to break forth — break all to pieces, *separated poet. Il.* ε, 161. *Th.* ἐξ, ἄγνυμι.

Ἐξαγόρευσις, εως, ἡ, the revelation of a secret — avowal; manifestation; declaration of an opinion — publication : *from* ἐξαγορεύω.

(Ἐξαγορευτικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* intended for, *or* made use of, in avowing, &c. *in the ss. of the verb.*

Ἐξαγορεύω, *fut.* εύσω, to avow openly; to publish; to rumour — announce; relate — to reveal, *or* divulge, *a secret, Herodot,* 9, 89. *a. m. Th.* ἐξ, ἀγορεύω.

Ἐξαγριαίνω, *fut.* ανῶ, *s. s. lit. & met. as* ἐξαγριόω : *from* ἐξ, ἀγριαίνω.

Ἐξαγριόω, ῶ, *fut.* ώσω, to render wild, ferocious, *or* savage. *met.* to exasperate — to let run wild — to make rude, *or* uncourteous; to render ferocious, *or* cruel. *Th.* ἐξ, (ἀγριόω) ἄγριος.

(Ἐξαγρίωσις, εως, ἡ, the act of rendering wild, ferocious, *or* cruel. *met.* exasperation; the act of suffering to become wild, *said both of plants and animals.*

Ἐξάγω, *fut.* ἐξάξω — *perf.* ἐξῆχα — 2 *aor.* ἐξῆγον, *Att.* ἐξήγαγον, to 'lead out' — to lead forth; to lead forth, *an army* — to bring forth cause to come forth, fetch out, *in Hom. only applied to inanimate objects, Neut.* to bring forward, *one's self,* march out, come forth, (ἡμᾶς *understd.*), *Il.* η, 336. — to send forth; to export. — *met.* to excite; to provoke; to promote; to entice, allure, deceive, *Theogn.* 405. — to pronounce, *a word after a peculiar manner, Plut.* = Ἐξάγομαι, *Mid.* to give way to, *as* (ὀργὴ) anger — to obtain, bring out, *by exertion, or effort* — to produce; to pronounce, *or* utter. *Neut. part. pres. plur.* τὰ ἐξαγόμενα, exports. — ἑαυτὸν ἐξάγειν (ἐκ τοῦ βίου *understood*), to die, *Diogen. Laert.* 7, 130. — γέλωτα ἐκ τινὸς ἐξάγειν, to excite any one's laughter. ¶ μικρὰ ἆθλα πόλλους πόνους ἐξάγεται, *Xen.* small rewards call forth, *or* produce great toil. *Th.* ἐξ, ἄγω.

(Ἐξαγωγεὺς, έως, ὁ, a leader — a leader of persons sent to a colony.

Ἐξαγωγὴ, ῆς, ἡ, the act of leading forth. *Neut.* departure; death, *and the other ss. as subst. of* ἐξάγω, an aperture; an issue, *Athen. p.* 521.

(Ἐξαγώγιμος, ου, *adj.* leading forth *Pass.* led forth; exported; fit for exportation — drawn off; derived. *Neut.* τὰ ἐξαγώγιμα, exports. ¶ ὕδατος ἐξαγωγίμους τάφρους, trenches for drawing off the water.

(Ἐξαγωγὶς, ίδος, ἡ, a channel for drawing off water.

Ἐξαγωνίζομαι, *fut.* ίσομαι, to fight out : *from* ἐξ, ἀγωνίζω.

Ἐξαγωνίζω, *fut.* ίσω, to form a six-sided figure : *from* ἐξαγώνιος.

Ἐξαγώνιος, ου, *adj.* not relating to the contest, *or* matter in question. *Th.* ἐξ, ἀγών.

Ἐξαγώνιος, ου, *or* ἐξάγωνος, ου, *adj.* Hexagonal. *Th.* ἐξ, γωνία.

Ἐξαδάκτυλος, ου, *adj.* measuring six fingers (*a palm and a half*) long; having six fingers. *Th.* ἓξ, δάκτυλος.

Ἐξάδαρχος, ου, ὁ, one who commands six soldiers. *Th.* ἑξὰς, ἄρχω.

Ἐξάδελφος, ου, ὁ, *masc.* ἐξαδέλφη, ης, ἡ, *fem.* a cousin-german. *Th.* ἐξ, ἀδελφός.

Ἐξάδραχμος, ου, *adj.* costing, *or* worth six drachmæ. *Th.* ἓξ, δραχμή.

Ἐξαδρόω, Ἐξαδρύνω, *stronger expressions than* ἀδρόω, ἀδρύνω, *without* ἐξ.

Ἐξαδυνατέω, ῶ, *fut.* ήσω, to be wholly incapable of action; to be totally exhausted, fatigued, *or* dejected : *from* ἐξ, ἀδυνατέω.

Ἐξᾄδω, *fut.* σω, to disenchant; counteract the effects of an incantation by another — to sing out, *life, viz.* die by singing, *or* die singing, *Plat. Phæd. p.* 85. *a. ed. Heind.* — to recount, *or* celebrate, *Eur. Troad.* 474. *Th.* ἐξ, ᾄδω.

Ἐξᾶείρω, *Ion. for* ἐξαίρω.

Ἐξαερόω, ῶ, *fut.* ώσω, to turn into air, *or* vapour — to air. *Th.* ἐξ, ἀήρ.

(Ἐξαέρωσις, εως, ἡ, *ss. as subst. of* ἐξαερόω.

Ἐξάετες, *adv.* for, *or* lasting six years : *neut. of* ἐξαέτης.

(Ἐξαέτης, ου, ὁ, *fem.* ἐξαέτις, ιδος, ἡ, one that is six years old. *Th.* ἓξ, ἔτος.

(Ἐξαετία, ας, ἡ, a space of six years.

Ἐξαήμερος, ου, *adj.* of six days; lasting six days. *Neut.* τὸ ἑξαήμερον, the work of six days, the creation of the world, *Ecclesiast. writ. Th.* ἓξ, ἡμέρα.

Ἐξᾰθέλγω, *fut.* ξω, *Hippocrat. s. s. as* ἐξαμέλγω.

Ἐξαθερίζω, *fut.* ίσω, *s. s. as* ἀθερίζω. *Th.* ἐξ, ἀθερίζω.

Ἔξαθλος, ου, *adj.* incapable of sustaining a contest : *from* ἐξ, ἆθλος.

Ἐξᾰθροίζω, *fut.* ίσω, to seek out and collect together, *Eur. Phœn.* 1181. : *from* ἐξ, ἀθροίζω.

Ἐξαιγειρόομαι, to become an ἄγειρος.

Ἐξαιθερόω, ῶ, *fut.* ώσω, to change into αἰθήρ : *from* ἐξ, αἰθήρ.

Ἐξαιθριάζω, *fut.* άσω, to expose to the air; to air; to dry in the open air — to place in the open air. *Th.* ἐξ, (αἰθριάζω) αἴθρα.

Ἐξαιθῡμέω, ῶ, *fut.* ήσω, to be sad, *or* desponding : *from* ἐξ, ἀθυμέω.

Ἐξαιάζω. *s. s. as* αἰάζω.

Ἐξαιμάσσω, *Att.* ἐξαιμάττω, *fut.* άξω, to render quite bloody. *Th.* ἐξ, (αἱμάσσω) αἷμα.

(Ἐξαιματόω, ῶ, to convert into blood; to render bloody : *from* ἐξ, αἱματόω.

Ἐξαιμάτωσις, εως, ἡ, sanguification — the infliction of a wound.

(Ἐξαιματωτικὸς, κὴ, κὸν, *adj.* fit for producing blood, *or* for wounding.

Ἔξαιμος, ου, *adj.* that has lost much blood, *or* all its blood. *Th.* ἐξ, αἷμα.

Ἐξαίμων, ονος, *adj.* full of blood.

(Ἐξαΐνῦμαι, *s. s. as* ἐξαιρέομαι, to carry away, *Od.* ο, 206. *with* θυμὸν, to kill, *Il.* ε, 155. to despoil. *Th.* ἐξ, αἴνυμαι.

Ἐξαΐππος, ου, *adj.* with six horses : *from* ἐξ, ἵππος.

Ἐξαιρέσιμος, ου, *adj.* to be taken out, *or* selected; retrenched, *in opposition to* ἐμβολιμαῖος, intercalary : *from* ἐξαιρέω.

Ἐξαίρεσις, εως, ἡ, the act of taking out, *or* carrying away; extraction; choice; election; selection — exception — the act of discharging a vessel; *the place where cargoes are discharged,* a wharf — the act of taking out the entrails of an animal — entrails; bowels — ἐξαιρέσεως δίκη, an action against a person who had conferred freedom improperly, *or* seduced away a slave from his master, &c. *the ss. as subst. of* ἐξαιρέω.

(Ἐξαίρετος, ου, *adj.* taken out; excepted; selected; chosen; *in a bad s.,* taken out, rejected — susceptible of being taken out, *Herodot.* 2, 121. *met.* preferred, eminent; distinguished, *Il.* β, 227. *Od.* δ, 643.

(Ἐξαιρέτως, *adv. of* ἐξαίρετος.

Ἐξαιρεύμην, *Dor. for* ἐξηρούμην, *imperf. pass. of* ἐξαιρέω.

Ἐξαιρέω, *fut.* ήσω — *perf.* ἐξῄρηκα, 2 *aor.* ἐξεῖλον, *in Epic poet.* ἔξελον, *infin.* ἐξελεῖν, to take away from, take out, *Hom. freq., and with a genit. of the place* — to take away forcibly, to bereave, to rob — to take out, to select for any one, τινὶ, *Il.* π, 56. to take out, *or* take away, to select, *and set apart, Thuc.* 3, 50. — to except, *Herodot.* 3, 150. *m.* to discharge, *a cargo, the bowels,* τὴν κοιλίην, 2, 40. to to exact; to plunder, 4, 196. *a.* — expel, 3, 59. *a. and freq.* — to lay waste, destroy, 1, 103. — to set at liberty, deliver, 3, 137. *a. m.* =

Ἐξαιρέομαι, *Mid.* 2 *aor.* ἐξειλόμην, *inf.* ἐξελέσθαι, to take out for one's self, *and the other ss. of the verb.* = *Pass.* to be, &c. *Construct. an accus. also* 2 *accus. as* τινὰ θυμὸν, *Hom. this is also, Att. Valcken. Diatr. p.* 203. *genit. of person,* ἐκ, *understd. a dat. once, in Hom. Il.* ζ, 234. *Th.* ἐξ, αἱρέω.

Ἐξαιροῦσθαι, *inf. of* ἐξαιρόομαι, οῦμαι, to change into, *or* be overrun with tare. *Th.* ἐξ, αἶρα.

Ἐξαίρω (*Ion.* ἐξαείρω), *fut.* ἐξαρῶ, *perf.* ἐξῆρκα, to lift, *or* hold up — take out, bear out — to lift up, to exalt. *met.* to extol, *Herodot.* 9, 79. *a.* to raise, *or* rouse, *as the mind* (εἴς τι) to any thing, *Theog.* 640. to excite, *or* impel, *Eur. Hipp.* 320. *Alcest.* 356. *Monk.* — *Neut.* to raise one's self, to fly away; to break up an encampment, decamp (τὸ στρατεύματι), *Polyb.* 2, 23, 4. = *Mid.* 1 *aor.* ἐξηράμην, 3 *pers. sing.* ἐξήρατο, to take up for one's self, carry off, *as booty, Od.* ε, 39. to become elevated, *as by hope,* to gain, obtain. [*Pros. see* αἴρω.] *Th.* ἐξ, αἴρω.

Ἐξαίσιος, ου, *adj.* exceeding the bounds of what is right, just, reasonable, *or* decorous; unjust; wrong, *Od.* δ, 690. — inauspicious, of evil omen, *Il.* ο, 598. — unnatural; immense; extraordinary: *from* ἐξ, αἴσιος, αἶσα.

Ἐξαΐσσω, 1 *aor.* ἔξηξα, to rush forth; to spring out of. *Th.* ἐξ, ἀΐσσω. [—ᾱῐ—, *Epic, Schn. L. P.*]

Ἐξᾰϊστόω, ῶ, *fut.* ώσω, to destroy all trace, *or* memorial of: *from* ἐξ, ἀϊστόω.

Ἐξαιτέω, ῶ, *fut.* ήσω, to demand, exact, *or* require; to claim. = Ἐξαιτέομαι, οῦμαι, *Mid.* to ask for any one's pardon, *or* freedom. *Th.* ἐξ, αἰτέω.

(Ἐξαίτησις, εως, ἡ, demand; request; claim — request to obtain a favour, &c. *as subst. of* ἐξαιτέω.

Ἔξαιτος, ου, *adj.* chosen, selected; *hence,* eminent: *from* ἐξαιτέω.

Ἐξαίφνης, *adv.* (*Dor.* ἐξαίφνας) suddenly. *Th.* ἐξ, αἴφνης.

(Ἐξαιφνίδιος, ου, *adj.* sudden, *s. s. as* αἰφνίδιος: *from* ἐξ, αἰφνίδιος.

Ἐξᾰκανθίζω, *fut.* ίσω, to pluck out thorns; to clear from thorns, *or* brambles. *Th.* ἐξ, ἄκανθα.

(Ἐξακανθόω, ῶ, *fut.* ώσω, to render thorny.

Ἐξᾰκέομαι, *fut.* έσομαι, to heal thoroughly — to restore to its former state, *Il.* ι, 507. *met.* to remedy — to reconcile; to appease, *wrath,* δ, 36. *The act. also s. s. in late poet. Th.* ἐξ, ἀκέομαι.

(Ἐξᾰκεσις, εως, ἡ, thorough cure; reparation: *subst. of* ἐξακέομαι.

(Ἐξακεστήριος, ου, *adj.* capable of, *or* adapted for healing, *or* repairing — expiatory; propitiatory.

Ἐξᾰκί, ἐξάκις, six times. *Th.* ἐξ.

Ἐξακισμύριοι, ιαι, ια, six thousand. *Th.* ἐξάκις, μύριοι.

Ἐξακισχίλιοι, ιαι, ια, six thousand. *Th.* ἐξάκις, χίλιοι.

(Ἐξακισχιλιοστὸς, τὴ, τὸν, *adj.* the six thousandth.

Ἐξάκλινον, ου, τὸ, a chamber containing six beds, *or* six couches, *viz. for reclining at table. Th.* ἐξ, (κλίνη) κλίνω.

Ἐξακμάζω, *fut.* άσω, to lose its bloom — to wither: to fade; to lose vigour; to grow old. — ὁ καιρὸς ἐξακμάζει, the time or favourable moment is passed. *Th.* ἐξ, (ἀκμάζω) ἀκμή.

Ἐξάκνημος, ου, ὁ, *and* ἡ, that has six spokes. *Th.* ἐξ, κνήμη, the spoke of a wheel.

Ἐξακολουθέω, ῶ, *fut.* ήσω, to follow; to walk after; to follow the traces of, *or* act as spy upon; to search after. *Th.* ἐξ, ἀκολουθέω.

(Ἐξακολούθησις, εως, ἡ, the act of following, *or* tracing, *or* searching after: *subst. of* ἐξακολουθέω.

Ἐξακονάω, ῶ, *fut.* ήσω, to make very sharp. *Th.* ἐξ, (ἀκονάω) ἀκόνη.

Ἐξᾰκοντίζω, *fut.* ίσω, to throw darts, javelins, *or* any missile weapon — to launch from a sling. *met.* to move rapidly, *the feet, and so,* to fly, *Eur. Suppl.* 456.: *from* ἐξ, ἀκοντίζω.

(Ἐξακόντισμα, ατος, τὸ, that which is darted, slung, *or* thrown.

(Ἐξακοντισμὸς, οῦ, ὁ, the act of throwing missile weapons, *or* slinging.

Ἐξακόσιοι, αι, α, six hundred. *Th.* ἐξ.

(Ἐξακοσιοστὸς, τὴ, τὸν, *adj.* the six hundredth.

Ἐξάκουστος, ου, *adj.* heard distinctly; understood — audible; intelligible: *from* ἐξακούω.

Ἐξᾰκούω, *fut.* ούσω, to hear from afar; to learn from having heard; to understand. *Th.* ἐξ, ἀκούω.

Ἐξακρῐβάζω, *fut.* άσω, *a late form in LXX. and Liban. of* ἐξακριβόω.

Ἐξᾰκρῐβόω, ῶ, *fut.* ώσω, to execute with extreme exactness; to bring to perfection — to examine into narrowly, to affirm with certainty, *Soph. Trach.* 426.: *from* ἐξ, ἀκριβόω.

Ἐξᾰκρίζω, *fut.* ίσω, to wander over summits, soar on high, *Eur. Orest.* 269. *Th.* ἐξ, (ἀκρίζω) ἄκρος.

Ἐξάκυκλος, ου, *adj.* having six circles, *or* wheels: *from* ἕξ, κύκλος.

Ἐξάκωλος, ου, *adj.* consisting of six members: *from* ἕξ, κῶλον.

Ἐξαλάόω, ῶ, *fut.* ώσω, to deprive totally of sight. *Th.* ἐξ, ἀλαός.

Ἐξᾰλᾰπάζω, *fut.* ξω, to remove inhabitants from a place, *Od.* δ, 8. to destroy completely, to ruin, *Il.* ν, 213. *met.* to wear out the strength, *Theocrit.* 2, 85. *Th.* ἐξ, ἀλαπάζω.

Ἐξάλατο, *Dor. for* ἐξήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξάλλομαι.

Ἐξαλδαίνω, *fut.* ανῶ, to bud, *or* shoot forth; to thrive. *Th.* ἐξ, ἀλδαίνω.

Ἐξαλέασθαι, *inf.* 1 *aor. mid. of* ἐξαλέομαι.

Ἐξᾰλεείνω, *s. s. as* ἐξαλέομαι.

Ἐξᾰ̓λειπτρον, ου, τὸ, a box for containing perfumes: *from* ἐξαλείφω.

Ἐξᾰλείφω, *fut.* ψω, to wipe off; to wipe out. *met.* to efface; to expunge, cancel, *or* obliterate — to anoint, *Herodot.* 7, 69. *m.* = *Pass. perf.* ἐξήλιμμαι, *Att.* ἐξαλήλιμμαι, to be wiped out, &c. *Th.* ἐξ, ἀλείφω.

(Ἐξάλειψις, εως, ἡ, abstersion — obliteration: *subst. of* ἐξαλείφω.

Ἐξαλέομαι, 1 *aor. inf. mid.* ἐξαλέασθαι, to stand aside from; to avoid — to escape from; to evade, *accus. Hes. Oper.* 105. *a genit. Apollon.* 1, 490. *Th.* ἐξ, ἀλέομαι.

Ἐξάλετο, *Dor. for* ἐξήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξάλλομαι.

Ἐξᾰλεύω, *fut.* εύσω, *s. s. as* ἐξαλεύω: *from* ἐξ, ἀλεύω.

Ἐξαλημμένος, *part. of* ἐξαλήλιμμαι, *perf. pass. Att. of* ἐξαλείφω.

Ἐξαλίστρα, ας, ἡ, a place for rolling: *from* ἐξαλίω.

Ἐξᾰλίω, *fut.* ίσω, to roll forward; to roll out — to drive a horse, *in use only part.* 1 *aor.* ἐξαλίσας, *in the s. of* having made him tumble himself, *viz. a horse, Arist. Nub.* 32. *and a perf.* ἐξήλικα, *Xen. Œc.* 11, 18.

Ἐξαλλαγὴ, ῆς, ἡ, *and* ἐξάλλαξις, εως, ἡ, change; exchange, &c. *the ss. as subst. of* ἐξαλλάσσω.

Ἐξαλλάσσω, *Att.* ἐξαλλάττω, *fut.* ξω, *perf.* αχα, to change thoroughly. *s. s. as* ἀλλάσσω, to render different; to alter; to change a direction; to avert, *or* divert — to amuse, *a rare s. in late writ.* = *Pass.* to be changed, &c. *part. perf. pass.* ἐξηλλαγμένος, altered; strange; unusual; extraordinary — diverted — *with* διανοίας, to hold a different opinion. — κακοῖς ὅστις μηδὲν ἐξαλλάσσεται, *Soph. Aj.* 469. who has experienced no (favourable) change in his misfortune. ¶ τὴν γύμνωσιν τῶν ἐναντίων ἐξαλλάττειν, *Thuc.* 5, 71. to turn away the exposed part from the enemy. ¶ ἐξαλλάττω δεῦρο ἀπὸ τῆς νεώς, *Philostrat. Heroic,* I come hither out of the ship, *Th.* ἐξ, ἀλλάσσω.

Ἐξαλλοιόω, ῶ, *fut.* ώσω, to change totally; to render totally different — to alter; to change the entire nature of. *Th.* ἐξ, (ἀλλοιόω) ἄλλος.

Ἐξάλλομαι, *part. pres. abbrev.* ἐξάλμενος, *with a genit. Hom.* to spring from; to rush from out of. *Th.* ἐξ, ἅλλομαι.

Ἔξαλλος, ου, *adj.* distinguished; different — distinguished; remark-

able, *Polyb.* 6, 7, 7. *Th.* ἐξ, ἄλλος.

'Εξαλλοτριόω, ῶ, *fut.* ώσω, to alienate; to transfer to another: *from* ἐξ, ἀλλοτριόω.

'Εξάλλως, *adv. of* ἔξαλλος.

'Εξαλμα, ατος, τὸ, a spring upward, *or* out of—an eruption—a bursting forth: *from* ἐξάλλομαι.

'Εξαλος, ου, *adj.* out of the sea—rising out of the sea; hanging over the sea. *Th.* ἐξ, ἅλς.

'Εξαλσις, εως, ἡ, the act of springing up, *or* out of; a leap: *subst. of* ἐξάλλομαι.

'Εξαλύσκω, *fut.* ἐξαλύξω, *perf.* ἠξήλυκα, *s. s. as* ἐξαλέομαι: *from* ἐξ, ἀλύσκω.

'Εξαλφέω, ἐξάλφω, to find out; to invent, *Hesych.* *Th.* ἐξ, ἄλφω.

'Εξαμαρτάνω, *fut.* ήσομαι—*perf.* ἐξημάρτηκα—2 *aor.* ἐξήμαρτον, to fall into error, *or* fault; to commit a sin—to offend, *or* injure—to fail; to miscarry. *Construct.* εἰς, *or* περί τι. *Act.* to lead into error, *or* a fault, *LXX.* *Neut. part. perf. pass.* τὸ ἐξημαρτημένον, error; failure; a sin; fault. ¶ ἐξημαρτήθη τὰ νοσήματα, *Xen. Equit.* 4, 2. the distempers were improperly treated. *Th.* ἐξ, ἁμαρτάνω.

('Εξαμαρτία, ας, ἡ, an error, fault, *Antig.* 564. a failure.

'Εξαμαυρόω, ῶ, *fut.* ώσω, to blind, *or* enfeeble totally: *from* ἐξ, ἀμαυρόω.

('Εξαμαύρωσις, εως, ἡ, obscuration; dimness: *subst. of* ἐξαμαυρόω.

'Εξάμάω, *fut.* ήσω, to mow down, *or* reap completely—to cut out, *Arist. Lysist.* 367. *met.* destroy completely, *Soph. Aj.* 1178.—1 *aor. inf.* ἐξαμήσασθαι, cut out, *Eur. Cyclop.* 236. [*Pros.* ἐξᾰμ—*Schn. L. P.*] *Th.* ἐξ, ἀμάω.

'Εξαμβλίσκω, *fut.* ῶσω, to produce miscarriage. *met.* to render abortive, spoil, *or* produce failure: *from* ἐξ, ἀμβλίσκω.

'Εξαμβλόω, ῶ, *fut.* ώσω, *perf.* ωκα, *s. s. as* ἐξαμβλίσκω. = *Mid.* to miscarry, to fail, ἐξήμβλωτο, *plus. perf. pass. the s. s. as the mid. the proper s.* 'destroy the bud,' *as vines by frost: from* ἐξ, ἀμβλόω.

('Εξαμβλύνω, *fut.* υνῶ, to blunt thoroughly, to destroy the strength: *from* ἐξ, ἀμβλύνω.

('Εξάμβλωμα, ατος, τὸ, an abortion. *met.* a miscarriage, a failure.

('Εξάμβλωσις, εως, ἡ, miscarriage; abortion—failure: *subst. of* ἐξαμβλόω.

('Εξαμβλώσκω, ἐξαμβλώττω, *s. s. as* ἐξαμβλίσκω.

'Εξαμβρῦσαι, *see* ἐξαναβρύζω.

'Εξάμείβω, *fut.* ψω, to change; to permute; to transmute—to repay, remunerate, *or* give in return—to change place, depart, *Eur. Orest.* 266.—to succeed, *or* follow, *one after the other, Heⁿ. 1532. met.* change from, recover from, *as* fear, *Bacch.* 597. *Th.* ἐξ, ἀμείβω.

('Εξάμειψις, εως, ἡ, change; exchange; permutation—change of place—repayment.

'Εξαμέλγω, *fut.* ξω, to suck out, *or* milk from, to milk—to draw away by suction, &c. *the ss. of* ἀμέλγω. *Th.* ἐξ, ἀμέλγω.

'Εξαμελέω, ῶ, *fut.* ήσω, to neglect totally: *from* ἐξ, ἀμελέω.

'Εξαμερία, ας, ἡ, division into six parts: *from* ἕξ, μέρος.

'Εξάμετρον, ου, τὸ, a Hexameter verse. *Neut. of* ἑξάμετρος.

('Εξάμετρος, ου, *adj.* consisting of six measures, being Hexameter verse. *Th.* ἕξ, μέτρον.

'Εξαμηνιαῖος, αία, αῖον, *adj. s. s. and Th. as* ἑξάμηνος.

'Εξάμηνος, ου, *adj.* consisting of six months. *Th.* ἕξ, μήν.

'Εξαμήσασθαι, 1 *aor. inf. mid. of* ἐξαμάω.

'Εξαμηχάνάω, *fut.* ήσω, to contrive means of extricating out of difficulties, *Eur. Heracl.* 496. to free. *Th.* ἐξ, (ἀμήχανος) *a priv.*, μηχανή.

'Εξάμιλλάομαι, *fut.* ήσομαι, to drive forcibly out, *Eur. Orest.* 38. to force out, *Cyclop.* 621. to contend, *or* strive eagerly, *Hypsip. Fragm.* 11, 1. *interpret. Valcken. Diatr. p.* 214. *Th.* ἐξ, (ἀμιλλάομαι) ἄμιλλα.

'Εξαμναῖος, αία, αῖον, *and* ἑξάμνους, ου, *adj.* weighing six minæ. *Th.* ἕξ, μνᾶ.

'Εξᾱμοιβός, *see* ἐξημοιβός.

'Εξάμοιρος, *and* ἑξάμορος, ου, *adj.* consisting of six parts: *from* ἕξ, μέρος.

'Εξαμπρεύω, *fut.* εύσω, to drag on: *from* ἐξ, ἀμπρεύω.

'Εξᾰμῡνομαι, to drive away; to repel: *from* ἐξ, ἀμύνω.

'Εξάμυστίζω, *s. s. as* ἀμυστὶ πίνω, to drink at one draught: *from* ἐξ, ἀμυστί.

'Εξαμφοτερίζω, *fut.* ίσω, to render ambiguous, *or* doubtful, *or* susceptible of two contradictory solutions, *Plat. Euthyd. p.* 300. *d. Heind.*: *from* ἐξ, ἀμφότερος.

'Εξάναβαίνω, *the ss. of* ἀναβαίνω, *adding* 'totally,' *for that of* ἐξ.

'Εξαναβρύζω, *fut.* ύσω, to boil up, *or* over, overflow, 1 *aor. infin. poet.* ἀμβρῦσαι, *Æsch. Eum.* 914. [*Pros. pres.* —ῠ— *fut.* —ῡ—*Schn. Lex.*]

'Εξαναγιγνώσκω, to read over; to read through, *Plut. Cat. Utic.* 68. *Th.* ἐκ, ἀναγιγνώσκω.

'Εξάναγκάζω, *fut.* άσω, to drive away by main force, *or* blows—to repel—to compel, constrain, *Soph. El.* 620. *a stronger express. than* ἀναγκάζω.

'Εξάνάγω, *fut.* άξω, to lead, *or* bring out of, *Eur. Heracl.* 219. = *Mid.* to put out to sea: *from* ἐξ, ἄγω.

'Εξανάδῡμι, *its* 2 *aor.* ἐξανέδυν, *assigned to* ἐξαναδύω.

'Εξαναδύνω, *another form and s. s. as* ἐξαναδύω.

'Εξάναδύω, *and* ἐξαναδύνω, *fut.* ύσω, *perf.* υκα—2 *aor.* (*from* ἐξανάδῡμι) ἐξανέδυν, *infin.* ἐξαναδῦναι, *part.* ἐξαναδύς, to emerge from out of water; to emerge. = *Mid.* to escape, *Plut. Sertor.* 12. [*Pros. see* δύω.] *Th.* ἐξ, ἀνὰ, (δύω, δύνω) δῡμι.

'Εξάναζέω, *fut.* έσω, to boil up; to boil over. *Th.* ἐξ, (ἀναζέω) ἀνὰ, ζέω.

'Εξάναιρέω, ῶ, *fut.* ήσω, to take away out of, *part.* 2 *aor. fem.* ἐξαγελοῦσα: *from* ἐξ, ἀναιρέω.

'Εξανακολυμβάω, ῶ, *fut.* ήσω, to swim on the surface; to swim out of. *Th.* ἐξ, ἀνὰ, κολυμβάω.

'Εξανακρούω, *fut.* ούσω, to force, *or* beat back.='Εξανακρούομαι, *Mid.* to go back: *from* ἐξ, ἀνακρούω.

'Εξαναλίσκω, *rarely in the pres. also* ἐξαναλόω, ῶ, *fut.* ἐξαναλώσω, *perf.* ἐξανήλωκα, to give away; to expend; to dissipate; to waste—to destroy. *Th.* ἐξ, ἀναλίσκω.

'Εξαναλῡ́ω, *fut.* ύσω, to loose; to set wholly free; to release; to deliver from, *death, Il.* π, 442. [*Pros. pres.* —ῡ́— *fut.* —ῡ—, *Schn. L. P.*] *from* ἐξ, ἀναλύω.

'Εξαναλωσις, εως, ἡ, *a stronger express. than* ἀνάλωσις, *without* ἐκ: *subst. of* ἐξαναλίσκω.

'Εξάνάπείθω, *fut.* πείσομαι, to overpersuade: *from* ἐξ, ἀναπείθω.

'Εξανάπτω, *fut.* ψω, to hang up any thing, *so that it may hang down from*; to fasten on.= *Mid. met.* to attach to one's self, *disgrace, Eur. Orest.* 820. ‡‡ to rekindle; to set on fire again, *Plut.* 9, *p.* 13. *Wyttenb. Th.* ἐξ, (ἀνάπτω) ἀνὰ, ἅπτω.

'Εξαναπάω, ῶ, *fut.* ήσω, to tear up, *or* out; to destroy. *Th.* ἐξ, ἀνὰ, σπάω.

'Εξαναστὰς, *part.* 2 *aor. of* ἐξανίστημι.

'Εξανάστᾰσις, εως, ἡ, the act of driving from an abode; expulsion—overthrow; destruction. *Neut.* departure; emigration—insurrection; resistance—*in Ecclesiast. writ.* resurrection: *subst. of* ἐξανίστημι.

'Εξαναστέφω, *fut.* ψω, to crown anew. *Th.* ἐξ, (ἀναστέφω) ἀνὰ, στέφω.

'Εξαναστρέφω, *fut.* έψω, to turn upside down, *Æsch. Pers.* 813.: *from* ἐξ, ἀναστρέφω.

'Εξανατέλλω, *fut.* ἐξανατελῶ, to raise up; to rouse; to excite; to awaken.='Εξανατέλλομαι, *Mid.* to come forth; to arise; to appear, *as a star. Th.* ἐξ, ἀνὰ, τέλλω.

'Εξανᾰφαίνω, *fut.* ανῶ, to display, to

reveal, *Orph. Fragm.* 7, 2.: *from* ἐξ, ἀναφαίνω.

(Ἐξᾰνᾰφανδὸν, *adj.* openly, manifestly, *a more forcible express. than* ἀναφανδόν: *from* ἐξ, ἀναφανδόν.

Ἐξαναφέρω, *fut.* ἐξανοίσω, *perf.* ἐξήνεγκα, to recover, *one's senses, or strength;* to recover, *from an illness, or from a disaster;* to recover, *power, or fortune*—to arise; to come forth, *and the ss. of* ἀναφέρω: *from* ἐξ, ἀναφέρω.

Ἐξαναχωρέω, ῶ, *fut.* ήσω, to come forth—to go back, retire, *Herodot.* 7, 11. *m.*—to withdraw, *viz.* to retract, *what had been said, an accus., Thuc.* 4, 28.: *from* ἐξ, ἀναχωρέω.

Ἐξαναψύχω, *fut.* ύξω, to refresh; to invigorate. *Neut.* to respire; to recover. *met.* to resume courage. *Th.* ἐξ, ἀνὰ, ψύχω.

Ἐξανδραποδίζομαι, *fut.* ίσομαι, to reduce to total slavery; to treat as a slave; to sell into slavery: *from* ἐξ, ἀνδραποδίζω.

(Ἐξανδραπόδισις, εως, ἡ, *and* ἐξανδραποδισμὸς, οῦ, ὁ, the act of reducing to slavery, treating, *or* selling as a slave.

Ἐξανδρόομαι, οῦμαι, to grow up to, to attain the age of manhood, *Eur. Phœn.* 32. to be changed into a man, *Suppl.* 713. *Th.* ἐξ, (ἀνδρόω) ἀνήρ.

Ἐξανεγείρω, to excite, *Eur. Herc. Fur.* 1060.: *from* ἐξ, ἀναγείρω.

Ἐξανέδυν, 2 *aor. of* ἐξανάδυμι.

Ἐξᾰ́νειμι, to ascend from. *Th.* ἐξ, (ἄνειμι) ἀνὰ, εἶμι.

Ἐξανεμόω, ῶ, *fut.* ώσω, to air—to fill with air, to inflate—to turn to air. *met.* render void, *or fruitless, Eurip. Helen.* 32.—to excite, arouse (εἴς τι) to any thing.=*Mid.* to wave in the wind.=*Pass.* to be destroyed by wind. *Th.* ἐξ, (ἀνεμόω) ἄνεμος.

(Ἐξανέρχομαι, *s. s. as* ἐξάνειμι.

Ἐξανέστην, 2 *aor. of* ἐξανίστημι.

Ἐξᾰνευρίσκω, *fut.* ἐξανευρήσω, to find out thoroughly. *Th.* ἐξ, ἀνὰ, εὑρίσκω.

Ἐξᾰνέχω, *fut.* ξω, *Act.* to hold forth, *mostly, Neut.* to jut out; to project over—to stand forth—to lead to, *Apollon.* 4, 1570.='Εξανέχομαι, *Mid. imperf. and* 2 *aor.* ἐξηνειχόμην, *and* ἐξηνεσχόμην, to bear; to endure, *Arist. Pac.* 702.: *from* ἐξ, ἀνέχω.

Ἐξανεψιοὶ, ῶν, οἱ, the sons of cousins-german. *Th.* ἐξ, ἀνέψιος.

Ἐξανῆκα, 1 *aor. of* ἐξανίημι.

Ἐξανθέω, ῶ, *fut.* ήσω, *Act.* to produce; to produce abundantly; to cause to come forth; to push forth.—*Neut.* to blow, *or* to blossom—to break out into pustules, *or* eruptions—to come forth; to re-appear, *Plut. Thes.* 6.—to abound, *Thuc.* 2, 49.—to lose its blossom; to fade. *Th.* ἐξ, (ἀνθέω) ἄνθος.

(Ἐξάνθημα, ατος, τὸ, a blossom—a pustule, blister, *or* eruption; an eruption on the skin; an Exanthema, *or* rash.

(Ἐξάνθησις, εως, ἡ, the state of blowing, *or* blossoming; efflorescence—eruption of pustules.

(Ἐξανθίζω, *fut.* ίσω, to adorn with imitated flowers; to variegate.—*s. s. as* ἐξανθέω.=*Mid.* to gather flowers for one's self.—*s. s. as* ἐξανθέω.

(Ἐξάνθισμα, ατος, τὸ, a fiery pustule, *or* a boil. *s. s. as* ἐξάνθημα.

(Ἐξανθισμὸς, οῦ, ὁ, *s. s. as* ἐξάνθησις.

Ἐξανθρωκόω, ῶ, *fut.* ώσω, to reduce to a mere coal: *from* ἐξ, ἀνθρωκόω.

Ἐξανθρωπίζω, *fut.* ίσω, to render humane; to humanise, *thus* ἐξανθρωπίσας φιλοσοφίαν, *or* τὰ θεῖα, *said of Socrates, by Plutarch,* having rendered philosophy *and* divine things familiar to men. *Th.* ἐξ, ἄνθρωπος.

(Ἐξάνθρωπος, ου, *adj.* rendering barbarous, *or* inhuman.—*Pass.* inhuman, misanthropic, unsociable.

Ἐξᾰνίημι, *fut.* ανήσω, 1 *aor.* ἐξανῆκα, to let go, to let loose; to release; to dismiss; to send forth, *Il.* σ, 471. *Neut.* to relax, to remit, *Soph. Phil.* 705. *also,* go forth, escape. *Th.* ἐξ, (ἀνίημι) ἀνὰ, ἵημι.

Ἐξᾰνίστημι, *fut.* ἐξαναστήσω—1 *aor.* ἐξανέστησα—2 *aor.* ἐξανέστην—*perf.* ἐξανέστηκα, to cause to arise; to rouse to action; to excite to sedition—to cause to go away from; to drive out, *or* away; to let out, *Il.* σ, 471. to banish; to expel from, *Herodot.* 1, 171. *m.*—to lead away—to overturn; to destroy, 1, 155. *m. and Eur. Supp.* 1208. *Neut. in the* 2 *aor. and perf. s. s. as the mid.* to stand up and go away; go forth, go away from. *met.* go out of one's senses, *Isocrat.*='Εξανίσταμαι, *Mid.* to arise up out of, *as ambush, Thuc.* 3, 107. to arise in sedition, *or* rebellion—to withstand; to oppose—to go into emigration, *or* banishment; to quit a place; to retire from a place, *in order to leave room.* [*Pros.* ἐξανΐημι, *Epic*—ἐξανΐημι, *Att. Schn. L. P.*] *Th.* ἐξ, (ἀνίστημι) ἀνὰ, ἵστημι.

Ἐξανίσχω, to arise; to come forth.—ὁ ἥλιος ἐξανίσχει, the sun rises. *Th.* ἐξ, ἀνὰ, ἔχω.

Ἐξᾰνοίγω, *fut.* οίξω, to open widely, *or* completely. *Th.* ἐξ, ἀνὰ, οἴγω.

(Ἐξάνοιξις, εως, ἡ, an opening widely: *subst. of* ἐξανοίγω.

Ἐξᾰνορθόω, ῶ, *fut.* ώσω, to erect again; to replace, reinstate: *from* ἐξ, ἀνορθόω.

Ἐξάντης, εος, *adj.* out of danger; escaped unhurt; safe; unhurt; sound—pure, clear, *or* free from *with a genit. Etym. Some derive from* ἐξ, ἄτη—*prim. s.* 'not exposed,' *and so* 'safe:' *from* ἄντα, ἄντην, *after the analogy of,* κατάντης, προσάντης.

Ἐξαντλέω, ῶ, *fut.* ήσω, to empty out; to drain out; to exhaust—to endure, *or* perform with pain. *Th.* ἐξ, ἀντλέω.

(Ἐξάντλημα, ατος, τὸ, that which is drained out—a means used for draining.

Ἐξᾰνύτω, *Att. for* ἐξανύω.

Ἐξᾰνύω, *fut.* ύσω, *perf.* υκα, to finish—to fulfil, accomplish, *or* execute, *Il.* ϑ, 370. *met.* to kill, *or* destroy, *accus. of person,* λ, 365. *Th.* ἐξ, ἀνύω.

Ἐξαπαείρω, to take up from, and carry away: *from* ἐξ, ἀπὸ, ἀείρω.

Ἐξαπάλαιστος, *or* ἐξαπάλαστος, ου, *adj.* of six palms. *Th.* ἐξ, παλαιστή.

Ἐξᾰπαλάσσομαι, *Att.*—άττομαι, to remove from; to go away from. *Th.* ἐξ, ἀπὸ, ἀλλάττω.

Ἐξᾰπᾰτάω, *fut.* ήσω, to deceive completely: *the enforced ss. of* ἀπατάω. *Th.* ἐξ, ἀπατάω.

(Ἐξᾰπᾰ́τη, ης, ἡ, complete deception, &c. *the ss. of* ἀπάτη, *enforced by* ἐξ.

(Ἐξαπατητικὸς, κὴ, κὸν, *adj.* thoroughly deceptive; knavish.

Ἐξᾰπᾰτύλλω, *dimin. of* ἐξαπατάω, to deceive a little, *or* the least in the world, *a comic word, Arist. Ach.* 657.

Ἐξαπαφίσκω, ἐξᾰπᾰφάω, *fut.* ἐξαπαφήσω (*as from* ἐξαπαφάω) 2 *aor.* ἐξήπαφον, *part.* ἐξαπαφὼν, *fem.* ἐξαπάφουσα, 1 *aor.* ἐξαπάφησα, *Apollon.* 1, 376. to deceive. *s. s. as* ἐξαπατάω.=*Mid.* 3 *pers. sing.* 2 *aor. mid. optat.* ἐξαπάφοιτο, *s. s. as the act., Il.* ι, 376. ξ, 160. *Th.* ἐξ, ἀπαφίσκω.

Ἐξάπεδος, *Ion. Herodot. for* ἐξάποδος.

Ἐξᾰ́πεζος, ου, *adj.* six-footed. *Th.* ἐξ, πέζα.

Ἐξᾰπείδω, 2 *aor. alone in use,* ἐξαπεῖδον, *inf.* ἐξαπειδεῖν, to recognise, *or* perceive, at a distance, *Soph. Œd. Col.* 1648. *Th.* ἐξ, ἀπὸ, εἶδω.

Ἐξαπέλεκυς, εως, *adj. said of a person attended by* six *lictors, bearing* axes, a prætor. *Th.* ἐξ, πέλεκυς.

Ἐξάπηχυς, εως, *adj.* of six cubits. *Th.* ἐξ, πῆχυς.

Ἐξάπινα, *adv. a late form of* ἐξαπίνης.

Ἐξᾰπῑ́ναιος, αία, αιον, *or* ἐξαπιναῖος, αία, αῖον, *adj.* sudden; unforeseen: *from* ἐξαπίνης.

(Ἐξαπιναίως, *adv. of* ἐξαπίναιος.

Ἐξᾰπῑ́νης, *adv. lit.* 'before it could be perceived,' instantaneously, suddenly, *Hom. freq.: Ion. for* ἐξαίφνης. *Th.* ἐξ, *a priv.,* φαίνω.

Ἐξαπλάσιος, *Ion.* ἐξαπλήσιος, *and*

ἑξάπλασίων, ονος, *adj.* six times as much; sixfold. [ἑξᾰπλ—, *Schn. L. P.*] *Th.* ἕξ, πλάσιος.

Ἑξάπλεθρος, ου, *adj.* six πλέθρα long. *Th.* ἕξ, πλέθρον.

Ἑξάπλευρος, ου, *adj.* having six sides *or* ribs. *Th.* ἕξ, πλευρά.

Ἑξαπλῆ, *adv.* sixfold: *neut. of* ἑξαπλόος, *adverbially.*

Ἑξαπλόος, όη, όον, *contr.* ἑξαπλοῦς, ῆ, οῦν, *adj.* sixfold; six times as much. *Th.* ἕξ, ἁπλόος.

Ἑξᾰπλόω, ῶ, *fut.* ώσω, to unfold, display, *or* develope. *Th.* ἕξ, (ἁπλόω) ἁπλόος.

(Ἑξάπλωσις, εως, ἡ, an unfolding, &c. *as subst. of* ἑξαπλόω.

Ἑξᾰποβαίνω, ἑξαποβάω, *and* ἑξαπόξημι, *fut.* ξήσομαι, to dismount from, *a genit. Od.* μ, 306. *Th.* ἐξ, ἀπὸ, (βαίνω) βάω.

Ἑξαπόδης, ου, ὁ, one that has six feet, *Th.* ἕξ, ποῦς.

Ἑξᾰποδΐομαι, to drive, or frighten away. [*Pros.* ἑξᾰποδίωμαι, *Il.* ε, 763. — ᾰ — *by Arsis; Wolf, has* ἑξ ἀποδ.] *Th.* ἐξ, ἀπὸ, δίω.

Ἑξάποδος, six feet long, *also s. s. and Th. as* ἑξαπόδης.

Ἑξᾰποδῠ́νω, *and* ἑξαποδύω, *fut.* ύσω, to put off, *his clothes, Od.* ε, 372. *Th.* ἐξ, ἀπὸ, (δύνω) δύω.

Ἑξαπόλλῡμι, *fut.* ἑξαπολέσω, 1 *aor.* ἑξαπώλεσα, to destroy utterly; to exterminate. = Ἑξαπόλλυμαι, *Mid.* 2 *aor. mid.* ἑξαπωλόμην, *perf. mid.* (*or* 2 *perf. neut. s.*) ἑξαπόλωλα, to perish: *from* ἐξ, ἀπόλλυμι.

Ἑξαπολοίατο, *Ion. for* ἑξαπόλοιντο, 3 *pers. plur. opt. of* ἑξαπωλόμην, 2 *aor. mid. of* ἑξαπόλλυμαι.

Ἑξᾰπονέομαι, οῦμαι, *fut.* ήσομαι, *infin. pres. Ion.* ἑξαπονέεσθαι, to return from, *Il.* π, 252. υ, 213. *Wolf has* ἑξ ἀπον—[*Pros.* —ᾰπ long *Epic poet. by Arsis*]: *from* ἐξ, ἀπονέομαι.

Ἑξᾰπονίζω, *fut.* ίσω, to wash out, wash, πόδας τινὶ, *Od.* τ, 387. *Th.* ἐξ, ἀπὸ, νίζω.

Ἑξᾰποξῠ́νω, to make very sharp, *or* pointed: *from* ἐξ, ἀποξύνω.

Ἑξαπορέω, ῶ, *and* ἑξαπορέομαι, οῦμαι, *Mid.* to be in utter perplexity, *and the other ss. of* ἀπορέω, *with the addition of,* 'utter,' *or* 'totally.' *Th.* ἐξ, ἀπορέω.

Ἑξαποστέλλω, *fut.* ελῶ, *perf.* ἑξαπέσταλκα, to send forth, *or* away from; send ambassadors, *Polyb.* 3, 11, 1. dismiss, release, 10, 35, 2. *Th.* ἐξ, ἀπὸ, στέλλω.

(Ἑξαποστολή, ῆς, ἡ, a sending forth, *Polyb.* 4, 10, 5. transmission, 1, 66, 2. an expedition, 1, 41, 3. dismissal, 5, 38, 5. a mission.

Ἑξαποτῑ́νω, *fut.* ίσω, to expiate, pay a penalty. [*Pros.* —ῑ́—, *Epic—but,* —ῐ́—*Att.*]: *from* ἐξ, ἀποτίνω.

Ἑξάπους, οδος, *adj. s. s. as* ἑξάποδος. *Th.* ἕξ, ποῦς.

Ἑξαποφαίνω, *fut.* ανῶ, to render quite evident; to show very clearly. *Th.* ἐξ, ἀπὸ, φαίνω.

Ἑξαποφθείρω, *fut.* ερῶ, to destroy totally, *Soph. Trach.* 714. *the ss. of* ἀποφθείρω, *streugthened by* ἐξ.

Ἑξάπρυμνος, ου, *adj.* with six sterns of ships, *viz.* six ships: *from* ἕξ, πρύμνα.

Ἑξαπτέρυγος, ου, ὁ, six-winged. *Th.* ἕξ, πτέρυγξ.

Ἑξάπτω, *fut.* άψω, to hang to; to append, to fasten to and let hang down, *Od.* χ, 466. cling to, *with a genit., Eur. Iph. Aul.* 1216. suspend; to fasten to, *Herodot.* 1, 26. = *Mid.* to fasten one's self, hold by, *in order to pull, Il.* Θ, 20. *met.* to pursue, attack, *Polyb.* 3, 51, 2. ‡‡ to set on fire. *met.* inflame. *Th.* ἐξ, ἅπτω.

Ἑξάπωλος, ου, *adj.* having six horses. ¶ ἑξάπωλον ἅρμα, a chariot with six horses abreast. *Th.* ἕξ, πῶλος.

Ἑξάραγμα, ατος, τὸ, a fragment; a splinter; a piece broken off: *from* ἐξαράσσω.

Ἑξαραιόω, ῶ, *fut.* ώσω, *a stronger expression than* ἀραιόω, *alone.*

Ἑξαραιρημένος, *part. perf. pass. Ion. of* ἐξαιρέω.

Ἑξαράομαι, ῶμαι, *fut.* άσομαι, *Ion.* ήσομαι, to consecrate in fulfilment of a vow; to dedicate. [*Pros.* ἑξᾱρ— *Epic, but,* ἑξᾰρ— *Att.*] *Th.* ἐξ, (ἀράομαι) ἀρά.

Ἑξᾰράσσω, *Att.* ἑξαράττω, *fut.* ξω, to break off; to strike off a piece — to break, *or* tear to pieces. *met.* to abuse grossly with violent invectives. *Th.* ἐξ, ἀράσσω.

Ἑξάρατο, *Dor. for* ἐξῆρατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξαίρω.

Ἑξαργέω, ῶ, *fut.* ήσω, to be totally lazy, *or* negligent. *Th.* ἐξ, ἀργέω.

Ἑξάργματα, ων, τὰ, the preparations for solemn sacrifices: *from* ἐξάρχω.

Ἑξαργῠρίζω, *fut.* ίσω, *perf.* ικα, to convert into money; to sell. — ἑξαργυρίσασθαί τινά, *Polyb.* 32, 22, 1. to rob any one of his money. *Th.* ἐξ, (ἀργυρίζω) ἄργυρον.

Ἑξαργῠρόω, ῶ, *fut.* ώσω, to change into silver; convert into money, to sell: *from* ἐξ, ἀργυρόω.

Ἑξαρεσκεύομαι, *fut.* εύσομαι, *and* ἑξαρέσκομαι, *fut.* έσομαι, to propitiate (τοῖς θεοῖς) the Gods, *Xen. Œcon.* 5, 3. to conciliate. *Th.* ἐξ, ἀρέσκω, ἀρεσκεύω.

Ἑξαρθεὶς, *part.* 1 *aor. pass. of* ἐξαίρω.

Ἑξαρθρέω, ῶ, *fut.* ήσω, to sprain; to dislocate; to put out of joint. *Th.* ἐξ, ἄρθρον.

(Ἑξάρθρημα, ατος, τὸ, *and* ἑξάρθρησις, εως, ἡ, dislocation.

(Ἔξαρθρος, ου, *adj.* dislocated — having prominent joints, *Hippoc.*

(Ἑξαρθρόω, ῶ, *fut.* ώσω, *s. s. as* ἐξαρθρέω.

(Ἐξάρθρωμα, ατος, τὸ, a dislocated limb—dislocation, *Gal.*

(Ἐξάρθρωσις, εως, ἡ, dislocation of a limb, *Gal.*

Ἑξαριθμέω, ῶ, *fut.* ήσω, to count out; to reckon — to enumerate, *Lycoph.* 1255.: *from* ἐξ, ἀριθμέω.

(Ἑξαρίθμησις, εως, ἡ, the act of counting out—enumeration.

Ἑξαρκέω, ῶ, *fut.* έσω, to suffice; to be sufficient — to provide for; to aid; to succour any one, τινὶ, *or* τὶ πρό τινος, *Xen. Mem.* 2, 4, 7. to have abundantly, *property, a dat. Pind. Ol.* 5, 55.—*Imperson.* ἑξαρκεῖ μοι, it is sufficient, I am satisfied. *Th.* ἐξ, ἀρκέω.

(Ἑξαρκὴς, ές, *adj.* sufficing; sufficient.

(Ἑξαρκούντως, *adv.* sufficiently; enough; abundantly.—τοῦτό ἐξαρκούντως ἔχει, this is sufficient: *from gen. of* ἑξαρκῶν, *part. of* ἐξαρκέω.

Ἔξαρμα, ατος, τὸ, elevation; exaltation — a height; an elevation — a swelling: *from* ἐξαίρω.

Ἑξαρμόζω, *fut.* όσω, to disjoin; to disunite. *Th.* ἐξ, ἁρμόζω.

Ἑξαρνέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἐξήρνημαι, to disown; to deny; to refuse; to reject. *Th.* ἐξ, ἀρνέομαι.

(Ἐξάρνησις, εως, ἡ, refusal; denial.

(Ἑξαρνητικὸς, κὴ, κὸν, *adj.* denying, disavowing; refusing; by way of, *or* for the purpose of, &c.

(Ἔξαρνος, ου, *adj.* denying, *Herodot.* 3, 56. *f.* refusing.

Ἑξαρπάζω, *fut.* άσω, *also,* άξω, *the Att.* 1 *aor.* ἐξήρπασα, *but Hom.* ἐξήρπαξα, to caary off by force; to snatch away. *Th.* ἐξ, ἁρπάζω.

Ἔξαρσις, εως, ἡ, the act of lifting up — elevation; exaltation, &c. *the ss. as subst. of* ἐξαίρω.

Ἑξαρτάω, ῶ, *fut.* ήσω, *perf.* ἐξήρτηκα, to tie, *or* fasten to; to hang upon; to append—to lift on high. = Ἑξαρτάομαι, *Mid.* to fasten to one's self; to wear suspended. *met.* to cause to depend on one's self; to bind, *or* attach to one's person, *or* interests—to border on, be close to, *Plut. Th.* ἐξ, ἀρτάω.

(Ἐξαρτηδὸν, *adv.* hanging upon.

(Ἐξάρτημα, ατος, τὸ, that is hung up; suspended, *or* appended—a weight—an appendage.

(Ἐξάρτησις, εως, ἡ, the act of fastening upon, *or* to; the act of appending; suspension—the act of causing to depend upon; the act of attaching to one's person, *or* interests, &c. *the ss. as subst. of* ἑξαρτάω.—ἐξάρτησιν ἔχειν, to depend upon.

Ἑξαρτίζω, *fut.* ίσω, *perf.* ἐξήρτικα, *part. perf. pass.* ἐξηρτισμένος, to finish: to bring to perfection; to accomplish—to make a number even; to choose an even number, to prepare; to equip; to fit out, *a vessel,* πλοῖα, *expressed, or un-*

derst. *Th.* ἐξ, (ἀρτίζω, ἄρτιος) ἄρτι.

(Ἐξάρτῐσις, εως, ἡ, *and* ἐξαρτισμός, οῦ, ὁ, complete execution—preparation; equipment, &c. *the ss. as subst. of* ἐξαρτίζω.

Ἐξάρτῠσις, εως, ἡ, equipment; the act of fitting up, *or* providing with necessaries: *subst. of* ἐξαρτύω.

(Ἐξαρτῠ́ω, *fut.* ύσω, *perf.* ύκα, to equip; to fit out; to provide with necessaries; to fit up.=*Pass. perf.* ἐξήρτυμαι, to be, &c. ¶ ἅπασιν ἐξηρτυμένος, abundantly provided with every thing.

Ἐξάρῡσις, εως, ἡ, the act of draining, *or* exhausting—exhaustion: *subst. of* ἐξαρύω.

Ἐξᾰρῠ́ω, *fut.* ύσω, to drain; to empty; to exhaust; to squeeze out; to extract. *Th.* ἐξ, ἀρύω.

Ἐξαρχῆς, *adv. for* ἐξ ἀρχῆς, from the beginning—anew. *Th.* ἐξ, ἀρχή.

Ἔξαρχος, ου, *adj.* beginning, *but, mostly, as subst. with a genit.* one who leads, sets the first example, *Il.* ω, 721. a chief, a leader, director; an author, *or* inventor, an Exarch, *the title of the governor of Italy under the Eastern empire: from* ἐξάρχω.

Ἐξάρχω, *fut.* ἐξάρξω, *perf.* ἐξῆρχα, to commence, begin, to raise, *with a genit., as a wailing, Il.* σ, 51. to be the first, to be the author, *or* cause, to originate, *with an accus.* β, 273. to address, accost, τινὰ λόγοις, *Soph. Elect.* 537. ¶ ἐξάρχειν ᾠδήν τινι, to sing a song for any one.=Ἐξάρχομαι, *Mid. s. s. as the act. Th.* ἐξ, ἄρχω.

Ἑξᾰ́ς, άδος, ἡ, the number six; a number consisting of six. *Th.* ἕξ.

Ἐξασθενέω, ῶ, *fut.* ήσω, to be totally destitute of strength—to be exceedingly weak, *or* utterly exhausted: *from* ἐξ, ἀσθενέω.

Ἐξασθενίζω, *fut.* ίσω, *perf.* ικα, to deprive totally of strength: *from* ἐξ, ἀσθενίζω.

Ἐξασκέω, ῶ, *fut.* ήσω, *perf.* ἐξήσκηκα, to finish thoroughly; to perfect—to make perfectly ready; to adorn perfectly; to fit out completely—*said of persons,* to exercise in; to instruct thoroughly in any thing.=*Pass. perf.* ἐξήσκημαι, to be, &c.: *Th.* ἐξ, ἀσκέω.

Ἑξαστάδιος, ου, *adj.* consisting of six stadia: *from* ἕξ, στάδιον.

Ἑξάστερον, ου, τὸ, the Pleiades, *Eustath. Th.* ἕξ, ἄστρον.

Ἑξάστιχος, ου, *adj.* consisting of six lines, rows, *or* verses. *Th.* ἕξ, (στίχος) στείχω.

Ἔξαστις, εως, ἡ, the ends of threads standing out of cloth, *as in lint, or in plush, velvet, &c. Etym. probably, from an obs. word,* ἐξάζομαι, *as* δίασμα, *from* διάζομαι.

Ἐξαστράπτω, *fut.* ψω, to shoot forth lightning, *or* rays; to illuminate. *Th.* ἐξ, ἀστράπτω.

Ἑξῡ́στυλος, ου, *adj.* that has six pillars. *Th.* ἕξ, στῦλος.

Ἐξασφαλίζομαι, *a stronger express. than* ἀσφαλίζομαι, *alone.*

Ἐξᾰτῑμάζω, *a stronger express. than* ἀτιμάζω, *alone.*

Ἐξατμιάω, *s. s. & Th. as* ἐξατμίζω.

Ἐξατμίζω, *fut.* ίσω, to cause to evaporate, *or* exhale; to produce evaporation. *Neut.* to evaporate; to become dried up. *Th.* ἐξ, (ἀτμίζω, ἀτμός) ἄω.

Ἐξάττω, *Att. for* ἐξαΐσσω: *from* ἐξ, ἄττω, *for* ἀΐσσω.

Ἐξαυαίνω, *fut.* ανῶ, 1 *aor.* 3 *pers. sing.* ἐξηύηνε, to dry up totally. *Th.* ἐξ, (αὐαίνω) αὔω.

Ἐξαυγής, ές, *adj.* shining; radiant; resplendent; white. *Th.* ἐξ, αὐγή.

Ἐξαυδάω, ῶ, *fut.* ήσω, *perf.* ηκα, to utter, pronounce, *openly, Il.* α, 363. *Th.* ἐξ, αὐδάω.

Ἐξαυθαδιάζομαι, *a stronger expression than* αὐθαδιάζομαι, *alone.*

Ἐξαῦθις, *Att. for* ἐξαῦτις.

Ἐξαυλέω, ῶ, *fut.* ήσω, to pipe forth—to fill with the sound of piping, *as the ears: from* ἐξ, αὐλέω.

Ἐξαυλίζομαι, *fut.* ίσομαι, to change an abode; to break up an encampment. *Th.* ἐξ, αὐλίζομαι, αὐλή.

Ἔξαυλος, ου, *adj.* piped forth: *from* ἐξ, αὐλός.

Ἐξαύξω, *fut.* ἐξαυξήσω, to increase considerably—to increase in growth considerably. *Th.* ἐξ, αὔξω.

Ἐξαυστὴρ, έρος, ὁ, a flesh-fork: *from* ἐξαύω, *obs. s. s. as* ἐξαιρέω, *Schn. L.*

Ἐξαυτῆς, *adv.* ἐξ αὐτῆς (ὥρας *understood*), at the very moment, instantly—presently after; thereupon.

Ἐξαῦτις, *adv.* again; anew. *Th.* ἐξ, αὖτις, *Ion. for* αὖθις, *from* αὖ.

Ἐξαυτομολέω, ῶ, *fut.* ήσω, to desert—to quit one's party, *a stronger express.* (*from* ἐξ) *than* αὐτομολέω.

Ἐξαυχενισμὸς, οῦ, ὁ, stiff-neckedness, *Hieronym. in Nahum.* 3. stubbornness. *Th.* ἐξ, αὐχήν.

Ἐξαυχέω, ῶ, *fut.* ήσω, to boast, *or* to declare, *Soph. Antig.* 390. *Phil.* 869., *others interpret* to believe, *or* think—*or* wish earnestly, *Schn. L. ed. Pass., but? Th.* ἐξ, αὐχέω.

Ἐξαυχμόω, ῶ, *fut.* ώσω, to burn; to parch. *Neut.* to be, &c. *Th.* ἐξ, αὐχμός.

Ἐξαύω, *fut.* αύσω, to dry up, to parch—to roast, *or* broil. *Th.* ἐξ, αὔω.

Ἐξαΰω, *fut.* ΰσω, to cry out aloud. *Th.* ἐξ, ἀΰω.

Ἐξᾰφαιρέω, ῶ, *fut.* ήσω, to take away; to destroy.=*Mid.* to deprive of, *life, Od.* χ, 444. ¶ εἰς ἐλευθερίαν ἐξαφελέσθαι τινὰ, *Dem.* to set any one at liberty: *from* ἐξ, ἀφαιρέω.

Ἐξᾰφᾰνίζω, *fut.* ίσω, *the ss. of* ἀφανίζω, *adding,* 'totally,' 'completely,' 'utterly,' *for that of* ἐξ.

Ἐξαφθεὶς, έντος, *part.* 1 *aor. pass. of* ἐξάπτω.

Ἐξαφίημι, to let go; to dismiss; to remit; to release from, *with a genit., Soph. Trach.* 72. [*Pros.* ἐξαφῐ̓ημι, *Epic*—ἐξαφῐ̓ημι, *Att.*]: *from* ἐξ, ἀφίημι.

Ἐξαφίστημι, *fut.* ἐξαποστήσω, 1 *aor.* ἐξαπέστησα, to place away from, *or* away. *Neut. viz.* ἐξαφέστην, 2 *aor. and perf.* ἐξαφέστηκα, to withdraw; to retire from; to desist from, *Eur. Iph. Aul.* 479. *Th.* ἐξ, (ἀφίστημι) ἀπὸ, ἵστημι.

Ἑξάφοροι, ων, οἱ, six porters carrying a burden. *Th.* ἕξ, φέρω.

(Ἑξάφορον, ου, τὸ, a litter borne by six men.

Ἐξᾰφρίζω, *fut.* ίσω, to foam; to froth; to cast froth, *or* foam—to turn into foam. *Th.* ἐξ, ἀφρός.

(Ἐξάφρῐσις, εως, ἡ, a foaming—conversion into foam, &c. *as subst. of* ἐξαφρίζω.

(Ἐξαφρόω, ῶ, *fut.* ώσω, to turn into foam.

Ἐξᾰφῠ́ω, *fut.* ύσω, to empty; to exhaust: *from* ἐξ, ἀφύω.

Ἑξάχειρ, ειρος, *adj.* six-handed. *Th.* ἕξ, χείρ.

Ἑξαχῇ, *adv.* in six ways; six times; sixfold. *Th.* ἕξ, ἔχω.

Ἑξάχοος, *contr.* οῦς, ου, *adj.* containing six measures. *Th.* ἕξ, χοῦς.

Ἑξαχῶς, *a form of* ἐξαχῇ.

Ἔξαψις, εως, ἡ, the act of lighting up, *or* setting on fire—inflammation: *subst. of* ἐξάπτω.

Ἐξέβαν, *by syncope, for* ἐξέβησαν, 3 *pers. plur.* 2 *aor. of* ἐκβαίνω, *from* ἔκβημι.

Ἐξεγγῠάω, ῶ, *fut.* ήσω, to bail any one, enter bail, *or* become caution for.=*Mid.* to furnish bail for one's self, *Dem. Th.* ἐξ, ἐγγυάω.

(Ἐξεγγύησις, εως, ἡ, caution; bail.

Ἐξεγείρω, *fut.* ερῶ, to rouse up—to awaken; to excite.=Ἐξεγείρομαι, *Mid. imperf.* ἐξηγειρόμην, *poet. also, and without augm.* ἐξεγρόμην, to awaken; to arise; to start up. *Th.* ἐξ, ἐγείρω.

(Ἐξέγερσις, εως, ἡ, the act of rousing, awakening, *or* exciting—the state of becoming awake, *or* arising.

Ἐξέγρομαι, ἐξεγρόμην, *see* ἐξεγείρω.

Ἐξεδαφίζω, *fut.* ίσω, to raze to the foundations. *Th.* ἐξ, ἔδαφος.

Ἐξεδόμην, 2 *aor. mid. of* ἐκδίδωμι.

Ἐξέ̓δρα, ας, ἡ, a private chamber in a house, *Eur. Orest.* 1458. an apartment, *or* gallery, in a house, where people meet for the purpose of conversation—any place for a large assembly; *at Rome,* the place where the senate assembles, *Plut. Brut.* 14. —*in the plur.* side-buildings, and seats in the Στοαὶ, porticoes. *Th.* ἐξ, ἕδρα.

᾽Εξέδραμον, ες, ε, 2 *aor. of* ἐκτρέχω.
᾽Εξέδρος, ου, *adj.* displaced; driven from home; exiled—strange; extraordinary.—ὄρνεις ἔξεδροι, birds of evil omen, *coming from the wrong quarter of the heavens.*
᾽Εξεδύομην, 3 *pers. plur.* ἐξεδύοντο, *imperf. or* 2 *aor. mid. of* ἐκδύω.
᾽Εξέδω, *fut.* ἐσω, *and* ἑδομαι, *perf.* ἐξεδήδοκα, to eat up; to consume. *Th.* ἐξ, ἔδω.
᾽Εξέθανον, ες, ε, 2 *aor. of* (ἐκθάνω, *obs.*) ἐκθνήσκω.
᾽Εξεθέμην, 2 *aor. mid. of* ἐκτίθημι.
᾽Εξέθορον, ες, ε, 2 *aor. of* ἐκθρώσκω.
᾽Εξέθυψα, 1 *aor. of* ἐκτύφω.
᾽Εξει, *for* ἔξιθι, *imper. pres. of* ἔξειμι.
᾽Εξει, 3 *pers. fut. of* ἔχω.
᾽Εξειδέναι. *See* ἐξεῖδον.
᾽Εξεῖδον, ες, ε, *infin.* ἐξιδεῖν—*assigned as* 2 *aor. to the pres.* ἐξοράω (*from* ἐξείδω, *not in use*), *a fut.* ἐξειδήσω—*perf.* ἔξοιδα, *inf.* ἐξειδέναι—*plus. perf.* ἐξῄδειν, to behold clearly, *Il. υ*, 342. to look closely at, see accurately, *the fut. perf. and plus. perf. in Soph., mean,* to know accurately. = *Mid.* 2 *pers. imperat.* ἐξιδοῦ, look closely to. *Th.* ἐξ, εἶδω.
᾽Εξείης, *adv. poet. for* ἑξῆς.
᾽Εξεικάζω, *fut.* άσω, to make thoroughly like, *as* ἑαυτόν τινι, himself to any one—to imitate accurately. *Th.* ἐξ, εἰκάζω.
᾽Εξείκασμα, ατος, τό, an accurate likeness, of any thing to another, τινὸς πρός τι.
᾽Εξεικονίζω, *fut.* ίσω, to make a natural representation, *or* likeness of; to imitate or represent accurately: *from* ἐξ, εἰκονίζω.
᾽Εξειλέω, ῶ, *fut.* ήσω, to unfold; to unrol—to unrol a volume, *viz. read through.* = *Mid.* to extricate one's self, to escape. *Th.* ἐξ, εἰλέω.
(᾽Εξείλησις, εως, ἡ, the act of unrolling; evolution.
᾽Εξειλον, 2 *aor. act.*—ἐξειλόμην, 2 *aor. mid. of* ἐξαιρέω.
᾽Εξειλύω, *s. s. as* ἐξειλέω. [*Pros. see* εἰλύω.]
᾽Εξειμι, 2 *pers.* ἔξει, *poet.* ἔξεισθα, to go forth; to go out; to go forth, *into the fields, with a genit.*—to go out of *office*—to fade. *Th.* ἐξ, εἶμι.
᾽Εξειμι. *See* ἐξεστί.
᾽Εξειν, *inf. fut. of* ἔχω.
᾽Εξειπεῖν, *inf. of* ἐξεῖπον, 2 *aor. of* ἐξέπω, to make known, divulge, tell, τινά τι, any thing to any one, *Il. ω*, 654. *Od. ο*, 443. *secrecy, or treachery underst.*—to announce openly, declare, *Il. ι*, 61.
᾽Εξείργασμαι, *perf. pass. part.* ἐξειργασμένος, ένη, ένον, elaborated, perfectly executed: *from* ἐξεργάζομαι.
᾽Εξείργω (*Ion.* ἐξέργω), *fut.* ξω, to exclude; to interdict; to prohibit, forbid, *Herodot.* 3, 51. *f.* = *Pass.* to be compelled, 7, 96. *a.* to be prohibited, 9, 111. *a.* to be straitened, *Thuc.* 1, 118. *Th.* ἐξ, εἴργω.
᾽Εξείρομαι, *Ion. for* ἐξέρομαι.
᾽Εξειρύω, *Ion. and poet. for* ἐξερύω.
᾽Εξείρω, to protrude; to thrust forth—to draw forth. ¶ τὴν γλῶτταν ἐξείραντες, *Arist. Equit.* 378. having put out their tongues. *Th.* ἐξ, εἴρω.
᾽Εξειρωνεύομαι, to ridicule, to mock—to interpret ironically, *or* as mockery, *Joseph. Antiq.* 15, 7, 4.
᾽Εξεὶς, *part.* 2 *aor. of* ἐξέημι.
᾽Εξεισθα, 2 *pers. sing. pres. poet. for* ἔξει, *or* ἔξειμι.
᾽Εξεκάθαρα, ας, ε, 1 *aor. and* ἐξεκάθαιρον, ες, ε, 2 *aor. of* ἐκκαθαίρω.
᾽Εξέκαυσα, ας, ε, 1 *aor. act. of* ἐκκαίω.
᾽Εξεκαύθην, 1 *aor. pass. of* ἐκκαίω.
᾽Εξεκέχυντο, 3 *pers. plur. of* ἐξεκεχύμην, *plus. perf. pass. of* ἐκχέω.
᾽Εξεκκλησιάζω, *fut.* άσω, to hold an assembly of the people at an unusual place, *or* time, *Thuc.* 8, 93. *Xen. Hell.* 5, 16. to convoke an assembly, *Aristot. Œcon.* 2, 14. *and LXX.: from* ἐξ, ἐκκλησιάζω.
᾽Εξέκλειον, *imperf. of* ἐκκλείω.
᾽Εξεκλῄσαν, 3 *pers. plur.* 1 *aor. of* ἐκκλῃΐζω, *a poet. or Ion. form of* ἐκκλείω.
᾽Εξέκνισα, 1 *aor. act. of* ἐκνίζω.
᾽Εξελάαν, *Ion. for* ἐξαλᾶν, *inf. of* ἐξελάω, ἐξελαύνω.
᾽Εξέλαβον, 2 *aor. of* ἐκλαμβάνω.
᾽Εξέλαθον, ες, ε, *and Epic poet.* ἔκλαθον, 2 *aor. of* ἐκλανθάνω.
᾽Εξελαιόω, ῶ, *fut.* ώσω, to turn into oil. = *Mid.* to become oily. *Th.* ἐξ, ἔλαιον.
᾽Εξελᾰσία, ας, ἡ, *and* ἐξέλᾰσις, εως, ἡ, the act of driving out; expulsion. *Neut.* the act of riding forth, *or* leading an army; an excursion; an expedition; a march; a campaign—departure; decampment: *subst.* (*from* ἐξελάω, *poet. Hom.*) *of* ἐξελαύνω.
᾽Εξελαύνω, *fut.* ἐξελάσω, *Att.* ἐξελῶ, —*perf.* ἐξελήλακα, *infin. poet. and Ion.* (*of a pres.* ἐξελάω) ἐξελάαν, *for* ἐξαλᾶν, to drive from, *or* out; to expel, *Herodot.* 6, 137. *m.*—to lead forth, *an army,* 7, 38. *a.* drive forth, *a chariot, in the accus., but often omitted; hence,* to ride forward; to go on an expedition; to march, *or* lead, *an army against an enemy;* to break up a camp: to depart—to beat out metals, 1, 50. *a. m. Th.* ἐξ, (ἐλάω, *obs. in the pres.*) ἐλαύνω.
᾽Εξελάω, *infin.* ἐξελᾶν, *Ion.* ἐξελάαν, *pres. and infin. poet. in Hom. s. s. as and gives its tenses to* ἐξελαύνω. *Th.* ἐξ, ἐλάω.
᾽Εξελέγχω, *fut.* έγξω—*perf.* ἐξήλεγχα, 1 *aor.* ἐξήλεγξα, *the s. s. as* ἐλέγχω, *but a stronger expression,* to confute, *or* convince completely; to refute thoroughly—to inquire narrowly into—to try, to risk; *Polyb.* 9, 5, 6. *Th.* ἐξ, ἐλέγχω.
(᾽Εξελεῖν, 2 *aor. infin. of* ἐξαιρέω.
᾽Εξελέξω, 2 *pers. sing.* 2 *aor. mid. of* ἐκλέγω.
᾽Εξελέσθαι, 2 *aor. inf. mid. of* ἐξαιρέω.
᾽Εξελευθερικὸς, οῦ, ὁ, the son of a freedman.—ἐξελευθερικοὶ νομοὶ, laws relating to, &c.: *from* ἐξ, ἐλεύθερος.
(᾽Εξελεύθερος, ου, ὁ, a freedman.
᾽Εξελευθεροστομέω, ῶ, *fut.* ήσω, *perf.* ηκα, to utter one's thoughts freely. *s. s. as* ἐξελευθερόω, *Soph. Aj.* 1275. *Th.* ἐξ, ἐλεύθερος, στόμα.
᾽Εξελευθερόω, ῶ, *fut.* ώσω, to set at liberty; to affranchise. *Th.* ἐξ, ἐλεύθερος.
᾽Εξελεύθω, *obs., from which the tenses of* ἐξέρχομαι *derive. Th.* ἐξ, ἐλεύθω.
(᾽Εξέλευσις, εως, ἡ, *s. s. as* ἔξοδος, egress; exit; issue.
᾽Εξελεύσομαι, *fut. of* ἐξέρχομαι.
᾽Εξελήλακα, *perf.* (*from* ἐξελάω) *of* ἐξελαύνω.
᾽Εξεληλάκεσαν, *Att. for* ἐξηλάκεισαν, 3 *pers. plur. plus. perf. of* ἐξελάω.
᾽Εξελήλυθα, *Att. for* ἐξήλυθα, *perf. mid. of* ἐξέρχομαι, *from* ἐξελεύθω.
᾽Εξελθεῖν, *inf. of* ἐξῆλθον, 2 *aor. of* ἐξέρχομαι.
᾽Εξελιγμὸς, οῦ, ὁ, disentanglement; evolution; the act of drawing out in battle order: *subst. of* ἐξελίσσω.
(᾽Εξέλικτος, ου, *adj.* disentangled; evolved; unfolded—drawn out in order of battle—to be unfolded, unrolled, *or* developed.
(᾽Εξέλιξις, εως, ἡ, *s. s. as* ἐξελιγμός.
᾽Εξέλιπον, ες, ε, 2 *aor. act. of* ἐκλείπω.
᾽Εξελίσσω, *Att.*—λίττω, *fut.* ἐξελίξω, to unfold; to evolve; to develope—*in military tactics,* to draw out in line of battle, *precisely the French term,* 'déployer.' *Th.* ἐξ, ἑλίσσω.
᾽Εξελκόω, ῶ, *fut.* ώσω, to wound, *or* produce ulcers. = *Mid.* to break out into ulcers, *Joseph. Antiq.* 2, 14. *s. s. as* ἀφελκόω. *Th.* ἐξ, ἕλκος.
᾽Εξελκυσμὸς, οῦ, ὁ, extraction: *subst. of* ἐξελκύω.
᾽Εξελκύω, *fut.* ύσω, *s. s. as* ἐξέλκω: *from* ἐξ, ἑλκύω.
᾽Εξέλκω, *fut.* ἐξέλξω, to pull out of. *met.* save from, *slavery, a genit., Pind. Pyth.* 1, 146. *Th.* ἐξ, ἕλκω.
᾽Εξέλκωσις, εως, ἡ, the act of wounding, *or* causing ulceration: *subst. of* ἐξελκόω.
᾽Εξελλεβορίζω, *fut.* ίσω, to purge with hellebore: *from* ἐξ, ἑλλέβορος.
᾽Εξελληνίζω, *fut.* ίσω, to make entirely Greek; to render Greek in language and manners—to cause to lay aside Greek manners, *Schn. L. ed. Pass.: from* ἐξ, ῾Ελληνίζω.

Ἐξεμαργώθην, ης, η, 1 *aor. pass. of* ἐκμαργόω.

Ἐξεμεν, ἐξέμεναι, *Ion. and poet. for* ἐξεῖναι, 2 *aor. inf. of* ἐξίημι.

Ἐξέμεναι, *or* ἐξέμεν, *for* ἔξειν, *fut. infin. of* ἔχω.

Ἐξεμέω, *fut.* ἑσω, to vomit forth, *Od.* μ, 237. *In Hes. Theog.* 497. ἐξήμησε, 3 *pers. sing.* 1 *aor., most probably improperly for* ἐξέμεσσε. *Th.* ἐξ, ἐμέω.

Ἐξέμολον, *see* ἐκμόλω.

Ἐξέμμορα, ας, ε, *Od.* ε, 335. *perf. mid. of* ἐκμείρομαι.

Ἐξεμπεδόω, ῶ, *fut.* ώσω, to observe strictly—to confirm securely, *s. s. as* ἐμπεδόω: *from* ἐξ, ἐμπεδόω.

Ἐξεμπολάω (*Ion.* ἐξεμπολέω), ῶ, *fut.* ήσω, to vend off, sell, *Soph. Phil.* 303. *treachery implied;* to sell entirely off, *Antig.* 1036.: *from* ἐξ, ἐμπολάω.

Ἐξεναίρω, *fut.* ἐξεναρῶ, 2 *aor. infin.* ἐξεναρεῖν, to kill, *s. s. as* ἐναίρω. *Th.* ἐξ, ἐναίρω.

Ἐξενάρίζω, *fut.* ἰξω, *perf.* ιχα, to despoil of his armour the person one has slain, *an accus.* to strip off armour, τεύχεα, *Hom. also* to slay in battle: *from* ἐξ, ἐναρίζω.

Ἐξενέγκω, *obs. from which are derived several tenses of* ἐκφέρω: *from* ἐξ, ἐνέγκω, *also obs. in the pres.*

Ἐξενεῖκαι, *and Ion.* ἐξενέγκαι, 1 *aor. infin.*: *from* ἐξενέγκω, *or a form* ἐξενείκω, *tenses assigned to* ἐκφέρω.

Ἐξένισα, ας, ε, 1 *aor. of* ξενίζω.

Ἐξενέπω, to utter; to say. *Th.* ἐξ, ἐνέπω.

Ἐξένευσα, 1 *aor. act. of* ἐκνεύω.

Ἐξενεχθῆναι, *Ion. for* ἐξενεικθῆναι, *inf.* 1 *aor. pass.* (*from* ἐξενέγκω) *of* ἐκφέρω.

Ἐξενεχυριάζω, *s. s. as* ἐνεχυριάζω. *Th.* ἐξ, ἐνεχυριάζω.

Ἐξενήνοχα, *Att. for* ἐξήνοχα, *perf. mid. of* ἐκφέρω.

Ἐξένηφα, 1 *aor. act. of* ἐκνήφω.

Ἐξένθοιμι, *infin.* ἐξενθεῖν, *Dor. for* ἐξέλθοιμι, *infin.* ἐξελθεῖν, 2 *aor. act. opt. of* ἐξέρχομαι.

Ἐξέννυμι, ἐξεννύω, to pull off; to strip. *Th.* ἐξ, ἕννυμι.

Ἐξεντερίζω, *fut.* ἰσω, to take out the entrails; to disembowel: *from* ἐξ, ἐντερίζω.

Ἔξεντο, 'had departed,' *freq. in Hom. of appetite satisfied: Ion. for* ἐξῆντο, 3 *pers. plur.* 2 *aor. mid. of* ἐξίημι.

Ἐξεὸν, *Ion. for* ἐξόν.

Ἐξεπᾴδω, *fut.* άσω, to cure, *or* appease by an incantation; to charm, *Soph. Œd. Col.* 1194. = *Pass. to* be alleviated, &c. *Th.* ἐξ, ἐπὶ, ᾴδω.

Ἐξεπαίρω, *fut.* αρῶ, to lift on high; to raise up. *met.* to rouse, *or* animate; to incite; to urge to; to elevate the mind; to affect with strong emotion: *from* ἐξ, ἐπαίρω.

Ἐξέπαισα, ας, ε, 1 *aor. of* ἐκπαίω.

Ἐξεπάλετο, *see* ἐκπάλλω.

Ἐξέπαλτο, 3 *pers. s. plus. perf. pass. of* ἐξεφάλλομαι, to rush out of.

Ἐξέπαρθον, *and poet.* ἐξέπραθον, 2 *aor. act. of* ἐκπέρθω.

Ἐξεπερείδω, *the ss. of* ἐπερείδω, *strengthened by* ἐξ.

Ἐξέπεσον, 2 *aor. act. of* ἐκπίπτω.

Ἐξεπεύχομαι, to boast of, *Soph. Philoct.* 668.: *a more forcible express. than* εὔχομαι *alone.*

Ἐξέπινον, ες, ε, 2 *aor. of* ἐκπίνω.

Ἐξεπίπλήσσω, *fut.* ήξω, to confound, *Eur. Dan.* 236.: *from* ἐξ, ἐπιπλήσσω.

Ἐξεπιπολῆς, *adv. s. s. as* ἐπιπολῆς: *from* ἐξ, ἐπιπολῆς.

Ἐξεπίσταμαι, *fut.* ἐξεπιστήσομαι, to perceive, *or* know thoroughly, *Soph. Œd. Col.* 417. to know by heart, *Plat. Phædr.* 2.: *from* ἐξ, ἐπίσταμαι, *mid. of* ἐπίστημι.

Ἐξεπίστεαι, *Ion. for* ἐξεπίστασαι, *or* ἐξεπίστῃ, 2 *pers. sing. of* ἐξεπίσταμαι.

Ἐξεπῐ̓τηδες, *adv.* premeditatedly; on purpose: *from* ἐξ, ἐπιτηδής.

Ἐξεπλάγην, 2 *aor. pass., and* ἐξέπλαγον, 2 *aor. act. of* ἐκπλήσσω.

Ἐξέπλει, 3 *pers. sing. imperf. of* ἐκπλέω.

Ἐξεπομβρέω, *a more forcible expression than* ἐπομβρέω *without* ἐξ.

Ἐξεπόνασα, *Dor. for* ἐξεπόνησα, 1 *aor. act. of* ἐκπονέω.

Ἐξέπραξα, ας, ε, 1 *aor. of* ἐκπράσσω.

Ἐξέπραθον, *poet. transp. for* ἐξέπαρθον, 2 *aor. of* ἐκπέρθω.

Ἐξεπριάμην, 3 *pers. plur.* ἐξεπρίαντο, 2 *aor. mid. of* ἐκπρίαμαι.

Ἐξέπτην, ης, η, 2 *aor. mid. of* ἐξίπτημι.

Ἐξεπυθόμην, 2 *aor. mid. of* ἐκπυνθάνομαι.

Ἐξεράζω, *and* ἐξεραίνω, *different forms of* ἐξεράω, *the last is?*

Ἐξέρᾱμα, *and* ἐξέρασμα, ατος, τὸ, any thing voided, *or* vomited: *from* ἐξεράω.

Ἐξερᾱ́ω, ῶ, *fut.* άσω, to throw out, *the balloting beans from the urn, Arist. Vesp.* 993. to fling away, *Ach.* 341.—empty out; to pour out, *water, Dem. p.* 963. *Neut.* to void by stool, vomit, *or* expectorate, *Hippoc. Th.* ἐξ, ἐράω.

Ἐξεργάζομαι, *fut.* άσομαι, to work out, *or* bring to perfection; to complete; to perfect—to prosecute, carry on, *accus. or* περί τι—to achieve; to effect; to perform; to perpetrate, *a genit. Herodot.* 3, 65. *m.*—to cultivate land, γὴν, *or* ἀγρόν—to earn, *or* obtain by exertion—to bring into utter misery, *or* ruin, destroy totally, *Herodot.* 4, 134. *f.* 5, 19. *f. Eur. Hipp.* 609. to destroy totally. = *Pass.* to be, &c. *perf.* ἐξείργασμαι—*Neut. plur. part. perf. pass.* τὰ ἐξειργασμένα, things accomplished. *Th.* ἐξ, (ἐργάζομαι) ἔργον.

(Ἐξεργᾰ́σία, ας, ἡ, the act of working out, completing, *or* perfecting—performance; achievement—cultivation of ground, &c. *the ss. as subst. of* ἐξεργάζομαι.

(Ἐξεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for producing performance, achievement, *or* the completion of a work; efficient; effective.

Ἐξέργω, *Ion. for* ἐξείργω.

Ἐξερεείνω, to inquire after, to seek anxiously; to make strict inquiry. *Il.* ι, 668. κ, 81. *said of things, Od.* μ, 258.: *from* ἐξ, ἐρεείνω.

Ἐξερεθίζω, *fut.* ίσω, to irritate exceedingly—*a stronger term than* ἐρεθίζω, *without* ἐξ.

Ἐξερείδω, *fut.* είσω, *a stronger expression than* ἐρείδω, *without* ἐξ.

Ἐξερείπω, 1 *aor.* ἐξήρειψα, 2 *aor.* ἐξήρῐπον, ἐξερεπεῖν—*perf.* ἐξήρῐπα, to throw down; to demolish. *Neut. viz. the perf. and* 2 *aor.* to fall to the ground. = *Pass.* to be, &c. *Th.* ἐξ, ἐρείπω.

Ἐξέρεσμα, *and* ἐξέρεισις, *s. s. as* ἔρεισμα, ἔρεισις.

Ἐξερέομαι, *mid. of the* 2*nd* ἐξερέω.

Ἐξέρευγμα, ατος, τὸ, that which is vomited—efflux; discharge: *from* ἐξερεύγω.

Ἐξερεύγω, 2 *aor.* ἐξήρυγον, to eructate—to vomit; to pour out. = *Mid.* to discharge itself; to spurt up, *or* gush out. *Th.* ἐξ, ἐρεύγω.

Ἐξερευνάω, *fut.* ήσω, *s. s. as* ἐξερεείνω. *Th.* ἐξ, ἐρευνάω.

(Ἐξερεύνησις, εως, ἡ, diligent search; strict inquiry.

(Ἐξερευνητὴς, οῦ, ὁ, an inquirer; an investigator.

Ἐξέρευξις, εως, ἡ, eructation; the act of vomiting forth, *or* pouring out—discharge; efflux: *subst. of* ἐξερεύγω.

Ἐξερέω, *contr.* ἐξερῶ, *as fut. to a verb not in use, its* 2 *aor.* ἐξεῖπειν, *the s.* 'say openly, declare,' announce decidedly, *in Il.* μ, 215. *Od.* ι, 365. π, 440. *in Hom. only as a fut., often absolutely—perf. in subseq. writers,* ἐξείρηκα, *and* 1 *aor. pass.* ἐξερρήθην, *and* ἐξερρέθην. *Compare with the following, with which it is often improperly confounded. Th.* ἐξ, ἐρέω, ἐρῶ.

Ἐξερέω, to inquire accurately, to question, *s. s. as* ἐξέρομαι, *Od.* δ, 337. ξ, 375. τ, 166. = Ἐξερέομαι, *infin.* ἐξερέεσθαι, *s. s. as the Act. Iliad. and Odyss., the Act. not in the Iliad. Compare the foregoing. Th.* ἐξ, ἐρέω.

Ἐξερημόω, ῶ, *fut.* ώσω, to render totally a desert; to lay totally waste, *a stronger term than* ἐρημόω, *alone: from* ἐξ, ἐρημόω.

Ἐξέρησις, εως, ἡ, a vomiting, *or* voiding, &c. *the ss. as subst. from* ἐξεράω.

Ἐξερίζω, *fut.* ίσω, to continue quarrelling, wrangle, *or* contend to the end: *from* ἐξ, ἐρίζω.

Ἐξερῑθεύομαι, *fut.* εύσομαι, to gain over by bribery, and clever management, *Polyb.* 10, 25, 9.: *from* ἐξ, ἐριθεύω.

Ἐξερῑνάζω, *fut.* άσω, to hang some fruit of the wild, upon the cultivated fig-tree, in order to hasten the maturity of the figs, *see* ἐρινάζω: *from* ἐξ, ἐρινάζω,.

Ἐξεριστὴς, οῦ, ὁ, a persevering disputer, *Eur. Suppl.* 904.: *from* ἐξερίζω.

Ἐξερμηνεύω, *fut.* εύσω, to interpret accurately. *Th.* ἐξ, ἑρμηνεύω.

Ἐξέρομαι (*Ion. pres.* ἐξείρομαι), *imperf.* ἐξειρόμην, to inquire after; to interrogate; to inquire, to question. *Construct. in Hom. accus. of person and thing, in other writ. gen. of person. Th.* ἐξ, ἔρομαι.

Ἐξερπύζω, *fut.* ύσω, *s. s. as* ἐξέρπω: *from* ἐξ, ἑρπύζω.

Ἐξέρπω, *fut.* ψω, *perf.* ἐξηρφα, to creep forth; to creep up; to come forth. *Act.* to produce; to bring out; to cause to come forth. *Th.* ἐξ, ἕρπω.

Ἐξερράγην, 2 *aor. pass. of* ἐκρήγνυμι.

Ἐξέρρω, to get away, to off to destruction, quit, *ignominiously implied, a genit. Eur. Hipp.* 973.— *Imperat. as a term of imprecation,* ἔξερρε, get thee gone, mayest thou go to perdition: *from* ἐξ, ἔρρω.

Ἐξέρρηξα, ας, ε, 1 *aor. act. of* ἐκρήγνυμι.

Ἐξερρυηκὼς, ότος, *part. perf. of* ἐκρυέω.

Ἐξέρῡγον, ες, ε, *infin.* ἐξερῡγεῖν, 2 *aor. without augm. poet. of* ἐξερεύγω.

Ἐξερυθριάω, *the ss. of* ἐρυθριάω, *with* 'exceedingly,' *or* 'very,' *for that of* ἐξ.

Ἐξέρυθρος, ου, *adj.* very red. *Th.* ἐξ, ἐρυθρός.

Ἐξερύησα, ας, ε, 1 *aor. act. of* ἐκρυέω.

Ἐξερῡ́κω, *fut.* ὑξω, to prevent, avert, *Sophocl. Philoct.* 429.: *from* ἐξ, ἐρύκω.

Ἐξερῡ́ω, *fut.* ύσω, 1 *aor.* ἐξείρυσα, *imperf. Ion.* ἐξερύσασκον, to draw out, *Od.* χ, 386. to draw away — tear from; pull away, tear off, *Od.* σ, 87. *Th.* ἐξ, ἐρύω.

Ἐξέρχομαι, *fut.* ἐξελεύσομαι (*from* ἐξελεύθω)—2 *aor.* ἐξῆλῡθον, *mostly,* ἐξῆλθον, to go out; to go forth from; to go forward; to go away from — to quit, *a place, an accus. Herodot.* 7, 29. *a. this construct. very rare;* to evacuate, *Thuc.* 4, 100. *met.* to pass, elapse, *as a period of time* — to come to pass, to be fulfilled, *as a dream verified,* 6, 107. *a. a prophecy,* 6, 82. *a.* — ἐξεληλυθὼς, an exile — οἱ ἐξεληλυθότες, magistrates whose term of office had expired. *Th.* ἐξ, (ἐλεύθω, *obs.*) ἔρχομαι.

Ἐξερῶ, *see the* 1st ἐξερέω.

Ἐξερωέω, ῶ, *fut.* ήσω, 1 *aor.* ἐξερώησα, to go out of the way, to start from the path, *as shy horses, Il.* ϕ, 468. *Th.* ἐξ, ἐρωέω.

Ἐξερωτάω, *the ss. of* ἐρωτάω, *strengthened by* ἐξ.

Ἐξεσάωσα, ας, ε, 1 *aor. act. of* ἐκσαόω, *or* ἐκσαώζω.

Ἐξεσθίω, *s. s. as* ἐξέδω, to eat all up. *Th.* ἐξ, ἐσθίω.

Ἐξεσῑ́ᾱ, ας (*Ion.* ἐξεσίη, ης), ἡ, mission; embassy, dismissal. ¶ ἐξεσίαν ἐλθεῖν, *Il.* ω, 235. *Od.* ϕ, 20. to have gone on an embassy, *or* mission. *Th.* ἐξίημι.

(Ἔξεσις, εως, ἡ, dismissal; repudiation, *of a wife, Herodot.* 5, 40. *m.*

Ἐξέσπακα, ας, ε, *perf. of* ἐκσπάω.

Ἐξεσσύθην, 1 *aor. pass. of* ἐκσεύω.

Ἐξέσσυμαι, *perf. pass. of* ἐκσεύω.

Ἐξεσσύμην, σο, το, *plus. perf. pass. of* ἐκσεύω.

Ἐξέσταλκα, ας, ε, *perf. of* ἐκστέλλω.

Ἐξεστάω, ἐξέστηκα, *Æol. for* ἐξίστάω, ἐξίστημι.

Ἐξεστεμμένος, ένη, ένον, adorned with a crown, *or* wreath, *part. perf. pass. of* ἐκστέφω.

Ἐξέστεψα, 1 *aor. act. of* ἐκστέφω.

Ἐξεστηκὼς, ότος, *part. perf. act. of* ἐξίστημι.

Ἐξέστην, 2 *aor. act. of* ἐξίστημι.

Ἐξεστὶ, *Impers.* 3 *pers. pres. of* ἔξειμι, it is lawful, it is permitted, *or* allowable, 3 *pers. fut.* ἐξέσται, 3 *pers. imperf.* ἐξῆν, it was, &c. *infin. pres.* ἐξεῖναι — *Neut. part. pres. absolute,* ἐξὸν, as it is, *or* was permitted, *or* lawful, as it can, *or* could be done: *from* ἔξειμι, 1 *pers. obs., the above alone in use.*

Ἐξέσσυ, 3 *pers. sing.* 2 *aor. mid. by syncope, of* ἐκσεύω.

Ἔξεστις, εως, ἡ, *a? form of* ἕξαστις.

Ἐξέστραμμαι, *perf. pass. of* ἐκστρέφω.

(Ἐξεστραμμένως, *adv.* in an inverted, *or* perverted manner — in a strange, *or* unusual manner: *from the part. perf. pass. of* ἐκστρέφω.

Ἐξέστροφα, *perf. of* ἐκστρέφω.

Ἐξεσχίσθην, 1 *aor. pass. of* ἐκσχίζω.

Ἐξετάζω, *fut.* άσω, *Att. fut.* ἐξετῶ, to try, to prove, *or* examine, *into the purity, or genuineness of a thing;* to try; to put to the proof — to examine into, *the truth of any thing;* to inquire narrowly into; to scrutinise — to compare; to confront — to pass a muster; to review troops — to make an estimation, *or* assessment — to approve after examination, *or* verification; to assign a place to. = Ἐξετάζομαι, *Mid.* to prove one's self; to give proof of any quality, *Dem.* to be counted among; to be among; to appear; to be present. — ἐξετάζομην τὰ δέοντα λέγων, I prove myself to be one who speaks to the purpose — ἐξετάζεσθαι μετὰ τῶν μηδένα ἠδικηκότων, to prove myself to be a person who has not wronged any body — *thus with* τῶν ἐχθρῶν, to, &c. one of the opponents. *Th.* ἐξ, ἐτάζω.

Ἐξέτακον, ες, ε, 2 *aor. of* ἐκτήκω.

Ἐξέταμον, ες, ε, 2 *aor. of* ἐκτέμνω.

Ἐξετάνυσα, ας, ε, 1 *aor. act.* ἐξετανύσθην, 1 *aor. pass. of* ἐκτανύω.

Ἐξέτᾰσις, εως, ἡ, trial; proof; strict examination, investigation; inquest — review of an army; a muster — comparison — estimation; assessment; verification: *subst. of* ἐξετάζω.

(Ἐξεταστὸς, οῦ, ὁ, *s. s. as* ἐξέτασις.

(Ἐξεταστὴς, οῦ, ὁ, one who tries, puts to the proof, *or* trial — one who examines, *or* investigates — one who makes a census, *or* passes in review; an assessor — a verifier of accounts.

(Ἐξεταστικὸς, κὴ, κὸν, *adj.* examining rigorously; putting to the proof, *or* trial — skilled in investigation, making trial, *or* passing in review — *Neut. sing.* τὸ ἐξεταστικὸν, an examination, inquest, *or* research — the salary of one who verifies accounts; the salary of a judge, *Dem.*

(Ἐξεταστικῶς, *adv. of* ἐξεταστικός.

Ἐξετέλεσα, ας, ε, 1 *aor. of* ἐκτελέω.

Ἐξέτεροι, αι, α, *pron.* some others: *from* ἐξ, ἕτερος.

Ἐξέτης, ου, ὁ, one who is six years old. *Th.* ἕξ, ἔτος.

(Ἑξέτης, εος, *adj.* being six years old.

Ἐξέτι, *preposition,* since; since that time (χρόνου *understood*); since then — since, *with a genit. Th.* ἐξ, ἔτι.

Ἑξέτις, ιδος, ἡ, *fem. of* ἑξέτης.

Ἐξετμήθην, 1 *aor. pass. of* ἐκτέμνω.

Ἐξετράπην, 2 *aor. pass. of* ἐκτρέπω.

Ἐξέτρωσα, 1 *aor.* (*from* ἐκτρόω, *obs.*) *of* ἐκτιτρώσκω.

Ἐξευλαβέομαι, *fut.* ήσομαι, *perf.* ἐξευλάβημαι, *a stronger term than* εὐλαβέομαι, to be very much on one's guard — to act with cautious circumspection — to be anxious, *or* fearful: *from* ἐξ, εὐλαβέομαι.

Ἐξευμᾰρίζω, *fut.* ίσω, to render easy; to facilitate, *Eur. Herc.* 18. to expedite. *Th.* ἐξ, εὐμαρής.

Ἐξευμενίζω, *s. s. as* εὐμενίζω, *adding,* 'completely,' *for the s. of* ἐξ.

Ἐξευνουχίζω, *fut.* ίσω, to make completely a eunuch: *from* ἐξ, εὐνουχίζω.

Ἐξεύπορέω, ῶ, *fut.* ήσω, to procure; to provide one's self with any thing — to procure for others and furnish. *Th.* ἐξ, εὐπορέω.

Ἐξεύρεσις, εως, ἡ, invention; contrivance; discovery: *subst. of* ἐξευρίσκω.

(Ἐξευρετικὸς, κὴ, κὸν, *adj.* inventive.

(Ἐξεύρημα, ατος, τὸ, an invention; a discovery; a contrivance.

Ἐξευρίσκω, *fut.* ρήσω, 2 *aor.* ἐξεῦρον, to find out, invent, *or* discover;

to contrive, *or* devise. *Th.* ἐξ, εὑρίσκω.

Ἐξευτελίζω, *fut.* ίσω, *perf.* ικα, *the s. s. but a stronger term than* εὐτελίζω: *from* ἐξ, εὐτελίζω.

Ἐξευτελισμὸς, οῦ, ὁ, —Ἐξευτονέω, —Ἐξευτρεπίζω, *the ss. of* εὐτελισμὸς, εὐτονέω, *and* εὐτρεπίζω, *strengthened by* ἐξ.

Ἐξεύχομαι, *fut.* εὔξομαι, to boast loudly of, vaunt highly, relate vauntingly, *Pind. Ol.* 13, 85. *Th.* ἐξ, εὔχομαι.

Ἐξεφαάνθην, *Ion. for* ἐξεφάνθην, 1 *aor. pass. of* ἐκφαίνω.

Ἐξέφανεν, *Æol. for* ἐξεφάνησαν, 3 *pers. plur.* 2 *aor. pass. of* ἐκφαίνω.

Ἐξεφάνην, 2 *aor. pass. of* ἐκφαίνω.

Ἐξέφηβος, ου, *adj.* no longer in the class of Ephebi. *Th.* ἐξ, ἔφηβος.

Ἐξέφθιτο, 3 *pers. sing. of* ἐξεφθίμην, *plus. perf. pass. of* ἐκφθίνω.

Ἐξεφίημι, *s. s. as* ἐφίημι.=Ἐξεφίεμαι, *Mid.* to enjoin; to order, *Soph. Aj.* 795. *s. s. as* ἐφίεμαι, *Eur. Iph. Taur.* 1468. *Th.* ἐξ, (ἐφίημι) ἐπὶ, ἵημι.

Ἐξέφραδον, ες, ε, 2 *aor. of* ἐκφράζω.

Ἐξεφρείομεν, *Ion. for* ἐξεφέρομεν, 1 *pers. plur.* 2 *aor. as from* ἐκφρείω.

Ἐξέφρησα, 1 *aor. of* ἐκφρέω.

Ἐξέφυν (*from* ἔκφυμι), 2 *aor. of* ἐκφύω.

Ἐξεχέβρογχος, ου, *adj.* having the cartilage of the windpipe, (*termed*, Adam's apple) very prominent: *from* ἐξ, ἔχω, βρόγχος.

Ἐξέχευν, *imperf. act. of* ἐκχέω.

Ἐξεχευάμην, ασο, ατο, 1 *aor. mid. of* ἐκχεύω, *or* ἐκχέω.

Ἐξέχρη, 3 *pers. sing. imperf. of* ἐκχράω.

Ἐξέχρησα, 1 *aor. act. of* ἐκχράω.

Ἐξεχὴς, ές, *adj.* prominent; projecting; overtopping: *from* ἐξέχω.

Ἐξεχύθην, 1 *aor. pass. of* ἐκχέω.

Ἐξέχυτο, 3 *pers. sing. poet. plus. perf. of* ἐκχέω.

Ἐξέχω, *fut.* ἐξέξω, *perf.* ἐξέσχηκα, to hold above, *or* forward. *Neut.* to jut forward; to be prominent; to project; to rise above. *met.* to be distinguished, *or* eminent, *with a genit. Mid. s. s. as the act.* = Ἐξέχομαι, *Pass.* to hang from. ¶ πρὶν ἥλιον ἐξέχειν, *Dem.* before sunrise. ¶ ἐξεχόμενα τῆς μητρὸς, *Dionys. Antiq.* 1, 79. hanging on the mother. *Th.* ἐξ, ἔχω.

Ἐξέψω, *fut.* ψήσω, to boil, concoct, *or* digest thoroughly. *Th.* ἐξ, ἕψω.

Ἐξέωσαν, *Att. for* ἔξωσαν, 3 *pers. plur.* 1 *aor. act. of* ἐξωθέω.

Ἔξηβος, ου, ὁ, *s. s. as* ἐξέφηβος. *Th.* ἐξ, ἥβη.

Ἐξήγαγον, *Att. for* ἐξῆγον, 2 *aor. of* ἐξάγω.

Ἐξήγγειλα, 1 *aor. act. of* ἐξαγγέλλω.

Ἐξηγέομαι, οῦμαι, *fut.* ήσομαι — *perf. pass.* ἐξήγημαι, to lead, *or* conduct out, *a genit. of the person, Il.* β, 806.—to go before; to lead the way—to point the way, *or* manner, τῆς ὁδοῦ τινί—to direct; to dictate, *conduct, or* to shew the example—to recount, to expose, to declare, *or* advise, *Dem. with an accus. case*, to explain, *or* elucidate. ¶ ἐξηγήσατο θεός τις, *Æsch. Agam.* 659. some God had led him forth. ¶ τοὺς ξυμμάχους ἐξηγούμεθα, *Thuc.* 6, 85. we direct and govern our allies. *Th.* ἐξ, (ἡγέομαι) ἄγω.

(Ἐξήγημα, ατος, τὸ, that which is explained, recounted, pointed out, dictated, *or* related.

(Ἐξήγησις, εως, ἡ, conduct; lead; direction—narration; exposition; explanation; interpretation, *generally of laws, or religious rites, or mysteries: subst. of* ἐξηγέομαι.

(Ἐξηγητὴς, οῦ, ὁ, a conductor, guide, *or* director; one who leads, *or* points out the way, *or* advises—an expounder, interpreter, *or* commentator—an interpreter of religious rites, *or* doctrines, *at Athens, Plut. Thes.* 24. *the* ἐξηγηταὶ *were three in number, appointed by the state to explain to strangers the religious rites, and shew them the remarkable objects, answering to the present* 'Ciceroni' *in Italy*—a certain magistrate, *in Egypt, Strab.* 17, *p.* 797, *c. Sieb.*

(Ἐξηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of leading, *or* directing, explanatory, Exegetical. *Neut. plur.* τὰ ἐξηγητικὰ, the books of the pontiffs, in which religious rites are explained.

Ἐξηγορία, ας, ἡ, the act of narrating, *or* of extolling, *LXX. Job* 33, 26.: *from* ἐξ, ἀγοράομαι.

Ἐξηγόρμην, *by sync. for* ἐξηγειρόμην, 2 *aor. mid. of* ἐξεγείρω, *or from a form* ἐξέγρομαι, *by syncope for* ἐξεγείρομαι.

Ἐξῆεσα, 1 *aor. Att. of* ἔξειμι.

Ἐξήκοντἄ, *indeclin.* οἱ, αἱ, τὰ, sixty. —ἐξήκοντα δύο, sixty-two.—τρεῖς, &c. *Th.* ἐξ.

Ἐξηκονταέτης, εος, *or* ἐξηκοντούτης, ου, *adj.* sixty years old. *Th.* ἐξήκοντα, ἔτος.

Ἐξηκοντάκις, *and* ἐξηκοντάκι, *poet. adv.* sixty times: *from* ἐξήκοντα.

(Ἐξηκοσταῖος, on the sixtieth day.

(Ἐξηκοστὸς, τὴ, τὸν, *adj.* the sixtieth.

Ἐξηκριβωμένως, *adv.* with the utmost accuracy; with the most scrupulous care; exquisitely: *from part. perf. pass. of* ἐξακριβόω.

Ἐξήκω, *fut.* ξω, to go out; to go away; to pass away—*the pres. has a past signif., thus,* ἐξήκει χρόνος, *Herodot.* 2, 111. *m.* the time is past. *Th.* ἐξ, ἥκω.

Ἐξήλἄσα, *and poet.* ἐξήλασσα, ας, ε, 1 *aor. act.* (*from* ἐξελάω) *of* ἐξελαύνω.

Ἐξήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξάλλομαι.

Ἐξήλἄτος, ου, *adj.* beaten out, *as a plate of metal*; lengthened; stretched: *from* ἐξελάω.

Ἐξῆλθον, 2 *aor.* (*from* ἐξελεύθω) *of* ἐξέρχομαι.

Ἐξηλἴάζω, *fut.* άσω, to expose to the heat of the sun—to dry in the sun. *s. s. as* καίω, *Suid.*=*Pass. part. perf.* ἐξηλιασμένος, sunburned. *Th.* ἐξ, (ἡλιάζω) ἥλιος.

Ἐξηλἴόω, ῶ, *fut.* ώσω, to produce bright sunshine; to enlighten. =*Mid.* to become bright, &c.: *from* ἐξ, ἡλιόω.

Ἐξήλιμμαι, *perf. pass. of* ἐξαλείφω.

Ἐξηλλαγμένος, *part. perf. pass. of* ἐξαλλάσσω.

Ἐξήλῦσις, εως, ἡ, *Ion. for* ἐξέλευσις, departure—an exit, a passage, an issue, *Herodot.* 5, 101. *m. and* 3, 117. *m. subst.* (*properly, of* ἐξελεύθω, *not in use*) *of* ἐξέρχομαι.

Ἐξῆμαρ, *adv.* during six days. *Th.* ἐξ, ἦμαρ.

Ἐξημαρτημένως, *adv.* erroneously; in a faulty manner: *from* ἐξημαρτημένος, *part. perf. pass. of* ἐξαμαρτάνω.

Ἐξημερόω, ῶ, *fut.* ώσω, to tame thoroughly. *met.* to clear completely, *of brambles, &c. Herodot.* 1, 126. *a. a stronger term than* ἡμερόω. ¶ ἐξημεροῦν τὴν γαῖαν, to rid the earth of monsters, *Eur. Hercul.* 20. *Th.* ἐξ, (ἡμερόω) ἥμερος.

(Ἐξημέρωσις, εως, ἡ, the act of taming, &c. *as subst. of* ἐξημερόω.

Ἐξημμένος, *part. perf. pass. of* ἐξαμάω.

Ἐξήμησα, ας, ε, 1 *aor. act. of* ἐξεμέω.

Ἔξημι, *s. s. as* ἐξίημι, *forms not occurring, some Gram. refer to it* ἐξέμεν, *Il.* λ, 141. *which is poet. for* ἔξειν, *and so infin. of* ἐξέω, *obs.*

Ἐξημμένος, *part. perf. pass. of* ἐξάπτω. ¶ ἐξημμένος πήραν (κατὰ *understd.*), having a wallet hanging from his shoulders.

Ἐξημοιβὸς, ὸν, ὸν, *adj.* changed; for a change, *Od.* Σ, 249.: *from* ἐξαμείβω.

Ἐξῆν, 3 *pers. sing. imperf. and impers. of* ἔξειμι, *see* ἐξεστί.

Ἐξήνεγκα, ας, ε, 1 *aor., and* ἐξήνεγκον, ες, ε, 2 *aor.* (*from* ἐξενέγκω) *of* ἐκφέρω.

Ἐξηνειχόμην, *and* ἐξηνεσχόμην, *imperf. and* 2 *aor. mid. of* ἐξανέχω.

Ἐξήνιος, οῦ, *adj.* unbridled. *met.* without restraint. *Th.* ἐξ, ἡνία.

Ἐξήνοχα, *perf. mid.* (*from* ἐξενέγκω) *of* ἐκφέρω.

Ἐξήντος, ου, *adj.* that may be accomplished, *Eur. Hipp.* 402: *from* ἐξ, ἀνύω.

Ἔξηξα, 1 *aor. act. of* ἐξαΐσσω.

Ἐξήπαφον, ες, ε, 2 *aor. of* ἐξαπαφίσκω.

Ἐξηπλώμην, 3 *pers. sing.* ἐξήπλωτο, *plus. perf. pass. of* ἐξαπλόω.

ἐξῆρα, 1 *aor. act. and* ἐξηράμην, 3 *pers. sing.* ἐξήρατο, 1 *aor. mid. of* ἐξαίρω.

ἐξήρειψα, 1 *aor.* ἐξήριπα, 2 *perf. Hom.* ἐξήριπον, 2 *aor. of* ἐξερείπω.

ἐξήρημαι, *perf. pass. of* ἐξαιρέω.

ἐξήραμμαι, *or* ἐξήρασμαι, *perf. pass. of* ξηραίνω.

ἑξήρης, εος, ὁ (ναῦς *understood*), a galley with six benches of rowers. *Th.* ἕξ, ἄρω.

ἐξήρπασα, 1 *aor. act. Att. in Hom.* ἐξήρπαξα, *of* ἐξαρπάζω.

ἐξήρυγον, ες, ε, 2 *aor. of* ἐξερεύγω.

ἐξῆρχα, *perf.*—ἐξηρχόμην, 2 *aor. mid. of* ἐξάρχω.

ἐξηρώνσα, ας, ε, 1 *aor. act. of* ἐξερωάω.

ἐξηρτισμένος, *part. perf. pass. of* ἐξαρτίζω.

ἘΞΗΣ, *adv.* in order; one after the other, *Hom. mostly in the poet. form* ἑξείης,—in succession; in continuation — after, next after any one — after, *said of time. Construct. Att. a genit.; late writ., as M. Antonin., also a dat.* τὸ ἑξῆς, the 'order,' *or* 'construction;' *but,* τὰ ἑξῆς, 'and so forth,' 'et cætera.' *Th.* (ἔχω, *fut. of*) ἕχω.

ἐξησκημένος, *part. perf. pass. of* ἐξασκέω.

ἐξητασμένως, *adv.* diligently investigating; scrupulously, narrowly inquiring into: *from the part. perf. pass. of* ἐξετάζω.

ἐξητριάζω, *fut.* άσω, to strain through a cloth. *Th.* ἐξ, ἥτριον.

ἐξηύρηκα, ας, ε, 1 *aor. act. of* ἐξευρίσκω.

ἐξηυλημένος, *part. perf. pass. of* ἐξαυλέω.

ἐξηχέω, ῶ, *fut.* ήσω, to sound forth, to emit sound.=ἘΞΗΧΈΟΜΑΙ, *Mid. fut.* ήσομαι, *perf. pass.* ἐξήχημαι, to resound. *Th.* ἐξ, ἠχέω.

ἐξῐᾶ́ομαι, ῶμαι, *fut.* άσομαι, to heal thoroughly; to repair. *Th.* ἐξ, ἰάομαι.

ἐξιδῐάζομαι, *fut.* άσομαι, *perf.* ἐξιδίασμαι, to appropriate to one's use; to acquire—to attach any person to one's self, *as a friend. Th.* ἐξ, (ἰδιάζω) ἴδιος.

(ἘΞΙΔΙΑΣΜΌΣ, οῦ, ὁ, appropriation—conciliation: *subst. of* ἐξιδιάζω.

(ἐξιδιόομαι, οῦμαι, *s. s. as* ἐξιδιάζομαι.

ἐξιδιοποιέομαι, *s. s. as* ἐξιδιάζομαι. *Th.* ἐξ, ἴδιος, ποιέω.

ἐξιδῐ́ω, *fut.* ἰσω, to sweat, through *fear, Arist. Av.* 79. *Th.* ἐξ, (ἰδίω) ἵδος.

ἐξιδρόω, ῶ, *fut.* ώσω, *s. s. as* ἐξιδῐ́ω. *Th.* ἐξ, (ἰδρόω) ἱδρώς.

ἐξιδρύω, *fut.* ύσω, to place out of the way, *Soph. Œd. Col.* 11. [*Pros.* —ῠ̆—, *pres.* —ῡ—, *fut. Schn. L. P.*] *Th.* ἐξ, ἱδρύω.

ἐξιέναι, *infin. regularly of* ἐξίημι.

ἐξίημι, *fut.* ήσω—*perf.* ἐξεῖκα, *poet. infin. pres.* ἐξέμεν (*as from* ἐξέω; *Hom.*), 3 *pers. plur.* 2 *aor. mid.* ἔξεντο, *Ion. for* ἐξῆντο, to let go forth; to dismiss; to send forth, *Il.* λ, 141, repudiate, *a wife, Herodot.* 5, 39. *b.*—to take away; to convey away. *Neut.* to go forth; to come out of; to run out; to flow out, *or* discharge itself. ¶ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο, *Il.* α, 469. *and freq.* after they had allayed their hunger and thirst. [*Pros.*—ῐ̆—*Epic.* —ῑ—*Att.*] *Th.* ἐξ, ἵημι.

ἐξιθῡ́νω, *s. s. but a stronger term than* ἰθύνω. *Th.* ἐξ, ἰθύνω.

ἐξικέσθαι, *infin.* 2 *aor. mid. of* ἐξικνέομαι.

ἐξῐκετεύω, *fut.* εύσω, 1 *aor.* ἐξικέτευσα, *Sophocl. Œdip. Tyr.* 760. [—ῑ— long, *by the augm.*] to supplicate earnestly, *a stronger term than* ἱκετεύω. *Th.* ἐξ, ἱκετεύω.

ἐξῐκμάζω, *fut.* άσω, *perf.* ἐξίκμακα, to exhale moisture; to become dry. *Th.* ἐξ, (ἰκμάζω) ἰκμάς.

ἐξῐκνέομαι, οῦμαι. *fut.* ἐξίξομαι, 2 *aor.* ἐξικόμην, to come to; to arrive at; to reach, *at length*, to attain an object, *a genit. Eur. El.* 612. — to obtain — to accomplish; to finish. *Neut.* to suffice; to be sufficient, *or* equal to, πρός τι. *Th.* ἐξ, ἱκνέομαι.

(ἐξικόμην, 2 *aor. mid. of* ἐξικνέομαι.

ἐξίκω, *fut.* ξω, to go, *or* come, *an Epic poet. form of* ἵκω—to go forth; to be fulfilled, *Soph. Œd. Tyr.* 1182. [*Pros.*—ῐ̆—, *Epic.* —ῐ̆—, *Att.*] *Th.* ἐξ, ἵκω.

ἐξιλαρόω, ῶ, *fut.* ώσω, to exhilarate, to enliven: *from* ἐξ, ἱλαρόω.

ἐξίλασις, εως, ἡ, propitiation; expiation; conciliation: *subst. of* ἐξιλάσκομαι.

ἐξιλάσκομαι, *fut.* άσομαι, to render propitious; to conciliate, any one, τινά. *Th.* ἐξ, ἱλάσκομαι.

(ἐξίλασμα, ατος, τὸ, a propitiatory oblation; a sacrifice of expiation.

(ἘΞΙΛΑΣΜΌΣ, οῦ, ὁ, *s. s. as* ἐξίλασις.

(ἐξιλαστήριος, ου, *adj.* propitiatory. [*Pros. in this and the four preceding words* —ῐ̆— *perhaps? Schn. L. P. they do not occur in any poetical works extant.*]

ἐξῑλεόω, ῶ, *fut.* ώσω, to propitiate; to render favourable. *Th.* ἐξ, (ἱλεόω) ἱλεός.

ἐξιλέωμα, ατος, τὸ, *s. s. as* ἐξίλασμα.

ἐξίλλω, to roll forth—roll out; to expel. *Th.* ἐξ, ἴλλω.

ἐξιμάω, ῶ, *fut.* ήσω, to draw out with a thong: *from* ἐξ, ἱμάω.

ἐξίμεναι, *Dor. for* ἐξιέναι, *inf. of* ἔξειμι.

ἐξινιάζω, *fut.* άσω, to take out the sinews: *from* ἐξ, ἶνες, *nom. plur. of* ἶς.

ἐξῑνόω, ῶ, *fut.* ώσω, to empty out: *from* ἐξ, ἰνόω.

ἐξῐονθίζω, *fut.* ἰσω, to pluck out: *from* ἐξ, ἴονθος.

ἐξιόω, to clear of rust. *Th.* ἐξ, ἰός.

ἐξῑπόω, ῶ, *fut.* ώσω, to squeeze out; to press out—to purge. *Th.* ἐξ, ἰπόω.

ἐξιππάζομαι, *fut.* άσομαι, to ride out of; to ride forth. *Th.* ἐξ, (ἱππάζομαι, ἱππάζω) ἵππος.

(ἐξιππεύω, *fut.* εύσω, *s. s. as* ἐξιππάζομαι.

ἔξῐππος, ου, *adj.* of, *or* with six horses.—*Neut.* τὸ ἔξιππον, a six-horse chariot. *Th.* ἕξ, ἵππος.

ἐξίπταμαι, *fut.* ἐκπτήσομαι, *mid. of* ἐξίπτημι, *s. s. as* ἐκπέτομαι, to fly away.

ἐξῑπωτικός, κὴ, κὸν, *adj.* fit for pressing out; purgative: *from* ἐξῑπόω.

ἕξις, εως, ἡ, a condition, *or* state, affection, *or* habit, *of the body, s. s. as* διάθεσις, a state, *or* habit, *of the mind, viz. a passive stute, Arist. Probl.* 30, 2. a habit, a faculty, *or* capability; a talent. *Compare* ἐκτικός. *Th.* ἕξω, *fut. of* ἔχω.

ἐξῐσάζω, *fut.* άσω, to make even, *or* level; to make equal, *or* alike. *Th.* ἐξ, (ἰσάζω) ἴσος.

(ἐξισασμός, οῦ, ὁ, the making alike, &c. *as subst. of* ἐξισάζω.

(ἘΞΊΣΗΣ, [*Att.* —ῑ́—] *adv. s. s. as* ἐξ ἴσης, (μοίρας *underst.*) in like part, alike, equally; in like measure.

(ἔξισος, ση, σον, *adj. s. s. as* ἴσος,?

ἐξίσου, *adv.* (μέτρου *underst.*) in equal measure, equally, *s. s. as* ἐξίσης. *Th.* ἐξ, ἴσος.

ἐξῐσόω, ῶ, *fut.* ώσω, *perf.* ἐξίσωκα, *s. s. as* ἐξισάζω. *Neut.* to be like, τινί.=*Pass.* to be like, *or* equal. ¶ μήτηρ καλεῖται, μητρὶ δ' οὐδὲν ἐξισοῖ, *Soph. Elect.* 1194. she is called mother, but her conduct is not like that of a mother. *Th.* ἐξ, (ἰσόω) ἴσος.

ἐξίστημι, *fut.* ἐκστήσω (*as from* ἐκστάω), *perf.* ἐξέστηκα—1 *aor.* ἐξέστησα—2 *aor.* ἐξέστην, to put out of a place, *or* state; to displace—to put a person out of his natural state, *or* tone of mind; to, affect the mind so as to derange the faculties—to alter, to change, as, *or* with respect to (εἴς, *or* πρός τι) any thing. *Neut. viz. the* 2 *aor. and perf. have the ss., of the pass. and mid., especially the latter.*=ἘΞΊΣΤΑΜΑΙ, *Pass. fut.* ἐκστήσομαι, to be out of its natural state—*with* φρενὸς, *or* τοῦ φρονεῖν, *as Xen. M.* 1, 3, 12. to have the faculties deranged—to become altered, *or* deteriorated—*with* τῶν μαθημάτων, to forget what had been learned.=*Mid.* to make way, ὁδοῦ; to yield; to

give up, τινί; to avoid, to shun; *an accus. Soph. Aj.* 82. — *met.* to go to ruin; to die, *thus,* οἶνος ἐξεστηκὼς, vapid wine. — ἀπώλετο ἐκεῖνος καὶ ὄντων ἐξέστη, *Dem.* he was ruined, and became a bankrupt. ¶ ταῦτα κινεῖ, ταῦτα ἐξίστησιν ἀνθρώπους ἑαυτῶν, *Dem.* these things agitate, and put men beside themselves. *Th.* ἐξ, ἵστημι.

Ἐξιστορέω, ῶ, *fut.* ήσω, to inquire after, τί τινα, *Herodot.* 7, 195. *b.*: *from* ἐξ, ἱστορέω.

Ἐξίσχιος, ου, *adj.* having prominent hips: *from* ἐξ, ἰσχίον.

Ἐξισχυαίνω — ἐξισχνόω, *stronger express. than* ἐξ— *alone.*

Ἐξισχύω, *fut.* ύσω, *perf.* ἐξίσχυκα, to have full strength, *or* power; to be fully able. *Th.* ἐξ, ἰσχύω.

Ἐξίσχω, *Od.* μ, 94. *s. s. as* ἐξέχω. *Th.* ἐξ, ἴσχω.

Ἐξίσωσις, εως, ἡ, the act of rendering like, *or* equal: *subst. of* ἐξισόω.

(Ἐξίσωτὴς, οῦ, ὁ, one who renders equal, one who apportions, taxes, &c.

Ἐξίτηλος, ου, *adj.* not durable; quickly fading — feeble — easily effaced, *or* obliterated — forgotten — impure; not genuine. *Xen. Œc.* 10, 3. *Th.* ἔξειμι, ἴτηλος.

Ἐξιτήριος, ου, *adj.* pertaining to, *or* used at departure. — ἐξιτήριοι λόγοι, salutations used in taking leave. ἐξιτήριος λόγος, a farewell discourse. *Th.* (ἔξειμι) ἐξ, εἶμι.

Ἑξῖτης, ου, ὁ, the die having the number six. *Th.* ἕξ.

Ἔξιτος, τὴ, τὸν, *adj.* out of which there is no issue. *Neut.* ἔξιτον, οῦ, τὸ, *s. s. as* ἔξοδος, exit; the power of exit. ¶ τοῖς οὐκ ἔξιτόν ἐστι, *Hes. Theog.* 732. to whom an exit is not permitted: *from* ἔξειμι.

Ἐξίχνευσις, εως, ἡ, a minute tracing, close investigation: *subst. of* ἐξιχνεύω.

(Ἐξίχνευτὴς, οῦ, ὁ, an investigator, *or* explorer.

Ἐξιχνεύω, *fut.* εύσω, to trace; to investigate, *accus. and dat. Th.* ἐξ, (ἰχνεύω) ἴχνος.

(Ἐξιχνιάζω, *fut.* άσω, *s. s. as* ἐξιχνεύω: *from* ἐξ, ἰχνιάζω.

Ἐξιχνιασμὸς, οῦ, ὁ, *s. s. as* ἐξίχνευσις.

Ἐξιχνοσκοπέω, ῶ, *fut.* ήσω, to track; to investigate, *with an accus. Soph. Trach.* 271.: *from* ἐξ, ἴχνος, σκοπέομαι.

Ἐξιχωρίζω, *fut.* ίσω, to cleanse of corrupted matter: *from* ἐξ, ἰχωρ.

Ἐξιῶμαι, *contract. for* ἐξιάομαι.

Ἐξιὼν, όντος, going out: *part.* 2 *aor. of* ἔξειμι.

Ἑξκαίδεκα, *indeclin.* οἱ, αἱ, τὰ, sixteen. *Th.* ἕξ, καὶ, δέκα.

(Ἑξκαιδέκατος, the sixteenth.

Ἐξογκόω, ῶ, *fut.* ώσω, *perf.* ἐξώγκωκα, to make higher; to raise; to erect; to swell; to enlarge to a great size. = *Mid.* to arise, to swell. *met.* to swell with pride. = *Pass. perf.* ἐξώγκωμαι, to be, &c. *Neut. plur. part. perf.* τὰ ἐξωγκωμένα, good fortune, *met. from sails filled by a favourable wind.* ¶ μητέρ' ἐξώγκουν τάφῳ, *Eur. Orest.* 396. I honoured my mother by a monumental mound. *Th.* ἐξ, (ὀγκόω) ὄγκος.

(Ἐξόγκωμα, ατος, τὸ, a mound; an eminence — a swelling.

(Ἐξόγκωσις, εως, ἡ, elevation; a swelling: *subst. of* ἐξογκόω.

Ἐξοδάω, ῶ, *fut.* ήσω, to sell off; to alienate, *Eur. Cyclop.* 267. *Th.* ἐξ, ὀδάω.

Ἐξοδεία, ας, ἡ, *s. s. and Th. as* ἐξοδία.

Ἐξοδεύω, *fut.* εύσω, to depart; to march off on an expedition. *Th.* ἐξ, (ὁδεύω) ὁδός.

(Ἐξοδία (*Ion.* —η, ης), ας, ἡ, departure; an expedition, *Polyb.* 4, 54, 3.

(Ἐξοδιάζω, *fut.* άσω, *perf.* ἐξωδίακα, *perf. pass.* ἐξωδίασμαι, to give out; to distribute; to lay out; to expend.

(Ἐξοδιάσις, εως, ἡ, distribution; expenditure: *subst. of* ἐξοδιάζω.

(Ἐξοδιασμὸς, οῦ, ὁ, exaction of tribute, *Polyb.* 23, 6, 1. *interpret. Schweigh.*

Ἐξοδικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἐξόδιος.

Ἐξόδιον, ου, τὸ, departure; exit; issue — the catastrophe, *of a tragedy, Plut. Alex.* 75. verses sung by the Chorus at the conclusion of a piece — an afterpiece, a *Mimus, or Atellanum, of a farcical, or satirical character, Plut. Crass.* 33. *also,* satirical verses foreign to the subject of a piece, and levelled at some powerful individual: *neut. of* ἐξόδιος.

Ἐξόδιος, ου, *adj.* relating to departure, *especially,* that of the Chorus. — ἐξόδιοι νόμοι, verses sung at a person's departure from any place. — ἐξόδια ῥήματα, the last words of a dying person.

Ἐξοδοιπορέω, ῶ, *fut.* ήσω, to wander away from; to depart: *from* ἐξ, ὁδοιπορέω.

Ἔξοδος, ου, ἡ, exit; departure; issue; termination — an expedition, a campaign; a march; an excursion; an attack — a pompous procession, *Herodot.* 3, 14. *m. and Theophrast. Char.* 22. *especially that of a bride to her husband's house. met.* departure, *from life,* death — the part of a tragedy from the last song of the Chorus to the end, *Aristot. Poet.* 12, 6. expenditure, *Hemsterh. ad Plut.* — the payment of money, tribute. — *Adj.* ἔξοδος, *in Medic. writ.*, promoting discharge, *or* secretion. *Th.* ἐξ, ὁδός.

(Ἐξοδόω, ῶ, *fut.* ώσω, to make an attack, *or* conduct an expedition.

Ἐξοδυνάομαι, to suffer acute pain, *Eur. Cyclop.* 657.: *from* ἐξ, ὀδυνάω.

Ἐξόθεν, *adv. for* ἐξ οὗ, (χρόνου *underst.*) *poet.* from that time.

Ἐξόζω, to exhale — to smell of, *with a genit.* to smell badly, *Theocrit.* 20, 10. *viz. in the Dor. infin.* ἐξόσδειν, *for* ἐξόζειν. *Th.* ἐξ, ὄζω.

Ἐξοῖ, *Dor. for* ἔξω.

Ἐξοίγω, *fut.* ξω, to open. *Th.* ἐξ, οἴγω.

Ἔξοιδα, I know: *perf. mid. of* ἐξείδω. *See* ἐξεῖδον.

Ἐξοιδαίνω, *fut.* ανῶ, *and* ἐξοιδέω, *fut.* ήσω, *perf.* ἐξώδηκα, to become swollen. *Th.* ἐξ, (οἰδαίνω, οἰδέω) οἶδος.

(Ἐξοίδησις, εως, ἡ, swelling; tumefaction. *met.* pride.

(Ἐξοιδίσκω, to render swollen; to inflate; to enlarge. *met.* to render proud: *from* ἐξ, οἰδίσκω.

Ἐξοικειόω, *fut.* ώσω, *perf.* ἐξωκείωκα, to admit to great familiarity, *or* close intimacy — to receive as inmate, *a stronger term than* οἰκειόω. *Th.* ἐξ, (οἰκειόω) οἶκος.

Ἐξοικέω, ῶ, *fut.* ήσω, to quit a home, *or* dwelling; to emigrate — to inhabit. = *Pass.* to be full of inhabitants, *Thuc.* 2, 17. *Th.* ἐξ, (οἰκέω) οἶκος.

(Ἐξοίκησις, εως, ἡ, departure from home; emigration.

(Ἐξοικήσῐμος, ου, *adj.* habitable, *Soph. Œd. Col.* 27.

(Ἐξοικίζω, *fut.* ίσω, to take any one from his abode; to banish — to expel inhabitants; to depopulate, *Plut. Pomp.* 3. = *Mid.* to emigrate. ¶ Λῆμνον ἄρδην ἀρσένων ἐξῴκισαν, *Eur. Hec.* 875. they totally deprived Lemnos of its male population: *from* ἐξ, οἰκίζω.

(Ἐξοίκῐσις, εως, ἡ, expulsion from home, *or* country; banishment — depopulation.

Ἐξοικοδομέω, ῶ, *fut.* ήσω, to build up; to finish completely, *Arist. Av.* 1124. to open a building: *from* ἐξ, οἰκοδομέω.

(Ἐξοικοδόμησις, εως, ἡ, a building, &c. *as subst. of* οἰκοδομέω.

Ἔξοικος, ου, *adj.* absent from home, *or* country; expelled from home. *Th.* ἐξ, οἶκος.

Ἐξοιμώζω, *fut.* ἐξοιμώξω, *perf.* ἐξώμωχα, to groan out loudly, *Soph. Aj.* 317. *Th.* ἐξ, οἰμώζω.

Ἐξοινέω, ῶ, *fut.* ήσω, to sleep off the effects of excess in wine — to be affected by wine. *Th.* ἐξ, οἶνος.

(Ἔξοινος, ου, *adj.* drunk from wine; drunk. *Th.* ἐξ, οἶνος.

(Ἐξοινόω, ῶ, *fut.* ώσω, to intoxicate.

Ἔξοισθα, thou knowest, *for* ἐξοίδασθα, *Æol. for* ἔξοιδας, 2 *pers. sing. of* ἔξοιδα, *perf. mid. of* ἐξείδω. *See* ἐξεῖδον.

ἐξοιστέος, ἑα, ἑον, *verbal adj.* to be, &c. *in the ss. of* ἐκφέρω.

ἐξοιστράω, *Ion.* ἐξοιστρέω, ῶ, *fut.* ήσω, to enrage to madness: *from* ἐξ, οἰστράω.

ἐξοίσω, *fut. of* ἐκφέρω, *from* ἐξοίω, *obs.*

ἐξοιχνεῦσιν, *Dor. for* ἐξοιχνοῦσιν, 3 *pers. plur. pres. of* ἐξοιχνέω.

ἐξοιχνέω, ῶ, *s. s. as* ἐξοίχομαι: *from* ἐξ, οἰχνέω.

ἐξοίχομαι, to go away from, *Hom.* to set off; to depart. *Th.* ἐξ, οἴχομαι.

ἐξοκέλλω, *fut.* ελῶ, to drive out, *or* away, to expel—to drive out of, *the right course, and force upon rocks, or shoals. met.* to lead astray. *Neut.* to run upon shoals. *met.* to fall into peril. *Th.* ἐξ, ὀκέλλω.

ἐξολέσεια, *Æol. for* ἐξολέσαιμι, 1 *aor. optat. of* ἐξόλλυμι.

ἐξόλεσαι, 1 *aor. infin. of* ἐξόλλυμι.

ἐξολέω, *see* ἐξόλλυμι.

ἐξολιγωρέω, ῶ, *fut.* ήσω, to neglect totally, *a stronger term than* ὀλιγωρέω. *Th.* ἐξ, ὀλιγωρέω.

ἐξολισθαίνω, *and* ἐξολισθάνω, *fut.* ανῶ (*and* σθήσω, *as from* ἐξολισθέω) to fall out of; to slide out of—to slip out of, to escape, *with an accus. Arist. Equit.* 491. to slide imperceptibly into (pleasure), εἰς ἡδονὰς, *Herodot.* 1, 3, 4. *Th.* ἐξ, ὀλισθαίνω.

ἐξολισθέω, ἐξολίσθω, *forms of* ἐξολισθαίνω.

ἔξολκη, ῆς, ἡ, the act of pulling out; extraction: *subst. of* ἐξέλκω.

ἐξόλλῡμι, *fut.* ἐξολῶ, *perf.* ἐξώλεκα, *Att.* ἐξολώλεκα, 2 *perf. or mid.* ἐξόλωλα, 1 *aor.* ἐξώλεσα (*as from* ἐξολέω), to ruin totally; to destroy utterly; to exterminate; to devastate. *Neut. in the perf.* to go to ruin, *or* perish totally. *Th.* ἐξ, ὄλλυμι.

ἐξολόθρευμα, ατος, τὸ, that which is laid waste, *or* destroyed: *from* ἐξολοθρεύω.

ἐξολόθρευσις, εως, ἡ, total destruction; devastation; extermination; ruin: *subst. of* ἐξολοθρεύω.

ἐξολοθρευτὴς, οῦ, ὁ, a destroyer; an exterminator; a deadly foe.

ἐξολοθρευτικὸς, κὴ, κὸν, *adj.* destroying; devastating; destructive.

ἐξολοθρεύω, *fut.* εύσω, to raze to the ground; to destroy fundamentally. *Th.* ἐξ, (ὀλοθρεύω, ὄλεθρος) ὄλλυμι.

ἐξολολύζω, *fut.* ύσω, to howl loudly, *a stronger express. than* ὀλολύζω.

ἐξολώλεκα, *perf. Att. of* ἐξόλλυμι.

ἐξομᾰλίζω, *fut.* ίσω, *perf.* ικα, to make perfectly smooth, *or* even. *met.* to calm; to quiet; to appease, *a stronger term than* ὁμαλίζω: *from* ἐξ, ὁμαλίζω.

ἐξομβρέω, ῶ; *fut.* ήσω, *and* ἐξομβρίζω, *fut.* ίσω, to rain; to pour down like rain. *Th.* ἐξ, ὄμβρος.

ἐξομήρευσις, εως, ἡ, the act of securing fidelity to engagements by taking hostages, *an accus.*: *subst. of* ἐξομηρεύω.

ἐξομηρεύω, *fut.* εύσω, to secure fidelity to an engagement by taking hostages: *from* ἐξ, ὅμηρος.

ἐξομῑλέω, ῶ, *fut.* ήσω, to go out of one's family, *or* usual society—to have a close intimacy, *or* much intercourse with (τινὶ) any one, *a dat.* to render favourable, *or* gentle by persuasion and intercourse, *with an accus. Plut. Cimon.* 6.=

ἐξομιλέομαι, *Pass.* to be out of one's family, *or* ordinary society, *Eur. Iph. Aul.* 735. *and Cyclop.* 516. *Th.* ἐξ, (ὁμιλέω) ὅμιλος.

ἐξόμῑλος, ου, *adj.* foreign; strange, *Soph. Trach.* 966.

ἐξομμᾰτος, ου, *adj.* blinded—having prominent eyes. *Th.* ἐξ, ὄμμα.

ἐξομμᾰτόω, ῶ, *fut.* ώσω, to strengthen, *or* render the sight more acute, *Arist. Plut.* 635. to clear the sight—to render clear; to explain, *Æsch. Prom.* 499. to blind, *Schol. ad Eurip. Phœn.* 61. *See Valcken. Diatr. p.* 197. *Th.* ἐξ, (ὀμματόω) ὄμμα.

ἐξομμάτωσις, εως, ἡ, the act of strengthening the sight, *or* of clearing the sight—the act of blinding: *subst. of* ἐξομματόω.

ἐξόμνῡμι, *fut. Att.* ἐξομοῦμαι, 1 *aor.* (*as from* ἐξομόω, *fut.* ώσω) ἐξώμοσα, *perf.* ἐξώμοκα, to deny, *or* disavow upon oath.=ἐξόμνυμαι, *Mid.* 1 *aor.* ἐξωμοσάμην—to renounce, *or* clear one's self from, *or* excuse one's self from by an oath; to refuse, *or* get rid of, *or* avoid by making oath.—ἐξόμνυσθαι τὴν ἀλήθειαν, to affirm upon oath the truth concerning any thing.—ἐξόμνυσθαι τὴν πρεσβείαν, to declare upon oath one's inability to become ambassador.—ἐξόμνυσθαι, to excuse the absence of any one by making oath—to abdicate; to lay down an office. *Th.* ἐξ, ὀμόω, ὄμνυμι.

ἐξομόθεν, *adv.* of the same place—of the same parents. *Th.* ἐξ, ὁμός.

ἐξομοιόω, ῶ, *fut.* ώσω, *perf.* ἐξωμοίωκα, to render perfectly like—to render perfectly resembling.=*Mid. or Pass.* to resemble exactly. *Th.* ἐξ, (ὁμοιόω, ὁμοῖος) ὁμός.

ἐξομοίωσις, εως, ἡ, the act of making perfectly like, *or* of portraying: *subst. of* ἐξομοιόω.

ἐξομολογέω, ῶ, *fut.* ήσω, *perf.* ἐξωμολόγηκα, *&* ἐξομολογέομαι, οῦμαι, to avow openly; to profess publicly—to promise faithfully; to give security for, *Luc., a stronger expression than* ὁμολογέω, *without* ἐξ: *from* ἐξ, ὁμολογέομαι.

ἐξομολόγησις, εως, ἡ, public avowal *or* public profession—the act of promising, *or* securing: *subst. of* ἐξομολογέομαι.

ἐξομόργνυμι, ἐξομοργνύω, *fut.* ἐξομόρξω (*from* ἐξομόργω), *perf.* ἐξώμορχα, to impress, *or* imprint, *Plat. Gorg.* 80. to wipe out, *or* cleanse, *Eur. Hipp.* 649.=ἐξομόργνυμαι, *Mid.* to wipe out from one's self, clear one's self from—to represent exactly, be the copy, *or* impress of—to imprint itself; to impress itself; to mark with, *or* stamp upon. ¶ μηδ' ἐξομόρξῃ μωρίαν τὴν σὴν ἐμοὶ, *Eur. Bacch.* 340. do not contaminate me with thy folly. *Th.* ἐξ, ὀμόργνυμι.

ἐξόμφαλον, ου, τὸ, a protuberance of the navel; an umbilical hernia: *from* ἐξόμφαλος.

ἐξόμφαλος, ου, *adj.* that has a protuberance at the navel. *Th.* ἐξ, ὀμφαλός.

ἐξὸν, *taken absolutely,* as it is permitted, *or* as it was, *according to the tense of the following verb.* ¶ ἐξὸν αὐτοῖς ἀφίχθαι, since they were at liberty to depart: *neut. part. pres. of* ἔξειμι. *See* ἔξεστι.

ἐξονειδίζω, *fut.* ίσω, to revile, *or* abuse exceedingly, &c. *a stronger expression than* ὀνειδίζω, to utter reproachfully, *Soph. Electr.* 290. *Th.* ἐξ, ὀνειδίζω.

ἐξονειδισμὸς, οῦ, ὁ, excessive abuse, reproach, &c. *as subst. of* ἐξονειδίζω.

ἐξονειδιστικὸς, κὴ, κὸν, *adj.* exceedingly vituperative, *or* abusive.

ἐξονειρόω, *s. s. and Th. as* ὀνειρώσσω, *Act.*

ἐξονειρωκτικὸς, κὴ, κὸν, *adj.* affected with ὀνειρώγμους.

ἐξονειρώσσω, *s. s. as* ὀνειρώσσω.

ἐξονομάζω, *fut.* άσω, to utter; to declare; to pronounce, *Hom. H. Merc.* 59. *Th.* ἐξ, (ὀνομάζω) ὄνομα.

ἐξονομαίνω, *fut.* ανῶ, to call any person, *or* thing by its name. *Th.* ἐξ, (ὀνομαίνω) ὄνομα.

ἐξονομᾰκλήδην, *adv.* calling by name; namely; expressly. *Th* ἐξ, ὄνομα, καλέω.

ἐξονυχίζω, *fut.* ίσω, to examine, *lit.* with the nail, scrupulously—to make scrupulously accurate—to take in a strict sense: *from* ἐξ, ὀνυχίζω.

ἐξοξύνω, *fut.* υνῶ, to acidulate, render quite sour, *or* turn to vinegar. *Th.* ἐξ, (ὀξύνω) ὀξύς.

ἐξοπίζω, *fut.* ίσω, to squeeze out the juice. *Th.* ἐξ, (ὀπίζω) ὀπός.

ἐξοπάζω, *fut.* άσω, to send out: *from* ἐξ, ὀπάζω.

ἐξόπῐθεν, *or* ἐξόπιθε, *adv. poet. for* ἐξόπισθεν, backwards; on the back part; from behind—behind, *as preposition, Hom., with a genit. from* ἐκ, ὄπισθεν.

ἐξόπισθεν, *see* ἐξόπιθεν.

ἐξοπίσω, *adv.* backwards, back-

ward, *Il.* λ, 461. behind, *a genit.* ρ, 357.—in future, *Od.* δ, 35. *In the Il. of place, Od. of time: from* ἐξ, ὀπίσω.

Ἐξοπλίζω, *fut.* ίσω, *perf.* ἐξώπλικα, to arm completely; to equip thoroughly—*generally*, to put under arms, *Herodot.* 7, 100. *f.*—to disarm, *Appian.* = Ἐξοπλίζομαι, *Mid. perf. pass.* ἐξώπλισμαι, to march out in arms against an enemy. *Th.* ἐξ, (ὁπλίζω) ὅπλον.

(Ἐξοπλισία, ας, ἡ, ἐξόπλισις, εως, ἡ, *and* ἐξοπλισμὸς, οῦ, ὁ, the act of arming, equipping, *or* putting in military array—a military exercise, *Polyb.* 10, 22, 1.

(Ἔξοπλος, ον, *adj.* armed; equipped; prepared for battle—unarmed; without armour, *Polyb.* 3, 81, 2. undefended, 2, 63, 3. *Th.* ἐξ, ὅπλον.

Ἐξοπτάω, ῶ, *fut.* ήσω, to roast, broil, *or* bake very much, *Eur. Cyclop.* 402. *met.* to inflame violently, *with love. Th.* ἐξ, ὀπτάω.

(Ἔξοπτος, ον, *adj.* roasted; broiled; baked hard.

Ἐξοράω, ῶ, *imperf.* ἐξώρων, *Att.* ἐξεώρων, to look out—to see afar off, *Eur. Heracl.* 675. to have prominent eyes, *Hippoc. Th.* ἐξ, ὁράω.

Ἐξοργιάζω, *fut.* άσω, to prepare the minds of the initiated by song and music for the celebration of mysteries, *Aristot. Polit.* 8, 7.: *from* ἐξ, ὀργιάζω.

Ἐξοργίζω, *fut.* ίσω, to rouse to anger; to exasperate greatly.=*Mid.* to become enraged. *Th.* ἐξ, ὀργίζω.

Ἐξορθιάζω, *fut.* άσω, to set up straight, to erect, raise, *mostly, met.* to cry out in a loud voice; to proclaim aloud, *Æsch. Choeph.* 269. *Th.* ἐξ, (ὀρθιάζω) ὄρθος.

(Ἐξόρθιος, *or* ἔξορθος, ον, *adj. s. s. as* ὀρθός.

(Ἐξορθόω, ῶ, *fut.* ώσω, *s. s. as* ὀρθόω, *but a stronger term: from* ἐξ, ὀρθόω.

Ἐξορία, ας, ἡ, exile; banishment—the state of living out of one's native country: *from* ἐξόριος.

Ἐξορίζω, *fut.* ίσω, *perf.* ικα, to send beyond the confines; to banish. *Th.* ἐξ, (ὁρίζω) ὅρος.

Ἐξορῖνω, *fut.* ινῶ, to urge on, incite, *Æsch. Ag.* 1640.: *from* ἐξ, ὀρίνω.

Ἐξόριος, ον, *adj.* beyond the confines; banished; out of one's own country: *from* ἐξ, ὅρος.

Ἐξορισμὸς, οῦ, ὁ, the act of driving from home; banishment: *subst. of* ἐξορίζω.

(Ἐξόριστος, ον, *adj.* conveyed beyond the frontiers—banished; driven from home.

Ἐξορκίζω, *fut.* ίσω; *perf.* ικα, to swear any one; to bind by an oath—*in Ecclesiast. writ.*, to exorcise. *Th.* ἐξ, (ὁρκίζω) ὅρκος.

(Ἐξορκισμὸς, οῦ, ὁ, the administration of an oath—exorcism.

(Ἐξορκιστὴς, οῦ, ὁ, one who administers an oath—an exorcist.

Ἔξορκος, ον, ὁ, a solemn oath, *Pind. Ol.* 13, 140.: *from* ἐξ, ὅρκος.

Ἐξορκόω, ῶ, *fut.* ώσω, to cause to make oath, to swear (τινὰ) any one, *Herodot.* 6, 74. *f. accus. of the object sworn by, as the Styx. Th.* ἐξ, (ὁρκόω) ὅρκος.

(Ἐξόρκωσις, εως, ἡ, the act of administering, *or* binding by oath.

Ἐξορμάω, ῶ, *fut.* ήσω, to send forth, *Æsch. Pers.* 47. to urge; to instigate; to encourage—cause (τὴν ναῦν) a vessel to get under weigh, *Thuc.* 7, 14. *Neut.* to go forth; to rush forth; rush away from, *Od.* μ, 221. to fall upon; to attack violently. *Th.* ἐξ, ὁρμάω, ὅρμος.

Ἐξορμενίζω, *fut.* ίσω, *s. s. as* ἐκκαυλέω, to shoot up in stalk. *Th.* ἐξ, (ὅρμενος) ὄρνυμι.

Ἐξορμέω, ῶ, *fut.* ήσω, to run out of harbour to sea. *met. with* ἐκ τοῦ νοῦ, to lose his senses, *Pausan.* 3, 4. *Th.* ἐξ, (ὁρμέω) ὅρμος.

Ἐξόρμησις, εως, ἡ, a running out of harbour—a march, *or* expedition—the bursting forth, *of sweat.*—*met.* excitation, encouragement.

(Ἐξορμίζω, *fut.* ίσω, to set sail, put out to sea. *met.* to proceed. *Th.* ἐξ, (ὁρμίζω) ὅρμος.

(Ἔξορμος, ον, *adj.* having cleared a harbour, under sail.

Ἐξορθύνω, *s. s. but a stronger term than* ὀρθύνω. *Th.* ἐξ, ὀρθύνω.

Ἐξόρνυμι, *fut.* ὀρσω (*as from* ἐξορόω), to rouse from, rouse. = *Mid.* to arouse: *from* ἐξ, ὄρνυμι.

Ἔξορος, ον, *adj. s. s. and Th. as* ἐξόριος.

Ἐξορούω, *fut.* ούσω, to jump, *or* rush out, *Il.* γ, 325.: *from* ἐξ, ὀρούω.

Ἐξόροφος, ον, *adj.* having six floors: *from* ἕξ, ὄροφος.

Ἐξορρίζω, *fut.* ίσω, to free from milk, *or* serum: *from* ἐξ, ὀρρός.

(Ἔξορρος, ον, *adj.* free from milk, *or* serum.

Ἐξορρόω, ῶ, *fut.* ώσω, to change into milk; to change into serum. *Th.* ἐξ, ὀρρός.

Ἐξόρυξις, εως, ἡ, excavation, entrenchment: *subst. of* ἐξορύττω.

Ἐξορύττω, *fut.* ἐξορύξω, *perf.* ἐξώρυχα, to excavate—to fortify a camp by digging a trench around. *Th.* ἐξ, ὀρύττω.

Ἐξορχέομαι, οῦμαι, *fut.* ήσομαι, 1 *aor.* ἐξορχησάμην, *lit.* to dance out, *with* τὰ ἀπόῤῥητα, *or* τὰ ἀνέκπυστα, to reveal and expose, to ridicule sacred mysteries, *viz. by imitating the pantomimic dance used in them—with* τὴν ἱερωσύνην, to expose religious worship to contempt, *Herodian.* 5, 5. to insult any one, τινὶ, *or* τινὰ; to disgrace, to dishonour, *Plut. Artax.* 22.—*with* τὴν ἀλήθειαν, to violate truth, *or* treat truth with levity—to represent by a pantomimic dance, *Philostrat.* to dance out of, *viz.* end, *a war, Ælian. H. A.* 16, 23.: *from* ἐξ, ὀρχέομαι.

Ἐξόρω, *fut.* ἐξορῶ, *and* ἐξόρσω, *perf.* ἔξωρχα, to excite; to animate; to rouse; to urge forward. = Ἐξόρομαι, *perf. pass.* ἔξωρμαι, 3 *pers. sing. plus. perf.* ἐξῶρτο, to arise; to hasten; to hurry forward. *Th.* ἐξ, ὄρω.

Ἐξόσδω, *Dor., Theocrit.* 20, 10. *for* ἐξόζω.

Ἐξοσιόω, ῶ, *fut.* ώσω, *s. s. as* ἀφοσιόω, *and as* δικαιόω, *Hesych.* = *Mid.* to become sanctified, *s. s. as* γενέσθαι ὅσιον. *Th.* ἐξ, ὅσιος.

Ἐξοστεΐζω, *fut.* ίσω, to take out the bones—to dislocate. *Th.* ἐξ, ὀστέον.

Ἐξοστρακίζω, *fut.* ίσω, *perf.* ἐξωστράκικα, to banish by ostracism; to banish. = *Pass. perf.* ἐξώστράκισμαι, to be, &c. *Th.* ἐξ, ὄστρακον, *the name of the person banished being noted on a shell.*

(Ἐξοστρακισμὸς, οῦ, ὁ, ostracism, *at Athens, the banishment of a citizen, whose power or influence was deemed dangerous to the liberties of the state. See Th. of the verb.*

Ἔξόστωσις, εως, ἡ, Exostosis, *a bony excrescence. Th.* ἐξ, ὀστέον.

Ἐξότε, since—since then. *Th.* ἐξ, ὅτε.

Ἐξότου, *adv. s. s. as* ἐξ ὅτου (χρόνου *understd.*), since which time, since then.

Ἐξοτρῡ́νω, to excite, animate, *or* urge forward, *a stronger term than* ὀτρύνω. *Th.* ἐξ, ὀτρύνω.

Ἐξουδενέω, ῶ, *s. s. and Th. as* ἐξουδενίζω.

Ἐξουδενίζω, *fut.* ίσω, to count as nothing; to set at nought; to despise; to treat contemptuously. *Th.* ἐξ, (οὐδενὸς, *genit. of*) οὐδείς.

(Ἐξουδένϊσις, εως, ἡ, contempt; slight; *subst. of* ἐξουδενίζω.

(Ἐξουδένισμα, ατος, τὸ, the object of contempt, *or* scorn.

(Ἐξουδενιστὴς, οῦ, ὁ, one who despises, &c. *in the ss. of* οὐδενίζω.

(Ἐξουδενόω, ἐξουδένωμα, *and* ἐξουδένωσις, *s. s. as* ἐξουδενίζω, ἐξουδένισμα, *and* ἐξουδένισις.

(Ἐξουθενέω, ἐξουθένημα, *new Att. for* ἐξουδενέω, ἐξουδένημα.

(Ἐξουθενίζω, *s. s. as* ἐξουδενίζω.

(Ἐξουθενισμὸς, οῦ, ὁ, *s. s. as* ἐξουδένισις.

Ἐξούλη, ης, ἡ, expulsion—ἐξούλης δίκη, *an action according to the Athenian law, against a person who has been cast in a suit and who does not give up the property unlawfully possessed, or make reparation in obedience to the sentence of the court, Boeckh. Ath. Staatsh.* 1, *p.* 404.

Ἐξουρᾱγία, ας, ἡ, *s. s. as* οὐραγία.

Ἐξουρέω, ῶ, *fut.* ήσω, to discharge by the urine. *Th.* ἐξ, οὖρον.

Ἐξουρίας, *adv.* with a favourable wind. *Th.* ἐξ, οὖριος.

Ἔξουρος, ου, *adj.* ending in a point: *from* ἐξ, οὐρά.

Ἐξουσία, ας, ἡ, power, faculty, *or* means — right; privilege; prerogative; dignity — authority; full power; office, magistracy — opulence, wealth, *Thuc.* 6, 31. *and* 3, 45. *s. s. as* πομπή, state, pomp; consequence, *Plut. Paul. Æmil.* 34. *met. said of* a veil, *as the honourable distinction of a married woman, N. T.* 1 *Cor.* 11, 10.: *from* ἐξεστὶ, *impersonal.*

(Ἐξουσιάζω, *fut.* άσω, *perf.* ακα, to possess, *or* to exercise, power, right, privilege, *or* authority. =*Pass.* to be brought into subjection, *with a genit. N. T.* 1 *Cor.* 6, 12.

(Ἐξουσιαστὴς, οῦ, ὁ, one who possesses, *or* exercises power, *or* authority.

(Ἐξουσιαστικὸς, κὴ, κὸν, *adj.* exercising power, *or* authority — authoritative; arbitrary, *Polyb.* 5, 26, 3. ¶ ἐξουσιαστικὰ ῥήματα, words denoting authority, *or* power, *such are* ἄρχω, βασιλεύω.

(Ἐξουσιαστικῶς, *adv.* authoritatively; arbitrarily.

(Ἐξούσιος, ου, *adj.* deprived of his property, *Etymol. Mag.*

Ἐξοφέλλω, to increase; to augment considerably, *Od.* ο, 18. *Th.* ἐξ, ὀφέλλω.

Ἐξόφθαλμος, ου, ὁ *or* ἡ, one who has prominent eyes, *opposed to* κοιλόφθαλμος, hollow-eyed — clearly visible. *Th.* ἐξ, ὀφθαλμός.

Ἐξοφρύω, *s. s. but a more forcible term than* ὀφρύω. *Th.* ἐξ, ὀφρύς.

Ἐξοχᾶ, *adv. neut. plur. of* ἔξοχος, *adverbially. See* ἔξοχος.

(Ἐξοχάδες, ων, αἱ, piles, *viz. external; the internal are termed* ἐσοχάδες.

Ἐξοχετεία, ας, ἡ, the derivation of water by a canal; evacuation: *subst. of* ἐξοχετεύω.

Ἐξοχετεύω, *fut.* εύσω, to draw off water; to evacuate: *from* ἐξ, ὀχετεύω.

Ἐξοχὴ, ῆς, ἡ, prominence; eminence; a height; an eminence, elevation, *or* projection. *met.* eminence; excellence; distinction. ¶ κατ' ἐξοχὴν, by excellence, pre-eminently: *subst. of* ἐξέχω.

Ἔξοχον, *adv.* preferably, &c.: *neut. sing. of* ἔξοχος, *adverbially.*

Ἔξοχος, ου, *adj. prim. s.* 'elevated,' prominent — *but, mostly. met.* eminent; excellent, distinguished, surpassing, *Hom. Neut. sing.* ἔξοχον, *and plur.* ἔξοχα, *adverbially, freq.* prominently — in front of (ἔξοχον), *Il.* ρ, 358. *mostly met. with a genit.* above, superior to — in preference to, preferably — remarkably; eminently; surpassingly, *Hom. freq. but only, met.*

(Ἐξόχως, *adv.* eminently, &c. *the ss. of* ἔξοχος, *adverbially.*

(Ἐξοχώτατος, *as superlat. of* ἔξοχος.

Ἐξοχῠρόω, ῶ, *s. s. but a more forcible term than* ὀχυρόω: *from* ἐξ, ὀχυρόω.

Ἐξῠβρίζω, *fut.* ίσω, to act insolently, arrogantly, *or* licentiously — to affront grievously; to treat with contumely and outrage — *with an accusat. of the person, s. s. as and a stronger term than* ὑβρίζω. *met.* to abound, to be luxuriant; *said of style,* to be diffuse. *Th.* ἐξ, (ὕβρίζω) ὕβρις.

(Ἐξύβρισις, εως, ἡ, the act of giving way to arrogance, insolence, *or* licentiousness — insult; outrage — excessive luxuriance of vegetation: *subst. of* ἐξυβρίζω.

Ἐξυγιάζω, *fut.* άσω, ἐξυγιαίνω, *fut.* ανῶ, to restore to complete health: *from* ἐξ, ὑγιάζω, ὑγιαίνω.

Ἐξυγράζω, *fut.* άσω, to deprive of moisture, *Theophrast. de Lapid. Th.* ἐξ, (ὑγράζω) ὑγρός.

Ἐξυγραίνω, *fut.* ανῶ, to moisten; to wet; to water. =*Mid.* to become watery. *Th.* ἐξ, (ὑγραίνω) ὑγρός.

Ἔξυγρος, ου, *adj.* thoroughly soaked; wet through; wholly watery. *Th.* ἐξ, ὑγρός.

Ἐξυδαρόω, ῶ, *fut.* ώσω, to render watery. *met.* to weaken. = *Mid.* to become watery: *from* ἐξ, ὑδαρής.

Ἐξυδατόω, *s. s. as* ἐξυδαρόω. *Th.* ἐξ, ὕδωρ.

(Ἐξυδάτωσις, εως, ἡ, the act of rendering watery. ¶ ἐξυδάτωσις τοῦ αἵματος, the change of the blood into water: *subst. of* ἐξυδατόω.

(Ἐξυδρίας, ου, ὁ, *with* ἄνεμος, a squall with rain.

Ἐξυδροπιάω, ῶ, *fut.* ήσω, to become dropsical. *Th.* ἐξ, ὕδρωψ.

Ἐξῠλακτέω, ῶ, *fut.* ήσω, to howl, bark, *or* bellow; to yell. *met.* to break forth into angry expressions. *Th.* ἐξ, ὑλακτέω.

Ἐξυμενίζω, *fut.* ίσω, to take off the membrane, *or* skin: *from* ἐξ, ὑμήν.

(Ἐξῠμενιστὴρ, ῆρος, ὁ, a knife for taking off the skin.

Ἐξυμνέω, ῶ, *fut.* ήσω, to celebrate in song; to hymn. *Th.* ἐξ, ὑμνέω.

Ἐξυνῆκα, *Anacr. and Alcæus, for* ξυνέηκα, 1 *aor. Att. of* συνίημι.

Ἐξῠπᾰλυξις, εως, ἡ, evitation; escape; flight: *subst. of* ἐξυπαλύσκω.

Ἐξυπαλύσκω, to avoid. *Th.* ἐξ, ἀπὸ, ἀλύσκω.

Ἐξῠπᾰνίστημι, to rise up from under, 2 *aor.* ἐξυπανέστην. ¶ ἐξυπανέστη μεταφρένου σμώδιξ, *Il.* β, 268. a weal arose between the shoulders under the skin. *Th.* ἐξ, ὑπὸ, (ἀνίστημι) ἀνὰ, ἵστημι.

Ἐξῠπειπεῖν, *s. s. as* ὑπειπεῖν, *without* ἐξ.

Ἐξῦπερθε, *adv.* above, *s. s. as* ὕπερθε, *without* ἐξ.

Ἐξυπηρετέω, *s. s. as* ὑπηρετέω. *Th.* ἐξ, ὑπηρετέω.

Ἐξυπνίζω, *fut.* ίσω, *perf.* ἐξύπνικα, to awaken. *Th.* ἐξ, ὕπνος.

(Ἐξυπνιστὴς, οῦ, ὁ, one who awakes.

(Ἔξυπνος, ου, *adj.* awakened; awake.

Ἐξυποσφραγίζομαι, *s. s. as* ἐκσφραγίζομαι: *from* ἐξ, ὑπὸ, σφραγίζομαι.

Ἐξυπτιάζω, *fut.* άσω, *a more forcible term than* ὑπτιάζω: *from* ἐξ, ὑπτιάζω.

Ἐξῠφαίνω, *fut.* ανῶ, to weave; to finish weaving. *met.* to machinate, *or* plan. *Th.* ἐξ, ὑφαίνω.

(Ἐξῦφασμα, ατος, τὸ, a web completed, *Eur. El.* 539.

Ἐξῦφηγέομαι, οῦμαι, *fut.* ήσομαι, to lead the way, *Œd. Col.* 1025. = *from* ἐξ, ὑφηγέομαι.

Ἐξυψόω, ῶ, *fut.* ώσω, to lift on high; to raise aloft. *Th.* ἐξ, ὑψόω.

Ἔξω, εις, ει, *fut. of* ἔχω.

Ἔξω, *adv.* out, out of doors, abroad, outside, *Il.* ρ, 265. ω, 247. *Od.* κ, 95. *as prepos.* beyond, *a genit.* μ, 94. *an accus. Herodot.* 7, 58. *a. Comparat.* ἐξώτερος. *Superlat.* ἐξώτατος. — out of, away from, *Il.* λ, 457. — without — besides — except, *Herodot.* 7, 29. *m.* — ἔξω ἢ, besides. — οἱ ἔξω γενόμενοι, things ascertained by the external senses. *Neut.* τὸ ἔξω, that which is external. — τὰ ἔξω, external things. — τὰ ἔξω ἀγαθὰ, external advantages; advantages not in ourselves. — οἱ ἔξω, strangers. — οἱ ἔξω σόφοι, *in Ecclesiast. writ.* the Pagan philosophers. — τὰ ἔξω πράγματα, foreign transactions, *Thuc.* 1, 68. — ἔξω τουτῶν, 5, 26. besides all this. — ἔξω δὲ τούτων, besides this. *Th.* ἐξ.

Ἐξώγκουν, *imperf. and* ἐξωγκοῦν, *infin. of* ἐξογκόω.

Ἐξῴδηκα, *perf. act. of* ἐξοιδέω.

Ἔξωθεν, *adv.* from without, outside — τὰ ἔξωθεν ἔργα, all work, *or* business not done in the house, *in contradistinction to* τὰ ἔνδον, occupations done within doors, *or* reserved for women. — οἱ ἔξωθεν λόγοι, *s. s. as* ἐξωτερικοὶ λόγοι, *see* ἐξωτερικός. — οἱ ἔξωθεν λόγοι, *in Ecclesiast. writ.* profane learning, *and* οἱ ἔξωθεν φιλόσοφοι, *or* οἱ ἔξω σοφοὶ, Pagan philosophers. — οἱ ἔξωθεν, persons out of the pale of the church, Pagans. ¶ ὁ ἔξωθεν λόγος, a discourse delivered in public, *opposed to* ὁ ἔνδεν λόγος, a discourse only composed, *or* meditated.

Ἐξωθέω, ῶ, *fut.* ωθήσω, *and* ώσω (*as from* ἐξώθω), 1 *aor.* ἔξεωσα, to push out; to extrude; to put

out; to protrude; to expel; to banish *from society, or from his home. Th.* ἐξ, ὠθέω.

(Ἐξώθησις, εως, ἡ, extrusion — protrusion — expulsion; banishment.

Ἐξωκεᾰνίζω, *fut.* ίσω, to place beyond the ocean: *from* ἐξ, ὠκεανός.

(Ἐξωκεᾰνισμὸς, οῦ, ὁ, *the s. as subst. of* ἐξωκεανίζω.

Ἐξωκείωκα, *perf. act. of* ἐξοικέω.

Ἐξώκειλον, ες, ε, 2 *aor. act. of* ἐξοκέλλω.

Ἐξώκισα, ας, ε, 1 *aor. act. of* ἐξοικίζω.

Ἐξώκοιτος, ου, *adj.* sleeping abroad. — *Subst. a species of amphibious animal, called also* ἄδωνις. *Th.* ἔξω, κοίτη.

Ἐξώλεια, ας, ἡ, complete ruin; total destruction; extermination.—κατ' ἐξωλείας ὀμόσαι, to violate a solemn oath, *in making which a person had imprecated on himself destruction in case of such violation: subst. of* ἐξόλλυμι.

(Ἐξώλης, εος, *adj.* totally ruined; utterly wretched. *Herodot.* 7, 9. *m. Act.* destructive — utterly abandoned, *or* wicked, *s. s. as* κίναιδος.

Ἐξωμίας, ου, *adj.* having the shoulders, *or* arms bare — high-shouldered. *Th.* ἐξ, ὦμος.

(Ἐξωμίδιος, ου, *adj.* falling down from the shoulders — pertaining to the ἐξωμίς.

(Ἐξωμιδοποιὸς, οῦ, ὁ, a maker of the garment called ἐξωμίς. *Th.* ἐξωμίς, ποιέω.

Ἐξωμίζω, *fut.* ίσω, to expose the arms, *or* shoulders, *or* one arm — to wear an ἐξωμίς. = *Pass.* ἐξωμισθεὶς, *part.* 1 *aor. pass.* having one arm uncovered, *or* both shoulders exposed: *from* ἐξωμίς.

Ἐξωμῐ̈ς, ῐ̈δος, ἡ, a short tunic, *or* under garment without sleeves, *or* having only the right sleeve, *Arist. Lys.* 662. *worn principally by slaves, also by citizens when not on ceremony.*

(Ἔξωμος, ου, *adj.* having the arms exposed. *met.* ready; alert; prepared for action.

Ἐξωμοσῐ̈́ᾱ, ας, ἡ, the act of disavowing, *or* excusing one's self upon oath: *subst. of* ἐξόμνυμι.

Ἐξώμωχα, ας, ε, *perf. act. of* ἐξοιμώζω.

Ἐξωνέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἐξώνημαι, to buy off, *or* redeem. *Th.* ἐξ, ὠνέομαι.

(Ἐξώνησις, εως, ἡ, deliverance by money; redemption.

Ἐξώπιος, ου, *adj.* out of view; out of the way, at a distance — out of, *the house, Eur. Med.* 624. *Th.* ἐξ, (ὀπὸς, *gen. of*) ὤψ.

Ἐξώπροικα, ων, τὰ, goods in a wife's disposal, paraphernalia, *Paraphernа. Th.* ἐξ, προίξ.

Ἐξώπυλος, ου, *adj.* outside the gates: *from* ἔξω, πύλη.

Ἐξωραΐζω, *fut.* ίσω, to dress; to adorn. = *Mid.* to adorn one's self; to set one's self off, *or* take affected airs, *s. s. but a more forcible term than* ὡραΐζω. *Th.* ἐξ, (ὡραΐζω) ὥρα.

Ἐξωριάζω, *fut.* ασω, to neglect, *Æsch. Prom.* 17. *Th.* ἐξ, ὥρα.

Ἐξῶρος, ου, *adj.* unseasonable, *Soph. Elec.* 618. too early, *or* too late. *Th.* ἐξ, ὥρα.

Ἐξώροφος, *a form of* ἐξόροφος.

Ἐξῶρτο, 3 *pers. sing. of* ἐξώρμην, *plus. perf. pass. of* ἐξόρω.

Ἔξωσις, εως, ἡ, the act of pushing, &c., *as subst. of* ἐξωθέω.

(Ἔξωσμα, ατος, τὸ, any thing pushed out, *or* protruded: *from* ἐξωθέω.

(Ἐξωστὴρ, ῆρος, ὁ, ἐξώστης, οῦ, ὁ, one who drives out, *or* expels. ¶ ἐξωσταὶ ἄνεμοι, storms driving the vessel from harbour, *Herodot.* 2, 113. *a.*

(Ἔξωστρα, ας, ἡ, *s. s. as* ἐγκύκληθρον.

Ἐξώτατος, *Superlat. of* ἔξω, the most external, the farthest out; the outermost. *Th.* (ἔξω) ἐξ.

(Ἐξώτερος, *Compar.* more exterior, farther out; outer.

(Ἐξωτερικὸς, κὴ, κὸν, *adj.* external; pertaining to external affairs. ¶ ἐξωτερικοὶ, *applied to the disciples of philosophers, means,* those who were not as yet admitted to the study of the more abstruse branches of science, *or* to whom the more secret parts of the doctrine of their master was not revealed; *the others are denominated* ἐσωτερικοί.—λόγοι ἐξωτερικοὶ, discourses on the more ordinary philosophical doctrines; *those to which none but select pupils were admitted are denominated* ἀκροαματικοὶ, *or* ἐσωτερικοί.

(Ἐξωτέρω, *adv.* more exterior — farther off. *s. s. as* ἐξώτερος, *adverbially.*

(Ἐξωτικὸς, κὴ, κὸν, *adj.* coming from abroad; foreign; Exotic.

Ἐξώφερος, ου, *adj.* brought out. *met.* revealed, divulged: *from* ἔξω, φέρω.

Ἐξωφρυωμένος, lofty; elevated; steep: *part. perf. pass. of* ἐξωφρύω.

Ἔξωχρος, ου, *adj.* excessively pale. *Th.* ἐξ, ὠχρός.

(Ἑο, *Ion. and Epic poet. for* οὗ, of him; of himself — ἀπὸ ἕο, away from himself — ἕο αὐτοῦ, *for* ἑαυτοῦ, *Il.* τ, 384.

Ἑοῖ, *Epic poet. for* οἱ, *dat. of* οὗ, to him; ἑοῖ αὐτῷ, *Od.* δ, 38. him, *but* 643. ἑοῖ αὐτοῦ, *pertaining* to himself.

Ἑοὶ, *nom. plur. of* ἑός.

Ἔοι, 3 *pers. sing. opt. Ion. and Epic poet. of* ἔοιμι, *for* εἴην, *optat. of* εἰμί.

Ἔοιγμεν, *poet. in Tragedians, for* ἐοίκαμεν, 1 *pers. plur. of* ἔοικα.

Ἔοικα, ας, ε, 1 *pers. plur. by syncope, for* ἐοίκαμεν, ἔοιγμεν, 3 *pers. plur.* ἐοίκασι (*for which Att.* εἴξασι), *Ion. especially, Hom. also in Att. perf.* 2 *or mid. of* εἴκω, *obs. and with the s. of a pres. infin.* ἐοικέναι, *part.* ἐοικὼς, *fem.* ἐοικυῖα, *neut.* ἐοικός, *nom. plur.* ἐοικυῖαι, *Hom.* — 3 *pers. sing. plus. perf.* ἤῖκτο, *Ion.* ἔῖκτο, *dual* ἔῖκτην, 3 *pers. perf. dual* ἔῖκτον — 3 *pers. plur. of* ἐΐσκειν, *plus. perf.* ἐοίκεσαν, to be like; to resemble, *Hom. freq.* to appear; to seem — to be fitting, right, just, *or* seemly, *Hom. freq., Impers.* ἔοικε, it appears, it seems; it is fit; it is becoming. *Part.* ἐοικὼς, *mostly in prose,* 'resembling,' *but,* ἐοικὸς, *Neut.* ὼς, *or* ὥσπερ εἰκὸς, it is reasonable, natural, *or* to be expected. *It is ? whether* εἴκα *be pure Att. Th.* εἴκω.

(Ἐοίκεσαν, *for* ἐοίκεισαν, 3 *pers. plur. of* ἐοίκειν, *plus. perf. of* εἴκω.

(Ἐοικὸς, it is reasonable, *or* right: *part. neut. of* ἔοικα, *which see.*

(Ἐοικότως, *adv.* similarly; in the same manner — suitably — as it is fitting; rightly; properly: *from genit. of* ἐοικώς.

(Ἐοικὼς, ότος, *part. of* ἔοικα, like, seeming — fitting; becoming, &c. *See* ἔοικα.

Ἔοιμι, οις, οι, *for* εἴην, ης, η, *optat. of* εἰμί.

Ἑοῖο, *Hom. for* ἑοῦ, *gen. of* ἑός.

Ἑοῖς, *Hom. dat. plur. of* ἑός.

Ἔοις, *Ion. and Hom. poet. for* εἴης, 2 *pers. opt. of* εἰμί.

(Ἑοῖσα, *Dor. for* ἑοῦσα, *part. fem. Ion. for* οὖσα, *fem. of* ὤν, *part. pres. of* εἰμί.

Ἔολα, ας, ε, 2 *perf. of* ἔλλω, εἴλω.

Ἑολέω, *Dor. for* αἱολέω, *some refer to it,* ἑόλητο, *see below.*

Ἑόλημαι, *perf. pass. of* ἔλλω.

(Ἑόλητο, 3 *pers. sing. plus. perf. Epic poet. of* ἔλλω, εἴλω.

Ἔολπα, *perf. Hom. with the s. of a pres. of* ἔλπω.

Ἔον, *Il.* ψ, 643. λ, 761. (*from the original form* ἔω) *for* ἦν, 1 *pers. sing. imperf. of* εἰμὶ, I am.

(Ἐὸν, *gen.* ἑόντος, *part. neut. Ion. of* εἰμὶ, to be, *for* ὄν, *from* ὤν, ὄντος.

Ἑὸν, *neut. of* ἑός.

Ἑονθ', *followed by a vowel aspirated, for* ἑοντα.

Ἔοντα, *accus. Ion. for* ὄντα, *of* ὤν, *part. pres. of* εἰμὶ, to 'be.'

Ἔοργα, *part.* ἐοργὼς, *perf. mid. or* 2 *perf. of* ἔρδω, *properly,* ἔροργα, *and by transposition,* ἔοργα.

Ἔοργαν, *poet. Batram. for* ἐόργασι, 3 *pers. plur. of* ἔοργα.

Ἐόργη, ης, ἡ, a ladle; a spoon; a pestle. *Th.* ὀργάζω.

Ἐοργίζω, *fut.* ίσω, to stir about; to stir with a ladle. *Th.* ἐόργη.

Ἑορτάζω, *fut.* άσω, to solemnize; to keep as a festival: *from* ἑορτή.

Ἑορταῖος, αία, αῖον, *adj. s. s. as* ἑόρτιος.

(Ἑορτάσιμος, ου, *adj.* pertaining to,

or prepared for a festival; meriting, *or* requiring to be observed as, &c. a festival.

(Ἑόρτασμα, ατος, τὸ, a festivity; a festival.

(Ἑορτασμὸς, οῦ, ὁ, the solemnization of a festival day: *subst. of* ἑορτάζω.

(Ἑορταστὴς, οῦ, ὁ, one who celebrates a festival.

(Ἑορταστικὸς, κὴ, κὸν, *adj.* solemn; relating to festivals; festive. ¶ ἑορταστικαὶ μάχαι, combats of gladiators usual on festivals.

Ἑορτὴ, ῆς, ἡ, a festival, *Od.* υ, 156. a solemnity — a day of rest from labour — festivity; diversion; amusement. — ἄγειν ἑορτὴν, to celebrate a festival.

(Ἑόρτιος, ου, *adj.* relating to festivals. ¶ ἑόρτιον δῶρον, an offering made on festivals.

Ἑορτὶς, ίδος, ἡ, *s. s. as* ἑορτὴ, *Schol. Ven. ad Il.* ε, 299. *Compare* ἔροτις.

Ἑορτολόγιον, ου, τὸ, a calendar, *Suidas. Th.* ἑορτὴ, λόγος.

Ἑὸς, *fem.* (*Dor.* ἑᾶ,) ἑὴ, *neut.* ἑὸν, *Ion. and in Epic poet. for* ὅς, ἥ, ὅν, *possessive adj., properly, of the third person*, his, hers, his own, her own, *Hom. sometimes with an article, as Il.* ψ, 295. *sometimes followed by* αὐτὸς, *to strengthen the s., hence the word* ἑαυτοῦ, *and* αὐτοῦ — *in Apollon.* 1, 285. *in the* 1*st person* — *sometimes also for the second as determined by the verb*, thine, *Il.* α, 393. *for the* 3*d pers. plur.* their, *Hes. Oper.* 58.

Ἑὸς, ἑὴ, ἑὸν, *s. s. as* ἑὸς, *but? See Wolf. Prolegom. p.* 248. *Bœckh. ad Pind. Nem.* 7, 25. *Buttm. Gr. Gram. p.* 230.

Ἑοῦς, *Bœot. genit. for* ἕο, *Ion. for* οὗ.

Ἑοῦσα, *Dor. and Ion. for* οὖσα, *fem. of* ὤν, *part. pres. of* εἰμὶ, to 'be.'

Ἐπαβελτερόω, to render more simple, *Suid.: from* ἀβέλτερος.

Ἐπαγαγεῖν, 2 *aor. inf. Att. for* ἐπαγεῖν, *from* ἐπάγω.

Ἐπᾰγαίομαι, to feel envious joy at, *a dat. Apollon.* 3470. *Th.* ἐπὶ, ἀγαίομαι.

Ἐπαγάλλεο, *Ion. for* ἐπαγάλλου, 2 *pers. imperat. of* ἐπαγάλλομαι.

Ἐπᾰγάλλομαι, to rejoice at; to be proud of, *or* glory in, *Il.* π, 91. *Th.* ἐπὶ, ἀγάλλομαι.

Ἐπάγαμαι, *s. s. as* ἄγαμαι ἐπὶ, I am astonished at. *Th.* ἐπὶ, ἀγάω.

Ἐπαγανακτέω, ῶ, *fut.* ήσω, to be displeased, *or* indignant at. *Th.* ἐπὶ, ἀγανακτέω.

Ἐπαγγελία, ας, ἡ, proclamation; declaration; notification; a command; an edict; a solemn promise: *subst. of* ἐπαγγέλλω.

Ἐπαγγέλλω, *fut.* ελῶ, *perf.* ἐπήγγελκα, to make known, announce, *Od.* δ, 775. to notify an order, to enjoin, command — to promise, *Pind. Pyth.* 4, 55. = Ἐπαγγέλλομαι, *Mid.* 1 *aor.* ἐπηγγειλάμην, to promise, τί τινι, *Wolf. Lept. p.* 265. *and Eur. Med.* 719. to profess; to give one's self out for; to vaunt one's self for — to order; to command, enjoin, *with a dat. Eur. Herc. Fur.* 1176. *Soph. Elec.* 1013. to desire anxiously, to ask for, to seek, *or* solicit, *Dem. and Xen. Mem.* 1, 2, 8. *interpret. Brunck.* ταῦτα δεινὸς εἶναι ἐπαγγέλεται, *Dem.* he professes himself to be very clever in these matters. ¶ ἃ δ' αὐτὸς ἐπαγγείλαιτο ἡδέως, ῥᾷστα μέν ἐστι Φιλίππῳ δοῦναι, what he would particularly desire and solicit for, Philip has it easily in his power to bestow. *Th.* ἐπὶ, ἀγγέλλω.

(Ἐπάγγελμα, ατος, τὸ, a declaration, a promise, *or* profession — a demand for, *or* solicitation of any one in marriage.

(Ἐπαγγελτικὸς, κὴ, κὸν, *adj.* promising; making confident promises, *or* professions.

(Ἐπαγγελτικῶς, *adv. of* ἐπαγγελτικός.

Ἐπᾰγείρω, *fut.* ερῶ, to collect together — to assemble. *Th.* ἐπὶ, ἀγείρω.

(Ἐπάγερσις, εως, ἡ, *and* ἐπαγερμὸς, οῦ, ὁ, the act of collecting, *or* assembling.

Ἐπάγην, 2 *aor. pass. of* πηγνύμι.

Ἐπαγινέω, *infin.* ἐπαγινέειν, *Ion. and poet. for* ἐπάγειν, *inf. of* ἐπάγω.

Ἐπαγλαΐζω, *s. s. as* ἀγλαΐζω. = Ἐπαγλαΐζομαι, *Mid.* to glory in, to be proud of; to display proudly. *Th.* ἐπὶ, (ἀγλαΐζω) ἀγλαΐα.

Ἐπάγμενος, *by syncope for* ἐπαγόμενος, *part. pres. mid. of* ἐπάγω.

Ἔπαγρος, ου, *adj.* in the country: *from* ἐπὶ, ἀγρὸς: *from* successful in the chase. *Th.* ἐπὶ, ἄγρα.

(Ἐπαγροσύνη, ης, ἡ, good luck in the chase, *or* in fishing. *Th.* ἐπὶ, ἄγρα.

Ἐπαγρυπνέω, ῶ, *fut.* ήσω, to watch over; to be vigilant in a performance: *from* ἐπὶ, ἀγρυπνέω.

Ἐπᾰ́γω, *fut.* άξω, *perf.* ἐπῆχα, 2 *aor.* ἐπήγαγον (*Dor. Pind.* ἐπάγαγον), to lead, *or* conduct in, to, *or* towards — to bring in, *or* let in, to introduce; to intercalate; to superinduce, to add to, *or* superadd, *Aristoph. Nub.* 389. — to lead into, induce, *Od.* ν, 392. prevail on, to entice, *or* seduce — to evoke, *as ghosts* — to adduce — to apply, *as a blow* — to lead against, *as dogs in hunting*, τ, 445.; *hence*, to march against an enemy; to attack. *Neut.* to draw near, approach. = Ἐπάγομαι, *Mid.* to fetch; to send for — to import — to bring with one; to have by one; to bring in one's train — to bring upon one's self, *as hatred, or misfortune* — to conciliate, *or* gain, *friendship, or good will*; to adduce, *examples*; to bring forward proofs by inductive reasoning. *Neut. plur.* τὰ ἐπαγόμενα, *part. pres. neut.* consequences. — αἱ ἐπαγόμεναι (ἡμέραι *understd.*) the supplementary days, *in the Greek Calendar. See* ἐπακτός. — ἐπάγειν πληγὴν, to give a blow. — ἐπάγειν ψῆφον, to put to the vote, *Thuc.* 1, 87. ¶ φεῦξιν οὐκ ἐπάξεται, *Soph. Antig.* 362. *met.* will not escape. *Th.* ἐπὶ, ἄγω.

(Ἐπαγωγὴ, ῆς, ἡ, introduction; importation — intercalation; increase; adjunction; addition — allurement; seduction; enticement — entrance; accession — the march of troops against an enemy; an attack — *in Rhet.* logical induction — αἱ ἐπαγωγαὶ, magical incantations to obtain the aid especially of the infernal Deities.

(Ἐπαγωγικὸς, κὴ, κὸν, *adj.* calculated to allure, seduce, *or* persuade; alluring; attractive — persuasive; seductive.

(Ἐπαγώγιμος, ου, *adj.* introduced; brought in; added, *Plut. Lys.* 17.

(Ἐπᾰ́γωγὸς, γὴ, γὸν, *adj.* attractive; seductive, *Xen. Memor.* 2, 5, 5.

Ἐπᾰγωνίζομαι, *fut.* ίσομαι, to fight, *or* contend against; to fight, *or* to renew a combat — to fight, *or* contend after, *or* in order to replace another combatant. *Th.* ἐπὶ, (ἀγωνίζομαι) ἀγών.

(Ἐπᾰγώνιος, ου, *adj.* being present at a combat, as an assistant, *or* judge, *Æsch. Ag.* 514. *Th.* ἐπὶ, ἀγών.

Ἐπᾴδω, to sing to, *or* in presence of any one — to accompany the action of another with a song — to charm, *or* seduce by song, *Xen. Mem.* 2, 6, 10. *and* 11. to charm, *or* cure by magical incantations. — ἐπᾴδειν τί τινι, to repeat a thing frequently, in order to impress it on the mind of another person. *Th.* ἐπὶ, ᾄδω.

Ἐπαείδω, *poet. for* ἐπᾴδω.

Ἐπαείρω, to lift up, to raise, *Il.* κ, 80. to lift up and place upon, η, 426. to elevate; to raise, *the courage*, to encourage, *s. s. and Th. as* ἐπαίρω.

Ἐπᾰέξομαι, to increase: *from* ἐπὶ, ἀέξω.

Ἔπαθλον, ου, τὸ, a prize of combat. *s. s. as* ἆθλον. *Th.* ἐπὶ, ἆθλον.

Ἔπαθον, 2 *aor. of* πάσχω.

Ἐπαθροίζω, *fut*, ίσω, to collect upon, *or* in addition: *from* ἐπὶ, ἀθροίζω.

Ἐπαιάζω, *fut.* άσω, to weep over, *or* deplore. *Th.* ἐπὶ, (αἰάζω) αἴ.

Ἐπαΐγδην, *adv.* rushing impetuously upon: *from* ἐπαΐσσω.

Ἐπαιγιαλίτης, ου, ὁ, *fem.* — ῖτις, ίδος, ἡ, on the shore: *from* ἐπὶ, αἰγιαλὸς.

Ἐπαιγίζω, to blow violently, *Il.* β, 148. *Od.* ο, 293. *Th.* ἐπὶ, ἀΐσσω.

Ἐπαιδέομαι, *fut.* έσομαι, to be ashamed of, *or* blush at (τινὶ) any thing. *Th.* ἐπὶ, (αἰδέομαι) αἰδώς.

Ἐπαιθύσσω, *fut.* ύξω, to agitate violently: *from* ἐπὶ, αἰθύσσω.

Ἐπαίθω, to burn: *from* ἐπὶ, αἴθω.

Ἔπαικλα, *or* ἐπάϊκλα, ων, τὰ, a dessert; sweet meats after a meal. *Th.* ἐπὶ, αἴκλον.

Ἐπαινέσσειε, 3 *pers. sing.* 1 *aor. Æol. of* ἐπαινέω.

Ἐπαινέτης, ου, ὁ, *fem.* ἐπαινετὶς, ίδος, ἡ, one who praises; a panegyrist: *from* ἐπαινέω.

(Ἐπαινετικὸς, κὴ, κὸν, *adj.* pertaining to praise; panegyrical—inclined to praise, *or* to panegyrize.

(Ἐπαινετὸς, τὴ, τὸν, *adj.* praised—praiseworthy; laudable.

(Ἐπαινετῶς, *adv. of* ἐπαινετός.

(Ἐπαινέω, ῶ, *fut.* έσω (*in Hom. fut.* ἐπαινήσω), 1 *aor.* ἐπήνεσα, *or* ἐπήνησα, 2 *aor.* ἐπήνεον, to approve, to consent, *or* agree to, *absolutely, and also accus. of thing, dat. of person, Hom. and Xen. Mem.* 1, 2, 59.—*in Att.* to laud, to praise, to reward, to return thanks; *also,* to thank and excuse one's self *from accepting, Arist. Ran.* 511. to promise, *Seidl. ad Eur. El.* 33. to be satisfied, *or* content, *ironically, or also seriously, Xen. freq.*—to encourage; to exhort, *viz. s. s. as* παραινέω, *Æsch. Choë.* 577. ¶ ἐπαινῶ σε τῆς ἀρητῆς (ἕνεκα *understd.*), I commend thee for thy virtue. ¶ ἐπαινεῖται εἰς τὸ κάλλος, *Luc.* he is praised on account of his beauty. *Th.* ἐπὶ, (αἰνέω) αἶνος.

(Ἔπαινος, ου, ὁ, approbation; applause — praise; panegyric; thanks — reward — a promise.

Ἐπαινὸς, νὴ, νὸν, *adj.* praised; applauded — renowned.

Ἐπαινὸς, νὴ, νὸν, *adj.* exceedingly frightful, *or* formidable, *Il.* ι, 457. *Od.* κ, 491. *only, as epith. of Persephone, and supposed by some to be by euphuism,* 'the praised,' *viz. the preceding word. Th.* ἐπὶ, αἰνός.

Ἐπαινουμένως, *s. s. as* ἐπαινετῶς: *from part. perf. passive of* ἐπαινέω.

Ἐπαίρω, *fut.* ἐπαρῶ, 1 *aor.* ἔπηρα, to lift up, raise, *or* erect; to elevate, hoist (ἱστία), sails — to carry away, *Plut.* to put in motion — to elate; to produce pride; to cause emotion — to induce, *Herodot.* 1, 87. *f.* to urge to, *with an infin.*? *Ruhnk. Tim. p.* 119. to excite; to provoke. *Neut.* to lift one's self, *Herodot.* 2, 162. = Ἐπαίρομαι, *Mid.* to arise; to be roused; to become proud; to be elated at, to glory in, *or* be proud of any thing, ἐπί τινι, *or* πρός τι — ἐπαιρεῖσθαί τινι, to be under the influence of, to be excited by, *some cause, Plat. Phædr. p.* 232. *a. Heind.*—*by Stoic Philosoph.*, to rejoice. ¶ ἐπαίρειν τὰ ἱστία, *or* ἀκάτια, *Plut. Lucul.* 3. to hoist the sails. ¶ ἐπαίρειν τὴν τράπεζαν, *Plut.* to remove the table. ¶ ἐπαίρειν τὴν φωνὴν, to raise the voice. ¶ ἐπαρθεὶς τῇ νικῇ, elated at the victory. *Th.* ἐπὶ, αἴρω.

Ἐπαΐσασκον. *See* ἐπαΐσσω.

Ἐπαισθάνομαι, *fut.* ἐπαισθήσομαι (*as from* ἐπαισθέω), *perf.* ἐπήσθημαι, *with a genit.* to feel, perceive, observe, *or* comprehend, *with a genit. Th.* ἐπὶ, αἰσθάνομαι.

(Ἐπαίσθημα, ατος, τὸ, that which is felt, &c., *see the verb; s. s. as* αἴσθημα.

Ἐπαΐσσω, *fut.* ἐπαΐξω, 1 *aor.* ἔπηξα, *infin.* ἐπαΐξαι, 2 *aor. Ion. Hom.* ἐπαΐσασκον, ες, ε, rush forth, to rush upon, *or* against, assault, assail, attack, *with a genit. Il.* ε, 263. *a dat. Od.* κ, 295. *an accus. Il.* ψ, 64.—to brandish against, *Apollon.* 2, 1254. *Mid.* [ἐπᾰ. *Att. Schn. L. P.*] *Th.* ἐπὶ, αἴσσω.

Ἐπαΐστος, ου, *adj.* heard; understood—divulged; rumoured publicly; notorious. ¶ ὡς ἐπάϊστος ἐγένετο τοῦτο εἰργασμένος. *Herodot.* 2, 119. as it was quite evident that he had been guilty. [*Pros.* ἐπᾰ—, *Schn. L. P.*]: *from* ἐπαΐω.

Ἔπαισχὴς, έος, *adj.* shameful; disgraceful. *Th.* ἐπὶ, αἶσχος.

(Ἐπαισχῡ́νομαι, to be ashamed of, *or* to blush at any thing, *with a dat.: from* ἐπὶ, αἰσχύνομαι.

Ἐπαιτέω, ῶ, *fut.* ήσω, *perf.* ἐπήτηκα, to ask for in addition; to demand further, *Il.* ψ, 593. to beg. *Th.* ἐπὶ, αἰτέω.

(Ἐπαίτης, ου, ὁ, a mendicant.

Ἐπαιτιάομαι, ῶμαι, *fut.* άσομαι, *perf.* ἐπῃτίαμαι, to impute, attribute, *or* ascribe to any one; to accuse, *or* assign as the cause of any thing. ¶ ἐπαιτιασάμενός με φόνου, *Dem.* having accused me of murder. ¶ ἐπαιτῶμαι τὸ μῆκος τῆς πορείας, *Plat.* I blame the length of the voyage for it. ¶ κἀμὲ συμφοραῖς ἐπαιτιᾷ; *Æsch. Prom.* 982. dost thou impute thy misfortunes to me? *Th.* ἐπὶ, (αἰτιάομαι) αἰτία.

(Ἐπαίτιος, ου, *adj.* charged with a fault, *Il.* α, 385. censured; culpable—*said of things,* being criminal, culpable. *Neut. plur.* τὰ ἐπαίτια, *Dem. p.* 735. *Polluc.* 8, 22. punishments by sentence of judges.

Ἐπαίχθην, ης, η, 1 *aor. pass. of* παίζω.

Ἐπαιχμάζω, *fut.* άσω, to seize; to attack. *Th.* ἐπὶ, αἰχμάζω.

Ἐπαΐω, to hear of; to apprehend, hear, *or* learn — to perceive, *Herodot.* 3, 29. *a.* to understand, περί τινος, *or* τι περί τινος, *Plat. Hipp. Maj. p.* 289. *e. Heind.* [*Pros.* ἐπᾰ—, *Schn. L. P.*] *Th.* ἐπὶ, αΐω.

Ἐπαιωρέω, ῶ, *fut.* ήσω, to hang, *or* keep suspended over. = *Mid.* to hang, *or* remain suspended over; to hover over; to impend; to be imminent; to threaten. *met.* to be in suspense. *Th.* ἐπὶ, αἰωρέω.

Ἐπᾰκανθίζω, *fut.* ίσω, to be full of thorns; to be prickly. *Th.* ἐπὶ, ἄκανθα.

Ἐπακήκοα, *perf. mid. Att. of* ἐπακούω.

Ἐπακμάζω, *fut.* άσω, to grow, to thrive; to advance in years and vigour — to bloom, *or met.* live after any one, τινί. *Th.* ἐπὶ, (ἀκμάζω) ἀκμή.

(Ἐπακμαστικὸς, κὴ, κὸν, *adj.* increasing, *or* advancing in bloom, growth, *or* age.

Ἔπακμος, ου, *adj.* nearly in full bloom, *or* vigour of years — pointed: *from* ἐπὶ, ἀκμή.

Ἐπακόησις, εως, ἡ, the act of hearing, *or* understanding: *subst. of* ἐπακούω.

Ἐπᾰκολουθέω, ῶ, *fut.* ήσω, to follow from; to ensue — to follow in the train of any one — to pursue, *or* follow up any work, *or* occupation — to follow the doctrine of any one, *as a disciple* — to follow any one in his course of reasoning, *s. s. as* ἀκολουθέω. *Th.* ἐπὶ, ἀκολουθέω.

(Ἐπακολούθημα, ατος, τὸ, that which follows; a consequence.

(Ἐπακολούθησις, the act of following; consequence; sequel.

(Ἐπακολουθητικὸς, κὴ, κὸν, *adj.* following—readily following a doctrine, *or* comprehending a course of reasoning. *Neut.* τὸ ἐπακολουθητικὸν, a consequence, conclusion, *or* corollary.

(Ἐπακόλουθος, ου, *adj.* following, agreeing with.

Ἐπακοντίζω, *fut.* ίσω, to throw darts, javelins, *or* other missile weapons at, *any object: from* ἐπὶ, ἀκοντίζω.

(Ἐπακοντισμὸς, οῦ, ὁ, the act of throwing javelins at, *any object.*

Ἐπᾰκουὸς, οῦ, ὁ, *Dor. for* ἐπήκοος, an auditor: *from* ἐπᾰκούω.

(Ἐπάκουστος, ου, *adj.* heard; understood; audible—intelligible.

Ἐπᾰκούω, *fut.* ούσομαι, *perf.* ἐπήκουκα, *perf. mid. or* 2 *perf.* ἐπήκοα, *Att.* ἐπακήκοα, to hear; to hearken to, listen to, *with an accus., Hom. mostly in prose a genit.* to listen to attentively; *hence,* obey, τινὸς, *Hes. Oper.* 277. *and* τινὶ, *Herodot.* 4, 141. *a.*—to attend to, take heed of, understand.

Ἐπᾰκρίζω, *fut.* ίσω, to reach the summit. *met.* to attain the height, *Æsch. Choë.* 9, 29.: *from* ἐπὶ, (ἀκρίζω) ἄκρα.

(Ἐπάκριος, ου, *adj.* on heights, *as Epith. of Jove,* worshipped on, &c.

Ἐπακροάομαι, ῶμαι, *s. s. as* ἐπακούω. *Th.* ἐπὶ, ἀκροάομαι.

(Ἐπακρόασις, εως, ἡ, the act of hearkening to, *or* obeying; obedience, *N. T.*

Ἔπακρος, ου, *adj.* pointed: *from* ἐπὶ, ἄκρα.

Ἐπακταῖος, αία, αῖον, *adj. s. s. and Th. as* ἐπάκτιος.

Ἐπακτὴρ, ῆρος, ὁ, a hunter, *or* fisherman: *from* ἐπάγω.

(Ἐπακτικὸς, κὴ, κὸν, *adj.* leading; inducing — attractive; engaging — inductive.

(Ἐπακτικῶς, *adv. of* ἐπακτικός.

Ἐπάκτιος, ου (*also*, ία, ιον), *adj.* on the shore. *Th.* ἐπὶ, ἀκτή.

Ἐπακτὸς, τὴ, τὸν, *adj.* introduced from abroad; foreign; adventitious, *opposed to* συντρόφος, *Herodot.* 7, 102. artificial; acquired — superadded — additional, adscititious, *Soph. Trach.* 259. *and met.* adulterous, *Aj.* 1296. ¶ ἔπακτοι ἡμέραι, the Epacts, *days added to the lunar year to make it equal to the solar.* ¶ ἐπακτὸς ὅρκος, *Isocrat.* the oath which is administered to the adversary in a law suit: *from* ἐπάγω.

Ἐπακτρεὺς, έως, ὁ, *another form of* ἐπακτήρ.

Ἐπακτρὶς, ίδος, ἡ, a fisherman's boat — a small boat used by pirates: *from* ἐπὶ, ἀκτή.

Ἐπακτροκέλης, ητος, ὁ, a swift-sailing pirate's boat. *Th.* κέλης, ἔπακτρον.

Ἔπακτρον, ου, τὸ, *s. s. as* ἐπακτρὶς.

Ἐπᾰλαζονεύομαι, *fut.* εύσομαι, to vaunt; to boast of, *or* be proud of any thing: *from* ἐπὶ, ἀλαζονεύομαι.

Ἐπᾰλᾰλάζω, *fut.* άξω, *perf.* αχα, to shout aloud; to raise a war-cry: *from* ἐπὶ, ἀλαλάζω.

Ἐπᾰλαλκεῖν, *infin.* 2 *aor. of* ἐπαλέξω.

Ἐπᾰλάομαι, ῶμαι, to wander over, *or* through. ¶ πολλ' ἐπαληθεὶς (*part.* 1 *aor. pass.*), *Od.* δ, 81. having wandered through various regions. *Th.* ἐπὶ, ἀλάομαι.

Ἐπᾰλαστέω, ῶ, *fut.* ήσω, to complain of, to be displeased at, *Od.* α, 252.: *from* ἐπὶ, ἀλαστέω.

Ἐπαλγέω, ῶ, *fut.* ήσω, to feel pain at (τινὸς) any thing, *Eur. Suppl.* 63. *Th.* ἐπὶ, (ἀλγέω) ἄλγος.

(Ἐπαλγὴς, ές, *adj.* painful.

Ἐπαλγῠ́νω, *fut.* υνῶ, to cause acute pain, *Nic. Al.* 335.: *from* ἐπὶ, ἀλγύνω.

Ἐπάλειμμα, ατος, τὸ, any thing used to anoint, *or* besmear: *from* ἐπαλείφω.

Ἐπᾰλείφω, *fut.* ψω, to anoint; to besmear. *met.* to raise up an antagonist, *or* enemy, *or* to encourage any one as opponent to another. *Th.* ἐπὶ, ἀλείφω.

Ἐπάλειψις, εως, ἡ, unction, &c. *as subst. of* ἐπαλείφω.

Ἐπᾰλέξω, *fut.* ήσω (*as if from* —εξέω), to aid, assist, τινὶ, *Il.* Θ, 365. *but* υ, 315. to avert, keep off. *Th.* ἐπὶ, ἀλέξω.

Ἐπαλετρεύω, *s. s. as* ἀλετρεύω, adding, 'at,' *or* 'in,' *for the s. of* ἐπί.

Ἐπαληθεὶς, *part.* 1 *aor. pass. of* ἐπαλάομαι.

Ἐπαληθεύω, *fut.* εύσω, *and* ἐπαληθίζω, *fut.* ίσω, to declare, *or* confirm the truth; to speak truth: *from* ἐπὶ, ἀληθεύω.

Ἐπαλὴς, έος, *adj.* thoroughly heated, *Hes. Oper.* 495. [—ᾰ—, long, *although in the radical word it is* short, *Schn. L. P.*]: *from* ἐπὶ, ἀλέα, *Att.* ἀλ— 'heat.'

Ἐπαλθέω, ῶ, *fut.* ήσω, to heal, cure. *Th.* ἐπὶ, ἀλθέω.

(Ἐπαλθὴς, ές, *adj.* healing — susceptible of being healed; healed.

Ἐπαλινδέω, ῶ, *fut.* ήσω, to wrap up, to hide, *Apollon.* 4, 1463.: *from* ἐπὶ, ἀλινδέω.

Ἐπαλκὴς, ές, *adj.* strengthening; invigorating: *from* ἐπὶ, ἀλκή.

Ἐπαλλᾰγὴ, ῆς, ἡ, *and* ἐπάλλαξις, εως, ἡ, exchange; change; variation; alternation; transition — connection; junction — intermixture, *or* incorporation; interlacement — intercourse with. ¶ γάμων ἐπαλλαγὴν ἐποιήσαντο, *Herodot.* 1, 74. *f.* they made intermarriages: *from* ἐπαλλάσσω.

Ἐπαλλὰξ, *s. s. as* ἐναλλάξ.

Ἐπαλλάσσω, *Att.* ἐπαλλάττω, *fut.* άξω, to change, to exchange — to change from one place to another; to alternate; to vary — to join into; to interweave; to blend; to mingle, *or* join together. *Neut.* to pass from one to another, *Il.* ν, 359. *viz.* to fight with alternate success, *others interpret*, to bind as with a cord, render it a close fight, like the *Lat.* 'conserere pugnam' — to run into each other; to approach very near to, *as the nature or qualities of any thing.* — λόγοι ἐπαλλάττοντες, alternate discourses. — ἐπαλλάττεσθαι, *Xen.* to be interwoven; to cross each other. — ὀδόντες ἐπαλλάσσοντες, *Aristot.* rows of teeth fitting into each other. — ἐπαλλάττει πρὸς τὴν βασιλείαν, it passes into a monarchy. — ἐπαλλάττει τῷ γένει τῶν ἰχθύων, it passes into the nature of fishes. *Th.* ἐπὶ, ἀλλάσσω.

Ἐπαλληλία, ας, ἡ, the state of being crowded one upon the other; closeness of ranks — continued succession: *from* ἐπάλληλος.

Ἐπάλληλος, ου, *adj.* one upon the other; crowded together — one after the other; successive. ¶ ἐπάλληλοι ἡδοναὶ, *Herodian.* 2, 7, 6. pleasures following in quick succession. *Th.* ἐπὶ, ἄλληλος.

(Ἐπαλλήλως, *adv.* successively; one replacing the other.

Ἐπάλμενος, *by syncope, for* ἐπαλόμενος, *part.* 2 *aor. of* ἐφάλλομαι, *Ion.* ἐπάλλομαι.

Ἔπαλξις, εως, ἡ, a parapet, a battlement, *Il.* μ, 259. *met.* protection; defence; aid, *Eur. Orest.* 1202. *Th.* ἐπὶ, (ἄλξις) ἀλέξω.

(Ἐπαλξίτης, ου, ὁ (λίθος), a stone on a battlement.

Ἔπαλπνος, ου, *adj.* delightful, *s. s. as* ἡδὺς, *Pind. Pyth.* 8, 120. *Th.* ἐπὶ, (ἄλπνιστος) θάλπω.

(Ἔπαλτο (*note the accent.*) 3 *pers. sing.* 2 *aor. mid. by syncope of* ἐφάλλομαι — ‡‡ ἐπᾶλτο, *by syncope for* ἐπάλλετο, *the* 3 *pers. sing. of* πάλλομαι.

Ἐπαλφῐτόω, ῶ, *fut.* ώσω, *or* ἐπαλφῐτίζω, *fut.* ίσω, to mix with ἄλφιτον. *Th.* ἐπὶ, ἄλφιτον.

Ἐπαλώστης, ου, ὁ, one whose business it is to place the sheaves of corn under the feet of the cattle employed to tread out the grain, *Xen. Œcon.* 18, 5. *Th.* ἐπὶ, ἀλοάω.

Ἐπᾰμαξεύω, *fut.* εύσω, *Ion. for* ἐφαμαξεύω, to drive a waggon on. = *Pass. part.* ἐπημαξευμένος, ένη, ένον, to be travelled over by waggons; to be marked by waggon wheels, *Soph. Antig.* 251. *Th.* ἐπὶ, (ἁμαξεύω) ἅμαξα.

Ἐπᾰμάομαι, ῶμαι, *fut.* ήσομαι, to gather, *or* heap up, to lay in a heap, *for one's self — the Act. form in late writ., as Iamblich. Th.* ἐπὶ, ἀμάω.

Ἐπαμβᾰτὴρ, ῆρος, one who mounts up on, an assailant, *Choë.* 278. *poet. for* ἐπαναβατὴρ: *from* ἐπαναβαίνω.

Ἐπαμβλήδην, *adv.* using evasions, *poet. for* ἐπαναβλήδην.

Ἐπαμβλύνω, *s. s. as* ἀμβλύνω.

Ἐπᾰμείβω, *fut.* ψω, to change; to exchange, *Il.* ζ, 230. = *Mid.* to go alternately from one side to the other, ζ, 339. to go from one country to another. ¶ τεύχεα δ' ἀλλήλοις ἐπαμείψομεν, *Il.* ζ, 330. let us exchange arms. — νίκη δ' ἐπαμείβεται ἄνδρας, *also*, ζ, 239. victory often changes from one to another. *Th.* ἐπὶ, ἀμείβω.

Ἐπάμειπτο, *plus. perf. pass. without augm. of* ἐπαμείβω.

Ἐπᾰ́μερος, ου, *Dor. for* ἐφήμερος.

Ἐπαμμένω, *poet. for* ἐπαναμένω.

Ἐπᾰμοιβαδὶς, *and* ἐπαμοιβαδὸν, *adv.* alternately: *from* ἐπαμείβω.

(Ἐπᾰμοίβιος, *or* ἐπάμοιβος, ου, *adj.* exchanging; alternate.

Ἐπαμπέχω, *fut.* ἐπαμφέξω, 2 *aor.* ἐπήμπισκον, *infin.* ἐπαμπισκεῖν (*as from* ἐπαμπίσχω), to place over one's garments; to draw over — to clothe; to cover; to conceal, *Plut. Otho.* 5. *Th.* ἐπὶ, ἀμπέχω.

Ἐπαμπήγνῡμι, *poet. for* ἐπαναπήγνυμι, *Orph.* 315.

Ἐπαμπισχεῖν (*no pres.*), *see* ἐπαμπέχω.

Ἐπᾰμύντωρ, ορος, ὁ, a defender, *or* protector — an avenger: *from* ἐπαμύνω.

Ἐπᾰμῡ́νω, *fut.* υνῶ, to fight for; to succour, τινί — to avert (τι) any thing. *Th.* ἐπὶ, ἀμύνω.

Ἐπαμφέρω, *poet. for* ἐπαναφέρω.

Ἐπαμφιάζομαι, ἐπαμφίσκω, *and* ἐπαμφιέννυμι, *s. s. as* ἐπαμπέχω. *Th.* ἐπὶ, (ἀμφιάζω, ἀμφιέννυμι, ἀμφίσκω) ἀμφὶ, ἕννυμι.

Ἐπαμφοτερίζω, *fut.* ίσω, to incline equally to either side — to waver; to hesitate in a choice — to remain neuter — to be of a doubtful gender, *or* nature, *as a hermaphrodite. Th.* ἐπὶ, ἀμφότερος.

Ἐπᾶν, *Ion. and Hom.* ἐπὴν, *Herodot.* ἐπεὰν, *for* ἐπεὶ ἂν, *Conjunct.* when — after — as soon as. *Construction, mostly with a Subj., and always so when a determined fact is denoted, as Il.* ω, 716. — *with the Optat. when the opinion of another is related, as* ω, 227. *or when a person delivers his own directly, so in* τ, 208. *and Od.* β, 105. *Herman. ad Viger. p.* 404. *Adnot.* 224. *See* ἐπεάν. [*Pros. as above, L. P. Maltb.* ἐπᾶ'ν, *Jacob. A. P. p.* 62.]

Ἐπαναβαθμὸς, οῦ, ὁ, a step: *from* ἐπαναβαίνω.

Ἐπαναβαίνω, *fut.* βήσομαι, to mount upon; to cover, *in reference to the copulation of animals;* to walk upon. *Th.* ἐπὶ, (ἀναβαίνω) ἀνὰ, βαίνω.

Ἐπᾰνᾰβάλλω, *fut.* αλῶ, to throw, cast, *or* lay upon. = *Mid.* to put on. *s. s. as* ἐπαμπέχω — to put off, *or* defer, *Herodot.* 1, 91. *a. m.: from* ἐπὶ, ἀναβάλλω.

Ἐπανάβᾰσις, εως, ἡ, the act of mounting upon: *subst. of* ἐπαναβαίνω.

Ἐπαναβιβάζω, *fut.* άσω, to lift, place, *or* cause to mount upon: *from* ἐπὶ, ἀναβιβάζω.

Ἐπαναβλησδὸν, *adv.* by throwing over, *or* putting on over one's dress. *s. s. as* ἀναβλησδὸν: *from* ἐπαναβάλλω.

(Ἐπαναβληθῆναι, 1 *aor. inf. pass. of* ἐπαναβάλλω.

Ἐπᾰνᾰβοάω, ῶ, *fut.* ήσω, *perf.* ηκα, to shout forth, *Aristot. Plut.* 295.: *from* ἐπὶ, ἀναβοάω.

Ἐπαναγαγεῖν, *Att. for* ἐπαναγεῖν, 2 *aor. inf. of* ἐπανάγω.

Ἐπαναγιγνώσκω, to read over: *from* ἐπὶ, ἀναγιγνώσκω.

Ἐπᾰναγκάζω, *fut.* άσω, compel to, *do, &c.*: *from* ἐπὶ, ἀναγκάζω.

(Ἐπανάγκασμα, ατος, τὸ, that is compulsory.

Ἐπαναγκὴς, ές, *adj.* necessary — compulsory. — *Neut.* ἐπαναγκὲς, *adverbially,* necessarily. *Th.* ἐπὶ, ἀνάγκη.

Ἐπαναγορεύω, *fut.* εύσω, to proclaim, *Arist. Av.* 172.: *from* ἐπὶ, ἀναγορεύω.

Ἐπᾰνᾰ'γω, *fut.* ξω, to bring back; to lead, *or* conduct back; to bring back, *exiles;* to bring back, *or* draw back, *by the hand. Neut.* to withdraw, retire, *Xen. Cyrop.* 4, 13. to return — to sail forth; to sail out against. = *Pass.* to run upon a shoal, *Herodot.* 4, 103. *but, here Schæf. reads for* ἐπαναχθέντας, ἀπενεικθέντας, *from* ἀποφέρω. *Th.* ἐπὶ, (ἀνάγω) ἀνὰ, ἄγω.

(Ἐπαναγωγὴ, ῆς, ἡ, the act of leading out, *or* back — return.

(Ἐπαναγωγὸς, οῦ, *adj.* leading out, *or* back, *or* out against — returning.

Ἐπᾰνᾰδῐπλάζω, *fut.* άσω, to redouble; to double — to reiterate, *Æsch. Prom.* 817.: *from* ἐπὶ, ἀναδιπλάζω.

Ἐπαναδιπλόω, ῶ, *fut.* ώσω, *s. s. as* ἐπαναδιπλάζω: *from* ἐπὶ, ἀναδιπλόω.

(Ἐπαναδίπλωμα, ατος, τὸ, any thing doubled, *or* folded up; a duplicate.

(Ἐπαναδίπλωσις, εως, ἡ, duplication; reduplication; repetition — *Gram.* the reduplication, *of a syllable.*

Ἐπαναδραμεῖν, 2 *aor. inf.* (*as from* ἐπαναδρέμω) *of* ἐπανατρέχω.

Ἐπαναθεάομαι, ῶμαι, *fut.* άσομαι, to behold, *or* contemplate any thing elevated, *or* aloft. *s. s. as* ἐπισκέπτομαι. *Th.* ἐπὶ, ἀνὰ, θεάω.

Ἐπᾰναιρέω, *generally, Mid.* ἐπᾰναιρέομαι, οῦμαι, *fut.* ήσομαι, to take upon one; to undertake; to select, make choice of, *or* adopt, *as a mode of life, a regimen, &c.* — to slay, *or* to destroy, *Polyb.* 2, 19, 9. *s. s. as* ἀναιρέομαι, to take back, *viz.* to repeal, *a law, Plut. Tib. Gracch.* 10. *Th.* ἐπὶ, (ἀναιρέω) ἀνὰ, αἱρέω.

(Ἐπαναίρεσις, εως, ἡ, death, *Polyb.* 5, 55, 4. destruction, 2, 37, 8.

Ἐπαναίρω, *fut.* αρῶ, to raise on high; to lift up. = Ἐπᾴραμαι, *Mid.* 1 *aor.* ἐπηνηράμην, to arise; to stand up. *Th.* ἐπὶ, ἀνὰ, αἴρω.

Ἐπανακᾰλέω, ῶ, *fut.* έσω, to call back; to recall. *Th.* ἐπὶ, ἀνὰ, καλέω.

Ἐπανακάμπτω, *fut.* άμψω, to bend back; to bow back — to turn back; to reclaim. *Neut.* to turn back; to return. *Th.* ἐπὶ, ἀνὰ, κάμπτω.

Ἐπανάκειμαι, to be placed upon; to lie upon, to be imposed upon, *as a punishment: from* ἐπὶ, ἀνάκειμαι.

Ἐπανακεφᾰλαιόομαι, to resume in a summary manner; to recapitulate: *from* ἐπὶ, ἀνακεφαλαιόομαι.

Ἐπανακίρναμαι, to mix again. *Th.* ἐπὶ, ἀνὰ, κίρνημι.

Ἐπανακλαγγάνω, *fut.* αγῶ, to bay, *or* bark at; to give tongue, *as hounds do. Th.* ἐπὶ, ἀνὰ, κλαγγάνω.

Ἐπανάκλησις, εως, ἡ, the act of recalling, *or* of bringing back: *subst. of* ἐπανακαλέω.

Ἐπανακλίνω, *fut.* ινῶ, to bend, *or* lean backwards, *or* towards; to lean upon — to fall back upon, *the main body of troops. Th.* ἐπὶ, ἀνὰ, κλίνω.

(Ἐπανάκλῐσις, εως, ἡ, the act of bending, *or* leaning back, *or* of leaning upon: *subst. of* ἐπανακλίνω.

Ἐπαγακινόω, ῶ, *fut.* ώσω, to communicate; to consult upon. *Th.* ἐπὶ, ἀνὰ, κοινόω.

Ἐπανακομίζω, *fut.* ίσω, to carry, *or* convey back. *Th.* ἐπὶ, ἀνὰ, κομίζω.

Ἐπανακρεμάννυμι, *fut.* άσω, to hang upon; to append; to cause to depend upon; to attach to. = *Mid.* to hang upon; to depend on: *Th.* ἐπὶ, κρεμάννυμι.

Ἐπανακρίνω, ινῶ, *s. s. as* ἀνακρίνω. *Th.* ἐπὶ, ἀνὰ, κρίνω.

Ἐπανάκρουσις, εως, ἡ, a driving back; repulse: *subst. of* ἐπανακρούω.

Ἐπᾰνᾰκρούω, *fut.* ούσω, to drive back; to repulse. = Ἐπανακρούομαι, *Mid.* to go back; to recoil. *Th.* ἐπὶ, ἀνὰ, κρούω.

Ἐπανακτάομαι, ῶμαι, to recover; to re-acquire, regain. *s. s. as* ἀνακτάομαι. *Th.* ἐπὶ, ἀνὰ, κτάομαι.

Ἐπανακτέος, έα, έον, *adj.* that we must bring back. ¶ ἐπανακτέον μοι μικρὸν ἄνω τὸν λόγον, *Syn.* I must take up the subject farther back: *verbal adj. of* ἐπανάγω.

Ἐπανακυκλέω, ῶ, *fut.* ήσω, to bring back again — to resume; to repeat. *Th.* ἐπὶ, ἀνὰ, κυκλέω.

(Ἐπανακύκλησις, εως, ἡ, the act of bringing back — repetition.

Ἐπανακυκλόω, ῶ, *fut.* ώσω, *s. s. as* ἐπανακυκλέω. *Th.* ἐπὶ, ἀνὰ, κυκλόω.

(Ἐπανακύκλωσις, εως, ἡ, *s. s. as* ἐπανακύκλησις.

Ἐπανακύπτω, *fut.* ψω, to bow, *or* bend towards. *Th.* ἐπὶ, ἀνὰ, κύπτω.

Ἐπαναλαμβάνω, *fut.* λήψομαι, to take up again; to resume; to repeat. *s. s. as* ἀναλαμβάνω. *Th.* ἐπὶ, ἀνὰ, λαμβάνω.

(Ἐπανάληψις, εως, ἡ, resumption; repetition. *subst. of* ἐπαναλαμβάνω.

Ἐπᾰναλίσκω, *fut.* ώσω (*from* ἐπαναλόω), to expend upon; to waste upon; to expend over and above. *Th.* ἐπὶ, ἀνὰ, ἀναλίσκω.

Ἐπαναλογέω, ῶ, *fut.* ήσω, to bring forward again and explain clearly, *Herod.* 1, 90.: *from* ἐπὶ, ἀνὰ, λέγω.

Ἐπᾰναλόω, ῶ, *fut.* ώσω, *s. s. and Th. as* ἐπαναλίσκω.

Ἐπαναλύω, *fut.* ύσω, to break up an encampment and return, *Nicet. Annal. Th.* ἐπὶ, ἀνὰ, λύω.

Ἐπαναμένω, *fut.* ενῶ, to wait for at any place, *with an accus.* — to stay, *or* sojourn at, *a dat. Th.* ἐπὶ, ἀνὰ, μένω.

Ἐπαναμιμνήσκω, *fut.* ἐπαναμνήσω, to remind, *or* recall to the remembrance. *Th.* ἐπὶ, ἀνὰ, μιμνήσκω.

(Ἐπανάμνησις, εως, ἡ, a recalling to the remembrance.

Ἐπανανεόω, ῶ, *fut.* ώσω, *perf.* ωκὰ, to renovate; to renew again. *Th.* ἐπὶ, ἀνὰ, (νεόω) νέος.

(Ἐπανανέωσις, εως, ἡ, renovation.

Ἐπαναπαύω, *fut.* αύσω, to rest upon — to confide in — to take rest. *Th.* ἐπὶ, ἀνὰ, παύω.

Ἐπαναπέμπω, *fut.* ψω, to bring,

or send back; to send for again — to throw back, *or* up, *as Hippoc. Th.* ἐπὶ, ἀνὰ, πέμπω.

Ἐπαναπέτομαι, — Ἐπαναπήγνυμι, *the ss. of* ἀναπ—, *with* on *or* at, for ἐπί.

Ἐπᾰνᾰπηδάω, ῶ, *fut.* ήσω, to spring up upon — to rush upon. *Th.* ἐπὶ, ἀνὰ, πηδάω.

Ἐπαναπίπτω, to fall upon; to lie down on. *Th.* ἐπὶ, ἀνὰ, πίπτω.

Ἐπαναπλέω (*Ion.* ἐπαναπλώω), *fut.* πλεύσομαι, to sail, *or* swim on the surface — to sail back — sail out against, *Herodot.* 8, 9. *f. met.* to rush forth, *viz. torrents of abusive words*, 1, 212. *m. Th.* ἐπὶ, ἀνὰ, πλέω.

Ἐπαναπνέω, *fut.* εύσω, to breathe again; to recover, *or* take breath again. *Th.* ἐπὶ, ἀνὰ, πνέω.

Ἐπαναποδίζω, *s. s. as* ἀναποδίζω, to retrace — to re-examine: *from* ἐπὶ, ἀναποδίζω.

Ἐπαναπολέω, *s. s. as* ἀναπολέω: *from* ἐπὶ, ἀναπολέω.

Ἐπαναῤῥίπτω, *and* ἐπαναῤῥιπτέω, ῶ, to throw up, *or* to a distance. *Neut.* to spring up, *Xen. Venat.* 5, 4. *Th.* ἐπὶ, ἀνὰ, ῥίπτω.

Ἐπανάσεισις, εως, ἡ, the act of lifting up, *one's hands*, against, &c. menace, *the ss. as subst. of* ἐπανασείω.

Ἐπανασείω, *fut.* είσω, to lift up and brandish, *weapons*, to hold up and shake *the hands in a threatening manner;* to threaten. *Th.* ἐπὶ, ἀνὰ, σείω.

Ἐπανασκέπτομαι, *fut.* ψομαι, *s. s. as* ἀνασκέπτομαι, to take up again and reconsider, *Plat. Theaet. Th.* ἐπὶ, ἀνὰ, σκέπτομαι.

Ἐπανασπείρω, *s. s. as* ἐπισπείρω, *and* ἐπαναστορὰ, *as* ἐπισπορά. *Th.* ἐπὶ, ἀνὰ, σπείρω.

Ἐπᾰνάστᾰσις, εως, ἡ, the act of rising; rise — insurrection; revolt; overthrow, *Soph. Antig.* 535. — eminence; height; elevation. *met.* loftiness, *or* sublimity, *of style* — a tumour; a cuticular eruption: *subst. of* ἐπανίστημι.

Ἐπαναστέλλω, *fut.* ελῶ, *s. s. as* ἀναστέλλω, to drive back; to repress — to lift on high, *s. s. as* ἀναστέλλω. *Th.* ἐπὶ, ἀνὰ, στέλλω.

Ἐπανάστημα, ατος, τὸ, an elevation; a height — a swelling: *from* ἐπανίστημι.

Ἐπαναστρέφω, *fut.* ψω, to turn one's self against — *Act.* to turn back. = Ἐπαναστρέφομαι, *Mid.* to face about. *Th.* ἐπὶ, ἀνὰ, στρέφω.

(Ἐπαναστροφὴ, ῆς, ἡ, *s. s. as* ἀναστροφή. ¶ *a figure of speech, consisting in the repetition of the concluding word of the member of a sentence in the commencement of the next: the entire phrase is often repeated in poetry.*

Ἐπανάτᾰσις, εως, ἡ, the act of lifting up, *or* extending upwards, *or* holding out: *subst. of* ἐπανατείνω.

Ἐπανατείνω, *more commonly* ἐπανατείνομαι, *Mid.* to hold, *or* stretch upwards; to raise up; to extend; to hold forth, *or* offer — to hold out, *the hand, by way of threat — with a dat.*, to withstand, *Alciphr.* 3, 64. *Th.* ἐπὶ, ἀνὰ, τείνω.

Ἐπανατέλλω, *fut.* λῶ, to arise; to come forth, appear on the horizon, *s. s. as* ἀνατέλλω — *Act.* to raise, *thus, with* ποδὸς ἴχνος, *Eur. Phœn.* 103. *s. s. as* ἀναβιβάζω. *Th.* ἐπὶ, ἀνὰ, τέλλω.

Ἐπᾰνᾰτίθημι, *s. s. as* ἀνατίθημι, to superadd. *Th.* ἐπὶ, ἀνὰ, τίθημι.

Ἐπανατρέφω, to recover by nourishment: *from* ἐπὶ, ἀνατρέφω.

Ἐπαναστρέχω, *fut.* Δρέξομαι, 2 *aor.* ἐπανέδραμον (*as from* ἐπαναδράμω), to run back — to run up — to grow up; to increase in height, *s. s. as* ἀνατρέχω. *Th.* ἐπὶ, ἀνὰ, τρέχω.

Ἐπανατρῠγάω, to recommence the vintage, to glean after a vintage; *LXX.* = *Mid. s. s. Th.* ἐπὶ, ἀνὰ, (τρυγάω) τρύγη.

Ἐπαναφέρω, *poet.* ἐπαμφέρω, *s. s. as* ἀναφέρω. *Th.* ἐπὶ, ἀνὰ, φέρω.

(Ἐπαναφορὰ, ᾶς, ἡ, the act of lifting up, raising, *or* bringing back — the act of throwing blame on another; reproach; imputation — reference, *to a witness, or* appeal, *to a tribunal — in Rhetoric, a figure, by which a word is repeated in the same verse, or sentence.*

(Ἐπαναφορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to, raising, *or* bringing back — recriminatory, &c. *according to the other ss. of* ἐπαναφορά.

Ἐπαναφῡσάω, ῶ, *fut.* ήσω, to blow upon, *any instrument (the imperat. pres.* ἐπανᾰ᾽φυσᾱ), *Thesm.* 1186.: *from* ἐπὶ, ἀνᾰφυσάω.

Ἐπαναφύω, *fut.* ύσω, to cause to grow upon: *from* ἐπὶ, ἀναφύω.

Ἐπαναφωνέω, ῶ, *fut.* ήσω, to sound, *or* cause to be heard after: *from* ἐπὶ, ἀναφωνέω.

Ἐπαναχέω, *fut.* χεύσω, to pour into — shed on account of, *as tears: from* ἐπὶ, ἀναχέω.

Ἐπαναχρεμπτήριος, ου, *adj.* promoting expectoration: *from* ἐπαναχρέμπτομαι.

Ἐπαναχρέμπτομαι, *fut.* ψομαι, to spit up, cough up: *from* ἐπὶ, χρέμπτομαι.

(Ἐπανάχρεμψις, εως, ἡ, expectoration.

Ἐπαναχωρέω, ῶ, *fut.* ήσω, to withdraw; to retire; to give way. *Th.* ἐπὶ, ἀνὰ, χωρέω.

(Ἐπαναχώρησις, εως, ἡ, recoil; reflux — return: *subst. of* ἐπαναχωρέω.

Ἔπανδρος, ου, *adj.* like a man; becoming a man; manly. *Th.* ἐπὶ, ἀνὴρ.

(Ἐπαναδρόω, ῶ, *fut.* ώσω, to furnish with men, *or* inhabitants, *Apollon.* 1, 874.: *from* ἐπὶ, ἀνδρόω.

Ἐπανεγείρω, *fut.* ερῶ, to awaken; to rouse; to excite: *from* ἐπὶ, ἀνεγείρω.

(Ἐπανέγερσις, εως, ἡ, *s. s. as* ἔγερσις.

Ἐπάνειμι, to go, *or* come back; to return — to resume a subject, *after a digression* — to return, *into one's family, after having been adopted into another.* ¶ μίκρον ἐπάνειμι, *Xen.* I proceed to take up the subject a little farther back. *Th.* ἐπὶ, (ἄνειμι) ἀνὰ, εἶμι.

Ἐπανεῖπον, to announce; to promise publicly. ¶ ἐπανεῖπον ἀργύριον τῷ ἀποκτείναντι, *Thuc.* 6, 60. they proclaimed a reward for any one who should kill him: 2 *aor. of* ἐπανέπω.

Ἐπανείρομαι, to interrogate anew. *Th.* ἐπὶ, ἀνὰ, εἴρω.

Ἐπανέλευσις, εως, ἡ, return: *subst.* (*properly from* ἐπανελεύθω, *not in use*) *of* ἐπανέρχομαι.

Ἐπανελθεῖν, *inf.* 2 *aor.* (*as from* ἐπανελεύθω) *of* ἐπανέρχομαι.

Ἐπανελκύω, *fut.* ύσω, to draw into. *Th.* ἐπὶ, (ἀνελκύω) ἀνὰ, (ἑλκύω) ἕλκω.

Ἐπάνεμος, ου, *adj. s. s. as* ἐπανήμιος.

Ἐπανενεγκεῖν, 2 *aor. inf.* (*from* ἐπανένεγκω, *not in use*) *of* ἐπαναφέρω.

Ἐπανέπω, *obs.* ἐπανεῖπον, 2 *aor. only used. Th.* ἐπὶ, ἀνὰ, ἔπω.

Ἐπανέρομαι, to ask over again; to interrogate anew. *Th.* ἐπὶ, (ἀνέρομαι) ἀνὰ, ἔρομαι.

Ἐπᾰνέρχομαι, *fut.* ἐλεύσομαι, to come back — to resume; to take up a subject again; to repeat, τι, *and* ἐπί τι. *Th.* ἐπὶ, ἀνὰ, (ἐλεύθω, *obs.*) ἔρχομαι.

Ἐπανερωτάω, ῶ, *fut.* ήσω, to interrogate again, *Xen. Mem.* 3, 1, 11.: *from* ἐπὶ, ἀνερωτάω.

Ἐπανεστεὼς, *for* ἐπανεστηκὼς, *part. perf. of* ἐπανίστημι.

Ἐπανέχω, *fut.* ξω, to fix on, *especially* to have one's thoughts fixed on, τινὶ, *with* φρένα, *understood*, to be content with. *s. s. as* προσανέχω, to undertake, *Suidas.* ¶ τὰ οἰκεῖα πράγματα τοῖς δημοσίοις ἐπανέχειν, *Plut. Dem.* 22. to give public affairs the preference over his private concerns: *from* ἐπὶ, ἀνέχω.

Ἐπανήκω, to come back again. *Th.* ἐπὶ, ἀνὰ, ἥκω.

Ἐπανθέω, ῶ, *fut.* ήσω, *perf. mid.* ἔπηνθα, ἐπήνοθα, *and Att.* ἐπενήνοθα (*see* ἐπενήνοθα), to bloom upon; to overspread, *or* appear on the surface of a bright colour. *met.* to abound in; to flourish — to bloom after. ¶ ἐρύθημα ἐπανθεῖ, a blush overspread her face. *Th.* ἐπὶ, (ἀνθέω) ἄνθος.

(Ἐπάνθημα, ατος, τὸ, *s. s. as* ἐπάνθισμα.

(Ἐπάνθησις, εως, ἡ, a blooming upon, &c. a blooming, *or* flowering later, &c., *as subst. of* ἐπανθέω.

Ἐπανθιάω, ῶ, *fut.* ήσω, *poet. for* ἐπανθέω.

(Ἐπανθίζω, *fut.* ίσω, to adorn with flowers; to adorn with brilliant ornaments, *or* colours; to ornament, embellish. *Th.* ἐπὶ, (ἀνθίζω) ἄνθος.

Ἐπάνθισμα, ατος, τὸ, that which is on the surface, that is painted, &c.

(Ἐπανθισμὸς, οῦ, ὁ, the act of adorning with flowers, *or* brilliant colours: ornament; embellishment.

Ἐπανθοπλοκέω, ῶ, *fut.* ήσω, to interweave with flowers: *from* ἐπὶ, ἄνθος, πλέκω.

Ἐπανθρᾰκῐ́δες, ων, οἱ, small broiled fish, *Vesp.* 1127.: *from* ἐπὶ, ἀνθρακίς.

(Ἐπανθρᾰκῐ́ζω, *fut.* ίσω, to broil, *Av.* 1546.

Ἐπανῐ́ᾰμαι, ῶμαι, *fut.* ήσομαι, *the ss. of* ἀνιάομαι, *adding* for, *or* on account of, *for that of* ἐπί. [*Schn. L. P.*]

Ἐπανιᾶσι, 3 *pers. plur. Att. of* ἐπάνίημι.

Ἐπανίημι, *fut.* ἐπανήσω, *perf.* ἐπάνηκα, to loose; to slacken; to relax; to abate; to remit—to let loose, *s. s. as* ἀνίημι. [—ῑ—, *Att.*] *Th.* ἐπὶ, (ἀνίημι) ἀνὰ, ἵημι.

Ἐπανῐ́σόω, *s. s. as* ἀνισόω: *from* ἐπὶ, ἀνισόω.

Ἐπανισταίατο, *Ion. for* ἐπανίσταιντο, 3 *pers. plur. opt. pass. of* ἐπανίστημι.

Ἐπᾰνίστημι, ἐπανιστάω, *fut.* ήσω, *perf.* ἐπανέστηκα, 2 *aor.* ἐπανέστην, to excite any one to stand up in opposition to another; to excite to revolt, *or* insurrection; to instigate mutiny, *or* rebellion—to place over, *or* at the head. *Neut. in the perf. and* 2 *aor.* to rise; to stand up, *as a mark of respect, &c. as the Mid.—by Attic. writ., mostly,* to rise in revolt, *or* opposition; to oppose; to resist, *with a dat.*—to rise above, *the skin, as an eruption.*=Ἐπανίσταμαι, *fut.* ἐπανιστήσομαι, *Mid.* to rise, *as a mark of respect*—to rise in revolt, *or* opposition—to lie in wait; to lay snares for, *Æl. Epist.* 15. *Th.* ἐπὶ, (ἀνίστημι) ἀνὰ, ἵστημι.

(Ἐπανιστέαται, *Ion. for* ἐπανίστανται, 3 *pers. plur. pres. mid. of* ἐπανίστημι.

Ἐπανῐ́τέον, ἐπανῐτητέον, we must return; it is necessary to return: *neut. of* ἐπανιτέος, ἑα, ἑον, *and* ἐπανιτητέος, *verbal adj. of* ἐπάνειμι.

(Ἐπανιὼν, όντος, *part.* 2 *aor. of* ἐπάνειμι.

Ἐπάνοδος, ου, ἡ, return; recapitulation. *Th.* ἐπὶ, ἀνὰ, ὁδός.

Ἐπανοιδέω, ῶ, *fut.* ήσω, to swell out; to become inflated. *Th.* ἐπὶ, ἀνὰ, οἰδέω.

Ἐπανοίσω, *fut. of* ἐπαναφέρω.

Ἐπᾰνορθόω, ῶ, *fut.* ώσω, *perf.* ωκα, to erect again; to make straight—to reinstate; to re-establish; to restore; to rectify; to ameliorate; to correct; to aid, *or* assist, *in order to correct, Xen. Mem.* 2, 4, 6. *Th.* ἐπὶ, (ἀνορθόω) ἀνὰ, (ὀρθόω) ὀρθός.

(Ἐπανόρθωμα, ατος, τὸ, an amelioration, amendment, *or* correction—amelioration; redress.

(Ἐπανόρθωσις, εως, ἡ, re-establishment; rehabilitation; amelioration; rectification; correction.—*a figure of Rhetoric, according to which an orator affects to retract what he has just uttered, but resumes it in stronger terms.*

(Ἐπανορθωτὴς, οῦ, ὁ, one who rectifies, restores, *or* re-establishes; one who ameliorates, *or* corrects.

(Ἐπανορθωτικὸς, κὴ, κὸν, *adj.* corrective; tending to reform, *or* restore.

Ἐπαντέλλω, *poet. for* ἐπανατέλλω.

Ἐπάντης, εος, *adj.* sloping upwards; acclivous, *Thuc.* 7, 79. *opposed to* κατάντης. *Th.* ἐπὶ, ἄντα.

Ἐπαντιάω, *fut.* άσω, to meet, light upon, *Hom. H. Ap.* 152.: *from* ἐπὶ, ἀντιάω.

Ἐπαντλέω, ῶ, *fut.* ήσω, to draw up water and pour upon—to water; to pour (a liquid) upon, *a diseased part. met.* to be diffuse in speech. *Th.* ἐπὶ, ἀντλέω.

(Ἐπάντλημα, ατος, τὸ, that which is poured upon any thing.

(Ἐπάντλησις, εως, ἡ, the act of drawing up water; the act of pouring upon, *or* watering: *subst. of* ἐπαντλέω.

Ἐπᾰνῦ́ω, to complete, to finish, ἐπανύσθη, 3 *pers. sing.* 1 *aor. pass. Hes. Scut.* 311. *Th.* ἐπὶ, ἀνύω.

Ἐπᾰ́νω, *adv.* over; above; higher up, *sometimes with a genit. Th.* ἐπὶ, ἄνω.

(Ἐπᾰ́νωθεν, *adv.* from above; more remote—οἱ ἐπάνωθεν, *Theocrit.* 7, 5. persons of former days, *or* forefathers.

(Ἐπᾰ́νωθῐ́, *adv. s. s. as* ἐπάνω.

Ἔπαξε, *Dor. for* ἔπηξε, 3 *pers. sing.* 1 *aor. of* (πηγνύω, *properly*) πήγνυμι.

Ἐπᾰ́ξιος, ου, (*and* ία, ιον), *adj.* worthy; deserving; meritorious. *Th.* ἐπὶ, ἄξιος.

(Ἐπαξιόω, ῶ, *fut.* ώσω, *s. s. as* ἀξιόω, to think worthy, to esteem, to value—to think fit, *Soph. Phil.* 803. *Œd. Col.* 1497. to deem; to think, *Soph. El.* 658.: *from* ἐπὶ, ἀξιόω.

(Ἐπαξίως, *adv. of* ἐπάξιος.

Ἐπάξω, *Dor. for* ἐπήξω, 2 *pers. sing.* 1 *aor. mid. of* πηγνύω.

Ἐπᾰοιδὴ, ῆς, ἡ, *by later writ. also* ἐπαοιδία, ας, ἡ, *Ion. for and s. s. as* ἐπῳδὴ, an incantation to avert evil—a magic spell—an Epode, *in Lyric compositions.*

Ἐπαοιδὸς, οῦ, ὁ, *Ion. for* ἐπῳδὸς, an enchanter; one who cures by magic incantation.

Ἔπαον, 2 *aor. act. of* παύω.

Ἐπᾰπειλέω, ῶ, *fut.* ήσω, *perf.* ηκα, to threaten any one with, *or* on account of, τινί τι. *Th.* ἐπὶ, ἀπειλέω.

Ἐπαπερείδω, *fut.* είσω, to prop with; to fix, *or* support upon. *s. s. as* ἀπερείδω, to lean upon. *Th.* ἐπὶ, (ἀπερείδω) ἀπὸ, ἐρείδω.

Ἐπαπέρχομαι, *fut.* ἐπαπελεύσομαι, to go away, *or* to follow immediately after another person, *with a dat. Th.* ἐπὶ, ἀπὸ, ἔρχόμαι.

Ἐπαποδύνω, *and* ἐπαποδύω, *lit.* to bring forward a naked combatant and set him against another; *hence,* to bring forward any one against another, *with a dat.*=*Mid.* to step forward, *or* prepare one's self as antagonist of any one. [*Pros. see* δύω.] *Th.* ἐπὶ, (ἀποδύνω, ἀποδύω) ἀπὸ, δύνω, δύω.

Ἐπαποθνήσκω, *fut.* ἐπαποθανοῦμαι, to die in consequence of, *or* after any event; not to survive a certain event. *Th.* ἐπὶ, ἀπὸ, θνήσκω.

Ἐπαποικίζω, *fut.* ίσω, *the ss. of* ἀποικίζω, *with* 'again,' *for that of* ἐπί.

Ἐπαποκτείνω, to slay on account of: *from* ἐπὶ, ἀποκτείνω.

Ἐπαπόλλυμι, to destroy on account of.=*Mid.* to perish by, *or* in consequence of: *from* ἐπὶ, ἀπόλλυμι.

Ἐπαπολογέομαι, οῦμαι, *fut.* ήσομαι, to allege new reasons in support of an apology; to bring forward an additional defence, *or* justification. *Th.* ἐπὶ, (ἀπολογέομαι) ἀπὸ, λέγω.

Ἐπᾰπορέω, ῶ, *fut.* ήσω, to start new doubts, *or* a new question. *Th.* ἐπὶ, ἀπορέω.

(Ἐπαπόρημα, ατος, τὸ, a new doubt, *or* question.

(Ἐπαπορηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* leading to new doubts, *or* questions.

(Ἐπαπόρησις, εως, ἡ, the act of starting new doubts, *or* difficulties.

Ἐπαποστέλλω, *fut.* ελῶ, to send after; to send as successor; to replace: *from* ἐπὶ, ἀποστέλλω.

Ἐπᾰπτηνα, 1 *aor. act. of* παπταίνω.

Ἐπᾰπτύω, *Dor. for* ἐπηπτύω.

Ἐπᾰ́ρα, ας, *Ion.* ἐπάρη, ης, ἡ, imprecation, curse. [*Pros.* ἐπᾰ́ρᾱ, *Epic poet.* ἐπᾰ́ρᾰ, *Att. Schn. L. Pass.*] *Th.* ἐπὶ, ἀρά.

(Ἐπαρᾰ́ομαι, ῶμαι, *fut.* ήσομαι, *Att.* άσομαι, to imprecate curses on; to curse; to devote the in-

fernal Gods. [*Pros. as above, Epic. poet.* ἐπᾰρ—, *Att.*]

(Ἐπᾰρᾱ́σιμος, ου, *adj.* execrable. [*Pros.* ἐπᾰ́ρ—, *Schn. L. P. as above, L. Maltb.*]

(Ἐπᾰράσσω, *Att.* ἐπαράττω, to dash, *or* rattle violently against. *Neut.* to rush against. *met.* to rail at, abuse: *from* ἐπί, ἀράσσω. *Th.* ἐπὶ, ἀράσσω.

(Ἐπάρατος, ου, *adj.* accursed; devoted to the infernal deities — execrable. [*Pros.* ἐπᾰ́ρᾱ—, *Epic poet.* ἐπᾰρᾱ́—, *Att. Schn. L. P.*]: *from* ἐπάρα.

Ἐπάργεμος, ου, *adj.* having a spot, *or* a pearl on the eye. *met.* blind, obscure, *Æsch. Ag.* 1084, *or* 1111. *& Choë.* 654. *Th.* ἐπὶ, ἀργεμός.

Ἐπάργῡρος, ου, *adj.* silvered over; silvered. *Th.* ἐπὶ, ἄργυρος.

(Ἐπαργυρόω, ω, *fut.* ώσω, to silver over, to plate.

Ἐπαρδεύω, *s. s. as* ἐπαρδύω: *from* ἐπὶ, ἀρδεύω.

Ἐπάρδω, *s. s. as* ἄρδω, to water. *Th.* ἐπὶ, ἄρδω.

Ἐπᾰ́ρηγω, *fut.* ήξω, *perf.* ηχα, to succour, *or* come to one's aid, *in repulsing a foe, or in averting danger. s. s. as* ἐπιϐοηθέω. *Th.* ἐπὶ, ἀρήγω.

(Ἐπᾰ́ρηγὼν, όνος, ὁ, one who comes to the aid of another.

(Ἐπάρηξις, εως, ἡ, succour, &c. *as subst. of* ἐπαρήγω.

Ἐπάρην, ης, η, 2 *aor. pass. of* πείρω.

Ἐπάρηρα, *perf. mid., part.* ἐπαρηρὼς, ἐπᾰρήρειν, *plus. perf. of* ἐπάρω.

Ἐπαρησάμενος, *Ion. for* ἐπαρασάμενος, 1 *aor. mid. of* ἐπαράομαι.

Ἐπαρθῆναι, 1 *aor. inf. pass. of* ἐπαίρω.

Ἔπαρθον, ες, ε, 2 *aor. act. of* πέρθω.

Ἐπᾰριθμέω, ῶ, *fut.* ήσω, to count in addition: *from* ἐπὶ, ἀριθμέω.

Ἐπᾰρίστερος, ου, *adj.* left-handed; deformed; awkward—silly; foolish. *s. s. as* κακὸς, ἀνδὴς, bad; disagreeable, *Hesych. Th.* ἐπὶ, ἀριστερός.

(Ἐπᾰριστερότης, ητος, ἡ, awkwardness; silliness; folly.

(Ἐπαριστέρως, *adv.* awkwardly. ¶ ἐπαριστέρως γὰρ αὐτὸ λαμϐάνεις, *Menand.* for you lay hold of it awkwardly.

Ἐπάρκειᾰ, ας, ἡ, assistance; aid, *especially, by money* — support, means of support — expenses: *subst. of* ἐπαρκέω.

(Ἐπάρκεσις, εως, ἡ, aid, succour, &c. *as subst. of* ἐπαρκέω.

Ἐπαρκέω, *fut.* έσω, *perf.* εκα, to ward off from; to save from, τινί τι, *Il.* β, 873. to hinder, τι, *Od.* ρ, 568. *and s. s. with* τὸ μὴ οὐ, *Att.* to succour; to relieve, to aid, *with a dat. of the person, Theog.* 871. *and of the thing furnished, Eur. Cyclop.* 300. to supply the wants of, to provide for, furnish, *or* satisfy, *Att. freq.*, τινί τι, τινί τινος, to give a share to, *Xen. Mem.* 1, 2, 60.—*Impers.* ἐπαρκεῖ, it suffices, it is sufficient, *or* equal to. ¶ οὐδὲ τί οἱ τόγ' ἐπήρκεσε λυγρὸν ὄλεθρον, *Il.* β, 873. but these did not save him from a fatal death. *Th.* ἐπὶ, ἀρκέω.

(Ἐπαρκὴς, έος, *adj.* succouring — sufficing; sufficient.

(Ἐπάρκῐος, ου, *adj. s. s. as* ἐπαρκής.

(Ἐπαρκούντως, *adv.* sufficiently, enough, *Soph. Elec.* 354.: *from genit. of* ἐπαρκὼν, *part. pres. of* ἐπαρκέω.

Ἔπαρμᾰ, ᾰτος, τὸ, any thing raised; an elevation. *met.* pride. *s. s. and Th. as* ἔπαρσις.

Ἐπάρμενος, νη, νον, *by syncope, part.* 2 *aor. mid. of* ἐπάρω.

Ἔπαρον, ες, ε, 2 *aor. act. of* πείρω.

Ἐπᾰ́ρουρος, ου, *adj.* tilling the ground, being a gardener, husbandman, *or* ploughman. *Th.* ἐπὶ, ἄρουρα.

Ἔπαρσις, εως, ἡ, elevation; height — inflation. *met.* elation; pride; haughtiness: *subst. of* ἐπαίρω.

Ἐπαρτάω, ῶ, ήσω, *perf.* ἐπήρτηκα, to hang over; to hang upon. *met.* to hold over, threaten, *or* terrify. = *Pass. perf.* ἐπήρτημαι, to impend; to be imminent. ¶ ἐπαρτᾶται κίνδυνος, danger impends over it. ¶ δουλείαν ἐπαρτῶν αὐτοῖς, holding out to them the dread of slavery. ¶ ἐπαρτῶν φόϐον τινὶ, pointing out to any one the impending danger. *Th.* ἐπὶ, ἀρτάω.

Ἐπαρτηΐα, ας, ἡ, *Ion.* ηΐη, ης, ἡ, *s. s. as* παρασκευὴ, *Hesych.*

Ἔπαρτης, έος, *adj.* prepared; ready. *Th.* ἐπὶ, ἀρτέω, *Ion. for* ἀρτάω.

Ἐπαρτίζω, *fut.* ίσω, to adjust; to fit; to prepare. *Th.* ἐπὶ, ἀρτίζω.

Ἐπαρτῡ́νω, *s. s. as* ἐπαρτύω.

Ἐπαρτῡ́ω, to fix, *or* fasten upon, *Od.* ϑ, 447. to prepare. = *Mid.* 3 *pers. plur. imperf.* ἐπηρτύνοντο, *s. s. as the Act., Hom. H. Cerer.* 128. *Th.* ἐπὶ, ἀρτύω.

Ἐπᾰρυστὴρ, ῆρος, ὁ, *and* ἐπᾰρυστρὶς, ίδος, ἡ, any vessel used for taking a liquid from another vessel; a vessel used for pouring oil into a lamp. *Th.* ἐπὶ, ἀρύω.

Ἐπαρχία, ας, ἡ, the office, *or* rank, province, *or* territory of an ἔπαρχος — a province conquered and occupied. *Th.* ἐπὶ, ἀρχή.

(Ἐπαρχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning an ἔπαρχος.

(Ἐπαρχιώτης, ου, ὁ, *fem.* ἐπαρχιῶτις, ίδος, ἡ, an inhabitant of a province, *or* ἐπαρχία.

(Ἔπαρχος, ου, *adj.* having rule, *or* authority. — *Subst.* a ruler; a regent; a provincial governor; a Roman proprætor, *or* proconsul.

(Ἐπάρχω, *fut.* ξω, *perf.* ἐπῆρχα, to be ἔπαρχος, *viz.* governor of (*generally*) a conquered province; to rule over as governor, *or* proconsul. = Ἐπάρχομαι, *Mid.* 1 *aor.* ἐπηρξάμην; *properly*, to begin anew, to begin the sacred rites by making libations, *with* δεπάεσσι, *Hom. Some underst.* 'renew'—*in subseq. writ.*, present, offer, *as in the Hymns improperly under the name of Hom. Apollin.* 125. *Compare* ἀπάρχομαι.

Ἐπᾰ́ρω, *obs. in the pres., fut.* ἐπάρσω, *perf.* ἐπάρᾰρα, *Ion.* ἐπάρηρα, *part.* ἐπαρηρῶς, 1 *aor. Ion.* ἐπῆρσα, to fasten, *or* fix in. *Neut. the perf.* to be fixed in, *or* on. = *Mid. part.* 2 *aor. by syncope,* ἐπάρμενος, ένη, ενον, fitted, ready, *Hes. Oper.* 603. *Th.* ἐπὶ, ἄρω.

Ἐπᾰρωγὴ, ῆς, ἡ, succour. *Th.* ἐπὶ, ἀρήγω.

(Ἐπᾰρωγὸς, έος, *adj.* aiding, succouring.

(Ἐπᾰρωγὸς, οῦ, ὁ *or* ἡ, a helper; an auxiliary, *Od.* λ, 498.

Ἐπαρῴνεον, *imperf. of* παροινέω.

Ἐπᾶσαι, 1 *aor. inf. of* ἐπάδω.

Ἐπασθμαίνω, *s. s. as* ἀσθμαίνω, to breathe thick and short; to be asthmatic: *from* ἐπὶ, ἀσθμαίνω.

Ἐπασκέω, ῶ, *fut.* ήσω, to exercise in; to instruct any one against another — to execute a work diligently; to adorn, *or* set off with ornaments, *Od.* ρ, 266. to cultivate, *an art, Herodot.* 2, 166. *b.* to prosecute, apply to. *Th.* ἐπὶ, ἀσκέω.

Ἔπασμα (*poet.* ἐπάεισμα), ατος, τὸ, a charm; a magical incantation. *s. s. as* ἐπῳδὴ: *from* ἐπάδω.

Ἐπασσῦ́τερος, ρα, ρον, *adj. Æol. for* ἐπασσότερος, crowded; in a throng; close to each other, *Od.* π, 366. in heaps, *Il.* δ, 423. — violent — reiterated; in quick succession. ¶ ἐπασσύτερος οὖρος, *Apollon.* 1, 579. a violent blast.— *Comparat. only in form, not in s., from* ἐπὶ, ἀσσύτερος, ἄσσον.

Ἐπασσῦτεροτρῐ́ζης, έος, *adj.* striking in rapid succession, *Æsch. Choë.* 424.: *from* ἐπασσύτερος, τρίζω.

Ἐπαστέον, it is necessary to sing to, &c., *the ss. as verbal adj. of* ἐπάδω.

Ἐπαστράπτω, *fut.* ψω, to lighten upon, at, *or* on any occasion: *from* ἐπὶ, ἀστράπτω.

Ἐπᾴττω, *Att. for* ἐπαΐσσω.

Ἐπαυγάζω, *fut.* άσω, to shine brightly — to enlighten; to illuminate. *met.* to see clearly, *viz. as in a clear light.*—*Impers.* ἐπαυγάζει, there is a bright light; it is day: *from* ἐπὶ, αὐγάζω.

(Ἐπαύγασμα, ατος, τὸ, light; a beam of light; an irradiation.

Ἐπαυδάω, ῶ, *fut.* ήσω, to speak to; to address — to add to what one had said. = *Mid.* to implore, to call aloud upon, *Soph. Phil.* 395. *Th.* ἐπὶ, αὐδάω.

Ἐπαυθᾰδίζομαι, *fut.* ίσομαι, to behave in a haughty, *or* headstrong manner on any occasion, to be haughty, &c. *Th.* ἐπὶ, αὐθάδης.

Ἐπαυλέω, ῶ, *fut.* ήσω, *perf.* ηκα, to play the flute to; to accompany with the flute: *from* ἐπὶ, αὐλέω.

Ἐπαυλίζομαι, *fut.* ίσομαι, to pass the night, stop, *or* sleep at any place; to encamp at, *or* near any place. *Th.* ἐπὶ, (αὐλίζομαι) αὐλή.

(Ἐπαύλιον, οὐ, τὸ, *dimin. of* ἔπαυλις — the day after the bridal day.— *Neut. plur.* ἐπαύλια, ων, τὰ, *s. s. as* ἀπαύλια.

(Ἔπαυλις, εως, ἡ, a country-house; a farm; a farm-house—a stable, *Polyb.* 5, 35, 13. *or* stall. *s. s. as* ἐπαύλισις, 16, 15, 5. *and Plat. Alcib.* 2, 2.

(Ἐπαύλισις, εως, ἡ, *and* ἐπαυλισμὸς, οῦ, ὁ, sojourn at any place.

(Ἔπαυλος, ου, ὁ, a stable, *Od.* ψ, 358. *s. s. as* ἔπαυλις—*plur. poet. in late writ.* ἔπαυλα.—*Adj. s. s. as* ἔνοικος.

Ἐπαυξάνω, ἐπαύξω, *fut.* ἐπαυξήσω, *perf.* ἐπηύξηκα, to increase, to augment, to add to still more. *Th.* ἐπὶ, αὐξάνω.

(Ἐπαύξησις, εως, *and* ἐπαυξὴ, ῆς, ἡ, augmentation; increase; growth.

Ἐπαυράω, *a supposed form of* ἐπαυρέω.

Ἐπαυρέμεν, ἐπαυρέμεναι, *Dor. for* ἐπαυρεῖν, *inf. of* ἐπαυρέω, *Il.* σ, 302. *Od.* ρ, 81. *with the mid. signif.*

Ἐπαύρεσις, *and* ἐπαύρησις, εως, ἡ, participation of advantage, *or* of injury: *subst. of* ἐπαυρέω.

Ἐπαυρέω, ῶ, *fut.* ήσω, 2 *aor. act.* ἐπηῦρον, *Dor.* ἐπαῦρον, 3 *pers. sing.* ἐπαύρῃ, *infin.* ἐπαυρεῖν, to taste of; to touch; *hence,* to enjoy—*often said of superficial wounds,* to hit, to wound, *or* injure, *Il.* ν, 649. to reach; to attain to, *Apollon.* 2, 174. *Neut.* (*viz.* ἐπαῦρον, 2 *aor. Dor. Pind. Pyth.* 3, 65.=Ἐπαύρομαι, *and* ἐπαυρέομαι, *Mid. fut.* ἐπαυρήσομαι, 2 *pers. sing. subj.* ἐπαύρῃ, *Ion.* ἐπαύρηαι, 2 *aor.* ἐπηυρόμην, to take to one's self, attain; participate in; to enjoy, *a genit.* —to receive, *or* derive *either* injury, *or* advantage *from*—to enjoy, *or* profit by, *with a genit.* ¶ ἵνα πάντες ἐπαυρῶνται βασιλῆος, *Il.* α, 410. that all the Greeks may suffer from the injustice of their monarch. ¶ μήτις χρόα χαλκῷ ἐπαύρῃ, *Il.* λ, 572. lest the skin may suffer from the weapon. ¶ ἐπαυρέμεν, *for* ἐπαυρεῖν, *s. s. as* ἐπαύρεσθαι, *Il.* σ, 302. *and Od.* σ, 81. *The Act. in Epic and Lyr. poet., the Mid. in Att. prose. Th.* ἐπὶ, αὖρω, *obs. Compare Etym. at* ἀπαυράω.

(Ἐπαύρηαι, *for* ἐπαύρῃ, 2 *pers. sing. pres. subj. of* ἐπαύρομαι.

Ἐπαύριον, *adv.* the morrow; to-morrow. ¶ ἡ ἐπαύριον (ἡμέρα *understood*), the following day; the morrow. *Th.* ἐπὶ, αὔριον.

Ἐπαυρίσκω, *Theog.* 111. *s. s. as* ἐπαυρέω.=Ἐπαυρίσκομαι, *Hom. s. s. as the Mid.* ἐπαύρομαι.

Ἐπαῦρον, *Dor. for* ἐπηῦρον, 2 *aor. ind. act. of* ἐπαυρέω.

Ἐπαύρω, *obs. form of* ἐπαυρέω.

Ἔπαυσα, ας, ε, *and* ἐπαὐσάμην, 1 *aor. and mid. of* παύω.

Ἐπάὔσον, *imperat.* 1 *aor. of* ἐπαὔω.

Ἐπαὐτέω, ῶ, *fut.* ήσω, to cry aloud, to shout. [*Pros.* ἐπαῦτέω, *Schn. L. P.*] *from* ἐπὶ, ἀὐτέω.

Ἐπαὐτῐκα, *adv.* immediately after. *Th.* ἐπὶ, αὖτικα.

Ἐπαυτοφώρῳ, *for* ἐπ' αὐτῷ φώρῳ.

Ἐπαυχένιος, ου, *adj.* borne, *or* worn on the neck. *Th.* ἐπὶ, αὐχήν.

Ἐπαυχέω, ῶ, *fut.* ήσω, to glory in; to be proud of—to vaunt, *of being able to perform any thing. Th.* ἐπὶ, αὐχέω.

Ἐπαυχμέω, ῶ, ήσω, to cause drought. ¶ Ζεὺς ἐπαυχμήσας, Jove who sends drought. *Th.* ἐπὶ, αὐχμέω.

Ἐπαὔω, *fut.* ὔσω, to call upon, *Od.* ζ, 117. [*Pros.* ἐπαὔ—, *Theocrit.* 23, 44. *but the passage is supposed to be corrupt.*] *Th.* ἐπὶ, ἀὔω.

Ἐπαφαίρεσις, εως, ἡ, a taking away again: *subst. of* ἐπαφαιρέω.

Ἐπαφαιρέω, ῶ, *fut.* ήσω, to take away anew, *or* once again. *Th.* ἐπὶ, ἀπὸ, αἱρέω.

Ἐπαφανίζομαι, *fut.* ίσομαι, to destroy again: *from* ἐπὶ, ἀφανίζω.

Ἐπἄφάομαι, ῶμαι, *fut.* ήσομαι (*and rarely*) *act.* ἐπαφάω, *fut.* ήσω, to feel, to touch, *or* to handle — to stroke softly. *Th.* ἐπὶ, ἀφάω.

Ἐπαφαυαίνω, *s. s. as* ἀφαυαίνω: *from* ἐπὶ, ἀφαυαίνω.

Ἐπἄφὴ, ῆς, ἡ, the act of handling, touching, *or* stroking down gently: *subst. of* ἐπαφάομαι.

Ἐπάφησις, εως, ἡ, *s. s. and Th. as* ἐπαφή.

Ἐπαφίημι, *fut.* ήσω, *perf.* ἐπαφέἡκα, to let loose against, *as hounds at game*—to send, *or* let go into; to direct upon, *as water into meadows, for irrigation*—to admit—to fling at; to launch against, *as* λόγον τινὶ, attack in a discourse —to send to, *or* after. [—ῑ—, *Att.*] *Th.* ἐπὶ, (ἀφίημι) ἀπὸ, ἵημι.

Ἐπἄφρίζω, *fut.* ίσω, *perf.* ἐπήφρικα, to foam upon, *or* on account of. *Th.* ἐπὶ, ἀφρός.

Ἐπαφροδῑσία, ας, ἡ, beauty; gracefulness: *from* ἐπαφρόδιτος.

Ἐπαφρόδῑτος, ου, *adj.* beautiful; lovely; graceful; charming—fortunate, *viz. favoured by Venus. Th.* ἐπὶ, ἀφροδίτη.

Ἔπαφρος, ου, *adj.* covered with foam; foaming. *Th.* ἐπὶ, ἀφρός.

Ἐπἄφύσσω, *fut.* ὔσω, to pour upon, *Od.* τ, 388. *Th.* ἐπὶ, ἀφύσσω.

Ἐπάχθεια, ας, ἡ, distress; incommodity; trouble; molestation: *from* ἐπαχθής.

(Ἐπαχθέω, ῶ, *fut.* ήσω, *s. s. as* ἐπαχθίζω.

Ἐπαχθὴς, έος, *adj.* burthensome; distressing; painful; grievous. *Th.* ἐπὶ, ἄχθος.

(Ἐπαχθίζω, *fut.* ίσω, to distress; to oppress, pain, *or* molest.

(Ἐπαχθῶς, *adv.* painfully; grievously.

Ἐπαχλῡάω, ῶ, *fut.* ησω, *s. s. and Th. as* ἐπαχλύω, *Arat.* 906.

Ἐπαχλῡ́ω, *fut.* ῡ́σω, to be dark, *Apollon.* 4, 1480: *from* ἐπὶ, ἀχλύω.

Ἐπαχνῐ́διος, ίᾱ, ιον, *adj.* adhering to the surface of bodies: *from* ἐπὶ, ἄχνα.

Ἐπάχνυμαι, to grieve at, τινί: *from* ἐπὶ, ἄχνυμαι.

Ἐπεὰν, *Conjuct. Ion. in Herodot. for* ἐπάν— 'after,' *with an aor. in the s. of a pres.*, 1, 21. *f. and freq.*—'when,' *with a pres. or aor. in the s. of a pres.*, 3, 109. *a.* —*in* 1, 74. *f. as if instead of a copulative, and apparently superfluous*, 1, 94. *a.*

Ἐπέβα, *Dor. for* ἐπέβη, 3 *pers. sing. of* ἐπέβην, 2 *aor. of* ἐπιβαίνω.

Ἔπεβαν, *for* ἐπέβησαν, 3 *pers. plur.* 2 *aor. of* ἐπιβαίνω.

Ἐπέβαλον, 2 *aor. act. of* ἐπιβάλλω.

Ἐπέβασε, *Dor. for* ἐπέβησε, 3 *pers. sing.* 1 *aor. act. of* ἐπιβαίνω.

Ἐπέβην, 2 *aor. act. of* ἐπιβαίνω.

Ἐπεβίων, *imperf. act. of* ἐπιβιόω.

Ἐπεγγελάω, ῶ, *fut.* άσω, *perf.* ἐπεγγεγέλακα, to deride, insult with mockery, τινί. *Th.* ἐπὶ, ἐν, γελάω.

Ἐπεγείρω, *fut.* ερῶ, to excite against; to rouse, *or* egg on against any one, τινί τινα.=*Mid. part. of the pres.* ἐπεγρόμενος, *syncope, for* ἐπεγειρόμενος, *and imperf.* 3 *pers. sing.* ἐπέγρετο, *for* ἐπεγείρετο, *or the words directly Ion. from an obs. form* ἐπέγρομαι, to arouse, to awaken, *Hom.*=*Pass.* 1 *aor.* ἐπηγέρθην, to be still more excited. *Th.* ἐπὶ, ἐγείρω.

Ἐπέγεντο, *syncop. for* ἐπεγένετο, 3 *pers. sing.* 2 *aor. of* ἐπιγίγνομαι.

Ἐπέγερσις, εως, ἡ, *and* ἐπεγερμὸς, οῦ, ὁ, encouragement; excitement; instigation: *subst. of* ἐπεγείρω.

(Ἐπεγερτικὸς, κὴ, κὸν, *adj.* calculated to excite, exciting, *in the ss. of the verb.*

Ἐπεγκάπτω, *fut.* ψω, to bite, *or* snap at, to devour voraciously. *Th.* ἐπὶ, ἐν, κάπτω.

Ἐπεγκεράννυμι, to mix a new ingredient. *Th.* ἐπὶ, ἐν, κεράννυμι.

Ἐπεγκλάω, *future* άσω, *with* βλέφαρα, *or* ὀφθαλμοὺς, to wink, cast a side glance and wink: *from* ἐπὶ, ἐγκλάω.

Ἐπεγκολάπτω, *fut.* ψω, *perf.* φα, to cut in; to engrave upon. *Th.* ἐπὶ, ἐν, κολάπτω.

Ἐπεγκρεμάννυμι, *and* ἐπεγκρεμάω, to hang upon, τινί: *from* ἐπὶ, κρεμάννυμι, κρεμάω.

Ἐπέγνωκα, *perf.* ἐπέγνων, 2 *aor. of* ἐπιγιγνώσκω.

Ἐπέγρετο, *for* ἐπεγείρετο, 3 *pers. sing. imperf. mid. of* ἐπεγείρω.

(Ἐπεγρόμενος, *see* ἐπεγείρω.

Ἐπεγχαίνω, *fut.* ἐπεγχανῶ, *perf.* ἐπεγκέχαγκα, to break forth into bursts of laughter at, *any thing, or person,* τινί. *s. s. as* ἐπεγγελάω. *Th.* ἐπὶ, ἐν, χαίνω.

Ἐπεγχᾰλᾰ́ω, ῶ, *fut.* ήσω, to relax, *Nic. Al.* 439.: *from* ἐπὶ, χαλάω.

Ἐπεγχανεῖν, 2 *aor. inf. of* ἐπεγχαίνω.

Ἐπεγχέω, *poet.* ἐπεγχεύω, *fut.* χεύσω, to pour out again, upon, over, *or* into. *Th.* ἐπὶ, ἐν, χέω.

(Ἐπέγχῠμα, ατος, τὸ, that which is poured again, *or* upon.

Ἐπεγχῠμᾰτίζω, *fut.* ίσω, to pour out again upon: *from* ἐπὶ, ἐν, χυματίζω.

Ἐπεγχύτης, ου, ὁ, one who pours again, *or* repeatedly, a cup-bearer, a butler. *Th.* ἐπὶ, χέω.

Ἐπεγχύω, *a form of* ἐπεγχέω.

Ἐπέδειξα, 1 *aor. act. of* ἐπιδείκνυμι.

Ἐπεδεύετο, 3 *pers. sing. imperf. of* ἐπιδεύομαι.

Ἐπεδίδουν, *imperf. of* ἐπιδιδόω.

Ἐπέδρᾰμον, 2 *aor. act. of* ἐπιτρέχω.

Ἐπέδρη, *Ion. for* ἐφέδρα.

Ἐπέδυν, υς, υ, 2 *aor. of* ἐπίδυμι.

Ἐπέδωκα, 1 *aor. act. of* ἐπιδίδωμι.

Ἐπέδων, 2 *aor. act. of* ἐπιδίδωμι.

Ἐπέζησα, 1 *aor. act. of* ἐπιζάω.

Ἐπέην, *Epic poet. for* ἐπῆν, 3 *pers. sing. imperf. of* ἔπειμι.

Ἐπεὶ, (*in Hom. also,* ἐπειὴ), *Conjunct.* — *relating to Time,* 'when,' 'as,' 'after,' *Hom. freq.* — 'from that time,' 'since,' *Od. α,* 2. *Eur. Med.* 138. *Person. Construct. always, in such senses, with a verb in the 'past' tense, never with the pres. or fut.* — *mostly, with the Indicat. mood, but also with the Subjunct. provided that no 'positive' action or occurrence is related, but a thing considered as merely 'possible,'* — *with the Subjunct. sometimes with* ἄν, *but in Epic poet. both joined, forming* ἐπήν, *Att.* ἐπάν, *Ion.* ἐπεάν — *with the Optat. as Il. ι,* 304. — ἐπεὶ, *may be either in the first, or second member of a sentence, when in the first,* δὲ, *is in the second* — *in indirect discourse, 'oratio obliqua,' it often has the infin. especially in Herodot. as in* 2, 32. 4, 10. 7, 3. *&c.* — *relating to a Motive, or Cause,* 'because,' 'for this reason,' 'whilst,' 'since,' *as,* 'since it is so,' *or* has been so — *Att. s. s. as* γὰρ, for, *Plat. Euthyph. p.* 5. *e. and in Hom. as Il. γ,* 214. *and δ,* 269. *often in Att. in putting a question, when a 'negative' answer is expected,* 'so then,' *or* 'then,' *as Arist. Nub.* 679. *and with an Imperat. as,* ἐπεὶ δίδαξον, *Soph. Electr.* 352. so then inform me, *if you know it* — *s. s. as* εἰ δὲ μὴ, otherwise, *Plat. Euthyph. Sec.* 10. — *With other particles,* ἐπεὶ ἄρ, *or* ἄρα, as then, since then, *or* after, *continuing a foregoing narration, or discourse, Il. ζ,* 426. *the s. s. for* ἐπεὶ ἄρ, δὴ, *Od. ρ,* 185. — ἐπεὶ ἂν, *Il. ζ,* 412. if now — ἐπεὶ γὲ, since indeed — ἐπεὶ οὖν, since now, *or* since therefore, δ, 269. — ἐπεί περ, for yet, since, ν, 447. *Od. υ,* 181. — ἐπεί τοι, for truly, *and* ἐπεί τοι καὶ, and then because, *Schæf. Gnom. p.* 88. *and* 361. — ἐπεὶ τάχιστα, *Xen. Mem.* 1, 2, 47. as speedily as possible. *Compare,* ἐπὰν, ἐπειδὴ, *and* ἐπείπερ, ἐπειδήπερ. *Th.* ἐπί.

Ἐπείγεαι, *Ion. for* ἐπείγῃ, 2 *pers. sing. of* ἐπείγομαι.

Ἐπείγω, *fut.* ξω, *perf.* ἤπειχα, 2 *aor.* (*Pind.*) ἤπειγον, to push; to press; to urge; to quicken; to accelerate. *Neut. s. s. as the mid. Eur. Orest.* 288. *Pors.* = Ἐπείγομαι, *Mid.* to make haste; to hasten. = *Pass.* 1 *aor.* ἐπείχθην, *s. s. as the mid. Thuc.* 1, 82. ¶ λαγωὸν ἐπείγετον, *Il. κ,* 361. they pursue eagerly the hare. ¶ ἐπειγέσθω δὲ καὶ αὐτὸς, ζ, 363. let him also make haste himself. ¶ ἐπειγόμενοι τὸν πλοῦν, accelerating their voyage, *Thuc.* 4, 5. *Etym. akin to* πιέζω, *Buttm.*

Ἐπειδὰν, *Conjunct. with the Subjunct.* when; after; as soon as, *Il. ν,* 285. *rarely with the Optat.* ἐπειδὰν οἶκοι εἶης, *Xen. Cyrop.* 1, 3, 18. when, (*or* as soon as) thou shalt reach home. ¶ ἐπειδὰν τάχιστα, as quickly as possible. [*Pros.* — δᾶν, *Schn. L. P. but this given as?*]: *from* ἐπειδὴ, ἄν. *Th.* ἐπεὶ, δὲ, ἄν.

Ἐπειδὴ, *Conj.* when; as — after; since — *Construct. mostly, in the first member of a sentence, but also, in the second, as Il. π,* 471. *generally, with a past tense, occasionally, a pres. and fut. in Hom. always with the Indicat. in other writ. also an Optat. never in the ss. of* ἐπεὶ, *as relating to cause or motive. Compare* ἐπεί. [*Pros. at the beginning of a verse, the* 1*st syll.* long, *by* Arsis, *Schn. L. P.*]: *from* ἐπεὶ, δή.

Ἐπειδήπερ, *Conjunct.* as however, since yet, since however: *from* ἐπεὶ, δὴ, πέρ.

Ἐπεῖδον, ες, ε, 2 *aor. of* ἐπείδω, *not in use; infin.* ἐπιδεῖν, *as pres.* ἐφοράω, — to look at, see before one, *Il. χ,* 61. inspect, superintend — to look on, *with an evil eye, and so bewitch, met.* to live, to be still living, *Herodot.* 6, 52.: *from* ἐπὶ, *and* εἶδον, 2 *aor. of* εἴδω, *obs. pres.*

Ἐπειὴ, *Epic poet. for* ἐπεὶ, *but chiefly in the s.* as, for, because, *and in the* 2*d member of the sentence. Gramm. Vett. accentuate* ἐπειῆ, *Damm. Lex.*

Ἐπείη, 3 *pers. sing. opt. pres. of* ἔπειμι.

Ἐπεικάδες, ων, αἱ, the day after the 20th of a month. *Th.* ἐπὶ, εἰκάς.

Ἐπεικάζω, *fut.* άσω, to make like to — to conjecture from, *Soph. Elect.* 663. to presage, *or* predict. *Æsch. Choë.* 976. to guess, *or* suppose, *Herodot.* 9, 32, *f. Th.* ἐπὶ, εἰκάζω.

Ἐπείκελος, *s. s. and Th. as* ἐπιείκελος.

Ἐπείκελε, ἐπείκε, ἐπεί κεν, *or* ἐπεὶ ἄν, *with the Subjunct. or Optat. the ss. of* ἐπεὶ, *relating to Time and* ἐπάν.

Ἐπείκτης, ου, ὁ, an inciter; a driver on — one who presses, *or* urges — an exactor: *from* ἐπείγω.

Ἐπείκω, *the obs. pres. of a* 1 *aorist.* ἐπέοικα, *which see. Th.* ἐπὶ, εἴκω.

Ἐπειλέω, ῶ, *fut.* ήσω, — ἐπείλησις, εως, ἡ, *the s. s. of* εἰλέω, εἴλησις, *with* on, upon, at, *for that of* ἐπί.

Ἐπειλημμένος, *part. perf. pass. of* ἐπιλαμβάνω.

Ἔπειμι (*from* εἰμὶ, to be), *fut.* ἐπέσομαι, *poet. with* σσ, to be upon, *or* over, *Hom. dat. in subseq. writ. with* ἐπὶ, *or* ἐν — to be after, to remain after, to be behind, *Od. δ,* 756. to be posterior — to be imposed upon, *as a punishment* — to remain after; to survive; to follow after; to be added; to be over and above, *Herodot.* 7, 184. *m.* — *part. plur. fut.* ἐπεσσόμενοι, *Hes. Oper.* 114. descendants; posterity. *Th.* ἐπὶ, εἰμὶ, to 'be.'

Ἔπειμι (*from* εἶμι, to go), *fut.* ἐπείσομαι — 3 *pers. sing. imperf.* ἐπήϊεν, *Hom.* 3 *pers. plur.* ἐπήϊσαν, *and* ἐπῆσαν, *both Hom.* 1 *aor. mid. part.* ἐπιεισαμένη, *s. s. as* ἐπέρχομαι, to go to — come upon — to go, *or* come to a place; to arrive at — to go forth to attack; to attack, *or* fall upon — to come into the mind; to occur. *Plat.* — to go through, *Herodot.* 5, 74. *f.* to go over; to read through, *Heliodor. p.* 59. to watch over; to protect, *Palæph.* 39, 3. — *part. pres.* ἐπιὼν, *neut.* ἐπιὸν — ὁ ἐπιὼν, one who attacks, *Il. ε,* 238. *ν,* 482. the first comer, *s. s. as* ὃ τυχὼν, *Soph. Œd. Col.* 752. *and Tyr.* — τὸ ἐπιὸν, that which occurs, which comes into the mind — ἐπιοῦσα (*part. pres. fem.*) the coming day, next day, *Pors. ad Eur. Phœn.* 1651. — ἅμα ἠμέρῃ τῇ ἐπιούσῃ, *Herodot.* 9, 42. *f.* early on the next day. *In Att. the pres. has the s. of the fut. this not always in Hom. Th.* ἐπὶ, εἶμι, to 'go.'

Ἐπεῖναι, *Ion. for* ἐφεῖναι, 2 *aor. inf. of* ἐφίημι.

Ἔπειξις, εως, ἡ, the act of urging on, *or* pressing; haste; diligence; *subst. of* ἐπείγω.

ἐπείπερ, *adv. s. s. as* ἐπειδήπερ, *with the Indicat. Hom. Th.* ἐπεί, πέρ.

ἐπεῖπον, ες, ε, *infin.* ἐπειπεῖν, to say in addition, to add to, 2 *aor. of* ἐπείπω, *not in use: from* ἐπί, (εἶπον, 2 *aor.*) ἔπω, *obs.*

ἔπειρα, ας, ε, 1 *aor. act. of* πείρω.

ἐπείρα, 3 *pers. sing. imperf. of* πειράω.—ἐπειράσω, 2 *pers.* 1 *aor. mid. of* πειράω.

(ἐπείρη, *Ion. for the* 2d ἐπείρα.

ἐπειργασμένος, skilfully wrought; *part. perf. pass. of* ἐπεργάζω.

ἐπειρεόμαι, οῦμαι, *fut.* ήσομαι, to enquire, *Herodot.* 1, 67. *and* 3, 64. *f.* where, however, many *good MSS. have* ἐπείρομαι: *from* ἐπί, εἰρέω, *Ion. for* εἴρω.

(ἐπείρομαι, *another form for* ἐπειρέομαι, *and more freq. in Herodot.*

ἐπειρύω, *poet. for* ἐπερύω, *the part.* 1 *aor. fem.* ἐπειρῦσασα, *Apollon.* 3, 149. [ἐρῦω, has in *the fut.* ῠ̈σω, *or* ῡ̈σω, *Lex. P. Malt.*]

ἐπειρώατο, *Ion. for* ἐπειρῶντο, 3 *pers. plur. imperf. of* πειράομαι.

ἐπειρωνεύομαι, *fut.* εὐσομαι, to address any one ironically, or jeeringly: *from* ἐπί, εἰρωνεύομαι.

ἐπειρωτάω, *poet. but also, Ion. in Herodot. as also* ἐπειρωτεέω.

(ἐπειρώτημα, ατος, τό, a question, an interrogation.

(ἐπειρώτησις, εως, ἡ, interrogation.

ἔπεισα, 1 *aor. act. of* ἔπειμι, ‡‡ 1 *aor. act. of* πείθω.

ἐπείσαγμα, ατος, τό, *s. s. and Th. as* ἐπίσαγμα.

ἐπεισάγω, *fut.* ξω, *perf.* ἐπεισῆχα, to introduce—to bring in, in addition, *or* over and above—to import, *or* bring in from a foreign country—to adopt. *Th.* ἐπί, (εἰσάγω), εἰς, ἄγω.

(ἐπεισᾰγωγή, ῆς, ἡ, introduction; importation; addition as a supplement, *or* over and above, &c. *as subst. of* ἐπεισάγω.

(ἐπεισαγώγιμος, ου, *adj.* introduced; imported; susceptible of introduction, importation, *or* adoption—*Neut. plur. subst.* τὰ ἐπεισαγώγιμα, foreign merchandise; imports.

(ἐπείσακτος, ου, *adj.* brought from abroad, imported; foreign—not natural; borrowed; adopted, *as a child.*

(ἐπεισαχθείς, 1 *aor. part. pass. of* ἐπεισάγω.

ἐπεισβαίνω, ἐπεισβάω, ἐπείσβημι, *fut.* βήσομαι, to go into with; to enter, *or* mount even with something, *or* still further. *Th.* ἐπί, εἰς, βαίνω.

ἐπισβάλλω, *the s. of* βάλλω, *adding,* 'in addition,' *or* 'over and above,' *for the s. of* ἐπί—*Neut.* to attack, assault, τινί.

ἐπεισβᾰ́της, ου, ὁ, an extraordinary, *or* supernumerary ἐπιβάτης: *from* ἐπιβαίνω.

ἐπεισδέχομαι, *fut.* ξομαι, to receive, accept, *or* admit besides, *or* in addition: *from* ἐπί, εἰσδέχομαι.

ἐπείσειμι, *s. s. as* ἐπεισέρχομαι. *Th.* ἐπί, (εἴσειμι) εἰς, εἶμι.

ἐπεισελθεῖν (*from* ἐπεισελεύθω, *not in use*), 2 *aor. inf. of* ἐπεισέρχομαι.

ἐπεισενεγκεῖν, 2 *aor. inf. of* ἐπεισφέρω, *from* ἐπεισενέγκω, *obs.*

ἐπεισέρρω, to send to perdition, *wish evil to, as an imprecation, chiefly in the Imperat. Th.* ἐπί, εἰς, ἔρρω.

ἐπεισέρχομαι, *fut.* ελεύσομαι, to enter in addition, *or* over and above, *or* besides; to enter, go, *or* come behind, *or* after—to attack. *Th.* ἐπί, εἰς, ἔρχομαι.

ἐπεισέφρησα, ας, ε, 1 *aor. act. of* ἐπεισφρέω.

ἐπεισηγέομαι, οῦμαι, *fut.* ήσομαι, to bring in a person, *or* thing over and above; to introduce a subject in the course of a narration—to induce, *or* persuade, over and above, *or* in addition. *Th.* ἐπί, εἰς, ἡγέομαι.

ἐπείσθεσις, εως, ἡ, entrance, beginning, *Gram. Vett.: from* ἐπί, εἰστίθημι.

ἐπείσιον, *s. s. and Th. as* ἐπίσειον.

ἐπεισκᾰλέω, ῶ, *fut.* έσω, to call in addition—to send for, *or* bring in. *Th.* ἐπί, εἰς, καλέω.

ἐπεισκρίνομαι, *the ss. of* εἰσκρίνομαι, *with* besides, thereto, in addition, at, *for* ἐπί—*s. s. as* ἐπεισέρχομαι, *and as* ἐκκρίνομαι.

ἐπεισκυκλέω, ῶ, *fut.* ήσω, to roll any thing in, *or* to bring in in addition, *or* besides: *from* ἐπί, εἰσκυκλέω.

ἐπεισκωμάζω, *fut.* άσω, to come in as if from a riotous debauch; to come uninvited—*Aristoxen. apud Athen.* 12. *p.* 529. *Some propose reading* ἐπεισκομίζω. *Th.* ἐπί, εἰς, (κωμάζω) κῶμος.

ἐπεισόδιον, ου, τό, something accessory, *or* additional, an incidental narrative, *or* digression, *in a speech, or poem;* an Episode. *In the ancient Tragedy, the part between the songs of the Chorus, nearly our,* Act: *originally the whole piece was sung by the Chorus*—an Episode, *especially, if forming a whole in itself; lastly,* an Interlude, *introduced during the performance of a Drama: neut. of* ἐπεισόδιος.

ἐπεισόδιος, ου, *adj.* introduced from without; inserted; introduced—*viz.* all that does not necessarily belong to a subject—*see* ἐπεισόδιον—episodical—foreign; borrowed; adopted: *from* ἐπί, εἴσοδος.

(ἐπεισοδιόω, ῶ, *fut.* ώσω, to introduce in the *ss. of* ἐπεισόδιος, *see also* ἐπεισόδιον.

(ἐπεισοδιώδης, εος, *adj.* in the form of episode; foreign to, *or* unconnected with a subject—superabounding in episodes: *from* ἐπεισόδιον, εἶδος.

ἐπείσοδος, ου, ἡ, intervention; interposition: *from* ἐπί, εἴσοδος.

ἐπεισπαίω, *fut.* αίσω, *perf.* ἐπεισπέπαικα, to break into; to enter forcibly; to break in after. *Th.* ἐπί, εἰς, παίω.

ἐπεισπεσεῖν, 2 *aor. inf. of* ἐπεισπίπτω.

ἐπεισπηδάω, ῶ, *fut.* ήσω, to rush forward with others to an attack; to rush forward to attack after. *Th.* ἐπί, εἰς, πηδάω.

ἐπεισπίπτω, 2 *aor.* ἐπεισέπεσον, to fall violently upon, to attack furiously, *or* fall upon besides, *or* after. *Th.* ἐπί, εἰς, πίπτω.

ἐπεισπνέω, *fut.* πνεύσω, to inhale again: *from* ἐπί, εἰσπνέω.

ἐπεισρέω, *fut.* ρεύσομαι, to flow into, *or* upon. *met.* to influence. *Th.* ἐπί, εἰς, ῥέω.

ἐπεισφέρω, 2 *aor.* ἐπεισήνεγκον, to bring into; to impart, *or* introduce besides, *or* in addition. ¶ αἴσθησις τὰ φανέντα ἐπεισφέρει τῷ νῷ, *Phil.* sensation brings visible objects into the mind. *Th.* ἐπί, εἰς, (ἐνέγκω, *obs.*) φέρω.

ἐπεισφρέω, *fut.* ήσομαι, 1 *aor.* ἐπεσέφρησα, to introduce over and above, in addition, *or* to admit into, *Eur. El.* 1028. *Th.* ἐπί, εἰς, φρέω.

ἔπειτα, *adv.* then, thereupon, immediately after, directly after, afterwards, *expressing the immediate following of an action to another, Hom.—in the* 2*nd member of a sentence,* then, upon which—*often Att. in warmly, or indignantly, pressing a question, or ironically,* so then, is it not then so? what then? *Xen. Mem.* 1, 4, 11. *and* 2, 7, 5.—*also, Att. like* ὅμως (*connecting two actions*), yet, at the same time—hence, therefore, in consequence, *Il.* ο, 49.—ἔπειτα δῆτα, *Eur. Alcest.* 838. and nevertheless. *Wolf. Lept. p.* 353.—οἱ ἔπειτα, posterity—τὰ ἔπειτα, consequences. *Th.* ἐπί, εἶτα.

(ἔπειτε, *for* ἐπεί τε, as then, as now, *Herodot.* 1, 166. *a.*

ἔπειτεν, *Ion. for* ἔπειτα, thereupon, *Herodot.* 1, 146. 2, 52.

ἐπείτοι, but as; then indeed, then truly. ¶ ἐπείτοι γε, *Dem.* even so then. *Th.* ἐποί, τοι.

ἐπείχθην, 1 *aor. pass. of* ἐπείγω.

ἐπεῖχον, ες, ε, *imperf. of* ἐπέχω.

ἐπεκβαίνω, to come out of, and go to any place. *Th.* ἐπί, ἐκ, βαίνω.

ἐπεκβοάω, ῶ, *fut.* ήσω, to accuse; to reproach. *Th.* ἐπί, ἐκ, βοάω.

ἐπεκβοηθέω, ῶ, *fut.* ήσω, to come out of some place, and hasten to afford aid. *Th.* ἐπί, ἐκ, βοηθέω.

ἐπεκδῐδάσκω, *fut.* δάξω, to explain at length, *or* clearly; to teach,

or demonstrate more amply. *Th.* ἐπὶ, ἐκ, διδάσκω.

Ἐπεκδίδωμι, ἐπεκδιδόω, ἐπεκδόω, *fut.* ώσω, to give in addition—to give over and above; to give as a present. *Th.* ἐπὶ, ἐκ, δίδωμι.

Ἐπεκδιηγέομαι, οῦμαι, *fut.* ήσομαι, to treat, *or* enlarge on, *or* explain more at length, *or* more clearly: *from* ἐπὶ, διηγέομαι.

(Ἐπεκδιήγησις, εως, ἡ, the further illustration, *or* discussion of a subject: *subst. of* ἐπεκδιηγέομαι.

Ἐπεκδοῦναι, 2 *aor. inf. of* ἐπεκδίδωμι.

Ἐπεκδραμεῖν, 2 *aor. infin.* (*as from* ἐπεκδρέμω) *of* ἐπεκτρέχω.

Ἐπεκδρομὴ, ῆς, ἡ, a sally; an inroad.

Ἐπεκέατο, *Ion. for* ἐπέκειντο, 3 *pers. sing. imperf. of* ἐπίκειμαι.

Ἐπέκεινα, *adv.* yonder; at the other side; beyond—*with a genit., Jac. A. P. p.* 19, *and* 20.—*with* ὁ, ἡ, τὸ, τὰ, the regions beyond—Θάλασσά ἐστι τὰ ἐπέκεινα Εὐρώπης, *Herodot.* 3, 115. *f. the contrary word is* ἐπίταδε, on this side: *for* ἐπὶ, ἐκεῖνα, *neut. of* ἐκεῖνος.

Ἐπεκέκλετο, 3 *pers. sing. plus. perf. pass. or by syncope* 2 *aor. mid. of* ἐπικαλέω.

Ἐπεκθέω, *fut.* εύσομαι. *s. s. as* ἐπεκτρέχω. *Th.* ἐπὶ, ἐκ, θέω.

Ἐπεκθύομαι, *fut.* ύσομαι, to sacrifice on any occasion, *Arrian. Epict.* 2, 7, 9. [*Pros. see* ἐκθύω.] *Th.* ἐπὶ, ἐκ, θύω.

Ἐπεκλώσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἐπικλώθω.

Ἐπεκπῖνω, to drink in addition, *or* after. *Th.* ἐπὶ, ἐκ, πίνω.

Ἐπεκπλόος, *contr.* ἐπέκπλους, ου, ὁ, a sailing forth to attack an enemy: *from* ἐπὶ, ἔκπλους.

Ἐπεκπνέω, *fut.* εύσω, to breathe forth, exhale, *opposed to* ἐπεισπνέω: *from* ἐπὶ, ἐκπνέω.

Ἐπέκτασις, εως, ἡ, additional strain, *or* extension; prolongation—dilatation: *subst. of* ἐπεκτείνω.

(Ἐπεκτᾰτικὸς, κὴ, κὸν, *adj.* straining; stretching; prolonging.

Ἐπεκτείνω, *fut.* τενῶ, to strain still more; to extend in a greater degree; to prolong still farther—to dilate.=Ἐπεκτείνομαι, *Mid. fut.* ἐπεκτενοῦμαι, 1 *aor.* ἐπεξετεινάμην, to stretch itself further; to extend itself beyond; to continue beyond. *Neut. part. perf. pass.* τὸ ἐπεκτεταμένον, *in Gram.*, a word that has been lengthened, *as* μοῦνος, *for* μόνος, ἠέλιος, *for* ἥλιος—*the opposite s. is expressed by* ἀφηρημένον. *Th.* ἐπὶ, (ἐκτείνω) ἐκ, τείνω.

(Ἐπεκτεταμένως, *adv.* with violent straining, *or* effort; violently: *from part. perf. pass. of* ἐπεκτείνω.

Ἐπεκτρέχω, 2 *aor.* (*as from* ἐπεκδρέμω) ἐπέκδραμον, to run out against; make an attack on. *Th.* ἐπὶ, ἐκ, τρέχω.

Ἐπεκφέρω, to introduce additionally, yet more, *or* farther, *Plut. Alex.* 26. *Th.* ἐπὶ, ἐκ, φέρω.

Ἐπεκχέω, *fut.* εύσω, to pour out upon, in addition, besides, *or* yet more. *Th.* ἐπὶ, ἐκ, χέω.

Ἐπεκχωρέω, ῶ, *fut.* ήσω, to come forth and advance again, *in* battle array, *Æsch. Pers.* 399.: *from* ἐπὶ, ἐκ, χωρέω.

Ἐπέλαβον, ες, ε, 2 *aor. act. of* ἐπιλαμβάνω.

Ἐπέλασα, ας, ε, 1 *aor. act. of* ἐπελάω, ἐπελαύνω.

Ἐπέλᾰσις, εως, ἡ, *properly*, the act of driving forward—a march against an enemy; a hostile expedition; an attack. *Th.* ἐπὶ, (ἐλάω) ἐλαύνω.

Ἐπέλαθον, 2 *aor. act. of* ἐπιλανθάνω.

Ἐπελαύνω, *fut.* ἐπελάσω (*as from* ἐπελάω, *pres. obs.*), *properly*, to drive forward—to go forward to an attack, *on horseback, or in a chariot*—to lead troops against an enemy; to attack, ἵππον, ἅρμα, στρατὸν, *understd.*=*Pass.* to be, &c. 3 *pers. sing. plus. perf.* ἐπελήλᾰτο, was hammered out, on, *or* over, *Il.* ν, 804.—ἐπελαύνω, *is generally used when cavalry are meant,* ἐπεξάγειν, *when infantry. Th.* ἐπὶ, (ἐλάω, *obs.*) ἐλαύνω.

Ἐπελαφρίζω, *fut.* ίσω, *lit.* to lighten. *met.* to render light, *or* more supportable; to soothe, alleviate, *or* assuage. *Th.* ἐπὶ, (ἐλαφρίζω) ἐλαφρός.

Ἐπέλεγχος, ου, ὁ, an additional proof, *or* argument. *s. s. as* ἐπεξέλεγχος. *Th.* ἐπὶ, ἔλεγχος.

Ἐπέλευσις, εως, ἡ, arrival in any place—sudden entrance; irruption; invasion: *subst.* (*from* ἐπελεύθω, *not in use*) *of* ἐπέρχομαι.

Ἐπελεύσομαι, *fut. of* ἐπέρχομαι.

(Ἐπελευστικὸς, κὴ, κὸν, *adj.* coming, *or* occurring unexpectedly—occurring, *or* done without any obvious cause, *or* from any obvious motive, *Strab.* 10, 115. *Coray.*

Ἐπελήλατο, *see* ἐπελαύνω.

Ἐπελήλυθα, *perf. of* ἐπέρχομαι.

Ἐπέλησα, ας, ε, 1 *aor. of* ἐπιλανθάνω.

Ἐπελθεῖν, *part.* ἐπελθὼν, *neut.* —όν (*from* ἐπελεύθω, *not in use*), 2 *aor. inf. of* ἐπέρχομαι.

Ἐπελίσσω, *Ion. for* ἐφελίσσω.

Ἐπέλκω, *Ion. for* ἐφέλκω.

Ἐπέλλαβε, *poet. for* ἐπέλαβε, 3 *pers. sing.* 2 *aor. of* ἐπιλαμβάνω.

Ἐπελπίζω, *fut.* ίσω, to excite, *or* revive hope—to lure by false hopes; to raise fallacious expectations. *Th.* ἐπὶ, (ἐλπίζω) ἔλπω.

Ἐπέλπομαι, to hope on account of, thereupon: *from* ἐπὶ, ἔλπω.

Ἐπεμβᾶδὸν, *adv.* mounting up upon something; raising one's self upon something: *from* ἐπεμβαίνω.

Ἐπεμβαίνω, *fut.* ήσω, *perf.* ἐπεμβέβηκα, *part.* ἐπεμβεβηκὼς, *poet. Hom.* ἐπεμβεβαὼς, *lit.* to mount up into; to mount upon; to step upon; to be upon; to tread, *or* stand upon, *in this s. the perf. and with a genit. as* οὐδοῦ ἐπεμβεβαὼς, *Il.* ι, 578. *met.* to spurn, to insult, *or* trample upon, to treat with indignity, *Soph. Aj.* 977. ¶ δίφρου ἐπεμβεβαὼς, *Hes. Scut.* 324. having mounted into his chariot. ¶ ἐπεμβαίνειν τῷ καιρῷ τινὸς, *Dem.* to profit of the opportunity to injure somebody. *Th.* ἐπὶ, ἐν, (βάω) βαίνω.

Ἐπεμβάλλω, *fut.* αλῶ, to throw in in addition; to add thereto, *Hes. Oper.* 98. to superadd—to interpose; to intercalate—to ingraft. —ἐπεμβεβλημένα (*part. perf. pass. neut. plur.*), σῦκα, ingrafted fig-trees, *Athen.* 14. *Th.* ἐπὶ, (ἐμβάλλω) ἐν, βάλλω.

Ἐπέμβᾰσις, εως, ἡ, the act of mounting, *or* stepping upon, trampling upon, *or* insulting—a march forwards, *Dionys. Antiq.* 3, 19.: *subst. of* ἐπεμβαίνω.

(Ἐπεμβᾰ́της, ου, ὁ, a horseman.

Ἐπεμβεβαὼς, *for* ἐπεμβεβηκὼς, *part. perf. of* ἐπεμβαίνω.

Ἐπεμβοάω, ῶ, *fut.* ήσω, to cry out against, *or* on any occasion, *with a dat.*: *from* ἐπὶ, βοάω.

Ἐπεμβολὰς, άδος, ἡ, a graft—*as Adj.* inserted; grafted: *from* ἐπεμβάλλω.

(Ἐπεμβολὴ, ῆς, ἡ, a parenthesis—an insertion.

Ἐπέμμηνος, ου, *adj.* being affected with the usual monthly discharge, *the menses: from* ἐπὶ, ἔμμηνος.

Ἐπεμπεσεῖν, 2 *aor. inf. of* ἐπεμπίπτω.

Ἐπεμπηδάω, ῶ, *fut.* ήσω, to spring into, *or* upon; to trample under foot; to insult grossly. *Th.* ἐπὶ, ἐν, πηδάω.

Ἐπεμπίπτω, 2 *aor.* ἐπέμπεσον, *s. s. as* ἐπεισπίπτω, to fall upon; to rush upon. *Th.* ἐπὶ, ἐν, πίπτω.

Ἐπενάχετο, *Dor. for* ἐπενήχετο, 3 *pers. s. imperf. of* ἐπινήχομαι.

Ἐπενδῦ́δωμι, to give besides, *Æsch. Ag.* 1397. *Th.* ἐπὶ, ἐν, δίδωμι.

Ἐπένδῦμα, ατος, τὸ, an upper garment, *or* a cloak: *from* ἐπενδύνω.

Ἐπενδύνω, *or* ἐπενδύω, to put on over another garment; to put on a cloak. [*Pros. see* δύω.] *Th.* ἐπὶ, ἐν, (δύνω) δύω.

(Ἐπενδῦ́της, ου, ὁ, *s. s. as* ἐπένδυμα.

Ἐπενεγκεῖν, 2 *aor. inf. of* ἐπιφέρω.

Ἐπένεγξις, εως, ἡ, the act of introducing, *or* bringing in over and above, *or* besides: *subst.* (*as from* ἐπενέγκω) *of* ἐπιφέρω.

Ἐπενείκαι, *Ion. for* ἐπενέγκαι, 1 *aor. infin. of* ἐπιφέρω, *Il.* τ, 261.

Ἐπενεικεῖν, *Ion. for* ἐπενεγκεῖν.

Ἐπένειμα, 1 *aor. act. of* ἐπινέμω.

Ἐπενεχθεὶς, *part.* 1 *aor. pass.* (*properly of* ἐπενέγκω, *not in use*) *of* ἐπιφέρω.

Ἐπενήνεον, *imperf. Att. of* ἐπινέω.

᾽Επενήνοθα, ας, ε, *in form a perf., but in s. pres. or imperf.*, to be upon, flowing upon, *as oil, on bodies, Od.* Σ, 365. be on, *or* grow on, *as hair on the head, Il.* κ, 134. *this favours the deriv. from* ἀνθέω.—*said of Time, Apollon.* 4, 276. had elapsed: *from* ἐπὶ, ἐνήνοθα.

᾽Επενθεῖν, ἐπενθὼν, *Dor. for* ἐπελθεῖν, *infin., and* ἐπελθὼν, *part.* 2 *aor. of* ἐπέρχομαι, *from* ἐπελεύθω, *not in use.*

᾽Επένθεσις, εως, ἡ, a placing between, insertion, &c. *as subst. of* ἐπεντίθημι.

᾽Επενθορέω, ῶ, *fut.* ήσω, to leap, *or* spring upon. *Th.* ἐπὶ, ἐν, θορέω.

᾽Επενθρώσκω, 2 *aor.* ἐπενέθορον (*as from* ἐπενθορέω, *or* —ρω) to leap on, *or* between. *Th.* ἐπὶ, ἐν, (θόρω, *obs.*) θρώσκω.

᾽Επενθῡμέομαι, οῦμαι, *fut.* ήσομαι, to introduce an enthymema: *from* ἐπὶ, ἐνθύμημα.

᾽Επενθῡ́μημα, ατος, τὸ, an additional Enthymema.

᾽Επεντᾰ́νῡ́ω, *fut.* ύσω, *and* ἐπεντείνω, *fut.* τενῶ, to stretch, *or* extend towards, over, upon, *or* against—to fasten tightly on, *Od.* χ, 467. —to exert one's self, *Soph. Antig.* 1235. *Neut.* to stretch, *or* extend further: *from* ἐπὶ, (ἐντανύω) ἐντείνω.

᾽Επεντέλλω, to enjoin besides: *from* ἐπὶ, ἐντέλλω.

᾽Επεντίθημι, to insert between; to insert. *Th.* ἐπὶ, ἐν, τίθημι.

᾽Επεντρῑ́ζω, *fut.* ψω, to push into besides: *from* ἐπὶ, ἐν, τρίζω.

᾽Επεντρυφάω, to be proud of: *from* ἐπὶ, ἐντρυφάω.

᾽Επεντρώγω, *fut.* τρώξομαι, 2 *aor. infin.* ἐπέντραγον, to eat in addition, *or* after, *as sweetmeats, or dessert. Th.* ἐπὶ, ἐν, τρώγω.

᾽Επεντρώματα, ων, τὰ, food, *so called by Epicurus: from* ἐπὶ, ἔντερα.

᾽Επεντῡ́νω, *and* ἐπεντῡ́ω, *fut.* ύσω, to make ready; to get ready, *or* put to, *horses to a chariot, Eur. Hipp.* 1178. equip for; to arm for.—*Mid.* to make ready, to prepare, *or* arm one's self for, *as* ἄεθλα, for contests, *Od.* ω, 89. *an infin. instead of an accus. Apollon.* 1, 720.—χεῖρα ἐπεντύνειν ἐπί τινι, *Soph. Aj.* 451. *Th.* ἐπὶ, (ἐντύνω) ἐντύω.

᾽Επεξάγω, to march troops against an enemy; to march forwards, *and the various ss. of* ἐξάγω ἐπί.—ἐπεξάγειν *is generally used when infantry is meant,* ἐπελαύνειν *more commonly applies to cavalry. Th.* ἐπὶ, ἐξ, ἄγω.

(᾽Επεξᾰγωγὴ, ῆς, ἡ, the march of an army against an enemy, &c. *s. s. as* ἐξαγωγὴ ἐπί.

᾽Επεξᾰμαρτάνω—᾽Επεξαπατάω, *the ss. of* ἁμαρτάνω, *and* ἐξαπατάω, *with* still more, besides, *or* thereto, *for that of* ἐπί.

᾽Επέξειμι, to go forth against an enemy; to make an attack, *or* inroad; to go on a foray, *or* hostile expedition—to go through, *or* follow up a discourse—to pursue; to prosecute; to take vengeance on any one. *s. s. as* ἐπεξέρχομαι. ¶ ἐπεξιέναι (*infin. pres.*) τὴν ἀνομίαν, to prosecute for the crime. *Th.* ἐπὶ, ἐξ, εἶμι, to 'go.'

᾽Επεξελαύνω, ἐπεξελάω, to ride forth against, to march against; to attack, &c. *s. s. as* ἐπελαύνω, ἵππον, ἅρμα, *or* στρατὸν, *underst. Th.* ἐπὶ, ἐξ, ἐλαύνω, ἐλάω.

᾽Επεξέλεγχος, ου, ὁ, the adduction of additional ἔλεγχοι: *from* ἐπὶ, ἐξ, ἔλεγχος.

᾽Επεξέλευσις, εως, ἡ, vengeance; pursuit; prosecution; revenge; punishment, *as subst. in the last s. of* ἐπεξέρχομαι: *from* ἐπεξελεύθω, *not in use.*

(᾽Επεξελευστικὸς, κὴ, κὸν, *adj.* punishing; revenging.

᾽Επεξελεύσομαι, *fut. of* ἐπεξέρχομαι.

᾽Επεξελθεῖν, 2 *aor. inf. of* ἐπεξέρχομαι.

᾽Επεξεργάζομαι, *fut.* άσομαι, *perf. pass.* ἐπηξῄργασμαι, to do, to perform, *or* effect, in addition, *or* besides; to elaborate still more, *or* bring to the last perfection; to give the last polish, *or* ornament to a work: *from* ἐπὶ, ἐξεργάζομαι.

(᾽Επεξεργᾰ́σία, ας, ἡ, the act of giving additional perfection, *or* the last finish to a work.

(᾽Επεξεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for giving additional perfection to a work—disposed to complete a work.

(᾽Επεξεργαστικῶς, *adv. the ss. of* ἐπεξεργαστικὸς, *adverbially.*

᾽Επεξέρχομαι, *fut.* ἐπεξελεύσομαι (*as from* ἐπεξελεύθω), 2 *aor.* ἐπεξῆλθον, to march forward against an enemy; to make inroads into an enemy's country — to go through; to go over in a discourse; to discuss point by point; to discuss, *with a dat.*—to dwell, *or* enlarge upon, *Thuc.* 3, 67.—to oppose, counteract, 6, 38.—to pursue; to prosecute; to revenge; to avenge. *Th.* ἐπὶ, (ἐξέρχομαι) ἐξ, (ἐλεύθω, *obs.*) ἔρχομαι.

᾽Επεξέτᾰσις, εως, ἡ, a renewed muster: *from* ἐπὶ, ἐξέτασις.

᾽Επεξευρίσκω, *fut.* ἐπεξευρήσω, to find out besides: *from* ἐπὶ, ἐξ, εὑρίσκω.

(᾽Επέξευρον, 2 *aor. of* ἐπεξευρίσκω.

᾽Επεξηγέομαι, οῦμαι, *fut.* ήσομαι, to add to a narration, *or* explanation; to narrate, *or* explain at greater length: *from* ἐπὶ, ἐξηγέομαι.

(᾽Επεξήγησις, εως, ἡ, additional narration, *or* explanation.

᾽Επεξῆλθον, 2 *aor. of* ἐπεξέρχομαι.

᾽Επεξῆς, *Ion. for* ἐφεξῆς.

᾽Επεξιάχώζω, *fut.* άσω, to shout joyfully on, on account of: *from* ἐπὶ, ἰαχχάζω.

᾽Επεξιέναι, *inf. of* ἐπέξειμι.

᾽Επεξιτέον, *and* ἐπεξιτητέον, we must march against, *and the other signif. as neut. of* ἐπεξιτέος, *and* ἐπεξιτητέος, έα, έον, *verbal adj. of* ἐπέξειμι.

᾽Επεξόδια, ων, τὰ (ἱερὰ *underst.*), sacrifices offered on the march of an army against an enemy: *neut. of* ἐπεξόδιος.

᾽Επεξόδιος, ου, *adj.* relating to a march against an enemy. *Th.* ἐπὶ, ἐξ, ὁδός.

(᾽Επέξοδος, ου, ἡ, the march of an army against an enemy; a march to give battle.

᾽Επέοικα, ες, ε, it is like, τινὶ, *Il.* δ, 341. it is fitting, it befits, it becomes, it suits, *or* belongs to, *Hom. freq., also,* it pleases, *Il.* ι, 392. *mostly, with a dat. of the person, but an accus. with an inf. in* κ, 146. *also without any case: the pres.* ἐπείκω, *is not in use. Th.* ἐπὶ, (ἔοικα) εἴκω.

᾽Επεπείθεσαν, *for* ἐπεπείθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐπιπείθω, *or for* ἐπεποίθεισαν, *plus. perf. mid. of the same verb.*

᾽Επεπειρέατο, *Ion. for* ἐπεπείρηντο, 3 *pers. plur. plus. perf. pass. of* ἐπιπειράομαι.

᾽Επέπεσον, 2 *aor. of* ἐπιπίπτω.

᾽Επεπήγειν, εις, ει, *plus. perf. of* ἐπιπήγνυμι.

᾽Επέπιθμεν, *for* ἐπεπείθειμεν, 1 *pers. plur. plus. perf. act. of* ἐπιπείθω.

᾽Επέπλεον, ουν, *imperf. of* ἐπιπλέω.

᾽Επέπληγον, 2 *aor. ind. act. of* ἐπιπλήσσω.

᾽Επεπλὼν, 2 *aor. ind. act. of* ἐπιπλώω.

᾽Επέπλως, *Od.* γ, 15. 2 *pers. sing. by syncope poet. for* ἐπέπλωσας, *part.* 1 *aor. act. of* ἐπιπλώω.

᾽Επεποίθειν, *plus. perf. of* ἐπιπείθω.

᾽Επεπόνθην, *Att. or Ion. for* ἐπεπόνθειν, *plus. perf. of* ἐπιπάσχω.

᾽Επεπράγησαν, *for* ἐπεπράγεισαν, 3 *pers. plur. plus. perf. of* ἐπιπράσσω.

᾽Επέπταρον, ες, ε, *Od.* ρ, 545. 3 *pers. sing.* 2 *aor. of* ἐπιπταίρω.

᾽Επέπτᾰτο, 3 *pers. sing.* 2 *aor. mid. of* ἐπιπέταμαι.

᾽Επέπτετο, *Arist. Av.* 118. 3 *pers. sing.* 2 *aor. mid. of* ἐπιπέτομαι.

᾽Επεπτώκειν, *plus. perf. mid. of* ἐπιπίπτω.

᾽Επεπύσμην, υσο, υτο, *plus. perf. pass. of* ἐπιπυνθάνομαι.

᾽Επέπω, *Ion. for* ἐφέπω.

᾽Επέρασα, ας, ε, 1 *aor. act.* (*from* περάω) *of* πιπράσκω.

᾽Επέρᾱστος, ου, *adj. s. s. as* ἐπήρατος, lovely; desirable: *from* ἐπὶ, ἔρᾱστος.

᾽Επεργάζομαι, *fut.* άσομαι, *perf. pass.* ἐπήργασμαι, to cultivate ground; to cultivate, *or* farm ground in a foreign territory,

Thuc. 1, 139. to exercise the right called ἐπεργασία — to encroach upon the ground of another: *from* ἐπὶ, ἐργάζομαι.

(Ἐπεργασία, ας, ἡ, tillage of ground; cultivation; the act of tilling, *or* farming ground in a foreign territory — the mutual right granted by neighbouring states of cultivating, *or* farming ground on each other's territory: *subst. of* ἐπεργάζομαι.

Ἐπεργος, ου, *adj.* active; serviceable: *from* ἐπὶ, ἔργον.

Ἐπερεθίζω, *fut.* ίσω, to irritate; to provoke. *Th.* ἐπὶ, ἐρεθίζω.

(Ἐπερεθισμός, οῦ, ὁ, irritation; provocation: *subst. of* ἐπερεθίζω.

Ἐπερείδω, *fut.* είσω, *perf.* ἐπήρεικα, to stay, prop, support, *or* fix any thing upon — to thrust forcibly, impel, *Il.* ε, 856. — to fix, *the attention upon, Il.* ν, 269. = *Mid.* to support himself upon; to lean, *or* rest upon. ¶ ἐπερήρεισμαι, *Att. perf. pass. Gram. Vett. Th.* ἐπὶ, ἐξ, ἐρείδω.

(Ἐπέρεισις, εως, ἡ, the act of pressing upon, *or* leaning for support on; the act of laying, *or* fixing upon. *met.* strained attention.

Ἐπερεύγω, to vomit upon. = *Mid.* to discharge itself, *Dion. Per.* 122.: *from* ἐπὶ, ἐρεύγω.

Ἐπερέφω, to place under cover; to cover, *Il. a*, 39. to veil; to cover with, *or* crown with garlands. *Th.* ἐπὶ, ἐρέφω.

Ἐπέρομαι (*pres. obs.*), *fut.* ἐπερήσομαι, 2 *aor.* ἐπηρόμην, to interrogate; to ask; to ask advice; to consult. *Th.* ἐπὶ, ἔρομαι.

Ἐπέῤῥαγον, 2 *aor. act. of* ἐπιῤῥήγνυμι.

Ἐπέῤῥωκα, *perf.* (*as from* ἐπιῤῥώω) *of* ἐπιῤῥώννυμι.

Ἐπερῦω, *fut.* ύσω, to draw to, *or* towards; to draw upon. *Th.* ἐπὶ, ἐρύω.

Ἐπέρχομαι, *fut.* ἐπελεύσομαι (*as from* ἐπελεύθω, *not in use*) — 2 *aor.* ἐπῆλθον *and* ἐπήλυθον, *infin.* ἐπελθεῖν, *part.* ἐπελθών — *perf.* ἐπήλυθα, *Att.* ἐπελήλυθα, to go to — to come to, to arrive; to come on, *or* over — to come unexpectedly; to occur — to fall upon, *Il.* ν, 262. *met.* to attack, *freq. in poet. and prose* — to return, *Od.* β, 107. *and also in prose with a dat. in this s.* — to avenge; to revenge; to punish — to go over; to go through, *or* examine: to discuss; to read through; to pass over in the mind; to consider; to study. — ὁ ἐπελθὼν, the first comer, *s. s. as* ὁ τυχών. — ἐκ τοῦ ἐπελθόντος εἰπεῖν, to speak extemporaneously, *just as the words came into mind.* — ἐπέρχεταί μοι, *or* με, it occurs to me. ¶ οὐ μὲν γάρ τι θάμ' ἀγρὸν ἐπέρχεαι, *Od.* π, 27. for thou dost not often visit the country. ¶ ἐπήλυθέ μιν ήδυμος ὕπνος, *Od.* 8, 793. sweet sleep came upon him — νὺξ δὲ ἐπῆλθε, ξ, 457. but night came on. *Th.* ἐπὶ, (ἐλεύθω, *obs.*) ἔρχομαι.

Ἐπερωτάω, ῶ, *fut.* ήσω, to enquire; to ask advice, to consult, *Xen. Mem.* 1, 1, 9. *Th.* ἐπὶ, ἐρωτάω.

(Ἐπερώτημα, ατος, τὸ, *and* ἐπερώτησις, εως, ἡ, a question; interrogation.

Ἔπεσα, ας, ε, 1 *aor. act.* (*not Att. but, by Eur. in the Lyr. parts instead of* ἔπεσον) *of* πίπτω.

Ἐπεσβαίνω, *poet. for* ἐπεισβαίνω.

Ἔπεσαν, *poet. for* ἔπῆσαν, 3 *pers. plur. imperf. of* ἔπειμι.

Ἐπεσβολέω, ῶ, *fut.* ήσω, to assail with insulting language; to inveigh against. *Th.* ἔπος, (βολέω) βάλλω.

(Ἐπεσβολί᾽ᾶ ας, ἡ, affront, insult, taunt, *or* rebuke; invective — idle words, *or* loquacity, *Hesych.*

(Ἐπέσβολος, ου, ὁ, *adj.* using insulting language, invectives, *or* rebuke.

Ἐπεσθί᾽ω, to eat over and above; to eat up with, *or* eat after. ¶ ἐπεσθίειν μικρῷ σίτῳ πολὺ ὄψον, *Xen.* to eat much meat with very little bread. — *Neut. plur. part. pres. pass.* τὰ ἐπεσθιόμενα, meats eaten as the end of a repast, at dessert. *Th.* ἐπὶ, ἐσθίω.

Ἐπεσκεμμένος, *part. perf. of* ἐπισκέπτομαι.

(Ἐπεσκεμμένως, *adv.* with circumspection; with reflection.

Ἐπέσθων, *Il.* ι, 170. *for* ἐπέσθωσαν, 3 *pers. plur. imperat. pres. of* ἔπομαι.

Ἔπεσον, 2 *aor. of* πίπτω, *Hom.*

Ἔπεσπον, ες, ε, 2 *aor. of* ἑφέπω.

Ἐπέσσεται, 3 *pers. s. of* ἐπέσσομαι.

Ἐπέσσευεν, 3 *pers. sing. imperf. act. and* ἐπεσσεύοντο, *mid. of* ἐπισεύω.

Ἐπέσσομαι, *poet. for* ἐπέσομαι, *fut. of* ἔπειμι.

(Ἐπεσσόμενοι, ων, οἱ, those who are to come after, *Theocrit.* 12, 11 — posterity: *nom. plur. part fut. of* ἔπειμι.

Ἐπεσσῦμένος, *part. of* ἐπέσσῦμαι, 3 *pers. sing.* ἐπέσσῦται, *perf. pass.* — ἐπέσσῦτο, 3 *pers. plus. perf. pass. of* ἐπισεύω.

Ἔπεσται, *by syncope, for* ἐπέσεται, 3 *pers. sing. fut. of* ἔπειμι.

Ἐπέσταλκα, *perf. act.* ἐπέστειλα, 1 *aor., and* ἐπεσταλμένος, *part. perf. pass. of* ἐπιστέλλω.

Ἐπεστεὼς, ότος, *Ion. for* ἑφεστακὼς, *part. perf. act. of* ἐφίστημι. *See* ἐφίστημι.

Ἐπέστην, ης, η, 2 *aor. of* ἐφίστημι.

Ἔπεστι, 3 *pers. sing. pres. of* ἔπειμι, *Impers.* there is besides; there remains. — ἐπεστί μοι, it is in my power; it depends upon me; I can. *See* ἔπειμι.

Ἐπέστιος, *Ion. for* ἐφέστιος.

Ἐπεστραμμένος, *part. perf. pass. of* ἐπιστρέφω.

Ἐπεσχᾶ᾽ριος, ου, *adj.* on the hearth. *Th.* ἐπὶ, ἐσχάρα.

Ἔπεσχον, ες, ε, 2 *aor., and* ἐπεσχόμην, 3 *pers.* ἐπέσχετο, 2 *aor. mid. of* ἔχω, *in Hom.*

Ἐπέτασα, ας, ε, 1 *aor. act. of* πετάω, πετάννυμι.

(Ἐπετάσθην, ης, η, 1 *aor. pass. of* πετάννυμι.

Ἐπετειόκαρπος, ου, *adj.* bearing fruit yearly: *from* ἐπέτειος, καρπός.

Ἐπετειόκαυλος, ου, *adj.* renewing the stalk yearly: *from* ἐπέτειος, καυλός.

Ἐπέτειος, ου (*fem.* ἐπετείη, *Hes.*), *of* 3 *termin. adj.* annual; yearly; anniversary; lasting a year. *Neut. plur.* τὰ ἐπέτεια, yearly taxes. *Th.* ἐπὶ, ἔτος.

Ἐπετειοφορέω, ῶ, *fut.* ήσω, to bear yearly. *Th.* ἐπὶ, ἐπέτειος, (φορέω) φέρω.

(Ἐπετειοφόρος, ου, *adj.* bearing fruit yearly.

Ἐπετειόφυλλος, ου, *adj.* producing fresh leaves yearly: *from* ἐπέτειος, φύλλον.

Ἐπέτης, ου, ὁ, *masc.* ἐπέτις, ιδος, ἡ, *fem.* an attendant. *Th.* ἕπω.

Ἐπετήσιος, ου, *adj.* annual; recurring every year — lasting the entire year, *Od.* ν, 118. *s. s. as* ἐπέτειος. *Th.* ἐπὶ, ἔτος.

Ἐπετίθουν (*as from* ἐπιτιθέω), *imperf. of* ἐπιτίθημι.

Ἐπέτις, ιδος, ἡ, *fem. of* ἐπέτης.

Ἔπετον, ες, ε, *Dor. for* ἔπεσον, 2 *aor. of* πίπτω.

Ἐπέτοσσε, 3 *pers. sing.* 1 *aor. act. Dor. part.* ἐπιτόσσαις (*Dor. termin.*), *Pind.*; *no present occurs. Portus refers to a form* ἐπιπετόω, πετόω, *from* πέτω, *s. s. as* πίπτω, *then poet. by σσ for* ἐπέτοσε, *by syncope for* ἐπεπέτοσε — *s. s. as* ἐπέτυχε, ἐπετυχὼν, he came unexpectedly, *and partic.*, having come unexpectedly.

Ἐπέτραπον, 2 *aor. of* ἐπιτρέπω.

Ἐπέτυχον, ες, ε, *part.* ἐπιτυχὼν, 2 *aor. of* ἐπιτυγχάνω.

Ἔπευ, *Ion. for* ἕπου, *imperf. of* ἕπομαι.

Ἐπεύᾶδον, ες, ε, *Æol. and Epic, for* ἐπέαδον, *from* ἐπὶ, *and* ἔαδον, *Ion. for* ἤδον, 1 *aor. of* ἀνδάνω, to please, *or Epic poet*, 2 *aor. of* ἐφανδάνω.

Ἐπευάζω, *fut.* άσω, *the ss. of* εὐάζω, *adding*, on account of, *or* on any occasion, *for* ἐπί.

Ἐπευθύνω, *fut.* υνῶ, to guide, *or* regulate: *from* ἐπὶ, εὐθύνω.

Ἐπευκτὸς, τὴ, τὸν, *adj.* desirable; wished for, *LXX. Jerem.* 20, 14. *Th.* ἐπὶ, εὔχομαι.

Ἐπευλᾶβέομαι, οῦμαι, *fut.* ήσομαι, to take heed of on any occasion: *from* ἐπὶ, εὐλαβέομαι.

Ἐπεύνακτοι, *or* ἐπεύναστοι, *and* ἐνεύνακτοι, children born to the slaves of the Spartans by their wives in

their absence; *such slaves were termed* ἐπευνᾶται, *and* ἐνευνᾶται: *from* ἐπὶ, *and* ἐν, εὐνάζω.

'Επευφημέω, ῶ, *fut.* ήσω, ἐπευφημίζω, *fut.* ίσω, to express approbation on any occasion, to applaud, *Il.* α, 22. to celebrate in hymns, *Mus. Hero and Leand.* 275. εὐφημέω, *adding the s. of* ἐπί: *from* ἐπὶ, εὐφημέω, εὐφημίζω.

'Επευχὴ, ῆς, ἡ, a prayer, wish, *or* supplication—a malediction, ἀρά, *mostly, poet. in a good s., Valcken. ad Eur. Phœn.* 70.: *from* ἐπεύχομαι.

'Επεύχομαι, *fut.* ἐπεύξομαι, *perf. pass.* ἔπευγμαι—1 *aor. mid.* ἐπευξάμην, *or* ἐπηυξάμην, to pray, to invoke, supplicate, *or* implore, τινί—to pray, *mostly when poet., in a bad s.*, to imprecate, ἀράομαι, *in a good, Valcken. ad Eur. Phœn.* 70.—to vaunt one's self; to boast on any occasion, *a dat. of the thing, but more frequently in Hom. without a case, as Il.* λ, 431. *Th.* ἐπὶ, εὔχομαι.

'Επευωνίζω, *fut.* ίσω, *perf.* ἐπευώνικα, to lower the price of merchandise, *Plut. Coriolan.* 20. to sell at a low price. *Th.* ἐπὶ, εὖ, ὠνέομαι.

'Επεφαάνθην, ης, η, 1 *aor. pass. poet. of* ἐπιφαίνω.

('Επέφαντο, 3 *pers. plur. plus. perf. pass. of* ἐπιφαίνω.

'Επέφραδον, ες, ε, 2 *aor. of* ἐπιφράζω.

'Επέφυκον, *imperf. indic. act. of* πεφύκω, *a pres. formed from* πέφυκα, *perf. of* φύω.

'Επέχθην, 1 *aor. pass. of* πέκω.

'Επέχω, *fut.* ἐφέξω, *or* ἐπισχήσω—*perf.* ἐπέσχηκα, *imperf.* ἐπεῖχον, ες, ε, *with a dat.* to hold on; to keep on; to apply to; to place on—to hold out to, to present to, *as wine, Od.* π, 444.—to grant, *or* permit, τινί τι, *in the s. of* παρέχω—to direct towards, ἐπί τινι, *Il.* ε, 420. *met. from aiming with a bow, as is fully expressed, Pind. Ol.* 2, 160.—to steer towards—to direct the attention intently to, *or* fix the attention on, (νοῦν *understd.*) *Herodot.* 1, 80. *f.* to intend, *to do a thing*, 6, 96. *a.*—to have a position (*in Tactics*) directly opposite, 9, 31. *a.*—to attack; to assail, τινὶ (ἑαυτὸν *understd.*), *viz. apply himself to, Od.* τ, 71. χ, 75. to observe narrowly; to keep close to; to press close on, *an enemy;* press forward, *a march, Thuc.* 4, 78.—to restrain, withhold, *or* hinder, *Il.* φ, 244.; keep back, τινὰ ξύλῳ, *Arist. Pac.* 1120. any body *with* a staff—*with* ἑαυτὸν *understd., a Neut. s.*, remain back, to stop; to delay, *Soph. Elect.* 1369. to master one's self, restrain one's self, to await, *Plat. Charm. p.* 165. *c. Heind.*; to refrain from, *Herodot.* 7, 139. *a.* to delay, *or* defer, 1, 132. *f.* abstain from, *Thuc.* 4, 73.—to take up, occupy, *as a space, Il.* φ, 407. extend to, *as fire*, ↓, 238. occupy, *viz. keep employed for a certain, Herodot.* 4, 99. *f.*—to occupy, inhabit, *or* have sway over, 1, 104. *f.*; to prevail, *as a wind*, 2, 96. *m. interpret. Schæf. where others have* 'impel'—to surround, *Jac. A. P.* 3, 2. *p.* 149. ='Επέχομαι, *Mid. imperf.* ἐπειχόμην, *also poet.* ἐπεσχόμην, to spread itself, *Hes. Theogn.* 177. to have the mastery.—*In Sceptic Philosoph.* to refrain from assenting, *Jac. A. P.* 366. *for this s. Compare* ἐποχή. *Th.* ἐπὶ, ἔχω.

'Επεψηφισμένος, *part. perf. of* ἐπιψηφίζομαι.

'Επεών, *Ion. for* ἐπῶν, *part. of* ἔπειμι.

'Επήβολος, ου, *adj. poet. and in Herodot. lit.* having hit the mark, *with a genit.;* attained his object, possessing, *or* master of, *Od.* β, 319. *Soph. Antig.* 488. *Herodot.* 3, 111. fitting, suiting, *Apollon.* 3, 1272. attacked, *by disease, Æsch. Ag.* 553. *Compare* ἐπίβολος. *Th.* ἐπὶ, βάλλω.

'Επήγαγον, *Att. for* ἐπῆγον, 2 *aor. act. of* ἐπάγω.

'Επήγγειλα, 1 *aor. act. of* ἐπαγγέλλω.

('Επηγγελμένος, *part. perf. pass. of* ἐπαγγέλλω.

'Επηγκενίδες, ων, αἱ, the long timbers and planks forming the side of a vessel, *Od.* ε, 254. the long timbers reaching from stem to stern of a Triremes, forming the deck, *Vossius: from* ἐπὶ (ἠνεκὴς), ἐνέγκω *obs.*

'Επηγορεύω, *fut.* εύσω, *and* ἐπηγορέω, ῶ, *fut.* ήσω, to accuse (τί τινι) any one of any thing, *Herodot.* 1, 90. *m.* to blame, *or* complain of. *Th.* ἐπὶ, (ἀγορεύω) ἀγορέω.

'Επηγορία, ας, ἡ, *s. s. as* κατηγορία, blame, accusation.

'Επήειν, εις, ει, *plus. perf. of* ἔπειμι.

'Επῆεν, *poet. for* ἐπῆν, 3 *pers. sing. imperf. of* ἔπειμι, *from* εἶμι, to 'be.'

'Επετᾰνὸς, οῦ (*also*, 3 *termin.* νὴ, νὸν), *adj.* lasting, *or* sufficient for the whole year, *Od.* δ, 89. ζ, 86. enough, *for a certain time*, Θ, 233. abundant—copious; thick, *as hair, or wool.*—*Neut.* ἐπετανὸν, *adverbial. Od.* η, 99. in abundance. *Th.* ἐπὶ, ἔτος.

'Επήϊεν, *Il.* ρ, 741. *poet.* 3 *pers. sing. imperf. of* ἔπειμι, *from* εἶμι, to 'go.'

'Επήϊσαν, *Od.* λ, 233. 3 *pers. plur. imperf. of* ἔπειμι, *from* εἶμι, to 'go.'

'Επήϊσσον, ες, ε, *imperf.*—ἐπήϊξα, ας, ε, 1 *aor. of* ἐπαΐσσω.

'Επῆκα, *for* ἐφῆκα, 1 *aor. of* ἐφίημι.

'Επήκοος, ου, *adj.* hearing—capable of hearing—that hearkens, that listens, *favourably, epith. of a Divinity*—heard, audible.—ἐς τὸ ἐπήκοον, in such manner as to be heard. *Th.* ἐπὶ, ἀκούω.

'Επήκουσα, 1 *aor. act. of* ἐπακούω.

'Επηκροώμην, *imperf. of* ἐπακροάομαι.

'Επῆλθον, *for* ἐπήλυθον, 2 *aor.* (*from* ἐπελεύθω, *not in use*) *of* ἐπέρχομαι.

"Επηλις, *or* ἐπήλις, *s. s. as and Ion. for* ἐφηλὶς, a freckle on the face.

'Επηλλαγμένως, *adv. the adverb. ss. of* ἐπηλλαγμένος, *part. perf. pass. of* ἐπαλλάττω.

'Επηλὔγάζω, *fut.* άσω, to shade, *or* cover; to cover with clothes; to conceal by covering.='Επηλυγάζομαι, *Mid.* to cover one's self with a veil, *or* garment. *Th.* ἐπὶ, (ἠλυγάζω) ἠλύγη.

'Επηλὔγαῖος, αία, αῖον, *adj. s. s. as* ἐπήλυξ.

'Επήλὔθον, 2 *aor. of* ἐπέρχομαι, *properly of* ἐπελεύθω, *not in use.*

'Επήλυξ, ὔγος, dark; shady, *Eur. Cyclop.* 676. *Th.* ἐπὶ, ἠλύγη.

"Επηλὔς, ὕδος, ὁ *or* ἡ, one newly arrived; a stranger; a guest. *Th.* (ἐπήλυθον) ἐπὶ, ἐλεύθω, *obs.*

'Επηλὔσία, ας, *Ion.* ἐπηλυσίη, ης, ἡ, arrival; enchantment, *Hom. H. in Merc.* 37. *Cer.* 230. *Th.* ἐπὶ, (ἴλυσις) ἐλεύθω, *obs.*

('Επήλὔσις, εως, ἡ, arrival, *Oppian.*

('Επηλύτης, ου, ὁ, *Thuc.* 1, 9. *s. s. as* ἔπηλυς—*hence* ἐπήλυτος, ου, *adj.* arrived.

'Επημᾰ́τιος, ία, ιον, *adj.* diurnal; occurring by day. *Th.* ἐπὶ, ἦμαρ.

'Επήμηνα, 1 *aor. of* πημαίνω.

'Επημοιβὸς, οῦ (*in late writ.* 3 *term.* βὴ, βὸν), *adj.* alternate; exchanging; fitting into each other, *Il.* μ, 456. ¶ ἐπημοιβοὶ χιτῶνες, *Od.* ξ, 513. garments for exchange. *Th.* ἐπὶ, ἀμείβω.

'Επημὔ́ω, [*Sch. L. P.*] *fut.* μύσω, to stoop at, *or* on any occasion; *from* ἐπὶ, ἠμύω.

'Επὴν, *conjunct. See* ἐπάν.

'Επῆν, *imperf. of* ἔπειμι, *from* εἶμι, to 'be.'

'Επηνέθην, 1 *aor. pass.*—ἐπήνεκα, *perf. act. of* ἐπαινέω.

'Επηνέμιος, ου, *adj.* exposed to the wind. *met.* in the wind, *or* windy, fleeting; vain; frivolous. *Th.* ἐπὶ, ἄνεμος.

'Επήνεον, *imperf. of* ἐπαινέω.

'Επήνεσσα, *poet.* σσ, *for* ἐπήνεσα, 1 *aor. of* ἐπαινέω.

"Επηνθα, *perf. mid. of* ἐπανθέω.

'Επήντησα, 1 *aor. act. of* ἐπαντάω.

'Επήνυσα, ας, ε, 1 *aor. act.*—'Επηνύσθην, ης, ἡ, 1 *aor. pass. of* ἐπανύω, *or* ἐπανύτω.

"Επηξα, 1 *aor. act., and* ἐπηξάμην, 1 *aor. mid. of* πήγνυμι.

'Επήορος, ἐπήωρος, ου, *adj.* suspended over; hanging over; raised above; elevated: *from* ἐπαιωρέω.

'Επηπείλησα, ας, ε, 1 *aor. act. of* ἐπαπειλέω.

'Επηπύω, *fut.* ύσω, *imperf.* ἐπήπυον, to shout out applause, applaud, τινὶ, *Il.* σ, 502. *Th.* ἐπὶ, ἠπύω.

"Επηρα (*or* η, *not subscript.*), 1 *aor.*

act.—ἐπηράμην, 1 *aor. mid.*—ἐπήρθην, 1 *aor. pass. of* ἐπαίρω.

᾽Επήρατος, ου, *adj.* amiable; lovely; charming; agreeable. *Th.* ἐπὶ, ἐράω.

᾽Επηρεάζω, *fut.* άσω, *proper signif.* to threaten, *Herodot.* 6, 9. *f.* to treat in a hostile manner; to treat ill, *by words, or actions;* to injure; to torment, *or* molest — to treat with outrage, *or* contumely; to calumniate. *Construct.* τινὰ, *also a dat. of the person, or* εἴς τινα. ¶ τάδε σφι λέγετε ἐπηρεάζοντες, *Herodot.* 6, 9. say these things to them holding out threats: *from* ἐπήρεια.

(᾽Επηρεασμὸς, οῦ, ὁ, a threatening, &c. *the ss. as subst. of* ἐπηρεάζω, *s. s. as* ἐπήρεια.

(᾽Επηρεαστικὸς, κὴ, κὸν, *adj.* pertaining to, calculated for, disposed to threatening, &c. *See the verb,* threatening; insulting, contumelious.

᾽Επήρεια, ας, ἡ, injurious threats; insolent, outrageous treatment — calumny; injurious slander; injustice, malevolence; *hence,* injury, *sustained;* misfortune, ill-luck, *as caused by Fate, or a Divinity. Etym. Some derive it from* ἐρείδω, *or* ἐρέω, *but it is probably, from* ἐπὶ, ἀρειά.

᾽Επηρεμέω, ῶ, *fut.* ήσω, to remain quiet on, *or* on account of, by reason of: *from* ἐπὶ, ἠρεμέω.

᾽Επήρ᾽ ἔτμος, ου, *adj.* provided with oars; ready to row; rowing: *from* ἐπὶ, ἐρετμός.

᾽Επήρετο, *see* ἐπηρόμην.

᾽Επηρεφὴς, ές, *adj.* covered over; shaded. *Act.* shading; covering; over-hanging, *Od.* κ, 131. *Th.* ἐπὶ, ἐρέφω.

᾽Επήρης, εος, *adj.* equipped; provided with. *Th.* ἐπὶ, ἄρω.

᾽Επήρθην, 1 *aor. pass. of* ἐπαίρω.

᾽Επήρῐτος, *and* ἐπήριστος, ου, *adj.* contended for; disputed; furnishing cause of dispute, *or* contention — disputable. *Th.* ἐπὶ, ἔρις.

᾽Επηρμαι, *perf. pass. of* ἐπαίρω.

᾽Επηρόμην, 3 *pers. sing.,* ἐπήρετο, 2 *aor. mid. of* ἐπέρομαι.

᾽Επῆρσε, he adjusted; he fitted to, 3 *pers. s.* 1 *aor. of* ἐπάρω, *obs.*

᾽Επῆσαν, *Od.* τ, 445. 3 *pers. plur. imperf. of* ἔπειμι, *from* εἶμι, to 'go.'

᾽Επησθεῖεν, *Ion. for* ἐφησθεῖεν, *sync. for* ἐφησθείησαν, 3 *pers. plur.* 1 *aor. opt. of* ἐφήδομαι.

᾽Επησθόμην, 2 *aor. mid. of* ἐπαισθάνομαι.

᾽Επήσομαι, *Ion. for* ἐφήσομαι, *fut. of* ἐφίημι.

᾽Επητάνὸς, *poet. for* ἐπητεανός.

᾽Επήτεια, ας, ἡ, *subst. in the ss. of its adj.* ἐπήτης.

᾽Επήτης, ου, *and* —ὴς, ές, *adj.* intelligent and humane, civilised, benevolent, *who attends to rational discourse, Od.* ν, 332. τ, 128. *Some interpret,* by 'eloquent,' *but the former preferable, as is confirmed by its being in the s. s. Apollon.* 2, 987. *interpret.* eloquent, *rejected by Schn. Th.* ἔπος, ἔπω, *obs.*

᾽Επήτῐμος, ου, *adj. properly,* closely woven; of close texture — close; compact, *Il.* σ, 552. *Th.* ἐπὶ, ἠτριον.

(᾽Επήτριος, ου, *adj. s. s. as* πανοῦργος, λόγιος, *Hesych.*

᾽Επητὺς, ύος, ἡ, kindness to strangers, humanity, kind reception, *or* favour, *Od.* φ, 306.: *from* ἐπήτης.

᾽Επηχέω, ῶ, *fut.* ήσω, to resound over, *or* against — to interrupt by noise. *Th.* ἐπὶ, ἦχος.

᾽Επήχθην, ης, η, 1 *aor. pass. of* πήχυμι.

᾽Επηῶος, *s. s. as* ὑπηῶος. *Th.* ἐπὶ, ἠώς.

᾽ΕΠΙ᾽, *a Preposition, governing the Genit., Dat., and Accus. cases — prim. s.* 'On,' 'Upon.'

With a Genit., it generally notes the 'precise Place,' or 'Time,' also 'Movement to a place' — the 'Cause,' or 'Motive' of any action, also the 'Mode' or 'Manner,' in which a thing is done—'Proximity,' 'on,' 'upon'—'in,' or 'at,' a certain place; 'near,' *Herodot.* 5, 92. 'before,' *Xen.*—among—'in,' *or* 'during,' *a certain time, Il.* β, 797. *or* 'under,' *or* during the time, *or* reign of, *as* ἐπὶ ᾽Αλεξάνδροῦ, under Alexander — 'of,' *or* concerning, *with verbs to 'say,' to 'speak'* — 'from,' *or* 'after,' on account of, *as to call a person* 'after' *another, Herodot.* 4, 45. 'by,' *as* by *his example, Xen. Cyr.* 1, 6, 25. 'by,' *as* by *himself, Thuc.* 5, 67.

With Numerals, as by, *one at a time,* by (τριῶν) threes, ἐπὶ δύο, two by two, *indeclin, viz. as* for δυοῖν — 'over,' *presiding over, charged with, Dem.*

With Subst., it communicates often an Adverb. s., as ἐπὶ κεφαλαίου, *Polyb.* 1, 65, 5. summarily, briefly, ἐπ᾽ αὐτῆς τῆς ἀληθειᾶς, 1, 21, 3. truly.

With a Dat., especially in Prose, in definitions of Place, the s. s. as with the Genit.: the Poets use one for the other as suits the measure — further with the Dat. ἐπὶ *expresses 'Subordination,' the being in the power of any one — and 'a Condition'*—'on,' *dependent upon, Xen. Cyr.* 1, 6, 2. on, on the condition, *Thuc.* 1, 74. — *also, expressing the 'Object,' or 'Aim,' as* 'in order to,' *or* for, *for the purpose of,* 2, 80. *Herodot.* 2, 121. for, *in order to get* — 'with the consequence of,' *Eur. Hec.* 649. *Phœn.* 544.—*hence,* 'by,' on account of, *Xen. Mem.* 3, 14, 2. *hence,* 'at,' *as to laugh* at—at, *as a definition of place, Thuc.* 3, 99. — 'with,' along with — 'after,' immediately after, *Xen. Cyrop.* 2, 3, 7. — 'in addition to,' 'besides,' moreover, *Xen. Cyr.* 4, 5.—'after,' *Herodot.* 4, 164. *m.* — *expressing 'Occupations,' or 'Employments,' viz. in command of, an army, Thuc.* 6, 29. — *denoting,* 'Opposition,' *or Hostility,* 'against,' *Herod.* 1, 61. *m.* 4, 54. *m.* 9, 10. *f. and freq.—Proximity,* 'at,' *or* 'near,' 3, 16. *f.* 3, 122. *a.* near, *or better,* 'opposite,' 7, 235. *a.*

With the Accusat., 'upon'—'against,' *and with verbs of 'Motion,' and with subst. that denote the 'End,' or 'Object,'* 'for,' in order to, *Xen. Cyrop.* 1, 6, 12. *and Arist. Nub.* 255. 'on,' *horseback,* on *the right, &c.* 'against' *any one, Xen. Mem.* 2, 3, 10.—'for,' during, *as,* for *some time,* for *so many days, &c.* — over, *Od.* ξ, 120. — *With Numerals,* 'about,' *as* about 300, *Herodot.* 4, 198.— with respect to, as to, as regards, *or* concerns, *Eur. Suppl.* 1069. — 'to, towards,' *especially in the poets, Il.* δ, 70. *Eur. Alc.* 67. — *With the accus. it has often the s. s. as* ἐς, εἰς, 'in,' 'into,' *Herod.* 3, 156. *m.* 8, 79. *a.*—*like* εἰς, *also with Numerals,* ἐπὶ, διακόσια, *or* ἐπὶ τριηκόσια, 1, 193. *f.* to the number of two hundred, *or* three hundred.

As Adverb, thereon, thereupon — in opposition to, against — besides, moreover; in addition, *but it can rarely be taken adverbially. Compare above, at the end of the ss. with a genit.*

In Composition, especially with verbs, it imparts the ss. as adverb, from the s. 'in addition,' *it expresses, especially,* 'augmentation,' 'addition,' 'increase,' *as* ἐπώδυνος, causing increased pain — 'reciprocal action,' *as* ἐπιγαμία, intermarriage; ἐπιζοήθεια, mutual assistance — 'repetition, renewal,' *see in* ἐπάρχομαι, *and* ἐπέρχομαι — *With Numerals, the entire, and as much more as the number mentions, thus,* ἐπίτριτος, one and one-third — *with Comparat., it enforces the sense, as* ἐπιμᾶλλον, ἐπιπλέον, &c. — *in many verbs, it only determines more accurately the s.*

With a Genit.—¶ ἐπὶ τῆς γῆς καταπίπτειν, *Xen. Cyrop.* 4, 54. to fall on the ground. ¶ ἐπὶ τῆς αὐτοῦ ἀρχῆς, *Xen. Cyrop.* 8, 4, 5. under his government. ¶ ἐπ᾽ ἐμοῦ, *Dem.* in my own recollection, *or* in my time. ¶ ἐπὶ τῶν πράξεων, *Dem.* by deeds. ¶ ἐπὶ φάλαγγος ἄγειν, to advance an army by both wings. — ἐπὶ κέρως, *Xen. Cyrop.* 6, 3, 34. (*to advance an army*) by

one of the wings.—¶ ἐφ' ἑαυτοῦ, *Herodot.* 9, 38. by himself, of his own will; alone.—¶ ἐπὶ τῶν Ἑλληνικῶν πόλεων, *Aristot.* among the Grecian cities. ¶ ἐπὶ πολλῶν, among many things.—¶ ἐπὶ τοῦ ποταμοῦ, *Xen. Anab.* 4, 3, 28. near, *or* at the river. ¶ ἐπὶ τῶν ἱερῶν ὀμόσαι, to swear by (*viz. standing near*) the sacred victims. —¶ ἐπὶ τοσούτων μαρτύρων, *Xen. Hellen.* 6, 5, 38. before so many witnesses.—¶ ἐπὶ τοῦ καλοῦ λέγων παιδός, *Plat. Charm. p.* 111. speaking of the beautiful boy.—¶ ἐπὶ τριῶν, ἐπὶ τεττάρων, by three, by four at a time. ¶ οἱ ἐπ' ἐξουσίας, *or* οἱ ἐπ' ἀξιώσεως, persons in office, *or* authority; magistrates.—ἀποπλέοντες ἐπ' οἴκου, sailing directly homeward. *poet. the dat. is generally in this sense.—In Athens* —ἐπὶ τῶν φονικῶν, πραγμάτων, *a Court, which took cognizance* of, actions concerning blood—ἐπὶ τῶν δημοτικῶν, a Court taking cognizance, of civil affairs.

With a Dat. ¶ ἐπὶ χθονὶ, *Herodot.* 5, 12. on the ground—ἐπὶ τῷ ποταμῷ, on, *or* at the river—ὁ ἐπὶ πᾶσι ταχθείς, he that was in the last rank—¶ ἐφ' ᾧ, on which condition. ¶ ἐπὶ λόγῳ τοιῷδε τάδε ὑπίσχομαι, ἐπ' ᾧ στρατηγὸς ἔσομαι, ἐπ' ἄλλῳ δὲ λόγῳ οὔτ' ἔλθοιμι ἄν, *Herodot.* 7, 158. *f.* I make these promises on that condition, and on such condition I consent to be general, but on no other would I go—ἐφ' ἡμῖν ὑπάρχει, that depends on us—ἐπ' ἐμοί ἐστι, it is in my power. ¶ ἐπὶ τούτοισι ἡ πᾶσα Περσικὴ στρατιὴ ἐγένετο διαφθεῖραι καὶ περιποιῆσαι, *Herod.* 7, 52. the destruction of the entire Persian army was in their hands —ἀνέστη ἐπ' αὐτῷ Φεραύλας, *Xen. Cyrop.* 2, 3, 7. Pheraulas stood up immediately after him.—¶ ἐπὶ γέλωτι, *Herodot.* 9, 82. with laughter, *or* in jest.—ἐπὶ σίτῳ, *Xen. Mem.* 3, 14, 2. with their bread.—¶ ἐπὶ Πατρόκλῳ, for, in honour of Patroclus.—ἐπί τινι εἰπεῖν, *Plat. Menex. p.* 274. to speak upon, make a panegyric upon, *or* over, *as over the grave.* —¶ οἱ ἐπὶ ταῖς μηχαναῖς, *Xen. Cyrop.* 6, 3, 28. those who had charge of the engines—πέμπειν τινὰ ἐπὶ στρατεύματι, *Thuc.* 6, 29. ¶ ἐπὶ τούτῳ, thereupon—in the mean time.—¶ ἐπὶ τούτοις, in addition to these; besides—'after,' *as* ἐπ' ἐξεργασμένοισι, *Herodot.* 4, 164. *m.* after the business had been finished—ἐπὶ τοῖσι αὐτοῖσι λόγοισι, 9, 33. on these very words. ¶ ἐπὶ πολλῷ, *Dem.* at a high rate. ¶ ἐπὶ πόσῳ ἂν ἐθέλοις, *Xen. Cyrop.* for as much as you please.—¶ ἐπὶ τῷ παντὶ βίῳ, *Xen.* for his whole life—ἐπὶ τῷ κέρδει, for 'gain'—¶ ἄλλοι ἐπ' ἄλλοις, one after another—¶ ἐπὶ τῷ πατρὶ ὠνόμασε, he was called after his father. ¶ ἐπὶ τύχῃ, at hazard. ¶ ἐφ' ἡμέρᾳ, for the whole day. ¶ ἐπὶ ἀσφαλεστέρῳ, for the greater safety—'against'—μαθὼν τὰ ποιεύμενα ἐπ' ἑωυτῷ, *Herodot.* 4, 154. *m.* having learned what had been done against himself—ὃς ἐπὶ θυγατρὶ ἀμήτορι ἔγημε ἄλλην γυναῖκα, 4, 154. *a.* who married another wife to the prejudice of his daughter whose mother was dead.—'at,' ἀποθανόντα ἔθαψεν ἐπὶ τῇσι θυρῇσι, 3, 16. *f.* having died, he was interred at these doors—'near,' Θεμισκύρην τὴν ἐπὶ Θερμώδοντι ποταμῷ, 4, 86. *m.* at the Themiscyre, which is on the river Thermodon—ἔστι ἐπ' αὐτῇ νῆσος ἐπικειμένη, 7, 235. *m.* it is situated opposite the same, *viz.* Laconia.

With an Accus. ¶ ἀναβαίνειν ἐφ' ἵππον, *or* ἐπὶ θρόνον, *Herodot.* 7, 40. to mount a horse, *or* a throne. —ἐπ' ἀριστερά, on the right, 9, 47. *f.* ¶ ἐπὶ αἶαν, on the ground. ¶ ἐπὶ τὴν ἑστίαν καθίζεσθαι, *Thuc.* to be seated at the hearth.—¶ ἐπ' αὐτὸν μηχανᾶσθαι, *Xen. Mem.* 2, 3, 10. to plot 'against' him.—¶ ἐπ' ἐννέα πέλεθρα, *Od.* λ, 577. over a space of nine acres, *or* πέλεθρα.—¶ ἐπ' ἔργα, to the work, *Il.* 3, 422.—ἐπ' ἴθυν, *Od.* δ, 434. directly forward.—ἐπὶ τὰ βραχύτερα, *Herodot.* 1, 50. *a.* in the shortest part, *viz. its breadth,* ὕψος, *is,* its thickness—ἐπ' ἀμφότερα νοέων, 8, 22. *f.* weighing both sides, *of the question*—ἐπὶ τὰ ἕτερα, 5, 74. *m.* on the other side—¶ ἐπὶ τί; *Arist. Nub.* wherefore? why?—ἰέναι ἐπὶ θήρην, *Herodot.* 1, 37. to go a hunting, *and with* ἐπὶ ὕδωρ, 3, 14. to fetch water. ¶ στέλλειν ἐπ' ἀγγελίην, *Il.* δ, 384. to send on an embassy —*with respect to 'Time,'* ἐπὶ πόλλον χρόνον, *Od.* μ, 407. for a long time.—ἐπ' ἠώ, 7, 288. until morning.—¶ τὸ ἐπ' ἐμὲ, as far as concerns me, as far as is in my power. ¶ τὴν πόλιν ἐφ' ἑαυτὸν ποιήσασθαι, to bring the city under subjection to himself—ἑαυτὸν ἐπ' ἐξουσίαν ποιήσασθαι, to establish himself in absolute sway.—¶ ἐπὶ μᾶλλον, *Herodot.* 1, 94. *m.* 3, 104. *f.* 4, 181. *f.* still more, more and more.—Ἐπὶ, *may in all the cases be placed after its subst. then it is accent.* ἔπι.

Ἔπι, *for* ἔπεστι, 3 *pers. sing. pres. impersonally, of* ἔπειμι, it is present, it is there, there is, there are.

Ἐπιαγὴ, ῆς, ἡ, *s. s. as* ἐπικαμπή: *from* ἐπὶ, ἄγνυμι, to 'break.'

Ἐπιάλλομαι, *poet. for* ἐφάλλομαι.

Ἐπῐάλλω, *fut.* αλῶ, 2 *aor.* ἐπῖηλον, ες, ε, to send, *or* lay upon—to throw into, *or* upon; to hasten forward (ἐπῖηλον) *Od.* χ, 49. [*Pros.*—ι—, *in Od. as cit. by the augm., or* 'ictus metricus.'] *Th.* ἐπὶ, ἰάλλω.

Ἐπιάλμενος, *sync. for* ἐπιαλόμενος, *part. 2 aor. of* ἐπιάλλομαι.

Ἐπιάλτης, *for* ἐφιάλτης.

Ἐπιανδᾰ́νω, 2 *aor.* ἐπιήνδανον, ες, ε, *poet. for* ἐφανδάνω, to please; to delight. *s. s. as* ἀνδάνω.

Ἐπῐαύω, to sleep, *or* pass the night in, at, upon, *or* among. *Th.* ἐπὶ, ἰαύω.

Ἐπῐᾰ́χω, *fut.* άξω, to call aloud upon; to shout to, *or* hail any one; to applaud with shouts of approbation. *Th.* ἐπὶ, ἰάχω.

Ἐπίβᾶ, *for* ἐπίβηθι, *imperat. 2 aor. of* ἐπιβαίνω.

Ἐπιβάθρα, ας, ἡ, a ladder, a scaling ladder, *also, a machine used in sieges, from which a besieged town was entered as from a bridge*—a ladder, *for passing on board ships* —the ground on which one treads, *Æl. H. A.* 12, 15. an approach, *or* access, *Polyb.* 16, 29, 2. *Th.* ἐπὶ, (βάθρα) βαίνω.

(Ἐπίβαθρον, ου, τὸ, money paid for freight, *or* passage on board ship —a standing, *or* resting place.—*plur.* (ἱερὰ, *underst.*) sacrifices offered at embarkation, *Callim. Del.* 2. *Apollon.* 1, 421.

Ἐπῐβαίνω, *fut.* βήσομαι—1 *aor. act.* ἐπέβησα—*perf.* ἐπιβέβηκα.—2 *aor.* ἐπέβην, *infin.* ἐπιβῆναι, *part.* ἐπιβᾶς, *fem.* ἐπιβᾶσα—1 *aor. mid.* ἐπεβησάμην, 3 *pers. in Hom. in an Ion. form* ἐπεβήσετο, *imperat.* (*Hom.*) ἐπιβήσεο—*Act., viz. the fut. and* 1 *aor.*, to cause to mount upon; to embark; to place upon; to bring into, *a genit. Hom. except, Il.* ξ, 226. *and Od.* ε, 52. *in Herodot. and others, an accus.—Neut. all tenses, except the fut. and* 1 *aor. act.* to mount upon; to step upon, *Il.* ε, 666. to mount, *a horse, or chariot;* to mount, *or* cover, *in reference to the copulation of animals*—to enter upon, *as a certain age, Theocrit.* 26, 29. —to disembark; to go on shore; to set foot upon; to march into; to go into; to invade, *Herodot.* 4, 125. *m.* to go forward in order to meet, *or* to attack; to set upon; to attack—to seize; to comprehend; to discover. *met. Act.* to render equal to, *or* competent. *Neut.* to become equal to, *or* competent; to reach, *or* attain to, *Od.* χ, 424.; *hence,* to undertake, set about, *Ruhnk. ad Hom. H. Cer.* 211. *Th.* ἐπὶ, (βάω, βῆμι, *both o'bs.*) βαίνω.

Ἐπιβαχεύω, *fut.* εύσω, to shout, and act as persons do celebrating a festival of Bacchus: *from* ἐπὶ, βακχεύω.

Ἐπῐβάλλω, *fut.* αλῶ, *perf.* ἐπιβέβληκα, 2 *aor.* ἐπέβαλον, to throw upon; to place upon; to put upon; to

lay upon; to place after, *Polyb.* 1, 36, 13.—*met.* to impute; to throw blame on—to impose, a fine on any one, ζημίαν, τινί, to fix a seal, σφραγῖδα, τινὶ, to any thing—to apply, ἵπποις ἱμάσθην, *Od.* ζ, 320. the whip to the horses.—to lay on blows on any one, πληγάς τινι—to apply himself to, *or* direct the attention to, *with* ἑαυτὸν, *or* νοῦν, *understood, or in a neut. sense, in the s. s. as* προσέχω. *Neut.* to take in hands, lay hands on, *or met.* undertake—to strike against; to hit, dash, *or* fall against; to light upon—to occur; to happen—to sail to, *Od.* ο, 297. undertake eagerly, take in hands, take up warmly, *as in the neut. s. with a dat. or accus., also an accus. with an infin.*—to succeed to, *a dat. Polyb. b.* 6, 39, 4.—to reach, come to, arrive at, 5, 18, 3.—to rush forth and attack—to concern; to appertain to; devolve upon—to regard; to suit; to be convenient, *or* to become.=Ἐπιβάλλομαι, *Mid.* to fling one's self upon, to seize, *Il.* ζ, 68. to take in hands, *or* undertake; to invest one's self with; to impose a task upon one's self—apply one's self diligently to—to strive eagerly; to endeavour; to contrive, *or* attempt, *with a dat. Polyb.* 1, 4, 2. 3, 48, 3.—to put on; to dress; to attire one's self in—*Imperson.* ἐπιβάλλει μοι, it regards, it befits, *or* concerns me; it is incumbent on, *a dat. Polyb.* 6, 34, 1.—*absolutely,* ἐπιβάλλει, it is fitting, *or* suitable.—=*Pass. perf.* ἐπιβέβλημαι, *part.* ἐπιβεβλημένος—ἐπιβλημένος σινδόνα, clothed in linen—ἐπιβεβλημένοι τοξόται, *Xen.* archers having the arrows to the string ready to shoot.—*Neut. part. pres.* τὸ ἐπίβαλλον, that which pertains, devolves, *or* comes by right, *to any one, Herodot.* 4, 115. *a. Plur.* τὰ ἐπιβάλλοντα, events, occurrences. *Th.* ἐπὶ, βάλλω.

Ἐπίβαλος, ου, ὁ, the fourth finger—*s. s. as* βηλὸς, a threshold.

Ἐπιβάπτω, *fut.* ψω, *and* ἐπιβαπτίζω, *fut.* ίσω, to dip into; to steep in. *Th.* ἐπὶ, βάπτω, βαπτίζω.

Ἐπιβαρέω, ῶ, *fut.* ήσω, *and* ἐπιβαρύνω, *fut.* υνῶ, to overload; to burthen. *met.* to oppress; to distress. *Th.* ἐπὶ, (βαρέω, βαρύνω) βαρύς.

Ἐπιβάσια, ας, ἡ, *and* ἐπίβασις, εως, ἡ, the act of stepping up on, mounting, ascending, *or* going into; ascent; access; approach—the ground, *or* basis, *Appian. de Bell. Civ.* 1. *Cap.* 37. *met.* cause—an attack—the act of going forward, *or* proceeding, *Longin.* 11, 1.—an action, *at law, Hyperides, apud Polluc.* 2, 200.: *subst. of* ἐπιβαίνω.

Ἐπιβᾶσκω, *poet. s. s. as* ἐπιβαίνω, *occurring only in* κακῶν ἐπιβασκέμεν (*Ion. for infin.* ἐπιβάσκειν) υἷας Ἀχαιῶν, *Il.* β, 234. to cause much evil to the Greeks. *Th.* ἐπὶ, βάσκω.

Ἐπιβαστάζω, *fut.* άσω, to bear upon—to weigh in the hand, *in order to examine, Eur. Cycl.* 378. *Th.* ἐπὶ, βαστάζω.

Ἐπιβατεύω, *fut.* εύσω, to be on board of ship either as passenger, *or* serving as a warrior. *s. s. as* ἐπιβαίνω, *with a genit. case*—to mount upon; to mount; to go upon; to cover, *in reference to the copulation of animals*—to march into, and take possession of—to tread on. *met.* to rely, *or* insist upon—to go over, *or* go through, *Xen. Symp.* ¶ ἐπιβατεύων, τοῦ ὁμωνύμου Σμέρδιος, *Herodot.* 3, 63. *f.* insisting on the similarity of the name of Smerdis. *Th.* ἐπὶ, (βατεύω) βαίνω.

(Ἐπιβατήριος, ου, *adj.* pertaining to, ascent, *or* embarkation; aiding ascent; serving as a ladder. *Neut.* ἐπιβατήρια, ων, τὰ, machines used in sieges. *s. s. as* ἐπίβαθρα—*with* ἱερὰ *underst.*, sacrifices offered on occasion of a military expedition, *or* embarkation. *met.* means of success, *or* of rising to power.

(Ἐπιβάτης, ου, ὁ, a passenger on board a ship, *but mostly,* a heavy-armed soldier on board a vessel, *the latter, Herodot.* 6, 12. *a. Thuc.* 3, 95. *as distinguished from sailors,* 6, 43. 7, 62.

(Ἐπιβατικὸς, κὴ, κὸν, *adj.* pertaining to ἐπιβάτης—τὸ ἐπιβατικὸν, the entire crew of a ship, *s. s. as* παρεινθῆναι, *Anecdot. Bekker. p.* 97.

(Ἐπιβατὸς, τὴ, τὸν, *adj.* mounted—easy to be mounted, *or* climbed; accessible. ¶ ἐπιβατὸν τεῖχος, a wall easily scaled.

Ἐπίδδα, ας, ἡ, the fourth day of the Athenian festival of Ἀπατούρια, the next day after a marriage, *or* festival. *met.* the sequel, *Pind. Pyth.* 4, 249. *Th.* ἐπὶ, (βάω, *obs.*) βαίνω.

Ἐπιδδάλλω, *fut.* αλῶ, to milk after: *from* ἐπὶ, βδάλλω.

Ἐπιβεβαίοω, ῶ, *fut.* ώσω, to confirm, strengthen, *or* secure still farther: *from* ἐπὶ, βεβαῖος.

Ἐπιβέβηκα, *perf. act. of* ἐπιβαίνω.

(Ἐπιβήμεναι, *Æol. for* ἐπιβῆναι, 2 *aor. inf. of* ἐπιβαίνω.

(Ἐπίβημι, *an obs. form, from which* ἐπιβαίνω *takes some tenses.*

Ἐπιβησέμεν, *Ion. for* ἐπιβήσειν, *fut. infin. of* ἐπιβαίνω.

(Ἐπιβήσεο, *for* ἐπιβήσου, 2 *pers. imper. pres. of* ἐπιβήσομαι, *a pres. formed from the fut. of* ἐπιβαίνω, *Gram. Vett.*

(Ἐπίβητωρ, ορος, ὁ, a horseman; one who mounts upon any thing—any male animal used for breeding. *s. s. & Th. as* ἐπιβάτης.

Ἐπιβιβάζω, *fut.* άσω, *perf.* ακα, to place upon; to cause to mount upon, *or* go into—to make cover, *in reference to the copulation of animals. Th.* ἐπὶ, (βιβάζω) βαίνω.

Ἐπίβιος, ου, *adj.* surviving: *from* ἐπιβιόω.

Ἐπιβιόω, ῶ, *fut.* ώσομαι, to live yet longer; to survive, *with a dat. Th.* ἐπὶ, βιόω.

Ἐπιβλαβὴς, ἐος, *adj.* prejudicial; hurtful: *from* ἐπιβλάπτω.

Ἐπιβλάπτω, *fut.* άψω, to cause a new, *or* additional injury; to augment the evil one had caused. *Th.* ἐπὶ, βλάπτω.

Ἐπιβλαστάνω, *fut.* στήσω, to shoot forth additional, *or* after buds, *or* shoots. *Th.* ἐπὶ, βλαστάνω.

(Ἐπιβλάστησις, εως, ἡ, the state of budding anew: *subst. of* ἐπιβλαστάνω.

(Ἐπιβλαστικὸς, κὴ, κὸν, *adj.* putting forth new buds, *or* shoots; thriving—promoting new buds.

Ἐπιβλασφημέω, ῶ, *fut.* ήσω, to revile still more, *or* upon any occasion: *from* ἐπὶ, βλασφημέω.

Ἐπιβλέπω, *fut.* ψω, to look towards; to cast the eyes upon, *a dat. or gen., s. s. as* ἐποφθαλμιάω. *Th.* ἐπὶ, βλέπω.

Ἐπιβλεφαρὶς, ίδος, ἡ, the eyelid.—*Adj.* ἐπιβλεφαρίδιος, that is on the eyelid—*plur. with* τρίχες, *Synesius,* the eyelashes. *Th.* ἐπὶ, (βλέφαρον) βλέπω.

Ἐπίβλεψις, εως, ἡ, the act of looking at: *subst. of* ἐπιβλέπω.

Ἐπιβλήδην, *adv.* throwing, *or* laying upon, *Apollon.*: *from* ἐπιβάλλω.

(Ἐπίβλημα, ατος, τὸ, any thing thrown, *or* laid over, *or* put upon, a cloak; a garment—a cover—something added, *or* put on, *as a piece fastened to a garment, or an additional ornament*—an addition; a supplement.

(Ἐπιβλὴς, ῆτος, ὁ, a bolt; the bolt of a lock—*as adj. s. s. as* ἐπίβλητος.

(Ἐπίβλητος, ου, *adj.* thrown, *or* put upon, *or* added—occurring; coming unexpectedly; accidental.

Ἐπιβλύζω, *fut.* ύσω, to flow to. *Th.* ἐπὶ, βλύζω.

(Ἐπιβλὺξ, *adv.* abundantly; affluently.

Ἐπιβοάω, ῶ, *fut.* ήσω, to cry out aloud to any one; to call aloud upon, *a dat. Thuc.* 5, 65.—to cry out against any one; to decry.=*Mid.* to call upon, *Il.* κ, 463.=*Pass.* to be decried, *Thuc.* 3, 59. *Th.* ἐπὶ, βοάω.

Ἐπιβοήθεια, ας, ἡ, the act of coming to afford aid, *or* succour: *subst. of* ἐπιβοηθέω.

Ἐπιβοηθέω (*Ion.* ἐπιβωθέω), ῶ, *fut.* ήσω, to hasten, *or* come up to afford assistance. *Th.* ἐπὶ, βοηθέω.

Ἐπιβόημα, a call to any one: *from* ἐπιβοάω.

(Ἐπιβόησις, εως, ἡ, a calling upon, &c. *the s. s. as subst. of* ἐπιβοάω.

(Ἐπίβοητος (*Ion.* ἐπίβωτος), ου, *adj.* far-famed; celebrated — defamed; decried.

Ἐπιβόλαιον, ου, τὸ, *LXX. s. s. and Th. as* ἐπίβλημα.

Ἐπιβολή, ῆς, ἡ, the act of throwing, *or* of placing upon — the act of laying upon, *or* fixing to, *or* of laying over; a layer — a stamp, *or* seal — an impost, *or* tax, *Arist. Vesp.* 769. a fine, a penalty, *or* punishment, *imposed*, *Taylor ad Lys. c. Andoc. p.* 113. intent application; close observation — an intent, project, purpose, *or* undertaking, *Polyb.* 1, 17, 7. *and freq.* — an attack — a mark set upon any thing, *Arrian. Epictet.* 3, 22. an addition; a supplement. *See the ss. of its verb* ἐπιβάλλω.

(Ἐπίβολος, ου, *adj.* obtained; possessed of; governing; master of — ἐπίβολος, undertaking, *or* projecting, *but*, ἐπήβολος, having attained and possessed, *Wesseling on Diodor.* 1, *page* 22.

Ἐπιβομβέω, *s. s. as* βομβέω ἐπί.

Ἐπιβόσκησις, εως, ἡ, the act of grazing: *subst. of* ἐπιβόσκω.

(Ἐπιβοσκὶς, ίδος, ἡ, a proboscis.

Ἐπιβόσκω, *fut.* (*as from* ἐπιβοσκέω) βοσκήσω, to put out to graze upon; to put in pasture. = Ἐπιβόσκομαι, *Mid.* to graze, *or* feed upon — eat up; devour. *met.* enjoy to satiety, revel in. *Th.* ἐπὶ, βόσκω.

Ἐπιβουκόλος, ου, ὁ, *s. s. as* βουκόλος, *Od.* γ, 423. *Theocrit.* 25, 1.: *from* ἐπὶ, βουκόλος.

Ἐπιβούλευμα, ατος, τὸ, an ambuscade. *met.* an insidious stratagem: *from* ἐπιβουλεύω.

(Ἐπιβούλευσις, εως, ἡ, machination; the act of laying snares, *or* plotting against. — δι' ἐπιβουλεύσεως, insidiously; treacherously: *subst. of* ἐπιβουλεύω.

(Ἐπίβουλευτὴς, οῦ, ὁ, one who lays snares; an insidious person; a plotter; a machinator.

(Ἐπιβουλευτὸς, τὴ, τὸν, *adj.* insidious; done by premeditated evil design.

Ἐπιβουλεύω, *fut.* εύσω, *perf.* ευκα, to machinate, to plot against, to form insidious projects, *with an infin. Herodot.* 6, 137. *f. dat. of person, accus. of thing, as* θάνατόν τινι, 3, 122. *m.* — *Construct. also*, τὶ, εἰς τινα, *Wyttenb. Ep. Cr. p.* 185. *mostly in a bad s. but*, ἐπιβουλεύειν πράγμασι μεγάλοισι, *Herodot.* 3, 122. *m.* to meditate great designs — to plan; to contrive, *not in a bad sense*, *Xen. Cyrop.* 1, 4, 13. to form a project. — ἐπιβουλεύων ἐκπλοῦν, *Thuc.* 7, 51. forming the project of sailing out. *Th.* ἐπὶ, (βουλεύω) βουλή.

(Ἐπιβουλὴ, ῆς, ἡ, a project, *or* design against any one; an ambuscade; an insidious plot, *or* stratagem — insidious temptation — artifice. — ἐξ ἐπιβουλῆς, insidiously, *s. s. as* ἐπιβούλως. *Th.* ἐπὶ, βουλή.

(Ἐπίβουλία, ας, ἡ, *Pind. s. s. as* ἐπιβουλή.

(Ἐπίβουλος, ου, *adj.* plotting; laying snares; insidious; deceitful; treacherous. — *Subst.* a machinator; a plotter; an insidious person.

(Ἐπιβούλως, *adv.* insidiously; by surprise; treacherously.

Ἐπιβραδύνω, *fut.* υνῶ, *Act.* to delay too long. — *Neut.* to tarry too long: *from* ἐπὶ, βραδύνω.

Ἐπιβράχὺ [*Schn. L. P.*], *adv. for* ἐπὶ βραχὺ, for an instant; for a very short space. *Th.* ἐπὶ, βραχύς.

Ἐπίβραχω, *fut.* άξω, to rattle upon, *or* against: *from* ἐπὶ, βράχω.

Ἐπιβρέμω, *and* ἐπιβρέμομαι, *mid.* to murmur, rumble, *or* roar against, *Il.* ρ, 739. to rush at with noise — to roar in, *Mus. Her. et Leand.* 193. *Th.* ἐπὶ, βρέμω.

Ἐπίβρεγμα, ατος, τὸ, a wet wrapper, *or* cover: *from* ἐπιβρέχω.

Ἐπιβρέχω, *fut.* ξω, *perf.* χα, to moisten, *or* water. *Neut.* to rain upon. *Th.* ἐπὶ, βρέχω.

Ἐπίβρῑθὴς, έος, *adj.* weighty. *met.* grievous, *Æsch. Eumen.* 968.: *from* ἐπιβρίθω.

Ἐπίβρῑθω, *fut.* ίσω, *perf.* ικα, 1 *aor.* ἐπέβρισα, *s. s.* to press upon; to weigh down; to press heavily upon — to fall heavily on, *Il.* ε, 91. *met.* to bear down; to fall upon with one's whole force; to overwhelm. *Th.* ἐπὶ, βρίθω.

Ἐπιβρῑμάομαι, ῶμαι, *fut.* ήσομαι, to roar, *or* rage against, *dat. from* ἐπὶ, βριμάομαι.

Ἐπιβρομέω, ῶ, *fut.* ήσω, to make a loud noise, *like that of the sea, or the wind through a forest*; to bellow, to roar. ἐπιβριμᾶτο, *Callim.* 4, 55. *but read* ἐπεβρωμᾶτο. = *Mid.* to resound with, *be filled with noise*, *Apollon.* 4, 908. *Th.* ἐπὶ, (βρομέω) βρέμω.

Ἐπιβροντάω, ῶ, *fut.* ήσω, to thunder at, upon, against, *or* on any occasion, *lit. or met.*: *from* ἐπὶ, βροντάω.

(Ἐπίβρόντητος, ου, *adj.* like one thunderstruck, *or* that has lost the use of his senses, *Soph. Aj.* 1386.

Ἐπιβροχὴ, ῆς, ἡ, a watering; humectation: *subst. of* ἐπιβρέχω.

Ἐπίβρύκω, *fut.* ξω, to gnash, with the teeth: *a form of* ἐπιβρύχω.

Ἐπιβρῡ́χω, *fut.* ύξω, to rage at, *Sybil. l.* 2.: *from* ἐπὶ, βρύχω.

Ἐπιβρῡ́ω, *fut.* ύσω, to swarm; abound in, *Theocrit.* 22, 43. [— ῑ —, *Schn. L. P.*] *Th.* ἐπὶ, βρύω.

Ἐπιβυθίζω, *fut.* ίσω, *Act.* to sink to the bottom, *Theophylact. Epist.*

Ἐπιβύστρα, ας, ἡ, that which stops up; a stopper: *from* ἐπὶ, βύω.

Ἐπιβῡ́ω, *fut.* ύσω, to stop up, *Arist. Plut.* 379. [*Pros. as above*, *Lex. Malt.* — ῡ́ω, *pres.* — ῡσω, *fut. but with a? Schn. L. P.*] *Th.* ἐπὶ, βύω.

Ἐπιβωθέω, *Ion. for* ἐπιβοηθέω.

Ἐπιβωμίζω, *fut.* ίσω, to place upon an altar. *Th.* ἐπὶ, βωμός.

(Ἐπίβώμιος, ου, *adj.* placed upon, *or* pertaining to an altar — τὸ ἐπιβώμιον, an oblation, an offering, *or* sacrifice.

(Ἐπιβωμιοστᾰτέω, to place on an altar, *Eur. Heracl.* 44. *read with Musgr.* κἀπιβώμιον στένειν.

(Ἐπιβωμίτης, ου, ὁ, one who pertains to an altar.

Ἐπιβώσασθαι, *Ion. for* ἐπιβοήσασθαι, 1 *aor. infin. mid. of* ἐπιβοάω.

Ἐπιβώσομαι, *Ion. Hom. fut. mid. of* ἐπιβοάομαι.

Ἐπίβωστρεῖν, *Dor. s. s. as* ἐπιβοᾶν, *Theocrit.* 12, 35.

Ἐπιβωστρέω, ῶ, *fut.* ήσω, *Ion., also Dor. Theocrit.* 12, 95. *for* ἐπιβοάω.

Ἐπίβωτος, *Ion. for* ἐπιβόητος.

Ἐπιβώτωρ, ορος, ὁ, *s. s. as* βώτωρ, a shepherd, *if not* (*the force of* ἐπὶ), a head-shepherd, *or* herdsman. *Od.* ν, 222. *Th.* ἐπὶ, βόσκω.

Ἐπίγαιος, ου, *adj.* on the earth; terrestrial. *Th.* ἐπὶ, γαῖα.

Ἐπιγαμβρεία, *and* ἐπιγαμβρία, ας, ἡ, relationship contracted by marriage; matrimonial alliance: *subst. of* ἐπιγαμβρεύω.

(Ἐπιγαμβρεύω, *fut.* εύσω, to contract an alliance by marriage. — *in a neut. s. LXX.* = *Pass.* ἐπιγαμβρεύομαι, to be allied by marriage; to be a son-in-law. *Th.* ἐπὶ, γαμβρός.

Ἐπιγᾰμέω, ῶ, *fut.* ήσω, to take a second wife, *or* husband, *the first still living* — to marry again, *and bring a step-mother over children*, *Plut. Cat.* 24. *Th.* ἐπὶ, (γαμέω) γάμος.

(Ἐπιγᾰμία, ας, ἡ, a second marriage, *or with the first husband, or wife still living*; subsequent marriage, *Athen.* 13. *p.* 560. the mutual right agreed upon between two states of intermarriage between the respective citizens, *Wolf. Lept. p.* 282.; *hence, the name of such intermarriage.*

Ἐπῐ́γᾰμος, ου, *adj.* marriageable, *Herodot.* 1, 96. *m. Th.* ἐπὶ, γάμος.

Ἐπιγανόω, ῶ, *fut.* ώσω, to cover with something brilliant: *from* ἐπὶ, γανόω.

Ἐπιγάνυμι, *but especially in the Mid.* ἐπιγάνυμαι, to exult in, *or* rejoice at any thing. *Th.* ἐπὶ, γάνυμι.

Ἐπιγάστριον, ου, τὸ, the Epigastrium, *the upper part of the belly, from the breast to the navel: neut. of* ἐπιγάστριος.

Ἐπιγάστριος, ου, *adj.* on, *or* above

the belly, *or* stomach, Epigastric. *Th.* ἐπὶ, γαστήρ.

Ἐπιγαυρόω, ῶ, *fut.* ώσω, to render proud by. = *Mid.* Ἐπιγαυρόομαι, οῦμαι, *fut.* ώσομαι, to be delighted with, to triumph in, be proud of, *or* to glory in (τινὶ) any thing. *Th.* ἐπὶ, γαυρόω.

Ἐπιγδουπέω, *poet. for* ἐπιδουπέω.

Ἐπιγέγονα, I come up unexpectedly; I arrive: *perf. mid. of* ἐπιγίγνομαι.

Ἐπίγεια, ων, τὰ, *see* ἐπίγειος.

Ἐπιγειΐζω, *fut.* ίσω, to be on earth: *from* ἐπίγειος.

Ἐπῐγείνομαι, *s.s. as* ἐπιγίγνομαι.

Ἐπιγειόκαυλος, ου, *adj.* having a low, creeping stalk. *Th.* ἐπίγειος, καῦλος.

Ἐπίγειον, ου, τὸ, *see* ἐπίγειος.

Ἐπῐ̓γειος, ου, *adj.*, upon, *or* near the earth; terrestrial. *Neut.* τὸ ἐπίγειον, the cable for fastening a ship to the shore. *Th.* ἐπὶ, (γέα) γῆ.

Ἐπιγειόφυλλος, ου, *adj.* having only radical leaves, *or* leaves that lie on the ground, *Theophrast. Th.* ἐπίγειος, φύλλον.

Ἐπῐγελάω, *fut.* άσω, *Dor.* άξω, *freq.* άσομαι, *perf.* ακα, to laugh at; to smile at. *Th.* ἐπὶ, γελάω.

Ἐπιγένημα, *or* ἐπιγέννημα, ατος, τὸ, any thing born, grown, *or* produced after. *met.* an incident; an event occurring after, *or* in the course of an affair, *or* enterprise — a consequence, *Longin. Sect.* 6, 1. *this s. freq. in Stoic. Philos. writ.*—a new symptom appearing in a malady: *from* ἐπιγίγνομαι.

(Ἐπιγενὴς, έος, *adj.* born, *or* produced after — belonging to an after-growth; posterior: *s. s. as* ἐπίγονος.

Ἐπιγεννάω, ῶ, *fut.* ήσω, to beget, *or* produce after — to cause to grow, *or* appear after, *or* at a later period. *Th.* ἐπὶ, γεννάω.

(Ἐπιγεννηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* of the nature of things of later production—coming forth late, *or* after another growth.

Ἐπιγεραίρω, *fut.* αρῶ, to bestow additional honours, *or* rewards (τινὰ) on any one, *Xen. Cyrop.* 8, 6, 11. *Th.* ἐπὶ, (γεραίρω) γέρας.

Ἐπιγεύομαι, *fut.* εύσομαι, to taste of: *from* ἐπὶ, γεύομαι.

Ἐπῐγηθέω, ῶ, *fut.* ήσω, *perf.* ἐπιγέγηθα, to rejoice at any thing. *Th.* ἐπὶ, γηθέω.

Ἐπιγίγνομαι, ἐπιγίνομαι (*a later form*), *fut.* ἐπιγενήσομαι — 2 *aor.* ἐπεγεγενόμην, to be born on, *or* after — to come forth, spring forth, *or* be produced upon, *or* after another, *Il.* ζ, 148.—to happen thereupon, *or* after; to come up, *or* arrive unexpectedly, *or* on a particular occasion—to be posterior to; to follow; to succeed to; to ensue.—οἱ ἐπιγινόμενοι, descendants; posterity.—ἐπιγινομένη ἡμέρα, the following day. — νὺξ ἐπεγένετο, *Herodot.* 8, 70. *a.* night had fallen.—πλώουσι αὐτοῖσι χειμών τε καὶ ὕδωρ ἐπεγίνετο, 8, 13. *m.* a storm and rain assailed the navigators. — ¶ ἐπεγένοιντο τοῖς Βοιωτοῖς, *Thuc.* 4, 93. that they should fall upon the rear of the Bœotians. *Th.* ἐπὶ, γίγνομαι.

Ἐπιγιγνώσκω (ἐπιγινώσκω, *a later form*), *fut.* γνώσομαι, *perf.* ἐπέγνωκα, 2 *aor.* ἐπέγνων, *infin.* ἐπιγνῶναι, to observe, *with an accus. Od.* σ, 30. — to know; to know again; to recognise, *Od.* ω, 217. to find out, invent, to contrive, *Thuc.* 1, 70. 3, 57.—to come to a conclusion, to resolve on, *thus*, to decree, 3, 57. to adjudge, *Dionys. Ant.* 11, 61.—*in late writ.* to honour, *or* praise for any thing; *N. T. Paul*, 1 *Corinth.* 16, 18. *Th.* ἐπὶ, γιγνώσκω.

Ἐπιγλισχραίνω—Ἐπιγλίχομαι, *the ss. of* γλι—*adding*, besides, thereupon, at, *or* on any occasion, *for* ἐπί.

Ἐπιγλῦκαίνω, *fut.* ανῶ, to give additional sweetness. = *Mid.* to become sweeter. *Th.* ἐπὶ, (γλυκαίνω) γλυκύς.

Ἐπίγλυκυς, *adj.* sweetening, *Schn. L. auth.? Th.* ἐπὶ, γλυκύς.

Ἐπῐγλωσσάομαι, *Att.* ἐπιγλωττάομαι, ῶμαι, ἐπιγλωττίζομαι, *fut.* ἐπιγλωττίσομαι, to speak railingly against, *Æsch. Prom.* 964. *Blom.* to abuse any one for any thing, τί τινος, *or* περί τινος—*the Act. with an accus. in s. s. Choë.* 1042. *Th.* ἐπὶ, γλῶσσα.

(Ἐπιγλωσσὶς, *Att.* ἐπιγλωττὶς, ίδος, ἡ, the Epiglottis, *a small cartilage which covers the orifice of the windpipe called* (γλωττὶς) Glottis.

Ἐπιγνάμπτω, *fut.* ψω, to bend, *Il.* φ, 178. *met.* to bend; to restrain, α, 569. to lead, to influence, prevail on, β, 14. *Th.* ἐπὶ, γνάμπτω.

Ἐπιγνάπτω, *fut.* ψω, to card, dress, *or* knap anew, *cloth, as wool-dressers and fullers do. met.* furnish, *or* set off, *or* equip completely. *Th.* ἐπὶ, γνάπτω.

Ἐπίγνοια, ας, ἡ, *Att. for* ἐπίνοια.

Ἐπιγνοίην, 2 *aor. opt. of* ἐπιγιγνώσκω.

Ἐπιγνώμη, ης, ἡ, *s. s. and Th. as* ἐπίγνωσις.

Ἐπιγνώμων, ονος, *adj.* verifying, revising; acting as umpire, arbitrator, *or* adjudicator, *or* judge — *generally*, perspicacious; intelligent, sagacious, wise — pardoning, *dat., Mosch.* 4, 70.—*Subst.* οἱ ἐπιγνώμονες, *at Athens*, the persons appointed to take care of the sacred olive-tree. *Th.* ἐπὶ, (γνώμων) γιγνώσκω.

Ἐπιγνῶναι, 2 *aor. inf. of* ἐπιγιγνώσκω.

Ἐπίγνωσις, εως, ἡ, recognition; acknowledgment—knowledge, wisdom, sagacity, &c., *as subst. of* ἐπιγιγνώσκω.

Ἐπιγνώωσι, *Hom. poet. for* ἐπιγνῶσι, 3 *pers. plur.* 2 *aor. subj. of* ἐπιγιγνώσκω.

Ἐπιγονατὶς, ίδος, ἡ, the knee-pan, the 'Patella'—a garment falling to the knee. *Th.* ἐπὶ, γόνυ.

Ἐπιγόνειον, ου, τὸ, a musical instrument having 40 strings, but only 20 notes, *the name from its inventor*, Ἐπιγόνιος.

Ἐπιγονὴ, ῆς, ἡ, increase, *either of men or cattle*, progeny; offspring: *from* ἐπίγονος.

Ἐπίγονος, ου, *adj.* born after—born of a second marriage—grown, *or* produced at a later period, *as late in a season.*—*Subst. plur.* ἐπίγονοι, ων, οἱ, children by a second marriage — descendants; offspring; race; lineage—the Descendants, *of the seven Chiefs who besieged Thebes: from* ἐπιγίγνομαι.

Ἐπιγουνατὶς, *Ion. for* ἐπιγονατίς.

Ἐπιγουνῐ̓διος, ου, *adj.* placed, *or* lying on the knees, *epith. of a new-born infant, Pind. Pyth.* 9, 107. *Th.* ἐπὶ, γοῦνυ, *Ion. for* γόνυ.

(Ἐπῐ̓γουνῐ̓ς, *gen.* ίδος, *s. s. as* ἐπιγονατὶς, the knee-pan—the knee—the thigh, *Od.* ρ, 225. *and* σ, 74. *robust and healthy limbs implied.*

Ἐπῐ̓γράδδην, *adv.* grazing, scratching, *Il.* φ, 166.: *from* ἐπιγράφω.

(Ἐπῐ̓γραμμα, ατος, τὸ, a superscription, *or* an inscription, *especially, that placed over votive offerings—these were mostly in Hexameter verse; hence*, an Epigram, *such as we find in the* Anthologies, *a short poem, containing some striking thought, a concise recital, or description of some event.*

(Ἐπιγραμμάτιον, ου, τὸ, *diminut. of* ἐπίγραμμα.

Ἐπιγραμματογράφος, *and* ἐπιγραμματοποιὸς, οῦ, *adj.* writing, and composing epigrams. *Th.* ἐπίγραμμα, γράφω, ποιέω.

Ἐπιγραφεὺς, έως, ὁ, one who inscribes—*at Athens, one who drew up a roll of the property of the citizens in order to assess the taxes*, an assessor: *from* ἐπιγράφω.

(Ἐπιγρᾰφὴ, ῆς, ἡ, inscription; superscription—the name, *or* title. *met.* the motive, cause, *or* pretext, *to which any thing is ascribed —at Athens*, the roll, *of the taxes, or voluntary contributions*—a tax, *or* voluntary contribution.

Ἐπῐ̓γρᾰ̓φω, *fut.* άψω, *perf.* ἐπιγέγραφα, to graze, to wound slightly, *Il.* λ, 388. to make a mark on, ν, 187.—*in Att.* to write upon; to inscribe; to superscribe —to write a title, address, *or* superscription—to set down, *the names and property of those who were to be assessed*—to write epigrams—to ascribe, *or* attribute to, *any person, or cause*; to assign.

= Ἐπιγράφομαι, *Mid. perf. pass. in a mid. s.* ἐπιγέγραμμαι, to inscribe one's own name upon a roll of taxes, *or* contributions — to give one's self out for, *a disciple, or follower, and quote the authority of any one — in Athenian Jurispr.* to give in the heads of an accusation; to give in a list, *of the witnesses to be called in a suit.* ¶ ἀκρότατον δ' ἄρ' ὀϊστὸς ἐπέγραψε χρόα φωτὸς, *Il.* δ, 139. the arrow merely grazed the skin of the warrior. ¶ οἱ τὸν Πυθαγόραν ἐπιγεγραμμένοι, *Luc.* those who quote the authority of Pythagoras, *in favour of their doctrine. Th.* ἐπὶ, γράφω.

Ἐπίγρυπος, ου, *adj.* bent; having an aquiline nose, *or* bent beak, *as the Ibis, Herodot.* 2, 76. *a. Th.* ἐπὶ, γρύψ.

Ἐπίγυια, ων, τὰ, *s. s. as* ἐπίγεια. *Th.* ἐπὶ, γύα.

Ἐπιγυμνάζω, *the ss. of* γυμνάζω, *with*, on, at, on any occasion, *for* ἐπί.

Ἐπίγυον, ου, τὸ, *s. s. as* ἐπίγειον. *Th.* ἐπὶ, γύα.

Ἐπῐδαίομαι, *fut.* αἰσομαι, to distribute, to administer besides, *as an oath, Hom. H. Merc.* 333. *Th.* ἐπὶ, (δαίομαι) δαίω.

(Ἐπῐδαίσιος, ου, *adj.* obtained by lot, *or* inheritance. *Th.* ἐπὶ, δαίω.

Ἐπίδαιτρον, ου, τὸ, that is served at dessert: *from* ἐπὶ, δαίτρον.

Ἐπιδάκνω, *fut.* ἐπιδήξω (*as from* ἐπιδήκω), to bite; to gnaw; to corrode. *Th.* ἐπὶ, δάκνω.

Ἐπιδακνώδης, εος, *adj.* of a biting kind: *from* ἐπιδάκνω, εἶδος.

Ἐπῐδάκρῡω, *fut.* ῡσω, to weep over; to deplore. *Th.* ἐπὶ, δακρύω.

Ἐπίδᾱμος, *Dor. for* ἐπίδημος.

Ἐπιδᾰνείζω, *fut.* εἰσω, *perf.* ἐπιδεδάνεικα, to lend more money on the same mortgage, *or* on an additional one. = *Mid.* to borrow a second sum on the same mortgage: *from* ἐπὶ, δανείζω.

Ἐπιδαψιλεύω, *fut.* εύσω, to give in addition; to bestow generously, *or* prodigally, *Herodot.* 5, 20. *m. also simply*, to give, *Schweigh. Th.* ἐπὶ, (δαψιλεύω, δαψιλὴς) δάπτω.

Ἐπιδεᾶ, *Att. for* ἐπιδεῆ, *neut. plur. of* ἐπιδεής.

Ἐπιδέδωκα, *perf. of* ἐπιδίδωμι.

Ἐπιδέδρομα, ας, ε, *poet. perf.* (*from* ἐπιδρέμω) *of* ἐπιτρέχω.

Ἐπιδεὴς, έος, *adj.* wanting; defective, *a genit.: from* ἐπιδέομαι.

Ἐπῐ̓δειγμα, ᾰτος, τὸ, that which is exhibited, produced, *or* displayed; a proof, a specimen, *or* testimonial, *Xen. Mem.* 4, 4, 12.: *subst. of* ἐπιδείκνυμι.

Ἐπιδείελα, *adv.* afternoon; in, *or* towards evening, *Hes. Oper.* 808. *Neut. plur. of* ἐπιδείελος.

Ἐπῐ̓δείελος, ου, *adj.* towards evening; relating to, *or* done in the afternoon. *Th.* ἐπὶ, δείελος.

Ἐπιδεικνῡμι, ἐπιδεικνῦω, *fut.* ἐπιδείξω (*as from* ἐπιδείκω) — 1 *aor.* ἐπέδειξα, *infin.* (*of* ἐπιδείκνυμι) ἐπιδεικνύναι, *perf.* ἐπιδέδειχα, to shew; to exhibit; put forth; to bring forward and shew, *any production, as a proof of one's skill and talent* — to make a proud display, *of any thing*; to read in public, *a poem, or other production*; to give proof of one's talent, *in any manner* — to prove, to shew, to demonstrate. = *Mid.* 1 *aor.* ἐπεδειξάμην, to shew one's self off, make a display; to manifest, *or* shew as proof of skill, &c. *as in the act. form, often with an accus. thus* ῥώμην ψυχῆς, *give proof of*, his strength of mind. *Th.* ἐπὶ, (δείκνυμι) δεικνύω.

(Ἐπιδεικτιάω, to be fond of appearing in public; to be ostentatious: *from the fut. of* ἐπιδείκνυμι.

(Ἐπιδεικτικὸς, κὴ, κὸν, *adj.* producing as a proof of, *talent, or skill* — done for the purpose, *or* serving to display, *skill or talent* — making a display, *or* parade — τὸ ἐπιδεικτικὸν γένος τοῦ λόγου, the species of oratory which relates to ἐπιδεικτικοὶ λόγοι, speeches for mere display.

(Ἐπιδεικτικῶς, *adv.* ostentatiously; merely for show, *or* parade, &c. *the ss. of the adj. adverbially.*

Ἐπῐδεῖν, *infin. of* ἐπεῖδον.

Ἐπιδεῖξαι, 1 *aor. inf. of* ἐπιδείκνυμι.

Ἐπῐ̓δειξις, εως, ἡ, an exhibition, *or* proof, *of talent*; any thing done, *or* produced as a proof, *of ability* — a formal discourse in order to display, *or* give proof of one's talents for oratory, &c. *as subst. of* ἐπιδείκνυμι.

Ἐπίδειπνον, ου, τὸ, any dish served at the end of a meal; a dessert. *Th.* ἐπὶ, δεῖπνον.

(Ἐπῐδειπνέω, ῶ, *fut.* ήσω, to sup after — to eat at dessert.

Ἐπιδείπνιος, ου, *adj.* made use of, *or* done after supper, *or* at supper.

(Ἐπιδειπνὶς, ίδος, ἡ, *s. s. as* ἐπίδειπνον.

Ἐπιδέκᾰτος, άτη, ατον, *adj.* consisting of a certain number with the addition of a tenth part of the whole over. *Th.* ἐπὶ, (δέκατος) δέκα.

Ἐπιδεκτικὸς, κὴ, κὸν, *and* ἐπιδέκτωρ, ορος, *adj.* susceptible of taking, receiving: *from* ἐπιδέχομαι.

Ἐπιδελεάζω, *fut.* άσω, to place upon as a bait: *from* ἐπὶ, δελεάζω.

Ἐπιδέμνιος, ου, *adj.* placed upon a bed — ἐπιδέμνιος εὐνὴ, *Eur. Hec.* 921. *Porson.* a bed furnished with mattresses and clothes. *Th.* ἐπὶ, δέμνιον.

Ἐπιδέμω, to build upon: *from* ἐπὶ, δέμω.

Ἐπιδέξια, towards the right, *Hom. subseq. writ.* on, &c. *as being auspicious, the movement of persons in going to occupy places, at feasts, sacrifices, &c, was from left to right — s. s. as* ἐπιδέξιος. *Neut. plur. of* ἐπιδέξιος.

Ἐπιδέξιος, ου, *adj.* towards the right, *Hom.* on the right hand; auspicious — dexterous; skilful — polite; civil; sprightly; sportive — decorous; becoming; fitting. *Th.* ἐπὶ, δεξιός.

(Ἐπιδεξιότης, ητος, ἡ, dexterity; activity; skill — politeness; urbanity; sportiveness.

(Ἐπιδεξίως, *adv. of* ἐπιδέξιος.

Ἐπιδέομαι, οῦμαι, *fut.* ἐπιδεήσομαι, to want still more, *a genit. also*, to stand in need of, &c. *as* δέομαι. *Th.* ἐπὶ, δέω, to 'want.'

Ἐπιδέομαι, *pass. of* ἐπιδέω, to 'bind.'

Ἐπῐ̓δέρκομαι, to look at; to behold, *an accus. Hes. Oper.* 266. *Th.* ἐπὶ, δέρκω.

(Ἐπίδερκτος, ου, *adj.* beheld; visible.

Ἐπιδερματὶς, ίδος, ἡ, *s. s. and Th. as* ἐπιδερμὶς.

Ἐπιδερμὶς, ίδος, ἡ, the Epidermis, *or* cuticle — the membrane, *between the toes of web-footed fowls. Th.* ἐπὶ, (δέρμα) δέρω.

Ἐπῐδερρὶς, ίδος, ἡ, *s. s. as* κλειτορὶς: *from* ἐπὶ, δέρρις.

Ἐπίδεσις, εως, ἡ, the act of binding up, *or* on: *subst. of* ἐπιδέω.

Ἐπῐδεσμεύω, *fut.* εύσω, *and* ἐπιδεσμέω, ῶ, *fut.* ήσω, to bind something upon — to bandage, *a wound. Th.* ἐπὶ, (δεσμεύω, δεσμέω) δέω.

(Ἐπῐ̓δεσμος, ου, ὁ, a bandage; a ligature; a band, *or* fillet: *nom. plur. heterocl.* τὰ ἐπίδεσμα.

Ἐπιδεύεαι, *Ion. for* ἐπιδεύῃ, 2 *pers. sing. of* ἐπιδεύομαι.

(Ἐπιδευὴς, έος, *adj. poet. s. s. as* ἐπιδεὴς, wanting; needy, *Hom.* defective in, *strength, Od.* φ, 185.

Ἐπῐ̓δεύομαι, *fut.* δευήσομαι, *s. s. as* ἐπιδέομαι, to want — to be inferior to, *Il.* ω, 385. *Construct. Hom. a genit., in subseq. writ. also an accus. Th.* ἐπὶ, (δεύω) δέω.

Ἐπιδεύω, *fut.* εύσω, to water — to fill with liquid, τινί. *Th.* ἐπὶ, δεύω.

Ἐπιδέχομαι, *fut.* ξομαι, to take upon, undertake, *Polyb.* 4, 31, 1. to admit, accept, agree to conditions, 27, 8, 2. — receive kindly, 22, 1, 3. *Th.* ἐπὶ, δέχομαι.

Ἐπιδέω, *fut.* ήσω, 1 *aor.* ἐπέδησα, *perf.* ηκα, *s. s. as* ἐπιδεσμεύω. *Th.* ἐπὶ, δέω, to bind.

Ἐπιδεῶς, *adv. of* ἐπιδεής.

Ἐπῐ̓δηλος, ου, *adj.* manifest, *or* evident, *as to a person, or thing*; evident, *Theogn.* 443. — like, *with a dat. Arist. Plut.* 368. *Compar.* ἐπιδηλότερος. *Th.* ἐπὶ, δῆλος.

(Ἐπιδηλοτέρως, *adv. compar.* more clearly, *or* more evidently.

Ἐπῐδημεύω, *fut.* εύσω, to sojourn

among, *Od.* π, 28. *poet. for* ἐπιδημέω: *from* ἐπὶ, δημεύω.

᾽Επῐδημέω, *fut.* ήσω, *perf.* ἐπιδεδήμηκα, to be present in, *or* to reside at home, *or* in one's native country — arrive from abroad; to come home — to arrive as a stranger, *or* to sojourn as such in any place, *with* εἰς, *and* ἐν, *Plat. Phæd. p.* 37. *a. Heind.*—to be in, *or* among the people, to appear publicly—to be usual, *or* common among the people; *hence*, to affect a people generally, *in reference to an epidemic disorder. Th.* ἐπὶ, δῆμος.

(᾽Επιδήμησις, εως, ἡ, residence in one's own country; abode at home; presence in a place—return home; arrival—sojourn in, *or* arrival as a stranger in a place—prevalence of an epidemic distemper; an epidemic distemper, &c. *as subst. of* ἐπιδημέω.

(᾽Επῐδημητικὸς, κὴ, κὸν, *adj.* remaining at home—among a people; affecting a people, epidemic.

(᾽Επῐδημῐ᾽ᾶ, ας, ἡ, *s. s. as* ἐπιδήμησις.

(᾽Επῐδήμῐος, ου, *and* ἐπῐ᾽δημος, ου, *adj.* among the people—among his fellow-citizens; present—commonly, widely spread, *or* current, in a country, affecting great numbers of the people, epidemic—arriving, *or* sojourning as a stranger.—ἐπιδήμιος πόλεμος, *Il.* ι, 64. a civil war.—ἐπιδήμιος νόσος, an epidemic distemper, *opposed to* ἐνδήμιος νόσος, *a distemper which arises from some circumstances peculiar to a country, or people.*

᾽Επιδημιουργὸς, *or* ἐπιδημιοῦργος, οῦ, ὁ, a magistrate sent out to a Dorian colony by the mother-country, *Thuc.* 1, 56.—*in late writ. in a bad s., s. s. as* δημιουργός: *from* ἐπὶ, δημιουργός.

᾽Επίδημος, ου, *adj.* popular, *as a report, Soph. Œd. Tyr.* 494. *s. s. and Th. as* ἐπιδήμιος.—*Subst.* a countryman, *Chishull. p.* 130.

᾽Επιδὴν, *and* ἐπιδηρὸν, *adv. for* ἐπὶ δὴν, ἐπὶ δηρὸν, at length, after a long while.

᾽Επιδιαβαίνω, to pass over, *or* pass through after, *Herodot.* 6, 70. *a.*—to go through, *or* traverse in order to attack, *Polyb.* 3, 14, 8. *Th.* ἐπὶ, διὰ, βαίνω.

᾽Επιδιαγιγνώσκω, *fut.* γνώσομαι, to recognise thereupon, *or* after—τὰ δ᾽ ἂν νήφοντες προβουλεύσωνται, μεθυσκόμενοι ἐπιδιαγιγνώσκουσι, *Herodot.* 1, 133. all matters which they while sober may deliberate upon, 'they reconsider and decide upon,' when intoxicated: *from* ἐπὶ, διαγιγνώσκω.

᾽Επιδιαθέμενος, *part.* 2 *aor. of* ἐπιδιατίθημι.

᾽Επιδιαθήκη, ης, ἡ, a later will, *or* codicil, *to a former one—in Athenian law*, the act of depositing a certain sum as a security for the fulfilment of an agreement: *subst. of* ἐπιδιατίθημι.

᾽Επιδιαιρέω, ῶ, *fut.* ήσω, *perf.* ἐπιδιήρηκα, 2 *aor.* ἐπιδιεῖλον, to divide still more; to share freely, *Appian.* to widen, *a wound, Chirurg. Veter.*, p. 90.=*Mid.* to share among themselves after, *Herodot.* 1, 116. *Th.* ἐπὶ, διαιρέω.

᾽Επιδιαίτησις, εως, ἡ, a subsequent, *or* additional regimen: *from* ἐπὶ, διαιτάω.

᾽Επιδιάκειμαι — ᾽Επιδιακινδῡνεύω — ᾽Επιδιακρίνω—*the ss. of* διακ—, *adding*, on, at, thereby, on any occasion, *or* besides, *for* ἐπί.

᾽Επιδιαλάμπω, *fut.* ψω, *perf.* to shine through; to gleam through any medium upon an object. *Th.* ἐπὶ, διὰ, λάμπω.

᾽Επιδιαμένω, *fut.* ενῶ, *perf.* ἐπιδιαμεμένηκα, to remain, *or* loiter, still longer in, *or* at. *Th.* ἐπὶ, διὰ, μένω.

(᾽Επιδιαμονὴ, ῆς, ἡ, a further delay, &c. *as subst. of* ἐπιδιαμένω.

᾽Επιδιανέμω, *fut.* μῶ, *perf.* ἐπιδιανενέμηκα, to distribute still more, *or* besides. *Th.* ἐπὶ, διὰ, νέμω.

᾽Επιδιανοέω, *the ss. of* διανοέω, *adding*, thereby, thereupon, after, *or* still further, *for* ἐπί.

᾽Επιδιαπλέω, *fut.* εύσω, to make a voyage after, *or* on account of—to make a new voyage, *or* passage. *Th.* ἐπὶ, διὰ, πλέω.

᾽Επῐδιαῤῥήγνῡμι, to burst asunder, *Arist. Equit.* 701.: *from* ἐπὶ, διαῤῥήγνυμι.

᾽Επιδιασαφέω, ῶ, *fut.* ήσω, to elucidate still further: *from* ἐπὶ, διασαφέω.

᾽Επιδιασκευάζω, *fut.* άσω, to go over again, correct, re-examine, *or* revise, *a work. Th.* ἐπὶ, διὰ, σκευάζω.

(᾽Επιδιασκεύασις, εως, ἡ, revision, &c. *as subst. of* ἐπιδιασκευάζω.

᾽Επιδιατάσσομαι, *Att.* ἐπιδιατάττομαι, *fut.* άξομαι, to order, direct, *or* enjoin, in addition to orders already given. *Th.* ἐπὶ, διὰ, τάσσω.

᾽Επιδιατίθημι, to lay down, *or* deposit on, *or* on account of—to annex an additional article, *to a convention, or agreement.*=*Mid.* 2. *aor.* ἐπιδιεθέμην, *part.* ἐπιδιαθέμενος, to deposit, *a sum of money in the hands of a third person as security. Th.* ἐπὶ, (διατίθημι) διὰ, τίθημι.

᾽Επιδιατρῖ᾽ζω [*Schn. L. P.*], *fut.* ίψω, to pass the time, *or* to loiter in, *or* at. *Th.* ἐπὶ, διὰ, τρίζω.

᾽Επιδίδυμις, ίδος, ἡ, the Epididymis, *a fold of the spermatic vessels on the upper part of the testicle. Th.* ἐπὶ, δίδυμος.

᾽Επῐδῐ᾽δωμι, *fut.* ἐπιδώσω, *perf.* ἐπιδέδωκα—2 *aor.* ἐπέδων, to bestow over and above, *or* in addition; to add to, *or* annex—to bestow as a free gift; to bestow liberally—to give up to; to yield to—*Neut.* to increase, *in height, Herodot.* 2, 13. *m.* to grow; to augment in; to make a progress in, ἐπί, *or* πρός τι—ἐπιδιδόναι ἑαυτὸν ἡδοναῖς, *or* εἰς ἡδονὰς, *or* εἰς τρυφὴν, to pleasures, *or* to luxury. *Th.* ἐπὶ, δίδωμι,

᾽Επιδιέρχομαι, *the ss. of* διέρχομαι, *adding*, 'further,' *or* 'after,' *for the s. of* ἐπί.

᾽Επιδιετὴς, έος, *adj.* over two years old—*at Athens*, being two, *or* more years older, *than the age of puberty. Th.* ἐπὶ, δύω, ἔτος.

᾽Επιδῐζημαι, to make additional search, *or* inquiry, *Herodot.*, 1, 95. *a: from* ἐπὶ, δῐζημαι.

᾽Επιδιηγέομαι, to relate still further, *or* after: *from* ἐπὶ, διηγέομαι.

(᾽Επιδιήγησις, εως, ἡ, further narration; an additional narration.

᾽Επιδικάζω, *fut.* άσω, to adjudge, τί τινι: decide a matter as judge.=*Mid.* to bring a cause before a court for adjudication, especially to lay claims to, to sue for (τοῦ κλήρου) an inheritance. *met.* to lay claim to, to sue for, solicit, woo; *hence*, ἡ ἐπιδικαζομένη, a woman who has been much sought after in marriage. *Th.* ἐπὶ, (δικάζω) δίκη.

(᾽Επῐδῐκᾰ́σῐα, ας, ἡ, an action brought before a court for the adjudication of an inheritance.

(᾽Επιδῐκάσῐμος, ου, *adj.* that is claimed and disputed as an inheritance in a court of justice—claimed, eagerly sought, *see the verb*, ἐπιδικάζω.

᾽Επίδικος, ου, *adj. s. s. as* ἐπιδικάσιμος, *especially*, γυνὴ ἐπίδικος, an heiress having had many suitors, but to whom her next male relation lays claim by virtue of a law, bringing his cause before the court, *see* ἐπίκληρος. *Th.* ἐπὶ, δίκη.

᾽Επιδινέω, ῶ, *fut.* ήσω, to whirl round, *as in an act of throwing, Il.* γ, 378. = ᾽Επιδινέομαι, *Mid.* to revolve; to consider, *or* reflect upon. *Th.* ἐπὶ, δινέω.

᾽Επιδιορθόω, ῶ, *fut.* ώσω, to rectify, *or* amend—to correct, *or* qualify, *what one has said. Th.* ἐπὶ, (διορθόω) διὰ, (ὀρθόω) ὀρθός.

(᾽Επιδιόρθωσις, εως, ἡ, rectification, &c. *in the ss. of the verb.*

(᾽Επιδιορθωτικὸς, κὴ, κὸν, *adj.* capable of rectifying, *or* amending—rectifying.

᾽Επιδιπλασιάζω, *fut.* άσω, to redouble; to recapitulate; to repeat. *Th.* ἐπὶ, διπλάσιος.

(᾽Επιδιπλόω, ῶ, *fut.* ώσω, ἐπιδιπλοΐζω, *fut.* ΐσω, *s. s. as the foregoing: from* διὰ, διπλόω, διπλοΐζω.

᾽Επῐδῐ᾽φριᾶς, ᾶ᾽δος, ἡ, *s. s. as* ἀντυξ. *Th.* ἐπὶ, δίφρος.

(᾽Επῐδῐ᾽φριος, ου, *adj.* upon, *or* re-

lating to a chariot, *Od.* ρ, 51. *and* 75. *met.* sedentary — ἐπιδίφριος τέχνη, a chariot-builder, *also*, a sedentary occupation.

Ἐπῐ̓δῐ̓χα, *adv. for* ἐπὶ δίχα.

Ἐπιδῐ̓ωγμός, οῦ, ὁ, continued pursuit, &c. *as subst. of* ἐπιδιώκω.

Ἐπιδῐ̓ώκω, *fut.* ξω, to pursue still farther, *or* perseveringly, *or* pursue, *Herodot.* 6, 104. *a. Th.* ἐπὶ, διώκω.

Ἐπῐ̓δοιάζω, *fut.* άσω, to revolve doubtingly, *Apollon.* 3, 21. : *from* ἐπὶ, δοιάζω.

Ἐπίδομα, ατος, τὸ, something given in addition, *or* given above, *a measure, or weight* — a free gift, *or* present: *from* ἐπιδίδωμι.

Ἐπιδομέω, ῶ, *fut.* ήσω, to build on, *or* on any occasion: *from* ἐπὶ, δομέω.

Ἐπῐ̓δοξος, ου, *adj.*, expected from, *any person, or thing*; presumed, *or* probable — enjoying a good reputation; renowned. *Pind. Nem.* 9, 110. — πολλοὶ ἐπίδοξοι τὠυτὸ τοῦτο πείσεσθαί εἰσι, *Herodot.* 6, 12. *m.* it seemed probable to many that this very thing would happen. *Th.* ἐπὶ, δόξα.

Ἐπιδορατὶς, ίδος, ἡ, the point, *or* head of a spear. *Compare* σαυρωτήρ. *Th.* ἐπὶ, δόρυ.

Ἐπιδορπέω, ῶ, *fut.* ήσω, to eat at supper. *Th.* ἐπὶ, δόρπον.

(Ἐπῐ̓δορπῐ̓διος, ία, ιον, *and* ἐπῐ̓δόρπιος, ου, *adj.* for supper; after supper, *Theocrit.* 13, 36.

(Ἐπιδορπίζομαι, *fut.* ίσομαι: *s. s. as* ἐπιδορπέω: *from* ἐπὶ, δορπίζω.

(Ἐπιδορπὶς, ίδος, ἡ, a last course, *or* a dessert.

(Ἐπιδόρπισμα, ατος, τὸ, a dessert, *and* ἐπιδορπισμὸς, οῦ, ὁ, the eating of a last course, *or* dessert.

Ἐπιδόσιμος, ου, *adj.* given over and above; added to a gift — freely bestowed: *from* ἐπιδίδωμι.

(Ἐπῐ̓δοσις, εως, ἡ, addition; surplus — an addition to a gift — a free gift, a donation — increase; growth; improvement; progress; — zeal devoted *to any purpose, Schaef. Dion. Comp.* p. 64. *a dat., or* εἰς, *and an accus.*: *subst. of* ἐπιδίδωμι.

(Ἐπιδοτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to liberality.

Ἐπιδοῦναι, *inf.* ἐπιδοὺς, *part.* 2 *aor. of* ἐπιδίδωμι.

Ἐπιδουπέω, ῶ, *fut.* ήσω, to resound, *or* make a noise upon, *or* over, *as by the fall of a heavy body. Th.* ἐπὶ, (δουπέω) δοῦπος.

Ἐπιδοχὴ, ῆς, ἡ, later acceptance, *or* reception; accession, *Thuc.* 617.: *subst. of* ἐπιδέχομαι.

Ἐπιδραμεῖν, *inf.* — ἐπιδραμέτην, 3 *pers. plur. dual of* ἐπέδραμον (*as from* ἐπιδρέμω) 2 *aorist of* ἐπιτρέχω.

Ἐπιδράσσομαι, *Att.* ἐπιδράττομαι, *fut.* ξομαι, to seize, *or* lay hold on — to take possession of; to appropriate. *Th.* ἐπὶ, δράσσω.

Ἐπῐ̓δρομᾰ́δην, *adv.* hastily, violently, *Nic. Ther.* 481.: *from* ἐπιδρέμω, *not in use, s. s. as* ἐπιτρεχω.

(Ἐπῐ̓δρομάω, ῶ, *fut.* ήσω, to run in, *or* upon, *Æsch. Suppl.* 180.

(Ἐπῐ̓δρομὴ, ῆς, ἡ, the act of running to, towards, *or* at, a charge, *Thuc.* 4, 56. an incursion; an attack. — *met.* a rapid perusal — ἐξ ἐπιδρομῆς, in a cursory manner, extemporaneously: *subst.* (*properly of* ἐπιδρέμω, *or* -δρομέω) *of* ἐπιτρέχω.

(Ἐπῐ̓δρομος, ου, *adj. Act.* running to, *or* towards, *or* to attack — *generally, Pass.* accessible, easy of assault, *Il.* ζ, 434. *met.* inconsiderate, *Pausan.* 9, 21. — *Subst.* the mizen-sail of a vessel; a rope, *or* machine for raising, *or* lowering the mizen-sail. ¶ ἐπίδρομος γνώμη, *Plut. Eum.* 9. credulity. ¶ ἐπίδρομος ὅρκος, *Pausan.* 9, 21. a rash oath.

Ἐπιδῠναστεύω, *fut.* εύσω, to succeed to, *or* reign after another sovereign: *from* ἐπὶ, δυναστεύω.

Ἐπιδύνω, ἐπιδῦ́ω, to sink, *or* set upon. [*Pros. See* δύω.] *Th.* ἐπὶ, (δύνω) δύω.

Ἐπιδυσφημέω, ῶ, *fut.* ήσω, to blame; to asperse, *or* defame, *opposed to* ἐπαινέω. *Th.* ἐπὶ, δυς, φήμη.

Ἐπιδώμεθα, 1 *pers. plur.* 2 *aor. subj. mid. of* ἐπιδίδωμι.

Ἐπιδὼν, *part. of* ἐπεῖδον (*which see*), 2 *aor. of* ἐπείδω, *not in use.*

Ἐπιδώσω, *fut. of* ἐπιδίδωμι.

(Ἐπιδώτης, ου, ὁ, a giver, a bestower.

Ἐπιείκεια, ας, ἡ, equity; discretion; moderation; clemency; humanity; propriety, *or* justice in action, *or* conduct: *from* ἐπιεικής.

Ἐπιεικὲς, *see* ἐπιεικής.

Ἐπιείκελος, ου, *adj.* very like; strongly resembling. *s. s. as* εἴκελος: *from* ἐπὶ, εἴκελος.

Ἐπιεικεύω, *fut.* εύσω, *the mid. s. s. as the act. LXX.* to be ἐπιεικὴς, humane, &c. *from* ἐπιεικής.

Ἐπιεικὴς, έος, *adj.* seemly, meet, decorous, proper, fit, *Il.* ψ, 246. adequate, just, equitable, *Od.* μ, 382. — *Adv.* ἐπιεικὲς, *viz. Neut. sing. adverbially*, suitably, fitly, *with* ὡς, as it is meet, as is right, *Il.* τ, 147. *and elsewhere, Hom.* — *Attic.* decorous; reasonable; intelligent; moderate — humane, clement, mild, temperate — not distinguished by any remarkable quality, *good, or bad*, μέτριος, *Dem.* complaisant, complying, *Dionys. Antiq.* 5, 71 — *said of things*, conformable to truth, *or* justice — *Adv. Att. see* ἐπιεικῶς. ¶ τοῦ ἐπιεικῶς τυχεῖν, *Dem.* to have been treated with moderation, gently, *not according to rigorous justice. Th.* ἐπὶ, (εἰκὸς, *neut. part. of* ἔοικα *perf. of*) εἴκω, *obs.*

(Ἐπιεικτὸς, τὴ, τὸν, *adj.* yielding; easily giving way, *Il.* ε, 892. Υ, 32. ¶ οὐκ ἐπιεικτὰ, *Od.* Υ, 307. intolerable, *or* not yielding, *or* durable, permanent, *as in Il.* π, 549.

Ἐπιείκω, *pres. not in use. See* ἔοικα.

(Ἐπιεικῶς, *adv. s. s. as* ἐπιεικὲς (*see* ἐπιεικὴς), *but mostly, in Attic writ.*, enough; sufficiently; abundantly; greatly — usually; commonly — almost, nearly, *Polyb.* 6, 20, 3. *and* 6, 26, 8.: *from* ἐπιεικής.

Ἐπιειμένος, *part. perf. pass. of* ἐπιέω, ἐπιέννυμι, *or Ion. for* ἐφειμένος, *from* ἐφίημι. — ἀναιδείην ἐπιειμένος, *Il.* α, 149. clothed in impudence — ὤμοις ἐπιειμένη κόμας, *Apollon.* 3, 45. wearing the hair flowing on the shoulders.

Ἐπιεισάμενος, *part.* 1 *aor. mid. of* ἔπειμι: *from* εἶμι, to 'go.'

Ἐπιείσομαι, *fut.*, *and* ἐπιεισάμην, *part. fem.* ἐπιεισαμένη, 1 *aor. mid. of* ἔπειμι, *from* εἶμι, to 'go.'

Ἐπιέλπεο, *Ion. for* Ἐπιέλπεσο, *Att. contr.* ἐπιέλπου, *imperat. of* ἐπιέλπομαι.

Ἐπιέλπομαι, to hope, *on any occasion, an accus. or accus. and infin. Th.* ἐπὶ, ἔλπω.

Ἐπῐ̓έλπτος, ου, *adj.* hoped for; to be hoped for; desirable. *Th.* ἐπιέλπομαι, *s. s. as* ἔλπομαι.

Ἐπιέναι, *inf. pres. of* ἔπειμι.

Ἐπιέννῡμι, 1 *pers. plur.* 1 *aor. act.* ἐπιέσσαμεν (σσ, *poet.*), to put on; to clothe. = Ἐπιέννυμαι, *Mid.*, 1 *aor. mid.* ἐπιεσσάμην (σσ, *poet.*), to clothe one's self; to put on one's self. *met.* to assume, *as courage* — to cover one's self with. = *Pass. perf.* ἐπίεσμαι, *and* ἐπίειμαι, *the part.* ἐπιείμενος, *with an accus.* to be clothed in, &c. *Th.* ἐπὶ, ἕννυμι.

Ἐπιέσπομαι, *fut.* ἐπιέσπομαι, *Ion. and poet. for* ἐφέπομαι, ἐφέσπομαι.

Ἐπιέσσαμεν, 1 *pers. plur.* 1 *aor. of* ἐπιέννυμι.

Ἐπιέσσασθαι, *poet. for* ἐπιέσασθαι, 1 *aor. inf. mid. of* ἐπιέννυμι.

Ἐπίεσται, 3 *pers. sing. perf. pass. of* ἐπιέννυμι, *or of* ἐπιέω.

Ἐπιετὴς, έος, *adj.* in the present year, this year. *Th.* ἐπὶ, ἔτος.

Ἐπιέω, *obs. perf. act.* ἐπίεκα, *perf. pass.* ἐπίεσμαι, *or* ἐπίειμαι, *assigned to* ἐπιέννυμι.

Ἐπιζᾰ́ρεω, ῶ, *fut.* ήσω, to oppress, distress, *Eur. Phœn.* 45.: *Arcadian, Dial. for* ἐπιζαρέω, *Eustath. ad Il.* γ, p. 288.

Ἐπιζᾰ́φελος, ου, *adj.* vehement, violent, furious, *Hom. and Epic poet. only. Etym.? Some derive it from* ζα, *augm.* ἐπί, *others from*

ζα, ἐπὶ, *and* ὀφέλλω—*lastly, from* ἐπὶ, ζάω, *or* φλάω. *Th.?*

(᾽Επιζαφελῶς, *adv. of* ἐπιζάφελος, *as from a form* ἐπιζαφελής.

᾽Επιζάω, ῶ, *fut.* ήσω, to survive; to live beyond a certain period, *dat. Th.* ἐπὶ, ζάω.

᾽Επιζείω, *poet. for* ἐπιζέω.

᾽Επίζεμα, ατος, τὸ, a boiling over; overflow: *from* ἐπιζέω.

᾽Επιζεύγνῡμι, *and* ἐπιζευγνῦ́ω, *fut.* ἐπιζεύξω, to yoke one to another; to adjoin; to connect, *by the interposition of something intermediate, generally with reference to two bodies*— to close, to shut, *the mouth, Æsch. Choë.* 1041. *Th.* ἐπὶ, ζευγνύω, ζεύγνυμι.

(᾽Επιζευκτὴρ, ῆρος, ὁ, a rope for binding together.

(᾽Επίζευξις, εως, ἡ, junction, *or* connection, *in the sense of the verb*—repetition, *the ss. as subst. of* ἐπιζεύγνυμι.

᾽Επιζέφυρος, ου, *adj.* towards the west: *from* ἐπὶ, ζέφυρος.

᾽Επιζέω, *fut.* έσω, *perf.* εκα, to bubble, *or* boil up—to boil over. *met.* to rage, *Herodot.* 7, 13. *m.*—*Act.* to make boil, *Eur. Cyclop.* 391. *Th.* ἐπὶ, ζέω.

᾽Επίζηλος, ου, *adj.* envied; enviable; *hence*, fortunate; eminent. *Th.* ἐπὶ, ζῆλος.

᾽Επιζήμιος, ου, *adj.* prejudicial; hurtful — inflicting a penalty, *or* punishment *Neut.* τὸ ἐπιζήμιον, ου, τὸ, a penalty; a punishment. *Th.* ἐπὶ, ζημία.

(᾽Επιζημιόω, ῶ, *fut.* ώσω, to inflict a penalty, *or* punishment.

(᾽Επιζημίωμα, ατος, τὸ, a punishment.

(᾽Επιζημίως, *adv. of* ἐπιζήμιος.

᾽Επιζητέω, ῶ, *fut.* ήσω, *perf.* ἐπεζήτηκα, to seek anxiously; to miss, wish for, *an accus. Herodot.* 3, 36. *Th.* ἐπὶ, ζητέω.

(᾽Επιζήτησις, εως, ἡ, the act of seeking, desiring, *or* missing, &c. *as subst. of* ἐπιζητέω.

(᾽Επιζητήσιμος, ου, *adj.* anxiously coveted, desired, sought, *or* much missed—that is wont to be sought, wished for, *or* missed.

᾽Επιζῠγόω, ῶ, *fut.* ώσω, to yoke, *or* fasten to—to close, *or* fasten with a bolt. *Th.* ἐπὶ, (ζυγόω) ζυγόν.

᾽Επιζώννυμι, *fut.* ζώσω, to gird, *or* fasten to.=*Mid.* to gird one's self, *Herodot.* 2, 28. *b. Th.* ἐπὶ, ζώννυμι.

(᾽Επιζώστρα, ας, ἡ, a belt; a girdle. *s. s. as* ζωστήρ.

᾽Επίηλα, ας, ε, 1 *aor. of* ἐπιάλλω.

᾽Επιήνδανον, ες, ε, 2 *aor. poet. Hom. for* ἐφήνδανον, *of* ἐφανδάνω.

᾽Επίημι, *Ion. for* ἐφίημι.

᾽Επίηρα, *neut. plur. of* ἐπίηρος.

᾽Επιήρᾰνος, ου, *adj.* agreeable, *Od.* τ, 343. — useful, helpful, *with a genit. Some derive it from* ἐπὶ, ἐράω, *better, Th.* ἐπὶ, (ἦρα) ἄρω.

Επιηρεφὴς, *Ion. for* ἐπηρεφής.

(᾽Επίηρος, ου, *adj.* agreeable, welcome, desirable, gratifying.

᾽Επίησαν, *poet. Hom.* 3 *pers. plur. imper. of* ἔπειμι, *from* εἶμι, to 'go.'

᾽Επιθαλάμιον, ου, τὸ, a hymn in honour of a marriage, an Epithalamium: *neut. of* ἐπιθαλάμιος.

(᾽Επιθαλάμιος, ου, *adj.* nuptial; hymeneal.—ἐπιθαλάμιος λόγος, a discourse delivered at, *or* on account of a nuptial festivity. *Neut.* τὸ ἐπιθαλάμιον (μέλος *underst.*), a nuptial song, an Epithalamium. *Th.* ἐπὶ, θάλαμος.

᾽Επιθᾰλασσίδιος, *and* ἐπιθαλάσσιος, *rarely*, ἐπιθάλασσος (*Att.* ττ), ου, *adj.* on, *or* near the sea; maritime. *Th.* ἐπὶ, θάλασσα.

᾽Επιθαλπὴς, έος, *adj.* warming. *met.* cherishing; pleasing. *Pass.* warmed, &c.: *from* ἐπιθάλπω.

᾽Επιθάλπω, *fut.* ψω, to warm, *especially, the surface of any thing. Th.* ἐπι, θάλπω.

᾽Επιθαμβέω, ῶ, *fut.* ήσω, to wonder, *or* be amazed at: *from* ἐπὶ, θαμβέω.

᾽Επιθᾰνάτιος, ου, *adj.* obnoxious to death; mortal—doomed to death. ¶ ἐπιθανατίως ἔχειν, *Ælian. V. H.* 13, 27. *s. s. as* ἐπιθάνατος ἔχειν: *from* ἐπὶ, θάνατος.

(᾽Επιθᾰ́νατος, ου, *adj.* deadly—nearly dying; at the point of death.

᾽Επιθάπτω, *fut.* ψω, to inter at, after, *or* anew, *as Philostrat. p.* 670. *Th.* ἐπὶ, θάπτω.

᾽Επιθαρσέω, *Att.*—θαῤῥέω, *fut.* ήσω, to confide in; to rely upon, *dat.* —to take courage against, τινί.

᾽Επίθαρσῡ́νω, *new Att.* ἐπιθαῤῥύνω, *fut.* υνῶ, to inspire fresh courage, *accus. Il.* δ, 183.: *from* ἐπὶ, θαρσύνω.

᾽Επιθάτερα, *adv. for* ἐπὶ τὰ ἕτερα, on, *or* towards the other side.

᾽Επίθαυμάζω, *fut.* άσω, to wonder at; to admire—to show an admiration of, *and reward, Arist. Nub.* 1147. *Th.* ἐπὶ, θαυμάζω.

᾽Επιθεάομαι, *fut.* ᾱσομαι, to survey, *or* contemplate, from above: *from* ἐπὶ, θεάομαι.

᾽Επιθεάζω, *and* ἐπιθειάζω, *fut.* άσω, to be transported with divine enthusiasm, *or* prophetic spirit, and deliver oracles—to infuse divine inspiration, τινί—to invoke the aid, *or* call down the vengeance of the Gods against any one; to call the Gods to witness, *Thuc.* 8, 53. *Phæd.* 40. to supplicate in the name of the Gods—to invest with divine splendour, *Plut.* 8. *p.* 291. *Th.* ἐπὶ (θεάζω, θειάζω), θεῖος, θεός.

(᾽Επιθείασις, εως, ἡ, ἐπιθειασμὸς, οῦ, ὁ, the act of calling the Gods to witness; of imploring in the name of the Gods, *or* of prophesying, &c. *as subst. of* ἐπιθειάζω. *s. s. as* ἐνθουσιασμός.

(᾽Επιθεῖναι, 2 *aor. inf. of* ἐπιτίθημι.

᾽Επιθεῖτε, *by syncope, for* ἐπιθείητε, 2 *pers. plur.* 2 *aor. optat. of* ἐπιτίθημι.

᾽Επίθεμα, ατος, τὸ, any thing placed upon another; a cover, a lid—any thing placed upon another, *as an ornament, as a statue on a tomb, a crown, &c.*—an Epithem, *an external Medicinal application. Th.* ἐπιτίθημι.

᾽Επιθεραπεύω, εύσω, to tend carefully—to render further kind attentive offices to any one—to take measures for, *or* be careful of, *Thuc.* 8, 47. *Th.* ἐπὶ, θεραπεύω.

᾽Επίθεσις, εως, ἡ, the act of placing upon, imposition—an addition; an Epithet—*from the Mid. ss.* commencement; an undertaking; an enterprise—an ambuscade; an insidious plot; deception; imposition, &c. *as subst. of* ἐπιτίθημι.

᾽Επιθεσπίζω, *fut.* ίσω, to deliver oracles, *Herodot.* 4, 179. to authorise, *or* approve by an oracle: *from* ἐπὶ, θεσπίζω.

(᾽Επιθεσπισμὸς, οῦ, ὁ, authorisation, *or* confirmation by an oracle.

᾽Επιθέτης, ου, ὁ, an insidious, *or* deceitful person: *from* ἐπιτίθημι.

(᾽Επιθετικὸς, κὴ, κὸν, *adj.* expert in attacking, *or* lying in wait—insidious; deceitful; false—*in Gram.* ἐπιθετικὸν (ῥῆμα *underst.*), an adjective.

(᾽Επίθετος, ου, *adj.* imposed; superadded; put on; *hence, not natural;* acquired, *or* taught; borrowed; foreign; feigned—*Neut. as subst.* τὸ ἐπίθετον, an Epithet.

᾽Επιθέω, *fut.* θεύσομαι, to run up, to, towards, *or* after; to pursue —to rush upon, *or* attack. *Th.* ἐπὶ, θέω.

᾽Επιθεωρέω, ῶ, *fut.* ήσω, to contemplate, survey, *or* observe still more, *or* more particularly. *Th.* ἐπὶ, θεωρέω.

(᾽Επιθεώρησις, εως, ἡ, observation, &c. *as subst. of* ἐπιθεωρέω.

᾽Επιθήγω, *fut.* ξω, to whet, *or* sharpen upon—to whet, *or* sharpen still more. *met.* to urge; to excite to any action. *Th.* ἐπὶ, θήγω.

᾽Επῐ́θηκη, ης, ἡ, an addition, *Hes. Oper.* 380. a supplement: *from* ἐπιτίθημι.

(᾽Επῐ́θημᾰ́, *s. s. as* ἐπίθεμα.

(᾽Επιθηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, covering.

᾽Επιθηματουργία, ας, ἡ, the trade of making coverings, roofs, *and the like. Th.* ἐπίθημα, ἔργον.

᾽Επιθηματόω, ῶ, *fut.* ώσω, to cover: *from* ἐπίθημα.

᾽Επιθι, *pres. imper. of* ἔπειμι: *from* εἶμι, to go.

᾽Επιθιγγάνω, *and* ἐπιθίγω, *poet. fut.*

ξω, to touch; to feel. *Th.* ἐπὶ, (θιγγάνω) θίγω.

Ἐπῐ̃θλῐ́ϐω, *fut.* ψω, to press, *or* trample upon. *Th.* ἐπὶ, θλίϐω.

(Ἐπίθλιψις, εως, ἡ, a pressing, &c. *as subst. of* ἐπιθλίϐω.

Ἔπιθμεν, *syncop. for* ἐπίθομεν, 1 *pers. plur.* 2 *aor. of* πείθω.

Ἐπῐθοάζω, *fut.* άσω, to sit upon, *only, in the s. of,* sit as a suppliant, *at an altar, &c.* to supplicate; to implore earnestly in the name of the Gods; *hence,* to be in distress, *or* anguish, lament, *Æsch. Choë.* 842. *but,* ?, *Blomf. who prefers,* κἀπιθεάζουσ'. *Eur. Med.* 1406. *Th.* ἐπὶ, θοάζω.

Ἐπίθοιτο, 3 *pers. sing., and* ἐπίθοιντο, 3 *pers. plur.* 2 *aor. optat. mid. of* ἐπιτίθημι.

Ἐπιθολόω, ῶ, *fut.* ῶσω, to darken; to dim; to trouble, disturb, *or* disfigure. *Th.* ἐπὶ, (θολόω) θολός.

Ἔπιθον, ες, ε, 2 *aor. old Ion. of* πείθω.

Ἐπῐθορεῖν, *infin. of* ἐπίθορον, 2 *aor. of* ἐπιθρώσκω, *as from* ἐπιθόρω.

Ἐπιθόρνυμαι, to cover, *in reference to the copulation of animals, and lewd men: from* ἐπὶ, θόρνυμαι.

Ἐπιθορῦμαι, *see* ἐπιθρώσκω.

Ἐπιθορόω, ῶ, *fut.* ώσω, to cover, *as a stallion,* to impregnate. *Th.* ἐπὶ, (θορὸς) θόρω, *obs.*

Ἐπιθορυϐέω, ῶ, *fut.* ήσω, to make a loud noise on any occasion; to approve by loud plaudits, *or* acclamations: *from* ἐπὶ, θορυϐέω.

Ἐπῐθράσσω, *Att.* ττ, *for* ἐπιταράσσω.

Ἐπῐθραύω, *fut.* αύσω, to crack in pieces; to break. *Th.* ἐπὶ, θραύω.

Ἐπιθρέξας, ασα, αν, *part.* 1 *aor. from the reg. fut. of* ἐπιτρέχω.

Ἐπιθρέξω, *regular fut, of* ἐπιτρέχω.

Ἐπιθρηνέω, ῶ, *fut.* ήσω, to bewail, deplore, *or* lament on any occasion. *Th.* ἐπὶ, (θρηνέω) θρῆνος.

(Ἐπιθρήνησις, εως, ἡ, lamentation; a wailing: *subst. of* ἐπιθρηνέω.

Ἐπιθρομϐόω, ῶ, *fut.* ώσω, to coagulate, *Nic. Al.* 364.: *from* ἐπὶ, θρομϐόω.

Ἐπῐθρώσκω, *fut.* ἐπιθορῦμαι, 2 *aor.* ἐπέθορον, to leap upon, *in an insulting manner, Il.* δ, 177. to spring forward, ε, 772. *Th.* ἐπὶ, (θόρω, *obs.*) θρώσκω.

Ἐπίθυμϐρον, ου, τὸ, *a parasitic plant growing on the* Θύμϐρα.

Ἐπῐθῡμέω, ῶ, *fut.* ήσω, to set one's heart upon, *or* to desire eagerly, *Xen. Mem.* 1, 2, 5. to covet, *Theocrit.* 14, 57. *a genit.* to crave—to love, *Andocides, p.* 126. *Th.* ἐπὶ, θυμός.

(Ἐπιθῡ́μημα, ατος, τὸ, the object of anxious longing; a wish, &c. *s. s. as* ἐπιθύμησις.

(Ἐπιθῡ́μησις, εως, ἡ, eager desire, *or* longing for any thing, &c. *as subst. of* ἐπιθυμέω.

(Ἐπιθῡμητὴς, οῦ, ὁ, *fem.* ἐπιθῡμήτειρα, ας, ἡ, one who eagerly craves, *or* longs for, *any thing;* a lover; a friend; a disciple, *Xen. Mem.* 1, 2, 60, one who is zealous *in a cause.*

(Ἐπιθῡμητικὸς, κὴ, κὸν, *adj.* eagerly desiring, *or* straining after. *Act.* inspiring desire, *or* passion—*Neut. as subst.* τὸ ἐπιθυμητικὸν, passion; eager desire, *or* longing—lust.

(Ἐπιθυμητικῶς, *adv. the sense of the adj. adverbially.* — ἐπιθυμητικῶς ἔχειν, to desire passionately.

(Ἐπιθῡ́μητος, τὴ, τὸν, *adj.* desired eagerly—desirable.

(Ἐπῐθῡμί-ᾱ (*Ion.* επιθυμίη, ης), ᾱς, ἡ, eager desire, *or* longing after; passion; love, *mostly, in a bad s.,* lust, concupiscence—a design, *Eur. Cyclop.* 448.—*in the plur.* ἐπιθυμίαι, *Plat. Rep.* 8, *p.* 223. the faculty of desire, the appetites, *or* passions.

Ἐπῐθῡμίαμα, ατος, τὸ, a fumigation with perfumes; incense, *Soph. Œd. Tyr.* 913.: *from* ἐπιθυμιάω.

(Ἐπιθῡμιάω, ῶ, *fut.* άσω, to fumigate with perfumes—to burn perfumes on.

Ἐπιθῡ́μιος, ου, *adj. s. s. and Th. as* ἐπιθυμητικός.

Ἐπίθῡμον, ου, τὸ, *a parasitic plant growing on the* Θύμος.

Ἐπῐθῡ́νω, *fut.* υνῶ, to carry straight, *Apollon.* 3, 1325. *s. s. and Th. as* ἐπευθύνω.

Ἐπῐθῡ́ω, *fut.* ύσω, to rush forward, to be eager, *Il. with* πρός τινα, *or without a case—in subseq. writ. a dat. Od.* π, 297.—to desire eagerly, *Apollon.* 1, 1238. *Hom. H. Merc.* 475. [*Pros. Some (as Lex. P. Mult.) derive the word in the above ss. from* ἰθύω: *to this it is objected, that the s. furnishes no ground for it; that* ἰθῡ́ω *has* —ῠ̆—always short; *and that were such deriv. correct, the word where it occurs should have been,* ἐπιθυν—; *besides, that the* Arsis, *or the necessity of the verse, explains the change of quantity, as in* ἀπόειπὼν, ἀπόερση, ἀπόερδειε, &c. *See Spitzn. Vers. Her. pp.* 85 *and* 86.] *Th.* ἐπὶ, θύω.

(Ἐπῐθῡ́ω, *fut.* ύσω, to sacrifice, *or* slay, in addition, *Eur. Orest.* 555. throw incense upon fire, *the origin. s.; hence,* to sacrifice on, *or* offer on an altar—to sacrifice upon a particular occasion, *or* after another. [*Pros. See the foregoing;* —ῠ̆—, *in the pres. (as above L. P. Malt.) mostly,* short, *in the fut. and aor. invariably,* long, *Schn. L. Pass.*]: *from* ἐπὶ, θύω.

Ἐπίθωνται, 3 *pers. plur. of* ἐπεθέμην, 2 *aor. mid. of* ἐπιτίθημι.

Ἐπιθωρᾱκίδιον, ου, τὸ, a short garment worn over a cuirass, *Plut. Artaxer. c.* 17. *Th.* ἐπὶ, θώραξ.

(Ἐπιθωρᾱκίζω, *fut.* ίσω, to put on a cuirass, *or* breastplate: *from* ἐπὶ, θωρακίζω.

Ἐπῐ̈θωρήσσω, *fut.* ξω. *Act.* to arm against, *or* prepare to attack any one. = Ἐπιθωρήσσομαι, *Mid.* to arm, *or* take the field against any one. *Th.* ἐπὶ, θωρήσσω.

Ἐπῐ̈θωΰσσω, *fut.* ξω, to animate by shouts, *Æsch. Prom.* 73. *Th.* ἐπὶ, θωΰσσω.

Ἐπίδμων, ονος, *adj.* expert, *Il.* φ, 26. *s. s. as* ἐπίστωρ: *from* ἐπὶ, ἴδμων.

Ἐπιΐζομαι, *Ion. for* ἐφίζομαι.

Ἐπίστωρ, ορος, *adj.* acquainted with, well informed in, skilled in, *a genit., Od.* φ, 26. *Th.* ἐπὶ, (ἵστωρ) ἵστημι.

Ἐπῐκαγχάζω, *fut.* άσω, to break forth into fits of laughter at any thing. *Th.* ἐπὶ, καγχάζω.

Ἐπικαθαίρω, *fut.* αρῶ, to purge, *or* to clean still further. *Th.* ἐπὶ, καθαίρω.

Ἐπῐκᾰθέζομαι, to seat one's self upon; to sit upon, to sit, *or* settle upon, *Arist. Plut.* 185. *Th.* ἐπὶ, κατὰ, ἕζομαι.

Ἐπικαθεύδω, *fut.* ευδήσω, to sleep upon; to lie down upon. *Th.* ἐπὶ, κατὰ, εὕδω.

Ἐπικάθημαι, to sit upon, *mostly, a dat. also, an accus.;* to besiege, *with a dat. case, App. Th.* ἐπὶ, κατὰ, ἧμαι.

Ἐπικαθιζάνω, *s. s. as* ἐπικαθίζω. *Th.* ἐπὶ, κατὰ, ἱζάνω.

Ἐπικαθίζω, *fut.* ίσω, to seat, fix, *or* establish on.—*Neut.* to sit upon — to besiege, *with a dat. Polyb.* 4, 61, 6. *Th.* ἐπὶ, κατὰ, ἵζω.

Ἐπικαθίημι, to send, let, *or* push upon: *from* ἐπὶ, καθίημι.

Ἐπικάθισμα, ατος, τὸ, a seat upon: *from* ἐπικαθίζω.

Ἐπικαθίστημι, to set down, *or* place upon, *or* at; to set over, *as a guard, Thuc.* 4, 130, to appoint after another—to appoint a successor: *from* ἐπὶ, καθίστημι.

Ἐπικαινόω, ῶ, *fut.* ώσω, to renew, to model anew, *Æsch. Eumen.* 696.: *from* ἐπὶ, καινόω.

Ἐπικαιρία, ας, ἡ, a fitting time, place, *or* occasion: *from* ἐπικαίριος.

Ἐπῐκαίριος, *or* ἐπίκαιρος (*Pind.*), ου, *adj.* seasonable; timely; opportune; convenient; suitable; proper; fitting; favourable—necessary; of importance.—*Act.* making a seasonable use of any circumstance, *Xen. Cyrop.* 8, 2, 25.; *hence, in* 3, 3, 11.—temporary, *late writ.*—*Subst.* ἐπικαίριοι, ων, οἱ, men fit for the management of public affairs. *Th.* ἐπὶ, καιρός.

(Ἐπικαιρίως, *adv. of* ἐπικαίριος.

Ἐπῐκαίω, *or Att.* ἐπικάω, *fut.* αύσω, to burn the surface of any thing—to sunburn—to kindle, *or* burn on. *Th.* ἐπὶ, καίω.

Ἐπικᾰλᾰμάομαι, ῶμαι, *fut.* ήσομαι, to glean after others. *met.* to pil-

lage what had been left after previous pillage: *from* ἐπὶ, καλαμάομαι.

Ἐπικᾰλέω, ῶ, *fut.* έσω, *perf.* ἐπικέκληκα, to call upon; to call to any one to come—to summon—to impose a surname, *or* nickname—to upbraid; to reproach; to impute a crime to; to accuse (τινὶ) any one, *Thuc.* 5, 83.—to challenge as a right.=Ἐπικαλέομαι, οῦμαι, *Mid.* to invoke, *or* implore the assistance of any one—to appeal from an inferior to superior authority. ¶ ἐπικαλούμενος, summoned to appear. ¶ ἐπικαλούμενα χρήματα, property which one is summoned to prove the legal possession of. *Th.* ἐπὶ, καλέω.

Ἐπικάλυμμα, ατος, τὸ, a lid; a cover; a covering. *met.* a cover, *or* pretext—the tail of a crayfish, *Aristot.*: *from* ἐπικαλύπτω.

(Ἐπικαλυπτήριος, ου, *adj.* that covers, fit for covering.—*Neut.* τὸ ἐπικαλυπτήριον. *s. s. as* ἐπικάλυμμα.

Ἐπικαλύπτω, *fut.* ύψω, *perf.* υφα, to conceal, to cover, *by placing something over*—to obscure. *met.* to drown the voice of any one. *Th.* ἐπὶ, καλύπτω.

(Ἐπικάλυψις, εως, ἡ, the act of covering, &c., *as subst. of* ἐπικαλύπτω.

Ἐπικαμπὴ, ῆς, ἡ, a bending, curvature: *from* ἐπικάμπτω.

(Ἐπικαμπὴς, ές, *and* ἐπικάμπιος, ου, *adj.* bent; curved—bent, *into the form of a half moon*; arched.

Ἐπικάμπτω, *fut.* ψω, to bend; to inflect. *met.* to influence; to dissuade; to persuade. *Th.* ἐπὶ, κάμπτω.

(Ἐπικάμπῡλος, ου, *adj.* bent, *Hom. H. Merc.* 90. *s. s. as* ἐπικαμπής.

(Ἐπίκαμψις, εως, ἡ, *s. s. as* ἐπικαμπή.

Ἐπῐ̓καρ, *adv*, head foremost; upon the head. *Th.* ἐπὶ, κάρα.

Ἐπικαρδιόω, ῶ, *fut.* ώσω, to have a pain in the stomach, *Nic. Al.* 19.: *from* ἐπὶ, καρδιόω.

Ἐπικάρπια, *neut. plur. of* ἐπικάρπιος.

Ἐπικαρπία, ας, ἡ, the profit derived from an estate, *or* interest of a capital—revenue; rent; the profit, *or* advantage derived from any thing: *from* ἐπικάρπιος.

(Ἐπῐκαρπῐ̓́διος, ου, *adj.* on fruit.

Ἐπικαρπίζομαι, *fut.* ίσομαι, to exhaust a soil; to render barren. *met.* to waste, *or* destroy: *from* ἐπὶ, καρπίζομαι.

Ἐπικάρπιος, bearing fruit; fruitful; fertile; that sends fruit; *hence*, ἐπικάρπιος Ζεὺς, Jove the giver of all the productions of the earth.—*Neut. plur. as subst.* τὰ ἐπικάρπια, the boughs on which the fruit hangs. *Th.* ἐπὶ, καρπός.

Ἐπικάρπιος, ου, *adj.* pertaining to the wrist: *from* ἐπὶ, κάρπος, *note the accent.*

Ἐπικαρπολογέομαι, οῦμαι, *fut.* ήσομαι, to glean: *from* ἐπὶ, καρπὸς, λέγω.

Ἐπῐκάρσιος, ία, ιον, *Att.* 2 *termin.* ου, *adj.* stooping forward, *Od.* ι, 70. *L. Damm. or* 'leaning to the side,' *in the s.* oblique, *as in Herodot.* 4, 101. 7, 36. *the effect of the wind would produce either effect: from* ἐπίκαρ.

Ἐπικαταβαίνω, to descend to. *met.* to punish, *in the s. of* ἐπεξέρχομαι, *Tabul. Heracl. p.* 224. *Th.* ἐπὶ, κατὰ, βαίνω.

Ἐπικαταβάλλω, *fut.* αλῶ, to lower, *or* let down upon; to let hang down upon. *Th.* ἐπὶ, κατὰ, βάλλω.

Ἐπικατάγω, *fut.* άξω, to lead, *or* conduct down into, to a place, *or* after some action.=*Mid.* to sail into harbour having terminated a voyage. *Th.* ἐπὶ, κατὰ, ἄγω.

Ἐπικαταδαρθάνω, *fut.* δαρθήσομαι, to sleep, *or* lie down upon. *Th.* ἐπὶ, κατὰ, δαρθάνω.

Ἐπικαταίρω, *fut.* αρῶ, to let one's self fall upon; to fall upon, *or* attack (τινὶ) any one. *Th.* ἐπὶ, κατὰ, αἴρω.

Ἐπικατακλείω, *fut.* είσω, to shut, *or* lock up; to conceal. *s. s. as* κατακλείω. *Th.* ἐπὶ, κατὰ, κλείω.

Ἐπικατακλύζω, *fut.* ύσω, to inundate: *from* ἐπὶ, κατὰ, κλύζω.

Ἐπικατακοιμάομαι, ῶμαι, *fut.* ήσομαι, to sleep upon, *or* lie down upon. *Th.* ἐπὶ, κατὰ, κοιμάω.

Ἐπικαταλαμβάνω, *fut.* λήψομαι, to overtake; to come on unawares; to surprise, *or* intercept, *Thuc.* 2, 90. to overreach. *Th.* ἐπὶ, κατὰ, λαμβάνω.

Ἐπικαταλλᾰγὴ, ῆς, ἡ, money paid in exchanging coins, 'Agio,' *Theophrast. Char.* 30.: *from* ἐπὶ, καταλλάσσω.

Ἐπικαταμένω, *fut.* ενῶ, to sojourn, *or* loiter still longer, *or* too long. *Th.* ἐπὶ, κατὰ, μένω.

Ἐπικαταπίπτω, to fall upon, *or* lie down upon. *Th.* ἐπὶ, κατὰ, πίπτω.

Ἐπικαταράομαι, to imprecate additional curses on; to accurse. *Th.* ἐπὶ, κατὰ, (ἀράομαι), ἀρά.

(Ἐπικατᾰ́ρατος, ου, *adj.* accursed; execrable: *from* ἐπὶ, κατάρατος.

Ἐπικαταῤῥέω, to run down, *or* flow down upon. *Th.* ἐπὶ, κατὰ, ῥέω.

Ἐπικαταῤῥήγνυμι, *and* ἐπικαταῤῥηγνύω, *fut.* ἐπικαταῤῥήξω, 2 *aor.* ἐπικατέῤῥαγον, to break over, *or* upon; to burst in pieces.=Ἐπικαταῤῥήγνυμαι, *Mid.* to break itself upon; to burst to pieces. *Th.* ἐπὶ, κατὰ, (ῥηγνύω) ῥήγνυμι.

Ἐπικατασείω, *fut.* είσω, to shake down, *or* throw down upon. *Th.* ἐπὶ, κατὰ, σείω.

Ἐπικατασκάπτω, *fut.* ψω, to dig down through; to destroy by digging. *Th.* ἐπὶ, κατὰ, σκάπτω.

Ἐπικατασπένδω, *fut.* σπείσω, to make libations upon, *or* on any occasion. *Th.* ἐπὶ, κατὰ, σπένδω.

Ἐπικατασφάζω, *Att.* ττ, *fut.* άξω, to immolate upon, *Herodot.* 1, 45. *a. Th.* ἐπὶ, κατὰ, σφάζω.

Ἐπικατατέμνω, *fut.* τεμῶ, to trespass on the limits of another person's property, *in mining*, *Dem. p.* 977. *Th.* ἐπὶ, κατὰ, τέμνω.

Ἐπικατάφορος, ου, *adj.* declining; sloping downward. *met.* inclined to; prone. *Th.* ἐπὶ, κατὰ, φέρω.

Ἐπικαταψεύδομαι, to tell additional injurious lies against any one: *from* ἐπὶ, κατὰ, ψεύδω.

Ἐπικατεῖδον, ες, ε, 2 *aor. of* ἐπικατείδω, *not in use*, to survey; to oversee; to inspect. *Th.* ἐπὶ, κατὰ, εἶδον, 2 *aor. of* εἴδω, *obs.*

Ἐπικάτειμι, to overtake; to settle upon, descend into, *Thuc.* 2, 49. *Th.* ἐπὶ, κατὰ, εἶμι, to go.

Ἐπικατέχω, *fut.* ἐπικαθέξω, to retain, *or* detain upon, *or* over, *or* on an occasion. *Th.* ἐπὶ, (κατέχω) κατὰ, ἔχω.

Ἐπικατηγορέω, ῶ, *fut.* ήσω, *and* ἐπικαταγόρησις, εως, ἡ, *the ss. of* κατηγ. *adding*, 'over and above,' *or* 'in addition,' *for the s. of* ἐπί.

Ἐπικατοικέω, to dwell in; to inhabit: *from* ἐπὶ, κατοικέω.

Ἐπικαττύω, *fut.* ύσω, to patch; to stitch on pieces—to patch up again, *or* refit. *Th.* ἐπὶ, καττύω.

Ἐπίκαυμα, ατος, τὸ, a burned spot.—*Med. writ.* Encauma, *a certain ulceration on the Cornea: from* ἐπικαίω.

(Ἐπίκαυσις, εως, ἡ, adustion of the surface; adustion: *subst. of* ἐπικαίω.

(Ἐπίκαυστος, *and* ἐπίκαυτος, ου, *adj.* burned on the surface; singed.

Ἐπικαυχάομαι, ῶμαι, *fut.* ήσομαι, to vaunt one's self, *or* boast in opposition to, *or* to insult another, τινὶ: *from* ἐπὶ, καυχάομαι.

(Ἐπικαύχησις, εως, ἡ, the act of boasting, *or* of arrogant vaunting.

Ἐπικάω, *or* ἐπικάω, *Att. s. s. as* ἐπικαίω.

Ἐπῐ̓́κειμαι, *Mid.* to lie, *or* rest upon, *Od.* ζ, 19. to be situated upon—to be contiguous to, *or* opposite, *Herodot.* 7, 6. *m. with a dat.*—to be at, *or* in, *any place*—to press close upon, to compel, *Il.* ζ, 458.; *hence*, to urge, impress upon, *Herodot.* 5, 104. *m.*—to press upon, *in a hostile manner*, harass, attack, 9, 22. *a.*—to be imminent; to impend, *or* threaten.=*Pass.* to have placed upon, *thus, the part.* ἐπεκείμενος κυνέην, wearing a helmet. *Th.* ἐπὶ, κεῖμαι.

Ἐπῐ̓́κειρω, *fut.* κέρσω, to lop off, cut down, *Il.* π, 394.; *hence*, to browse. *met.* to retrench; to cut off, *or* cut short, *supplies. Th.* ἐπὶ, κείρω.

Ἐπικεκαμμένος, *part. perf. pass. of* ἐπικάμπτω.

Ἐπικέκλομαι, *poet. s. s. as* ἐπικαλέω, *Æsch. Suppl.* 41.: *from* ἐπὶ, κέκλομαι.

Ἐπικεκρυμμένως, *adv.* in a concealed manner; obscurely: *from part. perf. pass. of* ἐπικρύπτω.

Ἐπῐκελᾰδέω, ῶ, *fut.* ήσω, to shout out. *Il.* Σ, 542. *Th.* ἐπὶ, κελαδέω.

Ἐπικέλευσις, εως, ἡ, the act of calling upon; encouragement: *subst. of* ἐπικελεύω.

Ἐπῐκελεύω, *fut.* εύσω, *perf.* εύκα, to repeat, continue, *or* urge a command, *or* a call; to encourage, *Arist. Pac.* 1317.=*Mid. s. s. as the Act. Th.* ἐπὶ, κελεύω.

Ἐπῐκέλλω, *fut.* κέλσω, 1 *aor.* ἐπέκελσα, to impel towards, *viz. ships*, run in to, *shore*, *Hom. dat. of the place, in subseq. writ.* ἐπὶ, *or* πρός τι — *ship omitted and so as if Neut.* to put in, to land, *Od.* ι, 148. *Th.* ἐπὶ, κέλλω.

Ἐπικέλομαι, 3 *pers. sing.* 2 *aor.* ἐπεκέκλετο, to call out still further to: *from* ἐπὶ, κέλομαι.

Ἐπικεντρίζω, *fut.* ίσω, to spur on — to ingraft: *from* ἐπὶ, κεντρίζω.

Ἐπίκεντρος, ου, *adj.* on, *or* at the point — on the centre: *from* ἐπὶ, κέντρον.

Ἐπῐκεράννυμι, *fut.* άσω (*as from* ἐπικεράω), to mix with, *or* anew. *Med. writ.* to moderate, *the acrimony of the blood by demulcent medicines. Th.* ἐπὶ, κεράννυμι, κεράω, *obs.*

Ἐπίκερας, *a plant*, Fenugreek: Trigonella Fœnum-græcum.

Ἐπικεραστικὸς, κὴ, κὸν, *adj.* tempering; demulcent; soothing: *from* ἐπικεράννυμι.

Ἐπικεράω, *see* ἐπικεράννυμι.

Ἐπικερδεία, ας, ἡ, *and* ἐπικερδεῖον, ου, τὸ, *later forms than, and used for* ἐπικέρδια, ἐπικέρδιον.

Ἐπικερδὴς, έος, *adj.* lucrative. *Th.* ἐπὶ, κέρδος.

(Ἐπικέρδια, ων, τὰ, gain, profit, *Herodot.* 4, 153. *m.*

Ἐπῐκερτομέω, ῶ, *fut.* ήσω, to wound by sarcastic raillery, rail at, deride, τινὰ, *Il.* π, 744. *Herodot.* 8, 92. *m. not in a bad s.*, to jest with, ω, 649.: *from* ἐπὶ, κερτομέω.

(Ἐπικερτόμημα, ατος, τὸ, a scoff; a sarcastic expression; an affront; a sarcasm — a jest.

(Ἐπικερτόμησις, εως, ἡ, sarcastic raillery, &c. *as subst. of* ἐπικερτομέω.

(Ἐπικέρτομος, ου, *adj.* deriding; jesting. *See the verb.*

Ἐπῐκεύθω, *fut.* σω, to hide; to conceal. *Th.* ἐπὶ, κεύθω.

Ἐπικεφάλαιον, ου, τὸ, *and* ἐπικεφάλιον, a capitation tax: *neut. of* ἐπικεφάλαιος.

(Ἐπικεφάλαιος, ου, *adj.* of, *or* pertaining to the head. *Th.* ἐπὶ, κεφαλὴ.

(Ἐπικεφαλαίου, *adv.* in a summary manner.

Ἐπικεφαλιόω, ῶ, *fut.* ώσω, to collect under one head; to relate in a summary manner.

Ἐπικέχυνα, *perf. mid. of* ἐπιχαίνω, *with the signif. of the present.*

Ἐπικεχρωμένος, slightly tinged. *part. perf. of* ἐπιχρώννυμι.

Ἐπικήδειος, ου, *adj.* pertaining to funerals — funereal; melancholy, *Eur. Troad.* 517. *Th.* ἐπὶ, κῆδος.

Ἐπῐκήπιος, ου, *adj.* in, at, *or* pertaining to gardens. *Th.* ἐπὶ, κῆπος.

Ἐπικηραίνω, *fut.* ανῶ, to be hostilely disposed against: *from* ἐπὶ, κηραίνω.

Ἐπικήριος, ου, *adj.* causing anxiety, *Tymnes, An.* 1, 506.: *from* ἐπὶ, κὴρ.

(Ἐπῐ́κηρος, ου, *adj.* subject to, *or* exposed to the strokes of fate, mortal, perishable, *Callim. Ep.* 61. *Bentl.*

Ἐπικηρόω, ῶ, *fut.* ώσω, to cover with wax. *Th.* ἐπὶ, (κηρόω) κηρός.

Ἐπικηρῠκεία, ας, ἡ, *and* ἐπικηρῦκευμα, ατος, τὸ, the mission of heralds to treat for peace, *or* truce, *also*, the subject of such mission: *from* ἐπικηρευκεύομαι.

Ἐπικηρῦκεύομαι, *fut.* εύσομαι, to send any order to, *or* serve a notice (τινὶ) on any one, by a herald, *or* public crier — to send heralds to an enemy; to send heralds, *to treat for peace, or truce*, propose peace, *Eur. Med.* 736. *Thuc.* 4, 27. to make peace, *or* truce, *Isocrat. Pan.* 42. to go as herald to an enemy, *Polyb.* 21, 13, 1. *Th.* ἐπὶ, (κηρυκεύω) κήρυξ.

(Ἐπικήρυξις, εως, ἡ, the act of proclaiming any thing by a herald, &c. *as subst. of* ἐπικηρύσσω — outlawry; proscription: *subst. of* ἐπικηρύσσω.

(Ἐπῐκηρύσσω (*Att.* ττ), *fut.* ξω, to make a proclamation by a herald, *in order to announce honours conferred upon, or sentence of death, proscription, outlawry, or other punishment passed upon any one, dat. of the person* — to proscribe, banish, *or* outlaw — to offer a reward for the apprehension of a criminal — *also*, to send a herald to, &c. *as* ἐπικηρυκεύομαι — to sell by a public crier, *Plut. Camil.* 8. =*Pass.* to be, &c. to receive a notice by, &c. ἐπικηρυχθεὶς χθονὶ, *Æsch. S. Theb.* 616. having threatened by a herald — ἐπικηρυχθεὶς, banished by proclamation, outlawed, *Dionys. Hal.* — χρήματα ἐπικηρύττειν τινί, to offer a sum of money for the apprehension of any one. *Th.* ἐπὶ, (κηρύσσω) κήρυξ.

Ἐπικήρως, *adv. of* ἐπίκηρος.

Ἐπῐκίδνημι, to strew, *or* spread upon; to pour upon.=Ἐπικίδναμαι, *Mid.* to spread itself upon — to inundate. *Th.* ἐπὶ, κίδνημι.

Ἐπικιναίδισμα, ατος, τὸ, an immodest action, *or* discourse: *from* ἐπὶ, κιναιδίζω.

Ἐπικινδῡνεύω, *and* ἐπικινδῡνεύομαι, *Mid.* to risk, *or* hazard on, *Dem. Th.* ἐπὶ, (κινδυνεύω) κίνδυνος.

(Ἐπικίνδῡνος, ου, *adj.* perilous; hazardous; dangerous; in danger, *Herodot.* 7, 239. *m. Th.* ἐπὶ, κίνδυνος.

(Ἐπῐκινδῡ́νως, *adv. of* ἐπικίνδυνος.

Ἐπικῑνέω, ῶ, *fut.* ήσω, to move towards.=*Mid.* to move one's self; to gesticulate, *Epict.* 33, 10. *Th.* ἐπὶ, κινέω.

(Ἐπικιρνάω, *s. s. as* ἐπικεράννυμι. *Th.* ἐπὶ, κιρνάω.

Ἐπικλάζω, *fut.* κλάγξω, to cry out, *or* sing on an occasion; cause to sound, *Pind. Pyth.* 4, 41. *Th.* ἐπὶ, κλάζω.

Ἐπῐ́κλαίω, *Att.* ἐπικλάω, *fut.* αύσω, to weep over; to deplore; to weep besides. *Th.* ἐπὶ, κλαίω.

(Ἐπῐ́κλαυτος, ου, *adj.* bemoaned — lamentable, *Arist. Ran.* 695.

Ἐπικλᾰ́ω, ῶ, *fut.* άσω, *perf.* ἐπικέκλακα, to break, *or* bend towards, upon, *or* over. *met.* to move to compassion; to deprecate wrath; to appease.=*Pass.* to be broken. *met.* dispirited, *Thuc.* 3, 59. 4, 37. *Th.* ἐπὶ, κλάω.

Ἐπῐ́κλάω, *Att. for* ἐπικλαίω. [*Schn. L. P.*]

Ἐπικλέα, *as from* ἐπικλὴς, *accus. poet. of* ἐπικλεὴς.

Ἐπικλεὴς, έος, *adj.* renowned for any particular thing; famous. *See* ἐπικλέα. *Th.* ἐπὶ, κλέος.

Ἐπικλείζω, *a form of* ἐπικλείω.

Ἐπῐ́κλείω, *fut.* είσω, *perf.* ἐπικέκλεικα, to tell of, to celebrate, *Od.* α, 351. — to call upon; to invoke — to call; to give a name, *or* surname. *Th.* ἐπὶ, κλείω, *poet. for* καλέω, to 'call,' — ‡‡ to shut up; to close. *Th.* ἐπὶ, *and* κλείω, to 'shut.'

Ἐπικλήδην, *adv. s. s. and Th. as* ἐπίκλην.

Ἐπικληθῆναι, 1 *aor. inf. pass. of* ἐπικαλέω, a charge, a complaint, *Eurip. Orest.* 563. *Œdip. Tyr.* 529.

Ἐπικληΐζω, *fut.* ΐσω, *poet. for* ἐπικλείζω. — to close, *in Nonn. and Tryph.*

Ἐπῐ́κλημα, ατος, τὸ, a principal point; the head of an accusation — an accusation; a reproach; *from* ἐπικαλέω.

(Ἐπῐ́κλην, *adv.* by name; with the name, *or* surname, according to the name, *Ep. adesp.* 190.—ἄστρα ἐπίκλην ἔχοντα πλανήτων, *Platon. Timæi, p.* 38. *c. Heind.* the stars denominated planets: *properly accus. absolutely of* ἐπίκλη, *a subst. not in use, s. s. as* ἐπίκλησις.

Ἐπικληρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to an ἐπίκληρος.

Ἐπικληρίτης, ου, ὁ, *fem.* ἐπικληρῖτις, ῖδος, ἡ, *s. s. and Th. as* ἐπίκληρος.

᾽Επῐ́κληρος, ου, ὁ *or* ἡ, an heir, *or* heiress — *at Athens especially*, an only daughter inheriting the entire fortune of her parents. *The nearest relative had a right, on proving himself such, to claim her in marriage—when (as often happened) a lawsuit was instituted, she was termed* ἐπίδικος; *hence, as an Adj.* ἐπίδ. *means, sometimes,* contended, litigated. *Th.* ἐπῐ́, κλῆρος.

(᾽Επῐκληρόω, ῶ, *fut.* ώσω, to distribute, *or* assign by lot; to allot.

(᾽Επικλήρωσις, εως, ἡ, allotment; distribution by lot.

᾽Επικλῆσαι, *poet. for* ἐπικάλεσαι, 1 *aor. inf. of* ἐπικαλέω.

᾽Επίκλησις, εως, ἡ, an appellation; a surname, *Il.* η, 138. a nickname — an invocation; a call upon any one — abuse; insult — good fame, *or* report, *Apollodor.* 1, 3.: *subst. of* ἐπικαλέω.

(᾽Επικλήσκω, *poet. for* ἐπικαλέω.

(᾽Επίκλητος, ου, *adj.* called for; called, *or* invited to any place, *Herodot.* 7, 8. *a.* invited in addition to, *or* introduced over and above the guests invited, *Plut. Q. S.* 7, 6. chosen over and above the usual number, *Strab.* 14. blamed, culpable, *Polyb.* 8, 13, 2. — renowned; famous, *Callim.* 3, 218.

᾽Επῐ́κλῑνης, έος, *adj.* inclining towards, *or* downwards, *as Callim. frag.* 312. — sloping. *Neut.* τὸ ἐπικλινὲς, a declivity; a slope. *Th.* ἐπῐ́, κλίνω.

(᾽Επικλίντης, ου, ὁ, that inclines to one side, *Arist. de Mund.* 4.

(᾽Επῐ́κλιντρον, ου, τὸ, the bottom of a bedstead, *Arist. Eccles.* 907. the back of a couch, *or* chair.

᾽Επῐ́κλῑνω, *fut.* ινῶ, to incline, to bend towards, *or* upon; to lay upon. *Neut.* to stoop towards; to incline to; to lean on; to recline on. = *Mid.* to recline at table. = *Pass. the part. perf.* ἐπικεκλιμένος, sloping; slanting; precipitous, steep. [*Pros.* —ι—, *in the penult*, long *in the pres.*, short *in the other tenses, Schn. L.*] *Th.* ἐπῐ́, κλίνω.

(᾽Επίκλῐσις, εως, ἡ, the act of bending towards, *or* leaning on. *met.* inclination.

᾽Επῐ́κλονέω, ῶ, *fut.* ήσω, to drive towards any object in confusion, to rout, *Hom.* — to urge forward, to instigate, *Apollon.* 3, 687. = *Mid.* to raise a confused noise on any occasion, *Apollon*, 1, 783. *Th.* ἐπῐ́, κλονέω.

᾽Επικλοπία, ας, ἡ, artifice, deceit: *from* ἐπίκλοπος.

᾽Επῐ́κλοπος, ου, *adj.* thievish; secret; furtive — cunning; artful, deceitful, *with prejudice to another, Od.* λ, 364. ν, 291. *with a genit.* clever, dexterous, skilful in, *not in a bad s.* φ, 281. *Il.* φ, 397. *Th.* ἐπῐ́, κλέπτω.

᾽Επῐ́κλύζω, *fut.* ύσω, *perf.* υκα, to flow upon, *or* towards, *Batrum.* 68. to overflow, inundate, submerge—*Neut.* to overflow, *on any occasion. met.* to be redundant. *Th.* ἐπῐ́, κλύζω.

(᾽Επίκλῠσις, εως, ἡ, the act of flowing on, *or* over; overflow; inundation; submersion.

(᾽Επίκλυστος, ου, *adj.* overflown; submerged.

᾽Επικλῠτὸς, τὴ, τὸν, *or* ου, *adj.* renowned, *or* illustrious for, *Apollon.* 2, 236. *a dat. Th.* ἐπῐ́, (κλύτος) κλύω.

᾽Επῐ́κλῡω, *fut.* ύσω, to listen to, hear. *met.* to understand. *Th.* ἐπῐ́, κλύω.

᾽Επῐ́κλώθω, *fut.* ώσω, *perf.* ωκα, 1 *aor.* ἐπέκλωσα, to spin — *met.* to spin, *or* fix the destiny, to doom, *hence, met.* allot, assign, doom; = *Mid.* 1 *aor.* ἐπεκλωσάμην, *s. s. as the act.* —Θεοὶ οἱ ἐπεκλώσαντο οἰκόνδε νέεσθαι, *Od.* α, 17. the Gods have doomed his return home. *Th.* ἐπῐ́, κλώθω.

᾽Επικνάμπτω, *Att. for* ἐπιγνάμπτω.

᾽Επῐ́κνάω, ῶ, to grate, *or* scrape upon, *Arist. Av.* 1582. *Th.* ἐπῐ́, κνάω.

᾽Επῐ́κνίζω, *fut.* ίσω, *perf.* ικα, *perf. pass.* ἐπικέκνισμαι, to scrape, scratch, *or* tear on the surface — to abrade. *Th.* ἐπῐ́, κνίζω.

(᾽Επίκνῐσις, εως, ἡ, the act of scraping; erosion.

᾽Επικοιμάομαι, ῶμαι, *fut.* ήσομαι, to sleep upon; to lie upon. *met.* to sleep upon, *a matter*, to be lazy, *Polyb.* 2, 13, 4. *Th.* ἐπῐ́, κοιμάω.

(᾽Επικοίμησις, εως, ἡ, a sleeping on, &c., *as subst. of* ἐπικοιμάομαι.

᾽Επικοιμίζω, *fut.* ίσω, to lull to rest; to quiet: *from* ἐπῐ́, κοιμίζω.

᾽Επικοινῆς, *adv.* in common — promiscuously. *s. s. as* ἐπῐ́, κοινῆς.

᾽Επῐ́κοινος, ου, *adj.* common; that is common, *property* — promiscuous, *marriages, Herodot.* 4, 104. — *in Grammar*, of both genders. — *Neut. plur.* τὰ ἐπίκοινα, nouns that are both masculine and feminine, common nouns. *Th.* ἐπῐ́, κοινός.

᾽Επικοινόω, ῶ, *fut.* ώσω, to render common, to share with another. = *Mid.* to communicate, *or* consult with any one. *Th.* ἐπῐ́, (κοινόω) κοινός.

(᾽Επικοινωνέω, ῶ, *fut.* ήσω, to have in common with another. — ἐπικοινωνεῖν τινί τινος, to have any thing in common with any one: *from* ἐπῐ́, κοινωνέω.

(᾽Επικοινωνὸς, οῦ, *adj. s. s. as* κοινός.

᾽Επικοιτάζομαι, *fut.* άσομαι, to dwell, sojourn, *or* reside in; to hold watch in. *Th.* ἐπῐ́, κοίτη.

(᾽Επικοιτέω, *s. s. as* ἐπικοιτάζομαι.

᾽Επικοκκύστρια, ας, ἡ, that is cuckoo-like: *from* ἐπῐ́, κοκκύζω.

᾽Επικολλάω, ῶ, *fut.* ήσω, to glue, *or* stick upon. = *Mid.* to adhere. *Th.* ἐπῐ́, κολλάω.

(᾽Επικόλλημα, ατος, τὸ, any thing glued upon, *or* affixed to another.

᾽Επικολπίδιος, *and* ἐπικόλπιος, ου, *adj.* in, *or* at the bosom. *Th.* ἐπῐ́, κόλπος.

᾽Επικόλωνος, ου, *adj.* on a hill: *from* ἐπῐ́, κολώνη.

᾽Επικομίζω, *fut.* ίσω, to carry into. = *Mid.* to bring for one's self, *or* to bring in with one, *Heliodor.* *Th.* ἐπῐ́, κομίζω.

᾽Επικομάω, ῶ, *fut.* ήσω, to be hairy: *from* ἐπῐ́, κομάω.

᾽Επῐ́κομπάζω, *fut.* άσω, ἐπικομπέω, *fut.* ήσω, *perf.* ηκα, to boast, vaunt; to extol, to give an exaggerated account of. *Th.* ἐπῐ́, (κομπάζω, κομπέω) κόμπος.

᾽Επικόπανον, ου, τὸ, a chopping-block; a butcher's block: *from* ἐπικόπτω.

(᾽Επικοπὴ, ῆς, ἡ, the act of making incisions, of lopping trees, *or* of cutting — the act of clipping, *or* curtailing.

(᾽Επίκοπος, ου, *adj.* cut; lopped; cropped; curtailed; cut short — stamped a second time, *as coin.* —*Subst.* ἐπίκοπος, ου, ὁ, *s. s. as* ἐπικόπανον.

(᾽Επικόπτης, ου, ὁ, a severe censor, *Diogen. Luert.* —*some read* ἐπισκώπτης.

᾽Επῐ́κόπτω, *fut.* ψω, to cut; to lop off, *the tops, or branches of trees* — to chop; to strike with a cutting instrument; to cut short; to curtail. *met.* to weaken, *the power of an enemy* — to restrain; to hinder; to repress — to chastise; to censure; to reprimand severely — to imprint; to fix an impression; to stamp. — *s. s. as* ἐπισκώπτω, *Diogen. Laert.* = ᾽Επικόπτομαι, *Mid.* to strike the breast in grief and mourning; *hence, met.* to grieve bitterly for, *or* to bewail any loss — ἐπικόπτεσθαι, *rarely*, τινὰ, *mostly* ἐπί τινι, to lament for, *or* bewail any one. *Th.* ἐπῐ́, κόπτω.

᾽Επικορῥίζω, *fut.* ίσω, to strike on the head. *Th.* ἐπῐ́, κόρρη.

(᾽Επικορῥίστὸς, τὴ, τὸν, *adj.* struck on the head.

᾽Επίκορσος, ου, *adj.* on the cheek. *Th.* ἐπῐ́, κόρση.

᾽Επικορύσσομαι, to arm, *or* contend against any one: *from* ἐπῐ́, κορύσσομαι.

᾽Επικὸς, κὴ, κὸν, *adj.* Epic, heroic — ἐπικὸς στίχος, hexameter verse, the verse used in epic poems — ὁ ἐπικὸς, ἐπικὸς ποιητὴς, *or* ἐποποιὸς, an epic poet: *from* ἔπος.

᾽Επικοσμέω, ῶ, to adorn; to honour, *Arist. Ran.* 583. *Th.* ἐπῐ́, κοσμέω.

᾽Επῐ́κοτος, angry; hostile. *s. s. as* ἐπῐ́μομφος. *Th.* ἐπῐ́, κότος.

Ἐπικοττᾰβίζω, *fut.* ίσω, to pour the κότταβος on: *from* ἐπὶ, κότταβος.

Ἐπικότως, *adv. of* ἐπίκοτος. ¶ ἐπικότως ἔχειν, to be irritated.

Ἐπῐκουρέω, ῶ, *fut.* ήσω, to succour, aid, assist, *in war*, *Il.* ε, 614. to aid, *in general, with a dat.*, to remedy, *or* relieve; to cure; to heal — to protect, *or* aid in guarding against any thing, *accus. of the thing, perhaps* κατὰ *understd., dat. of the person*, *Xen. Anab.* 5, 8, 25. — to serve as a soldier, *or* as a mercenary: *from* ἐπίκουρος.

(Ἐπικούρημα, ατος, τὸ, a help; an aid — a remedy.

(Ἐπικούρησις, εως, ἡ, succour; assistance — remedy; relief.

(Ἐπῐκουρῐᾱ (*Ion.* — ίη), ας, ἡ, assistance; aid; remedy; a means against any thing — auxiliary troops, *Æsch. Supp.* 702. *or* 725. mercenaries.

(Ἐπικουρικὸς, κὴ, κὸν, *and* ἐπικούριος, ου, *adj.* auxiliary; serving as a help, protection, *or* remedy. — *Neut. as subst.* τὸ ἐπικουρικὸν, *Thuc.* 7, 48. auxiliary troops; mercenaries.

Ἐπῐκουρὸς, ου, ὁ *or* ἡ, one who aids, *in war*, an auxiliary, *Hom.* — *in Att.* a mercenary soldier — a soldier of the body-guard, *Herodot.* 1, 64. *a.* — ἐπικουροὶ, *allies of persons attacked,* συμμαχοὶ, *those of the assailants.* — *Adj.* ου, that aids, succours, protects, defends, *or* relieves, *see* ἐπικουρέω. *Th.* ἐπὶ, κοῦρος, *Ion. for* κόρος.

Ἐπίκουρος, ου, ὁ, *a proper name*, Epicurus. — Ἐπικούρειος, ου, *Adj.* of, *or* pertaining to Epicurus, Epicurean. — Ἐπικούρειον δόγμα, the doctrine of Epicurus.

Ἐπῐκουφίζω, *fut.* ίσω, to lighten; to alleviate; to relieve — to relieve from, τινά τινος. *Th.* ἐπὶ, (κουφίζω) κοῦφος.

(Ἐπῐκουφισμὸς, οῦ, ὁ, the act of lightening; alleviation.

Ἐπικρᾰδαίνω, *and* ἐπικρᾰδᾰ́ω, to brandish over, *or* upon. *Th.* ἐπὶ, (κραδαίνω) κραδάω.

Ἐπικράζω, *fut.* άσω, to call out aloud; to call upon; to cry out to, τινί. *Th.* ἐπὶ, κράζω.

Ἐπικράθην, *for* ἐπικράνθην, 1 *aor. pass. of* πικραίνω.

Ἐπικραίνω, *and poet.* ἐπῐκραιαίνω, *imperf. from the latter* ἐπεκραίαινον, ες, ε, 1 *aor.* ἐπεκρήνα, *optat. Æol.* ἐπεκρήνεια, ας, ε — *Imperat.* *part.* ἐπικρήνον, to render efficacious, to fulfil, to grant, *the accomplishment of, a wish, or prayer,* τινί τι, *Hom.* to rule, *or* govern, *with an accus., and only in Hom. H. Merc.* 531. ¶ ἐπικρήνον, *is formed from* ἐπικρεαίνω, *Ion.* ἐπικρηαίνω, *Schn. L. Th.* ἐπὶ, (κραίνω) κραιαίνω.

Ἐπικρᾶναι, 1 *aorist infin. of* ἐπικραίνω.

Ἐπῐκρᾱνίς [*Schn. L. P.*], ου, *adj.* on the skull, *or* head. *Th.* ἐπὶ, κρᾶνον.

(Ἐπικρανὶς, ίδος, ἡ, the membrane next the brain, *also, s. s. as* παρεγκεφαλίς.

(Ἐπῐ́κρᾱνον, ου, τὸ, a cap, *or* covering for the head, *Eur. Hipp.* 201. a fillet; a helmet; a crest — the capital of a pillar — the Epicranium, *in Anatomy.*

Ἐπίκρᾱσις, εως, ἡ, the act of mixing with; the act of attempering — the use of demulcent medicines: *subst. of* (ἐπικεράννυμι) ἐπικεράω.

Ἐπικραταιόω, ῶ, to strengthen, *or* fortify; to give additional strength to. *Th.* ἐπὶ, κράτος.

Ἐπῐ́κρᾰτεια [*Schn. L. P.*], ας, ἡ, superiority; victory; sway; rule; power obtained by conquest; power; command — a jurisdiction, *or* territory in which command is exercised; a conquered province, *or* territory: *subst. of* ἐπικρατέω.

(Ἐπικρατὲς, *neut. of* ἐπικρατὴς, *adverbially.*

Ἐπικρᾰτέω (*Ion.* — εέω), ῶ, *fut.* ήσω, to conquer; to subdue — to hold in subjection, sway, rule over, *with a dat., Il.* κ, 214. *Od.* α, 245. to have power, to rule, *without a case,* ρ, 320. conquer, gain a victory, *Il.* ξ, 98. *Herodot.* 7, 104. *f.* to possess, *a conquered territory, Neut.* to prevail; to acquire and maintain superiority — to secure, *or* carry any point — to become prevalent, *or* established. *Construct. Att. often a genit. and an accus. in the ss.* to 'conquer,' to 'master,' to 'prevail,' 'carry,' *a point. Th.* ἐπὶ, κρατέω.

(Ἐπῐ́κρᾰτέως, *Ion. for* ἐπικρατῶς.

(Ἐπικρᾰτὴς, έος, *adj.* ruling over, swaying with prevailing force, *Hom., especially, the adv. or the neut. adverbially* — holding in subjection; retaining and ruling over, *a person, or territory conquered.*

(Ἐπικράτησις, εως, ἡ, the act of reducing to, *or* retaining in subjection — the possession, *or* the exercise of rule, authority, *or* sway, &c. *as subst. of* ἐπικρατέω.

(Ἐπικρατητικὸς, κὴ, κὸν, *adj.* retaining; securing — *in Medicine*, astringent.

Ἐπικρατίδες, ων, αἱ, *according to Hesych.* a kind of head-dress — a napkin; a fine cloth, *Hippoc. Foes, p.* 28, 7.: *from* ἐπὶ, κρατός.

Ἐπικρᾰτικὸς, *s. s. and Th. as* ἐπικεραστικός.

Ἐπικρατύνω, *s. s. as* ἐπικραταιόω, *Hesych.: from* ἐπὶ, κρατύνω.

Ἐπικρατῶς, *adv. poet.* ἐπικρατέως, with prevailing, *or* superior force, *the adverbial s. of* ἐπικρατὴς.

Ἐπικράω, *by syncop. for* ἐπικεράω.

Ἐπῐκρεμάννῡμι, *and* ἐπικρεμαννῦ́ω, *fut.* άσω, *as from* ἐπικρεμάω, to hang over, *or* upon. = *Mid.* to hang, hover, *or* be suspended over. *met.* to impend; to be imminent — to project over, *or* overlook, *as a building.* ¶ οἶκος ἐπικρεμασάμενος τῇ ἀγορᾷ, *Plut.* a house which overlooks the forum. *Th.* ἐπὶ, (κρεμάννυμι) κρεμάω.

(Ἐπικρεμὴς, έος, *adj.* hanging, *or* suspended over — impending.

Ἐπικρήνον, *see* ἐπικραίνω.

(Ἐπίκρημνος, ου, *adj.* steep; precipitous: *from* ἐπὶ, κρημνός.

Ἐπικρήνειε, *see* ἐπικραίνω.

Ἐπικρῆσαι (*as from* ἐκικράω), *Epic poet. Hom. for* ἐπικεράσαι, 1 *aor. infin. of* ἐπικεράω. — ἐπικρῆσαι οἶνον, *Od.* η, 164. to pour out wine anew, *interpret. Wolf.*

Ἐπῐκρῐδὸν, *adv.* with careful selection, *Apollon.* 2, 302.: *from* ἐπικρίνω.

(Ἐπίκρῐμα, ατος, τὸ, a decree, *or* edict, *Joseph.*

Ἐπικρῐ́νω, to approve; to ratify — to distribute, *or* confer by a sentence, *Dionys. Antiq.* 11, 51. to select, *or* choose, *Th.* ἐπὶ, κρίνω.

Ἐπῐ́κριον, ου, τὸ, the yard, *or* sail-yard. *Th.* ἐπὶ, ἱκρίον.

Ἐπίκρῐσις, εως, ἡ, selection; final judgment; ratification, &c. *as subst. of* ἐπικρίνω.

(Ἐπικρῐ́της, οῦ, ὁ, one who confirms, *or* ratifies, a judge.

(Ἐπίκρῐτος, ου, *adj.* selected; chosen — confirmed; ratified.

Ἐπίκροκον, ου, τὸ, a yellow-coloured female garment, *if from* ἐπὶ *and* κρόκος, *but*, having a woolly surface, like rug, *if from* κρόκη, ?

Ἐπικροτέω, ῶ, *fut.* ήσω, to clap, strike loudly, *or* clatter upon, to rattle, to clap (τὼ χεῖρε, the hands *understd.*) for; *hence, met.* applaud (τινὶ) any one; to gnash, *the teeth, a dat.* — to snap, *the fingers, a dat. Th.* ἐπὶ, κροτέω.

(Ἐπῐ́κροτος, ου, *adj.* beaten upon; beat down; trodden upon; stamped; made firm, *as a paved, or earthen floor.*

Ἐπῐκρούω, *fut.* ούσω, to strike, *or* beat upon, drive by hammering, *Arist. Thesm.* 1004. *s. s. as* ἐπικροτέω. *Th.* ἐπὶ, κρούω.

Ἐπικρυπτικὸς, κὴ, κὸν, *adj.* concealing; secreting: *from* ἐπικρύπτω.

Ἐπικρύπτω, *fut.* ψω, to conceal; to keep secret. *Th.* ἐπὶ, κρύπτω.

(Ἐπῐ́κρῠφος, ου, *adj.* concealed; secret, *Pind. Ol.* 8, 92.

(Ἐπίκρυψις, εως, ἡ, concealment; secrecy — οἱ κατ' ἐπίκρυψιν λόγοι, allegorical discourses.

Ἐπῐκρώζω, *fut.* ώσω, to caw, to croak, *Arist. Equit.* 1051.: *from* ἐπὶ, κρώζω.

Ἐπικτάομαι, ῶμαι, *fut.* ήσομαι, *perf. pass.* ἐπικέκτημαι, to acquire in addition, *Herodot.* 2, 79. *a.* to gain, *Æsch. Eumen.* 668. *Th.* ἐπὶ, κτάομαι.

Ἐπικτείνω, to slay once more, *Soph. Antig.* 1030. *Th.* ἐπί, κτείνω.

Ἐπικτένιον, ου, τό, the tow, *which sticks in the comb in dressing flax; hence, met.* the hair on the parts of generation. *Th.* ἐπί, κτείς.

Ἐπίκτημα, ατος, τό, something acquired in addition to one's property: *from* ἐπικτάομαι.

Ἐπίκτησις, εως, ἡ, augmentation of property; an acquisition, *Soph. Philoct.* 1344.: *subst. of* ἐπικτάομαι.

Ἐπίκτητος, ου, *adj.* added to a property, *or* possession—not received from nature; adventitious: adscititious—acquired by art, *or* exertion, *opposed to* σύμφυτα, innate, *or* bestowed by nature.—*Neut. plur. as subst.* τὰ ἐπίκτητα, acquisitions: acquired advantages.

Ἐπικτίζω, to build upon—to enlarge a building. *Th.* ἐπί, κτίζω.

Ἐπικτυπέω, ῶ, to make a noise by striking upon any thing, *as* (τοῖς ποσὶν) *by stamping, Arist. Eccl.* 48, 3. to resound, *Apollon.* 2, 566. *Th.* ἐπί, κτυπέω.

Ἐπικυδαίνομαι, to glory in: *from* ἐπί, κυδαίνομαι.

Ἐπικῡδής, ές, *adj.* illustrious; glorious; proud.—*Compar.* ἐπικυδέστερος, ρα, ρον, better; more favourable.—*Adv.* ἐπικυδεστέρως, more honourably, gloriously, *or* successfully. *Th.* ἐπί, κῦδος.

Ἐπικυδιάω, *s. s. as* ἐπικυδαίνομαι.

Ἐπικυέω, ῶ, *fut.* ήσω, to become pregnant after a previous impregnation; to superfetate. *Th.* ἐπί, κυέω.

Ἐπικύημα, ατος, τό, a superfetation.

Ἐπικύΐσκω, to produce superfetation.=*Pass. or Mid.* to superfetate. *Th.* ἐπί, κυΐσκω.

Ἐπικυλίδες, ων, αἱ, the upper eyelids; the lower *are* ὑποκοιλίδες, *see* κυλοιδιάω.

Ἐπικῡλίκειος, ου, *adj.* done, *or* said over cups. *Th.* ἐπί, κύλιξ.

Ἐπικῡλινδέω, ῶ, to roll upon, *or* over, *or* towards—to roll down upon. *Th.* ἐπί, κυλινδέω.

Ἐπικῡλινδρόω, ῶ, *fut.* ώσω, to roll over and fasten upon: *from* ἐπί, κυλινδρόω.

Ἐπικυλισμός, οῦ, ὁ, the act of rolling upon, *auth.?*

Ἐπικυλινδρόω, ῶ, to render firm and smooth with a roller, *or* cylinder. *Th.* ἐπί, κυλινδρόω.

Ἐπικυλίᾱ, ων, τά, *another form of* ἐπικυλίδες.

Ἐπικῡλίω, *poet. for* ἐπικυλινδέω. *Th.* ἐπί, κυλίω.

Ἐπίκῡμαίνω, *fut.* ανῶ, to flow, *or* roll over, *or* upon in billows; to flood. *met.* to overwhelm. *Th.* ἐπί, (κυμαίνω) κῦμα.

Ἐπικῡμᾰτίζω, *fut.* ίσω, to be on, to float, *or* glide upon the waves: *from* ἐπί, κῦμα.

Ἐπικυμάτωσις, εως, ἡ, a rolling one over the other like waves, *Antonin.* 9, 28.: *from* ἐπί, κυματόω.

Ἐπικύπτω, ψω, *perf.* ἐπικέκῡφα, to stoop over, *Arist. Thesm.* 239.—to look narrowly into—to lean upon for support. ¶ οἰκέταις τέτρασιν ἐπικεκυφότα, *Luc.* 2, *p.* 143. bent down, and leaning on four servants. *Th.* ἐπί, κύπτω.

Ἐπικυρέω, *s. s. and Th. as* ἐπικύρω.

Ἐπικῡρόω, ῶ, *fut.* ώσω, to confirm, *Orest.* 852. to sanction, *or* ratify. *Th.* ἐπί, κυρόω.

Ἐπικύρσαι, 1 *aor. inf. of* ἐπικύρω.

Ἐπίκυρτος, ου, *adj.* crookbacked; gibbous; crooked; bent—projecting: *from* ἐπικυρτόω.

Ἐπικυρτόω, ῶ, to bend over, *Hes. Sc.* 234. to render stooped, *or* crookbacked. *Th.* ἐπί, (κυρτόω) κυρτός.

Ἐπίκῡρος, ου, *adj.* crookbacked; gibbous; crooked; bent—projecting: *from* ἐπικυρτόω.

Ἐπικῡρ

in a neut. s., ἐπέλαθον—*perf.* ἐπιλέληθα, *Dor.* ἐπιλέλαθα, to cause to forget, *with a genit. Od.* υ, 85. = Ἐπίλανθάνομαι, *fut.* ἐπιλήσομαι, 2 *aor.* ἐπελησθόμην, *perf. pass.* ἐπιλέλησμαι, to forget, *Od.* δ, 445. —to be silent respecting, *with an accus.*, *Æschin. Th.* ἐπὶ, λανθάνω.

Ἐπίλαρχία, ας, ἡ, a troop of a hundred and twenty-eight horsemen: *from* ἐπὶ, ἴλαρχία.

Ἐπίλᾱσις, *Dor. for* ἐπίλησις.

Ἐπιλεαίνω, *fut.* ανῶ, to polish over; to smooth. *met.* to calm; to render mild, *Herodot.* 7, 9. *Th.* ἐπὶ, λεαίνω.

(Ἐπιλέανσις, εως, ἡ, *ss. as subst. of* ἐπιλεαίνω.

(Ἐπῐλέγω, *fut.* ξω, to add to what has been already said, *Herodot.* 2, 156. *m.*—to choose, *or* select; to cull from among a number, *in such s.* ἐπιλέγομαι *is most general* —to conclude a Drama with an epilogue. = Ἐπιλέγομαι, *Mid.* 1 *aor.* ἐπελεξάμην, to select for himself, *Herodot.* 3, 157. *m.* to read over, 1, 124. *a.* to consider; to reflect upon, consider, 1, 78. *a.* to calculate, 7, 49. *f.* to care for, *or* have an apprehension concerning, 8, 236. *f.* = *Pass. perf.* ἐπιλέλεγμαι, to be selected, 3, 65. *m. Th.* ἐπὶ, λέγω.

Ἐπῐλείβω, *fut.* ψω, to make libations on, *or* make libations, *Od.* γ, 341. to make new libations. *Th.* ἐπὶ, λείβω.

Ἐπῐλείπω, *fut.* ψω, *perf. mid. or* 2 *perf.* ἐπιλέλοιπα, 2 *aor.* ἐπέλιπον, to fail; to become wanting, *or* deficient, *as water, Herodot.* 7, 21. *m. with an accus. underst.* 7, 58. *f. Th.* ἐπὶ, λείπω.

Ἐπιλείχω, *fut.* είξω, to lick over. *Th.* ἐπὶ, λείχω.

Ἐπίλειψις, εως, ἡ, failure; deficiency: *subst. of* ἐπιλείπω.

Ἐπίλεκτος, ου, *adj.* chosen; selected: *from* ἐπιλέγω.

Ἐπιλέλαθα, *Dor. for* ἐπιλέληθα, *perf. mid. or* 2 *perf. of* ἐπιλανθάνω.

Ἐπιλέλησμαι, *perf. pass. of* ἐπιλήθομαι, *see* ἐπιλανθάνομαι.

Ἐπιλέλογχα, ας, ε, *perf. mid. or* 2 *perf. of* ἐπιλαγχάνω.

Ἐπίλεξις, εως, ἡ, choice; selection; election, &c. *as subst. of* ἐπιλέγω.

Ἐπιλεπτύνω, *fut.* υνῶ, to overlay slightly, *as with chalk, Polluc.* 7, 124.

Ἐπῐλέπω, *fut.* ψω, to strip off the rind, shell, *or* husk. *Th.* ἐπὶ, λέπω.

Ἐπιλευκαίνω, *fut.* ανῶ, to whiten over. *Th.* ἐπὶ, (λευκαίνω) λευκός.

Ἐπίλευκος, ου, *adj.* whitish; whitened over: *from* ἐπὶ, λευκός.

Ἐπῐλεύσσω, to reach by the sight; to behold; to see. *Th.* ἐπὶ, λεύσσω.

Ἐπῐλήθης, εος, *adj.* causing oblivion, *with a genitive: from* ἐπιλήθω.

(Ἐπιλήθομαι, *see* ἐπιλήθω.

(Ἐπίλησθος, ου, *adj. with a genit, s. s. as* ἐπιλήθης.

Ἐπῐλήθω, *fut.* ήσω, 1 *aor.* ἐπέλησα, —*perf.* ἐπιλέληθα, *Dor.* ἐπιλέλαθα, to produce oblivion. = Ἐπιλήθομαι, *Mid. fut.* ήσομαι, *imperf.* ἐπελησθόμην, to forget, &c. *See the pres. form most in use*, ἐπιλανθάνω. *Th.* ἐπὶ, λήθω.

Ἐπῐλῃΐς, ίδος, *adj.* made booty of, plundered. *Th.* ἐπὶ, λῃΐη, *Ion. for* λεία.

Ἐπῐλῃκέω, ῶ, *fut.* ήσω, to make a loud clatter; to rattle, *on any occasion;* to applaud by clapping, *or* stamping, *s. s. as* ἐπικροτέω.—κοῦροι δ' ἐπελήκεον ἄλλοι, *Od.* Θ, 379. the other youths applauded, *or* beat time with their feet. *Th.* ἐπὶ, ληκέω.

Ἐπῐλῃκῠθίστρια, ας, ἡ, that is bombastic, *Theodorid. Ann.* 2, 43.

Ἐπιλημπτικὸς, ἐπίλημπτος, *and* ἐπίλημψις, *Ion. for* ἐπιλεπτικὸς, ἐπίλημπτος, *and* ἐπίλημψις.

Ἐπῐλήνῐος, ου, *adj.* pertaining to the wine-press, *or* vintage, *as a song, Anacr.* 52, 8. *Th.* ἐπὶ, ληνός.

Ἐπιληπτεύομαι, *fut.* εύσομαι, ἐπιληπτίζομαι, *fut.* ίσομαι, *and* ἐπιλήπτομαι, *fut.* ψομαι, to be affected with epilepsy; to be epileptic: *from* (ἐπιληψία) ἐπιλαμβάνω.

(Ἐπιληπτικὸς, κὴ, κὸν, *adj.* affected with the falling sickness, Epileptic—possessed by a demon, *in Ecclesiast. writ.*

Ἐπῐ́ληπτος, ου, *adj.* laid hold of; capable of being caught—culpable; detected, *Soph. Antig.* 412. —blamed; rebuked; punished —Epileptic, *Theophrast. Char.* 16, 4.: *from* ἐπιλαμβάνω.

(Ἐπιλήπτωρ, ορος, ὁ, one who seizes, *or* attacks—one who chides, *or* rebukes; a severe censor.

Ἐπῐ́λησῐς, εως, ἡ, oblivion, *Pind. Pyth.* 1, 19.: *subst. of* (ἐπιλήθω) ἐπιλανθάνω.

(Ἐπιλήσμη, ης, ἡ, oblivion; forgetfulness: *from perf. pass. of* ἐπιλήθω.

(Ἐπίλησμος, *s. s. as* ἐπιλήσμων.

(Ἐπιλησμοσύνη, ης, ἡ, *s. s. as* ἐπιλήσμη.

(Ἐπῐλήσμων, ονος, *adj.* forgetting; having forgotten; forgetful, *Xen. Mem.* 4, 8, 8. *Arist. Nub.* 129. *Act.* producing forgetfulness; oblivious, *with the accus.*

Ἐπιλήσομαι, *fut. mid. of* ἐπιλήθω.

(Ἐπιληστικὸς, κὴ, κὸν, *adj.* oblivious.

Ἐπιληψία, ας, ἡ, *s. s. as* ἐπίληψις, *especially*, an attack of the falling sickness; Epilepsy: *subst. of* ἐπιλαμβάνω.

(Ἐπιλήψιμος, ου, *adj.* liable to be seized, *or* attacked, exposed to attack — reprehensible; blameable; meriting rebuke, reproach, *or* censure — epileptic. *s. s. as* ἐπίληπτος. ¶ ἐπιλήψιμα μέτρα, faulty verses.

(Ἐπίληψις, εως, ἡ, the act of seizing, *or* holding fast—seizure; appropriation; detention—an attack, an attack, *especially*, of epilepsy; Epilepsy—a fault; a failure; a weak part, (*lit.*) that may be attacked, *or* blamed, *Athen.* 5, *c.* 3.: *subst. of* ἐπιλαμβάνω.

Ἐπῐλίγδην, superficially; lightly—grazing. *Th.* ἐπὶ, (λίζω) λείχω.

Ἐπιλιμνάζω, *fut.* άσω, to overflow and form a marsh, *or* pond upon. *Th.* ἐπὶ, (λιμνάζω) λίμνη.

Ἐπῐλιπαίνω, *fut.* ανῶ, to anoint; to grease; to cover with grease. *Th.* ἐπὶ, (λιπαίνω) λίπος.

Ἐπῐλιπὴς, έος, *adj.* wanting; deficient. *s. s. as* ἐλλιπής. *Th.* ἐπὶ, λείπω.

Ἐπιλλίζω, *fut.* ίσω, to make a sign with the eyes, *Od.* σ, 11. to wink at, look narrowly, *or* keenly at; cast a cunning, *or* knavish side look at, *Hom. H. Merc.* 387. look askance at, *or* wink at in mockery, *Apollon.* 3, 791. *so also*, enviously, *or* amorously, to ogle. *Th.* ἐπὶ, (ἰλλίζω, ἴλλος) ἴλλω.

(Ἔπιλλος, ου, *adj.* winking; squinting—looking askance, *or* looking amorously at: *from* ἐπὶ, ἴλλος.

Ἐπιλλώπτω, *fut.* ψω, *s. s. as* ἐπιλλίζω: *from* ἐπὶ, ἰλλώπτω.

Ἐπιλοβῖς, ίδος, ἡ, the lap of the liver. *Th.* ἐπὶ, λοβός.

Ἐπιλογὴ, ῆς, ἡ, choice; selection: *subst. of* ἐπιλέγω.

(Ἐπιλογίζομαι, *fut.* ίσομαι, to calculate, reckon up, *or* compute—to reason upon and come to a conclusion—to examine; to weigh, *or* consider—to ascribe, charge, *or* impute to. *Th.* ἐπὶ, (λογίζομαι, λόγος) λέγω.

(Ἐπιλογικὸς, κὴ, κὸν, *adj.* pertaining to selection, *or* choice: *from* ἐπιλογή—pertaining to computation, *or* calculation: *from* ἐπιλογίζομαι, pertaining to addition, *or* to a conclusion: *from* ἐπίλογος.

(Ἐπιλόγισις, εως, ἡ, *s. s. as* ἐπιλογισμός.

(Ἐπιλογισμὸς, οῦ, ὁ, calculation; computation—reflection; consideration: *from* ἐπιλογίζομαι. *Compare* ἀναλογισμός.

Ἐπῐ́λογος, ου, ὁ, *s. s. as* ἐπιλογισμὸς, *but, only in the Ionians, as Hippocrat. and Herodot.*—that which is added, *in order to explain what has been said, or done; hence*, a conclusion, *Eur. Electr.* 719. a peroration, an Epilogue. *Th.* ἐπὶ, (λόγος) λέγω.

Ἐπῐ́λογχος, ου, *adj.* sharp-pointed, *or* having an iron head (*a* λόγχη), *Eur. Hipp.* 222. *Th.* ἐπὶ, λόγχη.

Ἐπιλοίβη, ης, ἡ, a libation: *from* ἐπὶ, λείβω.

(Ἐπῐλοίβιος, ου, *adj.* made use for a libation.

Ἐπιλοίμια, ων, τὰ, sacred hymns sung on a deliverance from the plague: *from* ἐπὶ, λοιμός.

Ἔπῐλοιπος, ου, *adj.* remaining as yet, *or* over, *Soph. Philoct.* 24.: *from* ἐπιλείπω.

Ἐπίλουτρον, ου, τὸ, the price of a bath. *Th.* ἐπὶ, (λοῦτρον) λούω.

Ἐπιλῠγάζω, ἐπιλῠγαῖος, ἐπιλῠγίζω, *other rare forms for* ἐπηλυγάζω, &c.

Ἐπιλύζω, *fut.* ύσω, to hiccup at, *or* by: *from* ἐπὶ, λύζω.

Ἐπιλῡπέω, ῶ, *fut.* ήσω, *perf.* ἐπιλελύπηκα, to distress, vex, *or* afflict still more, *or* after: *from* ἐπὶ, λυπέω.

(Ἐπιλῡπία, ας, ἡ, the causing of grief, &c. *as subst. of* ἐπιλυπέω.

(Ἐπίλῡπος, ου, *adj.* distressed; vexed; afflicted; sorrowful.

Ἔπῐλῡσις, εως, ἡ, the act of loosening, *or* of unknotting — release, *with a genit. Æsch. S. Th.* 134. solution. *met.* explanation; interpretation — dissolution; destruction: *subst. of* ἐπιλύω.

(Ἐπιλῡτικὸς, κὴ, κὸν, *adj.* adapted for loosening, *or* dissolving — explicative — expert in solving difficulties.

Ἐπιλύω, *fut.* ύσω, to unbind; to unknot; to loose — to release. *met.* to solve, *or* unravel, *a difficulty*, to explain.=*Mid. s. s. as the act.* [*Pros. pres and imperf.* ῡ̆, *in the others* ῡ, *Schn. L. P. See* λύω.] *Th.* ἐπὶ, λύω.

Ἐπιλωβάω, *a form of* ἐπιλωβεύω.

(Ἐπῐλωβεύω, *fut.* εύσω, to mock, deride, *or* insult, on account of, *Od. β*, 323.: *from* ἐπὶ, λωβεύω.

Ἐπῐλωβὴς, ές, *adj.* hurtful; noxious. *Th.* ἐπὶ, λώβη.

Ἐπῐμάζιος, ου, *adj. s. s. as* ἐπιμάστιος: *from* ἐπὶ, μαζός.

Ἐπιμάθεια, ας, ἡ, *as subst. the ss. of* ἐπιμανθάνω.

Ἐπῐμαίμαω, to desire eagerly: *from* ἐπὶ, μαμαίω.

Ἐπῐμαίνομαι, 1 *aor. mid.* ἐπεμηνάμην, 2 *aor. pass.* ἐπεμάνην, to desire even to madness, *with an infin.* (*the dat. is governed by* μιγήμεναι), *Il. ζ*, 160. to love passionately, love to madness, *dat. of the person, Mosch.* 6, 2. to break out into a rage at: *from* ἐπὶ, μαίνομαι.

Ἐπῐμαίομαι, *imperf.* ἐπεμαιόμην, to seek to attain, strive to reach, *Od. μ*, 220. to handle, *or* grasp, *λ*, 531. — handle, to feel, to examine, *ι*, 441. to touch, *with a whip*, to whip, *Il. ε*, 748. to goad, *or* drive forward. *Th.* ἐπὶ, (μάω, μαίω) μαίομαι.

Ἐπιμᾶλλον, *adv.* much more; stronger, *Arist.*: *from* ἐπὶ, μᾶλλον.

Ἐπιμανδαλωτὸν, οῦ, τὸ, a lewd kiss: *from* ἐπὶ, μανδαλωτός.

Ἐπιμανὴς, ές, *adj.* desiring to madness: furious at, &c. *in the ss. of its verb*, ἐπιμαίνομαι.

Ἐπιμανθάνω, *fut.* μᾰθήσομαι, to learn in addition, *or* after. *Th.* ἐπὶ, μανθάνω.

Ἐπιμαντεῖον, ου, τὸ, a new, *or* subsequent oracle: *from* ἐπὶ, μαντεῖον.

Ἐπιμάομαι, *pres. not in use. fut.* ἐπιμᾰ́σομαι, 1 *aor.* ἐπεμᾰσάμην, *poet. σσ*, ἐπεμᾰσσάμην, *the latter ss. of* ἐπιμάομαι, to touch, handle, *as a physician, Il. δ*, 190. to feel — to grasp, *Od. ι*, 302. *τ*, 480. to touch, *the hand of a person, Apollon.* 3, 106. *hand in the genit., person acc. met.* to affect. *Th.* ἐπὶ, μάω, μάομαι.

Ἐπῐμάρτῡρ, υρος, ὁ, *s. s. as* ἐπιμάρτυρος.

Ἐπιμαρτῡρέω, ῶ, *fut.* ήσω, to bear testimony to; to attest, *with a dat.* to attribute to; to impute: *from* ἐπὶ, μαρτυρέω.

(Ἐπιμαρτύρησις, εως, ἡ, *s. s. as* ἐπιμαρτυρία.

(Ἐπιμαρτῡρία, ας, ἡ, a calling to witness, attestation, *Thuc.* 2, 74.: *from* ἐπὶ, μαρτυρία.

Ἐπῐμαρτῡ́ρομαι, 1 *aor. mid.* ἐπεμαρτυράμην, to take to witness; to call as witness, to invoke as conscious, *as the Gods of an injustice;* to supplicate earnestly; to adjure: *from* ἐπὶ, μαρτύρομαι.

Ἐπιμάρτυρος, ου, ὁ, a witness, one who bears testimony to any thing, *applied to the Gods, Hom. and Hes. Th.* ἐπὶ, μάρτυρος.

(Ἐπίμαρτυς, υος, ὁ, *s. s. as* ἐπιμάρτυρος.

Ἐπιμᾶσάομαι (*or with σσ*), to chew, *or* eat in addition, *or* after: *from* μασσάομαι.

Ἐπιμάσσω (*Att. ττ*), *fut.* άξω, *mostly in the mid. form* ἐπῐμάσσομαι, 1 *aor.* ἐπεμαξάμην, to stroke, rub down, to wipe — *mostly*, to touch, *the hand, Od. ι*, 302. to feel, handle. *met.* to touch, to affect, *often interchanged with* ἐπιμάομαι. *Th.* ἐπὶ, μάσσω.

Ἐπῐμαστῐ́διος, *and* ἐπιμάστιος, ου, *adj.* as yet at the breast. *Th.* ἐπὶ, μαστός.

Ἐπῐ́μαστος, ου, *adj.* seeking subsistence, begging, *Od. υ*, 377. begging. — ἐπίμαστον κάκον, (*lit.*) an evil of one's own seeking. *Th.* ἐπὶ, μάω.

Ἐπιμᾰχέω, ῶ, *fut.* ήσω, to aid in battle, defend, *Thuc.* 5, 27. *Th.* ἐπὶ, μάχη.

(Ἐπιμᾰχία, ας, ἡ, a defensive league, *Thuc.* 1, 44. *Aristot. Polit.* 3, 5.

(Ἐπίμᾰχος, ου, *adj.* open to attack, easily stormed, expregnable, pregnable, *Herodot.* 1, 84. — ready for battle, *Thom. M. in late writ. s. s. as* σύμμαχος, *Euseb. Prepar. p.* 110. contended for, *Heliodor. Coray, Tom.* 2. *p.* 374. 381.

Ἐπῐμειδάω, *fut.* ήσω, to smile at, *Hom. contempt implied, Il. κ*, 400. *Th.* ἐπὶ, μειδάω.

(Ἐπιμειδίᾱσις [*Schn. L. P.*], εως, ἡ, a smiling at: *subst. of* ἐπιμειδιάω.

(Ἐπιμειδιάω, *fut.* ᾱ́σω, *s. s. as* ἐπιμειδάω.

Ἐπιμείλια, *Il. ι*, 147. 289. *read* ἐπὶ μείλια δώσω.

Ἐπιμελαίνω, to blacken over the surface: *from* ἐπὶ, μελαίνω.

Ἐπιμέλᾱς, αινα, ᾰν, *adj.* blackish; black on the surface. *Th.* ἐπὶ, μέλας.

Ἐπῐμέλειᾰ, ας, ἡ, care; attention; carefulness; application — ἐπιμέλειαν ποιεῖσθαι, to take particular care of, be solicitous concerning — ἐχεῖν ἐπιμέλειαν, *with a genit., Polyb.* 1, 27, 6. to have charge of: *from* ἐπιμελής.

(Ἐπῐμελέομαι, οῦμαι, *fut.* ήσομαι, *perf. pass.* ἐπιμεμέλημαι, to take care of; to tend — to attend to carefully, *with a genit., an accus., and an infin., Xen. Mem.* 4, 5, 10. to be occupied about; to cultivate, and practise, *with a genit., Xen. Mem.* 3, 6, 5.=*Pass. perf.* ἐπιμεμέλημαι, to be taken care of, &c.

Ἐπιμελέστατα, *adv.* with the utmost care: *from Superlat. of* ἐπιμελής.

(Ἐπιμελέστερον, *adv. from the Compar.* with greater care.

Ἐπιμελετάω, ῶ, *fut.* ήσω, to practise still further: *from* ἐπὶ, μελετάω.

(Ἐπιμελέτησις, εως, ἡ, further practice: *subst. of* ἐπιμελετάω.

(Ἐπιμέλημα, ατος, τὸ, that which is the object of care; care; occupation: *from* ἐπιμελέομαι.

(Ἐπιμελὴς, ές, *adj.* taking pains, *or* concern about any thing; solicitous; careful; vigilant, zealous, diligent, *Xen. Mem.* 3, 1, 6. — *Pass.* taken care of; attended to; that is to be taken care of, *or* attended to. *Neut. sing.* τὸ ἐπιμελὲς, care; solicitude. — τοῦτο ἐπιμελές ἐστί μοι, that is the object of my care. *Th.* ἐπὶ, μέλομαι.

(Ἐπῐμελητὴς, οῦ, ὁ, one who is charged with any thing, an administrator; a steward; a guardian, *or* executor, *Xen. Mem.* 2, 7, 14. *s. s. as* ἀρμοστὴς, *Xen.*

(Ἐπιμελητικὸς, κὴ, κὸν, *adj.* pertaining to care, and solicitude about any thing — well fitted for, *or* disposed to have a care, &c.

Ἐπιμέλλω, *fut.* μελλήσω, to tarry, delay, *or* defer still longer. *Th.* ἐπὶ, μέλλω.

Ἐπιμέλομαι, *s. s. as* ἐπιμελέομαι, *and a more Att. form, Thom. M. and Moer.*

Ἐπῐμέλπω, *fut.* ψω, to sing in concert, *Æsch. S. Theb.* 869. to sing to. *Th.* ἐπὶ, μέλπω.

(Ἐπῐμελῶς, with peculiar care, di-

ligently, &c. *as adverb. of* ἐπιμελής.

ἘΠΙΜΕΜΒΛΕΤΑΙ, 3 *pers. sing. perf. pass. in the s. of a pres. poet. of* ἐπιμελέομαι, *Quint. Smyrn.* 3, 123.

ἘΠΙΜΕΜΟΝΑ, ας, ε, *Ion. and poet. perf. of* μάω, μάομαι, *in the s. of a pres.* to strive eagerly after—to disturb and excite violently, put beside one's self, *Soph. Trach.* 983. *s. s. as* ἐνθουσιᾷ, *Schol.* desire to attain.

ἘΠΙΜΕΜΠΤΟΣ, ου. *adj. and* ἐπῐμεμφὴς, ές, *adj.* blamed; reproved—reprehensible; culpable, *Tull. Gem. An.* 2. 279.: *from* ἐπιμέμφομαι.

ἘΠΙΜΕΜΦΟΜΑΙ, *fut.* ψομαι, to reprove for, to reproach with, τινί τι, *Od.* π, 97. *but,* τινά τινος, *in Soph. Trach.* 122. *Neut.* to be discontented with, angry at, *a genit. Il.* α, 65. β, 225. *Construct. an accus., also without a case, Herodot.* 2, 129. *Th.* ἐπὶ, μέμφομαι.

(ἘΠΙΜΕΜΨΙΣ, εως, ἡ, accusation; blame, &c. *as subst. of* ἐπιμέμφομαι.

ἘΠΙΜΈΝΩ, *fut.* ενῶ, *perf.* ἐπιμεμένηκα, *Hom.* 1 *aor.* ἐπέμεινα, to tarry; to wait still longer; to wait—to wait for, *with an accus.*—to hold out, persevere, *with a dat. Th.* ἐπὶ, μένω.

ἘΠΙΜΕΡΉΣ, ές, *adj.* (λόγος *expressed or underst.*), that contains a certain number of aliquot parts, and more than one of such parts, besides; *if one only is meant, it is,* ἐπιμόριος: *from* ἐπὶ, μέρος.

ἘΠΙΜΕΡΊΖΩ, *fut.* ίσω, to adjoin by adding parts, *or* portions—to portion, *and* deal forth—to take singly. *Th.* ἐπὶ, (μερίζω) μείρω.

(ἘΠΙΜΕΡΙΣΜΌΣ, οῦ, ὁ, *as subst. the ss. of* ἐπιμερίζω. *Gram. in the plur. syllables, which, from a change of vowels, are liable to be mistaken one for the other, Herod. Boissonade, Paris.* 1819.

ἘΠΊΜΕΣΟΣ, ου, *adj.* in the middle—*Gram.* ῥῆμα ἐπίμεσον, a verb in the middle voice. *Th.* ἐπὶ, μέσος.

ἘΠΙ̃ΜΕΣΤΟΣ, ου, *adj.* too full, brimming, overflowing. *Th.* ἐπὶ, μεστός.

ἘΠΙΜΕ̃ΤΡΕΩ, ῶ, *fut.* ήσω, to measure out, distribute by measure—to give over, *or* add to the measure. = *Mid.* to cause to be measured to one's self—to give over and above, *or* too much. *met.* to overstrain, to exaggerate, *in general,* to do more than is necessary.—ὁ ἐπιμετρῶν λόγος, *Polyb.* 15, 34, 1. an accessory discussion, *subjoined to a narrative. Th.* ἐπὶ, (μετρέω) μέτρον.

(ἘΠΙ̃ΜΕ̃ΤΡΟΝ, ου, τὸ, the full measure, *or* weight—an overplus, *or* addition. *met.* a superabundance; an excess—ἐν ἐπιμέτρῳ, in excess.

ἘΠΙΜΉΔΟΜΑΙ, to invent; to contrive; to devise, *a plot against any one, dat. of the person, Od.* δ, 437. *Th.* ἐπὶ, μήδομαι.

ἘΠΙΜΉΘΕΙΑ, ας, ἡ, after-thought; late reflection, *regret often implied*—after-wisdom, *opposed to* προμήθεια: *from* ἐπιμηθής.

(ἘΠΙΜΗΘΕΎΟΜΑΙ, *fut.* εύσομαι, to reflect, *or* become wise too late.

(ἘΠΙΜΗΘΕΎΣ, έως, ὁ, *pr. n.* Epimetheus, *brother of Prometheus, remarkable, as distinguished from his brother, for being* ἐπιμηθής; *hence his name, which became proverbial.*

(ἘΠΙΜΗΘΉΣ, ές, *adj.* reflecting, *or* repenting, when too late, *opposed to* προμηθής—careful, *or* clever, *Theocrit.* 25, 79.

ἘΠΙΜΉΚΗΣ, εος, *adj.* very long, *Herodot.* 7, 36. *a. Superlat.* ἐπιμήκιστος. *Th.* ἐπὶ, μῆκος.

ἘΠΙΜΗΛΊΔΕΣ, ων, αἱ, nymphs presiding over sheep, *Theocr.* 1, 22. *sing.* a species of medlar, *Dioscor.* 1, 171.: *from* ἐπὶ, μῆλον.

ἘΠΙΜΉΝΙΟΣ, ου, *adj.* monthly—done every month—*Neut. plur.* τὰ ἐπιμήνια (ἱερὰ *underst.*), sacrifices, *or* oblations made at the full moon—ἐπιμήνια, monthly expenditure; *hence,* provisions, *in general, Polyb.* 31, 20, 13. *Th.* ἐπὶ, μήν.

ἘΠΙ̃ΜΗΝΊΩ, to rage against (τινὶ) any one. *Th.* ἐπὶ, μηνίω.

ἘΠΙ̃ΜΗΝΤΙΆΩ, ῶ, *fut.* ήσω, to deliberate upon, *Apollon.* 3, 667. *Th.* ἐπὶ, μῆτις.

ἘΠΙΜΗΧΆΝΟΜΑΙ, ῶμαι, *fut.* ήσομαι, to machinate, *or* plot against any one—to contrive, *or* plot in addition, *Xen. Cyrop.* 8, 8, 16.—to plan after, *viz. too late, Herodot.* 6, 91. *Th.* ἐπὶ, μηχανάω.

(ἘΠΙΜΗΧΆΝΗΜΑ, ατος, τὸ, a contrivance, *in the ss. of the verb.*

(ἘΠΙΜΗΧΆΝΟΣ, ου, *adj.* contriving, *Herodot.* 6, 19.

ἘΠΙΜΙΓΝΥΜΙ, *and* ἐπιμιγνύω, *fut.* ἐπιμίξω (*as from* ἐπιμίγω), to intermix—to add to a mixture.—ἘΠΙΜΙΓΝΥΜΑΙ, *Mid.* to hold intercourse, *or* transact business with, *Xen. Anab.* 3, 16. *Th.* ἐπὶ, μίγνυμι.

ἘΠΙΜΙΚΡΌΝ, *adv.* very little; slightly; lightly. *Th.* ἐπὶ, μικρός.

(ἘΠΙ̃ΜΙΚΤΟΣ, ου, *adj.* intermixed, *Theogn.* 269.: *from* ἐπιμίγνυμι.

ἘΠΙΜΙΜΝΉΣΚΩ, *fut.* ἐπιμνήσω (*as from* ἐπιμνάω), to remind of. = *Mid.* ἐπῐμιμνήσκομαι, *fut.* ἐπιμνήσομαι, *and* ἐπιμνησθήσομαι, 1 *aor. mid. optat.* 1 *pers. plur.* ἐπιμνησαίμεθα, *part.* 1 *aor. pass.* ἐπιμνησθεὶς, to be mindful of, bear in mind, remember, *a genit. Hom.*—*in later writ. also an accus. but especially in the s.* 'make mention of,' 'mention.' *Th.* ἐπὶ, (μνάω) μιμνήσκω.

ἘΠΙ̃ΜΙΜΝΩ, *poet. s. s. as* ἐπιμένω. *Th.* ἐπὶ, μίμνω.

ἘΠΙ̃ΜΙΞ, *adv.* pell mell, indiscriminately, *Hom.*: *from* ἐπιμίγνυμι.

(ἘΠΙΜΊΞΑΙΣ, *Æol. for* ἐπιμίξας, *part.* 1 *aor. act. of* ἐπιμίγνυμι.

(ἘΠΙΜΙΞΙΆ, ας, ἡ, mixture; intermixture interchange—intercourse; communication: *subst. of* ἐπιμίγνυμι.

(ἘΠΙ̃ΜΙΞΙΣ, εως, ἡ, *s. s. as* ἐπιμιξία.

ἘΠΙΜΊΣΓΩ, *s. s. as* ἐπιμίγνυμι. = ἘΠΙ̃ΜΙΣΓΟΜΑΙ, *Mid.* to mingle with, *in a hostile s., Il.* κ, 548. to have communication with, *Od.* ζ, 205. to unite with, hold intercourse with, *a dat., also* εἰς, *and* ἐπί—to frequent—to approach, *Callim. in Jov.* 13. *Th.* ἐπὶ, μίσγω.

ἘΠΙΜΊΣΘΙΟΣ, ου, *adj.* working for hire; hired. *Th.* ἐπὶ, μισθός.

(ἘΠΙ̃ΜΙΣΘΙ̃Σ, ίδος, *fem. of* ἐπιμίσθιος.

ἘΠΙΜΝΆΟΜΑΙ, ῶμαι, *fut.* ήσομαι, *perf.* ἐπιμέμνημαι, 1 *aor. pass.* ἐπεμνήσθην, 1 *aor. mid.* ἐπεμνησάμην, *an Ion. form for, and s. s. as* ἐπιμιμνήσκομαι, *mid. of* ἐπιμιμνήσκω. *Th.* ἐπὶ, (μνάομαι) μνάω.

(ἘΠΙΜΝΆΩ (*act. of the foregoing*), *not in use, in the pres. its tenses assigned to* ἐπιμιμνήσκω.

ἘΠΙΜΝΗΣΑΊΜΕΘΑ, ἐπιμνησθεὶς, *see* ἐπιμνήσκομαι.

ἘΠΙΜΟΙΡΆΩ, ῶ, *fut.* άσω, to share, *or* distribute by lot; to allot, τινί τι. = ἘΠΙ̃ΜΟΙΡΆΟΜΑΙ, *Pass. perf.* ἐπιμεμοίραμαι, to have a share by lot, *or* otherwise—to participate in: *from* ἐπὶ, μοιράω.

ἘΠΙ̃ΜΟΙΡΙΟΣ, ου, *adj.* decreed by fate; doomed: *from* ἐπὶ, μοῖρα.

(ἘΠΊΜΟΡΟΣ, ου, *adj. s. s. as* ἐπήβολος.

ἘΠΙΜΟΙΧΈΥΩ, *fut.* εύσω, to debauch still further, *or* seduce into adultery. *Neut.* to commit adultery again, *or* continue to, &c.

ἘΠΙΜΟΛΕῖΝ, *infin.* 2 *aor. irreg. of* ἐπιβλώσκω, to go to, *but?*

(ἘΠΙ̃ΜΟΛΟΣ, ου, *adj.* going to, *poet. Æsch. S. Theb.* 611. *W.*

ἘΠΙ̃ΜΟΡΦΗ, ῆς, ἡ, objurgation, *Pind. Ol.* 10, 11.: *from* ἐπιμέμφομαι.

ἘΠΙΜΟΝΉ, ῆς, ἡ, the state of remaining, *in any situation*—a waiting for—persistance; endurance—delay.—*in Rhet.* the dwelling on a subject, *the ss. as subst. of* ἐπιμένω.

(ἘΠΙΜΌΝΙΜΟΣ, ου, *adj. and* ἐπίμονος, ου, *adj.* permanent—enduring; persevering; lasting; subsisting; remaining, *in any situation.*

(ἘΠΙΜΌΝΩΣ, *adv. of* ἐπίμονος.

ἘΠΙΜΌΡΙΟΣ, ου, *adj.* that contains a certain number of aliquot parts and one over. *Compare* ἐπιμερής: *from* ἐπὶ, μόριον.

ἘΠΙΜΟΡΜΎΡΩ, to murmur, *or* purl: *from* ἐπὶ, μορμύρω.

ἘΠΊΜΟΡΤΟΣ, ου, *adj.* (γεωργὸς) that cultivates land on receiving a certain portion of the produce—(γῆ) land, *so cultivated: from* ἐπὶ, μορτή.

Ἐπιμπλέετο, *Ion. for* ἐπιμπλάετο, *contr.* ἐπιμπλᾶτο, 3 *pers. sing. imperf.* — ἐπίμπλω, *for* ἐπίμπλασο, *Ion.* ἐπίμπλαο, *contr.* ἐπίμπλω, 2 *pers. sing. imperf. pass. of* πίμπλημι.

Ἐπίμπρα, *Dor. for* ἐπίμπρη, 3 *pers. sing. imperf. of* πίμπρημι.

Ἐπιμύζω, *fut.* ξω, to mutter, *or* murmur at, as expressive of derision, mockery, *or* anger, *lit.* with closed lips, *Il.* δ, 20. — to growl, snarl, *or* grumble, *or* utter any inarticulate sound, *with the lips closed. Th.* ἐπί, μύζω.

Ἐπιμῡθέομαι, οῦμαι, *fut.* ήσομαι, *and* ἐπιμῡθεύω, ἐπιμῡθεύομαι, *fut.* εύσομαι, to speak to; to comfort, *or* console — to subjoin, *or* add to what one has said. *Th.* ἐπί, (μυθέομαι) μῦθος.

(Ἐπιμῡθιος, ου, *adj.* pertaining to fable, *or* narration. — *Neut. sing.* τὸ ἐπιμύθιον, that which is subjected to a fable, the moral. *Th.* ἐπί, μῦθος.

Ἐπιμυκτερίζω, *fut.* ίσω, to deride, to mock: *from* ἐπί, μυκτερίζω.

Ἐπίμυκτος, ου, *adj.* derided, mocked, *Theogn.* 263.: *from* ἐπιμύζω.

Ἐπιμῡλιος, ου, *adj.* on mills; pertaining to mills, *or* grinding. *Th.* ἐπί, μύλη.

(Ἐπιμῦλὶς, ίδος, ἡ, the knee-ball.

Ἐπίμυξις, εως, ἡ, the act of uttering murmurs, *or* stifled groans, *from sadness, or displeasure, &c., the ss. as subst. of* ἐπιμύζω.

Ἐπῑμῡρομαι, to bemoan, *or* deplore — to murmur, *or* roar, *as waves, Apollon.* 1, 938. *Th.* ἐπί, μύρομαι.

Ἐπίμυσις, εως, ἡ, the act of closing, &c. *as subst. of* ἐπιμύω.

Ἐπῐμύσσω, *Att.* —ττω, *fut.* ύξω, *s. s. as* ἐπιμύσσω: *from* ἐπί, μύσσω.

Ἐπῐμύω, *fut.* ύσω, *lit.* to shut the eyes, *or* mouth at. *met.* to wink at; to connive at — to close, to shut up. [*Pros.* ῠ, *but in the* 1 *aor.* ῡ, *Callim. Schn. L. P.*] *Th.* ἐπί, μύω.

Ἐπιμωμάομαι, ῶμαι, *Ion.* —έομαι, *fut.* ήσομαι, to blame; to censure, *with a dat.: from* ἐπί, μωμάομαι.

(Ἐπῐμωμητὸς, τὴ, τὸν (*also* 2 *termin.* οῦ), *and* ἐπίμωμος, ου, *adj.* blamed, blamable, *Hes. Oper.* 13.

Ἐπῐνάσσω, *Att.* —ττω, *fut.* άξω, to fill up quite full — to press more into. = *Pass. perf.* ἐπίνασμαι, to be, &c. *Th.* ἐπί, νάσσω.

Ἐπῐνάστιος, ου, *adj.* brought into a country, *as* a stranger; being an emigrant, *Apollon.* 1, 795. *s. s. as* ἔποικος. *Th.* ἐπί, ναίω.

Ἐπιναύσιος, ου, *adj.* feeling disgust, nausea, loathing: *from* ἐπί, ναυσία.

Ἐπίνειον, ου, τὸ, a sea-port, *or* naval station, *Herodot.* 6, 116. a dock, *or* naval arsenal — a place where the entire navy of a state assembles, *Thuc.* 1, 30. *interpr. Schol. generally,* an emporium — Κυλλήνη τὸ Ἠλείων ἐπίνειον, *Thuc.* 1, 30. Cyllene, the naval station of the Elians. *Th.* ἐπί, ναῦς.

Ἐπινέμησις, εως, ἡ, division; distribution; repartition — dissemination — the spreading, *of a conflagration: subst. of* ἐπινέμω.

Ἐπῐνέμω, *fut.* ἐπινεμῶ, *and* ἐπινεμήσω, *perf.* ἐπινενέμηκα, to share among, to distribute, *to several persons, with a dat. Od.* υ, 254. — to graze cattle upon, to depasture, *the territory of others, pursuant to an agreement, or land, held in common* — to put cattle to graze, *where corn has grown up too luxuriantly.* = Ἐπινέμομαι, *Mid.* 1 *aor.* ἐπενείματο, to graze upon; to pervade; to spread itself upon — to lay waste; depopulate, *Thuc.* 2, 54. *Th.* ἐπί, νέμω.

Ἐπινενασμένος, *part. perf. pass. of* ἐπινάσσω.

Ἐπινενησμένος, *part. perf. pass. of* ἐπινήθω.

Ἐπίνευσις, εως, ἡ, a nodding to. *met.* approbation, assent, *to any thing: subst. of* ἐπινεύω.

Ἐπῐνεύω, *fut.* εύσω, 1 *aor.* ἐπένευσα, to bow, *or* stoop towards — to confirm by a nod, *Il.* ο, 75. to nod to, *in order to assent. met.* to grant, agree to, confirm, acquiesce in, *or* order — to favour; to grant; to permit. *Th.* ἐπί, νεύω.

Ἐπινέφελος, ου, *adj.* covered with clouds; cloudy; overcast; clouded; nebulous. *Th.* ἐπί, νεφέλη.

Ἐπινεφέω, ῶ, *fut.* ήσω, to cover with clouds. *Neut.* become clouded, *or* dark. *Th.* ἐπί, νέφος.

(Ἐπινεφὴς, έος, *adj.* cloudy; overcast — causing clouds, *as a certain wind.*

Ἐπῐνεφρίδιος, ου, *adj.* on, *or* near the kidneys, *Il.* φ, 204. *Th.* ἐπί, νεφρός.

Ἐπίνεψις, εως, ἡ, cloudiness, *Arist. Problem.* 26, 46. *s. s. as* συνέφεια, *interpr. MSS. Paris.: subst. of* ἐπινεφέω.

Ἐπινέω, *fut.* ἐπινεύσομαι, *perf.* ἐπινένηκα, *perf. pass.* ἐπινένησμαι, to float, *or* swim upon, over, *or* to. *Th.* ἐπί, νέω, to 'swim.'

Ἐπῐνέω, *fut.* ήσω, *as* ἐπικλώθω. *Th.* ἐπί, νέω, to 'spin.'

Ἐπῐνέω, *fut.* νήσω, to heap upon; to accumulate. *Th.* ἐπί, νέω, to 'heap.'

Ἐπινήθω, *fut.* ήσω, to 'spin.' *Th.* ἐπί, νήθω.

Ἐπῐνήϊος, ου, *adj.* pertaining to a vessel, *or* done on board a vessel. *Th.* ἐπί, νηός, *gen. Ion. of* ναῦς.

Ἐπινηνέω, *fut.* ήσω, to heap upon, *Il.* η, 428. to load with. *Th.* ἐπί, νηνέω, νηέω, νήω, to 'heap.'

Ἐπίνητρον, ου, τὸ, a spindle. *Th.* ἐπί, νήθω.

Ἐπινήφω, to abstain from, *or* to remain fasting, τινί. *Th.* ἐπί, νήφω.

Ἐπῐνήχομαι, *fut.* ξομαι, 2 *aor.* ἐπενηχόμην, to swim upon, *or* to, to swim on the surface, *Batram.* 104.: *from* ἐπί, νήχω.

Ἐπῐνήχῡτος, ου, *adj.* copious, *Orph.* 310.

Ἐπινίνω, *s. s. and Th. as* ἐπινεύω.

Ἐπινῐ́κιος, ου, *adj.* relating to victory; triumphal; victorious, *Soph. Œd. Col.* 1088. — *Neut. sing.* τὸ ἐπινίκιον (ᾆσμα *understd.*), a song of triumph. — *plur.* τὰ ἐπινίκια (ἱερὰ *understd.*), sacrifices in action of thanks for a victory; feasting, *or* or other rejoicings, *or* rewards to warriors after a victory. — τὰ ἐπινίκια ἑστιᾶν, *Dem.* to give an entertainment in honour of a victory. *Th.* ἐπί, νίκη.

(Ἐπίνῑκος, ου, *adj. Pind, Ol.* 3, 99. *s. s. as* ἐπινίκιος.

Ἐπινιπτρὶς, ίδος, ἡ (κύλιξ), a bowl, *or met.* a drink served after having washed the hands at table. *Th.* ἐπί, νίπτω.

Ἐπινίπτω, *fut.* ψω, to wet on the surface: *from* ἐπί, νίπτω.

Ἐπῐνίσσομαι, *fut.* νίσομαι, to come to; to come, *or* fall at, *as the feet, Soph. Œd. Col.* 689. *mostly, with a dat., often also, an accus. Th.* ἐπί, νίσσομαι.

Ἐπινῐ́φω, *fut.* ψω, to snow upon; to cover with snow. ¶ ἐπινιφθεὶς, *part.* 1 *aor. pass.* covered with snow. *Th.* ἐπί, νίφω.

Ἐπῐνοέω, ῶ, *fut.* ήσω, *perf.* ἐπινενόηκα, to have in the mind; to meditate upon — to devise, *or* contrive, any thing, for, *or* against, any one τινί τι — to turn the thoughts to; to purpose, to design, *Herodot.* 8, 134. *m.* to observe; to remark, *s. s. as* ἐπιγιγνώσκω. — ἐπενοήθη Θαλλασσοκρατεῖν, *Herodot.* 3, 122. *a.* he had purposed making himself master of the sea. ¶ ἐξ οὗ φιλοσοφεῖν ἐπενόησας, *Alciphr.* 1, 34. since thou hast turned thy thoughts to philosophy. *Th.* ἐπί, νοέω.

(Ἐπῐ́νοημα, ατος, τὸ, a thought — a contrivance; an invention; an expedient; a project, *or* purpose.

(Ἐπινοηματικὸς, κὴ, κὸν, *adj.* pertaining to reflection, *or* invention — ready of thought; inventive; reflective; expert in devices, expedients, *or* contrivances.

(Ἐπινόησις, εως, ἡ, invention; contrivance; reflection; meditation on any subject: *subst. of* ἐπινοέω.

(Ἐπινοητικὸς, κὴ, κὸν, *adj.* inventive; full of expedients, *s. s. as* ἐπινοηματικός.

(Ἐπῐ́νοια, ας, ἡ, readiness of thought; invention — prudence; judgment, cleverness, *in general* — afterthought, *or* more complete knowledge, *Soph. Ant.* 389.

Ἐπινομὴ, ῆς, ἡ, the reciprocal right of pasturage; *in the last s. of* ἐπινέμησις, *as* πυρὸς, *Plut.* the de-

vastation of a conflagration; corrosion by rust (ἰοῦ), *Ælian. H. A.* 12, 32.: *from* ἐπινέμω.

(Ἐπινομία, ας, ἡ, *s. s. as* ἐπινομή.

Ἐπινομίς, ίδος, ἡ an addition to a law — that is given in addition to what is customary, *s. s. as* εὐχαριστμός: *from* ἐπὶ, νόμος.

Ἐπινομοθετέω, ῶ, *fut.* ήσω, to add to laws already enacted; to prescribe farther by a law. *Th.* ἐπὶ, (νομοθετέω) νόμος, τίθημι.

Ἐπῐ́νομος, ου, *adj.* associated, aggregated, *in the s. of* σύννομος, *Pind. Pyth.* 11, 13. *from* ἐπὶ, νομός—being an inspector, *Damm.* conformable to law, *from* ἐπὶ, νόμος, *note accent. Th.* ἐπὶ, νέμω.

Ἐπινοσέω, ῶ, *fut.* ήσω, to be sickly; to be a valetudinarian—to relapse into sickness. *Th.* ἐπὶ, (νοσέω) νόσος.

(Ἐπίνοσος, ου, *adj.* sickly; valetudinarian—unhealthy—*as,* ἐπίνοσον χωρίον, a sickly place.

Ἐπινοτίζω, *fut.* ίσω, to water; to moisten the surface. *Th.* ἐπὶ, (νοτίζω) νότος.

Ἐπινυκτερεύω, *fut.* εύσω, to pass the night in: *from* ἐπὶ, νυκτερεύω.

(Ἐπῐνύκτιος, ου, *adj.* during the night; nocturnal.

Ἐπινυκτὶς, ίδος, *as adj. fem. of* ἐπινύκτιος.—*Subst.* ίδος, ἡ, a pustule which rises during the night, *or* is more irritable during the night—a night-book, *as opposed to* ἐφημερίς. *Th.* ἐπὶ, νύξ.

Ἐπῐνυμφῐ́διος, ου, *adj.* of, *or* pertaining to brides, *or* marriages, hymeneal, *Soph. Antig.* 814.: *from* ἐπὶ, νυμφίδιος.

Ἐπινυστάζω, *fut.* σω, *and* ξω, *perf.* ἐπινενύσταχα, to nod over, *or* fall asleep upon: *from* ἐπὶ, νυστάζω.

Ἐπῐ́νωμάω, *fut.* ήσω, to lead, *or* bring to, τινί τι, *Soph. Phil.* 168. (*with* πόδα, *underst.*) *as if neut.*, to come to—to distribute among. *Soph. Antig.* 139. *Æsch. Eum.* 301. *W.*—to contemplate, *Eur. Phœn.* 1580. *Th.* (νωμάω) νέμω.

Ἐπῐνωτῐ́διος, ου, *and* ἐπῐνώτιος, ου, *adj.* on the back, *or* shoulders. *Th.* ἐπὶ, νῶτον.

(Ἐπῐνωτίζω, *fut.* ίσω, to cover, *Eur. Herc. fur.* 363.

Ἐπιξαίνω, *fut.* ανῶ. *met.* to irritate; to scratch the surface, to excoriate. *Th.* ἐπὶ, ξαίνω.

Ἐπιξανθίζω, *fut.* ίσω, to render ἐπίξανθος. *Th.* ἐπὶ, (ξανθίζω) ξανθός.

Ἐπίξανθος, ου, *adj.* yellowish; fallow colour: *from* ἐπὶ, ξανθός.

Ἐπιξεινόω, *poet. for* ἐπιξενόω.

(Ἐπίξενος, ου, *adj.* as a guest — as a stranger, foreign. *Th.* ἐπὶ, ξένος.

(Ἐπιξενόω, ῶ, *fut.* ώσω, to receive as a friendly guest. = *Mid.* to come to, *or* be received as a stranger, *or* guest, *a dat. Æsch. Ag.* 1293. *W.*

(Ἐπιξένωσις, εως, ἡ, the arrival of a friendly guest, *as subst.*, &c.

Ἐπιξέω, *fut.* έσω, to scrape, scratch, carve, *or* make marks upon a surface. *Th.* ἐπὶ, ξέω.

Ἐπίξηνση, ου, τὸ, a kitchen table, a cutting-block, *Æsch. Ag.* 1250. *W. Th.* ἐπὶ, ξηνός.

Ἐπιξηραίνω, *fut.* ανῶ, to dry up the surface. *Th.* ἐπὶ, (ξηραίνω) ξηρός.

(Ἐπιξηραντικὸς, κὴ, κὸν, *adj.* drying up; dessicative.

(Ἐπίξηρος, ου, *adj.* dry on the surface.

Ἐπίξῠνος, *adj.* common, *s. s. as* ἐπίκοινος. *Th.* ἐπὶ, (ξυνὸς) σὺν, εἰμί.

(Ἐπιξῠνόω, ῶ, *fut.* ώσω, to communicate, *Apollon.* 4, 435.

Ἐπιξῠ́ριος, ου, *adj.* pertaining to a barber, *Phanias, An.* 2, 53.: *from* ἐπὶ, ξύρον.

Ἐπιξύω, *fut.* ύσω, to scrape; to graze. [*Pros. pres.* ῡ̆, *fut.* ῡ̆.] *Th.* ἐπὶ, ξύω.

Ἐπιόγδοος, ου, *adj.* a certain number and one eighth over. *Th.* ἐπὶ, ὄγδοος.

Ἐπιοίνιος, ου, *adj.* in wine, over wine, *Theog.* 965. *Th.* ἐπὶ, οἶνος.

Ἔπιον, (*from* πίω), 2 *aor. of* πίνω.

Ἔπιον, *Ion. for* ἔφιον, 2 *aor. of* ἐφίημι.

Ἐπιὸν, όντος, *adj.* the future: *neut. of* ἐπιὼν, όντος, *part. of* ἔπειμι, *from* εἶμι, to 'go.'

Ἐπιόπτης, *poet. for* ἐπόπτης — ἐπιόπτος, *for* ἔποπτος.

Ἐπιόπτομαι, *fut.* όψομαι, *Hom. poet. for* ἐπόπτομαι.

Ἐπιορκέω, ῶ, *fut.* ήσω, *perf.* ἐπιώρκηκα, to forswear one's self, *Il.* τ, 264. to violate an oath. *In its original sense, s. s. as* ὄμνυμι, to affirm, *or* promise by an oath, *thus only in Solon. Th.* ἐπὶ, ὅρκος.

Ἐπιορκητικὸς, κὴ, κὸν, *adj.* perjured; addicted to perjury.

Ἐπιορκία, ας, ἡ, perjury, a false oath.

Ἐπίορκον, ου, τὸ, *as subst.* a false oath. *Neut. of* ἐπίορκος. — *as Adverb.* falsely, *viz.* that was to be vain, *being against the will of the Gods, Il.* κ, 332.

(Ἐπιορκοσῠ́νη, ης, ἡ, *s. s. as* ἐπιορκία.

(Ἐπίορκος, ου, *adj.* perjured, *Il.* τ, 264. *see* ἐπίορκον.

(Ἐπιόρκως, *adv.* in violation of an oath; by perjury; perfidiously.

Ἐπιόσσομαι, to have before the eyes. *met.* to consider, *Il.* ρ, 381.: *from* ἐπὶ, ὄσσομαι. ‡‡ to speak to, to make known, to signify, to declare, *Hesych: from* ἐπὶ, ὄσσα.

Ἐπίουρα, ων, τὰ, space, interval, *Il.* κ, 351. *Th.* ἐπὶ, (οὖρον) ὅρος.

Ἐπίουρος, ου, ὁ, a superintendant, an overseer, herdsman, *Od.* ν, 405. *mostly with a genit., also a dat., as Il.* ν, 450. a wooden peg, *Nicl. Geop.* 10, *p.* 688.: *from* ἐπὶ, οὖρος.

Ἐπιοῦσα, *fem. of* ἐπιὼν, *part. of* ἔπειμι.—τῇ ἐπιούσῃ (ἡμέρᾳ, *expressed, or underst.*), the following day.—ἅμα ἠμέρῃ ἐπιούσῃ, at the break of day.

Ἐπιούσιος, ου, *adj.* 'sufficient for sustenance,' *Chrysostom. Homil. in Orat. Domin. Theophylact. in Cap. Matth. Basil. in Reg. brevior.* 252: *Toup. Epist. Crit., and so from* ἐπὶ, οὐσία, *according to the analogy of* ἐπιλήνιον, ἐπιτάφιον, 'sufficient for our daily wants,' *Vers. Syriac.*—'for the morrow, *or* next day.' *Fischer. in Proclus.* xii. *and from the part. fem. of* ἔπειμι, *from* εἶμι, to 'go,' *as* περιούσιος, *from* περίειμι. *It occurs only in N. T., Matth.* 6, 11. *Luc.* 11, 3. *invented by the Evang., according to Origen. de Orat.* 16.

Ἐπιόφομαι, *see* ἐπιόπτομαι.

Ἐπίπᾶγος, ου, ὁ, a congealed, *or* coagulated surface of a liquid. *Th.* ἐπὶ, πήγνυμι.

Ἐπῐπάγχῠ, *adv.* totally, &c. *a stronger express. than* πάγχυ, *alone, Hes. Oper.* 262. *Some crit. write* ἐπὶ πάγχυ.

Ἐπιπαιᾰνίζω, *fut.* ίσω, to sing a pæan in honour of any one, *or* in celebration of any event: *from* ἐπὶ, παιανίζω.

Ἐπιπαίζω, *fut.* παίξομαι, to mock any one. *Th.* ἐπὶ, παίζω.

Ἐπίπαισμα, ατος, τὸ, a knock, *or* stumble *against any thing* — a stumbling block, *or* hindrance: *from* ἐπιπαίω.

Ἐπιπαιστικὸς, κὴ, κὸν, *adj.* addicted to sport, *or* jest: *from* ἐπιπαίζω.

Ἐπιπαίω, *fut.* παιήσω, to knock, *or* to stumble against. *s. s. as* προσκόπτω. *Th.* ἐπὶ, παίω.

Ἐπιπακτὶς, ίδος, ἡ, *a plant used as an antidote, Dioscor.* 4, 109. Neottia spiralis, *or* Astragalus sesamoides, *Sprengel. Hist. Rei Herb.* 1, *p.* 189.

Ἐπιπάκτόω, ῶ, to bolt a door. *s. s. as* πακτόω: *from* ἐπὶ, πακτόω.

Ἐπιπαλαμησόμενοι, *Lucian. Toxar. read* ἐπικαλαμησόμενοι, *from* ἐπικαλαμάομαι.

Ἐπῐπάλλω, *fut.* παλῶ, to brandish, *Choë.* 160.: *from* ἐπὶ, πάλλω.

Ἐπιπαμφᾰλάω, ῶ, *fut.* ήσω, to look around with surprise, *Apollon.* 2, 123.: *from* ἐπὶ, παμφαλάω.

Ἐπιπᾶμων, ονος, *Dor. for* ἐπίκληρος: *from* ἐπὶ, πέπαμαι.

Ἐπίπᾶν, [*Sch. L. Pass.*] *adv.* in general, commonly, *Herodot.* 7, 50. *Th.* ἐπὶ, πᾶν, *neut. of* πᾶς.

Ἐπίπαππος, ου, ὁ, a great-grandfather. *Th.* ἐπὶ, πάππος.

Ἐπιπαραγίγνομαι, Ἐπιπαράγω, *add,* 'still further,' *for the s. of* ἐπὶ, *to those of* παραγ.

Ἐπιπαραθέω, *fut.* θεύσομαι, *the s. of* παραθέω, *adding,* further, *or* after, *and in Xen. Hellen.* 5, 4, 51. to march on the flank of an enemy.

Ἐπιπαραγέω, ῶ, *or* —νήω, *fut.* νήσω, 1 *aor.* ἐπιπαρένησα, to heap up, *or* pile still more against, *Thuc.* 2, 77. *Th.* ἐπὶ, (παραγέω) παρὰ, γέω.

Ἐπιπαρασκευάζω, *fut.* άσω, *perf.* ἐπιπαρεσκεύακα, to renew, *or* augment preparations. *Th.* ἐπὶ, παρὰ, σκευάζω, σκευή.

Ἐπιπάρειμι, to move along up to, *Thuc.* 4, 94. to arrive as a reinforcement, 1, 61. *Th.* ἐπὶ, παρὰ, εἶμι, to 'go.'

Ἐπιπάρειμι, to be near, *or* present. *Th.* ἐπὶ, παρὰ, εἰμὶ, to 'be.'

Ἐπιπαρεμβάλλω, *fut.* αλῶ, *the ss. of* παρεμ— *with* 'still more,' *for* ἐπί.

Ἐπιπάροδος, ου, ἡ, the return of the Chorus on the stage—*see* πάροδος: *from* ἐπὶ, πάροδος.

Ἐπιπαρορμάω, ῶ, *fut.* ήσω, to exhort, excite, *or* encourage against another: *from* ἐπὶ, παρορμάω.

Ἐπιπάσσω, *Att.* —άττω, *fut.* άσω, *perf.* αχα, to strew, *or* sprinkle upon; to powder. *Th.* ἐπὶ, πάσσω.

(Ἐπῖπαστος, ου, *adj.* powdered; sprinkled—used for sprinkling, *or* powdering. *Neut.* τὸ ἐπίπαστον, *Arist. Eq.* 103. a cake sprinkled with salt and condiments, *served towards the end of a repast, in order to excite thirst.*

Ἐπιπᾰτᾰγέω, ῶ, *fut.* ήσω, to make a noise at, on account of, besides, *or* against: *from* ἐπὶ, παταγέω.

Ἐπιπάτωρ, ορος, ὁ, a step-father. *Th.* ἐπὶ, πατήρ.

Ἐπίπεδος, ου, *adj.* on the floor, *or* ground; even with the ground—low; flat; level—having a plane surface. *Neut.* τὸ ἐπίπεδον, *in Geometry*, a plane. *Th.* ἐπὶ, πέδον.

Ἐπῖπειθείη, ης, ἡ, confidence, *Simon. fr.* 231, 6. *Gaisf.*: *from* ἐπιπείθω.

Ἐπιπειθὴς, έος, *adj.* yielding to persuasion, obedient: *from* ἐπιπείθω.

Ἐπῖπείθομαι, *Mid. fut.* σομαι, to yield to persuasion, to obey, *Soph. Elec.* 1472. *Act.* to persuade, &c. *only in late writ. Th.* ἐπὶ, πείθω.

Ἐπιπειράω, *fut.* άσω, to make a further trial: *from* ἐπὶ, πειράω.

Ἐπιπείρω, *s. s. as* ἐπιπεραίνω.

Ἐπιπέλομαι, *part. by syncope, Hom. poet.* ἐπιπλόμενος, draw near, *or* to arrive, *Od. n*, 261. to attack, *in Apollon. The act. form not in use. Th.* ἐπὶ, πέλομαι.

Ἐπίπεμπτος, ου, *adj.* comprising a certain number, and a fifth of that number: *from* ἐπὶ, πέμπτος.

Ἐπῖπέμπω, *fut.* ψω, to send to, upon, *or* over and above; in addition, *or* after—to send to, *or* against—to visit with, *good, or evil fortune*—to release; to dismiss. *Th.* ἐπὶ, πέμπω.

(Ἐπίπεμψις, εως, ἡ, deputation, &c. *as subst. of* ἐπιπέμπω.

Ἐπιπεραίνω, *s. s. as* μοιχεύω, *said of the man.* = Ἐπιπεραίνομαι, *Pass. said of the woman. Th.* ἐπὶ, περαίνω.

Ἐπίπερθεν, *adv. s. s. as* ἐφύπερθε.

Ἐπῖπερκάζω, *fut.* άσω, to grow dark-coloured, *as fruit does in ripening, and met. said of youths, whose beard is just appearing*—to ripen. *Th.* ἐπὶ, (περκάζω) πέρκος.

(Ἐπίπερκνος, *or* ἐπίπερκος, ου, *adj.* becoming dark-coloured, *properly said of fruit*, growing ripe.

Ἐπιπέταμαι, to fly up to, *or* towards, *Hom., in the* 3 *pers. sing.* 2 *aor.* ἐπέπτατο: *from* ἐπὶ, πέταμαι.

Ἐπιπετάννυμι, to spread over: *from* ἐπὶ, πετάννυμι.

Ἐπῖπέτομαι, 2 *aor. infin. in Hom.* ἐπιπτέσθαι, *s. s. as* ἐπιπέταμαι: *from* ἐπὶ, πέτομαι.

Ἐπίπηγμα, ατος, τὸ, that is fastened upon, *or* in: *from* ἐπιπήγνυμι.

Ἐπῖπήγνῡμι, *and* ἐπιπηγνύω, *fut.* ἐπιπήξω, to fix, *or* plant in, *or* upon—to coagulate, *or* congeal the surface of any thing. *Th.* ἐπὶ, πήγνυμι.

Ἐπιπηδάω, ῶ, *fut.* ήσω, *perf.* ηκα, to spring upon; to attack, τινὶ, *Arist. Vesp.* 705. *Th.* ἐπὶ, πηδάω.

(Ἐπιπήδησις, εως, ἡ, a springing upon, &c. *as subst. of* ἐπιπηδάω.

Ἐπίπηξ, ηγος, ὁ, that is inserted, a graft: *from* ἐπιπήγνυμι.

Ἐπίπηχυς, εως, *adj.* above the elbow. *Th.* ἐπὶ, πῆχυς.

Ἐπίπικρος, ου, *adj.* somewhat bitter. *Th.* ἐπὶ, πικρός.

Ἐπῖπίλναμαι, to approach, to reach, *Od. ζ*, 44.: *from* ἐπὶ, πίλναμαι.

Ἐπῖπῐ́νω, *fut.* πίομαι, *perf.* ἐπιπέπωκα, 2 *aor.* ἐπέπιον, to drink afterward, *or* drink draught upon draught, drink a large draught at the end of a banquet, *Eupol. ap. Athen. p.* 17. *e. Th.* ἐπὶ, πίνω.

Ἐπῖπίπτω, *fut.* πεσοῦμαι, *perf.* ἐπιπέπτωκα, 2 *aor.* ἐπέπεσον, to fall upon; to light upon, *Eur. Androm.* 1020. to befall; to happen to, *with a dat. Th.* ἐπὶ, πίπτω.

Ἐπιπιστεύω, *fut.* εύσω, to confide in: *from* ἐπὶ, πιστεύω.

(Ἐπιπίστευσις, εως, ἡ, confidence.

Ἐπίπλα, ων, τὰ, movables, goods, movable property, *Herodot.* 1, 94. *f. as opposed to fixed property —no sing.: contr. from the neut. plur. of* ἐπίπλοος.

Ἐπῖπλάζω, *fut.* πλάγξω, to cause to wander on, *or* in.=*Mid.* to wander about in, *or* on.=*Pass. part.* ἐπιπλαγχθεὶς, driven to wander, *or* wandering, *Od.* ϑ, 14, *an accus. in subseq. writ. a dat. Th.* ἐπὶ, πλάζω.

Ἐπίπλασμα, ατος, τὸ, a plaster, *or* ointment: *from* ἐπιπλάσσω.

(Ἐπιπλάσσω, *Att.* άττω, to anoint; to rub upon; to apply to—to shut up; to stop. *Th.* ἐπὶ, πλάσσω.

(Ἐπίπλαστος, ου, *adj.* plastered; besmeared; anointed; stuccoed—feigned, forged; false.

Ἐπῖπλατᾰγέω, ῶ, *fut.* ήσω, to applaud, *by clapping hands;* to applaud, *any one. Th.* ἐπὶ, πλαταγέω.

Ἐπιπλᾰτύνω, *fut.* υνῶ, to widen still further. *Th.* ἐπὶ, πλατύνω.

Ἐπιπλεῖον, *adv.* still more; yet farther; more abundantly; more amply; much longer: *neut. of* ἐπιπλεῖος.

Ἐπιπλεῖος, ου, *adj. s. s. as* ἐπίπλεος. *Th.* ἐπὶ, πλεῖος, πλέος.

Ἐπιπλεῖστον, *adv.* as much, *or* as far as is possible. *s. s. as* ἐπὶ, πλεῖστον.

Ἐπιπλείων, ονος, *adj.* still more ample; still more considerable: *from* ἐπὶ, πλείων.

Ἐπῖπλέκω, *fut.* ξω, to interweave; to intwine, *or* weave upon. *met.* to complicate. *Th.* ἐπὶ, πλέκω.

Ἐπιπλέον, *adv. s. s. as* ἐπιπλεῖον: *neut. of* ἐπίπλεος.

Ἐπίπλεος, εα, εον, *adj.* quite full; filled up. *Neut. adverbially,* ἐπίπλεον, more amply, *or* more abundantly. *Th.* ἐπὶ, πλέος.

Ἐπίπλευρος, ου, *adj.* on the sides, *or* ribs: *from* ἐπὶ, πλευρά.

Ἐπίπλευσις, εως, ἡ, the act of sailing to, on, *or* against—arrival in port, *or* landing: *subst. of* ἐπιπλέω.

Ἐπῖπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, to sail away, over, upon, *or* to—to sail to meet an enemy—to float, *or* swim to—to sail besides, *or* still further, *or* with. *Th.* ἐπὶ, πλέω.

Ἐπίπλεως, ω, *adj. Att. for* ἐπίπλεος.

Ἐπιπλήθω, *fut.* ήσω, to be full. *Th.* ἐπὶ, πλήθω.

Ἐπῖπλήκτειρᾰ, ας, ἡ, *Qu. Mæc. An.* 2, 237. *fem. of* ἐπιπλήκτης.

Ἐπιπλήκτης, ου, *and* ἐπιπληκτὴρ, ῆρος, ὁ, one who strikes upon—one who chastises, *or* reprimands: *from* ἐπιπλήσσω.

(Ἐπιπληκτικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* inclined to striking, *or* chastising.

(Ἐπιπληξία, *s. s. as* ἐμπληξία.

Ἐπίπληξις, εως, ἡ, punishment; chastisement; rebuke; reproof; reprimand: *subst. of* ἐπιπλήσσω.

Ἐπιπλησόω, ῶ, *fut.* ώσω, to fill up, *or* after; to over-fill. *Th.* ἐπὶ, πλησόω.

(Ἐπιπλήσωσις, εως, ἡ, a filling up, &c. *as subst. of* ἐπιπλησόω.

Ἐπιπλήσσεο, *Ion. for* ἐπιπλήσσου, *imper. pres. pass. or mid. of* ἐπιπλήσσω.

Ἐπῖπλήσσω, *Att.* —ττω, *fut.* ἐπιπλήξω, *perf.* ἐπιπέπληχα, to

strike upon—to chastise, to punish, τινὰ, *Il.* ψ, 580. to reprimand, chide, reprove, blame, *a dat.* μ, 211. *and so mostly in prose, as* ἐπιτιμάω. *Neut.* to attack. *Th.* ἐπὶ, πλήσσω.

Ἐπιπλοκὴ, ῆς, ἡ, interlacement; close union; connection; relationship — the conjugal union; coition: *subst. of* ἐπιπλέκω.

Ἐπιπλόμενος, *part. pres. for* ἐπιπελόμενος, *from* ἐπιπέλομαι, arriving; approaching; present, *Od.* ν, 261. *Soph. Œd. Tyr.* 1314. attacking, *Apollon.* 3, 25.

Ἔπιπλον, ου, τὸ, *by Gram. only as sing. of* ἔπιπλα.

Ἔπιπλον, ες, ε, *in Hes. Scut.* 291. *only, imperf. of* πίμπλημι, *as if from an obs. form of* πίπλω, *but* ἔπιτνον *has been proposed on probable grounds.*

Ἐπίπλοον, ου, τὸ, *in Anatomy,* the omentum, the caul (*a membrane which partly covers and hangs over the fore part of the intestines*). *Herodot.* 2, 47. *f. Th.* ἐπὶ, πλέω.

Ἐπίπλοος, ου, *adj. properly,* pertaining to the rigging and equipping of vessels. — *Neut. plur.* τὰ ἐπίπλοα, household furniture, movables, *Herodot.* 1, 94. *Compare* ἔπιπλα — ἐπίπλοος ναῦς, a ship of war, *making an onset, Polyb.* 1, 27, 5. *from* ἐπίπλεω.

(Ἐπίπλοος, *contr.* ἐπίπλους, ου, ὁ, the act of sailing against an enemy, *also,* the onset of a ship of war, the attack, &c. *Thuc.* 8, 30.

Ἐπιπλώω, *Ion. and Epic for* ἐπιπλέω—ἐπέπλως, *Od.* γ, 15, 2 *pers. sing.* 2 *aor.* (*as from a verb in* μι) *or rather with Gram. Vett. for* ἐπέπλωσας, 2 *pers.* 1 *aor. a part.* ἐπιπλώς, *poet. contr. for* ἐπιπλώσας, *Damm.* (*as regul. Il.* γ, 47. *yet,* ἐπέπλωμεν 1 *pers. plur. of an aor.* ἐπέπλων, *Apollon.* 2, 152.

Ἐπίπλων, *imperf. act. of* πιπλάω, *for* πιμπλάω.

Ἐπιπλώοντι, *Dor. for* ἐπιπλώουσι, 3 *pers. plur. pres. of* ἐπιπλώω.

Ἐπιπλώς, *see* ἐπιπλώω.

Ἐπῖπνείω, *poet. Hom. for* ἐπιπνέω.

Ἐπίπνευσις, εως, ἡ, the act of blowing, *or* breathing upon; inspiration: *subst. of* ἐπιπνέω.

(Ἐπιπνευστικὸς, κὴ, κὸν, *adj.* inspiring; animating — proceeding from inspiration.

Ἐπῖπνέω (*poet.* ἐπιπνείω), *fut.* εύσω, to blow, *or* breathe upon, *or* into, *a dat. met.* to inspire, to animate; to excite, *against any one* — to favour, *Apollon.* 3, 937. *met. from a favouring breeze. Th.* ἐπὶ, πνείω, *poet.* πνέω.

(Ἐπῖπνοια, ας, ἡ, the breathing, *or* blowing upon, *or* against. *met.* inspiration, *Æsch. Suppl.* 44. *W.*: *subst. of* ἐπιπνέω.

(Ἐπίπνοιος, ου, *adj. poet. for* ἐπίπνοος.

(Ἐπίπνοος, *contr.* ἐπίπνους, ου, *adj.* blown, *or* breathed upon. *met.* inspired.

Ἐπίπόδιος, ου, *adj.* applied to the feet, *Soph. Œd. Tyr.* 1350. *Th.* ἐπὶ, (ποδὸς, *genit.*) ποῦς.

Ἐπιποθέω, ῶ, *fut.* ήσω, to wish for in addition — to long for; to desire earnestly. *Th.* ἐπὶ, ποθέω.

(Ἐπιπόθησις, εως, ἡ, anxious desire, *or* longing, &c. *as subst. of* ἐπιποθέω.

(Ἐπιπόθητος, ου, *adj.* wished earnestly for; longed for.

(Ἐπιποθία, ας, ἡ, *s. s. as* ἐπιπόθησις.

Ἐπιποιέω, ῶ, to make in addition; to superadd. *Th.* ἐπὶ, ποιέω.

(Ἐπιποίητος, ου, *adj.* adopted — affected; feigned.

Ἐπῖποιμὴν, ένος, ὁ, *and* ἡ, a principal shepherd, *or* shepherdess, *as Od.* μ, 131. *Th.* ἐπὶ, ποιμήν.

Ἐπίποκος, covered with wool; woolly, *LXX. Th.* ἐπὶ, πόκος.

Ἐπῖπολάζω, *fut.* άσω, *perf.* ακα, to be on the surface, *or* at the top — to float on the surface; rise, *as undigested substances in the stomach. met.* to rise into importance; to preponderate — to prevail; to become common; to be haughty, *or* arrogant towards any one, τινί. Φίλιππος ἐπιπολάζει, Philip has the preponderance, *his influence prevails, Dem. Phil.* 3, *p.* 117. ¶ ἐπιπολάζει τὸ ῥῆμα, the expression is common, *or* prevails, '*natat in labris*,' *Pers.* 1, 105: *from* ἐπιπολῆς.

Ἐπιπολαὶ, ῶν, αἱ. *See* ἐπιπολῆς.

(Ἐπιπόλασις, εως, ἡ, *s. s. as* ἐπιπολασμός.

(Ἐπιπολασμὸς, οῦ, ὁ, the state of being on the surface, &c. *the ss. as subst. of* ἐπιπολάζω.

(Ἐπιπολαστικὸς, κὴ, κὸν, *adj.* floating on the surface — rising above, *or* to view — customary — preponderating.

(Ἐπιπολαστικῶς, *adv. the adverbial ss. of* ἐπιπολαστικός.

Ἐπιπολεύω, *fut.* εύσω, *Ælian. H. A.* 9, 61. *s. s. as* ἐπιπολάζω.

Ἐπιπολῆς, *adv.* on, *or* at the surface, at top — obvious — by day; visible; evident. ¶ τὸ ἐπιπολῆς, the surface; the superficies. ¶ ἡ τῶν μυρμήκων ἐργασία πᾶσίν ἐστι ἐπιπολῆς ἰδεῖν, *Arist.* the labours of the ant are evident to every body.—ἐπιπολαὶ, ῶν, αἱ, the most lofty part of Syracuse. *Etym. the oblique cases occur in Aretæus; hence, probably from an obs. subst.* ἐπιπολὴ. *Th.* ἐπὶ, πέλω.

Ἐπιπολιόομαι, οῦμαι, to begin to grow gray: *from* ἐπιπόλιος.

Ἐπιπόλιος, ου, *adj.* becoming, or nearly gray. *Th.* ἐπὶ, πολιός.

Ἐπῖπολος, ου, ὁ, *s. s. as* πρόσπολος, *Soph. Œdip.* 1321.

Ἐπιπολὺ, *adv. for* ἐπὶ πολὺ, much, very — for the most part; for a long time — at a distance — far in, *a country.* — ὡς ἐπιπολὺ, *or* ὡς ἐπὶ τὸ πολὺ, most frequently; almost always; for the most part; mostly. *Th.* ἐπὶ, πολύς.

Ἐπιπομπεύω, *fut.* εύσω, to triumph over — to triumph in. ¶ ἐπιπομπεύειν ταῖς συμφοραῖς τῆς πατρίδος, *Plut. Cæsar.* 56. to triumph in the misfortunes of his country. *Th.* ἐπὶ, (πομπεύω, πομπὴ) πέμπω.

(Ἐπιπομπὴ, ῆς, ἡ, an unexpected event, a visitation, *for which no natural cause can be assigned, and so referred to the Gods, or Sorcery.*

Ἐπιπονέω, ῶ, *fut.* ήσω, to continue a work; to labour still more; to carry on a work further. *Th.* ἐπὶ, (πονέω) πόνος.

(Ἐπίπονος, ου, *adj.* toiling; toilsome, *Eur. Supp.* 95. *Œd. Col.* 1560. — *Neut.* τὸ ἐπίπονον, ου, τὸ, toil; trouble.

(Ἐπιπόνως, *adv. of* ἐπίπονος.

Ἐπιπόντιος, ου, *adj.* on, *or* at the sea; maritime. *Th.* ἐπὶ, πόντος.

Ἐπῖποντῖς, ῖδος, ἡ, *s. as fem. of* ἐπιπόντιος.

Ἐπιπορεύομαι, *fut.* εύσομαι, to go to, *or* over; to travel over — to traverse; to traverse in a hostile manner. *met.* to peruse. *Th.* ἐπὶ, πορεύω.

Ἐπιπορπάω, *or* ἐπιπορπέω, ῶ, *fut.* ήσω, to fasten on with a clasp, *or* buckle. *Th.* ἐπὶ, πόρπη.

(Ἐπιπόρπημα, *Dor.* ἐπιπόρπαμα, *and* ἐπιπόρπωμα, ατος, τὸ, a short riding cloak fastened with a clasp, *or* brooch, *Plut. Alex.* 32. *according to some,* the clasp itself, *or* a particular part of it.

(Ἐπιπορπῖς, ίδος, ἡ, *in Callim.* 2, 32. *either s. s. as* ἐπιπόρπημα, *or as* πόρπη, *Jac. A. P. p.* 192.

Ἐπιπορφῦρίζω, to be of a colour resembling purple. *Th.* ἐπὶ, πορφύρα.

(Ἐπιπόρφῦρος, ου, *adj.* purplish, resembling purple.

Ἐπιποτάομαι, ῶμαι, to fly up to, *or* upon. *Th.* ἐπὶ, ποτάομαι.

Ἐπιπράττομαι, *fut.* άσομαι, to require, *or* exact more, *or* over and above. *Th.* ἐπὶ, πράττω.

Ἐπιπρέπεια, ας, ἡ, graceful, *or* becoming appearance, *or* manner; decorum; grace: *from* ἐπιπρεπής.

Ἐπιπρεπὴς, έος, *adj.* of a pleasing, *or* graceful appearance; decorous. *Neut. sing. as subst.* τὸ ἐπιπρεπὲς, *s. s. as* ἐπιπρέπεια: *from* ἐπιπρέπω.

Ἐπῖπρέπω, to appear, to seem, *Od.* ω, 242. to be graceful, *or* decorous. *Th.* ἐπὶ, πρέπω.

Ἐπιπρεσβεύω, *fut.* εύσω, to go on an embassy, *or* deputation, *Dionys. Antiq.* 10, 24. = *Mid. s. s. as the act. and,* to undertake a new embassy, *or* deputation, *App. Th.* ἐπὶ, (πρεσβεύω) πρέσβυς.

Ἐπιπρηνὴς, ές, *adj.* inclined, *or* prone to. *Th.* ἐπὶ, πρηνής.

Ἐπιπρῠ́νω, *s. s. as* πρῠ́νω, *without* ἐπί.

Ἐπιπρητὴν, ῆνος, *adj.* over a year old: *from* ἐπὶ, πρητήν.

Ἐπῐ́πρῐω, *fut.* ῐσω, to saw above *any part — with* τοὺς ὀδόντας, *or* τὸ γένειον, to gnash the teeth. *Th.* ἐπὶ, πρίω.

Ἐπῐ́πρό, *adv.* forwards, on through; on to the end, thoroughly. *Th.* ἐπὶ, πρό.

Ἐπῐ́προβαίνω, *fut.* βήσομαι, *Dion.* 128. to go still more forward: *from* ἐπὶ, προβαίνω.

Ἐπιπροβάλλω, *fut.* βαλῶ, to throw upon, *or* over, *Plut. Rom.* 16. *Th.* ἐπὶ, πρὸ, βάλλω.

Ἐπιπροέηκα, ας, ε, *Hom. poet. for* ἐπιπροῆκα, 1 *aor. act. of* ἐπιπροΐημι.

(Ἐπιπροέμεν, *poet. for* ἐπιπροεῖναι, *Il.* δ, 94. *infin.* 2 *aor. of* ἐπιπροΐημι.

Ἐπιπροέχω, *fut.* ἑξῶ, to project, *or* jut forward over, *Apollon.* 4, 524. *Th.* ἐπὶ, πρὸ, ἔχω.

Ἐπῐ́προθέω, *fut.* εὑσομαι, to run forwards over; to run still farther forwards, *Apollon.* 1, 581. *Th.* ἐπὶ, πρὸ, θέω, to 'run.'

Ἐπῐ́προϊάλλω, 1 *aor.* ἐπιπροΐηλα, to send forward — to throw out before — to push forward, *or* lay before, *Hom.*—*in Hom. H. Cerer.* 327. to send one after another. ¶ ἡ σφῶϊν πρῶτον μεν ἐπιπροΐηλε τράπεζαν καλὴν, *Il.* λ, 627. at first she placed before them a beautiful table. *Th.* ἐπὶ, πρὸ, ἰάλλω.

Ἐπῐ́προΐημι; 1 *aor.* ἐπιπροῆκα, *poet. in Hom.* ἐπιπροέηκα, 2 *aor. infin.* ἐπιπροεῖναι, *poet.* ἐπιπροέμεν, to send forward, *or* away to, *Il.* ρ, 708. to fling at, to shoot at, δ, 94. [*Pros. the antepen.* ῐ, *Epic.* ῑ, *Att.*] *Th.* ἐπὶ, πρὸ, ἵημι.

Ἐπίπροικος, ου, ἡ, that has had her dowry increased — having a dowry. *Th.* ἐπὶ, προῖξ.

(Ἐπίπροῖξ, ικος, ἡ, that which is added as a gift to a dowry, *Hesych.*

Ἐπῐ́προμολεῖν, *infin.* 2 *aor. of* ἐπιπροβλώσκω, *not in use, s.* to advance forward, *or* further, *Apollon.* 3, 665.: *from* ἐπὶ, πρὸ, μολεῖν.

Ἐπῐ́προνέομαι, *poet. Apollon.* 4, 1588. *s. s. as the preceding. Th.* ἐπὶ, πρὸ, νέομαι.

Ἐπῐ́προνεύω, *fut.* νεύσω, to project, *Nic. Ther.* 264. *Th.* ἐπὶ, πρὸ, νεύω.

Ἐπῐ́προπίπτω, *fut.* πεσοῦμαι, to fall down before, *or* upon, *Apollon.* 4, 1449.: *from* ἐπὶ, πρὸ, πίπτω.

Ἐπῐ́προσβάλλω, *fut.* βαλῶ, to go forward, *or* to betake one's self to, *Apollon.* 1, 931. *Th.* ἐπὶ, πρὸς, βάλλω.

Ἐπῐ́προσθε, *or* ἐπίπροσθεν, *adv. of place and time,* before — forward *also, as preposition, with a genit.* — τὰ ἐπίπροσθεν, things that preceded — things before one; impediments—ποιεῖσθαί τι ἐπίπροσθέ τινος, to prefer one to another: *from* ἐπὶ, πρόσθε.

Ἐπιπρόσθεσις, εως, ἡ, superaddition: *subst. of* ἐπιπροστίθημι.

Ἐπιπροσθέω, ῶ, *fut.* ήσω, to be placed, *or* stand before, *or* in the way; to obstruct, *the view of any thing*—to cover, shade, *or* screen, to hinder, *Plat. ap. Longin. sect.* 38, 2.: *from* ἐπίπροσθεν.

Ἐπιπροσθέω, *fut.* θεύσομαι, to run upon to. *Th.* ἐπὶ, πρὸς, θέω.

Ἐπιπρόσθησις, εως, ἡ, the state of being before, *or* between; interposition; interruption of view; impediment; the state of shading, *or* covering — the cause which intercepts, *or* covers, *Polyb.* 3, 71, 3.: *subst. of the first* ἐπιπροσθέω.

Ἐπιπροστίθημι, to add still further to, *Longin. Sect.* 44, 1. to superadd. *Th.* ἐπὶ, πρὸς, τίθημι.

Ἐπιπρόσω, *adv.* afar off; far forward. *Th.* ἐπὶ, (πρόσω) πρό.

Ἐπιπροτέρωσε, *adv.* beyond, still more forward, *or* further off: *from* ἐπὶ, προτέρωσε.

Ἐπῐ́προφαίνω, *fut.* ανῶ, to appear over. *Th.* ἐπὶ, πρὸ, φαίνω.

Ἐπῐ́προφέρω, to advance, *Apollon.* 4, 1518.

Ἐπιπταίρω, *fut.* πταρῶ, to sneeze on occasion of, *or* upon; to sneeze again, *Od.* ρ, 545. *this was considered as a favourable omen; hence, met.* to favour, be propitious to, *Theocrit.* 7, 96. *and* 18, 16.: *from* ἐπὶ, πταίρω.

Ἐπίπταισμα, ατος, τὸ, a stumble; a failure: *subst. of* ἐπιπταίω.

Ἐπιπταίω, *fut.* αίσω, to strike, *or* stumble against. *met.* to fail in an undertaking, to be disappointed: *from* ἐπὶ, πταίω.

Ἐπίπταμαι, *Ion. for* ἐφίπταμαι.

Ἐπιπτάργυμι, *another form of* ἐπιπταίρω.

Ἐπιπτάω, *a form not in use of* ἐπίπτημι.

Ἐπιπτέσθαι, *infin.* 2 *aor. mid. of* ἐπίπτημι.

Ἐπίπτημι, *mid.* ἐπίπταμαι, to fly up to, *obs. forms, to which some Gram. refer* ἐπιπτέσθαι, *as infin.* 2 *aor. mid.*

Ἐπιπτήσσω, *s. s. as* πτήσσω, *alone.*

Ἐπιπτήσασθαι, 1 *aor. inf. mid. as from* ἐπιπτάω.

(Ἐπίπτησις, εως, ἡ, a flying up, *as subst. of* (ἐπιπτάω, *obs.*) ἐπιπέτομαι.

Ἐπίπτυγμα, ατος, τὸ, that which is an outer cover, *or* case — the shell of snails, and the folded tail of lobsters, *Aristot.*: *subst. of* ἐπιπτύσσω.

(Ἐπίπτυξις, εως, ἡ, the act of folding, *or* covering over, &c. *as subst. of* ἐπιπτύσσω.

Ἐπιπτύσσω, *fut.* ξω, to fold over, to cover with any thing folded, *or* drawn over — to lay, *or* put on. = *Mid.* to serve as a cover; to encompass; to envelop. *Th.* ἐπὶ, πτύσσω.

Ἐπίπτυστος, ου, *adj.* spurned; abhorred — despicable: *from* ἐπιπτύω.

Ἐπιπτῠχὴ, *s. s. and Th. as* ἐπίπτυξις, *and as* ἐπίπτυγμα.

Ἐπιπτύω, *fut.* ύσω, to spit upon; to spurn. [*pres.* ῡω, *fut.* ῦσω, *Schn. L. P.*] *Th.* ἐπὶ, πτύω.

Ἐπίπτωσις, εως, ἡ, a falling on — an accident: *subst. of* ἐπιπίπτω.

Ἐπίπῡρον, ου, τὸ, the part of an altar on which the fire burns. *Th.* ἐπὶ, πῦρ.

Ἐπιπυῤῥός, ου, *adj.* ruddy; reddish. *Th.* ἐπὶ, (πυῤῥὸς) πῦρ.

Ἐπιπυρσεία, ας, ἡ, *and* ἐπιπυρσεύω, *fut.* εύσω, *the ss. of* πυρσεία, *with* 'after,' *or* 'in addition,' *for* ἐπί.

Ἐπῐ́πωλέομαι, οῦμαι, to walk round; to review, survey, *as a chief his troops, Il.* γ, 196. *but, the enemy, in order to choose a point of attack,* λ, 264.: *from* ἐπὶ, πωλέομαι.

(Ἐπιπώλησις, εως, ἡ, the act of going through, &c. *as subst. of* ἐπιπωλέομαι.

Ἐπιπωμάζω, *fut.* άσω, *also* —ματίζω, *fut.* ίσω, to put on a lid; to cover; to close. *Th.* ἐπὶ, πῶμα.

Ἐπιπωρόω, ῶ, *fut.* ῶσω, to harden a surface—to produce a 'callus' in a fracture, and cause its knitting, *Hippoc.* = *Mid.* to unite, to knit, *viz. a fractured bone. Th.* ἐπὶ, (πωρόω) πῶρος.

(Ἐπιπώρωσις, εως, ἡ, induration of a surface; formation of a *callus.*

Ἐπιπωτάομαι, ῶμαι, to fly over, *Ep. l.* 1. *Th.* ἐπὶ, πωτάομαι.

Ἐπιραβδοφορέω, ῶ, *fut.* ήσω, to drive forward with a rod; cause to gallop, *as a term in horsemanship, Xen. Equit.* 7. *met.* to urge forward. *Compare* διατροχάζω. *Th.* ἐπὶ, ῥάβδος, φέρω.

Ἐπιρητορεύω, *fut.* εύσω, *s. s. or for* ἐπιῤῥητορεύω.

Ἐπίρικνος, ου, *adj.* somewhat lean. *Th.* ἐπὶ, ῥικνός.

Ἐπιῤῥαθῡμέω, ῶ, *fut.* ήσω, to be negligent, *or* lazy on any occasion: *from* ἐπὶ, ῥαθυμέω.

Ἐπιῤῥαίνω, to water, to sprinkle, *Tryph.* 65. *Th.* ἐπὶ, ῥαίνω.

Ἐπιῤῥακτὸς, τὴ, τὸν, *adj.* broken on; falling heavily upon — pressing on — ἐπιῤῥακτὴ θύρα, a door that is raised or let down at pleasure, a portcullis: *from* ἐπιῤῥήσσω.

Ἐπῐ́ῤῥαμμα, ατος, τὸ, a piece sewed on to a garment; a patch: *from* ἐπιῤῥάπτω.

Ἐπιῤῥᾰπίζω, *fut.* ίσω, to strike with a rod, to chastise. *met.* to chide; to reprimand severely. *Th.* ἐπὶ, (ῥαπίζω) ῥάβδος.

(Ἐπιῤῥάπισις. εως, ἡ, *and* ἐπιῤῥάπισμος, οῦ, ὁ, a striking, &c. *met.* castigation, reprimand: *subst. of* ἐπιῤῥαπίζω.

Ἐπιῤῥάπτω, *fut.* ψω, to sew on; to annex, *or* adjoin. *Th.* ἐπὶ, ῥάπτω.

Ἐπιῤῥάσσω, *another form of* ἐπιῤῥήσσω.

Ἐπιῤῥαψῳδέω, ῶ, *fut.* ήσω, to sing, *or* recite in a loud declamatory manner on, *any occasion, or* after, *any event: from* ἐπὶ, ῥαψῳδέω.

Ἐπιῤῥέζω, *fut.* ξω, *imperf. Ion.* ἐπιῤῥέζεσκον, to sacrifice upon, *or* after, *any occasion, Od.* ρ, 211. *Th.* ἐπὶ, ῥέζω.

Ἐπιῤῥέπεια, ας, ἡ, declination; declivity: *met.* proneness; tendency: *subst. of* ἐπιῤῥέπω.

(Ἐπιῤῥεπὴς, ἐος, *adj.* inclining to; sloping towards. *met.* inclined, *or* prone to; tending to — propitious, *or* favourable to, *Polyb.* 1, 55, 1.

(Ἐπιῤῥέπω, *fut.* ψω, to incline towards. *met. from scales, Il.* ξ, 99. to impend, to be imminent. *Act.* bend towards, incline; cause to press on, τινί τι: to inflict; *hence Neut.* to distress, to inflict, *Æsch. Ag.* 241. *Act. as,* Ζεὺς γάρ τοι τὸ τάλαντον ἐπιῤῥέπει ἄλλοτε ἄλλο, *Theognis.* 157. Jupiter inclines the scale one time to one side, at another time to another. *Th.* ἐπὶ, ῥέπω.

Ἐπιῤῥέω, *fut.* εύσομαι, to flow upon, *or* towards, *Il.* β, 754. to overflow. *met.* move in crowds towards, λ, 724. *Th.* ἐπὶ, ῥέω.

Ἐπιῤῥήγνῡμι, *pres. Att. from* ἐπιῤῥήσσω: *from* ἐπί, ῥήσσω.

Ἐπιῤῥήδην, *adv.* explicitly; distinctly, *Apollon.* 2, 640. named after, *s. s. as* ἐπίκλην. *Th.* ἐπὶ, ἐρέω.

Ἐπίῤῥημα, ατος, τὸ, something added at the end, *or* said upon, *a particular occasion* — that which was addressed directly to the audience by the Chorus, in Comedies after the Παράβασις, in Tragedies after the Ἀντιστροφὴ, *Gram.* an adverb: *from* ἐπὶ, ῥῆμα.

(Ἐπιῤῥηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* in form of ἐπίῤῥημα —*Gram.* adverbial.

(Ἐπίῤῥησις, εως, ἡ, blame; reproof; outlawry, *Lucian. Philop.* 31.: *from* ἐπὶ, ῥῆσις.

Ἐπιῤῥήσσω, *and* ἐπιῤῥήγνυμι, *fut.* ξω, to force, *or* drive upon, *or* into, *as a bolt, Il.* ω, 454. *Neut.* to rush upon; to burst into. *Th.* ἐπὶ, (ῥήσσω) ῥήγνυμι.

Ἐπιῤῥητορεύω, *fut.* εύσω, to speak in an oratorical, *or* flowery style; to intersperse a discourse with, *or* add rhetorical embellishments: *from* ἐπὶ, (ῥητορεύω) ῥήτωρ.

Ἐπίῤῥητος, ου, *adj.* defamed; in ill repute: *from* ἐπὶ, ῥητός.

Ἐπιῤῥῑγέω, ῶ, *fut.* ήσω, to shiver after; to have a subsequent attack of fever. *Th.* ἐπὶ, ῥιγέω.

Ἐπιῤῥίζιον, ου, τὸ, the fibres growing from a root. *Th.* ἐπὶ, ῥίζα.

Ἐπίῤῥῑνος, ου, *adj.* large-nosed: *from* ἐπὶ, ῥίς.

Ἐπιῤῥίπτω, *fut.* ίψω, to throw upon, to, *or* against, *Od.* ε, 310. *Neut. with a dat.,* to assail. *Th.* ἐπὶ, ῥίπτω.

Ἐπιῤῥοὴ, ῆς, ἡ, afflux; overflow; affluence; abundance — the circulation, *of the sap in plants* — the flow, *opposed to* ἀνάῤῥοια the ebb, *of the tide: subst. of* ἐπιῤῥέω.

Ἐπιῤῥοθέω, ῶ, *fut.* ήσω, to make a loud noise on, *any occasion, like that of a stormy sea* — to applaud loudly, *Eur. Orest.* 899. to abuse, *or* threaten loudly, *Soph. Trach.* 264. *Th.* ἐπὶ, ῥόθος.

(Ἐπίῤῥοθος, ου, *adj.* aiding, *Il.* δ, 390. — victorious, *Herodot.* (*in an Oracle*) 1, 67. (*with* κακὰ, reproaches, *or* invectives) loud, *or* stormy, *Soph. Antig.* 413. *and Ter.* 7. *fragm.* culpable — *in the latter s.* ἐπιῤῥόθητος *occurs.*

Ἐπίῤῥοια, ας, ἡ, *poet. for* ἐπιῤῥοή.

Ἐπιῤῥοιζδέω, ῶ, *fut.* ήσω, *lit.* to swallow with noise, *but* to croak in a peculiar manner as crows do before rain: *from* ἐπὶ, ῥοιζδέω.

(Ἐπιῤῥοίζδην, *adv. s. s. as* ῥύζδην.

Ἐπιῤῥοιζέω, ῶ, *fut.* ήσω, to growl and menace, *Æsch. Eum.* 402. *W. s. s. as* ἐπιῤῥοιζδέω.

Ἐπιῤῥοίζω, *fut.* οίσω, to call to in a loud voice. *Th.* ἐπὶ, ῥοίζω.

Ἐπιῤῥοπὴ, ῆς, ἡ, an inclining, &c. *as as subst. of* ἐπιῤῥέπω.

Ἐπιῤῥοφάω, ἐπιῤῥοφέω, ῶ, *fut.* ήσω, to swallow down. *Th.* ἐπὶ, ῥοφέω.

Ἐπιῤῥυγχὶς, ίδος, ἡ, the bent part of the beak in birds of prey. *Th.* ἐπὶ, ῥύγχος.

Ἐπιῤῥυέω, *s. s. as* ἐπιῤῥέω. *Th.* ἐπὶ, ῥύω.

Ἐπιῤῥύζω, *fut.* ξω, to assail with a growl, snarl at, *Arist. Vesp.* 725. *Th.* ἐπὶ, ῥύζω.

Ἐπιῤῥυθμίζω, *fut.* ίσω, to give the requisite proportions, measure, *or* harmony to, *any production, Plat. Legg.* 7, *p.* 349.: *from* ἐπὶ, ῥυθμίζω.

Ἐπιῤῥῡ́ομαι, *fut.* ύσομαι, to protect, *Æsch. S. Theb.* 149. *W.*: *from* ἐπὶ, ῥύομαι.

Ἐπίῤῥυσις, εως, ἡ, *s. s. as* ἐπιῤῥοὴ, *Polyb.* 4, 39, 10. *Th.* ἐπὶ, ῥέω.

Ἐπιῤῥῡ́τος, ου, *adj. Act.* flowing to. *met.* coming to; resorting to — adding to; increasing. — *Pass.* receiving currents; irrigated. *met.* receiving addition; enriched — added; coming from without, *Æsch. Eum.* 867. *W.* adventitious: *from* ἐπιῤῥέω.

Ἐπιῤῥωγολογέομαι, to glean after a vintage, *LXX. Th.* ἐπὶ, ῥώξ, λέγω.

Ἐπιῤῥώννυμι, *and* ἐπιῤῥωννύω, *fut.* ώσω, to strengthen; to reinforce; to encourage. = Ἐπιῤῥώννυμαι, *Mid.* to use all one's strength in — to take strength, *or* courage — to lean, *or* support one's self on. = *Pass.* to be strengthened, *or met.* emboldened, *Soph. Œd. Col.* 661. *Th.* ἐπὶ, (ῥώννυμι) ῥωννύω.

Ἐπιῤῥώομαι, *fut.* ἐπιῤῥώσομαι, *Mid.* 1 *aor.* ἐπερῤῥωσάμην, to roll down from, *Il.* α, 529. — to employ all one's efforts, *Od.* υ, 107. *Apollon.* 2, 661. *and* 4, 1633. to move rapidly, *or* vigorously, *Hes. Theog.* 8. — *Act.* ἐπιῤῥώω, *in Quint. Mœcii Epigr.* 18. to put in rapid motion. *Th.* ἐπὶ, ῥώομαι.

(Ἐπιῤῥωσθεὶς, *part.* 1 *aor. pass. of* ἐπιῤῥώννυμι.

Ἐπίῤῥωσις, εως, ἡ, the act of strengthening, reinforcing, *or* encouraging, &c. *as subst. of* ἐπιῤῥώννυμι.

Ἐπιῤῥώω, ῶ, *fut.* ώσω. *See* ἐπιῤῥώομαι, *at end.*

Ἐπίσαγμα, ατος, τὸ, a pack-saddle — a load; a burthen, *Soph. Phil.* 755. *Th.* ἐπὶ, σάττω.

Ἐπισαίρω, *fut.* αρῶ, to wag the tail to, fawn upon: *from* ἐπὶ, σαίρω.

Ἐπισᾰλεύω, *fut.* εύσω, to lie at anchor in the open sea, agitated by the waves — to totter, *or* be in agitation on any other body. *met.* to be in a state of agitation, *or* disquietude. *Th.* ἐπὶ, (σαλεύω) σάλος.

(Ἐπίσᾰλος, ου, *adj.* tossed by the waves at anchor in open sea — agitated, *lit. and met.* insecure, uncertain, *Theophyl. Hist.* 6, 5.

Ἐπίσαξις, εως, ἡ, the accumulation, *or* heaping up of any thing — the act of packing, *or* loading a pack-saddle: *subst. of* ἐπισάττω.

Ἐπίσαπρος, ου, *adj.* rotten on the surface — mouldy; putrefied; rancid. *Th.* ἐπὶ, (σαπρὸς) σήπω.

Ἐπισάσσω, *Att.* ἐπισάττω, *fut.* ξω, to lay things on closely pressed, *or* packed; to saddle, *or* load a beast of burthen. = *Pass.* to be, &c. — ἐπισεσαγμένος, *part. perf. pass.* ἵππος, a horse saddled, *or* harnessed. *Th.* ἐπὶ, σάσσω.

Ἐπισᾰφνίζω, ίσω, *the ss. of* σαφνίζω, *with* 'still more,' *or* 'besides,' *for* ἐπί.

Ἐπίσειον, ου, τὸ, the hair on the parts of generation.

Ἐπίσειστος, ου, *adj.* having the hair hanging over the forehead, *or* dishevelled, *Polluc.* 4, 146. *Luc.*: *from* ἐπισείω.

Ἐπῐσείω, *fut.* είσω, *perf.* είκα, to shake, *or* brandish against, *or* at, *in a threatening manner, Il.* 4, 167. to menace, *Joseph. B. Jud.* 2, 17, 3. *met.* to excite, πόλεμόν τινι, 1, 10, 9. war against any one; to excite against, *Eur. Orest.* 255.

—to strike, *s. s. as* ἐπιραβδοφορέω, to whip, *a horse; with* κρότον, to clap hands, *Alciphr.* 3, *Ep.* 71. *with* φόβον, to strike with terror. *Th.* ἐπὶ, σείω.

(Ἐπισείων, ονος, ὁ, a flag; a streamer, *Polluc.* 1, 90. one who has a long beard.

Ἐπισεσαγμένος, *part. perf. pass. of* ἐπισάσσω.

Ἐπισεσυρμένως, *adv.* inconsiderately; in a dilatory *or* negligent manner: *from part. perf. pass. of* ἐπισύρω.

Ἐπῐσεύω (*poet.* σσ), *fut.* εύσω, to put in motion, urge, rouse, excite, *or* impel against, *Od.* ε, 421. ξ, 399. to provoke to; *hence*, cause, σ, 256. = Ἐπισεύομαι, *Mid.* to move forward against; to pursue eagerly; to attack with promptitude and impetuosity, *dat. accus. or* εἰς, *accus. Hom.* to rush rapidly to, hasten to, *not in a hostile s.*, *Od.* δ, 841. *Th.* ἐπὶ, σεύω.

Ἐπίσημα, ατος, τὸ, *Eur. Phœn.* 1123. *s. s. as* σῆμα, *without* ἐπί.

Ἐπῐσημαίνω, *fut.* ανῶ, *perf.* αγκα, to make a mark on, *or* on any occasion; to note; to give a mark of, *or* manifest approbation, *and, more rarely*, blame, *dat. Neut.* to indicate its presence by some external mark, *or* sign; to announce itself; to appear; denote, to indicate, *as a distemper, or paroxysm, or change in the weather.* = *Mid.* to give marks of approbation, to applaud, *also, but rarely*, to give marks of disapprobation, *Polyb.* 1, 32, 7. to notice, *or* to distinguish (δώροις αὐτοὺς) them by presents, 6, 39, 6. *some* by punishment, *others*, by rewards, *Fragm.* 68.—to take note of, observe, 2, 61, 1. to glory in the distinction of, *Eur. Ion.* 1593. *Th.* ἐπὶ, (σημαίνω) σῆμα.

(Ἐπισήμανσις, *s. s. as* ἐπισημασία.

(Ἐπισημᾰσία, ας, ἡ, the act of marking; the manifestation of applause, *or* approbation, *and sometimes, but rarely*, of disapprobation—indication by some external mark; the first symptoms of a distemper; the announcement, *of a change in the weather by the position, or appearance of a heavenly body, &c. as subst. of* ἐπισημαίνω.

Ἐπισημειόω, ῶ, *fut.* ώσω, to mark; to note; to set a mark upon. *Th.* ἐπὶ, (σημειόω) σῆμα.

(Ἐπισημείωσις, εως, ἡ, the act of marking, *or* noting.

Ἐπῐ̓σημος, ου, *adj.* distinguished by a mark; stamped, *Herodot.* 9, 41. *m.*—distinguished; illustrious; famous, 2, 20. *a.*—*Neut. as subst.* τὸ ἐπίσημον, a distinctive mark; a mark noting a certain number—an admiral's flag—*any mark, as a stamp on coin, an impress, or distinctive mark on a shield, and so forth. Th.* ἐπὶ, σῆμα.

(Ἐπισήμως, *adv. of* ἐπίσημος.

Ἐπίσης, *adv.* (μοίρας *underst.*) in equal parts; alike. *Th.* ἐπὶ, ἴσος.

Ἐπίσιγμα, ατος, τὸ, the act of setting on dogs: *from* ἐπισίζω.

Ἐπισίζω, *fut.* ίσω (*with an accus. case*), to set, *dogs on any one, an accus. Arist. Vesp.* 704. *Th.* ἐπὶ, σίζω.

Ἐπίσθμιος, ου, *adj.* on the neck. *Th.* ἐπὶ, ἰσθμός.

Ἐπίσιμος, ου, *adj.* somewhat flat-nosed. *Th.* ἐπὶ, σιμός.

Ἐπισῐνὴς, έος, *adj.* exposed to danger, *or* injury—dangerous; noxious. *Th.* ἐπὶ, σίνομαι.

(Ἐπισῖνομαι, 1 *aor.* ἐπεσινάμην, to inflict injury on. [*Schn. L. Pass. without ex.*—ῑ— *but?*—*Comp.* σίν—.]

Ἐπισῑτιάζω, *fut.* άσω, *s. s. and Th. as* ἐπισιτίζω.

Ἐπισῖτια, τὰ, provisions; food; maintenance: *neut. plur. of* ἐπισίτιος.

Ἐπισῑτίζω, *fut.* ίσω, to furnish provisions. = Ἐπισιτίζομαι, *Mid.* to provide one's self with provisions; to take provisions, *or* to forage, *Herodot.* 7, 176.—to eat still more, *Philostr. Apoll.* 6, 15.—*s. s. as* παρασιτέω. *Th.* ἐπὶ, (σιτίζω) σῖτος.

(Ἐπισῖτιος, ου, *adj.* working for maintenance—*s. s. as* παράσιτος.—*Neut. plur.* τὰ ἐπισίτια, maintenance.

(Ἐπισῖτισις, εως, ἡ, *s. s. as* ἐπισιτισμός.

(Ἐπισῖτισμα, *s. s. as* ἐπισιτισμός.

(Ἐπισῑτισμὸς, οῦ, ὁ, the act of providing with provisions; maintenance—the act of providing one's self with, *or* taking provisions, *or* forage, with one's self—provisions, *or* forage taken, *or* provided, *Dem. p.* 909.

(Ἐπισίττω, *s. s. as* ἐπισίζω.

Ἐπίσιφλος, ου, *adj. s. s. as* σιφλὸς, *alone.*

Ἐπισκάζω, to limp. *Th.* ἐπὶ, σκάζω.

Ἐπισκαλμὶς, ίδος, ἡ, the part of a ship's side on which the oars lie: *from* ἐπὶ, σκαλμός.

Ἐπισκαφεὺς, έως, ἡ, one who ploughs up the mould over the seed, *Hesych. Th.* ἐπὶ, σκάφω.

Ἐπισκέλησις, *or* ἐπισκέλισις, εως, ἡ, the art of putting a horse into a gallop, *Xen. Equit.* 7, 12.: *from* ἐπὶ, σκέλος.

Ἐπισκεπὴς, έος, *adj.* covered, protected: *from* ἐπισκέπω.

Ἐπισκέπτης, ου, ὁ, *s. s. as* ἐπίσκοπος: *from* ἐπισκέπτομαι.

Ἐπισκέπτομαι, *fut.* ψομαι, *perf.* εμμαι, 1 *aor. mid.* ἐπεσκεψάμην, to take a view, *or* survey of; to survey, to review—to observe, *Callim.* 4, 42. to examine attentively: *from* ἐπὶ, σκέπτομαι.

Ἐπισκέπω, *fut.* ψω, to cover; to protect; to shelter. *Th.* ἐπὶ, σκέπω.

Ἐπισκευάζω, *fut.* άσω, *perf.* ακα, to prepare, *Arist. Eccles.* 1149. to get ready, fit out, equip, *Xen. R. Ath.* 3, 4. to put in order—to repair and fit out, *a ship, Polyb.* 1, 36, 8. to saddle, *or* load, *beasts of burthen. Th.* ἐπὶ, (σκευάζω) σκευή.

(Ἐπισκευαστὴς, οῦ, ὁ, one who repairs, *or* puts in order.

(Ἐπισκευαστὸς, τὴ, τὸν, *adj.* set in readiness; repaired; outfitted—repaired, re-established, *Plat. Polit. p.* 31.

Ἐπισκευὴ, ῆς, ἡ, outfit; repair; preparation; a refitting—materials for repair, *Dem. p.* 819. furniture, *Isocrat. Areopag. p.* 234.: *subst. of* ἐπισκευάζω.

Ἐπίσκεψις, εως, ἡ, survey; review; examination; close observation, &c. *as subst. of* ἐπισκέπτομαι.

Ἐπισκήνιον, ου, τὸ, a second floor, *or* platform with seats in a theatre, *Vitruv.* 7, 5. *Hesych. Th.* ἐπὶ, σκηνή.

(Ἐπίσκηνος, ου, *adj.* on the stage—in a tent, *Soph. Aj.* 576. in quarters, *Plut. Sertor.* 55. adventitious, *Dionys. Antiq.* 6, 53.—*subst.* ἐπίσκηνος, ου, ἡ, *s. s. as* ἐπισκήνιον.

(Ἐπισκηνόω, ῶ, *fut.* ώσω, to go into a tent, *or* lodging; to go into quarters, *Polyb.* 4, 18, 8.: *from* ἐπὶ, σκηνόω.

Ἐπισκήπτω, *fut.* ψω, *Neut. with a dat. case, or* εἰς, to rush suddenly upon; to attack; to invade—to let fall on, inflict upon, *Æsch. Pers.* 726. *W.* to order, *or* charge, τί τινι, *Herodot.* 3, 65. *m.* to command, *accus. of the person, Eur. Alc.* 372. to enjoin, *or* recommend earnestly to, *Soph. Aj.* 566. to entreat, to adjure, *Phil.* 782. *Trach.* 1224. = Ἐπισκήπτομαι, *Mid.* to lean upon. *met.* to insist upon, *or* rely on, *with a dat. or* εἰς—to prosecute, *or* arraign, *dat. or* εἰς *and accus.* ¶ ἐπισκήπτουσί τε ὑμῖν πρὸς τῶν ὅρκων μηδὲν νεωτερίζειν, *Thuc.* 3, 59. they adjure you by your solemn oath, not to make any innovation. ¶ σὺ δ' ἐπεσκήπτη μάρτυρι αὐτῷ τῷ συναδικοῦντι, you rely on the testimony of your accomplice in crime. ¶ ὑβρισμένος ὑπὸ Σίμωνος, οὐκ ἐτόλμησε αὐτῷ ἐπισκήψασθαι, *Lys.* insulted by Simon, he did not venture to prosecute him. *Th.* ἐπὶ, σκήπτω.

(Ἐπίσκηψις, εως, ἡ, the act of leaning on. *lit. and met.* an order, *or* injunction; an earnest recommendation—prosecution; accusation, &c. *subst. of* ἐπισκήπτω.

Ἐπισκῐάζω, *fut.* άσω, to overshadow; to shade; to obscure, *with*

an accus. met. to conceal—to intercept the view, *of any one, dat.*—to excuse, *or* palliate, *Heliodor. p.* 500.=*Pass.* to be, &c. *part. perf. pass. fem.* ἐπεσκιασμένη, keeping concealed, *Soph. Trach.* 916. *Th.* ἐπὶ, (σκιάζω) σκιά.

(Ἐπισκίασμα, ατος, τὸ, a shadow cast on an object.

(Ἐπισκιασμὸς, οῦ, ὁ, obumbration; obscuration: *subst. of* ἐπισκιάζω.

(Ἐπισκιάω, *fut.* άσω, *s. s. as* ἐπισκιάζω.

(Ἐπίσκιος, ου, *adj.* shaded; shady; dark—obscure; retired—shading (*with a dat.*), *Soph. Œd. Col.* 1650.—ἐπίσκιος βίος, a retired life.

Ἐπισκιρτάω, ῶ, *fut.* ήσω, to leap, *or* spring upon, *or* at. *met.* to insult, *Plut. Dem.* 22. *Th.* ἐπὶ, σκιρτάω.

Ἐπίσκληρος, ου, *adj.* callous on the surface—somewhat hard. *Th.* ἐπὶ, σκληρός.

Ἐπίσκοπα, *adv.* hitting the mark. *met.* luckily: *neut. of* ἐπίσκοπος.

Ἐπισκοπεῖον, ου, τὸ, a bishop's residence, *Ecclesiast. writ.*: *from* ἐπίσκοπος.

(Ἐπισκοπεύω, *fut.* εύσω, to hold the office of bishop—*s. s. as* ἐπισκοπέω.

Ἐπισκοπέω, ῶ, *fut.* ήσω, *perf.* ηκα, to look at attentively, *Soph. Elect.* 1184. to observe narrowly; to look to—to inspect; to examine; to reflect upon; to consider attentively—to examine, *a distemper, as a physician*—to oversee; to attend to; to see that any thing is done, *or* attended to.—ἐπισκοπεῖν μὴ, to take care lest.—ἐπισκοπεῖν πρὸς, to pay attention to. *Th.* ἐπὶ, (σκοπέω) σκοπός.

(Ἐπισκοπὴ, ῆς, ἐπισκόπησις, εως, ἡ, inspection; observation; consideration; inspection, *or* superintendence—the office of inspector, *or* bishop.—*in the N. T.* ἐπισκοπή: *the s. s. as subst. of* ἐπισκοπέω.

Ἐπισκοπία, ας, ἡ, the hitting of a mark. *met.* attainment of an object.

Ἐπισκοπικὸς, κὴ, κὸν, *adj.* pertaining to the functions of an ἐπισκοπός. —Episcopal, *Eccles. writ.*

(Ἐπίσκοπος, ου, *adj.* hitting the mark, *Herodot.* 3, 35. *m.* succeeding, *as* gaining *a victory, Æsch. Eum.* 863. *W.* suited to, *Soph. Aj.* 976.—*Neut. plur. adverbially,* ἐπίσκοπα, successfully; luckily: *from* ἐπὶ, σκοπός.

(Ἐπίσκοπος, ου, ὁ, one who oversees, and protects, *Il.* ω, 729., *with a genit.* a president, *or* guardian, χ, 255. an inspector, *Od.* Θ, 163. —a scout, *or* spy, *with a dat., Il.* κ, 38. *and* 342.—*in Ecclesiast. writ.*, a bishop.

Ἐπισκοτέω, ῶ, *fut.* ήσω, to darken; to render obscure—to intercept the view; to dim; to cloud.=*Pass.* to be in the dark. *met., viz.* to be in doubt respecting, τινί. ¶ τὸ πρὸς χάριν ῥηθὲν ἐπισκοτεῖ τὸ καθόρᾶν ἡμᾶς τὸ βέλτιστον, *Isocrat.* when what is said pleases us, it prevents our perceiving what is most for our advantage. *Th.* ἐπὶ, σκότος.

(Ἐπισκότησις, εως, ἡ, obscuration, darkness, &c. *as subst. of* ἐπισκοτέω.

(Ἐπισκοτίζω, *fut.* ίσω, *s. s. as* ἐπισκοτέω: *from* ἐπὶ, σκοτίζω.

(Ἐπίσκοτος, ου, *adj.* obscured.

Ἐπισκυθίζω, *fut.* ίσω, to drink like the Scythians, *viz. wine to excess, or wine without water. Th.* ἐπὶ, (σκυθίζω) Σκυθής.

Ἐπισκύζομαι, *fut.* ύσομαι, 3 *pers. s. opt.* 1 *aor. mid.* ἐπισκύσσαιτο (σσ *poet.*), *Od.* ν, 306. to be angry at. *Th.* ἐπὶ, σκύζομαι.

Ἐπισκυθρωπάζω, *fut.* άσω, to have a morose, *or* discontented look, *Xen. Ven.* 3, 5.: *from* ἐπὶ, σκυθρωπάζω.

Ἐπισκύνιον, ου, τὸ, the skin and muscles of the forehead and brows; *hence, as* ὀφρὺς, *considered by its movements to indicate emotions of haughtiness, or wrath;* the eye-brow, *Theocrit.* 24, 116. *met.* haughtiness; dignity, *Polyb.* 26, 5, 6. *Th.* ἐπὶ, σκύνιον.

Ἐπίσκῦρος, ου, ὁ, a leader, *Callim. frag.* 231. a game at ball, *Polluc.* 9, 103.: *from* ἐπὶ, κῦρος.

Ἐπισκώπτης, ου, ὁ, a mocker; a jeerer: *from* ἐπισκώπτω.

Ἐπισκώπτω, to scoff; to jeer; to rally—to jest, *Xen. Memor.* 1, 3, 7. to mock, *any one, with an accus.* 4, 4, 6. *Th.* ἐπὶ, σκώπτω.

Ἐπισμαραγέω, ῶ, *fut.* ήσω, to make a loud noise in falling: *from* ἐπὶ, σμαραγέω.

Ἐπισμάω, *and* ἐπισμήχω, to rub upon, to gall, *Arist. Thesm.* 389. *s. s. as* ἐπιτρίβω. *Th.* ἐπὶ, (σμάω) σμήχω.

Ἐπισμυγερὸς, ρὰ, ρὸν, *adj.* woful, miserable, dismal, *Hom.*; terrible, *Hes. Scut.* 264.: *from* ἐπὶ, σμυγερός.

(Ἐπισμυγερῶς, *adv.* in a pitiable manner; miserably, *Hom.*

Ἐπισπαίρω, *fut.* αρῶ, to palpitate; to be convulsed. *Th.* ἐπὶ, σπαίρω.

Ἐπίσπασις, εως, ἡ, contraction; constriction, &c. *as subst. of* ἐπισπάω.

(Ἐπισπαστὴρ, ῆρος, ὁ, an instrument for drawing; a fisher's line; the handle, *or* cord for pulling to, *a door, Herodot.* 6, 91. *f.*

(Ἐπισπαστικὸς, κὴ, κὸν, *adj.* that draws to itself, *or* attracts—attractive, alluring—*in Medicine,* that draws, Epispastic, *as certain plasters.*

(Ἐπισπαστὸς, τὴ, τὸν, *adj.* drawn to, *or* after. *met.* brought on; attracted; allured.—κακὸν ἐπισπαστὸν, *Od.* 6, 72. an evil that one has drawn on one's self.

(Ἐπίσπαστρον, ου, τὸ, a body pulled towards one—that used for drawing, *as a rope,* the rope of a drag-net; a drag-net, a springe, *or* noose—the knocker, *or* handle of a door.

Ἐπισπάω, ῶ, *fut.* σπάσω, to draw to, *or* draw after; *hence,* produce, cause, *Æsch. Pers.* 469.: *W.*=Ἐπισπάομαι, *Mid.* 1 *aor.* ἐπεσπασάμην, to draw to one's self; to obtain, *or* procure; to effect, *or* bring about—to bring on, *one's self*—to allure, and endeavour to seduce, *a woman, Apollodor.* 1, 4, 1. to gain over. *Th.* ἐπὶ, σπάω.

Ἐπισπεῖν, to follow; to attain to; to reach, *inf. of an Ion.* 2 *Aorist. with the signif. of a pres. of* ἐφέπω. ¶ ἐπισπεῖν θάνατον, *or* πότμον, to meet death, to die.

Ἐπισπείρω, *fut.* ερῶ, to sow upon, in, among, after, *or* in addition. *Th.* ἐπὶ, σπείρω.

Ἐπίσπεισις, εως, ἡ, the act of making a libation; a libation, *Herodot.* 2, 39. *f.*: *subst. of* ἐπισπένδω.

(Ἐπίσπεισμα, ατος, τὸ, a libation.

Ἐπισπένδω, *fut.* σπείσω, to pour upon, *or* over—to shed, *tears, Theocrit.* 23, 38.—pour on, and make a libation; conclude by a libation.=*Mid.* to make an additional, *or* subsequent treaty, *sanctioned by libations and sacrifice, Thuc.* 5, 22. *Th.* ἐπὶ, σπένδω.

Ἐπισπερχὴς, ές, *adj.* prompt; active; diligent: *from* ἐπισπέρχω.

Ἐπισπέρχω, *fut.* ξω, to urge, to hurry forward, *Il.* ψ, 430. to accelerate. *Neut.* to hurry forward, *or* toward—to pursue on the track, *Oppian. Cyn.* 4, 96. *Th.* ἐπὶ, σπέρχω.

Ἐπισπερχῶς, *adv. of* ἐπισπερχής.

Ἐπισπέσθαι, *infin.* 2 *aor. mid. Ion. of* ἐφέπω.

Ἐπισπεύδω, *fut.* εύσω, to hasten, *or* press forward. *Act. and Neut.* help forward, aid, *Plat. Legg.* 7, *p.* 365. *Th.* ἐπὶ, σπεύδω.

(Ἐπισπόμενος, νη, νον, *part.* 2 *aor. Ion. of* ἐφέπω.

Ἐπισπονδὴ, ῆς, ἡ, a subsequent treaty, *or* truce, *Thuc.* 5, 32.: *subst. of* ἐπισπένδω.

Ἐπισπορία, ας, ἡ, *and* ἐπισπορὰ, ᾶς, ἡ, a sowing, &c. *the ss. as subst. of* ἐπισπείρω.

(Ἐπίσπορος, ου, *adj.* sown after—produced after.—*Subst.* οἱ ἐπίσποροι, posterity. *Neut. plur.* τὰ ἐπίσπορα, *Theophr. C. Pl.* 2, 24. grain sown in the same season after another crop.

Ἐπισπουδάζω, *fut.* άσω, to hasten, *act. and neut. Th.* ἐπὶ, σπουδάζω.

(Ἐπισπουδαστὴς, οῦ, ὁ, one who presses, *or* accelerates, *or* who himself hurries forward.

Ἐπίσπω, ῃς, ῃ, *subj.*—ἐπίσποιμι, *optat.* 2 *aor. act. Ion. of* ἐφέπω.

Ἐπισπῶ, *contr. of* ἐπισπάω.

Ἐπισπὼν, οὖσα, ὄν, *part. of* ἐπίσπω, *obs., or of the Ion.* 2 *aor. of* ἐφέπω, running after; attaining; reaching. ¶ Θάνατον ἐπισπὼν, finding the death he sought.

Ἐπισσείω, *poet. Hom. for* ἐπισείω.

Ἐπισσεύω, *poet. Hom. for* ἐπισεύω.

Ἐπίσσυτος, ου, *adj.* rushing upon, *Eur. Hipp.* 573. assailing — hurrying on, reaching — future, *viz. time: from* ἐπισεύω.

Ἐπίσσωτρον, ου, τὸ, *Hom. poet. for* ἐπίσωτρον.

Ἐπίστα, *Dor. for* ἐπίστασαι, 2 *pers. pres. of* ἐπίσταμαι.

Ἐπισταγμὸς, οῦ, ὁ, the act of dropping, &c. *as subst. of* ἐπιστάζω.

Ἐπιστᾰδὸν, *adv.* approaching to, going up to, *Od. μ*, 392. *and σ*, 424. one after the other; in order, *π*, 453. *Apollon.* 1, 293. ¶ *The Schol.* 2 *Apollon. gives as a s.* 'steadily' — *others, give, s. s. as* ἐπιστημόνως, *if so, from* ἐπίσταμαι, *but, auth.? Th.* ἐπὶ, ἵστημι.

Ἐπιστάζω, *fut.* άξω, to pour upon; to drop upon; to distil. *Act. and Neut. Th.* ἐπὶ, στάζω.

Ἐπίσταθμα, ων, τὰ, quarters for troops: *neut. plur. of* ἐπίσταθμος.

Ἐπιστᾰθμάομαι, ῶμαι, to weigh in a balance. *met.* to consider, *Æsch. Ag.* 159. *W.: from* ἐπὶ, σταθμάω.

Ἐπισταθμεύω, *fut.* εύσω, to lodge with; to be quartered on, *or* to lodge with as a guest — to assign quarters, *to any one: from* ἐπὶ, σταθμεύω.

(Ἐπισταθμία, ας, ἡ, the act of taking up quarters — the obligation of lodging, *or* of affording quarters.

(Ἐπίστᾰθμος, ου, ὁ, one who provides quarters for troops, *or* others — *also*, one who presides over *arrangements, such as*, a director, *of a feast*; a president; a governor, *of a province.* — *Adj.* (2 *termin.*) ου, pertaining to quarters — quartered upon, *or* lodging with any one — placed at the entrance, *Callim. Ep.* 25. *Bentl.* — given over and above the weight: *from* ἐπὶ, σταθμός.

Ἐπιστᾰλάζω, *s. s. as* ἐπιστάζω: *from* ἐπὶ, σταλάζω.

Ἐπίσταλμα, ατος, τὸ, a commission; a mandate — the subject of a despatch: *from* ἐπιστέλλω.

(Ἐπισταλτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* in form of a mandate, *or* despatch.

Ἐπίστᾰμαι, *imperf.* ἠπιστάμην, 3 *pers. Hom. without augm.* ἐπίστατο, *pres. and imperf. after the form of* ἵσταμαι, *fut.* ἐπιστήσομαι, 1 *aor. pass.* ἠπιστήθην, to know; to understand, *Il. ψ*, 705. *Od. β*, 117. — to have a knowledge of, *or* to be skilled in, to be able to do, *in the sense of* δύναμαι, *Il. ξ*, 92. ε. 60. — to direct the attention to; to observe; to consider, *any object, Att. Writ. freq.* — to be of opinion, to think, *or* believe, *Herodot.* 3, 140. *a. and freq. and often with* δόξη, *subjoined, as* 8, 132. *f.* — *Part.* ἐπιστάμενος, intelligent; clever; skilled in, *with a genit. Hom. in the s. s. as* ἐπιστήμων. *Etym. an Ion. form of* ἐφίσταμαι, *mid. of* ἐφίστημι, *restricted to the above significations — others derive it from* ἐπὶ, ἵσημι, *but, Buttm. supposes a distinct obs. form in such s. See* Ἐφίστημι.

(Ἐπιστᾰ́μενος, ου, *adj.* intelligent.

(Ἐπιστᾰμένως, *adv.* skilfully, dexterously, with intelligence, *Hom. and Att. freq. prose: from* ἐπιστάμενος.

Ἐπιστὰς, *part. of* 2 *aor. Ion. of* ἐφίστημι.

Ἐπίστασαι, *Att.* ἐπίστη, *Ion.* ἐπίστεαι, *Dor.* ἐπίστᾳ, 2 *pers. sing. of* ἐπίσταμαι.

Ἐπίστασθαι, *Ion. for* ἐφίστασθαι.

Ἐπιστᾰσία, ας, ἡ, *s. s. and Th. as* ἐπίστᾰσις.

(Ἐπιστάσιος, ου, *adj.* maintaining, *or* upholding. — Jupiter Stator, *is translated* Ζεὺς ἐπιστάσιος, *by Plut. Romul.* 17.

(Ἐπίστᾰσις, εως, ἡ, the act of keeping steady, firm, *or* of stopping (*from the mid. s. of the verb*), the state of being still, stopping, *or* tarrying, *Xen. Anab.* 2, 4, 26. attention; observation — command, government, *or* direction — the office of general, inspector, *or* overseer, *Xen. Mem.* 1, 5, 2. *Polyb.* 14, 8, 10. — a position, *one behind the other*, 1, 26, 12. — a commencement: *subst. of* ἐφίστημι.

Ἐπιστᾰτεία, ας, ἡ, government; direction; inspection; command; the office of ἐπιστατής: *from* ἐπιστατέω.

Ἐπιστᾰτέω, ῶ, *fut.* ήσω, *and* ἐπιστᾰτεύω, *fut.* εύσω, to inspect, *or* superintend; to be ἐπιστάτης, to be set over as president, *or* director; to be a commander, *or* governor, *with a genit.* — to be in the rear rank. *Th.* (ἐφίστημι) ἐπὶ, ἵστημι.

(Ἐπιστᾰτὴρ, ῆρος, ὁ, *a part of the timbers of a ship*, the fore part of the keel, *auth.? s. s. as* ἐπιστάτης.

(Ἐπιστᾰ́της, ου, ὁ, *prim. s.* 'one who comes up to,' *and solicits, thus*, a beggar, *only, in Od. ρ*, 455. — a president, a ruler, *or* commander; a general in command; an inspector, *or* superintendent — *at Athens*, the presiding πρυτανεύς — *also, the* πρυτ. *who was*, treasurer; an inspector, *of the public buildings and works* — *in Military Tactics*, one who stands immediately in the rear of another, *of the* προστάτης — *s. s. as* ἐπιστήμων, *Plat. Protag.* 9.

(Ἐπιστᾰτικὸς, κὴ, κὸν, pertaining to, *or* concerning, *or* fit for presiding, *and the other ss. of* ἐπιστάτης — remaining standing, *Schol. ad Apollon.* 2, 84.

(Ἐπιστατικῶς, *adv. of* ἐπιστατικός.

(Ἐπιστάτις, ιδος, ἡ, *fem. of* ἐπιστάτης.

Ἐπιστᾰχύω, *fut.* ύσω, to grow up like ears of corn, *Apollon.* 1, 972.: *from* ἐπὶ, στάχυς.

Ἐπίστεαι, *Ion. for* ἐπίστασαι, 2 *pers. pres. of* ἐπίσταμαι.

Ἐπιστέαται, *Ion. for* ἐπίστανται, 3 *pers. plur. pres. of* ἐπίσταμαι.

Ἐπιστεγάζω, *fut.* άσω, to roof; to cover: *from* ἐπὶ, στεγάζω.

Ἐπιστείβω, *fut.* ψω, to tread, *or* trample on — to set foot, *or* step upon, *Callim.* 4, 278. *met.* to undertake, *Orph. Arg.* 941 *Th.* ἐπὶ, στείβω.

Ἐπιστείχω, *fut.* ξω, to go to, towards, *or* over. *Th.* ἐπὶ, στείχω.

Ἐπιστέλλω, *fut.* ἐπιστελῶ — *perf.* ἐπέσταλκα — 1 *aor.* ἐπέστειλα, *perf. mid. or* 2 *perf.* ἐπέστολα, to send to; to enjoin, *Soph. Œd. Tyr.* 106. to send word; to transmit an order, *or* make known by a messenger, *or* letter, *also*, by a will, *Xen. in late writ., as Diog. Laert.*, write a letter — *s. s. as* συστέλλω, to draw together a garment; to draw close a cloak. — *Neut. plur. part. perf. pass.* ἐπεσταλμένα, letters, *or* despatches. ¶ φᾶρος ἐπεστείλασα κατωμαδὸν, *Analect.* 2, *p.* 461. having drawn together her robe over her shoulders. *Th.* ἐπὶ, στέλλω.

Ἐπιστενάζω, *fut.* άξω, *Æsch. Pers.* 713. *Eur. Iph. Taur.* 284. ἐπιστενᾰχίζω, *fut.* ίσω, *Hes. Theog.* 843. ἐπιστενάχω, *fut.* άξω, *Mid.* — άχομαι, *Il. τ*, 338. ἐπιστένω, *fut.* ενῶ, *Hes. Theog.* 679. *Eur. Med.* 925. *Soph. Œd. T.* 949. to groan, *or* lament over any thing. *Th.* ἐπὶ, (στενάζω) στένω.

Ἐπιστεφᾰνόω, ῶ, *fut.* ώσω, to place a crown, *or* garland on: *from* ἐπιστεφανόω.

Ἐπιστεφὴς, έος, *adj.* crowned; full to the brim: *from* ἐπιστέφω.

Ἐπιστέφω, *fut.* ψω, to place a crown on, *as on a tomb, Soph. Elect.* 441. to fill to the brim, *s. s. in Mid. Il. α*, 470. *Th.* ἐπὶ, στέφω.

Ἐπιστέωνται, *Ion. for* ἐπιστῶνται, 3 *pers. plur. subj. of* ἐπίσταμαι.

Ἐπίστη, 2 *pers. s. Att. of* ἐπίσταμαι.

Ἐπιστηθίζομαι, *fut.* ίσομαι, to lean upon the breast *of any one, LXX. Th.* ἐπὶ, στῆθος.

Ἐπίστημα, ατος, τὸ, something placed upon another; a gravestone, *or Cippus: from* ἐφίστημι.

(ʼΕπιστήμη, ης, ἡ, (*from* ἐφίστημι) —observation; close attention; application; study — (*from* ἐπίσταμαι) consideration; reflection — knowledge; science; skill; discernment; penetration.

ʼΕπίστημι, *Ion. for* ἐφίστημι, *not in use in the pres. See some tenses from it under* ἐφίσταμαι, *mid. in its place. Th.* ἐπί, ἵστημι.

ʼΕπιστημονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to, *or* constituting science, *or* knowledge: *from* ἐπιστήμων,

(ʼΕπιστημονικῶς, *adv. the adverbial ss. of the preceding.*

(ʼΕπιστημοσύνη, ης, ἡ, *poet. for* ἐπιστήμη: *from* ἐπιστήμων.

(ʼΕπιστήμων, ονος, ου, *adj.* intelligent, clever, *Od.* π, 374. — acquainted with, knowing, clever in, τινός, *or* πρός τι, *the former, Thuc.* 1, 142.: *from* ἐπίσταμαι.

ʼΕπιστηρίζω, *fut.* ἴξω, to fix, *or* place, *or* support upon. = *Mid.* to lean upon, *or* fix one's self upon. *s. s. as* ἐπερείδω: *from* ἐπὶ, στηρίζω.

ʼΕπιστητὸς, τὴ, τὸν, *adj.* susceptible of being known; within the sphere of science; cognoscible. — *Neut. sing.* τὸ ἐπιστητὸν, knowledge; science: *from* (ἐπιστήμη) ἐπίσταμαι.

ʼΕπιστιγμὴ, ῆς, ἡ, a puncture: *from* ἐπιστίζω.

ʼΕπιστίζω, *fut.* ίξω, to puncture; mark with points, *or* spots. *Th.* ἐπὶ, στίζω.

ʼΕπίστιος, ου, *adj. Ion. for* ἐφέστιος, pertaining to a hearth, house, *or* family — presiding over, *or* protecting, &c. — received as guest, *Herodot.* 1, 44. — *Neut. sing.* τὸ ἐπίστιον, a shed, *under which a ship drawn up on shore stands, Od.* ζ, 265. *s. s. as* νεώριον, *in Att.* a family, a household, *Herodot.* 5, 72. *a. and* 73. *a.*

ʼΕπιστοβέω, ῶ, *fut.* ήσω, to mock, to affront. *Th.* ἐπὶ, στοβέω.

ʼΕπιστοιβάζω, *fut.* άσω, to heap upon, *Eustath. ad Il.* α, *p.* 6. *l.* 31. *Th.* ἐπὶ, (στοιβάζω) στείβω.

ʼΕπιστολᾶδην, *adv. s. s. as* ἀνεσταλμένως, trussed up; with garments girded short, *Hes. Scut.* 287.: *from* ἐπιστέλλω.

(ʼΕπιστολεὺς, έως, ὁ (*by Xen. and other ancient writers*), the second commander in a fleet — (*by later writers*) a messenger; a bearer of despatches.

(ʼΕπιστολὴ, ῆς, ἡ, an order, *or* any intelligence sent by a messenger — an order; a commission; a despatch; an Epistle; a letter — a will: *subst. of* ἐπιστέλλω.

ʼΕπιστολιαφόρος, *s. s. and Th. as* ἐπιστολιοφόρος.

ʼΕπιστολίζω, *fut.* ίσω, to clothe: *from* ἐπὶ, στολίζω.

ʼΕπιστολικὸς, κὴ, κὸν, *adj.* epistolary; pertaining to orders, despatches, *or* letters: *from* ἐπιστολὴ.

(ʼΕπιστολιμαῖος, ου, *adj.* contained in, *or* conveyed by letter, *Dem.* merely existing on paper, *not sent, Dem. Phil.* 1. *p.* 45. — *Subst. s. s. as* ἐπιστολεὺς, *in both ss.*

ʼΕπιστολιογράφος, *s. s. and Th. as* ἐπιστολογράφος.

ʼΕπιστόλιον, ου, τὸ, *dimin. of* ἐπιστολὴ.

ʼΕπιστολιοφόρος, ου, ὁ, a bearer of despatches *or* letters. — *Subst. s. s. as* ἐπιστολεύς. *Th.* ἐπιστολὴ, φέρω.

ʼΕπιστολογραφικὸς, κὴ, κὸν, *adj.* serving for the purpose of writing despatches, *or* letters; pertaining to the functions of ἐπιστολογράφος: *from* ἐπιστολογράφος.

ʼΕπιστολογράφος, ου, ὁ, a writer of despatches, *or* letters, a secretary. *Th.* ἐπιστολὴ, γράφω.

ʼΕπιστομίζω, *fut.* ίσω, to guide, check, *or* restrain with a bit and bridle. *met.* to quell; to restrain; to check; to silence, *Arist. Eq.* 841. — to put on a φορβειὰ, *for flute-playing. Th.* ἐπὶ, στόμα.

(ʼΕπιστόμιον, ου, τὸ, *and* ἐπιστόμισμα, ατος, τὸ, *and* ἐπιστομὶς, ίδος, ἡ, a curb, *or* bit; a gag. *met.* that by which any one is silenced, checked, *or* restrained — a hinderance, check, *or* impediment.

ʼΕπιστοναχέω, ῶ, ἐπιστοναχίζω, *fut.* ίσω, *s. s. as* ἐπιστενάζω. *Th.* ἐπι, (στοναχέω, στοναχίζω) στένω.

ʼΕπιστορέννυμι (*contr.* ἐπιστόρνυμι), *and* ἐπιστρώννυμι, *fut.* στρώσω, *the ss. of the simple forms, with* 'on,' *for* ἐπί.

ʼΕπιστράτεια, ας, ἡ, *and* ἐπιστράτευσις, εως, ἡ, a military expedition against any one; a campaign: *subst. of* ἐπιστρατεύω.

ʼΕπιστρᾰτεύω, *fut.* εύσω, *but, more frequently in the mid. governing a dat. case*, to lead forth an army, *or* take the field against any one. *Th.* ἐπὶ, στρατός.

ʼΕπιστράτηγος, ου, ὁ, a second, *or* inferior general: *from* ἐπὶ, στρατηγός.

ʼΕπιστρατηΐη, ης, ἡ, *Ion. for* ἐπιστρατεία.

ʼΕπιστρᾰτοπεδεία, ας, ἡ, encampment facing an enemy: *Polyb.* 1, 77, 7.: *from* ἐπιστρατοπεδεύω.

ʼΕπιστρᾰτοπεδεύω, *fut.* εύσω, to pitch a camp opposite, *or* blockade an enemy's camp: *from* ἐπὶ, στρατοπεδεύω.

ʼΕπιστρεπτικὸς, κὴ, κὸν, *adj.* having the power of causing to turn round about, *or* towards, (*metaph.*) of rendering attentive, *or* observant, correcting, *and the other ss. of the verb* ἐπιστρέφω: *from* ἐπιστρέφω.

(ʼΕπίστρεπτος, ου, *adj.* drawing to, *or* towards; causing to turn upon himself; attracting general attention, *Æsch. Choë.* 345. *W.*

(ʼΕπιστρέφεια, ας, ἡ, attention; application; carefulness; prudence; diligence: *subst. of* ἐπιστρέφω.

(ʼΕπιστρεφέως, *Ion. for* ἐπιστρεφῶς, *adv.* carefully; attentively; prudently, *Herodot.* 1, 30. *m. interpret. Æm. Port.* impressively, earnestly, *Schweigh. &c. as adv. of* ἐπιστρεφής.

(ʼΕπιστρεφὴς, ές, *adj.* attentive; diligent; prudent; provident; intelligent; acute, dexterous, *Xen. Hellen*, 6, 3, 7. — vigorous, forcible, strong, earnest, impressive — turned round, *or* back; bent.

ʼΕπιστρέφω, *fut.* ψω, to turn round to, *or* towards, *Il.* γ, 370. *met.* to turn round, to influence, cause to turn away from, *as from errour*, to convert, to render attentive — to attract attention, *a subst. underst. Neut.* to turn round, *or* back, — to turn towards, *Soph. Trach.* 566. = ʼΕπιστρέφομαι, *Mid.* to turn round about; to look back — to roam round about, *Hom. H.* 27, 10. *and with an accus. s. s.* 'in order to observe,' *implied Hes. Theog.* 440. — to go back; to betake one's self to, *or* retire to; to frequent; to dwell in, *Xen. Œc.* 4, 13. to turn one's attention to; to observe, to pay attention to, τινός, *or* ἐπί τινι. = *Pass. part. perf. pass.* ἐπεστραμμένος, strained; stern; earnest, expressive, *Herodot.* 7, 160. 8, 62. *Th.* ἐπὶ, στρέφω.

(ʼΕπιστρεφῶς, *adv. the adverbial ss. of* ἐπιστρεφής. *See* ἐπιστρεφέως.

ʼΕπιστρόγγῡλος, ου, *adj.* rounded; round. *Th.* ἐπὶ, στρογγύλος.

ʼΕπιστροφᾰ́δην, *adv.* turning round briskly on all sides, *Od.* ψ, 308. *others underst. in the following ss.* vigorously; zealously; with activity — *the 1st s. Hom. H. Merc.* 210.: *from* ἐπιστρέφω.

(ʼΕπιστροφεὺς, έως, ἡ, the first of the cervical vertebres.

(ʼΕπιστροφὴ, ῆς, ἡ, the act of turning round about, *or* converting; the act of twisting about — *from the mid. s.* return — end, extremity, a wheeling round, *said of a close body of troops, describing the fourth part of a circle, Polyb.* 10, 21, 2. 22, 15, 15. — observation; attention; care, 4, 20, 12. — admonition, *Arrian. Anab.* 7, 17. correction, *Polyb.* 4, 4, 8. — end, *s. s. as* καταστροφὴς, 22, 15, 15. abode — vigour — earnestness; *said of style*, compression, strength, force.

(ʼΕπιστρόφησις, εως, ἡ, a turning round, a sojourn, *or* abode in.

(ʼΕπιστροφία, ας, ἡ, *an appellation of Venus*, the influencer, *Pausan.*

(ʼΕπιστροφίδες, ων, αἱ, hair falling in curls, *Hesych.*

(ʼΕπίστροφος, ου, *adj.* turning round

about; turning back again—bent crooked; winding; sinuous—holding intercourse with, frequenting, *Od.* *a*, 177. dwelling, *or* sojourning with—attending to, Ϡ, 163. *but Wolf and others read* ἐπίσκοπος—treating with attention. *s. s. as* ἐπιστρεφής.

(ʼΕπιστρόφως, *adv. of* ἐπίστροφος.

ʼΕπίστρωμα, ατος, τὸ, that which is laid over as a covering; a carpet; the housing of a horse, *or* a bedcover: *from* ἐπιστρώννυμι.

ʼΕπιστρώννυμι, *and* ἐπιστρωννύω, *fut.* στρώσω (*as from* ἐπιστρόω), to lay, or stretch upon, *or* over; to throw upon; to cover with; to strew on. *Th.* ἐπὶ, (στρώννυμι, στρωννύω) στρόω, *obs.*

ʼΕπιστρωφάω, ῶ, *poet. for* ἐπιστρέφω, *and s. s. as* ἐπιστρέφομαι, to go to visit, *or* revisit, *Od.* ρ, 486. to return, *Oppian. Hal.* 3, 607. *Th.* ἐπὶ, στρωφάω.

ʼΕπιστῦγνης, ες, *adj.* abhorred: *from* ἐπὶ, στυγέω.

ʼΕπιστυγνάζω, *fut.* άσω, to be troubled at, *Basil.*—*Act. by Theophylact: from* ἐπὶ, στυγνάζω.

ʼΕπιστῦλιον, ου, τὸ, *in Architecture,* the architrave, *also,* a frieze. *Th.* ἐπὶ, στῦλος.

ʼΕπιστῦ́φω, *fut.* ψω, to constrict; *met.* to chastise; to chide, *Alciphr. Ep.* 1, 3. *Th.* ἐπὶ, στύφω.

ʼΕπιστωσάμην, 1 *aor. mid. of* πιστόω.

ʼΕπισῦκοφαντέω, ῶ, *fut.* ήσω, to calumniate still further: *from* ἐπὶ, συκοφαντέω.

ʼΕπισυλλέγω, *fut.* ξω, to collect together still more, after, *or* on, *any occasion: from* ἐπὶ, συλλέγω.

ʼΕπισύλληψις, εως, ἡ, a late, *or* second pregnancy—superfetation: *from* ἐπὶ, συλλαμβάνω.

ʼΕπισυμβαίνω, *fut.* βήσομαι, to happen thereupon; to occur on an occasion.—*Neut. sing. part.* τὸ ἐπισυμβαινὸν, *in Philosophy,* an accident. *Th.* ἐπὶ, (συμβαίνω) σὺν, βαίνω.

ʼΕπισυμμᾰχία, ας, ἡ, a league against a common enemy: *from* ἐπὶ, συμμαχία.

ʼΕπισυμπίπτω, to fall together on. *Th.* ἐπὶ, (συμπίπτω) σὺν, πίπτω.

ʼΕπισυνάγω, *fut.* άξω, to collect and bring together to, *any place, or on any occasion, or after any event. Th.* ἐπὶ, (συνάγω) σὺν, ἄγω.

(ʼΕπισυναγωγὴ, ῆς, ἡ, the act of assembling and bringing to, *any place, or after any event.*

ʼΕπισυνάπτω, *fut.* ψω, to fit, *or* bind to, *or* fit into, *or* upon. *Th.* ἐπὶ, (συνάπτω) σὺν, ἅπτω.

ʼΕπισυναχθεὶς, *part.* 1 *aor. pass. of* ἐπισυνάγω.

Επισύνδεσις, εως, ἡ, *and* ἐπισυνδεσμὸς, οῦ, ὁ, the act of binding together, *or* upon: *subst. of* ἐπισυνδέω.

ʼΕπισυνδέω, ῶ, *fut.* ήσω, to bind to, *or* upon. *Th.* ἐπὶ, (συνδέω) σὺν, δέω, to 'bind.'

ʼΕπισυνδίδωμι, to sink down, *Plut. Æmil.* 14. *Th.* ἐπὶ, (συνδίδωμι) σὺν, δίδωμι.

ʼΕπισυνδραμεῖν, 2 *aor. inf.* (*as from* ἐπισυνδρέμω) *of* ἐπισυντρέχω.

ʼΕπισύνειμι, to assemble, *or* meet on any occasion, *or* at any place. *Th.* ἐπὶ, (σύνειμι) σὺν, εἶμι, to 'go.'

ʼΕπισύνειμι, to be together at: *from* ἐπὶ, σὺν, εἰμὶ, to 'be.'

ʼΕπισυνέχω, *fut.* ἑξω, to hold together upon—to marry. *LXX. Th.* ἐπὶ, σὺν, ἔχω.

ʼΕπισυνηγμένος, *part. perf. pass. of* ἐπισυνάγω.

ʼΕπισύνθεσις, εως, ἡ, superposition; superaddition: *subst. of* ἐπισυντίθημι.

(ʼΕπισύνθετος, ου, *adj.* placed together on.

(ʼΕπισυνθήκη, ης, ἡ, an additional article to a treaty, *Polyb.* 3, 27, 7.

ʼΕπισυνίστημι, to place together—to produce.=ʼΕπισυνίσταμαι, *Mid.* to rise in opposition to, *or* in revolt against—to assemble on *any occasion*—to grow out of, *or* upon, *Dioscor. Th.* ἐπὶ, σὺν, ἵστημι.

ʼΕπισυννήω, *fut.* ήσω, to heap together on. *Th.* ἐπὶ, σὺν, νήω.

ʼΕπισυντίθημι, to superimpose; to add still further, *or* one upon the other. *Th.* ἐπὶ, σὺν, τίθημι.

ʼΕπισυντρέχω, to run together to, *N. T. Th.* ἐπὶ, σὺν, τρέχω.

ʼΕπισῡρίζω, *fut.* ίσω. *and* ἐπισῡρίσσω *Att.* ἐπισυρίττω, *fut.* ξω, to whistle at, *or* hiss at, *or* mock on any occasion, *or* further. *Th.* ἐπὶ, συρίζω.

Επίσυρμα, ατος, τὸ, any thing trailed along, *as a train, or tail,* the track left by any thing trailed; the track of a reptile. *met.* laziness: *from* ἐπισύρω.

(ʼΕπισυρμὸς, οῦ, ὁ, the act of dragging, *or* trailing. *met.* laziness, *or* negligence in, *any action, or business: subst. of* ἐπισύρω.

ʼΕπισυῤῥέω, *fut.* ρεύσομαι, to flow, *or* crowd together to any place. *Th.* ἐπὶ, (συῤῥέω) σὺν, ῥέω.

ʼΕπισύρω, *fut.* υρῶ, to trail, *or* draw after one. *met.* to do in a tedious, slovenly, *or* indolent manner.=ʼΕπισύρομαι, *Pass.* to drag another, *or* have him in one's train. *met.* to be diffuse—*part. perf.* ἐπισεσυρμένος, done in a slovenly, indolent, *or* careless manner—indolent, careless—*Adv.* ἐπισεσυρμένως, *the adverbial ss. of the foregoing.*—τὸ ἐπισεσυρμένον τοῦ λόγου, a diffuse style.—γράμματα ἐπισεσυρμένα, characters written in a careless, *or* slovenly manner. —ἐν ταῖς πράξεσι ἐπισύρειν, to be indolent, *or* negligent in business. —ἐπισύροντες ἐροῦσι, *Dem. Leptin. p.* 332. they will speak in a careless confused manner. *Th.* ἐπὶ, σύρω.

ʼΕπισύστᾰσις, εως, ἡ, the act of crowding together; seditious tumult; revolt, *LXX. Num.* 14, 35. *N. T. Act.* 24, 12. a concourse and distraction, *so caused,* 2 *Cor.* 11, 28.: *subst. of* ἐπισυνίστημι.

ʼΕπισυστέλλω, *fut.* ελῶ, to constrict still more. *Th.* ἐπὶ, σὺν, στέλλω.

ʼΕπισυστρέφω, *fut.* ψω, *s. s. as* συστρέφω, *with the force of* ἐπὶ, *viz.* on any occasion, for a particular purpose, *or* against. *Th.* ἐπὶ, (συστρέφω) σὺν, στρέφω.

ʼΕπίσυχνος, ου, *adj. the ss. of* συχνὸς, *with* 'tolerably' *for* ἐπί.

ʼΕπισφαγεὺς, *or* —σφάγισυς, έως, ἡ, the hollow in the nape of the neck, *Polluc.* 2, 134. *Th.* ἐπὶ, (σφαγὴ) σφάζω.

ʼΕπισφάζω, *fut.* άξω, to immolate, *or* slaughter on; to slaughter; to kill. *Th.* ἐπὶ, σφάζω.

ʼΕπίσφαιρα, ων, τὰ, a case for the ball used by prize-fighters, *serving the purpose of muffles, in modern pugilism.*—*also,* knobs, *like those on foils, Polyb.* 10, 20, 3. *Th.* ἐπὶ, σφαῖρα.

ʼΕπισφᾰλὴς, έος, *adj.* susceptible of, *or* exposed to fall; tottering, unsteady—slippery; slipping from the hold, dangerous; insecure.—*Neut. as subst.* τὸ ἐπισφαλὲς, danger; hazard. *Th.* ἐπὶ, σφάλλω.

(ʼΕπισφαλῶς, *adv. of* ἐπισφαλὴς.—ἐπισφαλῶς διακεῖσθαι, to be exposed to danger.

(ʼΕπίσφατος, ου, *adj. for* ἐπίφατος, defamed; decried; of ill repute. *s. s. as* ὀλέθριος, *Hesych.*

ʼΕπισφάττω, *fut.* άξω, *s. s. as* ἐπισφάζω. *Th.* ἐπὶ, σφάττω.

ʼΕπισφίγγω, *fut.* ίξω, to bind tighter to; to constrict still more; to brace, *the strings of a lyre. Th.* ἐπὶ, σφίγγω.

ʼΕπισφρᾱγίζω, *fut.* ίσω, to seal; to imprint images, *or* fix ideas in the mind, *Plat. Phæd.* 20.=*Mid.* to fix one's seal upon; to confirm, *or* ratify. *met.* to impress, *on the mind. Th.* ἐπὶ, (σφραγίζω) σφραγὶς.

(ʼΕπισφρᾱγιστὴς, οῦ, ὁ, one who seals, sanctions, *or* ratifies.

ʼΕπισφῦ́ριον, ου, τὸ, a tie, *or* clasp of a buskin, *Il.* γ, 331. *or according to others,* a covering for the ancle—*in late writers, the Roman* 'Luna,' *worn on the shoes of Senators*—a knee-band: *neut. of* ἐπισφύριος.

ʼΕπισφῦ́ριος, *and* ἐπίσφῦρος, ου, *adj.* on the ancle, *or* instep. *Th.* ἐπὶ, σφυρὸν.

ʼΕπισχεδιάζω, *fut.* άσω, *s. s. as* αὐτοσχεδιάζω. *Th.* ἐπὶ, σχεδιάζω.

ʼΕπισχεδὸν, *adv.* near; almost; presently; forthwith. *Th.* ἐπὶ, σχεδὸν.

Ἐπισχέθω, *poet. s. s. as* ἐπέχω.

Ἐπισχεῖν, *infin. of* ἔπεσχον, 2 *aor. of* ἐπέχω.

Ἐπισχερω, *adv. s. s. as* ἐφεξῆς, successively, one after another, *Il.* λ, 668. σ, 68. *said of trees felled,* ψ, 125. *with a genit.* after, *in point of time, Apollon.* 4, 451. *See* σχερός. *Th.* ἐπὶ, σχερός.

(Ἐπισχεσί᾽ᾶ, ας, ἡ, a pretence; a pretext, *Od.* φ, 71. — *s. s. as* ἐπίσχεσις.

(Ἐπίσχεσις, εως, ἡ, restraint; retention; detention; hinderance — *from the mid.* parsimony, *Od.* ρ, 451.

(Ἐπισχετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for retaining, *or* stopping — retentive; astringent.

Ἐπισχίζω, *fut.* ίσω, to split the surface; to crack a surface; to split, *or* crack. *Th.* ἐπὶ, σχίζω.

Ἐπισχναίνω, *fut.* ανῶ, to dry up; to wither; to make lean, *or* thin: *from* ἐπὶ, ἰσχναίνω.

Ἐπισχυρίζω, *fut.* ίσω, to strengthen: *from* ἐπὶ, ἰσχυρίζω.

Ἐπισχύω, *fut.* ύσω, to strengthen. *Neut.* to become strong, *Theophr. Cl. Pl.* 2, 2. *Th.* ἐπὶ, ἰσχύω.

Ἐπίσχω, 2 *aor.* ἔπεσχον, *infin.* ἐπισχεῖν, *s. s. as* ἐπέχω, to keep from, to withhold; to restrain, *Od.* υ, 266. to hold back, guide, *horses, Il.* ρ, 465. to hold forth, to present. = *Mid.* to take, *or* keep for one's self — to hold forth for one's self, *thus,* ἐπισχόμενος ἐξέπιε, *Plat.* he held forth *the cup,* and drank it up. *Th.* ἐπὶ, (σχῶ, *obs.*) ἔχω.

Ἐπισωμᾰτόω, ῶ, *fut.* ώσω, to increase the size of a body. = *Pass.* to form a mass, *or* body with, and increase, *Dioscor.* 5, 84. *Th.* ἐπὶ, (σωματόω) σῶμα.

(Ἐπίσωμος, ου, *adj.* corpulent; lusty; fat; plump.

Ἐπισωρεύω, *fut.* εύσω, to heap up still more, *Athen. p.* 123. *Th.* ἐπὶ, (σωρεύω) σωρός.

Ἐπίσωτρον (*Epic poet. Hom.* σσ), ου, τὸ, the circular iron band covering the felloes of a wheel, the tire.

Ἐπῐτᾰγὴ, ῆς, ἡ, *s. s. as* ἐπίταξις: *subst. of* ἐπιτάσσω.

Ἐπίταγμα, ατος, τὸ, an order, a command, a commission, *or* injunction — a condition — a corps of reserve, *Polyb.* 5, 53, 5.: *from* ἐπιτάσσω.

(Ἐπιταγματικὸς, κὴ, κὸν, *adj.* pertaining to an order, *or* commission — belonging to a corps of reserve.

Ἐπῐτᾰδε, *adv.* on this side, *viz. for* ἐπὶ τάδε, *opposed to* ἐπέκεινα.

Ἐπῐτᾰδες, *Dor. for* ἐπίτηδες, *see* ἐπιτηδές.

(Ἐπιτακτὴρ, ῆρος, *and* ἐπιτάκτης, ου, ὁ, a commander: *from* ἐπιτάσσω.

(Ἐπιτακτικὸς, κὴ, κὸν, *adj.* commanding; authoritative — pertaining to, adapted for, *or* capable of commanding — ἐπιτακτικὴ (ἐπιστήμη *understd.*) the science of commanding.

(Ἐπιτακτικῶς, *adv. of* ἐπιτακτικός.

(Ἐπῐ᾽τακτος, ου, *adj.* commanded; ordered, *Pind. Pyth.* 4, 421. — placed behind, *or* in reserve — οἱ ἐπίτακτοι, the corps of reserve, *Thuc.* 6, 67.

Ἐπῐτᾰλαιπωρέω, ῶ, *fut.* ήσω, to toil miserably at, *or* on, *any occasion, or* to suffer toil, *or* misery; to be wretched: *from* ἐπὶ, ταλαιπωρέω.

Ἐπῐτᾰλάριος, ου, *adj.* having a basket: *from* ἐπὶ, τάλαρος.

Ἐπίτᾰμα, ατος, τὸ, something strained, &c. *in the ss. of* ἐπιτείνω: *from* ἐπιτείνω.

Ἐπιτάμνω, *Ion. for* ἐπιτέμνω.

Ἐπῐτᾰνύω, *s. s. as another form of* ἐπιτείνω. *Th.* ἐπὶ, τανύω.

Ἐπιτὰξ, *s. s. as* ἐφεξῆς, one after the other; in order — briefly: *from* ἐπιτάσσω.

(Ἐπίταξις, εως, the act of issuing a command; command — the act of making a disposition, *or* arrangement of troops behind others, as a reserve, *or* in ambuscade — assessment of a tribute, *or* tax, *Herodot.* 3, 89. *m.*: *subst. of* ἐπιτάσσω.

Ἐπιτάραξις, εως, ἡ, *properly,* disturbance on the surface. *met.* disturbance; confusion; broil; interruption: *subst. of* ἐπιταράσσω.

Ἐπιταράσσω, *Att.* —ᾶττω, *fut.* άξω, *properly,* to disturb on the surface. *met.* to perturb; to trouble, to cause confusion, *or* terror, *Herodot.* 2, 139. *f.* to interrupt. *Th.* ἐπὶ, ταράσσω.

Ἐπῐτᾰῤῥοθος, (*poet. for* ἐπῐῤῥοθος) ου, ὁ, *and* ἡ, a helper, an auxiliary, *Il.* μ, 180. ε, 808.

Ἐπίτᾰσις, εως, ἡ, expansion; extension; tension; strain; vehemence; earnestness — invigoration — exaggeration; amplification — *that part of a Drama in which the chief interest lies, opposed to* πρότασις: *subst. of* ἐπιτείνω.

Ἐπῐτάσσω, *Att.* —τάττω, *fut.* ξω, *perf.* ἐπιτέταχα, to command, order, *or* enjoin, τινί τι, *Thuc.* 6, 19. — to place in a second rank, in the rear, *or* behind, τινά τινι. = *Pass. perf.* ἐπιτέταγμαι, to be placed, &c. *the pass. ss.* — οἱ ἐπιτᾰττόμενοι, subjects; those who are commanded — οἱ ἐπιτεταγμένοι, those who are arranged behind, *or* in the rear rank; a corps of reserve. *Th.* ἐπὶ, τάσσω.

Ἐπῐτᾰτικὸς, κὴ, κὸν, *adj.* capable of straining, *or* extending — capable of increasing, *or* strengthening; enlarging; amplifying, magnifying — *Gram.* augmentative: *from* ἐπιτείνω.

Ἐπιτάφιος, ου, *adj.* sepulchral; at, *or* pertaining to a funeral, *or* tomb, funeral. — ἐπιτάφιος λόγος, a funeral oration, ἐπιτάφιον μέλος, a funeral dirge. *Th.* ἐπὶ, τάφος.

Ἐπιταχῦ᾽νω, *fut.* υνῶ, to hasten; to urge: *from* ἐπὶ, ταχύνω.

(Ἐπιτᾰ᾽χῦσις, εως, ἡ, acceleration.

Ἐπῐτέγγω, *fut.* ξω, to moisten. *Anacr.* 53, 40. *Th.* ἐπὶ, τέγγω.

Ἐπίτεγξις, εως, ἡ, *the s. s. as subst. of* ἐπιτέγγω.

Ἐπιτεθειασμένος, *adv.* under the influence of divine, *or* supernatural inspiration: *from part. perf. pass. of* ἐπιθειάζω.

Ἐπῐτείνω, *fut.* τενῶ, *perf.* ἐπιτέτακα, 1 *aor.* ἐπέτεινα, to strain, stretch, *or* to extend over — to strain; to brace; to wind up. *met.* to exaggerate; to magnify. *Neut.* to become enlarged; to increase. = Ἐπιτείνομαι, *Mid.* to strain, to strive, to take pains with, εἴς τι, *Xen. Cyrop.* 7, 5, 82. = *Pass. perf.* ἐπιτέταμαι, *part.* ἐπιτεταμμένος, to be strained, &c. *met.* to be in a highly excited state, *said of the mind,* to be excessive in degree, strained to the utmost. ¶ ἀπὸ τοῦ αὐτοῦ σίτου πλείω χρόνον ἐπιταθῆναι, *Xen. Lac.* 2, 5. to make the food last a longer time. *Th.* ἐπὶ, τείνω.

Ἐπιτειχίζω, *fut.* ίσω, to erect walls, *or* fortifications on, *an enemy's frontier, or against sallies, or other hostile attacks, Thuc.* 7, 47. to erect fortifications, *or* forts, *in order to favour incursions into an enemy's country* — to fortify with new walls. *Th.* ἐπὶ, (τειχίζω) τεῖχος.

(Ἐπιτείχισμα, ατος, τὸ, a wall, *or* rampart *built for any of the above purposes. See the preceding verb.*

(Ἐπιτειχισμὸς, οῦ, ὁ, *and* ἐπιτείχισις, εως, ἡ, the construction of walls, *or* ramparts, &c. *as subst. in the ss. of the verb* ἐπιτειχίζω.

Ἐπιτεκνόω, ῶ, *fut.* ώσω, *the ss. of* τεκνόω, *with* 'after,' *for* ἐπί.

Ἐπιτέλεια, ας, ἡ, office, rank, *s. s. as* οἱ ἐπὶ τέλει. *See* τέλος.

Ἐπιτελειόω (*and* ἐπιτελεόω), ῶ, *fut.* ώσω, to offer an ἐπιτελείωμα — *also, s. s. as* ἐπιτελέω. *Th.* ἐπὶ, (τελειόω, τελεόω) τέλος.

(Ἐπιτελείωμα, *the s. s. as* ἐπιτελέωμα.

Ἐπιτελείωσις, εως, ἡ, the act of making an offering after, *or* on, *as on the birth of a child* — perfection; completion; fulfilment — increase, *Hesych.* ¶ ἐπιτελείωσις παίδων, *Plat. Legg.* 6, *p.* 316. festivities to celebrate the birth of a child: *subst. of* ἐπιτελειόω.

(Ἐπιτελεόω, *see* ἐπιτελειόω.

(Ἐπιτέλεσις, εως, ἡ, completion; fulfilment: *subst. of* ἐπιτελέω.

(Ἐπιτέλεσμα, ατος, τὸ, a perfection; a fulfilment: *from* ἐπιτελέω.

(Ἐπιτελεστικὸς, κὴ, κὸν, *adj.* fit for

achieving, perfecting, completing, *or* fulfilling; disposed to, &c.

(Ἐπιτελέω, *fut.* έσω, to complete; to bring to perfection—to perform, *Herodot.* 1, 52. 6, 60. fulfil, 3, 125. *f.* accomplish, *as vows*, 2, 63. *a. and so of an obligation, or promise*, 3, 69. discharge, pay, *as a tribute*, 2, 109. *a.* pension, 8, 41. *m. in similar ss. Thuc. freq.* to celebrate, *or* solemnize, *a festival, public games, marriage, freq. in Att. writ. met.* τὰ τοῦ γήρως ἐπιτελεῖν, *Xen. Mem.* 4, 8, 8. to sustain the burthen of old age.—τὸν θάνατον ἐπιτελεῖν, *Apolog. S.* 33. to suffer death. *Th.* ἐπὶ, (τελέω) τέλος.

(Ἐπιτελέωμα, ατος, τὸ, an additional, *or* supernumerary sacrifice.—*Neut. plur.* τὰ ἐπιτελεώματα, supernumerary, *or* additional sacrifices, 'succidaneæ hostiæ'; τὰ προτέλεια, those offered before the principal sacrifice, 'prædicaneæ: *from* ἐπιτελόω.

(Ἐπιτελέωσις, εως, ἡ, *s. s. as* ἐπιτελείωσις, εως, ἡ, *subst. of* ἐπιτελεόω.

Ἐπιτελὴς, ές, *adj.* ended; completed, achieved, *Herodot.* 1, 119. *f.* fulfilled—heard, granted, *as a wish, or prayer*—arrived to perfection, mature. ¶ ποιεῖν τι ἐπιτελὲς, *s. s. as* ἐπιτελεῖν. *Th.* ἐπὶ, τέλος.

Ἐπῐτέλλω, *fut.* ελῶ, 1 *aor.* ἐπέτειλα, *perf.* ἐπιτέταλκα, to enjoin; to order; to command; to charge; to inculcate—to add to, *or* join with; *hence*, impose, lay on, doom, decree. *Neut.* to come forth, to rise, appear, *as the sun, and stars, more frequently the latter*, ἀνατέλλω, *for the sun*; to rise with, *or* after.=*Mid.* 1 *aor.* ἐπετειλάμην, *s. s. as the act.* ¶ πέμπων με ὤδ' ἐπέτελλε, *Il.* ω, 780. and sending me, thus he enjoined. ¶ ἀλόχῳ δ' ἐπὶ μῦθον ἔτελλεν, *Od.* ψ, 349. he said to his wife. ¶ κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν, *Il.* α, 25. he added this harsh speech. ¶ μῦθον ἐπέτελλε, λ, 840. he gave this commission. ¶ λυγρὸν νόστον ἐκ Τροίας ἐπετείλατο Πάλλας, *Od.* α, 327. Minerva had doomed him a painful return from Troy. ¶ καί μοι θάνατον ἐπίτειλον, *Pind. Nem.* κ, 145. and to me also let death be my doom. ¶ ἡγητὴρ υἱῷ ἐπετελλόμενος, *Pind. Pyth.* 1, 135. coming forward as guide to his son. ¶ πῆ ποτε χρὴ τέρμα μόχθων τῶνδε ἐπιτεῖλαι; *Æsch. Prom.* 100. when shall the end of these sorrows appear? *Th.* ἐπὶ, τέλλω.

Ἐπῐτέμνω (*Ion.* ἐπιτάμνω), *fut.* εμῶ, *perf.* ἐπιτέτμηκα, to cut at the top, extremity, *or* surface—to lop; to cut short; to curtail; to contract; to shorten—to make an epitome—to thwart, restrain, *or* hinder. *Th.* ἐπὶ, τέμνω.

Ἐπίτεξ, εκος, ἡ, a woman on the point of lying-in, *Herodot.* 1, 108. *m.*—*Adj.* pregnant; fruitful, *Hemsterh. Thom. M.* 357. *an Ion. word. Th.* ἐπὶ, (τέκω, *obs.*) τίκτω.

Ἐπιτερᾰτεύομαι, *fut.* εύσομαι, to fabricate miraculous stories on; to add miraculous stories to a narrative: *from* ἐπὶ, τερατεύομαι.

Ἐπιτέρμιος, ου, *adj.* on boundaries; at the term, *or* extremity—guarding boundaries, *an epith. of Mercury. Th.* ἐπὶ, τέρμα.

Ἐπῐτερπὴς, ές, *adj.* causing pleasure; agreeable; pleasing. *Pass.* devoted to pleasure, *Plut. Alcib.* 23.: *from* ἐπιτέρπω.

Ἐπῐτέρπω, *fut.* ψω, to recreate, *or* delight; to charm, to please. =*Mid.* to take delight in; to enjoy, to rejoice at, *a dat. Od.* ξ, 228.

(Ἐπιτερπῶς, *adv. of* ἐπιτερπὴς.

Ἐπιτεταγμένος, *part. perf. pass. of* ἐπιτάσσω.

(Ἐπιτετᾰμένως, *adv.* intently; earnestly; vehemently; powerfully: *from part. perf. pass. of* ἐπιτείνω.

Ἐπιτέταρτος, ου, *adj.* one and one-fourth part over: *from* ἐπὶ, τέταρτος.

Ἐπιτετάχετο, *Ion. for the* 3 *pers. plur. perf. pass. of* ἐπιτάσσω.

Ἐπιτετηδευμένως, *adv.* diligently; closely; assiduously; carefully: *from the part. perf. pass. of* ἐπιτηδεύω.

Ἐπιτετμημένως, *adv.* by contracting; curtailing; by way of epitome, *Strab.* 8, *p.* 566.: *from the part. perf. pass. of* ἐπιτέμνω.

Ἐπιτέτραπται, 3 *pers. sing. perf. pass. of* ἐπιτρέπω.

Ἐπιτετράφαται, *Ion. for* ἐπιτετραμμένοι εἰσί, 3 *pers. plur. perf. pass. of* ἐπιτρέπω.

Ἐπίτευγμα, ατος, τὸ, something obtained, *or* attained—a success; a happy chance; an occurrence: *from* ἐπιτυγχάνω. ‡‡ that which is prepared, *or* got ready in addition: *from* ἐπιτεύχω.

(Ἐπιτευκτικὸς, κὴ, κὸν, *adj.* adapted for, *or* conducive to success—obtaining one's object, *a genit.*

(Ἐπίτευξις, εως, ἡ, success; attainment of an object; occurrence—intercourse, conversation, *Theophrast. Char.* 12.: *subst. of* ἐπιτυγχάνω.

Ἐπιτεύχω, *fut.* ξω, to prepare in addition. *Th.* ἐπὶ, τεύχω.

Ἐπιτεχνάζομαι, *s. s. and Th. as* ἐπιτεχνάομαι.

Ἐπιτεχνάομαι, ῶμαι, *fut.* ήσομαι, to make use of for; to apply to a particular end; to contrive for, *any purpose*—to plot, *or* machinate against any one, τινί, to invent additional means; to invent anew.—*Act.* ἐπιτεχνάω, ῶ, *fut.* ήσω, *s. s. as the mid., but, rare. Th.* ἐπὶ, (τεχνάω) τέχνω.

(Ἐπιτέχνημα, ατος, τὸ, an artifice; a contrivance, *in the sense of the verb* ἐπιτεχνάω.

(Ἐπιτέχνησις, εως, ἡ, additional, *or* new contrivance, *or* invention, *or* machination, *Thuc.* 1, 71. machination against any one, &c. *as subst. of* ἐπιτεχνάομαι.

(Ἐπιτεχνητὸς, οῦ, *adj.* produced by renewed machination, *or* invention, *and s. s. as* τεχνητὸς, invented; produced by art, &c.

Ἐπιτεχνολογέω, ῶ, *fut.* ήσω, to explain according to the rules of art, still further, again, *or* on *any occasion. Th.* ἐπὶ, (τεχνολογέω) τέχνη, (λόγος) λέγω.

Ἐπῐτήδειος (*Ion.* ἐπιτήδεος), α (*Ion.* η), ον, *adj.* fitting for, adapted to, conducive to, *or* useful for, *any end or purpose*—convenient; opportune; favourable to; equal to—meriting, *Dem.*—friendly; kind.—*Subst.* a friend, a disciple, *or* an intimate acquaintance, *Xen. Mem.* 1, 1, 6. *Comparat.* (*auth.?*) ἐπιτηδειότερος, *and* ἐπιτηδειέστερος, *Ion.* ἐπιτηδεώτερος. *Superlat. Ion. Herodot.* 9, 7, 2. ἐπιτηδειώτατος, *and* (*but auth.?*) ἐπιτηδειέστατος—*Neut. plur.* τὰ ἐπιτήδεια, *Xen. Mem.* 4, 2, 5. the necessaries of life. ¶ ἐπιτήδειον εἶναι ταῦτα παθεῖν, *Dem. Philip.* 3. meriting such suffering, *or* such things, *interpr. Bekker.*: *from* ἐπιτηδὲς.

(Ἐπιτηδειότης, ητος, ἡ, fitness; convenience; usefulness; utility; opportunity—relationship; intimacy; friendship, &c. *as subst. of* ἐπιτήδειος.

(Ἐπιτηδειόω, ῶ, *fut.* ώσω, to render fit, *or* convenient.

(Ἐπιτηδείως, *adv.* conveniently; opportunely, &c. *the ss. of* ἐπιτήδειος, *adverbially.*

(Ἐπιτήδεος, *Ion. for* ἐπιτήδειος.

Ἐπῐτηδὲς, *adv.* (*neut. of a supposed adj.* ἐπιτηδής) sufficiently, competently, adequately, *Il.* α, 142. *and Od.* ο, 28. *viz. in sufficient numbers, and properly selected—in subseq. writ.* (*with change of accent,* ἐπίτηδες, *Dor.* ἐπίτᾱδες, purposely, designedly, artfully, *or* dissemblingly, *Eur. Iph. Aul.* 476. *Theocrit.* 7, 42. *according to some*, directly towards, right on, *Arist. Pac.* 142. *Etym. no adj.* ἐπιτηδὴς, *occurs, in any works extant, but, an adv.* ἐπιτηδέως, *Herodot.* 9, 7, 2. *if the reading be correct, proves it to have been in use: from* ἐπὶ, τάω, *for* τείνω, to 'stretch to,' *and so* 'adapt to,' *Damm.*—ἐπὶ, ἄδος, ἄδην, ἧδος, *Riemer?*—ἐπὶ τάδε, *Buttm. Lexil. p.* 46. *Th.?*

(Ἐπιτηδέστατος, *in Herodot.* 9, 7, 2. *probably incorrectly for* ἐπιτηδεώτατος, *superlat. of* ἐπιτήδειος.

(Ἐπιτήδευμα, ατος, τὸ, any thing pursued, *or* performed with dili-

gence, an occupation; a mode, *or* plan of life, *Xen. Mem.* 3, 5, 14. a pursuit; a habit; a custom; a study; a profession, trade, craft, *or* calling, *s. s. as* 'studium,' *in Latin.* — ἐπιτήδευμα ποιεῖσθαί τι, to make a study of, *or* devote one's self to: *from* ἐπιτηδεύω.

(Ἐπῐτήδευσῐς, εως, ἡ, the zealous pursuit, *of any occupation* — occupation; study; application — mode of life; disposition, *or* regulation of life; regular discharge of a duty, *Thuc.* 2, 36. 7, 87. discipline, habit, custom; manners, morals: *subst. of* ἐπιτηδεύω.

(Ἐπιτηδευτὸς, τὴ, τὸν, *adj.* performed, *or* prosecuted with application — studied; affected, *opposed to* 'natural;' foreign; adventitious, *the s. s. as* ἐπίκτητος.

²Ἐπῐτηδεύω, *fut.* εύσω, to perform, to pursue, *or* to prosecute diligently, with close application and study — cultivate, observe, practise — to follow a mode of life, calling, profession, *or* pursuit — *with an accus., also a verb in the infinit.* to labour zealously; to take pains — to cover over, *or* disguise by studied ornament, *or* by paint; to imitate, *or* represent by means of art. *Th.* ἐπιτηδής.

(Ἐπιτηδέως, *adv. the signif. of* ἐπιτηδὲς, *see* ἐπιτηδές.

²ΕΠΙΤΗΔΗΣ, έος, *a supposed obs. adj. See Etym. at* ἐπιτηδές.

²Ἐπῐτήθη, ης, *or* ἐπιτηθὴ, ῆς, ἡ, a great-grandmother. *Th.* ἐπὶ, τήθη.

²Ἐπῐ̓τηκτος, ου, *adj.* melted upon; covered with a melted substance. *especially said of ornaments fixed on metallic vases, Bœckh. Ath. Stat.* 2, *p.* 301. *met.* feigned; affected, *as opposed to* 'natural;' disguised, dissembled, *Meleag. An.* 1, 19. *or Jac. A. P. p.* 93.: *from* ἐπιτήκω.

²Ἐπιτήκω, *fut.* ξω, to melt upon; to pour something melted upon; to cover with a melted substance, *Herodot.* 7, 239. *Th.* ἐπὶ, τήκω.

²Ἐπιτηλὶς, ίδος, ἡ, that has pods like the τῆλις: *from* ἐπὶ, τῆλις.

²Ἐπιτηρέω, ῶ, *fut.* ήσω, to observe attentively, *Thuc.* 4, 42. to watch for, 5, 37. *and Arist. Ach.* 922. *Th.* ἐπὶ, τηρέω.

(Ἐπιτήρησις, εως, ἡ, attentive observation, *or* spying — attention to.

²Ἐπιτηρητὴς, οῦ, ὁ, an observer, an overseer.

(Ἐπιτηρητικὸς, κὴ, κὸν, *adj.* observant; closely attentive.

²Ἐπῐτίθημι, *fut.* ἐπιθήσω, 1 *aor.* ἐπέθηκα, 2 *aor.* ἐπέθην, to put, place, *or* lay on, *Il.* ω, 589. δ, 190. put before, *or* to, *close by, Od.* ν, 370.; *hence,* close, *Il.* ε, 751. to apply to; to fix upon; to add to — to impose, *or* lay (*a burthen*) upon; to impose, *a tax, a task, or penalty;* to commission, *or* enjoin; to charge, *or* command — to use as, *an epithet, Schol. ad Apoll.* 2, 118. = Ἐπιτίθεμαι, *Mid.* 1 *aor.* ἐπεθηκάμην, to undertake, charge, *or* busy one's self with, *Herodot.* 1, 1, *a.* — to attack (*a dat.*), 1, 26. *a. especially,* fall upon unexpectedly, unawares, *as* 6, 108. *f.* 7, 125. *a. and* 8, 27. *m.* — ἐπιτιθέναι ἐπιστολήν τινι, to commit a letter to the care of any one. ¶ Ἑκτορέοις ἄρα μᾶλλον ἐπὶ φρένα θῆκ' ἱεροῖσιν, *Il.* κ, 46. he attended more to the sacrifices of Hector. *Th.* ἐπὶ, (θέω) τίθημι.

²Ἐπῐτίκτω, *fut.* τέξω, to bear children after, *or* to bear still more children, *with a dat. Th.* ἐπὶ, τίκτω.

²Ἐπῐτῑμάω, ῶ, *fut.* ήσω, to honour any one, *viz. by avenging,* τινὰ, *Herodot.* 6, 39. to avenge — to esteem, prize, value; *hence,* overrate, raise a price, *late writ. Æl. H. A.* 10, 50. — to pronounce sentence again, *or* confirm a former sentence, *Herodot.* 4, 43. *f. also in the s. s. as* προστιμάω — to reproach, *or* be discontented with (τινὶ), *Dem. p.* 502. *with* τινί τι, *Xen. Mem.* 1, 2, 31. impute *to any one* as a crime. = *Mid.* to advance in price, become dearer, *Dem. Th.* ἐπὶ, (τιμάω) τίμη.

(Ἐπιτιμέων, *Ion. for* ἐπιτιμάων, *Herodot.* 6, 39. *m. part. pres. of* ἐπιτιμάω.

(Ἐπῐτῐ̓μημα, ατος, τὸ, a reproof, *or* rebuke; a penalty, *or* punishment: *from* ἐπιτιμάω.

(Ἐπῐτῐ̓μησις, εως, ἡ, an overrating; rise of price — reproof, blame; punishment: *subst. of* ἐπιτιμάω.

(Ἐπῐτῑμητὴρ, ῆρος *and* ἐπιτιμητὴς, οῦ, ὁ, one who rebukes, *or* punishes, *or* an avenger; an auxiliary — one who affixes prices.

(Ἐπιτῑμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to chastisement, reprehension, *or* revenge; vituperative; vindictive.

(Ἐπιτῑμήτωρ, ορος, ὁ, a protector and avenger, *Od.* ι, 270. *s. s. as* ἐπιτιμητήρ.

²Ἐπῐτῑμῐ̓́ᾱ, ας, ἡ, *s. s. as* ἐπιτίμησις — the condition of a citizen in the full enjoyment of all his rights, and also of public esteem, *opposed to* ἀτιμία — the parts of generation, *Artemidor. Onir.* 1, 47.: *from* ἐπίτιμος.

²Ἐπῐ̓τῐ̓μιον, ου, τὸ, *plur.* ἐπῐτῑμῐ̓́ᾰ, *s. s. as* ἐπιτίμησις — requital, retribution, *Soph. Elect.* 915. *Æsch. S. Theb.* 1012. *W. Neut. of* ἐπιτίμιος.

²Ἐπιτῐ̓́μιος, ου, *adj.* done in honour of *any one* — done, *or* given as a reward, *or* retribution, as a punishment, *or* penalty. *Th.* (ἐπιτιμάω) ἐπὶ, τίμη.

²Ἐπῐ̓́τῑμος, ου, *adj.* honoured; respected — enjoying the full rights and privileges of citizen, *Arist. Ran.* 702. *opposed to* ἄτιμος. ¶ χρήματα ἐπίτιμα, *Dem. p.* 634. the property of a citizen who has fled from justice for a murder committed without premeditation, but still protected by law, not ἄτιμα, *which any person could take possession of. Th.* ἐπὶ, τιμή.

(Ἐπιτίμως, *adv. of* ἐπίτιμος.

²Ἐπῐ̓τίτθιος, *and* ἐπίτιτθος, ου, *adj.* as yet at the breast, *Theocr.* 24, 53. *Th.* ἐπὶ, τίτθη, *or* τιτθή.

²Ἐπιτιτράω, ῶ, *fut.* ήσω, to bore down through: *from* ἐπὶ, τιτράω.

²Ἐπιτλάω, ἐπὶ τλημι, *s. s. as* τλάω, τλῆμι, to bear; to endure. *Th.* ἐπὶ, (τλάω) τλῆμι.

²Ἐπιτμήγω, *and* ἐπιτμήσσω, *fut.* ξω, *s. s. as* ἐπιτέμνω, *Apollon.* 4, 707.

²Ἐπίτοκος, ου, *adj. s. s. as* ἐπίτεξ — at interest. *Th.* ἐπὶ, (τόκος) τίκτω.

²Ἐπιτολὴ, ῆς, ἡ, the rising of a star with the sun, *or* at its setting — the source of a river: *subst. of* ἐπιτέλλω.

²Ἐπῐ̓τολμάω, ῶ, *fut.* ήσω, to brave; to dare — to bear; to support, *Od.* ρ, 238. *Th.* ἐπὶ, τολμάω.

²Ἐπιτομὴ, ῆς, ἡ, the act of cutting off, curtailment — a summary, an abridgement, an Epitome, &c. *as subst. of* ἐπιτέμνω.

(Ἐπίτομος, ου, *adj.* clipped; shortened — curtailed — abridged; epitomised. — τὰ ἐπίτομα τῆς χώρας, *Pausan.* 10, 31. land cut off by the highway. — ξύλα, *Theophrast. H. Pl.* 5, 2.

²Ἐπιτόνιον, ου, τὸ, a screw, *or other contrivance on a musical instrument, for bringing the chords to the requisite pitch* — the cock, *of a vessel. met.* something which braces, *or* invigorates: *from* ἐπιτείνω.

(Ἐπῐ̓́τονος, ου, *adj.* strained; distended; wound up to a high pitch; braced. — *Subst.* a rope, *or* cord by which any thing is stretched, *or* extended, the main stay, *in rigging — plur.* the muscles of the shoulder and arm; leathern straps of a bedstead, *for supporting the mattrass, Arist. Lysist.* 923. [*Pros. Hom.* 1st *syll.* long, *by Arsis.*]

²Ἐπῐτοξάζομαι, *fut.* άσομαι, *and* ἐπιτοξεύω, *fut.* εύσω, to shoot arrows at, *a dative, Il.* 3, 79. *Th.* ἐπὶ, (τοξάζομαι, τοξεύω) τόξον.

(Ἐπιτοξὶς, ίδος, ἡ, the groove in which the cord of a machine for casting missiles rests.

²Ἐπιτοπίζω, *fut.* ίσω, to be at, *or* to dwell in any place, *opposed to* ἐκτοπίζω. *Th.* ἐπὶ, τόπος.

²Ἐπιτοπλέον, ἐπιτοπλεῖστον, ἐπιτοπολὺ, *for* ἐπὶ τὸ πλέον, τὸ πολὺ, *or* τὸ πλεῖστον, often; frequently — most frequently; for the most part; generally.

Ἐπιτόσσαις, *Pind. Pyth.* 10, 52. *Dor. for* ἐπιτόσσας, *part. of* ἐπέτοσσε, *which see.*

Ἐπιτράγηματίζω, *fut.* ίσω, to serve as last course, *or* dessert: *from* ἐπὶ, τραγηματίζω.

Ἐπιτράγιος, α, ον, *adj.* that shoots forth, that luxuriates in useless branches—οἱ ἐπιτράγιοι, *and* ἐπίτραγοι, redundant shoots of the vine—αἱ ἐπιτραγίαι, *certain fishes that have neither roe, nor melt. Th.* ἐπὶ, τράγος.

Ἐπιτραγῳδέω, ῶ, *fut.* ήσω, to deliver in a tragical, *or* bombastic style; to exaggerate; to amplify—to bring out a new tragedy. *Th.* ἐπὶ, τραγῳδέω.

Ἐπιτραπεζίδιος, *and* ἐπιτραπέζιος, ου, *adj.* on, at, *or* pertaining to table. —*Subst.* a parasite. *Th.* ἐπὶ, τράπεζα.

(Ἐπιτραπεζώματα, ων, τὰ, things placed on a table, *Philyll. Ath.* 641.

Ἐπιτραπέω, *Epic poet. for* ἐπιτρέπω.

Ἐπῐ τραπ̆πω, *Ion. for* ἐπιτρέπω.

Ἐπιτραχήλιος, ου, *adj.* on the neck, *or* worn on the neck; pertaining to the neck.—*Neut. as subst.* ἐπιτραχήλιον, ου, τὸ, *Chrysost*, a sacerdotal stole. *Th.* ἐπὶ, τράχηλος.

Ἐπιτραχύνω, *fut.* υνῶ, to be rough on the surface: *from* ἐπὶ, τραχύνω.

Ἐπιτρεπτικὸς, κὴ, κὸν, *adj.* disposed to yield, *or* grant: *from* ἐπιτρέπω.

Ἐπῐ τρέπω, *fut.* ψω, 1 *aor.* ἐπέτρεψα, 2 *aor.* ἐπέτραπον, to turn to *or* towards—to resign, *or* give up to (ἑαυτὸν, *understood.*), *Il.* κ, 79. yield, *or* abandon to, *as the victory*, φ, 273.—to refer to, shift over on, *Thuc.* 4, 54. to refer to, *for arbitration, Arist. Vesp.* 521.—to leave to, *as an inheritance, Od.* η, 149. commit, *or* entrust to the care of, *dat. Od.* β, 226. *and Il.* ρ, 509. *also, Xen. Mem.* 1, 5, 2. to commend, *or* recommend to, *or* confide, *Od.* χ, 289. entrust, hand over, commit to, *Herodot.* 7, 52. *and freq.* trust to, *as to fortune, Thuc.* 2, 42. permit, 8, 27. —to excite, to urge, *Plat. de Legg.* 6, *p.* 316. *Xen. Anab.* 6, 3, 11.=Ἐπιτρέπομαι, *Mid.* 2 *aor.* ἐπετραπόμην, to incline to, have a mind for, wish, *Od.* ι, 12. leave to, *as to the jurisdiction of, Herodot.* 1, 96. *arbitration*, 5, 95. *f.* =*Pass.* 3. *pers. sing. perf.* ἐπιτέτραπται, 3 *pers. plur.* ἐπιτετράφαται, *Ion. for* ἐπιτετραμμένοι εἰσὶ, to be entrusted with, to have confided to one, be charged with. —οὐκ ἐπέτρεπε γήραϊ λυγρῷ, *Il.* κ, 79. he did not give way to, *or* indulge sad old age.—ὀργῇ ἐπιτρέψας, *Dionys. Antiq.* 7, 45. giving way to anger. *Th.* ἐπὶ, τρέπω.

Ἐπῐ τρέφω, *fut.* θρέψω, to feed, to nourish, *or* maintain, *Herodot.* 8, 142. *f.*=*Pass.* to grow up, *Dionys. Ant.* 3, 59. *Th.* ἐπὶ, τρέφω.

Ἐπῐ τρέχω, *fut.* ἐπιθρέξομαι—1 *aor.* ἐπέθρεξα, 2 *fut.* (*most in use*) ἐπιδράμοῦμαι (*as from* ἐπιδρέμω), —2 *aor.* ἐπέδραμον, *perf.* ἐπιδεδράμηκα, *poet.* (*or* 2 *perf.*) ἐπιδέδρομα, to run to, *or* towards, *or* after, attack, *the* 2 *aor. Hom.* to spread over, *as brightness, Od.* ζ, 45. *a cloud*, υ, 357.—to make a hostile inroad into, *accus. Herod.* 8, 23. — to run over, to skim the surface. *met.* to peruse rapidly; to treat a subject in a summary way, rapidly, *or* in a cursory manner, λόγῳ, τι, *Xen. Œcon.* 15, 1, 6. *Th.* ἐπὶ, (δρέμω, *obs.*) τρέχω.

Ἐπίτρησις, εως, ἡ, a boring through: *subst. of* ἐπιτιτράω.

Ἐπῐ τρῐ́ω, *fut.* ψω, to rub upon—to wear by rubbing; to grind; to gall—to wear out by, *as pain, Xen. Mem.* 1, 3, 12. *by desire, as Arist. Lysist.* 888. to instigate, *Polyb.* 4, 84, 8. to destroy—to ruin—to prolong, *or* increase, *a distemper, App.*=*Mid.* to paint the face. *Th.* ἐπὶ, τρίω.

Ἐπιτριηραρχέω, ῶ, *fut.* ήσω, to command a Triremes longer than the prescribed period. *Th.* ἐπὶ, (τριηραρχέω) τριήρης, ἄρχω.

(Ἐπιτριηράρχημα, ατος, τὸ, the command of a Triremes longer than the regular time, *also*, the expense incurred.

Ἐπίτριμμα, ατος, τὸ, any thing which is rubbed, *or* worn by rubbing. *met.* a person well practised in any thing, *Nicet. Anal.* 17, 4.: *from* ἐπιτρίω.

(Ἐπῐ́τριπτος, ου, *adj.* rubbed upon —ground; worn by rubbing—*met.* drubbed; meriting chastisement, *Soph. Aj.* 103. *interpret. Wessel. better with the Schol.* hackneyed in cunning and deceit. *Soph. Aj.* 103.

Ἐπιτρὶς, thrice. *Th.* ἐπὶ, τρίς.

Ἐπίτριτος, ου, *adj.* containing a certain number and a third of that number. *Th.* ἐπὶ, τρίτος.

Ἐπίτριψις, εως, ἡ, the act of rubbing—a wearing out, destruction, &c. *as subst. of* ἐπιτρίω.

Ἐπιτροπαῖος, αία, αῖον, *adj.* under the guardianship, administration, *or* superintendence of, *Herodot.* 4, 147. *a.*: *from* ἐπιτρέπω.

(Ἐπιτροπάω, ῶ, *s. s. as* ἐπιτρέπω.

(Ἐπιτροπεία, ας, ἡ, guardianship; stewardship; superintendence; administration.

(Ἐπιτρόπευσις, εως, ἡ, *s. s. as* ἐπιτροπεία: *subst. of* ἐπιτροπεύω.

(Ἐπιτροπευτικὸς, κὴ, κὸν, *adj.* pertaining to the functions of, *or* skilful as manager, tutor, guardian, superintendent, &c.

(Ἐπῐ́τροπεύω, *fut.* εύσω, *perf.* εύκα, to be inspector, governor, *or* regent, to govern, *as, &c. mostly with a genit. Herodot.* 1, 65. *f.* 7, 62. to be guardian, *Thuc.* 1, 132. *with an accus., Plat. Protag. p.* 106.—*Act.* to govern, *or* manage, *Herodot.* 3, 36. *a*: *from* ἐπιτρέπω.

(Ἐπιτροπὴ, ῆς, ἡ, the power, *or* office of guardian, arbitrator, superintendent, *or* administrator—surrender at discretion, *in war, Diodor.* 17, 47.

(Ἐπιτροπία, *s. s. as* ἐπιτροπεία.

(Ἐπιτροπικὸς, κὴ, κὸν, *adj.* relating to guardianship, *or* the situation of an ἐπίτροπος.

(Ἐπῐ́τροπος, ου, ὁ, one who acts in the place, and by the authority of another, a vice-regent; prefect; guardian; a steward; a superintendent, &c.

Ἐπιτροχᾰ́δην, *adv.* running over rapidly, (*or according to others*) in a summary way, briefly, *Il.* γ, 213. *Od.* σ, 26.: *from* ἐπιτροχάζω.

Ἐπιτροχάζω, *fut.* άσω, to run over to, upon, *or* over. *Th.* ἐπὶ, (τροχάζω) τρέχω.

(Ἐπιτρόχᾰλος, ου, *adj.* easily run over, smooth; round—slanting —rapid; swift; fleet—voluble.

Ἐπιτροχασμὸς, οῦ, ὁ, the act of running over, *or* running away —*in Oratory*, the rapid mention of circumstances, *or* the pressing of interrogation on interrogation: *subst. of* ἐπιτροχάζω.

(Ἐπιτροχάω, *s. s. and Th. as* ἐπιτροχάζω.

(Ἐπίτροχος, ου, *adj. s. s. as* ἐπιτρόχαλος—*ss. as* ῥάδιος, ἕτοιμος, γόργος, *Hesych.*—*in Music* (μέλος), 'adagio,' *opposed to* ἀναβεβλημένος, 'andante.' ¶ ἐπίτροχον τι καὶ ἀφανὲς, ἐφθέγγετο, *Lucian.* he said something rapidly and unintelligibly: *from* ἐπιτρέχω.

(Ἐπιτρόχως, *adv.* rapidly; with volubility, *as adv. of* ἐπίτροχος.

Ἐπῐ́τρύζω, *fut.* ύσω, to murmur; to twitter, *as swallows do, Hesych. Th.* ἐπὶ, τρύζω.

Ἐπιτρώγω, to eat yet more, *or* after. *Th.* ἐπὶ, τρώγω.

Ἐπιτρωπάω, ῶ, *fut.* ήσω, *poet. for* ἐπιτρέπω.

Ἐπῐτυγχᾰ́νω, *fut.* τεύξομαι, 2 *aor.* ἐπέτῠχον, to light upon; to meet with, *dat. Arist. Plut.* 245.—to hit the mark, *a genit. met.* attain an object; obtain unexpectedly —to be fortunate.=*Mid.* to be successful, turn out fortunately, *freq. in the mid.*—to accost, *or* confer with, *Plat. Legg.* 6. *p.* 758. *c. Heind.* to have an intercourse with. *Compare* ἐπίτευξις. *Th.* ἐπὶ, τυγχάνω.

Ἐπῐτυμβῐ́διος, ία, ιον, *adj.* on a tomb; offered at a tomb—pertaining to a tomb—*as an epith. of the* large crested Larks, κορύδαλοι, *Arist. Av.* 472. *and Theo-*

crit. 7, 23. *according to the usual interpret., either as having a crest, resembling a* Cippus, *or in allusion to an old Epigram, by which they are said to have their tombstone on their heads,—but more probably, simply from the peculiar habit of this species of Lark, of sitting upon hillocks, low walls, stones in fields, and on the low pillars* (στηλαὶ), *used as tombstones, and so,* 'frequenting tombs.' *Th.* ἐπὶ, τύμβος.

(Ἐπιτύμβιος, ου, *adj. s. s. as* ἐπιτυμβίδιος.

Ἐπίτυρον, ου, τὸ, a dish composed of bruised olives, *Plut. Cat.* 112.

Ἐπιτῡφόω, ῶ, *fut.* ώσω, *s. s. as* τυφόω. *Th.* ἐπὶ, τυφόω.

Ἐπῐτῡ́φω, *fut.* θύψω, 2 *aor.* ἐπέτῠφον, to inflame. *met.* to incense any person against another. = *Pass. with a genit., and* ἔρωτι *understd.*, to be inflamed, *with love of any one, Arist. Lys.* 221. *Th.* ἐπὶ, τύφω.

Ἐπιτῠ́χης, ές, *adj.* attaining, *an object,* successful; fortunate, *see the verb: from* ἐπιτυγχάνω.

(Ἐπιτυχία, ας, ἡ, good luck; success; attainment of one's wishes.

(Ἐπιτυχῶς, *adv. of* ἐπιτυχής.

Ἐπιτωθάζω, *fut.* άσω, to mock, to deride, *with a dat. or accus. Th.* ἐπὶ, τωθάζω.

(Ἐπιτωθασμὸς, οῦ, ὁ, derision.

Ἐπιφαγεῖν, *inf. of* ἐπέφαγον, (*from* ἐπιφάγω, *obs.*) 2 *aorist of* ἐπεσθίω.

Ἐπῐφαιδρύνω, *fut.* υνῶ, to render brilliant, *or* clean, *Apollon.* 4, 663.; to adorn: *from* ἐπὶ, φαιδρύνω.

Ἐπῐφαίνω, *fut.* ανῶ, to show, make appear, *or* expose, over upon, after, opposite, *or* against, to let appear *on any occasion, Theogn.* 359. = Ἐπιφαίνομαι, *Mid.* to appear, *or* come forth on *an occasion, or* against; to shine forth — to appear suddenly; to occur.—*Neut. plur. part. pres. mid.* τὰ ἐπιφαινόμενα, occurrences, circumstances. *Th.* ἐπὶ, φαίνω.

(Ἐπιφάνεια, ας, ἡ, appearance, *of day;* appearance, *or* apparition, *particularly, that of a Divinity, or of one who comes up suddenly to offer aid, or for other purposes, as* of the enemy, *Polyb.* 1, 54, 2. external appearance; the surface — the air, countenance, *or* appearance *of a person;* the mien, 2, 29, 1.— aspect: dignity; celebrity, fame, 1, 36, 3.—a side, *of a Geometr. figure,* 4, 70, 9.— the front, 1, 22, 10.— the effect, *produced on people's minds by some unexpected occurrence, Isæus.*— *in Eccles. writ., a festival,* the Epiphany. *Compare* ἐπίφασις.

(Ἐπιφᾰνὴς, ές, *adj.* apparent; visible; evident — distinguished; splendid; magnificent—famous; illustrious.

(Ἐπιφᾰνία, ας, ἡ, *s. s. as* ἐπιφάνεια. —τὰ ἐπιφάνια (ἱερὰ *understd.*) *Ecclesiast. writ.*, the festival of the Epiphany, *note the accent.*

(Ἐπῐ́φαντος, ου, *adj.* apparent, visible; *hence, met.* living, *Soph. Ant.* 841.

(Ἐπιφανῶς, *adv. of* ἐπιφανής.

(Ἐπίφᾰσις, εως, ἡ, *s. s. as* ἐπιφάνεια, appearance *of the person, or countenance, Polyb.* 11, 27, 8. *that of the countenance,* 9, 13, 5. ἐπιφάνεια, *means more especially* the entire appearance, *Schweigh.* appearance, *as opposed to,* reality, 31, 5, 4. ostentation, affected display, 22, 17, 8.— demonstration, evidence.

Ἐπιφατνίδιος, *and* ἐπιφάτνιος, ου, *adj.* pertaining to a manger. *Th.* ἐπὶ, φάτνη.

Ἐπίφᾰτος, ου, *adj.* ill-famed, infamous: *from* ἐπίφημι.

Ἐπῐφαύσκω, *s. s. as* ἐπιφώσκω. *Th.* ἐπὶ, φαύσκω.

Ἐπιφαύω, *fut.* ἐπιφαύσω, to shine forth; to enlighten. *met.* render happy, *N. T. Ephes.* 5, 14. *Th.* ἐπὶ, φάω.

Ἐπῐφέρβω, *fut.* ψω, to cause to graze on, to depasture. = *Mid.* to graze on. *Th.* ἐπὶ, φέρβω.

Ἐπῐφέρω, *fut.* ἐποίσω, to bring after; 1 *aor.* ἐπήνεγκα, 2 *aor.* ἐπήνεγκον (*as from* ἐπενέγκω), to bring to, *as,* offerings to the Gods, θεοῖς ἱερά — carry, *or* convey to — bring upon, cause, *as,* θάνατοι ἀνθρώποις, death to mankind — to carry to, to put upon, *or* apply to, *the hands, as lay hands on, hostilely, Il.* α, 89. to subjoin; to add to—to apply, an *epithet;* to impose, *a burthen;* to bring against, make a charge against, accuse; to rebuke; to wage war against, τινὶ πόλεμον, *Herodot.* 5, 81, *b.*—to attribute, *or* ascribe to; to throw blame on, τινὶ αἰτίαν. = Ἐπιφέρομαι, *Mid.* to bring with one; to bring after, to cause to follow one; to bring forward; to produce, *an accus.*— to set upon; to attack, *a dat.* inveigh against, *Herodot.* 8, 61. —οἱ ἐπιφερόμενοι, posterity. — τὰ ἐπιφερόμενα, future events. ¶ ἐπιφέρειν χεῖρας τινὶ, to lay hands on any one. ¶ ἐπιφέρειν ὅπλα πόλει, *Dem.* to bear arms against the state. ¶ ἐπιφέρειν αἰτίαν ψευδῆ, to charge falsely. ¶ ὅταν θάλαττα μεγάλη ἐπιφέρηται, *Xen. Anab.* 5, 8, 20. when large billows (are borne against) assail, *the ship. Th.* ἐπὶ, φέρω.

Ἐπιφεύγω, *fut.* ξω, to fly to. *Th.* ἐπὶ, φεύγω.

(Ἐπιφευκτὸς, οῦ, *adj.* which ought to be shunned.

Ἐπῐ́φημῐ́, to promise—to approve, to consent to. *Th.* ἐπὶ, φημί.

Ἐπιφημίζω, *fut.* ίσω, to address words of significant import, susceptible of being interpreted into a presage as to success, *or* into a good *or* evil wish to, approbation *or* disapprobation *to a person who is going on a journey, or undertaking any enterprise*— to name, *after a presage, Dorv. Charit. p.* 550.—to forebode—to cite, to attribute to, *as cause, Wolf. Lept. p.* 316. to refer to—to promise to, to betroth, *Eur. Iph. Aul.* 130. *s. s. as* ἐπίφημι. = *Mid. s. s. as the Act. the first s. Herod.* 3, 124. *m. Th.* ἐπὶ, (φημίζω) φημί.

Ἐπιφήμισμα, ατος, τὸ, a presage; a good omen, *Thuc.* 7. 75. a name given after a presage, *or* as indicative of hopes, *or* wishes.

(Ἐπιφημισμὸς, οῦ, ὁ, approbation; consent, *especially, as given by an omen*—the act of naming after a divine presage, *or* hope, *&c. the ss. as subst. of* ἐπιφημίζω.

Ἐπιφθάνω, *fut.* άσω, *or* ήσομαι, *part. of* 1 *aor. pass.* ἐπιφθὰς, to be beforehand, to anticipate, forestall. [*Pros. see* φθάνω.] *Th.* ἐπὶ, φθάνω.

Ἐπιφθέγγομαι, *fut.* ξομαι, to utter any sound, speak, *or* sing, on *or* to, *or* after, *or* responsively, *Æsch. Choë.* 450. *W. Th.* ἐπὶ, φθέγγομαι.

(Ἐπίφθεγμα, ατος, τὸ, that which has been said, &c. *in the ss. of the verb.* a call upon.

Ἐπιφθονέω, *s. s. as* φθονέω, to envy, *Od.* λ, 148. hate, *Herodot.* 7, 139. *a. Th.* ἐπὶ, φθονέω.

(Ἐπίφθονος, ου, *adj.* exposed to envy —reprehensible; odious, *Herodot.* 4, 205. *b. Eur. Hipp.* 497.— exciting envy — *Act.* hating.— *Neut. sing.* τὸ ἐπίφθονον, envy; jealousy.

(Ἐπιφθόνως, *adv. of* ἐπίφθονος, enviously — odiously. — ἐπιφθόνως ἔχειν, to be jealous, *or* envious. —ἐπιφθόνως διακεῖσθαι, to be exposed to envy, *or* jealousy.

Ἐπίφθορος, ου, *adj.* corruptive; pernicious; destructive; mortal. *Th.* ἐπὶ, (φθορά) φθείρω.

Ἐπιφθύζω, *Dor.* —ύσδω, to spit upon, *as magicians do in their incantations, Theocr.* 2, 62. *in this sense, Th.* ἐπὶ, (φθύζω, φθύσδω, *neither words in use*) πτύω: *or* to mutter, *in the manner of magicians, Æm. Port. but the first s. prefer.*

Ἐπῐφιλοπονέω, ῶ, *fut.* ήσω, to labour zealously in, *Xen. Œcon. s. s. Th.* ἐπὶ, φιλέω, (πονέω) πόνος.

Ἐπίφλεβος, ου, *adj.* having prominent veins, *as occurs in a state of emaciation. Arist. H. A.* 1, 11. *Th.* ἐπὶ, φλέψ.

Ἐπιφλέγω, *fut.* ἑξω, to set on fire, burn up, *Il.* β, 445. *met.* to inflame, *or* rouse — to illustrate, *Pind. Ol.* 9, 34. *Neut.* to blaze forth, to shine, *Pyth.* 11, 69. *Th.* ἐπὶ, φλέγω.

(Ἐπιφλογίζω, *fut.* ἰσω, to burn on the surface: *from* ἐπὶ, φλογίζω.

(Ἐπιφλόγισμα, ατος, τὸ, that which is burned on the surface.

Ἐπιφλογώδης, εος, *adj.* appearing to be burned on the surface: *from* ἐπὶ, φλογίζω, εἶδος.

Ἐπῐ́φλῡ́ω, *fut.* ύσω, to speak idly; to utter impious things against, *with a dat. Apollon.* 1, 481. [*Schn. L. Pass.*] *Th.* ἐπὶ, φλύω.

Ἐπίφοβος, ου, *adj.* struck with terror; intimidated — dreading secretly, *Plut. Pyrrh.* 7. *Act.* frightful, *Æsch. Ag.* 1123. *W. Th.* ἐπὶ, φόβος.

Ἐπιφοινῐκίζω̃, *the neut. s. of* ἐπιφοινίσσω: *from* ἐπὶ, φοινικίζω.

Ἐπιφοινίσσω, *fut.* ξω, to colour the surface red. = *Neut.* to appear purple, to be purplish. *Th.* ἐπὶ, φοινίσσω.

Ἐπιφοιτάω, ω̃, *fut.* ήσω, to come, *or* go frequently to; to frequent, *or* visit, *dat.* — to go over; to go through; to make inroads and hostile incursions, *Thuc.* 1, 81. *and* 135. *Th.* ἐπὶ, φοιτάω.

(Ἐπιφοίτησις, εως, ἡ, arrival; frequentation — inspiration, *Joseph. Antiq.* 17, 2.

Ἐπῐ́φονος, ου, *adj.* murderous: *from* ἐπὶ, (φόνος) φένω.

Ἐπιφορὰ, ᾶς, ἡ, the act of bringing to; conveyance to, *and the other ss. of* ἐπιφέρω, a pecuniary contribution; additional pay, *given as a reward to troops, Thuc.* 6, 31. — an assault; an onset; an attack — *an inflammation of the eyes, causing a flow, of tears;* a flow, *of humours to any part of the body — from the Mid. s.* — impetuosity; vehemence, *as of winds, torrents, &c.* — *in Logic,* a consequence, a conclusion: *subst. of* ἐπιφέρω.

Ἐπῐ́φορέω, *another form of the verb* ἐπιφέρω. *Th.* ἐπὶ, (φορέω) φέρω.

(Ἐπῐ́φορήματα, ων, τὰ, any dishes served towards the end of supper, dessert, *Herodot.* 1, 133. *a.*

(Ἐπιφορικὸς, κὴ, κὸν, *adj.* pressing on vehemently; impressive.

(Ἐπῐ́φορος, ου, *adj.* bearing to, *or* towards — bearing forward, *and so favourable, as a breeze, Æsch. Choë.* 800. *W.* — sloping towards; inclined to; prone to — pregnant again, *Hippocr.*

Ἐπιφορτίζω, *fut.* ἰσω, to load, or place an additional burthen upon. = Ἐπιφορτίζομαι. *Mid.* to take up a still greater burthen; to undertake more: *from* ἐπὶ, φορτίζω.

Ἐπίφραγμα, ατος, τὸ, any thing used for stopping; a stopper, *or* cover: *from* ἐπιφράσσω.

Ἐπιφραδέως, *adv.* prudently; judiciously; with reflection; *from (through* ἐπιφραδὴς, *not in use)* ἐπιφράζομαι.

Ἐπῐ́φράζω, *fut.* άσω, 1 *aor.* ἐπέφρασα, *infin.* ἐπιφράσαι, to advise, to direct, *Lex. Damm.* to declare further, *Herodot.* 1, 179. *a.* = Ἐπιφράζομαι, *fut.* άσομαι, (*poet. with* σσ), 1 *aor. mid.* ἐπεφρασάμην, 1 *aor. pass. s. s. as the aor. mid.* ἐπεφράσθην, to think of, *doing, Il.* ε, 665. *Od.* ε, 183. to plan, *or* machinate, *as the death of any one, accus., and person in dat.,* ο, 444. to plan, invent, *an accus.*; to observe, perceive, ϑ, 94. *and* 553. to know, *or* discover, σ, 94, *and Il.* φ, 410. to comprehend, understand, β, 282. = *Pass. part.* 1 *aor.* ἐπιφρασθεὶς, to consider, deliberate on, *Herodot.* 8, 239. *f. Some Gram. refer* ἐπέφραδον, *to the act. form. See under* φράζω. *Th.* ἐπὶ, φράζομαι.

Ἐπιφράσσω, *Att.* —άττω, *fut.* ξω, to close; to stop up; to put on a cover. *Th.* ἐπὶ, φράσσω.

Ἐπιφρὶξ, ῐκος, ἡ, *read in Il.* ν, 63. ἐπὶ φρὶξ, *separately, Wolf.*

Ἐπιφρονέουσα, *s. s. as* ἐπίφρων, *part. pres. Ion. fem. of* ἐπιφρονέω.

Ἐπῐ́φρονέω, ω̃, *fut.* ήσω, to be prudent, wise, *or* intelligent. *Th.* ἐπὶ, (φρονέω) φρήν.

(Ἐπιφροσῠ́νη, ης, ἡ, prudence; care; observation; attention, *Od.* ε, 437. τ, 22. counsel, *Hes.*: *from* ἐπίφρων.

Ἐπῐ́φρουρος, ου, *adj.* watching over, *Eur. Orest.* 1591.: *from* ἐπὶ, φρουρά.

Ἐπῐ́φρων, ονος, *adj.* careful; attentive; observant, *Odyss.* (π, 242.), *not in Iliad. s. s. as* ἔμφρων.

Ἐπιφῠ́άδες, ων, αἱ, suckers, shoots. *Th.* ἐπὶ, φύω.

Ἐπίφυλαξ, ακος, ὁ, *s. s. as* φύλαξ: *from* ἐπιφυλάσσω.

Ἐπιφῠλάσσω, —άττω, to watch; to observe. *Th.* ἐπὶ, φυλάσσω.

Ἐπῐ́φῡ́λιος, ου, *adj.* divided into tribes, *Eur. Ion.* 1577. *from* ἐπὶ, φυλή.

Ἐπιφυλλίζω, *fut.* ἰσω, to glean after a vintage. *met.* to search minutely, *LXX.*: *from* ἐπιφυλλίς.

Ἐπῐ́φυλλῐς, ίδος, ἡ, a bunch of small grapes left after the vintage, *as worthless — applied to insignificant poets by Arist. Ran.* 92. *Th.* ἐπὶ, φύλλον.

Ἐπίφυμι, *see* ἐπιφύω.

Ἐπῐφῡσάω, ω̃, *fut.* ήσω, to inflate, *Arist. Plut.* 699.: *from* ἐπὶ, φυσάω.

Ἐπίφῦσις, εως, ἡ, the state of growing upon; accretion; addition; increase in growth; an excrescence — *in Anatomy,* an Epiphysis, *a small bone joined to another by an intervening cartilage: subst. of* ἐπιφύω.

Ἐπῐ́φῠτεύω, *fut.* εύσω, to plant on, *Arist. Pac.* 167. to implant. *Th.* ἐπὶ, (φυτεύω) φύω.

Ἐπιφύω, *fut.* ύσω, 1 *aor.* (*act. s.*) ἐπέφυσα — 2 *aor.* (*from* ἐπίφυμι), ἐπέφῡν, *perf.* ἐπέφῡκα, *part.* ἐπιπεφυκὼς, *fem.* ἐπιπεφυκυῖα, *neut.* ἐπιπεφυκὸς, *Act.* to cause to grow upon, *or* to, *or* after; to produce, *or* engender. *Neut., viz. the* 2 *aor. and perf.,* to grow to, *or* upon — to be produced, *or* to spring from — to be an after-growth; to arise as an excrescence — to become augmented by accretion; to grow to. *met.* to hold firmly, to cling to, *with the hands, Polyb.* 12, 11, 6. *or teeth, Plut.*; to assail by words, *or* actions, *a dat. Plut.* = Ἐπιφύομαι, *Pass. in the s. of the neut.* [*Pros. pres.* ῦω, *fut.* ῦσω, *Schn. L. P.*] *Th.* ἐπὶ, φύω.

Ἐπιφωνέω, ω̃, *fut.* ήσω, to call upon; to utter on, *any occasion, Fragm. Hom.* 42. to sport with, jest upon. *Th.* ἐπὶ, (φωνέω) φωνή.

(Ἐπιφώνημα, ατος, τὸ, a call; an exclamation; a jest, a sally; something said in addition, *or* in answer — *in Rhetoric, a figure, according to which exclamations are introduced.*

(Ἐπιφωνηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* in form of an exclamation.

(Ἐπιφωνημάτιον, ου, τὸ, *dimin. of* ἐπιφώνημα.

(Ἐπιφωνηματικῶς, *adv. the adverbial s. of the adj.*

(Ἐπιφώνησις, εως, ἡ, the act of calling aloud to; exclamation; the saying something thereupon, *or* in addition: *subst. of* ἐπιφωνέω.

Ἐπιφοράω, ω̃, *fut.* άσω, to perceive and discover something concealed; to detect in the fact. *Th.* ἐπὶ, φοράω.

Ἐπιφώσκω, to shine forth; to illuminate. — *Act.* to cause to, &c. *Th.* ἐπὶ, φώσκω.

Ἐπιχαίνω, *fut.* ἐπιχανῶ, *perf. mid. or* 2 *perf.* ἐπικέχηνα, to snap, *or* gape at, *a dat.* — *met.* to long for. *Th.* ἐπὶ, χαίνω.

Ἐπιχαιράγαθος, ου, *adj.* delighting in the welfare, *or* happiness of others, *opposed to* ἐπιχαιρέκακος. *Th.* ἐπὶ, χαίρω, ἀγαθός.

Ἐπιχαιρεκᾰκέω, ω̃, *fut.* ήσω, to rejoice at the unhappiness of others. *Th.* ἐπὶ, χαίρω, κακός.

(Ἐπιχαιρεκᾰκία, ας, ἡ, joy at the unhappiness of others: *subst. of* ἐπιχαιρεκακέω.

(Ἐπῐχαιρέκᾰκος, ου, *adj.* exulting in the unhappiness of others.

Ἐπῐχαίρω, *fut.* αρῶ, to rejoice in, *mostly, in the unhappiness of others, with a dat., also an accus., as Soph. Aj.* 136. *Th.* ἐπὶ, χαίρω.

Ἐπιχᾰλαζάω, ῶ, *fut.* άσω, to shower down hail, *or* like hail, *as missile weapons: from* ἐπὶ, χαλαζάω.

Ἐπῐχᾰλάω, *fut.* άσω, *Dor.* άξω, to slacken; to loose. *met.* yield to, *Æsch. Prom.* 179. *Th.* ἐπὶ, χαλάω.

Ἐπῐχαλκεύω, *fut.* εύσω, to hammer, *or* beat upon—to hammer out still more; *hence*, to polish; to finish. *met.* to pummel, to beat, *Arist. Nub.* 421. *Th.* ἐπὶ, (χαλκεύω) χαλκός.

(Ἐπίχαλκος, ου, *adj.* cased in, *or* covered with brass, *Herodot.* 4, 200.: *from* ἐπὶ, χαλκός.

Ἐπιχάραγμα, ατος, τὸ, a hammered, *or* stamped work; a stamp, *Hesych.*: *from* ἐπιχαράττω.

Ἐπιχᾰράττω, *fut.* άξω, to engrave, *or* carve upon; to indent like a saw. *Th.* ἐπὶ, χαράττω.

Ἐπῐχᾰρής, έος, *adj.* delighted at. *Act.* delighting, pleasing to, *a dat.*, *Æsch. Prom.* 160. *Th.* ἐπι, χαίρω.

Ἐπιχᾰρίζομαι, *the s. of* χαρίζομαι, *adding*, further, *or* still more, *for that of* ἐπί—*also the ss. of the simple verb.*

Ἐπῐ̓χᾰρις, ιτος, *and* ἐπῐ̓χᾰρίτος, ου, *adj.* graceful; charming; lovely; agreeable—pretty. *Th.* ἐπὶ, χάρις.

Ἐπιχάριττα, *Dor. for* ἐπιχαρίζου, 2 *pers. imperat. of* ἐπιχαρίζομαι.

Ἐπῐ̓χαρμᾰ, ατος, τὸ, injurious derision, *Theocr.* 2, 20.: *from* ἐπιχαίρω.

(Ἐπίχαρσις, εως, ἡ, injurious exultation—derision: *subst. of* ἐπιχαίρω.

(Ἐπίχαρτος, ου, *adj.* at which one exults, *Soph. Trach.* 1264. *especially*, affording occasion for malignant exultation, *Æsch. Prom.* 158. having rejoiced at, maliguantly *implied*, *Thuc.* 3, 67.

Ἐπιχειλέω, ῶ, *fut.* ήσω, to fill up to the brim. *Th.* ἐπὶ, χεῖλος.

(Ἐπῐ̓χειλής, έος, *adj.* on the lips—not quite full, *Arist. Equit.* 814. *by late writ.*, full to the brim, overflowing, *Synesiūs*—having compressed lips, *like old persons.*—γλῶσσα ἐπιχειλής, a flippant tongue. ¶ ῥήματα ἐπιχειλῆ, *Polluc.* 2, 89. common sayings; words in every body's mouth. ¶ τὸ στόμα ἐπιχειλὲς, *Alciphr.* 3. *Ep.* 55. a mouth with compressed lips.

Ἐπιχειμάζω, *fut.* άσω, to winter in in any place—to pass an entire winter in, *Thuc.* 1, 89.—to continue stormy, be very stormy, *or* follow with stormy weather. *Th.* ἐπὶ, (χειμάζω) χεῖμα.

(Ἐπιχείμᾰσις, εως, ἡ, the end of winter, *or* a winter following, &c. *as subst. of* ἐπιχειμάζω.

Ἐπίχειρ, χειρος, *adj.* laying hands on, or taking hold of, *Polluc.* 2, 148. *Th.* ἐπὶ, χείρ.

Ἐπῐ̓χειρέω, ῶ, *fut.* ήσω, to lay hands upon, *Od.* ω, 386. to seize—to put the hand to, to undertake; to set about doing—to begin; to attempt—to assail; to attack, τινί—to purpose, to intend, *with an infin.*, *Xen. Cyrop.* 2, 2, 23.—*in Logic*, to draw conclusions, *and so*, prove. *Construct.*, *mostly a dat.*, *seldom an acc. Th.* ἐπὶ, χείρ.

(Ἐπιχείρημα, ατος, τὸ, an undertaking, an attempt, *Thuc.* 7, 47. a plan, *Polyb.* 4, 15, 11. a beginning; an onset, *or* attack—a logical argument; a syllogism.

(Ἐπιχειρηματικὸς, κὴ, κὸν, *adj.* enterprising; capable of, *or* skilled in making an attack, *or* in logical argumentation; in form of ἐπιχείρημα, by syllogism.

(Ἐπιχείρησις, εως, ἡ, an enterprise; an undertaking; attempt; attack; invasion—syllogistic argumentation: *subst. of* ἐπιχειρέω.

(Ἐπιχειρητέος, έα, έον—*neut. sing. and plur.* that must, ought, *or* is to be undertaken, attempted, *or* attacked, *as verb. adj. in the ss. of* ἐπιχειρέω.

(Ἐπιχειρητὴς, οῦ, ὁ, one who undertakes, *or* attempts, an enterprising person, *Thuc.* 8, 96.

(Ἐπιχειρητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in logical argumentation—ἡ ἐπιχειρητικὴ (τέχνη *understd.*), the art of, &c.

(Ἐπιχείριον, *a? form of* ἐπίχειρον.

(Ἐπίχειρον, ου, τὸ, *properly*, money paid in hand, *or* as earnest, *mostly in the plur.*—a recompense, *Theoc. Ep.* 16, 8. a punishment, *Soph. Antig.* 820. *Æsch. Prom.* 319.

Ἐπιχειροτονέω, ῶ, *fut.* ήσω, to decree by the votes of the multitude, by acclamation, *but, lit.* by extension of hands. *Compare* ἐπιψηφίζω. *Th.* ἐπὶ, (χειροτονέω) χεὶρ, τείνω.

(Ἐπιχειροτονία, ας, ἡ, decision by extension of hands—a decree of the people, '*plebiscitum.*'

(Ἐπιχερρονησιάζω, *fut.* άσω, to resemble a peninsula, *Strab.* 6, *p.* 425.: *from* ἐπὶ, (χερρόνησιάζω) χερρόνησος.

Ἐπιχεύω, *see* ἐπιχέω.

Ἐπιχερσεύω, *fut.* εύσω, to live on, *or* frequent land: *from* ἐπὶ, χερσεύω.

Ἐπιχέω (*epic poet.* ἐπιχεύω), 1 *aor.* ἐπέχεα (*from* ἐπιχέω), 1 *aor.* ἐπέχευα, *infin.* ἐπιχεῦαι, *from* ἐπιχεύω, to pour upon, *or* out, *as water for washing* (ὕδωρ *understd.*), *Od.* α, 136. to strew upon.=Ἐπιχέομαι, *Mid.* 1 *aor.* ἐπεχεάμην, *from* ἐπιχέω, *and* 1 *aor.* ἐπεχευάμην, *from* ἐπιχεύω, to pour out for one's self, *as* ἐπιχεῖσθαι ἄκρατόν τινος, *Theocrit.* 2, 151. to pour out pure wine, *and drink to the health of a mistress, or friend, also*, τινὸς, *alone.*=*Pass.* ἐπέχυντο, *poet. for* ἐπεκέχυντο, 3 *pers. sing. plus. perf.* to flow out towards, *in crowds*, *Il.* ο, 654. *Th.* ἐπὶ, χέω.

Ἐπιχθόνιος, ου, *adj.*, *in subseq. poets to Hom.*, 3 *termin.* α, ον, on the earth, terrestrial, *as epith.* of man, *Hom. as opposed to the contrary s.* ἐπουράνιος, 'heavenly.'—*Subst.* mortal, *Hom. Thuc.* 3, 104. *Th.* ἐπὶ, χθών.

Ἐπιχλευάζω, to ridicule, τινί. *with a dat. from* ἐπὶ, χλευάζω.

Ἐπιχλιαίνω, *the ss. of* χλιαίνω, *with*, 'on the surface,' *for* ἐπί. [Ἐπῐ̓χλῐ̓—, *Schn. L. P.*]

Ἐπῐ̓χνόαω, ῶ, *fut.* άσω, to be covered with down, *or* fine wool—to have long hair. *Th.* ἐπὶ, χνόος.

(Ἐπίχνοος, *contr.* ἐπίχνους, ου, *adj.* downy, woolly on the surface.

Ἐπίχολος, ου, *adj.* choleric; passionate—causing bile, *Herodot.* 4, 58. *Schweig. Th.* ἐπὶ, χόλος.

Ἐπιχορδὶς, ίδος, ἡ, the Mesentery, *Aretæi*, 2, 6. *Th.* ἐπὶ, χόρδη.

Ἐπιχορεύω, *fut.* εύσω, to enter dancing. *Act.* to introduce a band of dancers, *Philostr. Apollon.* 5, 14. *Th.* ἐπὶ, (χορεύω) χορός.

Ἐπιχορηγέω, ῶ, *fut.* ήσω, to add to expenses already made; to furnish, *or* defray in addition; to expend. *See the lit. s. at* χορ.: *from* ἐπὶ, χορηγέω.

(Ἐπιχορήγημα, ατος, τὸ, that which is defrayed over and above, *or* in addition.

(Ἐπιχορηγία, ας, ἡ, *s. s.* the act of furnishing more, *or* defraying the expenses; expenditure.

Ἐπῐ̓χόω, ῶ, *fut.* ώσω, *a form of* ἐπιχώννυμι, *obs. in the pres. Th.* ἐπὶ, χόω, *obs.*

Ἐπῐ̓χράομαι, ῶμαι, *fut.* ήσομαι, to make use of, any one, τινὶ, *as an aid, or helper*, to interchange services, *Thuc.* 1, 41. to have familiar intercourse with any one, *Herodot.* 3, 99. *Th.* ἐπι, (χράομαι) χράω.

Ἐπῐ̓χρᾱ́ω, *imperf.* (*alone in use*) ἐπέχραον, to fall upon, come upon, invade, *Od.* β, 50., to attack, assail, *Il.* π, 352. *with a dat.*; to touch, to handle, *with a genit. Apollon.* 2, 283. *Th.* ἐπί, χράω.

Ἐπιχράω, *fut.* χρήσω, to lend to. *Th.* ἐπὶ, χράω, to 'lend.'

Ἐπῐ̓χρεμέθω, *poet. for* ἐπεχρεματίζω, *fut.* ίσω, to neigh after, *Apollon.* 3, 1259.: *from* ἐπὶ, (χρεμέθω) χρεματίζω.

Ἐπῐ̓ χρίμπτω, *s. s. as* ἐγχρίμπτω—ἐπιχριμφθεὶς, *part.* 1 *aor. pass.* leaning upon; stooping over. *Th.* ἐπὶ, χρίμπτω.

Ἐπίχρῐσις, εως, ἡ, an anointing, &c. *as subst. of* ἐπιχρίω.

Ἐπίχρισμα, ατος, τὸ, an unguent, salve, *or* paint: *from* ἐπιχρίω.

(Ἐπίχριστος, ου, *adj.* anointed; rubbed over, *with any substance.*

Ἐπῐ̓ χρῐ́ω, *fut.* ίσω, to anoint, *or* rub over *a surface with any substance*, *Od.* φ, 179.=*Mid.* to anoint one's self. *Th.* ἐπὶ, χρίω.

Ἐπιχροὰ, ᾶς, ἡ, a paint. *Th.* ἐπὶ, χρόα.

(Ἐπίχροια, ας, ἡ, a coating with paint.

Ἐπιχρονίζω, *fut.* ίσω, to pass a long time in, *or* at, *or* engaged in; to grow old; to grow obsolete—to last a long time. *Th.* ἐπὶ, (χρονίζω) χρόνος.

(Ἐπιχρόνιος, *and* ἐπίχρονος, ου, *adj.* of long duration—grown old, *or* obsolete—inveterate: *from* ἐπὶ, χρόνος.

Ἐπίχρῡσος, ου, *adj.* gilt. *Th.* ἐπὶ, χρυσός.

(Ἐπιχρῡσόω, ῶ, *fut.* ώσω, to gild.

Ἐπιχρωματίζω, *fut.* ίσω, *s. s. as* ἐπιχρώννυμι: *from* ἐπὶ, χρωματίζω.

Ἐπιχρώννυμι, *and* ἐπιχρωννύω, *fut.* ἐπιχρώσω (*as from* ἐπιχρόω), to colour a surface; to lay on a coating of paint. *Th.* ἐπὶ, (χρώννυμι, χρόω) χρώς.

(Ἐπίχρωσις, εως, ἡ, the act of colouring a surface, *or* staining, *or* giving a coat of paint: *subst. of* ἐπιχρώννυμι.

Ἐπιχῠσις, εως, ἡ, the act of pouring, *or* strewing upon—the act of pouring out, *in order to drink a health*—an overflowing—a vessel used for pouring out liquids.—ἐπίχυσις πολιτῶν, a crowd of citizens: *subst. of* ἐπιχύω.

(Ἐπίχῠτος, ου, *adj.* poured out.—*Subst.* a certain cake, πλακοῦς, *understd.*—a certain coin, *of lead, or silver.*

Ἐπιχύω, *fut.* ύσω, *s. s. as* ἐπιχέω. *Th.* ἐπὶ, χύω.

Ἐπίχωμα, a mound thrown up for defence; an additional mound: *from* (ἐπιχόω) ἐπιχώννυμι.

Ἐπιχώννυμι, *and* ἐπιχωννύω, *fut.* ἐπιχώσω (*from* ἐπιχόω), to defend by intrenchments, *or* mounds—to make additional mounds, *or* ramparts. *Th.* ἐπὶ (χώννυμι), χόω, *obs.*

Ἐπῐχωρέω, ῶ, *fut.* ήσω, to grant; to permit; to allow—to pardon, any one any thing, τινί τι, *Soph. Antig.* 219. to confirm; to ratify—to attack, *Xen. Anab.* 1, 2, 17. *Th.* ἐπὶ, χωρέω.

(Ἐπιχώρησις, εως, ἡ, permission; concession—pardon.

Ἐπιχωριάζω, *fut.* άσω, to dwell among; to reside in, *or* with—to frequent a place—*Imperson.* ἐπιχωριάζει, it is the custom, *or* is in use in any place.—ἐπιχωριάζουσα γλῶττα, *Luc.* the language of the country.—ἐπιχωριάζουσα πρὸς ἀλλήλους κακοθυμία, *Plut.* the malevolence which the inhabitants habitually feel towards each other. *Th.* ἐπὶ, (χωριάζω) χῶρος.

(Ἐπῐχώριος, ία, ιον (*and* 2 *termin.* ου), *adj.* indigenous, peculiar to, *or* usual in, a country, *Herodot.* 1, 99. *a.* (*Subst. plur.* the natives) 9, 51. *a. Thuc.* 1, 20.—ἐπιχωρία γλῶττα, the language of the country.—ἐπιχώριος λόγος, a national tradition, *or* language.—κατὰ τὸ ἐπιχώριον, according to the custom of the country.

(Ἐπιχωρίως, *adv. of* ἐπιχώριος.

Ἐπιχῶσαι, 1 *aorist infin. of* ἐπιχόω.

Ἐπίχωσις, εως, ἡ, the act of fortifying by, *or* making additional mounds: *subst. of* ἐπιχόω.

Ἐπιψᾰ́λιον, ου, τὸ, the curb of a bridle. *Th.* ἐπὶ, ψάλιον.

Ἐπιψάλλω, *s. s. as* ψάλλω.

Ἐπιψαύδην, *adv.* touching lightly with the tops of the fingers—skimming over; superficially. *s. s. as* ἐπιλίγδην: *from* ἐπιψαύω.

Ἐπιψαύω, *fut.* αύσω, to touch lightly, to touch, *or* lay hold of gently, to scratch, *with a genit. Hes. Scut.* 217. *in subseq. writ. an accus.*—*met.* to feel slightly, *Od.* ϑ, 547. *Th.* ἐπὶ, ψαύω.

Ἐπιψέγω, *fut.* ξω, to blame on, *any occasion. Th.* ἐπὶ, ψέγω.

Ἐπιψεκάζω, *fut.* άσω, to let fall drop by drop—to drop upon, *or* into, *Arist. Pac.* 1141.—*Neut.* to fall in drops, *Clemens. Alex.* 2, 4. *s. Th.* ἐπὶ, ψεκάζω.

Ἐπιψέλιον, *a form of* ἐπιψάλιον.

Ἐπιψεύδομαι, *fut.* ψεύσομαι, to tell a lie, *a dat. Apollon.* 3, 381. to belie, *Sibyl. l.* 7. *Th.* ἐπὶ, ψεύδω.

Ἐπίψημα, ατος, τὸ, something thrown up to the surface; foam: *from* ἐπὶ, ψῆγμα.

Ἐπιψηλᾰφάω, ῶ, *fut.* ήσω, to lay hold of; to handle; to feel and examine. *Th.* ἐπὶ, ψηλαφάω.

Ἐπιψηφίζω, *fut.* ίσω, *and Att.* ιῶ, to propose and put to the vote of an assembly; to obtain a ratification. = Ἐπιψηφίζομαι, *Mid.* to confirm, approve, consent to, *or* decree, *or* enact by vote—*part. perf. pass.* ἐπιψηφισμένος, decreed—χειροτονέω *means* to vote by extension of hands, *or* by acclamation, *but,* ἐπιψηφίζομαι, to vote individually, *each person dropping the* ψῆφος *into an urn. Th.* ἐπὶ, (ψηφίζω) ψῆφος.

(Ἐπιψήφῐσις, εως, ἡ, the act of proposing and putting to the votes of an assembly—confirmation, ratification, *or* enactment by vote: *subst. of* ἐπιψηφίζω.

Ἐπίψογος, ου, *adj.* reprehensible; blameable—blaming, *Æsch. Ag.* 597. *W.*: *from* ἐπιψέγω.

Ἐπιψῡ́χω, *fut.* ξω, to cool a surface; to cool, *or* refresh. *Th.* ἐπὶ, ψύχω.

Ἐπῐ́ωγαὶ, ῶν, αἱ, a naval station sheltered from the winds, *Od.* ε, 404. *Th.* ἐπὶ, (ἰωγὴ) ἄγω.

Ἐπιὼν, όντος, *part.* 2 *aor. of* ἔπειμι. ¶ ἐπιὼν κίνδυνος, an impending danger. *Th.* ἐπὶ, εἰμὶ, to be.

Ἔπλαγξα, 1 *aor. act. of* πλάζω.

Ἐπλάγχθην, 1 *aor. pass. of* πλάζω.

Ἔπλαγον, 2 *aor. of* πλήσσω.

Ἔπλασα, *Dor. for* ἔπλαξα, 1 *aor. act., and* ἐπλάσθην, 1 *aor. pass. of* πλάσσω.

Ἔπλε, *poet. for* ἔπελε, 3 *pers. sing.* 2 *aor. of* πέλω. *See* πέλω.

Ἔπλεο, *poet. for the Ion.* ἐπέλεο, *and* ἔπλου, *poet. for* ἐπέλου, *so* ἔπλευ, *poet. for* ἐπέλευ, *Dor.* 2 *pers. sing. imperf. of* πέλω, *and* ἔπλετο, *poet. for* ἐπέλετο, 3 *pers. sing. s. tense, of* πέλομαι. *See* πέλω, πέλομαι.

Ἔπλευ, *see* ἔπλου.

Ἐπλήγην, *for* ἐπλάγην, 2 *aor. pass.*—πλῆγον, *for* ἔπλαγον, 2 *aor. act. of* πλήσσω.

Ἐπλήθην, 1 *aor. pass. of* πλήθω.

Ἔπληντο, *for* ἐπέπληντο, *poet. the s. of an imperf. of* πελάζω, *Il.* δ, 449. ϑ, 63. ‡‡ *also,* 3 *pers. plur. plus. perf. of* πίμπλημι, *s. of an imperf.*

Ἔπληξα, 1 *aor. of* πλήσσω.

Ἔπλησα, 1 *aor. act.*—ἐπλήσθην, 1 *aor. pass. of* πλήθω.

Ἔπλητο, *for* ἐπέπλητο, 3 *pers. sing. plus. perf.* (*s. of an imperf.*) *of* (πλάω, *obs.*) πίμπλημι.

Ἔπλων, 2 *aor. of* (πλῶμι, *obs.*) πλώω, *Ion. for* πλέω, to sail.

Ἐπόγδοος, ἐπόγδους, ου, *adj. in Arithmetic,* containing a certain number and one eighth of that number. *Th.* ἐπὶ, ὄγδοος.

Ἔπογκος, ου, *adj.* heavily laden; pregnant. *Th.* ἐπὶ, ὄγκος.

Ἐπόγμιος, ου, *adj.* presiding over furrows, *An.* 2, 241.: *from* ἐπὶ, ὄγμος.

Ἐπόδια, *Ion. for* ἐφόδια, *neut. plur. of* ἐφόδιον.

Ἐποδιάζω, *Ion. for* ἐφοδιάζω.

Ἐποδῠ́ρομαι, to bewail, *or* lament over, and in turn, *Ep. Adesp.* 482. *Th.* ἐπὶ, ὀδύρομαι.

Ἐποδώκει, *as* 3 *pers. sing. plus. perf. Ion. for* ἐφοδώκει, *of* ἐφοδόω.

Ἐπόζω, *fut.* ώσω, to become stinking, *LXX. Th.* ἐπὶ, ὄζω.

Ἐπόθην, ης, η, 1 *aor. pass.* (*from* πόω, *obs.*) *of* πίνω.

Ἐποίγω, ἐποίγνυμι, to close, *Hom. but see* ἐπώχατο.

Ἐποιδαίνω, *fut.* ανῶ, to cause to swell: *from* ἐπὶ, οἰδαίνω.

Ἐποιδᾰ́λεος, α, ον, *adj.* swollen.

Ἐποιδίσκω, to swell; to inflate; to render bloated. = *Pass. s. s. as* ἐποιδαίνω. *Th.* ἐπὶ, οἰδίσκω.

Ἐποικέω, ῶ, *fut.* ήσω, to become an inhabitant *of any place;* to fix in as colonist—*see* ἔποικος—to dwell in. *Th.* ἐπὶ, (οἰκέω) οἶκος.

(Ἐποικία, ας, ἡ, a settling in a place, a colony, *App. s. s. as* ἔπαυλις, *Geopon.* 10, 1.: *subst. of* ἐποικέω.

(Ἐποικίδιος, ία, ιον, at, *or* over, *or* pertaining to a house, *or* household affairs.

Ἐποικίζω, *fut.* ίσω, to build, *or* fix a dwelling in a place; to colonize, *Ep. Adesp.* 308. *App. Hisp.* 56. *s. s. as* ἐπιτειχίζω, *Pausan.* 4, 28. *Th.* ἐπὶ, (οἰκίζω) οἶκος.

Ἐποίκιον, ου, τὸ, a country-house; a hut—*the s.* household furniture?

Ἐποίκισις, εως, ἡ, the establishment of colonists in a place, *App. Civil.* 2, 135.: *subst. of* ἐποικίζω.

Ἐποικοδομέω, ῶ, *fut.* ήσω, to build upon, *or* against, renew, *or* repair a building: *from* ἐπὶ, οἰκοδομέω.

Ἐποικοδομὴ, ῆς, ἡ, *and* ἐποικοδόμησις, εως, ἡ, the act of building upon, *or* rebuilding.

Ἐποικονομία, ας, ἡ, addition and distribution — the treating a subject circumstantially, *or* in all its bearings, amplification, *Sect. Long.* 11, 2. *where some Ed. have* ἐποικοδομία.

Ἔποικος, ου, *adj.* settling among, *or* near others.—*Subst.* a newly arrived inhabitant, a colonist, *viz. sent to a town that is inhabited, or had been formerly inhabited; a colonist sent to an uninhabited country is denominated* ἄποικος; a stranger, *Soph. Electr.* 189. *Th.* ἐπὶ, οἶκος.

Ἐποικτείρω, to commiserate, *Soph. Philoct.* 1319. *Th.* ἐπὶ, (οἰκτείρω) οἶκτος.

Ἐποικτίζω, *fut.* ίσω, to move compassion in, *Soph. Œd. Tyr.* 1296. *by Eur. s. s. as* ἐποικτείρω, *with a genit., and so also by later prose writ. Th.* ἐπὶ, (οἰκτίζω) οἶκτος.

(Ἐποίκτιστος, ου, *adj.* lamented — lamentable.

Ἐποιμώζω, *fut.* ώσω, to groan at, *Th.* ἐπὶ, (οἰμώζω) οἴμοι.

Ἐποίνιος, *and* ἔποινος, ου, *adj.* pertaining to wine, while drinking wine. *Th.* ἐπὶ, οἶνος.

Ἐποῖσαι, 1 *aor. inf. of* ἐπιφέρω.

(Ἐποίσω, εις, ει, *fut.* (*from* ἐποίω, *not in use*) *of* ἐπιφέρω.

Ἐποιχνέω, ῶ, *fut.* ήσω, *s. s. as* ἐποίχομαι. *Th.* ἐπὶ, οἰχνέω.

Ἐποίχομαι, *fut.* οιχήσομαι, *imperf.* ἐπῳχόμην, *part.* ἐποιχόμενος, to go, *or* come to, *without a case*, to wait on, *Od.* α, 143. to go up to, 324. *as a petitioner*, ρ, 346. to go to, among, *or* through, *as, in order to inspect, Il.* ζ, 81. to visit —to approach, *Od.* ε, 124. *viz. in order to remove by a quiet death* —to rush upon, to attack, *Il.* α, 50. ο, 676. to go to, *an occupation*, go to work, ζ, 492. to prepare, *Od.* ν, 34.—ἐποιχομένη ἵστον, *Hom. said of a woman*, occupied at the loom, beginning to weave, weaving, *the old Schol. explains it as going round the loom, and so* 'weaving,' *as the women, in remote antiquity, stood at their large embroidering frames, and changed place as the work required: this, justly rejected by Schn. ed. Pass. Th.* ἐπὶ, οἴχομαι.

Ἐποιωνίζομαι, *fut.* ίσομαι, to draw a favourable augury in favour of, τινί: *from* ἐπὶ, οἰωνίζομαι.

Ἐποκέλλω, *fut.* κέλσω, to impel against; to dash against — to cause to strike, *as a ship, Herodot.* 8, 182.—*Neut.* to strike against, *a rock, the land, &c. Th.* ἐπὶ, ὀκέλλω.

Ἐπολισθαίνω, *fut.* ἐπολισθήσω (*as from* ὀλισθέω), to slip, *or* fall into, *or* upon. *Th.* ἐπὶ, ὀλισθαίνω.

Ἐπολολύζω, *fut.* ύξω, to utter loud cries of sorrow, *or* joy, *as Arist. Eq.* 614. *Av.* 783. on, *or* on account of. *Th.* ἐπὶ, ὀλολύζω.

Ἐπολοφύρομαι, to lament, *or* to deplore with loud wailings. *Th.* ἐπὶ, ὀλοφύρομαι.

Ἔπομαι, *fut.* ἕψομαι, *imperf.* εἱπόμην, *without augm.* ἑπόμην—2 *aor.* ἑσπόμην, *subj.* ἕσπωμαι (*from* σπῶ, *obs.*), *Od.* μ, 349. *optat.* ἑσποίμην, τ, 579. *imperat.* 3 *pers.* ἑσπέσθω, *infin.* ἑσπέσθαι, *part.* ἑσπόμενος, *Hom., augm. retained poet.*, 2 *pers. imperat.* σποῦ, *Ion.* σπέο, *poet. in Hom.* σπεῖο, *infin.* σπέσθαι, *part.* σπόμενος—*in use in poet. and prose, prim. s.* to 'follow,' to go with, attend, accompany, *as a warrior his chief, a disciple his master* — to follow, *in order to protect, or avenge, Od.* γ, 376. *Il.* ο, 204. *met.* follow, *viz.* agree with, *Od.* μ, 349. to go with, accompany, keep pace with, ζ, 319. to press upon, *Il.* λ, 474. to pursue, *verses* 154. 165. *and* 754. to go, *or* come, σ, 387. *and Od.* ε, 91. to come with, *as a helmet pulled off, Il.* γ. 255. to be connected with, attached to, *or* inseparable from, δ, 415. *Pind. Pyth.* 2, 138. *Nem.* 10, 69. to pertain to; to suit; to agree with, *Pind. Pyth.* 1, 160. to follow, *as a consequence* — to be analogous, *or* conformable to — to follow, *in the mind*, to comprehend — to imitate — to reach, to attain, obtain: *Mid. form of* ἕπω.

Ἐπομβρέω, ῶ, *fut.* ήσω, to wet; to rain upon — to flood with rain. *Neut. s. s. as the pass. Philo.* = *Pass.* to be overflown with rain. *Th.* ἐπὶ, (ὀμβρέω) ὄμβρος.

(Ἐπομβρία, ας, ἡ, copious rain, *Arist. Nub.* 1118: a deluge.

(Ἐπόμβριος, ου, *and* ἔπομβρος, ου, *adj.* rainy.

Ἐπομένως, *adv.* immediately after, *Polyb.* 4, 1, 7. conformably to, *with a dat.: from part. pres. of* ἕπομαι.

Ἐπόμνυμι, ἐπομνύω, *fut.* ἐπομοῦμαι, 1 *aor.* ἐπώμοσα (*from* ἐπομόω), *infin. pres.* ἐπομνύναι, to swear, *Il.* κ, 332. *with* 2 *accus. Theog.* 1195. *Herodot.* 8, 5. *m.*— to adjure, *or* swear by, *an accus. Xen. Cyr.* 6, 4, 6. — to confirm an oath, swear to, τινί, *Xen.* = *Mid.* Ἐπόμνυμαι, 1 *aor.* ἐπωμοσάμην. ¶ ἐπομωσάμενος κατὰ πάντων τῶν θεῶν καὶ τοῦ Ἡφαιστίωνος, *Luc.* having sworn by all the Gods and by Vulcan.

Ἐπομόργνυμι, ἐπομοργνύω, to rub, *or* squeeze upon.=Ἐπιμόργνυμαι, *Mid.* to rub, *or* wipe one's self in. *Th.* ἐπὶ, ὁμόργνυμι.

Ἐπομφάλιον, ου, τὸ, the middle, *or* boss of a shield, *Il.* ν, 267. — the uterus, *Parthenii. Heyn.: neut. of* ἐπομφάλιος.

Ἐπομφάλιος, ου, *adj.* on the navel —in form of a navel; in a boss-like form. *Th.* ἐπὶ, ὀμφαλός.

Ἐπονειδίζω, *fut.* ίσω, to revile; to scold, reprimand, *or* reproach. *Th.* ἐπὶ, ὀνειδίζω.

(Ἐπονείδιστος, ου, *adj.* rebuked; reviled — reprehensible, *Eur. Iph. Taur.* 690.—*Act.* reproachful.

(Ἐπονειδίστως, *adv. of* ἐπονείδιστος.

Ἐπονομάζω, *fut.* άσω, to give a name to, τινί τι, *Plat. Phædr. p.* 238. *a. Heind.* to surname — to name after: *from* ἐπὶ, ὀνομάζω.

(Ἐπονομασία, ας, ἡ, the act of naming after, *or* the bestowing a surname, &c. *as subst. of* ἐπονομάζω.

(Ἐπονόμαστος, ου, *adj.* named after; surnamed.

Ἐποξίζω, *fut.* ίσω, to become sour. *Th.* ἐπὶ, ὀξίζω.

Ἔποξυς, υος, *adj.* sharp. *met.* somewhat acid, sour. *Th.* ἐπὶ, ὀξύς.

Ἐποπίζομαι, *fut.* ίσομαι, to revere; to venerate; to beware of; to dread, *Od.* ε, 146. *s. s. as* ὀπίζομαι: *from* ἐπὶ, ὀπίζομαι.

Ἐπόπισθεν, *adv.* from behind; behind. *Th.* ἐπὶ, ὄπισθεν.

Ἐποποιία, ας, ἡ, the composition of heroic, *or* epic poems. *Th.* ἔπος, ποιέω.

(Ἐποποιϊκὸς, κὴ, κὸν, *adj.* relating to heroic verse, Epic; relating to epic poetry.

(Ἐποποιὸς, οῦ, ὁ, *the author of a heroic poem in hexameter verse*, an Epic poet.

Ἐποπτάω, ῶ, *fut.* ήσω, to roast, *Od.* μ, 363. *Th.* ἐπὶ, ὀπτάω.

Ἐποπτεία, ας, ἡ, inspection — superintendance—*the last degree of initiation in the greater Eleusinian mysteries: subst. of* ἐποπτεύω.

(Ἐποπτεύω, *fut.* εύσω, *perf.* ευκα, to behold; to inspect; to superintend — *to reach the last degree, or to be admitted to behold the secret ceremonies of the Eleusinian mysteries, the year of probation being terminated.*

(Ἐποπτὴρ, ῆρος, *and* ἐπόπτης, ου, ὁ, an inspector; an overseer; a beholder, *especially, one who has attained the last degree of initiation in the Eleusinian mysteries —an epith. of Jove.*

(Ἐποπτικὸς, κὴ, κὸν, *adj.* pertaining to an ἐποπτὴρ, *or* to ἔποψις.

Ἔποπτος, ου, *adj.* before the eyes; visible: *from* ἐπόπτω.

Ἐπόπτω, *obs. in the pres., fut.* ἐπόψομαι, (δ *in last s.* ἐπιόψομαι,) to look attentively at, to survey, *Hom*, to select, *Il.* ι, 167. *Od.* β,

294. *the other tenses supplied from* ἐφοράω, *and* 2 *aor.* ἐπεῖδον.

ᵓΕπορᾶν, *Ion. for* ἐφορᾶν, *infin. of* ἐφοράω.

ᵓΕποργιάζω, *fut.* άσω, to celebrate orgies, *or* festivals, *Anacr.* 32, 22.: *from* ἐπὶ, ὀργιάζω.

ᵓΕπορέγομαι, *fut.* ἑξομαι, 1 *aor.* ἐπορεξάμην, to stretch one's self, *Il.* ε, 225.; to stretch forth *the hands in order to seize, to fling, to hand any thing to another, and so forth* — to give in addition — to covet still more, *Herodot.* 9, 34. *m. Th.* ἐπὶ, (ὀρέγομαι) ὀρέγω.

ᵓΕπορθιάζω, *fut.* άσω, *originally*, to erect — *mostly*, to cry in a loud piercing voice, *Æsch. Ag.* 1091. *W.* to lament loudly, *Pers.* 1007. *W.*: *from* ἐπὶ, ὀρθιάζω.

ᵓΕπορθρεύω, *fut.* εύσω, to arrive, set out, to rise, *or* do, at break of day. *Th.* ἐπὶ, ὄρθρος.

(ᵓΕπορθρίζω, *s. s. as* ἐπορθρεύω.

(ᵓΕπορθρισμὸς, οῦ, ὁ, the act of doing any thing, *or* of rising early in the morning.

ᵓΕπορίνω, *fut.* ινῶ, to urge, *or* incite to. *Th.* ἐπὶ, ὀρίνω.

ᵓΕπορκίζω, *Ion. for* ἐφορκίζω.

(ᵓΕπορκισμὸς, *and* ἐπορκιστὴς, οῦ, *Ion. for* ἐφορκισμὸς, ἐφορκιστής.

ᵓΕπόρνυμι, *and* ἐπορνύω, *fut.* ἐπόρσω (*as from* ἐπόρω), 1 *aor.* ἔπορσα, to rouse, to send to, *as a dream, Od.* β, 429. *death, Il.* ο, 613. *mostly*, excite against, τινά τινι, *Hom.* = *Mid.* 3 *pers.* 2 *aor.* ἐπῶρτο, *syncope, for* ἐπώρετο, to rush upon; to attack violently. *Th.* ἐπὶ, (ὀρνύω) ὄρνυμι.

ᵓΕπορμέειν, *Ion. for* ἐφορμεῖν, *infin. of* ἐφορμέω.

ᵓΕπορούω, *fut.* ούσω, to rush towards, *or* at, *dat. Hom. freq.* to leap upon, *Il.* ρ, 481. come rapidly on, *as sleep, Od.* ψ, 343. *Th.* ἐπὶ, ὀρούω.

ᵓΕπορσον, 2 *aor. imperat. of* ἔπορσα, 1 *aor. of* ἐπόρνυμι, *from* ἐπόρω.

ᵓΕπορχέομαι, οῦμαι, *fut.* ήσομαι, to dance upon — to leap upon; to trample upon. *met.* to insult. *Th.* ἐπὶ, ὀρχέομαι.

ᵓΕπόρω, 1 *aor.* ἐπῶρσα, to excite, urge, *or* impel against, &c.: *it gives its tenses to* ἐπόρνυμι. *Th.* ἐπὶ, ὄρω.

ᵓΕΠΟΣ, εος, τὸ, *prim. s.* a 'word' — a speech, *or* discourse, *Hom. freq.* a narrative — a passage of a poem — *rarely*, a song, (*or rather a narrative in verse*) *as in Od.* Θ, 91. ρ, 519. a word, *pledged*, a promise, *Il.* Θ, 8. *and* ξ, 44. a prophetic, *or* oracular saying, *Od.* μ, 266. *and Herodot.* 1, 13. *f.*; *hence, in subseq. writ.* a remarkable saying, a maxim, an apophthegm — a (mere) word, *contrasted with a 'deed,' Od.* ψ, 565. — a command, order, injunction, advice, *Od.* μ, 266. *likewise, in Att.* — *freq. in Att.* purpose, subject, matter, *as Soph. Œd.* 1144. *and may be rendered by*, thing, *Œd. Col.* 443. — *Neut. plur.* τὰ ἔπη, *an heroic poem in hexameter verse*, an Epic poem, *seldom in the sing. in such s.; by late writers applied to poems in other kinds of verse, Francke Callin. p.* 77.; *hence, the sing. s. s. as* στίχος, a verse, a line of verse, *Schæf. Dion. Comp. p.* 30. *or* line, *in sketching, Lucian.* — κατ' ἔπος, word for word, literally, accurately. — οὐδὲν πρὸς ἔπος, nothing to the purpose. — ὡς ἔπος εἰπεῖν, as is commonly said, *or as one may say. Th.* (εἶπον) ἔπω, *obs. in the pres.*

ᵓΕποστρᾰκίζω, *fut.* ίσω, to play at, *a juvenile game played with shells, which are thrown obliquely, so as to rebound on the surface of the water, viz. the game of* Ducks and Drakes. *Th.* ἐπὶ, ὄστρακον.

(ᵓΕποστρᾰκισμὸς, οῦ, ὁ, the playing at, &c. *See the verb.*

ᵓΕποτοτύζω, *fut.* ύσω, to utter plaintive wailings, *Eur. Phœn.* 1055. to lament over. *Th.* ἐπὶ, (ὀτοτύζω) ὀτοτοῖ.

ᵓΕπο͞τρῡ́νω, *fut.* υνῶ, *perf.* ἐπώτρυγκα, to exhort, incite, impel, *or* encourage to, *Hom. freq. and Herodot. Th.* ἐπὶ, ὀτρύνω.

ᵓΕπουλὶς, ίδος, ἡ, a swelling on the gums: *from* ἐπὶ, οὖλον.

ᵓΕπουλος, ου, *adj.* somewhat curled, *Theophr. H. Pl.* 3, 10.: *from* ἐπὶ, οὖλος.

ᵓΕπουλόω, ῶ, *fut.* ώσω, to cicatrise, *or* heal up a wound, *Dioscor. Th.* ἐπὶ, (οὐλόω) οὐλή.

(ᵓΕπούλωσις, εως, ἡ, the promotion of cicatrisation, &c.: *subst. of* ἐπουλόω.

(ᵓΕπουλωτικὸς, κὴ, κὸν, *adj.* promoting cicatrisation.

ᵓΕπουραῖος, αἵᾱ, αῖον, *adj.* on the tail. *Th.* ἐπὶ, οὐρά.

ᵓΕπουρᾰ́νιος, α, ον, *adj.* in heaven — celestial, *Hom. subseq. poets, as Anthol.* — *Subst. plur.* ἐπουράνιοι, the Gods. — *Neut. plur.* ἐπουράνια, ων, τὰ, celestial things. *Th.* ἐπὶ, οὐρανός.

ᵓΕπουρέω, ῶ, *fut.* ήσω, to urine upon, *Aristot. de Part. An.* 4, 5. *Th.* ἐπὶ, οὐρέω.

ᵓΕπουριάζω, *fut.* άσω, *s. s. and Th. as* ἐπουρίζω.

ᵓΕπουρίζω, *fut.* ίσω, to impel by a favourable breeze. *met.* to forward, promote, *or* favour, *Eur. Androm.* 608. — *Neut.* to sail with a favourable breeze; *hence.* take one's self away, *Arist. Thesm.* 1229. *met.* to succeed, to be prosperous. *Th.* ἐπὶ, οὖρος.

(ᵓΕπουρος, ου, *adj.* with a favourable breeze, favourable, *Soph. Trach.* 956. *met.* promoting success.

ᵓΕποφείλω, *fut.* ειλήσω, to owe in addition; to owe over and above, *or* besides, *Thuc.* 8, 5. *Th.* ἐπὶ, ὀφείλω.

ᵓΕποφθαλμέω, ῶ, *fut.* ήσω, ἐποφθαλμιάζω, *and* ἐποφθαλμιάω, *fut.* άσω, ἐποφθαλμίζω, *fut.* ίσω, to cast an eye of envy, *or* desire upon, *with a dat., Dorvill. Char. p.* 251. *Th.* ἐπὶ, ὀφθαλμός.

(ᵓΕποφθάλμιος, ου, *adj.* on, *or* over the eye.

ᵓΕποχετεία, ας, ἡ, the derivation of a river, &c., *as subst. of* ἐποχετεύω.

ᵓΕποχετεύω, *fut.* εύσω, to drain off waters; to turn rivulets from their natural course — to cut canals.

ᵓΕποχεὺς, έως, ἡ, the stop, drag, *or* trigger of a wheel: *from* ἐπέχω.

ᵓΕποχεύω, *fut.* εύσω, to copulate; to copulate again. *Th.* ἐπὶ, ὀχεύω.

ᵓΕποχέω, ῶ, *fut.* ήσω, to carry, *or* draw upon and to. = *Mid.* to ride in a carriage, *Il.* ρ, 449. *or* on horseback, *or* to be conveyed by water. *Th.* ἐπὶ, (ὀχέω) ὄχος.

ᵓΕποχὴ, ῆς, ἡ, the act of keeping back, *or* restraining; restraint, stay, hindrance — *in Medicine*, retention; suppression; restraint; hindrance; stop — *in Philosophy*, suspension of judgment; doubt — *in Chronology*, an era; an epoch — a fixed point in the zodiac; the place, *and also*, the path of a star, *Iamblich. Pyth.* 1. *c.* 15. ¶ ἐποχαὶ ἀστέρων, *Plut. Rom.* 11. — *in Astrology*, the conjunction of planets: *subst. of* ἐπέχω.

ᵓΕποχθῐ́διος, ίᾱ, ιον, *adj.* frequenting banks, *Zon. An.* 3, 331.: *from* ἐπὶ, ὄχθη.

ᵓΕποχλεὺς, έως, ὁ, *s. s. as* ἐποχεὺς: *from* ἐπὶ, ὀχλεύς.

ᵓΕποχον, ου, τὸ, a saddle-girth, *Xen. Eq.* 12, 8.: *neut. of* ἔποχος.

ᵓΕποχος, ου, *adj.* seated on, riding on, *a horse, or chariot*, conveyed, *by a ship, the two latter ss. Æsch. Pers.* 45. & 54. — firmly seated, having a steady seat, *on horseback. met.* firm, steady. = *Pass.* navigable, *viz. a river, Plut. Mar.* 34. *met.* loaded with, full of, *as a speech of folly, Eur. Hipp.* 214.: *from* ἐποχέω.

ᵓΕπόχω, *see* ἐπώχατο.

ᵓΕποψ, οπος, ὁ, *a bird*, the whoop: Upupa.

ᵓΕποψάομαι, ῶμαι, *fut.* ήσομαι, to eat upon, *or* with one's bread. *Th.* ἐπὶ, (ὀψάομαι) ὄψον.

ᵓΕποψὲ, *adv.* until late, until evening: *from* ἐπὶ, ὀψέ.

ᵓΕπόψημα, ατος, τὸ, any food eaten with bread — victuals: *from* ἐποψάομαι.

(ᵓΕπόψησις, εως, ἡ, *s. s. as* ἐπόψημα.

ᵓΕποψῐ́διος, ίᾱ, ιον, *adj.* that is eaten with one's bread, *Leon. Tar. An.* 1, 234.: *from* ἐπὶ, ὄψον.

ᵓΕπόψῐμος, ου, *adj.* that is seen — that may be looked at. ¶ οὐκ ἐπόψιμος, *Soph. Œd. Tyr.* 1312. not

to be looked at, *the sight of which cannot be borne.* *Th.* ἐπί, (ὄπτομαι) ὄπτω.

(Ἐπόψιος, ία, ιον, *and* 2 *term.* ου, *adj. s. s. as* ἐπόψιμος — all-seeing, *or* all-knowing, *as epithet of the Gods, Soph. Phil.* 1040. — *Subst. s. s. as* ἐπίσκοπος, an inspector, an overseer; a steward.

(Ἔποψις, εως, ἡ, sight; view; inspection; survey: *subst. of* ἐπόπτω.

Ἐπράδειν, *Ion. for* ἐπεπόρδειν, *plus. perf. mid. of* πέρδω.

Ἐπράθην, 1 *aor. pass. of* πιπράσκω.

Ἔπρᾰθον, *poet. for* ἔπαρθον, 2 *aor. act. of* πέρθω.

Ἔπραξα, 1 *aor. ind. act. of* πράσσω.

Ἔπρασα, 1 *aor. of* πιπράσκω.

Ἐπράχθην, 1 *aor. pass. of* πράσσω.

Ἔπρεσε, *poet. Hes. Theog. for* ἔπρησε, 3 *pers. sing.* 1 *aor. of* πρήθω.

Ἔπρηξα, *Ion. for* ἔπραξα, 1 *aor. of* πράσσω.

Ἔπρησα, 1 *aor. act.* — ἐπρήσθην, 1 *aor. pass. of* πρήθω.

Ἐπρησσόμην, *Ion. for* ἐπρασσόμην, *imperf. mid. of* πράσσω.

Ἐπρήχθην, *Ion. for* ἐπράχθην.

Ἐπρίω, *contract. of* ἐπρίασο, ἐπρίαο, 2 *pers. sing.* 1 *aor. mid, of* πρίαμαι.

Ἐπορθυμεῖτο, *Xen. Ages.* 2, 1. *as* 3 *pers. sing., imperf. of* προθυμέω, *usually making in the* 1*st pers.* προυθυμούμην, *Gram. Matth.* §170.

Ἔπρωσεν, *for* ἐπεράτωσεν (ν *poet.*), 3 *pers. sing.* 1 *aor. of* ἐπερατόω.

ΕΠΤἈ, οἱ, αἱ, τὰ, *indeclin.* seven, ὁ ἑπτὰ ἀριθμὸς, the number seven.

Ἑπταβόειος, ου, *adj.* made of seven ox hides, *Hom. met.* impenetrable. *Th.* ἑπτά, βοῦς.

(Ἑπτάβοιος, ου, *adj.* worth seven oxen — made of seven ox hides, *Soph. Aj.* 576.

Ἑπτάγλωσσος, ου, *adj.* having seven tongues, *or* tones. *Th.* ἕπτα, γλῶσσα.

Ἑπταγράμματος, ου, *adj.* composed of seven letters. *Th.* ἑπτὰ, (γράμμα) γράφω.

Ἑπτάγωνος, ου, *adj.* having seven angles. *Th.* ἑπτὰ, γωνία.

Ἑπτάδῠμος, *for* ἑπταδίδυμος, ου, *adj.* sevenfold. *Th.* ἕπτα, δίδυμος.

Ἑπταέτης, ου, *adj. and* ἑπταετὴς, ές, *adj.* of seven years. — ἑπταετὲς, *neut. adverbially,* during seven years. *Th.* ἑπτὰ, ἔτος.

(Ἑπταετία, ας, ἡ, a period of, *or* the age of seven years.

Ἑπτάζωνος, ου, *adj.* having seven zones, *or* girdles: *from* ἑπτὰ, ζώνη.

Ἑπταήμερος, ου, *adj.* of seven days' duration — done in seven days. *Th.* ἑπτὰ, ἡμέρα.

Ἑπταῖος, αία, αῖον, on the seventh day. *Th.* ἑπτά.

Ἑπτακαίδεκα, οἱ, αἱ, τὰ, *indeclin.* seventeen. *Th.* ἑπτὰ, καὶ, δέκα.

Ἑπτακαιδεκαέτης, ου, *adj.* seventeen years old. *Th.* ἑπτακαίδεκα, ἔτος.

Ἑπτακαιδεκαταῖος, αία, αῖον, *adj.* on the seventeenth. *Th.* ἑπτὰ, καὶ, δέκα.

(Ἑπτακαιδέκατος, άτη, ατον, *adj.* the seventeenth.

Ἑπτακαιεικοσιπλάσιος, ου, *adj.* twenty-seven-fold. *Th.* ἑπτὰ, καὶ, εἴκοσι, πλάσιος.

Ἑπτάκαυλος, ου, *adj.* having seven stems, *or* branches. ¶ ἑπτάκαυλος λυχνία, a seven-branched chandelier. *Th.* ἑπτὰ, καυλός.

Ἑπτᾰ́κι, *or* ἑπτάκις, *adv.* seven times. *Th.* ἑπτά.

Ἑπτακισμῡ́ριοι, αι, α, *adj.* seventy thousand. *Th.* ἑπτάκις, μύριοι.

Ἑπτακισχίλιοι, αι, α, seven thousand. *Th.* ἑπτάκις, χίλιοι.

Ἑπτάκλῑνος, ου, *adj.* having seven beds, *or* couches. — *Neut. as subst.* ἑπτάκλινον, ου, τὸ, a dining-room with seven couches for guests. *Th.* ἑπτὰ, (κλίνη) κλίνω.

Ἑπτακόσιοι, αι, α, *adj.* seven hundred.

Ἑπτάκτῖς, ῖνος, *adj.* having seven rays, *or* spokes. *Th.* ἑπτὰ, ἀκτίς.

Ἑπτάκτῠπος, ου, *adj.* seven-stringed, *Pind. Pyth.* 2, 129. *Th.* ἑπτὰ, κτύπος.

Ἑπτάκωλος, ου, *adj.* having seven limbs, members, *or* verses. *Th.* ἑπτὰ, κῶλον.

Ἑπτᾰ́λογχος, ου, *adj.* with seven lances, *or* seven troops, *as Soph. Œd. Col.* 1305. *Th.* ἑπτὰ, λόγχη.

Ἑπτάλυχνος, ου, *adj.* having seven lamps, *or* branches. *Th.* ἑπτὰ, λύχνος.

Ἑπτάμην, 1 *aor. mid. of* ἵπταμαι, *but?, if genuine Att.*

Ἑπταμηνιαῖος, αία, αῖον, *adj.* born after a pregnancy of seven months — seven months old; every seventh month. *Th.* ἑπτὰ, μήν.

Ἑπτάμηνος, ου, *adj.* seven months old; lasting seven months.

Ἑπταμήτωρ, ορος, ἡ, the mother of seven children. *Th.* ἑπτὰ, μήτηρ.

Ἑπτᾰ́μῐτος, ου, *adj.* seven-stringed, *Onest. An.* 2, 290.: *from* ἑπτὰ, μίτος.

Ἑπταμόριον, ου, τὸ, the seventh part. *Th.* ἑπτὰ, (μόριον) μείρω.

Ἑπτᾰ́μῡχος, ου, *adj.* having seven recesses, *Callim.* 4, 65.; *from* ἑπτὰ, μυχός.

Ἑπτάπεκτος, ου, *adj.* shorn seven times — *the name of a burlesque poem which was attributed to Homer.* *Th.* ἑπτὰ, πέκω.

Ἑπτάπηχυς, εως, *adj.* measuring seven cubits. *Th.* ἑπτὰ, πῆχυς.

Ἑπταπλᾰσιάζω, *fut.* άσω, to be sevenfold; to produce sevenfold; to yield sevenfold more: *from* ἑπταπλάσιος.

(Ἑπταπλάσιος, ία, ιον, *adj. and* ἑπταπλασίων, ονος, *adj.* sevenfold. *Th.* ἑπτὰ, πλάσιος.

(Ἑπταπλασίως, *adv.* in a sevenfold manner; yielding seven times more.

Ἑπτάπλευρος, ου, seven-sided, *or* seven-ribbed. *Th.* ἑπτὰ, πλευρά.

Ἑπτάπλοος, *contr.* ἑπτάπλους, ου, *adj.* sevenfold. *Th.* ἑπτὰ, ἁπλόος.

Ἑπτᾰ́πόδης, ου, ἡ, one that has seven feet. — *Adj.* seven feet long, *Il.* ο, 729. *Th.* ἑπτὰ, πούς.

Ἑπτᾰ́πορος, ου, *adj.* having seven passages, *or* beds, *as* a river. *Th.* ἑπτὰ, πόρος.

Ἑπτάπους, ποδος, *adj. s. s. & Th. as* ἑπταπόδης.

Ἑπτᾰ́πῠλος, ου, *adj.* having seven gates. *Th.* ἑπτὰ, πύλη.

Ἑπτᾰ́πυργος, ου, *adj.* having seven towers. *Th.* ἑπτὰ, πύργος.

Ἔπτᾰρον, ες, ε, 2 *aor. act. of* πταίρω.

Ἑπτάῤῥοος, *contrac.* ἑπτάῤῥους, ου, *adj.* flowing in seven channels — emptying itself by seven mouths. *Th.* ἑπτὰ (ῥόος) ῥέω.

Ἑπτὰς, άδος, ἡ, the number seven; a collection of seven things of similar nature; a septenary. *Th.* ἑπτά.

Ἑπτάστολος, ου, *adj.* with seven armies. *Th.* ἑπτὰ, (στόλος) στέλλω.

Ἑπτάστομος, ου, *adj.* having seven mouths, issues, *or* gates, *Eur. Supp.* 411. *and* 1231. *Th.* ἑπτὰ, στόμα.

Ἑπτάτειχὴς, έος, *adj.* having seven walls, *or* fortifications. *Th.* ἑπτὰ, τεῖχος.

Ἔπτατο, 3 *pers. sing.* 2 *aor. mid. of* ἵπταμαι.

Ἑπτᾰ́τονος, ου, *adj.* seven-toned; with seven strings. *Th.* ἑπτὰ, τόνος.

Ἑπτάφθογγος, ου, *adj.* emitting seven sounds, — *Subst. a flute with seven holes, or a stringed instrument with seven chords.* *Th.* ἑπτὰ, (φθογγὴ) φθέγγομαι.

Ἑπτάφυλλος, ου, *adj.* seven-leaved. *Th.* ἑπτὰ, φύλλον.

Ἑπτάφωνος, ου, *adj.* having seven voices, *or* tones. ¶ ἑπτάφωνος στοὰ, the sevenfold echoing porch, *the portico of Olympus, Luc. Peregr.* *Th.* ἑπτὰ, φωνή.

Ἑπτᾰ́χᾰ, *adj.* seven times; sevenfold — in seven different ways — into seven parts, *Od.* ν, 434. *Th.* ἑπτά.

Ἑπτᾰ́χορδος, ου, *adj.* having seven chords, *or* (*a piece of music*) set for seven chords. *Th.* ἑπτὰ, χορδή.

Ἐπτερωμένος, ένη, ένον, *adj.* winged: *part. perf. pass. of* πτερόω.

Ἑπτέτης, ου, ὁ, *masc.*, ἑπτέτις, ιδος, ἡ, *fem.* one that is seven years old. *Th.* ἑπτὰ, ἔτος.

Ἑπτήμερος, ου, *adj.* of seven days. *Th.* ἑπτὰ, ἡμέρα.

Ἔπτην, 2 *aor. of* (*from* πτῆμι) πέτομαι, *or as some say of* ἵπτημι, *s. s.* to fly.

Ἔπτηξα, ας, ε, 1 *aorist active of* πτήσσω, to crouch.

Ἑπτήρης, εος, *adj.* having seven benches of rowers. *Th.* ἑπτά, ἄρω.

Ἔπτηχα, *perfect of* πτήσσω, to crouch.

Ἑπτόμην, *by syncope for* ἐπετόμην, 2 *aor. mid. of* πέτομαι.

Ἑπτυσκλος, ου, *adj.* having seven ὕσκλοι. *See* ὕσκλος.

Ἑπτωκὼς, *Ion. for* πεπτωκὼς, *part. perf. of* πίπτω.

Ἑπτώροφος, ου, *adj.* having seven floors. *Th.* ἑπτά, (ὄροφος) ἐρέφω.

Ἐπυθόμην, 2 *aor. of* πυνθάνομαι.

Ἐπύλλιον, ου, τὸ, *dimin. of* ἔπος, a little verse—a little word. *Th.* ἔπος.

Ἔπυδρος, ου, *Ion. for* ἔφυδρος.

Ἐπυθέατο, *Ion. for* ἐπύθοντο.

Ἐπύθοντο, 3 *pers. plur. of* ἐπυθόμην, 2 *aor. mid. of* πυνθάνομαι.

ΕΠΩ, *a Th. not in use in the pres., from which the following tenses are derived,* 2 *aor.* εἶπον, *imperat.* 2 *pers.* εἰπὲ, *opt.* εἴποιμι, *subj.* εἴπω, *inf.* εἰπεῖν, *part.* εἰπὼν, *fem.* εἰποῦσα, *neut.* εἰπόν—1 *aor.* εἶπα, ας, ε, *infin.* εἶπαι, *part.* εἴπας—*Imperat. of* 1 *aor.* εἰπὸν, *or* εἶπον, *Pind. Ol.* 6, 156. *Theoc.* 14, 15, 3. *pers. sing.* εἰπάτω, 3 *pers. dual* εἰπάτων, 2 *pers. plur.* εἴπατε, *the other tenses are supplied from* φημί—to say; to utter—to tell; to relate—ὡς ἔπος εἰπεῖν, so to speak, for example, *Att.* ¶ εἰπὲ, *for* ἄγε, *Dem. Phil.* 1. *p.* 43. ¶ *As the augm. is continued, some refer the tenses to a form* εἴπω, *Ion. from it come* ἔπος, ἐνέπω, ἐννέπω. *Compare* εἶπον, *in its Alphab. order.*

ΕΠΩ, (*note accent.*) *fut.* ἕψω, *imperf.* εἴπον, *without augm.* ἔπον, 2 *aor.* ἔσπον (*from* σπῶ, *obs.*), *infin.* σπεῖν, *part.* σπὼν, to be occupied about, to be actively engaged in, *Hom. freq.*—*Act.* to tend, to take care of, *only in Il.* ζ, 321.—*s. s. as* ἐνεργέω, *Gram. Vett.*—*See* Ἔπομαι, *the Mid.*—*the simple form only in Epic Poet.*—*the future and* 1 *aor. act. occur only in the compounds; such are* ἀπφέπω, *and* διέπω, *which latter occurs in prose,* ἐφέπω, μεθέπω, *and* περιέπω.

Ἐπωάδιος, ου, *adj.* excluded from the egg, hatched. *Th.* ἐπὶ, ᾠόν.

(Ἐπωάζω, *fut.* άσω, *perf.* ακα, to hatch eggs, *either naturally, or after the Egyptian mode, artificially.*

(Ἐπώασις, εως, ἡ, *and* ἐπωασμὸς, οῦ, ὁ, incubation: *subst. of* ἐπωάζω.

Ἐπωβελία, ας, ἡ, *at Athens, a fine to be paid by a calumnious accuser (who had lost his cause, and had not a fifth part of the judges on his side) to the accused, amounting to an Obolus in the Drachm, viz. a sixth of the fine which would have been levied; Plat. Legg.* 11. *p.* 921. *c. Heind. Boeck. Ath. S.* 1. *p.* 388. *a monthly payment to the same amount as a penalty,* 11. *p.* 145. *Th.* ἐπὶ, ὀβολός.

Ἐπῳδὴ, ῆς, ἡ, *poet.* ἐπαοιδὴ, ῆς, ἡ, *and* ἐποιδία, *properly, a song sung to, or for; hence,* a magical incantation; magical verses sung, *or* any thing done, in order to produce extraordinary, *or* supernatural effects. *met.* a flattering, *or* consolatory discourse—a verse repeated at the end of each stanza, *thus,* Ἄρχετε βωκολικᾶς, μῶσαι φίλαι, ἄρχετ' ἀοιδᾶς, *Theocrit.* 1, 64. *more correctly,* ἐπῳδός—*in Lyric poetry,* that part of an ode which follows the antistrophe, the Epode, *Thesaur. Steph.*—*this latter sense of the term is rejected by Buttmann, yet such is the s. assigned by a Schol. on the identical verse of Theocrit. as cited above. See* ἐπῳδός. *Th.* (ἐπάδω) ἐπὶ, ᾄδω.

Ἐπώδης, εος, *adj.* strong smelling; fetid. *Th.* (ἐπόζω) ἐπὶ, ὄζω.

Ἐπῳδικὸς, κὴ, κὸν, *adj.* pertaining to an ἐπῳδὴ, in form of an Epode; producing magical effects.—τὰ ἐπῳδικὰ, *Odes like those of Pindar, see* ἐπῳδός. *Th.* ἐπῳδὴ, ἐπῳδός.

Ἐπωδῖνω, *Hom. H. Ap.* 45. *but Herm. reads* ἐπ' ὠδίνω.

Ἐπῴδιον, ου, τὸ, *dimin. of* ἐπῳδὴ, *and* ἐπῳδός.

Ἐπῳδὸς (*Ion.* ἐπαοιδὸς), οῦ, *adj.* singing to, *but especially,* producing effects by magical verses, *or* incantations, *or* supernatural effects, *by any means*—in accord with, *or* suiting, *Eur. Hec.* 1254. —*Subst.* ὁ, *or* ἡ, the Epode; *that part of an ode which follows the Antistrophe, serving as a conclusion: Odes of this kind, as some of Pindar, and the parts sung by the Chorus, were also termed* τὰ ἐπῳδικά—*the verses repeated at the end of each stanza, as in Theocrit.* 1, 64. *See* ἐπῳδή, *hence,* a burden, conclusion, *Plut.*—ἐπῳδοὶ, ῶν, αἱ, *the odes of Archilochus were so denominated, according to Plut., the models of the* Epodi, *of Horace, but the term was applied in a more general sense to poems consisting of an alternate succession of long and short verses.*

Ἐπωδύνια, ας, ἡ, painfulness: *subst. of* ἐπώδυνος.

Ἐπώδυνος, ου, *adj.* causing pain; painful. *Th.* ἐπὶ, ὀδύνη.

Ἐπῴζω, *contract. of* ἐπωΐζω.

Ἐπωθέω, ῶ, *fut.* ωθήσω, *and* ώσω (*as from* ἐπώθω), ἐπωθίζω, *fut.* ίσω, to push towards, to, upon, *or* against: *from* ἐπὶ, ὠθέω, ὠθίζω.

Ἐπωΐζω, *fut.* ίσω, *s. s. and Th. as* ἐπωάζω.

Ἐπωλένιος, ου, *adj.* that is borne in the arms: *from* ἐπὶ, ὠλένη.

Ἐπωμαῖδιος, ου, *adj.* on the shoulders. *Th.* ἐπὶ, ὦμος.

(Ἐπωμαδὸν, *adv.* on the shoulders.

(Ἐπωμὶς, ίδος, ἡ, the tip of the shoulder, *poet.* the shoulder—the the nape of the neck—the upper part, *of a ship, &c.*—a short cloak—a woman's garment with sleeves. *opposed to* ἐξωμίς.

Ἐπωμοσία, ας, ἡ, an oath sworn *attesting a Deity, in order to confirm an act, or word*—*s. s. as* ἐξωμοσία: *subst. of* ἐπόμνυμι.

(Ἐπώμοτος, ου, *adj.* confirmed by a solemn oath, *attesting a Deity, Soph. Trach.* 427. *and* sworn by, adjured, *Trach.* 1188.

Ἐπὼν, όντος, *part. of* ἔπειμι.

Ἐπάνιον, ου, τὸ, an advance, *or* earnest on the purchase-money of any thing; duty paid for right of purchase; an overplus given in a bargain, *Phryn. Bekker. p.* 40. *Th.* ἐπὶ, ὠνή.

Ἐπωνυμία, ας (*Ion.* ίη, ης), ἡ, a surname; a nickname; an appellation, *given to a person, or thing: from* ἐπώνυμος.

(Ἐπωνύμιος, ία, ιον, *adj.* ἐπώνυμος.

Ἐπώνυμος, ου, *adj.* (*with a genit. Pind. in later writ. also a dat.*) having a surname; that gives its name to, a person, *or* thing—called after, surnamed, *Hom.* deriving its name from, *with a genit.* (*poet.*) *Pind. Ol.* 10, 90. *later poets, also a dat.* giving its name to, *thus,* ἄρχων ἐπώνυμος, *at Athens,* the first Archon, *who gave his name to the year of his office.* ἥρωες ἐπώνυμοι, Heroes giving names to, *the Athenian tribes.* ἐπώνυμον ὄνομα, *or* ἐπώνυμον, a surname; *also,* a name suiting the person who bears it, *thus,* Δημοσθένης, *from* δῆμος, σθένος. *Th.* ἐπὶ, ὄνυμα, *Æol. for* ὄνομα.

(Ἐπωνύμως, *adv. of* ἐπώνυμος.

Ἐπωπάω, *and* ἐπωπάζω, *fut.* άσω, to inspect, superintend, *an accus. s. s. as* ἐφοράω. *Th.* ἐπὶ, ὤψ.

(Ἐπωπὴ, ῆς, ἡ, a place from which a survey may be taken; a watch-tower, a tower—a prospect, *Æsch. Suppl.* 535. *but,?*

(Ἐπώπης, ου, ὁ, an inspector; an overseer.

(Ἐπωπὶς, ίδος, ἡ, *fem. of* ἐπώπης.

Ἑπωπὶς, ίδος, ἡ (*note the breath.*), a follower; a companion: *from* ἕπομαι.

Ἐπωριάζω, *fut.* άσω, to be anxious; to be occupied by cares. *s. s. as* μεριμνάω. *Th.* ἐπὶ, ὥρα.

Ἐπῶρσα, ας, ε, 1 *aor. act. of* (ἐπόρω) ἐπόρνυμι.

(Ἐπῶρτο, *by syncope for* ἐπώρετο, 3 *pers. sing.* 2 *aor. mid. of* (ἐπόρω) ἐπόρνυμι.

Ἐπωρῦω, *fut.* ύσω, *and mid.* ἐπωρύομαι, to howl; to shriek. *Th.* ἐπὶ, ὠρύω.

Ἐπωτίδες, ων, αἱ, pieces of wood

placed horizontally on both sides of the prow of a galley, in order to protect the vessel in battle, *Eur. Iph. T.* 1361. *Thuc.* 7, 34. *Th.* ἐπί, (ὠτὸς, *genit. of*) οῦς.

Ἐπωυτὸν, *for* ἐπ' αὐτόν.

Ἐπωφέλεια, ας, ἡ, utility; aid; help. *Th.* ἐπὶ, ὠφελέω.

(Ἐπωφελέω, ῶ, *fut.* ήσω, to be useful to, *dat. Soph. Œd. Col.* 441. to aid, assist, *with money, &c. an accus. Xen. Œcon.* 11.

(Ἐπωφέλημα, ατος, τὸ, utility; a benefit; a help.

(Ἐπωφελὴς, έος, *adj. and* ἐπωφέλιμος, ου, *adj.* useful; advantageous; profitable.—ἐπωφέλης (*note accent.*), *s. s. as* ἐφιάλτης.

(Ἐπωφελία, ας, ἡ, *s. s. as* ἐπωφέλεια.

Ἐπώχατο, *Il.* μ, 340. *Æol. and Ion. 3 pers. plur. plus. perf.* 'were closed,' *from a verb not in use,* ἐπόχω, *akin in s. to* ἐπέχω, ὄχω, ὀχεὺς, a bolt—*others write* ἐπῶχατο, *as from a verb* ἐποίγω: *lastly, from* ἐποίχομαι, *in the s. of* they 'rushed to,' *as Damm.*—*the s.* 'closed,' *preferable. Th.?*

Ἔρα, ας, ἡ, the earth. *The word exists only in* ἔραζε, *to it as a stem are referred* ἔρημος *and* ἔνεροι.

(Ἔραζε, *adv.* on, *or* to the earth, *or* the ground, *Hom. and Hes.*

Ἐράζω, ἐράζομαι, to love, *a form only in use in the compound* ἐξεράζω, *a form of* ἐράω. *Th.* ἔρως.

Ἔραμαι, *fut.* ἐράσομαι, 1 *aor. mid.* ἠράσάμην, *poet. with σσ, and poet. and Ion. Hom.* ἐρασσάμην, 1 *aor. pass.* ἠράσθην, *and poet. Hom.* ἐράσθην, *but with the s. of the mid. poet. for* ἐράω, to love—to like—to desire, *Hom. with a genit., in late writ. with an infin.*—ἠράσθην, I was affected with a violent passion.—ὧν ἠράσθη τυχεῖν, *Soph. Aj.* 967. which he anxiously wished to obtain.—ἔραμαι πυθέσθαι, *Soph. Œd. Col.* 512. I anxiously wish to learn.

Ἐρᾰνάρχης, ου, ὁ, one who is appointed to make a collection, *or* the manager of an ἔρανος. *See* ἔρανος. *Th.* ἔρανος, ἄρχω.

Ἐρᾰνέμπολος, ου, *adj.* trading on the funds of a company: *from* ἔρανος, ἐμπολάω.

Ἐρᾰνίζω, *fut.* ίσω, to collect voluntary contributions from any one, τινά.=*Mid.* to solicit and receive voluntary contributions for one's self, *from friends, or from disciples; often applied to the Sophists*—to support by voluntary contributions, *Dem.*=*Pass.* to be furnished by voluntary contributions, to be supported by, &c.: *from* ἔρανος.

(Ἐρανικὸς, κὴ, κὸν, *adj.* pertaining to the collection of contributions, *or* of an ἔρανος—paid for by voluntary contributions, *as instruction, &c.*

(Ἐράνιον, ου, τὸ, *dimin. of* ἔρανος.

(Ἐρᾰνίσις, εως, ἡ, *or* ἐρανισμὸς, οῦ, ὁ, the collection of contributions—a contribution.

(Ἐρᾰνιστὴς, οῦ, ὁ, one who collects an ἔρανος; one who contributes to an ἔρανος.

Ἐραννὸς, νὴ, νὸν, *adj.* lovely; agreeable, *as a city, Hom. Th.* ἐράω.

ΈΡΑΝΟΣ, ου, ὁ, a repast to which each guest brings his portion, *or* contributes his share in money, *Od. α,* 226. λ, 414. *like the modern* Picknick—an entertainment, *in general, Pind. Ol.* 1, 62.—a contribution, *to support a friend in distress;* a collection for an indigent person; *hence, met.* friendliness, kindness, benevolence—*also,* a share in any thing, *especially in* testifying gratitude for succour, *Isocrat.*—a society, *under certain rules and regulations, having a fund, contributed by the members, formed for various purposes, such as succouring indigent members, and thus somewhat like the* Benefit Societies, *but also often for promoting political objects; such were common in the Grecian Republics. Th. according to some the* 2d ἐράω, *more probably from* ἐράω, to love.

Ἔρασδε, *Dor. for* ἔραζε.

Ἐρᾰσῐμολπος, ου, *adj.* loving song, *Pind. Ol.* 14, 19.: *from* ἐράω, μολπὴ.

Ἐρᾰσῐπλόκᾰμος, ου, *Pind. Pyth.* 4, 242. having lovely locks. *Th.* ἐράω, (πλόκαμος) πλέκω.

Ἔρασις, εως, ἡ, the act of loving, love: *subst. of* ἐράω.

Ἐρασιχρήματος, ου, *adj.* avaricious; loving money. *Th.* ἐράω, χρῆμα.

Ἐράσμιος, ου, *adj.* amiable, lovely, *Xen. Mem.* 3, 10, 3. *Th.* ἐράω.

Ἔρασσαι, *poet. for* ἔρασαι, 2 *pers. sing. of* ἔραμαι.

Ἐρασσάμην, 1 *aor. mid. poet. Hom. of* ἔραμαι, *or* ἐράω.

Ἐραστὴς, οῦ, ὁ (*fem.* ἡ, *Jac. A. P.* 85.), a lover. *Th.* ἐράω.

(Ἐραστὸς, τὴ, τὸν, *adj. the form in prose for* ἐρατός.

(Ἐράστρια, ας, ἡ, a mistress, &c. *fem. of* ἐραστὴς.

(Ἐρᾰτεινὸς, νὴ, νὸν, *adj.* lovely, amiable, pleasing, *Hom.*

(Ἐρᾰτίζω, *fut.* ίσω, to love; to desire; to covet.—*in Hom.* to wish eagerly for, *poet. for* ἐράω.

Ἐρᾰτοπλόκᾰμος, ου, *adj.* having lovely locks: *from* ἐρατὸς, (πλόκαμος) πλέκω.

Ἐρᾰτὸς, *poet.* (*in prose* ἐραστὸς) τὴ, τὸν, *adj.* beloved—lovely; agreeable, *Hom. but seldom of persons. Th.* ἐράω.

Ἐρᾰτόχροος, όου, *contr.* ἐρατόχρους, ου, *adj.* of an agreeable colour, complexion, *or* person, *Rufin. An.* 2, 394. *Th.* ἐράω, χρόα.

Ἐρᾰτὼς, ύος, ἡ, loveliness, *Ep. Adesp.* 664. *Th.* ἐράω.

Ἐρᾰτὼ, *gen.* όος, *contr.* οῦς, ἡ, Erato, the Muse of amorous poetry.

Ἐρᾰτῶπις, ιδος, *adj.* having lovely eyes. *Th.* ἐράω, ὤψ.

ΕΡΑ΄Ω, ῶ, to love tenderly, *or* passionately—to desire earnestly, *a genit.*=*Mid.* (*poet.*) Ἔραμαι, 1 *aor.* ἠρασάμην, *poet.* (σσ) *without augm.* ἐρασάμην, *Hom. See* ἔραμαι. =*Pass.* Ἐράομαι, ῶμαι, 1 *aor.* ἠράσθην, *poet. without augm.* ἐράσθην, *in the s. of the mid.* to be beloved, *the pres. and part. alone have the pass. s., the* 1 *aor. in the s. of the mid. part. pres.* ἐρώμενος *masc.* ἐρωμένη, *fem.* the beloved object. *This word implies more of passion than* φιλέω, *Valck. ad Hipp.* 51.

ΕΡΑ΄Ω, to pour out, *not in use, except in the Comp.* ἐξεράω—*akin to* ῥαίνω, ῥέω.

Ἐργᾶ, *Bœot. for* ἐργάσῃ, 2 *pers. fut. of* ἐργάζομαι.

Ἐργάδες, *s. s. as* ἐργάται, labourers for hire: *from* ἔργον.

Ἐργάζομαι, *fut. mid.* ἐργάσομαι, 2 *pers.* ἐργάσῃ, 3 *pers.* ἐργάσεται, 3 *pers. plur.* ἐργάσονται. (*Dor. fut.* άξομαι)—*perf. pass.* εἴργασμαι, *infin.* εἰργάσθαι.—*imperf.* εἰργάζομην, 1 *aor. mid.* εἰργασάμην—*the perf. pass.* (*like the aor. mid.*). *Ion. and Att. has the act. ss. Valcken. ad Phœn.* 106. *except the participle, which sometimes has its true s. as Herodot.* 7, 52. *a.*—to work; to operate; to make; to do, *Hom. freq.*—to cultivate; to practise; to exercise, *as a trade, a profession, a pursuit, &c.*; to earn, *by labour, or exertion;* to earn, *Xen. Mem.* 1, 3, 5.=*Pass.* to be done, &c.—*part. perf. pass. neut. plur.* τὰ εἰργασμένα, things performed, *or* finished.—ἐργάζεσθαι τὴν γῆν, *Xen.* to cultivate the soil.—τὴν θάλατταν, to gain a livelihood by the sea, *by fishing, or trade.*—φιλοσοφίαν, to cultivate philosophy.—ἐργασάμενος χρήματα πολλὰ, *Herodot.* 1, 24. having amassed considerable wealth. *with* 2 *accus.* πλέω ἀγαθὰ τὴν πατρίδα, 8, 79. *f.* much good to his country. ¶ τὸ χρῆμ' ἐργάζεται, *Arist. Eccles.* 158. the matter is urgent. ¶ ἐργάζεσθαι τῷ σώματι, *Dem.* to acquire a livelihood by prostitution. ¶ ἐργάζεσθαι εὐεξίαν σώματι, *Xen.* to procure health for the body by exercise. ¶ εἰργασμένη τροφὴ, digested food. *Th.* ἔργον.

Ἐργάθω, *in Epic poet.* ἐεργάθω, *poet.* to separate; to sunder; to strip off, *Il.* ε, 147. *Th.* (ἔργω) εἴργω.

Ἐργᾰλεῖον (*Ion.* ἐργαλήϊον), ου, τὸ, a tool; an implement. *Th.* ἔργον.

(Ἐργάνη, ης, ἡ, a workwoman, *a surname of Minerva, as patroness of*

the mechanical arts, particularly weaving.

'Εργαξῆ, *Dor. for* ἐργάσῃ, 2 *pers. and* ἐργαξῆται, *for* ἐργάσεται, 3 *pers. fut. of* ἐργάζομαι.

'Εργᾰσείω, to wish, *or* have a mind to do any thing, *Soph. Trach.* 1232.: *from the fut. of* ἐργάζομαι.

'Εργᾰσῐ̄ᾶ ας (*Ion.* ἐργασίη, ης), ἡ, labour; work — daily labour; a task — an occupation; a trade; an art; a profession; a handicraft; a calling; a craft — a work of art — the cultivation, *of the earth, Thuc.* 1, 139.; the working, *of a mine, &c.* — emolument, gains, *or* earnings, *derived from labour, or any calling* — gain; a lucrative trade. ἐργασίη χειρῶν, *Herodot. Vit. Hom.* 3. *b.* manual labour — τοῦ σώματος, *Vulcken. ad* 2, 135. *a.* the trade of harlot — ἐργασία ἡδονῆς, *Plat. Protag. p.* 353. *d. Heind.* the effect of pleasure. ¶ ἐργασία τροφῆς, digestion: *subst. of* ἐργάζομαι.

(Ἐργᾰσῐ̄μος, ου, *adj.* susceptible of being done, performed, wrought, manufactured, cultivated, *or* turned to account — performed; executed. *Act.* exercising a trade, *or* business, ἐργάσιμοι ἑταῖραι, common harlots, *Artemidor.* 1, 80. ¶ ἐργασίμη ἡμέρα, a working day.

(Ἐργαστὴρ, ῆρος, ὁ, a workman.

'Εργαστηράρχης, ου, ὁ, an overseer, *or* superintendant of a manufactory, *or* of works. *Th.* ἐργαστὴρ, ἄρχω.

(Ἐργαστηριακοὶ ῶν, οἱ, working people, *Polyb.* 38, 4, 5.

(Ἐργαστήριον, ου, τὸ, a workshop; a manufactory, a shop — a brothel, *Arist. Eq.* 741.

'Εργαστὴς, οῦ, ὁ, *s. s. and Th. as* ἐργαστήρ. — *as adj.* laborious.

'Εργαστικὸς, κὴ, κὸν, *adj.* laborious; working assiduously; zealously, *or* skilfully; inclined to, *or* capable of working, making, doing, *or* effecting; operative, effective: *from* ἐργάζομαι.

(Ἐργαστῖναι, ων, αἱ, working girls — *at Athens, the Maidens who wove the veil, the Peplus, that was carried in solemn pomp in the great festival of* Παναθήναια.

(Ἐργᾰτεύω *fut.* εύσω, to work, make, do. = *Mid. s. s. as the act.*

(Ἐργᾰ́της, ου, ὁ, a workman, a doer, &c. *in the ss. of* ἐργάζομαι — a worker for hire, *Dor. with* δικῆς, a judge, *Pind.* — θαλάσσης, a fisherman. — λίθων, a stone-cutter, *or* mason — γῆς, a husbandman, *Herodot.* 4, 109. *a. Mathem. Vett. p.* 110. — *a machine,* a windlass, *or* capstan, *the Latin* ergata. *Adj. in Att.* laborious, active.

'Εργᾰτήσιος, ου, *adj. s. s. as* ἐργάσιμος.

(Ἐργᾰτικὸς, κὴ, κὸν, *adj. s. s. as* ἐργαστικός: efficacious, powerful, *said of the Nile, from its effects in fertilising the soil, Herodot.* 2, 11.

(Ἐργατικῶς, *adv. of* ἐργατικός.

(Ἐργᾰτίνης, ου, ὁ, *s. s. as* ἐργάτης — *as Adj.* laborious, active, operative, working, *with a genit.*

(Ἐργᾰ́τις, ιδος, ἡ, *fem. of* ἐργάτης, *an epith. of Minerva — as Adj.* active, operative — working for hire; earning.

(Ἐργάτωες, *Att.* ἐργάωνες, ων, οἱ, a place where slaves slept, *Ergastula, Hesych.*

'Εργάω, ῶ, *and* ἐργάομαι, ῶμαι, *s. s. as* ἐργάζομαι, *LXX.*

'Εργεπείκτης, ου, ὁ, one who urges on a work; an overseer. *Th.* ἔργον, ἐπείγω.

'Εργεπιστᾰσία, ας, ἡ, the office of ἐργεπιστάτης: *from* ἐργεπιστατέω.

'Εργεπιστᾰτέω, ῶ, *fut.* ήσω, to oversee workmen. *Th.* ἔργον, ἐπὶ, ἵστημι.

(Ἐργεπιστάτης, ου, ὁ, an overseer of public works.

'Ἔργμᾰ, ατος, τὸ, an enclosure, *written also* ἔρυμα, *as Soph. Antig.* 848. a hemming in; a hindrance, *or* obstacle. *Th.* εἴργω.

'Ἔργμᾰ, ατος, τὸ, an important act, a deed, an affair, *Hom. Il.* 27, 20. *and Pind. Nem.* 4, 10. *freq.: from perf. pass. of an obs. verb* ἔργω, ἔρδω.

'Ἐργνύω, ἔργνυμι, *Od.* κ, 238. *poet. forms for* εἴργω, ἔργω.

'Εργοδιωκτέω, ῶ, *fut.* ήσω, to urge on a work; to oversee workmen. *Th.* ἔργον, διώκω.

(Ἐργοδιώκτης, ου, ὁ, one who urges forward a work; an overseer, &c.

'Εργοδοτέω, ῶ, *fut.* ήσω, to give work to be performed, to hire, &c. *in the ss. of* ἐργοδότης. *Th.* ἔργον, δίδωμι.

(Ἐργοδότης, ου, ὁ, one who gives work to be done, one who hires workmen for the execution of a work

'Εργοεπιστάτης, ου, ὁ, *s. s. as* ἐργεπιστάτης: *from* ἔργον, ἐπιστάτης.

'Εργολάβεια, ας, ἡ, the act of undertaking, *or* contracting for the performance of a work — the gain, real, *or* apparent, of an undertaking, *Isocrat. ad Philipp.*: *subst. of* ἐργολαβέω.

'Εργολᾰβέω, ῶ, *fut.* ήσω, *perf.* ἠργολάβηκα, to contract for the performance of a work — to undertake a matter in order to derive advantage from it, *Dem.* to seek one's advantage, *or* emolument — to follow the trade, *of public crier, Æschin. Orat. p.* 427. = *Mid. s. s. as the act. Th.* ἔργον, λαμβάνω.

(Ἐργολᾰβία, ας, ἡ, *s. s. as* ἐργολάβεια.

(Ἐργολᾰ́βος, ου, *adj.* undertaking a work. — *Subst. s. s. as* ἐργολήπτης, *with* δίκης, an advocate, *Themist. p.* 260.

(Ἐργολήπτης, ου, ὁ, a contractor for a work.

'Ἔργον, ου, τὸ, 'work,' 'employment,' 'business' — *the work by excellence (mostly in the plur.),* agriculture, rural pursuits, *Il.* β, 751. the cultivation of ground, and management of household affairs, *Od.* ξ, 222.; *hence with* ἀνθρώπων, *Il.* π, 392. *and with* βόων, *and* ἀνδρῶν, *Od.* κ, 98. cultivated ground, *the works of men and oxen, in the ss.* πίονα ἔργα — πατρώϊα ἔργα, β, 22. his paternal lands — ἔργα Ἰθάκης, ξ, 344. the cultivated lands of Ithaca; *hence likewise,* possessions, property, ο, 372, 504. — ἔργα γυναικῶν, the works and occupations of women, *as regards the care of a household, as Il.* ζ, 490. *especially* weaving, and embroidery, ζ, 492, ι, 128. *freq. in Hom.* — 'Employment,' obligatory occupation, β, 436. ζ, 492. full active employment, μ, 271. — 'Occupation,' means of living, business, θαλάσσια ἔργα, *Od.* ε, 67. catching fish; *in subseq. writers,* navigation, maritime trade. — *In Att.* τὰ ἔργα, *Xen. Vect.* 4, 44. works in the mines. — ἀρχαῖον καὶ τὸ ἔργον, *Dem.* the principal and interest, *usually* τόκοι. — τὰ ἔργα, *Polyb.* 5, 3, 6. *and freq.* the works and other operations, *of a siege.* — 'Deed,' Exploit,' *freq. ss. in the Iliad,* fight, conflict, *Il.* δ, 175. λ, 733. *n,* 444. *and Thuc.* 5, 67. *in Hom. mostly, determined by another word, as* μάχης, ζ, 522. *often* πολεμήϊα ἔργα, ε, 428. war, the concerns of war; warlike exploits, *Il. freq. so also,* ἔργα, *alone,* δ, 14. — *with* μέγα, great warlike exertion, μ, 416, κ, 232. ν, 366. — a contest, *Pind. Ol.* 7, 154. — a great exploit, *Nem.* 10, 119. *freq. and Thuc.* 3, 33. — a work of toil, *or* difficulty, *but mostly with an adj. in the Iliad.* — μέγα ἔργον, an action of great importance, *Od.* δ, 663. a work of difficulty, *mostly with an adj. but in general in the Odyss.* a heinous offence, *as* λ, 271. a crime, an evil action, *of some kind, the nature of the offence determined by an adj. in the Iliad, this less freq. than in Odyss.* — οὐδὲν ἔργον, *Thuc.* 6, 80. *presenting* nothing difficult. — μέγα ἔργον, 3, 3. a hardship. — 'Action,' *in general, Il.* γ, 130. ε, 876. *and elsewhere.* — 'Might,' and 'rule,' *of the Gods,* π, 120. — deed, *or* action, *as contrasted with,* word, ἔπος, α, 395. ο, 234. μῦθος, ι, 443. *in Att.* λόγος, *a member of the sentence sometimes omitted, Wolf. Lept. p.* 270. council, βουλὴ, *Il.* ι, 374. *with* beauty, εἶδος, ρ, 279. δέμας, *Od.* ρ, 313. — 'Performance,'

work done, production, *Il.* ζ, 19. τ, 22. *that of Vulcan, Od.* δ, 617. the operations of the mind, νόου, *Il.* ω, 354. — an achievement, success. *Pind. Ol.* 9, 127.—ἔργα γάμοιο, *Il.* ε, 429. the pleasures of marriage; *in late poets, with* Ἔρωτος, Ἀφροδίτης, Κύπριδος, the pleasures of love.—ἔργον λώτινον, *Theocrit.* 24, 45. a work of Lotus-wood, a sheath made of.—*in later writ. as Anthol.* ἔργα, books, *Jac. A. P. p.* 715.—*That has been done,* 'Reality,' 'fact,' *the latter, Pind. Pyth.* 2, 33. *Nem.* 5, 74. *freq.* ἐξ αὐτοῦ τοῦ ἔργου, *Thuc.* 1, 75. from the thing itself, *or* from the very fact.—ὁ λόγος τοῦ ἔργου ἔκρατει, 1, 69. the report exceeded the reality.—τῷ ἔργῳ, 7, 40. in reality, *opposed to* ὄνομα, a name, *Eur. Phœn.* 512.; ἔργοισι, *Helen.* 285. really, truly, *Barn. and Jacobs.*—*In the ss. nearly of* χρῆμα, *and* πρᾶγμα, *a* 'Thing,' 'matter,' 'subject,' *or* 'affair,' μέγα ἔργον, *Il.* ε, 303. an immense thing, *a stone, or perhaps,* that it was a toil to lift.—πάρος τάδε ἔργα γενέσθαι, ζ, 348. before these things are done.—κακὰ δὲ φρεσὶ μήδετο ἔργα, φ, 19. *and* ψ, 176. but he meditated evil projects, *freq. in Hom. and so also, in Att.*—σὸν ἔργον, μῆτερ Ἰωκάστη, λέγειν, *Eur. Phœn.* 455. it is your business, mother Jocasta, to speak.—οὐκ ἐμὸν τὸ ἔργον, εἶναι, *Xen. Mem.* 3, 3, 3. I do not think it is my business.—ὃς ἔργον εἶχεν σκοπεῖν, 2, 10, 6. who occupied himself in observing, *or* who made it his business to.—'Use,' 'advantage, ὥστε ἐπέδρης μὴ εἶναι ἔργον τῇ στρατιῇ, *Herodot.* 1, 17. *f.* so that (*the enemy having the sea free*) a blockade was of no use to the army, *which may be resolved into,* was not an operation for, *or* to be undertaken by, &c. —μέρος ἔργου μετέσχετε, *Thuc.* 1, 73. you partake of the advantage.—οὐδὲν ἔργον ἑστάναι, *Arist. Lysist.* 424. there is no use in standing; οὐ δόλου νῦν ἔργον, *Plut.* 1158. there is now no use in (*or* no need of) artifice.—οὐ μακρῶν λόγων ἡμῖν τόδε τοὔργον, *Soph. Elect.* 1375. this is not an occasion for many words, *or* there is no use in, &c. ¶ ταῦτα εἶπε· καὶ ἅμα ἔπος τε καὶ ἔργον ἐποίεε, *Herodot.* 3, 135. *a.* he thus spoke, and the action accompanied the word.—καλοῦ καὶ ἀγαθοῦ τοῦτ' ἐστὶν ἔργον, *freq. in Att.* this is the action of an honourable man, ἔργον, *often underst.*—ἔργα παρέχειν τινί, to give occupation to, *trouble and difficulty implied.* ἔργον τινὸς γενέσθαι, *s. s. as* κατεργάζεσθαι, to be put to death, *Jac. A. P. p.* 277. *Wytten. Ep. Crit. p.* 176. [ἔργον *takes the digamma, Herm. ad Hom. H. Ven.* 86.] *Th.* (ἔργω, *obs.*) ἔρδω.

Ἐργοπόνος, ου, *adj.* cultivating the ground; working as day labourer. *Th.* ἔργον, πόνος.

Ἐργοστόλος, ου, ὁ, urging forward, *or* superintending work. *Th.* ἔργον, στέλλω.

ΕΡΓΩ, *fut.* ἔρξω, *and* ἐέργω, *fut.* ἔρξω, *Ion. and poet. Hom. for* εἴργω, εἵργω, to shut up in, enclose, confine, *Od.* ξ, 411.—to exclude. keep off, *Il.* ψ, 72. ρ, 571.—to impede, *Pind. Nem.* 7, 8.—to separate and keep apart, *Od.* ξ, 411. = *Pass. perf.* ἔεργμαι *Hom.* 3 *pers. plur. Ion.* ἔρχαται, *part.* ἐεργμένος, 1 *aor. part.* ἐρχθείς, *and* 3 *pers. plur. plus. perf.* ἔρχατο, *and poet.* ἐέρχατο, *Ion. for* εἰργμένοι εἰσὶ, *and* ἦσαν, to be enclosed, defended, *by shields, Il.* ρ, 354. = *Mid.* to keep one's self, refrain from, *with a genitive, Herodot.* 4, 164. abstain from, 2, 18, *m. the s. s. or* to prohibit, 5, 57. *Schweig.*

ΕΡΓΩ, *obs. in the pres. its fut.* ἔρξω, 2 *perf.* ἔοργα, *assigned to* ἔρδω—*from it* ἔργον, ἐργάζω, *and in Lat.* erco, erceo, *in the comp.* exerceo.

Ἐργώδης, εος, *adj.* toilsome; difficult: *from* ἔργον, εἶδος.

(Ἐργωδία, ας, ἡ, trouble; difficulty.

(Ἐργώδως, *adv.* with difficulty, *the ss. of the adj. adverbially.*

Ἐργῶμαι *contr. of* ἐργάομαι, *pass. of* ἐργάω.

Ἐργώνης, ου, ὁ, *s. s. as* ἐργολήπτης. *Th.* ἔργον, ὠνέομαι.

Ἐρδέσκω, *Ion. and poet. for* ἔρδω.

ΕΡΔΩ, *fut.* ἔρξω (*from* ἔργω), *perf.* ἔοργα, *plus. perf.* ἐώργειν, *Att. pres. and fut.* ἔρδω, ἔρξω (*note accent.*), to do—to perform; to make—*Construct. mostly the perf. and plus. perf. with an accus. also* τινί τι, *Il.* γ, 351. *often,* to perform a sacrifice, ἱερὰ *expressed or underst. in this s. not the perf. or plus. perf. Compare* ῥέζω.

Ἐρέα, ας, ἡ, wool. *Th.* εἶρος.

Ἐρεβεννὸς, νὴ, νὸν, *adj.* gloomy; dark; caliginous; obscure. *Th.* Ἔρεβος.

Ἐρέβευσφιν, *Ion. gen. of* Ἔρεβος.

Ἐρεβίνθειος, ου, ἐρεβινθιαῖος, αἷα, αἷον, *and* ἐρεβίνθινος, νὴ, νὸν, *adj.* pertaining to, *or* of the nature of the ἐρέβινθος, made of ἐρέβινθος.

Ἐρέβινθος, *a sort of small pea, or vetch,* chickpea; Cicer arietinum, *Il.* ν, 589. *met. in Comed.* the testicles. *Th.* ἔρπω.

Ἐρεβινθώδης, εος, *adj.* resembling, *or* of the nature of ἐρέβινθος: *from* ἐρέβινθος, εἶδος.

Ἐρεβοδιφάω, *fut.* ήσω, to search in the dark, *or* scrutinise the secrets of the lower world, *Arist. Nub.* 192. *Th.* ἔρεβος, διφάω.

Ἐρεβόθεν, *adv.* out of darkness; out of the lower regions, from Erebus. *Th.* ἔρεβος.

Ἔρεβος, *genit.* ἐρέβεος, *contr.* ἐρέβους, *gen. Ion.* ἐρέβευς, *and* ἐρέβευσφιν, τὸ, *in Hom.* Erebus, *a region below the surface of the earth, but not so profound as Hades; through it is the passage to the latter, the abode of departed souls, Od.* κ, 528. μ, 81. *Il.* Ϛ, 368, *&c. in Hesiod. Theog.* 125. Erebus, *a son of Chaos, to whom Night bore Æther and Day*—darkness. *Etym. akin to* ἐρεμνὸς, *and* ἐρέφω. *Th.* ἔρα, *Damm. L.*

(Ἐρεβόσδε, *adv.* to Erebus, *Od.* ν, 356.

(Ἐρεβώδης, εος, *adj.* gloomy; dusky: *from* ἔρεβος, εἶδος,

Ἐρέβωπις, ῖδος, *adj.* having terrible eyes, *Orph. L.* 536.: *from* ἔρεβος, ὤψ.

Ἔρεγμα, ατος, τὸ, *and* ἐρεγμὸς, οῦ, ὁ, a coarse flour made from beans, *or* from the grains of other pulse. *Th.* ἐρείκω.

(Ἐρέγμινος, ου, *adj.* made of ἔρεγμα.

Ἐρεείνω, *poet. s. s. as* ἔρομαι, to ask, *Od.* α, 220. to enquire, = Ἐρεείνομαι, *Mid. s. s. as the Act.* to say, *only, Hom. H. Merc.* 313. *Th.* (ἔρομαι) ἐρέω.

Ἐρεθίζω, *fut.* ίσω, to exasperate, *Il.* δ, 5. *and freq.* excite, *expectations, Od.* τ, 45. *met.* urge, drive forward, *horses, Eur. Rhes.* 369.; *hence,* rouse, irritate, *sores, Polyb.* 1, 80, 81, 6. harass, 1, 19, 2. *met.* allure, *Anacr.* 22, 5, = *Pass.* to be, &c. *met.* to blaze, *Arist. Achar.* 641. *Th.* ἐρέθω.

(Ἐρέθισμα, ατος, τὸ, incitement, excitement, *Arist. Nub.* 312. *but see Schol. who interprets* contest, ἄμιλλα—incitement.

(Ἐρεθισμὸς, οῦ, ὁ, excitation; irritation; provocation.

(Ἐρεθιστὴς, οῦ, ὁ, one who moves, excites, irritates.

(Ἐρεθιστικὸς, κὴ, κὸν, *adj.* irritating; provocative.

Ἐρεθ'ΘΩ (*poet. s. s. as* ἐρεθίζω), 2 *aor.* ἤρεθον, to provoke to anger, *always in the Iliad, but,* to move, affect, distress, *Od.* δ, 813. *and elsewhere, Apollon.* 3, 618. *and* 1103. *Mosch.* 3, 85. *Etym. akin are* ἔρις, *and* ἐρέσσω.

Ἐρεί'ΔΩ, *fut.* είσω, to affix, *or* infix, fix on, place against, *Il.* χ, 112. fix in, *a dat. Pind. Pyth.* 10, 80. *Att. a dat.* εἰς, *or* πρός.—to fix, *or* press firmly upon, *as shields, Il.* π, 215. *met.* fix (τὴν γνώμαν) the attention, *Theocrit.* 21, 61. *or the eyes*—to lean against, *as chairs, to the wall, Od.* η, 95.—to push into, *pass. Il.* γ, 358. to deposit, *as a stake, Theocrit.* 5, 24. *s. s. as* βινέω, *Arist. Thesm.* 488. *Eccles.* 616. to compress, squeeze, *Theocr.* 7, 104.—to press against, resist vigorously, attack, *Il.* π, 108. *Pind. Ol.* 9, 47. to press closely to each other

and hastily do, *carry off the bodies, Od.* χ, 450. *interpret. Damm. contr. Eustath. who,* 'standing opposite,' *one at the head, another at the foot.*—*In Attic writers it most freq. means* 'to do any thing in a rapid and vehement manner, repetition implied, *Schol. ad Arist. Pac.* 25. to press upon closely, εἴς τινα, *or* κατά τινος, attack vigorously, perseveringly, to renew, *or* keep up the attack, *Arist. Nub.* 558. *the Imperat.* ἔρειδε, be quick, hasten, *Pac.* 25. *and* 31. *said also of,* the attacks of disease.=*Mid.* to lean upon, recline on, support one's self on, *dat. Hom. also* χειρὶ γαίης, leaning with his hand on the ground — *absolut.* to stand firmly, μ, 457.—to oppose, to contend, resist, *Il.* ψ, 735. contend for, ὑπέρ τινος, *Ælian. H. A.* 15, 21.=*Pass.* 3 *pers. plur. Ion.* ἐρηρέδᾶται, 3 *pers. sing. plus. perf.* ἠρήρειστο, *Hom. without augm. Hes. Scut.* 362. 1 *aor.* ἐρείσθην, to lie, *or* be stretched on, *or* sink on, *Il.* η, 145. to have hung against, *as walls with plates of copper, Od.* η, 86. *Etym.* ἔρμα, *a kindred word. Th.* ἔργω, *Buttm. Lexil. p.* 112.

Ἐρείκη, *and* ἐρῑ́κη, ης, ἡ, *a species of* heath: Erica cinerea, scoparia, *or* arborea, *Linn. Theocrit.* 5, 64.

(Ἐρεικόεις, εσσα, εν, *contr.* ἐρεικοῦς, οῦσα, οῦν, *adj.* heathy; abounding in heath.

Ἐρεικτὸς, τὴ, τὸν, *adj.* broken; bruised; fractured; split; ground coarsely. *Th.* ἐρείκω.

ΕΡΕΙ΄ΚΩ, to break, split, *or* fracture, *Hes. S.* 287. *later writ.* to grind, *peas, &c. Neut. viz.* 2 *aor.* ἤρῐκον, to burst, *H. S.* 295.

Ἐρεικώδης, εος, *adj.* of the nature of, *or* abounding in heath: *from* ἐρείκη, εἶδος.

Ἔρειξις, εως, ἡ, the act of breaking, bruising; splitting, *or* grinding roughly: *subst. of* ἐρείκω.

Ερειο, *Ion. for* ἔρεο, ἔρου, 2 *pers. imperat. of* ἔρομαι.

Ἐρείομεν, *Ion. for* ἐρέομεν, 1 *pers. plur. pres. of* ἐρέω.

Ἐρείπιον, ου, τὸ, a fall—ruins; a wreck.—νεκρῶν ἐρείπια, *Soph. Aj.* 308. dead bodies.—πέπλων ἐρείπια, *Eur. Troad.* 1025. tattered garments. *Th.* ἐρείπω.

ΕΡΕΙ΄ΠΩ, *fut.* ἐρείψω, 1 *aor.* ἤρειψα, to throw down; to overturn; to demolish, *Il.* μ, 258. *Herodot.* 1, 164. *m. Neut. only in the* 2 *aor.* ἤρῐπον, *epic poet.* ἔρῐπον, *and* 2 *perf.* ἐρήρῐπα, to fall down, ε, 68. *freq.*=*Pass.* 3 *pers. sing. plus. perf.* ἐρήριπτο, *epic poet.* ἐρέριπτο, to be, &c. — ἐρείπεται, is hurled down, *Soph. Œd. Col.* 1462. *Etym. akin to* ῥίπτω.

Ἔρεισα, ας, ε, 1 *aor. of* ἐρείδω.

Ἔρεισις, εως, ἡ, the act of affixing, *or* infixing, *and the other ss. as subst. of* ἐρείδω.

Ἔρεισμα, ατος, τὸ, *proper s.*, the thing fixed, &c. *see* ἐρείδω, a stay; a support; a leaning-stock. ¶ τοῦ σώματος ἔρεισμα, the impression of the body, *left where one had reclined, Aristæn.* 2, *Ep.* 22.

Ἐρεῐψῑ́μος, ου, *adj.* fallen down — fallen into decay. *See cit. at* ἐρείψιμος. *Th.* ἐρείπω.

(Ἔρειψις, εως, ἡ, the act of throwing down; demolition: *subst. of* ἐρείπω.

Ἐρειψῑ́τοιχος, ου, ὁ *or* ἡ, *Æsch. Supp.* 863. a demolisher of walls. *Th.* ἐρείπω, τεῖχος.

Ἐρείω, *poet. for* εἴρω, *or* ἐρέω.

Ἐρεμνὸς, νὴ, νὸν, *adj.* gloomy; dark, *Od.* ω, 106. horrible, *akin to* ἐρεβεννὸς, *and from* ἔρεβος, *or the s. origin.*

Ἔρεξα, ας, ε, 1 *aor. of* ῥέζω.

Ἐρέομαι, *in Hom. the Ep. poet. form for* ἔρομαι.

Ἐρεοῦς, ἐρεοῦσα, ἐρεοῦν, *contr. for* ἐρεόεις, εσσα, εν, made of wool; woollen. *Th.* ἔρεα.

Ἐρέπτω, *fut.* ψω, to feed, *s. s. as* τρέφω, *only in Gram. Vett.*=Ἐρέπτομαι, *Mid.* to graze; browze; to feed on — to eat, *said of men and animals, only of the latter by Homer. Etym. akin to* ἐρείπω, *as also to* ῥάπτω, *if not another form. Th.* ῥάπτω, to pluck up, *as animals do in grazing, Schn. Pass.*

Ἐρέπτω, *s. s. as* ἐρέφω, *but? Boeckh. ad Pind. Pyth.* 4, 240.

Ἐρέριπτο, *Epic poet. for* ἐρήριπτο, 3 *pers. sing. plus. perf. of* ἐρείπω.

Ἐρέσθαι, 2 *aor. inf. of* ἔρομαι.

Ἐρεσῐ́ᾱ (*poet.* εἰρέσια), ας, ἡ, the act of rowing: *subst. of* ἐρέσσω.

Ἐρέσσω, *Att.* ἐρέττω, *fut.* ἐρέσω, 1 *aor.* ἤρεσα, *poet.* σσ, *poet. without augm.* ἔρεσσα, to row, *Il.* ι, 361. *poet.* to move; to impel; to excite.—ἐρέσσειν τὸν πόδα, *Eurip. Iph. Aul.* 138. to move the foot. — ἐρέσσειν ἀπειλὰς, *Soph. Aj.* 251. to utter menaces. ¶ οἴστρῳ ἐρεσσομένα, *Æsch. Supp.* 536. impelled by frenzy. *Etym. akin to* ἐρέθω, ἐρεθίζω, *Schn. Pass.*

ΕΡΕΣΧΕΛΑ΄Ω, ῶ, *fut.* ήσω, to irritate by mockery, *Lucian. and Themist. Or.* 18. *Neut.* to jest, *Plat. Etym. akin to* ἐρέσσω, *and* ἐρέθω. *Compare* ἐρισχηλέω.

(Ἐρεσχελία, ας, ἡ, irritating mockery; a jesting.

Ἐρετάνης, *and* ἐρεταίνω, *s. s. and Th. as* ἐρέτης, *and* ἐρέσσω, *Hesych.*

Ἐρέτης, ου, ὁ, a rower, *Hom. see the* 3 *distinct. in Att.* ζευγίτης, θαλαμῖται, *and* θρανῖται. *Th.* ἐρέσσω.

(Ἐρετικὸς, κὴ, κὸν, *adj.* pertaining to rowers, *or* rowing — capable of, *or* adapted for rowing — τὸ ἐρετικὸν, the rowers — ἐρετικὴ (τέχνη *understd.*), the art of rowing.

(Ἐρε΄τμιὸν, οῦ, τὸ, *s. s. as* ἐρέτμὸς, *an Epic poet. form, plur.* ἐρετμὰ, *but this is not a poet. plur. for* ἐρετμοὶ, *Schn. L. Pass.*

(Ἐρέτμὸς, οῦ, ὁ, an oar, *most frequently in the plural.* ἐρετμοί. *Etym. from* ἐρέθω, ἐρέσσω, *or* ἐρέττω, *like* ἀτμὴ, *from* ἄζω, ὀσμὴ, *from* ὄζω, *deriv.* 'remus.'

(Ἐρε΄τμόω, ῶ, *fut.* ώσω, to furnish with oars (χέρας), *Eur. Med.* 4. *or* apply to rowing, *interpret. Porson.* handle an oar (χεῖρας), *Orph.* 280. to row, *Nonn.* 14, 386.

Ἐρέττω, *Att. for* ἐρέσσω.

Ἔρευγμα, ατος, τὸ, *s. s. as* ἔρευγμος. *Th.* ἐρεύγομαι.

Ἐρευγματώδης, εος, *adj.* promoting vomiting: *from* ἔρευγμα, εἶδος.

Ἔρευγμὸς, οῦ, ὁ, a vomiting, &c. *as subst. of* ἐρεύγομαι.

Ἐρευγμώδης, *a form for* ἐρευγματώδης.

ΕΡΕΥ΄ΓΟΜΑΙ, *fut.* εὔξω, 2 *aor.* ἤρῠγον, to vomit, *Od.* λ, 374. *so also, a volcano, Pind.* 1, 40.—to belch, *Eur. Cyclop.* 521. *met. said of the tumultuous noise of the waves meeting the mouth of a river, Il.* ρ, 265. *also beating against the shore, Od.* ε, 403.; *and* 408.; *hence,* to bellow, to roar, *this s. in the* 2 *aor.* ἤρῠγον, *Il.* υ, 403, 404. *and* 406. *Theocrit.* 13, 58.—*in late poets* (river), to discharge itself, *into the sea, Rhunk. Ep. Crit. p.* 150. *Act.* ἐρεύγω, *obs. Etym. akin to* ἐρύω, ῥύω.

Ἐρευθέδανον, ου, τὸ, *a plant,* madder: Rubia tinctorum: *from* ἐρεύθω.

Ἐρευθέω, ῶ, *fut.* ἐρευθήσω, *perf.* ἤρυθηκα, to make red: *a form of* ἐρεύθω.

Ἐρευθήεις, ήεσσα, ῆεν, ἐρευθὴς, έος, *adj. poet. s. s. as* ἐρυθρὸς, *in prose.*

Ἐρυθιάω, ῶ, *fut.* ήσω, *poet. s. s. as* ἐρυθριάω.

Ἐρευθόδανον, ου, τὸ, *another form of* ἐρευθέδανον.

Ἔρευθος, εος, τὸ, redness; a blush; blushing. *met.* modesty; bashfulness. *Th.* ἔρυθρος.

(Ἐρεύθω, *fut.* ἐρεύσω, 1 *aor. infin.* ἐρεῦσαι, to redden (γαῖαν αἵματι) the earth with blood, *Il.* λ, 484.

Ἐρευκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* disposed to eructation; producing eructation. *Th.* ἐρεύγομαι.

Ἐρεύμενος, *Ion. for* ἐρούμενος, *part. of* ἐρέομαι.

Ἔρευνα, ης, ἡ, search; scrutiny; perquisition — examination; trial — torture to procure evidence: *from* ἐρευνάω.

Ἐρεύνα, 2 *pers. imperat. of* ἐρευνάω.

Ἐρευνάω, ῶ, *fut.* ήσω, to track, *Od.* τ, 436. to seek, to search for, σ, 180. *Eur. Med.* 1315. to search; to make an exact scrutiny, *or* examination — seek, *to perform,* undertake — ὅστις ἐρευνῇ τελέσαι δό-

μον, *Theocrit.* 7, 45. whosoever undertakes to build the mansion, &c. *Th.* ἐρέω, ἔρομαι.

(Ἐρευνητήρ, ῆρος, *and* ἐρευνητής, οῦ, ὁ, one who searches, *in the ss. of* ἐρευνάω.

(Ἐρευνήτρια, ας, ἡ, *fem. of* ἐρευνητήρ.

Ἐρευξις, εως, ἡ, eructation: *subst. of* ἐρεύγω.

Ἐρεῦσαι, 1 *aor. infin. of* ἐρεύθω.

Ἐρεύω, *fut.* ἐρεύσω, *obs. in the pres. Ion. form of* ἐρύω, *obs. Th. (or another form of)* ἐρεύθω, *Gram. Vett.*

ΕΡΕΊΦΩ, *fut.* ψω, 1 *aor.* ἤρεψα, *poet. Hom.* ἔρεψα, to cover with a roof, *Il.* ω, 450. *Od.* 23, 193. *or* construct, *Il.* α, 39. to cover, with a crown, *Nem.* 6, 73. *s. s. Eur. Bacch.* 319. *Etym. deriv.* ὄροφος, *and probably,* κόρυφος, *Schn. L. Pass.*

Ἐρέχθω, *s. s. as* ἐρείκω, *generally, met.* to distress; to torture, *Od.* 5, 83.=*Pass.* to be tossed by storms, *Il.* ψ, 317. *Etym. akin to* ἐρείκω, ἐρέθω, ἀράσσω.

Ἐρέψιμος, ου, *adj.* fit for roofs, *or* covering, ἐρέψιμον στέγος, *as periphrasis, for* 'roof,' *Eur. Iph. Taur.* 48. ξύλα ἐρέψιμα, timbers for a roof, *Valcken. Rhunk. ad Tim. p.* 135. *approb. Porson.* ἐρείψιμον, *Seidl. and Blomfield. See Gloss. ad Æsch. S. Th.* 880. *Th.* ἐρέφω.

(Ἔρεψις, εως, ἡ, the act of roofing, *or* covering; *plur.* a roof: *subst. of* ἐρέφω.

Ἐρέω, *Ion. for* ἐρῶ, *a fut. without a pres. for* εἶπον, 2 *aor. of* ἔπω, *obs., s.* 'say,' tell, relate, &c. *See* ἐρῶ.

ΕΡΕ΄Ω, *in epic poet. only, an Ion. act. of* ἔρομαι, to enquire; to seek, &c. *See* ἔρομαι.

Ἐρῇ, *Theocrit.* 7, 97. *Dor. for* ἐρᾷ, 3 *pers. sing. pres. of* ἐράω.

Ἐρημάζω, *fut.* άσω, to live in solitude, *or* in a deserted state. *Th.* ἔρημος.

(Ἐρημαῖος, αία, αῖον, *poet. for* ἐρῆμος.

(Ἐρημᾰ΄ς, ά΄δος, ἡ, one who has been bereft of, *any thing, a genit.* one who is alone, *viz. as fem. of* ἐρῆμος.

(Ἐρήμη, *see the* 1st ¶, *under* ἐρῆμος.

(Ἐρημῐ΄ᾱ, ας, ἡ, solitude; loneliness —a lonely place—the state of being abandoned, *or* forsaken—want, *or* privation of any thing—absence of, *and so,* freedom from (κακῶν, *Eur. Herc.* 1148), misfortune, *or* suffering.

(Ἐρημικὸς, κὴ, κὸν, *adj.* living in, *or* accustomed to solitude; solitary; lonely.

(Ἐρημίτης, ου, ὁ, one who lives in solitude; a Hermit.

Ἐρημοδίκιον, ου, τὸ, *s. s. as* ἐρήμη δίκη. *See the* 1st ¶, *under* ἐρῆμος.

Ἐρημοκόμης, εος, *adj.* deprived of hair, *Philipp. An.* 230.: *from* ἔρημος, κόμη.

Ἐρημόλαλος, ου, *adj.* prattling alone, *or* in the desert, *epith. of the grasshopper, Epigr. l.* 1: *from* ἔρημος, λαλέω.

Ἐρημονόμος, ου, *adj.* grazing, *or* inhabiting deserts, *Paul. Sil. An.* 3, 93.: *from* ἔρημος, νέμω.

Ἐρημοπλάνης, ου, ὁ, *a form of* ἐρημοπλάνος.

Ἐρημοπλάνος, ου, *adj.* wandering in a desert. [*Schn. L. Pass.*] ἔρημος, πλανάομαι.

Ἐρημοποιὸς, οῦ, *adj.* making lonely, *or* desert. *Th.* ἐρῆμος, ποιέω.

Ἐρημόπολις, *poet.* ἐρημόπτολις, ιδος, ἡ, one who has been banished from her native land, *Eur. Troad.* 605. *Th.* ἔρημος, πόλις.

ΕΡΗ΄ΜΟΣ, ήμη, ῆμον, *Att.* ἔρημος, ου (2 *termin.*), *adj.* desert, waste, uninhabited, *an island, Od.* μ, 351. γ, 270. *Pind. Pyth.* 4, 46. *Herodot.* 2, 32. *a.* void, *as the upper air, Pind. Ol.* 1, 10. — empty, unoccupied, *the horses, no longer there, Il.* κ. 520. vacant, *as parts of a city, Thuc.* 2, 17. remote, private, *Soph. Antig.* 773.—unoccupied, forsaken, abandoned by, *with a genit. Herodot.* 8, 65. *a.* forsaken, unprotected, *Il.* ε, 140. defenceless, *Thuc.* 2, 90. unattended, 2, 57. in a desolate state, 5, 7.—bereft of, *Eur. Supp.* 1143. *Soph. Col.* 1719. — living alone, solitary, lonely, *Plut. Cæsar.* 63. alone, *Arist. Plut.* 447. — ἔρημον ἐμβλέπειν, *Arist. apud Suid.* to look vacantly at.—*Subst.* ἡ ἔρημος, a desert, a solitude, γῆ *understood. In Athen. Jurispr.* ἐρήμη (δίκη *underst.*) a cause lost by default, by the non-appearance of one of the parties. — ἐρήμην ὠφλεῖν, *or* ὀφλισκάνειν, to be condemned by default.—ἐρήμην διδόναι, to let a cause be lost by default, *viz. by non-appearance in court.*—ἐρήμην λαβεῖν, *or* ἑλεῖν, to gain a cause by the non-appearance of one's adversary in court, by default.—ἐρήμην (δίκην *underst.*) κατηγορεῖν, to prosecute a suit, *in the above s.*; *hence,* ἔρημον ἀφεικέναι τὸν ἀγῶνα, *Schæf. Dion. Comp. p.* 402. to keep aloof from the contest. ¶ ἔρημος, *peculiar to Att., but in Thuc.* 4, 26. *the form* ἐρήμη νῆσος, *occurs. Etym. from* ἔρα, the earth, *and so,* 'land,' waste land, *Hemsterh. & Damm.*

(Ἐρημοσύνη, ης, ἡ, loneliness; desolation.

Ἐρημοφίλης, ου, *and* ἐρημόφιλος, ου, ὁ, a lover of solitude. *Th.* ἐρῆμος, φίλος.

Ἐρημόω, ῶ, *fut.* ώσω, to render desert; to lay waste—*in the s. of* κενόω — to clear, *a place of,* free from, *the lion, a genit. Herc. fur.* 360.—to abandon, to desert, *Pind. Pyth.* 4, 479. to depart from, leave, *accus. Eur. Hec.* 31. cause to remain alone, *Med.* 89. to leave, *in difficulties* — to deprive of, *Helen.* 1608., *and* μέρος εὐφροσύνης, *Pind. Pyth.* 3, 173. a portion of his joy, *with a genit.*=*Pass.* to be abandoned, *Herodot.* 7, 174. *m.* become desert, *Thuc.* 1, 23. *part.* 1 *aor.* ἐρημωθεὶς, deserted; laid waste—bereft of friends, &c. *Th.* ἐρῆμος.

(Ἐρήμωσις, εως, ἡ, devastation; depopulation; desertion—privation, &c. *as subst. of* ἐρημόω.

(Ἐρημωτὴς, οῦ, ὁ, a destroyer; a devastator.

Ἐρηρέδαται, *Ion. for* ἐρηρεισμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἐρείδω.

Ἐρήρειν̣ται, *in Apollon.* 3 *pers. plur. of* ἐρήρεισμαι, *perf. pass. of* ἐρείδω.

Ἐρήρικα, *Att. for* ἤρικα, *perf. of* ἐρίδω, ἐρείδω, *or* ἐρίζω,

Ἐρήριμμαι, *perf. pass. Att. of* ἐρείπω.

Ἐρητύθεν, *Æol. for* ἐρητύθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐρητύω.

Ἐρητῡ΄ω, *fut.* ύσω, to stop, detain, hinder, to restrain, *Hom. freq.* ἐπέεσσιν, with words, *Il.* 289. *met.* to appease, to calm, β, 164.=*Pass.* 1 *aor.* 3 *pers. plur.* ἐρήτῡθεν, *for* ἐρητύθησαν, *Æol. or poet.* [—ῡ, long, *when immediately followed by a syll.,* long, *by nature, or position,* ἐρήτῡθεν, *as being contr. for* ἐρητύθησαν, *if a short syll. follows,* ŭ, short, *as in* ἐρήτŭον, ἐρητῠ΄εται, *Schn. L. Pass.*] *Etym. it has a common Thema with* ἐρύω, ἐρύκω, *and* ἐρωέω.

Ἔρι, *vocat. of* ἔρις.

ΕΡΙ, *an inseparable particle, which, like* ἄρι (*of which it may be but another form*), *augments the signif. of words in compos. nearly as* per, *in Latin, mostly in Epic and Lyr. poet. ss.* 'very,' 'exceeding,' 'great:' *from* εὐρὺ, *according to Buttm. See Lexil. p.* 146. & 151.

Ἔρι, τὸ, *indeclin. for* ἔριον, *Philet. cit. Schn. L.*

Ἐρῐαύχην, ενος, ὁ, *adj.* high-necked; proud, *Hom. Th.* ἔρι, αὐχήν.

Ἐρίβοας, ου, ὁ, one that cries loudly, *Simm. Ov.: from* ἔρι, βοάω.

Ἐρίβομβος, ου, *adj.* humming incessantly: *from* ἔρι, βομβέω.

Ἐρῐβρεμέτης, ου, ὁ, the loud thunderer, *Il.* ν, 624. the loud roarer. *Th.* ἔρι, βρέμω

(Ἐριβρεμὴς, έος, *and* ἐρῐ΄βρομος, ου, *adj. s. s. as* ἐριβρεμέτης.

Ἐρῐ΄βροχθος, ου, *adj. s. s. as* ἐρίβρυχος: *from* ἔρι, βρόχθος.

Ἐρῐβρῠ΄χης, εος, *and* ἐριβρῦχος, ου, *adj.* loudly bellowing, *Hom. H. Merc.* 116. *Th.* ἔρι, βρύχω.

Ἐρῐβῶλαξ, ακος, *adj. and* ἐρίβωλος, ου, *adj. lit.* abounding in clods, very fertile, *Hom. Th.* ἔρι, βῶλος.

Ἐρῐγάστωρ, ορος, ὁ, a big-bellied person. *Th.* ἔρι, γαστήρ.

Ἐρίγδουπος, ου, *adj. poet.* loud-sounding, thundering, *Hom. Il.* ε, 672. *epith. of Jove, also of the sound of horses' hoofs,* λ, 155.: *from* ἔρι, δοῦπος, γ *poet. to make* ι long, *or to make the word imitat. Damm.*

Ἐρίγληνος, ου, *adj.* large-eyed, *Oppian. Cyn.* 310. *Th.* ἔρι, γλήνη.

Ἔριγμα, *s. s. as* ἔρεγμα.

Ἐρῐδαίνω, *fut.* ανῶ, 1 *aor.* ἐρῐδᾶνα, to contend, τινὶ, *Il.* π, 765. β, 342. ἀντία τινὸς, *Od.* α, 79. = *Mid.* 1 *aor. infin.* ἐριδδήσασθαι, *Il.* ψ, 792. *or better (with Wolf)* ἐρῑδήσασθαι, *s. s. as the act. Th.* (ἐρίζω) ἔρις.

(Ἐριδδήσασθαι, *see* ἐριδαίνω.

Ἐρίδηλος, ου, *adj.* very conspicuous, *or* manifest. *Th.* ἔρι, δῆλος.

Ἐρῐδῑνὴς, έος, *adj.* full of gulfs, voraginous, *Tryph.* 231.: *from* ἔρι, δινέω.

Ἐρίδιον, ου, τὸ, *dim. of* ἔριον.

Ἐριδμαίνω, *fut.* ανῶ, to irritate; to provoke, *Il.* π, 260. to contend, *Theocrit.* 12, 31.

Ἐρίδουπος (*poet.* ἐρίγδουπος), ου, *adj.* making a loud noise, *as that of a body falling*; thundering, making a loud crashing noise. — *in Hom.* ἐρίγδουπος, *applies to animate objects,* ἐρίδουπος, *to inanimate. Th.* ἔρι, δοῦπος.

Ἐρίδωρος, ου, *adj.* exuberant; very bountiful. *met. Oppian. Cyn.* 3, 504.: *from* ἔρι, δῶρον.

Ἐριζέμεν, ἐριζέμεναι, *Ion. and Dor. poet. for* ἐρίζειν, *infin. of* ἐρίζω.

Ἐρίζηλος, *s. s. as* ἀρίζηλος.

Ἐρίζω, *fut.* ίσω, *in Epic poet.* ίσσω, *Dor.* ίξω, to wrangle, to dispute with, contend with, τινὶ, *Hom. for the superiority in any thing,* contest, *freq. Herodot.* 4, 152. *Thuc.* 5, 79. contend for, *the subject accus. Il.* 2, 389. περί τινος, ο, 284. = *Mid. s. s. as the act. Hom. Th.* ἔρις.

Ἐρίζωος, ου, *adj.* long-lived; very vivacious. *Th.* ἔρι, ζωή.

Ἐρίηρες, ων, οἱ, *accus.* ἐρίηρας, *by metaplasmus for* ἐρίηροι, ἐριήρους.

Ἐρίηρος, ου, *adj.* (*nom. and accus. plur. by metaplasm.* ἐρίηρες, ἐρήρους, *for* ἐρίηροι, ἐριήρους) closely attached, closely connected, *in Hom. mostly as epith. of* ἑταῖρος, *Il.* γ, 47. *and* 378. *Od.* ι, 100. 172. 193. *and elsewhere. — as epith. of* ἀοιδὸς, *Od.* α, 346. θ, 62, *and* 471. *it rather means* pleasing, agreeable, *viz. in reference to the talent, for in* α, 145. *he sings against his inclination — Dam. renders it* 'aptum,' *and* 'gratum,' *viz. singing harmoniously, after the old Scholiast. Th. (in the first s., from* ἔρι, ἄρω — *in the 2nd, from* ἄρμενος, *compare* ἐπίηρα, *or* ἀρέσκω) ἔρι, ἄρω.

Ἐριηχὴς (*Dor.* ἐριαχὴς), έος, *adj.* loud sounding. *Th.* ἔρι, ἦχος.

ΕΡΙΘΑ΄ΚΗ, ης, ἡ, bee-bread, *Arist. H. An.* 5, 22. *composed of the Pollen of vegetables kneaded with honey, used by bees as food, as well as honey.*

Ἐρῑθᾰκὶς, ίδος, ἡ, a daily workwoman, *pr. n. Theoc.* 3, 35. *Th.* (ἐρίθω) ἔρδω.

Ἐρίθακος, ου, ὁ, *also* ἐριθεὺς, έως, ἡ, *and* ἐρίθυλος, ου, ὁ, *a bird which was taught to imitate words like a parrot, species unknown.*

Ἐριθᾶλὴς, *Dor. for* ἐριθηλής.

Ἐριθαλλὴς, έος, *and* ἐρίθαλλος, ου, *adj.* blooming, budding, growing, *or* flourishing luxuriantly, in full growth, *Oppian. Hal.* 2, 490. *the 2nd Simonid. apud Plut. Thes.* 16. *Th.* ἔρι, θάλλω.

Ἐρῑθεία, ας, ἡ, hired labour; menial service. *met.* activity and zeal, *in the ss. of the verb,* solicitation; canvass, 'ambitus;' factious cabals, intrigue, &c. *as subst. of* ἐριθεύω.

Ἐρῑθεὺς, έως, ἡ, *s. s. as* ἐρίθακος.

Ἐρῑθεύω, *fut.* εύσω, to work for hire; to serve as a menial servant. *met.* to solicit votes, to canvass, *to use every means of captivating the good will of the people, as flattery, bribery, &c.* to create factions, to cabal, *Aristot. Politic.* 5, 5. — to perform superficially, *Hesych.*

Ἐρῐθηλὴς, *s. s. and Th. as* ἐριθαλλής —fruitful, *Il.* ε, 90.

Ἐρῖθος, ου, ὁ, a daily labourer, a workman for hire, *in Hom. employed as a mower or reaper — Fem.* ἡ ἔριθος, a workwoman for hire, *Hom.* a wool-spinner; *hence, some derive from* ἔριον, *others, and with more probability, from* ἐρέθω, ἐρέσσω.

Ἐρῐ΄θῡμος, ου, *adj.* very angry, *Orph. fragm.* 30: *from* ἔρι, θυμός.

Ἐρῐ΄κη, *a form of* ἐρείκη.

Ἐρῖκὶς, ίδος, *and* ἐρικὰς, άδος, ἡ, coarsely ground barley. *Th.* ἐρείκω.

Ἐρῐ΄κλαγτης, εος, *adj.* loud-sounding, *Pind. Pyth.* 12, 35. *Th.* ἔρι, κλάγγω.

Ἐρῐ΄κλαυστος, *and* —κλαυτος, ου, *adj.* deeply lamented. *Act.* deeply lamenting, *Paul. Sil. An.* 3, 102, *Th.* ἔρι, κλαίω.

Ἐρικτὸς, τὴ, τὸν, *adj.* bruised; coarsely ground. *Th.* ἐρείκω.

Ἐρίκτῡπος, ου, *adj. s. s. as* ἐρίδουπος. *Th.* ἔρι, κτυπέω.

Ἐρῖκῡδὴς, έος, *adj.* most glorious, *Il.* γ, 65., *Hom. freq. Th.* ἔρι, κῦδος.

Ἐρικῡ΄μων, ονος, *adj.* prolific, *Ag.* 119.: *from* ἔρι, κῦμα.

Ἐρίκω, *a form incorrectly assumed by some Gram. for the 2nd aor. of* ἐρείκω.

Ἐρῖκώδης, *another form for* ἐρεικώδης.

Ἐρίμῡκος, ου, *adj.* loudly bellowing, *or* lowing, *Hom. and Hes. Th.* ἔρι, μύκω.

Ἔριν, *Att. for* ἔριδα, *accusative of* ἔρις.

Ἐρῑνάζω, ἐρινεάζω, *fut.* άσω, to hasten the maturity of figs. *See* ἐρινασμός. *Th.* ἐρινάς.

Ἐρῑνασμὸς, ου, ὁ, caprification, *the operation of hastening the maturity of figs. It consisted in hanging wild figs nearly dried among the branches of the fig-trees, that the insects* (ψῆνες) *which live on them, in seeking food may quit them to puncture the other figs, and so bring them more promptly to maturity. Compare* ψὴν, Cynips. ¶ ἀνερίναστον, an unripe fig, *the maturity of which has not been hastened: subst. of* ἐρινάζω.

Ἐρῖνὰς, άδος, ἡ, *the* wild fig-tree, *called also the* male fig-tree, *as its fruit was used to ripen the cultivated species, also,* the wild fig. *See* ἐρινασμός.

Ἐρῖνειὸς, *a poet. or Ion. form of* ἐρινεός.

Ἐρῖνεὸν, οῦ, τὸ, the fruit of the wild fig-tree — *also,* the wild fig, *mostly,* ὄλυνθος: *from* ἐρινεός.

Ἐρῖνεὸς, οῦ, ὁ, the wild fig-tree, *the fruit,* the wild fig.

Ἐρίνεος, έα, εον, *adj.* woollen. *Th.* ἔριον.

Ἐρινεωδὴς, εος, *adj.* of the nature of, like, *or* abounding in wild fig-trees. *Th.* ἐρινεὸς, εἶδος.

ΕΡΙΝΝΥ΄Σ, ύος, ἡ, Erynnis, *one of the* Furies, *to whom was committed the punishment of criminals, Hom. and Hes.* — *a personif.* of divine justice, *Ol.* 2, 73. *in the Traged. a personification of the tortures of a guilty conscience — as an appellative of Mars, Il.* φ, 412. the accursed, *as an epith. of Ceres,* when driven to insanity by *Neptune, Pausan. Arc.* 8, 25. *nom. plur.* Ἐρίνυες, *contr.* ἐρινῦς. [*Pros.* ῡ, long, *when trisyll. Pors. ad Med.* 1254. ῠ, short, *in four syll. cases, the two last syll. coalesce, Iph. Taur.* 932. *and* 971. *Seidl., so also according to Pors. ad Phœn.* 1327. *denied by Seidl. with a single* ν, *Heath.*] *Etym. some derive it from* ἐρίνω, ἐρευνάω; *others from* ἐριννύω.

Ἐρῖνὸν, *a? form of* ἐρινεόν.

Ἐρῖνὸς, *s. s. as* ἐρινεός, ?

Ἐρινύω, *or* ἐριννύω, *fut.* ύσω, to revenge, to avenge, *an Arcadian word, according to Pausan. Arcad.* 8, 25.: *from* Ἐρινύς.

Ἐριννυώδης, εος, *adj.* like the Furies: *from* Ἐριννὺς, εἶδος.

Ἐρίνω, to question; to ask, *only in Gram. Vett. Th.* ἔρω.

Ἔριον, ου, τὸ, wool — cotton — woollen work, *Od.* δ, 124. — ἔριον ἀπὸ ξύλου, *Polluc.* 7, 75. cotton — τῆς θαλάττης, *Alciphr.* 1, 2. a substance like silk produced by a species of sea-muscle: *dimin. of* ἔρος, *or* εἶρος.

Ἐριόξυλον, ου, τὸ, the cotton-tree. *Th.* ἔριον, ξύλον.

Ἐριοπλύτης, ου, ὁ, one who washes wool, *or* woollen garments, *Dioscor.*, 2, 193. *Th.* ἔριον, πλύνω.

Ἐριοπωλέω, ῶ, *fut.* ήσω, to be a wool-merchant. *Th.* ἔριον, πωλέω.

(Ἐριοπώλης, ου, ὁ, a wool-merchant.

(Ἐριοπώλιον, ου, τὸ, a wool-market.

(Ἐριοπωλικῶς, *adv.* like wool-merchants, fraudulently, *who often moisten wool to increase its weight.*

Ἐριούνης, *or* ἐριούνιος, ου, *adj.* most useful, *Il.* υ, 70. *s. s. as* μεγαλωφελὴς, *interpret. Schol. brev. ad Il.* ω, 360. *opposed to* δόλιος, *Arist. Ran.* 1144. (*with* νόος) gentle, *or* discreet, *Orph. Lap.* 2, 9. *an epith of Mercury.*

Ἐριουργεῖον, ου, τὸ, a place where wool is spun, *or* worked: *from* ἐριουργέω.

Ἐριουργέω, ῶ, *fut.* ήσω, to spin wool, *or* work wool; to manufacture woollen cloths. *Th.* ἔριον, ἔργον.

(Ἐριουργὸς, οῦ, ὁ, a wool-spinner; a manufacturer of woollen cloths.

Ἐριοφορέω, ῶ, *fut.* ήσω, to produce, *or* carry wool; to wear woollen garments. *Th.* ἔριον, (φορέω) φέρω.

(Ἐριοφόρος, ου, *adj.* producing wool; wearing woollen garments—producing cotton, *as the cotton tree.*

Ἐρῐ́πλευρος, ου, *adj.* having strong ribs, *or* sides, robust, *Pind. Pyth.* 4, 418. *Th.* ἔρι, πλευρά.

Ἐρίπνη, ης, ἡ, a steep crag, *Eur. Elect.* 210. the highest pinnacle of a mountain, *Phœn.* 1175. *Th.* ἐρείπω, *not* ἔρι, πνέω, *Schn. L. Pass.*

Ἐριπόω, ῶ, *fut.* ώσω, *s. s. as* ἐρείπω.

Ἔρις, ιδος, ἡ, *accus.* ἔριδα, *Att.* ἔριν, contention, *but*, fight, conflict, battle, *Hom. freq. especially, in the Iliad*—contest, contention, zealous competition, rivalry, emulation, *most freq. Od.*—*In subseq. writ. poet. and prose,* contention, quarrel, strife, discord, dissension; variance; altercation — incitement, eagerness, zeal; passion, anger, *the context marks the exact s.*—ἔρις Διὸς, the wrath of Jove, *met. lightning, Æsch. Sept.* 411.—ἀγαθῶν ἔρις ἡμετέρα, *Æsch. Eum.* 963. my ardour for the welfare.—Ἔρις, 'discord,' *personified, Il.* δ, 440. *Eur. Phœn.* 8, 11. *in Hom. as exciting to war, as* λ, 3, 4.—*another* Ἔρις, *Hesiod. Oper.* 11. *described as the elder, a personification of,* 'laudable zeal.' ¶ *Schn. considers* 'zeal, 'wrath,' *as the prim. ss. the first, at least, seems countenanced by Hes. as cited, Damm.* 'strife.' *and the Th.* εἴρω, to 'connect,' *thus, a coming together in contention.*

Ἐρισθενὴς, έος, *adj.* of vast strength, most powerful, mighty, *Hom. Hes. Th.* ἔρι, σθένος.

Ἔρισμα, ατος, τὸ, the occasion of contention, *Il.* δ, 38. *Th.* (ἐρίζω) ἔρις.

Ἐρισμᾰ́ῤῥᾰγος, ου, loud sounding, thundering, *Hes. Theog.* 815. *Th.* ἔρι, σμαραγέω.

Ἐρισμὸς, οῦ, ὁ, *s. s. and Th. as* ἔρις.

Ἐριστάφῠλος, ου, *adj.* producing good grapes, *Od.* ι, 111. rich in vines. *Th.* ἔρι, σταφυλή.

Ἐριστὴς, οῦ, ὁ, a disputer; a quarreller; a contender. *Th.* ἐρίζω.

(Ἐριστικὸς, κὴ, κὸν, *adj.* quarrelsome; cavilling, sophistical, skilled in logic, *or* sophistry—ἐριστικὴ (τέχνη *understood.*), the art of disputation.—οἱ ἐριστικοὶ, the logicians, *applied to the Phil. school of Megara.*

(Ἐριστὸς, τὴ, τὸν, *adj.* debated; disputed—engaged in dispute, *Soph. Elect.* 220.—debatable.

Ἐρισφᾰ́ῤᾰγος, ου, *adj. s. s. as* ἐρισμάραγος, *Hom. H. Merc.* 187. *from* ἔρι, σφάραγος.

Ἐρῐ́τῑμος, ου, *adj.* highly prized, *or* honoured, *Iliad, applied only to inanimate objects. Th.* ἔρι, τιμή.

Ἐρίφειος, ου, *adj.* of, *or* pertaining to kid. *Th.* (ἔριφη) ἔριφος.

(Ἔρίφη, ης, ἡ, a female kid.

(Ἐρίφιον, ου, τὸ, *dim. of* ἔριφος.

Ἐρίφλοιος, ου, *adj.* having a thick rind: *from* ἔρι, φλοιός.

Ἐρῐ́φόκλοπος, ου, *adj.* stealing kids: *from* ἔριφος, κλέπτω.

Ἔριφος, ου, ὁ, *fem.* ἐρίφη, ης, ἡ, a kid — *plur. the constellation so called, Theocrit.* 7, 53. *which denoted storms, at its setting, hence,* ἐπ' ἐρίφοις, in a storm.

Ἐριφῦ́λη, ης, ἡ, *pr. n. Od.* λ, 325.

Ἐριώδης, εος, *adj.* woolly; like wool. *Th.* ἔριον, εἶδος.

Ἐριώδῦνος, *s. s. as* μεγαλώδυνος. *Th.* ἔρι, ὀδύνη.

Ἐρῐ́ώλη, ης, ἡ, a storm; a whirlwind; a hurricane, *Arist. Achar.* 1177. *in jest* (*Etym. Mag.*), *for* ἐρίων ἀπώλεια, loss of the nap of cloth. *Th.* ἔρι, ἄω.

Ἐριώπης, ου, ὁ, ἐριῶπις, ιδος, ἡ, one that has large, *or* beautiful eyes, *Ep. Hom.* 1, 2. *the latter, pr. n. Il.* ν, 697. *Th.* ἔρι, ὤψ.

Ἑρκάνη, ης, ἡ, *and* ἕρκατος, ου, ὁ, an enclosure, *Themist. Or.* 23. *in Gram.*, a parenthesis. *Th.* (ἕρκος, ἕρκω) εἴργω.

(Ἑρκεῖος, ου, *Att.* ἕρκειος, ου (*also*, 3 *termin. Æsch.*), *adj.* pertaining to, *or* guarding enclosures and houses, *Od.* χ, 335. *The altar to* Ζεὺς ἑρκεῖος, *stood in the outer court, Plat. Euthyd. p.* 302.

Ἑρκίον, ου, τὸ, *or* ἕρκιον, an enclosure, *Hom.*; a dwelling, *Apollon.* 2, 1074.: *dimin. of* ἕρκος.

Ἕρκος, εος, τὸ, a fence; a hedge; a partition, an enclosure, *either of fields, or of dwellings, Hom.*—a snare, a noose, a springe; a net, *Od.* χ, 469. *Pind.* 3, 89. *Herodot.* 7, 85. *f. Eur. Med.* 982. *Bacch.* 946. *Electr.* 155. *and Arist. Vesp.* 528. *met.* a bulwark, a defence, *said of Ajax. Il.* γ, 229. *said of the lips; hence, also,* a court-yard, *Od.* ψ, 190. dwelling, χ, 442. *s. s. or* city, *Eur. Heraclid.* 442. *Barn. Hom. freq. in the phrase* ἕρκος ὀδόντων, *as being the apparent fence of the teeth; others underst.* the teeth *themselves, as in Solon.* 14, 1. *Th.* (ἔργω) εἴργω.

Ἑρκουρος, ου, *adj.* guarding enclosures. *Th.* ἕρκος, οὖρος.

Ἑρκτὴ, *Ion. for* εἱρκτή.

Ἕρμᾰ, ατος, τὸ, *any thing which serves to keep firm and steady,* a prop, *or* support (νήων), for the ships, *drawn up on shore, Il.* α, 486. ψ, 121. *met.* a defence, π, 549. a protection (χροὸς) for the skin, *clothes, Hes. Oper.* 536. a support—*in subseq. writ.* a foundation, a resting-point — a sunk rock, *Æsch. Ag.* 979. *or* 1000. *and Herodot.* 7, 183. *Thuc.* 7, 25.; a sepulchral mound, *Eur. Helen.* 853. ballast, *and a similar s., of other objects, as,* a stone, *which a crane is fabulously said to carry in order to steady his flight, Arist. Av.* 14, 29. *met.* a burthen, *said of the babe in the womb, Æsch. Supp.* 575. the stone, marking the starting-point in a race-course, *Philox. Epigr.* 1.—that infixes, *causes* (ὀδυνάων) pain, *Od.* δ, 117. *a verse rejected by Aristarch.: from* (εἴρισμα) ἐρείδω—‡‡ a necklace, *Il.* ξ, 182. *Od.* σ, 297. *s. s. as* ὅρμος, a row, *as of pearls,* a chain, *or* band, *Ælian. H. A.* 17, 25.; *from* (ἔρω) εἴρω, *Buttm. Lexil. p.* 111.

Ἑρμαγέλη, ης, ἡ, *lit.* the herd of Mercury, *as an opprobrious epith., Pallad. Epigr. Anal.* 2, 415. *alluding to the deformity of the children of Hermione, and also to the Shades driven down to Hades by Mercury, Jacobs, A. P.*

(Ἑρμάζω, *fut.* άσω, to make firm, *Hippocrat.*—to place firmly; to support—to ballast.

Ἑρμᾰθήνη, ης, ἡ, *a statue at Athens, with the head of Minerva, and ending in a square pillar, like the statue of Hermes—or having two faces, one of Mercury, the other of Minerva, or lastly, having a face blending the features of both Divinities.*—Ἑρμηρακλῆς, *and* Ἑρμόπαν, *are explained in a similar manner, as applied to* Mercury, Hercules, and Pan. *Th.* Ἑρμῆς, Ἀθήνη.

Ἕρμαια, *neut. of* ἕρμαιος.

(Ἑρμαΐζω, *fut.* ίσω, Ἑρμαΐζομαι, to imitate Mercury.

(ʽΕρμαϊκός, κὴ, κὸν, *adj.* of, *or* from, *or* like Mercury, *and so,* clever; skilful; eloquent.

(῞Ερμαιον, ου, τὸ, an unexpected gain; good luck; a windfall; something found, *on a road, such things were supposed to come from Mercury—the part of a Palæstrum where the statue of Mercury stands—neut. of* ἑρμαῖος.

(ʽΕρμαῖος, αία, αῖον, *Att.* ῞Ερμαιος, ου, *adj.* of, *or* pertaining to Mercury.—*Neut. plur.* τὰ ἕρμαια, a festival of Mercury.

(῞Ερμακες, ων, αἱ, heaps of stones, gravel, *or* rubbish — *especially,* piled near a statue of Mercury on a road; *each passenger threw one on, as an offering to the God. Some derive it from* ἕρμα, *this an accidental resemblance, L. Schn. Pass. but Comp.* ἑρμάς.

(ʽΕρμάριον, ου, τὸ, *dim. of* ʽΕρμᾶς, *Dor. for* ʽΕρμῆς.

ʽΕρμᾶς, *Dor. for* ʽΕρμῆς.

ʽΕρμὰς, άδος, ἡ, a bank of sand, *Oppian. Hal.* 4, 427.: *from* ἕρμα.

῞Ερμασις, εως, ἡ, *and* ἑρμασμὸς, οῦ, ὁ, the act of strengthening, supporting, placing firmly, *and the other ss. as subst. of* ἑρμάζω.

(῞Ερμασμα, ατος, τὸ, *Hippocrat. p.* 749. *Foes. s. s. as* ἕρμα.

(ʽΕρμᾰτί̓της, ου, ὁ, the protecting, *Lycoph.* 618.

(ʽΕρμᾰτίζω, *fut.* ίσω, *s. s. as* ἑρμάζω.

ʽΕρμᾰφρόδῑτος, ου, ὁ, *a person partaking of both sexes,* a Hermaphrodite: *the word comes from a fabulous son of Venus and Mercury, who was said to be of both sexes. Th.* ʽΕρμῆς, ʼΑφροδίτη.

ʽΕρμάων, ωνος, ὁ, *Dor. and poet. for* ʽΕρμῆς.

(ʽΕρμέας, έου, *and* έω, *dat. in Hom.* ʽΕρμέᾳ, *poet. for* ʽΕρμῆς.

(ʽΕρμείας, *poet. genit.* ʽΕρμείω, *also* ʽΕρμείαο, *accus.* ʽΕρμείαν, *voc.* ʽΕρμεία, *poet. for* ʽΕρμῆς.

(ʽΕρμείης, *for* ʽΕρμῆς, *in the Hymn improperly ascribed to Hom., dat.* ʽΕρμείῃ.

(ʽΕρμεῖον, ου, τὸ, a small temple, *or* chapel of Mercury, *mostly at the entrance of the Gymnasia.*

ʽΕρμηνεία, ας, ἡ, interpretation, explanation—elocution, expressiveness, *especially in writing: subst. of* ἑρμηνεύω.

(ʽΕρμήνευμᾰ, ατος, τὸ, an explanation; an interpretation.

(ʽΕρμηνεὺς, έως, ὁ, an explainer; an expositor; an interpreter, *Herodot.* 2, 125. *f.*—a herald; a messenger.

(ʽΕρμηνευτὴς, οῦ, ὁ, *s. s. as* ἑρμηνεύς.

(ʽΕρμηνευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* skilled in explanation, *or* interpretation, explanatory; having a good elocution.—ἑρμηνευτικὴ (τέχνη, *understd.*), the art of elocution.—δύναμις, *Luc.* the talent of expressing clearly one's thoughts, elocution.

(ʽΕρμηνεύω, *fut.* εύσω, *perf.* ἡρμήνευκα, to express thoughts by writing, *or* speaking, to express —to explain; to interpret. *Th.* ʽΕρμῆς.

ʽΕΡΜΗ῍Σ, οῦ, ὁ, Mercury — a Hermes, *viz. a pillar with a head, placed in public places and before houses. The most ancient statues of Mercury represented a bearded figure without limbs, Herodot.* 2, 51. the last draught at supper, *so called, as a libation to Mercury was made to obtain pleasant dreams, and* ʽΕρμῆν ἕλκειν, to drink, &c. —ʽΕρμῆς ἐπεισῆλθε, Mercury has entered, *when a sudden silence occurs in a party, Plut. de Garrul. cap.* 2.—κοινὸς ʽΕρμῆς, *said in claiming a share, when two or more find any thing.*

(ʽΕρμῐ̓διον, ου, τὸ, a small statue of Mercury; *as a term of endearment, Arist. Ran.* 382.: *dimin. of* ʽΕρμῆς.

ʽΕρμῖν, *or* ἑρμῖς, ῖνος, ἡ, the foot of a bedstead, *or* bed-post, *Od.* Θ, 278.: *from* ἕρμα.

ʽΕρμογλῦφεῖον, ου, τὸ, the workshop of a ἑρμογλύφεύς.

ʽΕρμογλῦφεὺς, έως, ὁ, a statuary, *properly,* who made statues of Mercury. *Th.* ʽΕρμῆς, γλύφω.

(ʽΕρμογλῦφικὸς, κὴ, κὸν, *adj.* pertaining to the art of statuary.—ἑρμογλυφικὴ τέχνη, the art of statuary.

ʽΕρμόγλῦφός, ου, ὁ, *s. s. as* ἑρμογλυφεύς.

ʽΕρμοκοπῐ̓δης, ου, ὁ, a mutilator of the statues of Mercury, *a nickname given to Alcibiades and others who mutilated the statues of Mercury. Th.* ʽΕρμῆς, κόπτω.

ʽΕρμόπᾶν, ᾶνος, ὁ, *see* ἑρμαθήν: *from* ʽΕρμῆς, Πάν.

ʽΕρνεσίπε῍πλος, ου, *adj.* covered with young boughs, *an epith. of Bacchus, Orph. H.* 29.: *from* ἔρνος, πέπλος.

ʽΕρνοκόμος, ου, *adj.* tending young plants: *from* ἔρνος, κομέω.

῞ΕΡΝΟΣ, εος, τὸ, a young tree, *Il.* ρ, 53. *mostly, the olive or palm, Hom.* a scion, *Od.* ζ, 157.; *hence, met.* a child, *Pind. Isthm.* 47. *Eurip. Phœn.* 198.—fruit, *Jac. Anth. P. p.* 860.

῞Ερνυξ, υγος, ὁ, *s. s. as* ἔρνος, *Hermann. ad Aristot. Poet.* 21, 17.

(ʽΕρνώδης, εος, *adj.* resembling a young plant, *or* sprout. *Th.* ἔρνος, εἶδος.

ʽΕρξείης, ου, ὁ, *or* ἐρξίης, *Ion. for* ἐρξείας, ἐρξίας, *by Herodot.* 6, 98. *f. as equivalent to* Darius, *the s.* the 'doer,' the 'efficient,' ὁ πρακτικὸς, *Etym. M. and from* ἔρδω, ἔρξω, *by Valla, s.* 'coercitor,' the compeller, the 'restrainer,' *and from* ἔργω, εἴργω.

῞Ερξω, *fut. of* (ἔργω, *obs.*) ἔρδω, to 'do.'

(῞Ερξα, ας, ε, 1 *aor. optat.* ἔρξαιμι, *inf.* ἔρξαι, *part.* ἔρξας, *imperat.* ἔρξον, *of* (ἔργω) ἔρδω.

῞Εργα, *poet.* (*by transp. of letters*) *for* ἔοργα, *perf. mid. of* ἔργω, to do.

ʽΕρόεις, όεσσα, όεν, *adj.* lovely, *Hes. Theog.* 254. *Th.* ἔρος, *Æol. for* ἔρως.

ʽΕροίην, *Att. for* ἐροῖμι, *from* ἐρεω.

῞Ερομαι, *fut.* ἐρήσομαι, 2 *aor.* ἠρόμην, *infin.* ἐρέσθαι—*Ion. pres.* εἴρομαι, *fut.* εἰρήσομαι, *imperf. or* 2 *aor.* εἰρόμην—*also,* ἐρέομαι, *imperf. without augm.* ἐρεόμην, *and the act. form,* ἐρέω, *part.* ἐρέων—to love, *with a genit. Il.* α, 332. to seek, to ask, enquire, *Od.* β, 402. to put a question, interrogate, *Il.* α, 332, 513. to consult, *an oracle,* α, 62. to ask any one about any thing, τινά τι, *Od.* γ, 243. τινὰ περί τινος, α, 135. τινὰ ἀμφί τι, λ, 570. ἀμφί τινι, τ, 95—to ask for, enquire after, *or* concerning, *the race,* τινα (ἐρέων), η, 128. *and* (εἰρόμεναι) ζ, 239. *their friends and relatives*—to seek out, look for, *the horses* (ἐρέων), *Od.* φ, 31.—*In subseq. writ. the above ss. and also,* to examine, search, scrutinise, investigate, *in Prose, the pres. part. and infin. the former, Thuc.* 4, 40. *and* 2 *aor. the others supplied by* ἐρωτάω. *Compare* εἴρω, *and* ἐρῶ.

῞ΕΡΟΣ, *only in the nom. and accus., the origin. and poet. form of* ἔρως, *Il.* ξ, 315. desire, ω, 227. love *personified, Hes. Theog.* 120. ἔρος, *only poet., in prose or poet.* ἔρως.

῞Ερος, εος, τὸ, wool: *another form of* εἶρος.

ʽΕροτὴ, ῆς, *Æol. and* ἔροτις, ιδος, ἡ, *Æol. or Cyprian, for* ἑορτή.

ʽΕρπετόδηκτος, ου, *adj.* bitten by a serpent. *Th.* ἑρπετὸν, δάκνω.

ʽΕρπετόεις, εσσα, εν, *adj.* pertaining to reptiles: *from* ἑρπετόν.

ʽΕρπετὸν, οῦ, τὸ, a reptile, a snake—a beast, *in general, Od.* δ, 418. *met.* a stream of lava, *Pind. Pyth.* 1, 47.: *neut. of* ἑρπετός.

ʽΕρπετὸς, τὴ, τὸν, *adj.* creeping, crawling, moving slowly, *or* in a stealthy manner, *like snakes*—moving. *See* ἑρπετόν. *Th.* ἕρπω.

ʽΕρπετώδης, εος, *adj.* after the manner of reptiles: *from* ἑρπετὸν, εἶδος.

ʽΕρπηδὼν, όνος, ἡ, *s. s. as* ἕρπης—a creeping. *Th.* ἕρπω.

(ʽΕρπήλη, ης, ἡ, *s. s. as* ἑρπύλη.

(ʽΕρπὴν, ῆνος, ὁ, *s. s. as* ἕρπης.

ʽΕρπηνώδης, εος, *adj.* of the nature of, *or* like Herpes: *from* ἕρπην, εἶδος,

῞Ερπης, ητος, ὁ, *a cutaneous disorder.* Herpes. *Th.* ἕρπω.

(ʽΕρπηστὴρ, ῆρος, *and* ἑρπηστὴς, οῦ, ὁ, a creeper; a reptile; a creeping plant. *met.* a young child.

(ἑρπηστικὸς, κὴ, κὸν, *adj. s. s. as* ἑρπυστικός.

(ἑρπητικὸς, κὴ, κὸν, *adj.* of the nature of ἕρπης: *from* ἕρπης.

"Ερπις, ιος, *or* εως, ὁ, wine, *an Egyptian word, Sapph. apud Athen. p.* 39., *Lycoph.* 579.

ἑρπῦδὼν, όνος, ἡ, *s. s. as* ἑρπηδὼν: *from* ἑρπύζω.

ἙΡΠΎΖΩ, *fut.* ύσω, *lit.* to creep, crawl, to walk about slowly and painfully, *as Laertes suffering under age and affliction, Od. α,* 193. move slowly, *as in sorrow, Il. ψ,* 225. *Th.* ἕρπω.

(ἑρπύλη, *and* ἑρπύλλη, ης, *an undetermined species of worm, used by fishermen as a bait.*

(ἑρπύλλινος, ίνη, ινον, *adj.* of, *or* pertaining to thyme, flavoured with, &c.: *from* ἕρπυλλος.

"Ερπυλλος, *and* ἕρπυλος, ου, ὁ (*also* ἡ, *Jac. A. P. p.* 40.), *the herb (sacred to the Muses)* thyme: Thymus Serpyllum.

(ἑρπυσμὸς, οῦ, ὁ, the act of creeping: *subst. of* ἑρπύζω.

(ἑρπυστὴρ, ῆρος, ὁ, *s. s. as* ἑρπηστής.

(ἑρπυστικὸς, κὴ, κὸν, *adj.* formed for creeping; creeping.—*Neut. plur.* ἑρπυστικὰ, reptiles—ἑρπυστικὰ ἕλκη, creeping ulcers.

"ΕΡΠΩ, *fut.* ἕρψω, *imperf.* εἷρπον, to creep, to crawl, *Od. μ,* 395. to come privately, ρ, 158.—to go, go about, *in a general s., Il. ρ,* 447. *Od. σ,* 131. *Pind. Ol.* 7, 95. to go, *Eur. Med.* 334. *freq. in the Traged. and the prevailing s. in Dor. Valcken. Adon. p.* 400. go forward, continue, *Pind. Isthm.* 4, 68. *and elsewhere, Arist. Equit.* 671. *Lysist.* 129. ἑρπέτω ὁ πόλεμος, let the war proceed, *but,* creep out from, come slowly, *Vesp.* 552. *Etym. deriv.* 'serpo,' ἔρχομαι, *a kindred form.*

"Ερραγκα, *perf. of* ῥαίνω.

'Ερράδαται, *Ion. for* ἐῤῥασμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ῥάζω—ἐῤῥάδατο, *for* ἐῤῥασμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of the s. verb.*

"Ερρᾱος, ου, ἔῤῥας, α, *and* ἐῤῥὼς, a ram; a male animal, *Lycophron.* 1316. *or* a wild-boar, ? *Th.* ἄῤῥην.

'Ερράσθην, 1 *aor. pass. of* ῥάζω.

'Ερραστωνευμένως, *adv.* insolently; lazily: *from part. perf. pass. of* ῥαστωνεύω.

"Ερραφα, ας, ε, *perf. of* ῥάπτω.

'Ερρέθην, *and* ἐῤῥήθην, 1 *aor. pass. of* ῥέω, *obs.* to say.

"Ερρει, 3 *pers. imperf. of* ῥέω, *for* χέω, to pour.

"Ερρει, 3 *pers. pres. ind. of* ἔῤῥω.

"Ερρευκα, *perf. of* ῥέω, to flow.

"Ερρευν, *Dor. for* ἔῤῥουν, *or* ἔῤῥεον, *imperf. of* ῥέω, to flow.

'Ερρήθην, 1 *aor. pass. of* ῥέω, to say.

"Ερρηξα, 1 *aor. act. of* ῥήγνυμι.

"Ερρῖγα, ας, ε, *with the s. of a pres.* 2 *perf. or perf. mid. of* ῥιγέω, *or perf. of* ῥίγω.

'Ερρίγησι, *for* ἐῤῥίγῃ, 2 *pers. subj. of* ἔῤῥιγα.

"Ερριμμαι, *perf. pass. of* ῥίπτω.

"Ερρινον, ου, τὸ, an errhine to promote sneezing, *Med. writ. Th.* ἐν, ῥίς.

'Ερρύηκα, *perf. of* ῥυέω, *assigned to* ῥέω.

(Ἐῤῥύην, 2 *aor. pass.* (*from* ῥυέω) *of* ῥέω.

'Ερρυθμισμένως, *adv.* fitting, suiting: *from part. perf. pass. of* ῥυθμίζω.

"Ερρυθμος, ου, *adj. s. s. as* ἐν ῥυθμῷ ὤν, in due rhythm; well rounded, *said of sentences: from* ἐν, ῥυθμός.

'Ερρύπηνα, 1 *aor. act. of* ῥυπαίνω.

'Ερρυσωμένος, *part. perf. pass. of* ῥυσόω.

"Ε'Ρ'ΡΩ, *fut.* ἐῤῥήσω, 1 *aor.* ἤῤῥησα, to go about sorrowfully, *Od. δ,* 367. to move with pain, *or* difficulty, *from lameness, Il. σ,* 421. to go, come, arrive under an evil omen, *or* for one's own misfortune, *Il. Θ,* 239. *ι,* 364. *this s. prevailing in the Att. Traged. and Arist.*—*Imperat.* ἔῤῥε, ἐῤῥέτω, &c., begone, away with thee, *Il. ω,* 239. *Od. κ,* 72. 75. *the expression of anger, strengthened by* οὕτως, *Il. χ,* 498. *an imprecation,* go to perdition, *Θ,* 164. *υ,* 349. *Od. ε,* 139. *this also in Att.*—*s. s. as* οἴχομαι, ὄλλυμαι, *or* φθείρομαι, *Att. said of persons and things,* go to ruin, *or* be devastated, *or* destroyed, *as* πόλεις ὑπὸ βαρβάρων, *Plat. Epist.* 3. *f.* cities destroyed by the barbarians.—ἔῤῥει τὰ ἐμὰ πράγματα, *Xen.* my affairs have gone to ruin, I am undone.—ἔῤῥει τὰ καλὰ, her beauty is decayed.—*Act.* to destroy, ? *as is the Mid. s. s. as the neut. Etym.* ῥαίνω, *and* ῥέω, *and the Latin* 'ruo,' *are kindred forms.*

(Ἐῤῥωγα, *Att. for* ἔῤῥηγα, *with the s. of a pres., perf. mid. of* ῥήγνυμι.

'Ερρώδατο, *Ion.* 3 *pers. plur. plus. perf. pass. of* ῥάζω.

"Ερρωμαι, *perf. pass. of* ῥώννυμι.

('Ἐῤῥωμένος, ένη, ένον, *adj.* strong; vigorous; strengthened.—*Compar.* ἐῤῥωμενέστερος, *and Superlat.* ἐῤῥωμενέστατος, *formed Att. as if from* ἐῤῥωμενής.

(Ἐῤῥωμένως, vigorously; strongly, &c. *the adverbial s. of the adj.*

'Ερρώοντο, *contr.* ἔῤῥωντο, 3 *pers. plur. imperf.*—ἐῤῥώσαντο, 3 *pers. plur.* 1 *aor. mid. of* ῥώομαι, to rush, to hasten, &c.

'Ε'Ρ'ΡΩΟ'Σ, οῦ, ὁ, a wild boar; a ram. *s. s. as* ἔῤῥᾱς.

"Ερρωσα, 1 *aor. act. of* ῥώννυμι.

('Ἐῤῥώσθην, ης, ἡ, 1 *aor. pass. of* ῥώω, ῥώννυμι.

("Ἐῤῥωσο, fare thee well; *imperat. perf. pass. of* ῥώννυμι.

"Ερσα, 1 *aor. Æol. of* ἔῤῥω.

'Ερσαῖος, αία, αῖον, *adj.* wet with dew. *s. s. and Th. as* ἑρσήεις.

"ΕΡΣΗ, *in Epic poet.* ἔερση, *or* ἔρση, ης, ἡ (ἔερση), dew-drops, *Il. λ,* 53. dew, *ν,* 245. *met.* (ἔρση) a tender young animal, a lamb, *Od. ι,* 922.—ἔρση τεθαλυῖα, *Od. ι,* 245. dew causing plants to grow green, *Damm. others prefer,* abundant. *Compare,* βρέφος, δρόσος, ψάκαλον. *Etym. from* ἄρδω, *Gram. Vett.?*

('Ερσήεις, *Epic,* ἐερσήεις, ήεσσα, ῆεν, *adj.* covered with dew, dewy, *Il. ξ,* 351. *met.* fresh, not decaying, *ω,* 419. *Compare* 757.

"Ερσην, ενος, ὁ, a male, *said of the male palm tree, Herodot.* 1, 93. *f. Ion. for* ἄρσην.

"Ερσις, *or* ἔρσις, εως, ἡ, the act of knotting, binding, *or* connecting; connection; series; a bond, *or* knot; a wreath: *subst. of* εἴρω.

"Ερσω, to cover with dew; to moisten, *Nic. Ther.* 631. *Th.* ἔρση.

'Ερσώδης, εος, *s. s. as* ἑρσήεις. *Th.* ἔρση, εἶδος.

'Ερυγγάνω, *Att. and* ἐρυγγαίνω, *fut.* ανῶ, *forms of* ἐρεύγω. *Th.* ἐρεύγω.

('Ερῦγεῖν, *infin. of* ἤρυγον, 2 *aor. of* ἐρεύγω.

('Ερῦγὴ, ῆς, ἡ, *poet. in prose* ἐρευγμός: *from* ἐρεύγω.

('Ερῦγμα, ατος, τὸ, eructation; a belch.

('Ερυγμαίνω, *s. s. as* ἐρυγγάνω.

'Ερυγματώδης, εος, *adj.* causing eructations; attended with eructations. *Th.* ἔρυγμα, εἶδος.

'Ερυγμέω, *s. s. as* ἐρεύγω.

'Ερύγμηλος, λη, λον, *adj.* lowing, *Il. σ,* 580. bellowing—causing eructation, *epith. of horse-radish, Etym. Mag.: from* ἐρεύγομαι.

'Ερυγμὸς, οῦ, ὁ, the act of spewing, *or* belching; eructation: *from* ἐρεύγω.

'Ερύγω, 2 *aor.* ἤρῠγον, *improperly assumed by Gram. as pres. of* 2 *aor. of* ἐρεύγω.

'Ερῠθαίνω, *fut.* ανῶ, 1 *aor* ἐρύθηνα, *also, a fut.* ἐρυθήσω, *poet. for* ἐρυθραίνω, to redden; to cause blushing.=*Mid.* to become red, *Hom. Th.* ἐρεύθω.

('Ερῠθημα, ατος, τὸ, redness; a blush; modesty—*s. s. as* ἐρυσίπελας.

'Ερῠθιάω, *Mus. a ? form for* ἐρυθριάω.

'Ερυθίζιος, *Rhod. Dial. for* ἐρυσίζιος, *Strab.* 13, *p.* 912.

'Ερῠθῖνος, *a form of* ἐρυθρῖνος.

'Ερυθράδιον, *a form of* ἐρυθρόδανον.

'Ερῠθραὶ, ᾶν, αἱ, *pr. n.* of a village in Bœotia, *Il. β,* 499.

'Ερυθραίνω, *fut.* ανῶ, to redden; to raise a blush.='Ερυθραίνομαι, *Mid.* to blush. *Th.* (ἐρευθρὸς) ἐρεύθω.

('Ερυθραῖος, αία, αῖον, *adj.* red; reddish.—'Ερυθραῖον Πέλαγος, the Red Sea.—ἐρυθραῖος λίθος, a pearl of the Red Sea. *Th.* ἐρυθρός.

(ʼΕρυθρίας, ου, *adj.* that is, *or* appears reddish, *opposed to* ὠχρίας, *Aristot. Categ.* 8.

(ʼΕρυθρίᾱσις, *Ion.* ἐρευθρίησις, εως, ἡ, redness; blushing; modesty: *subst. of* ἐρυθριάω.

(ʼΕρυθριάω, to grow red; to blush.

(ʼΕρυθρῖνος, ου, ὁ, *a fish*, the red mullet: Erythrinus.

ʼΕρυθροβᾰ́φης, εος, *adj.* dyed red: *from* ἐρυθρὸς, βάπτω.

ʼΕρυθρόγραμμος, ου, *adj.* with red lines: *from* ἐρυθρὸς, γραμμή.

ʼΕρυθροδάκτυλος, ου, *adj.* red, *or* rosy-fingered, *Aristot. Rhet.* 3. *Th.* ἐρυθρὸς, δάκτυλος.

ʼΕρυθρόδᾰνον, ου, τὸ, *a plant made use of to dye red*, madder: Rubia tinctorum.

(ʼΕρυθροδανόω, ῶ, *fut.* ώσω, to dye red, with madder.

Ερυθροειδὴς, έος, *adj.* of a reddish appearance: *from* ἐρυθρὸς, εἶδος.

Ερυθροκάρδιος, ου, *adj.* having a red heart, core, *or* pith. *Th.* ἐρυθρὸς, καρδία.

ʼΕρυθρόκομος, ου, *adj.* red-haired: *from* ἐρυθρὸς, κόμη.

Ερυθροποίκιλος, ου, *adj.* variegated with red: *from* ἐρυθρὸς, ποικίλος.

ʼΕρῠθρόπους, οδος, *adj.* red-footed. —*Subst.* a sort of bird, *Arist. Av.* 304. *Th.* ἐρυθρὸς, ποῦς.

ʼΕρυθροπρόσωπος, ου, *adj.* red-faced: *from* ἐρυθρὸς, πρόσωπον.

ʼΕρῠθρὸς, ρὰ, ρὸν, *adj.* red, ruddy, *Hom.* ʼΕρυθρὰ Θάλασσα, the Red Sea.—*Subst.* ἐρυθρὸς, οῦ, ὁ, sumach: Rhus Coriaria. *Th.* ἐρεύθω.

ʼΕρυθρόστικτος, marked with red veins, *or* streaks. *Th.* ἐρυθρὸς, (στικτὸς) στείχω.

ʼΕρυθρότης, ητος, ὁ, redness, *Æsch. Prom.* 134.: *subst. of* ἐρυθρός.

ʼΕρυθρόχροος, ου, *adj.* of a red colour: *from* ἐρυθρὸς, χρόα.

ʼΕρυθρόχρως, ωτος, *adj.* having a red skin, *or* colour: *from* ἐρυθρὸς, χρώς.

ʼΕρυθρώδης, εος, *adj. a contr. form of* ἐρυθροειδής.

ʼΕρυκακέειν, *see* ἐρύκω.

ʼΕρύκᾰκον, ες, ε, *see* ἐρύκω.

ʼΕρῠκᾰ́νω, *poet. for* ἐρύκω, to detain, *Od.* α, 199.

(ʼΕρῡκάνω, *s. s. as* ἐρυκαγάω, *poet. for* ἐρύκω, *Od.* κ, 429.

ʼΕρυκτῆρες, ων, οἱ, emancipated slaves at Sparta. *Th.* (ἐρύκω) ἐρύω.

ʼΕρῡ́κω, *fut.* ξω, 2 *aor.* ἠρῡ́κᾰκον, *Epic without augm.* ἐρῡ́κᾰκον, *infin.* ἐρῡκᾰκεῖν, *and* ἐρῡκᾰκέειν—to 'detain'—to 'hinder,' *Hom. freq.* keep back, restrain, *accus. Il.* ο, 297. *from doing any thing*, τινί τι, σ, 126. to stop, λ, 352. restrain, suppress, *inclination, Od.* λ, 105. detain, *through hospitality*, ο, 68. *against his will*, α, 147. to stay, *flying troops, Il.* φ, 7. to keep asunder, κ, 161. to hinder, *serve as an obstacle to, accus., Herodot.* 4, 125. *f.*=*Mid.* hinder, μ, 285. =*Pass.* to remain behind, *Od.* ρ, 17. loiter, *Il.* ψ, 443. to be impeded, *Herodot.* 5, 15, *a. Th.* ἐρύω.

(ʼΕρῦμα, ατος, τὸ, a defence, *or* protection, *as a girdle*, (ἀκόντων) against javelins, *Il.* δ, 137. *a mantle, Hes. Oper.* 534. a bulwark, *Herodot.* 7, 223.; a fort, *Thuc.* 4, 45. *and so also*, a fortress, entrenchment, rampart, &c.; a fortified camp, *or* city, *Xen. Eur. Iph. Aul.* 189. *Soph. Aj.* 467. *met.* defence, protection, *Eur. Med.* 597. 1319.

(ʼΕρῠμάτιον, ου, τὸ, *diminutive of* ἔρυμα.

(ʼΕρυμνὸς, νὴ, νὸν, *adj.* fortified; defended, *Xen. Memor.* 3, 5, 25. strong by nature, impregnable, *Thuc.* 5, 65. precipitous, steep, *Apollon.* 2, 514. ¶ *Compare the Lat.* ærumnus.

(ʼΕρυμνότης, ητος, ἡ, fortification—security.

(ʼΕρυμνόω, ῶ, *fut.* ώσω, to fortify; to secure; to guard.

ʼΕρυξις, *a form of* ἔρευξις.

ʼΕρῦ́ομαι, *poet.* εἰρύομαι, 1 *aor. mid.* ἐρυσάμην, *and* εἰρυσάμην, *poet.* σσ, *prim. s.* to 'draw to, *or* for one's self,' *as a sword, Il.* δ, 530. *a spear from a wound, Od.* κ, 165. to bend, *a bow*, φ, 125. *freq. also, in Hom. s. s. as the act.* 'draw,' 'pull,' 'drag'—to pull out, *as the body of a foe*, ξ, 422. to draw out, τινὰ μάχης, any one out of the conflict, ε, 466.; *hence*, to take under one's protection, λ, 363. protect, save, κ, 44. *freq. Il. and Od.* guard, defend, *a city, Il.* ζ, 403. σ, 276. draw out, (*met.*) deliver by a ransom, χ, 351. *interpret. Schol.* ζυγοστατῆσαι, *and* σταθμίσασθαι, 'weigh,' *and so*, 'counterpoise him (χρυσῷ) with gold,' *give his weight of gold for the body, which agrees well with what precedes it, see Heyne, tom.* 8, *p.* 314. *Jac. A. P.* 812.—to ward off, keep off, *as death, Il.* β, 859. *a spear*, ε, 538. to restrain, ω, 584.—to watch, observe, *Od.* γ, 268. π, 463. keep closely, *in the mind, observe silence respecting*, π, 459. observe, respect, *justice, Il.* α, 239. reverence, *and obey*, φ, 230. α, 216. *Compare the Att. form* ῥύομαι, to 'save.'—ἔρῡσο, 2 *pers. sing., and* ἔρῦτο, εἴρῦτο, 3 *pers. sing. poet. by syncope, in Hom. s. of an Aor., in form plus. perf. always* (*except*, draw, *Od.* χ, 90.) *in the act. or mid. s.* to save, to watch, to observe—*also, in a mid. s. a* 3 *pers. plur. Ion.* εἰρῦ́αται, *and infin.* εἴρυσθαι, *and* ἔρυσθαι, *in form perf. pass. See the Pass. under* ἐρύω. [*Pros.* ῠ, short *except, in the poet. syncop. aor. where it is always* long, *in Hom.* short, *in* ἔρῦτο, *in a pass. s. or plus. perf. Hes. Theog.* 304.—*in* εἰρῦ́αται, ῦ, *Schn. L. Pass.*] *mid. of* ἐρύω.

ʼΕρυσαίατο, *Ion. for* ἐρύσαιντο, 3 *pers. plur.* 1 *aor. mid. of* ἐρύω.

ʼΕρῠσάρμᾰτος, ου, *adj.* drawing a chariot, *Il.* π, 370. ἐρυσάρματες ἵπποι, *Hes. Scut.* 389. *poet. by metaplasmus, for* ἐρυσάρματοι ἵπποι, horses drawing a chariot. *Th.* ἐρύω, ἅρμα.

ʼΕρυσιβάω, ῶ, to be injured by mildew. *Th.* ἐρυσίβη.

ʼΕρυσῐ́βη, ης, ἡ, the mildew, *or* rust on plants. *Th.* (ἐρυθρὸς) ἐρεύθω.

(ʼΕρυσίβιος, *and* ἐρυβίβιος, ου, *adj. Strab.*—*Apollo and Ceres were invoked under this name to protect corn from mildew.*

(ʼΕρῠσῐβόω, ῶ, *fut.* ώσω, to cause mildew.=ʼΕρυσιβόομαι, ῶμαι, to suffer from mildew.

ʼΕρῠσῐβώδης, έας, *adj.* like mildew: *from* ἐρυσίβη, εἶδος.

ʼΕρῠσῐ́θριξ, τριχος, ου, *adj.* red-haired. *Th.* ἐρυθρὸς, θρίξ.

ʼΕρῠ́σιμον, ου, τὸ, *a plant*, hedge-mustard: Sisymbrium Irio. *Th.* ἐρύω, to draw, *from its power of raising blisters.*

ʼΕρῦσίνης, ίδος, ἡ, that protects ships: *from* ἐρύω, ναῦς.

ʼΕρυσῐ́πελας, ατος, τὸ, *a disease*, Erysipelas, St. Anthony's fire. [*Drac. p.* 59, 8.] *Th.* ἐρύω, πέλας.

ʼΕρῠσῐπελατώδης, εος, *adj.* resembling, *or* of the nature of an Erysipelas. *Th.* ἐρυσίπελας, εἶδος.

ʼΕρῦσίπτολις, ίδος, ἡ, the protectress of a city, *Il.* ζ, 305. *epith. of Minerva. Th.* ἐρύω, πτόλις, *poet. for* πόλις.

ʼΕρυσίσκηπτρον, ου, τὸ, *a plant, s. s. as* ἀσπάλαθος.

ʼΕρυσμὸς, *s. s. as* ἔρυμα, *Hom. Hymn. Cer.* 230.

ʼΕρυσσάμενος, *poet. for* ἐρυσάμενος, *part.* 1 *aor. mid. of* ἐρύω.

(ʼΕρυστὸς, τὴ, τὸν, *adj.* drawn, *a sword, Soph. Aj.* 730. susceptible of being drawn.

(ʼΕρῦτὴρ, ῆρος, ὁ, *met.* a protector, *Nic. Al.* 360.

ʼΕΡΎΩ, *poet.* εἰρύω, *fut.* ύσω, *s. s. as* ἕλκω, to 'draw,' pull, tug, *as the context notes the s. Hom. freq.* to drag along, *as an animal to be sacrificed, a ship to or from the shore, Hom.* to drag along, *or* trail, *Il.* ω, 16. to draw, *freq. in Hom. a dead body, said of friends who endeavour to rescue it, or of foes*—to pull, *as rapacious animals do their prey, Il.* λ, 454.—χλαίνης ἐρύειν τινά, *Il.* χ, 493. to pull any one by the mantle. =ʼΕρύομαι, *Mid., see* ἐρύομαι, *in its Alphab. place.*=*Pass. perf.* εἴρυμαι, *plus. perf.* εἰρύμην, to be drawn out, &c. to be enclosed, *or* guarded in, (*only*) *Hes. Theog.*

304. ἔρῦτο. *Some, as Passow, refer it to the poet. aor. which see under* ἐρύομαι, *Mid. as it has* ῠ short, *and a pass. s., it seems however, an Ion. plus. perf. Compare, the deriv. or kindred forms* ἐρύκω, ἐρυκάνω, ἐρυκανάω, *and* ἔλκω.

Ἔρφος, ου, ὁ, a skin, *or* hide. *Th.* ἐρέφω.

Ἔρχᾰται, 3 *pers. perf. pass.* ἔρχᾰτο, *and poet. Hom.* ἤερχᾰτο, *Hom.* 3 *pers. sing. plus. perf. of* ἔργω, εἴργω.

Ἑρκατόεις, εσσα, εν, *adj.* of the nature of a hedge: *from* ἔρχατος.

(Ἔρχᾰτος, ου, ὁ, a hedge, an enclosure, *s. s. and Th. as* ἕρκος.

(Ἐρχᾰτόω, ῶ, *fut.* ώσω, to enclose; to hem in; to confine.=*Pass.* to be, &c. 3 *pers. plur. imperf.* ἐρχατόωντο, *Od.* ξ, 15. *Th.* ἔργω.

ΕΡΧΟΜΑΙ, *fut.* ἐλεύσομαι (*from* ἐλεύθω)—2 *aor.* ἦλυθον, *by abbrev.* ἦλθον—*perf. mid.* ἦλυθα, *Att.* ἐλήλυθα, *poet.* εἰλήλυθα, *and* εἰλήλουθα, *Hom. and Theocrit.*, 1 *pers. plur.* εἰλήλουθμεν, *for* εἰληλούθαμεν, *part. Hom.* εἰληλουθὼς, *rarely,* ἐληλουθὼς, *plus. perf.* εἰληλούθειν, *for the fut. the Att. writ. use mostly* εἶμι, *later Att. also the above*—*perf. pass.* ἤλευσμαι, *and* ἤλυσμαι, to go; to come; to arrive; to go forward, *according as the context determines.*—*with an accus. Hom. see below in Herodot.* 2, 24. *m.* to traverse, *like* διέρχομαι—*and* παρὰ γυναῖκα, 2, 115. *m.* to have sexual communication with a wife.—*with a genit. and* πεδίοιο, *Il.* β, 801. traverse the plain—*an accus. with* κρήνυνδε, *Od.* υ, 154. go to the fountain, *with* ὁδὸν, *Il.* α, 151. go on a journey, ἀγγελίην, λ, 140. go as messenger—*a participle,* ὀφομένη, *Il.* ξ, 301.—ἦλθε θέουσα, λ, 715. she came running.—ἔρχομαι ἐρέων, *Herodot.* 1, 5. *m. and so of other verbs,* 2, 11. *m. &c.* I am about to speak of, *or* I am going to say. ¶ ἔρχομαι ἐπιχειρῶν ἐπιδείξασθαι, *lit.* I go to undertake to point out, *or* I am going to point out, *Plat. Phæd.* 112. *Heind.*—*with a Prepos.* διὰ μάχης ἐλθεῖν, 6, 9. *f.*—διὰ φόνου, to slay; διὰ φιλίας τινὶ ἔρχεσθαι, to love any one.—ἐλθεῖν τινὶ ἐς ὄψιν, *Herodot.* 3, 42. *a.* to come into the presence of any one.—τινὶ ἐς λόγους, converse with.—τινὶ ἐς μάχην, 7, 9. to fight with. ¶ ἔρχεσθαι ἐπὶ πᾶν, *Xen. Anab.* 3, 1, 18. to try every means.—διὰ πάντων τῶν καλῶν ἐληλυθότες, *Cyrop.* 1, 2, 16. having fulfilled every duty. ¶ ἐρχομένη ἑορτὴ, the approaching festival.

Ἕρψις, εως, ἡ, the act of creeping, &c. *as subst. of* ἕρπω.

Ἔρω, *by poet. apocope for* ἔρωτι, *dat. of* ἔρως, *Od.* σ, 212.

Ἐρῶ, *Att. fut. of* ἔρω, *obs.*

Ἔρω, *obs. (for it in the pres. in Hom.* εἴρω, *and* εἴρομαι, *and in Att. writ.* φημὶ, *and for* 2 *aor.* εἶπον) *fut.* ἐρέσω, *Gram. Vett. Ion. fut.* ἐρέω, *Hom. fut. Att.* ἐρῶ, *perf.* εἴρηκα (*from an Ion. form* εἰρέω, *as Hes. Theog.* 38.), to utter, to speak, to say, to tell, *accus. and* τινί τι, *Hom. and Pind.*—to announce, *Il.* β, 49. to promise, *Herodot.* 6, 23.=*Pass. fut.* εἰρήσομαι, *perf.* εἴρημαι, 1 *aor. pass.* ἐῤῥήθην, *and* ἐῤῥέθην, *as part. some Gram. give* ῥηθεῖς, to be, &c. *the pass. ss.*—*from the perf. pass. come* ῥῆμα, ῥῆσις, ῥήτωρ.

ΕΡΩ, *in use only in the Ion. form* ἐρέω, *part.* ἐρέων, to enquire, to ask, *Il.* β, 62. *and* η, 128. to search for, seek, *Od.* φ, 31. *See the usual form, the mid.* ἔρομαι.—*from this come* ἐρεείνω, ἐρευνάω, ἐρευτάω, *and probably also,* εὑρίσκω.

Ἔρω, *for* εἴρω, to join together, *obs. in the pres., to it belong the* 3 *pers. sing. plus. perf. poet.* ἔερτο, *part. perf. pass.* ἐρμένος, *or poet.* ἐερμένος, *Odyss.* 18, 295. *Gram. Vet. See under* εἴρω.

ἙΡΩΔΑΣ, άδος, *and* ἙΡΩΔΙΟΣ, ου, ὁ, *a bird,* heron: Ardea.

Ἐρωέω, ῶ, *fut.* ήσω, *perf.* ηκα, *Act.* cause to withdraw, repel from, *a genit. Il.* ν, 57.—*Neut.* to gush out, *blood, Il.* α, 303. to retire; to withdraw, *Il.* ψ, 433. to desist; to cease, *with a genit. Hom.*—to withhold (χεῖρας ὑσμίνης), the hands from battle, refrain from, &c. *Theocr.* 22, 174. to abandon, *an accus.* 13, 74. *Etym. akin perhaps to* ἐρύω, ἐρύκω, *but? Th.* ῥέω, to flow.

(Ἐρωὴ, ῆς, ἡ, 'rapid and impetuous movement,' *Hom. as that of a body flung,* δουρὸς ἐρωὴ, a cast of a spear, *Il.* ο, 358. *and* ψ, 529. the distance of a spear's cast—impetuosity, force, *of fire,* π, 127. force, strength, *of a man,* γ, 62. *In late writ.* impulse; ardour, desire, *as of hunting, Oppian. Cyn.* 3, 373.—cessation, *Theocrit.* 22, 192. rest; respite, *Mosch.* 4, 40. retreat; escape, *Dionys. Perieg.* 601.

Ἐρωμανέω, ῶ, *fut.* ήσω, to love, *or* be beloved with a frenzied passion. *Th.* ἔρως, μαίνομαι.

(Ἐρωμᾰνὴς, έος, *adj.* loving with a frenzied passion, *Musæ.* 11.

(Ἐρωμᾰνί-ᾱ (*Ion.* ίη, ης), ας, ἡ, amorous frenzy, wild passion, *Rufin. An.* 2, 391.

(Ἐρωμένη, ης, ἡ, *feminine of* ἐρώμενος.

Ἐρώμενος, ου, ὁ, *masc., and* ἐρωμένη, ης, ἡ, *fem.* a beloved object: *from part. pass. pres. of* ἐράω.

(Ἐρωμένιον, ου, τὸ, *a dimin. of* ἐρώμενος, *as a term of endearment.*

Ἔρως, ωτος, ὁ, *dat.* ἔρωτι, *poet.* (*Od.* σ, 212.) ἔρῳ, *accus.* ἔρωτα, *in late writ.* ἔρων, the passion of love, the sexual passion, *Hom., in others also,* desire, a liking, a wish, *or* longing, *pr. n. the personification of love,* Eros, Cupid—*the more ancient form is* ἔρος. *Th.* ἐράω.

(Ἐρωτᾰ́ριον, ου, τὸ, a little Cupid: *dimin. of* ἔρως.

Ἐρωτάω, ῶ, *fut.* ήσω, *perf.* ηρώτηκα, to ask, to put a question to, τινὰ, *Arist. Nub.* 641. to enquire concerning, τινά τι. *Compare* συνερωτάω.—*Att. and freq. it supplies the defective tenses of* ἔρομαι: to propose a question in the form of syllogism, and prove, *or* argue. *Etym.* εἴρομαι, *Ion.* ἔρομαι, *Ion. and Hom.* ἐρωτάω, *Att. all kindred forms.*

(Ἐρώτημα, ατος, τὸ, an interrogation; a demand—a question stated, *or* urged in argument.

(Ἐρωτηματίζω, *fut.* ίσω, to dispose positions, so that they may serve to be produced as questions in subsequent reasonings, *Aristot. Topic.* 8, *c.* 1.

(Ἐρωτηματικὸς, κὴ, κὸν, *adj.* pertaining to interrogation—interrogative; proceeding in an interrogative manner, *in the ss. of the verb.*

(Ἐρωτηματικῶς, *adv. the ss. of the adj. adverbially.*

(Ἐρωτημάτιον, ου, τὸ, *diminut. of* ἐρώτημα.

(Ἐρώτησις, εως, ἡ, interrogation—argument by way of question.

(Ἐρωτιὰς, άδος, ἡ, *fem. in the ss. of* ἐρωτικός.

Ἐρωτίδεὺς, έως, ἡ, a young love, *Anacr.* 33.: *dimin. of* ἔρως, *as* λαγιδεὺς, *from* λαγώς.

(Ἐρωτίδια, ων, τὰ (ἱερὰ *understood.*), festivals of Cupid.

(Ἐρωτῐκὸς, κὴ, κὸν, *adj.* pertaining to love, *as verses, discourses, &c.* producing love—enamoured of, περί, *or* πρός τι—amorous; accustomed to, *or* well experienced in love.

(Ἐρωτικῶς, *adv.* amorously, *the ss. of the adj. adverbially.* ¶ ἐρωτικῶς διακεῖσθαι, to be enamoured of some object; to be in love.

(Ἐρώτιον, ου, τὸ, *s. s. as* ἐρωτάριον.

(Ἐρωτὶς, ίδος, ἡ, a dear little favourite, *Theoc.* 4, 59.

Ἐρωτογράφος, ου, *adj.* writing of love, *Meleag.* 128. *Th.* ἔρως, γράφω.

Ἐρωτοδιδάσκαλος, ου, ὁ, a teacher of the art of love. *Th.* ἔρως, διδάσκαλος.

Ἐρωτολήπτος, ου, *adj.* seized with a love-phrensy. *Th.* ἔρως, (λήβω, *obs.*) λαμβάνω.

(Ἐρωτολῃψία, ας, ἡ, a violent fit of love, *Schn. L. auth.? subst. of* ἐρωτόλῃπτος.

Ἐρωτομᾰνέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἐρωμανέω.

(Ἐρωτομᾰνὴς, ἐρωτομανίᾱ, *s. s. and Th. as* ἐρωμανὴς, ἐρωμανία.

Ἐρωτο̃πλάνος, ου, *adj.* leading away from love, *Meleag.* 111.—wandering in love: *from* ἔρως, πλανάω.

Ἐρωτο̃πλοέω, to sail on the sea of love, to be in love, *Meleag.* 69.: *from* ἔρως, πλέω.

Ἐρωτοτόκος, ου, *adj.* love-begetting; love-awakening, *Mus.* 159. *Th.* ἔρως, τίκτω.

Ἐρωτο̃τρόφος, ου, *adj.* nourishing love, *an epith. of Venus, Orph.* 871. *Th.* ἔρως, τρέφω.

Ἐρωτύλος, ου, ὁ, (*Dor.*) a beloved friend, *Theocrit.* 3, 7.—ἐρωτύλα ἀείδειν, *Bion.* 3, 10. to sing love songs. *Th.* ἔρως.

Ἐρωτῷο, *for* ἐρωτάοιο, 2 *pers. sing. pres. opt. pass. of* ἐρωτάω.

Ες, *Ion. and a poet., but also Att. (but not freq.) form of the preposition* εἰς, *which see—Any Comp. not occurring under* ἐς, *are to be sought for as if formed with* εἰς,—*those with* ἐς, *are mostly Ion.*

Ἕς, 2 *aor. imperat. of* ἵημι.

Ἐσαγγελεὺς, *Ion. for* εἰσαγγελεύς.

Ἐσαγγέλλω, *Ion. for* εἰσαγγέλλω.

Ἐσᾰγείρω, *s. s. as* εἰσαγείρω.

Ἐσάγω, *s. s. as* εἰσάγω.

Ἐσαεὶ, *or* ἐς ἀεί, for ever.

Ἐσαείρω, *s. s. as* εἰσαείρω.

Ἐσαθρέω, *see* εἰσαθρέω.

Ἔσαι, *infin. of* εἶσα—*see* εἶσα.

Ἐσακοντίζω, to dart javelins against. *See* εἰσακοντίζω.

Ἐσᾰκούω, *s. s. as* εἰσακούω.

Ἐσάλλομαι, 1 *aor.* ἐσηλάμην, ἐσήλασο, ἐσήλατο, *poet. contr.* ἐσᾶλτο, to leap upon, *Gram. Vett. pres. in use,* εἰσάλλομαι, *or* into, *Il.* μ, 438. *the contr.* ν, 679. *Th.* ἐς, ἄλλομαι.

(Ἐσᾶλτο, *see* ἐσάλλομαι.

Ἔσαν, *Il.* β, 311. δ, 438. *freq. the ancient form for* ἦσαν, 3 *pers. plur. imperf. of* εἰμί.

Ἔσαν, they sent: 3 *pers. plur. Ion. and Dor. poet. without augm.* 2 *aor. act. of* ἵημι.

Ἐσανδρόω, to fill with men; to people, *auth.? Th.* εἰς, ἀνήρ.

Ἔσαντα, *Hom. See* εἰσαντα.

Εσαντο, *Ion. and poet. without augm. for* εἵσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἕννυμι, to clothe.

Ἐσάπην, 2 *aor. pass. of* σήπω.

Ἐσαπικνέεσθαι, *Ion. for* εἰσαφικνέεσθαι, *infin. of* εἰσαφικνέομαι.

Ἐσαράσσω, *fut.* άξω, *Ion. for* εἰσαράσσω. *Th.* ἐς, ἀράσσω.

Ἐσάρτι, *adv.* until now. *Th.* ἐς, ἄρτι.

Ἐσαρτίζω, to fit into. *Th.* ἐς, ἀρτίζω.

Εσας, *part.* 1 *aor. of* ἕζω, *or* ἕννυμι.

Ἐσαυγάζω, to look into, *or* at; to behold. *Th.* ἐς, αὐγάζω.

Ἐσαῦθος, *or* ἐσαῦτις, anew; over again. *Th.* ἐς, αὖθις.

Ἐσαύριον, *adv.* to-morrow; on the morrow. *Th.* ἐς, αὔριον.

Ἐσαφικνέομαι, *Ion. for* εἰσαφικνέομαι. *Th.* ἐς, ἀφικνέομαι.

Ἐσᾶχρι, *adv.* until. *Th.* ἐς, ἄχρι.

Ἐσαώθην, ης, η, *Od.* γ, 185. *for* ἐσώθην, 1 *aorist passive of* (σάω) σώζω.

Ἐσβαίνω, *Ion. for* εἰσβαίνω.

Ἐσβάλλω, *Ion. for* εἰσβάλλω.

Ἔσβεσα, ας, ε, 1 *aor. act.*—ἐσβέσθην, ης, η, 1 *aor. pass.*—ἔσβεσμαι, *perf. pass. of* (σβέω, *obs.*) σβέννυμι.

(Ἔσβηκα, ας, ε, *perf. act.*—ἔσβην, ης, η, 2 *aor. pass.* (*from* σβέω, *obs.*) *of* σβέννυμι.

(Ἔσβην, ης, η, 2 *aor. of* σβῆμι, *or* σβέννυμι, to extinguish.

Ἐσβιβάζω, *Ion. for* εἰσβιβάζω.

Ἐσβολὴ, *Ion. for* εἰσβολή.

Ἐσδέχομαι, *Ion. for* εἰσδέχομαι.

Ἐσδρομὴ, ῆς, ἡ, incursion; invasion. *Th.* ἐς, (δρόμος) δρέμω, *obs.*

Ἐσδύνω, *mid.* ἐσδύομαι, 2 *aor.* ἐσέδυν, to enter, *Il.* ψ, 622. *Th.* ἐς, δύνω.

Ἐσέδρᾰκον, ες, ε (*as from* ἐσδέρκω), *Ion.* 2 *aor. of* εἰσδέρκομαι.

Ἔσει, *Att. for* ἔσῃ, 2 *pers. fut. of* εἰμί.

Ἐσελεύσομαι, *Ion. fut. of* εἰσέρχομαι.

Ἐσελθεῖν, *infin. Ion. of* 2 *aor. of* εἰσέρχομαι.

Ἐσελκύω, *Ion. for* εἰσελκύω.

Ἐσεμάσσατο, 3 *pers.* 1 *aor. mid. Ion. of* εἰσμάσσομαι.

Ἐσένας, ἐσένης, *see* ἔνη.

Ἐσενείκασθαι, *Ion. for* εἰσενέγκασθαι, 1 *aor. inf. mid. of* εἰσφέρω, *from* εἰσενέγκω.

Ἐσέπειτα, *or* ἐς ἔπειτα, for the future.

Ἐσερπύζω, *see* εἰσερπύζω.

Ἐσέρχομαι, *Hom. Ion. for* εἰσέρχομαι.

Ἐσεσάχατο, *for* ἐσεσαγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* σάττω.

Ἐσεσήρειν, *plus. perf. mid. of* σαίρω.

Ἔσευα, 1 *aor. act.* ἐσευάμην. 1 *aor. mid. of* σεύω.

Ἐσέχυντο, *Ion. for* ἐσεκέχυντο, 3 *pers. plur. plus. perf. pass. of* εἰσχύω, *or* εἰσχέω—*s. of an aor. Il.* μ, 417. φ, 60. *s. met.* they poured forth in crowds.

Ἐσέχω, *Ion., see* εἰσέχω.

Ἐσηγέομαι, *Ion. for* εἰσηγέομαι.

(Ἐσήγησις, εως, ἡ, *Ion. for* εἰσήγησις.

(Ἐσηγητὴς, οῦ, ὁ, *for* εἰσηγητής.

Ἐσηθεέω, ῶ, *fut.* ήσω, to inject by a clyster, *Herodot.* 3, 129.: *from* ἐς, ἠθέω.

Ἐσηθίζω, *see* εἰσηθίζω.

Ἐσῆκεν, 3 *pers. s. of* ἐσῆκα, 1 *aor. Ion. of* εἰσίημι.

Ἐσήκω, *Ion. for* εἰσήκω.

Ἐσηλυσίη (*and* ιᾶ, ας), ης, ἡ, entrance, *Macedon. An.* 3, 119. *s. s. and Th. as* εἰσέλευσις.

Ἐσήμηνα, *Att.* ἐσήμανα, ας, ε, 1 *aor. act. of* σημαίνω.

Ἔσηρα, ας, ε, 1 *aor. act. of* σαίρω.

Ἐσθ', *before an aspirated vowel for* ἐστὶ, 3 *pers. sing. of* εἰμί.

Ἐσθ' ἃ, *for* ἔστιν ἅ.

Ἔσθαι, *infin.* 2 *aor. mid. of* ἵημι. ‡‡—*infin. of* ἕσμαι, *a perf. pass. of* ἕννυμι.

Ἐσθᾶ̀ς, ᾶτος, *Dor. for* ἐσθής.

Ἐσθεὶς, *part.* 2 *aor. of* εἰστίθημι.

Ἐσθέω, ῶ, *fut.* ήσω, to clothe.=*Mid.* to clothe one's self.=*Pass.* to be, &c. *part. perf. pass.* ἠσθημένος, *Herodot.* 3, 129.: *from* ἑσθῆς, *perhaps properly* ἐσθῆς ('vestis') *L.: from* ἔσθην, 1 *aor. pass. of* ἕννυμι.

(Ἔσθημα, ατος, τὸ, a dress; a garment.

(Ἔσθην, ης, η, 1 *aor. of* ἕννυμι.

(Ἐσθὴς, ῆτος, ἡ, raiment; clothing; attire; dress; a garment. *Compare at end* ἐσθέω.

(Ἔσθησις, εως, ἡ, clothing; attire. *s. s. as* ἐσθής.

Ἔσθησις, εως, ἡ, *as from a form* ἐσθέω, *s. s. as* ἐσθίω, the act of eating, *perhaps properly* ἔσθισις (*Ctes. cit.*), *Schn.?*

Ἐσθίω, *fut.* ίσω, *imperf.* ἤσθιον, *poet.* ἔσθω, ἦσθον, *infin. pres. poet.* ἐσθιέμεν, to eat, *Hom., and Xen. Mem.* 1, 3, 6. to devour. *met.* to eat, *said of care,* corrode, gnaw. *met.* to consume; to destroy, *Il.* ψ, 182. waste, *Att.—the pres. and imperf. only in use, the other tenses supplied from* ἔδω. *Th.* (ἔσθω) ἔδω.

Ἐσθλὸς (*Dor.* ἐσλὸς), λὴ, λὸν, *adj.* good, *in general;* honourable; noble—brave—virtuous; honest—clever; excelling; skilled, *in any art, or science, Hom. in all the ss. freq.*—rich; opulent, *Hes. Oper.* 214.—*said of things,* good, useful, profitable, salutary—propitious, of good omen, lucky, *Hom.—Neut. plur.* τὰ ἐσθλὰ, good, good fortune, *Il.* ω, 530.—*—nom. plur. masc.* οἱ ἐσθλοὶ, the good, the noble, &c. *Hom. Etym. from an old form* ἐθλὸς, *to which* 'edel,' *in German, is akin. Hermann. Boekh. ad Pind. Ol.* 1, 99.

(Ἐσθλότης, ητος, ἡ, goodness; probity, *and the other ss. of the adj.*

(Ἔσθλωμα, ατος, τὸ, a good, *or* brave action: *as if from perf. pass. of a verb* ἐσθλόω, *obs., Schn. L.*

Ἐσθορέω, to leap into. *Th.* ἐς, θορέω.

Ἔσθος, εως, τὸ, *s. s. and Th. as* ἐσθής.

Ἔσθ' ὅτε, *adv. for* ἐστὶν ὅτε (*with the indicat.*), sometimes, at times.

Ἐσθρώσκω, *Il.* μ, 462. *for* εἰσθρώσκω.

Ἔσθω, *poet. form of* ἐσθίω, *imperf. and* 2 *aor.* ἦσθον. *Th.* ἔδω.

Ἐσία, *or* ἐσσία, ας, ἡ, *a Dialectic variety for* οὐσία, *Plat. Crat. p.* 401. *c.*

Ἐσιδεῖν, *poet. for* εἰσιδεῖν, *infin. of* εἰσείδον.

Ἐσιέμεναι, *Ion. for* εἰσιέναι, *infin. pres. of* εἴσειμι.

Ἐσίζηται, *for* εἰσίζηται, 3 *pers. sing. subj. pres. of* εἰσίζομαι.

Ἔσις, εως, ἡ, *for* ἔφεσις, desire; passion. *Th.* ἵεμαι, *mid. of* ἵημι, to desire, *Plat. Crat. p.* 411. *d.*

Ἐσιτήρια, ων, τὰ, *s. s. us* εἰσιτήρια.

Ἔσκαμμαι, *perf. pass. of* σκάπτω.

Ἐσκάτθετο, *for* εἰσκατέθετο, 3 *pers. sing.* 2 *aor. mid. of* εἰσκατατίθημι.

Ἔσκε, *see* ἔσκον.

Ἐσκέδασα, ας, ε, 1 *aor. act.*—ἐσκεδάσθην, 1 *aor. pass.*—ἐσκέδασμαι, *perf. pass. of* σκεδάννυμι.

Ἔσκεμμαι, *perf. pass. of* σκέπτομαι, *part.* ἐσκεμμένος.

(Ἐσκεμμένως, *adj.* considerately; with circumspection: *from the part. perf. pass. of* σκέπτομαι.

Ἐσκευάδατο, *Ion. for* ἐσκευασμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* σκευάζω.

Ἔσκηλα, ας, ε, 1 *aor. act. of* σκέλλω.

Ἐσκιατραφημένος, ένη, ένον, *part. perf. pass. of* σκιατροφέω.

Ἐσκλείω, *Ion. or Att. for* εἰσκλείω.

Ἔσκληκα, ας, ε, *for* ἐσκάληκα, *perf. and* ἔσκλην, ης, η, 2 *aor.* (*from* σκλῆμι, *not in use*) *of* σκέλλω.

Ἔσκλητος, *for* ἔκκλητος.

Ἐσκληὼς, *for* ἐσκληκὼς, *part. perf. act. of* σκλέω.

Ἐσκομιδή, *see* εἰσκομιδή.

Ἐσκομίζω, *for* εἰσκομίζω.

Ἔσκον, ες, ε, 3 *pers. plur.* ἔσκον, *Ion. and Epic for* ἦν, ἦς, ἦ, 3 *pers. plur.* ἦσαν, *imperf. of* εἰμί.

Ἔσλὸς, *Dor. for* ἐσθλός.

Ἔσμα, ατος, τὸ, *s. s. as* μίσχος.

Ἔσμαι, *perf. pass.* (*only in comp.*) *of* (ἕω) ἕννυμι.

Ἐσμὲν, 1 *pers. plur. of* εἰμὶ, to 'be.'

Ἔσμην, 2 *pers.* ἔσσο, *poet.* ἔσσο, 3 *pers.* ἔστο, *plus. perf. pass. of* (ἕω) ἕννυμι.

Ἕσμησα, ας, ε, 1 *aor.* (*from* σμάω) *of* σμήχω.

Ἔσμὸς, *or* ἕσμος, οῦ, ὁ, a swarm of bees. *met.* a swarm—a crowd; a multitude, a quantity, *Eur. Bacch.* 699. *s. s. as* καθέδρα, *Etymol. Mag. Etym., according to some, from* ἕζομαι, *or* ἕδω; *better, Th.* ἵημι.

Ἐσμοτόκος, ου, *adj.* producing swarms. *Th.* ἑσμὸς, (τόκος) τίκτω.

Ἐσμοφύλαξ, ακος, ὁ, one who watches swarms of bees, *Geopon.* 15, 2.: *from* ἑσμὸς, φυλάσσω.

Ἔσο, *or poet.* ἔσσο, *as Odyss. α*, 303. *and γ*, 200. *old forms of the* 2 *pers. imperat. of* εἰμὶ, *from which the other persons, nearly regularly.*

Ἐσοικέω, *for* εἰσοικέω.

Ἐσοικίζω, *for* εἰσοικίζω.

Ἐσοίμην, ἔσοιο, ἔσοιτο, *opt. of* ἔσομαι.

Ἔσομαι, ἔσῃ, ἔσεται, *part.* ἐσόμενος, *fut. mid. in use for* εἰμί.

Ἐσόπτομαι, *see* εἰσόπτομαι.

Ἐσοπτρίζω, *fut.* ίσω, to produce a representation in a reflecting substance. = Ἐσοπτρίζομαι, *Mid.* to look at one's self in a mirror. *Th.* (ἔσοπτρον) ἐς, (ὄπτω, *obs.*) ὤψ.

(Ἐσοπτρὶς, ίδος, ἡ, *s. s. as* ἔσοπτρον.

(Ἐσοπτρισμὸς, οῦ, ὁ, the act of looking at one's self in a mirror; representation in a mirror, *or* as if in a mirror: *from* εἰσοπτρίζω.

Ἐσοπτροειδὴς, έος, *adj.* like a mirror: *from* ἔσοπτρον, εἶδος.

Ἔσοπτρον, ου, τὸ, a mirror. *Ion. for* εἴσοπτρον. *Th.* ἐς, (ὄπτω, *obs.*) ὤψ.

Ἐσοράω, *see* εἰσοράω.

Ἐσορεῦσα, *Dor. for* —οῦσα, *part. fem. pres. of* ἐσοράω.

Ἐσορμάω, *see* εἰσορμάω.

Ἐσοῦμαι, *Dor.* 3 *pers. plur.* ἐσοῦνται, *for* ἔσομαι.

Ἐσοχάδες, *see* ἐξοχάδες.

Ἐσπάρην, ης, η, 2 *aor. pass.*—ἔσπαρκα, ας, ε, *perf. act.*—ἔσπαρμαι, *perf. pass. of* σπείρω.

Ἐσπασάμην, 1 *aor. mid.*—ἐσπάσθην, 1 *aor. pass. of* σπάω.

Ἔσπειρα, ας, ε, 1 *aor. act. of* σπείρω.

Ἐσπεισμένα, ων, τὰ, conditions, *or* articles of a convention, *or* treaty: *from* ἐσπεισμένος, *part. perf. pass. of* σπένδω.

Ἐσπέμπω, *see* εἰσπέμπω.

Ἐσπεποιημένος, *for* εἰσπεποιημένος, *part. perf. pass. of* εἰσποιέω.

Ἑσπέρᾰ, ᾰ short, *see* ἕσπερος.

Ἑσπέρᾱ, ᾱς, ἡ, the evening, ὥρα *understood*; the west, χώρα *understood*. ¶ ἑσπέρας, *adverbially*, in the evening. ¶ ἑσπέρα δείλη, twilight: *properly, fem. of* ἕσπερος.

(Ἑσπερία, ας, ἡ, evening; sunset: *properly, the fem. of* ἑσπέριος.

(Ἑσπερίδες, ων, αἱ, the Hesperides, *daughters of Hesperus.*—Ἑσπερίδων μῆλα, the apples of the Hesperides, *probably*, oranges.

(Ἑσπερίζω, *fut.* ίσω, to make an evening meal.

(Ἑσπερινὸς, νὴ, νὸν, *adj. s. s. as* ἑσπέριος.

(Ἑσπέριος, ου, *adj. or* 3 *termin.* ἑσπέριος, ία, ιον, *adj.* pertaining to evening, towards evening, *Hom. Od. freq.* towards the west; westerly, *Od.* ϑ, 29. ¶ ἑσπέριος ἦλθεν, he arrived in the evening. ¶ ἑσπέρια μέρη, the west. *Th.* ἕσπερος.

(Ἑσπερὶς, ίδος, ἡ, *a flower*, a kind of gilly-flower: Hesperis, *Linn.*: *it blows towards evening*—αἱ Ἑσπερίδες, *the Nymphs so called.*

(Ἑσπέρισμα, ατος, τὸ, supper: *from the perf. pass. of* ἑσπερίζω.

ΕΣΠΕΡΟΣ, ου, ὁ, the evening, *Od. δ.* 786.—*Neut. pl. poet. or anomalous*, τὰ ἕσπερᾰ, the hours of evening, ποτὶ ἕσπερᾰ, *Od. ρ*, 191. *but*, ἑσπερᾱ, *fem. L. P. Malt. as Adj.* of evening, pertaining to, *or* at evening, *s. s. as* ἑσπέριος—Hesperus (*the planet Venus*) *when it sets after the sun*; *Lucifer*, Φωσφόρος, *when it rises before*—ἕσπερος ἄστηρ, the evening star, *Il. χ*, 318.—ἕσπερος γῆ, the west—ἕσπερος ὠκεανὸς, the western ocean—ἕσπερος θεὸς, *Soph. Œdip. Tyr.* 178. Pluto.

Ἐσπέσθω, 3 *pers. sing. imperat. of* ἑσπόμην.

Ἔσπετε, *as poet.* 2 *pers. plur. imperat. for the* 2 *aor.* εἶπον, *for* εἶπατε, *in the Iliad.*

Ἐσπευσμένως, *adv.* speedily: *from part. perf. pass. of* σπεύδω.

Ἐσπίπτω, *see* εἰσπίπτω.

Ἐσπλέω, *see* εἰσπλέω.

Ἐσποιέω, *see* εἰσποιέω.

Ἐσποίμην, *optat. of* ἑσπόμην.

Ἑσπόμην, *optat.* ἑσποίμην, *subjunct.* ἑσπωμαι, *infin.* ἑσπέσθαι, *poet. for* σπέσθαι, *Hom., part.* ἑσπόμενος—*Imperat.* 3 *pers. sing.* ἑσπέσθω, *as poet.* 2 *aor. mid.* (*or from* σπέω, σπῶ, *obs.*) *of* ἕπομαι—*no such pres. as* ἕσπομαι *occurs.*

Ἔσπον, ες, ε, *infin.* σπεῖν, *as* 2 *aor. to* ἕπω, *Hom. only in Comp.*

Ἐσπουδασμένως, *adv.* zealously, diligently, &c. *as from part. perf. pass. of* σπουδάζω.

Ἔσπω, *assumed by some Gram. as pres. of* ἔσπετε, *which see above—and also*, ‡‡ ἕσπω, *s. s. as* ἕπω (*note the accent*) *as pres. of* ἔσπον, *which comes from* σπέω, σπῶ.

Ἔσπορα, ας, ε, *perf. mid. of* σπείρω, *Gram.*

Ἔσσ', *Odyss. σ*, 273. *apostrophe, for* ἐσσί.

Ἔσσα, *for* εἶσα, 1 *aor. of* ἕζω, to seat.

Ἔσσα (σσ *poet.*), 1 *aor. act. of* (*as from* ἕω) ἕννυμι, to dress.

(Ἔσσαι (σσ *poet.*), 1 *aor. inf. act. of* ἕω, ἕννυμι, *or* 1 *aor. imperat. mid.*

(Ἐσσάμην, *part.* ἐσσάμενος, 1 *aor. mid. of* (ἕω) ἕννυμι, to dress.

Ἔσσαν, *poet. for* ἔσαν, *and* ἔσαν, *old Hom. forms for* ἦσαν, 3 *pers. plur. of* ἦν, *imperf. of* εἰμί.

Ἔσσας, 2 *pers. of* ἔσσα.

Ἐσσασθαι, *poet. for* ἕσασθαι, 1 *aor. mid. of* ἕω.

Ἔσσεαι, *for* ἔσῃ, 2 *pers. sing. fut. of* εἰμί.

Ἔσσεται, *poet. for* ἔσεται, 3 *pers. sing. fut. of* εἰμί.

Ἐσσευμαι, *for* σέσευμαι, *perf. pass. of* σεύω.

Ἐσσὴν, ῆνος, ὁ, a king bee, *Etym. Mag.*—a king, *Callim. in Jov.* 66. a high priest, *at Ephesus, Paus. Arcad.* 13.

Ἔσσι, *as* 2 *pers. of* εἰμὶ, I am, *Dor. Il. α*, 176. *and elsewhere, Pind. Ol.* 6, 153. *Pyth.* 1, 172. *also, Att. Eur. Hel.* 1250. *Arist. Lys.* 600.

Ἔσσο, 2 *pers. poet. imperat. of* ἕννυμι, *Il. γ*, 57.—2 *pers. plus. perf. of* ἕννυμι, *Od. π*, 199.

Ἔσσομαι, *Hom. poet. for* ἔσομαι, *fut. of* εἰμὶ, to be.

Ἑσσομαι, *Pind. Nem.* 11, 21. *fut. poet. of* ἔννυμι.

Ἔσσον, *poet. for* ἔσον, 1 *aor. imperat. act. of* ἔννυμι.

Ἐσσώμαι, 1 *aor.* ἐσσώθην, *Herodot.* 1, 128. *s. s. as* ἡττάομαι.

Ἔσσουαν, *Lacon. Dial. for* ἐσύην, 2 *aor. pass. of* σεύω.

Ἔσσουμαι, *poet.* σσ, *Dor. fut. (for* ἔσομαι*) of* εἰμί.

Ἐσσυθεν, *for* ἐσσύθησαν, 3 *pers. plur.* 1 *aor. pass. of (*σύω*)* σεύω.

Ἐσσύην, *poet. for* ἐσύην, 1 *aor. pass. (from* σύω*) of* σεύω.

(Ἔσσῦμαι, σαι, ται, *poet. for* σέσυμαι, *perf. pass. and* ἐσσύμην, *for* σεσύμην, *plus. perf. part.* ἐσσυμένος, *of (*σύω*)* σεύω.

(Ἐσσύμενος, ένη, ενον, *part. perf. pass. of* σεύω, *in the s. of and accentuated as a pres.* hasting, eager for, *a genit., Hom.*

(Ἐσσυμένως, *adv. of* ἐσσύμενος.

Ἐσσύμην, 2 *pers.* ἔσσῡο (*for* ἔσσυσο), 3 *pers.* ἔσσυτο, *by syncope as aor. Hom. Schn. L. Pass. poet. for* ἐσύμην, *plus. perf. pass. of (*σύω*)* σεύω.

Ἔσσων, *Ion. for* ἧσσων.

Ἔστα, ας, ε, 1 *pers. plur.* ἔσταμεν, 2 *pers.* ἔστατε, *Ion.* ἐστέατε, 3 *pers.* ἐστᾶσι, *Ion.* ἐστέασι, *dual* 2 *and* 3 *pers.* ἔστατον, *part.* ἑσταὼς *(Hom.), gen.* ότος *(Il. β,* 170.*), Ion.* ἑστεὼς, *gen.* ῶτος, *Herodot.* 5, 92. *fem.* ἑσταῶσα, *by contract. for and more in use than* ἕστηκα, *perf. of* ἵστημι.

Ἔσταα, ἔστα, *abbrev. for* ἕστηκα.

Ἐσταθεν, *for* ἐστάθησαν, 3 *pers. plur. of* ἐστάθην.

Ἐστάθην, ης, η, 1 *aor. pass. of* ἵστημι.

Ἔσταθι, *imperat. of* ἵστημι.

Ἔσται, 3 *pers. sing. of* ἔσομαϊ, *fut. of* εἰμὶ, to be.

Ἑσταίην, ης, η, *optat. of* ἔστημι.

Ἕστακα *(not before Polybius), for* ἕστηκα, *perf. of* ἵστημι.

Ἐσταλάδατο, *Ion. for* ἐσταλμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* στέλλω.

Ἐστάλην, ης, η, 2 *aor. pass. of* στέλλω.

Ἔσταλκα, *perf. act. of* στέλλω.

Ἔσταμεν, 1 *pers. plur. of* ἔστα.

Ἑστάμεν, *and* ἑστάμεναι, *poet. for* ἑστάναι, *infinit. of* ἔστημι, *and* ἵστημι.

Ἐστ' ἄν, *for* ἔστε ἀν, until.

Ἔσταν, *Od.* ϑ, 325. *and Hom. freq. for* ἔστησαν, 3 *pers. plur. of* ἔστην, 2 *aor. of* ἵστημι.

Ἑστάναι, *inf. of* ἕστα, *perf. by syncope of* ἕστηκα, *perf. of* ἵστημι.

Ἑσταότα, *accus. sing. of* ἑσταὼς, *part. of* ἕστα.

Ἑσταότες, ων, *Hom. plur. of* ἑσταὼς, *part. of* ἕστα.

Ἕστᾰσαν, ' they were standing,' *(formed from* ἕστα*)* 3 *pers. plur. plus. perf. by syncope, of* ἵστημι*— but,* ἔστασαν *(note breath.), poet. for* ἔστησαν, ' they placed, *or* had placed,' 3 *pers. plur.* 1 *aor. act.*

Ἑστᾶσι, *see at* ἕστα, 3 *pers. plur. of* ἕστα, *a syncop. of perf. of* ἵστημι.

Ἑστᾶτε, 2 *pers. plur.* ἕστατον, 2 *and* 3 *pers. dual of* ἕστα, *a perf. of* ἵστημι.

Ἑστάω, ἕστημι, *considered by some Gram. as Th. for the formation of some tenses of* ἱστάω, ἵστημι.

Ἑσταὼς, *gen.* ἑσταότος, *part. of* ἕστα, *a perf. of* ἵστημι.

Ἔστε, *for* ἐς, *or* εἰς τὲ, until—as long as.—ἔστε Σωκράτει συνήστην, *Xen. Mem.* 1, 2, 18. as long as they remained intimate with Socrates. *Th.* ἐς, τέ.

Ἔστε, 2 *pers. plur. pres. indicat., but* ἐστὲ *(note the accent.),* 2 *pers. plur. imperat. of* εἰμί.

Ἑστέατε, *Ion. for* ἕστατε, 3 *pers. plur. of* ἕστα.

Ἔστειλα, 1 *aor. of* στέλλω.

Ἐστενωμένως, *adv.* narrowly. ¶ ἐστενωμένως ζῆν, to live in narrow circumstances: *from part. perf. pass. of* στενόω.

Ἑστεῶς, *gen.* ῶτος, *Herodot.* 5, 92. *Ion. and Att. for* ἑστηκὼς, *part. perf. of* ἵστημι, *or directly from* ἕστα, *by syncope, for* ἕστηκα.

Ἕστηκα, ας, ε, *perf. act. of* ἵστημι, *in a neut. and pres. s., viz.* ' I stand.'

(Ἑστήκειν *(also* εἱστήκειν*),* εις, ει, *plus. perf. of* ἵστημι, *in a neut. s. and that of an imperf.* ' I was standing.'

Ἑστήκω, *present obs. (formed from* ἕστηκα*), fut.* ἑστήξω, *and* ἑστήξομαι, to stand; subsist a long time; to last; to remain.

Ἑστηκὼς, *gen.* ότος—*fem.* ἑστηκυῖα, *part. of* ἕστηκα, *perf. of* ἵστημι.

Ἕστημι, *not in use except in imperat.* ἕσταθι, *Il.* ψ, 284. *Soph. Elect.* 49. 3 *pers. optat.* ἑσταίη, *Od.* ψ, 101. *and* 169. *a form of* ἵστημι, to ' stand.'

Ἑστηὼς, *Hesiod Theogon.* 519. *for* ἑστεώς.

Ἔστην, ης, η, 2 *aor. act. of* ἵστημι.

Ἑστήξω, *and* ἑστήξομαι, *Plat. Sympos.* 9, *p.* 268. *Eur. Iph. A.* 675. *fut. in a neut. s. of* ἵστημι, *as formed from perf.* ἕστηκα, *or of a verb from it,* ἑστήκω, *not in use.*

Ἔστησα, ας, ε, ' I placed,' ' had placed,' 1 *aor. act. of* ἵστημι.

Ἐστησάμην, 1 *aor. mid. of* ἵστημι.

Ἑστηὼς, *Hesiod Theog.* 519. *for* ἑστεὼς, *which see.*

Ἐστὶ, 3 *pers. sing. of* εἰμὶ, to be.

ΕΣΤΙ΄Ᾱ, ας, *Att.* ἑστί΄η, *Hom. Od. and Pind.* [*also* ἑστί΄η, *Orph. H.* 83. *L. P. Malt.*] *in Ion.* ἱστίη, *prim. s.* the hearth, *also,* the altar of the Household Gods, *Hom. Od. only; hence, regarded as sacred, and resorted to as an asylum, and an oath sworn by it considered as peculiarly binding. met.* a house, a family, the household, *Herodot.* 1, 176. (ἱστίη, *Schweigh.*)—*in Mythology, a Goddess (the same as the Roman* Vesta*), daughter of* Rhea, *and* Chronos (*Saturn*), *the guardian of hearths, and families, and patroness of entertainments, Hom. H.* 23, 29.—*As it was customary to begin and end sacrifices, and feasts, by invoking this Divinity, the proverbial expression* ἀφ' ἑστίας ἄρχεσθαι *means,* to begin from the very commencement—ἀφ' ἑστίας, of the family, belonging to the household. [*Pros.* ῐ, *penult,* long, *when an appellation, as in Od.* ξ, 159. *and elsewhere*—ῑ, short, *when a pr. n. and always in Att. Schn. L. P.*] *Th. probably,* ἵζω, ἕζομαι.

(Ἑστίᾱμα, ατος, τὸ, a feast, an entertainment: *from* ἑστιάω.

Ἑστιαρχέω, ῶ, *fut.* ήσω, to be master of a house; to be a host—to entertain. *s. s. as* ἑστιοῦχος. *Th.* ἑστία, ἄρχω.

(Ἑστίαρχος, ου, ὁ *or* ἡ, one who possesses a house, *or* entertains.

Ἑστιὰς, άδος, ἡ, a priestess of Vesta, *or* a vestal virgin. *Th.* Ἑστία, Vesta,

Ἑστίᾱσις, εως, ἡ, the act of entertaining; a feast; an entertainment: *subst. of* ἑστιάω.

(Ἑστιᾱτήριον, ου, τὸ, *s. s. as* ἑστιατόριον.

(Ἑστιατορία, ας, ἡ, a banquet, *LXX.*

(Ἑστιᾱτόριον, ου, τὸ, a banqueting-house; a dining-room.

(Ἑστιᾱ΄τωρ, ορος, ὁ, one who entertains; a host.

(Ἑστιά΄ω, ῶ, *fut.* άσω, *perf.* εἱστίακα, to receive in a house, and entertain, *Eur. Alcest.* 768. to entertain; to give a feast, *lit. and met.*=Ἑστιάομαι, ῶμαι, *Mid.* to feast; to feast one's self on, *lit. or met.*

Ἐστίζην, ης, η, 2 *aor. pass.*—ἔστιζον, ες, ε, 2 *aor. act. of* στείζω.

Ἑστίη, ης, ἡ, *Ion. for* ἑστία.

Ἐστίθημι, *see* εἰστίθημι.

Ἐστὶν, *before a vowel, for* ἐστί.

Ἔστιν ἃ, *for* τινὰ, some; certain things. *See* εἰμί.

Ἑστιοπάμων, ονος, *adj.* being master of a house: *from* ἑστία, πέπαμαι, *perf. of an obs. pres.* πάομαι.

Ἔστιος, ία, ιον, *adj. s. s. as* ἐφέστιος,?

Ἑστιουχέω, ῶ, *fut.* ήσω, to watch over a household, *or* a state. *Th.* ἑστία, ἔχω.

(Ἑστιοῦχος, ου, ὁ, ἡ, one who presides, *or* watches over a family—a father, *or* master of a family—*also, s. s. as* ἑστιάτωρ, *Polluc.* 6, 25.

Ἑστιόω, ῶ, *fut.* ώσω, to found a family.—δῶμα ἑστιοῦται, a family is established, *Eur. Ion.* 1465. *Th.* ἑστία.

Ἐστιτρώσκω, to wound in. *Th.* ἐς, τιτρώσκω.
Ἔστιχον, ες, ε, 2 aor. act. of στείχω.
Ἔστο, for εἶστο, 3 pers. s. plus. perf. pass. of ἕννυμι.
Ἐστομώθην, 1 aor. pass. of στομόω.
Ἔστον, 2 and 3 pers. dual pres. and 2 pers. pres. dual imperat. of εἰμί.
Ἐστόρεσα, ας, ε (also, ἔστρωσα), 1 aor. act. of (στορέω) στορέννυμι.
Ἐστορέσθην, Hippocrat. as 1 aor. pass. of (στορέω) στορέννυμι.
Ἐστόρημαι, Æol. for ἔστρωμαι.
Ἔστραμμαι, perf. pass. particip. ἐστραμμένος, ένη, ενον, of στρέφω.
(Ἐστράφατο, Ion. for ἐστραμμένοι ἦσαν, 3 pers. plur. plus. perf. pass. of στρέφω.
(Ἐστράφην, ης, η, 2 aor. pass. most in use — ἐστράφθην, ης, η, 1 aor. pass. Ion. and Dor. of στρέφω.
(Ἐστρέφθην, ης, η, 1 aor. pass. of στρέφω.
(Ἔστρεψα, ας, ε, 1 aor. act. of στρέφω.
(Ἔστροφα, ας, ε, perf. mid. of στρέφω.
Ἔστρωμαι, perf. pass. and part. ἐστρωμένος (from στορέω), of στορέννυμι.
Ἔστρωσα, ας, ε, 1 aor. act. (from στορέω, obs.) of στορέννυμι.
Ἔστω, 3 pers. imperat. pres. of εἰμί.
(Ἔστω, subj. of ἔστα, for ἕστηκα, perf. of ἵστημι.
Ἐστῶμεν, 1 pers. plur. subj. of ἔστα.
Ἔστων, 3 pers. dual and plur. imperat. of εἰμί.
(Ἔστωρ, ορος, ὁ, the pin, or peg which fastens a shaft to the yoke, *Il.* ω, 272. *Plat. Alex.* 18. *Arrian. Anab.* 2, 3, 11. *Th.* ἵημι.
Ἑστὼς, gen. ὥτος (not ότος), part. of ἔστα, for ἕστηκα, perf. of ἵστημι.
(Ἑστῶσα, fem. of ἑστώς.
Ἔστωσαν, and ἔστων, 3 pers. plur. imperat. pres. of εἰμί.
Ἐσύην (poet. σσ), 2 aor. pass. of σεύω.
Ἐσύθην, ης, η, 1 aor. pass. (from σύω) of σεύω.
Ἐσυνῆκα, for συνῆκα, 1 aor. of συνίημι.
Ἐσύστερον, for ἐς ὕστερον, henceforth; henceforward.
Ἐσφάγην, ης, η (Att. writ.), 2 aor. pass. — ἔσφαγμαι, perf. pass. — ἔσφαγον, ες, ε, 2 aor. act. of σφάζω.
Ἐσφάλην, ης, η, 1 aor. pass. — ἔσφαλμαι, perf. pass. of σφάλλω.
Ἔσφαλκα, ας, ε, perf. of σφάλλω.
Ἐσφαλμένως, adv. ignorantly; awkwardly — defectively; erroneously, *Schol. Thuc.*: from part. perf. pass. of σφάλλω.
(Ἔσφαξα, ας, ε, 1 aor. act. — ἐσφάχθην, ης, η (in Herodot. & Pind.), 1 aor. pass. of σφάζω.
Ἐσφέρω, Ion. Hom. for εἰσφέρω.
Ἔσφηλα, ας, ε, 1 aor. of σφάλλω.
Ἐσφοιτάω, see εἰσφοιτάω.
Ἐσφορὰ, see εἰσφορά.
Ἐσχάζοσαν, in the Alexandrian Dialect, as 3 pers, plur. imperf. of σχάζω.
Ἐσχᾰ́ρᾱ, ας, ἡ, a hearth; a fireplace, on the ground, *Od.* η, 153. a place where a fire burns, whether within, or without doors, as in *Il.* κ, 418. an altar, on which burned offerings are made, *Traged. as Eur. Heracl.* 122. and 128. *Phœn.* 291. βωμὸς is an altar in general, ἐσχάρα, properly, the hollow part on which the fire burns, but poet. for the altar, *Schol. ad Eurip. Phœn.* 181. — 'any contrivance for containing live coals,' a chafing-dish, or portable furnace, *Arist. Ach.* 853. a censer, *An.* 2, p. 214. *No.* 13. — *s. s. as* πυρεῖον — *in late writ.* a stand, *Hesych.* — *met.* the female αἰδοῖον, *Arist. Equit.* 1283. — *Med. writ.* an eschar, a hard crust, or scab formed by a burn, or caustic application; the scab of a sore.
(Ἐσχᾰρεὺς, έως, ὁ, the person on board ship who attends to the fire-place, the cook, *Polluc.* 1, 95.
(Ἐσχᾰρεὼν, ῶνος, ὁ, a fire-place, *Theoc.* 24, 48. also, an altar, for burned offerings.
Ἐσχᾰ́ριον, ου, τὸ, a hearth; a fire-place, an altar, *dimin.* of ἐσχάρα, in the above ss. principally: neut. of ἐσχάριος.
(Ἐσχάριος, ου, adj. of, or pertaining to, or on a hearth.
(Ἐσχᾰρὶς, ίδος, ἡ, a chafing-dish, baking-pan; a censer.
(Ἐσχᾰρίτης, ου, adj. baked on the hearth, or in the ashes.
Ἐσχᾰρόπεπος, ου, adj. cooked on coals, or on a gridiron. *Th.* ἐσχάρα, πέπτω.
(Ἐσχᾰ́ροφιν, Epic poet. gen. and dat. ἐπ' ἐσχορόφιν, *s. s. as* ἐπ' ἐσχάρας, *Hom.*
(Ἐσχᾰρόω, ῶ, fut. ώσω, to produce an eschar. = Ἐσχαρέομαι, οῦμαι, *Mid.* to form an eschar.
(Ἐσχᾰ́ρωσις, εως, ἡ, the formation of an eschar.
(Ἐσχᾰρωτικὸς, κὴ, κὸν, adj. promoting an eschar, or scab, escharotic. — *Neut. sing. as subst.* ἐσχαρωτικὸν, οῦ, τὸ, an escharotic application.
Ἐσχᾰτάω, part. Ion. ἐσχατέων, to be last, at the extreme verge, a man, *Il.* κ, 206. a city, β, 208: from ἔσχατος.
(Ἐσχᾰτεύω, fut. εύσω, *s. s. as* ἐσχατάω, *Polyb.* 2, 77, 8. extreme verge.
(Ἐσχᾰτιᾶ, ᾶς (Ion. ιὴ, ῆς), ἡ, the outermost, or farthest point, or extremity, extreme edge, boundary, or limit, of any place, *Od.* ε, 238. β, 391. κ, 96. the end; the farthest wing, or part, of the fight, *Il.* λ, 524. the rear, the hindermost part, τ, 328. extreme verge, ψ, 242. the most remote part, or border, of the land, *Od.* δ, 517. and *freq. in Odyss.* — a place in any remote, lonely situation, as, a piece of land, on the sea-shore, or on a mountain, *Herodot.* 6, 127. and *Att. writ. freq.*, also, a country-house, or farm, *Dem.* a meadow, or field, *Theocrit.* 13, 25. *met.* the termination, *Pind. Pyth.* 11, 86. the highest degree, *Isth.* 6, 17. ¶ ἐσχατιῇ, *dat. Ion. adverbially*, in the end, finally, *Nic. Ther.* 497.
(Ἐσχᾰτιάω, ῶ, fut. ήσω, a rare poet. form for ἐσχατεύω.
(Ἐσχᾰτίζω, fut. ίσω, to be the last, to come late, *LXX.* — *s. s. as* ἐσχατεύω.
(Ἐσχᾰ́τιος, ου, adj. poet for ἐσχατός.
(Ἐσχᾰτιώτης, ου, ὁ, ἐσχατιῶτις, ιος, or ιδος, ἡ, fem. that is at the extreme boundary, or verge.
Ἐσχᾰτόγηρως, ω, Att. and ἐσχατόγηρος, ου, adj. in extreme old age; exceedingly old. *Th.* ἔσχατος, γῆρας.
Ἐσχᾰτόεις, εσσα, εν, poet. for ἔσχατος.
Ἔσχᾰτος, τη, τον, adj. extreme, either as to place, or time — remote — situated at the farthest extremity, boundary, or limit, as of the habitable world, *Od.* α, 23. and ζ, 209. *Pind. Isth.* 7, 50. and 4, 19. viz. of the pillars of Hercules, the Straits of Gibraltar, *Herodot.* 3, 106. *a.* at the farthest extremity, of the camp, *Il.* κ, 434. the most remote, or innermost, room (the bed-chamber, θάλαμος), *Od.* φ, 9. *In Hom., said always of place; hence*, the highest; also, the lowest, viz. at either extremity — said of Time, the last, the latest. *met.* in the highest rank, the first, or most distinguished, *Pind. Ol.* 1, 181. *Nem.* 10, 59. the highest, or lowest degree, thus, the last, or worst extremity, *Sophocl. Philoct.* 65. — *Superlat.* ἐσχατώτατος. — *Adv.* ἐσχάτως. — *Neut. sing. and plur. as Subst.* τὸ ἔσχατον, τὰ ἔσχατα, the last, as to place, or state, or in point of time — τὸ ἔσχατον ἀδικίας, the height of injustice — εἰς τὸ ἔσχατον, to the utmost; to the last extremity — τὰ ἔσχατα παθεῖν, to suffer the last indignities, or injustice, also, death. — ἐπ' ἔσχατα βαίνειν, *Soph. Œd. Col.* 217. to advance to, or be in the last extremity of misfortune. — ἐπὶ τὸ ἔσχατον ἀγῶνος, *Thuc.* 4, 92. to maintain, the contest to the last extremity. — τὰ ἔσχατα λέγωσι, *Xen. Mem.* 2, 2, 9. say the most insulting things. — ἐσχάτως διακείμενοι, *Polyb.* 1, 24, 2. to be reduced to the last extremity, at the point of ruin. — ἐν ἐσχάτοις εἶναι, to be at the last

extremity, *or* at the point of death. *Th.* (ἔσχον) ἔχω.

(Ἐσχατόων, *fem.* ἐσχατόωσα, *Hom. part. pres. Ion. of* ἐσχατάω.

(Ἐσχᾰ́τως, *adv.* in an extreme degree, to the utmost, &c. *the adverbial s. of* ἔσχατος.—ἐσχάτως διακεῖσθαι, to be at the last extremity, at the point of death, ἐσχάτως ἔχειν, *N. T. Mark* 5, 23. *in the s. s.*

(Ἐσχατώτατος, *superl. of* ἔσχατος, the last imaginable extremity, *of misfortune, Xen. Hellen.* 2, 3, 49.

Ἐσχέθην, ης, η, 1 *aor. pass.* (*from* σχέω, σχῶ, *obs.*) *of* ἔχω.

(Ἔσχεθον, ες, ε, *poet. Hom. for* ἔσχον.

(Ἔσχηκα, ας, ε, *perf. act.*—ἔσχημαι, *perf. pass.* (*from* σχέω, σχῶ) *of* ἔχω.

Ἐσχηματισμένως, *adv.* by means of an image, *or* figure, *in the ss. of* ἐσχηματισμένος, *the part. perf. pass. of* σχηματίζω.

Ἔσχον, ες, ε, 2 *aor. act.*—ἐσχόμην, ου, ετο, 2 *aor. mid.* (*from* σχέω, σχῶ, *obs.*) *of* ἔχω.

Ἕσω (*poet.* ἔσσω), *fut. of* ἕζω, to sit.

Ἕσω, *fut.* (*as* ἕω) ἕννυμι.

Ἔσω, *adv.* within; in the inmost place, &c. *poet. s. s. as* εἴσω.

(Ἔσωθεν, *adv.* within, *and*, from within.

Ἐσώθην, ης, η, 1 *aor. pass.* (*from* σόω) *of* σώζω.

Ἔσωπη, ης, ἡ, *poet.* aspect. *Th.* εἰς, ὄψ.

Ἔσωσα, ας, ε, 1 *aor. act.* (*from* σόω) *of* σώζω.

Ἐσώτατος, άτη, ατον, *adj.* the most inward, *or* internal; the innermost—most intimate—*opposed to* ἐξώτατος.—*Adv.* ἐσωτάτω, *the ss. of the adj. adverbially: Superlat. formed from* ἔσω.

(Ἐσώτερος, ερα, ερον, *adj.* farther in the interior, more inward; more internal—more intimate—*opposed to* ἐξώτατος.—*Adv.* ἐσωτέρω, *the s. of the adj. adverbially: Comparat. formed from* ἔσω.

(Ἐσωτερικός, κή, κόν, *adj.* of, *or* pertaining to what is interior, secret, *or* abstruse.—*Subst.* οἱ ἐσωτερικοί, pupils of philosophers, admitted to the study of the more abstruse *or* secret parts of the doctrine, *and* ἐσωτερικοὶ λόγοι, discourses, *on such subjects. Compare* ἐξωτερικός.

(Ἐσωτέριον, *and* ἐσωφόριον, ου, τό, an inner garment, *in very late writ. only.*

Ἔτα, *voc. of* ἔτης.

Ἔταγον, ες, ε, 2 *aor. of* τάσσω.

Ἐτάζω, *fut.* άσω, *Dor.* άξω, to seek; to investigate; to examine. *s. s. as* ἐξετάζω, *not in use in the simple form. Th. probably,* (ἑτὸς) ἔτης.

Ἐτάθην, ης, η, 1 *aor. pass.* (*from* τάω, *obs.*) *of* τείνω.

Ἑταίρᾱ, ας, ἡ, *Ion.* ἑταίρη, *Epic poet. and Ion.* ἑτάρη, ης, ἡ, *properly,* a female friend, *Il.* δ, 441. a friend, *lit. or met. Hom.*—*In Att. as distinguished from a married woman,* a mistress; a concubine, *especially, a polite appellation for the accomplished courtezans of ancient Greece, such as Phryne, Thais, Aspasia, &c., who were not considered as in the degraded condition of the modern courtezans: fem. of* ἑταῖρος.

(Ἑταιρεία, ας (*Ion. Herod.* ἑταιρίη, ης), ἡ, companionship, fellowship, *Herodot.* 5, 7. *a.*—*in Att. writ. mostly,* a political union, *or* companionship, *Ast. Plat. de Rep.* 2, 8, *p.* 410.—friendship—*in Andocides, p.* 13. *s. s. as* ἑταίρησις.

(Ἑταιρεῖος, εία, εῖον, *adj.* pertaining to, *or* acting as companions, comrades, friends, *or* friendly associations—pertaining to mistresses, *or* courtezans, amorous, *Hom. H. Merc.* 58.—promoting, *or* protecting friendly union, *or* friendly associations.—Ζεὺς ἑταιρεῖος, Jove the protector of friendly union, *or* associations.

(Ἑταιρεύω, *fut.* εύσω, to be a member of a friendly association—to be in bonds of fellowship and friendship with any one—to be a friend, lover, *or* mistress.—*Act.* to make any one become a ἑταῖρος, *or* a ἑταίρα, *Diodor.* 1, *p.* 492.

(Ἑταιρέω, ῶ, *fut.* ήσω, to be a courtezan—to wench; *but especially,* to indulge unnatural desires.

(Ἑταιρήη, ης, ἡ, *Ion. for* ἑταιρεία.

(Ἑταιρήϊος, ίη, ίον, *Ion. for* ἑταιρεῖος.

(Ἑταίρησις, εως, ἡ, *subst. in the ss. of* ἑταιρέω.

(Ἑταιρῐ́ᾱ, ας, ἡ, *s. s. as* ἑταιρεία.

(Ἑταιρίδεια (*or* —δια), ων, τὰ, festivals of Jove under the invocation of Ἑταιρεῖος, *Athen.* 13, *p.* 572. *d.*

(Ἑταιρίδιον, ου, τὸ, *diminut. of* ἑταίρα, *Heliodor.* 7, 10.

Ἑταιρίζω, *fut.* ίσω, to give friendly aid to, assist, *in some enterprise, as Il.* ω, 335.—to be a companion, *Hom. H. Ven.* 96.=Ἑταιρίζομαι *Mid.* 1 *aor.* ἑταιρισάμην, 3 *pers. sing. optat.* ἑταιρίσαιτο, *poet. with* σσ, *Hom.* to form a union of fellowship, *or* friendship with any one; to select as companion, *in an enterprise, Il.* ν, 456.—*s. s. as* ἑταιρέω.

(Ἑταιρικός, κή, κόν, *adj. s. s. as* ἑταιρεῖος.—*Neut. sing. as subst.* τὸ ἑταιρικόν, friendly union—the conduct and practices of a courtezan.—ἵππος ἑταιρικὴ, a body of (*Macedonian*) life-guards on horseback: *those on foot were termed* πεζέταιροι.

(Ἑταίριος, ου, *adj. s. s. as* ἑταιρικός.

(Ἑταιρῐ́ς, ῐ́δος, ἡ, *s. s. as* ἑταίρα.

(Ἑταιρισμός, οῦ, ὁ, harlotry; concubinage, *Athen. p.* 516. *a.*

(Ἑταιριστὴς, οῦ, ὁ, one who frequents courtezans; a wencher, *especially in the last s. of* ἑταιρέω.

(Ἑταιρίστρια, ας, ἡ, a loose woman, *especially,* one who practises abominable obscenity, *s. s. as* τριβάς.

ΕΤΑΙΡΟΣ (*Epic poet. and Ion.* ἕτᾰρος), ου, ὁ, a companion, comrade, *or* associate, *in any enterprise,* a fellow, *in its general, not disparaging s. Hom.;* an assistant—*often also,* a confidential attendant, *Il.* α, 179. a fellow-warrior, *Xen. Mem.* 2, 6, 15. a schoolfellow, *also* a disciple—an intimate, *or* familiar acquaintance, a friend, *often in such s. in accosting any one whose name is not known, as,* ἑταῖρε, *voc.* friend, *used as a term of civility. met. said of a breeze, Od.* λ, 7.—*Adj.* friendly, familiar, Ϡ, 584. *a superlat.* ἑταιρότατος, *in the latter s. Plat. and Dio Cass. Etym. probably from* ἔθος, *or* ἔτης, *and akin also to* ἕτερος.

(Ἑταιρόσῠνος, ύνη, υνον, *adj. poet.* friendly.

Ἐτάκην, ης, η, 2 *aor. pass.*—ἔτακον, ες, ε, 2 *aor. act. of* τήκω.

Ἐτάλασα, *Epic poet. Hom.* ἐτάλασσα, ες, ε, 1 *aor. act.* (*from* ταλάω) *of* τλάω, τλῆμι.

Ἔταμον, ες, ε, 2 *aor. act. of* τέμνω.

Ἔταξα, ες, ε, 1 *aor. act. of* τάσσω.

Ἑτάρᾱ, ας, ἡ, *Dor. and poet. for* ἑτέρη.

Ἐτάραξα, ας, ε, 1 *aor. act.*—ἐταράχθην, ης, η, 1 *aor. pass. of* ταράσσω.

Ἑτάρη, ης, ἡ, *s. s. as* ἑταίρη.

Ἑταρία, *s. s. as* ἑταιρία.

Ἑτᾰ́ρῐζω, *s. s. and Th. as* ἑταιρίζω.

Ἕτᾰρος, *Epic poet. for* ἑταῖρος.

Ἐτάρπην, ης, η, 2 *aor. pass.*—ἐτάρφθην, ης, η, 1 *aor. pass. of* τέρπω.

Ἔτᾰσις, εως, ἡ, *and* ἑτασμός, οῦ, ὁ, examination; investigation, *s. s. as* ἐξέτασις: *subst. of* ἑτάζω.

Ἔταφεν, *Æol. for* ἐτάφησαν, 3 *pers. plur. of* ἐτάφην.

Ἐτάφην, ης, η, 2 *aor. pass. of* θάπτω.

Ἐτέη, *see at end* ἐτέος.

Ἐτεθείκειν, εις, ει, *plus. perf. formed from* τέθεικα, *perf. of* τίθημι.

Ἐτεθείμην, σο, το, *plus. perf. pass. of* τίθημι.

Ἐτεθήλειν, *plus. perf. mid. of* θάλλω.

Ἐτέθην, ης, η, 1 *aor. pass. of* τίθημι.

Ἐτεθήπεα, εας, εε, *Ion. for* ἐτεθήπειν, εις, ει, *plus. perf. having the s. of imperf., from* τέθηπα, *perf.* (*with the s. of a pres.*) *of* θάπω, *not in use.*

Ἐτεθνήσκειν, *plus. perf. of* θνήσκω.

Ἔτειλα, ας, ε, 1 *aor. act. of* τέλλω.

Ἐτειᾶ, *adv.* yearly, *Lyc.* 721.: *neut. plur. of* ἔτειος.

Ἔτειος, εία, ειον, *adj.* yearly, annual, *Pind. Isth.* 4, 114. *Th.* ἔτος.

Ἔτεκον, ες, ε (*from* τέκω, *obs.*), 2 *aor. of* τίκτω.

Ἐτελείετο, *for* ἐτελέετο, 3 *pers. sing. imperf. pass. of* τελέω.

Ἐτεοδμὼς, ῶος, ὁ, a faithful, upright, good slave. *Th.* ἐτεὸς, δμώς.

Ἔτεινα, ας, ε, 1 *aor. act. of* τείνω.

Ἔτεμον (*poet. and Ion.* ἔταμον), ες, ε, 2 *aor. of* τέμνω.

Ἐτεοκλῆς, *pr. n.* Eteocles, *one of the two sons of* Œdipus, *Œd. Col.* 1295.

Ἐτεόκλος, ου, ὁ, Eteoclus, *one of the seven chiefs before Thebes, Æsch. Sept.* 440.

Ἐτεὸν, *adv. see* ἐτεός.

Ἐτεὸς, ὰ, ὸν, *adj.* really existing, actual; that is in fact, true. — *Neut. sing. as adv.* ἐτεὸν, in fact, actually, really, in earnest, *Hom.* — *also as Adv.* ἐτεῇ, *dat. fem. sing. by Att. writ. freq. ironically,* indeed! so then! in earnest? *as Arist. Av.* 393. *Th. (very probably, as by Damm)* εἰμὶ, to be.

Ἐτεοκρῆτες, ων, οἱ, real Cretans, *Od, τ,* 176. *Th.* ἔτεος, Κρής.

Ἐτεόκριθος, ου, ὁ, pure barley: *from* ἔτεος.

Ἐτέρα, ας, ἡ (χεὶρ *understd.*), the left hand, *Hom.* the other: *fem. of* ἕτερος. *See* ἕτερος.

(Ἐτέρᾳ, *Dor. for* ἑτέρῃ, *which see.*

Ἑτεράκις, *adv.* at another time; in another way, *auth.? Th.* ἕτερος.

Ἑτεραλκὴς, ἐος, *adj.* favouring the other party, *or* one of two, *Il. ν,* 26. reinforciug, *υ,* 738. *Herodot.* 9, 103. *b.* alternate, *as in* ἑτεραλκέως. *Th.* ἕτερος, ἀλκή.

(Ἑτεραλκέως, *Ion. for* ἑτεραλκῶς, *adv. of* ἑτεραλκὴς — ἑτεραλκέως ἀγωνίζεσθαι, *Herodot.* 8, 11. *m.* to fight a doubtful battle, *victory inclining alternately to each side.*

Ἑτεραχθὴς, ἐος, *adj.* loaded, *or* pressed down on one side. *Act.* pressing to one side. *Th.* ἕτερος, ἄχθος.

Ἑτερεγκεφᾰλάω, *lit.* to be affected at one side of the brain. *met.* to be nearly insane, *Arist. apud Polluc.* 2, 42.: *from* ἕτερος, ἐγκέφαλος.

Ἑτερειδὴς, ἐος, *adj. s. s. and Th. as* ἑτεροειδὴς.

Ἑτέρη, *Ion. and Epic poet. for* ἑτέρα, *fem. of* ἕτερος.

Ἑτέρη, *Dor.* ἑτέρᾳ, *adv.* by another road, in another manner, in another place, ὁδῷ, *understd.*: *dat. fem. adverbially of* ἕτερος.

Ἑτερήμερος, ου, *adj.* on alternate days. — ζώουσ᾽ ἑτερήμεροι, *Od.* λ, 303. they live each in his turn, *viz. Castor and Pollux. Th.* ἕτερος, ἡμέρα.

Ἑτερήρης, εος, *adj. s. s. as* ἀμφήρης. *Th.* ἕτερος, ἄρω.

Ἑτέρηφι, *Epic poet. Hom. for* ἑτέρῃ, *dat. fem. of* ἕτερος — with the left hand (χεὶρ *understd.*), in, *or* with the other, *Hom.*

Ἑτερογάστερος, ου, *adj.* having a different mother, *opposed to* ὁμόγαστρος: *from* ἕτερος; γαστήρ.

Ἑτερογενέω, ῶ, *fut.* ήσω, to be of another race: *from* ἑτερογενής.

Ἑτερογενὴς, ἐος, *adj.* of another race, kind, *or* species. — *in Gram.* Heterogeneous, *as* δάκτυλος, *making* τὰ δάκτυλα, *instead of* δακτυλοὶ, *in the plur. Th.* ἕτερος, (γένος) γένω.

Ἑτερόγλαυκος, ου, *adj.* having one (*eye*) blue, *Aristot. Gen. An.* 5, 1.: *from* ἕτερος, γλαυκός.

Ἑτερόγλωσσος, *or* ἑτερόγλωττος, ου, *adj.* speaking in a different, *or* foreign tongue. *Th.* ἕτερος, γλῶσσα.

Ἑτερόγνᾰθος, ου, *adj.* (*a horse*) hard-mouthed at one side, *Xen. Equ.* 1, 9. *Th.* ἕτερος, γνάθος.

Ἑτερογνωμοσύνη, ης, ἡ, diversity of opinion: *from* ἑτερογνώμων.

(Ἑτερογνώμων, ονος, *adj.* of a different opinion: *from* ἕτερος, γνώμη.

Ἑτερόγονος, ου, *adj.* produced between animals of a different species, *as a mule. Th.* ἕτερος, (γονὴ, γένος) γένω.

Ἑτεροδιδασκαλέω, ῶ, *fut.* ήσω, to teach a doctrine different from that generally received — to teach an erroneous doctrine, *N. T.* 1 *Tim.* 1, 3. *Th.* ἕτερος, (διδάσκαλος) διδάσκω.

Ἑτεροδοξέω, ῶ, *fut.* ήσω, to be of a different, *but generally,* of an erroneous opinion, *Plat. Th.* ἕτερος, δόξα.

(Ἑτεροδοξία, ας, ἡ, different, *or* erroneous opinion, *Plat.* Heterodoxy.

(Ἑτερόδοξος, ου, *adj.* of a different opinion; of an erroneous opinion; Heterodox.

Ἑτεροεθνὴς, ἐος, *adj.* being of another people, *Strab.*: *from* ἕτερος, ἔθνος.

Ἑτεροειδὴς, ἐος, *adj.* different in appearance, form, *or* kind. *Th.* ἕτερος, εἶδος.

Ἑτερόζηλος, ου, *adj.* inclined in favour of one party, *Hes. Theog.* 544. prosecuting a different business, &c. perverse, *Lucil. An.* 2, 318.: *from* ἕτερος, ζῆλος.

Ἑτεροζῠγέω, ῶ, *fut.* ήσω, to draw at another yoke; to be yoked with different animals. *met.* to associate with persons of a different race, *or* of different doctrines and morals, *as N. T. 2 Cor.* 6, 14. *met.* to be disunited, *or* at variance, *Nicet. An.* 9, 15. *Th.* ἕτερος, ζυγός.

(Ἑτεροζυγία, ας, ἡ, *and* ἑτεροζύγησις, εως, ἡ, *met.* disunion.

(Ἑτερόζῠγος, ου, *adj.* yoked with a different animal, *LXX. Levit.* 19, 9. unequally yoked. *met.* disunited; at variance — inclining to one side, *as a balance, Phocyl.* 13.

(Ἑτερόζυξ, υγος, *adj. s. s. as* ἑτερόζυγος — (πόλις) deprived of its other city, *Plut. Cim.* 16.

Ἑτεροθαλὴς, ἐος, *adj.* blooming, *or* shooting on one side — having but one parent living. *Compare* ἀμφιθαλής. *Th.* ἕτερος, θάλλω.

Ἑτεροθελὴς, ἐος, *adj.* having another, *or* a different will. *Th.* ἕτερος, θελέω.

Ἑτερόθροος, ου, *adj. s. s. as* ἀλλόθροος. *Th.* ἕτερος, θρόος.

Ἑτεροῖος, οία, οῖον, *adj. poet.* ἑτεροίϊος, ίᾱ, ίϊον, other; different; of a different kind — not made alike. *Th.* ἕτερος.

(Ἑτεροίως, *adv. of* ἑτεροῖος.

(Ἑτεροιότης, ου, ὁ, difference; a different state.

(Ἑτεροιόω, ῶ, *fut.* ώσω, to render different, to change the form, *or* nature (*pass.*), *Herodot.* 2, 142. *f.*

(Ἑτεροίωσις, εως, ἡ, change; transformation.

(Ἑτεροιωτικὸς, κὴ, κὸν, *adj.* changing; transforming.

Ἑτεροκλῑνέω, ῶ, *fut.* ήσω, to incline to one side: *from* ἑτεροκλινής.

Ἑτεροκλῑνὴς, ἐος, *adj.* leaning to another side. *lit. and met.* dissimilar. *Xen. Ven.* 2, 8. — ἑτεροκλινῶς ἔχειν πρὸς ἡδονὴν, *Arr. Epict.* 3, 12. to incline to pleasure. *Th.* ἕτερος, κλίνω.

(Ἑτερόκλῑτος, ου, *adj. in Grammar,* varying from the common form of declension, Heteroclite.

Ἑτερομρᾱνία, ας, ἡ, headach attacking only one side of the head. *Th.* ἕτερος, κρανίον.

Ἑτερόκωφος, ου, *adj.* deaf at one side: *from* ἕτερος, κωφός.

Ἑτερολεξία, ας, ἡ, another expression of similar meaning: *from* ἕτερος, λέξις.

Ἑτερόμαλλος, ου, *adj.* having hair, fur, *or* wool, only on one side, *in opposition to* ἀμφίμαλλος. *Th.* ἕτερος, μαλλός.

Ἑτερομάσχαλος, ου, *adj.* single-sleeved, *in opposition to* ἀμφιμάσχαλος, double-sleeved. *Th.* ἕτερος, μασχάλη.

Ἑτερομερὴς, ἐος, *adj.* inclining to one side, *or* to one party — separate, partial, *Stobæi Serm.* 3, *p.* 91. *ed. Schn. Th.* ἕτερος, (μέρος) μείρω.

Ἑτερομέρεια, ας, ἡ, *subst. in the s. of* ἑτερομερής.

Ἑτερόμετρος, ου, *adj.* of a different kind of metre. *Th.* ἕτερος, μέτρον.

Ἑτερομήκης, εος, *adj.* longer on one side; of unequal length; oblong, *Diodor.* 2, 3. *Th.* ἕτερος, μῆκος.

Ἑτερομήτωρ, ορος, *adj.* having a different mother. *Th.* ἕτερος, μήτηρ.

Ἑτερομόλιος, ου, *adj.* (δίκη) *a suit,* in which one of the parties only appears. *See* ἀντιμωλία. *Th.* ἕτερος, μολέω.

Ἑτερόμορφος, ου, *adj.* of a different form. *Th.* ἕτερος, μορφή.

Ἑτερομώλια, ας, ἡ, *the s. s. as* ἑτερομόλιος δίκη. *See* ἑτερομόλιος.

Ἑτεροπᾰ́θεια, ας, ἡ, *the s. as subst. of* ἑτεροπαθής.

Ἑτεροπᾰθής, ές, *adj.* feeling pain at one side. *Th.* ἕτερος, (πάθος) πάσχω.

Ἑτεροπᾰχής, ές, *adj.* unequally thick, thicker on one side than on the other. *Th.* ἕτερος, παχύς.

Ἑτερο῀πλᾰνής, ές, *adj.* wandering to the other side, *or* up and down, *Nic. Al.* 241.: *from* ἕτερος, πλάνη.

Ἑτερόπλοος, *contr.* ἑτερόπλους, *also* ἑτερόπλοιος, ου, *adj.* navigable on one side. *Th.* ἕτερος, πλέω.

Ἑτερο῀πνοος, ου, *adj.* blowing from one side, *Anacr.* 49, 6. *Th.* ἕτερος, πνέω.

Ἑτερόπους, ποδος, *adj.* having one foot shorter than another. *Compare* ἑτερόχηλος. *Th.* ἕτερος, ποῦς.

Ἑτεροπροσωπέω, ῶ, to be of a different person, *and in Gram.* of a different person. *Th.* ἕτερος, πρόσωπον.

(Ἑτεροπροσωπικός, κή, κόν, *adj.* like, *or* after the manner of what is ἑτεροπρόσωπος.

Ἑτεροπρόσωπος, ου, *adj.* of another person, *in Gram.* in a different person.

Ἑτεροπτολῐ́ς, ιδος, *adj.* of another city, *or* state. *Th.* ἕτερος, πτόλις, *poet. for* πόλις.

Ἑτερορ῀ρεπέω, ἑτερορ῀ρεπὴς, *s. s. and Th. as* ἑτερόρ῀ροπέω, ἑτερόρ῀ροπος.

Ἑτερορ῀ροπέω, ῶ, *fut.* ήσω, to lean, *or* hang to one side, to one side more than another: *from* ἑτερόρ῀ροπος.

Ἑτερόρ῀ροπος, ου, *adj.* inclined, *or* hanging to the other side, to a different side, *or* to one side—heavier on one side, sinking (*a scale*) to one side—*Act. in the form* ἑτερορ῀ρεπὴς, *in Æsch. Suppl.* 398. causing (*victory*) to incline one time to one side, another time to another. *Th.* ἕτερος, (ῥοπὴ) ῥέπω.

Ἕτερος, ἑτέρα (*Ion.* ἑτέρη), ἕτερον, *adj. prim. s.* the other, *viz. of two, Hom.*—opposite, contrary, *Od.* ι, 302. different—*like* ἀλλοῖος, *with a genit., or,* ἤ, *if comparison be implied*—a second; another, *like* ἄλλος, *also,* one, *opposed to many, Il.* δ, 306. φ, 437. *Od.* η, 124. κ, 354. *thus* ἕτερος, the one, ἄλλος, the other, *or* ἕτερος, *repeated, Hom.*—another, *or* different, *Att., in opposition to* 'good,' *in order to avoid saying,* 'bad,' κακὸς, *Valck. Diatr. p.* 112.—*Adv.* ἑτέρᾳ, *Dor.* ἑτέρη, *Ion. dat. fem. s. s. as the regular adv.* ἑτέρως, in another, *or* a different way, differently, ὁδῷ *understood.*, in a different place, τόπῳ *understood. Att. freq.*—ἕτερα τοιαῦτα, as much more, once again as much—ἕτεροι τοιοῦτοι, even such, *or* such, ἐτ—*almost pleonast.*—ἕτεροι, the adverse party, *Thuc.* 7, 34.—οὗτοι δὲ οὐδὲ μεθ' ἕτερον ἦσαν, 7, 59. they declared for neither.—ἕτερον τοῦ ἀληθοῦς, *Plat.* contrary to the truth.—ἕτερα ἀλλήλων, different from one another.—ἕτερος, *preceded by* οὐδὲ, *or* μηδὲ, *has the s. s. as* οὐδέτεροι, μηδέτεροι. ¶ ἄλλος ἕτερος, *Eur. Suppl.* 5783. *Orest.* 340. one other.—ἄλλο τι ἕτερον, *Crates and Menand., Anecdot. Bekker. p.* 380. ¶ ἕτερος ἑτέρου προφέρει, *Thuc.* one gets the better of the other. ¶ ἕτεραν τρέπεσθαι (ὁδὸν *understood.*) to take another road. ¶ ὠμὸς ἦ, εἴ τις ἕτερος, he was cruel, if ever a man was so.

Ἑτεροσκελὴς, ές, *adj.* having legs of unequal length. *Th.* ἕτερος, σκέλος.

Ἑτερόσκιος, ου, *adj.* having a shadow only at one side—shaded only at one side—*οἱ* ἑτερόσκιοι, *inhabitants of the temperate zones, who have their shadows at different sides at noon, viz. those of the southern zone to the south, those of the northern towards the north. Th.* ἕτερος, σκία.

Ἑτερόστοιχος, ου, *adj.* having another order, rank, *or* series. *Th.* ἕτερος, (στοῖχος) στείχω.

Ἑτερόστομος, ου, *adj.* having a different mouth, *or* edge; edged only on one side. *Th.* ἕτερος, στόμα.

Ἑτεροσχήμων, ονος, *adj.* having another, *or* a different figure, *or* form. *Th.* ἕτερος, σχῆμα.

Ἑτερότης, ητος, ἡ, difference; diversity of nature, *or* conformation. *Th.* ἕτερος.

Ἑτερο῀τροπος, ου, *adj.* of a different kind, *or* character, *Arist. Thesm.* 724. *Th.* ἕτερος, (τρόπος) τρέπω.

Ἑτερότροφος, ου, *adj.* brought up in a different manner, *or* place; foreign. *Th.* ἕτερος, τρέφω.

Ἑτερούας, αδος, *adj.* having but one ear. *Th.* ἕτερος, οὖς.

Ἑτερούσιος, ου, *adj.* not of the same essence; essentially different. *Th.* ἕτερος, οὐσία.

Ἑτεροφᾰής, ές, *adj.* half-lighted, *or* lighted on one side, *opposed to* ἀμφιφαής. *Th.* ἕτερος, φάος.

Ἑτεροφθαλμία, ας, ἡ, difference of eyes: *from* ἑτερόφθαλμος.

Ἑτερόφθαλμος, ου, *adj.* one-eyed; having an eye differing from the other: *from* ἕτερος, ὀφθαλμος.

Ἑτεροφρούρητος, ου, *adj.* guarded by another, *Justin. Mart. p.* 104.: *from* ἕτερος, φρουρά.

Ἑτερο῀φρων, ονος, *adj.* thinking differently; disagreeing; dissentient. *Th.* ἕτερος, φρήν.

Ἑτεροφῡής, ές, *adj.* produced, *or* born in a different manner; different by nature. *Th.* ἕτερος, φυή.

Ἑτερόφῡλος, ου, *adj.* belonging to a different tribe. *Th.* ἕτερος, φυλή.—‡‡ of a different race, kind, *or* genus. *Th.* ἕτερος, φῦλον.

(Ἑτερόφῦτος, ου, *adj.* having a graft of a different plant: *from* ἕτερος, φυτέω, *from* φύω.

Ἑτεροφωνία, ας, ἡ, difference of voice, *or* language: *from* ἑτερόφωνος.

Ἑτερόφωνος, ου, *adj.* of different, *or* of manifold voices, *or* tongues. *Th.* ἕτερος, φωνή.

Ἑτερόχηλος, ου, *adj.* having hoofs of different kinds. *Th.* ἕτερος, χηλή.

Ἑτεροχροέω, ῶ, *fut.* ήσω, to be of a different colour—to be of various colours. *Th.* ἕτερος, χρόα.

(Ἑτεροχροιότης, ητος, ἡ, difference of colour.

Ἑτερο῀χροος, *contr.* ους, ου, ἑτερόχρως, *gen.* ωτος, *and* ἑτερόχρωμος, ου, *adj.* different in colour; of various colours. *Th.* ἕτερος, (χρόα, χρῶς) χρῶμα.

Ἑτερόω, ῶ, *fut.* ώσω, *s. s. as* ἑτεροιόω.

Ἑτέρσετο, 3 *pers. sing.* 2 *aor. mid. of* τερσαίνω.

Ἔτερ῾ψα, ας, ε, 1 *aor. act.*—ἐτερ῾ψάμην, ασο, ω, ατο, 1 *aor. mid. of* τέρπω.

Ἑτέρωθεν, *adv.* from the other side, *Il.* α, 247.—*sometimes, but rarely, poet.* on the other side, opposite, ε, 668. *Th.* ἕτερος.

(Ἑτέρωθι, *adv.* to, *or* at the other side; elsewhere, *Od.* μ, 235.—at another time, *Herodot.* 3, 35. *f.*

Ἑτερώνῡμος, ου, *adj.* having a different name. *Th.* ἕτερος, ὄνυμα, *for* ὄνομα.

Ἑτέρως, *adv.* otherwise—in another manner; in a different manner; in an opposite way, *or* manner—*also, Att. to avoid saying* κακῶς. ¶ ἑτέρως εἶχε τοῦ σκέλους, he had one leg shorter than the other, *viz.* he is ἑτεροσκελής: *adv. of* ἕτερος.

(Ἑτέρωσε, towards the other, *or* a different side; somewhere else, *Il.* ψ, 231.—sideways.

(Ἑτέρωσις, εως, ἡ, the act of changing, &c., *as subst. of* ἑτερόω.

Ἑτερῶτα, *Æol. for* ἑτέρωθεν.

Ἐτετάλμην, 3 *pers. sing.* ἐτέταλτο, *Hom. plus. perf. pass. of* τέλλω.

Ἐτετάχατο, *Ion. and Epic for* τεταγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τάσσω.

Ἐτετεύχατο, *Ion. for* τετυγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τεύχω.

Ἔτετμον, ες, ε, 2 *aor. of an obs. pres.* τέτμω.

Ἐτέτρηνα, ας, ε, 1 *aor. act. of* τετραίνω.

Ἐτέτυκτο, 3 *pers. sing. of* ἐτετύγμην, *plus. perf. pass. of* τεύχω.

Ἐτετύφεα, *Ion. for* ἐτετύφειν, *plus. perf. act. of* τύπτω.

Ἐτετυχόμην, *Ion. for* ἐτυχόμην, 2 *aor. mid. of* τυγχάνω.

Ἔτευξα, ας, ε, 1 *aor. act. of* τεύχω.

Ἐτέχθην, ης, η, 1 *aor. pass. of* τίκτω.

Ἕτης, ου, ὁ, a relative, an intimate, *or* familiar acquaintance; a friend—*plur. in Hom.* relations, *Il.* ι, 464. acquaintances, *Od.* δ, 16. *in Att. writ. mostly,* a fellow-citizen,

a fellow-countrymen, *in the s. s. as* δημότης, *and* πολίτης. *s. s. as* ἑταῖρος, *the latter seems to denote more familiarity.*—a friend, *or* ally, *Thuc.* 5, 79. ¶ ὦ τὰν, *or* τᾶν, *for* ὦ ἕτα, friend, *like* ἑταῖρε, *is by some derived from it, but very? Compare* ἠθεῖος, ἑταῖρος, τελεστὴς, *and* ὦ τάν. *Etym. from* ἔθος, *Eustath. and Gram. Vett.*

Ἑτησίαι, ων, οἱ (ἄνεμοι, *or* αὖραι, *understood*), Etesian winds, *or* monsoons, *Herodot.* 2, 20. *m.* 6, 140. *a. that prevail yearly at the same season, and for a certain number of days, in the same direction —with* βορέαι, north winds which blow for forty days in the Egean, *about the period of the Dog-days, Dem. Phil.* 1, *p.* 48, 28. ¶ *In Non. poet.* ἐτησιὰς αὔρα. *Th.* ἔτος.

(Ἐτήσιος, ου (*also,* 3 *term.* α, ον), *adj.* annual; anniversary.

Ἑτητῦμία, ας, ἡ, genuineness; sincerity; truth. *Th.* ἐτὸς, ἔτυμος.

(Ἐτήτυμος, ου, *adj.* genuine; pure; tried; true; real. *s. s. as* ἐτεός.—*Neut. sing. and plur.* ἐτήτῦμον, ἐτήτυμα, *adverbially, Hom.*—*Adv.* ἐτητύμως, truly; really: *a poet. and lengthened form of* ἔτυμος.

Ἔτι, *adv. of the present,* ‘as yet,’ ‘yet,’ ‘still,’ even now, *Il.* α, 455. *freq. Hom.* only still, ι, 601. *Thuc.* 174.—*of the future,* ‘farther,’ ‘longer,’ ‘more,’ α, 96. *Od.* ο, 505. *in this s.* for the future, *mostly with a neg.* οὐδ' ἔτι, *Il.* ζ, 139. no longer, *very freq. Hom.* —‘besides,’ ‘moreover,’ *Jac. A. P.* 62. *Thuc.* 6, 31.—ἔτι αἰσχίων, *Soph. Electr.* 559. still more disgraceful — ἔτι μᾶλλον, *Il.* ξ, 97. still more, *and* ἔτι πλέον, *s. s. Herodot.* 7, 6. *and* ἔτι καὶνῦν, *freq.* as yet, even now.—ἔτι ἐκ κοιλίας μητρὸς αὐτοῦ, even from his mother's womb.—ἔτι μετὰ δεῖπνον, *Xen.* immediately after supper. [*Pros.* Ἔτῐ, *but in Hom. by Arsis, sometimes,* ἔτῑ, *as Il.* ζ, 169. *Schn. L. Pass.*]

Ἐτίθεα, ας, ε, *a poet. imperf. of* τίθημι.

Ἐτίθει, *and* τίθει, *without augm. Od.* ε, 196. *Xen. Cyrop.* 4, 1, 24. *poet.* 3 *pers. sing. imperf. of* τίθημι, *from the form* τιθέω.

Ἐτιθέμην, *imperf. mid. of* τίθημι.

Ἐτίθεον, ἐτίθουν, *imperf. of* τίθημι.

Ἐτίθεσαν, *in Hom. without augm.* τίθεσαν, 3 *pers. plur. act. of* ἐτίθην.

Ἐτίθευ, *Dor. for* ἐτίθου, *and* ἐτίθου, *for* ἐτίθεσο, 2 *pers. s. of* ἐτιθέμην.

Ἐτίθην, ης, η, *imperf. act. of* τίθημι.

Ἐτίμησα, ας, ε, 1 *aor. act. of* τιμάω.

Ἔτισα, ας, ε, 1 *aor. act.*—ἐτισάμην, σω, ατο, 1 *aor. mid.*—ἐτίσθην, ης, η, 1 *aor. pass. of* (τίνω) τίω. Ετλαν, *Il.* φ, 608. *poet. for* ἔτλησαν, 3 *pers. plur. of* ἔτλην.

Ἔτλην, ης, η, 2 *aor. act. from the form* τλῆμι, *of* τλάω.

Ἔτμαγεν, *Æol. for* ἐτμάγησαν, 3 *pers. plur.* 2 *aor. pass. of* τμήγω.

Ἐτμάγην, ης, η, *Epic poet. Hom.* 2 *aor. pass.*—ἔτμαγον, 2 *aor. act. of* τμήγω.

Ἐτμήθην, ης, η, 1 *aor. pass. of* τέμνω.

Ἔτμηξα, ας, ε, 1 *aor. act. of* τμήγω.

Ἑτνηρὸς, ρὰ, ρὸν, *adj.* like soup; in form of soup. *Th.* ἔτνος.

Ἑτνήρῡσις, εως, ἡ, a soup ladle. *Th.* ἔτνος, ἀρύω.

Ἔ ΤΝΟΣ, εος, τὸ, a thick soup, *or* porridge, *made of beans, or other pulse, Arist. Achar.* 245.

Ἑτοιμάζω, *fut.* άσω, *perf.* ἡτοίμακα, *perf. pass.* ἡτοίμασμαι, to prepare; to get ready; to keep in readiness, *Il.* τ, 197. = *Mid. s. s. as the act.* to prepare and bring forward, *as an animal for sacrifice, Il.* κ, 571. to prepare for one's self, τὶ, *Xen. Cyrop.* 3, 3, 5. *Th.* ἕτοιμος.

(Ἑτοιμασία, ας, ἡ, *s. s. as* ἑτοιμότης, promptitude; zeal.

Ἑτοῖμος (*in late Att.* ἕτοιμος), ου, *adj.* ready, at hand, within reach, *Hom.* ready prepared, *and so,* certain, sure, effectual, *Il.* ξ, 53. imminent, σ, 96. palpable, evident, *Od.* ϑ, 384.—*Act.* producing an effect, to the purpose, *Il.* ι, 425. *of persons,* willing, prompt, active, ready, *or* prepared for, *with a dat. or infin.*—inclined to—suitable, fitting, becoming, *Pind. Ol.* 6, 18. *and elsewhere, Ion. and Att. in all the above ss.*—ἐξ ἑτοίμου, *and* ἐξ ἑτοιμοτάτου, *Att. s. s. as the adv.* ἑτοίμως.—ἐξ ἑτοίμου, *or* ἐν ἑτοίμῳ λαβεῖν τι, to take as clearly proved, *Schæf. Dion. Comp. p.* 24. *Etym. s. Th. as* ἔτυμος, *Schn. L. Pass.* Th. (ἑτὸς) ἔω, ἵημι, *Damm.*

(Ἑτοιμότατος, *Superlat. of* ἑτοῖμος. *See* ἑτοῖμος, *at end.*

(Ἑτοιμότης, ητος, ἡ, preparation—promptitude; alacrity; readiness; inclination—cleverness. —ἑτοιμότης λόγων, readiness of speech; the talent of extemporaneous elocution, *Plut. Educ.*

Ἑτοιμοτόμος, ου, *adj.* ready to cut: *from* ἑτοῖμος, τέμνω.

(Ἑτοίμως, *adv.* promptly; quickly; zealously.—ἑτοίμως ἔχειν, to hold in readiness: *adv. of* ἑτοῖμος.

Ἑτολμα, ας, ε, *perf. mid. or* 2 *perf. of* τολμάω.

Ἕτον, ἕτην, *dual pers.* 2 *aor. act. of* ἵημι.

Ἔτορον, ες, ε, 2 *aor. act. of* τορέω.

Ἔ ΤΟΣ, *or* ἔτος, εος, τὸ, a year, *Hom also, time, as Il.* λ, 691.—ἀνὰ πᾶν ἔτος, *or* καθ' ἕκαστον ἔτος, every year.—παρ' ἔτος, every second year.—ἐπιβεβηκέναι τριακόστου ἔτους, to have entered into his thirtieth year.—περὶ ἔτη ὢν ἐννενήκοντα, *Luc.* aged ninety.—ὢν τριάκοντα ἐτῶν, aged thirty. *Etym. deriv.* ‘vetus.’

Ἑτὸς, τὴ, τὸν, *adj. s. s. as* ἐτεὸς, *auth. Gram. Vett.*

Ἑτὸς, *adv.* truly? indeed? in fact? *ironically, by Arist. Plut.* 404. *Eccles.* 248. *improperly interpret. by* μάτην, *or referred to* ἐτώσιος, *Schn: from* ἐτεός.

Ἑτὸς, τὴ, τὸν, *adj.* sent—let go—hurled; shot off—that may be sent, &c.—missile: *verbal adj. of* (ἕω, *obs.*) ἵημι.

Ἐτράγην, ης, η, 2 *aor. pass.*—ἔτρᾰγον, ες, ε, 2 *aor. act. of* τρώγω.

Ἐτράπην, ης, η (*in the s. of* 1 *aor. mid. Hom.*), 2 *aor. pass.*—ἐτράφθην, *and for* ἐτρέφθην, *in Epic poet.,* 1 *aor. pass.*—ἐτραπόμην, 2 *aor. mid.*—ἔτρᾰπον, ες, ε, 2 *aor. act. of* τρέπω.

Ἐτράφην, ης, η, 2 *aor. pass.*—ἔτρᾰφον, ες, ε, 2 *aor. act.* (*Il.* φ, 279. *for the pass.*) *of* τρέφω.

Ἐτράφθην, ης, η, *Od.* ο, 80. *for* ἐτρέφθην, 1 *aor. pass. of* τρέπω.

Ἐτρέφθην, ης, η, 1 *aor. pass. of* τρέπω. ‡‡ *also of* τρέφω.

Ἔτρησα, ας, ε, 1 *aor. act.* (*from* τράω, *obs.*) *of* τιτράω.

Ἐτρίγην, ης, η, 2 *aorist passive of* τρίζω.

Ἔτριγον, ες, ε, 2 *aor. act. of* τρίζω.

Ἐτρίφθην, ης, η, 1 *aor. pass. of* τρίβω.

Ἐτρύγων, *contr. of* ἐτρύγαον, *Hes. Scut.* 292. 2 *aor. of* τρυγάω.

Ἐτρύπη, *Theocrit.* 11, 155. *Dor. for* ἔτρυπα, 3 *pers. sing. imperf. of* τρυπάω.

Ἐτρύφην, ης, η, 2 *aor. pass. of* θρύπτω.

Ἐτρώθην, ης, η, 1 *aor. pass.* (*as from* τρόω) *of* τιτρώσκω.

(Ἔτρωσα, ας, ε, 1 *aor. act.* (*as from* τρόω) *of* τιτρώσκω.

Ἐτύθην, ης, η, 1 *aor. pass. of* θύω, *the* θ *being changed into* τ.

Ἐτῡμηγόρος, ου, *adj.* speaking truth, veridical. *Th.* ἔτυμος, ἀγορεύω.

Ἐτῡμόδρῡς, υος, ἡ, that is a genuine oak, *bearing* edible nuts. *Th.* ἔτυμος, δρῦς.

Ἐτῡμήθροος, *s. s. as* ἐτυμηγόρος. *Th.* ἔτυμος, θρόος.

Ἐτῡμολογέω, ῶ, *fut.* ήσω, to trace a word to its original root, and explain its true meaning. *Th.* ἔτυμος, (λόγος) λέγω.

(Ἐτῡμολογία, ας, ἡ, the derivation of a word from its original root, and clear explanation of its meaning; *likewise,* the deductions of formations from the radical word, Etymology: *subst. of* ἐτυμολογέω. *In Lat.,* ‘veriloquium,’ ‘notatio,’ *Cicero.* —‘originatio,’ *by other Rom. writ.*

(Ἐτῡμολογικὸς, κὴ, κὸν, *adj.* pertaining to, *or* according to etymology, Etymological—skilled in etymology.

(Ἐτῡμολογικῶς, *adv.* according to etymology, etymologically, &c. *the ss. of the adj. adverbially.*

(Ἐτῠμολόγος, ου, *adj.* cultivating etymology.

Ἔτῠμα, *neut. plur. of* ἔτυμος.

Ἔτῠμον, ου, τὸ, the true meaning of a word, according to its real origin, nature, and use; the true derivation of a word from the original root—*as Adv.* truly, verily, really; properly: *the neut. of* ἔτυμος, *in the ss. of the Adv.* ἐτύμως.

Ἔτῠμος, μη, μον (*also Att.* 2 *termin.* ου), *adj.* really true, true, real, positive, actual, that is fact—*neut. plur.* ἔτυμα, truth, *as opposed to falsehood, Od.* τ, 203. *and* 567. *Hes. Theog.* 27. *So also the sing.* ἔτυμον, *Il.* κ, 534. *Od.* δ, 140.—ἔτυμον, *neut., as the adv.* ἐτύμως, truly, really. *See* ἔτυμον. *Etym. Some Gram. say* ἐτὸς, *Æol. for* ἐτὸς, *hence, Th.* ἐτεὸς, *from* (ἔω) εἰμὶ, to be.

(Ἐτῠμότης, ητος, ἡ, truth, reality; certainty—the true sense and meaning—*also s. s. as* ἐτυμολογία. ¶ ἐτυμότης τῶν ὀνομάτων, the derivation and explanation of words.

(Ἐτῠμώνιος, ου, *adj. a poetic form for* ἔτυμος.

(Ἐτῠ́μως, *adv.* really, actually, truly, *the ss. of the adj.* ἔτυμος, *adverbially.*

Ἐτύπην, ης, η, 2 *aor. pass.*—ἔτυπον, ες, ε, 2 *aor. act.*—ἐτυπτήθην, ης, η, *a rare* 1 *aor. pass.* (*Lobeck. Phrynich, p.* 764.)—ἔτυ϶α, ας, ε, 1 *aor. act. of* τύπτω.

Ἐτύχησα, ας, ε, 1 *aor. act.* (*as from a form* τυχέω, τύχω) *of* τύγχανω.

Ἐτύχθην, ης, η, 1 *aor. pass.* (*as from a form* τεύχω) *of* τυγχάνω.

Ετωσιόεργος, ου, *adj.* labouring in vain—working indolently, *Hes. Oper.* 411. *Th.* ἐτώσιος, ἔργον.

Ετώσιος, ου, *adj.* vain, ineffectual, *as a spear thrown, not hitting its object, Il.* ξ, 407. χ, 292.; *hence,* useless, unprofitable, *Il.* σ, 104.

Εὖ, *and in Epic poet. also* ἐΰ (*the latter when* εὖ *is followed by a word beginning with two consonants which makes the* ῠ *long, or a position equivalent to it in Prosody*) *adv., properly neut. of* εὖς, *poet.* ἐΰς 'well;' rightly; properly; cleverly, skilfully, *Hom. freq., 'care and diligence' implied, opposed to* κακῶς—happily, fortunately—'easily,' *in late writ., but also,* well, *viz. morally so—freq. with Verbs, in the ss.,* to 'know,' to 'understand,'—*also with other adverbs, enforcing, or augmenting the s.,* εὖ μάλα, *Hom.* very well, *and in other writ.* εὖ σαφῶς, very clearly, *and such like.—with Adj. also,* εὖ πάντες, εὖ πάντα, all together, the entire, *without exception.—Neut.* τὸ εὖ, the right, that which is good, proper, *or* fit, *as* τοῦ εὖ ἕνεκα, *Aristot. de Sens.* 1. for a noble object. *In Composition,* εὖ *retains the ss. of the adv., but, freq. expresses the 'ease,' or 'facility,' with which any thing occurs, or is done; also often expressing, 'increase, augmentation'—when, in Composition, two consonants follow, in Epic poet. it becomes* ἐΰ, *the* ῠ, *invariably long. In Epic poet.* ν *is sometimes inserted on account of the verse, as* εὐηγενὴς, *and* εὐηπελής.

Εὗ, *Ion. and Epic genit. for* οὗ, *the subst. pronoun of the third person, only in Il.* υ, 464. *but for* αὐτοῦ, *and enclitic, in* ξ, 427., ο, 165., *and* ω, 293.

Εὖα, *a term expressive of joy, or encouragement, and used in celebrating the festivals of Bacchus, the same as* εἶα—*an imitation of the bleating of a goat, Suidas.*—*pr. n.* Eve, *Sibyll. l.* 1.

Εὐαγγελέω, ῶ, *fut.* ήσω, *Plato Rep.* 4, *p.* 353. *ed. Bipont. s. s. and Th. as* εὐαγγελίζομαι.

Εὐαγγελίζομαι, *fut.* ίσομαι, 1 *aor. mid.* εὐηγγελισάμην, *infin.* εὐηγγελίσασθαι, 2 *aor.* εὐηγγελισόμην, to bring, *or* announce good news, to bring agreeable, *or* joyful intelligence, *accus. of the thing, dat. of the person, Arist. Equit.* 640. *no other s. in the ancient writ.*—to teach, *or* preach, transmit, *or* make known orally, *or* in writing, *the Christ. doctrine, as N. T. Luc.* 4, 18. 20, 1. *&* 9, 6. *Act.* 8, 25. *&c. also,* to instruct, deliver, *in writing, or orally,* admonish, *Luc.* 4, 43. 8, 1. *Act.* 5, 42. 8, 12. *&c.* to cause to be announced, *Ephes.* 2, 17. *Act.* 10, 36.—to consider as a good omen, *Iamblich. Pythag.* § 12.=*Pass.* to have received by transmission, *viz. the Christ. doctrine, N. T. Matth.* 11, 5. 1 *Pet.* 4, 6. to be the object of a promise, *Hebr.* 4, 2. *Th.* εὖ, (ἀγγέλλομαι, *mid. & pass.*) ἀγγέλλω.

(Εὐαγγελλίζω, *fut.* ίσω, *the act. of the foregoing, not in use in the old writ.* to announce good news, &c. *as the mid.*—to announce, *or* teach, *the Christ. doctrine, N. T. Apoc.* 10, 7. 14, 6. *Luc.* 3, 18. to take as a good omen, *late writ. only.*

(Εὐαγγελικὸς, κὴ, κὸν, *adj.* pertaining to joyful tidings—*in Ecclesiast. writ.* pertaining to the Gospel, Evangelical.

Εὐαγγέλιον, ου, τὸ, a reward bestowed on the bearer of good, *or* joyful tidings, *Od.* ξ, 152. *&* 166. good intelligence—*in N. T.* any Divine doctrine, *but especially,* the Christian doctrine, the Gospel, *freq.* the preaching, and office of preaching the Gospel, *Rom.* 2, 16. 10, 16. *&* 16, 25.—1 *Cor.* 4, 15. 9, 14.—2 *Galat.* 7, 14. the promises and rewards held out by the Gospel, 1 *Cor.* 9, 23. *interpret. Chrysostom, supported by the Syrian version; others compare, LXX.* 2 *Sam.* 4, 10.—the profession of Christianity, *Marc.* 8, 35. 10, 29.—2 *Tim.* 1, 8. *Philem. verse* 13.—one of the four Gospels, *also,* a special doctrine of the Christian faith—*lastly,* any new doctrine, *even an erroneous one, Galat.* 1, 6. ¶ εὐαγγέλια, ων, τὰ, sacrifices offered to the Gods in thanksgiving for good tidings received.

(Εὐαγγέλιος, ου, *adj. s. s. as* εὐαγγελικός.

(Εὐαγγελιστὴς, οῦ, ὁ, a bearer of good, *or* joyful tidings—*N. T. and Ecclesiast. writ.* an Evangelist, *one of the writers of the Gospels,* a teacher of the Christian doctrine, *in the Apostol. times,* an aid, *or* assistant preacher of the Apostles, *who went on missions from Church to Church, N. T. Ephes.* 4, 11. *Euseb. Hist. Eccles.* 5, *cap.* 9.

(Εὐαγγελίστρια, ας, ἡ, *fem. of* εὐαγγελιστής.

(Εὐάγγελος, ου, *adj.* bringing joyful news, *Eur. Med.* 971.—*Subst.* a bearer of joyful tidings, *Æsch. Ag.* 255.

Εὐάγεια, ας, ἡ, purity; sanctity; *subst. of* εὐαγέω.

(Εὐἀγέω, ῶ, *fut.* ήσω, to be, *or* to live in a pure, *or* holy manner, *Theocrit.* 26, 30. *Calim. Del.* 98.: *from* εὐαγής.

Εὐἀγέως, *poet. for* εὐαγῶς, *according to each s. of* εὐαγής.

Εὐἀγὴς, έος, *adj.* pure, homely, blameless, irreproachable; faithful to religious rites and duties, *Hom. H. Cer.* 275. *Apollon.* 2, 699. *s. s. as* ἅγιος, ὅσιος, *opposed to* δυσαγής.—*Adv.* εὐαγῶς, *poet.* εὐαγέως. *Th.* εὖ, ἅγιος, ἁγος.

Εὐἀγὴς, έος, *adj.* easily moved, flexible. *Hippoc. Diæt.* 2, *p.* 363. rolling, voluble, *Aret. p.* 19. agile, *epith. of bees, Antiphil. An.* 2, 177. *as epith. Pass.* well rounded, *late writ. of the eye, or the sun, Leon. Tar.* 28. *Dor. for* εὐηγής—clear-shining, bright, conspicuous from a distance, *a tower, Eur. Suppl.* 660. *a seat, Æsch. Pers.* 458. *Well. or act.* overlooking, *a gen. as interpret. Schol.* ὅθεν ἐδύνατο καλῶς ἄγειν τὸν ὀφθαλμὸν πανταχοῦ, from which he could easily direct his eye every where. *Hemsterh. reads* εὐαυγὴς, *this opposed by Elmsl. ad Eur. Bacch.* 660. *See also Hemst. apud. Musgr. ad Suppl.* 652. *As* ᾰ *is* long, *in the cit. it is* preferably referred to *Th.* ἄγω. *Schn. L. Pass.* [*penult. as cit.* ᾱ, long, *which is repugnant to its deriv. from* ἄγος, *Schn. L. Pass.*] *Th.* εὖ, ἄγω. ‡‡ easily broken, brittle, fragile, *Suidas: from* ἄγω, ἄγνυμι.

(Εὐᾰ́γητος, ου, *adj.* moving readily; active, *Arist. Nub.* 277.

Εὐάγκᾰλος, ου, *adj.* easily borne in the arms, *Æsch. Prom.* 350. *Th.* εὖ, ἀγκάλη.

Εὐαγκὴς, έος, *adj.* having fine valleys; ending in a gentle valley, *Pind. Nem.* 5, 84. *Th.* εὖ, ἄγκος.

Εὐᾰγορέω. *Dor. for* εὐηγορέω.

Εὐᾰγόρη, ης, ἡ, *pr. n. Hes. Theog.* 257.

Εὐᾱγορία, ας, ἡ, *Dor. for* εὐηγορία, *Callim.* 5, 139,

Εὐᾰγρεσίᾱ, ας, η, *s. s. and Th. as* εὐαγρία.

Εὐᾰγρέω, ῶ, *fut.* ήσω. to make a good capture; to be successful in the chase: *from* εὔαγρος.

(Εὐᾰγρῐ́ᾱ, ᾶς, ἡ, a good prize, *or* capture — successful fishing, *or* hunting: *subst. of* εὐαγρέω.

Εὔᾰγρος, ου, *adj.* successful in the chase. *Th.* εὖ, ἄγρα.

Εὐᾰγωγία, ας, ἡ, a good leading, *or* direction. *met.* a good education — docility: *from* εὐάγωγος.

Εὐᾰ́γωγος, ου, *adj.* easy to lead, *or* guide; docile—*place*, of convenient access, *Arist. Polit.* 7, 6, 2. agreeable for a dwelling. *Th.* εὖ, ἄγω.

Εὐᾰ́γων, ονος, *adj.* fortunate in battle, *Pind. Nem.* 10, 71. *Th.* εὖ, ἀγών.

Εὔᾰδε (*some say, Æol. without augm. for* ἔᾰδε, *and that*) *for* ἄδε, *or* ἧδε, *Hom., or rather* υ, *for the digamma,* ἔϝᾰδε, 3 *pers. sing.* 2 *aor. of* ἀνδάνω — *no other person in use.* [ᾰ, *in* εὔᾰδα, *but* ᾱ, *in* ἔᾱδᾰ́, *Il.* ι, 173. *probably the effect of the* Ictus *metr. or the position in the verse, L. P. Maltb.*]

Εὐαδὴς, *Soph. Phil.* 828. *read* εὐαής.

Εὔαδον, *Æol. for* ἔᾰδον, *and* ἔαδον, *for* ἧδον, ἄδον, 2 *aor of* ἀνδάνω. *See* εὔᾰδε.

Εὐᾰ́ειᾰ, ας, ἡ, the state of being well aired, &c. *as subst. of* εὐαής.

Εὐᾱερία, ας, ἡ, a wholesome and mild state of the air: *from* εὐάερος.

Εὐᾰ́ερος, ου, *adj.* having a good, *or* serene state of air. *Th.* εὖ, ἀήρ.

Εὐάζω; *fut.* άσω, *lit.* to shout εὖα, *in the festivals of Bacchus,* to utter shouts of joy; to celebrate festive rights. *Th.* εὖα.

Εὐᾱής, έος, *adj.* blowing, *or* breathing favourably, *Soph. Phil.* 828. *Eur. Helen.* 1520. [εὐᾱ́ης, *Schæf. Gnom. p.* 239. *cit. Schn. L. Pass.*] *Pass.* exposed to a favourable wind; in good air; well aired, *Hes. Oper.* 597. [*Pros.* ᾰ, *cit. as above, Schn. L. Pass. but Dr. Malt. adverb. Thes. Mor. gives it unhesitatingly* ᾰ, *as* short, *adding, that* ζᾱ́ης, *has* ᾱ, long, *from the meeting of the vowels,* ζα ᾱ́ης, *& ὑπερᾱ́ης, from the effect of the* ictus *metr. and that* "ᾰ́ημι, "ᾰ́ητης, "ᾰ́ητος, *and comp. have always* ᾰ́, short, *this also maintained by Dr. Parr.*] *Th.* εὖ, ἄημι.

Εὔαθλος, ου, *adj.* contending well, *or* successfully. *Th.* εὖ, ἆθλος.

Εὐαίνητος, ου, *adj.* highly extolled, *Pind. Pyth.* 4, 315. *Th.* εὖ, αἰνέω.

Εὐαίρετος, ου, ὁ, easily captured, easy to choose, *Herodot.* 7, 130. *m. Xen. Mem.* 3, 1, 10. *Th.* εὐ, αἱρέω.

Εὐαισθησία, ας, ἡ, lively sensation; vigorous perception. *Th.* εὖ, αἰσθάνομαι.

(Εὐαίσθητος, ου, *adj.* having the sensations acute, *or* perception in full vigour; enjoying fully the powers of sensation, *or* perception.

Εὐαίων, ωνος, *adj.* leading a happy life — happy, *Jac. A. P. p.* 255. *Th.* εὖ, αἰών.

Εὐᾰ́κεστος, ου, *adj.* easily cured, *or* amended. *Th.* εὖ, ἀκέομαι.

Εὐᾱκοέω, *and* εὐᾰ́κοος, ου, *adj. Dor. for* εὐηκοέω, εὐήκοος.

Εὐαλδὴς, έος, *adj.* growing well; thriving. *Act.* promoting growth. *Th.* εὖ, ἀλδέω.

Εὐαλθὴς, έος, *adj. s. s. as* εὐάκεστος. *Th.* εὖ, ἄλθω.

Εὐᾰ́λιος, *Dor. for* εὐήλιος.

Εὐαλλοίωτος, ου, *adj.* easily changed; changeable: *from* εὖ, ἀλλοιόω.

Εὐαλσὴς, έος, *adj.* having beautiful woods, *Strab.* 2, *p.* 466.: *from* εὖ, ἄλσος.

Εὐάλωτος, ου, *adj.* easily caught, seized, *or* made captive. *Comparat. irreg.* εὐαλούστερος. *Th.* εὖ, ἁλίσκω, *or* ἀλόω.

Εὐᾱμερῐ́ᾱ, *Dor. for* εὐημερία.

Εὐᾰ́μερος, *Dor. for.* εὐήμερος.

Εὐάμπελος, ου, *adj.* having good, *or* numerous vines; skilled in the cultivation of the vine. *Th.* ἄμπελος.

Εὐὰν, *a cry of the Bacchantes. s. s. as* εὖα, *and* εὐοῖ.

Εὐανάγνωστος, ου, *adj.* easily read; very legible: *from* εὖ, ἀνάγνωστος.

Εὐανάγωγος, ου, *adj.* easily thrown up; easily expectorated: *from* εὖ, ἀνάγωγος.

Εὐαναδίδακτος, ου, *adj.* easily taught to another: *from* εὖ, ἀναδιδάσκω.

Εὐαναδότος, οῦ, *adj.* easily distributed into all parts of the body; easy of digestion. *Th.* εὖ, (ἀνάδοτος, ἀναδίδωμι) ἀνὰ, (δόω) δίδωμι.

Εὐανάκλητος, ου, *adj.* easily brought back, recalled, *or* revoked. *met.* easily gained over, *or* dissuaded. *Th.* εὐ, (ἀνάκλητος) ἀνὰ, καλέω.

Εὐανάληπτος, ου, *adj.* easily amended, restored, *or* repaired — easily recovered, *from fainting, or sickness: from* εὖ, ἀνάληπτος.

Εὐανάπνευστος, ου, *adj.* easily reached by a breath, uttered without requiring a pause, *Aristot. Rhetor.* 3. *Th.* εὖ, (ἀναπνέω) ἀνὰ, πνέω.

Εὐανάσφαλτος, ου, *adj.* recovering easily from illness. *Th.* εὖ, (ἀνασφάλλω) ἀνὰ, σφάλλω.

Εὐανάτρεπτος, ου, *adj.* easily turned round, overthrown, *or* overturned. *Th.* εὖ, (ἀνατρέπω) ἀνὰ, τρέπω.

Εὐανάτροφος, ου, *adj.* easily restored by nourishment. *Th.* εὖ, ἀνὰ, τρέφω.

Εὐανδρέω, ῶ, *fut.* ήσω, to abound in good, *or* brave men = *Mid. s. s. as the act. Th.* εὖ, ἀνήρ.

(Εὐανδρῐ́ᾱ, ᾶς, ἡ, bravery; valour; goodness. *Eur. Electr.* 367. abundance of brave, *or* good men — manly beauty, *or* excellence — *at Athens,* εὐανδρίας ἀγὼν, a contest for the prize of beauty, *Xen. Memorab.* 3, 3, 12. *interp. Schn.*

(Εὔανδρος, ου, *adj.* abounding in, &c. *as the subst.* favourable to men, *Æsch. Eum.* 985.

Εὐᾰ́νεμος, ου, *adj. Dor. for* εὐήνεμος, exposed to the wind; windy, tempestuous, *Soph. Aj.* 198. — with a favourable breeze, *Theocr.* 285. [εὐᾰ́νεμος, *Crin. An.* 2, 146. *metr. Antisp. or Choriamb. Tetram. as Horace, l.* 1, *Od.* 16. *Lex. P. Malt.*] *Th.* εὖ, ἄνεμος.

Εὐάνετος, ου, *adj.* easily dissolved, diluted, *or* liquefied, *Dioscor.* 5, 152.: *from* εὖ, ἀνίημι.

Εὐάνθεμος, ου, *adj. s. s. and Th. as* εὐανθής.

Εὐανθέω, ῶ, *fut,* ήσω, to bloom, *or* flower luxuriously: *from* εὐανθής.

Εὐανθὴς, έος, *adj.* blooming luxuriantly, *Od.* λ, 319—adorned with flowers — of a bright, *or* bloomy healthy complexion. *Th.* εὖ, ἄνθος.

Εὐᾰ́νιος, *Dor. for* εὐήνιος.

Εὐάνοικτος, ου, *adj.* easily opened: *from* εὖ, ἀνοίγνυμι.

Εὐᾱνορία, ας, ἡ, *Pind. Dor. for* εὐηνορία.

(Εὐάνωρ, *Dor. for* εὐήνωρ.

Εὐάντης, *s. s. and Th. as* εὐάντητος, *the contrary is* δυσάντης.

Εὐάντητος, ου, *adj.* easily, frequently, *or* gladly met with; *hence,* auspicious—*said of the Gods,* propitious—easily accosted; affable; friendly; welcome. *Th.* εὖ, ἀντάω.

Εὐαντίλεκτος, ου, *adj.* easily contradicted, *or* refuted. *Th.* εὖ, (ἀντίλεκτος) ἀντὶ, λέγω.

Εὐάντυξ, ῦγος, *adj.* having a good, *or* handsome ἄντυξ, *an epith. of a chariot. Th.* εὖ, ἄντυξ.

Εὔαξος, ου, *adj.* easily broken, fragile. *Th.* εὖ, ἄγω, ἄγνυμι.

Εὐαπάλλακτος, ου, *adj.* being easily got rid of, *or* delivered from. — εὐαπάλλακτος ὕπνος, light sleep. *Th.* εὖ, (ἀπάλλακτος) ἀπὸ, ἀλλάσσω.

Εὐαπαντησία, ας, ἡ, affability; friendliness: *from* εὐαπάντητος.

Εὐαπάντητος, ου, *adj.* affable, *s. s. as* εὐάντητος: *from* εὖ, ἀπαντάω.

Εὐαπάτητος, ου, *adj.* easily deceived. *Act.* readily deceiving. *Th.* εὖ, ἀπατάω.

Εὐαπήγητος, ου, *adj. Ion. for* εὐαφήγητος, ου, easy to relate.

Εὐαπόβατος, ου, *adj.* accessible, favourable for disembarkation; *Thuc.* 4, 30. *Th.* εὖ, ἀπὸ, (βάω) βαίνω.

Εὐαπόδεικτος, ου, *adj.* easy of demonstration. *Th.* εὖ, ἀπὸ, δείκνυμι.

Εὐαπόδεκτος, ου, *adj.* willingly admitted, *or* received; probable. *Th.* εὖ, (ἀποδέχομαι) ἀπὸ, δέχομαι.

Εὐαπόδοτος, ου, *adj.* easily restored —easily exported, *or* removed— easily evacuated by physic. *Th.* εὖ, ἀπὸ, δίδωμι.

Εὐαπόκρῑτος, ου, *adj.* easily answered. *Th.* εὖ, ἀποκρίνομαι.

(Εὐαποκρίτως, *the ss. of the adj. adverbially.*—τὰ εὐαποκρίτως ἔχοντα, things easily answered.

Εὐαπολόγητος, ου, *adj.* easily justified, *or* excused. *Act.* offering a ready, *or* easy exculpation, *Strab.* 10, *p.* 711.: *from* εὖ, (ἀπολόγητος) ἀπολογέομαι.

Εὐαπόλῡτος, ου, *adj.* easily released, *or* absolved. *Th.* εὖ, ἀπὸ, λύω.

Εὐαπόσειστος, ου, *adj.* easily shaken. *Th.* εὖ, ἀπὸ, σείω.

Εὐαποσπαστος, ου, *adj.* easily pulled up, *or* extirpated. *Th.* εὖ, ἀπὸ, σπάζω.

Εὐαποτείχιστος, ου, *adj.* easily fortified with walls, *or* fortifications, easily circumvallated, *Thuc.* 6, 75.: *from* εὖ, ἀποτειχίζω.

Εὐαρδὴς, έος, *adj.* well watered. *Th.* εὖ, ἄρδω.

Εὐάρεσκος, ου, *adj. a? form, s. s. as* εὐάρεστος, *in Xen. Mem.* 3, 5, 5. *read* εὐάρεστος, *Schneider. Th.* εὖ, ἀρέσκω.

Εὐαρεστέω, ῶ, *fut.* ήσω, to take delight in, be well pleased, *or* contented with, τινί—to please much, *or* delight any one, τινί.=*Mid. s. s. as the act., and more in use, opposed to* δυσαρεστέω. *Th.* εὖ, ἀρέσκω.

(Εὐαρέστησις, εως, ἡ, satisfaction; contentment; easiness of temper, *opposed to* δυσαρέστησις.

(Εὐᾰρεστικὸς, κὴ, κὸν, *adj.* contented, *or* pleased—easily pleased, *or* contented.

(Εὐᾰ́ρεστος, ου, *adj.* pleasing; agreeable—contented, *or* pleased, *opposed to* δυσάρεστος.

Εὐᾰρίθμητος, ου, *adj.* easily counted; easily enumerated; not numerous: *from* εὖ, ἀριθμητός.

Εὔαρκτος, ου, *adj.* easily governed, manageable, *Æsch. Pers.* 189. *Th.* εὖ, ἄρχω.

Εὐάρμᾰτος, ου, *adj.* having a good chariot, *or* driving a chariot well; successful in chariot races, *Pind. Pyth.* 2, 9. *Th.* εὖ, ἅρμα.

Εἰαρμοστέω, ῶ, *fut.* ήσω, to be well fitted, joined, *or* assorted; to be adapted skilfully, *or* suited—to be duly mixed, *or* tempered, *Hippocrat. Præcept.* 4. to possess pliant, accommodating manners. *Th.* εὖ, (ἁρμοστὸς, ἁρμόζω) ἄρω.

(Εὐαρμοστία, ας, ἡ, judicious adaptation; fitness; exactness of proportion, *or* adaptation—due admixture—the observance of due proportion, *or* measure, *especially*, due measure and harmony, *in music*—pliancy of manners, a judicious adaptation of manners and conduct to circumstances.

(Εὐάρμοστος, ου, *adj.* well adapted, *or* fitting, *according to the ss. of the subst.* εὐαρμοστία.

(Εὐαρμόστως, *adv. of* εὐάρμοστος.

Εὔαρνος, ου, *adj.* having many sheep, *or* lambs. *Th.* εὖ, ἀρήν.

Εὐᾰ́ροτος, ου, *adj.* arable; easily tilled—well-tilled, *Apollon.* 2, 810. *Th.* εὖ, ἀρόω.

Εὐαρχία, ας, ἡ, good government, *or* command. *Th.* εὖ, ἄρχω.

(Εὔαρχος, ον, ruling, *or* leading well —making a good beginning— easy to lead, *or* govern, docile.

Εὐὰς, άδος, ἡ, *lit.* one who shouts εὖα, a Bacchante. *Th.* (εὐάζω) εὖα.

(Εὔασμα, ατος, τὸ, a shout of the Bacchantes; a festive shout.

(Εὐασμὸς, οῦ, ὁ, *lit.* the utterance of the cry of εὖα, the celebration of Bacchanalian, *or* joyous festivity.

(Εὐάστειρᾰ, ας, ἡ, *fem. of* εὐαστὴρ, a female votary, *or* priestess of Bacchus, a Bacchante.

(Εὐαστὴρ, ῆρος, ὁ, εὐαστὴς, οῦ, ὁ, one who celebrates Bacchanalian festivals, *or* rites; a priest of Bacchus. Εὐαστὴρ, *a name of Bacchus.*

(Εὐαστικὸς, κὴ, κὸν, *adj.* pertaining to the rites of Bacchus; Bacchanalian.

Εὐᾰ́τριος, *Dor. for* εὐήτριος.

Εὐαυγὴς, έος, *adj.* bright, resplendent; conspicuous. *met.* illustrious —easily visible. *Act.* far-seeing. *See the 2d* εὐαγής. *Th.* εὖ, αὐγή.

Εὐαυξὴς, έος, *adj.* growing well; thriving. *Th.* εὖ, (αὔξω) αὐξάνω.

Εὐάφεια, ας, ἡ, softness, *or* ease to the touch, *or* in handling: *subst. of* εὐαφής.

Εὐαφήγητος, ου, *adj.* easily explained, *or* narrated. *Th.* εὖ, (ἀφηγέομαι) ἀπὸ, ἡγέομαι, ἄγω.

Εὐᾰ́φὴς, έος, *adj.* easily touched, *or* handled. *Act.* touching, *or* handling softly. *Th.* εὖ, (ἁφὴ) ἅπτω.

(Εὐαφίη, ης, ἡ, *Ion. for* εὐάφεια.

Εὐάφορμος, ου, *adj.* opportune; fit; convenient—desirable—easily defended: *from* εὖ, ἀφορμή.

Εὐαφῶς, *adv. of* εὐαφὴς.

Εὐᾰ́χητος, *Dor. for* εὐήχητος.

Εὐβάστακτος, ου, *adj.* easily carried. *Th.* εὖ, βαστάζω.

Εὔβᾰτος, ου, *adj.* accessible, *Polyb.* 1, 56, 4. *opposed to* δύσβατος. *Th.* εὖ, (βάω) βαίνω.

Εὔβιος, ου, *and* εὐβίοτος, ου, *adj.* living well, at ease, *or* happily, *also morally*, well—expert in procuring means of subsistence, *Aristot. Th.* εὖ, (βίοτος) βίος.

Εὔβλαπτος, ου, *adj.* exposed to injury; easily injured. *Th.* εὖ, βλάπτω.

Εὐβλάστεια, ας, ἡ, good germination; abundance of buds, *or* of shoots; thriving growth: *from* εὐβλαστής.

(Εὐβλαστέω, ῶ, *fut.* ήσω, to bud, shoot, *or* grow luxuriantly.

Εὐβλαστὴς, έος, *adj.* budding, *or* shooting luxuriantly. *Th.* εὖ, βλαστάνω.

(Εὐβλαστία, ας, ἡ, *s. s. as* εὐβλάστεια.

(Εὔβλαστος, ου, *adj. s. s. as* εὐβλαστής.

Εὐβλέφαρος, ου, *adj.* having good, *or* beautiful eyes, clear-sighted, *epith. of justice, An.* 2, 481.: *from* εὖ, βλέφαρος.

Εὔβλητος, ου, *adj.* easily hit; exposed to missile weapons. *Th.* εὖ, βάλλω.

Εὐβοήθητος, ου, *adj.* easily succoured, easily defended, *Aristot. Pol.* 7, 5. *Th.* εὖ, βοηθέω.

Εὐβοιᾶ, ας, ἡ, *the island of* Eubœa, Negropont.

Εὐβολέω, ῶ, *fut.* ήσω, to cast weapons with a good aim. *met. also of nets, or dice. Th.* εὖ, (βολέω) βάλλω.

(Εὔβολος, ου, *adj.* lucky in shooting missile weapons, in casting nets, *or* throwing dice.

Εὐβοσία, ας, ἡ, good pasturage—goodness of food. *Th.* εὖ, (βόω) βόσκω.

Εὐβόστρῡχος, ου, *adj.* having lovely locks, *Iren. Anal.* 3, 10.: *from* εὐ, βόστρυχος.

Εὔβοτος, ου, *adj.* abounding in rich pastures, *Od.* ο, 405. fit for feeding cattle—well fed, *Theocrit.* 5, 24.

Εὐβό᾽τρυος, ου, *and* εὐβό᾽τρυς, υος, *adj.* abounding in, *or* having good grapes, *Anacr.* 18, 17. *the 2d form, Soph. Philoct.* 548. *Th.* εὖ, βότρυς.

Εὐβουλεὺς, έως, ὁ, a good counsellor. *Th.* εὖ, βουλή.

(Εὐβουλῐ́ᾱ, ας, ἡ, good counsel, prudence, *Eur. Suppl.* 161. penetration.

(Εὔβουλος, ου, *adj.* of good counsel, wise, *Thuc.* 1, 84. provident.

(Εὐβούλως, *adv. of* εὔβουλος.

Εὔβους, ου, *adj.* abounding in cattle, *Hom. H. Ap.* 54. *some read* εὔβων. *Th.* εὖ, βοῦς.

Εὔβρωτος, ου, *adj.* good to eat; eatable. *Th.* εὖ, (βρωτὸς) βιβρώσκω.

Εὔβως, ω, *adj. Att. s. s. and Th. as* εὔβους.

Εὐγᾱθὴς, εὐγᾰ᾽θητος, *Dor. for* εὐγηθὴς, *Herc. Fur.* 792. εὐγήθητος.

Εὔγαιος, ου, *adj. s. s. and Th. as* εὐγειος.

Εὐγάλαξ, ακτος, *adj.* well suckled; well fed—furnishing abundant

milk, *Alciphr.* 3, 21. *Th.* εὖ, γάλα.

Εὐγᾰμία, ας, ἡ, a happy marriage. *Th.* εὖ, γάμος.

(Εὔγᾰμος, ου, happily married.

Εὖγε, *an expression of encouragement or praise, or ironically,* Well done! very well! bravo! *viz. for* εὖ, γε.

Εὔγειος, ου, *adj.* having a fertile soil; fertile. *Th.* εὖ, γῆ.

Εὐγένειᾰ, ας, ἡ, noble birth; excellence of character and disposition; excellence, *said of persons, or things: subst. of* εὐγενής.

Εὐγένειος, ου, *adj.* having a thick beard — having a flowing mane. *Th.* εὖ, γένειον.

Εὐγενέτης, *s. s. and Th. as* εὐγενής.

Εὐγενής, έος, *adj.* well born; of good extraction; of noble, *or* distinguished birth — high-spirited, brave, *Polyb.* 1, 58, 7. honourable; honest — good; generous — good in quality, *or* kind; genuine. — *Neut. sing. as subst.* τὸ εὐγενὲς, noble origin — goodness. *Th.* εὖ, (γένος) γίγνομαι.

Εὐγενῐ̈́ᾱ, ας (*and* ῑ̆ν, ης, ἡ, *Ion.*), *for* εὐγένεια.

Εὐγενίζω, *fut.* ίσω, to make εὐγενής.

(Εὔγενις, ιδος, ἡ, the noble one.

(Εὐγενῶς, *adv. of* εὐγενής, *Eur. Frag. Erecth.* 1, 1.

Εὐγεφύρωτος, ου, *adj.* having good bridges; favourable for the construction of bridges, *Polyb.* 3, 66, 5.: *from* εὖ, γεφυρόω.

Εὔγεως, *gen.* ω, *Att. for* εὔγειος.

Εὐγηθὴς, έος, *and* εὐγήθητος, ου, *adj.* pleasing; delightful; gay; cheerful; agreeable. *Th.* εὖ, γηθέω.

Εὐγηρία, ας, ἡ, a happy old age, *Clem. Alex. p.* 687. *Th.* εὖ, γῆρας.

Εὔγηρυς, υος, *adj.* clear-sounding, *Arist. Ran,* 215. *Th.* εὖ, γῆρυς.

Εὐγήρως, ω, *Att. for* εὔγηρος, ου, *adj.* enjoying a happy old age, *Callim. Ep.* 41. *Bentl. Th.* εὖ, γῆρας.

Εὐγλᾰγὴς, έος, εὐγλᾰ́γετος, ου, *and* εὐγλᾰ́γος, ου, full of milk; abounding in milk. ¶ εὔγλαγι, *dat. of a form* εὔγλαξ, *occurs only in Leon. Tar. A. P.* 9,744. *s.* that gives milk. *Th.* εὖ, γλάγος, *poet. for* γάλα.

Εὔγλημνος, ου, *adj. lit.* having handsome pupils of the eyes. having handsome eyes, *or* sharp sight, *Oppian. Cyn.* 1, 144. *Th.* εὖ, γλήνη.

Εὔγλυπτος, ου, *adj.* well engraven, *or* sculptured. *Th.* εὖ, γλύφω.

(Εὐγλυφὴς, έος, *adj. s. s. as* εὔγλυπτος.

Εὐγλωσσῐ́ᾱ, *Att.* εὐγλωττία, ας, ἡ, good elocution; eloquence: *from* εὔγλωσσος.

Εὔγλωσσος, ου, *adj.* speaking well, eloquent, *Arist. Nub.* 444. *Act.* giving a flippant tongue, *epith. of wine, Q. Mæc. Ep.* 11. *Th.* εὖ, γλῶσσα.

(Εὐγλωττέω, ῶ, *fut.* ήσω, *and* εὐγλωττίζω, *fut.* ίσω, to speak fluently; to have a good elocution; to sing well, *the latter form, Philostr. Apoll.* 6, 36.

Εὐγλωχῖν, ῖνος, *adj.* well pointed. *Th.* εὖ, γλωχίν.

Εὔγμα, ατος, τὸ, *s. s. as* εὖχος. *Th.* εὔχομαι.

Εὔγμαι, σαι, ται, *perf. of* εὐχόμαι.

Εὐγναμπτος, *in Epic poet.* εὔγναμπτος, ου, *adj.* well, *or* handsomely bent, *Od.* σ, 294. easily bent; very flexible. *Th.* εὖ, γνάμπτω.

Εὐγνωμονέω, ῶ, *fut.* ήσω, to be reasonable, mild, equitable, prudent, *or* provident — to be kind, *or* gentle, *like one who is* εὐγνώμων: *from* εὐγνώμων.

(Εὐγνωμόνως, *adv. the ss. of* εὐγνώμων, *adverbially, and from its gen.*

(Εὐγνωμοσύνη, ης, ἡ, the character and qualities of one who is εὐγνώμων; goodness; gentleness; noble-mindedness; generosity; mildness of disposition — intelligence; circumspection; prudence; penetration.

Εὐγνώμων, ονος, *adj.* of a good, noble, generous, *or* kind disposition; possessing good intellectual, *or* moral dispositions; intelligent; prudent; provident — mild; gentle, *Xen. Mem.* 2, 8, 6. *Th.* εὖ, (γνώμη) γιγνώσκω.

Εὐγνώριστος, ου, *adj.* easily recognised; easy to be known, *or* distinguished: *from* εὖ, γνωρίζω.

Εὔγνωστος, ου, *adj.* well known; easily known, *Xen. Œc.* 20, 14. *Th.* εὖ, (γνωστὸς) γιγνώσκω.

Εὔγομφος, *and* εὐγόμφωτος, ου, *adj.* firmly fastened. *Th.* εὖ, (γομφόω) γόμφος.

Εὐγόνᾰτος, ου, *adj.* having good knees, *or* knots. *Th.* εὖ, γόνυ.

Εὐγονία, ας, ἡ, fecundity; the production of a good offspring, *Xen. Laced.* 1, 6.: *from* εὔγονος.

Εὔγονος, ου, *adj.* fruitful — breeding good children. *Th.* εὖ, (γονὴ) γένω.

Εὐγραμμία, ας, ἡ, a good sketch, *or* delineation — skilful delineation of lineaments. *Th.* εὖ, γράφω.

(Εὔγραμμος, ου, *adj.* well traced, sketched, *or* delineated.

(Εὐγρᾰφὴς, έος, *adj.* well written, *or* well painted. *Act.* writing, *or* painting well.

Εὔγῡρος, ου, *adj.* well rounded, circular: *from* εὖ, γυρός.

Εὐγώνιος, ου, *adj.* having correct angles. *Th.* εὖ, γωνία.

Εὐδαίδᾰλος, ου, *adj.* beautifully adorned, *Bacchyl. An.* 1, 152.: *from* εὖ, δαίδαλος.

Εὐδαιμονέστερος, *Compar.*, εὐδαιμονέστατος, *Superlat. of* εὐδαίμων.

Εὐδαιμονέω, ῶ, *fut.* ήσω, to live in a state of happiness; to be wealthy, enjoy good fortune, *Thuc.* 8, 24.: *from* εὐδαίμων.

(Εὐδαιμόνημα, ατος, τὸ, a piece of good fortune, a lucky event.

(Εὐδαιμονῐ́ᾱ, ας, ἡ, happiness, opulence, prosperity.

(Εὐδαιμονίζω, *fut.* ίσω, to deem, *or* pronounce happy, *Eur. Androm.* 322. *Plat. Symp. p.* 212.

(Εὐδαιμονικὸς, κὴ, κὸν, *adj.* relating to, *or* contributing to happiness, *the latter, Xen. Mem.* 4, 2, 34.

(Εὐδαιμονικῶς, *adv.* happily — εὐδαιμονικῶς πράττει, *Arist. Pac.* 856. he is happy, *or* lives happily.

(Εὐδαιμόνισμα, ατος, τὸ, that which constitutes happiness, good luck, *or* for which one is deemed happy.

(Εὐδαιμονισμὸς, οῦ, ὁ, the act of deeming happy — *s. s. as* εὐδαιμονία, *Diogen. Epist.* 12.

(Εὐδαιμόνως, *adv.* happily, *Eurip. Orest.* 593. &c. *as adv. of* εὐδαίμων: *from its genit.*

(Εὐδαιμοσύνη, ης, ἡ, *s. s. as* εὐδαιμονία.

(Εὐδαίμων, ονος, *adj.* having a good Genius, *or* good fortune, prosperous, *Hes. Oper.* 828. *in subseq. writ. freq.* — happy — wealthy; opulent, *Herodot.* 5, 31. *m. Comparat.* εὐδαιμονέστερος, *Superlat.* εὐδαιμονέστατος. — *Neut. sing. Compar. and neut. plur. Superlat.* more, most, &c. *adverbially. Th.* εὖ, Δαίμων.

Εὐδᾰ́κρῡτος, ου, *adj.* lamentable, *Æsch. Choë.* 179.: *from* εὖ, δακρύω.

Εὐδάπανος, ου, *adj.* expensive; prodigal, *Plut. Q. S.* 2, 2. *Pass.* not costly; moderate in expense. *Th.* εὖ, δαπάνη.

Εὐδαρκὴς, έος, *adj.* sharp-sighted. *Th.* εὖ, δέρκω.

Εὐδείελος, ου, *adj.* easily seen (*as being far separated from the main land*), very conspicuous, *Odyss. freq., mostly as an epith. of Ithaca, also of other islands, as* ν, 234. *or met.* illustrious. *Some old Gram. interpret,* 'situated to the west;' *if so, from* εὖ, *and* δείελος, δείλη — *the s.* lovely in twilight, *is fanciful. The first preferable, whether taken lit. or met., as Pind. Ol.* 1, 178. *terms a hill near Olympia,* εὐδείελον, *but perhaps, met.* 'illustrious,' *Pyth.* 4, 156. *Th.* εὖ, (δέελος) δῆλος.

Εὔδειπνος, ου, *adj.* well entertained; on account of which a sumptuous feast has been given, *Æsch. Choë.* 477. costly; sumptuous, *feasts, Eur. Med.* 200. *Th.* εὖ, δεῖπνον.

Εὔδενδρος, ου. *adj.* having lovely trees, abounding in trees, *Pind. Ol.* 12, 12. *Th.* εὖ, δένδρον.

Εὐδερκὴς, έος, *a form of* εὐδαρκής.

Εὔδεσκε, *Ion. for* εὕδε, 3 *pers. s. imperf. of* εὕδω.

Εὔδηλος, ου, *adj.* very visible, clear, *or* evident. *Th.* εὖ, δῆλος.

Εὐδῐ́ᾱ, ας, ἡ, serene, warm, dry, *or* calm weather; a mild, still atmosphere; a calm at sea; a quiet state of the sea — quiet; tranquillity

Pind. Ol. 1, 157. *Xen. Cyr.* 6, 1, 16. *Th.* εὖ, Διὸς, *genit. of* (Δἰς, *obs.*) Ζεύς.

Εὐδιάβατος, ου, *adj.* easily traversed, *Xen.* *Th.* εὖ, (διαβατὸς) διὰ, (βάω) βαίνω.

Εὐδιάβλητος, ου, *and* εὐδιάβολος, ου, *adj.* easily calumniated; liable to calumny—difficult to explain, *or* expound, *Plat.* *Th.* εὖ, διὰ, βάλλω.

Εὐδιάγωγος, ου, *adj.* agreeable to live with. *Pass.* pleased, *Dioscor.* 4, 61.: *from* εὖ, διάγω.

Εὐδιάζω, *and* εὐδιάζομαι, *s. s. as* εὐδιάω, εὐδιάομαι.

Εὐδιάθετος, ου, *adj.* well ordered, *or* arranged—well disposed, *in mind*—easily disposed of; very vendible. *See* διατίθημι. *Th.* εὖ, διὰ, τίθημι.

(Εὐδιαθέτως, *adv. of* εὐδιάθετος.

Εὐδίαιος, ου, ὁ, the hole by which the sink of a boat is emptied, *Polluc*, 1, 92. the orifice of a clyster-pipe; the *Anus*.

Εὐδιαίρετος, ου, *adj.* easily divided, *or* separated; distinctly separated; *hence*, intelligible, *Aristot.* *Th.* εὖ, (διαιρέω) διὰ, αἱρέω.

Εὐδιαίτερος, ρα, ρον, *adj. an irregular compar. of* εὔδιος—*see* εὔδιος.

Εὐδιαίτητος, ου, *adj.* easy to judge, *or* decide. *Th.* εὖ, (διαιτάω) δίαιτα.

(Εὐδίαιτος, ου, *adj.* living well; living by rule, *or* temperately—frugal, *Xen. Apol.* 19.

Εὐδιάκοπος, ου, *and* —κοπτος, *adj.* easily cut through, *Polyb.* 3, 36, 4. 3, 55, 1. *Th.* εὖ, διὰ, κόπτω.

Εὐδιακόσμητος, ου, *adj.* easily set in order, *or* arranged for use, *Polyb.* 8, 86, 9.: *from* εὖ, διακοσμέω.

Εὐδιάλλακτος, ου, *adj.* easy to conciliate, *or* appease; placable. *Th.* εὖ, (διάλλακτος) διὰ, ἀλλάσσω.

Εὐδιάλῠτος, ου, *adj.* easily dissolved, disjoined, *or* put asunder; easily destroyed, *or* annulled—easily composed, *or* accommodated, *or* conciliated. *Th.* εὖ, διὰ, λύω.

Εὐδιᾶνός, νὴ, νὸν, *adj.* rendering warm, *said of a garment*, warm, *Pind. Ol.* 9, 146. *Th.* (εὐδιάω) εὐδία.

Εὐδιάπνοος, ου, *adj.* easily ventilated. *Med. writ.* easily going off by perspiration: *from* εὖ, διαπνέω.

Εὐδιάρπαστος, ου, *adj.* easy to rob, plunder, *or* pillage. *Th.* εὖ, (διαρπάζω) διὰ, ἁρπάζω.

Εὐδιάφθαρτος, ου, *and* εὐδιάφθορος, ου, *adj.* easily corrupted, *or* destroyed, very perishable, *Plat. Legg.* 8. *Th.* εὖ, διὰ, φθείρω.

Εὐδιάχῠτος, ου, *adj.* easily liquefied. *Th.* εὖ, διὰ, χύω, χέω.

Εὐδιαχώρητος, ου, *adj.* easily removed by stool.—*Act.* digesting and discharging easily: *from* εὖ, διαχώρητος.

Εὐδιάω, ῶ, *fut.* άσω, to be calm, serene, mild, dry, *or* warm, *applied to the weather, and atmosphere;* to be calm, *at sea*, *Apollon.* 1, 424. = Εὐδιάομαι, *Mid.* to enjoy calm weather. *met.* to pass life in a quiet tranquil state. *Th.* εὐδία.

Εὐδίδακτος, ου, *adj.* easily taught; docile. *Th.* εὖ, διδάσκω.

Εὐδιεινὸς, νὴ, νὸν, *adj. s. s. and Th. as* εὔδιος.

Εὐδίετος, ου, *adj.* easily melted, *Dioscor.* 1, 18.: *from* εὖ, διΐημι.

Εὐδιήγητος, ου, *adj.* easily related: *from* εὖ, διηγέομαι.

Εὐδῐκῐ̄ᾶ, ας, ἡ, real justice, *Od.* τ, 113. justice duly administered and maintained. *Th.* εὖ, δίκη.

Εὐδῐ̈νητος, ου, *adj.* easily rolled, revolved, *or* twisted round. *Th.* εὖ, δινέω.

Εὐδινὸς, *a form of* εὐδιεινὸς, *but?—perhaps* εὐδῐ̈νὸς, *Schn. L.*

Εὐδίοδος, ου, *adj.* easily passed, *or* traversed. *Th.* εὖ, διὰ, ὁδός.

Εὐδίοπτος, ου, *adj.* very transparent; easily seen through. *Th.* εὖ, διὰ, (ὄπτω, *obs.*) ὤψ.

Εὔδῐος, ου, *adj.* serene, calm, mild, dry, *or* warm, *weather*, *Theocr.* 22, 22. *Apollon.* 1, 522. calm, *at sea*—quiet; gentle, *a person*, *Oppian. Hal.* 4, 29. *Comparat. irreg.* εὐδιέστερος, *in Hippocrat.* εὐδιαίτερος, *Xen. Hellen.* 1, 6, 39. *Superlat.* εὐδιέστατος. *Th.* εὐδία.

Εὔδμητος, *or* ἔὐδμητος, ου, *adj.* well built, *or* made, *Hom. the latter*, *Il.* η, 204. *Th.* εὖ, (δομέω) δέμω.

Εὐδοκέω, ῶ, *fut.* ήσω, to be contented with, to agree, consent to, acquiesce in, *a dat. Polyb.* 2, 38, 7. *or infin. as* 7, 4, 5. = *Pass. the ss. as the Act.* ἐπί τινι, 1, 8, 4.: *from* εὖ, δοκέω.

(Εὐδόκησις, εως, ἡ, acquiescence, consent; approbation.

(Εὐδόκητος, ου, *adj.* pleasing; agreeable; acceptable, *Diogen. Laert. Aristip.* 86.

(Εὐδοκῐ̄ᾶ, ας, ἡ, *s. s. as* εὐδόκησις, good will, *Ep. Adesp.* 612. *Jac.* kindness of disposition; benevolence, *N. T.*, *but*, 2 *Thess.* 1, 2. delight in, approbation, *or as some interpret*, a love of goodness, *Schleusner. L.?*

Εὐδοκῐμέω, ῶ, *fut.* ήσω, *more freq. Mid.* εὐδοκιμέομαι, *fut.* ήσομαι, to enjoy a good reputation, *Hes. Theog.* 587. *or* public esteem; to obtain general approbation; to acquire glory; to be loved, honoured, or valued; to be fortunate: *from* εὐδόκιμος.

(Εὐδοκίμησις, εως, ἡ, the acquisition of glory, celebrity, *or* fame.

(Εὐδόκῐμος, ου, *adj.* approved—celebrated, renowned, *Eur. Androm.* 790. *Th.* εὖ, (δόκιμος) δέχομαι.

Εὐδοκουμένως, *adv.* in acquiescence with, τινὶ, *Polyb.* 18, 34, 10.: *from* εὐδοκιμέομαι.

Εὐδοξέω, ῶ, *fut.* ήσω, to enjoy a good reputation; to be renowned. *Th.* εὖ, δόξα.

(Εὐδοξία, ας, ἡ, good reputation; glory; renown, *Xen.* 1, 7, 1.—correct decision as to, *Plat. Meno.* 41.: *subst. of* εὐδοκέω.

Εὔδοξος, ου, *adj.* well reputed; honoured, *or* renowned. *Superlat.* εὐδοξότατος, *Thuc.* 1, 84.

Εὐδρᾰκὴς, έος, *adj.* sharp-sighted, *Soph. Phil.* 847. *Th.* εὖ, δέρκω.

Εὐδράνεια, *and* εὐδρᾰνία, ας, ἡ, corporal vigour and strength. *Gram. Vet.* *Th.* εὖ, δραίνω.

(Εὐδράνης, εος, *adj.* having bodily vigour and strength, *Photius Lex.*

Εὐδρομέω, ῶ, *fut.* ήσω, to run swiftly, *or* successfully, *Philostr. p.* 807. *Th.* εὖ, (δρόμος) δρέμω, *obs.*

(Εὐδρομία, ας, ἡ, swiftness in running—a successful course.

(Εὐδρομίας, ου, ὁ, a fleet, *or* a successful runner.

(Εὔδρομος, ου, *adj.* running swiftly, *or* successfully.

Εὔδροσος, ου, *adj. lit.* dewy, well covered with dew, *Arist. Av.* 243. well watered. *Th.* εὖ, δρόσος.

Εὐδυσώπητος, ου, *adj. the ss. of* δυσώπητος, *adding* 'easily,' *for that of* εὖ. *See* δυσωπέω.

Εὕδω, *fut.* εὐδήσω, 2 *aor.* ηὗδον, *but, Ion. or poet. without augm. Hom.* εὗδον, to sleep. *met.* to rest, *Il.* ε, 525. *in subseq. poets freq.* to be still, calm, quiet, *or* tranquil, *poet., for which in prose,* καθεύδω, *Th.* (ἰαύω, αὔω) ἄω, ἄημι.

Εὐέᾰγος, ου, *adj.* beautifully clad, *Mosch.* 4, 75. *Th.* εὖ, (ἑανὸς) ἕω, ἕννυμι.

Εὔε̄δρος, ου, *adj.* sitting easily, *or* securely—seated on a beautiful throne, *Æsch. Sept. Th.* 93.—affording a safe seat, *a horse*, *Xen. Eq.* 1, 12.—being on the good, *or* favourable side, *and so*, auspicious, *as a bird*, *Ælian. H. A.* 16, 16. well built, *a ship*, *Theocr.* 13, 21., *Lex. P. Malt. but probably with Eustath. ad Il.* β, *p.* 197. *s. s. as* εὔσελμος, having good benches: *from* εὖ, (ἕδρα) ἕζω.

Εὐέθειρος, ρα, ρον, *adj.* having beautiful hair, *Anacr. ap. Hephæst. p.* 19.: *from* εὖ, ἔθειρα.

Εὐειδὴς, έος, *adj.* having a beautiful form, *or* aspect; beautiful, *Il.* γ, 47. *Herodot.* 3, 1. *m. s. s. or* serene of countenance, smiling, *Xen. Mem.* 3, 11, 14. *Th.* εὖ, (εἶδος) εἶδω.

Εὐείκαστος, ου, *adj.* easy to be conjectured, *Hesych.* *Th.* εὖ, εἰκάζω.

Εὔειστος, ου, *adj.* yielding. *met.* docile. *Th.* εὖ, εἴκω.

(Εὐείκτως, *adv. of* εὔειστος.

Εὔειλος, ου, *adj.* exposed to the sun; sunny; warm. *Th.* εὖ, εἴλη.

Εὐειμᾰτέω, ῶ, *fut.* ήσω, to be well dressed. *Th.* εὖ, εἷμα.

(Εὐείμᾰτος, ου, *and* εὔειμων, ονος, *adj.* well dressed; richly clad.

(Εὐειμονέω, ῶ, *s. s. as* εὐειματέω.
Εὔειρος, ου, *adj.* having good wool, *Arist. Trach.* 688. *Th.* εὖ, εἶρος.
Εὐείσβολος, ου, *adj.* easily entered; exposed to incursions. *Th.* εὖ, (εἰσβολὴ) εἰς, βάλλω.
Εὐέκβατος, ου, *adj.* passing off easily, *Hippoc. Th.* εὖ, ἐκ, (βάω) βαίνω.
Εὐεκτέω, ῶ, *fut.* ήσω, *imperf.* εὐήκτεον, εὐήκτουν, εις, ει, to enjoy good health; to have a good constitution: *from* εὐέκτης.
Εὐέκτης, ου, ὁ, one who enjoys good health, *or* a sound constitution. *Th.* εὖ, ἔχω.
(Εὐεκτία, ας, ἡ, *s. s. as* εὐεξία.
(Εὐεκτικὸς, κὴ, κὸν, *adj.* conducive to health; promoting a good state of the constitution—of a good constitution; in perfect health.
(Εὐεκτικῶς, *adv. of* εὐεκτικός.
Εὐέκφορος, ου, *adj.* producing with ease; bearing children easily, *or* well—productive; fruitful=*Pass.* easily produced; easily uttered. *Th.* εὖ, ἐκ, φέρω.
Εὐέλαιος, ου, *adj.* abounding in oil, *or* olives; having good oil, &c. *Th.* εὖ, ἔλαιον, ἐλαία.
Εὐέλεγκτος, ου, *adj.* easily confuted; easy to convince, *or* convict. *Th.* εὖ, ἐλέγχω.
Εὐελκὴς, έος, *adj.* whose ulcers are easily healed. *Th.* εὖ, ἕλκος.
Εὐέλπις, ιδος, *adj.* indulging good hopes, sanguine, *Thuc.* 1, 70. affording ground for hope, 4, 62. *Th.* εὖ, ἐλπίς.
(Εὐελπιστέω, ῶ, *fut.* ήσω, to entertain good hopes.
(Εὐελπιστὶ, *adv.* with good hopes.
(Εὐελπιστία, ας, ἡ, good hope, *Polyb.* 11, 3, 6.
Εὐέμβατος, ου, *adj.* easily entered. *Act.* easily entering. *Th.* εὖ, (ἐμβαίνω) ἐν, βαίνω.
Εὐέμβολος, ου, *adj.* easily invaded. *Th.* εὖ, (ἐμβολὴ) ἐν, βάλλω.
Εὐέμετος, ου, *adj.* exciting speedy vomiting—vomiting with facility. *Th.* εὖ, ἐμέω.
(Εὐεμέω, ῶ, to vomit with ease.
(Εὐεμὴς, έος, *adj.* inclined to vomit—vomiting with ease.
Εὐεμπτωσία, ας, ἡ, *as subst. in the s. of its adj.* εὐέμπτωτος.
Εὐέμπτωτος, ου, *adj.* easily falling; easily tripping; tottering—easily giving way; feeble. *Th.* εὖ, (ἐμπίπτω) ἐν, πίπτω.
Εὐεξάλειπτος, ου, *adj.* easily expunged. *Th.* εὖ, ἐξ, ἀλείφω.
Εὐεξαπάτητος, ου, *adj.* liable to easy deception. *Th.* εὖ, ἐξ, ἀπατάω.
Εὐεξέλεγκτος, ου, *adj. a stronger expression than* εὐέλεγκτος. *Th.* εὖ, ἐξ, ἐλέγχω.
Εὐεξί-α, ας, ἡ, a good habit of body. perfect health, *Eur. fr. Antiop,* 7. the state of one who is εὐέκτης—manly vigour, and courage, *Polyb.* 1, 57, 1. *met.* cleverness, 1, 60, 10. *opposed to* ἀναυδρίας: *subst. of* εὐέκτης. *Th.* εὖ, ἔχω.
Εὐέξοδος, ου, *adj.* affording an easy issue, *Æsch. Pers.* 674. *Th.* εὖ, ἔξ, ὁδός.
Εὐεπαίσθητος, ου, *adj.* easily feeling, *or* perceiving. *Pass.* easily felt, *or* perceived. *Th.* εὖ, ἐπὶ, αἰσθάνομαι.
Εὐεπανόρθωτος, ου, *adj.* easily amended, *or* corrected. *Th.* εὖ, (ἐπανορθόω) ἐπὶ, ἀνὰ, (ὀρθόω) ὀρθός.
Εὐέπειᾰ, ας, ἡ, kind speech, *Soph. Œd. Tyr.* 932.—elegant diction, eloquence: *from* εὐεπής.
Εὐεπηρέαστος, ου, *adj.* easily injured, liable to injury: *from* εὖ, ἐπηρεάζω.
Εὐεπὴς, έος, *adj.* causing, *or* promoting eloquence, *Analect.* 2. *generally,* speaking eloquently; possessing an elegant elocution, *or* diction. *Pass.* well spoken, well delivered, *Herodot.* 5, 50. *f. Th.* εὖ, ἔπος, ἔπω, *obs.*
(Εὐεπίᾱ, (*and* ίη, ης) ἡ, *Ion. for* εὐέπεια, *Phocyl.* 116.
Εὐεπίβολος, ου, *adj.* lucky in guessing, *Artemidor.* 4. *Proem.*: *from* εὖ, ἐπίβολος.
Εὐεπιβούλευτος, ου, *adj.* easy to plot against; easily deceived by stratagems: *from* εὖ, ἐπιβουλευτός.
Εὐεπίγνωστος, ου, *adj.* easily known, acknowledged, *or* discerned. *Act.* easily knowing, &c. *Th.* ἐπὶ, γιγνώσκω.
Εὐεπίθετος, ου, *adj.* easy to attack, *or* liable to be attacked, *Thuc.* 6, 34. *also Xen. Th.* εὖ, (ἐπίθετος) ἐπὶ, τίθημι.
Εὐεπίλητος, ου, *adj.* forgetful. *Th.* εὖ, (ἐπιλανθάνω) ἐπὶ, (λήθω, *obs.*) λανθάνω.
Εὐεπίμικτος, ου, *adj.* of easy intercourse; easily dealt with; affable—of easy approach, *or* access. *Th.* εὖ, ἐπὶ, μίγνυμι.
Εὐεπίφορος, ου, *adj.* affording an easy access to; sloping towards. *met.* inclined to, *any thing, thus*—acting, *or* speaking readily, *or* willingly, *Strab.* 1, *p.* 50. *Th.* εὖ, ἐπὶ, φέρω.
Εὐεπιχείρητος, ου, easy to attack, *or* seize—easy to solve, *or* demonstrate by logical proof. *Th.* εὖ, (ἐπιχειρέω) ἐπὶ, χείρ.
Εὐεργεσί-ᾱ, ας, ἡ, beneficence; benevolence; kindness, *Od.* χ, 235. good conduct, *or* behaviour, δ, 695.: *from* εὐεργής.
(Εὐεργετέω, ῶ, *fut.* ήσω, to do good; exercise beneficence towards, do good to, *a dat.* confer favours on, *an accus. Xen. Mem.* 2, 1, 19. = Εὐεργετοῦμαι, *Pass.* to receive a benefit. ¶ μείζονα εὐεργετημένος (*part. perf. pass.*), having received the greatest benefits. ¶ εὐεργετεῖν τὰ μέγιστα, *Xen. Mem.* 1, 2, 7. to confer the greatest benefits.
(Εὐεργέτημα, ατος, τὸ, a good action—a benefit; a service.
(Εὐεργέτης, ου, ὁ, one who deserves well of another, *Thuc.* 57, 63. a benefactor, τινὶ, *Herodot.* 6, 30.
(Εὐεργετητικὸς, κὴ, κὸν, *adj.* (*from* εὐεργετέω), beneficent; disposed to, and habitually conferring benefits.
(Εὐεργετικὸς, κὴ, κὸν, *adj. s. s. as the preceding, and also,* pertaining to, *or* peculiar to a beneficent person, liberal, *Polyb.* 7, 8, 6.
(Εὐεργέτις, ιδος, ἡ, *fem. of* εὐεργέτης.
Εὐεργὴς, έος, *adj. Act.* well made, *or* constructed, *said of ships and chariots, Od.* ι, 279. *Il.* π, 437. *of clothes, Od.* ν, 224. well worked, *gold,* ω, 274.—well done, kindly done, δ, 695. χ, 319. *in subseq. writ.* doing well, *or* right; doing kindness, *or* good—working well, expert in work, in preparing; putting in readiness, *by late writ. Pass.* well done, *or* prepared. *Th.* εὖ, (ἔργον, ἔργω) ἔρδω.
Εὐεργὸς, οῦ, *adj.* doing right, performing his duty well, *Od.* λ, 434. ο, 422. *and* ω, 202. *Pass.* well worked, *or* performed—easily worked, *Herodot.* 3, 24. *m.* well tilled.
(Εὐεργῶς, *adv. of* εὐεργὴς, *and* εὐεργός.
Εὐερέθιστος, ου, *adj.* easily provoked; fretful; passionate; irritable. *Th.* εὖ, (ἐρεθίζω) ἐρέθω.
Εὐερία, ας, ἡ, goodness of wool. *Th.* εὖ, εἶρος.
Εὐέρκεια (*Ion.* εὐερκία), ας, ἡ, the state of being well enclosed, *or* well fortified: *subst. of* εὐερκής.
Εὐερκὴς, έος, *adj.* well inclosed, *or* fenced, *Od.* φ, 389. χ, 449. *Il.* ι, 472. easily closed, *viz. doors, Od.* ρ, 267. *some Crit. read* εὐεργέες—*in subseq. writ.* well fortified; well defended. *Th.* εὖ, (ἕρκος, ἕρκω) εἴργω.
(Εὐερκῶς, *adv. of* εὐερκής.
Εὐέρκτης, *poet. for* εὐεργέτης, *Antip. Thess.* 30.
Εὐερμέω, ῶ, *fut.* ήσω, to be fortunate: *from* εὐερμὴς.
Εὐερμὴς, έος, *adj.* favoured by Mercury; prosperous in trade; lucky, *in general. Th.* εὖ, Ἑρμῆς.
(Εὐερμία, ας, ἡ, prosperity in trade; good luck, *in general.*
Εὐερνὴς, έος, *adj.* growing, *or* blossoming well, luxuriant, *Eur. Iph. Taur.* 1100.—rich in plants. *Th.* εὖ, ἔρνος.
Εὔερος, ου, *adj.* having good wool, *Att. for* εὔειρος. *Th.* εὖ, ἔρος.
Εὐέστιος, ου, *adj.* having a happy situation, *or* home, *as epith. of Delos, which, like the hearth in a house, is in the centre of the Cyclades, Callim.* 4, 325. *Lex. P. Malt.*
Εὐεστὼ, όος, *adj. dat.* εὐεστοῖ, well-being; prosperity, *Herodot.* 1, 85, *a. Th.* εὖ, (ἐστὼ, *Dor. for* οὐσία) εἰμι.

Εὐετηρία, ας, ἡ, the abundant fruitfulness of a year, *Xen. Hier.* 5, 5. *Th.* εὖ, ἔτος.

Εὐετία, ας, ἡ, *poet. for* εὐετηρία.

Εὐετῦς, ύος, ἡ, *a? form of* εὐεστώ.

Εὐεύρετος, ου, *adj.* easy to find. *Th.* εὖ, εὑρίσκω.

Εὐέφοδος, ου, *adj.* easily approached, *or* attacked, *Thuc.* 6, 66. *Th.* εὖ, (ἔφοδος) ἐπὶ, ὁδός.

Εὐέψητος, ου, *adj.* easily cooked, *or* digested. *Th.* εὖ, ἕψεω.

(Εὔεψος, ου, *adj. s. s. as* εὐέψητος.

Εὐζηλία, ας, ἡ, laudable, *or* successful emulation; skill acquired by zealous endeavours, *Plut. Lyc.* 21.: *from* εὔζηλος.

Εὔζηλος, ου, *adj.* having a laudable emulation, *or* zeal; successful in rivalry, *or* zealous endeavours; zealous for what is good, *opposed to* κακόζηλος. *Th.* εὖ, ζῆλος.

Εὔζυγος, *in Hom.* ἐΰζυγος, ου, *adj.* well yoked; well bound—easily yoked, *or* bound—*said of ships*, well constructed, *or, as some interpret*, well furnished with rowers, *s. s. as* εὐήρετμος, *Od.* ν, 116. ρ, 288.—εὔζυξ, υγος, *a form in Sosip. Ep.* 3, 5. *Th.* εὖ, ζυγόν.

Εὐζωὰ, ᾶς, ἡ, *Dor. for* εὐζωΐα.

Εὐζωέω, ῶ, *fut.* ήσω, to live well, *or* happily. *Th.* εὖ, ζάω.

(Εὐζωΐα, ας, ἡ, a happy, *or* good life.

(Εὔζωμος, ου, *adj.* giving, *or* making broth. *Th.* εὖ, ζωμός.

Εὔζωμον, ου, τὸ, *a plant used in seasoning broth*, garden rocket: Brassica Eruca.

Εὔζωνος, ου, *adj. applied to women* wearing a beautiful zone, *Hom. viz. having or wearing the zone so as to give appearance of fulness to the bosom, and of delicacy to the waist, viz. in the s. s. as* (*see*) βαθύκολπος — well girded; *hence*, well prepared for any action, *as fighting, running, &c.* — active; nimble; fleet, *applied to men, and also to animals. Th.* εὖ, (ζώνη) ζώννυμι.

Εὔζωος, ου, *adj.* enjoying a happy, *or* a long life. *Th.* εὖ, ζωή.

Εὔζωρος, ου, *adj.* perfectly pure, *or* unmixed, *Eur. Alcest.* 767. *Compar.* εὐζωρέστερος. *Th.* εὖ, ζωρός.

Εὐηγενὴς, *poet. s. s. and Th. as* εὐγενὴς, *Il.* λ, 427.—*in Il.* ψ, 81. *some Comment. give it the sense of* εὐδαίμων, *others that of* πλούσιος, *reading* εὐηφενὴς, *from* εὖ, ἄφενος.

Εὐηγγέλω, ης, η, 2 *aor. pass. of* εὐαγγέλλω, *as from* εὐαγγελέω, *Gram. Vett.*

Εὐηγεσί̈ᾱ, ας (*Ion.* εὐηγεσίη, ης), ἡ, fortunate, good rule, *or* government, *Od.* τ, 114. *Th.* εὖ, (ἡγέομαι) ἄγω.

Εὐηγορέω, ῶ, *fut.* ήσω, to speak well, *or* eloquently—to praise, *in opposition to* κακηγορέω: *from* εὐήγορος.

(Εὐηγορία, ας, ἡ, good elocution; eloquence—praise, *Callim. Lavac.* 139.

Εὐήγορος, ου, *adj.* speaking well; eloquent—praising; using auspicious words, *Eub. ap. Athen.* 478. *c. Th.* εὖ, ἀγορεύω.

Εὐηδὴς, έος, *adj.* very pleasing, *opposed to* ἀηδὴς. *Th.* εὖ, ἡδύς.

Εὐήθειᾰ, ας, ἡ, sincerity; frankness; ingenuousness; simplicity; innocence; simplicity (*the excess of the foregoing qualities*, 'bonhommie,' *in French*); *hence, in a bad sense*, weakness of mind, *or* silliness—goodness of morals and character, *Plat. de Rep.* 3, *cap.* 11.: *from* εὐήθης.

(Εὐήθης, εος, *adj.* frank; sincere; upright, honest, plain-dealing; innocent; guileless; ingenuous; simple, *and in an unfavourable sense*, weak, simple, silly, *Xen.* 4, 2, 2. *the most freq., especially in poet., Lex. P. Malt. met. of wounds*, of good condition, easily healed.—*Neut. as subst.* τὸ εὐῆθες, honesty, *Thuc.* 3, 83. folly, *Eur. Helen.* 746. *s. s. as* εὐήθεια—*opposed to* κακοηθὴς. *Th.* εὖ, ἦθος, *Ion. for* ἔθος.

Εὐηθίᾱ, ας (*also* εὐηθίη), ἡ, *Ion. for* εὐήθεια.

(Εὐηθίζομαι, *fut.* ίσομαι, to be, *or* to act like one who is εὐήθης, to act, *or* speak ingenuously—to act, *or* speak sillily, *Plat. Reip.* 1, *p.* 165. *Philostr. Apoll.* 8, 10. *See the adj.*

(Εὐηθικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, becoming, *or* resembling the actions, conduct, *or* character of one who is εὐήθης, *in either s.*

(Εὐηθικῶς, *adv. of* εὐηθικός.

(Εὐήθως, *adv. of* εὐήθης.

Εὐήκης, εος, *adj.* very sharp, *or* pointed, *Il.* χ, 319. *Th.* εὖ, ἀκή.

Εὐηκοέω, ῶ, *fut.* ήσω, to hear well; to lend an attentive hearing. *met.* to obey readily, *a genit. Th.* εὖ, (ἀκοὴ) ἀκούω.

(Εὐηκοΐα, ας, ἡ, the act of hearing well; attentive hearing. *met.* obedience, docility.

(Εὐήκοος, ου, *adj.* hearing well; giving an attentive hearing. *met.* easily yielding obedience, docile, obedient. ¶ διὰ τί εὐηκοωτέρα νὺξ τῆς ἡμέρας ἐστί; *Arist.* why is night more favourable for the hearing of sound than day?

(Εὐηκόως, *adv.* giving a ready hearing, *and met.* obeying. *s. s. as the adj. adverbially.*

Εὐήκτουν, *contr. for* εὐήκτεον, *imperf. act. of* εὐεκτέω.

Εὐηλάκατος, ου, *adj.* possessing a beautiful distaff, *or* well skilled in spinning, *Theocrit.* 28, 22. possessing fine arrows, *or* skilled in archery. *Th.* εὖ, ἠλακάτη.

Εὐήλᾰτος, ου, *adj.* easily hammered out; malleable; well beaten out, *or* hammered—favourable for the use of cavalry, *viz.* even, *Xen. Cyrop.* 1, 4, 16. well ground, *Etym. Mag. p.* 18. *Th.* εὖ, ἐλάω, ἐλαύνω.

Εὐήλιος, ου, *adj.* sunny; exposed to the sun—loving to bask in the sun. *Th.* εὖ, ἥλιος.

(Εὐηλίως, *adv.* in the sun, *Æsch. Eum.* 866.

(Εὔηλος, ου, *adj. another form for* εὐήλιος, *if not improperly for* εὐειλος, *Schn. L. Pass.*

Εὐημερέω, ῶ, *fut.* ήσω, to have had a happy, *or* successful day, *success in war, contest for a prize, &c.* to live happily, *or* prosperously, εὐημερεῖ μοι πρός τινα, I am on good terms with any one, *a similar constr. and s. Soph. Œd. Col.* 616. *Th.* εὖ, ἡμέρα.

(Εὐημέρημα, ατος, τὸ, a fortunate day; a successful undertaking, *or* issue; a victory, &c.

(Εὐημερί̈ᾱ, ας, ἡ, a calm day; mild weather, *s. s. as* εὐδία—a lucky day; success in enterprise—honour, fame, felicity, *Pind. Isth.* 1, 56.

(Εὐήμερος, ου, *adj.* enjoying success on a particular day; successful in enterprise; fortunate; happy; honoured, *or* successful in life—calm; tranquil—‡‡ mild; gentle. *s. s. as, and in this s. from* ἥμερος.

Εὐημὴς, *Ion. in Hippoc. for* εὐεμὴς.

Εὐήνεμος (*Dor.* εὐᾶν.), ου, *adj.* having favourable winds—sheltered from wind, *Eur. Androm.* 750. *Th.* εὖ, ἄνεμος.

Εὐήνιος, ου, *adj. lit.* obedient to the rein. *met.* mild; gentle. *Th.* εὖ, ἡνία.

Εὐηνορία, ας, ἡ, manly bravery, *Pind. Ol.* 5, 46.: *from* εὐήνωρ.

Εὐήνυστος, *and* εὐήνυτος, ου, *adj.* easily accomplished, *or* performed. *Th.* εὖ, (ἀνύω) ἀνῦτω, *Att.* ἀνύτω.

Εὐήνωρ, ορος, *adj.* strengthening; invigorating men, *Od.* δ, 622. ν, 19. *said of wine, and brass; others interpret*, worthy of, *or* suiting brave men, *this a probable s. in Od. met.* stout, strong, *Schn. L. ed. Pass.*—having valiant men, *Pind. Ol.* 6, 136. *and elsewhere. Th.* εὖ, ἀνήρ.

Εὐπελὴς, έος, *adj.* being in a state of health, *or* prosperity. *Th.* εὖ, πέλομαι.

(Εὐπελία, ας, ἡ, well-being; health; good luck, *Callim. Cer.* 136.

Εὐήρᾰτος, ου, *adj.* very lovely; most amiable, *Pind. Ol.* 5, 21. *poet. for* εὐέρατος, *not in use. Th.* εὖ, ἐράω.

Εὐεργέτησα, ας, ε, 1 *aor. act. of* εὐεργετέω.

Εὐήρε̆τμος, ου, *adj.* well rowed—rowing well. *Th.* εὖ, (ἐρετμὸς) ἐρέσσω.

Εὐήρης, εος, *adj.* well constructed, *or* fitted, *or* adapted, *and so* easy to use, convenient, handy, *as epith.*

of an oar, *Od. freq. in such s.*—pliant, *Nic. Th.* 81.: *from* εὖ, ἄρω; *others underst. in Od.* rowing well, *from* εὖ, ἐρέσσω. *The* 1*st deriv. is that of the old Gram. and the most probable.*

Εὐήροτος, *s. s. and Th. as* εὐάροτος.

Εὐήτριος, ου, *adj.* well woven; of fine texture. *Th.* εὖ, ἤτριον.

Εὐηφενὴς, έος, *adj.* very rich, *Il.* Ψ, 81. *very old ed. have* εὐηγενής. *Th.* εὖ, ἄφενος.

Εὐήχης, εος, *adj.* loud-sounding, *Hipp.* 1268. having a pleasing sound. *Th.* εὖ, ἦχος.

(Εὐήχητος, ου, *and* εὔηχος, ου, *adj. s. s. as* εὐήχης.

Εὐθάλαμος, ου, *adj.* blessing the bridal chamber, *epith. of Venus, Non. Dio.* 2, 324.: *from* εὖ, θάλαμος.

Εὐθάλασσος, ου, *adj.* situated near, *or* conveniently to the sea, *Soph. Œd. Col.* 711. who may entrust himself to the sea, *or* navigation, *Alciphron.* 2, *Ep.* 4. *Th.* εὖ, θάλασσα.

Εὐθάλεια, ας, ἡ, abundant, *or* beautiful bloom: *from* εὐθαλής.

(Εὐθάλέω, ῶ, *fut.* ήσω, to bloom forth luxuriantly. *met.* to flourish.

Εὐθαλὴς, έος, *adj.* blooming luxuriantly; verdant. *met.* flourishing. *Th.* εὖ, (θαλέω) θάλλω.

(Εὐθάλόεις, εσσα, εν, *adj. a poet. form of* εὐθαλής.

Εὐθᾱλὴς, έος, *adj. Dor. for* εὐθηλής. *Th.* εὖ, θηλή.

Εὐθαλπιόων, *Od.* τ, 319. *read* εὖ, θαλπιόων.

Εὐθάνᾰσῐ́ᾱ, ας, ἡ, a mild, a happy, an easy, *or* an honourable death, *Posidipp. Gnom. Poet. Br. p.* 201.: *subst. of* εὐθανατέω.

(Εὐθᾰνᾰτέω, ῶ, *fut.* ήσω, to die by an easy mode of death; to terminate life tranquilly, *or* honourably. *Th.* εὖ, θάνατος.

(Εὐθᾰ́νᾰτος, ου, *adj.* dying by a natural, mild, *or* honourable death.

Εὐθάρσεια, ας, ἡ, resolute courage; intrepidity: *subst. of* εὐθαρσέω.

(Εὐθαρσέω, ῶ, *fut.* ήσω, to be of good courage; to be brave and intrepid. *Th.* εὖ, θάρσος.

(Εὐθαρσὴς, έος, *and* εὔθαρσος, ου, *adj.* resolute; courageous; intrepid.

(Εὐθαρσῶς, *adv.* confidently; resolutely: *adv. of* εὐθαρσής.

Εὐθεῖα, *fem. of* εὐθύς.

Εὐθένεια, εὐθενία, εὐθενέω, *forms in Gram. Vett. of* εὐθήνεια, εὐθηνία, *and* εὐθηνέω.

Εὐθεράπευτος, ου, *adj.* easily healed, *or* cured—easily gained upon by kind services and attentions, *Xen. Cyr.* 2, 2, 10. *Th.* εὖ, θεραπεύω.

Εὐθέριστος, ου, *adj.* easily mown, *or* reaped. *Th.* εὖ, (θερίζω) θέρος.

(Εὐθέρμαντος, ου, *adj.* easily warmed: *from* εὖ, θερμαίνω.

Εὔθερος, ου, *adj.* favourable for a summer residence, *Polluc*, 5, 108.

Εὐθεσία, ας, ἡ, a good state, *or* good habit of body. *s. s. as* εὐεξία, *Hippoc. and Gal.*: *from* εὐθετέω.

Εὐθετέω, ῶ, *fut.* ήσω, to be well placed, ordered, *or* arranged—to be fitting, *or* useful to, *any thing, or for any purpose. Act.* to lay out, dispose, *or* arrange well. ¶ εὐθετεῖν (*s. s. as* εὐκόσμειν) τὸν νεκρόν, to lay out a corpse well, *Anecd. Bekker. p.* 40. *Th.* εὖ, (θέω) τίθημι.

(Εὐθέτησις, εως, ἡ, the being in a good state, &c. *as subst. of* εὐθετέω.

(Εὐθετίζω, *fut.* ίσω, to arrange well, *Hes. Theog.* 541.

(Εὔθετος, ου, *adj.* well *or* firmly placed, *or* arranged—well adapted for, *Æsch. Ag.* 432. *or* 452—secured well, *Hippoc.*

Εὐθεώρητος, ου, *adj.* easily known, *or* contemplated: *from* εὖ, θεωρέω.

Εὐθέως, *adv.* instantly; quickly—presently—for example. *s. s. as* αὐτίκα. *Th.* εὐθύς.

Εὐθηγὴς, έος, *and* εὔθηκτος, ου, *adj. Act.* sharpening well, *Pass. s. s. as* εὔθηκτος. *Th.* εὖ, θήγω.

(Εὔθηκτος, ου, *adj.* well sharpened.

Εὐθηλέω, ῶ, *fut.* ήσω, to suckle, *or* nourish abundantly with milk. *Th.* εὖ, θηλή.

(Εὐθηλήμων, ονος, *adj.* well suckled, *or* fed.

(Εὐθηλὴς (*Dor.* εὐθᾱλὴς), έος, *adj.* well suckled, *or* fed; *hence*, fat, fertile, *Eur. Troad.* 219. *Seidl.*

(Εὔθηλος, ου, *adj.* having well-filled udders, *Eur. Iph. Aul.* 579.

Εὐθημονέω, ῶ, *fut.* ήσω, to set and to keep things in due order.=*Mid. s. s. as the act.*: *from* εὐθήμων.

(Εὐθημοσῠ́νη, ης, ἡ, good order, *or* arrangement, *Hes. Oper.* 467.

(Εὐθήμων, ονος, *adj.* arranging with order and neatness—keeping in due orderly arrangement. *Pass.* in due order, *Apollon.* 1, 569.

Εὐθήνεια (*also* εὐθένεια), ας, ἡ, a healthy, vigorous, and flourishing state of the bodily constitution—well-being in general; affluence; prosperity—a flourishing state of things—productiveness; plenty: *subst. of* εὐθηνέω.

Εὐθηνέω (*Ion.* εὐθηνεέω), ῶ, *fut.* ήσω, to be healthy, well, happy, *or* prosperous, to be in a flourishing, *or* prosperous state, *Herodot.* 2, 91. *m.* to flourish, *see the ss. of the subst.*—to abound in, *with a dat., sometimes also a genit.*=*Mid. s. s. as the act. Etym. Some derive from* εὖ, τίθημι; *others consider it as a form of* εὐσθενέω; *but, probably, Th.* εὖ, (τιθήνη) τιθή.

(Εὐθηνὴς, έος, *adj. in the ss. of* εὐθενέω, *but only in Gram. Vett.*

(Εὐθηνία, ας, ἡ, *form of* εὐθήνεια, *in late writ., as Plutarch and Herodian*, an abundant supply of provisions.

Εὐθήρᾱτος, ου, *adj. Dor. for* εὐθήρητος.

Εὐθήρευτος, ου, *adj.* easily hunted. *Th.* εὖ, (θηρεύω) θήρα, θήρ.

(Εὐθήρητος, ου, *adj. s. s. as the foregoing*; easy to capture.

Εὐθηρία, ας, ἡ, fortunate hunting.

(Εὔθηρος, ου, *adj.* fortunate in the chase, *or* (*from* εὖ, θὴρ) abounding in game—adapted for the chase, *as a place*—pertaining to the chase, *as a song. Th.* εὖ, (θήρα) θήρ.

Εὐθὴς, *for* εὐθὺς, *LXX.*

Εὐθήσαυρος, ου, *adj.* possessing treasures—worthy of being treasured: *from* εὖ, θησαυρός.

Εὔθικτος, ου, *adj.* easily touched, *or* reached, *or* hit. *Act.* touching with ease; hitting the mark with ease, *or* skilfully. *met.* ready-witted; inventive; clever, *Leon. Al. An.* 2, 193. *Th.* εὖ, θίγω.

(Εὐθίκτως, *adv. of* εὔθικτος.

(Εὐθιξία, ας, ἡ, dexterity in hitting a mark. *met.* readiness of wit, &c. *as subst. of* εὔθικτος.

Εὐθνήσῐμος, ου, *adj.* bringing an easy death, *Æsch. Ag.* 1266. *Th.* εὖ, θνήσκω.

Εὔθοινος, ου, *adj.* feasting, *or* eating well. — γέρας εὔθοινον, *Æsch. Ag.* 255. honour conferred by a feast. *Th.* εὖ, θοίνη.

Εὐθορύβητος, ου, *adj.* easily perturbed, troubled, *or* terrified. *Th.* εὖ, θορυβέω.

Εὔθραυστος, ου, *adj.* easily broken; very fragile. *Th.* εὐ, θραύω.

Εὔθριγγος, ου, *adj.* having fine battlements, *Eur. Helen.* 70.: *from* εὖ, θρίγγος.

Εὔθριξ, *Epic poet.* ἐΰθριξ, *gen.* εὐτρῐ́χος, having beautiful hair; having a flowing mane, *Il.* Ψ, 13. made of strong hair. *Th.* εὖ, θρίξ.

Εὔθρονος, *Epic poet.* ἐΰθρονος, ου, *adj.* seated on a magnificent throne, *or* seat, *Il.* Θ, 565. *Th.* εὖ, θρόνος.

Εὔθροος, ου, *adj.* emitting an agreeable sound; harmonious, *Julian. Ægypt. An.* 2, 501.—singing, *or* playing well, *Analect.* 2, 460. *Th.* εὖ, (θρόος) θρέω.

Εὐθρυβὴς, έος, *adj.* fragile; friable, *Dioscor.* 144. *Th.* εὖ, θρύπτω.

(Εὔθρυπτος, ου, *adj.* easily broken; fragile, *Aristot. de An.* 2, 8. easily bruised, *or* ground; friable. *met.* enervated by voluptuousness.

Εὐθὺ, *adv.* straight forward—directly, &c. *adverbially*: *see* εὐθύς.

Εὐθυβολέω, ῶ, *fut.* ήσω, to shoot well at, and hit the mark; to aim well, *lit. and met. Th.* εὐθὺς, βάλλω.

(Εὐθυβολία, ας, ἡ, correctness of aim. *met.* accuracy of conjecture.

(Εὐθυβόλος, ου, *adj.* shooting well, and hitting the mark; well aimed—*but*, εὐθύβολος (*note the accent.*), well hit.

(Εὐθυβόλως, *adv. of* εὐθυβόλος.

Εὐθύγλωσσος, *Att.* —ωττος, ου, *adj.*

direct, *or* frank of speech, *Pind. Pyth.* 2, 157. *Th.* εὐθὺς, γλῶσσα.

Εὐθύγραμμος, ου, *adj.* straight-lined; in a direct line. *Th.* εὐθὺς, (γραμμὴ) γράφω.

Εὐθυδικέω, ῶ, *fut.* ήσω, to judge directly—*in Judicial proceedings*, to bring a cause to direct issue. *See* εὐθυδικία. *Th.* εὐθὺς, δίκη.

(Εὐθυδικία, ας, ἡ, the act of passing a right judgment—*in Judicial proceedings*, εὐθυδικίαν ἀγωνίζεσθαι, *or* εἰσιέναι, *also* εὐθυδικία εἰσιέναι, to let a cause come to direct issue, omitting all legal exceptions.

(Εὐθύδικος, ου, *adj.* of impartial judgment, *Æsch. Ag.* 739.—*Subst. fem. pl.* εὐθύδικαι, upright judges, *Eum.* 302.

Εὐθυδρομέω, ῶ, *fut.* ήσω, to run straight forward; to run directly towards. *Th.* εὐθὺς, (δρόμος) δρέμω, *obs.*

(Εὐθύδρομος, ου, *adj.* running straight forward.

Εὐθυέπεια, ας, ἡ, uprightness of speech, truth: *from* εὐθυεπής.

Εὐθυεπὴς, έος, speaking uprightly, truly: *from* εὐθὺς, ἔπος.

(Εὐθυεπία, ας, ἡ, *a form of* εὐθυέπεια.

Εὐθυεργὴς, έος, *adj.* worked straight, *Lucian. Th.* εὐθὺς, ἔργον.

Εὐθυθάνατος, ου, *adj.* causing sudden death, *Plut. Anton.* 76. *Th.* εὐθὺς, θάνατος.

Εὐθύθριξ, ῐχος, *adj.* having lank hair, *or* straight hair. *Th.* εὐθὺς, θρίξ.

Εὐθύκαυλος, ου, *adj.* having a straight stalk. *Th.* εὐθὺς, καυλός.

Εὐθυμάχᾱς, ᾶ, *Dor. for* εὐθυμάχης.

Εὐθυμαχέω, ῶ, *fut.* ήσω, to fight in open battle, *viz.* bravely. *Th.* εὐθὺς, (μάχη) μάχομαι.

(Εὐθύμᾰχης, ου, (*Dor.* —αχᾱς, ᾶ) ὁ, that makes fair open warfare, *Pind. Ol.* 7, 27.

(Εὐθυμᾰχία, ας, ἡ, open fight; direct warfare.

(Εὐθύμάχος, ου, *adj. s. s. as* εὐθυμάχης.

Εὐθῡμέω, ῶ, *fut.* ήσω, to exhilarate, *Æsch. fr. Psychost.* 264. to rejoice, *Theocrit.* 15, 143. = *Mid.* to rejoice; to be cheerful, *or* gay, *Th.* εὐ, θυμός.

(Εὐθῡμητέος, έα, έον, that is to, ought, should, *or* must, give pleasure, *or* satisfaction, *Xen. Mem. Apolog. Soc.* 27.: *verbal adj. of* εὐθυμέω.

(Εὐθῡμία, ας, ἡ, gaiety; joy; cheerfulness—delight, *Pind. Ol.* 2, 63. [*contr. to analogy*, εὐθῦ. *Theætet. Anal.* 2, 251. *L. P. Malt.*]

(Εὔθῡμος, ου, *adj.* kind-hearted; benevolent; well-disposed, generous, *Od.* ξ, 63.—cheerful; gay; of a serene, *or* tranquil mind—courageous; resolute.

(Εὐθῡ́μως, *adv. of* εὔθυμος. εὐθύμως ζῆν, *Xen. Mem.* 4, 8, 2. to live tranquilly. *adverbially.*

Εὐθῡ́νᾱ, ας, *&* εὐθήνη, ης, ἡ, a research; an investigation; an inquest—*generally in the plur.* εὐθύναι, inquisition into the administration of a public officer.—ἀπαιτεῖν εὐθύνας, to require an investigation into the affairs of an administration.—εὐθύνας διδόναι, *or* εὐθύνας ὑπέχειν, to render an account of an administration, *the first*, *Arist. Pac.* 1187.—to be punished for mal-administration: *from* εὐθύνω.

(Εὐθῡ́νης, ου, ὁ, *s. s. as* εὐθῦνος.

(Εὔθῦνος, ου, ὁ, *lit.* a director—a judge, *or* investigator, *Æsch. Pers.* 814.—*at Athens*, the judge who investigated the accounts of public officers, and punished malversation—a chastiser; an avenger.

(Εὔθυνσις, εως, ἡ, the act of making straight; rectification; correction; direction in a straight line—examination; trial: *subst. of* εὐθύνω.

(Εὐθυντὴρ, ῆρος, ὁ, a director, one who regulates, *also*, who amends, *or* corrects; an investigator; *hence*, an avenger, *Theogn.* 40. a helm, *or* directing oar, *Æsch. Suppl.* 712., *Pors.* 798. *Well. Some underst.* pilot.

(Εὐθυντήρια, ας, ἡ, the place where the pilot sits, *or* where the directing oar is placed, *Hesych.* 1 *Eur. Iph. Taur.* 1356. *Seidl.: properly fem. of* εὐθυντήριος.

(Εὐθυντήριος, α, ον, *adj.* making straight—steering, *or* directing—trying, *or* investigating—capable of, fit for, adapted to, *or* skilled in making straight, in directing, &c.

(Εὐθυντὴς, οῦ, ὁ, *s. s. as* εὐθυντὴρ.

(Εὐθυντικὸς, κὴ, κὸν, *adj.* capable of, adapted for, *or* skilled in making straight, &c. *and the other ss. as* εὐθυντήριος.

(Εὐθυντὸς, τὴ, τὸν, *adj.* straightened; rectified. *See the several ss. of* εὐθύνω.

Εὐθῡ́νω (*in Hom.* ἰθ.), *fut.* ὔνῶ, *perf.* εὔθυγκα, to make straight; to right—to steer; to direct. *met.* rectify, amend; *in general*, to govern, administer justice, *Pind. Pyth.* 4, 273. examine into, judge; punish, chastise—to erect, *Valck. ad Eur. Hippol.* 1226. *met.* to direct in a straight direction, to favour, *Pind. Ol.* 13, 38. to grant a happy fate, *Pyth.* 1, 88. *See the ss. of* εὔθυνος. *Th.* εὐθύς.

Εὐθυονειρία, ας, ἡ, the state of having a clear, distinct, and circumstantial dream. *Th.* εὐθὺς, ὄνειρος.

(Εὐθυόνειρος, ου, ὁ *or* ἡ, one who has a clear, distinct, and circumstantial dream, who distinctly beholds in a dream some past, *or* future event.

Εὐθυόνυξ, υχος, *and* εὐθυόνῠχος, ου, *adj.* having straight nails, *or* claws. *Th.* εὐθὺς, ὄνυξ.

Εὐθυπλοέω, ῶ, ήσω, *fut.* to sail in a straight direction: *from* εὐθὺς, πλόος.

(Εὐθυπλοία, ας, ἡ, *subst. of* εὐθυπλοέω.

Εὐθυπλοκία, ας, ἡ, a straight texture, *or* tissue. *Th.* εὐθὺς, πλέκω.

Εὐθύπνοος, *contr.* εὐθύπνους, ου, *adj.* blowing in a straight line, *or* favourably, *as Pind. Nem.* 7, 42. *Th.* εὐθὺς, πνέω.

Εὐθυπομπὴς, έος, *adj.* leading in a straight line, *Pind. Nem.* 2, 10. *Th.* εὐθὺς, πέμπω.

Εὐθῠπορέω, ῶ, *fut.* ήσω, to go in a direct line, *Pind. Ol.* 7, 166. *Th.* εὐθὺς, πόρος.

(Εὐθυπορία, ας, ἡ, movement in a straight direction; a straight road—the state of having straight channels, passages, *or* pores.

Εὐθῠ́πορος, ου, *adj.* going forward in a straight line, *or* road—having straight passages, apertures, *or* channels.

Εὐθυῤῥημόνως, *adv. the s. of* εὐθυῤῥήμων, *adverbially: from the genit. of* εὐθυῤῥήμων.

Εὐθυῤῥημονέω, ῶ, *fut.* ήσω, to speak without digression, *or* circumlocution; to speak openly, without disguise, *or* metaphor—to speak extemporaneously, *Plut. Demetr.* 14. *Th.* εὐθὺς, ῥῆμα.

(Εὐθυῤῥημοσύνη, ης, ἡ, freedom of speech; plain-speaking; the character of one who is εὐθυῤῥήμων.

(Εὐθυῤῥήμων, ονος, *adj.* speaking frankly, *or* plainly—speaking directly to the point, without circumlocution, *or* disguise, not using metaphors, calling each object by its name.

Εὐθῠ́ῤῥιζος, ου, *adj.* having straight roots. *Th.* εὐθὺς, ῥίζα.

Εὐθύῤῥῑν, *and* εὐθύῤῥις, ῖνος, *adj.* having a straight nose. *Th.* εὐθὺς, ῥίν.

ΕΥ᾽ΘΥ᾽Σ, εῖα, ὺ, *genit.* έος, είας, έος, *adj.* straight; in a right line—erect.—*met.* sincere; upright; frank; open; undisguised; without circumlocution.—*Adv.* εὐθὺς, *and* εὐθὺ, *taken adverbially*, straight forward, directly to, *with* ἐπὶ *and a genit., or a genit. alone, in such s.* εὐθὺ, *mostly, in Att.*—*of Time*, straightway, immediately, directly, presently, *Pind. Ol.* 113. *&c. and always in such s.* εὐθὺς, *and* εὐθύ—suddenly; overhastily, heedlessly, inconsiderately, εὐθὺ, εὐθὺς, *equally, and* εὐθέως—*also*, for example, for instance.—*Gram. as Subst.* ἡ εὐθεῖα (πτῶσις *understood.*), the nomin. case—*with prepos. Thuc.* 2, 5.—ἀπὸ τοῦ εὐθέος λέγειν, *Eur. Hipp.* 491. *Valcken.* to speak openly, fairly.—ἀπ᾽ εὐθείας, frankly; openly; directly; without circumlocution, *and in the s. s.* δι᾽ εὐθείας—ἐκ εὐθείας, *Thuc.* 5, 10. *and* ἐξ, &c. instantly, without delay.—εὐθὺς ἐκ παιδίου, directly from his childhood.—ἐπὶ

τῆς αὐτῆς εὐθείας, in the same line *or* direction, 3, 113, 3.—κατ' εὐθεῖαν (ὁδὸν *understood*.), in a direct line; by a straight road. *met.* directly; uprightly; frankly.—εὐθὺς λόγος, a frank discourse, a discourse without circumlocution. ¶ *The Ion. and old form* (*Hom.*) ἰθύς.

Εὐθὺς, *taken adverbially, see above.*

Εὐθυτενὴς, ές, *adj.* drawn out, *or* extended in a straight line; direct. *Th.* εὐθὺς, τείνω.

(Εὐθυτενίζω, *fut.* ίσω, to go directly, *or* swiftly forward. *met.* to think uprightly, *Photius.*

Εὐθύτης, ητος, ἡ, direction in a right line. *met.* equity; uprightness, *Etym. Mag. Th.* εὐθύς.

Εὐθυτόμος, ου, *adj.* cutting straight, *or* in a right line.—εὐθύτομος (*note the accent.*), cut in a straight line, *Pind. Pyth.* 5, 120. *Th.* εὐθὺς, τέμνω.

Εὐθύ̓τονος, ου, *adj. s. s. as* εὐθυτένης.—*Neut. plur.* τὰ εὐθύτονα, warlike engines for hurling stones. *Th.* εὐθὺς, τείνω.

Εὐθύτρητος, ου, *adj.* pierced through with holes in a straight line. *Th.* εὐθὺς, (τρέω, *obs.*) τιτράω.

Εὐθυφερὴς, ές, going, *or* running in a right line. *Th.* εὐθὺς, φέρω.

(Εὐθυφορέω, ῶ, *fut.* ήσω, to carry in a direct line, *or* straight forward. =*Mid.* to move, *or* go in a straight line, *or* forward. *Th.* εὐθὺς, (φορέω) φέρω.

(Εὐθυφορία, ας, ἡ, movement straight forward, *or* in a direct line.

Εὐθύ̓φρων, ονος, *adj.* right-minded; benevolent, *Æsch. Eumen.* 987.: *from* εὐθὺς, φρήν.

Εὐθυωρέω, ῶ, *fut.* ήσω, to go straight forward; to go by a straight road: *from* εὐθύωρος.

Εὐθυωρία, ας, ἡ, progression in a right line—direction in a straight line—a direct road.

Εὐθύωρος, ου, *adj.* going, *or* moving in a right line—εὐθύωρον, *Neut. adverbially*, straight forward; rectilinearly. *Th.* ευθὺς, ὥρα, *but very?*

Εὐθώρηξ, ηκος, *and* εὐθώρηκος, ου, *adj.* well armed. *Th.* εὖ, θώρηξ.

Εὐϊάζω, *s. s. and Th. as* εὐάζω.

Εὐϊακὸς, κὴ, κὸν, *adj.* relating to Bacchus, Bacchanalian. *Th.* εὖα.

(Εὐιὰς, άδος, ἡ, *s. s. as the fem. of* εὐιακός.

Εὔϊατος, ου, *adj.* easily healed. [εὐϊ̓-ᾶτος, *Schn. L. Pass.*] *Th.* εὖ, ἰάομαι.

Εὐΐλατεύω, *fut.* εύσω, to be propitious, benignant, *or* merciful, *LXX. Th.* εὖ, ἱλάω.

(Εὐΐλατος, ου, *adj.* most propitious, *or* favourable, *LXX.* [εὐϊ̓λάτος, *Schn. L. P.*]

Εὐϊμᾰτέω, *and* εὐΐματος, *s. s. and Th. as* εὐειματέω, *and* εὐείματος.

Εὔϊνος, ου, *adj.* having strong fibres; sinewy. *Th.* εὖ, ἰνὸς, *genit. of* ἶς.

Εὔϊος, ου, ὁ, Evius, *a name of Bacchus.*—*Adj.* pertaining to Bacchus, *or* his rites, *Eur. Cyclop.* 25. pertaining to a prophet, *Troad.* 453. *Th.* εὖα, *or* εὐοῖ.

Εὔϊππος, ου, *adj.* possessing, *or* producing good horses, *Hom. H. Ap.* 210.—expert in horsemanship, *Xen. Cyr.* 5, 5, 5. *Th.* εὖ, ἵππος.

Εὐΐστιος, *Ion. for* εὐέστιος.

Εὔϊστος, ου, *adj.* well known, *Ep. Adesp.* 168. *cit. and interpr. L. P. Malt.*: *from* εὖ, ἵστημι.

Εὐκᾰὴς, ές, *adj.* readily inflammable; burning well. *Th.* εὖ, καίω.

Εὐκαθαίρετος, ου, *adj.* easily overturned, overthrown, *or* destroyed. *Th.* εὖ, (καθαιρέω) κατὰ, αἱρέω.

Εὐκάθεκτος, ου, *adj.* easily restrained, *or* governed, *Xen. Cyr.* 7, 5, 69.: *from* εὖ, κατέχω.

Εὐκαιρέω, ῶ, *fut.* ήσω, to have a favourable opportunity, leisure, convenience, *or* time, *for doing any thing*, *Polyb.* 20, 9, 4.—to pass one's time, *or* leisure, *in any occupation, a dat.*—to enjoy an opulent fortune, 4, 60, 10.=Εὐκαιρέομαι, οῦμαι, *Mid.* to be in favourable circumstances, *or* prosperous, *and s. s. as the act. form*: *from* εὔκαιρος.

(Εὐκαίρημα, ατος, τὸ, that which has been done in a favourable time.

(Εὐκαιρία, ας, ἡ, opportunity—convenience, *Polyb.* 2, 13, 2.—favourable time—prosperous circumstances; wealth, 10, 27, 9.

(Εὔκαιρος, ου, *adj.* performed, *or* performing at a fitting time—opportune; timely; in a convenient situation, 1, 18, 4.—having leisure for, devoting time to. *Th.* εὖ, καιρός.

(Εὐκαίρως, *adv. of* εὔκαιρος—οὐκ εὐκαίρως ἔχει, *Polyb.* 5, 26, 10. he has not leisure for, *or* it is not convenient.

Εὐκᾰλία, *and* εὔκᾰλος, *Dor. for* εὐκηλία, εὔκηλος.

Εὐκᾰ̓μᾰτος, ου, *adj.* not distressing; easily performed; not fatiguing. *Th.* εὖ, (κάματος) κάμνω.

(Εὐκάμπεια, ας, ἡ, flexibility: *subst. of* εὐκαμπής.

Εὐκαμπὴς, ές, *and* εὔκαμπτος, ου, *adj.* well bent, *Od.* σ, 367. easily bent, flexible. *Th.* εὖ, (κάμπη) κάμπτω.

(Εὐκαμψία, ας, ἡ, flexibility.

Εὐκάρδιος, ου, *adj.* having a good, *or* stout heart, courageous, *as Soph. Philoct.* 535. *Med. writ.* good for the stomach, stomachic. *Th.* εὖ, καρδία.

(Εὐκαρδίως, *adv. of* εὐκάρδιος.

Εὐκαρπεία, ᾶς, ἡ, abundance of fruit; fertility, *Eur. Troad.* 519. *ed. Seidl.*: *from* εὐκαρπέω. [*L. P. Malt. ed.* 1830.]

Εὐκαρπέω, ῶ, *fut.* ήσω, to bear fruit abundantly, *Meleagr.* 1, 33. to bear good fruit. *Th.* εὖ, καρπός.

(Εὐκαρπία, ας, ἡ, *a form of* εὐκαρπεία.

(Εὔκαρπος, ου, *adj.* abounding in fruits, fruitful, *Hom. H.* 30, 5. *Soph. Aj.* 680. *Act.* causing fertility; favourable to, *or* aiding fecundity.

Εὐκατάγνωστος, ου, *adj.* easily blamed, liable to blame: *from* εὖ, καταγιγνώσκω.

Εὐκατᾰγώνιστος, ου, *adj.* easily conquered, *Polyb.* 9, 4, 8.: *from* εὖ, καταγωνίζομαι.

Εὐκατακρᾰ̓τητος, ου, *adj. Polyb.* 4, 56, 9.: *from* εὖ, κατὰ, κρατέω.

Εὐκατάληπτος, ου, *adj.* easy to seize. *met.* easy to comprehend. *Th.* εὖ, κατὰ, (λήβω, *obs.*) λαμβάνω.

Εὐκατάλλακτος, ου, *adj.* easy to conciliate, *or* appease: *from* εὖ, κατὰ, ἀλλάσσω.

Εὐκατάλυτος, ου, *adj.* easy to destroy: *from* εὖ, καταλύω.

Εὐκαταμάθητος, ου, *adj.* easily learned: *from* εὖ, καταμανθάνω.

Εὐκατανόητος, ου, *adj.* easy to comprehend, *Polyb.* 28, 13, 11. *Th.* εὖ, (κατανοέω) κατὰ, νοέω.

Εὐκαταπτόητος, ου, *adj.* easily scared away: *from* εὖ, καταπτοέω.

Εὐκατασκεύαστος, *and* εὐκατάσκευος, ου, *adj.* easy to prepare, *or* get ready: *from* εὖ, κατασκευάζω.

Εὐκατάστατος, ου, *adj.* well secured, established, *or* arranged—steady; stable; firm: *from* εὖ, καθίστημι.

Εὐκατατρόχαστος, ου, *adj.* exposed to hostile attacks, *Strab.* 14, *p.* 988. *met.* exposed to reproach, refutation, *or* contradiction, *as a writer. Th.* εὖ, (κατατροχάζω) κατὰ, (τροχάζω) τρέχω.

Εὐκαταφορία, ας, ἡ, inclination, proneness. *Th.* εὖ, κατὰ, φέρω.

(Εὐκατάφορος, ου, *adj.* prone; having a propensity to.

(Εὐκατάφρόνητος, ου, *adj.* contemptible, *Menand. p.* 35, 249.: *from* καταφρονέω.

Εὐκατάψευστος, ου, *adj.* concerning which a falsehood may be easily affirmed. *Th.* εὖ, κατὰ, ψεύδομαι.

Εὐκατέργαστος, ου, *adj.* easy to perform, *or* finish; easy to achieve—easy to conquer, *or* slay—easy to cultivate, *Theophrast. Cl. Pl.* 4, 8.—easy to digest, *Xen. Mem.* 4, 3, 6.: *from* εὖ, κατεργάζομαι.

Εὐκατηγόρητος, ου, *adj.* exposed to accusation, *Thuc.* 6, 77. *Th.* εὖ, (κατηγορέω) κατὰ, ἀγορεύω.

Εὐκέαστος, ου, *adj.* easily cleaved, *or* split. *Th.* εὖ, (κεάζω) κέω, κείω.

(Εὐκεᾰ̓τος, ου, *adj. poet. for* εὐκέαστος, *Od.* ε, 60. *Theocr.* 25, 248.

Εὐκέλᾰδος, ου, *adj.* sonorous, harmonious, *Arist. Nub.* 312. loud-sounding, *Apollon.* 4, 1194.: *from* εὖ, κέλαδος.

Εὐκεντρος, ου, *adj.* well pointed,

Archias, An. 2, 97. *Th.* εὖ, κέντρον.

Εὐκέραος, ου (*Ion. gen.* οιο), *Att.* εὐκέρως, ω, *adj.* having good, *or* stout horns, εὐκέρων ἄγρα, *Soph. Aj.* 52. a booty of horned cattle, *Mosch.* 2, 52. *Th.* εὖ, κέρως.

Εὐκέραστος, ου, *adj.* well mixed; well tempered. *Th.* εὖ, (κεράω) κεράννυμι.

Εὐκερδὴς, έος, *adj.* rich in gain, *Oppian. Cyn.* 1, 37.: *from* ευ, κέρδος.

Εὐκέρως, *Att. for* εὐκέραος.

Εὐκέφᾰλος, ου, *adj.* having a good, *or* handsome head—good for diseases of the head, cephalic. *Th.* εὖ, κεφαλή.

Εὐκηλήτειρᾰ, ας, ἡ, one who procures repose, that appeases, soothes, *or* calms, *Hes. Oper.* 464. *Th.* εὔκηλος.

Εὐκηλία, ας, ἡ, rest, tranquillity, &c. *as subst. of* εὔκηλος.

ΕΥ῎ΚΗΛΟΣ, ου, *adj.* at rest, quiet, at ease, *Il.* α, 554. free from cares; inactive, unoccupied, *Od.* γ, 263. uninterrupted, *Il.* ρ, 371. contented, *Hes. Oper.* 673. *Hom. H. Merc.* 380. not speaking, silent, *Apollon.* 2, 861.—*said also of inanimate things,* still, noiseless, *Plat. Epigr.* 15. motionless, unagitated, *Apollon.* 4, 1249.—*a fem.* εὐκήλη, *as of* 3 *termin. Apollon. Etym. an Æol. lengthened form of* ἔκηλος (ἔϜκηλος, εὔκηλος), *and from, or of the same origin as,* ἑκών, ἕκητι, ηλος *added to make the termin. of an adj., Buttm. Lexil. p.* 140.

Εὔκηλος, ου, *adj.* easily burning, *Hesych. and Phot. Th.* εὖ, καίω.

Εὐκῑνησία, ας, ἡ, facility of motion—agility; mobility. *met.* readiness of wit; quickness of intellect. *Th.* εὖ, κινέω.

(Εὐκῐ́νητος, ου, *adj.* easily moved—moving easily; agile; nimble; active. *met.* ready witted; inventive; quick of comprehension.

Εὐκῐ́ων, ονος, *adj.* adorned with fine pillars, *Eur. Ion.* 186. *Th.* εὖ, κίων.

Εὔκλαστος, ου, *adj.* easily broken; fragile. *Th.* εὖ, κλάω.

Εὐκλεὴς, έος, *adj. in the accus.* εὐκλέεα, *contr.* εὐκλεᾶ, *but, poet.* εὐκλέᾰ, *and accus. plur.* εὐκλέας, *as if from* εὐκλής—*Jac. A. P. p.* 290. 905. *nom. plur.* ἐὐκλεὲς, *Il.* ρ, 415. *accus. plur. Hom. poet.* ἐὐκλεΐας, famous; glorious; renowned: *from* εὖ, κλέος.

(Εὐκλεία, *or* εὔκλεια (*Dor.* εὐκλεΐα, *Ion.* εὐκλείη, ης), ας, *in Hom. poet.* ἐὐκλείη, ης, ἡ, fame; glory; celebrity; renown.

(Εὐκλεΐζω, *fut.* ίσω, to celebrate; to render famous.

(Εὐκλειὴς, έος, *adj. poet. s. s. as* εὐκλεής.

(Εὔκλεινος, ου, *adj.* much famed. *Th.* εὖ, (κλεινὸς) κλείω, *poet. for* κλέω.

Εὔκλειστος, ου, *adj.* well shut in, *or* locked up. *Th.* εὖ, κλείω.

᾽Εὐκλείως, *poet. adv. of* εὐκλεής.

Εὐκλεῶς, *adv. of* εὐκλεής.

᾽Εὐκλῄς, ῖδος, *adj. poet. Hom.* θύρη ἐὐκλῄς, a well locked door: *from* εὖ, κλείς.

Εὐκληματέω, ῶ, *fut.* ήσω, to have good shoots (*properly of the vine*), to shoot well. *Th.* εὖ, κλῆμα.

Εὐκληρέω, ῶ, *fut.* ήσω, to have a happy lot, *or* prosperous fortune: *from* εὔκληρος.

(Εὐκλήρημα, ατος, τὸ, *and* εὐκληρία, ας, ἡ, a happy lot; good fortune; prosperity.

(Εὔκληρος, ου, *adj.* having a happy lot, prosperous. *Th.* εὖ, κλῆρος.

Εὔκναμπτος, *Att. for* εὔγναμπτος.

Εὔκναπτος, ου, *adj.* well fulled, *or* easily, &c. *Th.* εὖ, κνάπτω.

Εὐκνήμῐς, *Epic poet.* ἐὐκνημις, ῖδος, *adj. lit.* well buskined, *Hom. freq.*, well armed, *or* equipped, *in general, Damm.*—having good spokes, *Nic. Ther.* 648. *Th.* εὖ, κνημίς.

(Εὔκνημος, ου, *adj.* with good legs, *or* good spokes: *from* εὖ, κνήμη.

Εὔκνιστος, ου, *adj.* ticklesome, *Manetho,* 5, 337. *Th.* εὖ, κνίζω.

Εὐκοίλιος, ου, *adj.* having a good stomach—good for the stomach: *from* εὖ, κοῖλος.

Εὐκοινόμητις, ιος, *Att.* ιδος, *adj.* consulting the people, *Æsch. Supp.* 694. *Pors.*: *from* εὐ, κοινὸς, μῆτις.

Εὐκοινώνητος, ου, *adj.* communicating easily, *or* partaking with others—easily treated with, *or* spoken to, affable; accommodating. *Th.* εὖ, (κοινωνέω) κοινός.

(Εὐκοινωνησία, ας, ἡ, the conduct, *or* character of one who is εὐκοινώνητος.

Εὐκολῐ́ᾱ, ας, ἡ, contentment, cheerfulness, affability, *Add. An.* 2, 242. the condition and character of one who is εὔκολος—activity, promptitude, &c. *as subst. of* εὔκολος.

Εὐκολίνη, ης, ἡ, the placable one, *by Euphemism, a surname of* Hecate, *Callim. Frag.* 62.: *from* εὔκολος.

Εὔκολος, ου, *adj.* not difficult as to food—easily pleased; of an easy affable character, *and* manners; complying, *or* accommodating of character, *Arist. Ran.* 82. *and* 359. gay; of a cheerful character, humour, *and* disposition—active; fleet; prompt—*opposed to* δύσκολος. ¶ εὔκολος ὀργῇ, prompt to anger; passionate.

(Εὐκόλως, *adv. of* εὔκολος.

Εὔκολπος, ου, *adj.* having a large, *or* beautiful bosom, bay, *or* folds of drapery. *Th.* εὖ, κόλπος.

Εὐκομάω, εὐκομέω, *read* εὖ κομάω, εὖ κομέω.

Εὐκόμης, ου, *adj.* having beautiful hair. *Th.* εὖ, κόμη.

Εὐκομῐδὴς, έος, *adj.* well kept, *or* taken care of, *Herodot.* 4, 53, *a. Th.* εὖ, (κομιδὴ) κομίζω.

(Εὐκόμιστος, ου, *adj. s, s. as* εὐκομιδὴς.

Εὔκομος, ου, *adj. s. s. and Th. as* εὐκόμης, *Epic poet. Hom.* ἠΰκομος.

Εὔκομπος, ου, *adj.* loud-sounding, sonorous, *or* 'stately,' (?) *according to others, Eur. Troad.* 152.?: *from* εὖ, κόμπος.

Εὐκοπία, ας, ἡ, facility of labour; activity: *from* εὔκοπος.

Εὔκοπος, ου, *adj.* working with ease, *or* promptitude—of easy labour, not toilsome. *Th,* εὖ, (κόπος) κόπτω.

(Εὐκόπως, *adv. of* εὔκοπος.

Εὐκοσμέω, ῶ, *fut.* ήσω, to demean one's self decorously, *or* in an orderly discreet manner: *from* εὔκοσμος.

(Εὐκόσμητος, ου, *adj.* well ordered, taken care of, *or* adorned.

(Εὐκοσμίᾱ, ας, ἡ, decorum; well regulated behaviour, and manners, *Eur. Bacch.* 682.

Εὔκοσμος, ου, *adj.* well regulated; orderly; decorous—highly, *or* elegantly adorned. *Th.* εὖ, κόσμος.

(Εὐκόσμως, *adv. of* εὔκοσμος, in an orderly manner, *Od.* φ, 123. *Hes. Oper.* 628.

Εὐκράδιος, *poet. for* εὐκάρδιος.

Εὐκρᾱὴς, έος, *adj.* moderate, *as a breeze, Apollon.* 4, 891. *incorrectly, Hom. H. and Hes. for* ἀκραὴς, *Schn. L. Pass. if correctly Hes. Oper.* 592. *read as if* εὐκραοῦς, *L. P. Malt.*

Εὔκραιρος, ου, *adj.* well horned, *Hom. Merc.* 209. *met. of ships,* having a strong beak, *rostrum. Th.* εὖ, κραῖρα.

Εὔκρᾱς, ᾱτος, *adj. Eur. Frag. Antiop.* 41. *s. s. and Th. as* εὔκρατος.

Εὐκρᾱσία, ας, ἡ, a good mixture, *or* temperature—a good temperament, &c. *as subst. of* εὔκρατος.

Εὔκρᾱτος, ου, *adj.* well, *or* suitably mixed, *or* tempered, moderate. *Eur. Frag. Menalip.* 15. *met.* of a mild gentle character and temper; gentle.

Εὐκρᾱτῶς, *adv.* firmly, *Aristot.*: *from an obs. adj.* εὐκρατής. *Th.* εὖ, κράτος.

Εὔκρεκτος, ου, *adj.* well struck, *viz.* well toned, *harp, Apollon.* 4, 1194. well, *or* firmly woven, the threads well struck together with the κερκίς. *Th.* εὖ, κρέκω.

Εὔκρηνος, ου, *adj.* possessing a handsome fountain, *or* good spring. *Th.* εὖ, κρήνη.

Εὔκρητος, ου, *adj. Ion. for* εὔκρατος.

Εὐκρῖθος, ου, *adj.* having good barley, *Theocr.* 7, 34.—fruitful, *or* abounding in barley. *Th.* εὖ, κριθή.

Εὐκρῐ́νεια, ας, ἡ, clearness; distinct-

ness; perspicuity — orderly and distinct arrangement — purity: *from* εὐκρινής.

(Εὐκρινέω, ῶ, *fut.* ήσω, to select, *or* separate, with distinctness, *or* discrimination — to put in suitable order; to put in readiness, *Xen. Hellen.* 4, 2, 6.

Εὐκρῖνής, έος, *adj.* clear, pure, *as air*, *Hes. Oper.* 672. [εὐκρίνεες, *read as trisyll. otherwise ι would be read?* short, *L. P. Mor. Malt.*] *met.* perspicuous, intelligible — well discriminated; well arranged, in good order, well prepared, *Herodot.* 9, 42. *ƒ.* — *Att.* in a good state of health, healthy — *in Att. writ., also by way of Euphemism*, dead, deceased. *Th.* εὖ, κρίνω.

Εὐκρίνω, *in some ed. Od.* ξ, 108. *Il.* π, 199. *but, read with Wolf*, ἐὺ κρίνας.

(Εὔκρῑτος, ου, *adj.* easy to decide, *Æsch. Suppl.* 392.

Εὐκρότητος, ου, *adj.* well hammered, *viz.* strong, *as armour*, *Soph. Antig.* 430. *met.* applauded; famous. *Th.* εὖ, κροτέω.

(Εὔκροτος, ου, *adj.* well-toned, sonorous, *Alciphr.* 3, 43.: *from* εὖ, κρότος.

Εὔκρυπτος, ου, *adj. and* εὐκρυφὴς, έος, *adj.* easy to conceal, *Æsch. Ag.* 609. — well concealed. *Th.* εὖ, κρύπτω.

(Εὐκρυφὴς, έος, *adj. Aristot. H. A.* 9, 39. *s. s. as* εὔκρυπτος.

Εὐκταῖος, αία, αῖον, *adj.* wished for; invoked; desirable — to be invoked, *Eur. Med.* 169. — votive, *Orest.* 208. *Neut. plur.* things wished, *or* prayed for: *from* εὔχομαι.

Εὐκτέανος, *poet. s. s. and Th. as* εὐκτήμων.

Εὐκτήδων, ονος, *adj.* having straight fibres, *thus*, easily cloven: *from* εὖ, κτήδων.

Εὐκτημοσύνη, ης, ἡ, opulence: *subst. of* εὐκτήμων.

Εὐκτήμων, ονος, *adj.* opulent, *Pind. Nem.* 7, 136. *Th.* εὖ, κτάομαι.

Εὐκτήριος, ου, *adj.* pertaining to, *or* adapted for prayer. *Th.* εὔχομαι.

Εὔκτητος, ου, *adj.* honestly acquired, *Crates. An.* 1, 187. *Th.* εὖ, κτάομαι.

Εὐκτικὸς, κὴ, κὸν, *adj.* expressive of wish. — *Gram.* optative: *from* εὔχομαι.

(Εὐκτικῶς, *adv. the ss. of the adj. adverbially — in Gram.* in the optative mood.

Εὐκτῑ́μενος (*Hom. poet.* ἐὐκτίμενος), ένη, ενον, *adj.* well built, agreeable to inhabit, populous, *said of cities, Hom. freq., and of countries, and islands*, populous, *also of plots of ground*, well planned, well laid out, *as gardens, Il.* υ, 496. *Od.* ω, 226. *streets, Il.* ζ, 391. *Th.* εὖ, (κτίμενος) κτίζω.

(Εὔκτιστος, ου, *adj. s. s. as* εὐκτίμενος.

(Εὔκτῖτος, ου, *adj. Epic, and Ion. Hom. for* εὔκτιστος.

Εὐκτὸς, τὴ, τὸν, *adj.* wished for, *Il.* ξ, 98. to be wished for, desirable. *Neut. plur, τὰ* εὐκτὰ, things that it is lawful to ask of the Gods. *Th.* εὔχομαι.

(Εὐκτῶς, *adv.* desirably, &c.

Εὐκυβέω, ῶ, *fut.* ήσω, to play luckily at dice. *Th.* εὖ, κύβος.

Εὔκῠ́κλος, ου, *adj.* well rounded, *a shield, Il. freq.* — having good wheels, *Od.* ζ, 58. — running in a circle, *circular, Arist. Thesm.* 963. *Th.* εὖ, κύκλος.

(Εὐκῠ́κλως, *adv.* going round in a circle.

(Εὐκῠ́κλωτος, ου, *adj.* rounded, round, *Aristoph. Fragm.*

Εὐκῠ́λικος, ου, *adj.* adapted for cups, *or* drinking-bouts, *Leon. Tar.* 85, 8.: *from* εὖ, κύλιξ.

Εὐλᾰ́βεια, ας (*Ion.* ίη, ης), ἡ, the character and conduct of one who is εὐλαβὴς, circumspection, *thus*, caution, *Soph. Œd. Colon.* 117. timidity; bashfulness; shyness — tardiness — a religious awe, *or* scrupulousness: *subst. of* εὐλαβέομαι.

Εὐλᾰβέομαι, οῦμαι, *fut.* ήσομαι, to be circumspect, cautious, *or* provident; to act with circumspection, *or* caution — to avoid, shun, dread, take heed, *or* be shy of, *with an accus.* beware of, *with an infin. Soph. Œd. Tyr.* 616. to be in terror, *or* anxiety; to be under the influence of religious dread, *or* scruples. ¶ εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας, *Isocr. ad Dem. p.* 10. conduct thyself cautiously in drinking parties.

(Εὐλαβέστερος, ρα, ρον, *Comparat. of* εὐλαβὴς. *Av.* εὐλαβεστέρως, *Eur. Iph. Taur.* 1375.

Εὐλᾰβὴς, έος, *adj.* holding well; holding fast, *Æl. H. A.* 3, 16. — undertaken with circumspection, *or* caution; cautious; provident; circumspect — shunning; dreading; shy; timid; wary; heedful; uneasy; under the influence of religious awe, *or* scruple. *Th.* εὖ, (λήβω, *obs.*) λαμβάνω.

Εὐλαβία, ης, ἡ, *Ion. for* εὐλάβεια.

(Εὐλαβῶς, *adv. of* εὐλαβὴς.

Εὐλάζω, *fut.* άσω, to have worms — to itch. *Th.* εὐλὴ.

Εὐλαὶ, ων, αἱ, *plur. of* εὐλὴ, worms, *especially, engendered in open wounds and ulcers, Hom.*

Εὐλάϊγξ, ϊγγος, *adj.* well built, *Julian. Æg. An.* 2, 505. *s. s. as* εὔλιθος. *Th.* εὖ, (λάϊγξ) λᾶας.

ΕΥ᾽ΛΑ᾽ΚΑ, ης, ἡ, a coulter, a ploughshare, *occurring only in* ἀργυρέᾳ εὐλάκᾳ (*Dor. dat.*), εὐλάξειν (*the time is to come*), when they will plough with a silver share, *the words of an oracle, Thuc.* 5, 16. *alluding to a dearth of corn; probably, Lacon. words, as neither subst. nor a verb* εὐλάζω, *elsewhere occur, and from* αὔλαξ, *Hesych. Suidas has it* εὐλάχᾳ, *as from* λαχαίνω, *that of Hesych. more probable, Schn. L. Pass.*

Εὔλᾰλος, ου, *adj.* speaking well; eloquent — speaking, *Orph.* 242. loquacious. *Th.* εὖ, λαλέω.

Εὐλείαντος, ου, *adj.* easily levigated, smoothed, *or* rendered even. *Th.* εὖ, λεαίνω.

Εὔλειμος, ου, *adj. s. s. and Th. as* εὐλείμων.

Εὐλείμων, ονος, *adj.* having beautiful meadows, *Od.* δ, 607. *Th.* εὐ, λειμών.

Εὔλεκτρος, ου, *adj.* of a good, *or* beautiful bed. *met.* a happy bridal-bed, *Soph. Antig.* 796. that gives a happy marriage, *Trach.* 515. living happily in marriage. *Th.* εὖ, (λέκτρον) λέγω.

Εὔλεξις, ιος, *adj.* having an elegant choice of words; in good diction. *a? word, Lucian. Th.* εὖ, λέγω.

Εὐλέπιστος, ου, *adj.* easily stripped of its bark, shell, *or* husk. *Th.* εὖ, λεπίζω.

Εὐλεχὴς, έος, *adj. s. s. and Th. as* εὔλεκτρος.

ΕΥ᾽ΛΗ, ης, ἡ, a worm, a maggot, *of the species which are produced in dead bodies, and in ulcers, Iliad. mostly in the plur.* εὐλαὶ, *so also Herodot.* 3, 16. *m.* 4, 205. *m.* — ἕλμινς is an intestinal worm. *Etym. some derive it from* αὐλὸς, *from the shape; others from* οὐλὴ; *but better, Th.* εἰλέω, εἴλω, *from its movements.*

Εὐλημᾰ́τέω, ῶ, *fut.* ήσω, to be brave, bold, *or* courageous. *Th.* εὖ, λῆμα.

Εὔληπτος, ου, *adj.* easily laid hold of, seized, *or* taken. *Th.* εὖ, λαμβάνω

(Εὐλήπτως, *adv. of* εὔληπτος.

ΕΥ᾽ΛΗΡΑ, ων, τὰ, a bridle; reins, *Il.* ψ, 481. *Epic poet. for* ἡνία. ¶ Αὔληρα, *Dor. Epicharm. Frag. Th. probably*, εἴκω, εἰλέω, *Damm.*

Εὔλῐθος, ου, *adj.* built with handsome stones, *Orph. H.* 58, 4. *Th.* εὖ, λίθος.

Εὐλῑμενος, ου, *adj.* having a good harbour, *Eur. Hel.* 1480. *Th.* εὖ, λιμήν.

(Εὐλιμενότης, ητος, ἡ, goodness of harbours.

Εὐλῑπὴς, έος, *adj.* very fat, *Lycoph.* 874. *Th.* εὖ, λῖπος.

Εὐλογέω, ῶ, *fut.* ήσω, praise, *Eur. Phœn.* 981. — *Ecclesiast. writ.* to bless. *Th.* εὖ, λέγω.

(Εὐλογητὸς, τὴ, τὸν, *adj.* extolled; praised. — *Ecclesiastical writers*, blessed.

(Εὐλογῑ́ᾱ, ας, ἡ, praise; fame, *Pind. Nem.* 4, 8. — Eulogy; panegyric — probability, *Cicer. ad*

Att. 13, 22.—*Ecclesiast. writ.* benediction.

Εὐλογιστέω, ῶ, *fut.* ήσω, to treat a matter, act, *or* judge, with prudence, circumspection, *or* foresight, ἔν τινι, *also* πρός τι, *Arrian. Epict.* 4, 3. *Plut. Oth.* 13.: *from* εὐλόγιστος.

(Εὐλογιστία, ας, ἡ, prudent, *or* provident action, *or* conduct.

Εὐλόγιστος, ου, *adj.* well calculated upon; well weighed and considered; *hence, of persons,* prudent; provident; considerate; thoughtful. *Th.* εὖ, (λογίζομαι) λόγος, λέγω.

Εὔλογος, ου, *adj.* acting on reasonable grounds. *Pass.* done, or treated in a reasonable manner; *hence,* reasonable; rational; conformable to the end proposed—probable.—*Neut. sing.* τὸ εὔλογον, *in the Academic Philosophy,* probability. ¶ ἐκ τῶν εὐλόγων, according to probability. *Th.* εὖ, (λόγος) λέγω.

(Εὐλόγως, reasonably, &c. *the ss. of* εὔλογος, *adverbially.*

Εὔλοφος, ου, *adj.* having a splendid crest, *Soph. Aj.* 1286. having a good neck. *met.* tractable, *Lycoph.* 776. *opposed to* δύσλοφος. *Th.* εὖ, λόφος.

(Εὐλόφως, *adv. of* εὔλοφος.

Εὔλοχος, ου, *adj.* facilitating childbearing, *an epith. of Diana, Eur. Hipp.* 165. *Th.* εὖ, λόχος.

Εὐλύρᾱς, *Dor. for* εὐλύρης, *and* εὔλῡρος, ου, *adj.* playing well on the lyre, *or* having a splendid lyre, *Eur. Alcest.* (*Dor.*) 574. *Arist. Ran.* 229. *Th.* εὖ, λύρα.

Εὐλῡσία, ας, ἡ, easiness in loosing: *subst. of* εὔλυτος.

Εὔλυτος, ον, *adj.* easily loosed—delivering itself easily—loose; vigorous; active; prompt, *Theophrast. Char.* 6, 5. *Th.* εὖ, λύω.

Εὐμάθεια, ας, ἡ, aptitude for receiving instruction; goodness of capacity.—*Pass.* facility of being learned, *or* comprehended: *from* εὐμαθής.

Εὐμᾰθής, ές, *adj.* learning easily, comprehending easily, *Dem. adver. Timocr. p.* 705, 11. *so also, Soph. Trach.* 614.—easy to be learned, known, *or* comprehended, *Soph. Aj.* 15. *Th.* εὖ, μανθάνω.

(Εὐμᾰθίᾱ, ας, ἡ, *Ion. and poet. for* εὐμάθεια.

(Εὐμαθῶς, *adv. of* εὐμαθής.

Εὐμάλακτος, ου, *adj.* easily softened, *Gram. Vett. Th.* εὖ, μαλάσσω.

Εὔμαλλος, ου, *adj.* of beautiful wool, *Pind. Isth.* 5, 79. *Th.* εὖ, μαλλός.

Εὔμᾱλος, *Dor. for* εὔμηλος.

Εὐμᾰ́ρᾱ, ας, ἡ, *s. s. as* δέρμα, *Schol. but, a pr. n. Kiessl. See Schæf. Schol. Par. Ap. Rhod. Lib.* 2, 623. *Theocrit.* 5, 10.

Εὐμάραντος, ου, *adj.* easily decaying, perishable. *Th.* εὖ, μαραίνω.

Εὐμᾰ́ρεια, ας (*Ion.* εὐμαρίη, *Herodot. and poet.* εὐμαρίη, ης), ἡ, 'ease,' 'facility,' *in doing, or supporting, treating,* &c., facility, *in social intercourse,* affability, easiness of character and disposition—the easing of, *the bowels,* discharge by stool, *Herodot.* 2, 35. *m. f.* that affords ease and facility, easiness, protection, *against the weather,* πρὸς τὰς ὥρας, *Plat. Protag. p.* 321. *a. Heind.* convenience, *as facilities afforded by a situation, Xen. Œcon.* 5, 9.; *hence,* abundance, *Soph. Philoct.* 284. εὐμάρεια χρῆσθαι, *Trach.* 193. to have commodiously: *subst. of* εὐμαρής.

(Εὐμαρὲς, *neut. adverbially of* εὐμαρής.

(Εὐμαρέως, *Theogn. Ion. form. of* εὐμαρῶς, *Att.*

Εὐμᾰρὴς, ές, *adj.* (*prim. ss.* ready to the hand, ready of hand, *thus in use,* 'easy,' *to be attained, done, managed,* &c. *Theogn.* 463. *Pind. Nem.* 3, 37. *Pyth.* 3, 205. *Eur. Iph. Aul.* 519. *Alcest.* 508. *in Theog. Adv. Ion.* εὐμαρέως. *Neut.* εὐμαρὲς, *adverbially, Pind. and Eur. as cit. and Theocrit.* 14, 23. —ἐν εὐμάρει, *Eur. Helen.* 1227. easily, *s. s. Iph. Aul.* 969. *Musgr. but,* 'of light consequence,' *Markl.* — easy of disposition, facile, accommodating, easily pleased, *viz. the ss. of* εὐχερὴς, *but, mostly applied to things. Compare the subst.* εὐμάρεια. *Etym. according to the Schol. Venet. Il.* ο, 37. *Th.* εὖ, μάρη, *s. s. as* χείρ, a 'hand.'

Εὐμᾰ́ρης, ου, *Dor.* ᾱ, *pr. n.* (*nominat.*) *as some have it, Theocr.* 5, 10. *See* εὐμάρα.

(Εὐμᾰρία, ας, ἡ, *poetical for* εὐμάρεια.

(Εὐμαρίζω, *fut.* ίσω, to lighten; to facilitate. *s. s. as* ἐξευμαρίζω.

Εὐμᾱρὶς, ίδος, ἡ, a certain eastern shoe, *or* buskin, *with a thick sole, Eur. Orest.* 1364. *Æsch. Pers.* 651. *its use seems to have been considered as a mark of effeminacy.* [*penult.* ᾰ, *Antip. Sid. An.* 2, 28. *where it is a woman's shoe.*] *Some derive it from* εὐμάρα, *others from* εὐμαρὴς, *but, Th.?*

Εὐμαρῶς, *adv. of* εὐμαρής.

Εὔμεγᾰς, γάλη, γα, very large; *more correctly,* εὖ, μέγας, *Schn. L. P.*

Εὐμεγέθης, ες, *adj.* of enormous bulk, *Xen. Eq.* 1, 17. *Th.* εὖ, μέγεθος.

Εὐμέθοδος, ου, *adj.* by a good method, methodical, *or* scientific: *from* εὖ, μέθοδος.

(Εὐμεθόδως, *adv. of* εὐμέθοδος.

Εὐμέθυστος, ου, *adj.* easily intoxicated, *Geopon.* 7, 34. *Th.* εὖ, μεθύσκω.

Εὐμειδὴς, ές, *adj.* softly smiling; kind, gentle, *Apollon.* 4, 715. *Th.* εὖ, μειδάω.

Εὐμείλικτος, εὐμείλῐχος, ου, *and* εὐμειλὴς, ές, *adj.* easily pacified, *or* appeased; easily moved to compassion. *Th.* εὖ, μειλίσσω.

Εὐμέλεια, ας, ἡ, good singing, *or* good modulation. *Th.* εὖ, μέλος.

(Εὐμελὴς, ές, *adj.* well sung; well modulated, *Dionys. Hal.* having good limbs, *Suidas.*

(Εὐμελία, ας, ἡ, *poet. of* εὐμέλεια.

Εὐμελίας, ου, ὁ, *by Gram. as the common form. See the poet. form* ἐϋμμελίης.

Εὐμελῐ́τέω, ῶ, *fut.* ήσω, to have productive bees, *Theophrast. H. Pl.* 6, 2. *Th.* εὖ, μέλισσα.

Εὐμένειᾰ, ας, ἡ, the conduct, *or* character of one who is εὐμενὴς, benevolence; friendliness; kindliness; the favour, *of the Gods, Soph. Œd. Col.* 631. *Th.* εὖ, μένος.

(Εὐμενέτειρᾰ, ᾱς, ἡ, *fem. of* εὐμενέτης, *Ep. Adesp.* 428.

(Εὐμενέτης, ου, ὁ, a friend, *Od.* ζ, 185.

(Εὐμενέω, ῶ, *fut.* ήσω, to be εὐμενὴς, to be propitious, kind, *or* agreeable, *Pind. Pyth.* 4, 2, 5. *the accus.* ἀνεψιὸν, *depends on* ἵκεν, *as* εὐμ. *is neut. Schn. L. Pass.*

(Εὐμενὴς, ές, *adj.* well minded, well disposed, benevolent, kind, friendly, *Hom. H.* 21, 7. *Pind. Pyth.* 8, 25. *and* 2, 45. *of the Gods. Theocr.* 5, 18. benignant, propitious, *fortune, Pind. Ol.* 14, 23. magnificent, liberal, prodigal, *Æsch. Pers.* 479. *the contrary is* δυσμενὴς. *met.* convenient; easy, *as a road, Xen. Anab.* 4, 6, 12. good, *as a remedy, Hippoc.*

(Εὐμενίᾱ, ας, ἡ, *Pind.* 12, 8. *poet. for* εὐμένεια.

(Εὐμενίδες, ων, αἱ, the Eumenides, *benign, kindly disposed Goddesses, by* εὐφημισμὸς, *to avoid the name* Ἐριννύες, Furies.

(Εὐμενίζω, *fut.* ίσω, to render kind, *or* well disposed.=*Mid.* gain over as a friend, τινὰ, *Xen. Cyrop.* 3, 3, 22.

(Εὐμενικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the character of one who is εὐμενὴς, benevolent, well disposed, &c. propitious.

Εὐμετάβλητος, *and* εὐμετάβολος, ου, *adj.* easily changed; changeable. *Th.* εὖ, (μεταβάλλω) μετὰ, βάλλω.

Εὐμετάδοτος, ου, *adj.* liberal; generous; giving freely—easily communicated. *Th.* εὖ, μετὰ, δίδωμι.

Εὐμετάθετος, ου, *adj.* easy to transpose, *or* change. *Th.* εὖ, (μετατίθημι) μετὰ, τίθημι.

Εὐμετακίνητος, ου, *adj.* easily removed, *or* changed to another place: *from* εὖ, μετακινητός.

Εὐμετάπειστος, ου, *adj.* easy to dissuade from his purpose, *or* easily

changed in his opinions, *or* resolves: *from* εὖ, μετάπειστος.

Εὐμετάπτωτος, ου, *adj.* easily changed; changeable. *Th.* εὖ, (μεταπίπτω) μετὰ, πίπτω.

Εὐμετάστατος, ου, *adj.* easily changing place; changeable; unsteady. *Th.* εὖ, (μεθίστημι) μετὰ, ἵστημι.

Εὐμεταχείριστος, ου, *adj.* easily taken in hand; easily handled; easily managed, *or* disposed of, *Thuc.* 6, 85. *Xen. Anab.* 2, 6, 20. easy to seize, capture, conquer, *or* subdue. *Th.* εὖ, (μεταχειρίζω) μετὰ, χείρ.

Εὔμε̆τρος, ου, *adj.* in good, *or* fitting measure; well measured; moderate, *Theocrit.* 25, 209. *Th.* εὖ, μέτρον.

Εὐμήκης, εος, *adj.* very long, *applied to fortune, Eur. Iph. Aul.* 595. of suitable length, *Arist. Ran.* 129. *Th.* εὖ, μῆκος.

Εὔμηλος, ου, *adj.* having fine sheep, *or* numerous flocks, *Od.* ο, 406. *Th.* εὖ, μῆλον.

Εὐμήρῠτος, ου, *adj.* easy to spin, *or* (*met.*) prolong. *Th.* εὖ, μηρύω.

Εὔμητις, ιδος, *adj.* wise, *Ant. Thess. An.* 2, 113. *Th.* εὖ, μῆτις.

Εὐμηχᾰνίᾱ, ας ἡ, inventiveness; ingenuity, *in devising means, s. s. as* εὐπορία, *Pind. Isthm.* 4, 3. *Th.* εὖ, μηχανή.

(Εὐμήχᾰνος, ου, *adj.* inventive; ingenious, *Oppian. Hal.* 4, 593.

Εὔμικτος, ου, *adj.* easily mixed. *met.* sociable, *Polluc.*: *from* εὖ, μίγνυμι.

Εὔμῐτος, ου, *adj.* composed of good, *or* fine threads, *Eur. Iph. Taur.* 817. *Th.* εὖ, μίτος.

Εὐμῐ̄τρος, ου, *adj.* with a beautiful girdle, *Mosch.* 4, 98.: *from* εὖ, μίτρα.

Εὐμῐ̄μητος, ου, *adj.* easily imitated, *Plat. Reip.* 10.: *from* εὖ, μιμέομαι.

Εὐμῐ̄σητος, ου, *adj.* detestable, *Xen.*

Εὐμμελίης, *poet. genit.* ἐϋμμελέω, *and in use Hom.* ἐϋμμελίω, ὁ, one who has a good ashen spear, *or rather,* is armed with, *or* expert in the use of an ashen-handled spear, *an epith. of a brave warrior, Hom. persons of distinction always carried a spear as a mark of dignity in remote antiquity. Th.* εὖ, μελία: *the best spear-shafts were made of ash.*

(Εὐμνημονεστέρως, *see* εὐμνήμων.

Εὐμνημόνευτος, ου, *adj.* easily remembered — memorable; frequently called to mind. *Th.* εὖ, (μνημονεύω) μιμνήσκω.

(Εὐμνήμων, ονος, *adj. s. s. as* εὐμνημόνευτος.—εὐμνημονεστέρως (*adv. from the compar.*) ἔχειν, to retain more easily in the recollection.

(Εὔμνηστος, ον, *adj.* frequently calling to mind, *Soph. Trach.* 19, 109.

Εὐμοιρία, ας, ἡ, a good share, *or* lot; good fortune; good luck. *Th.* εὖ, (μοῖρα) μείρω.

(Εὔμοιρος, ου, *adj.* having a good share, *or* lot; fortunate; lucky; successful.

(Εὐμοίρως, *adv. of* εὔμοιρος.

Εὐμολπέω, ῶ, *fut.* ήσω, to sing melodiously, *Hom. H. Merc.* 478.: *from* εὔμολπος.

(Εὐμολπία, ας, ἡ, melodious song.

(Εὔμολπος, ου, *adj.* singing melodiously. *Th.* εὖ, (μολπὴ) μέλπω.

Εὐμορφίᾱ, ας, ἡ, a beautiful form; beauty — speciousness, *Eur. Cyclop.* 317.: *from* εὔμορφος.

Εὔμορφος, ου, *adj.* well, *or* beautifully shaped, *Æsch. Suppl.* 981. *Th.* εὖ, μορφή.

Εὐμουσίᾱ, ας, ἡ, skill in, *or* aptitude for music, *as opposed to* ἀμουσία, elegance, grace, *Eur. Herc. fur.* 676. knowledge of music, poetry, *or* the liberal arts and sciences: *from* εὔμουσος.

Εὔμουσος, ου, *adj.* well instructed and skilled in music, poetry, dancing, and the fine arts; polite; polished; elegant; graceful, *Eur. Iph. Taur.* 145. *opposed to* ἄμουσος. *Th.* εὖ, Μοῦσα.

Εὔμοχθος, ου, *adj.* resulting from good, *or* honourable toils. *Th.* εὖ, μόχθος.

Εὐμυλίη, ης, ἡ, *Hom. H. Merc.* 325. *a? word, for which Heyne reads* αἰμυλίη, *and Hermann proposes* εὐμελίη.

Εὐνάζω, *fut.* ᾰ́σω, to 'put in a place for lying, *or* in a bed' — to place in ambush, *Od.* δ, 408. *in subseq. writ.* to 'put to bed;' to 'lull to sleep.' *met.* to calm; to quiet, soothe, *or* tranquillise; to lull, *or* appease.=Εὐνάζομαι, *Mid. imperf.* εὐναζόμην, 1 *aor. pass.* εὐνάσθην, *Pind.* to go to bed; to go to sleep, *Od.* ε, 65. to sleep, *with another,* ε, 119. *and in subseq. writ. with* σὺν, *or a dat. without a prepos. Hom. Hymn. Ven.* 191. *not in Il.* — to sleep, *Od.* υ, 1. *Compare* εὐνάω. *Th.* εὐνή.

Εὐναιετάων, *fem.* ωσα, *neut.* ον, *adj.* well inhabited; agreeable to live in, *Hom., as if part. of an obs. verb* εὐναιετάω: *from* εὖ, ναιετάω.

Εὐναιόμενος, ένη, ενον, *adj. s. s. as the foregoing, and like it, as if a part. of a verb obs.* εὐναίομαι. *Th.* εὖ, ναίω.

Εὐναία, ας (*Ion.* — αίη, αίης), ἡ, *poet. for* εὐνὴ, *in the s.* an anchor, *Eur. Iph. Taur.* 433. *Seidl.* a nest, *Ion.* 170. *Matth. Ion.* 171. *fem. of* εὐναῖος.

Εὐναῖος, αία, αῖον, *adj.* of, *or* pertaining to a bed, *Eur. Hipp.* partaking a bed, being a bedfellow, *Androm.* 104.—in a bed; in a lair, *or* seat, *as a hare.*—εὐναίης (*Ion.*) λίθος, *Apollon.* 1, 955. a stone used as an anchor. *See* ἡ εὐναία. *Th.* εὐνή.

(Εὐνάσιμος, ου, *adj.* convenient for sleeping in, for a (*hare's*) seat, *Xen. Venat.* 8, 4.

(Εὐναστὴρ, ῆρος, *and* εὐναστὴς, οῦ, εὐνᾶστὴρ, ῆρος, *also* εὐνάστωρ, ορος, *and* εὐνᾶτωρ, ορος, ὁ, *fem.* εὐνάστρια, *and* εὐνᾶτειρα, ας, ἡ, one who puts to bed, set to sleep. *met.* one who calms, *or* soothes — an attendant in a bedchamber, *or* friend of a bridegroom, *in the fem.* a bridesmaid, *or* female attendant — a bedfellow, *male or female,* a husband, *in the fem.* a wife — a sleeper: *from* (εὐνάζω) εὐνάω. *Th.* εὐνή.

(Εὐναστήριον, ου, τὸ, a bedchamber, *or* place for sleeping in, *or* a bed, *Æsch. Pers.* 158. *met.* a wife, *Eur. Orest.* 583.

(Εὐναστὴς, οῦ, ὁ, *s. s. as* εὐναστήρ.

(Εὐνάστωρ, ορος, ὁ, *or* εὐνάτωρ, ορος, ὁ, *s. s. as* εὐναστήρ.

(Εὐνᾶτειρα, ας, ἡ, *Dor. fem. of* εὐνατὴρ, *s. s. as* εὐνάστρια — *see* εὐναστήρ.

Εὐνᾶτὴρ, ῆρος, ὁ, *Dor. for* εὐνητήρ. *See* εὐναστήρ.

Εὐνάω, *fut.* ήσω, 1 *aor.* εὔνησα, *s. s. as* εὐνάζω — 'to put in a place for lying, *or* in a bed — to place in ambush, *Od.* δ, 440. — *in subseq. writ. mostly,* put to bed, set to sleep, *hence,* lull to rest, calm, to quiet, *Od.* δ, 758. = *Mid.* to go to bed, *or* to sleep — 1 *aor. pass.* εὐνήθην, *infin.* εὐνηθῆναι, *part.* εὐνηθεὶς, *fem.* εἴσα, to have slept with any one, *Hom. freq. Hes. Theog.* 380. to be stilled, *as a storm, Od.* ε, 384.

Εὐνάων, *fem.* ουσα, *neut.* ον, flowing well. *s. s. as* ἀενάων. *in form a part. of an obs. verb. Th.* εὖ, νάω.

Εὐνέτᾱς, ᾱ, ὁ, *Dor. for* εὐνέτης, *Eur. Orest.* 1390.

Εὐνέτης, ου, ὁ, a husband, *or* bedfellow, *Traged. s. s. as* εὐναστήρ.

(Εὐνέτῐς, ῐδος, ἡ, a wife, a concubine, *or* bedfellow, *Traged.*

ΕΥ̓ΝΗ, ῆς, ἡ, the 'sleeping-place,' *of a man, or of an animal* — a bed; a couch; a bedstead, *Od.* π, 34. cushions for a bed, ϕ, 179. the lair, *of an animal, Il.* λ, 115. — the marriage-bed, *Od.* δ, 333. marriage; the act of sleeping together, *in, or out of wedlock, Hom.* — *Pind.* a bed, *and the met. as in the Traged.* — *Att.* a bed, *Arist. Vesp.* 552. *and Traged.* marriage-bed, *met.* marriage, *and* a wife, *Traged. freq.* — *by Euphemism, the last bed,* a grave, *Il.* β, 783. *Damm. also Traged. See Dorvil. Char. p.* 258. — a stone used instead of an anchor, *Il.* α, 436. *freq. and in the plur.* εὐναί — props, *or* rollers, *to move a vessel up on shore,* ξ, 77. *Etym. akin to* εὕδω. *Th.* εὕδω, *Damm.*

Εὐνήεις, εσσα, εν, sleeping; at rest.

(Εὐνῆθεν, *adv.* from, *or* out of bed.

(Εὔνημα, ατος, τὸ, sleep, *especially as of married persons.*
(Εὐνήστρια, *s. s. as* εὐνάστρια. *See* εὐναστήρ.
Εὔνητος, *poet.* ἔϋννητος, ου, *adj.* well woven, well spun, *Hom. Th.* εὖ, νέω.
Εὐνήτειρᾰ — Εὐνητήρ — Εὐνητώρ — *s. ss. as* εὐνάστρια, *but,* a giver of sleep, *Apollon.* 4. 1058. *s. s. as* εὐναστὴρ, εὐναστώρ. *See* εὐναστήρ.
Εὐνήτρια, ας, ἡ, a sleeper, *Soph. Trach.* 924.: *as from the fem. of an adj.* εὐνητήριος. *Th.* εὐνή.
Εὐνῆφι, εὐνῆφιν, *poet. genit. of* εὐνή.
Εὔνια, ων, τὰ (στρώματα *understd.*), bed-covers, *or* a bed, *Suid. Th.* εὐνή.
(Εὐνὶς, ίδος, ἡ, *s. s. as* εὐνέτις, *Eur. Iph. Aul.* 397.
Εὖνις, ιος, *adj.* deprived of, bereaved, *with a genit., Hom. Soph. Trach.* 562. widowed, *Æsch. Pers.* 281. *Th.* εἶς, one, *Damm. L.*
Εὔννητος, *Epic poet. Hom. for* εὔνητος.
Εὐνοέω, ῶ, *fut.* ήσω, *perf.* εὐνόηκα, to entertain kind intentions, *towards,* benevolence, *or* affection, *for any one, with a dat.* = *Pass.* to be the object of, &c. ὑπό σου, *Xen.*; *from* εὔνοος.
(Εὐνόημα, ατος, τὸ, a wise action, *opposed to* ἀνόημα.
(Εὐνόητος, ου, *adj.* easy to be conceived, *or* comprehended.
(Εὐνοήτως, *adv. of* εὐνόητος.
(Εὔνοιᾰ, ας, ἡ, good will, *or* intention, *Herodot.* 7, 239. *a. Thuc.* 1. 22. benevolence, kindness, affection, love, *Traged. freq.* — κατὰ εὔνοιαν, through kindness. — εὔνοιαν ἔχειν, *Thuc.* 2, 11. to wish well.
(Εὐνοϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* like one who is εὔνοος, denoting kindness, &c. *s. s. as* εὔνοος.
(Εὐνοϊκῶς, *adv. of* εὐνοϊκός.
Εὐνομέομαι, to be governed by good laws, *Herodot.* 1, 66. *a. Thuc.* 1, 18. to act justly, *or* uprightly. *Th.* εὖ, (νόμος) νέμω.
(Εὐνόμημα, ατος, τὸ, an action conformable to just laws.
(Εὐνομίᾰ, ᾱς (*Ion.* ίη, ης), ἡ, regular, orderly, and just conduct, justice, equity, *opposed to* ὕβρις, *Od. ρ*, 487. a good constitution and institutions, *Herodot.* 1, 65. *a. m.* a good body of laws and their observance, *Aristot. Polit.* 4. *a pr. n. Hes. Theog.* 902. *Th.* εὖ, (νόμος) νέμω. ‡‡ a good mode of pasturing cattle, *Long.* 1, *p.* 8. *Schn.* good pasturage, *Philostr. p.* 812. *Th.* εὖ, (νομὴ) νέμω.
(Εὔνομος, ου, *adj.* having good laws, *or* a good constitution, *Pind. Nem.* 9, 70.: *from* εὖ, νόμος. — having good pasturage, *or* fodder, *Soph. Aj.* 604.: *from* εὖ, νομή.
Εὔνοος, ου, *adj. Att. contr.* εὔνους, ου, *nom. plur.* εὔνοι, kindly disposed; benevolent; kind; affectionate. — *Neut. sing.* τὸ εὔνουν, benevolence; kind disposition. *Compar.* εὐνούστερος, *Superlat.* εὐνούστατος. *Th.* εὖ, νόος, νοῦς.
Εὐνουχίας, ου, ὁ, one who is impotent, *or* like a eunuch, *Aristot. Probl.* 4, 27. — *a species of gourd, or melon, without seeds.: from* εὐνοῦχος.
(Εὐνούχιον, ου, τὸ, *a kind of lettuce supposed to have antivenereal properties.*
Εὐνουχοειδὴς, έος, *adj. or* εὐνουχώδης, εος, *adj.* effeminate, like eunuchs. Th. εὐνοῦχος, εἶδος.
Εὐνοῦχος, ου, ὁ, one who is castrated, a Eunuch: *often also, a* domestic slave, *or* chamberlain of a prince, *and* a governor of a province, a man in high power, *this appellation being often extended to them, as eunuchs frequently filled such offices; the context must determine the exact meaning. Th.* εὐνὴ, ἔχω, *eunuchs being in the East the male attendants on women.*
Εὐνουχώδης, *s. s. and Th. as* εὐνουχοειδὴς.
Εὐνόως, *adv. of* εὔνοος.
Εὖντα, *Theocrit.* 2, 3. *Dor. for* ἐόντα, *Ion. accus. of* ὤν, *part. pres. of* εἰμὶ, to 'be.'
Εὐνώμας, ου, ὁ, one who is swift, *as epith. of time, Soph. Aj.* 604. *Erf. and Herm., Brunck has* εὐνόμα, *Dor. for* εὐνόμῳ, *dat. of* εὔνομος: *from* εὖ, νωμάω.
Εὔνωτος, ου, ὁ, having a sinewy, *or* strong back. *Th.* εὖ, νῶτος.
Εὔξαντος, ου, *adj.* well combed, *or* carded, *Theodor. An.* 2, 41.: *from* εὖ, ξαίνω.
Εὔξενος, *Ion.* εὔξεινος, ου, *adj.* kind to strangers; hospitable — πόντος, Euxine, the Black Sea, *so called after the establishment of Greek colonies on its shores, before* ἄξενος. *Th.* εὖ, ξένος.
(Εὐξένως, *adv.* εὐξείνως, *adv. of* εὔξενος, &c.
Εὔξεστος, *Epic poet.* ἐΰξεστος, ου, *adj.* very smooth; well polished, *Hom.* easily polished, *Th.* εὖ, ξέω.
Εὐξήραντος, ου, *adj.* that easily dries. *Th.* εὖ, ξηραίνω.
Εὔξοος, *Epic poet. and Hom.* ἐΰξοος, ου, *adj.* smooth; well planed, *or* polished, *Hom.* — easy to plane, polish, *or* smooth, — well carved. *Th.* εὖ, ξέω.
Εὐξυλὴς, έος, and εὐξύλος, ου, *adj.* having good wood; having abundance of wood *Theophr. Cl. Pl.* 1, 24. — *the 1st form? Th.* εὖ, ξύλον.
Εὐξύμβολος, *Att. for* εὐσύμβολος.
Εὐξυνεσία, ας, ἡ, penetration, *Aristot. Nicom.* 6, 11. *Th.* εὖ, συνίημι.
(Εὐξύνετος, ου, *adj. Att. for* εὐσύνετος.
Εὐογκία, ας, ἡ, the state of being εὔογκος.
Εὔογκος, ου, *adj.* bulky, of great size, *Aristot., opposed to* μικρός — of moderate bulk, *and thus easily handled, Eur. frag. Beller.* 17, 5.
Εὐοδέω, ῶ, *fut.* ήσω, to have a good road. *met.* to prosper. = *Mid. s. s. as the act. Th.* εὖ, ὁδός.
(Εὐοδίᾱ, ας, ἡ, a good road, *or* journey. *met.* a successful issue to an enterprise, success.
Εὐοδμία, ας, ἡ, an agreeable odour. *Th.* εὖ, (ὀδμὴ) ὄζω.
(Εὔοδμος, ου, *adj.* fragrant.
Εὔοδος, ου, *adj.* having a good road, *or* journey. *met.* successful in an enterprise. — easily travelled. *Th.* εὖ, ὁδός.
(Εὐοδόω, ῶ, *fut.* ώσω, to guide, *or* direct well on his journey, *or* in an undertaking; to procure for another a prosperous issue of any undertaking. = Εὐοδόομαι, οῦμαι, *Pass.* to obtain a happy issue to an undertaking, *Herodot.* 6, 73. *a.*
(Εὐόδως, *adv. of* εὔοδος.
ΕΥ'ΟΙ, Evoe, *a joyous exclamation, the cry of the Priestesses of Bacchus; hence* Εὐΐος, *a name of Bacchus: not from* εὖ οἰ, *but like* εὖα, εὐὰν, *a joyful exclamation. Schn. L. Pass.*
Εὐοικονόμητος, ου, *adj.* easily distributed — easy of digestion. *Th.* εὖ, (οἰκονομέω) οἶκος, νέμω.
Εὔοικος, ου, *adj.* of, in, *or* with a beautiful mansion; well lodged. *Pass.* affording a good, *or* convenient dwelling — frugal; economical, *Dio. Cass. Th.* εὖ, οἶκος.
Εὐοινέω, ῶ, *fut.* ήσω, to have good wine, *or* wine in abundance — to be good for the cultivation of the grape: *from* εὔοινος.
(Εὐοινία, ας, ἡ, an abundance of wine; a productive vintage.
Εὔοινος, ου, *adj.* having good wine, rich in wine, *Leon. Tar. An.* 1, 223. — fit for the culture of vines. *Th.* εὖ, οἶνος.
Εὔολβος, ου, *adj.* very wealthy, *or* opulent, *or* happy. *Th.* εὖ, ὄλβος.
Εὐόλισθος, ου, *adj.* very slippery; easily slipping — tottering; decaying, *Schæf. ad Æsop. p.* 148. *Th.* εὖ, ὀλισθαίνω.
Εὐόμῑλος, ου, *adj.* of easy intercourse; affable; gentle; mild; kind; friendly: *from* εὖ, ὁμιλέω.
Εὐομολόγητος, ου, *adj.* easily admitted, evident, *Plat. Reip.* 7, *p.* 153. easily accorded, *or* agreed upon: *from* εὖ, ὁμολογέομαι.
Εὔὁπλος, ου, *adj.* having good, *or* handsome weapons; well armed, *Eur. Phœn.* 809. successful in arms. *Th.* εὖ, ὅπλον.
Εὔοπτος, ου, *adj.* easily seen; very apparent; visible. *Th.* εὖ, (ὄπτω, *obs.*) ὤψ.
Εὐόρατος, ου, *adj. s. s. as* εὔοπτος. *Th.* εὖ, ὁράω.
Εὐοργησῑ́ᾱ, ας, ἡ, gentleness of disposition, *Eur. Bacch.* 641. *Hipp.*

1042. meekness: *subst. of* εὐόργητος.

Εὐόργητος, ου, *adj.* mastering anger; well tempered, mild—of a mild and good disposition, *or* character; *in general, Valcken. ad Eur. Hipp.* 1038.: *from* εὖ, ὀργή.

(Εὐοργία, ας, ἡ, *s. s. as* εὐοργησία.

Εὐόργιστος, ου, *adj.* easily moved to anger. *Th.* εὖ, ὀργίζω.

Εὔοργος, ου, *adj.* mild, gentle, *Xen. Mem.* 2, 6, 5. *Schn. s. s. and Th. as* εὐόργητος.

Εὐόρεκτος, ου, *adj.* having a good appetite. *Act.* exciting the appetite. *Th.* εὖ, ὀρέγω.

Εὐόριστος, ου, *adj.* easily limited; admitting of an easy definition — slightly connected. *Th.* εὖ, (ὁρίζω) ὁρός.

Εὐορκέω, ῶ, *fut.* ήσω, to keep an oath faithfully, *Thuc.* 5, 30. to be true to his word, to be honest. *Th.* εὖ, ὅρκος.

(Εὐορκησία, ας, ἡ, the religious observance of an oath—integrity of character and conduct.

(Εὐορκία, ας, ἡ, *s. s. as* εὐορκησία.

(Εὔορκος, ου, *adj.* religiously observant of an oath — of rigid, scrupulous integrity; honest, *Hes. Oper.* 188.—according to the oath, *or* contract, *Thuc.* 5, 18, *and* 23. 6, 88.

(Εὐόρκωμα, ατος, τὸ, *s. s. as* εὐορκία.

(Εὐόρκωτος, ου, *adj. s. s. as* εὔορκος.

(Εὐόρκως, *adv. of* εὔορκος.

Εὐόρμητος, ου, *adj.* easily put in motion — *the s.* (*from* ὁρμάομαι) from which an attack can be easily made?: *from* εὖ, ὁρμάω.

Εὔορμος, ου, *adj.* having a secure roadstead, *or* good harbour, *Il.* φ, 23. *Hes. Scut.* 207.: *from* εὖ, ὅρμος.

Εὐορνῑθεία, *and* εὐορνῑθία, ας, ἡ, auspicious augury: *from* εὔορνις.

Εὔορνῑς, ῑθος, *adj.* auspicious; undertaken, *or* done under happy auspices—famous for fowls, *Antip. Sid. An.* 2, 30. *Th.* εὖ, ὄρνις.

Εὐοσμέω, ῶ, *fut.* ήσω, to emit an agreeable odour: *from* εὔοσμος.

(Εὐοσμί-ᾱ, ας, ἡ, fragrance.

Εὔοσμος, ου, *adj.* fragrant. *Th.* εὖ, (ὀσμὴ) ὄζω.

Εὐοσμώδης, εος, *adj.* naturally fragrant, *Theophr. Cl. Pl.* 6, 24.: *from* εὔοσμος, εἶδος.

Εὐοσφραντικὸς, κὴ, κὸν, *adj. and* εὐόσφρητος, ου, *adj.* having an acute sense of smell. *Th.* εὖ, ὀσφραίνω.

Εὐόφθαλμος, ου, *adj.* having fine eyes—agreeable to the sight—easily seen, conspicuous. *met.* clear, intelligible. *Th.* εὖ, ὀφθαλμός.

Εὔὄφρυς, υος, *adj.* having beautiful eyebrows. *Th.* εὖ, ὀφρύς.

Εὐοχέω, ῶ; *fut.* ήσω, to keep well, to fodder, feed, *or* take good care of, *Xen. Hipp.* 8, 4. to rein in, *or* command well: *from* εὔοχος.

Εὐοχθέω, ῶ, *fut.* ήσω, to be in abundance, *Hes. Oper.* 479. *some read* εὐοχέω: *from* εὔοχθος.

Εὔοχθος, ου, *adj.* abundant; sumptuous, *Eur. Ion.* 1169.—*with* γῆ, fruitful ground, *Hom. H.* 7, 2.—δαῖτες εὔοχθοι, sumptuous feasts, εὖ, ὀχή.

Εὔοχος, ου, *adj.* holding well, *or* firmly—*with* σχῆμα, a posture for holding, &c. *Hippocr.* firm; steady, fixed. *Pass.* firmly held. *Athen.*: *from* εὖ, ἔχω.

Εὐοψία, ας, ἡ, a beautiful countenance, *Anecdot. Bekker. Th.* εὖ, ὄπτω, *obs.* ὤψ. ‡‡ εὐοψία, abundance of victuals, *especially of fish. Th.* εὖ, ὄψον.

Εὔοψος, ου, *adj.* provided with good victuals, *or* abundantly provided with victuals, *principally fish. Th.* εὖ, ὄψον.

Εὐπάγὴς, ές, *adj.* solidly built—thoroughly compact, stout, *Theocr.* 25, 208. *Th.* εὖ, πήγνυμι.

Εὐπάθεια, ας, (*Ion.* εὐπαθείη, *and* εὐπαθίη, ης,) ἡ, susceptibility of being easily affected — *mostly*, enjoyment of sensual pleasure, *Herodot.* 1, 135. *m.* a delicate, luxurious life; ease, pleasure, good cheer, *Xen. Apol.* 18. *not. ed. Schneid.* — a good state of health: *from* εὐπαθέω.

Εὐπαθέω (*Ion.* εὐπαθεέω), ῶ, *fut.* ήσω, to be tender, *or* delicate; to be sensible, *or* easily affected; to be feeling—to indulge in pleasure, to lead a voluptuous life, *Herodot.* 2, 133. *f.* to enjoy the pleasures of life, *Plat. de Rep.* 1, *p.* 347.: *from* εὐπαθής.

Εὐπαθὴς, ές, *adj.* sensible to pain, of a delicate frame and constitution—possessing great sensibility, easily affected, *or* excited, nervous, irritable—*also*, adapted for, *or* inclined to by natural constitution, πρός τι, *Plut. Solon. Th.* εὖ, (πάθος) πάσχω.

(Εὐπαθία, ας, ἡ, *s. s. as* εὐπάθεια.

(Εὐπαθίη, ης, ἡ, *Ion. for* εὐπάθεια.

Εὐπαιδευσῑ́-ᾱ, ας, ἡ, good education; good instruction — the state of one who is εὐπαίδευτος: *from* εὐπαίδευτος.

Εὐπαίδευτος, ου, *adj.* well brought up, educated, *or* instructed: *from* εὖ, παιδεύω.

(Εὐπαιδεύτως, *adv. of* εὐπαίδευτος.

Εὐπαιδία, ας, ἡ, the happiness of having good, *or* fortunate children, *or* a large family, *Eur. Ion.* 678. *Th.* εὖ, παῖς.

(Εὔπαις, αιδος, having good children, *or* happy in children—*but*, εὔπαις γόνος, *Eur. Taur.* 1235. a good child.

Εὔπακτος, *Dor. for* εὔπηκτος.

Εὐπάλαιστρος, ου, *adj. lit.* well practised in gymnastic exercises. *met.* expert, clever, *Longin. Sect.* 34, 2.: *from* εὖ, πάλαιστρα.

Εὐπαλάμνος, ου, *adj. s. s. and Th. as the poet. form* εὐπάλαμος.

Εὐπάλᾰμος, ου, *adj. poet.* made by a skilful hand, cleverly composed, *hymns, Arist. Eq.* 527. ingenious, *or* wise, *Æsch. Ag.* 1513. *ed. Well. Th.* εὖ, παλάμη.

Εὐπαλέως, *adv. of* εὐπαλής.

Εὐπᾰλὴς, ές, *adj.* easily fought. *met.* easy, *Apollon.* 2, 617. *Th.* εὖ, πάλη.

Εὐπᾰρᾰ́γωγος, ου, *adj.* easily led aside. *met.* easily deceived, *Arist. Eq.* 1112.: *from* εὖ, παράγω.

Εὐπαράδεκτος, ου, *adj.* easy to admit; credible — well received; welcome. *Th.* εὖ, παρὰ, δέχομαι.

Εὐπαραίτητος, ου, *adj.* readily yielding to entreaty; easily appeased, *or* conciliated. *Th.* εὖ, (παραιτέομαι) παρὰ, αἰτέω.

Εὐπαράκλητος, ου, *adj.* easily persuaded, consoled, *or* moved, *Plat. Epist.* 7.: *from* εὖ, παρακαλέω.

Εὐπαρακολούθητος, ου, *adj.* that may be easily followed — easily comprehended, *Polyb.* 4, 28, 6.: *from* εὖ, παρακολουθέω.

Εὐπαρακόμιστος, ου, *adj.* easy of conveyance, *or* transportation — that can be easily supplied, *a city, Aristot. Polit.* 7, 5, 2. easily brought over to an opinion, *Plut.* 8, *p.* 357. *Th.* εὖ, παρὰ, κομίζω.

Εὐπαραμῡ́θητος, ου, *adj.* easily persuaded; easily consoled; easily moved by entreaty: *from* εὖ, παραμυθέομαι.

Εὐπάρᾱος, ου, *adj. Dor. for* εὐπάρειος, *Pind. Pyth.* 12, 28.

Εὐπαράπειστος, ου, *adj.* easily persuaded, easily led, *Xen. Ages.* 2, 12.: *from* εὖ, παραπείθω.

Εὐπάρεδρος, ου, *adj.* seated constantly near — assiduous; busy; zealous, *N. T. Th.* εὖ, πάρεδρος.

Εὐπάρειος, ου, *adj.* having lovely cheeks; having a beautiful countenance. *Th.* εὖ, παρειά.

Εὐπαρήγορος, ου, *adj.* easily consoled: *from* εὖ, παρηγορέω.

Εὐπάρηος, ου, *adj. Ion. for* εὐπάρειος.

(Εὐπαρηγόρως, *adv. of* εὐπαρήγορος.

Εὐπάρθενος, ου, *adj.* happy as a virgin, *Eur. Bacch.* 520.: *from* εὖ, παρθένος.

Εὐπαρόξυντος, ου, *adj.* easily exasperated, *Plut.*: *from* εὖ, παροξύνω.

Εὐπαρόρμητος, ου, *adj.* easily affected, *or* irritated. *Th.* εὖ, παρορμάω.

Εὐπάροχος, ου, *adj.* readily giving, *or* presenting—readily admitting, *the stallion, Xen. Hippiatr. Th.* εὖ, (παρέχω) παρὰ, ἔχω.

Εὐπάρυφος, ου, *adj.* ornamented with a brilliant bordering, *Athen.* 6, *p.* 230. wearing a splendid garment, *or* purple robe—wearing the Roman 'Toga prætexta.' *Th.* εὖ, παρυφή.

Εὐπάταγος, ου, *adj.* making a loud

clatter, *or* noise, *Oppian. Cyn.* 4, 131.: *from* εὖ, πάταγος.

Εὐπάτέρειᾰ, ας, ἡ, the daughter of a noble father, *Il.* ζ, 292. *Od.* χ, 227. *Th.* εὖ, πατήρ.

Εὐπάτητος, ου, *adj.* easy to trample upon — much trodden, *or* trampled. *Th.* εὖ, πατέω.

Εὐπατόριον, ου, τὸ, *a medicinal plant*, liverwort, *or* agrimony: Agrimonia Eupatoria.

Εὐπατρίδης, ου, ὁ, one who is of noble birth; the son of an illustrious father—a Patrician, *at Rome.* —εὐπατρίδαι, ων, οἱ, *in very remote times, an appellation of the first class of citizens at Athens; the second class,* γεωμόροι, *and the third,* δημιουργοί. *To persons of the first class alone, even at a late period, were the offices of the priesthood, and matters relating to religion, confided, Plut. Thes.* 24. *Xen. Œc.* 1, 17. *and Symp.* 8, 40. *Th.* εὖ, πατήρ.

(Εὔπατρις, ιδος, ὁ, *or* ἡ, the child of a good, *or* illustrious father, *Soph. Electr.* 1087.

(Εὐπάτωρ, ορος, *s. s. as* εὔπατρις.

Εὐπᾰχής, ές, *adj.* very thick. *Th.* εὖ, παχύς.

Εὐπέδῐλος, ου, *adj.* well buskined, *or* sandaled. *met.* swift of foot; fleet. *Th.* εὖ, πέδιλον.

Εὐπείθεια, ας, ἡ, promptitude to obey; docility: *subst. of* εὐπειθής.

Εὐπειθέω, ῶ, *fut.* ήσω, to yield a ready obedience; to be docile—to obey, *with a dat.*: *from* εὐπειθής.

Εὐπειθής, ές, *adj.* easily persuaded, tractable, *Eur. Androm.* 822. docile — of easy belief, credulous. *Act.* easily persuading, *Æsch. Choë.* 257. *Th.* εὖ, πείθομαι.

(Εὐπειθῶς, *adv. of* εὐπειθής.

Εὔπειστος, ου, *adj. s. s. as* εὐπειθής.

(Εὐπείστως, *adv. of* εὔπειστος — εὐπείστως ἔχει, he is easily persuaded.

Εὔπεκτος, ου, *adj.* well combed, *s. s. as* εὔπωκος. *Th.* εὖ, πέκω.

Εὐπελέκητος, ου, *adj.* easily cut, *or* worked with an axe. *Th.* εὖ, πέλεκυς.

Εὐπέμπελος, ου, *adj.* happily sent, *and so,* propitious, *Æsch. Eumen.* 454. *Well. Th.* εὖ, πέμπω.

Εὐπένθερος, ου, ὁ, *or* ἡ, one who has a good, *or* renowned father-in-law, *Theocrit.* 18, 49. *Th.* εὖ, πενθερός.

Εὔπεπλος, ου, *adj. and Epic poet.* ἐΰπεπλος, ου, *adj.* adorned with a beautiful veil, *or* mantle, *Hom. freq. Epith. of noble dames. Th.* εὖ, πέπλος.

Εὔπεπτος, ου, *adj.* easy of digestion. *Th.* εὖ, πέπτω.

Εὐπεριάγωγος, ου, *adj.* easily led about, driven, *or* turned, *Lucian. Musc. Th.* εὖ, (περιάγω) περὶ, ἄγω.

Εὐπεριαίρετος, ου, *adj.* easily taken off from about, *as* φλοιὸς, bark from around the tree. *Th.* εὖ, (περιαιρέω) περὶ, αἱρέω.

Εὐπερίγραπτος, ου, *adj. s. s. and Th. as* εὐπερίγραφος.

Εὐπερίγραφος, ου, *adj.* well circumscribed, *or* defined; easily traced, defined, *or* represented in a sketch, *or* figure, *Strab.* 2, *p.* 131. *ed. Sieb.* of due regularity of proportion; *hence, handsome, as a foot, Lucian.*: *from* εὖ, περιγράφω.

Εὐπερικάλυπτος, ου, *adj.* easily concealed: *from* εὖ, περικαλύπτω.

Εὐπερίκοπτος, ου, *adj. lit.* well clipped all round, *as a tree of superfluous branches, so met.* simple in dress, &c. *Polyb.* 11, 10, 3.: *from* εὖ, περικόπτω.

Εὐπερίλημπτος, ου, *adj.* easily encompassed, *or met.* comprehended: *as Polyb.* 7, 7, 6. *Th.* εὖ, περὶ, (λήβω, *obs.*) λαμβάνω.

Εὐπερίστᾰτος, ου, *adj.* completely surrounded — easily surrounded. *Act.* easily surrounding; easily captivating, *N. T. Hebr.* 12, 1.: *from* εὖ, περίστημι.

Εὐπερίτρεπτος, ου, *adj.* easily turned round, *or* overturned. *met.* versatile. *Th.* εὖ, περὶ, τρέπω.

Εὐπερίφορος, ου, *adj.* easy to discover, *or* detect. *Th.* εὖ, (περίφορος) περὶ, φόρ.

Εὐπερίχῠτος, ου, *adj.* easily poured, *or* spread about. *Th.* εὖ, περὶ, χύω.

Εὐπέτᾰλος, ου, *adj.* with thick, *or* beautiful foliage, *Anacr.* 18, 16. *Plut. An.* 1, 174. *Th.* εὖ, πέταλον.

Εὐπέτεια, ας, ἡ, easiness; facility, *in procuring any thing; hence,* abundance, *Xen. Œcon.* 5, 5. levity of character, *or* disposition: *from* εὐπετής.

Εὐπετέως, *see* εὐπετῶς.

Εὐπετὴς, ές, *adj. prim. s.* 'falling easily,' *only, met. in the Rhetor. as,* easy, graceful, closing in a well rounded sentence, *or* phrase, *Dion. Comp. p.* 310. *Schæf.*— easy, *Herodot.* 3, 120. *f.* convenient; agreeable, *Xen. Cyrop.* 4, 3, 13. light, *of character,* giddy. *Compar.* εὐπετέστερος. *Th.* εὖ, πίπτω.

(Εὐπετῶς, *Ion.* εὐπετέως, *adv. s. s. as* εὐπετὴς, *adverbially,* easily, &c. nearly, almost, τεσσέρων εὐπετέως δακτύλων, *Herodot.* 1, 93. *m.* about four fingers, *in breadth.*

Εὐπεψία, ας, ἡ, good digestion. *Th.* εὖ, πέπτω, πέττω.

Εὐπηγὴς, ές, *adj. s. s. and Th. as* εὔπηκτος, having the limbs *and* frame well knit, compact, *Od.* φ, 334.

Εὔπηκτος, ου, *adj.* well joined, fastened together, *or* constructed; well built, *Hom.*—well coagulated. *Th.* εὖ, πήγνυμι.

Εὐπήληξ, ηκος, ὁ, *or* ἡ, one who wears a beautiful helmet. *Th.* εὖ, πήληξ.

Εὔπηνος, ου, *adj.* beautifully woven. *Eur. Iph. Taur.* 814.: *from* εὖ, πήνη.

Εὔπηχυς, εος, *adj.* having beautiful arms, *Rhian. An.* 1, 479. *Th.* εὖ, πῆχυς.

Εὐπῐ́δαξ, ᾰκος, *adj.* abounding in springs, *Crinag. An.* 2, 141. *met.* juicy. *Th.* εὖ, πίδαξ.

Εὐπῐθέω, *a form of* εὐπειθέω.

Εὐπῐθὴς, easily persuading, *Æsch. Ag.* 955. *s. s. and Th. as* εὐπειθής.

Εὐπίνεια, ας, ἡ, *the ss. as subst. of* εὐπινὴς, *especially the met.*, a nervous style, *after the manner of the ancients, Longin.* 30. 1. *viz.* the 'nitor obsoletus,' *Rhet. ad Heren.* 4, 46.

Εὐπινὴς, ές, *adj. lit.* having the body shining with oil, *like an* Athlete; *hence,* having the shining sleek appearance of skin, *announcing the vigour and health of an* Athlete; possessing masculine beauty, manly, vigorous.— *met. applied to style,* expressive, nervous, unadorned, *in the manner of the Ancients, Dion. Compos. p.* 301. *Schæf. Neut.* τὸ εὐπινὲς, *s. s. as* εὐπίνεια, *termed by Dionys.* πῖνος καὶ χνοῦς ὁ τῆς ἀρχαιότητος, the gloss and rust of antiquity, *viz.* the 'ærugo nobilis.' *met. from antique metallic vases. Th.* εὖ, πῖνος, *from* πίων.

Εὐπιστία, ας, ἡ, easiness of belief —confidence: *subst. of* εὔπιστος.

Εὔπιστος, ου, *adj. Act.* believing readily, of easy faith, credulous —readily confiding, *or* trusting— *in the s. of* εὐπειστος, *Xen. Cyrop.* 1, 2, 12. obedient; docile. *Pass.* easily believed, *Soph. Aj.* 150. very credible. *Th.* εὖ, (πίστις) πείθομαι.

(Εὐπίστως, *adv. of* εὔπιστος.

Εὐπῐ́ων, ονος, *adj.* very fat, *or* rich, *Leon. Tar. An.* 1, 242.: *from* εὖ, πίων.

Εὐπλαγὴς, ές, *adj.* running round, *beating for game,* well, *or* successfully, *Oppian. Cyn.* 4, 365.

Εὔπλαστος, ου, *adj.* easily formed, *or* represented—well formed, *or* represented, *Ælian. H. A.* 17, 9. *Th.* εὖ, πλάσσω.

Εὐπλᾰτὴς, ές, *adj.* very broad; very ample. *Th.* εὖ, πλάτος.

Εὔπλειος, α (*Ion.* η), ον, *adj.* well filled, (ἐΰπλειη) *Od.* ρ, 467.: *from* εὖ, πλεῖος.

Εὐπλεκὴς, *poet.* ἐΰπλεκὴς, ές, *adj. Hom. & Hes. s. s. as* εὔπλεκτος. *Th.* εὖ, πλέκω.

(Εὔπλεκτος, *Epic. poet.* ἐΰπλεκτος, ου, *adj.* well woven, well knit, *or* fastened, *Hom.*

Εὔπλευρος, ου, *adj.* well-ribbed; strong-sided; robust of frame. *Th.* εὖ, πλευρά.

Εὐπλήθω, *read* εὖ, πλήθω.

Εὐπλοέω (*Ion.* εὐπλοείω), ῶ, *fut.* ήσω, to make a prosperous navigation: *from* εὔπλοος.

(Εὐπλοιᾱ, *Ion.* & *Epic.* εὐπλοίη, ης, ἡ, a prosperous voyage, *Il.* 2, 362. — *an appellation of Venus as giving a prosperous voyage, Pausan.* 1, 1.

(Εὔπλοιμος, ου, *adj.* having a prosperous navigation.

Εὐπλοκᾰμὶς, ῖδος, *and* εὐπλόκᾰμος, *in Hom. poet.* ἐὐπλόκαμος, ου, *adj.* having finely curled locks. *Th.* εὖ, (πλόκαμος) πλέκω.

(Εὔπλοκος, ου, *adj. s. s. as* εὔπλεκτος.

Εὔπλοος, ου, *contr.* εὔπλους, ου, *adj.* easily navigable—*Act.* navigating with ease, *or* prosperously. *Th.* εὖ, (πλόος) πλέω.

Εὔπλουτος, ου, *adj.* very rich. *Th.* εὖ, (πλουτέω) πλοῦτος.

Εὐπλὔνὴς, *Epic poet.* ἐὐπλυνὴς, ἐος, *adj.* well washed; perfectly clean, *Od.* Σ, 392. *Th.* εὖ, πλύνω.

Εὐπνευστία, ας, ἡ, facility of breathing; free respiration: *from* εὔπνευστος.

(Εὔπνευστος, ου, *adj.* breathing freely — fragrant. *Th.* εὖ, πνέω.

Εὔπνοιᾰ, ας, ἡ, facility of breathing, *Hippoc.* a favourable state of the wind—airiness of situation—an agreeable odour: *from* εὔπνοος.

Εὔπνοος, *contr.* εὔπνους, ου, *adj.* breathing freely; having a good wind, *a horse, Xen.*—fit for, *or* good for respiration, *as air;* well aired, airy, *as situations,* having a good atmosphere — fragrant, *Mosch.* 2, 32.

Εὐποδίᾰ, ας, ἡ, goodness, *or* beauty of the feet, *Xen. Equ.* 1, 4. *Th.* εὖ, ποῦς.

Εὐποιέω, ῶ, *fut.* ήσω, to do good; be beneficent; to oblige; to render services to any one, *an accus. Th.* εὖ, ποιέω.

(Εὐποιητικὸς, κὴ, κὸν, *adj.* beneficent; readily conferring benefits, *or* doing good. — *Neut. sing.* τὸ εὐποιητικὸν, beneficence.

(Εὐποίητος, ου, *adj.* (*also as with* 3 *termin. Odyss. a fem.* εὐποιήτη) well done, ingeniously, *or* skilfully wrought, *Il.* & *Od.*

(Εὐποιΐα, ας, ἡ, beneficence—the character and conduct of one who is εὐποιός.

(Εὐποιὸς, οῦ, *adj.* beneficent; doing good; conferring benefits.

Εὔποκος, οῦ, *adj.* having a good fleece, *Æsch. Ag.* 1390. *Th.* εὖ πόκος.

Εὐπολέμητος, ου, *adj.* easily warred against, *or* conquered, *Pollux. Th.* εὖ, πολεμέω.

(Εὐπόλεμος, ου, *adj.* fortunate in war, *Hom. Il.* η, 4. warlike, *Xen. Œc.* 4, 3.

Εὐπολιόρκητος, ου, *adj.* easily besieged, stormed, *or* taken. *Th.* εὖ, (πολιορκέω) πόλις, ἕρκος, εἴργω.

Εὔπομπος, ου, *adj.* conducting successfully, *Æsch. Eum.* 93. *Th.* εὖ, πέμπω.

Εὐπόρευτος, ου, *adj.* going well, *or* easily, *Schol. Lycoph.* 686.: *from* εὔπορος.

(Εὐπορέω, ῶ, *fut.* ήσω, to possess ability, *or* means, *Thuc.* 6, 44.— to possess sufficiently, *or* in abundance, *Xen. Mem.* 2, 7, 4. to be well furnished, *or* provided with, *the genit. in the old writ., accus. in the late.*=Εὐπορέομαι, οὔμαι, *Mid.* to possess an abundance; to be wealthy.

Εὐπόρθητος, ου, *adj.* easily devastated. *Th.* εὖ, πορθέω.

Εὐπορῐ̓ᾶ, ας, ἡ, means, power, ability, *or* natural talents, *or* favourable opportunity, convenience, *for doing, effecting, &c., Isocrat.* acquired wealth, property—facility, *in the performance of any thing; hence, s. s. as* εὔπορος ὁδὸς, an easy journey, *Xen. Anab.* 7, 6, 37.: *from* εὖ, πόρος.

Εὐπορίζω, *read* εὐπορέω. *Schn. L.*

Εὐπόριστος, ου, *adj.* easily procured —cheap: *from* εὖ, πορίζω.

Εὔπορος, ου, *adj.* going with ease; easily passed; affording an easy passage, *Xen. Anab.* 2, 5, 9. possessing ready ability, means, convenience, facility, *or* opportunity, *for performing any thing, Ælian. H. A.* 3, 30,—wealthy.— *Subst. plur.* οἱ εὔποροι, rich persons; persons possessing much means, *or* power. *Th.* εὖ, (πορέω) πόρος.

(Εὐπόρως, *adv. of* εὔπορος.

Εὐποτμία, ας, ἡ, a happy lot; good fortune: *from* εὔποτμος.

Εὔπὀτμος, ου, *adj.* lucky; fortunate. *Th.* εὖ, πότμος.

(Εὐπότμως, *adv. of* εὔποτμος.

Εὔποτος, ου, *adj.* agreeable to drink, *Æsch. Prom.* 679. *Th.* εὖ, (ποτὸν, πόω, *obs.*) πίνω.

Εὔπους, οδος, *adj.* having good, *or* handsome feet — swift-footed; fleet, *Callim. frag.* 48. *Th.* εὖ, ποῦς.

Εὐπρᾱγέω, ῶ, *fut.* ήσω, to succeed, to be prosperous, *Thuc.* 2, 60.— to lead a happy, prosperous life. *Th.* εὖ, πράσσω.

(Εὐπρᾱ̓γμα, ατος, τὸ, a fortunate undertaking, *Appian.*

(Εὐπρᾱγὴς, ές, *adj.* lucky; prosperous in enterprise.

(Εὐπρᾱγία, ας, ἡ, good fortune, success, a fortunate issue, *Thuc.* 4, 65. prosperity.

(Εὔπρακτος, ου, *adj.* easily done, performed, *or* obtained.

(Εὐπραξία, ας, ἡ, *s. s. as* εὐπραγία, *Thuc.* 3, 39. prosperity, *or* happiness, *Pind. Ol.* 8, 17, good conduct, *or* a virtuous life, *Xen. Mem.* 3, 9, 8.

(Εὔπραξις, εως, ἡ, *poet. for* εὐπραγία, *Æsch. Ag.* 246.

Εὐπρέπεια, ας, ἡ, dignity of mien and aspect; beauty; ornament; splendour—speciousness, plausibility, 3, 44. specious palliation, *Plat. Phæd.* 41.: *from* εὐπρεπής.

Εὐπρεπὴς, ές, *adj.* of noble appearance, *Arist. Thesm.* 192. dignified; seemly; lovely, decorous, *Xen. Mem.* 2, 1, 22. — magnificent; splendid, conspicuous; prominent; evident—specious; plausible. — *Neut. sing. as subst.* τὸ εὐπρεπὲς, a specious appearance; a plausible pretext. *Th.* εὖ, πρέπω.

(Εὐπρεπῶς, *adv. of* εὐπρεπής.

(Εὔπρεπτος, ου, *adj.* conspicuous, *Æsch. Suppl.* 703. *Well. s. s. as* εὐπρεπής.

Εὐπρήσσω, *imperf. poet. and Ion.* ἐὐπρήσσεσκον, ες, ε, to manage and arrange well, *Od.* Σ, 259. *Th.* εὖ, πρήσσω, *Ion. for* πράσσω.

Εὔπρηστος, ου, *adj.* easy to light up, *or* burn.—*met.* kindling, *or* blowing powerfully, into flame, *Iliad.* 18, 471. *Th.* εὖ, πρήθω.

Εὔπριστος, ου, *adj.* easy to saw through, *or* split. *Th.* εὖ, πρίζω.

Εὐπρόσδεκτος, ου, *adj.* acceptable; agreeable, *N. T. Rom.* 15, 16. salutary, 2 *Cor.* 6, 2. *Th.* εὖ, (προσδέχομαι) πρὸς, δέχομαι.

Εὐπρόσεδρος, ου, *adj. s. s. and Th. as* εὐπάρεδρος, *N. T, as some read Hebr.* 12, 1. assiduously occupied in any affair.

Εὐπροσηγορία, ας, ἡ, affability: *from* εὖ, προσηγορέω.

(Εὐπροσήγορος, ου, *adj.* easily accosted, affable, *Eur.* 778. *Hipp.* 94. of agreeable intercourse, sociable: *from* εὖ, προσηγορέω.

(Εὐπροσηγόρως, *adv. of* εὐπροσήγορος.

Εὐπρόσῑτος, ου, *adj.* of easy access, *or* approach; *hence,* not to be dreaded, *Æsop.* 5. *Th.* εὖ, (προσίημι) πρὸς, ἵημι.

(Εὐπροσίτως, *adv. s. s. as the adj. adverbially.*

Εὐπρόσοδος, ου, *adj.* accessible — easily accosted, affable, *Thuc.* 6, 57. *Th.* εὖ, (πρόσοδος) πρὸς, ὁδός.

Εὐπρόσοιστος, ου, *adj.* easy to bring near — *from the Mid.* easily brought about, *or* effected, *Eur. Med.* 281. easily approached, *or* accosted, *or* treated with. *Th.* εὖ, (προσφέρω) πρὸς, οἴω, *s. s. as* φέρω.

Εὐπροσόμῐλος, ου, *adj. s. s. as* εὐόμιλος: *from* εὖ, προσόμιλος.

Εὐπρόσρητος, ου, *adj.* easily spoken to: *from* εὖ, προσρέω.

Εὐπρόσφορος, ου, *adj.* fluent of speech, *or* expressing himself with ease, *in a foreign language, Herodian.* 8, 3, 7. *Th.* εὖ, πρὸς, φέρω.

Εὐπρόσφῠτος, ου, *adj.* easily growing to: *from* εὖ, πρόσφυτος.

Εὐπροσωπέω, ῶ, *fut.* ήσω, to seek to please by one's air, *or* manner, *or* captivate, *artfully, N. T. Galat.* 6, 12. *interpret. by* εὐδοκιμέω, *Chrysostom. ad h. loc. et Zonar. Lex. Col.* 923.: εὖ, πρόσωπον.

(Εὐπροσωπία, ας, ἡ , an agreeable aspect; a pleasing mien; a good appearance, *Dionys. Hal.*

(Εὐπρόσωπος, ου, *adj.* having a pleasing &c. *in the ss. of the subst.* looking well, *or* favourably, wearing a handsome mask, *Soph. Aj.* 1009.

Εὐπροφάσιστος, ου, *adj.* easily defended, affording specious reasons, *or* pretexts; exceedingly fair, *or* plausible, *Thuc.* 6, 105.: *from* εὖ, προφασίζομαι.

(Εὐπροφασίστως, *adv. of* εὐπροφάσιστος.

Εὐπρόφερος, ου, *adj.* easily brought forward, easily delivered, *Dionys. Hal.*: *from* εὖ, προφέρω.

Εὐπρυμνὴς, έος, *adj. s. s. and Th. as* εὔπρυμνος. *met.* graceful, well regulated, *Æsch. Suppl.* 967. governing well, *interpr. Well.*

Εὔπρυμνος, ου, *adj.* having a handsome poop, *Il.* δ, 248. *Th.* εὖ, πρύμνα.

Εὔπρωρος, ου, *adj.* having a beautiful prow, *or* (*met.*) a beautiful face, *or* appearance. *Th.* εὖ, πρώρα.

Εὔπτερος, ου, *adj.* well-feathered, *Bion.* 1, 82. fleet. *met.* of fine plumage, noble, *Arist. Nub.* 790. *Th.* εὖ, πτερόν.

Εὐπτέρυγος, ου, *adj. s. s. as* εὔπτερος: *from* εὖ, πτέρυξ.

Εὐπτόλεμος, *poet. for* εὐπόλεμος.

Εὔπυργος, ου, *adj.* well fortified, *Il.* η, 71. *Pind. Nem.* 4, 19. *Th.* εὖ, πύργος.

Εὐπῡρόφορος, ου, *adj.* fertile in wheat, *Strab.* 5, *p.* 369.: *from* εὔπυρος, φέρω.

Εὔπῡρος, ου, *adj.* abounding in wheat, *Strab. Th.* εὖ, πυρός.

Εὐπύρωτος, ου, *adj.* easily kindled, set on fire, *or* set in a blaze. *Th.* εὖ, (πυρόω) πῦρ.

Εὐπώγων, ωνος, ὁ, one who has a handsome, *or* large beard, *Leon. Tar. An.* 1, 236. *Th.* εὖ, πώγων.

Εὔπωλος, ου, *adj.* producing good horses, *Hom. freq.* favourable to the breeding of cattle. *Th.* εὖ, πῶλος.

Εὐραὶ, ῶν, αἱ, the clout of an axletree, *a plate to keep it from wearing from the friction of the wheel, Polluc.* 1, 146. *Th.?*

Εὐράμην, *part.* εὐράμενος, *by Alexandr. and late writ. for* εὐρησάμην, εὐρησάμενος, 1 *aor. mid. and particip. of* (εὑρέω, εὕρω, *obs.*) εὑρίσκω.

Εὐρὰξ, *adv.* obliquely, sideways, *Il.* λ, 251. *Etym. Th.* εὖρος, *or* πλευρὰ, *Damm., others from* τὸ εὖρος. *Th.?*

Εὐρᾰφὴς, *Epic poet.* ἐϋῤῥᾰφὴς, έος, *adj.* well sewn, *or* fastened together, *Hom. Th.* εὖ, (ῥαφὴ) ῥάπτω.

Εὑρὲ, 2 *aor. imperat. of* εὑρίσκω.

Εὑρέα, *accus. sing. masc. of* εὐρύς — *Dor. for* εὐρέη, *as nom. fem.*

Εὐρέη, *Ion. for the fem. of* εὐρύς.

Εὐρεὴς, *and Epic poet.* ἐϋῤῥεὴς, *genit.* ἐϋῤῥεέος, *contr.* ἐϋῤῥεῖος, *Il.* ζ, 508. *and* 14, 483. *s. s. and Th. as* εὐῤῥείτης.

Εὑρέθην, ης, η, 1 *aor. pass. of* (εὑρέω, *obs.*) εὑρίσκω.

Εὐρεῖα, *fem. of* εὐρύς.

Εὑρεῖν, *infin.* 2 *aor. of* (εὕρω, *obs.*) εὑρίσκω.

Εὐρείτας, ᾱ, *&* ᾶο, ὁ, *Dor. for* εὐρείτης, *pr. n. Troad.* 811.

Εὐρείτης, *Epic. poet.* ἐϋρείτης, ου, ὁ, that flows beautifully, *or* abundantly; having abundant streams. *Th.* εὖ, ῥέω.

(Εὔρειτος, *Epic. poet.* ἐΰρειτος, ου, *adj. s. s. as* εὐρείτης.

Εὐρείων, ουσα, ον, *Epic poet.* ἐϋῤῥείων, *&c. s. s. as* εὐρέης.

Εὔρεμᾰ, ᾰτος, τὸ, *s. s. and Th. as* εὕρημα.

Εὐρεσιέπεια, ας, ἡ, *s. s. as* εὐρεσιλογία. *Th.* εὑρίσκω, ἔπος.

(Εὐρεσιεπέω, ω, *fut.* ήσω, *s. s. as* εὐρεσιλογέω.

(Εὐρεσιεπὴς, έος, *adj. s. s. as* εὐρεσιλόγος.

Εὐρεσιλογέω, ῶ, *fut.* ήσω, to have a ready invention; to have a readiness of words, thoughts, and reasonings, *for the purpose of explanation, or proof*—to have a readiness of reply — to invent, *or* narrate well; to possess a ready command of words, *or* reasonings, to have a ready wit, *or* wit: *from* εὐρεσιλόγος.

(Εὐρεσιλογία, ας, ἡ, ready invention, *for the purposes of reply, or proof*; readiness, *in offering plausible arguments*; ready talent, *for explanation, or reply*—argument, *used for the purposes of reply, proof, or explanation*—wit.

(Εὐρεσιλόγος, ου, *adj.* possessing a ready invention for reply, proof, *or* argument; ready-witted, witty. *Th.* (εὑρίσκω) εὕρεσις, (λόγος) λέγω.

Εὑρέσιος, ου, ὁ, the inventor, *a name of Jove, as patron of inventors. Th.* εὑρίσκω.

Εὕρεσις, εως, ἡ, invention; discovery—*in Rhet.*, invention: *subst. of* εὑρίσκω.

Εὐρεσίτεχνος, ου, *adj.* inventing arts, *Epith. of Minerva, Orph. H.* 31, 14.: *from* εὑρίσκω, τέχνος.

Εὑρετέος, έα, έον, *verbal adj. of* εὑρίσκω, that is to be, that ought, *or* must be found, *Thuc.* 3, 45.

(Εὑρέτης, ου, ὁ, εὑρέτῐς, ίδος, ἡ, *fem.* an inventor.

(Εὑρετικὸς, κὴ, κὸν, *adj.* inventive, favourable to invention, *Menand. p.* 20.

Εὑρέτῐς, *see* εὑρέτης.

(Εὑρετὸς, τὴ, τὸν, *adj.* found; discovered; invented—susceptible of being found, *or* invented.

(Εὑρέτρια, ας, ἡ, *s. s. as* εὑρέτις.

(Εὔρετρον, ου, τὸ, a recompence for finding something lost.

Εὑρέω, *see* εὑρίσκω.

Εὐρέως, *adv.* widely; broadly; amply; extensively, *as adv. of* εὐρύς.

Εὕρηκα, ας, ε, *perf. of* εὑρίσκω.

Εὕρημα, ατος, τὸ, that has been found, *unexpectedly*, a windfall, *Herodot.* 7, 190. *f.*—an invention, a discovery.—εὕρημα ποιεῖσθαί τι, *Xen. Anab.* 2, 3, 18. to consider any thing as a piece of good luck: *from* εὑρίσκω.

Εὐρημοσύνη, ης, ἡ, eloquence: *from* εὐρήμων.

(Εὐρήμων, ονος, *adj.* eloquent. *Th.* εὖ, ῥῆμα.

Εὑρῆν, *Dor. for* εὑρεῖν, 2 *aor. infin. of* εὑρίσκω.

Εὔρηνα, ηνος, *and* εὔρηνος, *Epic poet.* ἔϋρηνος, ου, *adj.* abounding in sheep, *Apollon.* 1, 49. *Th.* εὖ, ῥήν.

Εὐρησιεπὴς, έος, *adj. Arist. Nub.* 446. *a form of* εὐρεσιεπής.

Εὕρησις, εως, ἡ, *s. s. and Th. as* εὕρεσις.

Εὑρήσω, *fut. of* εὑρίσκω.

Εὔρητος, ου, *adj.* well said, *or* spoken. *Th.* εὖ, ῥῆμα.

Εὐρήτωρ, ορος, ὁ, *s. s. and Th. as* εὐρέτης.

Εὔριζος, *poet.* εὐῤῥίζος, ου, *adj.* having good, *or* strong roots. *Th.* εὖ, ῥίζα.

Εὐρῖν, ῖνος, *and* εὐρῖνος, ου, *adj.* keen-scented, *Æsch. Ag.* 1064. *Th.* εὖ, ῥίν. ‡‡ well made of leather, *Apollon.* 2, 1299. *Th.* εὖ, ῥινόν.

Εὐρῖπῐ́δης, ου, ὁ, *pr. n. the celebrated Tragic poet*, Euripides—the cast of 40, *in dice-playing so called, Polluc.* 9, 101.

Εὐριπιδικῶς, *adv. in Aristoph.* after the manner of Euripides. *Th.* Εὐριπίδης.

Εὐρῖπῐ́διον, ου, τὸ, *dim. Arist. Ach.* 475.

Εὐρίπιστος, ου, *adj.* like the Euripus, *viz. in constant vicissitude*; changeable. *Th.* Εὔριπος.

ΕΥ᾽ΡΙΠΟΣ, ου, ὁ, the Euripus, *the strait between Aulis and the island of Eubœa, remarkable for an unusual and irregular ebb and flow of its tide*—a canal, *or* aqueduct, *Schæf. Long. p.* 328.—*Adj. met.* unsteady; variable; changeable; inconstant. ¶ πλείους τραπόμενος τροπὰς τοῦ Εὐρίπου παρ᾽ ἓν ᾤκει, *Æschin.* more changeable than the Euripus near which he lives. *Etym. probably, from* εὖ, 'easily,' ῥίπτω, ῥιπίζω, *Schn. L. Pass.*

Εὐριπώδης, εος, *adj. s. s. as* εὐρίπιστος. *Th.* εὔριπος, εἶδος.

ΕΥ᾽ΡΙ᾽ΣΚΩ, *fut.* εὑρήσω (*also* εὑρέσω, *from which some tenses, as from a form* εὑρέω, εὕρω, *obs.*), *perf.* εὕρηκα, 2 *aor. without augm.* εὗρον, *Imperat.* εὑρέ, *Infin.* εὑρεῖν. 1 *aor. mid.* εὑρησάμην *in Alexandr. and late writ.* εὐράμην, 2 *aor.* εὑρόμην, to find, *an object sought for* — to find, *accidentally*, to light upon, *or* meet, *unexpectedly, or unsought for, as Odyss.* ω, 462. *Hom. freq. mostly of persons, also of things* — to find out, *after a search*, discover, *Hom. Herodot.* 1, 5. *a. Pind. Ol.* 13, 24. *Eur.*

Iph. Aul. 349. *Xen. Mem.* 1, 1, 19. *Att. freq. in this and former s.*—to find a purchaser, to find a price, *and so,* to be worth, *Herodot.* 1, 96. *a.* πόλλον χρύσιον εὑροῦσα, bringing (a return of) much money, *Schweigh.* = *Mid.* 1 *aor.* εὑρησάμην, *in Alex. and late writ.* εὑράμην, 2 *aor.* εὑρόμην, *imperat. Ion. and Hom.* εὕρεο, *s. s. as the Act.* to find out, invent, *as a name, for a child, Od.* τ, 403. *means of saving,* β, 421. find out, discover, *as the cause of, Herodot.* 3, 148. *m.* obtain, procure, 9, 6. =*Pass.* 1 *aor.* ηὑρέθην, *more freq. without augm.* εὑρέθην, to be found, &c. ¶ ἀποδίδοται τοῦ εὑρόντος (*for* εὑρεθέντος), *Xen. Mem.* 2, 5, 5. he sells him for any price he can fetch.

Εὐροέω, ῶ, *fut.* ήσω, to flow easily, *or* in a full current, *Philostrat. p.* 814. *met.* to have a tide of good fortune; to prosper. *Th.* εὖ, ῥέω.

Εὐρόθιος, ου, *adj.* running rapidly. *Th.* εὖ, ῥόθος.

Εὔροια, ας, ἡ, an easy flow, an uninterrupted current, an abundant flow. *met.* a flow of thoughts, *or* expressions—a prosperous career, prosperity, affluence—a prosperous issue, success, *in any undertaking. In the Stoic Philos. the desirable state, expressed by* 'vita secundo defluens cursu,' *Seneca: subst. of* εὐροέω.

Εὐροίζητος, ου, *adj.* making a hissing noise, *Philipp.* 2, 226. *Th.* εὖ, ῥοῖζος.

Εὐροκλύδων, ονος, ὁ, the north-east wind—a hurricane, *Etym. Mag. Th.* εὖρος, κλύδων.

Εὔρομες, *Dor. for* εὕρομεν, 1 *pers. plur.* 2 *aor. of* εὑρίσκω.

Εὔρον, ες, ε (*from* εὕρω), 2 *aor. of* εὑρίσκω.

Εὐρόνοτος, ου, ὁ, a south-east wind. *Th.* Εὖρος, νότος.

Εὔροος, *contr.* εὔρους, ου, *adj.* flowing well, uninterruptedly, *or* in a rapid current. *met.* proceeding prosperously—prosperous; fortunate—flowing, *in Style, Dionys. Comp. p.* 268. *Schæf. Med. writ.* having the bodily excretions, and secretions in a good state. *Th.* εὖ, ῥέω.

Εὖρος, εος, τὸ, breadth, width, *Od.* λ, 11. *Th.* εὐρύς.

Εὖρος, ου, ὁ, Eurus, the south-east wind. *Th.* αὖρα, *from* εὖω, αὔω, *Schn. L., or from* ἠώς, ἕως, *as* Ζέφυρος, *from* ζόφος. *Buttman. Lexil. S.* 120.; *the latter preferable.*

Εὔρους, *contr. of* εὔροος.

Εὐῤῥᾴφης, *Epic poet. s. s. as* εὐραφής.

Εὐῤῥεὴς, *Epic poet. for* εὐρεής.

Εὐῤῥεῖος, *Epic poet. genit. of* εὐρεής.

Εὐῤῥείτης, ου, *adj. Epic poet. for* εὐρείτης.

Εὐῤῥειτος, *Epic poet. for* εὔρειτος.

(Εὐῤῥείων, ονος, *adj. s. s. as* εὐῤῥείτης.

Εὔῤῥην, ηνος, *and* εὐῤῥηνος, ου, *adj. in Epic poet. for* εὔρην, εὐρηνος.

Εὐῤῥηχος, ου, *adj.* very prickly. *Th.* εὖ, ῥῆχος.

Εὐῤῥίν, *poet. for* εὐρὶν.

Εὐῤῥοος, *Epic poet. s. s. as* εὔροος.

Εὐῤῥὺς, εῖα, ὐ, *gen.* ἐὐῤῥέος, *and poet. also* ἐὐῤῥεῖος, *Il.* ζ, 508. *Hom. only the latter form of genit. poet. for* εὐρύς.

Εὐρὺ, *neut. of* εὐρὺς, *taken adverbially,* widely, broadly, extensively. *In Compos. it imparts the ss. of the Adj. For any compound omitted, beginning with* εὐρυ— *add, to the s. of the simple word,* 'broad,' 'wide,' *or* 'extensive,' *for that of* εὐρύ— *Buttmann. Lexil. S.* 147. *considers it as an augm. particle,* another form of ἔρι, *formed by the insertion of the* Ϝ, *as* εὔκηλος, ἔϜκηλος, *from* ἔκηλος, *citing* ἐριζώτης, εὐρυζώτης, *also,* ἐρίζοια, *with which he compares the Hom.* ἠερίζοια, *but this? Schn. L. Pass.*

Εὐρυᾶγυιος, υιᾶ, υιον, *adj.* having spacious, *or* wide streets, *Hom. only the fem.* εὐρυάγυιᾶ. *Th.* εὐρὺς, ἀγυιά.

Εὐρυάλος, ου, *adj.* εὐρυᾶλως, ως, *adj. lit.* having a wide threshing-floor; wide—extensive. *Th.* εὐρὺς, ἄλως.

Εὐρυβᾶτος, ου, *adj.* of wide extent, *Callim.: from* εὐρὺς, βαίνω.

Εὐρυβίᾱς (*Ion. and Epic* —ίης), ου, ὁ, one whose force extends far and wide, *Hom. H. Cer.* 295. *Th.* εὐρὺς, βία.

Εὐρυθμία, ας, ἡ, perfect harmony, *resulting from regularly measured movements in Dancing, from the observance of due Measure in music, harmonious Versification, or well-cadenced periods in Prose*—the perfect harmony, *arising from a due adjustment of parts, or the regulation of the respective positions of things: from* εὔρυθμος.

Εὐρύθμιος, ου, *adj.* conformable to orderly, *or* measured movement, in duly measured time, &c. *as applied to Walking, Dancing, Music, and also Poetry, or Oratory,* harmonious; well modulated; in exactly measured cadence, harmonious members, *or* harmonious flow—well proportioned; perfectly adjusted in all its parts. *See* ῥυθμός. *Th.* εὖ, ῥυθμός.

(Εὐρύθμως, *adv. the ss. of the adj.* properly, neatly, *Eur. Cyclop.* 560.

Εὐρυκάρηνος, ου, *adj.* large-headed. *Th.* εὐρὺς, κάρηνον.

Εὐρύκερως, ωτος, *adj.* with spreading horns, *Mosch.* 2, 149. *Th.* εὐρὺς, κέρας.

Εὐρυκλῆς, έους, Eurycles, *a celebrated soothsayer, who delivered oracles, speaking by ventriloquism, and his name was given to all who delivered oracles in a similar manner, thus,* a soothsayer.

Εὐρυκλύδων, ωνος, ὁ, a violent hurricane, *N. T. Act.* 27, 14. *some read* εὐροκλύδων. *Th.* εὐρὺς, (κλύδων) κλύζω.

Εὐρύκολπος, ου, *adj.* wide-bosomed, *Pind.* 7, 49. *Th.* εὐρὺς, κόλπος.

Εὐρύκρειων, οντος, *adj.* having a widely extended sway, *Hom. freq. Th.* εὐρὺς, κρείων.

Εὐρυλείμων, ονος, *adj.* having spacious meadows, *Pind. Pyth.* 9, 95.: *from* εὐρὺς, λείμων.

Εὐρυμέδων, οντος, *fem.* εὐρυμέδουσα, *s. s. as* εὐρυκρείων. *Th.* εὐρὺς, (μέδων, μέδω) μέδομαι.

Εὐρυμενὴς, έος, *adj. s. s. and Th. as* εὐρύμενος.

Εὐρύμενος, ένη, ενον, *and* εὔρυμνος (*a later form*), ου, *adj. poet. for* εὐρύς.

Εὐρυμέτωπος, ου, *adj.* having a broad forehead, *Hom. Th.* εὖ, μέτωπον.

Εὐρῡ́νω, *fut.* υνῶ, to enlarge; to widen, *Od.* Ϟ, 260. *Th.* εὐρύς.

Εὐρῡ́νωτος, ου, *adj.* broad-backed; broad-shouldered, *Soph. Aj.* 1250. *Th.* εὐρὺς, νῶτος.

Εὐρυόδειος, ου, *or* 3 *termin.* εία (*Ion.* είη), ειον, *adj.* (*fem. Ion. Hom.* εὐρυοδείη) having broad ways, extensive, vast, *Hom. Th.* εὐρὺς, ὁδός.

Εὐρύοπα, *in the nom. and voc. and accus. in Hom.* the far-seeing, *as epith. of Jove: from* εὐρὺ, ὤϕ—*also, where the context requires it,* the loud-sounding, *or* thundering: *from* εὐρὺ, ὄϕ. [*Pros.*—πᾰ, *but by the position, and cæsura made in Hexam., sometimes* long, *Schn. L. Pass.*]

(Εὐρυόπης, ου, ὁ, *s. s. and Th. as* εὐρύοπα.

Εὐρῡ́πορος, ου, *adj.* that has spacious ways—vast; widely extended, *an epith. of the sea. Th.* εὐρὺς, πόρος.

Εὐρῡ́πρωκτῐ̄, ας, ἡ, *Arist. Vesp.* 1070. *the ss. as subst. of* εὐρύπρωκτος.

Εὐρῡ́πρωκτος, ου, *adj. freq. applied* having a large rump, *an attribute of debauched men, especially, adulterers, Arist. Nub.* 1185. *See* ῥαφινοδόω. *Th.* εὐρὺς, πρωκτός.

Εὐρυπυλὴς, έος, *adj.* εὐρῡ́πῡλος, ου, *adj.* having spacious gates, *or* portals, *Hom. Th.* εὐρὺς, πύλη.

Εὐρῡῤῥῆθρος, ου, *adj.* widely flowing; flowing in a wide bed, *Il.* φ, 141. *Th.* εὐρὺς, (ῥέεθρον) ῥέω.

(Εὐρυῤῥέων, ουσα, ον, *adj. s. s. as* εὐρυῤῥέεθρος: *from* εὐρὺ, ῥέω.

ΕΥ̓ΡὙΣ, εῖα, ὐ, *genit.* έος, είας, έος, broad; wide—far extended; spacious; ample—*also with* 2 *termin.*—*as fem.* εὐρέη *occurs, and Dor.* εὐρέα—*accus. regularly,* εὖρυν, *in Hom. also Epic poet.* εὐρέᾱ—*Neut.* εὐρὺ, *adverbially,* widely, &c. *the s. of the Adv.* εὐρέως—*see* εὐρύ. *Compar.* εὐρύτερος. *Superlat.* εὐρύτατος.

Εὐρυσάκης, εος, *adj.* having a broad shield. *Th.* εὐρὺς, σάκος.

Εὐρυσθενὴς, έος, *adj.* possessed of vast strength, power, *or* sway, *Hom. Th.* εὐρὺς, σθένος.

Εὐρύστερνος, ου, *adj.* broad-chested; broad-breasted, *Theocr.* 18, 36. vast, spacious, *Hes. Theog.* 117. *Th.* εὐρὺς, στέρνον.

Εὐρυστήθης, εος, *adj. s. s. as* εὐρύστερνος. *Th.* εὐρὺς, στῆθος.

Εὐρυστομία, ας, ἡ, *as subst. the ss. of* εὐρύστομος.

Εὐρύστομος, ου, *adj.* wide-mouthed, broad, wide, *Xen. Eq.* 10, 10. *Th.* εὐρὺς, στόμα.

Εὐρύτης, ητος, ἡ, breadth; width, &c. *as subst. of* εὐρύς. *Th.* εὐρύς.

Εὐρύτῑμος, ου, *adj.* far-honoured, *Pind. Ol.* 1, 67.: *from* εὐρὺς, τιμή.

Εὔρῠτος, ου, *adj.* flowing abundantly, *Eur. Iph. Aul.* 420. *Some interpr.* limpid, *Hopfn. a pr. n. Koehl. Th.* εὐρὺς, ῥέω.

Εὐρύτρητος, ου, *adj.* that has wide holes, *or* apertures, *Dioscor.* 1, 79. *Th.* εὐρὺς, (τρέω) τιτράω.

Εὐρυφᾰρέ˘τρης, εος, *and* εὐρυφᾰ˘ρέ˘τρος, ου, *adj.* having an ample quiver, *Pind. Pyth.* 9, 45.: *from* εὐρὺς, φᾰ́ρετρον.

Εὐρυφῡὴς, έος, *adj.* growing, extending in its growth, *an epith. of barley, Od.* δ, 604. *Th.* εὐρὺς, φύω.

Εὐρῠχᾰ˘ὴς, έος, *adj.* widely gaping; capacious, *Luc. Lexiph. Th.* εὐρὺς, (κέχαδνα, *perf. of*) χαίνω.

Εὐρυχαίτης, εος, *adj.* having wide-flowing hair, *Pind. Isth.* 7, 4.: *from* εὐρὺς, χαίτης.

Εὐρῠ˘χορος, ου, *adj.* roomy, spacious, of vast circumference, *an epith. of cities, viz. having abundant room for choral dances, assemblies, &c. and thus, Th.* εὐρὺ, χορός, *Damm.*

Εὐρυχωρὴς, έος, *adj.* spacious, *Strab.*: *from* εὐρὺς, χωρέω.

(Εὐρυχώρια (*Ion.* ίη, ης), ας, ἡ, a spacious piece of ground, *Thuc.* 2, 83. a large field; an open plain: *from* εὐρύχωρος.

(Εὐρυχώρια, ων, τὰ, spacious squares, *or* places, *Platt. Legg. p.* 354.

Εὐρύχωρος, ου, *adj. Comparat.* εὐρυχωρέστερος, spacious; extensive. *s. s. as* εὐρύχορος: *from* εὐρὺ, χῶρος.

Εὐρύωψ, ωπος, *or* οπος, *adj. s. s. and Th. as* εὐρύοπα.

Εὗρω, *obs., from which* εὑρίσκω *takes the* 2 *aor.* εὗρον. *See* εὑρίσκω.

Εὐρώδης, εος, *adj. poet. for* εὐρὺς, *Soph. Aj.* 1191. *interpret. Hermann.— others underst. s. s. and Th. as* εὐρώεις. *Compare at end* εὐρώεις.

Εὐρώεις, εντος, *adj. in its proper s.,* 'musty,' 'foul,' *and so,* 'murky,' 'dark,' 'gloomy,' *Hom. as an epith. of the infernal regions, and Hes. of the prison of the Titans, Theogn.* 731. *and a sepulchre, Soph. Aj.* 1167. *Damm. and Schn. L. Pass.— Others say, poet. for* εὐρὺς, *viz. Apollon. Lex. p.* 312. *Hesych. and Etym. Mag. p.* 397. 37. *so likewise Hermann ad Soph. Aj.* 1146. *Compare Heyne ad Iliad. tom.* 8, *p.* 23. *and Græv. lect. Hes. cap.* 4. *Th. probably* εὐρώς.

Εὐρὼν, οῦσα, ὸν, *part. of* εὗρον, 2 *aor.* (*from* εὕρω, *not in use*) *of* εὑρίσκω.

Εὐρωπαῖος, αία, αῖον, *and* εὐρώπιος, ου, *adj.* of *or* pertaining to Europa, *or* to Europe: *from* Εὐρώπη.

Εὐρώπη, ης, ἡ, *a proper name,* Europa, *Hes. Theog.* 357. *from her,* Europe. *Th.* εὐρὺς, ὤψ, large-eyed, *viz.* having beautiful eyes?

Εὐρωπία, ας, ἡ (γῆ *underst.*), Europe, *Eur. Frag. Thes.* 6.

(Εὐρωπὶς, ίδος, ἡ, *as fem. of* εὐρωπαῖος.

Εὐρωπὸς, πὴ, πὸν, *adj. s. s. as* εὐρὺς, *Eur. Iph. Taur.* 611. *ed. Seidl. as from* εὐρὺς, ὄπτω, *or poet. for* εὐρύς—*others say s. s. as* εὐρώεις: *from* εὐρώς?

ΕΥ'ΡΩ˘Σ, ῶτος, ὁ, mould; mustiness; putrefaction; foulness, *Theogn.* 452. *viz.* 'Situs,' 'Squalor,' *not in a more ancient writ. Th.* εὖρος, the south-east wind, *as bringing moisture, Schn. L.?*

Εὐρωστέω, ῶ, *fut.* ήσω, to be strong, vigorous, sound, *or* healthy: *from* εὔρωστος.

(Εὐρωστία, ας, ἡ, vigour; strength.

Εὔρωστος, ου, *adj.* strong; healthy; vigorous. *Th.* εὖ, ῥώννυμι.

(Εὐρώστως, *adv. of* εὔρωστος.

Εὐρώτᾱς, *gen.* ᾱ, *Dor. for* Εὐρώτης, ου, ὁ, *the river* Eurotas.

Εὐρωτιάω, ῶ, *fut.* άσω, to become mouldy, *Arist. Nub.* 45. to become totally decayed, *from lying in dampness. Th.* εὐρώς.

Ἔ˘Υ˘Σ, *gen. masc.* (*properly* ἑ˘ός) *Ion. in Hom.* ἑῆος, (*as from* ἑῆς) *accus.* ἑ˘ὸν—*gen. plur. neut.* ἑάων, (*as from a plur.* τὰ ἕα), *except in this last case, always masc. in Hom.* good; noble; brave—*the genit. plur. neut. thus,* δώτορες ἑάων, *Hom. as epith. of the Gods,* the bestowers of all good. *See* εὖ, ἑ˘ὸν, *neut. adverbially.*

Εὖσα, *Theocrit.* 2, 76. 5, 26. 28, 16. *Dor. for* οὖσα, *fem. of* ὤν, οντος, *part. of* εἰμὶ, I am.

Εὖσα, ας, ε, 1 *aor. act. without augm. of* εὔω, εὕδω.

Εὐσαρκία, ας, ἡ, fleshiness; plumpness. *Th.* εὖ, σάρξ.

(Εὔσαρκος, ου, *adj.* fleshy; plump.

(Εὐσαρκόω, ῶ, *fut.* ώσω, to render fleshy, *or* plump, *Galen.*

(Εὐσάρκωσις, εως, ἡ, *s. s. as* εὐσαρκία.

Εὐσέβειᾰ, ας, ἡ, *and poet.* εὐσεβίᾱ, piety; religious feeling, *or* reverential awe *of the gods, Soph. Philoct.* 1443. *Thuc.* 3, 82.— filial piety, *Electr.* 968.: *from* εὐσεβής.

(Εὐσεβέω, ῶ, *fut.* ήσω, to be pious, *or* religious, to manifest piety, *Theog.* 1140.—to act with filial piety; to show reverence, *for parents, the aged, or persons in office, with* περὶ, πρὸς, *or* εἴς τινα. ¶ ἵνα καὶ τοῦτο εὐσεβηθῆναι, *Plat.* that this duty of piety may be fulfilled.

(Εὐσεβέως, *Att.* εὐσεβῶς, *adv.* piously, *the ss. of* εὐσεβὴς, *adverbially.*

(Εὐσέβημα, ατος, τὸ, a pious action; pious reverence.

Εὐσεβὴς, έος, *adj.* pious; religious; reverencing the gods, *or* parents. *Th.* εὖ, σέβω.

(Εὐσεβῐ˘ᾱ, ας, ἡ, *poet. for* εὐσέβεια.

(Εὐσεβῶς, *adv. &* εὐσεβέως, piously; religiously. ¶ ἔχει εὐσεβῶς, *Soph. Œd. Tyr.* 1431. *s. s. as* εὐσεβές ἐστι, it is just, *or* pious.

Εὔσειστος, ου, *adj.* easily shaken, tottering — subject to earthquakes, *Strab.* 10, *p.* 686. *Th.* εὖ σείω.

Εὐσέληνος, ου, *adj.* well lighted by the moon. *Th.* εὖ, σελήνη.

Εὔσελμος, *Epic poet.* ἐΰσελμος, ου, *adj.* well furnished with benches of rowers, *or* rowers, *Hom. freq. Th.* εὖ, σέλμα.

Εὔσεμνος, νη, νον, *adj.* very venerable. *Th.* εὖ, σεμνός.

Εὔσεπτος, ου, *adj.* very venerable; much revered, *Soph. Œd.* 864. *Th.* εὖ, σέβω.

(Εὐσημεία, ας, ἡ, a good indication, *Hippoc.*: *from* εὔσημος.

Εὔσημος, ου, *adj.* easily distinguished by certain marks, easily distinguished, *Polyb.* 10, 44, 3. remarkable,— of happy omen, boding good, *Soph. Antig.* 1021.: *from* εὖ, σῆμα.

Εὔσηπτος, ου, *adj.* going easily into putrefaction. *Th.* εὖ, σήπω.

(Εὐσηψία, ας, ἡ, facility of becoming putrefied.

Εὐσθένειᾰ, ας, ἡ, vigour; robust health — strength: *from* εὐσθενής.

(Εὐσθενέω, ῶ, *fut.* ήσω, to be vigorous, *or* robust — to be healthy.

Εὐσθενὴς, έος, *adj.* vigorous; robust. *Th.* εὖ, σθένος.

(Εὐσθενῶς, *adv. of* εὐσθενής.

Εὐσίπους, ου, *adj.* having a full corn bin, well provided, *Leon. Tar. An.* 1, 22.: *from* εὖ, σιπύα.

Εὐσιτέω, ῶ, *fut.* ήσω, to eat with a good appetite: *from* εὖ, σῖτος.

(Εὔτϊος, ου, *adj.* eating with a good appetite, *Hippocr.*

Εὐσκάνδιξ, ῖκος, *adj.* abounding in vegetables, *Leon. Tar. An.* 234. *from* εὖ σκάνδιξ.

Εὔσκαρθμος, *Epic poet.* ἐΰσκάρθμος, ου, *adj.* leaping, *or* bounding with agility. *Il.* ν, 31. *Th.* εὖ, σκαίρω.

Εὐσκέπαστος, ου, *adj.* well covered, *or* defended, *Thuc.* 5, 71. — easily covered. *Th.* εὖ, (σκέπάζω, σκέπας) σκέπη.

(Εὐσκεπὴς, ές, *adj. s. s. as* εὐσκέπαστος.

Εὐσκευέω, ῶ, *fut.* ήσω, to be well prepared and provided, *Soph. Aj.* 823: *from* εὔσκευος.

(Εὔσκευος, ου, *adj.* well-equipped, *or* provided. *Th.* εὖ, (σκεύω) σκεῦος.

Εὐσκίαστος, ου, *adj.* well shaded, *Soph. Œdip. Col.* 1707.; easily shaded. *Th.* εὖ, (σκιάζω) σκιά.

(Εὔσκιος, ου, *adj.* shady, *Pind. Pyth.* 11, 33. *Th.* εὖ, σκιά.

Εὔσκοπος, ου, *adj.* of unerring aim, *Odyss.* λ, 179. hitting the mark. *met.* guessing well; provident; circumspect—spying well, keeping a sharp look out, vigilant, *an epith. of Mercury, Iliad.* ω, 24. *Pass.* favourably situated for affording a view, *as an* eminence, *Xen. Cyrop.* 6, 3, 2. *Th.* εὖ, σκοπός.

Εὐσκωμμοσύνη, ης, ἡ, the talent of jesting; readiness in raillery: *from* εὐσκώμμων.

Εὐσκώμμων, ονος, *adj.* expert in, *or* fond of jesting, *or* raillery. *Th.* εὖ, (σκῶμμα) σκώπτω.

Εὔσοια, ας, ἡ, *the ss. as subst. of* εὔσοος, *Soph. Œd. Col.* 390.

Εὔσοος, *contr.* εὔσους, ου, *adj.* quite safe, *Theocr.* 24, 8. *Athen.* 7, *p.* 279. *has a Dor. form.* εὔσως ἅπαντας: *from* εὖ, σόος.

Εὐσπειρὴς, ές, & εὔσπειρος, ου, *adj.* in graceful serpentine windings, *or* folds, *Antip. Sid. An.* 2, *κ. & p.* 13. *Th.* εὖ, σπεῖρα.

Εὐσπλαγχνίᾱ, ας, ἡ, good courage, *Eur. Rhes.* 191.: *from* εὐσπλάγχνος.

(Εὔσπλαγχνος, ου, *adj. lit.* having good bowels. *met.* courageous; brave. *Th.* εὐ, σπλάγχνον.

Εὔσπορος, *Epic poet.* εὔσπορος, ου, *adj.* having good *or* abundant seed—well sown, *Arist. Av.* 231. *Th.* εὖ, σπείρω.

Ἐὔσσελμος, *Epic poet. for* εὔσελμος.

Ἐὔσσωτρος, ου, *adj.* having good wheels, *Hes. Scut.* 273. *Th.* εὖ, σῶτρον.

Εὐστᾰθεια, ας, ἡ, stability; solidity; firmness. *met.* steadiness; calm composure—good health; good constitution of body, *Epicur. Philosoph.*: *from* εὐσταθής.

(Εὐστᾰθέω, ῶ, *fut.* ήσω, to be firm, solid, *or* stable—to be calm, *or* unmoved—to enjoy a steady good health.

Εὐστᾰθὴς, *Epic poet.* ἐὐσταθὴς, ές, *adj.* firm, well built, *or* constructed, *Il.* σ, 374. *Od.* ψ, 178, steady, solid,—*Epicur. Phil.* in a good state, *especially*, the enjoyment of bodily health; *also*, unruffled; unmoved. *Th.* εὖ, ἵστημι.

Εὐστᾰθία, ας (*also*—ίη, ης), ἡ, *Ion. and poet. for* εὐστάθεια, *Strata An.* 368.

(Εὐσταθῶς, *adv.* solidly; steadily. *the ss. of the adj. adverbially.*

Εὐστᾰλὴς, ές, *adj.* well equipped, *or* fitted out, *Soph. Philoct.* 78. well dressed—easily fitted out, &c.—lightly armed, *Thuc.* 3, 22. *hence*, ready; alert; prepared—light, *in general*—frugal; economical. *Th.* εὖ, στέλλω.

(Εὐσταλῶς (*Ion.* εὐσταλέως), *adv. of* εὐστάλης.

Εὔστᾰχυς, υος, *adj.* loaded with rich ears of corn, *Jac. A. P. p.* 115. *Th.* εὖ, στάχυς.

Εὐστείλας, *for* εὖ στείλας.

Εὔστειρος, ου, *adj.* having a good keel, *Apollon.* 1, 400. *Th.* εὖ, στεῖρα.

Εὔστερνος, ου, *adj.* having a handsome, *or* stout breast. *Th.* εὖ, στέρνον.

Εὐστέφᾰνος, *Epic poet.* ἐὔστέφανος, ου, *adj.* well, *or* splendidly crowned, *Hom. in Od.* γ, 120. *Some underst. s. s. as* εὔζωνος—surrounded with good walls and towers, *Il.* τ, 99. *Th.* εὖ, (στέφανος) στέφω.

(Εὐστεφὴς, ές, *adj. s. s. as* εὐστέφανος.

Εὐστῐβὴς, ές, *adj.* much trampled, *Hes. Scut.* 80. *Ep. Adesp.* 128. *hence*, firm; even. *Th.* εὖ, στείβω.

Εὐστολίζω, *fut.* ίσω, to equip, fit out, furnish well, *Eur. Iph. Aul.* 255.: *from* εὔστολος,

Εὔστολος, ου, *Epic poet.* ἐὔστολος, ου, *adj.* well dressed; adorned, *or* equipped.—*Neut. sing.* τὸ εὔστολον, dress; ornament; equipment: *s. s. and Th. as* εὐσταλής.

Εὔστομα, *adv. neut. plur. of* εὔστομος, *adverbially, especially, as in* εὔστομα ἔχε, παῖ, *Soph. Phil.* 201. *in Ion.* εὔστομα κείσθω μοι, *s. s. Herodot.* 2, 171. *a.* observe a reverential silence, boy!

Εὐστομᾰχία, ας, ἡ, a good stomach; quality of food agreeable to, *or* good for, the stomach: *from* εὐστόμαχος.

Εὐστόμᾰχος, ου, *adj.* having a good stomach—good for digestion, stomachic. *Ann. Lect. p.* 177. *Th.* εὖ, στόμαχος.

Εὐστομέω, ῶ, *fut.* ήσω, to sing melodiously; *Œd. Col.* 18. to speak fluently, *or* eloquently; mostly, *s. s. as* εὐφημέω: *from* εὔστομος.

(Εὐστομία, ας, ἡ, beauty of mouth, *or* countenance—agreeable accent, *or* tone of voice; agreeable expression, *or* delivery, good elocution, *Dionys. Hal.* eloquence—volubility, loquacity—the act of uttering words of good omen—the observance of a religious silence, *or* reverential attention—state of being agreeable to the palate, *as food: the ss. as subst. of* εὔστομος.

Εὔστομος, ου, *adj.* having a good, *or* handsome mouth; having a good, handsome, *or* a wide aperture—having a good mouth, *said of a horse*—having a beautiful, *or* pleasing countenance—having an agreeable utterance, *or* good elocution; eloquent; singing agreeably—voluble; loquacious—uttering words of good omen—observing a religious, *or* reverential silence, *in this s. especially, neut. plur.* εὔστομα—pleasing the palate; wholesome as food—*Pass.* well pronounced *or* delivered;—easily pronounced, *or* delivered. *See* εὔστομα. *Th.* εὖ, στόμα.

Εὐστόρθυξ, υγγος, *adj.* made of a strong stem, *Leon. Tar. An.* 1, 229.: *from* εὖ, στόρθυξ.

Εὐστοχέω, ῶ, *fut.* ήσω, to aim well, to hit the mark. *met.* to have an accurate discernment in discovering what is useful, *or* expedient; to conduct matters well, *Polyb.* 2, 45, 5. 1, 14, 7.—to be happy in jest, *or* raillery; to be witty: *from* εὔστοχος.

(Εὐστοχῐ́ᾱ, ας, ἡ, accuracy of aim; talent of hitting the mark—skill in archery, *or* in throwing missile weapons. *met.* the talent of happy conjecture; accurate reasoning, *or* just discernment; readiness and propriety of wit.

Εὔστοχος, ου, *adj.* hitting surely the mark, of good aim, expert, *or* fortunate in aim, *Eur. Phœn.* 140, *Herc. fur.* 194. *met.* ready in conjecture; ready-witted; of quick and happy repartee, *or* jest; acute; discerning.—*Neut. sing. as subst.* τὸ εὔστοχον, *s. s. as* εὐστοχία.—εὔστοχα βάλλειν, to shoot with a good aim, *Wytt, Ep. Cr, p.* 161. *Th.* εὖ, στόχος.

(Εὐστόχως, *adv.* dexterously—unerringly; wittily, *and the other ss. of the adj. adverbially.*

Εὔστρᾱ, *and* εὐστρᾱ, ας, ἡ, a place where the bristles were singed off from the hogs which were slaughtered, *Arist. Eq.* 1236.—barley not quite ripe, toasted in order to be converted into the flour called ἄλφιτα, *Etym. Mag. Th.* εὔω.

Εὐστρᾰ́βης, ές, *adj.* easily twisted, of great flexibility. *Th.* εὖ, στρέφω.

(Εὐστραφὴς, ές, εὔστρεπτος, ου, *and* εὐστρεφὴς, ές, *adj. Hom. and s. s. and Th. as* εὔστροφος.

(Εὐστροφία, ας, ἡ, facility of being moved, *or* bent; facility of turning—flexibility; pliability. *met.* mental flexibility; pliableness; dexterity; readiness of reply.

(Εὔστροφος, *Epic poet.* ἐὔστροφος, ου, *adj.* well bent, wound, *or* twisted, *Iliad.* ν, 599. easily turned, *or* twisted; flexible, pliant. *met.* pliant; supple, *hence*, dexterous; prompt; active; fleet, *as ships, Iph. Aul.* 293.

Εὔστρωτος, ου, *adj.* well spread, *or*

covered, *as a bed, Hom. H. Ven.* 158.: *from* εὖ, στρώννυμι.

Εὐστῦλος, ου, *adj.* having beautiful pillars, *or* ranged in regular order, *Eur. Iph. Taur.* 128. *Th.* εὖ, στῦλος.

Εὐσύλληπτος, ου, *adj.* easily seized; easily comprehended. *act.* easily conceiving: *from* εὖ, συλλαμβάνω.

Εὐσύμβλητος, ου, *adj.* easily explained, easy to divine, *or* guess, *Æsch. Prom.* 777. *Herodot.* 7, 57. *a. Th.* εὖ, (συμβάλλω) σὺν, βάλλω.

(Εὐσύμβολος, ου, *adj.* easily explained, *lit. by comparison of two things, Æsch. Choë.* 168.—easily treated with; of a social, *or* accommodating disposition—affording a favourable sign; of good omen.

Εὐσυμπερίφορος, ου, *adj.* of a complaisant, *or* social disposition; pliant; complaisant; of an accommodating humour. *Th.* εὖ, (συμπεριφέρω) σὺν, περὶ, φέρω.

Εὐσυνάγωγος, ου, *adj.* easy to collect together — to which things imported can be easily brought, *Aristot. Polit.* 7. *Th.* εὖ, (συνάγω) σὺν, ἄγω.

Εὐσυνάλλακτος, ου, *adj.* sociable; conveniently situated for intercourse, *Plut.* 6, *p.* 194.: *from* εὖ, συνάλλακτος.

(Εὐσυναλλαξία, ας, ἡ, *subst. of* συνάλλακτος.

Εὐσυνάρμοστος, ου, *adj.* easy to be joined, *or* fitted, together. *Th.* εὖ, σὺν, ἁρμόζω.

Εὐσυνειδησία, ας, ἡ, a good power of consciousness; a good conscience. *Th.* εὖ, (συνείδω) σὺν, εἴδω.

(Εὐσυνείδητος, ου, *adj.* clearly conscious; having a clear conscience.

Εὐσυνεσία, ας, ἡ, soundness of perception, *or* discernment; perspicacity. Th. εὖ, (σύνεσις, συνίημι) σὺν, ἵημι.

(Εὐσύνετος, ου, *adj.* easily comprehended, intelligible, *Eur. Iph. Taur.* 1092. *Act.* comprehending easily, intelligent, perspicacious, *Aristot. Moral.* 6, 10.: *from* εὖ σύνετος.

Εὐσυνθεσία, ας, ἡ, good composition, &c. *as subst. of* εὐσύνθετος.

Εὐσυνθετέω, ῶ, *fut.* ήσω, to be in a well regulated order, *or* condition; to be well composed — to conduct, *or* demean one's self in a composed, orderly manner — to be faithful to treaties *or* agreements: *from* εὐσύνθετος.

Εὐσύνθετος, ου, *adj.* well composed; well ordered, *or* arranged — easy to compose; easy to put together, *or* arrange. *Manetho*, 4, 26. *Th.* εὖ, (συντίθημι) σὺν, τίθημι.

(Εὐσυνθέτως, *adv. of* εὐσύνθετος.

Εὐσύνοπτος, ου, *adj.* easy to be combined into one point of view, easily surveyed comprehensively, *hence*, visible, conspicuous, clear. *Ælian. H. A.* 13, 6. *Neut.* τὸ εὐσύνοπτον, a comprehensive survey. *Th.* εὖ, σὺν, ὄπτω, *obs.* ὤφ.

Εὐσύντακτος, ου, *adj.* well adjusted, joined, fitted, *or* arranged together, *Polluc.* 9, 161. *Th.* εὖ, (συντάσσω) σὺν, τάσσω.

Εὔσφυκτος, ου, *adj.* having a good pulse, *Aret.* 3, 9. *Subst.* εὐσφυξία, ας, ἡ, *Clem. Alex.* 11. *Pæd.* 3, *p.* 286.: *from* εὖ, σφύζω.

Εὔσφῦρος, *Epic poet.* ἐΰσφυρος, ου, *adj.* having handsome ankles, *or* feet, *Hes. Theogon.* 252. *Th.* εὖ, σφυρόν.

Εὐσχημονέω, ῶ, *fut.* ήσω, to have a good form, *or* countenance — to have a decorous, graceful, *or* dignified appearance, *or* demeanour — to attend to decorum in appearance, dress, manner, language, *or* conduct: *from* εὐσχήμων.

(Εὐσχημόνημα, ατος, τὸ, the behaviour, *or* conduct of one who is εὐσχήμων, *Stobæi Ecl. Eth. p.* 194.

(Εὔσχημος, ου, *adj. s. s. as* εὐσχήμων.

(Εὐσχημοσύνη, ης, ἡ, decorous appearance; a good exterior, *or* demeanour; a graceful mien, *or* manner: *subst. of* εὐσχήμων.

Εὐσχήμων, ονος, *adj.* possessing a good form — having a good, *or* prepossessing, dignified, becoming, *or* graceful appearance, manner, look, dress, language, *or* conduct — observant of all external forms of decorum; dignified; distinguished; graceful, fitting, suitable, honourable, *Polyb.* 5, 75, 6. — *said of things;* specious, plausible, *Eurip. Med.* 584. *Hipp.* 492. *Th.* εὖ, σχῆμα.

(Εὐσχήμως, *adv.* decorously, *Eur. Hec.* 567.

Εὐσχίδης, ες, *adj. and* εὔσχιστος, ου, *adj.* well split, *or* cloven, *Julian Æg. An.* 2, 496. — easy to separate, cleave, *or* divide. *Th.* εὖ, σχίζω.

Εὐσχολέω, ῶ, *fut.* ήσω, to be at leisure, for, τινὸς, *Lucian*, 5, *p.* 294. *Hemsterh.*: *from* εὔσχολος.

(Εὐσχολία, ας, ἡ, entire freedom from occupation; perfect leisure.

Εὔσχολος, ου, *adj.* at entire leisure, *from war, Polyb.* 4, 32, 6. at rest, *Th.* εὖ, σχολή.

Εὐσωμᾰτέω, ῶ, *fut.* ήσω, to be in a good state of bodily constitution, healthy and vigorous, *Eur. Androm.* 76, 5. *Arist. Nub.* 799.: *from* εὐσώματος.

(Εὐσωμᾰτία, ας, ἡ, a good state of the body; good health.

Εὐσώμᾰτος, ου, *or* εὔσωμος, ου, *adj.* having a handsome body, healthy, robust. *Th.* εὖ, σῶμα.

Εὔσωτρος, ου, *adj. s. s. and Th. as the poet. form* ἐΰσσωτρος.

Εὐτακὴς, ές, *adj.* easily melted, *or* macerated, *Lucian.* 4, *p.* 80. *Hem. Th.* εὖ, τήκω.

Εὐτακτέω, ῶ, *fut.* ήσω, to observe order and discipline, observe and discharge strictly all moral and social duties; act and conduct one's self with becoming discretion and modesty, to obey, *Xen. Mem.* 4, 4, 1. *Stoic Phil.* to act and speak in fitting time *and* place; to remain at his post, *whether civil or military: from* εὔτακτος.

(Εὐτάκτημα, ατος, τὸ, the act, or conduct of one who is εὔτακτος, *Stob. Ecl. Eth. p.* 192.

Εὔτακτος, ου, *adj.* well regulated; orderly; correct in conduct, morals, and discipline, sedate, discreet; well-behaved, obedient, *Xen. Mem.* 3, 5, 20. *Polyb.* 3, 17, 5. *Neut. sing. as subst.* τὸ εὔτακτον, *s. s. as* εὐταξία. *Th.* εὖ, τάσσω.

(Εὐτάκτως, *adv. of* εὔτακτος.

Εὐταμίευτος, ου, *adj.* storing up, *or* economising. *Pass.* well preserved, economised, or stored up — easily increased, *or* diminished, *Hippoc. p.* 799. *Fæs. Th.* εὖ, ταμιεύω.

Εὐταξῐ́ᾱ, ας, ἡ, good order; the observance of good order, *or* discipline; correct, moderate, orderly conduct, *or* behaviour, *Polyb.* 32, 11, 8. good morals. — *In the Stoical philosophy,* the accurate knowledge and strict observance of the proper time and place, for speaking and acting: *subst. of* εὐτακτέω.

Εὐτάραχτος, ου, *adj.* easily perturbed *or* terrified. *Th.* εὖ, ταράσσω.

Εὔταρσος, ου, *adj.* having handsome feet, *or* pertaining to, &c. *Arch. An.* 2, 100. *Myrin. ib.* 107. *expl.* ὁ καλῶς πτερωτός. *Th.* εὖ, ταρσός.

ΕΥ῎ΤΕ, *adv. of time, Ion.* ηὔτε (*like* ὅτε, *or* ἐπειδὴ), when, as, then, *Hom. freq. with the Indicat. beginning a phrase, — with* ἂν, *and the Subj. as* ὅταν, in case, when, as often as: *also, Subj. and without* ἂν, *only, in Hom. Od.* n, 202. *this freq. in late poets, Jac. A. P. p.* 106. — *Adverb.* just as, as, when, *in comparison, only in Iliad*, 3, 10. *for which in such s. the Ion. form* ηὔτη. *With the Indic. Herodot.* 7, 209. *Eur. Ion.* 887. with ἂν. *Herodot.* 2, 63. *a. Eur. Alcest.* 966. *Th. probably* οὔτε, *gen. of* ὅστε, *as* 'quum' *from* 'qui,' *in Lat. Schn. L. Pass.*

Εὐτείχεος, ου, *adj.* well walled; well fortified, *Hom. a fem. by metapl. accus.* εὐτείχεα, *Il.* π, 57. *Damm. as of the third decl. but which, on*

account of its accent, cannot be referred to it, Schn. L. Pass. Th. εὖ, τεῖχος.

(Εὐτειχὴς, έος, *adj. s. s. as* εὐτείχεος, *Pind. Ol.* 6, 2.

(Εὐτείχητος, ου, *adj. Hom. H. Ven.* 112. *s. s. as* εὐτείχεος.

(Εὐτείχιστος, ου, *adj. s. s. as* εὐτείχεος, *Diodor. Sic. Polyb.* 3, 90, 8.: *from* εὖ, τειχίζω.

(Εὔτειχος, ου, *adj. s. s. as* εὐτείχεος.

Εὐτεκνέω, ῶ, *fut.* ήσω, to have many children—to have renowned children; to be happy as a parent: *from* εὔτεκνος.

(Εὐτεκνία, ας, ἡ, the state of being a happy parent, *Theocr.* 18, 52. *or* of having a numerous offspring.

Εὔτεκνος, ου, *adj.* happy in one's children, *Eur. Herc. fur.* 1405. having many children. *Th.* εὖ, (τέκνον) τίκτω.

Εὐτέλεια, ας (*Ion.* εὐτελέη, ης), ἡ, moderate expenditure, economy, frugality, *Thuc.* 2, 40. *Arist. Ran.* 204., *see at end*; facility of procuring, cheapness, *Herodot.* 202, 92. *a. Schweigh. in old ed.* εὐτελείη—parsimony; penury—poverty; meanness; insignificancy—littleness of value; worthlessness—ἐς εὐτέλειαν, *s. s. as* εὐτελῶς, *Arist. Av.* 805. carelessly [εὐτέλεια, *old Att. Schweigh. Herod. l. cit. Compare, Eustath. ad Od.* η, 297.]: *from* εὐτελής.

Εὐτελὴς, έος, *adj.* requiring little expense; not costly, cheap, *Thuc.* 8, 46.—making little expense; economical; sparing; frugal, *Xen. Mem.* 1, 3, 5.—parsimonious; niggard—of little value; worthless—poor; mean; abject; vile. *Compar.* εὐτελέστερος. *Superlat.* εὐτελέστατος. *Th.* εὖ, (τελέω) τέλος.

(Εὐτελῶς, *adv. of* εὐτελής.

(Εὐτελίζω, *fut. ίσω*, to hold as worthless; to despise.

(Εὐτελισμὸς, οῦ, ὁ, contempt: depreciation, *Longin. Sect.* 11, 2.: *subst. of* εὐτελίζω.

Εὐτέρπη, ης, ἡ, *lit.* she who delights, Euterpe, *one of the Muses, Th.* εὖ, τέρπω.

(Εὐτερπὴς, έος, *adj.* delighting, charming, *Pind. Ol.* 6, 102.

Εὐτέ χνητος, ου, *adj.* well fabricated, *Tull. Gem. An.* 2, 279.: *from* εὖ, τεχάομαι.

(Εὐτέ χνία, ας, ἡ, ingenuity; skill; science, *Ep. adesp.* 302.

(Εὔτέ χνος, ου, *adj.* expert, clever in any art, *Ant. Sid. An.* 2, 11.

Εὔτηκτος, ου, *adj.* easily liquefied, *or* melted. *Th.* εὖ, τήκω.

(Εὐτηξία, ας, ἡ, facility of being melted, *Aristot. Mirab. c.* 51.

Εὐτλήμων, ονος, *adj.* valiant, *Æsch. Pers.* 28. *Well.*: *from* εὖ, τλήμων.

Εὔτμητος, *Epic poet.* ἐύτμητος, ου, *adj.* well cut, *Hom. said of leathern thongs, &c.* well cut, *or* split—easily cut, &c. *Th.* εὖ, τέμνω.

Εὐτοκέω, ῶ, *fut.* ήσω, to bring forth easily—to be fruitful: *from* εὔτοκος.

(Εὐτοκία, ας, ἡ, easy labour—fecundity, *Orph. H.* 1, 8.: *subst. of* εὐτοκέω.

Εὔτοκος, ου, *adj.* bringing forth easily, prolific, *Dioscor. An.* 1, 500. *Pass.* easily, *or* well brought forth. *Th.* εὖ, τίκτω.

Εὐτολμέω, ῶ, *fut.* ήσω, to have a happy daring, to be intrepid, *Dio Cass.* 55, 16.: *from* εὔτολμος.

(Εὐτολμία, ας, ἡ, happy bravery, *Polyb.* 5, 76, 11.: *subst. of* εὐτολμέω.

Εὔτολμος, ου, *adj.* bold; nobly daring; resolute, *Æsch. Ag.* 1271. *Well. always in a good s. opposed to* τολμήεις, *or* τολμηρὸς, *rash. Th.* εὖ, τόλμα.

(Εὐτόλμως, *adv. of* εὔτολμος.

Εὔτομος, ου, *adj.* easy to cut—well cut, *s. s. in prose, as the poet.* εὔτμητος. *Th.* εὖ, τέμνω.

Εὐτονέω, ῶ, *fut.* ήσω, to be strong, *or* vigorous; to have sufficient strength, *or* power: *from* εὔτονος.

(Εὐτονία, ας, ἡ, vigour; continued effort—force; vehemence—steadfastness; perseverance.

Εὔτονος, ου, *adj.* strained; stiff—strong; vigorous; straining every effort; active, zealous, persevering, *Arist. Ach.* 645. *and Plut.* 1095. *Th.* εὖ, (τόνος) τείνω.

(Εὐτόνως, *adv. of* εὔτονος.

Εὐτοξία, ας, ἡ, skill in archery, *or* in casting missile weapons: *from* εὔτοξος.

Εὔτοξος, ου, *Epic poet.* ἐύτοξος, ου, *adjective*, having a good bow; dexterous in archery. *Th.* εὖ, τόξον.

Εὐτόρνευτος, ου, *adj.* well turned, *Ep. Adesp.* 77. *Th.* εὖ, (τορνεύω) τόρνος.

(Εὔτορνος, ου, *adj.* easy to turn—well turned, *in a lathe*: *from* εὖ, τόρνος.

Εὐτρά πεζος, ου, *adj.* keeping a good table; making good cheer, *with* βίος, *Eur. Sthenob. frag.* 3, 2. *Th.* εὖ, τράπεζα.

Εὐτρᾰπελεύομαι, *fut.* εύσομαι, to acquit one's self in conversation in a graceful, witty manner, *Diodor. Sic.*: *from* εὐτράπελος.

(Εὐτραπελία, ας, ἡ, pliability of mind and character, the behaviour of one who is εὐτράπελος, *in a bad s.* scurrility, *N. T. Ephes.* 5, 4. wit; facetiousness; pleasantry; graceful merriment: *the ss. as subst. of* εὐτράπελος.

(Εὐτραπελίζω, *fut. ίσω, s. s. as* εὐτραπελεύομαι.

Εὐτρά πελος, ου, *adj. properly*, easily turning, voluble, nimble; flippant—of a supple, pliant character, *who can adopt readily his manners and language to times, persons, and circumstances—of persons*, witty, ready-witted; facetious, *Arist. Vesp.* 469. *So also, of a discourse*, witty, facetious—*of persons, in a bad s.*, addicted to unseemly jesting and mockery—deceitful, false, *Pind. Pyth.* 1, 178. *and* 4, 186. *interpr. Bœckh. p.* 464. *Th.* εὖ, τρέπω.

Εὐτρᾰφέω, ῶ, *fut.* ήσω, to have and to take good nourishment, *Theophr. C. Pl.* 4, 11.: *from* εὐτραφής.

Εὐτρᾰφὴς, έος, *adj.* well fed; fat—well brought up, *Eur. Med.* 916. *Act.* nourishing, *Æsch. Choë.* 885. *Well. Th.* εὖ, τρέφω.

(Εὐτρᾰφία, ας, ἡ, the state of being well fed; good state of the body from good food.

Εὐτρεπὴς, έος, *adj.* well prepared, *s. s. as* ἕτοιμος, *Dem. Cor. p.* 266. quite ready, *Eur. Hec.* 563. *Th.* εὖ, τρέπω.

(Εὐτρεπίζω, *fut. ίσω*, to prepare; to put in order, to get ready, *Eur. Orest.* 943. to bring into a good state by diet and regimen, to heal, *Hippoc. Coray, ad Theophrast. Charact.* 26.=*Mid.* to get one's self ready, prepare, εἴς τι.

(Εὐτρεπισμὸς, οῦ, ὁ, the act of putting in order, &c. *as subst. of* εὐτρεπίζω.

(Εὐτρεπιστὴς, οῦ, ὁ, one who prepares, *and the other ss. of* εὐτρεπίζω.

(Εὔτρεπτος, ου, *adj.* easily turned, *or* changed—changeable.

Εὐτρεφὴς, *Epic poet.* ἐὐτρεφὴς, έος, *adj.* well fed, fat, *Od.* ι, 425. *Il.* ξ, 182. *Th.* εὖ, τρέφω.

(Εὐτρεψία, ας, ἡ, changeableness.

(Εὔτρητος, *Epic poet.* ἐὔτρητος, ου, *adj.* well pierced, *Il.* ξ, 182.—having a good, *or* wide opening, *Hes. Theog.* 863. *Th.* εὖ, (τρέω) τιτράω.

Εὐτριαίνης, ου, ὁ, one who has a beautiful trident, *Pind. Ol.* 1, 116. *Th.* εὖ, τρίαινα.

Εὐτρῐβὴς, έος, *adj.* well rubbed, *or* pounded, *Nic. Al.* 405. *met.* well practised, expert; clever. *Th.* εὖ, τρίβω.

(Εὔτριπτος, ου, *adj.* well ground; easily bruised, *or* ground.

Εὔτριχες, *nom. plur. of* εὐθριξ.

Εὔτρῐχος, ου, *adj. s. s. and Th. as* εὐθρίξ.

Εὔτριψ, ῖχος, *adj. s. s. and Th. as* εὐτριβής.

Εὐτροπῐ́ᾱ, ας, ἡ, cunning, *Theogn.* 218.—goodness of disposition and character, *Att. writ.*: *from* εὔτροπος.

Εὔτροπις, ιδος, *adj.* having a good keel. *Th.* εὖ, τρόπις.

Εὔτροπος, ου, *adj.* of good character, and disposition; good-natured, *Hippocr. p.* 50. *Fœs.*—clever. *Th.* εὖ, τρέπω.

Εὐτροφέω, ῶ, *fut.* ήσω, *and* εὐτροφέομαι, *mid.* οῦμαι, to be well fed; to take good nourishment, *Theophr. H. Pl.* 5, 3.: *from* εὔτροφος.

Εὐτροφία, ας, ἡ, good food, nourishing diet — *good state of the body from good nourishment is* εὐτραφία, *Schn. L.*

(Εὔτροφος, ου, *adj. Act.* nourishing; nutritive — *Pass.* well fed; fat; plump, healthy, *more correctly* εὐτραφὴς, *in this s., Schn. L. Th.* εὖ, (τροφὴ) τρέφω.

Εὐτρόχαλος, ου, *Epic poet.* ἐὐτρόχαλος, ου, *adj.* running easily, *or* rapidly—level, *as a threshing floor, on which a wheel easily runs, Hes. Oper.* 597. *some interpret* round, *as in Apollon.* 3, 135. — turning easily, active, 2, 46. *Calab.* 4, 344. *Th.* εὖ, (τροχαλὸς) τρέχω.

(Εὔτροχος, ου, *Epic poet.* ἐὔτροχος, ου, *adj.* having good wheels, *or* running easily, *Hom. as epith. of a chariot—some interpret*, well rounded, *but?*—round, *Eur. Ion.* 19.—running, *or* turning rapidly; voluble, *as the tongue, Bacch.* 264.

Εὐτρύγητος, ου, *adj.* easy to be gathered, *or* plucked, *Theophrast. C. Pl.* 3, 9. *Th.* εὖ, τρυγάω.

Εὐτυκίζω, *fut.* ίσω, to prepare, *Hesych. Th.* εὖ, τεύχω.

Εὔτυκος, ου, *adj. s. s. and a rare form of* εὔτυκτος, prepared. ¶ πῦρ μέν τοι ὑπὸ σποδῷ εὔτυκον ἔστω, *Theocrit.* 24, 86. let the fire be ready prepared under the ashes—ready, *Æsch. Suppl.* 952. *Well. Turn. has* εὔτυχος, *the former, Bothe and Schütz.*

Εὔτυκτος, *Epic poet.* ἐὔτυκτος, ον, *adj.* well made, *or* constructed, *Hom. freq.*—well prepared, *Herodot* 1, 119. *a. m.* easy to construct, prepare, *or* make ready, *auth.? in such s. Th.* εὖ, τεύχω.

Εὐτύπωτος, ον, *adj.* easily receiving a stamp, *or* impress, *Plut. Q. S.* 4, 1.: *from* εὖ, τυπόω.

Εὐτυχέω, ῶ, *fut.* ήσω, to attain an object, succeed in obtaining, *with a dat., also an accus., Dorv. Char.* 541. *Schæf. Schol. Par. Ap. Rh.* 1, 1310.—to succeed in, (εὐτυχέειν, *Ion.*) *accus.* (κατὰ *understd.*), *Herodot.* 3, 43. *m. underst. at* 1, 65. *a. genit.* 3, 40. *m. Neut.* to be prosperous, *Thuc.* 4, 79. 6, 15. —*said of things*, turn out well, succeed, *Herodot.* 3, 43. *m.*: *from* εὐτυχής.

(Εὐτυχήμα, ατος, τὸ, a happy accident; a successful event, *or* occurrence.

Εὐτυχὴς, ές, *adj.* attaining the object of one's wishes, succeeding, *in any thing*—fortunate; successful; prosperous, prosperity, *Thuc.* 5, 14. 2, 44. *and the Traged. Soph. Œd. T.* 997. *Compar.* εὐτυχέστερος.—*Neut. s.* τὸ εὐτυχὲς, *s. s. as* εὐτυχία. *Th.* εὖ, τύχη.

(Εὐτυχία, ας, ἡ, the attainment of an object; success; good fortune.

Εὔτυχος, ου, *adj. a rare form for* εὐτυχής, *Æsch. See* εὔτυκος.

Εὐὕαλος, ου, *adj.* made of beautiful glass, *Ep. l.* 2. *Th.* εὖ, ὕαλος.

Εὐὑδρέω, ῶ, *fut.* ήσω, to have abundance of water, *or* good water, *Strab.* 3, *p.* 223. *Sieb.*: *from* εὔὑδρος.

(Εὐὑδρία, ας, ἡ, abundance of water, *Strab.* 5, *p.* 333.

(Εὔὑδρος, ου, *adj.* abundantly provided with water, well watered, *Herodot.* 4, 47. *a. Call.* 1, 20. having good water. *Th.* εὖ, ὕδωρ.

Εὐὑμνία, ας, ἡ, abundance of hymns: *from* εὔὑμνος.

Εὔὑμνος, ου, *adj.* abounding in hymns, celebrated, *Hom. H. Ap.* 19, 207. *Th.* εὖ, ὕμνος.

Εὐὑπέρβλητος, ου, *adj.* easy to surpass, easy to conquer, *Arist. Ethic. Th.* εὖ, ὑπὲρ, βάλλω.

Εὐὕπνος, ου, *adj.* in a sound sleep, *Act.* causing sound sleep. *Th.* εὖ, ὕπνος.

Εὐὕφαντος, ου, *adj. and* εὐὑφὴς, ές, *adj.* well woven, *the latter, Soph. Trach.* 602. *Th.* εὖ, ὑφαίνω.

Εὐφᾱμέω, εὐφᾱμία, εὔφᾱμος, *Dor. for* εὐφημ.

Εὐφαντασίωτος, ου, *adj.* endowed with a powerful imagination; gifted with vivid powers of fancy. *Th.* εὖ, (φαντασιόω) φαίνω.

Εὐφαρέτρης, ου, ὁ, that has a fine quiver, *Epith. of Apollo, Trach.* 6, 11.: *from* εὖ, φάρετρον.

Εὐφάρμακος, ον, *adj.* possessing good medicinal virtues—having good colouring properties. Th. εὖ, φάρμακον.

Εὐφεγγὴς, ές, *adj.* brilliant; radiant, *Apollon.* 3, 1195. *Th.* εὖ, φέγγος.

Εὐφημέω, ῶ, *fut.* ήσω, to utter words of good omen, *and* to avoid using words of ill omen, *during a religious ceremony, Il.* ι, 171.—to observe a religious silence, '*favere linguis*,' *in order to avoid using accidentally ill-omened words*—to celebrate, *or* praise any one; to felicitate; to congratulate; to wish good fortune to any one—to receive with acclamations of applause and good wishes, *by Euphemism, to avoid saying* δυσφημέω, *Schn. L. and also ed. Pass. See* εὔφημος, *after the* 1*st. explan. and compare* εὔφημος.—*Imperat.* 2 *pers. sing.* εὐφήμει, 2 *pers. plur.* εὐφημεῖτε, observe a religious silence, *or* avoid uttering words of ill omen—*also in Att. freq. on ordinary occasions*, say not so, be silent, be attentive, *also, equivalent to* forbid it, Heaven; God forbid: *from* εὔφημος.

(Εὐφημία, ας, ἡ, a language of good omen; the avoiding uttering words of ill omen; *hence*, a religious silence in religious ceremonies—*but, by* Euphemism, (*see* εὐφημισμὸς) *also for* δυσφημία, words of bad omen, complaint, *as some underst. Soph. Trach.* 178. *such interpr. seems forced, but see below, the ex. and compare* εὔφημος. — praise, applause—renown; fame, a good reception. *In Soph. Trach.* 178. εὐφημίαν νῦν ἴσχε, speak words of good omen, *or* observe a religious silence, *the Chorus seeing the messenger approach.* — *thus,* εὔστομ' ἔχε, *Philoct.* 201. *and* εὔφημος ἴσθι, *Eur. Orest.* 1328.: *subst. of* εὐφημέω.

(Εὐφημίζω, *read* εὐφημέω. *Lobeck, ad Phryn.*

(Εὐφήμιος, ον, *adj. Æsch. Ag.* 1198. *Well. where some read* εὔφημος. *s. s. as* εὔφημος.

(Εὐφημισμὸς, οῦ, ὁ, *a later word, and s. s. as* εὐφημία, *but especially*, Euphemism, *a mode of expression by which one avoids making direct mention of indecent, melancholy, or disagreeable things; thus, the Furies are denominated,* Εὐμενίδες, the '*benign Goddesses*,' *instead of* Ἐριννύες, the avenging Goddesses.

Εὔφημος, ου, *adj.* of happy omen; auspicious, *Soph. Œd.* 131. *hence*, prosperous, fortunate, lucky—*also* (*by* εὐφημισμὸς) *to avoid saying* δύσφημος, *Æsch. Ag.* 1227. *Stanl. Plato Phædo. p.* 60. *a. ed. Heind.*—*Act.* uttering words of good omen; praising; applauding, approving—*Neut. sing.* τὸ εὔφημον, praise, applause (*περί τινος*) of any one.

Εὔφθαρτος, ου, *adj.* that becomes easily corrupted, *or* putrefied—easily destroyed, *Polyb.* 2, 35, 6. very digestible. *Th.* εὖ, φθείρω.

Εὐφίλης, ές, *adj.* loving well. *Pass.* well beloved, *Æsch. Ag.* 34. *Th.* εὖ, φιλέω.

(Εὐφίλητος, ον, *adj.* well beloved.

Εὐφίλόπαις, αιδος *adj.* loving the young. *Pass.* beloved by the young, *Æsch. Ag.* 703. *Well.*: *from* εὐφιλὴς, παῖς.

Εὔφῑμος, ου, *adj.* extremely astringent, *Nic. Al.* 275. *Th.* εὖ, φιμόω.

Εὔφλεκτος, ου, *adj.* easily set on fire, *Xen. Cyr.* 7, 5, 22. *Th.* εὖ, φλέγω.

Εὐφορεί'α, ας, ἡ, abundance of food; good nourishment; good pasturage: *from* εὔφορος.

Εὐφόρειον, ου, τὸ, *a prickly plant, the* Euphorbium: Euphorbia *Linn.*

Εὔφορος, ου, *adj.* well fed. *Th.* εὖ, φέρω.

Εὐφορέω, ῶ, *fut.* ήσω, to bear well, to be fruitful, *in such s. N.T. Luc.* 12, 16.: *from* εὔφορος.

(Εὐφόρητος, ου, *adj.* easily carried. *met.* easily borne, *or* endured.

(Εὐφορία, ας, ἡ, facility of carrying,

or bearing burthens—easy endurance of evil through fortitude, *or* patience—fertility, *Ælian. V. H.* 1, 32. *Herodian.* 3, 19. abundance.

Εὐφόρμιγξ, ιγγος, *adj.* having a beautiful lyre—well played on the lyre, *Opp.* 5, 618. *Th.* εὖ, φόρμιγξ.

Εὔφορος, ου, *adj.* easily borne; easily supported, *Pind. Nem.* 10, 45. *Act.* carrying with ease; supporting easily, *or* firmly, *Xen. Symp.* 2, 16.—carrying forward, swiftly, *as a favourable wind, Hell.* 2, 15.—fertile; abundant—lightly equipped; active; light; fleet. *Th.* εὖ, (φορὰ) φέρω.

(Εὐφόρως, *adv. of* εὔφορος,—εὐφόρως φέρειν, to carry with ease. *met.* to support patiently, *or* easily.

(Εὐφορτος, ου, *adj.* lightly laden, *or* burthened, *hence,* sailing swiftly, fleet. *Th.* εὖ, (φόρτος) φέρω.

Εὐφράδεια, ας, ἡ, eloquence; elegant elocution—correctness of diction: *from* εὐφραδὴς.

(Εὐφραδέως, *adv. the adverbial s. of* εὐφραδὴς, *Odyss.* 19, 352. *See at* εὐφραδὴς.

Εὐφραδὴς, ἐος, *adj.* speaking well; eloquent—expressing one's self in correct and elegant diction——clear; explicit; remarkable, *Odyss.* 19, 352. *others interpret* wisely, *in the verse cited; but, the phrase* πεπνυμένα εὐφραδέως, *means rather,* to utter wise counsels eloquently, *as Damm has it. Th.* εὖ, φράζω.

(Εὐφραδία, ας, ἡ, *Ion. and in Epic poet. for* εὐφράδεια.

Εὐφραίνω, *Epic poet.* ἐὐφραίνω, *fut.* ανῶ, *perf.* εὔφρανκα, 1 *aor.* εὔφρηνα, to gladden; to delight, to cheer, *Hom.* to render gay, *or* cheerful, *Eur. freq.* = Εὐφραίνομαι, *Mid. and Pass.* to be gay, amused, *or* delighted, *particularly at a repast, Hom.* to be glad, *Herodot.* 7, 12. *a.: from* εὔφρων.

(Εὐφρανέεαι, *Ion. for* εὐφρανῇ, 2 *pers. sing. of* εὐφραίνομαι.

(Εὐφράνθην, ης, η, 1 *aor. pass. of* εὐφραίνομαι.

(Εὐφραντικὸς, κὴ, κὸν, *adj.* cheering; delighting; gladdening.

(Εὐφρασία, ας, ἡ, cheerfulness; gaiety; joy; good humour, *particularly at meals*—consideration; reflection, *Stob. Sermon.* 5, *p.* 155. *Schneider.*

Εὔφραστος, ου, *adj.* easy to express—easily explained, *or* known, *Dionys. Perieg.* 171. *Th.* εὖ, φράζω.

Εὐφρήτης, ου, *Ion. and poet. for* Εὐφράτης, ου, ὁ, *the river* Euphrates.

Εὐφρονέω, *Epic poet.* ἐὐφρονέω, ῶ, *fut.* ήσω (prudence and intelligence *implied, Damm.*), to be kindly, *or* favourably disposed, *towards any one, Hom. and in use only in the part.* ἐὔφρονέων. *Th.* εὖ, (φρονέω) φρὴν.

(Εὐφρόνη, ης, ἡ, *poetically,* night, *Hes. Oper.* 562. *& Herodot.* 7, 12. *a. freq. so also, Eur. and Soph. properly,* the 'well meaning'—*Some underst. it as a* εὐφημισμὸς *for* νὺξ, *implying darkness, &c. yet in Hom. the epith.* ἀμβροσίη, *is often used—or,* 'that revives,' *and so from* εὐφραίνω, *but, this very? Others again interpret,* 'favourable to meditation,' *and from* εὔφρων—*s. s. as* εὐφροσύνη: *from* εὔφρων.

(Εὐφρόνως, *adv.* cheerfully; gaily—with kind disposition—prudently, *the s. of* εὔφρων, *adverbially, and from its genit.*

(Εὐφροσὔνη, *Epic poet.* ἐὐφροσύνη, ης, ἡ, *Dor.* εὐφροσύνᾱ, ας, ἡ, cheerfulness; gaiety; joy, *particularly at a feast, Od.* ι, 6. *Eur. Bacch.* 372. *Xen. Mem.* 3, 8, 10.—*a pr. n.* Euphrosyne, *one of the* Graces.

(Εὐφρόσυνος, νη, νον, *adj.* cheering; gladdening, *or* causing gaiety; recreative. *Pass.* delighted; charmed: *from* εὔφρων.

Εὔφρουρος, ου, *adj.* well guarded, *Eur. Dan.* 23. *Act.* keeping good watch. *Th.* εὖ, φρουρά.

Εὔφρων, *Epic poet.* ἐὔφρων, ονος, *adj. properly,* gay. *Act.* cheering; gladdening, *as epith. of wine, Iliad.* γ, 246. gay, cheerful, ο, 99. *Odyss.* ρ, 531. joyful, joyous, *Pind. Pyth.* 4, 348.—*in later writ.* well minded; having a good heart, *or* understanding; kind disposition; well meaning. *Th.* εὖ, φρὴν.

Εὐφυὴς, ές, *adj.* of vigorous growth, *Hom.*—well formed, handsome, *Eur. Med.* 1195. *said of body and mind,* of good natural disposition, *Xen. Mem.* 3, 9, 3. good; gentle; having good qualities of the heart, *or* understanding, *generally the former;* having good natural talents; fitted by nature for, *with a genit. Polyb.* 1, 8, 3. *hence, also,* naturally eloquent, witty, &c. *See Ex. at* εὐφυῶς. *Th.* εὖ, (φυὴ) φύω.

(Εὐφυΐα, ας, ἡ, thriving growth—the state of possessing naturally good corporal, *or* mental qualities, natural talent for, &c. *as subst. of* εὐφυὴς.

Εὐφύλακτος, ου, *adj.* easy to keep, preserve, *or* defend—well guarded, *Eur. Herc. fur.* 200.—*from the s. of the mid.* easy to be guarded against. *Th.* εὖ, φυλάσσω.

Εὔφυλλος, ου, *adj.* with beautiful foliage, *Pind. Isth.* 6, 89. *Eur. Taur.* 1247. *Th.* εὖ, φύλλον.

Εὔφυτος, ου, *adj.* well in growth. *Th.* εὖ, (φυτὸν) φύω.

(Εὐφυῶς, *adv. the ss. of the adj.* εὐφυὴς, *adverbially*—εὐφυῶς ἔχει τὰ πάροντα, *Polyb.* the present is a favourable opportunity—εὐφυῶς κείμενος τόπος, 2, 3, 4. a place most conveniently situated.

Εὐφωνί᾽α, ας, ἡ, a clear, *or* agreeable voice; agreeable pronunciation, euphony. *Th.* εὖ, φωνή.

(Εὔφωνος, ου, *adj.* sweetly sounding, sonorous, *Pind. Pyth.* 1, 73.—having an agreeable, *or* clear voice, sound, *or* pronunciation.

Εὐφώρᾱτος, ου, *adj.* easy to detect, discover, *or* to catch in the fact, *Compar.* εὐφωρατότερος, *but also, irreg.* εὐφωρότερος, *and superlat.* εὐφωρότατος, *Schæf. b. Naeke Chœril. p.* 268. *Th.* εὖ, (φωράω) φώρ.

Εὐχαίτης, ου, *adj.* having beautiful hair, *Call. Ep.* 55. *also, of animals,* mane. *met.* with abundant leaves, *Th.* εὖ, χαίτη.

(Εὐχαιτίας, ου, ὁ, *s. s. as* εὐχαίτης.

Εὔχαλκος, ου, *adj.* made of good brass, *or* well wrought in brass, *Il.* ν, 612. *Th.* εὖ, χαλκός.

(Εὐχάλχωτος, ου, *adj.* well worked in brass: *from* εὖ, χαλκόω.

Εὔχᾰρις, ιτος, *adj.* graceful; agreeable, *Eur. Med.* 631.—highly favoured; much esteemed. *Th.* εὖ, χάρις.

(Εὔχαρις, *a proper name of a woman.*

(Εὐχᾰριστέω, ῶ, *fut.* ήσω, to be grateful—to return thanks—*in ecclesiast. writ.* to offer acts of thanksgiving: *from* εὐχάριστος.

(Εὐχᾰριστήριος, ου, *adj.* done, *or* said by way of thanks; returning thanks—*Neut. plur. as subst.* εὐχαριστήρια, ων, τὰ (ἱερὰ *underst.*), *Polyb.* 5, 14, 8. sacrifices and solemn rites by way of thanksgiving.

(Εὐχαριστί᾽ᾱ, ας, ἡ, gratitude, *Polyb.* 8, 14, 8. an act of thanksgiving—a kindness, *Menand. p.* 240. *Ecclesiast. writ.* the Eucharist; the Lord's Supper.

Εὐχᾰ́ριστος, ου, *s.s. as* εὔχαρις—graceful, agreeable, kind, gentle—grateful, desirable, happy. *See* εὐχαρίστως—honoured, esteemed—benign, gracious—thankful; grateful. *Th.* εὖ, (χαρίζομαι) χάρις.

(Εὐχαρίστως, *adv. the s. of* εὐχάριστος, *adverbially,* happily, *Eur. Heracl.* 380.—¶ εὐχαρίστως τελευτᾶν τὸν βίον, *Herodot.* 1, 33. to end his life happily, *or* tranquilly.

(Εὐχάριτος, ου, *adj. s. s. as* εὐχάριστος.

(Εὐχαρίτως, *adv. of* εὐχάριτος.

Εὔχεαι, *Ion. for* εὔχῃ, 2 *pers. sing. pres. of* εὔχομαι.

Εὔχειλος, ου, *adj.* having large, *or* handsome lips. *Th.* εὖ, χεῖλος.

Εὐχείμερος, ου, *adj.* where winter is agreeably passed, having a mild winter. *Act.* supporting cold well. *Th.* εὖ, χεῖμα.

Εὔχειρ, ειρος, *adj.* having good, *or* handsome hands; *hence, distinguished by their use,* having valour, *or* skill, using his power well, (*Damm.*) *Pind. Ol.* 9, 165.

skilful, *Œd. Tyr.* 472. *Th.* εὖ, χείρ.

(Εὐχειρία, ας, ἡ, manual dexterity; the ease of well practised hands, *Diod.* 13,60. dexterity, cleverness.

(Εὔχειρος, ου, *adj. s.s. as* εὐχείρ, *and as* εὐχείρωτος.? *Schn. L.*

(Εὐχείρωτος, ου, *adj.* easily tamed, *or* trained, *Xen. Œcon.* 8, 4. *Th.* εὖ, (χειρόω) χείρ.

Εὐχέρεια, ας, ἡ, *lit.* 'ease and facility in using the hands'—ease, *or* dexterity in doing any thing, *or* treating any matter, *or* managing any person, *s.s. as* εὐχειρία, *Polyb.* 11, 21, 4.; ability, aptitude, *or* talent for, *Plut. Lyc.* 15. *Lucian.* 5, *p.* 267. *Hemster.* skill; *Polyb.* 15, 13, 1. *next, the defect of too much ease,* carelessness, levity, 16, 18, 3. *So also, Plut. Pericl.* 13. *said of a painter, hence, carelessness of giving offence, and so* audacity, insolence—*Pass.* facility, *of execution, as of committing the murder of a parent, Æsch. Eum.* 471. *Well.* facility, *as of finding the way in a camp, Polyb.* 6, 42, 1, & 7. facility, *of character,* tractability. *Compare* εὐμάρεια: *Subst. of* εὐχερής.

Εὐχερὴς, ές, *lit.* 'using the hands with ease,' having an ease, facility, dexterity, readiness, *or* ability, in doing any thing, *or* managing things, *or* persons; having a natural talent, *or* capacity for, dexterous, apt, skilful; *next,* acting with levity, *and thus* careless, thoughtless, fickle, *Appian. Civil.* 4, 123. *Pass.* easy to do, ἐν εὐχέρει, easily, *Soph. Philoct.* 875. — *persons,* easy to manage, accommodating, 519.; of an easy tractable character, *Valcken. ad Phœn.* 393. *opposed to* δυσχερής—easily deceived, *Hermanni Lexic. p.* 344. — οἱ εὐχερέστεροι, *Dionys. Antiq.* 7, 1. the opulent citizens. *Compare,* εὐμαρής. *Th.* εὖ, χείρ.

(Εὐχερῶς, *adv. the ss. of the adj. adverbially.* ¶ εὐχερῶς ἀναλίσκειν, *Aristot.* to be a spendthrift.

Εὔχεο, *Ion. for* εὔχου, 2 *pers. imperat. pres. and* 2 *pers. sing. imperf. of* εὔχομαι.

Εὐχετάασθαι, *poet. for* εὐχετᾶσθαι, *infin. of* εὐχετάομαι.

Εὐχετάομαι, ῶμαι, *poet. for* εὔχομαι, (*pres. and imperf. without augm. only in use*) to supplicate, entreat, beseech, *Il.* θ, 347. ο, 369. pray to, *a Deity, Odyss.* μ, 356. *Il.* ζ, 268. to praise with thanks, thank, *either Gods or men, Il.* λ, 761. *Od.* Ϡ, 467.—to vaunt, to boast, *Od.* α, 172. *Il.* μ, 391. —οὐκ ὀσίη καταμένοισιν ἐπ' ἀνδράσιν εὐχετάασθαι, *Odyss.* χ, 411. it is not lawful to exult over the slain. *Act.* εὐχετάω, *not in any writ. ext.*

(Εὐχέτης, ου, ὁ, a petitioner.

Εὐχετιάζω, *s.s. as* εὔχομαι, *Hesych.*

Εὐχετοώμην, *poet. for* εὐχετώμην, *or* εὐχεταοίμην, *opt. pres. of* εὐχετάομαι.

Εὐχὴ (*Dor.* εὐχὰ), ῆς, ἡ, a prayer, petition, *Hom. only, Od.* κ, 526. supplication, *to the Gods, Hes. Theog.* 419. *Pind. Isth.* 6, 64. *Eur. Electr.* 196. *and Eur. freq.* a wish, *or* prayer, for, *Thuc.* 7, 75. *Arist. Eq.* 659.—a vow,—a wish, entreaty—a boasting, a vaunt—ἐπὶ εὐχᾷ, (*Dor.*) *Pind. Pyth.* 9, 156. according to their wishes—δι' εὐχῆς ἐστί μοι, it is according to my wishes—πρὸς εὐχὴν, *Xen.* pursuant to a vow—εὐχῆς τυγχάνειν, *or* εὐχῇ χρῆσθαι, to have one's wishes realised—εὐχὰς ἀποδιδόναι, *Xen. Mem.* 2, 2, 10. to fulfil a vow: *from* εὔχομαι.

Εὔχιλος, ου, *adj.* abundant in pasture, *or* in fodder, *Lycoph.* 90.—well foddered, *viz. a horse, Xen. Hipp.* 1, 12. *Th.* εὖ, χιλός.

Εὐχίμαρος, ου, *adj.* abounding in kids, *or* goats, *Myrin. An.* 107.: *from* εὖ, χίμαρος.

Εὔχλοος, *contr.* εὔχλους, ου, *adj.* verdant; blooming. *Act.* producing verdure, *or* bloom, *Soph. Œd. Col.* 1600. *Th.* εὖ, χλόα.

ΕΥ̓ΧΟΜΑΙ, *fut.* εὔξομαι, *imperf. in Hom.* εὐχόμην, ου, ετο, 3 *pers. plur.* εὔχοντο, *in Att. but not uniformly,* 1 *aor.* ηὐξάμην, 2 *aor.* ηὐχόμην, *perf. pass. (in an act or mid. s.)* εὔγμαι, *or without augm.* εὔγμαι, 'to pray, beseech, supplicate,' Θέω, a God, *Il.* π, 253. *and freq. Hom. and often,* μεγάλ' εὔχεσθαι, to pray earnestly, loudly, *with a dat., Herodot.* 7, 178. *a.* 8, 64. *b.* εὔχ. *underst. by Ellips.* 5, 105. *and perhaps, Eur. Suppl.* 2. *Att. also, a dat. Eur. Alcest.* 221. *and freq. in the Traged. especially Eur.* —to pray for any one, τινὶ, *Hom. only, Il.* η, 298. *In. Att.* an accus. of the thing, *Electr.* 809. *Iph. Aul.* 1602. *&c. an infin. and gen. of the thing, as* νόσου, disease, *Fragm. inc.* 65, 3. τοῦτ' εὐχεσθέ μοι, *Soph. Œd. Tyr.* 1512. pray for this for me, *that, &c.* — *also,* μάταιον εὐχὴν ... ηὔξω, *Eur. Iph. Taur.* 621. thou hast prayed a vain prayer—to 'promise,' *Il.* σ, 499. declare, *that one will do any thing, an infin.* Ϡ, 526. to make a vow, — *next,* to 'vaunt,' 'boast,' affirm confidently of one's self, announce one's self as able, *or* willing to do, *an infin. Hom.* vaunt, *or rather,* affirm that one is, *of a certain family, as* ἐκ Κρητάων γένος, of a Cretan race, *Od.* ξ, 199. *Att. in the s. s. thus,* ἔνθεν εὔχομαι γένος, *Eur. Tel. fragm.* 1, 3. from whence I am proud of having my origin.—εὔχομαι εἶναι, *Hom. freq., does not necessarily imply* boasting, *but rather, the s. of* declaring solemnly, *or* with laudable pride. — *The several ss. have an intimate connection; for, in prayer, we ask what is ardently* wished for; *in order to obtain the object, we allege, or recall services or merits past; and lastly, something is often* promised *on condition of receiving the boon solicited. Th.* εὔχω, *obs.* to long for; to ask for, *the prim. s. according to Hemsterh. — akin to, or from the, s. origin as* αὐχέω, *and* καυχάομαι.

Εὐχοποιέομαι, οῦμαι, to accomplish a vow. *Th.* εὖχος, ποιέω.

Εὔχορδος, ου, *adj.* well strung, *Pind. Nem.* 10, 39.: *from* εὖ, χόρδος.

Εὔχορτος, ου, *adj.* abounding in plants, *or* forage. *Th.* εὖ, χόρτος.

Εὖχος, εος, τὸ, that which is the object of prayer, *or also,* of which one is proud, a wish, *viz. its accomplishment, Hom.* glory, fame, *often implied, as perhaps in Il.* η, 203. φ, 473. glory, fame, renown, *Pind. Ol.* 10, 75. *Pyth.* 5, 26. *Nem.* 6, 101. a wish, a prayer, *Soph. Phil.* 1203. *in late writ.* a vow; a promise; a votive offering, *Analect.* 1, *p.* 170, *No.* 8. a vaunting, *or* boasting; vain glory, pride, *Sidon. Antip.* 73. *Th.* εὔχομαι.

Εὐχρηματέω, ῶ, *fut.* ήσω, to be rich: *from* εὐχρήματος.

(Εὐχρηματία, ας, ἡ, wealth.

Εὐχρήματος, ου, *adj.* opulent; rich. *Th.* εὖ, χρῆμα.

Εὐχρημονέω, ῶ, *fut.* ήσω, *s.s. and Th. as* εὐχρηματέω.

Εὐχρηστέω, ῶ, *fut.* ήσω, to be useful, serviceable, convenient, *or* advantageous, *to any one, with a dat. Polyb.* 12, 18, 3. = *Pass.* to derive advantage from, ὑπό τινος: *from* εὔχρηστος.

(Εὐχρήστημα, ατος, τὸ, a benefit, *or* advantage.

(Εὐχρηστία, ας, ἡ, easy, *or* convenient use — ease, *or* convenience in the use of any thing—advantage; convenience, utility: *subst. of* εὐχρηστέω.

Εὔχρηστος, ου, *adj.* good, *or* easily used, useful; advantageous; profitable; convenient. *Th.* εὖ, χράομαι.

(Εὐχρήστως, *adv. of* εὔχρηστος.

Εὐχροέω, ῶ, *fut.* ήσω, to have a good complexion, *or* healthy appearance: *from* εὐχρόης.

Εὐχρὸης, ές, *a rare poet. form of* εὔχροος, *Odyss.* ξ, 24. *Th.* εὖ, χρόα.

(Εὔχροια, ας, ἡ, a beautiful colour —a good complexion, health.

(Εὔχροος, *contr.* εὔχρους, ου, *adj.* of a beautiful colour, *or* complexion, of a healthy appearance. *Act.* producing, &c.

Εὔχρῡσος, ου, *adj.* abounding in

gold, *Soph. Philoct.* 397. *Th.* εὖ, χρυσός.

Εὔχρως, ωτος, *adj. Xen. Œcon.* 10, 5. *s. s. and Th. as* εὔχροος.

Εὐχῡλία, ας, ἡ, sweetness, *or* goodness of juice—agreeable flavour, *Athen. p.* 87.: *from* εὔχυλος.

Εὔχῡλος, ου, *adj.* having a good, sweet, *or* abundant juice—succulent; well flavoured. *Th.* εὖ, χυλός.

Εὐχῡμία, ας, ἡ, *and* εὔχυμος, ου, *adj. s. s. as* εὐχυλία, *and* εὔχυλος, εὔχυμος, *more especially, means* well flavoured. *See* χυλός. *Th.* εὖ, χυμός.

Εὐχωλὴ, ῆς, ἡ, a vow, *Iliad. α*, 65. *and* 93. *Herodot.* 2, 63. *a.*—a petition, a prayer, 9, 499. *Od. ν*, 357. *and offerings, or sacrifices made*—a wish, *viz.* that which is wished for, *Iliad. β*, 160. *δ*, 173. *χ*, 453.—fame, glory, *δ*, 450. exultation, joy, *or* burst of exultation, *Θ*, 64. vaunting, *verse* 229. *Th.* εὔχομαι.

(Εὐχωλῑμαῖος, αία, αῖον, *adj. s. s. as* εὐκταῖος, to be wished, *or* prayed for; desirable—bound by a vow, *Herodot.* 2, 63. *a.*

Εὐχώριστος, ου, *adj.* easy to separate. *Th.* εὖ, (χωρίζω) χωρίς.

Εὐψηφὶς, ῖδος, *adj.* abounding in pebbles, *Nonn. Dio.* 10, 163.

Εὔψυκτος, ου, *adj.* well cooled—easy to cool. *Th.* εὖ, ψύχω.

Εὐψῡχέω, ῶ, *fut.* ήσω, to be courageous, bold, *or* brave—εὐψύχει, *this word occurs freq. on tombstones, like* 'have anima,' *Lat. as a funeral farewell: from* εὔψυχος.

Εὐψυχὴς, ές, *adj.* moderately, *or* suitably cool. *Th.* εὖ, ψῦχος.

Εὐψῡχῐ́ᾱ, ας, ἡ, high-spirit, magnanimity, bravery, courage, intrepidity, *Eur. Med.* 404. *freq. Thuc.* 2, 89.: *from* εὔψυχος.

Εὔψῡχος, ου, *adj.* high-spirited, courageous, *Eur. Androm.* 762. *Thuc.* 5, 9. cheerful, *Damox. ap. Athen.* 3, *p.* 399. *Th.* εὖ, ψυχή.

(Εὐψύχως, *adv. of* εὔψυχος.

Εὔψυχρος, ου, *adj.* cooling. *Comparat.* εὐψυχρότερος, *Theophras. C. Pl.* 5, 20. *Th.* εὖ, ψυχρός.

ΕΥ"Ω (*Ion.* εὔω), *fut.* εὔσω, 1 *aor.* ἧυσα, to singe, *especially the bristles from the skins of swine, Hom. also,* to roast, *or* toast—*met.* to parch, *or* dry up, *reduce to poverty, Hes. Oper.* 707. *Etym. akin to* ἕψω, *and* αὔω, αὕω.

Εὐώδης, εος, *adj.* fragrant, *Il. γ*, 382. *Th.* εὖ, (ὀδωδα, 2 *perf. or mid. of*) ὄζω.

(Εὐωδία, ας, ἡ, fragrance.

(Εὐωδιάζω, *fut.* άσω, to make fragrant, *Dioscor.* 2, 91. = *Mid.* to become, &c.

Εὐώδῑν, ῖνος, ἡ, a woman who has easy, *or* frequent labour,—a prolific woman. *Th.* εὖ, ὠδίν.

Εὐώλενος, ου, *adj.* with beautiful arms, *Pind. Pyth.* 9, 31. *Th.* εὖ, ὠλένη.

Εὐώνητος, ου, *adj.* easily purchased, cheap. *Strab.* 5, *p.* 334. *Th.* εὖ, ὠνέομαι.

Εὐωνία, ας, ἡ, cheapness.

(Εὐωνίζω, *fut.* ίσω, to render cheap—to render despicable.

(Εὔωνος, ου, *adj.* easily purchased, cheap. *Xen. Mem.* 2, 10, 4. *met.* despicable. *Th.* εὖ, ὤνος.

Εὐώνῡμος, ου, *adj.* having a good, *or* distinguished name, renowned, *Hes. Theog.* 409. renowned. *Pind.* 7, 125. *and freq.*;—*often,* having an auspicious name—on the left hand, *viz. of good omen, in the s. of* ἀρίστερος, *this* by euphemismus, *as if to avert the evil omen, Schn. L. Pass. In Milit. Tact.* on the left, εὐωνύμῳ κέρᾳ, *Thuc.* 1, 38. on the left wing. *See* ἀριστερὸς, *and* δεξιός. ¶ εὐώνυμος λόγος, *Luc.* 5, *p.* 177. *Hemst.* a discourse abounding in happily chosen expressions, *Th.* εὖ, (ὄνυμα, *Æol. for*) ὄνομα.

Εὐώνως, *adv. of* εὔωνος.

Εὐώπης, ου, ὁ, *fem.* εὐῶπις, ιδος, ἡ, one who has beautiful eyes, *or* countenance—*Adj.* beautiful—having good sight—εὔωπις, *masc.* (*note acc.*) *Pausan.* 5, 7, 2. *Th.* εὖ, ὤψ.

(Εὐωπὸς, πὴ, πὸν, *adj. s. s. and Th. as* εὐώψ.

Εὐωρέω, ῶ, *fut.* ήσω, to be careless, *Hesych.: from* εὔωρος.

(Εὐωρία, ας, ἡ, negligence, carelessness—rest; content. *late writ. as Nicet. Anal.* 8, 3.

Εὐωρία, ας, ἡ, beauty, *or* favourable state of the season.

(Εὐωριάζω, *fut.* άσω, *s. s. as* εὐωρέω, *Photius.*

(Εὔωρος, ου, *adj.* free from care—careless, *Euphor. ap. Et. Mag. Th.* εὖ, ὥρα, *note the breathing.*

Εὔωρος, ου, *adj.* fruitful; productive—seasonable. γάμος εὔωρος, marriage in the prime of life—εὔωρος γῆ, a fruitful soil. *Th.* εὖ, ὥρα, *note the breathing.*

Εὐωχέω, ῶ, *fut.* ήσω, to feed well, *or* to satiety, *with, an accus. as* κρέα εὐωχοῦ, *Xen. Cyr.* 1, 3, 6. feast thyself upon, *and met.* τοῦ λόγου, *Plat. Reip.* 1, 23. *Compare Phædr. p.* 280.—to entertain, *or* regale plentifully, *Herodot.* 1, 126. *m.*—to feed, *or* fodder animals abundantly. *met.* καίνων λόγων, *Theophrast. Char.* 7, 1. with novelties. = Εὐωχέομαι, *Mid.* to eat abundantly, to make good cheer, *Xen. Cyr.* 4, 5, 7. *Pass.* to be entertained plentifully, *Xen. Mem.* 3, 14, 7. *to be, &c. met. Th.* εὖ, (ὀχὴ) ἔχω.

(Εὐωχητήριον, ου, τὸ, a place of entertainment.

(Εὐωχητὴς, οῦ, ὁ, a guest; a feaster.

(Εὐωχητικὸς, κὴ, κὸν, *adj.* pertaining to good living, *or* feasting.

(Εὐωχῐ́ᾱ, ας, ἡ, a feast, *Arist. Ach.* 1008. an entertainment; feasting; good living.

(Εὐωχιάζω, *fut.* άσω, *s. s. as* εὐωχέω.

Εὐὼψ, ῶπος, *adj. s. s. and Th. as* εὐώπης. *Th.* εὖ, ὤψ.

Ἔφᾱ, *Dor. for.* ἔφη, 3 *pers. s. of* ἔφην, 2 *aor. of* φημί.

Ἐφᾰάνθην, *poet. for* ἐφάνθην, 1 *aor. pass. of* φαίνω.

Ἐφᾶβικὸς, *Dor. for* ἐφηβικός.

Ἔφᾶβος, *Dor. for* ἔφηβος.

Ἐφᾰγίζω, *fut.* ίσω, *s. s. and Th. as* ἐφαγνίζω.

Ἐφᾰγιστεύω, *fut.* εύσω, to observe religious rites, *on any occasion, Soph. Antig.* 247. *Th.* ἐπὶ, (ἁγιστεύω, ἅγος) ἄζω.

Ἐφαγνίζω, *fut.* ίσω, to offer in sacrifice, *or* consecrate over and above, *or* besides, *or* on any occasion, *as in honour of the dead, Soph. Antig.* 196. *Th.* ἐπὶ, (ἁγνίζω) ἁγνός.

Ἔφᾰγον, ες, ε, 2 *aor. act.* (*properly of* φάγω, *obs. in the pres.*) *of* ἔσθίω, *and* ἔδω, to 'eat.'

Ἐφαίνεο, *Ion. for* ἐφαίνου, 2 *pers. sing. of* ἐφαινόμην, *imperf. mid. or pass. of* φαίνω.

Ἐφαιρέομαι, οῦμαι, *mid.* 2 *aor.* ἐφειλόμην, (*as from* ἐφέλω, ἐπὶ, ἕλω, *obs.*) to choose any one in place of, after, *or* in addition = *Pass. perf.* ἐφῄρημαι, 1 *aor.* ἐφῃρέθην, to be chosen, &c. *pass. Th.* ἐπὶ, (αἱρέομαι) αἱρέω.

Ἐφᾶλιος, ου, *adj.* at, by, on, *or* near the sea; maritime. *Th.* ἐπὶ, ἅλς.

Ἐφάλλομαι, 2 *aor.* ἐφηλόμην, *Ion. without augm.* ἐφαλλόμην, 3 *pers. s.* ἐφάλλετο, *and by syncope,* ἐπᾶλτο, *in Iliad. ν*, 643. *and φ*, 140. (*note the accent, as* ἔπαλτο, *for* ἐπάλλετο, *is from* πάλλομαι) to leap, *or* jump up, *Od. ω*, 320. to spring upon, to fall upon, or assail, τινὶ, *Hom. Th.* ἐπὶ, ἅλλομαι.

Ἔφαλμος, ου, *adj.* preserved in brine. *Th.* ἐπὶ, ἅλμη.

Ἔφᾶλος, ου, *adj. s. s. and Th. as* ἐφάλιος, *Il. β*, 538.

Ἐφᾶλόω, *Dor. for* ἐφηλόω.

Ἔφαλσις, εως, ἡ, the act of springing upon, *or* of assaulting; an attack: *subst. of* ἐφάλλομαι.

Ἐφάμᾱν, *Dor. for* ἐφάμην, 2 *aor. mid. of* φημί.

Ἐφάμαρτος, ου, *adj.* in sin, sinful; *Theophylact: from* ἐπὶ, ἁμαρτὴ.

(Ἔφαμεν, 1 *pers. plur. of* ἔφην, 2 *aor. act. of* φημί.

(Ἐφᾶμερος, *Dor. for* ἐφήμερος.

Ἐφάμην, (*mostly poet.*) 2 *aor. mid. of* φημί.

Ἐφάμιλλος, ου, *adj.* furnishing occasion of combat, *or* contention; *Act.* contending with, rivalling; *hence* equal to, like, *Xen. Mem.* 3, 3, 12. *Neut. sing. as subst.* τὸ

ἐφάμιλλον, equality. *Th.* ἐπὶ, ἅμιλλα.

Ἔφαμμα, ατος, τὸ, a dress worn in war, *Polyb.* 2, 28, 8. ‘ Sagum et braccæ’ *Schweigh.*: *from* ἐφάπτω.

Ἔφαμμος, ον, *adj.* sandy. *Th.* ἐπὶ, ἄμμος.

Ἔφαν, *Æol. for* ἔφασαν, 3 *pers. plur. of* ἔφην, 2 *aor. of* φημί.

Ἐφανδάνω, *fut.* ἐφαδήσω (*as from* ἐφάδω), *imperf.* ἐφήνδανον (*a* 3 *pers. sing. pres.* ἐπιανδάνει, *Iliad.* ν, 407 *and in Odyss. imperf.* ἐπιήνδανον, ες, ε, *imperf. of a poet. form* ἐπιανδάνω), to please. *Th.* ἐπὶ, ἀνδάνω.

Ἐφάνην, ης, η, 2 *aor. pass.* — ἐφάνθην, ης, η, 1 *aor. pass. of* φαίνω.

Ἐφάνθην, ης, η, 1 *aorist passive of* φαίνω.

Ἔφανον, ες, ε, *imperf. and* 2 *aor. of* φαίνω.

Ἐφάπαξ, *adv.* once for all, *Eupolis. N. T. Hebr.* 7, 27. 9, 12. 10, 10. — at one and the same, *time and place*, 1 *Cor.* 15, 6. *Th.* ἐπὶ, ἅπαξ.

Ἐφαπτὶς, ίδος, ἡ, a sort of military garment, ‘ Sagum.’ *Strab. Polyb. s. s. as* ἐμπερόνημα: *from* ἐφάπτω.

Ἐφάπτω, *fut.* ἁψω, 1 *aor.* ἔφηψα, to bind, *or* fasten to. *Neut.* to attach one’s self, devote one’s self to, *Soph. Antig.* 40. to touch; to handle; to lay hold of; to seize, *with a genit. Æsch. Prom.* 851. *Well.* — to get, attain, *an accus. Soph. Tr.* 935. *the mid. mostly in such s.* = *Mid. fut.* ἐφάψομαι, 2 *pers.* ἐφάψῃ, *Ion.* (*Hom.*) ἐφάψεαι, to touch, lay hold of, *Od.* 4, 348. reach, *with a genit. so also, Pind. Nem.* 9, 113. *met.* deal with, use, *as words, Pind. Ol.* 1, 137.; to reach, *genit.*; attain, *accus. Ol.* 9, 91, *rarely a dat. as Nem.* 8, 61. *Ol.* 1, 138. *Pyth.* 8, 86. *the Mid.* touch, *Eur. Helen.* 555. *a genit. freq.* = Ἐφάπτομαι, *Pass. perf.* ἐφῆμμαι, 3 *pers. sing.* ἐφῆπται, *plus. perf.* ἐφῆμμην, 3 *pers. sing.* ἐφῆπτο, *Hom.* to be fastened to, to hang over, to impend, *Il.* β, 15. *with a dat.* — to approach, *Eur. Bacch.* 767. *Th.* ἐπὶ, ἅπτω.

(Ἐφάπτωρ, ορος, ὁ, *also* ἡ, one who touches, *or* seizes, *Æsch. Suppl.* 308. *Well.*

Ἐφαρμογὴ, ῆς, ἡ, the act of fitting, *or* adjusting — adaptation; connection: *subst. of* ἐφαρμόζω.

Ἐφαρμόζω (*Dor.* ἐφαρμόσδω), *fut.* όσω, *Neut.* to suit, to fit, *a dat. Il.* τ, 82. *Act.* to fit to, adjust one thing to another, τινί τι, *Hes. Oper.* 76.: *from* ἐπὶ, ἁρμόζω.

(Ἐφάρμοξις, εως, ἡ, *s. s. as* ἐφαρμογή.

Ἐφάρμοσις, εως, ἡ, *s. s. and Th. as* ἐφαρμογή.

(Ἐφαρμοστέος, έα, έον, it is necessary to adjust, *or* fit, *verbal adj.*

Ἐφαρμόττω, *Att. s. s. and Th. as* ἐφαρμόζω.

Ἐφάρξαντο, *poet. for* ἐφράξαντο, 3 *pers. plur.* 1 *aor. mid. of* φράσσω.

Ἔφαυσα, ας, ε, 2 *aor. act. of* φαύω.

Ἔφασκον, ες, ε, *imperf. act of* φάσκω, *a poet. form for* φημί.

Ἐφαψὶς, ίδος, ἡ, a band; a ligature: *subst. of* ἐφάπτω.

Ἐφεζόμην, ου, ετο, 3 *pers. plur.* ἐφέζοντο, *imperf. of* φέζομαι.

Ἐφέβδομος, ου, *adj.* containing a certain number, and a seventh over. *Th.* ἐπὶ, (ἕβδομος) ἕπτα.

Ἔφεδρα, ας, ἡ, the act of sitting upon, a sitting, *viz. in order to deliberate, Plat.* — a session — a siege. ‡‡ *a plant, synonymous with* ὑππουρις. *Th.* ἐπὶ, (ἕδρα) ἕζομαι.

(Ἐφεδράζω, *fut.* άσω, to seat, or lay upon, *with a dat. Heliodor.*

(Ἐφέδρανα, ων, τὰ, a seat; a chair, *or* stool — the seat, *or* posteriors, *Hippoc. and Aristot. H. A.* 11, 13.

(Ἐφεδράω, ῶ, *fut.* ήσω, *s. s. as* ἐφεδράζω.

(Ἐφεδρεία, ας, ἡ, a lying in wait insidiously, *or, in general,* to take advantage of a favourable opportunity — a sitting at, upon, *or* in — a station, *or* post of troops, *as reserve, Polyb.* 1, 9, 2. *or to guard against an expected attack,* 3, 45, 5. a neighbouring post, *of an enemy,* 24, 12, 2. *met.* a guard, *or* security, 32, 22, 9.: *subst. of* ἐφεδρεύω.

(Ἐφεδρεύω, *fut.* εύσω, to sit upon, to sit in, *or* at, *a place, with a dat. absolut. Polyb,* 18, 15 — to remain as a reserve, 2. *and with a dat.*, 18, 6, 1. to guard, 1, 40, 1. protect, 7, 3, 7 — to lie in wait insidiously, *Eurip. Orest.* 1643. *hence,* watch for a favourable opportunity, *Polyb.* 30, 7, 5. *met.* form an insidious plot against, *Thuc.* 4, 71. *lastly,* to be an ἔφεδρος: *from* ἐπὶ, ἕδρα.

Ἐφεδρήσσω, *poet. for* ἐφεδράζω, *Jac. A. P. p.* 251. *Bekk. Coluth.* 68. — *the* 1*st s. of* ἐφεδρεύω, *Antip. Sid. An.* 2, 32. *Lex. P. Malt.*

(Ἐφεδριάω, *s. s. as* ἐφεδρίζω, *Coluth.* 15.

(Ἐφεδρίζω, *Dor.* ἐφεδρίσσω, *fut.* ίσω, to sit upon — *to play at the juvenile game called* ἐφεδρισμὸς, *in which the victor* (ἐφεδριστὴρ) *was carried on the back of his vanquished antagonist.*

(Ἐφεδρισμὸς, οῦ, ὁ, the act of sitting upon, &c. *see* ἐφεδρίζω.

(Ἐφεδριστὴρ, ῆρος, ὁ, *see* ἐφεδρίζω.

(Ἐφέδρος, ον, *adj.* seated upon, at, *or* near, *a thing, or place, Plat. Politic. Sect.* 16. sitting, standing, *or* placed firmly on, *a genit. sometimes also a dat.*; keeping close to, *Polyb.* 2, 13, 6. — pursuing a sedentary employment; sedentary, *Hesych. and Anecd. Bek. p.* 258. — *Subst.* one who is in ambuscade, *or* on the watch to attack an enemy; one who lies in wait, *to avail himself of any favourable opportunity of executing any project, or design, a dat. Polyb.* 18, 31, 4. — a spy, *but also,* a prudent observer, εὔφρων, 5, 104, 7. an enemy — a successor, *to a throne, Herodot.* 5, 41. *a.*; one who succeeds to, *or* is substituted for another, *Eur. Phœn.* 1111. *interpret. Schol. Rhes.* 119. *Soph. Aj.* 615. *Xen. Anab.* 2, 5, 10. *so also,* one who fights with two antagonists, *Æsch. Choë.* 853. *Well. In the public Games,* one who takes up the conqueror; *where the numbers were uneven the person who drew the odd ball contended with the person who remained conqueror.* — *In combats of Gladiators, an* ἔφεδρος, *was one kept in reserve to take the place of a person disabled. Neut.* τὸ ἔφεδρον, *Hippocrat.* a stool of firm consistence.

Ἐφέζω, 1 *aor.* ἐφεῖσα, *which see* — *the act. pres. not in use* — to seat, lay, *or* place upon, *or* at. = Ἐφέζομαι, *fut.* ἐφεδοῦμαι, *imperf.* ἐφεζόμην, to seat one’s self upon, sit on, *Hom. only in the pres. and imperf. as Il.* ε, 460. φ, 506. *Od.* ρ, 334. *Pind. Nem.* 4, 109. *See* ἐφεῖσα. *Th.* ἐπὶ, (ἕζω) ἕζομαι.

Ἐφέηκα, *Ion. or poet. for* ἐφῆκα, 1 *aor. act. of* ἐφίημι.

Ἐφεθεὶς, έντος, *part.* 1 *aor. pass. of* ἐφίημι.

(Ἐφείην, ης, η, 2 *aor. opt. act. of* ἐφίημι.

Ἐφεῖμαι, σαι, ται, *perf. pass.* (*from* ἐφέω) *of* ἐφέννυμι.

Ἐφειμένος, clothed; dressed: *part. perf. pass. of* ἐφέννυμι, *poet.* ἐπιέννυμι. ‡‡ *part. perf. pass. of* ἐφίημι.

Ἐφείμην, ἐφεῖσω, ἐφεῖτο, *plus. perf. pass. of* ἐφίημι.

Ἐφεῖναι, 2 *aor. act. infin. of* ἐφίημι.

Ἐφεῖντο, 3 *pers. plur. plus. perf. pass.* (*as from* ἐφέω) *of* ἐφέννυμι.

Ἐφεῖπον, ες, ε, *regular imperf. act.* — ἐφεπόμην, ου, ετο, *imperf. mid. of* ἐφέπω.

Ἐφεῖσα, ας, ε, 1 *aor. of* ἐφέζω, *obs. in the act.* to place, to lay upon, *infin.* ἐφέσαι, *poet.* ἐφέσσαι, *Od.* ν, 274. = *Mid.* 1 *aor.* ἐφεισάμην, *poet.* ἐφεσσάμην, 2 *pers. imperat. poet.* ἔφεσσαι, *part.* ἐφεισάμενος, *poet.* ἐφεσσάμενος, to place for one’s self something on, (ἐφεσσάμενος) *Od.* π, 443. — *in Od.* ξ, 295. *the prepos. separated poet.* ἐπὶ νηὸς ἔέσσατο, *the spirit. lenis distinguishes it from* ἔέσσατο, *in the same tense and person from* ἕννυμι. *See* εἶσα.

Ἐφεισάμην, 1 *aor. mid. of* φείδομαι.

Ἐφείσθω, 2 *pers. sing. imperat. perf. pass. of* ἐφίημι.

Ἐφείστηκα, ες, ε, *perf. act.* — ἐφειστήκειν, εις, ει, *plus. perf. act. of* ἐφίστημι.

Ἐφείσω, 2 *pers. sing. of* ἐφεισάμην, 1 *aor. mid. of* φείδομαι.

Ἐφείω, ῇς, ῇ, *poet. for* ἐφέω, ἐφῶ, 2 *aor. subj. of* ἐφίημι.

Ἐφεκτικός, κὴ, κὸν, *adj.* susceptible of being restrained, *or* mastered —capable of restraining, &c.— *in Medic. writ.* astringent—*as a term in Philosophy*, refraining from passing a judgment — *in the Sceptical Philosophy*, not pronouncing with certainty; refraining from a decisive opinion. *Comp.* ἐποχή. *Th.* (ἐπέχω) ἐπὶ, ἔχω.

(Ἐφεκτικῶς, *adv. of* ἐφεκτικός.

(Ἐφεκτὸς, τὴ, τὸν, *adj.* kept back, restrained —*in the Sceptical Philosophy*, on which the judgment is to be kept suspended.—*Neut.* τὰ ἐφεκτὰ, things of which nothing certain can be affirmed, *Sext. Empiric.*

Ἐφελίσσω, *Nicander. s. s. as* ἐφελκύω. *Th.* ἐπὶ, ἑλίσσω.

Ἐφελκὶς, ίδος, ἡ, the scale on a wound: *from* ἐπὶ, ἕλκος.

Ἐφελκυσμὸς, οῦ, ὁ, the act of drawing, &c. *as subst. of* ἐφελκύω.

Ἐφελκυστὴς, οῦ, ὁ, one who draws, &c. *in the ss. of* ἐφέλκω.

Ἐφελκυστικὸς, κὴ, κὸν, *adj.* drawn after, trailed after, appended to; *hence, in Gram. the term,* ν ἐφελκυστικόν.—*The addition of* ν, *to certain words, before a vowel, to prevent a* 'hiatus,' *as to the dat. plur. in* σι, λόγοισι, λόγοισιν, *to the* 3 *pers. of verbs in* ε *and* ι, *to adverbs ending in* ε *and* ι, *and the particles* κε *and* νυ.—*Act.* drawing after. *met.* attractive.

Ἐφελκύω, *fut.* ύσω, *a later form for* ἐφέλκω. [*Pros. in* νω, *the* ῠ, *but* υσω *mostly* ῡ, *long, Schn. L. Pass.*]

Ἐφέλκω, *fut.* ξω, to drag, *Thuc.* 4, 26. to drag towards, *or* draw after, *Polyb.* 2, 43, 4. to drag along, *or* trail to, towards, *or* after, take out, *Eur. Cyclop.* 151. *met.* to attract; to entice, *or* allure.=Ἐφέλκομαι, *Mid.* to pull, *or* draw, *to one's self, Il.* λ, 239. *or* draw towards, *Od.* π, 294. *met.* bring after it, *as evils, Eur. Med.* 463. to pull to, *or shut a door, Luc.* to trail one's self along, *or* to any place; to drag itself along; *hence,* to trail on, be tardy, *Polyb.* 9, 40, 2.—*met.* draw on one's self, *disgrace, Eur. Troad.* 650.=*Pass.* to be dragged along, *Il.* ψ, 696. ¶ ἐφέλκεσθαι βρόγχον, *Arrian, Ep.* 3, 12. to take a draught. *Th.* ἐπὶ, ἕλκω.

(Ἐφελξις, σως, ἡ, *the ss. as subst. of* ἐφέλκω. a trailing gait, *Aristot. Incess. An.* 8.

Ἐφέμεν, *Ion. for* ἐφεῖναι, 2 *aor. inf. of* ἐφίημι.

Ἐφέννῡμι, *in act.* to put on—*in the mid.* to clothe one's self—*fut.* έσω, (*as from* ἐφέω) 1 *aor.* ἔφεσα, *poet.* ἔφεσσα, 1 *aor. mid.* ἐφεσάμην, *poet.* ἐφεσσάμην, *Att., but more common in the poet. form,* ἐπιέννυμι. *Th.* ἐπὶ, ἕννυμι.

Ἐφεξῆς, *poet.* ἐφεξείης, *adv.* in order, one after the other—after, *rarely of time, a genit. also a dat. Schæf. Dion. Comp. p.* 142.: *from* ἐπὶ, ἑξῆς.

Ἔφεξις, εως, ἡ, the act of withholding, hindrance, restraint—pretext, *Schol. ad Arist. Vesp.* 337.: *subst. of* ἐπέχω.

Ἐφέπεσκον, ες, ε, *Ion. and poet. Hom. imperf. of* ἐφέπω.

Ἔφεπον, ες, ε, *imperf. Ion. without augm. Hom. of* ἐφέπω.

Ἐφέπω, *fut.* ἐφέψω, *imperf.* ἐφεῖπον, *Ion. without augm.* ἔφεπον—2 *aor.* ἔπεσπον, *infin.* ἐπισπεῖν, *part.* ἐπισπὼν (*as from* ἐπισπέω), to follow after, follow closely. *Il.* λ, 177. χ, 188. *mostly, Hom., with a hostile intention,* to pursue, press closely on, attack, *as Il.* υ, 357. *and* 494. *hence,* to drive forward, π, 724. *and* 732.—to follow, attend, *or* wait upon; to accompany, *Pind. Ol.* 2, 19.—to attend to, order, arrange, *Il.* υ, 359. *hence,* to visit, search, *as hunters in quest of game, Od.* ι, 121. to attend to—to frequent, *Pind. Pyth.* 1, 57. to follow up, *or* pursue zealously, prosecute, *a business, or occupation, Od.* ν, 330.—to follow, *or* observe, *as a mode of life, Pind. Pyth.* 1, 97. to practise, *Pyth.* 4, 524.—to meet with, *or* hasten, *or* bring on, *one's fate, Hom. mostly in the phrases* πότμον, *or* θάνατον ἐπισπεῖν. =Ἐφέπομαι, *Mid. fut.* ἐφέψομαι, *imperf.* ἐφεπόμην—2 *aor.* ἐφεσπόμην *infin.* ἐπισπέσθαι, to follow, *with a dat., like the Act., but in Hom. not in a hostile s.*—*met.* to hearken to, obey, *Od.* γ, 215. π, 96. to yield to, ξ, 262. ρ, 431.—ἐπισπέσθαι, *with* πόσιν, *Il.* ξ, 521. to run after—to accompany; to go with —*Ion. the form* ἐπίσπομαι.—*Att.* to press closely upon, *Thuc.* 5, 11. to attend, *or* follow, μετ' αὐτοῦ, accompany, 7, 52. follow, *Eur. Orest.* 1444. *met.* to conform to the opinion of, *or* agree with, (τινὶ) any one. *Th.* ἐπὶ, ἕπω.

Ἐφερμηνευτικὸς, κὴ, κὸν, *adj.* explaining further; subjoined as explanation: *from* ἐφερμηνεύω.

(Ἐφερμηνεύω, *fut.* εύσω, to explain further. *s. s. as* ἑρμηνεύω. *Th.* ἐπὶ, ἑρμηνεύω.

Ἐφερπύζω, *fut.* ύσω, creep towards, *Theocrit.* 5, 82. *read with* Kiessling, ἐφερποίσας, *not* ἐφέρπῡσας, *which is contr. to anal.* draw near, *Arist. Plut.* 675.: *from* ἐπὶ, ἑρπύζω.

Ἐφέρπω, *fut.* ψω, to creep, *or* glide on, into, *or* to—*Dor. and poet.* to come to, to arrive at, *Theocrit.* 5, 83. *Th.* ἐπὶ, ἕρπω.

Ἔφερσεν, 3 *pers. sing. of* ἔφερσα, 1 *aor. Æol. of* φέρω, *Hesych.*

Ἔφες, *Hom.* 2 *pers. imperat.* 2 *aor. of* ἐφίημι.

Ἐφεσάμην, ασο (ω), ατο (*poet. with* σσ), 1 *aor. mid. of* ἐφέννυμι.

Ἐφέσια, ων, τὰ, festivals of Diana of Ephesus. *Th.* Ἔφεσος.

Ἐφέσιμος, ου, *adj.* susceptible of appeal.—ἐφέσιμος δίκη, a cause pleaded before a court of appeal: *from* ἔφεσις.

Ἔφεσις, εως, ἡ, the act of discharging missile weapons, *at an object, Plat. Leg.* 4, *p.* 187.—*in Judicial proceedings*, an appeal to another court.—ἡ ἔφεσις ἐπὶ τὸν Δία ἔστω, *Lucian.* let there be an appeal to Jupiter—an earnest longing after —permission, *Polyb. Fragm. gr.* 70. διδόναι, *or* λαμβάνειν ἔφεσιν, to give, *or* take leave: *subst. of* ἐφίημι.

Ἔφεσος, ου, ἡ, *the city of* Ephesus.

Ἐφεσπερεύω, *fut.* εύσω, to watch, *or* pass the evening at a place. *Th.* ἐπὶ, (ἑσπέρα) ἕσπερος.

(Ἐφέσπερος, *adj.* of, at, *or* towards evening.

Ἐφέσπομαι, *poet. for* ἐφέπομαι.

Ἔφεσσαι, 1 *aor. mid. imperat. and poet.*—ἐφέσσαι (*note the accent*), *poet. for* ἐφέσαι, *infin. of* ἐφεῖσα, 1 *aor. act. of* ἐφέζω—*see* ἐφεῖσα.

Ἐφεσσάμην, *poet. for* ἐφεισάμην, 1 *aor. poet. for* ἐφεσάμην, ασο (ω), ατο, 1 *aor. mid. of* ἐφέννυμι.

Ἐφεσσάμενος, *poet. for* ἐπεισάμενος, *part.* 1 *aor. of* ἐφέζω—*see* ἐφεῖσα.

Ἐφέστηκα, *perf. act., and by Polyb. in an act. s., commonly neut. of* ἐφίστημι.

Ἐφεστήκει, 3 *pers. s. plus. perf. of* ἐφίστημι.

Ἐφεστιασμένος, ένη, ένον, *part. perf. pass. of* ἐφεστιάω.

Ἐφέστιος, ου, *adj. lit.* on, *or* at his hearth, in his house, *Od.* γ, 234. *of another,* η, 24. *in such s. mostly, as suppliant*—pertaining to the hearth, household, *or* family; domestic, *Eur. Rhes.* 201. *and Eur. freq. Soph. Œd. T.* 32. *freq.*; protecting, *or* guarding the house, *or* family, *as Jove, or the household gods, and* Vesta; seated on the hearth, *as a suppliant*—having a house, *or* abode in, *a place, Il.* β, 125. sojourning in, *or* at, *Apollon.* 1, 117. *Dionys. Hal. Antiq.* 1, 24.—*Subst. masc. plur.* οἱ ἐφέστιοι, the household gods, *the* Lares—*sing.* ὁ ἐφέστιος, Jove, *the protector of the household.*—*Neut. plur. as subst.* ἐφέστια, ων, τὰ, one's hearth, home, *or* country. *Th.* ἐπὶ, ἑστία.

Ἐφεστρίδιον, ου, τὸ, *dimin. of* ἐφεστρὶς.

Ἐφεστρὶς, ίδος, ἡ, a military garment; a 'Sagum'—a winter cloak, *worn within doors*; any outer garment, *Heliodor.* 6, *p.* 281. *Agath. An.* 3, 54. *Th.* ἐπὶ, ἕννυμι.

Ἐφεστὼς, *abbrev. for* ἐφεστηκώς, *part. perf. of* ἐφίστημι.—ἐφεστῶτες, persons in office, magistrates.

Ἐφέτης, ου, ὁ, a chief, *Æsch. Pers.* 77, 9. *Well.*—ἐφεταὶ, *at Athens*, judges who took cognizance of criminal causes, and heard appeals, *Plut. Solon.* 19.: *from* ἐφίημι.

(Ἐφετικὸς, κὴ, κὸν, *adj.* longing — permitting.

Ἐφετίνδα παίζειν, to play ball, *called, also*, φαινίνδα, *and* ἅρπαστον.

(Ἐφέτμη, ῆς, ἡ, a commission, *Il. a*, 495. a command, *or* order, a mandate, an injunction, *or* precept, *Hom. freq.* a prayer, petition, *Pind. Isth.* 6, 26.: *from* ἐφίημι.

Ἐφετὸς, τὴ, τὸν, *adj.* commissioned; bidden; ordered; enjoined.

(Ἐφετῶς, *adv. of* ἐφετός— eagerly. *Polyb.* 2, 8, 11. *but a ? word.*

Ἐφεύζω, *fut.* άσω, to shout, *or* exult, *on any occasion*; to triumph. *Th.* ἐπὶ, (εὐάζω) εὖα.

Ἔφευρεμα, ατος, τὸ, that which is found; an invention: *from* ἐφευρέω.

(Ἐφευρετὴς, οῦ, ὁ, an inventor.

Ἐφευρίσκω, *fut.* ἐφευρήσω (*as from* ἐφευρέω), 2 *aor.* ἐφεῦρον, to find; to meet; to light upon, τινὶ, *Od.* ω, 145.—to discover, *viz.* understand, *Pind. Pyth.* 4, 446. *Th.* ἐπὶ, εὑρίσκω.

Ἐφέψεις, 2 *pers. of* ἐφέψω, *fut. act. of* ἐφέπω.

Ἐφεψιόωντο, *poet. for* ἐφεψιῶντο, 3 *pers. plur. imperf. mid. of* ἐφεψιάομαι.

Ἐφεψιάομαι, ῶμαι, to insult with mockery, *Odyss.* τ, 331. *Th.* ἐπὶ, ἐψιάομαι.

Ἐφέψω, *fut.* ήσω, to boil, *or* cook over again. *Th.* ἐπὶ, ἕψω.

Ἐφεώρων, ως, ω, *Ion. imperf. of* ἐφοράω.

Ἔφη, 3 *pers. sing. of* ἔφην, 2 *aor. of* φημί,

Ἐφήβαιον, ου, τὸ, the private parts; *s. s. as* ἐπίσειον. *Th.* ἐπὶ, ἥβη.

(Ἐφηβαῖος, αία, αῖον, *adj.* attaining the age of ἔφηβος; youthful.

Ἐφήβαρχος, ου, ὁ, the inspector of the ἔφηβοι. *Th.* ἔφηβος, ἄρχω.

Ἐφηβάω, ω, *fut.* ήσω, to attain the age of puberty, that of ἔφηβος, to be in the age of puberty. *See at end*, ἔφηβος. *Th.* ἐπὶ, ἥβη.

(Ἐφηβεία, ας, ἡ, the transition from childhood to puberty; attainment of the age of puberty; youth.

(Ἐφηβεῖον, ου, τὸ, a place of exercise for ἔφηβοι.

(Ἐφηβεύω, *fut.* εύσω, to attain the age of, to be, *or* to dress like an ἔφηβος; to exercise like an ἔφηβος.

(Ἐφηβία, ας, ἡ, *a form of* ἐφηβεία.

(Ἐφηβῖκὸς, κὴ, κὸν, *adj.* pertaining to ἔφηβοι.—*Neut. sing. as subst.* τὸ ἐφηβικὸν, the age of ἔφηβος; the class of youths; *also*, the place assigned to them at the theatre.

(Ἔφηβος, ου, *adj.* having attained the age of puberty, *viz. at Athens, eighteen years old for boys, fourteen for girls—mostly*, οἱ ἔφηβοι, *means* grown young men, youths *—after the 20th year they were termed* ἐπιδιετὲς ἡβῶντες.

(Ἐφηβοσύνη, ης, ἡ, *s.s. as* ἐφηβότης,

(Ἐφηβότης, ητος, ἡ, puberty; adolescency.

Ἐφηγέομαι, οῦμαι, to lead against, show the way against, *or* to any one. *met.* to advise, *Thuc.* 7, 73. *—at Athens*, to inform against, *and procure the arrest of a concealed culprit. Th.* ἐπὶ, (ἡγέομαι) ἄγω.

(Ἐφήγησις, εως, ἡ, the act of leading towards, *or* against— information against, *a culprit, in order to procure his arrest.*

Ἐφήδομαι, *fut.* ήσομαι, to rejoice at, exult in, *with a dat., and often in a bad s.* to exult malevolently, *Valcken. ad Hippol.* 1085. *Th.* ἥδομαι.

Ἐφηδύνω, *fut.* υνῶ, *lit.* to sweeten, *Plut.* 6, *p.* 150. to cause joy, to gladden, in addition, besides. *Th.* ἐπὶ, ἡδύνω,

Ἐφῆκα (*Ion. and poet.* ἐφέηκα), *perf. act. of* ἐφίημι.

Ἐφήκω, *fut.* ξω, to come up; to arrive at a place; to reach— καιρὸν δ' ἐφήκεις, *Soph. Aj.* 34. thou arrivest in time, *or* opportunely. *Th.* ἐπὶ, ἥκω.

Ἐφηλάμην, 1 *aor. mid. of* ἐφάλλομαι.

Ἐφῆλιξ, ικος, ὁ, a youth; one of the same age, *Antip. Sid. An.* 2, 32. *Th.* ἐπὶ, ἡλικία.

Ἐφηλὶς, ἴδος, *and* ιος, *also written* ἔφηλις, ιδος, ἡ, freckle; sun-burn; *Nic. Ther.* 333. *Th.* ἐπὶ, ἥλιος. ‡‡ a cover of a vessel; an iron band on a chest. *Th.* ἐπὶ, ἧλος.

(Ἔφηλος, ου, *adj.* freckled; sunburned. ‡‡ fastened with nails, *or* clasps.

Ἐφηλότης, ου, ὁ, a white mark on, *the eye, Sext. Empir.* 7, 233.: *from* ἔφηλος.

Ἐφηλόω, ῶ, *fut.* ώσω, to nail down, *Æsch. Suppl.* 921. *Well. Th.* ἐπὶ, (ἧλόω) ἧλος.

Ἐφηλώδης, εος, *adj.* of the nature of, like, *or* having sun-burns. *Th.* ἐφηλὶς, εἶδος.

(Ἐφηλωτὸς, τὴ, τὸν, *adj.* nailed down.

Ἔφημαι, σαι, ται, to sit upon, *or* near, *Soph. Philoct.* 1124. sit at, *as a suppliant, Æsch. Eum.* 386. *Well. Th.* ἐπὶ, ἧμαι.

Ἐφημερευτὴς, οῦ, ὁ, an overseer who attends for the whole day, *Philo*, 2, *p.* 481.

(Ἐφημερεύω, *fut.* εύσω, to remain at a place for an entire day, *Polyb.* 22, 10, 6. *Th.* ἐπὶ, ἡμέρα.

(Ἐφημερία, ας, ἡ, daily order, *or* succession; diurnal rank; alternate function — a class; a tribe, *LXX.*

(Ἐφημερινὸς, νὴ, νὸν, *adj. s.s. and Th. as* ἐφημέριος.

(Ἐφημέριος, ου, *adj.* (*poet. form*) pertaining to a day; on, *or* at a day; for the day, *Od.* φ, 85. day by day, every day, daily — throughout the entire day, δ, 223. — lasting but a day, *Eur. Heracl.* 867. Ephemeral, *hence, met.* short-lived; transient; *hence, Subst. nom. plur.* οἱ ἐφημέριοι, mortals.

(Ἐφημερὶς, ίδος, ἡ, a day-book; daily register — a journal, *or* diary, a memorandum-book, *of military, or other events, in the plur. Arrian.* a calendar, *or* account of the daily motions and situations of the planets, *Plut.* 7, *p.* 250.

(Ἐφήμερον, ου, τὸ, *an insect, the* Ephemeris, *Aristot. H. A.* 5, 19. *whose existence is comprised within a few hours—a poisonous plant, probably the bulb of the* meadow saffron: Colchicum autumnale, *Dioscor.* 4, 84.—*in Dioscor.* 4, 85. *(according to Sprengel) it is the* Ornithogalum stachyoides.

(Ἐφήμερος, ου, *adj. the s. ss. as the poet. form*, ἐφημέριος, pertaining to a day, &c. *in Plut. Galb.* 16. ἐφήμεροι καὶ σατυρικοὶ τοῖς βιοῖς, sensual in their mode of life, living for the day alone, *reckless of the future.* ¶ ἐφήμερον φάρμακον, *a deadly poison, producing its effect within the space of a day.*

Ἐφημερούσιοι, ων, οἱ, persons living for the day only, *Paraphr. Ptolem. p.* 225. *Th.* ἐφήμερος, (οὐσία) εἰμί.

Ἐφημία, ἔφημος, *for* εὐφημία, εὔφημος.

Ἐφῆμμαι, *perf. pass. of* ἐφάπτω.

Ἐφημοσύνη, *Hom.* ης, ἡ, *and Soph. Phil.* 1144. *s. s. as* ἐφετμή: *from* ἐφίημι.

Ἔφην, 2 *pers.* ἔφης, *Æol. and Epic poet., also*, ἔφησθα, 3 *pers.* ἔφη (*for the* 1 *pers. Att. freq.* ἦν, ἤ), *dual* ἔφατον, 3 *pers.* ἐφάτην, 1 *pers. plur.* ἔφαμεν, 2 *pers.* ἔφατε, 3 *pers. plur.* ἔφασαν, *poet. also*, ἔφαν, *and* φὰν, *imperf. and* 2 *aor. of* φημί.

Ἔφηνα, ας, ε, 1 *aor. act.*—ἐφηνάμην, 1 *aor. mid. of* φαίνω.

Ἐφήνδανον, ες, ε, *imperf. and* 2 *aor. act. of* ἐφανδάνω.

Ἐφῆπται, 3 *pers. sing. perf. pass.* —ἐφῆπτο, 3 *pers. sing. plus. perf. pass of* ἐφάπτω.

Ἐφῃρημένος, *part. perf. pass. of* ἐφαιρέομαι.

Ἔφησα, ας, ε, *in Gram. Vett. as* 1 *aor. act. of* φημὶ, *from a form* φάω.

Ἔφησθα, *Æol. and Epic poet. for* ἔφης, 2 *pers. sing. of* ἔφην, 2 *aor. of* φημί.

Ἐφησθείεν, *Æol. for* ἐφησθείησαν, 3 *pers. plur.* 1 *aor. opt. of* ἐφήδομαι.

(Ἐφησμαι, σαι, ται, *perf. pass.*—ἐφήσθην, 1 *aor. pass. of* ἐφήδομαι.

Ἐφήσομαι, *fut. of* ἐφίημι. ‡‡ *fut. of* ἐφήδομαι.

Ἐφησυχάζω, *fut.* άσω, to rest, *or* be tranquil on, *or* as to, *or* on any occasion, *in Polyb.* 2, 64, 5. *read*, ἀφησυχάζω, *freq. in Heliodor. and Ecclesiast. writ.: from* ἐπὶ, ἡσυχάζω.

Ἔφθακα, ας, ε, *perf. act.*—ἔφθασα, ας, ε, 1 *aor. act. (from* φθάω*) of* φθάνω—ἔφθαξα, ας, ε, 1 *aor. act. Dor. of the same verb.*

Ἐφθᾰλέος, έα, έον, *adj.* cooked, boiled. *Th.* ἕψω.

Ἐφθάρην, ης, η, 2 *aor. pass.*—ἔφθαρκα, ας, ε, *perf. act.*—ἔφθαρμαι, σαι, ται, *perf. pass. of* φθείρω.

Ἐφθεγγόμην, ου, ετο, 3 *pers. plur.* ἐφθέγγοντο, *imperf.*—ἐφθεγξάμην, ασο (ω), ατο, 1 *aor. mid. of* φθέγγομαι.

Ἐφθέος, έα, έον, *poet. for* ἑφθός.

Ἐφθημέριος, *and* ἐφθήμερος, ου, lasting seven days; of seven days, every seven days. *Th.* ἑπτὰ, ἡμέρα.

Ἑφθημιμερὴς, έος, *adj.* composed of seven halves—*in Prosody, composed of* four half feet, *especially, of the first feet of the* ἡμιμερὴς, Hexameter, *and Iambic Trimeters: from* ἕπτα. *Comp.* πενθημιμερής.

Ἔφθην, ης, η, 3 *pers. plur.* ἔφθασαν, *in Epic poet. Hom. freq. also,* φθὰν, 1 *aor. pass. (from the form* φθῆμι*) of* φθάνω.

Ἐφθίατο, *Ion. for* ἔφθιντο, 3 *pers. plur. plus. perf. of* φθίω.

Ἔφθιμαι, σαι, ται, 3 *pers. plur.* ἔφθινται, *Æsch. Pers.* 923.—ἐφθιμένος, ένη, ένον, *part. perf. pass.*—ἐφθίμην, ισο, ιτο, *plus. perf. (s. of an aor. Odyss.* δ, 363. ο, 268. *Eur. Acc.* 414. *unless a* 2 *aor. mid. of* φθῖμι, *obs.) of* (φθίω) φθίνω.

(Ἔφθιον, ες, ε, 2 *aor. act.*—ἔφθισα, ας, ε, *aor. act. of* φθίω, *or* φθίνω.

Ἐφθόνεον, *contr.* ἐφθόνουν, εις, ει, *imperf. act. of* φθονέω.

Ἐφθοπωλεῖον, ου, τὸ, a cook's-shop. *Th.* ἑφθὸς, πωλέω.

(Ἐφθοπώλης, ου, ὁ, a seller of dressed victuals; one who keeps a cook-shop.

Ἔφθορα, ας, ε, *perf. mid. or* 2 *perf. of* φθείρω.

Ἑφθὸς, θὴ, θὸν, *adj.* boiled, cooked, *Herodot.* 2, 77. *f. Th.* ἕψω.

(Ἐφθότης, ητος, ἡ, the state of being boiled, cooked, *or* sodden. *met.* fatigue; enervation, *Hippoc. p.* 392. *Fœs.*

(Ἐφθόω, ῶ, *fut.* ώσω, to boil; to cook, *Suid. and Photius.*

Ἐφιάλλω, *fut.* ἐφιαλῶ, to lay, *hands upon, viz. begin the work, Arist. Vesp.* 1348. *See the more usual form* ἐπιάλλω. *Th.* ἐπὶ, ἰάλλω.

Ἐφιάλτης, ου, ὁ, the Night-mare: Incubus. *Th.* ἐπὶ, ἄλλομαι.

(Ἐφιαλτία, ας, ἡ, *a plant*, pæony: Pæonia officinalis: *the name, from its imaginary virtue of preventing the night-mare.*

(Ἐφιάλτιον, ου, τὸ, *s. s. as* ἐφιαλτία.

Ἐφιᾶσι, 3 *pers. plur. pres. of* ἐφίημι.

Ἐφῖγμαι, σαι, ται, *part.* ἐφιγμένος, ένη, ένον, *perf. pass. of* ἐφικνέομαι.

Ἐφιδρόω, ῶ, *fut.* άσω, to perspire; to sweat on, *any occasion, or* from *a certain cause*—to perspire and be weakened by perspiration. *Th.* ἐπὶ, (ἱδρόω) ἱδρώς.

(Ἐφίδρωσις, εως, ἡ, perspiration; the state of being weakened by perspiration: *subst. of* ἐφιδρόω.

Ἐφίει, 3 *pers. sing. imperf.* (*properly from the obs. form* ἐφιέω) *of* ἐφίημι.

(Ἐφιέμεν, *&* ἐφιέμεναι, *Ion. & poet. for* ἐφιέναι, *infin. pres. of* ἐφίημι.

Ἐφιζάνω, *fut.* ανῶ, to sit at, by, *or* near, *Il.* κ, 578. to sit upon, *verse* 26. *Th.* ἐπὶ, (ἱζάνω) ἵζω.

(Ἐφίζεσκον, ες, ε, *Ion. imperf. of* ἐφίζω.

(Ἐφίζω, *fut.* ἐφιζήσω, to sit at, near, or upon, *Od.* γ, 411. *Th.* ἐπὶ, ἵζω.

Ἐφῐ́ημι, *fut.* ἐφήσω (*as from a form* ἐφέω), *perf.* ἐφῆκα, *Ion. and Epic poet.* ἐφέωκα—2 *aor.* ἐφῆν (*infin.* ἐφιέναι, *part.* ἐφείς); 2 *pers. Imperat.* ἔφες, *optat.* ἐφείην, ης, η, *Subj.* ἐφείω, ῃς, ῃ—*imperf.* 3 *pers. sing.* ἐφίει, to send to, *Il.* ω, 117. to to send against, to urge any one against, *or* impel another, τινά τινι, *Hom.* to incite, *or* excite to, *with an infin. Il.* σ, 108. to excite to, *or* cause to, *Il.* σ, 124. to let loose at; *hence*, let off at, fling at, *as weapons, Il.* π, 812. *& Hom. freq. Eur. Med.* 633.; throw to, *Soph. Ag.* 1297. fling, εἰς λέβητα, into the caldron, *Cyclop.* 403; to put on, *Il.* σ, 611. to fling, *the hands on*, lay on, seize, α, 567.—to send to, *or* cause to fall on, *as destruction, or evil*, δ, 396. to enjoin, or impose, *a task, as a contest for a prize, Od.* τ, 550.—to loose, to slacken, *a rein*, (*met.*) give way to, ἡνίας τῷ λόγῳ, *Plat. ap. Valcken. Diatrib. p.* 233. *hence*, permit, *Od.* ι, 38. (ἐφίητι, *Dor. for* ἐφίησι, yield, give up, (ἡγεμονίαν) the command, *Thuc.* 1. 95. *Pind. Isth.* 2, 15. *Soph. Electr.* 556. *Neut.* to give way, *to pleasure*, to give one's self up, *to joy, or to any indulgence, Plat. cit. Valcken. Diatr. p.* 233.—*In Athenian Jurispr.* to refer *or* appeal to, *a tribunal of justice, or a judge.* = Ἐφῐ́εμαι, *Mid. fut.* ἐφήσομαι, 2 *aor.* ἐφεῖμην, to aim at, *with a genit.*—to give in charge, to give a commission, τινί τι, *Il.* ψ, 82. *Od.* ν, 7. to enjoin, impose as a request, τὶ, *Il.* ω, 300. *Od.* ν, 7.—to send, *Æsch. Prom.* 4. *Eur. Iph. Taur.* 1484. to send for, *Soph. Œd. T.* 1055.—to desire carnestly, wish, or long for, *Eur. Ion.* 523. *Rhes.* 296. (*elsewhere Eur. the s.* 'command') *Soph. Œd. T.* 766. *Phil.* 1315. *El.* 144. (*elsewhere Soph. except Phil.* 619. 'command') *Thuc.* 6, 6. be ambitious of, 1, 8, and 128. seek, aim at, 2, 42. *Xen. Mem.* 4, 1, 2.—to yield, *or* permit, *to be done, Soph. Phil.* 619. *lastly the s. s. as the neut. tenses in Hom. of the mid. part. pres. and fut.*—*of the Act.* ἐφίει, 3 *pers. sing. imperf. fut.* 1 *aor. indic. and* 2 *aor. imperat.* ἔφες, *subj.* ἐφείω, ῃς, ῃ. ¶ καί τινα Τρωϊάδων στοναχῆσαι ἐφείην, *Il.* σ, 124. and I would cause some Trojan dame to heave sighs.—*Plat. Protag.* 1, *p.* 338. *b.* ἐφέντες (ἑαυτὸν, *understood.*) ἡδονῇ, giving themselves up to indulgence. ¶ πᾶσαν ἐφεὶς (τῷ ἀνέμῳ) ὀθόνην, *Leonidas Tar.* 57. hoisting every sail, *or* having given every sail to the breeze. [*Pros.* ῑ long *in Epic and in Att. in Hom.* ἐφῑεῖς, ἐφῑ́ει, *and* ἐφῑέμενος, *except once only* ἐφῑ́ει, *Od.* ω, 180. *Schn. L. Pass.*] *Th.* ἐπὶ, ἵημι.

Ἐφίησι, 3 *pers. sing., but* ἐφίησι, *with the poet addition* σι, *for* ἐφίη, 3 *pers. sing. subj. of* ἐφίημι.

Ἐφῐκάνω, to come upon, *Od.* λ, 195. *the preposition separated by tmesis: from* ἐπὶ, ἱκάνω.

Ἐφῐ́κνέομαι (*Ion. Herodot.* ἐπικνέομαι), οὔμαι, *fut.* ἐφίξομαι, 2 *aor.* ἐφικόμην, to come up with, reach, *a gen. Il.* ν, 613. *met.* attain, *an object by words, Herodot.* 7, 9, *a.* to attain, to obtain, *a genit. Polyb.* 10, 4, 3. —to extend to, reach, *a place, with an accus.*—*Od.* Ϡ, 802. *but Wolf reads* ἀφίκεσθε.—to be equal to, have the power, be able, like δύναμαι, *with an infinitive Polyb.* 1, 4, 11. *a particip.* 1, 57, 3. ¶ οὐδεὶς ἂν ἐφίκοιτο τῷ λόγῳ διελθεῖν, *Plut. de Alex. Fort.* 2. 5, no person could go through, *or* recount. *Th.* ἐπὶ, ἱκνέομαι.

(Ἐφικτὸς, τὴ, τὸν, *adj.* attainable; within reach, *hence*, possible, *Polyb.* 9, 4, 3. *met.* intelligible, 6, 51.—ὅσον ἐφικτὸν, *or* ὡς ἐφικτὸν, *and* καθόσον ἐφικτὸν, *or* κατὰ τὸ ἐφικτὸν, according to one's strength; according to one's powers, *or* means.

Ἐφίλαθεν, *Dor. and Æol.* ἐφίληθεν, *for* ἐφιλήθησαν, 3 *pers. plur.* 1 *aor. pass. of* φιλέω.

(Ἐφιλάμην, ασο (ω), ατο, 2 *pers. Epic poet. for* ἐφιλησάμην, 1 *aor. mid. of* φιλέω.

Ἐφιλέεσκον, ες, ε, (*mostly Hom.* φιλέεσκον) *imperf. Ion. of* φιλέω.

(Ἐφιλήθεν, *Æol. for* ἐφιλήθησαν, 3 *pers. plur.* 1 *aor. pass. of* φιλέω.

Ἐφίλησα, ας, ε, 1 *aor. act. of* φιλέω.

(Ἐφιλησάμην, ασο (ω), ατο, 1 *aor. mid. regularly of* φιλέω.

Ἐφῑμείρω, *with an accus. or infin.*, to desire, *Mus.* 80. *Th.* ἐπί, ἱμείρω.

(Ἔφῑμερος, ου, *adj.* wished for, desirable, *Hes. Scut.* 15. *hence*, lovely, *Soph. Œd. T.* 1375. *Th.* ἐπί, ἵμερος.

Ἐφιππάζομαι, *fut.* άσομαι, to ride upon, *Artemidor*, 1, 79. to ride towards, *or* against. *Th.* ἐπί, (ἱππάζομαι) ἵππος.

Ἐφιππαρχία, ας, ἡ, a body of cavalry composed of one thousand and twenty-four horsemen: *from* ἐπί, ἱππαρχία, *viz. a double* ἱππαρχία — *see* ἱππαρχία.

Ἐφίππειος, *s. s. and Th. as* ἐφίππιος.

Ἐφιππεύω, *fut.* εύσω, to ride towards, *with a dative*, to attack on horseback, *or* with cavalry, *Diodor. Sic.* — to cover, *as a stallion, &c. Th.* ἐπί, (ἱππεύω) ἵππος.

Ἐφίππιος, ου, *adj.* on a horse; done on horseback; equestrian; pertaining to horses. — *Neut. sing.* τὸ ἐφίππιον, *Xen. Eq.* 12, 8. a saddle-cloth; housings for a horse — ἐφίππιον ἀγῶν, *Plato*, a fight of cavalry. — ἐφίππιος δρόμος, a horse-race. *Th.* ἐπί, ἵππος.

(Ἔφιππος, ου, *adj.* on horseback — *Subst.* a rider, *Xen. Cyr.* 4, 2, 1.

Ἐφιπποτοξότης, ου, ὁ, an archer on horseback, *Diodor. Sic.* 19, 30.: *from* ἔφιππος, τοξότης.

Ἐφίπτημι, ἐφιπτάμαι, to fly to, against, *or* towards. *Th.* ἐπί, ἵπτημι.

Ἐφισδάνω, *Dor. for* ἐφιζάνω.

Ἐπίσδω, *Dor. for* ἐφίζω.

Ἐφίστημι (*Ion.* ἐπίστημι), *infin.* ἐφιστάναι, *fut.* ἐπιστήσω, 1 *aor.* ἐπέστησα, *perf.* ἐφέστηκα, *plus. perf.* ἐφεστήκειν, *part.* ἐφεστηκώς, *abbrev. Hom. and Att.* ἐφεστώς, *Ion.* ἐφεστεώς — *a* 3 *pers. plur. pres.* ἐφεστᾶσι, *Il.* μ, 326. *Ion. and imperf.* ἐφέστασαν, σ, 554. *infin. Ion. Ep. poet.* ἐφεστάμεναι, *Od.* ω, 379. *and* ἐφεστάμεν, α, 120. *as from a pres.* ἐφέστημι — 2 *aor.* ἐπέστην, *this with the perf. and plus. perf. in a neut. s. the perf. act. only in Polyb. See the Neut.* — *Act. not in Hom.* — to place at, *Herodot.* 4, 72. *f. Eur. Phœn.* 1186. *Xen. Cyrop.* 4, 2, 10. place, *or* fix on, *Thuc.* 2, 75. *Construct. a dat., and accus. and dat. as* φύλακα ταῖς θύραις, set a guard at the doors, στήλην τάφῳ, place a pillar on a tomb, *&c. so also*, place in authority over, commit to the care of, ἐπέστησε τούτῳ παιδάγωγον, he placed a tutor over him — to lay on, impose, *as* μόχθων τῶν ἐφεστώτων ἐμοί, *Soph. Trach.* 1172. the toils that were enjoined me — to inflict, *Polyb.* 2, 20, 7. — to institute, *games, accus. Herodot.* 6, 38. *a. in honour of, dat. of the person*, 1, 167. *m.* ἐφιστάναι τέλος, to end — to fix, stop, detain (in such *s.* but *in the mid. Trach.* 339. *with an accus.*), stop, halt, *Polyb.* 8, 31, 3. *and* 16, 34, 2. *also* hinder, τινά τινος, keep any one from doing any thing — to place before, represent, *and so remind of, as* ἐπιστήσαντες τὸ πλῆθος ἐπὶ τὰς Ἀντιγόνου εὐεργεσίας, *Polyb.* 4, 34, 9., *or it may be resolved into the next s.* to fix upon, *or* direct to, *as with* τὴν διάνοιαν, τὸν νοῦν τινι, *or* ἐπί, *or* κατά τι, *also* περί τινος, *the accus. mostly, underst.* fix the attention, *or* thoughts on, apply the mind to, consider, *Polyb.* 9, 23, 1. devote one's self to, (ἑαυτὸν, *underst.*) πόημασι, *Isocr. like* προσέχω, *and so, acquire a thorough knowledge of, thus*, σωφρονέστατος καὶ ἐφεστηκώς, *Philostrat. p.* 524. very wise and attentive: *hence, the Ion.* ἐπίσταμαι, *which see in its Alphab. order, and* ἐπιστήμη. *met.* to withhold one's own opinion, *or* refrain from assenting, pronouncing, respecting, *or* coming to a conclusion, *&c. the accus. of the noun underst. and so apparently neut.* to be in doubt, *as* περὶ Θεοῦ, doubt the existence of God — to place behind, with *a dat. Polyb.* 1, 26, 12. ἐπί τινι, 1, 26, 14. *accus. and dat.* 1, 33, 6. — *Neut. viz. the perf. plus. perf. and* 2 *aor. excep. the perf. in the act. s.* 'place over,' appoint to, *a charge, Polyb.* 3, 94, 7. *in opposition to the usage of all other writers, Schweigh.* to stand upon (*a dat.*), *Il.* ρ, 609. ζ, 373. σ, 515. step, *or* stand on, ↓, 201. at, *or* near, *Eur. Hipp.* 100. *Phœn.* 284. *Iph. Aul*, 862. to be present, *thus*, οἱ ἑστεῶτες, *Herodot.* 1, 59. *a.* 4, 84. *b. and* persons standing, *waiting their turn, Polyb.* 30, 20, 4. — to stand, *or* to continue *in a certain state*, μικρὸν ἐπιστὰς ἀποθήσει, *Lucian.* 6, *p.* 117. *Hemsterh.* having so continued for a short time, he died; persist in, continue to the end, *N. T.* 1 *Tim.* 4, 2. — to stand over, *lit. Eur. Suppl* 1019. — to be on the surface, float on, *Herodot.* 4, 2. *f.*; to be over, preside, rule, have authority over, *or* charge of, *a genit. Herodot.* 7, 117. *a.* (*a dat. Eur. Med.* 446. *Alcest.* 563. *Hec.* 224. *Suppl.* 767. *Androm.* 1087. *and* ἐφεστῶτα, 545. that presided over, *hence*, οἱ ἐφεστῶτες, *Soph. Aj.* 1072.; *so likewise, the deriv. subst.* ἐπιστάτης; to be intently occupied, *Il.* σ, 554. attend to, work at, *a loom, Eur. Hec.* 363. take care of, look after, *the bodies of the slain, Suppl.* 773. — to be imminent, impend, *as a fatal doom*, κῆρες θανάτοιο, *Il.* μ, 326. τὸν ἐφεστηκότα τῇ πόλει κίνδυνον, *Dem. ed. Reisk. p.* 287, 5. the peril which threatens the state; to come, *or* fall upon. *met. as misfortune, Soph. Tyr.* 777. *lit.* darkness, *Polyb.* 18, 3, 7.; to come to, *or* approach, *as suppliants, Eur. Androm.* 1091.; come to, reach, *Polyb.* 4, 58, 2, 3, 18, 11. to present one's self, *to with a dat. Il.* κ, 124. appear suddenly, *or unexpectedly, as the shade of Patroclus*, ↓ 106. *a vision in a dream*, κ, 496. *a divinity, Herodot.* 3, 141. *Cupid, Anacr.* 3, 31. *an Angel, N. T. Luc.* 24, 4. to stand near, παρά, τινι, *Il.* μ, 129. ἀλλήλοισιν, in close ranks, ν, 133. π, 217. *in a hostile s. o*, 703. oppose, ε, 624. to stand with, *viz. in order to aid, Od.* ↓, 203. *and* ω, 280. — to stand behind, *Polyb.* 16, 18, 7. = *Mid.* to place one's self on, *or*, at, *a dat. the Mid. Hom. only, Il.* λ, 644. to stand, *&c. as in the neut. ss.* to insist, *Polyb.* 12, 4, 2. *See in its Alphab. place, the Ion. form*, ἐπίσταμαι, *with its ss.* = *Pass.* 1 *aor.* ἐπεστάθην, to be placed, *&c.*, to be set over, *Polyb.* 4, 87, 2. — to have come upon, befallen, *Eur. Hipp.* 822. *Th.* ἐπί, ἵστημι.

Ἐφιστορέω, ῶ, *fut.* ήσω, to enquire still further: *from* ἐπί, ἱστορέω.

Ἔφλᾰδον, ες, ε, 2 *aor. act. of* φλάζω, *Etym. Mag.*

Ἔφλεγον, ες, ε, 2 *aor. act. of* φλέγω.

Ἔφλεξα, ας, ε, 1 *aor. act.* — ἐφλέχθην, ης, η, 1 *aor. pass. of* φλέγω.

Ἔφλυον, ες, ε, 2 *aor. act. of* φλύω.

Ἐφόβηθεν, *Æol. for* ἐφοβήθησαν, 3 *pers. plur.* 1 *aor. pass. of* φοβέω.

Ἐφοβήθην, ης, η, 1 *aor. pass. of* φοβέω.

Ἐφόβησα, ας, ε, 1 *aor. act. of* φοβέω.

Ἐφοδεία, ας, ἡ, the act of going to, *or* visiting, *but generally*, that of going night rounds, *Polyb.* 6, 36, 9. *subst. of* ἐφοδεύω.

(Ἐφοδευτής, οῦ, ὁ, one who makes to go to, the night rounds.

(Ἐφοδεύω, *fut.* εύσω, to go to, to conduct, *with a dat., Æsch. Choë.* 16. *Bl. & Well.* to visit, *especially*, to go to visit night watches; to make military rounds, *Polyb.* 6, 35, 11. = Ἐφοδεύομαι, *Mid.* to place night watches, *Xen.* 2, 4, 2. to make military rounds, *Arist. Av.* 1160. *Th.* ἐπί, (ὁδεύω) ὁδός.

Ἐφοδιάζω, *fut.* άσω, to furnish, equip, *or* provide with necessaries for a journey. *met.* to provide with means of undertaking, *any thing* — to take necessaries with one = Ἐφοδιάζομαι, *Mid.* to receive all things necessary for a journey — to obtain what is necessary, *and (with an accus.)* to exact what is necessary for a journey — to procure, *or* obtain, what is necessary, *in general, Jambl. Pyth. Sect.* 12.: *from* ἐφόδιος.

Ἐφόδιος, οῦ, *adj.* necessary to, *or* furnished for, required, *or* provided for a journey. — *Neut. sing.*

as subst. τὸ ἐφόδιον, money, provisions, *or* any thing provided, *or* furnished for a journey, *Thuc.* 2, 70. — the expense of an army on the war establishment, *Dem. Olynth.* 3, *p.* 34. *r. met.* ἐφόδιον πρός τι, *Polyb.* 9, 19, 4. any aid for the attainment of an object.

(Ἔφοδος, ου, ἡ, a passage, *Thuc.* 1, 6. an entrance, avenue, 7, 53. invasion, 1, 93. *Polyb.* 1, 6, 5. — an onset, an attack, 7, 544. *Xenoph. An.* 2, 2, 18. *thus* ἐξ ἐφόδου, at the first onset, *Polyb.* 1, 36, *n.* — approach, *Polyb.* 9, 41, 4. ἀνίεναι τῆς ἐφόδου, *Thuc.* 7, 43. to slacken in the approach — intercourse, *or* mutual invasion, πρὸς ἀλλήλους, *Thuc.* 5, 35. *s. s. as* ἐφοδεία, the visiting of posts, *Polyb.* 11, 10, 8. — arrival, *Æsch. Eum.* 353. *Well. met.* access, admission, *Polyb.* 4, 34, 5. attack (γνώμης) of policy, *or* by intrigue, *Thuc.* 3, 11. — an argument, *Cleom.* 2, 4, 2. progress, *or* order, *of a narrative, Polyb.* 3, 1, 11. — means, occasion, *or* opportunity, 4, 60, 6. — ἐξ ἐφόδου, instantly after the march, immediately, *Polyb.* 3, 14, 1. μάχην ἐξ ἐφόδου συνάπτειν, *Diodor.* to engage at the moment of arrival, *hence, the s.* suddenly, at the instant, *Wytten. Ep. Crit. pag.* 186.

(Ἐφοδος, ου, ὁ, *s. s. as* ἐφοδευτὴς, *Eur. Ion.* 1049. *Polyb.* 6, 36, 6.

(Ἔφοδος, ου, *adj.* accessible, *Thuc.*

(Ἐφοδόω, ῶ, *fut.* ώσω, *plus. perf.* ἐφοδώκειν, to put on the road, move forward (ἐπωδώκει *Ion.*), *Æsch. Pers.* 658. *W.*

Ἔφοιτα, 3 *pers. sing. of* ἐφοίταον, ων, ἐφοίτασε, ας, ἐφοίτασε, α, *&c. imperf. act. of* φοιτάω.

Ἐφοίτη, *Theocrit.* 5, 42. *Dor. for* ἔφοιτα, 3 *pers. sing. imperf. act. of* φοιτάω.

Ἐφοίτησα, ας, ε, 1 *aor. act. of* φοιτάω.

Ἐφόλκαιον, ου, τὸ, a helm, *Odyss.* 13, 350. *where some interpret s. s. as* ἐφόλκιον *and* ἐφολκίς, ίδος, ἡ, (*Eur.*) : *from* ἐφέλκω.

(Ἐφόλκιον, ου, τὸ, a boat, *towed after a larger vessel;* a canoe, a small boat, *or* skiff, attending on a vessel, *Eur. Herc. fur.* 631. *and* 1417. — baggage, *for a journey. met.* an appendage, *Androm.* 199.

(Ἐφολκίς, ίδος, ἡ, *s. s. and Th. as* ἐφόλκιον.

(Ἕφολκος, ου, *adj.* drawing after one's self. *met.* attractive, seductive, *Thuc.* 4, 108. inducing, εἴς τι, *Æl. H. A.* 15. 11. tedious, *or* diffuse, *Æsch. Suppl.* 197. *W.* — *Subst.* a loiterer, *Arist. Vesp.* 268.

Ἑφομαρτέω, ῶ, *fut.* ήσω, to follow; to accompany, *Iliad.* Σ, 191. follow, *or* accompany, μ, 412.: *from* ἐπὶ, ὁμαρτέω.

Ἑφομῑλέω, ῶ, *fut.* ήσω, to keep company with, accompany habitually, *an accus. Hermesian. Athen. p.* 597. *Th.* ἐπὶ, ὁμιλέω.

Ἑφοπλίζω, *fut.* ίσω, to put in order, to prepare, get ready, *with an accus. Hom. in subseq. writ.*, to arm against. = Ἐφοπλίζομαι, *fut.* ίσομαι, *Mid.* to arm against, *or* attack, τινὶ, any one, *Opp. Cyn.* 2, 573. *Th.* ἐπὶ, (ὁπλίζω) ὅπλον.

Ἐφορατικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* capable of inspecting, *or* superintending : *from* ἐφοράω.

Ἐφοράω, ῶ, *fut.* άσω, *imperf. Ion.* ἐφεώρων, *for* ἐφῶρων, *perf.* ἐφεώρακα, to behold, *or* survey, to inspect, *or* superintend, *with an accus. Hom. Th.* ἐπὶ, ὁράω.

Ἐφορέεσκον (*mostly Hom.* φορέεσκον), ες, ε, *imperf. act. of* φορέω.

Ἐφόρει, 3 *pers. sing. of* ἐφόρεον, ουν, *imperf. act. of* φορέω.

Ἐφορεῦν, *Dor. for* ἐφόρουν, εις, ει, 3 *pers. plur. imperf. of* φορέω.

(Ἐφορεία, ας, ἡ, inspection; superintendence — the office of ἔφορος : *subst. of* ἐφοράω.

(Ἐφορεῖον, ου, τὸ, the place of meeting of ἔφοροι.

(Ἐφορεύω, *fut.* εύσω, to inspect, watch over, *Æsch. Pers.* 7. — to perform the office of ἔφορος, *Thuc.* 8, 6.

(Ἐφορέω, ῶ, *fut.* ήσω, *Ion. and poet. for* ἐφοράω.

(Ἐφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Ephori.

Ἐφόριος, ία, ιον, *adj.* contiguous; on the boundaries, *or* confines, *Dem.* 632. marking boundaries, *as* στήλη ἐφορία, a pillar, to mark a boundary. *Th.* ἐπὶ, ὅρος.

Ἐφορμαθεὶς, *Dor. for* ἐφορμηθεὶς, *part.* 1 *aor. pass. of* ἐφορμάω.

Ἐφορμαίνω, *fut.* ανῶ, to rush upon, attack, *a dat. or accus.* — *Neut.* rush forth, *Æsch. Pers.* 204. *W.*: *a form of* ἐφορμάω.

Ἐφορμάω, ῶ, *fut.* ήσω, 1 *aor.* ἐφώρμησα, to urge, to impel, excite, *or* provoke against another, τινά τινι, *Il.* γ, 165. — *Neut.* to rush upon; to attack fiercely, *or* impetuously, *or* suddenly; to assail. = *Mid.* to feel urged, impelled, *or* excited to, *an infin. Hom. freq.* — to hasten to, *Od.* λ, 206. to rush forth; *mostly,* rush against, attack, *an accus., in others with a dat., Il.* ο, 691. *a dat. Eur. Hipp.* 1270. — *s. s. as the neut.* rush forth, ρ, 465. *especially, in the part. pass.* 1 *aor.* ἐφορμηθείς. *Th.* ἐπὶ, ὁρμάω.

Ἐφορμέω, ῶ, *fut.* ήσω, to put into port, *Thuc.* 6, 49. to lie at anchor, 1, 116. at, *or* off a harbour, 7, 4. to be in station, lying in wait for, *a hostile fleet,* 7, 24.; to have a station in front of an enemy, 7, 12. — to watch with a stationary fleet, 3, 31. observe a coast with a fleet, *a dat., Polyb.* 8, 36. — to blockade a harbour, 30, 17. *hence, met.* to impede, obstruct, hinder, τινὶ, *Dem. p.* 30. *also, met.* to watch for a favourable opportunity, τοῖς καιροῖς, *Dem.* to lie in wait, *Nicarch. An.* 2, 349. *Th.* ἐπὶ, ὁρμέω.

Ἐφορμὴ, ῆς, ἡ, a place for making an attack from, a passage, *Od.* χ, 130. an attack, *Thuc.* 6, 90. an undertaking — *often interchanged with* ἀφορμὴ, *Hermann. ad Soph. Aj.* 283. : *subst. of* ἐφορμάω.

(Ἐφόρμησις, εως, ἡ, (*from* ἐφορμάω) the act of urging, impelling, *or* provoking to an attack — an attack — (*from* ἐφορμέω) the act of lying in harbour, to avoid a storm, *or* to lie in wait for, *or* to observe an enemy, *Thuc.* 3, 33. &c. *as subst.*

(Ἐφορμητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* intended for provocation to an attack, *or* for attack. *See* ἐφορμάω, *and* ἐφορμέω.

Ἐφορμίζω, *fut.* ίσω, to put into harbour, *Apollonid. An.* 2, 135. *met.* to secure. = *Mid.* to run into harbour, *Thuc.* 4, 8. *Th.* ἐπὶ, (ὁρμίζω) ὅρμος.

(Ἐφόρμισις, εως, ἡ, the act of bringing a vessel into harbour.

Ἔφορμος, ου, *adj.* lying at anchor; lying in harbour — furnished with convenient harbours; having good anchorage ground. *subst. s. s. as* ἐφόρμησις, *from* ἐφορμέω, *Thuc.* 3, 6. 4, 27. moorage, 4, 32. 3, 76. *Th.* ἐπὶ, ὅρμος.

Ἔφορος, ου, *adj. s. s. and Th. as* ἐφόριος.

Ἔφορος, ου, ὁ, an inspector, *Eur. Rhes.* 30. a superintendant — an Ephorus, a certain Lacedæmonian magistrate — *Adj.* observing, inspecting. *Th.* (ἐφοράω) ἐπὶ, ὁράω.

Ἐφόσον, *or* ἐφ' ὅσον, so far; in so far as; as far as. *Th.* ἐπὶ, ὅσον.

Ἔφραδον, ες, ε, *by Gram. Vett. as* 2 *aor.* (*but,* ἐπέφραδον, *in use Hom.*) *of* φράζω.

Ἐφράζεσκον, ες, ε, *imperf. act.* — ἐφραζεσκόμην, ου, ετο, *imperf. mid. Ion.* (φράζεσκον, φραζεσκόμην, *poet., more in use*) *of* φράζω.

Ἐφραζόμην, ου, ετο, *imperf. mid. or* 2 *aor.* — ἔφραζον, ες, ε, 2 *aor. act. of* φράζω.

Ἔφραξα, ας, ε, 1 *aor. act.* — ἐφραξάμην, ασο (ω), ατο, 1 *aor. mid. of* φράσσω.

Ἔφρασα, ας, ε, 1 *aor. act.* — ἐφρασάμην, ασο (ω), ατο, (*poet.* ἐφρασσάμην, *and* φρασσάμην) 1 *aor. mid.* — ἐφράσθην, ης, η, 1 *aor. pass. of* φράζω.

Ἔφριξα, ας, ε, 1 *aor. act. of* φρίσσω.

Ἐφρόνησα, ας, ε, 1 *aor. act. of* φρονέω.

Ἔφρυξα, ας, ε, 1 *aor. act. of* φρύγω, *or* φρύττω.

Ἐφῠβρίζω, *fut.* ίσω, to treat with contumely, to affront, *absolut., Il.* ι, 368. to taunt, *in subseq. writ. dat. or accus., Thuc.* 6, 63.

insult, *accus. Eur. Phœn.* 1677. εἴς τινα, *Androm.* 622. insult over, deride, *Soph. Aj.* 955. 1385. *Th.* ἐπὶ, (ὑβρίζω) ὕβρις.

(Ἐφυβριστὴρ, ῆρος, *and* ἐφυβριστὴς, οῦ, ὁ, one who outrages, *or* insults contumeliously, *Meleagr.* 119.

(Ἐφύβριστος, ου, *adj.* treated with contumely, *or* insult.

(Ἐφυβρίστως, *adv.* contumeliously; ignominiously; insultingly.

Ἔφυγον, ες, ε, 2 *aor. act. of* φεύγω.

Ἐφύγοσαν, *Alexandr. Dial. for* ἔφυγον, 3 *pers. plur.* 2 *aor. of* φεύγω.

Ἐφυδάτιος, ου, *adj.* at, *or* near the water, *Apollon.* 1, 1229. *Th.* ἐπὶ, ὕδωρ.

Ἐφυδρεύω, *fut.* εύσω, to water, *Theophr. H. Pl.* 2, 8. *Th.* ἐπὶ, ὕδωρ.

(Ἐφυδριὰς, άδος, ἡ, a water-nymph.

(Ἔφυδρος, ου, *adj.* watery, bringing rain, *Od.* ξ, 458. at, near, *or* on the water.

(Ἐφύδωρ, ορος, ὁ, *(at Athens) a person whose office it was to fill the* κλέψυδραι, *and see that each orator spoke no longer than during the allotted portion of time.*

Ἐφύην, ης, η, 2 *aor. pass. of* φύω.

Ἐφύλαξα, ας, ε, 1 *aor. act. of* φυλάσσω.

Ἐφύλασσον, ες, ε, 2 *aor. of* φυλάσσω.

Ἐφυμνέω, ῶ, *fut.* ήσω, to celebrate in song; to extol, *Plat.*—*s. s. as* ἐπάδω—to imprecate curses upon, *Soph. Antig.* 1305. to invoke with doleful lamentations, *verse* 658. to utter complainingly, *Œd. Tyr.* 1275. *Th.* ἐπὶ, (ὑμνέω) ὕμνος.

(Ἐφύμνιον, ου, τὸ, an ode sung after a hymn—an epithet, *or* surname, *Callim.* 2, 97. *and Apollon.* 2, 712.

Ἔφυν, υς, υ, 2 *aor. in a pass. s. (from* φῦμι) *of* φύω.

Ἐφὔπερθε, ἐφύπερθεν, *adv.* at top, above, over, upon, *Hom.* from above, *Od.* ι, 383. *in other writ. with a genit.* moreover, besides. *Th.* ἐπὶ, ὕπερθε, ὑπέρ.

Ἐφυπνῐ́διος, ου, *adj.* pertaining to sleep; sleepy. [ἐφὔπν. *Schn. L. P.*] *Th.* ἐπὶ, ὕπνος.

Ἐφυπνώττω, to fall asleep upon. *Th.* ἐπὶ, (ὑπνώττω) ὕπνος.

Ἔφὔρα, ας, ἡ, *pr. n. of many cities.*

Ἔφυρον, ες, ε, *imperf. and* 2 *aor. of* φύρω.

Ἔφυσα, ας, ε, 1 *aor. act. of* φύω.

Ἐφύση, *Theocrit.* 19, 3. *Dor. for* ἔφυσα, 3 *pers. sing. imperf. act. of* φυσάω.

Ἐφύσησα, ας, ε, 1 *aor. act. of* φυσάω.

Ἐφυστερίζω, *fut.* ίσω, to be, *or* to come the last; to happen after, *Thuc.* 3, 82. *Th.* ἐπὶ, (ὑστερίζω) ὕστερος.

Ἐφὔφαίνω, *fut.* ανῶ, to wave into, *or* after. *met. Oppian. Cyn.* 3, 415. *Th.* ἐπὶ, ὑφαίνω.

Ἐφυφὴ, *s. s. as* κρόκη, a woof, *Plat.*: *from* ἐπὶ, ὑφή.

Ἐφύω, *fut.* ύσω, to rain upon; to wet by rain; to rain.=Ἐφύομαι, *Pass.* to be rained upon; to be wetted with rain.—*Impers.* ἐφύει, it rains; rain comes on.—*part. perf. pass.* ἐφυσμένος, wet; quite wetted—steeped; soaked. *Th.* ἐπὶ, ὕω.

Ἐφώνησα, ας, ε, 1 *aor. act. of* φωνέω.

Ἐφώρῐος, ου, *adj.* timely; seasonable, *Leon. Tar. An.* 232. *Th.* ἐπὶ, ὥρα.

Ἔχ᾽, *for* ἔχε, 2 *pers. pres. imperat. of* ἔχω.

Ἔχᾰδον, ες, ε, 2 *aor. (from* χάζω, *obs.) of* χανδάνω.

Ἐχαίρεσκον, ες, ε, *Ion. imperf. act. (mostly poet.* χαίρεσκον) *of* χαίρω.

Ἐχαίρησα, ας, ε, 1 *aor. act. of* χαίρω.

Ἐχαλέπηνα, ας, ε, 1 *aor. act. of* χαλεπαίνω.

Ἔχᾰνον, ες, ε, 2 *aor. act. of* χαίνω.

Ἐχᾰ́ρην, ης, η, 2 *aor. pass. of* χαίρω.

Ἔχεα, ας, ε, 1 *aor. of* χέω.

Ἐχέδοιον, ου, τὸ, a leathern thong that fastens the horns of oxen to the yokes, *s. s. as* μεσάζοιον, *Pollux.* 1, 252. *Th,* ἔχω, βοῦς.

Ἐχέγγῡος, ου, *adj.* giving secure bail, *or* surety—secured by caution, *or* surety; guaranteed—trust-worthy, honest, faithful, *Soph. Œd. Col.* 284.—to whom safety has been guaranteed, *as a suppliant. Th.* ἔχω, ἐγγύη.

Ἐχέθην, ης, η (*a late form*), 1 *aor. pass. of* ἐχέω.

Ἐχέθῡμος, ου, *adj.* controuling his passions, *Od.* Θ, 320, prudent; wise. *Th.* ἔχω, θυμός.

Ἐχείδιον, ου, τὸ, a little, *or* young viper: *dimin. of* ἐχίς.

Ἐχέκολλος, ου, *adj.* containing glue, *Theophrast. H. Pl.* 5, 7. susceptible of being glued. *Th.* ἔχω, κόλλα.

Ἐχέμεν, *and* ἐχέμεναι, *poet. and old Ion. for* ἔχειν, *infin. of* ἔχω.

Ἐχεμῡθέω, ῶ, *fut.* ήσω, to hold one's tongue; to be silent: *from* ἐχέμυθος.

(Ἐχεμῡθία, ας, ἡ, taciturnity; silence.

Ἐχέμῡθος, ου, ὁ, *and* ἡ, commanding his tongue; silent; taciturn. *Th.* ἔχω, μῦθος.

Ἐχενηΐς, ΐδος, ἡ, *lit.* that stops vessels,—the eight-armed cuttle-fish: Remora, *or* Echeneis, *Linn., which the Ancients supposed capable of stopping the course of a vessel. Th.* ἔχω, νηῦς, *Ion. for* ναῦς.

Ἐχεπευκὴς, έος, *adj. as an epith. of an arrow, Il.* δ, 129. *and met. that of the plague,* α, 51. *generally,* bitter, *but probably,* sharp, penetrating, *according to Buttmann's deriv. of* πεύκη, *which see, Buttmann Lexil. p.* 17. *Th.* ἐπὶ, πεύκη.

Ἐχέπωλος, ου, *adj.* having colts, *or* horses *s. s. as* ἱπποτρόφος. *Th.* ἔχω, πῶλος.

Ἐχερήμων, ονος, *adj.* & ἐχορημοσύνη, *Jambl. Pyth. c.* 34. *s. s. as* ἐχέμυθος *and* ἐχεμυθία. *Th.* ἔχω, ῥῆμα.

Ἐχέσαρκος, ου, *adj.* closely adhering to the skin, *or* body. *Th.* ἔχω, σάρξ.

Ἔχεσκον, ες, ε, *Ion. for* εἶχον, *imperf. of* ἔχω.

Ἐχέστονος, ου, *adj.* causing groans, *or* sorrow, *Theocrit.* 25, 213. *Th.* ἔχω, στένω.

Ἐχέτης, ου, ὁ, one who is opulent, *Pind. ap. Etym. Mag. Th.* ἔχω.

(Ἐχετλεύω, *fut.* εύσω, to hold the plough, to plough, *Hesych.*: *from* ἐχέτλη.

Ἐχεᾰ́τλη, ης, ἡ, a plough handle, *Hes. Oper.* 469.—any handle. *Th.* ἔχω.

(Ἐχετλήεις, εσσα, εν, *adj.* furnished with a handle, *or* shaft, *Agath. An.* 3, 44.

(Ἐχέτλιον, ου, τὸ, a safe; a pantry.

Ἐχέτρωσις, εως, ἡ, *s. s. as* βρυωνία.

Ἔχευα, *in Epic poet.* 1 *aor. of* χέω.

Ἐχεύατο, 3 *pers. sing. of* ἐχευάμην, ασο (ω), ατο, 1 *aor. mid of* χέω.

Ἔχευσα, *a* 1 *aor., but auth.? of* χέω.

Ἐχεφρονέω, ῶ, *fut.* ήσω, to be wise, intelligent, *or* prudent, *Analect.* 3, *p.* 46.: *from* ἐχέφρων.

(Ἐχεφροσῠ́νη, ης, ἡ, intelligence;—prudence; sagacity.

(Ἐχέ᾽φρων, ονος, *adj.* intelligent, prudent, *or* discreet.

Ἔχηρα, ας, ε, 1 *aor. of* χαίρω, *Gram. Vett. Ion. for* ἔχᾰρην, *Varin.?*

Ἐχηράμην, ασο (ω), ατο, (*poet. without augm.* χηράμην, *Hom.*) 1 *aor. mid. of* χαίρω.

Ἐχθαίρω, *fut.* αρῶ, 1 *aor.* ἤχθηρα, to hate, to be hostile to, to detest, *with an accus. Hom. with* ἔχθος, *Soph. Phil.* 59.=*Pass. to* be hated, *or* detested, τινὶ, *Soph. Antig.* 93. *Th.* ἔχθος.

Ἐχθὲς, *adv. s. s. as* χθὲς, yesterday.

(Ἐχθεσῑνὸς, νὴ, νὸν, *adv. s. s. as* χθεσινὸς, of yesterday.

Ἐχθέω, ῶ, *fut.* ήσω, *an imagin. form from which the fut. of* ἔχθω.

(Ἔχθημα, ατος, τὸ, hatred; enmity, *properly,* the object of hatred.

Ἐχθήρειε, *Æol. and Att.* 3 *pers. sing. opt. of* ἤχθηρα, 1 *aor. of* ἐχθαίρω.

Ἐχθήσομαι, *fut. of* ἔχθομαι.

(Ἐχθιμὸς, μὴ, μὸν, *adj.* hated, *Schn. L.*

Ἐχθιόνως, *adv.* with more hostility; with greater enmity: *from genit. of* ἐχθίων.

Ἐχθίστατος, άτη, ατον, *a form of Superlat. in Lucian. Tragop.* 245. *for* ἔχθιστος.

Ἔχθιστος, τη, τον, *adj.* most detested, most odious, *Hom., but in*

subsequent writers, most hostile, most adverse: *Superlat. irreg. of* ἔχθος.

Ἐχθίων, ονος, *adj.* more hateful, more odious—detesting more, more inimical, more hostile: *Comparat. irreg. of* ἔχθος.

Ἐχθοδοπέω, ῶ, *fut.* ήσω, to act, *or* speak against any one, τινὶ, *only in Il.* α, 518.: *from* ἐχθοδοπός.

Ἐχθοδοπὸς, πὴ, πὸν, *adj. poet.* hostile, inimical, *Soph. and Plat. Ruhnk. Tim. p.* 128. *Etym. from* ἐχθρὸς, ὄπτω, *Buttm. Lexil, p.* 125. *and origin. s.* looking hostilely—*from* ἔχθος, ὄψ, *Damm; better with Schn. after the analogy of* ἀλλοδαπὸς, ἠμεδαπὸς, *&c. Th.* ἔχθος, δοπος, *a poet. elongation.*

Ἔχθομαι, *pass. of* ἔχθω.

ΕΧΘΟΣ, εος, τὸ, *nom. plur.* ἔχθεα, hatred, antithapy, *Odyss. ι.* 277. *Il. γ*, 416. *Etym. some say akin to* ἄχθος—*from* ἔχω, *Damm, or from* ἐκτὸς, ἐξ, *and the s.* hostility, *from* 'stranger,' 'foreign.'?

Ἔχθρα, ας (*Ion.* ἔχθρη, ης), ἡ, hatred, enmity, *Thuc*, 1, 55. *Eur. freq.: properly, fem. of* ἐχθρός.

Ἐχθραίνω, *fut.* ανῶ, *s. s. as* ἐχθαίρω, *but not used by Tragedians, Porson. ad Eurip. Med.* 555. *Th.* (ἐχθρὸς) ἔχθος.

Ἔχθρασμα, ατος, τὸ, enmity, *Hesych.: from* ἐχθράζω, *s. s. as* ἐχθραίνω.

(Ἐχθρεύω, *fut.* εύσω, *with a dat., s. s. as* ἐχθραίνω.

(Ἔχθρη, ης, ἡ, *Ion. for* ἔχθρα, *Herodot.* 5, 81. *m.*

(Ἐχθρικὸς, κὴ, κὸν, *adj.* hostile; inimical; pertaining to an enemy.

Ἐχθροδαίμων, ονος, *adj.* hated by the gods: unfortunate; wretched; miserable, *Th.* ἔχθρὸς, δαίμων.

Ἐχθρόξενος, ου, *adj.* hostile to strangers, inhospitable, *Eur. Alcest.* 574. *Th.* ἐχθρὸς, ξένος.

Ἐχθροποιέω, ῶ, *fut.* ήσω, to render any one inimical; to produce hatred; to render hostile. *Th.* ἐχθρὸς, ποιέω.

(Ἐχθρόποιος, ου, *adj.* rendering hostile.

Ἐχθρὸς, ρὰ, ρὸν, *adj.* hated, detested, abhorred, *said of things, or persons, with a dat. Hom. only in a pass. s.*— *Act.* hostile, inimical, *with a dat, or genit.*—*but mostly, subst.* ἐχθρὸς, οῦ, ὁ, an enemy, *Herodot. freq. either in the general s. or as* πολέμιος, *Att. Thuc.* 1, 44. *Traged. freq. and prose.*

(Ἐχθρότατος, άτη, ατον, *s. s. as* ἔχθιστος: *Superlat. of* ἐχθρός.

(Ἐχθρότερος, ρα, ρον, *s. s. as* ἐχθίων: *Comparat. of* ἐχθρός.

Ἐχθρώδης, εος, *adj.* like an enemy; hostile. *Th.* ἐχθρὸς, εἶδος.

(Ἐχθρώδως, *adv.* hostilely, inimically, *the s. of the adj. adverbially.*

Ἔχθω, *fut.* ἐχθήσω, (*as from* ἐχθέω) to hate, to detest, *Soph. Aj.* 459. = Ἔχθομαι *imperf.* ἠχθόμην, to be hated by, *or* odious to any one, τινὶ, *Odyss. δ*, 502. *& elsewhere, not in the Iliad. Th.* ἔχθος.

Ἐχιδνᾶ, ης, ἡ, a viper, *poet. for* ἔχις, *or, according to some, the female of* ἔχις, *a pr. n. Hes. Theog.* 297. *See* ἔχις.

(Ἐχιδναῖος, αία, αῖον, *adj.* of, *or* pertaining to vipers.

(Ἐχιδνήεις, εσσα, εν, *adj. s. s. as* ἐχιδναῖος.

(Ἐχίδνιον, ου, τὸ, *dimin. of* ἔχιδνα.

Ἐχιδνόδηκτος, ου, *adj.* bitten by a viper. *Th.* ἔχις, (δήκω, *obs.*) δάκνω.

Ἐχιδνοειδὴς, έος, *adj.* like a viper; viperous; viperine. *Th.* ἔχις, εἶδος.

Ἐχῖνέες, ων, οἱ, a small *African animal, like a mouse. said to be covered with prickles,? Herodot.* 4, 192.: *from* ἐχῖνος.

(Ἐχινίσκος, ου, ὁ, *dim. of* ἔχινος.

Ἐχῖνόπους, οδος, ὁ, *or* ἡ, *lit.* 'that has the feet of a hedgehog,' *a plant*, Genista lusitanica, *or* Spartium horridum, *Sprengel, Histor. Rei Herbar.* 1, *p.* 134. *Th.* ἐχῖνος, ποῦς.

Ἐχῖναι, ων, αἱ, *gen. plur.* ἐχῖνάων, islands in the Ionian sea, *Il. β*, 625. *the name subseq.* Ἐχινάδες, *Dionys.* 434.

Ἐχῖνος, ου, ὁ, the hedgehog—the sea-urchin—*from a fancied similarity, the term is applied to several objects, as to* the inner rough muscular coat of the stomach, *of ruminating animals, as also* the muscular gizzard, *of birds that feed on grain*—the rough part, *of the mouth-piece of a bridle*—an earthen, *or* copper vase, *in which the votes given by arbitrators* (διαιτηταὶ) *were put, and the vessel sealed and deposited with the judge until sentence was to be pronounced, Theophrast. Char.* 13, 3.

Ἐχῖνώδης, ες, *adj.* like a hedgehog; prickly; thorny; bristling. *Th.* ἐχῖνος, εἶδος.

Ἐχῖόδηκτος, ου, *adj. s. s. and Th. as* ἐχινόδηκτος.

Ἔχῖον, ου, τὸ, *a plant*, viper's-bane: Echium: *a supposed antidote against the bite of the viper.*

Ἔχῖς, ιος, & εως, ὁ, the viper, *according to some*, the male viper, ἔχιδνα, the female.—*In Galen and Ætius, the terms are applied to two different species of poisonous serpents.*

Ἔχμα, ατος, τὸ, *any thing made use of for the purpose of* 'stopping,' 'making fast' securing,' &c. 'that which holds,' 'binds,' *or* 'keeps firm,' *hence*, a bulwark, *or* defence, *Il. μ*, 260. a prop, *or* stay, *that serves as* a support, *as a stone under a ship, ξ*, 410. a connection (*a band of rock*), *ν*, 139. —a protection, *or* guard, the *object kept off in the gen. Hom. H. Merc*, 37. an impediment, an obstacle, a hindrance, *Il. φ*, 259. —a binding, a joint; a band, *&c.* a frame, *or any contrivance, to bind, or keep things together, or steady. Th.* ἔχω.

(Ἐχμάζω, *fut.* άσω, to stop; to detain; to retain; to hold firm—to secure, *or* make firm—to fasten; to bind together—to stop; to keep back; to retain; to hinder—*often s. s. as* αἰχμάζω, *Schn. L.*

Ἔχομαι, *Mid. of* ἔχω.

Ἐχόμενος, ου, *part. pres. Mid. and Pass. of* ἔχω, ἐχόμενος, *Herodot.* 1, 35. *a.* oppressed by the calamity, *so also* 7, 233. *a.* 9, 37. *a.* ὀργῇ ἐχόμενος, 1, 141. *m. freq. by circumlocution with a genit.*—τὰ τῶν ὀνειράτων ἐχόμενα, *for* τὰ ὀνείρατα. *and so also with* καρπῶν, σιτίων, οἰκέτων, *Herodot.* τὰ τροφῆς ἐχόμενα, *s. s. as* ἡ τροφή.

(Ἐχομένως, *adv.* immediately after—thereupon; consequently; conformably to.

Ἐχόρευσα, ας, ε, 1 *aor. act. of* χορεύω.

Ἔχραον, ες, ε, 2 *aor. act. of* χραύω, *Æol. for* χράω, *or of* χράω.

Ἐχρημάτιζον, ες, ε, *imperf. act. of* χρηματίζω.

Ἔχρην, ης, η, it was necessary, *often to be rendered by* 'should, *or* ought.'—ἐχρῆν, *and* χρῆν, *are Att. but not* ἔχρη, *or* ἔχρην, *Pors. Præf. Hec. p.* 18. *See* χρῆ.

Ἐχρησάμην, ασο (ω), ατο, 1 *aor. mid. Ion. of* χράομαι, *Ion.* χρέομαι, to make use of, possess: *mid. of* χράω.

(Ἐχρήσθην, ης, η, 1 *aor. pass. of* χρέομαι, *Ion. for* χράομαι, to consult, *or* receive an answer from an Oracle.

Ἔχρισν, ες, ε, 2 *aor. act. of* χρίω.

(Ἔχρισα, ας, ε, 1 *aor. act. of* χρίω.

(Ἐχροΐσα, ας, ε, 1 *aor. act. of* χροΐζω.

Ἐχρόωντο, *poet. for* ἐχρῶντο, 3 *pers. plur. imperf. of* χράομαι, χρῶμαι.

Ἐχύθην, ης, η, 1 *aor. pass. properly of* χύω, *for* χέω, *the pres. in use.*

Ἐχύμην, 3 *pers. sing.* ἔχυτο, *and plur.* ἔχυντο, *as aor. pass. by syncope poet. of* χύω, χέω, *Schn. ed Pass. or from a form in μι.*

Ἔχρωσα, ας, ε, 1 *aor.* (*from* χρόω, χρώζω, *or* χρώω) *of* χρώννυμι.

Ἐχῦρὸς, ρὰ, ρὸν, *adj.* firm, secure, to be relied upon, *Thuc.* 5, 26. well established, 1, 35. confident, 7, 41.—*said of persons*, trustworthy—fortified, *Polyb.* 4, 70, 7. *a similar s. in perhaps, Thuc.* 1, 90. *but this is more properly, and mostly,* ὀχυρός. *The latter is also the poet. word in the above ss. Lex. P. Maltb. Th.* ἔχω.

(Ἐχυρότης, ητος, ἡ, firmness, security, confidence, &c. *as subst. of*

ἐχυρός. *s. s. as* ὀχυρότης: *subst. of* ἐχυρός.

Ἐχυρόφρων, ονος, *adj.* endowed with a firm steady mind. *Th.* ἐχυρὸς, φρήν.

Ἐχυρόω, ῶ, *fut.* ώσω, to render firm, *or* secure; to fortify. *s. s. as* ὀχυρόω. *Th.* (ἐχυρός) ἔχω.

(Ἐχύρωμα, ατος, τὸ, a fortified, *or* tenable place. *met.* security, *Theophil. Hist.* 11. *cap.* 13.

(Ἐχυρῶς, *adv. of* ἐχυρός.

Ἔχω, *fut.* ἕξω, *in Hom. mostly,* σχήσω, *as from* σχέω, *or* σχῶ—*imperf.* εἶχον, *in Epic poet. without an augm.* ἔχον—*in Herodot. both imperf. and also* ἔχεσκον—*perf.* ἔσχηκα, *an old Epic perf. only in comp.* ὄχωκα—2 *aor.* ἔσχον (*from* σχέω), *poet. without augm. optat.* σχοίην, *subj.* σχῶ—*imperat.* σχὲς (*in Att. comp.* σχὲ), *as* πάρασχε, *Eur. Orest.* 1330.—*infin.* σχεῖν, *prim. ss.* 'to have,'—'to hold,' *and so generally, in their various acceptations* to have, *as one's own,* to possess, *wealth, property, &c. Hom. very freq.*—οἱ ἔχοντές τι, *Herodot.* 6, 22. *a.* the wealthy; to have, *as a wife, Od.* δ, 569. *as guest,* ρ, 516. *The Part. may sometimes be rendered by* σὺν, 'with,' *as Il.* ω, 280. ἧῖε ἔχων ταῦτα ἐς τὰς Σάρδις, *Herodot.* 3, 128. he went to Sardis having (*or* with) these, *so also said of an army,* 7, 8, 4. *of a person,* 9, 76. *m. Att. in the s. s. more freq. in prose than in poet.*—to have, *the mind, or body, in a certain state, thus* to 'be,' *well, or ill disposed, in good, or bad health, and so forth, followed by an adverb, see the Neut.*—to have, *in the s. of* ἄγω, ἐλαύνω, prosecute, pursue, *as with* Ἀφροδίτην, to make love—to be old, *thus,* ἔχω γῆρας, *or* γῆρας ἔχει με, I am old, *so also, with* ὕπνος, sleep, τρόμος, fear, *Hom. freq.*—to have in one's power, *hence,* to cover, *Od.* μ, 76. ψ, 46. to occupy, *or* inhabit, *Hom. freq. Herodot,* 6, 36. *m.* 6, 25. *f.*—φάτις μιν ἔχει, the report goes concerning him, it is said of him, *and also in Att. writ.* to occupy, have power over, *or* prevail, *as joy, Od.* ι, 6. *met.* to possess *mentally, viz.* to conceive, *or* understand, *Il.* ρ, 476. *to exercise power, and thus,* to force, compel, constrain, *Il.* λ, 269. to 'hold,' to hold, *in the hands*—to hold by, *with a genit, Il.* δ, 154.—to keep, *as watch, Il.* ι, 1. keep on, *or* up, to preserve, to maintain, *Hom. and Att. as Thuc.* 1, 112.—to retain, *often 'forcibly' implied, Hom. freq.* to hold back, detain—to keep erect, *hence,* to support, to sustain, *Od.* α, 33.—to hold up, *the head, Il.* ζ, 509. ο, 266. to hold, *or* raise above, *Od.* ζ, 107. to bear, to carry, *often said of weapons,* to wear, *clothes, Hom. but mostly in the Mid. with an accus.*—to sustain, withstand, *or* resist, to bear, endure, suffer, *Xen. Anab.* 4, 9, 1. *an attack, Il.* ν, 51. υ, 27. withstand, *with a dat.* π, 740. *and infin.* ρ, 182. *freq. the fut. act. or mid. in such s. Hom.*—to have, *or* bring with one, *and so,* cause, produce, give rise to, *Il.* σ, 495. *also, perhaps,* λ, 271. *where some interpret,* to stay, to assuage, *the pains*—to hold towards, *and so,* direct, *as a weapon, Hom.* hold forth, *the hands, in act to strike, Il.* ε, 569. *hence,* to guide, *or* drive, *horses,* to steer, *a ship, also, as a neut.* (ἵππους, *and* νῆας *underst.*) to drive to, *or* towards, to sail to, &c. *Hom. also Herodot. as* 6, 95. *m. and Att.* to direct to, aim at, *as Il.* χ, 871. ε, 569. to keep, *or* direct the sight upon, *or* at, *with* ὄψιν *or* ὄμμα, *expressed or understood;* to fix the thought on, νόημα ἐπί τινι, *or* εἴς τι—to 'keep back,' to restrain, to stay, to stop, *in such ss. often in the fut.* σχήσω, *in Hom.*—to keep off, avert, keep away, *Hom.* defend a person from, τινά τινος, *Il.* ν, 687. ἔσχε μὴ ποιῆσαι ταῦτα Κυμαίους, *Herodot.* 158. *b.* he hindered me from doing this to the Cumæans—to hold off, *the hands from, Od.* χ, 7. to protect, *Il.* χ, 322. to keep safe, to save, ω, 730. to have the power, means, *or* ability, to be in a condition, *of doing, with an infin. of the aor. Hom., so also Herodot. as* εἶχον οὐδὲν σίνεσθαι, 4, 123. *a.* they 'could' destroy nothing, *often Att. the same construct. and s. in Att. and with an infin. pres. Herm. ad Eurip. Suppl. p.* 12. *in the optat.* 'could,' *Wyttenb. Ep. Crit. p.* 141.—*Neut.* to hold, *viz.* to contain—to keep one's self, *or* itself, *and so,* to be, *in a certain state, whether of body or mind, Hom. but most freq. Att. writ. Plat. Protag. p.* 349. *d.* to be, *as* οἱ τὰς τέχνας ἔχοντας, *Xen. Mem.* 3, 10, 1. artisans—to remain, *in a certain state,* to persevere in, remain steady, *Hom. thus, in Plato,* ἔχε δή, stop, desist, *Heind. ad Gorg. p.* 44. *s. s. as* πρόσεχε, *Suid.*—ἔχ' ἀτρέμας, fear not.—ἔχ' ἠρέμα, be quiet—to stand upright, *Od.* τ, 38. *Il.* ν, 420.—to extend, *or* reach to, *viz.* 'direct itself towards,' *Herodot.* 5, 81. *hence,* to regard, to concern, 6, 19. relate to, ἐς Ἀθηναίους εἶχε τὸ ἔπος εἰρημένον, 7, 143. what has been said refers to the Athenians—*In Att. writ. especially the Traged. with the participle of another verb, it may be resolved by the finite verb, thus* θαυμάσας ἔχω, *s. s. as* τεθαύμακα, *but it adds force in most cases to the expression, as here,* I 'stand' in wonder, I am seized with astonishment, *in other cases, as* τί κυπτάζεις ἔχων; *Arist. Nub.* 509. what art thou lurking about? *and* τί δῆτα διατρίβεις ἔχων, *Plat.* why dost thou loiter? *here, it seems pleonast. but in most such cases tends to render the s. more complete.*—καλῶς ἔχει, very well, *Att. Comed.*—πῶς ἔχει; what is the matter? how?—ὅπως ἔχει, οὕτως ἔχει, ὡς εἶχε, ὥσπερ εἶχε, as matters stand, *hence,* forthwith, directly, instantly. *See at end,* ἔχω, *with Adv.*=Ἔχομαι, *Mid.* (*imperat.* 2 *pers.* ἔχοῦ, *Ion.* ἔχεο), *fut. mid.* ἕξομαι, *also* σχήσομαι, *imperf.* εἰχόμην, *poet. without augm.* 2 *aor. mid.* ἐσχόμην, 3 *pers. poet. without augm.* (*Il.* η, 248. φ, 345.) σχέτο, *infin.* σχέσθαι, *part.* σχόμενος, *imperat.* 2 *aor.* σχοῦ, to hold by, to hang on, attach one's self to, hang by, *Od.* λ, 346.—to ply zealously, to prosecute, to busy one's self with, apply to, *Herodot.* 6, 94. 7, 5, & 6.—to hold by, *or* depend on, *a genit. Od.* λ, 346. *hence,* to be in the power of, *Il.* σ, 130. to rest with, be with, η, 102. to follow from, *to this pertains the ss. of the part. pres.* ἐχόμενος, *and its adv.* ἐχομένως, *which see in their alphab. places*—to bear one's self, *viz.* behave, comport one's self, *bravely, Il.* π, 501. to keep one's self from, to refrain from, *with a genit. Il.* ξ, 129.—to hold before one's self, *Il.* μ, 294. to carry on one's person, bear, *or* wear, *as arms, armour, or clothes, viz. to have on*—to resist, to withstand; to remain standing, to stand, *Od.* ζ, 141.=Ἔχομαι, *Pass. infin.* ἔχεσθαι, *part.* ἐχόμενος, 1 *aor. pass.* (*not in Hom.*) ἐχέσθην to be possessed, to be held, &c.—*mostly, in Hom.* to be possessed by, *or* held by, *generally said of sorrow, grief, evil, misfortune, also,* to be in the power of, compelled, *or* constrained—to be contiguous to, *Herodot.* 4, 169. *also Att. as Thuc.* 5, 67. *See examp. of participle* ἐχόμενος, *in its alph. order.*—*From the* 2 *aor. act. come the forms* ἴσχο *and* σκέθω.

Ἔχω,—*with an Adverb, noting a particular state of body, mind, or disposition, and may often be rendered by to* 'be,' *the same s. without an adv. Herodot.* 6, 42. *f. with* κακῶς τὸ σῶμα, *Xen. Mem.* 3, 12, 1. ἔχειν ἀκράτως πρὸς τὰς ἡδονὰς, *Plut.* to be wholly devoted to pleasure.—¶ ὡς, ὅπως, πῶς, οὕτως, ἔχει, *mean* 'to be qualified, *or* endowed in any manner whatever,' *Gram. Matth. Sect.* 315. ὡς ἑκάτερός τις εὐνοίας ἢ μνήμης ἔχοι,

Thuc. 1, 22. as each wished well to a party, *or* remembered the past—*ναυπηγησίμης ὕλης ὁ τόπος πῶς ἔχει; Plat. Leg.* 4, *p.* 163. how is the place with respect to timber for ship building?—*καλῶς ἔχειν μέθης, Herodot.* 5, 20. to be pretty well as to, *or* with respect to drunkenness, to be pretty drunk. —¶ *ὡς ὀργῆς ἔχω, Soph. Œd. Tyr.* 345. as I am angry.—*ὁ νόμος οὕτως ἔχει, Plat. Cratyl. p.* 276. the law runs thus.—*ὥσπερ εἶχεν, Xen. Cyrop.* so it was, thus the matter stood.—*ὡς εἶχέ τάχους ἕκαστος, Thuc.* 2, 90. as quickly as each person was able.—*ὡς ποδῶν εἶχον, Herodot.* 6, 116. as quickly as their feet could bear them—*οὕτως ἔχω γνώμης*, such is my opinion, *or* thus I am as to my opinion—*πῶς ἔχεις δόξης*; what is your opinion?

ᵛΕχω, —*with a Preposition.* *δι' αἰδοῦς ὅμμ' ἔχειν, Eur. Iph. Aul.* 1000. to look ashamed; *ἔχω διὰ σπουδῆς*, to apply earnestly to, *or* occupy himself with; *διὰ τιμῆς ἔχω*, I honour, *or* respect; *δι' ἐλπίδος ἔχειν*, to hope.—*ἐν ὀργῇ ἔχειν τινά, Att. writ.* to be incensed against any one; *ἔχειν ἐν στόματι*, to praise, *or* extol; *τὰ ἐς τὴν ἀπόστασιν ἔχοντα, Herodot.* 6, 2. matters relating to the revolt—*τὰ ἔχοντα πρὸς πόλεμον*, matters relating to the war; *ὁδὲ ὁ λόγος ἔχει πρός σε*, this discourse concerns thee.

(ᵛΕχων, ὁ, *part. of* ἔχω, *as subst.* possessor, *Valcken. ad Eur. Phœn.* 408.

ᵛΕχωντι, *Dor. for* ἔχωσ· *3 pers. plur. subj. of* ἔχω.

ᵛΕχώσθην, ης, η, 1 *aor. pass.* (*from* χόω, *or* χώω) *of* χώννυμι.

ᵛΕψαθηλάμην, ασο (ω), ατο, 1 *aor. mid. of* ψαθάλλω.

ᵛΕψάλαται, *Ion. for* ἐψαλμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ψάλλω.

ᵛΕψᾰλές, έα, έον, *adj. poet.* cooked; boiled—easily cooked; tender; commonly eaten cooked. *Th.* ἔψω.

ᵛΕψαλκα, ας, ε, *perf. act. of* ψάλλω.

ᵛΕψανδρα, ας, ἡ, a boiler of men; *a nickname of Medea, Dosiad. Ar.* 2.

ᵛΕψάνη, ης, ἡ, a vessel for cooking; a boiler; a kettle—a bundle of vegetables to put into a kettle.

(ᵛΕψᾰνός, νὴ, νὸν, *adj. s.s. as* ἐψαλέος.

ᵛΕψεαι, *Ion. for* ἕψῃ, 2 *pers. sing. fut. mid. of* ἕπομαι, to follow.

ᵛΕψέκασα, ας, ε, 1 *aor. act. of* ψεκάζω.

ᵛΕψευσα, ας, ε, 1 *aor. act.*—ἐψευσάμην, ασο (ω), ατο, 1 *aor. mid. of* ψεύδω.

(ᵛΕψεύσθην, ης, η, 3 *pers. plur.* ἐψεύσθησαν, 1 *aor. pass. of* ψεύδω.

ᵛΕψευσμένως, *adv.* falsely; deceitfully; erroneously: *from part. perf. pass. of* ψεύδω.

ᵛΕψέω, ῶ, *fut.* ἐψήσω, 1 *aor.* ἔψησα, 3 *pers. imperf.* ἔψεε, *Ion. Herodot.* 1, 48. *the Ion. form of* ἔψω, to seethe, to boil, &c.

ᵛΕψηλα, ας, ε, 1 *aor. act. of* ψάλλω.

(ᵛΕψημα, ατος, τὸ, any thing boiled, a decoction—sweet wine, prepared by boiling, *Plin.* 14, 9.

ᵛΕψησα, ας, ε, 1 *aor. act. of* ψάω.

(ᵛΕψητήριον, ου, τὸ, a vessel for cooking, *or* boiling.

(ᵛΕψητὴρ, ῆρος, ὁ, *and* ἑψητὴς, οῦ, ὁ, one who boils, *or* cooks, *Leon. Tar. An.* 1, 224.

(ᵛΕψητικὸς, κὴ, κὸν, *adj.* pertaining to boiling, *or* cooking—fit for, *or* made use of in boiling, *or* cooking.

ᵛΕψηματώδης, εος, *adj.* resembling wine prepared by boiling grapes: *from* ἕψημα, εἶδος.

(ᵛΕψητὸς, τὴ, τὸν, *adj.* boiled; cooked.—*Subst.* οἱ ἑψητοὶ, a species of small fish, *like those commonly fried, Arist. Vesp.* 679. *Aristot. H. A.* 6, 14, 1.

(ᵛΕψήφισα, ας, ε, 1 *aor. act. of* ψηφίζω.

ᵛΕψῖ̆ᾶ, ας, ἡ, *Ion.* ἐψίη, ης, ἡ, *and* ἕψεια, ας, ἡ, a game played with small stones, *but generally*, play, *Nic. Th.* 880. sport, pastime. *Th.* ψιὰ, ψειὰ, *s. s. as* ψῆφος.

(ᵛΕψιάασθαι, *Ion. and poet. for* ἐψιᾶσθαι, *infin. of* ἐψιάομαι.

(ᵛΕψῐ̆άομαι, ῶμαι, *properly*, to play at the game called ἐψῖα, *but in general*, to amuse one's self, *Od.* ρ, 530. *Apollon.* 1, 459. *the Schol. interprets it by* ἀκολουθεῖν, *and derives it from* ἕπομαι, *see Ruhnk, Epist. Crit. p.* 631. *See* ψιάδδω *and* ψιάζω.

(ᵛΕψιάσιμος, ου, *adj.* playful.

ᵛΕψιθύρισα, ας, ε, 1 *aor. act. of* ψιθυρίζω.

ᵛΕψιθυρίσδομεν (*for* ἐψιθυρίζομεν), 1 *pers. plur.* 2 *aor. act. of* ψιθυρίσδω. *Dor. for* ψιθυρίζω.

ᵛΕψίλωσα, ας, ε, 1 *aor. act. of* ψιλόω.

ᵛΕψιόωντο, *Ion. and poet. for* ἐψιῶντο, 3 *pers. plur. imperf. of* ἐψιάομαι.

ᵛΕψισα, ας, ε, 1 *aor. act. of* ψίω.

ᵛΕψύγην, ης, η, *a form of* 2 *aor. of* ψύχω, *Lobeck. Phrynich. p.* 313. *Buttm. Gr. Gram. p.* 450. *another form is* ἐψύχην.

ᵛΕψυξα, ας, ε, 1 *aor. act.*—ἐψύχθην, ης, η, 1 *aor. pass.*—*and* ἐψύχην, *and also*, ἐψύγην, ης, η, 2 *aor. pass.* (*see auth. at* ἐψύγην) *of* ψύχω.

ᵛΕψύχασα, ας, ε, 1 *aor. act. of* ψυχάζω.

ᵛΕΩ, *the Th. obs. in the pres. to which Gram. refer tenses of* εἰμὶ, *and* ἐμὶ, to 'be,' *fut.* ἔσομαι, *part. poet.* ἐὼν, ἐοῦσα, ἐὸν, *in prose*, ὤν, οὖσα, ὄν, *imperf.* ἔον, *for* ἦν; ἔα, *contr.* ἦ, *and* ἦα, *for imperf.* ἦν, I was. *See for the tenses in use,* εἰμὶ, *and* ἐμὶ—*The Radical, of* εἶμι, to 'go,' *was* ἴω, *according to Gram. Vett. and Matth. Sect.* 212. —‡‡ *of the same form of Radical, the old Gram. consider* ἔζομαι, *as a deriv. as also* ἕννῡμι, to 'put on,' *and* ἵημι, to 'send,' *&c. See* ἔζομαι, εἵσα—ἕννυμι—*and* ἵημι.

ᵛΕΩ, ἔημι, to 'satiate,' *obs. forms, Gram. Vett. of which some tenses remain. See under the* 2*d.* ἐᾶμεν.

ᵛΕᾶ, *Att. for* ἐάω, *also Iliad.* Θ, 428.

(ᵛΕᾶ, *Att. contr., but also, in Odyss.* 20, 12. *for* ἐάοι, 3 *pers. sing. opt. pres. of* ἐάω.

ᵛΕω, *Ion. for* ὦ, *pres. subj. of* εἰμὶ, to 'be.'

ᵛΕω, *Ion. for* ὦ, *subj. pres. of* ἵημι.

ᵛΕω, *genit. and accus. sing. of* ἕως.

ᵛΕῷ, *dativ. sing. of* ἐὸς, *Hom.*

ᵛΕῳγα, ας, ε, *perf. act. Att.*—ἔωγμαι, σαι, ται, *perf. pass. of* οἴγνυμι.

ᵛΕωθα, ας, ε, *part.* ἐωθὼς, *Ion. for* εἰωθα, *with the s. of a pres., perf. Att. of* ἔθω.

ᵛΕωθεν, *adv.* at the dawn of day, in the morning, *Arist. Plut.* 1121. *Compare the Homeric* ἠῶθεν.

ᵛΕωθέναι, *Ion. Herodot. for* εἰωθέναι. *Th.* ἔως.

(ᵛΕωθῑνός, νὴ, νὸν (*also* ου, 2 *termin.*), *adj.* of, *or* pertaining to morning, occurring at the dawn of day, *or* morning; towards morning—eastern, *Dionys. Per.* 697. *περὶ τὴν ἑωθινὴν φυλακὴν, Polyb.* 3, 67, 2. about the morning watch.

(ᵛΕώϊος, ου (*also* α, ον, 3 *termin.*), *adj. a poet. form for* ἑῷος. *s. s. as* ἑωθινός.

ᵛΕῴκειν, εις, ει, *plus. perf. of* ἔοικα, *perf. mid. or* 2 *perf. of* εἴκω.

ᵛΕωλίζω, *fut.* ίσω, to lay aside meat that it may grow tender. *met.* to put off, to procrastinate. *Th.* ἔωλος.

(ᵛΕωλισμὸς, οῦ, ὁ, the act of laying, *&c. as subst. of* ἐωλίζω, *Rufi. fr. p.* 173.

ᵛΕωλοκρᾰσία, ας, ἡ, a mixture composed of what remains of the different wines of which guests had drank the preceding day—the sickness caused by the intemperance of the preceding day—a dish composed of the fragments of a former meal. *met. in Dem. Cor. p.* 242, 13. said of a repetition of vapid vituperation. *Th.* ἔωλος, (κρᾶσις) κεράω, κέράννυμι.

ᵛΕωλόνεκρος, ου, ὁ, *or* ἡ, one lying dead from the day before, *or* for a long time. *Th.* ἔωλος, νέκρος.

ᵛΕωλος, ου, *adj.* of *or* pertaining to yesterday, to the day before; kept from the preceding day, *freq. applied to victuals or drink; hence*, stale, vapid, rancid, *or* reheated, cooked over again, *so also met.* out of season; decayed, useless, *in general*—*said of men*, that had passed the preceding night without sleep—ἔωλος ἡμέρα, *Athenæi* 3, 13, the day after a marriage. *Th.* ἔως.

ᵛΕώλπειν, εις, ει, *Hom. plus. perf. with the s. of an imperf. of* ἔλπω, to hope.

Ἐῶμεν, *Att. and Hom for* ἐάομεν, 1 *pers. plur. of* ἐάω.

Ἔωμεν, (*Il.* τ, 402) *by poet. pleonasm of* ε *for* ᾱμεν, 1 *pers. plur. 2 aor. subjunct. act. of an obs. form* ἔημι, *from* ἔω, *also obs.* to 'satiate,' *Gram. Vett., Eustath., also Damm. Lex.*—*to this also belongs a 2 aor. mid.* ἥμην, *Ion.* ἕμην, *to which some refer* ἕντο, *viz. in the phrase* ἐξ ἔρον ἕντο, *Hom. which, however, modern Gram. correctly refer to* ἵημι, *as being the 3 pers. plur. 2 aor. mid.*

Ἐῶμι, *Att. for* ἐάσιμι, *pres. optat. of* ἐάω.

Ἐὼν, *Hom. and Ion. for* ὤν, *part. pres. of* εἰμὶ, to 'be.'

Ἐώνημαι, σαι, ται, *for* ὤνημαι, *perf. pass.*—ἐωνησάμην, *for* ὠνησάμην, ασο(ω), ατο, 1 *aor. mid.*—ἐωνούμην, ου, ετο, *for* ὠνούμην, *imperf. of* ὠνέομαι.

Ἐωνοχόει, 3 *pers. sing. of* ἐωνοχόειν, *plus. perf. of* οἰνοχοέω.

Ἔωξα, ας, ε, 1 *aor. act. of* (οἴγω, *not in use*) οἴγνυμι.

Ἑῷος (*poet.* ἑῴϊος), α, ον (*also 2 termin.* ου, *adj.*), of, *or* pertaining to, of, *or* in, *or* occurring in the morning, *Phœn.* 171. *Fr. incert.* 198. *Soph. Electr.* 18. eastern, *viz. s. s. as* ἑωθινός. *Th.* ἕως.

Ἑώρα, ας, ἡ, *another form of, and s. s. and Th. as* αἰώρα, a halter, *Soph. Œd. Tyr.* 1264.

Ἑώρακα, ας, ε, *perf. act.*—ἑώραμαι, σαι, ται, *perf. pass. of* ὁράω.

Ἐώργειν, εις, ει, *Od.* δ, 693. *plus. perf. act. of* (ἔργω), ἔρδω.

Ἐώρημα, ατος, τὸ, *another form of* αἰώρημα, any thing hanging, *or* suspended—a theatrical machine used in representing Divinities, &c. as hovering over the stage, *Suidas, ex Schol. ad Arist. Pac.* 75. *Th.* (ἐώρα) ἀείρω.

(Ἐώρησις, εως, ἡ, *s. s. and Th. as* αἰώρησις.

(Ἐωρίζω, *fut.* ἰσω, *s. s. and Th. as* αἰωρίζω—*from this,* μετεωρίζω.

Ἐωρταζον, ες, ε, *imperf. of* ἑορτάζω.

Ἔωρτο, *merely another form of* ἄωρτο.

Ἐώρων, ως, ω, *imperf of* ὁράω.

Ἕως (*Ion.* ἠὼς, *Dor.* ἀὼς), *Att. gen. and accus.* ἕω, *dat.* ἕῳ, the dawn of day, day-break, the dawn—the morning, day—Aurora, *Eur. Hipp.* 457. *met.* the East, *Herodot.* 4, 40. *f.*—ἅμα ἕῳ, *Thuc.* 5, 58. at the dawn of day, as soon as it was day, *so also* ἅμα ἕῳ γενομένῃ—ἐξ ἕω, from the morning—πρὸς ἕω, towards morning—τὰ πρὸς ἕω μέρη, the eastern regions—πρὸς ἕω ἐστὶ, it is nearly day. *Compare* ἠώς. *Etym. akin to* φάος, φῶς.

Ἕως (*Epic poet. and Ion.* εἵως), *adv.* 'till,' 'until,' 'even to,' 'up to,' 'as far as'—'as long as,' 'whilst,' 'when,' 'during;' 'in such time,' 'then.' *Construct. with the Indic. of time, Hom., also with* ἄν, *or* κεν, *and the Optat. by later writ., with the Subj. without* κεν, *Anthol. P. Jacob. p.* 405. *by later writ., as Polyb. and N. T., with a genit. of 'time,' and also of the 'place,' viz. in the* 1*st. ss.* 'till,' 'even to,' 'up to,' *like* ἄχρι, *and* μέχρι, *further, with Adverbs of time, but not in the early Att. writ.*

In Hom. with the Indicat, till, until, 'the time,' *with the Indicat., Il.* λ, 342. υ, 412. *and Od.* ε, 123. η, 280. ι, 230.—*where the opinion of another is given, viz. in the* 'oratio obliqua,' *with the Optat. and* κεν, *Il.* γ, 291. *Od.* β, 78. even to, *that time, Od.* γ, 126. ν, 315. ο, 155. ρ, 390. τ, 530. *but, this not in the Iliad*—'when,' 'whilst,' 'during,' 'as long as,' *Il.* υ, 41. *Od.* δ, 90. *in such ss. it begins the phrase, the corresponding word is* τέως, *Epic poet.* τείως, *but often also, by* δὲ, *as Il.* α, 193. *Od.* δ, 120. *by* τόφρα, *Il.* σ, 15. φ, 602. *by* τόφρα δὲ, κ, 507. *and* λ, 412.—*In the ss. of* ὡς, *or* ὄφρα, 'that,' 'in order that,' *with the optat. without a particle, Od.* δ, 800. ε, 386. ζ, 80. ι, 376. τ, 367. *and probably no where else in such s. Hermann. Adnot.* 360. *ad Viger. p.* 568.—*Absolutely,* for a time, for a while, *Il.* μ, 141. ν, 143. ο, 277. ρ, 727. *and* 730. *Od.* β, 148. *and* γ, 126.—*thus,* whilst, *Eur. Hec.* 16. *Iph. Tau.* 1392. *Helen.* 60. *Soph. Œd. C.* 1361. *Phil.* 1000. *elsewhere in Eur. and Soph.* 'until,' *Arist. Pac.* 32. *Att. the ss. as above in Hom.* ἕως ἔτι εἶοντε, *Thuc.* 7, 47. whilst it was yet possible.—ἕως τινὸς, to a certain degree, *Polyb.* 3, 93, 3.; πλὴν εἰς ἀκροβολίσμου, 1, 18, 2. merely skirmishing; ἕως δόγματος, 3, 27, 7. as far as a decree went, ἕως λόγου, 10, 22, 7. as far as words, ἕως εἰς τὴν χάρακα, 1, 11, 14. up to the very intrenchment; ἕως σήμερον, until this day; ἕως ἄρτι, ἕως νῦν, until now—ἕως ποτε; how long? until when?—ἕως τῆς τελευτῆς Ἡρώδου, *N. T. Matth.* 1, 17. until the death of Herod.—ἕως τοῦ οὐρανοῦ, *Matth.* 11, 23. up to heaven—*also in N. T. referring solely to the preceding time, not predicating any thing of the subseq. as* ἕως οὗ ἔτεκε, *Matth.* 1, 25. up to the time she had brought forth, *Noldius in Concord. Partic. Hebr.* [*Pros.* ἕως, *or* εἵως, *to suit the verse, Hom. the quantity, natural in Hom. but only, Od.* β, 78. *s.* 'until,'—*as* 1 *syll., Il.* ρ, 7, 27. *Od.* β, 148. ε, 123. *and* 386. τ, 530. *or measured as Troch., as if it were* εἶος—*in the s.* 'whilst,' *it begins the verse, as* ἕως ὁ—*also* ἕως ἐγὼ, *Od.* β, 78. *and thus twelve times—but only four times in the s.* 'until,' *beginning the fifth foot, as* ἕως ἀπῆλθον, *Od.* η, 280. ι, 233. ἕως ἵκοντο *and* ἵκω, *Od.* ο, 109. τ, 367. *Schn. L. Pass.*—*See Clark. ad Il.* α, 193. *and Markl. ad Eur. Suppl.* 911.]

Ἕωσα, ας, ε, 1 *aor. act. Att.*—ἐωσάμην, 1 *aor. mid. Att. for* ὠσάμην—ἐώσθην, ης, η, *Att. for* ὤσθην, 1 *aor. pass.* (*from* ὤθω) *of* ὠθέω.

Ἕωσι, *Ion.* (*Hom.*) *for* ὦσι, 3 *pers. plur. subj. pres. of* εἰμὶ, to 'be.'

Ἐῶσι, *Att.* (*and in Hom.*) *contr. for* ἐάουσι, 3 *pers. plur. pres. of* ἐάω.

Ἑωσφόρος, ου, *adj.* bringing in the morning, *or* day—*Subst.* Ἑωσφόρος, ου, ὁ, the harbinger of day, the morning star, Lucifer, *Il.* Ψ, 226. *Hes. Theog.* 381. [*Trisyll. in Hom.*] *Th.* ἕως, (φορέω) φέρω.

Ἑαϋτοῦ, *genit. plur.* ἑαυτέων, *Ion. for* ἑαυτοῦ, ἑαυτῶν.

Z.

Z, *the sixth letter of the Greek alphabet. As a Numeral letter,* ϛ', *denotes* 'Seven,' *with a mark underneath,* ͵ζ, 'Seven Thousand,' ϛ' *being used to denote* 'Six' (*except for the books of the Iliad and Odyssey, where the regular order of the letters is preserved*), *and with a mark underneath,* ͵ϛ, 'Six Thousand.

The ancient Grammarians regard Z *as composed of the letters* σδ (*viz. its sound formed out of them*), *which are often substituted for it in the Doric and Æolic dialects, thus,* Σδεὺς *for* Ζεὺς, μελίσδω *for* μελίζω, μυσίσδω *for* μυσίζω, ψιθυρίσδω *for* ψιθυρίζω, &c.—*By the Lacedæmonians and Bœotians,* δδ *were often used instead of* ζ, *as* γυμνάδδομαι *for* γυμνάζομαι, μάδδω *for* μάζα, ὄδδει *for* ὄζει. *In Derivatives, and also other words,* δ *was often substituted for* ζ, *thus,* παιδνὸς *from* παίζω, *and* ἀλαπαδνὸς *from* ἀλαπάζω, αἰκιδνὸς *from* αἰκίζω, *and* ἕδος *from* ἕζω, δόρξ *for* ζόρξ, *and* Δεὺς, *Æol. for* Ζεὺς, *Hesych., from which, in Latin,* Deus.—*In the Arcadian Dialect,* β, *seems to have sometimes occurred instead of* ζ, *as in the words* ζέλλω *for* βάλλω, ζέρεθρον *for* βάραθρον, *Porson. ad Phœn.* 45.

The letter ζ, *seems to have been sometimes used instead of the rough breathing, as in the words,* ζάγκλον, ζαγρεὺς, ζαλείνω, ζάω.

It seems probable, that in the pronunciation of ζ, *the sibilant sound of* ϛ (*the prevailing one in English*),

predominated in the Dorian and Æolian dialects, while that of δ was more perceptible in the Ionian and others.

In sound, ζ probably resembled that of the soft s. *as in the word* Muse. *See Hermann. de Emend. Ration. Græc. Gram. p.* 54. *& sq.*

[*Pros.* Z, *as being a double letter, properly,* lengthens, *a preceding doubtful vowel, but Hom., especially in the Od., has such letters, sometimes* short, *but only in the four following combinations,* ἄστυ Ζελείης, *Il.* δ, 103. *and* 121. *and in* οἵ τέ Ζάκυνθον, ὑλήεσσά Ζάκυνθος, *and lastly* ὑλήεντί Ζακύνθῳ. *Late P. have availed themselves of this licence, See Dorvill. Char. p.* 670. *Herm. Orph. p.* 761. *and Spitzn. Vers. Her. p.* 99.—Ζα—*in Comp. has always* ᾰ̀, short, *except, in* ζᾱ́ης, *where it coalesces with the* ᾱ́, *of* ἄημι, *Lex. P. Maltb.*]

Ζὰ, *an Inseparable Particle, which, like* ἄγα, ἄρι, ἔρι, *and more rarely* δα, *of which it is merely a Dialectic variety, augments the signification of words, thus,* πλοῦτος, rich, ζάπλουτος, very rich, &c. *See* ζάκοτος, ζαμενὴς, ζαφλεγὴς, ζατρεφής. *In some words,* δα *seems to have the force of* διὰ, *as* ζαβάλλω *for* διαβάλλω, *and some Gram. consider* ζὰ *as Æol. for* διά. [*Pros. see as above.*]

Ζαβάλλω, *Æol. for* διαβάλλω, *Hesych. Th.* ζὰ, *Æol. for* διὰ, βάλλω.

(Ζάβολος, ου, ὁ, *Æol. for* διάβολος.

Ζάβοτος, *and* ζάβωτος, ου, *adj.* abundant in pasturage, *and also,* abounding in wealth, *s. s. as* πολύφορβος, πολύκτηνος, *Hesych. Th.* ζὰ, *augm.* βόσκω.

Ζαβρὸς, οῦ, *adj. according to some for* λάβρος, *or for* ζάβορος, greedy: *from* ζὰ, (βορὰ) βόσκω.

Ζάγκλη, ης, ἡ, *s. s. as* ζάγκλον, *Callim. fr.* 172. *also, pr. n. of a city in Sicily, now* Messina.

Ζάγκλον, ου, τὸ, a crooked pruning-knife, *or* short bill, *used in vine-dressing, Thuc.* 6, 4. — *the s. s. as* σκόλιον. *Etym. Strabo has* ἄγκλιον, *or* ζάγκλον, *in the latter s., thus akin to* ἄγκυλος, ζ *for the aspirate, and so, Th.* ἀγκών.

Ζᾰ́γρεὺς, έως, ὁ, *the name of the elder* Bacchus, *Eur. frag. Cret.* 2, 12. *son of Jove and Persephone, but slain by the Titans, Nonnus* 6, 165. : *from* ζωγρέω, *according to some, or from* ζ, *as an aspirate,* ἀγρεύς—*by others, a name of* Pluto, *viz.* 'he that makes numerous captures,' *and so from* ζὰ, ἀγρεύω. *Porphyrii de Abstin.* 4, 19.

Ζαεῖεν, *Att. for* ζαίησαν, 3 *pers. plur. pres. optat. of* ζῆμι, *an obs. form of* ζάω, *as* βαίησαν, *from* βαίην, *in the s. pers. and mood of* βῆμι, βάω. — ζαῖμεν, ζαῖτε, *for* ζαίημεν, *and* ζαίητε, *and* 2 *pers. plur. also of* ζῆμι.

Ζαεὶς, *part. pres. of* ζάημι, *either the s. s. as* ἄημι, *or* ἄημι, *with the augm. particle* ζά. *Gram. Vet.*

Ζᾱ̃ης, έος, *adj. accus. sing.* ζάεα, *contr.* ζαᾶ, *irreg.* ζάην, *Od.* μ, 313. blowing violently. *Th.* ζὰ, *augm.* (ἄημι), ἄω.

Ζᾰ́θεος, έη, εον, (*also* ου, 2 *termin. in Eur.*) *adj.* divine or sacred, illustrious, *Hom. Il. and the pseudo-Hom. Hymn., in Pindar and Hes. only of cities, mountains, rivers, countries, and winds, all considered as peculiarly regarding the gods; not applied to living beings — in Aristoph. Ran.* 382. *applied to songs, to rivers, Nub.* 284., *freq. epith. Eur. Th.* ζὰ, *augm.* θεός.

Ζᾰ́θερης, έος, *adj.* very warm, *or* hot, *Leon. Par. An.* 1, 236. *Th.* ζὰ, (θέρος) θέρω.

Ζαῖμεν, ζαῖτε — *see, at end,* ζαεῖεν.

Ζᾰ́καλλὴς, έος, *adj.* exceedingly beautiful, *Hesych. Th.* ζὰ, κάλλος.

Ζακελτίδες, ων, αἱ, *another name for* ζακυνθίδες, *in Athen.* 9, *p.* 369.

Ζᾰκορεύω, *fut.* εύσω, to hold the office of ζάκορος.

Ζᾰ́κορος, ου, ὁ, *and fem.* ἡ, a priest; a priestess — *mostly,* a servant, an attendant, *Menand. Leucad. fr.* 5. *and* 7. — *Some interpret. s. s. as* νεώκορος, a servant who attends to a temple, *and Th.* ζὰ, *for* διὰ, κορέω, to clean, *or* brush — *Buttman Lexil. S.* 220. *refers it to the radical word of* διάκονος, διάκτορος, *which see; or from* ζὰ, *and* κόρος, *in the s. of* a servant of a Deity, *but this? Schn. ed. Pass.*

Ζᾰ́κοτος, ου, *adj.* furiously angry, *Il.* γ, 220. raging furiously, *said of a spear, met. Pind. Nem.* 6, 6, 89. *Th.* ζὰ, κότος.

Ζᾰκυνθίδες, ων, αἱ, turnips, *and also* gourds, *or* melons of the island Ζάκυνθος.

Ζᾰ́κυνθος, ου, ἡ, Zacynthus, *the island at present called* Zante. *See Pros. under* Z, *before* Ζα.

Ζαλαίνω, *fnt.* ανῶ, *s. s. as* μωραίνω, *Hesych., probably a dialectic variety of* ἀλαίνω, *or from* ζὰ, ἀλαίνω.

Ζᾰλάω, *fut.* άσω, to storm, to be boisterous, *Nic. Ther.* 252. *Th.* ζάλη.

Ζᾰλεῖ, *Dor. for* ζηλοῖ, 2 *pers. imperat. pass. of* ζηλόω.

Ζᾰ́λευκος, ου, *adj.* exceedingly white, *Zosimi* 2, 6. *Th.* ζὰ, λευκός.

Ζάλεια, ας, ἡ, *a name for the* Alexandrian laurel tree.

Ζᾰ́λη, ης, ἡ, a violent agitation of the sea, *Æschyl. Ag.* 642. *W.* a tempest, *Prom.* 371. a storm, *in general, Plat. Reip.* 6, *p.* 95. *& Tim. p.* 330. *met.* agitation, *Pind. Ol.* 12, 15. *also,* violent movement, *as of flames, Apollodor.* 1, 6, 5. *Etym. some derive from* ζέω, to boil, *but,* σάλα, *from which* σάλος, *and* ζάλη, *are varieties of the same word, the latter said particularly of the sea, Hemsterh. ad Lucian.* 1. *p.* 316. *ed. Bipont. Th. probably* ζά.

(Ζᾰλόεις, εσσα, εν, *adj.* stormy, *Scholiast. Nicand.*

(Ζάλος, ου, ὁ, *s. s. as* Ζάλη, *Nic. Ther.* 252. *according to the Scholiast,* κῦμα, *or* πηλὸς, *Hesych. but rather,* the rushing of a muddy torrent, *or* the mud and other substances rolled down by a torrent.

Ζᾶλος, *Dor. for* ζῆλος.

Ζᾰλόω, ζᾰ́λωτος, *Dor. for* ζηλόω, ζήλωτος.

Ζαμενέστατος, άτη, ατον, *voc.* ζαμενέστατε, *Pind. freq.: superlat. of* ζαμενής.

Ζᾰμενέω, ῶ, *fut.* ήσω, to rage furiously, *Hes. Th.* 928.: *from* ζαμενής.

Ζᾰμενὴς, έος, *adj.* of vast courage, *Hom. H. Merc.* 307. *and Pind. Pyth.* 4, 17. *in others, also,* impetuous; violent; vehement; fiery — furious, raging — hostile, *Soph. Aj.* 137. *Superlat.* ζαμενέστατος. *Th.* ζὰ, μένος.

Ζᾰμενήχολος, ου, *adj.* raging in anger. *Th.* ζαμενὴς, χόλος.

Ζᾰμερῖτᾶς, ου, ὁ, *Dor. for* μακαρίτης.

Ζᾰμίη, *Dor. for* ζημία.

Ζὰν, *genit.* ζανὸς, *Dor. for* ζὴν, Ζηνὸς, *s. s. as* Ζεὺς, Jupiter — *from* ζὰν, *is derived* Janus, *in Lat.*

Ζανὼ, όος, ἡ, Juno.? *Schn. L. Th.* ζάν.

Ζάπεδον, *s. s. as* μέγα ἔδαφος, *Hesych., or rather for* δάπεδον.

Ζᾰπίμελος, ου, *adj.* very fat, *Hesych.: from* ζὰ, *augm.* πιμελής.

Ζᾰ́πληθὴς, έος, *adj.* very populous, very full, *Æsch. Pers.* 316. *Th.* ζὰ, *augm.* πλῆθος.

Ζαπλουτέω, ῶ, *fut.* ήσω, to possess immense wealth, *Chrysost. Th.* ζὰ, (πλουτέω) πλοῦτος.

Ζᾰ́πλουτος, ου, very rich; very opulent, *Herodot.* 1, 32. *m. Eur. Androm.* 1282. *frag. Beller.* 16. *Th.* ζὰ, πλοῦτος.

Ζᾰπότης, ου, ὁ, a deep drinker: *from* ζὰ, *augm.* πότης.

Ζᾰ́πῦρος, ου, *adj.* blazing furiously, *Æsch. Prom.* 109. 86. *W. Th.* ζὰ, πῦρ.

Ζαργάνη, *for* σαργάνη.?

Ζᾰρέω, ῶ, *for* βαρέω, (*neither forms in use*) *see in the compound* ἐπιζαρέω.

Ζατεῦσα (*for* ζητοῦσα), *Dor. part. fem. pres. of* ζατέω, *Dor. for* ζητέω.

Ζᾰτεύω, *Dor. for* ζητεύω, *fut.* εύσω, *s. s. as* ζητέω.

Ζᾰτρεῖον, *Dor. for* ζητρεῖον.

Ζᾰ̃τρεύω, *Dor. for* ζητρεύω.

Ζᾰ̆τρεφὴς, έος, *adj.* well fed, *Il.* η, 223. *Th.* ζα, τρέφω.

Ζαυκίτροφος, ου, *adj.* tenderly brought up, *s. s. and Th. as* σαυκίτροφος.

Ζαφεγγὴς, έος, *adj.* very brilliant; shining clearly. *Th.* ζα, φέγγος.

Ζαφελὴς, έος, *and* ζάφελος, ου, *adj.* vehement; violent; *it occurs only in the compound* ἐπιζάφελος, *Il.* ι, 512. and 521. *Th.* ζα, ἀφείλω, *according to others,* ζα, ὀφέλλω, *others again derive it from* ζάω, *or* φλάω.

Ζᾰ̃φλεγὴς, έος, *adj.* shining, *viz.* in vigorous health, and spirits, *Il.* φ, 465. ardent, fiery, *H. H.* 7, 8. *Hom. only in the met. s. in late writ. in the proper s.* 'shining brightly, *or* blazing vigorously,' as *Nic. Al.* 569. *Th.* ζα, φλέγω.

Ζᾰ̆́χολος, ου, *adj. s. s. as* ζάκοτος, exceedingly angry. *Th.* ζα, χόλος.

Ζᾰ̃χρειὴς, έος, *adj. s. s. and Th. as* ζαχρηής.

(Ζᾰ̆́χρειος, ου, *adj.* much wanting, at a loss for, *or perhaps* seeking anxiously, *Theocrit.* 24. 6. *as* ὁδίτης ὁδοῦ ζάχρειος, a traveller at a loss for his road, *or* enquiring his way, *here it may be derived from* χρεία, 'want,' *or perhaps from* χράω, *with reference to its s. of* to 'question an oracle.'

Ζᾰ̃χρὴς, έος, *adj.* very violent, impetuous, *said of winds, Il.* ε, 525. *of warriors,* μ, 347. *and* 360. *and always in Hom. in the plur. Th.* ζα, *augm., and* χράω, *in the s.* to 'attack,' *as in the comp.* ἐπιχράω.

Ζᾰ̃χρῦσος, ου, *adj.* rich in gold, *Eur. Alcest.* 514. *Th.* ζα, χρύσος.

Ζᾰ̀ψ, απὸς, ἡ, *poet. and rare, Euphor. Clement. Strom.* 5. *p.* 673. *s. s. and Th. as* ζάλη.

ΖΆΩ (*fut.* ήσω, *and* ήσομαι), *contr.* ζῶ, 2 *pers.* ζάεις, *contr.* ζῇς, 3 *pers.* ζάει, ζῇ, *Imperat.* ζῆ, ζῆθι (*from a form* ζῆμι), *infin.* ζάειν. *contr. Att.* ζῆν — *imperf. most in use,* ἔζων (*from Ion.* ζώω), *but,* 2 *pers.* ἔζης, ἔζη, *for* ἔζαες, ἔζαε, *another imperf. is* ἔζην, *from* ζῆμι — 1 *aor. act.* ἔζησα, *perf.* ἔζηκα, *for which, as also for the fut., the purer Att. writ. take the corresponding tenses of* βιόω. *In Hom., the Ion. form* ζώω, *an imperf.* ἐζώον, *infin.* ζωέμεν, *and* ζωέμεναι, *poet. for* ζώειν, *prim. s.* to 'breathe,' 'to live'—to blow, *Æsch. Ag.* 793. *in general,* to be alive, to live, to exist. *met.* to flourish, *Soph. Œd. Tyr.* 45. *Erdf.* to live on, *or* by, *something, maintain life by certain means,* ἐκ, *or* ἀπὸ *and a genit.* ¶ οἱ ζῶντες, those who live, enjoy life, and are prosperous. ¶ εὐθύμως τε καὶ εὐκόλως ζῆν, *Xen. Mem.* 4, 8, 2. (*on account of his*) living quietly and agreeably — ἐλευθέριον ζῆν, 1, 6, 3. to live like a freeman, *or* like a gentleman, *in its genuine acceptation. Etym. Some, and with reason, object to Th.* ζα, ἄω, ἀῆμι, (*through* ζᾱ̃ης) *that the* ᾰ̆, *in* ζάω, *is short — akin perhaps to* σάος, σοός: *from the same origin as* ζέω, *Damm.*

Ζὲ, *a particle, equivalent to* δὲ, *denoting movement to a place, added to words when the last syllable ends in* ας, *as* Ἀθήναζε, towards Athens, *or* Ἀθήνασδε, σδ, *for* ζ.

ΖΕᾹ́, *or* ζειᾶ, ᾶς, ἡ, *a sort of corn, Od.* δ, 41. *Herod.* 2, 36. *m.* spelt: Triticum Spelta, *some say* 'rye'—the furrows in the roof of a horse's mouth.

Ζείδωρος, ου, ὁ, *or* ἡ, *lit.* the bestower of ζειὰ, *or* corn, *in general, and so,* of food, *Hom.*; *some have it,* of life, *and from* ζάω, *but, better as above, Th.* ζειὰ, ζεὰ (δῶρον), δίδωμι.

ΖΕΙΡᾺ, ᾶς, ἡ, *Ion.* ζειρὴ, ῆς, ἡ, a garment falling to the feet, *in use among the Thracians, Xen. Anab.* 7, 4. *and Arabians, Herodot.* 7, 69. *a. a Tunic with a girdle, and hanging over the trowsers.*

(Ζειροφόρος, ου, *adj.* wearing the ζειρά. *Th.* ζειρὰ, φέρω.

Ζείω, *poet. for* ζέω.

Ζελεία, ης, ἡ, *pr. n.* a town of Lycia. *See Pros. under* Ζ *before* Ζα.

Ζέλλω, *in the Arcad. Dialect. for* βέλω, *or* βάλλω, to throw, *Hesych.*

Ζέμα, ατος, τὸ, a decoction, *s. s. as* ἀπόζεμα. *Th.* ζέω.

Ζέννυμι, ζεννύω, *s. s. as* ζέω.

Ζέρεθρον, ου, τὸ, *in the Arcad. Dial. for* βέρεθρον, *and* βάραθρον, a sieve, *Strab.* 8. *p.* 321. *Sieb. Porson. ad Eur. Phœn.* 45. *cit. Eustath. ad Il.* γ. *p.* 381.

Ζέσαι, 1 *aor. inf. act. of* ζέω.

Ζέσις, εως, ἡ, ebullition: *subst. of* ζέω.

Ζέσσεν, *poet. for* ἔζεσεν (ν *before a vowel*), 3 *pers. sing.* 1 *aor. act. of* ζέω.

Ζεστολουσία, ας, ἡ, the act of washing, *or* bathing in boiling water. *Th.* ζεστὸς, (λοῦσις) λούω.

Ζεστὸς, τὴ, τὸν, *adj.* boiled—boiling hot; bubbling. *Th.* ζέω.

(Ζεστότης, ητος, τὸ, the heat of boiling water.

Ζευγᾰ́ριον, ου, τὸ, a small, *or* bad team, *or* bad pair of draught horses, *or* oxen: *dimin. of* ζεῦγος.

Ζευγελᾰ́της, *s. s. and Th. as* ζευγηλάτης.

Ζεύγη, ης, ἡ, a waggon, *Thuc.* 6, 7.: *from* ζεῦγος.

Ζευγηλᾰτέω, ῶ, *fut.* ήσω, to drive a team of oxen, *or* horses; to plough; to act as charioteer, &c. *Th.* ζεῦγος (ἐλάω), ἐλαύνω.

(Ζευγηλάτης, ου, ὁ, one who drives a team; a ploughman, waggoner, *or* charioteer.

Ζευγῆτῖς, ίδος, *or* ιος, ἡ, *Callim.* 2, 47. *poet. or incorrectly? for* ζευγῖτις.

Ζευγίσιον, ου, τὸ, the estimated, *or* real property of a ζευγίτης.

Ζευγῖτης, ου, ὁ, one who is yoked with another. *met.* one who is paired, *in marriage, or military tactics;* a yoke-fellow—*at Athens, according to the classification of Solon,* a citizen of the third class, *so called, according to Bœckh., from having a team of cattle for ploughing, and whose ground yielded* 150 *medimni, somewhat more than English bushels, Ath. St.* 2. *p.* 30. ¶ ἵπποι, *or* ἡμίονοι ζευγῖται, draught horses, *or* mules—κάλαμος ζευγίτης, a reed for the double flute, *called* ζεύγη. *Th.* ζεῦγος.

Ζευγῖτις, ιος, *or* ιδος, ἡ, *fem. of* ζευγίτης.

Ζεύγλη, ης, ἡ, *s. s. as* ζεῦγος, *but, properly,* the part of the yoke in which the head is placed, *Il.* τ, 406.—the thongs by which the πηδάλια are fastened, *Eur. Hel.* 1552. *Th.* (ζεῦγος) ζεύγνυμι.

(Ζεύγληθεν, *adv. s. s. as* ἐκ ζεύγλης.

(Ζεύγληφι, *Epic poet. as dat. of* ζεύγλη.

Ζευγλόδεσμον, ου, τὸ, the thongs, *or* fastenings of the ζεύγλη. *Th.* ζεύγλη, (δεσμὸς) δέω, to bind.

Ζεῦγμᾰ́, ατος, τὸ, a yoking, joining, *or* binding together; a binding, a bond, *Polyæn.* 5, 22, 2. *met. Eur. Iph. Aul.* 443. *s. s. as* ζυγόν — the formation of a bridge, *Polyb.* 3, 46, 4. a bridge, 3, 46, 2.—a barrier, *Thuc.* 7, 69. an inlet, *of the sea,* 7, 30. a ferry, ζύγωμα. *In Rhet. when the predicate, though applying to two subjects, can, if taken rigorously, refer only to one, as* ἄλλο, *can strictly be only said of Thetis, in Il.* α, 533. *Comp.* σύλληψις. *Schn. L. Pass. Th.* ζεύγνυμι.

ΖΕΎΓΝΥΜΙ, ζεύξω (*as from* ζεύγω, *obs.*), *perf.* ἔζευχα, 2 *aor.* ἐζύγνυν, *poet.* ζεύγνῡν, to 'yoke,' yoke together, harness together. *Hom. freq. with an accus. or* ὑπὸ, *as* ὑφ' ἅρμασι, *or* ὑπ' ὄχεσφιν, ὑπ' ἄμαξιν. — *in general,* to join; bind together; unite, *thus, lit.* (*unite both banks by a bridge*) — make a bridge over, *a river,* —ζευγνύναι γέφυραν, *Herodot.* 7, 24. *and* γέφυραν ζεύξας ἐπὶ, having connected a bridge with, 4, 118. *hence in general, met.* to unite; to marry, *Eur. Iph. Aul.* 698.—*Inf. poet., Iliad.* π, 145. ζευγνῦμεν, (*Wolf.*) ζευγνύμεν, *Buttm.* (*for* ζευγνύμεναι, *poet. and old Ion. for the reg. infin.* ζευγνύναι), *the* ῡ *long, and a solitary exception, as the rule is, that this can take place only in the sing. indicat. pres.* = *Mid. imperf.* ἐζευγνύμην, *poet.* ζευγνύμην, *s. s. as the act.* to yoke, for one's self, *implied, Il.* ω, 281. *freq.* close, *doors,*

Hom. only, Il. σ, 276. = *Pass.* 1 *aor.* ἐζεύχθην, 2 *aor.* ἐζύγην, *as from a form* ζύγω. ζεῦξαι ποταμὸν, to build a bridge—ζεῦξαι τὰς ναῦς, *Thuc.* 1, 29. to fit up with rowers' seats.—Πομπηΐῳ μεν ἐζεύγνυ τὴν θυγατέρα, *Plut.* he married his daughter to Pompey.

(Ζευγνύω, *another form of* ζεύγνυμι.

Ζευγοποιΐα, ας, ἡ, the act of making a yoke—the act of preparing a team yoked by pairs—the act of coupling together, *or* pairing two things, *but in general,* the act of preparing a cart, *or* carriage drawn by two draught animals. *Th.* ζεῦγος, ποιέω.

Ζεῦγος, εος, τὸ, a couple, *or* a team of oxen, *Il.* σ, 543. *hence, met.* a couple, a pair, *Eur. Androm.* 495. *Herc. fur.* 451. *and* 1396. *said of three, Troad.* 917. *Erecth. fr.* 15. a married couple—a carriage drawn by two beasts of draught, *Thuc.* 2, 50.—*Plur.* τὰ ζεύγη, the double flute—κατὰ ζεύγη, in pairs. *Th.* ζεύγνυμι.

Ζευγοτροφέω, ῶ, *fut.* ήσω, to breed, train, and keep draught animals; *generally,* chariot horses for racing: *from* ζευγοτρόφος.

Ζευγοτρόφος, ου, *adj.* breeding, *or* keeping horses for chariot-racing. *Th.* ζεῦγος, (τροφέω) τρέφω.

Ζεύγω, *fut.* ξω, *assumed by Gram. as Th. of* ζεύγνυμι, ζευγνύω.

(Ζεύκτειρᾰ, ας, ἡ, *fem. of* ζευκτὴρ, *an epith. of Venus.*

(Ζευκτὴρ, ῆρος, ὁ, one who joins, *or* unites, *lit. or met.*

(Ζευκτηρίᾱ, ας, ἡ, a connection, *Æsch. Pers.* 722. *Well.* a bond, *by which an animal is fastened to a yoke;* a bond, *in general, Acts,* 27, 40.: *fem. of* ζευκτήριος.

(Ζευκτήριον, ου, τὸ, a yoke, *Æschyl. Ag.* 515. *Well.*

(Ζευκτήριος, ίᾱ, ιον, *adj.* fit for fastening to the yoke; fit for, *or* made use of for binding, *or* yoking.

(Ζευκτὸς, τὴ, τὸν, *adj. as adj. the ss. of* ζεύγνυμι, *thus,* yoked, harnessed; joined by a bridge—joined, *as reeds, Plato An.* 1, 171.

Ζευξίλεως, ω, *adj.* reducing people to subjection. *Th.* ζεύγνυμι, λεὼς, *Att. for* λαός.

Ζεύξις, εως, ἡ, the act of yoking, coupling, *or* pairing; the act of joining by a bridge, *or* communication, *Herodot.* 3, 104. *a.* 7, 35, *f. met.* a uniting by marriage, &c. *as subst. of* ζεύγνυμι—*pr. n. Zeuxis, the celebrated* painter, *Diodor. Sard. An.* 2, 185.

ΖΕῪΣ, *genit.* Διὸς (*from* Δὶς, *obs.*) *dat.* Διΐ, *accusat.* Δία, *voc.* Σεῦ,—*but more poet. genit.* Ζηνὸς, *dat.* Ζηνὶ, *accus.* Ζῆνα, *Dor. genit.* Ζανὸς, &c. *as from the disused* Ζὴν, *Dor.* Ζάν—*Æol.* Δεὺς (*whence* 'Deus,' *Lat.*), *also* Σδεύς—Jove, *or* Jupiter, *whose seat was, according to Hom., in the* ἀὴρ, the lower region of the air, *hence,* Ζεὺς ὕει, it rains, *or lit.* Jove pours down rain—οὐ μὰ Ζῆνα, *Iliad.* ψ, 43. *and Od.* υ, 239. *in Att.* οὐ μὰ Δία, no! I swear by Jove, *also with the article—an accus.* Ζεῦν, *Simonid. in an Epigr. A. P. Jac.* 7, 345, 5. Jupiter, *from* Ζεῦ πάτερ—*and* Jovis, Jovi, Jovem, &c.: *from* Διὸς, &c. *by changing* ζ, *and* δ, *into* I. *Salmas. Exercit.*

Ζεφῠρηΐς, ΐδος, ἡ, *as poet. fem. of* ζεφύριος.

Ζεφῠρίη, ης, ἡ (πνοὴ *understd.*), a western breeze, *Od.* η, 119. [1*st syll. in Od. as cit. long, from the Arsis, L. S. Pass.*]. *Th.* ζέφυρος.

(Ζεφῠρικὸς, κὴ, κὸν, *adj. s. s. as* ζεφύριος.

(Ζεφῦριος, ου, *adj.* of, *or* pertaining to Zephyr, *or* the west wind. ¶ ὠὸν ζεφύριον, an addle egg.

Ζεφῠρίτης, ου, ὁ, *masc.,* Ζεφῠρῖτις, ιος, *or* ιδος, ἡ, *fem. s. s. as* ζεφύριος.

ΖΕΦΥ̃ΡΟΣ, the west-wind; a gentle breeze; *properly,* north-north-west; *in Hom. freq.* as a strong, rapid wind, *as Iliad.* τ, 415. *blowing with* Boreas, *Iliad.* ι, 5. *but also with* Notos, φ, 334. *opposed to* Eurus, the east wind, *Od.* ε, 332. an agreeable wind, δ, 567. *this last the prevailing s. in subseq. poets. Th.* ζόφος, *viz. in reference to sun-set in the west, Buttm. Lexil. S.* 120.

ΖΈΩ, *fut.* ζέσω, *perf.* ἔζεκα, to boil, seeth, to be boiling hot, *Il.* φ, 365. *Od.* κ, 360. to boil over, *or* bubble up, *Il.* 362. to bubble up, *from a spring*—to be glowing hot, the earth. *Hes. Th.* 695. *met.* to swarm, *like ants, or worms, Lucian. Alex.* 59—to boil, *with passion, Theocr.* 20, 15.—*Act.* to make boil, *Eur. Cycl.* 391. *Apollon.* 3, 273. *See Etym. at* ζάω.

Ζῆ, *Eur. Iph. T.* 699. *Att. for* ζῆθι, 2 *pers. imperat. of* ζῆμι, ζάω.

Ζῆ, *Dor. for* ζᾶ, 3 *pers. sing. pres. of* ζάω.—Ζῆ, *for* ἔζη, 3 *pers. s. imperf. of* ζῆμι.

Ζήδωρος, ου, *adj. an improper form, for* ζείδωρος, *rejected by Gram. Vet.*

Ζῆθι, *imperat. of* ζῆμι—*see* ζάω.

Ζηλαῖος, αία, αῖον, *adj.* jealous; envious. *Th.* ζῆλος.

(Ζηλευτὴς, ου, ὁ, *s. s. as* ζηλωτὴς.

(Ζηλεύω, *fut.* εύσω, *s. s. as* ζηλόω: *from* ζηλεύω.

(Ζηλέω, *s. s. as* ζηλοτυπέω, *Gram.*

(Ζήλη, ης, ἡ, a female rival, *Xen. Ephes.*

(Ζηλημοσύνη, ης, ἡ, (*from* ζηλήμων), *poet. s. s. as* ζῆλος.

(Ζηλήμων, ονος, *adj.* envying; envious; jealous, *Od.* ε, 118.

Ζηλοδοτὴρ, ῆρος, ὁ, one who causes, *or* excites zeal, emulation, *or* envy. *Th.* ζῆλος, δίδωμι.

Ζηλομᾰνὴς, έος, *adj.* raging with zeal, emulation, *or* envy, *Agath. An.* 3, 39. *Th.* ζῆλος, μαίνομαι.

Ζῆλος, ου, ὁ, zeal; emulation, *Eur. Hec.* 352. *hence,* admiration—envy, *Orest.* 963.; fervent zeal, ardour, passion, desire, *Eur. Cresph. fr.* 4, 3. ardour, *zeal, for the acquirement of, Plut. Alex.* 8., a pursuit, *Polyb.* 3, 24, 3. 10, 24, 7. *Pass.* the state of a person who is zealous, &c. *Th.* (*viz. as for* ζέελος) ζέω.

(Ζηλοσῠ́νη, ης, ἡ, *poet. s. s. as* ζῆλος.

Ζηλοτῠπέω, ῶ, *fut.* ήσω, to admire warmly; to be jealous, *or* emulous of; to strive to imitate, *with an accusat.* to envy, *or* to be jealous of any one. *Th.* ζῆλος, τύπτω.

(Ζηλοτῠπία, ας, ἡ, emulation; rivality—jealousy—envy; envious hatred.

(Ζηλότυπος, ου, *adj.* vying with, *or* emulous of any one. *Pass.* affected with jealousy, *or* envy, jealous, envious, *Arist. Plut.* 1016.

(Ζηλοτύπως, *adverb. of* ζηλότυπος.

Ζηλόω, ῶ, *fut.* ώσω, to be emulous of, aspire to, seek to attain, *Eur. Hec.* 255. emulate, *Thuc.* 2, 43. to imitate, *Xen. Mem.* 2, 1, 19. *hence,* envy, *Hes. Oper.* 23. *Hom. H. Cer.* 168. to admire warmly, on account of any thing, τινά τινος, *Valcken. Ammon. p.* 65. to deem fortunate, *Orest.* 1690. approve of, command, 514. admire (*wish one's self like*), *and* envy, *in its milder acceptation, Iph. Aul.* 677. envy, *Thuc.* 5, 105.—to envy another, *Theocrit.* 6, 27. to be jealous of, to hate—*in a s. like* ἐπαίνω, *of dissuasion, but by* εὐφημισμὸς, *Eurip. Med.* 59. I deem you happy, *interpret. Schol., or* I am amazed at you, *another interpret. of the Schol. approb. Valcken. ad Phœn.* 406. *Th.* ζῆλος.

(Ζήλωμᾰ, ατος, τὸ, the object) zealous admiration, imitation, jealousy, *or* envy, *Eur. Iph. Taur.* 380.: *from* ζηλόω.

(Ζήλωσις, εως, ἡ, zealous admiration of any one; emulation; zealous imitation of, *Thuc.* 1, 132.—rivality; envy, &c. *as subst. of* ζηλόω.

(Ζηλωτὴς, οῦ, ὁ, an ardent, *or* zealous admirer, follower, *or* sectary—a zealous, jealous, *or* emulous imitator—a zealous, *or* envious rival—one who is jealous, *or* envious.

(Ζηλωτικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* resembling one who is a ζηλωτὴς, *see the ss. of the word;* zealously, jealously, *or* enviously disposed, *or* acting under the influence of zealous admir-

ation, emulation, *or* envy — causing emulation, *or* envy.

(Ζηλωτὸς, τὴ, τὸν, *adj.* admired; envied; imitated — being, *or* meriting to be the object of warm admiration, zealous imitation, *or* rivality — admirable; enviable, *Eur. Med.* 245. *Orest.* 241.

Ζῆμι, *a form of* ζάω — *see* ζάω.

ΖΗΜΙΆ, ας ἡ, injury, detriment — prejudice, *Eur. Cycl.* 312. *Soph. Œd. T.* 520. damage, loss, *as opposed to* ὠφέλεια, *Xen. Mem.* 2, 3, 6. *generally*, a mulct; a fine; a penalty, *or* punishment, *that of death*, *Thuc.* 2, 24. — ζημίαν ποιεῖν, to cause detriment; to injure — ζημίαν λαβεῖν, to suffer injury — ζημίαν ἐργάζεσθαι, to incur, bring on one's self a punishment. ¶ ὀφλισκάνειν ζημίαν οὐ μικρὰν, to be condemned to pay a considerable fine, *Etym. In the Cret. Dial.* δαμία, *from which Lat.* 'damnum,' *and so from* δαμάω, *Schn. L. Pass.*

(Ζημιόω, ῶ, *fut.* ώσω, to cause detriment, damage, *or* loss; to prejudice, *or* injure, — to mulct; to fine, to punish, *Herod.* 5, 87. *m. f.* τινά τινι, *Thuc.* 5, 63. punish, *Eur. Orest.* 571. *with* 2 *accus. Suidas ad verb.* = *Pass.* to suffer a fine, *Herodot.* 7, 39. *f. viz. a fut. mid. Ion. for a pass. Wess. so also inf.* 1 *aor.* 9, 77. *a.* — φυγῇ ζημιοῦντας, *Eur. Orest.* 891. condemned to the punishment of exile.

Ζημιώδης, εος. *adj.* prejudicial; injurious. *Th.* ζημία, εἶδος.

Ζημίωμα, ατος, τὸ, detriment caused; loss, *or* injury sustained — a fine, penalty, *or* punishment inflicted, *or* imposed: *from* ζημιόω.

(Ζημίωσις, εως, ἡ, the act of causing loss, injury, &c. — the act of imposing a fine, &c. *as subst. of* ζημιόω.

Ζῆν, *Ion. Herodot. and Att. contr. for* ζάειν, *infin. of* ζάω.

Ζὴν, Ζηνὸς, ὁ, *poet. for* Ζεύς.

Ζηνόφρων, ονος, ὁ, *or* ἡ, one who is inspired by Jove; one who possesses the wisdom of Jove, *an epith. of Apollo. Th.* Ζὴν, φρήν.

(Ζηνοδοτὴρ, ῆρος, ὁ, *an epith. of Apollo, as giving out the Oracles of Jove, s. s. as* Ζηνόφρων.

Ζηνωνίκὸς, κὴ, κὸν, *adj.* pertaining to Zeno, *Sopath. ap. Athen.* 160. *f. from* Ζεὼν, *pr. n.* Zeno.

Ζῇς, *Dor. for* ζάεις, 2 *pers. pres. of* ζάω, *or without* ι *subscr.* 2 *pers. pres. of* ζῆμι, *Gram. Vett.*

Ζῆσαι, (*part.* ζήσας) 1 *aor. inf. act. of* ζάω.

Ζηταρετησιάδης, ου, ὁ, a seeker after virtue, *rendered by Scaliger*, 'virtutaucupida:' *a Comic word formed of* ζητέω, ἀρετή.

Ζητεύω, *fut.* εύσω, *s. s. as* ζητέω, *Hes. Oper.* 402. *Hom. H. Ap.* 215.

Ζητέω, ῶ, *fut.* ήσω, *perf.* ἐζήτηκα, 1 *aor.* ἐζήτησα, to seek; to search; to seek out, *or* search for, *Hom. only Il.* ξ, 258. require, *Herodot.* 1, 94. *m. All. poet. and prose, as Thuc.* 7, 44. to investigate; to examine into, *juridically, or philosophically*, to seek to know, to explore, *as, divine things*, τὰ θεῖα, *Xen. Mem.* 1, 1, 15. — to seek, to desire earnestly, and strive to obtain; to long for, to wish, *or* covet, *Eur. Iph. Taur.* 507. *and Eur. freq.* — to endeavour; to strive, *with an infin. Heracl.* 129. *met.* ζητεῖ Νέρωνα, *Plut.* he regrets Nero, *Neut. part. pres. pass.* τὸ ζητούμενον, the subject of enquiry, *or* investigation — ζητεῖς ἀναπείσειν τοῦτο ἡμᾶς, *Arist. Plut.* 573. you are endeavouring to persuade us of this.

(Ζήτημά, ατος, τὸ, an object of search, *or* investigation — a search, *Eur. Bacch.* 1207. an enquiry; a question — a trace, *or* indication, *by which an object may be found*, *Ion.* 1351.

(Ζητημάτιον, ου, τὸ, *dimin. of* ζήτημα.

(Ζητήσιμα, ων, τὰ, places where game is to be looked for, *Xen. Cyneg.* 6, 6.: *neut. of* ζητήσιμος.

(Ζητήσιμος, ου, *adj.* susceptible of search.

(Ζήτησις, εως, ἡ, search, *for*, *Eur. Cycl.* 14. investigation, *Thuc.* 6, 53. judicial investigation; philosophical, *or* controversial enquiry, *or* investigation, &c. *as subst. of* ζητέω.

(Ζητητέος, έα, έον, to be sought, *Soph. Aj.* 470. &c. *as verb. adj. of* ζητέω.

(Ζητητὴς, ου, ὁ, a searcher; an enquirer; an examiner — one who seeks, *or* earnestly endeavours, *to obtain something* — a magistrate who conducts a Juridical enquiry, *or* inquest — a person who prosecutes Philosophical researches — *at Athens*, an officer who sought out and prosecuted persons who defrauded the state.

(Ζητητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, fit for, *or* conducive to search, investigation, *or* enquiry — seeking; enquiring; investigating; fond of enquiry, or investigation; inquisitive. — *Subst.* one who is a professed searcher after truth.

(Ζητητὸς, τὴ, τὸν, *adj.* sought — that is, *or* ought to be sought, worth seeking, *or* wishing for, *Soph. Œd. Col.* 389.

Ζήτρειον, *or* ζητρεῖον, ου, τὸ, a place where slaves are made to work chained, *by way of punishment*, *Polluc.* 3, 78. — *the forms* ζατρεῖον, ζήτριον, ζωντεῖον, ζώτριον, *and* ζωτεῖον, *are noted: probably, from* ζωγρεῖον, *or the same Th., Schn. L. Pass.*

(Ζητρεύω, *fut.* εύσω, to punish in the ζητρεῖον, *Suid.*

Ζιβύνη, ης, ἡ, *s. s. as* σιβύνη.

Ζιγγίβερις, εως, ἡ, ginger.

Ζιζάνιον, ου, τὸ, tare: Lolium Triticum, *s. s. as* αἶρα.

Ζίζυφον, ου, τὸ, the fruit of the jujube-tree: Rhamnus Jujuba.

Ζόη, ης, ἡ, *Ion. and Eur. Orest.* 1090. *Porson.*: *for* ζωή. *Th.* ζάω — ‡‡ the pellicle which forms on the surface of boiled milk, and other fluids. *Th.* ζέω.

Ζοΐα, ας, ἡ, *Æol. for* ζωὴ, *Theocrit.* 29, 5.

Ζοὸς, οῦ, *adj. poet. for* ζωὸς, *Archil. fr.* 19.

Ζορκὰς, άδος, ἡ, *and* ζὸρξ, ζορκὸς, ἡ, *s. s. as* δορκὰς, δόρξ.

Ζούσθω, 3 *pers. sing. pres. imperat. pass. of* ζόω, *obs., for which* ζώννυμι, *Gram. Vett.*

Ζόφεος, έα, εον, *and* ζόφιος, ου, *adj. s. s. and Th. as* ζοφερός.

Ζοφερὸς, ρὰ, ρὸν, *adj.* dark; black; obscure; stormy. *Th.* ζόφος.

Ζοφοδορπίδας, ου, ὁ, *lit.* one who takes his evening's repast after dark, *in concealment, viz. who eats a mean supper, applied by Alcæus to Pittacus, Diogen. Laert.* 1, 81. *Th.* ζόφος, δόρπος.

Ζοφοείδελος, ου, *adj. and* ζοφοειδὴς, έος, *adj. and* ζοφόεις, όεσσα, όεν, *adj.* dark; dusky; obscure. *Th.* ζόφος, εἶδος — ζόφος, *alone, for the latter.*

Ζοφομηνία, ας, ἡ, *s. s. as* σκοτομήνη, a darkened moon, *whether from an eclipse or from a cloud. Th.* ζόφος, μήν.

ΖΟΦΟΣ, ου, ὁ, darkness, the dark, obscurity, *Od.* γ, 353. (*opposed to* φάος), *but especially, that of the infernal regions*, υ, 356. *hence*, the infernal regions, λ, 57. *Iliad.* ο, 191. φ, 56. the west, *Od.* μ, 81, *viz. as the place where the sun sets, opposed to the east, Od.* ι, 26, ν, 241. *Etym. akin to, and differing but in form from* γνόφος, δνόφος, κνέφας, *and* νέφος.

(Ζοφόω, ῶ, *fut.* ώσω, to darken; to render dusky, *or* obscure.

(Ζόφωμα, ατος, τὸ, a darkening.

Ζοφώδης, *s. s. as* ζοφοείδελος, ζοφοειδὴς. *Th.* ζόφος, εἶδος.

Ζόφωσις, εως, ἡ, the act of darkening, *or* producing obscurity — darkness; obscurity: *subst. of* ζοφόω.

Ζόω, *poet. for* ζάω, *Theodorid, Ep.* 8, 7. *and Simon. fr.* 231. 17.

Ζυγὰ, ων, τὰ, benches of rowers: *plur. of* ζυγόν.

Ζυγάδην, *adv.* yoked together; in pairs; by couples; conjointly. *Th.* ζυγόν.

Ζύγαινα, ης, ἡ, the Balance-fish. *Th.* ζυγὸν, *from the shape of its head.*

Ζυγανὸς, *a form of* ζυγιαινός.

Ζυγάστριον, ου, τὸ, *dimin. of* ζύγαστρον.

Ζῠ́γαστρον, ου, τὸ, *and* ζύγαστρος, ου, ὁ, a wooden chest, *or* coffer, *Soph. Trach.* 692. *Xen. Cyrop.* 7, 3, 1. *Th.* ζυγόν.

Ζῠγείς, έντος, *part. of* ἔζύγην, ης, η, 2 *aor. pass. of* (ζεύγω) ζεύγνυμι.

(Ζῠγέω, ῶ, *fut.* ήσω, to be yoked, *or* coupled with another. *met.* to stand in the ranks side by side with another, *Polyb.* 3, 113, 8.

Ζυγηδόν, *adv. for* ζυγάδην, *Heliodor. p.* 426. *Coray.*

Ζῠγηφόρος, *Eur. Hipp.* 1178. *poet. for* ζυγοφόρος.

Ζυγιανὸς, νὴ, νὸν, *adj.* born under the sign of the balance. *Th.* ζυγόν.

(Ζῠγικὸς, κὴ, κὸν, *adj.* pertaining to scales and their use—*nom. plur. as subst.* τὰ ζυγικὰ, *s. s. as* ζυγικὴ ἐπιστήμη, the art of weighing.

(Ζῠ́γιμος, ου, *adj. s. s. as* ζύγιος.

Ζῠγίον, ου, τὸ, *dimin. of* ζυγόν.

(Ζῠ́γιος, ία, ιον, *adj.* pertaining to, *or* fit for the yoke—ζύγιος ἵππος, a draught horse—*fem.* ζυγία (*Ion.* ίη), *an epith. applied to Juno, as presiding over the conjugal state, Apollon.* 4, 96.—*Subst.* ζύγιος, ου, ὁ, *s. s. as* ζυγίτης. *Th.* ζυγόν.

(Ζῠγίτης, ου, ὁ, a rower who sits in the centre of a vessel, *or properly,* on the middle of the three benches placed one over the other. *Compare* θαλαμίτης, *and* θρανίτης. *See* ζυγόν.

Ζευγνὶς, ίδος, ἡ, *a species of* lizard.

Ζῠγόδεσμον, ου, τὸ, *and* ζυγόδεσμος, ου, ὁ, the thongs binding the yoke to the beam, *or* till, *the ancient mode of harnessing, different from the modern, Iliad.* ω, 270. *Arrian. Anab.* 2, 3, 11. *See* μέσαζον. *Th.* ζυγὸν, δέω.

Ζῠγοδέτης, ου, ὁ, *s. s. as the preceding.*

Ζῠγοειδὴς, έος, *adj.* resembling a yoke; in the form of a yoke. *Th.* ζυγὸν, εἶδος.

Ζῠγοκρούστης, ου, ὁ, one who cheats by using false scales. *Th.* ζυγὸν, κρούω.

Ζῠγομᾰχέω, ῶ, *fut.* ήσω, to contend with a yoke-fellow, with a spouse, comrade, *or* one of the same household—to be at strife; to fight with an enemy. *Th.* ζυγὸν, μάχομαι.

(Ζῠγομᾰχία, ας, ἡ, contest; contention; fight.

Ζῠγὸν, οῦ, τὸ, a yoke, *in which two horses, &c. are harnessed, Hom. met.,* subjection, *Soph. Aj.* 944. *and Xen.*—a bench for rowers, *mostly in the plur. Od.* ι, 99. ν, 21. *sing. Soph. Aj.* 124. the seat of the pilot, *Æsch. Ag.* 1601. *Well.*—*in the plur.* a balance, *or properly,* beam of a pair of scales—the transverse piece uniting the two crooked extremities of a lyre, *the term is applied to various objects, placed transversely to unite two others. Th.* δύογον (*obs.*), *viz. equivalent to* δύω ἄγον, *Plato. Cratyl.* 31.

Ζῠγοπλάστης, ου, one who uses false scales. *Th.* ζυγὸν, πλάσσω.

Ζῠγοποιέω, ῶ, *fut.* ήσω, to make yokes—*also s. s. as* ζυγόω. *Th.* ζυγὸν, ποίεω.

(Ζυγοποιὸς, οῦ, ὁ, one who makes yokes, collars, &c. *the ss. of the verb.*

Ζῠγὸς, οῦ, ὁ, a yoke, *Hom. H. Cer.* 217. a team, *&c. s. s. as the other form* ζυγὸν, *and applied to various other objects which serve to unite two, or more things, thus,* a shoetie, *or* latchet, *Arist. Lysist.* 417.—a cross beam, the round top, *of a mast of a vessel, Pind. Nem.* 9, 94.—the beam of a balance; a balance—a bench, *in a boat, or other vessel;* a bench for rowers, *Soph. Aj.* 249. the part of the vessel where the benches for rowers are fixed, *Polluc.* 1, c. 9. the seat of the pilot. *met.* the seat of government, *Eur. Phœn.* 74.—*met.* servitude, *Polyb.* 4, 82, 2. *lastly,* a rank, *as of soldiers, Thuc.* 5, 68.

Ζυγοσταθμέω, *s. s. as* ζυγοστατέω: *from* ζυγόσταθμος.

Ζυγόσταθμος, ου, ὁ, a pair of scales, *Plut.* 9. *p.* 664. *Wytt. Th.* ζυγὸν, (σταθμὸς) στάω, ἵστημι.

Ζυγοστᾰσία, ας, ἡ, the act of weighing: *subst. of* ζυγοστατέω.

Ζυγοστατέω, ῶ, *fut.* ήσω, to place in scales; to poise; to weigh. *lit. and met.*—to be in equilibrium, *Polyb.* 6, 10, 7. *Th.* ζυγὸν, (στάω) ἵστημι.

(Ζυγοστάτης, ου, ὁ, one who weighs, poises, *or* weighs out.

Ζυγοτρυτάνη, ης, ἡ, *s. s. as* ζυγοστάτης, *Photii Lex.*: *from* ζυγὸν, τρυτάνη.

Ζυγουλκὸς, οῦ, *adj. lit.* tugging at the yoke. *Th.* ζυγὸν, ἕλκω.

Ζῠγόφιν, *Epic poet. genit. of* ζυγόν.

Ζῠγοφορέω, ῶ, *fut.* ήσω, to bear a yoke. *lit. or met.*—to weigh, *Hesych. Suid. Th.* ζυγὸν, φέρω.

(Ζῠγοφόρος, ου, *adj.* bearing a yoke, *lit. or met.*

Ζῠγόω, ῶ, *fut.* ώσω, to yoke—to yoke, *or* join together, *s. s. as* ζυγέω. *met.* reduce to subjection. *Th.* ζυγόν.

Ζῠγωθρίζω, *fut.* ίσω, *met.* to weigh, *interpret. Schol. Gl. Br.* secure with a bolt, shut up, *Schn. L. Pass Nub.* 737.: *from* ζύγωθρον.

Ζῠ́γωθρον, ου, τὸ, a bolt for fastening folding doors: *from* ζυγόω.

(Ζῠ́γωμα, ατος, τὸ, *s. s. as* ζύγωθρον.

(Ζῠ́γωσις, εως, ἡ, the act of yoking. *met.* subjugation—the act of binding together, *or* conjoining; union by a ζυγὸς—*see* ζυγός.

(Ζῠγωτὸς, τὴ, τὸν, *adj.* yoked, *Soph. Elect.* 702. *met.* subjugated—bound together; united: *subst. of* ζυγόω.

ΖΎΘΟΣ, ου, ὁ, *also* ζύθος, εος, τὸ, *a fermented liquor prepared from barley, Herodot.* 2. 77. beer, *according to Dioscor.* 3, 109. *Strab.* 3. *p.* 414. *Sieb. Compare* κοῦρμι. *Th. perhaps* ζέω.

ΖΎΜΗ, ης, ἡ, levain. *Th.* ζέω.

(Ζῡμήεις, ήεσσα, ῆεν, *adj.* leavened; fermented.

(Ζῡμίζω, *fut.* ίσω, to have a tart flavour, like that of leaven, *Dioscor.* 2, 98.

(Ζῡμίτης, ου, ὁ, *lit. a substance that is prepared with leaven,* leavened bread.

(Ζῡμόω, ῶ, *fut.* ώσω, to leaven; to ferment by leaven. *met.* to cause to swell, *Theophr. C. Pl.* 3, 28. inflate, *Hippocr. Vet. Med. c.* 5.

Ζῡμώδης, εος, *adj. s. s. as* ζυμήεις. *Th.* ζύμη, εἶδος.

Ζύμωμα, ατος, τὸ, barm, *or* leaven—the product of fermentation, *hence, poet.* ζύμωμα γῆς, *Nic. Al.* 521. a mushroom. *Th.* (ζυμόω) ζύμη.

Ζύμωσις, εως, ἡ, the act of mixing with leaven, *or* leavening; fermentation—inflation, a swelling, *Hippocr.*: *subst. of* ζυμόω.

(Ζυμωτικὸς, κὴ, κὸν, *adj.* adapted for leavening, *or* fermenting, fermentative; producing inflation, *or* tumefaction, *Diocl. ap. Athen. p.* 55.

(Ζυμωτὸς, τὴ, τὸν, *adj.* soured; leavened; fermented.

Ζῶ, *contr. of* ζάω.

Ζωάγρια, ων, τά, a reward for having preserved life, *Iliad.* σ, 407. *so also, as relates to the kindness of Nausica, Od.* θ, 462. *Herodot.* 3, 36, *m.* votive offerings in the temple of Æsculapius, for life, *or* health restored—the support of the vital forces. *Th.* ζωὸς, (ἀγρεύω) ἄγρα.

Ζωάριον, ου, τὸ, a small animal: *dimin. of* ζῶον.

Ζωαρκὴς, έος, *adj.* sustaining life, *Sybill. l.* 8. sufficing for the support of life—*Neut. plur.* τὰ ζωαρκῆ, *poet.* provisions; sustenance; food. *Th.* ζωὴ, ἀρκέω.

Ζώαρχος, ου, *adj. lit.* guiding animals.—*Subst.* one who guides an animal, *generally, an elephant: a person having more than one under his care, is denominated* θήραρχος, *Æl. Tact. cap.* 22. *Th.* ζῶον, ἄρχω.

Ζωγλύφος, ου, *adj. s. s. and Th. as* ζωογλύφος.

Ζωγραφεῖον, ου, τὸ, a painter's workshop, *or* cabinet, *Plut.* 7. *p.* 845.: *from* ζωγραφέω.

Ζωγρᾰφέω, ῶ, *fut.* ήσω, to draw, *or* paint, *properly the figures of* men, *or* animals, *from the life, Ep. adesp.* 670.=Ζωγραφέομαι, οῦμαι, *Mid.* to cause to be painted, *Herodot.* 4. 88. *a. Th.* ζῶον, γράφω.

(Ζωγρᾰ́φημα, ατος, τὸ, a painting; a portrait; a picture.

(Ζωγρᾰ́φητος, τὴ, τὸν, *adj.* painted.
(Ζωγρᾰ́φια, ας, ἡ, painting, the act, *or* art of painting.
(Ζωγρᾰ́φικος, κὴ, κὸν, *adj.* pertaining to, fit for, *or* skilled in the art of painting—Ζωγραφικὴ, ῆς, ἡ (τέχνη, *underst.*), the art of painting figures of men, *or* animals, *properly from the life, or* painting, *in general.*
Ζωγρᾰ́φος, ου, *adj.* painting portraits of men, *or* animals, *properly from the life*—painting, *in general.*
Ζωγρεία, ας, ἡ, *or poet.* ζωγρία, ας (*Ion.* ίη, ης), ἡ, the capture of a living animal; the act of taking a prisoner in war, and sparing his life: *subst. of* ζωγρέω.
(Ζωγρεῖον, ου, τὸ, an aviary, cage, menagerie, *or other place where living animals are kept.*
Ζωγρέω, ῶ, *fut.* ήσω, *lit.* to take alive, *Herodot.* 1, 86. *s. s. or* take prisoner, *Thuc.* 7, 23, *and* 24. to make a prisoner of war, *and spare his life, Il.* ζ, 46. λ, 131. *Herodot.* 3, 52. *Polyb.* 1, 34, 8.—ζωγρεῖν ουδένα, *Herodot. and Thuc.* to refuse quarter—to vivify, revive, animate, *in the s. s. as* ζωπυρέω, *Il.* ε, 698. ¶ *In the latter s. some derive from* ζωὴ, ἀγείρω, *or* ἀγέρω, *but?* *Th.* ζωὸς, ἀγρεύω.
(Ζωγρία, ας, ἡ, *poet. for* ζωγρεία.
Ζωγρίας, ου, ὁ, a prisoner of war, whose life has been spared, *Ctesiæ excerpt. c.* 3. *Zosimi*, 1, 51.
(Ζῶγρον, ου, τὸ, *& ζῶγρος, ου, ὁ, later forms of* ζωγρεῖον.
Ζωδάριον, ου, τὸ, a small animal: *dimin. of* ζῶον.
Ζωδῐᾱκὸς, κὴ, κὸν, *adj.* of, *or* with animals—*Subst.* (κύκλος *underst.*) the Zodiac: *from* ζῴδιον, *dimin. of* ζῶον, *the signs of the Zodiac being represented chiefly by the figures of animals.*
Ζωδιογλύφος, ου, *adj. s. s. and Th. as* ζωογλύφος.
Ζῴδιον, ου, τὸ, *dimin. of* ζῶον, *properly*, a small animal, *but generally*, a figure, picture, or representation of an animal; a figure of an animal, *on a seal, hence, also*, a seal, *as seals generally bear such an impress*, a constellation, *as supposed to resemble the figure of an animal. Plur.* the signs of the Zodiac, *Polyb.* 9, 15, 7. *Th.* ζώω, *Ion. for* ζάω.
Ζωδιοφόρος, *s. s. as* ζωδιακός. *Th.* ζῴδιον, φέρω.
Ζωδιωτὸς, τὴ, τὸν, *adj. s. s. as* ζωωτὸς. *Th.* (ζῴδιον, ζῶον) ζώω, *Ion. for* ζάω.
Ζᾶε, *poet. without augm. for* ἔζωε, 3 *pers. s. imperf. of* ζώω, *Ion. and Epic poet. for* ζάω.
Ζώεσκον, ες, ε, *for* ἔζωον, ες, ε, *imperf. of* ζώω.
Ζωὴ, ῆς, ἡ, livelihood, means of subsistence, *and so*, property, *Od.* π, 429. ξ, 96. *and verse* 208. *in Att. writ.*, 'life,' *also*, a mode, *or* manner of life. *Th.* (ζώω. *Epic poet*) ζάω.
Ζωηδὸν, *adv.* like animals, *Polyb.* 6, 5, 9. *Th.* (ζῶον) ζώω, ζάω.
(Ζωηρὸς, ρὰ, ρὸν, *adj.* full of life, *or* vigorous; lively, vivacious. *Act.* protecting life; vivifying, *Suid.: from* ζωή.
Ζωηφόρος, ου, *adj.* bringing, *or* bestowing life. *Th.* ζωὴ, (φορέω) φέρω.
Ζωθάλμιος, ου, *adj.* invigorating life, *or* causing life to bloom, *Pind. Ol.* 7, 20. *Th.* ζωὴ, θάλλω, *some prefer* θάλπω.
(Ζωθαλπὴς, έος, *adj. lit.* warming life, cherishing, rousing, *&c.: from* ζωὴ, θάλπω.
(Ζωθαλπὶς, ίδος, *feminine of* ζωθαλπής.
Ζωθήκη, ης, ἡ, an alcove, *or* cabinet for occasional repose by day, *Plin. Ep.* 2, 17, 21. *Th.* ζῶον, τίθημι.
Ζωΐᾱ, ας, ἡ, life, *Theocrit.* 29, 5. *poet. and Dor. for* ζώη.
Ζωΐδιος, ου, ὁ (κύκλος *underst*), *s. s. and Th. as* ζωδιακὸς, *Arat.* 544.
Ζωϊκὸς, κὴ, κὸν, *adj.* pertaining to animals, animal; *from* ζῶον.‡‡ pertaining to life, vital: *from* ζωή. ¶ ζωϊκὴ ἱστορία, the history of animals, *and* ζωϊκὴ φύσις, animal nature. *Th.* (ζώω, *Ion.*) ζάω.
Ζώϊον, ου, τὸ, *poet. for* ζῶον.
Ζῶμα, ατος, τὸ, an inner dress reaching to the girdle, (*others, as Damm, understand*, the additional thickness of garments caused by the girdle, ζῶμα being caused by the ζωστὴρ, *citing, Il.* δ, 187. *and* 216. ♀, 683.) *Od.* ξ, 482. *Dionys. Per.* 703. *s. s. as* ζώνη, *and* ζωστὴρ, *in writ. subseq. to Hom., or as some interpret in Il.* ♀, 683. a covering worn round the loins by Athletes, 'subligaculum,' *Heyne, T.* 8. *p.* 492. *Th.* ζώννυμι.
Ζωμάρυστρον, ου, τὸ, a soup, *or* skimming ladle, *Schol. Arist. Ach.* 244. *Th.* ζωμὸς, ἀρύω.
Ζώμευμᾰ, ατος, τὸ, sauce; broth; soup.—*in a comic s., s. s. as* ὑποζώματα νέως, *Arist. Eq.* 279. *In Gloss. Victor. interpret. by* σχοινία κατὰ μέσον τὴν ναῦν δεσμευόμενα, *but in a more general s.*, materials for building or fitting out ships, *the exportation of which was prohibited; on this the play of words turns. Th.* ζωμός.
(Ζωμεύω, *fut.* εύσω, to prepare with sauce; to boil, *or* prepare with sauce, *or* broth, *Athen.*
(Ζωμήρῡσις, εως, ἡ, a soup, *or* skimming ladle, *Philem. Mem. p.* 432.
Ζωμῐ́διον, ου, τὸ, *dimin. of* ζωμός.
Ζωμοποιέω, ῶ, *fut.* ήσω, to prepare broth, *or* soup; to prepare with broth, *or* sauces, *Athen. p.* 95. *s. s. as* ζωμεύω, to season soup, *or* sauces. *Th.* ζωμὸς, ποιέω.
(Ζωμοποιὸς, οῦ, *adj.* making, *or* preparing soup; seasoning soup, *or* broth, *or* preparing sauces.
Ζωμὸς, οῦ, ὁ, broth, *or* soup, *of flesh, or* soup, *in general*—sauce, *or* gravy in which meat is boiled, *also*, any sauce used to season dishes. *met.* a shedding of blood, *Casaubon. Theophrast. Char.* 8, 2. *Th.* ζέω.
Ζωμοτάριχος, ου, *adj.* pickled. *Th.* ζωμὸς, τάριχος.
Ζωνάριον, ου, τὸ, *dimin. of* ζώνη.
Ζώνη, ης, ἡ, a girdle, a waist-band—a female girdle, *worn outside the dress, but low round the loins, compressing the lower part of the waist, giving fulness to the upper drapery, and causing the lower to fall in graceful folds,* (*Compare* βαθύζωνος), *Hom.; the custom is still retained in Cyprus and some parts of Asia Minor; the upper band, worn higher, is termed* στρόφιον, *and* ταινία—*when, in other writers, applied to men, s. s. as* ζωστὴρ, *Damm.*—the part of the body covered by the girdle, *between the lower ribs and hips*, the waist, *Il.* β. 479. 578. *Eur. Electr.* 204. *hence, metaph.* the womb, *Æschyl. Eumen.* 578. *Well. also any thing worn round the waist, as* a purse, *or* pouch—*met.* equipment, *and in late writ.*, military service—*any thing having the form, or likeness of a* girdle; thus, a Zone, *in Astronomy*—a Frieze, *called also* διάζωμα, *in Architecture, Pausaniæ* 5, 10.—*the erysipelatous affection, vulgarly termed* Shingles, *or* St. Anthony's Fire: Erysipelas phlyctenodes. ¶ ζώνην λύειν, *Od.* λ. 245. to loose the girdle, *said of a bridegroom with whom his wife first cohabits.* ¶ φέρειν ὑπὸ ζώνην, to be pregnant. *Th.* ζώννυμι.
Ζώνιον, ου, τὸ, *dimin. of* ζώνη.
Ζωνιοπλόκος, ου, *adj.* weaving, plaiting, *or* knitting a girdle. *Th.* (ζώνιον) ζώνη, πλέκω.
Ζωνίτης, ου, ὁ, *fem.* ζωνῖτις, ιος, *or* ίδος, something pertaining to a girdle, worn as, *or* resembling, a girdle—girt, wearing a girdle. *Th.* ζώνη.
ΖΏΝΝΥΜΙ, ζωννύω, *fut.* ζώσω (*from* ζώω), *perf.* ἔζωκα, *part.* ἐζωκὼς, to gird, *as a preparation for any action, Od.* σ, 76. to bind with a girdle, *hence* put on, *armour*, prepare, *for action.*=Ζώννυμαι, *Mid. fut.* ζώσομαι, 1 *aor.* ἐζωσάμην, *imperf.* ἐζωννύμην, *Ion. without augm.* (*as from* ζωννύομαι) *in Hom* ζωννυσκόμην, 3 *pers.* ζωννύσκετο, to gird one's self, *Od.* σ, 30. *especially, for contests in games, for battle, Il.* λ, 15. *and freq.*,

hence, Od. ω, 84. put on; 6, 67. *object. in the accus. as a sword, Il.* ε, 857. *freq. met.* equip one's self, and prepare, *Od.* ω, 89. = *Pass. perf.* ἔζωσμαι, 1 *aor.* ἐζώσθην, to be girt, &c. *Etym. akin to* ζεύγνυμι.

Ζωννύσκετο, *Ion. for* ἐζώννυτο, 3 *pers. sing. imperf. of* ζώννυμι.

Ζώννυθ', *poet. for* ἐζώννυτο, 3 *pers. sing. imperf. of* ζώννυμι.

Ζωννύω, *another form of* ζώννυμι.

Ζωογάστωρ, ορος, ὁ, *or* ἡ, one who is girded round the belly. *s. s. as* μεσογάστωρ. *Th.* ζώνη, γαστήρ.

Ζωοειδὴς, ές, *adj.* of the nature of, *or* like a girdle. *Th.* ζώνη, εἶδος.

Ζώντειον, ου, τὸ, *s. s. as* ζήτρειον.

Ζωογενὴς, ές, *adj.* begotten, *or* produced by an animal; animal, *Plat. Th.* ζῶον, (γένος) γένω.

Ζωογλύφος, ου, *adj.* carving images, being a sculptor, *Meleagr.* 12. *Th.* ζῶον, γλύφω.

Ζωογονέω, ῶ, *fut.* ήσω, to produce animals; to produce a living being, *or* its young living; to be viviparous—to engender worms—to breed; to engender; to produce: *from* ζωογόνος.

(Ζωογόνησις, εως, ἡ, the birth, *or* production of living young—the production of animals; the production of worms, *generally in trees, the ss. as subst. of* ζωογονέω.

(Ζωογονητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining, *or* conducive to the production of living beings.

(Ζωογονία, ας, ἡ, *s. s. as* ζωογόνησις.

(Ζωογονικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ζωογονητικός.

(Ζωογόνος, ου, *adj.* having the faculty of, *or* producing living animals, *Orph. H.* 37. *also,* producing worms—generative; productive; fruitful. *Th.* ζωὸς, (γόνος) γένω.

Ζωογράφος, *poet. for* ζωγράφος.

Ζωοδότειρα, ας, ἡ, *fem. of* ζωοδοτήρ.

Ζωοδοτὴρ, ῆρος, *and* ζωοδότης, ου, ὁ, one who bestows, *or* who preserves life. *Th.* ζωὴ, (δόω) δίδωμι.

(Ζωόδωρος, ου, *adj.* giving life.

Ζωοειδὴς, ές, *adj.* resembling an animal. *Th.* ζῶον, εἶδος.

Ζωοθετέω, ῶ, *fut.* ήσω, to give life, to animate, *Archel. An.* 3, 92. *Th.* ζῶον, τίθημι.

Ζωοθηρία, ας, ἡ, the hunting of animals; the chase, *Plat. Th.* ζῶον, (θηρεύω, θήρα) θήρ.

(Ζωοθηρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for the hunting of animals, *Plat. Soph.* 10.

Ζωοθυσία, ας, ἡ, the sacrifice of animals, *Theophyl. in Matth. c.* 21.: *subst. of* ζωοθυτέω.

Ζωοθῡτέω, ῶ, *fut.* ήσω, to offer sacrifices of animals: *auth.? Schn. L. Th.* ζῶον, (θύτης) θύω.

Ζωοκτονία, ας, ἡ, the slaughter of animals, *Basil. Seleuc. cit. Schn. L. Th.* ζῶον, κτείνω.

Ζωόμορφος, ου, *adj.* having the form *or* appearance of an animal, *Plut. Th.* ζῶον, μορφή.

Ζῶον, ου, τὸ, a living creature; an animal—the picture, *properly of an animal; but* a picture, a painting, *in general, plur. Herodot.* 4, 88. *Construct. in Herodot.* ζωὰ γραφεῖν, *or* γράφεσθαι *for* ζωγραφεῖν, *thus, as above cit.,* ζῶα γράψασθαι τὴν ζεῦξιν τοῦ Βοσπόρου, to have caused the passage of the Bosphorus to be painted to the life. *Some write* ζῷον, *as from a poet. form* ζώϊος: *as subst. neut. of* ζωὸς, *accentuation changed, to distinguish it from the adj. neut. Th.* (ζωὸς) ζώω, *Ion. for* ζάω.

Ζώοντες, *Ion. or Epic poet. for* ζῶντες, *nom. plur. part. pres. of* ζάω.

Ζωοπλαστέω, ῶ, *fut.* ήσω, to make figures of animals, *Lycoph.* 844.: *from* ζωοπλάστης.

Ζωοπλάστης, ου, ὁ, one who makes figures of animals. *Th.* ζῶον, πλάσσω.

Ζωοποιέω, ῶ, *fut.* ήσω, to render animated; to vivify—to restore to animation; to reanimate—to engender animals; to produce worms. *Luc. Th.* ζῶον, ποιέω.

(Ζωοποίησις, εως, ἡ, the act of rendering animated; vivification; restoration of animation—production of animals; production of worms: *subst. of* ζωοποιέω.

(Ζωοποιητικὸς, κὴ, κὸν, *adj.* capable of vivifying, reviving, *or* producing animals—vivifying—productive of animals, *or* worms.

(Ζωοποιὸς, οῦ, *adj.* vivifying; producing animals, *or* worms.

Ζωοπώλης, ου, ὁ, a vender of animals, *especially for sacrifices. Th.* ζῶον, πωλέω.

(Ζωόπωλις, ιδος, ἡ, (ἀγορὰ *understd.*) a market for animals.

Ζωὸς, ζωὴ, ζωὸν, *adj.* living; alive, *Hom. freq. contr. of masc.* ζῶς, (*not* ζῶς), *Il.* ε, 887. *and Herodot.* 1, 194. *Th.* ζώω, *Ion. and poet. for* ζάω.

Ζωόσοφος, ου, *adj.* living wisely, *Antholog. Vat.* 1. *p.* 25. *No.* 88. *Th.* ζῶον, σοφός.

Ζωοστασία, ας, ἡ, *s. s. and Th. as* ζωοστάσιον.

Ζωοστάσιον, ου, τὸ, a place to which animals resort; a stall, *or* stable. *Th.* ζῶον, ἵστημι.

Ζωότης, ητος, ἡ, animal nature, *opposed to* θειότης, the divine nature, *Plut. Th.* (ζωὸς) ζώω, *Epic poet. or Ion. for* ζάω.

Ζωοτοκέω, ῶ, *fut.* ήσω, to produce living animals; to be viviparous. *Th.* ζωὸς, (τόκος) τίκτω.

(Ζωοτοκία, ας, ἡ, the birth, *or* procreation of living things; the production of living young.

(Ζωοτόκος, ου, *adj.* producing living animals; viviparous, *Theocr.* 25, 125.

Ζωοτροφεῖον, ου, τὸ, a place where animals are fed and kept: *from* ζωοτροφέω.

Ζωοτροφέω, ῶ, *fut.* ήσω, to feed, fodder, *or* keep cattle, *or* other animals. *Th.* ζῶον, τρέφω.

(Ζωοτροφία, ας, ἡ, the feeding, *or* fattening of cattle, *or* animals in general: *subst. of* ζωοτροφέω.

(Ζωοτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the feeding and keeping of cattle—fond of, *or* skilled in feeding and keeping cattle, *Plat.*

(Ζωοτρόφος, ου, *adj.* feeding, *or* keeping cattle, *or* animals.

Ζωοτύπος, ου, *adj.* stamping, moulding, *or* forming the images of living objects. *Th.* ζῶον, (τυπόω) τύπτω.

(Ζωοφᾰγέω, ῶ, *fut.* ήσω, to feed on animals; to make use of animal food. *Th.* ζῶον, φάγω.

Ζωοφάγος, ου, *adj.* living on animal food; devouring animals.

Ζωόφθαλμος, ου, *adj.* having eyes like an animal.—*Neut. sing. as subst.* ζωόφθαλμον, ου, τὸ, *s. s. as* βούφθαλμον. *Th.* ζῶον, ὀφθαλμός.

Ζωοφθορέω, ῶ, *fut.* ήσω, to corrupt, *or* destroy animals. *Th.* ζῶον, φθείρω.

(Ζωοφθορία, ας, ἡ, the corruption, *or* destruction of animals.

(Ζωοφθόρος, ου, *adj.* destroying animals.

Ζωοφόρος, ου, *adj. s. s. and Th. as* ζωφόρος.

Ζωοφῡτέω, ῶ, *fut.* ήσω, *lit.* to produce lively shoots, *or* suckers, *Athen. p.* 682. to procreate. *Th.* ζῶον, (φυτεύω) φύω.

(Ζωόφυτον, ου, τὸ, a living creature.—*generally,* a polypus, *or other creature, apparently partaking of the vegetable and animal nature,* a Zoophyte.

Ζωόω, ῶ, *fut.* ώσω, to produce a living being; to confer life—to vivify; to maintain in life, *or* in a lively, vigorous state—to animate, *or* enliven—to paint, *or* embroider with figures of animals. = Ζώομαι, οῦμαι, *fut.* ώσομαι, *Pass.* to be injured by having worms engendered in it, *as trees, that suffer from insects, Theophrast. Th.* ζωὸς, (ζώω, *Ion. or Epic poet.*) *for* ζάω.

Ζώπισσα, ας, ἡ, pitch and wax mixed with sea-water, *taken from old ships, Dioscor.* 1, 99. *Plin.* 16, 12. *Th.* ζωὸς, πίσσα.

Ζωπῠρέω, ῶ, *fut.* ήσω, *lit.* to rekindle, *from embers, or* light up a fire. *met.* to revive, *Eur. Electr.* 1121. arouse, exasperate, *Arist. Lysist.* 682.: *from* ζώπυρον.

(Ζωπῠ́ρημα, ατος, τὸ, that which is rekindled, *or* revived—*s. s. as* ζώπυρον.

(Ζωπῠ́ρησις, εως, ἡ, the act of re-

kindling, *from embers. met.* reanimation: *subst. of* ζωπυρέω.

(Ζωπῦρὶς, ίδος, ἡ, (θέρμη) a reviving heat.

Ζώπῦρον, ου, τὸ, embers, *preserved under ashes for rekindling a fire. met.* a remnant—*Act. any thing used for rekindling a fire, as* a bellows: *neut. of* ζώπυρος, ον, *adj.* that rekindles, &c. *in use by late writ. as Clemens Alexandr. Th.* ζόω (*Ion. and Epic poet. for* ζάω), πῦρ.

Ζωρὸν, οῦ, τὸ, *see* ζωρός.

Ζωροποτέω, ῶ, *fut.* ήσω, to drink wine pure, *without dilution, Callim. Fr.* 109.; *hence, in general,* to drink to excess. *Th.* ζωρὸς, (πότης) πίνω.

(Ζωροπότης, ου, ὁ, one who drinks his wine undiluted; *Paul. Sil. An.* 3, 82. a deep drinker.

ΖΩΡΟ῝Σ, οῦ, *adj.* pure; unmixed; *hence, said of wine,* strong. *Comparat.* ζωρότερος, *Hom. Herodot.* ζωρέστερος.—ζωρότερον, (*as subst. like* ἄκρατον) κέραιε, *Iliad.* mix, *or* pour purer wine, *viz.* put little water; *others, as Damm, interpret it, as adverbially—*ζωρότερον πίνειν, *Herodot.* 6, 84. *f. came from the abuse to mean,* to drink to excess. *Th.* (*as abbrev. form of* ζωερὸς, *not in use*) ζωὸς, ζώω, *Ion. and Epic poet. for* ζάω.

Ζὼς, *a rare contr. of* (*see*) ζώός.

Ζῶσαι, gird thyself, *or* prepare for the contest, *Od.* σ, 30. 1 *aor. imperat. of* ζώννυμι (*from* ζώω, *obs.*), *and* 1 *aor. infin. act.*

Ζώσιμος, ου, *adj.* having vital powers; likely to live; vital. *Th.* ζάω, ζῶ.

Ζῶσις, εος, ἡ, the act of girding, &c. *as subst. of* (ζώω, *obs.*) ζώννυμι.

(Ζῶσμα, ατος, τὸ, *s. s. as* ζῶμα, *but, rejected by Thom. M. p.* 411.

(Ζωστὴρ, ῆρος, ὁ, *in the Iliad.* a waist-belt, *worn below the cuirass, and protecting the loins; it was strengthened and ornamented with metal plates and studs, from it hung plates serving as a defence for the thighs, but in Il.* δ, 136. γ, 358. *it means an ornamented* 'sash,' *worn by distinguished chiefs, according to Damm;* a girdle, *in general, to confine the dress, Od.* ξ, 72. *in subseq. writ. the s.s. as* ζώνη, *which see—in a ship,* an elevated part of the waist, *Schn. L. auth.?—a species of sea-weed:* Fucus—*a certain disease, viz. the last s. of* ζώνη—*as Adj.* wearing a girdle, girt, *Callim.* 2, 84. *Th.* ζώννυμι.

(Ζωστήριος, ον, *adj.* of *or* pertaining to, *or* serving as a girdle, girding.

Ζωστηρὸκλέπτης, ου, ὁ, one who steals a girdle, *a name given to Theseus, Lycoph.* 1329. *Th.* ζωστὴρ, κλέπτω.

Ζώστης, ου, ὁ, one who girds—*s.s. also as* ζωστήρ.

(Ζωστὸς, τὴ, τὸν, *adj.* girt; girded.

(Ζώστρον, ου, τὸ, a girdle, *Od.* ζ, 38.

Ζώτειον, ου, τὸ, *s. s. as* ζήτρειον.

Ζωτικὸς, κὴ, κὸν, *adj.* pertaining, *or* necessary to, *or* supporting life, vital — full of life, lively, animated, *hence,* like living beings, *statues, Xen. Mem.* 3, 10, 7. ¶ ζωτικὴ ἀρχὴ, the vital principle.——ζωτικῶς ἔχειν, to have strong powers of life, *Plut. Cat. Min.* 70. —ζωτικώτατα γράφειν, *Plut.* to paint to the very life, *or* most accurately. *Th.* (ζωὴ) ζάω.

Ζωτικώτατος, άτη, ατον, *Superlat. of* ζωτικός.

Ζωΰφιον, ου, τὸ, *dimin. of* ζῶον.

Ζωφόρος, ου, *adj.* bringing, *or* giving life, generating; productive —ὁ ζωφόρος, (κύκλος, *expressed, or underst. A. P. Jac. p.* 810. 913.) the Zodiac — *in Architecture,* the frieze, *or* cornice, *as often having figures on it.*

Ζώφῦτος, ου, *adj. lit.* producing, *or* nourishing plants; fecundating, animating, *Æsch. Suppl.* 837. *Well.* fruitful. *Th.* (ζώω, *Ion. or Epic poet. for*) ζάω, (φυτὸν) φύω.

Ζώω, *in Hom. imperf.* ἔζωον, *infin.* ζώειν, *Ion. and poet. Hom.* ζωέμεναι, *and* ζωέμεν, *Ion. & Epic form of* ζάω. *The pres. imperf. and part. only in Hom. and Pind.*

ΖΩ΄Ω, *considered by Gram. Vet. as the Th. of* ζώννυμι.

Ζωώδης, εος, *adj.* of the nature of, *or* like an animal, vivacious, lively, full of life, *or* vigour: *from* ζῶον, εἶδος.

(Ζωωδία, ας, ἡ, animal nature, *Iamblich. Protr. p.* 346.

Ζωωτὸς, τὴ, τὸν, *adj.* painted, *or* embroidered with figures of animals, *Athen. p.* 583. *d. Schweigh. Th.* (ζῶον) ζώω, *Ion. and Epic poet. for* ζάω.

H.

H, ῎Ητα, *the seventh letter of the Greek Alphabet. As a Numeral letter,* H′, *with a mark over it, denotes the number* 'Eight,' *with a mark underneath,* ͵H, 'Eight Thousand.'

H, *is equivalent to* εε, *thus* δέελος, *or* δῆλος—H *before its introduction as a letter, with the* ω, *at Athens, under the Archon Eucleides* (403 *years before the Christian era*), *served to note aspiration, thus* HOΣ *for* ὅς, *and before* θ, χ, φ, *came into use it followed the consonants* τ, κ, *and* π, *to supply the aspiration. When adopted to note the breathings its form was separated—thus* ⊐, *marked the soft breathings,* ⊏, *the rough, for these were substituted the* ᾽ *&* ῾.

The η, *was most used by the Ionians, for which the Att., and still more freq. the Æolians and Dor. used* α, *thus* πράσσω, *Att. for* πρήσσω, θώραξ, *for* θώρηξ, &c. *In the Dor.* η *was often substituted for* ει, *thus* ἐλθῆν, λαβῆν, καλῆν, *for* ἐλθεῖν, λαβεῖν, καλεῖν, *this arose from* E, EI, *and* H, *having been all originally expressed by one character, Kidd on Dawes M. C. p.* 32. *In New Att.* ει, *and* νῖ, *were often expressed by* η, ι *subscript thus,* κλῆθρα, *for* κλεῖθρα, Νηρῆδες, *for* Νηρεῖδες. *See Valcken. ad Phœn.* 268. *Monk. ad Eur. Hipp.* 500.

῾Η, *poet. also* ἠὲ, *a Conjunction, expressing,* 'Separation,' 'Interrogation,' *and* 'Comparison' — *as particle of* 'Separation,' 'or,' *often also,* otherwise, *in another, or in the opposite case, or supposition, freq.* ἢ—, *has for its correlative also* ἠ—, *beginning the corresponding member,* ἢ—, ἢ—, either—, or —, *also often* 'whether' *this,* 'or' *that, or may be rendered,* be it *this, or* be it *that, Il.* α, 27. *or* 138. *and* 145. *Od.* ξ, 330. *and freq. in Hom., often also* ἤμεν—, ἤδε—, *in Pind.* ἤτοι *answers sometimes to* ἠ, *as Nem.* 6, 8. *in the Tragedians* ἤτοι—, ἢ—, *Schæf. Mel. p.* 5. *Eur. Elect.* 891. *Seidl. Soph. Aj.* 178. *Lobeck.* —ἤ τις, ἢ οὐδείς, *Herodot.* 3, 140. α. either one, *or* nobody, *viz.* scarcely one.

As particle of 'Interrogation,' *mostly used in indirect questions, often repeated in the next phrase, as Il.* α, 190. *and freq. in Hom., for which, in Att.* πρότερον—, ἢ—, *also in apparent doubts, as* ἢ ἵνα ὕβριν ἴδῃ ᾽Αγαμέμνονος, *Il.* α, 203. or can it be, *or* is it perchance that you may behold the insulting conduct of Agamemnon.—*indirectly, (as well as* ἠ,) *the properly interrogative particle at the beginning, but in Att. poet. also after other words.*

The properly interrogative adverb ἦ, *occurs where the question has no character of doubt, and is distinguished by the circumflex.*

As a particle of 'Comparison,' 'as,' 'than,' *also answering to adj. that express in their positive, comparison, hence, after* ἄλλος, (*which compare*) *and* ἀλλοῖος, *as Od.* τ, 267.—*also after verbs, like* βούλομαι, *in which comparison is applied—*ἤ, *also connects two Comparatives, noting that the first is superior, or in a higher degree than the other, as* πάντες κ᾽ ἀρησαίατ᾽ ἐλαφρότεραι πόδας εἶναι, ἢ ἀφνειότεροι, *Od.* α, 165. they would have preferred being fleeter, than being richer, *so also in Att., as Aristoph. Ach.* 1077. *Plat. Theæt.*

p. 144. *B. Heind., freq. after a comparative, Plat. Gorg. p.* 500. *C. Heind.*—*as particle of Separation and Comparison, in,* βέλτερον, ἢ ἀπολέσθαι ἕνα χρόνον, ἠὲ βιῶναι, ἢ δηθὰ στρεύγεσθαι, *Il.* ο, 511. it is better, 'either' to die once for all, 'than' to live, *or* longer to suffer pain.

Ἦ, *as an interrogative exclamation, or by way of reprimand,* ho! *or* ho there! hallo! *as* ἤ, ἦ, σιώπα, *Aristoph. Nub.* 105. ho! ho! be silent—*and* ποῦ Ξανθίας; ἦ Ξανθίας! where is Xanthias? hallo, Xanthias!

Ἦ, *as an exclamation of grief,* ἤ, ἦ, *Eur. Fur.* 901. *elsewhere in Eur. confirmat. or interrog. as the context may direct.*

Ἦ, *adv. expressing,* 'Confirmation,' *and* 'Interrogation'—*in the first s.* surely, certainly, assuredly, without doubt, verily, *Il.* α, 232. *Hom. freq. mostly strengthened by one, or more particles, such as* ἄρα, ἄρα δή, *also* γὰρ, μάλα, *&c. Hom. very freq. In the Tragedians, followed by* κάρτα, surely, by all means, *Valcken. ad Eur. Hippol.* 1028. *It is, in many instances, such as,* ἦ ῥα, *and* ἦ ῥά τι, *Il.* ε, 421. *and* 762., *nearly impossible to express in our language the exact force of the particles thus combined.*—*freq.* ἦ μὴν, *or* ἦ μὲν, *occurs in oaths*—*rarely with an infin. in the* 'oratio obliqua.' *as* ἦ μέν μοι .. ἀρήξειν, *Il.* α, 77. *swear,* that you will aid me. *In Att., Xen. Anab.* 2, 3, 26. *and* 27. *but only after* ὄμνυμι, *and verbs of similar import.*

As adv. of 'Interrogation,' ἦ, *with the Circumflex,* whether, *or* is it not so, *Od.* κ, 330. *Il.* λ, 666. ο, 132. *and* 504. *and* 506. *freq. also in Hom. with* ῥα, *in the Att. with* γὰρ, *as in questions,* ἦ γάρ; for is it not? *or* is it not then true? *or* surely you must admit, *&c. and* ἦ γὰρ οὔ, *s. s. Plat. Phædr. p.* 266. *a. Heind. & Gorg. p.* 468. *d.*—ἦ, *occurs only in direct questions. Compare at end the first* ἤ. *In both ss. of* 'confirmation' *and* 'interrogation,' ἦ *stands at the beginning of the phrase; in Att. Poets only, also after several words, as Eurip. Hec.* 1007. *and* 1207. —*it occurs oftener in the first, than in the last signif.*

Ἡ, *fem. of the article* ὁ, *in Hom. as a personal, and demonstrative pronoun, for* αὐτὴ, *and also, for* αὖτη.

Ἡ, *fem. of the pronoun* ὅς, *Hom.*

Ἡ, *in Hom. dat. of* ἡ, *fem. of the article* ὁ, *but, as a personal or demonstrative pronoun.*

Ἡ, *dat. fem. of* ὅς, *for* ἑός, *dat. fem.* ἑῇ.

Ἡ, *dat. fem. of the relative pronoun* ὅς, ἥ, ὅ, *freq. adverbially, in Epic poet. as Hom. of place,* 'where,' 'whither.'—*In Att.* 'as,' *in which way, so also Il.* β, 73. *others compare Od.* ι, 268. *and* ω, 286. *and read,* ἤ. *Compare Hes. Oper.* 136. wherefore, *Thuc., freq. with Superlat., as* μάλιστα, *s. s. as* ὡς, *Xen. See Jac. A. P. p.* 904.—ἧ τῶν τοιούτων ἕκαστα γίγνεται, *Xen. Mem.* by what means each of these things were produced, ἧ ῥᾷστα, 2. 1, 9. as easily as possible.

Ἦ, 'he said,' 'said he,' 3 *pers. sing. imperf. of* ἠμὶ, *for, or s. s. as* ἔφη, *in the s. tense, from* φημί. *See* ἠμί.

Ἦ, *in Old Attic, (formed from the Ion. imperf.* ἔα, *and rare, Plat. Protag. p.* 310. *e. Heind.) for* ἦν, 'I was,' *Arist. Eq.* 1336. *Vesp.* 1091. *Av.* 1363. 1 *pers. sing. imperf. of* εἰμὶ, to 'be.'

Ἦ, 3 *pers. sing. subj. of* (ἔω) εἰμὶ, to 'be.'

Ἦα, (a 2 *pers.* ἔησθα, *Hom.*) 3 *pers.* ἦε, *or* ἦεν, *poet. Il.* ε, 808, *&c. Odyss. freq. for* ἔα, *the old Ion. (Hom.) for* ἦν, *imperf. of* εἰμὶ, to 'be;' *hence, the Att.* ἦν, *for the* 1 *pers. The* 3*d pers. Herodot.* 1, 96. *m. and* 1, 181. *a.*

Ἦα, *Att. for* ᾔϊα, *Ion. imperf. (not perf.) in Att. chiefly in the* 1*st pers. for* ᾔειν, *the others from* ᾔειν, *imperf. of* εἶμι, to 'go.' *See* ᾔϊα, *and* ᾔειν.

Ἧατο, *Ion. for* ἧντο, 3 *pers. plur. imperf. of* ἧμαι.

Ἡβαιὸς, ἁ, ὸν, *adj.* small, little, least, *Hom. Neut.* ἡβαιὸν ἀπὸ σπείους, *Od.* ι, 462. a very little distance from the cave, *but mostly, with a neg. as* οὐδ' ἡβαιὸν, *Il.* β, 380. not in the least, *Etym. Some derive it from* ἥβη, *others, as Damm, from* βαιὸς, ἡ, *poet. but,?*

Ἡβάσκω, *another form and s. s. as* ἡβάω, *in use only in the pres. and imperf., ἥβασκον, by Att. writ. properly,* to enter upon the age of puberty, (*as Xen. Anab.* 7, 4; *& Hesych.*) to become marriageable, to attain full vigour, *Piers. Mar. p.* 180. *s. s. as* ἁκμαζω, *Photius.*

Ἡβάω, *fut.* ἥσω, to attain the age of puberty; to attain the full strength and vigour of a man, *Hom. freq.*—*met.* to be vigorous in growth, *as a vine, Od.* ε, 69. —to become marriageable—to have the external marks of puberty, *Phaniæ Epigr.* 1. to be of age, adult, *Thuc.* 3, 36. *met.* to be in full bloom, *or* vigour; *hence,* to have the passions, *or* ardour of youth, to be ardent, *Eur. Orest.* 88. *in the s. s. or* to feel desire, to be eager, *Æsch. Ag.* 570. *W.* to have youthful gaiety, *Theogn.* 1229. *Æsch. Sup.* 601. *W. Th.* ἥβη.

Ἡβη, ης, ἡ, puberty; ripeness of age, virility, *especially at its commencement, mostly,* youth, *Eur. Electr.* 20. *as the age of beauty, Il.* ω, 348. *Od.* κ, 279. the period of puberty, *Xen. Mem.* 2, 1, 21. *and* youthful vigour, manly vigour and strength, *Il.* ϕ, 432. man's estate, *Thuc.* 2, 46. *met.* any blooming, happy, *or* flourishing state; youthful joy, mirth, *Pind. Pyth.* 4, 525. *from this s.,* ἡβητήριον—the warmth, passions, fire, and spirit of youth. *met. said of wine, Eur. Cyclop.* 501. *others underst.* pleasure, *from a feast, cit. Abresch. h. v. ad Hes.*—*a pr. n.* Hebe, *in Hom. as cup-bearer to the Gods, Il.* δ, 2. *the attendant of Juno,* ε, 722. *daughter of Jupiter and Juno, and wife of Hercules, Od.* λ, 603. *In subseq. writ. the personification of youth,* the Goddess of youth.—*Nom. plur. Dor.* ἅβαι, *Theocr.* 5, 109. *for* ἁπαλαὶ, young, tender. *Etym. from* ἥδω, *Damm. Lex.*

(Ἡβηδὸν, *adv. properly,* even from youth, including the youths, ἐνδύντες τὰ ὅπλα ἡβηδὸν, *Herodot.* 1, 172, *f.* arming youths and all, *s. s.* 6, 21. *a. interpret. Schweigh.* like young people; bravely; in a manly manner—at the age of puberty; capable of bearing arms, πολίτας ἡβηδὸν ἀπέκτεινε, *Heraclit. Diogen.* 9, 2. he slew all the citizens capable of bearing arms.

Ἡβηκα, ας, ε, *part.* ἡβηκὼς, *perf. act. of* ἡβάω.

Ἡβήσεια, *Æol. for* ἡβήσαιμι, 1 *aor. optat. of* ἡβάω.

Ἡβητὴρ, ῆρος, ὁ, youth, a marriageable youth, *Eratosth. An.* 3, 123. *Th.* ἥβη.

(Ἡβητήριον, ου, τὸ, a place where youths assemble for feasting, *or* amusement; *hence,* a place of amusement, *in general, Valcken. ad Hippol.* 1097.

(Ἡβήτης (*or* ἡβητὴς, οῦ), ου, ὁ, *Hom. H. Merc.* 56. *Eur. Heracl.* 858. *a form of* ἡβητήρ.

(Ἡβητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to youth, *or* puberty—juvenile; youthful.—ἡβητικὴ ἡλικία, the age of puberty.

Ἡβήτριον, *by syncop. for* ἡβητήριον.

Ἡβήτωρ, ορος, ὁ, *another form of* ἡβητήρ.

Ἡβολέω, *s. s. as* ἀβολέω, *in the comp.* συνηβολέω.

Ἡβουλήθην, ης, η, *Att. with both augm.* 1 *aor. pass.*—ἡβουλόμην, ου, ετο, *imperf. mid. (for* ἐβουλήθην, ἐβουλόμην*) of* βούλομαι.

Ἡβόωσα, *Ion. for* ἡβῶσα, *fem. of* ἡβῶν, *part. pres. of* ἡβάω.

Ἡβυλλιάω, ῶ, *fut.* ήσω, to be wanton, *like a girl who has just attained puberty, Arist. Ran.* 519.: *as a comic dim. of* ἡβάω.

Ἡβώην, *Att. for* ἡβάοιμι, *opt. pres. of* ἡβάω.

ἡβῷμι, poet. ἡβώοιμι, optat. pres. of ἡβάω.

ἡβώοντες, and ἡβώωσα, see ἡβώω.

ἡβώω, an assumed poet. form of ἡβάω, to which some Gram. refer ἡβώοντες, ἡβώωσα, directly, viz. ἡβώοντες, nom. plur. masc. part. pres., ἡβώωσα, fem. part. pres., which are poet. and Ion. by the repetition of the corresponding short vowel in one case, and long in the other, for ἡβῶντες, ἡβῶσα, for ἡβαοῦντες, ἡβαοῦσα. Buttm. § 94. obs. 10.

ἤγα, ας, ε, perf. mid. of ἄγω, to 'break.'

ἤγᾶασθε, Ion. and poet. for ἠγᾶσθε, 2 pers. plur. imperf. of ἀγάομαι.

ἤγαγον, ες, ε, Att. for ἦγον, ες, ε, 2 aor. act.—ἠγαγόμην, ου, ετο, 2 aor. mid. of ἄγω, to lead.

ἠγᾶθεος, έη, εον, adj. divine, or rather, sacred, under divine protection, or favoured by Divinities, as a freq. epith. of cities, islands, mountains, and countries, Hom., Hes., and Pind., like ζάθεος. Etym. perhaps akin to ἀγαθός, Schn. L. Pass. Th. ἄγαν, (θεῖος), θεός.

ἠγάλεος, α, ον, adj. broken—brittle. Th. ἄγω, ἄγνυμι, 'to break.'

ἠγάμην, ασο (ω), ατο, imperf. of ἄγαμαι.

ἤγανον, Ion. for τήγανον, Anacr. fr. 77.

ἠγάπεον, Ion.—ἠγαπεῦν, Dor. for ἠγάπουν, εις, ει, imperf. of ἀγαπάω.

ἠγάπησα, ας, ε, 1 aor. act. of ἀγαπάζω, or ἀγαπάω.

ἠγασάμην, poet. ἠγασσάμην, ασο (ω), ατο, 1 aor. mid. of ἀγάζομαι.

ἤγγειλα, ας, ε, 1 aor. act.—ἤγγελκα, ας, ε, perf. act.—ἠγγέλθην, ης, η, 1 aor. pass. of ἀγγέλλω.

ἤγειρα, ας, ε, 1 aor. of ἐγείρω.

ἤγγικα, ας, ε, perf. act.—ἤγγισα, ας, ε, 1 aor. act. of ἐγγίζω.

ἠγγυᾶτο, 3 pers. s. imperf. of ἐγγυάομαι, pass. of ἐγγυάω.

ἠγγυησάμην, ασο (ω), ατο, 1 aor. mid.—ἠγγύημαι, ᾶαι, ται, perf. pass. of ἐγγυάω.

ἦγε, fem. of ὄγε.

ἡγεμονεία, ας, ἡ, the act of leading; the office of leader, or general; supreme command, often the supremacy, conferred on one of several Grecian states confederated for a war.—met. the most essential, the most important, or principal point. See the form ἡγεμονία.

ἡγεμόνεια (note the accent.) ας, ἡ, fem of ἡγεμονεύς.

(ἡγεμόνευμᾰ, ατος, τὸ, s. s. as ἡγεμονεία, a leader, s. s. as ἡγεμόνεια, Dor. ἀγεμ. Phœn. 1506.

ἡγεμονεὺς, gen. έως, poet. ἡγεμονῆος, ὁ, poet. for ἡγεμών.

ἡγεμονεύω, Dor. Pind. ἀγεμ. fut. εύσω, perf. ἡγεμόνευκα, to go before, to precede, Od. γ, 386. to lead, or point out the way, ω, 225. Il. φ, 258. in such ss. in Hom. only with the dat.—hence, to lead, especially an army, and so, to command, with a genit., a dat. of person, once only Il. β, 816. to govern, with a genit. Herodot. 7, 99. m.=Pass. to be governed, by a leading state, see in the last s. of ἡγεμονεία, Thuc. 3, 61. Th. (ἡγέομαι) ἄγω.

(ἡγεμονέω, ῶ, fut. ήσω, to have the lead, principal place, or command.

(ἡγεμόνη, ης, ἡ, the fem. s. of ἡγεμὼν, an epith. of Diana and other goddesses.

(ἡγεμονῐ̈́ᾱ (Ion. ίη, ης), ας, ἡ, s. s. as ἡγεμονεία, especially, the supremacy, of one among states leagued together for a war, dominion. Herodot. 7, 2, a.; chief command, Thuc. 4, 91.

(ἡγεμονικὸς, κὴ, κὸν, adj. pertaining to or suiting guidance, rule, or command—skilled in, or fit for the art of rule, or command, Xen. Mem. 2, 3, 14. holding the leading rank. Neut. τὸ ἡγεμονικὸν, in Philosoph. writ. the governing principle, Heyne Epict. 29, 58.

(ἡγεμονικῶς, adv. of the adj.

(ἡγεμόνιος, ία, ιον, adj. pertaining to, peculiar to, or practised by leaders, or guides, also s. s. as ἡγεμών, leading; guiding, an epith. of Mercury, as conductor of souls, also as being invoked in a sacrifice usually offered by Athenian generals in beginning a war.

(ἡγημονὶς, ίδος, ἡ, a female leader, or guide, the fem. s. of ἡγεμών.

(ἡγεμόσυνος, υνη, υνον, adj. s. s. as ἡγεμόνιος, Xen. Anab. 4, 8, 24.—Neut. plur. τὰ ἡγεμόσυνα, (ἱερὰ underst.) sacrifices in thanksgiving to the gods for their protection in an expedition.—Neut. sing. τὸ ἡγεμόσυνον, a reward given to a guide.

(ἡγεμὼν, όνος, ὁ, a leader, pr. s. a guide, Herodot. 5, 14. f. a chief, a military leader, a general, ruler, a commander, Hom. freq. Herodot. 7, 158. f. and Att. Traged. and Prose writ. Eur. Hec. 281. Œd. Tyr. 804. Thuc. 1, 4. (a pilot, 7, 15.) Xen. Anab. 4, 2, 1. —a guide, Od. κ, 505. in subseq. writ. with τῆς ὁδοῦ—one who holds the first place, or presides, in general, one who is the first to do, who gives the first example, the author, of any thing—in Prosody s. s. as πυῤῥίχιος, Schæf. Dion. Comp. p. 218.

ἡγέομαι, οῦμαι, fut. ήσομαι, infin. ἡγεῖσθαι—1 aor. ἡγησάμην, ασο (ω), ατο—perf. pass. ἧγημαι, σαι, ται, to go before, to head, to precede, Hom. freq. without a case following—to point out, or lead the way, ὁδὸν, Odyss. κ, 263. a dat. Herodot. 9, 15. a. to point out any place to any one, accusat. of the place dat. of the person, ζ, 114.—to lead, lead forth, command, an army, or fleet, mostly a dat., in such s., but also a genit., as λαῶν, ἐπικούρων, Hom., but, the genit. generally, where the s. is to 'go before any one,' to 'be over,' as Herodot. 7, 148. f. and 161 a. —to be the first, in rank, to be a chief, or ruler, τινὶ, also τινός—to have the superiority, Sosip. ap. Athen. p. 378.; to be the first, to do any thing, to take the first step, to be the author, or set the example, of any thing, with a genit., Xen. Mem. 2, 3, 15. dat. of the person, genit. of the thing.—In Ion. as Herodot. 2, 115. m. & freq. & Attic, Poet. & Prose, freq. & mostly in the perf. pass. ἧγημαι, s., as a present, to think, deem, be of opinion, Eur. Hec. 788. very freq. in Eur. in such s. Soph. Œd. Col. 351. Arist. Eccles. 101. Thuc. 6, 11. 7, 34.—an Act. form, ἡγέω, occurs in περιηγέω, but, ? if alone. Schæf. Mel. p. 114. Nom. plur. part. pres. οἱ ἡγούμενοι, leaders, chiefs, Soph. Philoct. 386. Neut. as subst. τὸ ἡγούμενον, the leading point, the principal subject. Th. ἄγω.

ἠγερέθομαι (Epic poet. for ἀγείρομαι) 3 pers. plur. pres. ἠγερέθονται, 3 pers. plur. imperf. ἠγερέθοντο, to assemble, to congregate. Th. ἀγείρω.

ἠγερέομαι (Epic poet. for ἀγείρομαι), infin. Ion. ἠγερέεσθαι, only in Il. κ, 127. s. s. as the foregoing. Th. (ἀγέρω), ἀγείρω.

ἤγερθεν, Æol. for ἠγέρθησαν, 3 pers. plur. of ἠγέρθην, 1 aor. pass. of ἀγείρω.

ἠγέρθην, ης, η, 1 aor. pass. of ἐγείρω.

ἤγερκα, ας, ε, perf. of ἐγείρω, or ἀγείρω.

ἡγεσία, ας, ἡ, s. s. as ἡγεμονεία; subst. of ἡγέομαι.

ἡγεσίλεως, ῶ, ὁ, another form for Ἀγεσίλαος.

ἡγέτης, ου, ὁ, s. s. & Th. as ἡγεμών.

ἡγέω, see at end ἡγέομαι.

ἠγήγερκα, ας, ε, Att. for ἤγερκα, perf. of ἐγείρω.

ἡγηλάζω, fut. άσω, (Epic poet.) to lead, Od. ρ, 217. met. to bear, to endure, λ, 617. in the s. s. βίοτον βαρὺν ἡγηλάζειν, Apollon. 1, 272. to lead a wretched existence. Th. ἄγω.

ἧγημα, ατος, τὸ, the act of leading, guiding, or conducting—an opinion, counsel, or advice: from ἡγέομαι.

(ἧγημαι, σαι, ται, perf. of ἡγέομαι, (generally in prose as a present) I think; I am of opinion. ¶ ἧγημαι ἐμαυτὸν μακάριον, I esteem myself happy. See ἡγέομαι.

ἤγην, ης, η, 2 aor. pass. of ἄγω, ἄγνυμι, to 'break.'

Ἠγησάμην, ασο (ω), ατο, 1 *aor. mid. of* ἡγέομαι.

Ἠγησίλεως, ω, ὁ, *a form of* Ἀγεσίλαος.

Ἡγησις, εως, ἡ, the act of leading, *s. s. as* ἡγεμονεία : *subst. of* ἡγέομαι.

(Ἡγήτειρᾰ, ας, ἡ, *fem. of* ἡγητήρ.)

(Ἡγητήρ, ῆρος, ὁ, *s. s. and Th. as* ἡγεμών.

(Ἡγητηρία, ας, ἡ, *and* ἡγητορία, ας, ἡ (παλάθη *understd.*), *a basket of figs offered to the gods, as first-fruits, in the solemn festival of* Πλυντήρια, *at Athens : properly, fem of* ἡγητήριος, *or* ἡγητόριος, *adj. not in use, from* ἡγέομαι, to lead, *as it was borne at the head of a procession.*

(Ἡγητής, οῦ, ὁ, *s. s. as* ἡγεμών.

(Ἡγήτρια, ας, ἡ, *fem. of* ἡγητήρ.

(Ἡγήτωρ, ορος, ὁ, *s. s. as* ἡγεμών.

Ἡγιασμένος, ένη, ένον, *adj. part. perf. pass. of* ἁγιάζω.

Ἠγκυλημένος, ένη, ένον, *part. perf. of* ἀγκυλέομαι.

Ἦγμαι, *perf. pass. of* ἄγω, to ‘ lead.’

Ἠγμένος, *part. perf. pass. of* ἄγω.

(Ἠγμένως, *adv.* like a well instructed person ; in a skilful, *or* intelligent manner.

Ἡγνευμένως, *adv.* purely ; chastely : *from part. perf. pass. of* ἁγνεύω.

Ἥγνικα, ας, ε, ἧγνισμαι, σαι, ται, *perf. act. and pass. of* ἁγνίζω.

Ἠγνόηκα, ας, ε, *perf. act.*—ἠγνόησα, ας, ε, 1 *aor. act. of* ἀγνοέω.

Ἠγνοίησα, ας, ε, 1 *aor. of* ἀγνοιέω.

Ἦγξα, ας, ε, ἠγξάμην, ασο (ω), ατο, 1 *aor. act. and mid.*—ἦγχα, ας, ε, *perf. act. of* ἄγχω.

Ἠγορεύθην, ης, η, 3 *pers. plur.* ἠγορεύθησαν, 1 *aor. pass. of* ἀγορεύω.

Ἠγορόωντο, *poet. for* ἠγόρωντο, 3 *pers. imperf. of* ἀγοράομαι.

Ἠγούμενον, *neut. of the following, see ss. at* ἡγέομαι.

Ἡγούμενος, ένη, ενον, *part. pres. of* ἡγέομαι.

Ἦουν, *adv.* thus, even so, then, *s. s. as* ἤτοι, therefore ; to wit ; that is to say, namely, ‘ *videlicet*,’ *principally by Scholiasts & Grammarians, in explanations : from Th.* ἦ, γε, οὖν.

Ἠγρόμην, *by syncope, for* ἠγειρόμην, *imperf. pass. of* ἐγείρω, *or imperf. directly from* ἔγρομαι.

Ἠγώνισμαι, σαι, ται, *perf. pass. of* ἀγωνίζομαι.

Ἤδα, *and* ἔαδα, *perf. mid. from* ἄδω, *of* ἀνδάνω.

Ἡδανός, νή, νόν, *adj.* sweet ; agreeable, *auth.? Th.* ἡδύς.

Ἠδὲ, *conjunct. (properly,* ἡ δὲ), *mostly,* ‘ and’ — or ; ‘ also’ — ‘ besides,’ *Hom. poet. as correlative of* ἠμὲν, *which means,* ‘ whether,’ ‘ either,’ ‘ as well,’ *it answers to* ‘ or,’ *and* ‘ as,’ *thus,* ἠμὲν νέοι ἠδὲ γέροντες, whether the old ‘ or’ the young, *or* ‘ as well’ the old, ‘ as’ the young. *Compare the Epic* ἰδέ.

Ἥδε, *fem. of the pronoun* ὅδε.

Ἤδεα, 3 *pers. sing.* ἤδεε, *Ion. for* ᾔδη, 1 *and* 3 *pers. Att. imperf. or plus. perf. of* εἴδω, *in. s.* to ‘ know.’

Ἡδέα, *and* ἡδέη, *fem. for* ἡδεῖα, *but* ἥδεα (*note accent.*), *neut. plur. of* ἡδύς.

Ἡδεῖα, *Ion.* ἡδείη, *fem. of* ἡδύς.

Ἠδείμεν, ἠδείτε, 1 *and* 2 *pers.* ἤδεισαν, 3 *pers. plur. for which Att.* ἤδεσαν, *of* ᾔδειν, *imperf. and plus. perf. of* εἴδω, to ‘ know.’

(Ἤδειν, εις, ει, *plus. perf. (s. of imperf.) of* εἴδω, *in s.* to know—3 *pers. plur.* ἤδειν, *in Apollon.* 4, 1700. *for* ᾔδεσαν, *Att. for* ᾔδεισαν.

Ἠδειστθα, *more in use than* ἤδεις, *as* 2 *pers. sing. of* ἤδειν.

Ἠδείτε, *see* ἠδείμεν.

Ἤδεκα, *perf. Att. of* ἔδω, to ‘ eat.’

Ἠδελφισμένως, *adv.* like twins, *Hippoc. s. s. as part. perf. pass. of* ἀδελφίζω, *adverbially.*

Ἤδεσαν, 3 *pers. plur. Att. imperf. or plus. perf. of* εἴδω, *s.* to know.

Ἠδέσθην, ης, η, (*Hippocrat.*) *a rare* 1 *aor. pass. of* ἔδω, to eat.

Ἡδέως, *adv.* willingly ; cheerfully ; with pleasure, *the ss. of its adj.* ἡδύς, *adverbially, which see at end.*

Ἤδη, *adv.* ‘ now,’ ‘ already,’ *Hom.* —*often in Hom. with particles, as* νῦν, πότε, *&c. as* with νῦν, *Od.* α, 303. instantly, directly—*with* πότε, τῷ δ᾽ ἤδη, δύο μὲν γενεαὶ μερόπων ἀνθρώπων ἐφθίατο, *Il.* α, 251. ‘ already’ had two generations of men perished ;—ἤδη γε, *Il.* ε, 391. even now already, — ἤδη νῦν, α, 457. even now — ἤδη πότε, α, 260. now some time since, some time ago, *or* formerly—*also with tenses of verbs with the fut. often,* directly,’ *see Od. as cited. In Herodot. as in Hom. but also, said of place, as* 2, 15. *m.* from this very spot, 4, 77. *a.* indeed, *or* also, *this however may be rendered,* by ‘ already’—2, 148. *a. it adds to, or confirms, thus,* ἐγὼ ἤδη ἶδον λόγου μέζω, for I myself ‘ really’ saw that it surpassed what had been said of it. *In Attic, as in Hom. Thuc.* 6, 38. 1, 74. *freq. in Aristoph. rarely Traged. once, Eur. Hec.* 140., even now, at this moment—*for* ‘ again,’ *Pind. Pyth.* 5, 26. *and* 68. —*with the perf.,* ‘ in fine ;’ ‘ finally ;’ ‘ in a word’—*in Att. writ.* ἤδη *is often placed between the article and noun, as* ἡ ἤδη χάρις, the present the actual favour, *Dem. p.* 664. *and Xen. Anab.* 7, 7, 24.

Ἤδη, ης, η, *Att.* (*also Hom.*) *imperf. or plus. perf. of* εἴδω, *in s.* to ‘ know.’ *See Valcken ad Eur. Hippol.* 407.

Ἠδήποτε, *or mostly,* ἤδη πότε, *Il.* α, 260. some time ago.

Ἠδήπου, *adv.* without doubt — no doubt ; to wit ; *videlicet.*

Ἤδης, *and* ᾔδησθα, *both* 2 *pers. of* ᾔδη, *imperf. or plus. perf.* (*but in the s. of imperf.*) *Att. of* εἴδω, *s.* to ‘ know.’

Ἠδίκηκα, ας, ε, *perf. act.*—ἠδίκησα, ας, ε, 1 *aor. act. of* ἀδικέω.

Ἥδιον, *neut. sing. of* ἡδίων, *comparat. of* ἡδὺς, *adverbially, s. s. as* ἡδέως.

Ἥδιστος, *Superlative of* ἡδύς.—*Neut. plur.* ἥδιστα, *adverbially,* very agreeably ; very willingly, *&c.*

Ἡδίων, ονος, *Comparat. of* ἡδὺς, more agreeable, *&c.*

Ἥδομαι, *fut.* ἥσομαι, 1 *aor. mid.* ἡσάμην, 1 *aor. pass.* ἥσθην, *perf. pass.* ἧσμαι, to please, to rejoice, *or* be glad, *or* divert one’s self with, delight in, *with a part. Od.* ι, 353. to enjoy, relish, be pleased, *or* delighted, *Arist. Plut.* 288. *Construct. Att. sometimes with a part. as Eur. Orest.* 1538. *mostly a dat. of the thing, or* ἐπί *and* πρός τινι, *rarely with a genit. as Soph. Phil.* 715. *in Plat.* ἥδεσθαι ἡδονην occurs.—*Act.* ἥδω, to delight, *this form very rare, and only in late writ., from it the nom. plur. part. pres. neut.* ἥδοντα, *s. s. as* ἡδόμενα, *the neut. of part. pres. of* ἥδομαι, delights, joys, *Plut. Etym. another form, Ion. and Æol. for* ἄδω, *the radical word of* ἀνδάνω, *from it,* ἥδος, *and akin to* ἡδὺς, *as likewise to* γῆθος, γηθέω, *and* γαίω. *Th.* (ἀνδάνω, ἄδω) ἄω, to satiate.

(Ἡδομένως, *adv.* with pleasure, cheerfully, willingly, *&c, s. s. as* ἡδέως : *from part. perf. pass. of* ἥδομαι.

Ἧδον, ες, ε, 2 *aor. act. of* ᾄδω, *or* ἀείδω, to sing.

Ἅδον, ες, ε, 2 *aor. act.* (*from* ἄδω) *of* ἀνδάνω.

Ἡδονὴ, ῆς, ἡ, pleasure ; delight ; satisfaction ; comfort ; enjoyment, *in a good s., Xen. Mem.* 1, 2, 23. voluptuous enjoyment, sensual pleasure, *in* 1, 5, 6.—*poet.* (*as Traged.*) *often in the s. of* χάρις, *as* favour, complaisance, a yielding in order to please, *as Soph. Œd. Col.* 1205. *also in a bad s. as opposed to veracity, Herodot.* 7, 101, *and* 102. *See* 2*d examp.*—*met.* a seasoning, a flavour, *Mnesitheus apud Athen.* 8. *p.* 357. *f. where Casaub. interprets* vinegar — ἐν ἡδονῇ, gently ; gracefully ; agreeably ; καθ᾽ ἡδονην, *Thuc.* 6, 17. in order to gratify. *not in Hom.* ¶ πρὸς ἡδονὴν λέγειν, *Dem.* to say what pleases another, *or* speak to please another. ¶ πότερα ἀληθῆ χρήσομαι πρὸς σὲ ἢ ἡδονῆ ; *Herodot.* 7, 101. shall I speak truth to thee, or only what may be agreeable ? ¶ βαρεῖαν ἡδονὴν νικᾶτ᾽ ἐμὲ, *Soph. Œd. Col.* 1205. you have persuaded me to grant a favour

which was painful to me to confer: *from* ἥδομαι.

(Ἡδονικός, κὴ, κὸν, *adj.* pertaining to pleasure—loving pleasure; voluptuous—delightful; delicious.—ἡδονικοὶ φιλόσοφοι, philosophers of the school of Aristippus, who made the τέλος, '*summum bonum*,' the great end and object of life, consist in pleasure. *Compar.* ἡδονικώτερος, *Athen. p.* 647. *c.*

Ἡδονοπλὴξ, ῆγος, *adj.* struck, smitten, *and also* stunned, deprived of the senses by pleasure. *Th.* ἡδόνη, πλήσσω.

Ἡδος, εος, τὸ, pleasure, delight, enjoyment, *Il. α*, 576. joy, λ, 318. *hence, the cause of joy*, profit, advantage, gain, σ, 80. *and Od. ω*, 95. *only in Epic poet. in such ss.*—*s. as* ὄξος, vinegar, *Casaubon. ad Athen.* 2. *p.* 67. *C.*; *but, probably, only as imparting a flavour*, a seasoning. *Compare the last s. of* ἡδονή. *Some Gram. write it* ἧδος, *with the rough breathing, in this latter s.*

Ἥ δ' ὅς, *see under* ἠμί.

Ἥδρασα, ας, ε, 1 *aor. act. of* ἑδράζω.

Ἡδρήθην, ης, η, 1 *aor. pass.* ἥδρηκα, ας, ε, *perf. act. of* ἀδρέω, *a form of* ἀδρόω.

Ἡδρύνθην, ης, η, 1 *aor. pass. of* ἀδρύνω.

Ἡδὺ, *neut. of* ἡδὺς, *adverbially*, agreeably; in an agreeable, *or* pleasing manner, *&c.* [*Pros.* Ἡδὺ—*in all compounds of* ἡδὺ *the* ὑ *is* short, *never* long *but by position*, *Schn. L. P.*]

Ἡδύβιος, ου, *adj.* sweetening life—*Pass.* living happily, *Procli Paraph. p.* 230. *Th.* ἡδὺς, βίος.

Ἡδύβοας, *Dor. for* ἡδυβόης, ου, sweetly sounding, *Eur. Bacch.* 127. *Th.* ἡδὺς, βοή.

Ἡδύγαμος, ου, *adj.* giving a delightful marriage, *Macedon. An.* 3, 112.: *from* ἡδὺς, γάμος.

Ἡδύγελως, ωτος, *and* ἡδύγελως, ω, *adj.* smiling sweetly, *Hom. H. Pan.* 37. *Th.* ἡδὺς, (γέλως) γελάω.

Ἡδύγλωσσος, ου, *adj.* sweet-tongued, *Pind. Ol.* 13, 140. *Th.* ἡδὺς, γλῶσσα.

Ἡδυγνώμων, ονος, *adj.* having an agreeable turn of mind, *opposed to* ἡδυσώματος, *Xen. Sympos.* 8, 30. *Th.* ἡδὺς, (γνώμη) γιγνώσκω.

Ἡδύεπεια, ας, ἡ, *as epith. of the Muses, Hes. Theog.* 965. *old poet. fem. of* ἡδυεπής.

Ἡδυεπὴς, έος, *adj.* speaking agreeably, *Il. α*, 248. delighting by its sound, *a lyre, Pind. Ol.* 10, 113. by poetry and song, *Hom. Nem.* 7, 31. *Th.* ἡδὺς, ἔπος.

Ἡδύθροος, *contr.* ἡδύθρους, ου, *adj.* sweetly sounding, *Eur. Electr.* 703. *Th.* ἡδὺς, θρόος, (θρέω) θρόεω.

Ἡδύκαρπος, ου, *adj.* having sweet fruits. *Th.* ἡδὺς, καρπός.

Ἡδύκοκκος, ου, *adj.* having sweet kernels. *Th.* ἡδὺς, κόκκος.

Ἡδύκρεως, *gen.* ω, *adj.* of which the flesh is delicious. *Th.* ἡδὺς, κρέας.

Ἡδύκωμος, ου, *adj. lit.* that gladdens, a κῶμος, *and so*, jovial, joyous, *an epith. of a song, or dance. Th.* ἡδὺς, κῶμος.

Ἡδύληπτος, ου, *adj.* captivated by pleasure, *Paul. Silent. An.* 3, 96. *Th.* ἡδὺς, λαμβάνω.

Ἡδυλίζω, *fut.* ίσω, *s. s. as* ἡδυλογέω. *Th.* (ἡδύλος, *dimin. of*) ἡδύς.

(Ἡδυλισμὸς, οῦ, ο, flattery; adulation, *viz. as subst. of* ἡδυλίζω.

Ἡδυλογέω, ῶ, *fut.* ήσω, to say agreeable things—to wheedle; to flatter, *Phryn. Athen. p.* 165. *b. Schweigh. Th.* ἡδὺς, λάγος.

(Ἡδυλογία, ας, ἡ, sweet speech—pleasing language—flattery.

(Ἡδύλογος, ου, *adj.* speaking agreeably—flattering; cajoling.

Ἡδύλος, ου, *adj. a dimin. of* ἡδύς.

Ἡδύλύρης, ου, ὁ, *Dor.* ἡδυλύρας, α, ὁ, one who plays delightfully on the lyre, *or* sings sweetly, accompanying a lyre, *Macedon. An.* 3, 115. *Th.* ἡδὺς, λύρα.

Ἡδυμᾶνὴς, έος, *adj.* having a delightful madness, *or* infatuation, *Nonn.* 7, 269. *Th.* ἡδὺς, μαίνομαι.

Ἡδυμελὴς, έος, *adj.* sweetly singing, *Pind. Ol.* 7, 20. *Th.* ἡδὺς, μέλος.

Ἡδύμελίφθογγος, ου, *adj.* having a voice sweet as honey, uttering sweet sounds, *Ep. adesp.* 520. *Th.* ἡδὺς, μέλι, φθέγγομαι.

Ἥδὺμος, η, ον, *or* 2 *term.* ου, *adj. Hom. H. Merc.* 241. sweet, *&c. poet. for* ἡδύς. *Comparat.* ἡδυμέστερος. *Superlat.* ἡδυμέστατος.

Ἡδυνάμην, ασο (ω), ατο, *Att.* (*with both augm.*) *for* ἐδυνάμην, 1 *aor. mid. of* δύναμαι.

Ἡδυνάσθης, 2 *pers. of* ἡδυνάσθην, *Att. for* ἐδυνάσθην, 1 *aor. pass. of* δυνάζομαι, *obs. s. s. as* δύναμαι.

Ἡδυνέατο, *Ion. for* ἐδύναντο, 3 *pers. plur.* 1 *aor. mid. of* δύναμαι.

Ἡδυνήθην, ης, η, *Att. for* ἐδυνήθην, 1 *aor. pass. of* δύναμαι.

Ἡδυντὴρ, ῆρος, ὁ, one who sweetens, spices, *or* seasons: *from* ἡδύνω.

(Ἡδυντήριος, ία, ιον, *adj.* sweetening—seasoning—delightful; delicious.

(Ἡδυντικὸς, κὴ, κὸν, *adj.* fit for, *or* capable of sweetening, seasoning, *or* giving an agreeable flavour.

(Ἡδυντὸς, τὴ, τὸν, *adj.* sweetened—seasoned; flavoured. *met.* rendered agreeable.

Ἡδύνω, *fut.* υνῶ, *perf.* ἥδυνκα, to sweeten—to season, *or* render palatable, *as with salt, Arist. Meteor.* 2, 3. *met.* to render agreeable—to please; to delight. = Ἡδύνομαι, *Mid.* to take delight in; to enjoy; to relish. = *Pass. perf.* ἥδυμαι, to be rendered sweet, *or* agreeable; to possess flavour; to be pleasing. *Th.* ἡδύς.

Ἡδύοδμος, *s. s. and Th. as* ἡδύοσμος.

Ἡδυοινία, ας, ἡ, agreeable wine *from* ἡδύοινος.

Ἡδύοινος, ου, *adj.* having sweet, *or* agreeable wine. *Th.* ἡδὺς, οἶνος.

Ἡδυόνειρος, ου, *adj.* having agreeable dreams. *Act.* producing, *&c. Hermipp. Athen. p.* 281. *Th.* ἡδὺς, ὄνειρος.

Ἡδυοσμία, ας, ἡ, sweet odour; a perfume: *from* ἡδύοσμος.

(Ἡδύοσμον, ου, τὸ, *a plant*, spearmint: Mentha, *Ammian. An.* 2, 388. [*contr. into trisyll.*]

Ἡδύοσμος, ου, *adj.* fragrant. [*See the foregoing.*] *Th.* ἡδὺς, (ὀσμὴ) ὄζω.

Ἡδυόφθαλμος, ου, *adj.* having lovely eyes, *or* look, *Hesych. Th.* ἡδὺς, ὀφθαλμός.

Ἡδυπάθεια, ας, ἡ, a voluptuous life—voluptuousness; pleasure; enjoyment: *from* ἡδυπαθής.

(Ἡδυπαθέω, ῶ, *fut.* ήσω, to lead a voluptuous life, *or* to addict one's self wholly to enjoyment, *Xen. Mem.* 2, 6, 24.

(Ἡδύπαθημα (Ἀδ. *Dor.*), ατος, τὸ, enjoyment, *Athenæ. An.* 2, 57.

Ἡδυπαθὴς, έος, *adj.* living in pleasure; devoted to pleasure. *Th.* ἡδὺς, (πάθος) πάσχω.

Ἡδύπνευστος, ου, *adj.* fragrant, *Marc. Arg. An.* 2, 269. *s. s. and Th. as the following.*

Ἡδύπνοος, *contr.* ους, ου, *adj.* breathing, *or* blowing softly, *or* sweetly, *Pind. Ol.* 13, 31. *Isth.* 2, 38. favourably, *or* agreeably; fragrant. *met.* wafting good, *viz.* bringing good news, *or* boding good, *the latter, Soph. Elect.* 480. agreeable. *Th.* ἡδὺς, πνέω.

Ἡδύπολις, ιδος, *adj.* agreeable to a state, or to the citizens, popular, *Soph. Œd. Tyr.* 510. *Th.* ἡδὺς, πόλις.

Ἡδυπότης, ου, ὁ, a pleasant guest, *or* drinker—one who drinks with pleasure, *Manetho*, 4, 493. *An.* 2, 517. *Th.* ἡδὺς, (πότης, πόω) πίνω.

(Ἡδυπότις, ιος, *or* ιδος, ἡ, a kind of drinking-cup, supposed to give an agreeable flavour to wine, *Athen.* 469. an onion eaten with wine.

(Ἡδύποτος, ου, *adj.* pleasant to drink, *Od. β*, 340.

Ἡδυπρόσωπος, ου, *adj.* having a sweet, *or* gentle countenance, *Orph. H.* 42, 5.

ΗΔΥΣ, *fem.* ἡδεῖα (*Ion.* ἡδέα, *and* ἡδέη), *neut.* ἡδὺ, *and neut. plur.* ἥδεα, *also with* 2 *term. Od. μ*, 369. *gen.* εος, *adj. prim. s.* 'sweet'—sweet, *to the taste, Hom. freq. as an epith. of wine*, well flavoured, agreeable to the palate, savoury—agreeable, delightful, pleasing, charming—*said of persons*, gay, joyous, sprightly, *Hom. in subseq. writ. also*, agreeable, pleasing; kind, friendly; gay, cheerful; *also*, lovely, mild, gentle, *likewise*, simple, easy, *in an unfavourable s. Ruhnk. Tim. p.* 131. *An irreg.*

accus. Dor. ἀδέα, for ἡδύν, Theocrit. 20, 8. *In Ion. and Att. prose and verse, freq. Comparat. Att. irreg.* ἡδίων, *neut.* ἥδιον, (ἧδιον, *with a positive s.*, agreeable, *Herodot.* 2, 46. *m.*) *reg.* ἡδύτερος, ρα, ρον. *Superlat. Att. irreg.* ἥδιστος, ἡδίστη, ἥδιστον, *reg.* ἡδύτατος, ἡδυτάτη, ἡδύτατον.—*Adv.* ἡδέως, with pleasure, cheerfully, willingly.—ἡδέως πίνειν, to drink freely, or cheerfully.—ἡδέως μοί ἐστι, it pleases me, I am satisfied, with all my heart, *or* cheerfully.—ἡδέως ἔχειν τινι, *Dem.* to be well disposed towards any one. *Etym. a kindred word to* ἥδομαι, *and probably from the same origin.*

Ἡδύσαρον, ου, τό, *a leguminous plant*, Coronilla Securidaca.

Ἡδυσμᾰ́, ατος, τό, any substance used for sweetening, *or* giving an agreeable flavour, *especially* spices; seasoning; *hence, also*, salt, *and* vinegar, *Athen. p.* 67. *Schweig.*—a perfume, *Galen.* anything which gives a relish, *lit. and met.*—*Neut. plur.* τὰ ἡδύσματα, odoriferous washes, *or* oils; perfumes. ¶ παιδιὰ τοῦ πόνου ἥδυσμα, *Plut.* play is a seasoning to labour. *Th.* ἡδύς.

(Ἡδυσμάτιον, ου, τό, *dimin. of* ἥδυσμα.

Ἡδυσματοθήκη, ης, ἡ, a box for spices, *Polluc.* 10, 93. *Th.* ἥδυσμα, (θήκη) τίθημι.

(Ἡδυσμὸς, οῦ, ὁ, the act of giving a sweet, *or* agreeable flavour—*also s. s. as* ἥδυσμα.

Ἡδύτερος, *Comparat.*—ἡδύτατος, *Superlat. regul., but not Att. of* ἡδύς—*neut.* ἡδύτερον, ἡδύτατον, *adverbially.*

Ἡδυσώματος, ου, *adj.* having an agreeable, *or* handsome body, *Xen. Symp.* 8, 30. *Th.* ἡδύς, σῶμα.

Ἡδῠ́της, ητος, ἡ, sweetness—agreeability; amiability; loveliness, *viz.* the state of being ἡδύς: *ss. as subst. of* ἥδυς.

Ἡδῠφᾰ́ής, έος, *adj.* sweetly shining, *Dionys. Perieg.* 316. *Th.* ἡδύς, φάος.

Ἡδυφᾰ́νής, έος, *adj.* appearing agreeably. *Th.* ἡδύς, φαίνω.

Ἡδυφάρυγξ, υγος, *adj. lit.* good for the throat, sweet-flavoured. *Th.* ἡδύς, φάρυγξ.

Ἡδῠφῐλέω, ῶ, *fut.* ήσω, to kiss sweetly, *Marc. Arg. An.* 2, 266. *Th.* ἡδύς, φιλέω.

Ἡδυφραδής, έος, *adj.* speaking agreeably, *Nicet. An.* 4, 2. *Th.* ἡδύς, φράζω.

Ἡδυφωνία, ας, ἡ, sweetness of voice: *from* ἡδύφωνος.

Ἡδύφωνος, ου, *adj.* having a sweet voice. *Th.* ἡδύς, φωνή.

Ἡδύχροος, *contr.* ἡδύχρους, ου, *adj.* having a pleasing colour. *Th.* ἡδύς, χρόα.

Ἥδω, *fut.* ἥσω, 1 *aor.* ἥσα, to sweeten—to please; to delight. *See* ἥδομαι, *at end.*

Ἠὲ, *poet. for* ἤ, or—whether.

Ἦε, he was, *Herodot.* 1, 96. *m.* 3 *pers. sing. imperf. Buttmann. Hom. for* ἦν *with* ν, ἦεν: *from an imperf. or* 2 *aor.* ἧον, *of* ἔω, *obs. and so, of* εἶμι, to 'be.'

Ἦε, *poet.* he went, 3 *pers. sing. of* ἦα, *Att. for* ἤϊε, *imperf. of* (εἶω, ἴω) εἶμι, to 'go.'

Ἥεα, *s. s. as* ἀγαθὰ, *plur.* ἠΰς, *Ion. for* ἐΰς.

Ἧεα, *Ion. for* ἦειν, *imperf. or plus. perf. of* εἶμι, to 'go.'

Ἧειδε, 3 *pers. sing. imperf. of* ἀείδω, *Od.* α, 154. ϑ, 514.

Ἠείδειν, *Epic poet. an elongated form of* ἤδειν, *a plus. perf.* (*but having the s. of an imperf.*) *of* οἶδα, *perf. of* εἴδω, *obs. s.* to 'know.' *See the following* ἠείδης.

(Ἠείδης, ἠείδη, 2 *and* 3 *pers. sing. Ion. or poet. plus. perf.* (*with the s. of an imperf.*) *for* ἠείδεις, ἠείδει, *Il.* χ, 280. *the* 3 *pers. Od.* ι, 206. (*Hom.*) *of* εἴδω, to 'know.'

Ἦειν, ἦεις, (*also* ἤεισθα, *Plat. Tim. p.* 299.) ἦει, *Dual.* ἦειτον, ἠείτην, *plur.* ἦειμεν, ἦειτε, ἦεισαν, *but mostly*, ἦισαν, *Epic poet. Hom., and* ἦεσαν, *and* ἦσαν, *imperf. of* (εἶω, *or* ἴω) εἶμι, to 'go'—*improperly considered as plus. perf., but never in such s.—the* ι, *subscript. improperly according to Buttm., from its wrong deriv. from* ἦα, *which is itself an imperf.—see* ἤϊα—*formed from an obs. imperf.* εἶν, *of* ἴω, *Buttm.*

Ἧειρα, ας, ε, *for* εἶρα, 1 *aor. of* εἴρω.

Ἤειρα, ας, ε, 1 *aor. act. Ion. of* ἀείρω.

Ἧεισαν, *a rare form of the* 3 *pers. plur. of* ἦειν.

Ἥλιος, ου, ὁ, the sun, *poet. and Hom. freq. for* ἥλιος, *the prose form.*

Ἡλιώτης, ου, ὁ, *fem.* ἡλιῶτις, ιος, *or* ιδος, ἡ, *poet. for* ἡλιώτης, ἡλιῶτις.

Ἧεν, *before a vowel, for* ἦε, 3 *pers. sing. of* ἦα, *Hom. Epic and Ion. poet. imperf. of* εἰμὶ, to 'be.' *See* ἦα.

Ἧεξον, ες, ε, 2 *aor. of* ἀέξω.

Ἥεος, *gen. sing. of* ἠΰς, *poet. for* ἐΰς.

Ἥπερ, *poet. for* ἧπερ.

Ἤερα, *Hom. Ion. for* ἀέρα, *accus. sing. of* ἀήρ.

Ἠερέθομαι, 3 *pers. plur. pres. in use*, ἠερέθονται—ἠερέθοντο, 3 *pers. plur. imperf.* to hang over; to soar, hover, *or* float, *Il.* φ, 12. *met.* to be unsteady, γ, 108. *from* ἀρέθομαι, *act.* ἀρέθω, *a lengthened Epic poet. form of* ἀείρω. *See* ἀερέθω.

Ἠέρι, *in Epic poet., Hom. or Ion. dat. for* ἀέρι, *of* ἀήρ.

Ἠερίδοια, ας, ἡ, *pr. n. a daughter of Antimachus, son of Mercury, Il.* ε, 389.: *from* ἤρι, *for* ἔρι, *part. augm.* βοῦς, *as* obtaining many cattle in dowry. *Comp.* ἀλφεσίδοια, *Damm. L.*

Ἠέριος, ία (*Ion.* ίη), ιον, *adj. s. s. as* ἀέριος,—at the early dawn, *viz. when vapour covers the earth, Il.* α, 497. *and* 557. γ, 7. *Od.* ι, 52. *so interprets Voss, while Damm and others have* 'early in the morning,' *for Il.* α, 497. *and* 557.—*Buttmann derives it from* ἦρι, *akin to* ἠὼς, *but probably both* ἦρι, *and* ἠέριος, *come from* ἀήρ, *which see, and compare. Th.* (ἀὴρ) ἄω, ἄημι.

Ἠερκα, ας, ε, *perf. act.*—ἠέρθην, ης, η, 1 *aor. pass.*—ἤερμαι, σαι, ται, *perf. pass. of* ἀείρω.

Ἠεροδίνης, έος, *and* ἠεροδίνητος, ου, *adj.* making circles in the air, *said of an eagle, Bian. An.* 2, 156. *Pass. the latter form*, whirled round in the air. *Th.* ἀήρ, δινέω.

Ἠεροειδής, έος, *adj. Ion. and Hom. s. s. as* ἀεροειδής, like air—dusky; cloudy, *an epith. of the sea, of grottoes, and the distant horizon, in Hom. See the ss. of* ἀήρ. *Th.* ἀήρ, εἶδος.

Ἠερόεις, όεσσα, όεν, *adj. Ion. and Hom. for* ἀερόεις, dusky; dark. *Th.* ἀήρ.

Ἠερόθεν, *adv. Ion. for* ἀερόθεν, from the air. *Th.* ἀήρ.

Ἠερομήκης, *Ion. for* ἀερομήκης.

Ἠερόπλαγκτος, ου, *adj. Ion. for* ἀερόπλαγτος, *Orph. H.* 6, 8.

Ἠερόπομπος, ου, *adj.* appearing in the air, *Hesych.*: *from* ἀήρ, πομπή.

Ἤερος, *Ion. for* ἀέρος, *genit. of* ἀήρ.

Ἠεροφᾰ́ής, έος, *adj. Ion. for* ἀεροφαής.

Ἠεροφοίτης, ου, ὁ, *s. s. and Th. as* ἠεροφοίτος.

Ἠεροφοῖτις, ιος, ἡ, that wanders in darkness, *Il.* ι, 571. τ, 87. *epith. of a Fury.*

Ἠερόφοιτος, ου, *adj.* going, *or* flying through, *or* frequenting the air, *Orph. Lith.* 45. *Herm. Phocyl.* 117. *Brunck.* wandering through the shades. *Th.* ἀήρ, φοιτάω.

Ἠερόφωνος, ου, *adj.* whose voice resounds through the air, *Il.* σ, 405. *Th.* ἀήρ, φωνή.

Ἤεροψ, οπος, *adj. Ion. for* ἀέροψ.

Ἤέρτημαι, σαι, ται, *perf. pass. of* ἀερτάω.

Ἧεσαν, 3 *pers. plur. of* ἦα, *or for* ἦεισαν, 3 *pers. plur. of* ἦειν, *both imperf. of* εἶμι, to 'go.' *See* εἶν.

Ἡζάνθην, ης, η, 1 *aor. pass. of* ἀζαίνω.

Ἠὲ, *conjunct., for* ἤ, or.

Ἦ, ἦ, *see* ἤ, *as exclamation.*

Ἤήδει, 3 *pers. sing. of* ἠείδει. *See* ἠείδειν.

Ἦην, *Ion. Hom. for* ἦν, 3 *pers. sing. of* ἦν, *imperf. of* εἰμὶ, to be.

Ἠὴρ, *a new Ion. nom. for the Ion. and Epic* (*Hom.*) *gen.* ἠέρος, *dat.* ἠέρι, *accus.* ἠέρα, *for* ἀήρ, *&c.* the air, *but generally*, a cloudy sky, dark vapour, *or* fog. *See* ἀήρ.

Ἠετίων, ονος, ὁ, *pr. n. the father of Andromache.*

Ἤθα, *Att. for* εἴωθα, *or* εἴθα, *perf. mid. of* ἔθω, *Gram. Vett.*

Ἠθάδιος, ου, *adj. poet. for* ἠθὰς, *Oppian. Cyn.* 1, 448.

Ἠθαῖος, αία, αῖον, *Pind. Isth.* 2, 69. *in s.* revered, *Damm: Dor. for* ἠθεῖος.

Ἠθάλεος, εᾶ, εον, *adj.* accustomed — tame, *Oppian. Cyn.* 2, 307. *Th.* ἦθος.

Ἠθᾶ'νιον (*Ion.* ἠθήνιον), ου, τὸ, a small strainer, *or* funnel: *dimin. of* ἠθμός. *Th.* ἠθέω.

Ἠθᾶ΄ς, ᾶ΄δος, *adj. Ion. for* ἐθὰς, accustomed, *Eur. Cyclop.* 250. familiar, intimate, *Electr.* 372. *Androm.* 810. tame. *Th.* (ἦθος) ἔθω.

Ἤθεα, *contr.* ἤθη, ων, τὰ, *nom. and accus. plur. of* ἦθος.

Ἠθεῖος, εία, εῖον, *adj. in Hom. mostly in the vocat. with the subst. left underst., in the Iliad, used by a younger to his elder brother, as a term of regard and affection, in the Od.* ξ, 147. *by Eumæus, as speaking of Ulysses, thus, ss.* beloved, *or* worthy — respected, *Pind.* (ἠθαῖος, *Dor.*) *Ist.* 2, 69. *Some derive it from* Θεῖος, 'divine,' *others from* Θεῖος, 'an uncle,' *but, others, and with better reasons, Th.* (ἦθος, ἠθὰς) ἔθω.

Ἠθέληκα, ας, ε, *perf. act.* — ἠθέλησα, ας, ε, 1 *aor. act.* — ἤθελον, ες, ε, *imperf. of* ἐθέλω.

Ἤθεος, *Att. for* ἠίθεος.

Ἠθέω, ῶ, *fut.* ήσω, to sift; to strain; to pass through a straining cloth, *or* sieve. *Th.* ἤθω.

(Ἤθημα, ατος, τὸ, that which has been strained, *Oribas. p.* 44. *Matth.*

Ἠθήνιον, *see* ἠθάνιον.

Ἠθητὴρ, ῆρος, ἠθητῆς, οῦ, ὁ, one who sifts, *or* strains. *Th.* ἤθω.

(Ἠθητήριος, ου, *adj.* pertaining to, *or* fit for straining, *or* sifting. — *Neut. sing. as subst.* ἠθητήριον, ου, τὸ, a straining vessel.

(Ἠθίζω, *fut.* ίσω, *perf.* ἤθικα, ας, ε, 1 *aor.* ἤθισα, ας, ε, *perf. pass.* ἤθισμαι, σαι, ται, *s. s. as* ἠθέω.

(Ἠθικὸς, κὴ, κὸν, *adj. s. s. as* ἠθητήριος.

Ἠθικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to morals, moral, Ethical — influencing the sentiments, conduct, and actions of man — pertaining to the character of man, *properly, to his customs and habits* — displaying character, characteristic; *hence,* expressive, significant. ἠθικῶς γελᾶν, *Plut. Brut.* 52. to laugh significantly: *from* ἦθος.

(Ἠθικῶς, *adv. of* ἠθικός.

Ἠθΐ΄σις, εως, ἡ, *or* ἠθισμὸς, οῦ, ὁ, the act of sifting *or* straining: *subst. of* ἠθίζω.

(Ἠθιστήριον, ου, τὸ, *s. s. as* ἠθητήριον, *see* ἠθητήριος.

Ἠθμάριον, ου, τὸ, *dimin. of* ἠθμός.

Ἠθμοειδὴς, έος, *adj.* having the form of a sieve, *or* strainer, Ethmoid, *Med. writ. Th.* ἠθμὸς, εἶδος.

Ἠθμὸς, *or* ἠθμὸς, οῦ, ὁ, a sieve, *or* strainer. — *s. s. as* φιμὸς, *in dice-playing. Th.* (ἠθέω), ἤθω.

Ἠθμώδης, εος, *adj. s. s. and Th. as* ἠθμοειδής.

Ἠθογραφέω, ῶ, *fut.* ήσω, to delineate characters and manners by writing, *or* painting: *from* ἠθογράφος.

Ἠθογράφος, ου, *adj.* delineating characters and manners, by writing, painting, discourse, *or* mimicry. *Subst.* ὁ, *or* ἡ, a delineator, &c. [ἠθο΄. *Schn. L. P.*] *Th.* ἦθος, γράφω.

Ἠθολογέω, ῶ, *fut.* ήσω, to give a vivid description, *or* representation of character. *Th.* ἦθος, λέγω.

(Ἠθολογία, ας, ἡ, the act of giving vivid descriptions, *or* representations of characters and manners, *s. s. as* χαρακτηρισμὸς, *Senec. Ep.* 95.

(Ἠθολόγος, ου, *adj.* giving vivid representations of life, characters, manners, *Subst.* ὁ, *or* ἡ, a dramatist, comedian, *or* mimic.

Ἠθοποιέω, ῶ, *fut.* ήσω, to form the character and manners — to portray characters and manners, *whether by writing, dramatic representation, or imitation. Th.* ἦθος, ποιέω.

(Ἠθοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, adapted for, *or* skilled in the formation of characters and manners, *or* in their imitation, *or* representation.

(Ἠθοποιΐα, ας, ἡ, the formation, imitation, *or* representation of the character and manners of men.

(Ἠθοποιὸς, οῦ, *adj.* forming the characters and manners by precepts, *or* example. — *Subst.* one who forms, *or* gives vivid representations of the characters and passions of men, *as poets, orators, or comedians.*

Ἦθος, εος, τὸ, *Ion. for* ἔθος, 'an accustomed abode, *or* haunt,' *hence, a place where animals live in,* a haunt; a stable, *or* stall, *Od.* ξ, 411. *said only of animals in Hom., and mostly in the plur.*; the dwelling, *of man, Hes. Oper.* 169. *and* 527. abode, seat, settlement, *Herodot.* 1, 15. *and freq.* the den of a lion, *Herodot.* 7, 125. *In the above ss., not Att., Heind. Plat. Phædr. p.* 81. *e.* — *generally,* custom, habit, behaviour; moral conduct, *Hes. Oper.* 67. *and in the plur.,* morals, *Herodot.* 2, 35, *a. Thuc.* 6, 18. *s. ss. Traged. freq.* — *Att. freq.* the air and countenance, *or* physiognomy, *as indicative of character*; temper and carriage, *or* disposition, *Aristot. Probl.* 29, 1. — *when* ἦθος *occurs with* πάθος, *it means,* the calm, habitual state of mind, *but,* πάθος, the affections, the feelings; *also, the effect produced by a representation of either* — the imitation, *or* representation of characters and manners, *especially, by writing, or speaking. Th.* (ἔθος) ἔθω.

Ἤθω, *or* ἦθω, *fut.* ήσω, *Thema of* ἠθέω, ἤθω, *written also* ἤθω, *akin to* σήθω. *Th. probably,* (ἔω) ἵημι.

Ἤϊα, *or* ἧϊα (*dissyll. see Pros.*), ων, τὰ, *genit. plur.* ἤϊων, *or* ἧϊων, (*see Pros.*) provisions for a journey, *Od.* β, 289. *and* 410. δ, 363. ε, 266. ι, 212. μ, 329. — food, provisions, prey, *of wolves, Il.* ν, 103. — chaff; husks, *or* pods, of pulse, *only in Od.* ε, 368. *Th.* ἤϊα, *Ion., Att.* ἦα, *imperf. of* εἶμι, to 'go.' [*Pros. the quantity of the* ι, *as in innumerable words in Hom., depends upon its position in the verse; when the* 1*st syll. of the Foot, or of the Dactyl, it is,* long, *techn. in* Arsis; *when it occupies the* 2*nd, or short place, it remains,* short, *being techn. in* Thesis, *L. P. Malt.* — ι, *of* ἤϊα, *mostly,* long, *in Hom.* short, *only, Od.* δ, 363. μ, 329. ἤϊα πάντα; *besides,* ἧϊα, *is dissyll., Od.* ε, 266, ι, 212. *where Wolf writes,* ἦια, *so also perhaps,* ε, 368. *further, the genit.* ἤϊων, *ought to be written* ἤιων, *and pronounced as dissyll., since, according to the present mode of writing the word, both first syll. would be,* short. *Compare* δήϊος, *Schn. L. Pass.*]

Ἤϊα, (*Att.* ᾔα, *which see in its Alph. place*) *in use, the* 3 *pers. sing.* ἤϊε, *and* 3 *pers. plur.* (*the same as* ἦειν) *viz.* ἦεισαν, *or* ἧΐσαν, ἦεσαν, *and also* ἦσαν — *See* ἦειν — *for* ἦειν, *imperf. of* εἶμι, to 'go' — *according to Buttm. a poet. form for* εἶν (*note,* εἶν *is a Gram. invention*), *properly, Ion.* ᾖα, *like* ἦα, ἔα, *imperf.* (*Ion. and old Att.*) *of* εἰμὶ, to 'be' — *the* ι *subscript., as being from* ἴω, *the orig. form* — *In Rem. Blomf. Gram. Matth. p.* 298. ᾖα *is considered as a contr. for* ἤϊσα, a 1 *aor.* (*and to be always construed as aor.*), *from* εἶμι, *or properly,* εἴω, *as* ἔχευα *for* ἔχευσα, *and* ἔκηα *for* ἔκησα, *from* κέω — ἤϊα, ᾖα, *and* ἦειν, *may be construed as an aorist, or sometimes as imperf. referring to a time past of itself, or with respect to another time.*

Ἤϊγα, ας, ε, *perf. mid. of* ἀΐσσω.

Ἤϊε, *Ion. freq., may be either the* 3 *pers. sing. of* ἤϊα, *or of* ἤϊον.

Ἧΐεσαν, *for* ἦεισαν, 3 *pers. plur. plus. perf.* (*s. perf.*) *of* εἶμι, *Gram. Vett.*

Ἠίθεος, *Att.* ἠΐθεος, ου, ὁ, *Hom. Herodot.* 3, 48. *m. for the male sex,* a marriageable youth, *s. s. as* παρθένος, *in females, Ruhnk. Tim. p.* 132. an unmarried man, *Eur. Phœn.* 659. *the fem. rarely,* ἡ ἠίθεος, *or as adj.* ἠίθεος κόρη, *s. s. as* παρθένος — ἡ ἠϊθέη, *Nic. fr.* 2, 64. *Etym. Some derive it from* ἠθεῖος, *but? — probably, a form of* αἰζηὸς, *Schn. L. P. Th.* (αἰζηὸς) ζάω.

Ἵκειν, *for* εἶκειν, *plus. perf. act. of* εἴκω, *perf.* εἶκα.

Ἵκτο, 3 *pers. sing. of* ἵγμην, *plus. perf. pass.*—*the perf. pass.* ἵγμαι, ἵξαι, ἵκται, *of* εἴκω, *obs.*—*See its perf. in use,* ἔοικα.

Ἵμεν, *for* ἦμεν, *contr. of* ἤειμεν, 1 *pers. plur. of* ἦειν, *plus. perf. or imperf. of* ἔω, εἶμι, to 'go.'

Ἵξα, ας, ε, 1 *aor. indic. act. of* ἀΐσσω.

Ἵξαι, 2 *pers. of* ἵγμαι, *perf. pass. of* εἴκω.

Ἱόεις, εσσα, εν, *adj. lit.* furnished with banks, *viz.* steep banks, *as being a mountain stream.* ¶ πέδιον ἰόεν, *Quint. Smyrn.* 5, 299. a plain on a river's banks: *by syncope, properly for* ἰοένοεις, *not in use, Damm: from* ἰών.

Ἵον, *for* ἰόνα, *accus. of* ἰών.

Ἵον, ες, ε, 3 *pers. plur.* ἴον, *Od.* ψ, 270. ω, 500. 2 *aor. (properly of* ἴω, *obs.) of* εἶμι, to 'go.'

Ἱονῆσαι, *poet. for* αἰονῆσαι, 1 *aor. inf. of* αἰονάω.

Ἱόνιος, *Ion. for* ἠόνιος.

Ἵος, ου, ὁ, *an epith. of Apollo, Il.* ο, 365. *invoking his aid: probably from the exclam.* ἴ, *as invoking his aid, L. Schn. Pass. or as* ἴη, *Damm. Comp.* ἰήιος.

Ἵς, *for* αἷς, *dat. plur. fem. of* ὅς.

Ἵσαν, *Hom.* 3 *pers. plur. of* ἦειν, *imperf. (not plus. perf.) of* εἶμι, to go.

Ἵσαν, *Epic poet. for* ἤδεσαν, *in the comp.* ἐπήϊσαν, *Apollon.* 1, 1022. *for* ἐπήδεσαν, *as from* ἐπείδω. *See* ἐπεῖδον.

Ἵσκεν, 3 *pers. s. imperf. of* εἴσκω.

Ἵτε, *for* ἦειτε, 2 *pers. plur. of* ἦειν, *imperf. of* εἶμι, to 'go.'

Ἵχθην, ης, η, 3 *pers. plur.* ἰχθησαν, *Il.* π, 404. 1 *aor. pass. of* ἀΐσσω.

Ἰών, όνος, ὁ (*Att.* ὢν, *Dor.* αἰὼν), a coast, sea-shore, strand, *Hom. freq. Herodot.* 8, 96. *a.*—*the ancient form,* ἴϊον, *and s.* the bed of a torrent, *or* river, *Arist. Meteor.* 1, 14. *cit. Schn. L. ed.* 1818. *Etym. from* ἀεὶ, *and* ἴω, to 'go,' *from the perpetual motion of the waves, Damm, but,?*

Ἵων, *or* ἰών, *gen. plur. of* ἴϊα.

Ἴων, ονος, ἡ, *lit.* a report, *Od.* β, 42. *Zenodot. reads* ἰόνα, *for* ἀγγελίην, *but such a word occurs no where else.? Th.* ἀΐω.

ΗΚΑ, *adv. (prim. s. see Etym.)* softly, *in a low tone, Il.* γ, 155. gently, mildly, υ, 440. mildly, *or* slightly, ω, 508. slowly, *Od.* ρ, 254. *Compare* ἥκιστος—*met. of colour,* soft, mild, *Il.* σ, 596. a little, *said of place,* ψ, 226. a little, *in degree, Od.* υ, 301.—*said of time,* little by little, by degrees, leisurely, *A. P. Jac. p.* 116.—*Etymology: according to Buttmann. Lexil. p.* 13. *and* 301. *prim. s.* 'not strong,' 'weak,' 'not much,' *in degree. akin to* ἀκέων, ἀκήν, ἀκαλὸς, *and the positive of* ἥκιστος, *as also of* ἧσσων, ἥκιστος, *so also, according to Schn. L. Pass.*

Ἧκα, ας, ε, *perf. of* ἔδω. ‡‡ *also of* ἤθω.

Ἧκα (*Ion. and Epic poet.* ἔηκα), ας, ε, 1 *aor. of* ἵημι.

Ἧκα, *perf. of* ᾄδω, to 'sing.' ‡‡ *perf. of* ἥδω, to 'delight.' ‡‡ *perf. mid. of* ἥκω, to 'come.'

Ἥκαζον, *imperf. old Att. for* εἴκαζος.

Ἡκἄλόεις, όεσσα, όεν, *adj. and* ἤκαλος, ου, *adj.* tranquil; calm; mild. ¶ *not akin to* ἔκηλος. *Th.* ἧκα.

Ἡκάμην, ασο (ω), ατο, 1 *aor. mid. of* ἵημι.

Ἥκασα, ας, ε, *old Att. for* εἴκασα, *(the latter occurs Plat. Symp. p.* 259.) *act. of* εἰκάζω.

Ἥκασμαι, *perf. pass. of* ἀκάζομαι.

Ἡκἄχον, ες, ε, 2 *aor. of* ἀκάχω.

Ἧκειν, εις, ει, *for* ἐώκειν, *plus. perf. of* εἴκω, *but Brunck reads in Arist. Av.* 1298. εἶκεν.

Ἥκεστος, έστη, εστον, *adj. lit.* not having felt the goad, *or* spur; *hence,* unaccustomed to the draught, *and so fit for sacrifices, Il.* ζ, 94. *Some underst. it of heifers,* not having as yet received the male: *from* α *priv.,* (κεστὸς) κεντέω.

Ἠκὴ, ῆς, ἡ, *Ion. for* ἀκή.

Ἡκηκόειν, εις, ει, *plus. perf. act. of* ἀκούω.

Ἡκισάμην, 1 *aor. mid. of* αἰκίζομαι.

Ἥκιστα, *neut. plur. of* ἥκιστος.

Ἥκιστος, τη, τον, *adj. Superlat. formed from* ἧκα, very gently, very mildly, *Il.* ψ, 531. ¶ *Some improperly write* ἥκιστος.

Ἥκιστος, τη, τον, (*note the breathing*) *Superlat. of which the Comparat. is* ἧσσων, the most feeble, the weakest, the most insignificant, the smallest, *as if its positive had the ss. of* κακὸς, *and* μικρός.—*Adv.* ἥκιστα, *neut. plur. adverbially,* in the least, *or* worst, &c.—οὐχ ἥκιστα, especially, particularly, οὐκ ἥκιστα καὶ ἐπ' αὐτοῖς χαίροντας ὅτι σώζονται, *Eur. Epist.* 2, *lin.* 23. and being particularly delighted at their safety — καὶ ἥκιστα δὲ σωφροσύνη, *Xen. Mem.* 1, 2, 23. 3, 4, 11. and more especially temperance, *or* modesty, *and Att. writ. freq.* ¶ *Some suppose a Compar.* ἡκίων. *Th.* ἧκα, *in its prim. s.*

Ἥκοα, ας, ε, (*Att.* ἀκήκοα) *perf. act. of* ἀκούω.

Ἡκόνημαι, σαι, ται, *perf. pass. of* ἀκονάω.

Ἡκόντισα, ας, ε, 1 *aor. act. of* ἀκοντίζω.

Ἧκου, *Ion. for* ἧπου, truly.

Ἥκουκα, ας, ε, (*a late form*) *perf. act.*—ἤκουσμαι, σαι, ται, *perf. pass.*—ἠκούσθην, ης, 1 *aor. pass.*—ἤκουσα, ας, ε, 1 *aor. act.*—ἠκουσάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀκούω.

Ἠκρίβωκα, ας, ε, *perf. act.*—ἠκρίβωμαι, σαι, ται, *perf. pass.*—ἠκρίβωσα, ας, ε, 1 *aor. act. of* ἀκριβόω.

Ἠκριβωμένως, *adv.* with scrupulous exactness; with the utmost care; after minute research: *from* ἠκριβωμένος, *part. perf. pass. of* ἀκριβόω.

Ἠκροβόλισα, ας, ε, 1 *aor. act.*—ἠκροβολισάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀκροβολίζω.

Ἧκται, 3 *pers. s. of* ἦγμαι, σαι, *perf. pass. of* ἄγω, to 'lead.'

Ἧκτο, 3 *pers. sing. of* ἦγμην, *plus. perf. pass. of* ἄγω.

ΗΚΩ, *fut.* ἥξω, *imperf.* ἧκον, ες, ε, *the pres. has the s. of a perf.* 'I am come,' I have arrived, *Hom. in Att. writ.*—I come, go to, *like* ἔρχομαι, *in other Dial. and less pure Att., in pure Att. the imperf. not in use, as its s. is in the pres., Valcken. ad Eur. Phœn.* 1082. *Thom. M. p.* 418. *the imperf. has the s. of a plus. perf.* 'had come,' *Herodot.* 8, 50. *b. mostly with* εἰς, ἐπὶ, *or an adverb, expressing* 'movement to a place,' *poet., with an accus., in Hom. only, Il.* ε, 478. *Od.* ν, 325. *Herodot.* 8, 50. *a.* 6, 100. *m. without a prepos. accus. of the place, Eur. Hec.* 920. *Ion.* 302. to relate to, purport, *or* mean, ποῖ ἥκε λόγος; *Eur. Troad.* 155. what means this speech?—to affect, concern, *or* regard, *in the s. s. as* προσήκω, *Soph. Œd. Col.* 738. *freq. in the Traged. Schæf. Eur. Phœn.* 372. *Porson.*—to relate to, *mostly with* εἰς, *or* πρός τι—to depend on, *or* come from, occur out of—σωτηρία ἐπὶ τὴν πρεσβείαν ἧκε, *Dem.* safety came from the embassy—to proceed to, to attain, to reach, *in the s. of* ἀνήκω, *mostly with* εἰς, *often with* εἰς τοῦτο, *as* εἰς τοῦτο τόλμης, to such a pitch of audacity, *and so with other subst.*—πῶς ἀγῶνος ἥκομεν, *Eur. Electr.* 751. what has been the result of the contest? *as* εἰς τοῦτο ἥκεις τῆς ἀμαθίας, *Androm.* 170. thou hast attained such a pitch of folly.—ἥκει πρὸς ἀπαιδίαν, *Eur. Suppl.* 680. he became childless.—ὁ νῦν ἔχει γενόμενον, *Polyb.* 26, 2, 11. which has now become customary, *or* prevails—*with* εἰς ταὐτον, to agree, *Eur. Hippol.* 273. *Valcken. and Monk. but contr. Class. Journ.* 6. *p.* 75. *See Eur. ed Glasg. vol.* 3. *p.* 95. *not. ad verb. with the fut. part., like* ἔρχομαι, *thus,* φράσων, *or* ἀγγελῶν, I am going to say, *or* to relate, *or* I proceed to, &c. *the latter, Eur. Phœn.* 1091.—ἧκεν ἔχων τὴν δύναμιν, *Polyb.* 26, 2, 11. he arrived with the army.—εὖ ἥκειν, *and a genit. freq. in Herodot.,* to be well off, as to, *or* with respect to, *any thing, viz.*

to have attained and possess, *or* possess, χρημάτων, 5, 62. *f.* as to wealth, to be wealthy, σὺ δὲ δυνάμιος ἧκεις μεγάλης, 7, 157. thou art in the possession of vast power —*with an adv.* χώρην οὐρέων ἥκουσαν οὐκ ὁμοίως, 1, 149. they are not equally fortunate with respect to the mountainous region, *viz. as* to climate—καλῶς μὲν αὐτοῖς κατθανεῖν ἦκον βίου, *Eur. Alcest.* 302. as at their age it well suits them to die for thee, *here the participle placed absolutely, as also Ælian. H. A.* 2. *Herod.* 1, 30. *Gaisf.* δυναμέως, power; σοφίας, wisdom, *and so forth.*—εὖ ἥκειν, *without a subst., Herodot.* 1, 30. *m.* to be fortunate, in good, *or* happy circumstances — *Compare the kindred forms,* ἵκω, ἱκάνω.

ᵐἮκω, 2 *pers. of* ἠκάμην, 3 *pers.* ἤκατο, 1 *aor. mid. of* ἵημι.

ᵇἩλάθην, ης, η, 1 *aor. pass. Att. of* (ἐλάω) ἐλαύνω.

ᵇἩλαίνω, *Ion. and poet. for* ἀλαίνω, to wander up and down, *Theo.* 7, 23. *met.* to be deranged in the intellects; to rave. *Th.* ἄλη.

ᵇἩλάκα, ας, ε, *perf. act. of* ἐλάω, *s. s. as* ἐλαύνω.

ᵇἩλάκατα, *see the sing.* ἠλάκατον.

ᵇΗΛΑΚΑ'ΤΗ, ης, ἡ, a distaff, *properly, made of reed, Il.* ζ, 491. *Od.* α, 357. the part of a reed, *or* similar stalk, between two knots — a stem, *or* stalk, *in general;* a spindle — an arrow, *arrows being generally made of reed*—the upper extremity of a mast, *Apollon.* 1, 565. *Athen.* 11. *p.* 475. *Schw.*—a windlass, *or any similar machine, one used for drawing in heavy fishing-nets, Schol. ad Thuc.* 7. *Etym. Akin probably to* ἠλάσκω, *Schn. L. Pass. or from it, Damm.*

ᵇἩλακατὴν, ῆνος, ὁ, a sort of fish usually salted, *species? Menand. ap. Athen. p.* 301. *d. the name probably from its resemblance to a distaff.*

ᵇἩλάκατον, ου, τὸ, wool on the distaff, threads spun from the distaff, *Od.* ζ, 53. *and* 306. η, 105. ρ, 97. *only in the plur.: from* ἠλακάτη.

ᵇἩλακατώδης, εος, *adj.* like a reed, *see* ἠλακάτη. *Th.* ἠλακάτη, εἶδος.

ᵐἩλκον, ες, ε, 2 *aor. act. of* ἀλ-άλκω.

ᵇἩλάμην, 1 *aor. mid. of* ἄλλομαι.

ᵇἩλάλαξα, ας, ε, 1 *aor. of* ἀλαλάζω.

ᵐἩλάσα, ας, ε, 1 *aor. of* (ἐλάω) ἐλαύνω.

ᵇἩλασάμην, ασο (ω), ατο, 1 *aor. mid.* (*in an act. s., Il.* κ, 537. λ, 632.) *of* (ἐλάω) ἐλαύνω.

ᵇἩλάσθην, ης, η, 1 *aor. pass. of* (ἐλάω) ἐλαύνω, *less purely Att. than* ἠλάθην.

ᵇἩλάσκω, to wander; to wander up and down, *Il.* ν, 104. *but,* to shun, *or* avoid, *a person, or thing, an accus., Od.* ι, 457. *Compare for the latter, Herm. ad Orph. Arg.* 439. *an Epic form of* ἀλάομαι, ἀλαίνω.

ᵇἩλᾶτο, 3 *pers. imperf. of* ἀλάομαι, *Od.* γ, 302.

ᵐἨλγηκα, ας, ε, *perf. act.*—ἤλγησα, ας, ε, 1 *aor. act. of* ἀλγέω.

ᵐἨλδᾶνον, ες, ε, 2 *aor. act. of* ἀλδαίνω —ἤλδησα, ας, ε, 1 *aor. act. of* ἀλδέω.

ᵇἩλέεινον, ες, ε, *imperf. or* 2 *aor. act. of* ἀλείνω.

ᵐἩλειμμαι, σαι, ται, *perf. pass.*—ἤλειφα, ας, ε, *perf. act.*—ἤλειψα, ας, ε, 1 *aor. act. of* ἀλείφω.

ᵐἩλεκα (*Att.* ἀλήλακα), ας, ε, *perf. act. of* ἀλέω.

ᵇἩλέκτρᾱ, *a proper name,* Electra.

ᵐἨλεκτρα, ας, ἡ, *a form of* ἤλεκτρον, *Suidas.*

ᵇἩλέκτραι πύλαι, *Eur. Phœn.* 1145. one of the gates of Thebes: *from* ἤλεκτρον.

ᵐἨλεκτρον, ου, τὸ, *and* ἤλεκτρος, ου, ὁ, (*Soph.*) *also,* ἡ ἤλεκτρος, (*Arist.*) Electron, *or* Elektros, *a mixed metal, supposed to have consisted of four parts gold, and one of silver, as an ornament of the walls of a palace, Od.* δ, 73. *and of a necklace, in the plur., o,* 460. σ, 296. *In the first citation from Hom., the 'mixed metal' is universally understood by the ancients, as Posidonius apud Strabo* 3. *p.* 215. *and Plinius* 33. *c.* 23. — *it is described by Pausanias,* 5, 12, 6. *as in use in his time — in the above s. also Hes. Scut. Herc.* 142. *as the border of a shield; so also, probably, Soph. Antig.* 1038. *Some, as the old interpret., prefer the next s. for Od. o,* 460. *and* σ, 296. *but it is rejected by Voss, and others, on good grounds.*—Amber, *from its resemblance in colour to the former, and probably meant, Herodot.* 3, 115. *m. so perhaps, Arist. Eq.* 529. *as an ornament of the screws by which the strings of a lyre were kept strung. Th.* (*from its colour,* ἠλέκτωρ) ἥλιος.

ᵇἩλεκτροφαὴς, έος, *adj.* having the brilliancy of ἤλεκτρον, *Eur. Hippol.* 738. *Th.* ἤλεκτρον, φάω.

ᵇἩλεκτρώδης, εος, *adj.* resembling ἤλεκτρον. *Th.* ἤλεκτρον, εἶδος.

ᵇἩλέκτωρ, ορος, ὁ, the beaming sun, *Il.* ζ, 513.—*as Adj.* the beaming, the radiant, τ, 398. *Th.* (ἥλιος) ἔλη.

ᵇἩλέμᾰτος, άτη, ατον, *adj.* silly; foolish — not genuine; impure: *from* ἠλεός.

(ᵇἩλεμάτως, *adv. of* ἠλέματος.

ᵇἩλεξάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀλέξω.

ᵇἩλεὸς, ὰ, (*Ion.* ἠ), ὸν, *adj. Act.* causing folly, *Od.* ξ, 464. *Pass.* infatuated; foolish, *Od.* β, 443. *Th.* (ἠλὸς) ἄλη.

ᵐἨλευα, ας, ε, *poet. for* ἤλευσα, 1 *aor. of* ἀλεύω.

(ᵇἨλευάμην, ασο (ω), ατο, 3 *pers. sing.* ἠλεύατο, 1 *aor. mid. of* ἀλεύομαι.

ᵇἩλήθην, ης, η, 1 *aor. pass. of* ἀλάομαι.

ᵇἨλήλαμην, ασο (ω), 3 *pers. sing.* ἠλήλατο, *Att. for* ἐληλάμην, *plus. perf. pass. of* (ἐλάω) ἐλαύνω.

ᵇἨληλίμμην, *Att. for* ἐληλίμμην, *plus. perf. of* ἀλείφω.

ᵐἨλθον, ες, ε, 2 *aor.* (*from* ἐλεύθω) *of* ἔρχομαι.

ᵐἨλθωσαν, *Bœot. or Alexand. for the* 3 *pers. plur. of the foregoing,* ἦλθον.

ᵇἩλιάδης, ου, ὁ, *pr. n. See* ἥλιος.

ᵇἩλιάζω, *fut.* άσω (*Dor.* άξω), to dry, *or* warm in the sun, to sun— to decide causes in the court of ἡλιαία, *Arist. Lysist.* 380. = ᵇἩλιάζομαι, *Mid.* to sit as judge in the ἡλιαία: *from* ἥλιος.

(ᵇἩλιαία, ας, ἡ, *a place and court itself, so termed, where the judges who tried state criminals held their meetings in the open air, or in an open gallery, at Athens.*

(ᵇἩλιακὸς, κὴ, κὸν, *adj.* of *or* pertaining to the sun; regulated by the sun; solar. — ἡλιακὸς ἐνιαυτὸς, a solar year.

ᵇἩλιάς, άδος, ἡ, a daughter of ᵇἥλιος.

ᵇἩλίᾱσις, εως, insolation. *s. s. as* ἡλίωσις: *from* ἡλιάζω — the function of sitting as judge in the ἡλιαία: *from* ἡλιαία: *subst. of* ἡλιάζω.

(ᵇἩλιαστὴρ, ῆρος, ὁ, one who suns: *from* ἡλιάζω — a judge in the ἡλιαία: *from* ἡλιαία.

(ᵇἩλιαστήριον, οῦ, τὸ (*from* ἡλιαστὴρ), a place where things are exposed to the heat of the sun.

(ᵇἩλιαστὴς, οῦ, ὁ, *Arist. Eq.* 255. *s. s. as* ἡλιαστήρ.

(ᵇἩλιαστῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning the function, *or* subject to the jurisdiction of a ἡλιαστὴς, *in its latter sense.*

ᵇἩλιάω, ῶ, *fut.* άσω, to shine like the sun, *Apollon.* 7, 42. *Th.* (ἥλιος) ἔλη.

ᵇἩλῐβᾰτος, ου, *adj.* abrupt, precipitous, craggy, *as epith. of rocks, Il.* ο, 273. *and freq. said of a cave, as Hes. Theog.* 483. elevated, lofty, *Eur. Hipp.* 729. *Xen. Anab.* 1, 4, 4. *Etym. the prim. s. probably,* 'on which the footing fails,' *which would suit its s. in Strabo* 17, *p.* 1173. *where it seems to mean,* 'smooth,' *Etym. Mag.* (*prim. s.* ἄβατος, δύσβατος, ὕψηλος, 'inaccessible,' 'lofty') being, *according to Damm, from* ἠλεὸς, (ἀλιτέω) ἄλη (βάω, *obs.*), βαίνω — *yet, the deriv.* 'lofty, *only accessible to the sun's rays, so, from* ἥλιος, βαίνω, *seems as simple at least, and plausible, that of Photius, Lex. MSS. cit. and approb. Monk ad Hipp.* 729.

Ἡλιεῖον, ου, τὸ, a temple, or place sacred to the sun.
Ἥλιευον, ες, ε, *imperf. act. of* ἀλεύω.
Ἡλιεύω, *fut.* εὑσω, to sun, *Stobæi Serm.* 1. *Th.* ἥλιος.
Ἡλίθᾶ, *adv.* in great numbers, or quantity, abundantly; very, exceedingly, *Il.* λ, 676. *Od.* ε, 483. *and elsewhere*, enough, *Apollon.* 4, 177.—suddenly; all at once; all together, *Apollon.* 2, 283. *Nic. Al.* 140. *in such ss. some accent. it*, ἥλιθα, *Schn. L. Th.* ἁλῆς, ἄλις—‡‡ in vain, *Callim.* to no purpose: *from* ἠλίθιος.
Ἡλῐθιάζω, *fut.* άσω, to act, or speak, in a foolish, or simple manner, *Arist. Eq.* 1124., *see* ἠλίθιος: *from* ἠλίθιος.
Ἡλῐ́θιος, ία, ιον, *adj.* foolish; silly; simple, *Eur. Cyclop.* 534. vain, useless, *Æsch. Ag.* 374. 355. *Well. Theocr.* 16, 9. *Th.* (ἠλεὸς, ἠλὸς) ἄλη.
(Ἠλιθιότης, ητος, ἡ, simplicity; silliness; folly.
(Ἠλῐθιόω, ῶ, *fut.* ώσω, to deprive of his senses, stupefy, confound, *Ag. Prom.* 1063. *W.*
Ἠλιθιώδης, εος, *adj.* like one who is foolish, ἠλίθιος: *from* ἠλίθιος, εἶδος.
Ἡλῐκία, ας (*Ion.* ἡλικίη, ης), ἡ, age, *Il.* χ, 419. *here old age is meant; but mostly*, the age of puberty, *especially* the age of manhood, *between eighteen and fifty*, the state of being adult, *Herodot.* 3, 36. *a. Eur. Epist.* 5. *lin.* 53. the age, *suiting some particular purpose, as military service, marriage, &c. Thuc.* 5, 43. στρατεύεσθαι, γάμου—ἡλικίας γενόμενος, ἐν ᾗ, *Plut. Lycurg.* 29, 2. having attained the age, at which; *the context must determine the s. precisely,—collectively*, the youth, the young men, *of a city, or country, Il.* π, 808. citizens, state, *Eur. Heracl.* 706. *some render*, 'his fellows,' 'those of his own age,' a youthful soldiery, *Thuc.* 7, 64. 3, 67. persons of similar age, companions—an age, *as the present age, or time, Dem. Eur. Suppl.* 293. *Markl.* youthful vigour, *Thuc.* 7, 64. age of the passions, of sensual impulses, *Aristot. Polit.* 5, 11. bodily size, growth, *whether animal or vegetable.*—ὁ ἐν τῇ ἡλικίᾳ ὤν, *or* γενόμενος, *Xen. Mem.* 4, 2, 3. one who has attained the age of manhood—ἕως εἰς τὴν νῦν ζῶσαν ἡλικίαν ὁ χρόνος προήγαγεν ἡμᾶς, *Dem.* time has brought us up to this present age, *this is expressed by* καθεστηκυῖα ἡλικία, *in Thuc.* 2, 36. *Th.* ἥλιξ.
Ἡλῐκιώτας, α, ὁ, *Dor. for* ἡλικώτης.
(Ἡλῐκιώτης, ου, ὁ, *fem.* ἡλῐκιῶτῐς, ῐ́δος, ἡ, one of the same age; a comrade; a contemporary. (*fem.*) *Probl. Arithm. An.* 2, 486.—*Adj.* contemporary, *thus* πράξεις ἡλικιώτιδες, *Diodor.* 1, 58. actions occurring at the same time.
(Ἡλῐ́κος, κη, κον, *adj.* of such size, or stature; such as, *Arist. Ach.* 703. so large; how large, how great, *Ran.* 55. *like* 'quantus,' *in Latin.—freq. in expressions*, θαυμαστὸς ἡλίκος, *or* μέγιστα ἡλίκα, how very, *or* how wonderfully large, *s. s. as* θαυμαστὰ ὅσα.—*when used interrogatively*, πηλίκος, *the corresponding word being* τηλίκος, *gen.* τηλικοῦτος.
Ἡλίνδημαι, σαι, ται, *perf. pass. part.* ἡλινδημένος—ἠλίνδησα, ας, ε, 1 *aor. act.*—ἠλινδῆσθαι, *infin. perf. pass. of* ἀλινδέω.
Ἥλιξ, *gen.* ἥλικος, *adj.* that has attained full growth; of the same age with another, *Od.* σ, 373. *hence subst.* an equal, a companion, *Pind. Pyth.* 3, 30. *Nem.* 4, 147. a comrade, *Eur. Med.* 248. —*in late writ., with a genit.* resembling, *Tryph.* 637.
Ἡλιόβλητος, ου, *and* ἡλιόβολος, ου, *adj.* struck, or injured by the sun, sun-burnt, *Eur. Bacch.* 14.; sunny, *Theophrast. C. Pl.* 4, 13. *Th.* ἥλιος, βάλλω.
Ἡλιοειδὴς, έος, *adj.* like the sun in shape, or splendour. *Th.* ἥλιος, εἶδος.
(Ἡλιοειδῶς, *adv. of* ἡλιοειδής.
Ἡλιοθερὴς, έος, *adj.* heated by the sun, *Etym. Mag. Th.* ἥλιος, θέρω.
Ἡλιοκαὴς, έος, *adj.* burned by the sun, *Lucian.* 5. *p.* 577. *Hemster. Th.* ἥλιος, (κάω) καίω.
(Ἡλιοκᾰ́ᾶ, ας, ἡ, the heat of the sun, or its effect in burning, or parching; insolation.
Ἡλιοκάμῖνος, ου, ὁ, a chamber constructed so as to receive the heat of the sun, *Plin. Epist.* 2, 17. *Th.* ἥλιος, κάμινος.
Ἡλιοκάνθαρος, ου, ὁ, *an insect, a species of beetle*, the hemispheric scarabæus: Coccinella, *or* Scarabæus sacer, *sacred to the sun in Egypt. Th.* ἥλιος, κάνθαρος.
Ἡλιόκαυστος, ου, *adj.* sun-burned, *Theocr.* 10, 27. *s. s. and Th. as* ἡλιοκαής.
Ἡλιομᾰ́νὴς, έος, *adj.* loving the sun passionately, *Arist. Av.* 1096. *Th.* ἥλιος, μαίνομαι.
Ἡλιόμορφος, ου, *adj.* shaped like the sun, *Athen. p.* 542. [*verse as cit. Pæon. Tetram. L. P. Malt.*] *Th.* ἥλιος, μορφή.
Ἡλίοπος, όπη, οπον, *adj.* having eyes like the sun. *Th.* ἥλιος, ὤψ.
Ἡλιόπους, οδος, ὁ, *s. s. as* ἡλιοτρόπιον, *Th.* ἥλιος, ποῦς.
Ἥλιος, *poet. & Ion.* (*but* ἥλ. *Herodot. Schweig.*) *in Hom.* ἠέλιος (*Dor.* ἄλιος), ου, ὁ, the sun—φάος ἠελίοιο, the light of day, and often also *met.* life, *in Hom.—poet.* day, daylight; a day, *Servius ad Æn.* 1, 646.—ἐς ἥλιον, at sun-set, *Thuc.* 3, 78.—ἐν ἁλίῳ, *Theocr.* 10, 56. during the heat of the day.—*Plur.* οἱ ἥλιοι, the rays of the sun; sun-strokes, *Theophrast. apud Plin.*—*as a proper name*, Helios, the god of the sun, *a personification, Il.* γ, 277. *Od.* λ, 109. *not before the time of Æschyl. identified with Apollo. Th.* ἕλη.
Ἡλιοσκόπιον, ου, τὸ, *s. s. as* ἡλιοτρόπιον. *Th.* ἥλιος, σκοπέω.
(Ἡλιοσκόπιος, ου, ὁ, *Dioscor.* 4, 165. *a plant*, sun-spurge; Tithymalus Helioscopios.
Ἡλιοστερὴς, έος, *adj.* deprived of the sun. *Act.* keeping off the sun, *Soph. Œd. Col.* 313. *Th.* ἥλιος, στερέω.
Ἡλιοστῐβὴς, έος, *adj. lit.* trodden by *viz.* enlightened by the sun, *Æsch. Prom.* 793. *Well. Th.* ἥλιος, στείβω.
Ἡλιοτρόπιον, ου, τὸ, *a plant, Dioscor.* 4, 193. turnsole: Heliotropium europæum, *but*, 4, 194. Croton tinctorius, *Sprengel. Il. R. Herb.* 1, 191. a sun-dial.
(Ἡλιοφάνεια, ας, ἡ, sunshine—light like sunshine: *from* ἡλιοφανὴς.
(Ἡλιοφᾰνὴς, έος, *adj.* illuminating, *or* shining like the sun. *Pass.* enlightened by the sun.
Ἡλιόω, ῶ, *fut.* ώσω, to sun; to expose to the sun.—Ἡλιόομαι, οῦμαι, *Pass.* to be exposed to the sun; to receive fully the sun's rays—to warm one's self in the sun—ὁ ἡλιούμενος, a man living habitually in the open air, *opposed to*, ἐσκιατραφηκὼς, *the contrary s. Plat.: from* ἥλιος.
Ἡλιόχρυσος, ου, ὁ, *a plant, the same as* ἐλίχρυσος. *Th.* ἥλιος, χρυσός.
Ἡλίσκος, ου, ὁ, *dimin. of* ἥλος.
(Ἥλῐτε, 3 *pers. sing. of* ἥλιτον, 2 *aor.* (*from* ἁλίτω, ἁλιτέω) *of* ἁλιταίνω.
Ἡλῐτήμερος, ου, *adj.* that has missed the proper day. *Th.* ἁλιταίνω, ἡμέρα.
Ἡλίτης, ου, ὁ, that pertains to, *or* is like nails. *Th.* ἦλος.
Ἥλιτησα, ας, ε, 1 *aor. act.* (*from* ἁλίτω, ἁλιτέω) *of* ἁλιταίνω.
Ἡλῐτοεργὸς, οῦ, *adj.* failing in an attempt, *Ant. Sid. An.* 2, 23. *Th.* ἁλιτέω, ἔργον.
Ἡλιτόμην, ου, ετο, 2 *aor. mid.*—ἧλιτον, ες, ε, *imperf. or* 2 *aor. of* ἁλιταίνω: *from* ἁλίτω, *obs.*
Ἡλῐτόμηνος, ου, *adj.* born before the natural time, *properly*, missing a month, *Il.* τ, 118. *Th.* ἁλιτέω, μήν.
Ἡλιτόποινος, *see* ἠνλῐτόποινος.
Ἥλῐτον, ες, ε, 2 *aor. act.* (*from* ἁλίτω, *or* ἁλιτέω) *of* ἁλιταίνω.
Ἥλιψ, ῖπος, ὁ, a certain Doric shoe, *or* buskin.
Ἡλιώδης, εος, *adj. s. s. and Th. as* ἡλιοειδής.
Ἡλίωσις, εως, ἡ, insolation; exposure to the action of the light

and heat of the sun: *subst. of* ἡλιόω.

ἩΛΙΩΤΗΣ (*poet.* ἠελ.), ου, ὁ, *fem.* ἡλιῶτις, ιδος, ἡ, *lit.* that comes from the sun.—*Subst. fem.* the moon, *Ion. Etym. Mag.*—ἀκτὶς ἡλιῶτις, *Soph. Œd. Tyr.* 699. the sun-beam. *Th.* ἥλιος.

ἩΛΚΗΣΑ, ας, ε, 1 *aor. act. of* ἑλκέω.

ἩΛΚΟΝ, *Dor. for* εἷλκον, *imperf. of* ἕλκω.

ἩΛΛΑΓΗΝ, ης, η, 1 *aor. pass.*—ἤλλαγμαι, σαι, ται, *perf. pass. part.* ἠλλαγμένος.—ἤλλαγον, ες, ε, 2 *aor. as from a fut.* ἀλλαγῶ—ἤλλαξα, ας, ε, 1 *aor. act., from fut. in* άξω, *of* ἀλλάττω.

ἩΛΛΟΙΩΜΑΙ, σαι, ται, *perf. pass. of* ἀλλοιόω.

ἩΛΛΟΤΡΙΩΝΤΑΙ, 3 *pers. plur. perf. pass. of* ἀλλοτριόω.

ἩΛΟΓΗΜΕΝΟΣ, ένη, ένον, despised: *part. perf. pass. of* ἀλογέω.

ἩΛΟΓΗΣΑ, ας, ε, 1 *aor. act. of* ἀλογέω.

ἩΛΟΕΙΔΗΣ, έος, *adj.* like nails. *Th.* ἧλος, εἶδος.

ἩΛΟΗΘΗΝ, ης, η, 1 *aor. pass. of* ἀλοάω.

ἩΛΟΙΗΣΑ, ας, ε, *poet. for* ἤλόησα, 1 *aor. act. of* ἀλοάω.

ἩΛΟΙΦΑ, ας, ε, *a* 2 *perf. of* ἀλείφω.

ἩΛΟΚΌΠΟΣ, ου, ὁ, a nailer, one who hammers nails. *Th.* ἧλος, κόπτω.

ἩΛΟΠΑ̈ΓΗΣ, έος, *adj.* fastened with nails. *Th.* ἧλος, πήγνυμι.

ἩΛΟΣ, λη, λον, *adj.* deranged, disturbed in the intellects, insane, *Il.* ο, 128. *another form is* ἠλέος—*in subseq. writ.*, vain, useless, worthless. *Th.* ἀλέομαι, ἄλη.

ἩΛΟΣ, ου, ὁ, a nail; a peg, *or similar thing for fastening, Hom. also,* a stud, *as ornament, of a sword, Il.* λ, 29. *an ornament inlaid, or fastened on, and raised above the surface, as of a cup, verse* 633. *hence, said of things that appear excrescences, as* a corn; a wart; a cock's spur, &c.

ἩΛΟΣΥΝΗ, ης, ἡ, *s. s. and Th. as* ἠλιθιότης.

ἩΛΟΣΤῨΠΟΣ, ου, *adj.* pierced with nails; nailed. *Th.* ἧλος, τύπτω.

ἩΛΌω, ῶ. *fut.* ώσω, to pierce with nails; to nail. *Th.* ἧλος.

ἩΛΠΌΜΗΝ, ου, 3 *pers.* ἤλπετο, *imperf. of* ἕλπομαι.

ἩΛΣΆΜΗΝ, ασο (ω), ατο, 1 *aor. mid.* (*from a form* ἕλω) *of* εἵλω—*an irregular* 2 *aor.* ἠλσόμην, *occurs in Simon. and Ibycus.*

ἩΛΤΟ, *for* ἤλατο, 3 *pers. s. of* ἠλάμεν, 2 *pers.* ω, 1 *aor. mid. of* ἄλλομαι.

ἩΛῨΑΖΩ, *fut.* άσω, to shade; to overshadow, cover, darken, *or* hide: *from* ἤλυξ.

(ἩΛῨΓΑΙΟΣ, αία, αῖον, *adj.* shady; dusky; dark.

(ἩΛῨΓΗ, ης, ἡ, shade, duskiness, darkness, *Arist. Ach.* 684.

(ἩΛῨΓΙΖΩ, *fut.* ίσω, *s. s. as* ἠλυγάζω.

ἩΛῨΓΙΣΜΟΣ, ου, ὁ, a shading, a darkening.

ἩΛῨΘΑ, ας, ε (*mostly* ἐλήλυθα), *Hes. Theog.* 660. 2 *perf.*—ἦλυθον, ες, ε, *Hom., in prose,* ἦλθον, 2 *aor. act.* (*from* ἐλεύθω) *of* ἔρχομαι.

ἩΛῨΞ, ῡγος, *adj.* shady; dusky; dark. *Th.* λύκη.

ἩΛῨΞΑ, ας, ε, 1 *aor. act. of* ἀλύσκω.

ἩΛῨΣΙΑ, ας, ἡ, *s. s. and Th. as* ἤλυσις.

ἩΛῨΣΙΟΝ, ου, τὸ, *or* ἠλύσιον πέδιον, Elysium, the Elysian fields, the abode of the departed, *in the Od., situated at the extreme west, inhabited by the shades of Heroes, where existence is described as free from care, but joyless—in Hes. and Pind. the abode of Heroes departed is placed in the* 'Isles of the blessed,' νῆσοι μακάρων, *also in the west; hence probably the tale of the island* Atlantis. *Th.* ἤλυσις, ἔλευσις, *subst. of* ἐλεύθω, *obs. from which* ἐλεύσομαι, *fut. of* ἔρχομαι.

(ἩΛΎΣΙΟΣ, ία, ιον, *adj.* of, *or* pertaining to Elysium, Elysian.—χωρία ἠλύσια, places struck by lightning, *and as such considered sacred.*

ἩΛῨΣΙΣ, εως, ἡ, *a poet. form of* ἔλευσις, a coming, *or* going, arrival—*s. s. as* βάσις, act of walking, *Eur. Hec.* 67. a way, a journey, *Herc. fur.* 1035. *Barnes. Th.* ἐλεύθω.

ἩΛΥΣΚΆΖΩ, *for* ἀλυσκάζω, to avoid.

ἩΛΦΟΝ, ες, ε, 2 *aor.* (*as from* ἄλφω) *of* ἀλφαίνω.

ἩΛΩ, *poet. as* 3 *pers. sing. of an aor. with a pass. s. of* ἁλίσκομαι.

ἩΛΩΚΑ, ας, ε, *perf. act. s. pass.*—ἥλων, 2 *aor. act.* (*as from* ἄλωμι), *better* ἐάλων, *in a pass. s. of* ἁλίσκω.

ἩΛΏΜΗΝ, ου, ετο, *imperf. of* ἁλάομαι.

ἩΛΩΣΑΝ, 3 *pers. plur. of* ἥλων, *see under* ἠλώκα.

ἭΜΑ, ατος, τὸ, the act of throwing a missile weapon; a cast of a missile weapon. *Th.* ἵημι.

ἩΜΑΓΜΈΝΟΣ, *part. perf. pass. of* αἱμάττομαι.

ἩΜᾸΘΙᾹ, ας, ἡ, *with* Πιερία, ας, ἡ, *formed the state afterwards denominated* Macedonia, *Il.* ξ, 226.

ἩΜᾸΘΟΕΙΣ, όεσσα, όεν, *adj.* sandy, *Il.* β, 77.: *Ion. for* ἀμαθόεις.

ἭΜΑΙ, ῆσαι, ῆται, *and* ῆσται, *Dual* ἥμεθον, ῆσθον, ῆσθην, *plur.* ἥμεθα, ῆσθε, ῆνται, *the latter Ion. and poet. in Hom. Ion. and poet.* ἕαται, *and* εἵαται, *imperf.* ἧμην, ῆσο, ῆτο, *Dual* ἥμεθον, ῆσθον, ῆσθην,, *plur.* ἥμεθα, ῆσθε, ῆντο, *the latter Ion. and poet. Hom.* ἕατο, *and* εἵατο—*Imperat.* ῆσο, ῆσθω, *Dual* ῆσθον, ῆσθων, *plur.* ῆσθε, ῆσθωσαν—*Infin.* ῆσθαι, *part.* ἥμενος, ένη, ενον, *not* ἡμένος, *though of a perf. pass. from its pres. signif.*; *Gram. Matth. sect.* 235. *the other tenses supplied from* ἕζομαι, ἵζομαι, *the third pers. plur. pres. occurs regularly, Il.* γ, 153. *properly,* to be seated, placed, *or* laid, *any where; hence,* to sit, stand, *or* lie, *freq. delay implied in Hom.* to sojourn, rest, *or* remain—to sit still, to be, *or* remain inactive, to be idle, *or* unoccupied, to lie concealed, *Od.* ϑ, 503. *and* 512. *freq. in Hom., for which in Prose,* κάθημαι. *In subseq. writ. also, of inanimate objects, as buildings, votive offerings, &c.* to be situated, lie, stand, *or* be laid, *or* placed.—ἱρὸν ἧσται, *Herodot.* 9, 57. *m.* the temple is situated, *s. s. as* ἱδρυμένον ἔτι ἐστὶ, *a little before. See A. P. Jac. p.* 932. *In the poets construct. with accus. of the place, as Æsch. Ag.* 176. *W.* σέλμα σεμνὸν ἥμενον, seated on the venerable seat. *regularly, with a prepos. expressing the being in a place, sometimes also with* ἐκ. *Compare* κάθημαι, *the form most freq. in prose. Etym. Buttm. considers it as a regular pass. of a form in* μι, *like* δίζημαι, *and* κεῖμαι—*most others as for* εἶμαι, *perf. pass. of* ἕω, *obs. in the pres., from which comes the* 1 *aor. in use,* εἷσα.

ἩΜΑΚΤΈΩ, *see* περιημεκτέω.

ἩΜᾸΡ, (ἄμαρ, *Dor., Pind.*) *genit.* ἥματος, *poet. for* ἡμέρᾱ, *and mostly for it in Hom.* the 'day'—the period, the season, the time, *Il.* μ, 279. π, 385.—ἐπ' ἤματι, *Od.* μ, 195. ξ, 105. for a day, daily, every day, *Eur. Phœn.* 412. *a. freq. form in Eur. in Il.* τ, 229. for a day, *or* during a day.—*met.* λευκὸν ἦμαρ, *Æsch. Pers.* 293. *W.* good fortune.—ἦμαρ αἴσιμον, μόρσιμον, *Hom. and Pind. Pyth.* 4, 455. the fatal day, the day of doom, *with* ὀλέθριον, *or* νηλεὲς, *Hom.* the day of destruction, destruction, *so also,* ἦμαρ ἐλεύθερον, *s. s. as* ἐλευθερία, freedom, *with* δούλιον, *s. s. as* δουλεία, slavery.

ἩΜΆΡΤΗΚΑ, ας, ε, *perf. act.*—ἡμάρτημαι, σαι, ται, *perf. pass.*—ἡμαρτήθην, ης, η, 1 *aor. pass.*—ἡμάρτησα, ας, ε, 1 *aor. act.*—ἥμαρτον, ες, ε, 2 *aor. act. of* ἁμαρτάνω.

ἩΜΑΡΤΗΜΈΝΩΣ, *adv.* failingly; faultily: *from the perf. pass.* (*from* ἁμαρτάω) ἁμαρτάνω.

ἩΜᾹΤΙΟΣ, α, ον, *adj. poet. for* ἡμερήσιος, by day, during the day, *Od.* β, 104. τ, 149. *but,* daily, *Il.* ι, 72.: *from* ἦμαρ.

ἩΜΆΤΩΜΑΙ, σαι, ται, *perf. pass. of* αἱματόω.

ἩΜΒΛΑΚΟΝ, 2 *aor. poet. of* ἀμβλακέω.

ἩΜΒΛΎΝΘΗΝ, ης, η, 1 *aor. pass. of* ἀμβλύνω.

ἩΜΒΡΟΤΟΝ, ες, ε, *infin.* ἀμβροτεῖν, *poet. in Hom. for* ἥμαρτον, 2 *aor. act. of* ἁμαρτάνω.

ἩΜΕΔᾸΠΟΣ, πὴ, πὸν, *adj.* ours—of our country; native, *opposed to* ἀλλοδαπός: *from* ἡμεῖς, δαπος, *a poet. elongation. Compare* ἀλλοδαπός.

ἩΜΕΊΕΣ, *the original form of* ἡμεῖς, *according to Gram. Vett.*

ἩΜΕΙ̃Σ, we, *plur. of* ἐγώ—*nom.* ἡμεῖς (*old Dor. and Hom. and Epic poet. also,* ἄμμες, *Dor. and Æol.* ἄμες, *and* ἄμες)—*gen.* ἡμῶν,

(*Ion. always in Hom., but taken as of two syllables,* ἡμέων) *also Ep. poet.* ἡμείων, *Æol. and Dor.* ἀμῶν, *and* ἀμμῶν)—*dat.* ἡμῖν, *but in Od.* ϑ, 589. υ, 272. *Il.* ρ, 415. *and* 417. [*also* ἦμῖν, *the* ῐ *short, in Hom. the effect of the* Thesis, ῐ, *Att. Soph. Œd. Tyr.* 921. *and* 1038. *Antig.* 308. *when not enclitic, written* ἠμῖν, *Herman. de Emend. Gr. Gr. p.* 77. *sq.*] *Dor. and Epic poet. Hom.* ἄμμῐ, *and before a vowel* ἄμμῐν, *Dor.* ἀμῖν, *and* ἄμιν, *accus.* ἡμᾶς, *Ion. and in Hom.* ἡμέᾰς, ᾰ, *short, but Od.* π, 372. ἦμᾱς, ᾱ, *long, old Dor. and Epic, Hom.* ἄμμε, *as Il.* η, 292. 378. *and* 397. *and also Theocrit.* 29, 2. *where Brunck has* ἄμμε, *as Dual, and as it is in Il. as cited, but Kiessl. retains* ἄμμες. *Dor. accus. also* ἄμμε, *and* ἄμε, *Æol. and Dor.* ἄμε.

ʼΗμειφα, ας, ε, *perf. act.*—ἤμειψα, ας, ε, 1 *aor. act. of* ἀμείβω.

ʼΗμεκτέω, *in use only in the comp.* περιημεκτέω, *its s.* to feel pain from a wound. *Th.* (αἰμάσσω) αἷμα.

ʼΗμελημένως, *adv.* carelessly; negligently. — ἡμελημένως ἔχειν, to neglect; to be neglectful: *from* ἡμελημένος, *part. perf. of* ἀμελέομαι.

ʼΗμέλησα, ας, ε, 1 *aor. act.*—ἠμέλουν, εις, ει, *imperf. act. of* ἀμελέω.

ʼΗμελλον, *Att. for* ἔμελλον, *imperf. of* μέλλω.

ʼΗμεν, 1 *pers. plur. of* ἦν, *imperf. of* εἰμὶ, to 'be.'

(ʼΗμεν, *Dor. infin., Thuc.* 5, 77, 79. *Theocrit.* 2, 41. 7, 86. *for* εἶναι, *infin. of* εἰμί.

ʼΗμὲν —, ἠδὲ —, *poet. for* καὶ —, καὶ, and —, as —, *also*, as well —, as also —, either —, or —, *as* ἤ —, ἠ —, *Hom. freq.*; *sometimes* δὲ *follows instead of* ἠδὲ, *often* ἠμὲν —, καὶ —. *Th.* ἤ, μέν.

ʼΗμεναι, *Dor. for* εἶναι, *infin. of* εἰμὶ, to 'be.'

ʼΗμενος, ένη, ενον, sitting, *met. and poet.* low, *Theocr.* 13, 40. *part. of* ἧμαι: *not* ἠμένος, *accent. on the penult, as having the s. of a present.*

ʽΗΜΕΡΑ (*Dor.* ἀμέρα) ας, (*Ion. & Epic,* ἡμέρη, ης), ἡ, the day, *Hom. who mostly has the poet.* ἦμαρ—daylight, *poet.* lifetime, life, *Eur. Soph. Ag.* 131. *and Dor. form* 623. *also in prose,* τῇ πρώτῃ ἡμέρᾳ, *Arist. Rhetor.* 2. *p.* 815. childhood, *or* early youth, τελευταίᾳ ἡμέρᾳ, *p.* 86. *ed Sylb.* advanced age.—τῆς ἡμέρας ἑκάστης, *Thuc.* 5, 47. (*also* τῆς ἡμέρας) every day—τὴν ἡμέραν, 7, 28. by day—πέντε ἡμερῶν, 7, 3. in the space of five days; ἡμέρας τεσσεράκοντα μάλιστα, 2, 57. nearly forty days.—*with preposit.* ἀμ' ἡμέρῃ διαφωσκούσῃ, *Herodot.* 3, 86. *a.* at the dawn of day, *s. s. without* διαφ. *Eur. Electr.* 78.—ἀνὰ πᾶσαν ἡμέρην, *Herodot.* 7, 198. every day, *without* ἀνὰ, 1, 111. *a.* every second day.—ἀφ' ἡμέρας, *Polyb.* 8, 29. *b.* from the dawn of day.—δι' ἡμέρης, 1, 97. for the whole day.—ἐν ἡμέρᾳ, *Eur. Troad.* 448. by day, in the day-time.—ἐφ' ἡμέραν, *Electr.* 429. for the day—καθ' ἡμέραν, *Hec.* 317. *Alcest.* 804. from day, to day.—μετ' ἡμέραν, *Orest.* 58. by day, in the day-time, *s. s. Herodot.* 2, 150. *f.*—πρὸς ἡμέραν, towards day, *or* morning—τῆς ἡμέρας, daily, *Hec.* 364. *and Dor. Med.* 649. *met.* good luck, prosperity, happiness—*a personification of day, the goddess* Hemera, *Hes. Theog.* 124. Aurora, *Eur. Troad.* 844. *Barnes.*

(ʽΗμερεύω, *fut.* εύσω, to pass the day, *Æsch. Choë.* 699. *W.* their time, *or* life, *Eur. Meleagr. fr.* 9, 2. live, *Soph. Elect.* 696. *Const.* ἐν, *or a dat.*

(ʽΗμερήσιος, ια, ιον (*also,* 2 *term.* ου), *adj.* of, *or* pertaining to day; occupying, *or* requiring a day, *as* ὁδὸς ἡ ἡμερησίη, *Herodot.* 4, 101. *f.* a day's journey—daily, diurnal, *Æsch. Ag.* 22. *W.* lasting but for a day, *and so, met.* ephemeral, fleeting, transient, *in the ss. of* ἐφήμερος.—*Neut. sing. as subst.* τὸ ἡμερήσιον (βίβλιον *underst.*) a diary, a day-book—μίσθωμα, expressed, *or underst.*, a day's wages, *or* pay.—ἡμερήσιον διάστημα, the distance of a day's journey.

ʽΗμερίδης, ου, ὁ, one who is mild, *or* gentle; *an epith. of wine, and of Bacchus, as inventor of the cultivated vine,* ἡμερὶς, *Plut. Q. S.* 4, 1. *u. Wytt. Th.* ἥμερος.

ʽΗμερίδιον, ου, τὸ, a short day; a short space of time: *dimin. of* ἡμέρα.

(ʽΗμερῖνὸς, νὴ, νὸν, *adj. s. s. as* ἡμερήσιος.

(ʽΗμέριος (*Dor.* ἀμ.), ου, *adj. poet.* mortal, *Eur. Phœn.* 130. 1527. *and Iph. Aul.* 1331. *in the Dor. form, s. s. as* ἡμερήσιος: *poet. not in prose, Lobeck Phryn. p.* 53.

ʽΗμερὶς, ίδος, ἡ, one that is tamed, gentle, *or* mild—the cultivated vine: Vitis arbustiva, *Od.* ε, 69. *Theophrast. H. Pl.* 3, 6. *the wild, is* ἀγριὰς, ἄμπελος, *underst.*—*said also of trees that have edible fruits, thus, a species of* oak-tree: Quercus Cerris, *Theophrast. H. Pl.* 3, 9.: *fem. of* ἥμερος.

ʽΗμερόβιος, ου, *adj.* living on what he can procure each day, *as a beggar; hence, also,* a Cynic philosopher—living only a day, *or* short-lived, *as the insect called* Ephemera. *Th.* ἡμέρα, βίος.

ʽΗμεροδάνειστὴς, οῦ, ὁ, one who lends money at a daily interest. *Th.* ἡμέρα, (δανειστὴς) δανείζω.

ʽΗμεροδρομέω, ῶ, *fut.* ήσω, to be ἡμεροδρόμος.

ʽΗμεροδρόμος, ου, *adj.* running for an entire day, *epith. of the sun, from its apparent diurnal movement. Subst.* a messenger, *so called, employed for conveying despatches and carrying messages, Herodot.* 9, 12. *a. Th.* ἡμέρα, (δρόμος) δρέμω, *obs.*

ʽΗμερόδρῦς, ὕος, ἡ, *the Oak with edible acorns, viz. also called* ἡμερίς.

ʽΗμεροθηλὴς (*Dor.* ἡμεροθᾱλὴς), έος, *adj.* sprouting agreeably, *Ep. adesp.* 363. *Graefe Mel.* 1, 53. *Th.* ἥμερος, θάλλω.

ʽΗμεροθηρία, ας, ἡ, the chase of tame animals. *Th.* ἥμερος, θήρα.

(ʽΗμεροθηρικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of ἡμεροθηρία, *Plat. Soph.* 10. *not.*

ʽΗμεροκαλλὲς, έος, τὸ, *or* ἡμεροκαλλὶς, ίδος, ἡ, *a species of* lily, *which lasts only a day, with yellow flowers, the first* Pancratium maritima, *Theophrast. H. Pl.* 6, 1. *and* 6. *the latter, Dioscor.* 3, 187. Lilium Martagon, *Sprengel. Hist. r. Herb.* 1, *p.* 87. *Th.* ἡμέρα, κάλλος.

ʽΗμεροκοίτης, ου, ὁ, *s. s. and Th. as* ἡμερόκοιτος.

ʽΗμερόκοιτος, ου, sleeping by day, *as epith. of sheep, Eur. Cyclop. and of a robber, Hes. Oper.* 607. *also of,* the bat. *Subst. the name of a fish, species,? Oppian. Hal.* 2, 199. *Th.* ἡμέρα, κοίτη.

ʽΗμερολεγδὸν, *adv.* counting the days, *Æsch. Pers.* 63. *W.*: *from* ἡμερολογέω.

ʽΗμερολογεῖον, ου, τὸ, a calendar; a journal; a diary: *from* ἡμερολογέω.

ʽΗμερολογέω, ῶ, *fut.* ήσω, to count the days, to compute, *the time, Herodot.* 1, 47. *a.* to keep a calendar, *or* journal of daily occurrences. *Th.* ἡμέρα, λέγω.

(ʽΗμερολόγιον, *another form of* ἡμερολογεῖον.

(ʽΗμερολογικὰ, ῶν, τὰ, *s. s. as* ἡμερολογεῖον: *neut. plur. of an adj.* ἡμερολογικὸς.

ʽΗμερονύκτιον, ου, τὸ, *s. s. as* νυχθήμερον. *Th.* ἡμέρα, νύξ.

ʽΗμεροποιέω, ῶ, *fut.* ήσω, *s. s. as* ἡμερόω. *Th.* ἥμερος, ποιέω.

ʽΗΜΕΡΟΣ, ου, (*and* 3 *termin. Herodot.* 5, 82.) *adj.* tame, domestic, *Od.* ο, 162. *said of animals, in opposition to* wild, ἄγριος, *and of fruits,* cultivated, *Herod.* 7, 192. *a. met.* gentle, mild, benignant, *Pind. Ol.* 13, 2. *said of roads, levelled, and delivered from robbers, or wild beasts,* 8. *p.* 269.—*met. also, like* ἡμέριος, ἡμερήσιος, mortal, *Æsch. Prom.* 947. *W. Comparat.* ἡμερώτερος. *Superlat.* ἡμερώτατος.

ʽΗμεροσκοπεῖον, *or*—σκόπιον, ου, τὸ, a place for keeping watch by day: *from* ἡμεροσκοπέω.

Ἡμεροσκοπέω, ῶ, *fut.* ήσω, to keep a day-watch. *Th.* ἡμέρα, σκοπέω.

(Ἡμεροσκόπος, ου, ὁ, one who keeps watch by day, *Herodot.* 7, 182. *Soph. Antig.* 253.

Ἡμερότης, ητος, ἡ, tameness, &c. *in the ss. of* ἥμερος, *Plat. & Hippocr. Th.* ἥμερος.

Ἡμεροτροφὶς, ίδος, ἡ, that furnishes food for a day, *Athen.* 3. *p.* 98. *Th.* ἡμέρα, τρέφω.

Ἡμεροφαὴς, ές, *adj.* lighting by day. *Th.* ἡμέρα, φάος.

Ἡμεροφανὴς, ές, *and* ἡμερόφαντος, ου, *adj.* appearing by day, *the latter form, Æsch. Ag.* 82. visible during the day, *as a certain star, Arist. Topic.* 6, 4. *Th.* ἡμέρα, φαίνω.

Ἡμερόφοιτος, ου, *adj.* wandering by day, *Basil. Th.* ἡμέρα, φοιτάω.

Ἡμεροφυλακέω, ῶ, *fut.* ήσω, to keep watch during the day. *Th.* ἡμέρα, φυλάσσω.

(Ἡμεροφύλαξ, ακος, ὁ, *s. s. as* ἡμεροσκόπος, *Xen. Hellen.*

Ἡμερόφωνος, ου, ὁ, the announcer of day, *epith. of a cock, Simonides. Th.* ἡμέρα, φωνέω.

Ἡμερόω, ῶ, *fut.* ώσω, to tame; to render gentle — to improve by culture, *as land,* and free it from the ravages of wild animals and robbers, *Æsch. Eum.* 14. *also,* cultivate, *and so ameliorate the quality of fruits. met. of men, said of the mind and character,* civilise, render humane, mild, &c. *with* ἑαυτὸν, *Polyb.* 4, 21, 11. improve his own character. *Th.* ἥμερος.

Ἥμερσα (*Ion. without augm.* ἄμερσα), ας, ε, 1 *aor. act. of* ἀμέρδω.

Ἡμέρωμα, ατος, τὸ, an animal rendered tame — land, *or* a plant, improved by culture. *Plur.* τὰ ἡμερώματα, *Theophr. C. Pl.* 5, 7. cultivated plants: *from* ἡμερόω.

Ἡμερωρέω, *s. s. as* ἡμεροφυλακέω, *Suidas. Th.* ἡμέρα, ὥρη.

Ἡμέρωσις, εως, ἡ, the act of taming; improvement by cultivation, &c. *as subst. of* ἡμερόω. *Th.* ἥμερος.

Ἧμες, *Theocrit.* 7, 86. *for* ἦμεν, *Dor. for* εἶναι, *infin. of* εἰμὶ, to be.

(Ἧμες, *Dor. for* ἦμεν, 1 *pers. plur. imperf. of* εἰμὶ, to be, *Theocrit.* 14, 29.

Ἡμετέρειος, *Anacr. ap. Etym. Mag. and Anaxandr. ap. Ath.* 570. *e. Schweig. Ion., also* ἡμετερήϊος, *poet. for* ἡμέτερος.

Ἡμέτερος, ρα, ρον, *pronominal adj.* our; ours, *Hom. and Pind. freq. for* ἐμὸς, *Il. α,* 30. *and likewise by late poets, Jacob. A. P. p.* 627. —ἐν ἡμετέρου, *Herod.* 1, 35, *f. and* 7, 8, 4. *equivalent to,* ἐν ἡμετέρῳ οἴκῳ, in our house, *or* with us, *s. s. as* παρ' ἡμῖν, *this peculiar to Her. Schweigh.: from* ἡμεῖς.

(Ἡμέων, *Ion. genit. of* ἡμεῖς, *plur. of* ἐγὼ.

Ἥμημαι, *part. perf. pass. of* ἀμάω. Ἥμην, *imperf. mid. sometimes, but rarely, for* ἦν, 1 *pers. imperf. act. of* εἰμὶ, 1 am, *but,* ?, *if Att. Lob. Phryn. p.* 152.

Ἧμην, ῆσο, ῆτο, 'was seated,' *imperf. of* ἧμαι, *Hom.*

Ἡμησάμην (*Ion. without augm.*), ἀμασάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀμάω.

Ἡμὶ, *another form of* φημὶ, *in Att., as Arist. and Plut. in dialogues, in quick repetition,* 'I say,' *thus,* παῖ, ἡμὶ, παῖ, *Arist. Ran.* 37. boy, I say, boy! *the imperf.* ἦν, 'I said,' 3 *pers.* ἦ δ' ὅς, 'he said,' *no other persons, or tenses, in use. — the* 3 *pers. imperf. alone in Hom. as Il. α,* 219. ἦ ῥα, he said, *γ,* 355. *and elsewhere —* ἦ ῥα γύνη ταμίη, *only ζ,* 390. the housekeeper (*or* confidential maid-servant) said, *this construct. very rare, some even write* φῆ.—ἦ δ' ὅς, said he, *Plato freq., also with repetition of the name, as* ἦ δ' ὃς ὁ Γλαύκων, *Plat. de Repub. p.* 327. *b.*

Ἡμῖ,—*for* ἥμισυς, *in Composition,* 'half,'—*add such s. to that of the simple word, for any compound which may have been omitted in the following columns under* ἡμι —[*the* ι, *in comp. never* long, *but by position*].

Ἡμιαμφόριον, ου, τὸ, a semi-amphora. *Th.* ἥμισυς, ἀμφορεύς.

Ἡμιάνδριον, ου, τὸ, *dimin. of* ἡμίανδρος.

Ἡμίανδρος, ου, ὁ, one who is but half man; a eunuch. *Th.* ἥμισυς, ἀνήρ.

Ἡμιάνθρωπος, ου, ὁ, *s. s. as the preceding. Th.* ἥμισυς, ἄνθρωπος.

Ἡμιάνωρ, ορος, ὁ, *s. s. and Th. as* ἡμίανδρος.

Ἡμιάρρην, ενος, ὁ, *s. s. as* ἡμίανδρος.

Ἡμιάρτιον, ου, τὸ, half a loaf: *from* ἥμισυς, ἄρτος.

Ἡμιασσάριον, ου, τὸ, *half an As,* semiassis, *Polyb.* 2, 15, 6. *Th.* ἥμισυς, ἀσσάριον.

Ἡμιαστράγαλος, ου, ὁ, half an ἀστράγαλος, *Arist. H. A.* 2, 1. *Th.* ἥμισυς, ἀστράγαλος.

Ἡμιβάρβαρος, ου, *adj.* semi-barbarian: *from* ἥμισυς, βάρβαρος.

Ἡμιβαφὴς, ές, *adj.* half-dyed: *from* ἥμισυς, βάπτω.

Ἡμίβιος, ου, *adj.* half living, *Manetho,* 2, 358.: *from* ἥμισυς, βίος.

Ἡμιβόλιον, ου, τὸ, a half Obolus. *Th.* ἥμισυς, ὀβολός.

Ἡμίβραχυς, ές, ἡμίβρεχυς, ές, *and* ἡμίβροχος, ου, *adj.* half-wet. *Th.* ἥμισυς, βρέχω.

Ἡμίβροτος, ου, *adj. s. s. as* ἡμιάνθρωπος, *Oppian. Cyn.* 2, 7. *Th.* ἥμισυς, βροτός.

Ἡμίβρως, ῶτος, *Paul. Sil. An.* 3, 86., *and* ἡμίβρωτος, ου, *adj. Qu. Mac. An.* 2, 238. half-eaten, gnawn, *or* corroded. *Th.* ἥμισυς, βιβρώσκω.

Ἡμίγαμος, ου, *adj.* that has been only half-married. *Th.* ἥμισυς, γάμος.

Ἡμιγένειος, ου, *adj.* half-bearded, *Theocrit.* 6, 3. *Th.* ἥμισυς, γένειον.

Ἡμιγενὴς, ές, *adj.* half-created; *from* ἥμισυς, γίγνομαι, *but, directly from* γένος, of uncertain, *or* imperfect sex; imperfect. *Th.* ἥμισυς, (γένος) γένω.

Ἡμίγυμνος, ου, *adj.* half-naked; lightly dressed. *Th.* ἥμισυς, γυμνός.

Ἡμιγύναιξ, ακος, *adj. Simonid. s. s. and Th. as* ἡμίγυνος.

Ἡμίγυνος, ου, ὁ, one who is half woman; an effeminate man. *Th.* ἥμισυς, γυνή.

Ἡμιδᾶὴς, ές, *adj.* half-burned, *Il. π,* 294. *Th.* ἥμισυς, δαίω.

Ἡμιδάϊκτος, ου, *adj.* half-killed, *Opp. Cyn.* 2, 281. *Th.* ἥμισυς, δαΐζω.

Ἡμιδακτύλιον, ου, τὸ, half a finger. *Th.* ἥμισυς, δάκτυλος.

Ἡμιδᾰμὴς, ές, *adj.* half-tamed, *or* subjugated. *Th.* ἥμισυς, δαμάω.

Ἡμιδαρεικὸς, οῦ, ὁ, *and* ἡμιδαρεικὸν, οῦ, τὸ, half the coin δαρεικός. *Th.* ἥμισυς, δαρεικός.

Ἡμίδεὴς, ές, *adj.* half-empty, *Xen. Anab.* 1, 9, 25. *Posidipp. An.* 2, 48. *Th.* ἥμισυς, δέω.

Ἡμιδιπλίδιον, ου, τὸ, a half, *or* short cloak, *Arist. Eccl.* 318.: *from* ἥμισυς, διπλοΐς.

Ἡμιδοῦλος, ου, ὁ, one who is half a slave, *Eur. Andr.* 943. *Th.* ἥμισυς, δοῦλος.

Ἡμιεργὴς, ές, *and* ἡμίεργος, ου, *adj.* half done, unfinished, *the latter, Herodot.* 4, 124. *f. Thuc.* 7, 2. *Th.* ἥμισυς, ἔργον.

Ἡμίεον, *and* ἡμίεκτον, ου, τὸ, half a ἑκτεὺς, *Arist. Nub.* 642.

Ἡμίετες, ους, τὸ, a half year, *properly, with change of accent., neut. of* ἡμιετὴς.

Ἡμιετὴς, ές, *adj.* of a half year. *Th.* ἥμισυς, ἔτος.

Ἡμίεφθος, ου, *adj.* half-cooked. *Th.* ἥμισυς, ἕψω.

Ἡμίζωος, ου, *adj.* half-living. *Th.* ἥμισυς, (ζωὴ) ζάω.

Ἡμίηλος (*or* ἡμίειλος), ου, *adj.* half-sunned, *or* dried, *Theophr. C. Pl.* 3, 28. *Th.* ἥμισυς, ἥλιος.

Ἡμιθᾰλὴς, ές, *adj.* half blooming, *Heraclid. An.* 2, 261.: *from* ημι.

Ἡμίθᾰνὴς, ές, *adj.* half-dead, *Lucill. An.* 2, 333. *Th.* ἥμισυς, (θανέω) θνήσκω.

Ἡμιθέαινα, ης, ἡ, one who is half goddess: *fem. of* ἡμίθεος.

Ἡμίθεος, ου, ὁ, *or* ἡ, *adj.* godlike, *Il. μ,* 23. *Hes. Oper.* 162. *Subst.* a Demi-god; a Hero. *Th.* ἥμισυς, θεός.

Ἡμίθηλυς, υος, *adj.* half-woman. *Th.* ἥμισυς, θῆλυς.

Ἡμίθνὴς, ῆτος, *Arist. Nub.* 496. *Thuc.* 2, 52. *s. s. and Th. as* ἡμιθανὴς.

(Ἡμίθνητος, ου, *adj.* half mortal—dying every alternate day, *Lycoph.* 510. *epith. of Castor and Pollux.*

Ἡμί-θραυστος, ου, *adj.* half-broken, *Lycoph.* 378.: *from* ἥμισυς, θραύω.

Ἡμιθωρᾰ́κιον, ου, τό, the front piece of a cuirass. *Th.* ἥμισυς, θώραξ.

Ἡμί-κακος, ου, *adj.* half bad, indifferent, *Arist. Thesm.* 449.: *from* ἥμισυς, κακός.

Ἡμίκαυστος, and ἡμίκαυτος, ου, *adj.* half-burned. *Th.* ἥμισυς, καίω.

Ἡμίκερκος, ου, *adj.* having but half a tail, short-tailed: *from* ἥμισυς, κέρκος.

Ἡμίκλειστος, ου, *adj.* half-closed. *Th.* ἥμισυς, κλείω.

Ἡμικλήριον, ου, τό, half an inheritance, *Dem. Th.* ἥμισυς, κλῆρος.

Ἡμικόριον, ου, τό, *a certain measure*, half a κόρος, or 20½ Medimni.

Ἡμικοτύλη, ης, ἡ, half a κοτύλη: *from* ἥμισυς, κοτύλη.

(Ἡμικοτυλιαῖος, α, ον, *adj.* containing half a κοτύλη: *from* ἡμικοτύλιον.

(Ἡμικοτύλιον, ου, τό, *s. s. as* ἡμικοτύλη.

Ἡμί-κραιρα, ας, ἡ, half the head, *Arist. Thesm.* 227.: *from* ἥμισυς, κραῖρα.

Ἡμικρᾱνία, ας, ἡ, a headach, affecting particularly one side of the head. *Th.* ἥμισυς, κράνιον.

Ἡμικρᾱνικός, κή, κόν, *adj.* suffering from ἡμικρανία. *s. Th. as* ἡμικρανία.

Ἡμί-κρης, ητος, ὁ, one who is half a Cretan, *Lycoph.* 150.: *from* ἥμισυς, Κρής.

Ἡμικύκλιον, *see* ἡμικύκλιος.

Ἡμικύκλιος, ου, *adj.* semicircular. *Neut.* ἡμικύκλιον, ου, τό, a row of seats in an amphitheatre; a semicircular seat, *Plut. Garrul.* 2. *also*, a place for assemblies and conversation, *so called probably from its form, Schneid. ad Vitruv.* 5, 1.

Ἡμικυκλιώδης, εος, *adj.* of a semicircular form, *Th.* ἡμίκυκλος, εἶδος.

Ἡμίκυκλος, ου, ὁ, a semicircle.—*Adj.* semicircular, *Heliodor.* 8. *p.* 398. *but form? Schäf. Th.* ἥμισυς, κύκλος.

Ἡμικύων, κυνός, ὁ, that is but half dog, *Strab.* 1. *p.* 73. *Sieb. Th.* ἥμισυς, κύων.

Ἡμιλέπιστος, ου, *and* ἡμί-λεπτος, ου, *adj.* half-peeled, *or* shelled; half-excluded from the egg, *the latter form, Anacr.* 33, 10. *Th.* ἥμισυς, (λεπίζω) λέπω.

Ἡμίλευκος, ου, ὁ, half-white; whitish. *Th.* ἥμισυς, λευκός.

Ἡμιλιτραῖος, αία, αῖον, *adj.* consisting of a half-pound: *from* ἡμίλιτρον.

Ἡμίλιτρον (*or* ἡμιλίτριον), ου, τό, half a pound, *Epicharm. An. Bek. p.* 98. *Th.* ἥμισυς, λίτρα.

Ἡμίλουτος, ου, *adj.* half-washed. *Th.* ἥμισυς, λούω.

Ἡμιλοχία, ας, ἡ, a half-cohort, *or* λόχος. *Th.* ἥμισυς, λόχος.

(Ἡμιλοχίτης, ου, ὁ, commander of half a cohort.

Ἡμιμᾰ́θης, έος, *adj.* half-learned, *Philostr. Soph.* 2, 5, 4. *Th.* ἥμισυς, μανθάνω.

Ἡμιμᾰ́νης, έος, *adj.* half-mad. *Th.* ἥμισυς, μαίνομαι.

Ἡμιμάραντος, ου, *adj.* half-faded, *Lucian. Th.* ἥμισυς, μαραίνω.

Ἡμιμάσητος, ου, *adj.* half-eaten, *or* chewed. *Th.* ἥμισυς, μασάομαι.

Ἡμιμέδιμνον, ου, τό, a half μέδιμνος: *Th.* ἥμισυς, μέδιμνος.

Ἡμιμεθής, έος, *adj.* tipsy, *Philipp. An.* 2, 214.: *from* ἥμισυς, (μεθύω) μεθυ.

(Ἡμιμέθυσος, ου, *adj. s. s. as* ἡμιμεθής, *a stronger expression*, half-drunk.

Ἡμιμερής, έος, *adj.* divided into halves, halved. *Th.* ἥμισυς, (μέρος) μείρω.

Ἡμίμεστος, ου, *adj.* half-full. *Th.* ἥμισυς, μεστός.

Ἡμίμετρον, ου, τό, half a measure, *Demetr. Phal.* 1. *Th.* ἥμισυς, μέτρον.

Ἡμιμηνιαῖος, αία, αῖον, *adj.* every half month. *Th.* ἥμισυς, μήν.

Ἡμιμναῖος, αία, αῖον, *adj.* consisting of a half Mina, worth half, &c. *Xen. Mem.* 2, 5, 2.—*Neut. as subst.* a half Mina. ¶ ἡμίμνεον, *and* ἡμίμνουν, *other forms, Lobeck Phryn. p.* 554.

Ἡμιμοιριαῖος, αία, αῖον, *adj.* of the size of a half part: *from* ἡμιμοίριον.

Ἡμιμοίριον, *and* ἡμιμόριον, ου, τό, a half. *Th.* ἥμισυς, μοῖρα.

Ἡμιμόχθηρος, ου, *adj.* half wicked. *Th.* ἥμισυς, (μοχθηρὸς) μόχθος.

Ἡμῖν, *dat. plur. of* ἡμεῖς.

(Ἧμιν, *and* ἡμὶν, *see* ἡμεῖς.

Ἡμίνα, ης, ἡ, *a measure for liquids*, half an ἑκτεύς, *s. s. as* κοτύλη. *Th.* ἥμισυς.

Ἡμίνῑρος, *or* ἡμίνηρος (*for* ἡμινέαρος), ου, *adj.* half fresh, half salted, *said of the fish* κοράκινος, *Sopat. ap. Athen. p.* 119. *Th.* ἥμισυς (νεαρὸς), νέος.

Ἡμίξεστον, *and* ἡμιξέστιον, ου, τό, half a ξέστης, *about a half pint: from* ἥμισυς, ξέστης.

Ἡμίξηρος, ου, *adj.* half-dry. *Th.* ἥμισυς, ξηρός.

Ἡμιξύρητος, ου, *adj.* half-shorn, *or* shaven. *Th.* ἥμισυς, ξυράω.

Ἡμιολία, ας, ἡ (ναῦς *understd.*), a light vessel, having a bank and a half of rowers, (*between 'unireme,' and 'bireme'*) once and a half the ordinary complement, *& generally used by pirates. Th.* ἡμιόλιος.

Ἡμιολιασμός, οῦ, ὁ, *a certain mode of arithmetical computation, as in* ἡμιόλιος, *expressing proportions similar to those of* 3 *to* 2, *of* 15 *to* 10, *and so forth: from* ἡμιόλιος.

Ἡμιόλιος, ου, *and* ἡμίολος, ου, *adj.* consisting of one and a half.—ἡμιόλιον, ου, τό, (πλοῖον *understood*), *s. s. as* ἡμιολία — ἡμιόλιον οὗ πρότερον, *Xen. Anab.* 1, 3, 21. once and a half more than the former quantity. *Th.* ἥμισυς, ὅλος.

Ἡμιονεία, ας, ἡ (κόπρος *understd.*), the dung of mules: *fem. of* ἡμιόνειος.

Ἡμιόνειος, α (*Ion.* —είη), ον, *adj.* of, *or* pertaining to mules, *Il.* ω, 268. *or* drawn by mules, *Od.* ζ, 72. *Herodot.* 1, 88. *f.*: *from* ἡμίονος.

Ἡμιονηγὸς, οῦ, *adj.* leading *or* driving mules. *Th.* ἡμίονος, ἄγω.

Ἡμιονικὸς, κή, κόν, *adj. s. s. and Th. as* ἡμιόνειος.

(Ἡμιόνιον, ου, τό, *a plant*, mule's fern: Asplenium Hemionitis, *Theophr. H. Pl.* 9, 19. *supposed to have the property of causing sterility, or promoting abortion.*

(Ἡμιονίς, ίδος, ἡ, mule's dung.

(Ἡμιονῖτις, ου, ὁ, *fem.* ἡμιονῖτις, ιος, *or* ιδος, ἡ, one that pertains to a mule, *or* that produces mules.—ἵππος ἡμιονῖτις, a brood mare producing mules—*in Dioscor.* 3, 152. *a species of the plant* ἡμιόνιον: Hemionitis lanceolata.

Ἡμίονος, ου, ἡ, *rarely* ὁ, a mule, *in Hom. mostly fem., masc. Il.* ρ, 742.—an ass, *Theog.* 996.—Συρία ἡμίονος, *a species of wild horse, Aristot. & Theophr., described by Pallas under the name* Dschiggetai: Equus Hemionus.—*as Adj.* βρέφος ἡμίονον, a mule foal; *with* βασιλεὺς, *Herodot.* 1, 55. *b.* a king whose parents were of different countries. *Th.* ἥμισυς, ὄνος.

Ἡμίοπος, ου, *adj.* having only half the usual number of holes, *a flute, Athen.* 4. *p.* 176. *&* 182. *c. Th.* ἥμισυς, ὄπη.

Ἡμίοπτος, ου, *adj.* half-roasted, baked, *or* cooked, *Heliodor. Æth.* 2. *p.* 90. *Coray. Th.* ἥμισυς, ὀπτάω.

Ἡμιπαγὴς, έος, *adj.* half-condensed, congealed, *or* coagulated—half-joined, *or* compacted. *Th.* ἥμισυς, πήγνυμι.

Ἡμιπαίδευτος, ου, *adj.* half-instructed; half-learned, *Th.* ἥμισυς, (παιδεύω) παῖς.

Ἡμίπέλεκκον (κκ *poet.*), ου, τό, an axe, that has an edge only on one side, *Il.* ψ, 851. *Th.* ἥμισυς, πέλεκυς.

Ἡμιπηχυαῖος, αία, αῖον, *and* ἡμίπηχυς, υος, *adj.* measuring half a cubit. *Th.* ἥμισυς, πῆχυς.

Ἡμίπλεθρον, ου, τό, a half πλέθρον, *Herodot.* 7, 176. *a. Th.* ἥμισυς, πλέθρον.

Ἡμιπληκτικὸς, κή, κόν, *adj.* affected with ἡμιπληξία. *Th.* ἥμισυς, πλήσσω.

Ἡμί-πλῆξ, ῆγος, *adj.* half-struck; half hewn down, *Apollon.* 4, 1682.

Ἡμιπληξία, ας, ἡ, a palsy affecting half the body, Hemiplegia.

Ἡμιπλήρωτος, ου, *adj.* half-filled. *Th.* ἥμισυς, (πληρόω, πλήρης) πλέος.

Ἡμιπλίνθιον, ου, τό, a half-brick, *the breadth being half the length, Herodot.* 1, 50. *m. Schweig—a square mass which with another completed the* πλίνθος, Semilatorium, *Vitruv.* 2, 3, 4. *not. Th.* ἥμισυς, πλίνθος.

Ἡμίπνικτος, ου, *adj.* half-choked. *Th.* ἥμισυς, πνίγω.

Ἡμιπνοος, *contr.* ἡμίπνους, ου, *adj.* only half-breathing; nearly dead, *Batrach.* 249. *Th.* ἥμισυς, πνέω.

Ἡμιπόδιον, ου, τὸ, half a foot. *Th.* ἥμισυς, ποῦς.

Ἡμίπολος, ου, ὁ, half the celestial vault. *Th.* ἥμισυς, πόλος.

Ἡμιπόνηρος, ου, *adj.* half-wicked. *Th.* ἥμισυς, (πονηρὸς, πόνος) πένω.

Ἡμίπους, οδος, ὁ, a half-foot. *Th.* ἥμισυς, ποῦς.

Ἡμίπτωτος, ου, *adj.* half-fallen, ruined, *or* overturned. *Th.* ἥμισυς, πίπτω.

Ἡμιπύργιον, ου, τὸ, half a tower, *Philostr. p.* 560. *Th.* ἥμισυς, πύργος.

Ἡμίπῦρος, ου, *adj.* half on fire. *Th.* ἥμισυς, πῦρ.

(Ἡμίπυῤῥος, ου, *adj.* half-red; reddish. *Th.* ἥμισυς, πυῤῥός.

(Ἡμίπῠρωτος, ου, *adj.* half-burned, *Crinag. An.* 2, 2150.: *from* ἥμισυς, πυρόω.

Ἡμιῤῥαγὴς, έος, *adj.* half rent asunder; half-burst. *Th.* ἥμισυς, ῥήγνυμι.

Ἡμιρόμβιον, ου, τὸ, *s. s. as* ἡμίτομον, *see* ἡμίτομος. *Th.* ἥμισυς, ῥόμβος.

Ἡμισάλευτος, ου, *adj.* half-shaken; tottering. *Th.* ἥμισυς, (σαλευτὸς, σαλεύω) σάλη.

Ἡμισαπὴς, έος, *adj.* half-putrified. *Th.* ἥμισυς, σήπω.

Ἡμίσεια, ας, ἡ (μοῖρα *understood*), a half: *fem. of* ἥμισυς.

Ἡμίσευμα, ατος, τὸ, a half; a moiety; a reduction to a half: *from* ἡμισεύω.

Ἡμισεύω, *fut.* εύσω, to halve, to reduce to half. *Th.* ἥμισυς.

Ἡμισίκλιον, ου, τὸ, a half σίκλος. *Th.* ἥμισυς, σίκλος.

Ἡμίσους, *see* ἥμισυς.

Ἡμίσοφος, ου, *adj.* half wise, *Luc. Th.* ἥμισυς, σοφός.

Ἡμίσπαστος, ου, *adj.* half torn, *or* destroyed, *Strab.* 17. *p.* 668. *s. Philodem. An.* 2, 89. *Th.* ἥμισυς, σπάω.

Ἡμιστίχιον, ου, τὸ, *and* ἡμίστιχος, ου, ὁ, half a verse, a Hemistic. *Th.* ἥμισυς, (στίχος) στείχω.

ΗΜΙΣΥΣ, *fem.* ἡμίσεια (*Ion.* ἡμίσεα, *accent. antepen. Schweig.* ἡμισέη), *neut.* ἥμῐσυ, *genit. mostly* ἡμίσεως, *also* ἡμίσεος, *Ion. Herodot.* 2, 126. *in later writ. also contr.* ἡμίσους, *for* ἡμισείας, *the reg. gen. fem.* half, *Hom. Herodot. & the Att. Neut. sing. as subst.* τὸ ἥμισυ, the half, the moiety, *Hom. for which Att.* ἡ ἡμίσεια, μοῖρα *underst.* — *in Hom.* ἡμίσεες (*plur. for* ἡμίσεις) λαοὶ, half the people, *where others have the genit. of the subst.* — τὰς τῶν νήσων ἡμίσεας, *Herodot.* 2, 10. half the islands, τοὺς ἡμίσεας τοῦ στράτου, 9, 51. *f.* half the forces, *thus, also,* τὰς ἡμίσεας (*for* ἡμισείας) τῶν νεῶν, *Thuc.* 8, 64. half the ships, ὁ ἥμισυς τοῦ χρόνου, half the time, *Dem. in Lept.* 77. ἐπὶ τῇ ἡμισείᾳ τῆς γῆς, *Plat. Phæd. p.* 236. *Heind.* over half the earth. *Note that the adj. takes the gender and number of the subst. and in Att. especially, the adj. considered as the part, of which the subst. is the whole. See Matth. Gr. Gram. Sect.* 443. *Etym. Coray proposes* μέσος *as a Th., as* 'dimidius' *from* 'medius.'

Ἡμισύτριτον, or ἡμισυτρίτον (τάλαντον), a talent and a half, *properly* three half talents. *Th.* ἥμισυς, τρίτος.

Ἡμισφαίριον, ου, τὸ, a half-globe, a Hemisphere, *Alex. ap. Athen.* 60. *Hemst. ad Lucian.* 1. *p.* 281. *Th.* ἥμισυς, σφαῖρα.

Ἡμίτᾶλαντον, ου, τὸ, a half-talent, *Il.* ψ, 751. *Th.* ἥμισυς, τάλαντον.

Ἡμιτάριχος, ου, *adj.* half-salted, *or* pickled. *Th.* ἥμισυς, τάριχος.

Ἡμιτέλεια, ας, ἡ, the remission of the half of a tribute, *or* tax. *Th.* ἥμισυς, τέλος.

Ἡμιτέλεστος, ου, *adj.* half-finished, incomplete, *Thuc.* 3, 3. *Th.* ἥμισυς, (τελέω) τέλος.

Ἡμιτελὴς, έος, *adj. s. s. as* ἡμιτέλεστος, δόμος ἡμιτελὴς, a house *or* family imperfect, *in which the wife is a widow, Il.* β, 701.—¶ ἡμιτελὴς ἀνὴρ, a eunuch: *from* ἥμισυς, τέλος.

Ἡμιτετράγωνος, ου, *adj.* half-quadrangular: *from* ἥμισυς, τετράγωνος.

Ἡμίτμητος, ου, *adj. s. s. and Th. as* ἡμίτομος.

Ἡμῐτόμης, ου, ὁ, *and* ἡμῐτομίας, ου, ὁ, one who is half-castrated, *from whom one testicle has been extracted. Th.* ἥμισυς, τέμνω.

(Ἡμῐ́τομος, ου, *adj.* half-cut, *or* separated; halved, *Herod.* 7, 39, *f. Neut. as subst.* the half (μέρος, *underst.*), 9, 37. *m.* a semicircular bandage for a wound, *called from its shape,* ἡμιρόμβιον, *Hippocr.* ἡμιτόμου σελήνης, *Mosch.* 2, 88. of the half moon.

Ἡμιτονιαῖος, αία, αῖον, *adj.* consisting of half tones: *from* ἡμιτόνιον.

Ἡμιτόνιον, ου, τὸ, a semi-tone, *in Music, Hadr. An.* 2, 286. *Th.* ἥμισυς, (τόνος) τείνω.

(Ἡμῐ́τονος, ου, *adj. s. s. as* ἡμίφωνος.

Ἡμίτραυλος, ου, ὁ, a half-stammerer. *Th.* ἥμισυς, τραυλός.

Ἡμιτρῐβὴς, έος, *adj.* half-worn, *Schol. ad. Arist. Plut.* 729. *Th.* ἥμισυς, τρίβω.

Ἡμιτρίγωνος, ου, *adj.* semi-triangular. *Th.* ἥμισυς, τρίγωνος.

Ἡμιτριταῖος, αία, αῖον, *adj.* πυρετὸς, a double tertian fever: *from* ἥμισυς, τριταῖος.

Ἡμῐτῠ́βιον, ου, τὸ, *or* ἡμιτύμβιον, ου, τὸ, a towel of strong linen cloth, *Arist. Plut.* 729. *Th.*?—*probably an Egypt. word, Hemsterh.*

Ἡμιτυμπάνιστος, ου, *adj.* half-struck dead, *Polluc, & Hesych.*: *from* ἥμισυς, τυμπανίζω.

Ἡμιΰπνος, ου, *adj.* half-sleeping. *Th.* ἥμισυς, ὕπνος.

Ἡμιφᾰ̀ὴς, έος, *adj.* half visible, *Leon, Tar. An.* 1, 237: *from* ἥμισυς, φάος.

Ἡμῐφᾰ́λᾱκρος, ου, *adj.* half-bald, *Lucill. An.* 1. 333.: *from* ἥμισυς, φάλακρος.

Ἡμιφᾰ́νὴς, έος, *adj.* half-appearing, half-visible. *Th.* ἥμισυς, φαίνω.

Ἡμίφᾰτος, ου, *adj.* half: *formed like* δίφατος, *Hesych.*

Ἡμίφαυλος, ου, *adj.* half-bad. *Th.* ἥμισυς, φαῦλος.

Ἡμιφλεγὴς, έος, *and* ἡμῐ́φλεκτος, ου, *adj.* half burned, *Theocr.* 2, 130. *Th.* ἥμισυς, φλέγω.

Ἡμίφρακτος, ου, *adj.* half-fortified, *Polluc.* 6, 161. *Th.* ἥμισυς, φράσσω.

Ἡμιφυὴς, έος, *adj.* half-grown, *Polluc.* 6, 161. *Th.* ἥμισυς, φύω.

Ἡμίφωνος, ου, *adj.* having but a half tone, *or* sound — ἡ ἡμίφωνος, *in Grammar,* a semi-vowel. *Th.* ἥμισυς, φωνή.

Ἡμίχλωρος, ου, *adj.* half-green, *or* yellow. *Th.* ἥμισυς, χλωρός.

Ἡμιχοαῖος, αία, αῖον, containing a half-Congius. *Th.* ἥμισυς, χόος.

Ἡμιχοίνῐκος, ου, *adj.* containing half a χοῖνιξ.—*Neut. as subst.* τὸ ἡμιχοίνικον, a half χοῖνιξ. *Th.* ἥμισυς, χοῖνιξ.

Ἡμιχόριον, ου, τὸ, a half-chorus. *Th.* ἥμισυς, χορός.

Ἡμίχοος, *contr.* ἡμίχους, ου, *adj.* containing a half χόος.—*neut. sing. as subst.* τὸ ἡμίχοον, a half χόος. *Th.* ἥμισυς, χόος.

Ἡμίχρηστος, ου, *adj.* half-good, *or* useful. *Th.* ἥμισυς, (χρηστὸς) χράω.

Ἡμίχρῡσος, ου, *adj.* half-golden; not entirely gold. *Th.* ἥμισυς, χρυσός.

Ἡμιψῦχὴς, *or* ἡμίψυκτος, ου, *adj.* half-cooled—somewhat cooled—half-dried, *Geopon.* 2, 27. *Th.* ἥμισυς, ψύχω.

Ἡμίχωστος, ου, half heaped up, &c. *see* χωστός: *from* ἥμισυς, χωστός.

Ἡμιωβέλιον, *a? form in some MSS. of Aristot. Rhet.* 1, 14. *for* ἡμιωβόλιον.

Ἡμιωβολιαῖος, αία, αῖον, *adj.* worth half an obolus, *Arist. Ran.* 553. *met.* of the size of, &c. (*or rather* the shape, *interpret. Schneid. loc.*) *Xen. Mem.* 1, 3, 12. *Th.* ἥμισυς, ὀβολός.

(Ἡμιωβόλιον, ου, τὸ, half an obolus.

(Ἡμιώβολος, ου, ὁ, *and* ἡμιώβολον, ου, τὸ, *s. s. as* ἡμιωβόλιον.

Ἡμιώριον, ου, τὸ, half an hour. *Th.* ἥμισυς, ὥρα.

Ἧμμαι, 3 *pers. sing.* ἧπται, ἡμμέ-

νος, *perf. and part. perf. pass. of* ἅπτω.

ᵛΗμοιβα, ας, ε, *perf. mid. or* 2 *perf. of* ἀμείβω.

ᵛΗμοίρηκα, ας, ε, *part.* ἡμοιρηκὼς, *perf. act. of* ἀμοιρέω.

ᵛΗμορος, ου, *for* ἄμορος, ἀμοιρος.

ᵛΗΜΟΣ, *Ion.* (ἅμος, *Dor.*) *s. s. as the Att.* ὅτε, *Conjunct. poetic.* 'when;' 'after,' *the regular correlative in the succeeding member is* τῆμος, 'then,' *but also* καὶ τότ' ἔπειτα, *Il. α*, 478. καὶ τότε δὴ, Θ, 69. δὴ τότε, *α*, 476. *likewise* ἄρα, *Od. β*, 2. ῥα, *γ*, 304. *and* τῆμος ἄρα, *β*, 400. *lastly,* ἦμος ὅτε, *as Apollon.* 4, 1310. upon this; when, *said of the past, Hom.—of the present,* whilst, during, *Soph. Trach.* 531.

ᵛΗμὸς (*Æol.* ἀμὸς), ἡ, ὸν, *adj. s. s. as* ἡμέτερος, *only in Gram. Vett.; for it the Æol. form in Hom. and Pind.*

ᵛΗμοσύνη, ης, ἡ, dexterity in casting missile weapons. *Th.* (ἧμαι.) ἵημι.

ᵛΗμπειχόμην, ου, ετο, *imperf. mid.*—ἠμπισχόμην, 2 *aor. mid.*—ἤμπισχον, ες, ε, 2 *aor. act. of* ἀμπέχω.

ᵛΗμπλακον, ες, ε, 2 *aor. act. of* ἀμπλακέω.

ᵛΗμπόλησα, ας, ε, *with a double augm. for* ἐνεπόλησα, 1 *aor. act. of* ἐμπολάω.

ᵛΗμυνα, ες, ε, 1 *aor. act.*—ἠμυνάμην, ασο (ω), ατο, 1 *aor. mid.*—ἠμυνόμην, ου, ετο, 2 *aor. mid. of* ἀμύνω.

ᵛΗμυξα, ας, ε, 1 *aor. act.*—ἠμυξάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀμύσσω.

ᵛΗΜΎΩ, *fut.* ύσω, *perf.* ἤμυκα, 1 *aor.* ἤμυσα, *Epic, and Hom.* to incline; to bend; bow down, *or* let sink, *as the head, Il.* Θ, 308. to droop, *with a dat., or s. s.* τ, 405. to sink, *be loaded with, as a field with corn,* β, 148. *met.* to sink, to go to ruin, *viz. a state, or city,* β, 375.—to die.—ἤμε. *occurs neither in Herodot. nor the Att. writ.* [*Pros.* ῠ, *mostly* long, *L. P. Malt.*—υ, *by Hom. in the pres.* short, *in* 1 *aor.* long. *In subseq. poets* long, *in the pres.* short, *in the fut. and aor., A. P. Jac. p.* 512.] *Th. probably, a euphon., and* μύω, ἀμύω, *Ion.* ἠμύω.

ᵛΗμφειμένος, ένη, ένον, *part. perf. pass. of* ἀμφιέννυμι.

ᵛΗμφίβαλλον, *imperf. of* ἀμφιβάλλω.

ᵛΗμφιγνόησα, ας, ε, 1 *aor. act.* ἠμφίγνουν, εις, ει, *for* ἠμφιγνόουν, *imperf. of* ἀμφιγνοέω.

ᵛΗμφιεννύμην, σο, το, *imperf. pass. of* ἀμφιέννυμι.

ᵛΗμφίεσα, ας, ε, 1 *aor. act.*—ἠμφιεσάμην, ασο (ω), ατο, 1 *aor. mid.*—ἠμφίεσμαι, 2 *pers.* ἠμφίεσαι, 3 *pers.* ἠμφίεσται, *perf. pass. of* ἀμφιέννυμι.

ᵛΗμφισβήτουν, εις, ει, *contr. of* ἠμφισβήτεον, *imperf.*—ἠμφισβήτησα, ας, ε, 1 *aor. act. of* ἀμφισβητέω.

ᵛΗμωδία, *and* ἠμωδιάω, *Ion. for* αἱμωδία, αἱμωδιάω, *Attic.*

ᵛΗμῶν, *gen. plur. of* ἐγώ.

ᵛΗμων, ονος, *adj. Hom. poet., Il.* Ψ, 886. skilled in casting missile weapons, and the use of the sling—*from it,* ἧμα, ἡμοσύνη. *Th.* (ἕω) ἵημι.

ᵛΗμων, *Il.* σ, 551. 1 *and* 3 *pers. plur. imperf. of* ἀμάω.

ᵛΗν, *a freq. Doric termin. of verbs, as,* λυσσῆν, *for* λυσσᾶν, *or* λυσσᾶν.

ᵛΗν, *accus. fem. of the pronoun relative* ὅς.

ᵛΗν, her, *accus. fem. of* ὅς, *Hom. for* ἑὴν, *accus. fem. of the possessive pronoun* ἑός.

ᵛΗν, *Conjunction for* ἐὰν, 'if,' 'when,' *with verbs of 'being,' 'enquiring,' 'seeking,' in the subjunctive mood*—ἤν μὴ, if not, unless—ἤν περ, if even, although—ἤν περ καὶ, if even—ἤν που, if perhaps, if perchance, if somewhere, *or* somehow—ἤν πως, whether, if perhaps—ἤν τοι, whether—ἤν *occurs also, but very rarely, with the indicat. as Herodot.* 3, 69, 6. *& even there? Schweigh. var. lect., also with the optat., as Thuc.* 3, 44. *but there also,? Hermann. See other exampl. less?, Schæf. Mel. p.* 87. *Compare at end the conjunction* ἄν.—ἤν *with the Subj. expresses* 'expectation,' εἰ *with the Optat.* 'doubt,' *or* 'uncertainty,' *as to the future*—ἤν *always refers to the 'future,' Hermann. Adnot.* 304. *ad Viger. p.* 507.

ᵛΗν, 1 *pers. and* 3 *pers. sing.*—*also Dor. for* ἦσαν, 3 *pers. plur. imperf. of* εἰμὶ, to be.—*in s. of* ἐστὶ, 'is,' *Aristot. Poet.* 2, 12. *as* 'erat,' *sometimes, in Lat.*

ᵛΗν, *poet. for* φὴν, *or* ἔφην, I said, said I, *imperf. of* φημὶ, *or of* ἠμὶ, *for* φημί. *See* ἠμί.

ᵛΗν, *s. s. as* ἠνὶ, lo! behold!—*from it the Latin* 'en:' *Arist. Equit.* 26. *Compare* ἠνὶ, ἠνίδε.

ᵛΗν, ῆς, ῆ, *plur.* ἦμεν, ἦτε, ἦσαν, *for which* εἶμεν, εἶτε, εἶσαν, *chiefly in compos.* 2 *aor. act. of* ἵημι.

ᵛΗνάγκασα, ας, ε, 1 *aor. act.*—ἠναγκασάμην, ασο (ω), ατο, 1 *aor. mid.*—ἠναγκάσθην, 1 *aor. pass.*—ἠνάγκασμαι, σαι, ται, *perf. pass. of* ἀναγκάζω.

(ᵛΗναγκασμένως, *adv.* by compulsion: *from the part. perf. pass. of* ἀναγκάζω.

ᵛΗναίδηκα, ας, ε, *perf. of* ἀναιδέω.

ᵛΗναίνετο, *Il.* σ, 450. 3 *pers. sing. imperf. of* ἀναίνομαι.

ᵛΗνάλωκα, ας, ε, *perf. act.*—*perf. pass.* ἀνάλωμαι—1 *aor. pass.* ἀνηλώθην, *for* ἀνήλωκα, *&c. the* 2*nd* α, *being already* long, *does not receive an augm. in old Att. writ., Gram. Matth. sect.* 232.—ἠνάλωσα, ας, ε, 1 *aor. act.*—ἠνάλωτο, *for* ἠνήλωτο, 3 *pers. sing. imperf. pass. of* ἀναλίσκω.

ᵛΗναντιώθην, ης, η, 1 *aor. pass.*—ἠναντίωμαι, σαι, ται, *perf. pass. of* ἀναντιόομαι, οῦμαι.

ᵛΗναξα, ας, ε, 1 *aor. act.*—ἠναξάμην, ασο (ω), ατο, 1 *aorist middle of* ἀνάσσω.

ᵛΗναρα, ας, ε, 1 *aor. act.*—ἤναρον, ες, ε, 2 *aor. of* ἐναίρω.

ᵛΗνάσσον, ες, ε, *imperf. act. of* ἀνάσσω.

ᵛΗν γὰρ καί τι, *Theocr.* 12, 25. *for* καὶ γὰρ ἤν τι, for if in any respect, *or* if somewhat.

ᵛΗνδανον, ες, ε, 2 *aor. act. of* ἀνδάνω.

ᵛΗνδραγάθηκα, ας, ε, *infin.* ἠνδραγαθηκέναι, *part.* ἠνδραγαθηκὼς, *perf. act. of* ἀνδραγαθέω.

ᵛΗνδρώθην, ης, η, 1 *aor. pass. of* ἀνδρόω.

ᵛΗνεγκα, ας, ε, 1 *aor. act.*—ἠνεγκάμην, ασο (ω), ατο, 1 *aor. mid.*—ἤνεγκον, ες, ε, 2 *aor. act.* (*not Hom.*) (*Ion.* ἐνεγκον, *without augm.*) *of* ἐνέγκω, *obs., assigned to* φέρω.

ᵛΗνέθην, ης, η, 1 *aor. pass.* ἤνεκα, ας, ε, *perf. act.*—ἤνεσα, ας, ε, 1 *aor. act. of* αἰνέω, *fut.* αἰνέσω.

ᵛΗνεικα, ας, ε, 1 *aor. act.*—ἠνεικάμην, ασο (ω), ατο, 1 *aor. mid.*—ἠνείχθην, ης, η, 1 *aor. pass. of* ἐνέκω, *or* ἐνείκω, *obs., assigned to* φέρω.

ᵛΗνεῖπε, *with a double augm. and poet. also by anadiplas.* ἀνείπατε, 3 *pers.* 2 *aor. as from an obs. form,* ἀνέπω, *for which in use in the pres.* ἀναγορεύω.

ᵛΗνειχόμην, ου, ετο, *with double augm. imperf. and* 2 *aor. mid. of* ἀνέχω.

ᵛΗνεκὲς, *neut. of* ἠνεκὴς, *adverbially.*

ᵛΗνεκὴς, έος, *adj.* extended in breadth, *or* length, *hence, the ss. in use,* wide, broad, long, extensive, *Callim. fr.* 138. *Nic. Al.* 517. *and* 605. *said of time,* of long duration; long; continued.—*Adv.* ἠνεκέως, *and* ἠνεκῶς, *the adverbial ss.* extensively—for a long time; continually—*properly,* 'borne,' *or* 'bearing' to an object, *it bears the same relation to* φέρω, *as* 'latus,' *to* 'fero,' *in Lat. Schn. L. Pass. Th.* ἐνέκω, *or* ἐνέγκω, *obs. s. s. as* φέρω.

ᵛΗνεμόεις, εσσα, εν, *adj.* exposed to the wind, windy, airy, *Hom. a freq. epith. of cities situated in lofty situations, as Ilium, Il.* γ, 305. *and of eminences, or woods, &c. on mountains. met.* lofty, soaring to the heavens, sublime, *viz. contemplating the heavenly bodies, and learning their laws, Soph. Antig.* 354. *interpret. Schol. but, Hermann. de Metr. p.* 438. *understands it to allude, as epith. of* φρόνημα, *to the rapidity of thought, citing the author. as below, for the s.,* 'fleet,' *and comparing Ovid. Fast.* 4, 392. 'ventosi equi;' *however, the context seems to favour the interpret. of the Schol. as relating to the 'achievements' of human intellect and genius, rather than to its 'powers.'* like the wind,

'fleet,' *epith. of horses, Oppian. Cyneg.* 1, 284. *of tigers, verse* 431. *and* 3, 98. *arrows, Nonn. Dionys.* 29, 52. *p.* 742. 29.

Ἤνεμος, *for* ἄνεμος, *only in Hesych.*

Ἠνεμόφοιτος, ου, *adj.* going, *or* coming with the wind, *Nonn. Dionys.* 2, 24. 37, 85. *Th.* ἄνεμος, φοιτάω.

Ἠνέμωμαι, σαι, ται, *perf. pass., and* ἠνεμωμένος, *part. of* ἀνεμόω.

Ἤνεον, *without contr. Ion. or poet. for* ἤνουν,—ἤνεσα, ας, ε, 1 *aor. act. of* αἰνέω.

Ἠνεσχόμην, ου, ετο, *imperf. and* 2 *aor. mid. of* ἀνέχω, *Thuc.* 3, 28. *for the usual* ἠνειχόμην—ἠνεσχέθην, ης, η, 1 *aor. pass. of* ἀνέχω.

Ἠνέχθην, ης, η, *a form of* 1 *aor. pass. of* ἐνέκω, *obs., assigned to* φέρω.

Ἠνέωγα, ας, ε, *perf. act. (with a neut. s.)*—ἠνέωγμαι, σαι, ται, *perf. pass.*—ἠνεῴχθην, ης, η, 1 *aor. pass. of* (ἀνοίγω, *obs.*) ἀνοίγνυμι.

Ἠνήλωκα, *and* ἠνήλωσα, *late Att. for* ἠνάλωκα, &c. *which see.*

Ἠνήλωμαι, σαι, ται, *late Att. for* ἀνήλωμαι, *perf. pass. of* ἀναλίσκω.

Ἤνημαι, σαι, ται, *perf. pass.*—ἠνησα, ας, ε, 1 *aor. act. of* αἰνέω.

Ἠνηνάμην, 1 *aor. mid.*, 2 *pers.* ασο, *contr.* ω, 3 *pers.* ατο, *of* ἀναίνομαι.

Ἤνθα, ας, ε, *perf. act. of* ἀνθέω.

Ἤνθικα, ας, ε, *perf. act.*—ἤνθισα, ας, ε, 1 *aor. act.*—ἤνθισμαι, σαι, ται, *perf. pass. of* ἀνθίζω.

Ἤνθον, ες, ε, 1 *pers. plur.* ἤνθομες, *Theocr.* 2, 43. *Dor. for* ἦλθον, 2 *aor. act. of* ἐλεύθω, *assigned to* ἔρχομαι.

Ἠνί, *adv.* lo! behold! look there! see! *Theocr.* 1, 149. *Dor. for* ἤν.

Ἡνία, *gen.* ἡνίων, τὰ, a bridle, the reins, *the only form in Hom. and freq. Pind. Pyth.* 4, 31. : *plur. of* ἡνίον, *which see.*

Ἡνῐ́ᾰ (*Dor. in Pind.* ἀνία), ας, ἡ, a bridle, a rein, the reins, *Pind. Pyth.* 5, 43. *Eur. Iph. Taur.* 1424. *and elsewhere. Arist. Av.* 1734.—*any leathern thong,* a shoe-string; *Arist. Eccl.* 508. *met.* rule, government, guidance, *Equit.* 1105. *Eccles.* 466. *mostly,* restraint.—ἀφ' ἡνίας, *from* the right to the left.—ἐξ ἡνίας, *from* the left to the right. — παρ' ἡνίαν, *lit.* against the rein, in an unruly, *or* disobedient manner.

(Ἡνιάζω, *fut.* άσω, to bridle, to rein in: *met.* to rule; to restrain.

Ἤνιγμαι, σαι, ται, *perf. of* αἰνίσσομαι, *act.* αἰνίσσω.

Ἡνίδε, *adv. Dor. s. s. as* ἠνί, lo! behold! *Theocrit.* 2, 38.: *from* ἤν, ἴδε, *Schn. L. Pass. others, as for* ἔνιδε: *from an obs.* ἐνείδω.

Ἡνίησα, ας, ε, 1 *aor. act.*—ἠνίηκα, ας, ε, *perf. act.*—ἠνίημαι, σαι, ται, *perf. pass. of* ἀνιάω.

ΗΝΊΚΑ (*Dor.* ἀνίκα), *Conj.* when; at which time, *with an indicat., Od.* χ, 198. *Eur. Hec.* 239. *in later writ. a subj. Theoc.* 23, 30. *Schæf.*—*when interrogat.* πήνικα, *the correlative* τήνικα.

Ἡνίον, ου, τὸ, *properly,* the bit of a bridle, *the plur.* τὰ ἡνία, *gen.* ἡνίων, the bit and reins, the bridle, *the plur. alone in Hom. in the latter s.* in use, mostly, ἡ ἡνία. *The sing. does not occur in the more ancient writ. Compare* ὑπήνη. *Th.?*

Ἡνιοποιεῖον, ου, τὸ, a bridle maker's, *or* saddler's shop, *Xen. Mem.* 4, 2. 1, 8.: *from* ἡνιοποιέω.

Ἡνιοποιέω, ῶ, *fut.* ήσω, to make bridles, *or* saddles. *Th.* ἡνία, ποιέω.

(Ἡνιοποιός, οῦ, ὁ, a bridle maker; a saddler.

Ἡνιοστροφέω, ῶ, *fut.* ήσω, *lit.* to turn, *or* manage by the reins, to drive, *Eur. Phœn.* 175. *s. s. as* ἡνιοχεύω. *Th.* ἡνία, (στροφέω) στρέφω.

(Ἡνιοστρόφος, ου, *adj.* turning, *or* directing the reins, driving, *Soph. Electr.* 731. *s. s. as* ἡνίοχος.

Ἡνιοχεία, ας, ἡ, the act of holding bridles, *or* reins; the management of reins; the driving of chariots, &c. *met.* guidance, rule, direction: *from* ἡνιοχεύω.

(Ἡνιοχεύς, έως, *Ion.* ῆος, ὁ, *Hom. Epic poet. s. s. as* ἡνίοχος.

(Ἡνιοχεύω, *fut.* εύσω, to hold the reins; to manage the reins; to drive horses, *or* chariots, *without a case,* [*Hom., as Il.* λ, 103. ψ, 641. *Od.* ζ, 319. *Herodot.* 4, 193. *but, in subseq. writ. also with an accus.*—*met.* to guide, direct, rule, govern, *as the passions, in the s. s. as* κρατέω, *an accus. but sometimes with a genit. Jac. A. P. p.* 949.

(Ἡνιοχέω, ῶ, *fut.* ήσω, *a later form of* ἡνιοχεύω, *and Att. as Arist. Vesp.* 1022. *with an accus.*

(Ἡνιόχησις, εως, ἡ, *s. s. as* ἡνιοχεία.

(Ἡνιοχία, ας, ἡ, *a form of* ἡνιοχεία.

(Ἡνιοχικός, κὴ, κὸν, *adj. of, or* pertaining to the management of the reins, *or* to a ἡνίοχος; skilled in the management of the reins, &c. *See* ἡνιοχεύω.

Ἡνίοχος, ου, ὁ, *lit.* one who holds, and manages reins, a charioteer, *Hom. freq. and not a servile office,* παραιβάτης, the warrior fighting *from the chariot, as Il.* ψ, 132.——ἡνίοχος νέως, *Valcken. not. ad vers.* 1213. *Eur. Hipp.* a pilot; a rider, *Theogn.* 260.—*met.* a guide, director, *or* ruler. *Th.* ἡνία, ἔχω.

Ἡνίπαπε, 3 *pers. sing. of a poet.* 2 *aor. or poet. for* ἤνιπε, 3 *pers. sing. (as from* ἐνίπω) *of* ἐνίπτω.

Ἡνῐ́ς, ιος, ιδος, *adj.* being a yearling (*accus. plur.* ἡνῖς, *abbrev. for* ἡνιας) *Il.* ζ, 94. (ἡνῖν, *accus.*) *sing.* κ, 292. *Th.* ἔνος.

Ἤνισπον, ες, ε, 2 *aor. of* ἐνίσπω.

Ἠνισσάμην, ασο (ω), ατο, 1 *aor. mid. of* αἰνίττω—ἠνισσάμην (*without* ι) *written under*), *from* ἐνίσσω, *poet. Gram. Vett.*

Ἤνοθα, ας, ε, *for* ἤνθα, *perf. mid. of* ἀνθέω.

Ἠνοίγην, ης, η, 2 *aor. pass.*—ἠνοιξα, ας, ε, 1 *aor. act. of* ἀνοίγνυμι.

Ἤνοιστο, 3 *pers. of* ἠνοισμαι, *perf. pass. of* ἀναφέρω.

Ἤνον, ες, ε, *Od.* γ, 496. *imperf. of* ἄνω.

Ἠνορέᾱ, ας (*Ion.* ηνορέη, ης), ἡ, *poet.* manly courage; valour; vigour, *Hom. also,* beauty, *Il.* ζ, 156. *Th.* ἀνήρ.

Ἠνορέφι, *Ion. and poet. dat. of* ἠνορέα.

Ἤνοχα, ας, ε, *perf. Att.* ἐνήνοχα, *of* ἐνέχω, *obs. assigned to* φέρω.

Ἠνοψ, οπος, *adj.* 'sparkling,' 'shining,' 'clear,' 'bright,' *Hom. as epith. of* χαλκὸς, *as some say, in* 'which one can see himself,' *Damm* —*others again,* 'dazzling,' *and so from* α *or* ἀν *priv.* ὤψ—*lastly,* 'sounding,' *s. s. as* ἔνηχος, *and from* α *augm.* ὄψ. *Comp.* νώροψ.

Ἦνται, 3 *pers. plur. of* ἦμαι.

Ἠντεβόλησα, ας, ε, *Att. for* ἀντεβόλησα, 1 *aor. act. of* ἀντιβολέω.

Ἤντεον, *contr.* ἤντουν, ειις, ει, *imperf. act.*—ἤντησα, ας, ε, 1 *aor. act.*—ἠντησάμην, ασο (ω), ατο, 1 *aor. mid.*—ἠντόμην, ου, ετο, 2 *aor. mid. (from* ἄντω) *of* ἀντάω.

Ἤντηκα, ας, ε, *perf.*—ἤντησα, ας, ε, 1 *aor. act. of* ἀντάω.

Ἠντιβόλουν, ειις, ει, *imperf. of* ἀντιβολέω.

Ἠντιδίκουν, ειις, ει, *imperf. of* ἀντιδικέω.

Ἠντιώθην, ης, η, 1 *aor. pass.*—ἠντίωκα, ας, ε, *perf. act.*—ἠντίωσα, ας, ε, 1 *aor. act.*—ἠντιώμαι, σαι, ται, *perf. pass. of* ἀντιάω.

Ἤντο, 3 *pers. plur. imperf. of* ἦμαι.

Ἦντο, 3 *pers. plur. of* ἦμην, *imperf. mid. s. s. as* ἦν, *imperf. act. of* εἰμὶ, to 'be.'

Ἠντόμην, ου, ετο, 2 *aor. mid. (from* ἄντω) *of* ἀντάω.

Ἤνῦκα, ας, ε, *perf. act. of* ἀνύω.

Ἠνύμην, σο, το, *imperf. of* αἴνυμαι. αἴνυμαι.

Ἠνυπιασάμην, ασο (ω), ατο, 1 *aor. mid. of* ἐνυπνιάζομαι.

Ἤνυσα, ας, ε, 1 *aor. act. optat. Æol. and Att.* ἠνύσεια, ας, ε, *of* ἀνύω.

Ἤνυστρον, ου, τὸ, the fourth stomach of ruminating animals, *in which digestion is finished, Arist. Eq.* 356. *Aristot. Part. Anim.* 3, 14. *Th.* ἀνύω.

Ἠνυτόμην, ου, ετο, *imperf. or* 2 *aor. mid. of* ἀνύτω.

Ἤνωγα, ας, ε, 1 *aor. act.*—ἠνώγεα, ας, ε, *Ion. (Hom.) for* ἠνώγειν, ειις, ει, *plus. perf. act.*—ἠνώγεον, ες, ε, *imperf. act. of* ἀνώγω.

Ἠνωγμεν (*Ion. Hom. without augm.* ἄνωγμεν), 1 *pers. plur. perf. act.* —ἠνωξα, ας, ε, 1 *aor. act. of* ἀνώγω.

Ἤνωμαι, σαι, ται, *perf. pass. of* ἐνόω.

Ἠνώρθουν, ους, ου, *imperf. of* ἀνορθόω.

Ἠνώχλουν, ους, ου, *imperf. of* ἐνοχλέω.

Ἧξα, ας, ε, 1 *aor. act. of* ἥκω.

Ἧξα, ας, ε, 1 *aor. act. of* ἄγω.
Ἧξα, 1 *aor. act. of* ἀΐσσω.
Ἠξάμην, ασω (ω), ατο, 1 *aor. mid. of* ἄγω, to 'lead.'
Ἠξίουν, ους, ου, *imperfect active of* ἀξιόω.
Ἧξις, εως, ἡ, arrival. *Th.* ἥκω.
Ἠξίωκα, ας, ε, *perf.*—ἠξίωσα, ας, ε, 1 *aor. act. of* ἀξιόω.
Ἥξω, *Theocr.* 4, 47. *Dor. for* ἥξω, *fut. of* ἥκω.
Ἠόα, *accus.*—ἠόϊ, *and* ἠοῖ, *dat.*—ἠοῦν, *accus. Dor. sing. of* ἠώς.
Ἠοιδα, ας, ε, *perf. mid. of* ἀείδω.
Ἠοίη, ης, ἡ, the morning (ὥρα, *underst.*), the forenoon, *Od.* δ, 447.—(γῆ, *underst. Callim.*) the East, γῆν, *underst. as* πρὸς ἠοίην, *Callim.* towards the east. *Th.* ἠώς.
(Ἠοῖος, οία, οῖον, *adj.* pertaining to morning; matin; early—eastern, *Od.* ϑ, 29. *as contradis. from* ἑσπέριος, western, *also Herodot.* 4, 100. *a.* (μέρους *underst.*) 4, 160. *m. s. s. as* ἠῶος.
Ἦομεν, *Od.* κ, 570. *and* λ, 22. 1 *pers. plur. of* ἦον, *for* ἤϊον, *an imperf. of* εἶμι, to 'go.'
(Ἦον, ες, ε, *for* ἤϊον, *from which* ἦομεν.
Ἠόνηκα, ας, ε, *perf. act.*—ἠόνησα, ας, ε, 1 *aor. act.*—ἠόνημαι, σαι, ται, *perf. pass. part.* ἠονημένος, *of* αἰνοάω.
Ἠόνιος, ία, ῾ιον, *adj. poet.* on the shore; pertaining to shores, *or* banks, *more freq. than the full form* ἠϊόνιος. *Th.* ἠών, ἠϊών.
Ἠοῦν, *accus. Dor. of* ἠώς.
Ἠπανέω, *and* ἠπανάω, ῶ, *fut.* ήσω, to be in a state of indigence: *Dor. from* σπάνις, *or s. Th.*
(Ἠπανίᾱ, ας (*Ion.* ίη, ης), ἡ, indigence (*Dor. and rare*), *Paul. Sil. An.* 3, 77.: *from* σπανία.
῾ΗΠΑΡ, ἄτος, τὸ, the liver, *Il.* λ, 578. *Hom. freq. not in Herodot. Eur. Phœn.* 1436.—ἔφερον ὑφ' ἥπατος, *Suppl.* 929. I bore (*lit.* under my liver) in my womb. *The ancients placed the seat of the violent passions, especially those of hatred and love, in the liver, that of grief, Æsch. Ag.* 421. *W. Eur. Hipp.* 1073. *fear, Suppl.* 609. *Rhes.* 422. *love, Theocr.* 11, 16. *of anger, Archiloch. frag.* 92.—*met.* fertility.
Ἤπάτηκα, ας, ε, *perf. act.*—ἠπάτησα, ας, ε, 1 *aor. act. of* ἀπατάω.
(Ἡπᾶτηρός, ρὰ, ρὸν, *adj.* pertaining to the liver, Hepatic. *s. s. as* ἡπατικός.—*Neut. plur. as subst.* τὰ ἡπατήρια, remedies for diseases of the liver. *Th.* ἧπαρ.
(Ἡπατιαῖος, αία, αῖον, *adj. s. s. as* ἡπατικός.
(Ἡπᾱτίας, ου, ὁ, that is of, *or* in the liver, *but auth.?*
(Ἡπᾱτίζω, *fut.* ίσω, to resemble the liver, *in colour, or otherwise.*
(Ἡπατικός, κὴ, κὸν, *adj.*, in, *or* of, pertaining to, *or* affecting the liver, Hepatic.—ἡπατικὴ νόσος, a disease of the liver—ὁ ἡπατικός, one who has a liver complaint.
(Ἡπᾰ́τιον, ου, τὸ, *dimin. of* ἧπαρ.
(Ἡπᾰτίτης, ου, ὁ, *fem.* ἡπατῖτις, ιος, ιδος, ἡ, *s. s. as* ἡπατικός—ἡπατῖτις νόσος, a liver complaint—ἡπατίτης φλὲψ, *Hippoc.* the 'vena cava.'
(Ἡπᾰτοειδὴς, έος, *adj.* resembling the liver. *Th.* ἧπαρ, εἶδος.
(Ἡπᾰτοσκοπέω, ῶ, *fut.* ήσω, to inspect the liver, *in order to form prognostics. Th.* ἧπαρ, σκοπέω.
(Ἡπᾰτοσκοπία, ας, ἡ, the inspection of the livers of victims after the manner of *Haruspices;* the art of soothsaying by such means.
(Ἡπᾰτοσκόπος, ου, ὁ, one who inspects the livers, *or* intestines, *of animals, as soothsayers do.*
(Ἡπᾰτουργὸς, οῦ, ὁ, *s. s. as* ἡπατοσκόπος, *Lycoph.* 839. *but?: from* ἧπαρ, ἔργον.
῾Ηπᾰφον, ες, ε, *Od.* ξ, 428. 2 *aor. act.* (*as from a form* ἀπάφω) *of* ἀπαφίσκω.
῾ΗΠΑ῾Ω, *fut.* ήσω, to repair; to mend; to ameliorate.=*Mid.* 1 *aor.* ἠπησάμην, *infin.* ἠπήσασθαι, *s. s. as the act. in a fragm. of Aristoph. Lobeck. Phryn. p.* 91. ¶ *this word seems to have a common origin with* ἤπιος, *Hemsterh. ad Thom. p.* 26.
(Ἠπεδᾰνὸς, νὴ, νὸν, tottering, feeble, weak, *said of Vulcan, as* being lame, *Od.* ϑ, 311. *of a horse, Il.* ϑ, 104. *Damm interprets,* flung to the ground, *in the last cit. met.,* feeble *in the former, but?*—mild, gentle, light, *as sleep, Hippocrat. and Hesych.*—*Etym. a priv., and* πέδον, *viz. the s.* 'not standing firm;' *hence,* νηπέδανος, *in Oppian. ed. Schneid., or rather with Hemsterh. ad Thom. p.* 26. *from the same Th. as* ἤπιος.
(Ἠπεδᾰνόω, ῶ, *fut.* ώσω, to weaken.
῾Ηπείγμαι, σαι, ται, *part.* ἠπειγμένος, *perf. pass. of* ἐπείγω.
(Ἠπειγμένως, *adv.* precipitately; speedily; in haste: *from part. perf. pass. of* ἐπείγω.
῾Ηπειγον, ες, ε, 2 *aor. act. of* ἐπείγω.
(Ἠπείλεον, ουν, ειις, ει, *imperf. act.*—ἠπείληκα, ας, ε, *perf. act.*—ἠπείλησα, ας, ε, 1 *aor. act. of* ἀπειλέω.
(Ἠπειρογενὴς, *Æsch. Pers.* 42. *s. s. as* ἠπειρώτης. *Th.* ἤπειρος (γένος, γένω, *obs.*) γίγνομαι.
(Ἠπείρόθεν, *adv.* from the continent, *or* main land. *Th.* ἤπειρος.
(Ἠπειρόνδε, *adv.* towards the land, *and the other ss. of* ἤπειρος.
῾Ηπειρος, *Dor. for* ἄπειρος.
῾ΗΠΕΙΡΟΣ, (*Dor.* ᾶπ.), ου, ἡ, land, *as opposed to the* 'sea,' *Hom. freq. thus, applied to an island, Od.* ε, 56. *but,* the main land, *or* continent, *as opposed to an* 'island,' ξ, 97. *and* 100. *Herodot.* 2, 10. 1, 74. *m.* 7, 193. *a.* 8, 66. *a. but, without any reference to such distinction,* 1, 96. *a. where all Asia is meant, in a still more extensive s.* 4, 91. *Schweig. it means* cultivated ground, 6, 46. *m. and f. interpret. Pav. approb. Schw.* mainland, *Thuc.* 7, 31. a continent, (*applied to Lybia, Pind. Pyth.* 4, 85.) *viz. one of the two known to the ancients, Europe, or Asia;* δισσαὶ ἤπειροι, both continents), *Soph. Trach.* 101.—*the term is applied indifferently to Asia, and to Greece, by Isocrat. and other Attic writ., the context must determine the exact s.* the interior, *or* upper country, *this s. freq. in the derive* ἠπειῶτις.—*as the proper name of a country,* Epirus, *the present* Albania; *a town, or district on the west of the Peloponnese, Od.* ω, 277. *Etym. s. s. as* ἄπειρος γῆ, *and from* ἄπειρος, *Gram. Vett.*
(Ἠπειρόω, ῶ, *fut.* ώσω, to make firm, to turn into, *or* make firm land, *or* join to the mainland, *or* continent.=*Pass.* to be, &c. *the ss. passively—the contrary word is* Θαλαττόω.
(Ἠπειρώτης, ου, ὁ, an inhabitant of a continent, *or* mainland, *Herodot.* 1, 171. *f. Thuc.* 1, 5. *and as distinguished from an islander, H.* 6, 49. *and T.* 7, 21.—an Epirote.
(Ἠπειρῶτις, ιδος, *adj.* continental, *Herodot.* 1, 151. *a.* 7, 142. *a.* πόλις, 7, 109. *m.* an inland, *or* continental city, *Thuc.* 1, 35. παρασκευὴ, equipment after the continental, *or* inland manner, 6, 86. continental (*Asiatic*), *Eur. Androm.* 159. *and* 650.: *the ss. as subst. fem. of* ἠπειρώτης.
(Ἠπειρωτικὸς, κὴ, κὸν, *adj.* belonging to a continent, mainland, *or* inland; resembling a continent, &c.—pertaining to an ἠπειρώτης.
῾Ηπειτα, *poet. for* ἔπειτα, *improperly, in old edit. of Hom. and Hes., for which some verses substituted* δ' ἤπειτα, *but modern critics have* δὴ ἔπειτα.
῾Ηπερ, *poet.* ἠέπερ, *Hom.* or—*and in comparisons,* as, than. *Th.* ἤ, περ.
῾Ηπερ (ὁδῷ *underst.*), *interrog.* how? in what way? whither? *See* ἦ.
῾Ηπερ, *fem. of* ὅσπερ.
(Ἠπερόπευμᾰ, ατος, τὸ, a deception; a deceit, *Crit. ap. Athen. p.* 600.: *from* ἠπεροπεύω.
(Ἠπεροπεὺς, έως (*Ion.* ῆος), a deceiver, a liar, *Od.* λ, 363.
(Ἠπερόπευσις, εως, ἡ, deception; seduction, *by artful words, or fallacious promises: subst. of* ἠπεροπεύω.
(Ἠπεροπευτὴς, οῦ, ὁ, *s. s. as* ἠπεροπεὺς, *Il.* ε, 39. ν, 769.
(Ἠπεροπεύω, *fut.* εύσω, to deceive, to overreach, *especially,* to cozen, *or* seduce, *by fallacious words, or*

promises, *Od.* ο, 421. *in subseq. writ. any one by any means,* τινά τινι. *Etym. Ernesti derives it from* ἀπάω, *assumed as Th. for* ἀπατάω, *next an obs. adj.* ἄπερος, *and* ὄψ — *better, take for Th.* ἔπος, εἰπεῖν, ἀπύω, ἠπύω, *Schn. L. Pass.*

(Ηπεροπῆς, ίδος, ἡ (τέχνη), a deceitful art, *Strab.* 1, *p.* 45. *Sieb.*

Ἠπεχθανόμην, ου, ετο, 3 *pers. plur.* ἠπεχθάνοντο, *imperf. of* ἀπεχθάνομαι.

Ἠπήσασθαι, 1 *aor. inf. mid. of a verb* ἠπάω, *occurring only Arist. fragm. ap. Lob. Phryn. p.* 91. *Schn. L. Pass.: from* ἤπιος, *or s. Th.*

(Ηπητής, οῦ, ὁ, a cobbler; a tailor; a mender, one who cures, *Anthol. a rare word.*

(Ηπήτρια, ας, ἡ, *fem. of* ἠπήτης.

Ἠπῐάλέω, ῶ, *fut.* ήσω, to have a fever, *Arist. Achar.* 1128.: *from* ἠπίαλος.

Ἠπιάλης, ητος, ὁ, *s. s. as* ἐφιάλτης, *Phryn. Anecdot. Bekker. p.* 42.

Ἠπῐ̈ᾰλος, ου, ὁ, a fever, *Arist. Vesp.* 1038. *properly, that in which the sensations of heat and cold are much blended, those of cold predominating, Hippoc. de Aëre et Locis, Coray,* 2, *p.* 35. the cold fit of a fever, *Theog.* 173. *and Luc.* 8, *p.* 153. *Hemster. met. appellation of a frigid poet. Phryn. ap. Athen. p.* 44.

Ἠπιᾰλώδης, εος, *adj.* of the nature of, *or* resembling ἠπίαλος, *Hippocr. Th.* ἠπίαλος, εἶδος.

Ἠπίᾱμα, ατος, τὸ, a lenitive — any thing that calms, *or* assuages: *from* ἠπιάω.

Ἠπιάω, *fut.* άσω, *or* ήσω, to calm, soothe, *or* assuage — to cure: *from* ἤπιος.

Ἠπιοδῑ́νητος, ου, *adj.* rolling gently, *epith. of eyelids, Paul. Sil. An.* 3, 72. *Th.* ἤπιος, δινέω.

Ἠπιόδωρος, ου, *adj.* giving kindly, kind, affectionate, indulgent, benign, *Il.* ζ, 251. *Th.* ἤπιος, (δῶρον) δίδωμι.

(Ηπιοδώτης, ου, ὁ, *s. s. as* ἠπιόδωρος.

Ἠπιόθῡμος, ου, *adj.* of mild disposition, *Orph. H.* 58. *Th.* ἤπιος, θυμός.

Ἠπιόλης, *and* ἠπίολος, ου, ὁ, *s. s. as* ἠπίαλος, *but, according to Phrynich.* ἠπιόλης, the nightmare; ἠπίολος, the fever. *See* ἠπίαλος.

ΗΠΙΟΣ, ια (*Ion.* ίη), ιον, (*Hes. Theog. and Att.*) *also with* 2 *termin.* ου, *adj. Act.* calming, soothing, *so also, Soph. Phil.* 698. alleviating, *as Medicinal applications, Il.* δ, 218. λ, 515. *and* 830. gentle, indulgent, kind, well disposed towards any one, τινὶ, *Il.* Θ, 40. *Od.* κ, 337. *and elsewhere — often* ἤπια εἰδέναι τινί, to be indulgent, *or* kindly disposed towards any one, *said of fathers, princes, or superiors, Hom. freq.* 'mild,' 'gentle,' *in general, freq. Dor. Ion. and Att. Prose and Poet. in degree, as remedies, Herodot.* 3, 130. *m. as punishments, Thuc.* 7, 77. mild, *Eur. Troad.* 53. ἤπιον εἶναι, *opposed to,* τῷ μάχεσθαι, *Dem. p.* 1464. *ed. Reisk.* — favourable, propitious, auspicious, *Hes. Oper.* 789. *in which s. also* ἄρμενος *occurs, Eur. Bacch.* 849. *Soph. Phil.* 738. *Comparat.* ἠπιώτερος. *Etym. from* ἔπω, to follow, *and s.* 'yielding,' *Damm L. and others, but its use by superiors militates against this; better take with Schn. ed. Pass.* ἔπος, εἰπεῖν, 'soothing,' 'alleviating,' *viz. by means of magical charms, (compare* ἠπητής, ἠπάω), *also,* 'speaking kindly, confidentially,' *thus Th.* ἔπος, ἔπω, *obs.*

(Ηπιότης, ητος, ἡ, mildness; gentleness; goodness? *Schn. L.*

Ἠπιόχειρ, ειρος, *and* ἠπιόχειρος, ου, soothing, *or* healing hand, *Orph. H.* 83. *an epith. of Apollo, as God of Medicine.*

(Ηπιόω, ῶ, *fut.* ώσω, *s. s. as* ἠπιάω, *Hippocr. p.* 1147. *Fæs. Neut.* to feel alleviation.

Ἠπιστάμην, ασο (ω), ατο, 3 *pers. plur.* ἠπίσταντο, *Ion.* ἠπιστέατο, 1 *aor. mid.* — ἠπιστήθην, ης, η, 1 *aor. pass. Att. for* ἐπιστήθην, *of* ἐπίσταμαι.

Ἠπιστέατο, *Ion. See* ἠπιστάμην.

Ἠπίως, *adv.* mildly, &c. *the adverbial ss. of* ἤπιος.

Ἠπιώτερος, ρα, ρον, *Comparat. of* ἤπιος.

Ἠπόρηκα, ας, ε, *perf. act.* — ἠπόρημαι, σαι, ται, *perf. pass.* — ἠπόρησα, ας, ε, 1 *aor. act.* — ἠπόρουν, ες, ει, *imperf. act. of* ἀπορέω.

Ἤπου, *conjunct., or as Wolf has it,* ἤ που, *s. s. as* ἦ, *Conjunct.* or, *and in comparison,* as, than, *but modified by the s. of* ποῦ, *adding* perhaps, *Od.* λ, 459. *Il.* ζ, 438. *Th.* ἦ, *conjunct.* ποῦ.

Ἦπου, *adv., or as Wolf has it,* ἦ που, surely, assuredly, certainly, doubtless, *often in beginning a phrase, to confirm and strengthen* 'affirmation,' *Il.* γ, 43. π, 830. *also in prose, Thuc.* 6. 37. *after* 'denial,' 'still less,' much less — *in* 'interrogation,' *it adds force to the question, as Od.* ν, 234. or is it? *also with* οὐ, is it not? *thus,* ἦπου, οὐ; is it not so? *Th.* ἦ, ποῦ.

Ἧπται, 3 *pers. sing. of* ἧμμαι, *perf. pass. of* ἅπτω.

Ἠπύτα, *poet. (as* ἱππότα, *for* ἱππότης) *for* ἠπύτης, *as* a crier; a herald — *as Adj.* the loud shouting, *Il.* ν, 384. *Th.* ἠπύω.

Ἠπῠ́της, ου, ὁ, *see the poet.* ἠπύτα.

ΗΠΥ΄Ω (΄ἀπύω, *Dor.*), *fut.* ύσω, to call upon, τινὰ, any one, *Od.* ι, 399. κ, 33. to invoke, *Pind. Ol.* 1, 116. *Neut.* to shout — to roar, to resound, *the wind, Il.* ξ, 399. *a lyre, Od.* ρ, 271. *and neut. Hom. only of inanimate objects.* [*Pros. except (the pres. part.) in Mosch.* 2, 120. *always,* short, *Schn. L. Pass.*] *Th.* (ἔπος), ἔπω, *Damm?*

Ἦρ, *genit.* ἦρος, *dat.* ἦρι, τὸ, *Ion. and poet. for* ἔαρ, spring, &c. the cool hour of morning; morning, *this latter s. in the dat.* ἦρι, *taken adverbially, which see. The genit. and dat. alone occur in prose. Piers. Herodian. p.* 434. *Schæf. Mel. p.* 35. *Etym. hence the Lat.* 'Ver.' *Th. probably,* ἀὴρ, (ἄημι) ἄω.

Ἠρᾶ, *in form a neut. plur.* grateful, pleasing, gratifying, *or* agreeable, *Il.* ξ, 132. *Od.* γ, 164. π, 375. σ, 56. — ἦρα φέρειν τινὶ, *also* ἐπί τινι, *Hom.* to show favour to, do a kindness, do a thing agreeable to any one, *as aiding in battle, &c. s. s. as* χαρίζεσθαι. *In late writ., as Callim. not before him, s. s. as* χάριν, *and construct. with a genit. Jacob. A. P. p.* 876. *Etym. Herodian says, acc. of a subst.* ἦρ, *Aristarch. neut. plur. of an adj.* ἦρος, *Damm gives it as abbrev. of* ἤρανα, *plur. of* ἤρανον, *a supposed obs. subst. from* ἐράω. — *But, kindred words are* ἤρανος, ἐπιήρανος, ἐπίηρος, *its neut. and* ἐπίαρα, *s. s. as* ἦρα, *also* ἄρμενος. *Th., most probably,* ἄρω, *as given by Buttman.*

Ἥρᾱ, ας (*Ion.* Ἥρη, ης), ἡ, *pr. n.* Juno, *as daughter of Saturn and Rhea, and wife of Jove, in Hom.* — the air. *Etym. See at end* Ὥρας.

Ἦρα, ας, ε, *infin.* ᾶραι, *part.* ᾶρας, 1 *aor. act.* ἠράμην, ασο (ω), ατο, *infin.* ᾶρασθαι, *part.* ἀράμενος, 1 *aor. mid. of* αἴρω.

Ἔρα, ας, ε, 1 *aor. act. of* ἄρω, *but, mostly, in the Att. reduplic.* ἄρηρα.

Ἤρα, 3 *pers. imperf. of* ἐράω.

Ἡραῖος, αία, αῖον, *adj.* of, *or* pertaining to Juno. — *Neut. sing. as subst.* τὸ Ἡραῖον, a temple of Juno. — *plur.* τὰ Ἡραῖα, festivals, *or* sacrifices in honour of Juno.

Ἡρακλέης, *Att. contract.* Ἡρᾰκλῆς, *gen.* Ἡρακλέεος, *and contr. Att.* Ἡρακλέους (*in Hom. poet. or Ion.* Ἡρακλῆος) — *dat.* Ἡρακλέϊ, Ἡρακλέει, *and contr. Att.* Ἡρακλεῖ (*Hom. Ion. or poet.* Ἡρακλῆϊ) — *accus.* Ἡρακλέεα, *and contr. Att.* Ἡρακλέα (*Hom. poet. or Ion.* Ἡρακλῆα, *and* Ἡρακλῆ, *Soph. Tra.* 476. *and Plato Phæd. p.* 89. *C. Heind.*), *in late writ. also* Ἡρακλῆν, *vocat.* Ἡράκλεες, *contract.* Ἡράκλεις, *in later prose,* Ἡρακλες, *Lob. Phryn. p.* 640. — *nom. plur.* Ἡρακλέες, *only in Plat. Theæt. p.* 116. — *the genit.* Ἡρακλέος (*but also Ion. Herodot.* 7, 200. *and* 204.), *dat.* Ἡρακλέεϊ, *ac-*

cusat. Ἡρακλέα, *are only poet., Schn. L. Pass. but, according to Porson ad Eur. Med. v.* 675. *read always in Eur. gen.* Ἡρακλέους, *dat.* ἡρακλέει — Hercules. — Ἡράκλεις, *and* Ἡρακλες, *Vocat. an exclamation expressing wonder, anger, horror, and used as an oath, like* 'mehercule,' *in Latin.* [*Pros. a, freq.* long, *in Att. See Pors. ad Eur. Med.* 675. *not.*]

(Ἡρᾰκλείδης, ου, ὁ, a son, *or* descendant of Hercules.

Ἡρᾰκλειοξανθίας, ου, ὁ, Xanthias assuming the Hercules, *Arist. Ran.* 499.: *from* Ἡρακλῆς, Ξάνθιας.

(Ἡράκλειος, εία, ειον, *and* ου, 2 *term. Soph. Tr.* 51. *adj.* of, *or* pertaining to Hercules; Herculean. — *Neut. sing.* τὸ Ἡράκλειον, a temple of Hercules — *plur.* τὰ Ἡράκλεια (ἱερὰ *understood.*), festivals, *or* sacrifices in honour of Hercules. — ἡ ἡρακλεία, *a plant, supposed to be the* water horehound: Lycopus europæus.

(Ἡράκλεις, *voc. of* Ἡρακλῆς. *See* Ἡρακλέης.

Ἡρακλειτίζω, *fut.* ίσω, to be a follower of the philosopher Heraclitus: *from* Ἡρακλείτης.

(Ἡρακλειτιστὴς, οῦ, ὁ, a follower of Heraclitus.

Ἡρᾰ́κλειτος, ου, ὁ, the philosopher Heraclitus, *Ep. adesp.* 408.

Ἡρακλήειος, είη, ειον, *Epic poet. for* Ἡράκλειος. — *Βίη* Ἡρακληείη, *poet. for* Ἡρακλῆς, Hercules.

Ἡρᾰκλῆς, *contr. for* Ἡρακλέης.

Ἥραμαι, σαι, ται, *perf. pass. of* ἐράω.

Ἤράμην, ασο (ω), ατο, 1 *aor. mid. of* αἴρω.

Ἡρανέω, ῶ, *fut.* ήσω, to be an ἤρανος, *only in Gram. Vett.: from* ἤρανος.

Ἡράνθεμον, ου, τὸ, *an early spring flower, some species of* Anthemis, *Dioscor.* 3, 154. *Th.* ἦρ *for* ἔαρ, ἄνθεμον.

Ἤρᾰνος, ου, ὁ, a benefactor, protector, ruler, *or* guardian, *Apollon.* 2, 515. friend, *of the Graces, Hesiod and Musæus, so termed by Hermesianax, ap. Athen. p.* 597. *Schweig.: from the* 1*st* ἦρα.

Ἤραξα (*also* ἤῤῥαξα), ας, ε, 1 *aor. act. of* ἀράσσω.

Ἤρᾰρα, ας, ε, *Ion. in a Neut. s. Od.* δ, 777. *but mostly act., poet. for* ἄρηρα, *perf. mid. or* 2 *perf. Att. of* ἄρω.

Ἤραρε, 3 *pers. sing. of* ἤραρα, *or of* ἤραρον, 2 *aor. of* ἄρω, *formed as* ἤγαγον, *from* ἄγω, *Hermann.*

(Ἡράρειν, εις, ει, *plus. perf. act.* — ἤραρον, ες, ε, 2 *aor. act. of* ἄρω.

Ἡρᾰ́σαθ', *Eur. Heracl.* 851. *and elsewhere, for* ἠράσατο, 3 *pers. sing.* 1 *aor. mid. of* ἀράομαι, *but* ἀρᾰ́τατο, ᾰ, short, *from* ἐράω.

Ἠρασᾰ́μην, *poet.* ἠρασσάμην, 2 *pers.* (ασό, ασο) ω, 3 *pers.* ατο, 1 *aor. mid. of* (ἔραμαι), ἐράω.

(Ἠράσθην, ης, η, 1 *aor. pass. ind. of* ἐράω.

(Ἠράσσαο, *Dor. and poet. for* ἠράσω, 2 *pers. sing. of* 1 *aor. mid. of* ἐράω.

Ἠρᾶτο, 3 *pers. of* ἠράμην, *imperf. of* ἀράομαι — *but,* ἤρᾰτο, ι, *subscript. the same person and tense of* αἴρω.

Ἤργμαι, σαι, ται, *perf. pass. of* ἄρχω.

Ἠρέθην, ης, η, 1 *aor. pass. of* αἱρέω.

Ἤρει, 3 *pers. sing. of* ἤρεον, ἤρουν, *imperf. act. of* αἴρω.

Ἠρεικα, ας, ε, *perf. act.* — ἠρείκειν, εις, ει, *plus. perf. act.* — ἤρεισα, ας, ε, 1 *aor. act.* — ἠρεισάμην, ασο (ω), ατο, 1 *aor. mid. of* ἐρείδω.

Ἠρεῖτο, 3 *pers. sing. imperf. mid. of* αἱρέω.

Ἠρειψα, ας, ε, 1 *aor. act.* — ἠρειψάμην, ασο (ω), ατο, 1 *aor. mid. of* ἐρείπω.

Ἤρεκα, ας, ε, *perf. act. of* ἀρέσκω.

Ἠρέμᾰ, *before a vowel* ἠρέμας, *adv.* quietly, softly, gently, *Arist. Ran.* 315. *Apollon.* 3, 170. — slowly; by degrees — unobserved — ἤρεμος, *as adj. is cited by the old Gram. Etym. formed from* ἀτρέμα, ἀτρέμας, *Etym. Mag., or a kindred form to* ἔρημος.

(Ἡρεμάζω, *fut.* άσω, to be quiet, *or mostly,* sad, *LXX.*

Ἡρεμαῖος, αία, αῖον, *adj. s. s. as* ἡσυχαῖος, quiet, &c. *Comparat.* ἠρεμαιότερος, ρα, ρον. *Th.* ἠρέμα.

(Ἠρεμαίως, *adv. of* ἠρεμαῖος.

(Ἠρεμέστερος, more tranquil; more quiet; more softly, *Xen. Cyrop.* 3, 1, 30. — *Compar. formed, according to Buttmann, from* ἠρέμα, *as* ἠρεμὴς, *has not been found in any writer.*

(Ἡρεμέω, ῶ, *fut.* ήσω, to remain quiet, *Paul. Sil. An.* 3, 102.

(Ἠρέμησις, εως, ἡ, the state of remaining tranquil; rest.

(Ἡρεμί᾽ᾱ, ας, ἡ, rest, repose, *Orph. H.* 2, 4.

(Ἡρεμίζω, *fut.* ίσω, to render tranquil. *Neut.* (*but,*?) to be quiet. = *Mid.* 1 *aor.* ἠρεμισάμην, to become quiet, to rest.

Ἤρεν, 3 *pers. sing. of* ἦρα, *perf. act. of* αἴρω.

Ἤρεπται, σαι, ται, 3 *pers. sing. perf. pass. of* ἐρέφω.

Ἤρεσα, ας, ε, 1 *aor. act.* — ἠρεσάμην, ασο (ω), ατο, 1 *aor. mid.* — ἤρέσθην, ης, η, 1 *aor. pass. of* ἄρω, *and* ἀρέσκω.

Ἤρεσα, ας, ε, 1 *aor. act. of* ἐρέσσω.

Ἠρετισάμην, ασο (ω), ατο, 1 *aor. mid. of* αἱρετίζω, *s. s. as* αἱρέω.

Ἤρετο (*note* ι, *subscript.*), 3 *pers. sing. imperf. of* αἴρω — *but,* ἤρετο, *without* ι, *subscr.* 3 *pers. of* ἠρόμην, *Att. imperfect of* ἔρομαι, *Gram. Vett.?*

Ἤρευν, *for* Ἤρευν, *both Dor. for* ἐθήρευον, *from* Θηρεύω, *Gram. Vett.*

Ἤρευν, *Dor. for* ἤρουν, *imperf. of* αἱρέω, *Gram. Vett.*

Ἤρη, *Ion. for* Ἥρα.

Ἠρκα, ας, ε, *perf. act. infin.* ἠρκέναι, *part.* ἠρκώς — ἠρκειν, εις, ει, *plus. perf. act.* — ἤρκαι, σαι, ται, *part.* ἠρκέως, *perf. pass. of* ἀλέξω.

Ἠρόρειν, εις, ει, *Il.* μ, 56, *plus. perf. of* ἄρω.

Ἠρόρειστο, *poet. Hom. Ion. for* ἐρρώστο, 3 *pers. sing. plus. perf. pass. of* ἐρείδω.

Ἠρησάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀράομαι.

Ἠρησάμην (*note* ι, *subscript.*), ω, ατο, 1 *aor. mid. of* αἱρέω.

Ἤρθην, ης, η, 1 *aor. pass. of* αἴρω.

Ἤρθην, ης, η, 1 *aor. pass. of* ἄρω.

Ἤρθρωσα, ας, ε, 1 *aor. act. of* ἀρθρόω.

Ἠρῐ, *adv.* early, at an early hour, in the early morning, μάλ' ἠρι, *and* ἠρι μάλα, very early, *Hom.* — ἅμα ἠρι τοῦ Θέρους, *Thuc.* 4, 117. at the very beginning of summer. *Etym. akin to* ἠὴρ, *which see, and to* ἠώς. *Th.* (*dat. adverbially*) ἦρ.

Ἠριγένεια, ας, ἡ, one that is produced in the morning, *or* that usher in the morning, *an epith. of* Ἠὼς, Aurora, *as a goddess, Od.* χ, 197. ψ, 347.: *fem. of* ἠριγενής.

Ἠριγενὴς, έος, *adj.* born in the spring, *or* in the morning; one that ushers in the morning. Ἠριγενὴς ἠὼς, *Apollon.* 2, 450. *s. s. as* ἠριγένεια. *Th.* ἦρ, *for* ἔαρ, (γένος, γένω, *obs.*) γίγνομαι.

Ἠριγέρων, οντος, ὁ, *lit.* that grows gray, *or* old in spring, *a plant,* groundsel: Senecio vulgaris. *Th.* ἦρ, γέρων, *from its pappous seeds giving it a gray appearance.*

Ἠρῐδᾰνός, οῦ, ὁ, Eridanus, *a river supposed to have its source in the Riphæan mountains, Hes. Theog.* 338. *Herodot.* 2, 115. *a name also of the* Po *and the* Rhone, *Batrach.* 20.

Ἠριεργὸς, ὁ, a violater of graves, *Hesych. Th.* ἠρίον, ἔργον.

Ἠριεὺς, έως, ὁ, a corpse in a grave, *Hesych.: from* ἠρίον.

Ἠριθμημέναι, *infin. perf. pass. of* ἀριθμέω.

Ἤρικα, ας, ε, *perf. act.* — ἠρίκειν, εις, ει, *plus. perf. of* ἐρίζω.

Ἠρικᾰπαῖος, *a mystic appellation of some Orphic deity, probably of* Bacchus, *or* Priapus, *Schn. L., and from* ἦρι, κᾶπος, *but, Th.?*

Ἤρικον, ες, ε, *Epic poet.* 2 *aor. of* ἐρείκω.

Ἠρινέος, *improperly for* εἰρίνεος, *Schn. L.*

Ἠρῖνὸς, νὴ, νὸν, *adj. Pind. Pyth.* 9, 82. *poet. for* ἐαρινός.

Ἤριπον, ες, ε, 2 *aor. Epic poet. of* ἐρείπω.

Ἠρίον, ου, τὸ, *poet.* a tomb, *Il.* ψ, 126. *viz. properly,* a funereal earthen mound, a barrow, *Pro-*

clus ad Hesiod. p. 46. Th. ἔρα, 'the earth.'

Ἠριπόλη, ης, ἡ, the dawn; morning; day. Th. ἠρ, πολέω.

Ἤριπον, ες, ε, 2 aor. of ἐρείπω.

Ἤρῐσα, ας, ε, 1 aor. of ἐρίζω.

Ἧρκα, ας, ε, or ἦρκα, perf. act — ἧρμαι, or (Gram. Vett.) ἤρμαι, σαι, ται, perf. pass. of αἴρω.

Ἤρκεον, contr. ἤρκουν, εις, ει, imperf. act. — ἤρκεκα, ας, ε, perf. — ἤρκεσα, ας, ε, 1 aor. act. of ἀρκέω.

Ἧρκται, 3 pers. of ἧρμαι, 2 pers. σαι, perf. pass. of ἄρχω.

Ἠρκὼς, part. of ἦρκα.

Ἧρμαι, σαι, ται, perf. pass of αἴρω.

Ἧρμαι, σαι, ται, perf. pass. (part. ἠρμένος) of ἄρω.

Ἧρμην, σο, το, plus. perf. pass. of αἴρω.

Ἁρμοσμένως, adv. suitably; fitly: from part. perf. pass. of ἁρμόζω.

Ἥρμοσα, ας, ε, 1 aor. act. — ἡρμόζον, ες, ε, imperf. act. of ἁρμόζω.

Ἠρνούμην, ου, ετο, imperf. of ἀρνέομαι, act. ἀρνέω.

Ἤρνυντο, 3 pers. sing. of ἠρνύμην, imperf. of ἄρνυμαι.

Ἧρξα, ας, ε, 1 aor. act. of ἄρχω.

Ἦρξατο (1 aor. mid. of ἄρχω), γίγνεσθαι, Eur. Hipp. 411. for ἐγένετο.

Ἥροκα, ας, ε, perf. act. of ἀρόω.

Ἥρομαι, σαι, ται, perf. pass. of ἀρόω, fut. ὁσω.

Ἠρόμην, ου, ετο, imperf. of ἔρομαι — ‡‡ also same tense and pers. of αἴρω, in which some write ἠρ—.

Ἤρος, ου, adj. see ἦρα.

Ἦρος, genit. of ἦρ.

Ἥροσα, ας, ε, 1 aor. act. of ἀρόω.

Ἠροῦ, 2 pers. sing. of ἠρόμην.

Ἠροῦ, 2 pers. sing. of ἠρούμην.

Ἠρούμην, οῦ, εἵτο, imperf. of αἱρέομαι.

(Ἠροῦντο, 3 pers. plur. of ἠρούμην.

Ἠροῦτο, 3 pers. sing. imperf. pass. of ἀρόω.

Ἧρσα, ας, ε, 1 aor. act. of ἄρω, fut. Æol. ἄρσω — ‡‡ 1 aor. of ἄρδω, to moisten.

Ἧρται, 3 pers. sing. of ἧρμαι (some give ι, subscript.) perf. pass. of αἴρω.

Ἥρτημαι, σαι, ται, perf. pass. — ἠρτησάμην, ασο (ω), ατο, 1 aor. mid. — ἠρτήσθω, 2 pers. imperat. perf. pass. of ἀρτάω.

Ἧρτο, 3 pers. sing. of ἧρμην (some write ἦρ—) plus. perf. of αἴρω.

Ἠρύγγιον, ου, τὸ, dimin. of ἤρυγγος.

Ἠρυγγὶς, ίδος, ἡ, that pertains to ἤρυγγος.

Ἤρυγγος, ου, ἡ, a plant, sea-holly: Eryngium campestre. Th. ἐρεύγομαι, from its supposed properties.

Ἤρῦγε, 3 pers. sing. of ἤρυγον, ες, ε, 2 aor. Epic Hom. of ἐρεύγω.

Ἠρύθηκα, ας, ε, perf. of ἐρυθαίνω.

Ἠρύκακε, 3 pers. sing. of ἠρύκακον, ες, ε, 2 aor. act. of ἐρεύκω.

Ἤρυκε, or ἤρυκεν, before a vowel, 3 pers. sing. of ἤρυκον, 2 aor. act. of ἐρύκω.

Ἤρυον, ες, ε, 2 aor. act. — ἠρύσατο, 3 pers. sing. of ἠρυσάμην, ασο (ω), 1 aor. mid. of ἀρύω.

Ἤρυτο, 3 pers. sing. plus. perf. pass. but in act. or mid. s. of ἐρύω.

Ἤρχατο, Ion. for ἠρχμένοι ἦσαν, plus. perf. pass. of (ἔργω) εἴργω.

Ἤρχθην, ης, η, 1 aor. and s. s. as ἠρξάμην, 1 aor. mid. of ἄρχω.

Ἠρχόμην, ου, ετο, imperf. of ἔρχομαι — ‡‡ also imperf. pass. of ἄρχω.

Ἠρῶ, Od. σ, 176. 3 pers. sing. of ἠρώμην, imperf. of ἀράομαι.

Ἥρῳ, Il. ν, 453. poet. for ἥρωϊ, dat. of ἥρως.

Ἥρων, Att. for ἥρωα, accus. of ἥρως.

Ἡρώϊον, ου, τὸ, s. s. & Th. as ἡρῶον.

Ἡρωελεγεῖον, ου, τὸ (μέτρον or μέλος, underst.), a species of verse consisting of heroic and elegiac measures, viz. hexameter and pentameter — in the s. s. ἡρωελεγεῖος (μέλος underst.): from ἡρῷος, ἐλεγεῖον.

Ἡρωΐζω, fut. ἴσω, to be a hero; to act like a hero — to compose an Epic poem, or write in the heroic measure, the hexameter. Th. ἥρως.

(Ἡρωϊκὸς, κὴ, κὸν, adj. of or pertaining to heroes, heroic — ἡρωϊκὸν μέτρον, heroic verse; hexameter verse — ἡρωϊκὴ ἀοιδὴ, a heroic poem.

(Ἡρωϊκῶς, adv. heroically; the adverbial ss. of the adj.

(Ἡρωΐνη, contr. ἡρώνη, ης, ἡ, a demi-goddess, Callim. 4, 161. a heroine; a princess; a distinguished woman of the heroic ages: fem. of ἥρως. [ι, long, Schn. L. P.]

(Ἡρώϊος, ἡα, ἴον, adj. s. s. as ἡρωϊκὸς, Pind. Nem. 7, 68.

(Ἡρωΐς, ΐ̓δος, ἡ, s. s. as ἡρωΐνη.

(Ἡρώϊσσα, ας, ἡ, contr. ἡρῷσσα, s. s. as ἡρωΐνη — with ἀοιδὴ, a heroic poem.

Ἡρωογονία, ας, ἡ, the descent of heroes, title of a work of Hes. Th. ἡρῶος, (γόνος) γένω.

Ἡρωολογέω, ῶ, fut. ήσω, to sing, or narrate the actions of heroes, Strab. 11. p. 454. Sieb. Th. ἥρως, λέγω.

(Ἡρωολογία, ας, ἡ, a heroic, or Epic poem, Anaxim. ap. Athen. 12. p. 498.

Ἡρώμην, ῶ, ᾶτο, imperf. of ἀράομαι.

Ἤρων, ας, α, imperf. act. of ἐράω.

Ἡρῷον, ου, τὸ (δῶμα, or ἕδος, underst.), a temple, or tomb of a hero — (ἔπος underst.) a heroic poem — (δεῖπνον or ἱερὸν, underst.) a feast, or festival in honour of a hero: neut. as subst. of ἡρῷος.

(Ἡρῷος, fem. ῴα, neut. ῷον — also, ῶος, ῶα, ῶον, without ι, subscript. s. s. as ἡρωϊκός. ¶ ποῦς ἡρῷος, a Spondee, in Prosody. Th. ἥρως.

Ἥ̓ΡΩΣ, genit. ἥρωος (in Pausanias, also ἥρω), dat. ἥρωϊ (poet. ἥρῳ), accus. ἥρωα (Att. ἥρω), accus. plur. ἥρωας (Att. ἥρως), a Hero. — In Homer, a title of respect, applied to persons of distinction, and in general to all who lived in the heroic ages. In Hesiod, a Demon, a certain inferior divinity, Oper. 124. and 254. but verse 166. & seq. one of the warriors who had fought at Thebes, or Troy, and who, after death, were placed by the Gods in the Isles of the blest, comp. from v. 155. to 171. — In Pind. a person, one of whose parents was mortal, a demi-god, s. s. as ἡμίθεος. In Prose, the term was applied to persons to whom Divine honours were paid, who had been founders of states and families, called κτισταὶ, and ἀρχηγέται, or who were venerated as benefactors, or patrons; their temples were ἡρῶα, and ἡρώεια, (Ion. ἡρῴα, Herodot. 5, 47.) Aristot. Polit. 7, 11, 4. distinct from the guardian divinities of certain countries, see Herodot. 1, 168. 5, 114. 6, 38. and 69. 7, 43. and 117. 8, 38. — In late writ. synonym. with the Latin 'Divus,' s. s. as μακαρίτης, a person deceased, Alciphron. 3, 37. Jac. A. P. p. 341. Etymology Damm, Lex. H. with the old Gram. refers ἥρως, to the same stem as Ἄρης, ἀρετὴ, &c. compare them and the kindred words cited under them — to the same origin also ἀρὰ, as likewise Ἥρα, Juno (which others, with less probability, derive from ἀὴρ, the air), citing as akin the Lat. 'herus,' and 'hera.'

Ἥρως, contr. Att. for ἥρωας, accus. plur. of ἥρως.

Ἧς, for ἑῆς, gen. fem. of ἑός. — ‡‡ gen. fem. of ὅς. — ‡‡ for ταύτης, gen. fem. of οὗτος.

Ἧς, and ᾗσιν, Ion. and Dor. for αἷς, dat. plur. fem. of ὅς.

Ἦς, 2 pers. sing. of ἦν, imperf. of εἰμί.

Ἧς, Dor. Theocrit. 13, 10. for ἦν, 3 pers. sing. in v. 67. for ἦν, or ἦσαν, 3 pers. plur. imperf. of εἰμὶ, to be.

Ἧς, 2 pers. sing. subj. of εἰμὶ, to be.

Ἧς, for φῆς, 2 pers. 2 aor. of φημὶ, or 2 pers. of ἠμί.

Ἧσα, ας, ε, as 1 aor. of (ἕω) ἵημι.

Ἦσα, ας, ε, 1 aor. of εἶμι, to go, Gram. Vett.

Ἧσα, ας, ε, 1 aor. of ἕδω.

Ἦσα, ας, ε, 1 aor. of ἄδω, ἀείδω.

Ἧσαι, 2 pers. pres. of ἦμαι, I sit.

Ἡσάμην, σω, σατο, 1 aor. mid. of ἕδω. ‡‡ also of ἕω, s. s. as ἵζω, Hesych.

Ἡσάμην, σω, σατο, 1 aor. mid. of ἄδω, to sing.

Ἦσαν, Att. and poet. for ᾔδεισαν, or more commonly ᾔδεσαν, Att. 3 pers. plur. imperf. or plus. perf. of εἴδω, obs. in the pres. to 'know.' See οἶδα, and εἴδω.

Ἦσαν, they were, 3 pers. plur. imperf. of εἰμί.

Ἦσαν, they went, by Syncope, for

ἴεσαν, *or* ἧϊσαν, 3 *pers. plur. imperf. or plus. perf. of* εἶμι, to go.
Ἧσαν, they sung, 3 *pers. plur.* 1 *aor. of* ἄδω.
Ησει, 3 *pers. of* ἥσω, *fut. of* (ἕω), ἵημι—‡‡ *also of* ἥδω.
Ησειν, *fut. inf. of* ἵημι.
Ἡσέλγηνα, ας, ε, 1 *aor. act. of* ἀσελγαίνω.
Ησθα, *properly Æol. & Dor., but also, more Att. than* ἦς, 2 *pers. sing. imperf. of* εἰμὶ, to 'be,' *Piers. ad Moer. p.* 171.
Ησθα, *Æol. for* ἦς, *poet. and prose,* 2 *pers. pres. subj. of* εἰμί.
Ησθαι, *infin. of* ἧμαι.
Ἡσθείην, ης, η, 1 *aor. pass. optat. of* ἥδομαι.
Ἡσθένησα, ας, η, 1 *aor. act.*—ἠσθένουν, εις, ει, *imperf. act. of* ἀσθενέω.
Ησθημα, ατος, τὸ, joy. *Th.* ἥδομαι.
Ἥσθημαι, σαι, ται, *perf. pass. of* αἰσθάνομαι.
Ἡσθην, ης, η, 1 *aor. pass. of* ἥδομαι.
Ἥσθην, ης, η, 1 *aor. pass. of* ἄδω, *Gram. Vett.*
Ἡσθησάμην, σω, σατο, 1 *aor. mid. of* αἰσθάνομαι.
Ἡσθημένος, *part. plus. perf. of* ἐσθέομαι, *act.* ἐσθέω, *s. s. as* ἕννυμαι, ἕννυμι, *Suidas.*
Ἥσθητο, 3 *pers. sing. plus. perf. of* αἰσθάνομαι. ‡‡ *without* ι *subscript. s. s. of* ἐσθέομαι, *act.* ἐσθέω.
Ἥσθιον, ες, ε, *imperf. of* ἐσθίω.
Ἥσθμηνα, ας, ε, 1 *aor. act. of* ἀσθμαίνω.
Ἡσθόμην, ου, ετο, 2 *aor. mid. of* αἰσθάνομαι.
Ησι, *poet. for* ᾖ, 3 *pers. subj. pres. of* εἰμί.
Ἦσι, *for* φησὶ, he said, 3 *pers. sing. of* φημί.
Ἧσιν, *Ion. for* αἷς, *dat. plur. of* ὅς.
Ἧσις, εως, ἡ, diversion; enjoyment; pleasure: *subst. of* ἥδομαι.
Ἡσίτουν, εις, ει, *imperf. act. of* ἀσιτέω.
Ἥσκειν, *Il.* γ, 388. *for* ἤσκεεν (ν *before a vowel*), 3 *pers. sing. of* ἤσκεον, ἤσκουν, *imperf. of* ἀσκέω.
Ἠσκήθην, ης, η, 1 *aor. pass.*—ἤσκηκα, ας, ε, *perf. act.*—ἤσκησα, ας, ε, 1 *aor. act.*—ἤσκημαι, σαι, ται, *perf. pass.*—ἤσκουν, εις, ει, *imperf. act. of* ἀσκέω.
Ἧσμαι, σαι, ται, *perf. pass. of* ἥδομαι.
Ἥσμεν, *Att. for* ᾔδειμεν, 1 *pers. plur. of* ᾔδειν, *plus. perf. or imperf. of* εἶδω, to 'know.' *See* ᾔδειν.
Ἧσο, 2 *pers. sing. imperf. of* ἧμαι.
Ἧσο, ἥσθω, 2 *and* 3 *pers. sing. imperat. of* ἧμαι.
Ἥσομαι, ῃ, εται, *fut. mid. of* ἵημι.
Ἡσπαιρον, ες, ε, *Il.* ν, 571. 2 *aor. act. of* ἀσπαίρω.
Ἡσπασάμην, ασο (ω), ατο, 1 *aor. mid. of* ἀσπάζομαι.
Ησπερ, genit. *fem. of* ὅσπερ.
Ἥσπισα, ας, ε, *perf. act.*—ἤσπισα, ας, ε, 1 *aor. act. of* ἀσπίζω.

Ησσα, *Att.* ἧττα, ης, ἡ, inferiority; defeat, *Thuc.* 1, 122. subjection—loss, disadvantage. *met.* ἥττα τοῦ πώματος, *Plat. Legg.* 1, *p.* 53. intemperance in drinking, *lit.* defeat from, &c.—*freq. in the following s.* ἡ τῶν ἡδονῶν ἧσσα, *Aristot. Endem.* 3, 2. *a.* slavish subjection to pleasure: *from* ἡσσάομαι.
Ἡσσάομαι, ἡττάομαι, *pass. of* ἡσσάω, *and more generally used.*
Ἡσσάω, ἡττάω (σσ *in old Att. Thuc. and Traged.*), ῶ, *fut.* ἡσω, to render inferior; to subdue, conquer, *Diodor.* 15, 87. *rare in Act. Valcken. ad Schol. Eur. Phœn.* 1380.=Ἡσσάομαι, *new Att.* ἡττ. ῶμαι, *fut.* ἡσομαι, *and* ἡσσηθήσομαι, *as Eur. Hipp.* 980. (*Ion. form in Herodot.* ἐσσόομαι, οὖμαι) to be feebler, *or* inferior; to be inferior, *a dat. Rhes.* 493. to be overcome by (ἀκοῆς ἡδονῇ), the pleasure of hearing, *Thuc.* 3, 38. to be worsted, defeated, conquered, *Herodot.* 1, 67. *a. and freq. Thuc.* 1, 49. ὑπό τινος, 3, 39. *freq. in Att. prose. and Traged. as Eur. Hipp.* 724. *and mostly with a genit. of the person, Valcken.* to submit, to yield, *Thuc.* 4, 37. τὸ ἡσσηθὲν, 5, 73. the vanquished—to give way to, sink under, *as* συμφορῶν, misfortunes, ἡδονῶν, pleasures. *A technical term in law proceedings* (*the contrary is* νικάω), to lose one's cause, *Xen. Mem.* 4, 4, 17.: *from* ἥσσων.
Ἡσσήθην, ης, η, 1 *aor. pass. of* ἡσσάω.
Ἥσσημα, ατος, τὸ, *in old Att. s. s. as* ἥττημα.
Ἡσσητέος, ἑα, έον, *verb. adj.* we must submit to, *genit. of the person, Soph. Antig.* 678.
Ἧσσον, *new Att.* ἧττον: *neut. of* ἥσσων, *adverbially.*
Ἡσσόνως, *new Att.* ἡττόνως, *adv. the adverbial ss. of* ἥσσων: *from the genit. of* ἥσσων, ἥττων.
Ἥσσων (*Ion.* ἔσσων), *new Att.* ἧττων, *gen.* ονος, inferior, weaker, feebler, *in strength, prowess, rank, &c. in skill, Il.* π, 722. *in quality, as horses,* ϕ, 322. *s. s. or* unequal to, *Herodot.* (ἔσσων, *Ion.*) *Herodot.* 5, 86. *a.* 8, 113. *f.* 9, 62. *m. and f. Thuc.* 7, 29. *Eur. Androm.* 577. *Soph. Ant.* 439. *freq. Att. poet. and prose, with a genit.* worsted, conquered, *Thuc.* 4, 72. *hence,* yielding, giving way to, *as* πόνου, *Xen. Mem.* 1, 5, 1. unable to endure toil, ὕπνου, unable to resist sleep, ἡδονῶν, 4, 5, 11. unable to resist the attraction of, *or* devoted to pleasure, *and with other subst. in a similar s.* οἴνου, addicted to wine, ὀργῆς, anger, χρημάτων, avarice, &c.—τὸν ἥσσω, *Thuc.* 1, 80. the inferior. *Neut. as Adv.* ἧσσον, *Herodot.* 1, 170. *and always with* ἤ, *not* ἔσσον, *as Schæf. edit. unsupported by MSS. Schweigh.*—οὐκ ἧσσον, *Thuc.* 7, 63. *s. s. as* μᾶλλον, rather, *with* μηδὲν, 4, 16. οὐδὲν, 5, 31. nevertheless, not the less, *or* notwithstanding—*Adv. from gen.* ἡσσόνως. *Comparat. irreg. of* κακὸς, *superlat.* ἥκιστος, *but properly, referable to* ἥκα, *as posit. Gram. Matth. sect.* 131. *Obs. R. Blom. Lex. Sch. Pass.*
Ἧσται, 3 *pers. sing. of* ἧμαι.
Ἡστάτουν, εις, ει, *imperf. act. of* ἀστατέω.
Ἧστε, *Dor. Theocr.* 1, 66. *for* ἦτε, 2 *pers. plur. imperf. of* εἰμὶ, to 'be.'
Ἧστε, *or* ἧϊστε, *Att. and poet. for* ᾔδειτε, 2 *pers. plur. plus. perf. of* εἶδω, to 'know.'
Ἧστε, *Theocr.* 1, 66. *Dor. and poet. for* ἦτε, 3 *pers. plur. of* ἦν, *imperf. of* εἰμὶ, to 'be.'
Ἧστην, *and* ἧστον, *Att. and poet. for* ᾔδειτην, ᾔδειτον, 3 *pers. and* 2 *pers. dual of* ᾔδειν, *imperf. or plus. perf. of* εἶδω, to 'know.'
Ἦστην, *and* ἦστον, *for* ἦτην, ἦτον, *Hom.* 3 *and* 2 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to 'be.'
Ἥστην, 3 *pers. dual imperf. of* ἧμαι, *Gram. Vett.*
Ἧστο, *Hom.* 3 *pers. imperf. of* ἧμαι.
Ἦστον, *for* ἦτον, 2 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to 'be.'
Ἥστον, 2 *pers. dual imperf. of* ἧμαι, *Gram. Vett.*
Ἡστός, τὸ, τὸν, *adj.* pleased; delighted—agreeable; delightful; pleasing—gay; cheerful: *from* ἥσται, 3 *pers. s. perf. pass. of* ἥδω.
Ἡσυνθέτηκα, ας, ε, *perf. act. of* ἀσυνθετέω.
Ἥσυχα, *s. s. as* ἡσυχῇ: *neut. plur. of* ἥσυχος, *adverbially.*
Ἡσυχάζω, *fut.* άσω, to be at rest—to lead a quiet tranquil life—to remain quiet, *Æsch. Prom.* 144. *Eur. Orest.* 1344.: *from* ἥσυχος.
(Ἡσυχαίνω, *fut.* ανῶ, *also* ἡσυχάνω, *pres. s. s. as* ἡσυχάζω.
(Ἡσυχαῖος, αία, αῖον, *adj. poet. s. s. as* ἥσυχος.
(Ἡσυχαίτερος, *irregular comparat. of* ἥσυχος, *abbrev. of* ἡσυχαιότερος, *comparat. of* ἡσυχαῖος.
(Ἡσυχαστήριον, ου, τὸ, the abode of a hermit, *or* ἡσυχαστής.
(Ἡσυχαστὴς, οῦ, ὁ, one who leads a tranquil, *or* solitary life, a hermit, *Etym. Mag.*
(Ἡσυχάστρια, ας, ἡ, *fem. of* ἡσυχαστής.
(Ἡσυχῇ, *or without* ι, *subs.* ἡσυχῆ, *adv.* quietly, &c. *as adv. of* ἥσυχος. *See the adj.*
(Ἡσυχία (*Dor. Pind.* ᾱσ.), ας (*Ion.* η, ης), ἡ, *freedom from care or perturbation*—quiet, tranquillity, ease, *Od.* σ, 22. a quiet, peaceable state, peace, *Herodot.* 1, 169. *b.*

Thuc. 5, 40. (*as opposed to war*, 3, 12,) rest, cessation, *as from the works of a siege*, *Herodot.* 6, 135. silence, 1, 80. *a. m. in the 1st s. Eur. Androm.* 143. *freq. in Att. poet. and prose* — leisure, *Pind. Pyth.* 11, 84. tranquillity, *the personification of*, 8, 1. silence, *Herodot.* 1, 80. *a. m.* — solitude, a lonely place, *Xen. Mem.* 2, 1, 21. — *in an accus. with ἄγειν*, to remain quiet, *Herodot.* 1, 66. *a. (s. s. with ἔχειν*, 2, 45. *a.) and* to be in a secure quiet state, 7, 11. *m.* to pass over in silence, not make mention of, *ἐν ἡσυχίᾳ ἔχειν*, 5, 92. *and* 93. *in similar ss. in Att.* — *καθ' ἡσυχίαν, Thuc.* 7, 38. quietly, leisurely, *μετὰ ἡσυχίας, s. s. Eur. Hipp.* 205.

(Ἡσυχιαῖος, αία, αῖον, *adj. s. s. as* ἥσυχος.

(Ἡσῦχίμος, ου, *adj. poet. Pind. Ol.* 2, 58. *for* ἥσυχος.

(Ἡσῦχιος, ου, *poet. Hom. (also,* ίη, ιον, *Ion. as Herodot.* 1, 107. *f.) for* ἥσυχος, *Il.* φ, 598. *viz.* unobserved, *in Polyb.* 32, 9, 11. slow.

Ἡσυχιότης, ητος, ἡ, *s. s. as* ἡσυχία.

(Ἡσυχίως, *adv. the adverbial ss. of* ἡσύχιος, *Hom. H. Merc.* 438.

ΗΣΥΧΟΣ (*Dor,* ᾱσ.), ου, *adj.* at rest, quiet, *free from noise, Hes. Theog.* 763. tranquil, content, *Hes. Oper.* 119. at rest, *or* at leisure, unoccupied — peaceful, tranquil, *Thuc.* 3, 12. still; silent, gentle, by degrees, unobserved, *freq. in all the ss. Att. prose, and poet. Comparat. regularly,* ἡσυχώτερος, *irreg.* ἡσυχαίτερος, *as abbrev. of* ἡσυχαιότερος, *from* ἡσυχαῖος, *both Att. Superlat.* ἡσυχώτατος. — *Adv.* ἡσύχως, *neut. plur.* ἥσυχα, *and dat.* ἡσυχῇ, *or* ἡσυχῆ, *adverbially, and mostly, in the last ss.* ἓν ἡσύχῳ, quietly, *Soph. Œd. Col.* 82. *freq. in all ss. Eur. and Att. prose and poet. Etym.* ἧμαι, *γίνεται* εω, *obs. in the pres.*

(Ἡσύχως, *adv. of* ἥσυχος.

(Ἡσυχώτατος, άτη, ατον, *Superlat.* — ἡσυχώτερος, ρα, ρον, *Comparat. reg. of* ἥσυχος.

Ἡσχολήθην, ης, η, 1 *aor. pass.* — ἠσχόλημαι, ας, ε, *perf. act.* — ἠσχόλησα, ας, ε, 1 *aor. act. of* ἀσχολέω.

Ἤσχυγκα, ας, ε, *perf. act. of* αἰσχύνω.

Ἠσχυμένος, ένη, ενον, *part. perf. pass. of* αἰσχύνομαι.

Ἤσχυνον, ες, ε, 2 *aor. act. of* αἰσχύνω.

Ἥσω, εις, ει, *fut. of* (ἕω) ἵημι, *Il.* ‡‡ ἧσω, *also act. of* ἥδω (*note accent.*), *Gram. Vett. of* εἰμί.

Ἧτασα, ες, ε, 1 *aor.* — ἧτακα, ας, ε, *perf. act. of* ἐτάζω.

Ἧτε, *s. s. as* ἤ τε, *see* ἤ, *adverb. Wolf writes* ἤ τε, *separately.*

Ἦτε, *Att. for* ἦειτε, 2 *pers. plur.* ἦειν, *imperf. of* εἶμι, to 'go.'

Ἦτε, 2 *pers. plur. of* ἦν, *imperf. of* εἰμί, to 'be.'

Ἦτε, *or* ἤ τε, *s. s. as* ἤ — *see* ἤ, *Conjunct.*

Ἥτει, 3 *pers. of* ἧτουν, *imperf.* — ἧτηκα, ας, ε, *perf.* — ἠτήκειν, εις, ει, *plus. perf. act.* — ἠτημένος, *part. perf. pass. of* αἰτέω.

Ἥτερα, *for* ἡ ἑτέρα, *see* ἕτερος.

Ἧτην, 3 *pers. dual of* ἦν, *imperf. of* εἰμί, to 'be.'

Ἤτην, *Plat. Euth. p.* 294. *d. Heind. Att. for* ἠείτην (ι, *subscript.*) 3 *pers. dual imperf. of* (ἔω) εἶμι, to 'go.'

Ἧτησα, ας, ε, 1 *aor. act.* — ἠτησάμην, σω, ατο, 1 *aor. mid.*, 2 *pers. plur.* ἠτήσασθε, *of* αἰτέω.

Ἠτιάθην, ης, η, 1 *aor. pass.* — ἠτίαμαι, σαι, ται, *perf. pass. of* αἰτιάομαι.

(Ἠτιᾶτο, 3 *pers. sing. of* ἠτιώμην.

Ἠτίμασα, ας, ε, 1 *aor. act. of* ἀτιμάζω.

Ἠτιώμην, ῶ, 3 *pers,* ἠτιᾶτο, *imperf. of* αἰτιάομαι.

Ἦτοι, *Conjunction, expressing in Hom.* surely, assuredly, certainly, doubtless, *poet. always in Hom. in 'affirmation,' and in passing from one proposition, or member of a sentence, to another* — *regularly, at the beginning of a phrase, but, also after a pronoun, as Il.* β, 813. δ, 237. *or with* δὲ *between, as* μ, 141. σ, 378. *or after a particle,* ἄλλα, ἔνθα, ὄφρα, *Hom., less freq.* καὶ νῦν, *as Il.* τ, 23. 67. *Od.* δ, 151. — *in the beginning of the second member,* ἤτοι μὲν, *Il.* γ, 213. *the correlative, mostly,* ἤ, *thus* ἤτοι —, ἤ —, surely either —, or —, *in Pind.* ἤ —, ἤτοι —, *for* ἤ —, ἤ —. ἤτοι —, ἤτοι —, *occurs in late writ., but rarely, as (Schæf. Schol. Par.) Apollon.* 4, 1239 ‘ to wit,' therefore, *s. s. as* ἤγουν, *in such cases, as also where it strengthens the s., Wolf writes* ἤ τοι, *as Il.* ζ, 56. *and elsewhere, separately, while others distinguish such ss. by accentuating it* ἦτοι. *Th.* ἤ, τοι.

Ἧτον, 2 *pers. dual of* ἦν, *imperf. of* εἶμι, to go.

ΗΤΟΡ, ορος, τὸ, *poet. but not in Att. poet.* the 'heart,' *in its physical s. as part of the body, Il.* χ, 452. *generally, to express the seat of emotion, of passions and desires, of the thinking faculty, and of the vital powers, which were supposed to reside in the breast, or immediately beneath it, and it may often be rendered by* 'mind,' *in a general s.* — *its s. is nearly that of* θυμὸς, *but* θυμὸς *expresses rather the vital force, and impetuous passions and desires,* ἦτορ, *the more tranquil states of the mind* — *the seat of thought, Il.* α, 188. *compare* ο, 252. *the seat of joy, or sorrow, or pain,* ι, 9, φ, 389. 166. *Od.* α, 48. *and* 114. *so likewise, of hope, fear, courage, cowardice, freq. Il. and Od. of vigour, Il.* φ, 114. *and elsewhere, in the phrase* λύτο γούνατα καὶ φίλον ἦτορ — the seat of desires, inclination, *Il.* τ, 307. *Od.* τ, 136. *also,* 'life,' *Il.* ε, 260. λ, 115. ω, 50. *as situated* ἐν κραδίῃ, *in lit.* the 'heart,' *some understand* 'in the body,' *as Damm; here* κραδίη *is taken in an enlarged s., but, it generally has the same s.* — the mind, *Od.* 1, 6. courage, 4, 38. *Compare* καρδία, θυμὸς, *and* φρήν. *Etym. from the phrase,* ἐνὶ φρέσι θυμὸς ἄητο, *Il.* φ, 386. *some give as the prim. s.* the 'breath,' *and support the probable derivation, viz., Th.* ἄω, ἄημι, to 'blow,' *or* 'breathe,' *Damm. L. Hom. with Gram. Vett.*

Ἠτριαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* forming part of the lower belly; ἡ ἠτριαία, *Athen.* 1. *p.* 4. *c.* (μερὶς *understd.*), the lower belly: *from* ἦτρον.

Ἠτρίδιος, α, ον, *adj. s. s. as* ἠτριαῖος, *auth.?*

ΗΤΡΙΟΝ (*Dor.* ἄτριον), ου, τὸ, the woof, *laid out to receive the 'warp,'* κρόκη, *Valcken. ad Phæn.* 1727. — a web, a fine tissue, *Eur. Ion.* 1421. *Theocr.* 18, 33. a cloth, *or* bag, for straining — ἤτρια βύβλων, fine leaves of Papyrus, laid one over the other crosswise, and glued, *Leon. Al.* 25. *Ruhnk. Tim. p.* 135. *Etym. akin to* ἄττω, ἄττω, ἀΐσσω, *not from* διάζομαι, *Schn. L. Pass. Th.?*

Ἦτρον, ου, τὸ, the lower belly, *from the navel downwards. met. applied to vessels, Ruhnk. Tim. L. ad verb. Th. (probably)* ἦτορ.

Ἧττα, *new Att. for* ἧσσα.

Ἡττάομαι, *new Att. for* ἡσσάομαι.

Ἥττημα, *new Att.* (ἧσσημα, *old Att.*), ατος, τὸ, a misfortune, disaster, *N. T. Rom.* 11, 12. a worse state, *or* condition, 1 *Cor.* 6, 7. condemnation, *Rom.* 9, 12.

Ἥττων, *new Att. for* ἧσσων.

Ἤτω (*for* ἔστω, 3 *pers. sing. imperat. of* εἰμὶ, to be), *formed from* ἔε, ἔέτω, *contr.* ἤτω, *in the N. T. and Hellenic writ., in Att. only Plat. de Rep.* 2. *p.* 215. *but there?*

Ἧϋ, *neut. of* ἠΰς, *which see.*

Ἡΰαγκα, ας, ε, *perf. act. of* αὐαίνω.

Ἤϋγακα, ας, ε, *perf. act. of* αὐγάζω.

Ἤϋγει, 3 *pers. sing. of* ηὔγουν, *imperf. act. of* αὐγέω, to shine, *a form of* αὐγάζω.

Ἠϋγένειος, ου, *adj.* having a fine beard, *Ion. and Epic poet. for* εὐγένειος.

Ἠϋγενὴς, έος, *adj. Ion. and Epic poet. for* εὐγενής.

Ἤϋδα, 3 *pers. sing. of* ηὔδων, *imperf. act. of* αὐδάω.

Ἠϋδάξαντο, 3 *pers. plur. of* ηὐδαξάμην, ασο (ω), ατο, *Dor.* 1 *aor. mid. of* αὐδάζομαι.

Ἤϋδηκα, ας, ε, *perf. part.* ηὐδηκώς —

ηὔδησα, ας, ε, 1 aor. act. of αὐδάω.

Ἤδον, ες, ε, 2 aor. act. of ἔδω.

Ἠΰζωνος, ου, adj. Ion. and Epic poet. for εὔζωνος.

Ηὔηνα, for ηὔαινα, 1 aor. of αὐαίνω.

Ἠϋθέμεθλος, Ion. and Epic poet. for εὐθέμεθλος.—ηὐθέμηλος, for εὐθέμηλος.

Ηὐθύνθην, ης, η, 1 aor. pass. of εὐθύνω.

Ἠϋκάρηνος, ου, adj. Ion. and Epic poet. for εὐκάρηνος.

Ἠΰκερως, Ion. and Epic poet. for εὔκερως.

Ἠΰκομος, ου, adj. Ion. and Epic for εὔκομος, having beautiful hair, Hom. as epith. of goddesses and noble women.

Ηὐλησάμην, σω, σατο, 1 aor. mid. of αὐλέω.

Ηὐλίσθην, ης, η, 1 aor. pass.—ηὔλισμαι, σαι, ται, perf. pass.—ηὐλισάμην, σω, σατο, 1 aor. mid. of αὐλίζομαι, act. αὐλίζω.

Ηὐξάμην, ξω, ξατο, 1 aor. mid. of εὔχομαι.

Ηὔξανον, ες, ε, imperf. or 2 aor. of αὐξάνω.

Ηὐξήθην, ης, η, 1 aor. pass.—ηὔξηκα, ας, ε, perf. act.—ηὔξησα, ας, ε, 1 aor. act.—ηὐξημαι, σαι, ται, perf. pass. (from αὔξω) of αὐξάνω.

Ηὐράμην, 2 pers. ηὔρω, 3 pers. ηὔρατο, by Sync. for ηὑρησάμην, or directly from a form εὔρω, obs. Gram. Vett. (Ηὕρημαι, σαι, ται, infin. ηὑρῆσθαι, perf. pass. of εὑρίσκω, as from εὑρέω, or εὕρω, Gram. Vett.

Ηὕρω, 2 pers. sing. of ηὑράμην.

Ἠΰς, Ion. and Epic poet. for ἐὺς, neut. ἠΰ, for ἐΰ, good; brave—the masc. nomin. and accus. ἠΰν, most freq. as in ἠΰς τε μέγας τε, the neut. nom. and accus. in the phrase μένος ἠΰ.

Ἤϋσε, 3 pers. sing. of ἤϋσα, ας, ε, (Hom.) 1 aor. act. of αὔω.

Ἠΰτε, adv. Ion. and Epic poet. for εὖτε, so as, as, like, Hom. freq., who has the form εὖτε, only in Il. γ, 10. with a comparative, than, Hom. only, Il. δ, 277.: from ἦ, εὖτε, as ὡς ὅτε, Buttm.

Ἠΰτοκος, ἠΰχορος, ἠΰχροος, Ion. for εὔτοκος, εὔχορος, εὔχροος.

Ηὐτομόλησα, ας, ε, 1 aor. of αὐτομολέω.

Ηὐχόμην, ου, ετο, imperf. of εὔχομαι.

Ἤφα, ας, ε, perf. act. of ἅπτω.

Ἡφαιστεῖον, ου, τὸ, a temple of Vulcan: neut. as subst. of Ἡφαίστειος.

(Ἡφαίστειος, εία, ειον, adj. of, or pertaining, relating to, concerning, or made by Vulcan, &c. Th. Ἥφαιστος.

(Ἡφαίστια (ἱερὰ understd.), festivals of Vulcan, 'Vulcanalia.'

Ἡφαιστόπονος, ου, adj. worked by Vulcan. Th. Ἥφαιστος, πόνος.

Ἡφαιστότευκτος, ου, and ἡφαιστοτευχής, ές, adj. fabricated by Vulcan. Th. Ἥφαιστος, τεύχω.

ΗΦΑΙΣΤΟΣ, ου, adj. Hephaistos, Vulcan, *the son of Jupiter and Juno, described as lame, Il. σ, 397. compare the epithets ἀμφιγυήεις, and ἠπεδανός*—the god of fire, and of the art of working metals, Hom.—met. fire. ¶ *The Dor. name of Vulcan, was* Ἕλωος, *according to Hesych., from* ἕλη, 'heat.'

Ἤφασα, ας, ε, 1 aor. act. of ἀφάσσω.

Ἠφείδηκα, ας, ε, perf. act.—part. ἠφειδηκώς—ἠφειδήκειν, εις, ει, 3 pers. plur. ἠφειδήκεισαν—ἠφείδουν, εις, ει, imperf. of ἀφειδέω.

Ἠφείθην, ης, η, with a double augm. for ἀφείθην, 1 aor. pass. of ἀφίημι.

Ἤφθα, Dor. for ἤφθη. 3 pers. sing. of ἤφθην, 1 aor. pass. of ἅπτω.

Ἠφηνίακα, ας, ε, part. ἠφηνιακώς, perf. act. of ἀφηνιάζω.

Ἧφθαι, infin. of ἧμαι, perf. pass. of ἅπτω.

Ἤφθην, ης, η, 1 aor. pass. of ἅπτω.

Ἧφι, Il. χ, 107. poet. for ᾗ, dat. fem. of ὅς.

Ἥφιε, 3 pers. sing. of ἧφιον, ες, ε, 2 aor. indicat. act. (properly from ἀφιέω, ἀφίω, obs.) of ἀφίημι, Thuc. 1, p. 130. cit. Schleusn. L., Lucian. Timon, p. 66. and N. T. Marc. 11, 16.

Ἡφίει, 3 pers. sing. of ἡφίουν.

Ἡφίειν, εις, ει, a rare imperf. of (from a form ἀφιέω) ἀφίημι.

Ἥφιον, ες, ε, a 2d imperf. or 2 aor. of ἀφίημι, see ἧφιε.

Ἡφίουν, εις, ει, the 1st imperf. of ἀφίημι, from obs. form ἀφίεω, ῶ.

Ἧφυσα (poet. ἤφυσσα), ας, ε, 1 aor. indic. act.—ἠφυσάμην (poet. σσ), σω, σατο, 1 aor. mid. of ἀφύσσω, or ἀφύω.

Ἡφώρισα, ας, ε, with a double augm. 1 aor. act.—ἠφωρίσθαι, infin. of ἠφώρισμαι, σαι, ται, perf. pass. with double augm. for ἀφώρισμαι, of ἀφορίζω.

Ἧχα, ας, ε, Att. perf. indicat. act. of ἄγω, to 'lead.'

Ἠχαΐα, ας, ἡ, s. s. as, and for ἀχηνία, but, a? reading in Paul Silent. ep. 18. ¶ a verb ἠχάνω, is cited by Suidas.

Ἠχεῖον, ου, τὸ, a brazen vessel used as a drum in religious ceremonies, and war— a machine used in Theatres for imitating thunder, Schol. Arist. Nub. 292. a contrivance for increasing the sound in Theatres, Vitruv. 5. u. Th. (ἠχέω) ἠχή.

(Ἠχέτᾶ, poet. for ἠχέτης, as epith. of the Balm-Cricket, Hes. Oper. 584. Scut. 393.

(Ἠχέτης, ου, ὁ, one who utters loud sounds, cries, or sings in a loud, or shrill voice; hence, applied as an epith. to public Criers, Heralds, &c. also, poet. to the Balm-Cricket —see ἠχέτα, the poet. form.

(Ἠχετικὸς, κὴ, κὸν, adj. sounding, resounding; habitually sounding, making a loud noise, singing, inclined to, &c.

Ἠχέω, ῶ, fut. ἠσω, to sound; to ring; to clang—to resound, Hes. Theogn. 42. Herodot. 4, 200. f. Act. to sound forth, utter, or sing, with an accus. Soph. Trach. 868. = Ἠχέομαι, οῦμαι, fut. ἠσομαι, Mid. to resound, Œd. Col. 1500. Th. ἠχή.

Ἦχη, ης, ἡ, sound, noise, or clamour, Hom., said of any inarticulate sound, especially the tumultuous noise of crowds, the sea in a storm, agitated waves breaking on a shore—s. s. as ἤχησις—in late writ. the emission of sound; a musical sound; a song—a speech—a saying; a report. met. fame.—ἦχος, generally in prose.

(Ἠχῆεις, εσσα, εν, adj. sounding; roaring; resounding, roaring, the sea, Il. α, 157. echoing, Od. δ, 72.

(Ἤχημα, ατος, τὸ, a sound, a noise, a tone, in Music.

(Ἤχησις, εως, ἡ, the act of sounding, of resounding, &c. a singing, &c. viz. as subst. of ἠχέω.

(Ἠχητὴς, οῦ, ὁ, —ἠχητικὸς, κὴ, κὸν, adj. s. s. as ἠχέτης, and ἠχετικός.

Ἠχθέσθην, ης, η, 1 aorist pass. of ἄχθομαι.

Ἤχθην, ης, η, 1 aor. pass. of ἄγω, to 'lead.'

Ἤχθημαι, σαι, ται, perf. pass. of ἐχθάνομαι, as from a form ἐχθέομαι.

Ἠχθόμην, ου, ετο, imperf. of ἔχθομαι, pass. of act. ἔχθω, to 'hate.' ‡‡ 2 aor. mid. of ἄχθομαι, to 'load.'

Ἤχθρηνα, ας, ε, 1 aor. indicat. act. of ἐχθραίνω.

Ἠχῖ, (or with Wolf, in Od., ι subscript. ᾐχι) in Epic poet. (Dor. ᾖχι) for ᾗ, where, χῖ, is a poet. addition.

Ἠχικὸς, κὴ, κὸν, adj. s. s. and Th. as ἠχετικός.

Ἠχιπερ, s. s. as ᾐχι.

Ἤχλυσα, ας, ε, 1 aor. indic. act. of ἀχλύω.

Ἦχον, ες, ε, Dor. for εἶχον, imperf. of ἔχω, auth.?

Ἠχόπους, ποδος, adj. sounding with the feet. Th. ἦχος, ποῦς.

Ἦχος, εος, τὸ, s. s. as ἠχὴ, and the more usual form in prose. Th. ἠχή.

(Ἠχὼ, genit. ἠχόος, contr. ἠχοῦς, ἡ, s. s. as ἠχὴ, ἦχος, sound, noise, but, especially, an Echo, Hes. Scut. H. 279. and 348. Æsch. Pers. 380. and 383. W. Herodot. 9, 24. f. Hom. H. 18, 21. fame, Pind. Ol. 14, 29.—a mountain Nymph, Echo, Ovid. Met. 3, 357.

Ἠχώδης, ες, adj. sounding; resounding—emitting sound; sonorous. Th. ἦχος, εἶδος.

Ἧψα, ας, ε, 1 aor. act.—ἠψάμην, σω, ατο, 1 aor. mid. of ἅπτω.

Ἥψω, 2 pers. sing. of ἠψάμην. 1 aor. mid. of ἅπτω.

Ἠῶ, *contr. of* ἠόα, *accus. sing. of* ἠώς.

Ἠῶθεν (*Att.* ἔωθεν), *adv.* from the early dawn, *Hom. freq., also,* at the dawn, at daybreak, *Il.* σ, 136. *Od.* α, 372. δ, 308. *and* 306. from the east. *Th.* ἠώς.

(Ἠῶθι, *adv.* at the dawn, at daybreak, early in the morning, *Hom.* ἠῶθι πρὸ, *Il.* λ, 50. *Od.* ε, 469. ζ, 36. before day.

Ἠωϊοιτος, ου, *adj.* sleeping in the morning, *Hesych. Th.* ἠώς, κοίτη.

Ἠῶν, *Ion. and Dor. for* ἠόα, ἠῶ, *and Dor.* ἠοῦν, *accus. sing. of* ἠώς.

Ἠὼν, όνος, ὁ, *Att. an abridged form of* ἠιών.

Ἠωνίκειν, εις, ει, *plus. perf. act. of* αἰωνίζω.

Ἠῷος, ἠῶα, ἠῶον, *adj.* belonging to the morning; towards morning; at morning; matutinal—towards the east, eastern, *Herodot.* 7, 157. α. *Th.* ἠώς.

Ἠῳρεῖτο, *Theocr.* 22, 51. 3 *pers. sing. imperf. of* αἰωρέομαι

Ἠωρήμην, ἠώρησο, ἠώρητο, *infinitive* ἠωρῆσθαι, *part.* ἠωρημένος, *plus. perf. pass. of* αἰωρέω.

Ἠώρουν, εις, ει, *imperf. act. of* αἰωρέω.

ΗΩΣ (*Ion.*), *genit.* ἠόος, *contr.* ἠοῦς, *dat.* ἠόϊ, *contr.* ἠοῖ, *accus.* ἠόα, *contr.* ἠῶ, *Ion. and Dor.* ἠοῦν, *and* ἠῶν. *Schæf. Mel. p.* 94.—*nominat. Dor.* ἀὼς, *Æol.* αὔως, *and Att.* ἕως—the dawn of day, *Il.* φ, 111. the morning, *Herodot.* 8, 83. α. *Eur. Iph. Aul.* 158. *as distinguished from* 'noon,' μέσον ἦμαρ, *and* 'evening,' δείλη, *Hom. freq., also,* day, *Il.* α, 493. φ, 80. *Od.* τ, 192.—daylight, *Il.* η, 451. *and* 458. daylight, *or* the sun, *Bion.* 16, 17. *Musæi,* 110. *and* 288.—the east, *Herodot.* 2, 8. *m. the personification of day, the Goddess* Aurora, *the Divinity of the morning or dawn of day, announcing day, preceding the Sun, the wife of Tithonus, Hom., daughter of Hyperion and Theia, Hes. Theog.* 372. *See the Att. form* ἕως. *Etym. Compare the kindred words of* ἦρ, ἦρι, ἔαρ, εὖρος, αὔρα, αὔριον—*probably from* ἀω, ἄημι, to blow, to 'breathe.' *Buttmanni Lexil. S.* 120.

Θ.

Θ, Θῆτα, *the eighth letter of the Greek Alphabet. As a numeral letter,* Θ' *denotes the number* 'Nine,' *with a mark underneath,* ,Θ, 'Nine Thousand.'

In the Doric dialect, and especially, in the Lacedæmonian variety of it, when followed by a vowel, σ *is sometimes used instead of* Θ, *thus* Ἀσάνα *for* Ἀθάνα, Ἀσαναία *for* Ἀθαναία, σάω *for* Θάω, σεῖος *instead of* Θεῖος, σίος *for* Θεὸς, *and also* σσ, *as in* βυσσὸς *for* βυθὸς.

The Ionians have βυσσὸς *for* βυθὸς, *hence,* ἐσλὸς *is Doric and Ionic for* ἐσθλὸς.

The Æolians and Dorians change Θ, *in some words into* φ, *thus,* φὴρ, *Æol. for* Θὴρ, *and* φλάω, φλίβω, *for* Θλάω, Θλίβω, φλίψεται, *Od.* ρ, 221. *for* Θλίψεται.—*so also,* οὖφαρ *for* οὖθαρ, *from which Æol.* οὖφαρ, *comes* 'uber,' *in Latin.—this is also Att. as in* φλάω *for* Θλάω, *Æm. Port. Lex. Dor.*

In Doric, χ *occurs sometimes for* Θ, *as* ὄρνιχος *for* ὄρνιθος, *and* ἶχμα *for* ἶθμα.

In the Æol. some few words have δ, *instead of* Θ, *as.* ἄνδηρον *for* ἄνθηρον, *the converse also occurs in Dor. as* Θὴν *for* δὴν, *Theocr.* 5, 111. ψύθος *for* ψύδος. *Lastly,* Θ *seems to have sometimes supplied the place of the Spiritus asper, the rough breathing, as* Θαμὰ *instead of* ἁμὰ, *and* Θαλάσσα, *formed from* ἅλς.

The pronunciation of Θ, *seems to have been that of* th *in English.*—Θ, *as being the first letter of* Θάνατος, *was the mark used in noting a vote for, or sentence of death, Casaubon. ad Pers.* 4, 13.

Θα, *an inseparable particle added at the end of certain adverbs, as* ἔνθα; *it was also added to the* 2 *pers. sing. in the indicative, particularly the subjunct., rarely the optut., of some verbs in* μι, *in the old Dor. and Ion., but especially in the Æolic dialect—this lengthened form exists in Epic poet., as* ἐθέλησθα, εἴπησθα, ἔχῃσθα, ἤδησθα, κλαίοισθα, *&c. and has been also retained in Attic, in some anomalous verbs, thus* οἶσθα *is far more freq. in Att. than the proper form* οἶδας (*but* οἶσθας, *likewise occurs*)—*freq. in Att.* ἦσθα, *for* ἦς, 2 *pers. of* ἦν, *imperf. of* εἰμὶ—ἤδησθα, *for* ἤδης, *Att. for* ἤδεις, 2 *pers. plus. perf. or imperf. of* εἴδω, to 'know'—ἔφησθα, *for* ἔφης, 2 *pers. sing. of* ἔφην, *imperf. of* φημὶ—ἦεισθα *for* ἦεις, 2 *pers. sing. of* ἦειν, *plus. perf. of* εἶμι, to 'go.' *Buttman considers* σθα, *as the ancient termination of the* 2 *pers. of verbs, which remained in some words in the poet. language, and even in Att. as we see in the above words.*

Θᾶάσσω, *Epic poet. for* Θάσσω, *Hom. only in the pres. and imperf.*

Θᾶεῖτο, *Theocr.* 22, 200. *Dor.*—Θηεῖτο, *Ion. for* ἐθεᾶτο, 3 *pers. sing. imperf. of* Θεάομαι,

Θᾶεο, *Leon. Tar.* 37. *Dor. for* Θάου, 2 *pers. imperat. of* Θεάομαι.

Θᾶέομαι, *Dor. for the Att.* Θεάομαι, *Ion.* Θηέομαι, *Valcken. ad Herodot.* 7, 146. *lengthened forms of* Θάομαι.

(Θάημα, ατος, τὸ, *Dor. for* Θέαμα, *Theocrit.* 1, 56. *The reading is disputed on account of* ᾰ, short, *read* Θέημα, *or leave out* τὶ, *in the phrase,* Αἰολικὸν τὶ Θάημα, *with Pors. Kiess. not. ad l. cit.*

Θᾱντὸς, τὴ, τὸν, *adj. Pind. Ol.* 6, 3. *Theocr.* 15, 84. *Dor. for* Θνητὸς, *and* Θεατός.

Θαίνω, *s. s. as* Θείνω, to kill, to slay, *assumed by the old Gram. as the original form from which they derive* Θάνατος, *and* ἔθανον, 2 *aor. assigned to* Θνήσκω.

ΘΑΙΡΟΣ, οῦ, ὁ, the hinge, *of a door, Il.* μ, 459.—*in a cart,* the side pieces, *as also,* the angular pieces in which they are fixed; *hence,* Θαίρεια ξύλα, *Pollux* 1, 144. *and* 253. wood fit for making such pieces. *Etym.* Θύρα, *and* Θαιρὸς, *have probably the same origin.*

Θᾰκεύω, *fut.* εύσω, *a form of* Θακέω.

Θᾰκέω, ῶ, *fut.* ήσω, to sit, *with* ἕδρας παγκρατεῖς, *Æsch. Prom.* 388. on a sovereign throne; sit, *Soph. Œd. Tyr.* 20. *Col.* 340. sit, *as a suppliant, Aj.* 1173. sit, *on a night chair,* discharge by stool, *Hesych. Proverb. Vatic.* 18. *and with* ἀποχωρέσει, in a retired place, *Plut. Lacon. Apophth.: from* Θᾶκος.

Θᾴκημα, ατος, τὸ, a sitting, a sitting, *in act of supplication,* supplication, *Soph. Œd. Col.* 1160. *and* 1179. a seat, 1380.

Θᾶκος, ου, ὁ, a seat, *Soph. Œd. Col.* 9. *Antig.* 999. *Arist. Nub.* 980. a bench, chair, *or* throne—a place for sitting; *hence,* a dwelling, an abode—a stool, an evacuation of the bowels, *Theophrast. Char.* 14. *Etym., another form is* Σᾶκος,—*some receive it as a radical word; others give for Th.,* Θάσσω.

Θαλάμαξ, ᾶκος, ὁ, *Arist. Ran.* 1074. *s. s. and Th. as* Θαλαμίτης.

Θᾰλᾰ́μευμᾰ, ατος, τὸ, *s. s. as* Θάλαμος—Θαλάμευμα Κουρήτων, *Eur. Bacch.* 120. the abode of the Curetes: *from* Θαλαμεύω.

Θᾰλᾰμεύτρια, ας, ἡ, *s. s. as* νυμφεύτρια, *viz.* the bride's maid, *or* person who attends to a bridal chamber.

Θᾰλᾰμεύω, *fut.* εύσω, to lead to a bridal chamber, *or* Θάλαμος, *in any of its ss.*=*Mid.* to be in a Θάλαμος; to live retired, *Aristæn.* 2. *Ep.* 5. *viz. in the inner apartment, said of women—said of animals,* to live in caves, *or* holes. *Th.* Θάλαμος.

(Θᾰλᾰ́μη, ης, ἡ, *properly,* the hold, den, *or* lurking-place of a wild beast, *Od.* ε. 432. *Eur. Phœn.* 945.

Θᾰλᾰμηγὸς, οῦ, ὁ, *lit.* which carries a Θάλαμος, *a barge in use on the Nile, having elegant and commodious cabins, Athen.* 5. *p.* 204.

Jablonsk. Voc. Egypt. p. 84. *Th.* θάλαμος, ἄγω.

(θᾰλᾰμῐ́ος, ῐ́η, ῐ́ον, *adj.* (*properly* (*Ion. for* θαλάμειος, εἰα, ειον, *not in use*) of, *or* pertaining to, *or* used in the construction of a θάλαμος, bridal, *Apollon.* 4, 1130. *Th.* θάλαμος.

θᾰλᾰμηπολέω, ῶ, *fut.* ήσω, to wait in, *or* attend bed, *or* bridal chambers. *Th.* θάλαμος, πολέω.

(θᾰλᾰμηπόλος, ου, ὁ, *or* ἡ, a confidential attendant, *or* housekeeper, *Od.* ν, 8. an attendant in the bridal chamber, *or* inner apartment — one of the Galli, *castrated priests of Cybele, either from being Eunuchs who had the care of the women's apartment, or rather from having access to the shrine in the temple — an epith. of Venus. Th.* θάλαμος, πολέω.

θᾰλᾰμῐ́ᾱ, ας (*Ion.* θαλαμίη, ης), ἡ, the oar used by the θαλαμίτης (κώπη *understd.*), *also*, the aperture for the oar (ὀπὴ *understd.*), *Herodot.* 5, 33. *m. Th.* θάλαμος.

θαλαμιαῖος, ου, *or* 3 *termin.* αία *Ion.* αίη), αῖον, *adj. s. s. and Th. as* θαλάμιος.

(θᾰλᾰ́μιος, ου, ὁ, *s. s. as* θαλαμίτης. — *as adj.* pertaining to a θάλαμος.

(θαλαμίτης, ου, ὁ, a rower who sits on the lowest bench in a Trireme, *where the seats were one over the other; his oar was short, labour lighter than that of others, and pay less, Schol. ad Arist. Ach.* 161. *Ran.* 1074. *Compare* ζυγίτης, *and* θρανίτης.

ΘΆΛΑΜΟΣ, ου, ὁ, 'a room, a chamber,' *in the inner part of a house, Hom. freq., viz. as* the chamber of *the mistress of a family, Il.* γ, 127. χ, 63. *Od.* δ, 121. η, 7. ρ, 36. — the 'bed-room,' *of a master and mistress,* γ, 423. ζ, 316. λ, 227. ξ, 338. ρ, 36. *Od.* κ. 340. — the 'bridal chamber,' σ, 492. *called also,* παστὸς, παστὰς, *this latter became the prevailing s. in subseq. writ.* a sleeping, *or* lodging-room, ω, 317. the sleeping-room of an unmarried person, *but, the heir, as of Telemachus, Od.* α, 425. τ, 48. a 'store-room,' *where articles of value, clothes, arms, and valuable presents, &c. were kept, in early times also provisions under the care of the housekeeper,* ταμίη, *as Il.* δ, 193. *and elsewhere, freq. in such s. in Hom. with the epith.* ὑψόροφος, having a lofty vaulted roof, *the s. s. in Xen. Œcon.* 9, 3. a dwelling, *Il.* ζ, 248. ι, 582 *and* 588. *Od.* β, 5. *where also the next is implied* — a nuptial chamber; a bridal bed, *and met.* marriage — the female apartment, *Herodot.* 1, 9. *and* 12. *Xen. Laced.* 3, 4. *situated in the innermost and most retired part of the house; hence,* the cavern, den, hole, hold, *or* lurking-place, *of a wild animal, but the proper term in such s. is* θαλάμη — the lower and inner part of a vessel, *where the rowers called* θαλαμῖται *sat, see* θαλαμίτης — the inner chapel, *or* shrine in certain Egyptian temples, to *which only the higher order of priests* (ἱερεῖς ἀγχίθεοι) *had access, Ælian H. A.* 11, 10. *Lucian. de Dea Syr. c.* 31 *& Jablonsk. Voc. Ægypt. p.* 83. *Th.* θάλπω, *Damm. L., or the kindred,* θάλλω.

ΘΆΛΑΣΣΑ (*Att.* θάλαττα), ης, ἡ, the sea, a sea — sea-water — *the Attic form not in the Tragedians, nor in Thuc. nor Plato; when in Hom. a particular sea is meant, it is underst. of the* Mediterranean, *so also in Herodot. as* 1, 185. *m.* 4, 39. *b.* 41. *a.* the Red Sea, *so called, N. T.* 1 *Cor.* 10, 1, *and* 2. — διὰ θαλάσσης, *Thuc.* 1, 2. by sea, *or* by means of the sea — θάλασσαν ἐργάζεσθαι, to obtain a livelihood by the sea, *as by trade, fishing, &c. Wessel. Obs.* 1, 15. *ad Hes. Theog.* 440. *Etym. from* ἅλς, θ *taking the place of the rough breathing.*

(θᾰλασσαῖος, αία, αῖον, *adj. Pind. Pyth.* 2, 92. *s. s. as* θαλάσσιος.

(θαλασσεὺς, έως, ὁ, *s. s. as* θαλασσουργὸς, *Hesych.*

(θαλασσεύω, *fut.* εύσω, to be in, *or* on the sea; to frequent the sea, *as fishermen, &c.* = *Pass.* to be kept in fit condition for sea, *Thuc.* 7, 12. — τὰ θαλασσεύοντα τῆς νέως μέρη, *Plut.* 5, *p.* 229. the parts of the ships that are in the water.

(θᾰλάσσιας, ου, ὁ, a liquid mixed with sea-water, *mostly wine.*

θᾰλασσίδιος, ου, *adj. poet. for* θαλάσσιος.

(θᾰλάσσιζω, *fut.* ίσω, to flavour of the sea; to have a saltish taste.

(θᾰλάσσιος, ία, ιον, *adj.* in, on, θαλάσσια ἔργα, *Il.* β, 164. maritime affairs, *in Od.* ε, 67. fishing, of, *or* pertaining to the sea, *Pind. Nem.* 3, 101. — ἡ θαλάσσιος κλύδων, *Eur. Phœn.* the surge. — *Neut.* θαλάσσιον ἐκρίψατ', *Soph. Œd. T.* fling me into the sea. — *s. s. as* ἁλιπόρφυρος.

(θᾰλασσίτης, ου, ὁ, *s. s. as* θαλασσίας.

θᾰλασσοβᾰφέω, ῶ, *fut.* ήσω, to dye in marine purple. *Th.* θάλασσα, βάπτω.

θαλασσοβίωτος, ου, *adj.* living in, *or also,* by the sea, *as fishermen, sailors, or merchants. Th.* θάλασσα, (βιόω) βίος.

θᾰλασσογενὴς, ές, *adj.* sea-born, *Lycoph.* 893. *Th.* θάλασσα, (γένος) γένω.

θᾰλασσοειδὴς, ές, *adj.* resembling the sea; of a sea-green colour. *Th.* θάλασσα, εἶδος.

θᾰλασσοκοπέω, ῶ, *fut.* ήσω, *properly,* to strike the sea, *as with oars. met.* to talk idly, *Arist. Equ.* 830. *Th.* θάλασσα, (κοπέω) κόπτω.

θᾰλασσοκρᾰτέω, ῶ, *fut.* ήσω, to have dominion over the sea, to have naval superiority, *Herodot.* 3, 122. *m. Thuc.* 7. 48. *Lucill. An.* 2, 340. *Th.* θάλασσα, κρατέω.

(θᾰλασσοκρατία, ας, ἡ, naval superiority; *subst. of* θαλασσοκρατέω.

θᾰλασσοκράτωρ, ορος, *adj.* commanding the sea, *Herodot.* 5, 83. *m.*

θᾰλασσυμέδων, οντος, *Nonn.* 21, 93. *fem.* θαλασσομέδουσα, *Alcm. Hephæst. p.* 81. *Gaisf. Th.* θάλασσα, μέδων.

θᾰλασσόμελι, ιτος, τὸ, a purgative mixture, composed of honey, sea, and rain water, *Dioscor.* 5, 20. *Th.* θάλασσα, μέλι.

θᾰλασσονόμος, ου, *adj. s. s. as* θαλασσοβίωτος, *Empedocles, cit. Schn. L. Th.* θάλασσα, νέμω.

θᾰλασσόπαις, αιδος, *adj.* being a child of the sea, *Lycoph.* 893. *Th.* θάλασσα, παῖς.

θᾰλασσό᾽πλαγκτος, ου, *adj.* tossed about by the waves, *Eur. Hec.* 770. *Th.* θάλασσα, πλάζω.

θᾰλασσᾰ́᾽πληκτος, ου, *adj.* sea-beaten, *Æsch. Pers.* 299. *Th.* θάλασσα, πλήσσω.

θᾰλασσοπορέω, ῶ, *fut.* ήσω, to go on, over, through, *or* by sea, *Callim. Ep.* 61. *Bentl.: from* θαλασσοπόρος.

θᾰλασσοπόρος, ου, *adj.* going through, *or* by sea. *Th.* θάλασσα, πορέω.

θᾰλασσοπόρφῡρος, ου, *adj. s. s. as* ἁλιπόρφυρος. *Th.* θάλασσα, πορφύρα.

θᾰλασσουργέω, ῶ, *fut.* ήσω, to follow any occupation connected with the sea, *as that of sailor, fisherman, trader, &c.: from* θαλασσουργός.

(θᾰλασσουργία, ας, ἡ, any trade connected with the sea, *as that of a sailor, fisher, &c.*

(θαλασσουργὸς, οῦ, *adj. lit.* working in, *or* by the sea, occupied with, *hence, as subst.* a fisherman, a sailor, a trader, &c. *Th.* θάλασσα, ἔργον.

θαλασσόω (*new Att.* θαλαττόω), ῶ, *fut.* ώσω, to convert into, *or* cover with sea — to submerge — to wash, *or* purify by sea-water — to mix with sea-water. = *Pass. perf.* τεθαλάσσωμαι, *part.* 1 *aor.* θαλατ-τωθεὶς, submerged; inundated by the sea — purified by bathing, *or* washing in the sea. — τεθαλασσωμένος (*part. perf. pass.*) οἶνος, wine mixed with sea-water. = *Mid.* to become, &c. — ἡ ναῦς θα-

λαττοῦται, *Polyb.* 16, 15, 2. the vessel leaks. *Th.* Θάλασσα.

Θᾰλασσωδής, ες, *adj. s. s. and Th. as* Θαλασσοειδής.

Θαλάσσωσις, εως, ἡ, *as subst. the s. s. of* Θαλασσόω.

Θάλαττα, *new Att. for* Θάλασσα.

Θαλάττιος, *new Att. for* Θαλάσσιος.

Θαλαττοκρατέω, *new Att. for* Θαλασσοκρατέω, *Polyb.* 1, 7, 6.—Θαλαττοκράτωρ *for* Θαλασσοκράτωρ.

Θαλαττουργέω, *Polyb.* 6, 52, 1. Θαλαττουργός, ού, *adj.* 10, 8, 5. *new Att. for* Θαλασσουργέω.

Θαλάττωσις, εως, ἡ, *new Att. for* Θαλάσσωσις.

Θᾶλε, *poet. for* ἔθαλε, 3 *pers. sing. 2 aor. of* Θάλλω.

Θᾶλεα, ων, τὰ, things that render life happy and flourishing, the delights of life, *Il.* χ, 504. *Th.* Θάλλω.

Θᾰλέθω, *Hom. poet. s. s. as* Θάλλω.

Θαλεια, ας (*Ion.* Θαλείη, ης), ἡ, that is flourishing, gay, joyous, *or* abundant, festive, *Hom.* that is rich, *as a share, Pind. Nem.* 10, 99. *in Hom. always,* δαιτὶ Θαλείη, δαῖτα Θαλειαν, *in the s. of an adj., like* πότνια — *the quantity and accent. prevent its being referred as fem. to* Θάλειος — *probably from an obs. adj.* Θάλυς, *a form akin to and s. Th. as* Θῆλυς, *Schn. L. Pass.*

Θᾰλεια, ας, ἡ, Thalia, *the name of a Nereid, Il.* σ, 39. *Hes. Theog.* 245. *a Muse, in verse* 77, *afterwards, the Muse of Comedy, and also the patroness of festivals and banquets, properly,* 'the blooming.' *Th.* Θάλλω.

Θάλειος, εία, ειον, *adj. s. s.* Θαλερός.

Θαλερόμματος, ου, *adj. Orph. H.* 79. *s. s. as* Θαλερῶπις. *Th.* Θαλερος, ὄμμα.

Θᾰλερος, ρα (*Ion.* ρη), ρον, *adj.* blooming; *hence, met.* vigorous, strong, *Il.* ο, 113, youthful, in the bloom and freshness of youth, *as a bride,* παράκοιτις, *Hom., and a marriage, Od.* ζ, 66. *as taking place in the bloom of youth — met. also,* rich, abundant, great, *in degree, as grief,* γόος, lamentation, *Od.* κ, 457, (*thus* Θαλερὸν δάκρυ, *Iph. Aul.* 39.) *said of the voice,* φωνη, *Hom. either* strong, *or* in rich full strains — *with* χαίτη, a mane, long, *or* full, *Il.* ρ, 439.— *in Eur. Iph. Aul.* 39. *Suppl.* 68. *Helen.* 1329. *the context marks the exact s. — in Æsch. Sept.* 689. Θαλερωτέρῳ πνεύματι, with a gentler breeze, *here the s. of* Θάλπω *seems to prevail, a kindred word to* Θάλλω, *a similar s. occurs Plat. Epigr.* 14. — *Act. in late writ.* invigorating, *but auth.? Comparat.* Θαλερώτερος. *Th.* Θάλλω.

Θᾰλερῶπις, ιος, *or* ιδος, ἡ, with blooming, *viz. met.* lovely eyes, *Agath. An.* 3, 65. *Th.* Θαλερὸς, ὤψ.

Θαλέω, ῶ, *fut.* ήσω, *s. s. as* Θάλλω — *with* ᾰ *short in the* 1*st syllable, very?, Schn. L. Pass. but* ᾱ *long, Dor. in Pind. for* Θηλέω.

Θᾰλῆς, *gen.* Θαλέω, *dat.* Θαλῆ, *accus.* Θαλῆν, *also genit.* Θάλητος, *dat.* Θάλητι, *accus.* Θάλητα, *in late writ. nom.* Θάλης, *genit.* Θάλου, *the Philosopher* Thales, *Arist. Nub.* 180.

Θαλί-ᾱ, ᾶς (*Ion.* ίης), ἡ, *properly,* bloom, *mostly, met.* flourishing prosperity, happiness; joy, delight; *hence,* festive joy, a joyous feast, *or* banquet, *Il.* ι, 143. 285. *in the plur. Od.* λ, 603. *Hes. Oper.* 115. *Herodot.* 3, 27. *a. Eur. Med.* 125.

(Θαλίᾱ, ας, ἡ, *pr. n.* one of the Graces, *Pind. Ol.* 14, 21.

(Θαλιάζω, *fut.* άσω, to assist at, *or* celebrate a joyous feast, *Polyæn.* 4, 15.

Θάλικτρον, ου, τὸ, *the plant* flux-weed: Sisymbrium Sophia — *or* the Thalictrum minus.

Θαλλέω, *for* Θάλλω,?

Θαλλία, *for* Θαλία,?

Θάλλινος, ίνη, ινον, *adj.* of, *or* pertaining to, *or* made of boughs, *or* branches, &c. *Suid.* 1, *p.* 584.: *from* Θαλλός.

Θαλλὸς, οῦ, ὁ, a sprig, branch, sprout, *or* sucker, *Od.* ρ, 224. *but, especially,* a bough of the tree, *such* boughs were formed into wreaths and worn at festivals, *also, held in the hands by* (ἱκέται) *suppliants, hence,* ἱκτῆρι Θαλλῷ, *Eur. Suppl.* 10. *and likewise by persons presenting themselves with proposals of truce, treaty, &c. serving the purposes of the* κηρύκειον, herald's mace, *of the Greeks, Polyb.* 3, 52, 3.—Θαλλὸν προσιέναι τινὶ, *a proverbial expression,* to entice, to allure any one, *as a green branch is offered to cattle, Plat. Phædr. p.* 338. *c. Rhunk. ad Tim. Lex.*—Θαλλοὶ, *Geopon.* 10, 6. leaves of the Palm-tree, *woven and made into baskets, &c. Th.* Θάλλω.

Θαλλοφᾰγέω, ῶ, *fut.* ήσω, to eat the young shoots of the olive, *or* other trees. *Th.* Θαλλὸς, φάγω.

Θαλλοφορέω, ῶ, *fut.* ήσω, to bear a branch of olive; to be Θαλλοφόρος, *Th.* Θαλλὸς, (φορέω) φέρω.

(Θαλλοφόρος, ου, ὁ, *the bearer of olive branches in the festival of* Παναθήναια, *at Athens: as this was generally the office of aged men,* Θαλλοφόρος *became a term of reproach for any one unfit for active service, Arist. Vesp.* 544. *interpret. Schol.*

ΘΑ'ΛΛΩ, *fut.* Θᾰλῶ, *in Hom. only the perf. in a pres. s.* τέθηλα, *Dor.* τέθᾱλα, *part.* τεθηλώς, *fem.* τεθᾰλυῖα, *plus. perf. 3 pers. sing.* τεθήλει, 2 *aor.* ἔθᾰλον, 3 *pers.* ἔθαλε, *poet.* Θᾶλε, *Act. prim. s.* to 'cause to bud forth,' *or* grow, thrive, increase, *or* flourish, *Pind. Ol.* 3, 40. *Pyth.* 7, 22. 9, 14. *Neut.* to bloom, to be verdant. *met.* to abound in, *Od.* ε, 69.—to flourish, or prosper, *Hes. Oper.* 238. increase, *Soph. Electr.* 260. *Phil.* 259. to be in full bloom, *or* vigour, *Electr.* 952. *Trach.* 235. *met.* prevail, *as a rumour, Phil.* 420. — *the part. of the perf. freq. as an adj.* abundant, *or* rich, *Hom. when said of food, it may be in the Act. s. and of dew,* ἔρση, *perhaps so also,* fecundating. *Etym. kindred words are* Θάλπω, *as also,* Θηλὴ, Θηλέω, Θῆλυς — *perhaps a form of* ἄλλω, *act. of* ἄλλομαι, Θ, *for the rough breathing, Damm.?*

(Θᾰ'λος, εος, τὸ, *poet.* a sprout; a branch, *especially that of the olive tree. met.* a youth full of life and vigour — a son; a descendant, *Pind. Ol.* 2, 81. *Eur. Phœn.* 86.

Θάλπεαι, *Ion. for.* Θάλπῃ, 3 *pers. of* Θάλπωμαι, *subj. pass. of* Θάλπω.

Θάλπημι, *a form of* Θάλπω, *Bacchyl. fr.* 11.

Θαλπιάω, ῶ, *fut.* άσω, to grow warm, *or* to be warm — to warm one's self — *part.* (*the short vowel added*) *Ionic or poet.* Θαλπιόων *for* Θαλπιῶν, *Od.* τ, 319. *Th.* Θάλπω.

(Θαλπνὸς, νὴ, νὸν, *adj.* warming; heating, *Pind. Ol.* 1, 8.

(Θαλπνότερος, ρα, ρον, *adj. Comparat. of* Θαλπνός.

(Θάλπος, εος, τὸ, warmth; heat, *Eur. Cycl.* 539. *Soph. Ant.* 1086. *Xen. Mem.* 1, 4, 13.

(Θαλπτήριος, ου, *adj.* producing heat. *met.* comforting, *Antip. Sid. An.* 2, 11.

ΘΑ'ΛΠΩ, *fut.* Θάλψω, *perf.* τέθαλφα, to warm, to heat, *Od.* φ, 179. *met.* to enliven, cherish, *or* comfort; *hence,* excite, *or* encourage — to burn, to scorch, *Arist. Av.* 1092.—*Neut.* to be hot, to glow, to burn, *Soph. Antig.* 417. *and met. Trach.* 1084.=*Pass.* to be set on fire, πρός τινος (*met.*), to to be in love, to be enlivened, *Pind. Nem.* 4, 23. *Æsch. Prom.* 653. *W.* to be cajoled, wheedled, *Arist. Eq.* 210. ¶ ἐμὲ οὐδέν τι Θάλπει δόξα, *Alciphron.* 2, 2. fame does not tempt me. *Etym. akin to* Θάλλω. *Compare Etym. at* Θάλλω.

(Θαλπωρὴ, ῆς, ἡ, *properly,* a warming, calefaction, *mostly met. as in Hom.* the act of refreshing, consoling, *or* invigorating, *thus,* comfort, consolation, solace, *Il.* ζ, 412. κ, 223. *Od.* α, 167.

(Θαλπωρὸς, ρὰ, ρὸν, *adj.* warming, *only in the late writ., as Nicet. An.* 10, 8.

Θαλύζω, *see* Θαλύω.

Θαλῠ́κρὸς, ρὰ, ρὸν, *adj.* warm, fervid. *met.* heated by passion, *Agath. An.* 3, 39. brave. *Th.* Θαλύω.

Θαλύνω, *and* Θαλύπτω, *see* Θαλύω.

Θάλυς, *an adj. not in use, of which* Θάλεια (*the first in alphab. order*) *is probably fem.*

Θᾰλῡ́σια, ων, τὰ (ἱερὰ *understd.*), offerings of the first-fruits, (*at the harvest-home*) *originally, to* Ἄρτεμις; Diana, *Il.* ι, 534. *subsequently, exclusively to Ceres, Theocrit.* 7, 3. the festival of a harvest-home, *Spanh. ad Callim. Cer.* 20, 137.: *neut. plur. as subst. of* Θαλύσιος.

Θαλῡσιάδης, ου, ὁ, a descendant of Θαλύσιος, *Il.* δ, 458.

Θᾰλῡσιᾶ̆ς, ᾰ̆́δος, *adj. s. s. and Th. as* Θαλύσιος, *as* Θαλυσιὰς ὁδὸς, *Theocr.* 7, 31. a journey to celebrate the festival of first offerings.

Θαλύσιος, ου, *adj.* of, *or* pertaining to first offerings, *the* Θαλύσια, *also,* to firstlings, *in general.*—Θαλύσιος ἄρτος, bread made of the first barley flour offered to Ceres. *Th.* Θάλλω.

Θαλύσσω, *see* Θαλύω.

Θαλύω, *fut.* ύσω, to heat, to burn, *this, as also* Θαλύζω, Θαλύνω, Θαλύσσω, *and* Θαλύπτω, *is cited by old Gram. as a kindred form to* Θάλπω—*some refer all to a form* Θάλω, *obs. as the radical word, Damm. L.*

Θάλψις, εως, ἡ, calefaction, &c. *as subst. of* Θάλπω.

ΘᾸΜᾺ, *adv.* thickly, closely, in crowds, *Il.* ο, 470. *Od.* δ, 686. *mostly,* often, frequently, repeatedly, *as Od.* α, 209. *Xen. Mem.* 2, 1, 22. οὐ Θαμὰ, rarely, *Od.* ο, 515. *Etym. some say abbrev. of* Θαμινὰ, *but better,* Θ, *for the rough breathing, and so a form of Th.* ἅμα.

(Θᾰμᾰ̆́κις, *adv.* frequently, often, *Pind. Nem.* 10, 72.

Θαμβαίνω, *fut.* ανῶ, to be astonished, *Hom. H. Ven.* 84. *Act.* to astonish, to amaze, *Merc.* 407. *a form of* Θαμβέω.

Θαμβᾰλέος, έα, έον, *adj.* amazed; astonishing, *Lycoph.*: *from* Θαμβέω.

Θάμβευς, *Doric and Ionic, Od.* ο, 533. *for* Θάμβεος, *genitive of* Θάμβος.

Θαμβέω, ῶ, *fut.* ήσω, *imperf. in Hom.* ἐθάμβεον, 1 *aor. without augm.* Θάμβησα, *Ion. for* ἐθάμβησα, to be amazed, *or* astonished, *Il.* α, 199. *and elsewhere. Act.* to amaze, astonish, *or* terrify, *Od.* π, 178. *and* ρ, 367. *Eur. Iph. Aul.* 1560. *Plut. Cæs.* 45.=*Mid. the s. s. as the Neut., so also Pass. Th.* Θάμβος, *or its radical word.*

(Θάμβημα, ατος, τὸ, an astonishment, an amazement, terrour.

(Θάμβησις, εως, ἡ, the act of striking with amazement, astonishment, *or* terrour.

(Θαμβήτειρᾰ, ας, ἡ, the terrific, *an epith. of a Fury, Orph.* 972.

(Θαμβητὸς, τὴ, τὸν, *adj.* amazed; terrified, *Lycoph.* 552.

Θάμβος, εος, τὸ, amazement, *Il.* γ, 342. admiration mixed with terrour, *Pind. Nem.* 1, 85.—dismay, terrour, *Eur. Hec.* 177. *Rhes.* 287. admiration, *Arist. Av.* 781. awe, dread, *Diodor.* 2, 58. *Etym. akin to* Θαῦμα, *and to* τέθηπα, *from* Θήπω, *or* Θάπω, *obs., hence,* τάφος, *Hom. s. s. as* Θάμβος, *and* Θήπα, Θάπα, *in Hesych.; thus, either from* Θήπω, *or* Θάπω, *obs., or from Th.* Θάομαι, Θεάομαι.

Θᾰμέες, *gen.* Θᾰμέων, *dat.* Θᾰμέσι, *accus.* Θᾰμέας, *poet. Hom. and used only in the plur. in the s. ss. as* Θαμειὸς. *improperly from* Θαμὺς, *sing. obs. more probably from a form,* Θαμὺς, *Buttmann. Th.* Θαμά.

(Θᾰμειὸς, ὰ, ὸν, *adj.* crowded, close, thick, *or freq. Hom. as the context may require.*

(Θᾰμίζω, *fut.* ίσω, to frequent; to go, *or* come often, *Hom. also,* to be frequent, *Od.* Θ, 451. *Soph. Œd. Col.* 672.

Θαμιμασσάδας, *Herodot.* 4, 59. *f. a Scythian name of Neptune.*

Θᾰμῐνᾶ̆, *adv. s. s. as* Θαμά: *neut. plur. of* Θαμινός.

(Θαμινάκις, *adv. s. s. as* Θαμά.

(Θᾰμινὸς, νὴ, νὸν, *adj. s. s. as* Θαμειὸς, *Callim.* 6, 64. *Neut. plur. adverbially, Pind. Nem.* 3, 78.

(Θᾰμῐνῶς, *adv. s. s. as* Θαμινά.

Θάμνας, ου, ὁ, a poor wine made after the first pressing, *Geopon.* 6, 13.

Θαμνὰς, άδος, ἡ, a root, *Etym. M.*: *from* Θάμνος.

Θαμνίον, ου, τὸ, *or* Θαμνίσκος, ου, ὁ, *dimin. of* Θάμνος.

(Θαμνίτης, ου, ὁ, *fem.* Θαμνῖτις, ῖδος, *Nicand. s. s. as* Θαμνοειδής.

Θαμνομηκὴς, έος, *adj.* of the height of a bush, *Ion. ap. Athen.* 10, *p.* 155. *Schw. Th.* Θάμνος, μῆκος.

Θαμνοειδὴς, έος, *adj.* resembling bushes, *or* thickets. *Th.* Θάμνος, εἶδος.

Θάμνος, ου, ὁ, a shrub, a bush; a thicket, a copse, *Hom. also, said of* an olive tree having numerous close branches at the top, *Od.* ψ, 190. *in the 1st ss. Arist. Av.* 614. *Pac.* 1264. a stump with numerous shoots, *Hesych. and* οἱ Θάμνοι, shoots from the stump of a tree. *Th.* (Θαμινὸς) Θαμά.

Θαμνοφάγος, ου, *adj.* eating bushes.

Θαμνώδης, εος, *adj. s. s. and Th. as* Θαμνοειδής.

Θαμινὸς, *and* Θαμυρὸς, *cited by old Gram. as s. s. as* Θαμινός.

Θαμὺς, *the supposed sing. of* Θαμέες, *Buttm.*

Θάνᾰ̆́σῐμος, ου, *rarely* 3 *term.* ίμη, ίμον, *adj.* causing death, deadly, *Traged. freq. Soph. Trach.* 760. *and* subject to death, mortal, on the point of death, *Phil.* 819. dead, *Aj.* 517. *perhaps also, Œd. Tyr.* 959. *interpret. Glos. Vet.*—Θανάσιμα θηρία, *Polyb.* 1, 56, 4. animals whose bite is deadly. ¶ Θανάσιμα κρέα, the flesh of animals that had died: *from* Θάνατος.

(Θᾰνᾰτάω, *and* Θανατιάω, ῶ, to have a wish to die; to desire death.

Θανατηγὸς, οῦ, *adj.* causing death. *Th.* Θάνατος, ἄγω.

Θανατηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* Θανάσιμος.

(Θανατήσιμος, ου, *adj. s. s. and Th. as* Θανάσιμος.

Θᾰνᾰτηφορῐ́ᾱ, ᾱς, ἡ, the act of causing death, *Q. Mæc. An.* 2, 297.: *from* Θανατηφόρος.

Θανατηφόρος, ου, *adj.* producing death, deadly, *Sibyl. l.* 1.—πέδῳ Θανατηφόρῳ, *Soph. Œd. Tyr.* 181. the ground where dead bodies are brought. *Th.* Θάνατος, φέρω.

Θανατιάω, ῶ, *see* Θανατάω.

Θανατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning death.—Θανατικὴ κρίσις, a trial concerning life and death. *Th.* Θάνατος.

Θανατόεις, εσσα, εν, *adj.* deadly, fatal, *Eur. Iph. Aul.* 1288.

Θανατοποιὸς, οῦ, *adj.* causing death; deadly. *Th.* Θάνατος, ποιέω.

Θᾰ́νᾰτος, ου, ὁ, death, *whether natural, or violent, Hom. and Pind. freq. so also Traged. in the latter s. Soph. Electr.* 206. *such s. freq. in Dem.* death, *Herodot.* 1, 109. *and elsewhere, but, in the following s.* 3, 14. *m. and* 119. *a. m.* 5, 72. *f.* capital punishment, *freq. in Att. writ. in this s.,* ἡ ἐπὶ Θανάτῳ (ζημία *understd.*), the punishment of death—*so also,* καταγιγνώσκειν Θανάτου τινος, *Xen. Mem.* 4, 8, 1. to condemn any one capitally.—καταψηφισμένος ἐμοῦ Θάνατος, *Apolog. Socrat.* 27. having voted my death, *or* condemned me to death, *and* διώκειν Θανάτου, 21. to prosecute capitally. *s. s. with* περὶ Θανάτου, *Hellen.* 7, 3, 6.—ἄγειν τὴν (ὁδὸν *understd.*) ἐπὶ Θανάτου, to lead to execution—*plur.* Θάνατοι, *Od.* μ, 341.—Θάνατος, *personified, as* God *of death, represented as twin-brother of sleep, Il.* ξ, 231. π, 672.—a dead body, a corpse, *Crinagr. Ep.* 35. *Burm. Propert.* 2, 19, 22. *Compare the comp.* Θανατηφόρος, *last s. Th.* Θάνω, *obs. See* Θάνω.

(Θανατούσια, ων, τὰ, a festival in honour of the dead, *Lucian.*

Θανατοφόρος, ου, *adj. s. s. and Th. as* Θανατηφόρος.

Θανατόω, ῶ, *fut.* ώσω, to kill, *Herodot.* 1, 113. *m. Æsch. Prom.* 1055. *W.* to condemn to death, *Polyb.* 24, 4, 5.: *from* Θάνατος.

(Θανατώδης, εος, *adj. s. s. as* Θανάσιμος. *Th.* Θάνατος, εἶδος.

(Θανάτωσις, εως, ἡ, the act of killing, *Thuc.* 5, 9. condemnation to death: *subst. of* Θανατόω.

Θανέειν, *poet. Hom.* Θανέμεν, *Dor. for* Θανεῖν, *infin. of* ἔθανον, 2 *aor.* (*as from* Θάνω) *of* Θνήσκω.

Θάνοιμι, οις, οι, *optat. of* ἔθανον, (*from* Θάνω) *of* Θνήσκω.

(Θαγοίσας; *Dor. for* Θανούσης, *genit. fem. of* Θανών, *part. of* ἔθανον, 2 *aor. of* Θνήσκω.

Θανοῦμαι, *see* Θάνω.

ΘΑ΄ΝΩ, *or* Θνω, *a Theme, assumed from analogy as primitive, from which* ἔθανον, *subjunct.* Θάνω, 2 *aor. of* Θνήσκω, *and* Θανοῦμαι, *fut. mid.* (*and Att.*), *infin.* Θανεῖσθαι (*Ion. and Hom.* Θανέεσθαι), *derive. Compare the form* Θαίνω — *kindred words, likewise, are* Θείνω, *and* κτείνω, to 'slay,' to 'kill.'

ΘΑ΄ΟΜΑΙ, *fut.* Θήσομαι, 1 *aor. mid.* ἐθησάμην, *Ion.* Θησάμην, *infin.* Θήσασθαι, 3 *pers. plur. optat.* Θησαίατο, *Ion. for* Θήσαιντο, *Od.* σ, 191. to wonder, to be astonished, amazed, alarmed, *or* terrified, *the optat. only in Hom. as above* — *in subseq. writ., especially Dor.* to 'behold,' to 'survey,' *who have in such s.* Θᾶσαι, *Dor. for* Θῆσαι, 2 *pers. imperat.* 1 *aor. mid., and* Θᾶσθε, *Dor. for* Θῆσθε, 2 *pers. plur., and the infin.* Θήσασθαι, *Koen. Greg. p.* 222. *See* Θᾶσαι. — *The lengthened forms are, Dor.* Θεάομαι, *Att.* Θεάομαι, *Ion. and Hom.* Θηέομαι. *Etym. kindred words are* Θάπω, Θήπω, Θάμβος, Θαῦμα. — *no Act. form occurs.*

Θάομαι, *mid. of* Θάω, to suck, *see under* Θάω.

Θάπα, *and* Θάπος, εος, τὸ, *dialectic varieties of* τάφος, Θάμβος, *Hesych.*

ΘΑ΄ΠΤΩ, *fut.* Θάψω, *perf.* τέταφα, 2 *aor.* ἔταφον, to perform the last duties of sepulture, consign to the grave, 'bury,' *Hom. freq. Herodot. and Att. poet. and prose. whether by* 'interment,' *or by* 'burning the body,' to burn the body, *Il.* φ, 323. *Od.* μ, 12. ω, 417. *hence,* πυρὶ Θάπτειν, *Anthol. P. Jacob. p.* 445. — to inter, *the urn containing the ashes, Od.* λ, 72. *Hes. Scut.* 472. = *Pass.* 2 *aor.* ἐτάφην — 3 *pers. plur. perf.* ἐτέθαπετο, to be, &c. *Etym. The tenses are derived from a primitive form* Θάπω, Θήπω, *and both have a close affinity, or common origin with* Θύπτω, *from* τύφω, to 'burn,' *the custom of the earlier Greeks being to burn the bodies of their dead, hence, Damm derives the word from* ἅπτω, to 'set on fire,' Θ, *answering to the rough breathing.*

ΘΑ΄ΠΩ, *and* Θήπω, *forms not in use in the pres.* — *the perf. with the s. of a pres.* τέθηπα, ας, ε, *part.* τεθηπώς, *gen.* πότος, *imperf. Ion. form* ἐτεθήπεα, ας, ε, 2 *aor.* ἔταφον, ες, ε (*and Ion. without augm.* τάφον), *part.* ταφών, to be amazed, astonished, stupified by amazement, *or* terror, perplexed, alarmed, *or* terrified, *Hom. freq. Etym. To this Th. some refer* Θάμβος, *to it belong* τάφος, *Hom.,* Θάπα, Θάπη, Θάπος, *Hesych., and akin to it is* Θάομαι.

Θαργήλια, ων, τὰ, *a festival of Apollo and Diana, celebrated in the month* Θαργηλιών.

Θαργηλιών, ῶνος, ὁ, *an Athenian month, corresponding to the middle of May and of June, others say* April: *from (as some suppose)* γῆ, Θέρω?

(Θαῤῥᾰλέος, ἑᾶ, έον, *adj. new Att. for the more usual form* Θαρσαλέος — *Neut. as subst. s. s. as* Θαῤῥαλεότης: *from* Θάῤῥος, *the new Att. form for* Θάρσος.

(Θαῤῥᾰλεότης, ητος, ἡ, *new Att. for* Θαρσαλεότης.

(Θαῤῥέω (*new Att. for* Θαρσέω), ῶ, *fut.* ήσω, to be bold, resolute, *or* confident, *without a case, Eur. Ion.* 1620. Θάῤῥει, *Arist. Plut.* 328. *Eccles.* 1062. courage! have courage — to have courage, *in order to perform any action* — to take courage with regard to any thing. *Construct. with an accus. without the prepos. freq. in new Att., as Dem. Æschin. &c., in Plato, as Phædon. p.* 200. *thus,* to rely upon, trust to, *or* place confidence in, *any one, or in any thing, Dem.,* 30, 15. *Phædr.* 239. *d. Heind. Ælian. H. A.* 6, 17. *and* 22. *but, Att. also with a prep. and dat.* ἐπί τινι, *Polyb.* 8, 16, 1. *and an accus.* ἐπί τινα, *Plut. Dem.* 22. Θαῤῥῆσαι πρὸς ἑμαυτὸν, *Arist. Eccl.* 1060. in order to get courage. = *fut. mid.* Θαῤῥήσομαι, *Arrian. Ep.* 3, 22, 96. *See the Hom. and old Att. form* Θαρσέω.

(Θαῤῥητικὸς, κὴ, κὸν, *adj.: new Att. for* Θαρσητικός.

(Θάῤῥος, εος, τὸ, *new Att. for* Θάρσος.

(Θαῤῥούντως, *adv.* boldly; resolutely; confidently: *from the gen. of* Θάῤῥων, *part. pres. of* Θαῤῥέω.

(Θαῤῥύνω, *fut.* υνῶ: *new Att. for* Θαρσύνω.

(Θαρσᾰλέος, έᾱ, έον, *adj. the Ion. and old Att. form,* bold, confident, resolute, courageous, *Hom. also, in a bad s.* daring, rash, audacious, *Od.* π, 449. τ, 91. — ἐν τῷ Θαρσαλέῳ εἶναι, *Thuc.* 2, 51. to be in a state of confidence, *or* security. *Comparat.* Θαρσαλεώτερος — *Adv.* Θαρσαλέως. *Th.* Θάρσος.

(Θαρσᾰλεότης, ητος, ἡ, *Ion. and old Att.* boldness; resoluteness; courage — confidence.

(Θαρσαλέως, *adv.* boldly, resolutely, confidently, &c. *the ss. as adv. of* Θαρσαλέος. *Od.* 6, 328.

Θάρσει, 2 *pers. imperat. of* Θαρσέω, have courage, have confidence, *without a case, freq. Hom.* have confidence with respect to, trust to, *with an accus. Od.* Θ, 197.

(Θαρσεῦσα, *Dor. for* Θαρσοῦσα, *part. pres. fem. of* Θαρσέω.

Θάρσευς, *Ion. for* Θάρσεος, *genit. of* Θάρσος.

(Θαρσέω (*Ion. Herodot.* Θαρσεέω, *new Att.* Θαῤῥέω), ῶ, *fut.* ήσω, to be bold, resolute, daring, courageous; to take courage, *Hom. freq. and without a case, except Od.* Θ, 197. *see* Θάρσει. *Herodot.* 9, 18. *f. Att. poet. and prose, freq.* — to confide in, have confidence, *or* security in, rely on, *an accus., and also a dat., or* ἐπὶ *and an accus. See the new Att. form* Θαῤῥέω. *Th.* Θάρσος.

(Θαρσήεις, ήεσσα, ῆεν, *s. s. as* Θαῤῥαλέος.

(Θάρσησις, εως, ἡ, a taking of courage, *Thuc.* 7, 49.: *subst. of* Θαρσέω.

ΘΑ΄ΡΣΟΣ, *gen.* Θάρσεος (*Ion.* Θάρσευς), *Ion. and old Att.* (*in later Att.* Θάῤῥος) courage, confidence, boldness, *Hom. freq., and also, in a bad s.* temerity, *Iliad.* π, 570. φ, 395. *in this latter s. the form* Θράσος *occurs freq.* — security, *or* confidence, *as opposed to* φόβος, *Xen. Mem.* 3, 5, 5. *Compare* Θράσος.

(Θαρσούντως (*new Att.* Θαῤῥούντως), *adv.* courageously; boldly; confidently; securely: *from the genit. of* Θάρσων, *part. present of* Θαρσέω.

(Θάρσῦνος (*new Att.* Θάῤῥυνος), ου, *adj.* courageous, bold, daring, *Il.* π, 70. *in the s. s. as* Θαρσαλέος, — confiding to, trusting in, *with a dat. Il.* ν, 823.

(Θαρσῦ΄νω (*new Att.* Θαῤῥύνω), *fut.* υνῶ, *perf.* υγκα, to give courage, *or* confidence, to embolden, encourage, *Hom. freq. Thuc.* 2, 13. *and* 59. *Eur. Phœn.* 1264. *Neut.* to be of good courage, *Soph. Elect.* 916.

(Θαρσὺς, εῖα, ὺ, *s. s. as* Θρασὺς, *the more usual form.*

Θᾶσαι, *Dor.* 2 *pers. imperat.* 1 *aor. mid. of* Θάομαι, *for* Θῆσαι, *Theocrit.* 1, 149. *and* 2 *pers. plur.* Θᾶσθε, *for* Θῆσθε, *according to others, Dor., also Att. for* Θέασαι, 2 *pers. sing. pres.* Θεᾶσθε, 2 *pers. plur. from* Θεάομαι, *the Att. form.*

(Θᾶσθαι, *Dor. for* Θεᾶσθαι, *infin. of* Θεάομαι.

Θᾱ΄σιος, ια, ιον, of, *or* pertaining to the island of Thasus — *Neut. plur. as subst.* τὰ Θάσια (κάρυα, *understd.*), almonds of Thasus — ἀνακυκᾶν Θασίαν (ἅλμην *understd.*), *Arist. Ach.* 671. to make soup of sea-fish. *Th.* Θάσος.

Θᾶ'σος, ου, ἡ, *the island of* Thasus.
ΘΑ'ΣΣΩ, *Ion. and Epic poet. Hom.* θαάσσω, to sit, to rest. *Some suppose from a radical word* θάω.
Θάσσων, *Att.* θάττων, *neut.* θάσσον, *Att.* θάττον, ονος, swifter, fleeter, &c. *as comparat. of* ταχύς.
Θᾶ'τερον, *neut. Att. for* τὸ ἕτερον, *plur.* θᾶ'τερα, *for* τὰ ἕτερα—*masc. nom.* ἄτερος, *gen.* θατέρου, *dat.* θατέρῳ, either, one or other, the other—*in some late, and not good writ., also,* θάτερος, *and* ὁ θάτερος, *for this latter however a fragm. of Menand. is cited, fem.* ἡτέρα, *and also* θητέρα, *but this? See Piers. Moer. p.* 432. *Valcken. ad Hippol.* 349.
Θάττον, θάττων, *Att. for* θάσσον, θάσσων.
Θαῦμα (*Ion.* θώϋμα, *and* θῶμα), ατος, τὸ, *prim. s.* 'an object exciting admiration, *or* astonishment,' a wonder; a wonderful sight, a spectacle, a prodigy, *Od. ι*, 190. *and Hom. freq. the effect on the mind,* καὶ θαῦμα γ' οὐδέν, *Arist. Plut.* and indeed it is no wonder. astonishment, *Od. κ*, 326. *Eur. Hipp.* 910. *Thuc.* 8, 14. *Xen. An.* 6, 314. *in both ss. Eur. freq.*——a theatrical display, *mostly,* a trick of jugglery, *or* legerdemain. *any trick calculated to excite astonishment or to deceive, Plat. Legg.* 7, *p.* 634. *See Rhunk. Tim. L. ad verb.*—καί μοι εἰσῆλθεν αὐτοῦ θαῦμα, *Æl. H.* 15, 9. and I was amazed at him. *Th.* θάομαι.
(Θαυμάζω (*Ion.* θωυμ. *and* θωμ.), *fut.* (*in use*) θαυμάσομαι, 1 *aor.* ἐθαύμασα, to be amazed, astonished, *Il. ω*, 394. *s. s. Ion. and Att. freq.*—to revere, honour, venerate, *Od. π*, 203. *Eur. Electr.* 519. admire, *Hom. freq. so also, Ion. and Att. writ. prose and verse, and freq. in the ss.* esteem, prize highly, &c. *as likewise in the following. Act.* to behold with admiration, *or* wonder, *or* to marvel at *any person or thing, mostly, followed by an accus., as* θαυμάζειν τὴν γλαῦκα, *Arist. H. A.* 9, 1. to gaze with amazement at an owl, *in reference to birds that see an owl in broad daylight; and sometimes by a genit., also by* ἐπὶ, *and a dat. as Il. σ*, 496.—*followed by* εἰ, ὅπως, ὅτι, ὡς, to be amazed that; to wonder that, to wonder how, be curious concerning, *Att. freq.* = *Pass.* to be a subject of wonder, &c. θαυμάζομαι μὴ παρών, I am wondered at for not being there, *or* it is matter of surprise that, &c. *Th.* (θαῦμα) θάομαι.
(Θαυμαίνω, *fut.* ανῶ, *in Epic* ανέω, to wonder at, *Od.* θ, 108. *Neut.* to be amazed, *Pind. Ol.* 3, 57. *a rare poet. form.*
Θαυμακί'α, ας, ἡ, *pr. n. of a city, Il. β*, 716.
(Θαύμακτρον, ου, τὸ, the price paid for seeing a θαῦμα, *in the last s.*
(Θαυμαλέος, έα, έον, *adj.* wonderful; marvellous—*often used ironically.*
(Θαυμασία, ας, ἡ, wonder; amazement: *subst. of* θαυμάζω.
(Θαυμᾰ́σιος, ία, ιον (*also 2 term.* ου), *adj. s. s. as* θαυμαστὸς, *Arist. Thesm.* 468.
(Θαυμᾰσιότης, ητος, ἡ, a wonderful state, nature, *or* property, of any object—amazement.
Θαυμᾰσιουργέω, ῶ, *fut.* ήσω, *s. s. & Th. as* θαυματουργέω.
Θαυμασίως, *adv. of* θαυμάσιος, *Arist. Nub.* 1221.
Θαυμαστέος, έα, έον, that commands, wonder, &c. *as verbal adj. of* θαυμάζω, *Eur. Helen.* 85. & 499.
Θαυμασμὸς, οῦ, ὁ, wonder; admiration: *subst. of* θαυμάζω.
(Θαυμαστὰ, *adv. s. s. as* θαυμαστῶς: *neut. plur. of* θαυμαστός.
(Θαυμαστὴς, οῦ, ὁ, one who wonders; an admirer.
(Θαυμαστικὸς, κὴ, κὸν, *adj.* pertaining to wonder, *or* admiration; prone to wonder, *or* admiration.
(Θαυμαστικῶς, *adv. the adverbials. of the adj.* θαυμαστικός.
(Θαυμαστὸς, τὴ, τὸν, *adj.* wonderful, astonishing, surprising. *Hom. H. Cer.* 10. *Theog.* 25.—admirable; excellent.—*Att.* θαυμαστὸν οἷον, it is amazing how.
(Θαυμαστόω, ῶ, *fut.* ώσω, to make a wonder of.=*Pass.* to be deemed a wonder, *Plut. Pericl.* 28.
(Θαυμαστῶς, *adv. the adverbial s. of the adj.* θαυμαστός.
(Θαυμᾰτίζομαι, *fut.* ίσομαι, to be amazed.
(Θαυμᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to wonder, *or* admiration.
(Θαυματικῶς, *adv. of* θαυματικός.
(Θαυμᾰτόεις, εσσα, εν, *adj. poet. s s. as* θαυμαστός.
Θαυμᾰτοποιέω, ῶ, *fut.* ήσω, to perform wonderful things, *especially* tricks of jugglery; *generally the latter s. also,* to show puppets, *Dio Chrys. Orat.* 20, *p.* 204. *b. Th.* θαῦμα, ποιέω.
(Θαυμᾰτοποιητικὸς, κὴ, κὸν, *adj.* pertaining to miracles, *or* skilled in performing miracles, wonderful feats, *or* tricks of jugglery.—*Neut. plur. subst.* wonderful things, pieces of wonderful mechanism.
(Θαυμᾰτοποι:ΐα, ας, ἡ, the performance, *or* art of a θαυματοποιὸς, *Plat. Sophist. p.* 151. *f. Steph.*
(Θαυμᾰτοποιϊκὸς, κὴ, κὸν, *adj.* practised by jugglers; resembling jugglers; peculiar to a θαυματοποιός.
(Θαυμᾰτοποιὸς, οῦ, ὁ, *or* ἡ, one who performs wonderful things, *generally,* one who exhibits feats, *or* tricks of jugglery, *Plat. Sophist. p.* 156. *a. Steph. also,* who constructs ordinary mechanical contrivances, *Hemster. ad Polluc.* 7, 189.
(Θᾰματὸς, τὴ, τὸν, *adj. poet. for* θαυμαστὸς, *Hes. Scut.* 165.
Θαυμᾰτουργέω, ῶ, *fut.* ήσω, *s. s. as* θαυματοποιέω, *Plat. Tim. p.* 547. *e. Th.* θαῦμα, ἔργον.
(Θαυμᾰτούργημα, ατος, τὸ, a miracle; a wonderful feat—a trick of jugglery, *Heliodor. Æthiop.*
(Θαυμᾰτουργία, ας, ἡ, *s. s. as* θαυματοποιΐα, *Plat. Legg. p.* 582. *g.*
(Θαυμᾰτουργὸς, οῦ, ὁ, *or* ἡ, *s. s. as* θαυματοποιός.
Θαυσίκριον, ου, τὸ, a scaffold for spectators, *Hesych.* θεάομαι, ἱκρίον.
ΘΑ'ΦΩ, *an obs. form to which some old Gram. refer the tenses placed under* θάπω, *viz. 2 perf. or perf. mid.* τέθηπα, *& aor.* ἔταφον.
Θαψία, ας, ἡ, *a plant,* mullein: Verbascum Thapsus, *or* the Thapsia villosa, *or* fœtida, *Linn. used to dye yellow, Theophr. H. Pl.* 9, 8.
(Θάψῐνος, νη, νον, *adj.* yellow; pale.
Θάψος, ου, ἡ, *s. s. as* θαψία, *Theocr.* 2, 88.
ΘΑ'Ω, *obs. an act. form from which* θάομαι, to be astonished, &c.—to behold, *especially Dor. See* θάομαι, *and* θᾶσαι.—*in the Laconian var. of Dor.* ἔσαμεν *occurs, s. s. as* ἐθεωροῦμεν, *from* σάω, *for* θάω.
ΘΑ'Ω, *fut.* θήσω, *Epic poet. s. s. as* θηλάζω, *in prose,* θῆσαι, 1 *aor. infin. alone occurs of the act. form, and that only in Gram.* to suckle, to nourish. = *Mid. infin. pres.* θῆσθαι, *Ion. for* θάεσθαι, 1 *aor. mid. 3 pers. Ion. without augm.* θήσατο, *for* ἐθήσατο, *part.* θησάμενος (*the only persons in use*), to suck, *an accus. Il. ω*, 58. *Hom. H. Cerer.* 236. (*but in an act. s.* to suckle, *H. Apollon.* 123.) to milk (θῆσθαι), *Od. δ*, 19. *Etym.* θαλία, θάλλω, θηλὴ, θοίνη, *and* τιθὴ, *are either derivatives, or have a close affinity with this Thema, as the s. of* 'taking food, of nourishing,' *exists in all.*
ΘΑ'Ω, *by some assumed as the radical form of* θάσσω, θαάσσω, θᾶκος.
Θε, *see at* θεν.
Θέᾱ, ᾶς, ἡ a view; a sight; a spectacle; a public show, game, *or* theatrical representation—a place where public shows are seen; a theatre: *from* θεάομαι.
Θεὰ, ᾶς, ἡ, *fem. of* θεὸς, a Goddess,—*in Hom. and Epic, a is retained, yet a dat. plur. Ion.* θεῇς, *once occurs for* θεαῖς, *Il. γ*, 158.—*often as adj., as* θεὰ μήτηρ, Goddess mother—τὰ θεὰ, the two Goddesses, *viz.* Ceres *and*

Proserpine [*in the freq. phrase* πότνια Θεὰ, *Hom.* Θεὰ *as one Syll. Schn. L. P.*]—ε, *absorbed by Synizesis: fem. of* Θέος.

Θεαγγελεὺς, έως, ὁ, a crier who announces public games, spectacles, *or* festivals: *from* Θέα, ἀγγέλλω.

Θεᾱγένης, ου, ὁ, *pr. n. Arist. Pac.* 928. [ε, *absorbed by Synizesis, Lex. P. Malt.*] *Th.* Θεὸς, γίγνομαι.

Θεᾰγωγία, ας, ἡ, the act of bringing forward the Gods by magical incantations. *Th.* Θεὸς, ἄγω.

(Θεᾰγωγὸς, οῦ, ὁ, ἡ, one who makes the Gods appear by magical incantations.

Θεάζω, *fut.* άσω, to be a Deity; to be of a godlike, *or* divine nature, *Democrit. Dion. Or.* 53. *Act. s. s. as* Θειάζω. *Th.* Θεός.

(Θεαινᾰ́, ας, ἡ, *poet. for* Θεά.

Θεαίτητος, ου, *adj.* asked of God, *Joseph. Th.* Θεὸς, αἰτέω.

Θεάκτωρ, ορος, *adj. for* Θεάκτορι, *Æsch. Suppl.* 1022. *read* Θέλκτορι, *Wellauer.*

Θέᾱμᾰ, ατος, τὸ, a sight, a spectacle, *Xen. Mem.* 2, 1, 31. a theatrical spectacle: *from* Θεάομαι.

(Θεᾰ́μων, ονος, ὁ, *or* ἡ, a spectator.

Θεανδρικὸς, κὴ, κὸν, *adj.* pertaining to one partaking of the divine and human nature: *from* Θεάνδρος.

Θεάνδρος, ου, ὁ, one who is both God and man. *Th.* Θεὸς, ἀνήρ.

Θεανθρωπία, ας, ἡ, the condition of one who is both God and man; the union of the divine and human nature: *from* Θεάνθρωπος.

Θεάνθρωπος, οὐ, ὁ, a God-man. *Th.* Θεὸς, ἄνθρωπος.

Θεανὼ, οῦς, *pr. n. of a sister of Hecuba, Il.* ε, 70. [*in very late writ. (not cit.) also with* ᾰ, short, *Schn. L. P.*]

Θεᾰ́ομαι, ῶμαι, *fut.* ᾰ́σομαι (*Ion.* ήσομαι), *the Att. form of* Θάομαι, to see, behold, to contemplate; to contemplate with admiration, *or* amazement, *especially*, to behold *a spectacle, show, &c. in the foregoing s s. freq. in Att. poets and prose writ.—the act. form,* Θεάω, *occurs in some rare fragm. from the Laconian var. of Dor. Valcken. Adon. p.* 279. *b. Dor.* Θᾱέομαι, *Ion. and Hom.* Θηέομαι. *Compare them and* Θάομαι.

Θεάρεστος, ου, *adj.* pleasing to the Divinity. *Th.* Θεὸς, ἀρέσκω.

(Θεαρέστως, *adv. of* Θεάρεστος.

Θεᾶριον, ου, τὸ, a place sacred to Apollo, *or* where the Θεωροὶ assemble: *Dor. for* Θεώριον, *not in use.*

Θεᾱρὸς, οῦ, ὁ, *Dor. for* Θεωρός.

Θεαρχία, ας, ἡ, the supreme power of the Divinity; *also, s. s. as* Θεοκρατία. *Th.* Θεὸς, ἄρχω.

(Θεαρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the supreme divine power.

Θεαστὶ, *adv.* in the language of Jove, *or* of the Gods, *Dio Orat.* 2, *p.* 315. *Th.* (Θεάζω) Θεός.

(Θεαστικὸς, κὴ, κὸν, *adj.* inspired, *or* impelled by the Gods.

Θεᾱτὴς, οῦ, ὁ, a spectator, *Eur. Suppl.* 662. *Bacch.* 817. *Th.* Θεάομαι.

(Θεᾱτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* facilitating beholding—having the faculty of beholding, *Arrian. Ep.* 1, 6.

(Θεᾱτὸς, τὴ, τὸν, *adj.* seen; visible—worthy of being seen, *or* contemplated.

(Θεατρεῖον, ου, τὸ, *s. s. as* Θέατρον.

(Θεάτρια, ας, ἡ, a spectatress.

(Θεατρίδιον, ου, τὸ, *dimin. of* Θέατρον.

(Θεατρίζω, *fut.* ίσω, to be on a stage; to act in a theatre. *Act.* to produce on the stage; to expose to public view; to bring forward on a stage. *met.* to expose to public ridicule: *from* Θέατρον.

(Θεατρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting a theatre; theatrical; pompous; declamatory, *Polyb.* 17, 4, 1.

(Θεατρικῶς, *adv. of* Θεατρικός.

(Θεατριστὴς, οῦ, ὁ, a player; *s. s. as* μῖμος, *Suidas.*

Θεατροειδὴς, έος, *adj.* having the form, *or* appearance of a theatre. *Th.* Θέατρον, εἶδος.

Θεᾱτροκοπέω, ῶ, *fut.* ήσω, to solicit the approbation, *or* plaudits of spectators at a theatre, *Tatian. Or. adv. Gent. c.* 32. *Sibyll. l.* 5.: *from* Θεατροκόπος.

(Θεᾱτροκοπία, ας, ἡ, solicitation, &c. *as subst. in the s. of* Θεατροκόπος.

Θεατροκόπος, ου, *adj.* soliciting applause, *or* flattering the spectators in a theatre, *Procl. Paraph. Ptolem. p.* 231. *Th.* Θέατρον, (κοπέω) κόπτω.

Θεατροκρᾰτία, ας, ἡ, the command of theatres, *Plat. Legg.* 3, *p.* 701. *a. Th.* Θέατρον, κρατέω.

Θεᾰτρομανέω, ῶ, *fut.* ήσω, to be passionately addicted to theatrical representations. *Th.* Θέατρον, μαίνομαι.

Θεᾰτρόμορφος, ου, *adj.* having the form of a theatre, *Lycoph.* 600.: *from* Θέατρον, μόρφη.

Θέᾱτρον, ου, τὸ, a Theatre, *Arist. Pac.* 734. any place where public spectacles were exhibited—*the ancient theatres generally were of a semicircular form, when circular, they were called* ἀμφιθέατροι. *Th.* Θεάομαι.

Θεατροποιὸς, οῦ, ὁ, one who builds a theatre, *or also*, who composes a drama. *Th.* Θέατρον, ποιέω.

Θεατροπώλης, ου, ὁ, one who hires a theatre, *Polluc.* 7, 199. *Th.* Θέατρον, πωλέω.

Θεατροτορύνη, ης, ἡ, *lit.* a stage ladle, a nickname of a courtezan, *Athen.* 4, *p.* 157.: *from* τορύνη, Θέατρον.

Θεατρώνης, ου, ὁ. *Th.* Θέατρον, ὠνέομαι.

Θεάφιον, ου, τὸ, *and* Θέαφος, ου, ὁ, *in very late or Byz. writ. for* Θεῖον.

Θέε, *Ion. for* ἔθεε, 3 *pers. sing. imperf. of* Θέω, *fut.* Θεύσομαι.

Θέειον, *Ion. and poet. for* Θεῖον.

Θέειος, είη, ειον, *poet. for* Θεῖος, *Mosch.* 2, 50.

Θεειόω, *poet. for* Θειόω.

Θεεύμενος, νη, νον, *Ion. for* Θεώμενος, *part. pres. of* Θεάομαι.

Θεηγενὴς, έος, *adj. poet. for* Θεογενής.

Θεηγορέω, ῶ, *fut.* ήσω, to speak of God, *Cyril. c. Tul. Th.* Θεὸς, ἀγορέω.

(Θεηγόρος, ου, *adj.* discoursing of God.

Θεηδόκος, *and* Θεηδόχος, *poet. for* Θεοδόκος.

Θεήϊος, *poet. for* Θέειος, *and for* Θεῖος.

Θεηκόλος, *poet. for* Θεοκόλος.—Θεηκολεὼν, ῶνος, the abode of a Θεοκόλος.

Θεηλᾰσία, ας, ἡ, *as subst. the s. of* Θεήλατος.

Θεήλᾰτος, ου, *adj.* sent, *or* excited by a Divinity, *Soph. Œd. Tyr.* 992. driven to a Divinity, *or* his altar, *Schn. L. Pass. auth? Th.* Θεὸς, ἐλαύνω.

Θέημα, ατος, τὸ, *Ion. for* Θέαμα.

Θεημαχία, Θεημᾰ́χος, *Paul. Sil. An.* 3, 93. *poet. for* Θεομαχία, Θεομάχος.

Θεημοσῠ́νη, ης, ἡ, contemplation, *Agath. An.* 3, 57. *Th.* Θεάομαι.

Θεήμων, ονος, *adj. Ion. for* Θεάμων.

Θεηπολέω, ῶ, *fut.* ήσω, to be Θεηπόλος: to be superstitious, *Plat. Legg.* 10, *p.* 117. *Th.* Θεὸς, πολέω.

(Θεηπόλος, ου, ὁ, a priest, *generally* μητραγύρτης; a superstitious person.

Θεητὴς, οῦ, ὁ, *Ion. for* Θεατής.

Θεητόκος, *s. s. and Th. as* Θεοτόκος.

Θεητὸς, τὴ, τὸν, *adj. Ion. for* Θεατός.

Θέητρον, *Ion. for* Θέατρον.

Θεήτωρ, ορος, *Ion. and poet. for* Θεατής.

Θείᾱ, ας, ἡ (*fem. of* Θεῖος, an uncle), an aunt—*pr. n. Pind. Isth.* 5, 1.

Θειάζω, *fut.* άσω, to render divine *or* godlike—to attribute to a God—to inspire—to act under the immediate effect of inspiration, *Thuc.* 8, 1. *Th.* (Θεῖος) Θεός.

(Θειασμὸς, οῦ, ὁ, divine inspiration, *or* prophetic enthusiasm—superstition, *Thuc.* 7, 50.—assurance coming from the Gods.

Θειαστὶ, *s. s. and Th. as* Θεαστί.

Θείζᾱθεν, Θείζᾱθι, *adv.* from Thebes, *Arist. Ach.* 862. 868.

Θεῖεν, *generally, for* Θείησαν, 3 *pers. plur. of* Θείην.

Θείην, ης, η, *plur.* Θείημεν, Θείητε,

Θεῖσαν, *opt. of* ἔθην, *2 aor. of* τίθημι —*for which usually* 1 *pers. plur.* Θεῖμεν, 2, Θεῖτε, 3, Θεῖεν.

Θείει, *Ion. and poet. for* Θεῖ, *2 pers. sing. pres. of* Θέω, to 'run.'

Θεϊκὸς, κὴ, κὸν, *adj. a late form, s. s. and Th. as* Θεῖος.

Θειλοπεδεύω, *fut.* εύσω, to dry in a sunny place: *from* Θειλόπεδον.

Θειλόπεδον, ου, τὸ, *properly*, a sunny place, *for drying fruits in gardens and vineyards, thus, a portion of a vineyard in a sunny situation where the grapes were left to dry on the stocks, as Od.* η, 123. — a hurdle for drying fruits on: *from* εἴλη, πέδον, Θ, *instead of the rough breathing.*

Θεῖμεν, Θεῖτε, Θεῖεν, *see* Θείνυ.

Θεῖναι, *inf. of* ἔθην, *2 aor. act. of* τίθημι.

ΘΕΙ'ΝΩ, *fut.* ενῶ, *3 pers. sing.* (*Hom.*) *imperf.* Θεῖνε, *for* ἔθεινε, to strike, goad, wound, *s. s. as* τύπτω, *and* πλήσσω, *Il.* α, 588. *Od.* σ, 63. *Hom. but the instrument is mostly expressed;* to kill, *Od.* χ, 443. =*Pass.* to be, &c, *with* οὔδεϊ, *Od.* ε, 459. to dash against the ground —Θείνεται, *Æsch. Pers.* 295. *W.* is slain. *Etym. akin to* κτείνω, *and* Θάνω, *obs. from which* ἔθανον, *aor. assigned to* Θνήσκω.

Θειοδάμος, ου (*also* 3 *termin.* άμη, άμον), *adj.* God-compelling, *or* subduing, *said of enchantments, Euseb. Pr. Ev.* 5, 8. *Th.* Θεὸς, δαμάω.

Θειόδμος, ου, *adj.* built by a Deity, *Alphe. An.* 2, 130. *Th.* Θεὸς, δέμω.

Θείομεν, *Il.* ψ, 244. *and* 486. *Od.* ν, 364. *poet. for* Θείωμεν, Θῶμεν, 1 *pers. plur. subj. of* ἔθην, *2 aor. of* τίθημι.

Θεῖον, ου, τὸ, sulphur, *Thuc.* 4, 100. ἄπυρον Θεῖον, pure, *or* native sulphur, πεπυρωμένον Θεῖον, sulphur extracted by means of fire; *the Hom. forms are* Θέειον, *and* Θήϊον: *most probably, from* Θεὸς, *as neut. of* Θεῖος, *viz.* a 'Divine and purifying fumigation.' *Compare Il.* π, 228. *some derive it from* Θύω, *or* Θέω, σεύω.

Θεῖον, ου, τὸ, the Divinity, divine Providence, the divine Power, *Herodot.* 3, 108. *a. but,* 1, 32. *a.* τὸ Θεῖον πᾶν, all that is dependent upon fortune, *and perhaps in the s. s.*, 3, 40. *a. Schweig. yet Valcken. not. ad loc., comparing* 7, 10. *inclines to the s. of* an 'avenging Deity,' *for* τὸ Θεῖον, *in* 3, 40.— *plur.* τὰ Θεῖα, divine, *or* supernatural things, *Xen. Mem.* 1, 1, 15.: *neut. of* Θεῖος.

Θεῖος, εἶα, εἷον, *adj.* (*Ion.* εἶν) Godlike, *Hom. freq.*; Divine, *as being descended from a Deity, Il.* ζ, 180. *and* sent by, &c. β, 41. *hence,* eminent; excellent in a supreme degree; excelling, *by any quality, or endowment* — done in honour of, *or* consecrated to a Divinity, *Il.* η, 298. *Od.* Θ, 264.—protected by, &c. *Il.* ι, 214. φ, 526.—wonderful, extraordinary, *Herodot.* 2, 66. *m.* divine, sacred, 5, 30. τοῦ Θείου χάριν, *Thuc.* 5, 70. for a religious motive. *in the above ss. as the context may direct, Eur. freq. Comparat.* Θειότερος. *Superlat.* Θειότατος. *Adv. the neut. posit. comparat. and superlat. adverbially. See* Θεῖον, Θεῖα, *neut. sing. and plur. Th.* Θεός.

Θεῖος, ου, ὁ, an uncle, *by the father's or mother's side, Eur. Orest.* 667. *Iph. Tau.* 931. *Xen. Mem.* 3, 6, 14.; *in earlier writ.* πατροκασίγνητος, *or* πατράδελφος, *and* πάτρως —μητροκασίγνητος, *and* μητράδελφος. *Etym. if not from the s. Th. as* ἠθεῖος, *the Th. is?*

Θειοτειχὴς, έος, *adj.* having divine, *viz.* admirable walls, *or* walls built by a Divinity, *Th.* Θεὸς, τεῖχος.

Θειοτέρως, more divinely, *Herodot.* 1, 122.: *from the comparat. of* Θεῖος.

Θειότης, ητος, ἡ, the Divine nature, *Isocrat.* Divinity; godlike, *or* supreme excellence: *from* Θεῖος.

Θειοφάνὴς, έος, *adj.* shewn by a Divinity, *Alex. ap. Athen. p.* 55. *Th.* Θεὸς, φαίνω.

Θειόχροος, *contr.* Θειόχρους, ου, *adj.* of the colour of sulphur, *Dioscor.* 5, 118. *Th.* Θεῖος, χρόα.

Θειόω, ῶ, *fut.* ώσω, to render divine—to consecrate to a Divinity, *Dio Cass. s. s. as* Θειάζω. *Th.* Θεῖος, *from* Θεός.

Θειόω (Θεειόω, *Hom.*), ῶ, *fut.* ώσω, to fumigate with, *and so,* purify by sulphur, *Od.* χ, 482.=*Mid.* to purify for one's self with, &c. *Od.* ψ, 50. *Th.* Θεῖον, 'sulphur.'

Θεῖτε, *see* Θείνυ.

Θεῖτο, 3 *pers. sing. optat. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

Θείω, *poet. for* Θέω, to 'run.'

Θείω, *poet. for* Θέω, *contr.* Θῶ, *subj. of* ἔθην, 2 *aor. act. of* τίθημι.

Θειώδης, εος, *adj.* sulphurous; resembling sulphur. *Th.* Θεῖον, εἶδος.

Θείως, *adv.* divinely, &c. *the s. of* Θεῖος, *adverbially.*

Θελγεσίμῦθος, ου, *adj.* charming, *or* soothing by words, *Anthol. l.* 1. *Th.* Θέλγω, μῦθος.

Θέλγητρον, ου, τὸ, the act of alleviating, soothing, *or* charming; a charm; an alleviation, *Eur. Orest.* 205. *Th.* Θέλγω.

(Θελγὶν, *another form for* τελχίν.

(Θέλγμα, ατος, τὸ, that which is used to charm, *or* alleviate, *or* delight, &c. *See the verb,* Θέλγω.

ΘΕ'ΛΓΩ, *fut.* Θέλξω, to 'enchant,' (*or, act as if by enchantment*) *by affecting the bodily or mental powers, in order to produce an effect, mostly prejudicial in Hom. and this especially by gentle means, hence, the ss. as the context may direct,* to 'infatuate,' 'delude,' 'persuade,' 'beguile,' 'seduce,' &c. *as below* (*the means used in the dat.*), *often applied to Mercury, thus,* τῇ ἀνδρῶν ὄμματα Θέλγει, *Il.* ω, 343. with which (*the wand*) he seals their eyes in eternal sleep — to seduce, *in reference to the Syrens, Od.* μ, 40. to enchant, κ, 290. to deceive, *Il.* φ, 276. to bewilder and confuse, *Od.* π, 298. to amaze, ρ, 514. to render dizzy, *Il.* ν, 435. to render timid, μ, 255. *and* ο, 322. — *in writ. subseq. to Hom.* to soothe, lull, assuage, alleviate, *Pind. Nem.* 4, 5. *Eur. Hipp.* 1269. *the effect of sleep, Rhes.* 550. *Iph. Aul.* 140. *Soph. Trach.* 712. *but* 355. to persuade, induce, *followed by an infin.* — to charm, *lit. or met. as by the powers of personal charms, or accomplishments, thus,* to delight, *by playing on the harp, Pind. Pyth.* 1, 22. *Theocr. Ep.* 5, 3.—to stroke gently with the hands, *using magical incantations, in order to allay pain, or cure disease.*=*Pass.* to be charmed, &c.

Θέλεμος, ου, *adj. Æsch. Suppl.* 1007. *W. an epith. of the Nile,* nourishing, fruitful: *from* Θηλὴ, Θάλλω, *or* 'producing freely,' *as* γῆ ἐθέλουσα, *Xen.*, 'volentia rura,' *of Virgil, and so for* Θέλημος.

Θέλεος, ου, *adj.* willing, *Æsch. Suppl.* 842. *W. Th.* Θέλω.

Θέλημᾰ, ατος, τὸ, will; desire — a wish; a desire. *Th.* Θέλω.

(Θέλημος, ου, *or* Θελήμων, ονος, *adj.* willing; voluntary, *s. s. as* ἥσυχος, *Schol. Apollon.* 2, 559. *& Hesych.*

(Θέλησις, εως, ἡ, volition; the will, *by very late writ.*

(Θελητὴς, οῦ, ὁ, one who wills, *LXX.*

(Θελητὸς, τὴ, τὸν, *adj.* willed; wished for — agreeable; desirable, *LXX.*

Θελκτὴρ, ῆρος, ὁ, one that soothes, *Hom. H.* 15, 4. *Th.* Θέλγω.

(Θελκτήριον, ου, τὸ, a means of soothing, &c. *See the ss. of* Θέλγω: *neut. of* Θελκτήριος.

(Θελκτήριος, ου, (*also* ᾶ, ον, 3 *termin.*) *adj.* soothing, *Eur. Iph. Taur.* 156. *See the ss. of* Θέλγω.

(Θελκτικὸς, κὴ, κὸν, *adj. s. s. as* Θελκτήριος.

(Θέλκτις, ιδος, ἡ, *as fem. of* Θελκτὴρ, *but auth.? for it* Θελκτὺς, *now in Apollon.* 1, 515.

(Θέλκτρον, ου, τὸ, *Soph. Trach.* 585. *another form of* Θελκτήριον.

(Θελκτὺς, ύος, ἡ, the act of enchanting, charming, *or* delighting, delight, *Apollon.* 1, 515.

(Θελκτὼ, όος, ἡ, *fem. of* Θελκτὴρ, *Suidas.*

(Θέλκτωρ, ορος, *adj. s. s. as* Θελκτὴρ, *and* Θελκτήριος.

Θελξίμβροτος, ου, *adj.* that charms, *or* delights mankind, *Orph. Lith.* 315. *Th.* Θέλγω, βροτός.

Θελξίνοος, ου, *adj.* charming, delighting, *or* deceiving the mind, *Antiph. An.* 2, 240. *Th.* Θέλγω, νόος.

Θελξίπικρος, ου, *adj.* painfully pleasing, *Ep. adesp.* 445. *Th.* Θέλγω, πικρός.

Θελξίφρων, ονος, *adj.* (*Eur. Bacch.* 398. *s. s. as* Θελξίνοος. *Th.* Θέλγω, φρήν.

Θέλοισα, *Dor. for* Θέλουσα, *fem. part. pres. of* Θέλω.

Θέλυμνον, ου, τὸ, *a form invented by Gram. Vett. s. s. and Th. as* Θέμηλον.

Θέλω, *fut.* Θελήσω, 1 *aor.* ἠθέλησα, 2 *aor.* ἤθελον, *part. pres. fem.* Θέλουσα, *Dor.* Θέλοισα, *with a double augm. Att.* to will; to wish—to be wont, *or* accustomed, *according to the context, the ss. of* ἐθέλω, *of which it is but another form, in Eur. freq. but* ἐθέλω, *not in Att. Iamb. Trim. Before the Alexandrian Epoch, not in Epic poet., properly the prose form, yet good Att. writ. have also* ἐθέλω, *according to Lobeck Phryn. p.* 7.—*Compare the* 1*st* ¶ *under* ἐθέλω. *Etym. Some (and with probability) derive it from* ἔλω, *the* Θ, *supplying the aspiration—the Lat. forms* 'velle' *and* 'velim,' *come from* Θέλω, *as* 'volo,' *from* βούλομαι.

Θέμα, ἄτος, τὸ, something placed, set down, *or* deposited, a deposit, *as money at a banker's, or a prize, to be contended for at games, Pocock. Inscrip. p.* 34. *No.* 1.—a fundamental proposition; a position—a horoscope, *Maneth.* 1, 278.—a 'Thema,' *a primitive word, from which others are derived, Grammar. Th.* τίθημι.

(Θεμᾰτίζω, *fut.* ίσω, to place; to put; to deposit—to lay down a fundamental proposition—to determine the position of the stars at the hour of birth. ¶ *s. s. as* ἀποτίθεμαι, *and* κυβερνάω, *Hesych.*

(Θεμᾰτικός, κὴ, κὸν, *adj. pertaining to* Θέμα, *see* Θέμα; laid down as a deposit, *or* as a prize, *to be contended for*—set down as a fundamental proposition, primitive, *or* radical, *Gram. thus* ῥῆμα Θεματικὸν, a Thema, a radical word, *or* primitive root.—ἀγὼν Θεματικὸς, *a contest in which the prize was a sum of money, opposed to* φυλλίτης, *or* στεφανίτης, *in which it was a crown; the judges were denominated* Θεματικοὶ κριταί.

(Θεματισμὸς, οῦ, ὁ, the act of laying down, *or* placing; laying down a fundamental position, *and the other ss. as subst. of* Θεματίζω—that which is admitted, *or* received, fixed, *in opposition to* φύσις. *s. s. as* Θέσις, *Sextus. c. Grammat. c.* 7.

(Θέμεθλον, ου, τὸ, the foundation; the bottom, *Il.* ξ, 493. ρ, 47. *Hes. Theogn.* 816. foundation, *of a building, Pind. Pyth.* 4, 28.

(Θεμείλιον, ου, τὸ, *poet. for* Θεμέλιον, *Il.* μ, 28.

(Θέμειλον, ου, τὸ, *Ep. adesp.* 401. *for* Θέμεθλον.

(Θεμελιακὸς, κὴ, κὸν, *adj. s. s. as* Θεμέλιος.

(Θεμελιόθεν, *adv.* from the foundation.

(Θεμέλιον, ου, τὸ, a foundation; a basis: *neut. of* Θεμέλιος.

(Θεμέλιος, ου, *adj.* pertaining to a base, *or* foundation, Θεμέλιοι λίθοι, foundation-stones, *Arist. Av.* 1137. *Subst.* ὁ Θεμέλιος (λίθος *understood.*), a foundation-stone, *or* foundation, *Thuc.* 3, 68.

(Θεμελιόω, ῶ, *fut.* ώσω, to lay a foundation.

(Θεμελίωσις, εως, ἡ, the act of laying foundations, founding, *or* grounding: *subst. of* Θεμελιόω.

(Θεμελιωτὴς, οῦ, ὁ, one who lays a foundation.

Θέμεν, *rarely, and only in Od., oftener* Θέμεναι, *poet. or Dor. for* Θεῖναι, *infin. of* ἔθην, 2 *aor. of* τίθημι.

(Θέμεναι, *see* Θέμεν.

(Θέμενος, *part.* 2 *aor. mid. of* τίθημι.

(Θεμερὸς, ρὰ, ρὸν, *adj.* grave; dignified: *probably from* τίθημι.

Θεμερόφρων, ονος, *adj.* having a grave, settled mind. *Th.* Θεμερὸς, φρήν.

Θεμερῶπις, ιδος, ἡ, one of a staid, *or* venerable aspect. *Th.* Θεμερὸς, ὤψ.

Θέμηλον, ου, τὸ, *a ? form for* Θέμειλιον.

Θέμι, *vocat. of* Θέμις.

Θεμίζω, *fut.* ίσω, to administer justice, to judge, *s. s. as* Θεμιστεύω. = *Mid.* to regulate one's self, *as* Θεμισσάμενοι ὄργας, *Pind. Pyth.* 4, 250. regulating their passions and desires. *Th.* Θέμις.

Θεμῐ́πλεκτος, ου, *adj.* duly woven, *Pind. Nem.* 9, 125. *Th.* Θέμις, πλέκω.

ΘΕ'ΜΙΣ, *in Hom. and Epic poet. gen.* Θέμιστος, *dat.* Θέμιστι, *accus.* Θέμιστα, *nom. plur.* Θέμιστες, *genit. Epic poet.* Θεμιστέων, *Hes. Theog.* 235. *accus.* Θέμιστας—*in the common language, genit.* Θέμιδος (*Ion.* Θέμιος, *voc.* Θέμι, *Il.* ο, 93.)—*genit. Att.* Θέμιτος, *accus. sing.* Θέμιν, that which is 'right,' conformable to natural law, justice, *or* equity, *or as being conformable to, and consecrated by ancient usage, long-established practice, and so,* proper, fitting, just, customary, a right, a custom, established usage, *Hom. Hes. and Pind. freq. often in the phrase,* Θέμις ἐστὶ, it is right, fitting, proper, allowable, *or* just, *or* propriety requires, &c. *with a dat. of the person, and infin. of the verb expressing the action, thus Od.* ξ, 56. *Il.* ξ, 386. ψ, 44.—*also,* ἣ Θέμις ἐστὶ, as is the custom, as is the usage, *or* as right, *or* custom requires, *and in such s. with a genit., Il.* ι, 134. *and* 277. ρ, 177. *with a dat. in different s.,* ξείνια, ἄ, τε ξείνοις Θέμις ἐστί, λ, 779. friendly gifts, which it is just to give to guests, *or* which guests have a just claim to—a sentence, *or* decision, *Il.* λ, 807.—*In the plur.* Θέμιστες, just decrees, institutions, *or* commands, *or* oracular decrees, *Od.* π, 403. *Pind. Pyth.* 4, 96. due rights and privileges, *especially those of princes, or judges; hence,* power, authority, *Il.* β, 206. *next,* just tributes, ι, 156. *and* 258.—existing institutions, *or, perhaps,* oracles, α, 238. *Hes. Theog.* 235. institutions, *Od.* ι, 215.—things submitted for the decisions of judges, causes to be decided, *Il.* π, 387. just and solemn decisions, *Od.* ι, 112. *Hes. Theog.* 85.—*In Att.* Θέμις ἐστὶ (*or* ἐστὶ *understood.*), it is right, proper, &c. *Eur. freq. Arist. Nub.* 141. *and elsewhere, Soph. Œd. Col.* 1191. *it sometimes occurs as neut. adj. according to Buttm. and indeclin. thus,* φασὶ Θέμις εἶναι, *Plat. Gorg.* they say it is lawful, *the most usual word in Att. is* νόμος—*in the sing.* justice, right, equity; *hence, a personification of right, the goddess* Themis, *voc.* Θέμι—*gen.* Θέμιος, *Herodot.* 2, 50. *m. in Pind. Ol.* 9, 24. *and elsewhere. Compare her office, Il.* υ, 4. ξ, 87. *and Od.* β, 68. *which seems to confirm the derivation from Th.* (Θέω) τίθημι.

Θεμισκόπος, ου, *adj.* acting as inspector of right, *or* justice, *Pind. Nem.* 7, 69. *Th.* Θέμις, σκοπέω.

Θεμισκρέων, οντος, ὁ, one who rules right, and justice, *Pind. Pyth.* 5, 38. *Th.* Θέμις, κρέων.

Θεμισκῠ́ρειος, ου, *adj.* of, *or* pertaining to Themiscyra, *Apollon.* 2, 997.

Θέμιστα, *accus. sing.*—Θέμιστας, *accus. plur. of* Θέμις.

(Θεμιστεῖος, εία, εῖον, *adj.* conformable to justice, just, *Pind. Ol.* 1, 18.

(Θεμιστευτὸς, τὴ, τὸν, *adj.* regulated by law, *or* custom.

(Θεμιστεύω, *fut.* εύσω, to administer justice, to rule, *or* govern, *with a genit. Od.* ι, 114. *a dat.* λ, 569. *Eur. Bacch.* 79. to deliver oracles, *Hom. H. Cer.* 123. *and* 473.

(Θεμιστέων, *Epic poet. genit. plur. of* Θέμις, *Hes. Theog.* 235.

(Θεμίστιος, ου, *adj. as an epith. of Jove,* presiding over justice.

Θεμιστοκλῆς, έος, ὁ, *pr. n.* Themistocles, *Diodor. An.* 2, 187. *Ep. adesp.* 623. *Th.* Θέμις, κλέος.

Θεμίστοπόλος, ου, ὁ, one who is conversant with the administration of justice, *as a sovereign or judge. Th.* θέμις, πολέω.

Θεμιστὸς, τὴ, τὸν, *adj.* right; just; lawful. *Th.* θέμις.

Θεμιστοσύνη, ης, ἡ, *poet. for* θέμις, *Orph. H.* 78, 6.

Θεμιστοῦχος, ου, *adj.* upholding, *or* protecting right, *or* justice. *Th.* θέμις, ἔχω.

Θεμῖτὸς, τὴ, τὸν, *adj. Eur. Orest.* 97. *poet. for* θεμιστός.

Θεμιτώδης, εος, *adj. s. s. as* θεμιστός. *Th.* θέμις, εἶδος.

Θεμιτῶς, *adv. of* θεμιτός.

Θεμόω, ῶ, *fut.* ώσω, 1 *aor.* ἐθέμωσα, *poet. or Ion. without augm.* θέμωσα, *properly*, to compel by law. *met.* compel, force, *as a ship towards the land, Od.* ι, 486. *and* 542. ¶ θέμος, *occurs as adj. s. s. as* θέσμος, *Hesych. Th.* τίθημι.

Θεν (*in some words poet.* θε), *an inseparable particle, added to subst. and adj., denoting 'movement from a place,' 'from,' viz. the s. of* ἐκ, οὐρανόθεν, from heaven, *sometimes also said of persons, as* Διόθεν, from Jove.—ἐκ, *or* ἐξ, *is sometimes added, which confirms the belief of* θεν *being the old form of the genit.—it is also an adverbial termination.*

Θέναρ, αρος, τὸ, the palm of the hand, *Il.* ε, 339. the sole of the foot, *Arat. met.* the base, *Pind. Pyth.* 4. the bottom, *Isthm.* 4, 97. *Th.* (θένω) θείνω.

(Θεναρίζω, *fut.* ίσω, to strike with the palm of the hand.

ΘΕ'ΝΩ, *another form of the Homeric* θείνω, to strike, &c. to strike *and* kill, *Pind. Ol.* 7, 50. to strike, *Eur. Rhes.* 683. *Theocr.* 22, 66.

Θέο, *for* θέσο, θοῦ, 2 *pers. sing. imperat. of* ἐθέμην, 2 *aor. mid. of* (θέω) τίθημι.

Θεοβλάβεια, ας, ἡ, the state, *or* conduct of one who is θεοβλαβής; insanity; mental aberration, *considered as inflicted by a Divine power: subst. of* θεοβλαβέω.

(Θεοβλαβέω, ῶ, *fut.* ήσω, to offend the Gods, *Æsch. Pers.* 817. *W. Neut. lit.* to be injured by the Gods, to be θεοβλαβής.

Θεοβλαβὴς, ές, *adj.* injured by a Divinity, *especially*, deprived of the use of reason by the immediate action of a divine influence, *Herodot.* 1, 127. *m.* insane. *Act.* acting like one deprived of the use of reason, *see Heyne, Il.* ι, 116. *Ruhnk. Vellej.* 2, 57, 3.

(Θεοβλάβία, ας, ἡ, *poet. for* θεοβλάβεια.

Θεόβλητος, ου, *adj.* thrown, *or* struck by a Divinity. *Th.* θεὸς, βάλλω.

(Θεοβλαβῶς, *adv. the ss. of the adj.* θεοβλαβὴς, *adverbially.*

Θεογαμία, ας, ἡ, the marriage of a God, *Zosimus, and Suidas*, 3, *p.* 107.—θεογάμια, ων, τὰ, the marriage festival of Proserpine, *Polluc.* 1, 37.: *from* θεὸς, γάμος.

Θεογενεσία, ας, ἡ, Divine birth—*in Ecclesiast. writ.*, baptism, *Dionys. Areopag. Th.* θεὸς, (γένεσις) γένω.

Θεογενὴς, ές, *and* θεογέννητος, ου, *adj.* begotten by, *or* produced by a Deity. *Th.* θεὸς, (γένος) γένω.

(Θεογεννὴς, ές, *adj.* of Divine race, *Soph. Ant.* 834. *poet. from* θεὸς, γέννα, *poet. for* γένος.

Θεόγληνος, ου, *adj.* having divine, *or* beautiful eyes. *Th.* θεὸς, γλήνη.

Θεόγλωσσος, ου, *adj. lit.* speaking divine language, inspired, *Antip. Thess. An.* 2, 114. *Th.* θεὸς, γλῶσσα.

Θεογνωσία, ας, ἡ, the knowledge of God. *Th.* θεὸς, (γνῶσις) γιγνώσκω.

(Θεόγνωστος, ου, *adj.* known by a Deity, *or* the Deity, *Ep. l.* 1. *Th.* θεὸς, (γνωστὸς) γιγνώσκω.

Θεογονία, ας (*Ion.* ίη, ης), ἡ, the generation of the Gods. *Th.* θεὸς, (γόνος) γίγνομαι.

(Θεόγονος, ου, *adj.* begotten, *or* produced by a God.

Θεόγραφος, ου, *adj.* written by God, *Psell. p.* 320. *b. Th.* θεὸς, γράφω.

Θεοδέγμων, ονος, *s. s. and Th. as* θεοδόκος.

(Θεοδέκτωρ, ορος, *Archest. ap. Athen. p.* 320. *b. s. s. and Th. as* θεοδόκος.

Θεοδερκὴς, ές, *adj.* contemplating God, *Synes.* 3.: *from* θεὸς, δέρκομαι.

Θεοδήλητος, ου, *adj.* afflicted, *or* injured by a Deity, *Ep. adesp.* 465. *Th.* θεὸς, δηλέω.

Θεοδίδακτος, ου, *adj.* instructed by God, *or* a Deity. *Th.* θεὸς, δίδασκω.

Θεοδινὴς, ές, *adj.* whirled, *or* impelled by a Deity, *Nonn. Th.* θεὸς, δινέω.

Θεοδίφὴς, ές, *adj.* seeking God, *Synes.* 4. *Th.* θεὸς, διφάω.

Θεόδμητος, ου, *adj.* built by God, *or* a Deity, *Il.* Υ, 519. *Eur. Hec.* 23. *Th.* θεὸς, δέμω.

Θεοδόκος, ου, *adj.* receiving a Deity, *Eur. Ion.* 1549. *for which* θυοδόκος, *Piers. ad Mœr. p.* 271. *Th.* θεὸς, δέχομαι.

Θεοδοσία, ας, ἡ, a gift to the Deity, *or* to a God, *as a sacrifice, Strab.* 17. *p.* 580. *Sieb.*: *from* θεοδόσιος.

Θεοδόσιος, ου, *adj.* given by the Divinity, *or* by a God. *Th.* θεὸς, (δόω, *obs.*) δίδωμι.

Θεόδοτος, ου, *adj.* bestowed by the Deity, *Pind. Isth.* 5, 29. *Pyth.* 5, 15. *Th.* θεὸς, δίδωμι.

Θεοδόχος, ου, *adj. s. s. and Th. as* θεοδόκος.

Θεόδρομος, ου, *adj.* moving by the will of God, pious, *Ignat. Epist. ad Polyc.* 7. *Th.* θεὸς, δρέμω, *obs.*

(Θεοδώρητος, ου, *adj.* bestowed as a gift by the Deity, *or* a God. *Th.* θεὸς, (δῶρον) δίδωμι.

Θεοείδεια, ας, ἡ, resemblance to God, *or* to a Deity, *by beauty corporeal, or mental, or by virtue. See* θεοειδία: *from* θεοειδὴς.

Θεοειδὴς, ές, *adj.* godlike, *in Hom. chiefly of prowess, strength, or beauty: from* θεὸς, εἶδος.

Θεοείκελος, ου, *adj.* like a God, *Il.* α, 131. *Th.* θεὸς, (εἴκελος) εἴκω.

Θεοεχθία, ας, ἡ, *Lucian. Lexiph. p.* 190. the state of being hated by the Divinity, *or* a God. *Th.* θεὸς, ἐχθός.

Θεοεχθρία, ας, ἡ, *Schol. Arist. Ran.* 557. *s. s. as* θεοεχθία: *from* θεὸς, ἐχθρός.

Θεόθεν, *adv.* from God, *Od.* π, 447. *Eur. Orest.* 349. *Th.* θεὸς, θεν.

Θεόθῦτος, ου, *adj.* immolated to God, *or* a Divinity, *Polluc.* 1, 29. *Th.* θεὸς, θύω.

Θεοίνια, ων, τὰ, festivals, *or* sacrifices in honour of Bacchus, *Dem.*: *from* θέοινος.

(Θεοίνιον, ου, τὸ, a temple of Bacchus.

Θέοινος, ου, ὁ, the God of wine, Bacchus, *Lycoph.* 1247. *Th.* θεὸς, οἶνος.

Θέοιτο, 3 *pers. sing. opt. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

Θεοκάπηλος, ου, ὁ, one who makes a sordid traffic of divine things, *or* who falsifies religious docrines, *Ecclesiast. writ., Nicet. Annal.* 9, 15. *Th.* θεὸς, κάπηλος.

Θεοκήρυξ, ῦκος, ὁ, a herald of the Gods, *or* of a God, *Nonn.*: *from* θεὸς, κήρυξ.

Θεόκλητος, ου, *adj.* called by God, *or* a God. *Act.* calling on a God, *or* where a God is invoked. *Th.* θεὸς, καλέω.

Θεοκλῦτέω, ῶ, *fut.* ήσω, to call on the Gods, *to witness one's sufferings, or wrongs, Eur. Med.* 210. to implore the aid of the Gods. *Th.* θεὸς, κλύω.

(Θεοκλύτησις, εως, ἡ, the act of attesting the Gods, &c., *Polyb.* 24, 8, 7.: *subst. of* θεοκλυτέω.

(Θεόκλῦτος, ου, *adj.* worthy of being heard by the Gods, *Æsch. Pers.* 129. *W.*

Θεοκολέω, ῶ, *fut.* ήσω, to be a θεοκόλος.

Θεοκόλος, ου, ὁ, *or* ἡ, a priest, *or* priestess. *Th.* θεὸς, κολέω, *obs. in Greek, the Lat.* 'colo,' to worship.

Θεοκόρος, ου, ὁ, ἡ, *s. s. as* θεοκόλος. *Th.* θεὸς, κορέω.

Θεόκμητος, ου, *adj.* wrought by a Divinity, *Nonn. Th.* θεὸς, κάμνω.

Θεόκραντος, ου, *adj.* fulfilled by a Deity, *Æsch. Ag.* 1467. *W. Th.* θεὸς, κραίνω.

Θεοκρασία, ας, ἡ, a mingling with God, *Iambl. Pyth. sec.* 240. *Th.* θεὸς, (κρᾶσις) κεράννυμι.

Θεοκρατία, ας, ἡ, the immediate government of the Godhead, Theocracy. *Th.* θεὸς, κρατέω.

Θεοκρίτης, ου, ὁ, *an epith. of Paris*, a judge between Gods, *or* God-

desses, *Dosiad. Ar.* 2. *Th.* Θεὸς, (κρίτης) κρίνω.

(Θεόκρῑτος, ου, *adj.* chosen by God. *pr. n.* Theocritus, *Theocr. Ep. ult.*: *from* Θεὸς, κριτός.

Θεόκτιστος, ου, *adj.* built, *or* created, *or* established by a Divinity, *Pind. Pyth.* 4, 366. *Th.* Θεὸς, κτίζω.

(Θεόκτῑτος, ου, *adj. s. s. as* Θεόκτιστος.

Θεοκτονία, ας, ἡ, the murder of a God, *Ecclesiast. writ. Th.* Θεὸς, κτείνω.

(Θεοκτόνος, ου, *adj.* slaying a God.

Θεοκῦ̓μων, ονος, *adj.* conceived by God, *Synes. Th.* Θεὸς, κύω.

Θεοκυνέω, *another form of* Θεοσκυνέω.

Θεολαμπὴς, έος, *adj.* shining divinely, *Synes.* 4. *Th.* Θεὸς, λάμπω.

Θεολῆπτικὸς, κὴ, κὸν, *adj.* pertaining, *or* conducing to the state of being Θεόληπτος — Θεολῆπτικὴ (μαντεία *understd.*), *s. s. as* Θεολῆψία: *from* Θεόληπτος.

Θεόληπτος, ου, *adj.* divinely inspired, *or* under supernatural influence. *Th.* Θεὸς, (λήβω, *obs.*) λαμβάνω.

(Θεολῆψία, ας, ἡ, divine inspiration, &c. *as subst. of* Θεόληπτος.

Θεολογεῖον, ου, τὸ, *a particular part of a theatre, from which those who represented Gods spoke: from* Θεὸς, λογεῖον.

Θεολογέω, ῶ, *fut.* ήσω, to discourse on God, *or* divine things; to expound, *or* narrate matters relating to religion, *viz.* to be Θεολόγος.— *Part. plur. neut. as subst.* τὰ Θεολογούμενα, researches into, *or* discussions on, the nature of God, and divine things: *from* Θεολόγος.

(Θεολογία, ας, ἡ, the act of discoursing on God, *or* religion, *or* giving instruction in religious matters; *generally*, the science which treats of the origin of religious worship, Theology.

(Θεολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Θεολογία, Theological—skilled in theology—belonging to the province of a Θεολόγος.

Θεολόγος, ου, ὁ, one who discourses on God, *or* the Gods, or divine things, *see* Θεολογέω, *and* Θεολογία. —*in its original s.*, one who possessed the gift of prophecy, as holding an intimate communication with a Divinity, and who speaks in the name, and by the authority of a God, *or* of a Divinity — a person skilled in the science of Theology, a teacher of faith and morals, *Ecclesiast. writ. Th.* Θεὸς, λέγω.

Θεολώβητος, ου, *adj. s. s. as* Θεοβλαβής. *Th.* Θεὸς, λώβη.

Θεομᾰνέω, ῶ, *fut.* ήσω, to be Θεομανής: *from* Θεομανής.

Θεομᾰνὴς, έος, *adj.* afflicted with frenzy by a Deity, *Eur. Ion.* 1401. *Orest.* 79. 836. *Th.* Θεὸς, μαίνομαι.

(Θεομανία, ας, ἡ, frenzy caused by a Divinity.

Θεομαντεία, ας, ἡ, the prophesying future events from divine inspiration, *Dio Cass.*: *from* Θεομαντέω.

(Θεόμαντις, εως, ὁ, *or* ἡ, one who prophesies under a divine influence. *Compare* Συμόμαντις.

Θεομᾰχέω, ῶ, *fut.* ήσω, to contend against the Gods, *Eur. Iph. Aul.* 1409. *Bacch.* 1244. *Th.* Θεὸς, μάχομαι.

(Θεομᾰχία, ας, ἡ, struggle with, *or* resistance to God: a contest with the Gods — the battle of the Gods.

(Θεομᾰ̓χος, ου, *adj.* contending against God, *or* the Gods.

Θέομεν, *poet. for* Θῶμεν, 1 *pers. plur.* 2 *aor. subj. of* (Θέω) τίθημι.

Θεόμενος, *poet. for* Θεώμενος, *part. pres. of* Θεάομαι.

Θεομηνία, ας, ἡ, divine wrath. *Th.* Θεὸς, μῆνις.

Θεομήστωρ, ορος, *adj.* equal to the Gods in counsel, *Æsch. Pers.* 646. *W.*: *from* Θεὸς, μήστωρ.

Θεομήτωρ, ορος, ἡ, the mother of God, *or* of a God. *Th.* Θεὸς, μήτηρ.

Θεομῑμησία, ας, ἡ, imitation of a God: *from* Θεομίμητος.

(Θεομῐ́μητος, ου, *adj.* done in imitation of God. *Act.* imitating God, *Dionys. Areop. Th.* Θεὸς, μιμέομαι.

(Θεομῑμήτως, *adv. of* Θεομίμητος.

(Θεόμῑμος, ου, *adj.* imitating God, *Stob. Serm.* 147.

Θεομῖσὴς, έος, *adj.* hated by God, *or* the Gods; odious to the Gods, *hence*, unfortunate; unlucky.— Θεομίσης (*note the accent.*), hating the Gods, *Arist. Av.* 1548. *Th.* Θεὸς, μισέω.

(Θεομῐ́σητος, ου, *adj. s. s. as* Θεομισής, *Gram.*

Θεόμοιρος, ου, *adj.* allotted, *or* doomed by a Divinity, *Pind. Isthm.* 8, 85. — partaking of something Divine, *Ecphant. ap. Stob. Serm.* 146. *Th.* Θεὸς, (μοῖρα) μείρω.

Θεομορῐ̓ᾶ, ας (*Ion.* ίη, ης), ἡ, *Callim. Ep.* 3, 32. *Ernest.*

(Θεομόριος (*Dor.* Θευμόριος), ία (*Ion.* ίη), ιον, *adj. Apollon.* 3, 676. *a later form for* Θεόμορος.

(Θεόμορος (*Dor.* Θεύμορος), ου, *adj. s. s. as* Θεόμοιρος.

(Θεόμορφος, ου, *adj.* of Godlike form, *Strat. An.* 2, 368. *Th.* Θεὸς, μορφή.

Θεομῡσὴς, έος, *adj.* abhorred by the Gods, *Æsch. Eum.* 40. *W. Th.* Θεὸς, μῦσος.

Θεοξένια, ων, τὰ, festivals of Mercury and Apollo, *under the invocation*, Θεοξένιος, *Pausan.* 7, 27. *Th.* Θεὸς, (ξένιος) ξένος.

Θεόπαις, αίδος, *adj.* produced by the Gods, *Athen.* 6, *p.* 222.— *Subst.* a Godlike child, *Herod. An.* 2, 65. *Th.* Θεὸς, παῖς.

Θεοπαράδοτος, ου, *adj.* transmitted by a Divinity, *Boisson. ad Marin. p.* 120.: *from* Θεὸς, παράδοτος.

Θεοπάρακτος, ου, *adj.* introduced by a God: *from* Θεὸς, παράγω.

Θεοπάτωρ, ορος, ὁ, God the father. *Th.* Θεὸς, πάτηρ.

Θεοπείθεια, ας, ἡ, obedience to God: *from* Θεοπειθής.

Θεοπειθὴς, έος, *adj.* obedient to God. *Th.* Θεὸς, πείθομαι.

Θεόπεμπτος, ου, *adj.* sent by God, *Sibyll. b.* 2. *Th.* Θεὸς, πέμπω.

Θεοπλανησία, ας, ἡ, an erroneous notion of the Divinity, *auth.? Th.* Θεὸς, (πλανάω) πλάνη.

Θεοπλαστέω, ῶ, *fut.* ήσω, to make images of Gods. *met.* to invent Gods: *from* Θεοπλάστης.

Θεοπλάστης, ου, ὁ, one who makes images of Gods, *or met.* inventor of false Divinities, *Aristoph. ap. Polluc.* 1, 12. *Th.* Θεὸς, πλάσσω.

(Θεοπλαστία, ας, ἡ, the fabrication of images of Gods — the invention of false Gods.

(Θεὄπλαστος, ου, *adj.*, formed after the likeness of a God, *Sibyll. l.* 2.

Θεόπληκτος, ου, *adj.* smitten by a Divinity, *s. s. as* Θεοβλαβής. *Th.* Θεὸς, πλήσσω.

(Θεοπληξία, ας, ἡ, the state of being smitten by a Divinity, *s. s. as* Θεοβλάβεια.

Θεὄπνευστος, ου, *adj.* divinely inspired, *Phocyl.* 121. *Th.* Θεὸς, πνέω.

Θεοποιέω, ῶ, *fut.* ήσω, to make images of Gods — to make Gods; to deify. ¶ Θεοποιεῖν τὴν κοιλίαν, *Luc.* to make a God of his belly. *Th.* Θεὸς, ποιέω.

(Θεοποιητικὴ, ῆς, ἡ (τέχνη *understood*), the art of making images of Gods; the fabrication of Gods, *fem. of* Θεοποιητικός.

(Θεοποιητικὸς, κὴ, κὸν, *adj.* pertaining to the making of Gods, &c. *See* Θεοποιέω.

(Θεοποιΐα, ας, ἡ, the making, &c. *as subst. of* Θεοποιέω.

(Θεοποιὸς, οῦ, *adj.* making statues of Gods, *Glauc. An.* 2, 387.

Θεοπολέω, Θεοπόλος, *s. s. and Th. as* Θεηπολέω, Θεηπόλος.

Θεοπόμπος, ου, *adj. Pind. Pyth.* 4, 121. *s. s. and Th. as* Θεόπεμπτος.

Θεοπόνητος, ου, *adj.* wrought by a God, *Eur. Helen.* 583. *Th.* Θεὸς, πονέω.

Θεοπρέπεια, ας, ἡ, Godlike dignity, majesty, aspect, *or* magnificence, *Diodor. Sic.*: *from* Θεοπρεπής.

(Θεοπρεπὴς, έος, *adj.* becoming a God; worthy of a God, *or* the Gods.— *Neut. sing. as subst.* τὸ Θεοπρεπὲς, *s. s. as* Θεοπρέπεια. *Th.* Θεὸς, πρέπω.

(Θεοπρεπῶς, *adv. of* Θεοπρεπής.

Θεοπρόπεω, ῶ, *fut.* ήσω, to predict future events, *Il.* α, 109. *Od.* β, 184. *Pind. Pyth.* 4, 339. to be a Θεοπρόπος. *lit.* to explain a sign given by a Deity, *Buttmann. Lex. S.* 19. *and Th.* Θεὸς, πρέπω —*not with others,* Θεὸς, προειπεῖν, *or* πρέπω, ὁ τὰ τοῖς Θεοῖς πρέποντα εἰπών.

(Θεοπροπί-α, ας (*Ion.* ίη, ης), ἡ, prediction of future events, *Il.* α, 385.

Θεοπρόπιον, οὐ, τὸ, *s. s. as* Θεοπροπία, *Il.* ζ, 438. the response, *or* command of an oracle, *Herodot.* 7, 117. *f. also,* the temple, *or* place where such answers are given, *Phlegon. Tr. c.* 4. *cit. Schn. Lex.*

(Θεοπρόπος, ου, *adj.* prophesied, *Il.* ν, 70. *Soph. Trach.* 824. *Subst.* a soothsayer, *or* prophet, *Il.* μ, 228. — one who consults an oracle, *Herodot.* 1, 67. *a. the only s. in Her. Schweig.*

Θεοπτεία, ας, ἡ, *s. s. and Th. as* Θεοπτία.

Θεόπτης, ου, ὁ, one who has seen God, *epith. of Moses, Cyr. Theodor.* — one who causes a God to appear. *Th.* Θεὸς, (ὄπτομαι, *obs.*) ὤφ.

(Θεοπτία, ας, ἡ, the immediate sight of the Divinity — the act of obtaining a sight of Divinities by magical rites.

Θεόπτυστος, ου, *adj.* spurned by the Gods, accursed, *Æsch. Sept.* 586. *Th.* Θεὸς, πτύσσω.

Θεόπῠρος, ου, *adj.* kindled by the Gods, *Eur. Electr.* 732. *Th.* Θεὸς, πῦρ.

Θεόργυτος, ου, *adj. s. s. as* Θεομανής. *Th.* Θεὸς, ὀργή.

Θεορρημοσύνη, ης, ἡ, divine instruction, *or* discipline: *from* Θεὸς, ῥῆμα.

(Θεόῤῥητος, ου, *adj.* pronounced by the Deity, *Anal.* 2.

Θεόῤῥῠτος, ου, *adj.* flowing from the Divinity, *Oppian. H.* 5, 9. *Th.* Θεὸς, (ῥύω, *obs.*) ῥέω.

Θέορτος, ου, *adj.* produced by a Divinity, *Pind. Ol.* 2, 67. *Th.* Θεὸς, ὄρνυμι.

Θέος, εος, τὸ, *s. s. and Th. as* Θέαμα.

ΘΕΟΣ, οῦ, ὁ, God, a God, *Hom. Herodot. and Att. in Philos. writ., s. s. as* τὸ Θεῖον, the Godhead, the Deity, the Divinity, *in such s. Æsch. Prom.* 861. — ἡ Θεὸς, *a* female Divinity, *Hom. Herodot. and Att. for* Θεὰ, Θέαινα — τὼ Θεὼ, *in Att. always,* the Goddesses, *by excellence,* Ceres and Proserpine, *Valck. ad Eur. Hipp.* 53. *met.* a protector, a Saviour, *or* benefactor, *Eur. Iph. A.* 973. heaven, *Herodot.* 2, 3. — the sun, 2, 24. *b.* — *Eur.* (*and mostly, without the article*) *Orest.* 1024. *Med.* 353, &c. *Soph. Trach.* 145. — *Adj. Comparat.* Θεώτερος, ρα, ρον, more of a God, more peculiarly divine, Θύραι, Θεώτεραι, *Od.* ν, 111. doors appropriated to the use of Gods alone. — μήτε Θήλεα Θεὸς, μήτε τις ἄρσην, *Il.* Θ, 7. — neither a God nor a Goddess — — ὑπὲρ Θεὸν, ρ, 317. against the will of the God — οὐκ ἄνευ Θεῶν τινὸς, *Æsch. Pers.* 160. not without the aid of some one of the Gods — σὺν Θεῷ, *Herodot.* 1, 153. *f. Eur. Med.* 801. by the favour, *or* assistance of the Deity. *In Hom. all actions and occurrences not taking place in the ordinary course of nature, are referred to God, hence the ss.* of 'Fate,' 'Destiny,' *and* 'Chance,' *are often implied, but the prevailing sense is that of a* Being *all powerful over mankind, and who, as the most perfect, is taken as the standard of all excellence, thus* Θεὸς ὡς, Θεῷ ἐναλίγκιος, as a God, like a God. [*Pros.* Θεὸς, *monosyll. Orest.* 393. *and so freq. sometimes also in the nom. and accus. plur. Porson. likewise the genit. plur. Phœn.* 516, *Barnes.*] *Etym. Herodotus derives* Θεοὶ, *from* τίθημι, ἀπὸ τοῦ κόσμῳ θεῖναι τὰ πάντα, 2, 52. from having fixed and disposed all things in the world. — *Plat. Crat. p.* 397. *d. from* Θέω, Θεύσομαι, to 'run,' *the first notions of a Divinity having been derived from observing the motions of the heavenly bodies. It is obvious* that Ζεὺς, Διὸς, *and the obs. nom.* Δὶς, *the Lat.* 'Dis,' *and* 'Deus' *have a common origin.*

Θεόσδοτος, ου, *adj. poet. Hes. Oper.* 318. *s. s. and Th. as* Θεόδοτος.

Θεόσδωρος, *poet. for* Θεοδώρητος.

Θεοσέβεια, ας, ἡ, reverence for the Gods; piety: *from* Θεοσεβής.

(Θεοσεβέω, ῶ, *fut.* ήσω, to be a venerator of the Gods; to act piously; to be pious; to be Θεοσεβής.

(Θεοσεβὴς, ές, *adj.* reverencing the Gods; devout, *Soph. Œd. Col.* 264. *Eur. Iph. Taur.* 269. — *Subst.* a pious person. *Th.* Θεὸς, (σέβομαι) σέβω.

(Θεοσεβῶς, *adv.* piously, &c. *the adverbial ss. of* Θεοσεβής.

(Θεόσεπτος, ου, *adj.* venerated as, *or* worthy of being venerated as divine, *Arist. Nub.* 292.

(Θεοσέπτωρ, ορος, ὁ, a pious person, *Eur. Hipp.* 1361.

Θεοσεχθρί-α, ας, ἡ, hatred of the Gods, impiety, *Arist. Vesp.* 416. *Pass.* the state of being hated by the Gods. *Th.* Θεὸς, ἐχθρός.

Θεοσημεία, ας, ἡ, a sign sent by a God predicting a future event; an oracle. *Th.* Θεὸς, (σημεῖον) σῆμα.

Θεοσκυνέω, ῶ, *fut.* ήσω, to worship the Gods, *Hesych.: from* Θεοσκυνής.

(Θεοσκυνὴς, ές, *adj.* worshipped as divine: *from* Θεὸς, κυνέω.

Θεοσοφία, ας, ἡ, the science of divine things: *from* Θεόσοφος.

Θεόσοφος, ου, *adj.* skilled in the knowledge of God, *or* divine things; learned in theology. *Th.* Θεὸς, σοφός.

Θεόσπορος, ου, *adj.* sown, begotten, *or* implanted by a God, *Eur. fr. Alop.* 6. *Th.* Θέος, σπείρω.

Θεόσσῦτος, ου, *adj.* sent from God, *Æsch. Prom.* 646. *Th.* Θεὸς, (σύω, *obs.*) σεύω.

Θεοστήρικτος, ου, *adj.* resting for support on God, *very late writ. Th.* Θεὸς, στηρίζω.

Θεοστῖβὴς, ές, *adj.* trodden by a God. *Th.* Θεὸς, στείβω.

Θεόστοργος, ου, *adj.* loving God. *Th.* Θεὸς, στέργω.

Θεοστῦγὴς, ές, *adj.* odious to the Gods, *Eur. Troad.* 1203. *Act.* hating the Gods. *In N. T. Rom.* 1, 30. Θεοστυγεῖς, hated by God, *viz. in a pass. s. Alberti Gloss. p.* 92. — *but if* Θεοστύγεις (*note the accent.*), haters of God, οἱ μισοῦντες τὸν Θεὸν, *Suidas, So also Theodoret and Œcumenius interpret it. Th.* Θεὸς, στυγέω.

(Θεοστύγητος, ου, *adj. the* 1*st s. of* Θεοστυγὴς, *Æsch. Choë.* 626.

(Θεοστυγία, ας, ἡ, hatred of the Gods; impiety.

(Θεοσῦλος, ου, ὁ, one who plunders a temple; a sacrilegious robber. *Th.* Θεὸς, συλάω.

(Θεοσῡλία, ας, ἡ, the plunder of a temple.

Θεοσύνακτος, ου, *adj.* uniting with God: *from* Θεὸς, συνάγω.

Θεοσύστᾰτος, ου, *adj.* recommended by God. *Act.* recommending God: *from* Θεὸς, συνίστημι.

Θεόσῦτος, ου, *adj. Æsch. Prom.* 116. *another form of* Θεόσσυτος.

Θεόταυρος, ου, ὁ, a God in the form of a bull, *Epith. of Jove, Mosch.* 2, 131. *Th.* Θεὸς, ταῦρος.

Θεοτείχης, εος, *adj.* having walls constructed by a God, *Ep. adesp.* 497. *Th.* Θεὸς, τεῖχος.

Θεοτερπὴς, ές, *adj.* pleasing to God, *Ep. adep.* 594. *Th.* Θεὸς, τέρπω.

Θεότευκτος, ου, *adj.* made by God, *Sibyll. l.* 1. *Th.* Θεὸς, τεύχω.

Θεότης, ητος, ἡ, the Divine nature, *or* majesty, *Greg. Naz. Th.* Θεός.

Θεοτῑ́μητος (*Æsch. Ag.* 1310. *W.*), *and* Θεότῑμος (*Orph. H.* 26.), ου, *adj.* honoured by the Divinity — meriting honour from the Divinity. *Th.* Θεὸς, τιμάω.

(Θεότῑμος, ου, ὁ, *pr. n. Theog.* 879.

Θεοτόκος, ου, *adj.* giving birth to a God — Θεότοκος, ου, *adj.* (*note the accent.*) engendered by a God. *Th.* Θεὸς, (τόκος) τίκτω.

Θεοτ' τρεπτος, ου, *adj.* turned, *or* changed by a God, *Æsch. Pers.* 871. *Th.* Θεὸς, τρέπω.

Θεοτροφῐ́ᾱ, ας, ἡ, divine food, *Ptol. Rex. An.* 2, 66. *Th.* Θεὸς, τρέφω.

Θεοτῠ́πία, ας, ἡ, resemblance to God, *Eccles. writ.*: *from* Θεὸς, τύπος.

Θεουδεία, ας (*Ion.* ίη, ης), ἡ, fear of the Gods; piety, *Apollon.* 3, 586.: *from* Θεουδής.

Θεουδὴς, έος, *adj.* fearing the Gods, *and so*, pious, *Od.* ζ, 121. τ, 109. *not in Iliad, Apollon.* 3, 586. —Divine, *like* Θεῖος, *Quint. Smyrn. & late writ. Etym. not a contract. of* Θεοειδὴς, *which would be contrary to Analogy, for if so,* Θεώδης *should be the form; but, with Buttm. Lexil. S.* 172., *from an obsolete adj.* Θεοδὲης, Θεοδὴς, *and Th.* Θεὸς, (δέος) δέω, to 'fear.'

Θεουργία, ας, ἡ, divine agency — the work of a God; the performance, *or* art of a Θεουργός: *from* Θεουργός.

(Θεουργικὸς, κὴ, κὸν, *adj.* rendering divine;—hallowing,—pertaining to, suiting, *or* within the province of a Θεουργός — skilled in, *or* devoted to such arts.

Θεουργὸς, οῦ, ὁ, *or* ἡ, one who works miracles,—one who performs supernatural things, like a God, *or* by the agency of the Gods. *Th.* Θεὸς, ἔργον.

Θεοφάνεια, ας, ἡ, the apparition of a Divinity — *in Ecclesiast. writ.*, the appearance of Christ in the world. *Th.* Θεὸς, φαίνω.

(Θεοφᾰ́νὴς, *poet.* Θειοφανὴς, έος, *adj. s. s. as* Θεόφαντος.

(Θεοφάνια, ων, τὰ, a festival to commemorate the appearance of a Divinity — *in Ecclesiast. writ.*, the festival celebrating the nativity of Christ.

(Θεόφαντος, ου, *adj.* shewn, *or* made manifest by God, *or* by a Divinity.

Θεόφᾰτος, ου, *adj. and* Θεοφατίζω, *s. s. and Th. as* Θέσφατος, *and* Θεσφατίζω, *Gram. Antiq.*

Θεόφθεγκτος (*and* Θεόφθογγος), ου, *adj.* spoken by God, *or* by a Divinity. *Th.* Θεὸς, φθέγγομαι.

Θεοφῐλὴς, έος, *adj.* pleasing to the Gods, *Arist. Ran.* 444. *Pass.* beloved by the Gods, *hence*, fortunate. *Th.* Θεὸς, φιλέω.

(Θεοφῐ́λητος, ου, *adj.* loving God, *or* the Gods, pious, *Stob. Serm. p.* 444.

(Θεοφῐλία, ας, ἡ, the love, *or* favour of God, *or* of the Gods.

(Θεοφῐλότης, ητος, ἡ, the state of being beloved of God, *or* by a God: *from* Θεόφιλος.

Θεόφῐλος, ου, *adj. s. s. as* Θεοφιλὴς.

(Θεοφῐ́λως, *the adverbial s. of the adj.*

Θεόφιν, *Hom. poet. for* Θεοῦ, Θεῷ, Θεοῖς, *genit. and dat. sing. and plur.*

Θεόφοβος, ου, *adj.* fearing God. *Th.* Θεὸς, φόβος.

Θεόφοιτος, ου, *adj.* walking piously, pious. *Th.* Θεὸς, φοιτάω.

Θεοφορέομαι, οῦμαι, *fut.* ήσομαι, to be inspired by, *or* possessed by a Divinity; to act under supernatural impulses, *or* inspiration — to act under the influence of an evil genius.—Θεοφορέω, *is used by Sextus Empiricus, to signify*, to deify, and venerate as a God, *Schn. L. Th.* Θεὸς, φέρω.

(Θεοφόρησις, εως, ἡ, divine inspiration, impulse, *or* possession.

(Θεοφόρητος, ου, *adj.* impelled by supernatural impulse, *Æsch. Ag.* 1111. 1149. *Act.* bearing a God, *or* Goddess, *Lucian.* 6. *p.* 176. *Hem.*

(Θεοφορήτως, *adv. of* Θεοφόρητος.

(Θεοφόρος, ου, *adj. lit.* carrying a God within him, divinely inspired, possessed by a Divinity.

Θεόφρᾰδὴς, έος, *adj.* pronounced by a Divinity, *or* an oracle — speaking divinely, *or* prophetically, *Ep. l.* 5. *Th.* Θεὸς, φράζω.

(Θεοφρᾰδία, ας, ἡ, the language of the Divinity; an oracle.

(Θεόφρᾰδμων, ονος, *adj.* speaking divinely, *or* with supernatural wisdom, *Procl.*

Θεοφρονὴς, έος, *adj. s. s. and Th. as* Θεόφρων.

(Θεοφροσύνη, ης, ἡ, state of having a divine mind—inspiration.

Θεοφρούρητος, ου, *adj.* guarded by God. *Th.* Θεὸς, φρουρέω.

Θεόφρων, ονος, *adj.* having a divine mind, divinely wise, *Pind. Ol.* 6, 70.—inspired. *Th.* Θεὸς, φρήν.

Θεοφύλακτος, ου, *adj.* protected by God, *or* by a God. *Th.* Θεὸς, φυλάσσω.

Θεόφυτος, ου, *adj.* planted, *or* engendered by God, *or* a God. *Th.* Θεὸς, (φυτόω) φύω.

Θεοφωνέω, ῶ, *fut.* ήσω, to prophesy, *Th.* Θεὸς, (φωνέω) φωνή.

Θεοχάρακτος, ου, *adj.* engraven by God, *or* a God. *Th.* Θεὸς, χαράσσω.

Θεοχολώσια, ας, ἡ, *and* Θεοχολωσύνη, ης, ἡ, *subst. from, and in the s. of* Θεοχόλωτος.

Θεοχόλωτος, ου, *adj.* being an object of God's wrath. *Th.* Θεὸς, (χολόω) χόλη.

Θεόχρηστος, ου, *adj.* announced by a Divinity. *Th.* Θεὸς, χράομαι.

Θεόχριστος, ου, *adj.* anointed by God, *or* a God. *Th.* Θεὸς, χρίω.

Θεόω, ῶ, *fut.* ώσω, to make God, to deify; to exalt into heaven, *or* to the perfection of heaven, *Paul. Sil. An.* 3, 100. *interpret. Malt. P. L. Th.* Θεός. ‡‡*for* Θειόω, to fumigate with, *or* purify by, sulphurous fumigations, *Anecdot. Bekker.* 1. *p.* 99. *Th.* Θεῖον, sulphur.

Θερᾰ́παινα, ης, ἡ, a maid servant; a female attendant: *fem. of* Θεράπων.

(Θερᾰπαινίδιον, ου, τὸ, *dimin. of* Θεραπαινίς.

(Θερᾰπαινῖς, ίδος, ἡ, *poet. for* Θεράπαινα.

Θερᾰπεία, ας (*Ion. Herodot.* Θεραπηΐη, ης,), ἡ, service, attention, *Eur. Iph. Taur.* 315. ministry; attendance, *especially in courts of kings, &c.; hence*, household officers, ministers, *or* servants, *collectively, Herodot.* 1, 199. *a.* — cultivation, *of the soil* — care; management; attention, *to persons, or things;* a paying of court, *Thuc.* 3, 11.—medical attendance, 2, 57. — esteem; veneration; religious service, *or* worship, *Eur. Electr.* 744. — the act of taking care of, *or* attending to, *any thing. See* Θεραπεύω. *Th.* Θεραπεύω.

(Θερᾰ́πευμα, ατος, τὸ, an act of service, *or* attendance, *Eur. Herc. fur.* 633. an act of attention; a mark of esteem, *or* reverence — attention to a sick person; a remedy.

(Θερᾰπευσία, ας, ἡ, *or rather* Θεραπουσία, *Lobeck. Phryn. p.* 5. *a rare form of* Θεραπεία, *and of* ἱκετεία, supplication, *Hesych.*

(Θερᾰπεύσιμος, ου, *adj.* curable.

(Θερᾰπευτὴρ, ῆρος, ὁ, *and* Θεραπευτὴς, οῦ, ὁ, *s. s. as* Θεράπων, an attendant, &c. *according to any of the ss. of* Θεραπεία, Θεραπεύω.

(Θερᾰπευτικὸς, κὴ, κὸν, *adj.* attending, *or* paying court, to any one; tending the sick — capable of, *or* skilled in attendance, &c. *see* Θεραπεία — requiring care, &c. *viz.* Θεραπεία. — Θεραπευτικὴ μέθοδος, the treatment and cure of disorders, Therapeutics. — ἕξις Θεραπευτικὴ, *Aristot. Polit.*, 7 16. *s.* a state of the constitution produced by Therapeutics.

(Θερᾰπευτικῶς, *adv. the adverbial s. of the adj.* attentively, &c.

(Θερᾰπευτὶς, ίδος, ἡ, *s. s. as* Θεραπεύτρια.

(Θερᾰπευτὸς, οῦ, *adj.* cured — curable.

(Θερᾰπεύτρια, ας, *and* Θερᾰπευτρὶς, ίδος, ἡ, *fem. of* Θεραπευτὴρ.

Θερᾰπεύω, *fut.* εύσω, 'to attend to, take care of,' *in Hom. only, Od.* ν, 265. to attend to as servant, officer, attendant, *or* guard, as subject, *or* client, medical attendant, &c. *as the context directs, Att. Prose and Poet.* — to serve, to worship, *with an accus., Hes. Oper.* 137. — to serve, to be useful, *or* serviceable — to venerate, *or* honour, *Herodot.* 3, 80. *m. f.* — to cultivate, *or* seek to please, *by kind or flattering attentions, Thuc.* 1, 9. *Xen. Cyrop.* 5, 15, 41. to pay court to, *a woman, Mem.* 3, 10, 3. — to wait on, *the sick, hence*, to cure, *Xen. Cyrop.* 3, 2, 12. *also*, to alleviate, *or* as-

suage, *Schol. Pind. Ol.* 2, 162. to cultivate, *τὴν γῆν*, the soil, *Xen. Mem.* 2, 1, 28.—to render offices of dutiful regard, friendship, respect, *or also* veneration, to worship, *Att. freq. as Xen. Mem.* 2, 1, 28.; to obey, *accus. magistrates*, 2, 1, 12.—to watch over, *or* attend to, *as the Gods mankind*, 1, 4, 10. *also said of parents and teachers*, to bestow care and attention, *in general—with an infinit.*, to direct care, *in order to produce certain effects*, *Thuc.* 7, 70. *in the s. s. as* 'operam dare.' =*Mid.* to be serviceable, *Hom. H. Apollon.* 390.—Θεραπεύω, *corresponds in s. generally with* 'colo,' *and* 'observo,' *in Lat. Etym. see* Θεράπων, *and* Θέρω. *Th. (as if through obs. forms* Θεράω, Θεράπω) Θέρω, *in the s. of* to 'warm,' to 'cherish.'

(Θεᾰπηΐη, ης, ἡ, *Ion. for* Θεραπεία.

(Θεᾰπήϊος, ηΐα, ήϊον, *adj. Ep. adesp.* 579. *Ion. and poet. for* Θεράπειος, εία, ειον, *adj. s. s. as* Θεραπευτικός.

(Θεᾰπὶς, ίδος, ἡ, *s. s. as* Θεραπαινίς.

Θεράπνα, ας, ἡ, *Eur. Hec.* 480. *Dor. for* Θεράπνη.

(Θεράπνη, ης, ἡ, *poet. contr. of* Θερᾰπαινα—*an ancient Laconian city, from which Castor and Pollux received the appellation of* Θεραπναῖοι—a dwelling, *in late writ., as Nicand. Ther.* 486.

(Θεραπνίδιον, ου, τὸ, *dimin. of* Θεράπνη.

(Θεραπνῖς, ῖδος, ἡ, *Ant. Thess. An.* 2, 114. *poet. contr. of* Θεραπαινίς.

Θεράποντὶς, ίδος, ἡ, *s. s. as* Θεραπαινίς, *adj.* ancillary, *Æsch. Suppl.* 957.

(Θερᾰ́πων, οντος, ὁ, a 'servant,' an 'attendant,' *in Hom. not in the s. of* δοῦλος, *thus said of kings with respect to the Gods*, *Od.* λ, 255. *a valiant warrior*, the servant, *of Mars, freq. of the Muses, Hom. H.* 32, 20. *often also*, an associate, a companion, *or one who by choice placed himself under the command of another, Il.* π, 244. ψ, 113. τ, 143. ϑ, 113. *thus Menelaus is so termed, Od.* ϑ, 113. a servant, *Herodot.* 3, 148. *a.* a camp-servant, *Thuc.* 7, 13.—a worshipper, *Eur. Elect.* 717. *Some consider* Θεράπων, *as being the radical word of the verb* Θεραπεύω, *but both probably derive from* Θέρω.

(Θέραψ, ᾶπος, ὁ, *Eur. Supp.* 772. *poet. for* Θεράπων.

Θερεία, ας (*Ion.* είη, ης), ἡ (ὥρα *understd.*), summer, *Herodot.* 1, 189. *Th.* Θέρω.

Θερείζοτος, ου, *adj.* serving for summer pasturage. *Th.* Θέρος, βόσκω.

Θερειγενὴς, έος, *adj.* that growing, *or* produced in summer; of a warm nature. *Th.* Θέρος, (γένος) γένω.

Θερειλεχὴς, έος, *adj.* fit for a summer bed, *or* place of rest; shady, *Nic. Al.* 585.: *from* Θέρος, λέχος.

Θερεινόμος, ου, *adj.* grazing, *or* feeding in summer. *Th.* Θέρος, νέμω.

Θέρειος, εία, ειον, *adj. poet.* (Θερινὸς, *in prose*) of, *or* pertaining to, *or* in summer, *Arat. and Æl. H. A.* 2, 25.—having the heat of summer; hot, *in general—Comparat.* Θερειότερος, *Superlat.* Θερειότατος.

Θερείποτος, ου, *adj.* watered in summer, *Lycoph.* 847.—drunk in summer. *Th.* Θέρος, (πότον) πίνω.

Θερείτατος, *irregul. for* Θερειότατος, *superlat. of* Θέρειος.

Θερείω, *a poet. form for* Θέρω.

Θέρετρον, ου, τὸ, a summer residence, *Galen. Gloss. Th.* (Θέρος) Θέρω.

Θερέω, *Ion. for* Θερῶ, 2 *aor. subj. of* Θέρω.

(Θερήγᾰνον, *or abbrev.* Θέρηγνον, ου, τὸ, the basket work of a waggon for bringing in the harvest. *Etym. M. Th.* Θέρος, ἄγω.

Θερηγενὴς, έος; *adj. s. s. and Th. as* Θερειγενής.

Θερίζω, *fut.* ίσω, to gather the harvest crops; to mow, *or* reap. *met.* to cut down; to kill. *Neut.* to pass the summer. *Th.* (Θέρος) Θέρω.

(Θερῖνὸς, κὴ, κὸν, *adj. s. s. as* Θέρειος.

(Θερῖνὸς, νὴ, νὸν, *adj. s. s. as* Θέρειος, *Lucian. An.* 2, 312.

(Θέριος, α, ον, *or* 2 *termin. poet.* ου, *adj. s. s. as* Θέρειος.

(Θέρῐσις, εως, ἡ, *and* Θερισμὸς, οῦ, ὁ, the act of gathering in the harvest, of mowing, *or* reaping, &c. harvest, *Callim.* 6, 137. *as subst. of* Θερίζω.

(Θεριστὴρ, ῆρος, ὁ, one who gathers in a harvest; a mower, *or* reaper, *Lycoph.* 840.

(Θεριστήριος, ία, ιον, *adj.* of, *or* pertaining to, useful in, *or* fit for, gathering harvest crops, reaping, *or* mowing—*Neut. sing. as subst.* τὸ Θεριστήριον, a scythe, sickle, *or* other instrument used in gathering in the harvest.

(Θεριστὴς, οῦ, ὁ, *s. s. as* Θεριστὴρ, *N. T.*

(Θεριστικὸς, κὴ, κὸν, *adj. s. s. as* Θεριστήριος.

(Θεριστὸς, τὴ, τὸν, *adj.* mowed; reaped; gathered in as harvest crops.

(Θερίστρια, ας, ἡ, *fem. of* Θεριστήρ.

(Θερίστριον, *or* Θέριστρον, ου, τὸ, a light summer cloak, *or* dress, *Theocrit.* 15, 69. *Kiessl. an Alexandrian word, Valcken. Winckelmann conjectures*, a head dress in form of a veil, *but?*—a goad for oxen, *or more probably*, a sickle, *or some other agricultural instrument, LXX.* 1 *Sam.* 13, 20. *Schn. L.*

(Θέρμα, ατος, τὸ, *poet. for* Θέρμη; *Lob. Phryn. p.* 331.

(Θερμάζω, *fut.* άσω, Θερμάζομαι; *in Nicand. s. s. and Th. as* Θερμαίνω.

(Θερμαίνω, *fut.* ανῶ, *perf.* τεθέρμαγκα, *and* Θερμάω, *fut.* άσω, to warm; to heat, *Il.* ξ, 7. *s. ss. Att. Prose and Poet. met.* to inflame, *with love, or anger, as Arist. Ran.* 843. to animate, cheer, *Æsch. Choë.* 998.=Θερμαίνομαι, *Mid.* to become warm; to glow; to warm one's self, *Od.* ι, 376. to have fever heat, *or* fever. *met.* to glow, *with any passion, as love, anger*, to be animated, *by hope, &c. joy, Eur. Electr.* 402. *Th.* (Θερμὸς) Θέρω.

Θέρμανσις, εως, ἡ, calefaction, &c. *as subst. of* Θερμαίνω.

(Θερμαντὴρ, ῆρος, ὁ, one that warms, *viz.* any vessel for heating liquids.

(Θερμαντήριος, ία, ιον, *adj.* warming, fit for, *or* used for warming, *or* heating.—*Neut. sing. as subst.* τὸ Θερμαντήριον (ἄγγος *understd.*), a caldron, *Paul. Ægin.* 7, 16.

(Θερμαντικὸς, κὴ, κὸν, *s. s. as* Θερμαντήριος.

(Θερμαντὸς, τὴ, τὸν, *adj.* warmed; heated—to be warmed, *or* heated.

(Θερμᾰσία, ας, ἡ, *not Att. s. s. as* Θερμότης.

(Θέρμασμα, ατος, τὸ, a warming; a warm covering: *from* Θερμάζω.

(Θερμαστίον, ου, τὸ, *dimin. of* Θερμαστὶς.

(Θερμαστὶς, ίδος, ἡ, *s. s. as* Θερμαστήρ.

(Θέρμαστρα, ας, ἡ, an oven; a smelting oven.

(Θερμάστρηθεν, *adv.* from an oven.

(Θερμαστρὶς, ίδος, ἡ, tongs for holding heated metals; *hence*, any tongs, *or* forceps, *and so, s. s. as* ὀδοντάγρα—*from the crossing of the feet, also*, a kind of dance, *requiring great bodily exertion, in which the step called in French* 'Entrechat,' *was much used.*

(Θέρμαυστρᾶ, ας, ἡ, a furnace, *Callim.* 4, 144. *another form for* Θέρμαστρα.

(Θερμαυστρὶς, ίδος, ἡ, *a lengthened form of* Θερμαστρὶς.

(Θερμερὸς, Θερμερῶπις, *for* Θεμερὸς, Θεμερῶπις, *but? words.*

Θέρμετο, *Ion. for* ἐθέρμετο, 3 *pers. sing. imperf. of* Θέρμω.

(Θέρμη, ης, ἡ, warmth; heat, *Ep. Adesp.* 84. *Plur.* αἱ Θέρμαι, warm baths, *Thermæ, also* hot springs.

Θερμηγορέω, ῶ, *fut.* ήσω, to speak warmly, vehemently, *or* angrily. *Th.* Θερμὸς, ἀγορεύω.

Θερμημερίαι, ῶν, αἱ, summer, *or* warm days. *Th.* Θέρμη, ἡμέρα.

Θέρμῖνος, νη, νον, *adj.* of, *or* pertaining to lupines. *Th.* Θέρμος.

Θέρμιον, ου, τὸ, *dimin. of* Θέρμος, a lupine.

Θερμοβᾰφὴς, έος, *adj.* dipped, *or* coloured in a heated liquid, *opposed to* ψυχροβαφής. *Th.* Θερμὸς, (βαφὴ) βάπτω.

Θερμόζλυστος, ου, *adj.* spurting, *or* springing up warm, *Paul. Sil. An.* 3, 95. *Th.* Θερμὸς, βλύω.

Θερμόζουλος, ου, *adj.* of ardent, *or* rash resolves, *Arist. Ach.* 119. *Th.* Θερμὸς, βουλή.

Θερμοδοσία, ας, ἡ, the act of presenting warm water, *or* warm potations. *Th.* Θερμὸς, δίδωμι.

(Θερμοδότης, ου, ὁ, *fem.* Θερμοδότις, ιδος, ἡ, one who supplies hot water, *mostly for mixing with wine in taverns, the fem. Pallad. An.* 2, 423.

Θερμοεργὸς, οῦ, *adj.* ardent, *or* rash in action, *Æsch. Eum.* 530.: *from* Θέρμος, ἔργον.

Θερμοκοίλιος, ου, *adj.* having a warm stomach. *Th.* Θερμὸς, κοιλία.

Θερμοκύαμος, ου, ὁ, *some leguminous plant, from the name, a species apparently between the* lupine, *and the* bean, ? *Th.* Θέρμος, κύαμος.

Θερμολουσία, ας, ἡ, the act of bathing in tepid, *or* hot water; a warm bath. *Th.* Θερμὸς, λούω.

(Θερμολουτέω, ῶ, *fut.* ήσω, to take a hot, *or* tepid bath, *Hermipp. ap. Athen. p.* 18.

(Θερμολούτης, ου, ὁ, one who uses a hot, *or* tepid bath.

(Θερμολουτία, ας, ἡ, *another form for* Θερμολουσία.

Θερμολουτρέω, ῶ, *s. s. as* Θερμολουτέω. *Th.* Θερμὸς, (λουτρὸν) λούω.

Θερμομιγὴς, έος, *adj.* mixed with something hot. *Th.* Θερμὸς, μίγνυμι.

Θερμόνους, ου, *adj.* having the mind inflamed, *by divine inspiration, Æsch. Ag.* 1145. *Th.* Θερμὸς, νόος.

Θερμόπλα, ας, ἡ, an inflammation of the hoof in horses. *Th.* Θερμὸς, ὅπλον.

Θερμοπότης, ου, ὁ, a drinker of warm wine and water, *or other warm beverages. Th.* Θερμὸς, (πόω) πίνω.

(Θερμοπότις, ιδος, ἡ, *properly, fem. of* Θερμοπότης, *but,* a cup used in drinking warm beverages.

Θερμοπύλαι, ων, αἱ, *the celebrated* pass of Thermopylæ: *from* Θερμὸς, πύλη, *from the hot springs adjoining the pass.*

Θερμοπώλης, ου, ὁ, a vender of warm wine and water, *or* warm victuals. *Th.* Θερμὸς, πωλέω.

(Θερμοπώλιον, ου, τὸ, a tavern where warm wine and water, warm beverages, *or* warm victuals are sold.

Θερμὸς, μὴ, μὸν, *adj.* warm, hot, glowing, *Hom. and Att.*—tepid, *Il.* ξ, 6, boiling hot, *Od.* τ, 388. *met.* vehement, ardent, hasty, rash, precipitate, *especially in Att. as Arist. Vesp.* 918.—hot, *or* fresh, *as the scent or track of an animal* — *Neut. plur. as subst.* τὰ Θερμὰ (λουτρὰ *understd.*), hot baths. *Comparat.* Θερμότερος, *Superlat.* Θερμότατος. *Th.* (τέθερμαι, *perf. pass. of*) Θέρω.

Θέρμος, ου, ὁ, *a kind of pulse,* the white lupine: Lupinus termes, *Ammian. An.* 2, 388. *The flavour is bitter, but the grains are rendered palatable by steeping in water until the seed nearly germinates; they also furnish a fermented drink in use in Egypt, Sylvestre de Sacey, Chrestom. Arab.* 2. *p.* 454.

Θερμότατα, *adv. met.* most vehemently: *neut. plur. of* Θερμότατος, *superlat. of* Θερμός.

Θερμότης, ητος, ἡ, warmth, heat, &c. *lit. or met. as subst. of* Θερμός. *Th.* (Θερμὸς) Θέρω.

Θερμοτραγέω, ῶ, *fut.* ήσω, to eat lupines. *Th.* Θέρμος, τρώγω.

Θερμουργέω, ῶ, *fut.* ήσω, to perform a bold, rash, *or* enterprising action: *from* Θερμουργός.

(Θερμουργία, ας, ἡ, a violent, bold, daring, *or* rash act: *subst. of* Θερμουργέω.

Θερμουργὸς, οῦ, *adj.* ardent, bold, rash, *Xen. Mem.* 1, 3, 9. *Th.* Θερμὸς, (ἔργον) ἔρδω.

Θέρμυδρον, ου, τὸ, *and plur.* τὰ Θέρμυδρα, a place where warm water is — *the name of a harbour in Rhodes. Th.* Θερμὸς, ὕδωρ.

Θέρμω, *and* Θέρμομαι, *mid.* 3 *pers. sing. imperf.* Θέρμετο, *without augm. for* ἐθέρμετο, to warm, to make hot, *Od.* Θ, 426. to become hot, *verse* 437. *Il.* σ, 348. χ, 381. *Th.* Θέρω.

(Θερμώδης, έος, *adj.* lukewarm, *Aret.* 6, 3. *Th.* Θερμὸς, εἶδος.

Θερμωλὴ, ῆς, ἡ, heat; febrile heat: *from* Θερμός.

(Θερμῶς, *adv.* with warmth; with heat. *met.* vehemently; warmly, *the adverbial ss. of* Θερμός.

Θερόειις, εσσα, εν, *adj.* like summer; warm: *from* Θέρος.

Θέρος, εος, τὸ, summer, the warm season of the year, *Hom. Thuc.* 2, 27. *met.* heat—harvest, harvest crop, *Eur. Bacch.* 1305. *Th.* Θέρω.

Θερσίτης, ου, ὁ, *pr. n.* Thersites.

Θέρσω, *fut. Æol. of* Θέρω.

ΘΕ'ΡΩ, *fut.* Θερῶ, *Æol.* Θέρσω, to warm, to heat—to dry up, parch, *or* burn up—to attend to, *a wound, medically, to treat with warm fomentations, Nicand. Ther.* 687. = Θέρομαι, *Mid., fut.* Θέρσομαι, *part.* Θερσόμενος, to warm one's self, *at the fire, in a genit., Od.* ρ, 23. to grow warm, τ, 64. *and* 507. to glow with heat. = *Pass., perf. pass.* τέθερμαι, 2 *aor.* ἐθέρην, 2 *aor. subj.* Θερῶ, *Ion.* Θερέω, *Hom. Od.* ρ, 23. to be warm, *or* hot; to be burned, *Il.* ζ, 331. λ, 667. *Etym.* Θέρος, Θερίζω, Θέρμω, Θερμὸς, Θερμωλή—Θεράπων, Θεραπεύω, *are akin, and* Θέρων ἕλκος, treating an ulcer medically, *Nicand. supports this. In the Æol.* Θ, *was changed into* φ, *hence in Lat.* 'ferveo,' *and* 'febris' —*and* τ, *for* Θ, 'torreo.'

Θὲς, 2 *pers.* 2 *aor. imperat. of* τίθημι.

Θέσθαι, *infin.* Θέσθω, 2 *pers. imperat.* 2 *aor. mid. of* τίθημι.

(Θέσθε, Θέσθωσαν, 2 *and* 3 *pers. plur. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

(Θέσαν, *Ion. without augm. for* ἔθεσαν, 3 *pers. plur. of* ἔθην, 2 *aor. act. of* τίθημι.

(Θέσο, *imperat. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

Θέσις, εως, ἡ, the act of putting, placing, *or* depositing, position, *or* structure, *of verses, Pind. Ol.* 3, 14. situation, *Thuc.* 5, 7. site, 1, 37.—a deposit, *of money at a banker's, Dem. cont. Apatur.* a deposit, *as pledge, or security, Arist. Nub.* 1173.—*in Prosody,* position—*in Grammar,* punctuation—institution; establishment —the adoption, *of a child*—a proposition laid down, *for disputation*—a proposition, *proved, &c. s. s. as* Θέμα,—Θέσεις, marks of punctuation, *see* ὑποστιγμή.—ὁ κατὰ Θέσιν πατὴρ, a father by adoption. *Th.* (Θέω) τίθημι.

Θέσκελον, *neut. of* Θέσκελος, *adverbially.*

Θέσκελος, ου, *adj. originally s. s. as* Θεοείκελος, godlike, noble, excellent, &c. *but,* Θέσκελος *is said by Hom. only of inanimate objects,* Θεοείκελος, *of heroes and heroic deeds, or qualities; hence, the general s.,* marvellous, prodigious, wonderful, *Il.* γ, 130. *Od.* λ, 374. *Hes. Scut.* 34. — *Neut.* Θέσκελον, *adverbially,* wonderfully, *Il.* ψ, 107. *Compare* Θέσπις, Θεσπέσιος, *and* Θέσφατος. *Th.* Θεὸς, ἴσκω.

Θεσμὰ, *irreg. plur. poet. of* Θεσμός.

Θέσμιον, ου, τὸ, an established custom, institution, rite, *or* usage, *Herodot.* 1, 59.: *neut. of* Θέσμιος.

Θέσμιος, ία, ιον, *also* 2 *termin.* ου, *adj.* conformable to law, *or* fixed usage; lawful; right; just, *Soph. Aj.* 712. οὐ Θέσμιόν ἐστι, *Apollon.* 2, 12. it is not allowable: *from* Θεσμός.

Θεσμοδοκέω, ῶ, *fut.* ήσω, to admit as law; to submit to as law. *Th.* Θεσμὸς, (δέκω, *obs.*) δέχομαι.

Θεσμοδότειρᾰ, ας, ἡ, *fem. of* Θεσμοδοτήρ.

Θεσμοδοτὴρ, ῆρος, ὁ, a lawgiver. *Th.* Θεσμὸς, δίδωμι.

Θεσμοθεσία, ας, ἡ, legislation; law. *Th.* Θεσμὸς, (Θέσις) τίθημι.

Θεσμοθετεῖον, ου, τὸ, the place where the Θεσμοθέται assembled at Athens: *from* Θεσμοθέτης.

(Θεσμοθετέω, ῶ, *fut.* ήσω, to legislate — *at Athens,* to fill the office of Θεσμοθέτης.

(Θεσμοθέτης, ου, ὁ, a legislator—*at*

Athens, one of the six criminal judges, *who having remained one year in office, entered the Council of the Areopagus: to them was confided the peculiar guardianship and enforcement of the laws, and their amelioration by yearly revision, hence the name, also the examination into the charges against magistrates, and other functionaries.*

(Θεσμοθέτιον, *a form for* Θεσμοθετεῖον, *Lobeck. Phryn. p.* 519.

Θεσμοποιέω, ῶ, *fut.* ήσω, to make laws. *Th.* Θεσμός, ποιέω.

Θεσμοπόλος, ου, *adj. s. s. as* Θεμιστοπόλος. *Th.* Θεσμός, πολέω.

ΘΕΣΜΟΣ, οῦ (*Dor.* τεθμός), ὁ, *plur. poet.* Θέσμα, *properly*, the act of putting, *or* placing; position—*general ss.* an 'institution, regulation, rite, custom, *or* law'—usage, custom, *as Od.* ψ, 296. a divine decree, *Pind. Isthm.* 8, 33. the object, *or* purpose, *of a poem, Pind. Isthm.* 6, 28. a usage, *Pind. Pyth.* 1, 124. a rite, *Eur. Hel.* 865. institution, *Arist. Av.* 331.—Θεσμός, *at Athens, was applied more particularly to a law of Draco,* νόμος, *to one of Solon, as some suppose from those of Draco commencing by* Θεσμός. *Th.* (Θέω, τιθέω) τίθημι.

(Θεσμοσύνη, ης, ἡ, legality; justice—a law—modesty, *Agath. An.* 3, 66.

Θεσμοφόρια, ων, τὰ, *a solemn festival in honour of Ceres, as the first who taught mankind the use of laws, Herodot.* 2, 171. *Th.* Θεσμός, φέρω.

(Θεσμοφοριάζω, *fut.* άσω, to celebrate the festival of Θεσμοφόρια.

(Θεσμοφόρος, ου, *adj.* giving laws—ἡ Θεσμοφόρος, the lawgiver, *a name of Ceres.*—τὰ Θεσμοφόρω, Ceres and Proserpine, *Arist. Thesm.* 303.

Θεσμοφύλαξ, ᾰκος, ὁ, a guardian of laws. *Th.* Θεσμός, φυλάσσω.

Θεσμῳδέω, ῶ, *fut.* ήσω, to sing laws, *or* of laws. *Th.* Θεσμός, (ᾠδή) ἀείδω, ᾄδω.

Θεσπεσίῃ, *dat. of* Θεσπέσιος, *adverbially*, (βουλῇ *understd.*), by the Divine will, by a Divine decree, *Il.* β, 670.

Θεσπέσιος, ίᾱ (*Ion.* ίη), ιον, *adj. original s.* 'spoken by, *or* inspired by a Deity;' *hence*, divine, godlike, *as a song, Il.* β, 600. singing divinely, *the Syrens, Od.* μ, 158. *in general, the s. of* Θεῖος, *in Hom.; hence, applied to things that seem* 'supernatural,' *as also* 'wonderful,' *from size, degree, intensity, thus,* 'divine,' *viz.* enormous, extraordinary, vast, great, violent, powerful, *as shouting, noise, &c. Hom. freq.* 'divine,' *perhaps as* 'sent by a Deity,' *as clouds, storms, &c. Il.* ο, 669. υ, 342. *Od.* η, 42. ι, 68. μ, 314. great, excessive, *as terror, dismay, flight, Il.* ε, 2. ρ, 118. 'immense,' *wealth,* β, 670. 'excellent,' remarkably good, β, 457. *Od.* ι, 434. 'agreeable,' ι, 211. extraordinary, *with* χάρις, *Od.* β, 12. *and freq.* divine, wonderful, *Herodot.* 3, 113. *a. Eur. Andr.* 296. *Compare* Θεῖος, *and especially,* Θέσφατος, ἀθέσφατος. *Etym. the s.* 'uttered by,' *and* 'that can only be uttered, *or* expressed by a Deity,' *thus,* vast, &c. *and so, Th.* Θεὸς, (εἰπεῖν, ἔσπετε) ἔπος, *Gram. Vett. Damm. L. and Schn. L. Pass.*

Θεσπεσίως, *adv.* Θεσπεσίως ἐφόβηθεν, *Il.* ο, 637. they were put to flight in an unutterable manner, *or as Damm has it,* by Divine power.

Θεσπῐδᾱ̃ής, έος, *adj. lit.* set on fire by the Gods, *Hom., viz. said of conflagrations of extraordinary violence. Th.* Θέσπις, δαίω.

Θεσπιέπειᾰ, ας, ἡ, speech delivered by the Gods; prophecy.—*Adj. fem. of* Θεσπιεπής, delivering oracles, *Soph. Œd. T.* 4163. prophetic: *from* Θεσπιεπής.

Θεσπιεπής, έος, *adj.* speaking like a God, *or* divinely inspired, prophesying, prophetic: *from* Θέσπιος, ἔπος.

Θεσπίζω, *fut.* ίσω (*Att. fut.* ιῶ, *Ion. fut. inf.* Θεσπιεῖν), to deliver oracles, *Herod.* 1, 47. *Eur. Andr.* 1150, *Theocr.* 15, 63.: *from* Θέσπις.

Θέσπιος, ιᾱ, ιον, *adj. Arist. Av.* 977. *another form of* Θεσπέσιος.

Θέσπις, ιος, *adj*, speaking divinely, *or* from divine inspiration, *Od.* α, 328. ϑ, 498. ρ, 385. *accus.* Θέσπιν, *not in Il.* prophetic; divine—extraordinary, &c. *the s. ss. and Th. as* Θέσπιος. *See Etym. at* Θεσπέσιος. *Th.* Θεὸς, ἔπος, ἔπω, *obs.*

(Θέσπισμᾰ, ατος, τὸ, an oracular response, *or* command, *Herodot.* 2, 29. *f. Œd. T.* 971.

(Θεσπιστὴς, οῦ, ὁ, a soothsayer.

Θεσπῳδέω, ῶ, *fut.* ήσω, to deliver oracles, *Eur. Phœn.* 976. *Th.* Θέσπις, ἀοιδὸς, ἀείδω, *oracles being usually delivered in verse.*

(Θεσπῳδημα, ατος, τὸ, *s. s. as* Θέσπισμα.

(Θεσπῳδὸς, *poet.* Θεσπιαοιδὸς, οῦ, *adj*, prophetic, oracular, *Eur. Med.* 668.

Θεσσαλίζω (*Att.* Θεττ.), *fut.* ίσω, to act, *or* speak like a Thessalian. *Th.* Θέσσαλος.

(Θεσσᾰλῐκὸς, κὴ, κὸν, *adj.* Thessalian.

Θεσσᾰλονῑ́κη, ης, ἡ, Thessalonica, *at present called* Saloniki, *Ant. Thess. An.* 2, 112.

Θέσσᾰλος (*Att.* Θέττᾰλος), ου, ὁ, a Thessalian—*Thessalians were charged with want of good faith; hence, the proverb,* Θεσσάλων σόφισμα, *and* νόμισμα.

Θεσσαλότμητος, ου, *adj.* (κρέας, flesh) cut for a Thessalian, *and so* large, *the Thessalians being charged with gluttony.*

Θέσσαν, *poet. for* ἔθεσαν, 3 *pers. plur. of* ἔθην, 2 *aor. act. of* τίθημι.

Θέσσαντο, Θέσσασθαι, *see* Θέσσομαι.

ΘΕ'ΣΣΟΜΑΙ, *infin.* Θέσσεσθαι, to seek to obtain, *or* to obtain by supplication and prayers—*of this poet. verb, only the* 3 *pers. plur.* 1 *aor. mid. without augm.* Θέσσαντο, *Pind. Nem.* 5, 18. *and a part.* Θεσσάμενος, *in a fragm. of Hes. occur—from it* Θεστὸς, *in the comp.* ἀπόθεστος, πολύθεστος. *Etym. probably, from* Θέω, τίθημι, *s.* to 'sit as suppliant.' *Compare* Θάάσσω, Θοάζω.

Θεστιὰς, ᾰ̓́δος, *adj.* descended from Thyestes, *Theocr.* 22, 4.

Θέσφατα, ων, τὰ, oracles: *neut. plur. of* Θέσφατος.

Θεσφᾰτηλόγος, ου, *adj.* prophesying, *Æsch. Ag.* 1416. *Th.* Θέσφατος, λέγω.

Θέσφᾰτος, ου, *adj.* pronounced, decreed, *or* announced by a Deity; oracular; fated, *Hom. freq.* sent by a Deity, *Od.* ζ, 143. *Compare* Θεσπέσιος, *and* Θέσπις. *Th.* Θεὸς, (φάω) φημί.

Θέτης, ου, ὁ, one who places, fixes, *or* establishes—one who gives bail, security, *or* pledge—one who adopts a child. *Th.* (Θέω) τίθημι.

(Θετικὸς, κὴ, κὸν, *adj.* having the power of fixing, *or* establishing—positive; affirmative; pertaining to position—in form of positions laid down, *or* abounding in, &c.

Θέτις, ῐ́δος, ἡ, the goddess Thetis.

(Θετὸς, τὴ, τὸν, *adj.* placed; fixed; determined; established—adopted, *as a child*—introduced; adscititious; foreign, *Pind. Ol.* 9, 95.

Θευ—*Words beginning with* Θεο—*have it changed into* Θευ—*in the Dor. dial., adopted also by later Epic poets and others of, and after, the Alexand. Epoch.*—Θέο—*was in Att. made* Θου—.

Θεῦ, *Dor. for* Θέο, Θοῦ, Θέσο, 2 *pers. sing. of* ἐθέμην, 2 *aor. imperat. mid. of* τίθημι.

Θευδόσιος, Θευμορία, Θευξενία, Θευφόρος, *Dor. for* Θεοδόσιος, Θεο—, &c.

Θεῦς, *Dor. for* Θεός.

Θεύσομαι, *fut. of* Θέω, to 'run.'

Θευφορία, *Dor. for* Θεοφορία.

Θέω, *Ion. for* Θῶ, *subj. of* ἔθην, 2 *aor. act. of* τίθημι.

ΘΕ'Ω, *fut.* Θεύσομαι, *Dor. fut.* Θευσοῦμαι, to 'run,' *Hom. freq. often with* ποσὶ, πόδεσσι, *as Od.* ϑ, 247. *Il.* ψ, 623. to hasten—*met.* run for, contend for, *Il.* χ, 161. *Herodot.* 7, 57. *also, said of any rapid movement,* to fly, sail rapidly—to sail on, *with an accus. in late writ. Plut. Dio.* 25. *A. P. p.* 282. *Jac.* to run, *or* go, to move, *Il.* ν, 547. *said met. of the*

rim of a shield, ζ, 118.—*part.* Θέων, hastening—ἔδη δὲ Θέειν, he proceeded to go. *See a similar expression under* βαίνω. *Etym.* Θοὸς *seems a derivative, and according to Plato, Crat. p.* 397. Θεός.—σεύω *perhaps is another form.*

ΘΕ᾽Ω, *fut.* ἑσω, *and* ήσω, *supposed by Gram. Vett. to be the prim. form from which come the tenses and deriv. of* τίθημι.

Θεῶ, behold! *contr. for* Θεάου, 2 *pers. sing. imperat. of* Θεάομαι.

Θέωμεν, *Ion. for* Θῶμεν, 1 *pers. plur.* 2 *aor. subj. (from* Θέω*) of* τίθημι.

Θεωνυμίαι, ων, αἱ, names after a God, *or* divine names, *Dionys. Areopag. Th.* Θεὸς, ὄνυμα, *Æol. for* ὄνομα.

Θεωρέω (*Ion.* εέω), ῶ, *fut.* ήσω, to behold, to view, *Herodot.* 1, 59. *a. especially public games and festivals*—to contemplate mentally, to consider, ponder, *or* reflect on, *an accus.*—to go as deputy from a state (Θεωρὸς), to assist at a festival, *or* in order to consult an oracle, *also said of any one who goes, &c.*—Θεωρέω, *more especially applies to beholding* 'with reflection,' ὁράω, *to merely* 'seeing' *an object, Schol. ad Eur. Hec.* 342.: *from* Θεωρός.

(Θεώρημα, ατος, τὸ, a sight or public spectacle. *s. s. as* Θέαμα—an object contemplated mentally, *hence* a position, *derived from speculation, or consideration,* a theorem, a principle, *or* axiom—*plur.* τὰ Θεωρήματα, *Polyb.* 9, 14, 5. principles of science.

(Θεωρηματικὸς, κὴ, κὸν, *adj.* pertaining to theorems; brought forward, *or* composed in the form of theorems—*Act.* making use of as a theorem.

(Θεώρησις, εως, ἡ, the act of viewing, *or* beholding sights—contemplation; speculation; consideration; observation.

(Θεωρητήριον, ου, τὸ, a place where public shows, *or* theatrical representations are seen.

(Θεωρητικὸς, κὴ, κὸν, *adj.* contemplating; considering—pertaining to contemplation, *or* theory; theoretic; speculative; *opposed to* practical, *or* active.

(Θεωρητὸς, τὴ, τὸν, *adj.* seen, perceived—visible; susceptible of being contemplated—perceptible by observation and consideration; furnishing matter for speculation.

(Θεώρητρα, ων, τὰ, *s. s. as* Θεωρητήριον.

(Θεωρί᾽ᾶ, ας (*Ion.* ίη, ης), ἡ, the act of viewing, surveying, examining, observation, a reflective survey, *Herodot.* 1, 30. *m. hence, as the result,* a Theory, a system, *or*, rules discovered by speculation, *particularly, of eloquence, as being peculiarly cultivated by the Greeks*—Theory, *opposed to* 'practice'—the viewing of spectacles, *Thuc.* 6, 16. a spectacle, *Eur. Bacch.* 1036. *Æsch. Prom.* 804.—the celebration of a festival, on sending Θεωροὶ, *or* ambassadors (*see* Θεωρὸς); the solemn embassy itself of Θεωροί, *Xen. Mem.* 4, 8, 2.

(Θεωρϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Θεωρία, *in its several ss.*; of, *or* pertaining to, *or* destined for the solemn deputation called Θεωρία, *or* to public shows and representations—Θεωρικὰ χρήματα, τὸ Θεωρικὸν, *or* τὰ Θεωρικὰ, *as subst.* money furnished to poor citizens to pay for seats at the theatres, *and* Θεωρικὰ (*with, or without* χρήματα), money expended in providing theatrical representations—Θεωρικὴ ὁδὸς, the road by which the solemn deputation of the Θεωροὶ passed.

(Θεώριος, *and* Θεάριος, ου, ὁ, *a name of Apollo, as patron of oracles.*

(Θεωρὶς, ίδος, ἡ (*with, or without* ναῦς), the ship which conveyed the Θεωροὶ, *Herodot.* 6, 87. *f. Æsch. Sept.* 840.—*as Adj.* Θεωρὶς ὁδὸς, the road by which the Θεωροὶ passed.

ΘΕΩΡΟ᾽Σ, οῦ, ὁ, a beholder, a spectator, *Eur.* 1076.—a contemplator; a speculator—a spectator at *theatrical representations, or shows—generally,* one who is deputed by a state, *or* city, to assist at a religious festival, to consult an oracle, *or* carry presents to a shrine, *or* for any religious purpose, *also* one who goes to assist at a festival, *or* consult an oracle, *Eur. Hipp.* 792. 807. *Thuc.* 6, 3. *also, a magistrate at Mantinæa who attended to sacred rites. Etym. according to some, in the latter s. from* Θεὸς, ὤρα; *according to others,* Θεὸς, ὁράω—*in the former s.* Θεάομαι, *and* ὁράω—*better, take for Th.* Θέαμαι.

Θέωσι, *Ion. for* Θῶσι, 3 *pers. plur. subj of* ἔθην, 2 *aor. act. of* τίθημι.

Θέωσις, εως, ἡ, deification, &c. *s. s. as* ἀποθέωσις: *subst. of* Θεόω.

Θεώτερος, ρα, ρον, *adj.* more divine; more godlike—made more use of by the Gods, *Od.* ν, 111. *Buttm. considers it as an old positive (and compares* σαώτερος, Θελύτερος, ἀγρότερος, δημότερος, ὀρέστερος), *others as Comparat. of* Θεός. *Th.* Θεός.

(Θηβαγενὴς, έος, *adj.* born at Thebes; Theban. *Th.* Θήβη, γένος.

Θήβαζε, to Thebes. *Th.* Θήβη.

Θῆβαι, ων, αἱ, *the city of* Thebes—*one so called in Bœotia, another in the territory of Troy, the third in Egypt.*

(Θηβαιγενὴς, *a form of* Θηβαγενὴς, *Lobeck. Phryn. p.* 648.

(Θηβαῖος, αιᾶ, αῖον, *adj.* pertaining to Thebes, *or* Thebans, Theban.

(Θηβαΐς, ίδος, ἡ, a heroic poem on Thebes.

(Θηβάναξ, ου, ὁ, a wind blowing from the quarter of Thebes to Athens.

(Θήβασδε, *adv.* to Thebes.

Θήβη, ης, ἡ, *poet. for* Θῆβαι, Thebes.

Θήβηθεν, *adv.* from Thebes. *Th.* Θήβη, Θεν, *a particle, in the s. of* ἐκ.

Θηγᾶλέος, έα, έον, *adj.* sharp, *Antip. Sid. An.* 2, 10. *Th.* Θήγω.

(Θηγᾶ᾽νη, ης, ἡ, *and* Θήγανον, ου, τὸ, a whetstone, *Soph. Aj.* 831.

(Θήγανος, άνη, ανον, *adj. s. s. as* Θηγαλέος.

(Θηγάνω, *a form of* Θήγω, *Hesych.*

Θήγη, ης, ἡ, *s. s. and Th. as* Θέσις, *and for* Θήκη, *Hesych.*

ΘΗ᾽ΓΩ, *fut.* Θήξω, to sharpen; to whet, *Il.* λ, 416. *met.* to rouse, animate, *or* excite—to irritate, *or* exasperate.—*Mid.* to sharpen, *for one's self, Il.* β, 381. 3 *pers. sing.* 1 *aor. imperat.* Θηξάσθω, let him sharpen *for himself. Etym. compare* ἄκη, *from which some derive it.*

Θηέομαι, *fut.* ήσομαι, *an Ion. form of* Θεάομαι, Θάομαι, *Dor.* Θᾶέομαι, *imperf.* 3 *pers. plur.* Θηεῦντο, *Ion. for* ἐθηοῦντο, *and* 1 *pers. plur.* ἐθηεύμεθα, *for* ἐθηούμεθα, *Hom., see* Θάομαι—to behold, *Hom. Herodot.* 1, 10. *m. mostly,* to behold with wonder, *or* amazement, to wonder, *or with an accus.* wonder at, *Il.* η, 444. κ, 524. *Od.* β, 13. contemplate. *Herodot.* 3, 136. *m.*

(Θηέσκετο, *Ion. for* ἐθηεῖτο, 3 *pers. sing. imperf. of* Θηέομαι.

(Θηεύμενος, *Dor. for* Θηούμενος, *part. pres. of* Θηέομαι.

(Θηεῦντο, *Dor. for* ἐθεοῦντο, 3 *pers. plur. imperf. of* Θηέομαι.

Θήης, *long vowel repeated, poet. and Ion. Il.* π, 96. 2 *pers. sing. subj. of* ἔθην, 2 *aor. indicat. of* τίθημι.

(Θησάμην, 1 *aor. mid. Ion. without augm. for* ἐθησάμην, *of* Θηέομαι.

(Θητὴρ, ῆρος, ὁ, *Ion. for* Θεατὴς—Θητὴρ τόξων, *Od.* φ, 397. a judge of bows.

(Θητὸς (*Ion. for* Θεατὸς), τὴ, τὸν, *adj.* surprised; astonished—astonishing, admirable, *Hes. Th.* 31.

(Θήτωρ, ορος, ὁ, *poet. s. s. as* Θητήρ.

Θήϊον, *Ion. and poet. for* Θεῖον.

Θήϊος, ηΐα, ήϊον, *adj. Ion. for* Θεῖος.

Θῆκα, ας, ε, *Ion. without augm. for* ἔθηκα, 1 *aor. act. of* τίθημι.

Θηκαῖος, αία, αῖον, *adj.* in form of, *or* serving as a Θήκη, serving as a sepulchre, *Herodot.* 2, 86.

(Θηκάμενος, *part. of* ἐθηκάμην, 1 *aor. mid. of* τίθημι.

Θήκατο, *Ion. without augm. Hom. for* ἐθήκατο, 3 *pers. sing. of* ἐθηκάμην, 1 *aor. mid. of* τίθημι.

Θήκη, ης, ἡ, a 'repository,' a receptacle; *hence*, a sepulchral chamber, *Herodot.* 1, 187. *f.* a tomb, 1, 67. *m. but* a patera, *or* salver, 3, 130. *f. Thuc.* 1, 8. *Soph. Elect.* 896. a coffer, *or* chest—a case, *or* scabbard. *Th.* τίθημι.

(Θηκίον, ου, τὸ, *dimin. of* Θήκη.

Θηκτὸς, τὴ, τὸν, *adj.* sharpened; whetted, *lit. and met. Th.* Θήγω.

Θηλάζω, *fut.* άσω, *Dor. fut.* άξω, to suckle; to give suck—to suck, to draw milk, *from the breast, accus. Theocr.* γ, 15. *this s. properly belongs to the mid.* = Θηλάζομαι, *Mid. fut.* άσομαι, *Dor.* άξομαι, to suck. *Th.* (Θηλὴ) Θάω, *obs.*

(Θηλάμινθος, οῦ, ὁ, *or* ἡ, a suckling infant, *or* young animal: *from* τεθήλαμμαι, *perf. pass. of* Θηλάζω.

(Θηλαμὼν, όνος, *adj.* nursing; nutritive—*Subst.* ὁ Θηλαμὼν, a nurse.

(Θηλασμὸς, οῦ, ὁ, the act of suckling—*and from the mid. s.* the act of sucking: *subst. of* Θηλάζω.

(Θηλάστρια, ας, ἡ, a nurse.

(Θήλεα, ας, Θηλέη, ης, *Eur. freq. Ion. for* Θήλεια.

(Θήλεια, *fem. of* Θῆλυς, *Hom.*—*as neut. plur. of an adj. obs.* Θηλεῖος, *in Aratus.*

Θήλεον, *Ion.* 3 *pers. plur. of* Θαλέω.

Θήλεος, ου, *a poet. adj. in a quotation in Plut.* 3, *p.* 296. *h. s. s. as* Θῆλυς.

Θηλέω (*Dor.* Θαλέω), ῶ, *fut.* ήσω, 3 *pers. plur. imperf. Ion. without augm.* Θήλεον, to bloom with, nourish in, *or* be proud of, *with a genit. Od.* ε, 73. *other late writ. a dat.: an Ion. form of* Θάλλω.

ΘΗΛΗ, ῆς, ἡ, a woman's breast; a pap; a nipple; an udder; a teat. *Etym. properly, fem. of* Θηλὸς, *obs. for* Θῆλυς, *and Th.* Θάω, *Schn. L.*

Θηλοειδὴς, έος, *adj.* mammiform; resembling the female breast, *or* paps. *Th.* Θηλὴ, εἶδος.

Θηλύγενὴς, έος, *adj.* sprung from woman—feminine; pertaining to women. *Th.* Θῆλυς, (γένος) γένω.

Θηλύγλωσσος, ου, *adj.* with a feminine, *or* delicate tongue, *or* speech, *Ep. l.* 1. *Th.* Θῆλυς, γλῶσσα.

Θηλυγονία, ας, ἡ, the procreation of female children: *from* Θηλυγόνος,

Θηλύγονος, ου, *adj.* begetting, *or* giving birth to females, *Maneth.* 4, 80, *Th.* Θῆλυς, (γόνος) γένω.

Θηλυδρίας (*Ion.* ίης), ου, ὁ, an effeminate man, *Herodot.* 7, 153. *f. Th.* Θῆλυς.

Θηλύδριῶδης, εος, *adj.* effeminate, feeble; weak, *Arist. Thesm.* 130. *Th.* Θῆλυς, εἶδος.

Θηλυδριῶτις, ιδος, ἡ, a feeble, *or* weak female, *Suid. Th.* Θῆλυς.

(Θηλύκὸς, κὴ, κὸν, *adj.* peculiar to women, feminine—effeminate; feeble—feminine, *Gram.*

Θηλυκράνεια, *or* Θηλυκράνία, ας, ἡ, *a tree*, the female cornel-tree: Cornus sanguinea. *Th.* Θῆλυς, κρανεία.

Θηλύκρατὴς, έος, *adj.* subduing, *or* ruling women, *Æsch. Choë.* 592. *Th.* Θῆλυς, κρατέω.

Θηλύκτονος, ου, *adj.* slaying by a female hand, *Prom.* 862. *Well.*—*but* (*note the accent.*), Θηλυκτόνος, slaying women. *Th.* Θῆλυς, κτείνω.

Θηλυμανέω, ῶ, *fut.* ήσω, to have a violent passion for women: *from* Θηλυμανὴς.

Θηλυμανὴς, έος, *adj.* having a violent passion for women. *Th.* Θῆλυς, μαίνομαι.

Θηλυμελὴς, έος, *adj.* singing tenderly, *or* softly. *Th.* Θῆλυς, μέλος.

Θηλύμορφος, ου, *adj.* having a feminine form, *or* appearance. *Th.* Θῆλυς, μορφὴ.

Θηλύνοος, *contr.* Θηλύνους, ου, *adj.* having a feminine mind. *Th.* Θῆλυς, νόος.

Θηλύνω, *fut.* ὔνῶ, *perf.* τεθήλυγκα, to render effeminate; to enervate; to enfeeble, *Soph. Aj.* 651.—to pamper. = *Mid.* to dress, *or* act like a woman, *Bion.* 15, 18. to assume haughty airs. πολὺ τᾷ μορφᾷ Θηλύνετο, *Theocrit.* υ, 14. she assumed many haughty airs on account of her beauty. *Th.* Θῆλυς.

Θηλύπαις, αιδος, *adj.* producing a female child, *Lycoph.* 851.: *from* Θῆλυς, παῖς.

Θηλύπους, οδος, *adj.* having the feet, *or* gait of a woman, *Eur. Iph. Aul.* 421. *Th.* Θῆλυς, ποῦς.

Θηλύπρεπὴς, έος, *adj.* befitting women, *Strat. An.* 2, 363.—of feminine aspect. *Th.* Θῆλυς, πρέπω.

Θῆλυς, Θήλεια (*fem. Ion. Herod.* Θήλεα), Θῆλυ (*and also with* 2 *termin. Hom. and Hes. gen.* εος, *accus.* Θῆλυν, *and plur.* Θήλεας), *adj.* female; feminine; *hence*, tender, *or* delicate, timid, weak, *or* feeble—fruitful, *Od.* ξ, 16. fecundating; promoting fertility, *as the dew*, ε, 467. *Hes. Scut.* 395. *Ion., Att., and Dor.* (*in terms of several mechanical arts*), female, *such as, the 'female screw,' a 'mortise,' &c.*—*said also of trees and plants, either as being more productive in fruit, or as of feebler growth than others of the same class.*—*Neut. sing.* τὸ Θῆλυ, the female sex. *Etym. Compare the kindred words* Θάλπω, *and* Θηλὴ. *Th.* (Θάλλω) Θάω, *pres. obs.*

Θηλύτερος, έρᾱ, ερον, *properly, Comparat. of* Θῆλυς, *in Hom. and Hes. mostly in the phrase* Θηλύτεραι Θεαὶ, *or* γυναῖκες, *where some consider it as a positive, but the notion of 'greater fruitfulness,' or 'delicacy,' is in these phrases implied.*

(Θηλύτης, ητος, ἡ, womanhood; the nature and character of the female sex. *met.* timidity; feebleness; tenderness; delicacy.

Θηλυτοκέω, ῶ, *fut.* ήσω, to breed, *or* give birth to female children. *Th.* Θῆλυς, (τόκος) τίκτω.

(Θηλυτοκία, ας, ἡ, the act of giving birth to females.

(Θηλυτόκος, ου, *adj.* breeding females—Θηλύτοκος (*note accent.*), womanish, *Arist. Pol.* 7, 14, 4.

Θηλυφᾰνὴς, έος, *adj.* of a feminine aspect, *Pallad. An.* 2, 418. *Th.* Θῆλυς.

Θηλυφόνος, ου, *adj.* killing females. *Th.* Θῆλυς, φόνος.

Θηλύφρων, ονος, *adj.* of a feminine, *or* effeminate mind. *Th.* Θῆλυς, φρὴν.

Θηλύφωνος, ου, *adj.* having a feminine, *or* delicate voice. *Th.* Θῆλυς, φωνὴ.

Θηλυχίτων, ωνος, *adj.* wearing a female tunic. *Th.* Θῆλυς, χιτών.

Θηλῶ, όος, ἡ, *and* Θηλωτὶς, ίδος, ἡ, a nurse. *Th.* Θηλὴ.

Θῆμα, ατος, τὸ, *s. s. as* Θήκη, *Hesych. Th.* (Θέω) τίθημι.

Θημέρᾳ, *Soph. Œd. Tyr.* 1283. *poet. for* τῇ ἡμέρᾳ, *dat. of* ἡμέρα.

Θημετέρου, *poet. for* τοῦ ἡμετέρου, *genit. of* ἡμέτερος.

Θῆμι, *an obs. Thema, from* Θέω.

Θημονία, ᾶς, ἡ, *another form of* Θημωνία. *See* Θημών.

Θημὼν, ῶνος, ὁ, *and* Θημωνία, ας, ἡ, a heap, *s. s. as* Σωμὸς. *Th.* τίθημι.

Θὴν, *an enclitic particle, poet. nearly s. s. as* δὴ, *expressing a moderate or qualified assurance; it may be mostly rendered by*, surely, for surely, yet certainly, *or* assuredly, truly, indeed, *Hom. freq. Th.* δή.

Θῆξις, εως, ἡ, the act of sharpening: *subst. of* Θήγω.

Θηοῖο, *for* Θηέοιο, 2 *pers. sing. imperf. opt. of* Θηέομαι.

Θῆος, ου, *adj. Ion. and Dor. for* Θεῖος.

ΘΗΠΩ, *Ion. form of* Θάπω. *See under* Θάπω, *and the perf.* τέθηπα, *in its Alph. place.*

ΘΗΡ, Θηρὸς, ὁ, a wild beast; *mostly*, a beast of prey, *Hom. Herodot.* 3, 129. *a.*, a monster—a satyr, *so called, Eur. Cyclop.* 617. a centaur, *Soph. Trach.* 935.—*when referring to a subst. fem.* ἡ Θήρ. *Etym. the Æol. form is* φὴρ, φ, *for* Θ, *from which in Lat.* 'fera.'

(Θήρᾱ, ας (*Ion.* Θήρη, ης), ἡ, the chase of wild animals, hunting, *Od.* τ, 429.—the fruit of the chase; the capture; booty. *met.* an ardent pursuit, *of any thing, as of honour, glory, &c. with a genit.*

Θηραγρέτης, ου, ὁ, *poet. for* Θηρατής. *Th.* Θὴρ, ἀγρεύω.

Θήραγρος, ου, *adj.* serving for hunting. *Th.* Θὴρ, ἄγρα.

Θηραϊκὸν, οῦ, τὸ, *s. s. and Th. as* Θήραιον.

Θήραιον, ου, τὸ, *a variegated dress worn on festivals of Bacchus at Athens, and made in the isle of Thera; hence its name, Orest.* 826.

Θήρᾱμα, ατος, τὸ, the object of the chase. *met.* of pursuit—the fruit of the chase; the capture; booty. *Th.* (Θεράω, Θήρα) Θήρ.

Θηρᾱμένης, *pr. n. Arist. Ran.* 967.

Θηραρχία, ας, ἡ, the care of wild beasts, *especially, of Elephants. Th.* Θήρ, ἄρχω.

(Θήραρχος, ου ὁ, one who has the care of wild beasts, *generally, of Elephants. See* ζώαρχος.

(Θηρᾱ΄σιμος, ου, *adj.* fit to be hunted, *or* pursued, *Æsch. Prom.* 860.

Θηρᾱτέος, έα, έον, *verb. adj.* fit to be pursued, *or* aimed at, *Soph. Phil.* 117.: *from* Θηράω.

(Θηρᾱτήριος, ία, ιον, *adj. s. s. as* Θηρατικός.

(Θηρᾱτὴς, οῦ, ὁ, a hunter. *met.* an eager pursuer, *in general.*

(Θηρᾱτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of in, *or* adapted for, hunting—fond of hunting.—*Neut. plur. as subst.* τὰ Θηρᾱτικὰ, the art of hunting.—Θηρατικὰ τῶν φίλων, *Xen. Mem.* 2, 6, 33. the means, *or* arts of gaining friends.

(Θηρᾱτὸς, τὴ, τὸν, *adj.* captured; susceptible of being captured, *or* (*met.*) attained.

(Θήρατρον, ου, τὸ, an engine, *or* implement used in hunting, *Xen. Mem.* 2, 1, 4. a hunting net, 3, 11, 7.

(Θηρᾱ΄τωρ, ορος, ὁ, *s. s. as* Θηρατής.

(Θηράω, *fut.* άσω, *and the Mid.* Θηράομαι, ῶμαι, *fut.* άσομαι, to hunt wild animals; to hunt down, *Soph. Phil.* 958. to overtake, *Ant.* 433. *and Eur. freq. met.* to strive after, pursue eagerly, *Herodot.* 3, 129. *a. Œd. Tyr.* 541. —to use arts and stratagems in order to obtain, acquire by, &c. *Th.* (Θήρα) Θήρ.

(Θήρειος, εία, ειον (*also, with* 2 *termin.* ου), *adj.* of, *or* pertaining to wild beasts; ferine.

(Θήρευμα, ατος, τὸ, *s. s. as* Θήραμα: *from* Θηρεύω.

(Θερεύσιμος, *s. s. as* Θηράσιμος.

(Θήρευσις, εως, ἡ, the pursuit of wild animals; the chase; hunting; the act of hunting down; capture, &c. *as subst. of* Θηρεύω.

(Θηρευτὴρ, ῆρος, ὁ, *s. s. as* Θηρευτής.

(Θηρευτὴς, οῦ, ὁ, a hunter, *Hom. and Herodot. met.* one who pursues eagerly, *s. s. as* Θηρατής—*In Plato,* one who pursues an object only ostensibly.

(Θηρευτικὸς, κὴ, κὸν, *adj. s. s. as* Θηρατικός.

(Θηρευτὸς, τὴ, τὸν, *adj. s. s. as* Θηρατός.

(Θηρεύω, *fut.* εύσω, *and* Θηρέω, ῶ, *fut.* ήσω, *s. s. as* Θηράω, *the latter is a Doric form, the others Att. and Ion., but the part.* Θηρεύων *occurs Od.* τ, 465.

(Θήρημα, ατος, τὸ, *Ion. for* Θήραμα.

(Θηρητὴρ, ῆρος, ὁ, *Ion. s. s. as* Θηρατής.

Θηρήτειρα, ας, ἡ, *fem. of* Θηρητήρ.

(Θηρήτωρ, ορος, ὁ, *poet. for* Θηρητήρ.

(Θηριακὸς, κὴ, κὸν, *adj.* pertaining to wild animals.—Θηριακὸς βίβλος, a treatise on wild animals, *generally*, on venomous reptiles. —Θηριακὰ φάρμακα, antidotes against the bites of venomous animals. *Th.* Θήρ.

Θηριᾰ΄λωτος, ου, *adj.* seized by wild beasts. [ᾰ, *Schn. L. Pass. auth.?*] *Th.* Θήρ, ἁλίσκομαι.

Θηρίβορος, ου, *adj.* devoured by wild beasts. *Th.* Θήρ, βορά.

Θηρίδιον, ου, τὸ, *dimin. of* Θήρ.

Θηρίκλεια, ων, τὰ (*ποτήρια understd.*), drinking cups having broad bottoms, and made either of ebony, *or* dark-coloured earthenware, *Athen. p.* 471. *Schweig. so called from a celebrated Corinthian manufacturer,* Θηρῖκλης—*the forms* Θηρίκλειοι, *and* Θηρίκλειαι (αἱ κύλικες *understd.*), *also occur. See Bentl. Phalar. p.* 109.

Θηρίμᾰχος, ου, *adj. s. s. and Th. as* Θηριομάχος.

Θηριόδηγμα, ατος, τὸ, the bite of a wild, *or* venomous animal, *late writ., as Dioscor.* 2, 97. *Th.* Θήρ, δάκνω.

(Θηριόδηκτος, ου, *adj.* bitten by a wild, *or* venomous animal.

Θηριομᾰχέω, ῶ, *fut.* ήσω, to fight with wild beasts. *Th.* Θήρ, μάχομαι.

(Θηριομᾰ΄χης, ου, ὁ, a gladiator who fights in a circus with wild beasts.

(Θηριομᾰχία, ας, ἡ, a combat with wild beasts.

(Θηριομᾰ΄χος, ου, ὁ, *or* ἡ, one who fights with wild beasts.

Θηριομῐγὴς, έος, *adj.* mixed with wild beasts, *or* the forms of, &c. *Schol. Lycoph.* 45. *Th.* Θήρ, μίγνυμι.

Θηριόμορφος, ου, *adj.* having the form, *or* look of a wild beast. *Th.* Θήρ, μορφή.

Θηρίον, ου, τὸ, *not in a dimin. s. s. s. as* Θήρ, a wild beast, *Od.* κ, 171. *and* 180. *Soph. Ant.* 345. a small animal, *mostly a venomous reptile, or insect, said of a bee, Theocr.* 19, 6. an intestinal worm —an angry eating ulcer, *Med. writ.*—*a term of contempt: properly, dimin. of* Θήρ.

Θηριοπρεπὴς, έος, *adj.* according to the nature and habits of wild beasts. *Th.* Θήρ, πρέπω.

Θήριος, ου, *adj. s. s. and Th. as* Θήρειος, *but, auth.?*

Θηριότης, ητος, ἡ, wildness; ferocity; the nature and disposition of wild animals, a menagerie. *Th.* Θήρ.

Θηριοτροφεῖον, ου, τὸ, a place where wild animals are kept. *Th.* Θήρ, τρέφω.

(Θηριοτροφέω, ῶ, *fut.* ήσω, to keep, *or* bring up wild animals.

(Θεριοτρόφος, ου, *adj.* nourishing, bringing up, *or* keeping wild animals (*note the accent.*), Θηριότροφος, fed, *or* brought up by a wild beast.

Θηριόω, ῶ, *fut.* ώσω, to render wild, *or* fierce; to let grow wild. *met.* to render ferocious; to exasperate.=*Mid.* to become wild, ferocious, *or* angry, &c.—*applied to ulcers,* to become malignant—*applied to plants and trees,* to become worm-eaten. *Th.* Θήρ.

Θηρίτας, ου, ὁ, *Lacon. for* Ἐνυάλιος.

Θηριώδης, εος, *adj.* abounding in wild animals, *Herodot.* 4, 181. *a.*—wild, ferocious, *Eur. Orest.* 525. —angry; malignant, *applied to ulcers, or distempers.*—*Neut. sing.* τὸ Θεριῶδες, ferocity. *met.* malignancy, *of a distemper. Th.* (Θηριόω) Θήρ.

(Θηριωδία, *and* Θηριωδεία, ας, ἡ, *s. s. as* Θηριότης.

(Θηριώδως, *adv. of* Θηριώδης.

(Θηρίωμα, ατος, το, a malignant ulcer.

(Θηρίωσις, εως, ἡ, the act of making wild, &c. *as subst. of* Θηριόω—transformation into a wild beast, *Lucian.*

Θηρόβᾰτος, ου, *adj.* trodden by wild beasts. *Th.* Θήρ, (βάω) βαίνω.

Θηροβολέω, ῶ, *fut.* ήσω, to shoot, *or* kill wild beasts, *Th.* Θήρ, βάλλω.

(Θηροβόλος, ου, *adj.* slaying of wild beasts.

Θηρόβορος, ου, *adj. s. s. and Th. as* Θηρίβορος.

Θηρόβοτος, ου, *adj.* fed upon, *or* pastured by wild animals, *Cyllen. An.* 2, 221. *Th.* Θήρ, βόσκω.

Θηρόβρωτος, ου, *adj.* devoured by wild beasts. *Th.* Θήρ, βιβρώσκω.

Θηροδῐδασκᾰλῐ΄α, ας, ἡ, the training of wild beasts, *Maneth.* 4, 244. *Th.* Θήρ, (διδασκαλία) διδάσκω.

Θηροειδὴς, έος, *adj.* resembling wild beasts—ferocious. *Th.* Θήρ, εἶδος.

Θηροθήρας, ου, ὁ, a hunter. *Th.* Θήρ.

Θηρόθῡμος, ου, *adj.* of savage disposition, ferocious, *Philipp. An.* 2, 221. *Th.* Θήρ, Θυμός.

Θηροκόμος, ου, *adj.* tending, *or* keeping wild beasts. *Th.* Θήρ, κομέω.

Θηροκτόνος, ου, *adj.* slaying wild beasts. *Th.* Θήρ, κτείνω.

Θηρολέτης, ου, ὁ, a destroyer of wild beasts.—Θηρόλετος, ου, *Adj.* destroyed by wild beasts, *Greg. Naz. Th.* Θήρ, ὄλλυμι.

Θηρομιγὴς, έος, *and* Θηρόμικτος, ου, *adj. s. s. and Th. as* Θηριομιγής.

Θηρονόμος, ου, *adj.* grazing wild animals (*note the accent.*). Θη-

φόνομος, grazed upon by wild animals. *Th.* Θήρ, νέμω.

Θηρό̃πεπλος, ου, *adj.* clad in skins of wild beasts, *Orph. H.* 68, 7. *Th.* Θήρ, πέπλος.

Θηρόπλαστος, ου, *adj.* formed like a wild beast, *Lycoph.* 673. *Th.* Θήρ, πλάσσω.

Θηροσκόπος, ου, *adj.* lying in wait for wild animals. *Th.* Θήρ, σκοπέω.

Θηροσύ̃νη, ης, ἡ, *poet. s. s. and Th. as* Θήρα.

Θηροτροφεῖον, Θηροτροφέω, *and* Θερο̃τρόφος, *s. s. and Th. as* Θηριοτροφεῖον, Θηριοτροφέω, *and* Θηριοτρόφος.

(Θηρο̃τροφος, ου, *adj.* fed by wild beasts, *Eur. Phœn.* 834. *Act.* Θηροτρόφος (*note the accent.*), feeding wild animals, *Orph. H.* 21, 6. *Th.* Θήρ, τρέφω.

Θηροφόνος, ου, *adj.* killing wild animals. *Th.* Θήρ, (φόνος) φένω.

Θηρο̃χλαινος, ου, *adj.* clad in the skins of wild beasts, *Lycophr.* 871. *Th.* Θήρ, χλαῖνα.

ΘΗ̃Σ, Θητός, ὁ (*fem.* Θῆσσα, ας, ἡ), *originally,* one who had not property in land, *thus,* one who works for hire, *Od.* δ, 644. *Herodot.* 8, 137. *m. at Athens, the term was applied to the lowest class of freemen, viz. the fourth class, whose property did not equal that of the third class, the* ζευγῖται, *who were by law excluded from all honourable places, or distinctions, and hired their services as servants, &c. like slaves; yet, in some emergencies, they were employed as light-armed troops, and as sailors. Compare* πενέστης. *Th.* (Θέω) τίθημι, *Damm, but,?*

Θῆσαι, 1 *aor. inf. of* Θάω, to suckle.

Θησαίατο, *for* Θηήσαιντο, *Od.* σ, 191. 3 *pers. plur.* 1 *aor. mid. optat. of* Θήομαι, *Ion. for* Θάομαι, *for* Θεάομαι, to be amazed.

Θήσατο, 3 *pers. sing., Ion. without augm. and* Θῆσθαι, *inf.* 1 *aor. mid. of* Θάω, *obs. in the pres. act.*, to 'suckle.'

Θησαυρίζω, *fut.* ίσω, to collect and store, to hoard, lay up, *Herodot.* 2, 121. *Xen. Cyrop.* 8, 2, 12., to treasure. *Th.* Θησαυρός.

(Θησαύρισμα, ατος, τὸ, something laid up, *or* treasured, a treasure, *Eur. Ion.* 1393.

Θησαυρισμὸς, οῦ, ὁ, the act of storing, *or* treasuring.

(Θησαυριστὴς, οῦ, ὁ, one who stores, *or* treasures; a treasurer.

(Θησαυριστικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* (*of persons*) inclined to storing *or* treasuring.

Θησαυροποιέω, ῶ, *fut.* ήσω, to collect treasure. *Th.* Θησαυρὸς, ποιέω.

(Θησαυροποιὸς, οῦ, ὁ, *or* ἡ, *s. s. as* Θησαυριστής.

Θησαυρὸς, οῦ, ὁ, a treasure, *Hes. Oper.* 721.—a place where precious things are kept, a treasury, *Herodot.* 6, 125. *m.*—an offering, *or* present, *Pind. Ol.* 6, 111. *Att. prose and poet. Etym. Some say,* τίθημι, αὗρον, gold, *this latter word, however, does not appear to have been in use as early as* Θησαυρὸς, *hence, Th.* τίθημι.

Θησαυροφυλἀκέω, ῶ, *fut.* ήσω, to be treasurer; to guard a treasury. *Th.* Θησαυρὸς, φυλάσσω.

(Θησαυροφυλἀκιον, ου, τὸ, a place where treasures are guarded; a treasury.

(Θησαυροφύ̃λαξ, ἄκος, ὁ, one who guards a treasure; a treasurer.

Θησαυρώδης, εος, *adj.* of the nature of, *or* like a treasure. *Th.* Θησαυρὸς, εἶδος.

Θησείδης, ου, ὁ, a descendant of Theseus.

Θησεῖον, ου, τὸ, a temple of Theseus, *which served as an asylum for slaves who had incurred penalties for running away, or other misdemeanors. Th.* Θησεύς.

Θησειότριψ, ῖβος, ὁ, a wicked slave, an old offender, *lit.* a constant frequenter of the Θησεῖον, *Arist. Th.* Θησεῖον, τρίβω.

Θησείω, *and* Θησέω, to wish to sit, *Anecdot. Bekker.* 1, *p.* 99. *Th.* (Θήσω, *fut. of* Θέω) τίθημι.

Θησέμεν, *Dor., in Hom. also* Θησέμεναι, *poet. for* Θήσειν, *fut. inf. of* τίθημι.

Θησεύμεθα, *Dor. for* Θησόμεθα, 1 *pers. plur. fut. mid. of* Θέω, τίθημι.

Θῆσθαι, to milk: 1 *aor. inf. mid. of* Θάω, to 'suckle,' *obs. in the pres.*

Θήσομαι, *fut. mid. of* τίθημι.

Θήσω, *Dor. with circumflex,* Θησῶ, *fut. of* τίθημι.

Θῆσσᾶ, *or* Θῆττα, ης, ἡ, *fem. of* Θής, a hired workwoman, *see* Θής. Θῆσσα τράπεζα, *Eur. Alc.* 2. *s. s. as* Θητικὴ τράπεζα, the table, *or* the humble diet of the working class.

Θητεία, ας, ἡ, hired service, *Soph. Œd. T.* 1029. the state, *or* condition of a Θής: *from* Θητεύω.

Θητέρη, *contr. of* τῆ ἑτέρη, *and that for* τῆ ἑτέρα, *see* Θάτερα.

Θητεὺς, έως, ὁ, *s. s. as* Θής. ? *Schn. L.*

Θητεύω, *fut.* εύσω, to work for hire, *Il.* φ, 444., *Herodot.* 8, 137. *a.* to be poor, *or* in the condition of a Θής—to serve, to be subservient, *in general. Th.* Θής.

Θητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* within the province of, *or* suiting, a mercenary, *or* Θής; mercenary; servile—*Neut. sing. as subst.* τὸ Θητικὸν, *s. s. as* οἱ Θῆτες, the working class, the Θῆτες—Θητικὴ τράπεζα, the food of the low hired working class.

Θῆττα, ας, ἡ, *Att. for* Θῆσσα.

Θητώνιον, ου, τὸ, the hire of a day-labourer, *or* Θής: *from* Θής, ῶνος.

Θῐ, *an inseparable particle, added to subst. and adj. expressing the being* 'at,' *a place, as* ἀγρόθι, in the country; ἄλλοθι, elsewhere, &c. *also, apparently as a termination of a genit., as* Ἰλιόθι πρό, *Il.* θ, 557. before Troy; ἠῶθι πρό, λ, 50. before morning.

Θῐἀσάρχης, ου, ὁ, the leader of a Θίασος. *Th.* Θίασος, ἄρχω.

Θιασεία, ας, ἡ, *s. s. as* Θίασος.

Θιασεύω, *fut.* εύσω, to be of the assembly, *or* band called Θίασος; to celebrate in a festive manner, *Eur. Bacch.* 374.=*Mid. in an act. s.* to lead a band of Bacchantes; to introduce, *or* initiate, into a Θίασος, *Ion.* 554. *met. with* ψυχὰν, *Bacch.* 75. to consecrate, *or* to hallow the mind. *Th.* Θίασος.

(Θιασίτης, ου, ὁ, *s. s. as* Θιασώτης.

Θῐ̃ἄσος, ου, ὁ, *properly,* a company of persons assembled to celebrate a festival in honour of a Divinity, mostly Bacchus, with music, dancing, solemn procession, and a feast, *Aristot. Ethic.* 8, 11., a choir of Bacchantes, *Herodot.* 4, 79. *f. Att. poet. and prose, freq. and,* any festive band, *or* troop, *thus with* Διονύσου, a dramatic troop.—*the word is of Ionian origin. Th.* (Θιάζω, *for* Θειάζω, *from* Θεῖος) Θεός.

(Θῐἄσόω, ῶ, *fut.* ώσω, to collect a Θίασος.

Θῐἀσώδης, εος, *adj. s. s. as* Θιασωτικός. *Th.* Θίασος, εἶδος.

(Θῐἄσὼν, ῶνος, ὁ, a place where a Θίασος is held.

(Θῐἀσώτης, ου, ὁ, a member, *or* associate in a Θίασος, *Eur. Bacch.* 540. *Arist. Ran.* 327. a votary, *or* worshipper, *Xen. in late writ.* a disciple, *or* follower.

(Θῐἀσωτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Θιασώται.—*Neut. sing.* τὸ Θιασωτικὸν, *s. s. as* Θιασώται, *plur. of* Θιασώτης.

ΘΙ̃ΒΗ, *also* Θήκη, ης, ἡ, a wicker basket, *LXX.*—*adopted from the Hebrew.*

ΘΙΒΡΟ̃Σ, ρὰ, ρὸν, *Dor. s. s. as* Θερμός.

Θιγγἄ́νω, *the present in use instead of* Θίγω, *from which form the tenses seem to have been derived.*

(Θίγμα, ατος, τὸ, any thing touched, *or* handled.

Θίγον, *Dor. for* Θίγε, 2 *pers. imperat. pres. of* Θίγω, *Gram. Vett.*

ΘΙ̃ΓΩ, *an obs. or supposed form for which in the present* Θιγγάνω, *fut.* ἴξω, ἰξομαι, 2 *aor.* ἔθιγον, to touch, to feel, to handle, *Att. poet. freq. lit. and met. not in Hom. or Herodot. met.* to attain, reach, obtain, *genit. of the thing, dat. of the means, expressed, or underst. Pind. Pyth.* 8, 33. to attain. *Etym. from it,* 'tango,' 'contingo,' &c.

Θιμβρὸς, ρὰ, ρὸν, *Lacon. Dial. for* Θιβρὸς, *in Doric.*

Θῖν, *genit.* Θινὸς, ὁ, *also* ἡ, a heap,

&c. *See under the original form,* Θὶς, Θινός.

(Θινόω, ῶ, *fut.* ώσω, to cover with sea sand, *Polyb.* 4, 41. *or* with sea slime.

(Θινώδης, εος, *adj.* of the nature of, *or* resembling a sandy beach. *Th.* Θὶς, *or* Θὶν, εἶδος.

Θίξις, εως, ἡ, the act of touching, *or* feeling; touch: *subst. of* Θίγω.

ΘΙΣ, *genit.* Θινὸς, ὁ, *in masc. Hom.* —*in subseq. writ. also, the form of nom.* Θὶν, *genit.* Θινὸς, *and* ὁ, *or* ἡ, *masc. or fem. in Callim. and late prose writ., as Plut. & Pausan.*— a 'heap,' *of bones, Od.* μ, 45. *Æsch. Pers.* 804. *especially,* a heap of sand on the sea shore, *hence,* the beach, strand, *and* shore, *the only s., except, as in the instance above cited from the Odyssey in Hom., except Il.* ψ, 693. *with* Θαλάσσης, *or* ἁλός—a sand bank, *or* sand hill, *Herodot. freq., but with* ψάμμου, ἄμμου, *or* γῆς, *also Polyb.* 4, 41, 6. *this the prevailing s. in Att. writ.; also,* sea slime, *left after the retiring of the waves, Soph. Antig.* 591. *Aristot. H. A.* 4, *p.* 500. *edit. Schneider:* [*Pros.* ῑ, long, *in all the cases, Schn. L. Pass.*] *Etym. Some, as Schneid. consider* Θὶς, a shore, *as a distinct word, and from* Θείνω, to 'strike,' *from the beating of the waves, and* Θὶν, a 'heap,' *from* Θέω, τίθημι, to place, *or* deposit —*the Att. use of* Θὶν, *for* shore, *or* beach, *militates against this notion, no less than the analogy of* ῥὶς, *and* ῥὶν, ἀκτὶς, ἀκτὶν, δελφὶς, δελφὶν, *favours the opinion which regards them as merely different forms of the same word, and both from Th.* τίθημι.

Θλᾶδίας, *or* Θλᾶσίας, ου, ὁ, a eunuch, *especially one who has been castrated by compression of the testicles. Th.* Θλάω.

(Θλάσις, εως, ἡ, the act of bruising, crushing, *or* breaking in pieces. [ᾰ short, *in one instance only* ᾱ long, *in Paul Sil. Schn. L. Pass.*] *subst. of* Θλάω.

(Θλάσμα, ατος, τὸ, a fracture.

(Θλάσπις, ιδος, ἡ, *a plant,* penny-cress: Thlaspi campestre, *the seed has a flattened or compressed appearance.*

(Θλαστικὸς, κὴ, κὸν, *adj.* pertaining to, used for, *or* fit for bruising, &c. *in the ss. of* Θλάω.

(Θλαστὸς, τὴ, τὸν, *adj.* bruised; crushed; fractured; broken to pieces.

ΘΛᾹΩ, *fut.* Θλάσω, 1 *aor.* ἔθλασα, *poet.* Θλάσσα, *without augm. to* bruise, to crush, to break, *or* crush in pieces, *Hom. Hes. Scut.* 140. *not in Att. poet.*=*Pass.* to be bruised, &c. *part. perf. pass.* τεθλασμένος, *Theoc.* 22, 45. *and also* τεθλαγμένος. *Etym.* φλάω *is only a different form, and kindred words are,* Θραύω, κλάω, τράω, *obs., from which* τιτράω, Θλίβω *also comes from the same stem.*

Θλιβίας, ου, ὁ, *s. s. as* Θλαδίας. *Th.* Θλίβω.

Θλιβερὸς, ρὰ, ρὸν, *adj.* pressing. *Th.* Θλίβω.

ΘΛἸΒΩ, *fut.* ἴψω, *perf.* τέθλιφα, to press, *Arist. Pac.* 1205. *Lys.* 314. *Theoc.* 20, 3. to compress; to press down; squeeze out; to crush. *met.* to oppress, to afflict, *Phocyl.* 17.=*Pass. perf.* τέθλιμμαι, to be pressed, &c. *the pass. ss. Od.* ρ, 221. *Etym. akin to* τρίβω—φλίβω, *another form.*

(Θλίμμα, ατος, τὸ, any thing pressed, squeezed out, *or* crushed in pieces.

Θλιμμὸς, οῦ, ὁ, *s. s. as* Θλῖψις, *subst. of* Θλίβω.

(Θλῖψις, εως, ἡ, pressure, &c. *as subst. of* Θλίβω.

Θνησείδιος, ου, *adj. and* Θνησιμαῖος, αία, αῖον, *adj.* liable to die, mortal—pertaining to animals that had died, not been killed, carrion, *Hierocl. Th.* Θνήσκω.

ΘΝἨΣΚΩ, *fut. in use,* Θᾰνοῦμαι—2 *aor.* ἔθᾰνον, ες, ε (*as from a form* Θήνω), *part.* Θανὼν, *perf.* τἐθνηκα, *part.* τεθνηκὼς, *fem.* τεθνηκυῖα—*the following abbrev. forms most in use,* 1 *pers. plur.* τέθνᾰμεν, 2 *pers.* τέθνᾰτε, 3 *pers.* τέθνᾰσι, 3 *pers. plur. plus. perf.* ἐτέθνᾰσαν, *perf. infin. Epic poet. Hom.* τέθνᾰμεν, τεθνᾰ́μεναι, *for* τεθνάναι, *in Æschyl.* τεθνᾶναι, *part.* τεθνεὼς, *gen.* τεθνῶτος, *and* τεθνηότος, *also in Hom. Bœot.* τεθνειὼς (*the genuine Homeric form, Buttmann.*) *genit.* τεθνειότος, *also Ion.* τεθνηὼς, *genit.* ῶτος, *fem.* τεθνεῶσα, *dat. generally,* τεθνεῶτι, *Dor. part. perf.* τεθναὼς (*as from* τέθναα, *abbrev. of* τέθνακα), *also a neut. part. Herodot.* 1, 112. τεθνεὸς, *genit.* τεθνεῶτος—*for the imperat. perf. is* τέθνᾰθι, *as from* τέθνημι, *and optat.* τεθναίην, ης, η, *the* αι *corresponds to the* α, *in* τέθναμεν, τέθνατε, *as* ἵσταίην, *to* ἵσταμεν—to 'die,' *viz. the pres. and part.* 2 *aor. but also in s. of the perf.* to 'lie,' *or* 'be dead,' *as Soph. Œd. Tyr.* 118. *Phil.* 1085. *Theocrit. Ep.* 7, 2. *A. P. Jac. p.* 265. *met.* to go to ruin, perish, *Arist. Ran.* 986.—*perf.* (*see above*), *fut. Att. formed from the perf.* τεθνήξω τεθνήξομαι, to 'lie' *or* 'be dead,' *the s. of part. of perf. and of* Θανὼν, *part.* 2 *aor.* a 'deceased person,' a 'corpse.' *Etym.* Θνήσκω, *a contr. of* Θανέσκω, *from* Θανέω, *the prim. form probably was* Θάνω.

Θνητογᾰμία, ας, ἡ, the marriage of a Goddess with a mortal: *from* Θνητὸς, γάμος.

Θνητογενὴς, ές, *adj. poet.* engendered by a mortal. *Th.* Θνητὸς, (γένος) γίγνομαι.

Θνητοειδὴς, ές, *adj.* resembling mortals; mortal. *Th.* Θνητὸς, εἶδος.

Θνητὸς, τὴ, τὸν, *adj.* mortal—dead, *but? in such s. Th.* Θνήσκω.

Θοάζω, *fut.* άσω, *act.* to put in rapid motion, to hurry forward, to urge eagerly, *in such s. very probably, Soph. Œd. Tyr.* 2. *according to Erdfurdt, but see at end*—to move rapidly, *the wings, Eur. Iph. Taur.* 1143. *Neut.* to hasten, *Troad.* 307. to rage, to storm, to go about like one in a frenzy, *Phœn.* 806. *Bacch.* 215. to rush upwards, *Orest.* 1558. to rush, *Herc. fur.* 382. *viz. like* Θύω—*The old Schol. and Commentators on Soph. Œd. Tyr.* 2. *and Æsch. Suppl.* 590. *interpret the word in the s.* to 'sit,' *and consider it as merely another form (to which* Θῶκος *belongs) of* Θαάσσω, *or* Θάσσω, *and many modern editors adduce the analagous Lat. forms of expression* 'pugnare pugnam,' *and* 'dormire somnum,' *to support their interpretation of* ἕδρας . . . Θοάζετε,—*if this latter view be adopted,* Θοάζω *must come from* Θέω, τίθημι, *and is totally different in sense, though the same in form, from the first* Θοάζω, *which is from Th.* (Θοὸς, swift, fleet) Θέω, Θεύσομαι, to 'run.'

(Θόασμα, ατος, τὸ, *a place where rapid movements are made, as* a mountain where orgies are celebrated, *Orph. H.* 48, 6.

Θοιμάτιον, ου, τὸ, *&* plur. Θοιμάτια, *Att. contr. for* τὸ ἱμάτιον, τὰ ἱμάτια—*the dimin.* Θοιματί̓διον, *also for* τὸ ἱματίδιον.

Θοίμην, οῖο, οῖτο, *poet.* (*but?*) *for* Θείμην, 2 *aor. opt. mid. of* τίθημι.

Θοίνα, ας, ἡ, *Dor. for* Θοίνη.

(Θοινάζω, *fut.* άσω, *a rare form for* Θοινάω.

Θοίνᾱμα, ατος, τὸ, a feast: an entertainment: *from* Θοινάω.

(Θοινᾰτὴρ, ῆρος, ὁ, one who gives an entertainment—one who feasts.

(Θοινᾰτήριον, ου, τὸ, a feast (ἔδεσμα *understood.*), *Eur. Rhes.* 511. *interpr. Beck. s. s. as* κατάβρωμα, *Hesych.* (*with* χώριον, *understood.*), a banqueting room, *or* couch, *Maltb. L. P.: neut. of* Θοινατήριος.

(Θοινᾰτήριος, ου, *adj.* of, *or* pertaining to feasts, *or* entertainments; fit for, &c.; fond of feasts, &c.

Θοινάω, ῶ, *fut.* ήσω, *and* άσω, to make a repast; to feast—to feed upon, to devour, *an accus. Hes. Scut.* 212. *met.* to consume, waste, *or* destroy.=Θοινάομαι, ῶμαι, *fut.* ήσομαι, *and* άσομαι, to feast, &c. *s. s. as the act.* to partake of a feast, *Od.* δ, 36. *viz.* Θοινηθῆναι, *infin.* 1 *aor. pass. Th.* Θοίνη.

ΘΟἸΝΗ, ης, ἡ, a repast; a feast, *Hes. Scut.* 114. *Herodot.* 1, 119.

pr. n. Eur. Iph. Aul. 722. *freq.* — —food; victuals, *particularly, delicacies.* — ἐν δοίνῃ ποιεῖσθαί τινα, to invite any one to a feast. *Etym. Compare* τιθὴ, τιθόνη, *kindred words, from it also,* 'cœna,' *in Lat., all from an obs.* (*or supposed*) *Th.* Θάω, *Gram. Vett.*

Θοίνημα, Θοινητὴρ, Θοινητήριος, *forms of* Θοίναμα, Θοινατὴρ, Θοινατήριος.

(Θοινητικὸς, κὴ, κὸν, *adj. s. s. as* Θοινατήριος.

(Θοινητὸς, τὴ, τὸν, *adj.* feasted upon — made use of at, *or* fit for a feast; edible.

(Θοινήτωρ, ορος, ὁ, *poet. for* Θοινατήρ.

Θοῖτο, *Dor. for* Θεῖτο, 3 *pers. sing.* 2 *aor. mid. of* τίθημι, *but?*

Θολερὸς, ρὰ, ρὸν (*Att.* ὁλερὸς), *adj.* muddy; miry; turbid, *Herodot.* 1, 53. *a. met.* perturbed, *Soph. Aj.* 206. confused, *language, Æsch. Prom.* 891. *Th.* Θολός.

(Θολερώδης, εος, *adj.* of a turbid, *or* unclean nature, *Theophrast. Th.* Θολερὸς, εἶδος.

Θολῐ́ᾱ, ας, ἡ, a parasol, used by women, *Theoc.* 15, 39. *Th.* Θόλος, 'vault.'

(Θολοειδὴς, ἐος, *adj.* having the form of a dome, *or* cupola; arched; vaulted. *Th.* Θόλος, εἶδος.

Θολὸς (*Att.* ὁλὸς), οῦ, ὁ, mud; mire, *especially that which renders water turbid* — muddy water, *or* a foul liquid — filth — the black substance ejected by the cuttle-fish, *when pursued.*

Θόλος, ου, ἡ, a coved roof, a cupola, a dome, *and in general,* a circular building, *thus,* a round vaulted chamber, *where dishes and kitchen utensils were kept, Od.* χ, 442. *Voss. at Athens, the eating-hall of the Prytanes, was so called, Dem.* 442, 19. *Pausan. Att.* 53. a vaulted chamber, *in baths, where the bather retired to sweat, a kind of vapour bath, Alciphr.* 1, *Ep.* 23. *Th.* (*probably*) ὅλος.

Θολόω, ῶ, *fut.* ώσω to render turbid, *or* impure; to disturb; perturb, trouble, *lit. and met.: hence,* to agitate, perplex, *or* confuse. *Th.* Θολὸς, 'mire.'

(Θολώδης, εος, *adj.* turbid; dirty; miry. *Th.* Θολὸς, εἶδος. ‡‡ *s. s. also, a form of* Θολοειδὴς, *from* Θόλος, *a vault.*

(Θόλωσις, εως, ἡ, the act of rendering turbid, &c. *as subst. of* Θολόω.

ΘΟΟΣ, ὰ, ὸν, *adj.* swift; fleet; active, rapid, *Hom. freq. as epith. of horses, men, and ships, also, of weapons* — prompt, *in action, or speech,* ready, *Il.* ε, 430. ready, *viz.* promptly prepared, *Od.* Θ, 38. *met.* quick, ready witted *or* voluble, *Pind. Nem,* 7, 106. vigorous, sharp, keen, *as a battle, Pyth.* 8, 37. — pointed, sharp, *epith. of an island, from its conical appearance from the sea, or its rocks, Od.* ο, 299. *Compare* Θοάω — *Act.* rendering rapid *or* fleet, *so understood by some, Il.* ρ, 430. *and Soph. Aj.* 248. *in the first ss., of a yoke, in the latter, of a whip, where* 'rapidly moving,' *seems, however, satisfactory. In the prim. ss. Eur. Phœn.* 3. *and freq. Æsch. Pers.* 134. *Arist.* 1231. — *Adv.* Θοῶς, swiftly, rapidly, &c. *Th.* Θέω, *fut.* Θεύσομαι, to 'run.'

(Θοόω, ῶ, *fut.* ώσω, to sharpen, *Od.* ι, 325. *met.* to excite — *not in the* 1*st s. of the adj. in Hom.*

Θοραῖος, αία, αῖον, *adj.* of, *or* pertaining to sperm; seminal: *from* Θορός.

Θόρε, 3 *pers. sing. of* Θόρον, ες, ε, *Epic poet. without augm. for* ἔθορον, ες, ε, 2 *aor.* (*from* Θόρω, *obs.*) *of* Θρώσκω.

Θορέω, ῶ, *fut.* ήσω, *in Plut. and Luc. s. s. as* Θρώσκω, *as from* Θόρω, *obs.*

Θορὴ, ῆς, ἡ, *s. s. as* Θορός.

Θορικὸς, κὴ, κὸν, *adj. s. s. and Th. as* Θοραῖος.

Θόρνυμι, *and* Θορνύω, to spring, bound, leap, *especially,* to leap upon. = Θόρνυμαι, *Mid.* to copulate, *Herodot.* 3, 109. *a. Etym. See* Θρώσκω.

(Θορόεις, εσσα, εν, *adj.* in a state of sperm, as yet undeveloped, in the bud.

(Θορὸς, οῦ, ὁ, sperm, *Herodot.* 2, 93. *a.*; semen, *especially,* milt of fish.

Θορῠβέω, ῶ, *fut.* ήσω, to make a loud noise and uproar, to clamour, *especially in a public meeting, either as a mark of applause, or disapprobation, hence,* to approve loudly, *also,* disapprove, *Xen. Apol. S.* 14, 15.; to clamour against, *Soph. Ag.* 164. *Act.* to disturb by loud noise, *or* outcry; *in general,* to disturb, throw into confusion, *or* dismay, *Thuc.* 3, 81. 7, 3. perturb. = *Pass.* to be in commotion, *Herodot.* 4, 130. *a.*: *from* Θόρυβος.

(Θορυβὴ, ῆς, ἡ, *a form of* Θόρυβος, *improperly admitted as such, Schn. Lex. edit. Pass.*

(Θορῠβητῐ́κὸς, κὴ, κὸν, *adj.* exciting tumult, *or* uproar, *Arist. Eq.* 1380. calculated to produce tumult, &c.; prone to excite, &c.

Θορῠβοποιέω, ῶ, *fut.* ήσω, to produce uproar, *or* tumult. *Th.* Θόρυβος, ποιέω,

(Θορῠβοποιὸς, οῦ, ὁ, an exciter of tumult; a disturber.

ΘΌΡΥΒΟΣ, ου, ὁ, tumultuous noise, uproar, clamour; *particularly as an indication of applause,* loud plaudits; *Pind. Ol.* 10, 88. confusion, *or* uproar, *Herodot.* 4, 134. *a.* trouble; peril, *Eur. Iph. Aul.* 1349. *Etym. It is derived from, or has a common origin with* τύρβη, τυρβάζω, ταράσσω. *Compare,* Θρύλλος.

Θορυβώδης, εος, *adj.* tumultuous; boisterous; confused. *Th.* Θόρυβος, εἶδος.

Θορυβώδως, *adv. s. s. adverbially.*

ΘΌΡΩ, *obs. in the pres. &c. See the tenses and Etym. at* Θρώσκω, *the pres. in use.*

Θοῦ (*only in compounds*), *for* Θέσο, 2 *aor. imperat. mid. of* Θέω, τίθημι.

Θου-, *Att. freq. for the syllable* Θευ-, *see* Θευ—.

Θουκῡδῐ́δης, ου, ὁ, *pr. n.* Thucydides, *Arist. Ach.* 703.

Θουραῖος, αία, αῖον, *adj.* pertaining to, *or* inclined to leaping, &c. *in the ss. of* Θοῦρος.

(Θουρὰς, ᾰ̓́δος, ἡ, *the s. as fem. of* Θουραῖος. *met.* lewd, *Lycoph,* 612.

(Θουρήεις, εσσα, εν, *s. s. as* Θουραῖος.

Θούρης, ου, ὁ, a stallion, *or* other male animal kept for breed.

Θουριόμαντις, εως, ὁ, *s. probably,* a vague soothsayer, *Arist. Nub.* 332, *Etym. uncertain. The explanations of the origin of the word by the Schol. are very obscure.*

Θούριος, ία, ιον, *adj. Eur. Iph. A.* 238. *s. s. and Th. as* Θοῦρος.

(Θοῦρις, ῐ̓́δος, ἡ, *the ss. as fem. of* Θοῦρος, *Hom. freq. See* Θοῦρος.

Θοῦρος, ου, *adj.* bounding, springing, violent, vehement, ardent, fierce, *freq. epith. of Mars, Hom. Eur. Supp.* 589. — *the fem.* Θοῦρις, ιδος, *as an epith. of strength,* valour, ἀλκὴ, *also, of a shield,* ἀσπὶς, *Hom. of the Ægis,* αἰγὶς, *as used in battle, or as urging to flight. Th. as from* Θόρω, *obs.* Θρώσκω.

Θόωκος, ου, ὁ, *Epic poet. for* Θᾶκος, *or* Θᾶκος, a seat, *Od.* μ, 318. a sitting, β, 26. *See* Θᾶκος.

Θοῶς, *adv. of* Θοὸς, *Sext. Emp. Pyrrh.* 1, 58.

Θραγμὸς, οῦ, ὁ, the crackling noise, made by the breaking of a hard substance. *Th.* Θραύω.

Θρᾴκη, ης, ἡ, Thrace.

Θρᾳκίζω, *fut.* ίσω, to act, speak, *or* dress like a Thracian.

(Θρᾴκιος, ου, *adj.* Thracian.

(Θρᾳκιστὶ, *adv.* after the Thracian fashion, *or* in the Thracian language.

Θρᾱνεύω, *fut.* εύσω, to stretch leather, on a currier's frame, *Arist. Eq.* 368. ¶ See Θρανόω. *Th.* Θρᾶνος.

Θρανίας, ου, ὁ, *s. s. and Th. as* Θρανίς.

Θρανίδιον, ου, τὸ, *dimin. of* Θρανίον.

(Θρᾶνίον, ου, τὸ, *dimin. of* Θρᾶνος.

Θρανὶς, ίδος, ὁ, the sword fish.

Θρᾶνῖ́της, ου, ὁ, the rower on the upper bench of the three, in a galley, *Thuc.* 6, 31. *Compare* ζευγῖτης *and* θαλαμῖτη — *Adj.* belonging to the upper bench of a galley, σκαλμὸς Θρανίτης, the upper bench. *Th.* Θρᾶνος.

(Θρανῖτις, ιδος, *adj.* (κώπη) the oar used by a Θρανίτης.

(Θρᾱνῖτικὸς, κὴ, κὸν, *adj.* pertaining to a Θρανίτης.

Θρᾶνος, ου, ὁ, a seat, a bench, a bench for rowers, *especially that on which the* Θρανίται *sat, the upper of the three in a galley* — a currier's frame, *or* stool — the projecting head of a beam. *met.* a stool, *viz.* evacuation of the bowels, *Galen.* — *the neut.* τὸ Θρᾶνος, ? *Etym.* Θρῆνυς, *Ion., and* Θρόνος, *are kindred words* — 'transtrum,' *in Latin, is a derivative through an obsolete dimin.* Θράνιστρον. *Etymology, see* Θράω.

Θρᾱνόω, ῶ, *fut.* ώσω, *and* Θρανύσσω, to break, *or* crush in pieces. ¶ *not to be confounded with* Θρανεύω. *Th.* Θραύω.

Θρᾱνύσσω, *fut.* ύξω, *another form of* Θρανόω, *Lycoph.* 664.

Θρᾷξ, ᾳκὸς, ὁ, *Ion.* Θρῇξ, ῆκος, Θρῃΐξ, ῖκος, *and* Θρῄϊξ, ϊκος, *fem.* Θρᾷσσα, ας, ἡ, a Thracian.

Θρᾰσεομᾰχὴς (*Dor.* ᾱς), έος, *adj.* bold in battle, *Pind. Nem.* 4, 101. *Th.* Θρασὺς, μάχη.

Θρᾰσέως, *adv. of* Θρασύς.

Θρᾳκίας, ου, ὁ, the Thracian, *or* north-west wind.

Θρᾰ̆σος, εος, τὸ, *properly s. s. as* Θάρσος, *being the same word by a change of letters,* daring courage, *Il.* ξ, 416. daring enterprise, *in Thuc.* 7, 21. boldness, *in a bad s.*, audacity, temerity, rashness, *Herodot.* 8, 9, 3. *Att. freq. Th.* Θάρσος.

Θρᾷσσα, *and Att.* Θρᾷττα, ας, ἡ, a Thracian woman.

Θράσσω, *Att.* Θράττω, *fut.* Θράξω, to trouble; to disturb. *Th.* ταράσσω, *by Att. contr.*

Θρασυγλωσσία, *or Att.* Θρασυγλωττία, ας, ἡ, bold, *or* rash language. *Th.* Θρασὺς, γλῶσσα.

(Θρασύγλωσσος, ου, *adj.* bold, *or* rash of tongue.

Θρασῠ́γυιος, ου, *adj.* having vigorous limbs, *Pind. Pyth.* 8, 52. Th. Θρασὺς, γυῖον.

Θρασύδειλος, ου, *adj*, cowardly, but wishing to pass for brave. *Th.* Θρασὺς, δειλός.

Θρᾰσῠ́θῡμος, ου, *adj.* bold; daring; rash. *Th.* Θρασὺς, θυμός.

Θρᾰσῠκάρδιος, ου, *adj.* stout-hearted, *Il.* κ, 41. ν, 348. bold, daring. *Th.* Θρασὺς, καρδία.

Θρασυμάχανος, ου, *adj. Dor. for* Θρασυμήχανος,

Θρασύμᾰχος, ου, *adj.* bold in fight. *Th.* Θρασὺς, μάχομαι.

Θρᾰσῠμέμνων, ονος, *adj.* of steady courage. *Th.* Θρασὺς, μένω.

Θρασυμήδης, *or* Θρασύμητις, ιδος, *adj.* forming bold designs, *or* plans, *Pind. Nem.* 9, 30. *Th.* Θρασὺς, μῆδος, *and* μῆτις, *for the last.*

Θρασυμήχανος, ου, *adj.* bold in expedients, *Pind. Ol.* 6, 114.: *from* Θρασὺς, μηχάνη.

Θρᾰσῠ́μῡθος, ου, *adj. s. s. as* Θρασύγλωσσος. *Th.* Θρασὺς, μῦθος.

Θρᾰσύνω, *fut.* υνῶ, to embolden, to inspire courage, *Æsch.* 265. ¶ πλήθει τὴν ἀμαθίαν Θρασύνοντες, *Thuc.* 1, 142. through ignorance they being emboldened by their numbers. = *Pass.* to be bold, *or* emboldened, *Arist. Ran.* 845. = *Mid.* to act, *or* speak boldly, *or* rashly — *with a dat.*, to place confidence in, *or* rely on, *as Æsch. Supp.* 753. *Th.* Θρασύς.

Θρασυξενία, ας, ἡ, the boldness, *or* audacity of a stranger, *Plat. Legg.* 9, *p.* 58. *Th.* Θρασὺς, ξένος.

Θρασῠπόλεμος, *and poet.* Θρασυπτολεμος, ου, *adj.* bold in war. *Th.* Θρασὺς, πολέμος.

Θρᾰσῠ́πονος, ου, *adj.* braving toil, hardy, brave, *Pind. Ol.* 156. *Th.* Θρασὺς, πόνος.

Θρᾰσῠ́ς, εῖα, ὺ, *adj.* bold, courageous, brave, daring, *Hom. in a good s.* — rash, fool-hardy, audacious, *Thuc.* 3, 39. insolent, impudent, *Xen. Mem.* 1, 2, 59. — rash, 1, 3, 9. — secure, safe, *Soph. Phil.* 106. *Th.* (Θράσος) Θάρσος.

Θρᾰσύσπλαγχνος, ου, *adj.* stout-hearted, undaunted, *Æsch. Prom.* 732. *Th.* Θρασὺς, σπλάγχνον.

Θρᾰσυστομέω, ῶ, *fut.* ήσω, *poet.* to speak boldly, freely, *or* rashly. *Th.* Θρασὺς, στόμα.

(Θρᾰσυστομίᾱ, ας, ἡ, boldness, *or* rashness of speech, *Meleagr.* 34.

(Θρασύστομος, ου, *adj.* speaking boldly, *Soph. Phil.* 384.

Θρᾰσύτης, ητος, ἡ, boldness; hardihood — rashness; temerity; audacity: *from* Θρασύς.

Θρᾰσῠ́φρων, ονος, *adj.* of a bold mind, courageous. *Th.* Θρασὺς, φρήν.

Θρασυφωνία, ας, ἡ, *s. s. as* Θρασυστομία. *Th.* Θρασὺς, φωνή.

Θρασύφωνος, ου, *adj. s. s. as* Θρασύστομος.

Θρᾰσῠχάρμης, ου, ὁ, one who is bold in fight. *Th.* Θρασὺς, χάρμη.

Θρασῠ́χειρ, ρος, *adj.* bold in action, *Philipp. An.* 2, 218. *Th.* Θρασὺς, χείρ.

(Θρασυχειρία, ας, ἡ, readiness of hand; boldness of action.

Θρασὼ, όος, ἡ, the bold, *as an appellation of Minerva, Lycoph.* 936. *Th.* Θρασύς.

Θράττω, *Att. for* Θράσσω.

Θραυλὸς, λὴ, λὸν, *and* Θραυρὸς, ρὰ, ρὸν, *adj.* broken in pieces — brittle; fragile; weak; frail. *Th.* Θραύω.

(Θραῦμα, *s. s. as* Θραῦσμα.

(Θραύπαλις, ου, ὁ, *a certain tree, species undetermined, perhaps,* Maple, *Theophrast. H. Pl.* 3, 7. *and* 4, 1.

Θραυρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* Θραυλός.

Θραυσάντυξ, υγος, *adj.* breaking a chariot, *Arist. Nub.* 1264. *Th.* Θραύω, ἄντυξ.

Θραῦσις, εως, ἡ, the act of breaking fracture: *subst. of* Θραύω.

(Θραῦσμα, ατος, τὸ, something broken — a piece, a fragment.

(Θραυστὸς, τὴ, τὸν, *adj.* broken in pieces — fragile.

ΘΡΑΎΩ, *fut.* αύσω, to break in pieces, to crush, *Æsch. Pers.* 192. *met.* to enfeeble, *or* destroy, *Pind. Ol.* 6, 164.

ΘΡΆΩ (*obs. in the pres.*), to sit. 1 *aor. mid.* Θρήσασθαι, *Philet. fragm. apud Athen.* 5, *p.* 192. *Etym. Compare* Θρᾶνος.

Θράω, *an imaginary Th. for* Θραύω.

Θρεΐσσα, *Dor. for* Θρῄσσα, Θρῆσσα, ας, ἡ, a Thracian woman.

Θρεκτικὸς, κὴ, κὸν, *adj.* having the power of running; fleet; swift. *Th.* τρέχω.

Θρεμμᾰ́τιον, ου, τὸ, *dimin. of* Θρέμμα.

Θρέξασκον, ες, ε, *imperf. Ion. without augm. from* τρέχω.

Θρέξω, *fut. of* τρέχω.

Θρεοκάρδιος, ου, *adj.* having a troubled heart, *Anacr.* 59, 5. *Th.* Θρέω, καρδία.

Θρέπτα, ων, τὰ, *a later form of* Θρέπτρα.

Θρέπτειρᾰ́, ας, ἡ, *fem. of* Θρεπτήρ.

Θρεπτὴρ, ῆρος, ὁ, one who nurses, *or* brings up, *a child, or young animal. Th.* τρέφω.

(Θρεπτήρια, ων, τὰ (γέρατα *understood.*), wages, *or* recompense for nursing, *or* bringing up children, *Hom. H. Cer.* 168. *Apollon.* 1, 283.; the maintenance of superannuated parents by children, *in consideration of the care bestowed in bringing them up, Hes. Oper.* 186. *in Att. writ.* τροφεῖα — support, nourishment, *Soph. Œd. Col.* 1263.: *Neut. of* Θρεπτήριος.

(Θρεπτήριος, ου, *adj.* pertaining to, proper, *or* fit for nourishing, maintaining, *or* bringing up, rearing, *or* maintaining — nourished, *viz. that it is customary to nourish, or let grow, as the hair, &c. Æsch. Choë.* 7. paid for, *or* given in recompence for nourishment, *or* maintenance. *See* Θρεπτήρια.

(Θρεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for nourishment, *or* maintenance.

(Θρεπτὸς, τὴ, τὸν, *adj.* fed; nourished; supported — to be fed, nourished, *or* brought up.

(Θρέπτρα, ων, τὰ (*formed from* Θρεπτήρια), the gratitude of children to parents, and return made for their care, *the* 2*d s. of* Θρεπτήρια, *Il.* δ, 478. ρ, 302.

Θρέπτα *is a later form* — Θρέπτρον, *sing. does not occur.*

(Θρέπτρον, ου, τὸ — *see* Θρέπτρα.

(Θρεπτρία, ας, ἡ, *s. s. as* Θρέπτειρα, *fem. of* Θρεπτήρ.

Θρέσκος, Θρεσκεύω, Θρεσκεία, *for* Θρῆσκος, Θρησκεύω, Θρησκεία.

Θρεττανελὸ, *Arist. Plut.* 290. *formed to imitate the sound of the harp.*

Θρέττε, *in Arist. Equ.* 17. *s. s. as* τὸ Θαῤῥαλέον, *or* Θρασὺ, *interpret. Schol. probably not a Greek word.*

Θρέψα, ας, ε, *poet. without augm. for* ἔθρεψα, 1 *aor. of* τρέφω.

Θρεψίππας, ου, ὁ, *s. s. as* ἱπποτρόφος. *Th.* Θρέψις, ἵππος.

Θρέψις, εως, ἡ, the act of feeding, nourishing, supporting, *or* bringing up — nourishment; support: *subst. of* τρέφω.

ΘΡΕ΄Ω, *mostly* Θρόομαι, *mid., part.* Θρόμενος, ένη, ενον, to make a loud outcry; *particularly*, to utter loud wailings, *or* clamorous lamentations; to bewail, lament, *or* deplore, *Eur. Med.* 51. *Æsch. Theb.* 78. *Examples of the act. form are? Etym.* Θρόος, *contr.* Θροῦς, Θροέω, *and* Θρῆνας, *are derivat. Compare also,* Θρύλλος, Θρυλλέω, *and* Θόρυβος. *Old Gram. trace an affinity with* Θραύω, φωνὴν ῥηγνύναι.

Θρηΐκιος, ία, ιον, *poet. for* Θρήκιος, Thracian [— ΐκιος, *Il.* κ, 559. *but in Alexandr. poets,* ῑκιος, *Ruhnk. Ep. Crit. p.* 500. *as Apollon.* 1110.] *from* Θρῇξ.

Θρῇξ, ῇκος, (*poet.* Θρῆξ, ϊκος, *and in later poets, as A. P. Jac. p.* 585. *also* Θρήϊξ, ϊκος) ὁ, [— ϊκος, *Malt. P. L.*] a Thracian.

Θρήκη, *and* Θρηΐκη, ης, ἡ, *Ion. for* Θράκη, Thrace.

(Θρῄσσα, *poet.* Θρῆσσα, ας, ἡ, a Thracian female.

(Θρήκηθεν, *adv.* from Thrace.

(Θρήκηνδε, *adv.* to Thrace.

Θρήκιος, ία, ιον, *adj. Ion. for* Θράκιος.

Θρηνέω, ῶ, *fut.* ήσω, to wail, groan, *or* lament, *Odyss.* ω, 61. *with* ἀοιδὴν, *Il.* ω, 722. to utter a plaintive chaunt — *in subseq. writ., as the Traged. & Arist. Av.* 211. *with an accus. and in an act. s.* to bemoan, *or* deplore: [ἐθρήνεον, *Il.* ω, 720. *pronounce as if* ἐθρήνουν, *or* ἐθρήνευν, *Malt. L. P.*] *from* Θρῆνος.

(Θρήνημα, ατος, τὸ, the object of complaint, or lamentation — a lamentation, *Eur. Orest.* 132. a plaintive chaunt, *or* song.

(Θρηνητὴρ, ῆρος, *and* Θρηνητὴς, οῦ, ὁ, *and* Θρηνήτωρ, ορος, ὁ, one who laments, weeps, *or* bemoans.

(Θρηνητικὸς, κὴ, κὸν, *adj.* pertaining to wailing, *or* lamentations — easily moved to weeping, wailing, *or* complaint.

(Θρηνητικῶς, *adv. of* Θρηνητικός.

(Θρηνήτρια, ας, ἡ, *fem. of* Θρηνητὴρ, a woman employed to attend funerals, as mourner, *or* weeper, *Theophylact. Ep.* 2.

Θρηνήτωρ, ορος, ὁ, *poet. for* Θρηνητήρ.

Θρῆνος, ου, ὁ, a wailing, a lamentation, *especially*, lamentation for the dead, *Il.* ω, 721. a funeral dirge, *Hom. Il.* σ, 18. *and in prose writ. in the last s. Th. (some say through obs. forms* Θρένω, Θρήνω) Θρέω.

Θρῆνυς, υος, ὁ, a footstool; *Hom. freq.* a bench for rowers, *or* the pilot, *Il.* ο, 729. *Th.* (Θρᾶνος) Θράω.

Θρηνῳδέω, ῶ, *fut.* ήσω, to chaunt a plaintive ode, *or* funeral dirge, to lament, *an accus. Eur. Iph. A.* 1176.: *from* Θρηνῳδός.

(Θρηνῴδημα, ατος, τὸ, a plaintive, *or* funeral song, *or* chaunt.

Θρηνώδης, εος, *adj.* wailing; lamenting. *Th.* Θρῆνος, εἶδος.

(Θρηνῳδία, ας, ἡ, the act of chaunting plaintive odes: *from* Θρηνῳδός.

Θρηνῳδὸς, οῦ, *adj.* singing a plaintive song, *or* funeral dirge. *Th.* Θρῆνος, (ᾠδὴ) ἀείδω, ᾄδω.

Θρῃξ, ηκὸς, ὁ, *Ion. for* Θρᾳξ, a Thracian.

Θρησκεία, ας, (*Ion.* η, ης) ἡ, religion; religious worship; religious ceremonies — superstition: *from* Θρησκεύω.

(Θρήσκευμα, ατος, τὸ, an act of religious worship, *by late Ecclesiast. writ., Herod.* 2, 13. *m.*

(Θρησκεύσιμος, ου, *adj.* pertaining to religious worship, *or also*, to superstition.

(Θρησκευτήριον, ου, τὸ, a place of religious worship, *Schol. Pind. Ol.* 7, 33.

(Θρησκευτὴς, οῦ, ὁ, a religious worshipper.

Θρησκεύω, *fut.* εύσω, to introduce and observe religious ceremonies, *the latter s. Herod.* β, 64. *m.* to be religious, to adore, to worship, *Sybil. l.* 5. *Th.* Θρῆσκος.

Θρησκίη, ης, ἡ, *a form of* Θρησκεία, *Herod.* β, 37. *m.*

ΘΡΗ΄ΣΚΟΣ, ου, *adj.* religious; pious, *but mostly*, bigoted, superstitious. *Etym. according to Plutarch, Alexand.* 2. Θρῇξ, *the Thracians being much addicted to religious mysteries and superstitious rites, or perhaps from* Θρέω, *from which comes* Θρόος, Θροῦς, a 'murmur,' *as was usual in repeating forms of prayer, in Orphic, or Bacchanalian rites, Hemsterhuis, as alluded to Pers. Sat.* 5, 184. *lastly from* Θρέω, *for* τρέω, to tremble *with religious awe; Schn. inclines to the latter.*

Θρῆσσα, ας, ἡ, *Ion. for* Θρᾷσσα, a Thracian family.

Θριάζω, *fut.* άσω, to be in a state of prophetic frenzy, *Eur. Lycimn. fr.* 5. *Th.* Θριαί.

Θριάζω, *fut.* άσω, to gather fig-leaves: *from* Θρῖον.

ΘΡΙΑΙ, ῶν, αἱ, certain Nymphs of Parnassus, who, taught by Apollo, adopted a mode of divination by means of pebbles put into an urn, and then drew prognostics from the manner in which they fell when thrown out — *hence*, such pebbles, *Arist. Vesp.* 436. *likewise*, the prophecies *thus obtained, Zenobii Prov.* 5, 75. *Schol. Callim. H. in Apoll.* 45. *but see, especially, Hermann. Hom. H. Merc.* 552. *Some suppose them to have been three in number, and hence the name, but, Th.?*

Θριαμβευτὴς, οῦ, ὁ, a triumpher. *Th.* Θρίαμβος.

(Θριαμβεύω, *fut.* εύσω, to triumph. *Act.* to lead in triumph.

(Θριαμβικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to triumphs; triumphal.

(Θριαμβὶς, ίδος, ἡ, *s. s. as* Θριαμβικὴ, *fem. of* Θριαμβικός.

ΘΡΙ΄ΑΜΒΟΣ, ου, ὁ, a hymn, *or* ode in honour of Bacchus, *chanted in a solemn procession; hence, in general*, a solemn procession at a festival of Bacchus — a triumphal procession, *Polyb.* 6, 15, 8. *Etym. akin to* ἴαμβος, *and* διθύραμβος.

Θριγγὸς, οῦ, ὁ, *and* Θρίγγιον, ου, τὸ, *later forms of* Θρηνὸς, Θρηνίον.

Θρηνίον, *dimin. of* Θρηνός.

ΘΡΙΓΚΟ΄Σ, οῦ, ὁ, the 'coping of a wall,' a 'cornice,' *either for protection from the weather, or ornament, generally*, the external projecting part to throw off the rain, *s. s. as* γεῖσον, *Od.* ρ, 267. *Eur. Troad.* 489. a pinnacle; a battlement, *Eur. Hel.* 429. *this was the highest part of the wall, on which the roof rested, hence, met.* the finish, *or* the completion of any thing, *Eur. Troad.* 491. — a frieze, *or* cornice, *within a room, Od.* π, 87. *by writers of a late date, as Pausan.* 8, 31. a wall, *or* fence of an enclosure.

Θριγκόω, ῶ, *fut.* ώσω, *properly*, to furnish with a Θρηνὸς, to build up a wall, and complete its coping, *or* battlements; *hence, met.* to complete, *Æsch. Ag.* 1256. *Eur. Herc. fur.* 1271. — to enclose; to hem in.

(Θριγκώδης, εος, *adj.* like, *or* serving as a Θρηνός. *Th.* Θρηνὸς, εἶδος.

Θρίγκωμα, ατος, τὸ, *s. s. as* Θρηνὸς, a coping, pinnacle, *or* battlement — a fence: *from* Θρηνόω.

(Θρίγκωσις, εως, ἡ, the act of building battlements, &c. *lit. and met. the ss. as subst. of* Θρηνόω.

Θριγχὸς, οῦ, ὁ, *a late form of* Θρηνός.

Θριδακὴς, ίδος, ἡ, *the s. as fem. of* Θριδάκινος.

Θριδάκῑνη, ης, ἡ, *Att.* (*Ion. and Dor.* Θρίδαξ, ακος, ἡ), the garden lettuce: Lactuca sativa, *Theophrast. H. Pl.* 1, 16. a certain cake, *Lobeck. Phryn. p.* 130. — Θριδακίνη, *Helladii Christom. p.* 51. *also in Galen. de Compos. Med. l.* 2, *p.* 173, 9. *ed. Basl. is* wild lettuce: Lactuca virosa, *but,*

both words are in Theophrast. used to designate the garden lettuce. *By Diphilus, and Glaucias, in Athen. the wild is termed* Θρίδαξ. [*perhaps also,* Θριδακίνη, *Schn. Lex. Pass. See* Θρίδαξ.]

(Θριδακινὶς, ίδος, ἡ, *Strat. ap. Athen. p.* 69. *dimin. of* Θριδακίνη. *See Pros. at* Θρίδαξ.

(Θριδάκινος, ίνη, ινον, *adj.* of lettuce, of the nature of, *or* like lettuce.

Θριδακίσκη, ης, ἡ, a little lettuce; *dimin. of* Θριδακίνη.

Θριδακώδης, εος, *adj.* of the lettuce kind—like lettuce. *Th.* Θρίδαξ, εἶδος.

Θρῖδαξ, ἄκος, ἡ, *Ion. and Dor., Epicharm. ap. Athen. p.* 68. *for the Att. form* Θριδακίνη.—Θρίδαξ ἀγρία, *Dioscor.* 2, 116. wild lettuce: Lactuca virosa. [ἴδαξ, *Philodem. Ep.* 30, 4. *An.* 2, 91. *the MSS. of Herod.* 3, 32. *and Thom. M. have* Θρίδαξ, *but Draco, p.* 76, 10. *has* ἴδαξ, *and Lobeck. Phryn. p.* 130, *accentuates it* Θρῖδαξ.—*The quantity of* Θρίδαξ, *cannot be determined from Epicharm. nor of* Θριδακινίδων, *from Strattis; Philodem. may have used the licence of Epigram. to shorten the* 1*st syll. so also Nic. Ther.* 838. *this perhaps through the exigency of the versif. in good poets,* ῖναξ, ἄκος, *and* Θρῖδάκῖνις, *Malt. Lex. P.*]

Θρίζω, *fut.* ίσω, *contr. for* Θερίζω.

Θρῖνακίη, ης, ἡ, *Epic poet. for* Θρινακρία, *Od.* λ, 107.

Θρῖνακρία, ας, ἡ, the three pointed, *properly,* (γῆ, *or* νῆσος, *understd.*) *the ancient name of* Sicily, *viz. the Isle with three promontories. Th.* (Θρῖναξ) Θρὶς (Θ, *for* τ), τρὶς, ἄκη, ἄκρα, ἄκρος.

(Θρῖνακρὶς, ίδος, ἡ, *another form for* Θρινακρία.

Θρῖναξ, ἄκος, ὁ, a trident; a three-pronged fork, a pitchfork *with three prongs*—a winnowing fan, *Arist. Pac.* 567. [Θρῖ̓ναξ, *Antiphil. Ep.* 4, 4. *Draco, p.* 121.] *The form* τρίναξ, *also occurs. Th.* τρὶς (Θ, *for* τ), ἄκη, ἄκρα, ἄκρος.

ΘΡἸΞ, τρῑχὸς, ἡ, *dat. plur.* Θριξὶ, the hair of the head, *or* beard, *Od. ν*, 399. 431. hair, *of animals, Hom.* bristles, fur, wool. ¶ Θρὶξ ἀνὰ μέσον, *Theocrit.* 14, 9. about a hair's breadth.

Θρῑοξόλος, ου, ὁ, a soothsayer who practises the mode of divination with Θριαὶ, *Anthol. l.* 1. *Th.* Θριαὶ, βάλλω.

Θρῖον, ου, τὸ, *properly,* a fig-leaf, *Arist. Ach.* 1066. *used for wrapping eatables in, Nic. Al.* 55, 407. *also for the leaf of other trees, probably from the resemblance in shape*—a certain sweetmeat, *made of* butter, eggs, honey, and flour, *Schol. ad. Arist. Ran.* 134. *Etym. from the form of the leaves. Th.* (*viz.* Θ, *for* τ), τρὶς, τρία.

Θρῑοφόρος, ου, *adj. lit.* bearing the pebbles termed Θριαὶ, *hence,* prophesying. *Th.* Θριαὶ, φέρω.

Θρῑπήδεστος, ου, *adj.* worm-eaten, σφραγίδια Θριπήδεστα, *Aristoph. Thesm.* 427. seals, the engravings on which seem like the bites of insects, *Lessing, Antiq. Br.* 1, *p.* 179. *Th.* Θρὶψ, ἔδω.

Θρῑπόβρωτος, ου, *adj. s. s. as the preceding. Th.* Θρὶψ, βιβρώσκω.

Θρῑποφᾶγος, ου, *adj.* living on the insect called Θρίψ. *Th.* Θρὶψ, φάγω, *obs.*

Θρὶψ, *genit.* Θρῑπὸς, ὁ, (*also* ἡ Θρὶψ) a certain worm that lives on wood, *as some suppose the* carpenter-bee, *Malt. L. P. Compare* ἴψ. *Th.* τρίβω, ?

Θροέω, ῶ, *fut.* ήσω, *generally,* to cry loudly; *mostly,* to utter, to say, *as Æsch. Prom.* 611. *Eur. and Soph. freq.* to invoke, *Arist. Ran.* 1274. —*late writ. as Nicander,* to terrify. *Th.* (Θρόος) Θρέω.

(Θρόμβειος, ου, *adj.* clotted. *Th.* Θρόμβος.

Θρομβήϊος, *Ion. for* Θρομβεῖος.

Θρομβίον, *dimin. of* Θρόμβος.

Θρομβοειδὸς, έος, *adj.* resembling clots; clotted. *Th.* Θρόμβος, εἶδος.

Θρόμβος, ου, ὁ, a clot, *Herod.* 4, 195. *m. Æsch. Choë.* 526. *Th.* τέθραμμαι, *part. perf. pass. of* Θρέφω, to coagulate, *Schn. L.*

Θρομβόω, ῶ, *fut.* ώσω, to coagulate; to convert into clots.

(Θρομβώδης, *s. s. and Th. as* Θρομβοειδὴς.

(Θρόμβωσις, εως, ἡ, coagulation: *subst. of* Θρομβόω.

ΘΡὈΝΑ, ων, τὰ, roses, *or* flowers, the imitation of, &c., in embroidery, *or* weaving, *Il.* χ, 59. magical and medicinal drugs, *Lycoph.* 674. *interpret. Tzetz. and Nic. Ther.* 413. drugs, *procured from venomous reptiles, the most probable s., Theoc.* 2, 59. *Kiessl.* —*the term was applied by the Ætolians to 'drugs,' by the Thessalians to 'spotted reptiles,' and by the Cyprians to 'flowered dresses,' in Homer to 'roses,' Schol. Vett. cit. Steph. Thesaur. ad verb. no sing. occurs.*

Θρονίζω, *fut.* ίσω, to place on a throne, *or* seat. *Th.* Θρόνος.

(Θρονίον, ου, τὸ, *dimin. of* Θρόνος.

(Θρονισμὸς, οῦ, ὁ, the act of placing on a throne, *or* 'seat,' *as subst. of* Θρονίζω.

(Θρονιστὴς, οῦ, ὁ, one who places another on a throne, *or* seat.

ΘΡὈΝΟΝ, ου, τὸ, *see* Θρόνα.

Θρονοποιὸς, οῦ, ὁ, a maker of thrones, *or* seats. *Th.* Θρόνος, ποιέω.

Θρόνος, ου, ὁ, a seat, *especially,* an armed chair, a chair of state, a throne, *Hom. and Att. poet. freq. probably elevated, as a* Θρῆνυς, a footstool, *is said to be used with it*—*in late writ.* a judge's seat, a pulpit, *or* rostrum. *met.* the throne, *viz.* regal power; *also,* high office, *as that of Supreme Judge, or Magistrate. Th.* (Θρᾶνος, Θρῆνυς) Θράω.

(Θρόνωσις, εως, ἡ, the act of placing on a seat, *or* throne, enthronement—*but, especially,* initiation into the Corybantine Mysteries, *on which occasion the person admitted was placed on a seat round which the Votaries performed a Mystic Dance, Plat. Euthycl. p.* 277. *d. Heind.*

Θρόος, ου, (*Att. contr.* Θροῦς, οῦ) ὁ, loud noise, uproar, clamour; the confused noise of a multitude, *Il.* δ, 437. loud speaking, *or* outcry —a murmur, *viz. dissatisfaction, Thuc.* 5, 7—report, rumour, *Polyb.* 5, 18, 5. *Th.* Θρέω.

Θρυαλλίδιον, ου, τὸ, *dimin. of* Θρυαλλίς.

ΘΡΥ̓ΑΛΛἸΣ, ίδος, ἡ, a lamp wick—*a plant, probably a species of* Verbascum, *used for making wicks.*

Θρῡγᾰνάω, ῶ, *fut.* άσω, *or* Θρῡγᾰνόω, ῶ, *fut.* ώσω, to knock at a door very gently, *only occurring in Arist. Eccl.* 34.

Θρύϊνος, ίνη, ϊνον, *adj.* made of rushes. *Th.* Θρύον.

Θρυλιγμὸς, οῦ, ὁ, *see* Θρυλλιγμός.

Θρυλλέω, (*also,* Θρυλέω) ῶ, *fut.* ήσω, to make a loud noise, *or* clamour, *mostly,* to mutter, *or* prate, *Arist. Eq.* 348. *Theoc.* 2, 142. repeat continually, *Eur. Elect.* 910. *Theocrit.* 2. to spread a report, divulge, *Eur. Bell. fr.* 16, 1. *Polyb.* 6, 46. Θρυλλούμενος, called after, 4, 70, 8. *s. s. as* Θρυέω. ¶ Θρυλλέω, *s. s. as* ἐνοχλέω, *or* Θορυβέω, *Anecd. Bekker. p.* 263.: *from* Θρύγγος.

(Θρύλλημα (*also* Θρύλημα), ατος, τὸ, a common subject of conversation; a report; a public rumour.

Θρύλλιγμα, ατος, τὸ, something broken in pieces: *from* Θρυλλίσσω.

Θρυλλιγμὸς (*also* Θρυλιγμὸς), οῦ, ὁ, a defect in flute-playing, *viz. making a buzzing sound in playing, Dion. Hal.* 5, *p.* 56.: *subst. of* Θρυλλίζω.

Θρυλλίζω, *and* Θρῡλίζω, *fut.* ίσω, to play badly on the lyre, *Hom. H. Merc.* 488. *Th.* Θρύλλος.

Θρυλλίσσω, *fut.* ξω, to break into pieces, *Il.* ψ, 396.=*Pass.* to be broken, &c. *the pass. s.* 1 *aor. pass.* ἐτρυλλίχθην, *in Hom. poet. and Ion.* Θρυλλίχθην. *Th.* Θραύω.

ΘΡΥ̓ΛΛΟΣ, *or* Θρύλος, ου, ὁ, noise, murmur; a report, *Suid.* loud speaking, *or* crying, *Batrach.* 135.? *Etym. an imitat. word, and of common origin with* Θρόος, Θόρυβος, Θρέω.

Θρύμμᾰ, ᾰτος, τὸ, a fragment, a crumb, *Crin. An.* 2, 141. *Th.* Θρύπτω.

(Θρυμματὶς, ίδος, ἡ, a certain cake, *or* dish.

Θρυόεις, όεσσα, όεν, *adj.* abounding in rushes; rushy. *Th.* Θρύον.

Θρῦ́ον, ου, τὸ, a rush, *Il.* φ, 396.: *perhaps, as being very brittle, from* Θραύω, Θρύπτω!

Θρυπτικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* fit for, breaking in pieces, grinding, *or* triturating. —*Pass.* brittle, soft, friable. *met.* delicate; effeminate, luxurious, *Xen.* 1, 2, 5. voluptuous—disdainful, affected, *like effeminate persons, said of things,* delicate, costly. *Th.* Θρύπτω.

(Θρυπτικῶς, *adv. the ss. of the adj. adverbially.*

ΘΡΎΠΤΩ, *fut.* ψω, to crush, to break in pieces, crumble, to grind down, *Theoc.* 17, 80. *met.* to weaken, enfeeble, *or* enervate.=*Mid.* to lead a delicate, *or* luxurious life —capricious, disdainful, *or* affected, take airs, *like persons depraved by luxury, Xen. Symp.* 8, 4.—to counterfeit, to dissemble, *Dorvill. ad Char. p.* 472.=*Pass.* to be broken, &c. 1 *aor.* ἐτρύφην, ης, η. *Etym.* Θραύω *is a kindred word, as also* τρύω, *and* τρυφή.

(Θρύψις, εως, ἡ, the act of breaking in pieces, &c. *as subst. of* Θρύπτω.

Θρῠώδης, εος, *adj.* abounding in, *or* resembling rushes. *Th.* Θρύον, εἶδος.

ΘΡΏΣΚΩ, *fut.* Θροῦμαι, *Ion.* Θορέομαι—*imperf.* ἐθρωσκον—2 *aor.* ἔθορον, ες, ε, *infin.* 2 *aor.* Θορεῖν, (*as from* Θόρω, *obs.*) to leap, *or* bound, to spring, *Il.* κ, 528. to spring forward, φ, 126. to leap out, *or* forth, *as lots flung from a helmet,* ν, 589. *in the above ss. mostly the pres. and imperf.*—to spring upon, *or* at, ἐπί, *or* ἔν τινι, *in order to attack,* ε, 161. *in the latter s. the* 2 *aor. Att. poet. not in Herodot.* —to spring upon, *viz.* to cover, *as stallions, bulls, &c. in the s. s. as* Θόρνυμι, *Æsch. Eum.* 630. *Etym. Some derive from* Θόρω, *obs. as through* Θορίσκω, *and write* Θρώσκω, ι *subscript. Damm says* Θρώσκω, *as fut. of* Θόρω, *next* κ *inserted,* Θρώσκω.—Θοῦρος, *and its deriv. belong to* Θρώσκω, *akin probably to* Θύω.

(Θρωσμὸς, οῦ, ὁ, an eminence, a mound, *Il.* κ, 160. *Apollon.* 2, 823.

Θύᾱ, ας, ἡ, *s. s. and Th. as* Θυΐα.

Θῠ́άζω, *fut.* άσω, to celebrate a sacrifice, *especially,* to celebrate a festival of Bacchus—to rave, *like Bacchantes, late writ. as Nonnus. Th.* Θύω.

(Θῠᾰνεία, *and* Θῠᾰνία, ας, ἡ, coarse rude mockery, and quarrelling, *Epicharm. apud Athen.* 2, *p.* 36. *a Lacon. word: from* Θυάω.

(Θυὰς, ᾰ́δος, *s. s. as* Θυιάς. [ῠ short, *Lex. Poet. Mor. Malt. cit. Nonn. so also Schn. L. Pass.* ῡ long, *Gr. Grad. Malt.* 1830. *See* Θύω.]

(Θυάω, *fut.* άσω, to rut, *said of swine.*

Θύβρις, ιδος, ἡ, *the river Tiber.*

ΘΥΓΆΤΗΡ, *genit.* Θυγατέρος, *contr.* Θυγατρὸς, *dat.* Θυγατέρι, *and* Θυγατρὶ, *accus.* Θυγατέρα, Θύγατρα, *vocat.* Θύγατερ, *properly,* a daughter, *Hom. and Att.*—a maiden, *Brunck. ad Œdip. Tyr.* 1102. a waiting-maid, an attendant, *Lobeck. Phryn. p.* 239. [*Pros. the first syll. in the oblique cases is* long, *only in Heroic verse, from the necessity of the metre—read in Od.* κ, 106. Θυγατέρ ἰφθίμη, *as it stands,* ο, 363., *not* Θυγατρί. *Malt. Lex. P.*] *Etym. the Goth.* 'dauthar,' *Eng.* daughter, *and Germ.* 'tochter,' *obviously have the same origin as* Θυγάτηρ.

(Θῠγατρῐδέη, ης, *contr.* Θυγατριδῆ, ῆς, ἡ, a daughter's daughter.

(Θῠγατρῐδέος, έου, *contr.* Θυγατριδοῦς, οῦ, ὁ, a daughter's son, *Herodot.* 5, 67.

(Θυγατρίζω, *fut.* ίσω, to name any one daughter.

(Θῠγάτριον, ου, τὸ, *dimin. of* Θυγάτηρ.

Θῠγατρόγᾰμος, ου, *adj.* married to the daughter. *Th.* Θυγάτηρ, γάμος.

Θῠγατρογόνος, ου, *adj.* begetting, *or* bringing forth a daughter. *Th.* Θυγάτηρ, (γόνος) γένω.

Θῠεία, ας, ἡ, *s. s. and Th. as* Θυΐα, a mortar. *Etym. from the action in using the pestle, some derive it from Th.* Θύω.

(Θῠεῖδιον, ου, τὸ, *dimin. of* Θυεία.

Θῠ́ελλᾰ, ης, ἡ, a storm, a hurricane, *Hom. and Att. poet. Th.* (*as* ἄελλα, *from* ἄω) Θύω.

Θῠέλλειος, ου, *adj. another form of* Θυελλήεις.

(Θῠελλήεις, ήεσσα, ῆεν, stormy.

Θῠελλόπους, ποδος, *adj. s. s. as* ἀελλόπους, *Nonn.* 37, 441. *Th.* Θύελλα, πούς.

Θῠελλοτόκος, ου, *adj.* producing storms. *Th.* Θύελλα, (τόκος) τίκτω.

Θῠελλοφόρος, ου, *adj.* bringing storms. *Th.* Θύελλα, (φορέω) φέρω.

(Θῠελλώδης, εος, *adj. s. s. as* Θυελλήεις. *Th.* Θύελλα, εἶδος.

Θῠέστης, ου, ὁ, a pestle, *more commonly,* δοίδυξ—Thyestes, *a proper name. Th.* (Θυεία) Θύω.

(Θῠεστιᾰ́δης, ου, ὁ, *a patronym.* a descendant of Thyestes.

Θῠ́ηεις, εσσα, εν, *adj.* abounding in, *or* on which oblations *and* sacrifices are frequently made, *but most probably,* smoking, *or* fragrant from incense, *or* sacrifice, *epith. of an altar, Hom. Th.* Θύω.

Θῠ́νκόος, ου, ὁ, *s. s. & Th. as* Θυοσκόος.

Θῠ́ηλη, ης, ἡ, *prim. s.* incense, *or* perfumes—cakes, *or* certain parts of victims burned on altars, *Il.* ι, 220. an oblation, *or* a sacrifice, *in general,*—the blood of a victim, *Soph. El.* 1419, a divination from the appearance of a sacrifice, *Hesych. Th.* Θύω.

(Θῦ́ηλημα, *by syncop.* Θύλημα, ατος, τὸ, an offering, &c. *s. s. as* Θυηλή.

Θυηλήσασθαι, 1 *aor. inf. mid. of* Θῦ́ηλέομαι, to lay, Θυηλὰς, on an altar, *or* fire of sacrifice, *Pollux.* 1, 27.: *from* Θυηλή.

(Θῦ́ημα, ατος, τὸ, *s. s. as* Θυηλή.

(Θῦ́ηπολέω, ῶ, *fut.* ήσω, *lit.* to attend on altars; to sacrifice, *Eur.* 331. =*Mid. ss. Heracl.* 402. to prophesy, *Æsch. Ag.* 253. *Th.* Θύος, πολέω.

(Θῦ́ηπόλης, ου, ὁ, *s. s. as* Θυηπόλος.

(Θῦ́ηπολία, ας, ἡ, the function of priest, the offering of sacrifice, *Apoll.* 1, 967.—the ordination, *or* consecration of the Kabiri, *see* κάβειρος.

(Θῦ́ηπόλιον, ου, τὸ, a sacrifice, *Ath.* 10, *An.* 2, 63.

(Θῦ́ηπόλος, ου, acting as priest, *Eur. Iph. A.* 746. a priest.

(Θῦ́ητὴς, οῦ, ὁ, a sacrificer; a worshipper. *Th.* Θύω.

(Θῦ́ητὸς, τὴ, τὸν, *adj.* incensed, fumigated with perfumes; *hence,* odorous—burnt, *or* offered in sacrifice.

Θῦ́ηφᾰ́γος, ον, *adj.* devouring sacrifices, *or* oblations. *Th.* Θύος, φάγω.

Θυΐᾱ, ας, ἡ, *Theophrast. H. Pl.* 5, 5. *a tree, the timber of which was fragrant, supposed by Beckmann to be a species of* Cedar—*a tree yielding an odoriferous gum,* Thuia articulata, *Sprengel, Hist. Rei Herb.* 1, *p.* 105. *others again, say the* citron, *or* lemon tree—*in Theophrast. H. Pl.* 1, 15. 3, 6. *and* 4, 1. *an evergreen shrub, probably,* savin: Juniperus Sabina —a mortar, *viz. the s. s. as* Θυεία. *Th.* Θύω.

Θυῖα, ων, τὰ, certain festivals of Bacchus. *Th.* (Θυιὰς), Θύω.

Θυϊὰς, ᾰ́δος, ἡ, a Bacchante, *Æsch. Sept.* 480. [Θῠΐᾰς, *and* Θῠᾰ́ς, *when the first syll. is required,* short, *Bentl. Horat. Carm.* 2, 19, 9.]

Θυΐδιον, ου, τὸ, a small mortar, *dimin. of* Θυΐς, *s. s. as* Θυΐα.

Θύϊνος, ίνη, ίνον, *adj.* made of timber of the tree called Θυΐα. *Th.* Θυΐα.

Θυΐον, ου, τὸ, *s. s. and Th. as* Θύον.

Θυὶς, ίδος, ἡ, a mortar, *s. s. and Th. as* Θυεία.

Θυΐσκη, ης, ἡ, a censer, *Etym. Mag. Th.* Θύω.

Θυίω, *fut.* ίσω, to rush in a prophetic frenzy, *Hom. H. Merc.* 560. *s. s. as* Θύω. *Th.* Θύω.

Θῠλακίζω, *fut.* ίσω, to put into a sack, *a word used in Tarentum, Hesych. Th.* Θύλακος.

(Θῠλᾰ́κιον, ου, τὸ, a small bag, *or* purse, *Arist. Ran.* 1201.—a pod, *or* capsule: *dimin. of* Θύλακος.

(Θῠλᾰκὶς, ίδος, ἡ, *s. s. as* Θυλάκιον, *also a species of Poppy, having an oblong capsule, Nic. Ther.* 352.

(Θῠλακίσκη, ης, ἡ, *s. s. as* Θυλάκιον.

(Θῠλακίσκιον, ου, τὸ, *s. s. as* Θυλά-

κιον, *Aristoph. apud Polluc*, 10, 151.

(Θυλακίσκος, ου, ὁ, *s. s. as* Θυλάκιον.

(Θυλάκίτης, ου, ὁ, *fem.* Θυλακῖτις, ιδος, ἡ, *s. s. as* Θυλακοειδὴς.

Θυλἄκοειδὴς, ές, *adj.* having the form, *or* appearance of a sack. *Th.* Θύλακος, εἶδος.

Θυλακόεις, όεσσα, όεν, *adj. s. s. as* Θυλακοειδής. *Th.* Θύλακος.

ΘΥ΄ΛΑΚΟΣ, ου, ὁ, a bag, sack, wallet, *or* purse, *generally leathern*, *Arist. Plut.* 763. — wide trowsers, *such as are worn by Persians and other* Asiatics, *Eur. Cyc.* 181. *Arist. Vesp.* 1087. — a pod; a capsule.

Θυλἀκοφορέω, ῶ, *fut.* ήσω, to carry a sack. *Th.* Θύλακος, φέρω.

(Θυλἀκοφόρος, ου, *adj.* carrying a sack.

Θυλἀκώδης, εος, *adj. s. s. and Th. as* Θυλακοειδής.

Θύλαξ, ακος, ὁ, Θύλαξ, ἄκος, ἡ, Θῦλις, ιδος, ἡ, Θύλιξ, ικος, ἡ, *s. s. as* Θύλακος.

Θύ΄λημα, ατος, τὸ, *s. s. and Th. as* Θύλημα.

Θῦμα, ατος, τὸ, *proper and primary sense*, that which is burned as a fumigation, incense, *or* perfumes, *burned as an offering*; a fumigation — *generally*, that which is offered in sacrifice; an oblation; a victim; a sacrifice, *Eur. Iph. T.* 212. *Th.* (*from the perf. pass.*) Θύω.

Θῡμάγροικος, ου, *adj.* fierce in anger, *or* any passion, *Aristoph. ap. Polluc.* 6, 125. : *from* Θυμὸς, ἀγροῖκος.

Θῡμαίνω, *fut.* ανῶ, to become angry; to be angry, *Hes. Op.* 262. *Th.* Θυμός.

Θῡμαλγὴς, ές, *adj. poet.* distressing to the mind, *Il.* δ, 513. *Herod.* 1, 129 *a.* sorrowful, *opposed to* Θυμηδὴς, Θυμήρης. *Th.* Θυμὸς, ἀλγέω.

Θῡμἄ΄λωψ, ωπος, ὁ, a half-burned brand, *Arist. Ach.* 320. ¶ *properly, perhaps*, Θυμμάλωψ, *formed like* μώλωψ *from* μάω, σμώδιγξ *from* σμώχω, ὕδρωψ *from* ὑδρόω, *and* αἱμάλωψ *from* αἱμάσσω. *Th.* τύφω.

Θῡμἀρέω, ῶ, *fut.* ήσω, to be well pleased, *or* contented, *Theoc.* 26, 9. *Th.* Θυμὸς, ἄρω.

(Θῡμᾰρὴς, ές, *adj.* suiting, *or* delighting the heart, agreeable, *Hom. freq.*

Θῡμάρμενος, ένη, ενον, *adj. s. s. as* Θυμαρὴς: *from* Θυμὸς (ἄρμενος), ἄρω.

Θῡμάτιον, ου, τὸ, *dimin. of* Θῦμα.

ΘΥ΄ΜΒΡΑ, ας, ἡ, *an herb*, summer savory: Satureia hortensis, *used as seasoning*.

Θύμβρη, ης, ἡ, *the name of a Trojan city*, *Il.* κ, 430.

Θυμβρεπτῐ΄δειπνος, ου, *adj. lit.* whose meals are seasoned with Θύμβρα *alone*, *viz.* frugal, mean, *or* poor, *Arist. Nub.* 420. *Th.* Θύμβρα, ἐπὶ, δεῖπνον.

Θυμβριὰς, άδος, *see* Θύμβρις.

Θύμβρις, ιδος, ἡ, *the name of a Trojan river; also of others, as of one near Syracuse, Theoc.* 1, 118. *or of a mountain? — the* Tiber — Θυμβριὰς, άδος, a Nymph of the Tiber, a Roman maiden. *In the latter ss. the forms* Θύβρις, *and* Θυβριὰς, *A. P. Jac. p.* 903.

Θυμβρίτης, ου, ὁ (οἶνος understd.), wine flavoured with Θύμβρα.

Θυμβροφᾰ΄γος, ου, *adj.* living on Θύμβρα, *s. s. as* Θυμβρεπίδειπνος. *Th.* Θύμβρα, φάγω.

Θῦμελαία, ας, ἡ, *a shrub*, *Dioscor.* 4, 173. spurge flax: Daphne Gnidium, Gnidian berries: Gnidia grana, *are supposed to be its product.*

Θῡμέλη, ης, ἡ, *prim. s.* an 'altar,' *Eur. Supp.* 73. a temple, *Ion.* 114. a hearth, *or* domestic altar, *Rhes.* 235. *the term applied also to 'temples,' and other public buildings*, a wall, *or met.* residence, *Eur. Iph. Aul.* 152. — *in the Athenian Theatres*, an elevated pulpit, *or* stand, in form of an altar, ascended by steps, in the middle of the ὀρχήστρα (that part of the stage assigned to the chorus) from which the leader directed the movements of the dancers, *Lob. Phryn. p.* 164. *Compare* Θυμελικός — *when applied to 'Roman' theatres*, the entire stage, *as in them the* Θυμέλη, *properly so called, was wanting — in later writ., also*, a Theatre, *in general*, a Drama, *Alciphr. Epist.* 2, 3. a stage, *or* scaffold, *Plut. Alex.* 67. *Th.* Θύω.

(Θῡμελικὸς, κὴ, κὸν, *adj.* pertaining to the chorus, to singers, *or* musicians — οἱ Θυμελικοὶ, those who played in the Θυμέλη, *but* οἱ σκηνικοὶ, the actors who took a more immediate part in the action of the drama. — *From this it would seem that the entire part of the stage assigned to the chorus was called* Θυμέλη, *though that of the leader might have alone originally been so denominated.*

Θῡμέομαι, οῦμαι, *fut.* ήσομαι, *for* Θυμόομαι, *but?*

Θυμηγερέω, ῶ, *fut.* ήσω, to recover breath, *or* spirits, revive, recover, *Odyss.* η, 283. *Th.* Θυμὸς, ἀγείρω, ἀγείρω.

Θῡμηδέω, ῶ; *fut.* ήσω, *generally in the mid.* Θυμηδέομαι, οῦμαι, *fut.* ήσομαι, to be cheerful, *Simon.* περὶ γυν. 103. *Th.* Θυμὸς, ἥδομαι.

(Θῡμηδὴς, ές, *adj.* delighting the heart, *Odyss.* π, 389.

(Θῡμηδία, ας, ἡ, heartfelt satisfaction.

Θῡμήρης, εος, *adj. Ion. for* Θυμαρὴς.

Θῡμιάζω, *fut.* άσω, *another form of* Θυμιάω.

(Θῡμῐ΄ᾱμα (*Ion.* Θυμίημα), ατος, τὸ, any substance burned in fumigation, a fumigation, incense, *Soph. Œd. Tyr.* 4. *Herodot.* 1, 98. *m.*

(Θῡμίᾱσις, εως, ἡ, odoriferous fumigation — exhalation of vapour.

(Θῡμιᾱτὴρ, ῆρος, ὁ, a censer, *or* other vessel, in which incense, *or* perfumes are burned.

(Θῡμιᾱτήριον, ου, τὸ, *s. s. as* Θυμιατήρ: *neut. of* Θυμιατήριος.

Θῡμιᾱτήριος, ία, ιον, *adj.* pertaining to, made use for, *or* fit for fumigations.

Θῡμιᾱτικὸς, κὴ, κὸν, *adj.* fit for odoriferous fumigation — odoriferous, *Plat.*

Θῡμιᾱτὸς, τὴ, τὸν, *adj.* perfumed by odoriferous fumigations — odorous — smoking.

Θῡμιάω (*or* Θυμιάζω), *fut.* ᾱ΄σω, to burn incense, *or* make an odoriferous fumigation, τινὶ, in honour of any one — to fumigate with incense, *or* perfumes. *Th.* (Θῦμα) Θύω.

Θῡμῐ΄διον, ου, τὸ, *dimin. of* Θυμός.

Θυμίημα, *Ion. for* Θύμιαμα, *and* Θυμιητήριον, *for* Θυμιατήριον, *Herodot.*

Θῡμικὸς, κὴ, κὸν, *adj.* ardent, courageous; vehement, hasty, passionate, *or* wrathful. *Th.* Θυμός.

Θῡ΄μινος, ίνη, ινον, *adj.* made of, *or* seasoned with thyme. *Th.* Θύμος.

(Θῦ΄μιον, ου, τὸ, *a kind of wart, resembling the buds of thyme*, *Aët.*

(Θῡμῖ΄της, ου, ο, (οἶνος *understood*) wine flavoured with thyme, *Arist. Ach.* 1098.

Θῡμοδᾰ΄ρης, ὲος, *adj.* saddening the heart. — *Pass.* heavy-hearted, *Antip. Sid. An.* 2, 23. *Th.* Θυμὸς, βαρύς.

Θῡμοδορέω, ῶ, *fut.* ήσω, *lit.* to devour the heart, to vex, *Hes. Oper.* 797. *Th.* Θυμὸς, (βορὰ) βόσκω.

(Θῡμοδόρος, ου, *adj. poet.* gnawing the heart, *Il.* η, 210.

Θῡμοδᾰκὴς, ές, *adj. lit.* biting the heart, heart-rending, *Od.* ϑ, 185. *Th.* Θυμὸς, (δήκω, *obs.*) δάκνω.

Θῡμοειδὴς, ὲος, *adj.* of the nature of, *or* resembling thyme. *Th.* Θύμος, εἶδος.

Θῡμοειδὴς, ές, *adj. s. s. as* Θυμικός. *Th.* Θυμὸς, εἶδος.

(Θυμοειδῶς, *adv. of* Θυμοειδὴς.

Θῡμόεις, εσσα, εν, abounding in thyme. *Th.* Θύμος.

Θῡμοίτης, ου, ὁ, *pr. n. Il.* γ, 346.

Θῡμολέαινα, ας, ἡ, *fem. of* Θυμολέων, *Paul. Sil. An.* 3, 82.

Θῡμολέων, οντος, ὁ, one who is lion-hearted, *Il.* ε, 639. *Th.* Θυμὸς, λέων.

Θῡμολῐπὴς, ές, *adj. s. s. and Th. as* λειπόθυμος.

Θῡμόμαντις, εως, ὁ, ἡ, a soothsayer who utters his predictions from

his own mind, without divine inspiration, *Æsch. Pers.* 220. *opposed to this is* Θεόμαντις.

Θῡμομᾰχέω, ῶ, *fut.* ήσω, to fight, *or* carry on war with violent animosity, *Polyb.* 9, 40, 3. *Schweig. Th.* Θυμός, μάχομαι.

(Θῡμομᾰχία, ας, ἡ, *the s. as subst. of* Θυμομαχέομαι, *Polyæn.* 2, 1, 19.

Θῡ́μον, ου, τὸ, *another form of* Θύμος.

Θῡμοξάλμη, ης, ἡ, a kind of draught composed of thyme, vinegar, and salt water. *Th.* Θύμος, ὄξος, ἅλμη.

Θῡμο̃πληθής, έος, *adj.* wrathful, *Æsch. Sept.* 668. *Th.* Θυμός, πλήθω.

Θῡμορᾰΐστης, ου̃, *adj.* destroying life, *Il.* ν, 544. *Th.* Θυμός, ῥαίω.

Θῡμός, οῦ, ὁ, the 'heart,' *considered as the seat of life, whether of men or animals, Hom. freq. also,* the 'soul,' the mind, *but chiefly considered as the seat of vehement passions and desires; hence, met.* 'desire,'—'vehemence;' 'ardour,' 'courage,' *Hom. also Ion. and Att. prose and verse, as the context directs the s.*—life, *Il.* υ, 472. the mind, *Od.* κ, 415. inclination, *or* resolve, *Od.* ι, 302. *s. s. as* νόος, mind, *or* recollection, *Soph. El.* 1347. *Compare* ἦτορ, καρδία, *and* φρήν. *Th.* Θύω.

Θῦ́μος, ου, ὁ, *and* Θύμον, ου, τὸ, *an herb,* thyme: Thymus vulgaris —a kind of leek, *or* wild onion, *according to some, or rather,* thyme with honey and vinegar, as a seasoning, *much used by the poor at Athens, Arist. Plut.* 283.—a kind of wart—the Thymus Gland—the Pancreas, *viz.* sweet breads, *of calves and lambs.*

Θῡμοσοφέω, ῶ, *fut.* ήσω, to be Θυμόσοφος: *from* Θυμόσοφος.

(Θῡμοσοφικὸς, κὴ, κὸν, *adj.* proper to, suiting, *or* like one who is Θυμόσοφος.

Θῡμόσοφος, ου, *adj.* endowed with natural talents, wisdom, *or* cleverness; having 'innate,' *or* 'instinctive,' *in opposition to* 'acquired' knowledge, *or* knowledge supposed to come from supernatural inspiration, *Arist. Nub.* 875. *Th.* Θυμός, σοφός.

Θῡμοφθορέω, ῶ, *fut.* ήσω, to consume, *or* harass the mind with cares, *or* anguish; to afflict one's self, *Soph. Trach.* 142.: *from* Θυμοφθόρος.

Θῡμοφθόρος, ου, *adj.* harassing the mind, *by toils, anguish, poverty,* &c.—taking away the senses, *by drugs;* deadly; fatal; pernicious. *Th.* Θυμός, φθείρω.

Θῡμόω, ῶ, *fut.* ώσω, to enrage; to anger.=*Mid.* to become angry, with any one, τινὶ, *or* εἴς τινα. *Th.* Θυμός.

(Θῡμώδης, εος, *adj. s. s. as* Θυμοειδής, *as derived from Th.* Θῦμος, εἶδος.

Θῡ́μωμα, ατος, τὸ, wrath, *Æsch. Eum.* 822. *from* Θυμόω.

(Θῡ́μωσις, εως, ἡ, the act of enraging. ¶ *s. s. as* Θυμὸς, *Cicer. Tusc.* 4, 9.? *Valck. Diatrib. p.* 231.

Θῡνέω, ῶ, *fut.* ήσω, *Hes. Scut.* 210. *another form of* Θύνω.

Θυννάζω, *fut.* άσω, to spear the thunny-fish, *met. in Arist. Vesp.* 1087. *Th.* Θύννος.

(Θυννᾶϊος, αία, αῖον, *adj.* of, *or* pertaining to the thunny-fish.

(Θύνναξ, ᾱκος, ὁ, *dimin. of* Θύννος.

(Θυννὰς, άδος, ἡ, *dimin. of* Θύννη.

(Θυννεῖος, εία, εῖον, *s. s. as* Θυνναῖος.

(Θυννευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in the catching of thunny; expert in, &c.

(Θυννεύω, εύσω, to fish for, *or* catch thunny.

(Θύννη, ης, ἡ, *and* Θυννὶς, ίδος, ἡ, the female thunny-fish.

(Θυννίζω, *fut.* ίσω, *s. s. as* Θυννάζω.

(Θυννίον, ου, τὸ, a small thunny: *dimin. of* Θύννος.

Θυννοθηραῖος, αία, αῖον, *adj.* pertaining to, *or* made use of in the fishing for thunny.

(Θυννοθήρας, ου, ὁ, a fisher of thunny. *Th.* Θύννος, θηράω.

Θύννος, ου, ὁ, the thunny-fish: Scomber Thynnus, *Linn.* Arcynus limosa, *and* Pelamys *of others. The fish alluded to by ancient writers is the Mediterranean species, the fishing for which was in their time, as it is at present, an object of considerable importance, the fish being highly esteemed as food, whether eaten fresh, or pickled. Th.* Θύνω, 'to rush,' *from the rapidity of its movements.*

Θυννοσκοπεῖον, ου, τὸ, a lofty rock, stand, *or* tower on the sea-shore, on which the Θυννοσκόπος stood, to watch for the approach of the shoals of thunny, and direct the casting of nets. *Th.* Θύννος, σκοπέω.

(Θυννοσκοπέω, ῶ, *fut.* ήσω, to watch the approach of the thunny, and direct the fishers, to fish for thunny, *Arist. Eq.* 313.

(Θυννοσκοπία, ας, ἡ, the action, *or* function of a Θυννοσκόπος.

(Θυννοσκόπος, ου, ὁ, one who watches for, *or* fishes for, thunny; *properly the former s. See* Θυννοσκοπέω.

Θυννώδης, εος, *adj.* resembling the thunny, *met.* dull, stupid, *Luc. Th.* Θύννος, εἶδος.

Θῦνοὶ, ῶν, οἱ, *the island,* Thynes, *Apollon.* 2, 528.

Θῦνος, *a*? form *for* Θύννος.

Θῡ́νω, *fut.* υνῶ, 2 *aor. or imperf.* ἔθυνον, ες, ε, *and Ion. and poet. Hom.* Θύνον, 3 *pers.* Θύνε, 2 *pers. imperat.* Θῦνε, (*note the accent.*) *Odyss.* 14, 250. to rush furiously, *or* impetuously, *also,* hastily, *as Iliad.* β, 446. *s. s. as* ὁρμάω. *Th.* Θύω.

Θυοδόκος, ου, *adj.* receiving incense, *Eur. Ion.* 513. *Androm.* 1158. containing, &c. *Th.* Θύος, δέχομαι.

Θυόεις, όεσσα, όεν, *s. s. as* Θυώδης, odoriferous, *Il.* ο, 153.: *from* Θύος.

Θῦ́ον, ου, τὸ, a fragrant wood, *used in fumigation, perhaps the* Θυία, *Voss. ad Virg. Georg.* 2, 126. *p.* 319.—*s. s. also as* Θύος. *Th.* Θύω.

Θῦ́ος, εος, τὸ, *s. s. as* Θυμίαμα, incense, *Il.* ζ, 270. a sacrifice, a victim, *Od.* ο, 261. *Th.* Θύω.

Θυοσκῑνέω, ῶ, *fut.* ήσω, to make oblations, sacrifice, *Æsch. Ag.* 87. *Th.* Θύος, κινέω.

Θυοσκόος, ου, performing sacrifices, *Il.* ω, 221. *and here distinguished from* ἱερεὺς *and* μάντις, *see Th.* Θύος, καίω.

Θυοσκόπος, ου, *adj.* inspecting sacrifices, *for the purposes of Divination, also* soothsaying. *Th.* Θύος, σκοπέω.

Θῡ́ω, ῶ, *fut.* ώσω, to incense; to perfume by fumigation, *Il.* ξ, 172.=*Mid.* to be frenzied, to rage, &c., *as* Θύω, *in the intransitive s.*=*Pass.* to be, &c., *the pass. s. part. perf.* τεθυωμένος, ένη, ένον, *Th.* (Θύος) Θύω.

Θῦ́ρᾱ, ας, (*Ion.* Θύρη, ης,) ἡ, a door, *whether of a chamber or a house,* a gate, *Hom. freq. especially in the plur. and then* folding doors. *met. also* a dwelling, *or court, Il.* β, 788. η, 346. *Herodot. and Att. In Xen. and other historians,* the Portals, *by excellence, and so,* the 'Court,' *as we now say the* 'Sublime Port,' *for the Palace of the Turkish Emperor.*—An entrance, *in general, as to a grotto, Od.* ν, 109. *and* 370.—*from the form, other objects of an oblong shape were so called, as the Shield,* Θυρεός—*in Aristot.* muscle shells *are called* Θυραὶ, *which it must be observed are* 'oval.'

(Θῠ́ραζε, *adv. lit.* out of doors, *Il.* σ, 29. *and* 416., out through, *or* out of, through, *the thigh, as Il.* ε, 694. out of, *or* out from, out of, *the sea, Od.* ε, 410. *the ship, Il.* σ, 447. *mostly,* outside, *Eur. Orest.* 597. *and Att. poet. freq.*

(Θῠράζω, *fut.* άσω, to turn out of doors.

(Θῠρᾶθεν, *adv. lit.* from without, *Eur. Andr.* 593. *Th.* Θύρα, *and* θεν.

(Θῠραῖος, αία, αῖον, (*also* 2 *termin.* ου,) *adj.* of, *or* pertaining to doors; *mostly,* out, absent, *Soph. Aj.* 794. external, *as Eur. Med.* 219.—*Neut. plur.* τὰ Θυραῖα, external matters, *or* causes.

Θῠραυλέω, ῶ, *fut.* ήσω, to be, live, sojourn, sleep, *or* remain, out of a house, in the fields, in a camp, *or* in the open air—to remain at a door, *as a client waiting for a patron, or a lover at the door of a mistress, Ruhnk. Tim. p.* 145. *Th.* Θύρα, αὐλή.

(Θῠραυλία, ας, ἡ, the act of being out of doors. *See the ss. of the verb* Θυραυλέω.

(Θῠραυλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the state of being out of doors, *in any of its significations, see the three foregoing words* —done out of doors, *or* capable of being performed out of doors. —ἔργον Θυραυλικὸν, a work done out of doors. *Prose.*

(Θῠ́ραυλος, ου, *adj.* living, &c., out of doors, in the open air, &c. *See the verb.*

Θῠρέασπις, ιδος, ἡ, a shield, *of a form between that of the* Θυρεὸς, *viz. oblong, or perhaps* 'oval' (*compare at end* Θύρα), *and that of the* ἀσπὶς, *which was* 'round.' *Th.* Θυρεὸς, ἀσπίς.

Θῠρεᾱφόρος, ου, *adj. another form of* Θυρεοφόρος, *Lobeck Phrynich. p.* 567.

Θῠρεοειδὴς, έος, *adj. lit.* resembling the shield called Θυρεὸς, *hence,* oblong — Θυρεοειδὴς χόνδρος, the thyroid cartilage, *the prominent cartilage of the windpipe. Th.* Θυρεὸς, εἶδος.

Θῠρεὸς, οῦ, ὁ, a stone used to stop up the entrance of a cavern, *Od. ι,* 240. 313. *and* 340. a shield, *properly, of an oblong or oval shape, like a door. See at end* Θύρα. *Th.* Θύρα.

Θῠρεοφόρος, ου, *adj.* using a Θυρεὸς, *or* oblong shield. *Th.* Θυρεὸς, (φορέω) φέρω.

Θῠρεπανοίκτης, ου, ὁ, the door-opener, *to whom every door was freely opened, an appellation of the philosopher Crates, Diogenes Laert.* 6, 86. *Th.* Θύρα, ἐπὶ, ἀνοίγνυμι.

Θῠ́ρετρον, ου, τὸ, *poet. for* Θύρα, *Hom. and Eur. Orest.* 1482.

Θῠ́ρηθε, *adv. Od. ξ,* 352. *poet. or Ion. for* Θύραθεν.

Θῠ́ρηφι, *adv.* out of doors; before the door; outside. *Th.* (Θύρα, *dat. of* Θύρα, *and* φι, *a poet. addition, the old dat. form*), Θύρα.

Θῠρίδιον, ου, τὸ, Θῠ́ριον, ου, τὸ, *and* Θῠρὶς, ίδος, ἡ, *dimin. of* Θύρα.

Θῠροειδὴς, έος, *adj.* resembling a door, *or* window. *Th.* Θύρα, εἶδος.

Θῠριδῶ, ῶ, *fut.* ώσω, to furnish with doors, *or* windows. *Th.* Θύρα.

Θῠροιγὸς, οῦ, ὁ, one who opens doors, a porter. *Th.* Θύρα, οἴγω, οἰγνυμι.

Θῠροκοπέω, ῶ, *fut.* ήσω, to knock at doors, *especially said of lovers knocking for admission at the doors of their mistresses. Th.* Θύρα, κόπτω.

(Θῠροκοπία, ας, ἡ, the knocking at doors, *see* Θυροκοπέω.

(Θῠροκοπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* made use of for knocking at doors, Θυροκοπικὸν μέλος, *Athen. p.* 618. a song sung by lovers, seeking admittance to their mistresses.

(Θῠροκόπος, ου, ὁ, a knocker at doors —a beggar—a lover, *who seeks frequent admittance to his mistress.*

Θῠροκρουστέω, ῶ, *fut.* ήσω, *s. s. as* Θυροκοπέω. *Th.* Θύρα, κρούω.

Θῠροπηγία, ας, ἡ, the construction of doors. *Th.* Θύρα, πήγνυμι.

Θῠροποιὸς, οῦ, ὁ, a door-maker. *Th.* Θύρα, ποιέω.

Θῠρόω, ῶ, *fut.* ώσω, to furnish with doors, *Xen. Mem.* 1, 4, 6. = *Pass.* to be furnished with, &c. *Th.* Θύρα.

Θυρσάδδω, *Lacon. for* Θυρσάζω, *fut.* άσω, to celebrate a festival of Bacchus, *lit.* to carry the Thyrsus—Θυρσαδδωᾶν, *Lacon. for* Θυρσαζουσῶν, *gen. plur. part. pres. fem. of* Θυράζω, *Aristoph. Lysist.* 1313. *Th.* Θύρσος,

(Θυρσάζω, *fut.* άσω, *see* Θυρσάδδω.

Θυρσάριον, ου, τὸ, *dimin. of* Θύρσος.

Θυρσαχθὴς, έος, *adj.* carrying a Thyrsus. *Th.* Θύρσος, ἄχθος.

Θυρσοειδὴς, έος, *adj.* resembling a Thyrsus. *Th.* Θύρσος, εἶδος.

Θυρσόλογχος, ου, ὁ, a lance adorned like a Thyrsus. *Th.* Θύρσος, λόγχη.

Θυρσομᾰνὴς, έος, *adj. lit.* raging, *or* wild with a Thyrsus, inspired with prophetic, *or* Bacchanalian frenzy. *Th.* Θύρσος, μαίνομαι.

Θυρσοπλὴξ, ῆγος, *adj. lit.* struck with a Thyrsus, seized with a Bacchanalian *or* inspired frenzy. *Th* Θύρσος, πλήσσω.

Θῠ́ΡΣΟΣ, ου, ὁ, a Thyrsus, *a light staff, surmounted with the cone of the Pine-tree, and entwined with wreaths of ivy and vine leaves, carried in the festivals of Bacchus, by the Bacchantes, and other votaries —originally,* the first shoot, and also the stalk of an umbelliferous plant, the stalk, *especially that of the* νάρθηξ, Ferula gigantea, *or in general perhaps any light staff or wand, as resembling such stalks, Musgr. on Eurip. Bacch.* 704. *distinguishes* νάρθηξ, *as being merely a* 'staff,' *but* Θύρσος, a 'spear,' *or* 'javelin,' *decorated as above,—Lucian,* 7, *p.* 303. *describes the* Bacchantes, *as carrying* δόρατά τινα μικρὰ ἀσίδηρα, *while Diodor. Sic.* 3, 64., *on the contrary, expressly says, that the Thyrsus was headed with iron, like an ordinary spear, probably the ordinary javelin was made to serve as a Thyrsus occasionally, which reconciles these apparent contradictions. Etym. The word first occurs in the Tragedians, and is, according to some, derived from* τύρω, to 'swell,' 'rise up,' *the obs. Thema of* τύρρις, τύρσις, *and* τύρσος—*from which Th. comes also the Lat.* 'turgeo,' *as also* 'turio,' &c. *Others (and with far more probability) prefer the Th.* Θύω, *in reference to its use in Bacchanalian rites.*

Θυρσοφορέω, ῶ, *fut.* ήσω, to carry a Thyrsus *or* staff, like Bacchantes. *Th.* Θύρσος, (φορέω) φέρω.

(Θυρσοφορία, ας, ἡ, the act of bearing a Thyrsus.

(Θυρσοφόρος, ου, ὁ, ἡ, a bearer of a Thyrsus; one who celebrates a festival of Bacchus.

(Θυρσοχᾰ́ρὴς, έος, *adj.* delighting in the Thyrsus, celebrating festivals of Bacchus. *Th.* Θύρσος, χαίρω.

Θυρσόω, ῶ, *fut.* ώσω, to make a Thyrsus, *or* form like a Thyrsus. *Th.* Θύρσος.

Θῠ́ρωμα, ατος, τὸ, any thing serving as a door—*in the plur.* τὰ Θυρώματα, double doors, *or* a chamber furnished with a door, *as some interpret, in Herodot.* 2, 169. *but?: from* Θυρόω.

Θῠρὼν, ῶνος, ὁ, a porch, *or* vestibule, *Soph. El.* 328. *Th.* Θύρα.

Θῠρωρεῖον, ου, τὸ, a porter's lodge: *from* Θυρωρός.

Θῠρωρέω, ῶ, *fut.* ήσω, to guard a door; to act as porter.

Θῠρωρὸς, οῦ, ὁ, ἡ, a door-keeper, *Æsch. Choë.* 558. *Th.* Θύρα, ὄρος.

Θῦσα, ας, ε, *without augm. Ion. or poet. for* ἔθυσα, 1 *aor. of* Θύω.

Θύσαι, ῶν, αἱ, Bacchantes. *Th.* Θύω.

Θῠσᾰνηδὸν, *adv.* in a fringe; like tassels. *Th.* Θύσανος.

(Θῠσᾰνόεις, όεσσα, όεν, *adj.* fringed; tasseled; furnished with fringes, *or* tassels.

Θῠ́ΣΑΝΟΣ, ου, ὁ, a fringe, *or* tassel, *Hom. and Herodot.* 4, 189. *m. any thing which hangs from another, and is agitated by the slightest movement, as certain ornaments to the* Ægis, *Il. β,* 448. *to a Zone, ξ,* 181.—the wool, *of the Golden fleece, so called, Pind. Pyth.* 4, 411.—the long arms of the cuttle-fish, Θύσανοι, *Oppian. Hal.* 3, 178. *Il. ε,* 758. 1*st syll.* long, *by the ictus metricus, or rule of the verse, L. P. Malt. Th.* (Θύσσω, *obs. from* Θύω, to 'move rapidly,' *Schol. Pind. Pyth.* 4, 407.) Θύω.

Θῠσᾰνόουρος, ου, *adj.* having a long bushy tail. *Th.* Θύσανος, οὐρά.

Θῠσᾰνώδης, εος, *adj. s. s. as* Θυσανόεις, resembling fringes, *or* tassels. *Th.* Θύσανος, εἶδος.

(Θῠσᾰνωτὸς, τὴ, τὸν, *adj.* furnished with fringes, *or* tassels.

Θύσθλα, ων, τὰ, *s. s. as* Θύρσοι, *and in general, things borne in the hands by priests, or votaries, dur-*

ing the celebration of a sacrifice to Bacchus, Il. ζ, 134. *hence,* a festival of Bacchus. *Th.* Θύω.

(Θῠσῐ̄́ᾱ, ας, (*Ion.* ίη, ης,) ἡ, the operation of sacrificing; a sacrifice, *especially* a solemn sacrifice, *Herodot.* 1, 50. *a. Att. freq. and Pind.* a victim offered in sacrifice, *Batrach.* 175. *Her.* a feast at a sacrifice, *Plato Alc.* 2, 19. the time during which sacrifices are made, *Schn. in Mem. Xen.* 1, 1, 3. *Schüz compares Æsch. Prom.* 485. *and interprets* 'divination by the flight of birds,' *justly rejected by Schn. who refers to Xen. Apolog.* 12.

(Θῡσιάζω, *fut.* άσω, to offer in sacrifice, sacrifice, immolate — to worship (θέῳ) a Divinity.

(Θυσίασμα, ατος, τὸ, *s. s. as* Θυσία, *LXX.*

(Θῠσιαστήριον, ου, τὸ, a place where sacrifices are made, an altar, *or* table on which sacrifices are offered.

(Θῠ́σῐμος, ου, *adj.* adapted for, *or* used in sacrifices.

Θύσις, εως, ἡ, a raging, φυμοῦ, *Plat. Cratyl. p.* 419. violent mental commotion: *the ss. as subst. of* Θύω, *intransit.*

(Θύσκη, ης, ἡ, *dimin.* Θυσκάριον, ου, τὸ, *s. s. as* Θυμιατήρ.

Θυσσᾰνόεις—Θύσσανος—Θυσσανώδης *and* Θυσσαννωτὸς, σσ *poet., see* Θυσαν—, *with a single* σ.

Θύσσω, *obs. s. s. as* σείω, *Schol. Pind. Pyth.* 4, 407. *Th.* Θύω, to 'rush rapidly.'

Θυστὰς, άδος, ἡ, a priestess; a frenzied Bacchante.—*Adj.* made use of in sacrifices, *especially, in sacrifices to, and festivals of, Bacchus. Th.* Θύω, to sacrifice.

(Θῠτὴρ, ῆρος, ὁ, a sacrificator, *Soph. Trach.* 1194.

(Θῠτήριον, ου, τὸ, *s. s. as* Θυματήρ—*also, s. s. as* Θῦμα: *properly, a neut. of* Θυτήριος.

(Θῠτήριος, ου, *adj. s. s. as* Θυτικός.

(Θύτης, ου, ὁ, *s. s. as* Θυτήρ.

(Θῠτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to sacrifices, sacrificators, *or* priests.—ἡ Θυτικὴ (τέχνη *underst.*), the art of sacrificing; the science of a priest, *or* sacrificator.

Θύψαι, 1 *aor. inf. of* τύφω.

(Θύψις, εως, ἡ, the act of burning, *or* singeing.

ΘὙΩ, *fut.* Θῡ́σω, *perf.* τέθῡκα, 1 *aor.* ἔθῡσα, *poet.* Θῦσα, ας, ε, 2 *aor. or imperf.* ἔθῡον, ες, ε, *Ion. or poet. without augm.* Θῦον, ες, ε, *the most ancient s. is,* to 'burn perfumes, *or* incense,' in honour of the Gods — *hence, in general,* to 'sacrifice,' to 'immolate,' *also,* to 'make an oblation,' *of any kind to a Divinity* — to 'burn in the fire of a sacrifice' — to 'celebrate by a solemn sacrifice and feast.'—*The ss. as the context may direct, Hom. freq. Ion. Hes. Dor. Pind. Att. poet. and prose. Construct. an accus. of the object, dat. of the Deity, but in Herodot.* 1, 216. *f. and* 1, 50. *a.* 2 *dat. according to some MSS. as Cod. Arch. cit. Schweig. as* 'make a sacrifice with . . to the Gods.' ἄργματα Θῦσε θεοῖς, *Od.* ξ, 440. he offered first offerings, *or* firstlings, in sacrifice to the Gods.—Θῦε δ' Ἀθήνῃ, ο, 222. he made sacrifices in honour of Minerva.—Θεοῖσι δὲ Θῦσαι ἀνώγει Πάτροκλον, ὃν ἑταῖρον, *Il.* ι, 219. he ordered his friend Patroclus to sacrifice to the Gods, *viz. to prepare a meal, preceded by sacred rites. — In subseq. writ.* τούτων ὑπέρ μου Θῦσον, *Eur. Electr.* 1125. *ed. Glasg.* perform a sacrifice for me on this account, *as I do not know the rites—*γάμους Θύειν, to celebrate a marriage by solemn sacrifices and a feast — *so also,* εὐαγγέλια Θύειν, to celebrate the reception of good tidings by, &c. *and* διαβατήρια Θύειν, to celebrate a safe passage, *or* journey by, &c. —ἐπ' ἐξόδῳ Θύειν, to make sacrifices on occasion of an expedition, *also with* ἐπὶ *and a dat., or* περὶ *and a genit., of the thing, as in the Mid.— Neut. or Intransit.* —to 'move with a violent, *or* rapid motion,' to rush rapidly, *or* impetuously, *of inanimate objects, the wind,* λαίλαπι Θύων, rushing with a whirlwind, *also Od.* μ, 400. *and* 408. *of the sea,* οἴδματι Θύων, *Il.* λ, 130. rushing with a vast surge, *said of rivers, Od.* ν, 85. *Il.* φ, 324. ϒ, 230. *and elsewhere,* to flow in torrents, *viz. the floor covered with blood, Od.* λ, 420. χ, 309. ω, 184. *hence, to express furious passions,* to be in a state of fury, *or* frenzy, to 'rush,' to 'rage,' περὶ πρὸ γὰρ ἔγχεϊ Θύεν, *Il.* λ, 180. for he rushed furiously forward with a spear, *or* raged furiously, &c. *Il.* α, 342. λ, 180. *and* π, 699. *in the latter cit. mental agitation and rage are combined with bodily movement. The Neut. Pind. Pyth.* 3, 58. *but not in Herodot. nor in Att. poet.* = *Mid.* Θύομαι, 1 *aor.* ἐθυσάμην, *s. s. as the Act.* to sacrifice, to perform a sacrifice, *for a particular purpose, as, in order to inspect the entrails of victims, to avert any calamity, to propitiate the Gods, &c., thus* ἐπὶ τῷ Πέρσῃ, *Herodot.* 9, 10. *f.* against the Persians, *and in a similar s.* 5, 44. *f.* = *Pass.* 1 *aor.* ἐτῠ́θην, to be sacrificed, &c. [*Pros.* ῡ, long, *in the pres. and imperf. Hom. and Hes. except in the oblique cases of the participle* Θύων, *as Od.* ο, 260. *Hom. Il. App.* 491. 509. *where it is* ῠ, short — long, *in Soph. and Aristoph. except* Θῠ́ειν, *Ach.* 790. Θῠ́ειν, *also* short, *Eur. Electr.* 1141. *Pind. has* ῠ, short, *when in the Act. ss.,* ῡ, long, *in the Neut. The fut.* ῡσω, *and* 1 *aor. Act.* ῡσα, ῡ, *always,* long—*perf. Act.* ῠκα, 1 *aor. Pass.* ῠθην, *always short. Derivat. have* ῠ, short, *or* ῡ long, *generally, as they belong to the Act. or Neut. ss. thus* Θῠσία, Θῠηλὴ, *but* Θῡ́νω, Θῡνέω, Θῡμὸς, *but no fixed rule can be laid down, Schn. L. Pass. The Deriv. in their Alphab. places have the* υ, *noted with the auth. quantity.*] *Etym. Some take* Θύω, to 'rage,' &c. *as a different Th. from* Θύω, to 'sacrifice,' *but this seems unnecessary, as the intransit. s. is closely connected with the original transit., viz.* to 'cause to burn,' *the transition to the s. of* 'impetuous movement,' *from the rushing of flame, and next to* 'violent passion,' *seems of itself natural, though the frantic conduct of the Votaries in the Orphic, and Bacchanalian Mysteries, may have also contributed to the acceptation of* Θύω, *in the neut. s. The* 'Derivatives' *are numerous, of the verb, in both ss., to the Transit. or Act. belong* Θυηλὴ, Θυσία, Θυμέλη, Θύσθλα, *as also* Θύος, Θυόω, Θῦμα, *and* Θυμιάω, *so likewise* Θύμος, thyme, *as used in fumigations, and for the same reason,* Θύον, Θυία, *and probably,* 'fumus,' *in Latin.*

From Θύω, *s.* to 'rush,' *come* Θύελλα, *perhaps,* Θυεία, *and* Θύρσος, *more remotely,* αἰθύσσω, ἀθύρω, *and* ἰθὺς, ἰθύω, Θέω, Θοὸς, *and* σεύω.—*Some find an affinity also in* Θόρω, *obs.* Θρώσκω, *and its deriv.* Θόρνυμι, Θοῦρος, &c. — *To* Θύω, *in the s.* to 'rage,' to be agitated, *belong* Θυμὸς, Θυμόω, *with their compounds, and* Θυιὰς, Θυστὰς, Θύσαι, a Bacchante, an inspired, *or* frenzied Priestess, *or* Votary of Bacchus, *seem to belong to* Θύω, *in both act. and neut. ss.*

Θῠ́ώδης, εος, *adj.* fragrant, *Od.* δ, 121. *Th.* Θύος, εἶδος.

Θυώεις, εσσα, εν, *adj. s. s. as* Θυόεις. *Th.* Θύω.

Θῠ́ωμα, ατος, τὸ, a perfume, *Her.* 2, 40. *f. ed. Schweig. Th.* (Θυόω) Θύω.

Θῠ́ώνη, ης, ἡ, *a name of* Semele, *Pind. Pyth.* 3, 176. *Th.* Θύω.

Θυωρὶς, ίδος, ἡ (τράπεζα *underst.*), a table for oblations, *Callim.* 3, 134. *Th.* (Θύος) Θύω.

(Θῠωρῖτης, ου, ὁ, an attendant at a table of oblation, *s. s. as* τραπεζίτης, *Lycoph.* 93. an assayer of coin, *or* a money-changer.

Θῠ́ωρὸς, οῦ, ἡ, (τράπεζα *underst.*) *s. s. properly, as* Θυωρὶς, *but mostly,* a social table—a money-changer's table—a table in general.

Θῶ, Θῇς, Θῇ, *subj. pres. of* ἔθην, 2 *aor. act. of* τίθημι.

Θωὴ, ῆς, ἡ, a penalty, *Odyss.* β,

192. penalty, *by reproach, Il. ν,* 669. injury, detriment, *in late writ., as Maximus vers.* 576. *cit. Th.* Θέω, τίθημι.

Θωκέω, ῶ, *fut.* ήσω, *another form of* Θακέω, to sit: *from* Θῶκος.

(Θωκόνδε, *adv.* at a sitting, *viz.* a council, *Od. ε,* 3.

Θῶκος, ου, ὁ, a seat, *Od. β,* 14. a seat, *or* court, *Il. θ,* 439.—a sitting in council, a council, *Od. β,* 16. *ο,* 468. *Th. (an Ion. form of* Θᾶκος) Θαάσσω, Θάσσω.

Θῶμα, *and* Θωμάζω, *Ion. prose forms for* Θαῦμα, Θαυμάζω.

Θωμεύω, *fut.* εύσω, to heap, *Hesych. Th.* Θωμός. ‡‡ *s. s. as* Θωμίζω, *Hephæst. p.* 56. *but read with Gaisford,* Θυμήσας.

ΘΩ'ΜΙΓΞ, ιγγος, *and* Θώμιξ, ικος, ὁ, *and* Θώμις, ιδος, ὁ, a string; a cord, *Herodot.* 1, 199. *a.*—a bowstring—a sling; a whip.

Θωμί'ζω, *or* Θωμίσσω, *fut.* ίσω, to whip with cords, *Anacr. fr.* 27.

Θῶμισυ, *Hes. Oper.* 561. *for τὸ* ἥμισυ.

Θωμός, οῦ, ὁ, a heap, *Æsch. Ag.* 286. *Th.* Θέω (*obs.* τίθημι).

Θῶος, ου, liable to a penalty, *or* culpable: *from* Θωή.

Θωπεία, ας, ἡ, adulation, flattery; assentation, *Eur. Orest.* 669. *Herodot.* 3, 80, *f. for which read* Θῳ, *with P. Schweig.: from* Θωπεύω.

(Θώπευμα, ατος, τὸ, an adulatory act, *or* expression, *Eur. Suppl.* 1113.

(Θωπευμᾰ'τιον, ου, τὸ, *dimin. of* Θώπευμα, *Arist. Eq.* 788.

(Θωπευτικός, κὴ, κὸν, *adj.* flattering, adulatory.

(Θωπευτικῶς, *adv. the ss. of the adj. adverbially.*

Θωπεύω, *fut.* εύσω, to flatter, cajole, *Eur. Med.* 369. *Æsch. Prom.* 939.—to deceive—to pay court to, *in order to conciliate favour, Æsch. Sisyph.* 212. Θωπεύειν καιρὸν, *Phœcyl.* 87.—to be a time-server—to praise ironically; to banter. *Etym. see at* Θῳ.

(Θωπίκὸς, κὴ, κὸν, *s. s. as* Θωπευτικός.

Θώπτω, *and* Θώπω, *fut.* ψω, *s. s. as* Θωπεύω, *only in the old Gram. See* Θῴ.

Θωρᾱκεῖον, ου, τὸ, *s. s. as* Θωράκιον, *Mead's Pref. to Chishull's Trav. p.* 7. *and Marm. Oxon. p.* 296. *Th.* Θώραξ.

(Θωρᾱκίζω, *fut.* ίσω, to furnish with a Θώραξ; to arm with a coat of mail; to furnish with armour, *or* equip. *met.* to fortify.

(Θωρᾱ'κιον, *and* Θωρακεῖον, ου, τὸ, a small coat of mail. *met. applied to various objects serving as defence; hence,* a breastwork, a rampart; a battlement, *or* parapet, *Æsch. Sept.* 32. (*the second form*); *also,* a penthouse, *or other contrivance to protect the wall from rain; but, frequently,* a small tower carried by an elephant, and containing fighting men, *Ælian. H. A.* 13.—*in a ship,* the work, the scuttle, round a mast—*lastly,* the stump of a tree, *that has been hewn.*

(Θωρακισμὸς, οῦ, ὁ, the act of arming with a coat of mail, *or* equipping with armour. *met.* defence.

(Θωρακίτης, οῦ, ὁ, a warrior armed with a cuirass, *holding a middle place between the light and heavy-armed, viz. the* ψιλὸς, *and* εὔζωνος, *Polyb.* 4, 12, 3. *and* 7.

Θωρακομάχος, ου, *adj.* fighting in coat of mail, *or* cuirass. *Th.* Θώραξ, μάχομαι.

Θωρακοποιὸς, οῦ, ὁ, a maker of coats of mail, *or* cuirasses. *Th.* Θώραξ, ποιέω.

Θωρακοφόρος, ου, *adj.* wearing a coat of mail, *or* cuirass. *Th.* Θώραξ, (φορέω) φέρω.

ΘΩ'ΡΑΞ, ᾱκος, *Ion. Herodot. and Epic poet.* Θώρηξ, ηκος, ὁ, *prim. s.* 'the trunk of the body'—*in Hom., viz. the Il. only,* a breast-plate, a cuirass, a coat of mail, *consisting, like the modern, of two parts, the back-piece, and breast-plate, (connected by bands,* ὀχῆες, ὀχεῖς,) *covering the trunk of the body to the hips, to this the girdle,* ζωστὴρ, *is fastened, which was plated with metal, and contrived so as to hang down nearly to the knees, defended also by plates, or scales; it was joined to the* Θώραξ, *by bands (*ὀχῆες ζωστῆρος); *under the* ζωστὴρ, *was the* μίτρα, *next the body, faced on the external side with plates, or scales*—a coat of mail, armour—the trunk of the body, *Arist. H. A.* 1, 7. (*and probably the prim. s.*) *viz. all that part protected by the* Θώραξ—*in Medical writ.,* Thorax, the chest, *Arist. Vesp.* 1194. *Br.* cuirass, 1195. *viz. that part of the body immediately protected by the ribs, and separated from the abdomen by the Diaphragm, viz. the midriff—by late writ. also,* a bust—*met.* exterior wall and defences, *Herodot.* 1, 181. *a. interpr. Schweig.* the outer part, *or* facing of a wall, *viz. properly, of a broad wall, the outer and inner part faced with stone, Dio Cass. lib.* 74, *cap.* 10. *also, like* Θωράκιον, a bulwark, a breast-work, &c.—a certain kind of drinking-cup, *so called, Arist. Acharn.* 1098. *Etym. The Schol. ad Arist. Vesp. v.* 1195. *gives the far-fetched and wholly improbable deriv. of παρὰ τὸ τὸ* Θεῖον ἀρεῖν, from protecting the seat of life and thought.

(Θωρηκτὴς, οῦ, ὁ, one who wears a cuirass, *or* one who is armed, *mostly in the plur. Hom.: from* Θωρήσσω.

(Θώρηξ, ηκος, ὁ, *Ion. for* Θώραξ.

(Θώρηξις, εως, ἡ, the act of putting on a cuirass, *or, in general,* of arming—the drinking wine not mixed with water, *viz.* of drinking to excess, to intoxication: *subst. of* Θωρήσσω.

(Θωρήσσω, *fut.* ξω, 1 *aor.* ἐθώρηξα (*Ion. and poet.* Θώρηξα), ας, ε, *inf.* Θωρῆξαι, 1 *pers. fut. plur.* Θωρήξομεν, *poet. for* Θωρήξωμεν, to put on a cuirass, *or in general,* to arm, *mostly in the mid.—In some rare cases, Ion. writ. (not Herod.),* to cause to drink to excess, to intoxicate, *as Theog.* 840. *Nic. Al.* 225. = Θωρήσσομαι, *Mid., fut.* ξομαι, 2 *aor.* ἐθωρησσόμην, *poet.* Θωρησσόμην, 1 *aor. pass.* ἐθωρήχθην, *poet.* Θωρήχθην, ης, η, *infin.* Θωρηχθῆναι—*infin. pres.* Θωρήσσεσθαι, to put on arms, to arm, ἐς πόλεμον, *Il. θ,* 376. *also with* μετὰ, *s. s. υ,* 329. to arm one's self with brass, *viz.* brazen armour, χαλκῷ, *Od. ψ,* 369. *in subseq. writ.* to arm, to put on armour; to get under arms.—*In Ion. writ.* (*in some rare instances not Herodot.*), *also,* to drink unmixed wine to excess, to become intoxicated, *Theogn.* 413. 470. 508. 880. *Appian. Hal.* 2, 511. *In this and the corresponding act. s., it seems to come from the last s. of* Θώραξ. *Riemer supposes it to mean in a comic s.,* to fortify one's self by, &c. *somewhat equivalent to the vulgar jest of sailors, who say,* to acquire Dutch courage.

Θωρῦκίων, ωνος, ὁ, *Pr. n. of an Athenian hostile to the interests of the state, Arist. Ran.* 382.

Θώς, *genit.* Θωὸς, ὁ, *and* ἡ, *a beast of prey of an undetermined species, Hom. Some suppose it to mean some variety of the* Hyena, *others prefer taking it for the* jackall: Canis aureus, *Linn. Th. probably,* Θοὸς, Θέω, to 'run.'

Θώσσω, *obs. in the pres.* to satiate with food, *or* drink—Θωχθεὶς, *part.* 1 *aor. pass. Soph. fragm. s. s. as* μεθυσθείς—Θῶσθαι, *Æsch. Frag. Dictyulc.* 38. *s. s. as* εὐωχεῖσθαι, to feast.

Θωϋκτὴρ, ῆρος, ὁ, one who shouts, *or* calls out loudly; one that brays, *or* barks, &c. *See the ss. of its Th.* Θωΰσσω.

Θώυμα, ατος, τὸ, *for* Θαῦμα—Θωυμάζω, *fut.* άσω, *for* Θαυμάζω, Θωυμάσιος, *and* Θωμάσιος, *for* Θαυμάσιος, Θωυμαστὸς, *and* Θωμαστὸς, *for* Θαυμαστος, *Ion. prose, as Herodot. but υ, not ϋ, Schweig.*

ΘΩΥ'ΣΣΩ, *fut.* ξω, to cry, to cry out, vociferate, *Eur. Troad.* 154. shout, *to dogs, Hipp.* 219. shout, *Soph. Aj.* 308. to call to, *accus. Œd. Col.* 1624. to utter, *Æsch. Prim.* 393. deliver, *as a command,* 1043.—*in general,* to utter any loud cry, *the latter s.*

Ep. Adesp. 282. *hence, said of dogs,* to bay, bark, *or* yell — to hum, *or* buzz, *as flies, Æsch. Ag.* 867. *and so of other sounds.*

Θωϋτὸς, τὴ, τὸν, *adj. Hes. Scut. s. s. as* θαυμαστὸς, *but?*

Θώψ, *genit.* θωπὸς, ὁ, a wheedler, a flatterer, *and so,* a deceiver, *properly,* by affecting admiration, *Herod.* 3, 80. *Adj.* θῶπες λόγοι, flattering discourses, *Plat. Theætet. p.* 128. *e. Eur. Syl. fr.* 2, 5. *Compare* ὑπεροπεύς. *Etym.* θωπεύω, *and* θὼψ, *have a common origin with* θαυμάζω, *Ion.* θωμάζω; *the former, through* θάπω, *Ion.* θήπω, (*see Etym. at* θάπω) *from* θεάομαι, to ' wonder,' to ' admire.' (*thus* θὼψ, *one who affects admiration*), *and so, Th.* θάομαι, *the act. form* θάω, *obs.*

I.

Ι, ι, Ἰῶτα, *indeclin. the* Ninth *letter of the Greek Alphabet. As a Numeral letter,* ι' *denotes the number* ' Ten,' *with the mark underneath,* ͵ι, ' Ten Thousand.'

Ι, *is sometimes interchanged with the diphthong* ει, *thus* ἴλλω, εἴλω, ἴλη, *and* εἴλη, *this occurs only when* ι *is* ῑ *long; on the other hand,* ι, *being* ῐ *short, is interchanged with* ε, *as* ἐστία, ἰστίη — ι, *is also added, or inserted poet. in words, to lengthen the syllable, thus,* διὰ, *for* διά — εἰν, εἰς, *for* ἐν, ἐς — κεινὸς, *for* κενός — ξεῖνος, *for* ξένος — πνείω, *for* πνέω — παραὶ, *for* παρά — ὑπείρ, *for* ὑπέρ — *In the formation of words,* ι *is sometimes interchanged with* γ. *See Buttmann. Lexil. p.* 130. *and* 236.

In the Attic Dialect, ι, *is appended to many words, especially to Demonstrative Pronouns; in every Case, serving to impart more force to the meaning, and to point decidedly to the person designated, as,* οὗτος, ' this person,' *while* οὑτοσὶ, *may be rendered by,* ' this identical person here present,' *and so in a similar manner for* αὐτὴ, *and* τουτὶ — ἐκεινοσὶ, ὁδὶ, ταδὶ, τουτογὶ, *for the plur.* ταυταγὶ, *the* γ *inserted in order to prevent the hiatus* — τοσουτονὶ, τοσονδὶ, *for* τοσοῦτον, τόσον, *and so forth.*

In Demonstrative Adverbs, likewise, such as οὑτωσὶ, ὠδὶ, ἐνθαδὶ, δευρὶ, *and* νυνὶ, *the* ι *is added, and has the same influence on the sense as with respect to Pronouns, as for examp.* δεῦρο, ' here,' δευρὶ, ' here at this very place;' νῦν, ' now,' νυνὶ, now, ' decidedly at this identical moment,' *and so for the other words.*

Of the above words, those which have σ *before* ι, *take* ν, (ν ἐλφυστικὸν) *when a vowel begins the word immediately following. In all the instances in which* ι *is added by the Attics, as above, the* ι *is invariably* ῑ, *long, and shortens the preceding vowel, or dipthong, as* αὐτῆῑ, *and with a dipthong,* οὑτοῖῑ, *the* ι *always accentuated. Grammarians term the* ι *thus added,* ' Iota Demonstrativum.'

In some words, ι *is prefixed, thus,* αὖω, *and* ἰαύω, *in others* λ *is prefixed to words beginning with* ι, *as* ἴγδη, λίγδος — ἰκμάω, λικμάω.

The ι, *subscript. as under the dat., as in* λόγῳ, *and 2d and 3d persons of the subj., as* τύπτῃς, τύπτῃ, *is by Greek Gram. termed* ' τὸ προσγεγραμμένον,' ' adscriptum,' written in addition to, *as the ancient custom was to write,* λόγοι, *and subsequently* λόγωι, τύπτηι, *for* λόγῳ, τύπτῃ, — *the present usage seems, from existing MSS., not to be more ancient than the Thirteenth Century.*

Ἴ, *and* ἵ, *also* ἷς, ἵς, *an ancient person. pron. of the 3d pers.* he, the person — *the nom.* ἵ, *and dat.* ἷν, *occur in Pind. and Soph. but only in the Lyric parts,* — ἷν, to him — ἷν αὐτῷ, to himself, *Hes. Etym.* τὶς, σφὶ, σφὶν, μὶν, νὶν, *as also,* ἵα, *fem. s. s. as* μία, one, *and perhaps* ἵνα, *Conjunct., have been formed from* ἵ.

Ἰᾶ, ᾶς (*Ion.* ἰὴ, ῆς), ἡ, *also in the Tragedians, accentuated* ἴα, ας, ἡ, a sound; an outcry; a call — a noise, *whether produced by animate or inanimate objects.*

Ἴᾰ, *genit.* ἴηος, *dat.* ἴῃ, one, *Ion. for* μία, *fem. of* εἷς. *a dat. masc.* ἰῷ, *instead of* ἑνὶ, *occurs, Il.* ζ, 422. *but not the nom.* ἴος. [*nom. and accus.* ᾰ̔.]

Ἴᾰ, *plur. irregularly, of* ἰὸς, an arrow, *Il.* υ, 68.

Ἴᾰ, *plur. of* ἴον, a violet, *Hom. H. Cer.* 6.

Ἰάζω, *fut.* άσω, to speak in the Ionian dialect; to speak, *or* act like, *or* imitate Ionians. *Th.* Ἰάς. ‡‡ to paint, *or* colour of a violet tinge, *Heliodor. Th.* ἴον.

Ἰάθην, ης, η, 1 *aor. pass. of* Ἰάομαι.

Ἰαιξοῖ, *an exclam. in Aristoph. for* αἰξοῖ.

ΙΑΙ'ΝΩ, *fut.* ανῶ, 1 *aor.* ἴηνα, to heat, to warm, *Od.* Θ, 426. — to soften, to melt, μ, 175. — to moisten. *met.* to mollify, to move to compassion, *Il.* ω, 119. to gladden, rejoice, *or* delight, *Hom. freq.* = *Pass.* 1 *aor.* ἰάνθην, to be warmed, &c. [*Pros.* 1*st syll.* long, *Od.* κ, 359. *Orph. Lith.* 265. *but, mostly,* short, *Lex. P. Malt.* — ῐ, *in the* 1*st syll. regularly,* short, *except when it becomes,* long, *by augm.* (*so, also, Lex. Gr. Pros. Mor.*) *as Od.* π, 359. *yet it occurs even Hom.* long, *without augm. as* χ, 59. *but this freq. in subseq. and later poets, Schn. L. P.*] *Etym. akin to* ἴαομαι, *see* 1 *Etym. there. Quint. Smyrn. has* ἰαίνω *in the s. of* ἰάομαι.

(Ἴᾰκὸς, κὴ, κὸν, *adj.* Ionian. *Th.* Ἰάς.

Ἰακχαγωγὸς, οῦ, *adj.* bearing an image of Bacchus in a procession. *Th.* Ἴακχος, ἄγω.

Ἰακχάζω, *fut.* άσω, to invoke Bacchus, to utter joyous shouts, *Herodot.* 8, 65. *Th.* Ἴακχος.

(Ἰακχαῖος, αία, αῖον, *adj. s. s. as* Ἰάκχιος.

(Ἰακχεῖον, ου, τὸ, a festival of Bacchus.

(Ἰακχέω, ῶ, *fut.* ήσω, *s. s. as* ἰακχάζω.

(Ἰάκχη, ης, ἡ, a cry, a shout, *mostly from grief, Eur. Iph. A.* 1039.

Ἰάκχιος, ου, *adj.* pertaining to Bacchus, bacchanalian.

Ἴακχος, ου, ὁ, *a mystic name of* Bacchus, *and a hymn in his honour. Th. perhaps* (ἰάχω) ἴα, ?

Ἰᾱλεμίζω, *fut.* ίσω, to weep; to lament, *Callim. fr.* 176. *Th.* Ἰάλεμος.

Ἴᾱ'ΛΕΜΟΣ (*Ion.* ἰήλεμος), ου, ὁ, a plaintive song, a mournful strain, *Eur. Troad.* 606. *as Adj.* plaintive, doleful. *Proverb.* ψυχρότερος Ἰαλέμου, more frigid than Ialemus, *said of any insipid tiresome production: from* Ἰάλεμος, *a son of Calliope, and the author of frigid and insipid poems, Thesaur. Morell.*

Ἰᾱλεμώδης, εος, *adj. met.* insipid, frigid, tiresome, *Lucian* 3, *p.* 79. *not. Hemst. Th.* Ἰάλεμος, εἶδος.

Ἴᾰλλω (*Att.* ἰάλλω), *fut.* αλῶ, 1 *aor.* ἴηλα, *infin.* ἰῆλαι, to throw, to fling; to send forth, *as an arrow, Il.* Θ, 300. to fling, *viz. stretch forth and lay hands on food,* ἐπ' ὀνείατα χεῖρας, *Hom. freq. and* ἐπὶ σίτῳ, *Od.* κ, 376. to fling, *a chain upon their hands,* περὶ χέρσι, *Il.* ο, 19. *mostly expressed by* ἐπὶ δέσμον ἰῆλαι, *in the Od.* — to assail, *or* dishonour, any one, by contumelious treatment, τινὰ ἀτιμίησιν, *Od.* ν, 142. — *in subseq. writ. to Hom.,* to send forth, *or* raise the voice, *or* a shout, *with* φωνὴν, to raise a yell, ὑλακὴν, &c. — *Neut. with* ἑαυτὸν, *understood,* to send himself, to fly, *or* run, to soar, float in the air, *Hes. Theog.* 269. *Th.* ἵημι.

(Ἰαλτὸς, τὴ, τὸν, *adj.* flung, cast, hurried — sent, *Æsch. Prom.* 662.

Ἰᾰ'λῡσος, ου, ὁ, *pr. n. Pind. Ol.* 7, 135. *the son of Cercaphus, from whom the three chief cities of Rhodes were named.*

Ἴ'ᾰμα, ατος, τὸ, a cure; a medicine; a remedy, *Thuc.* 2, 51. *Menand.* 278. *fr. inc. Bentl. reads,* ταιᾶματ, *Sect.* 235. — *Ep. l.* 2.

rarely used in poet. Malt. L. P. Th. ἴαομαι.

Ἰαμβειογράφος, ου, ὁ, *properly,* a writer of Iambics, a writer of a satirical, *or* libellous poem, a satirist, *in a bad s.* a libeller.—*applied by Dem.* to scurrilous orators. *Th.* ἴαμβος, γράφω.

Ἰαμβεῖος, ου, *adj.* of, *or* pertaining to iambic, Iambic.—*Neut.* τὸ ἰαμβεῖον, an iambic verse, *or* poem written in Iambics. *Th.* ἴαμβος.

Ἰαμβειοφάγος, ου, ὁ, *s. s. and Th. as* ἰαμβοφάγος.

Ἰάμβηλος, ου, *adj.* satirical, *Hesych. Th.* ἴαμβος.

(Ἰαμβιάζω, *fut.* άσω, *s. s. and Th. as* ἰαμβίζω.

(Ἰαμβίζω, *fut.* ίσω, to write, *or* deliver iambics, *or* satirical verses; *hence,* to satirise; to rail at, *or* abuse, τινὰ, *Athen. p.* 510. *d.*

(Ἰαμβικὸς, κὴ, κὸν, *adj. s. s. as* ἰαμβεῖος.

(Ἰαμβιστὴς, οῦ, ὁ, one who delivers, *or* writes iambics, *or* satires—one who abuses, *or* libels.

Ἰαμβογράφος, ου, ὁ, *s. s. and Th. as* ἰαμβειογράφος. *Th.* ἴαμβος, γράφω.

Ἰαμβοποιέω, ῶ, *fut.* ήσω, to compose iambics, to write satirical poems. *Th.* ἴαμβος, ποιέω.

Ἰαμβοποιὸς, οῦ, *adj.* composing iambics, *or* writing satirical poems.

ΙΑΜΒΟΣ, ου, ὁ, *in Prosody,* an Iambic, *a foot composed of a short and long syllable, viz.* (υ—) the iambic metre—a poem composed in iambic verses; a satirical poem, (*mostly in the plur.* οἱ ἴαμβοι, *in such s.*) *such verses being generally used for satires, as by Archilochus and Hipponax—the Trag. and Comic poets write in the same measure, in the Dialogues*—a kind of satirical drama, *mostly, extemporaneously delivered by certain actors or rather, buffoons, denominated* αὐτοκάβδαλοι. *Etym., some, as Riemer, with probability, give* ἰάπτω.

Ἰαμβοφάγος, ου, ὁ, a devourer of iambics, *Dem. Reisk. p.* 274. *a satirical epith. of an actor. Th.* ἴαμβος, φάγω.

Ἰαμβύκη, ης, ἡ, a certain musical instrument, *with which the chanting of iambics was accompanied: another form, probably, of* σαμβύκη.

Ἰαμβώδης, εος, of the nature of, *or* resembling iambics. *Th.* ἴαμβος, εἶδος.

Ἴαμενὴ, ῆς, ἡ, a low, well-watered place, *s. s. and Th. and a later form for* ἐλαμενή.

Ἰᾶν (*contr. for* Ἰάων), *gen.* Ἰᾶνος, an Ionian; *also,* a Greek, *in general—nom. plur.* Ἰᾶνες, Ionians, *or* Greeks, *Æsch. Pers.* 911.

Ἰάνθη, ης, ἡ, *pr. n.*

Ἰάνθην, ης, ἡ, *Hom.* 1 *aor. pass. of* ἰαίνω.

Ἰάνθινος, ίνη, ινον, *adj.* of a violet colour; tending to purple. *Th.* ἴον.

(Ἴανθον, ου, τὸ, a violet—a violet colour, *Hesych.*

Ἴαννα, ης, ἡ, an Ionian female: *from* Ἰάν.

ΙΑ΄ΟΜΑΙ, ῶμαι, *fut.* ἰάσομαι, *Ion. and Epic poet.* ἰήσομαι, 1 *aor.* ἰασάμην, *infinit. pres.* ἰᾶσθαι, to 'heal,' to 'cure,' *Hom. Pind. Ion. and Att. originally said of the curing of wounds.—met.* to remedy. κακὸν κακῷ ἰᾶσθαι, *Thuc.* 5, 65. to make the remedy worse than the disease. [*Pros. the* 1*st syll. in the deriv. of* ἰάομαι, *generally* long, *but* ἰατρὸς, *Eur. and Aristoph. and* ἰατὴρ, *in the Anthol. have it,* short, *L. P. Malt.*—ι, *and* α, *in every mood and tense* long *in Hom., in later poets, especially in the Anthol.* ι *is* ῖ, *either* long, *or* short, *Schn. L. Pass.*] *Etym. probably, another form of* ἰαίνω (*from* ἰάω, *obs.*), *viz.* to apply warm dressings to a wound, and thus heal, *Hemsterh. Compare* θεραπεύω, *from* θέρω.

Ἴᾶ΄ονες, οἱ, Ionians, *Il.* ν, 685. *the name was also given to the inhabitants of Attica, and of Megara, Heyne, Il. T.* 6, *p.* 287. *and by the Persians, all Greeks were so called, as appears from Æschyl. Pers.* 174. 555.—Ἴωνες, *is the more usual form, nom. plur. of* Ἴων. Ἰάων *nom. sing. is rare.*

(Ἰᾰόνιηθε, *adv.* from Ionia.

(Ἰᾰόνιος, ία, ιον, *or* ου, *adj.* Ionian, *Æsch. Suppl.* 66.

ΙΑ΄ΠΤΩ, *fut.* ἰάψω, *s. s. as* ἰάλλω, to fling, to throw, send, &c. to fling upon, *viz.* lay hands on, χεῖρας *underst. Od.* β, 376. δ, 749. *in the Traged. said of casting missile weapons, as Æsch. Ag.* 469. *Sept.* 526.—to send forth, *or* utter, *as a hymn of praise,* αἶνον, for any one, ἐπί τινι, *Ag.* 1528. to set in movement, excite; *hence, with* ὀρχήματα, *Soph. Aj.* 700. to dance. *lit.* to set the dance in motion—to strike, *or* assail any one by words, τινὰ λόγοις, *verse* 501. (*Compare the cit. from Od.* ν, 142. *under* ἰάλλω,) *hence, in the Alexand. poets,* to affect, to distress, *as Apollon.* 2, 875. *Theocrit.* 3, 17.—*Neut.* (*with* ἑαυτὸν, *underst.*) to run, to fly, to soar, *Æsch. Suppl.* 542.=Ἰάπτομαι, *Pass.* 1 *aor. pass.* ἰάφθην, ης, η, to be affected, *Theocrit.* 2, 82. *Etym. Some derive from* ἅπτω, *others, as Damm, from* πέτω, *obs. the Th. of* πίπτω.

Ἰαπῠγῐος, ία (*Ion.* ίη), ιον, *adj.* belonging to Japygia, *Dion. Perieg.* 91.: *from* Ἰάπυξ.

ΙΑ΄ΠΥΞ, *Ion.* Ἰήπυξ, υγος, ὁ, Japyx, *Antiph. ap. Ath.* 423.—the north-west wind, *or rather* west-north-west, *Apollon.* 4, 819.

Ἴᾰς, ᾰ΄δος, *adj.* Ionian.—ἡ Ἰὰς (γύνη *underst.*), an Ionian woman, —(γῆ *underst.*), Ionia.—(διάλεκ. *underst.*), the Ionian dialect.

Ἰὰς, ᾰ΄δος, ἡ, a violet, *Nic. Ath.* 683.

Ἴασι, *Ion.* 3 *pers. plur. of* εἶμὶ, to 'go.'

Ἴᾶσι, *Il.* π, 160. 3 *pers. plur. of* εἶμι (ἴω, *obs.*), to 'go.'

Ἴᾶσι, *for* εἰσὶ, 3 *pers. plur. of* εἰμὶ, to 'be,' *in Nic. fr.* 2, 2. *is a? reading.*

Ἰᾶσι, *contr. of* ἰάασι, *for* εἶσι, 3 *pers. plur. pres. of* ἴημι.

Ἰᾰ΄σῐμος, ου, *adj.* curable, *Æsch. Prom.* 473. *Th.* ἰάομαι.

(Ἴᾰσις, εως, ἡ, the art of healing; a cure, *Soph. El.* 882.: *subst. of* ἰάομαι.

Ἰασίνη, ης, ἡ, *and* Ἰασιώνη, ης, ἡ, *a plant,* the larger convolvulus: Convolvulus sepium.

Ἰάσμη, ης, ἡ, *and* ἰασμέλαιον, ου, τὸ, *a Persian perfume, probably,* oil of Jasmin.

Ἰᾰσόνιος, ία (*Ion.* ίη, ης), pertaining to Jason, *Theoc.* 22, 31.

Ἰασπίζω, *fut.* ίσω, to resemble jasper. *Th.* ἴασπις.

ΙΑΣΠΙΣ, ίδος, ἡ, *a precious stone,* Jasper, *Orph. L.* 264.

Ἰαστὶ, *adv.* after the Ionian manner, Ionically. *Th.* Ἰάς.

(Ἰάστιος, α, ον, *adj.* Ionian.

Ἰασὼ, όος, *contr.* οῦς, ἡ, Jaso, *daughter of Æsculapius, the Goddess of healing and of health. Th.* ἰάομαι.

(Ἰᾰ΄σων, ονος, ὁ, *properly,* the healer—*a proper name,* Jason.

Ἰᾰτὴρ (*Ion. and Epic poet.* ἰητὴρ), ῆρος, ὁ, a physician, *poet. for* ἰατρος, *Od.* ρ, 384. [ἴᾰτ. *Anthol. Schn. L. P.*] *Th.* ἰάομαι.

Ἰᾰτηρία, ας, ἡ (τέχνη *underst.*), the art of healing: *fem. of* ἰατήριος.

Ἰᾰτήριος, ία, ιον, *adj. and* ἰατικὸς, κὴ, κὸν, *adj.* healing; curative; sanative—*Neut. sing.* τὸ ἰατήριον, a remedy.

(Ἰᾰτικὸς, κὴ, κὸν, *adj. s. s. as* ἰατήριος.

Ἰᾶτο, 3 *pers. sing. imperf. of* ἰάομαι.

(Ἰᾰτορῐ΄ᾱ, ας, ἡ (τέχνη *underst.*), *from* ἰάτωρ, *s. s. as* ἰατηρία.

Ἰᾰτὸς, τὴ, τὸν, *adj.* healed; cured, *Pind. Isth.* 8, 30. *Malt. L. P.* [ἴᾱ, *Schn. L. P. auth.?*]

Ἰάτραινα, ης, ἡ, *s. s. as* ἰατρίνη, *late writ.*

Ἰατρᾰλείπτης, ου, ὁ, a physician who undertakes cures by means of frictions with unguents, fomentations, and other external applications.—ἰατραλειπτικὴ, ῆς, ἡ (τέχνη *underst.*), the art of curing by frictions, *or* unguents. *Th.* ἰατρὸς, ἀλείφω.

Ἰατρεία, ας, ἡ, medical treatment and cure; cure: *from* ἰατρεύω.

(Ἰατρεῖον, ου, τὸ, the house of a physician, *or* surgeon, *Poly.* 12,

19, 4.—*plur.* ἰατρεῖα, ων, τὰ, physicians' fees.

(Ἰάτρευσις, εως, ἡ, medical attendance, *or* treatment; cure: *subst. of* ἰατρεύω.

Ἰατρεύω, *fut.* εύσω, to treat medicinally; to heal, *or* cure—to exercise the profession of physician. *met.* to remedy. *Th.* ἴάομαι.

(Ἰάτρια, ας, ἡ, *and Ion.* ἰατρίη, ης, ἡ, a female physician.

(Ἰατρικὴ, ῆς, ἡ, the healing art (τέχνη *understd.*); the art of medicine: *fem. of* ἰατρικός.

(Ἰατρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to physic, *or* physicians; medical—skilled in the medical art, *Xen. Mem.* 3, 3, 9. *Subst.* a clever physician.

(Ἰατρικῶς, *adv.* like physicians. *the ss. of the adj. adverbially.*

(Ἰατρίνη, ης, ἡ, a female physician, a midwife, *Pandect. Justin.*

(Ἰάτριον, ου, τὸ, *s. s. as* ἰατρεῖον.

Ἰατρολογέω, ῶ, *fut.* ήσω, to discourse on medical subjects. *Th.* ἰατρὸς, λέγω.

Ἰατρομαθηματικοὶ, ῶν, οἱ, Egyptian physicians who combined astronomy with the art of physic, *Procli Paraph. Ptol. p.* 24. *Th.* ἰατρὸς, (μαθηματικός) μανθάνω.

Ἰατρόμαντις, εως, ὁ, a physician and soothsayer, *Æsch. Suppl.* 260. *Th.* ἰατρὸς, μάντις.

Ἰᾶτρὸν, ου, τὸ, a physician's fee; the price of a cure: *another form for* ἰατρεῖον.

Ἰᾶτρὸς (*Ion. and Epic poet.* ἰητρὸς), οῦ, ὁ, a physician, *or* surgeon, *or any one acting as such, Att. prose, and poet,* [1*st syll. in the deriv. of* ἰάομαι, *mostly* long, *but Eurip. and Aristoph. have it* short, *in* ἰατρὸς, *and so also Anthol. in* ἰητὴρ, *Malt. L. P.*] *Th.* ἰάομαι.

Ἰᾱτροτε΄χνης, ου, ὁ, one who professes the healing art, *Arist. Nub.* 331. *Th.* ἰατρὸς, τέχνη.

Ἴαττάται, *and* ἰαττάταιἀξ, *an exclamation, expressive of sorrow,* alas! *Arist. Eq.* 5.

Ἰᾰ΄τωρ, ορος, ὁ, *poet. for* ἰατρός.

Ἴαϝ, *an exclamation, expressive of sorrow,* alas; *like* ἰοῦ—*an exclamation, expressive of joy, as* ἰώ—*an exclamation, in answer to a call as* ho!

Ἰαυέσκω, *Ion. for* ἰαύω, *auth.?*

Ἴαυθμὸς, οῦ, ὁ, a place of repose, *Lyc.* 606. a dwelling, *mostly,* a hold, den, *or* lurking-place of animals—*also,* sleep, *Th.* ἰαύω.

Ἰαυοῖ, *s. s. as* ἰαῦ, *as an exclamation expressing joy, as* ἰώ.

Ἰαύω, *fut.* ἰαύσω, to sleep, *Hom. also,* to pass the night, *as Il.* ι, 325. ξ, 213. *Od.* τ, 340. to sojourn, *in any place, Nicand.*—*Act.* to give rest to, πόδα, *Eur. Phœn.* 1554.

Ἰᾰφέτης, ου, ὁ, an archer, *or* one who throws missile weapons, *an epith. of Apollo: from* ἰὸς, ἀφίημι.

Ἰᾰ΄χα, ας, ἡ, *Dor. for* ἰάχη.

Ἰαχαΐος, αία, αιον, *adj.* vociferating, *Soph. Æd. Tyr.* 1219. *Br.*: *from* ἰάχω.

Ἰᾰ΄χέω, ῶ, *fut.* ήσω, *a different form of* ἰάχω, *Hom. H. Cer.* 20. *rarely in Ep. more freq. in Att. the pres. not Ep. Herm. ad Hom. Il.* τ, 18. to utter cries of joy—*applied also to inanimate objects,* to make a loud noise: *s. s. and Th. as* ἰάχω, *Hom. H. Cer.* 20. *but, this is the form chiefly in Att. writ. Herm. Hom. H.* 19, 18. [*Pros. 2d syll.* short, *Hom. sometimes* long, *Eur. Heath. ad Troad.* 825. ἰᾰ΄χει, *Heracl.* 783. *Helen.* 1502. *Herc. fur.* 349. *L. P. Malt.*]

Ἴαχὴ, ῆς, ἡ, the loud outcry of battle, *Il.* δ, 456. *and elsewhere; whether of the victors or the vanquished*—vociferation; clamour, outcry, *Æsch. Pers.* 902. *Eur. freq.* joyous shouting—noise, *in general.*

(Ἴαχος, ου, ὁ, *s. s.* ἰαχὴ, *Orph. H.* 48, 3.

(Ἰάχημα, ατος, τὸ, a shout, a loud cry, *Eur. Iph. A.* 1245.

Ἴαχρὸς, ρὰ, ρὸν (*or* 2 *termin.* ος), *adj.* melted; softened—falling into putrefaction—*met.* gladdened; delighted. *Th.* ἰαίνω.

Ἰαχυῖα. *part. fem. of* ἴαχα, *perf. of* ἰάχω.

Ἰάχω, *part. pres.* ἰάχων, *imperf.* ἴαχον, *perf.* ἴαχα, *part.* ἰαχὼς, *fem.* ἰαχυῖα, to shout, *either as in battle, as Il.* β, 33. *or through pain, as* ε, 348, *the cry of a child,* ζ, 468. to shout, to call loudly, σ, 160.—to resound, to ring, to clang, *said of the noise of the waves, the sound of a trumpet, of a bow, also of a rushing flame, Hom. of glowing iron quenched in water, Od.* ι, 392. *in subseq. writ. also* to shout for joy.—*Act.* to cause to resound, *or* resound; to give utterance to, words, μύθους, *Musæi,* 267. [ἰᾰ΄χω, *Hom. perhaps in later poets also,* ἰᾱχω, *Schn. L. Pass.*] *See at* ἰαχέω. *Etym. another form is the Att.* ἰαχέω, *kindred words are* ἰαχὴ, *and* ἴαχος (*Compare* Ἴακχος), *as also* ἠχὴ, *and* ἰόζω, *formed, probably, to imitate the sound, and thus may be referred to, Th.* ἴα, a voice, a sound.

Ἰᾰ΄ων, ονος, *adj. see* Ἰάονες: *a rarer form for* Ἴων, *subst. a river in Arcadia, Callim.* 1, 22.

(Ἰᾱωνίζω, *fut.* ίσω, *for* ἰωνίζω.

(Ἰᾱωνιστὶ, *s. s. as* ἰαστὶ.

Ἰβάγη, ης, ἡ, *and* Ἴβανος, ου, ὁ, a well-bucket—ἰβανατρὶς, ίδος, ἡ, well-rope—*also, a verb,* ἰβανέω, ῶ, *fut.* ήσω, *s. s. as* ἀντλέω, *but,?*

Ἴβδη, ης, ἡ, the stopper of the hole by which the water collected in a ship's hold is let out, *when drawn up on shore.*

Ἴβηρ, ῆρος, ὁ, a Spaniard, *of the north-east of Spain.*

(Ἰβηρία, ας, ἡ, Iberia, Spain, *properly, the north-east part.*

Ἰβηρικὸς, κὴ, κὸν, *adj.* Iberian, Spanish.

Ἰβηρὶς, ίδος, ἡ, *the plant,* dittander: Lepidium latifolium.

Ἴβις, *Att.* ιδος, *and Ion.* ιος, ἡ, the Ibis, *a bird, Herodot.* 2, 65. *f.* 75. *extr. and* 76. 2, 67. *m., resembling the Curlew in form and habits, appearing in Egypt at the time of the overflowing of the Nile, held in veneration by the ancient Egyptians (a veneration erroneously ascribed to its services in destroying venomous reptiles, on which neither species preys), has been satisfactorily ascertained by Cuvier to be of a white colour on the body, with long disconnected plumes of a glossy blackness on the wings. There were two species, Herodot.* 2, 75. *and* 76.

Ἰβίσκος, ου, ὁ, the herb marsh mallow: Althæa officinalis.

Ἴβυκος, ου, ὁ, *pr. n.* Ibycus, *the celebrated poet of Rhegium.*

Ἰβύω, *or* ἰβύζω, *fut.* ύζω, ἰβυκινέω, ῶ, *fut.* ήσω, to sound a trumpet, *and the subst.* ἰβυκτὴρ, ῆρος, *and* ἰβυκινήτης, ου, ὁ, a trumpeter, *occur in Gram. Vett.*

Ἴγδη, ης, ἡ, a mortar.

(Ἰγδίζω, *fut.* ίσω, to pound in a mortar.

(Ἰγδίον, ου, τὸ, a small mortar: *dimin. of* ἴγδη.

(Ἴγδις, ιδος, ἡ, *old Att. for* ἴγδη, *Lobeck Phryn. p.* 165.

(Ἴγδισμα, ατος, τὸ, the act of grinding in a mortar; a dance, *so called from the stamping movement.*

Ἴγμαι, *perf. of* ἰκνέομαι, *pass. of* ἵκω, *but mostly in comp. words.*

Ἴγνητες, ων, οἱ, *Rhod. Dial. s. s. as* αὐθιγενεῖς.

Ἰγνῦ΄α, ας, ἡ, *Ion. and Epic poet.*—*but also in Att.* ἰγνύη, ης, ἡ, the ham. *Th.* γόνυ.

(Ἰγνὺς, ύος, ἡ, *s. s. as* ἰγνύα—*accus.* ἰγνύα, *for* ἰγνὺν, *Theocrit.* 26. 17.

Ἴδα, ας (*Ion.* Ἴδη, ης), ἡ, mount Ida, *the Phrygian mountain, celebrated in Hom. also, another in Crete*—a wooded mountain, *in general*—a forest, *Herodot.* 1, 110. *m.* trees, *in great numbers,* timber fit for ship-building, λόφος δασὺς ἴδῃσι, 4, 175. *f.* a hill thickly covered with trees; ἴδη ναυπηγήσιμος, *Herodot.* 5, 23. *m.* timber fit for ship-building.

(Ἰδαῖος, αία, αῖον, *adj.* of, *or* pertaining to mount Ida, Idæan.

Ἰδᾰ΄λιμος, ου, *adj.* causing perspiration, *Hes. Oper.* 417. *Th.* ἵδος. *s. s. as* εἰδάλιμος.

Ἰδᾰ́λιος, ου, ὄ, Idalium, *a city in Cyprus, Theocr.* 15, 100.

Ἰδαγικὸς, κὴ, κὸν, *adj.* ideal, *Tim. Locr. Th.* (ἰδέα) εἴδω, *obs.*

Ἰδᾰνὸς, νὴ, νὸν, *adj.* beautiful, *Callim. fr.* 467: *from* εἶδος.

Ἴδᾱς, ου (*Ion.* εω), ὁ, *pr. n.* the father of Cleopatra wife of Meleager, *Il.* ι, 554.

Ἰδὲ (*or as Wolf has it,* Ἴδε, *a later form Mœris, p.* 193.), 2 *pers. imperat. of* εἶδον, 2 *aor. of* εἴδω, *obs.* to 'see,' *or from* ἴδον, *from an obs. form* ἴδω, *for* εἴδω.

(Ἴδε, 3 *pers. sing. of* ἴδον, ες, ε, *Hom. and Epic poet. for* εἶδον, 2 *aor. of* εἴδω, *or from an obs. form* ἴδω.

Ἰδὲ, *conjunct. Ion. and Epic for* ἠδὲ, 'and,' *Hom. as δ,* 382. *rarely by the Tragedians.* [*In Hom. where the last syll. is not elided, it mostly occurs so as to be* long, *either by position or by the cæsura, Schn. L. Pass.*]

Ἰδέᾱ, ας (*Ion.* ἰδέη, ης), ἡ, the form, figure, external appearance, *Eur. Bacch.* 463. the aspect, *or* image, *of any object*—the mode, *or* manner, *in which any thing is represented, Theogn.* 128. manner, condition, *or* nature, *m. Herodot.* 1, 203. *m.* τῇ αὐτῇ ἰδέᾳ, *Thuc.* 3, 62. in the same nature (or character) *though in different circumstances*—manner (θανάτου) of his death, 3, 81. conduct, *or* rule of action, 4, 76.—a sort, kind, *or* species, *Herodot.* 6, 119. *m.* —*in a Philosoph. sense,* an original mental representation of an object, a model formed in the mind, an 'Idea,' *in its general s.,* an abstract notion of any thing—ὁ φιλόσοφος περὶ τὰς ἰδέας σπουδάζει, ὁ δὲ ῥήτωρ περὶ τοὺς μετέχοντας—τί ἐστιν ἀδικία, ὁ δὲ, ὡς ἄδικος ὁ δεῖνα, *Aristot. Problem.* 30, 9. the philosopher is occupied about ideas, but the rhetorician about circumstances—the one enquires into the nature of injustice, the other (rhetorician) into the manner in which a certain person commits an act of injustice: *from* ἰδεῖν, *infin. of* εἶδον, 2 *aor. as of an obs. form* εἴδω, to 'see.'

Ἰδέειν, *Hom. Ion. and poet. for the following,* ἰδεῖν.

Ἰδεῖν, *infin. of* ἴδον, 2 *aor. of* ἴδω, *or* εἴδω, to see, *and* to know.

Ἰδέμεν, *Pind. Ol.* 13, 162. *Dor. and poet. for* ἰδεῖν, *inf. of* ἴδον, 2 *aor. of* εἶδω, *or rather* ἴδω, to see.

Ἴδερως, ω, *adj.* falling in love at first sight. *Th.* εἶδω, ἔρως, *Hesych. and Photius.*

Ἰδέσθαι. *infin. of* ἰδόμην, 2 *aor. mid. of* εἴδω, to see.

Ἴδεσθε, 2 *pers. plur. imperat. of* ἴδον, *Eur. Heracl.* 29.

Ἴδεσκον, ες, ε, *Il.* γ, 247. *Ion. for* ἴδον, ες, ε, 2 *aor. of* ἴδω, *or poet. for* εἶδον, 2 *aor. of* εἴδω, to 'see.'

Ἰδεχθὴς, ές, *adj.* deformed; hideous. *Th.* ἰδέα, ἔχθος.

Ἰδέω (ῐ̆), *Epic poet. Il.* ξ, 235. (*Some read, but as with two syllables,* εἰδέω) *for* εἰδῶ, *as subj. for* εἶδα, *from* εἴδω, to know, *formed from an obs. form* εἴδημι, *as* τίθω, *from* τίθημι, *Gram. Matth.* § 230.

Ἴδη, ης, ἡ, *Ion. for* ἴδα.

(Ἴδηθεν, *adv.* from mount Ida.

Ἴδηαι, *Ion. and Epic poet. for* ἰδέῃ, ἴδῃ, 2 *pers. s. of* ἰδόμην, 2 *aor. mid. subj. of* εἴδω.

Ἰδῆν, *Dor. and Æol. for* ἰδεῖν, *infin. poet. of* εἶδον, 2 *aor. of* εἴδω, *or infin. of* ἴδον, 2 *aor. of* ἴδω, *obs.*

Ἰδησῶ, *Dor. for* ἰδήσω, *Theocrit.* 3, 37. *fut. of* ἰδέω, *or* ἴδω, *both obs. See* εἴδω, to 'know.'

Ἰδίᾳ (*Ion.* ἰδίῃ) *adv.* of his own accord, *Pind. Nem.* 3, 42. in private; alone—as a private person, *Xen. Mem.* 4, 41, 1. in a private capacity, *as opposed to* δημοσίᾳ, *Plat. Hipp. Maj. p.* 95. *e. and very freq. in Att.* singly, as an individual, *Xen. Mem.* 1, 2, 63. for one's self, 3, 3, 3. *and* 12, 5. in private, *with private friends, at home,* 3, 7, 4. at his own risk, *or* peril; by his own private authority—ἰδίᾳ φρενὸς, *Arist. Ran.* 102, without reflection, ἰδίᾳ, *s. s. as* ἄνευ—in prose, *Plat. de Rep.* 2, *p.* 563. *e.*: *dat. sing. adverbially of* ἴδιος.

(Ἰδιάζω, *fut.* άσω, to be alone, *or* in private, *Herodian.* 4, 12. to be apart from, peculiar, *or* distinct from others; to be to one's self, live after one's own manner, *or* in private—to have leisure for attending to any thing, τινὶ, *Æl. H. A.* 6, 19.=Ἰδιάζομαι, *Mid.* to appropriate to one's self, to make one's own of, *an accus.*

(Ἰδιαζόντως, *adv.* in private—separately, particularly: *part. pres. (genit.) of* ἰδάζω.

(Ἰδιαίτατος, άτη, ατον, *irreg. superlat. and* ἰδιαίτερος, *irreg. Comparat. of* ἴδιος.—ἰδιαίτατα, *neut. plur, superlat. taken adverbially.*

(Ἰδιασμὸς, οῦ, ὁ, the state of a person who lives retired, *&c. the ss. as subst. of* ἰδιάζω, *&c.*

(Ἰδιαστὴς, οῦ, ὁ, a private person; one who lives retired, *Diogen. Laert.*

(Ἰδικὸς, κὴ, κὸν, *adj.* special; peculiar. *s. s. as* εἰδικὸς, *opposed to* κοινός.

(Ἰδικῶς, *adv.* specially.

Ἰδιοβουλεύω, *fut.* εύσω, *and* ἰδιοβουλέω, ῶ, *fut.* ήσω, to follow only one's own counsel, *(the* 1*st) Herodot.* 7, 8. *extr.* 4. *Th.* ἴδιος, βουλή.

Ἰδιογενὴς, ές, *adj.* produced from its own species, *as opposed to* κοινογενής. *Th.* ἴδιος, (γένος) γένω.

Ἰδιόγλωσσος, ου, *adj.* speaking in a peculiar language. *Th.* ἴδιος, γλῶσσα.

Ἰδιογνωμονέω, ῶ, *fut.* ήσω, to be self-willed; to follow only one's own opinions. *Th.* ἴδιος, (γνώμη) γιγνώσκω.

Ἰδιογνώμων, ονος, *adj.* self-opinionated.

Ἰδιογονία, ας, ἡ, the procreation of an animal by one of its own species, *not by mixed breeds, contr.* κοινογονία: *from* ἰδιογενής.

Ἰδιόγραφος, ου, *adj.* written with his own hand. *Th.* ἴδιος, γράφω.

Ἰδιοθανέω, ῶ, *fut.* ήσω, to die by his own free will, *by suicide. Procli. Paraph. Ptolem. p.* 277. *Th.* ἴδιος, θάνω.

Ἰδιοθηρευτικὸς, κὴ, κὸν, *adj.* hunting for one's own profit. *Th.* ἴδιος, (θηρεύω, θήρα) θήρ.

(Ἰδιοθηρία, ας, ἡ, hunting for one's own profit.

Ἰδιόκοτος, ου, *adj.* of the proper and ordinary form, natural, *opposed to* ἀλλόκοτος, *which compare. Th.* ἴδιος, (*and by transpos. of letters* τόκος) τίκτω.

Ἰδιόκριτος, ου, *adj.* by one's own peculiar choice. *Th.* ἴδιος, κρίνω.

Ἰδιόκτητος, ου, *adj.* entirely one's own private and peculiar property, *Hippocr.* 1291. *Fœs. Th.* ἴδιος, κτάομαι.

Ἰδιολογέομαι, οῦμαι, *fut.* ήσομαι, to discourse apart, *or* privately, among friends, *Plat. Theog. p.* 3.: *from* ἰδιόλογος.

(Ἰδιολογία, ας, ἡ, a private conversation, *Plat. Charit.* 4, 6.—a particular discussion, *or* examination, *Epicur. ap. Diogen. L.* 86.

Ἰδιόλογος, ου, *adj.* discoursing, *or* discoursing apart, *or* privately. *Th.* ἴδιος, λέγω.

Ἰδιόμορφος, ου, *adj.* of a peculiar form, *or* appearance, *Polyb.* 34, 10, 8. *Th.* ἴδιος, μορφή.

Ἴδιον, ες, ε, 2 *aor. of* ἰδίω. *See Pros.*

Ἰδιοξενία, ας, ἡ, hospitality, &c. *as subst. of* ἰδιόξενος.

Ἰδιόξενος, ου, ὁ, the guest of a private individual, *received by another as guest from ties of mutual hospitality, not as* πρόξενος. *Th.* ἴδιος, ξένος.

Ἰδιοπάθεια, ας, ἡ, a peculiarity of disposition, *or* state of mind, *with respect to certain sensations or feelings*—a state of feeling not in common with that of others, *opposed to* συμπάθεια, *s. s. as* πρωτοπάθεια, *Gal.* 7, 454. *d.* a primary malady: *from* ἰδιοπαθέω.

Ἰδιοπαθέω, ῶ, *fut.* ήσω, to have peculiar feelings, *or* affections: *from* ἰδιοπαθής.

Ἰδιοπαθὴς, ές, *adj.* of a peculiar state *or* disposition, *or* state of mind, *with respect to certain sensations, or feelings*—not sympathetic, *opposed to* συμπαθής. *See*

ἰδιοπάθεια. *Th.* ἴδιος, (πάθος) πάσχω.

Ἰδιοποιέω, ῶ, *fut.* ήσω, *s. s. as* ἰδιόω, to render proper, *or* peculiar; to give as a property; to attribute. = *Mid.* to make one's own; to appropriate, to adopt. *Th.* ἴδιος, ποιέω.

(Ἰδιοποίημα, ατος, τὸ, that which is appropriated, *or* adopted.

(Ἰδιοποίησις, εως, ἡ, the act of rendering proper, &c. *as subst. of* ἰδιοποιέω, appropriation; adoption.

Ἰδιοπραγέω, ῶ, *fut* ήσω, to prosecute, manage, *or* attend exclusively to one's own affairs; to lead a quiet, tranquil life — to act on one's own counsel, *Polyb.* 8, 21, 9. *Th.* ἴδιος, πράσσω.

(Ἰδιοπραγία, ας, ἡ, the management, *or* prosecution of, *or* exclusive attention to, one's own affairs.

Ἰδιοπραγμονέω, ῶ, *fut.* ήσω, *s. s. as* ἰδιοπραγέω: *from* ἰδιοπράγμων.

(Ἰδιοπράγμων, ονος, *adj.* attending to one's own affairs — living solely for one's self, &c. *in the ss. of* ἰδιοπραγέω: *from* ἴδιος, πρᾶγμα.

(Ἰδιοπραξία, ας, ἡ, *s. s. as* ἰδιοπραγία.

Ἴδιος, ία, ιον, *adj.* proper, peculiar, belonging to as a property, *or* possession, private, one's own, *Herodot.* 6, 100. *m. Eur. Phœn.* 565. *and Eur. freq.* private, *opposed to* δήμιος, public, *Od.* γ, 82. δ, 314. in secret, apart from others, *Eur. Hecub.* 964. — peculiar, singular, distinct, *different from others, Herodot.* 4, 18. *f.* — pertaining to private persons, *or* private concerns, *as opposed to* δημόσιος, *or* κοινός, *Pind. Ol.* 13, 69. *very freq. in Att. poet. and prose.* — ἴδιος, *opposed to* ἰρὸς, *Herodot.* 8, 109. *m.* proper, *as a word, not by circumlocution, or metaphor* — ἴδιοι λόγοι, prose, *as opposed to* ποίησις, *Plat. de Rep.* 2, *p.* 366. *e. See the dat.* ἰδίᾳ, *or* ἰδίῃ, *adverbially* — ὁ ἴδιος, a private person, not in a public station, *opposed to* πολιτικὸς, a public man, *Wolf. Leptin. p.* 225. — ἴδιος ἄνθρωπος, a man who lives for himself. — *Neut. sing.* τὸ ἴδιον, private property — τὰ ἴδια πράττειν, to attend to one's own affairs, *Lobeck. Phryn. p.* 441. *Comparat. regul.* ἰδιώτερος, *Superlat.* ἰδιώτατος, *but, only in late writ., mostly irreg. Compar.* ἰδιαίτερος, *Superlat.* ἰδιαίτατος — *neut. plur.* ἰδιαίτατα, *taken adverbially.* — *Adv.* ἰδίως, *s. s. as* ἰδίᾳ.

Ἰδιόστολος, ου, *adj.* fitted out at private cost, ἰδιόστολος ναῦς, *Plutarch.* a vessel fitted out at a man's own expense. *Th.* ἴδιος, στέλλω.

Ἰδιοσυγκρισία, ας, ἡ, a peculiar state of temperament and constitution of body, Idiosyncracy, *Dioscor. Th.* ἴδιος, (σύγκρισις) σὺν, κρίνω.

(Ἰδιοσύγκριτος, ου, *adj.* peculiarly constituted.

Ἰδιοσύστατος, ου, *adj.* subsisting by itself: *from* ἴδιος, συνίσταμαι.

Ἰδιότης, ητος, ἡ, propriety; peculiarity, *of mode, manner, or condition, as of Hannibal, Polyb.* 9, 22, 7. *Th.* ἴδιος.

Ἰδιοτροπία, ας, ἡ, a peculiar mode, *or* manner: *from* ἰδιότροπος.

Ἰδιότροπος, ου, *adj.* in a peculiar mode, *or* manner — of peculiar character, *or* habits; singular, eccentric — distinct; separate; peculiar. *Th.* ἴδιος, τρέπω.

(Ἰδιοτρόπως, *adv. of* ἰδιότροπος.

Ἰδιότροφος, ου, *adj.* living, as to diet, &c. after a peculiar manner, *Plat. Polit.* 5. living at his own cost, *Aristot. Th.* ἴδιος, τρέφω.

Ἰδιότυπος, ου, *adj.* of a peculiar form. Th. ἴδιος, (τύπος) τύπτω.

Ἰδιοφεγγὴς, ἐος, *adj.* shining with its own proper light, *Stobæi Eclog. Phys. p.* 556. *Th.* ἴδιος, φέγγος.

Ἰδιοφυὴς, ἐος, *adj.* of a peculiar form, *or* nature. *Th.* ἴδιος, φυή.

Ἰδιόχειρος, ου, *adj.* with his own hand; performed by himself — *Neut. sing.* τὸ ἰδιόχειρον, a piece in a person's own handwriting. *Th.* ἴδιος, χείρ.

(Ἰδιοχείρως, *adv.* ἰδιόχειρος.

Ἰδιόω, ῶ, *fut.* ώσω, to render proper, *or* peculiar *to another.* = *Mid.* to render proper, *or* peculiar to one's self; to appropriate to one's self. *Th.* ἴδιος.

Ἴδισις, εως, ἡ, a sweating, *or* sweat: *subst. of* ἰδίω.

Ἰδίω, *fut. ἰσω, poet.* to sweat, to perspire, *through fear, Od.* φ, 204. *s. s. as* ἱδρόω, *in prose.* [ἰδίων, *penult.* short, *Od.* υ, 204. *from being the* 2d *aor. or from the* ictus metricus, *or the usage of the time, Aristoph. has the* 1st *syll. in the simple,* Ἰδίω, *and comp.* ἐξιδίω, *always* long, *L. P. Malt.*] *Th.* ἵδος.

Ἰδιώμα, ατος, τὸ, a peculiarity, *or* property, that is peculiar to the nature, *or* properties of a thing, *Polyb.* 2, 38, 10. — the propriety, *or* exclusive possession of a thing — the particular product, *or* revenue of a possession, *Athen. p.* 27.: *from* ἰδιόω.

(Ἰδιωματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to peculiarity of nature, *or* properties, &c. *viz. to* ἰδίωμα, *see its meanings.*

(Ἴδίωσις, εως, ἡ, appropriation, &c. *the s. s. as subst. of* ἰδιόω.

Ἰδιωτεία, ας, ἡ, a private condition; the condition of persons not filling any public offices, *Plat. Xen. freq.* — *the s. ss. as* ἰδίωμα — *the ss. as subst. of* ἰδιωτεύω.

Ἰδιωτεύω, *fut.* εύσω, to lead a private life, *as opposed to that of persons holding office, or enguged in public affairs* — to want experience, *or* skill; to be ignorant, *of any thing, as (with a genit.) Plat. Protag. p.* 120. *also with a dat. or accus. or with a preposition, as* κατὰ, περὶ, *or* πρὸς — to neglect gymnastic exercises — to belong to an inferior class of society. *Th.* ἴδιος.

(Ἰδιώτης, ου, ὁ, a private individual, *Herodot.* 1, 70. *f. Arist. Eq.* 773. *freq. in Att. in opposition to* πολιτευόμενος, one who exercises the office of magistrate, *or* acts in public life, — an ignorant, *or* inexperienced person, *who does not practise an art or profession, Xen. Œcon.* 3, 9. one who is ignorant, *or* undisciplined, *Thuc.* 6, 72.; οἱ ἰδιῶται, the illiterate, ignorant, *in opposition to* οἱ παιδευόμενοι, the well-educated, *in this s. N. T.* — *In Plat.* a prose writer, *Phædr. p.* 258. *d. Heind.* — one who does not practise gymnastic exercises, *opposed to* ἀσκητὴς, *or* ἀθλητὴς, *Aristot. Nicom.* 3, 11. *and hence also,* one of the lower classes; a common soldier, *Polyb.* 5, 60, 3.

(Ἰδιωτίζω, *fut. ἰσω,* to act, *or* speak in the ordinary manner, *or* phraseology, *Eustath.*

(Ἰδιωτικὸς, κὴ, κὸν, *adj.* peculiar, *or* pertaining to private individuals, *viz. to* ἰδιώτης, *in its various ss.*

(Ἰδιωτικῶς, *adv.* like private individuals, &c. *the ss. of the adj. adverbially.*

(Ἰδιῶτις, ιδος, ἡ, *fem. of* ἰδιώτης.

(Ἰδιωτισμὸς, οῦ, ὁ, the common mode of acting, *or* speaking (*generally the latter*), of private individuals, *or* of ordinary persons; the ordinary mode of expression. *See Longin. cap.* 31.

Ἰδιωφελὴς, ἐος, *adj.* profitable to one's self alone, *opposed to* κοινωφελὴς. *Th.* ἴδιος, ὀφέλλω.

Ἴδμεν, *according to some, Dor. for* ἴσμεν, *by syncope, for* ἴσαμεν, 1 *pers. plur. of* ἴσημι, *adopted for* οἶδα, *perf. pres. with the s. of* εἶδω, to 'know' — *or, by syncope, for the reg.* 1 *pers. plur.* οἴδαμεν.

Ἴδμεν, *by syncope, for* ἴδομεν, 1 *pers. plur. of* ἴδον, 2 *aor. of* ἴδω, *or poet. of* εἶδω.

Ἰδμεν, ἴδμεναι, *Dor. for* εἰδέναι, *infin. of* οἶδα, *perf. with the s. of a pres. of* εἶδω, to 'know.'

Ἴδμεναι, *Il.* ν, 273. *for* ἰδεῖν, *inf. of* εἶδον, 2 *aor. of* εἶδω, *or of* ἴδον, 2 *aor. of* ἴδω, *a form of* εἶδω, to 'see' — ‡‡ *for* ἰδεῖν, *from* ἴδω, εἶδω, to 'know,' *Apollon.* 3, 332. 355. *and* 4, 1360.

Ἰδμεναι, *poet. for* ἰδέμεναι, *Dor. for* ἰδεῖν, 2 *aor. inf. of* εἶδω, *Buttmann.*

Ἰδμοσύνη, ης, ἡ, science; knowledge; skill. *Th.* εἶδω, to 'know.'

(Ἴδμων, ονος, *adj.* skilled, *or* expert, *in any art, or science, with a genit.*

Ἰανο'ω, ῶ, to bend; to bend down, *or* back; to crooken. = *Pass.* ιαο'ομαι.

ἰδνώθην, ης, η, *part.* ἰδνωθείς, to be bent back, to bend backward, *Il.* β, 266.

Ἰδνώθη, 3 *pers. sing.* 1 *aor. pass. of* ἰδνόω.

Ἴδοιατο, *Ion. for* ἴδοιντο, 3 *pers. plur. opt.* 2 *aor. mid. of* εἶδω, *or* ἴδω, *obs.*

Ἰδοίμι, *opt. of* ἴδον, *which see.*

Ἰδοῖσα, *Pind. Ol.* 2, 73. *Dor. for* ἰδοῦσα, *fem. of* ἰδών, *part. of* ἴδον, (*poet. for* εἶδον, *from* εἶδω, *or*) 2 *aor. of* ἴδω, *a form of* εἶδω, to 'see.'

Ἴδομαι, *mid., subj.* ἴδωμαι, *of* εἶδω, *or as poet. for* εἴδομαι, *subj.* εἴδωμαι.

Ἰδομενεύς, έως, ὁ, *pr. n.* Idomeneus.

(Ἰδόμην, *infin.* ἰδέσθαι, *Hom. in an act. s. like* ἴδον, *the* 2 *aor. act.*, 2 *aor. mid. of* ἴδω, *obs. or poet. of* εἶδω, to 'see,' to 'behold.'

Ἴδον, ες, ε, *infin.* ἰδεῖν, *part.* ἰδών, ἰδοῦσα, ἰδόν, 2 *aor. of* ἴδω, to see, *or as poet. aor. of* εἶδω, to 'see.' *Neither* ἴδον, *nor* εἶσιδον, *is used in the Indic. by Att. poets, but only* εἶδον, εἰσεῖδον, *Malt. L. P.*

Ἶδος, εος, τὸ, heat—sweat, *produced by heat*, summer heat, *Hes. Scut.* 307. *Etym. akin to* ὖδος, ὕδωρ, *from* ὕω.

Ἴδοσαν, *for* ἴδον, 3 *pers. plur.* 2 *aor. of* ἴδω, *obs. or of* εἶδω, *by writers of the Alexandrian school, as the LXX.*

Ἰδοῦ, 2 *aor. imperat. mid. of* εἶδω, to 'see'—*but, when taken adverbially, written* ἰδού, *Att.* lo! behold!

Ἰδοῦσα, *fem. of* ἰδών, *part.* 2 *aor. of* ἴδω, *or poet. of* εἶδω.

Ἱδρεία, *as* (*Ion.* ἰδρείη, ης), ἡ, science; knowledge; skill: *from* ἵδρις.

Ἱδρίᾱ, ας (*Ion.* ἱδρίη, ης), ἡ, *another form of* ἱδρεία.

Ἵδρις, *gen.* ἴδριος (*Att.* εως), *adj.* expert; knowing; skilful, *in Od.* ζ, 233. ψ, 160. *with an infin.* η, 108. *with a genit. of the art, Hes. Scut.* 351. *and Æsch. Ag.* 434. acquainted with, knowing, *Eur. Med.* 285. *and Att. poet. freq. not in Herodot.—as Subst.* ἡ ἵδρις, the skilful one *by excellence, viz.* the ant, *Hes. Oper.* 780. *Th.* (οἶδα, ἴδμεν) ἴδω, *an Ion. form of* εἴδω, to 'know.'

Ἱδρὸς, οῦ, ὁ, *poet. for* ἱδρὼς, sweat. *dat.* ἱδρῷ, *Il.* ρ, 385.

Ἱδρόω, ῶ, *fut.* ώσω, *perf.* ἱδρωκα, 1 *aor.* ἱδρωσα, *nom. plur. part. fem. pres.* ἱδρόουσαι, *contr.* ἱδρῶσαι, *poet. Il.* λ, 597. 3 *pers. optat. pres. Hippocrat.* ἱδρώη, *for* ἱδροίη (*viz.* ου, οι, *into* ω, *irregularly, as in* ῥιγόω) to sweat, *from anguish, Il.* λ, 119. to sweat, *from toil*, σ, 372. *met.* to toil laboriously.—ἵδρωσα ἱδρῶτα, δ, 27. I sweated sweat. *Th.* ἱδρώς.

Ἵδρῦμα, ατος, τὸ, that which is firmly fixed, built, *or* founded, a foundation, a building, seat, *or* dwelling, *s. s. as* ἕδος, a temple, *Æsch. Ag.* 330. (*and Eur. Bacch.* 939.) a statue, *Pers.* 797. ἵδρυμα πόλεως, *Suppl.* 641. *poet.* the distinguished citizens. *Th.* (ἱδρύω) ἵδρυμι.

Ἵδρῦμαι, σαι, ται, *perf. pass. part.* ἱδρυμένος (*with the s. of the pres.*), *of* ἱδρύω.

Ἵδρυμι, *probably an imagin. form, invented to account for the pres. s. of the foregoing* ἵδρυμαι.

Ἱδρύνθην, ης, η, 1 *aor. pass. in Hom.* (*as if from* ἱδρύνω) *of* ἱδρύω. *The form* ἱδρύνω *does not occur; it is assumed as the act. from which* ἱδρύνθην, *in Hom., has been formed.*

Ἱδρύνω, *fut.* υνῶ—*see* ἱδρύνθην.

Ἵδρυσα, ας, ε, 1 *aor. act. of* ἱδρύω.

Ἵδρῦσις, εως, ἡ, the act of placing, securing, *or* grounding; foundation; *hence*, erection, consecration, *as of a temple, Crinagr. An.* 2, 142. [ἵδρῡσις, *in later poets, also,* ἵδρῠ—. *Jac. A. P. p.* 242.]: *subst. of* ἱδρύω.

(Ἱδρῡτέος, έα, έον, *verbal adj. of* ἱδρύω, it is necessary, *or* we must, *or* ought to be fixed, *or* sit still, *viz. the s. of the perf.* ἵδρυμαι, 3 *pers.* ἵδρυται, *thus,* οὐχ' ἱδρυτέον, *Soph. Aj.* 809. we must not sit still, *or* remain inactive.

(Ἱδρῡτὸς, τὴ, τὸν, *adj.* placed; firmly fixed; grounded; founded; established; erected; consecrated.

Ἱδρῠ́ω, *fut.* ῡ́σω, [*Malt. L. P.*] 1 *aor.* ἵδρυσα, to set down, to seat, *or* cause to sit down, *Il.* β, 191. ο, 142. *Od.* γ, 37. to fix firmly; to found, *hence*, to build; to erect, *Eur. Ion.* 1134. *& freq.* to erect, *a statue, or temple*, also to dedicate, *Valcken, ad Hipp.* 31. —to pitch, *a camp.*=Ἱδρύομαι, *Pass.* 1 *aor.* ἱδρύνθην, *in Il.* γ, 78. η, 56. *but also Att., Lobeck. Phryn. p.* 37. (*as from a form* ἱδρύνω, *not in use*) 1 *aor. Att. properly,* ἱδρύθην, to be seated, fixed, *or* secured—to be dedicated, *or* consecrated, *viz. the ss. pass.*=*Perf. pass.* ἵδρῡμαι, σαι, ται, *perf. pass. with the s. of a pres.*, to be seated, &c. to be encamped, *or* stationed, *Thuc.* 4, 44. 3, 72. to be settled, have one's abode, 1, 131, *Soph. Tr.* 68.—to be situated, to lie; to lie still, *or* inactive. [—ῡ́ω, *fut.* ῡ́σω, 1 *aor. pass.*—ῡ́θην. *Pass. perf.* ὕμαι, *Jac. A. P. p.* 500. *in Nonn.* ῠ́, short, *in the fut. and* 1 *aor. act. Jac. A. P. p.* 242.] *Etym. like* ἕδρα, *from* ἕζω, *so,* ἱδρύω *has for Th.,* ἵζω, to seat.

Ἱδρῶ, *Il.* λ, 620. *poet. for* ἱδρῶτα, *accus. of* ἵδρως—*this form remained Att. Moeris, p.* 202.

Ἱδρωα, *or* ἱδρῶα, ων, τὰ, blisters arising from profuse perspiration. *Th.* ἱδρώς.

Ἱδρὼς, ῶτος, ὁ, *dat.* ἱδρῶτι, *and* ἱδρῷ, *as if from* ἱδρὸς, *an obs. nom. accus.* ἱδρῶτα; *and Hom. but also Att.* ἱδρῶ, sweat, *Hom. Eur. Phœn.* 1397. *met.* any juice, *or* liquor that oozes out, *or* falls drop by drop, gums exuding from plants, &c.—that which is acquired by hard labour, *Arist. Eccl.* 750. *interp. Br. Th.* ἵδος.

Ἱδρωσα, ας, ε, 1 *aor. act.*—ἱδρῶσαι, *nom. plur. fem. part. pres. of* ἱδρόω, *by irreg. contr. of* ἱδρόω.

Ἱδρωσις, εως, ἡ, perspiration; sweat: *subst. of* ἱδρόω.

(Ἱδρωτήριος, ου, *and* ἱδρωτικὸς, κὴ, κὸν, *adj.* promoting sweat; sudorific.

Ἱδρώτιον, ου, τὸ, *dimin. of* ἱδρώς.

Ἱδρωτοποιέω, ῶ, *fut.* ήσω, to provoke sweating. *Th.* ἱδρῶς, ποιέω.

(Ἱδρωτοποιΐα, ας, ἡ, the promotion of sweat.

(Ἱδρωτοποιὸς, οῦ, *adj.* promoting perspiration; sudorific.

Ἱδρώω, *a form of* ἱδρόω.

Ἴδυῖα, ας (*Ion.* ης), ἡ, *Epic poet. for* εἰδυῖα, *as part. fem. of* οἶδα, *from* ἴδω, *Ion. for* εἴδω, to know.

(Ἰδυίῃσιν, *Hom. and Hes. dat. plur. Ion. of* ἰδυῖα.

Ἴδω, *a kindred form to* εἶδω, *obs. in the pres.*, to 'see'—to 'know,' *from it* ἴδον—*see under* εἶδω.

Ἴδω, *subj. of* ἴδον, 2 *aor. of* ἴδω, *or poet. of* εἶδω, to 'see.'

Ἴδωμαι, *subj. pres. of* ἴδομαι, *a mid. form, in the act. s. of* ἴδω, to 'see;' *or poet. for* εἴδωμαι, *from* εἶδω.

Ἴδωμεν, 1 *pers. plur. subj. of* ἴδον.

Ἴδωμι, *Il.* σ, 63. *poet. for* ἴδω, *subj. of* εἶδον, 2 *aor. of* εἶδω, to 'see.'

Ἴε, *he went*, 3 *pers. of* ἴον, ἴες, ἴε, *imperf. of* εἶμι, *and* 2 *pers. imperat.*

Ἰεθι, ἰέτω, *imperat.* 3 *pers. of* ἶημι.

(Ἴει, *Hom. freq.* 3 *pers. sing. of* ἴουν, *imperf. as* (*from a form* ἰέω) *of* ἶημι. [*sometimes* ῐ, *as Il.* γ, 221. π, 152.]

(Ἰείην, ης, η, *optat. pres. of* ἶημι.

Ἵεις, *part. of* ἵεμεναι, *&* ἵεμεν, *poet. for* ἰέναι, *infin. of* ἶημι.

Ἴεμαι, 2 *pers. sing.* ἴεσαι, 3 ἴεται, *mid. and s. s. as the pres. act of* (ἴω) εἶμι, to 'go.'

Ἰεμαι, *Mid. of* ἶημι, *for which* ἐφίεμαι, *s. s. as* ὀρέγομαι, *is generally used.*

Ἰέμεθα (*also* ἰέμεσθα, *as Soph. Antig.* 432.), 1 *pers. plur. of* (ἴω) εἶμι, to go.

Ἴεμεν, *and* ἴεμεναι, *Hom. and Hes. poet. for* ἰέναι, *infin. of* ἶημι.

Ἰέμενος, ένη, ενον, *part. pres. of* ἴεμαι.

Ἰέμην, εσο, ετο, *imperf. mid. of* ἶημι.

(Ἰέν, *neut. of* ἰείς, *part. pres. of* ἶημι.

(Ἴεν, *Æol. for* ἴεσαν, 3 *pers. plur. of* ἶην, *imperf. act. of* ἶημι.

(Ἶεν, ης, η, *Hom. imperf. act. of* ἶημι.

Ἰέναι, to 'go,' *Hom. infin. of* (ἴω, ἴμι, *obs.*) εἶμι, to 'go.'

Ἰέναι, *infin. of* ἶημι, *late Att.*

Ἴενται, 3 *pers. plur. of* ἴεμαι, *mid. of* ἴω, εἶμι, to 'go.'

(Ἴεντο, 3 *pers. plur. imperf. mid. of* (ἴω) εἶμι, to 'go.'

Ἱερὰ, ῶν, τὰ, *plur. of* ἱερόν.

Ἱεράγγελος, ου, *adj.* announcing religious solemnities. *Th.* ἱερὸν, ἀγγέλλω.

Ἱεράγωγὸς, οῦ, *adj.* conveying things pertaining to sacrifices, *Polyb.* 31, 20, 11. presiding at, or expounding religious mysteries, *Hedyl. An.* 484. *Th.* ἱερὸν, ἄγω.

Ἱεράκιδεὺς, έως, ὁ, a young falcon, *or* sparrow-hawk.

Ἱερακίζω, *fut.* ίσω, *lit.* to cry like a hawk, to scream. *Th.* ἱέραξ.

Ἱεράκιον, ου, τὸ, *a plant, Dioscor.* 3, 72. hawk's-weed: Hieracium. *Th.* ἱέραξ.

Ἱερακίσκος, ου, ὁ, *dimin. of* ἱέραξ.

Ἱερακοβόσκος, ου, ὁ, one who feeds falcons, *or* hawks. *Th.* ἱέραξ, βόσκω.

Ἱερακόμορφος, ου, *adj.* having the form of a hawk. *Th.* ἱέραξ, μορφή.

Ἱερακώδης, εος, *adj.* of the nature of, *or* like a hawk. *Th.* ἱέραξ, εἶδος.

ΙΕ΄ΡΑΞ, ᾶκος (*Ion.* ἱέρηξ, ηκος), ὁ, a hawk, *Arist. Eq.* 1047. a falcon, *Etym. Some say from* ἱερὸς, *as its flight was especially observed for purposes of divination.*

Ἱεράομαι, ῶμαι, *fut.* άσομαι, to be a priest *or* priestess, to exercise the functions, &c. *with a genit., Herodot.* 2, 35. *f., also a dat., Ruhnk. Tim. p.* 148. *Th.* ἱερός.

Ἱεράπολος, ου, ὁ, one who fills the highest sacerdotal functions, *Taylor. Dem. p.* 229. *Reisk. Th.* ἱερὸν, πολέω.

Ἱεραρχέω, ῶ, *fut.* ήσω, to be the chief of the sacerdotal order, and director of all matters relating to religious worship. *Th.* ἱερὸν, ἄρχω.

(Ἱεράρχης, ου, ὁ, a high-priest, a spiritual chief.

(Ἱεραρχία, ης, ἡ, the office, *or* dignity of ἱεράρχης; spiritual rule, *or* government, Hierarchy.

(Ἱεραρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the person, or functions of ἱεράρχης, *or* to ἱεραρχία; Hierarchical.

Ἱερᾶτεία, ας, ἡ, the office of priest, the priesthood, *Plat. Aristot.: from* ἱερατεύω.

(Ἱερᾶτεῖον, ου, τὸ, the residence of a priest.

(Ἱεράτευμα, ατος, τὸ, *s. s. as* ἱερατεία—the clergy, *LXX.*

(Ἱερᾶτεύω, *fut.* εύσω, *and* ἱερατεύομαι, *Mid. fut.* εύσομαι, *s. s. as* ἱεράομαι, to be a priest, *gen. of the Divinity. Alexandr. writ.*

(Ἱερᾶτικὸς, κὴ, κὸν, *adj.* sacerdotal; performed by priests; destined for sacred purposes.—*nom. plur. as subst.* οἱ ἱερατικοὶ, priests—ἡ ἱερατικὴ, the sacerdotal office, *or* science.

(Ἱέρειᾰ, ας, ἡ, a priestess, *Il.* ζ, 300. *Eur. Bacch.* 1103. *Ion. forms,* ἱερείη, *Herodot.* 1, 175. ἱρείη, 3, 104. *f. in Cod. Arch.* ἱρέη, *where Reiz. had* ἱρητέη, *unsupported by MSS. but* ἱρηΐαι, 2, 55. *f. and as from* ἱρητὰ, *not* ἱρηΐη, *Schweig.: fem. of* ἱερεύς.

(Ἱερεία, ας, ἡ, the priesthood: *from* ἱερεύω.

(Ἱερεῖον, ου, τὸ, a victim for sacrifice.

(Ἱερείτης, ου, ὁ, a priest—*fem.* ἱερεῖτις, ιος, *and* ίδος, ἡ, a priestess—a suppliant, *Æsch. fr. Ixion.* 78.

(Ἱερεὺς, έως, ὁ, a priest; an augur.

(Ἱερεύσιμος, ου, *adj.* fit for being consecrated, *or* offered in sacrifice.

(Ἱερεύω, *fut.* εύσω, to sacrifice, immolate, in honour of a divinity, *Hom. an accus. with dat. of the* deity. *Il.* β, 402. to slaughter for an entertainment, *Od.* β, 56. ξ, 414. to dedicate, to consecrate—to fulfil the functions of a priest, *or* to be a priest.

(Ἱέρη, ης, ἡ, a priestess.

(Ἱερήϊον, ου, τὸ, *Hom. and Ion. for* ἱερεῖον.

(Ἱερετεύω, *fut.* εύσω, *Ion. for* ἱερατεύω.

(Ἱερῑ̈́ᾶ, ας, ἡ, *Att. and poet. for* ἱέρεια.

(Ἱερίζω, *fut.* ίσω, to hallow; to purify.

(Ἱεριστὴς, οῦ, ὁ, a priest, *late writ.*

(Ἱερὶς, ίδος, ἡ, a priestess.

Ἰερνὶς, ΐδος, ἡ, Ireland, *Orphic.* 1179. *plur.* Ἰερνίδες (νῆσοι *underst.*), the British Isles, *v.* 1164. *See Eschenb. and Gessner ad ll. citt.*

Ἱεροβοτάνη, ης, ἡ, *the herb,* vervain: Verbena officinalis: *from* ἱερὸς, βοτάνη, *as being much used in religious rites, &c.*

Ἱερογλύπτης, ου, ὁ, or ἱερογλύφος, ου, ὁ, a carver of hieroglyphics, *or* sacred images? *Th.* ἱερὸν, γλύφω.

(Ἱερογλυφικὰ, ῶν, τὰ (γράμματα *underst.*), Hieroglyphics.

Ἱερόγλωσσος, ου, *adj.* having a holy, *or* prophetic tongue, *Anthol. Ep. Thesaur. P. Malt. Th.* ἱερὸς, γλῶσσα.

Ἱερογραμματεὺς, έως, ὁ, *an attendant in an Egyptian temple, who explained the sacred rites and* language, *Lucian. Th.* ἱερὸν, γράφω.

(Ἱερόγραφα, *or* ἱερογραφούμενα, ων, τὰ, representations of holy things.

(Ἱερογραφέω, ῶ, *fut.* ήσω, to represent holy objects by images.

(Ἱερογραφία, ας, ἡ, the act of representing, &c., *Dionys. Areopag.*

Ἱερόδακρυς, υος, *adj.* consisting of holy tears, *an epith. of* Frankincense. *Th.* ἱερὸς, δάκρυον.

Ἱεροδιδάσκαλος, ου, *adj.* teaching religious rites and worship. *Th.* ἱερὸν, (διδάσκαλος) διδάσκω.

Ἱερόδοκος, ου, *adj.* receiving *or* containing sacrifices, *or* utensils of, &c. *Pass.* received in sacrifice, *Æsch. Supp.* 358. *Th.* ἱερὸς, δέχομαι.

Ἱερόδουλος, ου, *adj.* consecrated to the service of a divinity, attending priests in the temples. *Th.* ἱερὸς, δοῦλος.

Ἱεροθετέω, ῶ, *fut.* ήσω, to institute religious rites, *or* ceremonies. *Th.* ἱερὸν, τίθημι.

(Ἱεροθέτης, ου, ὁ, an institutor of religious rites.

(Ἱεροθήκη, ης, ἡ, a place for containing things pertaining to sacred rites.

(Ἱεροθῡ́της, ου, ὁ, a priest who performs sacrifices—*the highest dignity in certain states, Inscrip. Taylor. Dem. p.* 227, 228. *Reisk. Th.* ἱερὸν, θύω.

(Ἱερόθῡτος, ου, *adj.* offered in sacrifice, *Arist. Av.* 1266.—*Neut. plur. as subst.* τὰ ἱερόθυτα, sacred victims. ἱερόθυτος θάνατος, *Plut.* 7, *p.* 376. the death of one who falls for his country.

Ἱεροκαυτέω, ῶ, *fut.* ήσω, to burn in sacrifice, *Diodor.* 20, 65. *Th* ἱερὸς, καίω.

Ἱεροκήρυξ, υκος, ὁ, a sacred herald, *attendant at the celebration of sacred mysteries. Th.* ἱερὸς, κήρυξ.

Ἱεροκόμος, ου, *and* ἱεροκόμας, ου, ὁ, a servant of a temple. *Th.* ἱερὸς, κομέω.

Ἱερολογέω, ῶ, *fut.* ήσω, to utter sacred words; to speak, discuss sacred subjects, *Lucian. de D. Syr.* 26. *Th.* ἱερὸν, (λόγος) λέγω.

(Ἱερολογία, ας, ἡ, the utterance of sacred words; a discourse on, *or* discussion of sacred matters.

(Ἱερολόγος, ου, *adj.* uttering sacred words; discussing sacred subjects.

Ἱερομανία, ας, ἡ, a holy frenzy. *Th.* ἱερὸς, (μανία) μαίνομαι.

Ἱερομαντία, ας, ἡ, *s. s.* ἱεροσκοπία. *Th.* ἱερὸς, μάντις.

Ἱερομηνία, ας, ἡ, a festival day, *Pind. Nem.* 3, 4. *Th.* ἱερὸς, μήν.

Ἱερομνημονεύω, *fut.* εύσω, to be a ἱερομνήμων, *Arist. Nub.* 623. *in the last s.*

Ἱερομνήμων, ονος, ὁ, one who is skilled in matters pertaining to sacrifices; one who exercises a function at sacrifices, *or* at religious worship—a pontiff, *who was at the same time chief magistrate, in Byzantium and other states, as appears from Thuc. and Dem.*—a priest sent from each of the states of the league, besides the regular deputy of the council of the Amphictyons, *Schol. ad Nub.* 614. *the Roman* Pontifex Maximus, *Dion. Ant.* 8, 55. *Th.* ἱερὸν, (μνήμων) μιμνήσκω.

Ἱερόμυρτος, ου, ὁ, *a plant, Dioscor.* 4, 146. *s. s. as* ἰξυμυρσίνη.

Ἱερομύστης, ου, ὁ, one who initiates others in sacred mysteries—a priest. *s. s. as* ἱεροδιδάσκαλος, *Dion. Hal.: from* ἱερὸν, μύστης.

Ἱερὸν (*Ion.* ἴρὸν), οῦ, τὸ, any thing consecrated to the Divinity; a sacrifice; a victim, *Hom. freq.* ἱερὰ ῥέζειν, to perform sacrifices, *Hom. freq. in Herodot. in the Ion. form* ἰρὸν, *and as above, Att. prose*

and poet. any thing sacred to a Divinity, *thus,* a votive offering, a temple, a festival. — *Plur.* τὰ ἱερὰ, the entrails of victims sacrificed, and the omens derived from inspecting them — τὰ ἱερὰ ἀγαθὰ, favourable omens — τὰ ἱερὰ γίνεται (εὖ *understt.*), the entrails present good omens; *in a contrary s.,* τὰ ἱερὰ οὐ γίνεται — ἐν τοῖς ἱεροῖς φαίνεταί τις δόλος, *Xen. Anab.* 5, 6, 29. some treachery is foreboded by the entrails of the victims: *neut. of* ἱερός.

Ἱερονῖκης, ου, ὁ, a victor in the sacred games, *as the Olympian,* &c. *Th.* ἱερὸν, νίκη.

Ἱερονόμος, ου, *adj. s. s. as* ἱεροδιδάσκαλος. *Th.* ἱερὸς, νέμω.

Ἱερόπλαστα, ων, τὰ, *and* ἱεροπλαστία, ας, ἡ, *s. s. as* ἱερόγραφα, *and* ἱερογραφία. *Th.* ἱερὸς, πλάσσω.

Ἱεροποιέω, ῶ, *fut.* ήσω, to perform a sacrifice, *or* attend to matters relating to sacrifice, *or* worship; to hold the office of ἱεροποιὸς, *at Athens.*

(Ἱεροποιΐα, ας, ἡ, the performances of sacrifices, *or* care of matters relating to worship; the office of ἱεροποιὸς, *at Athens.*

(Ἱεροποιὸς, οῦ, *adj.* attending to sacrifices, *or* religious service. — *Subst.* οἱ ἱεροποιοὶ, *at Athens,* ten persons, one out of each of the ten tribes, whose office it was to inspect the victims procured for sacrifice, *also denominated* μωμοσκόποι.

Ἱερόπολις, ιδος, ἡ, a holy city. *Th.* ἱερὸς, πόλις.

Ἱεροπομπος, ου, ὁ, an ambassador who brought the tribute to Jerusalem. *Th.* ἱερὸς, (πομπὴ) πέμπω.

Ἱεροπρεπὴς, έος, *adj.* becoming holy persons, religious ceremonies, *or* sanctified places; conformable to what is required by religion; holy, hallowed, *Menand. ap. Ath.* 383. *Th.* ἱερὸς, πρέπω.

Ἱερὸς, ρὰ (*Ion.* ρὴ), ρὸν, *adj.* (*sometimes* 2 *termin., as Hes. Oper.* 599, 807. *Epic poet. also, and Ion. in Herodot.* ἱρὸς, ρὴ, ρὸν, *adj.* coming from, *or* pertaining to the gods, divine, godlike, *Hes. Theog.* 21, 57. *hence,* holy, sacred, *as produced by the gods, as day, darkness, &c. Hom. freq.* holy, *as a war against spoliators of a temple* — sacred; consecrated to holy purposes, *opposed to* βέβηλος, holy, inviolable, set apart for sacred use, *not to be employed for ordinary purposes* — ὅσιος, *occurs in a somewhat similar s., but refers to laws established by men, Ruhnk. Tim. p.* 196. 'hallowed,' 'consecrated to a divinity,' *as temples, altars, sacred groves, rivers, a fish, as belonging to Neptune, also waves, where however some understt.* 'vast,' 'immense,' *as Valcken. ad Hipp.* 1206. *as a fish, in Il. π,* 406. 'sacred,' *as sacrifices in honour of a divinity, Hom. freq.* sacred, holy, *as under the special protection of a divinity, as an epith. of cities and islands — also,* barn-floors, *as sacred to Ceres. said of men, and human actions, &c. like* θεῖος, surpassingly great, *or* good, illustrious, admirable, excellent, *Il. κ,* 56. *Od. ω,* 81. *Construct. in Hom. with a genit., as Od. ν,* 104. *ζ,* 322. *the prevailing construct., Wolf Lept. p.* 289. *in late writ. also a dat. See the Neut. plur. as subst.* ἱερά. — ἱερὴ δόσις, *Hes.* a divine gift. — ἱερὸν μένος, *Hom.* immense strength. — τὸν ἀφ' ἱερᾶς (γραμμῆς *understt.*), λίθον κινεῖν, *lit.* to move the pebble from the sacred line, *viz.* to play one's last stake. [*Pros. Att. and reg.* ῐ, *always short, but in Hom. according to the law, or exigency of the verse,* long, *when the last syll. is* short, *thus,* ἴρα ῥέζειν, ἱερὸν ἦμαρ, &c. *the compounds of* ἱερὸς, ῐ, *mostly,* short, *but with* ἱρὸς, *always,* long. *in Epic p.* ῑ, long, *or* short. *See* Ἱρός. *Schn. L. Pass.*] *Etym. the primary sense probably derived from animals consecrated to a divinity, termed* ἄνετοι (*from* ἀνίημι, *see* ἄνετοι), *and suffered to wander about unmolested, and hence the Thema from* ἴω, ἴέω, ἵημι, *Hemsterh.; according to others, as the old Gram. and Damm. Lex. Hom. from the acclamation* ἰὴ, *much used in religious ceremonies in the invocation of Apollo, but,?*

Ἱεροσκοπέω, ῶ, *fut.* ήσω, to inspect the entrails of victims for purposes of divination, and thus predict, *Polyb.* 34, 2, 6.: *from* ἱεροσκόπος.

(Ἱεροσκοπία, ας, ἡ, the functions of a ἱεροσκόπος.

(Ἱεροσκόπος, ου, *adj.* inspecting, &c. *in the s. of the verb.* — being the source of divination, &c. *as above, Orph.* Εὐχ. 23. *Th.* ἱερὸν, σκοπέω.

Ἱεροστεπτος, ου, *adj.* crowned with wreaths for a sacred purpose, *as some read, Æsch. Suppl.* 22. *others,* ἐριόστεπτος, crowned with woollen fillets: *from* ἱερὸς, στέφω.

Ἱεροστολος, ου, *and* ἱεροστολιστὴς, οῦ, ὁ, an Egyptian priest, whose office was to attend to the robes with which the statues of the gods were covered. *Th.* ἱερὸς, (στόλος) στέλλω.

Ἱεροσῡλέω, ῶ, *fut.* ήσω, to plunder a temple, *Arist. Vesp.* 845. to commit sacrilegious robbery. *Th.* ἱερὸν, συλάω.

(Ἱεροσῦλημα, ατος, τὸ, sacrilegious plunder; a sacrilegious robbery.

(Ἱεροσύλησις, εως, ἡ, *s. s. as* ἱεροσυλία.

(Ἱεροσῡλία, ας, ἡ, the robbery of temples, *Polyb.* 23, 2, 7.

(Ἱερόσῡλος, ου, *adj.* a sacrilegious robber, *Arist. Plut.* 30.

Ἱεροσόλυμα, ης, ἡ, *also with* ων, τὰ, Jerusalem — *also,* Ἱερουσαλὴμ, ἡ.

Ἱεροσῦλως, *adv. of* ἱερόσυλος.

Ἱεροτελεστὴς, οῦ, *and* ἱεροτελετὴς, οῦ, ὁ, *s. s. as* ἱερομύστης. *Th.* ἱερὸν, τελέω.

(Ἱεροτελεστία, ας, ἡ, initiation into holy mysteries.

Ἱερότροχος, ου, *adj.* with holy wheels, *Orph. H.* 13, 2. *Th.* ἱερὸς, (τρόχος) τρέχω.

Ἱερότυπος, ου, *adj.* having the stamp, *or* impression of some sacred object, *Dionys. Areopag. Th.* ἱερὸν, τύπτω.

Ἱερουργέω, ῶ, *fut.* ήσω, to offer sacrifices; to perform acts of religious worship — τὰ ἱερουργηθέντα (*part.* 1 *aor. pass. neut. plur.*), victims sacrificed. *Th.* ἱερὸν, ἔργον.

(Ἱερουργία, ας, ἡ, sacrifice; religious worship, religious rites, *plur. Herodot.* 5, 83. *others read* ἰρουργίαι, *or* ἰρουργίαι.

(Ἱερουργὸς, οῦ, *adj.* performing religious worship, *see the foregoing subst. and verb.* — *Subst.* a priest.

Ἱερουσαλὴμ, ἡ — *see* Ἱεροσόλυμα.

Ἱεροφαντέω, ῶ, *fut.* ήσω, to be a ἱεροφάντης, *or* to possess the knowledge of hidden mysteries like a ἱεροφάντης.

Ἱεροφάντης, ου, ὁ, a teacher of religious rites, and particularly those that relate to sacrifices; *at Athens,* the Hierophant who presided at the Eleusinian mysteries; a high-priest; a pontiff. *Ep. Adesp.* 612. *a. Th.* ἱερὸν, φαίνω.

(Ἱεροφαντία, ας, ἡ, the dignity, *or* functions of a ἱεροφάντης.

(Ἱεροφαντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* suiting a Hierophant.

(Ἱεροφαντικῶς, *adv. of* ἱεροφαντικός.

Ἱεροφάντις, ιδος, ἡ, *fem. of* ἱεροφάντης.

Ἱεροφόρος, ου, *adj.* bringing victims, *or* bearing sacred vessels, *or* things relating to sacrifices. *Th.* ἱερὸν, φέρω.

Ἱεροφῡλάκιον, ου, τὸ, the treasury of a temple. *Th.* ἱερὸν, φυλάσσω.

(Ἱεροφῡ́λαξ, ακος, ὁ, one who has sacred vessels in custody, *or* who has the care of a temple.

Ἱερόφωνος, ου, *adj.* having a hallowed voice, *Alcm. fr.* 12. *and* ῑ, long, *in Hexam. Schn. L. P. Th.* ἱερὸς, φωνή.

Ἱερόχθων, ονος, *adj.* composed of holy earth, *Herod. Att. An.* 2, 301. *Th.* ἱερὸς, χθών.

Ἱεροψάλτης, ου, ὁ, a singer, *or* musician in religious ceremonies. *Th.* ἱερὸν, ψάλλω.

Ἱερόψῡχος, ου, *adj.* having a holy, *or* pious soul. *Th.* ἱερὸς, ψυχή.

Ἱερόω, ῶ, *fut.* ώσω, to render sacred, to dedicate to sacred func-

tions, *or* purposes = *Pass.* to be, &c. *as* to be a priestess, ἱερωμένης, *Thuc.* 2, 2. *Th.* ἱερός.

(Ἴερωμα, ατος, τὸ, that is consecrated, *or* sacrificed, a victim, *LXX.*

Ἱερώνῡμος, ου, *adj.* having a holy, *or* consecrated name.—*Subst. pr. n.* Jerome. *Th.* ἱερὸς, ὄνομα.

Ἱερωστὶ, *adv.* after a religious manner. *Th.* ἱερός.

(Ἱερώσυνα, ων, τὰ, the fees paid to a priest for a sacrifice—the portions of victims offered to the Gods, *called by Homer* δυηλὰς, *Phrynich. Bekker. p.* 44.: *neut. plur. of* ἱερώσυνος.

(Ἱερωσῡ́νη, ης, ἡ, the priesthood.

(Ἱερώσυνος, ου, *adj.* of, *or* pertaining to priests, *or* to sacrifices. *Th.* ἱερός.

Ἱερώτᾰτος, άτη, ατον, *superlat. of* ἱερὸς, *Orph. H. H.* 17,17.

Ἴεσαι, ἴεται, 2 *and* 3 *pers. of* ἵεμαι, *mid. s. s. as the act. form of* (ἴω, *obs.*) εἶμι, to 'go.'

Ἰέσθαι, *infin. of* ἵεμαι, *mid. pres. of* εἶμι, to 'go.'

(Ἴεσθε, 2 *pers. plur. pres. of* ἵεμαι, *mid. of* εἶμι, to go—*also, Il.* μ, 274. 2 *pers. imperat. of* ἴομαι, *mid. of* ἴω, to go.

Ἴεσο, ἴετο, 2 *and* 3 *pers. sing. of* ἰέμην, *imperf. mid. of* (ἴω) εἶμι, to go.

Ἰὴ, *an interjection, expressing derision.*

Ἰέω, *imperf.* ἴουν, ἴεις, ἴει, *obs. in the pres., from it is formed* ἵημι. *Th.* ἔω, *or* ἴω.

Ἱζᾰ́νω, *fut.* ἱζήσω, *perf.* ἵζηκα (*from* ἱζάω), to seat, *Il.* ψ, 208. to place. *met.* to establish, *or* institute. *Neut.* to sit; to be seated; to seat one's self, *Il.* κ, 92. *Od.* ω, 209.—to settle; to sink, to subside, *Thuc.* 2, 76. *Th.* ἵζω.

(Ἵζημα, ατος, τὸ, the act of seating, *or* placing; a seat; a sitting—the act of sinking, *or* subsiding.

ΙΖΩ. *fut.* ἱζήσω, *Att.* ἱζιῶ, *imperf.* ἵζον, ες, 3 *pers. sing.* ἵζε—*imperat.* 2 *pers. sing.* ἵζε, to seat, *or* place upon, *Il.* ω, 553. *mostly, intrans.* to seat one's self, to sit. *act. and neut. like* ἱζάνω. = Ἵζομαι, *Mid. imperf.* ἱζόμην, *the neut. s. of* ἱζάνω. *Ion. Herod. and Att. poet. the neut. s. but in prose* καθίζω. *Etym. Dor.* ἵσδω, *from which* στάω, *and* ἵστημι, 'sisto,' *and* 'sto.'

Ἰη, (*late Ion. prose*) *for* ἴα, *fem. of* ἴος, *Ion. for* εἷς—*see the* 2*d* ἴος.

Ἰῇ, 3 *pers. s.* 2 *aor. subj. of* εἶμι.

Ἰῇ, 3 *pers. s. pres. subj. of* ἵημι.

Ἰῆ, ἧς, ἡ, *Ion. for* ἰὰ, a voice, *Herodot.* 1, 85. *m.*

Ἰῆ, *an exclamation expressive of joy and exultation, as* ἰὴ παιὰν, Io pæan—*and also, of grief,* alas! *but, the latter rarely.* [ἴη, *also* ἰή, *Schol. Arist. Ran.* 452.]

Ἰηδὼν, όνος, ἡ, joy, *Hesych. Th.* ἰαίνω.

Ἰήϊος, ου, *adj.* doleful, plaintive. ἰήϊος βοὰ, *Eur. Phœn.* 1050. a doleful cry.—ἰήϊοι κάματοι, *Soph. Œdip. Tyr.* 174. the pains of child-birth—*an epith. of Apollo, according to some, from* ἰὴ, *an exclamation of joy; or, according to others, from* ἰάομαι, to 'heal,' *or* 'cure;' *or, from* ἵημι, *to* 'shoot' *arrows, and written* ἰήϊος. *Th. (in the first s. from* ἰὴ, *an exclamation of grief), in the last s. an exclamation in invoking Apollo,* ἰή. [ῐ, short, *Malt.* Ἰήϊος, *Schn. L. P.*]

Ἰήκοπος, ου, *adj. lit.* striking, *viz.* assuaging sorrow, *Æsch. Myrmid. ap. Arist. Ran.* 1265. *from* ἰὴ, κόπτω, *or* sorrowful, *from* ἰὴ, κόπος. *Th.* ἰάομαι, κόπτω.

Ἴηλα, *infin.* ἴῆλαι, 1 *aor. (as from* ἰάλω) *of* ἰάλλω.

Ἰηλεμίστρια, ας, ἡ, a woman hired to weep at funerals. *Th.* ἰήλεμος.

Ἰήλεμος, *Ion. for* ἰάλεμος.

Ἴημα, *Ion. for* ἵαμα.

ΙΗΜΙ, 2 *pers.* ἵης, 3 *pers.* ἵησι, *plur.* 3 *pers.* ἵᾱσι, ἴᾶσι, *and* ἰεῖσι, *infin.* ἰέναι, *Epic poet.* ἰέμεναι, *Hom.* ἰέμην, *Hes., part.* ἰείς—*fut.* ἥσω—*Subj.* ἰῶ, *optat.* ἰείην, 2 *pers. imperat.* ἶει—*Imperf.* ἵην, ης, η, 3 *pers. plur.* ἵεσαν, *Æol.* ἴεν, *Il.* μ, 23.—1 *aor.* ἧκα, *Ion. and Epic poet.* ἔηκα, ας, ε, 2 *aor.* ἧν, ἧς, ἧ, *but, obs. in the sing. supplied by the* 1 *aor., plur.* ἕμεν, ἕτε, ἕσαν, *Dual* 2 *pers.* ἕτον, 3 *pers.* ἕτην, *& Att. with augm.* εἷμεν, εἷτε, εἷσαν.—*Infin.* 2 *aor.* εἶναι, *part.* εἷς, *subj.* 2 *aor.* ὦ, ἧς, ἧ, *optat.* εἵην, ης, η, 2 *pers. sing. Imperat.* ἕς, 3 *pers.* ἕτω, 2 *and* 3 *pers. plur.* ἕτε, ἕτωσαν, *dual,* ἕτον, ἕτων—*perf.* εἷκα, ας, ε, *plus. perf.* εἵκειν, εις, ει, *not in Hom., prim. s.* to 'put in motion'—to 'send,' *Hom. freq.* to send forth, utter, *Il.* γ, 152. *and elsewhere*—to fling, cast, hurl, throw, shoot, *or* discharge, *missile weapons, arrows, &c. with an accus., but often accus. omitted, as if intransitive, as Od.* ϑ, 203. ι, 499. *Il.* β, 774. *so also in prose, Wyttenb. Ep. Crit. p.* 161.—to smite, *Xen. Anab.* 1, 12. *with accus. of the person*—to cause to flow, *Il.* μ, 25, *or* to spring up, *as* φ, 158.—*Intransit.* to stream, to flow, *Od.* λ, 239. to spurt up, spring forth, η, 130. to let flow, *viz.* hang down, *as the hair, Il.* τ, 383. let hang down, ο, 19.—to let fall, *tears, Od.* π, 191. ψ, 33.—*in a peculiar s.* to put into *harness, Il.* π, 152. send forth, *with* φωνὴν, to utter, *Herodot.* 2, 2. *m.* 4, 136. *f. In the above ss. Att. and Dor. poet. freq.* = Ἵεμαι, *Mid., imperf.* ἱέμην, σο, 3 *pers.* ἵετο, 3 *pers. plur.* ἵεντο, 1 *aor. mid.* ἡκάμην, σο, το, 2 *aor. mid.* ἕμην, *and with augm. Att.* εἵμην, *prim. s.* to 'be in motion,' 'put one's self in motion, impel one's self,' *hence,* to feel an impulse, to be moved to, to long for, to desire, to wish, to strive to attain, strain after, *Hom. freq., either absolutely, or with an infin. often in the phrases,* ἵεσθαι θυμῷ, *and* ἵετο θυμός—*part. of the pres.* ἱέμενος, *with a genit.* longing for, striving, &c. *as above, also with an adv.* tending, *or* going to, as οἴκαδε, homewards—3 *pers. plur.* 2 *aor. mid.* ἕντο, *Hom. only in the phrase,* ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἕντο, when the desire of food and drink had departed, *when* they were satiated, *Att. and Dor. poet. freq.* = *Pass.* 1 *aor.* ἔθην, ης, η, *and Att. with augm.* εἵθην, *perf. pass.* εἷμαι, σαι, ται, *plus. perf.* εἵμην, εἶσο, εἶτο, to be sent, &c. *often s. s. as the mid.* [*Pros.* ι, *in the* 1*st syll. in Epic poet. is regularly* short, *in Hom. and Epic poets, and in Att.* short, *yet in Hom. from the exigency of the verse, sometimes* long, *as in* ἵει, *Il.* γ, 221. π, 152. *in* ἰεῖσαι, *Od.* μ, 192. *and in the infin.* ἱέμεν, ἱέμεναι, *Schn. L. Pass.*] *Etym. from* ἴω, *obs. form, Damm. Lex.*

Ἶνα, ας, ε, 1 *aor. act. of* ἰαίνω.

Ἰηπαιήων, ονος, ὁ, *a name of Apollo, from the cry* ἰὴ παιὰν, *used at his festivals. Th.* ἰὴ, παιάν.

Ἰηπῡ́γιος, ου, ὁ, *pr. n.* Japyx, *Dionys.* 481.

Ἰήσασθαι, ἰήσιμος, ἴησις, ἰητὴρ, ἰητρεῖον, ἰητρὸς, *Ion. for* ἰάσασθαι, &c. *See them under the Dor. form* ἰά—.

Ἴησθα, 2 *pers. sing. subj. pres. of* (ἴω, *obs.*) *poet. of* εἶμι, to 'go.'

Ἴῃσι, *poet. for* ἴῃ, 3 *pers. s. subj. pres.* (*from* ἴω, *obs.*) *of* εἶμι, to 'go.'

Ἴῃσι, 3 *pers. s. pres. of* ἵημι, *s. s. as* εἶμι, to 'go,' *Gram. Vett.*

Ἴησι, 3 *pers. s. pres. of* ἵημι.

Ἰήσιμος, ου, *adj. Ion. for* ἴασιμος.

Ἴησις, εως, ἡ, *Ion. for* ἴασις.

ΙΗΣΟΥ͂Σ, οῦ, ὁ, Jesus.

Ἰήτειρα, ας, ἡ, *fem. of* ἰητήρ.

Ἰητὴρ, ῆρος, ὁ, *Ion. for* ἰατὴρ, *s. s. as* ἰατρός.

Ἰητορίη, ης, η, *Ion. for* ἰατορία.

Ἰητρὸς, οῦ, ὁ, *Ion. Hom. for* ἰατρός.

Ἰήτωρ, ορος, ὁ, *Ion. for* ἰάτωρ.

Ἰθᾱγενὴς, *poet.* ἰθαιγενὴς, ές, *adj.* of legitimate birth, *Od.* ξ, 203. *opposed to* νόθος; *mostly* well born, noble—indigenous, natural, *not a production of art, Herodot.* 2, 17. 6, 53. native, *Æsch. Pers.* 298. *See for the forms, Lob. Phryn. p.* 648. *Th.* ἰθὺς, (γένος) γίγνομαι.

Ἰθαίνω, *in Hesych. s. s. as* ἰαίνω.

Ἰθᾰ́κη, ης, ἡ, *the isle of* Ithaca.

(Ἰθᾰκήσιος, ου, *adj.* of Ithaca.

Ἰθᾰκος, ου, ὁ, *pr. n. Il.* 632.

Ἰθᾰμένης, ου, ὁ, *pr. n. Il.* β, 632.: *from* ἰθὺς, μένος. [*Maltb. L. Po.*]

Ἰθαρὸς, ρὰ, ρὸν, *adj.* fleet; swift,

Hesych. liquid; clear; pure. *Th.* ἰθαίνω.

Ἰθέα, ας, ἡ, *Ion. for* ἰθεῖα, *fem. of* ἰθύς.

Ἰθεῖα, *fem. of* ἰθύς.

(Ἰθεῖαν, *accus. of* ἰθεῖα, *fem. of* ἰθύς, *taken adverbially*, straight forward, on the straight road, ὁδόν, *and* κατὰ, *underst.*

Ἰθέως, *adv. of* ἰθύς.

Ἴθι, *imperat.* (*as from* ἴμι, *obs.*) *more in use than* εἶ, *of* εἶμι, go thou, go, *and taken adverbially, like* ἄγε, quickly! forward! proceed! march, *Il.* δ, 362. come on, *also, in prose, as Xen. Mem.* 3, 3, 3. *and freq.*

Ἶθμα, ατος, τὸ, a pace, the gait, *Il.* ε, 778. *s. s. as* ἶχνος. *Th.* (ἴω, ἴμι) εἶμι.

Ἰθρῖς, εως, ὁ, a eunuch, *A. P. Jac. p.* 175.

Ἰθὺ, *adv. neut. of* ἰθύς, *taken adverbially.*

Ἰθύβολος, ου, *adj.* thrown, *or* going straight forward; straight; right. —Ἰθύβολος, ου (*note the accent*), casting straight forward, aiming well. *Th.* ἰθὺς, βάλλω.

Ἰθυδίκης, ου, ὁ, one who judges rightly, *or* justly, *Hes. Oper.* 228. *Th.* ἰθὺς, δίκη.

(Ἰθύδικος, ου, *adj.* judging rightly. *s. s. as* ἰθυδίκης.

Ἰθὺδρομος, ου, *adj.* running, *or* going straight, *Philipp. An.* 2, 216.: *from* ἰθὺς, δρόμος.

Ἰθὺθριξ, *gen.* ἰθύτριχος, *Ion. for* εὐθύθριξ, lank-haired. *Th.* ἰθὺς, θρίξ.

Ἰθυκέλευθος, ου, *adj.* following the straight road, *or* going directly forward. *Th.* ἰθὺς, κέλευθος.

Ἰθυμαχέω, ῶ, *fut.* ήσω, to fight in fair battle, τινί. *Th.* ἰθὺς, μάχομαι.

(Ἰθυμαχία, ας, ἡ, *Ion.* ἰθυμαχίη, ης, ἡ, a fair battle; a battle in an open plain.

Ἰθὺμἄχος, ου, *adj.* fighting fairly, *or* manfully, *Simonid. An.* 1, 132.

Ἰθύνοος, ου, *adj.* having an upright mind: *from* ἰθὺς, νόος.

Ἴθυνσις, εως, ἡ, *s. s. as* εὔθυνσις: *subst. of* ἰθύνω.

Ἰθύντατα, *adv.* in the most direct manner: perfectly straight forward—*see* ἰθύς: *for* ἰθύτατα, *neut. plur. superlat. of* ἰθὺς, *taken adverbially.*

Ἰθύντειρἄ, ας, ἡ, *fem. of* ἰθυντήρ.

Ἰθυντὴρ, ῆρος, ὁ, one who makes straight, who rectifies, *or* amends —a leader, conductor, director, guide, *or* ruler, *s. s. as* εὐθυντήρ: *from* ἰθύνω.

(Ἰθυντήριος, ου, *adj.* pertaining to, *or* fit for making straight, directing, &c. *See the ss. of* ἰθύνω.

(Ἰθυντὴς, οῦ, ὁ, *s. s. as* ἰθυντήρ.

(Ἰθύντωρ, ορος, ὁ, *poet. for* ἰθυντήρ.

Ἰθῦ́νω, *fut.* υνῶ, *Ion. and Epic poet. for* εὐθύνω, to make straight, *Od.* ε, 245. to direct, *a spear, Æsch. Pers.* 403. a course, δρόμον, *Eur. Hipp.* 1222. to guide, drive, *a chariot, Eur. Phœn.* 183.—to direct, to regulate, to govern, *Il.* ρ, 632. to lead, *an army, Æsch. Pers.* 759. *met.* to make straight again, to rectify, correct, *or* amend, *Hes. Oper.* 265. *viz. with* μύθους, *where some interpr.* deliver just sentences—to pronounce sentence, *Apollon.* 4, 1107.=*Mid. s. s. as the act.* to direct, aim, *an arrow, Od.* χ, 8. *with an accus., a genit. Il.* ζ, 3. ἀλλήλων ἰθυνομένων δοῦρα, ζ, 3. directing their spears at each other. *Compare for the construct.* ἰθὺς, *adverbially.*=*Pass.* 1. *aor.* ἰθύνθην, to be made straight, *or* again placed in line, *as* 3 *pers. dual* ἰθυνθήτην, *Il.* π, 475. to be steered, *Herodot.* 1, 194. *m.*—to be punished, 2, 177. *f.* [*Pros. as above, only in Ep. Adesp.* 467, 3. Ἴθῦ́νω.] *Th.* ἰθύς.

Ἰθῦπορέω, ῶ, *fut.* ήσω, to go in a straight line, *or* straight forward: *from* ἰθυπόρος.

Ἰθῦπόρος, ου, *adj.* going in a straight direction, *Paul. Sil. An.* 3, 87. but ἰθύπορος (*note the accent.*), having straight openings, pores, *or* passages. *Th.* ἰθὺς, πόρος.

Ἰθυπτῖων, ωνος, *adj. as epith. of a spear*, flying directly to its mark, *Il.* φ, 169. *Some, as Zenodot., read* ἰθυκτίωνα, *and derive from* κτείς, κτηδὼν, *and s.* 'having straight fibres;' *others again read* ἰθυκέανος, *or* ἰθυκέαστος, *from* κεάζω, 'easy to split,' *but,?—better, simply take Th.* ἰθὺς, πέτομαι.

Ἰθύῤῥοπος, ου, *adj.* sinking, *or* inclining in a straight direction. *Th.* ἰθὺς, (ῥοπὴ) ῥέπω.

Ἰθυφάνεια, ας, ἡ, the direct falling of the rays of light, *Heliodor. Optic.*: *from* ἰθὺς, φαίνω.

Ἰθῦ́ς, *fem.* ἰθεῖα, *neut.* ἰθὺ, *Ion. and in Epic poet. for* εὐθὺς, εὐθεῖα, εὐθὺ, *adj.*—*fem. also* ἰθέα, *Herodot.* 2, 17. *m. but? such form in Nicand.* in a straight line, straight, directly forward, *as a weapon held forward, Il.* ξ, 403. υ, 99. placed upright, erect. *met.* straight—upright, just, equitable, *as a sentence*, ψ, 580. forward, fair, open, frank, sincere, ἰθὺς μαχέσασθαι, ρ, 168. to fight in fair combat. *Compare Hes. Oper.* 36. *the contrary s. is expressed by* σκολιός.—*Adv. the nom.* ἰθὺς, *is taken adverbially*, directly forward, straight forward, directly, *Herodot.* 5, 64. *b. met.* uprightly, justly, *with a genit. also with* πρὸς, *Il.* μ, 137. *&* ἐπί τινος, *Herodot.* 5, 61. *Wesseling.*—ἰθεῖαν (ὁδὸν, *underst.*), *also adverbially*, on the straight road, straight forward—*also* ἐκ τῆς ἰθείης, directly forward, straight forward, &c. *so also adverbially, the neut.* ἰθὺ, κατ' ἰθὺ, *Herodot.* 9, 51. *m. Schweig.* directly opposite, *both, in the ss. of the adj. lit. and met. as the reg. Adv.* ἰθέως—*Comparat.* Ἰθῦ́τερος, ρα, ρον, *Superlat.* Ἰθῦ́τατος, άτη, ατον, *the neut. plur. superlat. adverbially*, ἰθύτατα (*for* ἰθύτατα) εἰπεῖν, *Il.* σ, 508. to speak most truly, *or* most uprightly. [*Hom.* Ἰθῦ́ν, *Od.* ϑ, 377. *L. Pass.*]

Ἰθῦ́ς, ύος, ἡ, *s. s. as* ὁρμὴ, an onset, *or* attack, *Il.* ζ, 79. *met.* an impetuous movement of the mind towards an object; vehement desire, *Od.* π, 304. a project; an attempt; an enterprise, δ, 434.—ἀνὰ ἰθὺν, upwards, ϑ, 377.: *from* ἰθύω.

Ἰθυτένεια, ας, ἡ, straight direction, *or* extension: *from* ἰθυτενής.

Ἰθῦτενὴς, έος, *adj.* extended in a straight line, straight, *Philipp. An.* 2, 215. *Th.* ἰθὺς, τείνω.

Ἰθῦ́της, ητος, ἡ, straightness; direction in a straight line. *Th.* ἰθύς.

Ἰθυτμὴς, ῆτος, *adj. s. s. aud Th. as* ἰθύτομος.

Ἰθύτομος, ου, *adj.* cut, *or* divided evenly. *Th.* ἰθὺς, τέμνω.

Ἰθύτονος, ου, *adj. s. s. and Th. as* ἰθυτενής.

Ἴθυτριχες, *plur. of* ἰθύθριξ.

Ἰθύφαλλος, ου, ὁ, *properly*, the Phallus, *emblem of the generative faculty, carried in the mystic festivals of Bacchus, also, a song, in a peculiar measure, chanted on the occasion of such processions. See Herm. Element. Metr. p.* 94. *met.* a man devoted to lewdness, *Dem. p.* 1281. *s. Th.* ἰθὺς, φάλλος.

Ἰθῦ́ω, *fut.* ῦσω, to rush forward, *Il.* δ, 507. λ, 551. ρ, 661. to attack, μ, 48. to rush forward against, *or* to attack the ship, ἐπὶ νεὸς, ο, 693. ἐπὶ τεῖχος, against the wall, μ, 443.—to strain, to make an effort, to endeavour, *Od.* λ, 591. χ, 408.; *hence*, to desire eagerly, to wish for, *Herodot.* 7, 82.—ἰθυσε μάχη, *Il.* ζ, 2. the battle (*viz.* throng of combatants) rushed forward, *or as some interpret in the last s.* the battle rages, *according to the latter s. of the verb.* [*the fut. and tenses derived from it* ῦ, *always* long, *Malt. L. P.*] *Etym. some, as Damm Lex., derive from* ϑύω, *but compare* ἰθύνω—*probably rather from Th.* ἰθὺς, *Ion. for* εὐθύς.

Ἰθυωρία, ας, ἡ, a straight direction: *an Ion. form for* εὐθυωρία.

Ἰΐζω, *fut.* ίσω, to be rusty, *or* to resemble rust. [ῑΐζω, *Schn. L. P.*] *Th.* ἰός.

Ἱκἄνὸς, νὴ, νὸν, *adj.* (*properly, s. s. as* ἱκνούμενος) befitting; fit; suitable; proper; due—convenient; useful—sufficient, *Herodot.* 3, 4. *a. Thuc.* 6, 6. requisite, 7, 51. ἱκανὸς φόβος, *Polyb.* 2, 12, 5. con-

siderable fear; ἱκανὸς μαθητὴς, *Xen. Mem.* 1, 2, 27. a skilful disciple—equal to, *Eur. Phœn.* 564. *Herc. fur.* 493. *with an infin.* 8, 35, 5. *so also* as large as, able, *to perform, having the necessary power, or capacity for doing*, competent to — effectual, *Thuc.* ἐφ' ἱκάνου, *Polyb.* 11, 25, 1. enough —ἐφ' ἱκανὸν (*χρόνον understd.*), for a long time —ἐξ ἱκανοῦ (*χρόνου understd.*), a long while since —τὸ ἱκανὸν ποιεῖν τινὶ, *Polyb.* 32, 7, 13. to satisfy—ἱκανὸν ἔχειν, to be satisfied, to be sufficiently convinced, *Plato*, ἱκανὸν ποιεῖσθαι, *Arrian. Anab.* 5, 26. to be contented, *or* satisfied, ἱκανὸν τίθεμαι, *Arrian.* 4, 8, 9. I deem it enough.—ἱκανοί εἰσι ζημιοῦν, *Xen. Laced.* 8, 4. they have the power of imposing fines—ἱκανοὶ τοὺς κακοὺς ἀπερύκειν, *Plut.* sufficiently numerous to drive off the wicked. *Th.* (ἱκάνω) ἵκω.

(Ἱκανότης, ητος, ἡ, fitness; aptitude —sufficiency; capability.

(Ἱκᾰνόω, ῶ, *fut.* ώσω, to render fitting, sufficient, *or* capable.=Ἱκανόομαι, οῦμαι, *fut.* ώσομαι, to be contented with any thing, τινὶ, *Dionys. Antiq.* 2, 74.

Ἵκᾰνω, to come to; to arrive, to reach, *Hom. Construct. with an accus. of the place, person, or thing without a preposition — sometimes with* εἰς, *rarely with* ἐπὶ, *as Il.* β, 27.=*Mid. s. s. and construct. as the act. met.* to move, *or* affect, *Hom.*—εἴπερ τί σε κῆδος ἱκάνει, *Il.* ν, 464. if our relationship (*or some interpret*, care, *or* sorrow) interests you at all. *See the Th.* ἵκω.

(Ἱκανῶς, *adv.* enough; sufficiently, τὸ τεῖχος ἱκανῶς ἔχει, *Thuc.* 1, 91.: this wall is of a sufficient height: *adverb. of* ἱκανός.

Ἴκᾰρος, ου, ὁ, Icarus, *one of the Cyclades, Dion. Per.* 610.

Ἰκᾰ́ριος, ου, ὁ, *pr. n.*

Ἵκελος, ἑλη, ελον, *adj. poet. for* εἴκελος, like —*Adv.* ἱκέλως. *Th.* εἴκω.

(Ἱκελόω, ῶ, *fut.* ώσω, to render like.

Ἵκεο, *Ion. for* ἵκευ, 2 *pers. imperat. of* ἱκόμην, 2 *aor. mid.* (*from* ἵκω) *of* ἱκνέομαι.

Ἱκέσθαι, 2 *aor. inf. of* ἱκνέομαι.

Ἱκεσῐ́ᾱ, ας, ἡ, supplication, *Eur. Iph. A.* 1216. *Old Att. prose* ἱκετεία. [Ἱκεσία, *Epic.* Ἱκεσίᾱ, *Att.*] *Th.* (ἱκέτης) ἵκω.

(Ἱκεσιάζω, *fut.* άσω, *s. s. as* ἱκετεύω. [ῐ*κ. Epic.* ῐ*κ. Att.*]

(Ἱκέσῐος, ία, ιον (*also with* 2 *termin.* ου), *adj.* of, *or* pertaining to suppliants; suppliant, *Æsch. Sept.* 106. *Soph. Œd. T.* 3. *and* 335.—*an epith. of Jupiter*, the protector of suppliants. [1*st syll.* long, *in Heroic* (*as Apollon.* 2, 45.), short, *in other verse, according to the exigency of the respective metres, L. P. Malt.*]

Ἱκεταδόκος, ου, *adj.* receiving suppliants, *Æsch. Suppl.* 694. *Th.* ἱκέτης, δέχομαι.

Ἱκέτας, α, *Dor. for* ἱκέτης.

Ἱκετᾶων, ονος, ὁ, *pr. n. a brother of Priam, Il.* υ, 237.

Ἱκετεία, ας, ἡ, supplication, *Thuc.* 3, 67.: *subst. of* ἱκετεύω.

(Ἱκέτευμα, ατος, τὸ, a petition, a supplication, *Thuc.* 1, 136.

(Ἱκετευτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning suppliants—peculiar to, *or* used by suppliants; in a supplicating form; supplicating; urgent.

(Ἱκετευτικῶς, *adv. of*

Ἱκετεύω, *fut.* εύσω, to 'supplicate,' 'beseech,' earnestly, *Od.* 530. *Herodot.* 6, 68. *a. but, properly*, to come to and implore aid as a suppliant of any one, τινὰ, *or* εἴς τινα, *Hom.* to supplicate, *for pardon, or for purification by religious rites, on account of guilt incurred, Herodot.* 3, 48. *m. Att. prose and poet. Eur. freq.* [1*st syll.* long, *Straton. ap. Athen. p.* 383. *b. but, for* ἱκετεύω γ', *Porson reads* Ἱκέτευον, long, *by the augm. Adversar. p.* 111.]: *from* ἱκέτης.

(Ἱκετηρία (*Ion. Herod.* ἱκετηρίη, ης), ας, ἡ (ἐλαία, *or* ῥάβδος, *understd.*), an olive branch, twined with woollen fillets, carried by suppliants, *Herodot.* 5, 51. *a, Æsch. Suppl.* 189. *Eur. Iph. A.* 1216. *hence, met.* an earnest entreaty, supplication, *or* petition, *thus*, λαμβάνειν, *or* τιθέναι, *or* προβάλλεσθαι ἱκετηρίαν, to make a petition, ἱκετηρίαν ὑπέρ τινος τιθέναι, to petition in favour of any one: *fem. taken as subst. of* ἱκετήριος.

(Ἱκετηριάζω, *fut.* άσω, *s. s. as* ἱκετεύω.

(Ἱκετήριος, ία, ιον, *adj.* of, *or* pertaining to, *or* used by suppliants; *s. s. as* ἱκετευτικός. *See* ἱκετηρία.

(Ἱκετηρὶς, ίδος, ἡ, a female suppliant, &c. *as fem. of* ἱκετήριος.

(Ἱκέτης, ου, ὁ, *properly*, 'one who comes as suppliant,' *soliciting aid, or pardon, or purification from guilt, by religious rites—in general*, a petitioner, *or* suppliant —one who receives a suppliant, *Od.* π, 422.

(Ἱκετήσιος, ια, ιον, *adj.* protecting suppliants, *Od.* ν, 213. *an epith. of Jove—in subseq. writ. s. s. as* ἱκετήριος, *in its other ss. Th.* ἵκω.

(Ἱκετικὸς, κὴ, κὸν, *adj. s. s. as* ἱκετήριος.

(Ἱκέτις, ιδος, ἡ, *fem. of* ἱκέτης.

Ἱκετοδόκος, *and* ἱκετοδόχος, ου, *adj. s. s. and Th. as* ἱκεταδόκος.

Ἱκετώσυνος, η, ον, *adj. s. s. as* ἱκετήριος — *Neut. plur. as subst.* τὰ ἱκετώσυνα (ἱερὰ *understd.*), the expiatory sacrifice made by a ἱκέτης. *Th.* (ἱκέτης) ἱκνέομαι.

Ἵκηαι, *Ion. and Epic poet for* ἵκῃ, 2 *pers. sing.* 2 *aor. subj. of* ἱκόμην, *mid. of* ἱκνέομαι.

Ἰκμάζω, *fut.* άσω, *s. s. and Th. as* ἰκμαίνω.

Ἰκμαίνω, *fut.* ανῶ, to wet; to moisten, *hence*, to soften=*Mid.* to wet one's self,=*Pass.* to be, &c. *Apollon.* 4, 1066. *Th.* ἰκμάς.

(Ἰκμαῖος, αία, αῖον, *adj.* showering; raining, *an epith. of Jupiter, as sending showers, Apollon.* 2, 524.

(Ἰκμᾰλέος, έα, έον (*also* 2 *termin.* ου), *adj.* wet; humid. *Greg. Naz.*

Ἰκμᾶς, άδος, ἡ, *properly*, moisture, *Il.* ρ, 392, *Herodot.* 3, 125. *f.*—ἰκμὰς Βάκχου, *met. for* wine.

(Ἰκμᾰσία, ας, ἡ, *s. s. as* ἰκμάς.

Ἰκμάω, *fut.* άσω, *a different form of* λικμάω.

Ἴκμενος, ου, *adj.* aiding arrival; favourable, *as a wind, Il.* α, 4. 9. *Od.* β, 420. λ, 7. *and elsewhere* ἴκμενος οὖρος, a favourable breeze, *viz.* a fresh breeze. *Etym. some write* ἴκμενος, *as by syncope, for* ἰκόμενος, *part.* 2 *aor. of* ἵκω; *but, the old Gram. unanimously prefer the derivation from* ἰκμάω, ἰκμὰς, *and cite Od.* ε, 478. ἄνεμοι ὑγρὸν ἀέντες, mild moist breezes, *opposed to* dry stormy winds. *Th.* (ἰκμάω) ἰκμάς.

(Ἴκμη, ης, ἡ, a plant growing in a moist situation.

(Ἴκμιος, ου, *adj.* moist; wet.

Ἱκνέομαι, οῦμαι, *fut.* ἵξομαι, 2 *aor.* ἱκόμην, ου, ετο, *perf.* ἷγμαι, 2 *pers. imperat. of* 2 *aor.* ἵκεο, *Ion. for* ἵκου, *infin.* 2 *aor.* ἱκέσθαι, *the tenses are from the radical form* ἵκω, *and the ss. and construct. identical*—to 'come, *or* go' (*in Hom. with an accus. of the place, person, or thing, rarely with* εἰς, *or* ἐπὶ, *but mostly in prose with a preposition*), to 'arrive,' *Hom. the form* ἱκάνω, *or the radical, but mostly* ἵκω,—ἀφικνέομαι, *in its stead occurs mostly in prose*—come, *as suppliant, hence*, to supplicate, beseech, *Il.* χ, 123. *Soph. Œd. Col.* 275. *Eur. Orest.* 668. *Traged. freq.*—*with* θυέεσσιν, *Theoc.* 7, 3. to propitiate by sacrifices — to 'pertain' to, to be suitable, *or* fitting, (*the part.*) *Herodot*, 6, 84. *m.* ἐν χρόνῳ ἱκνευμένῳ 6, 86, 1. *m.* at the approaching time, *or rather* at the suitable time, *Portus, who cites Hippocr. for the phrase in such s.* — to attack, to assail—*s. s. as* ἵκω *and* ἱκάνω. *Compare* ἱκνευμένως [ῐ *is* short, *in the aor. unless in the indicat. where it is lengthened by the augm. Schn. L. P.*] *Th.* ἵκω.

Ἱκνευμένως, *adv. the ss. of the part. pres. of* ἱκνέομαι, *adverbially.* οὐκ ἱκνευμένως βασιλεύοντα Σπάρτης, *Herodot.* not legitimately ruling Sparta, *to whom the kingdom* did

not belong, *Schweig.*: *Ion. for* ἱκνουμένως.

Ἱκνεύμεσθα, *Od.* ω, 338. *Ion. for* ἱκνούμεθα; 1 *pers. plur. of* ἱκνέομαι.

Ἱκνεῦνται, *Dor. for* ἱκνοῦνται, 3 *pers. plur. pres. of* ἱκνέομαι.

Ἱκνούμενος, *part. pres. of* ἱκνέομαι:

(Ἱκνουμένως, *adv.* duly; fitly; suitably, &c. *the ss. of* ἱκνούμενος.

Ἱκοίμην, *Dor.* ἱκοίμαν, 2 *aor. opt. of* ἵκω, *and* ἱκνέομαι.

Ἱκόμην, 2 *aor. of* ἵκω, *and also, assigned to* ἱκνέομαι.

Ἵκρια, ων, τὰ, *in Hom.* the deck of a vessel, as *Od.* γ, 353. ν, 14. *in* ε, 252. *some underst. the elevated sides on which the deck rests—it may also be taken, in some instances, for the side planks by which communication was kept up between the fore-deck and that part next the poop, as* ο, 685. *Damm. Lex.*: *plur. of* ἵκριον.

(Ἱκρίδιον, ου, τὸ, *dimin. of* ἵκριον.

Ἵ ΚΡΙΟΝ, ου, τὸ, the deck of a vessel, *Herodot.* 4, 85. *a. Valck.* a scaffold, 5, 16. *a.* a scaffolding, *or* seats, *arranged for spectators at shows, or games, in such s. Arist. Thesm.* 395. *interpr. Schol. others underst.* the roofs of the upper, the women's apartments—*some interpret, in the foregoing s.* a beam, a pile, stake, cross, *or other object placed upright*—a tower, *Strab.* 12, *p.* 88, 5. *ed. Sieb.*

Ἱκριοποιὸς, οῦ, *adj.* constructing, ἵκρια—*see* ἵκριον, *and* ἵκρια. *Th.* ἵκριον, πήγνυμι.

Ἱκριόω, ῶ, *fut.* ώσω, to make scaffolds, with piles, planks, &c. *see* ἵκριον—to build, *a stage. Th.* ἵκριον.

Ἱκταῖος, *s. s. and Th. as* ἱκετήριος?

Ἵκταρ, *adv.* at the same instant, with one and the same blow, *Hes. Th.* 691. *said of place,* at one and the same spot; *hence,* near to, *with a genit. Æsch. Ag.* 115. *properly said of weapons aimed at mark. Th.* ἵκω.

Ἱκτεράω, *fut.* άσω, *s. s. and Th. as* ἱκτεριάω.

Ἱκτερίας, ου, ὁ, a gem of a yellow colour, *species undetermined, Plin.* 37, 10. *Th.* ἴκτερος.

(Ἱκτεριάω, ῶ, *fut.* άσω, to be affected with jaundice.

(Ἱκτερικὸς, κὴ, κὸν, *adj.* affected with jaundice.

Ἱκτεριώδης, εος, *adj. s. s. as* ἱκτερικός. *Th.* ἴκτερος, εἶδος.

Ἱκτερόεις, εσσα, εν, *adj. s. s. and Th. as* ἱκτερικός.

Ἱκτερόομαι, ουμαι, *fut.* ώσομαι, to be attacked with jaundice, to become jaundiced. *Th.* ἴκτερος.

Ἴκτερος, ου, ὁ, *a disease,* jaundice—*a yellow bird, probably* golden thrush; Loriot, *of the French Natur.*: Oriolus flavus. *The disease, according to Cœl. Aurel.* 3, *c.* 5., *was so called, from a supposition that patients affected with jaundice were cured by looking at this bird; the same was thought of the bird called* χαραδριός—*such explanation given in Anonym. Rhedingerianus MSS. cit. Schn. Lex. but, more probably, merely from the colour of the bird resembling that of the skin in jaundice.*

Ἱκτερώδης, εος, *adj. s. s. as* ἱκτερικός. *Th.* ἴκτερος, εἶδος.

Ἱκτὴρ, ῆρος, ὁ, *Eur. Suppl.* 10. *(also* ἵκτης, ου, ὁ,) *s. s. as* ἱκέτης. *adj.* suppliant. *Th.* ἵκω.

Ἱκτήριος, ία, ον, *adj. contr. for* ἱκετήριος.

Ἱκτίδεος, έα, ον, *adj.* of, *or* pertaining to a weasel.—*As subst.* ἡ ἱκτιδέα, ας, *contr.* ἱκτιδῆ, ῆς, ἡ, (δορὰ *underst.*), a weasel's skin. *Th.* ἱκτίς.

Ἰ ΚΤΙΝ, ῖνος, ὁ, & ἰκτῖνος, ου, ὁ, a kite—a species of wolf.

Ἰ ΚΤΙ Σ, ίδος, ἡ a, kind of weasel, *or* ferret; an otter, *Aristoph. Ach.* 880.

Ἵκτο, 3 *pers. s. of* ἴγμην, *plusq. perf. from* ἵκομαι, *of* ἱκνέομαι, *or pass. of* ἵκω.

Ἱκτρεύω, *fut.* εύσω, *poet. s. s. as* ἱκετεύω.

Ἱκτωρ, ορος, ὁ, *s. s. as Eur. Heracl.* 365. ἱκέτης.

Ἵ ΚΩ, (*the pres. Epic*) *fut.* ἵξω, *but?*—*imperf.* ἵκον, *a* 2 *aor. Epic poet.* ἵξον, *formed as some suppose from* ἵξω, *fut. considered as a pres. a* 2*d pers.* 1 *aor.* ἵξας, *but,? in the Pseudo-Hom. H. Apoll.* 2, 45. ἵκωμι, *in Il.* ι, 414. *for* ἵκοιμι, *the optat. pres.* = *Mid.* 2 *aor.* ἱκόμην, 2 *pers. imperat.* ἵκου, *Ion.* ἵκεο, *infin.* ἱκέσθαι. = *Pass. perf. pass.* ἶγμαι, *mostly in comp. as* ἀφῖγμαι, *Ion.* ἀπῖγμαι, *plus. perf.* ἴγμην, 3 *pers. sing.* ἶκτο, *Hes. Theog.* 481. *the Mid. and Acc. have the s. s.—the prevailing forms in Hom. are* ἵκω, *and* ἱκάνω, *more rarely* ἱκνέομαι—to 'come,' to 'go,' to 'reach,' *or* 'arrive,' *said of living things, as also of every object which can be considered as susceptible of motion, and with reference to* 'place,' *or* 'time,'—to come, *as a suppliant,* τινὰ, *or* εἴς τινα, *Il.* ξ, 260. χ, 123, 417. *Od.* π, 424. ρ, 516. *freq. in such s.* τὰ σὰ γοῦνα, *or* γούνατ' ἵκ—.—go to, mount, ascend to, *as heaven, smoke, steam,* καπνὸς, κνίσση, *freq. said of a* lofty rock, *as Od.* μ, 73. *met. also, of crimes, Od.* ο, 329.—come to, *a place, as a ship, Od.* ι, 128. μ, 66. to come to, *viz. fall in one's way,* ὅ τι χεῖρας ἵκοιτο, whatever should come next to hand, *Od.* μ, 321. —to reach, *or* extend to, *as a vein,* φλὲψ, *Il.* ν, 547.—to arrive, fall upon, come over, attack, *or* affect, *as the context shall indicate, as want,* χρειὼ, *sleep,* ὕπνος, *old age,* γῆρας, *death, or fate,* μόρος—*so also said of whatever affects the mind, as oracles, Od.* ι, 507. *in like manner, freq. in such ss. in Hom. The cit. refer indiscriminately to* ἵκω, *and* ἱκάνω. *Compare* ἱκάνω, *and* ἱκνέομαι. *Construct.—often in Hom. with a part., as* ἱκάνω φεύγων, θέων, *or* νέων, I come flying, running, *or* swimming, *poet. for* I fly, &c.—*in Hom. mostly construct. with an accus. of the place, person, or thing, without a prepos.; sometimes with* εἰς, *rarely with* ἐπὶ, μετὰ, πρὸς, κατὰ, ὑπὸ, *or* τὶ—*a dat. for an accus. Il.* μ, 374. *Od.* φ, 209.—*in the s. of* coming *from a place, with* ἀπό, ἐκ, *or* παρά τινος,—*ἱκνέομαι, and* ἱκάνω, *differ only in form from* ἵκω, *and* ἧκω *is the same word written with* ἡ.

(Ἵκωμαι, *poet. Il.* ι, 414. *for* ἵκοιμι, *optat. pres. of* ἵκω.

Ἴλα, ας, ἡ, *Pind. Nem.* 5, 70. *Dor. for* ἴλη.

Ἰλαδὸν, *s. s. as* εἰλαδὸν, in troops, in companies, *Il.* β, 33. in crowds, *Hes. Oper.* 289. *Th.* ἴλα, *for* ἴλη.

Ἱλάειρα, ας, ἡ, *an appellation of the world by Empedocles, Plut.* 9, *p.* 642. *n.*: *from* ἱλαρός.

Ἵλαθι, *Ion.* ἵληθι, *pres. imperat. of* ἵλημι, *obs. in the pres. s. s. as* ἱλάω.

Ἵλαμαι, *for* ἱλάσκομαι, *Hom. Il.* υ, 5.

Ἱλάομαι, *fut.* άσομαι, *poet.* άσσομαι, *Epic poet. for* ἱλάσκομαι, *Il.* β, 550. *See its tenses under that verb.* [*See Pros.* ἵλαος.] *Th.* ἵλαος.

Ἱ ΛΑΟΣ, ου, *adj.* mild, gentle, benevolent, *Il.* ι, 639.—placable, gracious, *as a Divinity,* α, 583. *Æsch. Eum.* 992. cheerful, *the ss. of the deriv.* ἱλαρός. *Att.* ἱλέως. [*Pros. the* 1*st syl.* long, *so also in* ἵλεως—*the* 2*d mostly* short, *the* 1*st also* long, *in* ἱλάσκομαι, ἱλήκημι, ἵλημι, *there are five exampl. of* ἵ, short, *in* ἵλάομαι, ἵλάσσομαι, *and* ἵλασσάμενος, *see Heyne ad Il.* α, 585.

(Ἱλάρια, ων, τὰ, Greek and Roman festivals, solemnised in spring: *from* ἱλαρός.

Ἱλαρία, ας, ἡ, *s. s. as* ἱλαρότης.

Ἱλαρὸς, ρὰ, ρὸν, *adj.* cheerful, *Xen. Mem.* 2, 7, 12. gay, joyous, *Ep. Adesp.* 699. *Anacr.* 41, 26.—*Neut. sing.* τὸ ἱλαρὸν, mirth. *Th.* ἵλαος.

(Ἱλαρότης, ητος, ἡ, cheerfulness, gaiety, hilarity—prompt, *or* cheerful benevolence, *N. T. Rom.* 12, 8.

(Ἱλαρόω, ῶ, *fut.* ώσω, to render gay, *or* cheerful; to exhilarate, to gladden.

(Ἱλαρύνω, *fut.* υνῶ, *s. s. as* ἱλαρόω.

Ἱλάρχης, ου, ὁ, the commander of a

troop of horse, *Polyb.* 6, 35, 8. *Th.* ἴλη, ἄρχω.

(Ἱλαρχία, ας, ἡ, the office and functions of an ἱλάρχης.

Ἱλαρῳδέω, ῶ, *fut.* ώσω, to be a ἱλαρῳδός: *from* ἱλαρῳδός.

(Ἱλαρῳδία, ας, ἡ, the song of a ἱλαρῳδός.

(Ἱλαρῳδός, οῦ, ὁ, a singer, *or* composer of joyous odes, *or* songs, *Athen.* 14, *p.* 620. *n. Th.* ἱλαρὸς, ᾠδή.

Ἱλάσιμος, ου, *adj.* appeasing; conciliating; propitiatory. *Th.* (ἱλάσκομαι) ἵλαος.

Ἱλάσκομαι, *fut.* ἱλάσομαι, *Epic poet.* ἱλάσσομαι (*from a form* ἱλάομαι, ἱλάω), ἱλάσεαι, *Ion. and poet. for* ἱλάσηαι, ἱλάσῃ, 2 *pers. fut. subj. Od.* γ, 419. 1 *aor.* ἱλασάμην, *Herodot.* 1, 67. *a. Il.* α, 100. to render gracious, *or* favourable to one's self; to conciliate; to appease, *or* propitiate, *by sacrifices, offerings, or supplications, Hom. and Herodot. freq. Att.* ἱλέομαι. [*See Pros. at* ἵλαος.] *Th.* ἵλαος.

(Ἱλάσκω, *act. of the preceding, properly,* to propitiate, *or* gain over for *another. Neut. in the late writ. s. s. as* ἵλημι.

Ἱλασμα, ατος, τὸ, an act of appeasing, *or* of conciliating; an atonement; a propitiation, *late writ. Alex. as Zosim.* 2, 6.

(Ἱλασμὸς, οῦ, ὁ, conciliation; propitiation, expiation, *Orph. Arg.* 39.—*s. s. as* εὐμένεια, καταλλαγὴ, *Hesych.*

Ἱλάσσομαι, *poet. fut. of* ἱλάσκομαι.

(Ἱλαστήριος, ία, ιον, *adj. and.* ἱλαστικὸς, κὴ, κὸν, *adj. s. ss. as* ἱλάσιμος.

(Ἱλάω, *fut.* άσω, *Act. obs. of* ἱλάομαι.

(Ἱλέομαι, οῦμαι, *Suppl.* 110. *Att. poet. and prose for* ἱλάομαι.

(Ἱλεόομαι, *Att. for* ἱλάομαι, *Schn. L.*

Ἵλεὸς, οῦ, ὁ, a den, *or* lurking place of a serpent, *or* wild beast, *Theoc.* 15, 9. *met.* a hovel, a mean dwelling, *a disease,* a kind of colic, *s. s. as* εἴλεός.

Ἵλεος, ου, *adj. poet. s. s. as* ἵλαος.

Ἱλεόω, ῶ, *and* (ἱλέομαι, οῦμαι, *and* ἱλεόομαι, οῦμαι, *Att. forms of* ἱλάω, ἱλάομαι.

Ἱλέως, ω, ὁ, *or* ἡ, *Att. for* ἵλαος.

Ἱλέως, *adv. of* ἵλεος.

Ἴλη, ης, ἡ, *Dor.* ἴλᾱ, ας, ἡ, *s. s. as* εἴλη, a troop; a group; a band; a crowd; *particularly,* a troop of cavalry. *Etym. properly,* a ball, *and Th.* ἴλλω, εἴλω.

Ἱληδὸν, *adv. s. s. and Th. as* ἱλαδόν.

Ἰλήιος, ου, *Il.* φ, 558. pertaining to Troy.

Ἵληθι, *Ion. for* ἵλαθι, 2 *pers. imperat. as from* ἵλημι, *obs. of* ἱλάω, *or* ἱλάσκω.

Ἵλημι, *obs.* to be propitious; to favour,—*Od.* γ, 380. *Theoc.* 15, 143. *the imperat.* Ἵληθι, ἵλαθι, *in use.*

Ἰλιάδης, ου, ὁ, *pr. n.* Iliacus, *Eur. Androm.* 1020.

Ἰλιακὸς, κὴ, κὸν, *adj.* Trojan, *Antiph. An.* 2, 172. *Th.* Ἴλιον.

Ἰλιὰς, ἄδος, ἡ (ποίησις *understd.*), the Iliad, *Acerat. An.* 2, 189. *Vit. Hom.* 16. *a*—(γυνὴ *understd.*), a Trojan woman.—*Adj.* Trojan, *Hecub.* 994. *met.* κακῶν ἰλιὰς, *Dem.* a crowd of misfortunes.

Ἰλιγγιάω, ῶ, *fut.* άσω, to be dizzy, *or met.* perplexed, *Arist. Ach.* 581.: *from* ἴλιγγος.

Ἴλιγγος, ου, ὁ, a whirling, *or* turning round; a vertigo, *or* dizziness, *Nic. Ther.* 247.—the coiling of a snake. *Th.* ἴλλω, *s. s. as* εἴλω.

(Ἴλιγξ, ιγγος, ἡ, a whirl, a whirlpool.

Ἰλιόθεν, *adv.* from Ilion, *or* Troy, *Th.* Ἴλιος.

(Ἰλιόθι, *adv.* at Troy.

Ἴλιον, ου, τὸ, *Il.* ο, 71. *for* Ἴλιος, *and only there as neut.: this is adduced among other arguments to prove that the lines from* 56 *to* 77 *are spurious.*

Ἰλιοραίστης, ου, ὁ, a destroyer of Ilium, *viz.* Troy. *Th.* Ἴλιος, ῥαίω.

Ἴλιος, ου, ἡ, *Hom.* Ilium, Troy, *from the name of its founder.*

Ἰλισσὸς, οῦ, ὁ, *the Attic river,* Illissus, *Dion.* 1024.

Ἰλιόφι, *poet. genit. of* Ἴλιον.

Ἰλλαίνω, *fut.* ανῶ, to look askance at an object—to roll the eyes—to roll: *from* ἱλλός.

Ἰλλὰς, ἄδος, ἡ, a cord, *of osier, or any flexible material,* a halter, *Il.* ν, 572.—a small bird so called, *Athen. p.* 65. *a. Th.* ἴλλω, *s. s. as* εἴλω

Ἰλλίζω, *fut.* ίσω, to squint; to look askance at—to look with the eyes half-closed, *in order to observe narrowly, or to cast amorous glances;* to ogle; to wink. *Th.* (ἱλλὸς) ἴλλω.

(Ἰλλὶς, ίδος, ἡ, one who rolls the eyes, *or* squints.

(Ἴλλος, ου, ὁ, the eye.

(Ἱλλὸς, οῦ, *adj.* rolling the eyes; squinting, *Arist. Thesm.* 846. *as* στραβός.

Ἰλλυρικὸς, κὴ, κὸν, *adj.* Illyrian.

Ἰλλυ῎ριος, ου, ὁ, an Illyrian, *Arist. Av.* 1520.

Ἰλλυρῖς, ίδος, *adj.* Illyrian.

Ἴ΢ΛΑΩ, to roll; to turn, *or* twist about, to whirl—to twist, *or* roll up—to compress, to bind. *met.* press upon, crowd round, encompass—to wrap round about—to look askance; to squint.—*Pass.* to be rolled, &c. to be bound, (δεσμοῖς) with chains, *Apollon.* 1, 128. *but,* περ᾽ ὁμίλῳ, pressed upon, *or* surrounded by a crowd, 2, 25. to be encircled, *with* ἄροτρα, ploughs, *Soph. Antig.* 340. *Interpr. Schol. some take it in an act. s.* turning round, *Schn. L. Pass.*—γῆ ἱλλομένη, *Plat. Tim.* 530. *e. according to Hemsterh. ap. Rhuhnk. ad Tim. p.* 44. *ad verb.* γῆ, *either,* the earth firmly bound round, and fixed to *its axis, or* 'rolling round with its axis,' *in the words of Cicer. Acad.* 2, 39. 'circum axem se summa celeritate convertit et torquet.' *See Ruhnk. this latter preferred by Letronne, Journal des Sçavans, Juin,* 1819. *Etym. derivat. are,* ἱλλαίνω, ἴλλιγγος, ἱλλιγγιάω, ἴλη, ἴουλος. *Compare the other form* εἴλω.

Ἰλλώδης, εος, *adj.* squinting; winking, *or* rolling the eyes, *Hippocr. p.* 607. *Th.* ἱλλὸς, εἶδος.

Ἰλλωπέω, ῶ, *fut.* ήσω, ἰλλωπίζω, *fut.* ίσω. *and* ἰλλώπτω, *fut.* ψω, to turn the eyes, and look obliquely, *as if to observe something narrowly;* to turn the eyes, and look obliquely, *with an amorous, or lascivious glance,* to ogle; to leer, to look obliquely, *in jest, or mockery;* to wink; to squint, *Hemsterh. ad Hesych. T.* 2, *p.* 42. *Th.* ἴλλω, ὤψ, *but, better with Lobeck Phryn. p.* 607. *from* ἱλλός. *Th.* ἴλλω.

Ἰλλωσις, εως, ἡ, the act of rolling, &c. *and the other ss. as subst. of* ἴλλω.

Ἰλῦόεις, όεσσα, όεν, *adj.* miry; muddy, foul, *Apollon.* 2, 825. *Th.* ἰλύς.

Ἴλος, ου, ὁ, *pr. n.* Ilus, *the founder of Troy.*

Ἰλῦὸς, οῦ, ὁ, *s. s. and Th. as* ἱλεὸς, a hole, *or* den, *Call. Jov.* 24. *Th.* ἴλλω, *or* εἴλω.

Ἴ΢ΥΣ, ύος, ἡ, mire, mud, υ, *being* short, *Bentl. following the anal. of* Ἰλίοφι, *for* Ἰλίου, *reads* ἰλύοφι, *approb. Heyne ad loc. Wolf retains* ἰλύος—grounds; sediment; *in general,* filth; dirtiness; foulness—πηλὸς *means* clay. [ῑλῦς, *Hom. in all cases, in Leon. T.* 39. υ, short, *Schn. L. P.*] *Etym. Some derive from* εἰλύω, ἴλλω.

(Ἰλύω, *fut.* ύσω, to cover with mud, *or* slime; to befoul, *Hesych.* [ἰλῦω, *Schn. L. P.*]

(Ἰλῠώδης, εος, *adj.* resembling dregs, *or* grounds; earthy, *Hippoc. s. s. as* ἰλυόεις. *Th.* ἰλὺς, εἶδος.

Ἵμα, *see* ἱμάτιον.

Ἱμαῖος, αία, αῖον, *adj.* of, *or* pertaining to drawing water from wells, ἱμαῖων μέλος, a song, sung by persons drawing water, *Callim. fr.* 42.

Ἱμαλία, ας, ἡ, rich nourishment, *Hesych. a Cretan name of a month, Chishull. p.* 129.

Ἰμάλιος, ία, ιον, *adj.* abundantly, fed. ? *Hesych.*

Ἱμαντάριον, ου, τὸ, *dimin. of* ἱμάς.

Ἱμαντελικτεὺς, έως, ὁ, a rope-maker.

met. a sophist, *Plut. Q. S.* 1, 3. *Th.* ἱμὰς, ἑλίσσω.

Ἱμαντίδιον, ου, τὸ, *dimin. of* ἱμάς.

Ἱμάντινος, ίνη, ινον, *adj.* made of leathern thongs; *from* ἱμάς.

Ἱμαντόπους, οδος, ὁ, *a marsh or water fowl, having remarkably long and thin legs, perhaps, the* Stilt Plover, *Oppian. Ix.* 2, 9. *Th.* ἱμὰς, ποῦς.

Ἱμαντώδης, εος, *adj.* in form of, *or* flexible as a thong. *Th.* ἱμὰς, εἶδος.

Ἱμάντωμα, ατος, τὸ, a binding, &c. *in the ss. of* ἱμάντωσις: *from* ἱμάς.

Ἱμάντωσις, εος, ἡ, the act of binding, *or* tying with thongs, *or* straps of leather — the act of placing pieces of wood to bind masonwork, *LXX. Photii Lex. a disease*, the relaxation of the Uvula. *Th.* ἱμάς.

Ἱμᾶς, άντος, ὁ, a thong; a leathern rope, *Il.* κ, 262. φ, 30. χ, 397. harness, Ϡ, 544. κ, 475. 499. 567. reins, ψ, 324.—a leathern whip, *or* its thong, ψ, 363.—the cestus worn by pugilists, *made of leathern straps*, ψ, 684. a girdle, the Cestus, *of Venus*, ξ, 214. 219. *in Od.* ἀ, 442. δ, 802. φ, 46. *in subseq. writ.* any leathern thong, strap, *or* rope, *as Herodot.* 4, 98. *Eur. Hipp.* 1217. *Arist. Eccl.* 785. *hence*, a shoe-string; a rope for drawing water from a well—*a disease*, a relaxation of the Uvula. [*Pros., as above, but in Hom. Il.* Ϡ, 544. ῑ, 1*st syll. of* Ἱμάντεσσι, long, *in* Arsis, *and in* Ἱμᾶσι, κ, 475. ψ, 363. *and* Ἱμαντα, *Od.* φ, 46. long, *in* Thesis, *Malt. L. P.*] *Etym. the word may come from* ἵημι, to 'throw,' *or* let fall, *in its sense of a well-rope, Schn. L. Th.* ἵημι.

Ἱμάσθλη, ης, ἡ, a leathern whip, a whip, *Hom.*; *in subseq. writ.* any leathern thong.

Ἱμάσσω, *fut.* ἱμάσω, to whip, to lash, *Od.* ο, 17.

Ἱματηγὸς, οῦ, *adj.* conveying clothes. *Th.* ἱμὰς, ἄγω.

Ἱματιδάριον, ου, τὸ, *dimin. of* ἱμάτιον.

Ἱματίδιον, ου, τὸ, *dimin. of* ἱμάτιον.

Ἱματίζω, *fut.* ίσω, *perf.* ἱμάτικα, to clothe.=*Pass.* to be, &c. *perf. pass.* ἱμάτισμαι: *from* ἱμάτιον.

Ἱματιοθήκη, ης, ἡ, a closet, *or* other place for keeping clothes. *Th.* ἱμάτιον, (θήκη) τίθημι.

Ἱματιοκάπηλος, ου, ὁ, a seller of finery. *Th.* ἱμάτιον, κάπηλος.

Ἱματιοκλέπτης, ου, ὁ, a stealer of clothes. *Th.* ἱμάτιον, κλέπτω.

Ἱματιομίσθης, ου, *or* ἱματιομισθωτὴς, οῦ, ὁ, one who hires out clothes, *generally to actors, Poll.* 7, 78. *Th.* ἱμάτιον, (μισθόω) μισθός.

Ἱμάτιον, ου, τὸ, *in form a dimin. of* ἷμα, *rarely, if at all, used for* εἷμα, a garment, *Arist. Lys.* 470. *especially*, a cloak; *hence, also*, a table-cloth—a saddle, *or* horse-cloth—a piece of cloth, a straining-cloth, *Herodot.* 4, 23. *Th.* εἷμα, *from* ἕω, ἕννυμι.

Ἱματιοπώλης, ου, ὁ, a clothes-seller. *Th.* ἱμάτιον, πωλέω.

Ἱματιόπωλις, ιδος, ἡ, a female clothes-seller.—ἀγορὰ ἱματιόπωλις, a clothes-market.

Ἱματιοφυλάκιον, ου, τὸ, a wardrobe. *Th.* ἱμάτιον, φυλάσσω.

Ἱματιοφύλαξ, ακος, ὁ *or* ἡ, one who has charge of a wardrobe.

Ἱματισμὸς, οῦ, ὁ, a provision of clothes; clothing; mattresses and bed-clothes, *Theophrast. Char.* 23.: *subst. of* ἱματίζω.

Ἱματουργικὸς, κὴ, κὸν, *adj.* pertaining to, *or* expert in clothes-making.—ἱματουργικὴ (τέχνη *understd.*), the art of a tailor. *Th.* ἷμα, ἔργον.

Ἱματουργὸς, οῦ, ὁ *or* ἡ, a maker of clothes; a tailor.

Ἱμάω, ῶ, *fut.* άσω, to pull up, *properly*, with a cord, *or* leathern thong—to draw water from a well. *s. s. as* βδάλλω.—*Infin. pres. Att.* ἱμᾶν, *Photius: from* ἱμάς.

Ἱμείρω, *and the Mid.* ἱμείρομαι, to desire eagerly; to long for, *with a genit., and also an infin.*—*In Il.* ξ, 163. to have carnal desires, *so also, in Hippocrat. Galen. Gloss.*=*Pass.* 1 *aor.* ἱμέρθην, ης, η, *s. s. as the mid.*—ἱμέρθη ἰδέσθαι, *Herodot.* 7, 44. *f.* he longed to see. *In Att. poet., as Eur. Iph. A.* 486. *Æsch. Pers.* 229. *Arist. Nub.* 434.—*in prose, Demosth.* 6, *p.* 422. *ed. Reisk. (with an infin.) Polyb.* 4, 74, 3. *a genit. Fr. gr.* 75.: *from* ἵμερος.

Ἵμεν, 1 *pers. plur. of* εἶμι, to 'go,' *and in Att. this, as well as every other person of the pres., has the s. also of fut.*

Ἴμεν, *poet. for* ἰέναι, *infin. of* (ἴμι, *obs.*) εἶμι.

Ἴμεναι, *poet. less freq. than the foregoing form* ἴμεν.

Ἱμέρα, ᾶς, ἡ, *Pind. Ol.* 12, 2. *a city situated on the Sicilian river,* Ἱμέρᾶς (*Dor.* ᾶ), ὁ, *Theocrit.* 5, 124.

Ἱμερόεις, εσσα, εν, *adj. poet.* exciting love, desire, *especially* amorous desire. *Il.* γ, 397. lovely, delightful, *as song and dancing*, σ, 570. attracting, *Od.* κ, 398. ρ, 519.: *not in Herodot. nor in Att. poet. said only of things, not persons, in Hom.*: *from* ἱμείρω.

Ἱμέροεν, *Il.* σ, 571.: *neut. of* ἱμερόεις, *adverbially*, in a delightful manner.

Ἱμεροέστατος, ου, *adj.* (*superlat. of* ἱμερόεις) *Theog.* 1073.

Ἱμεροθάνης, έος, *Dor. for* ἱμεροθνὴς, έος, *adj.* shooting forth, *or* blooming delightfully. *Th.* ἵμερος, θάλλω.

Ἱμερόνους, ου, *adj.* having a lovely mind. *Th.* ἵμερος, νόος, νοῦς.

Ἵμερος, ου, ὁ, 'amorous desire,' 'desire,' *especially*, a longing, a craving, *Hom. Herodot. Traged. and Aristoph. s. s. as* ἔρως, love, *or its personification, Pind. Ol.* 1, 65. *Construct with a genit. Th.* εἶμαι (*in the sense of* ἐφίεμαι, to 'long for,' *or* 'strain after'), *perf. pass. of* ἵημι, *Hemsterh.*

Ἱμερόφωνος, ου, *adj.* having a delightful voice, *Theoc.* 28, 7. *Th.* ἵμερος, φωνή.

Ἱμερτὸς, τὴ, τὸν, *adj.* longed for; lovely, *epith. of a river, Il.* β, 751. *Pind. Pyth.* 9, 132.: *from* ἵμερος,

Ἱμερώτατος, ου, *adj.* (*superlat. of* ἵμερος), most lovely, most desirable, *Marc. Arg. An.* 2, 273.

Ἱμητήριον, ου, τὸ, a well-rope. *Th.* (ἱμάω) ἱμάς.

Ἱμητὸς, τὴ, τὸν, *adj.* drawn up with a well-rope.

Ἴμμεναι, *Il.* υ, 365. *poet. for* ἴμεναι, *and* ἴμεν, *for* ἰέναι, *infin. of* εἶμι, to 'go.'

Ἱμονίᾱ, ας, ἡ, a well-rope, *properly*, of leather. *Th.* ἱμάς.

Ἱμονιοστρόφος, ου, ὁ *or* ἡ, a drawer of water, *Arist. Ran.* 1297. *Th.* ἱμονία, στρέφω.

Ἰν, *in the Cretan Dial. for* ἐν, *hence, the Lat.* 'in.'

Ἴν, *Pind. Pyth.* 4, 63. *dat. of the old personal pronoun* ἴ.

Ἶν, ἶνος, ὁ, *another form of* ἷς.

ΙΝΑ, *Conjunct.* 'that,' 'so that,' 'in order that,' *Hom. Ion. as Herodot. Att. poet. and prose. Construct. with the subj. a 'present' preceding it,* λέγω, ἵν' εἴδῃς, I speak that you may know. ἵνα συνάγωμεν ἄρηα, *Il.* β, 381. in order that we may engage in battle, *so also, Od.* α, 302. *and freq. preceded by a 'future.'* τῶν σ' αὖτις μνήσω, ἵν' ἀπολλήξῃς ἀπατάων, ο, 31. of this I will remind you, that you may cease deceiving, *so also by a 'perfect,' implying an action as 'actually passing,' thus,* εἰλήλουθας; ἵνα ἴδῃς ἰὸν Ἀγαμέμνονος, α, 203. hast thou come that thou mayst behold the insolence of Agamemnon? *likewise when 'permanency' is implied, as* Ϡχ', she endowed, *him with courage, &c.* ἵνα μιν κλέος ἔσθλον ἔχῃσιν, *Od.* γ, 76. in order that he may have fair renown, *the 'Indicat.' sometimes 'seems' as if construed with* ἵνα, *in Hom., but, this is merely from the use of the* short *vowels* ε, *and* ο; *Ion. and poet. for the* long, η, ω, *as Il.* α, 368. β, 232. φ, 341. χ, 207. *Od.* η, 165. *Damm. L. Hom.*—*with the Optat. preceded by a 'perfect,' denoting an action as 'having actually taken place,'* δῶκε μένος καὶ θάρσος, ἵν' ἔκηλος μετὰ πᾶσι Ἀργεί-

σισι γένοιτο, *Il.* ε, 2. gifted him with vigour and boldness, that he may become conspicuous among all the Greeks, *it is also construed with a 'present,' when an action is represented as being 'possible,' that might happen, Herman. ad Viger. Adnot. cit. Seidl. ad Eur. Electr.* 59.—*with the Indicat. in order to signify that something is to take place,* provided that *a certain other thing shall previously occur, construed with the* 'imperfect,' when *the effect of an action is to continue, as* ἵνα ἦν τύφλος, *Soph. Œd. Tyr.* 1381. in order that I may be (and remain) blind, *but the* 'aorist,' *if the action be represented as past and terminated, Herm. as cit. This construct. almost peculiar to the Att., Monck. ad Hipp.* 643. *Compare, the examp. in the notes to Viger. ad verb. and further, Æsch. Prom.* 178. *Eur. Hipp.* 643. *and for the Orator. see Examp. Valcken. Diatrib. p.* 149. *a. Monck., Hipp.* 643. *Gram. Matth. Sec.* 518, 1. *with the Indic. Sec.* 520. *Obs.* 5. *In the ancient and more accurate writ., the above construct. is adhered to, as in Herodot.* 8, 76. *but not always rigorously by Histor. as Thuc. who often in the vivacity of narration represents the past as present, Herman.*—'as,' *Pind. Nem.* 4, 142. *Damm. Lex.*—*with Particles, as* ἵνα δή, *Il.* ψ, 207. in order that truly, ἵνα περ, ω, 382. in order that at least, *or* however.—ἵνα μή, unless, *Hom. Herodot. and Att. poet. and prose, and construed with respect to the Subj. and Optat. as* ἵνα *alone.*—*Compare* ὅπως, *which has a like construct.*—ἵνα τί (γένηται underst.); 'why?' 'how?' 'wherefore?' *freq. in Att. See* ἵνα, *adv.*

Ἵνα, *Adverb.*—*of place,* 'where,' *Hom. Herodot. and Att. poet. and prose, often with a gen. of place, with* γῆς, *Herodot.* 2, 133. *f.* χώρης, 1, 98. *a. hence, in Latin,* ubi gentium.—ἵνα κάκου, 1, 213. *m.* in what a calamity, *Comp. Soph. Aj.* 386. 'movement' to a *place, Od.* δ, 821. ζ, 55.—'*time,*' 'when,' ζ, 27.—'*manner,*' 'how,' in what way, ϑ, 313. *Att. freq. Compare* ὅποι, ὁπόταν, ὅπου, *and* ὅπως. *Etym. from the old personal Pron.* ἵ *or* ἴ. ¶ ἵνα τί; *or* ἱνατί; *Plat.* why? wherefore? ¶ ἵνα τί ταῦτα λέγεις, *Plat.* why dost thou say these things? where, there, every where, πατρὶς γὰρ ἔστι πᾶσ' ἵν' ἂν πράττῃ τις εὖ, *Aristophan. Nub.* 1235. one's country is wherever one can be happy.

Ἰναία, ας, ἡ, *Hesych. s. s. as* ἴς.

Ἰναχίδης, ου, ὁ, *pr. n.* a descendant of Inachus.

Ἰνᾶχῐος, ία, ιον, *adj. the s.s. as* ἰνάχειος, *Mosch.* 2, 51.

Ἰνάχειος, ου, *adj.* descended from Inachus.

Ἴνᾰχος, ου, ὁ, *pr. n.* Inachus, *Æsch. Prom.* 666.

Ἰνάω, ῶ, *s. s. as* ἰνέω.

Ἰνδάλλομαι, *poet. s. s. as* εἴδομαι, to appear, to become visible, *Il.* ψ, 460. to any one, τινί, ρ, 213. *Od.* γ, 246. to appear like; to resemble; to seem; to appear, *viz.* become represented to the mind, *Od.* τ, 224.: *not Herodot. nor Att.: from* εἶδος, εἰδάλιμος, εἰδάλλομαι.

(Ἴνδαλμα, ατος, τό, a resemblance, *Iren. An.* 3, 10. an image, a form, *Æl. H. A.* 9, 30. an appearance, *s. s. as* εἴδωλον.

(Ἰνδαγματίζω, *fut.* ίσω, to form an image, &c. *Liban.* 4, *p.* 1069.

Ἰνδία, ας, ἡ, the country of India.

(Ἰνδικός, κή, κόν, *adj.* of, *or* pertaining to India, Indian, *Soph. Antig.* 1039. *See the neut.* ἰνδικόν.

Ἰνδικόν, οῦ, τό, *two kinds of colouring matter so called, Dioscor.* 5, 107. *the one,* Indigo, *the other, a colour prepared from* woad.—ἰνδικὸν μέγαν, *Gal. the true* Indigo, *originally procured from India, see Beckm. Geschicte der Erfind.* 4, 4.: *neut. of* Ἰνδικός.

Ἰνδολέτης, ου, ὁ, the conqueror of India, *an epith. of Bacchus, Epigr. l.* 1. *Th.* Ἰνδός, (ὀλέτης) ὄλλυμι.

Ἰνδός, ου, ὁ, an Indian, *Æsch. Supp.* 281. *the river,* Indus, *Dionys.* 1132. *Adj. s. s. and Th. as* Ἰνδικός.

(Ἰνδῶος, α, ον, *adj. s. s. as* Ἰνδικός.

Ἰνέ′Ω, ῶ, *Ion.* to empty—to evacuate; to purge: *rare, and Ion. Etym. from this Lat.* 'inanis.'

(Ἴνηθμός, οῦ, ὁ, evacuation; purgation, *Hippoc.*

(Ἴνησις, εως, ἡ, *s. s, as* ἰνηθμός, *Erotian Gl.: subst. of* ἰνέω.

Ἰνίον, ου, τό, the nape of the neck, *Il.* ε, 73. ξ, 495. the muscles of the occiput; the hinder part of the head. *Th.* ἴς.

Ἰνις, ὁ, a son, ἶνις, ἡ, *poet.* a daughter, *Æschyl. and Eurip.*

Ἴννος, *or* ἶνος, ου, ὁ, *see* γίννος.

Ἰννυμι, *not in a simple form. See* καθίννυμι.

Ἰνοειδής, έος, *adj.* nervous; sinewy. *Th.* ἴς, *gen.* ἰνός, εἶδος.

Ἰνόφλοιος, ου, *adj.* having a fibrous bark, *Auth.*? *Th.* ἴς, φλοιός.

Ἰνώ, όος, οῦς, ἡ, *pr. n.* Io.

Ἰνώδης, εος, *adj. s. s. and Th. as* ἰνοειδής.

Ἰνωπὸς, οῦ, ὁ, *a river in Delos, near which Apollo and Diana were born, Hom. H. Ap.* 18.

Ἶξ, *or* ἴξ, ἰκός, ἡ, *a kind of insect; s. s. as, or perhaps another form of,* ἴψ, *Grammat. Herm. p.* 434. [ῑ, *in every case,* long, *Schn. L. P.*]

Ἶξαι, 1 *aor. infin. of* ἱκνέομαι, *from* ἵκω.

Ἰξαλῆ, ῆς, ἡ, the skin of a wild goat.

Ἴξᾰλος, ου, *adj.* quick-bounding, *or* fleet, *epith. of the wild goat, or some kindred species, Il.* δ, 105. *Etym. Gram. Vett. derive it from* ἀΐσσω, *as if for* ἀΐξαλος, 'springing,' *others from* ἰξύς.

Ἶξας, 2 *pers.* 1 *aor. of* ἵκω, *but,*?

Ἶξεαι, *for* ἵξῃ, 2 *pers. of* ἵξομαι, *fut. mid. of* ἵκω, *or of* ἱκνέομαι.

Ἰξευτὴρ, ῆρος, ὁ (*Maneth.* 4, 359.), *and* ἰξευτὴς (*Dor. ας, Bion.* 2, 1.), οῦ, ὁ, a bird-catcher, *properly, who uses birdlime.*—*Adj.* catching birds with limed twigs. *Th.* ἰξός.

(Ἰξευτήριος, ου. *adj. and* ἰξευτικὸς, κη, κὸν, *adj.* pertaining to, *or* fit for, catching birds with limed twigs—ἰξευτικὸς κάλαμος, a reed besmeared with birdlime.

(Ἰξεύτρια, ας, ἡ, *fem. of* ἰξευτὴρ, *an epith. of Fortune.*

(Ἰξεύω, *fut.* εύσω, to catch birds with birdlime.

Ἰξία, ας, ἡ, *a plant growing on trees,* mistletoe, *s. s. and Th. as* ἰξός—*Theophr. C. Pl.* 1, 21.—*a poisonous plant, supposed to be,* Carlina acaulis *Linn. Tournefort Voy.* 1, 8, 37. *termed also,* χαμαιλέων λεῦκος, *Dioscor.* 3, 10. *but a black kind of* χαμαιλ. *s. s. as* ἰξίνη, *Theophr. H. Pl.* 9, 19.—*a Disease, s. s. as* κιρσός.

Ἰξίας, ου, ὁ, 2*d s. of* ἰξία.

Ἰξιβόρος, *s. s. and Th. as* ἰξοβόρος.

Ἰξίνη, ης, ἡ, *a plant resembling a thistle, from which a kind of mastic was obtained, Theophrast. H. Pl,* 6, 4. *and* 9, 19, *s. supposed to be,* Atractilis gummifera *Linn.*

Ἰξιόεις, όεσσα, όεν, *adj. made of the plant* ἰξία, *and so,* poisonous, *Nic. Al.* 279. *Th.* ἰξία.

Ἶξις, εως, ἡ, the act of coming, *or* going; arrival—καθ' ἶξιν, in a straight direction, *Hippocr. and Aret. Shäfer ad Greg. p.* 554: *subst. of* ἵκω.

Ἰξιφάγος, *s. s. and Th. as* ἰξοφάγος.

Ἰξοβολέω, ῶ, *fut.* ήσω, to catch with birdlime, *Bian. An.* 2. 154: *from* ἰξοβόλος.

Ἰξοβόλος, ου, *adj.* placing rods prepared with birdlime—*Subst.* a bird-catcher, *properly, who uses birdlime, Maneth.* 4, 243. *Th.* ἰξὸς, βάλλω.

Ἰξοβόρος, ου, *adj. feeding on mistletoe berries*—*Subst.* the mistletoe thrush. *Th.* ἰξὸς, (βορὰ) βόσκω.

Ἰξοεργὸς, οῦ, ὁ, *s. s. as* ἰξευτήρ. *Th.* ἰξὸς, ἔργον.

Ἶξομαι, *fut. of* ἵκομαι, *mid. of* ἵκω, *and adopted for* ἱκνέομαι.

Ἶξον, ες, ε, *Od.* δ, 1. *a poet. aor. or for* ἶκον, *imperf. of* ἵκω, *s. s. as* ἱκόμην, 2 *aor. of* ἱκνέομαι, *properly of* ἵκω.

Ἰξίόνιος, ου, *adj.* of, *or* pertaining to Ixion.

Ἰξίων, ονος, ὁ, *pr. n.* Ixion.

Ἰξός, *Æol.* βισκός, οῦ, ὁ, *the plant*, mistletoe—the berry of the mistletoe—birdlime, *made of mistletoe-berries*—a rod besmeared with birdlime, *Eur. Cycl.* 432. *met.* a mean sordid miser, *Lobeck. Phryn. p.* 399. *the disease termed* κιρσός. *Etym. akin to* κίσσος, *and probably, from* ἴσχω, ἔχω.

Ἰξοφάγος, ου, *adj. s. s. as* ἰξοβόρος. *Th.* ἰξός, φάγω.

Ἰξοφορεύς, έως, ὁ, a tree on which the mistletoe grows—a bird-catcher who uses limed twigs. *Th.* ἰξός, φέρω.

(Ἰξοφόρος, ου, *adj.* producing mistletoe—using limed twigs.

Ἰξὑόθεν, *adv.* from the loins. *Th.* ἰξύς.

Ἰξύς, ὕος, ὑ, *dat.* ἰξυΐ, *poet. for* ἰξύϊ, *accus.* ἰξῦν, the part of the body between the hips and ribs, *Hom. also*, the loins—*the parts adjoining towards the* sides and back, *are termed*, ὀσφύς. [ῡ, *nom. and accus. but in the trisyll. cases;* ὑ short.] *Etym. akin perhaps to* ἴσχυς.

Ἰξώδης, εος, *adj.* viscous, *met.* griping; avaricious. *Th.* ἰξός, εἶδος.

Ἰοβάκχεια, ων, τὰ, festivals of Bacchus, *from a name of* Bacchus, Ἰόβακχος, *formed of* ἰώ, Βάκχος.

Ἰοβάπτης, ου, ὁ, that is of a violet colour, *Glossar. Vet. Th.* ἴον, βάπτω.

(Ἰοβαφής, έος, *adj.* of a violet colour.

Ἰοβλέφαρος, ου, *adj.* having eyes (*lit.* eyelids), dark-coloured as violets, *Pind. fr. incert.* 76. *Th.* ἴον, βλέφαρον.

Ἰοβολέω, ῶ, *fut.* ήσω, to shoot arrows, *or* throw missile weapons, *Apollon.* 4, 1440.—to give a poisonous sting; to poison: *from* ἰοβόλος.

Ἰοβόλος, ου, *adj.* shooting arrows; casting missile weapons—giving poisonous stings; poisonous, *Oppian. H.* 11, 16. *Th.* ἰός, βάλλω.

Ἰοβόρος, ου, *adj.* feeding on poisons. *Th.* ἰός, βορά.

Ἰοβόστρυχος, ου, *adj.* having dark-coloured locks, *Pind. Isth.* 7, 33. *Th.* ἴον, βόστρυχος.

Ἰόγληνος, ήνη, ηνον, *adj.* dark-eyed. *Th.* ἴον, γλήνη.

Ἰόδετος, ου, *adj.* bound, *or* entwined with violets. *Pind. fr. Dithyr. Th.* ἴον, δέω, to bind.

Ἰοδνεφής, έος, *adj.* of a deep violet colour, black, *Od.* δ, 135. *Th.* ἴον, (ἠνόφος) νέφος.

Ἰοδόκη, ης, ἡ, a quiver, *Apollon.* 2, 678. a vessel containing poison, *Ep. l.* 4. *Th.* ἰός, δέχομαι.

(Ἰοδόκος, ου, *adj.* containing arrows, *Il.* φ, 59.—containing poison.

Ἰοειδής, έος, *adj.* violet-coloured, dark-coloured, black, *an epith. of the sea, especially in a storm, Hom.: from* ἴον, εἶδος.

Ἰόεις, εσσα, εν, *adj.* violet, *or* dark-coloured, *epith. of iron, Il.* ↓, 350. fit for making arrows, *Damm. but incorrectly, for if from* ἰός, *the* ι *should be* long, *Maltb. ad verb. Thesaur. P. Comp.* ἰόμωρος. *Th.* ἴον, a violet.

Ἰόζωνος, ου, *adj.* wearing a violet-coloured, *or* dark-coloured zone. *Th.* ἴον, (ζώνη) ζώννυμι.

Ἰοθαλής, έος, *adj.* blooming with violets, *Philox. ap. Ath. p.* 409. *e. Th.* ἴον, θάλλω.

Ἰόκολπος, ου, *adj.* having a bosom, fair as the white violet, *Alcæi fr. interpr. Maltb.* ' *but much more probably the s. s. as* ἰόζωνος. *Th.* ἴον, κόλπος.

Ἰόλᾱος, *and* Ἰόλᾶς, ου, ὁ, *pr. n. Pind.* 9, 137.

Ἰολόχευτος, ου, *adj.* produced from poison. *Th.* ἰός, λοχεύω.

Ἰοίην, *for* ἴοιμι, *the most freq. Opt. of* εἶμι, *Xen. Sympos.* 4, 16. *Socrat. ad Phil. p.* 102. *a.*

Ἴοιμι, *optat. of* (ἴω, *obs.*) εἶμι, to ' go.'

(Ἰοῖσα, *Dor. for* ἰοῦσα, *fem. of* ἰών, *part. pres. of* εἶμι, *but, auth.?*

Ἴομεν, we went, 1 *pers. plur. imperf. of* ἴω, *s. s. as* εἶμι, to ' go.'

Ἰομεν, let us go, *Ion. for* ἴωμεν, 1 *pers. plur. subj. of* (ἴω) εἶμι, to ' go,' *Il.* β, 440. ε, 226. [ι, *sometimes in Hom.* ῑ, long, *in* Arsis.]

Ἰομίγης, έος, *adj.* mixed with poison, envenomed, *Polyæn. An.* 287. *Th.* ἰός, μίγνυμι.

Ἴόμωρος, ου, *adj. in Hom. twice, in both cases applied as a reproach,* ' fighting with arrows,' *addressed to those who were keeping aloof from the combat (the use of arrows being despised by the Greeks as the weapons of Barbarians and cowards, Il.* δ, 242. *brave men using only the spear and sword); following the analogy of* ἐγχεσίμωρος, *and from* ἰός, μῶρος, *adopted by Voss and Riemer, this s. though suiting the context is inadmissible, as all compounds of* ἰός, *have the* ῐ, short. *Others derive it from* ἴα, a ' cry,' *and* μωρός, ' raging only by shouts,' *or from* μόρος, ' to whom voice alone was decreed,' *not valour, or again, from* μῶλος, ' fighting only with shouts, *or* words,' *one or other of these expl. may appear applicable, at Il.* ξ, 479. *where it is followed by* ἀπειλάων ἀκόρητοι ' insatiable (*or* incessant) in threats,' *not coming to deeds. Further, from* ἰέναι ἐπὶ μόρον, ' going, *or* hastening to destruction.' *this does not apply at, Il.* δ, 242. *Lastly, from* ἴον, a ' violet,' *and* μόρος, ' fate,' ' having a dark doom,' *in allusion to the colour of the violet, or having the fate of the violet,* ' short-lived,' *the latter has the sanction of Bp. Maltb. ad verb. Thesaur. P. Mor. there are yet other interpretations of Gram. Vett. more or less fanciful and unsatisfactory. Compare* ἐγχεσίμωρος, *and* ὑλακόμωρος.

Ἴον, ου, τὸ, *a plant*, the violet, *Od.* ε, 72.—ἴον μέλαν, the common violet—ἴον λευκὸν, the white violet—ἴον κρόκεον, the yellow violet: Viola flava.

Ἰὸν, *neut of* ἰὼν, *part. pres. of* εἶμι, to ' go.'

Ἴον, ες, ε, *Hom and the old poets, imperf. of* εἶμι, to ' go,' *but, properly from an obs. pres.* ἴω.

Ἴον, *neut. of the adj.* ἴος.

Ἰονθᾶς, άδος, *adj.* hairy, shaggy, *an epith. of the wild goat: from* ἴονθος.

Ἴονθος, ου, ὁ, the root of the hair; hair, *in general*—a pustule, *Aristot. Probl.* 34; 4. the pustules which appear on the face at the period of puberty, *also called* ἄκμαι, *Polluc.* 4, 194.: *from* ἀνθέω.

Ἰονία, ας (*Ion.* ίη, ης), ἡ, Ionia, *Dion.* 94.: *from* Ἴων.

Ἴόνιος, α, ον, *adj. in Pind. Nem.* 7, 95. *Pyth.* 3, 121. *poet. for* Ἰώνιος, Ionian. [ῐ, 1*st syll. Malt. L. P.* ῑ long, *Schn. L. P.*—ῐ short, *although sometimes made* long, *for the convenience of the metre, like the* 1*st syll. in* Ἰταλία, *and* ἰσόθεος. *It is* short, *Eur. Phœn.* 216. *where* Ἰόνιον κατὰ, *correspond with* ἴσα δ' ἀγάλμασι, *in the Antistr. the* ἴσα, *is often improperly circumflexed, Elmsl. in Ed. Rev. Vol.* 19, *p.* 70.]

Ἰόντων, *Xen. Cyrop.* 5, 3. *for* ἴτωσαν, 3 *pers. plur. imperat.* (*from* ἴω, *obs.*) *of* εἶμι, to ' go.'

Ἰόπεπλος, ου, ἡ, *adj.* wearing a violet-coloured veil. *Th.* ἴον, πέπλον.

Ἰοπλόκαμος, ου, *adj. s. s. as* ἰοβόστρυχος. *Th.* ἴον, (πλόκαμος) πλέκω.

Ἰοπλόκος, ου, *adj.* plaiting, *or* weaving violets, *or* making wreaths of, &c.—ἰόπλοκος (*note the accent*), made of violet wreaths. *Th.* ἴον, πλέκω.

Ἴορκος, ου, ὁ, *a species of deer, or* antelope, *sometimes s. s. as* δορξ, *but, Oppian. Cyn.* 2, 296. *noted as being different: it may there mean the* deer, Axis *of Pliny. Th.* δόρξ.

Ἰός, οῦ, ὁ (*poet. plur.* τὰ ἰὰ, *Il.* υ, 68.), a dart, javelin, *or* arrow, *the latter s. always in Hom. met.* venom; poison—rust, *particularly that of copper or brass, Theognis.* 451. *in Pind. Ol.* 6, 79. honey *is so termed, as emitted from the bee. Th.* (ἴω, *obs.*) ἵημι.

Ἶος, Ἴα, Ἴον, *Epic poet. for* εἷς, μία, ἕν, single; alone—one—the self-

same; the same—*the masc. only occurs in the dat.* ἰῷ, *Il.* ζ, 422.

Ἰόστεπτος, ου, *adj. s. s. and Th. as* ἰοστέφανος.

Ἰοστέφᾰνος, ου, *adj.* crowned with violets. *Th.* ἴον, στέφω.

Ἰότης, ητος, ἡ, will; command; decree; behest; instigation, *Il.* ο, 41. *here in the accus.* favour, *Od.* π, 232. *s. s. as* ἕκητι, *and generally used in the dat. case, as* ᾗ, 214. λ, 341. *Il.* τ, 9; a cause, *Æsch. Prom.* 557. *Hesych. explains* ἰότητι, *the dat. by* βουλήσει, αἰτίᾳ, ὀργῇ, *and* χάριτι. *Th.* ἴς, *Schn.*; ἴω, *obs. form of* εἶμι, to go, *Damm.*

Ἰοτόκος, ου, *adj.* producing poison, *Oppian. Th.* ἰός, (τόκος) τίκτω.

Ἰοτῠπὴς, ές, *adj.* struck with an arrow, *or* dart, *Apollonid. An.* 2, 137. *Th.* ἰός, τύπτω.

Ἴοϒ, ἰού, *an exclamation of sorrow,* alas! *Æsch. Prom.* 576. *and freq. Eur. Hipp.* 755. *of joy, Cyclop. in such s. rarely. Construct. with a genit.* ἰοὺ τῶν ὀρνέων, O what a multitude of birds! *of joy, like* ἰὼ, *Plat. de Rep.* 4. *Arist. Av.* 305.

Ἰουδαΐζω, *fut.* ίσω, to follow the Jewish rites and religion, to Judaise, *Joseph. A. J.* 2, 18, 2.

(Ἰουδαϊσμὸς, οῦ, ὁ, the Jewish religion, and customs; conformity to the Jewish religion and customs, *LXX.* zealous defence and propagation of, &c. *N. T. Galat.* 1, 13.

(Ἰουδαϊστὶ, *adv.* after the Jewish manner.

Ἰουλῐ́ζω, *fut.* ίσω, to have the first down of puberty on the chin, *Tryph.* 53. *Th.* ἴουλος.

Ἴουλῐς, ῐ́δος, ἡ, *a city in the* island of Ceus, *the birth place of Simonides. Adj. the territory of* Julium Carnicum, *the modern* Zuglio.

Ἴουλος, ου, ὁ, the first down on the cheek, *or* appearance of beard; *Od.* λ, 319.—a sheaf of corn—a hymn in honour of Ceres, *Hesych.*—*an insect,* the woodlouse: Iulus, *Linn. perhaps in Aristot. H. A.* 5, 32.—the male flower, *on plants which have the sexes separated, Theophr. H. Pl.* 3, 18. *Th.* (οὖλος) ἴλλω, εἴλω.

(Ἰουλὼ, όος, *contr.* οῦς, ἡ, a name of Ceres: *from* ἴουλος, a 'sheaf.'

Ἰουλώδης, ές, *adj.* of the same species, *or* resembling the insect called ἴουλος. *Th.* ἴουλος, εἶδος.

Ἰοῦσα, *fem. of* ἰών, *part pres. of* εἶμι, to 'go.'

Ἴοφ, *an exclamation, expressing abhorrence, Æsch. Suppl.* 807.

Ἰοφόρος, ου, *adj.* bearing poison; poisonous. *Th.* ἰός, φέρω.

Ἰοχέαιρα, ας, ἡ, one who delights in archery, *or* throwing missile weapons, *an epith. of Diana, Hom. also, as subst., Il.* φ, 480. *the snake,* ἀσπὶς, *Nicand.*

Ἰόω, ῶ, *fut.* ώσω, to cover with rust. =Ἰόομαι, οῦμαι, *Pass.* to gather rust; to be rusty. *Th.* ἰός.

Ἴπες, ων, οἱ, *plur. of* ἶψ.

Ἰπνεύω, *fut.* εύσω, to bake, *or* roast in a furnace, *Hesych. at* ἐκοδομεύετο, *or* ἐκκοδ. *Hemsterh. ad Arist. Plut.* 815. *Th.* ἰπνός.

Ἴπνη, ης, ἡ, *a bird,* woodpecker.

Ἰπνιος, ία, ιον, *adj.* of, *or* pertaining to furnaces. *Neut. plur.* dung, *Callim. fr.* 216. *Bentl. so also, Schol. ad Arist. Vesp.* 836. *citing Callim. and besides,* the filth, cinders, &c., of furnaces, *or* the fuel for furnaces. *Th.* ἰπνός.

(Ἴπνῖτης, ου, ὁ, something baked in an oven, ἰπνῖται θερμοὶ, *Timocl. ap. Athen. p.* 109. loaves from the oven, hot rolls.

Ἰπνοκᾰὴς, ές, *adj.* baked in an oven. *Th.* ἰπνὸς, καίω.

Ἰπνολέθης, ητος, ὁ, a caldron heated by a furnace, *Athen.* 3, *p.* 98. *Lucian.* 5, *p.* 187. *s. Th.* ἰπνὸς, λέθης.

(Ἰπνολεθήτιον, ου, τὸ, *dimin. of* ἰπνολέθης.

Ἰπνοπλᾰ́θος, ου, ὁ, one who makes furnaces, *or* ovens of clay, *Plat. Theæt. p.* 147. *Heind. Ruhnk. Lex. Tim. ad verb.*

Ἰπνοποιὸς, οῦ, *adj.* constructing ἰπνοί, *Lucian.* 1, *p.* 20. *Hemsterh.*—baking in, &c. *Schn. L. Pass. auth.? Th.* ἰπνὸς, ποίεω.

Ἴπνος, ου, ὁ, a 'furnace,' a 'stove,' *most freq. s., Schol. ad Arist. as below, and Etym. Mag.*; a kitchen, *Arist. Vesp.* 139. *and* 836. *the s. s. or* the hearth, *Av.* 436. *See the* 2d ¶, *at the end.*—a 'lantern,' *Pac.* 807. *as also, Plut.* 816. *interpret. Schol. and Suid. approb. Duck. Dawes Misc. Crit. p.* 201. *L. Bos. in Obs. Crit. p.* 46, *and* 47. *but, see the auth. in favour of the reading,* ἶπος, *at* ἶπος—dung, *s. s. as* κοπρὼν, *Polluc.* 5, 91. a night-chair, close-stool, *Toup. interpret. ad Suid.* 2, 36. *and the s. to be preferred. at Arist. Plut.* 816. *if* ἶπος, *be not read Brunck.? but,* 'lantern,' *suits the context, retaining* ἰπνὸς, *as in Pac.* 807. ¶ ἴπνος, *and when required* short, ἰπνὸς, *Reisig. it occurs accentuated in both ways, Schweig. it is* ἰπνὸς, *in Schol. Vesp.* 139. ¶ *Various meanings have been assigned to* ἐπιστάτης, *Arist. Av.* 436. *by the Old Schol.* 'wood near the fire-place,' *this very?*; a 'beam, with hooks, for hanging utensils on,' *or a post, for the same purpose; next, simply,* a 'tripod,' *or* 'kitchen-pot,' *this s. favoured by Brunck.; lastly,* an image of Vulcan, as 'presiding' *over hearths, this sanctioned by Kust, and indeed conformable to the Etymol. of the word.*

(Ἰπνόω, ῶ, *fut.* ώσω, to bake, cook, *or* burn in a furnace.=*Pass. part. pres.* ἰπνούμενος, roasting, *or* burning, *Æsch. Prom.* 365. *as in MSS. and old ed. but see in favour of* ἰπούμενος, *under that word; if* ἰπνόω, *be not admitted here, it rests on the auth. of Schol. ad Arist. Vesp.* 139. *and Stephan. Thesaur.*

Ἰποκτόνος, ου, *adj.* slaying the insects ἶπες. *Th.* ἶψ, κτείνω.

Ἴππος, ου, ὁ, *or* ἡ, a weight, a heavy burthen, *Pind. Ol.* 4, 11. (*fem.* ἡ), *where Ætna placed over Typhon is so termed*—a press, *especially, a fuller's* cloth-press, *Polluc. Lib.* 10. *Cap.* 34. *p.* 1317. *and* 715. *cit. Archiloch.*—the falling board, *or* weight of a mouse-trap, a mouse-trap, *Polluc. as cited, and Etym. Mag. p.* 473. *In such s., Aristoph. Plut.* 815. ἶπος, *Polluc. as above, citing Aristoph. this reading supported by Bentl. ad Callim. frag.* 233. *as having more of comic humour, even the very* 'mouse-trap,' *represented as being of ivory, approb. Hemsterh. Kust. and Brunck. See the auth. and argum. in Not. ad Verb. Aristoph. Bekker. ed Berolin,* 1827. *or Lond.* 1830. *Th.* ἴπτομαι, *Etym. Mag. p.* 473.

(Ἴπόω, ῶ, *fut.* ώσω, to press upon, weigh down, *and met. oppress.*=*Pass.* to be, &c. *as by the weight of Ætna, Æsch. Prom.* 365. *the preferable reading, Hemsterh. ad Aristoph. Plut.* 815. *Winderl. Obs. Crit. p.* 117. *who cites Eustath. ad Il.* α, *p.* 16. *the reading adopted by Blomf. and Well. Brunck. ad Lysist.* 291. *regrets having edit.* ἰπνούμενος. *Comp.* ἰπνόω, *and the* 1*st s. of* ἶπος, *as used by Pind. met.* to be oppressed *Arist. Eq.* 921.

Ἰππ—*See* ἵππος, *for explan. of the word in Comp.*

Ἱππαγρέται, ῶν, οἱ, the three commanders of the three hundred ἱππεῖς, *selected by the* ἔφοροι, *from among the* ἔφηβοι, *forming a class of nobility, and serving as body-guards to the kings at Sparta, Xen. de Rep. Laced.* 4, 3. *Th.* ἵππος, ἀγείρω.

Ἱππᾰ́γρος, ου, ὁ, a wild horse, *Oppian. Cyneget.* 3.: *from* ἵππος, ἄγριος.

Ἱππᾰγωγὸς, οῦ, *adj.* fit for transporting horses, *with* πλοῖον, *Herodot.* 6, 95. *and with* ναῦς, *Arist. Eq.* 599. *Thuc.* 6, 43. a horse-transport. *Th.* ἵππος, ἄγω.

Ἱππᾰ́ετος, ου, ὁ, a monstrous eagle, *or perhaps a fabulous animal,* half eagle, half horse. *Th.* ἵππος, ἀετός.

Ἱππάζω, *fut.* άσω, *but mostly in the Mid.* to drive a chariot, *Il.* ψ, 426. to ride, *Herodot.* 4, 110. *Th.* ἵππος.

Ἱππαιχμία, ας, ἡ, a fight on horseback: *subst. of* ἱππαιχμος.

ἱππαιχμος, ου, *adj.* fighting on horseback. *Pind. Ne.* 1, 24. *Th.* ἵππος, αἰχμή.

ἱππάκη, ης, ἡ, cheese made of mare's milk, *Prom. sol.* 190. *Lex. Æschyl. Well. Hippocr.* coagulated mare's milk, *Dioscor.* 2, 80. *also* a leguminous vegetable, *species uncertain, Theophrast. H. Pl.* 9, 13. *Th.* ἵππος.

(ἱππάκης, ου, ὁ, *s. s. as* ἱππάκη, *Eustath.*

ἱππᾰκοντιστὴς, οῦ, ὁ, one who fights with a spear, *or rather,* javelin on horseback: *from* ἵππος, ἀκοντιστής.

ἱππᾰλεκτρῠών, όνος, ὁ, *lit.* horse-cock, *Æsch. Myrmid.* 124. *and Arist. Ran.* 930. *as represented in Persian paintings and carpets, Hesych. this interpret. is confirmed by the context, Arist. as cited. Hesych. and the Schol. give as a s.* a monstrous cock, *the Schol. also says that a strange nondescript marine monster was so called. Compare lect. var. and interpunct. not. ad v.* 930. *ed. Bekk.* 1827. *or Lond.* 1833. *also Br. ad Soph. Aj.* 132. [*An Anapæst being inadmissible at Ran.* 930. *Pors. præf. Hec. p.* 92. *reads* ἱππαλεκτρύω. *See Opuscl. a Kidd. p.* 195. *Lex. Malt.*] *Th.* ἵππος, ἀλεκτρυών.

ἱππᾰλέος, έα, έον, *adj. poet. for* ἱππικός.

ἱππαλίδας, ου, ὁ, *Dor. and poet. for* ἱππεὺς, *Theocr.* 127. *Kiessl.: formed like* δραπετίδας, *Mosch.* 1, 3. *poet. from* δραπέτης.

ἱππάνθρωπος, ου, ὁ, a being partaking of the natures of horse and man, a centaur, *Eustath. Th.* ἵππος, ἄνθρωπος.

ἱππᾰπαὶ, *Arist. Eq.* 600. *formed in imitation of* ῥυπαπαὶ, *the cry of encouragement used by rowers, as at Ran.* 1071. *Th.* ἵππος.

ἱππάρδιον, ου, τὸ, camelopard, giraffe: *from* ἵππος, πάρδος, *as having a vague resemblance to the horse and leopard.*

ἱππάριον, ου, τὸ, a small horse, *or* a foal: *dim. of* ἵππος.

ἱππαρμοστὴς, οῦ, ὁ, *in the Lacon. dialect, s. s. as* ἵππαρχος, *Xen.: from* ἵππος, ἁρμοστής.

ἱππαρχέω, ῶ, *fut.* ήσω, to command cavalry; to hold the office of ἵππαρχος, *Herodot.* 9, 69. *f. Xen. Mem.* 3, 3, 1. *Th.* ἵππος, ἄρχω.

(ἱππάρχης, ου, ὁ, *s. s. as* ἵππαρχος.

(ἱππαρχία, ας, ἡ, the office, *or* functions of a ἵππαρχος, *Polyb.* 10, 21, 4.—a division of cavalry.

(ἱππαρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the office, *or* functions of a ἵππαρχος; made use of in, *or* skilled in the command of cavalry, *Xen. Mag. Equ.* 5.

(ἵππαρχος, ου, ὁ, a commander of cavalry, *Thuc.* 4, 72.

ἱππὰς, άδος, *adj. properly, as fem. to* ἱππικὸς, pertaining to a horseman, equestrian, *Herodot.* 1, 80. *a.* pertaining to the class of Knights. *Subst.* ἡ (τάξις *understd.*), the class of Knights—ἱππάδα τελεῖν, *or* εἰς ἱππάδα τελεῖν, to belong to the class of Knights, *lit.* to pay the tax levied on Knights—cavalry. *Th.* (ἱππάζω) ἵππος.

(ἱππᾰσί᾽ᾱ, ίας, ἡ, the act of riding, a ride, *Arist. Achar.* 1163. practice in riding; horsemanship—cavalry.

(ἱππᾰ᾽σιμος, ου (ίμη, ιμον, *Herodot.*), *adj.* adapted for riding on, *or* favourable to cavalry manœuvres, *Herodot.* 2, 108. *m. Polyb.* 10, 49, 5. *met.* τοῖς κόλαξιν ἑαυτὸν ἀνεικὼς ἱππάσιμον, *Plut. Alexand.* 23. he gave himself to be (*lit.* rode over) wholly governed by flatterers.

ἵππασμα, ατος, τὸ, a ride.

(ἱππαστὴρ, ῆρος, ὁ, *and* ἱππαστὴς, οῦ, ὁ, a horseman.—*Adj.* of, *or* pertaining to horsemen.

(ἱππαστὶ, *adv.* like horsemen—astride.

ἱππάστριαι κάμηλοι, *Plut. Eum.* 14. camels, *of the kind remarkable for speed, or simply,* trained to be used as horses, dromedaries, *termed* δρομάδες, *Dioscorid.* 19, 37.

ἱππᾰ᾽φεσις, εως, ἡ, the starting-post at a horse, *or* chariot race, *Ep. Adesp.* 208. *Th.* ἵππος, (ἄφεσις, ἀφίημι) ἀπὸ, ἵημι.

ἱππεία, ας, ἡ, the act of riding, *Eur. Phœn.* 806. *s. s. as* ἱππασία; skill in horsemanship, *Xen. Anab.* 5, 6, 8. a horse-race, *Soph. Electr.* 505.—the breeding of horses, *Strab.* 5, *p.* 330. *Sieb. Th.* (ἱππεύω) ἵππος.

(ἵππειος, εία (*Ion.* είη), ειον, *adj.* of, *or* pertaining to horses, *or* horsemen, *with* λόφος, having a horse-hair crest, *Il.* 6, 537. *Æsch. Sept.* 115. *an epith. of Neptune, as the creator of the horse.*

ἱππελᾰ᾽τειρα, ας, ἡ, *Orph. H.* 32, 12. *fem. of* ἱππελατὴρ.

ἱππελατὴρ, ῆρος, *and* ἱππελάτης, ου, ὁ, *lit.* a driver of horses, a rider, a horseman, a skilful horseman. *Th.* ἵππος, (ἐλάω) ἐλαύνω.

ἱππέλᾰφος, ου, ὁ, *lit.* the horse-stag, *an animal of the deer, or perhaps, rather, of the greater antelope kind, Aristot. H. A.* 2, 2, 3. *Cuvier takes it to be* Capra Ægagrus, *of Pallas, the same as the* Tragelaphus, *of Pliny. Th.* ἵππος, ἔλαφος.

ἱππεραστὴς, οῦ, ὁ, a lover of horses, *Ælian. H. A.* 2, 28. *Th.* ἵππος, ἐράω.

(ἵππερος, ου, ὁ, a fondness for horses, *Arist. Nub.* 74.: *from* ἵππος, ἔρος, *for* ἔρως.

ἵππευμα, ατος, τὸ, a ride, *or* journey on horseback, *Eur. Iph. Taur.* 1429. *Arist. Thesm.*: *from* ἱππεύω.

(ἱππεὺς, έως (*Ion.* ῆος), ὁ, a driver of any vehicle, a charioteer, *or* a warrior fighting from a chariot, *Hom.*—a horseman, *Æsch. Pers.* 14. a horse-soldier, *Thuc.* 1, 62.—a member of the equestrian order, *or* Knight—*Plur.* ἱππεῖς, *Att.* ἱππῆς, the class of Knights—*at Athens, the second class of Citizens, according to Solon's division; each knight possessed* 300 *acres of land, and they constituted the cavalry of the army—a species of* crab, *remarkable for its speed in running, Aristot. H. A.* 4, 3. Cancer 'messor,' *of Forskal, no.* 35. C. 'depressus,' *in the system of Fabricius. Th.* ἵππος.

(ἵππευσις, εως, ἡ, the act of riding.

(ἱππεύω, *fut.* εύσω, *Herodot.* 7, 84. *a.* to make use of horses for riding, to ride, *Eur. Suppl.* 1004. to serve as trooper—to belong to the equestrian order. *met.* to rush rapidly, *Eur. Phœn.* 219. *Compare Horatii Carm.* 4, 4, 44.

ἱππευτὴρ, ῆρος (*Bian. An.* 2, 156.), ἱππευτὴς (*Dor.* ᾱς, *Eur. Herc. fur.* 408.), οῦ, ὁ, *s. s. as* ἱππαστήρ.

ἱππηγέτης, ου, ὁ, a leader, *or* driver of horses, *an epith. of Neptune. Th.* ἵππος, ἄγω.

ἱππηγὸς, οῦ, *adj. s. s. and Th. as* ἱππαγωγός.

ἱππηδὸν, *adv.* like horses, *Æsch. Supp.* 310. like Knights, *Arist. Pac.* 81. *Th.* ἵππος.

ἱππηλᾰσία, ας, ἡ, the act of riding, *or* driving chariots; horsemanship. *Th.* ἵππος, (ἐλάω, *obs. form*) ἐλαύνω.

(ἱππηλάσιον, ου, τὸ, *s. s. as* ἱππηλασία: *neut. of* ἱππηλάσιος.

(ἱππηλᾰ᾽σῖος, ου, *adj. s. s. as* ἱππάσιμος; passable for horses, *or* chariots, *Il.* 7, 340.

ἱππηλᾰ᾽τα, *see* ἱππηλάτης.

ἱππηλᾰτέω, ῶ, *fut.* ήσω, to ride, lead, drive, *or* exercise horses.

ἱππηλᾰ᾽της, ου, ὁ (*poet.* ἱππηλᾰ᾽τα, *Hom.*), one who leads, *or* drives horses, *but mostly,* a charioteer, *or* skilful charioteer, *Hom. and like* ἱπποτὴς, *a term of respect;* a horseman, *Æsch. Pers.* 124. *Th.* ἵππος, ἐλαύνω.

(ἱππήλᾰτος, ου, *adj.* conveniently circumstanced for riding on, passable for horses, *or* carriages, *Od.* δ, 607. ν, 242.

ἱππημολγία, ας, ἡ, the milking of mares. *Th.* ἵππος, ἀμέλγω.

(ἱππημολγοὶ, ῶν, οἱ, *lit.* milkers of mares, *Scythian tribes that live on mares' milk, Il.* ν, 5.—*Adj.* milking mares, *Hes. fragm.* 46.

ἱππῐ᾽ἄναξ, ακτος, ὁ, a leader of cavalry, *Æsch. Pers.* 958. *Th.* ἵππος, ἄναξ.

ἱππιᾶς, ου, ὁ, *pr. n. Aristoph. Vesp.* 502.

Ἱππῐατρία, *or* ἱππῐατρεία, ας, ἡ, the veterinary art. *Th.* ἵππος, (ἰατρὸς) ἰάομαι.

(Ἱππῐατρος, ου, ὁ, a veterinarian.

Ἱππῐ̈διον, ου, τὸ, a kind of fish, *Epicharm. ap. Athen. p.* 304. *e. dimin. of* ἵππος.

Ἱππικὸν, οῦ, τὸ, cavalry: *neut. of* ἱππικός.

Ἱππικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to riding, *or* horsemen, equestrian; made use of by horsemen — skilled in horsemanship — ἱππικὴ (τέχνη *underst.*), horsemanship — *Neut. sing. as subst.* τὸ ἱππικὸν, cavalry, *Polyb.* 2, 66, 7. — a space of ground for horse-racing, *measuring four stadia, Plut. Solon.* 23. *Th.* ἵππος.

(Ἵππιος, ία, ιον (*or* 2 *termin.* ου), *adj.* of, *or* pertaining to riding, horses, *or* horsemen; equestrian. *s. s. as* ἵππειος, *and* ἱππικὸς, *an epith. of Neptune, Arist. Nub.* 83. *of Minerva, Soph. Œd. Col.* 1070.

Ἱππιοχαίτης, ου, ὁ (λόφος), *a crest,* adorned with horse-hair, *Il.* ζ, 469. *Th.* ἵππος, χαίτη.

Ἱππιοχάρμης, ου, ὁ, a warrior who fights from a chariot, *Il.* ω, 257. a horseman, *Æsch. Pers.* 29. *Th.* ἵππος, χάρμη.

Ἱππόβᾰμων, ονος, *adj.* riding; going on horseback, *Æsch. Supp. Prom.* 807. *Soph. Trach.* 1097. *met.* swift as a horse; fleet — high, bombastic, ἱππόβᾰμονα ῥήματα, *Aristoph. Ran.* 821. high-flown pompous expressions. ¶ στρατὸς ἱππόβᾰμων, *Soph. Tr.* 1097. cavalry. *Th.* ἵππος, (βάω) βαίνω.

(Ἱππόβᾰτης, ου, ὁ, *or* ἱπποβότης, ου, ὁ, a horseman — a stallion, *or* an ass, that covers mares.

Ἱππόβινος, ου, ὁ, *a play on the name* Ἱππόνικος, *implying a person addicted to unnatural lust, Arist.* 30. *Ran.* 429. *Th.* ἵππος, βινέω.

Ἱππόβοσκος, οῦ, *adj.* furnishing pasture to horses. *Th.* ἵππος, βόσκω.

Ἱπποβότης, ου, ὁ, one who feeds, *or* keeps horses; a breeder of horses, *Eur. Orest.* 1003. — *the aristocrats, or wealthy persons, so called in Eubœa, Herodot.* 5, 77. *m. Th.* ἵππος, βόσκω.

(Ἱππόβοτος, ου, *adj.* pastured by, *or* adapted for the pasturage of horses, *Od.* δ, 562. *and often meaning,* 'rich, *or* abounding in horses.'

Ἱπποβουκόλος, ου, ὁ, a groom, *Eur. Phœn.* 28. *s. s. as* ἱπποφορβός. *Th.* ἵππος, βουκολέω.

Ἱππόβροτος, ου, *adj.* like a person partaking of the nature of man and horse, *Lycoph.* 842. *Th.* ἵππος, βροτός.

Ἱππόβρωτος, ου, *adj.* eaten by horses. *Th.* ἵππος, βιβρώσκω.

Ἱππογέρανοι, ων, οἱ, persons who ride upon cranes, *Luc. Ver. Hist. Th.* ἵππος, γέρανος.

Ἱππόγλωσσον, *Dioscor.* 4, 132. *read* ὑπόγλωσσον, *Schn. L. Supplem.*

Ἱππόγλωσσος, ου, *adj.* having a tongue like a horse. *Th.* ἵππος, γλῶσσα.

Ἱππογνώμων, ονος, ου, *adj.* skilled in horsemanship, and horses. *met.* discerning, *Æsch. fr. Jaculatr.* 219. *Lex. Æsch. Well.* — *s. s. as* μεγαλογνώμων, *Schol. Soph. Aj.* 143.: *from* ἵππος, γνώμων.

Ἱππόγῡποι, ων, οἱ, *Luc. Ver. Hist.* persons who ride on vultures. *Th.* ἵππος, γύψ.

Ἱπποδαμαστὴς, οῦ, ὁ, *s. s. and Th. as* ἱππόδαμος.

Ἱππόδᾰμος, ου, *adj. freq. epith. in Hom.* the tamer of horses. *Th.* ἵππος, δαμάω.

Ἱππόδᾱσυς, εια, υ, *adj.* thick set with horse-hair, *an epith. of a helmet with a* horse-hair crest, *Hom. Th.* ἵππος, δασύς.

Ἱππόδεσμα, ων, τὰ, a bridle, *or* traces. *Th.* ἵππος, δέω, to 'bind.'

(Ἱππόδεσμος, ου, *adj. Neut. plur.* reins, *or* traces, *Eur. Hipp.* 1220.

(Ἱπποδέτης, ου, ὁ, a thong, *or* strap for tying a horse, *Soph. Aj.* 241.

Ἱπποδῐώκτης, ου, ὁ, *Dor.* ἱπποδιώκτας, α, ὁ, *s. s. as* ἱππηλάτης; one who rides, *or* drives horses; a horseman; a knight. *Th.* ἵππος, διώκω.

Ἱππο̃δρομίᾱ, ας, ἡ, the running of horses; a horse-race, *Pind. Pyth.* 4, 119. *Arist. Pac.* 865. *Thuc.* 3, 104.: *from* ἱππόδρομος.

(Ἱππο̃δρόμιος, ου, *adj.* of, *or* pertaining to, *or* destined for, horse-races, *Pind. Isth.* 1, 78.; ἱπποδρόμιος μὴν, a month in which horse-races were usually held. — *Neut. plur. as subst.* ἱπποδρόμια, ων, τὰ, horse-racing.

Ἱππο̃δρομος, ου, ὁ, a race-course, *Il.* ψ, 330.: *Eur. Taur.* 1139.: a Hippodrome: *from* ἵππος, δρόμος.

(Ἱππόδρομος (*accent on the penult.*), ου, ὁ, a light-horseman, *Herodot.* 7, 158. *f. See Schæf. ad Greg. p.* 31. *and* 870.

Ἱποζώνη, ης, ἡ, a mare that suckles a jackass, *Hesych.*

Ἱππόθεν, *adv.* from a horse. *Th.* ἵππος.

Ἱποθήλης, ου, ὁ (ὄνος *underst.*), a jackass, *that had been suckled by a mare (she is called* ἱππόζωνη, *Hesych.), and made use of to cover mares, Aristot. H. A.* 6, 23. *Th.* ἵππος, (θηλάζω) θηλή.

Ἱππόθοος, ου, *adj.* riding swiftly. *Th.* ἵππος, θέω.

Ἱππόθορος, ου, ὁ, a stallion, *but, generally,* a jackass used for breeding mules. *Adj.* νόμος, *underst. a tune played to overcome the repugnance of the ass to cover mares, Plut.* 6, *p.* 522. *Th.* ἵππος, θόρω.

Ἵπποιϊν, *Hom. for* ἵπποιν, *dual of* ἵππος.

Ἱπποκάμπη, ης, ἡ, *or* ἱππόκαμπος, ου, ὁ, *a fabulous animal,* a sea-horse, *represented as having a tail like a fish, on which the sea-gods ride — also, a species of fish,*

(Ἱπποκάμπιον, ου, τὸ, *dimin. of* ἱππόκαμπος, *a kind of ear-ring. See* ἱπποκάμπη.

Ἱπποκάνθᾰρος, ου, ὁ, a horse-beetle, *Arist. Pac.* 181. *Th.* ἵππος, κάνθαρος.

Ἱπποκέλευθος, ου, *adj.* going in a chariot, being a charioteer, *as an epith. equivalent to* ἱππότης, *Hom. Th.* ἵππος, κέλευθος.

Ἱπποκένταυρος, ου, ὁ *and* ἡ, a fabulous animal, half man, half horse, *Xen. Cyrop.* 4, 3, 5. *in late writ.* a phantom, a fancy; *originally, perhaps, meaning a* 'mounted herdsman,' *the Thessalians, in their plains, may have tended their cattle on horseback, as we see practised at present in the Maremna of Tuscany and the Campagna of Rome, and thus, from* ἵππος, κεντέω, ταῦρος. *Th.* ἵππος, κέντταυρος.

Ἱπποκομέω, ῶ, *fut.* ήσω, to groom, *Arist. Pac.* 74. to keep horses, *s. s. as* ἱπποτροφέω. *Th.* ἵππος, κομέω.

(Ἱπποκόμος, ου, ὁ, one who takes care of horses, a groom, *Herodot.* 3, 85. the attendant on an Athenian ἱππεὺς, *Thuc.* 3, 17.

Ἱπποκόμος, ου, *adj.* (*note the accent.*), made of horse-hair, *or* furnished with, &c. *epith. of a helmet, Hom. s. s. as* ἱππόδασυς.

Ἱπποκορυστὴς, οῦ, ὁ, a warrior, *in general, properly,* one who prepares horses for, *or* uses horses in battle, *or* rather possessing war horses, *Hom. the latter s. has in its favour the analogy of* χαλκοκορυστὴς. *Th.* ἵππος, κορύσσω. ‡‡ *according to others,* ἱπποκόρυστος, *s.* wearing a helmet with a horse-hair crest, *and so from* ἵππος, κόρυς.

Ἱπποκρᾰτέω, ῶ, *fut.* ήσω, to be superior in cavalry, *Polyb.* 3, 66, 2. *Schweig.* = *Pass.* to be inferior in cavalry, *Thuc.* 6, 71. *Th.* ἵππος, κρατέω.

Ἱπποκρᾱ̃της, οῦ, ὁ, *pr. n.* Hippocrates, *Arist. Nub.* 998.

(Ἱπποκρᾰτία, ας, ἡ, superiority in cavalry; victory gained by cavalry.

Ἱππο̃κρημνος, ου, *adj.* huge as a craggy rock, *said in ridicule, Arist. Ran.* 960. *of a bombastic expression. Th.* ἵππος, κρημνός.

Ἱππο̃κρήνη, ης, ἡ, *the famous fountain,* Hippocrene. *Th.* ἵππος, κρήνη.

Ἱπποκροτέομαι, οῦμαι, *fut.* ήσομαι, to resound with the trampling of horses: *from* ἱππόκροτος.

Ἱππο̃κροτος, ου, *adj.* resounding with the trampling of steeds, *Pind. Pyth.* 5, 123. *Eur. Hel.* 207. *from* ἵππος, κρότος.

Ἱππολᾶπάθον, ου, τὸ, *a plant, a kind of* dock: Lapathum hortense.

Ἱπποληχής, ες, *adj.* lying with a horse, *or* borne by a horse, *Oracl. Pausan. Arcad.* 42.: *from* ἵππος, λέχος.

Ἱππολοφία, ας, ἡ, a horse's mane, *Hadrian. Decl.* 4. *Th.* ἵππος, λόφος.

(Ἱππόλοφος, ου, *adj.* having a horse-hair crest, *Ep. Adesp.* 194.

Ἱππόλυτος, ου, ὁ, *pr. n.* Hippolytus. *Th.* ἵππος, λύω.

Ἱπποµᾰνὲς, ἑος, τὸ, a fleshy excrescence adhering to the foreheads of new-born foals, *Aristot. H. A.* 8, 23, 5. *the mare usually devours this substance, the ancients supposed it to produce in her a love for her offspring, hence its use in the composition of philters, and for magical purposes—a plant said to grow especially in Arcadia, sought for and eagerly devoured by horses, or, as others say, producing in them raging desire, or madness; some such properties seem to have been attributed to it, as Theocrit.* 2, 48. *See the various ss. in the Schol. in l. cit. and compare, the not. of Kiessl. ed.*——*the exudation from the genitals of mares when in season, Servius in Virgil. Æn.* 4, 226.—the desire of the mare for the horse—a passion for horses: *neut. of* ἱπποµανής.

Ἱπποµᾰνέω, ῶ, *fut.* ήσω, to be passionately fond of horses—to be in season for receiving the horse; to rut. *met.* to have violent amorous desires; to be excessively lewd: *from* ἱπποµανής.

Ἱπποµᾰνής, ές, *adj.* passionately fond of horses—rutting, in season for receiving the stallion. *met.* exceedingly lascivious. *Th.* ἵππος, µαίνοµαι.

(Ἱπποµᾰνία, ας, ἡ, an extravagant fondness for horses, and horse-racing, &c. *as subst. of* ἱπποµανέω.

Ἱπποµάραθρον, ου, τὸ, *a plant,* horse-fennel: Saxifraga anglica.

Ἱπποµαχέω, ῶ, *fut.* ήσω, to fight on horseback, *Thuc.* 4, 124. *Th.* ἵππος, µάχοµαι.

(Ἱπποµαχία, ας, ἡ, the act of fighting on horseback—a fight of cavalry, *Thuc.* 2, 22.

(Ἱππόµᾰχος, ου, *adj.* fighting on horseback, *Ep. Adesp.* 728.

Ἱπποµέδων, ονος, ὁ, *pr. n. Eur. Phœn.* 125.: *from* ἵππος, µέδων.

Ἱππόµητις, ιος, ιδος, *adj.* skilled in horsemanship, *Pind Isth.* 7, 12. *s. s. as* ἱππικός. *Th.* ἵππος, µῆτις.

Ἱπποµίγνης, έος, *adj.* half horse, half man. *Th.* ἵππος, µίγνυµι.

Ἱπποµολγία, ας, ἡ, *s. s. and Th. as* ἱππηµολγία.

Ἱπποµολγὸς, οῦ, *adj. s. s. and Th. as* ἱππηµολγός.

Ἱππόµορφος, ου, *adj.* having the form, *or* appearance of a horse. *Th.* ἵππος, µορφή.

Ἱπποµύρµηξ, ηκος, ὁ, a kind of large ant, *Lucian. Ver. Hist.* the female winged ant, *Aristot. H. A.* 8, 28. *in Plin. M. C.* 30. Formica pinnata. *Th.* ἵππος, µύρµηξ.

Ἱππόνῑκος, ου, ὁ, *pr. n. Arist. Av.* 284.

Ἱπποννοµεὺς, έως, ὁ, one who pastures horses. *Th.* ἵππος, νέµω.

(Ἱπποννόµος, ου, ὁ, *s. s. as* ἱπποβότης—ἱππόνοµος (*note the accent.*), pastured by horses.

Ἱπποννώµας, ου, *adj.* driving, *or* leading horses, *Eur. Hipp.* 1397. *Arist. Nub.* 562. *Th.* ἵππος, (νωµάω) νέµω.

Ἱππόοµαι, οῦµαι, *fut.* ώσοµαι, *Mid. or Pass. of* ἱππόω.

Ἱπποπέδη, ης, ἡ, *properly,* a fetter for horses, *Xen. Eq.* 7, 13, 14. *met.* a crooked line, *Procl. Euclid. p.* 31. *Th.* ἵππος, πέδη.

Ἱπποπῆραι, ῶν, αἱ, saddle-bags. *Th.* ἵππος, πήρα.

Ἱππόπολος, ου, *adj. poet. for* ἱππικὸς, skilled in the management of horses, *Il.* ν, 4. *Th.* ἵππος, πολέω.

Ἱππόπορνος, ου, *adj.* extravagantly addicted to wenching *or* harlotry: *from* ἵππος, πόρνος.

Ἱπποπόταµος, ου, ὁ, the river horse, *viz.* the Hippopotamus. *Th.* ἵππος, ποταµός.

Ἱπποπώλης, ου, ὁ, a horse-dealer. *Th.* ἵππος, πωλέω.

ΙΠΠΟΣ, ου, ὁ, a horse, *and* ἵππος, ἡ, a mare, *Hom. freq. plur.* ἵπποι, *in Hom.* horses for a chariot, *or* waggon, *also, met.* the chariot and horses, *Il.* ε, 13, 19, *and* 46.—*also* warriors in chariots, *as distinct from the infantry,* β, 554. π, 167. σ, 153. υ, 155. *Od.* ξ, 267. *met.* (ἡ ἵππος,) a lewd woman—the genitals, *of either sex—a disorder of the eyes during which the ball is in continual movement*—a certain fish, *of an undetermined species, Antimach. ap. Athen. p.* 304. *f. Schweig.*—ἡ ἵππος, *Herodot.* 1, 80. *a. and* οἱ ἵπποι, 9, 69. *f.* cavalry. χιλίη ἵπποι, 5, 63. *m.* ten thousand horse—*so also in Att. poet. and prose,* cavalry, *Æsch. Pers.* 294. *Thuc.* 4, 95. *viz. fem.* ¶ ἵππος δούριος, a wooden horse, *a sort of machine used in sieges,* ¶ ἵππον, ου, τὸ, the genitals, *Hesych. In Compound words,* ἵππος *is often augmentative, and has the force of* βοῦς, *denoting 'great size,' or 'excess,' or a greater degree of size of objects compared with others of the same, or similar species, thus,* πόρνος, a wencher, ἱππόπορνος, a great wencher—*also* 'coarseness,' *in quality, and in plants often an uncultivated species, similar to* horse-beans, horse-radish, &c., *in English. Compare* ἱπποµανέω, ἱπποτυφία, *and* ἱππόκρηµνος.

Ἱπποσέλινον, ου, τὸ, *a plant, a species of celery,* Alexanders: Smyrnium Olusatrum.

Ἱπποσόᾱς, ου, ὁ, *lit.* one who drives horses; a skilful horseman, *Pind. Isth.* 5, 39. *Th.* ἵππος, σεύω.

(Ἱπποσόος, α, ον, *adj.* driving horses, *Pind. Ol.* 3, 47.

Ἱποστᾰσία, ας, ἡ, *and* ἱποστάσιον, ου, τὸ, *s. s. and Th. as* ἱππόστασις.

Ἱππόστᾰσις, εως, ἡ, a standing-place, *or* stall for horses, a stable, *Polyb.* 13, 8, 3.—the time for giving rest to horses, *viz. evening. Eur. Alc.* 596. *but, in Paeth. fragm.* 1. morning, the time for placing horses in harness. *Th.* (στάσις, ἵστηµι) στάω.

Ἱπποστρᾰ́τηγος, ου, ὁ, a general commanding cavalry: *from* ἵππος, στρατηγός.

Ἱπποσῡ́νη, ης, ἡ, the art of driving horses, the art of charioteering. *in Hom.* skill in charioteering, and fighting from chariots, *Il.* δ, 303. λ, 503. *s. s. in the plur.* π, 776. ϕ, 207. *Od.* ω, 40. *in subseq. writ.* the art of horsemanship—cavalry, *Oracl. ap. Herodot.* 7, 141. *f.* horsemanship, *or* skill in horsemanship, *interpret. Schol. Eur. Orest.* 1390. *or with Brunck, taking it as a nominat.* a 'place where horses are exercised,' *this s., supported by the gloss. Cod. Aug. which gives as interpret.* ἱποστάσιον. *See Helen.* 208. *or* 211. *Compare Schol. l. cit. and not. ed. Bekk. Th.* ἵππος.

Ἱππόσῡνος, νη, νον, *poet. the s. s. as* ἱππικός.

Ἱππότᾰ, *the Epic poet. and most freq. form in Hom. for* ἱππότης.

Ἱπποτέκτων, ονος, ὁ, the maker of the Trojan horse, *Lycoph.* 930. *Th.* ἵππος, (τέκτων) τίκτω.

(Ἱππότης (*Dor.* ας), ου, ὁ, one who is skilled in horsemanship, in charioteering *in Hom. a term of honour, mostly in the poet. form and nom.* ἱππότα.—*Adj.* on horseback, equestrian, *Æsch. Sept.* 80. *Eur. Suppl.* 670.

Ἱππότιγρις, ιδος, ὁ, a tiger, *or* a rapacious animal of enormous size resembling a tiger, *Dio Cass. Th.* ἵππος, τίγρις.

Ἱππότῖλος, ου, ὁ, *a disease of horses,* Diarrhœa. *Th.* ἵππος, τιλάω.

Ἱππότῐς, ῐδος, ἡ, *fem. of* ἱππότης.

Ἱποτοξότης, ου, ὁ, a mounted archer, *Herodot.* 9, 49. *m. Thuc.* 2, 13. *Th.* ἵππος, (τοξότης) τόξον.

Ἱπποτροφεῖον, ου, τὸ, a place where horses are fed, *or* a stud kept, *Polyb.* 10, 27, 2.: *from* ἱπποτροφέω.

Ἱποτροφέω, ῶ, *fut.* ήσω, to feed, breed, keep, *or* train horses for racing. *Th.* ἵππος, τρέφω.

(Ἱπποτροφῐ́ᾱ, ας, ἡ, the feeding,

Pind. Inst. 2, 55. breeding, *or* rearing of horses, *Thuc.* 6, 12. *at Athens, especially for racing, or at one's own expense for the service of the state, at Athens, Xen. Œcon.* 2, 6.

(Ἱπποτροφικός, κή, κόν, *adj.* pertaining to, made use of for, *or* conducive to, the keeping of horses; pertaining to ἱπποτροφία, *or* to ἱπποτρόφος.

(Ἱπποτρόφιον, *a form of* ἱπποτροφεῖον.

(Ἱππο̃τρόφος, ου, *adj.* feeding, *or* keeping horses, *Pind. Nem.* 10, 76. *See the ss. of* ἱπποτροφία.

Ἱπποτῡφία, ας, ἡ, *lit.* the pride, *or* mettle of a horse. *met.* excessive pride, *Lucian. Th.* ἵππος, τῦφος.

Ἱππουκρήνη, ης, ἡ, *the fountain of* Hippocrene, *on Mount Helicon, Hes. Theogn.* 5. *Th.* ἵππος, κρήνη, *as being opened by the hoof of Pegasus.*

Ἱππούραιον, ου, τὸ, *s. s. and Th. as* ἵππουρις, *viz. the plant, Arati,* 438.

Ἵππουρις, ιδος, *adj.* furnished with horse hair, *as epith. of a helmet, Il.* τ, 382.—*Subst.* ἡ, the crest of a helmet, furnished with horse hair —*an Aquatic plant,* horse-tail: Hippuris vulgaris—a disease of the genitals. *Th.* ἵππος, οὐρά.

(Ἵππουρος, ου, *adj.* furnished with a horse's tail.—*Subst.* ὁ ἵππ—, *a fish, species undetermined* — the squirrel, *so called from its bushy tail, another appellation is* σκίουρος —*a certain insect, with bristles on the tail, Ælian. H. A.* 15, 1. *not. also, an imitation of such fly, used by Anglers, probably like the* 'May-fly' *of the Moderns.*

Ἱπποφᾶς, άδος, ἡ, *lit.* that frightens horses, *a fabulous plant, Plin.* 24, 17. *Th.* ἵππος, φοβέω.

Ἱπποφορβεὺς, έως, ὁ, *s. s. as* ἱπποφορβός: *from* ἱπποφορβός.

(Ἱπποφορβία, ας, ἡ, *s. s. as* ἱπποτροφία.

(Ἱπποφορβῖον, ου, τὸ, *s. s. as* ἱπποτροφεῖον, *Polyb.* 5, 44, 1.; *by metonym. in Herodot.* 4, 110. *f.* a herd of horses, a horse pasture, *Eur. Electr.* 623.: *from* ἱπποφορβός.

Ἱπποφορβὸς, οῦ, *adj. s. s. as* ἱπποτρόφος. *Th.* ἵππος, φέρβω.

Ἱπποχάρμας, α, ὁ, that delights in horses, *Pind. Ol.* 1, 35. *Dor. for* ἱπποχάρμης, ου, ὁ, *s. s. and Th. as* ἱππιοχάρμης.

Ἱππόω, ῶ, *fut.* ώσω, to change into a horse.—*Mid.* to be changed into a horse—to appear like a horse, *Plut.* 10, *p.* 607. *Th.* ἵππος.

Ἱππώδης, εος, *adj.* like a horse. *Th.* ἵππος, εἶδος.

(Ἱππὼν, ῶνος, ὁ, a stable—a post-house, *Xen. Cyrop.* 8, 6, 17.

Ἱππωνεία, ας, ἡ, *s. s. and Th. as* ἱππωνία.

Ἱππωνέω, ῶ, *fut.* ήσω, to purchase horses; to deal in horses: *from* ἱππώνης.

Ἱππώνης, ου, ὁ, one who buys horses; a horse-dealer. *Th.* ἵππος, ὠνέομαι.

(Ἱππωνία, *or* ἱππωνεία, ας, ἡ, the purchase of horses; horse-dealing.

ΙΠΤΑΜΑΙ, *fut.* πτήσομαι, *imperf.* ἱπτάμην, *but,* 2 *aor.* ἐπτάμην (*note the breathing*), *infin.* πτάσθαι, *s. s. as* πέτομαι, to fly, *Eur. Iph. A.* 796. *The present not Attic, for which* πέτομαι *and* πέταμαι; *and* ἐπτόμην *is preferable to* ἐπτάμην (*Brunck. ad Aj.* 682. *denies that* ἐπτάμην *is Att.*), *Lucian Lexiph.* 5, *p.* 203. *Porson. ad Med.* 1. *censures* ἵπτατο, ἵπτασθαι, *as not being Att.*

ΙΠΤΟΜΑΙ, *fut.* ἴψομαι, 1 *aor. mid.* ἰψάμην, 2 *pers.* ἴψαο, 3 *pers.* ἴψατο, *properly,* to 'press,' *mostly met.* to oppress, to afflict, *Il.* α, 454. π, 237. to inflict punishment, *with an accus.* to injure, to hurt, *or* harm, *Theoc.* 30, 19. *in general, in the ss. of* βλάπτω—*the Act.* ἴπτω, ἴψω, *does not occur in writ. of good auth. Etym. the verb has a common origin with* ἰπόω, ἶπος, *some also refer* ἐνίπτω, *and* ἐνιπὴ, *to it.*

Ἵπωσις, εως, ἡ, pressure; compression, *Hippocr. p.* 814. *b. Fœs. Subst. of* ἱπόω.

Ἱρὰ, ῶν, τὰ, *Ion. for* ἱερὰ, sacrifices; a festival.

Ἱραὶ, ῖραι, *or* ἶραι, *gen.* αων, *and* ων, a place for holding assemblies of the people, *Damm. Lex. The best modern Philologists reject the word in Il.* σ, 531. *and read* εἶραι, *see* εἶρη.

Ἱράομαι, 3 *pers. sing.* ἱρᾶται, *Ion. for* ἱεράομαι.

Ἵρᾰσα, ων, τὰ, a city in Africa, *Pind. Pyth.* 9, 185.

Ἱραφιώτης, ου, ὁ, *another form of* εἰραφιώτης.

Ἱρέᾱ, ας, ἡ, *Dor. Pind. Pyth.* 4, 5. *Bœckh. for* ἱέρεια, a priestess, *and others read* ἱρία, *from* ἱερία.

Ἱρείη, *and* Ἱρηΐη (*Ion.* ης), ἡ, *for* ἱέρεια, a priestess.

Ἴρερος, *improperly, for* εἴρερος.

Ἱρεὺς, *Ion. and Epic poet. for* ἱερεὺς, a priest.

Ἱρεύω, *Ion. and Epic poet. for* ἱερεύω.

Ἱρήϊαι, *Ion. for* ἱέρειαι, priestesses.

Ἴρη, ης, ἡ, *pr. n. a mountain, and town in Messina, in the Peloponnese, Il.* ι, 150.

Ἱρήϊον, ου, *Ion. for* ἱερεῖον, a victim.

Ἰρὴν, ἰρένος, *Herodot.* 9, 85. *Ion. for* εἶρην.

Ἶρηξ, ηκος, ὁ, *Ion. for* ἵεραξ, a hawk.

Ἰρῖνεος, ου, *adj. another form of* ἴρινος, *Nic. Alex.* 203.

Ἰρινόμικτος, ου, *adj.* mingled with the plant iris. *Th.* ἶρις, μίγνυμι.

Ἴρινος, νη, νον, *adj.* made of the plant ἶρις. *Th.* ἶρις.

Ἰριοειδὴς, έος, *adj.* like the plant iris. *Th.* ἶρις, εἶδος.

ΙΡΙΣ, *gen.* Ἴριδος, *accus.* Ἶριν, *voc.* Ἶρι, the Goddess Iris, *the messenger of the Gods, Il.* Θ, 398. ο, 144. *Compare* Ἶρος. *Etym.* εἴρω, ἐρῶ, to announce, tell, *according to the old Gram. and Damm.*

(Ἶρις, ιδος, *accus.* ἶριδα, *also,* ἰρίδα, *accent on the penult. or* ἰρὶν, *or* ἶριν, ἡ, the rainbow, *appearing as a sign, or announcement (as in the Old Testament), Il.* λ, 27. *any object supposed to resemble the rainbow,* a halo round the moon, *or* a lamp—the iris of the eye—*a plant,* iris, French corn flag: Gladiolus communis, *or* Iris florentina—*Some Gram. accentuate in the latter s.* ἰρὶς, *as Schol. Nic. Al.* 406. *also Eustath. ad Il.* γ, *p.* 296. 4.

Ἰρμὸς, *Ion. for* εἰρμός.

Ἰρμοφύλαξ, *Ion. for* εἰρμοφύλαξ.

Ἰροδρόμος, ου, *adj. poet.* running a race in the sacred Games. *Th.* ἱρὸς, (δρόμος) δρέμω.

Ἰρὸν, *for* ἱερὸν, a temple—a victim.

Ἰρὸς, ρὴ, ρὸν, *adj. Ion. and Epic poet. for* ἱερὸς, ρὰ, ρὸν. *Plur.* τὰ ἰρὰ, *not only* temples, *in Herodot. but* sacred things, *in general, as* 4, 33. *a. and f. but,* victims, 1, 59. *a. and* 81, 54. *m. So also* 2, 57. *Schweig. See* ἱερός. [*Pros. the compounds of* ἱρὸς, *have the* ῐ *mostly* short, *but the Epic or Hexam. poets use the same freedom as with* ἱερός, *the* ῑ *of the simple form always* long, *Schn. L. Pass.*]

Ἶρος, ου, ὁ, *properly,* a messenger, Irus, *the proper name of a beggar, so called from his employment as messenger, Od.* σ, 7. any wandering beggar. *Th.* (Ἶρις) εἴρω, ἔρω.

Ἰροφάντης, *and* ἰρωσύνη, *Ion. Herodot. for* ἱεροφάντης, *and* ἱεροσύνη.

Ἴρω, *an Ion. form for* εἴρω.

Ἰρωστὶ, *adv. Ion. for* ἱερωστὶ, in a holy manner. *Th.* ἱρός.

Ἶς, ἶνὸς, *accus.* ἶνα, *nom. plur.* ἶνες, *dat.* ἶνεσι, ἡ, a sinew, a tendon, the tendons of the back part of the neck, *Il.* ρ, 522. *met.* corporal strength, *or* force, *Hom. in general, and even applied to inanimate things, in Hom.* the muscular fibres, *in Hippoc. and Aristot. likewise,* the fibres of plants, and in timber, *Theophrast. Etym* ἶνις, *and* ἰσχὺς, *are kindred words to* ἶς.

Ἶσα, *adv. s. s. as* ἴσως, equally; perhaps. ἶσα καὶ, just as, *or* like. *See* ἴσος, *and* ἴσως: *neut. plur. of* ἴσος.

Ἰσάγγελος, equal to angels. *Th.* ἴσος, ἄγγελος.

Ἰσᾰ̓δελφος, ου, *adj.* like a brother,

Eur. Orest. 1014. *Th.* ἴσος, ἀδελφός.

Ἰσάζω, *fut.* άσω, to make alike; to balance, *Il.* μ, 435. *Neut.* to be like, *in late writ., as Polyb.* 6, 25, 5. *and* 9. = *Mid. imperf. Ion.* ἰσασκόμην, to liken one's self to, *Il.* ω, 607. *in late writ.* to be equal. *Th.* ἴσος.

(Ἴσαῖος, αία, αῖον, *adj. poet. Nic. Ther.* 360. *s. s. as* ἴσος.

(Ἰσαίτερος, *comparat. Att. of* ἴσος.

(Ἰσαίω, *poet. s. s. as* ἰσάζω.

(Ἰσάκις, *adv.* equally; just as often; as many.

Ἰσάλη, ης, ἡ, *s. s. as* ἰξάλη, *Hesych.*

Ἴσαμεν, 1 *pers. plur. Dor. of* ἴσημι, Ἰσᾶμι, *Dor. for* ἴσημι.

Ἰσᾰ́μιλλος, ου, *adj.* equal in a contest, being a match, *Philipp. An.* 2, 221. *Th.* ἴσος, ἄμιλλα.

Ἴσαν, *for* ἴσασαν, they knew, 3 *pers. plur. of* ἴσην, *imperf. of* ἴσημι, *adopted for* οἶδα, *Il.* σ, 405. *Od.* δ, 772. ν, 170. ψ, 152. *See* εἶδω.

Ἴσᾰν, they went, *Hom. freq.* 3 *pers. plur. Epic poet. for a* 2 *aor.* ἶον, *Gram. Matth.* § 213. *or rather, of a* 1 *aor.* ἴσα, *not in use, Damm.: from* (ἴω, *obs.*) εἶμι, to 'go.'

Ἰσανδρος, ου, ὁ, *pr. n. Il.* ζ, 197.

Ἰσᾰ́νεμος, ου, *adj.* swift as the wind, *Eur. Iph. A.* 206. *Th.* ἴσος, ἄνεμος.

Ἴσαντι, *Dor. for* ἴσασι, they know, 3 *pers. plur. pres. of* ἴσημι.

Ἰσάξιος, ου, ὁ, ἡ, of equal value; equivalent. *Th.* ἴσος, ἄξιος.

Ἰσάργῠρος, ου, *adj.* equal to silver, *Æsch. Ag.* 933. *Th.* ἴσος, ἄργυρος.

Ἰσᾰ́ριθμος, ου, ὁ, ἡ, equal in number, *Callim.* 4, 175. *Th.* ἴσος, ἀριθμός.

Ἰσάρτητος, ου, *adj.* suspended alike. *Th.* ἴσος, ἀρτάω.

Ἴσας, αντος, *part. pres. of* ἴσημι.

Ἴσασαν, they knew, 3 *pers. plur. imperf. of* ἴσημι.

Ἴσᾶσι, they know, *Hom.* 3 *pers. plur. assigned to* οἶδα, 1 *perf. of* εἴδω (*obs. in the pres.*), to 'know.'

Ἰσάσκετο, *Ep. and Ion. for* ἰσάζετο, 3 *pers. sing. imperf. of* ἰσάζω.

Ἰσάστερος, ου, *adj.* like stars. *Th.* ἴσος, ἀστήρ.

ΙΣΑ΄ΤΙΣ, ιδος, ἡ, *a plant*, woad: Isatis tinctoria.

Ἰσατώδης, εος, *adj.* dyed with woad; of a blue colour. *Th.* ἰσάτις, εἶδος.

Ἴσαχῶς, *adv.* equally; in as many ways, *or* senses. *Th.* ἴσος.

Ἰσδω, *Dor. for* ἵζω, *the form from which some Etymolog. derive* ἵστημι, στήσω, *and the Latin* 'sto.'

Ἴσειον, ου, τὸ, a temple of Isis. — *neut. plur.* Ἴσεια, ων, τὰ, a festival of Isis. *Th.* Ἶσις.

Ἰσηγορέω, ῶ, *fut.* ήσω, *mostly*, ἰσηγορέομαι, οῦμαι, to speak with equal freedom; to enjoy a similar right of speaking, and equality of rights. *Th.* ἴσος, ἀγορεύω.

(Ἰσηγορία, ας, ἡ, equality in speaking, equal freedom, *or* right of speech, *or in general*, equality of rights, *Xen. Cyrop.* 1, 3, 10. *as in purely democratical states, in the s. s. as* ἰσονομία, *or* ἐλευθερία.

Ἴσηζῠγος, ου, *adj. a form of* ἰσοζυγής.

Ἰσήλῐκος, ου, *adj. s. s. and Th. as* ἰσῆλιξ.

Ἰσῆλιξ, ῐκος, *adj.* of the same age, and stature, *Xen. Sympos.* 8, 1. *Th.* ἴσος, ἥλιξ.

Ἰσημερία, ας, ἡ, equality of days and nights, the Equinox; *generally*, the vernal. *Th.* ἴσος, ἡμέρα.

(Ἰσημερινός, ινὴ, ινὸν, *adj.* of, *or* pertaining to the equinox; Equinoctial, ἰσημερινὸς κύκλος, the equator.

Ἰσήμερος, ου, *adj.* on like days — *s. s. as* ἰσημερινός. ¶ ἰσήμερος πυρός, *Theophrast. C. Pl.* 4, 12. corn sown at the vernal equinox.

Ἴ΢ΗΜΙ, *Dor in Pind. and Theoc.* ἴσᾱμι, 2 *pers. sing.* ἴσης, 3 *pers. sing.* ἴσησι, *Dor.* ἰσᾶτι, *Theoc.* 15, 146. *the sing. only in Doric writers; in use also the* 3 *pers. plur. imperf.* ἴσασαν, *also abbrev.* Ἴσαν, *Il.* σ, 405. *and Eur. Cyclop.* 230. (*but only, Edit. Ald. for which* ἦσαν, *Musgr. & Beck.*) *adopted for* οἶδα. —1 *pers. plur.* ἴσᾰμεν, *Pind. Nem.* 7, 21. *part.* ἴσας, *dat. sing.* ἴσαντι, *Pind. Pyth.* 3, 52. *for the* 1 *pers. plur.* Ἴσμεν, Ἴδμεν, 3 *pers.* Ἴσασι, 2 *pers. sing. imperat.* Ἴσθι, *abbrev. for* Ἴσαθι, 3 *pers.* ἴστω, *for* ἰσάτω, *&c.* — *s.* to 'know;' to have knowledge of, *a person, or thing. See under* εἶδω, to 'know.'

Ἰσήμοιρος, *s. s. and Th. as* ἰσόμοιρος.

Ἰσήρε῎τμος, ου, *adj.* having an equal number of rowers, *Eur. Iph. A.* 242. *Th.* ἴσος, ἐρετμός.

Ἰσήρης, εος, *adj.* equal; alike, *s. s. as* ἴσος, *Eur. Iph. Taur.* 1473. *Th.* ἴσος, ἄρω.

Ἰσήρῐθμος, *s. s. and Th. as* ἰσάριθμος.

Ἴσθι, *Eur. Orest.* 1320. *imperat. of* εἰμὶ, I 'am' — ‡‡ *for* Ἴσαθι, *imperat. of* ἴσημι, I 'know,' *and adopted for* οἶδα, *perf. s. of the pres. of* εἴδω, to know — εὖ ἴσθ' ὅτι, *Att. freq. without any further addition*, 'assuredly,' 'certainly,' *and* εὖ ἴσθι, *alone also, by way of parenthesis, Shæf. Met. p.* 4,

Ἰσθμῖα, ων, τὰ, the Isthmian games: *neut. plur. of* Ἴσθμιος, *Th.* ἰσθμὸς, *from the isthmus of Corinth, where they were celebrated.*

(Ἰσθμιάζω, *fut.* άσω, to celebrate the Isthmian games; to be a spectator of the Isthmian games. *met. s. s. as* καταπίνω, *Photius.*

(Ἰσθμιακὸς, κὴ, κὸν, *adj. s. s. as* ἰσθμικός.

(Ἰσθμιὰς, άδος, ἡ, a female spectator of the Isthmian games — *as Adj.* of, *or* pertaining to the Isthmian games, Isthmian, *Pind. Ol.* 13, 46., *Call. fr.* 103. *Bentl.* ἰσθμιὰς νίκη, a victory in the Isthmian games, ἰσθμιάδες σπονδαὶ, a truce during the Isthmian games.

(Ἰσθμιαστὴς, οῦ, ὁ, one who is a spectator of, *or* celebrates the Isthmian games.

(Ἰσθμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to an Isthmus, *especially the isthmus of Corinth*, Isthmian.

Ἴσθμιον, ου, τὸ, a necklace, *Od.* σ, 229. *hence, said of* the neck of a vessel, *or* a narrow aperture — *Plur.* τὰ ἴσθμια (ἱερὰ, *underst.*), the Isthmian games: *neut. of* ἴσθμιος.

Ἰσθμιονῖκης, ου, ὁ, a victor in the Isthmian games. *Th.* ἴσθμια, νίκη.

Ἴσθμῐος, ία, ιον, *adj.* of, *or* pertaining to the neck — Isthmian, *Soph. Œd. Tyr.* 940. ὁ ἴσθμιος, the Isthmian, *an epith. of Neptune. See* ἴσθμα, ἴσθμιον. *Th.* ἰσθμός.

Ἰσθμοειδὴς, έος, *adj.* having the form of, *or* resembling an ἰσθμός. *Th.* ἰσθμὸς, εἶδος.

Ἰσθμόθι, at the isthmus, *Philipp. An.* 2, 217. *mostly*, of Corinth. *Th.* ἰσθμός.

Ἰσθμοῖ, *adv. s. s. as* ἰσθμόθι, *Pind. Pyth.* 8, 52.: *the old dat. form, for* ἰσθμῷ.

ΙΣΘΜΟ΄Σ, οῦ, ὁ (*fem.* ἡ ἰσθμὸς, *Pind. Ol.* 864.), the neck; the throat; a narrow pass; a narrow tongue of land; an isthmus, *especially that of Corinth.* — *Etym. after the analogy of* δυσμὴ, δυθμὴ, *from* δύω. *Th.* (ἴθμα, ἴω, *obs.*) εἶμι, to 'go.'

(Ἰσθμώδης, εος, *adj. a form of* ἰσθμοειδής.

Ἴσι, *poet. for* ἴασι, they go, 3 *pers. plur of* εἶμι, to 'go,' *Theogn.* 716.

Ἰσιακὸς, κὴ, κὸν, *adj.* pertaining to Isis. — *Subst.* a priest of Isis. *Th.* Ἶσις.

(Ἰσιὰς, άδος, ἡ, a priestess of Isis, *Jac. A. P. p.* 789.

ΙΣΙ΄ΚΙΟΝ, ου, το, ἰσικιος, ου, ὁ, *a kind of* sausage, *Athen. p.* 376. *c. the invention of Apicius: from* 'inscitium,' *Lat.*

Ἶσις, *gen.* ίδος, *Orph. H.* 41, 9. *Ep. Adesp.* 271. (*Ion.* ἶος, *Herodot.* 2, 41.), *dat* ἶσι, 2, 59. *contr. of* ἴσιϊ, *accus.* ἶσιν, ἡ, *the Egyptian goddess*, Isis.

Ἴσκαι, ων, αἱ, mushrooms growing on trees, *Paul. Ægin.* 6, 49.

Ἴσκλος, *another form of* ὄσκλος.

Ἴσκω, *imperf.* ἴσκον, ες, ε, to render like, *Od.* δ, 279. *so also*, τ, 203. — to deem like, consider as like, *Il.* π, 41. *and* λ, 799. — to conceive, *or* imagine, to think, *or* suppose, *Od.* χ, 31. — *In Theocrit.* 22, 167. to 'say,' *so also Apollon.* 1, 834. *Lycoph.* 574. *and other writ. of late Epochs: such s. coming, as some Philologists suppose, from a misconception of the verse, Od.* τ,

203. ἴσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα, telling many falsehoods, he made them appear like truths. *Th.* (*like the poet. forms* εἴσκω, *and* ἔϊσος) ἶσος.

Ἴσμα, ατος, τὸ, *s. s. as* ἵδρυσμα, *Lycoph.* 731. *Th.* ἵζω.

Ἴσμεν, *for* ἴσαμεν, we 'know,' 1 *pers. plur. of* ἴσημι, *and adopted for* οἶδα, *perf. with the s. of pres. of* εἴδω, to 'know.'

Ἰσμηνίᾱ, ας, ἡ, *pr. n. Arist. Lysist.* 697.

Ἰσοβᾰθὴς, ἐος, *adj.* equally deep. *Th.* ἶσος, βάθος.

Ἰσόβιος, ου, *adj.* of the same age, *Diotim. An.* 1, 251. *but,? Th.* ἶσος, βίος.

Ἰσόγαιος, ου, *adj.* equal in land — resembling the land. *Th.* ἶσος, (γαῖα) γῆ.

Ἰσογενὴς, ἐος, *adj.* of equal birth; of like race. *Th.* ἶσος, (γένος) γένω.

Ἰσόγεως, ω, *adj. Att. for* ἰσόγαιος; even with the ground, *said of cutting plants, Theophr. C. Pl.* 3, 9.

Ἰσογώνιος, ου, *adj.* equiangular. *Th.* ἶσος, γωνία.

Ἰσοδαίμων, ονος, *adj.* partaking of the same fortune, *Pind. Ne.* 4, 135. like a god, *happy as, Eur. Suppl.* 177. *Th.* ἶσος, δαίμων.

Ἰσόδενδρος, ου, *adj.* like, *or* coeval with a tree, *Pind. fr. incert.* 150. *Th.* ἶσος, δένδρον.

Ἰσοδαίτης, ου, ὁ, one who deals out equal shares, *an epith. of Bacchus and Pluto. Plut.* 3, *p.* 228. *h.* one who distributes equal portions at a feast. *Th.* ἶσος, δαίω.

Ἰσοδίαιτος, ου, *adj.* living after the same manner, *Thuc.* 1, 6. *Th.* ἶσος, δίαιτα.

Ἰσόδομος, ου, *adj.* built alike, *or* like. *Architec.* constructed of stones of the same size, *opposed to* ψευδισόδομος, built of stones of unequal sizes, *Vitruv.* 2, 8. *Th.* ἶσος, δέμω.

Ἰσοδρομέω, ω, *fut.* ήσω, to run as swiftly as another; to run alike: *from* ἶσος, δρόμος.

(Ἰσοδρόμος, ου, *adj.* running alike, keeping pace with, *Dion.* 120.

Ἰσοδῠνᾰμέω, ῶ, *fut.* ήσω, to be of equal power, strength, *or* meaning. *Th.* ἶσος, δύναμις.

(Ἰσοδῠνᾰμία, ας, ἡ, *the ss. as subst. of* ἰσοδυναμέω.

(Ἰσοδύνᾰμος, ου, *adj.* having like power, strength, *or* meaning.

Ἴσοελκὴς, ἐος, *adj.* equal in weight, *Nic. Ther.* 41. *Th.* ἶσος, ἕλκω.

Ἰσοζῠγὴς, ἐος, ἰσόζῠγος, ου, *and* ἰσόζυξ, υγος, *adj.* equally matched, *or* yoked, *or* alike, *Theæat. Schol. An.* 2, 514. *Th.* ἶσος, ζυγός.

Ἰσόθεος, ου, *adj.* equal to the gods; godlike, *a freq. epith. of* divine, *Eur. Iph. A.* 626. heroes, *Hom.* [*See Pros. at* ἶσος, *and* ἰόνιος]. *Th.* ἶσος, θεός.

(Ἰσοθεόω, ῶ, *fut.* ώσω, to deify, *Æsop. Schneid.* 110.

Ἰσοκίνδῡνος, ου, *adj.* incurring like danger — equal to any danger, *Thuc.* 6, 34. *Th.* ἶσος, κίνδυνος.

Ἰσοκλεὴς, έος, *adj.* equal in renown. *Th.* ἶσος, (κλέος) κλέω.

Ἰσόκληρος, ου, *adj.* having an equal lot, portion, share, inheritance, *or* property. *Th.* ἶσος, κλῆρος.

Ἰσοκλίνὴς, έος, *adj.* of like bent, *or* inclination. *Th.* ἶσος, κλίνω.

Ἰσοκόρῡφος, ου, *adj.* having like summits, &c. *met.* equally eminent, *or* important. *Th.* ἶσος, κορυφή.

Ἰσοκράτεια, equal strength, *or* power — *also, s. s. as* ἰσονομία: *subst. of* ἰσοκρατής.

Ἰσοκρᾰτὴς, έος, *adj.* having equal strength, *or* power, *as Herodot.* 4, 26. *f.* — *pr. n. Isocrates, Christod. An.* 2, 465: *from* ἶσος, κράτος. ‡‡ having a well-proportioned state of the bodily fluids; of good temperament, *Hippoc. Th.* ἶσος, κεράννυμι.

Ἰσοκρᾰτία, ας (*Ion.* ίη, ης), ἡ, *s. s. as* ἰσονομία, *Herodot.* 5, 92.

Ἰσοκωλία, ας, ἡ, likeness of parts, *or* members: *from* ἴσοκωλος.

Ἰσόκωλος, ου, *adj.* having like parts, *or* members. — *Neut. plur.* τὰ ἰσόκωλα, members of sentences constructed in perfect conformity. *Th.* ἶσος, κῶλον.

Ἰσολογία, ας, ἡ, *s. s. as* ἰσηγορία, *Polyb.* 31, 7, 16.: *Th.* ἶσος, λέγω.

Ἰσομάτωρ, *see* ἰσομήτωρ.

Ἰσόμᾰχος, ου, *adj.* equal in battle. *Th.* ἶσος, μάχομαι.

Ἰσομεγέθης, εος, *adj.* equally large; equal in size, *Polyb.* 10, 44, 2. *Th.* ἶσος, μέγεθος.

Ἰσομερὴς, έος, *adj.* consisting of equal parts, *or* divisions, *s. s. as* ἰσόμοιρος. *Th.* ἶσος, (μέρος) μείρω.

Ἰσομέτρητος, ου, *adj. and* ἰσόμετρος, ου, *adj.* of like measure. *Th.* ἶσος, μέτρον.

Ἰσομέτωπος, ου, *adj.* having the forehead, *or* fore part, alike. *Th.* ἶσος, μέτωπον.

Ἰσομήκης, εος, *adj.* equal in length. *Th.* ἶσος, μῆκος.

Ἰσομήτωρ (*Dor. Theocr.* 8, 14. μᾱ́τωρ), ορος, *adj.* like the mother, *Theocr.* 8, 14. *Th.* ἶσος, μήτηρ.

Ἰσομοιρέω, ῶ, *fut.* ήσω, to have a like portion, share, with any one, *or*, in any thing, τινὸς, τινὶ, *or* πρός τινα, *Thuc.* 6, 16. *Maneth.* 5, 202. *Th.* ἶσος, μοῖρα.

(Ἰσομοιρία, ας, ἡ, equality of share, *or* of right.

(Ἰσόμοριος, ου, *adj.* sharing equally, *Soph. Electr.* 86. having equal power, rights, liberty, &c.

(Ἰσόμορος, ου, *adj. s. s. as* ἰσόμοιρος, *Il.* ο, 209.

Ἰσόνειρος, ου, *adj.* like a dream, vain, transient, *Æsch. Prom.* 548. *Th.* ἶσος, ὄνειρος.

Ἰσόνεκυς, υος, *adj.* like the dead, dead, *Eur. Orest.* 195. *Th.* ἶσος, νέκυς.

Ἰσονομέω, ῶ, *fut.* ήσω, to share, *or* distribute alike. = Ἰσονομέομαι, οῦμαι, *fut.* ήσομαι, to enjoy equal rights and privileges, to be on an equal footing, *Thuc.* 6, 38. to live under a democratical form of government: *from* ἰσόνομος.

(Ἰσονομία, ας (*Ion.* ίη, ης), ἡ, the state of enjoying equality of rights and privileges, a democracy, *Herodot.* 3, 80, *f.* equal law, *Thuc.* 4, 78.

(Ἰσονομικὸς, κὴ, κὸν, *adj.* pertaining to ἰσονομία; living under a democratical government; enjoying equal rights and privileges, *Plat.*

(Ἰσονομικῶς, *adv. of* ἰσονομικός.

Ἰσόνομος, ου, *adj.* equally shared, *or* distributed — enjoying an equality of rights and privileges, *Thuc.* 3, 62. living under a democratical government, in full enjoyment of equal rights. *Th.* ἶσος, (νόμος) νέμω.

Ἰσόπαις, αδος, *adj.* like a child, *Æsch. Ag.* 75. *Th.* ἶσος, παῖς.

Ἰσοπᾰ́λαιστος, ου, *adj.* being the breadth of a palm, *Antip. An.* 2, 12.: *from* ἶσος, παλαιστή.

Ἰσοπᾰλὴς, έος, *adj. or* ἰσόπαλος, ου, *adj. properly*, a match for in wrestling, *hence*, equal to in a contest, *Theocr.* 5, 30. equal: *from* ἶσος, πάλη.

(Ἰσοπαλῶς, *adv. of* ἰσοπαλής.

Ἰσοπᾰχὴς, έος, *adj.* of equal thickness. *Th.* ἶσος, πάχος.

Ἰσόπεδον, ου, τὸ, a plain, *Il.* ν, 141.: *neut. of* ἰσόπεδος.

Ἰσόπεδος, ου, *adj.* of an equal bottom, *or* level; level with the ground; level. *Th.* ἶσος, πέδον.

Ἰσόπηχυς, εος, *adj.* equal to a cubit, a cubit in length. *Th.* ἶσος, πῆχυς.

Ἰσοπλατὴς, έος, *adj.* equally broad, *Ath. l.* 5, *An.* 2, 64. — *Neut. sing. as subst.* τὸ ἰσοπλατὲς, equality of breadth, *Th.* ἶσος, πλάτος.

Ἰσοπλᾰ́των, ονος, *adj.* like Plato, *Agath. An.* 3, 58.: *from* ἶσος, Πλάτων.

Ἰσόπλευρος, ου, *adj.* having equal sides, *Polyb.* 6, 31, 10. *Th.* ἶσος, πλευρά.

Ἰσοπληθὴς, έος, *adj.* equal in number; equally full. *Th.* ἶσος, πλῆθος.

Ἰσοπολιτεία, ας, ἡ, the condition of two, *or* more states, who grant to each other mutually the rights of fellow-citizens. *Plut. Q. Gr.* 39. *Polyb.* 16, 26, 9.: *from* ἰσοπολίτης.

Ἰσοπολίτης, ου, ὁ, one who enjoys an equality of political rights with his fellow-citizens, especially in a democratic state, *Dem.* enjoying rights of citizenship, *in the Roman* Municipia. *Th.* ἶσος, πόλις.

Ἰσόπρεσβυς, υος, *adj.* like an old

man, feeble, *Æsch. Ag.* 78. *Th.* ἴσος, πρέσβυς.

Ἰσορρεπής, ές, *adj. s. s. and Th. as* ἰσόρροπος.

(Ἰσορροπέω, ῶ, *fut.* ήσω, to be equal in weight. *met.* to be equal to another, *in general.*

(Ἰσορροπία, ας, ἡ, equality of weight; equilibrium, *Orph. H.* 62, 13.

Ἰσόρροπος, ου, *adj.* equal in weight; balanced, equal, *Æsch. Pers.* 338. *Eur. Suppl.* 716. *Herodot.* 5, 91. *a. Th.* ἴσος, (ροπὴ) ῥέπω.

(Ἰσορρόπως, *adv.* ἰσόρροπος.

Ἴσος, ου, ὁ, *pr. n. a son of Priam, Il.* λ, 101.

ΙΣΟΣ, ἴση, ἴσον, *in Attic,* ἶσος, ἴση, ἴσον, *in Epic, also,* ἔϊσος, *adj. and sometimes in Att.* 2 *termin.* ου (*which see in its Alphab. place*), 'equal,' *in size, number, or condition, Hom. freq. Ion. Herodot. Att. poet. and prose; sometimes, also,* 'like,' resembling, *the s. of* ὁμοῖος, *as Il.* ρ, 51. *in Hom. constr. with a dat. also, absolutely,* ἴσον θυμὸν ἔχοντε, *Il.* π, 704. having a similar disposition — ἴσον πτεροῖς, like wings, *Eur. Iph. Taur.* 32. *but, with a genit.,* οἴνου, *Bacch.* 415. like wine, *but this occurs rarely* — 'equal,' *as to laws, taxes, rights, and privileges, thus,* πολιτεία, ἐν τοῖς ἴσοις καὶ ὁμοίοις, a constitution under which the citizens enjoyed equal rights, *viz. a pure democracy, Xen. Hellen.* 7, 1, 45. — ἴσαι (ψῆφοι *understd.*), an equal right of voting, *Orator. and Histor. a freq. s.* — 'equitable,' just, upright, *a man, Soph. Phil.* 685. *and Œd. Tyr.* 678.; ἡ ἴση (τιμωρία, *understd.*), a just punishment, *viz. impartial* — suitable, sufficient, *viz. equal to the defence, said of a garrison, Thuc.* 7, 27. — 'even,' 'level,' *ground, see Xen. ex. under the Neut. Polyb.* 14, 3, 3. — *Comparat. Att.* ἰσαίτερος, *Eur. Suppl.* 451. — *Adv.* ἴσως, *see its peculiar ss. in its Alphab. place. Constr. dat. rarely, a genit.* οὐ μὲν σοί ποτε ἶσον ἔχω γέρας, *Il.* α, 163. I, indeed, never receive a reward like you, equal to your reward, *instead of,* οὐ μὲν ἔχω γέρας τῷ σῷ γεραϊ ἶσον, *compare* κόμαι Χαρίτεσσι ὁμοῖαι, ρ, 51. hair like the Graces: *this ellipsis occurs also in subseq. writ. and in prose, Dion. Hal. Comp. p.* 170. *Schæf. Mel. p.* 57. 134. — *Neut.* τὸ ἴσον, equality, equal right, justice, *Valcken. ad Phœn.* 541. — ταῦτα μὲν ἴσα σφι πρὸς ἴσα γενέσθαι, *Herodot.* 1, 2. *a.* these things were thus done in order to render like for like. — τῶν θεῶν τὰ ἴσα νεμόντων, 6, 11. *f.* the gods dispensing justice to us. — τὸ ἴσον τῆς ἡγεμονίας, *Thuc.* 5, 47. an equal share in the command (μέρος *understd.*) — εἰς τὸ ἴσον καταβαίνειν, *Xen. Anab.* 4, 6, 18. to go down into the plain. — *Neut. as adv.* — ἶσον κηρὶ, *Il.* γ, 454. like death. — ἶσον ἐμοὶ, ι, 616. equally with me; equally, *Herodot.* 7, 135. *Eur. Phœn.* 730. *in like manner the plur. freq. in Hom. and both also in Att.* — *With* καὶ, just as, *or* like, ἴσα καὶ ὀδυρόμενος, *Pausan.* 7, 26. exactly like one complaining. — *With Preposition,* 'equally,' *s. s. as* ἴσως, ἀπὸ τοῦ ἴσου, *Thuc.* 5, 101. on equal grounds. — ὁ ἀπὸ τῆς ἴσης ἐχθρὸς 3, 40. an enemy on equal terms. — ἐν ἴσῳ, *with a dat.* 1, 133. equally with. — ἐν ἴσῳ (βήματι *understd.*) καὶ βραδέως προσῆσαν, *Xen. Anab.* 4, 8, 11. they advanced at the same pace, and slowly — ἐξ ἴσου, equally, *Eur. Phœn.* 1417. *more freq. in Att. than with* ἐπί — *with* ἐπὶ (μοίρης, *or* τύχης, *understd.*), *or in one word,* ἐπίσης, ἐπ' ἴσης διαφέρειν τὸν πόλεμον, *Herodot.* 1, 74. *a.* to carry on the war with similar fortune, *or* equal success, ἐπὶ ἴσα, *in Il.* μ, 436. *and* κατὰ ἴσα, λ, 336. *in the same s. in Att. mostly expressed by* ἐξ ἴσης. [*Pros.* ῑ, *always* long, *in Hom. and Epic poet.* ῐ, short, *in Att. and Pindar,* long, *or* short, *in the Alexandr. according to the exigency of the verse, the reading in Hes. Oper.* 754. *where it is* ῐ, *is doubtful, as also in Theogn.* 678. *the quantity in comp. as in the simple, but,* ἰσόθεος, *Æsch. Pers.* 80. *Schn. Lex. Pass. The* ῑ, long, *in* ἰσόθεος, *not that it is doubtful, but because two short syll. follow, for the same reason,* ᾱ, long, ἀθάνατος, ἀπαράμυθος, *in Traged. in such words, as always in Epic. Porson. ad Eur. Phœn.* 139. 140. *approved by Hermann. de Emend. Gr. Gram.* 843. — ῐ, short, *in Traged. and Com.* 'always,' *Brunck. ad Antig.* 837. (*the reading of,* 837.? *Schæf.*) 'almost' *always, Pors. ad Orest.* 9. *In Apollon. it occurs ten times,* ῐ, short, *only at* 2, 581. *in Callim. seven times,* ῐ, short, *in H. Dian. v.* 58. 211. *and* 258. *Compare* ἰόνιος.]

Ἰσοσθένεια, ας, ἡ, equal strength, vigour, *or* power. *Subst. of* ἰσοσθενής.

(Ἰσοσθενέω, ῶ, *fut.* ήσω, to equal in strength, *or* power.

(Ἰσοσθενὴς, ές, *adj.* of like strength; equally strong. *Th.* ἴσος, σθένος.

(Ἰσοσθενία, ας, ἡ, *s. s. as* ἰσοσθένεια.

Ἰσοσκελὴς, ές, *adj.* having legs of like size — being an isosceles, *in Geometry. Th.* ἴσος, σκέλος.

Ἰσόσπριος, ου, *adj.* like a woodlouse, *viz. rolling himself up, like that insect. Th.* ἴσος, ὄσπριον.

Ἰσοστᾶδὸν, *adv.* standing alike; of equal strength, *Suidas. Th.* ἴσος, ἵστημι.

Ἰσοσταθμέω, ῶ, *fut.* ήσω, to be equal in weight, *Suidas. Th.* ἴσος, (σταθμὸς, στάω) ἵστημι.

(Ἰσόσταθμος, ου, *adj.* of like weight; equally heavy.

Ἰσοστάσιος, ου, *adj.* of equal weight, value, dignity, *or* importance. *Th.* ἴσος, (στάσις, στάω) ἵστημι.

(Ἰσοστᾰτέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἰσοσταθμέω.

Ἰσοτᾰ́λαντος, ου, *adj.* of like weight; equally heavy; like; alike. *Th.* ἴσος, τάλαντον.

Ἰσοτᾰχέω, ῶ, *future* ήσω, to run with equal swiftness: *from* ἰσοταχής.

Ἰσοτᾰχὴς, ές, *adj.* equally swift; equal in speed. *Th.* ἴσος, τάχος.

(Ἰσοταχῶς, *adv. of.* ἰσοταχής.

Ἰσοτέλεια, ας, ἡ, the state of paying equal taxes with others; the state of making equal expenditure; the state of being ἰσοτελὴς, *at Athens, see the last s.: the ss. as subst. of* ἰσοτελής. — the condition of one who pays taxes like a citizen, *at Athens,* that of the εὐτελεῖς, a favoured class of the strangers, μέτοικοι, who stood next in rank to the citizens, subject to the same taxes, and enjoying the privileges of citizens, but not eligible to the office of magistrate: *Suidas. Ammon. in voc. et Valcken. Animad. p.* 112. *See Boeckh, Staatshaush.* 2, *p.* 77.: *from* ἰσοτελής.

(Ἰσοτέλεστος, ου, *adj. s. s. as* ἰσοτελής.

Ἰσοτελὴς, ές, *adj.* making a like expense — paying taxes like a citizen, *at Athens, see the last s. of* ἰσοτέλεια. ¶ *Not a Platon. word, Ruhnk ad Tim. adv. Th.* ἴσος, (τέλος) τελέω.

Ἰσότης, ητος, ἡ, equality, equity, equal justice, *Eur. Phœn.* 552. *with* πολιτικὴ, *Polyb.* 6, 8, 4. equality of political rights and privileges. *Th.* ἴσος.

Ἰσοτῑμία, ας, ἡ, equal honour; equality, &c. *in the ss. of* ἰσότιμος: *from* ἰσότιμος.

Ἰσότῑμος, ου, *adj.* equally honoured, *or* esteemed — possessing like consideration, *or* rank, *or* like claims to rank, consideration, *or* privileges. *Th.* ἴσος, τιμή.

Ἰσοτρῐβὴς, ές, *adj.* sojourning with, *sleeping on the same bench, Æsch. Ag.* (1413. W.) 1444. *Schutz. See* ἰστοτριβὴς, *another and the preferable reading, according to Wellauer, and others: from* ἴσος, τρίβω.

Ἰσότονος, ου, *adj.* equally stretched, of like span — having the same tone, *or* accentuation. *Th.* ἴσος, (τόνος) τείνω.

Ἰσότυπος, ου, *adj.* of like form. *Th.* ἴσος, (τύπος) τύπτω.

Ἰσοτύραννος, ου, *adj.* like a tyrant; tyrannical. *Th.* ἴσος, τύραννος.

Ἴσοῦμαι, *see* ἰσόω.

Ἰσουργέω, ῶ, *fut.* ήσω, to do the like, the same: *from* ἰσουργός.

(Ἰσουργὸς, οῦ, *adj.* doing the like, *or* the same. *Th.* ἴσος, ἔργον.

Ἰσοϋψὴς, έος, *adj.* of equal height, *Polyb.* 8, 6, 4. *Th.* ἴσος, ὕψος.

Ἰσοφᾰρίζω, *fut.* ίσω, *Dor. for* ἰσοφερίζω, *fut.* ίσω, to liken one's self to, to claim equality with, *a dat.* τινὶ, *Il.* ζ, 101. ι, 390. φ, 411. *the object of contest in the accusat.* to be like, any one, τινὶ, *Il.* φ, 194. *Hes. Oper.* 492.—*Act.* to render like, *Nic. Ther.* 572. *Compare* ἀντιφερίζω. *Th.* ἴσος, φέρω.

(Ἰσοφαρίσδεν, *Dor. Theocr.* 7, 30. *for* ἰσοφαρίζειν, *inf. of* ἰσοφαρίζω.

(Ἰσοφόρος, ου, *adj.* bearing an equal burthen, equally strong, *Od.* σ, 372.—ἰσοφόρος οἶνος, a strong wine, *viz. that bears an equal proportion of water.*

Ἰσοφυὴς, έος, *adj.* of like nature, *Nonnus. Th.* ἴσος, φυή.

Ἰσοχειλὴς, έος, *and* ἰσόχειλος, ου, *adj.* even with the lips, *or* rim, *Apollonid. An.* 2, 133. *Th.* ἴσος, χεῖλος.

Ἰσό̆χνοος, ου, *adj.* equally downy, *Antiphil. An.* 2, 171.: *from* ἴσος, χνόος.

Ἰσόχορδος, ου, *adj.* having a like number of chords. *Th.* ἴσος, χορδή.

Ἰσοχρονέω, ῶ, *fut.* ήσω, to be of the same age, *or* duration: *from* ἰσόχρονος.

Ἰσοχρόνιος, *or* ἰσόχρονος, ου, *adj.* of like age, *or* duration. *Th.* ἴσος, χρόνος.

Ἰσό̆χροος (*contr.* οῦς), ου, *adj.* having similar colour, *Naz. Th.* ἴσος, χρόα.

Ἰσό̆χρῡσος, ου, *adj.* like gold—equal to gold in value, *Athen. p.* 305. *e. Th.* ἴσος, χρυσός.

Ἰσοψηφία, ας, ἡ, equality of votes; parity of right to voting: *from* ἰσόψηφος.

Ἰσόψηφος, ου, *adj.* having a like number of votes, *Æsch. Eum.* 711. *Eur. Suppl.* 363. *Thuc.* 3, 79. *Th.* ἴσος, ψῆφος.

Ἰσόψῡχος, ου, *adj.* having a like mind, *Æsch. Ag.* 1449. *Th.* ἴσος, ψυχή.

(Ἰσοψύχως, *adv. of* ἰσόψυχος.

Ἰσόω, ῶ, *fut.* ώσω, to render equal to; to make alike, to equalise, *Soph.* [ῐ] *Electr.* 688. = *Mid.* 1 *aor.* ἰσωσάμην, to be, *or* to become like, *Od.* η, 212. *but, Hes. Scut. Herc.* 263. *s. s. as the Act. Th.* ἴσος.

Ἴσπω, *a form assumed by some Gram. as Th. of* ἐνίσπω.

Ἴστα, *poet. for* ἵσταθι.

Ἰσταθι, 2 *pers. sing. imperat. of* ἵστημι.

Ἱστάμενος, ένη, ενον, *part. pres. Mid. and Pass. of* ἵστημι. *See some peculiar ss. under the Pass. ex.*

Ἱστάνω, *and* ἱστάω, *s. s. as* ἵστημι. *Th.* ἵζω.

Ἱστάριον, ου, τὸ, *dimin. of* ἱστός.

Ἴστασκον, ες, ε, *Ion. for* ἵστην.

Ἵστε, *for* ἵσατε, 2 *pers. plur. of* ἴσημι, to 'know,' *adopted for* οἶδα, *perf. of* εἴδω.

Ἰστέον, *neut. sing. of* ἱστέος, έα, έον, *verbal adj. of* ἴσημι, to 'know,' *as also for* οἶδα, *perf. of* εἴδω, to 'see,'—it must, *or* ought to be known; ‡‡ it ought to be, *or* must be seen.

Ἱστεὼν, ῶνος, ὁ, *see* ἱστών.

Ἵστη, *Il.* φ, 313. *Eur. Suppl.* 1240. *poet. for* ἵσταθι, 2 *pers. imperat. of* ἵστημι.

ΙΣΤΗΜΙ, *fut.* στήσω (*as from a form* στάω), *imperf.* ἵστην, ης, η, *Ion. and in Epic poet.* ἵστασκον, ες, ε, *pres. infin.* ἱστάναι—1 *aor.* (*with an* 'act.' *s.*) ἔστησα, 3 *pers. plur. regularly,* ἔστησαν, *in Hom. Epic poet.* ἔστᾶσαν, *in order to shorten the* 2*d syllable* (*to be distinguished from* ἔστᾰσαν, *in a* 'neut.' *s. which is an abbrev. for the* 3 *pers. plur. plus. perf.*, *infin.* στῆσαι—*perf.* ἕστηκα, ας, ε, *plus. perf.* ἑστήκειν, εις, ει, *sometimes in Att. with an augm.* εἱστήκειν, εις, ει,—*a* '2*d perf.*,' *or an* 'abbrev. *form of the reg. perf.*,' *is more in use in Hom., also in the Att. writ. and others, without a singular, which, if in use, would be* ἕστα, ας, ε, *in use the following, the dual,* ἕστᾰτον, 1 *pers. plur.* ἕστᾰμεν, 2 *pers.* ἕστᾰτε, *also in Il.* δ, 243. *and* 246. ἕστητε (*in Herodot.* 5, 49. ἑστέατε), 3 *pers. plur.* ἕστασι, *Ion.* ἑστέασι, *Herodot.* 1, 200.—*Subj.* ἑστῶ, ῆς, ῆ, 1 *pers. plur.* ἑστῶμεν, *Plat. Gorg. p.* 47.—*Optat.* ἑσταίην, αίης, αίη, 3 *pers. plur.* ἑσταῖεν, *Æol. for* ἑσταίησαν. *Imperat.* ἕσταθι, *infin.* ἑστάναι, *for which Epic poet.* ἑστᾰ́μεν, *and* ἑστᾰ́μεναι, *part. masc.* ἑστὼς, *fem.* ἑστῶσα, *neut.* ἑστὼς, *for* ἑστὸς, *Ion.* ἑστεὼς, *Herodot.* 102. ἑστηὼς, *Hes. Theog.* 519.—*genit. sing.* (*of* ἑστὼς) ἑστῶτος, *gen. in Hom. as from a nom.* ἑσταὼς, ἑστᾰ́ότος, *accus.* ἑστᾰ́ότα, *nom. plur.* ἑστᾰ́οτες—*a* 2*d plus. perf. or abbrev. form,* 2 *pers. dual.* ἕστᾰτον, 3 *pers.* ἑστᾰ́την, *plur.* ἕστᾰμεν, 2 *pers.* ἕστᾰτε, 3 *pers. plur.* ἕστᾰσαν,—*the form of perf.* ἕστᾰκα, *in an Act. or* 'transitive' *s. occurs only in late writ., as Æschin. Antioch.* 18. *Gram. Matth. Sect.* 205. *also in Polyb., at* 3, 94, 7, *and* 10, 24, 2. *but in no earlier writer*—2 *aor. in a neut. s.*, ἔστην, ης, η. (*Ep. poet.* 2 *aor.* στάσκον, ες, ε, *Il.* γ, 217. σ, 160.) 3 *pers. plur. regularly,* ἔστησαν, *mostly in Hom. abbrev.* ἔστᾰν, *and sometimes without augm.* στᾰ́ν—2 *aor. subj.* στῶ, 2 *pers.* στῇς, 3 *pers.* στῇ, *for which in Il.* ε, 598. *and* ρ, 30. *poet.* στήῃς, στήῃ, 1 *pers. plur.* στῶμεν, *for which* στέωμεν, *taken as if consisting of two syllables, Il.* χ, 231. λ, 348. *and* στείομεν, ο, 297. *infin.* στῆναι, *for which Epic poet.* στήμεναι, *Od.* ε, 414.

Act. viz. the pres., imperf., fut., 1 aor., and 1 aor. mid. ἔστησάμην, *but, the latter mostly in the s.* to 'erect,'—*in the Act. or Transit. ss.* to 'place,' to 'put,' *or* to 'cause to stand,' *said of persons, or things, Hom. Ion. and Att.* to place in due order, *as troops, Il.* β, 525. δ, 298. π, 199. *in subseq. writ.* to arrange, put in order, dispose, *as a* 'contest,' ἱστάναι ἀγῶνα, *a* 'choir,' χορόν—to cause to stand still, to stop, *as horses, ships, &c., Hom.* στῆσε δ' ἐν Ἀμνισῷ, *Od.* τ, 188. (νῆα *underst.*) he stopped at Amnisus, *a mill,* υ, 111. *the word in the accusat. omitted, as in* η, 4. τ, 188. *in the latter ss. the* 1 *aor. has been considered intransit. as by Damm* to repress, to hinder—to 'erect,' to 'set up,' to fix upright, *Il.* ο, 126. *a statue, Herodot.* 2, 110. *m. a trophy, Thuc.* 7, 24. to place against any thing, πρός τι, *Od.* α, 127. *and* ρ, 29.—to 'set,' to 'place,' *or* fix, *as traps, or nets, for catching game*—to place in a balance, to 'poise, *or* 'weigh,' *Herodot.* 2, 65. *m. Xen. Mem.* 1, 1, 9. *Il.* τ, 247. χ, 350. ω, 232.—to fix in a firm steady manner; to establish—to 'cause to rise,' stand up, *or* arise, to raise, *as dust, Il.* ν, 356. *waves,* φ, 313. *clouds,* ε, 523. *Od.* μ, 405. noise, *Æsch. Choë.* 872. *met.* to give cause to, λ, 314. *Il.* σ, 172. to give rise to, promote, cause, *a quarrel, Od.* τ, 11. ἔριν στήσαντες ἐν ὑμῖν, π, 292. causing contention among you. *so also, Soph. Œd. Tyr.* 699.

Neut. or 'Intransitive' *s., viz. the* 2 *aor.* ἔστην, ης, η, *the perf.* ἕστηκα, *or Att.* εἵστηκα, *in the s. of a pres.* 'I stand,' *and plus. perf.* ἑστήκειν, *in that of imperf.* 'I was standing,' I stood, *in Hom. freq., the abbrev. form,* ἔστην, *for the* 3 *pers. plur. of the plus. perf., freq. in Hom.* to stand, *or* to be, *in any place, said of animate, or inanimate objects,* to be present, *or* at hand, *Od.* η, 89. ω, 209.—to remain standing, *or* fixed, *Il.* λ, 348. χ, 231. *Od.* ζ, 211. *especially, in the* 1 *aor. mid. Il.* λ, 574. ο, 317. to stand, *or* be on trial, ἐς δίκην, *Eur. Iph. Tr.* 963.—to remain inactive, to rest, ε, 485. κ, 480.—to stand erect, μ, 55. ω, 359. be fixed, *the eyes,* to stare, *Od.* τ, 211. to become congealed, *or* coagulated; to remain, *or* to become fixed—to rise, stand—to stand firm, *hence,* be steady, well founded, *a judgment, Polyb.* 3, 105, 9. stable, 9, 12, 7. ἔδωκε τοῖς Αἰτωλοῖς ἀναστροφὴν εἰς τὸ στῆναι, 4, 61, 4. he gave the Ætolians time to collect themselves—to arise, *as dust, smoke, waves, &c. Il.* β, 151. ψ, 366. φ, 240. *hence,*

to begin, *v*, 333. *σ*, 72. ὁ δ' ἕβδομος ἐστήκει μεὶς, *τ*, 117. it was the eleventh month. *In Att.* στῆναι εἰς ἀγῶνα, δίκην, ἔριν, to be engaged in a contest, a suit, a quarrel, &c. *See Porson ad Phœn.* 1381. *With Adv.* στῆναι ὀρθῶς, to be, *or* to act uprightly, εὐλαβῶς, piously, ἀγενῶς, dastardly, ἀδίκως, unjustly, *or* badly, *Att. freq. so likewise with the part. perf.* ἑσταώς.

Mid. Ἵστᾰμαι, *fut.* στήσομαι, *another fut.* ἑστήξομαι, *in late writ. also* ἑστήξω, 1 *aor.* ἐστησάμην, *infin.* στήσασθαι, 2 *pers. imperat.* ἵστασο, *Eur. Alc.* 1122. *Phœn.* 40. *Aristoph. Vesp.* 285. *but, mostly,* ἵστω — *a 2d. aor.* ἐστάμην, *is cited by the old Gram.* — *the pres., imperf., and fut. mid. have an Act., also a Neut. s., the fut. and* 1 *aor. freq. in the s. of* to 'erect,' to 'set up'—to place, to put in order, *Od. β*, 431. to place for any one, τινὶ, *Il. ζ*, 528. —to erect, set up, *or* fix, *as a statue, a monument, a trophy, &c. Eur. Androm.* 692.; to establish, *Herodot.* 2, 35. *a.*—to give cause to, rouse, *or* excite, *as war, Herodot.* 7, 9, 2. *a. and* 7, 236.—to stand, to remain standing, *Xen. Anab.* 1, 10, 1.—to desist from action, to cease; to become fixed; to become congealed, *or* frozen —to stand, to place one's self, *Æsch. Sept.* 657, stand erect, *the hair, v.* 546. to demean, *or* conduct one's self, *in a particular manner, as* κατὰ τὸν πόλεμον ἀδικῶς ἵστασθαι καὶ ἀγενῶς, *Polyb.* 17, 3, 2. to conduct themselves in a bad and cowardly manner during the war, *so with* ὀρθῶς, 33, 12, 3. rightly; to desist from, to cease, &c. *as in the Neut.* ἵστατο ἐπὶ τοῦ χείλους, *Thuc.* 3, 23. he drew up (his forces) on the bank, *of the river.*

Pass. Ἵστᾰμαι, *infin.* ἵστασθαι, *imperf.* ἱστᾰ́μην, *fut.* στᾰθήσομαι, 1 *aor.* ἐστάθην, ης, η, *perf. pass.* ἕσταμαι, σαι, ται, *plus. perf.* ἐστάμην, σο, το, to be placed, caused to stand, placed standing, *or* upright; to be erected—to be fixed, *or* established, *and so forth, in pass. ss.*; ἵστασθαι πρὸς τὰ λεγόμενα, *Thuc.* 6, 34. to depend on report, *in Att.*; ἵστασθαι εἰς ἀγῶνα, δικὴν, ἔριν, *&c. s. s. as with* ἑστάναι, *see at end of Neut. The part. pres. in Hom.* τοῦ μὲν φθίνοντος μηνὸς, τοῦ δ' ἱσταμένοιο, *Od.* λ, 162. *τ*, 307. as the one month ending, and the next beginning, *so, also,* ἔαρος νέου ἱσταμένοιο, *τ*, 519. the spring just newly commencing—*in Hes. Oper.* 782. *it means, extending to the 'middle' of the month—but, in the Attic Calendar,* μὴν ἱστάμενος, *means,* the first ten days of the month; μὴν μεσῶν, the second ten days; *and* μὴν φθίνων, the remaining ten days, *of a Lunar month.*—οὐδένος ἐμπόδων ἱσταμένου, *Polyb.* 1, 19, 15. nobody offering resistance—σταθεὶς, *Æsch. Ag.* 1452. *part.* 1 *aor.* standing, *freq. in Att. Etym.* ἵστημι, *fut.* στήσω, *as from a form* στάω, *obs. in the pres. from which in Lat.* 'sto,' *seems to have been derived, as also* ἵσδω, *the Dor. for* ἵζω, to 'place,' to 'seat,' &c.

Ἵστην, ης, η, *imperfect of* ἵστημι.

Ἵστία, *the* 3 *pers. s. (instead of* εἱστία) *Herodot.* 7, 135. *a. and* ἱστιῆσθαι *(for* εἱστιῆσθαι), 5, 20. *m. infin. perf. pass. Schæf. which Schweigh. Lex. Herodot. ad v. regrets not having edited, as from an old Ion. form* ἱστιάω.

Ἱστίαια, ας, ἡ, *the name of a town in Eubœa, Il. β*, 537. [*pronounce as trisyll. like* Αἰγύπτιοι, *&c. Malt. L. P.*]

Ἱστιάτωρ, ορος, ὁ, *Ion. for* ἐστιάτωρ, *at Ephesus,* the president of a solemn feast. *Th.* ἱστίη, *Ion. for* ἑστία.

Ἱστίη, ης, ἡ, *Ion. Herodot. for* ἑστίη. [ἱστῖ᾽η, *Od. ξ*, 159. ἱστῖ᾽η, *Orph. H.* 83. *Maltb. L. P.*]

Ἱστιῆσθαι, *see* ἱστία.

Ἱστιητήριον, ου, τὸ, *Ion. for* ἑστιατήριον.

Ἱστιοδρομέω, ῶ, *fut.* ήσω, to sail with full sails, *Polyb.* 1, 60, 9.: *from* ἱστίον, δρόμος.

Ἱστίον, ου, τὸ, *properly, as dimin. of* ἱστὸς, any thing woven, a cloth, &c. *but, in Hom. and mostly in the plur.* the sail of a ship, *so also in Att. prose and poet. with* πετασνύναι, *and* ἀναπετασσύναι, to unfurl the sails, ἐντίθεσθαι, ἀνερύειν, to hoist, &c. στέλλειν, μηρύεσθαι, *and* καθελεῖν, to take in, *or* to take down, &c. *Hom.*: *from* ἱστός.

Ἱστιοποιέω, ῶ, *fut.* ήσω, to make sails; to fit out with sails, *Strab.* 15, *p.* 1012. *Th.* ἱστίον, ποιέω.

Ἱστιορρᾰ́φος, ου, ὁ, a linen, *or* sail-cloth weaver, a cheat, *Arist. Thesm.* 935. *persons of that trade were in bad repute at Athens. Th.* ἱστίον, ῥάπτω.

Ἱστοβοεύς, έως, *Ion.* ῆος, ὁ, the beam *or* tree of a plough, *Hes. Oper.* 437. ¶ ἱστοβοῆι γέροντι νέαν ποτίβαλλε κορώνην, *a proverbial saying, applied to old men who married young women, lit.* put a new head to the old plough-tree. *Th.* ἱστὸς, βοεύς.

(Ἱστοβόη, ης, ἡ, *s. s. as* ἱστοβοεύς.

Ἱστοδόκη, ης, ἡ, the bed *or* case of a mast, *the place for receiving it, when lowered, Il. α*, 434. *Th.* ἱστὸς, δέχομαι.

Ἱστοθήκη, ης, ἡ, *s. s. as* ἱστοδόκη. *Th.* ἱστὸς, (θήκη) τίθημι.

Ἱστοκεραΐᾱ, ας, ἡ, a sail-yard; a yard, *Orph.* 694. *Th.* ἱστὸς, κεραία.

Ἵστον, ἵστων, *imperat. dual of* ἵστημι, *adopted for* οἶδα, *perf. with a pres. s. of* εἶδω, to 'know.'

Ἱστοπέδη, ης, ἡ, a piece of timber in which the mast of a vessel is fixed, *Od. μ*, 51. 162. *or it may be taken for the* 'foot,' *or lower part of the mast itself, compare the context. Th.* ἱστὸς, πέδη.

Ἱστοπόνος, ου, *adj.* toiling at the loom. *Th.* ἱστὸς, (πόνος) πονέω.

Ἱστόπους, οδος, ὁ, the lower part of a loom, *mostly in the plur. s. s. as* κελέοντες. *Th.* ἱστὸς, ποῦς.

Ἱστορέω, ῶ, *fut.* ήσω, to 'seek to know,' enquire, *Herodot.* 1, 61. *a.* enquire of, ask, *a person in the accus.* 2, 19. *f. accus. of the thing,* 2, 113. *a. in no other s. in Herodot. as at* 2, 29. *a. where Æm-Port.* 'interprets by,' 'know,' *Schweig. refers* ἀκοῇ *to the preceding verb,* ἐπυθόμην, *in the same ss., and with a similar construct. Eur. Orest,* 374. *Phœn.* 630. *the only ss. in Eur. except at Hel.* 415. *so also, Soph. Tr.* 382. *freq. the only s. except Electr.* 1101. *where it is* to go in search of, seek to find; to investigate, to explore, *Polyb.* 9, 14, 3. 10, 7, 1. 9, 19, 3.—to find out, discover, *Æsch. Prom.* 635. *and Eum.* 433.; to 'know,' *whether from enquiry or personal observation, or experience, Eur. Hel.* 415. know, be acquainted with, *a person accus. Æsch. Ag.* 662. (*the s. s. N. T. Galat.* 1, 18.) to know, be aware of, *Pers.* 446. to know, *from enquiry and investigation, Polyb.* 38, 2, 3. *and* 38, 61, 3. *with an accus.* — *to convey, whether orally, or by writing, certain knowledge, obtained from actual observation, or minute investigation,* to relate, to narrate, events, *or* facts, *systematically, or in detail, Polyb.* 4, 47, 2. *at considerable length, in detail,* 1, 13, 7. *opposed to* κεφαλαιώδως μνησθῆναι, to make a compendious mention of, 1, 13. 7, to give an authentic narrative or history, *thus* μυθολογεῖν, μᾶλλον ἢ ἱστορεῖν, *Strab. p.* 206. *Sieb.* to give a fabulous rather than an authentic history—*with a dat.* to bear testimony, allege as being known, *Hippocr. Th.* (ἵστωρ) ἵστημι.

(Ἱστόρημα, ατος, τὸ, that which has been seen, explored, or examined into; that which has been related; a fact; a narrative; a history, *s. s. as* ἱστορία, *Dion. Hal.*

(Ἱστορῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, enquiry, investigation, *Herodot.* 2, 118. *a.* 2, 119. *f. the result of enquiry, or personal observation, or both,* acquired knowledge, of facts and events, 2, 99. *a. Eur. Frag. incert.* 103. *Polyb.* 2, 14, 7. *next,* a relation, *or* a systematic detail of facts and events,

whether orally, or by writing, history, *probably, in Herodot.* 7, 96. *a. where Larch. interprets,* 'recherche,' investigation, *or* research, *Polyb.* 4, 4, 2. *expressed by* ἱστορίης ἀπόδειξις, *Præfat. Lib.* 1. an exposition of acquired knowledge; testimony given, as from *certain knowledge, subst. of* ἱστορέω. ¶ οὐκ ἀκοὴν λέγειν, ἀλλὰ ἱστορίαν, *Ælian. H. A.* 3, 53. *and* 16, 42. to relate, not from hearsay, but from actual observation.

(Ἱστορικός, κή, κόν, *adj.* pertaining to history, Historical; skilled in history.—*Neut. plur.* τὰ ἱστορικά, historical monuments, *or* documents, ἱστορικαὶ ζητήσεις, *Plut.* historical researches.—*Subst.* a historian.

(Ἱστορικῶς, *adv.* historically; like one skilled in history.

Ἱστοριογράφος, ου, ὁ, a historian, *Polyb.* 2, 62, 2. *Th.* ἱστορία, γράφω.

Ἱστόριον, ου, τὸ, a fact, *serving as proof, or illustration: from* ἵστωρ.

Ἱστοριοσυγγραφεὺς, έως, ὁ, *s. s. as* ἱστοριογράφος, *Lucian ap. Macrob. Th.* ἱστορία, (συγγραφεὺς, συγγράφω) σὺν, γράφω.

Ἱστορὶς, ίδος, ἡ, *s. s. and Th. as* ἱστορία.

Ἱστὸς, οῦ, ὁ, the 'mast' of a ship, *Il.* α, 434, ψ, 852. *and* 878. *freq. Eur. Hec.* 1245.—*properly, the* 'beam' of an upright loom, *on which the warp or chain is rolled, in a vertical loom, the most ancient form (subsequently denominated* ὄρθιος, *to distinguish it from the horizontal) like that used at present in India, and in the manufacture of the Gobelin tapestry, at Paris,* the 'loom,' *or* 'frame,' *for working in tapestry,* ἱστὸν ἐποιχομένην, *Il.* α, 31. *Eur. Iph. Aul.* 789. *Theocr.* 15, 35. occupied with the loom, *or* plying the labours of the loom—the warp, *or* chain, *thus* στησαμένη μέγαν ἱστὸν, *Od.* β, 94. having set a large warp—*the thing woven,* the web, *Il.* χ, 440. *Od.* α, 357. *and very freq. in Od. with* ὑφαίνω, to 'weave.' *Eur. Iph.* 222. a sail cloth, a sail, καθελέσθαι τοῦς ἱστοῦς, *Polyb.* 1, 61, 1. to take down the sails, *and* ἐπάρασθαι, 1, 61, 7. to hoist, &c. *Compare* μίτος, καῖρος, κανὼν, ἀντίον, *and* ἄγγυθες, κρέκω, κέρκις, καῖρος, *words all pertaining to weaving. Th.* ἵστημι.

Ἱστότονος, ου, *adj.* stretched on a loom, *Arist. Ran.* 1311. *Th.* ἱστὸς, τείνω.

Ἱστοτρίβης, έος, *adj.* conversant with the sails, *Æsch.* 1418. *Well. preferable to the reading* ἱστοτριβὴς, *the s. of which seems expressed sufficiently by* εὔξευνος, *in the preceding verse. Th.* ἴσος, τρίβω.

Ἱστουργεῖον, ου, τὸ (*from* ἱστουργέω), a place where weaving is performed.

Ἱστουργέω, ῶ, *fut.* ήσω, to be a weaver; to weave. *Th.* ἱστὸς, ἔργον.

(Ἱστουργία, ας, ἡ, the act of weaving; the occupation of a weaver.

(Ἱστουργικὸς, κὴ, κὸν, *adj.* pertaining to weaving, *or* to the trade of weaver, ἱστουργικὴ τέχνη, the art of weaving.

(Ἱστουργὸς, οῦ, ὁ, a weaver.

Ἵστω, *generally for* ἴστάτω, 3 *pers. imperat. of* ἵσημι, *adopted for* οἶδα, *perf. with the s. of a pres. of* εἴδω, to 'know'—*freq. in calling the gods to witness the truth of assertions.*

Ἵστω, *for* ἵστασο, 2 *pers. sing. imperat. mid. of* ἵστημι.

Ἵστων, 3 *pers. dual imperat. of* ἵσημι—*see* ἵστον.

Ἱστὼν, *or* ἱστεὼν, ῶνος, ὁ, a place where a loom is placed. *Th.* ἱστὸς.

Ἵστωσαν, 3 *pers. plur. imperat. of* ἵσημι, *adopted for* οἶδα, *perf. s. of a pres. of* εἴδω, to 'know.'

Ἵστωρ (*and* ἴστωρ), ορος, ὁ, *or* ἡ, one who knows, who takes cognisance of a thing, *hence,* a judge, *Il.* σ, 501. *and* ψ, 482. *Soph. Electr.* 850. *In Hom.* ἵσ. *Soph. Brunck.* ἴσ. *Eur. Ed. Beck.* one who has the knowledge of, *any thing from personal observation, or experience, Eur. Iph. Taur.* 1432. a witness, *Scymni, vers.* 131. one who is skilled, *or* experienced, *s. s. as* ἴδρις. *Th.* ἵσημι.

Ἰσχᾰ́διον, *adv. dimin. of* ἰσχάς.

Ἰσχαδοπώλης, ου, ὁ, *fem.* ἰσχαδόπωλις, ίδος, ἡ, a seller of dried figs. *Th.* ἰσχὰς, πωλέω.

Ἰσχαδώνης, ου, ὁ, a purchaser of dried figs. *Th.* ἰσχὰς, ὠνέομαι.

Ἴσχαιμος, ου, *adj.* stanching blood.—*as subst.* ἴσχαιμος, ου, ἡ, *a plant, made use of to stop a flow of blood:* Andropogon Ischæmon. *Th.* ἴσχω, αἷμα.

Ἰσχαίνω, *fut.* ανῶ, to restrain, *Eur. Orest.* 292. *and Æsch. Prom.* 380. *ed. Schütz. but see* ἰσχναίνω, *Att. and poet. form of* ἰσχάνω, *Porson.*

Ἰσχᾰλέος, έα, έον, *adj.* dry; dried up, *Od.* τ, 233. *poet. for* ἰσχνός.

Ἰσχᾰνάω, ῶ, to hold, hold back, delay, *or* hinder, *Il.* ε, 89. ο, 723. *Od.* ο, 346. = *Mid.* to keep back, to stop, *Il.* μ, 38. to loiter, delay, *or* tarry, τ, 234. *Od.* η, 161. to dwell upon, *and so, met.* desire, long for, *Il.* ψ, 300. *with a genit. Od.* ϑ, 288. *and an infin. Il.* ρ, 572. *Th.* (*an Epic poet. form of, and s. s. as*) ἴσχω.

Ἰσχᾰ́νω, *poet. Hom. for* ἴσχω.

Ἰσχᾰ́ς, άδος, ἡ, a dried fig, *Theocr.* 1, 147. a kind of wart, *on the anus, having the appearance of a dried fig, Philippi Epigr.* 56. *a species of* Euphorbia, ?—an anchor, *Luc.* 5, *p.* 193.: *from* ἰσχνός; *in the latter s. directly, from* ἰσχάνω. *Th.* ἴσχω.

Ἰσχέμεν, ἰσχέμεναι, *Epic poet. for* ἔχειν, *infin. of* ἔχω.

Ἴσχεο, *Ion.* ἴσχευ, *Dor. for* ἴσχου, *imperat. of* ἴσχομαι.

Ἰσχιᾰδικὸς, κὴ, κὸν, *adj. or* ἰσχιακὸς, κὴ, κὸν, *adj.* affected with a pain in the loins, *properly,* the disease of Sciatica—useful as a remedy in Sciatica, *Dioscor.* 1, 351. *Th.* ἰσχιάς.

Ἰσχιὰς, άδος, ἡ (νόσος *understood.*), the disease of Sciatica. *Th.* ἰσχίον.

Ἰσχῐ́ον, ου, τὸ, the hip, *particularly the upper part, Il.* ϑ, 340. the hip-joint, ε, 305. *properly,* that bone into which the head of the thigh-bone is articulated: *akin to* ἰξύς. *Th.* (ἰσχὺς, ἰς) ἴσχω.

Ἰσχναίνω, *fut.* ανῶ, to dry up; to render lean, *or* thin; to weaken. *met.* restrain, *Æsch. Prom.* 380. *ed. and interpret. Well. so also Orest.* 292. *as some read, to which Pors. inclines. Th.* ἰσχνός.

(Ἰσχνᾰλέος, έα, έον, *adj. s. s. as* ἰσχαλέος.

(Ἴσχνανσις, εως, ἡ, the act of drying up, &c. *as subst. of* ἰσχναίνω.

(Ἰσχναντικὸς, κὴ, κὸν, *adj.* having the power of drying up, *or* of rendering lean, *or* thin.

(Ἰσχνασία, ας, ἡ, the state of being dried up; leanness; thinness.

Ἰσχνοεπέω, *and* ἰσχνολογέω, ῶ, *fut.* ήσω, to speak, *or* discuss in a keen, refined, *or* subtle manner. *Th.* ἰσχνὸς, ἔπος, λέγω.

Ἰσχνολογία, ας, ἡ, refined, *or* subtle speaking, *or* disputation. *Th.* ἰσχνὸς, λέγω.

Ἰσχνολόγος, ου, *adj.* speaking in a refined, *or* subtle manner.

Ἰσχνομῡθέω, ῶ, *fut.* ήσω, *s. s. as* ἰσχνολογέω. *Th.* ἰσχνὸς, μῦθος.

(Ἰσχνομυθία, ας, ἡ, *s. s. as* ἰσχνολογία, precision in speaking; accuracy, *Wyttenbach. ad Eclog. histor. p.* 418.

ΙΣΧΝΟΣ, νὴ, νὸν, *adj.* thin, lean, emaciated, *shrunk, Theocr.* 10, 28. slender. *met. applied to language or style (equivalent to the Lat.* 'tenue dicendi genus'), concise, compressed, precise, accurate, *in the latter s.* ἰσχνῶς εἰπεῖν, *Polyb.* 1, 2, 6. to speak accurately, *Wyttenb. ad Eclog. Histor. p.* 418. *Th.* (ἰσχάνω) ἴσχω.

Ἰσχνοσκελὴς, έος, *adj.* having thin, *or* emaciated legs, *or* feet. *Th.* ἰσχνὸς, σκέλος.

Ἰσχνότης, ητος, ἡ, dryness, &c. *as subst. the ss. of* ἰσχνός—a clear articulate mode of pronunciation, *as opposed to the Dorian* πλατειασμός. *Th.* ἰσχνός.

Ἰσχνοφωνία, ας, ἡ, feebleness of voice in speaking, *opposed to* μεγαλόφωνος, *or* λαμπρόφωνος—the

act of stammering: *from (see)* ἰσχνόφωνος.

Ἰσχνόφωνος, ου, *adj.* having a feeble voice: *from* ἰσχνὸς, φωνή. ‡‡ stammering; stuttering, to have a difficulty of utterance, *Herodot.* 4, 155. *perhaps caused by the defect of being tongue-tied, the latter s. is probably preferable, as* τραυλὸς, *is added, which more peculiarly expresses* 'stuttering' — *some read* ἰσχόφωνος, *see Schweig. not. ad loc. cit. Th.* ἴσχω, φωνή.

Ἰσχνόω, ῶ, *fut.* ώσω, *s. s. as* ἰσχναίνω, to dry up; to make thin: to emaciate; to attenuate. *Th.* ἰσχνός.

(Ἰσχνῶς, *adv. of* ἰσχνός. *See at end* ἰσχνός.

Ἰσχομένως, *adv. of* ἰσχόμενος, *part. pres. of* ἴσχομαι, *mid. of* ἴσχω.

Ἰσχουρία, ας, ἡ, a suppression, *or* retention of urine. *Th.* ἴσχω, οὖρον.

Ἰσχοφωνία, ας, ἡ, the act of stammering: *from* ἰσχόφωνος.

Ἰσχόφωνος, ου, *adj.* having a hesitation in speech; being a stammerer. *Th.* ἴσχω, φωνή.

Ἰσχῡρίζομαι, *fut.* ἰσομαι, *properly*, to strengthen one's self; to manifest, to put forth and exert one's strength — to place one's confidence in, *or* defend one's self by; to persist in, *Thuc.* 7, 49. to maintain firmly, to affirm, 3, 44.; contend for, ὑπὲρ, *Ælian. H. A.* 15, 15.: *from* ἰσχυρός.

(Ἰσχῡρικὸς, κὴ, κὸν, *adj.* like one who is ἰσχυρὸς, *see its s.* — *s. s. as* ἰσχυρός.

Ἰσχῡροζελὴς, ές, *adj.* secure against darts, *Athen. l.* 14.: ἰσχὺς, (βέλος) βάλλω.

Ἰσχῡρογνωμοσύνη, ης, ἡ, firmness, *or* steadfastness; obstinacy. *Th.* ἰσχυρὸς, (γνώμη) γιγνώσκω.

(Ἰσχῡρογνώμων, ονος, *adj.* firm of mind; resolute; obstinate, *Aristot. Nic.* 10, 7.

Ἰσχῡροποιέω, ῶ, *fut.* ήσω, *s. s. as* ἰσχυρόω. *Th.* ἰσχυρὸς, ποιέω.

Ἰσχῡρόῤῥιζος, ου, *adj.* having a strong root. *Th.* ἰσχυρὸς, ῥίζα.

Ἰσχῡρὸς, ρὰ (*Ion.* ρὴ), ρὸν, *adj. prim. s.* 'strong,' *and so*, vigorous, powerful, great, vehement, excessive, *as the context may indicate*, vigorous (*bodily strength*), *Soph. Phil.* 495. strong, *in constitution, opposed to* ἀσθενὴς, *Xen. Mem.* 2, 6, 12. powerful, *in any of its ss.*, strong, *by nature, or art, as a position, Herodot.* 1, 76. *a. a city, Eur. Suppl.* 457. secure, firm, valid, *as contracts, Herod.* 1, 74. *f.* secure, certain, *Thuc.* 3, 6. excessive *in degree, Herodot.* 4, 205. considerable, great, *scarcity*, 1, 94. *a.* — firm, resolute, *in character; hence*, harsh, *said of men, or measures*, severe, *Herodot*, 9, 41. *f. Xen. Hist. Gr.* 1, 7, 10. *Comparat.* ἰσχυρότερος, *Superlat.* ἰσχυρότατος. *Th.* (ἰσχύω) ἰσχύς.

(Ἰσχυρῶς, *adv. of* ἰσχυρός.

Ἰσχυρόω, ῶ, *fut.* ώσω, to render strong, robust, firm, *or* powerful; to strengthen; to fortify.

(Ἰσχὺς, ὕος, ἡ, strength, force, vigour, power, *Hes. Theog.* 146. *Pind. Ne.* 11, 41. *and Att. Traged. freq.* [*Pros.* ῠ, *in the trisyll. cases*, short—*the nom. and the accus. sing.* ἰσχὺν, *also* short, *but Att.* long, *as Æsch. Sept. Th.* 1066. *Pers.* 12. *Choë.* 710. *Soph. Ag.* 118. *Schn. L. Pass.*]

Ἰσχυτήριος, ια, ιον, *adj.* strengthning, invigorating, fortifying.

(Ἰσχύω, *fut.* υσω, to be strong, vigorous, *or* firm; to have power, *or* ability, *Æsch. Prom.* 508. *Soph. Aj.* 118. to avail, *Arist. Ran.* 270.

Ἴσχω, *another form of* ἔχω, *and identical in signification, in use chiefly in the pres. and imperf.* ἴσχον, *Hom.* to hold, hold firm, withhold, keep back, restrain, *or* hinder, *Hom. freq.* = Ἴσχομαι, *Mid., imperf.* ἰσχόμην, to restrain one's self; to compose, *or* command one's self, to stop, to halt— 2 *pers. imperat. mid.* ἴσχεο, *Ion. for* ἴσχου, restrain thyself, forbear, desist from, *with a genit., Od.* σ, 347.

Ἰσωνία, ας, ἡ, an adequate price, *Arist. Pac.* 1226.; equal right of purchase, *Polluc.* 7, 15. *Th.* ἴσος, ὠνέομαι.

Ἰσώνυμος, ου, *adj.* of the same name, *Pind. Ol.* 9, 96. *Subst.* ἰσωνυμία, ας, ἡ: *from* ἴσος, ὄνυμα.

Ἴσως, *adv.* equally—in a like manner, *Eur. Heracl.* 262. *s. s. as* ὁμοίως—perhaps; probably, *Hec.* 359.—enjoying equal rights; *s. s. as* δικαίως, *Att. Orator. freq. Polyb.* 24, 2, 7.—surely; certainly, *Plat. Gorg.* 7, 39, 52. pretty nearly, *or* about, ἴσως ἑκατὸν, *Plut. Agis.* 5. about a hundred: *adv. of Th.* ἴσος.

Ἴσωσις, εως, ἡ, the act of making equal, *or* like. *Th.* (ἰσόω) ἴσος.

Ἰταλία, ας (*Ion.* ίη, ης), ἡ, Italy. *See Pros. at* ἰόνιος.

(Ἰταλιάζω, *fut.* άσω, to live in Italy.

(Ἰταλῐ́δης, ου, ὁ, an Italian, *poet. Leon. Alex. An.* 2, 165.

(Ἰτᾰλὶς, ίδος, ἡ, a female Italian, *Thallus, An.* 2, 165.

Ἰταλιώτης, ου, ὁ, *poet.* a Greek inhabitant, *or* colonist in Italy. *Compare* Ἰταλός.

Ἴτᾰλὸς, οῦ, ὁ, a calf.

Ἴ ΤΑΛΟ Σ, οῦ, ὁ, an Italian, *viz. an aboriginal inhabitant. Compare* Ἰταλιώτης.

Ἰταμεύομαι, *fut.* εύσομαι, to be ἴταμος, *or* act like, &c. *Julian. Orat.* 7, *p.* 210.

Ἰτᾰμία, ας, ἡ, *s. s. and Th. as* ἰταμότης, *LXX.*

Ἰτᾰμὸς, ἡ, όν, *adj. s. s. as* ἴτης, bold, intrepid, *generally, in a bad s.*, rash, audacious, impudent, *Arist. Ran.* 129, 8. *Aristot. Probl.* 29, 1. petulant, *Mosch.* 1, 12. *Ælian. H. A.* 17, 12.: *from* ἴτης.

(Ἰτᾰμότης, ητος, ἡ, boldness; intrepidity, *generally*, rashness, *Polyb.* 12, 10, 4. &c. *as subst. of* ἰταμός.

Ἴτε, 2 *pers. plur. pres. of* (ἴω) εἶμι, to 'go.'

(Ἴτε, 2 *pers. plur. imperat. pres. of* εἶμι.

Ἰτέᾱ, ας, ἡ, *Ion.* ἰτέη, ης, ἡ, the willow tree — a shield made of osier, *and covered with parget, Xen. Hellen.* 2, 4, 25. a shield made of osier, *and covered with leather, Eur. Supp.* 705, *or with brazen plates, Troad.* 1183. *Th.* ἰέναι, *inf. of* εἶμι, *from the rapidity of the growth of the willow.*

(Ἰτέϊνος, ίνη, ίνον, *adj.* made of osier, *Theocr.* 16, 79.

Ἰτέον, *and* ἰτητέον, *Att.* we must go; it is necessary to go, *neut. sing. of verbal adj.* ἰτέος, *or* ἰτητέος. *Th.* (ἴω, *obs.*) εἶμι.

Ἰτεὼν, ῶνος, ὁ, a place where willows grow naturally, *or* are planted. *Th.* ἰτέα.

Ἰτηλος, ου, *adj.* firmly adhering, lasting, *Æsch. fr. Glauc.* 32. *Lex. Æsch. Well.*

Ἴτην, *Epic poet. as* 3 *pers. dual of* (ἴω, *obs.*) εἶμι, to 'go.'

Ἴτης, ου, ὁ, a bold, intrepid, *or* adventurous, *or* rash person; an audacious, impudent, petulant, *or* forward person, *Arist. Neb.* 444. *properly*, one who goes where others dread going to, *according to the explan. given by Plat. Protagor. p.* 167. *Heind. or it may be*, who persists in going. *Th.* ἰέναι, *inf. of* (ἶμι, *obs.*) εἶμι, to 'go.'

Ἰτητέον, *Att. for* ἰτέον.

Ἰτητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἴτης, *and* ἰταμός.

Ἰτθέλη, ης, ἡ, *Ion. for* δίφθερα.

Ἴτον, 2*d and* 3*d pers. dual of* (ἴω) εἶμι, to go.

(Ἴτον, 2*d pers. dual. imperat. of* εἶμι.

Ἴτρια, ων, τὰ, a kind of cake, *or* pastry, *Arist. Ach.* 1057. *often offered in oblation on altars, Athen. p.* 646.

Ἰτριοπώλης, ου, ὁ, a seller of cakes, *Th.* ἴτρια, πωλέω.

Ἴττω, *Bœot. for* ἴστω, ἴττω Ζεὺς, I swear by Jupiter, *Plat.*

Ἴ ΤΥΣ, υος, a 'periphery, *a circumference*,' the border, *of a wheel*, the felloes, *Il.* δ, 486. ε. 724. — the border, *of a shield, Eur. Troad.* 1177. *and part for the whole*, a shield, *Phœn.* 1399. *and Ion.* 208. *said also of bows, or other similar things, thus with* βλεφάρων, the brows, a fishing-hook, *Oppian. Hal.* 5, 138. *Etym.*

probably, from ἰέναι, infin. of (ἴμι, obs.) εἶμι, to 'go.'

Ἴτω, 3 pers. sing. imperat. of (ἴω) εἶμι, let him, or it go; let it pass, τό μοι δεδομένον ὑπὸ σφῶϊν ἴτω, Plat. Legg. p. 416. 'be it so,' I take what you concede to me.

Ἴτων, 3 pers. dual imperat. of (ἴω) εἶμι, to 'go.'

Ἴτωσαν, 3 pers. plur. imperat. of (ἴω) εἶμι.

Ἴϋγη, ης, ἡ, an outcry, Soph. Phil. 752. vociferation, Herodot. 4, 43. f. in Oracl., s. s. and Th. as ἰυγμός. [ῑῡγὴ in Epic, ῐῡγὴ in Att. and Dram. poetry. So also, in ἴϋγμος, and ἰύζω] from ἰύζω.

(Ἰϋγμός, οῦ, ὁ, a shouting, an outcry, Il. σ, 572. said either of joy, or also, of grief, as, Eur. Heracl. 127. Æsch. Choë. 26. a loud cry, or noise, clamour, in general: [Pros. see ἰυγὴ.] subst. of ἰύζω.

(Ἴυγξ, υγγος, ἡ, a bird, wryneck, Pind. Py. 4, 381. remarkable for a long neck, and the singular contortions of its head, when held in the hand, or surprised in its nest, which is usually built in the hollow of a tree, or hole, as also for its peculiarly shrill cry: sacred to Venus, it was much used in Love incantations, especially in order to recall the alienated affections of a beloved object, thus, Theocrit. 2, 17. and freq. in the same Idyll. It was employed fastened to a wheel, by turning which the effect was produced; the wheel, itself, hence, ἔλκειν ἴυγγα ἐπί τινι, Xen. Mem. 3, 11, 17. to turn the magical wheel against any one.—Met. a charm, an irresistible attraction, as, Arist. Lysist. 1110. also, irresistible desire, or longing, Pind. Nem. 4, 56. Æsch. Pers. 948. [Pros. ῑ, long, Theocr. as cited, in Epic and Pind. Att. short, Aristoph. as above]. See Ep. Adesp. 113. Voss. ad Virg. Eclog. 8, 68. and Schneid. not. ad Xen. Mem. l. c.: and Tiedeman. de origin. Art. Magic. p. 69.: from its shrill cry, Th. ἰύζω.

Ἰύζω, fut. ύξω, to utter a loud shout, or shrill cry, Il. ρ, 66. Od. π, 162.; to shriek, to scream loudly, Pind. Pyth. 4, 422. Soph. Aj. Trachin. 789. to utter loud cries, whether of joy, or wailing. [ῑ, long, in Pind. and Epic, ῐ, short, in Dram. Att.] Th. (an imitation of the sound, and so, from the same origin as the exclamations ἰή, ἰού, ἰώ,) ἰά, or ἰή.

Ἰϋκτὰ, Theocrit. 8, 30. poet. (Maced. Dial. Æm. Port.) for ἰϋκτής.

(Ἴυκτὴρ, ῆρος, ἡ, another form of ἰῦκτής.

(Ἰϋκτὴς, οῦ, ὁ, a loud crier, mostly, a loud trumpeter; a loud, or shrill singer, Theocr. 8, 30. [ῑ, long, Theocr,. as cit.]

Ἰφθῖμος, ου, adj. strong; vigorous; brave; valiant, Il. α, 3.: probably, from ἴφι, θῖμος, as an adj. suffix, rather than from either ἴφι, τιμὴ, or θυμός. Th. ἴφι.

Ἰφῐ, adv. powerfully, vigorously, bravely, valiantly, Hom. freq.—ἴφι, occurs freq. in proper names in Hom. as Ἰφιδάμας, Ἰφῐ́κλος, &c. Etym. ἴφι, most probably, as according to Schol. Venet. Il. α, 151. a poet. dat. of ἴς. Others suppose it to be the neuter of an obs. adj. ἴφις.

Ἰφῐγένειᾰ, ας, ἡ, pr. n. Iphigenia: from ἴφι, γένος.

Ἰφῐγένητος, ου, adj. strongly begotten, or produced, Orph. fr. 2, 28. Th. ἴφι, (γένος) γένω.

(Ἴφῐος, α, ον, adj. properly, strong, but in Hom. stout, fleshy, fat, epith. of sheep.

Ἴφυον, ου, το, a species of potherb, Arist. Thesm. 910.

Ἰχθύα, ας (Ion. ύη, ης), ἡ, the dried skin of the dog-fish, or skate, ῥίνη, used for polishing wood. Th. ἰχθύς.

(Ἰχθυάριον, ου, τὸ, dimin. of ἰχθύς.

(Ἰχθυάζομαι, fut. άσομαι, Apollonid. An. 2, 138. s. s. as ἰχθυάω.

(Ἰχθῡάω, ῶ, fut. άσω, imperf. Ion. ἰχθυάασκον, to fish, to angle, Hom.

Ἰχθυβολεὺς, έως, ὁ, properly, one who strikes fish with a spear, or trident, a fisherman, Callim. 4, 15. Th. ἰχθὺς, βάλλω.

(Ἰχθῡβολέω, ῶ, fut. ήσω, to strike fish with a spear, or trident, Hetrusc. An. 2, 37.

(Ἰχθῡβόλος, ου, adj. spearing, or catching fish, Æsch. Sept. 123. —Subst. s. s. as ἰχθυβολεύς.

Ἰχθῡβόρος, ου, adj. eating fish, or feeding on fish, Leon. Tar. An. 1, 240. Th. ἰχθὺς, (βορὰ) βόσκω.

Ἰχθῡβοτος, ου, adj. where fishes find their food, Oppian. Hal. 2, 1. Th. ἰχθὺς, βόω.

Ἰχθύδιον, ου, τὸ, a little fish, dimin. of ἰχθύς.

Ἰχθῡδόκος, ου, adj. holding fish, Leon. Tar. An. 1, 226. Th. ἰχθὺς, δέχομαι.

Ἰχθυήματα, ων, τὰ, scales scraped from fish. Th. (ἰχθύα) ἰχθύς.

Ἰχθῡηρὸς, ρὰ, ρὸν, adj. of, or pertaining to, or containing fish, used for containing fish, vessels, Arist. Plut. 814. Th. ἰχθύς.

(Ἰχθυΐα, ας, ἡ, the catching of fish.

Ἰχθυοβολεὺς, ἰχθυοβολέω, and ἰχθυοβόλος, s. s. as ἰχθυβολεὺς, ἰχθυβολέω, and ἰχθυβόλος. Th. ἰχθὺς, βάλλω.

Ἰχθυόβρωτος, ου, adj. devoured by fishes. Th. ἰχθὺς, βιβρώσκω.

Ἰχθυοειδὴς, έος, adj. like a fish in form, Herodot. 7, 61, a. also in flavour—fishy, abounding in fish. Th. ἰχθὺς, εἶδος.

Ἰχθυόεις, εσσα, εν, adj. fishy, Hom. freq. abounding in fish, s. s. as ἰχθυοειδὴς, and ἰχθυηρός. Th. ἰχθύς.

Ἰχθυοθήρας, ου, ὁ, a fisherman. Th. ἰχθὺς, (θηράω, θήρα) θήρ.

(Ἰχθυοθηρευτὴς, οῦ, ὁ, Apollonid. An. 2, 138. s. s. as the preceding.

(Ἰχθυοθηρευτικὸς, κὴ, κὸν, adj. of, or pertaining to, or made use of in, catching fish.—ἰχθυοθηρευτικὴ (τέχνη understd.), the art of fishing.

(Ἰχθυοθηρητὴρ, ῆρος, and ἰχθυοθηρητὴς, οῦ, ὁ, s. s. as ἰχθυοθήρας. Anthol.

(Ἰχθυοθηρικὸς, κὴ, κὸν, adj. s. s. as ἰχθυοθηρευτικός.

Ἰχθυόκεντρον, ου, τὸ, a trident, spear, or harpoon for striking fish, Hesych. Th. ἰχθὺς, κέντρον.

Ἰχθυοκόλλα, ας, ἡ, glue made from fish, isinglass. Th. ἰχθὺς, κόλλα.

Ἰχθυολκὸς, οῦ, ὁ, a fisher; an angler. Th. ἰχθὺς, ἕλκω.

Ἰχθυολογέω, ῶ, fut. ήσω, to speak, or treat of fish. Th. ἰχθὺς, λέγω.

(Ἰχθυολόγος, ου, adj. speaking, or treating of fishes.

Ἰχθυολῡμής, ου, ὁ, lit. a destroyer of fish, a greedy devourer of fish, Arist. Pac. 782. Th. ἰχθὺς, λύμη.

Ἰχθυομαντεία, ας, ἡ, the art of an ἰχθυόμαντις.

Ἰχθυόμαντις, εως, ὁ, a soothsayer who takes his predictions from observations on fishes, Athen. p. 333. d.: from ἰχθὺς, μάντις.

Ἰχθυονόμος, ου, adj. ruling fishes. Th. ἰχθὺς, (νόμος) νέμω.

Ἰχθυοπώλαινα, ας, ἡ, fem. of ἰχθυοπώλης, Pherecrat. ap. Athen. p. 208. a.

Ἰχθυοπωλεῖον, or ἰχθυοπώλιον, ου, τὸ a fish-market.

(Ἰχθυοπώλης, ου, ὁ, a fishmonger. Th. ἰχθὺς, πωλέω.

Ἰχθυοτροφεῖον, ου, τὸ, a reservoir, or pond for fish. Th. ἰχθύς, τρέφω.

(Ἰχθυοτροφικὸς, κὴ, κὸν, adj. of, or pertaining to, or made use for feeding fish in ponds—fond of keeping fish in ponds.

(Ἰχθυοτρόφος, ου, adj. feeding fish; keeping, or rearing fish.

Ἰχθυοφαγέω, ῶ, fut. ήσω, to eat, or live on fish. Th. ἰχθὺς, φάγω.

(Ἰχθυοφαγία, ας, ἡ, the state of living on fish as food.

(Ἰχθυοφάγος, ου, adj. eating, feeding on, or living on, fish.

Ἰχθῡπᾰγὴς, έος, adj. hooking fish, Theæt. An. 2, 514. Th. ἰχθὺς, πήγνυμι.

Ἰχθῦς, ύος, ὁ, a fish, Hom. Ion. Att. poet. and prose—in the plur. a fish-market, Arist. Vesp. 789. and Att. of other markets, after the things sold, Piers. on Mær. p. 351.—in accus. ἰχθύα, for ἰχθῦν, Bianor. Epig. 2.—nom. pl. ἰχθύες, accus. ἰχθύας, but, mostly, contr. ἰχθῦς. [ῦ, long, in nom. and accus. sing. ἰχθῦν, Il. φ, 127. in all trisyll. cases, and comp., ὔ, short.]

Ἰχθῠφᾰ́γος, ου, *adj. s. s. and Th. as* ἰχθυοφάγος.

Ἰχθυώδης, εος, *adj. s. s. and Th. as* ἰχθυοειδής, *the last s. Herodot.* 7, 109. *f.*

(Ἰχθυώδως, *adv. of* ἰχθυώδης.

Ἴχναῖος, αία (*Ion.* ἀίη), αῖον, *adj.* pursuing by the track, tracing, *Hom. H. Apoll.* 94. *an epith. of the Goddess Themis, and of Nemesis, from the city,* Ichnæ, *in Thessaly, where they were especially worshipped, Diodor. An.* 2, 186. *Etym. The old Gram. derive the word from the city Ichnæ. Jac. A. P.* 2, 2, *p.* 79. *Th.* ἴχνος.

(Ἰχνάομαι, *s. s. as* ἰχνεύω, *Plut.*

Ἰχνεία, ας, ἡ, the act of tracing; search; investigation: *subst. of* ἰχνεύω.

Ἰχνελᾰ́της, ου, ὁ, *Ep. Adesp.* 353. *s. s. as* ἰχνευτής. *Th.* ἴχνος, (ἐλάω, *obs.*) ἐλαύνω.

Ἰχνευμα, ατος, τὸ, that which has been tracked, traced, sought out, *or* investigated: *from* ἰχνεύω.

(Ἴχνεύμων, ονος, ὁ, *lit.* one who tracks, *an animal of the weasel kind,* the ichneumon: Ichneumon Viverra, *Eubul. ap. Athen. p.* 450. *it is said to search out and devour the eggs of crocodiles*—a species of bird, *that lives on insects; also* a kind of wasp, *that preys on spiders.*

(Ἴχνευσις, ἐως, ἡ, the act of tracking, &c. *lit. and met. the s s. as subst. of* ἰχνεύω.

(Ἰχνευτήρ, ῆρος, ὁ, *and* ἰχνευτής, οῦ, ὁ, one who tracks, *or* traces; one who seeks out, *or* goes in quest of.

Ἴχνεύω, *fut.* εύσω, to seek out, *prim. s.* to track (*hunt*), *Eur. Cycl.* 130. to follow the traces of (*met. imitate*), *Pind. Py.* 8, 49. to trace, go in quest of, search for, *Soph. Œd. T.* 476. *Aj.* 20. *Construct. with an accus. met.* to investigate. *Th.* ἴχνος.

Ἰχνηλᾰσία, *or* ἰχνηλατία, ας, ἡ, pursuit by following the track.

Ἰχνηλᾰτέω, ῶ, *fut.* ήσω, to follow by the track. *s. s. as* ἰχνεύω.

Ἰχνηλᾰ́της, ου, ὁ, *s. s. and Th. as* ἰχνελάτης.

Ἴχνιον, ου, τὸ, *properly,* the track, *of a footstep, Il.* σ, 321. ψ, 764. a footstep, *Od.* β, 406. a pace, a gait, *Il.* ν, 71.: *in form only, a dimin. Th.* ἴχνος.

Ἰχνοβᾰ́της, ου, ὁ, one who treads on the footsteps, who follows on the track. *Th.* ἴχνος, (βάω) βαίνω.

Ἴχνοβλᾰβής, έος, *adj.* lame, *Man.* 4, 500. *Th.* ἴχνος, βλάπτω.

Ἰχνογρᾰφία, ας, ἡ, a draught of a ground plot. *Th.* ἴχνος, γράφω.

Ἰχνοπέδη, ης, ἡ, a snare, *Antip. Sid. An.* 2, 9. a fetter. *Th.* ἴχνος, πέδη.

Ἴχνος, εος, τὸ, *properly, the* 'mark *left by a foot,*' a 'footstep,' *properly that of game, Od.* ρ, 317. *Hes. Oper.* 682. *Pind.* 10, 20. *Eur. Iph. Taur.* 267. *Soph. Aj.* 9. *freq. mostly,* a 'pace'—a 'step;' a 'track,' *or* 'trace,' *in general, as Eur. Helen.* 108. *Æsch. Prom.* 847. *freq. Att. poet. and prose*—the foot, *itself, Eur. Bacch.* 1123. the sole of the foot; the heel of a shoe, *Arrian. Indic. p.* 330. *Etym. (like* ἴθμα, *from* ἰω, *obs.)* εἶμι, to 'go.' *Th.* (ἱκνέομαι) ἵκω.

Ἰχνοσκοπέω, ῶ, *fut.* ήσω, to trace, investigate, *or* consider footsteps, *Æsch. Choë.* 226. *Subst.* ἰχνοσκοπία, ας, ἡ, the tracing, *or* contemplation, &c. *Th.* ἴχνος, σκοπέω.

Ἰχῶ, *for* ἰχῶρα, *Il.* ε, 416. (*like* γέλω *for* γέλωτα, ἵδρω, *for* ἱδρῶτα) *as if from* ἰχὼς *obs. s. s. as* ἰχώρ.

Ἶχωρ, ῶρος, ὁ, *poet. in Hom.* a purer sort of blood, *attributed to the Gods, unlike the grosser blood of mortals, who live on earthly food,* (*acc. irreg.* ἰχῶ, *for* ἰχῶρα) *Il.* ε, 416., *s. s. Eur. Ion.* 1016. *Barnes, or* blood, *as in Æsch. Ag.* 1459. *In Med. writ.* a thin acrid humour discharging from ulcers, *also,* serum, the watery part of blood—foul water, bad juice, *of plants, Quint. Smyrn.* 2, 566.

Ἶψ, ἶπός, ὁ, *plur.* ἶπες, an insect which injures vines, horn, *Od.* φ, 395. *and also s. s. as* ἴξ.

Ἴψαο, *for* ἴψω, 2 *pers. sing.* 1 *aor. mid. of* ἵπτομαι.

Ἴψος, ου, *or* ἰψός, οῦ, ὁ, *Theophrast. H. Pl.* 3, 6. the cork tree: Suber, *according to Pliny, the* ivy, *Hesych.* Prunus cretica, *Sprengel.*

Ἰω, *subj. pres. of* (ἴω) εἶμι, to 'go.'

Ἰω, *obs. in the pres. the Thema of* ἶμι, *obs. s.* to 'go'—*Supposed primitive forms to which Gram. Vett. refer the following persons and tenses arranged under* εἶμι, *the pres. extant.*—ἴσι, *for* εἶσι, 3 *pers. plur.*—2 *aor.* ἴον, ἴες, ἴε, *plur.* ἶμεν, ἴτε, ἴον, *for which* ἴσαν, *freq. Hom.* (3 *pers. plur. of an Ion. aorist, without augm.* ἴσα), *optat. pres.* ἰοίμι, *infin.* ἰέναι, *poet.* ἶμεν, ἴμεναι, *imperat.* ἴθι, &c. *part. pres.* ἰών, ἰοῦσα, *Ion.* ἰοῖσα, ἰόν, *like the Ion.* ἐών, ἐοῦσα, *Buttmann.*—ἴεμαι, *and* εἴομαι, *poet. mid. more in use for the pres. than the act.*—*but see* εἶμι, to 'go,' *for all the tenses 'really' in use, in extant writ.*

Ἰώ, όος, ἡ, *pr. n.* Io, *Mosch.* 2, 44.

Ἰὼ, *interject. expressive of joy, Eur. Bacch.* 566. *as in Latin.* Io! triumphe; *also of grief,* alas! *s. s. as* ὤ, *Hec.* 1057. [ῐ, *but also* ī, long, *Siedl. Dochm. p.* 277.]

Ἰω, *the prim. form as the old Gram. suppose, from which* ἶημι, *or* ἰέω, *imperf.* ἴουν, ἴεις, ἴει, *has been derived, and also* ἰάλλω. *for* ἰάλλω. ‡‡ *the supposed Thema of* ἴζω, *Gram. Vett.*

Ἰὼ, ἰὼ, ἴωγα, ἴωνγα, *Bœot. for* ἐγὼ, ἐγὼν, ἔγωγε.

Ἰῷ, *dat. sing. of* ἰὸς, a dart. ‡‡ *dat. sing. of the adj.* ἰός.

Ἴῳ, *subj. pres. of* ἴημι, *from* ἴω, *obs.*

Ἰῶ, *contr. for* ἰάου, 2 *pers. imperat. of* ἰάομαι.

ἼωγΗ, ῆς, ἡ, covering, a shelter, *Od.* ο, 533.

Ἰώδης, εος, *adj. s. s. as* ἰοειδής, violet-coloured. *Th.* ἴον, εἶδος.

Ἰώδης, εος, *adj.* rusty. *Th.* ἰός, 'rust,' εἶδος. ‡‡ like a dart—poisonous. *Th.* ἰός, a dart, poison, εἶδος.

Ἰωὴ, ῆς, ἡ, the act of calling, *or* shouting, *Il.* κ, 139. the noise of wind, *Il.* δ, 276. *and* λ, 308. the voice; a voice, *Apollon.* 3, 708. noise, *as of a footstep, Hes. Theog.* 682. *Th.* ἰὰ, ἰώ.

Ἰῶκα, *irreg.* (*as from* ἰωξ) *for* ἰωκὴν, *accus. of* ἰωκή.

Ἴωκη, ης, ἡ, *s. s. as* ἰωχμὸς, the din and rout *of battle, and pursuit, Il.* ε, 740. a rout, λ, 601. *the irreg. accus.* ἴωκα, *as if from* ἰὼξ, *instead of* ἰωκήν. *Etym. Some (as Damm) refer it to* ἰώκω *as for* διώκω, *others to the exclamation* ἰὼ, *or* δίω, *which derive probably, all of them, from the same origin.*

Ἰὼν, *fem.* ἰοῦσα, *neut.* ἰὸν, *part. pres. indicat. of* (ἴω) εἶμι, to 'go.'

Ἰὼν, ἰωνγα, *Æol. for* ἐγὼ, ἔγωγε.

ἼωΝ, ωνος, ὁ, Ion, *the son of Xuthus, or Apollo, and Creusa, the head of the Ionian race—hence,* οἱ Ἴωνες, *poet.* Ἰᾶονες, the Ionians.

Ἰωνιὰ, ᾶς, ἡ, *or* ἰωνία, ας, ἡ, a bed of violets—a violet. *Th.* ἴον.

Ἰωνῐ́ᾱ, ας, ἡ, Ionia, *Æsch. Pers.* 757. *Arist. Pac.* 46. *Th.* Ἴων.

(Ἰωνίζω, *fut.* ίσω, to speak in the Ionian dialect, *or* follow the customs and manners of Ionians.

(Ἰωνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Ionia, to Ionians, *or* the Ionian dialect, Ionian, *Æsch. Fragm.* 336.—ἡ διάλεκτος ἰωνικὴ, the Ionian dialect. *In Herodot.* Ἰονικός.

(Ἰωνῐκῶς, *adv. of* ἰωνικός.

(Ἰωνὶς, ίδος, ἡ (γυνὴ, *underst.*), an Ionian female.—(γῆ, *underst.*) Ionia.

(Ἰωνιστὶ, *adv.* (*contr. from* ἰαστὶ) after the Ionian manner; in the Ionian dialect.

Ἰὼξ, ῶκος, *of which* ἴωκα, *Il.* λ, 601. *for* ἰωκὴν, *accus. of* ἰωκὴ, *seems to be an accus.*

Ἴωξις, ἐως, ἡ, *s. s. and Th. as* ἰωκή.

Ἴωπος, *gen. of* ἰώψ.

Ἰῶτα, *the name of the ninth letter of the Greek alphabet.*

(Ἰωτακίζω, *fut.* ίσω, to dwell too much on the letter ι, in pronunciation, *Spald. Quinctil.* 1, 5, 32.

(Ἰωτακισμὸς, οῦ, ὁ, the fault in pronunciation of dwelling too strongly on the letter ι: *subst. of* ἰωτακίζω.

Ἴωχμός, οῦ, ὁ, pursuit, *Il.* Υ, 89. *Hes. Theog.* 683.

Ἴωψ, ἴωπος, ὁ, a kind of fish, *the species not clearly ascertained, Nicand. ap. Athen.* 329. *a.*

Κ.

Κ, κ, κάππα, *indeclinable, the tenth letter of the Greek alphabet. As a numeral letter,* κ′, *with a mark over it, denotes the number* 'Twenty'—*with the mark underneath,* Κ, 'Twenty Thousand.'

The letter Κ *has a close affinity with* γ *and* χ, *the latter differs from it by its guttural, or aspirated sound, the former by being softer—hence, the three letters are often interchanged—thus,* γνάμπτω, *and* γνάπτω, *are in Att. written with the* κ, κνάμπτω, κνάπτω, *so likewise with respect to* χ, χγόος, *becomes in old Att.* κνόος, *and* ῥέγχω, ῥέγκω—*In the Ionian dialect,* δέκομαι *is for* δέχομαι, κιθὼν, *for* χιτὼν, *and by similar changes, many others.—In Doric,* ἀτρεκὲς *is written* ἀτρεχές. *The letter* γ *has the sound of* n *before* κ, *as well as before the letters* ξ *and* χ, *as it has before another* γ. *The letter* Κόππα, *which exists on ancient coins of Corinth, and its Colonies, especially Syracuse and Crotona, was now received into the Samian, or Athenian Alphabet, its form was* Ϙ, *and thus in form, and power, the same as the Latin* Q, *or the Phœnician, or Hebrew Koph,* ϙ.—*It held a place in the Corinthian Alphabet, between* Π *and* P. *In the Athenian, it merged into* κάππα, *hence, we find Greek writers use* K, *to express the Roman* Q. *As a Numeral letter, it denotes* 'Ninety,' *as* Π, *does* 'Eighty,' *and* P, 'One Hundred.'

Κᾶ, *Dor. for* κὲ, *or* κὲν, *equivalent to* ἂν, *Att.*

Κάβαισος, ου, *adj.* voracious; insatiable, *Pollux,* 6, 43. *Th.* κάβος.

Καββαίνων, *poet. for* καταβαίνων, *Alcm. fr.* 34.

Κάββαλε, *Epic poet. for* κατέβαλε, 3 *pers. s.* 2 *aor. of* καταβάλλω.

Καββαλεῖν, καββαλόμην, *by syncop. for* καταβαλεῖν, *infin.* 2 *aor. act. and* καταβαλόμην, 2 *aor. mid. of* καταβάλλω.

Κάβάλλης, ου, ὁ, *an inferior kind of horse,* a nag, pony, *or* hackney, *Antip. Sid. An.* 2, 6. a sorry jade. ¶ Caballus, *in Lat. Horat. Ep.* 1, 14, 43.

Καββάλικὸς, κὴ, κὸν, *adj. for* καταβαλικὸς, capable of overthrowing.—*Subst.* a good wrestler, *or* one who is well skilled in gymnastic contests. *lit.* a knocker down, *Lacon. Dial.*—ἡ καββαλικὴ (τέχνη *understood*), *synonymous with* ἡ γυμναστικὴ. *Th.* (καταβάλλω) κατὰ, βάλλω.

Καββὰς, ᾶσα, *poet. for* καταβὰς, *part.* 2 *aor. of* καταβαίνω.

Κἄβειριάζομαι, *fut.* άσομαι, to celebrate the mysteries of the Kabiri. *Th.* κάβειροι.

(Καβειρικὸς, κὴ, κὸν, *adj.* pertaining to, or after the manner of the mysteries of the Kabiri.

ΚΑ′ΒΕΙΡΟΙ, ων, οἱ, the Kabiri, *or* Cabiri, *venerated as divinities by the Pelasgians of the islands of Lemnos and Samothrace, whence the mysteries were extended to other parts of Greece. Those divinities were said to be sons of Vulcan, and considered as patrons of the art of working in metals. Their statues represented them as twins, and with monstrous genitals, emblematical of the power of fecundation, Herodot.* 2, 51, 3.

Κᾶ′ϛηξ, ηκος, ὁ, *read* καυήξ, *Schn. L.*

ΚΑ′ΒΟΣ, ου, ὁ, *a measure for corn, equal to a* χοῖνιξ, *Geopon.* 7, 20. *not. probably, the Hebrew* Kab, *if not a variety of* κάδος, ?

Κὰγ, *Epic poet. for* κατὰ, *before* γ, *as* κὰγ γόνυ, *for* κατὰ γόνυ, *Il.* υ, 458,

Κἀγαθὸς, *for* καὶ ἀγαθός.

Καγγαίνω, *and* καγκαίνω, *fut.* ανῶ, *a form of* κάγκω, to dry up; to parch.

Καγκαλέος, έα, έον, *and* καγκανέος, έα, έον, *adj. late forms of* κάγχανος.

ΚΑ′ΓΚΑΜΟΝ, ου, τὸ, *a certain* gum, *used as a perfume, and medicinally, the produce of an oriental shrub of an undetermined species.*

Κάγκἄνος, ου, *adj.* (*poet. and rare*) dried, *Il.* φ, 364. *Th.* κάγκω.

ΚΑ′ΓΚΩ, *obs.* to dry up; to parch. *met.* to make thirsty. *Etym. assumed by the old Gram. as the Th. of* καγκαίνω, κάγκανος, *and* πολυκάγκης; *they may, however, be better referred to* καίω, *as the radical word, after the analogy of* δανὸς, *and* δαλὸς, *from* δαίω.

ΚΑΓΧΑ′ΖΩ, *fut.* άσω, to laugh loudly, *or* exultingly, *at any thing,* ἐπί τινι—to laugh at, ridicule, *Soph. Aj.* 199. *Etym. from the radical forms* γάω, χάω, *to which belong* γαίω, χαίρω, χαίνω, χάζω, γάγγαλίζω, γαγγαρίζω, *as also* καχάζω, καγχαλάω, καχλάζω, *and* κιγχλίζω, *Hemsterhuis.*

(Καγχἄλάω, ῶ, *fut.* άσω, *and* ήσω, κακχαλόωσι, 3 *pers. plur. Hom. poet. for* καγχαλάουσι, to laugh loudly, *or* exultingly, *Hom. also,* deride, laugh at, *Il.* κ, 565. *in subseq. writ. with a dat.* to rejoice at, to exult in.

(Καγχασμὸς, οῦ, ὁ, loud laughter.

(Καγχαστὴς, οῦ, ὁ, a loud laugher; a derider, a mocker.

(Καγχαστικὸς, κὴ, κὸν, *adj.* pertaining to loud laughter, *or* mockery; inclined to loud laughter *or* mockery.—*Subst.* ὁ καγχαστικὸς, οῦ, *s. s. as* καγχαστὴς.

Καρχῡδίας, ου, ὁ, bread made of κάγχρυς—a species of wheat, *Theophr. Cl. P.* 3, 26.: *from* κάγχρυς.

Κάγχρῦς, ῦος, ἡ, toasted barley—catkins, *an appendage to the parts of fructification of certain plants, or trees, particularly such as have the male and female flowers on separate trees, as* nut trees, &c.—the capsule of the rosemary.

(Καγχρυώδης, εος, *adj.* resembling κάγχρυς. *Th.* κάγχρυς, εἶδος.

Κἀγω, *Il.* φ, 108. *and Att.: abbrev. for* καὶ ἐγώ.

Κάδ, *Epic for* κατὰ, *before* δ, *only before* δὲ, *Hom. before* δύναμιν, *Hes. Oper.* 338.

Καδδρατέθην, *poet. Epic Od.* ο, 494. *for* κατεδραθέτην, 2 *aor. dual. of* καταδαρθάνω.

Κἄδιον, ου, τὸ, *and* κἀδίσκος, ου, ὁ, *dimin. of* κάδος, *Arist. Vesp.* 321.

Καδμεία, ας, ἡ, the citadel, *or* city of Thebes, ‡‡ the recrement of brass, which arises in melting: *fem. of* Καδμεῖος.

Καδμεῖος, εία, εῖον, *adj.* of, *or* pertaining to Cadmus; Theban: Καδμεία νίκη, *a proverb, from the contest of Eteocles, and Polynices,* a dearly purchased victory. Κἀδμηΐα γράμματα, *Herodot.* 5, 59. *the sixteen letters of the Greek Alphabet originally introduced about* 1550 *years A. C. by Cadmus, adopted in Athens, and called hence also,* Ἀττικὰ, *Wolf. Proleg. ad Hom,* 51.: *to which were subsequently added,* η, ω, Υ, φ, χ, ζ, ξ, *and* ψ, *by Simonides of Cos, and Epicharmus the Sicilian, about the fifth or sixth century A. C., but first used in public acts only, Olymp.* 94, 2. 403 *years A. C. Th.* Κάδμος.

(Καδμείων, ωνος, ὁ, a descendant of Cadmus; a Theban.

(Καδμήϊος, α, ον, *Epic poet. for* Καδμεῖος.

(Καδμηΐς, ίδος, *s. s. as* Καδμεία: *fem. of* Καδμεῖος.

(Καδμία, ας, ἡ, *s. s. as* Καδμεία.

Κάδμος, ου, ὁ, Cadmus, *son of Agenor, the founder of Thebes.*

Κἀδοποιὸς, οῦ, *adj.* making casks. *Th.* κάδος, ποιέω.

Κἄδος, ου, ὁ, a vessel for containing water, *or* wine; a bucket; a pitcher—an urn used for collecting votes. *Th.* χανδάνω, χάω.

Κἄδουλοι, *or* κἄδωλοι, ων, οἱ, boys, *or* attendants employed in the mysteries of the Kabiri, *compared by Dionys. Hal. Antiq.* 2, 22. *to the Roman* Camilli.

Κάδυτας, ου, ὁ, *a parasitical plant, species?*

ΚΑ′ΔΩ, *an obs. or imaginary form,*

to which the old Gram. refer, some tenses of καίνυμαι, κήδω, and χάζω, and others some tenses under κάζω, which, if it has ever existed, as having a double letter, must have been less ancient than κάδω, compare κάζω, a similar form.

Κᾰ΄ειρα, ας, ἡ, *fem. of* Κάρ, a Carian female.—*Adj.* Carian, *Herodot.* 5, 87.

Καεὶς, *part. of* ἐκάην, 2 *aor. pass. of* καίω.

ΚΑ΄ΖΩ, *an obs. or imaginary form of pres. act. to which some Gram. refer as that from which the following have been derived, perf. pass.* κέκασμαι, *Dor.* κέκαδμαι (*or from apparently a more ancient form* κάδω), *plus. perf.* ἐκεκάσμην, 3 *pers. sing.* ἐκέκαστο, *infin.* κέκασθαι, *part.* κεκασμένος, *Dor.* κεκαδμένος, *Hom. with an accus. of the person, and dat. of the quality, or art,* to 'overcome,' 'surpass,' *or* 'excel,' *any one in any thing, Il.* ω, 23. β, 530. π, 808. *Od.* τ, 395. *with an infin. instead of a dat. only in Od.* β, 158.—to be eminent, to be distinguished, to distinguish one's self, to excel, *with a dat. of the art, or quality, and without an accus. of the person, Il.* δ, 339. ε, 54. *Od.* ι, 509. *and elsewhere, Eur. Elect.* 616. —to distinguish one's self, &c. 'among,' *with* ἐν *and a dat. Od.* δ, 725. and 815. *with* μετὰ, τ, 82. 'above,' ἐπὶ, *an accus. Il.* ω, 535.—to be distinguished by τινὶ, *any thing, and so* adorned, *or* decorated with, *Hes. Theog.* 929. *Pind. Ol.* 1, 41.—to be capable, *of doing, with an infin. Apollon.* 3, 867. *From this verb appears to come the termin.* καστὸς, κάστη, *of certain ancient names, as* Ἰοκάστη, Μηδεσικάστη, &c. *Etym. Matth. Sect.* 238. *and others consider* κάζω, *as an Ion. form of* χάζω, *and trace its ss. to it.—others, again, refer these tenses to* καίνυμαι—*the obs. form* κάδω, *from which* κήδω, καίνυμαι, *and* χάζω, *take tenses, seems a kindred word, the first, if ever existing, the older form,* κάζω *having the letter* ζ; *both* κάζω *(or properly, and the above tenses placed under it) and* καίνυμαι *may even have been formed from* καίνω, κτείνω, *s.* to 'overpower,' *or* 'beat down.' *Compare* καίνυμαι, *and especially,* χάζω.

Κάῃ, 3 *pers. sing. subj. of* ἐκάην, 2 *aor. pass. of* καίω.

Κᾰ΄ῆμεναι, *Epic poet. for* καῆναι, 2 *aor. pass. of* καίω.

Καῆναι, *infin. of* ἐκάην, 2 *aor. pass. of* καίνω.

(Καήσομαι, *fut. pass. of* καίω.

Καθὰ, *adv. s. s. as* καθ' ἃ, as; just as; *s. s. as* καθὼς, *for which mostly* καθάπερ *is used. Th.* κατὰ, ὅς.

Κᾰθαγίζω, *Ion. Herodot.* καταγίζω, *fut.* ἰσω, to sanctify, hallow, consecrate, *particularly, by burned offerings, or portions of victims, Herodot.* 2, 47. *f. hence,* to burn in sacrifice, 1, 86. *a. dat. of the Deity in whose honour the sacrifice is made, Herodot. freq. to burn perfumes not in sacrifice,* 1, 202. *m.*—to burn a dead body, to perform the rites of sepulture, *Soph. Antig.* 1031.—*to purify from defilement of guilt, by lustration, and expiatory rites. Th.* κατὰ, (ἁγίζω) ἅγιος.

(Κᾰθαγισμὸς, οῦ, ὁ, sanctification; consecration—the act of burning; the burning of dead bodies; sepulture; expiation: *subst. of* καθαγίζω.

Κᾰθᾰγνίζω, *fut.* ἰσω, to render pure; to purify, *especially,* to free from defilement of guilt *by certain rites, by fire, Eur. Orest. Th.* κατὰ, (ἁγνίζω) ἁγνός.

Κᾰθαιμακτὸς, οῦ, *adj.* defiled, *or* stained with blood, bloody, *Eur. Orest.* 1353: *from* καθαιμάσσω.

Κᾰθαιμάσσω, *fut.* ξω, *and* κᾰθαιμᾰτόω, ῶ, *fut.* ώσω, to render bloody, defile with blood, *Eur. Hec.* 1108. *Th.* κατὰ αἷμα.

(Κᾰθαιματόω, ῶ, *fut.* ώσω, *s. s. as* καθαιμάσσω, *Eur. Phœn.* 1177.

(Κᾰ΄θαιμος, ου, *adj.* bloody, full of blood, *Eur. Iph. Taur.* 1375.

Καθαιρεόμενος, *Ion. for* καταιρούμενος, *part. pres. mid. of* καθαιρέω.

Καθαίρεσις, εως, ἡ, the act of taking down, subversion, demolition, *Thuc.* 5, 42. destruction, ruin, *lit. or met.*; massacre; murder—conquest: *all the ss. freq. in Thuc. and Att. prose, as the context must direct: subst. of* καθαιρέω.

(Καθαιρετέος, ἑα, ἑον, *verb. adj.* to be destroyed, *Thuc.* 1, 118. *or* surpassed, 1, 21.

(Καθαιρέτης, ου, ὁ, an overturner; a destroyer, *Thuc.* 4, 83.

(Καθαιρετικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* capable of, taking down, &c. destructive; subversive; murderous—*in Medicine,* made use of to remove fungous flesh in ulcers.

Κᾰθαιρέω (*Ion. Herodot.* καταιρέω), ῶ, *fut.* ήσω, 2 *fut.* καθελῶ, 2 *aor.* καθεῖλον, *infin.* καθελεῖν, to 'take down,' *sails, Od.* ι, 149. capture and carry away, *Herodot.* 6, 41. *a. (the mid.)* 3, 78. *a.* to close, *the eyes of a corpse, Il.* λ, 453. beat down, slay, *Od.* β, 100. *Æsch. Ag.* 387. destroy, *Herodot.* 1, 71. *m.* dethrone, depose, 1, 95. *a.* to demolish, raze, *walls, &c. Thuc.* 5, 40. *Xen. Cyrop.* 6, 1, 20.—*in general,* to overthrow, rout, vanquish, *Herodot.* 1, 71. *m.* to condemn, *Soph. Antig.* 275. *Musgrave.*—to complete, accomplish, *Herodot.* 7, 50, 2. *m. See Schweigh. not. and compare the comp.* συγκαταιρέω, 9, 35. *a.*=*Mid.* 2 *aor.* καθελόμην, *s. s. as the act.*=*Pass.* to be pulled down, &c. take down. *met.* reduce, *Thuc.* 3, 13. *and proud flesh in ulcers, Med. writ. Eur. freq. in all the ss. as in Att. Poet. and Prose. Th.* κατὰ, αἱρέω.

Κᾰθαίρω, *fut.* αρῶ, *perf.* αρκα, 1 *aor.* ἐκάθηρα, *in late writ.* ἐκάθᾱρα, *infin.* κᾰθᾶραι, to purify; to cleanse, *Od.* χ, 439. *by sulphur fumigations, Il.* π, 228. *hence,* to cleanse, *from the pollution of guilt by expiatory sacrifices, Herodot.* 1, 35. *a. Thuc.* 3, 104. *met.* to chastise; to scourge; *Theocrit.* 6, 119. to purge, *Arist. Vesp.* 118. *Th. (according to Buttmann)* καθαρός.

Κᾰθάλλομαι, *fut.* καθαλοῦμαι, to leap down, *Il.* λ, 298. *with a genit.,* to assault; to attack. *Th.* κατὰ, ἄλλομαι.

Κάθᾰλος, ου, *and* κᾰ΄θαλμὶς, έος, *adj.* much salted. *Act.* salting much. *Th.* κατὰ, ἅλς.

Καθᾰμαξεύω, *fut.* εύσω, to drive carriages on; to frequent with carriages—*part. perf. pass.* καθημαξευμένος, much used by carriages. *met.* hackneyed, trite, *Dion. Antiq.* 10, 41. public, ὁδὸς καθημαξευμένη, a road frequented by carriages; a public road, σκώμματα καθημαξευμένα, jeers, *or* jests made by persons passing in waggons on a public road, vulgar scoffs. *Th.* κατὰ, (ἁμαξεύω) ἅμαξα.

Καθᾱμέριος, *Dor. for* καθημέριος, *Eur. Phœn.* 236.

Κᾰ΄θαμμα, ατος, τὸ, that is tied, a a knot, *Eur. Phœn.* 668. a band: *from* καθάπτω.

Καθαμμίζω, *fut.* ίσω, to cover over with sand. *Th.* κατὰ, ἄμμος.

Καθανύω, *fut.* ύσω, to destroy, *Eur. Hipp.* 366. *Monck. approb. Elms.: from* κατὰ, ἀνύω.

Κᾰθᾰ΄πᾶν, *adv. for* καθ' ἅπαν, altogether, wholly, entirely.

Κᾰθᾰ΄παξ, *adv. s. s. as* ἅπαξ, at once, wholly, *Od.* φ, 349. *Polyb.* 1, 2, 6. *Th.* κατὰ, ἅπαξ.

Καθάπερ (*Ion.* κατάπερ, *Herod.*), *adv. s. s. as* καθὰ, as, just as, *Herod.* 2, 131. *a. Thuc.* 5, 18. *Th.* κατὰ, περ.

Καθαπερεὶ, *and* καθαπερανεὶ, just as if; as it were; as if: *Polyb.* 3, 32, 2. 40, 5, 8. καθάπερ, εἰ, ἄν.

Καθαπτικὸς, κὴ, κὸν, *adj.* adapted for seizing, &c. *in the ss. of the verb. met.* offensive; abusive; cutting; keen: *from* καθάπτομαι.

Καθᾰ΄πτομαι, *Ion. Herodot.* κατάπτομαι, *fut.* άψομαι, *properly,* to 'touch,' *hence, met. with* ἐπέεσσι, accost, address, *with* μαλακοῖς ἐπέεσσι, in soothing, *or the contrary,* harsh language, χαλέποις, *and so,* rebuke, *Hom. freq. lit.* attack,

assail, *Herodot.* 6, 69. *m. met.* by discourse, *Thuc.* 6, 82. *with a genit. of the person, dat. of the thing or means employed,* to call the gods to witness, *a genit. Herodot.* 6, 68. *a. also* call upon as witness, *a man,* 3, 65. *f. met. from the custom of touching the image or altar, or the person who was summoned as witness. See its Act.: from* κατὰ, (ἅπτομαι, *mid. of*) ἅπτω.

(Κἄθαπτος, τὴ, τὸν, *adj.* tied on, wrapped in, *Eur. fr. Hypsip.* 1, 2. *cit. Arist. Ran.* 1210.: *from* καθάπτω. ‡‡ touched, *or* that is commonly touched, *thus,* καθαπτὸν ὄργανον, an instrument played with the hand, *opposed to* ἐμπνευστὸν ὄργανον, a wind instrument: *from* καθάπτομαι.

Κἄθάπτω, *fut.* ἅψω, to fasten on, *Soph. Trach.* 1053. wrap round, dress, *Eur. Ion.* 1006.=*Mid.* to wrap one's self in, put on, *Eur. Rhes.* 202. *Th.* κατὰ, ἅπτω.

Κἄθάρειος, ου, *adj. and* καθαρείοτης, ητος, ἡ, *s. s. and Th. as* καθάριος, *and* καθαριότης.

Κἄθἄρεύω, *and* καθαριεύω, *fut.* εύσω, (*the latter?*) to be pure, *or* clear, *from any thing,* to be innocent, *genit. Arist, Ran.* 358.—to be cleanly, *Plat. Phæd. p.* 7. *Th.* καθαρός.

(Καθαρίζω, *fut.* ίσω, *a later form of* καθαίρω.

(Καθάριος, ου, *adj.* cleanly; keeping clean *arms,* clean, *Polyb.* 11, 9, 5. living in a cleanly, *or* elegant manner; genuine. *met.* frank; fair; sincere.

(Καθαριότης, ητος, ἡ, cleanliness; neatness; elegance.

(Καθαρίως, *adv. the adverbial ss. of the adj.* καθάριος, *in the last s. Polyb.* 15, 5, 5. *interpret Casaub.*

(Καθαρισμὸς, οῦ, ὁ, the act of cleansing, &c. *as subst. of* καθαρίζω: *s. s. as* καθαρμός: *subst. of* καθαρίζω.

(Κἄθαρμἄ, ἄτος, τὸ, scourings, sweepings, *Æsch. Choë.* 96. filth, *in general*; the remains, *of things used in an expiatory sacrifice, and thrown away as unclean. met.* a worthless wicked outcast, a vile wretch, *Arist. Plut.* 454.

Κἄθαρμόζω, *fut.* όσω, *properly,* to fit under, *as Eur. Bacch.* 917. to fit, to adjust to, *the rope* to the neck, δέρα, *Hipp.* 769. *Th.* κατὰ, (ἁρμόζω) ἄρω.

Κἄθαρμὸς, οῦ, ὁ, purification; expiation, *by sacrifices, and religious rites, Æsch. Sept.* 720. *Eur. Iph. Taur.* 1192. *Xen. Anab.* 5, 7, 35. the first step in the initiation to the Eleusinian mysteries: *subst. of* καθαίρω.

Καθαροποιέω, ῶ, *fut.* ήσω, to render pure; to cleanse; to purify. *Th.* καθαρὸς, ποιέω.

ΚΑΘΑΡΟ`Σ, ρᾶ, ρὸν, *adj. free from stain, or foulness, lit.* clean, *Od.* ρ, 750. *the opposite* ῥυπαρός—clear, open, unobstructed (χόρῳ, *understood.*), *Il.* Ϡ, 491. (*opposed to* πλήρης, *or* μεστὸς), *Pind. Ol.* 10, 55. *and* 6, 39. unobstructed, *mouth of a river, Herodot.* 1, 202. *m. navigation,* 7, 183. *m.* free from interruption, retired, *Arist. Eccles.* 320. *water,* limpid, *Herodot.* 4, 53. *a.* clear, *light, Pind. Py.* 6, 14. *sky, or weather, Theocr.* 24, 39.—*met.* clear, intelligible, *Eur. Rhes.* 35. —spotless, *and so* pure, *a victim, Herodot.* 2, 38. *m. Eur. Taur.* 1164. *met.* honourable, *not ignominious, a mode of death, Od.* χ, 462. irreproachable, unsullied, pure, blameless, *Eur. Ion.* 1332. *Eur. freq. Æsch. Suppl.* 641. holy, *Thuc.* 5, 1. *said of an army,* fit for service, perfect in discipline, &c. *Herodot.* 1, 212. *a.* τὸ καθαρὸν τοῦ στράτου, 4, 135. *m.* the best troops, *so nearly,* fresh, *troops, Thuc.* 5, 8. — unsullied, *or* unadulterated, frank, *Arist. Av.* 1549. honest, *Polyb.* 40, 11, 3.—*Adv.* καθαρῶς. *Etym. not from* (καθαίρω) κατὰ, αἴρω (*according to Buttm.*), *but itself a Th.*

(Καθαρότης, ητος, ἡ, cleanliness, *Xen. Mem.* 2, 1, 22. *met.* integrity, *Polyb.* 32, 11, 9. purity, innocence.

Καθαρουργικὸς, κὴ, κὸν, *adj.* cleansed, sifted, *as meal, Geopon,* 20, 35. *Th.* καθαρὸς, ἔργον.

(Καθαρουργὸς, οῦ, *adj.* working in a cleanly manner, cleansing.

Κἄθαρπάζω, *fut. mostly,* ξω, *but, Att.* σω, to tear down hastily, snatch, *Eur. Androm.* 1111. seize, 805. *Cyclop.* 401. *Th.* κατὰ, ἁρπάζω.

Κἄθάρσιος, ου, *adj.* cleansing, purifying, *Eur. Iph. A.* 1112. healing, *Soph. Antig.* 1142. presiding over expiations, *Herodot.* 1, 44. *a. Neut.* τὸ καθάρσιον, that serves for, *or* is offered as an expiation (ἱερὸν, *or* ἱερεῖον, *understood.*), *Herodot.* 1, 35. *a. expressed, Eur. Herc. fur.* 918. *Th.* καθαρός.

(Κάθαρσις, εως, ἡ, purification, &c. *as subst. of* καθαίρω.

(Καθαρτὴρ, ῆρος, ὁ, *s. s. as* καθαρτής.

(Καθαρτήριος, ου, *adj. s. s. as* καθάρσιος.—*Neut. sing.* τὸ καθαρτήριον *s. s. as* τὸ κάθαρσιον.

(Κἄθαρτὴς, οῦ, ὁ, one who purifies; one who makes sacrifices by way of expiation, *or* cures by expiatory sacrifices, *Hippoc.*

(Καθαρτικὸς, κὴ, κὸν, *adj.* purifying, *or* cleansing; capable of purifying, *or* cleansing; purgative, Cathartic.

(Καθαρύλλος, ου, *adj. dimin. of* καθαρός.

(Κἄθἄρῶς, *adv.* purely, *lit. and met.* with pure intentions; innocently, *and the other ss. of the adj.* καθαρὸς *adverbially.*

Καθαυαίνω, *fut.* ανῶ, to parch totally, *Lucian. Att. for* καταυαίνω.

Καθαυτὸν, *for* καθ' αὐτὸν, by himself, *viz.* without the assistance of others—separately—of himself; voluntarily; spontaneously.

Κἄθἔ᾽δρᾶ, ας, ἡ, a seat, *Il.* β, 99. a stool, a chair, a bench, *as of rowers, Polyb.* 1, 21, 2.; a sitting, a sojourn, a halt, *Thuc.* 2, 18. the seat, *as of a hare, Xen. de Venat.* 4, 4. the seat, *of a teacher, Philostrat. Vit. Soph.* 2, 2. *hence, met.* the right, functions, *or* authority of teacher, *N. T.*—a night-chair; a privy: *from* καθέζομαι.

Καθέδριον, ου, τὸ, *dimin. of* καθέδρα.

Καθέζομαι, *Mid.* to seat one's self; to sit down, *Od.* α, 372. to dwell; to sojourn; to tarry; to loiter, ζ, 295. *in the first s. Eur. Hel.* 1570. *as suppliant, Heracl.* 33. sit down, *before a town;* besiege, *Thuc.* 6, 49. *freq. in Att. Prose and Poet. in Ion. Herod.* ἕζομαι. *Act. supplied by* καθίζω, *or* καθιδρύω, *and* καθεῖσα. *Th.* κατὰ, ἕζομαι.

Καθέηκα, *Ion. and poet. for* καθῆκα, 1 *aor. indic. act. of* καθίημι.

Καθείατο, *Ion. and poet. for* ἐκάθηντο, 3 *pers. plur. imperf. of* κάθημαι.

Καθεῖκα, ας, ε, *perf. of* καθίημι.

Καθεῖλον, ες, ε, 2 *aor. act. of* καθαιρέω,

Καθεῖμαι, *perf. pass. of* καθίημι.

Καθειμαρμένος, ένη, ένον, *adj.* determined by fate, *against any one: from* κατὰ, μείρομαι.

Καθειμένως, *adv.* languidly; yieldingly; submissively; gently: *from part. perf. pass. of* καθίημι.

Καθεῖναι, 2 *aor. inf. of* καθίημι.

Καθεῖντο, 3 *pers. plur. plus. perf. of* καθίημι.

Καθειργνυμι, καθειργνύω, *and* καθείργω, *Att. for* κατειργνυμι, &c. *Ion. fut.* ξω, to shut up, confine, enclose, *Th.* κατὰ, εἴργω, *and* εἴργω, εἰργνύω, εἴργνυμι.

Καθεῖρκται, 3 *pers. sing. perf. pass., and* καθεῖρκτο, *plus. perf. of* καθείργνυμι.

Κάθειρξις, *Att. for* κάτειρξις, εως, ἡ, the act of locking up, *or* confining; confinement; enclosure.

Καθεῖς, *incorrectly, in one word, read,* καθ' εἷς, one after another, *N. T. Marc.* 14, 19. *Joh.* 8, 9. ὁ καθεῖς, ὁ καθ' εἷς, each, *s. s. as* εἷς ἕκαστος, *Rom.* 12, 5. *Græv. ad Lucian. Solæc. T.* 2. *Opp. p.* 755.

Καθεῖσα, ας, ε, I had placed, *or* I placed, *or* set down, *Il.* σ, 389. to place, cause to sit down, rest, stay, *or* remain, ε, 36.—*the tenses are to be supplied by* καθιδρύω—καθεῖσε σκοπὸν, he placed, *a spy, Od.* δ, 524.: *from* κατὰ, εἶσα.

Καθεκάστην, *s. s. as* καθ' ἑκάστην ἡμέραν, every day; daily: *from* κατὰ, ἕκαστος.

Καθεκούσιος, ου, *adj. s. s. as* ἑκούσιος. voluntary; spontaneous, *LXX. Th.* κατὰ, ἑκούσιος.

Καθέκτης, ου, ὁ, a trap-door, *Geopon.* 14, 6.: *from* κατέχω.

(Καθεκτικὸς, κὴ, κὸν, *adj.* adapted for, *or* capable of, retaining, detaining, restraining, *or* stopping —holding firmly; restraining.

(Καθεκτὸς, τὴ, τὸν, *adj.* kept back, hindered, *Philostrat. p.* 818.

(Καθεκτῶς, *adv. of* καθεκτός.

Καθελεῖν, *infin. of* καθεῖλον, 2 *aor. act. of* καθαιρέω.

Καθελκυσμὸς, οῦ, ὁ, the act of drawing down: *subst. of* καθελκύω.

Καθελκύ᾽ω, *fut.* ύσω, *and* καθέλκω, *fut.* ξω, to draw, *or* drag down, *as a vessel to the shore*, lanch, *a vessel, Arist. Eq.* 1315. [*See Pros. at* ἑλκύω.] *Th.* κατὰ, (ἑλκύω) ἕλκω.

Κάθεμα, ατος, τὸ, something hanging, *or* let hang down; *hence*, a necklace: *from* καθίημι.

Καθέμενος, *part.* 2 *aor. mid. of* καθίημι.

Καθέννῡμι, *Att. for* καταίννυμι.

Καθέξει, *Hom.* 3 *pers. sing. of* καθέξω, *fut. of* κατέχω.

Καθεξῆς, *adv. s. s. as* ἐφεξῆς, in order. *Th.* κατὰ, ἑξῆς.

Κάθεξις, εως, ἡ, the act of keeping firmly, retention, *Thuc.* 3, 47.: *the ss. as subst. of* κατέχω.

Κάθεο, *and* κάθου, *Att. for* κάθεσο, *imperat.* 2 *aor. mid. of* καθίημι.

Κᾰθερπύζω, *fut.* ύσω, *and* κᾰθέρπω, *fut.* ψω, to creep, glide, *or* steal down, *the* 1*st Arist. Ran.* 129. *Callim.* 4, 92. *Th.* κατὰ, (ἑρπύζω) ἕρπω.

Κάθες, 2 *pers. sing. imperat.* 2 *aor. act of* καθίημι,

(Κάθεσαν, 3 *pers. plur.* 2 *aor. of* καθίημι.

Κάθεσις, εως, ἡ, the act of letting down; the act of putting down, *or* letting fall into—the use of a probe, *or* catheter, *in surgery: subst. of* καθίημι.

Κάθεσις, εως, ἡ, the state of being seated: *from* καθέζομαι.

Καθεστηκότως, *adv.* according to institutions, *or* fixed customs; fixedly; steadily; quietly; sedately; in an orderly manner: *from part. perf. of* καθίστημι.

Καθεστήκω, *fut.* καθεστήξω, to subsist; to remain firm: *from perf. of* καθίστημι.

Καθεστήξω, *a fut. of* καθίστημι.

Καθεστὼς, ῶτος, *by syncope for* καθεστηκὼς, *or directly from* καθέστα, *abbrev. perf. of* καθίστημι.

Καθεστῶτα, ων, τὰ (*for* καθεστηκότα), the actual state of things; present circumstances; established customs, manners, institutions, *or* regulations: *neut. plur. of* καθεστὼς, *for* καθεστηκὼς, *part. perf. of* καθίστημι.

Καθετὴρ, ῆρος, ὁ, a probe; a piece of lint, *or* other substance put into a deep wound, *Hippoc.* a surgical instrument for injecting fluids into the bladder, a Catheter, *Gal.* = *s. s. as* κάθεμα: *from* καθίημι.

(Καθετηρισμὸς, οῦ, ὁ, the use of a καθετήρ.

Κάθετος, ου, *adj.* sunk; let down.—*Subst.* ἡ κάθετος (γραμμὴ, *under.*), a perpendicular line let down, κάθετος (μόλιςδος *underst.*), a plummet (τριχίνη *underst.*), a hair line for ground-angling — κάθετος βοῦς, an ox thrown overboard by way of sacrifice: *from* καθίημι.

Κᾰθεύδω, *fut.* καθευδήσω, *imperf. in Hom.* καθεῦδον, *Att.* καθηῦδον, *and* ἐκάθευδον, to sleep, *Od.* γ, 342. *Herodot.* 2, 95. *a. and with* Ϗ. to lie down to sleep, *Hom. freq.* slumber, *met. said of hope, Eur. Phœn.* 646. *also met. Æsch. Ag.* 1330. *met.* to be lazy. *Th.* κατὰ, εὕδω.

Κᾰθευρίσκω, to find out, *Lucian. Ocyp.* 68. *Th.* κατὰ, εὑρίσκω.

Καθεφέω, *s. s. and Th. as* καθέφω.

(Καθέψησις, εως, ἡ, the act of boiling thoroughly, *or* boiling down; decoction; digestion.

Κᾰθεψῐᾶ᾽ομαι, ῶμαι, to mock, jeer at, deride, *Od.* τ, 372. *Th.* κατὰ, ἐψιάομαι.

Κᾰθέφω, *fut.* καθεφήσω, to boil down, *Arist. Vesp.* 795.

Κάθῃ, *Att. for* κάθησαι, 2 *pers. s. of* κάθημαι.

Καθηγεμονικὸς, κὴ, κὸν. *adj. s. s. as* ἡγεμονικός: *from* κατὰ, ἡγεμονικός.

Καθηγεμὼν (*Ion. Herodot.* κατ.), όνος, ὁ, ἡ, *s. s. as* ἡγεμών: *from* κατὰ, ἡγεμών.

Καθηγέομαι (*Ion.* κατ.), οῦμαι, *fut.* ήσομαι, *s. s. as* ἡγέομαι, to lead; to conduct, to lead, point out, *Herodot.* 6, 102. *f.* serve as leader, *or* guide, to direct, *dat. of the person, accus. of the thing*, 9, 104. *also absolutely*, take the lead, be a leader, 3, 134. *f.* lead forth, *a colony, Thuc.* 6, 4.—*to be the first to do, and so*, institute, *Herodot.* 2, 56. *f. accusat. only. See* ἡγέομαι. *Th.* κατὰ, (ἡγέομαι) ἄγω.

Κᾰθηγήτειρα, ας, ἡ, *fem. of* καθηγητήρ.

(Καθηγητὴς, οῦ, ὁ, *s. s. as* ἡγεμών.

Καθηδύνω, *fut.* υνῶ, to sweeten thoroughly; to make very sweet. *Th.* κατὰ, (ἡδύνω) ἡδύς.

Καθηδυπᾰθέω, ῶ, *fut.* ήσω, to waste the time in pleasure and luxurious riot, *Xen. Anab.* 3, 3.: *from* κατὰ, ἡδυπαθέω.

Καθῆκα, *Ion.* καθέηκα, ας, ε, 1 *aor. act. of* καθίημι.

Κᾰθῆκον, οντος, τὸ, *part. pres. neut. of* καθήκω.

(Καθηκόντως, *adv.* meetly; conformably to duty, suitably.

Κᾰθήκω, to extend to, *Thuc.* 2, 27. to border on, 3, 96. εἰς, *or* ἐπί τι. to pertain to, *a place, Xen. Mem.* 3, 5, 25. *to a person, Polyb.* 1, 66. come to one's turn, *as* καθῆκεν ἐς ἡμᾶς ὁ λόγος, it came to my turn to speak. fall in, arrive, *as any appointed time, Polyb.* 4, 14, 3. to be prescribed, *or* fitting, *or* suitable, *as* χρόνος, *time, Soph. Œd. T.* 75. *Polyb.* 5, 35. 1. to belong to, *as a duty, or obligation* —*Impersonally*, to behove, καθήκει μοι, it behoves me, it is my duty.—*Neut. sing.* τὸ καθῆκον, that is fitting, *or* prescribed, a duty: *but, Neut. plur.* τὰ κατήκοντα, *Ion. for* καθήκοντα, *Herodot.* 5, 49. *a.* the actual state, *or* circumstances, of things, *the part pres. in no other s. Herodot. Th.* κατὰ, ἥκω.

Κᾰθηλιάζω, *fut.* άσω, to bring into the sun to dry, *or* to bleach—to enlighten with the sun, *Lucian. An.* 2, 310. *Th.* κατὰ, (ἡλιάζω) ἥλιος.

Καθηλόω, ῶ, *fut.* ώσω, to fasten, nail up, *or* nail. *Th.* κατὰ, (ἠλόω) ἧλος.

(Καθήλωσις, εως, ἡ, the act of nailing up, *or* fastening with nails.

(Καθηλωτὴς, οῦ, ὁ, one who nails, *or* fastens with nails.

(Καθηλωτὸς, τὴ, τὸν, *adj.* nailed; secured with nails.

Κᾰ᾽θημαι (*Ion. Herodot.* κάτημαι), *imperf.* ἐκαθήμην, *infin.* καθῆσθαι, *imperf. Att. Dem. p.* 285. καθήμην, 3 *pers. plur.* καθῆνται, *Ion.* κατέαται, 3 *pers. sing. imperf. Ion. and without augm.* κατῆστο. to sit down, *Il. a*, 569. *in due order, Herodot.* 9, 72. *m. in construct.* ἔν τινι, παρά τινι, ἐπί τινι, ἐπί τινος, *and also* ἔκ τινος, *as Od.* φ, 420. *so also Soph. Antig.* 411. — to sit, *in state, Od.* π, 264.—to sit, *as judge, Wolf. Lept. p.* 387. — to reside at, *a place, Herodot.* 5, 63. to be at rest, *or* inactive, 9, 56. *a.* 3, 134. keep aloof, remain neuter, 3, 83. *f.* follow (*Thuc.* 3. 46.) a sedentary occupation, 2, 86. *a.* to linger, loiter, *Thuc.* 5, 7. sit down, *to a siege*, 3, 46.—to lie in a low situation, *as a country or place, Æl. H. A.* 16, 12. *and Callim. in Del.* 168. *Jac. A. P. p.* 561. *In Att. in all the ss. Prose and Poet. and more freq. than* ἧμαι. *Th.* κατὰ, ἧμαι.

Καθημαξευμένως, *adv. met.* hackneyed; vulgar; common; public —*see* καθαμαξεύω: *from part. perf. pass. of* καθαμαξεύω.

Καθημέραν, *adv. for* καθ᾽ ἡμέραν, daily. τὸ καθημέραν, daily occupation. *Th.* κατὰ, ἡμέρα.

(Καθημερεία, ας, ἡ, the act of passing the entire day; daily occupation. *Polyb.* 6, 33, 4.

(Καθημερινὸς, νὴ, νὸν, *adj. and* κᾰθημέριος, ου, *adj.* daily, day by day, *the latter, Soph. Electr.* 1414.

Καθημερόξῐος, ου, *adj.* living from

day to day, regardless of the morrow. *Th.* κατὰ, ἡμέρα, βίος.

Καθήμην, *see* κάθημαι.

Καθῆραι, *infin. part.* καθήρας, 1 *aor. act. of* καθαίρω.

Καθηρέθην, ης, η, 1 *aor pass.*—καθήρημαι, σαι, ται, *perf. pass.*—καθήρεον, *Hom. and* καθήρουν, *imperf. of* καθαιρέω.

Καθῆσθαι, *infin. of* κάθημαι.

Καθῆστο, 3 *pers. imperf. of* κάθημαι, *Ion. without augm.*

Καθησυχάζω, a stronger expression than ἡσυχάζω.

Καθηῦδον, ες, ε, *Att. for* ἐκάθευδον, *imperf. of* καθηύδω.

Καθιγμένος, *part. perf. pass. of* καθικνέομαι.

Καθιδρόω, ῶ, *fut.* ώσω, to cause great sweating, cover with sweat. — *Neut.* sweat profusely. *Th.* κατὰ, ἱδρώς.

Καθίδρῡμα, ατος, τὸ, *s. s. as* ἵδρυμα: *from* καθιδρύω.

Καθίδρῡσις, *s. s. as* ἵδρυσις. *Th.* κατὰ, ἵδρυσις.

Καθιδρύω, *fut.* ύσω, *s. s. as* ἱδρύω, 1 *aor.* καθιδρύνθην, *Od.* υ, 257. [*Pros. as the simple,* ἱδρύω] *Eur. Bacch.* 1329. to settle, *Thuc.* 4, 46. *Th.* κατὰ, ἱδρύω.

Καθίει, 3 *pers. sing. imperf. of* καθίημι.

Καθιέναι, *infin. pres. of* καθίημι.

Καθιεὶς, *part. pres. of* καθίημι.

Καθίεμαι, *pass. of* καθίημι.

Καθιερεύω, *fut.* εύσω, to render holy; to sanctify; to consecrate; to offer in sacrifice. *Th.* κατὰ, (ἱερεύω) ἱερός.

(Καθιέρόω, ῶ, *fut.* ώσω, *Æsch. Eum.* 264. *s. s. as* καθιερεύω: *from* κατὰ, ἱερόω.

(Καθιέρωσις, εως, ἡ, consecration; dedication: *subst. of* καθιερόω.

Καθιζάνω, to sit down, *Od.* ε, 3. *Æsch. Eum.* 29. *s. s. and Th. as* καθίζω.

Καθίζησις, εως, ἡ, the act of placing, *or* seating: *subst. of* καθίζω.

Καθίζω (*Ion. Herodot.* κατίζω), *fut.* καθιζήσω, *Att.* καθῶ, 1 *aor.* ἐκάθισα, *as from a fut.* καθίσω, *poet. imperf.* κάθιζον, *for* ἐκάθιζον, *Epic poet. part.* 1 *aor. Hom.* (σσ *poet.*) καθίσσας, cause to sit, place sitting, seat, *or* place, *freq. with* ἀγορὰς, *Hom.*—κλαίοντας καθίσαντες, *Xen. Mem.* 2, 1, 12. *ed. Schn.* causing them to weep, *not* καθίστοντες, *comp. Sympos,* 3, 11. *Cyrop.* 2, 2, 14. to constitute a person as judge, δικαστὴν, to establish, or constitute, a court of judicature, δικαστήριον, to convoke, and hold, a meeting of a senate, βουλὴν, to station, to post, *an army, Thuc.* 5, 7. to cause to sit, place, *Eur. Ion.* 1541. appoint, institute, *sacred rites, Ion.* 1316. place, *as a votive offering, Herc. fur.* 48. — *Neut. s. s. as the mid.* to sit, *as suppliant,* ἐπὶ, *and an accus. Thuc.* 3, 75. halt, 4, 93. *In Herodot. Act.* 1, 83. *a. Neut.* 1, 97. *a. s. s. as the mid.* = Καθίζομαι, *Mid.* to seat one's self; to sit; to fix, *or* settle. ¶ καθίσω, *s. s. as* καθεδοῦμαι, *fut. of* καθέζομαι, *Anecdot. Bekker. p.* 101. *Th.* κατὰ, ἵζω.

Καθίημι, *fut.* καθήσω, *infin.* καθιέναι, *part.* καθιεὶς, 1 *aor.* καθέηκα, to let down, pour down, *or* into, *Il.* ω, 642. (*Eur. Ion.* 439.) sink, φ, 152. *an anchor, Herodot.* 7, 36. *a.* let fall into, *Eur. Helen.* 1374. *Arist. Eccles.* 100. *to let down,* continue, τείχη ἐς Θάλασσαν, *Thuc.* 5, 52. the walls to the sea.—to let go, start, *chariots in a race,* 6, 16. *met.* σπονδὰς καθεῖναι, *Eur. Iph. A.* 60. enter into a convention—relax, τὰς κώπας, *Thuc.* 2, 91. cease rowing—to place in ambuscade, *against any one;* to send, *against one, as troops, &c. Thuc.* 6, 16. to make a trial (πεῖραν), *met. from sounding with a plummet, Ælian V. H.* 2, 13. ¶ ὀξὺ καὶ μακρὸν καθεικὼς τὸ γένειον, *Alciphr.* 3, 55. having a sharp-pointed and long beard. [*Pros. as* ἵημι.] *Th.* κατὰ, ἵημι.

Καθικετεύω, *fut.* εύσω, to supplicate most earnestly, 1 *aor. mid.* 3 *pers.* καθικετεύσατο, *Eur. Hel.* 1017. ῑ, long, *by the augm. a stronger expression than* ἱκετεύω: *from* κατὰ, ἱκετεύω.

Καθίκεο, *Ion. for* καθίκου, 2 *pers. sing.* 2 *aor. of* καθικνέομαι.

Καθῑκνέομαι, οῦμαι, *fut.* ἵξομαι (*from* καθίκομαι), 2 *aor.* καθικόμην (ῑ long, *by augm.*), to arrive at, reach, *thus, met.* touch, affect, *Od.* α, 342. *Il.* ξ, 104. *an accus. Hom.* to touch, strike, assail, hurt, affect, *in prose a genit. and genit. of the person, dat. of the object, or means,* to attain, accomplish, *gen. of the object, Polyb.* 2. 38, 8. *s. s. as* καθάπτομαι — to bruise; to pound, *Pausan.* 5, 18. *rare s. Schn. L. Th.* κατὰ, (ἱκνέομαι) ἵκω.

Καθῑκομαι, *fut.* ἵξομαι, 2 *aor.* καθικόμην, *s. s. as* καθικνέομαι. *Th.* κατὰ, (ἵκομαι) ἵκω.

(Καθικόμην, ου, ετο, 2 *aor. mid. of* καθικνέομαι.

Καθῑμάω, ῶ, *fut.* άσω, *or* ήσω, to let down by a rope, *Arist. Vesp.* 379. *Th.* κατὰ, (ἱμάω) ἱμάς.

(Καθίμησις, εως, ἡ, the act of letting down by a rope; the act of letting down, *Plut.* 7, 74.

Καθιππάζομαι (*Ion.* κατιππάζομαι), *fut.* άσομαι, to ride, *forward in order to attack*—to ride through, *or* make hostile incursions with cavalry—to attack, to assail; καθιππάσατο χώρην Μεγαρίδα, *Herodot.* 9, 14. he overran with cavalry the territory of Megara; καθιππάσασθαι τῆς φιλοσοφίας, *Diog. Laert.* to inveigh against philosophy.—*met.* ride over, trample on, to insult, *a person, Æsch. Eum.* 145. *said also of laws, v.* 749.—*Neut.* ride forth in ceremony, *Hesych. Th.* κατὰ, (ἱππάζω) ἵππος.

(Καθίππευσις, εως, ἡ, an incursion, *or* attack of cavalry; a cavalcade.

(Καθιππεύω, *fut.* εύσω, *Eur. Phœn.* 744. *s. s. as* καθιππάζω.

Καθίπτᾰμαι, *and* καθίπτημι, to fly down, *Arist. Vesp.* 16. *Th.* κατὰ, (ἵπταμαι) ἵπτημι.

Κάθῐσις, εως, ἡ, the act of seating, *or* placing—the state of sitting: *subst. of* καθίζω.

(Κάθισμα, ατος, τὸ, a seat, *s. s. as* ἐγκάθισμα.

Καθίστα, *Epic poet. for* καθίσταθι, *imperat. pres. of* καθιστάω, *s. s. as* καθίστημι.

Καθιστάνω, καθιστάω, *s. s. and Th. as* καθίστημι.

Κᾰθίστημι (*Ion. Herod.* κατίστημι), *fut.* καταστήσω, 1 *aor.* κατέστησα, *perf.* καθέστηκα, 1 *pers. plur. Att.* καθέσταμεν, 3 *pers. plur. abbrev.* κατεστᾶσι, *Att.* καταστέασι, *Ion. part.* καθεστηκὼς, *abbrev.* καθεστὼς, *plus. perf.* καθεστήκειν, *as* 3 *pers. plur.* καθέστασαν, *Thuc.* 7, 28.—2 *aor.* κατέστην—*Act. in the pres. and tenses formed from it, as in the fut. and* 1 *aor. imperf. Act. and* 1 *aor. Mid.* to set down, to lay down, to place, *Il.* β, 202. καταστῆσαι Πύλονδε, *Od.* ν, 274. to convey to (*lit.* set him down at) Pylos.—to introduce, to establish, to constitute, to institute, to appoint, *Herodot.* 5, 25. *a. very freq. Æsch. Pers.* 374. *Eur. Hipp.* 90. *freq. in Att. Prose, and Poet. in all the ss. as the context directs.*—to regulate, to put in order, to put, *into a certain state,* to render, *Thuc.* 3, 34.—to reduce to order, to restore to a settled state, 6, 16.—to confirm, to secure, *Thuc.* 3, 37.—to quiet, to still, to appease.—*Neut. in the perf. and* 2 *aor. plus. perf. and a fut.* καθεστήξω, to be established; instituted, arranged, *or* secured; to exist, to be, *Herodot.* 2, 29. *f. viz.* an oracle, 1, 92. *m.* to be, *in a certain state,* 8, 132. *f. with* ἐς πόλεμον, *Thuc.* 6, 6. at war, ἐς φόβον, panic-struck, *and so with other subst.*—to become *a foe, Herodot.* 1, 87. *m.*—to be in use, to be customary, *Thuc.* 3, 43.—to be fixed, to be at rest—to fix one's self, and remain established, to become established, *or* fixed, *so of things,* prevail, *Herodot.* 1, 65. *m.* 1, 197. *a.*—to resume a settled state, *Thuc.* 3, 30. = *Mid.* 1 *aor.* κατεστησάμην, to place one's self, to stand, &c.—*the pres. imperf. and fut. have the act. and neut. ss.,*

the 1 *aor. mostly act. imperf.* 3 *pers. plur. Ion.* κατιστέατο, to be set down, &c. *passively*, to arrange, to prepare, ἐς πόλεμον, for war, *Thuc.* 1, 44. καταστήσασθαι λόγον, *Plut. Hipp. maj. p.* 183. *Heind.* prepare a discourse—to demean one's self, *Thuc.* 6, 541.; ὃς τὴν ζόην κατεστήσατο ἀπὸ ἔργων ἀνοσιωτάτων, *Herodot.* 8, 195. who (followed a mode of life, *or*) gained a livelihood by the most wicked means.—*Particip. perf. neut.* τὸ καθεστηκὸς, *Thuc.* 7, 67. the established custom, καθεστηκότι τρόπῳ, 1, 130. according to the established manner of living—*Plur.* τὰ καθεστῶτα, actual circumstances, the state of things as established, *Eur. Heracl.* 202. the established laws and customs, *Herodot.* 1, 59. κατεστεῶτα, *Ion. expressed by* καθεστῶτες νόμοι, *Xen. Mem.* 1, 2, 9. the constitution of a state, *Wolf. Lept. p.* 234. *s. s. as* καθεστῶτα πολιτεία, *Xen. Mem.* 1, 2, 9.—τὸν νῦν κατεστεῶτα κόσμον Σπαρτιήτῃσι, *Herodot.* 1, 65. *f.* the order of things prevailing at Sparta.—καθεστηκυῖα ἡλικία, *Thuc.* at a settled period of life, middle age; θάλασσα καθεστηκυῖα, *Polyb.* 22, 14, 10. a calm sea. *Th.* κατὰ, ἵστημι.

Καθὸ, *adv. for* καθ' ὅ, as; inasmuch as; so far as; just as. *Th.* κατὰ, ὁ, *neut. of* ὅς.

Κᾰθοδηγέω, ῶ, *fut.* ήσω, κᾰθοδηγία, ας, ἡ, *and* καθοδηγὸς, οῦ, ὁ, a guide, *Orph. H.* 7, 8. *s. s. as* ὁδηγέω, ὁδηγία, *and* ὁδηγός: *from* κατὰ, (ὁδηγέω, ὁδηγία) ὁδηγός.

Κᾰ̓θοδος, ου, ἡ, descent; a descent; a downward road, *Anacr.* 56, 11. return, *Thuc.* 5, 16. *especially that of exiles* (*Ion.* κάτοδος), *Herodot.* 1, 60. *a. m.* 5, 62. *m. Th.* κατὰ, ὁδός.

Καθολικὸς, κὴ, κὸν, *adj.* pertaining to all, general, *Polyb.* 1, 57, 5. universal, Catholic.—*Comparat.* καθολικώτερος: *the neut.* καθολικώτερὸν, *adverb. Polyb.* 3, 37, 6.: *from* κάθολος.

(Καθολικῶς, *adv. of* καθολικός.

Καθολκὴ, ῆς, ἡ, the act of drawing, *or* dragging down, *particularly ships from the docks to the sea*: *subst. of* καθέλκω. *See* καθελκύω.

Κάθολος, ου, *adj.* the whole; all—καθόλου, *adverb.* generally, *as opposed to* κατὰ μέρος, in detail, *Polyb.* 3, 32, 8. οὐδὲ καθόλου μακρὸν πλοῖαν, 1, 20, 13. not indeed any large transport. *Th.* κατὰ, ὅλος.

Καθομᾰλίζω, *fut.* ίσω, to make even: to smooth; to polish. *met.* to render mild, *Plut. Cæsar. Th.* κατὰ, (ὁμαλίζω, ὁμαλὸς) ὁμός.

Καθομηρίζω, *fut.* ίσω, *s. s. as* Ὁμηρίζω, to describe after the manner of Homer, *Aristæn. Ep.* 1, 3.: *from* κατὰ, Ὁμηρίζω.

Καθομῐλέω, ῶ, *fut.* ήσω, to conciliate favour by intercourse, *with an accus. Arist. Polit.* 5, 11. to hold daily intercourse with.=*Pass.* to be familiar, καθωμιλημένος, *part. perf. pass.* that has become familiar, *or* that is in common use, *as a proverb*, δόξα καθωμιλημένη, *Polyb.* 10, 5, 9. an opinion very generally current. *Th.* κατὰ, (ὁμιλέω, ὅμιλος) ὁμός.

Καθομολογέω, ῶ, *fut.* ήσω, to own; to confess; to allow; to agree to—to promise; to promise in a solemn manner—to betroth: *from* κατὰ, ὁμολογέω.

Καθοπλίζω, *fut.* ίσω, to arm completely, to fit out, equip, *Soph. El.* 1093.=*Mid.* 1 *aor.* καθοπλισάμενος, *Polyb.* 3, 62, 7. taking up arms: *from* κατὰ, ὁπλίζω.

(Καθόπλῐσις, εως, ἡ, *and* καθοπλισμὸς, οῦ, ὁ, equipment, *Polyb.* 6, 23, 14. 3, 114, 1.: *subst. of* καθοπλίζω.

Καθορᾱτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* capable of, looking down, *or* surveying; *hence*, sharp-sighted, perspicacious: *from* καθοράω.

Κᾰθοράω, *fut.* κατόψομαι, 2 *aor.* κατεῖδον, ες, ε, *perf.* καθεώρᾰκα, to look down, clearly discern, decry, behold, *Pind. Py.* 9, 87. *Thuc.* 1, 48. *Xen. Mem.* 4, 7, 7. *Æsch. Ag.* 461. *Eur. fr.* 153. *Arist. Eq.* 800. *Il.* λ, 337.=*Mid. part. pres.* καθορώμενος, *s. s. as the act.* survey attentively, ν, 4.=*Pass.* to be, &c. *Th.* κατὰ, (ὄψομαι, *fut.* ὄπτω, *pres. obs.*) ὁράω.

Καθορίζω, *fut.* ίσω, to limit, to circumscribe, to define. *Th.* κατὰ, (ὁρίζω) ὅρος.

(Καθοριστικὸς, κὴ, κὸν, *adj.* capable of limiting, defining, *or* determining; determined; certain.

Καθορμάω, ῶ, *fut.* ήσω, *s. s. as* ὁρμάω. *Th.* κατὰ, ὁρμάω.

Κᾰθορμίζω, *fut.* ίσω, 1 *aor.* καθώρμισα, to put into harbour. *met. to* bring one's self into, *Æsch. Pers.* 967.=*Mid.* to come into harbour, *or* to moorings, *Thuc.* 4, 13. *Th.* κατὰ, (ὁρμίζω) ὅρμος.

(Κᾰθόρμιον, ου, τὸ, a necklace, *LXX.*

Κᾰθοσιόω, ῶ, *fut.* ώσω, to render holy, *s. s. as* καθιερεύω; to consecrate, *Eur. Meleagr. fr.* 20.=*Mid.* 3 *pers.* 1 *aor.* καθωσιώσατο, *in act. s. Eur. Iph. Taur.* 1321; καθοσιούμενος Μαξιμίνῳ, *Herodian.* 7, 96. wholly devoted to Maximinian. *Th.* κατὰ, (ὁσιόω) ὅσιος.

(Καθοσίωσις, εως, ἡ, consecration; dedication: *subst. of* καθοσιόω.

Καθόσον, *adv. s. s. as* καθ' ὅσον, so, thus, *or* as far. *Th.* κατὰ, ὅσος.

Καθότι, *adv. s. s. as* καθ' ὅ, τι; how? in what manner? how far? how? *Th.* κατὰ, ὅς, τίς.

Κάθου, *for* κάθησο, *imperat.* 2 *aor. mid. of* καθίημι.

Κάθου (*as from* κάθεσο), *for* κάθησο, 2 *pers. imperat. of* κάθημαι, *but not a genuine form*, *Mœris*, *p.* 234.

Κᾰθῠβρίζω, *fut.* ίσω, to treat with great contumely, *or* insolence, *Eur. Hipp.* 448. *Arist. Eq.* 719. *Construct., accus. and gen., also, a dat. rarely, Soph. Aj.* 153. *Th.* κατὰ, (ὑβρίζω) ὕβρις.

Καθυγραίνω, *fut.* ανῶ, to wet all over, *or* thoroughly. *Th.* κατὰ, ὑγρός.

(Κάθυγρος, ου, *adj.* very wet; watery; abounding in water.

Κᾰ̓θῠδρος, ου, *adj. s. s. as* κάθυγρος, full of water, *Soph. Œd. Col.* 158. *Th.* κατὰ, ὕδωρ.

Καθυλακτέω, ῶ, *fut.* ήσω, to howl, bark, *or* yelp at any one. *Th.* κατὰ, ὑλακτέω.

Καθυλομανέω, ῶ, *fut.* ήσω, to grow exuberantly into wood and leaves: *from* κατὰ, ὑλομανέω.

Καθυμνέω, ῶ, *fut.* ήσω, to celebrate frequently in song, *Cleanth. H. but? Th.* κατὰ, ὑμνέω.

Κᾰθῠπερᾰκοντίζω, *fut.* ίσω, to shoot far beyond, *Arist. Av.* 826.: *from* κατὰ, ὑπὲρ, ἀκοντίζω.

Καθυπερέχω, *s. s. as* ὑπερέχω: *from* κατὰ, ὑπερέχω.

Κᾰθῠ̓περθε (*Ion. Herodot.* κατ.), *and before a vowel*, καθύπερθεν, *adv. properly*, down from above, *Od.* μ, 442. *Il.* γ, 337. χ, 196. *a genit.* Ϟ, 279. on the upper part, above, σ, 353. on the top, *of a wall*, χ, 196. *Hom. freq. Herodot.* 6, 36. *f.* τὴν καθύπερθε ὁδὸν, the upper road, *Thuc.* 5, 59. Φρυγίη καθύπερθε, *Il.* ω, 545. the upper or northern Phrygia, *with* Χίου, above, *northward of*, *Chios*, *Od.* γ, 170. *met.* above, superior to, *Pind. Py.* 9, 55.—τῶν ἐχθρῶν καθύπερθε γενέσθαι, *Herodot.* 8, 60. *m.* to get the better of the enemy. *Th.* κατὰ, ὑπέρ.

(Καθυπερτερέω, ῶ, *fut.* ήσῶ, to be superior; to surpass.

Κᾰθῠπέρτερος (*Ion.* κατ.), ρα, ρον, *Compar. lit.* higher, *met.* having the superiority over, *Herodot.* 1, 67. *genit. of the person dat. of the object*, 1, 65. *a. s. s. Thuc.* 5, 14. (*and as to condition*, 7, 56.) *Xen. Mem.* 4, 6, 14. *Theocrit.* 24, 98. superior, *Æsch. Sept.* 208. *Superlat.* καθυπέρτατος, άτη, ατον, the most lofty, *Herodot.* 4, 199. *b.*

Καθυπισχνέομαι, *s. s. as* ὑπισχνέομαι; *or* a stronger *express. than without* κατά.

Καθῠ̓πνης, έος, *adj. Nic. Al.* 434. *s. s. and Th. as* κάθυπνος.

Καθύπνιος, ου, *adj.* occurring in dreams, *Œnom. Eus.* 5, 25.: *from* κατὰ, ὕπνος.

(Κάθυπνος, ου, *adj.* sunk in sleep; sleepy.

(Καθυπνόω, ῶ, *fut.* ώσω, to sleep soundly, *Xen. Mem.* 2, 1, 30.

(Καθύπνωσις, εως, ἡ, the act of falling into a sound sleep; drowsiness.

Καθυποβάλλω, *s. s. as* ὑποβάλλω, *but a more forcible term: from* κατὰ, ὑποβάλλω.

Καθυποκρίνομαι, to captivate by action and declamation, *as an actor, or an orator, Dem.* — to personate, καθυποκρίνεται Ἐνιπεὺς ἀντὶ Ποσειδῶνος εἶναι, *Lucian.* 2, *p.* 119. *Hemster.* Enipeus passed himself for Neptune; *with* τὰ μαντεῖα, *Œnom. Euseb.* 5, 26. to play the part of a divinity, *in delivering oracles.* Καθ— *comp. with other words not set down here in order, strengthens the s.; see the words, under* ὑπ—: *from* κατὰ, ὑποκρίνομαι.

Καθυστερέω, ῶ, *fut.* ήσω, *and* καθυστερίζω, *fut.* ίσω, to be late, *absolutely, Polyb.* 3, 96, 11. *with a participle,* to be tardy, 5, 16, 5. *with a genit.* to arrive after *another,* 5, 50, 2. occur at a later period than, 5, 17, 7. 10, 29, 5. *with a dat. met.* to be inferior to, *in skill, condition, &c.* 22, 9, 9. 29, 3, 1. *s. s. with* περὶ, *and an accus.* 24, 7, 5., *but a more forcible word than,* ὑστερέω, ὑστερίζω. Th. κατὰ, (ὑστερέω, ὑστερίζω) ὕστερος.

Καθύφεσις, εως, ἡ, remissness, *generally, that of an advocate in conducting a cause, by collusion with the adverse party: from* καθυφίημι.

Καθυφίημι, *fut.* καθυφήσω, 1 *aor. act.* καθύφηκα, *part.* 2 *aor. act.* καθυφεὶς, to be remiss, *or* negligent, *in any business, or action, as,* τὰ τῆς πόλεως, to slacken efforts in defending a cause through collusion with the adverse party, τινί τι, *Dem. Olynth. p.* 30. *extr. Coron. p.* 262, 12. to be cowardly, *Polyæn.* 8, 24, 1. to lose courage, despond, *Polyb.* 3, 60, 4. = Καθυφίεμαι, *Mid.* 1 *aor. mid.* καθυφηκάμην, to become remiss, in war, ἐν μάχαις. Th. κατὰ, ὑπὸ, ἵημι.

Καθωραΐζομαι, *s. s. as* ὡραΐζομαι: *from* κατὰ, ὡραΐζομαι.

Καθὼς, *adv. (not Att. Lob. Phryn. p.* 426.) *expressing comparison, or likeness, as correlative, sometimes, to* οὕτως, *expressed, or underst. as N. T. Luc.* 24, 24. *Ion.* 3, 14. inasmuch as, just as, *Marc.* 4, 33. since, *Ion.* 18, 2. *Rom.* 1, 28. *perhaps also, Luc.* 1, 1. after, *Act.* 7, 17. 1 *Cor.* 5, 7. *s. s. as* καθὰ, *in Att. Th.* κατὰ, ὡς.

ΚΑΙ, *conjunct. copulative, connecting words and propositions,* 'And,' 'as,' *answering to* 'et,' *in Lat. as the enclitic particle* τε, *does to* 'que,' *being less strictly copulative than* καὶ; *thus* τε καὶ, *occur in disjunct. as* πατὴρ ἀνδρῶν τε καὶ θεῶν, *Hom.* father of men and also of gods, *not* καί τε, *Herm. ad Vig. p.* 519. *thus also,* θέρους τε καὶ χειμῶνος, *Xen. Mem.* 1, 6, 2. both in summer and winter — καὶ . . . καὶ . . ., *repeated,* 'as well' . . . 'as' . . . 'when' . . . 'then' . . .; 'then' . . . 'then' . . ., *answering to* 'et' . . . 'et' . . ., 'cum' . . . 'tum' *in Lat. for which in Hom.* τε . . . τε . . ., *which also, but rarely, takes place in Prose, as Plat. Phædr. p.* 324. *but more freq. in Histor. especially in Thucyd.* — καί τε, *and the repetition, in the corresponding member, is Homeric:* παρέρχονταί τε μέσαι νύκτες, καὶ ψύχεται τὸ ὕδωρ, *Herodot.* 4, 181. as soon as midnight has passed the water cools. *When in Hom.* τε καὶ, *and* τε . . . καὶ . . ., *occur* καὶ, *refers exclusively to the following word, and is generally to be translated by,* 'even,' 'also,' *or, as the context may direct, by words of nearly similar import, as in Il.* δ, 521. β, 159. σ, 86. χ, 262, &c. — καὶ, *connects also, the participle with the finite verb, thus* ὣς φαμένη καὶ ἠγήσατο, *(anacolouth. for* ὣς ἔφη καὶ ἦγ.) *Il.* χ, 247. thus having spoken, she led the way, *Schn. L. Pass. Comp. Æsch. Choë.* 550. *Well. In beginning a sentence,* καὶ *takes up and carries on the subject of the former, often with* λίην, *and* τότε, *in Hom. as Il.* τ, 408, &c. *Compare N. T. Luc.* 5, 35. *Rom.* 8, 23. *The particle* καὶ, *in construction, often serves to give emphasis and energy to words and phrases, and may be very often rendered by* 'even,' 'even though,' 'also,' *thus,* κέλεται ἔ θυμὸς, καὶ ἐς πύκινον δόμον ἐλθεῖν, *Il.* μ, 301. his courage impels him to enter even the close dwelling, *viz. the sheep-fold,* καί τέ μέ φησι μάχῃ Τρώεσσι ἀρήγειν, α, 321. and even says that I aid the Trojans in battle, καὶ ἐν Ἀΐδαω, *Theocr.* 16, 30. even in Hades itself: *not less freq. in Prose,* καὶ τοῦ οὐρανοῦ, *Herodot.* 2, 24. and in even heaven itself; καὶ πρὸ πολέμου, *Thuc.* 3, 2. even before the war, καὶ ἔστιν ἃ καὶ εἶλε, ι, 65. and there were some (towns) which he even captured. *Compare N. T. Matth.* 10, 30. *Joh.* 8, 19. 15, 20. *See some ex. Gram. Matth. Sect.* 607. *Obs. and Vig. C.* 8. *Sect.* 7. *especially, not. Zeun. and Herm. Adnot. ad l. freq. in Attic writ. especially,* οὐ μόνον . . . ἀλλὰ καὶ . . ., καὶ, *often left underst. Wolf. Lept. p.* 257. *as for ex.* οὐ μόνον φαῦλον, ἀλλὰ τὸ αὐτὸ θερούς τε καὶ χειμῶνος, *Xen. Mem.* 1, 6, 2. *a cloak,* not only a bad one, but the same worn both in summer and winter: *like* 'non modo' . . . 'sed' . . . *in Lat. instead of* 'sed etiam', *comp. Tacit. de Mor. Germ.* 10, 15.

With Participles and Adj. 'Although,' 'howsoever,' 'even though,' 'notwithstanding,' *thus,* Ἕκτορα καὶ μεμαῶτα, μάχης σχήσεσθαι οἴω, *Il.* ι, 655. Hector, although furiously raging I think, I shall keep back from the fight. *In many instances,* 'addition,' 'increase,' *is implied, where* καὶ *is* 'moreover,' 'still further,' 'yet more,' 'besides,' *and not unfrequently,* 'indeed,' *as the context may suggest.* — *With Compar. and Superlat. it strengthens the expression, as* θεὸς καὶ ἀμείνονας ἵππους δωρήσαιτο, *Il.* κ, 556. the god may give even still better horses, *so also,* καὶ μεῖζον ἄεθλον, τ, 200. indeed a still greater prize: *very freq. with superlat.,* καὶ μάλιστα, *Hom. Ion. and Att.* mostly, chiefly, particularly, especially, *so also with* μάλα, exceedingly, very much, most assuredly: *with Neut. plur.* πολλά τε καὶ ἀνάρσια, *Herodot* 5, 90. *m.* many and indeed grievous acts of injustice; πολλὰ παλαίσματα καὶ γυιοβαρῆ, *Æsch. Ag.* 63. many struggles, and those too most fatiguing; καὶ ταῦτα, *Xen. Mem.* 1, 4, 8. *Æsch. Eum.* 112. 864. 'especially,' 'besides,' *freq. in Att. See Wolf. Lept.* 250. — πολλοὶ καὶ ἄλλοι, *freq. in Att. and not pleonastic, meaning,* others and indeed very many too. *Compare, Æsch. Prom.* 720. *Eum.* 351.: *Soph. Trach.* 1277. *N. T. Matth.* 8, 33. *Marc.* 1, 5. *Act.* 1, 14. *Joh.* 2, 1.

With verbs in the Imperative, it communicates additional energy, καί μοι ἀνάγνωθι τὰ ψηφίσματα, *Lys. adv. Agorat.* come then read the decree, *freq. in the Orator. Comp. N. T. Luc.* 6, 31. 20, 3. 1 *Cor.* 9, 6. — 'Restriction,' καὶ, 'even,' *or* 'were it but,' *or* 'even though,' ἑμένος καὶ κάπνον ἀποθρώσκοντα νοῆσαι, *Od.* α, 58. eagerly longing to perceive even the very smoke shooting upwards. — *With 'Affirmations,'* καὶ *strengthens the s.* 'assuredly,' 'certainly,' καὶ νὴ Δί', ἔγωγε τὰ τῆς ἀδικίας, *Xen. Mem.* 4, 2, 12, assuredly by Jove, I for my part (*the force of* γε), some of injustice, *in such s. often* καί γε. *Compare Æsch. Prom.* 343. 997. 1066. *N. T. Joh.* 4, 23. 5, 25. *Act.* 19, 27. — *With 'Interrogations',* καὶ, *a shade of doubt or uncertainty is implied freq. in Attic writ. as,* τί χρῆ καὶ λέγειν; what can one say? *equivalent to,* is there indeed any thing to be said? *differing much from* τί χρῆ λέγειν; what is to be said? *the latter being a direct question, requiring an answer, Herm. ad Vig. Adnot.* 320. καὶ τίς εἶδε πώποτε βοῦς κριοειδίτας; *Arist. Ach.* 85. who ever heard of whole oxen cooked in baking ovens? καὶ τίς πόρος σοι τῆς ὁδοῦ

γενήσεται; *Pac.* 124. what (*'imaginable,' the context marks the difficulty*) means have you provided for making the journey? *Compare Eur. Hip.* 91. *N. T. Luc.* 10, 29. *Marc.* 10, 26. *Act.* 23, 3. 1 *Cor.* 5, 2. *it also often follows the first word, and has* δὲ *interposed, as in Phœn.* 1373. *where, as well as in other instances, 'urgency' is implied by this particle, the words are,* πῶς καὶ πέπρακται; how pray then has it been perpetrated?—καὶ, *besides, serves to enforce the interrogation, Jac. A. P.* 101. 296. *With Adj. or Adv. of similitude, it has the s. of* ὡς, *or* ὥσπερ, Βουδῖνοι οὐ τῇ αὐτῇ γλώσσῃ χρέονται καὶ Γελωνοὶ, *Herodot.* 4, 109, *a.* the Boudinians do not speak the same language as the Geloni. *freq. in Herodot. and also Att.*—'but yet,' 'but,' 'however,' καὶ τὴν Θύραν γε' ἤραττες, *Eccles.* 997. but you knock at the door. *Comp. N. T. Act.* 10, 28. *Joh.* 6, 70. *Matth.* 11, 17. *and* 12, 39. *freq.*—'therefore,' *Thuc.* 3, 39.—'for,' 'because,' τὰ μὲν καὶ τὸ δὲ πλέον, *Thuc.* 1, 140. partly because but rather; καὶ δείσαντες, 7, 53. *s. s. N. T.* 1 *Joh.* 3, 4. 1 *Cor.* 14, 32. *Luc.* 1, 14.: *as a Disjunct. particle,* ἐν ἓξ καὶ πεντὲ σταδίοις, *Polyb.* 1, 89, 12. within 6 or 5 stadia, *N. T. Joh.* 6, 36. *Rom.* 14, 7. *Tit.* 3, 10. *In fine,* καὶ, *if closely considered in relation to the context, will rarely, if at all, be found pleonastic. See Stephan. Dial. Att. Wolf. Lept. p.* 230. *See also, Jac. A. P. p.* 726. 697. *See Vig. Idiot. cap.* 8. *sect.* 7. *but especially, Herm. Adnot. ad verb. and for the N. T. Schleusn. Lex. N. T. ad verb.*

See καὶ, *with each of the other particles, in the Alphab. order as if forming one word.*

ΚΑΙΑ΄ΔΑΣ, ου, ὁ, *a deep pit at Sparta, into which criminals capitally condemned were thrown, like the* βάραθρον, *at Athens, Strab.* 5, *p.* 16. φρέαρ, *Herodot.* 6, 119. *m. Etym. akin to* καΐαρ, *and* κῶς.

Καὶ ἂν, even, *Il.* ε, 362. so that even, *Od.* ζ, 300. *See the Att.* κἄν.

ΚΑΪ΄ΑΡ, ατος, τὸ, a natural cavity in the earth—the cavity in a sling for receiving the stone, *or* lead, *Aristot. Mechan.*

Καὶ γὰρ, for certainty, very surely, *confirming and enforcing the s. Hom. freq. Il.* γ, 188. *and further enforced by* δὴ, καὶ γὰρ δὴ, π, 113. *very often* λίην, *interposed. In Att. freq.* καὶ γὰρ καὶ, *often the s. s. as,* καὶ γὰρ οὖν, *and* καὶ γάρ τοι, 'and even,' καὶ . . . γε (*one or more words always interposed*), 'and indeed,' *Il. a,* 553. *Od. a,* 46. λ, 180. *freq. in Att. prose and poet. Eur. Hec.* 1261. *Orest.* 1617. and besides, *Phœn.* 619. *also,* 'assuredly,' 'certainly,' and assuredly, *or,* at least surely then, *N. T. Luc.* 19, 42. *Act.* 2, 18.

Καὶ δὲ, but also, and yet, but yet, *Il.* ξ, 364. *Hom. freq. and with other particles, as* καὶ δέ τε, υ, 28. καὶ δέ νυ, χ, 420. and yet surely. *In Att. one or more words are interposed, Schæf. Long. p.* 350.

Καὶ δὴ, but even, *Il. a,* 160. *the s. s. Att.* expressed by καὶ δὴ καὶ, and καὶ δὴ οὖν—assuredly, but surely, most certainly, *Il. o,* 251. *Eur. Hipp.* 1011. *freq. in Att. in answering*—now, even now, *with the pres. and fut. Wolf. Lept. p.* 285. *See Herm. Adnot.* 331. *on Vig. p.* 528.—grant that it be, may it certainly be, *Valcken. ad Herodot.* 7, 184. *as in Eur. Hel.* 465. *Med.* 387. *and Æsch. Eum.* 854. *approb. Monk. ad Hipp.* 1011. *In Att. one or more words are interposed.* καὶ δὴ καὶ, *answering to preceding* καὶ, *gives additional force,* then also, then further, especially, *Wolf. Lept. p.* 212. *the s. s. after* ἄλλος, *freq. in Herodot. like the Lat.* 'quum' . . . 'tum etiam,' tum maxime. *Schæf. Dion. Comp. p.* 386.

Καὶ εἰ, even if, even though, *with an indicat. Il.* ν, 316. ο, 51. *subj. Od.* π, 98. *and optat. Il.* δ, 347.

Καὶ εἰ, leaves it undetermined whether the subject referred to really exists or not, *but* εἰ καὶ, marks certainty, *compare Il.* δ, 347. *with the above, Schæf. Long. p.* 355.

Καιετάειις, εσσα, εν, *adj. as Epith. of Lacedæmonia, in Od.* δ, 1. (*for which,* κητώεις) *as Zenodotus reads it, according to some,* abounding in hollows, *and thus akin to* καΐαρ: *or,* abounding in the herb calamint, *as,* καετὸς *is said to be another name for* καλαμίνθη, *as Epith. of the river Eurotas,* having calamint growing abundantly on its banks, *Callim. fr.* 224.?

Καί κε, *and before a vowel,* καί κεν, *in Epic. poet. for* καὶ ἂν, κἄν, *Hom.*

Καικίας, ου, ὁ, the north-west wind.

Καὶ μάλα, καὶ μάλα γε, *and* καὶ μάλλον, *Hom.* and indeed very, yet still more.

Καὶ μὲν (*one or more words interposed*), and indeed, very certainly, *Hom. freq. its correlative* δὲ, *as in Il.* ι, 632.

Καὶ μὲν δὴ, *and* καὶ μὲν δὴ καὶ, *freq. in Att.* but also, but besides, moreover.

Καὶ μὴν, but yet, but still, however, *implying confirmation, as, Od.* 582. *and* 593. *Herm. ad Vig. Adnot.* 332—*when advancing and urging a proof,* 'but even,' 'even,' *Eur. Heracl.* 119. *this s. especially, when a new personage is coming forward, as here, and Hec.* 216. 659. *Orest.* 342. 456. *then* γε *does not follow, as occurs in the other ss. Elmsl.*—καὶ μὴν καὶ, and even more, even still further.

Καινίζω, *fut.* ίσω, to render new, to make a change, *Soph. Trach.* 867. to make new, *or* invent, *Callim. fr.* 119. *Th.* καινός.

(Καίνισμα, ατος, τὸ, that has been made new; an invention.

(Καινισμὸς, οῦ, ὁ, innovation.

(Καινιστὴς, οῦ, ὁ, one who renders new, &c.

Καινολογία, ας, ἡ, novelty of language, *or* diction. *Th.* καινὸς, λέγω.

Καινοπάθὴς, ές, *adj.* newly suffered, *Soph. Tr.* 1279. *Th.* καινὸς, πάσχω.

Καινοπηγὴς, ές, *adj.* newly constructed, of unusual make, *Æsch. Sept.* 624. *Th.* καινὸς, πήγνυμι.

Καινοπήμων, ονος, *adj.* recently afflicted, unaccustomed to calamity, *Æsch. Sept.* 345. *Th.* καινὸς, πῆμα.

Καινοποιέω, ῶ, *fut.* ήσω, to do something new, *Soph. Tr.* 875. to renew, *Polyb.* 3, 70, 11. *freq. in Polyb. Th.* καινὸς, ποιέω.

(Καινοποιητὴς, οῦ, ὁ, one who renews; an inventor, *Xen. Cyr.*

(Καινοποιΐα, ας, ἡ, renovation; invention; a new, *or* altered state of things, *Polyb.* 4, 2, 10.: *subst. of* καινοποιέω.

(Καινοποιὸς, οῦ, *adj.* making new—renewing—inventing.

Καινοπραγέω, ῶ, *fut.* ήσω, to do something new, *or* extraordinary; to innovate—to seek after novelties; *prose. Th.* καινὸς, πράσσω.

(Καινοπραγία, ας, ἡ, the act of doing something new, &c. *as* inclination to innovations, *or* novelty: *subst. of* καινοπραγέω.

Καινοπρέπεια, ας, ἡ, novelty of appearance, *or* aspect—novelty—novelty, *or* strangeness of behaviour, demeanour, *or* conduct; *from* καινοπρεπὴς.

Καινοπρεπὴς, ές, *adj.* having a novel appearance—novel; strange; extraordinary—having the demeanour, *or* conduct of a stranger, a novice, *or* ignorant person, *Plut.* 7, *p.* 320. *Th.* καινὸς, πρέπω.

(Καινοπρεπῶς, *adv. of* καινοπρεπὴς.

ΚΑΙΝΟ΄Σ, νὴ, νὸν, *adj.* new; strange—unused; unaccustomed; unusual; extraordinary; unknown—τὸ καινὸν τοῦ πολέμου, *Thuc.* 3, 30. ἐκ καινῆς (ἀρχῆς, *underst.*), anew; over again, 3, 92.—τὸ καινὸν (δικαστήριον, *underst.*), *one of the Athen. tribunals, so called Arist. Vesp.* 120. *interpret. Schol.: not Hom. nor Herodot. freq. in Att. poet. and prose.*

Καινόσπουδος, ου, *adj.* fond of novelties, *Long.* § 5. *Th.* καινὸς, σπουδή.

Καινότἄφος, ου, *adj.* interred after a new fashion, *Pallad. An.* 2, 420.: *from* καινὸς, τάφος.

Καινότης, ητος, τὸ, novelty, &c. *as subst. of* καινός. *Th.* καινός.

Καινοτομέω, ῶ, *fut.* ήσω, *properly,* to cut out something new, to open a new vein in mining. *Xen. Vect.* 4, 27. *met.* to meditate, *or* effect something new. *Arist. Eccles.* 584. *Polyb.* 1, 9, 1. *and in a bad s. Th.* καινὸς, τέμνω.

(Καινοτόμημα, ατος, τὸ, *met.* an innovation; innovation.

(Καινοτομία, ας, ἡ, innovation.

(Καινοτόμος, οῦ, *adj.* innovating; introducing novelties—καινότομος *(note the accent.)*, new, recently introduced, *s. s. as* καινὸς, new; unusual.

(Καινοτόμως, *adv. of* καινότομος.

Καινουργέω, ῶ, *fut.* ήσω, to do any thing new; to introduce new, *or* alter established customs; to innovate. *Th.* καινὸς, ἔργον.

(Καινούργημα, ατος, τὸ, an innovation.

(Καινούργησις, εως, ἡ, *and* καινουργία, ας, ἡ, the act of doing what is new; innovation; novelty; change.

Καινουργίζω, *fut.* ίσω, *s. s. as* καινουργέω.

Καινουργισμὸς, οῦ, ὁ, *s. s. as* καινούργησις.

(Καινουργὸς, οῦ, *adj.* doing, *or* introducing something novel. *Neut. sing.* τὸ καινουργὸν, innovation.

Καινόφιλος, ου, *adj.* loving novelty; fickle in friendship, *Photius.* to invent something new, *Herodot.* 2, 100. *m.* = *Mid.* to innovate, *Thuc.* 3, 82. = *Pass.* to be made new, 1, 71. *Th.* καινὸς, φίλος.

Καινόω, ῶ, *fut.* ώσω, to make new; devote, *Her.* 2, 100. *Mid.* to love innovation, *Thuc.* 3, 82. *Th.* καινός.

Καί νύ κε, *or* κεν, and now perhaps, *with the Indicat. Il.* γ, 373. *and elsewhere,* εἰ μὴ, *in the next member. Optat.* and possibly.

ΚΑΪ'ΝΥΜΑΙ, *imperf.* ἐκαινύμην, 3 *pers. sing.* ἐκαίνυτο, to surpass, to excel *in the art of steering,* γυβερνῆσαι, *Od.* γ, 282. *accus. of the person. Some assign to this verb the tenses of the form* κάζω, *which see, Etym., probably, formed from, but certainly akin to,* καίνω, κτείνω, *in the s.* 'strike down,' overpower, *and so,* surpass, be superior to.

(Καίνω, *fut.* κἄνῶ, 2 *aor.* ἔκἄνον, *infin.* κανεῖν, to slay; to kill, *Poet., Æsch. Sept.* 612. *Ag.* 1543. *and freq. Callim.* 3, 11.: *another form of* κτείνω.

Καινῶς, *adv. of* καινός.

Καίνωσις, εως, ἡ, innovation, &c. *as subst. of* καινόω.

Καίπερ, *conjunct.* although—however. *s. s. as* εἰ καί. *Hom. freq. and* καί περ, *often separately, with a participle freq. Æsch. Prom.* 167. *and Sept.* 694.: *not separately in prose: from* καὶ, πέρ.

Καὶ πῶς; and how? is it possible? &c. *Att. freq. expressing amazement.*

Καὶ ῥα, and so, thus, *Epic poet. in passing from one subject to another, as Il.* α, 360. 369.

Καιρικὸς, κὴ, κὸν, *adj.* pertaining to, concerning, *or* denoting time. *Th.* καιρός.

(Καίριος, ία, ιον, *and Att.* 2 *termin.* ου, *adj. prim. s.* 'timely,' 'opportune,' *applied to place, at the right point, and so,* 'deadly,' *(the only s. in the Il. and in the neut. not in Od., as* a mortal part, *Il.* Υ, 84.) *with* λαβεῖν, πλαγῆναι, τύπτεσθαι, πληγὴν, *understd. Herodot.* 3, 64. *f. Att. poet. and prose, freq.* at a fitting time, opportune, seasonable, suiting, *Herodot.* 1, 125. *Att. poet. and prose.*—*Neut. plur.* τὰ καίρια, *Thuc.* fortunate contingencies, *with* λέγειν, to speak to the purpose, *Eur. Iph. A.* 829. *Æsch. Suppl.* 441. *Etym. see under* καῖρος.—καιρία, *dat. s. as the reg. adv.* καιρίως. *Comparat.* καιριώτερος, *Eur. Heracl.* 472, *Superlat.* καιριώτατος, *Herodot.* 1, 125. *a: from* καιρός.

(Καιρίως, *adv. of* καίριος.

Καιρονομέω, ῶ, *fut.* ήσω, to direct opportunely, *Bian. An.* 2, 155. *Th.* καιρὸς, νέμω.

ΚΑΙΡΟ`Σ, οῦ, ὁ, *prim. s.* 'due measure,' *or* 'proportion,' *(not Homeric), as Hes. Oper.* 696. καιροῦ πέρα, *Æsch. Prom.* 506. beyond the just point, *or* measure, *so also,* 'due limits,' *Ag.* 761. *(justus modus, Well.)*; ὑπὲρ καιρὸν ἐμπίπλασθαι, *Xen. Mem.* 1, 3, 6. to fill the stomach immoderately—*most freq. s. as respects time,* the 'nick of time,' the critical moment, fitting, *or* opportune moment, *for acting or speaking, often with* χρόνου, *but freq. alone,* the emergency, *or* urgency, *as* καιρός ἐστι, *with an infin. Herodot.* 8, 144. the urgency requires, *so also,* δηλοῦν ὅ τι δύναται καιρὸς, *Arist. Eccles.* 577. to expose what may be done in such emergency, *it may be very commonly rendered by* 'time,' expediency, *or* convenience, *or* advantage *implied, as* ὡς ὁ καιρὸς οὐχὶ μέλλειν *Arist. Plut.* 255. this is not a time for delay; *hence,* the proper, suitable, just, becoming time, *or* occasion, *and so, the ss.* of occasion, convenience, opportunity, *and so forth, very freq. and the prevailing s. in Eur. hence, likewise (the result of availing one's self of the suitable opportunity),* utility, profit, advantage, *as* τί σοι καιρὸς ἀτυζομένᾳ; *Androm.* 131. what use is it to thee grieving? *or* what avails it, &c. *The above ss. very freq. Ionian Dor. and Att. prose and poet.*—a fixed, *or* determined time, *and in such s. freq. in N. T. Luc.* 21, 24. *Rom.* 5, 6. *Act.* 17, 26. *Hemsterh. ad Lucian. Dial. Mort.* 4, *cap.* 1. *Wetsten. N. T.* 1, *p.* 869.—*often in the plur.* καιροὶ, critical conjunctures, *hence,* dangers, καιροὶ ἐπισφαλεῖς καὶ ποικίλοι, *Polyb.* (18, 36, 6.) varied and perilous conjunctures, καιρὸς δεινότατος, 3, 109, 6. a most grievous danger, ὁ ἐπιφερόμενος κ. impending danger, *Plut. Sullæ,* 12. *and Polyb. freq.* a contest, *Polyb.* 16, 9, 5. 1, 57, 1.—*the* 'due point,' *between extremes, as respects appetites, passions, conduct, also the physical state of persons and of things, answering, nearly, to* 'the golden mean,' *with* σωμάτων, *Aristot. Polit.* 7, 14, 1. the state of the bodily frame between effeminacy and hardship; *with* ἀέρων, *Strab.* 5, 1, 12. a good state of climate; μείζων τοῦ καιροῦ, excessively large, καιροῦ μεῖζον, *Eur. Plisth. fr.* 1, 4. too much, immoderately; προσωτέρω καιροῦ, longer than it ought to be, πλέονες καιροῦ, more than enough.—*With Prepos.* ἄνευ, *or* ἀπὸ καιροῦ, at an improper *or* unfavourable moment, *so also* παρὰ καιρόν—ἐκ τοῦ καιροῦ, *Polyb.* 2, 24, 5. at the spur of the moment, as the immediate circumstances required, *so also* 10, 43, 9. 18, 9, 8. *but, as opposed to* ἐξ ἀρχῆς, 6, 32, 3. *sq.* suiting the circumstances, *Schweig.*—εἰς καιρὸν, *Eur. Hec.* 606. *Phœn.* 104. *freq.* opportunely, ἐς καιρὸν, *s. s. Androm.* 1109.; *and Herodot.* 7, 144. seasonably, ἐν καιρῷ, opportunely, ἐν καιρῷ τινι εἶναι, *or* γίγνεσθαι, *Xen. Hellen.* to aid any one opportunely, at the critical moment, *so also with* παρεῖναι, *Thuc.* 5, 61. to arrive at the very nick of time—ἐπὶ καιροῦ, at the suitable time, *Wolf. Sept. p.* 308.—κατὰ καιρὸν, as occurred at the time, *referring to Annals, Polyb.* 5, 33, 5. according to the circumstances; κατὰ καιρὸν μὲν, κατὰ καιρὸν δὲ, at one time, *or* sometimes one, at times another—παρὰ καιρὸν, *s. s. as* ἀπὸ καιροῦ, inopportunely, unseasonably, *Eur. Iph. Aul.* 800. *freq. in such s. but also,* παρ' αὐτὸν τὸν καιρὸν, at the present moment, *as opposed to* τὸ χρόνον ἔχειν, *Polyb.* 8, 14, 3. ὁ παρ' αὐτὸν ὢν τὸν καιρὸν, 2, 29, 2. who was actually present, *in the s. s.* 5, 41, 7.—σὺν καιρῷ, 2, 38, 7. seasonably, opportunely.—πρὸς καιρὸν, 1, 61, 4. at the instant, as the circumstances required; οὐδαμῶς δὲ πρὸς καιρὸν, *he spoke freely indeed,* but by no means as suited the occasion. *Etym. Some, refer* καιρὸς, *to* κάρη, κάρα, the 'head,' the 'top,' *and so* that which affects the main point, *comparing* καίριος, *with the*

Lat. 'capitalis,'—*in like manner,* 'tempora,' the temples, *seem to correspond with* τὰ καίρια, the vital parts, *Schn. L. Pass. Others, refer* καίριος, *in the s.* fatal, *mortal to* κὴρ, 'fate,' καιρὸς, *not being a Hom. word, but this seems unnecessary.*

ΚΑΙ῎ΡΟΣ, ου, ὁ, the woof, *crossing the warp, Damm. Lex. Hom.*— καιρόω, ῶ, *fut.* ώσω, *lit.* to cross the warp with the woof, to weave. *Subst.* καίρωσις, εως, ἡ, the act of, &c.: καίρωμα, ατος, τὸ, the web closely woven: *lastly,* καιρωστρὶς, έως, ἡ, a female weaver, *Callim. Eustath. ad Od. p.* 1571. *Hesych. T.* 2. *p.* 110.

(Καιροσέων, *for* καιροεσσῶν, *genit. plur. of* καιρόεις, εντος, closely woven, *Od.* η, 707.: *from* καιρὸω.

Καιροσκοπέω, ῶ, *fut.* ήσω, to watch a favourable opportunity, *Pallad. in Vit. Chrysostom. Th.* καιρὸς, σκοπέω.

Καιροτηρέω, ῶ, *fut.* ήσω, *s. s. as* καιροσκοπέω, *Diodor.* 19, 16. *Th.* καιρὸς, τηρέω.

Καιροῦ, *genit. of* καιρὸς, *taken adverbially,* opportunely; seasonably; suitably; to the purpose.

Καιροφὺλἀκέω, ῶ, *fut.* ήσω, to watch a favourable time, *or* opportunity, *Dem. Th.* καιρὸς, φυλάσσω.

(Καιροφυλακία, ας, ἡ, the act of watching, &c. *as subst. of* καιροφυλακέω.

Καιρόω, ῶ, *fut.* ώσω, *see at end* καῖρος.

(Καίρωμα, ατος, τὸ, *and* καίρωσις, εως, ἡ, *see* καῖρος.

Καιρωστρὶς, ίδος, ἡ, *see* καῖρος.

Καῖσαρ, αρος, τὸ, Cæsar.

(Καισαρεύω, *fut.* εύσω, to be, *or* behave like Cæsar.

Καὶ ταῦτα, especially, *Xen. Mem.* 1, 4, 8. 3, 7, 2. *See* καί.

Καί τε, *see* καί.

Καίτοιγε, *Conjunct. or* καί τοι (*one or more words interposed*), yet, although, however, but still, *Æsch. Prom.* 101. *Xen. Mem.* 1, 2, 3. 2, 3, 15. *often with* γὲ, yet assuredly, but certainly, *as in Arist. Acharn.* 586. *Xen. Mem.* 1, 6, 11. 2, 4, 5. *Thuc.* 3, 30. *so likewise with* γὲ *and* μὴν, enforcing *the s. still more.*

ΚΑΙ῎Ω, *Att.* κἀ῎ω, *fut.* καύσω, *imperf.* ἔκαιον, *Att.* ἔκων, 1 *aor. Ep.* ἔκηα, 3 *pers.* ἔκησε, *and poet.* κῆεν, *Hom.* 1 *pers. plur.* κήομεν. *Il.* η, 377. 3 *pers. sing. optat.* κήαι, *plur.* κήαιεν; *another aor. is* ἔκεια, *Il.* φ, 336. ω, 38. *inf.* κῆαι. *Od.* ο, 97. *of which part. nom. plur.* κείαντες, *Od.* ι, 231. *imperat.* κεῖον, φ, 176.—*Att.* 1 *aor.* ἔκεα. *part.* κέας, *Æsch. Ag.* 823. to set on fire, light up, πυρὰ, *Thuc.* 7, 80.; to burn, consume, *with an acc. Hom. Æsch. Ag.* 292. *Eur. Cyclop.* 653. *Arist. Pac.* 1099. *met.* to burn, destroy, *said of frost. Valcken. ad Adon. p.* 224. *c.* = *Mid.* 1 *aor.* ἐκηάμην, *and* ἐκειάμην, 3 *pers. plur. indic.* κήαντο, *Il.* ι, 88. *part. plur. nom.* κηάμενοι, *v.* 234. *and from* ἐκειάμην, *sing.* κειάμενος, π, 2. ϕ, 51. to light up, for one's self, *this the only s. of the mid. aor. in Hom.* to burn, *Herodot.* 1, 86. *f. Eur. Bacch.* 747. = *Pass.* 1 *aor.* ἐκαύθην, *for which* 2 *aor.* ἐκάην, *only the* 2*d aor. in Hom. perf.* κέκαυμαι, to be burned, *or* consumed, *Hom. Eur. Cyclop.* 456. *met.* καίεσθαί τινος (ἔρωτι, *understood.*), to be deeply enamoured of any one, *Ruhnk. Ep. Crit. p.* 291. ¶ *a part. nom. plur.* 1 *aor.* καύσαντες (*as from a* 1 *aor.* ἔκαυσα) *Thuc.* 7, 80. *and* καύσας, *in late Atticists, Maxim. Tyr.* 12, 2. *Piers. ad Moer. p.* 231.

Κἄ῾κ, *for* καὶ ἐκ, *Hes. Theog.* 447. *and Att.*

Κὰκ, *for* κατὰ, *before a word beginning with a* κ, *Hom.*

Κακάζη, *see with* κκ.

Κἀκαγγελέω, ῶ, *fut.* ήσω, to announce evil tidings, *Dem. Th.* κακὸς, ἀγγέλλω.

(Κἀκαγγελία, ας, ἡ, evil tidings—calumny, *Hippocrat.*

(Κἀκάγγελος, ου, bringing evil tidings, *Æsch. Ag.* 622.

Κακάγγελτος, ου, *adj.* having brought evil tidings, *Soph. Antig.* 1286.

Κακαγορία, ας, ἡ, *Dor. for* κακηγορία.

ΚΑΚΑΛΙ῎Α, ας, ἡ, *a plant, probably,* colt's-foot: Tussilago Farfara, *or* Cacalia sonchifolia.

Κάκαλον, ου, τὸ, a wall, *Æsch. Niob.* 151.

Κἀκανδρίᾶ, ας, ἡ, cowardice; pusillanimity, *Eur. R. Rhes.* 814. *Th.* κακὸς, ἀνὴρ.

ΚΑ῎ΚΑΩ, ῶ, *fut.* άσω, to go to stool.

Κᾀκεῖθεν, *for* καὶ ἐκεῖθεν, *N. T.*

Κᾀκεῖνος, *for* καὶ ἐκεῖνος, *N. T.*

Κᾀκεῖσε, *for* καὶ ἐκεῖσε.

Κακεντρέχεια, ας, ἡ, wicked ingenuity; subtle knavery, malignity, *Polyb.* 4, 87, 4.: *from* κακεντρεχής.

Κακεντρεχὴς, έος, *adj.* wickedly ingenious; wicked: *from* κακὸς, ἐντρεχής.

Κακεργέτης, ου, ὁ, *& fem.* κακεργέτις, ίδος, ἡ, an evil-doer; a wicked person. *Th.* κακὸς, ἔργον.

Κακεστὼ, όος, ἡ, a bad state, *or* condition, *opposed to* εὐεστώ.

Κακέσχᾰτος, ου, being at the worst extremity, *of hunger, Gnom. Monostich. Brunck.* 498.: *from* κακὸς, ἔσχατος. *Th.* κακὸς, ἔσχατος.

Κἄ῾κη, ης, ἡ, wickedness, pravity, *Eur. Hipp.* 1331. cowardice, timidity, *Æsch. Sept.* 174. *and* 598. *Eur. Med.* 1047. *Iph. Taur.* 677. a bad state, *or* condition. *Th.* κακός.

Κἀκηγορέω, ῶ, *fut.* ήσω, to rail at; to abuse; to vilify; to slander; to calumniate. *Th.* κακὸς, ἀγορεύω.

(Κακηγορίᾶ, ας, ἡ, abuse; slander; calumny, *Pind. Py.* 297.

(Κακηγόριον, ου, τὸ, *s. s. as* κακηγορία; κακηγορίου δίκη, a suit instituted for calumny, *or* detraction.

(Κἀκήγορος, ου, *adj.* abusive; calumnious, slanderous (*accus. plur. Dor. in* ως), *Pind. Ol.* 1, 85. *Compar.* κακηγορίστερος, *Superlat.* κακηγορίστατος.

Κακήθης, εος, *adj. Nic. Ther.* 132. *poet. for* κακοήθης.

Κακίᾶ, ας, ἡ, 'badness,' cowardice, pusillanimity, timidity—inaptitude, incapacity, awkwardness; want of habit, *or* skill—unhappiness; misfortune, *opposed to* εὐδαιμονία, *Xen. Mem.* 2, 1, 26. displeasure; vexation, *opposed to* ἡδονὴ, *Thuc.* 3, 59. faultiness; imperfection, *in general, Polyb.* 6, 10, 2. *and* 7, 6, 48. malice, wickedness, 4, 27, 7.—infamy, disgrace: *prose only. Th.* κακός.

Κακιζότεχνος, ου, *adj.* finding fault with a work. *Th.* κακίζω, τέχνη.

Κακίζω, *fut.* ίσω, *lit.* to render 'bad,' κακὸς, in any of its *ss. hence,* to render timid, *Eur. Ion.* 984. to accuse of cowardice, *Herodot.* 3, 145. *m.* to blame, to revile, *Thuc.* 2, 21. = *Mid.* to behave cowardly, *Il.* ω, 214. = *Pass.* 1 *aor.* to be intimidated, weak, dastardly, *Eur. Med.* 1241. *Electr.* 982. *Th.* κακός.

(Κακισμὸς, οῦ, ὁ, insulting reproach, blame: *subst. of* κακός.

Κάκιστος, τη, τον, *superlat. Hom. and Att. poet. and prose of* κακός.

Κάκιστα, *neut. plur. adverb.*

Κακίων, *Comparat. Hom. and Att. poet. and prose of* κακός. [ῐ, short, *Ion.* ῑ, long, *Att.*]

ΚΑΚΚΑ῎ΒΑ, ης, ἡ, *and* κακκάβη, ης, ἡ, a partridge—a three-legged pot.

(Κακκᾰβίζω, *fut.* ίσω, to make a noise like a partridge.

(Κακκᾰ῎βιον, ου, τὸ, *dimin. of* κακκάβα.

(Κακκαβὶς, ίδος, ἡ, a hen-partridge.

Κακκάζω, *fut.* άσω, to cackle like a hen about to lay an egg.

Κακκάω, *fut.* ῶ, άσω, to discharge the excrements.

Κακκεῖαι, *Epic poet. for* κατακεῖαι, 1 *aor. infin. of* κατακείω.

Κακκείοντες, *Epic poet. for* κατακείοντες, *nom. plur. pres. of* κατακείω.

Κακκεφαλῆς, *more correctly,* κὰκ κεφαλῆς, *for* κατὰ κεφαλῆς, headlong. *Th.* κὰκ, *for* κατὰ, κεφαλή.

Κάκκη, ης, ἡ, human excrement.

Κακκῆαι, *for* κατακῆαι, *or* κατακαῦσαι, 1 *aor. inf. of* κατακαίω.

Κακκόρυθα, *and* κακκορυθὴν, *incorrectly for* κὰκ κόρυθα, *Epic poet.* κὰκ κορυφὴν, *for* κατὰ κόρυθα, κατὰ κορυφήν.

Κακκρύπτω, *Epic poet. for* κατακρύπτω.

Κακκυνηγέτις, ιδος, ἡ, *poet. for* κατακυνήγετις, *Æsch. Eum.* 222.

Κακόβιος, ου, *adj.* living miserably poor, *Herodot.* 4, 95. *a. Th.* κακὸς, βίος.

Κακοβλαστέω, ῶ, *fut.* ήσω, to bud, *or* shoot badly. *Th.* κακὸς, βλαστάνω.

(Κακοβλαστὴς, έος, *and* κακόβλαστος, ου, *adj.* germinating, budding, *or* shooting badly.

Κἄκοβουλεύω, *fut.* εύσω, to act like an ill-advised, *or* imprudent man, *Schn. L.*—to plot against.=*Pass.* to be the object of insidious plots, *Eur. Ion.* 877. *Th.* κακὸς, βουλὴ.

(Κακοβουλία, ας, ἡ, the character, *or* state of one who is κακόβουλος; imprudence; folly.

(Κἀκόβουλος, ου, *adj.* plotting evil, *Eur. Bacch.* 395. *Pass.* ill-advised; imprudent; *opposed to* εὔβουλος.

(Κακοβουλοσύνη, ης, ἡ, *poet. for* κακοβουλία.

Κακόγαμβρος, ου, *adj.* unhappiness caused by matrimonial connection, *Eur. Rhes.* 25. 6.: *from* κακὸς, γαμβρός.

Κακογἄμία, ας, ἡ, an unhappy, *or* illegal marriage: *from* κακόγαμος.

(Κακογἄμίου, δίκη, an action in law respecting a contested marriage.

Κακόγαμος, ου, *adj.* unhappy in marriage. *Th.* κακὸς, γάμος.

Κἄκογείτων, ονος, ὁ, ἡ, a bad neighbour. *Th.* κακὸς, γείτων.

Κακογένειος, ου, ὁ, one who has but little beard. *Th.* κακὸς, γένειον.

Κακογλωσσία, ας, ἡ, bad language—a love of abuse, *or* slander. *Th.* κακὸς, γλῶσσα.

(Κἄκόγλωσσος, ου, *adj.* evil-tongued, presaging evil, *Eur. Hec.* 655.

Κακογνωμονέω, ῶ, *fut.* ήσω, to be evil disposed, *Nicet. An.* 10. 8.: *from* κακογνώμων, ονος, *adj.* evil-disposed: *from* κακὸς, γνώμη.

Κἀκοδαιμονάω, ῶ, *fut.* ήσω, to be tormented by an evil genius, *Arist. Plut.* 372. to act as if, &c. *Xen. Mem.* 2, 1, 5.—to run heedlessly into misfortune, *Plut. Lucul.* 4. *Th.* κακὸς, δαίμων.

(Κακοδαιμονέω, ῶ, *fut.* ήσω, to be unfortunate, *Dem. Chers. p.* 93.

(Κἀκοδαιμονί ᾱ, ᾱς, ἡ, wretchedness; adversity, misery—frenzy, *as if possessed by an evil Demon, Arist. Plut.* 501.

(Κακοδαιμόνως, *adv.* (*from* κακοδαίμων) in an unhappy state—under the influence of an evil genius.

(Κἀκοδαίμων, ονος, *adj.* wretched, *Eur. Hipp.* 1359.—*Subst.* an evil genius, *Arrian. Epict.* 4, 4.

Κακοδεκτεύω, *fut.* εύσω, to give an ill reception. *Th.* κακὸς, δέχομαι.

Κακοδιδασκαλέω, ῶ, *fut.* ήσω, to teach badly; to teach bad things. *Th.* κακὸς, (διδάσκαλος) διδάσκω.

Κακοδἰκία, ας, ἡ, a bad discharge of the office of judge—an unjust sentence. *Th.* κακὸς, δίκη.

Κακοδόκιμος, ου, *adj.* of bad repute, *Epicharm. ap. Athen. p.* 85.: *from* κακὸς, δόκιμος.

Κακοδοξέω, ῶ, *fut.* ήσω, to have an evil reputation, *Xen. Mem.* 1, 7, 2.—to entertain a false, an erroneous, *or* a culpable opinion, *or* doctrine. *Th.* κακὸς, δόξα.

(Κακοδοξία, ας, ἡ, ill-fame; infamy; bad reputation—an erroneous, *or* bad opinion, *or* doctrine.

(Κἀκόδοξος, ου, *adj.* infamous, *or* dishonourable, *Eur. Androm.* 773. having a bad reputation, *Xen. Ages.* wanting renown; obscure.

Κακόδουλος, ου, ὁ, a wicked, *or* miserable slave. *Th.* κακὸς, δοῦλος.

Κακοδρομία, ας (*Ion.* ίη, ης), ἡ, an unhappy expedition, *Ep. Adesp.* 396.: *from* κακὸς, δρόμος.

Κακοειδὴς, έος, *adj.* of evil aspect; hideous. *Th.* κακὸς, εἶδος.

Κακοειμοσία, ας ἡ, bad clothing, *Schol. Apollon.* 1, 308.: *from* κακοείμων.

(Κἀκοείμων, ονος, *adj.* ill clad, *Od. σ*, 41.

Κακοέπεια, ας, ἡ, incorrectness of language—abusive language; a disposition to use abusive language. *Th.* κακὸς, ἔπω.

Κακοεργέω, ῶ, *fut.* ήσω, *see the contr. form* κακουργέω.

(Κακοεργὴς, έος, *adj. Maneth.* 1, 315. *s. s. as* κακοεργός.

(Κακοεργί᾽α, ας, ἡ, ill-conduct, unkindness, *Od. χ*, 374. [ῑ, long.]

(Κἀκοεργὸς, οῦ, *adj.* urging to evil, wicked, *said of the stomach, Od. σ*, 52.

Κακοζηλία, ας, ἡ, imitation of what ought not to be imitated, *Polyb.* 10, 25, 10.—unsuccessful, awkward, *or* ridiculous imitation, *opposed to* εὐζηλία. *Th.* κακὸς, ζῆλος.

(Κακόζηλος, ου, *adj.* imitating what is bad—imitating awkwardly, *or* unsuccessfully.—*Neut. sing.* τὸ κακόζηλον, *s. s. as* κακοζηλία.

Κακοζοΐα, ας, ἡ, *poet. for* κακοζωΐα, *Sapph.* 65.

Κακοζωΐα, ας, ἡ, a wretched life: *from* κακόζωος.

Κακόζωος, ου, *adj.* leading a wretched life. *Th.* κακὸς, ζωὴ.

Κακοήθεια, ας, ἡ, depraved morals, *or* habits, wickedness, malignity, *Polyb.* 5, 50, 5.—a malignant, *or* exasperated condition of ulcers; *from* κακοηθὴς.

(Κακοήθευμα, ατος, τὸ, an act of depravity, *or* malignity; a wicked action, *or* expression, *Plut.*

(Κακοηθεύομαι, *fut.* εύσομαι, to act maliciously, *or* wickedly; to be malignant, *or* wicked.

Κἀκοήθης, εος, *adj.* of bad morals, habits, *or* character—malicious; malignant; evil-disposed, wicked, *Arist. Pac.* 822.—*in Medicine,* malignant, *as an ulcer*—*opposed to* εὐηθὴς. *Comparat.* κακοηθέστερος, *Arist. Pac.* 789. *Superlat.* κακοηθέστατος, *Thesm.* 422. *Th.* κακὸς, ἦθος.

(Κακοήθως, *adv.* maliciously. *s. s. as the adj. adverbially.*

Κακοθἄνατος, ου, *adj. Act.* causing a miserable death, *Plut.* 9, *p.* 785. *Pass.* dying painfully. *Th.* κακὸς, θάνατος.

Κακοθελὴς, έος, *adj.* malevolent; evil-disposed. *Th.* κακὸς, θέλω.

Κακόθεος, ου, *adj. s. s. as* κακοδαίμων, *Porphyr. Abstin.* 2, 7.: *from* κακὸς, θεός.

Κακοθημοσύνη, ης, ἡ, carelessness; disorder, *Hes. Oper.* 474. *opposed to* εὐθημοσύνη: *from* κακοθήμων.

Κακοθήμων, ονος, *adj.* careless; disorderly, *opposed to* εὐθήμων. *Th.* κακὸς, τίθημι.

Κακοθηνέω, ῶ, *fut.* ήσω, *opposed to* εὐθηνέω, to be weak, *or* thin—to be unthriving, *or* unfruitful, *Aristot. H. A.* 6, 19. κακοθηνεῖ τὰ πρόβατα, the sheep produce but few lambs. *Etym.* κακὸς, σθένος, *according to others, from* τίθημι, *but better, from* κακὸς, τιθήνη,

Κἄκο᾽θροος, *contr.* κακόθρους, ου, *adj.* speaking badly; slanderous—speaking words of ill omen, *Soph. Aj.* 138. *Th.* κακὸς, θρόος.

Κακοθῡμία, ας, ἡ, malevolence; aversion, *Plut.* 7, *p.* 901.: *prose only. Th.* κακὸς, θυμός.

(Κακόθυμος, ου, *adj.* malevolent; evil-minded; hostile; *prose.*

Κἀκοῑ᾽λίος, ου, ἡ, fatal, *or* bad Troy. *Th.* κακὸς, Ἴλιος.

Κακοκαρπία, ας, ἡ, the production of bad fruits, unfruitfulness: *from* κακόκαρπος.

Κακόκαρπος, producing bad fruits; unfruitful. *Th.* κακὸς, καρπός.

Κακοκέρδεια, ας, ἡ, illicit gain, *Theogn.* 225. a thirst for, &c.: *from* κακοκερδὴς.

Κακοκερδὴς, έος, *adj.* addicted to illicit gain, *Greg. Naz. Epigr.* 207. *Th.* κακὸς, κέρδος.

Κἄκο᾽κλεὴς, έος, *adj.* ill-famed, shameful, *Tryph.* 126. *Th.* κακὸς, κλέος.

Κἄκο᾽κνᾱμος, *Dor. for* κακόκνημος, ου, *adj.* having ill-shaped legs, *an epith. of Pan, Theocr.* 4, 63. *Th.* κακὸς, κνήμη.

Κακοκράσμων, *see* κακοχράσμων.

Κἄκοκρῐσί᾽ᾱ, ας, ἡ, an unjust sentence, *or* judgment, *Ep. Adesp.* 390. *Th.* κακὸς, κρίνω.

Κακόλεκτρος, ου, *adj. s. s. as* κακόγαμος, having bad, *or* unnatural sexual connection, *Oppian. Cyn.* 1, 261.: *from* κακὸς, λέκτρον.

Κακολογέω, ῶ, *fut.* ήσω, to speak evil of, calumniate, *N. T. Act.* 19, 9. treat ill, not act well to-

wards, *Matth.* 15, 4. *Marc.* 7, 10. *Th.* κακὸς, λέγω.

(Κακολογία, ας, ἡ, calumny, &c. *as subst. of* κακολογέω.

(Κακολογικὸς, κὴ, κὸν, *adj.* offensive; calumnious; slanderous; addicted to slander, abuse, *or* calumny.

(Κακολόγος, ου, *adj.* abusing; detracting; slanderous, *Pind.* 11, 44.—*Subst.* an abusive, *or* slanderous person.

Κακομαθὴς, ἐος, *adj.* learning with difficulty, *Anaxan. Anecd. Bekk. p.* 104. *Th.* κακὸς, μανθάνω.

Κᾰκόμαντις, *Ion.* ιος, *Att.* εως, a prophesying of evil, *Æsch. Pers.* 10. *Th.* κακὸς, μάντις.

Κακομαχέω, ῶ, *fut.* ήσω, to fight unfairly, *or* treacherously. *Th.* κακὸς, μάχη.

Κακομέλετος, ου, *adj.* of ill-omened sound, *Æsch. Pers.* 899. *Well. but?, Blomf. from* κακὸς, μέλος, *or* μελετάω, *Passow.*

Κακομετρέω, ῶ, to measure badly, *or* deceitfully, *Lucian.* 4, *p.* 78. *Th.* κακὸς, μέτρον.

(Κακόμετρος, ου, *adj.* measuring badly. *Pass.* ill measured; not in due measure.

Κᾰκομηδὴς, ἐος, *adj.* artful, deceitful, fraudulent, *Hom. H. Merc.* 389. *Th.* κακὸς, μῆδος.

Κακόμητις, ιος, *adj.* contriving evil, *Eur. Orest.* 1401.: *from* κακὸς, μῆτις.

Κακομηχᾰνέω, ῶ, *fut.* ήσω, to act cunningly, *or* deceitfully; to plot against, *Polyb.* 13, 3, 2. *Th.* κακὸς, μηχανή.

(Κακομηχᾰνία, ας, ἡ, artful, *or* deceitful conduct, *or* contrivance—wicked machination.

(Κᾰκομήχᾰνος, ου, *adj.* contriving wicked *or* hostile plots.

Κακομίμητος, ου, *adj.* imitating badly, *Aristot. Poet.* 26, 10. *Th.* κακὸς, μιμέομαι.

(Κακομιμήτως, *adv. of* κακομίμητος.

Κακομοιρος, ου, *adj.* disastrous, *Antiphil. An.* 2, 180.: *from* κακὸς, μοῖρα.

Κακόμορφος, ου, *adj.* ill-shaped, *Marc. Arg. An.* 2, 267.: *from* κακὸς, μορφή.

Κακόμοχθος, ου, *adj.* badly, *or* unluckily performed—laboured in vain. *Th.* κακὸς, μόχθος.

Κᾰκὸν, οῦ, τὸ, *see* κακός: *neut. of* κακός.

Κακονοέω, ῶ, *fut.* ήσω, to be malevolent; to be evil-disposed, *opposed to* εὐνοέω. *Th.* κακὸς, νοέω.

(Κακόνοια, ας, ἡ, malevolence, *Xen. Mem.* 2, 2, 9. *opposed to* εὔνοια.

Κακονομία, ας, ἡ, a bad legislation, *or* constitution, *Xen.: from* κακόνομος.

Κακόνομος, ου, *adj.* having bad laws, (*superlat.* κακονομώτατος) *Herodot.* 1, 65. *a. Th.* κακὸς, (νόμος) νέμω.

Κᾰκόνους, *contr.* κᾰκόνους, ου, *adj.* malevolent, *Thuc.* 6, 24. hostile, *opposed to* εὔνους—*plur. Att.* κακόνοι. *Superlat.* κακονούστατος, *Dem. Th.* κακὸς, νόος.

Κᾰκονύμφευτος, ου, *or* κᾰκόνυμφος, ου, *adj.* unhappily married. *Th.* κακὸς, (νυμφεύω) νύμφη.

(Κακόνυμφος, ου, *adj.* faithless in wedlock, *Eur. Med.* 209. wretched in marriage, *v.* 986. *and Hipp.* 755.

Κακοξενία, *and* κακόξεινος, *Ion. for* κακοξενία, *and* κακόξενος.

Κακοξενία, ας, ἡ, inhospitality; unfriendliness towards guests, *or* strangers: *from* κακόξενος.

Κᾰκόξενος, ου, *adj.* inhospitable—hostile to strangers—unfortunate in his guests, *Od.* υ, 376. *Th.* κακὸς, ξένος.

Κακοξῠ́νετος, ου, *adj.* artful in wickedness. *Comparat.* κακοξυνότερος, *Thuc.* 6, 10.: *from* κακὸς, ξυνετός.

Κακοοινία, ας, ἡ, bad preparation of wine, *Geopon.* 5, 43.: *from* κακὸς, οἶνος.

Κακοπᾰ́θεια, ας, ἡ, unhappiness, affliction, calamity, *Thuc.* 7, 77.: *from* κακοπαθής.

(Κακοπᾰθέω, ῶ, *fut.* ήσω, to suffer injury from, ὑπὸ, *and a genit. Thuc.* 2, 41. by means of any one, 1, 122. to suffer calamity, *Antig. Caryst. c.* 57. to endure distress, *or* hardship, *Æl. V. H.* 2, 28. *Polyæn.* 7, 25.

(Κακοπᾰθὴς, ἐος, *adj.* suffering under misfortune; unfortunate; miserable, *Posidon. ap. Athen. p.* 23. *Dion. Hal.*

(Κακοπαθῶς, *adv. of* κακοπαθής.

Κακοπάρθενος, ου, *adj.* unkind to virgins, *Meleag.* 124.: *from* κακὸς, παρθένος.

Κᾰκόπᾰτρις, ιδος, *adj.* having a wicked father, *Theog.* 192. *Th.* κακὸς, (πατρὶς) πατήρ.

Κακοπετὴς, ἐος, *adj.* flying badly, *Aristot. H. A.* 9, 15. *Th.* κακὸς, πέτομαι.

Κᾰκοπῑ́νης, ἐος, *adj.* extremely filthy. *met.* excessively mean, *or* sordid, *Soph. Aj.* 381. *Th.* κακὸς, πίνος.

Κακοποιέω, ῶ, *fut.* ήσω, to injure, lay waste, *an accus. Xen. Mem.* 3, 5, 26. to do an injury to any one, τινά τι. to do, *or* manage badly, *Xen. Œcon.* 3, 11. *Th.* κακὸς, ποιέω.

(Κακοποιητικὸς, κὴ, κὸν, *adj.* pernicious; hurtfully inclined.

(Κακοποιΐα, ας, ἡ, the act of doing harm, prejudice, *or* mischief.

(Κᾰκοποιὸς, οῦ, *adj.* injurious, *Pind. Nem.* 8, 54. wicked, *Polyb.* 15, 25, 1. *N. T. Joh.* 18, 30.

Κακοπολιτεία, ας, ἡ, a bad administration, *or* government, *Polyb.* 15, 21, 3. a bad condition of affairs in a state, *Polyb.: from* κακὸς, πολιτεία.

Κακοπονητικὸς, κὴ, κὸν, *adj.* accustomed to severe toil, *or* hardship, *Aristot. Polit.* 7, 14, 8. *Th.* κακὸς, πόνος.

Κᾰκόπο̄τμος, ου, *adj.* having an evil destiny, unfortunate, *Orph.* 67. *ultim. Th.* κακὸς, πότμος.

Κακόπους, οδος, *adj.* having bad, *or* deformed feet. *Th.* κακὸς, ποῦς.

Κακοπρᾱγέω, ῶ, *fut.* ήσω, *s. s. as* δυσπραγέω, to be unfortunate in undertakings, *Thuc.* 4, 55.—to be in a wretched, *or* unhappy condition. *Th.* κακὸς, πράσσω.

(Κακο῎πρᾱγμα, ατος, τὸ, an unlucky undertaking [*Schn. Lex. Pass.*]: *prose.*

(Κακοπρᾱγὴς, ἐος, *adj.* unfortunate in enterprise; unfortunate, *in general: prose.* wicked craft; malice, perfidy, *Polyb.* 4, 23, 8. 4, 27, 2.

(Κακοπρᾱγία, ας, ἡ, misfortune, calamity, *Thuc.* 2, 60. a bad state, 4, 79. adversity, 3, 39. *Polyb.* 8, 14, 8.: *prose only.*

Κακοπραγμονέω, ῶ, *fut.* ήσω, to act deceitfully, wickedly, *or* maliciously, *Polyb.* 3, 2, 8. 4, 15, 8.: *from* κακοπράγμων.

(Κακοπραγμοσύνη, ης, ἡ, wicked craft.

Κακοπράγμων, ονος, *adj.* wickedly crafty; perfidious, *Polyb.* 8, 11, 3.

Κακόπτερος, ου, *adj.* having bad wings. *met.* winged with evil, *said of the sphinx, Anal.* 3, 322. *Th.* κακὸς, πτερόν.

Κακορρᾰφῐ́ᾱ, ας, ἡ, treacherous wile; wicked machination; treachery. *Th.* κακὸς, ῥάπτω.

(Κακορρᾰφὴς, έος, κακορρᾰ́φος, ου, *adj.* wily; treacherous; forming wicked stratagems against others.

Κακορρημοσύνη, ης, ἡ, detraction; a wicked, *or* calumnious speech, *Polyb.* 8, 12, 3. *Th.* κακὸς, ῥῆμα.

(Κακορρήμων, ονος, *adj.* speaking injuriously; calumniating—predicting misfortune, *Æsch. Ag.* 1126.

Κακορροθέω, ῶ, *fut.* ήσω, to revile, *an accus. Eur. Hipp.* 340. *Arist. Thesm.* 896. *Th.* κακὸς, ῥόθος.

ΚΑΚΟ῍Σ, κὴ, κὸν, *adj.* 'bad'—'wicked'—'bad,' *applied to animate or inanimate things,* 'unfit *for use,*' 'in a bad condition,' *as* εἵματα, clothes, *Od.* λ, 190. *also* 'defective,' 'faulty,' 'incomplete,' *applied to persons, as to personal appearance, qualities, or endowments,* ugly, *as opposed to* καλὸς, *Il.* κ, 316. inexpert, *ignorant of his business, as shepherds, Od.* ρ, 246. (*so in Att., as Xen. Mem.* 1, 7, 2.): *unfit for war,* feeble, timid, dastard, cowardly, *s. s. as* δειλὸς, *and the most freq. s. in Hom. Herodot.* 8, 68. 1. *Xen. Mem.* 3, 1, 9.—'ignoble,' of low origin, plebeian, *freq. opposed to* ἐσθλὸς, *Hom. as Il.* β, 365, 366. *and to* ἀγαθὸς, *as* ρ, 632. ἐκ κακῶν, of ignoble parents, ξ, 472.—*the*

s. s. ν, 382.—*as to moral qualities*, 'vile,' 'vicious, 'wicked,' 'base,' 'treacherous,' *Il. ω*, 63. *so also of actions, as of contrivances*, δ, 399.—evil disposed, 'wicked,' *Thuc.* 2, 51. *and Att. freq.*—wretched, miserable, poor—'evil,' *as to consequences, with some subst. denoting the nature of the evil, such as* μοῖρα, αἶσα, fate, *so also* ἄνεμος, θύελλα, wind, storm, &c. *Hom. freq.* 'inauspicious,' 'unlucky,' foreboding ill, *with* ὄρνις, an omen, ὄναρ, a dream, σῆμα, a sign, *and so forth. The Hom. ss. are common to Att. Ion. &c. prose and poet. as the context must direct.*—*Neut. sing.* τὸ κακὸν, *and plur.* τὰ κακὰ, 'evil,' 'injury,' 'destruction,' 'misfortune,' *Hom. freq.*—vice, *Hom.* κακόν τι ἔρδειν, *or* ῥέζειν, τινὰ, *Hom.* to injure any one, *also a dat. Od.* 289. *in prose, expressed by* κακόν τι ποιεῖν τινὰ, *rarely* τινί. κακὸν πάσχειν ὑπό τινος. διδόναι κακόν τινι, *Xen. Mem.* 2, 2, 7. to injure any one.—*Adv.* κακῶς. —κακῶς ποιεῖν τινα, *Att. freq.* to injure any one—κακῶς ποιεῖν, and κακῶς πάσχειν, *Thuc.* 5, 23. to suffer injury, to be in a bad *or* wretched condition, *so also with* διακεῖσθαι, *Polyb.* 2, 2, 8. γένεσθαι κακῶς, *Herodot.* 1, 8. *a.* to be unfortunate.—*Comparat. reg.* κακώτερος, *Hom. Theocr.* 5, 52. *Superlat.* κακώτατος, *both poet. only. Attic and Hom. Comp.* κακίων, *Sup.* κάκιστος, τη, τον, *Neut. plur.* κάκιστα, *adverb.* ἀπολώλεναι κάκιστα, *Herod.* 2, 181. *m.* to perish most miserably. *In Strato* 6, 6. *as comparat.* κακιότερος. *See Jac. A. P. p.* 733. χείρων, *and* ἥσσων, *as comp. and* χείριστος, *or* ἥκιστος, *as superl. are also used for* κακός. —*In Composition*, κακὸς *denotes* 'badness,' 'faultiness,' *often* 'deficiency,' *as* κακόσιτος, wanting appetite, *and often also fault through* 'excess,' κακόφωνος, too much addicted to censure, *or* to rebuke. *Compare* δυσ.—*Etym. Damm supposes it to come from* χάζω, yield, 'give way,' *but?*

Κακόσῑνος, ου, *adj.* very hurtful. *Th.* κακὸς, σίνομαι.

Κακοσῑτία, ας, ἡ, want of appetite. *Th.* κακὸς, σῖτος.

(Κακόσῑτος, ου, *adj.* having a bad appetite, *Eubul. ap. Athen. p.* 248. having a distaste to food, fastidious, *Æl. H. A.* 3, 45. eating bad food, *Arrian. Ven.* 8, 2.

Κακοσκελὴς, ές, *adj.* having bad legs, *Xen. Mem.* 3, 3, 4. *Th.* κακὸς, σκέλος.

Κακόσκηνος, ου, *adj. s. s. as* ill-shaped, *Crinag. An.* 2, 150.: *from* κακὸς, σκῆνος.

Κακοσπορῐᾶ, ας, ἡ, a bad cropping, *Ep. Adesp.* 450.: *from* κακὸς, σπείρω.

Κακοσμία, ας, ἡ, stench: *from* κάκοσμος.

Κάκοσμος, ου, *adj.* stinking, *Arist. Pac.* 38. *Th.* κακὸς, ὀσμή.

Κακόσπλαγχνος, ου, *adj.* faint-hearted, *Æsch. Sept.* 219.: *from* κακὸς, σπλάγχνον.

Κακοσταθέω, ῶ, *fut.* ήσω, to be unsteady, faint, *Nic. Th.* 430.: *from* κακοστᾰθής.

Κακοστᾰθὴς, ές, *adj.* unsteady, faint, *the contrary is* εὐσταθής. *Th.* κακὸς, ἵστημι.

Κᾰκοστόμᾰχος, ου, *adj.* having a weak, *or* disordered stomach, *Lucill. An.* 2, 318. *Act.* injurious to the stomach. *Th.* κακὸς, στόμαχος.

Κᾰκοστομέω, ῶ, *fut.* ήσω, to revile, to abuse, τινὰ, *Soph. Elec.* 597.: *from* κακόστομος.

(Κᾰκοστομία, ας, ἡ, evil speaking; calumny; abuse—a bad pronunciation.

Κᾰκόστομος, ου, *adj.* having an evil tongue; slanderous—having an incorrect pronunciation—difficult to articulate. *Th.* κακὸς, στόμα.

Κᾰκόστρωτος, ου, *adj.* ill-spread, *or* furnished, *Æsch. Ag.* 542. *Th.* κακὸς, στρώννυμι.

Κακοσύνετος, ου, *adj. s. s. as* κακοξύνετος: *from* κακὸς, συνετός.

Κακοσυνθεσία, ας, ἡ, *s. s. as* κακορραφία: *from* κακὸς, συτίθημι.

Κακοσχημόνως, *adv.* unseemly; indecorously; improperly: *from the genit. of* κακοσχήμων.

Κακοσχήμων, ονος, *adj.* unseemly; indecent; unbecoming; awkward, *Plat. de Legg.* 5. *Th.* κακὸς, σχῆμα.

Κακοσχολεύομαι, *fut.* εύσομαι, *and* κακοσχολέω, ῶ, *fut.* ήσω, to make a bad use or leisure; to employ leisure to little purpose. *Th.* κακὸς, σχολή.

(Κακοσχολία, ας, ἡ, leisure ill, *or* unprofitably, employed.

(Κᾰκόσχολος, ου, *adj.* making a bad, *or* unprofitable, use of his leisure—causing painful delay, *Æcsh. Ag.* 186. protracting. *See Jac. A. P. p.* 73.

Κακότας, *Dor. for* κακότης.

Κακοτεχνέω, ῶ, *fut.* ήσω, to employ wicked artifices, ἐς τινὰ, *Inscript. Cret. Grut. p.* 505. *Chishull. p.* 133. to employ bad workmanship, *Clem. Alexandr, p.* 195.: *from* κακότεχνος.

(Κακοτεχνία, ας, ἡ, wicked artifice; wile; fraud—falsification; forgery—over refinement, *Demetr. Phaler.* 27. want of skill in an art.

(Κακοτέχνιον, ου, τὸ, *s. s. as* κακοτεχνία—κακοτεχνίου δίκη, a prosecution for forgery, *or* for perjury.

Κᾰκότε̄χνος, ου, *adj.* using evil artifices, plotting evil, wily, *Il. o*, 14. of bad workmanship.—*Comparat. Att.* κακοτεχνέστερος, *Luc.*: *from* κακὸς, τέχνη.

Κᾰκότης, ητος, ἡ, 'badness,' *in its general acceptation*, 'unfitness' *for any thing, as for war, and so*, cowardice, *Il. β*, 368. *o*, 721. *freq.*—wickedness, 3, 366. vice, malice, *Herodot.* 2, 124. baseness, *Thuc.* 5, 100. *Æsch.* 1068.—evil, calamity, disaster, ill-fortune, *Il. λ*, 382. *μ*, 332. *especially in war, Hom. Herodot.* 6, 67. *f.*; misery, wretchedness: *the above ss. in Att. prose and poet. freq. viz. as subst. of* κακός. *Compare the other subst.* κάκη, *and* κακία. *Th.* κακός.

Κακοτροπεύομαι, *fut.* εύσομαι, *the s. s.* (*and Th.*) *as* κακοτροπέω, *with* προ, πρός τινα, κακοτροπέω.

Κακοτροπέω, ῶ, *fut.* ήσω, to act deceitfully, πρός τινα, towards any one: *from* κακότροπος.

(Κακοτροπία, ας, ἡ, knavish conduct, villainy, *Thuc.* 3, 83.

(Κακότροπος, ου, *adj.* having bad dispositions, *or* conduct; false; wicked.

(Κακοτρόπως, *adv. of* κακότροπος.

Κακοτροφέω, ῶ, *fut.* ήσω, to be ill fed, *or* nourished. *Act.* to feed ill; to nourish badly. = *Pass.* to be, &c., *Theophr. H. Pl.* 5, 3. *Th.* κακὸς, τρέφω.

(Κακοτροφία, ας, ἡ, bad nourishment, *Theophr. H. Pl.* 5, 3.

(Κακότροφος, ου, *adj.* nourishing badly. *Pass.* ill-nourished.

Κακοτυχέω, ῶ, *fut.* ήσω, to be unfortunate, unprosperous, *or* unsuccessful, *Thuc.* 2, 60.: *from* κακοτυχής.

Κακοτυχὴς, ές, *adj.* unfortunate; unlucky: *from* κακὸς, τύχη.

(Κακοτυχία, ας, ἡ, misfortune.

Κακουργέω, ῶ, *fut.* ήσω, to do evil, *Arist. Nub.* 1175. to act treacherously, fraudulently, *or* wickedly, to be vicious, *Xen. Œcon.* 3, 11. to dispute, using captious sophisms, *Wolf. Lept. p.* 334. *Act.* to injure, afflict, *Æsch. Phryg.* 244. to injure, devastate, *a country, Thuc.* 7, 19.: *from* κακοῦργος.

(Κακούργημα, ατος, τὸ, a wicked action; a fraud—an injury.

(Κακουργία, ας, ἡ, wickedness, villainy, *Thuc.* 1, 37. the character, *or* conduct of one who is κακοῦργος: *the ss. as subst. of* κακοῦργος.

Κᾰκοῦργος, ου, *adj.* doing evil, wicked, vicious, *Eur. Ion.* 831. malignant, inflicting injury on, injurious to, *with a genit. Xen. Mem.* 1, 5, 3. *subst.* an evil-doer. *Thuc.* a bad man, 5, 16. a wicked person, a villain, a malefactor, 3, 45. *Eur. Orest.* 1406.—*Comparat.* κακουργότερος, more injurious, *Xen. as cit.*: *from* κακὸς, ἔργον.

Κακουχέω, ῶ, *fut.* ήσω, to treat ill; to afflict; to persecute. = Κακουχέομαι, οῦμαι, *Pass.* to be in af-

fliction; to be in deep dejection. *Th.* κακὸς, ἔχω.

(Κακουχίᾱ, ας, ἡ, ill-treatment, *of persons, Polyb.* 5, 15, 6. the devastation, *of a territory* — a wretched condition, *or* appearance, *the consequence of ill-treatment* — bad state, *of the bodily frame, Polyb.* 3, 64, 8. sickness; weakness — mean apparel.

Κακόφᾰτις, ιδος, *adj.* of ill-omened sound, *Æsch. Pers.* 899.: *from* κακὸς, φάτις.

Κακόφᾰτος, ου, *adj.* foreboding evil; *s. s. as* κακέμφατος. *Th.* κακὸς, φημί.

Κακόφημος, ου, *adj.* in evil repute — inauspicious; sinister — disreputable; dishonourable. *Th.* κακὸς, φήμη.

Κᾰκοφραδής, έος, *adj.* evil-minded, *Il.* ψ, 483. foolish. *Th.* κακὸς, φράζομαι.

(Κακοφραδίᾱ, ᾱς, ἡ, evil purpose, folly, *Hom. H. Cer.* 227.

Κᾰκοφρονέω, ῶ, *fut.* ήσω, to be malevolent, *Æsch. Ag.* 1147. *opposed to* εὐφρονέω. *Th.* κακὸς, φρήν.

(Κακοφροσύνη, ης, ἡ, malevolence; wickedness; folly; silliness.

(Κᾰκόφρων, ονος, *adj.* evil-minded, malevolent, *Eur. Orest.* 814. foolish; silly.

Κακοφυής, έος, *adj.* of a bad natural disposition; of a bad kind, form, *or* growth. *Th.* κακὸς, (φυὴ) φύω.

(Κακοφυΐα, ας, ἡ, a bad natural disposition — badness of quality, *or* growth.

Κακοφωνία, ας, ἡ, a bad voice, *or* pronunciation — a bad sound; a bad, *or* harsh sound of words, cacophony. *Th.* κακὸς, φωνή.

(Κακόφωνος, ου, *adj.* having a bad voice — sounding disagreeably; harsh in sound; discordant.

Κακόχαρτος, ου, *adj.* rejoicing at the misfortunes of others, *Hes. Oper.* 28. at which the wicked rejoice. *Th.* κακὸς, χαίρω.

Κακόχρᾰσμων, ονος, *adj.* wicked, *or* bad, *Æm. Port. Lex. Dor. and from* κακὸς χράομαι; *while others prefer the s.* 'poor' (*from* κ. *and* χρῆμα), *which accords well with the context, Sicilians being in the habit of taunting Athenians with their poverty, who, in turn, retorted by a charge of licentiousness, see Warton. The Schol. reads* ταῦρος, *for* δᾶμος, *so that the s. would be* 'worthless,' *and so unacceptable to the goddess: Cod. Harl. has* κακοφράσμων: *the word occurs no where else in Greek, Æm. Port.*

Κακοχρήμων, ονος, *adj.* badly provided with money, poor: *from* κακὸς, χρῆμα.

Κακοχροέω, ῶ, *fut.* ήσω, to have a bad colour, *or* to be discoloured. *Th.* κακὸς, χρόα.

(Κακόχροια, ας, ἡ, a bad colour; discoloration.

(Κακόχροος, *contr.* κακόχρους, ου, *adj.* having a bad colour; discoloured.

Κακοχῡμία, ας, ἡ, a bad state of the juices, *or* humours. *Th.* κακὸς, χυμός.

(Κακόχῡμος, ου, *adj.* having bad juices, *or* a bad state of the humours. *Act.* producing bad juices, *or* bad humours.

(Κᾰκόψογος, ου, *adj.* censorious, *or* slanderous, *Theog.* 287. *Th.* κακὸς, ψόγος.

Κακοψῡχία, ας, ἡ, pusillanimity; cowardice, *opposed to* εὐψυχία. *Th.* κακὸς, ψύχη.

(Κακόψῡχος, ου, *adj.* pusillanimous; cowardly, *opposed to* εὔψυχος.

Κᾰκόω, ῶ, *fut.* ώσω, to treat ill, reduce to a bad condition, *Il.* 689. to degrade, *Od.* π, 212. *Hom. freq.* to injure, deteriorate, do evil to, *Herodot.* 3, 87. *m. Thuc.* 3, 87. to hurt, harm, *Eur. Med.* 184. to afflict, distress, *freq. in Att. prose and poet. Xen. Anab.* 4, 5, 35. = *Pass.* to be, &c. *Th.* κακός.

Κακτάμεν, κακτάμεναι, *poet. for* κατακτάμεν, &c. *See* κατακτείνω.

(Κάκτᾰνε, *poet. for* κατάκτανε, *poet. imperat.* 2 *aor. of* κατακτείνω.

ΚΑ΄ΚΤΟΣ, ου, ὁ *or* ἡ, *a thorny plant, Theocrit.* 10, 4. *some suppose,* a thistle — an artichoke, *according to others, Theophrast. Hist. Pl.* 6, 4.

Κακύνω, *fut.* ύνω, *s. s. as* κακόω = *Pass.* to be afflicted, *or* injured, *Eur. Hipp.* 684. *Th.* κακός.

Κάκχαρτος, *for* κακόχαρτος.

Κακχεῦαι, *in Epic poet. for* καταχεῦαι, *infin. of* κατέχευα, 1 *aor. of* καταχέω.

Κακχεῦσαι, *by syncop. for* καταχεῦσαι, 1 *aor. inf. of* καταχέω.

Κακώδης, εος, *adj.* ill-scented; stinking. *Th.* κακὸς, ὄζω.

(Κακωδία, ας, ἡ, bad odour.

Κακῶς, *adv. of* κακός.

Κάκωσις, εως, ἡ, ill treatment; injury, &c., *as subst. of* κακόω. *Th.* κακός.

Κᾰκώτερος, *Compar. and* κακώτατος, *Superlat. of* κακός: *both poet.*

(Κακωτικὸς, κὴ, κὸν, *adj.* injurious, *Liban.* 4, *p.* 782.

Καλαβὶς, ῖ΄δος, ἡ, a certain Laconian dance, καλαβίδια, ων, τὰ, festivals of Diana, *at which such a dance was danced, Athen.* 14, *p.* 283. *Schweig.* καλαζόομαι, to dance the καλ. *Hesych.*

Κᾰλᾰ΄θιον, ου, τὸ, *and* καλαθὶς, ίδος, ἡ, *and* κᾰλᾰθίσκος, ου, ὁ: *dimin. of* κάλαθος.

(Καλαθισμὸς, οῦ, ὁ, a certain dance, in which the dancers carried baskets, *Athen.* 14, *p.* 629. *Schw.*

Κᾰλαθοειδὴς, έος, *adj.* like a basket. *Th.* κάλαθος, εἶδος.

ΚΑ΄ΛΑΘΟΣ, ου, ὁ, a basket *made of osier, or reeds, Theocr.* 21, 10.— *s. s. as* ψυκτὴρ, *Hesych.* a utensil used in melting iron ore, *Hesych.* a part of a pillar, *Athen.* 5, *p.* 206.

Καλάϊνος, νη, νον, *adj.* having a bluish *or* greenish tinge, *like that of the neck of a mallard, pigeon, or peacock, steel, &c. Th.* κάλαις.

ΚΑ΄ΛΑΙΣ, ϊδος, ὁ, *a kind of precious stone of a paler colour than sapphire: Plin.* 37, 10. *Species?*

Καλαμαία, ας, ἡ, *the insect* mantis: Mantis oratoria, *as some suppose, in Theocr.* 10, 18. *the* 'small grasshopper,' *having a shrivelled appearance, and by its presence presaging a bad crop of corn, Eustath. ad Il.* τ, 1181. 52. *the context favours this s.: fem. of* καλαμαῖος. *Th.* κάλαμος.

(Κᾰλᾰμαῖος, αία, αῖον, *adj.* of *or* pertaining to stalks, *or* ears, of corn; living on corn ears.

(Καλαμάομαι, ῶμαι, *fut.* ήσομαι, to gather stalks of corn, *or* sheaves; to glean; to collect stubble; to glean, *in general. met.* to glean, gather what others have left.

(Καλαμάριον, ου, τὸ, a case for reeds, *used for writing;* a pen-case.

Καλαμαύλης, ου, *and* καλαμαυλητὴς, οῦ, ὁ, a player on a pipe of reed, *or* straw, *Hedyl. An.* 484. *Th.* κάλαμος, αὐλέω.

Κᾰλᾰμευτὴς, οῦ, ὁ, an angler, *Anthol.: from* κάλαμος. ‡‡ a reaper; a mower, *Theocrit.* 5, 111.: *from* καλάμη. *Th.* κάλαμος.

(Καλαμεύω, *fut.* εύσω, to angle: *from* κάλαμος. ‡‡ to gather the harvest: *from* καλάμη.

(Κᾰλᾰ΄μη, ης, ἡ, the stalk of corn, *Il.* τ, 222. ἐπὶ καλάμῃ ἀροῦν, *Lysias,* to till only to reap stubble, *exhaust land by excessive cropping;* straw, *Herodot.* 1, 194. *met.* the stalk, the remains, *from which one may yet judge what the person had been when in full vigour, as corn may be judged from its stalk, Od.* ξ, 214. a corpse, *Polyæn.* 6, 53. *Compare Arist. Rhetor.* 3, 10. ἀπὸ τῆς καλάμης τεκμαίρεσθαι, *Lucian.* to form a conjecture as to the former state from what still remains: *a different form of* κάλαμος.

Κᾰλαμητομί΄ᾱ, ας, ἡ, the act of reaping, *Philipp. An.* 217.— the making of a harvest. *Th.* καλάμη, τέμνω.

Καλαμήτρια, ας, ἡ, καλαμητρὶς, ίδος, ἡ, one who collects stalks, *or* ears, of corn; a gleaner: *from* καλαμάομαι.

Κᾰλᾰμηφᾰ΄γος, ου, *adj.* eating, *or* destroying stalks of corn, *or* reeds. *Th.* καλάμη, φάγω.

Καλαμηφορέω, ῶ, *fut.* ήσω, to carry corn stalks — *in late writ.* to produce the κάλαμος, *in the last s. from* καλαμηφόρος.

Καλαμηφόρος, *see* καλαμοφόρος.

Καλαμίζω, *fut.* ίσω, to play on a pipe made of reed. *Th.* κάλαμος.

Κᾰλᾰμίνθη, ης, ἡ, *an aromatic plant*, calamint: Melissa Calamintha, *Arist. Eccl.* 648. *Th.* καλὸς, μίνθα.

Καλάμινος, νη, νον, *adj.* made of reed, *or* cane, *Herodot.* 3, 96. *f.*: *from* κάλαμος. ‡‡ made of the stalk of corn: *from* καλάμη.

Κᾰλᾰμὶς, ῖδος, ἡ, a fishing-rod, *made of cane, or reed*—a limed reed, *for catching birds, Ep. Adesp.* 783. —a reed used for writing, *Theophyl. Epist.* 50. a pen, *of a goose quill, Paul. Ægin.* 6, 91.—a case for containing reed pens—an instrument for curling the hair, *in Latin*, 'calamistrum,' *Synes. Calv. p.* 65.—a large pin, *or* bodkin for the hair—a toothpick, *Dioscor.* 1, 89.—a pool where reeds grow, *Polyb.* 3, 71, 4. *Th.* κάλαμος.

(Κᾰλᾰμίσκος, ου, ὁ, *Arist. Achar.* 998. *dimin. of* κάλαμος.

Καλαμίτης, ου, ὁ, *fem.* καλαμῖτις. *s. s. and Th. as* καλαμαία.

Καλαμοβόας, ου, ὁ, *lit.* a loud player on the reed, *in Plut.* 8, *p.* 45. *a nickname given to Antipater of Sidon, as warring with his pen only: from* κάλαμος, βοάω.

Καλαμογλῠφέω, ῶ, *fut.* ήσω, to shape stalks of corn, *or* reeds, into pens: *from* καλομογλύφος. *Th.* κάλαμος, γλύφω.

(Καλαμογλῠ́φος, ου, *adj.* making pens of reeds.

Καλαμοειδὴς, έος, *adj.* having the form, *or* appearance of a stalk of corn, reed, *or* pipe. *Th.* κάλαμος, εἶδος.

Κᾰλᾰμόεις, όεσσα, όεν, *adj.* of, *or* pertaining to, *or* full of reeds, made of reeds, *Eur. Iph. A.* 1038. *Th.* κάλαμος.

ΚΆ΄ΛΑΜΟΣ, ου, ὁ, the reed, *or* cane, *Herodot.* 3, 99. *f. Theocr.* 21, 10. *Thuc.* 2, 76. *and applied to various uses, of which pipes for playing on, arrows, anglers' rods, and pens, &c., were made; hence,* a reed, *or* shepherd's pipe; an angler's rod —an arrow—a pen—the stalk of corn; *s. s. as* καλάμη; straw. *a measure consisting of* 6⅔ *cubits,* πῆχεις, *Hero. Geom.*—*in the 4th Cent.* 'tessera,' *the* counter, *or* token, *on producing which corn was delivered, Salmas. ad Vopisc. Aurel. cap.* 35. *The species particularly used for making pipes and arrows, is supposed to have been the* Cenchrus frutescens, *Linn.*

Κᾰλᾰμοστεφὴς, έος, *adj.* crowned with reeds—covered with straw, *or* stubble, *Th.* κάλαμος, στέφω.

Καλαμοφθέγγης, ου, ὁ, one who plays on a reed, *or* pipe. *Th.* κάλαμος, φθέγγομαι.

(Κᾰλᾰμόφθογγος, ου, *adj.* played on the reed, *or* pipe, *Arist. Ran.* 231.

Καλαμοφόρος, *or* καλαμηφόρος, ου, *adj.* bearing straw, *or* reeds. *Th.* κάλαμος, φέρω.

Κᾰλᾰμώδης, εος, *adj. s. s. and Th. as* καλαμοειδὴς, *Zonas. An.*

ΚΑΛΑ΄ΣΙΡΙΣ, εως, ἡ, a long linen garment, *having at the lower hem tassels and fringes, worn by Egyptians, Herodot.* 2, 81.

ΚΑΛΑΥΡΙ΄ΤΙΣ, a sort of litharge, *or* dross of silver.

Καλαῦροψ, οπος, ἡ, a shepherd's crook, *or* herdsman's staff, *Il.* ψ, 845.

Καλέεσκον, *Ion. imperf. of* καλέω.

Κάλεσις, εως, ἡ, *see* κλῆσις, *last s.*

Καλεσσάμην, *poet. for* ἐκαλεσάμην, 1 *aor. mid. of* καλέω.

Καλεῦνται, *Dor. and Ion.* καλοῦνται, 3 *pers. plur. pass. pres.*—καλεῦντι, *Dor. for* καλοῦσι, 3 *pers. sing. pres. indicat. act.*—καλεῦντο, *Dor. for* ἐκαλοῦντο, 3 *pers. plur. imperf. pass. of* καλέω.

ΚΑΛΕ΄Ω, ῶ (*Ion.* εέω), *fut.* καλεσω, *poet.* καλέσσω, *Att.* καλῶ, *imperf. Ion. and Hom.* καλέεσκον, 1 *aor.* ἐκάλεσα, *poet.* κάλεσσα, *perf.* κέκληκα, to 'call;' 'call upon;' 'invoke;' 'invite;' 'call by name,' 'denominate'—to call, convoke, *the Gods,* θεοὺς, *Il.* υ, 114. *also* εἰς ἀγορὴν, τ, 34. *or* ἀγορήνδε, υ, 4. εἰς Ὄλυμπον, α, 402. call to, *a place, or person, require to come,* ν, 740. δ, 204. *freq. accus. of person called, dat. of the person who calls* (*or* εἰς, *and an accus. as Eur. Bacch.* 1248.) μοὶ τροφὸν, *Od.* χ, 391. *call* the nurse to me: *freq. in Att. poet. and prose.*—invite, *Od.* λ, 187. ρ, 382. *so, Pind. Ol.* 1, 60. σὲ δαιτὶ, *Eur. Electr.* 637. δαῖτα, *Bacch.* 1231. invite you to a banquet, *and Xen. Mem.* 2, 9, 4. *with* ἐπὶ δεῖπνον, to supper, to call, to summons, *require the presence of,* Ἑλένην καλέουσα ἶε, *Il.* γ, 383. *Eur. Heracl.* 545.: *hence,* to summon to a court of justice, *with or without* εἰς δίκην, *Att. freq.* —to invoke, *Pind. Ol.* 6, 98. *Æsch. Prom.* 91. *Eur. Troad.* 1371. *freq.* — call *by a name,* name, *Il.* ζ, 402. *Eur. Bacch.* 715. denominate, call by the name of, *as* μητέρα, mother, *Herc. fur.* 324. *Herodot.* (*in the mid.*) 1, 173. *m. Thuc.* 4, 3. *and the prevailing s.; often Att. with* κατά τι, *or* τινα, *and* ἀπό, *or* ἐπί τινος, after any person, *or* thing—*with inanimate things, met.* call upon, require, need, ὡς ἀκμὴ καλεῖ, *Eur. Hec.* 1025. as the juncture requires. = *Mid. fut.* καλέσομαι, *poet.* καλέσσομαι, *Att.* καλοῦμαι, 1 *aor.* ἐκαλεσάμην, *poet. Hom.* καλεσσάμην, to call to one's self, *with an inf.* call for, require to be done, *Il.* κ, 195. *with the* 1 *aor. infin.* καλέσασθαί τινα, to call any one; to summon (*an accus.* εἰς δίκην *underst.*) to a court of justice, indite, prosecute, *Arist. Vesp. Nub.* 1202.= *Pass. fut.* κληθήσομαι, *another also, Hom.* κεκλήσομαι, 2 *pers.* κεκλήσῃ, *Il.* γ, 138. *perf.* κέκλημαι, *opt.* κεκλήμην, *inf.* κεκλῆσθαι, *part.* κεκλημένος; 3 *pers. plur. plus. perf.* ἐκέκλητο, *Ion. Hom. poet.* κεκλήατο; 1 *aor.* ἐκλήθην, *part.* κληθεὶς, to be called, &c. *very freq.* to be called, styled, denominated —*poet. also,* to be, *thus,* σὴ παράκοιτις κέκλημαι, *Il.* δ, 61. I am thy spouse, *so also,* β, 260. *freq. Pind. Py.* 3, 119. *and as also in Att. poet. Æsch. Pers.* 2 *Eur. Alcest.* 340. *Ion.* 312. *Soph. Electr.* 366. *Etym. Compare* κέλλω, κέλομαι, *which, as well as* κελεύομαι, *have a common origin with* καλέω.

Κάλη, ης, ἡ, καλήτης, ου, ὁ, *Dor. and Att. for* κήλη, κηλήτης, *Lobeck Phryn. p.* 639.

Κᾰλήμεναι, *poet. infin. pres. act. for* καλεῖν, *of* καλέω.

Καλήμενος, *Æol. for* καλούμενος, *part. pres. pass. of* καλέω.

Κᾰλήμερος, ου, *adj.* having had a fortunate day; lucky. *Th.* καλὸς, ἡμέρα.

Κάλημι, *an Æol. form of* καλέω.

Καλῆν, *Dor. for* καλεῖν, *infin. of* καλέω.

Κᾰλήτωρ, ορος, ὁ, a herald; a crier. *Th.* καλέω.

Κᾰλὶὰ, ᾶς (*Ion.* καλιὴ, ῆς), ἡ, a hut, a wooden house, *Hes. Oper.* 505. a shed for keeping corn in the sheaves, *verse* 303. *and* 309. the den, *or* lair, *of wild beasts,* a bird's nest; a grotto, cell; a small chapel: *perhaps, from* κᾶλον, wood. [ῐ, short, *in late writ. as Phocyl.* 80.]

(Καλῖὰς, ᾰ̓δος, ἡ, *s. s. as* καλιὰ, a cottage, *Ep. ined. Philodem. ap. Jacobs.*

(Καλίδιον, ου, τὸ, *dimin. of* καλιά.

Κᾰλινδέω, ῶ, *fut.* ήσω, *and* κυλινδέομαι, *Herodot.* 3, 52. *a. Xen. Cyrop.* 1, 4, 5. *another form of* κυλινδέω.

Καλινὸς, νη, νον, *adj.* wooden, *Lycoph.* 1418. *Th.* κᾶλον.

Καλιστρέω, ῶ, *fut.* ήσω, *s. s. but a more forcible expression than* καλέω, *Dem. Callim.* 3, 67. *Th.* καλέω.

Κάλλαια, ων, τὰ, the gills of a cock, *Arist. Eq.* 495. *also,* a cock's comb; the bent feathers of a cock's tail. *Th.* κάλλος.

(Κάλλεα (*contr.* καλλῆ), ων, τὰ, *s. s. as* κάλλια.

Καλλείπω, *poet. for* καταλείπω.

Καλλίᾱς, ου, ὁ, a tame ape, *Dinarch. a man's name, Pind. Ne.* 6, 63. *Th.* κάλλος.

Καλλῐ—, *by which the comp. of* καλὸς, *in the best writ. are made, not by* καλο—, *for the ss. of any words not occurring under* καλλι—*add* beautiful, well, *or* honourable, *as the context may indicate*

the s. of it, to that of the simple word.

Καλλιβλέφαρος, ου, *adj.* having beautiful eye-lids, *Eur. Ion.* 188.—*Neut.* τὸ καλλιβλέφαρον, *a substance applied to darken the edges of the lids and eye-lashes, in order to give lustre to the eye. Th.* καλὸς, βλέφαρον.

Καλλίβοας, ου, ὁ, sweetly sounding, *Soph. Trach.* 641. *Th.* καλὸς, βοάω.

Καλλίβοτρυς, υος, *adj.* producing fine grapes, *Soph. Œd. Col.* 682. *Th.* καλὸς, βότρυς.

Καλλίβωλος, ου, *adj.* fertile, *Eur. Orest.* 1377. *Th.* καλὸς, βῶλος.

Καλλίγαληνος, ου, *adj.* beautifully calm, *Eur. Tro.* 334. *Th.* καλὸς, γαλήνη.

Καλλιγένειᾰ, ας, ἡ, the good, *or* beautiful, producer, *as epith. or name of Ceres, or of the Earth, Arist. Thesm.* 299. *the s. as fem. of* καλλιγενής.

Καλλιγένεθλος, ου, *adj.* high-born. *Act.* procreating a beautiful offspring: *from* καλὸς, γενέθλη.

Καλλιγενὴς, έος, *adj.* well-born: *from* καλὸς, γένος.

Καλλιγέφῡρος, ου, *adj.* with fine bridges, *Eur. Rhes.* 345. *Th.* καλὸς, γέφυρα.

Καλλιγραφέω, ῶ, *fut.* ήσω, to write, *or* paint, beautifully. *met.* to ornament, κεκαλλιγραφημένη λέξις, *met.* ornamented diction. *Th.* καλὸς, γράφω.

(Καλλιγραφία, ας, ἡ, the act of writing, *or* painting, beautifully—fine handwriting, Calligraphy.

(Καλλιγράφος, ου, *adj.* writing, *or* painting, beautifully.

Καλλῐγύναιξ, αικος, *adj.* famous for beautiful women, *Il.* β, 683. *Th.* καλὸς, γυνή.

Καλλιδίνης, έος, *adj.* flowing beautifully, *Eur. Herc. Fur.* 368. *Th.* καλὸς, δινέω.

Καλλίδῐφρος, ου, *adj.* with a splendid car, *or* throne, *Eur. Hec.* 465. *Th.* καλὸς, δίφρος.

Καλλίδοναξ, ακος, *adj.* abounding in, *or* having, beautiful reeds, *Eur. Helen.* 492. *Th.* καλὸς, δόναξ.

Καλλιέθειρα, ας, ἡ, one who has beautiful hair. *Th.* καλὸς, ἔθειρα.

Καλλιέλαιος, ου, ὁ, the cultivated olive tree, *opposed to* ἀγριέλαιος, the wild olive.—*Adj.* producing good oil. *Th.* καλὸς, ἔλαιον.

Καλλιέπεια, ας ἡ, beautiful diction, singing, language, *or* writing, an ornamented, flowery diction: *from* καλλιεπής.

(Καλλιεπέω, ῶ, *fut.* ήσω, to use beautiful expressions; to have a beautiful, *or* ornamented diction.

Καλλιεπὴς, έος, *adj.* eloquent, *Arist. Thesm.* 49.: *from* καλὸς, ἔπος.

Καλλιεργέω, ῶ, *fut.* ήσω, to perform a work with skill and good taste: *from* καλλίεργος.

Καλλίεργος, ου, *adj.* beautifully, or well, made; skilfully wrought, *or* fabricated. *Th.* καλὸς, ἔργον.

Καλλῐέρεω, ῶ, *fut.* ήσω, to make a sacrifice under favourable auspices, *viz. the victim presenting favourable omens, and so, acceptable to the gods, and thus insuring success to any undertaking, Herodot. freq. with or without* τὰ ἱρὰ, *or* σφάγια, *thus,* οὐκ ἐκαλλιέρεε ὥστε μάχεσθαι, 9, 38. *a.* he did not obtain sufficiently favourable omens from the sacrifices so as to fight, *s. s. Theocr.* 5, 148.= *Mid. s. s. as the act. Th.* καλὸς, ἱερόν.

(Καλλῐέρημα, ατος, τὸ, a sacrifice accepted by the Gods, *or* made under happy auspices.

Καλλιζυγὴς, έος, *adj.* well-yoked, *Eur. Androm.* 277.: *from* καλὸς, ζεύγνυμι.

(Καλλίζωνος, ου, *adj.* having a beautiful girdle, *Il.* η, 139. *Th.* καλὸς, ζώνη.

Καλλιθέμεθλος, ου, *adj.* having good foundations, *Mus.* 71.: *from* καλὸς, θέμεθλον.

Καλλῐθριξ, τριχος, *adj.* having beautiful hair, mane, *or* fleece, *Hom.* —*Subst. a plant,* maiden-hair: Adiantum Capillus Veneris, *L. Th.* καλὸς, θρίξ.

Καλλιθυτέω, ῶ, *fut.* ήσω, to sacrifice with good auspices, *Philipp. An.* 2, 224.: *from* καλλίθυτος.

Καλλίθῡτος, ου, *adj.* offered in sacrifice under happy auspices: *also,* where or on which such are made, *Schn. Lex. Th.* καλὸς, θύω.

Καλλικαρπέω, ῶ, *fut.* ήσω, to produce fine fruits: *from* καλλίκαρπος.

(Καλλικαρπία, ας, ἡ, the production of fine fruits; the beauty of fruits.

(Καλλῐκαρπος, ου, *adj.* producing fine, *or* good, fruits, fertile, *Eur. Bacch.* 108. *Th.* καλὸς, καρπός.

Καλλικέλαδος, ου, *adj.* sweet-toned; sweet-sounding. *Th.* καλὸς, κέλαδος.

Καλλῐκέρως, ωτος, *adj.* having beautiful horns, *Antip. Thess. An.* 2, 114.—*Subst. an herb,* fenugreek: Trigonella Fœnumgræcum. *Th.* καλὸς, κέρας.

Καλλίκοκκος, ου, *adj.* having fine grains, *or* kernels. *Th.* καλὸς, κόκκος.

Καλλῐκολώνη, ης, ἡ, *a hill near Troy,* the beautiful hill, *Il.* υ, 151. *Th.* καλὸς, κολώνη.

Καλλῐκομος, ου, *adj.* having beautiful hair, *Il.* ι, 449. *met.* having beautiful trees; well wooded. *Th.* καλὸς, κόμη.

Καλλῐκοττᾰβέω, ῶ, *fut.* ήσω, to play skilfully at the game of κότταβος, *Soph. ap. Athen. p.* 487. *Th.* καλὸς, κότταβος.

Καλλῐκρήδεμνος, ου, *adj.* having a beautiful fillet, *Od.* δ, 623.: *from* καλὸς, κρήδεμνον.

Καλλιλαμπέτης, ου, ὁ, that shines brightly, *Anacr.* 135. *Th.* καλὸς, λάμπω.

Καλλιλογέω, ῶ, *fut.* ήσω, to express in beautiful language; to tell in elegant diction:=*Mid.* to speak with elegance and talent; to disguise a meaning under fair expressions; to speak ironically, *s. s. as* εἰρωνεύομαι, *Dionys. Hal.* 8, 32. *Th.* καλὸς, λέγω.

Καλλίμηρος, ου, *adj.* having beautiful haunches, *or* thighs. *Th.* καλὸς, μηρός.

Καλλῐμορφος, ου, *adj.* beautifully formed, beautiful, *Eur. Androm.* 1144. *Th.* καλὸς, μορφή.

Κάλλῐμος, ου, *adj. poet. for* καλός.

Καλλῐνᾶος, ου, *adj.* beautifully flowing, *Eur. Alc.* 605. *Th.* καλὸς, νάω.

Καλλῐνῖκος, ου, *adj.* splendidly victorious, *Pind. Py.* 1, 63. *Eur. Suppl.* 124.—*Subst.* a conqueror. —*Neut. sing.* τὸ καλλίνικον, ὕμνον, *Pind. Ne.* 4, 26. a song that celebrates a victory. *Th.* καλὸς, νίκη.

Καλλιοινία, ας, ἡ, the goodness, *or* abundance, of wine. *Th.* καλὸς, οἶνος.

Κάλλιον, *neut. of* καλλίων, *comparat. of* καλὸς, *taken adverbially,* more beautifully; better, &c. *Hom. See* καλός.

(Καλλιόνως, *adv. s. s. as* κάλλιον, *adverbially.*

Καλλιόπη, ης, ἡ, one who has a beautiful voice—Calliope, *one of the Muses. Th.* καλὸς, ὄψ.

Καλλίουλος, ου, ὁ, a hymn in honour of Ceres. *Th.* καλὸς, ἴουλος.

Καλλιόω, ῶ, *fut.* ώσω, to beautify; to embellish, *auth.? Th.* (καλλίων) καλός.

Καλλιπαιδία, ας, ἡ, the state of having beautiful children; the beauty of children: *from* καλλίπαις.

Καλλῐπαις, αιδος, *adj.* fortunate in children, *Æsch. Ag.* 740. *Th.* καλὸς, παῖς.

Καλλῐπᾰρηος, *Ion. and Æol. for* καλλιπάρειος, ου, *adj.* having lovely cheeks, *Il.* ζ, 302. *Th.* καλὸς, παρειά.

Καλλῐπάρθενος, ου, *adj.* abounding in lovely maidens, *Eur. Hel.* 1. possessing original beauty (*the neck*), *Iph. A.* 1573. *Th.* καλὸς, παρθένος.

Κάλλῐπε, *contr. for* κατέλιπε, 3 *pers. sing.* 2 *aor. of* καταλείπω.

Καλλῐπέδῐλος, ου, *adj.* well-buskined, *Hom. H. Merc.* 57. *Th.* καλὸς, πέδιλον.

Καλλῐπέπλος, ου, *adj.* wearing a beautiful veil; beautifully robed, *Pind. Pyth.* 3, 43. *Eur. Troad.* 339. *Th.* καλὸς, πέπλον.

Καλλῐ́πεταλος, *Ion.* καλλιπέτηλος, ου, *adj.* having beautiful leaves, *Theæt. Schol. An.* 2, 514. *Th.* καλὸς, πέταλον.

Καλλίπτυχυς, υος, *adj.* with beautiful arms, *Eur. Troad.* 1184.: *from* καλὸς, πῆχυς.

Καλλιπλόκᾰμος, ου, *adj. s. s. as* εὐπλόκαμος, having lovely hair, *or* locks, *Eur. Electr.* 705. *Th.* καλὸς (πλόκαμος), πλέκω.

Καλλῐ́πλουτος, ου, *adj.* splendid in wealth, *Pind. Ol.* 13, 159. *Th.* καλὸς, πλοῦτος.

Καλλίπνοος, *contr.* καλλίπνους, ου, *adj. s. s. as* ἡδύπνοος, sweetly blowing, *or* breathing; yielding an agreeable sound, *as a flute, Athen. p.* 617. *Th.* καλὸς, πνέω.

Κάλλῐπον, *for* κατέλιπον, 2 *aor. of* καταλείπω.

Καλλιπόταμος, ου, *adj.* watered by beautiful rivers, *Eur. Phœn.* 654. *Th.* καλὸς, ποταμός.

Καλλιπρόσωπος, ου, *adj.* having a fine visage; of lovely aspect. *Th.* καλὸς, πρόσωπον.

Καλλῐ́πρωρος, ου, *adj.* having a beautiful prow. *met.* having a fine face, *Æsch. Sept.* 515. *Th.* καλὸς, πρώρα.

Καλλίπῡγος, ου, *adj.* having beautiful buttocks, *Callypygian, Epith. of Venus: from* καλὸς, πυγή.

Καλλῐ́πυργος, *or* καλλιπύργωτος, ου, *adj.* having beautiful towers, well fortified, *the* 1*st Eur. Suppl.* 628. 2*d Bacch.* 19. *Th.* καλὸς, πύργος.

Καλλίπωλος, ου, *adj.* famed for beautiful horses, *Pind. Ol.* 14, 2.: *from* καλὸς, πῶλος.

Καλλῐ́ρρεθρος, ου, *adj.* beautifully flowing, *Od.* κ, 107. *Eur. Herc. fur.* 780. *Th.* καλὸς, (ῥέεθρον) ῥέω.

Καλλίροος, ου, *adj. poet. with one* ρ, *Od.* ε, 441. *for* καλλίῤῥοος.

Καλλιῤῥημονέω, ῶ, *fut.* ήσω, to speak with elegant diction. *Th.* καλὸς, ῥέω.

(Καλλιῤῥημοσύνη, ης, ἡ, beautiful elocution, *or* language; fine speaking, boasting, *Luc.* 2, *p.* 75.

(Καλλιῤῥήμων, ονος, *adj.* speaking finely, having a fine elocution.

Καλλῐ́ῤῥοος, *contr.* καλλίῤῥους, ου, *adj. s. s. as* καλλιρρέεθρος.—καλλιῤῥόη, ης, ἡ, the name of a fountain at Athens. *Th.* καλὸς, ῥέω.

Καλλισθενὴς, έος, *adj.* endowed with powerful strength. *Th.* καλὸς, σθένος.

Κάλλιστα, *adv. s. s. as* καλῶς, beautifully; very well, *like* καλῶς, *said as* a civil mode of refusing, *Arist. Ran.* 509. *See* καλῶς: *neut. plur. of* κάλλιστος. *Th.* καλός.

Καλλιστάδιος, ου, *adj.* in a fine race course, *Eur. Iph. Taur.* 438.: *from* καλὸς, στάδιον.

Καλλιστεῖον, ου, τὰ, the prize of splendid beauty, *Soph. Ag.* 435. *s. s.* — *plur.* καλλιστεῖα, ων, τὰ, a contest for the prize of beauty: *from* καλλιστεύω.

(Καλλίστευμα, ατος, τὸ, surpassing excellence in beauty, *Eur. Orest.* 1656. *s. s. as* καλλιστεῖον: *from* καλλιστεύω.

Καλλιστεύω, *fut.* εύσω, to surpass in beauty, *with a genit. Herodot.* 6, 61. *f.*=*Pass.* to be of surpassing beauty, *Eur. Med.* 943. *and the part act.* being most beautiful, *Troad.* 228. *Th.* (κάλλιστος, *superlat.*) καλός.

Καλλιστέφᾰνος, ου, *adj.* wearing a beautiful crown, *Eur. Bacch.* 372. —well walled, *or* fortified. *Act.* furnishing beautiful crowns, *an epith. of the wild olive tree at Olympia. Th.* καλὸς, στέφανος.

Κάλλιστος, *superlat. of* καλός.

Καλλίσφῦρος, ου, *adj.* having beautiful ankles, *or* feet, *Il.* ι, 556. *Th.* καλὸς, σφυρόν.

Καλλιτεχνέω, ῶ, *fut.* ήσω, to perform beautiful works; to work well: *from* καλλίτεχνος.

(Καλλιτεχνία, ας, ἡ, beauty of workmanship, *or* of art, *Anacr.* 18.

Καλλίτεχνος, ου, *adj.* making beautiful works. — *Subst.* a skilful artist. *Th.* καλὸς, τέχνη.

Καλλῐτόκος, ου, *adj.* begetting beautiful children. *Th.* καλὸς, τίκτω.

Καλλῐ́τοξος, ου, *adj.* famous for the bow, *Eur. Phœn.* 1178. *Th.* καλὸς, τόξον.

Καλλῐ́τριχος, ου, *adj. s. s. as* καλλίθριξ. *Act.* promoting the growth of the hair, *Dioscor.* 1, 179.

Κάλλιφ' *for* κάλλιπε, *before an aspirated vowel, and* κάλλιπε, *for* κατέλιπε, 3 *pers. sing.* 2 *aor. of* καταλείπω.

Καλλίφεγγὴς, έος, *adj.* emitting lovely light, *or* brilliancy, *Eur. Hipp.* 457. *Th.* καλὸς, φέγγος.

Καλλίφθογγος, ου, *adj.* well-sounding, sonorous, emitting sweet sounds, *Eur. Iph. Taur.* 222. *Th.* καλὸς, (φθόγγος) φθέγγομαι.

Κάλλῐ́φλοξ, φλογγος, *adj.* having a splendid flame, *or* light, *Eur. Ion.* 708. *from* καλὸς, φλόξ.

Καλλῐ́φυλλος, ου, *adj.* having beautiful foliage, *Anacr.* 5, 3.—*Neut.* τὸ καλλίφυλλον, *s. s. as* καλλίθριξ, *and* ἀδίαντον. *Th.* καλὸς, φύλλον.

Καλλιφωνία, ας, ἡ, a beautiful voice, language, *or* sound: *from* καλλίφωνος.

Καλλίφωνος, ου, *adj*, having a lovely voice — emitting an agreeable sound; speaking agreeably. *Th.* καλὸς, φωνή.

Καλλίχειρ, χειρος, having beautiful hands. *Th.* καλὸς, χείρ.

Καλλίχορος, ου, *adj.* joyous with the dance, *Od.* λ, 581.; executing graceful dances, *Eur. Ion.* 1075. *as Epith. of cities, Od. as cit. and Pind. Py.* 12, 45. *Some, as Passow, suppose it to mean,* having spacious squares, *for joyous dances: from* καλὸς, χορός.

Καλλίων, ονος, *comparat. of* καλὸς, finer; more beautiful — better — more honourable.—κάλλιον, *neut. taken adverbially. See* καλὸς, *and* κάλλιον. *Th.* καλός.

(Καλλονὴ, ῆς, ἡ, beauty, *Eur. Troad.* 979. majesty, dignity, *Herodot.* 7, 36.

(Κάλλος, εος, τὸ, beauty, *Hom. in general, whether of men, animals, or inanimate things, Æsch. Pers.* 181.: *Poet. and Prose. s. s. as* κάλλαιον, *see* κάλλαια; *in the plur.* the gills of a cock—a sweet-scented oil, *Od.* σ, 191. *as some interpret, but, probably, meant to express,* whatever decorates in general, *as also Il.* γ, 392. *Compare Od.* ζ, 237. an ornament, *Thuc.* 3, 17.—*Neut. plur.* κάλλεα, *or* καλλῆ, dresses, ornamental objects, *such as robes, or carpets, &c. thus, Æsch. Ag.* 897. καλλῆ ἱερῶν, *Dem. Olynth.* 2, *p.* 35. the splendid ornaments of temples; *with* κηροῦ, *Meleagr. Ep.* 110. beautiful honeycombs; beauties, *viz.* beautiful women, *Luc. Imag.* § 2.

(Καλλοσύνη, ης, ἡ, *poet. for* κάλλος.

Καλλυντὴρ, ῆρος, ὁ, *or* καλλυντὴς, οῦ, ὁ, one who adorns, beautifies, *or* cleans: *from* καλλύνω.

(Καλλυντήριος, ου, *adj.* pertaining to, fit for, *or* used in, adorning, *or* cleaning.—*Neut. sing.* τὸ καλλυντήριον, ornament. *plur. festivals at Athens, held on the* 19*th day of the month* Θαργηλιών.

(Κάλλυντρον, ου, τὸ, an instrument used in beautifying, *or* adorning, the person, *or* for dusting, *or* cleaning—a brush—ornament.

Καλλῠ́νω, *fut.* υνῶ, to beautify; to adorn; to clean. *met.* to gloss over, *Soph. Antig.* 502.=Καλλύνομαι, *Mid.* to adorn one's self; to set one's self off to advantage; to be proud of, *or* on account of, ἐπί τινι. *Th.* (κάλλος) καλός.

Καλλωπίζω, *fut.* ίσω, to beautify the face; to beautify, to set off, *or* embellish=Καλλωπίζομαι, *Mid.* to assume airs of pride, to be proud of, *or* to take credit, *or* honour, to one's self for any thing *Plut. Alex.* 11.=*Pass.* to be, &c. κεκαλλωπισμέναι, *Arist. Lysist.* fully dressed, and set off to advantage. *Th.* κάλλος, ὤψ.

(Καλλώπισμα, ατος, τὸ, ornament; embellishment.

(Καλλωπισμὸς, οῦ, ὁ, the act of adorning, *or* setting off to advantage; ornament; studied dress, and attention to the person, *Polyb.* 11, 9, 7. embellishment.

(Καλλωπιστὴς, οῦ, ὁ, one who decorates his own person by the use of cosmetics, *or* studied dress—one who is employed to beautify the person, *or* to dress others.

(Καλλωπιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to dress *or* ornament, ornamental.

(Καλλωπίστρια, ας, ἡ, a woman devoted to dress — a waiting-woman; a tire-woman.

(Κᾰλόζαθρον, a stilt, *Artemidor.* 3, 15.

Καλοζᾰμων, ονος, *adj.* walking on stilts. *Th.* κᾰλον, βαίνω.

(Καλοζάτης, ου, ὁ, one who walks on stilts, *Maneth.* 6, 146.

Καλοκἀγαθία, ας, ἡ, *lit.* beauty and goodness, high moral excellence, *Xen. Mem.* 1, 6, 14. virtue, 3, 5, 15. delicate honour, honesty, probity, *Polyb.* 2, 61, 4. *and freq.* state of one who is καλοκἀγαθός. *Th.* καλὸς, καὶ, ἀγαθός.

(Καλοκἀγαθικὸς, κὴ, κὸν, *adj. properly*, of, *or* pertaining to, *or* becoming, a good, *or* honourable, man; honourable, *Polyb.* 7, 12, 9. *in general, s. s. as* καλοκἀγαθός.

(Καλοκἀγαθὸς, οῦ, *adj. properly*, 'beautiful and good;' *a thoroughly accomplished and virtuous man was so designated* — οἱ καλοκἀγαθοὶ, persons of high family and good education, distinguished persons, *at Athens and other states, corresponding with the Lat.* 'Optimates.' *Lobeck Phryn. p.* 603. *prefers* καλὸς καὶ ἀγαθὸς, *written separately* — καλοκἀγαθὰ ἔργα, good and noble actions, *Xen. Cyr.* 1, 5, 11.

Καλοδιδάσκαλος, ου, ὁ, a teacher of what is good, *or* honourable. *Th.* καλὸς, (διδάσκαλος) διδάσκω.

Καλοκοπέω, ῶ, *fut.* ήσω, to hew wood. *Th.* κᾰλον, κόπτω.

ΚΑ῎ΛΟΝ, ου, τὸ, wood, *especially*, dried wood *for fuel, also* wood for household *utensils, Hom. H. Merc.* 111. *Hes. Oper.* 429. *Etym. probably, like* δαλὸς, *from* δαίω, *so,* κᾰλον, *from* καίω. *Compare* κῆλον.

Καλοπέδῐλον, ου, τὸ, a wooden fetter, *for securing the legs of a cow while milking, Theocr.* 25, 103. *Th.* κᾰλον, πέδον.

Καλοπόδιον, ου, τὸ, a shoemaker's last. *Th.* κᾰλον, ποῦς.

Καλοποιέω, ῶ, *fut.* ήσω, to do good; act well: *from* καλοποιός.

Καλοποιὸς, οῦ, *adj.* doing well, *or* acting well. *Th.* καλὸς, ποιέω.

Καλόπους, οδος, ὁ, *and* ἡ, one who has handsome feet. *Th.* καλὸς, ποῦς. ‡‡ a shoemaker's last. *Th.* κᾰλον, ποῦς.

ΚΑΛΟ῎Σ, λὴ, λὸν, *adj.* 'beautiful,' pleasing, agreeable — 'well,' 'good,' *in general,* 'excellent,' 'useful,' *morally good,* 'virtuous,' 'honourable,' *Hom. common to all dialects, poet. and prose, the context readily will suggest the exact s.* — *Subst.* ὁ καλὸς, *fem.* ἡ καλὴ, the person beloved, *viz.* the beautiful, *by excellence.* — *Comparat.* καλλίων, κάλλιον, *neut. sing. taken adverb. Superlat.* κάλλιστος, καλλιστὰ, *neut. plur. taken adverb.; a comparat.* καλλιώτερος, *occurs in Thuc.* 4, 118. — καλὸς δέμας (κατὰ, *understd.*), *Hom. freq.* beautiful, in person, *expressed in prose usually by* καλὸς τὸ εἶδος. *With prepositions,* εἰς καλὸν, *Soph. Electr.* 384. at a suitable time, seasonably, *Œd. Tyr.* properly, *s. s. as* καλῶς; ἐν καλῷ, *Thuc.* 3, 42. under favourable circumstances, in a favourable position (with τόπῳ, *understd.*), at a favourable time (χρόνῳ, *understd.*), *freq. in Att. prose and poet.* ἐν καλῷ τινὸς, conveniently situated for, *or* good for, as τοῦ πολέμου, in favourable circumstances for carrying on the war; ἐν καλῷ θέσθαι, *Polyb.* 2, 22, 10. to secure. *so likewise,* καλὸν εἴς, *or* πρός, τι, *the s. s. freq.* τιθέμενοι, σὺν καλῷ, *Polyb.* 1, 81, 9. deeming it honourable. — *Neut. plur.* τὸ καλὸν, *in a philosoph. s.* 'beauty,' *or* 'the beautiful,' *by excellence,* abstract beauty, *also* moral excellence, virtue, *as opposed to* τὸ αἰσχρόν — *taken adverb. s. s. as* καλῶς, καλὸν ἀείδειν, *Hom.* to sing beautifully, *Plur.* τὰ καλὰ, illustrious, virtuous, honourable, good actions, *as opposed to* τὰ αἰσχρὰ: τὰ καλά τινος, personal distinctions, advantages, *or* honours, *thus,* honours, *viz.* honourable offices, *Xen. Mem.* 3, 1, 1. *and Xen. Cyrop.* 7, 3, 17. *interpret. Schneid. not.* — τὰ καλὰ, *Herodot.* 1, 207. *f.* the goods, *or* conveniences, of life, *as health, opulence, honourable distinctions, friends, &c. all that conduces to constitute the happiness of life; hence,* τὰ καλὰ πάσχειν, *or* ἔχειν, *equivalent to* εὖ πάσχειν, εὖ ἔχειν — καλὸς καὶ ἀγαθὸς, *the s. s. as* καλοκἀγαθὸς, *and according to Lobeck Phryn. p.* 603. probably the correct mode of writing, *viz. separately;* τὰ καλὰ καὶ τὰ ἀγαθὰ, *Xen. Mem.* 1, 2, 23, *s. s. as* καλοκἀγαθία. *Adv.* καλῶς, *and as adv.* καλὸν, *neut. so also,* κάλλιον, *neut. of Comparat.* κάλλιστα, *neut. plur. of Superlat. See the s. s. of* καλῶς, *in its alphab. order.* [*Pros.* ᾰ, long, *Hom. and Epic. Hesiod.* ᾰ, common, *twice,* short, *Oper.* 63. *Theog.* 585. ᾰ, common, *also in Theocrit. as in the Elegiac. and Epigram. poets, but in Pind. and Attic always,* ᾰ, short; short, *also in the comp. with* κᾰλο- *which are few, the best writ. compound with* καλλι-, *which see in the alphab. order.*]

Κᾰ῎λὸς, ου, ὁ, a cable, *Od.* ε, 260. *Herodot.* 2, 28. *f. Att.* κάλως.

Καλοτύπος, ου, ὁ, *a bird,* the woodpecker, *Hesych. Th.* κᾰλον, τύπτω.

Καλπάζω, *fut.* άσω, to trot. *Th.* κάλπη.

ΚΑ῎ΛΠΗ, ης, ἡ, the trotting gait of a horse, a trot, *hence, also,* a mare — *s. s. as* κάλπις, *in late writ. Jac. A. P. p.* 309 — ἀγὼν κάλπης, *a kind of horse-racing at the Olympic games, in which, when near the goal, the rider jumped from off the horse, and ran on by his side, Pausan. Eliac.* 5, 9. *Th.?*

Καλπὶς, ίδος, ἡ, *a vessel for drawing water,* a pitcher, *Od.* η, *accus.* κάλπιν; *in Pind. Ol.* 6, 68. κάλπιδα; an urn, *Polyb.* 31, 3, 17. — a mare, *but rare in such s. Schn. L. Pass. Th.?*

Κᾰλῡ῎βη, ης, ἡ, a hut, *Herodot.* 5, 16. *m. Theocr.* 21, 7. a tent, *Thuc.* 1, 133. a pavilion. — *s. s. as* παστὰς, *and* Σάλαμος. *Th.* καλύπτω.

(Καλύβιον, ου, τὸ, *dimin. of* καλύβη.

Καλυβοποιέω, ῶ, *fut.* ήσω, to make huts, *or* tents. *Th.* καλύβη, ποιέω.

Καλύκιον, ου, τὸ, *dimin. of* κάλυξ.

Καλυκοστέφανος, ου, *adj.* crowned with rose-buds, *Joan Barbuc. An.* 3, 12.: *from* κάλυξ, στέφανος.

Καλυκῶπις, ιδος, ἡ, that has (*lit.* a rosy) a lovely countenance, *Hom. H. Cer.* 8, 420. *Vener.* 285.: *from* κάλυξ, ὤψ.

Καλυκώδης, εος, *adj.* resembling a flower-cup, *or* bud. *Th.* κάλυξ, εἶδος.

Κάλυμμα, ατος, τὸ, a 'covering,' *Æsch. Choë.*, 487. a veil, *Il.* ω, 93. *Æsch. Ag.* 1151. — a fishing-net, *Oppian. Hal.* 3, 82. — *met.* the skull, *as covering of the brain, Nic. Ther.* 906. a coffin, *or* grave; a husk. *Th.* καλύπτω.

(Καλυμμάτιον, ου, τὸ, *dimin. of* κάλυμμα. — *plur.* καλυμμάτια, shingles, *for roofing houses.*

(Κᾰ῎λυξ, ῦκος, ἡ, *properly,* the case, *or* husk, *which encloses the flower, bud, or fruit, generally the former;* the flower-cup, *or* Calyx, *Herodot.* 2, 92. *m.* — a bud, a germ, *Æsch. Ag.* 1365. *Soph. Œd. Tyr.* 25. *freq. in Poet.* a rose-bud; *an ornament in female dress, so called, Il.* σ, 401. *Eustath. explains it by* 'rings,' *others suppose it to mean, an ornament for the hair, or* an ear-ring, *resembling in form a* rose-bud.

(Καλυπτὴρ, ῆρος, ὁ, a cover; a lid — a tile for roofing.

(Καλυπτήριον, ου, τὸ, a covering; a roof.

(Κᾰλυπτὸς, τὴ, τὸν, *adj.* covered. *Act.* covering, *Soph. Antig.* 1011.

(Κᾰλύπτρᾱ, ας, ἡ, a covering, *Æsch. Pers.* 529. a case, (*Ion.* η, ης) *Herodot.* 4, 64. *f.* a female head-dress, a veil, *Il.* χ, 406.

ΚΑΛΥ῎ΠΤΩ, *fut.* ύψω, 1 *aor.* ἐκάλυψα, 2 *aor.* ἐκάλυβον, to cover, *Il.* π, 735. *with any thing,* τινά τινι, *Hom. freq. also a double accus. Il.* δ, 461. to encompass, envelope; *met.* conceal, overshadow, shroud, darken, *Soph. Œd. Col.* 282. = *Mid.* cover one's self with, *or* protect one's self with, τινὶ, *also* ἔν τινα,

Hom. Etym. kindred words are κελύφη, κέλυφος, κλέπτω, and κρύπτω.

Καλχαίνω, *fut.* ανῶ, *poet. lit.* to dye purple, *as Nic. Ther.* 642. *met.* to be sunk in profound anxious thoughts, *Eur. Heracl.* 40. *Act.* to meditate upon, *Soph. Ant.* 20. *Some, as Schol. Soph. and Barnes, suppose, in allusion to the depth at which the κάλχη is found, others again, from the colour, and the s.* 'look dark,' *as is said of persons deeply engaged in thought. Th.* κάλχη.

ΚΑ'ΛΧΗ, ης, ἡ, the shell-fish which yielded a celebrated purple dye — the purple colouring matter extracted from the fish — *a plant, (supposed to be)* marigold: Caltha palustris — *in architecture,* the Ionian volute, *Chandler. Inscrip. Attic. p.* 38.

Καλῶ, *Arist. Ach.* 968. *for* καλέσω, *fut. of* καλέω.

Κἄλώδιον, ου, τὸ, a small rope, *or* cord, *Thuc.* 4, 26.: *dimin. of* κάλως.

ΚΑ'ΛΩΣ, ωος, *or* ω, ὁ (*accus.* κάλων), a cable, *Thuc.* 4, 25. a rope — a cord. *met.* πάντα κάλων κινεῖν, ἐντείνειν, ἐξιέναι, *or* ἀνασείειν. *met.* to strain every nerve.

Καλῶς, *adv. the adverbial ss. of* καλὸς, 'beautifully,' — honourably; properly, &c. *In Att.* ἔχειν καλῶς, *Eur. Hec.* 842. *freq.* to prosper, *so also with* γίγνεσθαι, καλῶς φερόμενος, *Thuc.* 2, 60. going on successfully; καλῶς τινὶ ἔχειν, *Xen. Mem.* 1, 3, 3. to be 'honourable' to any one, honourably, *Thuc.* 5, 36. καλῶς ποιεῖς, you are right, you do well in so doing; profitably, usefully, *Thuc.* 3, 92.—in a suitable manner, properly, *Eur. Hec.* 382. καλῶς ἔλεξας, *Alcest.* 1123. thou hast very properly said, *a freq. form, Valck. ad Hipp.* 715. καλῶς τινὸς καθίστασθαι, κεῖσθαι, *or* ἔχειν, to be in favourable circumstances, for any thing, *or* with respect to—*as a term of approbation, or civility,* very well, *or in returning thanks,* well, *or* thank you, *whether what is offered be accepted, or refused, the latter, Arist. Ran.* 513. 886. *In like manner, adverbially, for the Comparat.* κάλλιον, *and Superlat.* κάλλιστα. *Th.* καλός.

Κάμ, *abbrev. poet. of* κατὰ, *before* μ—κὰμ μὲν, *Od.* υ, 2. κὰμ μέσσον, *Il.* λ, 172.

Καμάκινος, ίνη, ινον, *adj.* made of κάμαξ, brittle, *Xen. See the last s.*

ΚΆ'ΜΑΞ, ᾰκος, ἡ, *or* ὁ, a prop for vines, *Il.* σ, 563. *Hes. Scut.* 298. the handle of a spear, a spear, *Æsch. Ag.* 66. a pole, *Xantr. frag.* 157. a pallisade, *and in such s.* ἡ, *Etym. Mag.; (from Hesych.)* κάμαξ *seems to mean a particular kind of wood, also, probably a sort of cane.*

ΚΑΜΆ'ΡΑ, ας (*Ion.* η, ης), ἡ, an arch; a vaulted room—a covered waggon, *Herodot.* 1, 199. a sledge, *Strab.* 11, *p.* 388. *Sieb.* a bed with a tester, *Arrian. Anab.* 7, 25, 5. *Etym. from it Lat.* camera.

(Καμαρόω, ω, *fut.* ώσω, to arch; to vault.

(Καμάρωμα, ατος, τὸ, an arch; a bend.

(Καμάρωσις, εως, ἡ, the act of arching, *or* vaulting.

(Καμαρωτὸς, τὴ, τὸν, *adj.* arched; vaulted; constructed in arches.

Καμάσσω, *fut.* άξω, to shake; to brandish. *Etym. as* δονέω, *from* δόναξ, *so probably, Th.* κάμαξ, *Hesych.*

Κἄμᾰτηδὸν, *adv.* laboriously, wearily, *Man.* 4, 622.: *from* κάματος.

Κἄμᾰτηρὸς, ρὰ, ρὸν, *adj.* laborious, wearying, distressing, *Hom. H. Ven.* 247. *Arist. Lysist.* 541. *Pass.* fatigued, exhausted, weak, infirm, sickly, *Herodot.* 4, 135. *a.*; miserable, wretched; — capable of enduring toil, *Schn. Lex. Th.* (κάματος) κάμνω.

(Καματηρῶς, *adv. of* καματηρός.

(Κάμᾰτος, ου, ὁ, toil, hardship; weariness, fatigue, *Hom. freq. Pind. and Traged.* work, *Od.* ξ, 417. *s. s. as* πόνος, *in prose. Th.* κάμνω.

(Κἄμᾰτόω, ῶ, *s. s. as* κάμνω.

(Κἄμᾰτώδης, εος, *adj.* causing toil, *or* trouble; fatiguing; distressing, *Hes. Oper.* 586. *Pind. Ne.* 3, 27. *Pass.* exhausted, sickly; weak. *Th.* κάματος, εἶδος.

Καμβαίνω, *poet. for* καταβαίνω.

Καμβρίζω, *Æol. for* καταβρίζω.

Κάμε, κάμεν, *for* ἔκαμε, ἔκαμεν, 3 *pers. sing. and* 1 *pers. plur. of* ἔκαμον, 2 *aor. of* κάμνω.

Καμεῖται, 3 *pers. sing. fut. mid. of* κάμνω.

Καμήλειος, εία, ειον, *adj.* of, *or* pertaining to camels. *Th.* κάμηλος.

Κἄμηλέμπορος, ου, ὁ, *properly,* a dealer in camels — a merchant who conveys his wares on camels, *Strab.* 1170.: *from* κάμηλος, ἔμπορος.

Κἄμηληλᾰσία, ας, ἡ, the trade of camel-driver — the act of riding on camels. *Th.* κάμηλος, ἐλαύνω.

(Κἄμηληλάτης, ου, ὁ, a camel-driver; a rider of a camel.

Καμηλοβόσκος, ου, *adj.* feeding, *or* keeping, camels. *Th.* κάμηλος, βόσκω.

Καμηλοκόμος, ου, *adj.* attending to camels. *Th.* κάμηλος, κομέω.

Κἄμηλοπάρδᾰλις, εως, ἡ, the Camelopard, *or* Giraffe. *Th.* κάμηλος, πάρδαλις.

Κἄ'μηλος, ου, ὁ, the Camel, ἡ κάμηλος, the female camel—a body of men mounted on camels; a train of camels, *accompanying an army, Herodot.* 1, 80. *m.*

Καμηλοτροφέω, ῶ, *fut.* ήσω, to feed, *or* keep camels. *Th.* κάμηλος, τρέφω.

Κἄμηλωτὴ, ῆς, ἡ (δορὰ, *underst.*), a camel's skin. *Th.* κάμηλος.

(Κάμιλος, ου, ὁ, a cable; a rope.

Κἄμῑνεία, ας, ἡ, work at a smelting-furnace; a furnace, *or* oven — the fire of a smelting-furnace, *Theophrast. H. Pl.* 5, 10. *Th.* κάμινος.

(Κἄμῑνεὺς, έως, ὁ, one who works by means of fire; one who melts in a furnace, *or* fire; one who works at a forge, furnace, *or* oven; a baker; a cook, &c. — αὐλὸς καμινευτὴρ, a blowpipe, *used by enamellers, or persons who work in metals.*

(Κἄμῑνευτὴρ, ῆρος, ὁ, *Philipp. An.* 2, 216. *s. s. as* καμινεύς.

(Καμῑνευτὴς, οῦ, ὁ, *another form for the foregoing.*

(Καμινεύτρια, ας, ἡ, *fem. of* καμινευτήρ.

(Κἄμῑνεύω, *fut.* εύσω, to bake in an oven; to melt in a furnace; to torrefy, *or* roast, *for food.*

(Κἄμῑναῖος, αία, αῖον, *adj.* of, *or* pertaining to furnaces.

(Καμινία, ας, ἡ, *s. s. as* καμινεία.

(Κἄμῑ'νιον, ου, τὸ, *dimin. of* κάμινος.

(Κἄμῑνίτης, ου, ὁ (ἄρτος *underst.*), bread baked in an oven.

ΚΆ'ΜΙΝΟΣ, ου, ἡ, an oven; a furnace; the fire-place of a forge; a kitchen fire, *or* furnace.

(Κἄμῑνὼ, οῦς, ἡ, a woman who is blackened by smoke, *or* who attends to a κάμινος, *Od.* σ, 27.

(Κάμμᾰρος, ου, ὁ, the river Crayfish: Cancer Pulex, *Athen.* 6, *p.* 306.

Καμμάρψαι, *by syncop, for* καταμάρψαι, 1 *aor. act. of* καταμάρπτω.

Καμμὲν, *incorrectly for* κὰμ μὲν, *poet. for* κατὰ μὲν.

Καμμένειν, *for* καταμένειν.

Κἄμμες, *for* καὶ ἄμμες, *Dor. for* ἡμεῖς.

Καμμονί'η, ης, ἡ, *Ion. and Epic poet. for* καταμονὴ, steadiness in fight; victory achieved by steady and persevering courage, *Il,* χ, 257. ψ, 661. *Th.* κατὰ, μένω.

Κάμμορος, *for* κατάμορος, ου, *adj.* ill-fated, *wretched, Il. Od.* λ, 215. *s. s. as* κακόμορος. *Th.* κατὰ, μόρος.

Καμμύω, *poet. for* καταμύω.

ΚΑ'ΜΝΩ, *fut.* καμῶ, *perf.* κέ'κμηκα (*for* κεκάμηκα), *part.* κεκμηκὼς, *but, Epic poet.* κεκμηὼς, *dat. Hom.* κεκμηῶτι, *accus.* κεκμηῶτα, *but, the accus. plur. in Hom.* κεκμηότας, *the perf. always in the Neut.* —2 *aor.* ἔκᾰμον (*as from* κάμω, *obs.*), *and subj. poet.* κεκάμω, ῃς, ῃ. —*Act.* to perform by labour, and toil, work out, elaborate, *Il.* β, 101. Ϡ, 195. obtain by toil, σ,

341. *Apollon.* 1, 111. *and* 1322. *much more freq., Neut.* to toil, to labour, work laboriously, '*difficulty,*' *or danger, mostly implied, Hom. Æsch. Sept.* 192. *Eur. Hec.* 306. *and freq.* — to grow weary, become fatigued, (*often with* γυῖα, χεῖρας, ὦμον, κατὰ *understd.* in the limbs, hands, shoulder, *Hom.*) *freq. So also, Att. poet. and prose, as* γόνυ, the knee, *Eur. Phæn.* 857. and grow weary, *in general, Æsch. Eum.* 868. *and Eur. freq. Arist. Lysist.* 541. *Xen. Anab.* 3, 4, 47. to be broken from toil, *a freq. s. hence,* to be weak or feeble from sickness, to fall sick, to be ill, *Thuc.* 2, 51. *Arist. Lysist.* 402. *Xen. Mem.* 1, 2, 51. *Cyrop.* 1, 6, 16. *So also,* to be wearied, *or* broken down in spirit, sunk in despondency, *or* grief, *as Herodot.* 1, 118. *m. N. T. Hebr.* 12, 3. *Apol.* 2, 7. — *with participles,* to grow weary of, give over, give up, *from bodily fatigue, disgust, lassitude of spirits, &c. as* πολεμίζων, fighting, ἐρεθίζων, contending, *and so forth, this equally in prose and poetry.* = *Mid. fut.* καμοῦμαι, 2 *aor.* ἐκαμόμην, to toil for one's self, &c. to make for one's self, construct with toil, *as Od.* ι, 130. *The part.* 2 *aor.* καμὼν, όντος, *plur.* κάμοντες, *has freq. besides the s.* sunk in weariness, broken by toil, *that of* the '*deceased,*' the '*slain,*' *those whose toils are ended. So also, and still oftener, the part. of the perf.* κεκμηκότες, *and in Hom. the poet.* κεκμηότες, *the s. s. in subseq. writ. as Thuc.* 3, 59, *who has the Hom. form.*

Καμπαλέος, έα, έον, *adj. s. s. and Th. as* καμπτός.

Καμπεσίγυιος, ου, *adj. Orph. fr.* 17. *s. s. as* κάμψίπους. *Th.* κάμπτω, γυῖον.

Κάμπη, ης, ἡ, a bending; a bend, *Eur. Iph. Aul.* 224.—the turn in a race course; κάμπην ποιεῖσθαι, to make the turn, return to the starting post, *hence, met. the s.* end, conclusion, *as Eur. Electr.* 659.—the Caterpillar, *from its peculiar motion, Orph. Lith.* 594. *Aristot. de Incess. An.* 9. Th. κάμπτω.)

(Κάμπιμος, ου, *adj.* bending, winding, *Eur. Iph. Taur.* 81.

Κάμπος, εος, τὸ, a species of shark, *or* dog-fish, ?: *from it comes* ἱππόκαμπος.

Καμπτὴρ, ῆρος, ὁ, a bending, a bent, a turn, *hence,* the turning round the goal of a race course, the goal, *Meleagr.* 129. *with* βίου, the close of life: *s. s. & Th. as* κάμπη.

(Καμπτὸς, τὴ, τὸν, *adj. Th.* κάμπτω, bent—flexible.

Κάμπτρα, ας, ἡ, *another form of* κάμψα.

ΚΆΜΠΤΩ, *fut.* κάμψω, to '*bend,*' *Il.* δ, 486. *often in Hom. with* γούνατα, *the* knees, *in order to rest, hence,* rest, *n,* 118. τ, 72. *through weariness, Od.* ε, 453. *with* κῶλα, *Soph. Œd. Col.* 19. the limbs, *without it, Œd. Col.* 85. γόνυ κάμπτειν, fall as a suppliant, *at the feet of any one* — to bend, *lit. with an accus. Eur. Phœn.* 1429. *met.* bend, humble, *Pind. Py.* 2, 94. bend, affect, *cause a change of purpose, Eur. Iph. Taur.* 816. — to go round, wind round, turn round, *Herodot.* 4, 42. *f.* double a promontory, 7, 43. *m. with the accus. also,* περὶ, *and accus. Arist. Achar.* 96. *Polyb.* 1, 21, 11. *freq.* (*with* ἅρμα, *or* ἵππους, *understd.*) to reach the extremity, and go round the goal of a race course (*hence the subst.* κάμπη), *and so, the s.* return, *as Eur. Rhes.* 235. *with an accus. s.* εἰς *and an accus. Bacch.* 1214. *met.* reach the term, (τέλος βίου) of life, *Hel.* 1665. to end, ταλαίπωρον βίον, a wretched life, *Soph. Œd. Col.* 91. *Neut.* to be bent, &c. to turn, betake one's self, πᾶ κάμψω; *Eur. Hec.* 1062. (ἑαυτὸν, *understd.*) whither shall I turn? = *Pass.* to be, &c. *perf. infin.* καμφθῆναι. *met.* be bent, to relent, *Thuc.* 3, 58. *Etym.* γνάμπτω, *and* γαμψὸς, *are kindred words.*

Καμπύλαύχην, ενος, *adj.* having a crooked neck: *from* κάμπυλος, αὐχήν.

Καμπύλη, ης, ἡ, a walking-staff, βακτηρία, *understd.: fem. of* κάμπυλος.

Καμπυλίζω, ίσω, *another form, and* καμπύλλω, *an Ion. form for* κάμπτω.

Καμπυλόγραμμος, ου, *adj.* consisting of bent lines, curvilinear. *Th.* κάμπυλος, (γραμμὴ) γράπτω.

Καμπυλοειδὴς, έος, *adj.* having a bent, *or* crooked, appearance: *from* κάμπυλος, εἶδος.

Καμπυλόεις, εσσα, εν, *adj. Jul. Æg. An.* 2, 494. *poet. for* κάμπυλος.

Καμπυλόπρυμνος, ου, *adj.* having the hinder part bent: *from* κάμπυλος, πρύμνα.

Καμπυλόῤῥῖν, ῖνος, *adj.* having a crooked nose: *from* κάμπυλος, ῥίν.

Κάμπυλος, λη, λον, *adj.* bent, curved, *epith. of a bow, freq. Hom. of a chariot, Æsch. Suppl.* 180.

Καμπυλότης, ητος, ἡ, the act of bending, flexion — curvity. *Th.* (κάμπυλος) κάμπτω.

Κάμψα, *and* κάψα, ης, *also,* κάμπτρα, ας, ἡ, a basket, *or* any utensil of similar use, *of* wicker work, *the Lat.* '*capsa.*' *Th.* (*the* μ *inserted before* π, *as occurs also before* β, *as* κύβη, κύμβη) *not* κάμπτω, *but* κάπτω, *Schn. Lex.*

(Καμψάκης, ου, ὁ, an oil-vessel — a *certain measure for fluids, containing* 96 *ounces, or four sextarios, Oribasius.*

Καμψιδίαυλος, ου, *adj.* performing the course of the δίαυλος. *met.* fleet, *Telest. ap. Athen.* 4, *p.* 637.: *from* κάμπτω, δίαυλος.

Καμψίον, ου, τὸ, *dimin. of* κάμψα.

Καμψίουρος, ου, *adj.* having a bent tail, *epith. of a squirrel: from* κάμπτω, οὐρά.

Καμψίπους, ποδος, *adj. lit.* bending the feet. *met.* subduing, humbling, *epith. of a fury, Æsch. Sept.* 773. *Th.* κάμπτω, πούς.

Κάμψις, εως, ἡ, the act of bending — curvature: *Subst. of* κάμπτω.

Καμψόδυνος, ου, *adj. Anthol.* bending from pain: *from* καμψὸς, ὀδύνη.

Καμψὸς, ψὴ, ψὸν, *adj.* bent; curved. *Th.* κάμπτω.

Κᾰ̓μων, ωνος, *Nic. Al.* 484. *poet. for* σκαμμωνία.

Καμὼν, όντος, *part.* 2 *aor. of* κάμνω — *plur.* οἱ καμόντες, the departed, *Il.* ψ, 72.

Κἂν, *for* καὶ ἂν, '*and perhaps,*' perhaps also, though perhaps, κἂν ἐχείρησα, perhaps I had attempted — κἂν εἰ, *s. s. as* καὶ ἂν εἰ, even if, *or* even though, *Plat. Phædon. p.* 71. *Heind. Herm. Adnot.* 326. *ad Viger. Id.* — κἂν, *for* καὶ ἐὰν, '*and though,*' even though, even if, κἄν με δῇ, *Arist. Ran.* 267. even though it were necessary. *Construct. with the same moods as* ἐὰν, *only by late writ. with an Indicat.* — κἂν ....., *with* κἄν, *for correlative, or* κἂν μέν ....., ἢν δέ ....., either .... or ....., *or,* whether .... or ....., *like* '*sive*' ..... '*sive*' .....

Κἂν, *for* καὶ ἐν.

Κάν, *a poet. abbrev. of* κατὰ, *when* ν *follows, as* κὰν νόμον, *for* κατὰ νόμον, *Pind. Ol.* 8, 103.

Κανάζευμα, ατος, τὸ, a model; a sketch, *Suidas. Th.* κάναζος.

(Κανάζῖνος, ίνη, ινον, *adj.* of, *or* pertaining to, *or* like, a κάναζος.

ΚΆΝΑΒΟΣ, ου, ὁ, the piece of wood round which figure-makers lay the wax, *or* plaster in forming images — a figure in which an anatomical display is made of the veins. *met.* a very thin person — *s. s. according to some, as* κίνναζος, *Schn. L. Pass. but,* ? *Compare* ἀνδρείκελον. *See Pollux,* 7, 164. ¶ *the s.* a rivulet dividing into several branches, *is to be rejected, Schn. L. Th.* κάννα.

ΚᾸΝΆΖΩ, *fut.* ξω, *s. to produce* a loud noise, a clang, a gurgling sound, *the simple form obs., but compounds are* διακανάζω, ἐγκανάζω, ἐκκανάζω, *and* ἐπεγκανάζω: *the probable Th. of* καναχὴ, καναχέω: *imitat. of the s.*

Κάναθρον, ου, τὸ, *properly,* a basket fixed in a cart, a cart provided with such basket, *Xen. Ages.* 8, 7. *Th.* κάννα.

(Κάναστρον, ου, τὸ, *properly,* a basket, *s. s. as* κάνεον; a vase resem-

bling a basket in form, *Hom. Epigr.* 15, 3. *Polluc.* 10, 86.

Καναφόρος, *Dor. for* κανηφόρος.

Καναχές, *adv.* with noise: *neut. of* καναχής.

Κἀνἀχέω, ῶ, *fut.* ήσω, to resound, to ring, *Od.* τ, 469.—to gnash the teeth — to make resound, *Apollon.* 4, 907. *Th.* καναζω, *Sch. L. others, take* ἦχος, *as Th. but?*

(Κἀνἀχή, ῆς, ἡ, loud noise, clang, *Il.* π, 105. a loud stamping, *Od.* ζ, 82. a gnashing, *Il.* τ, 365. shrill sound, *of pipes, Pind. Py.* 10, 60.

(Κἀνἀχηδἀ, κἀνἀχηδὸν, *adv.* with noise; with loud clashing.

Κἀνἀχήπους, οδος, *adj.* with resounding hoofs, *Oppian. Cyn.* 2, 431.

Κἀνἀχής, ές, *adj.* resounding; clanging; with loud wailing, *Æsch. Choë.* 150. *from* καναχέω.

(Κἀνἀχίζω, *fut.* ίσω, *s. s. as* καναχέω.

(Κάναχος, ου, *adj. s. s. as* καναχής.

Κάνδαυλος, ου, ὁ, *s. s. as* κάνδυλος.

ΚΑ΄ΝΔΑΛΟΣ, ου, ὁ, *a Lydian dish, composed of various substances, Plut. Q. S.* 4, 1. *Alex. ap. Athen. p.* 516.

ΚΑ΄ΝΔΥΣ, υος, ὁ, *and* κανδύκη, ης, ἡ, a kind of Persian cloak with sleeves, *Xen. Cyrop.* 1, 3, 2.

Κανδύταλις, ιδος, ὁ, a clothes' press, *Diphil. ap. Polluc.* 7, 79.?

Κἂν εἰ, *see the* 1*st* κἄν.

Κάνειον, ου, τὸ, *s. s. Ion. Od.* κ, 355. *s. s. as* κάνεον—the cover of a vessel, *Hippocr. p.* 648.

Κἄνεον (*Ion.* κανεῖον), έου, *Att.* κανοῦν, οῦ, a basket (*properly, made of reeds*), *Thuc.* 5, 56. *also any thing serving a similar purpose, whether of earthenware or metal,* a dish, *or* salver, *Il.* λ, 630. *made of gold, Od.* κ, 355. the basket in sacrifices in which any thing serving for religious worship was carried, *Schol. Eur. Orest.* 192. *Th.* κάννα.

Καννῆν, *Dor. for* κανεῖν, *infin.* 2 *aor. of* καίνω, *Theocr.* 24, 90.

Κάννις, ιτος, ἡ, a kind of mat made of reeds, *Plut. Solon.* 21. *Th.* κάννα.

(Κανήτιον, ου, τὸ, *dimin. of* κάνης.

Κἀνηφορέω, ῶ, *fut.* ήσω, to act as κανηφόρος, in a solemn procession, *at Athens, Arist. Ach.* 646. *Th.* κάννα, (φορέω) φέρω.

Κἀνηφορία, ας, ἡ, the office of κανηφόρος.

(Κἀνηφόρος, ου, ἡ, a Canephora, *a young maiden who bore on her head a basket containing offerings for Minerva, on solemn festivals at Athens, Arist. Av.* 1551.

Κανθάρεος, ου, *adj. an appellation for a particular kind of vine, Theophr. C. Pl.* 2, 20. καυθαρίτης οἶνος, wine made from this grape, 'vinum cantharites,' *Plin.* 14, *cap.* 7. *Th.* κάνθαρος.

(Κανθἀρὶς, ίδος, ἡ, the Cantharides, *or* Spanish fly—*a species of insect of the beetle tribe, which injures corn.*

ΚΑ΄ΝΘΑΡΟΣ, ου, ὁ, a species of beetle, *venerated in Egypt, larger than the common* — a kind of drinking-cup, *probably from its shape;* a small canoe, *or* boat, *Arist. Pac.* 143. *also, the name of a harbour in the Piræus, verse* 145. —a mark on the tongue of the sacred bull Apis, *Herodot.* 3, 28. *f.*—a kind of meal made of pulse, *Phrynich. Bekker. p.* 50.—*a fish so called, species?*

Κἀνταῦθα, *for* καὶ ἐνταῦθα.

Κἄνθεν, *for* καὶ ἔνθεν.

Κανθήλια, ων, τὰ, packsaddles—packsaddles with baskets at each side, *Arist. Vesp.* 170. panniers, *in general, Geopon.* 6, 12. *Th.* κάνθος.

(Κανθήλιος, ου, ὁ, a large sumpter-ass—*met.* a heavy blockhead.

(Κανθὶς, ίδος, ἡ, *dimin. of* κάνθος.

Κάνθος, ου, ὁ, an ass.

ΚΑΝΘΟ΄Σ, οῦ, ὁ, the corner of the eye, *Nic. Ther.* 673. *poet.* the eye, *Orph.* 931.—the felloe, *the iron band of a wheel.*

Κανθὼν, ῶνος, ὁ, a large ass. *met.* a stupid blockhead, *Arist. Vesp.* 179.

Κανίας, ου, ὁ, *and* κανίσκιον, ου, τὸ, *dim.* a wicker basket, *Hesych. Th.* κάννα.

ΚΑ΄ΝΝΑ, ας, ἡ, *and* κάννη, κάνη, ης, ἡ, *properly,* reed, wicker, *or* cane, *Polyb.* 14, 1, 15.—a mat, *made of reeds, or rushes*—a fence, *or* screen, *made of reeds, round a tent, or statue, as Arist. Vesp.* 394. *Polluc.* 10, 184.

Κανναβινος, ίνη, ινον, *adj.* of, *or* pertaining to, hemp; hempen, *Lucill. An.* 2, 330. *Th.* κάνναβις.

ΚΑ΄ΝΝΑΒΙΣ, ιος, *and* ιδος, ἡ, the plant hemp, *Herodot.* 4, 74. *a. in the s.* a hempen garment (*acc.* καννάβιδα), 4, 74. *f.* hempen tow, *or* thread.

Κάνναβος, ου, ὁ, *another form of* κάναβις.

Κάνναθρον, *for* κάναθρον.

Καννεύσας, *poet. for* κατανεύσας, *part.* 1 *aor. of* κατανεύω.

Κάννη, ης, ἡ, *see* κάννα.

(Καννωτὸς, τὴ, τὸν, *adj.* made of rushes, *or* reeds.

Κανόμον, *poet. contr. for* κατὰ νόμον, *or* κατὰ νομόν.

Κανονίας, ου, ὁ, a tall lank man, *Hippoc. Th.* καγών.

Κανονίζω, *fut.* ίσω, to make according to rule and plummet; to make according to a rule, *or* a model—to trace, *or* delineate after a rule, *or* model—to judge, *or* determine after a rule established—to establish as a rule, model, *or* pattern. *Th.* κανών.

Κανονικὸς, κὴ, κὸν, *adj.* made by line and plummet; made according to rule; conformable to rule—*Ecclesiast. writ.* Canonical—κανονικοὶ, ῶν, οἱ, theoretical musicians; κανονικὴ τέχνη, theoretical music, *regulated by the different ἁρμονίαις. Compare Aul. Gell.* 16, 18.—*Ecclesiast. writ.* οἱ κανονικοὶ, bishops canonically elected.

Κανόνιον, ου, τὸ, *dimin. of* κανών; *s. s. as* σταμὶν, *Polluc.* 1, 92. a book, a tablet, *Suidas.*

Κανονὶς, ίδος, ἡ, *poet. for* κανὼν, a rule, *for writing, Philipp. An.* 2, 216.

Κανοῦν, οῦ, τὸ, *Att. see* κάνεον.

Κἀνταῦθ', *poet. for* καὶ ἐνταῦθα.

Κἀντεῦθεν, *poet. for* καὶ ἐντεῦθεν.

Κανόνισμα, ατος, τὸ, *poet. for* κανών.

Κανονισμὸς, οῦ, ὁ, the act of building by line and plummet, rule, *or* model, *Meneth.* 4, 292. *met.* regulation by rule, &c.: *subst. of* κανονίζω.

Καγῶ, *fut. of* καίγω.

Κἄ΄νωβος, ου, ὁ, Canopus, *a city of Lower Egypt, infamous for the profligacy of its inhabitants; hence,* κανωβίζω, *fut.* ίσω, to live after the manner of the inhabitants of Canopus, *Strab.*

ΚΑΝΩ΄Ν, όνος, ὁ, *any straight pole, or piece of wood, especially serving to keep things upright, or asunder, the ss. in Hom. in the plur. the pieces of wood serving as handles in the ancient shield,* the handles, *Il.* Υ. 193. *Damm. Lex. or those to which the straps were fastened, others, as Pass. the pieces over which the hides were fastened;* the reed on which the yarn is wound in weaving, the spool, ↓, 761. *according to Eustath., others say, the beam of a loom? it is difficult to determine the exact piece; there appear to have been several, from Plut.* 6, *p.* 592. *as a weaving instrument, Arist. Thesm.* 822. *See Polluc.* 7, 36.—the beam, *and also,* the tongue of a balance, *Schn. Lex.* —a mason's, *or* carpenter's rule, *or* square, *Eur. Here. fur.* 940. *Troad.* 6. *Plat. Phileb. p.* 78. *b. Xen. Ages. p.* 56. *ed Hutchinson. any thing by which a perpendicular may be ascertained, or a straight line correctly drawn,* a plummet and line, rule, &c. *So also,* a measure, *hence, met.* a rule, *in general, as* τοῦ καλοῦ, *Eur. Hec.* 600. *of rectitude, Electr.* 52. a model, *in general, as the statue of Polycletus was considered;* a rule, a Canon, *as of criticism, in Rhetor. and Gram. So also certain admitted periods,* κανόνες χρονικοὶ, *in Chronology.—the* 'monochord,' *in Music.—*οἱ κάνονες *were the works which the Alexand. critics considered as the most perfect models of stile and composition, equivalent to our term,* 'The Classics,' *Ruhnk.*

Hist. Crit. Orat. Græc. p. 94. *Quinctil. Inst. Rhet.* 10, 1, 54. *lastly, Eccles. writ. the books of the Holy Scriptures, which contain more especially the rules of faith and doctrine,* the 'Canonical' *books. Not in Herodot.*

Καγὼν, *part.* 2 *aor. of* καίνω.

ΚΑ'ΝΩΠΟΝ, ου, τὸ, the elder flower.

Κάνωπος, ου, ὁ, *s. s. as* κάνωβος.

Κᾰ̀ξ, *Dor. for* καὶ ἐξ.

Καξήγειρε, *Dor. for* καὶ ἐξήγειρε.

Κὰπ, *a poet. abbrev. of* κατὰ, *before* π, *as* κὰπ πέδιον, *Il.* ζ, 201. *for* κατὰ πέδιον.

Καπάναξ, ᾶκος, ὁ, the side-piece of the seat of a coachman, *Polluc.* 1, 142.: *from*

Κᾰπάνη, ης, ἡ, a Thessalian carriage —the back part of the seat in a chariot.

(Καπανικὸς, κὴ, κὸν, *adj.* pertaining to waggons, cars, *or* chariots. *Comparat.* καπανικώτερος. *met.* pompous, *Aristoph. ap. Athen. p.* 418. *d.*

Κᾰ̀πειτα, *for* καὶ ἔπειτα.

Καπέτις, ίδος, ἡ, *s. s. as the Att.* χοΐνιξ, *Polyæn.* 4, 3, 32.

Κάπετον, *Dor. for* κατέπεσον, 2 *aor. act. of* καταπίπτω.

Κᾰ́πετος, ου, ἡ, a ditch, *or* trench, *Il.* ο, 356. a hollow, σ, 564.: *for* σκάπετος. *Th.* σκάπτω.

Κᾰ́πη, ης, ἡ, a crib, a manger, *Od.* δ, 40. *Il.* Ϡ, 434. *Th.* κάπω.

Κᾰπηλεία, ας, ἡ, the dealing in small wares; the business of a petty dealer, *or* huckster; *generally,* the trade of a low tavern-keeper, *or* vintner: *from* καπηλεύω.

(Κᾰπηλεῖον, ου, τὸ, *and* καπήλιον, ου, τὸ, the shop, *or* stall of a dealer in small wares; a mercer, huckster, or a vintner's shop, *Soph. fr. Phin.* 2.

(Κᾰπηλευτὴς, οῦ, ὁ, *s. s. as* κάπηλος.

(Κᾰπηλεύω, *fut.* εύσω, to be a κάπηλος, (*see* κάπηλος,) to exercise a a petty retail trade, *Herodot.* 1, 155. *f. met.* to make a traffic of, *to perform any action, through a venal or fraudulent motive; in such s., with various subst. in the accus.* βίον, σοφίαν, &c. *Att. freq.* turn to a fraudulent account, *or* deceive mankind by, &c. *Eur. Hipp.* 957. *See Monk. ad l., so also, Æsch. Sept.* 527. *with* μάχην, οὐ καπηλεύσειν μάχην, will not deceitfully avoid the fight, *imitated by Ennius, Cicer. de Offic.* 1, 12. 'nec cauponantes bellum, sed belligerantes.' *Schleusn. Lex. ad verb. interprets by,* 'ob quæstum pugnare'—to adulterate, to falsify; to cheat, *in general.*

(Κᾰπηλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, the business, *or* conduct, of a κάπηλος, *in any of the ss. of the term;* expert in petty traffic; like a κάπηλος; fraudulent; crafty; wily.

Κᾰπηλικῶς, *adv. like* καπηλικός.

(Καπήλιον, ου, τὸ, *a form of* καπηλεῖον.

(Κάπηλις, ιδος, ἡ, *Aristot. Plut.* 435.: *fem. of* κάπηλος.

Κᾰπηλοδύτης, ου, ὁ, a constant frequenter of low taverns, *or* vintners' shops. *Th.* καπηλεῖον, δύομαι, δύω.

Κᾰ́πηλος, ου, ὁ, *properly,* one who sells by retail in a market, *Herodot.* 2, 141. *m. Darius so termed contemptuously,* 3, 89. *f. contrasted with* ἔμπορος, a wholesale dealer, a merchant, *Xen. Cyr.* 4, 5, 42. a retailer of small wares, *in general,* a huckster, *but most freq.* a low tavern-keeper, *or* vintner, *hence, from their proverbial dishonesty in adulterating wines, the Adj.* adulterated, falsified; fraudulent. *Etym. A Schol. ad Arist. Plut.* 426. *says that* πηλὸς *was Ion. for* οἶνος, *(so also Hesych.) thus,* κάπηλος, *from* ὁ κακύων τὸν πηλὸν, an adulterator of wine, *and* ἄμπελος, *for* ἔμπηλος, containing wine, *but this is far-fetched. Th. probably,* (κάπη) κάπτω.

(Καπητὸν, οῦ, τὸ, fodder for cattle.

Κᾰπὶ, *for* καὶ ἐπί.

Κάπια, ων, τὰ, onions, *Hesych.*

Κᾰπιδέξιος, ου, *for* καὶ ἐπιδέξιος.

Καπίθη, ης, ἡ, a measure containing 2 χοίνικας. *Th.* κάπτω.

Κᾰπνείω, *Nic. Ther.* 36. *poet. for* καπνίζω.

Κᾰ́πνη, ης, ἡ, *Arist. Vesp.* 143. *s. s. as* καπνοδόκη. *Th.* καπνός.

(Κᾰπνηλὸς, λὴ, λὸν, smoky, *Nic. Th.* 54.

(Καπνίας, ου, ὁ, (οἶνος, *understs.*) that has been smoked, *interpret. Hesych. an Italian wine, prepared by boiling, in order not to need keeping, and to become mellow, by this it contracted a* 'smoky' *flavour, Galen. de Antid.* 13, 870. *another kind is that alluded to in Athen.* 1, *cap.* 24. *the grape growing near Beneventum, the vine,* καπνία, *Schol. Arist. Vesp.* 151. *so called according to Theophr. C. Pl.* 3, 2., *from its colour, neither decidedly red, nor white: it was usually placed in the smoke in order to acquire mellowness, Columell.* 1, 6, 20. *(in Lat. named* 'helvolaura.'

(Κᾰπνιάω, ῶ, *fut.* ᾰ́σω, *or* ήσω, to fumigate; to smoke; to smoke, *bee-hives, Apollon.* 2, 131. *Neut.* to emit smoke; to steam.

(Κᾰπνίζω, *fut.* ίσω, to make a fumigation; to produce a smoke; to kindle a fire, *Il.* β, 399. to produce smoke by burning perfumes —to fumigate; to smoke. = *Mid.* to suffer from smoke.

(Καπνίον, ου, τὸ, a slight smoke: *dimin. of* καπνός.

(Κάπνισις, εως, ἡ, the act of producing smoke; fumigation.

(Κᾰ́πνισμᾰ, ατος, τὸ, a smoke; a fumigation; the smoke of burning incense, *Pallad. An.* 2, 417.

(Καπνιστὸς, τὴ, τὸν, *adj.* fumigated; smoked; smoke-dried. ¶ ἔλαιον καπνιστὸν, perfumed oil.

Καπνοδόκη, ης, ἡ, καπνοδοχεῖον, ου, τὸ, *and* καπνοδόχη, ης, ἡ, a passage for the smoke, a hole in the roof of a kitchen, *or* chamber, by which light was admitted, and the smoke escaped, *Herodot.* 8, 137. *f. Th.* καπνὸς, δέχομαι.

ΚΆΠΝΟΣ, οῦ, ὁ, smoke, steam, vapour, *Hom. Pind. Att. prose and poet. met.* mere smoke, *said of worthless things, Eur. Hipp.* 958. *Comp. Soph. Antig.* 1169. περὶ καπνοῦ, *Arist. Nub.* 319. *s. s. as* περὶ μηδενὸς, *Schol. ad l. cit. et v.* 252. ¶ καπνὸς, *properly,* smoke of burning wood, ἀτμὸς, vapour of boiling water, αἰθάλη, the smoke arising from metals in fusion, βδῆλος, the smoke of a lamp, ἡ λιγνὺς, that of burning pitch or oil, *and* ἡ κνίσσα, that of flesh, *Schol.* β, *ad Æsch. Sept.* 506. *Etym. probably, from* κάπω, καπύω.

Καπνοσφράντης, ου, ὁ, *or* καπνοσφραντὴς, οῦ, ὁ, a smeller of smoke; a mean avaricious man, *Eustath. Th.* καπνὸς, ὀσφραίνω.

Κᾰπνόω, ῶ, *fut.* ώσω, to produce smoke; to fumigate. = *Pass.* to smoke; to go off in smoke, to be consumed, *Eurip. Suppl.* 507. *Troad.* 8. *and* 588. *Th.* καπνός.

Καπνώδης, εος, *adj.* smoky; *in general,* dusky; dark. *Th.* καπνὸς, εἶδος.

Κᾶπος, *Dor. for* κῆπος, *Theocr.* 15, 113.

Κάπος, *and Æol.* κάπυς, breath, *Schol. Pind. Ol.* 3, 42. *and Hesych.*

Κάππᾰ, *indeclin. the name of the letter* Κ.

ΚΑ'ΠΠΑΡΙΣ, εως, ἡ, the caper-bush, and fruit: Capparis spinosa, *Philem. fr. incert.* 12. *Alex. Trall.* 7, *p.* 349.

Καππαύω, *contr. for* καταπαύω.

Καππεδίον, *poet. for* κατὰ πεδίον.

Κάππεσον, ες, ε, *Epic poet. for* κατέπεσον, 2 *aor. indicat. act. of* καταπίπτω.

Καπποφόρος, ου, ὁ, a horse marked with the letter Κ. *See* κοππατίας. *Th.* κάππα, φέρω.

Καππυρίζω, *fut.* ίσω, to catch fire, *Theocr.* 2, 24.: *Dor. for* καταπυρίζω.

Καππυρίσας, *for* καταπυρίσας, *part.* 1 *aor. of* καταπυρίζω.

Κάπραινα, ας, ἡ, a wild sow. *met.* a lascivious woman. *Th.* κάπρος.

(Καπράω, *fut.* άσω, to rut, *like a wild hog, Arist. Plut.* 1024. *met.* to be grossly lascivious.

(Καπρὰ, ᾶς, ἡ, the ovaria of sows, *or* female camels, *which were cut*

out to prevent their getting into rut, Arist. H. A. 9, 50.

Κάπρειος, α, ον, *adj.* of, *or* pertaining, to wild swine.

(Καπριάω, άσω, *or* ήσω, *and* καπρίζω, *fut.* ίσω, *s. s. as* καπράω.

(Κάπριος, ου, ὁ, *poet. for* κάπρος, a wild boar, *Il.* λ, 414.—*Adj.* resembling a wild boar, *Herodot.* 3, 59. *m.*

Καπρίσκος, ου, ὁ, *dimin. of* κάπρος.

ΚΑ΄ΠΡΟΣ, ου, ὁ, a wild boar. *met.* the male part of generation.

Καπροφόνος, ου, *adj.* slaying wild swine, *Philipp. An.* 2, 232.: *from* κάπρος, φένω.

Κάπτω, *fut.* ψω, to eat up hastily, *or* greedily, devour, to eat by snapping at the food, *like certain animals, also,* to drink, *as birds do, Aristot. H. A.* 8, 6. *Th.* κάπω.

Καπυρός, ρά, ρόν, *adj.* dried, parched, sun-dried, *Theocr.* 6, 16. *said of the down of the thistle;* ardent, *disease, love,* 2, 85. *interpret. Harl. et Æm. Port. Lex. Dor. met. (with* στόμα) eloquent, *Theocr.* 7, 37. *Mosch.* 3, 94. *interpret. Harl. and Æm. Port. Lex. Dor. (as we say glowing) but,* 'clear-sounding,' 'sonorous,' *Kiessl.* συρίζειν καπυρόν, *Lucian.* 2, *p.* 77. to sing sonorously, *others, in the met. s. interpret,* witty, facetious, *cit.* καπυρώτερας, *placed in contrast with* σπουδαίας, *Athen. p.* 697. *Compare* κραμβαλέος. *Etym. The old Gram. give* κάειν, *and* πυρόω, *or for* κατάπυρος, *but, preferably, with Schn. take (as* αὖος, *from* ἄω, ἄημι) *Th.* καπύω, κάπω.

(Κάπῡ́ω, *fut.* υσω, 1 *aor.* ἐκάπῡσα, to exhale. *s. s. as* ἐκπνέω, *Hesych. it exists in the comp. aor.* 3 *pers. poet.* ἐκάπυστεν, *Il.* χ, 467. *Comp. Quint. Smyrn.* 6, 523.

Καπφάλαρα, *poet.* κὰπ, *for* κατὰ, *before* π, *or its aspirate* φ, φάλαρα, *plur. of* φάλαρον.

ΚΑ΄ΠΩ, *fut.* ψω, *an obs. form,* to breathe, to inhale—*next s.* to snap, to bite—*of this verb,* κεκαφηότα, *accus. sing. of* κεκαφώς, *gen.* ότος, *part. perf. occurs, Il.* ε, 698. *Od.* ε, 468. *with* θυμὸν, gasping, *or* breathing forth his life, expiring. *Etym., from it, derive* κάπος, κάπυς, καπύω, *and* κάπτω: *from the latter,* κάπη, *and the Lat.* 'capio,' 'capto.'—κάπος, *and* κάπνος, *akin in form and s.*

Κάπων, ωνος, ὁ, a capon.

Κὰρ, *an abbrev. of* κατὰ, *before* ῥ, *as* κὰρ ῥόον, *Il.* μ, 33. *for* κατὰ ῥόον.

Κὰρ, *an old abbrev. form for* κάρα, κάρη—*thus,* ἐπὶ κὰρ, *Il.* π, 392. headlong, head foremost — *the opposite sense is in* ἀνὰ κὰρ, *subseq. writ. have* ἐπίκαρ, ἀνάκαρ.

Κὰρ, *genit.* καρὸς, *probably, an ancient word in the s. s. as* θρὶξ, the hair, *and the phrase* ἐν καρὸς αἴσῃ, (*I esteem him*) but as a hair, *Schn. L., others say, as a Carian, who were despised as soldiers, but the contempt into which they fell was subseq. to the period of Homer; besides, the measure does not suit, as* ᾱ *is long, in* Κᾱ́ρ, a Carian. *The last objection equally applies to the s.* 'as death,' κὰρ, *for* κὴρ, death, *which some bring forward, citing* ἶσον ἀπέχθετο κηρὶ μελαίνῃ, *Il.* γ, 454. he detested him like dark fate, *or* death. *Etym. akin to* κάρα, κάρη. *Compare* ἀκαρής.

ΚΑ΄Ρ, *genit.* Κᾱρὸς, ὁ, a Carian, *Il.* β, 867. *met. a term of contempt, as they were considered bad soldiers, mere mercenaries, Herodot.* 5, 66. [*The* ᾱ, *in* Κᾱρ, *occurs* ᾰ, *short, only in writers of very late Epochs, Jac. as A. P. p.* 441.]

ΚΑ΄ΡΑ, τὸ, *Att.*—*Ion.* κάρη, τὸ, *indeclin. and poet. in Hom.* the head, *of men, or animals, as nom. and accus. sing. Hom. freq.* a summit, *Hes. Theog.* 42. *in Att. poet. like* κεφαλὴ, *in circumlocution,* Ζηνὸς κάρα, *for* Jupiter.—*a dat.* κάρᾳ, *occurs, Soph. Œd. Col.* 564. *Antig.* 1272.—*an Epic nom. plur.* κάρᾱ, *Hom. H. Cerer.* 12.—*in later writ. a fem. of the* 1*st declension is used in the genit. and dat. cases,* κάρης, κάρῃ, *Theogn.* 1024. *Mosch.* 4, 74. *fragm. Callim. p.* 130. *Valcken.*—*the genit.* κᾰ́ρήατος, *dat.* κᾰ́ρήατι, *and nom. and accus. sing.* κᾰ́ρήατα, *seem as if, through* κάρητος, *to belong to* κάρα, *like* σώματος, *gen. of* σῶμα, *and* μέλιτος *of* μέλι; *hence, not from the imaginary nominat.* κάρηαρ. *Etym.* κρὰς, κράας, *are kindred words—and from* κάρα *comes* κάρηνον, κάρανος, *and probably* κραῖρα. *Compare* κὰρ, *the* 3*d in order.*

Κᾰράδιον, ου, τὸ, *dimin. of* κάραδος, *in all the ss.*

(Κᾰρᾰδίς, ίδος, ἡ, *a species of* crab, *having prickles on the back*—a locust, *Alex. Trall.*

Κᾰρᾰδοειδὴς, έος, *adj.* of the nature of, *or* resembling, a beetle, *or* crab. *Th.* κάραδος, εἶδος.

Κᾰρᾰδοπρόσωπος, ου, *adj.* having a face like a beetle, *or* crab. *Th.* κάραδος, πρόσωπον.

ΚΑ΄ΡΑΒΟΣ, ου, ὁ, a beetle, *most insects of the class included, Aristot. H. A.* 4, 7.—a crab, *but especially,* the prickly crab: Cancer homarus, *Qu. Mæc. An.* 2, 238. a certain kind of boat. *Compare* κάνθαρος.

Καραδώδης, εος, *adj. another form for* καραδοειδὴς.

Κᾰρᾰδοκέω, ῶ, *fut.* ήσω, *perf.* ηκα, *properly,* to watch with the head erect, *to be on tiptoe expectation,* to expect anxiously, *or* to be waiting for any one, *Herodot.* 7, 163. *f.* 7, 168. *m. with an accus.* to expect anxiously, to long for, *Eur. Med.* 1114. *and freq.* εἴς τινα, *Arist. Eq.* 661. *Xen. Mem.* 3, 5, 6. *Polyb.* 3, 13, 3. *Th.* κάρα, δοκέω, *or* δοκεύω.

(Κᾰρᾰδοκία, ας, ἡ, waiting; expectation—watchful attention—anxious hope.

Καραιβαράω, *or* καραιβαρέω, ῶ, *fut.* ήσω, *for* καρηβαρέω, *Eustath. Od.* γ, 139.

Καράμβιος, ου, ὁ, *the* 1*st s. of* κάραβος, *Aristot. H. A.* 5, 19.

Καρανηστὴρ, *or* —νιστὴρ, ῆρος, *Æsch. Eum.* 177. καρινιστὴς, οῦ, *Eur. Rhes.* 813. ὁ, capital, destroying life, *Eur.* decapitating, *Æsch.*

Κάρᾱνον, *Dor. and Att. for* κάρηνον

Κᾰ́ρᾱνος, ου, ὁ, a sovereign; an absolute master, *Xen. Hellen.* 1, 4, 3. *Th.* κάρα.

Κᾰρᾱνόω, ῶ, *fut.* ώσω, to carry to its height. *met.* to perfect, *Æsch. Choë.* 694. *Th.* κάρα,

Κᾰρᾰτομέω, ῶ, *fut.* ήσω, to decapitate, *Eur. Rhes.* 582.

(Κᾰρᾰ́τομος, ου, *adj,* decapitated, *Soph. Electr.* 52. (*note the accent.*) κᾰρᾰτόμος, cutting off the head, *Eur. Alcest.* 1137.—καρατόμος, ου, ὁ, a headsman; a decapitator.

Καρβανίζω, *fut.* ίσω, *s. s. as* βαρβαρίζω: *from* κάρβανος.

Κάρβανος, ου, *adj.* barbarian, foreign, *Æsch. Suppl.* 892. *Sept.* 122.

ΚΑΡΒΑΤΙ΄ΝΗ, ης, ἡ, a peasant's shoe, *or* sandal, of coarse leather, *Xen. Anab.* 4, 5, 14.

Καρδᾰμάλη, ης, ἡ, a kind of bread, *or* cake seasoned with cardamon seeds, *Athen.* 3, *p.* 115. *a Persian word.*

Καρδαμίζω, *fut.* ίσω, to talk of cresses, *Arist. Thesm.* 6117.: *coined by Arist. from* κάρδαμον, *as,* πατερίζω, *from* πατὴρ, *Vesp.* 649. *See* κάρδαμον.

Καρδαμίνη, ης, *Dioscor.* 2, 155. *and* καρδαμὶς, ίδος, ἡ, *some species of Cress, perhaps,* Cardamine pratensis, ?: *from* κάρδαμον.

Καρδαμογλύφος, ου, *adj. lit.* cutting cresses, meanly sordid, miserly, *Arist. Vesp.* 1357. *s.s. as* κυμινοπρίστης: *from* κάρδαμον, γλῦφω.

Κάρδᾰμον, ου, τὸ, garden cresses: Lepidium sativum—βλέπειν κάρδαμα, *Arist. Vesp.* 455. to look as if one had just eaten καρ., *viz.* look sour—*the bruised seeds were eaten by the Persians, as appears from Polyæn.* 4, 3, 32. *especially for the purpose of checking the secretion of urine. See Xen. Cyrop.* 1, 2, 16. *to this effect the allusion in Arist. Thesm.* 616.

Καρδάμωμον, ου, τὸ, Cardamom: AmomumCardamomum, *Theophr. H. Pl.* 9, 7.

Κάρδαξ, ακος, ὁ, *in the plur.* Persian mercenaries, *Corn. Nep. Datam.* 8.

ΚΑΡΔΙ'Ᾱ, ας, *Ion.* καρδίη, ης, *poet. Hom.* κραδίᾱ, ας, κραδίη, ης, ἡ, the 'heart,' *as the source from which the blood flows, where pulsation is felt, and the source of life, Il.* κ, 94. ν, 282. *and* 442. *met. like the corresponding word in most languages, considered as the seat of the passions, and strong feelings,* vigour, *Il.* β, 452. anger, ι, 646. courage, *or* cowardice (*the context marks the distinction*) α, 225. μ, 247. φ, 547. joy, *or* grief, α, 395. κ, 10. ψ, 47. *Od.* δ, 548. ρ, 489. *considered as the seat of thought,* mind, reason, understanding, *Il.* κ, 244. φ, 441. the soul *itself, like* Θυμός. *Compare* ἦτορ, *and* Θυμός. — the stomach, *Thuc.* 2, 49. the upper orifice of the stomach, *Med. writ.* — the heart, *or* core, *in plants, Theophr. H. Pl.* 3, 17. *in the s. s. as* ἐγκάρδιον.

(Καρδιᾰκός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* affecting, the heart, *s. s. as* καρδιαλγής. — καρδιακὴ (νόσος, *understd.*), the Cardiac passion, *spasms in the region of the heart, producing syncope.*

Καρδιαλγέω, ῶ, *fut.* ήσω, *properly,* to have pains in the heart; *generally,* to be affected with καρδιαλγία: *from* καρδιαλγής.

Καρδιαλγὴς, έος, *adj.* suffering from καρδιαλγία. *Th.* καρδία, ἀλγέω.

(Καρδιαλγία, ας, ἡ, heart-burn, Cardialgia.

(Καρδιαλγικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* producing, heart-burn—subject to heart-burn.

Καρδιᾶτις, ιδος, ἡ, *lit.* that of the heart, *so the Pythagoreans termed the number* 'five.' *Th.* καρδία.

Καρδιάω, ῶ, *fut.* ήσω, *s. s. as* καρδιαλγέω. *Th.* καρδία.

Καρδιογνώστης, ου, ὁ, one who knows hearts, *N. T. Th.* καρδία, γιγνώσκω.

Καρδιόδηκτος, ου, *adj.* heart-rending, *Æsch. Ag.* 1450. *Th.* καρδία, δάκνω.

Καρδιουλκέω, ῶ, *fut.* ήσω, to take out the heart, *Lucian.* 3, *p.* 77. *Th.* καρδία, ἕλκω.

(Καρδιουλκία, ας, ἡ, *the s. as subst. of* καρδιουλκέω.

Καρδιοφύλαξ, ακος, ὁ, a breast-plate, *Polyb.* 6, 23, 14. *Th.* καρδία, φυλάσσω.

Καρδιόω, ῶ, *fut.* ώσω, *and* καρδιόομαι, οῦμαι, *s. s. as* καρδιουλκέω. *Th.* καρδία.

(Καρδιωγμὸς, οῦ, ὁ, *s. s. as* καρδιαλγία: *from* καρδιώσσω.

(Καρδιώσσω, *or* καρδιώττω, to have a pain, *Ælian. H. A.* 9, 11. *s. s. as* καρδιαλγέω.

Καρδοπεῖον, ου, τὸ, the cover of a κάρδοπος—*s. s. as* παυσικάπη, *Pollux.* 10, 112.

ΚΑ'ΡΔΟΠΟΣ, ου, ἡ, a bin, *or* hutch, *in which dough is kneaded,* a kneading-trough, a wooden bowl; a wooden vessel, *in general.*

Κᾶ'ρη, τὸ, *indeclin. Ion. for* κάρα, the head, *Hom.*

(Κάρναρ, ήατος, τὸ, *s. s. as* κάρη.?

Κᾰρηβᾰρέω, ῶ, *Att.* κᾰρηβαράω, ῶ, *Lobeck. Phryn. p.* 80.) *fut.* ήσω, to have a heaviness of the head, *from intoxication, or any other cause: from* κᾰρηβᾰρής.

Κᾰρηβᾰρὴς, έος, *adj.* having a heaviness of head, *or* head-ache, *Synes. de Prov. Th.* κάρη, βαρύς.

(Κᾰρηβᾰρί'ᾱ, ας, ἡ, heaviness of the head, *Qu. Mæc. An.* 2, 239.

(Κᾰρηβᾰρικὸς, κὴ, κὸν, *adj.* causing heaviness of the head—having a heaviness of the head, *Hippocr.*

(Κᾰρηβᾰρίτης, ου, ὁ, (οἶνος *understd.*) wine which produces head-aches.

Κᾰρηκομάω, ῶ, *fut.* ήσω, to wear a full head of hair, *Hom. only in the participle Ion.* καρηκομόωντες, *as epith. of the Achæans, opposed to the practice of certain nations, as the Abantes, who cut off the hair on the fore part of the head. Th.* κάρη, κόμη.

Καρῆναι, 2 *aor. inf. pass. of* κείρω.

Κάρηνον, ου, τὸ, the head, *whether of men or animals, Hom. and in the plur.* κάρηνα. ἀνδρῶν κάρηνα, *Il.* λ, 500. *poet.* men, βοῶν κάρηνα, ψ, 260. heads of oxen, oxen — summits, *of mountains, as* α, 44. *of Olympus,* the elevated part, the acropolis, *of a city,* β, 735. *Th.* κάρη.

Κάρητος, *by syncop. for* καρήατος, *gen. of* κάρηαρ. *See* κάρα.

Κᾱρία, ας, ἡ, *the country so called,* Caria.

Κᾱρῐδᾰ'ρῐον, *Anaxandr. ap. Athen. p.* 105. *f. dim. of* καρίς.

Κᾱρῐδόω, ῶ, *fut.* ώσω, to bend like a shrimp, *Anax. ap. Athen. p.* 106. [κᾱρῖ. *Schn. L. Pass.*]

Καρίζω, *fut.* ίσω, to act like a Carian. *viz. cowardly. Th.* Κᾰ'ρ.

(Κᾱρικὸς, κὴ, κὸν, *adj.* Carian, *Arist. Ran.* 1298.—*Neut. a kind of oil or unguent so called;* καρικὴ μοῦσα, a dirge chaunted at funerals, *Callim. p.* 124.

Καρίνη, ης, ἡ, a Carian woman, *employed as weeper at a funeral,* a female weeper. *Th.* κάρ.

(Κᾰ'ριος, α, ον, *adj. s. s. as* καρικός.

Κᾱρὶς, ῖδος, *but, Att.* ῐ'δος, ἡ, a shrimp, *or* prawn, *Arist. Vesp.* 1522.

Κᾱριστὶ, *adv,* after the Carian manner. *Th.* Κᾰ'ρ.

Καρίων, ωνος, ὁ, *properly,* a diminutive Carian, *most freq.* appellation for slaves, *Arist. Plut.* 1100. *Th.* Κᾰ'ρ.

Καρκαίρω, to quake, *or* rattle, *Damm. Il.* υ, 156.

Κάρκαρον, ου, τὸ, a prison, *Diodor. Sic.* 2, *p.* 516.: *from it the Lat.* carcer. Compare γοργύρη.

Καρκῑνὰς, άδος, ἡ, *dimin. of* καρκίνος.

Καρκινευτὴς, οῦ, ὁ, a fisher for crabs: *from* καρκίνος.

Καρκίνιον, ου, τὸ, *dimin. of* καρκίνος.

ΚΑΡΚΙ'ΝΟΣ, ου, ὁ, *a fish,* the crab, τὰ καρκίνα, *poet. plur. Phanias, Ep.* 3, 5. — Cancer, *a sign of the Zodiac*—a cancer; an eating ulcer — *in Surgery,* a bandage for the head cut into slips—a smith's tongs, *Eur. Cyclop.* 604. — the hooks of a crane for lifting stones — a circle.

(Καρκῑνόω, ῶ, to make like a crab — to produce a cancer.=*Mid.* to bend like a crab's claws, *Antiph. ap. Athen.*

(Καρκινώδης, εος, *adj.* resembling a crab. *Th.* καρκίνος, εἶδος.

Καρκίνωμα, ατος, τὸ, a cancerous tumour, a Carcinoma: *from* καρκίνος.

Κάρνεια, *also* κάρνεα, ων, τὰ, *festivals celebrated by the Dorian inhabitants of Peloponnesus, and especially, by the Lacedæmonians in honour of Apollo,* Κάρνειος, *Callim.* 2, 79.: *Eur. Alcest.* 459. *hence the month was called* Κάρνειος μὴν, *answering to the Att.* Μεταγειτνίων, *nearly,* August, *Plut. Niciæ,* 18. *the Olympic games were celebrated in this month, Herodot.* 7, 206. — *hence the appellation of the conquerors,* Καρνεονῖκαι, *Manso Sparta,* 1, 2, *p.* 214. *See Schol. Theocr.* 5, 83.

(Καρνειὰς, άδος, *adj. s. s. as* κάρνειος, *Callim.* 2, 87.

Κάρνον, ου, τὸ, *and* κάρνυξ, υκος, ὁ, a Gallic trumpet, *Diodor.* 5, 30.

Κάρον, ου, *and* κάρος, εος, τὸ, cumin: Cuminum Cyminum.

Κᾶ'ρος, ου, ὁ, a heavy, *or* lethargic sleep, *Apollon.* 2, 203. drowsiness, *Th.* κάρα.

Κᾶρὸς, *Dor. for* κηρὸς, οῦ, ὁ, wax.

Κᾰρόω, ῶ, *fut.* ώσω, to cause a heavy sleep, *or* drowsiness, *Theocr.* 24, 57.—to stupefy: *from* κάρος.

Κάρπᾰθος, ου, ἡ (*poet. Il.* β, 676.), *Hom. Il. Ap.* 43. *an island between Crete and Rhodes, now called* Scarpanto.

ΚΑΡΠΑΙ'Α, ας, ἡ, a sort of Thessalian pantomimic dance, *Xen. Anab.* 1, 6, 7.

Καρπᾰ'λῖμος, ου, *adj. poet. for* ἁρπάλιμος, *Hom. epith. of rivers,* flowing rapidly. *Th.* ἁρπάζω.

(Καρπᾰλῖ'μως, *adv.* rapidly; swiftly; promptly.

Καρπάσινος, ίνη, ινον, *adj.* made of fine Spanish flax, *Strab.* 7, *p.* 451.: *from* κάρπασος.

ΚΑ'ΡΠΑΣΟΣ, ου, ἡ, a poisonous drug—a sort of fine Spanish flax: τὰ κάρπασα, *or* κάρπασα, *poet. plur.* (*or from forms in*—ον) sails, *or* linen, *Antiph. An.* 2, 169.

Καρπεία, ας, ἡ, enjoyment; profit: *Subst. of* καρπεύω.

Καρπεύω, *fut.* εύσω, *but more commonly in the mid.* καρπεύομαι, to enjoy; to make use of, *or* profit by, any thing, *with an accus., Polyb.* 10, 28, 3. *Th.* καρπός.

ΚΑΡΠΗ'ΣΙΟΝ, *a sort of aromatic wood, resembling Cinnamon in its properties.*

Καρπίζω, *fut.* ίσω, to gather fruit; make a harvest; *lit. or met. Dioscor.* 3, 37.—to fertilize, *Eur. Bacch.* 402. *Hel.* 1327.=*Mid.* to enjoy the fruits of, derive advantage from—exhaust τὴν γῆν, the land by over cropping, *Theophr. H. Pl.* 8, 9.

Καρπίζω, ίσω, to liberate a slave. *See* καρπίς: *from* καρπὶς, *or* καρφίς.

Κάρπιμος, ίμη, ιμον, *adj.* bearing fruits—fruitful, *Eur. Orest.* 1085.: *from* καρπός.

(Καρπὶς, ίδος, ἡ, *for* καρφὶς, a rod, *with which a slave is struck when affranchised.*

Καρπισμὸς, οῦ, ὁ, the act of gathering fruit, *or met.* of deriving advantage from any thing—exhaustion of the soil by crops: *Subst. of* καρπίζω. *Th.* καρπός. ‡‡ the affranchisement of a slave, *for* καρφισμός: *from* καρπίς.

(Καρπιστεία, ας, ἡ, the affranchisement of a slave.

(Καρπιστὴς, οῦ, ὁ, *for* καρφιστὴς, one who affranchises a slave, *Arrian. Epict.* 3, 24.

Καρποέγνεθλος, ου, *adj.* producing fructification, *An.* 2, *p.* 518.: *from* καρπὸς, γενέθλη.

Καρπογονέω, ῶ, *fut.* ήσω, to produce fruit: *from* καρπογόνος.

(Καρπογονία, ας, ἡ, the production of fruit.

Καρπογόνος, ου, *adj.* producing fruit: *from* καρπὸς, γόνος.

Καρπόδεσμα, ων, τὰ, bracelets, *or* handcuffs, *Lucian.* 5, *p.* 189. *Th.* καρπὸς, (δεσμὸς) δέω.

Καρποδοτὴρ, ῆρος, ὁ, καρποδότης, ου, ὁ, *and* καρποδότειρα, ας, ἡ, *fem.* a giver of fruit; one who promotes fructification. *Th.* καρπὸς, δίδωμι.

Καρπολογέω, ῶ, *fut.* ήσω, to gather fruit. *Th.* καρπὸς, λέγω.

(Καρπολογία, ας, ἡ, the gathering of fruit, *Geopon.* 10, 78.

(Καρπολόγος, ου, *adj.* gathering fruits, *or* grains, *Polyæn.* 3, 10, 9.

Καρπόομαι, οῦμαι, *see* καρπόω.

Καρποποιὸς, οῦ, *adj.* producing fruits and grain—causing fertility, *Eur. Rhes.* 961. *Th.* καρπὸς, ποιέω.

ΚΑΡΠΟ'Σ, οῦ, ὁ, fruit, *of trees, or shrubs, generally,* grain, and pulse, *Hom. freq. in the sing. Herodot.* 6, 46. *m. Att. prose and poet.* the fruits of the earth, *in general*—a kernel, a seed. *met. with* φρενὸς, the fruit of the mind, understanding, *Pind, Ol.* 7, 15. children, *Hom. H. Cer.* 23. *also, met.* fruit, advantage, use, profit, &c. *poet. and prose,*—the wrist, *Hom. Att. poet. and prose. Th. probably,* κάρφω. *See Etym. at* κάρφω.

Καρποσπόρος, ου, *adj.* sowing seed, *Maneth.* 4, 256. *Th.* καρπὸς, σπείρω.

Καρποτελὴς, έος, *adj.* bringing fruit to perfection, *Æsch. Suppl.* 671.: *from* καρπὸς, τελέω.

Καρποτοκέω, ῶ, καρποτοκία, καρποτόκος (*the latter Hermocr. An.* 2, 252.), *s. s. as* καρπογονέω, καρπογονία, καρπογόνος. *Th.* καρπὸς, τίκτω.

Καρποτρόφος, ου, *adj. Act.* fruitful, *Eur. Ion.* 478. *Pass.* (*note the accent.*) καρπότροφος, fed with fruit: *from* καρπὸς, τρέφω.

Καρποφαγέω, ῶ, to eat fruit; to live upon fruit. *Th.* καρπὸς, φάγω.

(Καρποφάγος, ου, *adj.* living upon fruit.

Καρποφθόρος, ου, *adj.* destroying fruit, *Antiphan. An.* 2. *Th.* καρπὸς, φθείρω.

Καρποφορέω, ῶ, *fut.* ήσω, to bear fruit: *from* καρποφόρος.

(Καρποφορία, ας, ἡ, the state of bearing fruit; fertility.

Καρποφόρος, ου, *adj.* bearing fruit; fruitful, *Pind. Py.* 4, 11. *Eur. Iph. Taur.* 1236. *Th.* καρπὸς, φέρω.

Καρποφυέω, ῶ, *s. s. as* καρπογονέω. *Th.* καρπὸς, φύω.

Καρποφύλαξ, ακος, ὁ, one who watches fruit, *Zonar. An.* 2, 80. *Th.* καρπὸς, φυλάσσω.

Καρπόω, ῶ, *fut.* ώσω, to produce fruit, to bear fruit, *met. Æsch. Pers.* 307. to offer fruit, *Dor. Inscrip. Mus. Veron. p.* 15. *Gruteri Inscrip. p.* 218. *LXX. Levitic.* 2, 11.=*Mid.* καρπόομαι, οῦμαι, 1 *aor.* ἐκαρπωσάμην, to reap the fruit, take the crop, *Xen. Mem.* 1, 1, 8. *met.* to possess, to derive profit, *or* enjoyment, from, enjoy the fruits of, enjoy, *with an accus. Eur. Androm.* 927. *Hipp.* 1425. *Æsch. Prom.* 854. *Xen. Mem.* 2, 1, 13. *Thuc.* 7, 68.—*in a bad s. met.* suffer from=*Pass.* to become fruit; to serve as fruit, *Ocellus, p.* 573. *Th.* καρπός.

Καρπώδης, εος, *adj.* fruitful; profitable. *Th.* καρπὸς, εἶδος.

(Κάρπωμα, ατος, τὸ, a fruit, *Æsch. Suppl.* 979. *met.* advantage—an oblation, a victim: *from* καρπόω.

(Καρπώσιμος, ου, *adj.* fruitful; profitable.—*Neut. plur.* τὰ καρπώσιμα ἐπὶ γῆς, *Athen. p.* 478. the fruits of the earth.

(Κάρπωσις, εως, ἡ, the use, *or* enjoyment, *or* advantage, derived from any thing. *s. s. as* κάρπωμα, oblation of fruits: *subst. of* καρπόω.

Καρπωτὸς, οῦ, *adj.* reaching to the wrist, χιτὼν, a tunic with sleeves, *LXX.*: *from* καρπὸς, *the wrist.*

Καρρέζουσα, *Epic poet. for* καταρρέζουσα, *Il.* ε, 424.: *Part. pres. fem. of* καταρρέζω.

Κάρρον, ου, τὸ, a waggon, *or* car, *LXX.*

Κάρρων, *gen.* ονος, stronger; braver; better, &c. *Comparat. Dor. equivalent to the Ion.* κρέσσων, *or Att.* κρείσσων. *Superlat.* κάρτιστος: *from* κάρτος, κάρτα, κρατύς.

ΚΑ'ΡΣΙΟΣ, α, ον, *adj.* oblique.

(Καρσίως, *adv.* obliquely.

Κάρσις, εως, ἡ, the act of shearing, clipping, &c.: *subst. of* κείρω.

Κάρτᾰ, *adv.* much, very, greatly, exceedingly, *Euripid. Med.* 224. *Arist. Ach.* 518. *Herodot.* 3, 80. *f. freq. in Herodot. often enforced by* καὶ, *and the Article neut.* καὶ τὸ κάρτα οὔνομα (τοῦ σοφοῦ) ἔχων, 1, 71. *a.* and most especially having the name of a wise man, καὶ τὸ κάρτα γίνεται ψυχρὸν, 4, 181. *f.* and more particularly it becomes cool—'*affirmatively*', assuredly, certainly, surely, *or* truly, *Æsch. Sept.* 395. *Eur. Med.* 1373. *Soph. Aj.* 527. καὶ κάρτα γ', *Eur. Hipp.* 89. most certainly. *Herodot.* ζ, 52. *m.* 1, 191. τὸ κάρτα, *is equivalent to* τὸ ἀληθὲς, truly, according to strict truth, *or* most truly: *from* κάρτος.

Καρταίπους, οδος, *adj.* strong-footed, *Pind. Ol.* 13, 114.: *from* κραταιὸς, ποῦς.

Καρταλάμιον, *dimin. of* κάρταλος.

ΚΑ'ΡΤΑΛΟΣ, *and* κάρταλος, ου, ὁ, a sort of small basket, narrow at the bottom, *LXX.*

Καρτεραίχμης, ου, ὁ, *Pind. Isthm.* 6, 55. *another form of* κρατεραίχμης.

Καρτεραίχην, ενος, *adj. another form of* κρατεραίχην.

Καρτερέω, ῶ, *fut.* ήσω, to be strong, resolute, courageous, *or* persevering, *viz.* to be κάρτερος; to persevere in, to continue, *keeping, with a participle, Eur. Hec.* 1205. —to bear with fortitude, to endure, *Eur. Alcest.* 1090. *Med.* 707. *with an accus. Iph. A.* 1370. *Xen. Mem.* 4, 5, 9. 1, 6, 7.—to endure bravely, *misfortune, Thuc.* 2, 44. to be brave, valiant, 7, 64. —*with a genit.* to forbear, refrain from, be moderate in, *also with a dat. as, Xen. Mem.* 2, 6, 22. *and a prepos. as* ἀπὸ τοῦ ὕπνου, *Ælian. H. A.* 13, 13.: *from* κάρτερος.

(Καρτέρημα, ατος, τὸ, an act of endurance, fortitude, *Plat. Men. p.* 88. *c.*

(Καρτέρησις, εως, ἡ, firmness—endurance, fortitude, *or* forbearance: *the ss. as subst. of* καρτερέω.

(Καρτερία, ας, ἡ, *s. s. as* καρτέρησις: *it more especially means,* endurance of toil, &c., firmness, *while* ἐγκρατία *expresses,* abstinence, *from luxurious indulgence, or* firmness and constancy, *in the government of the appetites, Stob. Sermon.* 1, *p.* 8.

(Καρτερικὸς, κὴ, κὸν, *adj.* pertaining to firmness, endurance, perseverance, &c.: inclined, *or* habituated to patient endurance, steadiness, &c., firm, resolute, able to resist

adversity, *or* endure hardship, *Xen. Mem.* 3, 1, 6. 1, 2, 1.

Καρτερόβροντης, ου, ὁ, the loud-thunderer, *Pind. fr. incert.*: *from* κάρτερος, βροντή.

Καρτερόθῡμος, ου, *adj.* stout-hearted, *Hom. epith. of Hercules, and of Achilles,* obstinate, *epith. of* Ἔρις, *Hes. Theog.* 225. powerful, 378. 476.: enduring, *s. s. as* ταλασίφρων. *Th.* κράτερος, θυμός.

Καρτεροπλήξ, ῆγος, *adj.* striking strongly, *Dioscor.* 5, 35. *Th.* κάρτερος, πλήσσω.

Καρτερός, ρὰ, ρὸν, *adj. s. s. as the more freq. Hom. form, by transposition* κράτερος, strong, stout, powerful, brave, valiant, *with an infin. Il.* ν, 483. ἐν πολέμῳ, in war, 2, 53.—*freq. also, in the ss.* harsh, cruel, *as the context may direct*—*with a genit.* possessing any quality, *often,* commanding, being master of, *as of feelings, passions, appetites, &c. mostly applied to persons, but also deeds, as* ε, 572. firm, binding, *an oath,* ὅρκος, τ, 108. *Od.* δ, 253. violent, severe, *a wound, Il.* π, 517. violent, fierce, obstinate, *as a contest, Herodot.* 1, 76. *f. Thuc.* 1, 49. vigorous, *an attack,* 6, 101.—strong, *as a wall,* 9, 9. *b. as to situation, Thuc.* 4, 3. *and* 5, 7. *Comparat.* καρτερώτερος, *Æsch. Frag.* 308.—*Neut. sing.* τὸ καρτερὸν, valour, warlike prowess, *opposed to stratagem, Herodot.* 1, 212. *m. Superlat.* καρτερώτατος. *Th.* κάρτος.

Καρτερούντως, *adv.* strongly; bravely; valiantly—patiently: *from the genit. part. pres. of* καρτερέω.

Καρτερόφρων, *s. s. as* καρτερόθυμος. *Th.* καρτερὸς, φρήν.

Καρτερόχειρ, χειρος, *adj.* strong-handed, strong in fight, *Hom. Il.* η, 3.: *from* καρτερὸς, χείρ.

Καρτερώνυξ, υχος, *adj. or* καρτερώνυχος, ου, *adj.* having strong nails, claws, hoofs, *or* talons. *Th.* καρτερὸς, ὄνυξ.

Καρτερῶς, *adv. of* καρτερός.

Κάρτιστος, *Epic poet. for* κράτιστος.

Κάρτον, ου, τὸ, *the vegetable,* leek: Porrum sectivum, *Geopon.* 2, 6, 32. *Th.* (καρτὸς) κείρω.

Καρτὸς, τὴ, τὸν, *adj.* shorn; cut; clipped—to be shorn, *or* cut. *Th.* κείρω.

Κάρτος, εος, τὸ, strength; force; vigour; power; courage: *Epic poet. and Herodot.* 8, 2. *m.*: *for* κράτος.

(Κᾰρτῠ́νω, to strengthen, &c. *s. s. as* κρατύνω = *Mid. s. s.* 1 *aor.* ἐκαρτυνάμην, *Hom.*

ΚᾸΡὙΑ, ας, ἡ, the walnut tree, *Nic. Al.* 108.: κάρυον, ου, τὸ, the walnut.

(Καρυάριον, ου, τὸ, *dimin. of* κάρυον.

Κᾰρῠᾱ́τῐδες, ων, αἱ, *properly,* the female inhabitants of Caria, in Laconia; Caryatides, *in Archit. female figures serving as pillars: the male figures are called* ἄτλαντες, *and* τελαμῶνες.

(Καρυατίζω, *fut.* ίσω, to dance a peculiar Lacedemonian dance at the festival of Diana (Ἄρτεμις) in Caria. ‡‡ to play with nuts, *Philo,* 1, *p.* 30. *p.*: *from* κάρυον.

(Καρῦδιον, ου, τὸ, the hazel, or filbert bush, *or* nut; *or perhaps,* a small nut, *Philyll. ap. Athen.* 641. *b.*: *dimin. of* καρύα, *and* κάρυον.

Καρυηδὸν, *adv.* resembling a nut.

Καρυηρὸς, ρὰ, ρὸν, *adj.* of nuts; pertaining to nuts; resembling nuts.

(Καρΰϊνος, ίνη, ϊνον, *adj. s. s. as* καρυηρός.

Κᾰρυκεία, ας, ἡ, the preparation of a dish with delicate and savoury sauces; *in general,* delicate cookery. *Th.* καρύκη.

Κᾰρῡ́κευμα, ατος, τὸ, a delicate dish.

Κᾰρῡ́κευω, *fut.* εύσω, to prepare savoury dishes, *Menand. p.* 179. *s. s. as* καρυκοποιέω.

ΚΑΡὙΚΗ, ης, ὁ, *a kind of Lydian sauce, prepared with blood and various ingredients, famous among epicures; the appellation was given to any rich sauce, or delicate made dish.*

(Κᾰρῡ́κινος, νη, νον, *adj.* blood-coloured; dark-coloured.

Κᾰρῡκοειδὴς, έος, *adj. s. s. as* καρύκινος. *Th.* καρύκη, εἶδος.

Κᾰρῡκοποιέω, ῶ, *fut.* ήσω, *s. s. as* καρυκεύω, *and met.* to entertain with agreeable conversation, *Arist. Eq.* 343. *Th.* καρύκη, ποιέω.

Κᾰρῡκοποιὸς, οῦ, *adj.* preparing rich sauces, and nice made dishes.

Κάρυξ, *Eur. Electr.* 707. *Dor. for* κήρυξ, καρύσσω, 172. *for* κηρύσσω.

Καρυοβαφὴς, έος, *adj.* stained with the juice of walnut shells. *Th.* κάρυον, βάπτω.

Κάρυον, ου, τὸ, a nut, *in general, but especially,* walnut, *called also,* καρ. Εὐβοϊκὸν, *and* Καρύστιον, *some underst. for the latter,* chesnut, *Eubulus ap. Athen.* 2, *p.* 200.—the stone in fruit—*from the resemblance said of other objects. Th.* κάρα.

Καρυοκατάκτης, ου, ὁ, *a bird,* nuthatch, *Athen. p.* 53. *b.*: *from* κάρυον, κατάγνυμι.

Καρυόφυλλον, ου, τὸ, *properly,* a nut leaf: cloves: Caryophyllum: *from* κάρυον, φύλλον.

Καρυόχροος, ον, *adj.* of a nut-brown colour: *from* κάρυον, χρόα.

Καρυώδης, εος, *adj.* resembling nuts: *from* κάρυον, εἶδος.

Καρυωτικὸς, κὴ, κὸν, *adj. s. s. as* καρυωτός.

Καρυῶτις, ιδος, ἡ, *a kind of* date, *having the appearance of a walnut,* Caryotis, *Plin.* 15, 18.: *from* κάρυον.

Καρυωτὸς φοῖνιξ, Palmula Caryota.

Καρφᾰλέος, έα, έον, *adj.* dry, parched. *Od.* ε, 370. *met.* poor, *Stobæus, p.* 327. *Act.* parching, *Nic. Ther.* 691. *Th.* κάρφω.

(Καρφεῖον, ου, τὸ, *dim. of* κάρφη: *s. s. as* καρπὸς, *Nic. Al.* 118.

(Κάρφη, ης, ἡ, a dry ear, *or* stalk: *s. s. as* κάρφος.

(Καρφηρὸς, ρὰ, ρὸν, *adj.* made of dry stalks, *Eur. Ion.* 171.

(Καρφίον, *dim. of* κάρφος.

(Καρφίτης, ου, ὁ, that is made of dry stalks, *or* straws, *with* θάλαμος, *Marc. Arg. An.* 2, 272. a swallow's nest.

Καρφοειδὴς, έος, *adj.* resembling straw, *or* dry sticks. *Th.* κάρφος, εἶδος.

Καρφολογέω, ῶ, *fut.* ήσω, to gather straws, *or* dried ears of corn. *Theophr. Cl. Pl.* 1, 17. to collect dry sticks—to pluck off little threads, *or* feathers adhering to clothes, *Theophr. Char.* 2. *See* καρφολογία. *Th.* κάρφος, λέγω.

(Καρφολογία, ας, ἡ, the act of gathering straws; the act of plucking off light substances adhering to clothes—the action of persons during dangerous febrile delirium, who seem to catch at minute particles on the bed-clothes, *Hippoc.*

Κάρφος, εος, τὸ, *any very light dried substance, easily blown about by the wind, such as,* a straw, an empty ear, *or* blade of corn, chaff, a chip of wood, &c. *especially according to Hesych.* a 'small, dry twig', *Æsch. fr. Bassar.* 20. *thus,* a mote, *N. T. Matth.* 8, 3. *Plur.* τὰ κάρφεα, *Herodot.* 3, 111. *a. dried rolls of the inner bark of trees, as* cinnamon, *in Nic. Alex.* 230. μηλείης ἄγρια κάρφη, the 'fruit' of the wild apple tree, *and for 'fruit,' also, Ther.* 893. *marking the affinity between* καρπὸς, *and* κάρφος.—the rod, *used by the Romans in the ceremony of enfranchising a slave, also called* καρπὶς, *or* καρφὶς: *lastly,* a little wooden tablet, *on which something was written, Polyb.* 6, 36, 3.: *s. s. as* ἄχυρον, χόρτος, *and* ξύλα λεπτὰ καὶ ξηρὰ, *interpret. Hesych. Etym. see under* κάρφω. *Th.* κάρφω.

(Καρφόω, ῶ, *fut.* ώσω, *Philipp. An.* 2, 233.: *a lengthened form of* κάρφω.

Καρφύνω, *fut.* υνῶ, *another form of* κάρφω, *Hesych.*

(Καρφυρὸς, ρὰ, ρὸν, *adj.* composed of straws, *or* dried sticks, *as birds' nests. s. s. as* καρφηρός.?

ΚἈΡΦΩ, *fut.* ψω, *poet. only,* to parch, dry up, *and so,* wither, *render unsightly,* deform, *Od.* ν, 398. 430. *Hes. Oper.* 577. *met.* depress. *The Old Gram., as Hesych., Eustath., &c., interpret by* συσπάω, contract, ξηραίνω, dry up. *Etym. Some (as Schn. L. Pass.) consider the prim. s. to be,* to 'contract,' *and thus as having a com-*

mon origin with ἁρπάζω, *and* 'carpo,' *and as the contraction of surfaces is often caused by heat, the s.* 'wither,' *but the notion of* 'heat,' *not necessarily implied in the word itself, but in some deriv. as* κάρφος; *next, to* 'gather,' 'collect together,' *as in* καρπίζω, καρπόω, *&c. so in* καρπὸς, 'fruit,' *though here,* 'ripeness,' *as denoted in grains by* 'dryness,' *may be implied, see* κάρφος, *in Nic. Al.* 230. *Ther.* 893. *where it has the s. of* καρπός: *lastly,* καρπὸς, a 'wrist,' *like* 'carpus,' *from* 'carpo,' *from the s.* 'gather,' 'grasp:' *akin are* μάρπτω, *and* κείρω.

Καρφώδης, εος, *adj. another form of* καρφοειδής.

Καρχᾰλέος, έα, έον, *adj.* rough, *met. applied to the throat, and mouth, as affected by thirst, Il.* φ, 541. *Compare,* 'siti asper anguis,' *Virg. Georg.* 3, 434. *Some, here and Apollon.* 4, 1442. *read* καρφαλέος —biting, snappish, *as is also a s. of* 'asper:' *s. s. as* τραχὺς, *Hesych. dogs, Apollon.* 3, 1058. *but in Etym. Mag. it is* καρχαρέοι κύνες, *in the last s. or, perhaps, the* 1*st, Nonn.* 9, *p.* 260, *v.* 23.: *from* κάρχαρος.

Καρχᾰρόδους, ὀδοντος, *adj.* sharp-toothed, *lions, Il. ν,* 199.; sharp, *Hes. Theog.* 180. *Th.* κάρχαρος, ὀδούς.

(Καρχᾰρόδων, οντος, *adj. another form of* καρχαρόδους, *Theocr.* 24, 85.

Καρχαρέος, έα, έον, *adj.* biting, snappish, *wolves, another form of* κάρχαρος, *Tryph.* 606.

Κάρχᾰρος, ου, *adj.* rough; sharp, cutting, sharp-pointed, *Ælian. H. A.* 16, 8. sharp-toothed, *Lycophr.* 34. *Th. (perhaps)* χαράσσω, ?

Καρχάσιον, *Dor. Pind. for* καρχήσιον.

Καρχηδονιάζω, *fut.* άσω, to be a partisan of the Carthaginians: *from* Καρχηδών.

(Καρχηδόνιος, ία, ιον, *adj.* Carthaginian: ὁ Καρχηδόνιος, a Carthaginian.

Καρχηδὼν, όνος, ἡ, Carthage, *Dionys. Per.* 185.

Καρχήσιον, ου, τὸ, *in a ship,* the main-top, *Pind. Ne.* 5, 94. *Schol. Pind. Plur.* the shrouds, *also,* certain surgical bandages—the stand, *or* post of the crane, *Schn. Eclog. Phys. p.* 307. *Vitruv.* 10, 5, 10. *some interpret, a roller on the mast, for hoisting the ropes*— a drinking-cup, narrower in the middle than at the top, or bottom, *Macrob.* 5, 21. *Th.* κάρα, the 'head,' *Damm. Lex. but?*

Κάρω, *fut.* κάρσω, *an obs. or an imagin. form from which Gram. form* ἔκαρνν, *the* 2 *aor. and* κέκαρμαι, *perf. pass. of* κείρω.

Κάρωσις, εως, ἡ, the state of stupor; heaviness of the head, produced by drowsiness, dizziness, *or* incipient lethargy. *Th.* καρόω.

(Καρωτίδες, ων, αἱ, the carotid arteries; *s. s. as* καρωτικαὶ ἀρτηρίαι.

(Καρωτικὸς, κὴ, κὸν, *adj.* causing heavy sleep, stupor, *or* heaviness of the head.

(Κᾰ́ρωτον, ου, τὸ, common carrot; Daucus Carota, *Athen.* 9, *p.* 371.

Κασαλβάζω, *fut.* άσω, to be, *or* act, like a harlot. *Act. with an accus. as an expression of the grossest possible kind, the s.* to treat in the most degradingly contemptuous manner, *Arist. Eq.* 355.: *the exactly corresponding term exists only in the obscene French phrase of* 'je m'en vais les faire, *or* faire f—re:' *from* κασαλβάς.

Κᾰ́σαλβᾰς, άδος, *and* κασάλβη, ης, ἡ, a common harlot, *the* 1*st from Arist. Eccles.* 1106.: *from* κάσσα, *or having the same origin.*

(Κασάλβιον, ου, τὸ, a common brothel.

Κάσαμον, ου, τὸ, *s. s. as* κυκλάμινος.

Κάσας, ου, ὁ, a cushion, housing, *or mostly,* a skin, *serving as saddle, Xen. Cyr.* 8, 3, 6.: *written also* κασᾶς, *and* κασῆς. *Etym. deriv. are* καττὺς, κάττυμα, κάσσυμα, *as skins were probably first used to sit upon on horseback. Th.* κῶας, κῶς.

Κασαύρα, ας, *and* κασαυρὰς, άδος, ἡ, *s. s. and Th. as* κασαλβάς.

(Κασαυρεῖον, κασαύριον, *Arist. Eq.* 1285, *s. s. and Th. as* κασάλβιον.

Κᾰσία, *Ion.* κασίη, *other forms for* κασσία.

Κᾰσιγνήτη, ης, ἡ, a sister, *Hom. Pind. and Att. especially, Traged. in prose* ἀδελφή: a beloved sister, *Il.* κ, 317. *and often Hom.: fem. of* κασίγνητος.

(Κασιγνητικὸς, κὴ, κὸν, *adj.* fraternal, sisterly.

Κασίγνητος, ου, ὁ, a brother, *Hom. Pind. and Att. Traged. also (like* κασιγνήτη), a beloved brother, *as n,* 48. *and freq. Hom.* a brother, *having the same parents,* λ, 257. *also,* a near relative, γ, 333. *but especially, the descendant of a brother, or sister, as Il.* ο, 545. π, 456, *and* 564.—*Adj.* fraternal, *Il.* β, 567. fraternal, sisterly, *Eur. Orest.* 231. *and* 288. *also, Iph. Taur.* 984. *viz. with* κάρα, *poet. equiv. to the substantive. met.* kindred, resembling, accordant, concordant. *Compare* ἀδελφός. *Th. (s. s. as* γνήσιος κάσις) κάσις, γεννάω.

Κασίη, *see* κασσία.

Κασιόπνους, ου, *adj.* smelling of, *or* scented with, cassia. *Th.* κασία, πνέω.

Κᾰ́ΣΙΣ, ιος, ὁ, ἡ, a brother, *Æsch. Sept.* 656. *Eur. Hec.* 428. *Med.* 168. *Soph. Œd. Col.* 1440. a sister, *Eur. Hec.* 361. *and* 931. *and in a met. s. Æsch. Sept.* 476. *and Ag.* 480.—*at Sparta,* a boy, belonging to the class, ἀγέλη, *or* βούα: *s. s. as* ἡλικιώτης, *and* ἀνεψιὸς, *according to Hesych.*

ΚΆΣΣΑ, ης, ἡ, a harlot: *from the same origin, or the Th. of* κασαλβάς.

Κασσία (*Ion.* ίη, ης), ἡ, wild cinnamon tree: Laurus Cassia (κασίη), *Herodot.* 3, 110. *Dioscor.* 1, 12.: κασσία σύριγξ, *lit.* pipe-cassia, *from the forms the bark was rolled into.*

Κασσῑτερίδες, ων, αἱ, the Cassiterides, *Herodot.* 3, 115. *the islands whence tin was imported into Greece, supposed to have been the Scilly islands, or perhaps England? Th.* κασσίτερος.

(Κασσίζω, *fut.* ίσω, to resemble cassia, *in appearance, or flavour, Dioscor.* 1, 13.

(Κασσιτέρινος, ίνη, ινον, *adj.* made of tin; tinned.

ΚΑΣΣΊΤΕΡΟΣ, *or* καττίτερος, ου, ὁ, *a metal,* tin.—*To some it has seemed doubtful if by* κασσίτερος *in Hom.* 'tin' *be meant, that metal being too soft for the uses to which it is said to have been applied; some suppose the word to mean,* 'pewter,' *the* 'stannum' *of the Romans. The metal seems to have been melted, Il.* σ, 474. ψ, 561. *then, the thin plates welded on the harder metal beneath, υ,* 271. *or in fact, the metal was* 'tinned' *over, in parts exposed to shocks, as seems to have been underst. Aristot. Poet.* 17.: *for its uses in Hom. see Il.* λ, 25. 34. σ, 565. 574. *Beckmann's Histor. of Invent.*

(Κασσιτερόω, ῶ, *fut,* ώσω, to cover with tin.

Κάσσυμα, *Att.* κάττυμα, ατος, τὸ, *properly,* something composed of pieces of leather sewed together; the sole of a shoe, *Arist. Eq.* 315. 866. a shoe. *met.* a machination; an intrigue. [κασσῦμα, *also* ῠ, *as Eq.* 315. *Schn. L. Pass.*] *from* κασσύω.

Κασσύω, *Att.* καττύω, *fut.* ύσω, to sew pieces of leather together, *like a shoemaker or cobbler,* to patch up, plan, contrive, *Arist. Eq.* 314.: *from* κάσας, *akin to* κῶς.

Κασσωρὶς, ίδος, ἡ, a harlot: κασσωρεῖον, ου, τὸ, a brothel. *Th.* κάσσα.

Καστᾰλῐ́ᾱ, ας, ἡ, Castalia, the famous fountain near Delphi.

Καστᾰλῐ́δες, ων, αἱ, *with* Νύμφαι, the Muses, *Theocr.* 7, 148.

Κάστανα, ης, ἡ, Castana, *a city in Thessaly, and also one in Pontus.*

(Καστανάϊκὸς, κὴ, κὸν, *adj. of* κάστανα: κάρυα καστανάϊκὸν, a chesnut, *Diodor.* 2, 50.

(Καστανεὼν, ῶνος, ὁ, a grove of chesnut trees, *Geopon.* 3, 15, 7.: *from* κάστανον.

(Κάστᾰνον, ου, τὸ, the chesnut, the nut of Castana. *Th.* Κάστανα.

Καστόρειος, ου, *adj.* of Castor, *or* invented by Castor; done, *or* composed in honour of Castor. καστόρειος νόμος, a melody in honour of Castor, *Pind. Py.* 2, 126. ὕμνος, *a Lacedemonian war song.* ‡‡ *s. s. as* καστόριος. *Th.* Κάστωρ.

(Καστόριαι, *and* καστορίδες, ων, αἱ, a peculiar breed of hounds, introduced by Castor, *Xen. Cyneg. cap.* 3. *the last form, Agath. An.* 3, 44. the common seal? *or some marine animal, Ælian. H. A.* 9, 50. *Oppian. Hal.* 1, 396.

Καστορίζω, *fut.* ίσω, to resemble the substance called castor, in smell, *or* flavour. *See* καστόριον.

Καστόριον, ου, τὸ, *a medicinal substance,* castor, *a secretion formed in small sacs, in the groin of the beaver: neut. of* καστόριος.

Καστόριος, ία, ιον, *adj.* of, *or* pertaining to, the beaver: *from* κάστωρ.

ΚΑ'ΣΤΩΡ, ορος, ὁ, *a proper name,* Castor, *the son of Tyndarus and Leda.* ‡‡ *an animal,* the beaver.

Κάσχεθε, *Ep. poet. for* κατέσχεθε, 3 *pers. imperf.* (*as from* κατασχέθω) *of* κατέχω.

Κάσχετο, *for* κατέσχετο, 2 *aor. mid. of* κατέχω.

Κᾰσωρεύω, *fut.* εύσω, to lead the life of a harlot: *from* κασωρίς.

Κᾰσωρίς, ίδος, ἡ, *and* κᾰσωρῖτις, ιδος, ἡ, a harlot. *Th.* κάσσα.

ΚΑΤΆ, *a preposition, construed with the genit. and accus. Some have supposed also with the dat., but, in the cases which have been adduced in support of this,* κατὰ *is separated from the verb by poet. Tmesis, as in Od.* κ, 238. *and* ο, 290. *Herm. Adnot.* 399. *ad Viger.* 629. —κατὰ, *in construction, is often placed after the substantive, then it is accentuated on the* 1*st syll.* κάτα.

The prim. s. is, 'down'—*With the genit. it denotes a 'downward movement,' 'down from,' an eminence, next, 'down upon,' 'on,' any object.*—'on,' *or* 'by,' *as to swear, or make a vow on, the custom being to lay the hand on the altar, or victim. met.* 'on,' *as, to discourse 'upon' any subject, hence,* 'concerning,' 'with respect to,' *or* 'of,' *any person, or thing.*—'*direction to, towards, or against, any object,* 'to,' 'towards,' 'against,' *as towards a mark, a place, or any object, lit. or met. In the Att. orator. a freq. s. is* 'against,' *or to the prejudice of any one, with* λέγειν, *or* εἰπεῖν, *as Xen. Apol. S.* 13. to speak 'against,' *or* ψεύδεσθαι, to belie any one, *Wolf. Leptin. p.* 152.—'in,' 'at,' 'under,' *freq. in Eur.*—'among,' 'through,' 'throughout,' *the latter s. more freq. with the accus.*—'as regards,' 'as concerns,' 'with respect to,' *also more freq. with the accus.*—*With an adject. it often has the s. of the regular adverb, as* καθ' ὅλου, *or* κατὰ παντὸς, 'wholly,' 'totally,' *like* ὅλως, *and* πάντως.

With a Genit. Ex.—'down from,' κατὰ ἀκροτάτης πολέως, *Il.* υ, 470. down from the citadel; νῦν ὤλετο πᾶσα κατ' ἄκρης Ἴλιος αἰπεῖνη, ν, 772. now lofty Ilium perished from its very citadel, *implying 'total subversion,' compare* κατάκρας *and* κρῆθεν; κατὰ πέτρης χέει ὕδωρ, ι, 15. the water flows down from the rock, *freq. in Hom.* καθ' ἵππων, *alighting* from his chariot; 'from' *a place, as going from one place to another, thus,* βῆ δὲ κατ' Ἰδαίων ὀρέων ἐς Ὄλυμπον, Υ, 410. he went from the Idæan mountain to Olympus.—ἐῤῥίπτεον ἑωυτοὺς κατὰ τοῦ τείχεος κάτω, *Herodot.* 8, 53. he hurled them from the wall down below; κατ' ὄσσων, *Eur. Med.* 902. *tears falling* from the eyes, *so also, Hipp.* 245. *and* 1394.—'down upon,' 'on,' κατ' ὀφθαλμῶν ἐκέχυτο ἄχλυς, *Il.* ε, 696. the shade of death sunk upon his eyes; ἕλουέ με κατὰ κρατὸς καὶ ὤμων, *Od.* κ, 362. he washed my head and shoulders, *lit.* on the, &c.; κατὰ χθονὸς ὄμματα πήξας, γ, 217. fixing his eyes on the ground; κατὰ δνοφερᾶς γᾶς, *Eur. Troad.* 1266. on the dusky earth; *Compare Æsch. Eum.* 357. *Well.*; καθ' ἱερῶν τελείων, ὁμόσαι, *Lucian. T.* 2, *p.* 77. *Hemster.* to swear by a solemn sacrifice, *but note the phrase,* εὔχεσθαι κατὰ βόος, *or* ἑκατόμβης, to vow an ox, *or* a hecatomb, *promise to sacrifice, &c.* κατὰ χιλίων . . . εὐχὴν ποιήσασθαι χιμάρων, *Arist. Æq.* 658. to make a vow of sacrificing a thousand goats, *this a common phrase in the historians, Kust. ad Arist. as cit. Huscke Anal. Cr. p.* 133.—'to,' towards, εἶσι κατ' οὔρεος, *Od.* ζ, 102. he goes to the mountain.—'against,' ὥρμησατο Ἀγήνορος, *Il.* φ, 595. he attacked *Agenor.* ψῆφος καθ' ἡμῶν οἴσεται, *Orest.* 434. the vote (*lit.* pebble) will be carried against us. *Compare Æsch. Sept.* 180. κατὰ τῆς πολέως ὑπελάμβανεν εἶναι, *Polyb.* 18, 8, 5. *which* he suspected to be intended against the city; κατὰ νότου, *Herodot.* 1, 75. on the rear, *but*? *if not* νῶτα, *but,* κατὰ νότου, *Thuc.* 3, 108. *and Polyb.* 1, 28, 9. *in the s.* against the rear.—'in,' κατ' ἀμβροσίου στόματος, *Eur. Hippol.* 135. in the ambrosial mouth; κατὰ πηδαλίων, *Androm.* 479. at the rudder.—'under,' ψυχὴ κατὰ χθόνος ὤχετο, *Il.* ψ, 100. the soul went under the earth, *with* γᾶς, *Eur. Hipp.* 837. γαίας, *Alcest.* 137. under the earth; κατὰ κυμάτων, *Herc. fur.* 650. under the waves; οἱ κατὰ χθόνος θεοὶ, *Æsch. Ag.* 1359. the infernal gods. *met.* τάττειν κατά τινος, to arrange under a certain class, bring under a certain denomination, *or* description, *Schæf. Dion. Comp. p.* 423.—'through,' ὀμμάτων, *Eur. Hipp.* 527. the eyes.—'among,' κατ' ἀλλήλων φόνους, *Suppl.* 960. mutual slaughter; αὐτοὶ κατ' αὐτῶν, *Heracl.* 144. we among ourselves, *or* with regard to ourselves; εὐθέως ἐπεδείκνυσαν αὐτοὶ καθ' αὑτῶν, *Polyb.* 18, 29, 3. they directly pointed out (those places) among themselves, *viz. in conversation.* διεσπάρησαν κατὰ τῆς νήσου, *Polyb.* 3, 19, 7. they were dispersed throughout the island.—'as regards,' 'with respect to,' *thus,* ἐπεκράτησε τὸ τῶν Ἀχαίων ὄνομα κατὰ πάντων Πελοποννησίων, 2, 38, 1. the name of Achæans prevailed with respect to all the Peloponnesians; κατὰ τῶν ἐμπόρων, 4, 50, 3. with respect to the merchants.

With an Accus.—*the fundamental s. is as with the genit.* 'down,' *but, is rare with the accus.* 'down,' *a stream, &c., but it may yet be traced in some other ss. as,* 'along,' 'according to.'—*the most freq. ss. are,* 'in,' 'to,' 'on,' 'near;' 'at,' *a place, very freq. Hom. referring to a particular part of the body, as wounds inflicted, as* κατὰ στῆθος, μηρὸν, in the breast, in the thigh, &c. *Hom.* 'on,' *or* against, βάλλειν κατ' ἀσπίδα, to strike the shield, *freq. in Hom.* κατὰ φρένα καὶ κατὰ θυμὸν, in, *or* to, his mind, *but, this may also be rendered by* 'according,' in conformity with, *in such s.* κατὰ νοῦν, *in prose writ.*—'through,' *or* 'throughout,' *the ships, the army, Hom. freq. with* γὴν *and* θάλασσαν, by land and sea; 'along;' 'down with,' *or* 'along with,' *as a stream, current, &c.*—*noting the* 'means,' 'mode,' *or* 'manner,' *by which a thing is done,* 'by,' *this may be mostly expressed by an adverb, as* κατὰ δαίμονα, *or* θεὸν, providentially.—*noting the* 'object' *of an action,* 'on account of'—'according,' 'in conformity with,' *also,* 'suitably to,' 'as comports with,' 'as befits,' 'as regards,' 'with respect to;' *hence, with compar. as* μεῖζον ἢ κατ' ἄνθρωπον, greater than suits man's nature, *or* than could be expected from a man; 'for sake of,' 'for,' 'after,' 'with a view to,' 'by reason of.'—*noting* 'similitude,' 'accordance,' 'after the manner of,' 'like,' 'in form of.'—*next, noting* 'distribution,' 'by,' *or* 'in,' *as* 'by' *troops,* 'by' *tribes, &c. so,* κατὰ κώμας, *Herodot.* by

villages; καθ' ἑαυτὸν, by himself, alone; *with 'numerals,' when a number is recurring,* κατὰ μὲν ἕνα, 'singly,' 'one by one,' *and so with* δύο, by two at a time—*with numerals, often* 'about,' 'nearly.'—*noting 'time,'* 'during,' 'at the time of,' *as* οἱ καθ' ἡμᾶς, our contemporaries—'before'—'opposite,' *a rare s.*

Ex. with the accus. 'in,' 'at,' 'to'—κατὰ βένθος ἁλὸς, *Il.* σ, 38. in the depth of the sea; ἵκοντο κατὰ στρατὸν, *Il.* α, 483. they came to, *or* arrived 'at,' the army; βέλος κατὰ καίριον ἦλθεν, λ, 439. the weapon struck a mortal part; 'near,' ἡ Πτερίη κατὰ Σινώπην πόλιν κειμένη, *Herodot.* 1, 76. *a.* Pteria, situated near the city of Sinopis; κατὰ πόντον, ἢ καθ' ὕλαν ὀρέων, *Eur. Androm.* 1251. near the sea, *or* in the mountain grove; καὶ καθ' ὁδὸν εἶμι, *Eur. Orest.* 543. and I return 'to' the road; κατὰ ἄνδρας, *Herc. fur.* 656. towards the men; ὡς κατὰ τὸ χώριον τοῦτο ἐγένοντο, *Herodot.* 3, 86. *a.* when they came to that place; κατὰ χώραν ἐγένοντο, *Thuc.* 10, 24. they remained at the spot, *or* remained stationary; Δελφῶν κατ' αἶαν, *Eur. Androm.* 51. in the Delphian territory; κατ' ἄκρα, *Eur. Iph. Aul.* 11. on the summit.—'in,' *or* 'on,' αὐτὸν ἔβαλεν ἐς γῆ κατὰ στῆθος, *Il.* Υ, 303.; κατὰ θυμὸν, ν, 416. ψ, 769. in his mind—'through,' ναῦς ἐθέειν κατὰ κῦμα, *Il.* α, 483. the vessel ran through the surge; κατὰ πύλας, μ, 469. through the gates; βῆ δ' ἰέναι κατὰ λαὸν, δ, 199. he proceeded to go through the army; ἀρίστους κρινάμενος κατὰ λαὸν Ἀχαϊκὸν, ι, 521. having selected the bravest throughout (*or* from among) the Grecian army; λεωφόρον κατὰ ὁδὸν, ο, 682, along the high road; κατ' αἴθερα, *Eur. Suppl.* 1002. κατ' ἄστυ Τροίας, *Hec.* 917. throughout the city of Troy.—'down,' κατὰ ῥόον, *Od.* ξ, 254. down the stream, with the current; ἀνὰ μὲν τὸν ποταμὸν οὐ δύνανται πλέειν, κατὰ ῥόον δὲ κομίζεται, *Herodot.* 2, 96. *m.* up the river it is not possible to sail, the navigation is down the stream; πλεῖ κατὰ πορθμὸν, πλεῖ κατὰ δαίμονα, *Eur. Troad.* 102. sail with the current, sail according to fortune, *viz. accommodate yourself to the course of events.*—'according,' 'in conformity with,' 'agreeable to,' καθ' ἡμέτερον νόον, *Il.* ι, 108. according to our opinion; κατὰ μοῖραν, *Il.* τ, 256. justly, properly, *so,* κατ' αἶσαν, κ, 445. *in* γ, 59. κατὰ κόσμον, ω, 622. in an orderly, *or* decorous manner, *freq. Hom. and Pind.* κατὰ γνώμην, *Eur. Hec.* 855. according to their own mind, *as they think fit;* κατὰ νόμους, according to the laws, *Orest.* 423.; κατ' ἄνθρωπον νομοθέτης, *Xen. Mem.* 4, 4, 24. a human legislator; κατὰ γνώμης φύσιν, *Hipp.* 379. according to the nature of the mind; κατὰ δίκην, *Troad.* 881. justly; κατὰ δύναμιν, *Xen. Mem.* 2, 7, 1. according to his power; κατὰ τάδε, *Thuc.* 5, 47. according to these terms; κατὰ τὰ ἤκουον, *Herodot.* 2, 99. according to, *or* as I heard; κατὰ λόγον, *Thuc.* 3, 39. according to reason, κατὰ τὸ δύνατον, 1, 53. to the extent of his power.—'by,' *as,* 'by means of,' *or* 'with,' καθ' ἑπτάτονον τ' ὀρείαν χέλυν, *Eur. Bacch.* 458. with a seven-stringed mountain lyre; κατ' ὀλίγας ναῦς, *Thuc.* 3, 78. with few ships at a time, καθ' ἕτερα, 7, 42. in either way, *by means of sea or land forces;* κατὰ τὴν ἐξουσίαν, 5, 50. on account of having the authority, *or* being entitled.—'with respect to,' *as* regards, *or* concerns, κατὰ Κύπριν κρυπτὰν, *Iph. Aul.* 569. as regards, *or* with respect to concealed love; ὅσον καθ' ἡμᾶς δύνατον, *Bacch.* 179. as far as is possible with respect to us, as much as we can; ἃ δὴ κατ' ἄνδρα γίγνεται νεανίαν, *Eur. Iph. Aul.* 933. as far as may be compatible with my condition of a young man; τὸ κατ' ὑμέας, τάδε πάντα ὑπὸ βαρβάροισι νέμεται, *Herodot.* 7, 158. *m.* as far as depended on you, all these things would be in the power of the barbarians; ἡ καθ' ἡμᾶς θάλασσα, *Polyb.* 1, 3, 9. our sea, *viz. that with which we are concerned.*—*with Comparisons,* μέγαθος κατὰ συκέην μάλιστα, *Herodot.* 43, 23. *m.* the size was nearly that of the fig tree, ποταμοὶ οὐ κατὰ Νεῖλον ἐόντες, 2, 10, *m.* rivers not so large as the Nile; σοφώτερ' ἢ κατ' ἄνδρα συμβαλεῖν ἔπη, *Eur. Med.* 673. words more obscure than man can comprehend; μᾶλλον ἢ κατὰ τὴν ἀνθρωπίνην σοφίαν ὠφελεῖσθαι, *Xen. Mem.* 4, 7, 10. more than human wisdom can avail, discover; χαλεπώτερόν μοι φαίνεται ἢ κατὰ τὴν Γλαύκου τέχνην, *Plat. Phæd. cap.* 58. it appears to me more difficult than the art of Glaucus can surmount.—*with the article in the plur.* κατὰ *denotes the person or thing, and whatever pertains to either,* τὰ μὲν καθ' Ἑλένην ὧδ' ἔχει, *Eur. Orest.* 1660. as to Helen (and her concerns) matters are thus, τὰ κατ' ἐμὲ, *Bacch.* 45. *he who contends with* me.—*when two substantives meet,* κατὰ *with an accus. is used periphrastically for a genit. thus,* αἱ κατὰ τὸ σῶμα ἐπιθυμίαι, *Plat. Apol. S. cap.* 1. *equivalent to* αἱ τοῦ σώματος ἐπιθυμίαι, sensual appetites; ἢ κατὰ τὸν ἥλιον ἀνατολὴ, *Polyb.* 3, 113, 1. the rising of the sun; ἡ κατὰ τὸν ἀγῶνα κρίσις, 3, 116, 2. the issue of the battle; αἱ κατὰ Φιλίππου εὐεργεσίαι, 2, 48, 2. the benefits of Philip; τοῦ γεγονότος κατὰ τοὺς Ζακανθαίους ἀτυχήματος, 3, 20, 6. the calamities which befel the Saguntians; κατὰ τοῦτο, *often in the s. of* διὰ τοῦτο, from regard to, on account of; κατὰ τὴν Λύκου ἐπωνυμίην Λύκιοι ἐκλήθησαν, *Herodot.* 1, 173. on account of (*or* from) the name of Lycus, they were denominated Lycians; κατ' ἄλλο μὲν οὐδὲν, φοβεόμενος δὲ, 9, 109. *f.* for no other reason whatsoever, but dreading, &c.; κατὰ δὲ τὸ ἔχθος τὸ Θεσσαλῶν, 8, 30. *a.* on account of the enmity of the Thessalians; *s. s. freq. as* 5, 3. *b.* 6, 44. *f.*; κατὰ τοῦτο σπεῦσαι τὸν γάμον, 3, 137. *f.* on this account to expedite the marriage; κατὰ τὴν ἀπὸ Κορίνθου ἄπιξιν, *Herodot.* 5, 92, 6. questioning him respecting (*the cause of*) his arrival at Corinth; τὰ μὲν δὴ κατὰ τὸν Κύρου τελευτὴν, 1, 214. *f.* as to what regards the decease of Cyrus; κατά τι, *Arist. Nub.* 240. how? *or* why?—'for,' 'for sake of,' κατὰ πρῆξιν, *Od.* γ, 72. *dost thou sail,* on any business? *so also,* ι, 253. πλαζόμενοι κατὰ λυίδα, γ, 106. wandering in quest of plunder; *so,* κατὰ χρέος, λ, 479. impelled by necessity; κατὰ λῃΐην ἐκπλώσαντες, *Herodot.* 2, 152. *m.* having sailed for the sake of plunder; σέθεν κατὰ ζήτησιν, *Eur. Cyclop.* 14. for the purpose of seeking you; μετὰ, *more freq. in such s.*—*noting 'resemblance,'* κατὰ λόπον κρυμνοῖο, *Od.* τ, 233. like the peel of an onion; κατὰ Μιθριδάτην, *Herodot.* 1, 121. like, *or* after the manner of, Mithridates; κατ' ἐμαυτὸν, after my own fashion, in my own way; εἰ μὲν γὰρ τοῦτο λέγουσι, ὁμολογοίην ἂν ἔγωγε οὐ κατὰ τούτους εἶναι ῥήτωρ, *Plat. Apol. S. cap.* 1. for if indeed they say this, I for my part would confess that I am not a rhetorician after their fashion, *or* like them.—*noting 'distribution,'* 'by,' *or* 'in,' κατὰ φῦλα, *Il.* β, 362. by tribes, *severally;* ἐκ τῶν ἄλλων συμμάχων ἐξελέγοντο κατ' ὀλίγους, *Herodot.* 8, 113. *m.* they selected a few from each of the allies; κατ' ὀλίγους, 2, 93. *a.* few at a time; κατὰ σφέας μαχήσονται, β, 366. they will fight each by themselves; καθ' ἕν, *Herodot.* 7, 104. singly, by one at a time, *so* καθ' ἕνα καὶ δύο καὶ τρεῖς, *Polyb.* 1, 59, 7. κατὰ πόλεις, *Thuc.* 6, 77. city after city, *viz.* one at a time, *thus,* διώδευε κατὰ πόλιν καὶ κώμην, *N. T. Luc.* 5, 39. he travelled from city to city, from village to village; κατὰ τὴν πόλιν, *means,* in one city; κατὰ πόλιν,

from city to city, *Schleusn. L.*; καθ' ἑαυτὸν, *and* αὐτὸς καθ' αὑτὸν, by himself, *Diodor.* 13, 72. *Wess.* καθ' ἑαυτὸν, *s. s.* apart, *and* αὐτοὶ καθ' ἑαυτοὺς στρατοπεδεύουσι, *Polyb.* 1, 24, 4. they carry on the war separately, on their own account; αὐτὴ καθ' αὑτὴν, *Eur. Ion.* 612. it in itself; καθ' ἡμέραν, *Med.* 1016. daily; *in tactics,* κατὰ μίαν ναῦν τάττειν, *Polyb.* 1, 26, 12. to arrange the vessels by single files, all in one front, *would be* expressed *by* ἐπὶ μίαν ναῦν ἐν μετώπῳ, *as* 1, 26, 13. *and* 15.—*in definitions of* 'numbers,' *and* 'time,' 'about,' κατὰ πεντήκοντα ἔκτεινε, *Herodot.* 6, 79. *m.* he slew about fifty; κατὰ ἑξήκοντα ἔτεα καὶ χίλια, 2, 145. about, *or* nearly one thousand and sixty years, *in a similar s.* 6, 117. *a.* 6, 44. *f. and elsewhere*—'during,' κατὰ φάος νύκτας τε, *Eur. Bacch.* 419. by day and night; καθ' ὕπνον, *Rhes.* 776. during sleep; κατ' ὄναρ, *Æl. V. H.* 1, 13. during, *or* in, a dream; κατὰ *is often left understood, Reitr. ad Lucian. T.* 3, *p.* 393.; κατὰ τὸν πόλεμον, *Thuc.* 7. at the time of the war; κατὰ τὴν τοῦ Ξέρξου διάβασιν, *Æsch. Socrat. Dial.* 3, 19. at the time of Xerxes' passage, *into Greece:* καθ' ἡμέραν, during the day, *so in other phrases,* κατὰ τοὺς Τρωϊκοὺς χρόνους, at the period of the Trojan war.—οἱ καθ' ἡμᾶς ἄνθρωποι, *Polyb.* 16, 20, 8. (*or* ἄνθρωποι *omitted*) our contemporaries, *and also,* persons of our own condition, *Herman. Adnot.* 405. *ad Viger.* 637.; κατὰ δὲ τὸν κατὰ Κροῖσον χρόνον, *Herodot.* 1, 67. at the time of Crœsus, *Schæf. Dion. Comp. verb. p.* 19. *and* 264.—'before,' κατὰ τὸν ὀφθαλμὸν μέσον, *Eur. Cyclop.* 235. before your middle eye, *viz. eye placed in the middle of the forehead.*—'opposite,' κατὰ τοὺς ἐλέφαντας ταχθέντες, *Polyb.* 1, 34, 5. drawn up opposite the elephants.

With Substantives the s. may often be given adverbially, as, κατὰ κράτος, *Thuc.* 1, 64. strongly, forcibly; κατὰ τάχος, *Herodot.* 1, 124. swiftly; κατὰ δαίμονα, 1, 111. *a.* prosperously; κατὰ τὸν ἰσχυρὸν, forcibly; κατὰ συντυχίην, 9, 21. casually; κατὰ κόσμον, decorously, *Il.* ρ, 205. in an orderly manner; *and* κατὰ τρόπον, *Polyb.* 3, 7. 6. *in the s. s. but* κατὰ πάντα τρόπον, 1, 87, 4. *and freq.* in all manner of ways; οὐ κατὰ πόδας, ὥσπερ ὁ λαγὼς, *Xen. Mem.* 2, 6, 9. not by swiftness of foot, like a hare; κατὰ πόδας, *Polyb.* 2, 49, 4. directly, immediately, *viz. on the track;* τῇ κατὰ πόδας ἡμέρᾳ, 1, 12, 1. *and* 1, 33, 3. 1, 46, 6. 3, 113, 1. on the very next day; τῷ κατὰ πόδας ἐνιαυτῷ, 2, 20, 4. on the year immediately following.

In Composition, κατὰ *imparts its prim. s. of* 'down,' *as* καταβαίνω, to descend; καταστράω, to pull down; καταβάλλω, to strike down; καθέλκω, to draw down; κατασείειν, to shake down, demolish, *these with an accus.; also the s. of* 'return,' καταπλέω, to sail down, but likewise, *freq.* 'back,' return, *Demosthen. so,* κατιέναι, *Lys. Andoc. impiet. p.* 212. to return home, *and* καταπορεύομαι, *Polyb.* 4, 17, 8. to return from exile, *and the subst.* καταγωγὴ, *in the s. of its verb* κατάγω, restoration.—'against,' *in opposition, compare,* κατάδω, καταβαΰζω, *and* καταβοάω, *freq. expressing hostility, enmity, as in* κατηγορέω, καταλαλέω, καταγιγνώσκω, καταψηφίζομαι, καταφρονέω, *those with a genit.*—*the s. of* 'completeness,' *or in an augmentative s. as* καταλύω, to destroy 'utterly;' καθιπποτροφεῖν, *Isæus, p.* 40. to ruin 'totally' by keeping horses; *in* κατάδηλος, δῆλος, visible, *but, the former,* 'clearly' visible; καταλογίζομαι, *Æschin. Orat. p.* 61. to enumerate 'accurately;' κατελπισμὸς, *Polyb.* 8, 32, 8. a 'confident' hope; *other compounds have the other different ss. but the above are the most freq. In some instances,* κατὰ *seems to give a neut. verb an active s. thus,* βοάω, to cry out, καταβοάω, to cry out against, θρηνέω, to wail, to utter lamentations, καταθρηνέω, to bewail any one.

As a Preposition, in Poet. but more especially, the older Epic, the last syll. is changed before certain letters, thus, before γ *into* καγ, *as* καγ γόνυ, *Il.* υ, 458. *for* κατὰ γόνυ, *this rarely occurs, more freq. before* β, *into* καβ, *as* κάββαλε *for* κατέβαλε, ε, 343.; *before* δ, *freq. into* καδ, *as* καδ δ' ἔπεσεν, *for* κατέπεσε, λ, 675.; *before* κ, καγκορύφην *for* κατὰ κορύφην, Θ, 83.; *before* λ, καλλιπέειν, *for* καταλιπεῖν, *Od.* π, 296.; *before* μ, *into* καμ, *as* κάμμεσον, *for* κατὰ μέσον; *before* ν *into* καν; *before* ρ, *as* καρ ῥόον, μ, 33. *for* κατὰ ῥόον; *before* π *and* φ *into* καπ, *as* κὰπ πεδίον, *for* κατὰ πεδίον, λ, 166.; κὰπ φάλαγγα, π, 106.: *the last syll. in compos. is left out before some words beginning with* στ *and* σχ, *as* καστορνῦσα *for* καταστορνῦσα, *Od.* ρ, 32. *and* κάσχεσθε *for* κατάσχεσθε, *Il.* λ, 702.: *this occurs rarely, and has not been imitated by subsequent poets. Some join the proposition in the following words, as* καγγόνυ, καγκεφαλῆς, *&c. but this is condemned by the best critics.* [*Pros.* κατὰ, *has both syll.* short, *so also in the compounds, hence the poets have* καταιβάτης *and* καταιβατὸς, *to suit the exigency of the verse.*]

Κᾶτα, *a contr. of* καὶ εἶτα, strengthening the interrogative *s.* of εἶτα, 'so then?' assuredly then? *Arist. Ach.* 279. *and Arist. freq.*

Κάταβα, *Att. Arist. Ran.* 35. *Vesp.* 979. *for* κατάβηθι, 2 *aor. imperat. of* καταβαίνω.

Καταβάδην, *adv.* descending, *Arist. Ach.* 386. downwards. *contrary s.* ἀναβάδην: *from* κατὰ, βάδην.

Καταβαθμὸς, οῦ, ὁ, a descent; a place having a steep descent, *thus,* 'Catabathmus,' *in Sallust, a place between Africa and Egypt: from* κατὰ, βαθμός.

Καταβαίνω, *fut.* βήσομαι, *perf.* βέβηκα—2 *aor.* κατέβην, *for which, Dor.* κατέβαν, *Pind. Ol.* 7, 24. *and poet. and Dor.* καββὰς, *Ne.* 6, 87. *for the part.* καταβὰς, 1 *pers. plur. subj.* καταβῶμεν, *for which Epic poet.* καταβείομεν, *Il.* κ, 97. *imperat. Att.* κατάβα, *regularly* κατάβηθι—1 *aor. Mid.* κατεβησάμην, 3 *pers.* κατεβήσατο, *Ion. in Hom. also* κατεβήσετο, *imperat. Ion. Hom.* καταβήσεο, *for* καταβήσου—to 'step down,' go down, descend, come down from, *as* ἔκ τινος εἴς τι, *Hom. or with a genit. only,* δίφρου, from a chariot, *Il.* ε, 109. πόλιος, a city, ω, 329.; *with an accus.* come down, a stairs, *or* ladder, κλίμακα, α, 330. *from an* upper apartment, ὑπερῴϊα, β, 337. —*absolutely, or* βήματος, *underst. Polyb.* 23, 4, 3. to come down from the tribunal, *or* mound, *from whence harangues were delivered* —to go down into, enter, *Hades, the lower regions, an accus.* κατὰ *underst. Eur. Heracl.* 913. *Androm.* 542. (*and Soph. Antig.* 822.) *with* εἰς, *Suppl.* 807.; ἐς τὸ πεδίον, *Thuc.* 5, 58. into the plain, come to, *a place,* εἰς Ῥόδον, *Pind. Ol.* 7, 24. to Rhodes—to come, *from the interior* to the coast, *or* from a capital, *Herodot.* 5, 206. *f.* —*met.* to let one's self down to, *viz. place one's self by imagination in,* εἰς τοὺς χρόνους, *Aristot.*; to come to, descend to, as to supplication, ἐς λιτὰς, *Herodot.* 1, 116. betake one's self to, 1, 90. *m.* κατέβαινε λέγων, 1, 118. *a.* he proceeded to say.—*Act.* to cause to come down to, bring down to, *Pind. Py.* 8, 111.=*Pass.* ἵππος ταχὺ καταβαίνεται, *Xen. Equit.* 11, 7. he quickly dismounts. *Contrar. s.* ἀναβαίνω. *Th.* κατὰ, βαίνω.

Καταβακχεύομαι, *fut.* εὑσομαι, to inspire with bacchanalian frenzy. *Th.* κατὰ, (βακχεύω) βάκχος.

(Καταβακχιόομαι, οῦμαι, *fut.* ώσομαι, to celebrate the rites of Bacchus, *Eur. Bacch.* 109.: *from* κατὰ, βακχιόω.

Καταβάλλω, *fut.* αλῶ, 2 *aor.* κατέ-

ξᾶλον, 3 *pers. sing.* κατέξαλε, *for which poet.* κάξαλε, *Hom.* to 'throw down,' fling to the ground, *Il.* ο, 357. *Hom. freq.* let fall, ε, 353. let down, let drop, *as, the ears, said of a dog, Od.* ρ, 302. *a bait, to catch fish,* μ, 252.; *the brows, Eur. Cyclop.* 167.—overturn, destroy, *as a city, walls, fortifications, statues, &c. Herodot.* 9. 63. *m.* 1, 17. *m.* 8, 109. *m. Thuc.* 7, 24. 1, 58.—*met.* cast down from power, *Herodot.* 9, 79. *a.*; καταξάλλειν τοὺς χρησμούς, 9. 77. *a.* violate, *or* infringe the commands of an oracle—to cast into misfortune, εἰς ξυμφορὰς, *Eur. Iph. Taur.* 607. to ruin; to slay, *Polyb.* 3, 94, 6.—to bring down, convey, *to the coast, Herodot.* 7, 25.—*with* φάτιν, 1, 122. *f.* to spread a report; to fling down, scatter, *as seed;* to cast, *or* lay, before, *Eur. Orest.* 1620. to lay down, expend, *Thuc.* 1, 27. bring down, *as tribute,* pay, *Herodot.* 2, 159. *f.*=*Mid.* to lay foundations, found, *Polyb.* 10, 27, 9. to institute, *a system of philosophy, Strab.* 17, *p.* 1094. *hence, met.* begin, give out, *the first verse of a song, Schol. Pind. Ne.* 2, 1.=*Pass.* to be, &c.—μαθήματα καταξεξλημένα, *Aristot. Polit.* 8. fundamental, *or* elementary instruction, *or* the usual instruction *which children receive.*—τῶν καταξεξλημένων εἶς εἶναι, *Isocrat. Panath.* 3. to be one of the lower order; καταξεξλημένων φρόνημα, an abject sentiment. *Th.* κατὰ, βάλλω.

Καταξαπτίζω, *fut.* ίσω, to submerge, *Achill. Tat.* 1, *p.* 11.=*Pass.* to be, &c. *Alciphron.* 2, *Ep.* 3. *Th.* κατὰ, βαπτίζω.

(Καταξαπτιστὴς, οῦ, ὁ, *subst. in the s. of* καταξαπτίζω.

Κατάξαπτω, *fut.* ψω, *s. s. as* καταξαπτίζω, to immerse; to dye, *Luc. Imag. Th.* κατὰ, βάπτω.

Καταξᾰρέω, ῶ, *fut.* ήσω, to overload; to weigh down. *met.* to oppress. *Th.* κατὰ, βάρος.

(Καταξάρησις, εως, ἡ, the act of overloading; oppression.

(Καταξᾰρύνω, *fut.* υνῶ, *Alexandr. as N. T. s. s. as* καταξαρέω.

(Καταξὰς, *part.* 2 *aor. of* καταξαίνω.

Καταξάσιον, ου, τὸ, a descent, *Demetr. Phaler.* 248. *s. s. as* κατάξασις, *Suidas: from* καταξαίνω.

(Κατάξᾰσις, εως, ἡ, descent, *from a mountain, Herodot.* 7, 223. *a.* descent, *from the interior to the seacoast, opposed to* ἀνάξασις, *in a contrary s.;* a passage downwards, *or into a cavern*—a descent back; *or* down again, *Thuc.* 7, 44.—a place having a steep descent, *Xen. Anab.* 3, 4, 23..

Καταξασκαίνω, *s. s. as* βασκαίνω. *Th.* κατὰ, βασκαίνω.

Κᾰτάξασμὸς, οῦ, ὁ, *Ion. for* καταξαθμός—the fall, *of a river, Æsch. Prom.* 813. *or more probably, a pr. n. Wellauer: from* καταξαίνω.

(Καταξᾰ̓της, ου, ὁ, one who fights, riding in a chariot, *or* occasionally alighting to fight on foot, *Plat. Crit. s. s. as the poet.* καταιξάτης.

(Κᾰτάξᾰτὸς, τὴ, τὸν, *adj.* leading downward, *Schol. Apollon.* 2, 253.; steep.

Καταξαυκᾰλάω (*or* έω), ῶ, *fut.* ήσω, to lull to sleep by singing, *Æl. H. A.* 14, 20. *Th.* κατὰ, βαυκαλέω.

(Καταξαυκάλησις, εως, ἡ, the act of singing to, *or* lulling to sleep by song.

(Κᾰτάξαυκᾰλίζω, *fut.* ίσω, *s. s. as* καταξαυκαλάω, *met.* to cajole; to wheedle. ‡‡ to swallow down: *from* κατὰ, βαύκαλις.

Καταξεξαιόω, ῶ, *fut.* ώσω, to render perfectly firm, *or* secure; to corroborate, confirm.=*Mid.* to affirm, *Plut. Cæs.* 47.: *from* κατὰ, βεξαιόω.

(Καταξεξαίωσις, εως, ἡ, the act of strengthening; confirmation; corroboration.

Κᾰτᾰξεξλᾰκευμένως, *adv.* negligently; sluggishly, *Arist. Plut.* 324.: *from the part. perf. pass. of* καταξλακεύω.

Καταξείομεν, *Epic* 2 *aor.* 1 *pers. plur. subj. for* καταξῶμεν, *Il.* κ, 97.

Καταξελὴς, έος, *adj.* full of weapons, *Dion. Antiq.* 2, 42.: *from* κατὰ, βέλος.

Καταξῆναι, *in Epic poet.* καταξῆμεναι, 2 *aor. infin. of* καταξαίνω.

Καταξήσομαι, *fut. of* καταξαίνω, *with the s. of a pres. Hes. Theog.* 750.

(Καταξησόμην, *imperat.* καταξήσεο *or* καταξήσου, *s. s. as* κατεξησάμην.

Καταξιάζομαι, *fut.* άσομαι, *lit.* force down; to compel; to constrain.=*Mid.* κατεξιασάμην, to draw down forcibly, *Thuc.* 4, 124.=*Pass.* to be compelled, &c. *Th.* κατὰ, βιάζομαι.

Καταξιβάζω, to lead, *or* bring down; to cause to go down, *Herodot.* 1, 87. *m. Thuc.* 5, 67. force down, 7, 85. to let, *or* throw down. *Th.* κατὰ, βιβάζω.

(Καταξίβασμὸς, οῦ, ὁ, the act of bringing down, &c. *as subst. of* καταξιβάζω.

Καταξίῤῥωκα, *another form of* καταῤῥώκω.

Καταξιόω, ῶ, *fut.* ώσω, *and* καταξίωμι, to pass one's life, *or* end one's days, *Polyb.* 12, 28, 6. *Th.* κατὰ, βιόω, βίωμι.

(Καταξίωσις, εως, ἡ, the state of passing one's days, *or* ending one's life.

Καταξλᾰκεύω, *fut.* εύσω, (*with an accus.*) to neglect something, *an accus.*=*Mid.* to be neglectful, *or* lazy. *Th.* κατὰ, βλακεύω.

Κᾰτᾰξλάπτω, *fut.* ψω, to hurt; to injure, *Hom. H. Merc.* 93. *Th.* κατὰ, βλάπτω.

Καταξλέπω, *fut.* ψω, to look down, *met.* to look closely at; to examine, *Plut.* 7, *p.* 855. *Th.* κατὰ, βλέπω.

Κατάξλημα, ατος, τὸ, any thing thrown down, *or* laid down; any thing laid as a foundation—a deposit; a payment—a thing let fall, *or* hang down, *as a curtain, or hangings, Polluc.* 4, 127.: *from* καταξάλλω.

(Καταξλητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* calculated for, throwing down, beating down, *and the other ss. of* καταξάλλω.

Καταξληχάομαι, ῶμαι, *fut.* ήσομαι, to bleat loudly, *Theocr.* 5, 41. *Th.* κατὰ, βληχάομαι.

Κᾰτᾰξλώσκω, *fut.* μολοῦμαι, 2 *aor.* κατέμολον, to go through, go over, *a rus. Od.* π, 466. *Th.* κατὰ, βλώσκω.

Καταξοάω, ῶ, *fut.* ήσω, *with a genit.* to cry out, *or* clamour against; to revile, reproach, *or* accuse loudly, *or* vehemently, *Herodot.* 6, 85. *a.*—*with an accus.* to surpass in vociferation, cry down, *Arist. Ach.* 876. *Eq.* 296.—to bemoan, *Nicol. Damasc. p.* 232. *Coray. Th.* κατὰ, βοάω.

(Καταξοὴ, ῆς, ἡ, *and* καταξόησις, εως, ἡ, clamorous vociferation, outcry, reproach, *or* accusation, *against any one, with a genit. Thuc.* 1, 73.

Κᾰτᾰξολεὺς, έως, ὁ, a founder, *Schol. Pind. Ol.* 3, 1.: *from* καταξάλλω, —a payer.

(Καταξολὴ, ῆς, ἡ, the act of casting down, *or* of laying down, institution, *Pind. Ne.* 2, 5.—foundation, grounds, first cause, *or* beginning, origin, *Polyb.* 26, 1, 9.—the onset, the first attack, *of a fever, Lobeck. Phryn. p.* 699. payment, *Hippoc. See* κατηξολέω.

Καταξομξέω, ῶ, *fut.* ήσω, *with* σάλπιγγι, to sound a trumpet, *Agath. Hist.* 2.: *from* κατὰ, βομξέω.

Καταξορξόρωσις, εως, ἡ, the act of covering over with mud, *Plut. Th.* κατὰ, βόρξορος.

Καταξόρειος (*and* κατάξορῥος), ου, *adj.* protected from the North-west wind, *and so* situated towards the south-east, *Arist. Econ.* 2, 6.: *from* κατὰ, βορέας.

Κᾰτᾰξόσκω, *fut.* ξοσκήσω, to graze, put cattle to pasture at a place, *accus. Theocr.* 15. 126.=Καταξόσκομαι, *Mid.* to graze upon, *Il.* ε, 162. *met.* to consume, *Callim. Dian.* 125. *Th.* κατὰ, βόσκω.

Καταξόστρῠχος, οῦ, *adj.* having full, *or* beautiful, curls, *Eur. Phœn.* 146. *Th.* κατὰ, βόστρυχος.

Καταξουκολέω, ῶ, *fut.* ήσω, to cajole, deceive. *Th.* κατὰ, βουκολέω.

Καταβραδεύω, *fut.* εύσω, to decide against, *or* condemn, *Dem. Midian.* c. 25. *Th.* κατὰ, βραδεύω.

Καταβράχὺ, *adv.* little by little; by degrees, *Thuc.* 7, 2. *s. s. also* καταβραχὺς, *Lubeck. Phryn. p.* 540. *Th.* κατὰ, βραχύς.

Καταβρέμω, to roar furiously. *Th.* κατὰ, βρέμω.

Κατάβρέχω, *fut.* ξω, to wet thoroughly, irrigate, μέλιτι, *Pind. Ol.* 10, 118. *but, Anacr.* 15, 5. *met. Pind. Isth.* 5, 57. καύχημα σιγᾷ καταβρέχειν, *the s. is* to be silent instead of boasting. *Th.* κατὰ, βρέχω.

Κατάβρῑθω, *fut. ίσω*, to press down, *Theocr.* 7, 146. — *the* 3 *pers. plur.* 2 *perf.* καταβεβρῑθασι, they (the sheep) were loaded, *Hes. Oper.* 232. *Th.* κατὰ, βρίθω.

Καταβρογχίζω, to swallow down voraciously: ? *Schn. L. Th.* κατὰ, βρόγχος.

Καταβροντάω, ῶ, *fut.* ήσω, to stun, *or* terrify, with thunder. *Th.* κατὰ, βροντάω.

Καταβρόξειε. *See* καταβρόχω.

Καταβροχὴ, ῆς, ἡ, the act of wetting, *or* steeping, thoroughly; maceration: *from* καταβρέχω.

Καταβροχθεὶς, εσσα, εν, *part.* 1 *aor. pass. of* καταβρόχω.

Καταβροχθίζω, *fut. ίσω*, to swallow down. — *Subst.* καταβροχθισμὸς, οῦ, ὁ, the act of, &c. *Th.* κατὰ, βρόχθος.

Κατάβρόχω, to swallow down, devour; 3 *pers.* 1 *aor. opt.* καταβρόξειε, *Od.* δ, 422. = *Pass.* καταβροχθεὶς, *part.* 1 *aor.* that has been, &c. *Compare* καταβρώσκω. *Th.* κατὰ, βρόχω.

Κατάβρῡ́κω, *fut.* ύξω, to eat up, devour, *Leon. Tar. An.* 1, 233. *Th.* κατὰ, βρύκω.

Καταβρῡ́χω, *fut.* ξω, to roar; to bellow — to gnash with the teeth; *s. s. as* βρύχω, *with the force of* κατὰ, *augm. Th.* κατὰ, βρύχω.

Κατᾶ᾽ρρωμι, *s. s. as* καταβρώσκω. *from which form* κατέβρως, 2 *pers.* 2 *aor. Hom. H. Ap.* 127. *seems to have been formed: from* κατὰ, βρῶμι.

(Κατάβρωσις, εως, ἡ, the act of eating up, devouring, consuming, *or* wasting.

(Κατάβρώσκω, *fut.* (*as from a form in* βρόω) καταβρώσω, *but also,* ώξω, 1 *aor.* κατέβρωξα, *Dionys. Per.* 604.: 2 *aor.* κατέβρων, ως, ω, *Hom. H. Ap.* 127. (*as from* κατᾶ᾽βρῶμι) to eat up, devour: *from* κατὰ, βρώσκω, βρῶμι.

Καταβυθίζω, *fut. ίσω*, to submerge; to sink down quite to the bottom. *Th.* κατὰ, (βυθίζω) βυθός.

(Καταβυθισμὸς, οῦ, ὁ, submersion.

Καταβυρσόω, ῶ, *fut.* ώσω, to cover with hides, *or* leather, *Thuc.* 7, 65. *Th.* κατὰ, βύρσα.

Καταβώσομαι, *Ion. for* καταβοήσομαι, *fut. mid. of* καταβοάω.

Καταγάγω, ῃς, ῃ, 2 *aor. subj. Att. of* κατάγω.

Κατάγαιος, ου, *adj. See* κατάγειος.

Καταγγελεὺς, έως, ὁ, *s. s. as* ὁ καταγγέλλων, one who declares, &c. *See* καταγγέλλω.

Κατᾰγγελῐ́ᾱ, ας, ἡ, the act of announcing, *or* making known; publication, declaration — denunciation; accusation; impeachment: *from* καταγγέλλω.

Καταγγέλλω, *fut.* ελῶ, to announce, *Xen. Anab.* 2, 5, 11. to proclaim, to declare, πόλεμον, *war* — to accuse, to impeach, *Herodian.* 5, 2. — to commemorate, to celebrate, *N. T. Rom.* 1, 8. 1 *Cor.* 9, 26. = *Pass.* to be, &c., to be offered, *N. T. Act.* 13, 38. *Th.* κατὰ, ἀγγέλλω.

(Κατάγγελος, ου, ὁ, ἡ, one who makes known, a messenger — an impeacher, *or* an accuser.

(Κατάγγελτος, ου, *adj.* announced; declared; proclaimed — *with* γίγνεσθαι, *Thuc.* 7, 48. *to be discovered by an informer* — impeached; accused.

Καταγγίζω, *fut. ίσω*, to pour into a vessel. *Th.* κατὰ, ἄγγος.

Κατᾰ᾽γειος (*Ion. in Herodot.* κατάγαιος), ου, *adj.* subterraneous, ὑπόγειος, *means,* under the earth, and wholly covered by it, *as a grave, Lobeck. Phryn. p.* 297. *yet,* θησαυροὶ κατάγαιοι, *Herodot.* 2, 150. *m. has the latter s.* buried treasures, οἰκίαι κατάγειοι, *Xen. Anab.* 4, 5, 25. *and* οἰκήματα κατάγαια, *Herodot.* 3, 97. *m.*; subterraneous dwellings — terrestrial, 4, 192. *a. and* 6, 175.

Καταγελάσιμος, ου, *adj.* exceedingly ridiculous. *Th.* κατὰ, γελάω.

(Καταγελαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* provoking, ridicule, *or* derision; inclined to derision, *or* ridicule.

(Καταγελαστικῶς, *adv. of* καταγελαστικός.

(Καταγέλαστος, ου, *adj.* laughed at; derided; ridiculed — ridiculous, *Herodot.* 8, 100. *m. Xen. Mem.* 2, 6, 63. *Arist. Thesm.* 226.

(Καταγελάστως, *adv.* ridiculously.

(Κᾰταγελάω, ῶ, *fut.* άσομαι, *and* άσω, to laugh at, mock, ridicule, *or* deride, *Herodot.* 5, 68. *a. with a genit. but a dat.* (*and more freq.*) *as* 3, 37. *a. Thuc.* 3, 83. *Eur. Iph. A.* 372.

(Κατᾰ᾽γελως, ωτος, ὁ, mockery; ridicule; derision, *Æsch.* 1237. ὁ κατάγελως τῆς πράξεως, *Plat. Crit.* 5. the ridiculous point of the matter.

Καταγέμω, to be full, *or* heavily laden, *Polyb.* 14, 10, 2. *Th.* κατὰ, γέμω.

Κατᾰγεωτὴς, οῦ, ὁ, a grave-digger, *Hesych. Th.* κατὰ, *augm.*, γῆ.

Καταγήοχα, *Att. for* κατῆχα, *perf. act. of* κατάγω, I have led.

Κᾰτᾰγηράσκω, *also,* —άω, *fut.* άσομαι, 1 *aor.* κατέγηρα, to grow old, *Od.* τ, 360. ι, 510. *Eur. Med.* 124. *Theocr.* 12, 2. *Th.* κατὰ, γήρας.

(Κατάγηρως, ω, *adj.* grown old; very aged.

Καταγιγαρτίζω, *fut. ίσω*, to take out the kernel. *met. in an obscene s. with an accus. Arist. Ach.* 263. ravish: *from* κατὰ, γιγαρτίζω.

Καταγίζω, *the Ion. form. See under the Att.* καθαγίζω.

Καταγίγνομαι, *in later writ.* καταγίνομαι, to be, *or* to dwell in; to be engaged in, *or* occupied with, περί τι, *or* τινος, *Dem. with* ἐν, *Polyb.* 32, 15, 16. — to descend into, a pit, εἰς βυθὸν, *Plut. Th.* κατὰ, γίγνομαι.

Καταγιγνώσκω, *the more ancient form, next,* καταγῑνώσκω, *perf* κατέγνωκα, 2 *aor.* κατέγνων, *infin.* καταγνῶναι, *part.* καταγνοὺς, to observe narrowly, shrewdly, *hence,* to find out, discover, detect, ascertain, *in general, the ss. of the simple form* γιγνώσκω, *but mostly, with the additional s. of something unfavourable, or bad, implied, thus,* οὗτος καταγνοὺς τοῦ γέροντος τοὺς τρόπους, *Arist. Eq.* 46. this person having narrowly observed, *viz. the weak points of his character,* (*note,* 'for a bad purpose,' *or rather,* acquired an accurate knowledge of) the ways of the old man, *s. s. Xen. Cyrop.* 1, 3, 10. — to come to an accurate knowledge of, to judge, *Ælian. H. A.* 16, 39. *and V. H.* 2, 17. *Compare Æsch. as cit. under the Pass. mostly,* to form an unfavourable opinion, *or* judgment, *thus,* to censure, blame, *Ælian. V. H.* 14, 1. *Herodian.* 5, 15, 1. *so also, Hesych. ad verb.* — to despise, *Polyb.* 1, 23, 5. 5, 1, 7. — *in such s. always with a genit. Suidas.* — to arraign, impeach, accuse, *any one of any thing,* charge with, *genit. of the person, accus. of the thing,* τινὸς ἀδικίαν, *more rarely,* τινά τι, *also,* τινά τινι, *Lobeck. Phryn. p.* 475.; καταγινώσκων ἡμῶν, *Eurip. Epist.* 5, *l.* 44. accusing us — to have a bad opinion of, τινὸς, *Xen. Mem.* 1, 3, 10.; to suspect, (*part. pref. act.*) *Herodot.* 6, 97. *m.* to deliver as an opinion, to judge, *Thuc.* 3, 45. *Plat. Legg.* 1, *p.* 6.; to decide, deliver judgment, *Isocrat. c. Loch. p.* 396. *d. Heind. with* δίκην, decide a suit, *Orat. and Histor. freq.* to condemn, *Thuc.* 3, 67. to death, θάνατόν τινος, *Xen. Mem.* 4, 8, 1. = *Pass.* to be, &c. θάνατος αὐτοῦ κατεγνώσθη, he was condemned to death — καταγνωθεὶς, *Herodot.* 6, 2, *f. Th.* κατὰ, γιγνώσκω, γινώσκω.

Κᾰτᾰγῑνέω, *Ion. for* κατάγω, to lead down, *Od.* κ, 104.; recall, *Herodot.* 6, 75. *f.*: *from* κατὰ, ἀγινέω, *Ion. for* ἄγω.

Καταγλισχραίνω, *fut.* ανῶ, to render very slippery: *from* κατὰ, γλισχραίνω.

Καταγλυκαίνω, *fut.* ανῶ, to make exceedingly sweet. *met.* to charm, to delight the senses, *as* τὴν ἀκόην, that of hearing. ¶ ἐν χορδαῖς καταγλυκαίνεσθαι, *Athen.* to play delightfully on the lyre. *Th.* κατὰ, γλυκαίνω.

Κᾰταγλωττίζω, *fut.* ίσω, to kiss lasciviously, *billing like doves* — to talk down, *reduce to silence, with an accus.*; to talk against, *any one,* διέβαλλε καὶ ψευδῆ κατεγλώττιζε μοῦ, *Arist. Ach.* 358. he calumniated and told lies of me. = *Pass. part. perf.* κατεγλωττισμένος, talked down, *reduced to silence, Arist. Eq.* 352. — licentious, *see the* 1*st s. Thesm.* 131. — ποιήματα κατεγλωττισμένα, poems remarkable for the exquisite choice of expressions. *Th.* κατά, γλῶττα.

(Κᾰταγλώττισμα, ατος, τὸ, a billing kiss, *Arist. Nub.* 52. — the use of exquisite expressions.

(Καταγλωττισμὸς, οῦ, ὁ, the act of kissing, &c. *as subst. See the ss. of* καταγλωττίζω.

(Κᾰτάγλωττος, ου, *adj.* having exquisite phraseology. — *Subst.* a flippant talker, *Aul. Gell.* 1, 15.; ποιήματα κατάγλωττα, *Dionys. Hal.* 6, p. 944. *Jac. A. P. p.* 695. poems remarkable for select and elegant expressions.

Κάταγμα, ατος, τὸ, a fracture: *from* κατάγνυμι.

Κάταγμᾰ, ατος, τὸ, wool that has been pulled from the hide, (*as was the most ancient practice, before the use of shearing,*) *Soph. Trach.* 697. *note* 691. *and context. Arist. Lysist.* 583. *interpr. Schol., and Hesych. who also gives as interpret.* μήρυσμα: *in the next verse,* 584. a thread, *note the context*; spun wool, κατειργασμένον ἔριον, *interpret. Eustath. ad Il.* α, *p.* 52.: *from* κατάγω.

Καταγνάφω, *fut.* άψω, to scratch, lacerate, *Herodot.* 3, 108. *f. Schw.*: *from* κατὰ, γνάφω.

Καταγνοίην, ης, η, *opt. of* κατέγνων, 2 *aor. act. of* καταγινώσκω.

Κατάγνῡμι, *fut.* κατάξω (*from* κατάγω), *also Att.* κατεάξω, *from which* 1 *aor.* κατέαξα, *part.* κατεάξας, 2 *perf. or perf. mid.* κατᾶγα, *Ion.* κατέηγα, *part.* κατεᾶγὼς, 2 *pers.* 1 *aor. optat.* κατάξαις. *in Hes. Oper.* 668. *Æol.* καυάξαις, *from the Digamma,* κατϝάξαις — — to break down, break in pieces, *Il.* ν, 257. *Od.* ι, 283. *Herodot.* 7, 224. *a. Eur. Cyclop.* 678. *Arist. Vesp.* 1428. *Thuc.* (1 *aor.* κατέαξεν) 3, 89. *met.* to weaken, *Eur. Suppl.* 518. — to enfeeble, enervate. = *Pass.* 1 *aor.* κατεάγην, *infin.* κατεαγῆναι, to be broken, &c. — κατεαγὼς, *part.* 2 *perf. mid.* broken down; maimed; enfeebled; enervated. *Th.* κατὰ, ἀγω, ἄγνυμι.

Κατάγνωμι, *s. s. as* καταγινώσκω.

Καταγνῶναι, 2 *aor. inf. of* καταγιγνώσκω.

Κατάγνωσις, εως, ἡ, an opinion, a judgment, *Thuc.* 3, 16.; a condemnation, 3, 82, *Xen. Mem.* 4, 8, 1. censure, blame, *Polyb.* 6, 6, 8.: *subst. of* καταγινώσκω.

(Καταγνωστὸς, τὴ, τὸν, *adj.* judged; condemned — blamed; blameable; condemnable.

Καταγογγύζω, *fut.* ύσω, to murmur against any one. *Th.* κατὰ, γογγύζω.

Καταγοητεύω, *fut.* εύσω, *properly,* to bewitch, deceive by magical illusions, *or* impostures. *met.* make a profound impression on, *and so,* deceive, *Xen. Anab.* 5, 7, 9. disguise a flavour, *Ælian. H. A.* 4, 40. *Th.* κατὰ, γοητεύω.

Κατάγομος, ου, *adj.* heavily laden, *Diodor.* 5, 35.: *from* κατὰ, γόμος.

Καταγοράζω, *fut.* άσω, to sell off goods seized for debt, *Dem.*: *from* κατὰ, ἀγοράζω.

(Καταγορασμὸς, οῦ, ὁ, *the s. as subst. of* καταγοράζω.

Κατᾰγόρευσις, εως, ἡ, *s. s. as* κατηγορία, *Plut.* 7, *p.* 688.: *from* καταγορεύω.

Κᾰτᾰγορεύω, *fut.* εύσω, to declare; to expose, *Arist. Pac.* 107. *Vesp.* 932. (*Dindorf. edit.* κατηγορέω, *in Pac. both in the s. s.*) *Thuc.* 6, 64. *Th.* κατὰ, ἀγορεύω.

Κατάγραπτος, ου, *adj.* marked — delineated; painted in profile — written down — variegated, *Geopon.* 10, 14.: *from* καταγράφω.

(Καταγρᾰφὴ, ῆς, ἡ, the act of marking; description; delineation; *particularly,* profile-painting, *Plat. Symp.* 11. — the noting in an account-book, *or* memorandum-book; entry on a roll, *or* register, καταγραφὴν τῶν στρατιωτῶν ποιεῖσθαι, *Polyb.* 6, 19, 5. to make a muster-roll of the troops, περὶ τὰς καταγραφὰς, 3, 40, 3. according to the muster-rolls — αἱ καταγραφαὶ, 2, 24. the tablets, *or* books in which entry was made of the force of each legion, &c. *Ernesti* — the entry of the terms of a sale, *Lat.* '*mancipatio.*'

Κατάγραφος, ου, *adj. s. s. as* κατάγραπτος, *particularly,* painted in profile — set down in writing: *from* καταγράφω.

Κᾰτᾰγρᾰ́φω, *fut.* ψω, to mark; to delineate; to sketch, *or* paint in profile — to write down, *Eur. Alcest.* 989. to consign to writing, set down, *Polyb.* 29, 2, 6. designate, ὁμήρους, hostages, 29, 2, 6. to make a muster-roll *of troops,* 1, 49, 2. to set down in a note-book, roll, *or* register, to enrol; to make a legal registry of the terms of a sale. *met.* to set down in one's mind, to reckon on with security, or expect, *Æl. H. A.* 7, 11. *Th.* κατὰ, γράφω.

Καταγυιόω, ῶ, *fut.* ώσω, to enfeeble totally: *from* κατὰ, γυιόω.

Καταγρυπόω, ῶ, *fut.* ώσω, to bend, to crook, *in Plut.* 9, *p.* 19. αὐστηρὸν καὶ κατεγρυπωμένον, an austere and sarcastic disposition. *Compare,* 'nasus aduncus,' *Horat. Sat.* 1, 3, 29.: *from* κατὰ, γρυπόω.

Καταγυμνάζω, *fut.* άσω, to exercise much — to inure by exercise — to waste in gymnastic exercises, *Hesych. Th.* κατὰ, (γυμνάζω) γυμνός.

Καταγύναιος, ου, *adj.* much addicted to women — καταγύνης, εος, *adj. is another form,* καταγύναιξ, αικος, *is? Th.* κατὰ, γυνή.

Κατάγω, *fut.* ξω, *perf.* κατῆχα, 2 *aor.* κατήγαγον, to 'lead down,' *to the lower regions, Od.* ω, 100. convey down, *or* lead away to, *the shore, or ships, Il.* ε, 53. compel to go to, drive into, *thus,* τὸν Κρήτηνδε κατήγαγεν ἴς ἀνέμοιο, *Od.* τ, 186. *and* χρειὼ μὲ κατήγαγεν εἰς Ἀΐδαο, λ, 163. necessity (urgent (business) forced me (I was obliged) to descend into the Hades — κατάγειν τὰ πλοῖα, *Xenoph. Hellen.* 4, 8, 34. *and Dem. either,* to capture ships, *or* drive them into harbour, *and compel the merchants to dispose of their cargoes* — κατάγειν ναῦν, *Polyb.* 4, 6, 1. to bring in a captured vessel, ἐμπόρους, 5, 95, 4. merchants captured, bring into *a place,* land at, κατάγειν χρήματα, to import goods — to bring back, *or* home, *as exiles,* restore, re-instate, *in rank, possessions, &c. Herodot.* 1, 60, *f.* 6, 75. *a. Thuc.* 4, 74. 1, 111. 5, 16. *Æsch. Sept.* 629. 642. *Ag.* 1589. — *to draw out, or down, and so,* to spin, *a thread, hence, the deriv.* κάταγμα — lead to, down, into, *in general, as* ἐς κίνδυνον, into peril, *Thuc.* 4, 68. = Κατάγομαι, *Mid.* to put in, bring to, *or* land, *the mid. in such s. only, Hom. contrary s. is* ἀνάγομαι, *also,* to put up at, *any place, as in travelling, &c. met.* to bring down, trace, *as a genealogy,* bring down, *a narrative, &c.* = *Pass.* to be driven into, *or* to have put into, *a harbour, Herodot.* 8, 4, *a. Polyb.* 4, 19, 9.; τὰ κατηγμένα πλοῖα, 15, 2, 2. vessels captured, and brought into harbour — τὰ καταγόμενα, imports. *Th.* κατὰ, ἄγω, to 'lead.'

Κατάγω, *obs. pres.* — *see* κατάγνυμι.

Κἄτἄγωγεῖον, *another form of the Att.* καταγώγιον.

Καταγωγή, ῆς, ἡ, the act of leading, *or* bringing down, *or* back; descent—the act of bringing back, *exiles*, restoration, *to a kingdom*, *Polyb.* 32, 23, 8.—the putting into harbour, *or* stopping at a place, in a journey, *or* voyage, *Schol. Thuc.* 6, 42. arrival; landing; the place of landing, *or* of stopping at, in a journey, *or* voyage: *the ss. as subst. of* κατάγω. *s. s. as* καταγώγιον, *Herodot.* 5, 52, *m.* 1, 181. *m.*

(Καταγώγιον, ου, τὸ, a place for rest, *or* refreshment, a caravansary, *or* inn, *Thuc.* 3, 68. *Antiph.* 6, 5. *Anacr.* 22, 7. *plur.* τὰ καταγώγια, festivals to celebrate the return of exiles, *or* arrival from a voyage, *or* journey: *the contrary s.* ἀναγώγια.

Κατἄγωνίζομαι, *fut.* ίσομαι, to contend against, *Polyb.* 2, 42, 3.; to vanquish, 2, 45, 4. to subdue. *Th.* κατὰ, (ἀγωνίζομαι) ἀγών.

(Κατἄγώνισις, εως, ἡ, *and* κατἄγωνισμὸς, οῦ, ὁ, victory; subjugation.

Καταδάζομαι, *fut.* άσομαι, *a form to which some refer the fut. as below, under* καταδαίω: *from* κατὰ, δάζομαι.

Καταδαίνυμι, *fut.* δαίσω, to entertain=Καταδαίνυμαι, *Mid.* to feast: *from* κατὰ, δαίνυμι.

Καταδαίω, *fut.* άσομαι, to divide into shares.=*Mid.* καταδάσονται αὐτὸν κύνες, *Il.* χ, 354. dogs shall tear in pieces, and devour him—3 *pers. sing.* 1 *aor.* κατεδαίσατο, he eat up, *Theocr.* 4, 34.

Κἄτἄδακρῡχέω, ῶ, *fut.* ήσω, to shed tears abundantly, *Il.* σ, 94.

Καταδακρύω, *fut.* ύσω, to shed abundant tears, *or simply*, weep, *Eur. Helen.* 672. *Act.* to cause weeping, *auth.?* [*Pros. like* δακρύω]. *Th.* κατὰ, (δακρύω) δάκρυ.

Καταδακτῡλίζω, *fut.* ίσω, to point out with the finger—*s. s. as* σκιμαλίζω, to pick the nose—*s. s. as* παιδεραστέω. *Th.* κατὰ, (δακτυλίζω) δάκτυλος.

(Καταδακτυλικὸς, κὴ, κὸν, *adj.* addicted to sodomy, *Arist. Eq.* 1378.

Καταδαμάζω, *fut.* άσω, to tame, *or* reduce to complete subjection: *from* κατὰ, δαμάζω.

(Κατἄδαμνάμην, 1 *aor. mid.* κατεδαμνάμην, *Hom. H. Merc.* 137. *Thuc.* 7, 82. *s. s. as* καταδαμάζω.

Καταδάνειος, ου, *adj.* deeply mortgaged; burthened with debt, *Diodor.* 17, 9. *Th.* κατὰ, δάνειον.

Καταδἄπανάω, ῶ, *fut.* ήσω, to expend totally; to waste. *Th.* κατὰ, δαπανάω.

(Καταδἄπάνη, ης, ἡ, wasteful expenditure. *Alex. Aphrod. Probl.*

Κἄτἄδαπτω, *or* καταδαρδάπτω, *fut.* ψω, to tear in pieces, and devour, *Il.* χ, 339. *Th.* κατὰ, δάπτω.

Κἄτἄδαρθἄ́νω, *fut.* δαρθήσομαι (*as from* καταδάρθω), 2 *aor.* κατέδαρθον, *poet.* κατέδραθον, 3 *pers. dual* κατεδραθέτην, *poet. in Hom.* καδραθέτην, *Od.* ο, 493. 1 *pers.* (2 *aor.*) *subj.* καταδράθω, to sleep soundly.=*Pass.* 1 *aor.* κατεδάρθην, *part.* καταδαρθεὶς, to have fallen soundly asleep. *Th.* κατὰ, δαρθάνω.

Καταδαρθεὶς, *part.* 2 *aor. pass. of* καταδαρθάνω.

Καταδεὴς, έος, *adj.* defective; incomplete—not equal to, *another in number, or size*; smaller; inferior; weaker. *Comparat.* καταδεέστερος οὐδενῶν, *Xen. Mem.* 3, 5, 18. not less than any other—inferior, *Polyb.* 31, 18, 3. more in want of, *a part. in the dat.* 32, 14, 3.: *from* καταδέω.

Καταδεῖ, *impers.* there is need of; there is wanting, καταδεῖ δύω νηῶν ἐς τὸν ἀριθμὸν, *Herodot.* 8, 82, *f.* two vessels are wanting to complete the number.

Κἄτἄδείδω, *fut.* δείσομαι, to dread, to fear, *Arist. Pac.* 743. *Thuc.* 4, 110. *Act.* to terrify, *Plat. Epist.* 84. *Th.* κατὰ, δείδω.

Κἄτἄδείκνυμι, καταδεικνύω, to show; to make known, *Herodot.* 1, 171. *m.* =*Pass.* 3 *pers. plus. perf.* κατεδέδεκτο, 8, 215. *f.* was taught, *or* instituted. *Th.* κατὰ, δεικνύω, δείκνυμι.

Καταδειλιάω, *fut.* άσω, to be cast down by timidity, *or* fear. *Th.* κατὰ, (δειλιάω) δειλός.

Κατάδενδρος, ου, *adj.* planted with trees. *Th.* κατὰ, δένδρον.

Καταδέομαι. *See* καταδέω, *fut.* δεήσω. ‡‡ *pass. of* καταδέω, to 'bind.'

Καταδέρκομαι, to behold, *Od.* λ, 16. =*Pass.* 1 *aor.* κατεδέρχθην, to be beheld, *Soph. Trach.* 1002.: *poet. for* καθοράω: *from* κατὰ, δέρκομαι.

Κατάδεσις, εως, ἡ, the act of binding firmly, and fastening, &c. *the ss. as subst. of* καταδέω, to bind.

Καταδεσμεύω, *fut.* εύσω, *or* καταδέσμέω, to bind; to bandage—to bind by magical charms, *in which knots were used. Th.* κατὰ, (δεσμεύω, δεσμέω) δέω.

(Κατάδεσμος, ου, ὁ, a band; a chain; a bandage—a magical charm, *in which knots are used, Plat. de Rep.* 2, 7, *p.* 364. *c. Ast.*

Κατάδετος, ου, *adj.* bound fast, enchained: *from* καταδέω, to bind.

Καταδεύω, *fut.* εύσω, to wet thoroughly, *Hes. Oper.* 543. *Eur. Phœn.* 841. *Th.* κατὰ, δεύω.

Καταδέχομαι, *fut.* ξομαι, to receive, accept, to admit, to allow—to take on one's self, undertake—to re-admit, receive back again, *persons banished, Isocrat. p.* 603. *l.* —to entertain, *as guests: from* κατὰ, δέχομαι.

Καταδέω, *fut.* ήσω, 1 *aor.* κατέδησα, to bind firmly, *Il. a*, 436. bind to, *accus. of the object with* ἐπὶ, *and a dat.* Θ, 434.; με ἐν δεσμῷ, *Od.* ο, 442. bind me with a chain; μίτρῃ τοὺς ὀφθαλμοὺς, *Herodot.* 2, 122. *m.* bind the eyes with a girdle, to bind, *chests*, 3, 123. *f.*—*met.* to impede, *return*, hinder, prevent, *Od.* ξ, 61. *a voyage*, ε, 383. κ, 20. η, 272.—to enchain, cast into chains, *Herodot.* 3, 143. *m. Thuc.* 8, 15, 6, 53. *hence*, condemn, *Herodot.* 5, 72. 2, 122. *m. opposed to* ἀπολύω, set at liberty, discharge—to bind; to join; to bandage—to cast a magical spell on any one, *using knots and incantations. Th.* κατὰ, δέω, to 'bind.'

Καταδέω, ῶ, *fut.* δεήσω, *s. s. as* ἐνδέω, *and* ἐπιδέω, to want; to need—to be defective; *or* incomplete; to be inferior, *in number, size, &c.*; to be inferior, *in any quality*; to be inferior to, *another, in general. See* καταδεῖ, *impers.*=Καταδέομαι, *fut.* δεήσομαι, to be in urgent need of; to solicit earnestly, *Plat. Th.* κατὰ, δέω, to 'want.'

Καταδεῶς, *adv.* incompletely; leaving something wanting, *the adverbial s. of* καταδεής,

Καταδηΐόω, ῶ, *fut.* ώσω, to ravage; to lay waste. *Th.* κατὰ, (δηϊόω) δηΐος.

Κἄτἄ́δηλος, ου, *adj.* clearly manifest, quite evident, *Herodot.* 3, 68. *a. Soph. Col.* 12, 11. *Xen. Mem.* 1, 4, 14. *Th.* κατὰ, δῆλος.

Κατἄδημαγωγέω, ῶ, *fut.* ήσω, to lead at his pleasure, *or* corrupt the people by all the arts of a demagogue, *Plut. Thes.* 35.: *from* κατὰ, δημαγωγέω.

Καταδημοβορέω, ῶ, *fut.* ήσω, *properly*, to destroy the people, to waste, *or* destroy, the property of the people, *Il.* σ, 301. *Th.* κατὰ, (δημοβόρος) δῆμος, βόσκω.

Καταδημοκοπέω, ῶ, *fut.* ήσω, to gain over and corrupt the people by flattery. *Th.* κατὰ, (δημοκοπέω) δῆμος, κόπτω.

Καταδηόω, ω, *s. s. as* καταδηΐόω. *Th.* κατὰ, δηόω.

Κἄτἄδηρἴάομαι, to fight; to quarrel. *Th.* κατὰ, (δηριάομαι) δῆρις.

Καταδιαιρέω, ῶ, *fut.* ήσω, to share, *as plunder*, *Polyb.* 2, 43, 10.: *from* κατὰ, διαιρέω.

Καταδιαιτάω, ῶ, *fut.* ήσω, to condemn, *or* decide against, any one, in a judgment by arbitration. *Th.* κατὰ, διαιτάω.

Καταδιαλλάσσω, *fut.* ξω, to reconcile, *Arist. Vesp.* 1284. *Th.* κατὰ, διὰ, ἀλλάσσω.

Καταδιδάσκω, to introduce, *or* teach

false doctrines, *LXX. Th.* κατὰ, διδάσκω.

Καταδιδόω, *s. s. as* καταδίδωμι.

Καταδιδράσκω, to run away, to escape, *LXX. Th.* κατὰ, διδράσκω.

Καταδίδωμι, to bestow; to deal out; to share. *Neut.* to discharge itself, *as a river, Herodot.* 4, 85. *f. Th.* κατὰ, δίδωμι.

Καταδίστημι, *the ss. of* διΐστημι, strengthened by κατά.

Καταδικάζω, *fut.* άσω, to give sentence against, condemn, θανατόν τινος, *Herodot.* 1, 45. *and with* ζημίαν, to fine, *but also,* τινὰ θανάτῳ, *Pausan.* 6, 3, 3. *Lobeck. Phryn. p.* 475. *Th.* κατὰ, (δικάζω) δίκη.

(Καταδίκη, ης, ἡ, condemnation, *Thuc.* 5, 49. punishment, a fine, 5, 50.

(Καταδικαστὴς, ου, ὁ, one who decides against, *or* gains a suit, *Iambl.* § 113.

(Κατάδικος, ου, *adj.* pronounced guilty; condemned.

Καταδιώκω, *fut.* ξω, to pursue, *Thuc.* 7, 51. to prosecute, follow up, *Polyb.* 6, 42, 1. *Th.* κατὰ, διώκω.

Καταδοκέω, ῶ, *fut.* ήσω, to think unfavourably, *or* to suspect any one, *Herodot.* 6, 16. *f. an accus. a dat.* 9, 99. *f.: from* κατὰ, δοκέω.

Καταδολεσχέω, ῶ, *fut.* ήσω (*with a genit.*) to harass by idle talking. *Th.* κατὰ, ἀδολεσχέω.

Καταδοξάζω, *fut.* άσω, to have a bad opinion of, *or* entertain suspicions of any one, *Xen. Anab.* 7, 7, 30.—to have an opinion of, *Dionys. Antiq.* 6, 10. to decide against an opinion, *Iambl.* § 124. *Th.* κατὰ, (δοξάζω) δόξα.

Καταδουλόω, ῶ, ώσω, καταδουλόομαι, οῦμαι, to reduce to slavery, *or* subjection, enslave, *Herodot.* 6, 109. *a. m. Eur. Iph. A.* 1269. *Thuc.* 3, 70.=*Mid. the* 1*st s. Herodot.* 7, 51. *m.* — to render slavish, timid, *or* dastardly, *Xen. Cyrop.* 3, 1, 23. *Th.* κατὰ, δοῦλος.

(Καταδούλωσις, εως, ἡ, the act of reducing to servitude, subjugation, ἐπὶ καταδουλώσει, *Thuc.* 7, 66. with a view to subjugation.

Καταδουπέω, ῶ, *fut.* ήσω, to fall down with a loud crash—to stun, *very late writ. Nicet. An.* 2, 7. *Th.* κατὰ, δοῦπος.

(Κατάδουπος, ου, ὁ, *properly,* the sound of a heavy body falling, *hence, plur.* καταδουποι, ων, οἱ, the cataracts of the Nile, *Herodot.* 2, 17. *a. interpret. Schweigh., auth.? subst. of* καταδουπέω.

Καταδοχὴ, ῆς, ἡ, the act of receiving again; recall from banishment, *Plat. Legg. Th.* κατὰ, δέχομαι.

(Καταδραθῶ, 2 *aor. subj. of* καταδαρθάνω.

Καταδρᾶμεῖν, *infin. of* κατέδραμον, 2 *aor. act.* (*as from* καταδρέμω) *of* κατατρέχω.

Καταδρέπω, to pluck, *or* strip off, to gather, *Herodot.* 8, 115. *a. Th.* κατὰ, δρέπω.

Καταδρομὴ, ῆς, ἡ, the act of running against, *or* assailing; a hostile attack, *or* skirmish, *Thuc.* 5, 56. an incursion, 1, 142. *met.* invective, *Polyb.* 12, 23, 1. — a private retreat in a house, *Æl. Hist.* 2, 9.: *from* κατὰ, δρόμος.

(Κατα'δρομος, ου, *adj.* run over, *or* through, *viz.* despoiled, πύρι, by fire, *Eur. Troad.* 1290. — run down.—*Subst.* a rope hanging down, *Suetonii Nero,* 11.

Κατᾶ'δρυμος, ου, *adj.* woody. [ᾶ, *Schn. L. P. auth.?*] *Th.* κατὰ, δρυμός.

Κατᾶ'δρῦμα, ατος, τὸ, laceration, *Eur. Suppl.* 53.: *from* καταδρύπτω.

Κατᾶδρύπτω, *fut.* ψω, to tear, scratch, to lacerate, *Hes. Scut.* 243. *Perses. An.* 2, 5. *Th.* κατὰ, δρύπτω.

Κατᾶδρῠφάσσω, to hedge in; to fence, *Lycophr.* 239.: *from* κατὰ, δρυφάσσω.

Καταδύμεναι, *Dor. for* καταδῦναι, 2 *aor. inf. of* καταδύνω.

Κατάδῡμι (*and* καταδῦ'νω), *also,* καταδύω, *fut.* δύσω, *perf.* καταδέδῡκα, *neut. s.* 1 *aor.* κατέδυσα, *infin.* καταδῦσαι — 2 *aor.* κατέδῡν, *infin.* καταδῦναι. *Act.* to dip under; to immerse; to sink, *a ship, Herodot.* 6, 17. *m. Thuc.* 3, 78. *Neut.* (*particularly in the form* κατάδυμι, *perf. and* 2 *aor.*) to plunge; to dive; to go under; to sink, *Herodot.* 7, 235. *a.* to set, *as the sun, Il. a,* 475. to penetrate deeply, *as a weapon;* to enter privately, μνηστήρων καταδῦναι ὅμιλον, *Od. o,* 327. to mingle unperceived among the crowd of the wooers: to go into, *or* mingle in, *as a battle,* μάχην καταδύμεναι ἀνδρῶν, *Il. γ,* 241. to mix in the fight of warriors.=Καταδύομαι, *Mid.* 1 *aor.* κατεδυσάμην, *and a poet. aor., a poet. imperat.* κατάδυσεο, *in* σ, 134. (*s. s. sometimes as the Act., generally, as the Neut.*) to enter; to steal into; to mingle in; to hide. *met.* to hide one's self, *or met.* sink, ὑπὸ τῆς αἰσχύνης, through shame, *Xen. Anab.* 7, 7, 8. *Dem. and Luc.* [ῡ, long, *Hom. See* δύω.] *Th.* κατὰ, δῦμι, δύνω, δύω.

Καταδῦναστεία, ας, ἡ, the exercise of power against any one; oppression: *subst. of* καταδυναστεύω. *Th.* κατὰ, δύναμαι.

(Καταδῦναστεύω, *fut.* εύσω, to exercise power *or* force against any one, *with an accus. Xen. Sympos.* to bring into subjection — *with a genit.* to hold in subjection, to oppress: *from* κατὰ, δυναστεύω.

Καταδῡ'νω, *another form of* καταδύω, *s. s. Hom. H. Merc.* 237. *See* κατάδυμι.

Καταδῦσεο, *Ion. for* καταδύσου, *imperat. of* καταδυσόμην, *s. s. as* κατεδυσάμην, 1 *aor. mid. of* καταδύω.

(Κατάδῦσις, εως, ἡ, the act of sinking; immersion—a place of concealment; a cavern; a retreat.

Καταδυσόμην, *a poet. aor. s. s. as* κατεδυσάμην, 1 *aor. mid. of* καταδύω.

Καταδυσωπέω, ῶ, *fut.* ήσω, to cause 'thorough' shame, *and produce thereby a change of purpose,* to prevail upon, &c. *the ss. of* δυσωπέω, *enforced by* κατά.

Καταδῦω, *see* κατάδυμι.

Κατᾴδω (*with a genit.*), *Ion. Herodot.* καταείδω, *fut.* είσω, to sing in presence of, *or* to any one; to plague another by singing, *Luc.* —*with an accusat.* to assuage pain, *or* cure by magical verses, *or* incantations, *Herodot.* 7, 191. *a.* — to gladden by song, *Æl. V. H.* 7, 2. *Th.* κατὰ, ᾄδω, *or* ἀείδω.

Κατᾰδωροδοκέω, ῶ, *fut.* ήσω, to bribe by presents, *Arist. Vesp.* 1036.: *from* κατὰ, δωροδοκέω.

Κατᾰείδω, *Ion. for* κατᾴδω.

Καταειμένος, ένη, ένον, *see* καταέννυμι.

Καταείσατο, 'went down into,' *Il.* λ, 358. 3 *pers. sing.* 1 *aor. Mid. Epic poet. of* κάτειμι.

Καταείνυον, *see* καταέννυμι.

Καταέννυμι, *poet. for* καθέννυμι, *as imperf. or* 2 *aor.* καταείνυον, (*as from a form* εἰνύμι, *an inf.* ἐπείνυσθαι *occurs Herodot.* 1, 47.), *Il.* ψ, 135. to cover.=*Pass. part. perf.* καταειμένος, ένη, ένον, (*poet. for* καθειμένος) clothed, covered, *Od. τ,* 431. *Th.* κατὰ, ἕννυμι.

Κατᾰέννῡμι, καταεννῡ'ω, *poet.* to clothe, *or* cover over, *Il.* ψ, 135. *Th.* κατὰ, ἕννυμι, ἐννύω.

Κᾰτᾰζαίνω, to parch up, wither totally, *Od.* λ, 586. *Th.* κατὰ, ἀζαίνω.

Κᾰτᾰζάω, ῶ, *s. s. as* καταζιόω, to pass the entire of one's life, *Eur. Ion.* 56. *Th.* κατὰ, ζάω.

Κᾰτᾰζεύγνῡμι, κᾰτᾰζευγνῡ'ω, *fut.* εύξω, to yoke together; to harness; to couple—to halt at, *or* rest at a place; to pitch a camp; to settle as colonists, *Polyb.* 3, 95, 3. 18, 3, 5.=*Pass.* to be, &c. 1 *aor.* κατεζεύχθην, *Herodot.* 8, 22. *m. met.* to be compelled. *Th.* κατὰ, ζεύγνυμι, ζευγνύω.

Καταζευγοτροφέω, ῶ, *fut.* ήσω, to waste a fortune in keeping chariot-horses for racing, *Isæus. Th.* κατὰ, ζεῦγος, τρέφω.

Κατάζευξις, εως, ἡ, the act of yok-

ing, *or* harnessing, *and the other ss. of its verb* καταζεύγνυμι.

Καταζηνάσκω, *Odyss.* λ, 586. *an Ion. form of* καταζαίνω.

Καταζώννυμι, καταζωννύω, *fut.* ζώσω, to gird, *Eur. Bacch.* 687. *Th.* κατὰ, ζώννυμι, ζωννύω.

Καταθαμβέω, ῶ, *fut.* ήσω, to strike with wonder and amazement, *or* terror. = Καταθαμβέομαι, οῦμαι, *fut.* ήσομαι, to be amazed, *or* terrified, *Plut. Num.* 15. *Th.* (Θαμβέω) Θάμβος.

Κατάθἄνεῖν, 2 *aor. inf. of* καταθνήσκω.

Κἄτἄθάπτω, *fut.* ψω, to inter, *Il.* ω, 611. *Æsch. Ag.* 1532. *Th.* κατὰ, Θάπτω.

Καταθαῤῥέω, *and* καταθαρσέω, ῶ, *with a genit.* to be bold, daring, *or* audacious against any one — *with an accus.* to enter upon, *or* encounter boldly, *or* confidently — *with a dat.* to rely upon with confidence, *Polyb.* 3, 86, 8. *Th.* κατὰ, (Θαῤῥέω, Θαρσέω) Θάρσος.

(Καταθαρσύνω, *fut.* υνῶ, to embolden, *or* rouse another against any one: *from* κατὰ, Θαρσύνω.

Καταθέαομαι, *fut.* άσομαι, *properly*, to look down — to observe; to contemplate; to survey. *Th.* κατὰ, Θεάομαι.

Κἄτἄθέλγω, *fut.* ξω, to sooth, charm, fascinate, *or* tame completely, *Od.* κ, 213. *Th.* κατὰ, Θέλγω.

(Κατάθελξις, εως, ἡ, the act of soothing, *or* charming; fascination.

Κατάθεσις, εως, ἡ, the act of laying down, *or* laying upon, *or* depositing — payment: *the ss. as subst. of* κατατίθημι.

Καταθέω, *fut.* εύσομαι, to make incursions into, scour, *or* overrun and devastate, *a country, an accus. Thuc.* 7, 27. to confute an adversary. *met.* to put down, to confute an adversary completely, *Plut. Theæt.* 77. *Th.* κατὰ, Θέω.

Κατάθηαι, *for* καταθῇ, κατάθῃ, 2 *pers. s.* 2 *aor. subj. of* κατατίθημι.

Κἄτἄθήγω, *fut.* ξω, to sharpen, *Arist. An.* 2, 258. *met.* to excite. *Th.* κατὰ, Θήγω.

Καταθήκη, ης, ἡ, *s. s. as* παρακαταθήκη: *from* κατατίθημι.

Καταθηλύνω, *fut.* υνῶ, to render wholly effeminate. = *Pass. perf. part.* κατατεθηλυσμένος, *Lucian.* 3, *p.* 149. *Th.* κατὰ, Θηλύνω, Θῆλυς.

Καταθήπω, *the perf.* κατατέθηπα, *alone in use*, to wonder; to be amazed. *Th.* κατὰ, Θήπω.

Καταθλάω, *fut.* άσω, to bruise, *or* crush into pieces; to break in pieces. *Th.* κατὰ, Θλάω.

Καταθλέω, ῶ, *fut.* ήσω, to overcome in fight; to vanquish — to devote one's self to the practice of gymnastic contests, *Plut. Dionys. Epit.* 13, 19. *Th.* κατὰ, (ἆθλέω) ἆθλος.

Κἄτἄθνήσκω, *fut.* καταθἄνοῦμαι, 2 *aor.* κατέθανον, *Epic poet.* κάτθἄνον, *perf.* κατατέθνηκα, *part.* κατατεθνηκὼς (*poet. Hom.* κατατεθνηὼς, ῶτος) *infin.* κατατεθνάναι (*Epic poet. Hom.* κατατεθνάμεν), *Hom. and Traged. freq. not in prose. s. s. as* Θνήσκω, to die. — *Part. perf. plur.* the dead, *Hom. Th.* κατὰ, Θνήσκω.

(Κἄτἄθνητὸς, τὴ, τὸν, *adj.* mortal, *Il.* ζ, 123. *s. s. as* Θνητός.

Καταθοινάω, ῶ, *fut.* ήσω, to consume in feasting; to consume. *Th.* κατὰ, Δοίνη.

Καταθολόω, ῶ, *fut.* ώσω, to render totally troubled, *or* dark. *Th.* κατὰ, Θολόω.

Καταθορέω, ῶ, *fut.* ήσω, to jump down — to spring against; *s. s. as* καταθρώσκω. *Th.* κατὰ, Θόρω.

Καταθραύω, *fut.* αύσω, to crush to piece-meal; to break into pieces. *Th.* κατὰ, Θραύω.

Κἄτἄθρηνέω, ῶ, *fut.* ήσω, to utter lamentations over a grave, ἐπὶ τύμβῳ, *Eur. Electr.* 1324. to bewail bitterly, *with an accusat. Appian. Th.* κατὰ, Θρηνέω.

Καταθρώσκω, *fut.* θορούμαι, to leap down from, *Herodot. an accus.* 6, 134. *f. Th.* κατὰ, Θρώσκω.

Κἄτἄθῡμέω, ῶ, *fut.* ήσω, to sink into utter dejection, *or* despondency; to lose courage totally. *Th.* κατὰ, ἀθυμέω.

Κἄτἄθῡμος, ου, *adj. and* ία (*Ion.* ίη), ιον, *adj.* in the mind; in the thoughts, *Il.* κ, 383. according to the thoughts, *or* wishes, welcome, agreeable, acceptable, *Od.* χ, 322. *Herodot.* 5, 39. *a. Th.* κατὰ, Θυμός.

Κἄτἄθῡμοδορέω, ῶ, *s. s. as* Θυμοδορέω: *from* κατὰ, Θυμοδορέω.

Κἄτἄθῡ́ω, *fut.* ύσω, to sacrifice; to immolate, slaughter, *Herodot.* 8, 19. *m. met.* destroy. = Καταθύομαι, *fut.* ύσομαι, to force by the effect of magical incantations and rites, *Theocr.* 2, 10. [*Pros. as* Θύω.] *Th.* κατὰ, Θύω.

Καταιβάσία, ας, ἡ, *poet. for* κατάβασις, descent, *plur.* thunder and lightning, *Plut.* 8, *p.* 195.: *from* καταβαίνω.

(Καταιβάσιος, ου, *adj.* descending, *poet. epith. of lightning, Nicet. An.* 19, 5.

Κἄτἄίβἄτις, descent, *Antip. Sid. An.* 2, 6.: *poet. for* κατάβασις. *Compare* καταιβάτης.

(Κἄτἄιβἄ́της, ου, ὁ, that descends, *as thunder, Æsch. Prom.* 359. *epith. of Acheron, Eur. Bacch.* 1350. *epith. of Jupiter, Arist. Pac.* 42.; *also of Apollo, as being invoked to grant a return home, see* κατάβασις: *met.* thunder, *Schol. ad Eur. Phœn.* 1416.

(Καταιβάτις, ιος, *adj.* leading downwards, *as a way. Act.* causing to come down, *Schol. Apollon.* 3, 160.

(Καταιβᾰτὸς, τὴ, τὸν, *adj.* leading downwards, *as a road, or a gate, Odyss.* 13, 110.: *poet. for* καταβατός.

Κατάϊγδην, *adv.* rushing violently against, vehemently, *Apollon.* 1, 64.: *from* καταΐσσω.

(Κἄταιγίζω, *fut.* ίσω, to rush in a sudden and violent gust, *or* storm.

(Καταιγισμὸς, οῦ, ὁ, *properly*, the sudden action of a furious gust, *Plut.* 8, *p.* 485. *met. plur.* provocatives of lust, *Epicur. ap. Athen. p.* 546.

(Κἄταιγὶς, ίδος, ἡ, a sudden and furious blast, *Cal. l.* 5. *met.* violent passion, *or* desire.

Καταιδέω, *fut.* έσω, to render any one ashamed, to influence by exciting a sense of shame, to produce awe, reverence, *or* respect. = Καταιδέομαι, *fut.* έσομαι, to stand in awe of, *or* respect of, τινὰ, *Herodot.* 3, 77. *m. Eur. Hipp.* 770. to reverence, *Orest.* 675. to dread, *doing, be withheld by religious awe from, Heracl.* 1027. — to repent, be ashamed of, τὶ, *also, absolutely*, μὴ καταιδοῦ, *Helen.* 104. do not be ashamed of. *Th.* κατὰ, αἰδώς.

Κἄταιθἄλόω, ῶ, *fut.* ώσω, to burn to ashes, *Eur. Suppl.* 650. — to defile and blacken with ashes, *or* soot: *from* κατὰ, αἰθαλόω.

Καταιθύσσω, *fut.* ύξω, to move like rays of light, *said of* hair flowing on the shoulders, *Pind. Pyth.* 4, 147. *Act.* to shed splendour upon, *Pyth.* 5, 13.: *from* κατὰ, αἰθύσσω.

Κἄταίθω, *poet.* to burn, *Eur. Orest.* 1637. *Arist. Thesm.* 730. *Th.* κατὰ, αἴθω.

Κἄταικίζω, *fut.* ίσω, to treat ignominiously, dishonour, defile, *Eur. Androm.* 820. = *Pass.* τεύχεα κατήκισται, *Od.* π, 290. the weapons were spoiled, *by dust or rust: from* κατὰ, αἰκίζω.

Καταίνεσις, εως, ἡ, consent; acquiescence; approbation — promise; the act of betrothing, *Plut. Th.* κατὰ, αἰνέω.

(Κἄταινέω, ῶ, *fut.* έσω, *poet.* ήσω, to give consent to; to approve, *Pind. Py.* 4, 395. promise, *Æsch. Choë.* 695, to betroth, *Eur. Iph. A.* 695. 336. consent to, *Herodot.* 1, 98. *a.* to be content with, *Thuc.* 4, 122.: *from* κατὰ, αἰνέω.

Κατᾰ́ϊξ, ϊκος, ἡ, *Callim.* 3, 114. *s. s. and Th. as* καταιγίς.

Καταιογάω, *and* καταιονέω, ῶ, *fut.* ήσω, to pour upon, *Æl. H. A.* 11, 31. *Th.* κατὰ, αἰονάω.

(Καταιόνημα, ατος, τὸ, water, *or* a liquid poured out upon, *Æl. H. A.* 8, 22.

(Καταιόνησις, εως, ἡ, the act of pouring a liquid on any thing.

Καταιρέω, ῶ, *fut.* ήσω, *another fut.* κατελῶ, 2 *aor.* κατεῖλον, *infin.* κατελεῖν, *Ion. Herodot. for* καθαιρέω.

which see, to capture, 6, 41. to overturn, destroy, ruin, 2, 147. *m.* 8, 82. *m.* = *Mid.* 2 *aor.* κατειλόμην, *s. s. as the act.* to put an end to, *lit.* take away, 9, 27. *a.* = *Pass. part. perf.* καταιρημένος, 2, 172. *a.* 3 *pers. sing. optat.* 1 *aor.* καταιρεθείη, 5, 36. *m.* to be accomplished, 7, 50, 2. *interpret. Schweig. Th.* κατὰ, αἱρέω.

Καταίρω, *fut.* αρῶ, 1 *aor.* κάτηρα, *properly*, to carry down, *and s. s. as* κατάγω, *but generally Neut.* (ἐς, *and an accus.*) to come down to, *betake one's self to*, *Arist. Av.* 1288. to put into a place, *dat. Eur. Bacch.* 1284. to arrive in harbour, to stop and rest, *Hemsterh. ad Luc.* 1, *p.* 296. *Th.* κατὰ, αἴρω.

Καταισθάνομαι, *fut.* καταισθήσομαι, *s. s. as* αἰσθάνομαι, *Soph. Œd. Tyr.* 422. *Th.* κατὰ, αἰσθάνομαι.

Καταίσιος, ου, *adj. s. s. as* αἴσιος. *Th.* κατὰ, αἴσιος.

Καταΐσσω, *fut.* ξω [κἄτᾱΐσσω, *Ep. but* κἄτἄΐσσω, *Att. poet.*], to rush rapidly down from, *Il.* β, 167. *contrary s.* ἀναΐσσω; to rush through, κόσμον, the world, *Empedocl. fr. Tzetz. Chil.* 13, 81. *cit. H. Steph. in Poes. Philosoph. p.* 30. *See Porson. Phœn.* 866.

Καταΐσχεται, *Od.* ι, 122. is occupied by, *poet. for* κατίσχεται, 3 *pers. sing. pres. pass. of* κατίσχω.

Καταισχυντὴρ, ῆρος, ὁ, καταισχυντὴς, οῦ, ὁ, one who causes shame, disgrace, *or* dishonour, *as Æsch. Ag.* 1336.: *from* καταισχύνω.

Κἄταισχῡ́νω, *fut.* υνῶ, 1 *aor.* κατήσχυνα, to shame, to dishonour, disgrace, *an accus. Od.* ω, 507. λόγοις, by words, *Bacch.* 324. = *Mid. with an accus.* to be ashamed of; to feel shame at any thing, *or* in presence of any one. *Th.* κατὰ, αἰσχύνω.

Καταΐσχω, *poet. Od.* ι, 122. *for* κατέχω. *Th.* κατὰ, ἴσχω.

Καταιτιάομαι, *fut.* άσομαι, to accuse, inculpate, *Herodot.* 5, 92. *Thuc.* 3, 42.: *from* κατὰ, αἰτιάομαι.

Καταΐτυξ, υγος, ἡ, a helmet without a crest, *Il.* κ, 258. *Th.* κάτω, τεύχω.

Κἄταιωρέομαι, to hang down, *Hes. Scut.* 225. *Th.* κατὰ, αἰωρέομαι.

Κἄτἄκαγχάζω, to laugh aloud at, deride, *a genit.* laugh aloud. *Th.* κατὰ, καγχάζω.

Κατακαίνω, to kill, *s. s. as* κατακτείνω, *Xen. Anab.* 3, 1, 2. to break, *or* cut stones, *Diodor.* 1, 98. *Th.* κατὰ, καίνω.

Κατακαίριος, *Il.* λ, 439. *read with Wolf*, κατὰ καίριον.

Κἄτἄκαίω (*Att.* κάω), *fut.* αύσω, 1 *aor. Ep. poet.* κατέκηα, *infin. poet.* κακκεῖαι, *Od.* λ, 74. *infin. pres.* κατακηέμεν, *Ion. and poet. for* κατακαίειν, to burn down, *or* to ashes, *Il.* ι, 112. *Herodot.* 4, 69. *b. Thuc.* 4, 75. *Th.* κατὰ, καίω.

Κατακἄλέω, ῶ, *fut.* έσω, to call down; to call upon; to call back; to recall. = *Pass.* to be named, *Thuc.* 1, 24. *Th.* κατὰ, καλέω.

Κατακαλλύνω, *s. s. as* καλλύνω, *with the augm. force of* κατά. *Th.* κατὰ, καλλύνω.

Κατακάλυμμα, ατος, τὸ, a covering: *from* κατακαλύπτω.

Κἄτἄκἄλύπτω, *fut.* ψω, to cover up, *Il.* α, 460. *Eur. Troad.* 1306. *met.* to palliate, excuse. = *Mid.* to cover one's self, *Herodot.* 6, 67. *f. Th.* κατὰ, καλύπτω.

(Κατακάλυψις, εως, ἡ, the act of covering, &c. *as subst. of* κατακαλύπτω.

Κἄτἄκάμπτω, *fut.* ψω, to bend down, towards, *or* upon, *Eur. Troad.* 1242. *Th.* κατὰ, κάμπτω.

(Κατακάμψις, εως, ἡ, the act of bending down.

Κατακαπηλεύω, *fut.* εύσω, to vend by retail — to adulterate, *like low pedlars, or vintners: from* κατὰ, καπηλεύω.

Κατακάρδιος, ου, *adj.* towards the heart; to the heart — according to one's heart, *or* wishes. *Th.* κατὰ, καρδία.

Κατακάρπιον, ου, τὸ, a fruit-house. *Th.* κατὰ, καρπός.

(Κατάκαρπος, ου, *adj.* abounding in fruits; fruitful; rich.

(Κατακάρπως, *adv. of* κατάκαρπος.

(Κατακαρπόω, ῶ, *fut.* ώσω, to burn offerings, *LXX.*

(Κατακάρπωσις, εως, ἡ, the act of making burned offerings, *LXX.*

Κἄτἄκάρφω, *fut.* ψω, to dry up totally; to consume. = *Pass.* to become withered, *Æsch. Ag.* 79. *Th.* κατὰ, κάρφω.

Κατάκαυμα, ατος, τὸ, something burned — a burn; the mark of a burn, *Luc.: from* κατακαίω.

(Κατάκαυσις, εως, ἡ, the act of burning to ashes, *or* burning down.

Κατακαυχάομαι, ῶμαι, to act with pride, *or* haughtiness towards any one; to treat arrogantly, *or* contemptuously. *Th.* κατὰ, καυχάομαι.

Κατακεῖαι, *inf.* 1 *aor. of* κατακαίω, *Od.* κ, 533.

Κατακείομεν, *Ion. and Epic for* κατακείειν, *infin. of* κατακείω, *Il.* η, 408. *Wolf has* κατακηέμεν.

Κἄτἄ́κειμαι, 3 *pers. plur. Ion.* κατεκέατο, *for* κατακεῖνται, *part.* κατακείμενος, to lie down, *Il.* ρ, 677, to lie concealed, *Od.* τ, 439. to be placed, *Il.* ω, 527. *Hes. Oper.* 366. to lie at hand, be in readiness — to lie idle, *or* inactive, *Xen. Anab.* 3, 1, 14. to recline, *at table*, *Arist. Ach.* 947. lie sick, *Herodot.* 7, 229. *a.*; to be situated, *Pind. Ne.* 4, 85. — τὸ κατακείμενον, that lies on the sea coast. *Th.* κατὰ, κεῖμαι.

Κἄτἄκείρω, *fut.* κερῶ, 1 *aor.* κατέκειρα, *properly*, to cut off. *met.* plunder, consume, waste, *Od.* δ, 686. χ, 36. ψ, 356. *Th.* κατὰ, κείρω.

Κατακείω, to wish to lie down, *part. Ep. Hom.* κακκείοντες, *for the part. pres.* κατακείοντες. *verb desiderat. of* κατάκειμαι.

Κατακελευσμὸς, οῦ, ὁ, command exhortation: *from* κατακελεύω.

(Κἄτἄκελεύω, *fut.* εύσω, to give out: an order, give the word, *to rowers, Arist. Ran.* 206. command, *Av.* 1273.

Κατακενόω, ῶ, *fut.* ώσω, to empty out totally, ?: *from* κατὰ, κενόω.

Κατακεντάνυμι, κατακεντάω, *or* κατακεντέω, to transpierce; to transfix; to shoot down with an arrow. *Th.* κατὰ, κεντάνυμι, κεντάω, *or* κεντέω.

(Κατακέντημα, ατος, τὸ, the act of piercing, *or* transfixing — a hole pierced through, *Plat. Tim. p.* 401.

Κατακεντρόω, ῶ, *fut.* ώσω, to render prickly — to furnish with spikes, *Diodor. Sic. Th.* κατὰ, κέντρον.

Κατακεράννυμι, κατακεραννύω, *fut.* κεράσω, to mix; to blend; to temper by mixture — to temper the acrimony of humours. *Th.* κατὰ, κεράννυμι, κεράω, κεραννύω.

(Κατακέρασις, εως, ἡ, mixture; admixture; incorporation.

(Κατακεραστικὸς, κὴ, κὸν, *adj.* having the property of tempering; *s. s. as* ἐπικεραστικός.

Κατακεραυνόω, ῶ, *fut.* ώσω, to thunder down; to strike down with thunder. *Th.* κατὰ, (κεραυνόω) κεραυνός.

Κατακερδαίνω, *fut.* ανῶ, to commit oversights, *or* injustice, through excessive love of gain, *Xen. Œcon.* 4, 7.: *from* κατὰ, κερδαίνω.

Κατακερματίζω, *fut.* ίσω, to cut up, *or* divide into small pieces — to change a piece of money for smaller coins: *from* κατὰ, κερματίζω.

Κατακερτομέω, ῶ, *fut.* ήσω, to deride sarcastically, *an accus. Herodot.* 2, 135. *a gen. Polyæn.* 1, 34, 2.: *from* κατὰ, κερτομέω.

Κατακέφαλα, *adv. s. s. as* κατὰ κεφαλῆς, head foremost.

Κατακεχύαται, *Ion. for* κατακέχυται, 3 *pers. plur. perf. pass. of* κατα-χύω.

Κατακηέμεν, *for* κατακείειν.

Κἄτἄκηλέω, ῶ, *fut.* ήσω, to soothe, to heal, *Soph. Trach.* 1005. *Th.* κατὰ, κηλέω.

(Κατακηλητικὸς, κὴ, κὸν, *adj.* capable of, adapted for, soothing, alleviating, *or* healing.

Κατακήομεν, *Epic* 1 *pers. plur.* 2 *aor. subj. for* κατακήωμεν, *of* κατἀκαίω, *Il.* η, 333.

Κατακηρόω, ῶ, *fut.* ώσω, to overlay with wax, *Herodot.* 1, 140. *a. Th.* κατὰ, (κηρόω) κηρός.

Κατακηρύσσω, κατακηρύττω, *fut.* ξω,

to proclaim, *or* command by a herald, *Polyb.* 23, 2, 6.: *from* κατὰ, κηρύσσω.

Κατακιρνάω, ῶ, *s. s. as* κατακεράννυμι. *Th.* κατὰ, κιρνάω.

Κατακίσσηρίζω, *fut.* ίσω, to polish with pumice-stone, *Athen. p.*529. *Th.* κατὰ, κίσσηρις.

Κατάκισσος, ου, *adj.* covered with ivy, ivied, *Anacr.* 6, 5.: *from* κατὰ, κισσός.

Κατακλάζω, *fut.* άξω, *Dor. Theocr.* 18, 5. *for* κατακλήϊζω, κατακλείω.

Κατακλαίω, *Att.* ᾱ́ω, *fut.* αύσω, to lament, *Eur. Electr.* 113.=*Mid.* to bemoan, lament, τινὰ, *Iph. Taur.* 149. *Polyb.* 12, 15, 3. to move to pity, *Plat. Phæd.* 66. *but? Th.* κατὰ, κλαίω.

Κατάκλᾱσις, εως, ἡ, the act of breaking in pieces; fracture, *properly, by dashing against another object, Aristot.*: *subst. of* κατακλάζω.

Κατάκλαυσις, εως, ἡ, the act of bewailing; lamentation: *subst. of* κατακλαίω.

Κατακλᾱ́ω, *fut.* άσω, to break down, *or* in pieces, *Il.* υ, 227. *Herodot.* 9, 60. *m. met. as the heart, Eur. Hipp.* 64. to weaken, soften, move to compassion. *Th.* κατὰ, κλάω.

Κᾰτᾰ́κλειϛ, εἴδος, ἡ, a lock, *or* fastening of a door, *Arist. Vesp.* 154. — the joining of the breast-bone with the ribs, *Polluc.* 2, 133. *hence, s. s. as* σφαγὴ, *Herodian*, 4, 13. *Th.* κατὰ, κλείς.

(Κατάκλεισις, εως, ἡ, the act of locking up; confinement.

(Κᾰτᾰ́κλειστος, ου, *adj.* locked up, *Call. fr.* 118. worth keeping safe; precious.

(Κᾰτᾰκλείω, *fut.* είσω, to lock up; to shut up, confine, *Thuc.* 1, 109. *met.* to define, *as by a law, Dem. Phil.* 1, *p.* 49, 15.

Κατακλήϊζω, *Ion. for* κατακλείω.

(Κᾰ́τακλησ, ίδος, ἡ, *Ion. for* κατακλείς—a quiver, *Callim.* 3, 82.

Κατακληροδοτέω, ῶ, *fut.* ήσω, to distribute in lots, *or* by lot. *Th.* κατὰ, κλῆρος, δίδωμι.

Κατακληρονομέω, ῶ, *fut.* ήσω, to inherit; to possess by inheritance—to appoint an heir, *or* bequeath by inheritance—to share by lots, *LXX. Th.* κατὰ, κλῆρος, νέμω.

Κατακληρουχέω, ῶ, *fut.* ήσω, to receive a portion of land conquered from an enemy and distributed by lot, *Polyb.* 7, 10, 1. *Diodor.* 13, 2. to divide such land into lots, *or* by lot, *Polyb.* 2, 21, 7. *Diodor.* 1, 67.: *from* κατὰ, κληρουχέω.

Κατακληρόω, ῶ, *fut.* ώσω, to distribute by lot.=Κατακληρόομαι, οῦμαι, *Mid.* to choose; to receive by lot. *Th.* κατὰ, (κληρόω) κλῆρος.

Κατακλησία, ας, ἡ, *and* κατάκλησις, εως, ἡ, the convocation to an assembly of the citizens who reside outside the walls of a city, *such assembly, termed* κατάκλητος ἀλία, *Tabul. Heracl.*: *from* κατακαλέω.

Κᾰτᾰκλῑνὴϛ, έος, *adj.* reclined in an accumbent posture, *at table*; lying sick in bed; bedrid—sloping downwards, *Leon. Tar. An.* 1, 236.: *from* κατακλίνω.

Κᾰτακλῑ́νω, *fut.* ινῶ, to lay down, *Od.* κ, 165. to cause to recline, *Herodot.* 1, 126. *a.* to place in an accumbent posture at table; to lay a sick person on bed, *or* on a litter, *especially in the temple of a Divinity, as of Æsculapius (they expected to receive intimation in their dreams of the means to be adopted to obtain a cure), Arist. Plut.* 411.=Κατακλίνομαι, *Mid.* to recline in an accumbent posture, *at table*; to lie on a couch, *or* bed, *from sickness. Th.* κατὰ, κλίνω.

(Κατάκλῑσις, εως, ἡ, the act of reclining in an accumbent posture at table; the act of taking to bed, *or* lying in bed, *from sickness* — the bedding, *or* consummation of a marriage, *Herodot.* 6, 129. *a.*

(Κατάκλῑτον, ου, τὸ, a bed, couch, *or* chair.

Κᾰτᾰκλύζω, *fut.* ύσω, to overflow; to lay under water; to submerge, with, *as* πόνων, to deluge, *Eur. Orest.* 336. *Æsch. Sept.* 1070. to wash out, *or* wash over, *marks, or traces, Xen. Ven.* 5. *Thuc.* 3, 89. *met.* to heap, *or* lavish on; to accumulate, *Eur. Troad.* 988. *Th.* κατὰ, κλύζω.

(Κατάκλῡσις, εως, ἡ, the act of overflowing, submerging, *and met.* accumulating.

(Κατάκλυσμα, ατος, τὸ, a clyster, *Hippoc.* a fomentation.

(Κᾰτᾰκλυσμὸς, οῦ, ὁ, overflow; inundation — accumulation — fomentation.

Κατακλῶθες, ων, αἱ, *lit. the spinners,* the Fates, *Od.* ν, 197.: *from* κατακλώθω.

Κατακλώθω, *fut.* ώσω, to spin a web, *Lycoph.* 146. *Th.* κατὰ, κλώθω.

Κᾰτᾰκνάω, ῶ, *fut.* ήσω, to scratch, to lacerate, *Dioscor.* 2, 149. to cut into pieces, *Lucian. Ocyp.* 91. *met.* torment, ἑαυτὸν, himself, *Themist. Orat.* 32, *p.* 362. *Th.* κατὰ, κνάω, κναίω, κνήθω.

Κατακνήθω, *fut.* ήσω, to cut up in pieces, *Arist. Eq.* 768. *Vesp.* 965.: *from* κατὰ, κνήθω.

Κᾰτᾰκνίζω, *fut.* ίσω, to cut up, *or* chop into pieces—to cause itchings, *or* pricklings. *met.* to provoke, to excite, *Arist. Plut.* 972. *in the pass.* to criticise severely; to satirize. *Th.* κατὰ, κνίζω.

(Κατακνισμὸς, οῦ, ὁ, *s. s. as* κνισμός.

Κᾰτᾰκνώσσω, to fall asleep, to sleep, *Apollon.* 3, 690. *Th.* κατὰ, κνώσσω.

Κᾰτᾰκοιμάω, ῶ, *fut.* ήσω, to set to sleep, *Herodot*, 8, 134. to lull; to soothe; to calm; to assuage.=*Mid.* to lie down to sleep, *Il.* β, 355. to sleep, *Herodot.* 1, 31. *f. met.* to become lulled, calmed, *or* assuaged. *Th.* κατὰ, κοιμάω.

(Κατακοιμητικὸς, κὴ, κὸν, *adj.* soporific, *or* having the power of calming, soothing, *or* alleviating.

Κατακοιμίζω, *fut.* ίσω, to place in a bed; to set to sleep; to lull — to sleep out, waste in sleep, *Xen. Mem.* 2, 1, 30. ¶ φυλακὴν κατακοιμίζω, *Arist. Vesp.* 2. to sleep on a watch. ¶ τὸν λύχνον κατακοιμίζειν, *Phrynich. Bekker. p.* 46. to extinguish a lamp: *from* κατὰ, κοιμίζω.

Κᾰτᾰκοιρᾰνέω, ῶ, to rule over, as master, *or* sovereign, *Od.* α, 247.: *from* κατὰ, κοιρανέω.

Κατάκοιτος, ου, *adj.* in bed, *Ibycus ap. Athen. p.*601. *Th.* κατὰ, κοίτη.

Κατακολλάω, ῶ, *fut.* ήσω, to glue firmly; to cement. *Th.* κατὰ, κολλάω.

Κᾰτᾰκολουθέω, ῶ, to follow, *as advice, with a dat. Polyb.* 3, 44, 10. *and be guided by,* follow, *as an authority,* 8, 33, 18.: *from* κατὰ, ἀκολουθέω.

Κατακολούω, *s. s. as* κολούω, *with the augment. force of* κατά.

Κατακολπίζω, *fut.* ίσω, to sail into a gulf, *or* deep harbour, *Thuc.* 8, 92. to follow the sinuosities of, &c., *Polyb.* 34, 12, 10. *Th.* κατὰ, κόλπος.

Κατακολυμβάω, ῶ, *fut.* ήσω, to dive under; to dive. *Th.* κατὰ, κολυμβάω.

(Κατακολυμβητὴς, οῦ, ὁ, a diver.

Κατακομῑδὴ, ῆς, ἡ, the bringing down to a place, *for exportation, Thuc.* 1, 120.: *from* κατακομίζω.

Κατακομίζω, *fut.* ίσω, to bring down; to carry down; to bring back, transport, *Thuc.* 4, 67.=Κατακομίζομαι, *Mid.* to return—to keep back; to restrain. *Th.* κατὰ, κομίζω.

Κατάκομος, ου, *adj.* having the hair hanging down dishevelled, *Eur. Bacch.* 1176. *Th.* κατὰ, κόμη.

Κατακομψεύομαι, *fut.* εύσομαι, to speak in studied and highly ornamented language on, *or* against: *from* κατὰ, κομψεύω.

Κατακονὰ, ῆς, ἡ, destruction, *by slow degrees implied, Eur. Hipp.* 823. *(as if worn by rubbing, like tools on a whetstone,* ἀκόνη. *The Schol. gives the subst. as above, but also adduces another reading, viz.* κατακονᾶ, *interpreting it by* καταναλίσκει, *destroys gradually,* wears out, *adopted by Beck. and Monck.*: *from* κατὰ, ἀκόνη.

Κατακονάω, ῶ, *fut.* ήσω, *lit.* to whet, *auth.?* to wear down by sharpening, *and so met.* wear out, *or* away, *Eur. Hipp.* 823. *See* κατακονά: *from* κατὰ, ἀκονάω.

Κατακονδυλίζω, *fut.* ίσω, to cuff lustily; to beat soundly with the fists, *Æschin. Orat.*: *from* κατὰ, κονδυλίζω.

Κατακοντίζω, *fut.* ίσω, to strike down with darts, *or* javelins, *Herodot.* 9, 17. *m.* to hurl, &c., against, *Thuc.* 7, 84. *Th.* κατὰ, (ἀκοντίζω) ἀκών.

Κατακοπὴ, ῆς, ἡ, the act of cutting to pieces, *or* mangling — the act of lopping, *or* pruning, *Theophr. C. Pl.* 2, 18. *Th.* κατὰ, κόπτω.

(Κατάκοπος, ου, *adj.* cut into pieces; mangled — beaten to pieces; mauled — broken down by fatigue, *Plut. Eum.* 15.

(Κατἄκόπτω, *fut.* ψω, to cut into pieces, to massacre, *Herodot.* 2, 42. *f. Thuc.* 7, 29. to gnaw, *Arist. Lys.* 730. to prune, *or* lop; to cut down, *or* slay — to beat violently; to maul — to beat down by fatigue; to harass. = Κατακόπτομαι, *Mid.* to beat the breast, *or* mangle the face in violent grief. *met.* to be affected with violent grief.

Κατακορέννυμι, κατακορεγνύω, *fut.* κατακορέσω, to satiate: *from* κατὰ, κορέννυμι, κορεγνύω.

Κατακορέως, *adv. of* κατακορής.

Κατακορὴς, έος, *adj. and* κατάκορος, ου, *adj. Act.* producing satiety, *or* disgust, *Polyb.* 32, 6, 5. excessive, 40, 6, 3. glutted, full of, *a genit. rarely, a dat.* incessant (κατάκορος), 32, 12, 10. — insatiable — unmixed; of a full deep colour. *Th.* κατὰ, κόρος.

(Κατακόρως, *adv.* (*from* κατάκορος) *s. s. as* κατακορέως.

Κἄτἄκοσμέω, ῶ, *fut.* ήσω, to adjust, *an arrow to the bow-string, Il.* δ, 118. put in due order, regulate, *Od.* χ, 440. to prepare; to put in readiness; to accoutre, arm, *or* equip, *Polyb.* 3, 114, 1. to tranquillize; to calm, *Plut. Num.* 14. *Brut.* 13. *Th.* κατὰ, (κοσμέω) κοσμός.

(Κατακόσμησις, εως, ἡ, arrangement — equipment.

Κατακοτταβίζω, *fut.* ίσω, to introduce the game of κόττἄβος, at an entertainment, *and name some person as a compliment, as the moderns drink to one's health. See* κόττἄβος.

Κατάκουσις, εως, ἡ, the act of hearing, &c. *as subst. of* κατακούω.

(Κατακουστὴς, οῦ, ὁ, a listener, &c. *See the verb.*

Κἄτἄκούω, *fut.* ούσω, *properly*, to listen with a treacherous intention; to distinguish, *or* be aware of, *Thuc.* 3, 22. *in general (with a genit.), s. s. as* ἀκούω. *met.* to listen to, obey, *Herodot.* 3, 88. *a. Th.* κατὰ, ἀκούω.

Κἄτἄκράζω, *fut.* κράξομαι, to cry down, *or* out against, *an accus. Arist. Eq.* 1017. to stun with loud cries. = *Mid. s. s. as* καταζοήσομαι, *Eq.* 287. *Th.* κατὰ, κράζω.

Κἄτάκρας, *Ion.* κατάκρης, *for* κατ' ἄκρας, *lit.* from the very summit, from top to bottom, *Il.* ν, 772. *in Hom. separately,* κατ' ἄκρης, *viz.* totally, fundamentally, *as Eur. Iph. Aul.* 778. *Compare* κατάκρηθεν. *Th.* κατὰ, ἄκρα.

Κατάκρᾱσις, *for* κατακέρασις.

Κατακρἄτέω, ῶ, *fut.* ήσω, to hold firm, keep, maintain, *Polyb.* 1, 8, 1.; to possess — to overpower, to conquer, to be superior to, *a genit.* 16, 80, 5. *absolutely*, to be victorious, *Herodot.* 7, 168. *m.* to keep possession of, *Æsch. Pers.* 103. *Thuc.* 6, 55. *Th.* κατὰ, (κρατέω) κράτος.

(Κατακράτησις, εως, ἡ, the act of seizing, *and the other ss. as subst. of* κατακρατέω.

(Κατακρᾱτητικὸς, κὴ, κὸν, *adj.* restraining; detaining. *Medic. writ.* mitigating; moderating.

Κατακρᾱτικὸς, *s. s. and Th. as* κατακεραστικὸς, *Schn. L.*

Κατάκρἄτος, *adv.* forcibly; with all his might: *for* κατὰ κράτος.

Κἄτἄκρεμάννυμι, κατακρεμαννύω, *fut.* κατακρεμάσω (*as from* κατακρεμάω), to hang up, *Od.* ϑ, 67. = Κατακρεμάννυμαι, *Pass.* to be suspended; to hang down. *Th.* κατὰ, κρεμάννυμι, κρεμαννύω.

Κατακρέμαστος, ου, *adj.* suspended; hanging down. *Th.* κατὰ, κρεμάω.

(Κατἄκρεμάω, *s. s. as* κατακρεμάννυμι.

Κατακρεουργέω, ῶ, *fut.* ήσω, to chop up into pieces, *as butchers do, Herodot.* 7, 181. *a.*: *from* κατὰ, κρεουργέω.

Κἄτἄ' κρηθεν, *or* κατακρῆθεν, (*Wolf has the* 1st) *adv. a word variously interpreted, according to some (as Eustath.) s. s. as* κατὰ κεφαλῆς, 'from the summit,' 'from the top,' *like* κατάκρας, *this applies satisfactorily at Od.* λ, 588. *where fruit is said to hang from the trees, Hom. H. Cer.* 182. *Hes. Theog.* 574. *so likewise, met. viz. the s.* 'totally,' 'wholly,' *in* Τρῶας κατάκρηθεν λάβε πένθος, *Il.* π, 548. grief seized upon them wholly; *from* κατὰ, κρῆθεν, *an Epic genit.* (*Hes. Scut.* 7.) *of* κρὰς, the 'head.' — *Others give for s. at Il.* π, 548. grief seized 'on each individual,' *but, as the* 1st *s. agrees with all the cit. it seems preferable.* — *Lastly, Damm. adds yet another s.*, 'suddenly,' *for* π, 548. *this is wholly inadmissible. Th.* κατὰ, ἄκρα, κράς.

Κἄτἄκρημνάω, ῶ, *fut.* ήσω, to hang up, suspend. = *Mid.* to hang, to be suspended, *Hom. H.* 6, 39. to sink down, *Arist. Nub.* 376. *Th.* κατὰ, κρημνάω, κρήμνημι.

Κατακρημνίζω, *fut.* ίσω, to fling down from a height; to hurl down a precipice, *Xen. Cyrop.* 1, 4, 7. *Dem. p.* 446. *Reisk. Th.* κατὰ, κρημνός.

(Κατακρημνιστὴς, οῦ, ὁ, one who hurls down a precipice.

(Κἄτἄ' κρημνος, ου, *adj.* sloping downward, steep, *Batrach.* 153.

Κατάκρης, *Ion. for* κατάκρας.

Κατακρῑδόω, ῶ, *s. s. as* ἀκριδόω, *but a stronger term, from the addition of* κατά.

Κατάκρῖμα, ατος, τὸ, condemnation; sentence of death, *Dion. Hal. Epit.* 13, 5. *Th.* κατὰ, κρίνω.

Κἄτἄκρῑ́νω, *fut.* ινῶ, to adjudge, condemn, *Herodot.* 9, 93. *m.* τινὸς θάνατον, any one to death, *also, with an accus. both of person and punishment.* = *Pass. part. perf.* κατακεκριμμένος, to be condemned, *Eur. Androm.* 496. τοῖσι κατακέκριτο θάνατος, *Herod.* 7, 146. *m.* they were condemned to death. *lit. death was adjudged to them. Th.* κατὰ, κρίνω.

(Κατακρίσιμος, ου, *adj.* condemned, *Arrian. Peripl. Eryth.*

(Κατάκρῖσις, εως, ἡ, the act of passing sentence against; condemnation.

(Κατάκρῖτος, ου, *adj.* judged; condemned.

Κἄτἄκροτἄλίζω, *fut.* ίσω, to make a loud clapping, *or* noise, *Callim.* 3, 247. to applaud loudly by clapping: *from* κατὰ, κροταλίζω.

Κατακροτέω, ῶ, *fut.* ήσω, to give loud plaudits by clapping; to praise greatly, *Hesych.*: *from* κατὰ, κροτέω.

Κατακρουνίζω, *fut.* ίσω, to flow down as from a spring — to trickle down on: *from* κατὰ, κρουνίζω.

Κατάκρουσις, εως, ἡ, the act of pushing, *or* striking down, *Aristot. Probl.* 3, 24. *Th.* κατὰ, κρούω.

(Κατακρουστικὸς, κὴ, κὸν, *adj.* capable of pushing, driving, *or* striking down, *Aristot. Probl.* 3, 18. *opposed to* ἐπιπολαστικός.

(Κατακρούω, *fut.* ούσω, to push, strike, *or* drive down, *or* into, *Geopon.* 10, 23. to scarify, *or* make incisions, *Hippoc.* to strike upon, *some metallic body, and thus attract a swarm of bees, Plat. Legg.* 8, *p.* 428.

Κατακρύω, *fut.* ψω, *Herodot.* 5, 92. *a form of* κατακρύπτω.

Κἄτἄκρύπτω, *fut.* ψω, 2 *aor.* κατέκρυφον, to hide, *Od.* ι, 329. to cover up, *Hes. Oper.* 469. *met. said of the effects of grief, Æsch. Pers.* 528. *Neut.* to conceal themselves, *not appear openly, Od.* η, 205. to conceal one's self, *under the appearance of another,* δ, 247. *Th.* κατὰ, κρύπτω.

(Κατἄκρῠφὴ, ῆς, ἡ, concealment; a place of concealment; a retreat,

or place of refuge, escape, *Soph. Œd. Col.* 217.

(Κατάκρυψις, εως, ἡ, concealment; dissimulation; disguise.

Κατακράζω, *fut.* ξω, to croak at, τινὰ, *Arist. Eq.* 1015. *Th.* κατὰ, κράζω.

Κατακτάμεν, or κατακτάμεναι, *poet. infin. aor. See under* κατακτείνω.

Κατακτάομαι, ῶμαι, *fut.* ήσομαι, to acquire, gain possession of, *Thuc.* 4, 86. *perf.* to possess an acquisition, to seize, 5, 9. to occupy, *Ælian. V. H.* 3, 8.: *from* κατὰ, κτάομαι.

Κατακτὰς, *part. of* κάτεκταν, *a poet. aor. of* κατακτείνω.

Κατακτεατίζω, *fut.* ίσω, *s. s. as* κτεατίζω, *with the augm. force of* κατά. = *Mid.* to acquire, get possession of, *Apollon.* 3, 137. *Th.* κατὰ, κτεατίζω.

Κατακτείνω, *fut.* κτενῶ, *Ion.* κτανέω, *in Hom. also* κτανέω, 1 *aor.* κατέκτεινα, ας, ε, 2 *aor.* κατέκτανον, *imperat.* κάκτανε, 2 *pers. sing. imperat. Epic poet. for* κατάκτανε — *a poet. aor. also* κατέκταν, ας, α, *as from a form in* μι, *for* κατέκτην — κατακτάμεν *and* κατακτάμεναι, *poet. for* κατακτεῖναι, *infin.* 1 *aor.* to kill, to slay, *Hom. freq. Eur. Orest.* 555. *freq. in Traged.* = *Pass.* 1 *aor.* κατεκτάθην, *also a* 2 *aor. mid. in Hom. as from a form in* μι, κατεκτάμην, *part.* κατακτάμενος, to be slain, &c. *Th.* κατὰ, (κτῆμι) κτείνω.

Κατάκτης, ου, ὁ, one who leads down, *or* back. *Th.* κατὰ, ἄγω, to 'lead.' ‡‡ one who fractures. *Th.* κατὰ, ἄγω, to 'break.'

Κατάκτησις, εως, ἡ, acquisition, πραγμάτων, *Polyb.* 4, 77, 2. of power: *from* κατακτάομαι.

Κατακτὸς, τὴ, τὸν, *adj.* suspended, *or* susceptible of being let down, *as* κότταβος, *Arist. Pac.* 1210. *as the instrument used for playing this game hung from the ceiling, and could be drawn up, or let down, as required. See* κότταβος: *from* κατὰ, ἄγω, 'to lead.'

Κατακτὸς, τὴ, τὸν, *adj.* broken — brittle: *from* κατὰ, ἄγω, ἄγνυμι, to 'break.'

Κατακυβεύω, *fut.* εύσω, to lose at a game of dice: *from* κατὰ, κυβεύω.

Κατακυλίνδω, κατακυλινδέω, *and* κατακυλίω, to roll, *or* fling down, *the ss. of* κυλίνδω, κυλινδέω, κυλίω, *strengthened by* κατὰ, *augm.*

Κατακυμβαλίζω, *fut.* ίσω, to please, *or* to stun by the sound of cymbals, *Just. Mart. Coh. p.* 39.: *from* κατὰ, κυμβαλίζω.

Κατάκυπτω, *fut.* ψω, to stoop down, *Il.* π, 611.; to stoop the head forward, in order to go into, *or* look down into, any place, ἐπεὶ δὲ κατέκυψεν εἴσω τοῦ χάσματος, *Luc.* 2, *p.* 208. but as soon as he had stooped forward into the chasm. *Th.* κατὰ, κύπτω.

Κατακυριεύω, *fut.* εύσω, to rule — to overpower; to conquer, *LXX.*: *from* κατὰ, κυριεύω.

Κατακῦρόω, ῶ, *fut.* ώσω, to assign, to adjudge, to knock down at an auction, *Joseph.* = *Pass.* ψήφῳ θανάτου κατακυρωθεὶς, *Eur. Orest.* 1012. condemned to death: κατὰ, κυρόω.

Κατακωλῦ́ω, *fut.* ῦ́σω, to hinder, to retard, *Arist. Ach.* 1053. [κατακωλῦ́ω, *Schn. L. P. auth.?*] *Th.* κατὰ, κωλύω.

Κατακωμάζω, to break in, or assail riotously, *Eur. Phœn.* 363. *Th.* κατὰ, (κωμάζω) κῶμος.

Κατακωχὴ, ῆς, ἡ, *s. s. as* κατοχὴ, *see* κατοχή — divine inspiration, *Plat.*: *from* κατέχω.

(Κατακώχιμος, ου, *adj.* easily detained, captivated, *or* engaged, *constr.* τινὸς, *or* πρός τι, κατακώχιμος πρὸς τὴν ὁμιλίαν γυναικῶν, *Aristot. Polit.* 2, 2. easily engaged by (*or* addicted to) the society of women.

Καταλαβέω, *s. s. as* καταλαμβάνω.

Κατάλαζονεύομαι, *fut.* εύσομαι, to boast of any thing, *or* in opposition to any one; to relate in a boastful manner, *Plut. Lucull.* 22.: *from* κατὰ, ἀλαζονεύομαι.

Κατάλαλέω, ῶ, *fut.* ήσω, *with an accusat.*, to speak against, *or* calumniate any one, *Arist. Ran.* 751. to censure, *Polyb.* 18, 28, 1. *with* τινὰ, πρός τινα, 3, 90, 6. to accuse any one to another, to annoy by excessive talkativeness, τινά. *Th.* κατὰ, λαλέω.

(Καταλᾰλία, ας, ἡ, calumny, &c. *as subst. of* καταλαλέω.

Κατάλαλος, ου, *adj.* talking against others; slanderous; calumnious.

Καταλγέω, ῶ, *fut.* ήσω, to grieve excessively, *Soph. Phil.* 373.: *from* κατὰ, *s. augm.* ἀλγέω.

Κατᾰλαμβᾰ́νω, *fut.* καταλήψομαι (*Ion.* καταλάμψομαι, *Herodot.* 4, 33. *m.*), 2 *aor.* κατέλαβον, *perf. Att.* κατείληφα, *Ion. Herodot.* 3, 65. *a.* καταλελάβηκα, to 'catch, to seize,' (κατὰ, *separated poet.*) *Il.* ε, 83. take possession of, *Thuc.* 2, 56. take, *Eur. Cycl.* 542. — to meet with, to find, discover, *Xen. Mem.* 3, 11, 2. *Thuc.* 2, 5. — to seize upon, to occupy, *Arist. Lysist.* 242. — to hold firm, to restrain, hinder, coerce, *Herodot.* 2, 162. *a. and freq. in Her. hence, also,* to bind, *by oaths, &c.* καταλαμβάνειν τὰς διαφορὰς, 7, 9, 2. to adjust differences, *Schweig.* — to comprehend, *among the established laws, Aristot. Polit.* 7, 2, 6. *and Thuc.* 5, 21. *in the pass. s. met.* to comprehend, seize the meaning of, understand = *Neut.* to light upon, meet with, *Thuc.* 4, 1. fall upon, befal, happen to, *Herodot.* 3, 42. *freq. in Herodot. Eur. Hipp.* 1156. to arrive, ἐπεὶ κατέλαβον αἱ ἡμέραι, *Herodian.* 1, 15. when the time came — to seize, *said of distempers, sudden disasters, &c.* = *Mid.* to undertake, *Herodot.* 6, 39. *a.* τὰ δὲ ἄλλοι οὐ κατελάβοντο, τουτέων μνήμην ποιήσομαι, 6, 55. I shall mention such matters as others have not undertaken, *or taken up to relate* — to bind, *by oaths, Herodot.* 9, 106, *&c. the ss. of the act.* = = *Pass. part. perf.* κατειλημμένος, 1 *aor.* κατελήφθην, 1 *aor. in Herodot.* κατελάμφθην, to be taken, *Eur. Cycl.* 260. captured, *Thuc.* 8, 23. to be bound, *by necessity, Herodot.* 2, 65. *a.* — *Part.* 2 *aor. pass. neut.* τὰ καταλαβόντα, events, occurrences. *Imperson.* κατέλαβε, 3 *pers.* 2 *aor.* it happened, there occurred, &c. *Th.* κατὰ, λαμβάνω.

(Καταλαμπέος, έα, έον, that is *or* ought to be restrained, *Herodot.* 3, 127.: *verb. adj. of* καταλαμβάνω.

Καταλάμπω, *fut.* ψω, to enlighten, *with a genit. Plat. de Rep.* 6, *p.* 110. *Neut.* to shine, *Eur. Electr.* 464. = *Pass.* to be enlightened, *Xen. Mem.* 4, 7, 7. *Th.* κατὰ, λάμπω.

Καταλανθάνομαι, *fut.* λήσομαι, to forget, totally, *Il.* χ, 389.: *from* κατὰ, λανθάνομαι.

Καταλάμψομαι, *Ion. fut. of* καταλαμβάνω.

Καταλγύνω, *fut.* υνῶ, to cause severe pain. *Th.* κατὰ, ἀλγύνω.

Καταλεαίνω, *fut.* ανῶ, to polish thoroughly. *Th.* κατὰ, λεαίνω.

Κατᾰλέγω, *fut.* καταλέξω, 1 *aor.* κατέλεξα, to relate, recount, ('in detail,' *implied,*) *Il.* κ, 384. *and freq. Hom. with* εὖ, *or* ἀτρεκέως, well, *or* accurately, truly, relate, *or* describe, *Herodot.* 4, 83. *m. freq. Her.* to count up, to enumerate, 7, 99. *f.* to give information respecting any one, *accus. of the person, Od.* δ, 832. to trace up, *his family, s. s. as* γενεαλογέω, *Herodot.* 1, 173. *f.* — to count up, reckon, enumerate, *Xen. Mem.* 2, 4, 4. to reckon, *or* account, εὐεργεσίαν, as a benefit, *Anab.* 2, 6, 27. — to select, *for service, Thuc.* 3, 75. to muster, *troops,* 7, 31., *Arist. Ach.* 1029. to enrol, to register, *to set down as liable to service, Xen. Ages.* 1, 24. *Hist. Gr.* 3, 4, 16. to set down, inscribe, *on the military tablets, Polyb.* 2, 24, 14. = *Mid.* 1 *aor.* κατελέξαμην, *and freq. a poet. aor. by syncope, or plusperf.*, κατελέγμην, 3 *pers. sing.* κατέλεκτο, *part.* καταλέγμενος, *inf.* καταλέχθαι, *Hom.* to lie down to sleep, *Hom. freq. in such s. but in Herodot.* relate

as in the act.: this verb does not occur in the Traged. Th. κατὰ, λέγω.

Κᾰτᾰλείβω, *fut.* ψω, to pour down, *or* pour, *or* let drop upon, *met.* to to melt down, *or* consume, *Eur. Andr.* 131.= *Pass.* to flow, *or* pour down, *Il.* σ, 109. *Hes. Theog.* 786. *Eur. Troad.* 607. *but, met. s. s. as the neut. Suppl.* 1129. *Th.* κατὰ, λείβω.

Κατάλειμμα, ατος, τὸ, a remnant, remainder, *or* residue, *Hesych.* a few, *N. T. Rom.* 9, 27.: *from* καταλείπω.

(Κᾰτᾰ́λειπτος, ου, *adj.* left behind, *or* left as a remnant. ‡‡ anointed, *Aristoph. Eq.* 1329.: *from* καταλείφω.

Κᾰτᾰλείπω, *fut.* ψω, *Epic poet.* καλλείπω, *fut.* καλλείψω, 2 *aor.* κάλλιπον, to leave behind, *said of the deceased, or absent, Hom. freq.* leave behind, *lose in battle, Il.* μ, 226. χ, 383. to give up, τινὶ, *Od.* γ, 271. ε, 344. leave, (*the Ion. imperf.* καταλείπεσκον) *an army, Herodot.* 4, 78. *m.*—to leave out, to omit, to bequeath, *Thuc.* 6, 16. =*Mid. s. s. as the act.* to depart, *Eur. Troad.* 603.=*Pass. paulo-post fut.* καταλελείψεται, *Thuc.* 2, 64. to survive. *See Matth. sec.* 498. *Th.* κατὰ, λείπω.

Καταλείφω, *fut.* ψω, to anoint, to besmear, *Arist. H. A.* 5, 19. *Th.* κατὰ, ἀλείφω.

Κατάλειψις, εως, ἡ, the act of leaving behind — abandonment; derelict ion — omission: *subst. of* καταλείπω.

Καταλελειμμένος, *part. perf. pass. of* καταλείπω.

Κᾰτᾰλεπτολογέω, ῶ, *fut.* ήσω, to subtilise; to talk with excessive refinement on a subject, to discuss with subtlety, *Arist. Ran.* 828. *Th.* κατὰ, λεπτὸς, λέγω.

Καταλεπτύνω, *fut.* υνῶ, to reduce to great leanness, *or* thinness: *from* κατὰ, λεπτύνω.

Καταλεύσιμος, ου, *adj.* deserving to be stoned to death: *from* καταλεύω.

Κᾰτᾰλεύω, *fut.* εύσω, to stone, *Herodot.* 1, 167. *a. Arist. Ach.* 285. *Th.* κατὰ, λεύω.

Κατᾰλέω, ῶ, *fut.* ήσω, to pound. *or* grind down, *Od.* υ, 109. *Herodot.* 4, 172. *a. Th.* κατὰ, ἀλέω.

Καταλήγω, *fut.* ξω, to cease, to end, *Æsch. Ag.* 1458. *Th.* κατὰ, λήγω.

Καταλήθομαι, *fut.* ήσομαι, to forget totally, *Il.* χ, 389. *Th.* κατὰ, λανθάνω.

Καταληΐζομαι, *fut.* ίσομαι, to rob, pillage, *or* plunder: *from* κατὰ, ληΐζομαι.

Καταληκτικὸς, κὴ, κὸν, *adj.* ceasing, ending. *In Pros. a verse where a syll. is wanting at the end is termed,* καταληκτικὸς, *when complete* ἀκαταληκτικὸς, *when an entire foot is wanting it is* βραχυκατάληκτος, *where a syll. or entire foot too much occurs it is* ὑπερκατάληκτος: *from* καταλήγω.

Κατάληξις, εως, ἡ, cessation; conclusion; end; *the last syll. of a verse: from* καταλήγω.

Κᾰτᾰληπτῐκὸς, κὴ, κὸν, *adj.* capable of seizing, (*or met.*) conceiving, *or* comprehending — repressing, *Arist. Eq.* 1377.: *from* καταλαμβάνω.

(Καταληπτὸς, τὴ, τὸν, *adj.* attainable, *Thuc.* 3, 11. *Act.* seizing, *or* attacking, *Eur. Hipp.* 1343.— comprehensible, *see the ss. of* καταλαμβάνω.

(Κᾰτᾰ́ληψις, εως, ἡ, the act of reaching, *or* catching — seizure; the act of taking possession, *or* occupying, *as a city, Polyb.* 1, 7, 11. —the attack, *of a distemper* — the act of making, *or* retaining prisoner. *met.* conception; comprehension; perception; intelligence: *the ss. as subst. of* καταλαμβάνω.

Καταλῐθάζω, *fut.* άσω, *an Alexandr. form of* λιθόω, *N. T. Luc.* 20, 6. *Gloss. Vet. Th.* κατὰ, λίθος.

Καταλῐθοβολέω, ῶ, *fut.* ήσω, to stone, *Alexandr. LXX. Exod.* 17, 4. *Th.* κατὰ, λίθος, βάλλω.

Καταλῐθόω, ῶ, *fut.* ώσω, to stone, *kill by stoning, Dem. p.* 296, 10. *ed. Reisk. Th.* κατα, (λιθόω) λίθος.

Καταλιμπάνω, *s. s. and another form of* καταλείπω, *Herodot. Vit. Hom.* 19. *f. Thuc.* 8, 17.

Καταλῐπαίνω, *fut.* ανῶ, to fatten thoroughly — to manure richly. *Th.* κατὰ, (λιπαίνω) λίπος.

Καταλῐπᾰρέω, ῶ, *fut.* ήσω, to beseech earnestly: *from* κατὰ, λιπαρέω.

Καταλλάγδην, *adv.* by exchange; reciprocally: *from* καταλλάσσω.

(Κᾰταλλᾰγὴ, ῆς, ἡ, exchange; barter — the profits of a money-changer, *Diphyl. ap. Athen.* 6, *p.* 225. — reconciliation, end of strife, *Arist. Av.* 1587.

(Καταλλάκτης, ου, ὁ, a reconciler — a money-changer, *late writ. Hemsterh. ad Thom. p.* 109.

(Καταλλακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for appeasing, *or* reconciling — easily conciliated; placable.

Κᾰτᾰλλάσσω, *Att.* καταλλάττω, *fut.* ξω, to exchange; to barter — to produce a change, *of disposition*, to reconcile, *Herodot.* 6, 108. *m.*=*Mid.* to become reconciled, *or lit.* exchange enmity for good-will, τάς τε ἔχθρας καὶ τοὺς κατ' ἀλλήλους ἐόντας πολέμους, 7, 145. *a.* as to enmities and their mutual wars, *s. s. in Thuc.* 4, 59.; *also construct.* with τινὶ *and* πρός τινα, *or* τὴν ἔχθραν τινὶ καταλλάττεσθαι, become reconciled to.= *Pass.* 2 *aor.* κατηλλάγην, *part.* 1 *aor.* καταλλαχθεῖσα, *with* σοὶ, *Eur. Iph. A.* 1157. having become reconciled to thee; θεοῖς καταλλάχθη χόλου, *Soph. Aj.* 744. he may become reconciled to the gods, with respect to his madness, *Brunck. not. ad verb. Th.* κατὰ, ἀλλάσσω.

Κατάλληλος, ου, *adj.* opposite one another, *Aristot. Probl.* 16, 13. adapted to each other — corresponding; agreeing with — contemporary, *Polyb.* 3, 32, 5. *Neut. plur.* κατάλληλα, *adv.* at the same time, *Polyb.* 5, 31, 5. *The contrary s. is* παράλληλος. *Th.* κατὰ, ἀλλήλων.

(Καταλληλότης, ητος, ἡ, correspondence; agreement; conformity — a corresponding series; suitable proportion.

Κατᾰλοάω, ῶ, *fut.* άσω, *and* ήσω, to bruise, *or* break to pieces; to grind down: *from* κατὰ, ἀλοάω.

Καταλογάδην, *adv.* in prose; in conversation, *Plat. Lys.* 3.: *from* καταλέγω.

(Καταλογεὺς, έως, ὁ, one who draws up lists of persons liable to taxes, *or* military service.

Καταλογέω, ῶ, *fut.* ήσω, to make no account of, despise utterly, *Herodot.* 1, 84. *f.* 1, 144. *Schweig. prefers the form* κατηλογέω: *from* κατὰ, *augm. s.*, ἀλογέω.

Καταλογὴ, ῆς, ἡ, the act of registering the names of persons liable to taxes, *or* military service, &c. *the ss. as subst. of* καταλέγω.

(Καταλογία, *read* καταλόχεια.

Καταλογίζομαι, *fut.* ίσομαι, to reckon up; to compute — to carry into account; to impute; to attribute — to reckon among, *Xen. Mem.* 2, 2, 1. to relate in due order, *App.* to calculate. *met.* to weigh; to consider: *from* κατὰ, λογίζομαι.

(Καταλογισμὸς, οῦ, ὁ, computation — the act of reckoning among, *or* carrying into account — imputation — calculation: *subst. of* καταλογίζομαι.

Κᾰτᾰ́λογος, ου, ὁ, an enumeration; a catalogue, *or* list, *Thuc.* 1, 10. *especially at Athens, of the names of persons liable to military service, to pay contributions, or to perform other public duties according to their rank in the state;* a muster-roll, a levy, καταλόγους ἐποιοῦντο, 7, 26, *and* 16, 20. they made levies; οἱ ὑπερ τὸν κατάλογον, *Dem.* persons beyond the age for military service, *not liable to be called out. Th.* (καταλέγω) κατὰ, λέγω.

Κατάλοιπος, ου, *adj.* remaining, *Polyb.* 3, 91, 9.: *from* καταλείπω.

Καταλοχίζω, *fut.* ίσω, *lit.* to furrow, to tear, *Eur. Suppl.* 836.: *from* κατὰ, ἀλοχίζω.

Κᾰτᾰλούω, *fut.* ούσω, to wash away.

met. to consume, *Arist. Nub.* 838. *Th.* κατὰ, λούω.

Κᾰτᾰλοφάδῐος, ου, *adj.* on the nape of the neck, *the neut.* καταλοφάδια, *adv. Od.* κ, 169. *and occurring in no other verse, or writ.* [2*d and* 5*th syll.* long, *by Ictus metr. Mult.*]

Καταλόχεια, ας, ἡ, *s. s. as* λόχος, *LXX. Th.* κατὰ, λόχος.

(Καταλοχίζω, *fut.* ίσω, to distribute into λόχοι, *or* cohorts. *See* λόχος.

(Καταλοχισμὸς, οῦ, ὁ, distribution into, and formation of cohorts, *or* λόχοι—a raising of recruits, *Plut. Cicer.* 15.

Κατάλῡμα, ατος, τὸ, *Hesych.* a chamber, *N. T. Luc.* 22, 11. a dwelling, a place where a person is received on a journey, *as where ambassadors are lodged, Polyb.* 2, 36, 1. the habitation of a host, *or* inn, *N. T. Luc.* 2, 7.: *from* καταλύω.

Καταλῡμαίνομαι, *fut.* ανῶμαι, to injure; to devastate; to destroy: *from* κατὰ, λυμαίνομαι.

(Καταλύμανσις, εως, ἡ, devastation; destruction.

Κᾰτᾰλῠ́σῐμος, ου, *adj.* susceptible of being, *or* easily dissolved, *or* destroyed, destructible: *from* καταλύω.

(Κᾰτᾰ́λῡσις, εως, ἡ, dissolution; abolition; destruction, *Eur. Electr.* 393. demolition, *Thuc.* 1, 107—termination, 8, 18. *Xen. Mem.* 2, 8, 1. *met.* death, 1, 2, 20.—the act of reposing, *or* taking up a lodging, *hence*, a lodging, *whether granted by hospitality, or* a caravansera, an inn, *Macho ap. Athen. p.* 337. *Polyb.* 5, 25, 3.: *subst. of* καταλύω.

(Καταλῡτήριον, ου τὸ, *s. s. as* κατάλυμα.

(Καταλῡτὴς, οῦ, ὁ, one who dissolves; a destroyer. *s. s. as* ὁ καταλύων, *see* καταλύω.—Καταλύτης, (*note the accent*) *or* κατάλυτος, ου, ὁ, one who puts up at an inn, *or* halting-place—a stranger, *Polyb.* 2, 15, 16. *Plut. Sull.* 25.

Καταλῡ́ω, *fut.* ῡ́σω, to 'dissolve,' put asunder, *thus*, destroy ('totally,' *implied from the s. of* κατὰ), *Il. β*, 117. *ι*, 24.; to demolish, *Eur. Troad.* 818.; destroy, *Troad.* 1272.; to put an end to, *a sovereignty, accus. Herodot.* 1, 53. *f.* 1, 54. *a. so also, with* νόμον, a law, &c. to put an end to, τὸν πόλεμον, *Thuc.* 5, 47. τὴν δημοκρατίαν, 8, 47. the democracy; to put down, abolish, τὴν βουλὴν, the senate, *Herodot.* 5, 72. *a.* to depose, τινὰ τῆς ἀρχῆς, *Xen. Cyrop.* 1, 6, 9. any one from a command.—καταλυεῖν πρός τινα, *Anab.* 1, 1, 10. *lit.* put away enmity against, become reconciled to, *more commonly the Mid. in such s.*—to dismiss, *or* disband, τὸν στόλον, an army, *Herodot.* 8, 16, 2. *with* φυλακὴν, relieve a guard—to unloose, unharness, *Od. δ*, 28. *Neut.* to halt, put up at, παρά τινι, *or* ἔν τινι τόπῳ, *some refer this s. to the foregoing, viz. from ungirthing, or unyoking animals at the end of a stage; while others, with equal probability, explain it by* πορείαν, *or* ὁδὸν, *being underst. viz.* '*finish a journey at*,' *and so*, halt, put up—to relinquish, τὴν τεχνὴν, an art, *Lucill. Epigr.* 10. *and* 43.; τὴν ἄροσιν, *Ælian. H. A.* 13, 1. give up agriculture.=*Mid.* to become reconciled, πρός τινα.—to diminish, lessen, τὴν ἑαυτοῦ δόξαν, his reputation, *Philostrat. p.* 495.=*Pass.* κατελύθην, ἀρχῆς κατελύθησαν, *Herodot.* 1, 104. *f.* they lost the sovereignty—καταλυθήσεσθαι, *paulo-post fut. inf. Thuc.* 3, 115. *Th.* κατὰ, λύω.

Καταλωβάω, ῶ, *fut.* ήσω, to mutilate, *Polyb.* 2, 15, 6. *Th.* κατὰ, λωβάω.

Καταλωφάω (*Ion.* έω), ῶ, *fut.* ήσω, to quiet, *Apollon.* 3, 616.: *from* κατὰ, λωφάω.

Καταμᾰγεύω, *fut.* εύσω, to enchant by magical operations. *Th.* κατὰ, μαγεύω.

Καταμᾰ́θησις, εως, ἡ, the act of learning, *or* comprehending; the knowledge, *or* comprehension of any thing, *Hermogen.*: *from* καταμαθέω, *s. s. as* καταμανθάνω.

(Καταμᾰθητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for learning, *or* comprehending, *Polluc.* 9, 152.

Καταμαίνομαι, *fut.* μανήσομαι, *and* μανοῦμαι, to rage against any one. *Th.* κατὰ, μαίνομαι.

Κατᾰμᾰλακίζω, *fut.* ίσω, *and* καταμαλθακίζω, *fut.* ίσω, to soften; to enfeeble; to enervate.=*Mid.* to be feeble, *or* enervated, *Xen. Œcon.* 11, 12.: κατὰ, μαλακίζω, μαλκαθίζω.

Καταμᾰλάσσω, *or Att.* καταμαλάττω, to soften; to calm; to soothe; to charm. *Th.* κατὰ, μαλάσσω.

Καταμαλθακίζω, *see* καταμαλακίζω.

Κᾰτᾰμανθᾰ́νω, *fut.* μαθήσομαι, to know, *or* learn, perceive, *Timocl.* to comprehend; to consider attentively, *Dem. p.* 660. 22 *ed. Reisk.* to explore, examine, *enemies forces, Herodot.* 7, 146. *a. Th.* κατὰ, μανθάνω.

Καταμαντεύομαι, *fut.* εύσομαι, to predict something against, *or* concerning, *somebody, gen. and also a dat.* to prophesy the future, τὸ μέλλον, *Polyb.* 2, 22, 7.: *from* κατὰ, μαντεύομαι.

Καταμαργάω (*Ion.* έω, *Herod.*), ῶ, *fut.* ήσω, to be furiously mad, *Herodot.* 8, 125. *a.*: *from* κατὰ, μαργάω.

Καταμᾰραίνω, *fut.* ανῶ, to wither up totally, *Theophr. de Ign. p.* 435. *Th.* κατὰ, μαραίνω.

Καταμάρπτω, *fut.* ψω, to catch, *Il.* ε, 65. overtake, *Hom. Th.* κατὰ, μάρπτω.

Κᾰτᾰμαρτῡρέω, ῶ, *fut.* ήσω, to bear witness, *or* depose against any one, *Dem. p.* 860. 26. *ed. Reisk.* to convict, *properly with a genit., also with an accus.*, to condemn, *Diodor., cit. Schn. L. Th.* κατὰ, (μαρτυρέω) μάρτυρ.

Καταμᾰσάομαι, *or* καταμασσάομαι, *fut.* ήσομαι, to gnaw, to consume, *Alex. ap Ath. p.* 265. *d.*: *from* κατὰ, μασσάομαι.

Καταμᾰ́χομαι, *fut.* ήσομαι, to vanquish, *Herodot.* 8, 209. *m. Th.* κατὰ, μάχομαι, μάχη.

Κᾰτᾰμάω, ῶ, *fut.* ήσω, to gather up.=*Mid.* 3 *pers.* 1 *aor. Ion.* καταμήσατο, *Il.* ω, 165. *s. s. as the act. Th.* κατὰ, ἀμάω. [*Pros. see* ἀμάω.]

Κᾰταμβλῡ́νω, *fut.* υνῶ, to blunt. *met.* dispirit, *Soph. Œd. Tyr.* 688.: *from* κατὰ, ἀμβλύνω.

Καταμεθύσκω, *or* καταμεθύω, to intoxicate.=*Pass.* to be, &c. *Polyb.* 5, 39, 2. *Th.* κατὰ, μεθύσκω, μεθύω.

Καταμείβομαι, *s. s. as* ἀμείβομαι, to reply, *Diodor.* 15, 6.

Καταμειδιάω, ῶ, *fut.* ήσω, to laugh at, deride, *a genit., Joseph. B. T.* 3, 7, 33. *Th.* κατὰ, μειδιάω.

Καταμειλίσσομαι, *or* καταμειλίττομαι, *fut.* ξομαι, *s. s. as* μειλίσσομαι, *with the force of* κατὰ, *augment. Th.* κατὰ, μειλίσσω.

Καταμεῖναι, 1 *aor. infin. of* καταμένω.

Κᾰτᾰμελεϊστὶ, *adv.* dismembered; piecemeal, *Arat.* 624. *Th.* κατὰ, (μελεΐζω) μέλος.

Κατεμελετάω, ῶ, *fut.* ήσω, to practise; to exercise—to learn by practice, *or* exercise; to keep in practice: *from* κατὰ, μελετάω.

Κᾰτᾰμελέω, ῶ, *fut.* ήσω, to neglect totally, *Soph. Aj.* 45.; to cut negligently, *Polyb.* 1, 44, 1.: *from* κατὰ, ἀμελέω.

Καταμελιτόω, ῶ, *fut.* ώσω, to scatter honey over, *Arist. Av.* 224. *Th.* κατὰ, (μελιτόω) μέλι.

Καταμέλλω, *fut.* ήσω, to defer, to put off—to procrastinate, *Polyb.* 4, 30, 2. *Th.* κατὰ, μέλλω.

Καταμεμαθηκέναι, *perf. inf.* (*as from* καταμαθέω) *of* καταμανθάνω.

Κατάμεμπτος, ου, *adj.* censured; blamed, blameable, objectionable, *Œd. Col.* 1696.: *from* καταμέμφομαι.

Κᾰταμέμφομαι, *fut.* ψομαι, to blame, *a dat., also an accus. as Pind. Ne.* 11, 40. *Thuc.* 8, 106. any one for any thing, τινά τινι, 7, 77. *Th.* κατὰ, μέμφομαι.

(Κατάμεμψις, εως, ἡ, blame; censure; reproach, *Thuc.* 7, 75.

Καταμένω, *fut.* ενῶ, to remain, to

abide, *Dem.* p. 334. *ed. R.* *Th.* κατὰ, μένω.

Καταμερίζω, *fut.* ίσω, to divide into pieces—to deal out in portions; to distribute. *Th.* κατὰ, (μερίζω) μέρος.

(Κατάμερος, *adv.* in parts; by pieces.

Κατάμεστος, ου, *adj.* quite full, *Nicand.* *Th.* κατὰ, μεστός.

Καταμετρέω, ῶ, *fut.* ήσω, to measure out, τοῖσι ἐπικούροισι σῖτον, *Herodot.* 3, 91. *f.* corn to the allies.=*Mid.* to measure, *accus.* *Polyb.* 6, 41, 4. *Th.* κατὰ, μετρέω.

(Καταμέτρησις, εως, ἡ, measurement, dimension, *Polyb.* 6, 41, 5.

Καταμηλόω, ῶ, *fut.* ώσω, to probe—to put down the finger into the throat to promote vomiting. *met.* to cause any one to disgorge, *Arist. Eq.* 1150. *Th.* κατὰ, μῆλη.

Καταμήνιος, ου, *adj.* monthly; menstrual.—*Neut. plur.* τὰ καταμήνια, the menstrual discharge of women. *Th.* κατὰ, μήν.

Καταμηνιώδης, εος, *adj.* resembling the menstrual discharge: *from* καταμήνιος, εἶδος.

Καταμηνύω, *fut.* ῦσω, to declare, make known, *Æsch. Prom.* 175. to indicate, signify, *Herodot.* 7, 30. *Xen. Anab.* 2, 2, 20. *a genit.*: *from* κατὰ, *augm.*, μηνύω.

Καταμῐαίνω, *fut.* ανῶ, to sully; to defile, *Pind. Py.* 4, 177.=*Pass.* to be, &c. *Herodot.* 6, 58. *a.* *Th.* κατὰ, μιαίνω.

Κᾰτᾰμίγνῡμι, *fut.* ίξω, 2 *aor.* κατέμιγον, to mix up thoroughly, *Arist. Nub.* 231. *Th.* κατὰ, μίγνυμι.

Καταμικρὸν, *adv. s. s. as* κατὰ μικρὸν, little by little; step by step; by degrees; slowly—part by part; piecemeal. *Th.* κατὰ, μικρός.

Κατάμιξις, εως, ἡ, mixture; intermixture: *subst. of* καταμίγνυμι.

Κᾰτᾰμισθοφορέω, ῶ, *fut.* ήσω, to furnish pay, *for attendance in a court of justice*, *Arist. Eq.* 1350.; expend in pay, *to troops*, *Dion. Hal.*: *from* κατὰ, μισθοφορέω.

Καταμνημονεύω, *fut.* εύσω, to retain the remembrance of; to remember: *from* κατὰ, μνημονεύω.

Κατάμομφος, ου, *adj.* blameable, *of fearful import*, *Æsch. Ag.* 143.: *from* κατὰ, μέμφομαι.

Καταμόνᾱς, *adv.* alone, *Thuc.* 1, 32. *Th.* κατὰ, μόνος.

Καταμονὴ, ῆς, ἡ, delay, *Polyb.* 3, 79, 12.: *from* καταμένω.

Καταμονομᾰχέω, ῶ, *fut.* ήσω, to vanquish in single combat. *Th.* κατὰ, μόνος, (μάχομαι) μάχη.

Κατάμονος, ου, *adj.* remaining; lasting, *Polyb.* 17, 12, 1.: *from* καταμένω.

Καταμόσχευσις, εως, ἡ, the propagation of plants by layers, *Gloss. Vet.* *Th.* κατὰ, μοσχεύω.

Καταμουσόω, ῶ, *fut.* ώσω, to adorn and set off by harmonious and well cadenced periods, *Julian. Epist.* 30.: *from* κατὰ, μουσόω.

Καταμπέχω, *the ss. of* ἀμπέχω, *strengthened by* κατὰ, *augm.*

Καταμπίσχω, 2 *aor.* κατήμπισχον, to envelope; to cover up, *Eur. Helen.* 852.: *from* κατὰ, ἀμπίσχω.

Καταμυθολογέω, ῶ, *fut.* ήσω, to amuse any one with mythological tales, *Philostr. Her.* 1.: *from* κατὰ, μυθολογέω.

Κατᾰμύνομαι, to avenge one's self, *Æl. H. A.* 5, 11.: *from* κατὰ, ἀμύνομαι.

Κατάμυσις, εως, ἡ, the act of closing the eyelids in sleep, *or* in death: *from* καταμύω.

Κᾰτᾰμύσσω, *fut.* ύξω, *perf.* ήμυχα, to tear, lacerate, *Herodot.* 4, 71. *m.*=*Mid.* 1 *aor. with augm. Ion.* κατεμυξάμην, *s. s. as the act. Il.* ε, 425. *Th.* κατὰ, ἀμύσσω.

Καταμυττωτεύω, *fut.* εύσω, to grind down, *lit.* to a μυττωτὸν, *Arist. Pac.* 247.: *from* κατὰ, μυττωτόν.

Κᾰτᾰμῡ́ω (*Epic poet.* καμμύω), *fut.* ύσω, to close, βλέφαρα, *or* ὀφθάλμους, the eyes, to wink, *Hedyl. An.* 2, 527. *Batrachom.* 192. *Ep. form.* [*Pros. see* μύω.] *Th.* κατὰ, μύω.

Καταμωκάομαι, ῶμαι, *fut.* ήσομαι, to mock, ridicule, *or* deride any one, τινὸς, *Plut. Demetr.* 13. *Th.* κατὰ, μωκάω.

(Καταμώκησις, εως, ἡ, mockery; derision.

Κᾰτᾰναγκάζω, *fut.* άσω, to compel, force, *Thuc.* 5, 61. to confine, *with bonds*, *Eur. Bacch.* 633.=*Pass.* to be subdued, *Thuc.* 4, 77. to reduce a dislocation; *Hippoc.* to distress; to torment, *Luc.* 3, *p.* 6.: *from* κατὰ, ἀναγκάζω.

(Κατᾰνάγκη, ης, ἡ, compulsion; *plur. with* ἐρωτικαὶ, *Synes.* love philtres—*a plant, one species*, Ornithopus compressus, *the other*, Astragalus pugniformis, *Dioscor.* 4, 134. *Sprengel. H. R. Herb. p.* 183.

Κατανάθεμα, ατος, τὸ, malediction, *properly*, against any one, *Hesych.* the object of, &c., an impious person, *N. T. Apoc.* 22, 3.: *from* κατὰ, ἀνάθεμα.

(Καταναθεματίζω, *fut.* ίσω, to imprecate ill upon, to anathematize.

Καταναισιμόω, ῶ, *s. s. as* καταναλίσκω: *from* κατὰ, ἀναισιμόω.

Καταναίω, *fut.* αίσω, 1 *aor.* κατένᾶσα, *Epic poet.* κατένασσα, to assign an abode to any one, *or* to settle inhabitants *in a place*, ἐς πείρατα γαίης, *Hes. Oper.* 167. at the remotest confines of the earth, ὑπὸ χθόνος, under the earth, *Theog.* 620. *the aor. in an act. s. Neut.* to settle, to fix one's residence *in a place*.=*Mid. the act. s. Æsch. Eum.* 889.—*the neut. s. Apollon.* 2, 520.=*Pass.* 1 *aor.* κατενάσθην, to be settled, dwell, *Eur. Phœn.* 214. *Th.* κατὰ, ναίω.

Καταναλίσκω, καταναλώμι, καταναλόω, *fut.* καταναλώσω, to waste totally, *Polyb.* 32, 7, 15. *Th.* κατὰ, ἀναλίσκω, ἀναλόω.

Καταναρκάω, ῶ, *fut.* ήσω, to benumb; to render torpid, *Aristot. H. A.* 9, *c.* 27. *met.* to oppress, to incommode, *N. T.* 2 *Cor.* 12, 16. *Neut.* to become torpid; to be lax, *or* languid, *Joseph. A. J.* 8, 5. *LXX. Gen.* 32, 25.=*Pass.* to be, &c. *Hippocr. p.* 816. *Fœs.* *Th.* κατὰ, ναρκάω.

Καταναυμαχέω, ῶ, *fut.* ήσω, to gain a naval victory. *Th.* κατὰ, (ναυμαχέω) ναῦς, μάχομαι.

Κατανδρολογία, ας, ἡ, the enlistment of soldiers one by one, *LXX.* 2 *Macc.* 12. *Th.* κατὰ, ἀνὴρ, λέγω.

Κατανεΐσσομαι, *read* κατανίσσομαι.

Κατανέμω, *fut.* νεμῶ, 1 *aor.* κατένειμα, to distribute, *Herodot.* 5, 69. *f.* to distribute in shares—to give out land for pasturage, *Dem.*=Κατανέμομαι, *Mid.* 1 *aor.* κατενειμάμην, to partition among themselves, *Thuc.* 2, 7. to feed on; to devour. *met.* to consume.=*Pass.* to be, &c. τὸ πῦρ κατανεμηθὲν, *Polyb.* 14, 4, 6. when the fire had spread. *Th.* κατὰ, νέμω.

Κατανέομαι, *contr.* κατανεῦμαι, to come down, descend, *Od.* χ, 484. κατὰ *separated, poet.*: *the pres. generally in a fut. s.* *Th.* κατὰ, νέομαι.

Κᾰτᾰνεύω, *fut.* εύσω, 1 *aor.* κατένευσα, *part.* 1 *aor.* κατανεύσας, *Epic poet.* (*Od.* ο, 464.) καννύσας, to nod, κεφαλῇ, *expressed*, *Il.* α, 524. to confirm by a nod, grant, assent to, *Hom. freq.* τινί τι, *with the fut. infin. Il.* κ, 393. ν, 369. to grant, *Herodot.* 9, 111. *a.* to consent, *Polyb.* 28, 7, 2. promise, 22, 22, 5. confirm, 20, 10, 4. *but*, to signify by a nod, to order (αὐτῷ προϊέναι) him to go out, 39, 1, 3. *the s. s. N. T. Luc.* 5, 7.—to let fall, τὴν κεφαλὴν, the head, *Polluc.* 1, 205. *a s. only in late writ. Neut.* to sink, *Geopon.* 2, 4, 2.=*Mid. fut.* κατανεύσομαι, *s. s. as the Act. Hom.* [κατᾰνεύων, *Od.* ι, 490.] *Th.* κατὰ, νεύω.

(Καταγεύσιμος, ου, *adj.* susceptible of being granted.

(Κατάνευσις, εως, ἡ, the act of nodding assent, *or* granting.

Κατανεφόω, ῶ, *fut.* ώσω, to cover with clouds; to darken. *Th.* κατὰ, (νεφόω) νέφος.

Καταγέω, *fut.* ήσω, *or* καταγήω, to heap up, ἐπὶ τοῦ βωμοῦ, *Herodot.* 6, 97. *Th.* κατὰ, νέω.

Κατάνη, ης, ἡ, *Sicilian dialect*, *s. s. as* τυρόκνηστις, *Plut. Dion.* 58.

Κατανθρακίζω, *fut.* ίσω, to besmear with coal, *or* smut, *Ep. Adesp.* 2.: *from* κατὰ, ἀνθρακίζω.

Κἄτανθρᾰκόω, ῶ, *fut.* ώσω, to burn to a coal, *Eur. Cycl.* 657.: *from* κατὰ, ἀνθρακόω.

Κατανίζω, *fut.* ίσω, *and* κατανίπτω, *fut.* ψω, to pour water on; to wet thoroughly, *Hippocr. Th.* κατὰ, νίζω, νίπτω.

Κατανίσσομαι, to come, *or* go down, *or* back: *from* κατὰ, νίσσομαι.

Κατανίσταμαι, 2 *aor.* κατανέστην, *with a genit.* to rise up against, to oppose, *Polyb.* 1, 46. 10, & 12. insult, 1, 47, 10.: *from* κατὰ, ἀνίστημι.

Κἄτᾰνῐ́φω, *fut.* ψω, to snow on, *Arist. Nub.* 965.=*Pass.* ἡ χιὼν κατενείφθη, *Dion. Epitom.* 12, 8. the snow was showered down. *Th.* κατὰ, νίφω.

Καταγοέω, ῶ, *fut.* ήσω, to acquire a knowledge of, *or* comprehend, γλώσσης, a language, *Thuc.* 1, 138. discern, perceive, 3, 66.— to contemplate, observe, consider, *N. T. Act.* 7, 31.; to reflect upon, *Rom.* 4, 19.—*Neut.* to be in one's senses, *Hippocr. Th.* κατὰ, νοέω.

(Κατανόημα, ατος, τὸ, that which is observed, *or* comprehended—an observation; a perception.

(Κατανόησις, εως, ἡ, observation; perception; comprehension.

(Κατανοητικὸς, κὴ, κὸν, *adj.* observing closely; perceiving clearly; observant; quick of perception.

Κατᾰ́νομαι, to be consumed, *or* wasted, *only in Od.* β, 58. *and* ρ, 537.: *The act.* κατάνω, *s.* (to 'make ready,' *Dam. Lex.*) *does not occur in any ext. writ. Th.* κατὰ, ἄνω.

Κατανομιστεύω, *fut.* εύσω, to coin; convert into coin, *Joseph.*: *from* κατὰ, νομιστεύω.

Κατανομοθετέω, ῶ, *fut.* ήσω, to enact a law against, *Plat. Legg.* 9, 19.: *from* κατὰ, νομοθετέω.

Κατανοστέω, ῶ, *fut.* ήσω, to return from exile, *Polyb.* 4, 17, 10.: *from* κατὰ, νοστέω.

Κατανοτίζω, *fut.* ίσω, to wet, to moisten, *Eur. Iph. Taur.* 833.: *from* κατὰ, νοτίζω.

Κατανουθετέω, ῶ, *fut.* ήσω, to direct by good advice, *or* instruction: *from* κατὰ, νουθετέω.

Κάταντα, *adv.* downwards, ἄνωντα κάταντα, *Il.* ψ, 116. up and down: *from* κατάντης.

Καταντάω, ῶ, *fut.* ήσω, to 'meet,' *hence,* to happen, occur, *absolut. Polyb.* 6, 4, 12.; to come to, arrive, *at a place,* εἰς, *and an accus. Diodor. Sic.* 3, 34. *N. T. Act.* 20, 15. 1 *Cor.* 14, 36. *met.* attain to, obtain, *Philipp.* 3, 11.—come to, *in treating a subject,* εἴς, *or* ἐπί τι, *Polyb.* 4, 1, 8. *and* 33, 16, 9.; εἰς τὸ μηδὲν καταντᾶν, 4, 34, 2. come to nothing, prove vain; come, *or* return to, πάλιν εἰς αὐτὰ καταντᾶ τὰ κατὰ τῆς πολιτείας, 6, 9, 10. republics return again to what they had formerly been; ἀεὶ πῶς ἐπὶ ταύτην κατήγετο τὴν γνώμην, 14, 1, 9. he always returned to this opinion. *Th.* κατὰ (ἀντάω), ἀντί.

(Κατάντημα, ατος, τὸ, an event; an occurrence; an issue; an end.

Κατάντης, εος, *adj.* going downwards, headlong, prone, *Eur. Rhes.* 314.; slanting, sloping downwards, *Theocr.* 1, 13, 5, 101. *met.* inclined, *or* prone to, *Plut. Sull.* 2.: *from* κατὰ, ἄντα.

Κατάντησιν, *adv.* opposite to, *Od.* υ, 387. *Some crit. have proposed,* κατ' ἄντησιν: *from* κατὰ, ἀντὶ, ἀντάω.

(Καταντία, ας, ἡ, a reclining posture, *Hippoc.*

Καταντίᾰ, *and* καταντίον, *neut. plur. and sing. of* καταντίος.

Καταντιζολέω, ῶ, *fut.* ήσω, *the s. of* ἀντιζολέω, *strengthened by that of* κατὰ, *augm. Joseph. & Polluc.* 2, 69.

Κἄταντῐ́κρυ, *adv.* down from, *with a genit., Od.* κ, 559. λ, 64.— opposite, over against, on the opposite, *in Att. with a genit. Arist. Eccl.* 87. *Thuc.* 7, 26. *Maneth.* 2, 22. *met.* plainly, evidently, *Thuc.* 7, 57. [*Pros. as above, Lex. Malt.* ῡ, long, *by Arsis, in Odyss. as cit. Schn. L. Pass.*]: *from* κατὰ, ἀντικρύ.

Καταντίος, ία, ίον, *adj. s. s. as* ἐνάντιος, opposite — contrary; hostile, *Damaget. An.* 2, 37. *Neut.* καταντίον, opposite, *a place, with a genit. Herodot.* 6, 103. *m.* 6, 118. *f. and* 8, 52. *a. but with a dat.* 7, 33. *a. plur.* καταντίᾰ, *s. s. as* κάταντα, down from, *Oppian. Hal.* 2, 555.: *from* κατὰ, ἐνάντιος.

Καταντιπνέω, *s. s. as* ἀντιπνέω.

Καταντλάζω, *fut.* άσω, *a form of* καταντλέω, *Nic. ap. Athen. p.* 3, *p.* 126.: *from* κατὰ, ἀντλάζω.

Καταντλέω, ῶ, *fut.* ήσω, to pour down upon, τί τινος, *lit. or met. as Arist. Vesp.* 483. *Ast. Plat. de Rep.* 1, 17, *p.* 344. *d. Heind. Lys. p.* 204. *thus,* γέλωτά τινος, overwhelm any one with ridicule; δοκεῖτέ μοι σφοδροῖς καταντλῆσθαι λόγοις, *Athen. p.* 221. *a.* you seem to be overwhelmed by violent language. *Th.* κατὰ, ἀντλέω.

(Κατάντλημα, ατος, τὸ, that which is poured upon; a fomentation.

(Κατάντλησις, εως, ἡ, the act of pouring upon, *lit. and met.* affusion; fomentation.

Κάταντλος, ου, *adj. s. s. as* ὑπέραντλος, *Polluc.* 1, 113. *Th.* κατὰ, ἄντλος.

Κατάνυξις, εως, ἡ, the act of piercing, *and met.* of causing acute pain, *or* suffering—*LXX. s. s. as* νυσταγμὸς, drowsiness, *in N. T. Rom.* 11, 8. *met.* stupidity, incapacity of discerning good *from* evil: *from* κατανύσσω.

Κατανύσσω, *fut.* ύξω, *perf.* κατανένυχα, to transpierce, to pierce to the quick—to cause acute bodily pain, *or* mental anguish.= *Pass. perf.* κατανένυγμαι, 2 *aor.* κατενύγην, to be grieved, *or* distressed, *N. T. Act.* 2, 37. *LXX. Gen.* 34, 7. *also,* to be stupified, *and so* struck dumb, *Daniel,* 10, 15. *perhaps, also Psal.* 4, 5. *Sirac.* 47, 21. *Susan.* 5, 11. *Compare the last s. of* κατάνυξις. *Th.* κατὰ, νύσσω.

Καταυστάζω, *fut.* άσω, to fall into drowsiness, *or* to slumber. *Act.* to lull to sleep, *Æl. H. A.* 13, 22. *Th.* κατὰ, (νυστάζω) νεύω.

Κατᾰνύω (*also* καταν῀ύτω), *fut.* ύσω, 1 *aor.* κατήνυσα, to accomplish, perform, *Herodot.* 8, 98. *m. with* ὁδὸν (*expressed, Xen. Cyr.* 8, 6, 17.) *understood, and thus the s.* to arrive, ἐς, *and an accus.* 6, 140. *a. also with* ἐπί τι, attain to, reach, achieve—*in Soph. Electr.* 1451. (δόμον, *underst.*) arrive at the house of a person, *the person in the genit.*—to perpetrate, αἷμα γενέθλον, *Eur. Orest.* 89. matricide, *a crime underst. Electr.* 1164. to despatch, destroy, *Tiber. An.* 3, *p.* 7.—*in the s. of* 'suffice,' *be equal to a performance, Polyb.* 9, 4, 3. *Schweig.*=*Pass.* to be accomplished, fulfilled, *as a prediction, oracle, &c. Photius. Th.* κατὰ, ἀνύω.

Κατάνω, *see* κατάνομαι.

Κατάνω, *s. s.* κατανύω.

Καταγωτιαῖος, αία, αῖον, *adj.* that is on, *or* behind the back. *Th.* κατὰ, νῶτος.

(Καταγωτίζομαι, *fut.* ίσομαι, to carry on the back, *Plut. Fac. Lun. p.* 655. *met.* to despise, *Dicæarchus Hudsoni, p.* 115.

Κἄταξαίνω, *fut.* ξανῶ, *perf.* κατέξαγκα, to tear, lacerate, *Eur. Ion.* 1266. *by whipping, Arist. Ach.* 301. —to waste away, consume, *Æsch. Ag.* 190. *Pass.* to be lacerated, *Eur. Phœn.* 1161. to be worn down, *Eur. Supp.* 513.—to be consumed πυρὶ, by fire, *Herc.* 285. to be wasted away, *Hipp.* 274. *met. Troad.* 511. *said of the effects of toil, cares, grief: poet. Th.* κατὰ, ξαίνω.

Καταξέμεν, *Ion. for* κατάξειν, *fut. inf. of* κατάγω.

Καταξενόω, ῶ, *fut.* ώσω, to receive as a guest, *Æsch. Choë.* 695.: *from* κατὰ, ξενόω.

Καταξέω, *fut.* έσω, to scratch; to tear. *met.* to disfigure, *by weeping, Theocr. Epigr.* 6, *l.* 1.—to ornament with carved work, *Aristot. Mirabil. c.* 104. *Th.* κατὰ, ξέω.

Καταξηραίνω, *fut.* ανῶ, to dry up totally. *Th.* κατὰ, ξηραίνω.

Κατάξηρος, ου, *adj.* arid; dried up. *Th.* κατὰ, ξηρός.

Καταξιοπιστεύομαι, *fut.* εύσομαι. (*with a genit.*) to doubt the veracity of any one, *Polyb.* 12, 17, 1.: *from* κατὰ, ἀξιόπιστος.

Κἀτάξιος, ου, *adj*, *s. s. but a more forcible expression than* ἄξιος, *from the s. of* κατὰ, *augment. Soph. Philoct.* 1009.

Καταξιόω, ῶ, *fut.* ώσω, to think right, *Æsch. Ag.* 558. to esteem, honour, τινὰ, *Polyb.* 4, 86, 8. to desire, *or* wish for, *and so bring on himself*, *Soph. Phil.* 1095. = *Mid.* to deem one's self worthy, *Æsch. Sept.* 649. = *Pass. part. perf.* κατηξιωμένον, celebrated, *Polyb.* 5, 83, 4.: *from* κατὰ, ἀξιόω.

(Κἀταξίως, *adv.* according to his deserts, *Soph. Elect.* 800. *s. s. as* ἀξίως.

(Καταξίωσις, εως, ἡ, the act of deeming worthy, *or* esteeming; esteem; admiration, *Polyb.* 1, 78, 1.

Καταπακτὸς, τὴ, τὸν, *adj. with* θύρα, *Herodot.* 5, 16. *m.* a trap-door, *Dam. Lex. so nicely constructed, as to appear, when closed, to form part of the floor, interpret. Schweigh.: from* κατὰπήγνυμι.

Κατάορος, ου, *adj.* hanging, suspended, hanging *from their mother's necks*, *Eur. Troad.* 1080.: *another form of* κατήορος.

Καταπαιδεραστέω, ῶ, *fut.* ήσω, to destroy, *or* dissipate in the indulgence of unnatural lust, *Isæus: from* κατὰ, παιδεραστέω.

Καταπαίζω, *fut.* αίσω, to mock, τινός. *Th.* κατὰ, παίζω.

Κἀταπάλαίω, *fut.* αίσω, *lit.* to overcome in wrestling. *met.* to overcome, get the better of, *Eur. Iph. A.* 1013. *Th.* κατὰ, παλαίω.

Καταπάλλω, *fut.* αλῶ, to fling down. = *Mid.* spring down from, κατέπαλτο, *Il.* τ, 351. *Wolf.*: *by syncop. for* κατεπάλλετο, 3 *pers. sing. imperf. If derived from* κατεφάλλομαι, *it should be accentuated*, κατεπᾶλτο. *Compare* ἀνέπαλτο.

Καταπἀνουργέω, ῶ, *fut.* ήσω, (*with a genit.*) to act perfidiously towards; (*with an accus.*) to outwit; to overcome by stratagems. *Th.* κατὰ, (πανουργέω) πᾶν, ἔργον.

Κατάπαρσις, εως, ἡ, perforation; the act of putting in, *Paul. Ægin.* 6, 64.: *from* καταπείρω.

Κατάπασμα, ατος, τὸ, *a catapasma*, a powder to be sprinkled on a diseased part of the body. *Th.* κατὰ, πάσσω.

(Κἀτἀπάσσω, *fut.* άσω, to sprinkle upon, *Arist. Eq.* 99.

(Κἀτἀ̓παστος, ου, *adj.* besprinkled, *or* covered, *Arist. Eq.* 503.

Κἀτἀπἀτέω, ῶ, *fut.* ήσω, to trample upon, *Il.* δ, 157. *Thuc.* 7, 84. *with a genit. met.* to despise. = *Pass.* to be trampled upon, *Herodot.* 7. 173. *m. Th.* κατὰ, πατέω.

(Καταπάτημα, ατος, τὸ, that which is trodden, trampled upon, *or* despised.

(Καταπάτησις, εως, ἡ, the act of treading down, trampling under foot, *or met.* of despising.

Κἀτἀ̓παυμἀ, ατος, τὸ, a cessation; the end.

(Καταπαύσιμος, ου, *adj.* productive of cessation, *or* repose—alleviating—repressive.

(Κατάπαυσις, εως, ἡ, the act of causing cessation, *or* of procuring rest, *or* tranquillity; the act of mitigating, *or* appeasing; alleviation: suppression; repression.

(Καταπαυστικὸς, κὴ, κὸν, *adj. s. s. as* καταπαύσιμος.

Κἀτἀπαύω, to cause to cease; to put an end to, *an accus. Herodot.* 1, 90. *f.* put down, abolish, *Thuc.* 1, 107. *with* τὰς πόρνας, *Arist. Eq.* 718. not to suffer harlots any longer—to appease, to mitigate, *Od.* δ, 583. — to suppress, to repress, to stop, to hinder, *with a genit. Il.* χ, 457. keep in check, restrain, π, 105. *Eur. Med.* 173. *Neut.* to discontinue, to desist from, cease, *Med.* 1255. *Th.* κατὰ, παύω.

Καταπειθὴς, έος, *adj.* obedient; docile. *Th.* κατὰ, πείθω.

(Καταπείθω, *fut.* είσομαι, to persuade; to win over; to induce. =Καταπείθομαι, *Mid.* to yield to persuasion; to be docile.

Κἀτἀπειλέω, ῶ, *fut.* ήσω, to utter threats against, to threaten, *Soph. Œd.* 659. *Th.* κατὰ, ἀπειλέω.

Κατάπεινος, ου, *adj.* excessively hungry, *auth.*? *Th.* κατὰ, πεῖνα.

Κατάπειρα, ας, ἡ, a trial, *Polyb.* 30, 5, 5.: *from* καταπειράζω.

Καταπειράζω, *fut.* άσω, to try; to make a trial, *Polyb.* 4, 13, 5. — to tempt, *or* endeavour to deceive, *or* corrupt, *Lysias*; τῶν πολεμίων, *Polyb.* 4, 11, 6. harass the enemy. *Th.* κατὰ, (πειράζω) πεῖρα.

(Καταπειρασμὸς, οῦ, ὁ, trial; examination—attempt—temptation.

(Καταπειρατηρία, ας, ἡ, *Ion.* καταπειρητηρίη, ης, ἡ, a sounding line and plummet, *used on board ships*, *Herodot.* 2, 5. *f.*

Καταπείρω, to bore through; transpierce. = *Pass.* remain sticking in, *Paul. Ægin.* 6, 31. *Th.* κατὰ, πείρω.

Καταπελματόω, ῶ, *fut.* ώσω, to sole, *or* repair sandals. *Th.* κατὰ, πέλμα.

Κἀτἀπελτάζω, *fut.* άσω, to make incursions into a country and plunder, *properly*, like a πελτάστης. = *Mid. s. s. as the act. an accus. of the country*, *Arist. Ach.* 160. *Th.* κατὰ, (πελτάζω) πέλτη.

Καταπελτἀφέτης, ου, ὁ, one who shoots missile weapons from a catapult: *from* καταπέλτης, ἀφίημι.

Καταπέλτης, ου, ὁ, *a warlike engine used for throwing missile weapons*, a catapult, *Polyb.* 1, 53, 11.—an engine of torture, *Chariton.* 3, 4. *Hesych. Th.* κατὰ, πάλλω.

(Καταπελτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, of the form of, *or* used as a catapult. καταπελτικὰ ὄργανα, *Polyb.* 9, 41, 5. *s. s. as* οἱ καταπέλται.

Κἀτἀπέμπω, *fut.* ψω, to send down, *Hes. Theog.* 515. to let down, *or* in. *Th.* κατὰ, πέμπω.

Κἀτἀπενθέω, ῶ, *fut.* ήσω, to bewail; to deplore. *Th.* κατὰ, (πενθέω) πένθος.

Καταπέπορδα, ας, ε, *perf. indicat. act. of* καταπέρδω.

Καταπεπόσθαι, *perf. pass. inf. of* καταπίνω.

Καταπεπτηυῖα, ας, terrified, *Hes. Scut.* 265.: *part. fem. perf. mid. of* καταπτοέω, *or* καταπτήσσω.

Καταπέπτω, *fut.* ψω, to concoct, to digest. *met.* suppress, χόλον, wrath, *Il.* α, 81. *with* ὄλεθον, *Pind. Ol.* 1, 87. *also in a met. s.* digest, profit by, turn to a good use, *interpret. Schol. others say*, be master of, bear with ease and decorum, *the old Schol. seems equally satisfactory. Th.* κατὰ, πέπτω.

Καταπεπυκασμένως, *adv.* artfully: *from part. perfect of* καταπεπυκάζω.

Κατάπερ, *Herodot. Ion. for* καθάπερ.

Κἀτἀπέρδω, *mostly* κατἀπέρδομαι, 2 *aor.* κατέπαρδον, ες, ε, *lit.* to break wind at, *any one*, *hence*, to insult contemptuously, *Arist. Plut.* 618. *Th.* κατὰ, πέρδω.

Καταπερίειμι, to be superior, τινος, *Polyb.* 5, 67, 2.: *from* κατὰ, περίειμι.

Καταπερονάω, ῶ, *fut.* ήσω, to fasten with a clasp, *or* buckle, *Polyb.* 6, 23, 2. *Th.* κατὰ, περόνη.

Καταπερπερεύομαι, *s. s. as* χαριεντίζομαι: *from* κατὰ, περπερεύομαι.

Καταπεσεῖν, 2 *aor. inf. of* καταπίπτω.

Καταπετάννῡμι, *fut.* άσω (*as from a form in* άζω), 1 *aor.* κατεπέτασα, to spread upon, *or* over, *Il.* ϑ, 441. cover, *Arist. Plut.* 731. *Th.* κατὰ, πετάννυμι.

Καταπεταννύω, *fut.* ύσω, *a form of* καταπετάννυμι.

Καταπετάομαι, *a form of* καταπέτομαι.

Καταπέτασμα, ατος, τὸ, a covering; a veil; a curtain: *from* καταπετάζω.

Καταπετρόω, ῶ, *fut.* ώσω, to stone. *Th.* κατὰ, (πετρόω) πέτρα.

Καταπέττω, *Att.* καταπέσσω, *forms of* καταπέπτω.

Κἀτἀπέφνω, 2 *aor.* κατέπεφνον, to slay, *Il.* ρ, 539. *Th.* κατὰ, πέφνω.

Καταπεφρονηκότως, *adv.* contemptuously: *from part. perf. act. of* καταφρονέω.

Κἀτἀπήγνῡμι, καταπήγνύω, *fut.* πήξω, to fix firmly in, *Il.* ζ, 213. *Herodot.* 9, 97. *Thuc.* 7, 25. = *Mid. the* 3 *pers. sing. plus. perf.* κατέπηκτο, *in Il.* λ, 378. to remain fixed — to congeal; to coagulate. *Th.* κατὰ, πήγνυμι.

Καταπηδάω, ῶ, *fut.* ήσω, to leap down. *Th.* κατὰ, πηδάω.

Καταπημαίνω, *fut.* ανῶ, to injure; to damage. *Th.* κατὰ, (πημαίνω) πῆμα.

Καταπημήνεια, ας, ε, 1 *aor. opt. Æol. of* καταπημαίνω.

Καταπὴξ, ῆγος, ὁ, a stake, a pile, *Suidas*, *s. s. as* ἐπιπήξ, a graft, *Geopon.* 10, 65. a bolt, *Joseph. B. J.* 6, 5, 3.: *from* καταπήσσω.

Κατάπηρος, ου, *adj.* maimed; lame — infirm. *Th.* κατὰ, πηρός.

Καταπήσσω, *s. s. as* καταπήγνυμι. *Th.* κατὰ, πήσσω.

Καταπιέζω, *fut.* έσω, to press down — to compress; to depress. *met.* to oppress. *Th.* κατὰ, πιέζω.

(Καταπίεσις, εως, ἡ, the act of pressing down; compression; depression — oppression.

Καταπιθάνεύω, *fut.* εύσω, to persuade, by rendering any thing probable; to persuade. *Th.* κατὰ, (πιθανὸς) πείθω.

Κατάπικρος, ου, *adj.* very bitter. *Th.* κατὰ, πικρός.

Καταπιλέω, ῶ, *fut.* ήσω, to wrap up (*properly, in furs*), *Alciphr.* 2, *Ep.* 2.: *from* κατὰ, πιλέω.

Καταπῖμελος, ου, *adj.* very fat. *Th.* κατὰ, πιμελὴς.

Καταπίμπλημι (*poet.* καταπίπλημι), *fut.* ήσω, to fill up — to fulfil. *Th.* κατὰ, πίμπλημι.

Καταπιμπράω, *and* καταπίμπρημι, *fut.* ήσω, to set on fire; to burn to ashes. *Th.* κατὰ, πιμπράω, πίμπρημι.

Κἄτἄπῑ́νω, *fut.* καταπώσω (*from* καταπόω), καταπίομαι, *and* καταπιοῦμαι, 2 *aor.* κατέπιον (*from* καταπίω), *fut. pass.* καταποθήσομαι, to swallow down, *Hes. Theog.* 459. *Eur. Cycl.* 219. *met.* waste in eating and drinking, *Jac. A. P. p.* 62. *Valcken. ad Hipp.* 626. [*Pros. see* πίνω.] *Th.* κατὰ, πίνω.

Καταπίπλημι, *poet. for* καταπίμπλημι.

Καταπιπράσκω, to sell; to vend. *Th.* κατὰ, πιπράσκω.

Καταπίπρημι, *poet. for* καταπίμπρημι.

Καταπίπτω, *fut.* καταπεσοῦμαι, *perf.* καταπέπτωκα, 2 *aor.* κατέπεσον, to fall down, *Il.* α, 593. *Eur. Cycl.* 665. *Neut.* to fall. *met.* die, *Æsch. Ag.* 1593. to be pulled down, *Thuc.* 490. to be affected with epilepsy.—*with* τῷ θυμῷ, to be dejected. *Th.* κατὰ, πίπτω.

Καταπισσόω, *another form of* καταπιττόω.

Καταπιστεύω, *fut.* εύσω, to confide in, *Polyb.* 2, 3, 3.: *from* κατὰ, πιστεύω.

Καταπιστόω, ῶ, *fut.* ώσω. *s. s. as* πιστόω, to render secure; to procure, *or* require an assurance of, *as upon oath.* = Καταπιστόομαι, οῦμαι, *Mid.* to become security for, *Plut. Cleom.* 21. ὑπέρ τινος πρός τινα: *from* κατὰ, πιστόω.

Καταπιττόω, ῶ, *fut.* ώσω, *properly*, to cover with pitch, *but*, to besmear, *Arist. Eccl.* 829. *s. s. as* καταπισσόω. *Th.* κατὰ, πίττα.

(Καταπίττωσις, εως, ἡ, the act of covering with pitch.

Καταπίω, *s. s. as* καταπίνω, *properly*, to give to drink. *Th.* κατὰ, πίω.

Καταπλἄγὴς, έος, *adj. s. s. as* κατάπληξ, dismayed; terrified — timorous: *from* καταπλήσσω.

(Καταπλαγία, ας, ἡ, terror, *Polluc.* 3, 137.

Κατάπλασμα, ατος, τὸ, a plaster, salve, *or* unguent; a cosmetic application — a poultice, *or* cataplasm: *from* καταπλάσσω.

Κατάπλἄσις, εως, ἡ, the act of besmearing, *or* overlaying with plaster, &c. *as subst. of* καταπλάσσω.

Κἄτἄπλάσσω, *Att.* καταπλάττω, to plaster, *or* besmear. *with* 2 *accus. Herodot.* 4, 75. *f. accus. and dat.* 2, 85. *a.* to cover, *or* stop up, *the eyes with mud*, 2, 70. *m.* to anoint, *with a cosmetic substance, or medicinal salve, Arist. Plut.* 721. *Th.* κατὰ, πλάσσω.

(Κἄτἄπλαστὸς, τὴ, τὸν, *adj.* anointed with salve, &c. (*see* καταπλάσσω) *Arist. Plut.* 717.—to be applied in form of plaster, *or* poultice—fictitious; counterfeit, *Menand. ap. Suid.*

(Καταπλαστὺς, ύος, ἡ, *Ion. Herodot.* 4, 75. *f. s. s. as* κατάπλασμα.

Καταπλέκω, *fut.* ξω, to implicate, entangle in, *Herodot.* 8, 128. *f. met.* to wind up, finish. οὐκ εὖ τὴν ζόην κατέπλεξε, 4, 205. *a.* he did not end his life happily; καταπλέξας τὴν ῥῆσιν, 8, 33. *b.* having terminated his speech. *Th.* κατὰ, πλέκω.

Καταπλεονεκτέω, ῶ, *fut.* ήσω, to outwit, to have, *or* take advantage of any one, *Hippoc.*: *from* κατὰ, πλεονεκτέω.

Κατάπλεος, ου, *Att.* κατάπλεως, ω, *adj.* filled up; satiated. *Th.* κατὰ, πλέος.

Κἄτἄπλέω, *fut.* εύσομαι, to sail to, *Od.* ι, 142. *Thuc.* 1, 51. along, *or* down, *Herodot.* 1, 185. *m.* sail by, *Thuc.* 1, 5. put in, arrive, 6, 42.—to sail back, *or* across. *Th.* κατὰ, πλέω.

Καταπλημμὶς, οῦ, ὁ, *s. s and Th. as* κατάπληξις, *LXX.*

Καταπλήθω, *fut.* ήσω, to fill up. *Th.* κατὰ, πλήθω.

Καταπληκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for striking down, *or* striking with terror, *or* amazement. *Th.* κατὰ, πλήσσω.

(Καταπληκτικῶς, *adv. s. s. as* καταπληκτικὸς, *adverbially.*

(Καταπλὴξ, ῆγος, *adj.* amazed; terrified—abashed, *Aristot. Nicom.* 11, 7.

(Κατάπληξις, εως, ἡ, the act, *properly*, of striking down, *met.* of striking with amazement; consternation, and dismay, *Thuc.* 7, 24.

Κἄτἄπλήσσω, *Att.* καταπλήττω, *fut.* ξω, to strike down. *met.* to strike with terror, *or* amazement, *Il.* γ, 31. *Herodot.* 8, 128. *Thuc.* 5, 65. 6, 34. = *Mid.* to be amazed, &c. *s. s. as the act. Diodor.* 20, 107.

Καταπλοκὴ, ῆς, ἡ, the act of tying, *or* winding up; interlacement: *the blending of various notes in music, proceeding down the scale, the contrary s. is* ἀναπλοκὴ, *Ptolem. Harmon.* 2, 12. *Schneid. subst. of* καταπλέκω.

Κατάπλοος, *contr.* κατάπλους, ου, ὁ, the act of swimming, *or* sailing down, *or* into harbour; a passage, *Thuc.* 4, 10.; arrival in harbour, *or* landing—the return of a vessel into harbour—a harbour, *or* landing-place. *Th.* καταπλέω.

Καταπλουτέω, ῶ, *fut.* ήσω, to be excessively rich — to be rich in; to abound in. *Th.* κατὰ, (πλουτέω) πλοῦτος.

Καταπλουτίζω, *fut.* ίσω, to enrich, *Herodot.* 6, 132. *m.*: *from* κατὰ, πλουτίζω.

Καταπλύνω, *fut.* υνῶ, to wash out; to rinse. = *Pass.* to be washed out; to lose its colour by washing. *met.* to become worthless, *or* fall into discredit. *Th.* κατὰ, πλύνω.

(Κατάπλὕσις, εως, ἡ, the act of rinsing, *or* washing, *or* cleansing thoroughly, *Xen.*

Καταπλώω, *Ion. for* καταπλέω.

Κατάπνευμα, ατος, τὸ, a blast, *or* breath, *in the ss. of* καταπνέω.

Κἄτἄπνέω, *fut.* εύσω, to blow, *Eur. Med.* 833. to breathe, *or* blow on, *or* against; to blow through; to air. *met.* to inspire, *Æsch. Ag.* 105.

Καταπνῖγω, *fut.* ίξω, to strangle. *Th.* κατὰ, πνίγω.

(Κατάπνιξις, εως, ἡ, suffocation; strangulation.

Κἄτἄπνοὴ, ῆς, ἡ, the act of blowing on, at, *or* against, a blast, *Pind. Pyth.* 5, 161. *Th.* (καταπνέω) κατὰ, πνέω.

Καταπόδα, καταπόδας, *adv. s. s. as* κατὰ πόδα, *or* πόδας, at full speed; instantly. *Th.* κατὰ, ποῦς.

Καταποθεὶς, *part.* 1 *aor. pass. of* καταπόω, *obs. in the pres. for which in use,* καταπίνω.

Καταποθῇ, 3 *pers. sing. subj. of* κατεπόθην, ης, η, 1 *aor. pass.* (*as from* καταπόω) *of* καταπίνω.

Καταποικίλλω, *fut.* ιλῶ, to diversify; to variegate: *from* κατὰ, ποικίλλω.

Καταπολαύω, *fut.* άυσω, to enjoy to excess. *Th.* κατὰ, ἀπολαύω.

Καταπολεμέω, ῶ, *fut.* ήσω, to reduce to complete subjection by war — *Thuc.* 4, 1. to carry on a war, 2, 7. *Th.* κατὰ, (πολεμέω) πόλεμος.

(Καταπολέμησις, εως, ἡ, the act of reducing to subjection, &c. *as subst. of* καταπολεμέω.

Καταπολῑτεύομαι, *fut.* εύσομαι, to bring into subjection, overcome, *or* bring under his command by political regulations, *or* the management of public affairs, *also in a bad s.* — καταπολιτεύονται ὑμὰς ἔνιοι, *Dem. Philip. p.* 102. *Bekk.* certain persons lead you astray by false politics. — καταπολιτεύεται τὴν πλεονεξίαν, *Plut. Lyc.* 9. he got the better of their passion of avarice by good institutions. *Th.* κατὰ, πολιτεύομαι.

Καταπολύ, *adv.* by much; much. *Th.* κατὰ, πολὺ, *neut. of* πολύς.

Καταπομπεύω, *fut.* εύσω, to conduct in solemn state, *accus.* — to make pompous boastings, to insult by vaunting, τινὸς, *Luc.* 5, 299.: *from* κατὰ, πομπεύω.

Καταπονέω, ῶ, *fut.* ήσω, to harass with labour, *Polyb.* 29, 11, 11.; to torment, distress, annoy, *Theoph. Char.* 8, 5. — to overcome, *Plut. Alex.* 40. *Th.* κατὰ, πονέω.

(Καταπόνησις, εως, ἡ, exhaustion by labour.

(Κατάπονος, ου, *adj.* harassed, *or* worn down with toil, *Plut. Sull.* 29. — toilsome, *Marii* 45.

Καταποντίζω, *fut.* ίσω, to sink in the sea, to drown, *Polyb.* 15, 2, 6. *Th.* κατὰ, πόντος.

(Καταποντισμὸς, οῦ, ὁ, submersion in the sea; submersion.

(Καταποντιστὴς, οῦ, ὁ, one who sinks into the sea; submerges, *or* drowns; a pirate.

(Καταποντόω, ῶ, *fut.* ώσω, *Herodot.* 3, 30. *s. s. and Th. as* καταποντίζω.

Καταπορεύομαι, *fut.* εύσομαι, to come back, *from banishment, Polyb.* 4, 17, 8. to come down: *from* κατὰ, πορεύομαι.

Καταπορθέω, ῶ, *fut.* ήσω, to devastate 'totally,' *the force of* κατὰ, *augm. Th.* κατὰ, πορθέω.

Καταπόρνευσις, εως, ἡ, the act of ruining by prostitution and debauchery — the act of debauching, *or* seducing to prostitution. *Th.* κατὰ, (πορνεύω) πόρνος.

(Καταπορνεύω, *fut.* εύσω, to assign for prostitution, *accus. Herodot.* 1, 94. *a.* ruin totally, *or* disgrace by prostitution.

Καταπορνοκοπέω, *fut.* ήσω, to waste on prostitutes, *or* in debauchery, *Polluc.* 3, 117.: *from* κατὰ, πορνοκόπος.

Καταπορσύνω, *Xen. Cyr.* 1, 6, 17. *for* πορσύνω. *Th.* κατὰ, πορσύνω.

Κατάποσις, εως, ἡ, the act of swallowing down meat, *or* drink — the swallow; the gullet: *subst. of* καταπίνω.

(Καταπότης, ου, ὁ, a glutton; a guzzler.

(Καταπότιον, ου, τὸ, that which is swallowed down; a pill; bolus, *or* potion.

Καταπόω, *a form to which Gram. Vet. refer the tenses of the present in use,* καταπίνω.

Καταπραγμᾰτεύομαι, *fut.* εύσομαι, to find out means for, τινὸς, *as to satisfy hunger, Greg. Naz.*: *from* κατὰ, πραγματεύομαι.

Καταπρακτικὸς, κὴ, κὸν, *adj.* expert in carrying into effect, *or* executing any thing: *from* καταπράσσω.

Καταπρᾱνὴς, *Dor. for* καταπρηνής.

Καταπράσσω, *Att.* καταπράττω, *fut.* άξω, to execute, carry into full effect, perform, *Xen. Mem.* 2, 1, 28. = *Mid.* to gain a point; to gain. *Th.* κατὰ, πράσσω.

Καταπρᾰΰνσις, εως, ἡ, the act of soothing, appeasing, *or* calming. *Th.* κατὰ, πραΰνω.

(Καταπρᾰΰνω, *fut.* υνῶ, to soothe, to pacify, to calm, *Xen. Mem.* 2, 3, 16.

Καταπρεσβεύω, *fut.* εύσω, to go on an embassy against, κατά τινος, *Polyb.* 23, 11, 8.: *from* κατὰ, πρεσβεύω.

Κᾰτᾰπρήθω, *fut.* ήσω, to set on fire; to burn. *Th.* κατὰ, πρήθω.

Κᾰτᾰπρηνὴς, έος, *adj.* extended downwards, καταπρηνεῖ χειρὶ, *Il.* π, 792. with the flat of the hand — sloping downwards. *Th.* κατὰ, πρηνής.

(Καταπρηνίζω, *fut.* ίσω, to hurl down a precipice; to hurl down headlong.

(Κᾰτᾰπρηνόω, ῶ, *fut.* ώσω, *s. s. as* καταπρηνίζω, *Leon. Tar. An.* 1, 240.

Καταπρησθῇ, 3 *pers. sing. subj.* 1 *aor. pass. of* καταπρήθω.

Καταπρῡνῶν, *Apollon.* 1, 265. *Ion. for* καταπραΰνων.

Κᾰτᾰπρῐ́ω, *fut.* ίσω, to saw through, *Herodot.* 7, 36. *m.* saw off, *Theocr.* 10, 55. *Th.* κατὰ, πρίω.

Κᾰτᾰπροδῐ́δωμι, to betray, to desert, to give up, abandon, *Thuc.* 4, 10. *Herodot.* 7, 157. *m. Th.* κατὰ, (προδίδωμι) πρὸ, δίδωμι.

Καταπροήσεσθαι, 1 *fut. mid. infin. of* καταπροΐημι.

Καταπροΐημι, to throw towards any one, *or* away, scornfully, *or* angrily = *Mid.* to reject; to spurn; to neglect, τοὺς καιροὺς, *Polyb.* 1, 77, 3. to lose, *or* dissipate, *property*, 3, 81, 4.: *from* κατὰ, προΐημι.

Κᾰτᾰπροΐκομαι, *or* καταπροΐσσομαι, *fut.* καταπροΐξομαι, to do with impunity, *or* escape punishment, *absolutely, Herodot.* 3, 36. *f. also with a participle expressing the action, thus,* οὐ καταπροΐξονται ἀποστάντες, *Herodot.* 5, 105. *m.* they shall not escape unpunished in deserting, *in the same construct. Arist. Vesp.* 1366. *Thesm.* 566. *Eq.* 435.; *with a genit.* ἐμεῦ δ' ἐκεῖνος οὐ καταπροΐξεται, *Archiloch. fragm.* 23. he shall not escape me unpunished; οὔ τοι, μὰ τὸν Δία τὸν μέγαν καὶ τοὺς θεοὺς, ἐμοῦ καταπροΐξει, *Arist. Nub.* 1220. by the great Jove, and all the gods, thou shalt not escape me unpunished, *a similar construct. Vesp.* 1396.: *the word was first used by Archilochus, it occurs in no other ancient writ. than Herodot. and Aristoph., but has been revived by some writ. of a very late epoch, Valcken. ad Herodot.* 3, 36. *Lobeck. Phryn. p.* 169.: *the* 3*d pers. with the neg. is equiv. to* οὐ κατὰ προΐκα ποιήσας ἔσῃ. *Th.* κατὰ, προΐξ.

Καταπροτερέω, ῶ, *fut.* ήσω, to get the better of; to surpass, τινὶ, *Polyb.* 1, 47, 9.: *from* κατὰ, προτερέω.

Κᾰτᾰπροχέω, *fut.* εύσω, *perf.* προκέχευκα, to pour out — to shed profusely on, *with a genit. Apollon.* 3, 1117.: *from* κατὰ, προχέω.

Καταπτακὼν, *part.* 2 *aor. of* καταπτήσσω, hiding, *Æsch. Eum.* 243. *ed. Well. Some (as Schn. L. Pass.) give it as a subst. gen.* ῶνος, *but the context seems to indicate a participle: Schütz and others read* κατεπτακώς.

Κᾰτάπτερος, ου, *adj.* provided with wings, winged, *Eur. Orest.* 176. *Th.* κατὰ, πτέρον.

(Καταπτερόω, ῶ, *fut.* ώσω, to provide with wings, *Apollodor.* 1, 6, 4.

Καταπτήσομαι, *fut. of* καταπέτομαι.

Καταπτήσσω, *fut.* ξω, *part. perf. poet. contr.* καταπεπτηὼς, υῖα, ός, (*for* καταπεπτηκὼς,) *the fem. Hes. Scut.* 265. — καταπτήτην, 3 *pers. dual.* 2 *aor. as from a form in* μι, *Gram. Matth. Sect.* 247. *or Epic poet. Lex. Pass., only in Il.* Θ, 136. *the other tenses regular* — to crouch from terror, *Od.* Θ, 190. to hide, *Il.* χ, 191. *s. s. Æsch. Eum.* 243. *ed. Well. interpret. W. Lex. see* καταπτακών; to be terrified, to be timid, to speak, *or* act as if terrified; to speak, *or* act as if timid. = *Mid. s. s. as the Neut. with an accus.* to be terrified, *or* to quail in the presence of any one, τινά: καταπτώσσω, *inf.* καταπτώσσειν, 3 *pers. plur.* καταπτώσσουσι, *Hom. s. s. as* καταπτήσσω: *from* κατὰ, πτώσσω. *Th.* κατὰ, πτήσσω.

Καταπτοέω, ῶ, *fut.* ήσω, to terrify, *Geopon.* 2, 2, 5. *Th.* κατὰ, πτοέω.

Κατάπτομαι, *Ion. for* καθάπτομαι.

Καταπτυχὴς, έος, *adj.* having many folds, *Theocr.* 15, 34. ample. *Th.* κατὰ, πτυχή.

Κᾰτάπτυστος, ου, *adj.* spit upon. *met.* detested, abhorred, *Eur. Troad.* 1017. despicable, *Dem. Th.* κατὰ, πτύω.

(Καταπτύω, *fut.* ῠ́σω, (*with a genit.*) to spit at, *or* upon. *met.* to treat with contempt, *Arist. Ran.*

1177.: *in no other poet. ext. Lex. Malt.*

Κατάπτωμα, ατος, τὸ, a downfal; a ruin: *from* καταπίπτω.

(Κατάπτωσις, εως, ἡ, the state of falling down; downfal; ruin.

Κἄταπτώσσω, *see at end* καταπτήσσω.

Κατάπτωτος, ου, *adj.* fallen down, *Gloss. Steph.*: *from* καταπίπτω.

Καταπτωχεύω, *fut.* εύσω, to reduce to beggary, *Dion. Antiq.* 9, 51, *Plut. Cicer.* 10. *Th.* κατὰ, πτωχός.

Κἄτἄπῡγος, ου, *adj.* addicted to the indulgence of unnatural lust. *Arist. Vesp.* 685.: *from* κατὰ, πυγή.

Καταπῡγοσύνη, ης, ἡ, unnatural lust.

(Καταπῡγόσῠνος, νη, νον, *adj. s. s. as* καταπύγων, *Plut. Pericl.* 24.

(Κἄτἄπῡ́γων, ονος, ὁ, one addicted to unnatural lewd practices., *Arist. Ach.* 79. *Comparat. irreg.* καταπυγωνέστερος, *Lysist.* 776.

Κἄτἄπῡ́θω, *fut.* ύσω, to produce putrefaction, *Hom. H. Apoll.* 371.= Καταπύθομαι, *Mid.* to become rotten, to moulder, *Il.* ψ, 328. *Th.* κατὰ, πύθω.

Καταπῠκάζω, *fut.* άσω, *s. s. as* πυκάζω, *with the augm. force of* κατά.

Κἄτἄπῠ́κνος, ου, *adj.* thick, bushy, *Theocr. Ep.* 1. *Th.* κατὰ, πυκνός.

(Καταπυκνόω, ῶ, *fut.* ώσω, to fill up, ἡδόνων, with pleasures, *or* satiate with, &c. *Damox. ap. Athen. p.* 103. *b.*; τρέμασι τὸ τεῖχος, *Polyb.* 8, 7, 6. to make a multitude of perforations in the wall: *from* κατὰ, πυκνόω.

Καταπυκτεύω, *fut.* εύσω, to obtain the victory in pugilism. *Th.* κατὰ, πύξ.

Κατάπυρος, ου, *adj.* glowing hot; burning. *Th.* κατὰ, πύρ.

Κἄτἄπῠρπολέω, ῶ, *fut.* ήσω, to destroy by fire, *Arist. Thesm.* 250.: *from* κατὰ, πυρπολέω.

Κατάπῠῤῥος, ου, *adj.* very red. *Th.* κατὰ, πυῤῥός.

Κἄτᾱ́ρᾱ, ας, ἡ, a curse, *Eur. Elect.* 1322. *Polyb.* 24, 8, 7. [2*d Syll.* short, *in the older poets.* 2*d in* καταράομαι, long, *in Heroic verse, from the effect of the Ictus metricus, but* short, *in Dram. writ. as analogy requires, Lex. Malt.*] κατᾱ́ρᾱ, *Epic Poet. Schn. Pass. Th.* κατὰ, ἀρά.

Κἄτἄρᾰ́κόω, ῶ, *fut.* ώσω, *properly*, to tear in pieces, *Soph. Trach.* 119. *Th.* κατὰ, ῥάκος.

Καταράκτης (*or with* ῥῥ), ου, ὁ, a waterfall; a cataract, *Diodor.* 17, 97. — a dam, weir, *or rather* a sluice, *Arrian. Alex.* 7, 7. a portcullis, *Spicil. Lib.* 10. *num.* 2. *a kind of water-fowl, of the diver kind, Oppian. Ixeut. probably*, the Pelicanus bassanus. *Th.* κατὰ, ῥήγνυμι.

Κἄτἄρᾱ́ομαι, ῶμαι, *fut.* άσομαι, *Ion.* ήσομαι, *perf.* κατήραμαι, to imprecate curses on, curse, *accus. of the thing, dat. of person, Od.* τ, 380. *accus. alone*, πολλὰ κατήρατο, imprecated many evils, *Il.* ι, 454. *infin. Theogn.* 257. *dat. of the person only, Arist. Nub.* 861. *Ran.* 746. κατᾱρᾱσάμενος, *part.* 1 *aor. mid. Vesp.* 614. [*Pros. see* κατάρα.] *Th.* κατὰ, ἀρά.

Κατᾱρᾱ́σιμος, ου, *adj.* to be cursed; execrable.

(Κατᾱρᾱ́σις, εως, ἡ, imprecation, &c. *the ss. as subst. of* καταράομαι.

(Κατᾱρᾱτός, ου, *adj.* accursed; execrated; execrable, *Eur. Hec.* 707.: *also prose writ. subst.* a wicked wretch.

Καταράσσω, *Att.* άττω, *fut.* άξω, to hurl down, *Herodot.* 9, 69. *ext. Schweig.* to dash and break.= *Pass.* to be beaten back, *Thuc.* 7, 6. *Th.* κατὰ, ἀράσσω.

Κἄταργέω, ῶ, *fut.* ήσω, to neglect; to let slip through negligence; to leave unemployed, *Eur. Phæn.* 765. to be idle, *Polyb. Fr. hist.* 69.= *Pass.* to cease, *N. T.* 1 *Cor.* 6, 13. to be delivered from, *Rom.* 7, 2. *Th.* κατὰ, ἀργέω.

Καταργίζω, *fut.* ίσω, to render slow, *or* inactive, *Æsch. Sept.* 356.

Κἄτἄργμα, ατος, τὸ, *generally, in the plur.* κατάργματα, ων, τὰ, first-fruits, presented as an oblation, *Plut. Thes.* 21. *s. s. as* πρόθυμα, any thing offered before, *or* on commencing a sacrifice, *as a consecrated cake, Eur. Iph. Taur.* 245. *Th.* (κατάρχω) κατὰ, ἄρχω.

Κατάργυρος, ου, *adj.* silvered over. *Th.* κατὰ, ἄργυρος.

(Κἄταργῡρόω, ῶ, *fut.* ώσω, to cover with silver, *Herodot.* 1, 98.= *Pass. part. perf.* κατηργυρωμένος, (*met.*) covered with silver, bribed, *Soph. Antig.* 1077.

Καταρδεύω, *fut.* εύσω, to wet thoroughly; to soak; to drench — to water; to give to drink. *Th.* κατὰ, ἄρδω.

(Κατάρδευτος, ου, *adj.* drenched — watered — having been given to drink.

(Κἄτἄρδω, *s. s. as* καταρδεύω, *met. from the watering plants*, to water, *viz.* to gratify, by flattery (*s. s. as* εὐφραίνω, *Hesych. cit. Aristoph.*) *Arist. Ach.* 635.

Καταρέζω (*or* καταῤῥ.), *fut.* έξω, 1 *aor.* κατέρεξα, *poet.* καῤῥέζουσα, *Epic poet. for* καταῤῥέζουσα, *part. pres. fem. Il.* ε, 424. to put down — *met.* to stroke gently, *or* caressingly, χειρὶ, with the hand, *Il.* α, 361. *hence*, soothe, calm, *Hom. prim. s.* pat, *or* rub down, *Oppian. Hal.* 4, 611. *Th.* κατὰ, ῥέζω.

Κατᾰῤῥῐ́γηλος, ου, *adj.* horrible, *Od.* ξ, 226. *Th.* κατὰ, ῥιγέω.

Κἄτᾰῤῥῐ́θμέω, ῶ, ήσω, *fut.* to count down to — to reckon, μετὰ, among, *and a genit. Eur. Troad.* 865. *Th.* κατὰ, ἀριθμέω.

(Καταρίθμησις, εως, ἡ, the act of counting down, *or* reckoning among — enumeration.

Καταριπτάζω, *fut.* άσω, and καταρίπτω, *fut.* ψω, *s. s. as* καταῤῥ—. *Th.* κατὰ, ῥιπτάζω, ῥίπτω.

Κατᾰριστάω, ῶ, *fut.* ήσω, to lavish on a dinner, *Phrynich. Bekker. p.* 48. *Th.* κατὰ, ἀριστάω.

Κἄτἄρκέω, ῶ, *s. s. as* ἀρκέω, *Herodot.* 1, 35. *f. Schweig. Eur. Rhæs.* 448. *Th.* κατὰ, ἀρκέω.

(Καταρκὴς, έος, *adj. s. s. as* τέλειος, *and* ἀσφαλὴς, *Hesych.*

Καταρκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for a commencement, *Plut.* 10, *p.* 62.: *from* κατάρχω.

Καταρνέομαι, οῦμαι, *fut.* ήσομαι, to deny, *Soph. Antig.* 442. *Th.* κατὰ, ἀρνέομαι.

Κἄτἄρόω, ῶ, *fut.* ώσω, to plough, *Arist. Av.* 582. to till and sow. *met.* to engender. *Th.* κατὰ, ἀρόω.

Καταῤῥᾳγὴ, ῆς, ἡ, the act of rending, *or* pulling to pieces, *Lycophr.* 256.: *from* καταῤῥήγνυμι.

Καταῤῥᾳθῡμέω, ῶ, *fut.* ήσω, to neglect, *or* overlook through indolence. *Xen. Mem.* 3, 5, 13.: *from* κατὰ, ῥᾳθυμέω.

Καταῤῥαίνω, *fut.* ἀνῶ, to besprinkle, *with any liquid. Th.* κατὰ, ῥαίνω.

Καταῤῥακόω, *s. s. and Th. as* καταρακόω.

(Καταῤῥακτὴρ, ῆρος, ὁ, a despoiler, *Lycoph.* 169.

Καταῤῥάκτης, ου, ὁ, *s. s. as* καταράκτης: *from* καταῤῥήγνυμι.

(Καταῤῥακτὸς, τὴ, τὸν, *adj.* steep, abrupt, *Soph. Œd. Col.* 1590.

Κἄταῤῥάπτω, *fut.* ψω, to sew together; to stitch on; to sew, *Plut.* 5, *p.* 240. *met.* to contrive, *Æsch. Eum.* 26. *Th.* κατὰ, ῥάπτω.

(Καταῤῥᾰφὴ, ῆς, ἡ, a sowing, &c. *as subst. of* καταῤῥάπτω.

Καταῤῥάσσω, *or* καταῤῥάττω, *fut.* άξω, *another form of* καταράσσω, to hurl down, *Polyb.* 10, 48, 7.

Κατάῤῥαφος, ου, *adj.* stitched together; patched, *Luc.* 9, *p.* 33.: *from* καταῤῥάπτω.

Καταῤῥέζω, *s. s. and Th. as* καταρέζω.

Καταῤῥεπὴς, έος, *adj.* bent downwards — sloping downwards — bending to one side. *Th.* κατὰ, ῥέπω.

(Καταῤῥέπω, *fut.* ψω, to bend down, *or Act.* cause to sink, *Soph. Antig.* 1158. *Neut.* to sink.

Κἄταῤῥέω, *fut.* εύσομαι, to flow down, *or* down to, *Thuc.* 7, 84. *Il.* δ, 149. ε, 870. flow, *viz.* be flooded by, *a dat.* descend, *Polyb.* 8, 16, 6. to follow, 1, 60, 6. *Eur. Troad.* 16. to flow down little by little, to fall to ruin; to tumble down. *met.* to fall to, to devolve to, to come to, *Bion.* 1, 56. ἐς τὲ καταῤῥεῖ ἀ χίμαρος, *Theocrit.* 1, 6. the goat falls

to thy share. ¶ ἀθρόοι καταῤῥέοντες, *Arist. Ach.* 26. coming in throngs. *Th.* κατὰ, ῥέω.

Κᾰταῤῥήγνῡμι, *fut.* καταῤῥήξω, *perf.* κατέῤῥωγα, to break down, *Eur. Herc. Fur.* 860. *Soph. Antig.* 860. to throw down; to force downward; to rend — to cause to burst open, *or* break forth — *in Medical writers*, to purge. *Neut.* to fall down, *or* through — to break out, to burst forth = *Mid.* 1 *aor.* κατεῤῥηξάμην, *the s. of the act.* to rend τοὺς κιθῶνας, their tunics, *Herodot.* 8, 99. *m.* = *Pass.* 2 *aor.* κατεῤῥάγην, *the s. s. as the Neut. especially the aor.* to give way, to be crushed, *Thuc.* 4, 115. — πόλεμος κατεῤῥάγη, *Arist. Ach.* 402. the war broke out. — χειμῶνα (λέγεται) καταῤῥαγῆναι, *Herodot.* 1, 87. *m.* the tempest (is said) to have burst upon the earth; *in a similar s.*, καταῤῥαγεὶς ὄμβρος, *Polyb.* 11, 24, 9. rain falling in a sudden burst. — ἡ γαστὴρ κατεῤῥάγη, *Æl. H. A.* 3, 18. the bowels were discharged copiously. — χώρη κατερρηγμένη, 2, 12. *f.* a place broken into chinks; τὴν γαστέρα καταῤῥῆξαι, *Med. writ.* to purge downwards. — ἐξ ὀμμάτων πηγαὶ κατερρώγασιν, *Eur. Alcest.* 1087. fountains of tears burst from the eyes — πολλοὺς κατεῤῥηξε ἡμῶν γέλωτας, *Athen.* 5, *p.* 130. *and* γέλωτος πολλοῦ καταῤῥαγέντος, *p.* 211. much laughter having burst forth. *Th.* κατὰ, ῥήγνυμι.

(Καταῤῥηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for throwing down, *or* forcing down; causing to break out — promoting a discharge of the bowels.

(Κατάῤῥηξις, εως, ἡ, the act of throwing, *or* forcing down — the discharge of the bowels naturally, *or* by purgatives, *Hippocr.*: *subst. of* καταῤῥήγνυμι.

Κατάῤῥησις, εως, ἡ, accusation; condemnation, *Suid. Th.* κατὰ, (ῥῆσις) ῥέω.

Καταῤῥητορεύω, *fut.* εύσομαι, to speak against any one — to talk down, *or* to get the better of in argument; to harass by excessive loquacity: *from* κατὰ, ῥητορεύω.

Κᾰταῤῥιζόομαι, ῶμαι, *fut.* ώσομαι, to take root firmly, to become inveterate, *Hippocr. Th.* κατὰ, ῥιζόω, ῥίζα.

Κᾰταῤῥῑνάω, ῶ (*Ion.* έω), *fut.* ήσω, to file down, off, *or* away; to polish, *met.* to refine. = *Pass. part. perf.* κατεῤῥινημένος, *Arist. Ran.* 901. polished, refined — rendered active, *Æsch. Suppl.* 728. *but the reading? Well. and others propose* κατεῤῥινωμένους, covered with leather, indurated, *from* καταῤῥινόω. *Th.* κατὰ, ῥίνη.

Καταῤῥῑνόω, ῶ, *fut.* ώσω, to cover with leather, *Hesych.*: *from* κατὰ, ῥινός.

Καταῤῥιπτάζω, *fut.* άσω, *and* καταῤῥιπτέω, ῶ, *fut.* ήσω, *forms of* καταῤῥίπτω: *from* κατὰ, ῥιπτάζω, ῥιπτέω.

Καταῤῥίπτω, *fut.* ψω, to hurl down; to throw down; to dash to pieces; to throw about, *or* scatter. *met.* to overturn, *Æsch. Ag.* 858. *Th.* κατὰ, ῥίπτω.

Καταῤῥοΐζομαι, *fut.* ῐσομαι, to be affected with a catarrh: *from* κατάῤῥοος.

(Κατάῤῥοος, *contr.* κατάῤῥους, όου, ου, flowing downwards, *adj. as subst.* a defluxion; a rheum; a catarrh; *properly*, a defluxion discharging into the mouth, *when the nose is chiefly affected, it is called* κόρυζα, *when the windpipe is affected,* βράγχος, *if the uvula, or palate becomes swelled,* σταφυλὴ, *and lastly,* ἀντιάδες, *if the tonsils become inflamed: from* καταῤῥέω.

Καταῤῥυπία, ας, ἡ, downward inclination, *or* direction: *subst. of* καταῤῥέπω.

(Κατάῤῥοπος, ου, *adj. s. s. as* καταῤῥεπής.

Καταῤῥοφέω, ῶ, *fut.* ήσω, to sup up; to swallow by sups. *Th.* κατὰ, ῥοφέω.

Καταῤῥοώδης, εος, *adj.* of the nature of catarrh — suffering from catarrh. *Th.* κατάῤῥοος, εἶδος.

Καταῤῥῦναι, 2 *aor. inf. pass. of* καταῤῥέω.

Καταῤῥυὴς, έος, *adj.* flowing down — falling down, *Soph. Antig.* 1010.: *from* καταῤῥέω.

Καταῤῥυθμίζω. *fut.* ίσω, to bring into due form, proportion, cadence, *or* rhythm, *Longin.* 40, 2. *s. s. as* ἐπιῤῥυθμίζω. *Th.* κατα, (ῥυθμίζω) ῥυθμός.

Καταῤῥυπαίνω, *fut.* ανῶ, *and* καταρυπόω, ῶ, *fut.* ώσω, to befoul. *Th.* κατὰ, ῥυπαίνω, ῥυπόω.

Κᾰτάῤῥῦτος, ου, *adj.* overflowed; watered, *Eur. Androm.* 214. — alluvious, τὸ Δέλτα ἐστὶ κατάῤῥυτον, *Herodot.* 2, 15. *m.* the (*Ægyptian*) Delta is alluvious, *formed by the deposits of the Nile* — slanting, τὸ κεραμωτὸν κατάῤῥυτον, *Polyb.* 28, 12, 3. a slanting roof of tiles. *met.* abundant, abounding in: *from* καταῤῥέω.

(Κᾰτᾰῤῥύω, *and* καταῤῥυέω, καταῤῥύημι, *forms by Gram. Vett. s. s. as* καταῤῥέω.

Καταῤῥωδέω, ῶ, *fut.* ήσω, to dread, *with an accus. Herodot.* 1, 34. *m. Th.* κατὰ, ὀῤῥωδέω.

Κᾰταῤῥῶξ, ῶγος, *adj.* abrupt, cleft, craggy, *Soph. Philoct.* 938.: *from* καταῤῥήγνυμι.

Κάταρσις, εως, ἡ, arrival — a haven, *or* landing-place, *Thuc.* 4, 26.: *from* καταίρω.

Καταρτάω, ῶ, *fut.* ήσω, to hang on, *or* over — *frequently, s. s. as* καταρτίζω, *and* καταρτύω. = *Pass.* to be well ordered, *Herodot.* 3, 80. *a.* οὐδὲν λέγουσι κατηρτημένον, *Hippocr. p.* 399. *Foes.* they do not speak in a collected manner. *Th.* κατὰ, ἀρτάω.

(Κατάρτησις, εως, ἡ, the act of hanging on, *or* over; *s. s. as* κατάρτισις.

Καταρτίζω, *fut.* ίσω, to put in proper order, to adjust, prepare, *Polyb.* 1, 21, 4. *and freq.* — to set to rights, to restore, *or* replace, renew, *or* repair, *Herodot.* 5, 28, *and* 106. *f.* — render perfect, *N. T.* 1 *Thess.* 3, 10. — to reunite; to reconcile, *persons at variance, Herodot.* 5, 29. *f.* to set *a fracture, or* reduce *a dislocation, Med. writ.* = *Pass. part. perf.* κατηρτισμένος, rendered perfect, *N. T. Luc.* 6, 40. *but, according to Elsener. T.* 2. *Obss. Sacr. p.* 70. accordant, in harmony with. *Th.* κατὰ, (ἀρτίζω) ἄρω.

(Κατάρτισις, εως, ἡ, regulation; restoration; renewal; reconciliation, &c. *as subst. of* καταρτίζω.

(Καταρτισμὸς, οῦ, ὁ, *s. s. as* κατάρτισις.

(Καταρτιστὴρ, ῆρος, ὁ, one who puts in due order, regulates, *or* restores to order; a conciliator, a reconciler, *Herodot.* 5, 28. *f. See* καταρτίζω.

Κατάρτῡσις, εως, ἡ, preparation; adjustment; arrangement; adaptation — education, *Plut. Them.* 2.: *the ss. as subst. of* καταρτύω.

(Καταρτύω, *fut.* ύσω, to get ready; to prepare; to arrange; to perfect; to complete, κατηρτυκὼς, adult, *Æsch. Eum.* 451. *interpret. Schol. met.* grown up in κακῶν, miseries, *viz.* accustomed to, *Eur. Fr. incert.* 157. κατηρτυκότες ἵππους, *Philost. Apoll.* 7, 23. horses that have attained the full age. — to put in due order, *Plat. Menon.* 24. ἵππους καταρτυθέντας, *Soph. Antig.* 478. horses governed, restrained, *by the bridle.*

Καταρύημι, καταρυέω, *s. s. as* καταῤῥέω. *Th.* κατὰ, ῥύω.

Καταρχὰς, *adv.* in the beginning; at first; at the commencement, *for* κατ' ἀρχάς: *from* κατὰ, ἀρχή.

Καταρχὴ, ῆς, ἡ, commencement, *Polyb.* 28, 2, 14. — *plur.* καταρχαὶ, first-fruits; an offering of first-fruits; libations, *or* other religious ceremonies at the commencement of any action: *the ss. as subst. of* κατάρχω.

Κατάρχω, *fut.* ξω, 1 *aor.* κάτηρξα, to 'begin,' μάχης, a battle, *Æsch. Pers.* 343. *Eur. Suppl.* 685. (*in Phœn.* 582. *with* θυμάτων, to begin the sacrifice, by making the first offerings, *in such s. mostly the Mid.*) *with* λόγων, *Arist. Lysist.* 638. begin a speech; to begin, *Polyb.* 2, 46, 4. — to 'do first,' set the example, *thus,* ὁδοῦ κάταρχε, *Soph. Œd. Col.* 1019. lead the way; *with* αὐτοῦ, *and* καλεῖν, *Xen. Mem.* 2, 3, 11. to be the first to

invite him—to rule, to master, *mostly a genit. also, but rarely, an accus. as in Diodor. Sic.* 14, 74.= Κατάρχομαι, *Mid.* 1 *aor.* κατηρξάμην, to begin, *an accus. Eur. Hec.* 679. *Orest.* 950. *Phœn.* 550. *The most freq. s. is* to 'begin sacred rites,' *if a sacrifice, this consists in cutting off hairs from the forehead of the victim, burning them in the fire on the altar, then, sprinkling the consecrated barley on the head of the animal, or performing any action preparatory to a solemn rite, thus,* Νέστωρ χέρνιβά τ' ὀλοχύτας τε κατήρξατο, *Od. γ*, 445. (*the word occurs no where else in Hom.*) Nestor began by washing his hands, and sprinkling the consecrated barley—to begin a sacrifice, *with a genit.* ἱέρων, *mostly, or* ἱερείου, *as met. Arist. Av.* 959. *often also without, as Herodot.* 4, 103. *Eur. Iph. Troad.* 40. *Heracl.* 530.; *hence, the s.* to sacrifice, *Alcest.* 74. *Arist. Av.* 959. *also,* to initiate, *in sacred rites, Iph. Taur.* 56. σκυτάλην λαβὼν, οὐ πρᾴως μου κατήρξατο, *Lucian.* and having seized a staff, he initiated me in no very gentle manner.= *Pass.* 3 *pers. perf.* κατῆρκται, *Eur. Heracl.* 601. was dedicated; *the s. s. Plut. Audit. Th.* κατὰ, ἄρχω.

Κατάσαρκος, ου, *adj.* fleshy; fat; plump; in good bodily condition. *Th.* κατὰ, σάρξ.

(Κατασαρκόω, ῶ, *fut.* ώσω, to render fleshy; to fatten.

Κατασάττω, *fut.* ξω, to press down closely; to stuff; to fill. *Th.* κατὰ, σάττω.

Κατασβέννῡμι, *fut.* σβέσω, 2 *aor.* (*as from a form in* μι) κατέσβην, to extinguish, *a fire, Il.* φ, 381. *Eur. Orest.* 689. to exhaust, *or* dry up, *the sea, Æsch. Ag.* 932. *met.* to calm; to appease. *Neut. viz. the* 2 *aor.* to become, *or* be extinguished, *Herodot.* 4, 5, *f. Th.* κατὰ, σβέννυμι.

(Κατάσβεσις, εως, ἡ, extinction, *met.* the act of calming, *or* appeasing: *subst. of* κατασβέννυμι.

Κατάσεισις, εως, ἡ, the act of shaking down, &c. *the ss. as subst. of* κατασείω.

(Κατασεισμὸς, οῦ, ὁ, *s. s. as* κατάσεισις.

Κἄτἄσείω, *fut.* είσω, to shake violently, *or* to the very foundations, *Thuc.* 2, 76. to shake down, *as fruits from a tree, Theocrit.* 21, 33. to shake τινὶ τὴν χεῖρα, the hand at any one, *in order to command silence, or make a sign, Xen. Cyrop.* 5, 4, 4. *without* χεῖρα, *Polyb.* 1, 78, 3. *met.* to cause to shudder; to terrify—to make fall, *to the ground by excess of drinking, Athen. p.* 431. *c. Th.* κατὰ, σείω.

Κατασημαίνω, *fut.* ανῶ, to fix a mark, *or* seal on.=*Mid.* to seal, *Xen. Cyrop.* 8, 2, 16.; seal up, *in order to preserve, Plat. Menon. p.* 89. *b. Heind. Th.* κατὰ, (σημαίνω) σῆμα.

(Κατασημαντικὸς, κὴ, κὸν, *adj.* marking clearly, *or* intelligibly, *Longin.* 32, 5.

Κἄτἄσήπω, to cause to putrefy; to let fall into putrefaction, *Æl. H. A.* 9, 62.=*Pass.* to fall into putrefaction, *Xen.* 8, 2, 21. *Th.* κατὰ, σήπω.

Κατασθενέω, ῶ, *fut.* to weaken, *Ep. Adesp.* 445.: *from* κατὰ, ἀσθενέω.

Κατασθμαίνω, *fut.* ανω, to pant, *or* breathe laboriously against, *Æsch. Sept.* 375.: *from* κατὰ, ἀσθμαίνω.

Κατασῑγάζω, *fut.* άσω, to command silence; to procure silence. *Th.* κατὰ, σιγάω.

(Κατασῑγάω, *s. s. as* κατασιγάζω, to observe silence on; to conceal, *Plat. Phæd.*

Κατασικελίζω, *fut.* σω, *with* τυρὸν, *Arist. Vesp.* 910. to eat Sicilian cheese: *a word coined by Aristoph. The Sicilian cheese was in great request with the Greeks.*

Κἄτἄσῐνάζω, *fut.* άσω, *in some ed. of Theocr.* 30, 32. *s.* hurt grievously: *Kiessl. following the cod. Palat. and with Brunck ad Anacr. as also Dahl, reads,* καί μεν σίναζε. *Th.* κατὰ, σίνω, σίνομαι.

Κατασιτέομαι, οῦμαι, to eat, *Herod.* 1, 216. *f.* to devour. *Th.* κατὰ, σιτέομαι, σῖτος.

Κατασῑωπάω, ῶ, *fut.* ήσω, to be silent; πρός τι, *Dem.* observe silence concerning any thing. *Act.* command silence, *Polyb.* (*in the mid.*) 18, 29, 9.: overcome by silence, *Dio. Or.* 32, *p.* 702.=*Mid. s. s. as the act. Th.* κατὰ, σιωπάω.

Κατασκαίρω, *fut.* αρῶ, to jump, *or* skip down, *or* on, *Oppian. Hal.* 4, 322. *Th.* κατὰ, σκαίρω.

Κἄτἄσκάπτω, *fut.* ψω, to dig up, τὴν γὴν, the earth, *Eur. Suppl.* 554. demolish, destroy, *Iph. Aul.* 64.: *also in Att. prose. Th.* κατὰ, σκάπτω.

(Κἄτἄσκᾰφὴ, ῆς, (*Dor.* αφὰ, ᾶς) ἡ, the act of digging up; excavation, a grave, *Soph. Antig.* 891. 920. —demolition, *Eur. Phœn.* 1212. *Thuc.* 5, 63.

(Κἄτἄσκᾰφὴς, ἐος, *adj.* demolished; ruined, *Soph. Antig.* 891.

Κἄτἄσκεδάζω, κατασκεδάννυμι, *fut.* ἄσω, to besprinkle, strew over, *or* pour upon, *as Arist. Av.* 536. to fling at, *or* upon, τὶ κατά τινος, *or* mostly, τί τινος, *Piers. Mœr. p.* 216. *met. with* ὕβριν τινός, load with insult—scatter about, spread—disperse. *met.* destroy: *from* κατὰ, σκεδάζω, σκεδάννυμι.

Κατασκελετεύω, *fut.* εύσω, to reduce to a skeleton; to dry up, *Arist. H. A.* 10, 3. *Th.* κατὰ, σκέλλω.

(Κατασκελὴς, ἐος, *adj.* reduced to a skeleton. *met.* poor, meagre, *Dionys. Isocr.* 2.

(Κἄτἄσκέλλω, *fut.* ελῶ, to dry up, *Æsch. Prom.* 479.

Κατασκεπάζω, *fut.* άσω, to cover up. *Th.* κατὰ, σκεπάζω.

Κατασκέπτομαι, *fut.* ψομαι, to observe attentively; absolutely, consider carefully, *Polyb.* 3, 95, 6. to explore, *an accus.* 10, 32, 2. *Th.* κατὰ, σκέπτομαι.

Κατασκευάζω, *fut.* άσω, to prepare, τινί ἀρχὴν, the command for any one, *Polyb.* 31, 18, 10. to put in proper order, to regulate; to fit up, to decorate. *met.* to instruct, *Herodot.* 2, 121, 4.=*Mid. s. s. as the act.* prepare, *Polyb.* 2, 13, 4. prepare and confirm, *power,* 31, 18, 7.; to construct, build, 1, 38, 3. arrange, ordain, *or* fix, *the seat of empire,* 4, 46, 2.=*Pass. part. perf.* κατεσκευασμένος, to be constructed, 1, 29, 7.; to be fitted up, *or* decorated with, *a dat. Herodot.* 9, 82. *a.* to be instructed, *Plut. Pericl.* 16. *with* στρατόπεδον, *Thuc.* 6, 44. to pitch a camp, *the s.? See Poppo Obs. Cr. in Thuc. p.* 234.—to become formed to, *or* habituated, *Xen. Mem.* 1, 3, 11.: *In poet. only, Menand.* Ἡνιοχ. *p.* 72. *and Philem.* Ἀδελφ. *p.* 357. *Lex. Maltb.*: *from* κατὰ, σκευάζω.

(Κατασκεύασμα, ατος, τὸ, that which has been prepared, &c., a building, *Polyb.* 10, 27, 9. a machine, 8, 6, 11. (*plur.*) 9, 41, 3. *Plur.* utensils, furniture, &c. 4, 18, 8.

(Κατασκευασμὸς, οῦ, ὁ, *s. s. as* κατασκεύασμα; a contrivance, *Dem.*: *subst. of* κατασκευάζω.

Κατασκευαστὴς, οῦ, ὁ, one who prepares, &c., *in the ss. of* κατασκευάζω.

(Κατασκευαστικὸς, κὴ, κὸν, *adj.* pertaining to, made use of in, *or* adapted for preparing, &c. *in the ss. of* κατασκευάζω.

(Κατασκευαστὸς, τὴ, τὸν, *adj.* prepared; arranged; constructed; fitted up, *and the other ss. of* κατασκευάζω.

Κἄτἄσκευὴ, ῆς, ἡ, construction, *Thuc.* 1, 10. preparation, 6, 7. disposition, provision, *Eur. Suppl.* 225. arrangement, regulation, *Xen. Mem.* 2, 4, 6. constitution, institution, *as of a state, Polyb.* 3, 118, 12. —utensils; household goods, baggage, *Herodot.* 9, 82. *a. in such s. in Att. mostly,* παρασκευή—*also, any studied performance to which rules of art are applied,* the arrangement and composition *of a discourse, or of a book, as Polyb.* 2, 37, 5. *thus,* ἀνευ κατασκευῆς, *Ælian. H. A.* 5, 38. without studied preparation *or* embellishment. *Th.* κατὰ, σκευή.

Κατάσκεψις, εως, ἡ, close observa-

tion, examination, &c. *as subst. of* κατασκέπτομαι.

Κατασκέω, ῶ, *fut.* ήσω, to practise diligently—to perform with care and exactness, *Plut. Ages.* 33. *Th.* κατὰ, ἀσκέω.

Κατασκηνόω, ῶ, *fut.* ώσω, to pitch a tent; to encamp, *Polyb.* 10, 31, 5.—to go into camp, *or* quarters—to dwell in, 35, 2, 4. to distribute in tents, *Xen. Anab.* 2, 2, 8. = *Mid. s. s. as the act. Th.* κατὰ, (σκηνάω, σκηνόω,) σκῆνος.

(Κατάσκήνωμα, ατος, τὸ, a curtain; a canopy, a covering, *Æsch. Choë.* 993.

(Κατασκήνωσις, εως, ἡ, the act of pitching a tent, going into quarters, *or* fixing one's residence.

Κατάσκήπτω, *fut.* ψω, *s. s. as* ἀποσκήπτω, to break forth, burst upon, *as thunder, a storm, violent anger,* rush upon, fall violently on, *Herodot.* 8, 65. *m. Eur. Hipp.* 1416. *Med.* 93. *Xen. Mem.* 4, 3, 14. to urge, λιταῖς, *Soph. Œd. Col.* 1011. to urge with supplications—to break out, *or* attack, *as a distemper*—to come to an end, to terminate, εἴς τι, *Dionys. An.* 3, 54. *Th.* κατὰ, σκήπτω.

(Κατάσκηψις, εως, ἡ, the breaking forth, &c. *as subst. of* κατασκήπτω.

Κατασκιάζω, *fut.* άσω, *perf.* κατεσκίακα, to overshadow, *Æsch. Sept.* 366. to cover, τινὶ, *Hes. Oper.* 515. *also, in subseq. writ.* τινὸς, *Schæf. Mel. p.* 138. envelope, *Hes.* 716. to cover up, κόνει, with dust (*inter*), *Soph. Œd. Col.* 406. *Th.* κατὰ, (σκιάζω) σκιά.

(Κατασκιάω, *Od. μ,* 436. *poet. for* κατασκιάζω.

Κατασκίδναμαι, *s. s. as* κατασκεδάζω. *Th.* κατὰ, σκίδνημι.

Κατάσκιος, ου, *adj.* shaded, shady. *Th.* κατὰ, σκιά.

Κατάσκλημι, *perf.* κατέσκληκα, to grow thin; to fall into a total decay, to become shrivelled, *or* dried up, *Alciphr.* 3, 3. *Th.* κατὰ, σκλῆμι.

Κατασκοπεύω, *fut.* εύσω, *and* κατασκοπέω, *fut.* ήσω, to observe narrowly, *Eur. Helen.* 1606. examine, inspect, *Polyb.* 10, 20, 2.—to watch; to spy; to act as scout, *or* spy. *Th.* κατὰ, σκοπέω.

(Κατάσκοπή, ῆς, ἡ, *and* κατασκόπησις, εως, ἡ, close observation, *or* examination, *Soph. Phil.* 45. observation as a spy, *or* scout, *Polyb.* 3, 95. 8.

(Κατασκοπικὸς, κὴ, κὸν, *adj.* pertaining to close observation, *or* spying; employed for the purpose, *or* adapted, for observing, *or* spying.

(Κατάσκοπος, ου, ὁ, an observer; an examiner; searcher—scout, spy, *Herodot.* 1, 100. *f. Eur. Hec.* 239.

Κατασκώπτω, *fut.* ψω, to deride, to scoff at, (*an accus.*) *Herodot.* 3, 151. *m. Th.* κατὰ, σκώπτω.

Κατασμικρολογέω, ῶ, *fut.* ήσω, to accuse of parsimony, *or* niggardliness. *Th.* κατὰ, σμικρὸς, λέγω.

Κατασμικρύνω, *fut.* υνῶ, *perf.* κατεσμίκρυγκα, to diminish; to lessen. *met.* to vilify; to undervalue; to degrade. *Th.* κατὰ, σμικρὸς, *Att. for* μικρός.

Κατασμύχω, *fut.* ξω, to burn, (*properly,* in a smoky fire) *Il.* ι, 649. (κατὰ *separated poet.*) *met. Theocr.* 3, 17. *Th.* κατὰ, σμύχω.

Κατασοβαρεύομαι, *fut.* εύσομαι, to act arrogantly, *or* insolently towards, τινός. *Th.* κατὰ, σοβαρός.

Κατασοβέω, ῶ, *fut.* ήσω, to chase, *or* frighten, away. *Th.* κατὰ, σοβέω.

Κατασοφίζω, *fut.* ίσω, *mostly,* κατασοφίζομαι, to defeat, *or* deceive by sophistical arguments. *Th.* κατὰ, (σοφίζω) σοφός.

Κατασοφιστεύω, *fut.* εύσω, (*with a genit.*) to oppose with sophistry—(*with an accus.*) to defeat by sophistry: *from* κατὰ, σοφιστεύω.

Κατασπάθάω, ῶ, *fut.* ήσω, to lavish in luxurious living. *Th.* κατὰ, σπαθάω.

Κατασπαράσσω, *Att.* κατασπαράττω, *fut.* άξω, to tear in pieces, *Arist. Eq.* 726. *Th.* κατὰ, σπαράσσω.

Κατάσπασις, εως, ἡ, the act of drawing, pulling, *or* tearing down: *subst. of* κατασπάω.

(Κατάσπασμα, ατος, τὸ, that which has been pulled, *or* torn down.

(Κατασπασμὸς, οῦ, ὁ, *s. s. as* κατάσπασις.

(Κατασπαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* having the power of drawing down, *and the other ss. of* κατασπάω.

Κατασπαταλάω, ῶ, *fut.* ήσω, to waste in debauchery and riotous living. *Th.* κατὰ, σπαταλάω.

Κατασπάω, ῶ, *fut.* άσω, to draw down, *vessels to the shore, Herodot.* 8, 193. drag down, *Thuc.* 1, 63. pull violently, *Arist. Lysist.* 725. to swallow down, *Eq.* 715. [Κατέσπασα, *Arist. cit.*] *Th.* κατὰ, σπάω.

Κατασπείρω, *fut.* ερῶ, to sow. *met.* to beget, *Eur. Herc. Fur.* 467. to produce, *Soph. Aj.* 1005. *Th.* κατὰ, σπείρω.

Κατάσπεισις, εως, ἡ, the act of pouring out upon, *or* making a libation—a sacrifice, *hence, met.* consecration, *or* devotion to, *the service of any one, Plut. Alex.* 50. *subst. of* κατασπένδω.

Κατασπένδω, *fut.* σπεύσομαι, to pour out, (*accus.*) *as a libation,* make a libation in honour of, (τινά τινι) *Pind. Isth.* 612. *and* δάκρυσίς σε, *Eur. Orest.* 1238. honour you with a libation of tears, *with* τινὰ, *Analect.* 2. *p.* 401. to pay funeral honours, inter. = *Pass.* to be consecrated by a libation, *Plut. Alex.* 50. *Th.* κατὰ, σπένδω.

Κατασπέρχω, *fut.* ξω, to urge on, drive on, τινὰ δορὶ, *Arist. Eq.* 1151. drive on with a spear; to impel, *with oars, Oppian. Hal.* 4, 90. *Th.* κατὰ, σπέρχω.

Κατασπεύδω, *fut.* εύσω, *Act.* to urge strongly forward; to accelerate. *Neut.* to hasten; to be diligent. *Th.* κατὰ, σπεύδω.

Κατασπιλάζω, *fut.* άσω, to spot; to stain; to defile—to cover, *Etym. Mag.* to rush in, *Cyril. c. Julian. and writ. of a late epoch. Th.* κατὰ, σπίλος.

Κατασποδέω, ῶ, *fut.* ήσω, *lit.* to cast into the dust, to slay, *Æsch. Sept.* 791.: *from* κατὰ, σποδέω.

Κατασπορὰ, ᾶς, ἡ, the act of sowing, *or* begetting: *from* κατασπείρω.

Κατασπουδάζω, *fut.* άσω, (*with a genit.*) to take trouble about; to be much occupied with, *s. s. as* σπουδάζω. = *Pass.* κατεσπουδάσθαι αἰεὶ, *Herodot.* 2, 173. *f.* to be always seriously occupied: *from* κατὰ, σπουδάζω.

Κατασταγμὸς, οῦ, ὁ, the act of dropping, *or* pouring down on: *subst. of* καταστάζω.

Καταστάζω, *fut.* ξω, to drop on. *Act.* to drop, shed, δάκρυ, a tear, *Eur. Hec.* 748. *Th.* κατὰ, στάζω,

Κατασταθμεύω, *fut,* εύσω, to put in stalls, to stable—to quarter, *troops;* to oppress by quartering troops, *Strab.* 16, *p.* 1079. *Th.* κατὰ, σταθμός.

(Καταταθμίζω, ίσω, to weigh out; to distribute by weight.

(Καταταθμισμὸς, οῦ, ὁ, distribution by weight, *Dioscor.* 1, 72.

Κατασταλτικὸς, κὴ, κὸν, *adj.* repellent; having the power of stopping, keeping down, calming, *or* alleviating: *from* καταστέλλω.

Κατασταμνίζω, *fut.* ίσω, to pour into a small cask, *or* amphora, *Theophrast. C. Pl.* 2, 25. *Th.* κατὰ, (στάμνος) ἵστημι.

Καταστασιάζω, *fut.* άσω, to oppose, *or* conquer, by exciting a popular movement, *or* cabal, *Polyb.* 34, 14, 7.: *from* κατὰ, στασιάζω.

Κατασταστικὸς, κὴ, κὸν, *adj.* prone to excite sedition, &c. *in the s. of* καταστασιάζω; made use of for, &c.

Κατάστασις, εως, ἡ, settlement; establishment, institution, *Æsch. Ag.* 23.; installation; appointment, *as nomination to office, Polyb.* 3, 88, 7. *at Athens,* the appointment of persons to serve as troopers, the pay of persons nominated for such service, *Boeckh. Staath.* 1, *p.* 269. the constituted order, *Herodot.* 2, 173. *a.* form of government, constitution, *Thuc.* 4, 55. 2, 68. the introduction of ambassadors into an assembly of the people, *Herodot.* 8, 141. *m.*—*from the pass. or mid. s. of the verb,* the condition, *or* state, *of any person, or thing,* state, *of a people,*

5, 92. *a.* state, *of the eyes, Eur. Med.* 1194. δαιμόνων, of fortune, *Phœn.* 1281.—the act of restraining, *or* calming, *or* setting to rest, *hence with* νυκτὸς, *Rhes.* 111. repose of night; restoration to order, *or* tranquillity, *Polyb.* 5, 54, 13. a settled state, 18, 38, 3.: *from* καθίστημι.

(Κἄταστάτης, ου, ὁ, one who sets in order, *or* restores, *Soph. Elect.* 72.

(Καταστατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of fixing, *or* establishing; of setting at rest, *or* calming—established; placed in a certain state, *or* condition.

Καταστεγάζω, *fut.* άσω, to cover, *Herodot.* 4, 71. *m. Th.* κατὰ, (στεγάζω) στέγω.

(Καταστέγασμα, ατος, τὸ, that which is covered; a covering, a roof, *Herodot.* 2, 155. *f.*

Καταστεγνόω, ῶ, *fut.* ώσω, to cover thickly. *Th.* κατὰ, στεγνός.

Κατάστεγος, ου, *adj.* roofed; covered, *Herodot.* 2, 148. *a. Th.* κατὰ, στέγω.

Κἄταστείβω, *fut.* ψω, to tread upon, *accus. Soph. Œd. C.* 467. *Th.* κατὰ, στείβω.

Καταστείλας, *part. of* κατέστειλα, 1 *aor. indic. act. of* καταστέλλω.

Καταστείχω, *fut.* ξω, *poet. s. s. as* κατέρχομαι. *Th.* κατὰ, στείχω.

Καταστέλλω, *fut.* ελῶ, *perf.* κατέσταλκα, 1 *aor.* κατέστειλα, to send, put, *or* lay down—to keep down; to restrain, repress, calm, *or* appease—to put in order, arrange, adjust, *Eur. Bacch.* 921.—to put on, to dress, attire, *Arist. Thesm.* 256. *met.* to protect, *Eur. Iph. Aul.* 934. *Th.* κατὰ, στέλλω.

Καταστενάζω, *fut.* άσω, *s. s. as* καταστένω: *from* κατὰ, στενάζω.

Καταστένω, *fut.* ενῶ, to lament deeply, ὑπὲρ, *and a genit. Eur. Iph. A.* 470. to lament, *an accus. Helen.* 688. *Th.* κατὰ, στένω.

Καταστερίζω, *fut.* ίσω, to mark, *or* adorn with stars—to place among the stars. *Th.* κατὰ, ἀστὴρ.

(Κατάστερος, ου, *adj.* starred—shining like a star.

(Καταστερόω, ῶ, *s. s. as* καταστερίζω.

Καταστεφἄνόω, ῶ, *fut.* ώσω, to crown. *Th.* κατὰ, (στέφανος) στέφω.

Κἄταστεφὴς, ές, *adj.* crowned, *Soph. Trach.* 178. *Th.* κατὰ, στέφω.

(Καταστέφω, *fut.* ψω, to crown, *Eur. Phœn.* 1647.

Καταστηλιτεύω, *fut.* εύσω, to stigmatize, *or* hold up to public contempt, *lit.* by inscribing a sentence of condemnation on a pillar. *Th.* κατὰ, στήλη.

(Καταστηλόω, ῶ, *fut.* ώσω, to erect a monumental pillar; to adorn with pillars, to furnish with milestones, *Polyb.* 34, 12, 3.

Κατάστημα, ατος, τὸ, an arrangement; an establishment—a certain state, *or* condition, *especially, of the atmosphere, Schæf. Mel. p.* 39. *Polyæn.* 5, 12, 3.; political constitution, *Polyb.* 6, 50, 2. a composed, *or* serene state of mind. *s. s. as* κατάστασις: *from* καθίστημι.

(Καταστηματικὸς, κὴ, κὸν, *adj.* settled; composed, *Plut. Gracch.* 2. καταστηματικὴ ἡδονὴ, tranquil enjoyment, *Epicur. Phil.*

Καταστῆναι, 2 *aor. inf. of* καθίστημι.

Καταστηρίζω, *fut.* ξω, to lean upon, *Hippocr.*: *from* κατὰ, στηρίζω.

Καταστίζω, *fut.* ίξω, to mark with pricks, *or* spots, *Æl. H. A.* 10, 13. *Th.* κατὰ, στίζω.

(Κατάστικτος, ου, *adj.* marked all over with spots, speckled, spotted, *Eur. Bacch.* 686. *Æl. H. A.* 12, 24.

Κἄταστίλβω, ψω, to shine on, *Hom. H.* 7, 10. *Th.* κατὰ, στίλβω.

Καταστοιχίζω, *fut.* ίσω, to teach elements, *Plut.* 10, *p.* 286. *Th.* κατὰ, στοῖχος.

Καταστολὴ, ῆς, ἡ, the act of letting down, dress, *Plut. Pericl.* 5.—the act of keeping down, repressing, *or* calming; composure, moderation, *Plut. loc. cit.* a becoming composure of manner and demeanour, *Epictet.* 2, 10.—attire, *N. T.* 1 *Tim.* 2, 9.: *subst. of* καταστέλλω.

Καταστολίζω, *fut.* ίσω, to clothe, *Plut.*

(Καταστονἄχέω, ῶ, *and* καταστοναχίζω, *poet.* to bewail; to bemoan. *Th.* κατὰ, στοναχέω, στοναχίζω.

Καταστορέννυμι, *fut.* στορέσω, (*as from a form* καταστορέω) to spread upon, cover with, *a dat. Il.* ω, 798.—to lay prostrate, slay, *Herodot.* 9, 69. *f. met.* to repress, to calm, *as the sea, or the mind, Suidas,* 1, *p.* 393. *Th.* κατὰ, στορέννυμι.

Καταστόρνυμι, *another form, and s. s. as* καταστορέννυμι, κώεα καστορνῦσα, *Od.* ρ, 32. *Ep. poet. for* καταστορνῦσα, *part. pres. fem.* having spread fleeces: *from* κατὰ, στόρνυμι.

Καταστοχάζομαι, *fut.* άσομαι, to discover by guessing, τὶ, *Polyb.* 12, 13, 4.: *from* κατὰ, στοχάζομαι

(Καταστοχασμὸς, οῦ, ὁ, the act of aiming at, *or* having in view—the act of guessing, *or* conjecturing.

Κἄταστράπτω, *fut.* ψω, to dazzle with lightning, *Soph. Trach.* 436. —καταστράπτει, *impers.* it lightens. *Th.* κατὰ, ἀστράπτω.

Καταστρἄτεύομαι, *fut.* εύσομαι, to take the field against, *a genit. of the person, Clem. Al.* enter with an army, *a territory, accus. Chio. Epist.* 2. *Th.* κατὰ, (στρατεύομαι) στρατός.

Καταστρατηγέω, ῶ, *fut.* ήσω, to defeat by stratagem, *as we say familiarly,* to out-general, *with an accus. Polyb.* 3, 71, 1.: *from* κατὰ, στρατηγέω.

Καταστρατοπεδεία, ας, ἡ, *subst. in the ss. of* καταστρατοπεδεύω, *Æl. V. H.* 9, 2.

Καταστρατοπεδεύω, *and* καταστρατοπεδεύομαι, to cause to take up quarters, *Xen. Cyr.* 7, 1, 8.= *Mid.* to go into quarters.: *from* κατὰ, στρατοπεδεύω.

Καταστρεβλόω, ῶ, *fut.* ώσω, to torment, *or* torture grievously, *Plut.* 5, *p.* 482. *Th.* κατὰ, (στρεβλόω) στρεβλός.

Καταστρηνιάω, ῶ, *fut.* άσω, to grow wanton against, *a genit. N. T.* 1 *Tim.* 5, 11. *Schleusner prefers* 'become rich,' be puffed out, *yet he cites Zonaras Lex. Col.* 1681. *who says that* στρηνιᾶν, *comes met. from the action of wanton or unruly animals, who* 'strain *against the reins,*' τὰς ἡνίας. *thus, the first s. adding the augment. force of* κατὰ, *seems to suit the context: from* κατὰ, *augm.* στρηνιάω.

Καταστρέφω, *fut.* ψω, to turn about, *or* round, *or* up, *Hom. H. Apoll.* 73. to turn up, *ground with a plough, Xen. Œcon.* 17, 20.—to turn back, to invert, τὴν σύνταξιν, *Rhet.* the construction—to turn, *as to direct, as* λόγων τελευτὴν, *Æsch. Pers.* 773. the object of discourse—to bring to an issue, to end, βίον, life, *Plut. Demosth.* 30. *so also, with other subst. as* βίβλιον, a book, *Polyb.* 3, 118, 10. *the subst. often omitted,* περὶ μικρὰς πράξεις κατέστρεψαν τοὺς χρόνους, 1, 25, 6. they wasted the time upon trifling matters—to overturn, subvert, overthrow, destroy, *Soph. fragm.* 26. *Arist. Eq.* 274. *s. s. or* subdue, *Thuc.* 4, 83. *this s. mostly in the mid.*=*Mid.* 1 *aor.* κατεστρεψάμην, to bring into subjection, subdue, *Herodot.* 1, 6. *m. freq. Thuc.* 1, 15.; to put an end to, *Eur. Hippol.* 479. =*Pass. perf.* κατέστραμμαι, *part.* κατεστραμμένος, to be, &c. to be subjugated, 6, 6, *f. and freq. Thuc.* 3, 94.; to be compelled, *Æsch. Ag.* 930. κατεστραμμένη λέξις, *Aristot. Rhet.* 3, 9. a style in studied periods, *opposed to* εἰρομένη, an unstudied style, *like that of ordinary conversation*—κατεστραμμέναι χορδαὶ, strongly, *or* frequently twisted strings. *Th.* κατὰ, στρέφω.

(Καταστροφὴ, ῆς, ἡ, the act of turning up, round, *or* back, inversion, *Eur. Suppl.* 270.—final issue, *or* termination, *Æsch. Suppl.* 437. *freq. of the plot of a drama,* catastrophe, end, τοῦ βίου, *of life,* death, *Thuc.* 242. *Polyb.* 5, 54, 4. *also without* βίου, *Soph. Œd. Col.* 103. *with* τῆς βίζλου, *Polyb.* 1,

13, 5. the finishing of reading a book; destruction; subjugation, *Herodot.* 1, 6. *f. Thuc.* 1, 15.: *subst. of* καταστρέφω.

(Καταστροφικῶς, *adv.* after the manner of a tragical catastrophe; by a catastrophe.

Κατάστρωμα, ατος, τὸ, the deck of a ship, *Thuc.* 1, 14. — a covering; a couch, *Theophrast. Char.* 22, 2.: *from* καταστρώννυμι.

Καταστρώννυμι, *fut.* στρώσω, (*as from a form,* καταστρόω) to slay, *Eur. Herc. Fur.* 995. *s. s. and Th. as* καταστορέννυμι.

(Κατάστρωσις, εως, ἡ, the act of laying down, *or* spreading upon, &c. *as subst. in the ss. of* καταστορέννυμι: *subst. of* καταστρώννυμι.

Κἄταστῡγέω, ῶ, *fut.* ήσω, 2 *aor.* κατέστῡγον, to shrink with horror from, *Il.* ρ, 694. *Th.* κατὰ, στυγέω.

Κατάστυγνος, ου, *adj.* dejected, sad, *Athen. p.* 585.: *from* κατὰ, στυγνός.

Κἄταστύφελος, *or* κατάστυφλος, ου, *adj.* exceedingly hard, *Hes. Theog.* 307.: *s. s. as* στυφελὸς, *with the augment. force of* κατά.

Καταστωμύλλω, *mostly, in the Mid.* 1 *aor.* κατεστωμυλλάμην, to talk flippantly, *also,* gracefully, *as Arist. Thesm.* 461 = *Pass. part. perf.* κατεστωμυλμένος, *voc.* ὦ κατεστωμυλμένε, *Ran.* 1158. thou prater!: *from* κατὰ, στωμύλλω.

Κατασυρίττω, *fut.* ίξω, to whistle, *or* hiss at any one, *but? Hemsterh. ad Plut. p.* 229. *Th.* κατὰ, συρίττω.

Κἄτᾰσῦ'ρω, *fut.* συρῶ, to drag, *or* pull down. *met.* to devastate, plunder, *Herodot.* 6, 33. *m.* = *Mid.* to flow down, *said of a cataract, Dionys. Perieg.* 296. *Th.* κατὰ, σύρω.

Κατασφᾰγὴ, ῆς, ἡ, the act of slaying, slaughter: *subst. of* κατασφάζω.

Κἄτασφάζω, *or* κατασφάττω, *fut.* ξω, to slaughter; to slay, *Herodot.* 8, 127. *m. Æsch. Eum.* 102. = *Pass.* 2 *aor.* κατεσφάγην, *part.* κατασφαγεὶς, to be, &c. *Eur. Helen.* 935. *Th.* κατὰ, σφάζω.

(Κατασφακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for slaughter; sanguinary.

Κατασφᾰλίζω, *fut.* ίσω, to secure firmly; to fasten; to bind: *from* κατὰ, ἀσφαλίζω.

Κατασφενδονάω, ῶ, *fut.* ήσω, *with a genit.* to throw at from a sling — *with an accus.* to beat down with a sling: *from* κατὰ, σφενδονάω.

Κἄτασφηνόω, ῶ, *fut.* ώσω, to wedge in; to fasten firmly, *Hippocr. Th.* κατὰ, (σφηνόω) σφήν.

Κατασφραγίζω, *fut.* ίσω, to fix a seal on; to seal up, *Eur. Hypsip. fr.* 12. *Th.* κατὰ, (σφραγίζω) σφραγίς.

Κατασχάζω, *fut.* άσω, to scar, or scarify; to make incisions, *Theoph. H. Pl.* 2, 8. to open a vein and let blood. *Th.* κατὰ, σχάζω.

(Κατάσχασμα, ατος, τὸ, a scar; a cut; a wound.

(Κατασχασμὸς, οῦ, ὁ, scarification: *subst. of* κατασχάζω.

Κατασχέθω, *poet. for* κατέχω, *imperf.* κατέσχεθον, 2 *pers. plur.* κατέσχεθε, *for which,* κάσχεθε, *Epic poet. Il.* λ, 702. to restrain, &c. *as* κατέχω — to steer, *towards a place, Hom. Hymn. Cerer.* 126. *Th.* κατὰ, σχέθω, *poet.* (*from* σχῶ,) ἔχω.

Κατασχεῖν, 2 *aor. inf. of* κατέχω.

Κατάσχεσις, εως, ἡ, the act of holding, stopping, detaining, retaining, *or* withholding — the act of taking possession: *from* κατέχω.

(Κἄτάσχετος, ου, *adj. poet. s. s. as* κάτοχος, *in prose, under the immediate influence of a supernatural being,* possessed, frantic, *Soph. Antig.* 1253.

Κατάσχῃ, 3 *pers. sing. subj. of* κάτεσχον, 2 *aor. indic. act. of* κατέχω.

Κατασχηματίζω, *fut.* ίσω, to form, to figure, *or* fashion: *from* κατὰ, σχηματίζω.

Κατασχημονέω, ῶ, *fut.* ήσω, to treat with indecorum, *a genit.*: *from* κατὰ, ἀσχημονέω.

Κατασχίζω; *fut.* ίσω, to rend, break, *or* shiver to pieces, *an accus.* θύρας, doors, *Demosthen.* = *Mid.* to burst, *as* γέλωτι, from laughter, *Arist. Ran.* 403. *Th.* κατὰ, σχίζω.

(Κατάσχῐσις, εως, ἡ, the act of shivering, &c.: *subst. of* κατασχίζω.

(Κατασχισμα, ατος, τὸ, a fragment; a splinter.

Κατασχολάζω, *fut.* άσω, to pass the time inactively, *or* idly, to loiter, *Soph. Phil.* 128. *Th.* κατὰ, (σχολάζω) σχολή.

Κατασχόμενος, ένη, ενον, *part. of* κατέχομαι, κατασχομένη, *Il.* γ, 419. covering herself.

Κατασχολέω, ῶ, *fut.* ήσω, to employ; to give occupation to, *Basil. Th.* κατὰ, (σχολέω) σχολή.

Κατασώχω, *Herodot.* 4, 75. *m. the s. of* σώχω, *strengthened by* κατὰ, *augm.*

Κατατάμνω, *Dor. and Ion. for* κατατέμνω.

Κατάταξις, εως, ἡ, the act of arranging in due place, *or* order; the act of enrolling, &c. *as subst. of* κατατάσσω.

Κατάτασις, εως, ἡ, extension; the act of stretching out — the act of restoring to its place, *or* form, by stretching; the reduction of a dislocated limb, &c. *the ss. as subst. of* κατατείνω.

Κατατάσσω, *or* κατατάττω, *fut.* άξω, 2 *aor.* κατέταγον, to arrange in due order, to assign a place to, *as* τινὰ εἰς χώραν, *Polyb.* 3, 33, 12.; to write, *or* set down carefully, 3, 21, 4. *Th.* κατὰ, τάσσω.

Καταταχέω, ῶ, *fut.* ήσω, *to surpass another, or accomplish an object by superior celerity,* to outstrip, to anticipate, get before, *Polyb.* 3, 16, 5. *and freq. Th.* κατὰ, *augm.* τάχος.

Καταταχύνω, *s. s. as* καταταχέω. *Th.* κατὰ, (ταχύνω) ταχύς.

Κατατεθαῤῥηκότως, *adv.* confidently; boldly: *from part. perf. act. of* καταθαῤῥέω.

Κατατέθνπα, ας, ε, *a perf. with the s. of a pres.* 2 *aor.* κατέτᾰφον, ες, ε, to be amazed, to wonder: *there are no other tenses: from* κατὰ, *augm.* τέθηπα.

Κατατεθνάμεν, *Epic poet. for* κατατεθνάναι, *infin. of* κατατέθνηκα.

Κατατέθνηκα, ας, ε, *part.* κατατεθνηκὼς, (*poet. in Hom.* κατατεθνηὼς) *infin.* κατατεθνάναι, *perf. act. of* καταθνήσκω.

Κατατῐ̓θημι, 1 *pers. plur.* κατατέθνᾰμεν, *Il.* τ, 334. *another form of* καταθνήσκω.

Κατατεθνὼς, *genit.* ῶτος, *poet. in Hom. for* κατατεθνηκὼς, *as part. perf. act. of* καταθνήσκω.

Κἄτᾰτείνω, *fut.* ενῶ, to stretch out, *Herodot.* 7, 36. *m.* — to bend back; to put into place, *or* form, by stretching, *hence,* to set a dislocated limb — to draw tight, to tighten the reins, *Il.* γ, 261. *Hom.* to rein in, *a horse, Plut. Popl. and Pericl.* 15. *met.* to coerce; to restrain; to torture, *by straining the limbs. Neut.* to strain every effort, *for any object, Polyb.* 22, 17, 7. to press forward on a journey; *s. s. as* 'contendere iter' — to continue; to pursue, *or* continue, *a discourse, Eur. Hec.* 129. to extend, *or* reach to, *Herodot.* 9, 15. *m.* to tend downward, slope down, *Polyb.* 2, 16, 4. = Κατατείνομαι, *Mid. s. s. as the neut.* = *Pass.* to be strained, &c. *met.* to be tormented. *Th.* κατὰ, *augm.* τείνω.

Κατατειχογραφέω, ῶ, *a ? form of* κατατοιχογραφέω.

Κἄτᾰτέμνω, *fut.* τεμῶ, to cut up into pieces. *met.* to divide into several parts — to cut down, to kill. = *Pass.* to be divided, *as a city by streets, Herodot.* 1, 180. *m.* to be lacerated, 146. *Th.* κατὰ, τέμνω.

Κατατεχνολογέω, ῶ, *fut.* ήσω, to write according to the rules of art, *Greg. Naz. Th.* κατὰ, τέχνη, λέγω.

Κατάτεχνος, ου, *adj.* skilful; ingenious — skilfully elaborated, *Plut. Pericl.* 5. *Th.* κατὰ, τέχνη.

(Κατατέχνως, *adv. of* κατάτεχνος.

Κἄτᾰτήκω, *fut.* ήξω, to melt down, *Od.* τ, 205. = *Pass. imperf.* κατετακόμην, to be, &c. *Od. as cit.*

met. Theocr. 14, 26. *So also,* to waste, *Dion. Hal.* 6, *p.* 1114. *Th.* κατὰ, τήκω.

Κατᾰτῐ'θημι, *fut.* καταθήσω, 2 *aor.* κατέθην, to put, place, lay, *or* set down, *with* ἐπί, κατά, *or* ἔκ τινος, *and* ἔν, ἐπί, παρά, *or* ὑπό, τινι, *also with* εἴς, *and* ὑπό τι, *Hom. freq.* κατάθες αὐτὸν εἰς μέσον, *Eur. Cycl.* 543. set it down (*the cup*) in the middle, lay down, *place a prize, Od.* τ, 579. set down, *in a place, land a person in,* π, 230.—to lay down before, *hence,* propose, *Herodot.* 3, 80. *a.* to deposit, to pay down, 9, 120. *m. hence,* discharge, *an obligation, keep one's word, as Soph. Œd. Col.* 227. *in the s. s. Pind. Ne.* 7, 111.=Κατατίθεμαι, *Mid.* to set one's self down, *as* ἐπὶ δόρπῳ, to supper, *Od.* σ, 45. —to lay by, put up, *Il.* χ, 111. *Od.* τ, 17. *hence, met.* to lay up, *or* acquire, *as glory, Herodot.* 9, 78. *a.* δοκέοντες χάριτα μεγάλην καταθήσεσθαι, 6, 44. *m.* thinking he would confer a great favour on them, *so also,* ἔχθραν πρὸς ἐκείνους, *Lys. p.* 84. incur their enmity—to place, *at interest, Thuc.* 1, 33.; κατατίθεσθαι ἐνἀμελεία, *Xen. Mem.* 1, 4, 15. to neglect.=*Pass.* to be, &c. *as the context may direct. Th.* κατὰ, τίθημι.

Κᾰτᾰτῑλάω, ῶ, (*with a genit.*) to defile with excrement, *Arist. Ran.* 366. *Th.* κατὰ, τῖλος.

Κατατίλλω, *fut.* τιλῶ, to pull out the hair. *met.* to worry. *Th.* κατὰ, τίλλω.

Κατατιτραίνω, *fut.* ανῶ, *Att., and* κατατιτράω, ῶ, *fut.* ήσω, to bore through. *Th.* κατὰ, τιτραίνω, τιτράω.

Κατατιτρώσκω, *fut.* κατατρώσω, to wound mortally, *or* cover with wounds. *Th.* κατὰ, τιτρώσκω.

Κατατοιχογραφέω, *fut.* ήσω, to write on a wall against any one, τινὸς, *to post up pasquinades against, Strab.* 14, *p.* 706. *incorrectly,* κατατειχ. *Th.* κατὰ, τεῖχος, γράφω.

Κατατοκίζομαι, *fut.* ίσομαι, to be ruined by the payment of exorbitant interest, *Aristot. Polit. Th.* κατὰ, τόκος.

Κατατολμάω, ῶ, *fut.* ήσω, *with a genit.* to risk one's self on, in, *or* against, *Polyb.* 3, 103, 5. *Th.* κατὰ, τολμάω.

Κατατομὴ, ῆς, ἡ, the act of cutting asunder, into pieces, *or* making an incision—an incision; a cut —a profile, *the s. s. as* καταγραφή: *from* κατατέμνω.

Κᾰτᾰτοξεύω, *fut.* εύσω, to discharge arrows against; to pierce, *or* kill with arrows, *Herodot.* 3, 36. *m. Thuc.* 3, 34. *met.* to defeat, discomfit, *Arist. Nub.* 934.: *from* κατὰ, τοξεύω.

Κατᾰτραγεῖν, 2 *aor. inf. of* κατατρώγω.

Κατατρᾰγωδέω, to write pathetically, *Achil. Tat.* 6, 4.: *from* κατὰ, τραγωδέω.

Κατατραυματίζω, *fut.* ίσω, to cover with wounds: *from* κατὰ, τραυματίζω.

Κατατράω, *see* κατατιτραίνω.

Κατατρέπω, *fut.* ψω, to turn quite round, to rout totally, *Æsop.* 145. 1. *the s. s. and more freq. in the mid. Th.* κατὰ, τρέπω.

Κατατρέχω, *fut.* καταδρᾰμοῦμαι, 2 *aor.* κατέδρᾰμον, to run down, *Herodot.* 7, 192. *a.* to rush forward and attack, *Polyb.* 3, 91, 2.—to assail with invectives, *a genit. rarely,* κατά τινος, *Schæf. Dion. Comp. p.* 401.—overrun, *or* make hostile inroads into, *an accus. Polyb.* 5, 17, 3. *met.* run over, explore, examine. *Th.* κατὰ, *augm.* τρέχω.

Κατάτρησις, εως, ἡ, the act of boring through: *substantive of* κατατράω.

Κατατρῐᾱκοντουτίζω, *fut.* ίσω, *in Arist. Eq.* 1388. *a word coined by Arist. in allusion to the truce of thirty years, represented by three courtezans, the s of the verb turning on* ἀκοντίζω, *is that of* βινέω: *from* κατὰ, τριακοντούτης.

Κατατριβὴ, ῆς, ἡ, *s. s. as* ἐντριβὴ, *Clem. Alex.*: *subst. of* κατατρίβω.

Κᾰτᾰτρῑ'βω, *fut.* ψω, to wear out by rubbing, *or* by use, *as in Theogn.* 55. to squander, to waste, spend, ταῦτα τὸν βίον ἱκανὰ, *Xen. Mem.* 4, 7, 3. to spend one's life upon such things.=*Pass.* to be worn out, *Arist. Pac.* 354. to be exhausted by, *military toils,* 3, 4, 1. *Th.* κατὰ, *augm.* τρίβω.

Κᾰτᾰτρίζω, *fut.* ίσω, *perf.* κατέτρῐγα, to utter a shrill squeak, *like a mouse, Batrach.* 87. *or* chirp, *like a bird. Th.* κατὰ, *augm.* τρίζω.

Κατατρῖ'χιος, ου, *adj.* thin as a hair. *Th.* κατὰ, θρίξ.

Κατᾰτρύζω, *fut.* ύσω, to assail with abuse, *a genit. Philipp. An.* 2, 223.: *from* κατὰ, τρύζω.

Κατατρῠφάω, ῶ, *fut.* ήσω, to write, *or* speak, in a digressive and florid style—(*with a genit. of the person*) *s. s. as* ἐντρυφάω. *Th.* κατὰ, τρυφάω.

Κᾰτᾰτρῦ'χω, *fut.* ύξω, to wear out, exhaust, *Il.* ρ, 225. *met.* to harass; to distress.=*Pass.* to be, &c. *Eur. Med.* 1096. *Th.* κατὰ, (τρύχω) τρύω.

Κᾰτατρώγω, *fut.* ξομαι, 2 *aor.* κατέτραγον, to eat up, devour, *Arist. Ach.* 774. *Th.* κατὰ, τρώγω.

Κατατυγχάνω, *s. s. as* τυγχάνω, (*with a genit.*) to attain completely *an object, genit. Diodor.* 13, 3. to succeed in, τινός. *Th.* κατὰ, τυγχάνω.

Κᾰτᾰυγάζω, *fut.* άσω, to shine upon, *Nonn. Neut.* to shine; to be brilliant, *Heliodor.* 5, *p.* 265. *Th.* κατὰ, (αὐγάζω) αὐγή.

(Καταυγασμὸς, οῦ, ὁ, the act of enlightening; illumination.

Κᾰταυδάω, ῶ, *fut.* ήσω, to speak out, *Soph. Ant.* 86. *Th.* κατὰ, αὐδάω.

(Καταύδησις, εως, ἡ, vociferation, clamour.

Κᾰταῦθι, *adv.* there, *Od.* κ, 567. *Th.* κατὰ, αὖθι.

Καταυλᾰκίζω, *fut.* ίσω, to make furrows. *Th.* κατὰ, αὖλαξ.

Κᾰταυλέω, ῶ, *fut.* ήσω, to play to any one on the flute, τινός—to play down, τινὰ, *viz.* surpass, &c. —to charm by, &c. *met. Eur. Herc. Fur.* 867. *with* φόβῳ, to strike with terror.=Καταυλέομαι, οῦμαι, *Pass.* to have one's self played to on the flute, listen to, &c.; to resound with the sound of flutes, *Plut. Anton.* 56. *Th.* κατὰ, αὐλέω.

(Καταύλησις, εως, ἡ, the act of playing on the flute.

Κᾰταυλίζομαι, *fut.* ίσομαι, to encamp, *Eur. Rhes.* 514. to 'bivouac,' pass the night in the open field, *Polyb.* 5, 8, 8. *Th.* κατὰ, (αὐλίζομαι) αὐλή.

Καταυτόθι, *adv.* there. *Th.* κατὰ, αὐτόθι.

Καταυχέω, ῶ, *fut.* ήσω, to exult, be proud of, *Pers.* 344.: *from* κατὰ, αὐχέω.

Καταύω, *fut.* αύσω, to singe; to burn. *Th.* κατὰ, αὔω.

Καταφᾰγᾶς, άδος, ὁ, *and* ἡ, a glutton: *from* καταφάγω, *obs.*

Κᾰτᾰφᾰγεῖν, *inf. of* 2 *aor.* κατέφαγον, *obs. in the pres.*, to devour, to eat up, *Od.* γ, 315. *met.* to consume. *Th.* κατὰ, φάγω.

Κᾰτᾰφαίνω, *and* καταφαίνομαι, *s. s. as* φαίνω, *and* φαίνομαι, to appear distinctly, *Hom. H. Ap.* 431. *Herodot.* 1, 58. *a. Thuc.* 5, 6.: *from* κατὰ, *augm.* φαίνω.

(Κᾰτᾰφᾰνὴς, έος, *adj.* clearly visible, evident, manifest, *Thuc.* 4, 29. 5, 16.

Κατάφαντος, τη, τον, *adj.* affirmative; to be affirmed: *from* κατάφημι.

Καταφανῶς, *adv. of* καταφανὴς, *Arist. Eq.* 939.

Καταφαρμακεύω, *fut.* εύσω, to affect by drugs, *or* magical spells—to poison—to injure; to harm. *Th.* κατά, (φαρμακεύω) φάρμακον.

Καταφαρμάσσω, *fut.* άξω, *Herodot.* 2, 181. *m. s. s. as* καταφαρμακεύω. *Th.* κατὰ, φαρμάσσω.

Κατάφασις, εως, ἡ, affirmation: *subst. of* κατάφημι.

Καταφάσκω, to affirm. *Th.* κατὰ, φάσκω.

Καταφᾰτίζω, *fut.* ίσω, to affirm, to assure, *or* confirm; to promise, *Plut. Solon.* 25.: *from* κατὰ, φατίζω.

Καταφέρεια, ας, ἡ, declivity; proneness: *subst. of* καταφέρω.

Καταφερὴς, ἐος, *adj.* going down, *as the sun, Herodot.* 2, 63. *a.* descending—sloping downward, declivous, *Polyb.* 2, 68, 7. *met.* strongly inclined, prone to, *especially to lasciviousness, Athen.* 7, *p.* 26. *Schweig: from* καταφέρω.

Κᾰτᾰφέρω, *fut.* κατοίσω, *perf.* κατήνεγκα, to bear, lead, carry, *or* bring down, *Æsch. Eum.* 348. *or* into, *as into a harbour, Thuc.* 4, 3.—to pull down, demolish, *Polyb.* 4, 64, 11.—to lay down, pay down, 1, 62, 9. πληγὴν καταφέρειν, to strike a blow.=*Mid.* to move, go, *or* come down; to turn, *or* betake one's self to, *Polyb.* 9, 2, 6. to fall, *or* light upon, *as upon a determination,* 10, 40, 6. to fall, *or* sink, εἰς κάρον, *or* εἰς ὕπνον, into a lethargic, *or* ordinary sleep, *hence,* ὁ λύχνος καταφέρεται, *Plut.* the lamp sinks, goes out—to be prone, or inclined to ἐπί τινι, *or* τι—καταφέρεσθαί τί τινος, to reproach a person with any thing. *Th.* κατὰ, φέρω.

Κᾰτᾰφεύγω, *fut.* εὔξω, to fly to for succour, *accus. Herodot.* 6, 75. *f. Eur. Iph.* 911. to have recourse to, any one, ἐπί τινα, *Polyb.* 1, 10, 2. *met.* to seek an excuse, *or* evasion, *Liban.* 4, *p.* 405. *Th.* κατὰ, φεύγω.

(Κατάφευξις, εως, ἡ, a refuge; a place of refuge; an asylum.

Κᾰτᾰ′φημι, to affirm; to assent, *Soph. Œd. Tyr.* 507. *Th.* κατὰ, φημί.

Καταφημίζω, *fut.* ίσω, 1 *aor.* κατεφήμιξα, to divulge, *Pind. Ol.* 6, 93. to spread a rumour of, *or* against, *genit.*—*Pass.* to be, &c. *Polyb.* 16, 12, 3. *Th.* κατὰ, (φημίζω) φήμη.

Καταφθάνω, to outstrip, get beforehand, anticipate, *or* come unawares on, τινά. [*Epic penult.* ᾰ, *in Att.* ᾱ]: *from* κατὰ, φθάνω.

Καταφθατάομαι, οῦμαι, *part. fem.* —καταφθατουμένη, to go through, *or* over, *with* γὴν, *Æsch. Eum.* 376. *Well. but, according to others,* 'arrive at quickly,' *Wakef. Butler.?: from* κατὰ, φθατάω.

Κᾰτᾰφθείρω, to destroy totally, *Soph. Œd. Tyr.* 338. *s. s. as* διαφθείρω. *Th.* κατὰ, φθείρω.

Καταφθίμενος, *part. plus. perf. pass. of* καταφθίω.

Καταφθινύθω, *an old Epic form of* καταφθίω, *in Hom. H. Cerer.* 354.: *from* κατά, φθινύθω.

Καταφθῐ″γω, 2*aor.* κατέφθιγον, *another form of* καταφθίω, *mostly (if not always) in the Neut. as Pind. Ist.* 8, 102. *& Soph. Phil.* 269.: *from* κατὰ, φθίνω. [*see* καταφθίω.]

Καταφθίω, *fut.* ίσω, 1 *aor.* κατέφθίσα, *the fut. and aor. are act.* to destroy, to ruin, to slay, *Od.* ε, 341.=*Pass. perf. pass.* κατέφθιμαι, *plusperf.* κατεφθίμην, *in Hom. the part.* καταφθίμενος, *inf.* καταφθισθαι, *Gram. term this for man Ep. poet. aor. and accentuate it accordingly.* to be destroyed, *or* slain, *as Od.* λ, 491. to sink, *or* set, *said of the sun, Æsch. Pers.* 369. *Th.* κατὰ, φθίω. [*in Epic poet. penult.* ῐ, *in Att.* ῐ, *short.*]

(Κατάφθορὰ, ᾶς, ἡ, destruction, *Eur. Ion.* 1236.; devastation, *Polyb.* 4, 67, 1.; slaughter, 2, 21, 61. —*with* φρένων, *Æsch. Choë.* 209. perturbation of mind: *subst. of* καταφθείρω.

Καταφιλέω, ῶ, *fut.* ήσω, to kiss tenderly, *Xen. Mem.* 2, 6, 33. *Th.* κατὰ, φιλέω.

Καταφιλοσοφέω, ῶ, *fut.* ήσω, to reason from philosophical principles against any one, *or* overcome by philosophical arguments, *Æl. H. A.* 6, 56. *Th.* κατὰ, (φιλοσοφέω) φιλέω, σοφός.

Κᾰτᾰφλέγω, *fut.* ἑξω, to burn up, *or* totally, *Il.* φ, 512. *Thuc.* 4, 133. *Th.* κατὰ, *augm.* φλέγω.

(Κατάφλεξις, εως, ἡ, combustion.

Καταφλῠαρέω, ῶ, *fut.* ήσω, to talk idly; to harass with idle prate, *Strab.* 12, *p.* 827. *Th.* κατὰ, φλυαρέω.

Κᾰτᾰφοβέω, ῶ, *fut.* ήσω, to strike with terror, to intimidate, *Thuc.* 7, 21.=Καταφοβοῦμαι, to be terrified, to dread, *Arist. Ran.* 1107. *Th.* κατὰ, φόβος.

(Κατάφοβος, ου, *adj.* afraid of, *Polyb.* 1, 39, 12.

Καταφοιτάω, *Ion.* καταφοιτέω, ῶ, *fut.* ήσω, to go down to, frequent, *Herodot.* 7, 125. *a. Th.* κατὰ, φοιτάω.

Κᾰτᾰφονεύω, *fut.* εύσω, to slaughter, *Herodot.* 2, 45. *m. Eur. Orest.* 529. *Th.* κατὰ, φονεύω.

Καταφορὰ, ᾶς, ἡ, the act of bringing, &c. down, *the ss. as subst. of* καταφέρω—descent, *of a river down a declivity, Polyb.* 10, 48, 5.; *that of a sword,* a blow, 6, 23, 4. ἡ Γαλατικὴ μάχαιρα καταφορὰν ἔχει μόνον, 2, 30, 8. the Gaulish sword is only used for cutting, *not stabbing; with* ἡλίου, sunset; the act of falling into lethargy, *or* heavy sleep, *also,* death: *from* καταφέρω.

(Καταφορέω, ῶ, *fut. the Ion. form* (*Herodot.*) *for* καταφέρω: *from* κατὰ, φέρω.

(Καταφορικὸς, κὴ, κὸν, *adj.* rushing downward; falling upon. *met.* vehement; impetuous.

(Καταφορικῶς, *adv. of* καταφορικός.

(Κατάφορος, ου, *adj. s. s. as* καταφερὴς, *and* εὐκατάφορος, restless; unquiet, *Aristot.*

Κᾰτᾰφράζομαι, *fut.* άσομαι, to observe attentively, *Hes. Oper.* 229. *Herodot.* 4, 76. *m. Th.* κατὰ, φράζομαι.

Κατᾰ′φρακτος, ου, *adj.* fortified, inclosed, *Soph. Antig.* 970. having decks, *Polyb.* 1, 20, 13. completely armed, *said of heavy armed soldiers, Polyb.* 16, 18, 10.: *from* καταφράσσω.

Καταφράσσω, *Att.* καταφράττω, *fut.* άξω, to furnish with armour; to protect by armour; to fortify. *Th.* κατὰ, φράσσω.

Καταφρονέστερον, *adv.* yet more disdainfully, *Isæus, p.* 195. *as if from an obs. posit.* καταφρονὴς: *from* καταφρονέω.

Κᾰτᾰφρονέω, ῶ, *fut.* ήσω, to deem, *or* consider, *Herodot.* 1, 66, *a. in the s. of the simple verb, in no other s. in Her.*—to contemn, despise, disregard, *Eur. Bacch.* 195. *Thuc.* 7, 63.—to disregard, heed not, *Plat. Apol. S.* 16. *danger, Plat.* to be in his senses, *or* recover his senses, *opposed to* παραφρονέω, *Hippoc. Th.* κατὰ, φρονέω, φρήν.

(Καταφρόνημα, ατος, τὸ, contempt, *Thuc.* 2, 62.—contempt of danger—courage.

(Καταφρόνησις, εως, ἡ, contempt, disdain, *Thuc.* 1, 122.

(Καταφρονητὴς, οῦ, ὁ, a contemner, *Plut.* 5, *p.* 367. *ed. Reisk.*

(Καταφρονητικὸς, κὴ, κὸν, *adj.* contemptuous; disdainful—contemning.

(Καταφρονητικῶς, *adv.* contemptuously; disdainfully; scornfully.

Κᾰτᾰφροντίζω, *fut.* ίσω, to waste in study, *Arist. Nub.* 847. to attend carefully to, *Polyb.* 28, 11, 10.: *from* κατὰ, φροντίζω.

Κᾰτᾰφρῠ′γω, to burn up, to roast, *Arist. Nub.* 395. *Th.* κατὰ, φρύγω.

Καταφυγγάνω, *Herodot.* 6, 16. *a. s. s. as* καταφεύγω: *from* κατὰ, φυγγάνω.

Κᾰτᾰφῠγὴ, ῆς, ἡ, refuge, asylum, *Eur. Orest.* 715. retreat, *Thuc.* 4, 98. *s. s. and Th. as* κατάφευξις.

Καταφῡλάδὸν, *adv. Il.* β, 268. *s. s. as* κατὰ φυλάς. *Th.* κατὰ, φυλή.

Καταφῠλάσσω, *Att.* καταφυλάττω, *fut.* άξω, to guard carefully, *Arist. Eccl.* 482. *Th.* κατὰ, φυλάσσω.

Καταφυλλορρόέω, ῶ, *fut.* ήσω, *lit.* to lose the leaves, *and so,* to wither away, *Pind. Ol.* 12, 22.: *from* κατὰ, φυλλορρόέω.

Καταφύξιμος, ου, *adj.* affording an asylum, *or* refuge, *Plut. Th.* κατὰ, φεύγω.

Καταφῡσάω, ῶ, *fut.* ήσω, *with a genit.* to blow upon, *an accus.* blow up, blow. *Th.* κατὰ, φυσάω.

Καταφύτευσις, εως, ἡ, the act of planting: *subst. of* καταφυτεύω.

Καταφῠτεύω, *fut.* εύσω, to plant. ¶ *the s.* to transplant, *from a wrong reading in Theophrast. H. Pl.* 6, 6. *for* καταφ. *read* μεταφ.

(Κατάφῠτος, ου, *adj.* planted; furnished with trees, *or* shrubs, *Polyb.* 18, 3, 1.

Καταφωνέω, ῶ, *fut.* ήσω, to make resound, *or* to fill with the voice, *Nazian. s. s. as* παράσσω, *Hesych. Th.* κατὰ, φωνή.

Καταφωράω, ῶ, *fut.* ήσω, to catch a

thief in the very act, apprehend, *Thuc.* 1, 82. to catch in any fact, convict, *hence also*, condemn, *Philo Vit. Joseph.* to manifest, expose, *Lucian. Somn. met.* to detect; discover, apprehend, *or* perceive, *Xen. Cyrop.* 8, 7, 17. where Cicero renders it by, 'intelligere'. *Th.* κατὰ, φώρ.

(Κατάφωρος, ου, *adj.* detected in a criminal act; convicted of a crime —made known; manifested; exposed.

Κᾰτᾰφωτίζω, *fut.* ίσω, to illuminate; to enlighten: *from* κατὰ, φωτίζω.

Καταχαίνω, *fut.* ανῶ, *with a genit.* to deride with loud laughter. *Th.* κατὰ, χαίνω.

Καταχαίρω, *fut.* αρω, to rejoice at, *or* insult over the misfortunes of others, *Herodot.* 1, 129. *a. Th.* κατὰ, χαίρω.

Καταχαλαζάω, ῶ, *fut.* ήσω, to shower down like hail upon, *Lucian.* 6, *p.* 323. *Th.* κατὰ, χαλαζάω.

Καταχᾰλάω, ῶ, *fut.* άσω, to let down, *LXX. Th.* κατὰ, χαλάω.

Κατάχαλκος, ου, *adj.* covered with brass, *Eur. Heracl.* 377. *often*, with brazen armour, armed completely—brazen, κατάχαλκον πεδίον, *poet.* the brazen plain, *from the gleaming of the armour. Th.* κατὰ, χαλκός.

(Καταχαλκόω, to cover with brass, *or* copper, *Herodot.* 6, 50.

Καταχᾰρίζομαι, *fut.* ίσομαι, *with an accus.* to do by favour, *or* to conciliate the favour of any one, καταχαρίζεσθαι τὰ δίκαια, *Plat.* to favour any one in pronouncing sentence; καταχαρίζεσθαι τὰληθὲς τοῖς πολίταις, *Æl. V. H.* 14, 5. to conceal the truth, in order to favour his fellow-citizens. *Th.* κατὰ, (χαρίζομαι) χάρις.

Κᾰτᾰ᾽ χαρμᾰ, ατος, τὸ, an act of insulting mirth, *or* exultation at the misfortune of another, *with* ἐχθροῖς, *Theogn.* a laughing-stock to his enemies. *Th.* κατὰ, χαίρω.

Καταχάσκω, to gape at. *met.* to desire eagerly; to long for. *Th.* κατὰ, χαίνω, χάω.

(Κατάχασμα, ατος, τὸ, *s. s. as* χάσμα, *Plut. Q. S.* 4, 5. *but?*

(Καταχασμάω, ῶ, *fut.* ήσω, *and* καταχασμάομαι, *s. s. as* καταχαίνω, to gape, *or* open, *like the seed-vessels of plants, Theophrast. CC. Pl.* 4, 14.

Καταχέζω, *fut.* έσω, *lit.* to let fall excrement upon, to defile, *Arist. Nub.* 174. *Th.* κατὰ, χέζω.

Καταχειροτονέω, ῶ, *with a genit.* to vote against (*properly*, by extension of hands), and condemn to death; *the word applies to the votes of a popular assembly. Th.* κατὰ, (χειροτονέω) χεὶρ, τείνω.

(Καταχειροτονία, ας, ἡ, condemnation, *according to the s. of the preceding verb.*

Καταχεύω, *fut.* εύσω, 1 *aor.* κατέχευα, *Epic poet. for* καταχέω.

Κᾰτᾰχέω, *fut.* χεύσω, 1 *aor.* κατέχεα, *in Epic poet.* κατέχευα, *infin.* καταχεῦαι, to pour down on, *properly, said of liquids, as oil, Il.* ψ, 282. to shower down, μ, 158.— to pour forth, shed, *as tears, (the prep. separated)* α, 413. *Eur. Iph. Aul.* 40.—to let fall, *or* flow, *as a robe, Il.* ε, 734.; cause to descend upon, *or* overspread, *with a cloud,* γ, 10. *met. with* χάριν τινί, endow with abundant gracefulness, *Od.* β, 12.; πλουτόν τινι, *Il.* β, 670. abundant wealth, ἐλεγχείην, χ, 408. shower reproaches upon, *in Hom. with a dat. of the object, in Eur. Alcmæon. Frag.* 12, 2. *so in all subseq. writ. Bast. Ep. Cr. p.* 230.—to pull down, *Il.* ζ, 134.; to throw down into, η, 461.=*Mid.* 1 *aor.* κατεχεύάμην, to let flow, *or* fall down, *as the hair, Callim. Cerer.* 5.—to melt down, *Herodot.* 1, 50. *a.*= *Pass.* κατέχυτο, *Il.* π, 123. *Od.* χ, 88. 3 *pers. sing. and* κατέχυντο, *Od.* μ, 411. 3 *pers. plur. of an Epic contracted aor. or plusperf. for* κατακέχυτο, *Lex. Damm. Th.* κατὰ, χέω.

Κᾰτᾰχήνη, ης, ἡ, insulting mockery, by loud laughter, *or lit.* wide gaping, *Arist. Vesp.* 574.: *from* καταχαίνω.

Καταχήνη, 3 *pers. sing. subj. of* κατέχνα, ας, ε, 1 *aor. act. of* καταχαίνω.

Καταχηρεύω, *fut.* εύσω, to pass life in a state of widowhood, *Dem. Th.* κατὰ, χηρεύω.

Κατᾱχὴς (*Dor. for* κατηχὴς), ές, *adj.* loud-sounding, *Theocr.* 1, 7. *Th.* κατὰ, ἦχος.

Κατάχθομαι, to be grievously oppressed, afflicted, *or* distressed, *also*, to complain of, &c. *Herodot.* 2, 175. *f. a stronger term than* ἄχθομαι, *from the force of* κατὰ, *augm. Th.* κατὰ, (ἄχθομαι) ἄχθος.

Κᾰτᾰχθόνιος, ου, *adj.* subterraneous, *Il.* ι, 457.—terrestrial, *Analect. Th.* κατὰ, χθών.

Καταχλαινόω, ῶ, *fut.* ώσω, to clothe, *properly*, with a χλαῖνα. *Th.* κατὰ, χλαῖνα.

Καταχλευάζω, *fut.* άσω, to mock; to deride. *Th.* κατὰ, χλευάζω.

Καταχλιδάω, ῶ, *fut.* ήσω, *with a genit.* to make an ostentatious, *or* insolent display in the presence of any one, *Athen.* 5, *p.* 212. *Th.* κατὰ, χλιδάω.

Κατάχλῡσις, εως, ἡ, obscuration by clouds: *from* κατὰ, ἀχλύω.

Καταχορδεύω, *fut.* εύσω, to cut up; to chop up, *lit. like a maker of sausages*—to plunge into the bowels, *Suidas: from* κατὰ, χορδεύω.

Καταχόρευσις, εως, ἡ, a dance at a rejoicing for a victory, *Polluc.* 4, 84. *Th.* κατὰ, χορεύω.

(Καταχορεύω, *s. s. as* κατορχέομαι.

Καταχορηγέω, ῶ, *fut.* ήσω, to expend, *or* lavish money as a χορηγὸς, *Plut.* 7, *p.* 375. to make a lavish expenditure, to be liberal, *or* profuse, *Eum.* 13. *Lys.* 9. *Th.* κατὰ, (χορηγὸς) χορὸς, ἄγω.

Καταχόω, *obs. in the pres. See* καταχώννυμι.

Καταχράω, ῶ, *fut.* ήσω, *the act. occurs only in the Imperson. form*, to suffice, be sufficient, *thus, the* 3 *pers. sing. imperf.* ἀντὶ λόφου ἡ λοφὶη κατέχρα, *Herodot.* 7, 70. *f.* the mane serves them as a crest, *in a similar s. the* 3 *pers. fut.* καταχρήσει, 1, 164. *a. and* 3 *pers. pres.* καταχρᾶ, 1, 164. *a.*= Καταχράομαι, *Mid.* ῶμαι, *Ion.* έομαι, *fut.* ήσομαι, 1 *aor.* κατεχρησάμην, to make use of any thing for any purpose, εἴς τι, *the object made use of in the dat.*; to dispose of, *as* καταχρήσασθέ μοι, εἰ δοκῶ τοιοῦτος εἶναι, *Æschin. in Tim.* make use of, *or* dispose of me, if I appear likely to be of service to you; *mostly*, to abuse, misuse, ill-treat, to slay, *an accus. Herodot.* 1, 82. *and freq. Polyb.* 1, 85. 1.—to use a word out of its proper signification, *thus, with* τῷ ὀνόματι *expressed, or underst. as* φαίη ἄν τις καταχρημένος, *Strab.* 5, *p.* 323. *Sieb.* were any one to say, using the word in an improper sense, *viz.* καταχρηστικῶς, *see* καταχρηστικός. *Th.* κατὰ, χράω.

Κᾰτᾰχρέμπτομαι, *fut.* ψομαι, to spit upon; to despise, *with a genit. Arist. Pac.* 783. *Th.* κατὰ, χρέμπτομαι.

Κατάχρεος, ου, *Att.* κατάχρεως, ω, *adj.* loaded with debt, *or* mortgages. *Th.* κατὰ, χρέος.

Κατάχρησις, εως, ἡ, use—misuse; abuse—*in Rhetoric*, the use of a word in a sense different from the natural one, Catachresis: *from* καταχράομαι.

(Καταχρηστικὸς, κὴ, κὸν, *adj.* abusing; using a word not in its proper signification, *viz.* by κατάχρησις, *Rhet. and Gram. Adv.* καταχρηστικῶς.

Κατάχρῐσις, εως, ἡ, the act of anointing; unction. *Th.* κατὰ, χρίω.

(Κατάχρισμα, ατος, τὸ, that which is used for anointing; a salve.

(Κατάχριστος, ου, *adj.* anointed.

(Καταχρῑ́ω, *fut.* ίσω, to anoint all over; to overlay, *or* plaster.

Καταχρόω, *s. s. as* καταχρώζω.

Κᾰτᾰ᾽ χρῡσος, ου, *adj.* gilt—rich in gold, *viz. a country, Polluc.* 7, 97. *met.* golden; splendid.—κατάχρυσος *means a slight degree of gilding*, smoked with gold, ἐπίχρυσος, covered with plates of gold, *and* περίχρυσος, set, *or* cased

in gold, *Boeckh.* *Th.* κατὰ, χρυσός.

(Κατᾰχρῡσόω, ῶ, *fut.* ώσω, to gild all over, *Herodot.* 3, 57. *b. met.* to bepraise, *Arist. Eccl.* 826. = *Pass.* to be, &c. *Herodot.* 2, 63. *m. Compare* κατάχρυσος.

Καταχρώννῡμι, *fut.* καταχρώσω, to colour over—to tarnish, to discolour, *Eur. Hec.* 899. *met.* to contaminate: *from* κατὰ, χρώννυμι, *from* χρόα.

Καταχῠδην, *adv.* by pouring down, *Anacr.* 71. *Barn.*: *from* καταχύω.

Κατάχυμα, ατος, τὸ, *s. s. and Th. as* κατάχυσμα.

Κατάχῡσις, εως, ἡ, affusion; effusion—the vessel used for pouring out liquids upon any thing: *subst. of* καταχύω.

(Κατάχυσμᾰ, ατος, τὸ, that which is poured out, *or* over; broth *or* sauce, *Arist. Av.* 535. water poured on persons in a bath—*in the plur.* nuts, figs, and sweetmeats, *which it was customary to strew before persons entering on a new mode of life, as brides, and bridegrooms, or persons setting out on an embassy, or undertaking something for the first time, in this s. Plut.* 767. *See the Schol. repeated,* 789 *and* 794. *The Romans called this custom,* 'nuces spargere.'

(Καταχυσμάτιον, ου, *adj. dimin. of* κατάχυσμα; sauce poured over meat, *or* used in basting.

Καταχύω, *fut.* ύσω, *Herodot. s. s. and Th. as* καταχέω.

Καταχωλεύω, *fut.* εύσω, to lame. *Neut.* to limp; to be lame. *Th.* κατὰ, χωλεύω.

Καταχωνεύω, *fut.* εύσω, to melt down—to pour a melted metal into. *Th.* κατὰ, (χωνεύω) χέω.

(Καταχωννύω, κᾰτᾰχωννῡμι, *fut.* καταχώσω, *from* καταχόω, to heap upon, to cover up with, *Herodot.* 4, 173. overwhelm, 7, 225. to strew. *met.* to cover, *with praise, Phryn. Bekker. p.* 45.

Καταχωρίζω, *fut.* ίσω, to deposit in any place; set down, *or* place—to set down in writing; inscribe—to lay down. *Th.* κατὰ, χώρα.

(Καταχωρισμὸς, οῦ, ὁ, the act of placing, setting down, &c. *as subst. of* καταχωρίζω.

Κατάχωσις, εως, ἡ, the act of heaping earth upon; interment: *subst. of* καταχόω, καταχώννυμι.

Καταψαίρω, to scrape, *in the s. of* ψαίρω, *but, s. s. as* κινέομαι, *Hesych.?*

Καταψάλλω, *fut.* αλῶ, to delight by playing on the lyre. *Th.* κατὰ, ψάλλω.

Κᾰταψάω, ῶ, *fut.* ήσω, to touch gently with the hand, stroke, *or* pat, *Herodot.* 6, 61. *f. Arist. Pac.* 75. to rub gently, *or* caressingly, in order to soothe, *or* calm. *Th.* κατὰ, ψάω.

Καταψεκάζω, *fut.* άσω, to drop, *or* sprinkle upon, to bedew, *Æsch. Ag.* 547.: *from* κατὰ, ψεκάζω.

Καταψεύδομαι, *fut.* ψεύσομαι, to tell lies, *Eur. Bacch.* 330.—*with a genit.* to invent falsehoods against, *or* belie any one, *Polyb.* 8, 12, 2.: *from* κατὰ, ψεύδομαι.

Καταψευδομαρτῠρέω, ῶ, *fut.* ήσω, to bear false witness. = Καταψευδομαρτυρέομαι, *Pass.* to be the victim of false witnesses: *from* ψεῦδος, μαρτυρέω.

Κατάψευσις, εως, ἡ, *and* καταψευσμὸς, οῦ, ὁ, the act of telling a falsehood against any one; a falsehood, *Strab.* 1, *p.* 103. *Sieb.*: *Subst. of* καταψεύδομαι.

(Κατάψευσμα, ατος, τὸ, a false account, *Arrian. Epict.* 2, 20.

(Καταψευστὸς, τὴ, τὸν, *adj.* untrue, fabulous, *Herodot.* 4, 191.

Καταψηφίζομαι, *fut.* ίσομαι, *with a genit.* to vote against any one, to condemn, τινὸς, *Dem.* = *Pass. perf.* κατεψήφισμαι, *part.* κατεψηφισμένος, *and of the* 1 *aor.* καταψηφισθεὶς, condemned: *from* κατὰ, ψηφίζομαι.

(Καταψηφισματέος, έα, έον, sentence of condemnation must be passed; we must condemn: *verb. adj. of* καταψηφίζομαι.

(Καταψηφισμὸς, οῦ, ὁ, *and* καταψήφισις, εως, ἡ, condemnation.

Κᾰταψήχω, *fut.* ήξω, to rub down, *horses, Eur. Hipp.* 109. to rub down gently, to stroke; to calm by stroking. *met.* to appease, *Apollon.* 3, 1102. *s. s. as* καταψάω, to cut, *or* saw into pieces—to rub, *or* grind into pieces, *in the pass.* to be, &c. *in the last. s. Soph. Trach.* 700. *Th.* κατὰ, ψήχω.

Καταψῐθῡρίζω, *fut.* ίσω, to whisper something to any one; to whisper something against, to slander privately, *Plut.* 7, *p.* 887.: *from* κατὰ, ψιθυρίζω.

Καταψῑλόω, ῶ, *fut.* ώσω, to make totally naked, *or* bare. *Th.* κατὰ, ψιλόω.

Καταψυκτικὸς, κὴ, κὸν, *adj.* refrigerative: *from* καταψύχω.

(Κατάψυκτος, ου, *adj.* cooled; susceptible of being cooled.

(Κατᾰ̓ψῡξις, εως, ἡ, refrigeration, *in an act. or neut. s.*: *subst. of* καταψύκτω.

Κατάψυχρος, ου, *adj.* very cold: *from* κατὰ, ψυχρός.

Καταψῡ́χω, *fut.* ξω, to cool; to refresh, *Nonn.* 31. to give a cold—to dry by airing, *Nic. Ther. Th.* κατὰ, ψύχω.

Κατάωρος, ου, *adj. see* κατάορος.

Κατέαγα, *perf. Att. of* κατάγω, κατάγνυμι, *or* κατάσσω.

(Κατεᾰ̓́γην, *inf.* κατεαγῆναι, *part.* κατεαγεὶς, 2 *aor. pass. of* κατάγω.

(Κατέαξα, 1 *aor. act. Att. of* κατάγω.

Κατεάσσω, *see* κατάσσω.

Κατέαται, *Ion. for* κάθηνται, 3 *pers. plur. of* κάθημαι.

Κατέβα, *Dor. for* κατέβη. *See* κατέβην.

Κατέβην, ης, η, 2 *aor. of* καταβαίνω.

Κατεβήσατο (*Ion. Hom.* κατεβήσετο), 3 *pers. sing. of* κατεβησάμην, 1 *aor. mid. of* καταβαίνω.

Κατεβλᾱκευμένως, *adv.* slothfully; negligently, *Arist. Plut.* 325.: *from part. perf. pass. of* καταβλᾰκεύω.

Κατεβλήθην, ης, η, 1 *aor. pass. of* καταβάλλω.

Κᾰτεγγῠάω, ῶ, *fut.* ήσω, to promise in marriage, to betroth, *Eur. Orest.* 1692. to compel bail to be given, *accus.* πρὸς εἴκοσι τάλαντα, to the amount of twenty talents, *Polyb.* 5, 15, 9. τινὰ πρὸς δίκην, *Plut. Timol.* 37. to obtain security for the sentence being carried into effect. *met. with* τὴν ὑπόθεσιν, *Polyb.* 3, 5, 8. to select a subject for a historical narrative, *expressed in Cicero by* 'despondere,' *Ernest.* = *Mid.* to become bail, *or* security; to promise marriage. *Th.* κατὰ, ἐγγυάω.

(Κατεγγῠ́η, ης, ἡ, the act of securing by a pledge, *or* mortgage; the act of betrothing, *Dem.*

Κατεγκαλέω, ῶ, *fut.* ήσω, *Dion. Areopag. s. s. as* ἐγκαλέω. *Th.* κατὰ, ἐγκαλέω.

(Κατέγκλημα, ατος, τὸ, *s. s. as* ἔγκλημα.

Κατεγκονέω, ῶ, *fut.* ήσω, to hasten. *Th.* κατὰ, ἐγκονέω.

Κατέγνων, 2 *aor. of* καταγιγνώσκω.

Κατεγνώσθην, ης, η, 1 *aor. pass. of* καταγιγνώσκω.

Κᾰτεγχαίνω, *fut.* ανῶ, *with a dat.* to mock with loud laughter: *from* κατὰ, ἐγχαίνω.

Κατεγχλῐδάω, ῶ, *fut.* ήσω, *with a dat.* to treat any one in a haughty, arrogant, *or* insolent manner, τινὶ, *Athen.* 13, *p.* 577.: *from* κατὰ, ἐγχλιδάω.

Κατεδάρθην, ης, η, *part.* καταδαρθεὶς, 1 *aor. pass. of* καταδαρθάνω.

Κατεδᾰφίζω, *fut.* ίσω, to raze to the ground. *Th.* κατὰ, ἔδαφος.

Κατέδηδα, ας, ε, *see* κατέδω.

Κατεδήδοκα, *see* κατέδω.

Κατέδραθον, *for* κατέδαρθον, 2 *aor. act. of* καταδαρθάω.

Κατέδραμον, 2 *aor. of* κατατρέχω.

Κατέδῦν, υς, υ, *infin.* καταδῦναι.—κατέδυσα, *infin.* καταδῦσαι, 1 *aor. act.*—κατεδυσάμην, 3 *pers.* κατεδύσατο, *infin.* καταδύσασθαι, *of* κατάδυμι.

Κᾰτέδω, *fut.* κατεδοῦμαι, 3 *pers. sing.* κατέδει, *also* κατέδομαι, *Il.* χ, 98. *and* καταδέσω, *perf. Att.* κατεδήδοκα, *Arist. Vesp.* 338. *and* κατέδηδα, *also Att. Damm.* to eat up, to devour, *Il.* χ, 89. *Arist. Pac.* 701. *met.* to expend; to consume, *Il.* ζ, 202. *Th.* κατὰ, ἔδω.

Κατένγα, and κατενγὼς, *Ion. for* κατέαγα, *and* κατεαγώς. *Th.* κατάγω.

Κατέθετο, 3 *pers. sing. of* κατεθέμην, 2 *aor. mid. of* κατατίθημι.

Κατεθίζω, *fut.* ίσω, to accustom, τί τινι, *Polyb.* 4, 21, 3. a person to any thing. *Th.* κατὰ, ἔθος.

Κάτει, 2 *pers. sing. pres. of* κάτειμι.

Κἄτείζω, *Æol. for* καταλείζω, to pour out, shed, *tears*, *Il.* π, 11. = *Mid.* to flow down, run down, *tears*, ω, 794. *Theocr.* 7, 137.

Κατείδω, *pres. not in use*, 2 *aor.* κατεῖδον, *infin.* κατεδεῖν, *part.* κατιδὼς, *perf.* κάτοιδα, *infin.* κατειδέναι, *part.* κατειδὼς, to look down on; to behold, perceive distinctly, *Il.* δ, 508. *Eur. Orest.* 981. *Traged. freq. Th.* κατὰ, εἶδω.

Κατείδωλος, ου, *adj.* filled with images, *or idols*, *N. T. Act.* 17, 16.; addicted to the worship of idols: *from* κατὰ, εἴδωλον.

Κατεῖεν, *for* κατῆεν, *or* κατήϊε, 3 *pers. sing. plusq. perf. or of an obs. imperf.* (*Buttmann.*) *of* κάτειμι.

Κἄτεικάζω, *fut.* άσω, *properly*, to liken. *met.* to surmise, suspect, *Herodot.* 6, 112. *m.* = *Mid.* to render one's self like to, *Soph. Œd. Col.* 338.: *from* κατὰ εἰκάζω.

Κατεικὴς, έος, *adj. s. s. as* ἐπιεικής. *Th.* κατὰ, εἴκω.

Κατειλέω, ῶ, *fut.* ήσω, *properly*, to roll together; to press together into a small space, to confine, κατειληθέντες ἐς τὸ ἄστυ, *Herodot.* 1, 176. *a.* crowded together, and shut up in the city. *Th.* κατὰ, εἰλέω.

Κατείληφα, *perf. act.*, *and* κατείλημμαι, *perf. pass. Att. of* καταλαμβάνω.

Κατείλησις, ἡ, the act of wrapping up, &c. *as subst. of* κατειλέω.

Κατειλίχατο, *Ion. for* κατειλιγμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* κατειλίσσω.

Κατειλίσσω, *Ion. Herod. for* καθελίσσω, to inwrap. *Th.* κατὰ, ἑλίσσω.

Κατείλλω, *s. s. as* καθείργω, *and* κατακλείω. *Th.* κατὰ, εἴλλω.

Κατείλοχα, *Att. for* καταλέλοχα, *perf. act. of* καταλέγω.

Κατειλυσπάομαι, to crawl like a snake, *Arist. Lysist.* 722.: *from* κατὰ, εἰλυσπάομαι.

Κατειλύω, *fut.* ύσω, *Ion. Herod. for* κατειλέω.

Κατείλω, *s. s. as* κατειλέω.

Κατειλωτίζω, *fut.* ίσω, to reduce to slavery, *properly*, to the condition of Helot: *from* κατὰ, εἰλώτης.

Κατειμένος, clothed; dressed: *part. of* καταέννυμι.

Κἄτειμι, *inf.* κατιέναι, to go down into, *Hades*, *Il.* υ, 294. to descend from, *as a river from a hill*, λ, 492. *said of a wind*, *Thuc.* 2, 25.—to return, *Od.* ν, 267. *from banishment*, *Herodot.* 5, 62. *Thuc.* 8, 48. = *Mid.* 1 *aor. Epic poet.* κατεισάμην, sink into, *the earth*, *a spear*, *Il.* λ, 358. *Th.* κατὰ, εἶμι.

Κατεῖναι, *Ion. Herodot. for* καθεῖναι, 2 *aor. inf. of* καθίημι.

Κατειπεῖν, 2 *aor. inf. of* κατέπω, *see* κατέπω.

Κατειργασάμην, ω, ατο, 1 *aor. mid. of* κατεργάζομαι.

Κατειργύω, *fut.* ύσω, *and* κατείργυμι, *Ion. forms*, *the s. s. and Th. as* κατείργω, *Herodot.* 4, 69. *a.*

Κατείργω, *fut.* ξω, *Herodot. Ion.* κατέργω, *fut.* ξω, to force into, *Herodot.* 5, 63. *f.*; to press hard upon, straiten, 6, 102. *a. Thuc.* 6, 6. *Th.* κατὰ, εἴργω, ἔργω.

Κατειρωνεύομαι, *fut.* εύσομαι, *with a genit.* to use irony towards any one, for the purposes of mockery, *or* deception, τινὸς, *Dem.* to conceal by false appearances, *Plut. Phoc.* 29. *Th.* κατὰ, εἰρωνεύω.

Κατέκανον, ες, ε, 2 *aor. of* κατακαίνω.

Κατέκαυσα, ας, ε, 1 *aor. of* κατακαίω.

Κατέκηα, 1 *aor. Att. of* κατακαίω.

Κατέκηλον, 2 *aor. of* κατακηλέω.

Κατεκλαξάμην, *Dor. for* κατεκλεισάμην, 1 *aor. mid. of* κατακλείω.

Κατεκλάσθην, ης, η, 1 *aor. pass. of* κατακλάω.

Κατεκλύω, *fut.* ύσω, *met.* to slacken, *or* stay, the impetuosity of an attack, *Polyb.* 5, 63, 2.: *the ss. of* ἐκλύω, *enforced by* κατὰ, *augm. Th.* κατὰ, ἐκλύω.

Κατεκρίθην, 1 *aor. pass. of* κατακρίνω.

Κατέκρυζον, 2 *aor. act. of* κατακρύπτω.

Κατέκτἄθεν, *Bœot. poet. for* κατεκτάθησαν, 3 *pers. plur.* 1 *aor. pass. of* κατακτείνω.

Κατεκτάθην, 1 *aor. pass.* κατεκτάμην, *a poet. aor. as from a form in* μι, *and* κατέκταν, ας, ε, 2 *aor. act. also from the form in* μι—κατέκτεινα, ας, ε, 1 *aor. act. of* κατακτείνω.

Κατεκφεύγω, *fut.* ξω, to escape from, *Eur. Cyclop.* 439.: *the ss. of* ἐκφεύγω, *strengthened by* κατὰ, *augm.*

Κατέλαζον, 2 *aor. of* καταλαμβάνω.

Κἄτελαύνω, *fut.* ελάσω, to drive, *or* push into—*with a genit.* to ride against; to make an attack upon, *in an obscene s. with a genit. Arist. Pac.* 695. *Eccl.* 1082. *an accus. Theocr.* 5, 996. *met.* to inveigh against. *Th.* κατὰ, ἐλαύνω.

Κατελέγμην, 3 *pers. sing.* κατέλεκτο—κατελέγμενος, *part. plus. perf. of* καταλέγω.

Κατελέγχω, *fut.* ξω, to confute completely; *Hes. Oper.* 711. to reprove, *or* shame, *Tyrt.* 1, 9. *Th.* κατὰ, *augm.* ἐλέγχω.

Κατελεέω, ῶ, *fut.* ήσω, to compassionate; to commiserate. *Th.* κατὰ, ἔλεος.

Κατελεῖν, *Ion. for* καθελεῖν, 2 *aor. inf. of* καθαίρω.

Κατελείφθην, ης, η, 1 *aor. pass. of* καταλείπω.

Κατέλεκτο, *poet. for* καταλέλεκτο, 3 *pers. s. plusq. perf. pass. of* καταλέγω.

Κατέλεξα, ας, ε, 1 *aor. act. of* καταλέγω.

Κατελευσις, εως, ἡ, return, &c. *the ss. as subst. of* κατέρχομαι.

Κατελεύσομαι, *fut. of* κατέρχομαι.

Κατελθεῖν, *in Epic poet.* κατελθέμεν, *inf.* κατῆλθον, 2 *aor. of* κατέρχομαι.

Κατελέχθαι, *in Hom. infin. of* κατελέγμην, *by syncope*, *plus. perf. pass. of* καταλέγω.

Κατελήφθην, ης, η, 1 *aor. pass. of* καταλαμβάνω.

Κατελθέμεν, *Ion. for* κατελθεῖν, 2 *aor. inf. of* κατέρχομαι.

Κατέλιπον, 2 *aor. of* καταλείπω.

Κατελκύω, *fut.* ύσω, to draw down, *or* launch, ναῦς *Herodot.* 7, 100. *m.*: *from* κατα, ἑλκύω.

Κατελόμενος, κατελὼν, *Ion. for* καθελόμενος, καθελὼν, *from* καθαιρέω.

Κατελπίζω, *fut.* ίσω, 1 *aor.* κατελπίσα, to entertain a confident hope, *Herodot.* 8, 136. *f. s. s.* a contempt for the enemy implied, *Polyb.* 2, 31, 8. 8, 5, 2. *Th.* κατὰ, ἐλπίζω, ἐλπίς.

(Κατελπισμὸς, οῦ, ὁ, hope, confident hope, *Polyb.* 8, 32, 8.

Κατεμμᾶτέω, ῶ, *fut.* ήσω, to introduce the finger, *or* any substance into the throat to provoke vomiting, *Nic. Al.* 138.: *from* κατὰ, ἐμματέω.

Κάτεμεν, *Od.* ι, 72. 1 *pers. plur.* 2 *aor. of* κατέω, *Ion. for* καθέω, *s. s. as* κατατίθημι—*some critics read* κάτθεμεν. *See* κάτθεμεν.

Κατεμπάζω, *fut.* άσω, to overtake, *Nic. Ther.* 695.: *from* κατὰ, ἐμπάζω.

Κατεμπρήθω, *fut.* ήσω, to burn up, *Eur. Herc. Fur.* 1143.: *from* ἐμπρήθω, *strengthened by* κατὰ, *augm.*

Κατεναίρω, 1 *aor.* κατήνἄρον, to slay outright, *Soph. Antig.* 871. = *Mid.* 1 *aor.* 3 *pers. s.* κατενήρατο, *Od.* λ, 519. *s. s. as the act.*: *from* κατὰ, ἐναίρω.

Κατενἄρίζω, *fut.* ίσω, to slay downright, *Soph. Aj.* 26. *s. s. as* ἐναρίζω, *strengthened by* κατά.

Κατέναντα, *adv. s. s. and Th. as* κατεναντίον.

Κατεναντία, *neut. plur. adv. of* κατεναντίος.

Κατεναντίον, *adv.* opposite to, over against, τινὶ, *Il.* φ, 567. *a genit. Hes. Scut.* 73.: *neut. of* κατεναντίος.

Κατεναντίος, ία, ίον, *adj.* opposite: *from* κατὰ, ἐναντίος.

Κατενδεὴς, έος, *adj. s. s. as* ἐνδεής. *Th.* κατὰ, ἐνδεής.

Κατένεικε, 3 *pers. sing. Ion. without augment. imperf.* (*as from a form* κατενείκω) *of* καταφέρω.

Κατένευσα, ας, ε, 1 aor. act. of κατανεύω.

Κατενεχῠράζω, fut, άσω, to pledge; to engage; to mortgage: *from* κατὰ, ἐνεχυράζω.

Κατενεχυρασμὸς, οῦ, ὁ, the act of pawning, &c.: *subst. of* κατενεχυράζω.

Κατενεχθεὶς, έντος, *part.* 1 aor. pass. of καταφέρω.

Κατενήνεγμαι, ξαι, κται, *perf. pass. Att. of* καταφέρω.

Κατενήνοθα, ες, ε, *before a vowel*, εν, *in form a perf. with the ss. of the pres. or imperf.* to be upon, *as dust, on the shoulders, Hes. Scut.* 269. falling on, *or* covering, *the shoulders, said of the hair, Hom. H. Cerer.* 280. *Compare* ἐνήνοθε, ἐπενήνοθε, *and* παρενήνοθε: *from* κατὰ, ἐνήνοθε.

Κατενήρατο, 3 *pers. sing. of* κατεναίρομαι, *mid. of* κατεναίρω, to slay.

Κατενθεῖν, *Dor. for* κατελθεῖν, *infin.* 2 aor. of κατέρχομαι.

Κατεντυγχάνω, *fut.* κατεντεύξομαι, to complain of any one to another, *Basil. and Phot.*: *from* κατὰ, ἐντυγχάνω.

Κατεντύνω, *fut.* υνῶ, to prepare against, *Opp. Hal.* 3, 531.: *from* κατὰ, ἐντύνω.

Κατενύγην, 2 aor. pass. of κατανύσσω.

Κᾰτένωπᾰ, *Wolf. others* κατενῶπα, *adv.* directly opposite, *a genit. Il.* ο, 320. *s. s. as* κατεναντίον. *Th.* κατὰ, ἐν, ὤψ.

(Κατενώπιον, *s. s. as* κατενῶπα.

Κατεξανάστασις, εως, ἡ, opposition, resistance, *Iamb. Pyth. Sec.* 158.: *from* κατεξανίσταμαι.

(Κατεξαναστατικὸς, κὴ, κὸν, *adj.* pertaining to, promoting, *or* conducive to resistance, *or* revolt.

Κατεξανίσταμαι, *part.* 2 aor. κατεξαναστὰς, to rise against, to oppose, *Plut. Phoc.* 10.: *from* κατὰ, ἐξανίστημι.

Κατεξουσιάζω, *fut.* άσω, to exercise power, *or* authority over any one, *N. T.*: *from* κατὰ, ἐξουσία.

Κατεπαγγελία, ας, ἡ, *the ss. as subst. of* κατεπαγγέλλομαι.

Κατεπαγγέλλομαι, *a stronger expression, from the force of* κατὰ, *than* ἐπαγγέλλομαι.

Κᾰτεπᾰ́γω, *fut.* άξω, to introduce; to invite; to bring in, *Arist. Eq.* 21.—to inflict punishment, *Plut. Th.* κατὰ, (ἐπάγω) ἐπὶ, ἄγω.

Κατεπᾴδω, (*with a genit.*) to sing to any one—*with an accus.* to enchant; to subdue, calm, *or* obtain power over, *or* alleviate, by magical incantations. *met.* to charm, *Suidas. Th.* κατὰ, *augm.* (ἐπᾴδω) ἐπὶ, ᾄδω.

Κατεπαίρομαι, to rise up against, oppose, *with a genit.*: *from* κατὰ, ἐπαίρω.

Κατεπάλμενος, ένη, ενον, *adj. for* κατεφαλλόμενος, leaping down upon, *Il.* λ, 94. *Th.* κατὰ, ἐπὶ, ἄλλομαι.

Κατέπαλτο, 3 *pers. sing. imperf.* (*by syncope*) *of* καταπάλλω.

Κατέπαυσα, ας, ε, 1 aor. act. of καταπάω.

Κατέπαρδον, ες, ε, 2 aor. act. of καταπέρδω.

Κατεπεγείρω, to rouse, *or* excite greatly against: *from* κατὰ, *augm.* ἐπεγείρω.

Κατέπεσον, 2 aor. of καταπίπτω.

Κατεπέστην, 2 aor. of κατεφίστημι.

Κᾰτεπείγω, *fut.* ξω, 1 aor. κατήπειξα, 2 aor. κατήπειγον, to impel, to urge, *Herodot.* 8, 126. *m.* to urge forward, hasten, *Thuc.* 1, 61. to urge, press, dun, *as a pressing creditor, Dem. Impers.* κατέπειγε, *Isocrat. Panath.* 44. it is urgent, it is peculiarly necessary.=*Mid. with a genit.* to have an urgent need of, *Polyb.* 5, 37, 10. *Neut. part. pres. sing.* τὸ κατεπεῖγον, *Xen. Mem.* 2, 1, 2. that which is of urgent necessity, *in the s. s. the plur.* τὰ κατεπείγοντα. *Th.* κατὰ, ἐπείγω.

Κατεπιάνθην, ης, η, 1 aor. pass. of καταπιαίνω.

Κατεπιλαμβάνω, *LXX.* to seize. *Th.* κατὰ, ἐπὶ, λαμβάνω.

Κατεπιορκέω, ῶ, *fut.* ήσω, to gain a cause by perjury: *from* κατὰ, ἐπιορκέω.

Κατεπιτήδευμα, ατος, τὸ, an expression that is frequently, *or* too much made use of, *Dionys. Hal. Censur. Veter. p.* 70.: *from* κατεπιτηδεύω.

Κατεπιτηδεύω, *fut.* εύσω, to use far-fetched ornaments of diction, *Dionys. Hal.* 6, *p.* 921.: *from* κατὰ, ἐπιτηδεύω.

Κατεπλάγην, ης, η, *Att.* 2 aor. pass. of καταπλήσσω.

Κατέπλευσα, 1 aor. of καταπλέω.

Κατεπλήγην, ης, η, 1 aor. pass. of καταπλήσσω.

Κατεπόθην, ης, η, 1 aor. pass. of καταπίνω: *from* καταπόω.

Κᾰτέπω, *a form of present not in use, to which Gram. refer the* 2 aor. κατεῖπον, *infin.* κατειπεῖν, *with a genit.* to accuse, *or* make a complaint against, τινὸς, *Xen. Mem.* 2, 6, 33. *Arist. Plut.* 373. *Thesm.* 340. κατειπεῖν αὐτοῦ πρὸς τὸν Πτολεμαῖον, *Luc.* he accused him to Ptolemy.—to relate, τί τινι, *Herodot.* 1, 20. *b. mostly in Her. as in* 2, 89. *under the Ionic form* κατεῖπα, *inf.* κατεῖπας, *and in the* 1*st s.*; to announce, declare, tell, *a dat. Eur. Med.* 589. ἴθι νῦν κάτειπέ μοι, *Arist. Pac.* 792. come now tell me, *freq. in Arist. in such s. Th.* κατὰ, ἔπω, *or* ἔπος.

Κατεράω, *fut.* άσω, to pour into another vessel, to transvase. *Th.* κατὰ, ἐράω, to pour out.

Κατεργάζομαι, *fut.* άσομαι, 1 aor. mid. κατειργασάμην, *Ion.* κατεργασάμην, *perf. pass.* κατείργασμαι, *plusq. perf.* κατειργάσμην, 3 *pers. sing.* κατείργαστο, *part.* κατειργασμένος, ένη, ενον, *Ion.* κατεργ. *without augm. Ion. and Att. in an act. s. the ss. of* ἐργάζομαι, *strengthened by the force of* κατὰ, *augm.*: to perform completely, to bring about, achieve, accomplish, *or* effect, perfectly, *or* successfully, *Herodot.* 5, 24. *a.* 1, 123. *a.* 7, 102. *a.* 7, 211. *a. Thuc.* 1, 7. 7, 21. *Eur. Iph. Taur.* 1082.; *hence*, to destroy, *Eur. Helen.* 107.; to kill, *Herodot.* 1, 24. *m. Eur. Phœn.* 1078.; *Xen. Cyr.* 4, 6, 4. *next*, to bring into subjection, conquer, *Herodot.* 8, 100. *a. Æsch. Ag.* 512. *Thuc.* 4, 65.; to prevail upon, influence, gain over, *Herodot.* 7, 6. *a.* 9, 108. *a. Mem.* 2, 3, 16.; *to accomplish for one's self*, to acquire, *as knowledge*, 3, 6, 18.; *lastly*, to digest. *Th.* κατὰ, *augm.* (ἐργάζομαι) ἔργον.

Κατεργᾰ́θω, to coerce, restrain, keep in order.=*Mid. s. s. as the act. Æsch. Eum.* 536. *from* κατὰ, ἐργάθω.

Κατεργασία, ας, ἡ, complete accomplishment, &c. *the s. s. as subst. of* κατεργάζομαι.

(Κατεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* adapted for accomplishing, performing, *or* elaborating, *& the other ss. of the verb.*

Κάτεργος, ου, *adj.* cultivated, *as land, Theophr. C. Pl.* 5, 20.—exhausted; over-worked. *Th.* κατὰ, ἔργον.

Κατέρεικτος, ου, *adj.* rent, *or* torn in pieces: *from* κατερείκω.

Κᾰτερείκω, *fut.* είξω, to tear in pieces, *Herodot.* 3, 66. *a. Arist. Vesp.* 649.=*Pass.* to be, &c. *Æsch. Pers.* 530. *Th.* κατὰ, ἐρείκω.

Κᾰτερείπω, *fut.* είψω, 2 aor. κατήριπον, to pull down, to demolish, *Herodot.* 7, 130. *m. Neut.* to fall down, *Theoc.* 13, 49.=*Mid. s. s. as the neut., Eur. Hec.* 475. *Th.* κατὰ, ἐρείπω.

Κατερεύγω, *fut.* εύξω, to belch up, at, *or* upon, *Arist. Vesp.* 1151. *Th.* κατὰ, ἐρεύγω.

Κατερεφὴς, έος, *adj.* covered; roofed, *generally*, κατηρεφής. *Th.* κατὰ, ἐρέφω.

(Κᾰτερέφω, *fut.* ψω, to cover, *Arist. Vesp.* 1294.

Κατερέω, *an Ion. form, serving as fut. to* κατεῖπον, *see* κατέπω. to accuse, τινὰ πρός τινα, *Herodot.* 3, 71.—to declare openly, tell out, avow, *Arist. Nub.* 510. *Eur. Med.* 1103.=*Pass. fut.* κατειρήσεται, to be announced, told, εἴς τινα, *Herodot.* 6, 69. *a.*: *from* κατὰ, ἐρέω.

Κατερήριπε, *for* κατήριπε, 3 *pers. sing. perf. of* κατερείπω.

Κᾰτερητῠ́ω, *fut.* ύσω, to detain, *Il.* ι, 461.; to hinder, *with* ὁδὸν, *Soph. Phil.* 1416. prevent the journey. *Th.* κατὰ, (ἐρητύω) ἐρύω.

Κατερῑθεύομαι, *fut.* εύσομαι, to oppress any one by faction. *Th.* κατὰ, ἐριθεύομαι.

Κατέρεκτος, ου, *adj. s. s. and Th. as* κατέρεικτος, *said of vessels,* broken in pieces, *Arist. Ran.* 506.

Κατερρήγην, ης, η, 2 *aor. pass. of* καταρρήγνυμι.

Κατερυθραίνω, *fut.* ανῶ, to colour red; to make blush. *Th.* κατὰ, ἐρυθραίνω.

Κατερῡκάνω, *imperf.* κατερύκανον, *Il.* ω, 218. *poet. form of* κατερύκω.

Κατερῡ́κω, *fut.* ξω, 2 *aor.* κατηρύκᾰκον, to keep back, detain, *Il.* ζ, 518. *freq. in Il. and Od.* to hinder, *from possessing, Arist. Vesp.* 601. *not in the Traged. nor in Att. prose writ. Th.* κατὰ, ἐρύκω.

Κᾰτερῡ́ω, *fut.* ύσω, 1 *aor.* κατείρυσα, to pull down, *to the shore, and* launch, *ships, Od.* ε, 261. to draw, *a bow-string, Meleagr.* 54. *Th.* κατὰ, ἐρύω.

Κᾰτέρχομαι, *fut.* κατελεύσομαι, 2 *aor.* κατῆλθον, *poet.* κατήλῡθον, *inf.* κατελθεῖν, to go down, *Hom. freq. to the lower regions, Il.* η, 330. descend from, *Olympus;* descend, *said of the Nile, rising over its banks, and overflowing the fields, Herodot.* 1, 19. *a. m.;* to fall down, *a rock, Od.* ι, 485.—to arrive, *at a place,* ω, 115., *with an accus. Eur. Iph. Taur.* 39.—to return, *often said of exiles, as Herodot.* 5, 30. *Thuc.* 2, 33. *Æsch. Sept.* 980. *Th.* κατὰ, ἔρχομαι.

Κᾰτερῶτα, *adv. Æol. for* καὶ ἑτερῶθε, *s. s. as* καὶ ἄλλοτε.

Κατερῶ, *see* κατερέω.

Κατέσχην, 2 *aor. of* κατασχέννυμι.

Κᾰτεσθί́ω, 2 *aor.* κατέφᾰγον, *inf.* κατεφᾰγεῖν, (*as from* καταφάγω, *not in use,*) to eat up, to devour, *Il.* γ, 25. *Eur. Cycl.* 341. *Th.* κατὰ, ἐσθίω.

Κατέσκαμμαι, *perf. pass. of* κατασκάπτω.

Κατεσπευσμένως, *adv.* with all possible speed; speedily; diligently: *from part. perf. pass. of* κατασπεύδω.

Κατεσπουδασμένως, *adv.* zealously; earnestly: *from part. perf. pass. of* κατασπουδάζω.

Κατέστᾰθεν, *Æol. for* κατεστάθησαν, 3 *pers. plur.* 1 *aor. pass. of* καθίστημι.

Κατέστασαν, *Ion. for* κατέστησαν, 3 *pers. plur.* 2 *aor. of* καθίστημι.

Κατεστεμμένος, *part. perf. pass. of* καταστέφω.

Κατεστεὼς, ῶτος, *Ion. for* καθεστεὼς, *and* καθεστηκὼς, *part. perf. of* καθίστημι.

Κατέστην, ης, η, 2 *aor. of* καθίστημι.

Κατεστραμμένως, *adv.* totally subverted: *from part. perf. pass. of* καταστρέφω.

Κατεστράφατο, *Ion. for* κατεστραμμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* καταστρέφω.

Κατεστρώθην, ης, η, 1 *aor. pass. of* καταστρώννυμι.

Κάτεσχον, ες, ε, 2 *aor. of* κατέχω.

Κατετακόμην, *Dor. for* κατετηκόμην, *from* κατατήκομαι.

Κατέτος, *for* κατ' ἔτος, yearly.

Κατετρωσάμην, 1 *aor. mid. of* κατατιτρώσκω.

Κάτευγμᾰ, ατος, τὸ, a prayer, a supplication, *Æsch. Eum.* 975. *Choë.* 216. *Soph. Œd. Tyr.* 920. *some understand* a votive offering—an imprecation, a malediction, *Æsch. Sept.* 691. *Eur. Hipp.* 1165.: *from* κατεύχομαι.

Κατευδαιμονίζω, *fut.* ίσω, to deem happy, *or* to vaunt the happiness of any one, *Joseph.: from* κατὰ, εὐδαιμονίζω.

Κατευδοκέω, ῶ, *fut.* ήσω, to approve of, τινὶ, *Polyb. Fragm.* 37.: *from* κατὰ, εὐδοκέω.

Κατευημερέω, ῶ, *fut.* ήσω, to enjoy great prosperity, favour, *or* authority—(*with a genit.*) to enjoy a greater degree of prosperity, &c. than another; to surpass others in prosperity, &c.: *from* κατὰ, εὐημερέω.

Κατευθὺ, *adv.* directly, forward, towards, *or* to, *Xen. Sympos.* 5, 2. *also,* directly opposite: *from* κατὰ, εὐθύ. ¶ ἡ κατευθὺ ὁδὸς, the straight road. *Th.* κατὰ, εὐθύς.

Κατευθυντὴρ, ῆρος, ὁ, *and* κατευθυντὴς, οῦ, ὁ, *s. s. as* ὁ κατευθύνων, one who directs, *and the other ss. of* κατευθύνω.

(Κατευθυντηρία, ας, ἡ, a carpenter's rule, *Etymol. Mag.*

Κατευθύνω, *fut.* υνῶ, to direct; to order; to regulate; to rule; to guide—to fine, *Plat. Legg.* 12, *p.* 183.—*Neut.* (*with* βίον *understood*) to live happily, *LXX.* to go over directly to, *Plut. Alex.* 33. *Th.* κατὰ, εὐθύνω.

Κατευκαιρέω, ῶ, *fut.* ήσω, to be fortunate, *or* wealthy, *as Polyb.* 12, 4, 13.: *from* κατὰ, εὐκαιρέω.

Κᾰτευκηλέω, ῶ, *fut.* ήσω, to calm, *Apollon.* 4, 1059. to quiet: *from* κατὰ, εὔκηλος.

Κατευκτικὸς, κὴ, κὸν, *adj.* praying—imprecating curses, *Hesych.: from* κατεύχομαι.

(Κάτευκτος, ου, *adj.* prayed for—accursed.

Κατευλογέω, ῶ, *fut.* ήσω, to panegyrise highly; to celebrate: *from* κατὰ, εὐλογέω.

Κατευμᾰρίζω, *fut.* ίσω, to lighten; to smoothen; to alleviate, *Hesych.: from* κατὰ, εὐμαρίζω.

Κατευμεγεθέω, *s. s. as* καταδυναστεύω, *late writ. as Nicet.: from* κατὰ, εὐμεγέθης.

Κᾰτευνάζω, *fut.* άσω, to lull to rest, set to sleep, *Soph. Tr.* 95. *met.* subdue, *Antig.* 833. *Eur. Hipp.* 562.; to calm, *or* appease, *Soph. Philoct.* 699.=*Pass.* κατεύνασθεν, *poet. for* κατευνάσθησαν, 3 *pers. plur.* 1 *aor.* they had lain down to sleep, *Il.* γ, 448. *Th.* κατὰ, εὐνάζω, *from* εὐνή.

(Κατευνασμὸς, οῦ, ὁ, the act of putting to bed, *or* lulling to sleep; the act of soothing, *Plut.*

(Κατευναστήριος, ου, *adj. s. s. as* κατευναστικός.

(Κατευναστὴς, οῦ, ὁ, one that puts to bed, *or* sets to sleep; one that calms, *or* alleviates—*s. s. as* κατακοιμιστής.

(Κατευναστικὸς, κὴ, κὸν, *adj.* productive of, *or* qualified for producing rest, *or* alleviation.

Κατευνάω, *fut.* ήσω, to set asleep, *Il.* ρ, 1424.=*Pass.* to lie down to sleep, *Od.* δ, 414.: *another form of* κατευνάζω.

Κατευοδόω, *s. s. but a stronger term than* εὐοδόω: *from* κατὰ, εὐοδόω.

Κατευορκέω, ῶ, *fut.* ήσω, *and* κατευορκίζω, *fut.* ίσω, (*the latter Aristot. Rhet.* 3, 3.) to make a solemn oath: *from* κατὰ, εὐορκέω.

Κατευρύνω, *fut.* υνῶ, to enlarge, to widen, *Xen. Th.* κατὰ, εὐρύνω.

Κατευστοχέω, ῶ, *fut.* ήσω, to guess rightly; to succeed, *Diodor. s. s. as* κατευτυχέω: *from* κατὰ, εὐστοχέω.

Κᾰτευτρεπίζω, *fut.* ίσω, to put in good order, to get ready, *Arist. Eccl.* 510.: to put again in order, *Xen. Cyrop.* 8, 6, 16.: *from* κατὰ, εὐτρεπίζω.

Κατευτῡ́χέω, ῶ, *fut.* ήσω, *with a genit.* to succeed completely: *from* κατὰ, εὐτυχέω.

Κατευφημέω, ῶ, *fut.* ήσω, to hail with expressions of applause, *or* good wishes, *Plut.: from* κατὰ, εὐφημέω.

Κατευφραίνω, *fut.* ανω, to delight greatly, *Luc.* 5, *p.* 256. *Hemster. Th.* κατὰ, εὐφραίνω.

Κατευχὴ, ῆς, ἡ, a prayer; a supplication, *Æsch. Choë.* 470. *Plut. Dion.* 24.—a vow: *from* κατὰ, εὔχομαι.

Κᾰτεύχομαι, *fut.* εὔξομαι, *imperf.* κατηυχόμην, to supplicate, to pray, *absolutely,* 1 *aor.* κατηυξάμην, *Herodot.* 4, 172. *f. Eur. Alcest.* 163. for any thing for any one, *accus. of the thing, dat. of the person, Iph. Aul.* 1186. pray to, *mostly to the infernal* deities, *in the Traged. as Soph. Œd. Col.* 1575.—to implore, τινὶ, *Æsch. Choë.* 86.—to deprecate, imprecate, curse, *Aj.* 392.—to boast, vaunt, *Theocr.* 1, 97.—to make a vow, τινί: *from* κατὰ, εὔχομαι.

Κατευωχέομαι, οῦμαι, *fut.* ήσομαι, to feast abundantly, *Herodot.* 1, 216. *m. Th.* κατὰ, εὐωχέω.

Κατέφαγον, 2 *aor. of* καταφάγω.

Κατεφάλλομαι, to jump down and attack, spring at, κατεπάλμενος, *poet. by syncope, for* κατεφαλλόμενος, *part. of the pres. Il.* λ, 94.: *from* κατὰ, ἄλλομαι.

Κατεφάνην, 2 *aor. pass. of* καταφαίνω.

Κατέφθιμαι, σαι, ται, *perf. pass.* — κατεφθίμην, 3 *pers. sing.* κατέφθιτο, *infin.* καταφθίσθαι, *the part.* καταφθίμενος, *some consider as a plus. perf., others as a poet. aor., and anomalous, of* καταφθίω.

Κατεφίστημι, *perf.* κατεφέστηκα, 1 *aor.* κατεπέστησα, to rise against, to resist: *from* κατὰ, ἐφίστημι.

Κατέφυγον, 2 *aor. of* καταφεύγω.

Κατέχεα, 1 *aor. of* καταχέω.

Κατεχθαίνω, *fut.* ανῶ, to hate, to detest: *from* κατὰ, ἐχθαίνω.

Κατέχρα, it served, *imperf. impersonally of* καταχράω, *which see.*

Κατέχω, *fut.* καθέξω, *also* κατασχήσω, *imperf.* κατεῖχον, *Hom. also,* κάτεχον, 2 *aor.* κάτεσχον, to keep back, withhold, restrain, *or* check, *Il. o,* 186. *Od. o,* 200. *Eur. Herc. fur.* 446, *Thuc.* 8, 28.—to keep, hold, detain, *or* occupy, *said of night obscuring the sky, Od. ν,* 269. *said of the earth having a corpse, so interpret Damm. Clark, &c.; but, in these and similar passages, some prefer the s.* 'cover,' *viz. to have beneath, this seems the more probable s.;* to keep, *Elect.* 1034. to hem in, inclose, *Eur. Androm.* 1126.—to retard, delay, *Herodot.* 6, 129. *a. met. τί ποθ' αἵματι καὶ θανάτῳ κατέχει, Eur. Phœn.* 797. why dost thou delight in blood and death?—to be superior, *without a case, Theogn.* 262.—to take place, *with* εὖ, *Soph. Electr.* 503. —to prove favourable; *with τὰ πράγματα, Thuc.* 4, 2. to succeed in, *or* accomplish the business—to occur, *or* happen to, *an accus. Herodot.* 1, 65. *a.* 6, 40. *a.*—to prevail, *Eur. Hipp.* 1464. *ὁ λόγος κατέχει,* the report prevails, *Thuc.* 1, 10. to possess, to have in possession, *Herodot.* 3, 143. 5, 72. *m. a freq. s. in Att. prose and poet. as Eur. Iph. Aul.* 343. *Æsch. Pers.* 43. *Thuc.* 7, 66. obtain possession, 492.; to occupy, 6, 95. to possess, influence supernaturally. *Neut. with* ναῦν, *understood,* arrive at, *a preposition, or accus. alone, as Eur. Cyclop.* 223. *Thuc.* 6, 23. *when said of land journeys,* ἅρμα, *or some such word is understood; said also, however, of a pedestrian, as, Polyb.* 5, 71, 2.; to address one's self to, apply to, ἐς *and an accus. Eur. Cyclop.* 349. = *Mid. imperf.* κατείχετο, 2 *aor.* κατεσχόμην, *the s. s. as the act.* to cover, πρόσωπα, her face, *Od. τ,* 361. *this countenances the s.* 'cover,' *as noted in the act.* = *Pass.* to be held, occupied, &c., to be possessed *supernaturally, as* ἐκ Βακχίου, *Eur. Bacch.* 1113.; to be detained by, *or* occupied with, *Xen. Mem.* 4, 5, 10.—κατασχομένη ἐανῷ, *Il. γ,* 419. covered with a robe, *or* veil. ¶ *The s. of the mid.* 'dwell on,' 'persevere in,' *has no longer any auth. as Schweig. has established, note on Herodot.* 6, 41. *Th.* κατὰ, ἔχω.

Κατέω, *s. s. as* κάτειμι. *Th.* κατὰ, ἔω.

Κᾰτηχολέω, ῶ, *fut.* ήσω, to have an attack of fever; to faint, *Nic. Al.* 193. *Th.* κατὰ, βάλλω.

(Κατηχολὴ, ῆς, ἡ, an attack of fever; a fainting fit.

Κατήγαγον, 2 *aor. Att. of* κατάγω.

Κατηγεμὼν, όνος, *adj.* acting as leader, *or* guide, *Herodot.* 7, 128. *f.: from* κατὰ, ἡγεμών.

Κᾰτηγορέω, ω, *fut.* ήσω, to declare, announce, his name, *accus. Herodot.* 3, 115. *m. Æsch. Ag.* 262.—to accuse, blame, *or* rebuke, *Herodot.* 8, 60. *a.* accuse any one of any thing to another, *τί τινός πρός τινα, Herodot.* 2, 113. *f. with* μωρίαν τῶν ἄλλων, *Xen. Mem.* 1, 3, 4. he blames the folly of others; to decry, *Thuc.* 3, 44.; with ἀδικίαν φοίβου, *Eur. Orest.* accuse, complain of the injustice of Apollo; σοῦ πιστὰ, *Hipp.* 1061. accuse you, *or* are certain evidence against you—to bring forward a charge against one, *in a court of justice;* to denounce, τινὸς, *Xen. Cyrop.* 1, 4, 3.—*in Logic,* to affirm, *or* predicate: *from* κατὰ, ἀγορέω.

(Κατηγόρημα, ατος, τὸ, that of which any one is accused, *or* censured, *Dem.*—that which is alleged, *or* affirmed, *in Logic,* predicated, a predicate, *Plut. Quæs. Plat.* 10, 1.

(Κατηγορία, ας, η, accusation; blame; an accusation, *or* charge, *Thuc.* 1, 69.; a criminal information, 3, 3.—that is alleged, *or* affirmed, of a person, *or* thing —*In Logic,* a predicate; a predicament; a Category.

(Κατηγορικὸς, κὴ, κὸν, *adj.* pertaining to accusation; accusatory; inclined to accuse, *or* blame—pertaining to predicates, *or* categories; of a predicate, *or* of a category; Categorical.

(Κατήγορος, ου, ὁ, an accuser, *Soph. Trach.* 816.

Κατήδησα, 1 *aor. of* καταιδέω.

Κατῆειν, *plus. perf. of* κάτειμι.

Κατηθάλωμαι, *perf. pass. of* καταιθαλόω.

Κατήκει, *Ion. for* καθήκει, 3 *pers. sing. of* καθήκω.

Κατηκισάμην, 1 *aor. mid.*—κατήκισμαι, σαι, ται, *perf. pass.*—κατήκιζον, ες, ε, *imperf. act. of* καταικίζω, to treat with indignity, &c.

Κᾰτήκοος, ους, όου, οῦ, *adj.* hearkening to, *or* attentive to, *what is said, hence,* docile, obedient, *Soph. Antig.* 642.; in subjection, *genit. of the superior, Herodot.* 1, 72. *a.*; listening, *or* acting as a spy, 1, 100. *Th.* κατὰ, ἀκοή.

Κατήκω, *Ion. for* καθήκω.

Κατῆλθον, 2 *aor. of* κατέρχομαι.

ΚΑΤΗ'ΛΙΨ, ιπος, ῖφος, ἡ, *Hesych. gives as its ss.* δοκὸς, μεσόδμη, μεσότοιχον, *and* ἱκρίωμα, *which he deems the most correct. The Gl. Br. ad Arist. Ran.* 566. μεσόδομος, *or* κλίμαξ, a ladder, *this latter some give as its s. in Arist. as cited, others,* the 'roof,' *as Lucian.* 5, *p.* 187. *Hemsterh. but, Brunck. and with him Dindorf.* the 'upper story:' *according to some, from* κατὰ, ἥλιψ, a shoe, *but,?*

Κατηλογέω, ῶ, *fut.* ήσω, to undervalue, esteem at naught, despise, *Herodot.* 1, 85. *f. Schweigh. contr. Schneid. who refers it to the other form,* καταλογέω.

Κάτηλυς, υδος, *adj.* descending; steep, *Nonn.* 13, *p.* 376. *Th.* κατὰ, ἐλεύθω.

(Κᾰτηλυσῐ́ᾱ, ας (*Ion.* ίη, ης) ἡ, *and* κᾰτήλῡσῐς, εως, ἡ, descent, *or* downfal, *Apollon.* 4, 886. *Simond. fr.* 112.

Κατῆμαρ, daily: *s. s. as* κατ' ἦμαρ.

Κατημελημένως, *adj.* negligently; carelessly: *from part. perf. pass. of* καταμελέω.

Κατημύχθην, ης, η, 1 *aor. pass. of* καταμύσσω.

Κᾰτημύω, *fut.* ύσω, to sink; to let down. [*Pros. see* ἠμύω.] *Th.* κατὰ, ἠμύω.

Κατηναγκασμένως, *adv.* by compulsion: *from part. perf. pass. of* καταναγκάζω.

Κατηνάλωμαι, *perf. pass. of* καταναλίσκω.

Κατήναρον, 2 *aor. of* κατεναίρω.

Κατήνεγκα, 1 *aor. of* καταφέρω.

Κατήνεμος, ου, *adj.* windy; exposed to the winds. *Th.* κατὰ, ἄνεμος.

Κατήνοκα, ας, ε, *perf. act. mid., or* 2 *perf.* (*as from a form* κατενέγκω) *of* καταφέρω.

Κατήντεσα, ας, ε, 1 *aor. indic. act. of* καταντάω.

Κατήνυσα, ας, ε, 1 *aor. indic. act. of* κατανύω, *and* κατανύτω.

Κατηξιώθησαν, 3 *pers. plur. of* κατηξιώθην, ης, η, 1 *aor. pass. of* καταξιόω.

Κατηόνων, *imperf. of* καταιονάω.

Κᾰτῆορος, *adj.* let down; hanging down; pendent; *s. s. as* ἐπήορος. *Th.* κατὰ, ἀείρω.

Κατηπειγμένως, *adv.* urgently: *from the part. perf. pass. of* κατεπείγω.

Κᾰτηπιάω, ῶ, *fut.* ήσω, to assuage, *Il. ε,* 417. *Th.* κατὰ, ἤπιος.

Κατῆρα, 1 *aor. of* καταίρω.

Κατηρᾶτο, 3 *pers. sing.* 1 *aor. mid. of* καταράομαι.

Κατηρεμέω, ῶ, *fut.* ήσω, to appease, *Xen. Anab.* 7, 1, 22. *Th.* κατὰ, (ἠρεμέω, ἠρεμίζω) ἤρεμος.

Κατήρεον, *Ion. for* καθήρεον, *imperf. of* καθαιρέω.

Κατηρεφὴς, εος, *adj.* covered over, *Il. σ,* 589. overshadowed, *Od. ι,* 183. *Compare, Hes. Theog.* 778. μέγα κῦμα κατηρεφὲς, *Od. ε,* 367.

lit. an arched wave, a large wave, *overshadowing the vessel, like a roof*; arched, *or* covered in, *a cave, Soph. Phil.* 272. dark, *Electr.* 381. *the s. s. or* covered in, *Antig.* 885. *Th.* κατὰ, ἐρέφω.

Κᾰτήρης, εος, *adj.* ready; fitted out; equipped, κατῆρες πλοῖον, *Herodot.* 8, 21. *a.* a vessel fully fitted out; furnished, τινὶ, *Eur. Suppl.* 121. *met.* κατῆρες ὄσμη, *Electr.* 498. that has a fragrant odour. *Th.* κατὰ, ἄρω.

Κατηριθμημένος, ένη, ένον, *part. perf. pass. of* καταριθμέω.

Κᾰτήφεια (*Ion. and Hom.* ίη, ης), ας, ἡ, dejection; sadness; dejection, *produced by grief, or shame, Il.* γ, 51. π, 498.: *from* κατηφής.

(Κᾰτηφέω, ῶ, *fut.* ήσω, to be dejected, cast down, *by shame, Od.* π, 342. *Il.* χ, 293. *Act.* to throw down, ὄμμα, the eyes, *Eur. Med.* 1008.

Κᾰτηφὴς, έος, *properly,* having the eyes cast down, κατηφὲς ὄμμα, *Eur. Heracl.* 633. with the eyes cast down. *met.* dejected, cast down, disheartened, *whether by grief or shame, Od.* ω, 432. *Eur. Orest.* 872.: *like* κατωπὸς, *from* κατὰ φάος.

(Κατηφία, ας, ἡ, *and* κατηφίη, ης, ἡ, *Ion. s. s. as* κατήφεια.

(Κᾰτηφιάω, *part.* κατηφιόων, *s. s. as* κατηφέω.

(Κᾰτηφὼν, όνος, ὁ, one who causes another to hold down his head, through shame, *or* grief, *Il.* ω, 253.

Κατηχέω, ῶ, *fut.* ήσω, to sound; to resound. *Act.* to sound in the ears of any one; *hence,* to teach by oral instruction; to teach the first elements of any science; *in N. T. and Ecclesiast. writers,* to teach the principles of religion; to please, *by narration, Lucian.* 6, *p.* 271.= *Pass. part. perf.* κατηχημένος, instructed in any science. *Th.* κατὰ, (ἠχέω) ἦχος.

(Κᾰτηχὴς, έος, *adj.* loud-sounding; sonorous, *Theocr.* 1, 7.

(Κατήχησις, εως, ἡ, the act of stunning by loud sounds, *and also,* of charming by sound — instruction in the first elements of a science; instruction — knowledge, *Dionys. Hal.*: *subst. of* κατηχέω.

(Κατηχητὴς, οῦ, ὁ, a teacher; an instructor.

(Κατήχητος, ου, *adj.* taught; instructed.

(Κατηχίζω, *fut.* ίσω, *s. s. as* κατηχέω, *generally in its last s,* to Catechise.

(Κατηχισμὸς, οῦ, ὁ, instruction, the knowledge conveyed by instruction, *Schn. L.*

(Κατηχιστὴς, οῦ, ὁ, *s. s. as* κατηχητής.

(Κατηχιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, primary instruction, Catechistical.

(Κατήχημα, ατος, τὸ, an echo.

Κατηωρεῦντο, *Dor. for* κατηωροῦντο, 3 *pers. plur. imperf. of* καταιωρέομαι.

Κάτθανε, *Epic poet. for* κατέθανε, 3 *pers. s.* 2 *aor. of* καταθνήσκω.

Κάτθεμεν (*note the accent*), κάτθετε, κάτθεσαν, *poet. plur. of* κατέθην, 2 *aor. for* κατέθεμεν, κατέθετε, κατέθεσαν. *so also* κατθέμεθα *for* κατεθέμεθα, 1 *pers. plur., and* κατθέσθην, 3 *pers. dual. of* κατεθέμην, 2 *aor. mid. of* κατατίθημι — κατθέμενοι, *poet. for* καταθέμενοι, *part. plur.* 2 *aor. mid. of* κατατίθημι.

(Κατθέμεν (*note the accent*), *poet. for* καταθεῖναι, *infin. of* κατέθην, 2 *aor. of* κατατίθημι.

Κάτθεο, *Ion. for* κατάθεσο, *or* κατατίθημι.

Κᾶτι, *for* καὶ ἔτι.

Κᾰτῐάπτω, *fut.* ψω, to wound, to hurt, *Od.* β, 376. *Mosch.* 4, 1. *Th.* κατὰ, ἰάπτω.

Κατίᾱσι, *Ion. for* κάτεισι, 3 *pers. plur. of* κάτειμι.

Κατιδὼν, *part.* 2 *aor. of* κατείδω.

Κατιέναι, *Ion. for* καθιέναι, *inf. of* καθίημι. †† to descend: *from infin. of* κάτειμι.

Κατίζω, *Ion. for* καθίζω.

Κατίημι, *Ion. for* καθίημι.

Κατιθὺ, *adv. s. s. as* κατευθύ.

Κᾰτῐθῡ́νω, *fut.* υνῶ, to guide, *Orph.* 124. *s. s. as* κατεύθυνω. *Th.* κατὰ, ἰθύνω.

Κατικετεύειν, *Ion. for* καθικετεύειν.

Κατιλλαίνω, *fut.* ανῶ, to mock any one, turning aside and winking. *Th.* κατὰ, ἰλλαίνω.

Κᾰτιλλώπτω, *fut.* ψω, to look at any object with the eyes half closed, *in order to observe narrowly, hence,* observe closely, *Æsch. ap. Polluc.* 10, 20.—to wink at any one through mockery — to cast lascivious glances at, τινὶ, *Philem. Clem. Alex. said of Priapus, Ep. Adesp.* 111.; *also s. s. as* κατιλλαίνω. *Th.* κατὰ, ἰλλώπτω.

Κατιλῦ́ω, *fut.* ύσω, to cover with mud, *or* manure, *Xen. Œcon.* 17, 13. *Th.* κατὰ, ἰλύς.

Κάτῖμεν, *Il.* ξ, 457. *Ep. poet. for* κατιέναι, *inf. of* κάτειμι.

Κατῐόω, *fut.* ώσω, to cause to rust; to stain.= Κατιόομαι, to become rusty. *Th.* κατὰ, ἰός.

Κατιππάζομαι, *Ion. Herodot. for* καθιππάζομαι.

Κατῖρόω, *Ion. for* καθιερόω.

Κατίσημι, to know thoroughly, *Soph. Œd. Tyr.* 226.: *from* κατὰ, ἴσημι.

Κατίστασθαι, *Ion. for* καθίστασθαι.

Κατιστέατο, *Ion. for* καθίσταντο, 3 *pers. plur. imperf. pass. of* καθίστημι.

Κᾰτισχναίνω, *fut.* ανῶ, to reduce to a state of emaciation, *Æsch. Prom.* 269. *met.* to diminish, *Joseph. Antiq.* 2, 5, 5.: *from* κατὰ, ἰσχναίνω.

Κάτισχνος, ου, *adj.* exceedingly thin. *Th.* κατὰ, ἰσχνός.

Κατισχνόω, *another form of* κατισχναίνω.

Κᾰτῐσχῡ́ω, *fut.* ύσω, to be superior, to prevail, prevail against, *absolutely, Polyb.* 6, 51, 6. overpower, overcome, *a genit. Æl. H. A.* 5, 19.; to treat violently, to injure, τινὰ, *Dionys.* — *Neut.* to grow strong, *Soph. Œd. Col.* 360. *Th.* κατὰ, (ἰσχύω) ἰσχύς.

Κατίσχω, to restrain, *or* detain, *Il.* ψ, 321. — to put in to, *a place, with* ναῦν, *Od.* λ, 456. ἐς, *and an accus.* τὰς νῆας *expressed, Herodot.* 8, 40. *a. underst.* 8, 41. *a. Neut.* to fall down, ἐξ οὐρανοῦ, 3, 28. *m.* =Καταΐσχομαι, *Mid.* to dwell in, *or* occupy, *Od.* ι, 122.: *a kindred form of, and s. s. as* κατέχω: *from* κατὰ, ἴσχω.

Κατῑτήριος, ου, *adj.* pertaining to descent, *or* return. — *Neut. plur.* κατιτήρια, ων, τὰ (ἱερὰ *underst.*), sacrifices on occasion of a return. *Th.* (κάτειμι) κατὰ, εἶμι.

Κάτοδος, ου, ἡ, return from exile, *Herodot.* 1, 60. *a. Ion. for* κάθοδος.

Κατοδῡ́νάω, ῶ, *fut.* ήσω, to afflict grievously with pain and sorrow, *LXX. Th.* κατὰ, (ὀδυνάω) ὀδύνη.

Κᾰτοδῡ́ρομαι, to deplore; to bewail bitterly. *Th.* κατὰ, ὀδύρομαι.

Κατόζω, *fut.* κατοζήσω, to annoy with stench, τινὸς, *Arrian. Ep.* 4, 11, 16.: *from* κατὰ, ὄζω.

Κατοιάδες, ων, αἱ (αἶγες), goats which serve as leaders to flocks of sheep, *Pausan.* 9, 13, 2. *Th.* κατὰ, οἷς.

Κάτοιδα, ας, ε, to know accurately, *Soph. Antig.* 1064. *perf. mid. or* 2 *perf. of* κατείδω.

Κατοίησις, εως, ἡ, self-conceit: *subst. of* κατοίομαι.

Κατοικέσια, ων, τὰ (ἱερὰ *underst.*), an annual festival in commemoration of an arrival, *or* fixing a residence in a place: *neut. plur. of* κατοικέσιος, *from* κατοικέω.

Κᾰτοικέω, ῶ, *fut.* ήσω, 1 *aor.* κατῴκησα, to take up a residence, *in a place,* to dwell in, inhabit, *an accus. Herodot.* 7, 164. *Eur. Med.* 537. *Thuc.* 3, 34. *applying generally to a change of residence, constructed also with a prep. as* παρά τινι, live near any one, ἐν δημοκρατίᾳ, *Isocrat.* under a democratic government.=*Pass. perf.* κατῴκημαι, to settle one's self, take up one's residence, *or* be settled, *or* dwell, ἔξω τοῦ Πόντου κατοικήμενον, *Herodot.* 4, 8. *a.* dwelling beyond Pontus, ἐν τῷ νῦν κατοίκηνται, 4, 116. *m. also,* αὗται μὲν ἐν τῇ Καρίῃ, 1, 142. *a.* they (*the cities*) were situated in Caria, *in the s. s.* κατοικοῦσα πόλις, *Plat. de Leg. Th.* κατὰ, (οἰκέω) οἶκος.

(Κατοίκισις, εως, ἡ, habitation; a

dwelling; an abode — an inhabited place, *Athen. p.* 523.

(Κατοικητήριον, ου, τὸ, a dwelling, *N. T.*: *properly, neut. of* κατοικητήριος, χωρίον *underst.*

Κατοικία, ας, ἡ, habitation, τόπος εὐφυὴς πρὸς κατοικίαν, *Polyb.* 5, 78, 5. a place salubrious for a habitation; κατοικίαι, 2, 32, 4. dwellings, houses, villas. *Th.* κατὰ, (οἰκία) οἶκος.

(Κατοικίδιος, ου, *adj.* pertaining to a house; to be found in houses; domestic.

Κἄτοικίζω, *fut.* ίσω, 1 *aor.* κατῴκισα, to bring, *or* send inhabitants, *to any place*, assign an abode, *as* τούτους ἐν Μέμφιν, *Herodot.* 1, 154, *f.* to found a colony, *or* state. *Æsch. Prom.* 727. *Thuc.* 1, 38. to restore to a habitation, reinstate, *accus. of the person, Eum.* 726. *Arist. Av.* 196. *Thuc.* 6, 50. *met.* to fix, *hopes*, ἐν, *and a dat. Prom.* 250. = Κατοικίζομαι, *Pass.* 1 *aor.* κατῳκίσθην, to be placed in as an inhabitant, *Eur. Herc. fur.* 13. *Th.* κατὰ, (οἰκίζω) οἶκος.

(Κατοίκισις, εως, ἡ, *and* κατοικισμὸς, οῦ, ὁ, the act of sending to, &c., restoration, *Thuc.* 6, 33. colonisation, *the ss. as subst. of* κατοικίζω.

(Κατοικιστὴς, οῦ, ὁ, one who establishes a colony, &c., *s. s. as* ὁ κατοικίζων — *see the verb.*

Κατοικοδομέω, ῶ, *fut.* ήσω, to build in any place — to shut up in a house, *Isæus, p.* 224.: *from* κατὰ, οἰκοδομέω.

Κατοικονομέω, ῶ, *fut.* ήσω, to live economically, *Plut. Brut.* 36.: *from* κατὰ, οἰκονομέω.

Κάτοικος, ου, *adj.* being an inhabitant, *or* dweller, *Æsch. Ag.* 1259. *Polyb.* 5, 65, 10. *Th.* κατὰ, οἶκος.

Κατοικοφθορέω, ῶ, *fut.* ήσω, to ruin the fortune of an individual, *or* dilapidate the property of a state, *Plut. Alcibiad.*: *from* κατὰ, οἰκοφθορέω.

Κἄτοικτείρω, 1 *aor.* κατῴκτειρα, *with an accus.* to pity, to compassionate, commiserate, *an accus. Herodot.* 4, 167. *a. Eur. Heracl.* 446. *Iph. A.* 153. *Th.* κατὰ, οἰκτείρω.

Κατοικτίζω, *fut.* (*Att.* ίω) ίσω, 1 *aor.* κατῴκτισα, *Act.* to move to compassion, *Soph. Œd. Col.* 1282. to compassionate, *Eur. Heracl.* 153. = *Pass.* 1 *aor.* κατῳκτίσθην, to be pitied, *Iph. A.* 686. = *Mid.* to implore compassion, *Herodot.* 3, 156. *m.*: *from* κατὰ, οἰκτίζω.

(Κατοίκτισις, εως, ἡ, *and* κατοίκτισις, εως, ἡ, commiseration; compassion: *subst. of* κατοικτίζω.

Κατοιμώζω, *fut.* ώσω, to bewail exceedingly, *Eur. Androm.* 1158.: *from* κατὰ, οἰμώζω.

Κάτοινος, ου, *adj.* intoxicated from wine, *Eur. Ion.* 555. *Th.* κατὰ, οἶνος.

(Κατοινόω, ῶ, *fut.* ώσω, to intoxicate with wine.

Κατοίομαι, to be self-conceited, *LXX. Th.* κατὰ, οἴομαι.

Κατοίσεται, *fut.* 3 *pers. s. of* καταφέρω.

Κάτοισθα, *for* κατοίδασθα, 2 *pers. s. perf. mid.* (*or* 2 *perf.*) *of* κατείδω.

Κατοίχομαι, *fut.* οιχήσομαι, to go down. *met.* to die; *the pres. has generally the s. of a perf. thus,* κατοιχόμενοι, the deceased. *Th.* κατὰ, οἴχομαι.

Κατοιωνίζομαι, to derive an augury, *or* omen from. *Th.* κατὰ, οἰωνίζω.

Κἄτοκνέω, ῶ, *fut.* ήσω, to omit, *or* neglect something through fear, *or* laziness, *Æsch. Prom.* 67. to hesitate, *Soph. Electr.* 956. *Thuc.* 2, 18. *s. s. but a stronger expression than* ὀκνέω. *Th.* κατὰ, ὀκνέω.

Κατοκωχὴ, ῆς, ἡ, supernatural possession, *Plat. Phædr.* 49. *s. s. and Th. as* κατοχή.

Κατολῑγωρέω, ῶ, *fut.* ήσω, to neglect totally: *from* κατὰ, ὀλιγωρέω.

Κατολισθαίνω, *fut.* ανῶ, *and* κατολισθέω, ῶ, to slip, fall, *or* sink down — to come down. *Th.* κατὰ, ὀλισθαίνω.

Κατόλλῡμι, *perf.* κατόλωλα, to perish, *Æsch. Pers.* 657.: *from* κατὰ, ὄλλυμι.

Κατολολύζω, *fut.* ύσω, to shriek loudly, *Æsch. Ag.* 1089.: *from* κατὰ, ὀλολύζω.

Κἄτολοφῡ́ρομαι, to bewail exceedingly, *Eur. Orest.* 333. *Polyb.* 4, 54, 4.: *from* κατὰ, ὀλοφύρομαι.

Κἄτομβρέω, ῶ, *fut.* ήσω, *and* κατομβρίζω, *fut.* ίσω, to rain upon; to wet. *Th.* κατὰ, ὄμβρος.

(Κάτομβρος, ου, *adj.* rained upon; wet.

Κἄτόμνῡμι, *fut.* κατομόσω, to swear, confirm by an oath, *Arist. Ran.* 305. to swear by, *an accus. Eur. Orest.* 1532.: *also with a genit. in the s. s. as* τῶν θεῶν, *Schn. L. Pass.* = *Mid. imperf.* κατομνύμην, *s. s. Herodot.* to swear against *any one, with a genit. Herodot.* 6, 55. *m. Th.* κατὰ, (ὀμνύω) ὄμνυμι.

Κατονεύω, *a stronger term than* ὀνεύω. *Th.* κατὰ, ὀνεύω.

Κατονομάζω, *fut.* άσω, to name; to nominate — to promise; to betroth, to, τινὶ, any one, *Polyb.* 5, 43, 1. to consecrate. *Th.* κατὰ, (ὀνομάζω) ὄνομα.

(Κατονομασία, ας, ἡ, nomination; consecration, betrothment.

Κατόνομαι, to blame severely, despise, *Herodot.* 2, 172. *a. Th.* κατὰ, (ὀνόω) ὄνομαι.

Κατοξύνω, *fut.* υνῶ, to make very sharp, to accelerate, *Athen. Schn. L. Th.* κατὰ, (ὀξύνω) ὀξύς.

Κἄτοξῦς, ξεια, ξυ, *adj.* exceedingly shrill, *Arist. Vesp.* 471. *Th.* κατὰ, *augm.* ὀξύς.

Κατοπάζω, *fut.* άσω, to press closely upon, to overcome, *Hes. Oper.* 322. *Th.* κατὰ, ὀπάζω.

Κἄτόπιν, *adv.* behind, in the rear, *Thuc.* 3, 22. *Eur. Epist.* 4. *l.* 36. ἐκ τῶν κατόπιν (μερῶν, *underst.*), *from the rear, Polyb.* 2, 67, 2.; hereafter, *Theog.* 280. οἱ κατόπιν παῖδες, *or* οἱ κατόπιν, *Athen. p.* 128. *d.* the attendants, *standing behind to wait on guests,* ὁ κατόπιν χρόνος, the future; the subsequent time: *s. Th. as* κατόπισθε.

Κἄτόπισθε, *before a vowel,* κατόπισθεν, behind, *said of place, Il.* ψ, 505. *with a genit. Od.* λ, 6. — *of time,* hereafter, χ, 40. — κατόπισθε λείπεσθαι, φ, 116. to be left behind, *with* ἀμελεῖται, 1 *Eur. Iph. A.* 1095. to be utterly neglected. *Th.* κατὰ, (ὄπις, ἔπω) ἕπομαι.

Κατόπτευσις, εως, ἡ, observation; the act of spying, reconnoitring, *or* watching: *from* κατοπτεύω.

(Κατοπτευτήριος, ου, *adj.* pertaining to, *or* fit for observing, *or* spying.

Κἄτοπτεύω, *fut.* εύσω, to perceive, *Soph. Aj.* 829. *Phil.* 124. to spy and discover, *Xen. Œcon.* 10, 8.: to inspect, *Polyb.* 3, 45, 3.: κατὰ, ὄπτεύω.

(Κατοπτὴρ, ῆρος, ὁ, a spy, a scout, *Æsch. Sept.* 36.

(Κατοπτήριος, ου, *adj. s. s. as* κατοπτευτήριος.

(Κἄτόπτης, ου, ὁ, *s. s. as* κατοπτὴρ, *Herodot.* 3, 17. *f. Æsch. Sept.* 41.

Κἄτόπτομαι, *fut.* όψομαι, to behold, to perceive, *Eur. Hec.* 45.; to explore, *Herodot.* 3, 17. *f. Th.* κατὰ, ὄψομαι, *fut. of a pres. form no longer extant, for which* ὁράω.

(Κἀ᾽τοπτος, ου, *adj.* visible, *Thuc.* 8, 104. *Act.* looking down on, surveying, *Æsch. Ag.* 298.

Κατοπτρίζω, *fut.* ίσω, to show as in a mirror. = Κατοπτρίζομαι, *Mid.* to behold one's self in a mirror; to behold as if in a mirror: *from* κάτοπτρις.

(Κατοπτρικὸς, κὴ, κὸν, *adj.* pertaining to mirrors, *or* to vision by reflection. — κατοπτρικὴ ἐπιστήμη, *or* τέχνη, the science of Catoptrics.

Κἄ᾽τοπτρῐς, ιδος, ἡ, a mirror, *Callim.* 5, 15. *Th.* κατὰ, ὄπτομαι.

(Κάτοπτρον, ου, τὸ, an image, *Æsch. Ag.* 813.; a mirror, *Eur. Med.* 1158.

Κατοράω, *Ion. for* καθοράω.

Κατοργιάζω, *fut.* άσω, to imitate in mysteries: *from* κατὰ, ὀργιάζω.

Κατορθόω, ῶ, *fut.* ώσω, to set upright, *Eur. Androm.* 1069. *Hipp.* 1443. *met.* to direct to a happy issue, *Arist. Eccl.* 172. *Pac.* 905. to perform well, *or* successfully, *Xen. Mem.* 3, 1, 3. *Arist. Plut.* 350. to regulate and direct the

mind, φρένα, *Soph. Œd. Col.* 1487. *others underst. in a neut. s.* to have the mind collected.—*Neut.* to succeed, to prosper, *Arist. Ran.* 734. *Thuc.* 3, 14. *with* τῇ μάχῃ, *Polyb.* 2, 70, 6. succeed in battle. =*Pass.* 2 *pers. perf.* κατώρθωσαι φρενὶ, *Æsch. Choë.* 505. thou hast rightly resolved, *on doing. Th.* κατὰ, (ὀρθόω) ὀρθός.

(Κατόρθωμα, ατος, τὸ, that which is done well, *or* rightly, *or* brought to a successful termination, *Polyb.* 1, 19, 12. a good action. *Stoical Philos.*, a duty strictly accomplished, 'recte factum,' *Cicer. Offic.* 1, 3, 4.

(Κατόρθωσις, εως, ἡ, erection—rectification; amendment—the due, *or* successful accomplishment of any thing. *Stoical Philos.*, the strict performance of a duty, 'recte effectio,' *Cicer. Fin.* 3, 14.

(Κατορθωτὴς, οῦ, ὁ, one who rectifies, amends, performs well, *or* brings to a happy issue.

(Κατορθωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to rectification, *or* amendment; promoting, *or* bringing about a successful issue.

Κατορύω, *fut.* ύσω, to hurry down, *or* away. *Hom. H. Cer.* 342. *Th.* κατὰ, ὀρύω.

Κατορῥωδέω, ῶ, *fut.* ήσω, to fear; to dread, *with an accus.* to be afraid, to be in terror, *without a case, Polyb.* 10, 3, 5. *Ion.* καταῤῥωδέω, *Herodot.* 1, 34.: *from* κατὰ, ὀῤῥωδέω.

Κατορυκτὸς, τὴ, τὸν, *adj.* interred; buried: *from* κατορύσσω.

(Κατόρυξις, εως, ἡ, interment.

Κάτορ-σσω (*Att.* ττω), *fut.* ύξω, to inter, *Arist. Plut.* 238. *Xen. Mem.* 1, 2, 55. *Th.* κατὰ, ὀρύσσω.

(Κατορυχὴ, ῆς, ἡ, *s. s. as* κατόρυξις, *and also*, a grave.

Κατορχέομαι, οῦμαι, *fut.* ήσομαι, *imperf.* κατωρχεόμην, to captivate any one by dancing, τινά.—to dance to excess, *Strab.* 17, *p.* 1153.—to treat with insolence; to insult, *accus. of the person, Herodot.* 3, 151, *m.*: *from* κατὰ, ὀρχέομαι.

(Κατορχίτης, ου, ὁ (οἶνος *underst.*), wine made of figs, *Dioscor.*

Κατότι, *Ion. for* καθ' ὅ τι, wherefore, since, *Herodot.* 7, 2. *m.*

Κατουδαῖος, αία, αῖον, *adj. s. s. as* καταχθόνιος, on, *or* under the earth, *Athen. p.* 98. *b. Th.* κατὰ, οὖδας.

Κᾰτουλᾰ́ς, άδος, ἡ, (νὺξ) a dark night, *Apollon.* 4, 1695.: *from* κατὰ, (οὖλος) ὅλος.

Κᾰτουλόω, ῶ, *fut.* ώσω, to heal, *or* cicatrise a wound: *from* κατὰ, οὐλόω.

(Κατουλωτικὸς, κὴ, κὸν, *adj.* promoting cicatrisation.

Κᾰτουρέω, ῶ, *fut.* ήσω, *lit.* to urine on, treat with the utmost indignity, *a genit. Arist. Eccl.* 832. *Th.* κατὰ, οὐρέω.

Κᾰτουρίζω, *fut.* ίσω, *s. s. as* ἐπουρίζω, sail with a favourable wind. *met.* terminate favourably, *Soph. Trach.* 829. *Th.* κατὰ, (οὐρίζω) οὖρος.

Κατουρόω, ῶ, *fut.* ήσω, to sail with a favourable breeze, *Polyb.* 1, 44, 3. *Th.* κατὰ, οὖρος.

Κατοφείλω, *s. s. as* ὀφείλω, *Dem.*

Κατοφρυάω, *and* κατοφρυόω, *in the Pass.* to have thick brows, *Philostr. Apoll.* 3, 8.=*Mid.* to elevate the brows, assume a haughty mien. *met.* to be haughty, *and with a genit.* to treat any one with haughtiness, *or* insolence. *Th.* κατὰ, ὀφρύς.

Κάτοχα, ων, τὰ, the handle of an auger: *from* κατέχω.

(Κᾰτοχεὺς, έως, ὁ, one that holds; a bolt, *Callim.* 2, 6.

Κατοχεύω, *fut.* εύσω, to cause to cover, *as a male animal kept for breed, LXX.*: *from* κατὰ, ὀχεύω.

(Κατοχὴ, ῆς, ἡ, the act of holding firmly; retention—the act of taking possession; possession—oppression; restraint; hindrance; detention, *Herodot.* 5, 35. *f.*—the state of one inspired, *or* under supernatural influence; frensy, *or* enthusiasm, *like that of an inspired person, Plut. Alex.* 2.—*a disease,* catalepsy: *the ss. as subst. of* κατέχω.

(Κατόχιμος, ου, *adj.* influencing supernaturally. *Pass.* possessed; under supernatural influence; *s. s. as* κάτοχος.

(Κᾰ́τοχος, ου, *adj.* holding firmly; retaining.—*Pass.* seized, taken possession of, *Soph. Trach.* 980. *Æsch. Pers.* 219.; *especially,* possessed, *or* inspired, *as by Mars, Eur. Hec.* 1073.—cataleptic.—*Subst.* ἡ κατ. *the distemper,* catalepsy—the handle of an auger, *Hesych.*

Κατόψιος, ου, *adj.* looking down upon, *or* opposite, *Eur. Hipp.* 30. *Compare the last s. of* κάτοπτος: *from* κατὰ, ὄψις.

(Κάτοψις, εως, ἡ, a view, a sight: *from* κατὰ, ὄψις.

Κατοψοφᾰγέω, ῶ, *fut.* ήσω, to expend in luxurious living, *Athen. p.* 186. *C.*: *from* κατὰ, ὀψοφαγέω.

(Κατοψοφᾰγία, ας, ἡ, expenditure in luxurious living.

Κάττα, ης, ἡ, a cat, *this word does not occur in any writ. more ancient than the sixth century, as Euagrius.*

Καττάδε, *Dor. for* κατὰ τάδε, *Thuc.* 5, 17.

Καττίτερος, *see* κασσίτερος.

Κάττυμα, *see* κάσσυμα.

Καττύπτεσθαι, *contr. for* κατατύπτεσθαι.

Καττύω, *Att. for* κασσύω.

Κατύπερτε, *Ion. for* καθύπερθε.

Κατυπέρτερος, *comparat.*, κατυπέρτατος, *superlat., Ion. for* καθ. *Herodot.*

Κατυπνόω, *Ion. for* καθυπνόω.

Καττῦς, *Att. for* κασσύς.

Κᾰ́τω, *adv.* 'down below,' 'downwards,' *Od.* ψ, 91. *Il.* ρ, 136. *rarely, if at all in such s. in prose*—underneath, *Hes. Theog.* 301. 'below,' *Herodot.* 1, 183. *a.* τῆς Ἰωνίης τὰ κάτω, 1, 43. *a.* the lower part of Ionia, *the s. s. Att. and most usual in prose writ. common to prose and poet. as Eur. Hec.* 49. *opposed to* ἄνω, *Phœn.* 186.; εἶναι κάτω, *Arist. Pac.* 632. to be in the infernal regions; ἄνω καὶ κάτω, *Æsch. Choë.* 163. above and below—οἱ κάτω, the inhabitants of a coast, *opposed to* οἱ ἄνω, the inhabitants of the interior of a country, *Thuc.* 1, 7.—οἱ κάτω τοῦ χρόνου γεγενημένοι (*or without* χρόνου), *Æl. H. A.* posterity, *as* οἱ ἄνω, *&c. means,* ancestors.—ὁ κάτω νόμος, the succeeding part of the law, *Dem. interpret. Ernest.*—*with a genit.* 'under.' *Compar. Adv.* κατωτέρω, *Adj.* κατώτερος, *Superlat.* κατώτατος. *Th.* κατά.

Κατώγειος, ου, *and* κατώγεως, ῶ, *adj. s. s. and Th. as* κατάγειος.

Κατώδῡνος, ου, *adj.* feeling severe pain. *Th.* κατὰ, ὀδύνη.

Κάτωθε, *and* κάτωθεν (*before a vowel*), from below, *Æsch. Pers.* 683. *viz. Hades—with a genit.* beneath, under, *Eur. Herc. fur.* 1231.: *from* κάτω.

Κατωθέω, ῶ, *fut.* ήσω, to push, *or* hurl down: *from* κάτω, ὠθέω.

Κᾰτωκᾰ́ρᾱ, *adv. properly,* κάρα κάτω, head foremost, *Arist. Ach.* 909.

Κατωμᾰ́διος, ία, ιον, *adj.* borne on the shoulders; worn on the shoulders; to, *or* from the, &c. *thus,* κατωμάδιος δίσκος, *Il.* ψ, 431. a quoit hurled by raising the hand over the shoulders. *Th.* κατὰ, ὦμος.

(Κᾰτωμᾰδὸν, *adv.* to, *or* from the shoulder, κατωμαδὸν ἤλασεν ἵππους, *Il.* ο, 352. *the s. is, he drove the horses, flinging back the whip over his shoulder, in order to give force to the blow*; on the shoulders.

(Κατωμίζω, *fut.* ίσω, to place the shoulders under, and bear an object on them, *Hippoc.*

Κατωμισμὸς, οῦ, ὁ, a mode of reducing a luxation of the humerus, by laying the patient's arm over the shoulder of a tall man, so as to raise him from the ground. *Paul. Æginet.*

(Κατωμιστὴς, οῦ, ὁ, a horse that throws his rider, *by flinging him over his shoulders, Hesych.*

(Κάτωμος, ου, *adj.* having low shoulders.

Κατωμοσία, ας, ἡ, *and* κατώμοσις,

εως, ἡ, a solemn asseveration on oath; the act of swearing by a divinity, *or* of making oath against any one, *Herodot.* 6. 63. *m.*: *subst. of* κατόμνυμι.

(Κατωμοτικός, κὴ, κὸν, *adj.* having the force of an asseveration; made use of in solemn asseverations; affirmative, *in Gram. thus,* νὴ, *is termed,* ἐπίῤῥημα κατωμοτικὸν, an affirmative, *and* μὰ, ἀπωμοτικὸν, a negative particle.

(Κατωμοτικῶς, *adv.* with a solemn asseveration; affirmatively.

Κᾰτωνᾰ́κη, ης, ἡ, a garment worn by slaves, having at the bottom a strip of sheep's skin, *Arist. Lysist.* 1155. *Th.* κάτω, νάκος.

Κατωπιάω, *and* κατωπὸς, *s. s. as* κατηφιάω, *and* κατηφὴς. *Th.* κάτω, ὤψ.

Κάτωρ, ορος, ὁ, *a? word in Hom. Il.* ζ, 55. *Some derive from* κάζω, *part. perf.* κέκασμαι, a distinguished chief, a leader, *so Ernest. Ilgen* suggests ἄκτωρ, *as being the true reading, and the s.* 'pilot.' *Dr. Maltby,* ἀκάτωρ, *from* ἄκατος, *very probably the true reading, as the MSS. have* ἐκάτωρ.

Κατωραΐζομαι, *Ion. for* καθωραΐζομαι, *s. as* σεμνύνομαι, *Hesych.*

Κάτωρυξ, υχος, interred, *Eur. Hec.* 988. subterranean, *Æsch. Prom.* 450. *Soph. Antig.* 1100.—*Subst.* a grave, a deep cave, *Antig.* 774. —*a bird of the species of the diver, Strab.* 15, *p.* 1017.: *from* κατορύσσω.

(Κατωρῡχὴς, ές, *adj.* interred, κατωρυχέεσσι λίθοις, *Od.* ι, 185. with stones deeply imbedded in the earth.

(Κατώρυχος, ου, *adj. s. s. as* κάτωρυξ.

Κατώτατος, ου, *adj.* the lowest.—*Neut. plur. adverb.* οἱ κατώτατα ἑστεῶτες, *Herodot.* 8, 23. *a.* those that were lowest: *superlat. from* κάτω.

(Κατωτάτω, *adv. of* κατώτατος.

(Κατώτερος, έρα, ερον, *adj.* lower down; lower; inferior; *comparat. from* κάτω.

(Κατωτέρω, *adv. of* κατώτερος.

Κατωφέρεια, ας, ἡ, a declivity—proclivity; propensity: *from* κατωφερὴς.

Κατωφερὴς, ές, *adj.* inclining downwards, *Polyb.* 3, 54, 5.—exceedingly prone to; lustful. *Th.* κάτω, (φέρομαι) φέρω.

(Κατώφορος, ου, *adj.* prone; addicted, *or* inclined to.

Κᾰτωχράω, ῶ, *or* κατωχριάω, ῶ, *fut.* ήσω, to grow exceedingly pale, *the part. perf. pass.* κατωχριωμένος, *Lucian. Philop.* 23. *Th.* κατὰ, ὠχρός.

Καύαξ, ᾱκος, *or* καύηξ, ηκος, ὁ, *s. s. as* κὴξ, a kind of sea-gull, *Callim. fr.* 167.

Καυάξαις, *for* κατάξαις, 2 *pers. sing.* 1 *aor. opt. of* (κατάγω) κατάγνυμι.

Καυθμὸς, οῦ, ὁ, *properly,* the act of burning; a disease of trees and plants, caused by a hot sun after a night's frost, *Theophr. H. Pl.* 4, 17. *Th.* καίω.

Καυκᾰλὶς, ίδος, ἡ, *an umbelliferous plant, like parsley, Dioscor.* 2, 169.: Caucalis orientalis, *Sprengel.*

Καύκασις, ιος, ἡ, *Herodot.* 3, 97. *m. and* Καύκασος, ου, ὁ, *the mountain* Caucasus, 1, 203.—*Adj.* Καυκάσιος, ία, ιον, pertaining to Caucasus, *with* ὄρος, 1, 104. Caucasus.

Καυκὶς, ίδος, ἡ, *s. s. as* βαυκίς.

Καυκίζομαι, *s. s. as* βαυκίζομαι, *Schn. L.*

Καυλέω, *in Theophrast. incorrectly for* ἐκκαυλέω, *Schn. L. Th.* καυλός.

(Καυληδὸν, *adv.* like a stalk.—*in Surgery,* a transverse fracture *is called* κάταγμα καυληδὸν, *where the broken surfaces are free from splinters, and comparatively smooth.*

Καυλίον, ου, τὸ, *and* καυλίσκος, ου, ὁ, *dimin. of* καυλός.

ΚΑΥΛΟΣ, οῦ, ὁ, a stalk, *of a plant, Arist. Eq.* 891.; a stem. *met. s. s. as* πόσθη, *Nicand.*; *the young and edible shoot of various vegetables, hence,* 'caulis,' *in Lat.*—a haft, a shank, *the part of a spear handle on which the iron is fixed, Il.* π, 338.

Καυλώδης, εος, *adj.* resembling a stalk, *or* stem; in form of a stalk. *Th.* καυλὸς, εἶδος.

Καυλωτὸς, τὴ, τὸν, *adj.* furnished with, *or* in form of a stalk, *or* shank. *Th.* καυλός.

Καῦμα, ατος, τὸ, a fire; heat, *of summer, Il.* ε, 865.—a burning fever—a burned mark, *Inscrip. Orchomenia.* the effect of being frost-bitten, *Luc.* 5, *p.* 179. *met.* ardent desire, *or* love. *Th.* καίω.

(Καυματηρὸς, ρὰ, ρὸν, *adj.* glowing; hot; burning. *met.* ardent.

(Καυματίζω, *fut.* ίσω, to dry up by heat; to parch, to distress by heat. *met.* to torture, *N. T. Apoc.* 16, 8.=*Mid.* to suffer from excessive heat, *as that of the sun, or of a fever.*

Καυματώδης, εος, *adj. s. s. as* καυματηρός. *Th.* καῦμα, εἶδος.

Καυμὸς, *s. s. and Th. as* καυθμός.

Καννᾰ́κη, ης, ἡ, *or* καυνάκης, ου, ὁ, a kind of Persian garment lined with fur, *Arist. Vesp.* 1137.

Καυνιάζω, *fut.* άσω, to draw, *or* receive a lot; to draw lots. *Th.* καῦνος.

ΚΑΥ̓ΝΟΣ, ου, ὁ, *s. s. as* κλῆρος, a lot, *Crates, ap. Etymol. Mag.*

Καυσία, ας, ἡ, a covering for the head, a kind of hat with a broad leaf, worn in summer in Macedonia, *Antip. Thes. An.* 2, 111. *Th.* καίω?

(Καύσιμος, ου, *adj.* combustible, *Herodot.* 2, 40.

(Καῦσις, εως, ἡ, combustion—a fire; glowing heat—the application of a cautery—the act of varnishing with warm wax: *subst. of* καίω.

(Καυσόομαι, οῦμαι, to suffer from excessive heat; to suffer from a violent fever.

(Καῦσος, ου, ὁ, heat; *s. s. as* καῦμα, a burning fever, *attended with excessive thirst, Hippoc.* a species of venomous snake.

(Καυστειρὸς, ρὰ, ρὸν, *adj. and* καυστηρὸς, burning; glowing; ardent.

(Καυστηριάζω, *and* καυστήριον, *s. s. as* καυτηριάζω, *and* καυτήριον.

(Καυστηρὸς, ρὴ, ρὸν, *adj. s. s. as* καυστειρός.

(Καύστης, ου, ὁ, one that burns.

(Καυστικὸς, κὴ, κὸν, *adj.* having the property of burning, Caustic; corrosive; glowing hot; burning.

(Καυστὸς, τὴ, τὸν, *adj.* burned—combustible; fit for burning, *as wood.*

(Καύστρα, ας, ἡ, a place where things are burned, as dead bodies, *Strab.* 5, *p.* 361.

(Καυσώδης, εος, *adj. s. s. as* καυματώδης: *from* καῦσις, εἶδος.

(Καύσωμα, ατος, τὸ, *s. s. as* καῦμα, *and* καῦσος.

Καυτὴρ, ῆρος, a burner; an instrument used for branding, *Pind. Pyth.* 185. *Th.* καίω.

(Καυτηριάζω, *fut.* άσω, to burn with a hot iron; to brand; to Cauterise.

(Καυτήριον, ου, τὸ, an iron for making burned marks, *or* for cauterising; *in Surgery,* a Cautery; a corrosive, *or* caustic application—a mark made by a hot iron.

(Καύτης, ου, ὁ, *s. s. as* καύστης.

(Καυτικὸς, κὴ, κὸν, *adj. s. s. as* καυστικός.

Καυχάομαι, 2 *pers. sing.* καυχάεσαι, *and* καυχᾶσαι, *infin.* καυχᾶσθαι, to boast, to vaunt one's self greatly, *Pind. Ol.* 9, 58. *Herodot.* 7, 39. *m. s. s. and a kindred form of* εὔχομαι, εὐχετάομαι, *and* αὐχέω.

(Καυχᾶς, άδος, ἡ, a female boaster.

(Καύχη, ης, ἡ, *s. s. as* καύχησις.

(Καύχημα, ατος, τὸ, a boast; a vaunt.

(Καυχηματίας, ου, ὁ, a loud boaster, *Schol. Arist. Ran.* 40. *Etymol. M.*

(Καύχησις, εως, ἡ, the act of boasting—a vaunting.

(Καυχητὴς, οῦ, ὁ, a boaster.

Καύω, *obs. the presumed Thema of the fut. of* καίω, *and its deriv.*

Κᾰφέω, *a Th. adduced by Gram. Vett. See* κεκαφηώς.

Καφώρη, ης, ἡ, a fox, *Æl. H. A.* 7, 47.

Κᾰχάζω, *fut.* άξω, to laugh aloud at, *Theocr.* 5, 141.: *poet. for* καγχάζω.

Κᾰχεκτέω, ῶ, *fut.* ήσω, to be in a bad state of body, to be infirm,

Polyb. 29, 6, 14. *said of the mind,* 20, 7, 4. *generally, as of a state,* 20, 4, 1. *Th.* κακὸς, (ἕξις) ἔχω.

(Κἄχέκτημα, ατος, τὸ, a bad state of body; a bad condition, *or* state.

(Κἀχέκτης, ου, ὁ, one who has a bad state of bodily health. *met.* an evil-disposed person, *Polyb.* 1, 9, 3.

(Κἀχεξῑ́ᾱ, ας, ἡ, a bad state of bodily health, *Polyb.* 3, 87, 2. *and* of mind and morals, 5, 87, 10. *met.* a bad condition, *of a state,* 2, 41, 9.

Κἀχεταιρεία, ας (*Ion.* η, ης), ἡ, bad society, *Theogn.* 1171.: *from* κακὸς, ἑταιρεία.

Κἀχήμερος, ου, *adj.* having evil days, *or* a wretched life, *Pallad. An.* 2, 437. *Th.* κακὸς, ἡμέρα.

Κἀχλάζω, *poet.* to sound like falling, *or* rushing water, *see* χλάζω, to murmur, *Æsch. Sept.* 109. *Eur. Hipp.* 1206. *part. present* καχλάσδων, *Theocr.* 6, 12. *Th.* χλάζω.

(Καχλαίνω, *fut.* ανῶ, to move with a rustling noise, *or* with a noise like that of rushing waters, *or* of pebbles rolled on the shore by the waves.

(Κάχλασμα, ατος, τὸ, the noise of water gushing forth from a spring, the gurgling of a stream, the noise of pebbles put in motion by the waves, *or any similar sound.*

(Καχλασμὸς, οῦ, ὁ, *s. s. as* κάχλασμα, *and also,* a spring gushing forth.

ΚΑ'ΧΑΗΞ, ηκος, ὁ, a small pebble, *especially such as are found in rivers, and on the sea-shore, in Thuc.* 4, 26. *it means the latter, in Strab.* 4, *p.* 182. *the former. Etym. Some derive it from* καχλάζω, *others from* κάλχη, κόχλος, *or* κόγχος, *these however seem akin to it, and all from some common stem. Th.?*

Καχορμῐσία, ας, ἡ, bad anchorage, *Ant. Thess. An.* 2, 122.: *from* κακὸς, ὅρμισις.

Καχρῦδιον, ου, τὸ, *dimin. of* κάχρυς.

Καχρῠόεις, όεσσα, οεν, resembling toasted barley, *or* κάχρυς, *Nic. Ther.* 40. *Th.* κάχρυς.

Κάχρῦς, ῦος, ἡ, *Arist. Nub.* 1340. *another form of* κάγχρυς.

Καχρῠώδης, εος, *adj. s. s. as* καχρῠόεις: *from* κάχρυς, εἶδος.

Καχύποπτος, ου, *adj.* having evil suspicions. *Pass.* much suspected, *Plat. de Repub.* 3, *p.* 409.: *from* κακὸς, ὑπόπτης.

Κάψα, ης, ἡ, a coffer. *Th.* κάπτω.

(Καψάκης, ου, ὁ, *s. s. as* κάψα.

(Καψάκιον, ου, τὸ, *dimin. of* κάψα.

Καψιδρώτιον, ου, τὸ, a towel for wiping sweat from the body, *Polluc.* 7, 71.; a shirt, *Hesych. Th.* κάπτω, ἱδρώς.

(Κάψις, εως, ἡ, the act of eating hastily, *or* voraciously. *See the ss. of the verb* κάπτω.

Κᾶ'ω, κάομαι, *fut.* καήσομαι, 2 *aor.* ἐκάην, *Att. for* καίω, *not* ι *subscrip.* κάω, *Piers. Mœr. p.* 231.

Κάω, *obs., original Thema of* καίνω, *and* κτάω, to kill, *Schn. L.*

Κε, *before a vowel* κεν (*Dor.* κᾱ), *an enclitic particle, in Ion. and in Epic poet. for* ἄν, *its construct. and s. the same, but Herm. ad Hom. H. Merc.* 288. *maintains that it denotes that a thing is uncertain, but without any influence on the mood of the verb; when* ἄν *is joined with* εἰ ἐπεὶ, ὅτε, ὁπότε, *the mood is influenced by* ἄν, *not by them: akin to* γε.

Κεάζω, *fut.* ᾰ́σω, to cleave, to split, *Od.* ε, 152.; to separate, *Arat.* 475.; to comminute, *Nicand. Th.* (κέω) κείω.

ΚΕΑΡ, ᾰτος, τὸ, the heart. *met.* the mind, *Eur. Med.* 399. *See the contr. form* κῆρ, *adopted by Hom. and Pind.*

Κέαρνον, ου, τὸ, an axe. *Th.* κεάζω.

(Κέασμα, ατος, τὸ, a piece of split wood.

Κέᾶται, κέᾶτο, *Hom. and Ion. for* κεῖνται, ἔκειντο, 3 *pers. plur. perf. and plus-perf. pass. plur. of* κεῖμαι.

Κέβλη, *or* κεβλὴ, *for* κεφαλὴ, *or* κεφαλὴ, *in the Macedonian or Alexandrian dialect.*

Κεβληγόνος, ου, *adj.* having seed in the head, *as a poppy, Nic. Al.* 433.: *from* κέβλη, γόνος.

Κεβλήπῡρις, εως, ἡ, *the name of a red-headed bird, Arist. Av.* 303.: *from* κέβλη, πῦρ.

Κεγχραμιδώδης, εος, *adj.* resembling fig-grains. *Th.* κεγχραμίς, εἶδος.

Κεγχρᾰμὶς, ίδος, ἡ, the seed in a fig. *Th.* κέγχρος.

(Κεγχριαῖος, αία, αῖον, *adj.* of the size of a grain of millet.

(Κεγχρίας, ου, ὁ, *a variety of* Herpes, *so called, Med. writ.; a kind of snake.*

(Κεγχριδίας, ου, ὁ, *s. s. as* κεγχρίνης.

(Κεγχρῖ́νης, ου, ὁ, *a kind of spotted snake, Nic. Ther.* 463.

(Κέγχρῖνος, ίνη, ινον, *adj.* made of millet seed.

(Κεγχρὶς, ίδος, ἡ, *a kind of snake —a small bird of an unknown species; s. s. as* κέρχνη.

(Κεγχρίτης, ου, ὁ (λίθος), *a kind of precious stone, having small spots resembling grains of millet seed.*

Κεγχρῖτις, ιος, *adj. s. s. as* κεγχροειδὴς.

Κεγχροειδὴς, ές, *adj.* resembling grains of millet. *Th.* κέγχρος, εἶδος.

ΚΕ'ΓΧΡΟΣ, ου, ὁ *or* ἡ, millet: Panicum italicum, *Hes. Scut.* 398. *Herodot.* 4, 17. *m. also, from the resemblance,* the roe of fish, 2, 93. *a. likewise, said of other objects*—the grain in figs.

(Κεγχρώδης, εος, *adj. s. s. and Th. as* κεγχροειδὴς.

(Κεγχρώματα, ων, τὰ, small holes in the border of a shield, *Eur. Phœn.* 1401.

Κεδάζω, *fut.* άσω, *s. s. as* σκεδάζω, to break through and scatter, *troops, Il.* ο, 328.—to burst in pieces, *bridges,* ε, 88.: *in prose, the form* σκεδάζω: *from* κεάζω, to cleave.

Κέδματα, ων, τὰ, chronic pains in the joints, *especially,* the hips, and in the groin, *or* private parts, *Hippoc. synonymous with* ἀνευρύσματα, *Aretæus. Hippoc. de aëre et locis* §108. *Coray, p.* 340.

Κεδνὸς, νὴ, νὸν, *adj. Act.* 'careful,' prudent, provident, *Hom. freq.* (*often in the phrase,* κεδν' εἰδυῖα, *Od.* α, 428. *lit.* skilled in carefulness, discreet, prudent) *s. s. in Eur. Med.* 523. *said of words, Alcest.* 38. *deeds, Iph. A.* 371. *Soph. Aj.* 663. trustworthy, honest, *Æsch. Sept.* 62. *and freq. Pass. of which care is taken, hence,* estimable, worthy, respectable, venerable, esteemed, venerated, *Il.* ι, 586. *the Superl., Od.* κ, 225. *In most, if not all other cases where it occurs in Hom. it may best come under the Act. s. Pind. Pyth.* 4, 208. *Th. probably,* (κῆδος) κήδομαι.

(Κεδνότερος, *Compar.* κεδνότατος, *Superl., of* κεδνός.

Κεδρέλαιον, ου, τὸ, oil made of the kernels of cedar cones, *or* the turpentine of cedar. *Th.* κέδρος, ἔλαιον.

Κεδρελάτη, ης, ἡ, *the larger species of* cedar, *Plin.* 24, 5.: *from* κέδρος, ἐλάτη.

Κεδρία, ας (*Ion.* ίη, ης), ἡ, the turpentine produced from the cedar-tree, *Herodot.* 2, 87. *m. also,* cedar-wood. *Th.* κέδρος.

(Κεδρίνεος, έα, εον, *and* κέδρῐνος, ίνη, ινον, *Eur. Alcest.* 161. *adj.* made of cedar-wood.

(Κέδριον, ου, τὸ, *s. s. as* κεδρέλαιον.

(Κε̃δρὶς, ῐ́δος, ἡ, the fruit of the cedar-tree—juniper-berries, *Arist. Thesm.* 486. *Nic. Ther.* 81.

(Κεδρίτης, ου, ὁ, (οἶνος) wine impregnated with turpentine of cedar.

ΚΕ'ΔΡΟΣ, ου, ἡ, the cedar-tree: Pinus Cedrus, *Herodot.* 2, 87. *a.* a kind of juniper-tree, *the odoriferous wood of which as well as that of the cedar, as Od.* ε, 60. *was used in fumigations and sacrifices, Theophr. H. Pl.* 3, 12. *applied also to things made of cedar, thus,* a coffin, *Eur. Alcest.* 375. a chest, *Theocr.* 7, 81. *freq.*

(Κεδρόω, ῶ, *fut.* ώσω, to anoint with cedar-oil, *Diodor.*

(Κεδρὼν, ῶνος, ὁ, a grove, *or* wood, of cedar-trees.

(Κεδρωτὸς, τὴ, τὸν, *adj.* anointed with cedar-oil; made of cedar-wood, *Eur. Orest.* 365.

Κειάμενος, *part.* 1 *aor. mid. of* κείω, *s. s. as* καυσάμενος: *from* καίω.

Κείαντες, *nominat. plur. part. 1 aor. act. of* κείω, *s. s. as* καύσαντες, *from* καίω, *Epic poet.*

Κείᾶται, *and* κείᾶτο, *Ion. for* κεῖνται, 3 *pers. plur. pres., and* ἔκειντο, 3 *pers. plur. imperf. of* κεῖμαι.

Κεῖθεν, *Ion. for* ἐκεῖθεν.

Κεῖθι, *Ion. for* ἐκεῖθι, *poet.* there, *Hom.* thither, *s. s. as* κεῖσε, *Jac. A. P. p.* 49.

Κεῖμαι, κεῖσαι, κεῖται, *Ion.* κέεται, *in Herodot.* 1 *pers. plur.* κείμεθα, 3 *pers.* κεῖνται, *Ion.* κέαται, *Il.* λ, 658. *Herodot.* 1, 14. *also Ion. Hom.* κείᾶται, *and* κέᾶται, *the latter Hom. only, and late Ion. imperf.* ἐκείμην, ἔκεισο, ἔκειτο, 3 *pers. plur.* ἔκειντο, *Ion.* ἐκέατο, *Hes. Scut.* 175. *Herod.* 1, 167. *Hom. and Ion. also* κείᾶτο, *and* κέᾶτο, *and* κέσκετο, *Od.* φ, 41. *infin. pres.* κεῖσθαι, *Ion.* κέεσθαι, *part.* κείμενος.—*Subj.* κέωμαι, κέῃ, 3 *pers. sing.* κῆται, *Od.* β, 102. *Il.* τ, 32. *Wolf. for which Butm. Gr. Gram. p.* 567. *gives* κεῖται *as the ancient subj. form.*—*Optat.* κοίμην.—*Imperat.* κεῖσο, κείσθω, &c.—*Fut.* κείσομαι, *Hec.* 210.—*a 2d pers. sing.* κεῖαι, *for* κεῖσαι, *an old Epic form, occurs Hom. H. Merc.* 254.

Prim. s. to 'lie,' *applied to men, animals, or inanimate objects, next,* to 'be,' *in any place, the notion of permanency implied;* to be 'laid down,' *or* 'deposited;' to 'be,' *in a certain state, or condition*—to lie, *in sleep, Hom. freq.;* to remain inactive, *Il.* β, 688. η, 250.; to remain, *overpowered by fatigue, or wounds, as* β, 721. λ, 835.—to lie dead, *Hom. freq. so also, Herod.* 1, 67. *m. Eur. Hec.* 210. *Thuc.* 4, 99.—to lie neglected, *or* contemned, *Il.* ε, 685. 848. σ, 338. *Od.* υ, 130. *Xen. Mem.* 2, 1, 33.: *often said of bodies left unburied, Il.* τ, 32.—to be placed, *or* deposited, *or* remain, *as a possession,* δ, 134. *often with* κτήματα, ι, 382. *or* κειμήλια, λ, 132. to be placed, *Herodot.* 1, 181. *f.* 4, 81. *a. m. with* ἐν *and a dat. Eur. Suppl.* 983.—to be placed before, *or* proposed, *as a prize,* ψ, 273. *Herodot.* 8, 26, *m. said also in subseq. of votive offerings*—to be situated, *as a city, territory, &c. Od.* η, 244. *and freq. Herod.* 1, 178. *a. Eur. Hipp.* 1195. *Thuc.* 1, 42. 2, 66.—to be imposed, *or* given, *as a name, Herodot.* 4, 184. *a.* 7, 198. *f.*—to be fixed, *or* established, *as a law, Thuc.* 3, 47. *Arist. Plut.* 914. *Ran.* 760. *Xen. Mem.* 4, 4, 16.—to lie, *in a place, said of things, Od.* ρ, 331. *freq.* to stand, *as a house,* ω, 358. a monument, μνῆμα, *for perpetuity,* φ, 41. *where Gram. note the use of the iterative form,* κέσκετο.—to be, *or* exist in, *as* πένθος ἐνὶ φρεσὶ, ω, 423. sadness in his mind; Σέων ἐν γούνασι κεῖται, *Il.* υ, 435. *Od.* α, 267. it rests with the gods, *depends on their will*—to be, *in a certain state or condition, whether corporal, or mental, thus,* ἐν δεμνίοις, in bonds, *Eur. Orest.* 36. ἐν κάκοις, *Phœn.* 1673. in misfortune, *in later writ. as in the Anthol.* κεῖσθαι ἐν στόμασι, to remain as a saying, *or* proverb—to be still, to be at rest, *Soph. Œd. Col.* 510.—κεῖσθαι ἔν τινι, to rely upon, *also, as the context directs,* commit to the care of, confide in any one, *Schæf. Dion. Comp. p.* 439. *Construct. In Hom. and the more ancient writ. with the Prep.* ἐν, ἐπί (*sometimes,* ἐπί τινος), παρά, πρός, ὑπό τινι, *but, in the Anthol. as Agath.* 1 *Ep.* 51, 6. *and Ep. Adesp.* 677, 3. κεῖσθαι εἴς τι: *in form a perfect, from* κέομαι, *an Ion. form.*

Κειμηλιάρχης, ου, ὁ, *and* κειμηλίαρχος, ου, ὁ, one who has charge of precious objects, *or* treasures. *Th.* κειμήλιον, ἄρχω.

(Κειμηλιάρχιον, ου, τὸ, a place where precious objects are deposited.

Κειμήλιον, ου, το, any object highly valued and treasured up carefully, *especially, something given as a token of friendship,* a keepsake, *Hom. freq. Eur. Heracl.* 591.; a treasure, *Rhes.* 650.: *neut. of* κειμήλιος.

Κειμήλιος, ου, *adj.* treasured, *Plat. Legg.* 11, *p.* 159. *a. Th.* κεῖμαι.

(Κειμηλιόω, ῶ, *fut.* ώσω, to treasure up, *Nicet. An.* 10, 8.

(Κειμηλίωσις, εως, ἡ, *the ss. as subst. of* κειμηλιόω, *Phavor. Lex.*

Κείνῃ, *for* ἐκείνῃ (ὁδῷ understd.), in that way, *Od.* ν, 111.: *fem. dat. of* κεῖνος.

Κεινὸς, νὴ, νὸν, *Ion. Herodot. and freq. in Hom. for* κενὸς, *so also* κεινόω, *Ion. for* κενόω.

Κεῖνος, κείνη, κεῖνο, *Ion. for* ἐκεῖνος, he, she, it, *Hom. freq.: Herodot.* 5, 17. *a. freq. but also,* ἐκεῖνος, *as viz. the Ion. gen. plur.* ἐκεινέων, 4, 111. *m. freq. in Æsch. occurring in Eur. only, Hec.* 160. *and* 625. *not in Soph.*—a lover *in the Cretan dial. See* κείνη.

(Κείνως, *adv.* in that manner, *Herodot.* 1, 120. *m.*

Κειρίᾱ, ᾶς, ἡ, a band; a bandage; a band for swathing an infant, *or* for wrapping a corpse (*in the latter s.* κηρία, *generally occurs*); a bed-girth, *Arist. Av.* 816.

Κείρυλος, ου, ὁ, *a bird,* kingfisher, *Arist. Av.* 299.—*a play on the word* κείρω, *implied, as* Sporgilus *was a* κορεὺς, a tonsor, *see the Schol. ad verb.*

ΚΕΙ΄ΡΩ, *fut.* κερῶ, *Æol. and Epic poet.* κέρσω, 1 *aor. in Hom.* ἔκερσα, *and Hom. also, infin. fut.* κερέειν, *prim. s.* to cut off, *in its general acceptation, hence,* to cut down, to fell *trees,* ω, 450. *said of hostile armies, devastating a territory, so with* τὸ οὖρος, *Herodot.* 7, 131. to cut down the trees on the mountain, τὴν γὴν, 6, 99. *f.* devastate the land; *so also, Thuc.* 1, 64. to destroy, *in general, Il.* ο, 467. *Æsch. Pers.* 914. *Eur. Iph. Troad.* 1163.—to shear, cut off hair, *Il.* ψ, 46. *Herodot.* 9, 24. *a. Eur. Phœn.* 332.—to eat up, to graze on, devour, *Il.* λ, 560. *met. with* δημὸν, *Il.* φ, 204. *lit. of the vulture, Od.* λ, 578. 'jecur tondere,' *as Seneca transl. met. said of* property, κτήματα, β, 312. *absolutely without* κτήμ. α, 378. β, 143.; to take from, diminish, δόξαν, the renown, τινὸς, *Anthol.* = *Mid.* 1 *aor.* ἐκειράμην, *infin.* κείρασθαι, *pres. inf. mid.* κείρεσθαι, χαῖτας, *Od.* δ, 198. to cut off one's own hair, *without* χαῖτας, *Il.* ψ, 146. *mostly as a mark of mourning.* = *Pass. fut.* κεροῦμαι (*Eur. Hipp.* 1424. *with a dat.*), *perf.* κέκαρμαι, *part.* κεκαρμένος, 2 *aor.* ἐκάρην, to be shorn, *Eur. as cit.* to be devastated, *Herodot.* 8, 65. *a., &c. the pass. s. The term* κείρασθαι, *correctly applies to the cutting off of the hair of* 'men,' *but* ἐκαρῆναι, *to shearing* 'animals,' *Phryn. p.* 519. *Etym. Kindred words are* κορέω, to sweep, *and* κόρος, *as likewise* κο ένυμι.

Κεῖσε, *Ion. and Epic for* ἔκεισε, thither, *Hom. for* ἐκεῖ, there, *Apollon.* 1, 1224.

ΚΕΙ΄Ω, to sever; to split, *only in the part.* κείων, *Od.* ρ, 425. *s. s. as* κέω, κεάζω.

Κείω, *a desirat. of* κεῖμαι, to wish to go to sleep, *often* βῆ κείων, Σ, 315.

Κείω, *cit. Gram. Vett. as a poet. form of* καίω, *but?*

Κεκᾰδήσομαι, *fut. of* κήδομαι.

(Κεκαδμένος, *Dor. for* κεκασμένος. *Th.* κάζω, *or* χάζω.

Κεκᾰδήσω, *as Ion. fut. of* χάζομαι, *in an act. s. Od.* φ, 153. 170.

Κέκαδμαι, *Dor. perf. of* καίνυμαι, *see also* (κάζω) κάδω.

Κεκᾰδοντο, 3 *pers.* 2 *aor. Epic of* χάζομαι, *Il.* ο, 574. 'they gave way, got out of the way.'

Κεκᾰδὼν, *part.* 2 *aor. Epic. Ion. of* χάζομαι, *in an act. s. Il.* λ, 334. *and Od.* φ, 153. 'having deprived,' *Gram. Matth. Sec.* 238. 153. *part.* 2 *aor. of* κάζω, *or* κάδω, having deprived, *or* forced to quit, *Gram. Matth.* § 238. *but see* κήδω.

Κέκασμαι, *perf. pass.,* 2 *pers.* κέκασσαι, *poet. for* κέκασαι, *inf.* κεκάσθαι, *part.* κεκασμένος, *of* κάζω, *Ion. for* χάζω, *in the s. of,* to be superior; to overcome, *Il.* ν, 431. to distinguish one's self, *Od.* ω, 508. *in these ss. alone, the perf. and plusq. perf.* ἐκεκάσμην, *are*

used, *Gram. Matth. Sec.* 338. *See further at* κάζω.

Κεκαφηὼς, ότος, *s. as if* 'breathing forth,' *Ion. for* κεκαφηκὼς, *part. perf. of a supposed form of* καφέω, *of this verb, the accus. of the part.* κεκαφηότα, *Il.* ε, 698. *Od.* ε, 468.: *akin to* (κάπτω) καπύω.

Κεκεύθει, 3 *pers. sing. plusperf. of* κεύθω.

Κέκηδα, ας, ε, *perf. mid. or* 2 *perf. of* κήδω.

Κεκινέαται, *and* κεκινέατο, *Ion. for* κεκίνηνται, *and* ἐκεκίνηντο, 3 *pers. plur. perf. and plusq. perf. pass. of* κινέω.

Κεκινδῡνευμένως, *adv.* hazardously; dangerously: *part. perf. pass. of* κινδυνεύω.

Κέκλαμμαι, *for* κέκλεμμαι, *perf. pass. of* κλέπτω.

Κεκλασμένως, *adv.* broken in pieces: *part. perf. pass. of* κλάω.

Κέκλετο, *Hom.* 3 *pers. sing.* 2 *aor. of* κέλομαι.

Κεκλήαται, *Ion. for* κέκληνται, 3 *pers. plur. perf. pass. and* κεκλήᾰτο, *Il.* κ, 195. 3 *pers. plur. plusperf. pass. (Hom. Epic) for* ἐκέκληντο, *of* καλέω.

Κέκληγα, *part.* κεκληγὼς, *perf. of* κλᾰ́ζω.

Κε̆κλήγων, *plur.* κεκλήγοντες, *Hom. as a part. as if from a form of* κεκλήγω, *modern Gram. refer the part. as an Epic form to* κλάζω.

Κέκλημαι, *inf.* κεκλῆσθαι, *part.* κεκλημένος, *pass. (Hom.) of* καλέω.

Κεκλίᾰται, *in Epic poet. for* κέκλινται, 3 *pers. plur. and* κεκλιμένος, *part. perf. pass., also,* κέκλιτο *(Hom.),* 3 *pers. plur. plusperf. pass. of* κλίνω.

Κεκλόμενος, *assigned as part.* 2 *aor. to* κέλομαι, *in Hom. seems to have come from a form* κέκλομαι, *no longer extant.*

Κέκλυθι, κέκλυτε, *Hom. poet. for* κλῦθι, κλῦτε, *imperat. of* κλύω.

Κέκμᾱκα, *Dor. for* κέκμηκα.

Κέκμηκα, *perf. of* κάμνω.

Κεκμηκότως, *adv.: from genit. of* κεκμηκὼς, *part. of* κέκμηκα.

Κεκμηὼς, ότος, *also,* ῶτος, *Ep. poet. for* κεκμηκὼς, *part. perf. of* κάμνω.

Κεκολασμένως, *adv.* having punished, corrected, *or* moderated: *from perf. pass. of* κολάζω.

Κεκονῖμένος, *part. perf. pass.* κεκόνῖτο, 3 *pers. sing. pluperf. pass. (Hom.) of* κονῐ́ω.

Κεκοπὼς, *part. perf. act. (Hom.) of* κόπτω.

Κεκόρημαι, *part.* κεκορημένος, *perf. pass. of* κορέννυμι.

Κεκορηὼς, ότος, *part. perf. act. Ion. and Hom. of* κορέννυμι.

Κεκρᾱ́ανται, κεκρᾱ́αντο, *Ion.* 3 *pers. plur. perf. and pluperf. pass. of* κραίω, *Hom. Od.*

Κέκρᾱγα, *perf. of* κράζω.

Κε̆́κραγμα, ατος, τὸ, a cry, *or* shout, *Arist. Pac.* 620. *Th.* κράζω.

Κεκραγμὸς, οῦ, ὁ, vociferation.

(Κε̆κράκτης, ου, ὁ, a loud brawler, *Arist. Eq.* 304.

Κεκρᾱμένως, *adv.* mixed; tempered; moderated: *part. perf. pass. of* κεκράννυμι.

Κέκραξ, ακος, ὁ, *s. s. and Th. as* κεκράκτης.

Κεκραξιδᾰ́μας, ου, ὁ, one who succeeds by vociferation, *Arist. Vesp.* 596. *Th.* κράζω, δαμάω.

Κέκραχθι, *Att. perf. imperat. (as if from a form in* μι) *of* κράζω.

Κέκρηγα, *perf. Ion. of* κράζω.

Κέκρῐγα, *perf. of* κρίζω.

Κεκριμένως, *adv. s. s. adverbially, as* κεκριμένος, *part. perf. pass. of* κρίνω.

Κε̆κρόπῐδαι, ων, αἱ, descendants of Cecrops, Athenians, *so called, Call.* 4, 314. *and Athens itself,* Κεκροπῐ́ᾱ, ας, ἡ, *Eur. Suppl.* 668.

Κε̆κρὸψ, όπος, ὁ, Cecrops.

Κεκρυμμένως, *adv.* by stealth: *from part. perf. pass. of* κρύπτω.

Κεκρυφαλοπλόκος, ου, ὁ, *or* ἡ, one who knits κεκρύφαλοι. *Th.* κεκρύφαλος, πλέκω.

Κεκρῡ́φᾰλος, ου, ὁ, a small net worn by women as a head-dress, *at present in use in Spain and Italy, Arist. Thesm.* [ῡ, long] 138. *Il.* χ, [ŭ, short] 469.—the second stomach of ruminating animals, *so called from its reticular appearance*—the throat-band of a bridle, *Xen. Eq.* 6, 7. the purse, *or* end of a hunting-net, *Xen. Cyr.* 6, 7. *Th.* κρύπτω.

Κεκρύφαται, *Hom. Ion.* 3 *pers. plur. of* κρύπτω.

Κεκτῆσθαι, *infin. perf. of* κτάομαι, *Hom.*

Κεκῡ́θωσι, 3 *pers.* 2 *aor. subj. of* κεύθω, *with an Ion. redupl. Od.* ξ, 303.

Κελᾰδεινὸς, νὴ, νὸν, *adj.* making a loud noise, *an epith. of Diana: from* κέλαδος.

Κελαδεννὸς, νὰ, νὸν, *Dor. for* κελαδεινος, *Pind. Py.* 9, 156.

Κελᾰδέω, ῶ, to make a loud tumultuous noise, *that of crowds,* to cry aloud, *Il.* ψ, 869. φ, 16.; to clamour, *Æsch. Choë.* 601.; to roar, *as the sea, Nub.* 285.—*Act.* to sing of, celebrate, *Pind. Py.* 2, 115. *Eur. Herc. fur.* 694.; to sound forth, emit sound, *as a flute, Electr.* 716. to proclaim, *Helen.* 370.—to utter a clear sound, *or* shrill cry, *as the crowing of a cock, Theocr.* 18, 56. to warble, *Arist. Ran.* 682.: *from* κέλαδος.

(Κελᾰ́δημα, ατος, τὸ, a loud noise, *of rivers, Arist. Nub.* 284.—a sound, *Eur. Phœn.* 220. a shout; a cry—*see the ss. of the verb.*

(Κελαδήτης, ου, ὁ, *fem.* κελαδῆτις, one that has a clear voice, *Pind. Nem.* 4, 140.

Κέλαδος, ου, ὁ, the loud noise of rushing waters; the murmur of a rivulet, *or* of water issuing from a spring—a tumultuous noise, the cry of hunters, *or* of warriors in battle, clamour, *Hom. freq. in the above ss. the last Æsch.* 380. *Eur. Hipp.* 575. *also,* a clear sound, sound, *Iph. Taur.* 1130.: *the ss. as subst. of* κελαδέω, κελάδω. *Th.* κέλω, κελάω, *or* κέλλω.

Κελάδω, *the original form from which* κελαδέω *is derived, of which the part.* 2 *aor.* κελᾰδὼν, *alone occurs, and only in Epic poet. as Od.* β, 421.

Κελαινεγχὴς, έος, ὁ, *or* ἡ, one who bears a fatal spear, *Pind. Nem.* 10, 158. *Th.* κελαινὸς, ἔγχος.

Κελαινεφὴς, έος, *adj.* dark-coloured; black—*as an epith. of Jupiter, Hom.* the cloud-darkener, *or more probably, s. s. as* νεφεληγερέτης, the cloud-compeller. *Th. in the latter s.* κέλω, κέλλω, νέφος, *in the former s.* κελαινὸς, νέφος.

Κελαινιάω, ῶ, *fut.* ήσω, to be dark-coloured. *Th.* κελαινός.

Κελαινὸ̆́ῤῥωτος, ου, *adj.* black and gnawed, *Æsch. Prom.* 1027.: *from* κελαινὸς, βρωτός.

Κελαινὸς, νὴ, νὸν, *adj. poet.* black, dark, *Hom. and Traged. freq. in subseq. writ. especially applied to the lower regions. Th.* μέλας, μέλαινα, *from which it differs only by dialectic variation, Butmann. Gram.*

(Κελαινότης, ητος, ἡ, blackness; a black colour.

Κελαινοφᾰὴς, έος, *adj.* affording a dim light, *or* dark, *Arist. Ran.* 1327. *Th.* κελαινὸς, φάος.

Κελαινοφανὴς, έος, *adj.* appearing dark: *from* κελαινὸς, φαίνω.

Κελαινὸ̆́φρων, ονος, *adj.* dark-souled, *Æsch. Eum.* 437.: *from* κελαινὸς, φρήν.

Κελαινοχρὼς, ῶτος, *adj.* having a dark skin, complexion, or colour, *Orph. H.* 77, 4. *Th.* κελαινὸς, χρώς.

Κελαινώπης (*Dor.* κελαινώπᾱς), ου, ὁ, one who has a dark, *or met.* a terrible aspect; ¶ κελαινώπης Συμὸς, *Sophoc. Aj.* 973. a mind having thoughts deeply concealed, *or* a treacherous mind, *interpr. Schol. Th.* κελαινὸς, ὤψ.

(Κελαινῶπις, ιδος, ἡ, *Pind. Py.* 1, 13. *and* κελαινὼψ, ῶπος, 4, 377. *in the lit. s. s. s. as* κελαινώπης.

Κελᾰρύζω, *Dor.* κελαρύσδω, *fut.* ύσω, to murmur, *as water flowing rapidly, &c. Il.* λ, 812. *Theocr.* 7, 137.: *a kindred form to* κελαδέω.

(Κελάρυξις, εως, ἡ, κελαρυσμὸς, οῦ, ὁ, *and* κελάρυσμα, ατος, τὸ, the rushing noise, *made by water flowing rapidly;* the murmur, *of a stream, or any similar sound, Oppian. Cyn.* 4, 236.

Κέλεαι, *Ion. for* κέλῃ, 2 *pers. s. of* κέλομαι.

Κελέᾰειον, *Ion.* κελεᾰθήϊον, ου, τὸ, *dim.*

of κελέβη, *Antimach. ap. Athen. p.* 475.

Κελέβη, ης (*Dor.* κελέβᾱ, ας), ἡ, a drinking-cup, *Theocr.* 2, 2. a basin, *used in sacrifices. Th.* λέβης.

Κελέοντες, *nom. plur. of* κελέων, *s. s. as* ἱστόποδες, the lower part of the upright loom, *or* embroidering-frame, *or* beams to which the web is fastened, *Theocr.* 18, 34. *Th.* κῆλον.

Κελεὸς, οῦ, ὁ, *a bird, the species not clearly ascertained; according to some,* the green Wood-pecker, *or perhaps,* golden thrush, 'loriot,' *in Fr.*: Oriolus flavus.

Κέλευθα, ων, τὰ, *a poet. nom. plur. for* κέλευθος.

Κελεύθειος, α, ον, *adj.* pertaining to a road. *Th.* κέλευθος.

Κελευθείω, *s. s. as* ὁδεύω. *Th.* κέλευθος.

(Κελευθήτης, ου, ὁ, a traveller.

(Κελευθιάω, *see* κελευτιάω.

Κέλευθος, ου, ὁ (*poet. plur.* τὰ κέλευθα), a way, a path, a track, a route; a course, *applied indifferently to land or water, Hom. freq.* ὑγρὰ κέλευθα, the watery way, *Il.* α, 312. *also* ἀνέμων, the course of the winds, *Od.* ε, 583.; a way, *or* journey, an advance, *as Il.* λ, 504.; an expedition, *Æsch. Pers.* 744.; a return, *Od.* η, 272. *Apollon.* 4, 1007. *met.* a course, way, manner, mode, *or* means, *Pind. Py.* 9, 81. *Eur. Rhes.* 420.—the course of life, life, *Il.* γ, 406. *Æsch. Choë.* 345.: *In prose,* ὁδός. *Th.* (κελεύω) κέλλω.

Κέλευμα, ατος, τὸ, *a form of* κέλευσμα, *in some MSS. of Herodot.*

Κέλευσις, εως, ἡ, the act of ordering, command, &c. *the ss. as subst. of* κελεύω.

Κέλευσμα, ατος, τὸ, an order, a command, *Herodot.* 4, 141. *Eur. Hec.* 916. *mostly, that of military chiefs,* the word of command, especially that of the κελευστής; applied also to the words, *or* cries of charioteers, &c. *in urging forward their horses. Th.* κελεύω.

(Κελευσμὸς, οῦ, ὁ, a command, an order, *Eur. Iph. Aul.* 1130.

Κελευσμοσύνη, ης, ἡ, *Ion. Herodot.* 1, 157. *m. for* κελευσμός.

(Κελευστάνωρ, ορος, *adj.* commanding, *or* urging forward men, *Apollodor. p.* 162.

Κελευστὴς, οῦ, ὁ, one who urges forward, *or* commands; *but especially,* one who directs sailors, *commands the rowing, and manœuvres, Eur. Hel.* 1575. *Thuc.* 2, 84. *Xen. Œcon.* 21, 3. *The first s. properly belongs to* κελεύστωρ, *the latter peculiarly to* κελευστὴς, *Phryn. Bekk. p.* 47. *Th.* κελεύω.

(Κελευστιάω, *read* κελευτιάω.

(Κελευστικὸς, κὴ, κὸν, *adj.* capable of encouraging, *or* commanding; qualified for, *or* pertaining to command; in form of command.

(Κελευστὸς, τὴ, τὸν, *adj.* ordered; commanded, *to perform any action.*

(Κελεύστωρ, ορος, ὁ, *see* κελευστής.

Κελευτιάω, *part. Ion.* κελευτιόων, to repeat a command, *Il.* ν, 125.: *freq. of* κελεύω.

Κελεύω, *fut.* εὑσω, to 'put in motion;' impel, to urge forward, *with a whip, Il.* ψ, 642. to exhort, recommend, to urge, *with a dat. Hom. freq. a dat. and infin. Il.* ι, 658. *sometimes an accus. as* ν, 125. *accus. of person, and thing,* υ, 87. *mostly, accus. and infin. as* σὲ ἐς πληθὺν ἰέναι, ρ, 30. I advise you to enter the crowd—to command, order, *Pind. Ne.* 4, 130.; to require, *without a case,* ὡς σὺ κελεύεις, as you urge, require, *Od.* Θ, 347.; to urge, *an entreaty,* entreat, solicit, beseech, *Od.* κ, 17.: *the dat. following mostly, the s.* 'recommend,' urge, *accus. and infin.* 'command,' *but this s. also with a dat. in the Alexandr. and Macedon. dialects, Schn. Lex. but, the former s. prevails in Hom. both freq. in Herodot.* (*the* 1*st s.* 6, 36. *a.*) *as also in Att. prose writ. not in Att. poet. Th.* κέλλω.

Κελέων, οντος, ὁ, *see* κελέοντες.

Κέλης, ητος, ὁ, a saddle-horse; a riding-horse, *Herodot.* 7, 86. *m. particularly,* a race-horse, *with* ἵππος, *Od.* ε, 371. *Herodot.* 8, 94. *a. alone, and Pind.*—a pinnace, *mostly,* a pirate boat with one bench of rowers, *Thuc.* 4, 9.—*Etym. Æol.* κέλης, *hence,* 'celeres,' horsemen, *in old Lat. and* 'celsus,' *for* eques, *Festus, ap. Koen. Greg. p.* 306. *Th.* κέλλω.

(Κελητίζω, *fut.* ἰσω, to ride a race-horse, *or, in general,* to ride on horseback, *Il.* ο, 679. to ride a race, *especially, that in which the rider uses more horses than one, jumping at full speed from one to another; in an obscene s. Arist. Lys.* 60.

Κελήτιον, ου, τὸ, *dimin. of* κέλης.

ΚΕ'ΛΛΩ, *fut.* κέλσω, 1 *aor.* ἔκελσα, to move, to drive, impel, *with* νῆα, put in the vessel, *Od.* κ, 511. *mostly, Neut.* to move forward, go, sail to, *a place,* ι, 149. *Soph. Trach.* 806. *freq. in Æsch. and Eur.: not in Herod. nor Att. prose writ. Etym. To this Th. belong,* κέλευθος, κελεύω, κέλης, *and* κέλομαι, *also,* καλέω; *likewise* κίλλω, *and* ὀκέλλω.

(Κέλομαι, *fut.* κελήσομαι, *as* 2 *aor. in Hom.* ἐκεκλόμην, *mostly in the* 3 *pers. without augm.* κέκλετο, *part.* κεκλόμενος, *a poet. form for* κελεύω, *having in Hom. the same construct. note, that when the dat. follows the aor. the s. is* call out to, encourage, excite, μέγα ἀΰσας, shouting loudly—to call to, to name, *Pind. Isth.* 6, 77. *Etym. An act. form* κέλω, *does not occur, nor* κέκλω, κέκλομαι.

Κέλσαι, 1 *aor. inf. of* κέλλω.

Κελτιστὶ, *adv.* after the manner, *or* in the language of the Celts. *Th.* Κέλτοι.

Κελῦ φᾶνον, ου, τὸ, κελύφη, ης, ἡ, *and* κέλῡφος, ου, ὁ, the hull, husk, pod, shell, or covering, *of fruits, or grains; also,* the shell of snails: 1*st form, Antiphyl. An.* 2, 180.: 2*d, Lycoph.* 89.: *dimin.* κελύφιον, *Arist. H. A.* 9, 37. *Th.* γλύφω, *or* καλύπτω.

Κελῡφᾰνώδης, εος, *adj.* resembling a husk, *or* shell. *Th.* κελύφανον, εἶδος.

Κελύφη, *see* κελύφανον.

Κελυφωδὴς, *another form, but, from* κελύφη, *of* κελυφανωδής.

ΚΕ'ΛΩΡ, ορος, ὁ, a son, *Eur. Andr.* 1032.: *poet. and rare.*

Κελώριον, ου, τὸ, *dimin. of* κέλωρ.

ΚΕΜᾶΣ, άδος, ἡ, a fawn, *or* young stag, *Il.* κ, 361.; *s. s. or* a roe, *Antip. Thess. An.* 2, 191.; *a species of Antelope, probably,* the Antilope pygarga, *Æl. H. A.* 14, 14.

Κέμμα, ατος, τὸ, the bed of a wild animal, *Empedocl. ap. Plut.* 11, *p.* 20. *h. Wytten.*: *from* κεῖμαι.

Κεν, *s. s. as* κε, *the* ν *added before a vowel.*

Κεναγγὴς, έος, *adj.* emptying vessels, *Æsch. Ag.* 181. *causing hunger. Th.* κενὸς, ἄγγος.

Κεναγορία, ας, ἡ, mere empty talk, *poet. ap. Plat. de Rep.* 10, *p.* 360.: *from* κενὸς, ἀγορεύω.

Κεναυδρῐ́ᾱ, ας, ἡ, a scarcity, *lit.* emptiness of men, *Æsch. Pers.* 716. *Th.* κενὸς, ἀνὴρ.

Κενεαγγείη, ης, ἡ, *Ion. for* κενεαγγία, emptiness of vessels; inanition.

Κενεαγγέω, ῶ, *fut.* ήσω, to empty vessels, *especially, through hunger;* to be hungry. *Th.* κενὸς, ἄγγος.

(Κενεαγγικὸς, κὴ, κὸν, *adj.* pertaining to, *or* connected with emptiness of vessels, hunger, *or* inanition.

Κενεαγορία, ας, ἡ, idle, *or* vain discourse; idle vaunting. *Th.* κενὸς, ἀγορέω.

Κενεαυχὴς, έος, *adj.* making unfounded boasts, vainly boasting, *Il.* Θ, 230. *Th.* κενὸς, αὐχή.

Κενέθριος, *another form of* κενέθριος. *Neut. plur.* τὰ κενέθρεια, a market for the sale of κενεθρία.

Κενέθρῐος, ου, *adj. s. s. as* Θνησείδιος, *but* applied to the flesh of animals that died by disease.—*Neut. plur.* τὰ κενέθρῐα, carrion, *Arist. Av.* 538.

Κενεμβᾰτέω, ῶ, *fut.* ήσω, to make a false step; to step into a void space—to probe. *Th.* κενὸς, (ἐμβαίνω) ἐν, βαίνω.

(Κενεμβάτευσις, εως, ἡ, the act of making a false step. ¶ *in Surgery,*

the act of probing, *or introduction of an instrument into a cavity of the body in order to cut or break a substance; when the instrument does not meet an impediment, or meets a soft part, it is said* κενεμβατεῖν, *and the examination is continued,* μέχρι κενεμβατεύσεως.

Κενεὸς, ἡ, ὸν, *adj. Ion the prevailing form in Hom. also Att. for* κενός.

Κενεότης, ητος, ἡ, *Ion. or another form of* κενότης.

Κενεό˜φρων, ονος, *adj.* idle, *or* vain-minded, *Theogn.* 233.: *from* κενεὸς, φρήν.

Κενεὼν, ῶνος, ὁ, an 'empty space'—the flank, *Hom.* the belly of a vessel, a vessel. *Th.* κενεός.

Κενήριον, ου, τὸ, a cenotaph, *Lycoph.* 370.: *from* κενὸς, ἠρίον.

Κενοδοξέω, to have a groundless opinion, *Procl. Paraph. Ptol. p.* 11. *Th.* κενὸς, δόξα.

(Κενοδοξία, ας, ἡ, a passion for vain-glory; vain-glory; vanity.

(Κενόδοξος, ου, *adj.* vain-glorious.

Κενο˜κράνος, ου, *adj.* empty-headed, *Sibyll.*: *from* κενὸς, κράνον.

Κενολογέω, ῶ, *fut.* ήσω, *perf.* κεκενολόγηκα, to talk idly; to hold vain discourse. *Th.* κενὸς, λέγω.

(Κενολογία, ας, ἡ, idle vain talking; empty prate.

Κενοπαθέω, ῶ, to have vain affections. *Th.* κενὸς, (πάθος) πάσχω.

ΚΕΝΟ˜Σ, νὴ, νὸν, *adj.* 'empty,' void, *Hom. freq. the form* κενὸς, *only, in the Il. in* δ, 181. *hence,* being without, wanting, *Eur. Electr.* 387.—'vain,' idle, ineffectual, κενὰ εὔγματα, *Od.* χ, 249. mere boasting, κενὸν, *Eur. Troad.* 1229. εἰς κένον, in vain—*said of a ship, it means,* without its crew, *as Thuc.* 6, 31. κούφος, *is the term when the cargo is underst.*—vacant; unoccupied: *freq. (in the Ion. forms in Herodot.) in Att. prose and poet.*

Κενοσοφία, ας, ἡ, vain wisdom; imaginary wisdom. *Th.* κενὸς, σοφία.

Κενόσοφος, ου, *adj.* possessing vain wisdom; wise in his own conceit. *Th.* κενὸς, σοφός.

Κενοσπουδέω, to pursue zealously vain things. *Th.* κενὸς, σπουδή.

(Κενοσπουδία, ας, ἡ, zealous pursuit of frivolous things, *Dion. Antiq.* 6, 70.

(Κενόσπουδος, ου, *adj.* pursuing frivolous things, *or* occupations.

Κενοτᾰφέω, ῶ, *fut.* ήσω, to erect a cenotaph, *in honour of any one, with an accus. Eur. Hel.* 1545. *met.* κενοταφεῖν τὸν βίον, *Plut.* 10, *p.* 649. to bury one's self as it were alive. *Th.* κενὸς, τάφος.

(Κενοτάφιον, ου, τὸ, an empty grave; *a monument erected to one interred elsewhere,* a Cenotaph, *Schol. Eur. Hec.* 522.

Κενότης, ητος, ἡ, emptiness, *lit. and met. Th.* κενός.

Κενοφροσύνη, ης, ἡ, mental emptiness, *or* frivolity, *Timon. no.* 3. *Schn. L.*: *from* κενόφρων.

Κενό˜φρων, ονος, *adj.* having a vain *or* frivolous mind, *Theoc. Chius. An.* 1, 184. *Th.* κενὸς, φρήν.

Κενοφωνέω, ῶ, *fut.* ήσω, to talk idly. *Th.* κενὸς, φωνή.

(Κενοφωνία, ας, ἡ, idle talk.

(Κενόφωνος, ου, *adj.* talking idly.

Κενόω, ῶ, *fut.* ώσω, to make empty; to empty out; to evacuate, *Nic. Ther.* 922. *met.* to depopulate, *Eur. Rhes.* 911. to remove, take off, *or* away from, *Med.* 955. plunder, *Ion.* 450.; to purge, *Galen. Th.* κενός.

Κένσαι, 1 *aor. infin. of* κένω, *s. s. as* κεντέω, *Epic poet.*

Κέντᾱσε, *Dor. and* κέντησε, *for* ἐκέντησε, 3 *pers. s.* 1 *aor. of* κεντέω.

Κενταύρειος, εία, ειον, *adj.* of, pertaining to, *or* becoming Centaurs. *Th.* κένταυρος.

(Κενταυρίδης, ου, ὁ, the son of a Centaur. ἵππος κενταυρίδης, a Thessalian horse, *Lucian.* 8, *p.* 7.

(Κενταυρῖκὸς, κὴ, κὸν, *adj.* of, pertaining to, *or* like Centaurs; *s. s. as* κενταύρειος.

(Κενταυρῖκῶς, *adv.* like Centaurs, rudely, grossly, *Arist. Ran.* 38. *the adverbial s. of the adj.*

(Κενταύριον, *and* κενταύρειον, ου, τὸ, *an herb,* centaury: Centaurium majus, *so called from the Centaur Chiron.*

(Κενταυρίσκος, ου, ὁ, *dimin. of* κένταυρος.

Κενταυροκτόνος, ου, ὁ, a slayer of Centaurs. *Th.* κένταυρος, κτείνω.

Κενταυρομαχία, ας, ἡ, the battle of the Centaurs. *fig.* a terrific battle. *Th.* κένταυρος, μάχομαι.

Κενταυρο˜πληθὴς, ές, *adj.* full of Centaurs, *Eur. Herc. fur.* 1264.: *from* κένταυρος, πλῆθος.

ΚΕ΄ΝΤΑΥΡΟΣ, ου, ὁ, *a fabulous being, half man, half horse,* a Centaur (*Il.* λ, 832.) *one of a rude Thessalian nation, who herded their cattle, or previously hunted wild cattle, on horseback, hence, the fable of their double nature, as Pind. Py.* 2, 85.: *from their grossly lustful habits, s. s. as* παιδεραστὴς, *in Comic writ. also, the parts of generation of either sex*—the name of a constellation. *Compare,* ἱποκένταυρος. *Th.* κεντέω, ταῦρος.

ΚΕΝΤΕ΄Ω, ῶ, *fut.* ήσω, *infin.* 1 *aor.* κέντσαι (*as if from a form* κέντω), to prick, to goad, drive on, *Il.* ψ, 337. *Thuc.* 4, 47. to stab, *Herodot.* 3, 16. *a.*; to slay, *properly, by stabbing, Eur. Hec.* 387. *Soph. Aj.* 1245.

(Κέντημα, ατος, τὸ, a prick, *or* stab, *Æsch. Xantr.* 155.; a point, *of a sword, Polyb.* 2, 33, 5.

(Κέντησις, εως, ἡ, the act of pricking, stinging, *or* piercing.

(Κεντητήριος, ου, *adj.* formed for, *or* adapted for sticking, *or* pricking. ¶ τὸ κεντητήριον, a prickle; an awl.

(Κεντητικὸς, κὴ, κὸν, *adj.* capable of pricking; *s. s. as* κεντητήριος.

(Κεντητὸς, τὴ, τὸν, *adj.* pricked, *Epict.* 39.

Κεντρήεις, ήεσσα, ῆεν, *adj.* pointed; prickly. *Th.* κέντρον.

Κεντρηνεκὴς, έος, *adj.* spurred, *or* goaded forward, *Il.* ν, 752.: *from* κέντρον, ἠνεκής.

Κεντρίζω, *fut.* ίσω, *s. s. as* κεντέω, *Ep. Adesp.* 421.: *from* κέντρον.

Κέντριον, ου, τὸ, *dim. of* κέντρον—the part which the spur strikes, *Hippiatr.*

Κεντροδὴλητος, ου, *adj.* wounding as with a goad, *Æsch. Suppl.* 558.

Κεντροειδὴς, έος, *adj.* like a κέντρον, pointed, prickly. *Th.* κέντρον, εἶδος.

Κέντρον, ου, τὸ, a prickle, *any thing of a similar nature, hence, a whip so called, Il.* ψ, 387. 430. (*the goad for driving cattle, in Hom., is* βουπλήξ), *Eur. Hipp.* 1189.—κέντρον, a goad, *Pind.* 2, 173.; *said of a prickly nut, as an instrument of torture, Herodot.* 3, 130. *a.* a thorn, *or* prickle; the sting, *of an insect;* a nail, *Pausan.* 10, 6. *s. s. as* πόσθη, *Comed.*—a central point, the centre, *Luc. Histor. Conscrib.* 86.—a knot in wood, *or* a nucleus in stone, *Plin.* 16. *c.* 39. *met.* a goad, *or* stimulus, *as of love, Eur. Hipp.* 39. *Th.* κέντεω.

Κεντροτῡπὴς, έος, *adj.* pricking with a goad, *or* spur, *Philipp. An.* 2, 229. *Th.* κέντρον, τύπτω.

(Κεντροτύπος, ου, *adj.* goading, *or* spurring, *Schol. ad Arist. Nub.* 449.

Κεντρόω, ῶ, *fut.* ώσω, to render pointed, *or* prickly; to furnish with a goad, prickle, *or* sting—to prick with a goad, *or* sting—to place in the centre, *Manetho. Schn. L. Th.* κέντρον.

(Κεντρώδης, εος, *adj.* pointed; prickly; like a prickle. *Th.* κέντρον, εἶδος.

Κέντρων, ωνος, ὁ, a garment made up of several pieces; the covering of a packsaddle, *Schol. ad Nub.* 449.; a composition formed of scraps taken from various authors, a Cento, *Eustath. ad Il. a, p.* 6.—*as a degrading term, Arist. Nub.* 449. *perhaps,* as one who merits the lash. *See the Schol. Th.* κεντέω.

Κέντρωσις, εως, ἡ, the act of furnishing with a goad, *or* sting—the act of pricking with a goad, *or* sting, &c. *as subst. of* κεντρόω.

(Κεντρωτὸς, τὴ, τὸν, *adj.* furnished with a sting, *or* spike, *Spicil. lib.* 39. *No.* 2.—pierced with stings; pricked, *Æl. H. A.* 13, 19.

Κέντωρ, ορος, ὁ, one who spurs, goads, *or* drives, *Il.* δ, 391. *Th.* κένω.

Κέντω, a form not extant, *to which Gram. refer the* 1 *aor. of* κεντέω.

Κένωμα, ατος, τό, that which is emptied out, a vacant space, *Polyb.* 6, 31, 9. *Th.* κενόω.

(Κένωσις, εως, ἡ, the act of making empty; the act of rendering void —evacuation: *subst. of* κενόω.

(Κενωτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* adapted for, making empty, rendering void, *or* evacuating.

Κέομαι, *Epic Ion. for* κεῖμαι, *of it only the* 3 *pers. s.* κέεται, *Herodot.* 4, 62. 1, 178. *a.* κέονται, 3 *pers. plur. Hom. and also in Theocr.* 5, 129.

Κεπφόομαι, οὖμαι, to yield easily to deception, *like the* κέπφος; to be giddy, *or* thoughtless. *Th.* κέπφος.

ΚΕ΄ΠΦΟΣ, ου, ὁ, *a sea bird, of the genus* Procellaria, *remarkably light, constantly on the wing, and easily caught. met.* a silly person, *who is easily duped, Arist. Plut.* 912.

Κεραβάτης, ου, ὁ, *s. s. and Th. as* κεροβάτης.

Κεράελκὴς, έος, *adj.* draughting with the horns—pulling by the horns, *Hesych. Th.* κέρας, ἕλκω.

Κεραία, ας, ἡ, a horn; *s. s. as* κέρας (*the term is extended to various objects from the resemblance*), the feelers, *or* antennæ *of insects, of crabs, and shell-fish of a similar kind, Aristot. H. A.*—a sail-yard, *Æsch. Eum.* 527. *Thuc.* 2, 76. the point of a stake, 18, 1, 7. *so also, of a bow, Paul. Silent. Ep.* 45. —a mark, *or* accent, *over letters, Plut.* 10, *p.* 594. *Th.* κέρας.

Κεράϊζω, *fut.* ἰσω (*properly,* 'to attack *with horns,' but only* occurring in its *met. ss.*), to make an attack, ὄπισθεν, from behind, *Il.* φ, 129. attack, *wild beasts, Pind. Py.* 9, 139. *ships, thus, τὸ πλῆθος τῶν νηῶν ἐκεραΐζετο, ὑπ' Ἀθηναίων διαφθειρόμεναι, Herodot.* 8, 86. *a. hence,* to slay, destroy, *Il.* β, 861. *Herodot.* 7, 125.—to devastate, *Eur. Alcest.* 907. *said of the ravages of a lion, Theocr.* 202.—depopulate, *and destroy cities, Il.* ω, 245. *dwellings, Herodot.* 2, 115. *f.* to plunder, χρήματα, property, 1, 88. *a. Etym. Some, as Schn. L. and Pass., derive it from* κείρω (*favoured by the quantity*), *but compare the context of the above cit. others,* κέρας, a horn.

Κεραιοῦχος, ου, ὁ, the stay, *or* rope of the sail-yard. *Th.* κεραία, ἔχω.

Κεραίρω, *improperly, Il.* ι, 203. *for* (κεράω) κεράννυμι.

Κερᾶϊς, ΐδος, ἡ, one that destroys— ¶ *the s. an* 'insect, *that preys on horn,' arose from an incorrect reading, Od.* φ, 395. *Wolf.: from* κεραΐζω

Κερᾶϊς, ΐδος, ἡ, a sheep two years old, a hogget, *Lycoph.* 1317. *Th.* κέρας.

(Κεραϊστὴς, οῦ, ὁ, a destroyer, plunderer, *or* robber, *Hom. H. Merc.* 336.: *from* κεραΐζω.

Κεραΐτις, ιδος, ἡ, *a plant,* fenugreek: Trigonella fœnum græcum.

Κεραίω, *Epic for* κεράννυμι, to mix, *Il.* ι, 203. *Wolf. occurring in no other passage.*

Κεραμαῖος, *Polyb.* 10, 44, 2. *a? form of* κεράμειος.

Κεράμβηλος, ου, ὁ, *and* κεράμβυξ, υκος, ὁ, the stag, *or* horned beetle. *Th.* κέρας.

Κεράμεία, ας, ἡ, the trade of potter —pottery: *from* κεραμεύω. *Th.* κέραμος.

(Κεραμεικὸς, οῦ, ὁ, the Ceramicus: *there were two places so called at Athens, one in the city, and another outside the walls, the burial-place of such as fell in battle.*—*Adj. s. s. as* κεράμειος, *Xen. Symp.* 7, 2.

(Κεραμεῖον, ου, τὸ, a potter's workshop; a pottery.

(Κεράμειος, *adj. poet. and Ion.* κεραμήϊος, ῖα, ῖον, *and* κεράμεος, ου, *contr.* κεραμοῦς, οῦ, made of earthenware.

(Κεραμεὺς, έως, ὁ, a potter.

(Κεραμευτικὸς, κὴ, κὸν, *adj.* pertaining to earthenware—κεραμευτικὴ τέχνη, the art of a potter.

(Κεραμεύω, *fut.* εύσω, to make work in earthenware, *Arist. Eccl.* 253.

(Κεραμῆϊα, ων, τὰ, earthen vessels, *Herodot. Vit. Hom.* 32. *m.*

(Κεραμὴς, ίδος, *Ep. as fem. of* κεράμειος.

(Κεραμιδόω, ῶ, *fut.* ώσω, *from* κεραμὶς, to cover with tiles—to hold the shield over the head as a defence, *Apollon. Lex. ad verb.* σάκος.

(Κεράμϊκὸς, κὴ, κὸν, *adj.* made of earthenware, *Arist. Eccl.* 4.

(Κεράμινος, ίνη, ινον, *adj. s. s. as* κεράμειος.

(Κεράμιον, ου, τὸ, an earthen vessel, *of any kind, an amphora, Herodot.* 3, 6. *a.*: *neut. of* κεράμιος.

(Κεράμιος, ία, ιον, *adj. s. s. as* κεράμειος, *and* κεραμικός.

(Κεράμὶς (ἴδος *Att.* ίδος), ἡ, a tile, *Arist. Vesp.* 206.; *the term applied to plates of silver, Polyb.* 10, 27, 10. a tiled roof—a vessel of earthenware—potter's earth (γῆ *understood.*), *Theophr. C. Pl.* 2, 5.

(Κεραμίτης, ου, ὁ, *fem.* ῖτις, ίτιδος, of, *or* pertaining to pottery; *with* γῆ, potter's earth, *Plat. Legg.* 8, *p.* 884. *b. s. s. expressed by* παρθένιος γῆ, *Clem. Alex.*

(Κέραμον, ου, τὸ, a vessel, *or other utensil, of earthenware, used at table. Neut. plur.* τὰ κέραμα, any vessels, *used at table, whether of earthenware, or metal.*

Κεραμοποιὸς, οῦ, ὁ, a maker of earthenware vessels; a potter. *Th.* κέραμος, ποιέω.

Κεραμοπωλεῖον, ου, τὸ, a market for earthenware. *Th.* κέραμος, πωλέω.

(Κεραμοπωλέω, ῶ, *fut.* ήσω, to vend pottery, to deal in earthenware.

(Κεραμοπώλης, ου, ὁ, a vender of earthenware.

ΚΕ΄ΡΑΜΟΣ, ου, ὁ, potter's earth, *Ep. Hom.* 14. a vessel made of potter's earth, *or* baked clay, *often amphoræ, Il.* ι, 469. *Herodot.* 3, 6. *a.*; a vase, a tile, plate, *or other thing made of earthenware* (a tile, *Xen. Mem.* 3, 1, 7.); a vessel, *used in the service of the table, in in general*—a prison, *Il.* ε, 387.: *some underst. it here to mean a fortified city in Caria: freq. in Aristoph. not in the Traged. Etym. Some derive it from* κεράννυμι, *as Lennep, but, more probably, Th.* ἔρα, earth.

Κεραμουργὸς, οῦ, ὁ, *s. s. as* κεραμοποιός. *Th.* κέραμος, ἔργον.

Κεραμωτὸς, τὴ, τὸν, *adj.* made of earthenware—made of tiles; roofed with tiles, *Polyb.* 28, 12, 3. *Th.* κέραμος.

Κεράννῡμι, *inf.* κερανύναι (*the others from* κεράω), *fut.* κεράσω (*Ep. poet. also,* σσ), *Att.* κερῶ, 1 *aor.* ἐκέρασα *perf.* κεκέρακα, to mix, to mingle, *Hom. Æsch. Prom.* 116.—to pour out, unmixed wine, *Arist. Eccl.* 1123. *Thuc.* 632. = *Mid.* ἐκερασάμην (*and Hom. poet.* σσ.), *but, when syncop. poet. Hom.* ἐκρασάμην, *then* ᾰ, long, to mix for one's self. = *Pass. perf. pass.* κέκρᾱμαι, *and* κεκέρασμαι, *Ion.* κέκρημαι, 1 *aor. pass.* ἐκρᾰ΄θην, *Ion.* ἐκρήθην, to be, &c. *in the pass. ss. In Hom. it mostly applies to wine mixed with water for drinking;* κεκραμμένον καὶ τρία, καὶ δύο, *Arist. Eq.* 1183. mixed with 2 or 3 parts of water: *not in Herodot.*

Κεραοξόος, ου, *adj.* polishing, *or* working in horn, *Il.* δ, 110. *Th.* κέρας, ξέω.

Κεραὸς, ὰ, ὸν, *adj.* horned, *Od.* δ, 85.—made of horn. *Th.* (*gen.* κέρᾰος) κέρας.

Κέρᾰος, *poet. gen. of* κέρας.

Κεράοῦχος, ου, *adj. s. s. and Th. as* κεροῦχος.

ΚΕ΄ΡΑΣ, ᾰτος, *Ion. and Epic poet.* κέρᾰος, *contr.* κέρως, *Ion.* κέρεος, *so the other cases, dat.* κέρατι, κέραϊ, κέρᾳ, (*as freq. form*). *Dual.* κέρᾰε, κέρα, *gen. and dat.* κεράοιν, κερῷν, *Plur. nom.* κέραα, κέρᾱ, *gen.* κεράων, κερῶν, *dat.* κέρασι, *in Epic,* κεράεσσι, a 'horn,' *H. freq. and generally, of oxen;* horn, *the material, Od.* τ, 563. *hence, as various objects were made of horn, especially, in early times, bows, and goblets,* a bow, *Il.* λ, 385. a drinking-horn, *or goblet, Athen.* 11, *p.* 476. *Schweig. Plut. Æmil.* 32. a horn, *to blow with;* a kind of Phrygian flute, *with horn at*

the bottom to deepen the tone— the wing of an army, κατὰ κέρας, *Xen. Hellen.* 6, 5, 16. on the wings, *of an army;* wing, *of a fleet, Æsch. Pers.* 391.—a peak; a promontory—a sail-yard—an arm of the sea, *Hes. Theogn.* 789. *and also,* a branch, *of a river, Pind. Frag. inc.* 84. *the term is applied to various objects, having a real, or fancied resemblance to horns.* ¶ ἐπὶ κέρας τὰς νέας ἀνάγειν, *Herodot.* 6, 12, 14. *Xen. Hellen.* 6, 5, 16. to sail one after the other, ἐπὶ κέρας, *being in the s. s. as* ἐπὶ κέρως, *in Thuc.* 6, 50. *See at end* κέρσιμος—*s. s. as* πόσθη—κέρατα ποιεῖν τινὶ, to make a cuckold of any one. [*Pros. Later Ep. poet. as Aratus, have* κερᾰ́ατα *(so Nic. Ther.* 291.), *improperly imitating the Hom.* κράατα, *Buttm. Lexil. S.* 229.—κέρᾱτε, *Eur. Bacch.* 919. κέρᾱσι, *Æsch. ap. Athen. p.* 476. κέρᾱτος, *gen. Hermipp. ib. Anacr.* 2. κέρᾱτα, *Orph. fragm.* 6, 24. *Arist. Av.* 902. *In Hom.* ᾰ, *always short,* κέρᾰσιν, *dat. plur. in Hom. comes not from* κέρᾱτος, *but* κεραός: *contract. only* κέρᾰ, *dat. sing. and* κέρᾰ, *nom. plur. both,* ᾰ, short.]

(Κερὰς, άδος, ἡ, a female horned animal; a she-goat—a sheep two years old; a hogget: *poet. fem. of* κέραος.

Κερασβόλος, ου, *adj.* having fallen on horns: *pulse, which did not soften in boiling, was said to have been produced from seed which had fallen on the horns of animals when sowing, in allusion to an ancient popular notion, hence, met.* inflexible; unbending; harsh, *Plat. Th.* κέρας, βάλλω.

Κερᾰσία, ας, ἡ, *s. s. as* κέρασος.

Κερᾰ́σιον, ου, τὸ, *a fruit,* the cherry. *Th.* κέρασος.

Κέρασμα, ατος, τὸ, a mixture; wine and water mixed for drinking. *Th.* κεράω.

ΚΕ'ΡΑΣΟΣ, ου, ὁ, *in later writ.* ἡ, the cherry-tree.

Κέραστης, ου, ὁ, one that has horns, *Eur. Cycl.* 52. *fem.* κεράστις, *Æsch. Prom.* 677.; *probably,* the stag-beetle, *injurious to figs, Theophr. H. Pl.* 5, 5. a species of horned snake, *Plin.* 8, 23. *Th.* κέρας.

Κεραστὴς, οῦ, ὁ, one who mixes, *Greg. Naz. Carm.* 4, 14.; *the fem.* κεραστὶς, ίδος, ἡ, *Nonn.* 5, *p.* 176.; *note the accent. Th.* (κεράω) κεράννυμι.

Κεραστὸς, τὴ, τὸν, *adj.* mixed. *Th.* κεράω.

Κερασφόρος, ου, *adj.* horned, *Eur. Phœn.* 255. *met.* being a cuckold. *Th.* κέρας, φέρω.

Κερατάρχης, ου, ὁ, the leader of 32 elephants, the office is κερατα ρχία, ας, ἡ, *Ælian. Tact.* 22. *Th.* κέρας, ἄρχω.

Κεραταύλης, ου, ὁ, one who sounds a horn, *or* plays on the Phrygian flute, *see* κέρας. *Th.* κέρας, αὐλέω.

Κερατέα, είας, ία, ας, ἡ, the carob-tree: Cercis Siliquastrum. τὸ κεράτιον, *the fruit of the tree, which is corniculated. Th.* κέρας.

(Κερατίας, ου, ὁ, one that has horns, *met.* a cuckold.

(Κερατίζω, *fut.* ίσω, to strike with the horns, *Fab. Æsop.?*

(Κερᾰτῖνος, ίνη, ινον, *adj.* horned—made of horn: *fem. as subst.* a certain sophism, *Diogen. Laert.* 2, 208.

(Κεράτιον, ου, τὸ, a small horn—the fruit of the κερατέα.

(Κερατιστὴς, οῦ, ὁ, one that strikes with the horns. *Th.* κέρας.

(Κερατίτης, ου, ὁ, *and fem.* κερατῖτις, one that has horns—a thing in the shape of a horn.

Κερατοειδὴς, έος, *adj.* shaped like a horn; resembling a horn. *Th.* κέρας, εἶδος.

Κερατοφορέω, ῶ, *fut.* ήσω, to bear horns. *Th.* κέρας, φέρω.

(Κερᾱτοφόρος, ου, *adj.* having horns.

(Κερατόω, ῶ, *fut.* ώσω, to convert into horn, *or* like horn. *Th.* κέρας.

(Κερατώδης, εος, *adj. Callim.* 2, 90. *read with Porson,* κεραώδεος, *as* ᾰ, *is* short, *Lex. Maltb. s. s. and Th. as* κερατοειδής.

Κεραύλης, ου, ὁ, *s. s. and Th. as* κεραταύλης.

Κεραύνειος, ου, *adj.* of, *or* pertaining to thunder. *Th.* κεραυνός.

(Κεραυνίᾱς, ου, ὁ, one that has been struck by thunder.

(Κεραύνιον, ου, τὸ, *a kind of mushroom, supposed to grow on spots which lightning had struck.*

(Κεραύνιος, ίᾱ, ιον, *adj. Eur. Phœn.* 189. *s. s. as* κεραύνειος.

Κεραυνοβλὴς, ῆτος, *adj.* struck with thunder. *Th.* κεραυνὸς, βάλλω.

Κεραυνοβολέω, ῶ, *fut.* ήσω, to hurl thunder; to strike with thunder. *Th.* κεραυνὸς, (βολέω) βάλλω.

(Κεραυνοβολία, ας, ἡ, the act of hurling thunder, thundering, *or* striking with thunder.

(Κεραυνοβόλιον, ου, τὸ, a place that had been struck with lightning—a thunderbolt, *Glossar. Steph.*

(Κεραυνοβόλος, ου, *adj.* hurling thunder; striking with thunder, *Eur. Bacch.* 588. *Pass.* struck with thunder.

Κεραυνοβρόντης, ου, ὁ, the thunderer, *Pac.* 375. *Th.* κεραυνὸς, βροντάω.

Κεραυνομᾰ́χης (*Dor.* ᾱς), ου, ὁ, one who fights with thunder, *Meleagr.* 38. *Th.* κεραυνὸς, μάχη.

Κεραυνοπλὴξ, ῆγος, *adj.* struck with thunder. *Th.* κεραυνὸς, πλήσσω.

ΚΕΡΑΥΝΟ'Σ, οῦ, ὁ, the thunderbolt, *Hom. Herodot.* 7, 10, 5. *f. Traged.* κεραυνὸς *means* the lightning which strikes the earth; ἀστεροπὴ, *or* στεροπὴ, lightning, or the flash of lightning; βροντὴ, thunder.

Κεραυνοσκοπεῖον, ου, τὸ, *properly, a* place from which thunder is observed—a theatrical machine for imitating thunder, *Polluc.* 4, 127. *Th.* κεραυνὸς, σκοπέω.

(Κεραυνοσκοπία, ας, ἡ, the observation of thunder.

Κεραυνοφᾰ́ὴς, έος, *adj.* shining like lightning, *Eur. Troad.* 1093. *Th.* κεραυνὸς, φάω.

Κεραυνοφόρος, ου, *adj.* bearing thunder.—*Subst.* the thunder-bearer. *Th.* κεραυνὸς, φέρω.

Κεραυνόω, ῶ, *fut.* ώσω, to strike with thunder, *Herodot.* 7, 10, 5. *Th.* κεραυνός.

(Κεραύνωσις, εως, ἡ, the act of striking with thunder.

Κεράω, ῶ, *fut.* κέρασω, *freq. in Hom. and Epic, for the pres.* κεράννυμι: *from it the tenses of* κεράννυμι.

Κεράω, ῶ, *fut.* ήσω, to station on the flank, *Polyb.* 18, 7, 9. *Schweig.* to extend the line beyond the wings of the enemy, *Ernest. Th.* κέρας.

Κέρβερος, ου, ὁ, *the fabulous dog,* Cerberus.

Κερβολέω, ῶ, *s. s. as* κερτομέω. *Th.* κέαρ, βάλλω.

Κερδαίνω, *fut.* ανῶ, *and* κερδήσω, *not Att. pres. inf.* κερδᾶναι, *Ion.* κερδῆναι, 1 *aor.* ἐκέρδησα (*as from* κερδάω), *perf.* κεκέρδαγκα, *and* κεκέρδηκα (*as from* κερδάω), to derive advantage, to gain, *Eur. Med.* 370. κακὰ κερδαίνειν, *Hes. Oper.* 354. to make unlawful gains; *with a dat.* to derive advantage from, *Herodot.* 8, 60, 3.: *with* ἀπὸ, *and a genit. Xen. Mem.* 2, 9, 4.; κερδαινεῖς ἅπαντα, *Eur. Heracl.* 959. thou wilt gain all, *atone for all, Reisk: like* ἀπολαύω, *with* ὄνειδος, &c. to incur disgrace. *Th.* κέρδος.

Κερδᾰλέη, *contr.*—λῆ, —λῆς, ἡ, *properly,* a crafty woman, a fox—δορὰ (*understood.*) a fox's skin: *from* κερδαλέος.

Κερδᾰλέος, έα, έον, *adj.* profitable, advantageous, *Il.* κ, *Herodot.* 9, 7, 1. *f.*—prudent, intelligent, *Hom. freq.: in both ss. freq. in Att. poet. and prose. Th.* κέρδος.

(Κερδᾰλεότης, ητος, ἡ, craftiness; cunning; prudence.

Κερδᾰλεόφρων, ονος, *adj. poet. s. s. as* κερδαλέος. *Th.* κερδαλέος, φρήν.

Κερδανέομεν, *Ion. for* κερδανοῦμεν, 1 *pers. plur. fut. of* κερδαίνω.

Κερδαντὴρ, ῆρος, one who is eager for gain: *from* κερδαίνω.

Κερδαντὸς, τὴ, τὸν, *adj.* gained, κερδαντὰ κερδαίνειν, *Periand. Diogen.* 1, 97. to acquire what is profitable.

Κερδητικὸς, κὴ, κὸν, greedy for gain, *Gloss. Steph.*

Κερδάω, *s. s. as* κερδαίνω, *some of its tenses are adopted for* κερδαίνω.

Κερδέω, ῶ, *s. s. as* κερδάω.

Κέρδιστος, ίστη, ιστον, *superlat. adj.* the most crafty, *Il.* ζ, 153. most

profitable, best, *Æsch. Prom.* 385.: *superlat. (without a posit. adj.) of* κερδίων.

Κερδῐ́ων, ονος (*neut.* κέρδιον), *adj. comparat.* more useful, *Il.* γ, 41. —more prudent, *or* crafty: *no posit. adj.* [*penult.* ῐ, short, *Ion.* ῑ, long, *Att.*] *Th.* κέρδος.

ΚΈΡΔΟΣ, ου, τὸ, gain; lucre; profit, advantage, *Hom.*—craftiness; cunning; prudence, *the plur.* κέρδεα, *is generally used in the s. of* craft, *or* cunning, *Hom. freq. with* εἰδέναι, to be skilled in artful means—eagerness for gain—ἐν κέρδεϊ ἐποιεῦντο, *Herodot.* 6, 13. *f.*: they deemed it an advantage. *freq. in Att. poet. and prose, especially, in* 1*st s.*

(Κερδοσῠ́νη, ης, ἡ, *s. s. as* κερδαλεότης, *dat. adverb.* κερδοσύνῃ, prudently, cunningly, *Hom.*

Κερδῶ, όος, *contr.* οῦς, ἡ, a fox, *lit. or met. Arist. Eq.* 1063.: *s. s. as* γαλῆ, *Artemid.* 3, 28. *Th.* κέρδος.

Κερδῷος, ου, ὁ, one who procures gain, *an epith. of Mercury. Th.* κέρδος. ¶ like a fox, *lit. or met.: from* κερδώ.

Κέρεα, ων, τὰ, *Ion. for* κέρατα, κέραα, *plur. of* κέρας.

Κερκίδιον, ου, τὸ, *dimin. of* κερκίς.

Κερκὶς, ίδος, ἡ, *in the ancient upright loom, a tool used for fastening the threads in weaving, Od.* ε, 62. *also termed* σπάθη, *Il.* 22, 448. *in such s. (probably, as the scene is laid in the heroic ages) or the following, Eur. Electr.* 307. *when applied to the horizontal loom,* a weaver's comb, *or* stay, *so probably, Arist, Av.* 831.—*next, like* ἵστον, *the tissue woven,* the web, *in such s. Eur. Hec.* 1135. *Brunck. approb. Beck. contr. Musgr.*—*some give as a s.* spindle, *as Voss. others,* a shuttle—*other objects are so called from the shape of the original* κέρκις, a 'plectrum,' *for striking on stringed instruments (like that of the dulcimer), Eur. Meleagr. Fr.* 3.; a ladle, *for stirring;* the long bone of the leg, *the 'radius,' Apollon.* 4, 1520. *and Plut. Alexandr.;* a peg; *a prickle of the electric Ray so called, Oppian. Hal.* 2, 63.; a comb, *or more probably,* a bodkin, *for the hair, Apollon.* 3, 46. *lastly, a species of* aspen, *so called from the rustling of its leaves, Arist. H. A.* 7, 5. *In Polluc.* 9, 44. *a part of a theatre is so denominated, but not satisfactorily ascertained. Compare, Etym. at* κέρχω. *Th.* κρέκω, *from the noise made in weaving.*

(Κέρκισος, εως, ἡ, the act of weaving, *properly,* of striking the threads with the κερκίς.

(Κερκιστικὴ, ῆς, ἡ (τέχνη *understood*), the art of weaving.

Κερκοπίθηκος, ου, ὁ, *a species of the long-tailed ape,* variegated ape, *Pennant:* Simia Mona, *Schreb.* Cerpithecus Mona, *Geoff. Th.* κέρκος, πίθηκος.

ΚΈΡΚΟΣ, ου, ἡ, the tail *of a quadruped, Arist. Eq.* 906.—an insect which injures vines.

Κέρκουρος, *or* κερκοῦρος, ου, ὁ, a kind of light vessel, *Herodot.* 7, 77. *f. peculiar to Cyprians, Plin.* 7, 56. —a sea-fish, *species unknown.*

Κερκοφόρος, ου, *adj.* furnished with a tail. *Th.* κέρκος, φέρω.

Κέρκω, *s. s. as* κρέκω.

Κερκώπειος, ου, *adj.* peculiar to, *or* resembling a κέρκωψ, *in form, or qualities,* cunning, *Synes.: from* κέρκωψ.

Κερκώπη, ης, ἡ, *a species of long-tailed* cicada. *Th.* κέρκος, ὤψ.

(Κερκωπίζω, *fut.* ίσω, to play the ape—to be treacherous, wily, *or* lecherous, *like apes*—to flatter, *Eustath.: from* κέρκωψ.

(Κέρκωσις, εως, ἡ, *a disease,* an elongation of the clitoris, *Paul. Æg.* 6, 70.

(Κέρκωψ, ωπος, ὁ, a long-tailed monkey, *Ovid. Metam.* 14, 90. *met.* a crafty, malicious, *or* treacherous person; a lewd man—a flatterer—a mean, *or* servile person, *opposed to* a free man, *Diogen. Laert.* 9, 114.—*s. s. as* κερκώπη. *Etym. Tradition attributed the destruction of a wicked race of men so called to Hercules, a place near Thermopylæ was called* ἕδραι Κερκώπων, *Herodot.* 7, 216. *hence, perhaps, the ape was so termed in allusion to the supposed vices of that tribe.*

Κέρμᾰ, ατος, τὸ, a minute portion cut from any thing, *hence,* a small coin, *Aristophan. Av.* 1108. *Th.* κείρω.

(Κερμᾰτίζω, *fut.* ίσω. to cut into small pieces, to change a coin into smaller coins, *Anal.* 3, 136.

Κερμάτιον, ου, τὸ, *dimin. of* κέρμα, a very small coin, *or* piece.

(Κερματιστὴς, οῦ, ὁ, *and* κερμαδότης, ου, ὁ, a money-changer; a usurer: *from* κερματίζω, κέρμα, δίδωμι.

Κέρνος, ου, ὁ, κέρνον, ου, τὸ, *or* κέρνος, εος, τὸ, a large dish of earthenware, *on which small vases were placed, containing various fruits, presented as an oblation on certain festivals, Athen.* 11, *p.* 476.

Κερνοφόρος, ου, ὁ, the priest who bore the κέρνος, in solemn processions, *Nic. Al.* 217. *Th.* κέρνος, φέρω.

Κεροβάτης, ου, ὁ, *a name of* Pan, *from his hoofs,* one who treads on horn, *or much more probably,* a frequenter of mountain peaks, *in the met. s. of* κέρας: *from an obs. form,* κέρος, *Maltb. Lex. P. Compare the forms and comp. which follow. Th.* κέρας, *in the met. s.,* βαίνω.

Κεροβόας, ου, ὁ, the horn-sounding, *having the tone of a horn, epith. of the flute having horn at the extremity, see* κέρας. *Th.* κέρας, βοάω, *Phil. Th.* 6, 3.

Κερόδετος, ου, *adj. lit.* bound, tipped with horn, *a bow, Eur. Rhes.* 33. *Th.* κέρας, δέω.

Κεροειδὴς, έος, *adj.* like horns: *from* κέρας, εἶδος.

Κερόεις, όεσσα, όεν, *adj.* furnished with horns—drawn by horned animals, *Callim. Dian.* 113. resembling horns—edged, *or* ornamented with horn, *as a flute, Analect. Th.* κέρας.

Κεροίαξ, ακος, ὁ, the stay which is fastened to the sail-yard, *Luc. Navig.* 4. *Schn. L.* (*according to others*) the extremity of the sail-yard. *Th.* κέρας, οἴαξ.

Κεροτυπέω, ῶ, *fut.* ήσω, *lit.* to strike with the horns, to strike, *Æsch. Ag.* 641. *Th.* κέρας, τύπτω.

Κερουλκὶς, ίδος, ἡ, one that draws by the horns, *Theocrit. Schol. Th.* κέρας, ἕλκω.

(Κερουλκὸς, κὴ, κὸν, *adj.* drawing by the horns, *as oxen were commonly harnessed—an epithet of Apollo, as drawing a bow made of horn, and also of the bow itself, as made of horn, Eur. Orest.* 262.

Κερουτίας, ου, ὁ, a proud, *or* haughty person. *met. from horned animals who carry their heads proudly, as if conscious of the power of their horns. Th.* κέρας.

(Κερουτιάω, ῶ, *fut.* ήσω, to carry the head proudly. *met.* to be haughty, *Arist. Eq.* 1341. *See* κερουτίας.

Κερουχὶς, ῐ́δος, ἡ, a female horned animal, *Theocr.* 5, 145. *Th.* κέρας, ἔχω.

(Κεροῦχος, ου, *adj.* horned; *s. s. as* κεραιοῦχος.

Κεροφόρος, ου, *adj. Eur. Bacch.* 680. *s. s. and Th. as* κερατοφόρος.

Κερόωντο, *for* ἐκερόωντο, 3 *pers. plur. imperf. pass. of* κεράω.

Κέρσαι, 1 *aor. inf. Æol. for* κεῖραι, *from* κέρω, *obs. s. s. as* κείρω, *and* κέρσε, *for* ἔκερσε, 3 *pers. s.* 1 *aor.*

Κέρσας, *part.* κέρσε, *Ion. for* ἔκερσε, 3 *pers. sing.* 1 *aor. of* κείρω.

Κέρσιμος, ου, *adj. prop.* susceptible of being shorn.—*Neut.* τὸ κέρσιμον, a piece of horn placed next the hook, to prevent the angler's line from being cut by the fish, *s. s. as* κέρας βοὸς, *Il.* ω, 81. *Od.* μ, 253. *Schol. Victor. p.* 609. *Heyn. Q. Mæc.* 5, 3. *Jac. Th.* κείρω.

Κερτομέω, ῶ, *fut.* ήσω, *lit.* 'to cut the heart;' *hence,* wound by sarcasm, to jibe, *Il.* π, 261. *Hom. freq. accus. of the thing, Hom. H. Merc.* 56. to deride sarcastically, *Æsch. Prom.* 988. *Th.* κέαρ, τέμνω.

(Κερτόμησῐς, εως, ἡ, *and* κερτομῐ́ᾱ, ας, ἡ, sarcastic, *or* offensive language, rebuke, derision, *the* 1*st Soph. Phil.* 1265. 2*d Hom.*

(Κερτομίας, ου, ὁ, one who wounds by sarcasms; a derider.

(Κερτόμιος, ου, *adj.* wounding by invective, *or* reproach, κερτομίοις ἐπέεσσι, *Hom. freq.* with cutting words—derisory, illusive.

(Κέρτομος, ου, *adj. another form of* κερτόμιος; derisory, delusive, *joy*, *Eur. Alcest.* 1144. *Schweig. ad Herodot.* 5, 83. *m. proposes* κερτόμος, *an accent. certainly supported by analogy.*

Κερχαλέος, έα, έον. *adj.* hoarse; dry; rough. *Th.* κέρχω.

(Κερχάω, ῶ, *and* κερχνάω, ῶ, *s. s. as* κέρχω—*see* κέρχω.

(Κερχασμὸς, οῦ, ὁ, dryness of the throat, *or* hoarseness.

Κέρχνη, ης, ἡ, *and* κερχνῆς, ῖδος, ἡ, *a kind of hawk, remarkable for its shrill cry*, kestril: Falco Tinnunculus. *Th.* κέρχω, *from* κρέκω.

(Κέρχνος, ου, ὁ, *or* εος, τὸ, the rough, *or* creaking tone of voice, *produced by hoarseness*—asperity; *s. s. as* κέγχρος.

Κερχνέω, ῶ, κερχνόω, ῶ, κερχύνω, *and* κέρχνω, *formed from, and s. s. as*, κέρχω.

Κερχνώδης, εος, *adj.* dry; hoarse; rough—causing hoarseness, *Hippoc. Th.* κέρχνος, εἶδος.

Κέρχνωμα, ατος, τὸ, dryness; asperity — hoarseness : *from* κέρχω.

(Κερχνωτὸς, τὴ, τὸν (*from* κερχνόω), *adj.* dry; rough; — rendered hoarse.

Κέρχω, to render dry, *or* rough; *gener.* to render hoarse. *Neut.* to be hoarse, *Hippocr. Etym. Other forms are* κερχάω, κερχνέω, *and* κερχνόω: *kindred words are* κάρχαρος, καρχαλέος, *and* καρφαλέος: *all have reference to the Th. apparently formed to express a creaking, or shrill sound, hence, obviously,* κέρχνη, the kestril, *and also* κέρκις. *Th.* κρέκω.

Κερχώδης, εος, *adj. s. s. as* κερχαλέος. *Th.* κέρχω.

ΚΕΊΡΩ, *a Th. to which Gram. refer some tenses of* κείρω. ‡‡ *another which they assume as the root of* κεράννυμι.

Κερῶ, *fut. of* κείρω.

Κερωνέα, *an Ion. form of* κερατέα.

Κέρωνται, *as* 3 *pers. plur. subj. Il.* δ, *as if from* κέραμαι, *perf. pass. of* κεράννυμι.

Κερώνυξ, ὕχος, *epith. of Pan*, having horn claws, *or* hoofs, *Dion.* 995. *Th.* κέρας, ὄνυξ.

Κέσκετο, 3 *pers. s. imperf. Ion. of* κέομαι, *s. s. as* κεῖμαι.

Κεστὸς, τὴ, τὸν, *adj.* stitched; embroidered. *Th.* κένω, *fut.* κέντσω.

(Κέστρᾱ, ας, ἡ, a hammer with a sharp head, *Soph. fr. ap. Polluc.* 10, 150.—a dart, *or* javelin; an awl, *Mathem. Vet. p.* 140.—*a fish, probably*, lamprey: Esox Sphyræna (*but? Schol.*), *Arist. Nub.* 338.

(Κεστραῖος, ου, ὁ, *s. s. as* κεστρεύς.

Κεστρεὺς, έως, ὁ, *a fish*, the mullet. *met.* a faster; *the stomach of this fish is said to be found always empty: subseq. called* κέραλος, *Schol. Arist. Nub.* 338.

(Κεστρεύω, *fut.* εύσω, to be hungry. *See* κεστρεύς.

(Κέστρον, ου, τὸ, *a plant*, betony: Betonica officinalis—a graving tool; a style for writing with—a wimble, *for working in ivory.*

(Κέστρος, ου, ὁ, a short javelin, *described Polyb.* 27, 9, 1.—the shooting of the seeds of plants, *Hesych.*—a roughness of the tongue, *Hesych.*

Κεστροσφενδόνη, ης, ἡ, a warlike machine, similar in use to a sling, for throwing darts: *the invention of Perseus, Liv.* 42, 65. *Th.* κέστρος, σφενδόνη.

Κεστρόω, ῶ, *fut.* ώσω, to make pointed—to engrave, *or* to pierce with a tool. *Th.* κέστρον.

(Κεστρωτὸν ξύλον, a stake, sharpened at the point, and hardened by fire.

Κευθάνω, *poet. for* κεύθω, *Il.* γ, 453.

Κεῦθμα, ατος, τὸ, *s. s. as* κευθμὼν, *Theog.* 243. *Th.* κεύθω.

(Κευθμὸς, οῦ, ὁ, *s. s. as* κευθμὼν, *Il.* ν, 28.

(Κευθμὼν, ῶνος, ὁ, a lurking-place, *or* cave, *Od.* ν, 367. *the latter, Pind. Py.* 9, 60. *often applied to the dens of wild beasts;* a pigsty, κ, 283. a dark dwelling, *Æsch. Prom.* 220. *Eur. Hec.* 1.: *not in prose.*

(Κεῦθος, εος, τὸ, *s. s. as* κευθμὼν, *often* a deep recess, *Il.* χ, 4, 82. *Hes. Theog.* 300. *Pind. Ne.* 10, 105.

ΚΕΥ΄ΘΩ, *fut.* κεύσω, 2 *aor.* ἔκὕθον, *subj. with an Epic poet. redup.* κεκύθω, *Od.* γ, 303. to conceal, *Hom. freq. the perf. s., as of the pres. Il.* χ, 118. *Thuc.* 6, 59.; *with a double accus.*, any thing from another, *Od.* γ, 387. *Neut.* to be, &c. *Soph. Ant.* 911. *mostly the perf. as Æsch. Sept.* 570.= *Pass.* to be, &c. *Etym. akin to* (κυέω) κύω.

Κεφᾰλαία, ας, ἡ, a chronic headach. *Th.* κεφαλή.

Κεφᾰ́λαιον, ου, τὸ, the head, summit, *or* top, *Arist. Nub.* 968. *that which is principal, or most important in any thing;* the leading point, main subject, *or* ground, *Thuc.* 6, 6. the substance, *of a discourse, or composition*, a summary, 4, 50.—a pithy sentence, *or* maxim, *Isocrat. de Antid. p.* 595. *l.* a principle, τὰ κεφάλαια τῶν μαθημάτων, *Luc.* 3, *p.* 130. *Hemsterh.* the principles of philosophy—a chapter; *as a law term in the plur.* the heads, *of an accusation, Thuc.* 1, 46.—the principal, *or* capital, *in money.*

¶ κεφάλαιον ἐπιτιθέναι τῷ ἔργῳ, *Dem.* to complete, *or* crown the work. *Adv.* ἐν κεφαλαίῳ, *or* ἐπὶ κεφαλαίων εἰπεῖν, *Xen. Ages.* 11. to relate in a summary way; ἐν κεφαλαίῳ αἰσθάνεσθαι, *Luc.* 1, *p.* 28. *Hemst.* to have a knowledge of the matter in a summary way, *opposed to* ἀκριβῶς εἰδέναι, to know accurately, in full detail; κεφάλαιον, *adverbially*, summarily, *Plat. Gorg.* 49.: *not in the Traged.*: *neut. of* κεφαλαῖος.

(Κεφαλαῖος, αία, αῖον, of *or* pertaining to the head. *met.* being the chief, *or* principal, capital, important, *as a word, Arist. Ran.* 853.

(Κεφαλαιόω, ῶ, *fut.* ώσω, to bring under heads; to make a summary, sum up, *Thuc.* 3, 67. mention in a summary manner, 6, 91.

(Κεφαλαιώδης, εος, *adj.* in form of a summary, *Polyb.* 1, 5, 4.

(Κεφαλαιώδως, *adv.* compendiously, *Polyb.* 1, 13, 1.

(Κεφαλαίωμα, ατος, τὸ, that which is summed up; a sum, the entire number, *Herodot.* 3, 159. *f.*

Κεφαλαλγέω, ῶ, to be affected with headach. *Th.* κεφαλὴ, ἀλγέω.

(Κεφαλαλγὴς, έος, *adj.* affected with headach. *Act.* causing headach, *Xen. Anab.* 2, 3, 15.

(Κεφαλαλγία, ας, ἡ, headach.

(Κεφαλαλγικὸς, κὴ, κὸν, *adj.* producing headachs; pertaining to headachs; disposed to be affected with headachs.

ΚΕΦΑ΄ΛΗ, ῆς, ἡ, the 'head,' *lit. or met.*—ἐς πόδος ἐκ κεφαλῆς, *Il.* σ, 353. from head to foot, κὰκ κεφαλῆς, *poet. for* κατὰ κεφαλῆς, σ, 24. upon his head, *in subseq. writ. with* φυτεύειν, *Geopon.* 10, 30. to plant with the heads downwards; εὐθὺς ἐπὶ κεφαλὴν, *Dem. to rush* forward headlong, precipitately, *with* ῥίπτειν, *Luc. de Conscrib. Histor.* to fling headlong—an individual, a person, *Il.* λ, 55. *in the s. s.* ψυχὴ, α, 2. ἶσον ἐμῇ κεφαλῇ, σ, 82. equal to myself; life, *Od.* γ, 74.; *in accosting*, φίλη, κεφαλὴ, ϑ, 281. *compare* ψ, 94, *the s. s. in prose;* κατὰ κεφαλὴν, *s. s. as* κατ᾽ ἄνδρα, *Aristot.* one by one—the head, *viz.* the top, *or* extremity, *so also*, the leading person; the chief point, &c. *as the context may direct. Ion. Att. poet. and prose.*

(Κεφαλῆφι, *Epic poet. dat. for* κεφαλῇ,

(Κεφαλικὸς, κὴ, κὸν, *adj.* of, *or* relating to the head; Cephalic—capital, κολάζειν κεφαλικῶς, *Herodian.* 2, 13. to punish capitally. ¶ κεφαλικὰ φάρμακα, cephalic medicines.

(Κεφαλίνη, ης, ἡ, the part of the tongue which is the seat of the sense of taste, *Polluc.* 2, 107.

(Κεφάλιον, ου, τὸ, *dim. of* κεφαλή.
(Κεφαλὶς, ίδος, ἡ, a small head — the top, *of any thing, as* σκορόδου, of garlic, the capital, *of a pillar, Pallad.* a part of a shoe, *Aristot. Rhet.* 1.; *s. s. as* κεφαλαξ: *dim. of* κεφαλή.
(Κεφαλισμὸς, οῦ, ὁ, the multiplication of single numbers up to ten.
(Κεφαλίτης, ου, ὁ, a key, *or* corner stone, *Hesych.*
Κεφαλοβαρὴς, έος, *adj.* having a heavy head. *Th.* κεφαλὴ, βαρύς.
Κεφαλοδέσμιον, ου, τὸ, a fillet, *or* head-band: *from* κεφαλὴ, δεσμός.
Κεφαλοειδὴς, έος, *adj.* in form of, *or* like a head. *Th.* κεφαλὴ, εἶδος.
Κεφαλόῤῥιζος, ου, *adj.* having a round, *or* bulbous root. *Th.* κεφαλὴ, ῥίζα.
Κέφαλος, ου, ὁ, *a certain fish, perhaps,* mullet, *in later writ. s. s. as* κεστρεὺς, *Schol. Aristop. Nub.* 388.
Κεφαλοτομέω, ῶ, *fut.* ήσω, to cut off the head. *Th.* κεφαλὴ, τέμνω.
(Κεφαλοτόμος, ου, *adj.* decapitating.
Κεφαλώδης, εος, *adj. s. s. and Th. as* κεφαλοειδής.
(Κεφαλωτὸς, τὴ, τὸν, *adj.* having a head, *or* round top.
Κέχαδα, *perf. mid. of* χάζω.
Κεχάδοντο, they gave way, *for* ἐχάδοντο, 3 *pers. plur.* 2 *aor. mid. of* χάζω. *See* κάζω, κάδω.
Κέχανδα, *perf. accus. part.* κεχανδότα, *Od.* Υ, 96. *of* χανδάνω, 3 *pers. plus. perf. Epic, Il.* ω, 192.
Κέχαρα, *perf. mid.* (*or* 2 *perf., from* χάρω) *of* χαίρω.
Κεχάρηκα, *perf. part. contr.* κεχαρηὼς, *Il.* η, 312. *most freq. in use the perf. pass. of* χαίρω.
Κεχάρημαι (*as from* χαρέω), *and* κέχαρμαι (*as from* χάρω), *perf. pass. of* χαίρω.
Κεχαρησέμεν, *for* χαρήσειν, *Epic fut. inf. of* χαίρω.
Κεχαρήσεται, 3 *pers. fut. mid. and* κεχάρητο, 3 *pers. sing. Hes. Scut.* 65. κεχάρηντο, *Hom. H. Cerer.* 458. *plur. of an Epic aor. of* χαίρω.
Κεχαρισμένος, ένη, ένον, charming, &c. *part. perf. pass. of* χαρίζομαι. *In Att. an adv.* κεχαρισμένως, *Comparat.* κεχαρισμενώτερος, *Superlat.* κεχαρισμενώτατος.
Κεχαρῖτωμένος, ένη, ένον, *part. perf. pass. of* χαριτόω.
Κεχαροίατο, *Hom. for* κεχάροιντο, 3 *pers. plur.* 2 *aor. opt. mid. of* χαίρω.
(Κεχάροντο, 3 *pers. sing.* 2 *aor. mid. Epic poet. of* χαίρω.
Κέχηνα, *perf. mid. of* χαίνω.
Κεχηναῖοι, ων, οἱ, the gapers, *Aristoph. Equ.* 1263. *Th.* κέχηνα, *perf. mid. of* χαίνω.
(Κεχηνότως, *adv.* gaping; with open mouth: *from gen. of* κεχηνώς.
(Κεχηνὼς, *Il.* π, 409. *part. of* κέχηνα.
Κεχλᾶδὼς, *Pind. Ol.* 9, 3. *& Py.* 4, 318. *accus. plur. irreg.* κεχλάδοντας, *part. perf. mid. of* χλάζω.
Κεχολωμένος, ένη, ένον, *part. perf. pass. of* χολόω.
Κεχολώσεαι, *Ion. for* κεχολώσῃ, 2 *pers. paulo-post. fut. of* χολόω.
Κεχρημένος, *Hom. part. perf. of* χράομαι.
Κέχῦμαι, *perf. pass. Epic of* χέω.
Κεχῦμένως, *adv.* profusely; prodigally: *part. perf. pass. of* χύω.
Κέχῦτο, κέχυντο, 3 *pers. sing. and plur. plus. perf. pass. Epic, Hom. of* χέω.
ΚΕ'Ω, *a kindred form to* κείω, *desiderat. of* κεῖμαι, ὄρσο κέων, *Od.* η, 342. rise and go to sleep. ‡‡*a similar form is assumed by old Gram. for* κεάζω, *as also for* καίω.
Κῆ, *Ion. for* πῆ, *or* ποῖ, *and* κη, *enclitic, for* που.
Κῆαι, 1 *aor. infin. Epic of* καίω, *Od.* ο, 97. κήαι, (*note the accent.*) 3 *pers. sing. opt. Il.* φ, 336.
Κῆβος, ου, ὁ, *a kind of monkey with a long tail, the striped is the* Simia Diana, *the brown species is the* Simia mora, *or* rubra *Linn.*
Κηγὼ, *Dor. contr. for* καὶ ἐγώ.
Κηδαίνω, *a rare form of* κηδέω.
Κηδεία, ας, ἡ, care, *or* attention, *especially, of the dead,* funeral obsequies, *Apollon.* 2, 238. — relationship, affinity, *Eur. Suppl.* 145. *Th.* κῆδος.
(Κήδειος, ου, *adj.* worthy of care and attention, valued, *Il.* τ, 295. *Eur. where others underst.* to be interred; funereal, *Eur. Iph. Taur.* 147. *Æsch. Choë.* 85. connected by affinity, *or* relationship. *Act.* careful, diligent, *Eur. Ion.* 490.
(Κηδεμονεὺς, έως, ὁ, *s. s. as* κηδεμών.
(Κηδεμονία, ας, ἡ, care, solicitude, *or* attention; the interest which one takes in a person, *or* thing.
(Κηδεμονῖκὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* befitting one who is κηδεμών: taken care of; attended to. *Act.* bestowing care, *or* attention; careful; sedulous.
(Κηδεμονῖκῶς, *adv.* carefully; sedulously — in a manner befitting one who is κηδεμών.
(Κηδεμὼν, ονος, ὁ, one who takes care, a protector, *or* one who has charge of, *any thing, Æsch. Suppl.* 72. *or person,* a guardian, *Xen. Mem.* 2, 7, 12. — one who lays out and prepares bodies for interment, (*its only s. in Hom.*) *Il.* ↓, 163. a son-in-law, *Eurip. Med.* 997.
Κήδεος, ου, *adj. s. s. as, and like* κήλεος, κήλειος, *a form of* κήδειος, to be attended to, *Il.* ↓, 160. *Wolf. others underst. in the s. of a gen. of* κῆδος: *some accent it* κηδεός.
Κήδεσκον, *imperf. act.* κήδεσκετο, 3 *pers. imperf. pass. Ion. of* κήδω.
Κηδεστὴς, οῦ, ὁ, a relation by marriage, *Eur. Hec.* 822. *Xen. Mem.* 1, 1, 8. *particularly,* a father-in-law, *or* son-in-law, *as Polyb.* 2, 1, 9. — one who attends to funeral obsequies, *Erinnæ Epig.* 2. *cit. Schn. L.: from* κηδέω.
(Κηδεστία, ας, ἡ, relationship by marriage; affinity.
(Κηδεστικὸς, κὴ, κὸν, *adj.* pertaining to relationship by marriage.
(Κηδέστρια, ας, ἡ, *fem. as if from a form,* κηδεστὴρ, *s. s. as* κηδεστὴς, a mother-in-law; a sister-in-law.
(Κηδέστωρ, ορος, ὁ, *a form of* κηδέστης.
Κήδευμα, ατος, τὸ, *s. s. as* κῆδος; care — relationship by marriage, *Eur. Med.* 75, marriage; the person related, by marriage, *Eur. Orest.* 471. — funeral obsequies.
(Κηδεύω, *fut.* εύσω, to take care of, to attend to, *Soph. Œd. Tyr.* 1324. protect, *a city, Eur. Iph. T.* 1213. — to attend, *to a dead body,* to perform funeral obsequies, *Herodot.* 9, 31. *a.* — to wait on, *or* adorn, *a bride, Eur. Med.* 884. to marry, τινά τινι, *any one to another. Neut. with a dat. case,* to contract an affinity, *with any one by marriage, Æsch. Prom.* 892. = *Pass.* to be, &c. *the pass. ss.* to be related, *to any one by marriage.*
(Κηδέω, *fut.* ήσω, to disturb, distress, *or* afflict, *viz. s. s. as* κήδω, *Il.* ω, 240. — to marry, &c. *the* 2*d s. of* κηδεύω.
Κήδιστος, κηδίστη, κήδιστον, *superlat. s. s. as* κήδειος, *most deserving care, hence* most valued, *or* beloved, dearest, *Il.* ι, 642. — οἱ κήδιστοι, *Od.* Υ, 583. the nearest relatives by marriage. *Th.* κῆδος.
(Κηδίων, ονος, *comparat.*
(Κήδομαι, *pass. of* κήδω.
ΚΗ̃ΔΟΣ, εος, τὸ, care; anxiety; solicitude; sadness, *Pind. Pyth.* 4, 190. the care, *bestowed on a dead body,* funeral obsequies — relationship by marriage; the state of affinity of a father-in-law, *or* son-in-law.
(Κηδόσῦνος, ου, *adj.* attentive, affectionate, *Eur. Orest.* 1022.
(Κηδοσῦνη, ης, ἡ, *s. s. as* κῆδος, care; affliction; anxiety, *Apollon.* 1, 277.
Κήδω, 2 *aor. Hom. without augm.* ἔκηδον, *poet.* κήδεν, ες, ε, to cause care, trouble, *or* anxiety, to annoy, trouble, *or* distress, *Il.* λ, 458. to harass, *or* injure, *an accus.* ρ, 550. ε, 404. *and most freq. s. in Hom.* = Κήδομαι, *Mid., fut.* κεκαδήσομαι, *perf. mid. or* 2 *perf.* κέκηδα, ας, ε, *part.* κεκαδὼν, (*see at end,*) to be distressed, *or* troubled concerning any one, τινός, *Hom. freq. hence,* to take care of, have an anxious, *or* zealous care of, *Hom. freq., the fut. Il.* τ, 353.

Herodot. 1, 209. *m.* take care of, attend to, *Thuc.* 6, 14. *Soph. Aj.* 203. = *Pass. part. pres.* κηδόμενος, *η, ον*, affected with care, sad; troubled; distressed, afflicted, injured, *Hom. freq.*—*the perf. mid. or 2 perf. is by Buttman referred to* χάζομαι, *its s. in Hom. is that of a pres.* to bereave of, deprive of, *with a genit. Od.* φ, 153. *and* 170. *the part. Il.* λ, 334. *others, as Schn. and Damm, refer it to* κήδω, *as if,* 'afflict out of,' *and so,* deprive of, *Hermann (de emend. Græc. Gram. p.* 296, 297.) *maintains that* κάζω, *has been formed from* κήδω, *and the s. of* κάζομαι, to 'take care of,' *and so,* 'adorn one's self,' *as* κέκασσαι, *Od.* τ, 81. *also in act. s.* 'excite envy,' and so excel, ἐκέκαστο, *Il.* ν, 431. *from* κήδω, to injure, *he derives,* ἔκαδον, *Il.* λ, 333. *further, he assigns to* κεκάδοντο, *Il.* δ, 497. *the pass. s.* 'were struck,' *or* injured, *in the s. s.* κεκαδήσω, *Od.* φ, 153, 170. *but, he shews that* κεκδησόμεθ', *Il.* Ϟ, 352. *can bear no other s. than* 'take care of,' *as assigned to it in Lex. MSS.* Augustanum, φροντίσομεν. *Compare* κάζω, κάδω, *and* χάζομαι, *and the cit. Th.* κῆδος.

Κῆδωκ', *for* καὶ ἔδωκ'.

Κῆεν, 3 *pers. sing. Epic of* καίω, *Il.* φ, 349.

Κηθάριον, ου, τὸ, *s. s. as* κηθίς, *Arist. Vesp.* 674. an urn made use of in drawing lots in the election of judges—a dice-box, *s. s. as* φιμός. *Th.* χάω, *s. s. as* χωρέω, *Athen.* 11, *p.* 474.: *others prefer* χέω.

(Κηθίδιον, κήθιον, ου, τὸ, *s. s. as* κηθίς: *in form dim. of* κηθίς.

Κῆκ, *for* καὶ ἐκ, *and* κῆκα, *Dor. for* καὶ αἶκα.

Κηκαδέω (?), *and* κηκάζω, to rail at, revile, *Lycoph.* 1387. *Th.* κακός.

(Κηκᾶς, ᾶδας, *adj.* abusive; injurious: *an Ion. form.*

(Κηκασμὸς, οῦ, ὁ, abuse; opprobrium.

Κηκῖδιον, ου, τὸ, a small gall-nut: *dimin. of* κηκίς.

Κηκιδοφόρος, ου, *adj.* bearing gall-nuts. *Th.* κηκὶς, φέρω.

Κηκὶς, ῖδος, ἡ, any liquid spurting up, *or* oozing out, *as* spring water, sweat, steam, &c. fat oozing out, *Soph. Ant.* 1008. a staining substance, *Æsch. Ag.* 934. φόνου κηκὶς Choë. 1007. *poet. for* blood; with φλογὸς, *verse,* 266. smoke—the gall-nut, *as being produced from sap oozing from the puncture of an insect in the bark of trees. Th.* (κηκίω) κίω, *see* κίνυς.

Κηκίω, to rush out from, *Od.* ε, 455. to spurt up, flow rapidly out, *Soph. Phil.* 784. *note the s. s. in a pass. form,* 697. *the part. pres.* 784. *compare* αὐδῶμαι, *v.* 240. *though it has also an act. s. Brunk.;* to steam forth, *Apollon.* 4, 1188. *Act.* cause to rise, 4, 929. [*Odyss. as cit.* κήκιε, *the penult. may be* short, *because of the* 2 *aor. or the Ict. metr. in the pres.* long, *Maltb. Lex.*] *Th. (with a poet. redupl.)* κίω.

Κηλαίνω, *fut.* ανῶ, *a form of* κηλέω.

Κηλας, άδος, ἡ, *with* νεφέλη, *underst.* a cloud which denotes wind, *Hesych. with* ἡμέρα, a windy day, *and with* αἶξ, a goat having a spot on the forehead. *Compare* κυηκίς. *See Rhunk. Epist. p.* 134.—*Masc.* ὁ, *a bird,* the bittern, *Æl. H. A.* 16, 4. *Th.*?

Κήλαστρα, ας, ἡ, κήλαστρος, ου, ὁ, κήλαστρον, ου, τὸ, *an ever-green tree:* Celastrus—κήλαστραι, small skiffs, *and also,* vessels made of the wood of the κήλαστρα, *Hesych.*

Κήλειος, κήλιος, ου, *adj. another form of* κήλεος, *in Il.* ο, 744.

Κήλεος, ου, *adj.* glowing, flaming, burning, *Il.* Ϟ, 235. *Th.* καίω.

Κηλέστης, ου, ὁ, one who calms, soothes, *or* alleviates—one who tames—one who charms, ravishes, *or* delights—a deceiver; a flatterer. *Th.* κηλέω.

ΚΗΔΕ΄Ω, ῶ, *fut.* ήσω, to quiet, to calm, *or* to soothe, *by the voice,* to charm, *Eur. Iph. A.* 1213.—to please, *generally, by the voice;* to captivate by words, *or* singing—to allure; deceive by flattery, and injure, *Suidas. Etym. Suidas gives* χαλάω, *Schn. L. suggests,* ἔκηλος, *others prefer taking it, as itself a Th.* χαλάω, *seems preferable, see* κήλη.

Κήλη, ης, ἡ, *Att.* κάλη, *and* καλήτης, ου, ὁ, a swelling; a tumour, *especially, that of a rupture. Th.* χαλάω, to 'slacken.'

Κηληδὼν, όνος, ἡ, an enchantress; a syren: *from* κηλέω.

(Κηληθμὸς, οῦ, ὁ, delight, pleasure, enchantment, *or* calmness, *produced by agreeable sounds, or words, Od.* ν, 2. λ, 334.: *subst. of* κηλέω.

(Κήληθρον, ου, τὸ, that which produces pleasure, &c. *in the ss. of* κηλέω.

Κηλήκτας, ου, ὁ, *Dor. for* κηλητής.

Κήλημα, ατος, τὸ, a charm, *Eur. Troad.* 886.; *s. s. as* κηληθμός: *from* κηλέω.

(Κήλησις, εως, ἡ, the act of calming, &c. *as subst. of* κηλέω.

(Κηλήτειρα, ας, ἡ, *fem. of* κηλητὴρ, *s. s. as* κηλήτωρ, *and* κηλητής.

Κηλητὴρ, ῆρος, ὁ, *a form of* κηλητής.

Κηλητὴς, οῦ, ὁ, one who soothes, &c. *in the ss. of its Th.* κηλέω.

(Κηλητήριος, ία, ιον, *adj. s. s. as* κηλητικός; calming; appeasing. *Eur. Hec.* 533.—*Neut.* τὸ κηλητήριον, that which, &c. *Soph. Tr.* 575.

Κηλήτης (*Att.* καλήτης), ου, ὁ, one who is affected with a rupture. *Th.* κήλη.

(Κηλητικὸς, κὴ, κὸν, *adj.* calculated for calming, enchanting, delighting, *or* deceiving, *by the voice;* pertaining to, *or* producing, calm, enchantment, &c. *See* κηλέω.

(Κηλήτωρ, ορος, ὁ, *the s. of* κηλητής: *from* κηλέω.

Κηλῖδόω, ῶ, *fut.* ώσω, to stain; to dishonour, *Eur. Herc. fur.* 1309. *Th.* κηλίς.

(Κηλιδωτὸς, τὴ, τὸν, *adj.* defiled.

ΚΗΛΙ΄Σ, ῖδος, ἡ, a stain, *lit.* the effect of fire, *Hec.* 900. *met.* disgrace, *Hipp.* 822. *Xen. Hellen.* 3, 1, 9. *Th. very probably* καίω.

Κῆλον (*Att.* κᾶλον), dry wood, *fit for burning, hence (the earliest weapons being of wood hardened by fire, compare* ἔγχος), an arrow, a weapon, *Il.* α, 53.; a sunbeam, *Probl. Arithm.* 32. *met.* the dart, the influence, *of music, Pind. Py.* 1, 21. *Th.* καίω.

Κηλόνειον (*an Ion. form* κηλονήϊον), κηλόνιον, *forms of* κηλώνειον.

Κηλοτομία, ας, ἡ, the operation for curing hernia: *from* κηλοτόμος.

Κηλοτόμος, ου, *adj.* operating on a hernia: *from* κήλη, τέμνω.

Κηλόω, *a form of* κηλέω.

Κήλων, ωνος, ὁ, a stallion, *generally,* a jackass. *met. a lascivious man. s. s. as* κηλώνειον.

Κηλώνειον, *and* κηλώνιον (*Ion.* κηλωνήϊον), ου, τὸ, a windlass, *for drawing water, Herodot.* 1, 193. *a.*

Κηλωστὰ, ῶν, τὰ, brothels, *Lycoph.* 1387.: *from* κήλων.

Κῆμαυτὸν, *Dor. for* καὶ ἐμαυτόν.

Κῆμὲ, *Dor. for* καὶ ἐμέ.

ΚΗΜΟ΄Σ, οῦ, ὁ, a muzzle for a horse. *Xen. Equ.* 5, 3. *Arist. Eq.* 1146. *but also,* a net, *or* basket, *made of reeds, through which the* ψηφοὶ *were dropped into the urn in voting, Vesp.* 99. a basket, *for containing the* ψηφοὶ, *Thesm. s. s. as* κηθίς, 1031. *See Schol. ad Eq.* 1146. a fishing basket, *like that for catching prawns, or other small shell-fish, in which a bait is placed, a kind of* head-dress, *for females, Schol. as cit. met.* a bond, *Æsch. Lycurg.* 108.

(Κημόω, ῶ, *fut.* ώσω, to muzzle a horse.

(Κήμωσις, εως, ἡ, the act of muzzling a horse.

Κὴν, *for* κἂν, *but* κἠν, *Dor. for* καὶ ἥν, *Theocr.* 20, 29.

Κῆνος, *Æol. for* κεῖνος, ἐκεῖνος.

ΚΗ΄Ξ, κηκὸς, ἡ, *probably* a sea-gull, *Od.* ο, 479. *s. s. as* (καύηξ) κῆϋξ.

Κῆξαπίνης, *Dor. for* καὶ ἐξαπίνης.

Κήομεν, *Il.* η, 377. *Epic poet. for* κήωμεν, 1 *pers. plur.* 2 *aor. of* καίω.

Κηπαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* growing in a garden. —*Subst.* ἡ κηπαία, (θύρα, *underst.*) a garden door—a plant, *used for salad. Th.* κῆπος.

Κῆπε, *Dor. for* καὶ εἶπε.

Κἠπεὶ, *Dor. for* καὶ ἐπεὶ, *and* κἤπειτα, *Dor. for* καὶ ἔπειτα.

Κηπεία, ας, ἡ, the cultivation of plants in a garden, &c. *as subst. of* κηπεύω.

(Κήπευμα, ατος, τὸ, a plant cultivated in a garden. *met.* any cherished object, *Arist. Av.* 1101.

(Κηπεὺς, έως, ὁ, *and* κηπευτὴς, οῦ, ὁ, a gardener.

(Κηπεύσιμος, ου, *or* κηπεύσιμος, ίμη, ίμον, *adj.* cultivated, *or* susceptible of being cultivated in a garden—meriting to be, &c.

(Κηπευτὸς, τὴ, τὸν, *adj.* cultivated in a garden.

(Κηπεύω, *fut.* εύσω, to rear, *or* cultivate in a garden. *met.* to cherish carefully, *Eur. Troad.* 1165. *Th.* κῆπος.

(Κηπίον, *or* κήπιον, ου, τὸ, *dimin. of* κῆπος, a small garden, *Thuc.* 2, 62.—a peculiar mode of wearing the hair.

Κηποκόμας, ου, ὁ, one who wears his hair in the fashion called κῆπος, *Eustath. Th.* κῆπος, κομέω.

(Κηποκόμος, ου, ὁ, a gardener, *Hesych.*

(Κηποκοποιΐα, ας, ἡ, gardening. *Th.* κῆπος, ποιέω.

ΚΗ῎ΠΟΣ, ου, ὁ, *properly*, an enclosed space, *with or without trees, viz. the place for the games at Olympia, Pind. Ol.* 3, 43. an enclosed place planted with trees, an orchard *or* garden—a peculiar mode of tonsure, *Il.* φ, 258. *Eur. Electr.* 777.—a kind of ape, the female parts of generation, *Diog. Laert.* 11, 12. *as* 'hortus,' *Anth. Lat.* 3, 264, 2. ¶ οἱ ἀπὸ τῶν κήπων, the disciples of Epicurus, *whose lessons were usually given in a garden: Att. prose and poet. not in Herodot.*

Κηποτάφιον, ου, τὸ, a sepulchre in a garden. *Th.* κῆπος, θάπτω. *Van Goen's Dissert. de Cepotaphiis.*

Κηπουργία, ας, ἡ, the occupation of gardening: *from* κῆπος, ἔργον.

Κηπουρέω, ῶ, *fut.* ήσω, to follow gardening; to take care of a garden. *Th.* κῆπος, οὖρος.

(Κηπουρικὸς, κὴ, κὸν, *adj.* pertaining to gardeners, *or* gardening; practising gardening.

(Κηπουρὸς, οῦ, ὁ, *properly*, one who watches a garden, *Euphor. Helladii, p.* 14. *mostly*, a gardener, *Plat. Minos. p.* 131. *Polyb.* 17, 6, 4.

Κηπωρὸς, κηπωρέω, κηπωρία, *and* κηπωρικὸς, *forms of* κηπορὸς, &c.

Κῆρ, *gen.* κῆρος, τὸ, *contr. of* κέαρ, the 'heart,' *Hom. and the most freq. form, as the seat of passion, Il.* χ, 504. *of thought, or reflection*, the mind, *or understanding, in general*, β, 851. π, 554. *hence*, the judgment, ο, 52. *Adv.* κῆρι, *the dat. s. s. as* κηρόθι, from the heart, ι, 117. *freq. with* πέρι (*note the accent, not as a prep.*) *imparting the s. of* 'very much,' 'especially,' *or* exceedingly, *as* δ, 46. &c. *Compare* καρδία.

ΚΗ῍Ρ, *gen.* κηρὸς, *acc.* κῆρα, ἡ, 'fate,' 'destiny,' *Il.* ψ, 79. ι, 411. μέλαινα, ὀλὸν, *or* κακὴ, *by which mostly persons are doomed to a violent death*, μ, 326.; *a personification of fate, a goddess*, ρ, 535. *often in the plur.* Κῆρες, the Fates, *Hom.* the Furies, *Eur. Herc. fur.* 479. *Soph. Œd. T.* 472.—perdition, destruction, *Il.* ω, 82. *Æsch. Ag.* 199. a fatal death, *only in Hom. Il.* ι, 228. *interpret. Wolf. In the Traged. the prevailing s.* destruction, *as Eur. Troad.* 773. *so also*, misfortune, injury, disgrace, *thus*, disease, *Soph. Phil.* 42, 1166. disgrace, *Trach.* 454. *As a personification*, Κὴρ *is like* Ἄτη, *or* Ἐριννὺς, *and not to be confounded with* Μοῖρα, *or* Αἶσα, *who do not exclusively send misfortune or destruction.* φθερσιγενεῖς Κῆρες Ἐριννύες, *Æsch. Sept.* 1047. the race-destroying Fates, Furies, *or* fatal Furies.

(Κηραίνω, *fut.* ανῶ, to injure, to destroy, *Æsch.* 977. *Neut.* to be distressed, *or* anxious, *Eur. Herc. fur.* 517. *also construct. with* τινὸς, *or* περί τινος,—to be angry, *Philo. Etym. Some derive the verb, in the s. of* μεριμνάω, *from* κῆρ, the heart.

Κηράνθεμον, ου, τὸ, *Dioscor.* 5, 17. *s. s. as* κήριν θον, *and* ἐριθάκη.

Κηρέσιος, ου, *adj.* injurious, fatal, *Hesych. Th.* κήρ.

Κηρεσιφόρητος, ου, *adj.* urged on, by a fatal destiny, *or* the fates, *Il.* Ϡ, 527. *Th.* κὴρ, (φορέω) φέρω.

Κῆρι, *adverbially, dat. of* κῆρ, the heart.

Κηρία, ας, ἡ, *s. s. as* κειρία, a swathe for wrapping a dead body.

Κηριάζω, *fut.* άσω, to make cells like those in bee-hives, *Arist. H. A.* 5, 15. *Th.* κηρίον.

Κήριν θον, ου, τὸ, *a summer flower, not satisfactorily ascertained.*

Κήριν θος, ου, ὁ, *s. s. as* ἐριθάκη, *Arist. H. A.* 2, 9, 40.

Κήρινος, ίνη, ινον, *adj.* waxen; γυναῖκες κήριναι, *Philostr. Apollon.* 11, 22. painted women. *Th.* κηρός.

Κηριοειδὴς, ές, *adj.* resembling a honeycomb. *Th.* κήριον, εἶδος.

Κηριοκλέπτης, ου, ὁ, a stealer of honeycombs. *Th.* κήριον, κλέπτω.

Κηρί῎ον, ου, τὸ, a honeycomb, *Hom. H. Merc.* 559. *Arist. Eccl.* 742. wax, *Thesm.* 506.—*the disease called* scald-head, *especially, in an advanced stage. Th.* κηρός.

Κηριόω, *s. s. as* κηρόω, *from* κήρ.

Κηρί῎τρεφὴς, ές, *adj.* born to unhappiness, mortal, *Hes. Oper.* 420. *Th.* κὴρ, τρέφω.

Κηρίφατος, ου, *adj.* slain by a stroke of fate, *or* by disease. *Th.* κὴρ, φάζω.

Κηριώδης, ες, *adj.* resembling a honeycomb, ἄνθος κηριῶδες, a flower composed of several flowerets, *Theophr. Th.* κήριον, εἶδος.

Κηρογονία, ας, ἡ, the production of wax, *or* honeycombs. *Th.* κηρὸς, (γονὴ) γίγνομα.

Κηρογραφέω, ῶ, *fut.* ήσω, to paint, making use of wax, after the encaustic manner, *Athen.* 6, *p.* 200. *Th.* κηρὸς, γράφω.

(Κηρογραφία, ας, ἡ, painting, *using wax*; encaustic painting.

(Κηρογράφος, ου, *adj.* painted, *or* written with wax, painted after the encaustic manner. *Act.* painting, &c.

Κηρόδετος, ου, *adj.* fastened with wax, *Eur. Iph. Taur.* 1126. *Th.* κηρὸς, δέω.

Κηροδομέω, ῶ, to construct with wax. *Th.* κηρὸς, δομέω.

Κηροειδὴς, έος, *adj.* like wax, *or* waxen. *Th.* κηρὸς, εἶδος.

Κηρόθεν, *adv. s. s. and Th. as* κηρόθι.

(Κηρόθι, *adv.* in, *or* from the heart, *viz.* greatly, sincerely, *Il.* φ, 136.: *like* κηρόθεν, *an old form of gen. preserved in Epic poet.*

Κηροπαγὴς, ές, *adj.* joined, *or* fastened with wax. *Th.* κηρὸς, πήγνυμι.

Κηροπλαστέω, ῶ, *fut.* ήσω, to figure, *or* represent in wax; to work in wax—to make honeycombs, *Dioscor.* 17, 75.: *from* κηρὸς, πλάσσω.

(Κηροπλάστης, ου, ὁ, one who works in wax.

(Κηροπλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to the process of working in wax—κηροπλαστικὴ, ῆς, ἡ (τέχνη *understd.*), the art of working in wax.

(Κηρό῎πλαστος, ου, *adj.* composed of wax, *Æsch. Prom.* 574.

Κηροποιέω, ῶ, *fut.* ήσω, to make wax, *or* construct honeycombs. *Th.* κηρὸς, ποιέω.

Κηροπώλης, ου, ὁ, a vender of wax; a wax-chandler. *Th.* κηρὸς, πωλέω.

ΚΗΡΟ῎Σ, οῦ, ὁ, wax, *Od.* μ, 48. *plur.* οἱ κηροὶ, *Heliodor.* wax-tapers, 9, *p.* 426.

Κηροτέ῎χνης, ου, ὁ, *s. s. as* κηροπλάστης. *Th.* κηρὸς, τέχνη.

Κηρο῎τράφος, ου, *adj.* producing death; deadly, *Nic. Ther.* 191. *Th.* κὴρ, τρέφω.

Κηρο῎τροφος, ου, *adj.* produced in waxen cells, *Philipp. An.* 2, 220. *Th.* κηρὸς, τρέφω.

Κηρουλκὸς, οῦ, *adj.* drawing to destruction, *Lycoph.* 403. *Th.* κὴρ, ἕλκω.

Κηρόχρως, ωτος, *adj.* of the colour of wax. *Th.* κηρὸς, χρόα.

Κηροχῦτέω, ῶ, *fut.* ήσω, to melt and mould as with wax, *Arist. Thesm.* 56. *Th.* κηρὸς, χέω.

(Κηρόχῦτος, ου, *adj.* formed of melted wax, *Strat. An.* 2, 365.

Κηρόω, ῶ, *fut.* ώσω, to cover over with wax; to form of wax. *Th.* κηρός.

Κήρυγμα, ατος, τὸ, that which is announced by a herald, *or* crier: an edict, *or* proclamation, *Herodot.* 8, 41. *a. Soph. Antig.* 8. a message by, &c. *Thuc.* 4, 105.: *from* κηρύσσω.

(Κηρυγμός, οῦ, ὁ, *s. s. as* κήρυξις.

(Κηρῦ́καινᾰ́, ας, ἡ, *the s. as fem. of* κηρύξ, a female herald, a she-crier, *Arist. Eccl.* 713. *plur. at Alexandria, a woman-servant who took charge of the* φυλάκια, *towels used by women affected by the monthly discharge.*

(Κηρῡκεία, ας, ἡ, the office of herald, public crier, *or* attendant at sacrifices.

(Κηρῦ́κειον, ου, τὸ, the wand, *or* mace of a herald; the wand of Mercury, the Caduceus — the wages of a herald, *or* public crier, *Schol. Dem. p.* 113. *Reisk.*

(Κηρῦ́κειος, εία, ειον, *adj.* pertaining to, peculiar to, *or* relating to heralds.

(Κηρῦ́κευμα, ατος, τὸ, *Æsch. Sept.* 633. *s. s. as* κήρυγμα.

(Κηρῦ́κευσις, εως, ἡ, *s. s. as* κηρυκεία.

(Κηρῡκευτικός, κὴ, κὸν, *adj.* pertaining to proclamation, *or* to the function of herald.

(Κηρῡκεύω, *fut.* εύσω, to be, *or* perform the functions of a herald, public crier, *or* attendant on sacrifices, *hence,* to proclaim, τινί τι, *Eur. Troad.* 240. announce, *Æsch. Sept.* 218.

(Κηρυκίη, ης, ἡ, the office of herald, *Herodot.* 8, 134. *a.*

(Κηρυκήϊον, ου, τὸ, the wand of Mercury, Caduceus, *Herodot.* 9, 100. *a.*

(Κηρῡκικός, κὴ, κὸν, *adj.* pertaining to a herald, made use of by, fit for, *or* relating to a herald.

(Κηρῦ́κιον, ου, τὸ, a herald's wand, *Leo Philos. An.* 3, 130. ἄνευ κηρυκίου, *Thuc.* without the ceremony of a herald. [ῠ, short, *Nicarchus, An.* 2, 356. *but a bad auth. Maltb. L.*]

Κηρῡκιοφόρος, ου, *adj.* bearing a herald's wand. *Th.* κηρύκιον, φέρω.

Κήρυκτης, οῦ, ὁ, *s. s. and Th. as* κήρυξ.

Κήρυλος, ου, ὁ, the male Halcyon, *or* kingfisher, *Mosch.* 3, 42.

ΚΉΡΥΞ, ῡκος, ὁ, a 'herald,' a public 'crier,' *Il.* α, 321. *freq. in Il. & Od. Herodot.* 3, 57. *f. Thuc.* 4, 68. *Eur. Orest.* 876, *also,* a deputy, *or* ambassador, *sent on a special mission, Herodot.* 1, 21. *a: freq. in Att. poet. and prose* — an officiating priest, *and also,* an attendant, *or* inferior priest at a sacrifice, — a kind of shell-fish, Ceryx, *or* Murex, *its shell is used by* criers, *or* heralds. *met.* a cock. [*Pros.* ῡ *always long, some Gram. vet. say it is* ῠ *short, in the nom. & accent* κῆρυξ. *See Herm. cit Erf. Soph. Œd. T.* 746. *Schæf. Hes. Op.* 69. *Gnom. p.* 215.] *Etym. It is obviously akin to* γῆρυς, *and so, Th.* γηρύω.

Κήρυξις, εως, ἡ, the act of announcing by a herald, *or* public crier; promulgation; proclamation, &c. *as subst. of* κηρύσσω.

(Κηρύσσω (*Att.* ύττω), *fut.* ξω. to be, *or* exercise the functions of herald, *or* crier, *Il.* ρ, 325. to proclaim, as herald, β, 438. *with an accus.* to convoke, λαὸν ἀγορήνδε, the troops in a general assembly, πολεμόνδε, for war, β, 443 — to call on, to invoke, *an accus. Eur. Hec.* 145. — to proclaim, make publicly known, ἅπασιν, to all, *Androm.* 436. *freq. in Att. poet. and prose* to praise publicly, *Polyb.* 30, 20, 6 — to announce a sale, sell off, by public sale, = *Pass.* to be, &c, *in the last s. Herodot.* 6, 121. *f.*

Κηρῶ, *Dor. gen. of* κηρὸς, *Theocr.* 1, 129.

Κηρώδης, εος, *adj. s. s. as* κηροειδής. *Th.* κηρὸς, εἶδος.

(Κήρωμα, ατος, τὸ, that which is made of wax, *or* covered with wax; a writing-tablet prepared with wax, *Herodot.* 7, 239. — a wax plaster, *or* cerate — *by late writ.* an unguent used by wrestlers to anoint the body with, *Plut.* 9. *p.* 159. *Hutt. p.* 119.

(Κερωματικός, κὴ, κὸν, *adj.* anointed with κήρωμα, *see the last s.*

(Κηρωματιστὴς, οῦ, ὁ, one who anoints another with κήρωμα.

(Κηρὼν, ῶνος, ὁ, a hive containing wax and honey, *Schol. Arist. Eccl.* 737.

(Κήρωσις, εως, ἡ, the act of covering with wax: *subst. of* κηρόω.

(Κηρωτὴ, ῆς, ἡ, *s. s. as* κηρωτόν.

(Κηρωτὸν, οῦ, τὸ, *a* cerate, made of wax and other ingredients.

(Κηρωτὸς, τὴ, τὸν, *adj.* covered with wax — mixed up with wax.

Κῆς, *Dor. for* καὶ εἰς.

Κῆται, 3 *pers. sing. subj. of* κεῖμαι, *Il.* τ. 32. *Od.* β. 102. *Wolf. Buttm. prefers* κεῖται.

Κῆτε, *Dor. for* καὶ εἶτε.

Κητεία, *and* κητία, ας, ἡ, the fishing for, *or* capture of large fishes, *especially,* of the tunny-fish. *Th.* κητεύω.

Κήτειος, εία, ειον, *adj.* of, *or* pertaining to, *or* resembling large sea-fishes. ‡‡ ἑταῖροι κήτειοι, *Od.* λ, 521. *means as some think,* inhabitants of a territory in Mysia, *who were afterwards called* Ἐλεάται, *mentioned by Strabo, others underst. it as* μεγάλοι, *lastly, the word is supposed to be* κήδειοι, relatives, *which agrees well with the context. Compare* κητώεσσα. *Th.* κῆτος.

(Κήτημα, ατος, τὸ, salted tunny-fish, *Athen.* 3, *p.* 121.

Κητόδορπος, ου, *adj.* serving as food to great fishes, *Lycoph.* 954. *Th.* κῆτος, δόρπον.

Κητοθηρία, ας, ἡ, *properly,* the fishing for, *or* capture of great fishes, *Æl. H. A.* 13, 16. *also,* the place where the nets, and other implements for such fishery, are kept. *Th.* κῆτος, θήρα.

Κητόομαι, οῦμαι, *fut.* ώσομαι, to acquire the size of a κῆτος. *Æl. H. A.* 14, 23. *Th.* κῆτος.

ΚΉΤΟΣ, εος, τὸ, a large sea-fish, *Il.* υ, 147.; the seal, *Od.* δ, 443. a sea-monster, *Eur. Androm. Fr.* 1. *also,* a whale, *often* tunny-fish. — *the constellation,* Pistrix. *In Composition,* κῆτος *has the force of* βαθὺς, *and of* μέγας, deep; enormous; immense.

Κητώδης, εως, *adj.* belonging to the class of, *or* like large fishes. *Th.* κῆτος, εἶδος.

Κητώεις, ώεσσα, ῶεν, *adj. according to some,* vast, spacious, *as epith. of Lacedæmon, Il.* β, 251. *Od.* δ. 1.: *others take* κῆτος, *in the comp. as s. s. as* καῖαρ, a 'hollow,' *and thus,* situated in a hollow, *between the mountains, Taygetus, and Parthenius, or* abounding in hollows, *compare* καετάεις, *and* κήτειος. *In Q. Smyrn.* 12, 310. monstrous. *Th.* κῆτος.

(Κητῶος, ώα, ῶον, *adj. another form of* κητάειος.

Κῆϋ, *Dor. for* καὶ εὖ.

Κήϋξ, a sea-bird, *s. s. as* καύηξ, *and* κήξ.

Κῆφ', κῆφᾱ, *Dor. for* καὶ ἔφη.

ΚΗΦΉΝ, ῆνος, ὁ, the drone-bee, *Eur. Bacch.* 1354, *met.* a drone, *Hes. Oper.* 306. *Theog.* 595. *Plat. de Repub.* 8, 6, *p.* 552, *c. Ast.* ‡‡

Κηφῆνες, ων, οἱ, Cephenes, an old name of the Persians. *Apollodor.* 2, 4, 5.

Κηφήνιον, ου, τὸ, *dimin. of* κηφὴν, *also,* the cell of the drone-bee, *Aristot. H. A.* 9, 46.

(Κηφηνώδης, εος, *adj.* like drones.

Κῆφθᾰ, *Dor. for* καὶ ἤφθη.

Κηφῖσὸς (*Dor. Pind.* Κᾱφ.), οῦ, ὁ, *a river in Bœotia.* Cephisus, *Il.* β, 522. *hence* Κηφῖσὶς, ίδος, ἡ, that pertains to, &c. ε, 709.: *with* σσ *not correctly, Jac. A. P. p.* 886.

Κῆφ' ὅτι, *Dor. for* καὶ εἶφ' ὅτι, *and* εἶφ', *for* εἶπε.

Κῆχος, *or* κῆγχος, *s. s. as* ποῖ γῆς, *Hesych. Th.* κῆ, *for* πῆ, ἄγχος.

Κηώδης, εος, *adj.* fragrant, *Il.* ζ, 483. *Etym. The old Gram. derive it from* καίω, *and* ὄζω, *with reference to the burning of perfumes; but, from an obs. subst.* κῆος, *a form of* θύος, *bearing the s. relation to* καίω, *as in Lat.* 'fragro,' to 'flagro,' *Passow, Lex.*

(Κηώεις, ώεσσα, ῶεν, *epith. of* Θάλαμος, *Il.* γ, 382. *s. s. and Th. as* κηώδης.

Κῐᾰ́θω, *Att. for* κίω, to 'go.'

Κιᾶνοὶ, ῶν, οἱ, Cīāni, inhabitants *of Cius in Mysia. Theocr.* 13, 30.

Κιβδηλεία, ας, ἡ, adulteration, *of metals by a base alloy. met.* falsification; falsehood; knavery. *Th.* κιβδηλίς.

(Κιβδήλευμα, ατος, τὸ, that which is adulterated, *or* falsified. *s. s. as* κιβδηλεία, *lit. and met.*

(Κιβδηλεύω, *fut.* εύσω, to adulterate the precious metals by a base alloy; to adulterate, *or* falsify, *in general. met.* to act, *or* speak artfully, *or* deceitfully, *as Eur. Bacch.* 467. = *Pass.* to be adulterated, *Arist. Ran.* 720.

Κιβδηλί᾽ᾱ, ης, ἡ, the adulteration of metals by a base alloy; adulteration. *met.* deceit; knavery.

(Κιβδηλιάω, ῶ, *fut.* ήσω, to look of a pale yellow colour, *like gold alloyed with base metal;* to be affected with jaundice.

ΚΙΒΔΗΛΙ᾽Σ, ίδος, ἡ, the dross of metals, *auth. Gram. Vett. who say that the original Th. was* κίβδος, *or* κίβδη.

(Κίβδηλος, ου, *adj.* adulterated, *especially, gold, as Theogn.* 119. *Xen. Mem.* 3, 1, 9. *so also, of any goods,* not genuine. *met. of men,* of illegitimate birth, bastard, *Æl. H. A.* 9, 3.; spurious, *in general, hence,* ambiguous, equivocal, *Theogn.* 123. uncertain, *Eur. Electr.* 550. specious, deceitful, *Hipp.* 612. cheating, *in dealings.*

Κίβισις, εως, ἡ, a sack, a wallet, *Hes. Scut.* 224. *Etym. Other forms are* κίβυσις, κύβισις, κυβησία, *and* κίβδα: *of Cyprian origin, akin to* κιβωτὸς, *and* κύμβη.

ΚΙΒΩ᾽ΡΙΟΝ, ου, τὸ, the fruit of the sacred Lotus of the Egyptians: Nymphæa Nelumbo, *but properly, Theophrast. H. Pl.* 4, 10. the globular pod which contains its seeds, called κύαμοι Αἰγυπτιακοὶ, *it was used as a drinking-cup, and the leaves of the plant were made into vessels* — a drinking-cup, *Athen. p.* 72. *b*: *the root used as food, is called* κολοκασία. *See* λωτός.

Κῐβώτιον, *and* κῐβωτάριον, ου, τὸ, a small coffer: *dimin. of* κιβωτός.

Κῐβωτοποιὸς, οῦ, ὁ, a maker of coffers. *Th.* κιβωτὸς, ποιέω.

ΚΙΒΩΤΟ᾽Σ, οῦ, ἡ, a chest; a coffer. *Arist. Eq.* 995. an ark, *LXX. Compare* κίβισις.

Κ γκλίζω, *fut.* ίσω, to move with a frequent and quick motion, *properly, as the* κίγκλος *does its tail. met.* to change, alter, *a mode of life, Theogn.* 297. *opposed to* ἀτρεμίζω. = Κίγκλίζομαι, to be shook — to shake. *Th.* κίγκλος.

(Κιγκλὶς, ῖδος, ἡ, a folding-door, a railed fence, *or* enclosure with folding-doors; the enclosure, *of the place of assembly of the Athenian senate.* ¶ κιγκλίδης διαλεκτικαὶ, *Julian Cæs.* 25. logical subtilties, *or* sophisms. *See Hemster. Poll.* 8, 124.

(Κίγκλῐσις, εως, ἡ, *and* κιγκλισμὸς, οῦ, ὁ, rapid and frequent movement; movement.

ΚΙ᾽ΓΚΛΟΣ, ου, ὁ, *a bird that keeps its tail in constant motion, supposed to be the* Wagtail, πτωχώτερος κίγκλου, poorer than a κίγκλος, *this bird, according to the popular notion, not building a nest. Etym. probably from a form* κίλλω, *still ext. in comp. akin to* κέλλω, *and* ἴλλω.

ΚΙ᾽ΔΑΡΙΣ, εως, ἡ, a Persian turban, *worn by sovereigns, but terminating in a point, Polluc.* 7, 58. — a kind of Arcadian dance, *Athen.* 6, 631. *a.*

Κιδαφεύω, *fut.* εύσω, to act cunningly, *or* deceitfully. *Th.* κιδάφη.

Κιδάφη, ης, ἡ, the fox, *See* κίδαφος.

Κιδάφιος, *a form of* κίδαφος.

Κίδαφος, φη, φον, *adj.* cunning, deceitful, *hence,* ἡ, κιδάφη, a fox, *like* κερδαλέη. *Etym. The forms* κινδάφη, κινδάφιος, *occur, as also* κιναφεύω, *and* σκίνδαφος, *all probably referable to Th.* κινέω.

Κίδναμαι, to spread, diffuse itself, *Il.* Σ, 1. to be diffused, *or* scattered, ψ, 227. *the act.* κίδνημι, *does not occur. Etym. It stands in relation to* σκίδναμαι, *as* κεδάζω, *to* σκεδάζω.

Κιδνὸς, νὴ, νὸν, *adj.* weak; worthless. *See* ἄκιδνος.

Κῐ᾽θάρᾱ, ας, ἡ, the harp, *Hom. H. Merc.* 509. *Eur. Alcest.* 599. the breast, *also,* a rib, *Hesych.*: *another form of* κίθαρις.

Κῐθάρᾱοιδος, ου, *adj. the simple form at length, of* κιθαρῳδὸς.

Κιθαρίζω, to play on the harp, *Il.* σ, 570. *Eur. Bacch.* 554. = *Mid.* to cause a harp to be played to one's self. *Th.* κίθαρις.

Κιθάριον, ου, τὸ, *dim. of* κίθαρις.

ΚΙ᾽ΘΑΡΙΣ, ιδος, ἡ, *accus.* κίθαριν, the harp, *the only form in the Iliad and Od.* the art of playing on the harp, *Il.* γ, 54. ν. 731: *often interchanged with* λύρα, *the first the invention of Apollo, the latter of Hermes,* Mercury.

(Κιθάρῐσις, εως, ἡ, the act of playing on the harp: *subst. of* κιθαρίζω.

(Κιθάρισμα, ατος, τὸ, an air on the harp, *or* song accompanied by, &c.

(Κιθαρισμὸς, οῦ, ὁ, *s. s. as* κιθάρισις; the music of the harp, *Callim.* 4, 312.

(Κιθαριστήριος, ία, ιον, *adj. s. s. as* κιθαριστικός.

(Κῐθᾰριστὴς, οῦ, ὁ, a harper, *Hom. Il.* ω, 3. *Hes. Theogn.* 95.: *from* κιθαρίζω.

(Κιθαριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for playing on the harp; expert in, *or* fond of harp-playing.

(Κιθαρίστρια, ας, ἡ, *and* κιθαριστρὶς, ίδος, ἡ, *fem. of* κιθαριστὴρ, *s. s. as* κιθαριστής.

(Κῐθᾰριστῠ̃ς, ῠ̆ος, ἡ, the act of, *or* the art of, playing on the harp, *Il.* β, 600.

(Κίθαρος, ου, ὁ, the breast — *a kind of flat-fish.*

Κιθαρῳδέω, ῶ, *fut.* ήσω, to play on the harp, with the accompaniment of the voice. *Th.* κίθαρα, ἀείδω.

(Κιθαρῴδησις, εως, ἡ, *and* κῐθᾰρῳδία, ας, ἡ, the act of playing on the harp, with an accompaniment of the voice.

(Κῐθᾰρῳδῐκὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of, playing on the harp, *in the ss. of* κιθαρῳδέω.

(Κιθαρῳδὸς, οῦ, ὁ, a harp-player, *in the s. of* κιθαρῳδέω.

Κιθὼν, ῶνος, ὁ, *Ion. s. s. as* χιτών.

Κῐ᾽κᾰμον, ου, τὸ, *a kind of vegetable, species,? Nic. Ter.* 838.

ΚΙ᾽ΚΙ, εος, τὸ, *the shrub from the berries of which* 'castor oil' *is obtained: the* Ricinus communis, *Herod.* 2, 94. *a. Dioscor.* 4, 164.

(Κῐ᾽κινος, ίνη, ινον, *adj.* made of κῖκι, *or* of its fruit.

Κίκιννος, ου, ὁ, a curled lock, *Arist. Vesp.* 1069. *Theocr.* 9, 10.: *from this* 'cincinnus,' *Lat.*

ΚΙΚΚΑΒΑΥ̃, *a word formed to express the hooting of the Screech-owl.*

(Κικκάβη, ης, ἡ, the Screech-owl.

Κικκαβίζω, *fut.* ίσω, to cry like a κικκάβη.

Κίκκος, ου, ὁ, the paring of fruit. *met.* a worthless thing.

Κῐ᾽κλήσκω (*Ion. for* καλέω, *the pres. and imperf. in use*), to call to, to invoke, *Il.* ι, 569. *Eur. Troad.* 472. — to call, to name, η, 138. *Eur. Electr.* 118. — to convoke, λ, 605.

Κικράω, *and* κίκρημι, *Dor. s. s. as, and by reduplication, from* κεράω.

Κικυμὶς, ῖδος, ἡ, κίκυμος, ου, ὁ, the Screech-owl.

(Κικυμώττω, to see imperfectly, like the owl.

ΚΙ᾽ΚΥ̃Σ, υος, ἡ, strength, vigour, *Od.* λ, 392. *Hom. H. Ven.* 23. *Æsch. Sisyph.* 211.: *a rare poet. word, according to some, in Od.* κηκὶς, *or* κηκὺς, *and s. s. as* ἰκμὰς, juice, blood, *spurting, or oozing out, and so from* κίω, *others derive it from* κύω, ?.

(Κικύω, *s. s. as* ἰσχύω, *Suidas.*

Κίκω, *of which form we have only the poet.* 2 *aor.* ἔκῐκον, *infin.* κῐκεῖν, *a Dor.* 1 *aor.* ἔκιξα, *mid.* ἐκιξάμην, to cause to move, impel, fling, push, *akin to* κίω, *and* δίκω, *Jac. A. P. p.* 829.: *others refer the tenses to* κίχω.

Κῐλῐκίζω, to imitate the manners of Cilicians. *Th.* Κίλιξ.

Κῐ᾽λιξ, ῐκος, ὁ, a son of Agenor, whence the name of Cilicia, *plur.* Cilicians, *Il.* ζ, 397.

(Κιλίκιον, ου, τὸ, a rough napkin,

&c. *properly*, a hair-cloth, *made of goat's hair, and commonly manufactured in Cilicia.*

(Κιλικισμὸς, οῦ, ὁ, the imitation of the evil customs and vices of Cilicians, *especially, the crime of committing murder, in drunkenness, Suidas ad voc. Theopomp.*

Κίλισσα, ης, ἡ, Cilicia, *Æsch. Choë.* 721.

Κιλλακτὴρ, ῆρος, ὁ, an ass-driver. *Th.* κίλλος, ἄγω.

ΚΙΛΛΙ'ΒΑΣ, αντος, ὁ, a stand, *on which a shield is placed, Arist. Ach.* 1087. — a stand, *for a table, Hesych. for a military engine, Mathem. Vett. a certain part of a waggon, Polluc.* 1, 144.

Κίλλιος, ία, ιον, *adj.* of, *or* pertaining to, *or* like an ass. *Th.* κίλλος.

ΚΙ'ΛΛΟΣ, ου, ὁ, the ass: *Dor. Dial.*

Κίλλουρος, ου, ὁ, *a bird*, the Wagtail. *Th.* κίλλω, οὐρά.

ΚΙ'ΛΛΩ, *a form akin to* κέλλω, *and* ἴλλω, *which exists in some comp. Valcken. ad Herodot.* 7, 155. *See* κίγκλος.

Κιμβέρϊκον, ου, τὸ, a kind of garment, *Arist. Lysist.* 45.

Κιμβικεία (*and* —κία), ας, ἡ, sordid avarice: *from* κιμβικεύομαι.

Κιμβικεύομαι, to be a sordid miser, *in late writ. as Nicet. Anab.* 12, 3, 7. *Th.* κίμβιξ.

ΚΙ'ΜΒΙΞ, ικος, ὁ, a sordid miser, *Aristot. Eth. Nicom.* 4, 3. *but a ? word.*

Κϊμωλία, ας, ἡ (γῆ *understd.*), *a kind of marl, probably*, fuller's earth, *found in the island Cimolus, also a substance used for washing, probably*, soda, *Arist. Ran.* 712. *Schol.*

ΚῘΝΑ'ΒΡΑ, ας, ἡ, the smell of a buck-goat; a rank smell.

(Κϊνᾰβράω, ῶ, to smell offensively, *like a buck-goat, Arist. Plut.* 294.

ΚῘ'ΝΑΔΟΣ, τὸ, *and* ὁ, *the Sicilian name for a fox;* a cunning, knavish person, *used as a term of reproach, Soph. Aj.* 1030. *and Arist. Nub.* 447. ¶ *Cicero, in Orat.* 8. ***translates it by*** 'bellua,' *in later Gr. writ. it means* any animal, *especially, a poisonous reptile, s. s. as* κινώπετον.

Κϊναθίζω, *fut.* ίσω, *according to some s. s. as* κινέω, *or* μινυρίζω, *Hesych. Th.* (κίνω) κίω.

Κϊνᾰ'θισμα, ατος, τὸ, noise from motion, a fluttering, *Æsch. Prom.* 124. *Th.* (κιναθίζω) κινέω.

Κιναιδεία, *or* κιναιδία, ας, ἡ, the immodest life, *or* conduct of a κίναιδος. *Th.* κίναιδος.

(Κιναιδίζομαι, *fut.* ίσομαι, to speak, *or* act immodestly, like a κίναιδος.

(Κιναίδισμά, ατος, τὸ, an obscene word, *or* action.

Κιναιδολογέω, ῶ, *fut.* ήσω, to hold obscene discourse: *from* κιναιδολόγος.

Κιναιδολόγος, ου, *adj.* speaking, *or* writing obscenely. *Th.* κίναιδος, λέγω.

Κῐ'ναιδος, ου, ὁ, *one addicted to an unnatural crime*, a sodomite — a debauched man, *in general* — a sea-fish, *species? Oppian. Hal.* 1, 127. *Th.* κινέω, *in the s. of* βινέω.

(Κιναιδώδης, εος, *adj.* resembling a κίναιδος, obscene; debauched: *from* κίναιδος, εἶδος.

Κίναμον, ου, τὸ, *and* κινάμωμον, *later forms, see* κίνναμον, &c.: *the* 1*st Dion.* 945.

Κίναρα, ας, ἡ, *a species of artichoke.*

Κιναχύρα, ας, ἡ, a sieve, *for separating bran from flour, Arist. Eccl.* 730. *Th.* κινέω, ἄχυρον.

Κινδαλισμὸς, κίνδαλος, *read* κυνδαλισμὸς, κύνδαλος.

Κίνδαξ, ακος, *adj. see* σκίναξ.

Κινδῦ'νευμα, ατος, τὸ, a hazardous undertaking; a risk, *Soph. Œd. Col.* 564.; a trial; a bold expression, *Philost. Soph. Præf.: from* κινδυνεύω.

(Κινδυνευτέος, έα, έον, *verbal adj.* risk must be incurred, we must try, *Eur. Suppl.* 582.

(Κινδῦνευτὴς, οῦ, ὁ, an adventurous person.

(Κινδῦνευτικὸς, κὴ, κον, *adj.* pertaining to risk, *or* danger; disposed to brave danger; hazardous; venturous.

Κινδῦνεύω, *fut.* εύσω, to expose one's self to danger; to be in peril, *Herodot.* 8, 65. *m.* to be in danger, *as in war, or standing one's trial* —περὶ τῆς ἑαυτοῦ βασιλείας κινδυνεύσαντα πρὸς Κλέαρχον, *Dem.* having been placed in danger of losing his kingdom by Clearchus. τὴν ψευδομαρτυρίαν κινδυνεύειν, *Dem.* to be exposed to danger from perjured witnesses, — to run a risk, to hazard, *Thuc.* 2, 43. *Eur. Heracl.* 455.; ἐν τῷ Καρὶ κινδυνεύσομεν, *Cyclop.* 647. to expose another to risk, not one's self, *a proverbial saying, the Carians were reputed to have been the first people who served as mercenaries, Ælian. H.* 12, 30. *Arist. Plut.* 524. *not in Æsch. nor Soph.*—to seem, *or* appear, *i.e. to run the hazard of having it thought, Herod.* 41, 105. *f.* ἐνθυμοῦ οὖν, ὅτι κινδυνεύεις δυσαρεστότερος εἶναι τῶν τε οἰκετῶν καὶ τῶν ἀῤῥωστούντων, *Xen. Mem.* 3, 13, 3. consider, that you run the risk of appearing more capricious than house slaves, *or* valetudinarians; κινδυνεύσεις ἐπιδεῖξαι, σὺ μὲν χρηστὸς τέ καὶ φιλάδελφος εἶναι, *Xen. Mem.* 2, 3, 17. you will appear desirous of proving that you are a beneficent and philanthropic man. = Κινδυνεύομαι, *Pass.* to be in danger; to be exposed to danger, *Th.* κίνδυνος.

ΚΙ'ΝΔΥΝΟΣ, ου, ὁ, danger, peril, *Pind. Ol.* 1, 129. *hence, with* ἀῦτῆς, *Ne.* 9, 83. *poet.* battle; *Herodot.* 3, 69. *a. Thuc.* 1, 18. risk, hazard, a trial, κινδύνους ἀναριπτέοντες, *Herodot.* 7, 50. *m. equivalent to* κύβον ἀν— to throw the die, *s. s. as* κινδύνους ποιεῖσθαι, *Isocrat. Paneg.* 46. to make the trial, run the risk. *met. any thing in which danger or risk is incurred, as battle, &c.* οἱ διαφυγόντες ἐκ τοῦ κατὰ τὴν ναυμαχίαν κινδύνου, *Polyb.* 1, 29, 4. those who had escaped from the sea-fight.

Κινδῡνώδης, εος, *adj.* dangerous; dangerous. *Th.* κίνδυνος, εἶδος.

Κινεῦ (*Dor. for* κινοῦ, *imperat.* 2 *pers. of* κινέω), bestir thyself, *Theocr.* 15, 29.

Κῑνέω, ῶ, *fut.* ήσω, to 'move,' to cause to go, *Od.* ω, 5. urge forward, urge, *Hom. freq. and applied to animate or inanimate objects, thus,* move forward, νεφέλην, a cloud, π, 298.; to shake, κάρη, the head, *mostly as a mark of displeasure, or dissent, Od.* ρ, 491. *Il.* ρ, 200. to move, to alter, *laws, Herodot.* 30, 80. *f.* to move, affect, touch, κραδίαν, the heart, *and* χόλον, excite anger, *Eur. Med.* 98.; to cause to begin, πόλεμον, a war, *Thuc.* 6, 3. — to put in commotion, confusion, *or* uproar —to examine, *or* try, *Plut. Numæ.* 3. *s. s. as* βινέω, *Arist. Nub.* 1085. =*Mid.* to go, *Il.* α, 47. to become moved, *freq. Hom.*=*Pass.* to be, &c. [ῑ, long, *as in the Th.* κίω, *but*, short, *in several deriv. as* κῑ'ναδος, κῑ'ναιδος, κῑναθίζω, κῑνώπετον, &c.] *Th.* (κίω) κίνω.

(Κῑνημὸς, οῦ, ὁ, *poet. s. s. as* κίνησις.

(Κῑ'νημα, ατος, τὸ, a movement, *Theocr.* 21, 47. an agitation; a commotion; an uproar.

(Κῑ'νησις, εως, ἡ, motion, *Leont. An.* 3, 104.—agitation—alteration—excitement — commencement. ¶ κίνησις λείη σαρκὸς, a gentle agitation of the frame, *the summum bonum of Aristippus, as opposed to the calm enjoyment of the Epicur.: subst. of* κινέω.

(Κῑνητὴρ, ῆρος, ὁ, *and* κινητὴς, οῦ, ὁ, one who moves, shakes, &c. *in the ss. of* κινέω, an innovator, a seditious person, *Polyb.* 28, 15, 12.

(Κῑνητήριος, ία, ιον, *adj.* pertaining to, *or* adapted for, producing motion, *and the other ss. of* κινέω; capable of exciting, *Æsch. Suppl.* 443.

(Κῑνητικὸς, κὴ, κὸν, *adj.* pertaining to motion; calculated to produce, *or* productive of, motion, excitement, *or* disturbance; seditious, *Polyb.* 1, 9, 3.

(Κῑνητὸς, τὴ, τὸν, *adj.* moved; movable.

(Κίνητρον, ου, τὸ, *for* κινητήριον, *neut. of* κινητήριος, an instrument for stirring with, *or* moving,

ΚΙΝΝΑ'ΒΑΡΙ, εως, τὸ, *a mineral sub-*

stance, Cinnabar — vermilion — dragon's blood, *the resin of the* Calamus Rotang.

(Κιννᾰβᾰρίζω, *fut.* ίσω, to be of a vermilion colour.

(Κ νᾰβᾰ́ρινος, ίνη, ινον, *adj.* made of cinnabar; of a vermilion colour.

Κιννάβευμα, ατος, τὸ, *and* κίννᾰβος, ου, ὁ, a model for painters, *or* sculptors, *s. s. as* πρόπλασμα. *Compare* κάνναβος, *and* ἀνδρείκελον.

ΚΙ᾽ΝΝΑΜΟΝ, *or* κιννάμωμον, ου, τὸ, cinnamon, *the bark of the* Laurus Cinnamomum; the Cinnamon-tree.

Κῑ᾽νυγμα, ατος, τὸ, something moved, *or* suspended. *Th.* κινύσσω.

Κῑ᾽νυμι, *pass.* κῑ᾽νυμαι, *s. s. as* κινέω, κινέομαι.

ΚΙΝΥ᾽ΡΑ, ας, ἡ, a certain Asiatic lute, *remarkable for its melancholy tone.*

(Κινῡ᾽ρομαι, to bemoan, *Call.* 2, 20.; to clang, *Æsch. Sept.* 116.

(Κῑνῡ᾽ρὸς, ρᾱ̔, ρὸν, *adj.* plaintive, *Il.* ρ, 5. doleful.

Κῑνῡ́σσω, *poet. s. s. and Th. as* κινέω.

Κῑνώπετον, ου, τὸ, a wild animal, *Callim.* 1, 25. *Th.* κινέω.

Κιξαλλεία, ας, ἡ, highway robbery: *subst. of* κιξαλλεύω.

Κιξαλλεύω, *fut.* εύσω, to commit highway robbery: *from* κιξάλλης.

Κιξάλλης, ου, ὁ, a highway robber. *Th. perhaps,* κίχω, *but,* ?

Κῑονιδὸν, *adv.* like, *or* in form of a pillar. *Th.* κίων.

(Κῑονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to pillars.

(Κῑόνιος, ου, τὸ, *and* κιονὶς, ίδος, ἡ, *and* κιονίσκος, ου, ὁ, *dimin. of* κίων: κιόνιον, the centre part in a snail-shell, round which the spires turn, *Dioscor.* 2, 6.

(Κιονὶς, ίδος, ἡ, the uvula.

Κιονοειδὴς, έος, *adj.* like pillars. *Th.* κίων, εἶδος.

Κιονόκρᾱνον, ου, τὸ, the capital of a pillar. *Th.* κίων, κράνον.

ΚΙΡΚΑΙ᾽Α, ας, ἡ, *a plant used by magicians,* enchanter's nightshade: Circæa lutetiana, *or* the Asclepias nigra, *Sprengel.*

Κίρκη, ης, ἡ, *pr. n.* Circe.

Κιρκήλᾰτος, ου, *adj.* chased by the falcon, *Æsch.* 60. *Th.* κίρκος, ἐλαύνω.

Κιρκήσια, ων, τὰ (ἀγωνίσματα *understd.*), the Roman games in the circus, *Ludi Circenses. Th.* κίρκος.

(Κίρκινος, ου, ὁ, a circle, *Sext. Empir.* 10, 53.

ΚΙ᾽ΡΚΟΣ, ου, ὁ, a kind of falcon, *that describes circles in his flight;* a hawk, *Il.* χ, 139, *Æsch. Prom.* 859.—a kind of wolf, *Oppian.* 3, 301.—a circle, *or* ring—*the Roman* circus.

(Κιρκόω, ῶ, *fut.* ώσω, to surround with a ring, *or* band, *Æsch. Prom.* 74. *s. s. as* κρικόω.

Κιρνάω, 1 *aor.* ἐκίρνα, to mix, *Od.* η, 182. *Herodot.* 4, 66. *a: an Ion. form of* (κεράω) κεράννυμι.

Κίρνημι, 3 *pers. imperf.* κίρνη, *Od.* π, 52. *part.* κιρνὰς, π, 14.: *an Ion. form of* κεράννυμι.

ΚΙΡ᾽Ρ᾽Ο᾽Σ, ρὰ, ρὸν, *adj.* yellowish, κιρρὸς οἶνος, white wine, *Nic. Ther.* 519.

Κιρσοειδὴς, έος, *adj.* like a κίρσος, varicose. *Th.* κίρσος, εἶδος.

Κιρσοκήλη, ης, ἡ, *a varicose state of the spermatic arteries and veins;* Cirsocele, Hernia varicosa. *Th.* κίρσος, κήλη.

ΚΙΡΣΟ᾽Σ, οῦ, ὁ, a dilated blood vessel, *or* varicose vein, *particularly in the lower parts of the body:* κρισσὸς, *Att.*, κριξὸς, *Dor.*

(Κιρσώδης, εος, *adj. s. s. as* κιρσοειδὴς.

ΚΙ᾽Σ, κιὸς, ὁ, *an insect,* corn weevil: Curculio. [*in accus.* κῖν, *and nom.* ῐ̄, long, *in the other* short, *Schn. L. Pass. Poet. auth.* ?]

Κῐ᾽σηρις, εως, ἡ, pumice-stone, *Philipp, An.* 2, 216.

Κισθᾰ́ρος, *and* κίσθος, *see* κίστος.

ΚΙ᾽ΣΣᾸ (*Att.* κίττα), ης, ἡ, *a bird,* the Jay—the strange longing and depraved appetite of pregnant women.

(Κισσαβίζω, *fut.* ίσω, to scream like a jay, *Polluc.* 5, 90.

(Κισσάω (*Att.* κιττ.), ῶ, *fut.* ήσω, to have the strange longings of a pregnant woman. *met.* to long passionately for, any thing, τινὸς, *Arist. Pac.* 489.

Κισσάλης, *s. s. as* κιξάλης.

Κισσήεις, ήεσσα, ῆεν, *adj.* of, *or* like ivy, *Nic. Th.* 510. *Th.* κισσός.

Κισσηρεφὴς, *see* κισσηφερής.

Κισσήρης, εος, *adj.* abounding in ivy, *Soph. Antig.* 1131. *Th.* κισσός.

Κισσηρίζω, *fut.* ίσω, to polish with pumice stone. *Th.* κίσσηρις.

Κίσσηρις, *s. s. as* κίσηρις.

(Κισσηρώδης, εος, *adj.* resembling pumice stone. *Th.* κίσσηρις, εἶδος.

Κισσηφερὴς, *and* κισσηρεφὴς, έος, *adj.* covered with ivy, *Suidas. Th.* κισσὸς, (ἐρέφω) φέρω.

Κίσσῐνος, ίνη, ινον, *adj.* made of ivy wood, *Eur. Alcest.* 772. *Th.* κισσός.

Κισσοειδὴς, έος, *adj.* resembling ivy. *Th.* κισσὸς, εἶδος.

Κισσοκόμης, ου, *adj.* having the hair adorned with ivy. *Th.* κισσὸς, κόμη.

Κισσο᾽πληκτος, ου, *adj. lit.* struck with a staff ornamented with ivy, *viz.* the thyrsus. *met.* inspired by Bacchus, *Antiph. ap. Athen.* 14, *p.* 645. *Th.* κισσὸς, πλήσσω.

ΚΙΣΣΟ᾽Σ, *Att.* κιττὸς, οῦ, ὁ, ivy. *Etym. akin to* ἰξός.

Κισσοστέφᾰνος, ου, *adj. and* κισσοστεφὴς, έος, *adj.* crowned with ivy, *Anacr.* 26, 5. *Th.* κισσὸς, (στέφανος) στέφω.

Κισσοφορέω, ῶ, to carry ivy; to wear ivy wreaths. *Th.* κισσὸς, (φορέω) φέρω.

(Κισσοφόρος, ου, *adj.* carrying, *or* crowned with ivy.

Κισσόω (*Att.* κιττόω), ῶ, *fut.* ώσω, to crown with ivy. *Eur. Bacch.* 201. *Th.* κισσός.

(Κίσσῠ̔βιον, ου, τὸ, *properly,* a cup made of ivy wood; a goblet, *used by peasants, Odyss.* 9, 346. *mostly having one handle, Philemon Gram. Athen.* 9, *p.* 467, *but of elaborate workmanship, and with two handles in Theocr.* 1, 27: *it is termed* ποτὴρ κίσσινον, *in Eur. Alcest.* 772.; a vessel for containing milk.

Κισσώδης, εος, *adj.* like ivy. *Th.* κισσός. ‡‡ affected with strange longings. *Th.* κίσσα.

Κισσωτὸς, τὴ, τὸν, *adj.* resembling ivy—covered, *or* crowned with ivy. *Th.* (κισσόω) κισσός.

ΚΙ᾽ΣΤΗ, ης, ἡ, a wicker basket, a hamper. *Od.* ζ, 76. *Arist. Ach.* 1137.

Κιστηφόρος, *s. s. & Th. as* κιστοφόρος.

ΚΙ᾽ΣΤΟΣ, ου, ὁ, *a shrub,* rock rose: Cistus. *That with red flowers is called* the male, *and that with white,* the female cistus.

Κιστοφόρος, ου, *adj.* carrying a κίστη. *Subst.* a kind of coin. *Th.* κίστη φέρω.

Κίταρις, εως, ἡ, *see* κίδαρις.

ΚΙΤΡΙ᾽Α, *or* κιτρέα, ας, ἡ, the citron, *or* lemon-tree: Citrus.

(Κίτριον, ου, τὸ, the citron, *or* lemon, *and also s. s. as* κιτρία.

(Κίττᾰ̆, *Att. for* κίσσα.

(Κιττᾰβίζω, *fut.* ίσω, to scream like a jay. *Th.* κίσσα.

Κιττάω, *Att. for* κισσάω.

Κιττὸς, *Att. for* κισσὸς. ¶ *for compound words, see the comp. of* κισσὸς.

Κῖτὼν, ῶνος, *Ion. for* χιτών.

Κιχᾰ́νω, (*a* 2 *pers. imperf.* ἐκίχεις, *Od.* ω, 284. *as* ἐτίθεις *from* ἐτίθουν) *imperf.* ἐκίχην (*as from a form* κίχημι), 1 *pers. plur. imperf.* ἐκίχημεν, 2 *dual poet. without augm.* κιχήτην, — *Subj. pres.* κίχω, *and* κιχείω, *poet. Il. a.* 26. *Optat. pres.* κιχείην, *part.* κιχεὶς, *infin.* κιχῆναι, *Epic poet.* κιχήμεναι, — 2 *aor.* ἔκιχον, *without augm.* κίχον, *poet. part.* κιχών = *Mid. part. pres. as from* κίχημαι, κιχήμενος, *fut.* κιχήσομαι, *as* 1 *aor.* ἐκιχησάμην, *Il.* δ, 385.: *Act. and Mid. forms in the s. ss.* to 'find,' to 'reach,' 'catch,' 'attain,' *Hom. freq.* to come up with, *Il.* ρ, 605. *Æsch. Choë.* 613. *with* δουρὶ, *Il.* κ, 370. hit with the spear, *mostly in Hom. an accus. in later writ. also a genit. Jac. A. P. p.* 189. [*Pros.* κῐχᾰ́νω, *Hom. & Ep.* κῐχᾰ́νω, *Att.*] *Th.* κίχω, *obs. in the pres. but from it the* 2 *aor.*

Κῐ᾽χείω, *poet. for* κιχῶ, *subj. pres. of* κῐ᾽χάνω.

Κιχήλη, ης, ἡ, *Dor. for* κίχλη.

Κῐ᾽χημι, *See* κιχάνω.

Κῐ᾽χησις, εως, ἡ, the act of overtak-

ing, catching, reaching, *or* finding. *Th.* κιχάνω.

Κιχήτην, 3 *pers. dual imperf. of* κίχημι, *Iliad.* κ, 376.

ΚΙ῎ΧΛΗ, ης, ἡ, the thrush.

Κῑ́χλίζω, *fut.* ίσω, to laugh gaily, *or* wantonly, to giggle, *as Theocr.* 11, 78. — *lit.* to live on thrushes, to feast luxuriously, *Arist. Nub.* 970.

Κιχλίον, ου, τὸ, *dim. of* κίχλη.

(Κῑ́χλισμὸς, οῦ, ὁ, joyous laughter —luxurious living.

Κῑ́χορα (*also*, κιχόρια, *and* κιχόρεια), ων, τὰ, *a plant*, wild, *or* garden succory: Cichorium Intybus, *Nic. Al.* 429.

Κίχρημι, *fut.* χρήσω, 1 *aor.* (*from* κιχράω) ἔχρησα, to lend. = *Mid.* κίχραμαι, *fut.* χρήσομαι, 1 *aor.* ἐχρησάμην, to cause to be lent, to borrow, *Liban.* 4, *p.* 307.

Κιχώρη, ης, ἡ, *and* κιχώριον, ου, τὸ, *a vegetable*, succory, endive: Cichorium. *Th.* χράω.

(Κιχωριώδης, εος, *adj.* resembling succory.

ΚΙ῎ΧΩ, *taken by some Gram. as the obs. pres. of the tenses under* κίκω.

ΚΙ῎Ω, *a pres. not in use, from which the optat.* κίοιμι, *part.* κιών, *accent. as of an aor. imperf.* ἔκιον, *Ion. without augm.* κίον: *no other tenses exist.* to 'go,' to come, *Hom. freq.* go away, *Od.* α, 311. depart, *said of a ship, Il.* β, 509. *Etym. It seems a form of* ἴω, *of which the tenses have been assigned to* εἶμι, to 'go;' *to* κίω, *as an immediate form belong* κιάθω, κινέω, *and the Lat.* 'cio,' 'cieo.'

ΚΙ῎ΩΝ, ονος, ὁ (*Ion. and Att.* ὁ), *a* 'pillar,' *Od.* τ, 38. *only in the Odyss. and mostly, that which supports the roof of the dining-hall, said of a stone to which a ship is moored, Od.* α, 53, *freq. Ion. and Att. poet. and prose,—a monumental pillar*, a tombstone, *Analect. Br.* 1, *p.* 239.—the cartilage which separates the nostrils, *Polluc.* 2, 79. *also*, a swollen uvula, *Med. writ.*

Κλαγγάζω, *fut.* άσω, *applied to the cry of cranes, s. s. as* κλάγγω. *Th.* κλαγγή.

(Κλαγγαίνω, κλαγγάνω, *and* κλαγγέω, *s. s. as* κλάζω, to utter a loud shrill cry, *like cranes*, to yelp, *also*, κλαγγεῦντι, *Dor. & Æol. for* γλαγγοῦσι, to give tongue, *as hounds do in pursuit of game, Æsch. Eum.* 126.

Κλαγγή, ῆς, ἡ, clang, clangor, *the loud and shrill cry, of birds of prey, especially, eagles; also, of cranes, and the larger aquatic birds;* the cry, *of hounds in the chase;* the tumult, *or* din, *of battle, Hom. freq. Æsch.* 1123. *in Hom. mostly applied to the noise of crowds, as* β, 100. the shouts, *of warriors;* the sound, *of trumpets; also, said of the noise made by birds in their flight, Il.* γ, 3. *and* (*Dor.* κλάγγᾱ) *Eur. Troad.* 147. *the sound of an arrow shot from the bow; lastly,* (*as Æsch. Ag.* 1123.) *said of the cries of animals. Th.* κλάζω — *according to others, and probably, this, as well as* κλάζω, *was formed to imitate the sound.*

(Κλαγγηδὸν, *adv.* with a loud clang, *Il.* β, 463. *See* κλαγγή.

Κλάγγω, *an imaginary form to which old Gram. refer some tenses of* κλάζω.

Κλαγγώδης, εος, *adj.* resembling the shrill voice of birds of prey, *Hippoc. Th.* κλαγγή.

Κλᾰγερὸς, ρὰ, ρὸν, *adj.* uttering loud shrill cries, *Analect. Th.* κλάζω.

Κλαγξω, *fut. of* κλάζω.

Κλαδαρόμματος, ου, *adj.* having rolling, *or* lascivious eyes, looking lasciviously, *Hesych. Th.* κλαδάω (*in the s. of* σείω), ὄμμα.

Κλᾰδᾰρὸς, ρὰ, ρὸν, *adj.* fragile, *Polyb.* 6, 25, 5. *Leon. Tar. An.* 1, 232. *Th.* κλάζω, *or* κλάω, to break.

Κλάδας, *Nicand. accus. plur. irreg. of* κλάδος.

Κλᾶδας, *Dor. for* κλεῖδας.

Κλαδάσσω, *also* κλαδάω, to shake, to agitate, *Hemsterh. ad Thom. p.* 535.

Κλαδάω, *another form for* κλαδεύω.

Κλαδέεσσι, κλάδεσι, *see* κλάδος.

Κλαδεία, ας, ἡ, *s. s. and Th. as* κλάδευσις.

Κλάδευσις, εως, ἡ, the breaking off of branches, *mostly* the act of pruning: *subst. of* κλαδεύω.

(Κλαδευτὴρ, ῆρος, ὁ, a breaker of branches; a cutter, *or* pruner.

Κλαδευτήριον, ου, τὸ, a pruning-knife, *or* bill.

Κλαδεύω, *fut.* εύσω, to prune trees, *especially* vines; to break off branches, *or* leaves. *Th.* κλάδος.

Κλᾰδεὼν, ῶνος, ὁ, *s. s. and Th. as* κλάδος.

Κλᾰδὶ, *irreg. dat. of* κλάδος.

Κλᾱδὶ, *Dor. for* κλειδὶ; *dat. of* κλείς.

Κλᾰδίον, ου, τὸ, *and* κλᾰδίσκος, ου, ὁ, *dimin. of* κλάδος.

Κλᾰ́δος, ου, ὁ, the young shoot of trees, *that which is cut off in pruning, or for grafting*, a sprig. *met.* a child, *or* descendant: *in Att. poet. and prose, not in Herodot. In poet. irreg. dat. sing.* κλαδὶ, *accus.* κλάδα, *dat. plur.* κλαδέεσσι, *and* κλάδεσι. *Th.* κλάω, to break.

Κλᾰδοῦχος, ου, *adj.* furnished with branches. *Th.* κλάδος, ἔχω.

Κλᾰ́δουχος, *Dor. for* κλήδουχος.

Κλᾰδώδης, εος, *adj.* abounding in young shoots. *Th.* κλάδος, εἶδος.

(Κλᾰδὼν, όνος, ὁ, *s. s. as* κλάδος.

ΚΛΑ῎ΖΩ, *fut.* κλάγξω, to utter a loud shrill cry, to scream, *like eagles, cranes, and wild animals;* to make a noise, *in any of the ss. of the word* κλαγγὴ; to clang, *or* ring, *as weapons struck together, Hom. In subseq. writ. applied to the cries of animals, the hissing of arrows, &c. as in* κλάγγη, *never said of articulate sounds, in Æsch. Ag.* 194. a loud cry, *seems implied*, a scream. *Act.* ἔκλαγξε βροντὰν, *Pind.* to thunder, *compare, Æsch. Sept.* 388. *Ag.* 48.: *as pres. forms* κλάγω, κλάγγω, *do not exist: not in Herodot. common to Att. poet. and prose.*—1 *aor.* ἔκλαγξα (*Dor.* ἔκλαξα), *perf. in the s. of a pres.* κέκλαγγα, *a poet.* 2 *aor.* ἔκλᾰγον, *perf.* κέκληγα, *part.* κεκληγὼς, ότος, *also a part. in Hom.* κεκλήγων, οντος, *as if from a res. formed from the perf.*

Κλάζω, *fut.* ξω, *Dor. for* κληΐζω, κλείω, to shut, to close.

Κλαίεσκε, 3 *pers. s. imperf. Ion. of* κλαίω.

Κλαῖς, *Dor. for* κλείς.

Κλαῖστρον, *Dor. for* κλεῖθρον.

ΚΛΑΙ῎Ω (*in Att.* κλάω, *without* ι, *subscript.*), *fut.* κλαιήσω, *Att.* κλᾰήσω, *but more in use*, κλαύσομαι, *perf.* κέκλαυμαι, *and* κέκλαυσμαι, 1 *aor.* ἔκλαυσα, *Jac. A. P. p.* 285. —*an Ion. and poet. imperf.* κλαίεσκον. *Act.* to bewail, lament, *an accus. Il.* λ, 136. *mostly in Hom. Neut.* to wail, to lament, *Hom. freq.* ὁ μὲν κλαίεσκε πρὸς οὐρανὸν, *Il.* Ϣ, 364. he addressed his lamentation to heaven; αὐτὸν κλαίοντα ἀφήσω, I shall dismiss him weeping, *viz.* I shall chastise him, *thus, the phrase* κλαίειν λέγω σι, *or* σε, *Herodot.* 4, 127. *f. but very freq. in Att.* (*imitated by* 'plorare jubeo,' *in Horace*), *often also* κλαίειν σε ποιήσω, I shall make you weep, *the contrary s. is expressed by* χαίρειν σοι λέγω, 'salvere te jubeo.' *Act. Eur. Alcest.* 1060. *Neut.* 202. *freq. in both, in Att. prose and verse.*

Κλαμᾰδὸς, ᾗ, ᾱδὸν, *adj.* mutilated, *late writ. Th.* κλάω.

Κλάνιον, ου, τὸ, an armlet.

Κλαξ, ᾱκὸς, ὁ, *Dor. for* κλείς.

Κλαξῶ, *Dor. for* κλείσω, *fut. of* κλείω.

Κλᾰπεὶς, *part. and* κλαπῆναι, *inf.* 2 *aor. pass. of* κλέπτω.

Κλᾱ́ριον, *Dor. for* κλήριον.

Κλᾱ́ριος, ου, *adj. as if Dor. for* κλήριος, *obs.* distributing by lot, *epith. of Jove, Æsch. Sup.* 355. ‡‡ κλᾰ́ριος (ᾰ, short), *an epith. of Apollo, Callim.* 2, 70.: *from* Κλᾱ́ρος (*Hom. H. Apoll.* 40.), a city in Ionia, *where he had an oracle.*

Κλαρονομέω, κλᾶρος, κλαρόω. *Dor. for* κληρονομέω, κλῆρος, κληρόω.

Κλαρῶται, ων, οἱ, *seems to have meant*, hired agricultural labourers, *among the Cretans, Theopomp. ap. Athen.* 6, *p.* 27, 1. *See Rhunk. Tim. ad voc.* πελάτης.

Κλὰς, κλᾰδὸς, ἡ, *a non-extant form. to which some Gram. refer the ir-*

regular cases of κλᾶδος, *as* κλαδί, *dat. Arist. Lys.* 632.

Κλᾰσῐ́ξωλαξ, ᾰκος, *adj.* clod-breaking, *Agath. An.* 2, 44. *Th.* κλάω, βῶλαξ.

Κλᾰ́σις, εως, ἡ, the act of breaking, *or* lopping off branches, *especially*, in pruning vines; fracture: *subst. of* κλάω, to break.

(Κλάσμᾰ, ᾰτος, τὸ, a piece broken off, a splinter.

(Κλασμός, οῦ, ὁ, *s. s. as* κλάσις.

(Κλαστάζω, *fut.* άσω, to lop branches, to prune. *met.* to humble, *Arist. Eq.* 166.

Κλαστὴρ, ῆρος, ὁ, a pruner.

(Κλαστήριον, ου, τὸ, a pruning-knife, *or* bill.

(Κλαστὸς, τὴ, τὸν, *adj.* broken; fractured.

Κλασῶ, *Dor. for* κλείσω, *fut. of* κλείω.

Κλαυθμονὰ, ῆς, ἡ, *s. s. as* κλαυθμός. *Th.* κλαίω.

(Κλαυθμὸς, οῦ, ὁ, the act of weeping, *or* wailing, lamentation, *Il.* ω, 7, 17.

(Κλαυθμυρίζω, *fut.* ίσω, to wail; to whine, like an infant.

(Κλαυθμυρισμὸς, οῦ, ὁ, the act of wailing, *or* whining like a child.

(Κλαυθμώδης, εος, *adj.* resembling wailings; lamentable.

(Κλαυθμὼν, ῶνος, ὁ, *s. s. as* κλαυθμός —a place of moaning, *LXX. Jud.* 2, 1.

(Κλαῦμα, ατος, τὸ, that which is bewailed; a lamentation; *also*, a cause for lamentation, *Soph. Phil.* 1260.

(Κλαυμόνη, ης, ἡ, *s. s. as* κλαῦμα. *Plat. Legg.* 7, *p.* 328.

Κλαύσασκε, 3 *pers. s. imperf. Ion. of* κλαίω.

Κλαυσιάω, ῶ, *fut.* ήσω, to wish to whine, *or* wail—to creak, *like a hinge*, *Arist. Plut.* 1099. *Th.* (κλαύσω, *fut. of*) κλαίω.

Κλαυσῐ́γελως, ωτος (*Att.* ω), ὁ, laughter with weeping, *Xen. Hellen.* 7, 2, 9. *Compare* δακρυόεν γελάσασα, smiling through her tears, *Il.* ζ, 484. *Th.* κλαίω, (γέλως) γελάω.

Κλαυσῐ́θῦρος, ου, *adj. lit.* door-wailing, *as that of lovers at the doors of their mistresses. Th.* κλαίω, θύρα.

Κλαυσίμᾰχος, ου, ᾰ*dj*, causing weeping by fight, *Aristoph. Pac.* 1259.: *coined by Arist.: from* κλαῦσις, μάχη.

Κλαυστικὸς, κὴ, κὸν, *adj.* plaintive—inclined to wailing. *Th.* κλαίω.

(Κλαυτὴρ, ῆρος, ὁ, a mourner, *Man.* 4, 102.: *some read* κλαυστήρ.

(Κλαυτὸς, τὴ, τὸν, *adj.* bewailed; lamentable.

Κλᾰ́ω, *Att. for* κλαίω, ι *not subscr.*

ΚΛΆΩ, *fut.* κλάσω, *Epic poet.* κλάσσω, 1 *aor.* ἔκλασα, *part. of* 2 *aor.* κλὰς, *as if from a form* κλῆμι, to break, break off, *a young shoot*, *Od.* ζ, 128. *also*, to prune, *s. s. as* κλαδεύω.=*Pass. perf.* κέκλασμαι, 1 *aor.* ἐκλάσθην, to be broken, *Il.* λ, 583.

Κλέδδην, *Dor.* κλέδδᾱν, *adv.* privately; by stealth. *Th.* κλέπτω.

Κλεεινὸς, *poet. for* κλεινός.

Κλεεννὸς, νὴ, νὸν, *adj. Dor. Pind. for* κλεινός.

Κλεηδὼν, ονος, ἡ, a report; a prophetic saying, *Od.* ρ, 116. υ, 120.: *Ion. and Epic* (*Od. only*) *for* κλήδων. *Compare* κληήδων, *in Od.* δ, 317. *also* φήμη.

Κλεῖα, ων, τὰ, illustrious deeds: *neut. plur. of* κλεῖος, *for* κλέος.

Κλειδίον, ου, τὸ, a small lock—a valve—the collar-bone, the clavicle: *dimin. of* κλείς.

Κλειδοποιὸς, οῦ, *adj.* making keys: *from* κλεὶς, ποιέω.

Κλειδοῦχος, ου, ὁ, a key-bearer, *or* porter, *Eur. Hipp.* 543. *Th.* κλεὶς, ἔχω.

Κλειδοφύ́λαξ, ᾰκος, ὁ, a door-keeper, *Th.* κλεὶς, φυλάσσω.

Κλειδόω, ῶ, *fut.* ώσω, to lock. *Th.* κλείς.

(Κλείδωμα, ατος, τὸ, *s. s. as* κλεῖθρον.

(Κλείδωσις, εως, ἡ, the act of locking: *subst. of* κλειδόω.

Κλείζω, *fut.* ξω, to render famous; to celebrate, *Pind. Ol.* 1, 176. *Th.* κλέος.

Κλειθρία, ας, ἡ, a keyhole, *Luc. Necyom.*, *or* (*according to others*), a latticed window. *Th.* κλείς.

Κλεῖθρον, ου, τὸ, a lock, bolt, *or other fastening of a door; also*, a door locked, *or* secured, *Eur. Iph. Aul.* 345. *Th.* κλείω.

Κλεινὸς, νὴ, νὸν, *adj.* (*not Hom.*) 'renowned,' 'famous,' illustrious, *Pind. Py.* 1, 59. *Herodot.* 7, 238. *f. Eur. Orest.* 17. *freq. in Traged. applied equally to persons and cities, in Att. often ironically, as Arist. Nub.* 1012. ¶ *in Crete, a beloved youth was* κλεινὸς, *Strab.* 10, *p.* 302. *ed. Sieb. in Att.* καλός, *Dor.* ἀΐτης. *Th.* κλείω.

Κλείξαι, *Dor.* 1 *aor. infin. of* κλείζω.

Κλεῖος, εος, τὸ, *nom. and accus. plur.* κλεῖα, *poet. Hes. Theog.* 100.: *for* κλέα, *from* κλέος.

ΚΛΕΙΣ, *gen.* κλειδὸς, *accus.* κλεῖδα, *but, mostly*, κλεῖν; *plur.* κλεῖδες, *accus.* κλεῖδας, *contr.* κλεῖς. *Ion.* κληὶς, *gen.* κληῖ̈δος, *accus.* κληῖ̈δα, *&c.* ἡ, *in Hom. only the Ion. form. In old Att.* κλῆς, *gen.* κλῆδος.—a 'key,' *Od.* φ, 6. *and* 46. *Compare Il.* ζ, 89. *the handle was of brass or ivory, with a bent point, or hook, to push back the* ὀχεύς.—a 'bolt,' *or rather* 'bar,' *compare, Il.* ω, 453. *with* μ, 456. ρ, 168. *a small* 'bolt,' *in Od.* δ, 802. *fastened by a thong, thus,* ἐπιτείνειν κληῖ̈δα ἱμάντι, α, 442.; *the tongue, of a clasp,* περόνη, 6, 294.—*the collar-bone, Il.* ϑ, 325.: *not in Odyss. in such s. but freq. in Att. mostly in the plur.*—a bench, *for rowers, Il.* π, 170. *freq. in Od.*—*lastly*, a promontory, *or* neck of land, *Herodot.* 5, 108. *but see Larch. not. ad loc. In Eur. Med.* 215. a passage, *either by land or water, here said of the Thracian Bosphorus, Br. Gloss. ad membr. approb. Beck.: the form* κλῆς *in the Traged.* (*but,* κλεῖς, *Æsch. fragm.* 302.) κλεὶς, *in prose, as Xen. Mem.* 3, 10, 13. [ῑ, *in all cases of the Ion. form,* κλῆς, long.]

Κλεισία, κλεισιὰς, *see* κλισία, *&c.*

Κλείσιον, *see* κλίσιον.

Κλεῖσις, κλεισμὸς, *see* κλίσος, *&c.*

Κλειστὸς, τὴ, τὸν, *adj.* closed, *Eur. Pelei Fr.* 3, 2. *Thuc.* 7, 38.; to be locked up.

(Κλεῖστρον, ου, τὸ, a lock, *or* bolt.

Κλεισώρεια, ας, ἡ, a mountain-pass, *Theophyl. Simoc. Hist.* 7, 14. *Th.* κλείω, ὄρος.

Κλειτορεάζω, *fut.* άσω, to touch the κλειτορίς: *from* κλειτορίς.

Κλειτορὶς, ίδος, ἡ, clitoris, *an internal part of the female pudenda so called from the form. Th.* κλείς.

Κλειτὸς, τὴ, τὸν, *adj. renowned*, *Hom. freq. and Pind. Th.* κλείω.

ΚΛΕΊΩ, *fut.* είσω, to close, to shut, *Thuc.* 2, 4.=*Pass. perf.* κέκλεισμαι, κέκλειμαι, to be, &c.: *Ion.* κληΐ́ζω, *Old Att.* κληΐ́ζω.

Κλείω, *fut.* είσω, to render famous, to celebrate, *Od.* α, 338.

Κλειὼ, οῦς, ἡ, Clio, *one of the Muses.*

Κλέμμα, ατος, τὸ, a theft; a thing stolen, *Eur. Hec.* 616. a theft, *Iph. A.* 1614. *hence, met. said of any thing done secretly, thus*, an advantage gained by stratagem, *Thuc.* 5, 9. a cunning, *or* knavish trick, *or* action. *Th.* κλέπτω.

(Κλεμμάδιον, ου, τὸ, a larceny; *neut. of* κλεμμάδιος.

(Κλεμμάδιος, *s. s. as* κλοπαῖος, stolen; taken by stealth.

(Κλεμματικὸς, κὴ, κὸν, *adj.* thievish; knavish; deceitful—furtive.

(Κλεμματιστὴς, οῦ, ὁ, a thief.

Κλέμμυς, υος, ἡ, the tortoise.

Κλέομαι, *mid. of* κλέω.

Κλεοπάτρᾱ, ας, ἡ, *pr. n.* Cleopatra, *Il.* ι, 552.

Κλέος, εος, ους, τὸ, a rumour, a report, *Od.* ν, 415. *Il.* λ, 227. β, 325.—renown, glory, fame, *Hom. freq. with epith., alone also*, honourable renown, a distinguished name, *Il.* δ, 197. *never in a bad s. in Hom. with a bad epith.* δύσφημον, *Pind. Ne.* 8, 62. an evil fame: *the nom. and accus. sing. and plur. alone in use: Herodot.* 7, 222. *Att. freq. poet. and prose. Th.* κλέω.

Κλέπος, εος, τὸ, *Solon. s. s. and Th. as* κλέμμα.

Κλέπτᾱς, *Dor. for* κλέπτης.

Κλεπτέλεγχος, ου, *adj.* discovering, *or* convicting a thief. *Th.* κλέπτης, ἐλέγχω.

Κλεπτὴρ, ῆρος, ὁ, a rare form for κλέπτης.

Κλέπτης, ου, ὁ, a thief, *Il.* γ, 11. *met.* one who does any thing by stealth. *Th.* κλέπτω.

(Κλεπτίδης, ου, ὁ, *s. s. as* κλεπτήρ.

(Κλεπτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in stealing; thievish — furtive. — κλεπτικὴ (τέχνη *understd.*), the art of stealing.

(Κλέπτις, ιδος, ἡ, *fem. of* κλέπτης.

(Κλεπτίστατος, η, ον, *adj.* *Plut.* 27. *without a posit. adj.* being a finished thief, *Arist.*: *an Att. perlat. from* κλέπτης.

(Κλεπτὸς, τὴ, τὸν, *adj.* stolen.

(Κλεπτοσύνη, ης, ἡ, thievery; expertness in, *or* disposition to thieving — craftiness, cunning, *Od.* τ, 396.

(Κλέπτρια, ας, ἡ, a female thief.

ΚΛΕΠΤΩ, *fut.* ψω, *perf.* κέκλοφα, to 'do any thing by stealth,' *or* 'privately'—to conceal, *Il.* α, 132. *Pind. Pyth.* 3, 54. *and Ol.* 6, 60. to seduce; to mislead, *Pind. Nem.* 9, 79. to delude; to deceive, *Il.* ρ, 217. *Hes. Th.* 613. *Soph. Ant.* 1218. to procure by undue means, *Theocr.* 22, 155. to steal, *Herodot.* 2, 174. to steal, *a march, get away privately, Thuc.* 1, 115. = Κλέπτομαι, *Pass. perf. pass.* κέκλεμμαι, *and Att. also* κέκλαμμαι, 1 *aor.* ἐκλέφθην, 2 *aor.* ἐκλάπην, *part.* κλαπεὶς, to be stolen, *Herod.* 5, 84. *a. &c. the pass. ss.* τὸ πρόσω αἰεὶ κλεπτόμενος, 7, 49, 2. proceeding always unperceived, *Wesseling.*—κλέπτον βλέπει, *Aristoph. Vesp.* 900. he looks thievishly. *In Hom. and Hes. in its original s. not in a positively bad s. it means,* to 'do any thing dexterously,' 'cleverly,' 'cunningly,' *applied to gods, and heroes. Etym. Akin to* καλύπτω, *the Lat.* clepo, *in its Gr. form* κλέπω, *Hesych. Lobeck. Phryn. p.* 317. *Th.* κλέπω, *obs.*

Κλεύνικος, *Dor. for* κλεόνικος.

Κλεψιμαῖος, αία, αῖον, *adj.* stolen; furtive.

Κλεψίνοος, *contr.* νους, νόου, νου, *adj.* having concealed, *or* treacherous thoughts; dissembling the real thoughts. *Th.* κλέπτω, νόος.

Κλεψίποτέω, ῶ, *fut.* ήσω, to drink by stealth; to deceive in drinking, *by not drinking as much as the other guests, Suidas. Th.* κλέπτω, πίνω.

Κλεψίῤῥυτος, ου, *adj.* concealing its course, κλεψίῤῥυτον ὕδωρ, a rivulet which sinks under ground. *Th.* κλέπτω, ῥύω.

Κλεψίτοκος, ου, *adj.* concealing its young. *Th.* κλέπτω, (τόκος) τίκτω.

Κλεψίφρων, ονος, *adj. s. s. as* κλεψίνοος. *Th.* κλέπτω, φρήν.

Κλεψύδρα, ας, ἡ, *at Athens,* a water-clock, *a vessel containing water, with an aperture at the bottom, contrived so as to serve the purpose of an hour-glass, in regulating the portion of time allotted to each Orator, hence,* πρὸς τῇ κλεψύδρᾳ, to plead by the water-clock, *the person to whom the management of the machine was intrusted, was called* ἐφύδωρ—*a well at Athens, so called, as its waters failed at certain periods. Th.* κλέψις, ὕδωρ.

Κλέω, to spread a rumour; to make publicly known, *generally,* to render famous; to celebrate. = Κλέομαι, *Mid. the Hom. form,* to become famous, *or* celebrated; to be famous, *Od.* ν, 299.; ἔκλεο, *for* ἐκλέεο, 2 *pers. imperf. sing. Il.* ω, 202.: *in Hom. the form* κλείω, *for the act.: the fut.* κλήσω, *perf.* κέκληκα, *are adopted for* καλέω; *the plus. perf.* 3 *pers.* κέκλετο, *for* κέκλομαι; κλύω, to hear, *seems, though in an inverted s., to belong to* κλέω, *as* κλυτὸς. κλειτὸς, *both in the s.* renowned, *in Hom.*

Κλῆδες, *Att. for* κλεῖδες, *see* κλείς.

Κλήδην, *adv.* namely; by name, *Il.* ι, 11. *Th.* καλέω.

Κληδονίζω, *fut.* ίσω, to give, *or* produce an omen. = Κληδονίζομαι, *Mid.* to forebode; to derive an augury; to prognosticate, *especially, from a sound, or voice: from* κληδών.

(Κληδόνισμα, ατος, τὸ, an omen; an augury.

(Κληδονισμὸς, οῦ, ὁ, the act of taking an omen, *or* prognosticating, *particularly, from a sound, or voice.*

Κλῆδος, εος, τὸ, an enclosure; a hedge. *Th.* κλείω.

Κληδουχέω, ῶ, *fut.* ήσω, to keep the keys of a temple, as priest, *or* sacristan, *Eur. Iph. Taur.* 1464. *Th.* κλῆς (*for* κλεὶς), ἔχω.

(Κληδοῦχος, ου, *adj.* keeping keys.—*Subst.* ὁ, *or* ἡ, a priest, priestess, *or* person in charge of a temple, *Æsch. Suppl.* 288. *Eur. Iph. Taur.* 132.: *Epith. of Minerva, Arist. Thesm.* 1142.

Κληδὼν, *Ion.* κληδὼν, *Epic poet. also,* κλησηδὼν, a prophetic warning, *as given by a sound, voice, or word, Od.* σ, 116. υ, 120. *Herodot.* 9, 91. *a.* an omen, *Æsch. Prom.* 484.—a rumour, a report, tidings, *of any person or thing, as Od.* δ, 317. *Herodot.* 9, 101. *Æsch. Ag.* 837. *f.*—renown, *Æsch. Ag.* 901. reputation, fame, *Eur. Alcest.* 325. the act of calling, *s. s. as* κλῆσις, *Æsch. Eum.* 375. clamour, *Ag.* 220.: *from* κλέος.

(Κλήζω, *fut.* σω, to make known; to celebrate, *Hom. H.* 31, 18. *Eur. Iph. Aul.* 1521. *Arist. Av.* 905.: *another form of* κλείζω.

Κλήζω, *a form of* κληΐζω, κλείω, to close.

Κληηδὼν, *Epic for* κληδὼν.

Κλήθρᾱ, ας (*Ion.* ρη, ης), ἡ, *a tree,* the alder, *Od.* ε, 64.: *from* κληΐζω, κλείω, to close. *Compare Plin. H. N.* 16, 37.

Κλῆθρον, *Att.* (*Arist. Vesp.* 1484.), κλήϊθρον, *Hom. H. Merc.* 146. *Ion.* ου, τὸ, a lock, bolt, *or* bar, *s. s. and Th. as* κλεῖθρον.

Κληΐζω, *fut.* ίσω, *Epic for* κλήζω, κλείω, to close, *Od.* ω, 166.

Κληΐζω, *Ion. for* κλήζω, to celebrate, &c.

Κλήϊθρον, *see* κλῆθρον.

Κλῆϊς, ιδος, ἡ, *Ion. see* κλείς.

Κληϊστὸς, τὴ, τὸν, *adj.* locked up; shut in, *Il.* β, 344.: *Ion. for* κλειστός: *from* κληΐζω.

Κληΐω, *poet. for* κλήω, κλείω.

Κλῆμα, ατος, τὸ, *s. s. as* κλάδος, *and* κλὼν, a shoot, a twig, *particularly,* a branch of vine, *Arist. Eccl.* 1031. a vine-staff, *borne by Roman centurions as a mark of their rank* —a flexible and brittle branch. *Th.* κλάω.

(Κληματικὸς, κὴ, κὸν, *adj.* pertaining to vine, *or* other branches.

(Κλημάτινος, ίνη, ινον, *adj.* made of vine branches.

(Κλημάτιον, ου, τὸ, *dimin. of* κλῆμα.

(Κλημάτὶς, ίδος, ἡ, a vine branch, *Arist. Thesm.* 728. a faggot, *made of vine branches, or any other twigs, as Thuc.* 7, 53.—*a plant,* the winter-green, *or* periwinkle: Vinca minor — Clematis vitalba, *Theophrast. H. Pl.* 5, 10.: *dim. of* κλῆμα.

(Κληματόεις, όεσσα, όεν, *adj. s. s. as* κληματίνος.

(Κληματόομαι, οῦμαι, to shoot too luxuriantly, *Theophr.*

Κληματώδης, εος, *adj.* resembling vine branches. *Th.* κλῆμα, εἶδος.

Κληρικὸς, κὴ, κὸν, *adj. in Ecclesiast. writers,* pertaining to the clergy, Clerical.—*Subst.* a clergyman. *Th.* κλῆρος.

(Κληρίον, ου, τὸ, *dimin. of* κλῆρος: *Dor. plur.* κλᾱρία, *Plut. Agis.* 13, a ledger.

Κληροδοσία, ας, ἡ, distribution by lot, *or* by casting lots—the act of bequeathing by will; inheritance: *from* κληροδοτέω.

Κληροδοτέω, ῶ, to distribute by lot —to leave by will. *Th.* κλῆρος, δίδωμι.

(Κληροδότης, ου, ὁ, one who distributes by lot—one who leaves an inheritance, *Isæus.*

Κληρονομέω, ῶ, *fut.* ήσω, to receive a portion, by lot, *or* as a share; *especially,* to receive by inheritance; to inherit, *Dem. and Orat. freq. Act.* (*with an accus.*) *LXX. Prov.* 13, 22. to appoint any one heir. *met.* to acquire, to gain, *Polyb.* 2, 27, 5.: κληρονομέω *is followed by a genit. of the thing inherited, Dem. in Aristocr. p.* 690, 14. *the person is also in the genit. Dem. in Eubul.; when both are mentioned, a genit. of the person,*

and accus. of the thing, sometimes also a genit. of both, Luc. D. Mort. 11,3. *Gram. Matth. Sec.* 364. *Th.* κλῆρος, νέμω.

(Κληρονόμημα, ατος, τὸ, a portion received by lot; a share of an inheritance, *Luc.*

(Κληρονομία, ας, ἡ, the reception of property by hereditary right, *or* bequest; an inheritance.

(Κληρονομικὸς, κὴ, κὸν, *adj.* pertaining to inheritance; hereditary.

(Κληρονόμος, ου, *adj.* having obtained by lot, *or* received by inheritance.—*Subst.* an heir.

Κληροπάλης, ἐος, *adj.* distributed by lot, *Hom. H. Merc.* 129. *Th.* κλῆρος, πάλλω.

ΚΛΗ῞ΡΟΣ, ου, ὁ, a 'lot,' *Il.* γ, 316. *Hom. freq. Herodot.* 3, 83. *a. any object used in determining chances* — the act of casting, *or* drawing lots, *or determining by chances, Eur. Iph. A.* 1198. — the portion (*generally of land*) obtained by lot, *Il.* π, 498. *Æsch.* 868. an inheritance, *generally, of landed property, hence,* a property, *in general, Herodot.* 1, 75. *a.* — dice, *as being used in deciding chances* — *a species of insect that injures bee-hives, called also,* πυραύστης, *Aristot. H. A.* 8, 27. *in Ecclesiast. writers in the plur.* the clergy — κλήροις μαντεύεσθαι, *Pind. Py.* 4, 388. *Etym. The Th.* κλάω, to 'break,' *as the earliest substances used in casting lots were small dry branches, or fragments of pebbles.*

Κληρουχέω, ῶ, *fut.* ήσω, to receive, *or* possess a share fallen by lot, *particularly,* in the distribution of lands in a colony, *or* conquered country — *in an Act. s. Dionys. Ant.* 9, 37. *Th.* κλῆρος, ἔχω.

(Κληρουχία, ας, ἡ, the reception, *or* possession of a lot, *particularly, in the s. of* κληρουχέω, *as Polyb.* 4, 81, 2. — the portion allotted.

(Κληρουχῐκὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to κληρουχία; obtained by lot, *land, in the last s. of* κληροῦχος, *Arist. Nub.* 204.

(Κληροῦχος, ου, *adj.* obtaining, *or* holding, an allotment, *or* a share, by casting lots, *especially, in the s. of* κληρουχέω, *Herodot.* 5, 77. *a. Thuc.* 3, 50.

Κληρόω, ῶ, *fut.* ώσω, to cast, *or* draw lots, *Thuc.* 6, 52. to choose by casting lots, *Eur. Ion.* 416.; to give by lots, *an oracular response, Eur. Ion.* 507. *See Pind. as cit. under* κλῆρος. = Κληροῦμαι, *Mid.* (*with an accus.*) to obtain by casting lots, *or* to obtain, *or* possess, *in general.* = *Pass.* to be assigned by lot, *Eur. Hec.* 99. *Th.* κλῆρος.

Κλήρωσις, εως, ἡ, the act of casting lots, *or* of choosing by lots, *hence,* choice, assignment, *Eur. Andr.* 384.: *subst. of* κληρόω.

(Κληρωτήριον, ου, τὸ, a place where elections are conducted by casting lots — the place where judges and magistrates chosen by lot sat in the theatre, *Arist. Eccl.* 681. *who were called* κληρωτικαὶ ἀρχαὶ, *Schol. ad verb.* — *from Oxon. Marmor. p.* 10. *also,* a list of the magistrates chosen by lots.

(Κληρωτὴς, οῦ, ὁ, one who cast lots, *or* chooses by lots.

(Κληρωτὶ, *adv.* by casting lots.

(Κληρωτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of in, *or* fit for, casting lots, *or* choosing by, &c.

(Κληρωτὶς, ίδος, ἡ, an urn for containing lots, *used in the election of judges at Athens, Schol. ad Arist. Vesp.* 674.

(Κληρωτὸς, τὴ, τὸν, *adj.* done by casting lots; determined, distributed, *or* chosen by lots.

(Κληρωτρὶς, ίδος, ἡ, *s. s. as* κληρωτίς.

Κλῆς, *gen.* κληδὸς, ἡ, *Att. for* κλείς.

Κλῆσις, εως, ἡ, the act of calling; invitation, *Crinagr. An.* 2, 153. *Polyb.* 2, 50, 7. — *the act of summoning to appear in a court of justice under a penalty,* an action, *or* indictment, *Xen. Hellen.* 1, 7, 8. *Orat. freq.* — the deposition of a witness. *Th.* καλέω.

Κλῆσις, εως, ἡ, the act of closing, *or* locking, *Thuc.* 7, 70.: *subst. of* κλήζω.

Κλῆσον, *Arist. Av.* 905. 1 *aor. imperat. of* κλήζω.

Κλητεύω, *fut.* εύσω, to summon, *any one to appear in a court of justice, Aristot. Probl.* 29, 13. to prosecute, and enforce the penalty for refusing to appear as witness, *Dem.* to be a witness, *Arist. Nub.* 1199. *Th.* (κλητὸς) καλέω.

(Κλητὴρ, ῆρος, ὁ, one who calls, invokes, *or* invites, *thus,* a herald, *Æsch. Sept.* 556. who invites — an inferior officer in a court of justice, who serves summonses, *Arist. Av.* 1422. *interpr. Schol.* — a witness who appears upon a summons, *Arist. Vesp.* 1408. a witness, *whose name is marked on the indictment, to prove that a summons has been served on the person cited before a court of justice, in Latin,* 'subscriptor,' *an indictment wanting this formality, is* ἀπρόσκλητος δίκη, *to execute it is termed* ἐπιγράφεσθαι τὸν κλητῆρα, *Orat.* — an ass for carrying burthens, *so called from the drudgery of the* κλητὴρ, *Arist. Vesp.* 189.

(Κλητικὸς, κὴ, κὸν, *adj.* calling, *or* invoking; fit for, *or* made use of in calling, *or* invocation — vocative, *Gram.*

(Κλητὸς, τὴ, τὸν, *adj.* called, *or* chosen, *Il.* ι, 165. invited, *and thus,* welcome, *Od.* ρ, 386. *Theocr.* 7, 24.; summoned, *to a court of justice, Orator. Att.*

(Κλήτωρ, ορος, ὁ, *s. s. as* κλητὴρ.

Κλήω, *contr. for* κληΐω, *s. s. as* κλείω.

Κλιβάδιον, ου, τὸ, *and* κλυβάδιον, *a plant the same as* ἐλξίνη.

Κλῐβᾶνεὺς, έως, ὁ, one who bakes with a κλίβανος, *Maneth.* 1, 80. *Th.* κλίβανος.

(Κλιβανίτης, ου, ὁ (ἄρτος), bread baked in a κλίβανος.

Κλιβανοειδὴς, ές, *adj.* in the form of a κλίβανος. *Th.* κλίβανος, εἶδος.

ΚΛΙ῎ΒΑΝΟΣ, ου, ὁ, an oven, *Strab.* 16, *p.* 322. a portable oven, *narrow at the top, made either of earthenware or metal, round which the coals were put, in Herodot.* 2, 92. *f. interpr. Schweig. described in Columell.* 5, 10, 4.

Κλιδὸν, *adv. s. s. as* ἐγκλιδόν, *auth.? Th.* κλίνω.

(Κλῖ῎μα, ᾰτος, τὸ, an inclined, *or* slanting position, *Polyb.* 2, 16, 3. a site, *as that of a city,* 7, 6, 1. a declivity, *or* slope — *generally,* a region, *or* tract of country, *considered with respect to its inclination towards the pole, Alphe. An.* 2, 129. a clime; a climate. *met.* an inclination, a propensity, *Arrian. Epict.* 2, 15.

(Κλῑμάζω, *s. s. as* κλιμακίζω.

Κλῑμακηδὸν, *adv.* in the manner of steps. *Th.* κλίμαξ.

(Κλῑμακίζω, *fut.* ίσω, to endeavour to trip an antagonist in wrestling. *met.* to elude, *Dinarch.*

(Κλῑμάκιον, ου, τὸ, a small stair, *or* ladder, *Arist. Pac.* 69. a step of a ladder: *dimin. of* κλίμαξ.

(Κλῑμακὶς, ίδος, ἡ, a small ladder; a female attendant, *on whose back her mistress steps in order to mount into her carriage, Plutarch.*

(Κλῑμακίσκος, ου, ὁ, *s. s. as* κλιμάκιον.

(Κλῑμακισμὸς, οῦ, ὁ, a feat in wrestling, *see* κλιμακίζω.

(Κλῑμακόεις, εσσα, εν, *adj.* furnished with a ladder, stair, *or* steps.

(Κλῑμακτὴρ, ῆρος, ὁ, a step; the step of a stair, *or* ladder, *Eur. Helen.* 1569. — a climacter, *every seventh year of human life, on which, but especially, the ninth climacter, the sixty-third year, great changes were expected to occur in the bodily constitution.*

(Κλῑμακτηρικὸς, κὴ, κὸν, *adj.* pertaining to steps, *or* degrees; Climacteric, *with* ἐνιαυτός, the climacteric year, *see* κλιμακτήρ.

Κλῑμᾰκώδης, ες, *adj.* resembling steps, *or* degrees. *Th.* κλίμα, εἶδος.

(Κλῑμᾰκωτὸς, τὴ, τὸν, *adj.* formed like steps, *Polyb.* 5, 59, 9.

ΚΛΙ῎ΜΑΞ, ακος, ἡ, a stair; a winding staircase, *Od.* α, 330. *Æsch. Sept.* 448. a ladder, *Thuc.* 5, 56. — an instrument of torture, *Arist. Ran.* 617. a mode of wrestling, *in which the wrestlers strove to trip each other, Soph. Trach.* 520. Cli-

max, *in Rhetoric, by which the sense of the expressions rise gradually,* 'gradatio,' *Cicer. de Orat.* 3, 54. *Th.* κλίνω.

(Κλῑμᾰτίας, ου, ὁ, an earthquake: *from* κλίμα.

Κλῑνάριον, ου, τὸ, a little bed: *dimin. of* κλίνη.

(Κλίνειος, εία, ειον, *adj.* of, from, *or* pertaining to a couch, *or* bed.

Κλῑ́νη (*Dor.* νᾶ, ας), ης, ἡ, a couch, *for reclining on at table, Herodot.* 9, 16. *a. Arist. Ach.* 1055. a couch, *Eur. Hec.* 1132. any chair, couch, litter, *or* bed. ¶ ἱερὰ κλίνη, *the Roman* lectisternium, *or* pulvinar Deorum. *Th.* κλίνω.

Κλῑνήρης, εος, *adj.* bed-rid; sick. *Th.* κλίνη, ἄρω.

Κλινθήτην, *Ion. for* ἐκλινθήτην, 1 *aor. dual pass. of* κλίνω.

Κλῑνίδιον, ου, τὸ, *dimin. of* κλίνη, a small couch, *or* bed, *Arist. Lysist.* 916.

Κλῑνικός, κὴ, κὸν, *adj.* keeping his bed, bed-rid; Clinical. *Subst.* ὁ κλινικός, a regular physician, *Lucill. An.* 2, 325. κλινικὴ, ῆς, ἡ (τέχνη *understd.*), the art of treating bed-rid patients. *Th.* (κλίνη) κλίνω.

(Κλινίς, ίδος, ἡ, *dimin. of* κλίνη, a small bed, *Eur. Thesm.* 261. the seat, *of a bride in a chariot, when conducted home.*

Κλῑνοκοσμέω, ῶ, *fut.* ήσω, to arrange, *or* prepare a bed, *or* couch, *for reclining on at table, Polyb.* 12, 24, 3. *Th.* κλίνη, κοσμέω.

Κλῑνοπετὴς, έος, *adj.* bed-rid. *Th.* κλίνη, πίπτω.

Κλῑνοπηγία, ας, ἡ, the act, *or* trade, of making beds, *or* couches. *Th.* κλίνη, πήγνυμι.

(Κλῑνοπήγιον, ου, τὸ, the workshop of a bed, *or* couch maker.

Κλῑνοπόδιον, ου, τὸ, *a plant (so called from the form of its flowers),* mastich thyme, *or* wild basil: Thymus mastichina. *Th.* κλίνη, ποῦς.

Κλῑνοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for making beds, *or* couches. *Th.* κλίνη, ποιέω.

(Κλῑνοποιὸς, οῦ, ὁ, a bed, *or* couch maker.

Κλῑνόπους, οδος, ὁ, the foot of a bed. *Th.* κλίνη, ποῦς.

Κλῑντὴρ, ῆρος, ὁ, a couch, *or* easy chair, *Od.* σ, 189. *Theocr.* 15, 127. a couch for reclining at table. *Th.* κλίνω.

(Κλῑντήριον, ου, τὸ, *dimin. of* κλιντήρ.

(Κλῑντήριος, ία, ιον, *adj.* pertaining to a κλιντήρ; reclining.

ΚΛΙ'ΝΩ, *fut.* κλίνῶ, 1 *aor.* ἔκλῖνα, to 'bend,' *hence,* cause to give way, *Il.* ξ, 510. *freq.* bend downwards, incline a scale, τ, 223. bend down, *his eyes,* γ, 427. — to lean, *as a bow* against the wall, *Od.* χ, 121., *so of a chariot, Il.* Ψ, 435., τινὶ, *or* πρός τι; to place on, *or* cause to recline, *viz. in order to take their seats at table, Herodot.* 4, 16. *a.* to incline, give a direction towards, *Polyb.* 1, 4, 1. *Neut.* to incline, decline, sink, *as the sun, stars, or the day, so also, of* a night watch, *Polyb.* 3, 93, 7.; ἐπ' ἀσπίδα κλίνειν, 3, 15, 9. incline to the left, *lit. towards the shield.* = *Mid.* 1 *aor.* ἐκλῑνᾰ́μην, to lean, rest, *upon, the s. s. in the perf. pass. Hom. so likewise, the* 1 *aor. Il.* ψ, 282. κ, 350. *the part.* λ, 371. = *Pass. perf.* κέκλῖμαι, *part.* κεκλῑμένος, ένη, ένον, 1 *aor.* ἐκλίνθην, *and for the sake of the verse,* ἐκλῐ́θην, *Od.* τ, 470. to stoop down, *without augm.* κλίνθην, *Il.* ψ, 232. to fall down, *Od.* τ, 470.; to lean, κλιθῆναι λεχέεσσι, to recline on the bed, *Od.* σ, 213. *in the perf. pass.* to lie concealed, *Il.* ε, 356.; *with* ἐπάλξεσσι, *Il.* χ, 3. seeking protection from the ramparts, ἀσπίσι, γ, 135. on their shields; to lie, be situated, *Il.* ε, 709. to be, *at a place,* κεκλίαται, *Epic* 3 *pers. perf. plur.* π, 68. to incline towards, *Æsch. Pers.* 894. *viz. that direction,* lying towards the east, πρὸς ἀνατολὰς, *Polyb.* 2, 14, 4. — to be turned, ναῦς κεκλιμένη, *Theogn.* 854. a vessel turned out of her course. *Etym. From it,* 'clino,' 'acclino,' 'inclino,' &c. *in Lat.*

(Κλῐσῐ́ᾱ, ας, ἡ (*Ion.* κλῐσίη, ης, ἡ), *properly, a place for reposing in, or resting upon,* a tent, *Il.* α, 306. — *any contrivance for sitting, or reclining on,* an arm-chair, *Od.* δ, 123.; a couch, *for reclining on at table, Pind. Pyth.* 4, 237. a nuptial bed, *Eur. Alc.* 1014. a rural dwelling, hut, *or* cottage, *as that of Eumæus, Od.* ξ, 48. an arbour, *Luc. Amor. p.* 269. *so also,* a shed, *or* stall, *for cattle — plur.* folding doors, *Suidas;* a gateway, *Plut. Alcib.* 10.

(Κλῐσιὰς, άδος, *in the plur.* folding-doors, *Herodot.* 9, 9. *f.* the doors of a sluice, *Dionys. Antiq.* 2, 66.

(Κλῐσίδιον, ου, τὸ, a dining-room, *or* bed-chamber, *Porphyr. ad Iliad.* 9, 90.

(Κλῐσίηθεν, *adv.* from a tent, couch, *or* bed.

(Κλῐσίηνδε, *adv.* to a tent, couch, *or* bed.

(Κλῐ́σῐον, ου, τὸ (*from* κλισία), a hut, *or* cottage, *as of a herdsman, Od.* ω, 208. *in Att. mostly,* a hut, a mean house, a brothel, *Dem. pro Coron. p.* 270. a stable for oxen, a shed, a cart-house, *Eustath.*

(Κλῐ́σις, εως, ἡ, inflection, *Eur. Troad.* 113. — declination; movement towards, *a place;* κλίσις ἐπὶ δόρυ, *in military tactics,* a wheel to the right, *and* ἐφ' ἡνίαν, *lit.* to the bridle side, to the left, *Polyb.* 10, 21, 1.: δύνοντος ἐπὶ κλίσιν ἠελίοιο, *Dionys. Per.* 1095. the sun being on the decline — a lair, *of a wild beast, Oppian. Hal.* 1. 25.

(Κλισμὸς, οῦ, ὁ, *s. s. as* κλισία, an armed chair, *Od.* δ, 4, 136.

(Κλιτὸς, τὸ, τὰν, *adj.* inclined, sloping, declivous. *s. s. as* καταφερής.

(Κλῖτος, εος, τὸ, *s. s. as* κλιτὺς, *Apollon.* 1, 599. — κλῐ́τος (ῐ, short), *Ep. adesp.* 396, 6.

(Κλιτὺς, ύος, ἡ, a descent, the slope, *of a hill, Il.* π, 390. *Eur. Hipp.* 227. [ῑ, *always long, so likewise is* ῡ, *in Hom. in* κλῑτῦ́ν, *the accus. sing.* ῠ́, *before a vowel, viz. in the trisyll. cases, in Att. always,* short, *Monk. ad Hipp.* 227.]

Κλοιὸς (*Att.* κλωὸς), οῦ, ὁ, an ornamental collar, *Eur. Cycl.* 184. a collar, *for a dog;* a heavy collar, *locked round the neck of malefactors, worn as a punishment (in use at present in China), Arist. Vesp.* 987. *Th.* κλείω.

(Κλοιόω, ῶ, *fut.* ώσω, to put on the κλοιός.

(Κλοιώτης, ου, ὁ, one bound by an iron collar; a prisoner.

Κλοῖστρον, ου, τὸ, *and* κλῶστρον, *s. s. as* κλεῖστρον.

Κλονέω, ῶ, *fut.* ήσω, *poet.* to put in confusion, *or* to put to flight, to rout, *or* drive before one, *Hom. freq. Pind. Isth.* 8, 141. to roll, *or* drive about, *as sand, Pind. Pyth.* 9, 95. — to terrify, and put in commotion, *Il.* δ, 908. to perturb, *Soph. Trach.* 146. to shake; to agitate, *Orph. hymn.* 22, 5.: *not prose. Th.* κλόνος.

(Κλόνησις, εως, ἡ, movement; commotion; agitation — *s. s. as* κλόνος, *Quint. Smyrn.* 8, 41.

Κλόνις, ιος, ἡ, the breech-bone, the *os sacrum;* the breech, *Hesych.*

Κλονόεις, όεσσα, όεν, *adj. improperly, perhaps, for* κλονεόεις, *Schn. L. Pass. Th.* κλόνος.

ΚΛΟ'ΝΟΣ, ου, ὁ, *the tumultuous disorder of the troops routed,* tumultuous movement, a rout and tumult, *Hom. freq.* battle, *Eur. Ion.* 204. a rumbling noise, *Arist. Nub.* 386. — the shock of an earthquake, *Hesych.*

Κλοπαῖος, αία, αῖον, *adj.* stolen — furtive, *Eur. Alcest.* 1054. *Th.* κλέπτω.

(Κλοπεία, ας, ἡ, *s. s. as* κλοπή.

(Κλοπεὺς, έως, ὁ, a thief, *Soph. Phil.* 77.

(Κλοπεύω, *fut.* εύσω, *and* κλοπέω, ῶ, *fut.* ήσω, *s. s. as* κλέπτω.

(Κλοπὴ, ῆς, ἡ, fraud, *Eur. Orest.* 1511. *Soph. Philoct.* theft — an action performed by stealth, *Æsch. Ag.* 391.

(Κλοπία, ας, ἡ, *s. s. as* κλοπή.

(Κλοπιμαῖος, αία, αῖον, *adj. s. s. as* κλοπαῖος, thievish; furtive.

(Κλόπῐμος, ίμη, ιμον, *adj. s. s. as* κλοπιμαῖος.

(Κλόπιος, ία, ιον (*also* ου, 2 *term.*),

furtive; deceitful, artful, *concealing his thoughts, Od.* ν, 295.

Κλοπτοφορέω, ῶ, to steal; to pilfer; *LXX. Th.* κλοπή, φέρω.

ΚΛΟΤΟΠΕΥ'Ω, *fut.* εύσω, to delay by using plausible, *or* artful pretexts, *Il.* 19, 149. *in the above s. according to some for* κλοπετεύω, *s. s. as* κλωπεύω, *others read* κλυτεπεύειν, to make use of flowery language in excuse, *others again*, to boast, *as Hesych. has* κλοπευτὴς, *in such s. Th.* κλυτὸς, ἔπος, ἔπω, *obs.*

Κλύβᾶτις, *a plant*, pellitory of the wall: Parietaria officinalis.

Κλῦδάζομαι, *s. s. as* κλυδωνίζομαι. *Th.* κλύζω.

(Κλῦδασμὸς, οῦ, ὁ, the violent agitation and tumult of the waves, *Strab.* 6, *p.* 416.

(Κλῦδων, ωνος, ὁ, the surge, *Od.* μ, 141. *met. Æsch. Pers.* 591. *Eur. Iph. Taur.* 1197. the heaving of the billows.

(Κλῦδωνίζομαι, *from* κλύδων, *s. s. as* κλυδάζομαι.

(Κλῦδώνιον, ου, τὸ, the surge, *or* surf, *Thuc.* 2, 84. *met.* perturbation, *Æsch. Choë.* 181.

Κλύζεσκον, *Ion. for* ἔκλυζον, *imperf. of* κλύζω.

ΚΛΥ'ΖΩ, *fut.* σω, to wash, to dash, *like the sea, when agitated by waves and flinging up surf and foam, Hom. H. Ap.* 75. *Æsch. Ag.* 1155. —to wash, rinse. *met. Eur. Iph. Taur.* 1194. *Hipp.* 650. *lit. in Med. writ.* by injections. *Neut. imperf. Ion. Epic poet.* κλύεσκον, to dash, *or* rush tumultuously, *as waves on the beach, Il.* ψ, 61. = *Pass. perf.* κέκλυσμαι, 1 *aor.* ἐκλύσθην, to be, &c. ἐκλύσθη θάλασσα, *Il.* ξ, 392. the sea was violently agitated, *or in a mid. s.* (*compare* 1 *aor. pass. of* κλίνω) dashed its waves tumultuously—κλύζεται Σικελικῷ πελάγει, *Polyb.* 34, 11, 2. is washed by the Sicilian sea—κισσύβιον κεκλυσμένον καρῷ, *Theocr.* 1, 27. a wooden drinking-cup, thinly coated, *or* polished with wax, *the most probable interpret. and that of Voss. Etym. A word obviously formed in imitation of the sound.*

Κλῦθι, 2 *pers. sing. imperf. imperat.* (*as from a form* κλῦμι) *of* κλύω, *Hom.*

Κλύμενον, ου, τὸ, *a plant*, marigold: Calendula officinalis.

Κλύμενος, νη, νον, *adj.* renowned, *Theocr.* 14, 26. *Th.* κλύω.

Κλῦμι, *see* κλῦθι, *and* κλύω.

Κλὺς, ύδος, ὁ, *the supposed nom. of* κλύδα, *accus. Nicand.: a form of* κλύδων.

Κλύσις, εως, ἡ, the washing out of a clyster: *subst. of* κλύζω.

(Κλύσμα, ατος, τὸ, that which is used for washing; a clyster, *Herodot.* 2, 87. *m.*—an estuary, *Plut. Cæs.* 52.

(Κλυσμάτιον, ου, τὸ, *dimin. of* κλύσμα.

(Κλυσμὸς, οῦ, ὁ, the swell of the surge.

(Κλυστὴρ, ῆρος, ὁ, a Clyster—clyster-pipe, *Herodot.* 2, 87. *a.*

(Κλυστήριον, ου, τὸ, *dimin. of* κλυστήρ.

Κλυταιμνήστρᾱ, ας (*Ion.* η, ης), *pr. n.* Clytemnestra, *Od.* γ, 266.

Κλῦτε, 2 *pers. plur. imperf. imperat. of* κλύω, *Hom.*

Κλυτεπεύω, *see* κλυτοπεύω.

Κλῦτοεργὸς, οῦ, *adj. Od.* Θ, 345. *s. s. as* κλυτοτέχνης. *Th.* κλυτὸς, ἔργον.

Κλῦτόκαρπος, ου, *adj.* renowned for fruit, *Pind. Nem.* 4, 123.: *from* κλυτὸς, καρπός.

Κλῦτομήτης, ου, ὁ, *and* κλυτόμητις, ιδος, ὁ, *or* ἡ, one famous for wisdom, *or* soundness of judgment, *Hom. Il.* τ, 1. *Th.* κλυτὸς, μῆτις.

Κλῦτόμοχθος, ου, *adj.* famed for toils, *An.* 3, 25. *Th.* κλυτὸς, μόχθος.

Κλυτόπαις, αιδος, *adj.* famous by an illustrious offspring, *Philipp. An.* 2, 230. *Th.* κλυτὸς, παῖς.

Κλυτόπωλος, ου, *adj.* famed for horses, *or* horsemanship, *Il.* ε, 654. *Th.* κλυτὸς, πῶλος.

Κλυτὸς, τὴ, τὸν, *poet.* (ου, 2 *termin. Il.* β, 742. *Od.* ε, 422.) *properly*, 'audible,' *hence*, loud, sonorous, loud, *as the bleating of sheep, Od.* ι, 308. *and goats, Soph. Aj.* 375. noisy, *as a harbour, from the dashing of the waves*, κ, 87. *in the s. s.* ε, 422.—'heard of,' *and so*, renowned, *Il.* ξ, 361. *Hom. freq. of men and cities, Æsch. Choë.* 641.: κλυτὸς, *and* κλειτὸς, *in Hom. in the s. s. Buttm. Lexil. p.* 93. *Th.* κλύω.

Κλυτοτέχνης, ου, ὁ, a renowned artist, *Il.* α, 71. *Th.* κλυτὸς, τέχνη.

Κλυτότοξος, ου, ὁ, *or* ἡ, a renowned archer, *Od.* ρ, 494. *Th.* κλυτὸς, τόξον.

ΚΛΥ'Ω, *fut.* ύσω, *poet. imperf.* (*with the s. of an aor.*) ἔκλυον, *also in the imperat.* 2 *pers. sing. and plur.* κλῦθι, κλῦτε (*as from a form* κλῦμι), *with a redupl. Hom.* κέκλῦθι, κέκλῦτε—to 'hear,' *Hom. freq. accus. of the thing, rarely a genit. of the pers. and then the part. as* οὐκ ἔκλυον αὐδήσαντος, *Il.* κ, 47. I did not hear him say, *with a genit. of the thing, Eur. Alcest.* 566. *Hipp.* 118. *but also accus. at* 582.; κλύοντες οὐκ ἤκουον, *Æsch. Prom.* 447. hearing they did not hear, *so as to understand, note the s. of* ἀκούω, *compare* ἀκούω, *and the poet.* ἀΐω.—to 'listen to,' *Il. a*, 37. *viz. with attention, or favourably* give ear, *to a petition, Hom. freq. when in the imperf. imperat. with dat. of the pers. also a genit. of the thing, dat. of the pers. Od.* δ, 767. *also a genit. of the person, freq. gen. of pers. and thing*, κ, 311.—to hearken to, attend to, follow, *Il.* ω, 335. *with a gen. Hom. dat. Hes. Theog.* 474.—to hear, learn, *receive information*, ἔκ τινος, from any one, *as Od.* τ, 93. *with a gen.* περὶ, *underst. Eur. Phœn.* 1360. *Porson.: the pres. has sometimes in the Traged. the s. of a perf.* to have heard, *as Soph. Trach.* 422. 425.—*like* ἀκούω, κακῶς κλύειν πρός τινος, *writ. subseq. to Hom.* to have been ill spoken of by any one. *Compare in all ss.* ἀκούω, *occurring prose and poet.* κλύω, *poet. only. Etym.* κλέω, κλύω, *are akin, compare* κλειτὸς, κλυτὸς, *both in s. the same, the first*, κλέω, to render famous, κλύω, to hear *such report, hence, the adj.* 'renowned,' 'famous.'

ΚΛΩΒΟ'Σ, οῦ, ὁ, a bird-cage, *especially*, a trap-cage, *Oppian. Ixeut.* 4, 14. *and* a cage, *with two traps.*

Κλωγμὸς, οῦ, ὁ, the clucking, *or voice of a hen calling her chickens*—the sound, *produced by striking the tongue against the palate, in encouraging a horse*—the tone, *by which disapprobation was expressed at a theatre. Th.* κλώζω.

ΚΛΩ'ΖΩ, to cluck, *like a hen, or utter any similar sound, as in encouraging a horse, or* to express disapprobation of an actor. *See* κλωγμός. *The word is a radical Th. formed to imitate the sound.*

Κλῶθες, *for* κλωθῶες, the Fates.

ΚΛΩ'ΘΩ, *fut.* ώσω, to spin, *Herodot.* 5, 12. *m.* to wind yarn, *Plut. Sol.* 12. *part. perf. pass.* τὰ κεκλωσμένα, that which has been the doom of men, spun by the Fates.

(Κλωθῶ, οῦς, ἡ, Clotho, *one of the* Fates, *Hes. Theog.* 218.

Κλωμᾰκόεις, όεσσα, όεν, *adj.* stony; rugged, *Il.* β, 729. *Th.* κλώμαξ.

Κλώμαξ, ᾰκος, ὁ, a heap of stones; a rocky steep, *Lycoph.* 653.

ΚΛΩ'Ν, ωνὸς, ὁ, a scion; a shoot; a branch, *Eur. Bacch.* 1057. *Th.* κλάω.

(Κλώναξ, ᾰκος, ὁ, *dimin. of* κλών.

(Κλωνάριον, ου, τὸ, *dimin. of* κλών.

(Κλωνίζω, *fut.* ίσω, to lop off, *or* prune young shoots, *s. s. as* κλαδεύω: *from* κλών.

(Κλωνίον, ου, τὸ, *dimin. of* κλών.

Κλῳὸς, οῦ, ὁ, *Attic for* κλοιός.

Κλωπάομαι, *s. s. as* κλέπτω, *Hesych. Th.* κλώψ.

(Κλωπεία, ας, ἡ, *s. s. as* κλοπεία.

(Κλωπεύω, *and* κλωπιτεύω, *s. s. as* κλέπτω.

(Κλωπῖος, *poet. for* κλοπαῖος.

(Κλωπῖκὸς, κὴ, κὸν, *adj. Eur. Rhes.* 205. *s. s. as* κλεπτικός.

Κλωποπάτωρ, ορος, ὁ, *or* ἡ, the child of a thief, *or* one whose father is not known, *Theocr. Syr.* 15. *Th.* κλέπτω, πατήρ.

Κλῶσις, εως, ἡ, the act of spinning: *subst. of* κλώθω.

Κλώσκω, *s. s. as* κλώθω.

(Κλῶσμα, ατος, τὸ, that which is spun; a clew of thread.

Κλωσμὸς, οῦ, ὁ, *s. s. as* κλωγμός.

Κλωστὴρ, ῆρος, ὁ, a spinner — *s. s. as* κλῶσμα, a thread, *Æsch. Choë.* 500. *Arist. Lysis.* 567. a spindle covered with thread, *Ran.* 1345. *Th.* κλώθω.

(Κλωστὴς, οῦ, ὁ, a spinner.

(Κλωστὸς, τὴ, τὸν, *adj.* spun.

Κλὼψ, ωπὸς, ὁ, a thief, *Herodot.* 1, 41. *f. Eur. Alcest.* 782: *probably, a contr. of* κλωπὸς, *Pass. Lex.*

Κμέλεθρον, ου, τὸ, a beam. *Pamphylian for* μέλαθρον.

Κμητὸς, τὴ, τὸν, *adj.* made; wrought — *it generally occurs in compounds. Th.* κάμνω.

Κνᾰδάλλω, *fut.* αλῶ, to scratch — to tickle; *s. s. as* κνάω, κνήθω. *Th.* κνάω.

Κναίω, *s. s. as* κνάω, *in Att. it occurs most frequently in compound words, as* ἀποκναίω, διακναίω.

Κνᾰκίας, *Dor. for* κνηκίας.

Κνᾰκὸς, *Dor. for* κνηκός.

Κνᾰ΄κων, *Dor. for* κνήκων.

Κνᾰμὸς, *Dor. for* κνημός.

Κνάπτω, *fut.* ψω, to scratch, scrape off, *hence,* to card wool, *or* cloth, *as fullers do;* to tear, to lacerate, *Soph. Aj.* 1031. *met.* to vex, torment. *See Brunck. and others, not. ad Arist. Plut.* 166. *Eccl.* 415. *ed. Bekker. for the oldest form: another form of* γνάπτω.

Κνάπτωρ, ορος, ὁ, *poet. for* κναφεύς.

Κνᾰ΄σω, *fut.* κνᾶσαι, 1 *aor. inf. Dor. for* κνήσω, κνῆσαι, *of* κνάω.

Κνάφᾰλον, ου, τὸ, *properly,* the wool clipped off by fullers in dressing cloth, *used for stuffing pillows, &c.: from* κνάφος. *Th.* κνάπτω,

(Κνᾰφεῖον (*Ion.* ήϊον), ου, τὸ, a fuller's workshop, *Herodot.* 4, 14. *a.*

(Κναφεὺς, έως, ὁ, a fuller.

(Κναφευτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to fullers, *or* their trade, *termed* ἡ κναφευτικὴ, τέχνη, *und.*

(Κναφεύω, *fut.* εύσω, *and* κναφέω, ῶ, *fut.* ησω, *s. s. as* κνάπτω.

(Κνάφος, εος, τὸ, *a kind of thistle,* fuller's thistle, *Teasel:* Dipsacon; an instrument of torture, *so called from the resemblance, Herodot.* 1, 92. *f.*

ΚΝΑ΄Ω (*inf.* κνᾶν, *in* more exact, *Att.* κνῆν), *fut.* κνήσω, 1 *aor.* ἔκνησα, *a* 2 *aor. as if from a form* κνῆμι, *in the* 3*d pers. sing.* κνῆ, *Il.* λ, 639. to scratch, scrape, *or* rub, *Il. as cit. Herodot.* 7, 139. *f.* to abrade, *or* excoriate. *met.* to wear out, distress, destroy, *Hesych.* = *Mid. infin.* κνᾶσθαι, *pure Att.* κνῆσθαι, to scratch one's self, τὴν κεφαλὴν, scratch one's head; to cause itchings; to tickle, *met.* to flatter. *Etym. to* κνάω, κναίω, κνάπτω, κναδάλλω, κνήθω, κνίζω, *and* κνύω.

Κνεφάζω, *fut.* άσω, to darken, to cloud, *Æsch. Agam.* 130. *Th.* κνέφας.

(Κνεφαῖος, αία, αῖον (ου, 2 *term. Theocr.*), *adj.* dark; obscure; dusky; happening at dusk; *Eur. Alcest.* 608. ¶ κνεφαῖος ἦλθε, he came at twilight.

Κνέφαος, ου, *poet. for* κνεφαῖος.

ΚΝΕ΄ΦΑΣ, *gen.* ᾰος, *Att.* κνέφους, *dat.* κνέφᾳ, *Epic poet. always,* κνέφᾰϊ (*in Anthol. Crinagr.* 38, 6. κνέφεϊ), cloudiness, darkness, evening twilight, *Il.* λ, 194. *in later writ.* twilight, *in general,* dusk, *Eur. Phœn.* 739. *Etym. A kindred form is* γνόφος, *and* δνόφος, *original form* νέφος.

Κνέφαλον, ου, τὸ, *a form of* κνάφαλον, *but, especially,* a pillow, *Lob. Phryn, p.* 175.

Κνέωρος, ου, ὁ, ἡ, *a plant, the* Cneoron, *or some species of* Daphne, *perhaps the* Συμελαία.

Κνῆ, *Ion. for* ἔκνη, 3 *pers. s.* 2 *aor.* (*as of* κνῆμι) *of* κνάω.

Κνηθιάω, *s. s. and Th. as* κνησείω.

Κνηθμὸς, οῦ, ὁ, an itching *or* tickling. *Th.* κνήθω.

Κνήθω, *fut.* ήσω, *s. s. as* κνάω, to rub; to scratch — to tickle; to provoke itching, *Strato, An.* 2, 377. *met.* to provoke, *or* excite, *any passion, or emotion, as love, hatred, anger, &c.* = Κνήθομαι, *Mid.* to scratch one's self; to feel itchings. *met.* κνήθομαι τὴν ἀκουὴν (κατὰ *understd.*), I long to hear.

Κνηκέλαιον, ου, τὸ, an oil expressed from the seeds of the κνῆκος. *Th.* κνῆκος, ἔλαιον.

Κνηκί΄ας, ου, ὁ, a tawny-coloured wolf, *Babr. ap. Suid. Th.* κνῆκος.

Κνηκί΄ς, ῖδος, ἡ, a whitish spot, a little cloud, *Suid.* a spot on the eye — *a species of spotted Antelope, or, perhaps, rather Deer: most probably,* Axis.

Κνηκοειδὴς, έος, *adj.* resembling the κνῆκος: *from* κνῆκος, εἶδος.

ΚΝΗ΄ΚΟΣ, ου, ὁ, *a plant,* bastard saffron: Carthamus tinctorius, *its flowers are used for the same purpose as rennet in the preparation of cheese, and also in dying yellow.*

(Κνηκὸς, κὴ, κὸν (*Dor.* κνᾶκὸς, *Theoc.* 7, 16.), *adj.* yellow; tawny; pied.

(Κνηκώδης, εος, *adj. s. s. and Th. as* κνηκοειδὴς.

Κνῆμα, *and* κνῆσμα, ατος, τὸ, *s. s. as* κνίσμα. *Th.* κνάω.

Κνημαῖος, αία, αῖον, *adj.* pertaining to the leg. *Th.* κνήμη.

Κνήμαργος, ου, *adj.* having white legs, *Theocr.* 25, 127. *Th.* κνήμη, ἀργός.

ΚΝΗ΄ΜΗ, ης, ἡ, the leg, *between the knee and ankle, Il.* δ, 147. *Eur. Phœn.* 1409. the shin bone, 'tibia,' *Herodot.* 6, 125. *m.*; the spoke of a wheel, *Pind. in the plur.* the upright sticks, supporting the load in a waggon, *also,* the leg of a chair. *Hesych.*

Κνῆμι, *the supposed Th. of a tense of* κνάω.

Κνημία, ας, ἡ, *the two last ss. of* κνήμη. *Th.* κνήμη.

Κνημιδοφόρος, ου, ὁ, one who wears κνημίδες, *Herodot.* 8, 92. *a. Th.* κνημὶς, φέρω.

Κνημιδωτὸς, τὴν, τὸν, *adj.* having shin bones — wearing κνημῖδες: *as from a verb,* κνημιδόω. *Th.* κνημὶς.

Κνημὶ΄ς, ῖδος, ἡ, a greave, *or* gaiter, *serving as an ornamental defence, Hom. freq. compare, Il.* σ, 613. φ, 592. *Hes. Scut.* 122. *See in Od.* ω, 229., leathern gaiters, *as worn by country people in the fields; from Polyb.* 11, 9, 4. *it appears that they covered the* κρηπῖδες *and* ὑποδήματα — the spoke of a wheel, *Diodor.* 18, 27. *Th.* κνήμη.

Κνημοπαχὴς, έος, *adj.* having thick legs, *Theophr. H. Pl.* 9, 4. thick as the leg. *Th.* κνήμη, παχύς.

Κνημὸς, οῦ, ὁ, the woody part, the breast, *or* prominent part of a mountain, *Hom. applied to the swelling slopes of Ida. met.* from κνήμη, the calf of the leg. *Th.* κνήμη.

Κνησείω, to feel an itching, and to have a desire of scratching: *a desiderat. verb from* κνήσω, *fut. of* κνήθω.

Κνησιάω, *Arist. Eccl.* 919. *a form of* κνησείω.

Κνῆσις, εως, ἡ, the act of scratching, *or* scraping, *and the other ss. of* κνάω — an eager desire of scratching; itching, *Hippoc. Th.* κνάω.

Κνησί΄χρῡσος, ου, *adj.* scraping gold, *Philipp. An.* 2, 216: *from* κνῆσις, χρυσός.

Κνῆσμᾰ, ᾰτος, τὸ, that which is scraped, *or* rubbed off — an itching; a tickling; *s. s. as* κνίσμα; a flesh-scraper, *Q. Mæc. An.* 2, 238. *Th.* κνάω.

(Κνησμόνη, ης, ἡ, *and* κνησμὸς, οῦ, ὁ, the act of tickling, *Ep. Adesp.* 445.

Κνησμώδης, εος, *adj.* affected with itchings. *Th.* κνῆσμα, εἶδος.

Κνηστὴρ, ῆρος, ὁ, a rasp. *Th.* κνάω.

(Κνηστήριον, ου, τὸ, *dim. of* κνηστήρ.

(Κνηστιάω, *s. s. and Th. as* κνησιάω.

(Κνῆστις, ιος, *and* εως, ἡ, a rasp, *or* knife for scraping, *particularly,* cheese, *Il.* λ, 540. — a hollow needle, *Plut. Anton.* 87.

(Κνηστὸς, τὴ, τὸν, *adj.* scraped; rasped, scratched, *and the other ss. of* κνάω.

(Κνῆστρον, ου, τὸ, *s. s. as* κνῆστις — *s. s. as* κνέωρος. *Th.* κνάω.

(Κνήφη, ης, ἡ, the act of itching, *or* scratching.

Κνίδα, *accus. irreg. of* κνίδη, *Oppian.*

Κνιδάω, to sting with nettles, *or* cause a similar sensation, *Hesych. Th.* κνίδη.

Κνιδέλαιον, ου, τὸ, *a pungent oil made of* Cnidian berries, *the fruit of the* Daphne Gnidium. *Th.* κνίδιος, ἔλαιον.

Κνί΄δη, ης, ἡ, the common nettle, *Theocr.* 7, 109. — *a marine animal of the Medusa tribe of Linnæus,*

which on being touched emits an acrid juice, sea-nettle: Physalia, *Aristot. H. A.* 5, 16. *Th.* κναω.

Κνῖδιος κόκκος, *the berries of the* Συμελαία.

Κνῖδος, ου, ἡ, Cnidus, *a city in Caria, Hom. H. Ap.* 43.

Κνῑδόω, ῶ, *fut.* ώσω, *s. s. and Th.* κνιδάω.

Κνῖδωσις, εως, ἡ, a stinging sensation like that caused by nettles; the act of causing such sensation: *subst. of* κνιδόω.

Κνίζω, *fut.* ίσω (*Dor.* ίξω), to scrape, to scratch, to pinch — to abrade — to excite a prickling, to tickle, titillate. *met. freq. in the ss.* excite, provoke, stimulate, *Pind. Py.* 11, 36. to titillate, *in a pleasing s. as the effect of joy, Isth.* 5, 74. excite *amorous desire, Py.* 8, 44. *So likewise in similar ss. as love, Herodot.* 6, 62. *a.* (*and so of various passions*) *Eur. Iph. A.* 330. *Med.* 568. to vex, torment, *v. r.* 599. *Arist. Vesp.* 1286. = *Pass.* to be, &c., *with* ἔρωτί τινος, to love ardently, *without* ἔρωτι, *Theocr.* 4, 39. [ῐ, *in the fut.* mostly, short, *Boekh. ad Pind. Py.* 10, 60.] *Etym.* κνίψ, κνιπὸς, σκνιπὸς, *derive directly from* κνίζω. *Th.* κνάω, κνήθω.

Κνῖπεία, ας, ἡ, covetousness — penury. *Th.* (κνιπὸς) κνίζω.

Κνῖπολόγος, ου, ὁ, *a bird*, fly-catcher, *a species of creeper that feeds on the* κνίψ. *Th.* κνὶψ, λέγω.

Κνῖπος, οῦ, ὁ, a niggardly man; a miser, *Lucill. An.* 2. 338. *Th.* κνίζω.

(Κνιπόστης, ητος, ἡ, an itching — an ophthalmy without discharge.

Κνῖσα, ης, ἡ, *Arist. Av.* 193. *in no other form in Arist.: a form of* κνίσσα, *also* κνῖσα, *Draco, p.* 21, 4.

Κνίσμᾰ, ατος, τὸ, a pinch, twitch, *or* scratch — a piece scratched, *or* pinched off — a rasure, *or* puncture, *Hippoc.* the pinching, *or* teazing of lovers, a provocation, *in amorous dalliance, Meleagr.* 79. *a freq. s. in the Anthol.* provocation, *in general.* — provocation to anger. *Th.* κνίζω.

(Κνισμὸς, οῦ, ὁ, vellication; an itching, *or* tickling; a tickling, *or* pinching practised by lovers, excitement of amorous desires, eager desire, *Arist. Plut.* 974. provocation to anger.

Κνισμώδης, εος, *adj. s. s. as* κνησμώδης. *Th.* κνίσμα, εἶδος.

ΚΝΙ'ΣΣΑ (*also, Arist. Av.* 193. κνῖσα), ης, ἡ, *poet.* the steam, and odour of fat, *or* flesh burning, *particularly that offered in sacrifice, Hom. freq.* — the caul, *in which flesh for sacrifice was generally wrapped up and burned, as, Il.* α, 460. — fat, *Æsch. Prom.* 494. *Compare* κάπνος.

Κνισσᾶ'εις, εσσα, εν, *Dor. for* κνισήεις.

(Κνισσαλέος, έα, έον, *adj.* full of, *or* yielding fat, *Hesych.*

(Κνισσᾶντι, *Pind. Dor. for* κνισσάεντι, κνισσήεντι.

(Κνισσάω, ῶ, *fut.* ήσω, to produce the smoke and odour of burning fat, *or* flesh, to fumigate with the vapour of burned offerings, *Arist. Eq.* 1317. = Κνισσάομαι, ῶμαι, *Pass.* to be converted into vapour; to yield steam by burning.

(Κνισσήεις, ήεσσα, ῆεν, *adj.* exhaling the steam and odour of burning fat, *or* flesh, *Pind. Isth.* 4, 112. filled with, &c. *Od.* κ, 10.

(Κνισσηρὸς, ρὰ, ρὸν, *adj. s. s. as* κνισσήεις.

Κνισσοδιώκτης, ου, ὁ, a seeker after fat, *or* tit-bits; name of a mouse, *Batram.* : *from* κνίσσα, διώκτης.

Κνισσολοιχία, ας, ἡ, daintiness; gluttony: *from* κνισσολοιχός.

(Κνισσολοιχὸς, οῦ, ὁ, a dainty person; a glutton. *Th.* κνίσσα, λείχω.

Κνισσὸς, σὴ, σὸν, *adj. s. s. as* κνισσηρός — *s. s. as* λίχνος. *Th.* κνίσσα.

(Κνισσόω, *or* κνισόω, *s. s. as* κνισσάω.

Κνισσώδης, εος, *adj.* of the nature, *or* like, *or* exhaling the steam of burning fat. *Th.* κνίσσα, εἶδος.

Κνισσωτὸς, τὴ, τὸν, *adj.* fumigated with the smoke of burned offerings, *Æsch. Choë.* 478.: *from* κνισσόω.

Κνιστὸς, τὴ, τὸν, *adj.* cut into small pieces — scraped; chopped. *Th.* κνίζω.

(Κνὶψ, *or* σκνὶψ, ῖπὸς, *or* ῖφὸς, ὁ, an insect that injures the buds of vines and fruit trees, *Arist. Av.* 590.

Κνοὴ, ῆς, ἡ, *Ion. for* χνόη.

Κνόος, κνοῦς, όου, οῦ, ὁ, the noise of the footsteps, *Æsch. Sphing.* 216.; the creaking noise of an axletree. *Th.* κνάω, κνόω, κνύω.

Κνόω, *see* κνάω.

Κνῦ, a mote, a thing not of the least value, *thus* οὐδὲ κνῦ, not a jot, *like* γρῦ, *from* γρύζω, *so* κνῦ, *from* κνύζω, *some Gram. explain, by*, not as much as a nail could scrape off, *Hesych.*

Κνῦζα, ης, ἡ, an itching; the itch. *Th.* κνύω.

Κνύζᾰ, ης, ἡ, *Dor. for* κόνυζᾰ.

Κνυζάω, κνυζέω, *and* κνυζάομαι, κνυζέομαι, *mostly in the Mid.* to whine, *or utter the cry of a dog caressing its master, Theocr.* 6, 30. *said of cubs, also of tame lions, and the pleased sound uttered by infants, Suidas*; to cry, *or* whine, *like children, Arist. Vesp.* 977. *Etym. Akin to* γάνος, γάνυμαι.

(Κνυζηθμὸς, οῦ, ὁ, the whine, *or caressing tone of a dog, Od.* π, 163. *the pleased tone of an infant: subst. of* κνυζάω.

(Κνύζημα, ατος, τὸ, *s. s. as* κνυζηθμὸς, *in its last s. Herodot.* 2, 2. *m.*

Κνυζόω, ῶ, *fut.* ώσω, to disfigure, *Od.* ν, 401. *Etym. From* κνύος, *and the proper s.* to 'render scabby,' *Valck. ad Adon. p.* 381.

(Κνύζω, *s. s. as* κνύω, *and* ξύω.

Κνῦμα, ατος, τὸ, the act of scratching, *or* scraping — the act of scraping at a door, *in order to be admitted secretly, Arist. Eccl.* 36. *Th.* κνύω.

Κνῦ'ος, εος, τὸ, *a disease*, the itch; Scabies porrigo: scald-head; Vetiligo. *Th.* κνάω.

(Κνῦ'ω, *fut.* ύσω, to scrape; to scratch — to scrape, &c. *in the s. of* κνῦμα, *Arist. Thesm.* 481.

(Κνωδακίζω, *fut.* ίσω, to fasten with a κνώδαξ.

ΚΝΩ'ΔΑΛΟΝ, ου, τὸ, a wild animal, *Od.* ρ, 317. *Æsch. Prom.* 464. *said of an* ass, *Pind. Py.* 10, 56. — *Adj.* monstrous, *or* savage, *Hom. H. Merc.* 188. *Etym. Formed like* κινώπετον, *directly from* κινέω.

Κνώδαξ, ᾰκος, ὁ, the iron pin of a turner's lathe — the pin of an axletree, *Hesych. Th.* ὀδούς.

(Κνώδων, οντος, ὁ, a sword, *Soph. Aj.* 1025. *generally in the plur.* two projecting teeth in the head of a hunting-spear, *or* sword, *Xen. Cyneg.* 10, 3.

Κνώσσω, *poet.* to slumber, *Od.* δ, 809. *Pind. Ol.* 13, 100. *Theocr.* 21, 65. *Etym. Damm. gives*, 'sleep soundly,' *as the s. supporting the Etym. by* 'snore in deep sleep,' *and so, from* κνάω : *in Pind. it applies to the eagle* 'slumbering,' *on the bolts of Jove*, deep sleep *not implied.*

Κνὼψ, κνωπὸς, *an abridged form of* κινώπετον, *Nic. Ther.* 751. a blind animal, *Suidas.*

Κνωπόμορφος, ου, *adj.* monstrous, *Lycoph.* 675.: *from* κνὼψ, μορφή.

Κοᾶ'λεμος, ου, ὁ, a stupid, *or* foolish man, *Arist. Eq.* 198.: *from* κοάω, ἀλεός.

Κόαξ, *a word formed to imitate the croaking of frogs, Aristoph.*

Κοάω, *see* κοέω.

Κοβᾶλεία, ας, ἡ, the jesting of a parasitical buffoon; waggery; knavish tricks under semblance of jesting. *Th.* κόβαλος.

(Κοβαλεύω, *fut.* εύσω, to jest, *or* act knavishly, like a κόβαλος.

(Κοβαλία, *a form of* κωβαλεία.

(Κοβαλί'κευμα, ατος, τὸ, a trick, *or* imposture, *Arist. Eq.* 332.

(Κοβαλικεύω, *s. s. as* κοβαλεύω.

ΚΟ'ΒΑ'ΛΟΣ, ου, ὁ, *one who subsists by flattery, jesting, or knavish tricks*; a parasitical knave, *Arist. Eq.* 415.; *plur.* οἱ κόβαλοι, *certain attendants of Bacchus, like the Fauns or Satyrs, Schol. ad Arist. Plut.* 279. *plur. heterog.* τὰ κόβαλα, low, silly sayings, *Ran.* 104.

Κόβειρος, ου, ὁ, *s. s. as* κόβαλος, *Hesych.*

ΚΟ'ΓΧΗ, ης, ἡ, *and* κάγχος, ου, ὁ, a

bivalved shell-fish; a muscle, *in Attic writers, s. s. as* χήμη—a muscle shell, *often used as a ladle, or for measuring, hence, a measure containing somewhat more than* ½ *an ounce, also,* a vessel, *formed like a muscle-shell*—the cavity, *of the ear, or* socket, *of the eye*—the upper part of the skull—the knee-pan—the boss, *of a shield*—the case, *of a seal, Arist. Vesp.* 585. *from which,* ἀνακογχυλιάζω.—a thing of little value, *s. s. as* τὸ ἐλάχιστον.

(Κογχίον, ου, τὸ, *dimin. of* κόγχη.

Κογχοειδὴς, ές, *adj.* resembling a κόγχη. *Th.* κόγχη, εἶδος.

Κόγχος, ου, ὁ, *or* ἡ, *s. s. as* κόγχη; a bivalved shell-fish—the skull—lentils boiled in the pods, *Athen.* 4, *p.* 160. a crucible, *Dioscor.* 5, 110.

Κογχύλη, ης, ἡ, a bivalved shell-fish, an oyster, *or* muscle; *especially, the fish from which the famous purple dye-stuff was obtained, Leo. Phil. An.* 3, 129.

(Κογχυλίας, *and* κογχυλιάτης, ου, ὁ, marble containing petrified muscle shells, *Xen. Anab.* 3, 4, 10.

(Κογχυλιευτὴς, οῦ, ὁ, a fisher for κόγχαι, *but particularly, for that which yields the purple dye-stuff.*

(Κογχύλιον, ου, τὸ, the muscle; a muscle-shell, *Herodot.* 2, 12. *a.*—fish which yields the purple dye-stuff—the purple dye—wool dyed purple.

(Κογχυλιώδης, ες, *adj.* resembling muscles, *or* similar fishes.

(Κογχύλιωτὸς, τὴ, τὸν, *adj.* dyed purple: *from* κογχύλιον.

Κοδαλεύομαι, *s. s. as* οἰκουρέω, *Hesych.*

Κοδομεῖον, ου, τὸ, a vessel in which barley is toasted, *Suidas: from* κοδομεύω.

(Κοδομεὺς, έως, ἡ, one who toasts barley.

(Κοδομεύτρια, ας, ἡ, *fem. of* κοδομευτὴρ, *s. s. as* κοδομεύς.

Κοδομεύω, *fut.* εύσω, to toast barley; to toast, *or* roast, *in general. Th.* κοδομή.

Κοδομὴ, ῆς, ἡ, roasted barley, *so called from the nymph who invented it, Gram. Vett. but?*

ΚΟΕ΄Ω, *and* κοάω, ῶ, *fut.* ήσω, *Ion. for* νοέω, *like the other form, of rare occurrence, in extant writ.: see* κοέω, *Epicharm. ap. Athen. p.* 236. *b. mostly, in comp. as* ἀμνοκῶν, having the intelligence of sheep, εὐρυκοὰς, εὐρυκόωσα, exceedingly intelligent, *Hesych. especially in pr. n. as,* Δηϊκόων, Δημοκόων, Ἱπποκόων, Λαοκόων, Λαοκόωσα, *& others: in the subst.* κοάλεμος. *Etym. Probably the immediate form, from which* ἀκοὴ, ἀκούω, *and all referable to* ἀκὴ (*see* ἀκὴ), *from which* ἄκρος, *&c. original s.* to 'pierce the ear,' *Valcken.*

ΚΟ΄ΘΟΡΝΟΣ, ου, ὁ, the Cothurnus, a buskin, *with a thick sole, reaching half way up the leg, Herodot.* 6, 125. *m. the buskin worn by actors of tragedy, fitting either foot, and suiting equally male, or female characters. met.* a dissembler, *as such a nickname, of* Theramenes, *Xen. Hellen.* 2, 3, 31.

Κοθάρὸς, κοθάρίζω, *Dor. for.* καθαρὸς, καθαρίζω.

Κοθουρὶς, ίδος, ἡ, *s. s. as* κολουρίς.

Κόθουρος, ου, *adj. epith.* of the drone-bee, *Hes. Oper.* 306. wanting a tail, *or* sting; *s. s. as* κόλουρος: *some write* κύθουρος, *and say, from* κεύθω, οὐρά: *others differently, but, all?*

Κοῖ, κοΐ, *a word that expresses* the grunting of swine.

(Κοΐζω, to grunt, *Arist. Ach.* 711.

Κοίη, *Ion. and Æol. for* ποία; (ὁδῷ *understood.*), by which road? in what manner? how? why? wherefore?

Κοικυλίων, ονος, ὁ, a silly booby, *Æl. V. H.* 15, 13.: *from* κοικύλλω.

Κοικύλλω, *fut.* υλῶ, to stand gaping like a booby, *Arist. Thesm.* 852.: *from* κοΐ, κύλα.

Κοιλαίνω, *fut.* ανῶ, 1 *aor.* ἐκοίληνα, *inf.* κοιλῆναι, *and* κοιλᾶναι, *perf.* κεκοίλαγκα, to hollow; to excavate. *Thuc.* 4, 100. *Th.* κοῖλος.

(Κοίλανσις, εως, ἡ, the act of hollowing; excavation.

(Κοιλὰς, ἄδος, ἡ, a hollow place; a cavity—a deep valley, *Polyb.* 5, 44, 7. *properly, s. s. as* κοίλη.

(Κοίλη, ης, ἡ, a hollow; a cavity.

(Κοιλία, ας (*Ion.* ίη, ης), ἡ, a 'hollow place,' a cavity, *hence,* the belly, *viz.* the stomach and bowels, *Herodot.* 2, 86. *m.* the stomach; the bowels; any cavity of the body, *or* viscera—a conduit—an alvine evacuation, *Hippoc.* κάτω κοιλία, the bowels, *as far as the* Colon, *after which they were* ἔντερα, *Galen.*—αἱ κοίλιαι, *Polyb.* 7, 15, 8. the carcasses of flayed horses.

(Κοιλιακὸς, κὴ, κὸν, *adj.* affected in the bowels, *or* stomach; suffering from indigestion. κοιλιακὴ διάθεσις, *and* πάθος κοιλιακὸν, *Cels.* 4, 12. *in general,* a disease from indigestion; *a discharge of indigested food; the* Cœliac passion.

Κοιλιδίον, ου, τὸ, *dim. of* κοιλία.

Κοιλιοδαίμων, ονος, ὁ, one who makes a god of his belly, *Athen. p.* 97. *c. Th.* κοιλία, δαίμων.

Κοιλιόδουλος, ου, ὁ, a slave to his belly. *Th.* κοιλία, δοῦλος.

Κοιλιολυσία, ας, ἡ, a diarrhœa, *Cicer. ad Att.* 10, 13. *Th.* κοιλία, λύω.

Κοιλιοπώλης, ου, ὁ, a tripe-seller, *Arist. Eq.* 200. *Th.* κοιλία, πωλέω.

Κοιλιώδης, ες, *adj.* big-bellied; hollow; concave. *Th.* κοιλία, εἶδος.

ΚΟΙ΄ΛΟΣ, λη, λον, *adj.* 'hollow,' hollowed, *Hom. freq. epith. of ships,* κοῖλαι νῆες, hollow ships, spacious, *implied*—hollow, deep, *entering far into land,* a harbour, λιμὴν, *Od.* κ, 92. Αὐλίδος κοίλους μύχους, *Eur. Iph. A.* 1599. the deep gulfs of Aulis; *epith. of* Λακεδαίμων, *from its situation, between mountains, Od.* δ, 1. *Compare* κήτειος, κητώεις, κητώεσσα—concave, *opposed to* κυρτὸς, convex—κοῖλοι τόποι, *Polyb.* 3, 8, 10. deep valleys; κοῖλος ποταμὸς, *Thuc.* 7, 84. a swollen river, κοίλη θάλαττα, *Polyb.* 1, 60, 6. an agitated sea—κοῖλος ἀργυρὸς, plate for the table service, χρυσὸς, *Lucian. Navig.* 22.—*Met.* hollow, *probably, Theocr.* 22, 75. *Compare* βαρὺ φθέγγεται καὶ κοῖλον, ὥσπερ οἱ ἄνδρες, *Philostr. p.* 128. he spoke in a deep hollow voice, just as men do.—*Neut.* τὸ κοῖλον, a hollow, a deep place, &c. *Etym. A kindred form is* γύαλον. *Compare,* κύλλος, *and* κύω.

Κοιλοστομία, ας, ἡ, a hollow voice, *or* mode of utterance, *Quinct. Inst.* 1, 5, 32.—*Adj.* κοιλόστομος, having, *or* speaking in, &c. *viz. a prevailing peculiarity of Jews, attributable to certain sounds freq. recurring in the Heb.: from* κοῖλος, στόμα.

(Κοιλότης, ήτος, ἡ, hollowness; cavity, *Polyb.* 3, 104, 4.

Κοιλοφθαλμία, ας, ἡ, hollowness of the eyes. *Th.* κοῖλος, ὀφθαλμός.

(Κοιλοφθαλμιάω, ῶ, *fut.* ήσω, to have hollow eyes.

(Κοιλόφθαλμος, ου, *adj.* hollow-eyed.

Κοιλόφυλλος, ου, *adj.* having hollow leaves. *Th.* κοῖλος, φύλλον.

Κοιλόω, ῶ, *fut.* ώσω, to hollow; to excavate. *Th.* κοῖλος.

(Κοίλωμᾰ, ατος, τὸ, a hollow, a cavity, *Ep. Adesp.* 472. an inland salt lake, *or* sea, *Polyb.* 4, 39, 2. a hollow, made by torrents, 12, 20, 4.

Κοιλώπης, ου, ὁ, *fem.* κοιλῶπις, ιδος, ἡ, *Antip. Sid. An.* 2, 13. *s. s. and Th. as* κοιλωπός.

Κοίλωπος, ου, *adj.* having hollow eyes; hollow in appearance, hollow, *Eur. Iph. Taur.* 264.

ΚΟΙΜΑ΄Ω, *fut.* κοιμήσω, to set, *or* lull to sleep, *Il.* ξ, 236. *thus,* κοιμῆσαί τινα ὕπνῳ, *Od.* μ, 372. *Æsch. Sept.* 3. *often* to calm, lull, *winds, waves, Il.* μ, 281. assuage, *pain,* π, 524. mitigate, *Æsch. Eum.* 796. to restrain, *Ag.* 1220. extinguish, *v.* 583.=Κοιμάομαι, *fut.* ήσομαι, 1 *aor.* ἐκοιμησάμην, *poet. Hom. without augm.* κοιμησάμην, to go to bed, sleep, *Hom. freq. in such s. the inf.* 1 *aor. pass. as well as that of the mid. Compare* κλίνω, *in the same constr. with* χάλκεον ὕπνον, *Il.* λ, 241. he slept the brazen sleep, *poet. for death. met.* to rest, *also,* to die, *like* κεῖμαι.=*Pass.* 1 *aor.* ἐκοιμήθην, *inf.* κοιμηθῆναι, to be put to bed, *Eur. Androm.* 390. *in Hom. often in a mid. s. so also* κοιμηθεῖσά τινι, *Hes. Th.* 213. sleeping with, *as* συγκοι-

μηθεῖσα, *in Hom. expressed by* εὐνηθεῖσά τινι. *Etym. Either from, or akin to* κεῖμαι, *as also to* κοίτη.

(Κοίμημα, ατος, τὸ, a sleep.

(Κοίμησις, εως, ἡ, sleep; repose; recumbency.

(Κοιμητήριον, ου, τὸ, a place for sleeping in; a dormitory; a bed-chamber.—*Ecclesiast. writ.* a burial-place; a cemetery,

(Κοιμίζω, *fut.* ίσω, to set to sleep, *Eur. Hipp.* 171. to lull; compose to rest, *Rhes.* 822.

(Κοιμῐστὴς, οῦ, ὁ, one that lulls, &c.

Κοινάω. *s. s. as* κοινόω, *Pind. Pyth.* 4, 204.

Κοινῇ, *adv., see* κοινός.

Κοινηλογέομαι, *s. s. and Th. as* κοινολογέομαι.

Κοινισμὸς, οῦ, ὁ, the mixture of various dialects in speaking or writing, *Quinct. Inst.* 8, 3, 59.: *as from a verb* κοινίζω. *Th.* κοινός.

Κοινοβιακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to living in community; Cenobitical. *Th.* κοινὸς, βίος.

Κοινοβιάρχης, ου, ὁ, the chief of a κοινόβιον. *Th.* κοινόβιον, ἄρχω.

Κοινόβιον, ου, τὸ, the state of living in community, *or* the place where such a life is followed. *Th.* κοινὸς, βίος.

(Κοινόβιος, ου, *adj.* living in community.

(Κοινοβιότης, ητος, ἡ, the life of Cenobites.

Κοινοβουλέω, ῶ, *fut.* ήσω, to consult in common. *Th.* κοινὸς, βουλή.

(Κοινοβούλης, ου, ὁ, a senator; a counsellor.

(Κοινοβουλία, ας, ἡ, consultation in common.

(Κοινοβούλιον, ου, τὸ, a common council, *or* assembly.

(Κοινοβωμία, ας, ἡ, a common altar, *Æsch. Suppl.* 219.: *from* κοινὸς, βωμός.

Κοινογάμια, ων, τὰ, the state of promiscuous marriages, *opposed to (see)* ἰδιογάμια. *Th.* κοινὸς, γάμος.

Κοινογονία, ἁς, ἡ, the production of an animal between creatures of different species, *Plut. Polit.* 9. *opposed to* ἰδιογονία. *Th.* κοινὸς, γένω.

Κοινοδημεὶ, *adv. s. s. as* κοινῇ, *and* δημοσίᾳ. *Th.* κοινὸς, δῆμος.

Κοινοδημόσιον, ου, τὸ, *s. s. as* δημόσιον, *or* δικαστήριον. *Th.* κοινὸς, δημόσιος.

Κοινολαΐτης, ου, ὁ, one of the common people. *Th.* κοινὸς, λαός.

Κοινόλεκτρος, ου, *adj.* being a bedfellow, *Æsch. Prom.* 559.: *from* κοινὸς, λέκτρον.

Κοινολέκτως, *adv.* in the common language. *Th.* κοινὸς, λέγω.

Κοινολεχὴς, ές, *adj. s. s. as* κοινόλεκτρος—*s. s. as* μοιχὸς, *Soph. Elect.* 96.: *from* κοινὸς, λέχος.

Κοινολογέομαι, οῦμαι, to confer, *or* consult with any one. *dat. Thuc.* 4, 74. *Th.* κοινὸς, λέγω.

Κοινολόγημα, ατος, τὸ, a conference; a consultation, *Polyb.* 5, 103, 3.

(Κοινολογία, ας, ἡ, conference; consultation.

Κοινοπαθὴς, ές, *adj.* having a community of feelings, *or* sufferings, *opposed to* ἰδιοπαθὴς: *from* κοινὸς, πάθος.

Κοινόπλους, ου, *adj.* sailing in company, *Soph. Aj.* 881. *Th.* κοινὸς, πλέω.

Κοινόπους, οδος, ὁ, *or* ἡ, one keeping pace with another, *Soph. El.* 1110. *Th.* κοινὸς, ποῦς.

Κοινοπρᾱγέω, ῶ, *fut.* ήσω, to act in common with another, *Polyb.* 4, 23, 8. *Th.* κοινὸς, πράσσω.

(Κοινοπρᾱγία, ας, ἡ, the acting in common, *Polyb.* 2, 2, 9.

ΚΟΙΝΟ῾Σ, νὴ, νὸν (ου, 2 *term. Soph. Tr.* 207.), 'common,' *Hes. Oper.* 725. in common, mutual, *Pind. a dat. gen. Ne.* 1, 48. common to all, alike, public, *as laws, Eur. Orest.* 489, *Thuc.* 5, 38. *with* ἀγαθὸν, 5, 90. a common privilege, *of men,* κοίνῳ λόγῳ χρωμένους, 5, 37. partaking the same sentiments, unanimous; public, *relating to the common weal, Herodot.* 8, 58. *a. Thuc.* 1, 141. *Xen. Mem.* 3, 5, 16.—κοινὸν βέλος, *Polyb.* 6, 22, 4. a weapon which, discharged by one party, can be shot back by the other; κοιναὶ ἀρχαὶ, public magistrates, 22, 16, 11.—common to all, *from which none are exempt, as death, Ruhnk. Ep. Crit. p.* 286.—popular, sociable, affable, honourable, *and the contrary,* vulgar, low, mean, *as the context may direct*—of a common kindred, related, *Soph. Œd. Tyr.* 261. *Col.* 5, 35. common, *to all Greece, viz. language, not in a peculiar dialect, Gram. the middle consonants,* β, γ, δ, *are termed* κοιναὶ, *Schæf. ad Dion. Comp. p.* 174.—*Neut.* τὸ κοινὸν, the commonwealth, the state, *Herodot.* 6, 14, *m.* the public treasury, 7, 144. *a.* ἀπὸ τοῦ κοινοῦ, 8, 135. *m.* on the part of the state, κατὰ κοινὸν, *Polyb.* 4, 3, 5. by common consent; the common weal, *or* cause, *Thuc.* 5, 90. *Plur.* τὰ κοινὰ, *Polyb.* 20, 6, 1. the republic, the state; magistrates, *or* senate and people, *Herodot.* 3, 156. *m.*—*Adv. regul.* κοινῶς *but very freq. the dat. fem.* κοινῇ, *adverbially,* in common, *or* together with, *Eur. Orest.* 1066. *Iph. Taur.* 676. ποιοῦνται κοινῇ ὁμολογίαν πρὸς Πάχετα, they all united, *or* were unanimous (*in coming to terms*) with Paches; κοινῇ, *as opposed to* ἰδίᾳ, *Xen. Mem.* 2, 1, 12: *neut. plur. also adverb. Etym.* ξυνὸς, κοινὸς, *are merely varieties, both have the same origin in Att.* ξὺν, σύν.

(Κοινότης, ητος, ἡ, commonness,—community; association—familiarity; a friendly and sociable character, *or* behaviour.

Κοινότοκος, ου, *adj.* having the same parents, *Soph. Electr.* 858.: *from* κοινὸς, τόκος.

Κοινό῾φρων, ονος, *adj.* consentient, *Eur. Iph. Taur.* 1009. *Th.* κοινὸς, φρήν.

Κοινοχρησία, *and* κοινοχρηστία, ας, ἡ, community of advantage, *or* use: *from* κοινὸς, χρηστός.

Κοινόω, ῶ, *fut.* ώσω, to render common, *or* put in common, *hence,* communicate, τί τινι, *Thuc.* 3, 96. make known, *Eur. Med.* 807.—to gain over, conciliate, τινὰ, *Pind. Ne.* 3, 19.=*Mid.* 1 *aor.* ἐκοινωσάμην, to communicate *or* consult with, consult together, *Æsch. Ag.* 1320.—consult as to any thing, τινί τι, *said also of oracles, Xen. Anab.* 6, 2, 15. 7, 1, 27.—to take a part in, participate, φυγῆς, flight, *Eur. Phœn.* 1723. *but an accus. Alcest.* 438. *Xen. Vectig.* 4, 30, 33.

Κοινωνέω, ῶ, *fut.* ήσω, to have in common with, τινὶ, *Eur. Heracl.* 30. *Arist. Vesp.* 692.—take part in, participate in, share, *a genit. of the thing. Eur. Orest.* 1054. *Thuc.* 1, 39, *sometimes, but rarely, with* εἰς, *and an accus. instead of the genit. in Plat. Rep. Gram. Matth. Sec.* 359.

(Κοινώνημα, ατος, τὸ, that which is participated—association; intercourse, commerce, *Themist. Orat.* 21.

(Κοινώνησις, εως, ἡ, participation, *&c. the ss. as subst. of* κοινωνέω.

(Κοινωνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, participation; *or* community.

(Κοινωνῐ῾α, ας, ἡ, participation, communication, *Eur. Iph. Taur.* 255. τίς κατόπτρου καὶ ξίφους κοινωνία; —*Arist. Thesm.* 140. what is there in common between a mirror and swords; confederacy, *or* alliance, *Thuc.* 3, 10. social intercourse, friendly intimacy, *Eur. Med.* 226. affinity, relationship, *Rhes.* 901. sexual intercourse, *Bacch.* 1266. *Dionys. Epitom.* 20, 3.

(Κοινωνικὸς, κὴ, κὸν, pertaining to, *or* qualified for, participation; partaking; social, *Polyb.* 2, 41, 1. friendly, *s. s. as* φιλέταιρος, *Alciphron,* 3, 19.

(Κοινωνικῶς, *adv. of* κοινωνικός; κοινωνικῶς χρῆσθαι, *Polyb.* 18, 31, 7. to share.

Κοινωνὸς, οῦ, ὁ, *or* ἡ, *s. s. as* κοινὼν, *Eur. Med.* 1358.

Κοινῶς, *adv. of* κοινός.

Κοινωφέλεια, ας, ἡ, *s. s. and Th. as* κοινωφελία.

Κοινωφελὴς, ές, *adj.* of public use, *or* common benefit. *Th.* κοινὸς, ὠφελέω.

(Κοινωφελία, ας, ἡ, common utility, *or* benefit.

Κοινωφέλιμος, ου, *adj. s. s. as* κοινωφελής.

Κόϊξ, ϊκος, ὁ, *or* ἡ, *a species of Egyptian* palm-tree, *of the leaves matting and baskets were made.*

Κοῖος, κοία, κοῖον, *adj. Ion. for* ποῖος, ποία, ποῖον.

Κοῖος, ου, ὁ, *s. s. as* ἀριθμὸς, *in the Macedon. dialect.*

Κοιοφόρος, ου, *adj.* pregnant, *Hesych.*

Κοιρᾰνέω, ῶ, *fut.* ήσω, *poet.* to 'be sovereign, master, or commander,' to hold command, *in war, Il.* δ, 460.; to rule, *exercise the office of* sovereign, *or judge,* μ, 318. *Od.* β, 247. hold sway, reign, *Æsch. Prom.* 960. *Hom. constructed absolutely, or with a prepos. Hes. Th.* 331. *a. genit. Pind. with an accus. Ol.* 14, 12. *Apollon.* 1, 34. *a dat. Th.* κοίρανος.

(Κοιρανῐ̄́ᾱ, ας (*Ion.* ίη, ης), ἡ, sway; sovereignty.

(Κοιρανίδης, ου, ὁ, *s. s. as* κοίρανος.

(Κοιρᾰνῐκὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to, *or* befitting a sovereign, princely, *Agath. An.* 3, 47, *and* 53.

ΚΟΙ'ΡΑΝΟΣ, ου, ὁ, a leader, *poet.* a chief, *Il.* β, 47. a prince, *v.* 204. a ruler, a master, *Od.* σ, 106. a king, *Æsch. Ag.* 535.; a sovereign, *or* possessor, *Eur. Med.* 70. *Etym. Like* κοινὸς *and* ξυνὸς, *so, akin to* κῦρος, *both from* κάρα, the head.

Κοισύρᾱ, ας, ἡ, *the name of a woman celebrated for wealth and magnificence, Arist. Ach.* 614. *thence* κοισῦροῦσθαι, to live in luxury and splendour, *Schol. ad Arist. Nub.* 47.

Κοιτάζω, *fut.* άσω, to lie in bed. =Κοιτάζομαι, *Mid.* to go to sleep, *Polyb.* 10, 15, 9. *Th.* κοίτη.

(Κοιταῖος, αία, αῖον, lying in bed, *or* sleeping, κοιταῖον γίνεσθαι, to sleep, *or* pass the night, ἐν τόπῳ τίνι, in a place, *Polyb.* 3, 61, 10.—*Neut.* τὸ κοταῖον, the lair of a wild beast, *s. s. as* κοίτη: τὰ κοιταῖα ἐπισπένδειν, to make the libation and drink the last cup before bedtime.

οιτάζατο, *Dor. for* ἐκοιτάσσατο 3 *pers. s.* 1 *aor. mid. of* κοιτάζω.

Κοίτη, ης, ἡ, a place for sleep, *or* repose, a nuptial couch, *or* bed, *Od.* τ, 341. the seat, lair, *or* hold, *of a wild beast,* an abode, *Eur.* 746. a genial bed, *Med.* 436. sexual intercourse, *v.* 151.—the act of going to bed, *Herodot.* 1, 10. *a. always the s. in Her. Schweigh. Compare Æsch. Ag.* 1473. 1499.—a chest, *Eupolis ap. Polluc.* 2, 10, 92. *met.* the bed of a river. *Etym.* κέω, κείω, κεῖμαι, *and from this also* κοιμάομαι.

(Κοιτὶς, ῐ́δος, ἡ, *dim. of* κοίτη; a little bed; a cradle, *Myrin. An.* 2, 107.

(Κοῖτος, ου, ὁ, *s. s. as* κοίτη, a bed—the act of going to bed, *Herodot. Vit. Hom. c.* 22. *extr.* sleep, *Theocr.* 24, 62.

Κοιτοφθορέω, ῶ, *fut.* ήσω, to commit adultery, *Th.* κοῖτος, φθείρω.

Κοιτὼν, ῶνος, ὁ, a bed-chamber, *Herodot.* 1, 9, 10. *Th.* κοίτη.

(Κοιτωνίσκος, ου, ὁ, *and* κοιτώνιον, ου, τὸ, *dimin. of* κοιτών.

(Κοιτωνίτης, ου, ὁ, one that waits in a bed-chamber, *Galen. in the old writ.* κατακοιμιστής.

Κόκκᾰλος, ου, ὁ, the cone of the fir. *Th.* κόκκος.

(Κοκκίζω, *fut.* ίσω, to pick out kernels, *Æsch. fr.* 329.

Κοκκῐνοβᾰφὴς, έος, *adj.* dyed scarlet. *Th.* κόκκος, βάπτω.

Κόκκινος, ίνη, ινον, *adj.* dyed scarlet; scarlet. *Th.* κόκκος.

(Κοκκίον, ου, τὸ, *dimin. of* κόκκος.

(Κοκκοβᾰφὴς, έος, *adj. s. s. and Th. as* κοκκινοβαφής.

ΚΟ'ΚΚΟΣ, ου, ὁ, a 'kernel,' *of an apple, Herodot.* 4, 143. a berry,—pill—scarlet grain, *or* Kermes, *the female of an insect found on the* scarlet oak: Quercus Ilex, *it is used to dye scarlet, or crimson:* κόκκος, ου, ἡ, the scarlet oak: Quercus Ilex, κόκκος κνίδιος, *see* κνίδιος. *met. plur.* the testicles, *Strato, Ep.* 64.

Κόκκῡ, the cry uttered by the cuckoo, *Arist. Av.* 505. *an exclamation,* ho! ho there! *Arist. Av.* 505.

Κοκκύζω, *fut.* ύσω, *perf. Att.* κεκόκκῡκα, to cry like a cuckoo, *Hes. Oper.* 484. to give a signal by such a cry, *Arist. Ran.* 1380.; to croak, *Theocr.* 7, 48. *but,* to crow *v.* 124. *Th.* κόκκυξ.

Κοκκυμηλέα, ας, ἡ, *and* κοκκύμηλος, ου, ἡ, the plum tree. *Th.* κόκκυξ, μῆλον.

(Κοκκύμηλον, ου, τὸ, the plum.

(Κοκκύμηλος, ου, ὁ, the plum tree.

(Κοκκυμηλὼν, ῶνος, ὁ, an orchard planted with plum trees.

ΚΟ'ΚΚΥΞ, ῡγος, ὁ, the cuckoo, *Hes. Oper.* 488.—*a fish,* the Piper, so called from a sound which it emits when caught—the Os coccygis, the crupper bone, *so called, from a fancied resemblance to the bill of the Cuckoo*—an early fig, *that ripens when the cuckoo is first heard, Nic. Ther.* 854. *a term for a silly person, Arist. Ach.* 573.—*a term of reproach for a* libertine. [ῡ, *always* long, *Maltb. and Pass. contr. Drac. p.* 28, 2. *who says* ῠ, short, *in the trisyl. cases.*] *Etym. The word is formed in imitation of the cry of the bird, represented by* κόκκυ.

Κοκκύσδω, *Dor. for* κοκκύζω.

Κοκκυσμὸς, οῦ, ὁ, *the ss. as subst. of* κοκκύζω; a straining of the voice in the higher notes in singing.

Κόκκων, ωνος, ὁ, the Pomegranate-seed, *Hippoc.*—the Mistletoe-berry, *Hesych. Th.* κόκκος.

Κοιλᾷ, 3 *pers. fut. Att. of* κολάζω.

Κολαβρεύομαι, *and* κολαβρίζω, to dance armed, *in a sort of Pyrrhic dance.* ¶ κολαβρίζειν, to treat with mockery, *or* contempt, *LXX. Job,* 5, 4. *Suidas. Th.* κόλαβρος.

(Κολαβρισμὸς, οῦ, ὁ, a kind of dance by men armed.

Κόλαβρος, ου, ὁ, a kind of song, sung while dancing the κολαβρισμὸς—a young pig, *in this s. ? Schn. L.*

Κολάζω, *and* κολάω, *fut.* άσω, *Att.* κολῶ, *fut. mid.* κολῶμαι, *properly,* to 'cut off,' *or* 'take from,' to 'curtail,' 'clip,' *or* 'mutilate;' *hence,* to lop off exuberant branches, to prune—*generally,* to 'chastise,' to 'punish,' *Eur. Bacch.* 1312. *Arist. Nub.* 7. *Thuc.* 1, 40.—to chide, *Troad.* 941.; to restrain, check, moderate, *as the context may direct—as a forensic term, said of the plaintiff,* to obtain sentence, get an adversary condemned, *Wolf. Leptin. p.* 241.=*Pass.* to be, &c. *and as a forensic term, equivalent to* δίκην δίδόναι, to be condemned, *Xen.: κολάζω more freq. in prose,* κολούω *more especially poet. Th.* κόλος.

Κολᾰκεία, ας, ἡ, flattery; the character, *or* conduct, of a flatterer, *Æl. H. A.* 4, 44. *Th.* κόλαξ.

(Κολᾰ́κευμα, ατος, τὸ, a flattering word, *or* action.

(Κολᾰκευτὴς, οῦ, ὁ, *s. s. as* κόλαξ.

(Κολᾰκευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, a flatterer, *or* flattery; flattering; adulatory.

(Κολᾰκευτικῶς, *adv. of* κολακευτικός.

(Κολᾰκεύω, *fut.* εύσω, to flatter; to wheedle, to deceive, *Arist. Eq.* 48.

(Κολᾰκία, ας, ἡ, *s. s. as* κολακεία.

(Κολᾰκικὸς, κὴ, κὸν, *adj. s. s. as* κολακευτικὸς, *Polyb.* 13, 4, 5.

(Κολᾰκικῶς, *adv. of* κολακικός.

(Κολακὶς, ίδος, ἡ, a female flatterer.

ΚΟ'ΛΑΞ, ᾰκος, ὁ, a flatterer, *Arist. Pac.* 33. a parasite. *Etym. According to Eustath. from* κόλον, *but better, with Pass.* κολέω, *the Lat.* 'colo,' *and existing in comp. as in* βουκολέω: *akin to* κέλλω.

Κολαπτὴρ, ῆρος, ὁ, a stonecutter's chisel, *Luc.* 1, *p.* 13. a polishing instrument, *Plut. Th.* κολάπτω.

ΚΟΛΑ'ΠΤΩ, *fut.* άψω, to strike upon, and hollow by striking, *as with a sharp hammer, or chisel, Valcken. ad Herodot.* 8, 22. *Compare* ἐγκολάπτω, *Herodot.* 5, 59. *a.* to peck, cut with the beak, *Jul. Ant. An.* 3, 5. *Etym. Akin to* κόπτω, γλάφω.

Κολασία, ας, ἡ, *poet. for* κόλασις.

Κόλᾰσῐς, εως, ἡ, the act of clipping, *or* pruning—*generally,* restriction; restraint; reproof; check; chastisement. *lit. and met.* punishment. *Subst. of* κολάζω.

(Κόλασμᾰ́, ᾰτος, τὸ, a punishment; a chastisement, *Eur. Sisyph. fr.* 1, 4. *Xen. Cyr.* 3, 1, 23.

(Κολασμὸς, ου, ὁ, *s. s. as* κόλασις.

(Κολάστειρᾰ, ας, ἡ, *fem. of* κολαστὴρ, *s. s. as* κολαστής.

(Κολαστήριον, ου, τὸ, a place for inflicting punishment, *or* torture; a prison—an instrument of torture—a mode of restraint, *Xen. Mem.* 1, 4, 1. *properly, neut. of* κολαστήριος.

(Κολαστήριος, ου, *adj. s. s. as* κολαστικὸς.

(Κολαστὴς, οῦ, ὁ, a punisher, *Eur. Suppl.* 266. a chastiser, &c. *See* κολάζω.

(Κολαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for punishment, *and the other ss. of* κολάζω.

Κολαφίζω, *fut.* ἰσω, to give a cuff. *met.* to insult, *Suidas: from* κόλαφος.

(Κολάφισμα, ατος, τὸ, a cuff; a blow with the fist. *met.* an affront.

(Κόλᾰφος, ου, ὁ, *Dor. s. s. as* κόνδυλος, *Att.* a box on the ear; *generally*, a cuff with the fist.

Κολεόπτερος, ου, *adj.* having wing-cases, Coleopterous. *Th.* κολεὸς, πτερόν.

Κολεοῖϊν, *poet. gen. dual of* κολεὸς, *Theocr.* 22, 191.

ΚΟΛΕΟ῾Σ (*Ion.* κουλεὸς), οῦ, ὁ, a case; a sheath, a scabbard, *Il.* λ, 30. *Od.* 8, 404., *Eur. Hec.* 541.—*s. s. as* λάρναξ, *and* ὑδρία, *Hesych.*

Κολερὸς, ρὰ, ρὸν, *adj.* having short wool, *or* closely shorn. *Th.* κόλος, ἔριον.

ΚΟΛΕ῎ΤΡΑ῾Ω, ῶ, to kick, *or* stamp on the belly, *Arist. Nub.* 544. *interpr. Schol. deriving it from* κόλον; *a technical pugilistic term for some peculiar blow.*

ΚΟΛΕ῾Ω, *a Thema only extant in Comp. as* βουκολέω, βουκόλος, *the Lat.* 'colo,' κόλαξ *is a deriv. akin to* κέλλω, ὀκέλλω, to push, *or* urge forward, *and originally applied to the herding of oxen. Comp.* κορέω.

Κόλιξ, ῐκος, ὁ, *s. s. as* κόλλιξ, *Arist. Ran.* 576. [*note*, ῐ, short.]

ΚΟ῾ΛΛΑ, (*Ion.* κόλλη), ης, ἡ, glue, *Herodot.* 2, 86. *f.*

Κολλᾰβίζω, *fut.* ἰσω, to play at the game called κολλαβισμός. *Th.* κολαφίζω.

Κολλαβισμὸς, οῦ, ὁ, *a juvenile game resembling blind man's buff.*

Κόλλαβος, ου, ὁ, the key, *or* button, *to which a string of a lyre is fastened, Athen. p.* 110. *f.*—a kind of cake, *Arist. Ran.* 508.: *a form of* κόλλοψ.

Κολλάω, ῶ, *fut.* ήσω, to glue; to join, *or* fasten, *Pind. Ol.* 5, 29. *Th.* κόλλα.

Κολλεψὸς, οῦ, ὁ, a glue-boiler; a glue-maker. *Th.* κόλλα, ἕψω.

Κόλλη, *Ion. for* κόλλα.

Κολλήεις, ήεσσα, ῆεν, *adj.* glued; fastened, *or* joined, *Il.* ο, 389. *Th.* (κολλάω) κόλλα.

(Κόλλησις, εως, ἡ, the act of glueing, fastening on, *or* joining, with glue, cement, *or* solder, *Herodot.* 1, 25. the act of joining, *or* fastening.

(Κολλητὴρ, ῆρος, ὁ, *or* κολλητὴς, οῦ, ὁ, one who glues, &c. *See* κολλάω.

(Κολλητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for glueing, &c.

(Κολλητὸς, τὴ, τὸν, *adj.* glued; well fastened, *or* compacted, *Hom. freq. as epith. of chariots, Herodot.* 1, 25.

Κολλῐ῎κιος, ια, ιον, *adj.* of the nature of, *or* in form of a κόλλιξ.

Κόλλιξ, ῐκος, ὁ, *a kind of coarse cake, or bread, eaten in Bœotia, of a long cylindrical form, called also,* ἄρτος χονδρίτης. [ῐ long, *in a verse of Hippon.* (*fr.* 20.) *ap. Athen.* 7, p. 304.

Κολλομελέω, ῶ, *fut.* ήσω, to compose verses. *lit.* to stick verses together, *Arist. Thesm.* 54. *Th.* κόλλα, μέλος.

Κολλοπίζω, *fut.* ἰσω, to wind up a lyre with a key. *Th.* κόλλοψ.

Κολλοπόω, to glue. *Th.* κόλλοψ, 3*d s.*

Κολλούριον, ου, το, a collyrium; *s. s. as* κολλύριον.

ΚΟ῾ΛΛΟΨ, οπος, ὁ, the key *or* button for the string of a lyre, *Od.* φ, 407. *hence,* κόλλοπα ὀργῆς ἀνεῖναι, *Arist. Vesp.* 574. to moderate his wrath; a machine for turning a wheel, *analogous to the use of the foregoing, Aristot. Mechan.* 14.—the callous thick skin, *on the neck of working oxen & horses (of which glue was made), also, the glandular disease of the neck in swine,* measles, *Geopon.* 19, 6. *lastly, met.* a youth, *hardened, or prematurely old from unnatural debauchery, Diphil. ap. Athen.* 7, p. 292.

Κολλυβιστὴς, οῦ, ὁ, a money-changer, *N. T. Th.* κόλλυβος.

(Κολλῠβιστικὸς, κὴ, κὸν, *adj.* pertaining to the exchange of money, *or* money-changers.

ΚΟ῾ΛΛΥ῍ΒΟΣ, ου, ὁ, a coin of small value, *Arist. Pac.* 1166. the 'agio,' the profit on exchange, *also,* the trade of money-changer—a sweetmeat eaten at dessert, *Schol. ad Aristoph. Plut.* 768. *Etym. The word is of Phœnician origin, Schn. L.*

ΚΟ῾ΛΛΥ῍ΡΑ, ας, ἡ, a sort of bun, *or* cake of a cylindrical form, *Arist. Pac.* 123.

(Κολλῡρίζω, *fut.* ἰσω, to bake the sort of cake called κόλλυρα.

(Κολλῦ῾ριον, *and* κολλούριον, ου, τὸ, a Collyrium, *an external application for sore eyes, made in small round cakes — a prepared matter, or clay, for receiving the impression of a seal which it is intended to imitate, Lucian. Pseudoalex.*

Κολλῦρὶς, ίδος, ἡ, *dimin. of* κόλλυρα.

Κολλώδης, εος, *adj.* gluey; viscous. *Th.* κόλλα, εἶδος.

Κολόβιον, ου, τὸ, a kind of an under tunic without sleeves. *Th.* κολοβός.

Κολοβοανθέω, ῶ, *fut.* ήσω, to bear papilionaceous flowers: *from* κολοβοάνθης.

Κολοβοάνθης, έος, *adj.* bearing papilionaceous flowers. *Th.* κολοβὸς, ἄνθος.

Κολοβοκέρατος, ου, *adj.* having maimed, short, *or* stumpy horns: *from* κολοβὸς, κέρας.

Κολοβόκερκος, ου, *adj.* whose tail has been cut off. *Th.* κολοβὸς, κέρκος.

Κολοβόπους, οδος, *adj.* having the feet maimed. *Th.* κολοβὸς, ποῦς.

Κολοβὸς, οῦ, *adj.* mutilated, maimed, *mostly applied to cattle that have had the horns cut off, or like certain breeds wanting horns;* cut short, curtailed, *Nic. Ther.* 220. *Th.* κόλος.

Κολοβόσταχυς, υος, *adj.* having short corn-ears. *Th.* κολοβὸς, στάχυς.

Κολοβότης, ητος, ἡ, mutilation; truncation; curtailment — the state of being curtailed, maimed, *or* short. ¶ πνεύματος κολοβότης, *Plut. Dem.* 6. shortness of breath. *Th.* κολοβός.

(Κολοβόω, ῶ, *fut.* ώσω, to mutilate, *Polyb.* 1, 80, 13. to curtail; to shorten.

(Κολόβωμα, ατος, τὸ, a mutilated limb; any thing truncated, *or* shortened; mutilation.

(Κολόβωσις, εως, ἡ, the act of mutilating, *or* curtailing; mutilation.

(Κολοβωτὴς, οῦ, ὁ, one who mutilates, *or* curtails.

Κολοιάρχης, ου, ὁ, a captain of jackdaws, *Arist. Av.* 1212.: *from* κολοιὸς, ἄρχω.

Κολοιάω, ῶ, *fut.* ήσω, to scream, *or* cry, like daws: *from* κολοιός.

ΚΟΛΟΙΟ῾Σ, οῦ, ὁ, the jackdaw, *Il.* π, 583. *Arist. Av.* 7. *See Etym. at* κολοάω.

Κολοιώδης, εος, *adj.* resembling daws. *Th.* κολοιὸς, εἶδος.

Κολοκᾰσία, ας, ἡ, *and* κολοκάσιον, ου, τὸ, the root of the Pontic, *or* Egyptian bean: Nymphæa Nelumbo: *it resembles the water lily, but has rose-coloured flowers, the seeds and stalks were used as food in Egypt, and the leaves made into drinking-cups. See* κιβώριον. *Voss. Virg. Ecl.* 4, 20, *p.* 196.

Κολόκῡμᾰ, ατος, τὸ, a slow and gradually swelling wave, μακρὰ κύματα, *of Hom.*—a wave, *or* the swell which precedes a storm, *Arist. Equ.* 689. *Th.* κόλος, κῦμα.

ΚΟΛΟΚΥ῾ΝΘΑ, κολοκύνθη, *and Att.* κολοκύντη, ης, ἡ, the pumpion, *or* gourd: Cucurbita lagenaria, *Arist. Nub.* 326.

(Κολοκύντιον, ου, τὸ, *dim. of* κολοκύντη, *Phrynich. Athen. p.* 59. *c.*

Κολοκυνθὶς, ίδος, ἡ, the bitter apple, *the fruit of the* wild gourd: Cucumis Colocynthis. *Th.* κόλον, κινέω, *from its purgative properties.*

ΚΟ'ΛΟΝ, ου, τὸ, food; fodder; — *s. s. as* κῶλον, *Nic. Al.* 23.

ΚΟ'ΛΟΣ, ου, *adj.* rendered a stump, broken, *thus said of a spear, Il.* π, 117. *mostly* wanting horns, *Herodot.* 4, 29. *a. Etym. Deriv. are* κολάζω, κολοβὸς, κολούω.

Κολοσσιαῖος, αία, αῖον, Colossal, *Phryn. Lobeck. p.* 542. *Th.* κολοσσός.

Κολοσσηνὸς, νὴ, νὸν, *adj. Dyed in an unascertained colour, said of wool, Strab.* 12, *p.* 237. *Sieb. so called from the city of* Κολοσσαὶ, *in Phrygia.*

Κολοσσικὸς, κὴ, κὸν, *adj. s. s. and Th. as* κολοσσιαῖος.

Κολοσσοβᾶμων, ονος, *adj.* making colossal strides, colossal, *Lycoph.* 615. *Th.* κολοσσὸς, βαίνω.

ΚΟΛΟΣΣΟ'Σ, οῦ, ὁ, a statue of gigantic size, a Colossus, *Herodot.* 2, 149. *m.* a statue, *Æsch. Ag.* 405. — the statue of Apollo at Rhodes, *Plin.* 34, 7.

Κολοσυρτέω, ῶ, *fut.* ήσω, to raise a tumult, *or* uproar; *s. s. as* Θορυβέω. *Th.* κολοσυρτός.

Κολοσυρτὸς, οῦ, ὁ, the din of a crowd, *of dogs and men, Il.* μ, 187. noise, uproar, tumult, *Hes. Theog.* 880. — a noisy crowd, *Arist. Vesp.* 666. *Etym. Akin to* κολωὸς, *both to* καλέω.

Κολουραῖος, αία, αῖον, *adj. s. s. and Th. as* κόλουρος, concave, *or* jagged, *Callim. fr.* 66.

Κόλουρος, ου, *adj.* that has had the tail cut off, *Plut. Flam.* 21. κόλουροι, ων, οἱ (γραμμαὶ, *understd.*), the Colures, *in Astronomy. Th.* κόλος, οὐρά.

Κόλουσις, εως, ἡ, mutilation, &c. *as subst. of* κολούω.

(Κόλουσμα, ατος, τὸ, *s. s. as* κλάσμα, *Hesych.*

Κολούω, *fut.* ούσω, to mutilate; to cut short; to curtail, *Herodot.* 7, 10. to interrupt, *or* cut short, *a discourse, Il.* 20, 370. — to retrench; to diminish, *Od.* Θ, 211. to lessen, *Æsch. Pers.* 992. *and in general, s. s. as* κολάζω; to hinder, to restrain, keep down, *Plat. Prot. p.* 343. *c. Th.* κόλος.

ΚΟΛΟΦΩ'Ν, ῶνος, ὁ, a summit; a pinnacle, *hence met.* the highest point, the finish, *or* completion of any thing, τὸν κολοφῶνα ἐπιτιθέναι, to finish; to complete, *Diogen. Laert.* 10, 138: ἡ Κολ. *a city of Ionia,* Colophon.

(Κολοφωνία, ας, ἡ, a kind of resin found abundantly near the city of Κολοφών.

(Κολοφώνιος, ου, *adj.* of, *or* pertaining to the city of Κολοφών.

Κολπίας, ου, ὁ, that has swelling folds, *Æsch. Pers.* 1017. *Th.* κόλπος.

Κολπίζω, *fut.* ίσω, to make a bosom; to form into a κόλπος, *see the word. Th.* κόλπος.

Κολπίτης, ου, ὁ, that pertains to the bosom, *Philostr. Apoll.* 3, 35.

Κολποειδὴς, έος, *adj.* resembling a bosom; sinuous. *Th.* κόλπος, εἶδος.

ΚΟ'ΛΠΟΣ, ου, ὁ, the 'bosom,' the lap, *Hom. Att. poet. and prose* — the waist, *immediately above the hips, round which the girdle was buckled, Apollon.* 4, 549. *compare Il.* ξ, 219. 223. the womb, *Archæi Epigr.* 31. — the swell of a flowing drapery, *Il.* ι, 570. *Herodot.* 6, 125. *m. Æsch. Sept.* 1030. *Polyb.* 3, 33, 2. — the deep sea, *poet.* the deep, *Il.* σ, 140. φ, 125. *Od.* δ, 435. — a bay, β, 560. *Eur. Troad.* 130. *Thuc.* 6, 13. *a frequent s. in prose writ.* — a hollow secure valley, *Jac. A. P. p.* 231. *Passow, on Tacit. German.* 2, *p.* 84. — a hollow place, *in general,* the hold, *of a ship, Eur. Iph. Taur.* 1293.; a sinuosity, a cavity — a fistulous ulcer, *Med. writ. Etym. Akin to* κοῖλος.

(Κολπόω, ῶ, to form into a bosom; to gather in folds, *Mosch.* 2, 125. to swell, *as sails.* = *Pass.* to be, &c.

(Κολπώδης, εος, *adj.* sinuous; abounding in bays, *Eur. Iph. Aul.* 120. having swelling folds — diffuse, *style, Rhet.*; κολπώδης παράπλους, *Polyb.* 4, 44, 7. navigation in sinuous gulfs. *Th.* κόλπος, εἶδος.

(Κόλπωμα, ατος, τὸ, that which is made in form of a bosom; a bend; a swelling fold of drapery.

(Κολπωσις, εως, ἡ, the formation of a bosom, bay, &c. *see* κόλπος. *met.* the swelling, *of the sails of a ship, or drapery.*

(Κολπωτὸς, τὴ, τὸν, *adj.* formed like a bosom; sinuous; disposed in waving folds, *Plut.*

Κολυμβὰς, άδος, ἡ, a pickled olive, *Lobeck Phryn. p.* 118.: *from* κολυμβάω.

ΚΟΛΥΜΒΑ'Ω, ῶ, *fut.* ήσω, to dive, to swim.

(Κολυμβήθρα, ας, ἡ, a place for diving, swimming, *or* bathing.

(Κολύμβησις, εως, ἡ, the act of diving, *or* swimming.

(Κολυμβητὴρ, ῆρος, ὁ, a swimmer, a diver, *Æsch. Suppl.* 403.

(Κολυμβητὴς, οῦ, ὁ, *s. s. as* κολυμβητήρ.

(Κολυμβητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in swimming, *or* diving.

(Κολυμβὶς, ίδος, ἡ, *s. s. as* κολυμβὰς — *a bird,* the Dab-chick.

(Κόλυμβος, ου, ὁ, a diver, *or* swimmer, *Arist. Ach.* 841. — a kind of water-fowl — *s. s. as* κολύμβησις, *Anal. Brunck.* 2, *p.* 122.

Κολυτέα, ας, ἡ, the berberry-bush: Berberis.

ΚΟΛΧΙΚΟ'Ν, οῦ, τὸ, *a plant,* meadow-saffron: Colchicum autumnale.

Κολῶ, *Att. fut. of* κολάζω.

Κολῳάω, ῶ, *fut.* ήσω, to talk and wrangle with shrill vociferation, *like the cries of daws, or rooks, Il.* β, 212. *Th.* κολοιός. *Etym.* κολῳάω *is written* κολωάω, *without the* ι *subscript. by Buttmann, who refers* κολωάω, κολωὸς, *and* κολοιὸς, *to the same origin as* καλέω, κέλω, κέλομαι, *Buttmann. Lexil. p.* 139.: *from* κολωὸς.

Κολώνη, ης, ἡ, a hill, a mound, a sepulchral mound, *Soph. Electr.* 894.; an elevated place, *where the citizens assembled, in some states, like the* πνὺξ, *at Athens: a form of* κολωνός.

ΚΟΛΩΝΟ'Σ, οῦ, ὁ, a hill, *Hom. H. Cer.* 273.; an artificial mound, *Herodot.* 6, 181. *a. a district in Attica, called after an ancient hero, famous for its temple of Neptune, and tomb of Œdipus, the scene of the traged. Œd. Col. of Soph.: hence,* Κολωνεὺς, έως, Κολωνίτης, *and* Κολωνιάτης, ου, ὁ, *one who belongs to the tribe* Κολωνός.

ΚΟΛΩΟ'Σ, *or* κολῳὸς, οῦ, ὁ, the noise of scolding and strife, uproar, brawl, strife, *Il.* α, 575. vociferation, *like daws. Etym. Akin to* κολοιός. *See Etym. at* κολῳάω.

Κόμαιθος, ου, *adj.* having hair of a fiery red colour. *Th.* κόμη, αἴθω.

Κόμᾰρον, ου, τὸ, the fruit of the κόμαρος.

ΚΟ'ΜΑΡΟΣ, ου, ὁ, the strawberry tree: Arbutus Unedo.

Κομᾰροφᾰ'γος, ου, ὁ, an eater of strawberry tree berries, *one who lives meanly. Th.* κόμαρον, φάγω.

Κομᾶτᾶς, ᾶ, *Dor. for* κομήτης.

Κομάω, ῶ, *fut.* ήσω, to wear the hair long, *or* let the hair grow long, *Il.* β, 242. *Herodot.* 1, 82. *f. said of the manes of horses,* Θ, 842. *met. said of trees, and plants,* to be luxuriant, to flourish, *Hom. H. Cerer.* 454. *Theocr.* 1, 133.: *from the ancient custom of cutting off the hair as a mark of grief and mourning,* (*Herod. as cit.*) *long hair was deemed as denoting prosperity, joy, hence the met. s.* to assume haughty airs, *equivalent to* μέγα φρόνειν, *interp. Schol. ad Arist. Plut.* 592. *in such s. with* ἐπὶ, *dat.* to take airs upon, or on account of, *Arist. Vesp.* 1317. *with* διὰ *and an accus. Plut.* 170. *in Herod.* 5, 71. *a.* οὗτος ἐπὶ τυραννίδι ἐκόμησε, *he, having been previously elated by his success at the Olympic games,* was so puffed with pride, that he aimed at obtaining absolute sovereignty, *explic. Schweigh. At Athens the hair was worn long, until the age of eighteen; none, but the class of* ἱππεῖς, knights, *were entitled to*

wear it long, and when the custom was taken up by others, it was considered indicative of conceit, and effeminacy. Th. κόμη. *Compare Etym.* κομέω.

Κομβολύτης, ου, ὁ, a cut-purse. *Th.* κόμβος, λύω.

Κόμβος, ου, ὁ, a scarf, *or* band used as a girdle, *and, like that worn by Orientals at present, serving the purpose of a pocket, see* κομβολύτης; a band, *in general: from it,* ἐγκομβόομαι, ἐγκόμβωμα, ἐπικόμβιον.

ΚΟΜΕ΄Ω, ῶ, *fut.* ήσω, to take care, attend to, provide with necessaries, *Od.* λ, 250. *in Od. always men, in Iliad the care of horses, as Il.* Ϡ. 109. *Hom. H. Apoll.* 236. to decorate, *Eur. Antiop. fr.* 32, 2. *Etym.* κομέω *seems as if from* κόμη, *the hair being deemed an ornament meriting peculiar care, or akin to it, as also to* κομάω, κόμπος, κομπάζω, κομπέω: *deriv. are* κομίζω, κομψὸς, κοσμέω, κόσμος.

ΚΟ΄ΜΗ, ης, ἡ, the 'hair,' *Hom. freq. in the plur. Od.* ζ, 231. τίλλειν κόμην, *Il.* χ, 406. to pluck out the hair, *as a mark of grief, or mourning, also with* κείρειν, to cut it off, *as an offering to the manes,* ψ, 146. *met.* a leaf, *Od.* ψ, 195. the flower stalks *of hyacinths, and,* the flowers of umbelliferous plants, *especially so called, also* the leaves of palm trees, *Theophrast.* grass — the tail, *of a comet, Aristot. Meteorol.: common to prose and poet. in all dial. Compare Etym. at* κομέω.

(Κομήτης (*Dor.* κομᾶτᾶς, ᾱ), ου, ὁ, one who wears the hair long, *Herodot.* 6, 19, *m.* ἰὸς κομήτης, *Soph. Trach.* 567. the winged arrow; that has luxuriant leaves, *or* flowers (*compare* κόμη), ἐν κομήτῃ λειμῶνι, *Eur. Hipp.* 210. in a grassy meadow — a Comet (ἀστὴρ, *underst.*) : *from* κομάω.

Κομῐδὴ, ῆς, ἡ, care, attention, attendance, *to horses, in the Iliad, as* Ϡ, 186. ψ, 411. *Compare* κομέω; attendance on, and care of, *persons in the Odyss. freq.* attention, *to a garden,* ω, 245. *to the above ss. belong those of the dat. adverbially,* κομιδῇ; the making a provision, Ϡ, 232. — *most freq.* conveyance, *Thuc.* 6, 21. safe-conduct, 7. 34. transport, *Polyb.* 5, 95, 5.; *from the mid. s.* reception, recovery, the getting back, *Herodot. as of Helen,* 9, 73. *a.*; κομιδὴν (κατὰ, *underst.*), carefully, *Theocr.* 25, 109. return, 7, 170. *m.*: *subst. of* κομίζω.

(Κομῐδῇ, *dat. of* κομιδὴ, *adverbially, hence, in prose and comic writ.* carefully, attentively, accurately, *also,* very much, very, *thus, in assenting,* 'assuredly,' *Arist. Plut.* 833. *with* νέος, *Polyb.* 1, 8, 3. very new.

Κομίζω, *fut.* ίσω, to attend to, take care of, provide for, &c. *like* κομέω, *with an accus. freq. Hom.* to bestow friendly cares, *or* hospitality on, *Hom. freq.*; to attend to, manage, *affairs of property, Od.* Ϡ, 451. *and rural affairs, Hes. Oper.* 395. to carry away, *attention to, care, or security implied, Il.* ε, 359. *the most freq. s. in poet. and prose,* 'carry away,' 'convey,' *as booty,* λ, 758. convey, transport, *in general, Herodot.* 1, 153. *f. Eur. Bacch.* 949. *Thuc.* 1, 113. carry off, *viz. a weapon in the body,* ξ, 456. (*from this the s. in the mid. and pass. of* 'receive,' to bring, *Thuc.* 8, 33.) — to obtain, gain, a victory, *Pind. Ne.* 2, 31; to bring back, recover, *Py.* 5, 66. = *Mid.* ἐκομισάμην, *the s. ss. as the act.* carry off, *a weapon in the body,* χ, 286. to bear away, *Eur. Troad.* 168. — to betake one's self, to go to, *Herodot.* 1, 185. *m.* to go away, *absolutely,* go to, proceed to, *or with* ἐς, πρὸς, &c. *Herodot. freq. Thuc.* 2, 33. — to return, *Herodot.* 4, 76. *a.* to arrive, *Thuc.* 6, 29. — to obtain, 4, 98. to receive, *Polyb.* 5, 20, 1. *freq. in such s.* = *Pass.* to be taken care of, attended to, *Od.* Ϡ, 451. ἐκομίσθην, *part.* κομισθεὶς, *the* 1 *aor. has freq. a mid. s. and may be rendered by,* to go, proceed to, arrive at, &c. *lit.* to be conveyed, *Thuc.* 8, 33. *Polyb.* 1, 21, 10. *Compare,* κομέω. *Th.* κομέω.

Κόμιον, ου, τὸ, the scalp with the hair on, *taken from an enemy, which Scythians carry as trophies fastened to the manes of their horses, Wessel. ad Herodot.* 4, 64.: *from* κόμη.

Κομιστέος, έα, έον, to be carried, *Æsch. Sept.* 582.: *verbal adj. of* κομίζω.

(Κομιστὴ, ῆς, ἡ, *s. s. as* τροφὴ, *Hesych.*

(Κομιστὴρ, ῆρος, ὁ, *and* κομιστὴς, οῦ, ὁ, one who conveys, *or* brings back, *Eur. Hec.* 222. *second form, Androm.* 1257. one who attends to, *the dead, Suppl.* 25. one who carries, *or* conveys, &c. *in the ss. of* κομίζω.

(Κομιστὸς, τὴ, τὸν, *adj.* attended to; taken care of — conveyed, *see the verb.*

(Κομίστρια, ας, ἡ, *fem. of* κομιστὴρ.

(Κόμιστρον, ου, τὸ, the wages of a carrier, *or* porter, *Eur. Herc. fur.* 1379.

Κόμμα, ατος, τὸ, a piece cut off, *or* cut out; a slice; a chop — chaff, *Harpocr. Anec. Bekk. p.* 272. — an incision — a stamp, *or* impress, *on a coin, hence, said of a man,* πονηροῦ κόμματος, of a bad stamp, bad. *Arist. Plut.* 362. — a short division, *of a period,* Comma, *Gram.* — the commencement of the παράβασις, *in Comedies, Polluc.* 4, 112. *Th.* κόπτω.

Κομματίας, ου, ὁ, one who writes in periods with short divisions, *Philostr. Soph.* 2, 29.

(Κομμᾰτικὸς, κὴ, κὸν, *adj.* consisting of, *or* containing, many short sentences, *or* divisions of a period — pertaining to κόμμος. — *Neut. plur.* τὰ κομματικὰ (μέλη), melancholy verses, *see the last s. of* κόμμος.

(Κομμᾰτικῶς, *adv. of* κομματικός.

(Κομμᾰ΄τιον, ου, τὸ, *dimin. of* κόμμα.

ΚΟ΄ΜΜΙ, τὸ, Gum, *Herodot.* 2, 96. *a.*

(Κομμιδώδης, *or* κομμιώδης, εος, *adj.* abounding in gum.

Κόμμος, οῦ, ὁ, *lit.* the act of striking, *and* a blow; the striking of the breast, *in grief, s. s. as* κοπετὸς, lamentation, *Bion.* 1, 97. a portion in a tragedy or comedy, *sung alternately by an actor and by the chorus, in the former generally of a plaintive kind, Aristot. Poet.* 12, 3, 9, *p.* 130. *Hermann. Th.* κόπτω.

Κόμμος, ου, ὁ, attention to decoration of the person, ornament. *Th.* κομέω.

(Κομμὼ, οῦς, ἡ, a female decorator, *Anec. Bekk. p.* 273.

Κόμμωμα, ατος, τὸ, that which is used for studied ornament; studied ornament; paint for the face: *Subst. of* κομμόω, to adorn.

(Κόμμωσις, εως, ἡ, studied ornament, *or* attire; the act of painting the face — *s. s. as* κώνησις, *and* πισσόκηρος.

(Κομμωτὴς, οῦ, *and* κομμωτὴρ, ῆρος, ὁ, one who attires, paints faces, *or* decorates with extraordinary care.

(Κομμωτικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* employed for, personal decoration; cosmetic. *met.* affected; florid, *applied to style.*

(Κομμώτρια, ας, ἡ, a tire-woman, a waiting-maid, *Arist. Eccl.* 737.: *fem. of* κομμωτὴρ.

(Κομμωτρίδιον, ου, τὸ, an instrument used for dressing hair, *or at the toilette of women;* a salve, *or* cosmetic application; an ornament in the female head-dress, *Polluc.* 7, 96.

Κομμωτροφέω, ῶ, *fut.* ήσω, to nourish, *or* to encourage the growth of hair. *Th.* κόμη, τρέφω.

Κομόωντε, *part. pres. dual poet. for* κομῶντε: *from* κομάω.

(Κομόωντι, *poet. for* κομῶντι, *Dor. for* κομῶσι, 3 *pers. plur. pres.*

Κομπάζω, *fut.* άσω, *properly s. s. as* κομπέω, *but generally, met.* to vaunt, brag, boast, *Soph. Electr.* 1500. *Th.* κόμπος.

(Κομπασεὺς, έως, ὁ, a boaster, *Arist. Av.* 1126.

(Κόμπασμα, ατος, τὸ, a vaunt; boastful language, *Æsch. Prom.* 361. *Arist. Ran.* 938.

(Κομπαστὴς, οῦ, ὁ, a boaster; a pompous talker,

(Κομπαστικὸς, κὴ, κὸν, *adj.* ostentatious; pompous; boastful.

(Κομπαστικῶς, *adv. of* κομπαστικός.

(Κομπέω, ῶ, *fut.* ήσω, to sound; to resound; *to emit a sound like that caused by the collision of metallic, or sonorous bodies*, to clank, *Il.* μ, 151. *met.* to use high-sounding language, *or* empty boastings, *Herodot.* 5, 41. *m., Eur. Hipp.* 982. =Κομπέομαι, to talk pompously, haughtily, *or* boastfully.

(Κομπηρὸς, ρὰ, ρὸν, *adj.* pompous in language; bombastic; boastful.

(Κομπισμὸς, οῦ, ὁ, the act of talking in lofty and boastful terms —the production of tremulous tones from a musical instrument, *Bryenn. Harmonic. p.* 480.

Κομπολᾰκέω, ῶ, *fut.* ήσω, to use pompous, empty language. *Th.* κόμπος, λακέω.

(Κομπολᾰ́κῠθος, ου, ὁ, a boaster, *Arist. Ach.* 588.

Κομποῤῥήμων, ονος, *adj.* speaking pompously. *Th.* κόμπος, ῥῆμα.

ΚΌΜΠΟΣ, ου, ὁ, noise, *the sound of dancers' feet, Od.* Θ, 380. *of a wild boar whetting his tusks, Il.* λ, 417. a rattling, clang, *of bodies brought into collision, of metals, &c. hence, met.* boastful language, *Herodot.* 7, 103. *Eur. Hec.* 625. haughty vaunting, vain pomposity, κόμπου χάριν, *Troad.* 1031. for the sake of mere show; a boast, *Thuc.* 2, 40. —*rarely in a good sense;* fame, renown, *Pind. Isth.* 1, 60.

(Κομπὸς, οῦ, ὁ, *s. s. as* κομπαστὴς, *Phœn. Eur. Androm.* 1209.

Κομποφᾰκελορῥήμων, ονος, ὁ, one who accumulates pompous expressions in his compositions, *an epith. of Æschyl. in Arist. Ran.* 838. *Th.* κόμπος, φάκελος, ῥῆμα.

Κομπώδης, εος; *adj.* boastful, *Thuc.* 2, 62. pompous. τὸ κομπῶδες, *s. s. as* ὁ κόμπος. *Th.* κόμπος.

(Κομπωδῶς, *adv. of* κομπώδης.

Κομψεία, ας, ἡ, elegant, ingenious, *or* witty, discourse, *or* writing— elegant, polite, *or* graceful behaviour: *subst. of* κομψεύω. *Th.* κόμψος.

(Κόμψευμα, ατος, τὸ, a witty, *or* specious saying, *or* discourse; a ready expedient.

Κομψευριπιδῶς, *adv.* speaking elegantly like Euripides, *Arist Eq.* 18.: *as* κομψευριπιδικῶς.

Κομψευτὸς, τὴ, τὸν, *adj. s. s. and Th. as* κομψὸς, *Dionys. Hal.*

(Κομψεύω, *fut.* εύσω, to adorn, *or* render elegant, talk cleverly about, *Soph. Antig.* 324.=Κομψεύομαι, *Mid.* to speak in an elegant witty, facetious, pleasing, acute, ingenious, *or* artful manner, *Dionys. Hal.* — to behave, *or* act, in a graceful, *or* in an artful manner. =*Pass.* to be adorned, *or* set off, *Dionys. Hal.*

Κομψοεπὴς, έος, *adj.* elegant, witty, *or* graceful in language, *auth.? from* κομψὸς, ἔπος.

Κομψολόγος, ου, ὁ, a boaster; a specious talker. *Th.* κομψὸς, λόγος.

Κομψοπρεπὴς, έος, *adj.* elegant in appearance, *Arist. Nub.* 1015. *Th.* κομψὸς, πρέπω.

Κομψὸς, ψὴ, ψὸν, *adj.* attended to; adorned; elegantly attired, decked, *or* set off; elegant. *met.* ingenious, witty, clever, *Eur. Troad.* 653. *Arist. Av.* 195.—of acute understanding, keen, sharp, artful, *in general, opposed to* natural, simple, *or* unadorned. *Th.* κομέω.

(Κομψότης, ητος, ἡ, *s. s. as* κομψεία.

(Κομψῶς, *adv. of* κομψός.

Κοναβέω, ῶ, *fut.* ήσω, to rattle, ring, to clang, *Il.* π, 648.—to resound, to re-echo, β, 334. *Th.* κόναβος.

(Κοναβηδὸν, *adv.* with a loud noise; resounding.

Κοναβίζω, *fut.* ίσω, *s. s. as* κοναβέω, to clang, *Il.* ν, 498.: *a form of* κοναβέω.

ΚΌΝΑΒΟΣ, ου, ὁ, loud noise, *particularly, that produced by the collision of hard bodies, Od.* κ, 122. *Æsch. Sept.* 145. *Th.* κόμπος, *Buttmann. Lexil. S.* 289.

Κόναρος, *see* κόνναρος.

Κόνδαξ, ᾶκος, ὁ, a kind of game. *met.* sexual connexion, *Rufin. An.* 2, 391. *see* κυνδαλισμός.

Κόνδῠ, υος, τὸ, a drinking-cup, a kind of measure: *a word foreign to Greek; probably, Persian.*

(Κονδύλη, ης, ἡ, *s. s. as* κορδύλη, a bump produced by a fall, *or* blow.

(Κονδυλίζω, *fut.* ίσω, to strike with the fist. *met.* to treat ill, abuse, *with an accus.: from* κόνδυλος.

(Κονδύλιον, ου, τὸ, *dim. of* κόνδυλος.

(Κονδυλισμὸς, οῦ, ὁ, the act of striking with the fist. *met.* insult, outrage.

(Κονδυλόομαι, to become a κόνδυλος, *in the last s.*

ΚΌΝΔΥΛΟΣ, ου, ὁ, the knuckles, *especially that of the middle finger, Rufus Eph. p.* 30. *the clenched fingers,* the fist, *Plut. Cat. Min.* 1. *hence,* a blow, *with the fist,* a cuff, *Arist. Vesp.* 254. *lastly,* a tubercle, a callosity, *Hesych. Etym. Hesych. has a subst.* κόνδος, *interprets by* κέραια, *and* ἀστράγαλος.

Κονδυλώδης, έος, *adj.* resembling a κόνδυλος, tuberculous: *from* κόνδυλος, εἶδος.

Κονδύλωμα, ατος, τὸ, *s. s. as* κόνδυλος; *generally,* a hard swelling; a tubercle. *Th.* κόνδυλος.

Κονέω, *and* κοννέω, *doubtful forms, s. s. as* κοέω.

Κονέω, ῶ, *fut.* ήσω, to run rapidly, and raise dust, *hence,* to hasten, *Jac. A. P. p.* 791.—to be actively, *or* busily occupied. *Th.* κόνις.

Κονὴ, ῆς, ἡ, *s. s. as* φένος. *Th.* κένω, καίνω.

Κόνῑ, *poet. abbrev. dat. of* κόνις.

Κονῖ́ᾱ, ᾱς (*Ion.* ίη, ης), ἡ, dust, *Il.* λ, 151. *Æsch. Ag.* 64. sea sand, *Il.* φ, 271. ashes, *Od.* η, 153.—the dust, *or* fine sand, *used by wrestlers to sprinkle on the body* —lime dust, lime, *Theophr. de igne.;* mortar; stucco, *or* plaster—lye, *made of lime, or wood-ashes, for washing, Arist. Lys.* 470. ἄνευ κονίας, *or* ἀκονιτὶ, *proverbially,* without trouble, easily: *more freq. in prose than* κόνις. [*Pros.* ι, *penult. generally* long, *in sing. but always* short, *in the plur. Aristoph.* short, *in the Chor.* long, *in the Dial. in the Lyric parts only, and* short, *Eur. Androm.* 112. *Suppl.* 821. *In Apollon.* ῐ, *occurs* 5 *times in the plur. and* short, *Malt. L. P.*] *Th.* κόνις.

(Κονίαμα, ατος, τὸ, a plastered work, *hence, met. often means* trifling repairs: *from* κονιάω.

(Κονίασις, εως, ἡ, the act of plastering, *or* laying on stucco, &c. *as subst. of* κονιάω.

(Κονιάτης, ου, ὁ, a plasterer.

(Κονιατὸς, τὴ, τὸν, *adj.* plastered; stuccoed—covered with pitch, *in the latter s. properly,* κωνιατός.

(Κονιάω, ῶ, *fut.* ήσω, to cover with dust; to whitewash; to plaster— to cover with pitch, *in this s. properly,* κωνιάω.=Κονιάομαι, *Mid.* to cover one's self with dust, *as certain birds do. met.* κονιᾶν τὸ πρόσωπον, to paint the face.

Κονῖ́ζω, *fut.* ίσω, *perf. pass.* κεκόνισμαι, *a later form of* κονίω. *Th.* κόνις.

Κόνιον, ου, τὸ, *see* κώνειον.

Κονιόπους, *and* κονῖ́πους, *adj.* one who has the feet covered with dust. *The common people who worked in the fields were termed* κονίποδες, *at Epidaurus, Plut.* 7, *p.* 171.: *thus, in the mid. ages,* pedlars *were in Ital. called* 'Pede pulverosi,' *in Fr.* Piedpoudreux, *hence, the court of* 'Piepoudre,' *held at Bartholomew Fair, London, origin. to decide their disputes.* a kind of shoe with a narrow sole, *worn by gallants, Arist. Eccl.* 848. *Th.* κόνις, ποῦς.

Κονιορτόπους, ου, *adj. s. s. as* κονιόπους: *from* κονιορτὸς, ποῦς.

Κονιορτὸς, οῦ, ὁ, a cloud of dust, *Il.* χ, 401. *Arist. Eq.* 245. *also,* of ashes. *met.* a slovenly, *or* filthy man; a sordid miser, *Dem. Th.* κονία, ὄρνυμι.

(Κονιορτόω, ῶ, *fut.* ώσω, to sprinkle, *or* cover with dust, *Theophrast.*

Κονιορτώδης, εως, *adj.* covered with dust; dusty: *from* κόνις, εἶδος.

Κόνιος, ου, *adj.* dusty; raising dust, *Pind. Th.* κόνις.

Κονιόω, *and* κονίπτω, *s. s. as* κονίζω. *Th.* κόνις.

Κονίπους, *see* κονιόπους.

ΚΟ᾽ΝΙΣ, ιος (*Att.* εως), ἡ, *dat.* κόνῐ, *for* κόνιϊ, *Il.* ω, 18. (*more freq. in poet. than* κονία), 'dust,' *Il.* ι, 385. ashes, lye, *for washing.* [κόνῐν, *accus. and* κόνῐς, have the ι, long, *like* ὄφῐν, *Blomf.* (*following Bentl. and Butl.*) *Gloss. Prom.* 1160.] *Etym. From it, the Lat.* 'cinis,' *and the probable Th.* καίω, κάω.

Κόνις, ῐ̔δος, ἡ, a nit, *note the accent.*

Κονῐσᾰλέος, ἑα, ἑον, *adj.* dusty: *from* κονίσαλος.

Κονῐ̓σᾰλος, *and* κονίσαλος, ου, ὁ, *or* ἡ, dust, *Il.* γ, 13.—*s. s. as* γλοῖος —a Divinity, *at Athens, like the Lat.* Priapus, *Arist. Lys.* 982.

(Κονιστήριον, ου, τὸ, *s. s. as* κονίστρα.

(Κονιστικὸς, κὴ, κὸν, *adj.* rolling in the dust, *as certain birds do.*

(Κονίστρα, ας, ἡ, a dusty spot, *where certain birds roll in the dust;* a place where quails nestle, *Aristot.* a place in the Palæstra, where wrestlers cover their bodies with dust, *Lycoph.* 867.

Κονῐ́ω, *fut.* κονίσω, to raise the dust, *Il.* ξ, 145. *by rapid movement;* to cover, *or* soil with dust, φ, 541. *Æsch. Pers.* 159. *Neut. in a met. s.* to hasten, run rapidly, *raise the dust, by running swiftly, said of horses, in the Il. as* ν, 820. ↓, 372. 449. *of men, Od.* ϑ, 122. *Æsch. Sept.* 60. *Arist. Eccl.* 1176.=*Mid.* to roll one's self in the dust, *as wrestlers did, the bodies being first rubbed over with oil, preparatory to engaging, hence, met.* to prepare for action, *Analect.* 2, *p.* 221. *No.* 33.; to roll in the dust, *like domestic fowls, partridges, &c.*= *Pass. perf.* κεκόνῐμαι, *part.* κεκονῐμένος, to be, &c.; κεκονιμένος, sprinkled, *or* bestrewn with *representations of flowers, Theocr.* 1, 30. *but in the perf. also, in the neut. s.* to hasten, *Arist. Eccl.* 291.: *a later form of pres.* κονῐ̓́ζω. [ῐ, long, *in all tenses coming from the pres.* κονῐ́ω, *always* short, *in those from* κονῐ̓́ζω.]

Κόνυᾰρος, ου, ὁ, *a tree, supposed to be the same as the* κήλαστρος *of Theophrast.*

Κονυέω, *see the* 1*st* κονέω.

ΚΟ᾽ΝΝΟΣ, ου, ὁ, a kind of ear-ring, *Polyb.* 10, 18, 6. the beard, *Luc.* 5, *p.* 184. *Th.* κῶνος.

ΚΟΝΤΟ᾽Σ, οῦ, ὁ, a pole, *or* perch, *Herod.* 2, 136. *f.* the handle of a pike; a barge-pole, *Eur. Iph. Taur.* 1351. *which is in Norfolk called a* 'quant,' *Maltb. Lex. Pros. met. s. s. as* πόσθη.

Κοντοφόρος, ου, *adj.* carrying a κόντος. *Th.* κοντὸς, φέρω.

Κοντόω, ῶ, *fut.* ώσω, to use a κοντὸς, *in any of its ss. Th.* κοντός.

Κόντωσις, εως, ἡ, the use of a κοντὸς, *Æl. H. A.* 1243.: *subst. of* κοντόω.

(Κοντωτὰ, ῶν, τὰ, (πλοῖα *understd.*) barges worked with κοντοί.

Κόνυζα, ης, ἡ, *and* κῠ̓́ζα, *a plant, the* Inula viscosa, κόνυζα ἄρρην, *the* Inula viscosa, *in Theophrast. H. Pl.* 6, 2. *and* κόνυζα θήλεια, *the* Inula Pulicaria, *in Dioscor.* 3, 136. *Sprengel. Histor. rei Herb.*

Κοόρτις, ῐδος, ἡ, a cohort: *the Lat.* 'cohors.'

Κοπάζω, *fut.* άσω, to grow tired — to cease. *Th.* κόπος.

Κοπᾰ́νίζω, *fut.* ίσω, to beat; to pound. *Th.* κόπτω.

(Κοπᾰνιστήριον, ου, τὸ, an instrument for beating, or pounding, a pestle.

(Κόπᾰνον, ου, τὸ, *s. s. as* κοπανιστήριον—*s. s. as* κόπις, a sword; a knife; an axe, *Æsch. Choë.* 847.

(Κοπὰς, άδος, ἡ, a tree that has been lopped, *Theophr. H. Pl.* 1, 5.

Κοπεῖν, 2 *aor. inf. of* κόπτω.

Κοπετὸς, οῦ, ὁ, violent grief, *especially, when manifested by beating the breast, Nicharch. An.* 2, 356. *Th.* κόπτω.

(Κοπεὺς, έως, ὁ, a sculptor's chisel.

(Κοπὴ, ῆς, ἡ, the act of cutting, *or* pounding; a cut, *or* blow, *s. s. as* κόμμα.

(Κοπιάζω, *Longin. s. s. as* κοπάζω.

Κοπῐᾰ́ρὸς, ρὰ, ρὸν, *adj.* harassing; fatiguing: *from* κοπιάω.

Κοπῐ́άω, ῶ, *fut.* ήσω, to be wearied; exhausted from fatigue; to tire of, *ὑπὸ, a genit. Arist. Av.* 734.—to give over, to cease. *Th.* (κόπος) κόπτω.

Κοπίζω, *fut.* ίσω, to feast at the Lacedemonian entertainment κοπὶς, *Athen. p.* 138. *f.* ‡‡ to talk idly; to tell lies. *Th.* κόπις, *accent on the penult.*

Κοπὶς, ῐ̓́δος, ἡ, a dagger, *or* sword; a sacrificial knife, a knife, *shaped like a scythe, as described by Quint. Curt.* 8. *cap.* 48. *such is the Turkish Attagan, Eur. Electr.* 837. *as adj. with* μάχαιρα, *Cycl.* 241. a kind of dagger, *Musgr. Electr.* — the sting, *of the scorpion, Nic. Ther.* 780. — *a feast given to strangers, on certain festivals, at Sparta, Athen.* 4, *p.* 138. *Th.* κόπτω.

(Κόπις, ὁ, *accent on the penult.*, an idle talker, *Eur. Hec.* 131.: *hence,* δημοκόπος.

(Κόπος, ου, ὁ, a blow, *Æsch. Myrmid.* 119. *met.* grief, *from the striking the breast.* — toil, *Eur. Phœn.* 866. weariness, *from excessive toil, Bion.* 16, 15.

(Κοπόω, ῶ, *fut.* ώσω, to weary, *or* harass, *by excessive toil.*

(Κόππᾰ, τὸ, *s. s. as* κάππα, the letter Κ; *the numerical sign of* 90. *See* Κ.

Κοππαφόρος, ου, *adj.* having the mark, κόππα.

(Κοππᾰτῐ̓́ας, ου, ὁ, a horse marked with the letter Κ, *Arist. Nub.* 23. *with a play on the s. of* κόπτω: *such horses were supposed to descend from Pegasus, they were bred from a race of Corinthian mares. See* Κ.

Κο͞πρᾰγωγέω, ῶ, *fut.* ήσω, to convey dung, *inf. Dor.* κοπραγωγῆν, *Arist. Lysist.* 1174. *Th.* κόπρος, ἄγω.

(Κοπρᾰγωγὸς, οῦ, *adj.* carrying, *or* conveying dung.

Κόπρᾰνον, ου, τὸ, excrement, *Hippoc. Th.* κόπρος.

(Κόπρειος, α, ον, *adj. s. s. as* κόπριος, *met. Arist. Eq.* 896.

(Κοπρεύω, *fut.* εύσω, *s. s. as* κοπρίζω.

(Κο͞πρέω, ῶ, *s. s. as* κοπρίζω.

(Κο͞πρῐ̓́ᾱ, ας, ἡ, a dunghill—dung, *Simonid. περὶ γυν.* 6. *LXX.* κόπρος.

(Κοπρίζω, *fut.* ίσω, to manure, *Od.* ρ, 299. *Wolf.*

(Κοπρικὸς, κὴ, κὸν, *and* κόπρινος, ίνη, ινον, *adj.* miry; filthy; pertaining to dung.

(Κο͞πριος, ία, ιον, *adj.* miry; filthy. —*Neut.* τὸ κο͞πριον, dung, *Strato, An.* 2, 376. *met.* mean; despicable.

(Κόπρῐσις, εως, ἡ, *and* κοπρισμὸς, οῦ, ὁ, (*from* κοπρίζω) the act of manuring with dung.

Κοπριώδης, εος, *adj.* full of dung; dirty; filthy. *Th.* κόπρος, εἶδος.

Κοπριὼν, ῶνος, ὁ, *a species of beetle,* the dung-chafer. *Th.* κόπρος.

Κοπροδοχεῖον, ου, τὸ, a receptacle for dung: *from* κόπρος, δέχομαι.

Κο͞προλόγος, ου, ὁ, a dung-gatherer. *met.* a sordid miser; a filthy, *or* contemptible man; *Arist. Vesp.* 1184. talking obscenely. *Th.* κόπρος, λέγω.

ΚΟ᾽ΠΡΟΣ, ου, ἡ, dung, *in some late writ.* ὁ, *Schæf. Long. p.* 392. dung, *the excrement of men, or animals, Od.* ι, 329. *Herodot.* 3, 22. *f. especially,* manure, *obtained from stalls and stables, Il.* σ, 575. *Some Gram. in such s. accent* κοπρός: dust, filth, *in general, Il.* χ, 414.

Κο͞προφορέω, ῶ, to carry dung — *with an accus.*, to bedung, *Arist. Equ.* 295. *Th.* κόπρος, (φορέω) φέρω.

(Κοπροφόρος, ου, carrying dung, *or* fit for, &c. *Xen. Mem.* 3, 8, 6.

Κοπρόω, ῶ, *s. s. and Th. as* κοπρέω.

Κοπρώδης, εος, *adj. s. s. and Th. as* κοπριώδης.

Κοπρὼν, ῶνος, ὁ, a dunghill; a privy, *Arist. Pac.* 99. *Th.* κόπρος.

Κοπρώνης, ου, *adj.* a purchaser of, *or* dealer in dung. *Th.* κόπρος, ὠνέομαι.

Κόπρωσις, εως, ἡ, *s.s. as* κόπρισις, *Theophr. H. Pl.* 2, 8.: *from* κοπρόω.

Κοπτάριον, ου, τὸ, *dim. of* κόπτη.

Κοπτὴ, ῆς, ἡ, *and* κόπτον, ου, τὸ, a kind of cake, *the ingredients of which were pounded together, Clearch. ap. Athen. p.* 649. ‡‡ *a vegetable,* leek, *from its appearing as if cut at the top. Th.* κόπτω.

(Κοπτὸς, τὴ, τὸν, *adj.* beaten; struck; bruised; pounded.

ΚΟ΄ΠΤΩ, *fut.* ψω, *perf.* κέκοφα, 2*d perf.* κέκοπα, *part.* κεκοπὼς, to strike, give a blow, *in boxing, Od.* σ, 335. *freq.;* to wound, Θ, 528.; to strike, *with the bill,* to peck, *also,* to sting, *Il.* μ, 204.; to kill, *viz. cattle by 'knocking down;'* to slay, *Xen. Anab.* 2, 1, 6. — ρ, 521. to cut off, ν, 203. *Od.* χ, 477.; to cut into pieces, *Herodot.* 4, 71. *a.* to mutilate, lop, chop; to injure, *in general. met. said of affecting the intellects, like* βλάπτω—to strike, *horses, in order to increase their speed, Il.* ν. 60. ἵππος κόπτει τὸν ἀναβάτην, the horse fatigues the rider, *by jolting: hence,* κοπόω, to fatigue, *and* κόπος, fatigue, *or from the s. Hom. fatigue by urging on by blows, as cit.*— to forge, to hammer out, *chains,* σ, 379. to stamp, *coin, Arist. Ran.* 725.; *hence,* κόμμα; to knock, *at a door, Nub.* 133.; to pound. *met.* κόπτειν ἀκρόασιν, to stun, *Piers. Moer. p.* 74. *with* ῥήμασιν, to abuse, revile.=*Mid.* Κόπτομαι, *inf.* κόπτεσθαι, 1 *aor.* ἐκοψάμην, *with* κεφαλὴν, to strike the head, *as a mark of grief, Il.* χ, 33. *hence,* to bewail, lament, *Æsch. Pers.* 669. *with an accus.* τινὰ, any one: *from this s.* κόμπος, *and* κοπετός; to cut, *their own faces, Herodot.* 2, 61. *f.* = *Pass. perf.* κέκομμαι, to be, &c. σῖτος κόπεται, the corn is destroyed, *by the insects. met.* φρενῶν κεκομμένος, *Æsch. Ag.* 466. affected in his mind, deranged, *s. s. as* βεβλημένος.

(Κοπώδης, εος, *adj.* fatiguing, *Alex. ap. Athen. p.* 122. *f. Th.* (κόπος) κόπτω.

(Κόπωσις, εως, ἡ, lassitude; weariness: *subst. of* κοπόω.

Κορᾶ΄κειος, εία, ειον, *adj.* like the raven; dark-coloured. *Th.* κόραξ.

(Κορακίας, ου, ὁ, a bird like a raven; the jackdaw; *the daw, with red legs and bill,* Cornish Chough, *Arist. H. A.* 9, 24.

(Κορακίδιον, ου, τὸ, *dim. of* κόραξ.

(Κορᾰκῑνίδιον, ου, τὸ, *dim. of* κορακῖνος.

(Κορᾰ΄κῖνος, ίνη, ινον, *adj. s.s. as* κοράκειος. *Anecd. Bekk. p.* 104.— *Subst.* κορακῖνος, ου, ὁ, a kind of dark-coloured fish, *found in the Nile, Arist. Eq.* 1048.

(Κορᾶ΄κιον, ου, τὸ, *and* κορᾰκίσκος, ου, ὁ, *dimin. of* κόραξ—*a plant,* hawkweed, *a species of* Hieracium.

Κορᾰκοειδὴς, ές, *adj.* raven-like; dark-coloured — like the bill of a raven, *as an Anatomical term. Th.* κόραξ, εἶδος.

Κορᾰκώδης, εος, *adj. s. s. as* κορακοειδής. *Th.* κόραξ, εἶδος.

Κοραλλίζω, to resemble coral, *especially,* red coral. *Th.* κοράλλιον.

ΚΟΡΑ΄ΛΛΙΟΝ, *and* κοράλιον, ου, τὸ, Coral, *especially,* red coral.

Κοραλλιοπλάστης, ου, ὁ, *adj.* making images of coral. *Th.* κοράλλιον, πλάσσω.

ΚΟ΄ΡΑΞ, ᾰκος, ὁ, *a bird,* the raven, πάντα τάδ' ἐν κοράκεσσι, all these gone to the crows, to perdition, *Theog.* 833. *Herodot.* 4, 15. *m. as a term of imprecation, freq. in Att.* ἀπαγ' ἐς κόρακας, βαλλ' ἐς κόρακας, get thee gone, *or* mayest thou go to the ravens, get thee to perdition, *from the custom of abandoning the bodies of malefactors to wild birds, and beasts of prey* —a kind of dark-coloured fish, *species unknown — from the shape of the bill,* a hook; a warlike instrument used in naval combats, *described in Polyb.* 1, 22. *et seq.,* a door-knocker, *Hesych.* the point of a cock's bill; *s. s. as* κύφων, *Lucian.* 3, *p.* 14. *but, reading,* ? *Hemsterh. Etym. To this belong,* κράζω, κρώζω, *from the cry of ravens and crows, also, from the shape of the bill,* κορώνη, κορωνὶς, *as likewise,* 'cornu' *and* 'curvus:' *the Lat. appellat.* 'cornix,' 'cornus,' *have a common origin with* κόραξ.

Κορᾰ΄σιον, ου, τὸ, *dimin. of* κόρη, a little girl, *Plato, An.* 1, 175. a puppet: *dim. of* κόρη.

Κορᾰσιώδης, εος, *adj.* resembling a κοράσιον: *from* κοράσιον, εἶδος.

Κοράσσω, *or* κοράττω, to petition earnestly, and perseveringly, *Hesych. derived from the ceaseless cry of young crows, and so, Th.* κόραξ.

Κορδᾰκίζω, to dance the κόρδαξ. *Th.* κόρδαξ.

(Κορδᾰκικὸς, κὴ, κὸν, *adj.* suiting, *or* pertaining to the κόρδαξ, *Aristot. Rhet.* 3.

(Κορδᾰκισμὸς, οῦ, ὁ, the act of dancing the κόρδαξ, *Dem. Olynth.*

ΚΟ΄ΡΔΑΞ, ᾰκος, ὁ, *properly,* a kind of comic and immodest dance, *Arist. Nub.* 55. danced only by buffoons, *or* dissolute people, *Theophrast. Char.* 6, 1.

Κορδύνημα, *see* σκορδύνημα.

ΚΟΡΔΥ΄ΛΗ, ης, ἡ, a club, *or* cudgel; a truncheon — a round swelling, — *Simonid. ap. Anecd. Bekk. p.* 105. — a kind of head-dress, *Suidas.* — the young Tunny-fish, *or* a small species of the tunny, *Aristot. H. A. Strab.* 12, *p.* 90. *Sieb.*

Κόρδυλος, ου, ὁ, the water-newt.

Κορέει, *Il.* Υ, 379. *for* κορεῖ, *for* κορέσει, 3 *pers. s. fut. of* κορέω.

Κορεία, ας, ἡ, satiety: *subst. of* κορέννυμι, to satiate.

Κορεία, ας, ἡ, the act of sweeping, &c. *as subst. of* κορέω.

Κορεία, ας, ἡ, virginity; the condition of virgin, maidenhood: *from* (κόρη) κορεύομαι.

Κορεῖος, εία, εῖον, *adj.* pertaining to maidens.—*Neut. plur.* κορεῖα, ων, τὰ, the festival of Proserpine. *Th.* κόρη.

Κορέννυμι, *fut.* κορέσω (*as from a form* κορέω), *Ion. fut,* κορέω, 1 *aor.* ἐκόρεσα, *perf.* κεκόρηκα, (*abbrev. & poet. part.* κεκορηὼς, *with a pass. s.*) to satiate, to satisfy, *Il.* ρ, 241. *Æsch. Prom.* 165. = *Mid.* 1 *aor.* ἐκορεσάμην, *poet.* κορεσσάμην, *Od.* δ, 541. to become satiated, satisfy one's self with, *a genit. Hom. freq.* κορεσσάμεθα κλαίοντες, *Od.* δ, 541. we indulged fully our grief, *so also with the* 1 *aor. pass. and* κλαίουσα, υ, 59.: ἐκορέσσατο χεῖρας τάμνων, *Il.* λ, 87. his hands were tired with hewing, *lit.* had satiated themselves with.=*Pass.* 1 *aor.* ἐκορέσθην, *perf.* κεκόρεσμαι, *and* κεκόρημαι, to be, &c. *Hom. freq. the* 1 *aor. often in a mid. s.* βορᾶς κορεσθεὶς, *Eur. Hipp.* 111. ὕβρι κεκορημένος, *Herodot.* 3, 80. *m.* full of insolence.

Κορέσκω, *an Ion. form of* κορέννυμι, *Nicand.*

(Κορεστὸς, τὴ, τὸν, *adj.* satiated; glutted, satisfied—to be satisfied; easily satisfied.

Κόρευμα, ατος, τὸ, the virgin zone, *Eur. Alcest.* 179. virginity.

Κορεύω, *fut.* εύσω, to despoil of virginity.=*Pass.* κορεύομαι, to be, &c. *Eur. Alces.* 323. πῶς μοι κορευθήσει καλῶς; *ed. et interpr. Monk. citing, Schrad. ad Musæum, c.* 20, *p.* 340. *contr. Heath. cum Buchan.* κορευθήσῃ, *and interpr.* how shalt thou be brought up suitably for me in a virgin state. *Th.* κόρη.

ΚΟΡΕ΄Ω, *fut.* ήσω, to sweep, to clean, to take care of; to decorate, *Od.* υ, 149. *Etym. To it belong* 'curo,' *in Lat. and* 'colo.'

Κορέω, *given by Gram. no auth. cit. as the prim. form of* κορέννυμι.

Κορέω, *Ion. fut. of* κορέννυμι.

Κόρη (*Att.*), *Ion.* κούρη, ης, *Dor.* κώρᾱ, ας, ἡ, a virgin, a maiden, *Hom. freq. and with a genit. of a pr. n.* a daughter, *the form* κόρη, *Hom. H. Cer.* 439. *in the Il. and Od.* κούρη — a maiden, *Eur. Iph. Aul.* 61. *in later writ. also,* a bride, *like* παρθένος, *Soph. Trach.* 1221. *and* 'puella,' *in Lat. Schæf. ad loc.*—the pupil of the eye, *from the reflected image,* the eye, *Eur. Hec.* 958. — a puppet, *of wax, or any other substance*—a long sleeve, falling over the hand, *Xen. Hell.* 2, 1, 8.—κόρη, *the virgin by excel-*

lence, and so Proserpine, *Eur. Alcest.* 368. *worshipped under this name in Attica. The form* κόρα, *not Att. Valcken. ad Adon. p.* 205.: *a fem. of* κόρος, κοῦρος.

Κόρηθρον, ου, τὸ, a broom. *Th.* κορέω.

(Κόρημα, ατος, τὸ, sweepings.

Κορθῡ́νω, *a form of* κορθύω, *Hes. Theog.* 853.=*Pass.* to be, &c. *Apollon.* 2, 322.

Κόρθῡς, υος, ἡ, a heap, *Theocr.* 10, 47.: *a form of* κόρυς.

Κορθύω, *fut.* ύσω, to raise up, to increase.=*Mid.* to swell, heave itself up, *Il.* ι, 7. *Th.* (κόρθυς) κόρυς.

Κορίαννον, *or* κορίᾱνον, ου, τὸ, *the herb* coriander: Coriandrum sativum. *Th.* κόρις.

Κορίδιον, ου, τὸ, *dim. of* κόρη.

Κορίζομαι, *fut.* ίσομαι, to act like a maiden, to fondle, *Arist. Nub.* 69.: *from* κόρη,

(Κορικὸς, κὴ, κὸν, *adj.* maidenly, like, *or* suiting, a maiden; delicate, *Alciphron.* 3, 1. *Adv.* κορικῶς.

Κοριοειδὴς, έος, *adj. the uncontracted form of* κοριώδης.

(Κόριον, ου, τὸ, *dim. of* κόρη, *Neut. plur.* τὰ Κόρια, festival of Proserpine at Athens: *dim. of* κόρη.

Κόριον, ου, τὸ, Coriander.

ΚΟΡΙΣ, εως, ὁ, *or* ἡ, ίος, *Att.* εως, ὁ, *nom. plur. Att.* κορεῖς, *Aristoph. in later writ.* κόρις, ίδος, ἡ, *Lobeck. Phryn. p.* 308. the bug, *Arist. Nub.* 624. *an herb,* Coris monspeliensis, *Sprengel. H. R. Herb. p.* 161.

Κορίσκη, ης, ἡ, *and* κορίσκιον, ου, τὸ, *dimin. of* κόρη.

Κοριώδης, εος, *adj.* of, *or* pertaining to, *or* like, young girls. *Th.* κόρη. ‡‡ of, *or* pertaining to, *or* like, coriander. *Th.* κόριον, εἶδος.

Κόρκορος, ου, ὁ, *a plant, perhaps,* chickweed, *Arist. Vesp.* 329.

Κορκορῦγέω, κορκορῦγὴ, *and* κορκορυγμὸς, *s. s. as* βορβορυγέω, &c. κορκορυγὴ, *Æsch. Sept.* 327.

Κορμάζω, *fut.* άσω, to cut into logs, *Dion. Epit.* 20, 6. *Th.* κορμός.

(Κορμηδὸν, *adv.* like a log, *Heliodor.*

Κορμὸς, οῦ, ὁ, *a piece cut from a trunk,* a log, a billet of wood, *Il.* ψ, 196. *Eur. Hec.* 573. *Th.* κείρω.

Κοροκόσμιον, ου, τὸ, an ornament, *or* toy, for a young girl, *a word of a late epoch. Th.* κόρη, κόσμος.

Κορόπλαθος, ου, *and* κοροπλάστης, ου, *adj.* making images of clay, *or* wax. *Th.* κόρη, πλάσσω.

Κόρος, ου, ὁ, satiety, *Il.* τ, 221. *Polyb.* 8, 38, 2. — loathing; disgust, *following from satiety, Eur. Alcest.* 186. *met.* haughtiness; arrogance, *s. s. as* ὕβρις, *Pind. Ol.* 2, 173. *Th.* κορέννυμι, to satisfy.

ΚΟΡΟΣ, *Ion.* κοῦρος, *Dor.* κῶρος, ου, ὁ, a boy; a child, a son, a youth, *Hom. freq. in the Ion.* κοῦρος, *also,* one of the common soldiers, *Iliad.* 1, 86. *also, with a gen. of a pr. n.* a son, *Hom. s. s. as* ἱππεὺς, *at Sparta, Rhunk. ad Tim. p.* 150. a scion; a sprout; *or* shoot — a measure, *containing* 41 *medimna.*

Κόρος, ου, ὁ, a broom, *s. s. as* κόρηθρον. *Th.* κορέω.

Κόρῃ, *Ion. and Hom.* κόρσῃ, ης, ἡ, *Dor.* κόρᾱ, ας ἡ, *properly,* the temple, *Il.* ε, 584.; the cheek, *Theocr.* 14, 35. *poet.* the head; the hair, (κόρση) *Æsch. Choë.* 280. — *in Architecture,* an ornament in the moulding. *Etym. Akin to* κόρυφος, κόρυς, *some derive from* κείρω, *which seems countenanced by* κορσόω.

Κόρση, *see* κόρῃ.

Κόρσης, ου, ὁ, one who cuts hair, *or* wears the hair short, *Athen.* 13, *p.* 565. *from* κορσόω.

Κόρσιον, ου, τὸ, the root of the aquatic Lotus: Nymphæa Lotus, *Theophras. H. Pl. See* λωτός.

Κορσόω, ῶ, *fut.* ώσω, to shear; to shave. *Th.* κείρω.

(Κορσωτεὺς, έως, ὁ, *and* κορσωτὴρ, ῆρος, ὁ, a shearer; a barber.

(Κορσωτήριον, ου, τὸ, a barber's shop.

Κορῡβάντειος, εία, ειον, *adj. s. s. as* κορυβαντικός. *Th.* κορύβας.

(Κορῡβαντιασμὸς, οῦ, ὁ, the celebration of the rites, *or* a festival, of the Corybantes.

(Κορῡβαντιάω, ῶ, *fut.* ήσω, to imitate the noisy dances, and frantic conduct of the Corybantes. *met.* to be frantic, *Arist. Vesp.* 8. — to sleep with the eyes open, *Plin.* 11, 37.

(Κορῡβαντίζω, *fut.* ίσω, to initiate in the religious rites of the Corybantes, *Arist. Vesp.* 119.

(Κορῡβαντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* practised by, the Corybantes.

(Κορῡβάντιον, ου, τὸ, a temple of the Corybantes.

(Κορυβαντὶς, ίδος, ἡ, *fem. of* κορύβας.

(Κορῡβαντισμὸς, οῦ, ὁ, lustration, *or* worship, after the manner of the Corybantes; initiation into the rites, &c. *from* κορυβαντίζω.

Κορῡβαντιώδης, εος, *adj. or more correctly,* κορυβαντώδης, *s. s. as* κορυβαντικός, *Schn. L. Suppl. Struve. Th.* κορύβας, εἶδος.

ΚΟΡΎΒΑΣ, αντος, ὁ, a priest of Cybele, *or* Rhea: *they danced with wild gestures, and armed, somewhat after the manner of modern Dervishes, hence,* a frantic, *or* inspired person. *Etym. Some derive it, as* κούρητες, *from* κόρος, κοῦρος, *so also,* κορύβας; *others, from* κόρυς, *as Eur. calls them,* τριτορύθεις, *Bacch.* 123. *while others say, from* Κόρυβας, *the name of a mystic Deity, Orph. H.* 38. *see Diodor. Sic.* 5, 49.

Κορῡδαλλὶς, *or* κορῡδᾰλὶς, ίδος, ἡ, *and* κορῡδᾰλὸς, οῦ, ὁ, *s. s. as* κόρυδος, *from* κόρυδος.

Κόρῡδος, ου, ὁ, the crested lark, *Theocr.* 7, 141. *Th.* κόρυς.

Κόρυζα, ης, ἡ, Coryza, *a cold in the head, causing a dulness in the senses of smell and taste* — a discharge from the nose in consequence of cold. *met.* dulness of intellect; stupidity. *Th.* κόρυς, the head, *or* κάρα, ζέω.

(Κορυζάω, ῶ, *fut.* ήσω, to be affected with κορύζα. *met.* to be stupid.

Κορύζω, *s. s. as* ξαίνω, *Hesych.*

Κορῡθάϊξ, ᾱϊκος, ου, *adj.* wearing a helmet with a waving plume, *Il.* χ, 132. *epith. of* a warrior. *lit.* agitating the helmet, *from the rapidity of his movements.* [*Pros.* κορυθᾱ́ϊξ, *Schn. L. Pass.*] *Th.* κόρυς, ἀΐσσω.

Κορυθαίολος, ου, *adj. the s. s. as* κορυθάϊξ, *a freq. epith. of Hector. Heyne accents it on the penult. Th.* κόρυς, αἰόλλω.

Κορύθιον, ου, τὸ, *dimin. of* κόρυς.

Κόρῡθος, ου, ὁ, the golden-crested wren. *Th.* κόρυς.

Κορυμβὰς, άδος, ἡ, the running string of a purse-net. *Th.* κόρυς.

Κορύμβη, ης, ἡ, *s. s. and Th. as* κόρυμβος.

(Κορυμβηθρα, ας, ἡ, *the species of* κισσὸς *that bears its berries in a cluster.*

Κόρυμβος, ου, ὁ, *plur.* κόρυμβα, *the* top, *or* extreme point, the summit, *Herodot.* 7, 218. *f.* the crown, *of the head* — the poop, *of a vessel, Iliad.* 1, 241. *Eur. Aul.* 258. a cluster of ivy berries; a cluster of berries, *or* flowers, *of other shrubs and plants, growing at the top of the stalk;* a mode of wearing the hair, *see* κρώβολος. *Th.* κόρυς.

Κορυμβοφόρος, ου, *adj.* bearing a cluster of berries, *or* flowers. *Th.* κόρυμβος, φέρω.

Κορυμβόω, ῶ, *fut.* ώσω, to roll up in form of a κόρυμβος: *from* κόρυμβος.

(Κορῡ́νη, ης, ἡ, a club; a stick with a knob at the end; *a warrior's* mace, *Il.* ν, 141. *Eur. Suppl.* 724. — the knot, *in trees from which the shoot springs;* a bud, *in plants;* the shoot; the flower-stalk; — *s. s. as* πόσθη. [*Iliad. and Att.* ῡ, short, *Alexandr. poet.* ῡ, long, *Heinr. Hes. Scut.* 289.] *Th.* κόρυς.

(Κορῡνήτης, ου, ὁ, one who carries a club, *or* mace, *a war club, Il.* ν, 138. — a thing in form of a club, *or* knob.

Κορῡνηφόρος, ου, *adj.* carrying a mace, *as a weapon, Herodot.* 1, 59. *f.* [ῡ, long, *only in late writ. Pass.*] *Th.* κορύνη, φέρω.

Κορῡνιόεις, όεσσα, όεν, club-formed. [ῡνῑ, *Schn. L. Pass.*] *Th.* κορύνη.

(Κορυνίτης, ου, ὁ, *fem.* κορυνῖτις, ίδος, ἡ, one who bears a club, *or* mace, *an epith. of the Nymphs, Orph. Hymn,* 50, 9.

Κορῡνώδης, εος, *adj.* like a club. [ῡ, *Schn. L. Pass.*] *Th.* κορύνη, εἶδος.

Κορυπτιάω, to butt, *or* strike with the horns: *from* κορύπτω.

(Κορύπτιλος, ου, ὁ, one who butts, *Theocr.* 5, 147.

Κορύπτω, *fut.* ψω, to butt, *or* strike with the horns = *Mid. s. s. as act. Theocr.* 25, 94. *Th.* κόρυς.

ΚΟ'ΡΥΣ, ὕθος, ἡ, *accus.* κόρυθα, *and* κόρυν, a helmet, *with a horse-hair crest*, *Il.* ν, 131. *freq.*—the crown, *of the head*, *Eur. Bacch.* 1175.—the crested lark. *Etym.* κόρυς *and its deriv. belong to the original Th.* κάρα, κὰρ, the head.

(Κορύσσω, *Att.* κορύττω, *lit.* to put on a helmet, *hence*, to arm, to rouse, πόλεμον, the war, *Il.* β, 273. μάχην, the fight, *Hes. Scut.* 148.; to raise, cause to swell, *the waves*, φ, 306; to exalt, *or* increase, βίον, *property*, *Pind. Py.* 8, 106.—to dispose, *or* arrange, *Isth.* 8, 115.; to array, *Eur. Rhes.* 930. = *Mid.* Κορύσσομαι, *inf.* κορυσσέσθαι, 1 *aor.* ἐκορυσσάμην, *in Hippocr.* ἐκορυξάμην, *part in Hom.* κορυσσάμενος. *lit.* to put on one's helmet, to arm, to stand in armour. = *Pass. perf.* κεκόρυθμαι, *part.* κεκορυθμένος, *with* χαλκῷ, to be fully armed, *Hom. freq.* ἔριδι στυγερᾷ κεκορυθμένον εὐμορφίας, *Eur. Androm.* 279. prepared (*or* armed) with the odious contest respecting beauty, *viz. the judgment of Paris.*

(Κορυστὴς, οῦ, ὁ, a warrior wearing a helmet, *or* an armed warrior, *Hom.*

(Κορυστὸς, τὴ, τὸν, *adj.* heaped up, *viz. a measure.*

(Κορυττίλος, *s. s. as* κορυπτίλος.

Κορυφᾱγενὴς, έος, *adj.* produced from the head, *epith. of Minerva*, *Plut.* 7, *p.* 500.

Κορυφαία, ας, ἡ, the head-piece of a bridle, *Xen. Eq.* 3, 2, 5.: *fem. of* κορυφαῖος.

(Κορυφαῖον, ου, τὸ, the upper part of hunting toils, *Xen. Ven.* 10, 2.

Κορυφαῖος, αία, αῖον, *adj.* at the head, *or* uppermost.—*Subst.* the leader, *of a choir of singers, or dancers*—a leader, a chief, *Herodot.* 6, 23.*f.*: *from* κορυφή.

Κορυφὴ, ῆς, ἡ, the crown, *of the head*, *Il.* Ϛ, 83. *viz. of horses*, the head, *Hom. H. Apoll.* 309. the vertex, top, *or* uppermost part, the summit, *as of mountains*, *Æsch. Prom.* 724. top, *of a helmet*, *Polyb.* 6, 23, 13. *met.* the finish; the conclusion; the important, *or* principal point, *Plut.* 7, *p.* 178.; *s. s. as* κορυφιστὴρ. *Th.* κόρυς.

(Κορυφιστὴρ, ῆρος, ὁ, *and* κορυφιστὴς, οῦ, ὁ, the band of a head-dress, a fillet for the head; a diadem; the forehead band, *of a bridle*; *s. s. as* κεκρύφαλος.

(Κορυφόω, ῶ, *fut.* ώσω, to bring to a point; to raise; to make pointed, *or* elevated—to gather and heap up. *met.* to reckon up; to make a summary, *or* epitome = *Mid.* to rise to its full height, to swell, *the wave*, *Il.* δ, 426.

Κόρχορος, ου, ὁ, *and* κόρκορος, *a plant*, a kind of chickweed: Anagallis phœnicea.

ΚΟ'ΡΩ, *a supposed obs. form instead of which* κορέω *is used in the pres. See the s. of* κορέω.

Κορώνεως, ω, ἡ, a kind of dark fig, *Arist. Pac.* 611.: *from* κορώνη.

Κορώνη, ης, ἡ, the crow, *but* a dark-coloured sea-fowl, *perhaps*, Cormorant, *Od.* μ, 418.—the ring, *or* handle of a door, α, 441.—the poop of a ship; the crooked extremity of the poop—a summit. *met.* the finish, *or* completion, *of any thing*—*in general*, the extremity, *of any thing*, *especially*, *if curved*; *the extremity*, *of a bow*, *Il.* δ, 111. the crooked end of a plough-beam—a crown—*in Anatomy*, the acute process of certain bones, *from a fancied resemblance to a crow's beak. Etym. from* κορωνός.

(Κορωνιάω, ῶ, to carry the head high, *applied to horned cattle. met.* to be proud and haughty—to bend, *Hes. Scut.* 289. *but*, ?.

(Κορωνίδεὺς, έως, ὁ, a young crow.

(Κορωνίζω, *fut.* ίσω, *lit.* to make a collection for the crow, *see* κορωνιστής.

(Κορώνιος, ου, *adj.* (*from* κορωνὸς) having crooked horns.

(Κορωνὶς, ίδος, ἡ, a thing that is bent, *an epith. of a ship*, *from the shape of its poop*, *or its dark colour*, *Hom. in general*, *s. s. as* κορώνη—that has crooked horns, *epith. of an ox*, *Theocr.* 25, 151.—a mark used by writers to denote the end of a chapter, book, &c. *Schol. Arist. Nub.* 506. ἐπιτιθέναι κορωνίδα, to finish, *hence*, *met.* the conclusion—a crown, *Stesichor. ap. Athen. p.* 81. *d. See Etym. under* κόραξ.

(Κορώνισμα, ατος, τὸ, the song sung by a κορωνιστής.

(Κορωνιστὴς, οῦ, ὁ, one who went about begging, carrying a crow on the hand, and chaunting a song called κορώνισμα, *Athen.* 8, *p.* 359.

Κορωνόπους, οδος, ὁ, *a plant*, buck's-horn plantain: Plantago Coronopus. *Th.* κορώνη, ποῦς.

ΚΟΡΩΝΟ'Σ, νὴ, νὸν, *adj. properly*, crooked; bent, *in general*, *applied to horned cattle*, *Archiloch. frag.* 8, *An.* 1. 47.—carrying the head high, rampant, *Etymol. Mag. See Etym. under* κόραξ.

Κοσκϊνεύω, *fut.* εύσω, to sift. *Th.* κόσκινον.

(Κοσκϊνηδὸν, *adv.* like a sieve; as if with a sieve.

(Κοσκϊνίζω, *fut.* ίσω, *s. s. as* κοσκινεύω.

(Κοσκίνιον, ου, τὸ, *dimin. of* κόσκινον.

Κοσκϊνομαντεία, ας, ἡ, the art of a κοσκινόμαντις. *Th.* κόσκινον, μάντις.

(Κοσκϊνόμαντις, εως, ὁ, *or* ἡ, a diviner by a sieve, *Theocr.* 3, 31.

ΚΟ'ΣΚΙΝΟΝ, ου, τὸ, a sieve, *Simon. περὶ γυν.* 59.

Κοσκϊνοποιὸς, οῦ, *adj.* being a sieve-maker. *Th.* κόσκινον, ποιέω.

Κοσκϊνόρῑνος, ου, *adj.* having the skin pierced like a sieve. *Th.* κόσκινον, ῥινός.

Κοσκυλμᾰ́τια, ων, τὰ, *properly*, parings, *or* clippings of leather, *in a met. s.* smooth flattering words, *applied to Cleon*, *Arist. Eq.* 47. *Th.* σκύλλω, *Lennep.*

Κοσμάριον, ου, τὸ, *dimin. of* κόσμος.

Κοσμέω, ῶ, *fut.* ήσω, to draw up in regular array, *Il.* β, 554. *always*, *in such s. in the Iliad*, to put in order, to regulate, *Hes. Oper.* 308.; to deck, to adorn, *Oper.* 72. *Thuc.* 575. *Æsch. Sept.* 461. *Thuc.* 1, 21.—to prepare, *a meal*, *Od.* ν, 13.—to honour, *Theogn.* 941. to direct, to rule, to govern, *Soph. Aj.* 1113.; to exercise the office of magistrate, *in Crete*, *Polyb.* 23, 15, 1. = *Mid.* Κοσμέομαι, οῦμαι. 1 *aor.* ἐκοσμησάμην, to regulate. to keep in order, *Il.* β, 806. order, ordain, *Herod.* 1, 100. *b. perf.* κεκόσμημαι, 3 *pers. plur. Ion. Herod.* ἐκεκοσμέατο. = *Pass.* to be placed in array, *Herodot.* 9, 31. *a.* to be assigned over to, 3, 91. *m.* 6, 41. *f.*—to be furnished with, *arms*, *Eur. Phæn.* 1378. *Thuc.* 6, 41.; to be honoured, 2, 46. *Th.* κόσμος.

(Κόσμηθεν, *Æol. for* ἐκοσμήθησαν, 3 *pers. plur.* 1 *aor. pass. of* κοσμέω.

(Κόσμημα, ατος, τὸ, that which is adorned; ornament; an ornament.

(Κοσμῆν, *Theocr.* 15, 24. *Dor. inf. of* κοσμέω.

(Κόσμησις, εως, ἡ, the act of putting in order; regulation; arrangement—decoration, &c. *as subst. of* κοσμέω.

(Κοσμήτειρᾰ, ας, ἡ, *fem. of* κοσμητήρ: a female magistrate, *at Ephesus*, *Pocock*, *p.* 37. *No.* 34.

Κοσμητὴρ, ῆρος, *and* κοσμήτης, ου, ὁ, one who puts in order, *or* regulates, adorns, *or* embellishes—at Athens an officer who superintended the gymnasia. *See* κοσμέω.

(Κοσμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for, regulation, *or* ornament.

(Κοσμητὸς, τὴ, τὸν, *adj.* set in order; arranged; adorned; decorated.

(Κοσμήτρια, ας, ἡ, *fem. of* κοσμητὴρ, *s. s. as* κοσμήτης.

(Κόσμητρον, ου, τὸ, an instrument used in cleaning, *or* adorning.

(Κοσμήτωρ, ορος, ὁ, *s. s. as* κοσμήτης.

(Κοσμικὸς, κὴ, κὸν, *adj.* pertaining to the world; *in Ecclesiast. writ.* worldly; living in the world, *opposed to leading a secluded, or religious, life.*

(Κόσμιον, ου, τὸ, *dimin. of* κόσμος.

(Κόσμῐος, ία, ῐον, *adj. or* κόσμιος, ου, *adj.* set in due order; well ar-

ranged—of well regulated, correct morals; moderate, *Herod. Vit. Hom.* 4. *a. Arist. Plut.* 79. gentle, modest, discreet; courteous, decorous.

(Κοσμιότης, ητος, ἡ, the condition of being well arranged—well-regulated conduct, moderation, *Arist. Plut.* 564. decorum; orderly, gentle, *or* courteous behaviour.

(Κοσμίως, *adv. of* κόσμιος.

Κοσμογονία, ας, ἡ, the creation, *or* origin of the world. *Th.* κόσμος, (γόνος) γίγνομαι.

Κοσμοκόμης, ου, ὁ, one who dresses hair. *Th.* κοσμέω, κόμη.

Κοσμοκρᾰ́τωρ, ορος, ὁ, the ruler of the world, *Orph. H.* 7, 11.: *from* κόσμος, κρατέω.

Κοσμολέτης, ου, ὁ, the destroyer of the world, *Naz. An.* 3, 36. *Th.* κόσμος, ὄλλυμι.

Κοσμολογία, ας, ἡ, a treatise, *or* discourse on the world; the science which has for its object the physical laws of the universe. *Th.* κόσμος, (λόγος) λέγω.

(Κοσμολογικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning the science of κοσμολογία.

Κοσμοπλάστης, ου, ὁ, *s. s. as* κοσμοποιός. *Th.* κόσμος, πλάσσω.

Κοσμοπλόκος, ου, *adj.* adorning, *or* regulating the world, *an epith. of Apollo, An.* 2, 518. *Th.* κόσμος, πλέκω.

Κοσμοποιέω, ῶ, *fut.* ήσω, to make the world. *Th.* κόσμος, ποιέω.

(Κοσμοποιΐα, ας, ἡ, the creation of the world.

(Κοσμωποιὸς, οῦ, ὁ, the maker of the world.

Κοσμοπολῑ́της, ου, ὁ, a citizen of the world, a Cosmopolite. *Th.* κόσμος, πολίτης.

ΚΌΣΜΟΣ, ου, ὁ, regular, *or* due, order, *Il.* μ, 225. *Hom. freq. Herodot.* 8, 67. *f.* orderly arrangement, *Od.* ϑ, 492. *Thuc.* 3, 77. *hence,* regularity, 7, 40. orderly disposition, *or* direction, regulation, institution, discipline, *Herodot.* 1, 99. *a. Polyb.* 2, 17, 5.—personal ornament, attire, embellishment, *of women, Il.* ξ, 187. *Hes. Oper.* 76. *Eur. Alcest.* 150. *of men, Theogn.* 242. *horses, Il.* δ, 145. decoration, ornament, *freq. s. prose and poet. met.* honour, glory, praise, fame, *as Pind. Ol.* 8, 109.—*a Cretan magistrate whose office resembled that of a Spartan Ephorus*—the system of the world, *viz.* the arrangement, *by excellence,* 'the world,' the 'universe;' the firmament and the heavenly bodies, the firmament, *Polyb.* 9, 15, 6. *that portion traversed by the sun in his daily course,* firmament, *in general,* 9, 15, 12; the world, *in its most general s. also,* the human race, mankind, *like* mundus, *in Lat.: as a philosophical term, first used by Pythagoras, and next in the didactic poet. of Empedocl. and Parmenides, then used by the prose Philosoph. writ. Bentl. Opuscul. Philosoph. p.* 347. 445. *seldom in such s. by other prose writ., rarely if at all by the Traged. or other popular poets, Naeke Sched. Crit. p.* 10. *Th. probably,* κομέω.

Κοσμουργέω, ῶ, *fut.* ήσω, to create the world, *Heraclit. ap. Procl. ad Plat. Tim. Th.* κόσμος, ἔργον.

(Κοσμουργία, ας, ἡ, the creation of the world.

(Κοσμουργὸς, οῦ, ὁ, the Creator of the world.

Κόσος, κόση, κόσον, *Ion. and Æol. for* πόσος—*as* κότε, κω, κῶς, κοῦ, *for* πότε, πω, πῶς, ποῦ, *so* ὁκόσος, ὁκότερος, ὁκῶς, ὁκότε, κοῖος, *for* ὁπόσος, &c.: *from the Æol.* κόσος, *come the Lat.* 'cot,' 'cotus,' 'coties,' *viz.* quot, quotus, quoties, *and the terminations,* κοντα, τριάκοντα—κόσιοι, διακόσιοι, *and of the ordinal numbers,* κοσιοστός: *in the Maced. Dial.* κοῖος, *s. s. as* ἀριθμός.

Κόσσᾰβος, ου, ὁ, *see* κότταβος.

Κόσσος, ου, ὁ, a blow on the cheek, a cuff: *probably from* κόττα, κόρση: *from it the name of parasites,* Κοσσοτράπεζος, *and* Ἐτοιμόκοσσος, *in Alciphr.* 3, *Ep.* 69. *and* 3, 7. *Bast. Epitr. p.* 144.: κοσσίζω, to cuff, *Pallad. Lausiac. p.* 120. *Th.* κόπτω.

Κοσσῠφίζω, *fut.* ίσω, to sing like a blackbird. *Th.* κόσσυφος.

ΚΌΣΣΥΦΟΣ, *Att.* κόττῠφος, *and* κόψιχος, ου, ὁ, the blackbird—a kind of dark-coloured fish.

Κόσται, *or* κόσται, ῶν, αἱ, barley.

Κόστος, ου, ὁ, *an aromatic plant, like pepper.*

Κοσύμβη, *or* κοσσύμβη, ης, ἡ, *and* κόσυμβος, ου, ὁ, the upper, or lower extremity of any thing; a tuft of hair on the crown of the head, *the Att.* κρώβυλος, *Polluc.* 2, 30.; *s. s. as* ὄχθοιβος, *Etym. Mag.* a fastening for the lower part of the ἐξωμὶς, when tucked up; a tassel hanging to the hem of a garment, *LXX.*—*in* Bœotia, a kind of domestic fowl, *Pausan.* 9, 22. *Th.* κόρυμβος, *or* κόμβος.

(Κοσυμβόω, ῶ, *fut.* ωσω, to furnish with tassels, *or* fringes.

(Κοσυμβωτὸς, τὴ, τὸν, *adj.* furnished with tassels.

Κοταίνω, *fut.* ανῶ, *a form of* κοτέω, *Æsch. Sept.* 467.

Κότε, *Ion. Herodot. for* πότε.

Κοτεινὸς, νὴ, νὸν, *adj. s. s. as* κοτήεις, *Boeckh. Pind. Ne.* 7, 61.

Κότερα, κότερον, *Ion. for* πότερα, πότερον.

Κοτέω, έσω *and* ήσω, *part. perf. act.* κεκοτηκὼς, *and* κεκοτηὼς, to rage, to be angry, *Hom. freq. dat. of the person, gen. of the thing*—to entertain a grudge, *or* envy, *Hes. Oper.* 25. *dat. of the person. In Hom. H. Cer.* 254. κοτέσασα, *part.* 1 *aor.*=Κοτέομαι, *Mid. part.* 1 *aor.* κοτεσσάμενος, *Hom. (with a dat.) s. s. as the act.*=*Pass.* to be hated, &c. *Hesych. Th.* κότος.

(Κοτήεις, ήεσσα, ῆεν, *adj.* odious; hateful; wrathful; envious, *Il.* ε, 191.

Κοτῐνὰς, άδος, ἡ, an olive-tree grafted on a wild stock—the fruit of the wild olive-tree. *Th.* κότινος.

Κοτῐνηφόρος, ου, *adj.* bearing wild olive-trees, *Mosch.* 7, 2. *Th.* κότινος, φέρω.

ΚΌΤΙΝΟΣ, ου, ὁ, *and* ἡ, the wild olive-tree, *Theocr.* 5, 32. *of this the crowns for the victors in the Olympic games were made.*

Κοτῐνοτρᾰ́γος, ου, *adj.* eating wild olives, *Arist. Av.* 240. *Th.* κοτινὰς, τρώγω.

ΚΌΤΟΣ, ου, ὁ, inveterate wrath, grudge, rancour, *Il. a,* 82.; anger, *Eur. Rhes.* 824. *Æsch. Ag.* 444. animosity; hatred; envy.

Κόττα, ας, ἡ, *Dor.* the head, *Polluc.* 2, 29.

Κοττᾰβεῖον, *and* κοττᾰ́βιον, ου, τὸ, a pan, *or* basin, used for playing at κότταβος, *Athen. p.* 479. *a.* an apparatus for the same purpose, *Polluc. also* the prize won at that game. *Th.* κότταβος.

(Κοττᾰβίζω, *fut.* ίσω, to play at the game of κότταβος.

(Κοττᾰβῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in, the game of κότταβος.

(Κοττᾰβὶς, ίδος, ἡ, a sort of drinking-cup—the art of playing κότταβος.

(Κοττᾰβισμὸς, οῦ, ὁ, *or* κοττάβισις, εως, ἡ, the act of playing at κότταβος.

Κόττᾰβος, ου, ὁ, Cottabus, *an amusement originating in Sicily, but much practised at entertainments, especially at Athens; its simplest form consisted in flinging from a cup* (κύλιξ) *the remnants of liquor, after drinking, to some distance into a copper basin, or basins* (λάταγες, *Schol. Arist. Pac.* 343.), *placed on the floor, not letting any fall on the ground, and thus producing a sound, termed* λάταξ, *and* λαταγή; *this was sometimes done, pronouncing the name of a friend, or mistress, and from the sound produced, an omen was taken as to the state of that person's affections: to this mode the passage in Xen. Hellen.* 2, *cap.* 3. *described in Athen.* 15, *p.* 667. *alludes. Another mode of playing the game was that of throwing wine, according to certain rules, into small cups floating in a basin of water.*

There were several varieties in which apparatus was used, one of which was the κότταβος κάτακτος; vessels termed πλάστιγγες were arranged on a beam, like scales, under each a dish filled with water, in which stood an image called Manes; the wine was flung so as to make the cup strike the head of the statue, cause it to resound, and spill as little wine as possible. Success was deemed a favourable omen in love affairs, Schol. ad Arist. Pac. 343.: *nine different modes of playing existed. See Pollux.* 6, 109. 111. *Meurs. Græc. Ludib., but especially Groddeck. Antiq. Versuch. Lemberg.* 1800. 1 *Saml. No.* 3. *Th.* (κόσος) κόπτω.

Κόττος, ου, ὁ, *a fish,* the chub: Cottus Gobio—*a pr. n. Hes. Theog.* 714. *Th.* κόττα. *Dor.* the head.

Κόττυφος, *Att. for* κόσσυφος.

Κοτυλαῖος, αία, αῖον, *adj.* as if by κοτύλαι, in small portions. *See* κοτυλίζω. *Th.* κοτύλη.

ΚΟΤὙΛΗ, ης, ἡ, a cavity, *or* hollow, *especially,* the hollow of the hand; *in Anatomy, the deep cavity of a bone, into which another is articulated, especially the socket receiving the head of the thigh bone,* the pan of the hip-joint, *Il.* ε, 306.—a small drinking-cup, a goblet, χ, 494.—a measure for liquids, *holding about a half pint, strictly,* ½ *pint, &* 2·141½ *dec. cubic inches;* a measure for corn, *or* pulse, *containing about* 4 *ounces,* 16·579 *cubic inches, Thuc.* 4, 16. *and* 7, 87. *s. s. as* κύμβαλον, *Æsch. Edon.* 51. *See* κότυλος. *Etym. Derived from, or akin to* κόττα, *or* κοῖλος, *but ? which.*

(Κοτῠληδὼν, όνος, ἡ, the socket *into which the head of the thigh bone fits, or a similar cavity in other joints—plur.* the hollows, *forming suckers, with which the arms of the cuttle-fish and polypi are furnished, Od.* ε, 433. *or* the arms, *themselves, Eustath.*—the hollow, *of a cup—a plant,* kidney, *or* navel-wort: Cotyledon Umbilicus Veneris, Cotyledon Umbilicus et tuberosa, *Linn. Dioscor.* 4, 92, 93. *s. s. as* κοτύλων.

Κοτῠλήρῠτος, ου, *adj. lit.* susceptible of being taken up with a cup, *or* the hollow of the hand, *hence,* flowing abundantly, *Il.* ψ, 34. *Th.* κοτύλη, ἀρύω.

Κοτῠλιαῖος, αία, αῖον, *adj.* containing the measure of a κοτύλη. *Th.* κοτύλη.

(Κοτῠλίζω, *fut.* ίσω, to sell by the κοτύλη, to retail; to deal out in small portions.

Κοτῠλίς, ίδος, ἡ, κοτῠλίσκη, ης, ἡ, κοτῠλίσκιον, ου, τὸ, *and* κοτυλίσκος, ου, ὁ, *dimin. of* κοτύλη.

Κότῠλος, ου, ὁ, *s. s. as* κοτύλη, *Ep. Hom.* 14, 3. *which probably is its fem.; both bear a close affinity to* (*perhaps are derived from*) κοῖλος.

Κοτῠλώδης, εος, *adj.* resembling a κοτύλη. *Th.* κοτύλη, εἶδος.

Κοτῠ́λων, ωνος, ὁ, a contemptuous appellation for a drunkard, *Plut. Anton,* 18. *Th.* κοτύλη.

Κότυς, υος, ὁ, a female demon, *patroness of obscene debauchery, Æsch. Edon.* 51. *So also* Κότῠτω, οῦς, ἡ, *worshipped at Corinth. See Juvenal. Sat.* 2, 92.

Κοῦ, *poet. for* καὶ οὐ, *Hom. H. Cer.* 227.

Κου, *enclitic, Ion. for* που, *Herod.*

Κοὐκέθ', *for* καὶ οὐκέτι.

Κουλεὸς, *Ion. Herod. for* κολεός.

Κουλεόπτερος, *Ion. for* κολεόπτερος.

Κουρὰ, ᾶς, ἡ, the act of cutting off, clipping, shearing, *or* shaving, *Eur. Orest.* 452.; the state of having the hair, &c., tonsure, *Æsch. Choë.* 224., *see* κείρω. *Th.* κείρω.

Κουρᾶλιον, *poet. for* κοράλλιον.

Κουρεακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* practised by barbers, *as language, Polyb.* 3, 20, 5. *Th.* κουρεύς.

(Κουρεῖον, ου, τὸ, a barber's shop, *Arist. Av.* 1441. the sheep offered in sacrifice on the κουρεῶτις, *see* κουρεῶτις.

Κουρεὺς, έως, ὁ, *or* κουρευτὴς, οῦ, ὁ, *fem.* κουρεύτρια, ας, ἡ, a shearer; a barber, hair-dresser, nail-cutter, &c. *his functions described, Phanias, Epigr.* 6, 2. *Anal.* 2, *p.* 53. *No.* 6. *Jacobs. annot. met.* an idle prater—*a bird whose cry resembles the noise of a shears. Th.* κουρὰ, *from* κείρω.

Κουρεώτης, ου, ὁ, *s. s. as* κουρεῶτις, *but,?*

Κουρεῶτις ιδος, ἡ (ἡμέρα, *or* ἑόρτη, *underst.*), the first day of the festival, Ἀπατούρια, *on which young men were admitted at Athens among the φράτορες, on which occasion their hair was cut short, dedicated to some deity, and a solemn sacrifice offered. Th.* κοῦρος, *or* κουρὰ, *from* κείρω.

Κούρη, *Ion. for* κόρη.

Κουρήϊος, *Hom. H. Cer.* 108. *poet. and Ion. for* κούρειος, *or* κόρειος.

Κούρητες, ων, οἱ, armed youths, *Il.* τ, 193. 248. *Strab.* 10, *p.* 716. *Th.* κόρος, κοῦρος.

Κουρῆτες, ων, οἱ, Curetes, *inhabiting Pleuron, in Ætolia, Il.* ι, 529.—a Cretan tribe, *devoted like the* Κορύβαντες, *to the worship of Cybele, compared to the Roman Salii, Dion. Hal. Antiq.* 2, 71.

(Κουρητίζω, *fut.* ίσω, to follow the sacred rites of the Curetes.

(Κουρητισμὸς, οῦ, ὁ, *as subst. in the s. of* κουρητίζω.

Κουρίας, οῦ, ὁ, one that is shorn; one who wears the hair cut short, *or* who is shaved. *Th.* κείρω.

(Κουριάω, ῶ, *fut.* ήσω, to wish to be shaved, *or* to have the hair cut short; to require shaving, &c.; to wear long hair, *Æl. H. A.* 7, 48.

Κουρῐ́δῐος, ία, ιον, *adj. poet.* married lawfully, *Il.* ε, 415. *freq. Hom. an epith. of a husband or wife, opposed to the state of being a concubine, Herodot.* 1, 135. *f.* λέχος, *Od.* ο, 22. δῶμα, τ, 580. the apartment occupied by the master and mistress—*in subseq.* like a bride, bridal, *Even. Ep.* 12. *Anal. as* κοῦρη, *Od.* σ, 279. *for* νύμφη. *Buttm. Lexil. p.* 32. *seq. rejects the ordinary s.* 'married when young, *or* being a virgin bride,' *referring especially to Il.* τ, 298. *where Briseis said that Achilles had promised that she should become* κουριδίη ἄλοχος; *this, with the s. in Herod., seems to fix the s., the deriv. from* κοῦρος, *as* youth *is the proper season for marriage. Th.* κοῦρος, κόρος.

(Κουρίζω, *fut.* ίσω, *neut.* to be young.—*act.* to rear, *or* bring up boys, *Hes. Theog.* 347. to take care of; to cherish.=Κουρίζομαι, *s. s. as* ὑποκορίζομαι.

Κουρικὸς, κὴ, κὸν, *adj.* pertaining to cutting the hair, *or* shaving. *Th.* (κουρά) κείρω.

(Κούρῐμος, ίμη, ιμον, *adj.* pertaining to shaving, *or* clipping the hair; qualified for clipping hair, or shaving.—*Pass.* shorn, *Eur. Orest.* 956.

(Κουρὶξ, *adv.* by the hair.

(Κουρὶς, ίδος, ἡ, a razor; shears—*s. s. as* κάρις, *but,?*

ΚΟὙΡΜΙ, τὸ, a kind of beer, *made of barley, Dioscor.* 2, 110., *or wheat, Posidon. ap. Athen.* 4, *p.* 152. *also of honey,* mead, metheglin.

Κουροβόρος, ου, *adj.* devouring children, *Æsch. Ag.* 1493. *Th.* κοῦρος, βορά.

Κουρογονία, ας, ἡ, the procreation of boys, *Hippoc. Th.* κοῦρος, γονή.

Κουροθάλεα, ας, ἡ, *a species of* laurel: Laurus cædua. *Th.* κείρω, θάλλω, *as shooting luxuriantly when the head has been lopped, like laurels, and cypresses, or Th.* κοῦρος, θάλλω, *as having luxuriant shoots.*

(Κουροθαλὴς, έος, *adj.* blooming luxuriantly.

Κοῦρος, ου, ὁ, *Ion.* a boy, a youth, *the form in Hom. See* κόρος, κόρη. *Compare* κουρότερος.

Κουρόσοα, ας, ἡ, the preserver of the young, *epith. of Lucina, Perses, An.* 2, 4.: *from* κοῦρος, σόω.

(Κουροσύνη, ης, ἡ, childhood; boyhood; early youth, *Leon. Tars. An.* 1, 229.: *properly, fem. of* κουρόσυνος.

(Κουρόσυνος, νη, νον, *adj.* pertaining to boys, *or* maidens, *with* θρὶξ,

hair as worn in early youth, *Theodorid. An.* 2, 42.—*Neut.* κουρόσυνον, ου, τὸ (ἱερὸν *understd.*), the festival, κουρεῶτις.

(Κουρότερος, ρα, ρον, *adj. as if comparat. of* κοῦρος) *properly*, younger, *Il.* δ, 316.: *probably like* ἀγρότερος, *itself a posit. Pass. Lex.*

Κουροτοκέω, ῶ, *fut.* ήσω, to beget boys: *from* κουροτόκος.

Κουροτόκος, ου, *adj.* begetting children.—*Subst.* a mother, *Eur. Sup.* 967. *Th.* κοῦρος, (τόκος) τίκτω.

Κουροτροφέω, ῶ, *fut.* ήσω, to rear male children: *from* κουροτρόφος.

Κουροτρόφος, ου, *adj.* rearing, *or* nursing the young, *especially*, males, *Od.* ι, 27. *Th.* κοῦρος, τρέφω.

Κοῦφα, *neut. adverbially of* κοῦφος.

Κουφίζω, *fut.* ίσω, to render light, lighten, *as by discharging a cargo*, *Thuc.* 6, 34. to lift up, to raise, *Eur. Phœn.* 121. *met.* render light, relieve, *Xen. Mem.* 2, 7, 1. *Neut.* to be light, *Hes. Oper.* 463. =*Mid.* become raised, elevated, *met.* by emotion, *Eur. Med.* 473. —to be, *or* become frivolous, or vain. *Th.* κοῦφος.

(Κούφισις, εως, ἡ, the act of lightening; the act of lifting up. *met.* alleviation: *subst. of* κουφίζω.

(Κούφισμα, ατος, τὸ, an alleviation, *Eur. Phœn.* 862.

(Κουφισμὸς, οῦ, ὁ, *s. s. as* κούφισις. *neut.* the remission, *of a distemper*, *Aret. Acut.* 1, 1.

(Κουφιστὴρ, ῆρος, ὁ, one who lightens, &c.

(Κουφιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, lightening, lifting, *and the other ss. of* κουφίζω.

Κουφολογέω, ῶ, *fut.* ήσω, to speak with levity, *or* thoughtlessness, *Appian. Th.* κοῦφος, λέγω.

(Κουφολογία, ας, ἡ, light speech; idle talk.

(Κουφολόγος, ου, *adj.* talking with levity, *or* idly.

Κουφόνοια, ας, ἡ, levity; fickleness. *Th.* κοῦφος, νόος.

(Κουφόνοος, *contr.* κουφόνους, όου, ου, fickle, light-minded, *Soph. Antig.* vain, *Æsch. Prom.* 383. — *Neut.* τὸ κουφόνουν, *s. s. as* κουφόνοια.

(Κουφονόως, *adv. of* κουφόνοος.

Κουφόνωτος, ου, *adj. lit.* having a light back; light; active. *Th.* κοῦφος, νῶτος.

Κουφόπτερος, ου, *adj.* light of wing, *Orph. H.* 80.: *from* κοῦφος, πτέρον.

ΚΟΥ˜ΦΟΣ, φη, φον, *adj.* light, *Æsch. Pers.* 297. easy, *Hom.*—small, trifling, *Æsch. Sept.* 242. slender, slight, *as hopes*, *Thuc.* 2, 57.—light, transient. *met.* light-headed; fickle; inconstant.—*Neut. plur.* κοῦφα, *adverbially*, easily, *Il.* ν, 158. *Compare*, *Hes. Scut.* 323.

Κουφόσκευος, ου, *adj.* light-armed; lightly equipped. *Th.* κοῦφος, σκεῦος.

Κουφότης, ητος, ἡ, lightness; levity; fickleness. *Th.* κοῦφος.

Κουφόω, *improperly*, *for* κωφόω.

Κουφῶς, *adv.* lightly, *armed*, *Xen. Mem.* 3, 5, 26. easily, with levity, &c. *the ss. of* κοῦφος, *adverbially.*

Κοφῖνοποιὸς, οῦ, ὁ, a basket-maker. *Th.* κόφινος, ποιέω.

ΚΟ'ΦΙΝΟΣ, ου, ὁ, a basket; a hamper —a measure holding three χόες, *Arist. Av.* 1310.

(Κοφῖνόω, ῶ, to cover with, *or* to put in a basket, *by way of punishment, as practised in Bœotia*, *Nic. Dam. ap. Stob. Serm.* 145.

Κόχλαξ, ακος, ὁ, *s. s. as* κάχληξ, a pebble, *especially that found on a sea-shore.* [ᾰ, long (*but without auth. and noted as?*), *Schn. L. Pass.*]

Κοχλιάριον, ου, τὸ, a spoon, *Lobeck. Phryn. p.* 321. *Th.* κόχλος.

(Κο˜χλίας, ου, ὁ, *properly*, a snail, *with a spiral shell*—a machine, *for drawing water, furnished with a screw*—a screw—a winding staircase, *Strab. p.* 17, *p.* 509. *Sieb.*

(Κοχλίδιον, ου, τὸ, *dim. of* κόχλος, a snail, *or* a periwinkle, *Theoc.* 14, 17. *with* βόλβοι (*see the word*), *were supposed to strengthen the venereal powers.*

Κοχλιοειδὴς, έος, *adj. s. s. as* κοχλιώδης. *Th.* κόχλος, εἶδος.

Κοχλίον, ου, τὸ, *dimin. of* κόχλος.

Κοχλὶς, ίδος, ἡ, *dimin. of* κόχλος.

Κοχλιώδης, εος, *adj.* resembling a snail, *or* a snail-shell, *or* spiral. *Th.* κοχλίον, εἶδος.

Κο˜χλος, ου, ὁ (ἡ, *Apollon.* 3, 859.), *properly*, a snail, *with a spiral shell*—*a shell used for sounding with*, a conch, *Eur. Iph. Taur.* 304. *Theocr.* 22, 75.—the shell-fish *which yields the purple dye-stuff; also, a bivalved fish*, an oyster.

Κόχος, ου, ὁ, a full stream, *Schol. ad Theocr.* 2, 107.: *from* κοχύω.

Κόχυ, *s. s. as* χύδην, *Hesych.*: *from* κοχύω.

Κοχῦ˜ω, *fut.* ύσω, *a form of* κυχυδέω. *Th.* χέω, χύω.

(Κοχυδέω, ῶ, *fut.* ήσω, to flow down profusely, *Theocr.* 2, 107. *the Ion. imperf.* κοχύδεσκον; flow with noise, *Pherecr. ap. Athen.* 6, *p.* 269.

Κοχώνη, ης, ἡ, *the juncture of the ischium, near the breech, Gal.* the breech, *properly, from the hip bones to the anus*, the thighs, *Arist. Eq.* 482.; a drunken woman, *Polluc.* 2, 18. *Akin to* κόκκυξ, *in the last s. to* χώνη.

Κόψῑμος, *see* κότινος.

Κόψῑχος, ου, ὁ, *Att. for* κόσυφος.

Κράανον, *for* κρᾶνον, κρῆνον, *imperat.* 1 *aor. of* κραίνω.

Κρᾰ˜ᾶς, ατος, τὸ, *an Epic form nom. not in use, gen.* κράᾰτος, *Il.* ξ, 177. *dat.* κράατι, *Od.* χ, 218. *accus. plur.* κράατα, *Il.* τ, 93. the head. *Compare* κρὰς, *and* κάρα.

ΚΡΑ'ΒΑΤΟΣ, *or* κράββατος, ου, ὁ, a couch; a pallet-bed, *in Attic authors*, σκίμπους: 'grabat,' *Fr.*

Κράγγη, ης, ἡ, *and* κραγγὼν, όνος, ἡ, *a species of* crab, *the* Cancer mantis, *of Cuvier.*

Κραγέτης, ου, ὁ, a crier, *Pind. Nem.* 3, 43. *Th.* κράζω.

(Κρᾶγὸν, *adv. s. s. as* κραυγαστικῶς.

Κραδαίνω, *fut.* ανῶ, to brandish; to shake, *Æsch. Prom.* 1049. *Arist. Ach.* 929. = Κραδαίνομαι, to be brandished, *or* shaken, to quiver, *Il.* ν, 504. *Th.* κράδη.

(Κράδαλος, ου, ὁ, a branch of a fig-tree.

(Κρᾰδᾰλὸς, λὴ, λὸν, *adj.* shaken.

(Κράδασις, εως, ἡ, the act of shaking, *or* brandishing.

(Κρᾰδασμὸς, οῦ, ὁ, *s. s. as* κράδασις.

Κραδᾰ˜ω, *a form of* κραδαίνω, to brandish, *the part. Il.* η, 213.—to be affected with κράδος.

Κρᾰ˜δεμνον, *Dor. for* κρήδεμνον.

ΚΡΑ˜ΔΗ, ης, ἡ, the top of a fig-tree branch, *Hes. Oper.* 683.; a species of fig-tree, *Theophr. H. Pl.* 1, 13.; a fig-tree—a theatrical machine for keeping an actor suspended over the stage, *as in playing the part of a divinity*, *Plut. Proverb.* 116.—a disease of certain trees, *Theophrast. H. Pl.* 1, 8, 5. *s. s. as* κράδος.

Κρᾰδηφορία, ας, ἡ, the act of carrying branches of the fig-tree. *Th.* κράδη, φέρω.

Κρᾰδία, *Æsch. Prom.* 883. *Dor. for* καρδία: *poet. transposed from* καρδία.

Κρᾰδιαῖος, αία, αῖον, *adj.* pertaining to the heart; (*met.*) to the centre. *Th.* καρδία.

Κρᾰδίας, ου, ὁ, *Ion.* καρδίης, a kind of cheese, flavoured with fig-juice. *Th.* κράδη.

Κρᾰδίη, ης, ἡ, *Ion. for* καρδία.

Κρᾰδοπώλης, ου, ὁ, one who vends fig-leaves, *or* branches. *Th.* κράδη, πωλέω.

Κράδος, ου, ὁ, a disease of trees, a rot, *in which the branches grow dry and black*, *Theophr. H. Pl.* 4. 16., *also the diseased branch. Th.* κραδάω.

Κρᾰδοφάγος, ου, ὁ, one that lives on fig-tree boughs; a countryman. *Th.* κράδη, φάγω.

ΚΡΑ'ΖΩ, *fut.* κεκράξομαι, 2 *aor.* ἔκρᾰγον, *perf.* κέκρᾰγα, *imperat. with the s. of a pres.* 1 *pers. plur.* κέκραγμεν, *imperat.* κέκραχθι, *part.* κεκρᾰγὼς, *inf.* κεκραγέναι, *properly*, to croak, *or* caw, *like ravens, rooks, daws*, &c. to bawl, *Arist. Nub.* 388. *met.* to vociferate. *Act.* κράζειν τι, to demand something with clamour and importunity. [κέκρᾰγα, *penult.* short; sometimes in later poets, *Jac. A. P. p.* 71.]; cause to, &c. *N. T. Galat.* 4, 6.

Etym. Akin to κλάζω, κράζω, κραυγῆ, κραυγάζω, imitative words, see *Etym.* at κόραξ.

Κραιαίνω, *Epic poet. Hom. imperf.* 3 *pers.* ἐκραίαινεν—1 *aor. imperat.* κρήνον, 2 *pers. plur.* κρήνατε, *inf.* κρῆναι—3 *pers. perf. pass.* κράανται, *plus. perf.* κεκράαντο: *a form of* κραίνω.

ΚΡΑΊΝΩ, *fut.* κρανῶ, 1 *aor.* ἔκρηνα, *imperat.* κρῆνον, *inf.* κρῆναι, *poet.* to fulfil, carry into effect, accomplish, *Hom. freq. in this and the lengthened form* κραιδαίνω, *with an accus. Pind. Ol.* 6, 139. ἔπος κραίνειν τινί, *Od.* ε, 170. to fulfil a person's wish; *in Eur. Phœn.* 68. *freq. in the Traged. and with a genit. in later Epic, a dat. Herm. Orph. p.* 19. *Neut.* to rule, to be a chief, *Od.* Θ, 391.—to come to an end, be completed, *Hippocr. Aret.* = *Pass.* 1 *aor.* ἐκράνθην, *Pind. Py.* 4, 311. κρανέεσθαι, *Ion. for* κρανεῖσθαι, *fut. mid. in a pass. s. Il.* ι, 622. *Damm. Etym. From* κάρα, κάρη, κάρηνον: *akin to* κρέων, κρέουσα, κρείων, κρείσσων. *Th.* κάρα.

Κραιπᾰλάω, ῶ, to be sick after an excess in eating, *or* drinking, *Arist., Plut.* 298.: *from* κραιπάλη.

Κραιπάλη, ης, ἡ, sickness produced by excess in eating or drinking, *Arist. Achar.* 265. *Th.* κάρα, πάλλω, *or* ἅρπω, ἁρπάζω.

Κραιπᾰλόκωμος, ου, *adj.* entering at night in a riotous manner under the influence of excess in wine, *Arist. Ran.* 219. *Th.* κραιπάλη, κῶμος.

Κραιπαλώδης, εος, *adj.* getting drunk, *or* making others drunk, *Th.* κραιπάλη, εἶδος.

Κραιπνὰ, *neut. of* κραιπνὸς, *adverbially, s. s. as* κραιπνῶς.

Κραιπνὸς, νὴ, νὸν, *adj.* rapid, swift, *Il.* κ, 162. *Æsch. Pers.* 95. *met.* violent, *Il.* ψ, 590. *Comparat.* κραιπνότερος. *Th.* ἁρπάζω.

Κραιπνόῠτος, ου, *adj.* hurried swiftly along, *Æsch. Prom.* 279. rapid; fleet. *Th.* κραιπνὸς, σεύω.

Κραιπνοφόρος, ου, *adj.* bearing rapidly, *Æsch. Prom.* 279. *Th.* κραιπνὸς, φέρω.

Κραιπνῶς, *adv. of* κραιπνός.

Κραῖρα, ας, ἡ, the head; a point, *or* summit; the end. *Th.* κέρας.

Κράκτης, ου, ὁ, a crier. *Th.* κράζω.

(Κρακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to vociferation, *Luc.*

Κρᾶμα, ατος, τὸ, a mixture, *particularly, of wine and water, Meleagr.* 25. —a temperature in the human constitution — mixture. *Th.* κεράω.

Κραμβᾰλέος, έα, έον, *adj.* roasted; dried up. ¶ κραμβαλέος γέλως, a simper; a smile. *Th.* κράμβος.

(Κραμβᾰλίζω, *fut.* ίσω, to roast; to parch — to laugh, *Hesych.*

Κραμβεῖον, *see* κραμβίον.

ΚΡΆΜΒΗ, ης, ἡ, cabbage — *s. s. as* ῥάφανος.

(Κραμβήεις, ήεσσα, ῆεν, *adj.* like cabbage, *Nic. Al.* 330.

(Κραμβίδιον, ου, τὸ, *dimin. of* κράμβη.

(Κραμβίον, ου, το, *dim. of* κράμβη, a decoction of cabbage, *Hippoc.* ¶ κραμβεῖον, a Sicilian name for hemlock, *Hesych.*

(Κραμβὶς, ίδος, ἡ, the green caterpillar, *found on cabbages, and* the common butterfly, *produced from such caterpillar.*

ΚΡΆΜΒΟΣ, ῃ, ον, *adj.* burned; torrefied; dried up; parched. *Superlat.* κραμβότατος, *Arist. Eq.* 537. ¶ ὁ κράμβος, the state of grapes blasted by a hot sun succeeding a frost, *or* dried up by excessive heat. ¶ γέλως κράμβος, a smile.

Κραμβοφᾰ́γος, ου, ὁ, a cabbage-eater, *Batrach.* 214. *Th.* κράμβη, φάγω.

Κράναᾱ, ας, ἡ, Athens, *or* the Acropolis, *Arist. Lys.* 480.

Κραναήπεδος, ου, *adj.* having a hard, *or* stony soil, *Hom. H. Ap.* 72. *Th.* κραναὸς, πέδον.

Κραναὸς, ναὴ, ναὸν, *adj.* hard, rugged, stony, *Il.* γ, 201. *Th.* κρᾶνον.

Κρανέεσθαι, *inf. fut. pass. of* κραίνω.

Κρᾰνείᾱ, ας (*Ion.* —είη, ης), ἡ, the cornel-tree: Cornus sanguinea, *Il.* π, 767. the fruit, *Od.* κ, 242. *met.* a spear, *or* handle of a spear, *made of cornel-wood. Th.* (κραναὸς) κράνον, *from the hardness of its wood.*

(Κρανέϊνος, ίνη, ϊνον, *adj.* made of cornel-tree wood, *Herod.* 8, 92. *a.*

(Κράνειον, *and* κράνιον, ου, τὸ, the fruit of the cornel-tree—a certain grove and gymnasium at Corinth.

(Κρᾰ̄́νειος, εία, ειον, *adj. s. s. as* κρανέϊνος.

Κρᾰ́να, *or* κρᾰ́νη, *Dor. for* κρήνη.

Κρᾱνίδες, ων, αἱ, fountain Nymphs: *Dor. for* κρηνίδες, *Mosch.* 3, 29.

Κρανία, ας, ἡ, *a form of* κρανεία.

Κρᾱνίον, ου, τὸ, the skull, *Il.* Θ, 84. *Eur. Cycl.* 640.—a sort of cup, *Theophrast. Th.* κάρα. ‡‡ κράνιον (*accent on the first syl.*), *s. s. as* κράνειον.

Κρᾱνοκολάπτης, ου, ὁ, a venomous insect, which particularly attacks the head. *Th.* κρᾶνον, κολάπτω.

Κρᾶνον, ου, τὸ, *s. s. as* κάρα, *and* κάρηνον, the skull; the head. *Th.* κάρα.

Κρᾰ́νον, ου, τὸ, *another form of* κρανεία.

Κρᾱνοποιέω, ῶ, to make helmets, *Arist. Run.* 1016. *Th.* κράνος, ποιέω.

(Κρᾱνοποιὸς, οῦ, ὁ, one who makes helmets, *Arist. Pac.* 1221.

Κρᾰ́νος, εος, τὸ, a helmet, *Eur. Suppl.* 328. *Th.* κρᾶνον. ‡‡ κράνος, ου, ἡ, *s. s. as* κρανεία.

Κρᾱνουργία, ας, ἡ, the fabrication of helmets. *Th.* κράνος, ἔργον.

(Κρᾱνουργὸς, οῦ, ὁ, a maker of helmets.

Κράντειρα, ας, ἡ, *fem. of* κραντήρ.

Κραντὴρ, ῆρος, ὁ, one who perfects, *or* fulfils, *in the ss. of* κραίνω — a sovereign, ruler — a back jaw tooth, *or wisdom tooth; Aristot. H. A.* 2, 4. a tooth, *Nic. Th.* 447. a tusk, *of a wild boar, Theocr.* 30, 32. *Th.* κραίνω.

(Κραντήριος, ία, ιον, *adj.* effective; efficient.

(Κράντης, ου, *and* κράντωρ, ορος, ὁ, *forms of* κραντὴρ, *the* 1*st Lycoph.* 305., *the* 2*d Androm.* 507.

ΚΡΆΤ, *gen.* κρᾱτὸς, *dat.* κρᾱτὶ, *accus.* κρᾶτα, *Hom. gen. plur.* κρᾱ́των, *dat.* κρᾱσὶν, *and* κρᾱ́τεσφι, *Hom.* —*accus. plur.* κρᾶτας, *in Eurip., but in Soph. nom. and accus. neut.* κρᾶτα, *poet.* the head, *Od.* Θ, 92. the summit, *Il.* κ, 5. *The nom. only in a fragm. of Simmias;* ἡ κρὰς, *in the common language, Eustath. Compare,* κάρα, κρᾶτα, κράας.

Κρᾶς, *for* κρῆς, *contr. of* κρέας, flesh.

Κρᾶσις, εως, ἡ, mixture, incorporation, *like that of wine and water, while* μίξις *is not so intimate, as that of different grains, hence one applies to liquids, the other to dry substances, Schol. ad Eur. Hec.* 219.—*in Med. writ.* Crasis, *the temper, or state of the blood, or humours peculiar to an individual* —*as a Gram. term, the union of vowels, or diphthongs, as in* τοὔλαιον, *for* τὸ ἔλαιον, τοὔνομα, *for* τὸ ὄνομα. *Th.* κέρανυμι.

Κράσπεδον, ου, τὸ, a hem, border, *Theocr.* 2, 53. extreme limit, *Eur. Thes. Fr.* 6. extremity, *or* margin, *Med.* 524. a verge, *in general,* the bank, *of a river;* the skirts, *of a mountain, &c. Th.* ἄκρος, πέδον.

(Κρασπεδόω, ῶ, *fut.* ώσω, to include within a border — to hem in; to environ. = *Pass.* to be, &c. *Eur. Ion.* 1422.

Κραστήριον, ου, τὸ, a crib, *or* manger. *Th.* κράστις.

ΚΡΆΣΤΙΣ, εως, ἡ, green, *or* half-dried fodder for cattle, hay, *Etym. Mag. Th.* κράω, *a form of* γράω.

(Κραστίζομαι, to be fed with κράστις.

Κρᾶτα, τὸ, the head, *poet. the form in Soph. only, for the nom. and accus. sing. Valck. Schol. ad Eur. Phœn.* 1166. *Br. ad Soph. Phil.* 1001, 1456.: *a form of* κρὰς, κράας.

Κραταιβόλος, ου, *adj.* aimed at, *or* striking, the head, *Eur. Bacch.* 1085. *Th.* κρὰς, βάλλω.

ΚΡΆΤΑΙΓΟΣ, ου, ὁ, *or* κραταιγὸς, οῦ, ὁ, the wild service-tree: Cratæ-

gus Azarolus, *Spreng. Th.* κράτος, *from the hardness of its wood.*

Κραταιγύαλος, ου, *adj.* having a firm convexity, solid, *Il.* τ, 361.: *from* κραταιὸς, γύαλον.

Κραταιγὼν, όνος, ὁ, *a plant*, the Polygonum Persicaria.

Κραταιὶς, ΐος, ἡ, *occurring only in the Od.* λ, 597. *and variously interpret.* ' heavy weight,' *Damm. others take it adverb. as for* κραταιῶς, ' forcibly;' *some read* κραταῖ' ΐς, *viz.* κραταΐος ΐς, powerful force, *lastly, as the pr. n.* Κραταιὶς, a Demon, *the mother of Scylla, Od.* μ. 124.: *from* κράτος.

Κραταίλεως, ω, *adj.* rocky, *Æsch.* 652.: *from* κραταιὸς, λεῦς, λᾶς.

Κραταιὸς, ὰ, ὸν, *adj.* strong; robust; powerful, irresistible, *a freq. epith. of* fate, μοῖρα, *Hom. Eur. Herc. fur.* 959. *also in prose, as with* ἀγὼν, *Polyb.* 2, 69, 8. a hard contest. *Th.* κράτος.

Κραταιόω, ῶ, *s. s. as* κρατύνω, *in N. T.*

Κραταίπεδος, ου, *adj.* having a solid bottom, *or* soil, *Od.* ψ, 46. *Th.* κραταιὸς, πέδον.

Κραταίπους, οδος, *adj.* firm-footed, *Herodot. Vit. Hom.* 33. *m. Th.* κραταιὸς, ποῦς.

Κραταίρῑνος, ου, *adj.* furnished with a hard skin, *Herodot.* 1, 47. *f.*: *from* κραταιὸς, ῥινός.

Κράταίωμα, ατος, τὸ, a support, *or* strengthening — firmness; solidity. *Th.* (κραταιὸς) κράτος.

(Κραταιῶς, *adv. of* κραταιός.

(Κραταίωσις, εως, ἡ, *s. s. as* κραταίωμα, *LXX.*

Κρᾰτερὸς, ρὰ, ρὸν, *adj.* strong, robust; powerful, *Hom.* — firm; solid, harsh; cruel; violent: *in Hom. mostly said of* ' *bodily strength,*' ' cruelty,' *or* ' harshness,' *implied, with* μῦθος, *Il.* α, 25. a harsh word; κρατερῶς ἀγορεύειν, *or* ἀποειπεῖν, to harangue earnestly, impressively: *lastly, as epith. of violent passions. Th.* (κρατέω) κράτος.

Κρᾰτερόφρων, ονος, *adj.* stout-hearted, intrepid, *a freq. epith. of Hom. and like* κρατερὸς, *an improper use of force implied, said of a lion, Il.* κ, 184. *Th.* κρατερὸς, φρήν.

Κρᾰτέρωμα, ατος, τὸ, a mixture of copper and tin, *of which tools were made, Hesych. Th.* κεράννυμι.

Κρᾰτερώνυξ, ὑχος, ου, *adj.* having strong claws, *as Il.* ε, 329., *or* hoofs. *Th.* κρατερὸς, ὄνυξ.

Κρᾰτερῶς, *adv. of* κρατερός.

Κρᾰτευταὶ, ῶν, αἱ, andirons, *or* (*in early times*) stones on which spits rested, *Il.* ι, 214. *or as some interpret,* spits, *or* the handles of spits. *Th.* (κρατέω) κράτος.

(Κρᾰτευτήρια, ων, τὰ, *s. s. as* κρατευταί.

Κρατέω, *fut.* ήσω, *perf.* κεκράτηκα, to have the superiority, to sway, *Hom. freq. absolutely, without a case;* to be powerful, *or* best, to reign, *Æsch. Prom.* 35. to be superior, *Sept.* 939. — to rule over, *with a genit. Il.* α, 79. *Æsch. Prom.* 149. *with a dat. Od.* π, 265. to prevail, *Æsch. Pers.* 724. to obtain, prevail, *Thuc.* 6, 5. — ' *to exercise, or obtain power,*' to be superior, get the better of, *Herodot.* 9, 42. *a.*; to master, ἐπιθυμιῶν, *Xen. Mem.* 1, 2, 24. to obtain, get possession of, *Æsch.* to restrain, *Eur. Helen.* 1387. to impede, *N. T. Luc.* 24, 16.; *Eum.* 469. *Polyb.* 2, 2, 11. *hence, in N. T. Marc.* 3, 21. seize, apprehend — to vanquish, conquer, *with an accusat. Æsch. Suppl.* 742. *Eur. Hipp.* — to command, possess, retain in possession firmly, *Thuc.* 1, 28. κρατεῖν τὶ πρὸς ἑαυτὸν, to keep any thing to one's self; *compare in such s. Æsch. Choë.* 79. *also,* retain, *in the memory,* remember — to become established, *hence, said of plants, trees, grafts,* to take hold, take root, &c. — *Imperson.* κρατεῖ, it is best, κατθανεῖν, *Æsch. Ag.* 1337. it prevails, obtains, succeeds, &c. *like* νικᾷ, ὁ μὴ πειθόμενος κρατεῖ, *Plat. Phædr.* he that does not believe it, is right, — οἱ κρατοῦντες, the victorious, *Christians, in Ecclesiast. writ. Wyttenb. Ep. Crit. p.* 252. = *Pass.* to be conquered, &c. *Construct. when in the sense,* to conquer, *especially, and sometimes in that of,* to hold firmly, *or* to possess, *with an accus. Matth. Gram.* 338. *Th.* κράτος.

(Κράτημα, ατος, τὸ, the act of retaining firmly.

Κρᾱτὴρ (*Ion. and in Hom.* κρητὴρ), ῆρος, ὁ, a vessel in which wine and water are mixed, *Iliad.* ψ, 219. *Eur. Iph. Aul.* 1061. the basin, *of a fountain* — the crater, *of a volcano, or* the place, *where the substances in fusion are contained, Plat. Phæd.* 238. *interpret. Heind. Th.* κεράννυμι.

(Κρᾱτηρίζω, *fut.* ίσω, *s. s. as* συμπίνω, *Eustath. Act.* to pour out wine for drinking, *Anecdot. Bekk. p.* 274.

(Κρᾱτήριον, *and* κρατηρίδιον, ου, τὸ, *dimin. of* κρατήρ.

Κρατησίμαχος, ου, *adj.* victories in battle, *Pind. Py.* 9, 150.: *from* κράτησις, μάχη.

Κρατησίπους, ποδος, *adj.* victorious in the foot-race, *Pind. Py.* 10, 23.: *from* κράτησις, ποῦς.

Κρατήσιππος, ου, *adj.* victorious in the horse-race, *Pind. Ne.* 9, 8.: *from* κράτησις, ἵππος.

Κρᾰ́τησις, εως, ἡ, the act of holding firm, *or* retaining — rule; sway; mastership, &c. *the ss. as subst. of* κρατέω.

(Κρᾰτητικὸς, κὴ, κὸν, *adj.* pertaining to holding, *or* conquering; qualified for, *or* inclined to, holding, *and the other ss. of* κρατέω.

Κρᾱτὶ, *Hom. dat. of* κράς.

Κρᾰ́τῖνος, ου, ὁ, *pr. n.* Cratinus, *a comic poet, Arist. Eq.* 526.

Κρᾰτιστεύω, *fut.* εύσω, to be superior, *or* to prove one's self superior, to another; to surpass, to excel, *Soph. Trach.* 103. κρατιστεύειν τινός τι (κατὰ, *understd.*), to excel any one in any thing, *Xen. Cyr.* 1, 5.: *from* κράτιστος.

(Κρᾰτιστίνδην, *adv.* choosing the best.

Κρᾰ́τιστος, ίστη, ιστον (*in Epic poet. by transpos.* κάρτιστος, τὴ, τον), *adj. Superlat.* the strongest, the firmest, the most powerful, the bravest — *generally,* the most superior, *or* most excellent; the best, *Hom. in the Epic form; Att. prose and poet. in all the ss.* — *Neut.* κράτιστα, *taken adverbially. See* κρείσσων. *Th.* κράτος.

Κρᾰτὸ͂ρρὼς, ῶτος, devouring the head, *or* brains, *Lycoph.* 1066. *Th.* κρὰς, βιβρώσκω.

Κρατὸς, *gen. of* κράς.

ΚΡΑ'ΤΟΣ, εος, τὸ, bodily strength, force, might, power, pre-eminence, superiority, *Hom. freq.* dignity, *united with power, Il.* η, 142. authority, *Od.* α, 359. — command, power, *Herodot.* 9, 42. *a. Eur. Hec.* 554. rule, command, regal power, *Æsch. Ag.* 109. — superiority, victory, *Il.* ο. 216. *Pind. Isth.* 8, 7. — strength, τοῦ πολέμου, in, *or* for the war, *Thuc.* 3, 13. strength, *of metals,* hardness, *Od.* ι, 394. — *in the plur.* τὰ κράτεα χαλᾶται, *Hippocr. p.* 666. *Fœs. Etym. Akin to* κράς.

Κρατυντὴρ, ῆρος, ὁ, one who prevails, strengthens, &c. *in the s. of* κρατύνω.

Κρατυντήριος, α, ον, *adj.* pertaining to, *or* adapted for strengthening, *or* securing; corroborant, *Hippocr. and Med. writ.*

(Κρᾰτυντικὸς, κὴ, κὸν, *adj. s. s. as* κρατυντήριος.

Κρᾰτύνω, *fut.* υνῶ, to strengthen, to fasten; to make secure, confirm, *with an accus. Herodot.* 1, 100. *a. and in such s. an accus. Brunck ad Eur. Phœn.* 600. — to reign, have power, *Eur. Alcest.* 612. govern, rule, *with a genit. Bacch.* 649. (*Compare Œd. Tyr.* 14.) obtain, *or* possess, *an accus. Hipp.* 1277. *Th.* (κρατὺς) κράτος.

Κρᾰτύς, ύος, ὁ, *in the nom. Hom. epith. of Mercury, s. s. as* κρατερός. *Th.* κράτος.

(Κρᾰτυσμὸς, οῦ, ὁ, strength, firmness — corroboration, *Hippoc.*

Κραυγὰ, *Dor. for* κραυγή.

Κραυγάζω, *fut.* άσω, *and* κραυγάνω, *fut.* ανῶ, to croak, &c. *met.* vociferate, *s. s. as* κράζω. *Th.* (κραυγὴ) κράζω.

(Κραυγασμὸς, οῦ, ὁ, vociferation.
(Κραύγασος, ου, ὁ, a vociferator.
(Κραυγαστὴς, οῦ, ὁ, *s. s. as* κραύγασος.
(Κραυγαστικὸς, κὴ, κὸν, *adj.* vociferating; clamorous.
(Κραυγαστικῶς, *adv.* with clamour, *or* vociferation.
(Κραυγάστρια, ας, ἡ, *fem. of* κραυγαστήρ, *s. s. as* κραυγαστής.
Κραυγὴ, ῆς, ἡ, clamour, vociferation, *Eur. Hec.* 1091. a shouting, *Thuc.* 7, 44. *Th.* κράζω.
(Κραυγὸς, οῦ, ὁ, the Woodpecker, *so called from its shrill cry.*
Κραῦρα, ας, ἡ, a disease of oxen, *Aristot. H. A.* 8, 23. *and also* of swine, 8, 21. *and* of bees, *Hesych. Th.* κραῦρος.
ΚΡΑΥ΄ΚΟΣ, α, ον, *adj.* dry; hard; parched; brittle, *in its proper s. opposed to* γλίσχρος, *Aristot. de Gen.* 2, 2.
(Κραυρότης, ητος, ἡ, dryness; hardness; brittleness.
(Κραυρόω, ῶ, *fut.* ώσω, to dry up.
Κρεᾰ΄γρα, ας, ἡ, *and* κρεᾰγρὶς, ίδος, ἡ, a flesh-hook: *the* 1*st*, *Arist. Eq.* 769.; 2*d*, *Aristot. An.* 2, 258. a hook. *Th.* κρέας, ἀγρέω.
Κρεᾰ΄διον, ου, τὸ, a piece of flesh: *dimin. of* κρέας.
Κρεᾰνομέω, ῶ, *fut.* ήσω, to distribute flesh, *as the flesh of victims sacrificed, or* to carve for guests; κρεανομέοντο γυναῖκες, *Theocr.* 26, 24. the women tore the flesh in pieces. *Th.* κρέας, νέμω.
(Κρεᾰνόμια, ας, ἡ, the distribution of flesh, *in the ss. of* κρεανομέω.
(Κρεᾰνόμος, ου, *adj.* distributing flesh, *in the s. of* κρεανομέω, *Eur. Cycl.* 245.
ΚΡΕ΄ΑΣ, *gen.* κρέατος, *Att.* κρέως, *accus. sing.* κρέας, *in Hom.* τὸ, *in the plur. often* τὰ κρέατα, *in Hom. freq. nom. and accus. plur. Att.* κρέᾰ, *gen. plur. Att.* κρεῶν, *so also*, *Od.* ο, 98. *mostly*, *in Hom.* κρειῶν, *dat.* κρέασι, *Hom.* flesh, *mostly*, a piece of flesh, *and plur.* flesh divided ready to be served to guests, *Hom. Herodot.* 3, 23. *a. Eur. Cycl.* 134. *Thuc.* 4, 16. *Etym. From it by transpos.* 'caro,' *in Lat. Heyne ad Il. tom.* 8, *p.* 117. *derives it from* κράω, *for* γράω, to eat, *but it is without auth. in Gram. Vett.*
Κρεγμὸς, οῦ, ὁ, the act of playing on an instrument, *Apollon.* 4, 909. (*s. s. as* κροῦσις), *also*, of using the κερκὶς, in weaving; a creaking sound, *Epicharm. Th.* κρέκω.
Κρεηδόκος, *or* κρειοδόκος, ου, *adj.* receiving, *or* containing flesh. *Th.* κρέας, δέχομαι.
Κρεηφαγέειν, κρεηφαγία, *Ion. see* κρεωφαγέω, κρεωφαγία.
Κρειοδόκος, ου, *adj. s. s. as* κρεηδόκος.
Κρεισσόνως, *and* κρειττόνως, *adv. the adverbial ss. and from the gen. of* κρείσσων.
Κρεισσότε̆κνος, ου, *adj.* better than children, *Æsch. Sept.* 766.: *from* κρείσσων, τέκνων.
Κρείσσων, *in Att.* κρείττων, *new Ion. Herodot. and also Pind.* κρέσσων, *Dor.* κάρρων, ονος, stronger, superior in strength, *or* prowess, *the prevailing s. in Hom. using the form* κρείσσων; more powerful, *Il.* α, 80. *Herodot.* 7, 152. *f. Æsch. Prom.* 904. *the general s.* 'superior,' 'better,' more excellent, surpassing, *in any quality, natural or acquired*; ἄκοῆς κρείσσων, *Thuc.* 2, 41. superior to his reputation, κρεῖσσον λόγου, 2, 50. surpassing all powers of expression, ὦ μείζω λόγου, *in the s. s. Arist. Av.* 1704. superior to, being master of, κρείσσων γάστρου, and χρημάτων, superior to, not mastered by gluttony or avarice; *compare* ἐγκρατής.—*lastly, in a bad s.* Θυμὸς δὲ κρείσσων τῶν ἐμῶν βουλευμάτων, *Eur. Med.* 1075. anger masters my resolutions, κρεῖσσων πυρὸς, more overwhelming, grievous, *or* worse than fire, μόχθους ἔζω κρείσσους, *Troad.* 204. I shall have still more grievous, *or* worse toils.—οἱ κρείττονες, *Xen. Mem.* 3, 5, 12. persons in power, 1, 2, 47. superior in intelligence *or* prudence, *often also, in Att.* the powerful beings, *by excellence*, the Gods.—*Neut.* τὸ κρεῖττον, the Godhead, *and plur.* τὰ κρείττονα, divine honours, *Shæf. Melet. p.* 31, 134.: *in Att. prose writ. it generally applies to moral qualities or conduct, and serves as an irreg. comparat. for* ἀγαθός.—*Adv.* κρεισσόνως, *Att.* κρειττόνως. *Comparat. of* κρατὺς, *perhaps, originally*, κράσσων, *as the superlat.* κράτιστος *seems to indicate, next*, κρείσσων: *akin is* κρείων, κρείουσα, *and to it belong the pr. n.* Κρέων, Κρέουσα. *Th.* κράτος.
Κρείων, οντος, *fem.* κρείουσα, a sovereign; a ruler; a commander; a leader; a chief, *s. s. as* κραντὴρ, κράντωρ, *and* κράντειρα, *in Hom. an epith. generally applied to persons of superior rank*; κρείων Ἐτεωνεὺς, *Od.* δ, 22. *is an exception, see* κρέω. *Th. probably*, κρὰς, κραίνω, *akin* κρείσσων, *see Etym. at* κρείσσων.
Κρειῶν, *poet. for* κρεῶν, κρεάτων, *genit. plur. of* κρέας.
Κρεκτὸς, τὴ, τὸν, *adj.* sung; played, *Æsch. Choë.* 309. *Th.* κρέκω.
ΚΡΕ΄ΚΩ, *fut.* ἔξω, to strike; to knock—to produce a sound, from a musical instrument, *properly*, a string-instrument, *but*, κρέκειν αὐλὸν, to play on the flute, *Arist. Av.* 682.—to strike with the κερκὶς, *viz.* to weave, *Eur. Electr.* 542. *Etym. The same origin as* κρούω, κροτέω, κροαίνω: *deriv.* κρεγμὸς, κερκὶς, κρέμβαλον.
Κρεμᾰ΄θρᾱ, ας, ἡ, a mat, *or* basket, hung from the ceiling, a hanging shelf, *Nub.* 859. *a machine, in theatres, by which actors were kept suspended in the air. Th.* κρεμάννυμι.
Κρέμᾰμαι, σαι, ται, to be suspended, to hang, *perf. pass. of* κρεμάννυμι.
ΚΡΕΜΑ΄ΝΝΥΜΙ, *fut.* κρεμᾰ΄σω (*poet.* κρεμόω, *Il.* ν, 83.), (*as from* κρεμάω), *fut. Att.* κρεμῶ, ᾷς, ᾷ, 1 *aor.* ἐκρέμᾰσα, to hang, suspend, *Il.* Θ, 19. *Att. prose and poet. met.* keep in suspense, raise, expectation.=Κρεμάννυμαι, *fut.* κρεμήσομαι, hang one's self, *but* 1 *aor.* ἐκρεμασάμην, 2 *pers.* ἐκρέμασο, *poet.* ἐκρέμω, to hang, to be suspended, to hover, *Il.* ε, 18, 21.: *the pres. alone retains the proper mid. s. this licence not assumed by Att. writ.*=*Pass.* Κρεμάννυμαι, *fut.* κρεμασθήσομαι, 1 *aor.* ἐκρεμάσθην, to be suspended, hung, *Eur. Hipp.* 1247.—*perf. s. of the Mid.* κρέμαμαι, *subj.* κρέμωμαι, *opt.*—*perf. with the s. of the Mid.* hang, be suspended, κρέμᾰμαι, *subj.* κρέμωμαι, *Optat.* κρεμαίμην, *in the s. of* ὄκλάζει, *Arat. Phænom.* 65. κρεμάω, *as a pres. not in good writ.*
(Κρεμασμὸς, οῦ, ὁ, suspension. *Neut.* the state of hanging.
(Κρεμαστὴρ, ῆρος, ὁ, that by which any thing is suspended, *as a cord, &c.*—*in Med. writ.* one of the suspensory muscles of the testicles.
(Κρεμαστήριος, ου, *adj. s. s. as* κρεμαστός.
(Κρεμαστὴς, οῦ, ὁ, *s. s. as* κρεμαστήρ.
(Κρεμαστὸς, τὴ, τὸν, *adj.* suspended; fit for, &c. *Soph. Antig.* 1221.
(Κρεμάστρα, ας, ἡ, *s. s. as* κρεμάθρα.
Κρεμβαλιάζω, *fut.* άσω, *and* κρεμβαλίζω, *fut.* ίσω, to play on a κρέμβαλον. *Th.* κρέμβαλον.
(Κρεμβᾰλιαστὴς, οῦ, ὁ, a player on the κρέμβαλον.
ΚΡΕ΄ΜΒΑΛΟΝ, ου, τὸ, *an instrument like a 'castanet,' and used for similar purposes. Etym. From this, or from the s. root,* 'crepo,' *in Lat.*
Κρεμνάω, *a doubtful form of* κρημνάω.
Κρεμόω, *Il.* ν, 83. *poet. for* κρεμῶ, *fut. of* κρεμάω.
Κρέμυς, *for* χρέμυς, a kind of fish.
Κρὲξ, κὸς, ἡ, *a bird*, the rail: Rallus Crex, *vulg.* Corn-crake, *the name, in both languages, from its creaking voice*; the water-rail *resembles it in shape: in Herod.* 2, 76. *a. a bad omen for newly married persons. Th* κρέκω.
Κρεοβορέω, ῶ, *fut.* ήσω, to eat flesh, to be carnivorous. *Th.* κρέας, βρώσκω.
(Κρεοβρότος, ου, *adj.* carnivorous, *Æsch. Suppl.* 284.
Κρεοκάκκᾰβος, ου, ὁ, a flesh-pot, a dish made of hashed meat, *Athen.* 9, *p.* 384.

Κρεοκοπέω, *see* κρεωκοπέω.

Κρεοπώλης, ου, ὁ, *for* κρεωπώλης.

Κρεοσκευασία, ας, ἡ, the cooking of flesh-meat: *from* κρέας, σκευάζω.

Κρεουργέω, ῶ, *fut.* ήσω, to cut up, *or* chop flesh, *like a butcher*. *Neut.* to be a butcher. *Th.* κρέας, ἔργον.

(Κρεουργηδόν, *adv.* cut up in pieces, *as if by a butcher*, *Herodot.* 3, 13. *a.*

(Κρεουργία, ας, ἡ, the act of cutting flesh up into pieces, *like a butcher*.

(Κρεουργικός, κή, κόν, *adj.* pertaining to, *or* fit for the cutting up of flesh-meat.

(Κρεουργός, οῦ, ὁ, a cutter, *or* chopper of flesh, a butcher.—οῦ, *adj.* preparing, *or* cutting up flesh, κρεουργὸν ἦμαρ, *Æsch. Ag.* 1574. a day on which flesh is distributed, *a festival day*. *Subst. s. s. as* κρεωδαίτης, *Pollux*.

Κρεοφαγία, *s. s. as* κρεωφαγία.

Κρεοφάγος, *a form of* κρεωφ.

Κρέσσων, *Ion. but also Dor. for* κρείσσων.

Κρεΰλλιον, ου, τὸ, *dimin. of* κρέας, a small piece of flesh.

Κρέω, *a form of pres. to which old Gram. refer* κρείων, *as a participle, no such form is now extant.*

Κρεωδαισία, ας, ἡ, the distribution of flesh at a feast. *Th.* κρέας, δαίω.

(Κρεωδαίτης, ου, ὁ, one who distributes flesh, *or* a carver, at a feast, *Plut. Symp.* 2, 10.

Κρεώδειρα, ας, ἡ, a knife for flaying. *Th.* κρέας, (δείρω) δέρω.

Κρεώδης, εος, *adj.* fleshy. *Th.* κρέας.

Κρεωδοσία, ας, ἡ, the bestowal of flesh: *from* κρέας, δόσις.

Κρεωδοτέω, ῶ, *fut.* ήσω, to bestow flesh: *from* κρεωδότης.

Κρεωδότης, ου, ὁ, one who bestows flesh. *Th.* κρέας, (δότης) δίδωμι.

Κρεωδόχος, ου, *adj. s. s. and Th. as* κρεηδόκος.

Κρεωθήκη, ης, ἡ, a pantry, *Gloss. Steph. Th.* κρέας, τίθημι.

Κρεωκοπέω, ῶ, *fut.* ήσω, to cut up, dissect flesh, *Eur. Cycl.* 359. κρεοκοπέω, *more Att. Porson*: *from* κρεοκόπος.

Κρεωκόπος, ου, *adj.* cutting up, &c. *in the s. of the verb. Th.* κρέας, κόπτω.

Κρέων, οντος, ὁ, *fem.* κρέουσα, a sovereign, *Pind.* κρείων — Creon, *a proper name*.

Κρεωπωλεῖον, ου, τὸ, a flesh-market. *Th.* κρέας, πωλέω.

(Κρεωπωλέω, ῶ, to sell flesh meat.

(Κρεωπώλης, ου, ὁ, a seller of flesh; a butcher.

(Κρεωπώλιον, ου, τὸ, *s. s. as* κρεωπωλεῖον.

Κρεωστάθμη, ης, ἡ, a butcher's scales. *Th.* κρέας, (στάθμη) ἵστημι.

Κρεωφαγέω, ῶ, *fut.* ήσω, to eat, *or* to live on flesh. *Th.* κρέας, φάγω.

(Κρεωφαγία, ας, ἡ, the eating of flesh, *or* living on flesh meat.

(Κρεωφάγος, ου, *adj.* eating flesh-meat; living on flesh.

ΚΡΗΓΥΟΣ, ου, *adj.* good, *Il.* α, 106. true, *Theocr.* 20, 19. useful, *Plut. Alcib. Etym. A rare word, Th.? Some derive it from* χρήσιμος, *others from* κράτυς.

Κρήδεμνον, ου, τὸ, a band, *or* fillet, for the head, *in Hom. a kind of* head-dress, *part of which served as a veil, see Od.* α, 334. *and* η, 100. *of married women, Il.* χ, 470. *of maidens, as Eur. Phœn.* 1504. *given by Ino as a girdle, serving as a protection in the water, Od.* ε, 346. *probably, a kind of* scarf, *like the Indian shawls tied on at the forehead.*—*met.* a battlement, *Il.* π, 100. (*probably, also*) *Eur. Troad.* 510. *a part for the whole,* Θήβης κρήδεμνον, *Hes. Scut.* 105. Thebes —*lastly*, a covering, *probably*, *tied on the mouth of an earthen wine-vessel, or jar, Od.* γ, 392. *Th.* κρὰς, (δέμα) δέω, to bind.

Κρῆναι, *inf.* 1 *aor. of* κραιαίνω.

Κρήηνον, *imperat. of* ἐκρήηνα, 1 *aor. of* κραιαίνω.

Κρῆθεν, *adv.* from the head; from above, *comp.* κατακρῆθεν. *Th.* κράς.

ΚΡΗΘΜΟΝ, ου, τὸ, *a maritime plant*, samphire: Crithmum maritimum; *a shell fish*, oyster, *Lycoph.* 238.

Κρημνάω, *and Ion.* κρημνέω, *&* κρήμνημι, to let hang down; to precipitate.=*Mid.* 1 *aor.* ἐκκρήμνατο, to suspend one's self, hang from, *Eur. Electr.* 1215.=*Pass.* to impend, hang over, *Æsch. Sept.* 211. *Ion.* 1613. *Th.* (κρημνὸς) κρεμάννυμι.

Κρήμνη, *imperat. for* κρήμνηθι.

Κρήμνημι, *see* κρημνάω.

Κρημνίζω, *fut.* ίσω, *s. s. and Th. as* κρημνάω; to hurl down, precipitate, *Eur. Fr. incert.* 212. *l.* 1.

Κρημνοβατέω, ῶ, to walk upon, *or* climb steeps, *or* precipices: *from* κρημνοβάτης.

Κρημνοβάτης, ου, ὁ, a walker, *or* climber of rocks and precipices, *epith. of Pan, Ep. Adesp.* 261. a rope-dancer, *Hesych. Th.* κρημνὸς, (βατέω) βαίνω.

Κρημνόθεν, *adv.* from a high place. *Th.* κρημνός.

Κρημνοκομπέω, ῶ, *fut.* ήσω, to use a bombastic, abrupt, *or* harsh style. *Th.* κρημνὸς, κομπέω.

Κρημνοποιὸς, οῦ, ὁ, an inventor of harsh bombastic words, *Arist. Nub.* 1349. *Th.* κρημνὸς, ποιέω.

Κρημνὸς, οῦ, ὁ, a precipice; the verge of a cliff, a steep bank, *or* shore, *Il.* μ, 54. φ, 125. κρημνοὶ, *Apollon.* 4, 945. steep mountains — the hard edge of an ulcer, *Hippocr. Th.* (κρημνάω) κρεμάννυμι.

(Κρημνώδης, εος, *adj.* precipitous, *Thuc.* 7, 78. *Th.* κρημνὸς, εἶδος.

Κρηναία, ας, ἡ, *Epic poet. for* κρήνη: *fem. of* κρηναῖος.

Κρηναῖος, αία, αῖον, *adj.* of, from, *or* pertaining to, a fountain, *Od.* ρ, 24. *Eur. Hipp.* 225. *Th.* κρήνη.

Κρήνη, ης, ἡ, a spring; a fountain, *Hom. Att. poet. and prose. met.* a source, fountain-head, *Riemer. Lex. Etym. Th.* κρὰς, the head.

(Κρήνηθεν, *adv.* from a fountain.

(Κρηνὶας, ἄδος, ἡ, *s. s. as* κρηναία, *generally*, a nymph of a fountain; a water-nymph.

(Κρηνῖς (*Dor.* κρᾱνὶς), ῖδος, ἡ, *dimin. of* κρήνη, *Eur. Hipp.* 208. [ῑ, long, *in all the cases, Drac. p.* 23, 14.]

Κρῆνον, 1 *aor. imperat. of* κραίνω, *Hom.*

Κρηνοῦχος, ου, *adj. an epith. of Neptune, as presiding over springs. Th.* κρήνη, ἔχω.

Κρηνοφυλακία, ας, ἡ, & κρηνοφυλάκιον, ου, τὸ, the office of inspector of fountains: *from* κρηνοφύλαξ.

Κρηνοφύλαξ, ακος, ὁ, an inspector of fountains, *Arist. Polit.* 6, 8. *Th.* κρήνη, φυλάσσω.

Κρηπιδοποιὸς, οῦ, *adj.* making shoes. *Th.* κρηπὶς, ποιέω.

Κρηπιδοπώλης, ου, ὁ, a seller of shoes. *Th.* κρηπὶς, πωλέω.

Κρηπιδόω, ῶ, *fut.* ώσω, to lay a foundation, to found. *met.* fix, establish.=Κρηπιδόομαι, ῶμαι, *Mid.* to establish, *or* fix, *or* rest upon, ἐπί τινος.=*Pass.* to be, &c. *Th.* κρηπὶς.

(Κρηπίδωμα, ατος, τὸ, a basis; a foundation; a pedestal.

ΚΡΗΠΙΣ, ῖδος, ἡ, a shoe, a slipper —the pedestal of a statue, *Herod.* 1, 93. ά., *Eur. Iph. Taur.* 998. —a basis, a foundation, *Æsch. Pers.* 801. *Eur. Troad.* 217.—the bank, *of a river*, the verge, *of a river*, the verge, *of a trench*, *Herodot.* 1, 85, 5. margin, *Polyb.* 8, 5, 2.

Κρῆσαι, *for* κεράσαι: *from* κεράω.

Κρῆς, *Dor. for* κρέας, *and for* κράς.

Κρὴς, ητος, ὁ, *fem.* Κρῆσσα, a Cretan.

ΚΡΗΣΕΡΑ, ας, ἡ, a bolting-cloth, *Arist. Eccl.* 991.—a kind of net, *Photius*—a straining-cloth.

(Κρησέριον, ου, τὸ, *dim. of* κρησσέρα.

(Κρησσερῖτης, ου, ὁ ἄρτος), a coarse bread, *Diphyl. ap. Athen. p.* 111.

Κρησφύγετον, ου, τὸ, a refuge, an asylum, *Herodot.* 7, 51. *f. Etym. Originally an asylum for the* Cretan, Κρὴς, *Minos, Gram. Vett. others give as Th.* κρῆς, *for* κρὰς, φεύγω.

Κρηταγενὴς, έος, *adj.* born in Crete, *an epith. of Jupiter. Th.* Κρήτη, γένος.

Κρήτη, ης, ἡ, the island of Crete.

Κρητὴρ, ῆρος, ὁ, *Ion. and Epic poet. for* κρατήρ.

(Κρητήριον, ου, τὸ, *s. s. as* ἐπίχυσις.

Κρητίζω, *fut.* ίσω, *properly*, to act like Cretans, *viz. to lie, and deceive, Polyb.* 8, 21, 5. *Th.* Κρήτη.

(Κρητικὸς, κὴ, κὸν, *adj.* Cretan. —*Subst.* ὁ κρ. *in versification, a foot*, ⏑ – –.

(Κρητικῶς, *adv. of* κρητικός.
(Κρητισμός, οῦ, ὁ, conduct like that of Cretans; falsehood; deception: *subst. of* κρητίζω.
Κρηφάγέω, *s. s. as* κρεωφαγέω. *Th.* κρῆς, *for* κρέας, φάγω.
Κρῖ, τό, *Epic contr. for* κριθή.
Κριάδδω, *see* κρίδδω.
Κρῖβᾶνῖτης, ου, ὁ (ἄρτος), a loaf baked in an oven, *Arist. Ach.* 1088.
Κρῖβᾶνον, ου, τό, *and* κρίβανος, ου, ὁ, a baking oven, *s. s. as* κλίβανος, *Arist. Ach.* 86. *Th.* κριθή, βαῦνος.
Κρῖβᾶνωτὸς, τή, τόν, *adj.* baked in an oven, *Arist. Plut.* 765.
Κρῖγη, ης, ἡ, *and* κριγμὸς, οῦ, ὁ, a sharp, shrill, sound; a creaking, or shrieking, *Hipponax ap. Etym. M.*—the act of gnashing with the teeth: *subst. of* κρίζω.
Κρίδδω, *and* κριάδδω, *Bœot. for* κρίζω, *but, in the s.* to laugh aloud.
Κρῖδδόν, *adv.* with choice, judgment, *or* discernment. *Th.* κρίνω.
ΚΡΙΖΩ, *fut.* ξω, *perf.* κεκρῖγα, 2 *aor.* ἔκρῖγον, to creak, *like an axle-tree, Il.* π, 470.—to shriek; to squeak, *like a mouse, or bat, or utter a sharp tone, like that of the cracking of a hard body. Compare,* τρίζω. *Etym. Akin to* κράζω, *and* κρώζω; *clearly imitative of the sound.*
Κρῖνδόν, *adj.* like a ram, *Arist. Lysist.* 309. *Th.* κριός.
Κριθάμινος, νη, νον, *adj. s. s. and Th. as* κρίθινος.
Κριθανίας, ου, ὁ, a species of wheat, *resembling barley. Th.* κριθή.
Κρῖθάω, *Æsch. Ag.* 1625. *s. s. as* κριθιάω: *a form of* κριθιάω.
Κριθεὶς, *part.* 1. *aor. pass. of* κρίνω.
Κρίθεν, *Æol. for* ἐκρίθησαν, 3 *pers. plur.* 1 *aor. pass. of* κρίνω.
ΚΡΙΘΗ, ῆς, ἡ, barley, *in the plur. Herodot.* 2, 77. *m.*—a sty on the eyelid—a grain weight. *Etym. Akin to* κρύος, ὀκρυόεις, *as* 'hordeum,' *to* 'horreo,' 'horridus,' *from the beards on the ears, Buttm. but,?*
(Κρῖθῆς, ῖδος, ἡ, barley meal.
Κρῖθίᾶσις, εως, ἡ, a disease of horses, *caused by eating greedily of barley, when in a heat, Aristot. H. A.* 1, 24. *Xen. Hipp.* 4, 2.: *subst. of* κριθιάω. *Th.* κριθή.
(Κρῖθίαω, ῶ, *fut.* ήσω, to eat barley—to be pampered with barley, and become wanton—to be affected with κριθίασις.
(Κρῖθίδιον, ου, τό, *dimin. of* κριθή.
(Κρῖθίζω, to feed with barley.
(Κρῖ́θινος, ίνη, ινον, *adj.* prepared from, *or* made of, barley.
Κριθολόγος, ου, *adj.* collecting barley.—*Subst. a magistrate among the Opuntians, corresponding with the Athen.* ἱεροποιὸς, *Plut.* 7, *p.* 173.: *from* κριθὴ, λέγω.
Κριθομαντεία, ας, ἡ, divination by barley: *from* κριτόμαντις.
Κριθόμαντις, εως, ὁ, a diviner by barley. *Th.* κριθὴ, μάντις.
Κρῖθοτράγος, ου, *adj.* feeding on barley, *Arist. Av.* 231. *Th.* κριθὴ, τράγω.
Κρῖθοφαγία, ας, ἡ, the eating of, *or* living on barley, *inflicted as a military punishment, Polyb.* 6, 38, 4. *Th.* κριθὴ, φάγω.
(Κρῖθοφάγος, ου, *adj.* eating, *or* living on, barley.
Κρῖθοφόρος, ου, *adj.* carrying, *or* producing barley. *Th.* κριθὴ, φέρω.
Κρῖθοφυλακία, ας, ἡ, the office of κριθοφύλαξ.
Κρῖθοφύλαξ, ακος, ὁ, an inspector of exports of barley. *Th.* κριθὴ, φυλάσσω.
Κρῖθώδης, εος, *adj.* made of, *or* resembling barley. *Th.* κριθή, εἶδος.
Κρίκε, *Il.* π, 470. *poet. for* ἔκρικε, 3 *pers. s.* 2 *aor. of* κρίζω.
Κρίκη, ης, ἡ, the woof, *Herodot.* 2, 35. *m.*: *from* κερκίς.
Κρῖκηλᾶσία, ας, ἡ, *the childish play of* rolling a hoop, *the stick is* ἐλατήρ. *Th.* κρίκος, ἐλαύνω.
Κρῖκίον, *and* κρικέλλιον, ου, τό, *dimin. of* κρίκος.
Κρῖ́κος, ου, ὁ, *s. s. as* κίρκος, a circle, *Il.* ω, 272. a ring—a ring, *for the finger;* an armlet—a bracelet, *Plut. Dem.* 30. a collar—an armillary sphere. *Th.* κίρκος.
(Κρικόω, ῶ, *fut.* ώσω, to form into a ring; to include in, *or* shut with, a ring, *Strab.* 17, *p.* 1177.
Κρῖκωτὸς, τή, τόν, *adj.* made with rings. *Th.* (κρικόω) κρίκος.
Κρίμα, *or* κρῖμα, ατος, τό, a judgment; a resolution; a decision—οὐκ εὔκριτον τὸ κρῖμα, *Æsch. Suppl.* 392. a sentence not equitably passed—condemnation, *that which follows it,* a penalty—*the subject of a trial,* a cause, *like* 'crimen' *in Lat.* a charge, *Polyb.* 24, 1, 12. *Th.* κρίνω.
Κρίμνον, ου, τό, coarsely ground flour of barley, maize, *or* wheat, grits, *used for thickening broth, Leon. Al. An.* 2, 196. *s. s. or* a barley loaf, *Callim. fr.* 205.; bran, *for wiping the hands after meals.*
Κριμνώδης, εος, *adj.* resembling grit, *or* a barley loaf, *as in Arist. Nub.* 952. *Th.* κρίμνον, εἶδος.
Κρῖνάνθεμον, ου, τό, *a plant,* houseleek: Sedum sempervivum tectorum.
Κρινινὸς, νὴ, νὸν, *adj.* κρινινὸν μῦρον, *Polyb.* 31, 4, 2. an unguent perfumed with lilies, *s. s. as* ἰρινόν. *Th.* κρίνον.
ΚΡΊΝΟΝ, ου, τό, the lily, *Herodot.* 9, 92. *viz. the entire genus, the* white lily *is, especially,* λείριον: *in Hes. plur. nom.* κρίνεα, *in Arist. Nub.* 901. *dat. plur.* κρίνεσσι, *but,* κρῖ́νος, *as nom. does not occur. In Theocr.* 11, 56. *the epith.* λευκὰ *marks the species.*
ΚΡΊΝΩ, *fut.* κρῖνῶ, 1 *aor.* ἔκρῖνα, *perf.* κέκρῖκα, to 'separate,' put asunder, *Il.* β, 362. ε, 501, &c. *hence,* to select, choose, *decide that a preference be given to, with an accus. Herodot.* 6, 129. *a. in the s. s. as* ἀποκρίνειν, 6, 130. *a. Æsch. Eum.* 465. prefer, *Ag.* 458. *Eur. Troad.* 921.—to examine with discrimination, investigate, *in order to form a decision,* to estimate, *Xen. Mem.* 4, 4, 16. to ask, *Sophocl. Electr.* 1445.—to 'judge,' *in all its acceptations, thus with* ὀρθῶς, *Eur. Electr.* 373. δικαίως, *Hec.* 1113. to form a correct judgment, come to a right decision upon, *so also, Xen. Mem.* 3, 1, 9. decide, *or* determine, *for one's self,* τὶ, *Polyb.* 3, 6, 7.—to decide upon, *and so,* interpret, τὸ ἐνύπνιον, *Herodot.* 1, 120. a dream, (*with* ὀνείρους, *Eur. Hec.* 87.), τὴν ὄψιν, *ibid.*—*in judicial affairs,* to judge, deliver judgment, pass sentence, decide, *Od.* μ, 440. *an unjust sentence, Il.* π, 387. *with* δίκην, *Eur. Heracl.* 180. decide a cause, to decree, *Eur.* 1676.; to give a verdict, confirm, *Xen. Hellen.* 1, 7, 11. to condemn, *in the s. s. as* κατακρίνω, *Soph. Trach.* 724.; κρίνει ὁ δῆμος διαφόρου, θανάτου, *Polyb.* 6, 14, 6. the people adjudge fine *or* capital punishment; to condemn, blame, censure, *Eur. Phœn.* 642.—to 'decide,' *a difference, thus,* κρίνειν διὰ μάχης τὰ πράγματα, *Polyb.* 1, 15, 4. decide the matter by a battle, *and with* τὰ ὅλα, 3, 70, 1. put the whole to a final issue.—*In Att. writ.* to prefer a charge, to indict, *Wolf. Lept. p.* 360. *Polyb.* 24, 9, 6.—*Mid.* 1 *aor.* ἐκρῖνάμην, to form a judgment for one's self, *thus,* to select, to choose, *Il.* ι, 581.; decide a difference, *for one's self,* decide by a battle, to fight, Ἄρηϊ, *Il.* β, 385. determine by a fair combat, to fight, Τιτάνεσσι, *Hes. Th.* 882. with the Titans; to contend, *by words,* to have an altercation, dispute, *or* discuss, οὐ κρινοῦμαι τῷδέ σοι τὰ πλείονα, *Eur. Med.* 609. I will not any longer contend with you respecting these matters—*said of diseases, in Med. writ.* to come to a crisis, *assume a decided character, by which the final issue may be predicted;* to come to a final issue, to end.—*Pass. perf.* κέκρῖμαι, *part.* κεκρῖμένος, 1 *aor.* ἐκρῖ́θην, *part.* κριθεὶς, *& in Il.* ν, 129, *Od.* ϑ, 48. *also* κρινθεὶς, to be, &c. *the ss. pass.; the part. of perf. and aor. in Hom.* decided, determined, judged finally, *so also, Pind. as Ol.* 2, 56.; κέκριται, *Eur. Med.* 1677. it is decreed; κεκριμένοι ἄνδρες, *Herodot.* 3, 31. *m.* tried men, well approved of, οἱ κεκριμμένοι, *Polyb.* 6, 21, 4. carefully selected persons; τὸ κριθὲν,

a decree, 5, 55, 6. a determination, 5, 52, 6. οἱ κριθέντες, 6, 7, 4. the elect, *viz. here*, kings, ὁ κριθεὶς τόπος, 6, 27, 1. a chosen spot, κριθείσης τῆς τοῦ Ζευξέως γνώμης, 5, 52, 1. according to the approved opinion of Zeuxis.—*In judicial matters*, κρίνεσθαι δίκῃ, *Thuc.* 1, 39. *freq. in Att.* θανάτου δίκῃ κρίνεσθαι, *Thuc.* 3, 57. to be condemned capitally. κρίνεσθαι θάνατον, *Polyb.* 6, 14, 7. to be tried on a capital charge. *Compare* δικαιόω. *Etym. From* κρίνω, *by transpos. of letters*, ‘ cerno,’ *in Lat.*

Κρινὼν, ῶνος, ὁ, a bed of lilies, *Theophr. H. Pl.* 2, 2. *Th.* κρίνον.

(Κρινωνὶα, ᾶς, ἡ, *s. s. as* κρινών—a young plant of lily.

Κριξὸς, *Dor. for* κρισσὸς, *or* κισρός.

Κρῖοδόκη, *or* κριοδόχη, ης, ἡ, the stand, *or* carriage, of a battering-ram. *Th.* κριὸς, δέχομαι.

Κριοειδὴς, έος, *adj.* resembling a ram. *Th.* κριὸς, εἶδος.

Κριοκοπέω, ῶ, *fut.* ήσω, to batter with a battering-ram, *Polyb.* 1, 42, 9. *Th.* κριὸς, κόπτω.

Κριομαχία, ας, ἡ, a battle between rams. *Th.* κριὸς, μάχη.

Κριομόρφος, ου, *adj.* shaped like a ram. *Th.* κριὸς, μορφή.

Κριόμυξος, ου, *adj.* having mucus flowing from the nose, *like a ram*, κριόμυξος ἀνὴρ, a driveller; a blockhead. *Th.* κριὸς, μύξα.

Κριοπρόσωπος, ου, *adj.* having the face, *or* forepart like a ram: *from* κριὸς, πρόσωπον.

Κριόπρωρος, ου, *adj. s. s. as* κριοπρόσωπος: *from* κριὸς, πρῶρα.

Κρῖὸς, οῦ, ὁ, a ram, *Od.* ι, 461. a large sea-fish, *species*, ?—*the constellation*, Aries, *Arat.* 21, 225.—the battering-ram, *Polyb.* 22, 10, 1.—*in Architect.* the Ionian volute, *from the resemblance to the horns of a ram—in Botan.* ciches: Cicer arietinum, *the mature pods, present a resemblance to ram's horns. Th.* κεραὸς, horned.

Κρῖοφάγος, ου, *adj.* devouring rams; to whom rams are offered in sacrifice. *Th.* κριὸς, φάγω.

Κρῖοφόρος, ου, *adj.* carrying a ram, *an epith. of Mercury at Tanagra, as having carried a ram round the walls, & thus relieved the city from a plague*, Pausan. *Th.* κριὸς, φέρω.

Κρῖ῎σῖμος, ου, *adj. s. s. as* κριτικός; decisive; susceptible of being judged, *or* determined, *Med. writ.* Critical. *Th.* κρίνω.

(Κρῖ῎σις, εως, ἡ, separation; discrimination: choice; decision; judgment, *Æsch. Ag.* 1262. a purpose, a resolution, *Polyb.* 3, 6, 7. κατὰ κρίσιν, οὐ κατ᾽ ἀγνοίαν, 6, 11, 5. deliberately, not through ignorance—an accusation, 23, 2, 6.; κρίσιν ἀποδοῦναί τινι, 5, 16, 5. to decide any one's cause, *or* cause to be decided—the decision, *or* final issue, the Crisis, *of a distemper: the ss. as subst. of* κρίνω.

Κρισσὸς, οῦ, ὁ, *Att. for* κίρσος.

Κρισσώδης, εος, *adj. s. s. and Th. as* κιρσώδης.

Κρῖτήριον, ου, τὸ, an instrument by means of which one decides, *or* judges; a touchstone; a rule, square, *or* plummet—the organ, *or* faculty of judgment—a mark by which a thing may be known, *or* judged, a Criterion—a tribunal, *or* court of justice, *Sibil. l.* 1. κριτήριον καθίζειν, *Polyb.* 9, 33, 12. to appoint a court of justice. *Th.* κριτὴρ, *s. s. as* κριτής.

Κρῖτὴς, οῦ, ὁ, one who decides, an arbitrator, a judge, *Herod.* 3, 160. *m. Eur. Phœn.* 477. a censor, *Xen. Mem.* 2, 8, 5. *Th.* κρίνω.

(Κρῖτικὸς, κὴ, κὸν, *adj.* pertaining to judgment, *or* decision; qualified for judging, deciding, *or* criticising; inclined to judge, decide, *or* criticise, Critical, *Polyb.* 32, 4, 5.—κριτικὸς, οῦ, ὁ, a Critic.—κριτικὴ (τέχνη *understd.*), the art of criticism.

(Κρῖτὸς, τὴ, τὸν, *adj.* separated; selected, *Il.* ν, 474. distinguished, *Soph. Tr.* 27. select—decided; judged.

Κροαίνω, *s. s. as* κρούω, to strike, to play, *on a lyre*—to stamp, *or* tread, *like a mettlesome horse, Il.* ζ, 507. *Th.* κρόω, *obs.*

Κρόκα, *heterocl. accus. of* κρὸξ, *Hes. Op.* 540.

Κροκάλη, ης, ἡ, a pebble found on a strand, *or* beach, the beach, *Eur. Iph. Aul.* 211. *Th.* κρόκη.

(Κροκᾰλὸς, λὴ, λὸν, *adj.* having pebbles, *or* gravel.

Κρόκεος, ου, *adj.* saffron-coloured, *Eur. Hec.* 466. *in Pind. Pyth.* 4, 412. *where some interpret*, woven, *from* κρόκη. *Th.* κρόκος.

Κρόκη, ης, ἡ, the thread of the woof, *Hes. Op.* 536. the nap of cloth, *Eur. Antol. Fr.* 3, 12. *hence*, the web, the cloth, *Luc. Navig.* 26.—a pebble found on the seashore, *Lycophr.* 874. the beach, *Lycophr.* 107. *Th.* κρέκω.

Κροκίας, ου, ὁ, a thing that is of a saffron colour, *Plut. Th.* κρόκος.

Κροκῐδίζω, *see* κροκυδίζω.

Κροκίζω, *fut.* ίσω, to resemble saffron—to weave, *but*,? *Th.* κρόκος.

Κρόκῐνος, ίνη, ινον, *adj.* made with, *or* obtained from saffron, *an oil, Polyb.* 31, 40, 1. *Th.* κρόκος.

Κροκὶς, ίδος, ἡ, *and* κροκὺς, ύδος, ἡ, the nap, *on cloth; the ends of threads sticking out from the texture*—a lappet, *or* fringe, *of a garment*—a lock of wool. *Th.* κρόκη.

Κροκισμὸς, οῦ, ὁ, the act of weaving, *Schol. Sophoc: from* κροκίζω.

Κροκόβαπτος, ου, *adj.* dyed with saffron, *or* dyed yellow, *Æsch. Pers.* 651.

(Κροκοβαφὴς, έος, *adj. s. s. as* κροκόβαπτος, yellow, *Æsch. Ag.* 1092. *Th.* κρόκος, βάπτω.

Κροκοδειλέα, ας, the excrement of the crocodile, *that was used as a cosmetic. Th.* κροκόδειλος.

(Κροκοδείλινος, ίνη, ινον, of, *or* pertaining to the crocodile.

(Κροκοδείλιον, ου, τὸ, *a plant*, Echinops sphærocephalus, *or* Centaurea Crocodilium.

ΚΡΟΚΟ῎ΔΕΙΛΟΣ, ου, ὁ, *properly*, a lizard, *mostly*, the crocodile, *of the Nile, as Herodot.* 2, 69. *f. κρ. χερσαῖος*, 4, 102. *a. a species of* Lizard: Lacerta Stellio, *Linn. Etym. Herodot.* 2, 69. *f. gives the Egyptian name*, χάπψη. *See Schweig. ad loc. cit. Gram. Vett. merely from fancy, give the absurd deriv.* κρόκος, δειλός.

Κροκοειδὴς, έος, *adj.* like saffron; saffron-coloured. *Th.* κρόκος, εἶδος.

Κροκοείμων, ονος, *adj.* clad in yellow garments. *Th.* κρόκος, εἷμα.

Κροκόεις, όεσσα, όεν, *adj. poet.* saffron-coloured, *Theocr.* 1, 31. *Th.* κρόκος.

Κροκοντικὴ, ῆς, ἡ (τέχνη *understd.*), the art of spinning the threads of a woof. *Th.* κρόκη, νήθω.

Κροκόπε῎πλος, ου, *adj.* wearing a saffron-coloured garment, *Il.* Θ, 1, *Th.* κρόκος, πέπλος.

ΚΡΟ῎ΚΟΣ, ου, ὁ, saffron: Crocus sativus, *Il.* ξ, 48. *Theophr. H. Pl.* 6, 6.

(Κροκόω, ῶ, *fut.* ώσω, to strew, *or* crown with a saffron wreath; to dye yellow, *Pind. Ne.* 58.=*Pass.* to be yellow, *Nicænet. An.* 1, 417. *Th.* κρόκος. ‡‡ to bind with the thread of a woof, *in certain religious rites, Photius, and Anecdot. Bekker. p.* 273.: *from* κρόκη.

Κροκῠδίζω, *fut.* ίσω, to pluck off the nap, *or* little threads adhering loosely to cloth, *as a mark of obsequious attention to another, or as persons do in febrile delirium. Th.* κροκύς.

(Κροκῠδισμὸς, οῦ, ὁ, the act of plucking, &c. *in the s. of* κροκυδίζω.

Κροκῠ῎ς, ῠ῎δος, ἡ, a small lock of wool, *properly*, a little nap, *or the ends of the threads of the woof*, a woolly, *or* soft web, *s. s. as* κροκὶς, *Jac. A. P. p.* 596. *Ant. Thes. An.* 2, 117. *Th.* κρόκη.

Κροκώδης, έος, *adj.* resembling saffron; saffron-coloured. *Th.* κρόκος. ‡‡ resembling a woof, *Plat. Polit.* 46. *Th.* κρόκη, εἶδος.

Κροκωτίδιον, *and* κροκώτιον, ου, τὸ, *dimin. of* κροκωτός. *Th.* κρόκος.

(Κροκωτὸς, τὴ, τὸν, dyed yellow.—*Neut.* τὸ κροκωτὸν (εἷμα *understd.*), a yellow robe, *of ceremony, Pind. Ne.* 1, 58. *a form* κροκωτὸς, οῦ, ὁ, *Arist. Ran.* 46.

Κροκωτοφορέω, ῶ, to wear a κροκωτὸς, *Lycoph.* 219. *Th.* κροκωτὸς, φέρω.

(Κροκωτοφόρος, ου, *adj.* wearing a κροκωτός.

Κρομμυογήτειον, ου, τὸ, the leek, *Theophr. H. Pl.* 4, 7. *Th.* κρόμμυον, γήτειον,

Κρόμμῡον, *or more correctly* κρόμῡον, ου, τὸ, the onion, *Il.* λ, 629. *Th.* κόρη, μύω, *from its effect on the eyes.*

Κρομμῡοξυρεγμία, ας, ἡ, sour eructation, *Arist. Pac.* 521. *as of one who has eaten onions: from* κρόμμυον, ὀξυρεγμία.

Κρομμυόεις, εσσα, εν, abounding in onions. *Th.* κρόμμυον.

Κρομμῡοπώλης, ου, ὁ, a vender of onions. *Th.* κρόμμυον, πωλέω.

Κρομμυὼν, ῶνος, ὁ, an onion-garden: *from* κρόμμυον.

Κρόνια, ων, τὰ, the festival of Κρόνος, Saturn, *celebrated on the* 12*th day of the Athenian month* Ἑκατομβαιών; the Roman Saturnalia. *Th.* Κρόνος.

(Κρονιὰς, άδος, ἡ, that is sacred to Saturn, κρονιάδες ἡμέραι, *s. s. as* κρόνια.

(Κρονΐδης, ου, ὁ, the son of Saturn, Jove.

(Κρονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Saturn; peculiar to, befitting, *or* like Saturn. *met. s. s. as met.* κρόνιος, *Arist. Plut.* 581.; of long duration, *in Med. writ.* Chronic.

Κρόνιος, ία, ιον, *adj. s. s. as* κρονικὸς, Saturnian, *Æsch. Prom.* 577. *met.* antiquated, old-fashioned, doting, silly, *as* κρονίων ὄζειν, *Arist. Nub.* 397. to savour of antiquity, to dote.

Κρόνιππος, ου, ὁ, a very old man; an old blockhead, *or* dotard, *Arist. Nub.* 1053. *Th.* Κρόνος, ἵππος, *having the force of a superlative.*

Κρονίων, ίονος, *and* ίωνος, ὁ, the son of Saturn, *mostly*, Jove, *Il.* ξ, 247. *s. s. as* Κρονίδης. [*Pros. gen.* ίονος, *and* ίωνος; *see Clarke on Il.* α, 265. *Malt. L. P.* —ῑ, *nom. and gen.* long, *in the other cases,* ῐ, short, *Schn. L. P.*] *Th.* Κρόνος.

Κρονοδαίμων, ονος, ὁ, *s. s. as* κρονόληρος. *Th.* Κρόνος, δαίμων;

Κρονόληρος, ου, ὁ, an old blockhead, *or* dotard. *Th.* Κρόνος, λῆρος.

ΚΡΟ᾽ΝΟΣ, ου, Saturn, *Hes. Th.* 137. *Hom. Eur. Heracl.* 900. — *as the God of time, in later writ. the star so called, supposed to have a bad influence, Jac. A. P. P. p.* 678. *met. in Athen. writ.* a silly, peevish, old man, *as Arist. Nub.* 919. &c.

Κρονοτε῎κνος, ου, ὁ, the father of Κρόνος, *Orph. Il.* 3. *epith. of Cœlus: from* Κρόνος, τίκτω.

Κρόξ, *a nom. from which Gram. deduce some cases of* κρόκη.

Κρόσσαι, ῶν, αἱ, parapets, *Il.* μ, 258. scaling ladder; stairs, *or* steps of stairs, *Herodot.* 2, 125. *a. which as projecting from walls resemble battlements, Passow. but see Herod. loc. cit. Var. Lect. et Not. Schweigh. Etym. Gram. Vett. say a form of* κροσσὸς, *and from* κόρση, κόρρη, *others, with less probability, derive it from* κρόκη.

ΚΡΟΣΣΟ῎Σ, οῦ, ὁ, *s. s. as* θύσανος, a fringe, *or* border.

(Κροσσόω, ῶ, *fut.* ώσω, to put a fringe, *or* border to a garment.

(Κροσσωτὸς, τὴ, τὸν, having tassels, fringes, *or* a bordering.

Κροταίνω, *fut.* ανῶ, *poet. for* κροτέω.

Κροτάλια, ων, τὰ, earrings with pearl drops hanging loosely. *Th.* κρόταλον.

(Κροτᾰλίζω, *fut.* ίσω, to produce a clattering noise, *Il.* λ, 160. *generally in Att.* to clap, *the hands in token of approbation. met.* to applaud loudly.

(Κροτᾰλισμὸς, οῦ, ὁ, the act of clapping, *or* of ringing a κρόταλον: the manifestation of applause by clapping hands. *met.* applause.

(Κροτάλισμα, ατος, τὸ, a clap; &c. *in the ss. of the verb.*

Κρότᾰλον, ου, τὸ, a clapper; a kind of bell, *Eur. Helen.* 1307. *met.* a rattle, a prater, *Cycl.* 104. *Arist. Nub.* 261. *Th.* κροτέω.

(Κρότᾰφος, ου, ὁ, the temple, *Il.* δ, 402. *Ion. and Att. prose and poet.* — the head of a hammer — σχῆμα κατὰ κρόταφον, a figure in profile, *the contrary s. is* κατὰ πλάτος: *from* κροτέω, *from the throbbing felt at the temples.*

Κροτάφως, *accus. Dor. plur. of* κρόταφος.

Κροτέω, ῶ, *fut.* ήσω, to cause to rattle, *or* clatter, *Il.* ο, 453. — to strike, stamp, *Apollon.* 4, 1195.; to hammer, to forge; *especially*, to strike, *with the plectrum, or* play, *properly, on a stringed instrument,* τὴν κίθαραν, a harp, *Theocr.* 18, 35. to strike, *a web, in weaving with the* κερκὶς, *in order to make a close tissue, Strab.* 15. *p.* 1044. — to clap, τῶ χεῖρε, *Xen. Cyrop.* 8, 4, 12. with the hands, *in applause* — to clap, *in general, as storks and cranes, with the bill;* to talk loud (*compare* 'crepare,' *of Horace*), sound forth, *Ælian. H. A.* 2, 11. *met.* to 'applaud,' *a freq. s. properly by clapping the hands.* = *Pass.* to be struck; to be applauded, *Æschin. Phil.* 3, 12.; ἐξ ἀπάτας κεκροταμένοι ἄνδρες, *Theocr.* 15, 49. men wholly made up of deception; εὐθὺς τὸ πράγμα κροτείσθω, *Epigr. Huschk. p.* 260. let the affair be quickly finished, *equiv. to our,* 'strike while the iron is hot.' *Th.* (κρότος) κρούω.

(Κρότημα, ᾰτος, τὸ, *s. s. as* κρότος. *met.* a man hackneyed in wiles and deceit, *Eur. Rhes.* 494.

(Κρότησις, εως, ἡ, the act of striking, &c. of playing, of clapping, &c. *met.* applause: *subst. in the ss. of* κροτέω.

(Κροτησμὸς, οῦ, ὁ, *s. s. as* κρότησις. *Æsch. Sept.* 543.

(Κροτητὸς, τὴ, τὸν, *adj.* struck, *Æsch. Choë.* 422. struck, *or* hammered together, and fastened — producing a loud noise; rattling, *as chariots, Soph. Elect.* 714.

(Κροτισμὸς, οῦ, ὁ, the act of striking, *or* clapping.

Κροτοθόρυβος, ου, ὁ, noise, *from clapping, or loud plaudits, Epicur. Phil. according to Plut. Audit. p.* 265.

Κρότος, ου, ὁ, 'noise,' produced by striking, stamping, clapping the hands, &c. 'clatter,' 'rattle,' *from the collision of metallic bodies;* the dash of oars striking the water; a clapping of hands, *as in applause, Arist. Ran.* 157. *met.* applause, *Polyb.* 1, 44, 5. *See* κροτέω. *Th.* κρούω.

(Κροτὼν, ῶνος, ὁ, the tick, *or* dog-louse, *Pallad. An.* 2, 429. *the shrub* Ricinus communis; *from its berries castor oil is obtained* — the bronchiæ of the lungs expectorated, *Hippoc. Fœs.* — *the city of* Crotona.

(Κροτών, ης, ἡ, *an excrescence on olive and other trees, produced by an insect; s. s. as* γόγγρος.

(Κροῦμα, ατος, τὸ, a sound, *produced by a stroke;* the sound, *of a stringed instrument, Arist. Thesm.* 120. an air, *played on a lyre, or similar instrument; sometimes also,* a piece of music, *played on any instrument, Jacobs ad Anthol.* 1, *p.* 353.

(Κρουμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for playing on musical instruments, μουσικὴ κρουματικὴ, instrumental music; κρουματικὸς διάλεκτος, *Plut.* musical expression, κρουματικὴ (*or* κρουσματικὴ, *Schweig.*) λέξις, *Polyb.* 3, 36, 3. an expression having more of sound than sense.

(Κρουμάτιον, ου, τὸ, *dimin. of* κροῦμα.

Κρουματοποιὸς, οῦ, ὁ, a musician, *Macho, ap. Athen.* 8, *p.* 337. *f. Th.* κροῦμα, ποιέω.

Κρουναῖος, αία, αῖον, *adj.* of, *or* pertaining to springs, κρουναῖον ὕδωρ, spring-water. *Th.* κρουνός.

(Κρουνεῖον, ου, τὸ, *or* κρουνία, ας, ἡ, a kind of drinking-cup.

(Κρουνηδὸν, *adv.* like a spring.

(Κρουνίζω, *fut.* ίσω, to pour out, *as from a fountain, Diphil. ap Athen.*

(Κρούνισμα, ατος, τὸ, that which flows as from a fountain, *Ep. Adesp.* 259.

(Κρουνίτης, ου, ὁ, *fem.* κρουνῖτις, *s. s. as* κρουναῖος.

ΚΡΟΥΝΟ῎Σ, οῦ, ὁ, the bed of a river, *or* stream, *Il.* χ, 147. a spring, *especially, that issuing from a rock, Pind. Py.* 1, 49. a torrent, *of lava, Ol.* 13, 90.; a fountain, *Eur. Hec.* 566. — the spout, *of a vessel. Th. according to some* κρήνη, *or probably, both from* κρούω.

Κρουνοχύτρολήραιον, ου, τὸ, a sputter-

ing silly babbler (*and drinker of water implied*), *Arist. Eq.* 89. *Th.* κρουνὸς, χύτρος, λῆρος.

Κρούπαλα, ων, τὰ, high wooden shoes, *Hesych. Th.* κρούω.

Κρούπεζα, ως, τὰ, wooden shoes, *worn in Bœotia, and by those who trod olives to extract the oil, Cratin. ap. Polluc.* 7, 87. *Th.* κρούω, πέζα.

Κρουπεζοφόρος, ου, *adj.* wearing wooden shoes. *Th.* κρούπεζα, φέρω.

Κρουπεζόομαι, οῦμαι, to wear wooden shoes. *Th.* κρούπεζα.

Κρουσίδημέω, ῶ, *fut.* ήσω, to deceive the people, *Arist. Eq.* 856: *formed after* κρουσιμετρέω, *which compare. Th.* κρούω, δῆμος.

Κρουσιμετρέω, ῶ, *fut.* ήσω, to deceive in measuring, *by striking the measure and causing the grain to fall out, Theophr. Char.* 11. *also, by touching the scale, in weighing. Th.* κρούω, μετρέω.

(Κρουσιμέτρης, *or* κρουσίμετρος, ου, ὁ, one who deceives in measuring.

Κροῦσις, εως, ἡ, the act of striking, *or* knocking; the act of striking, *on a sonorous body;* the act of playing, *on a musical, especially, a stringed instrument* — the act of trying the soundness *of a metallic or earthen vessel, by its sound on being struck, hence, met.* examination, trial. *met. also,* sophistry, deception, *Arist. Nub.* 317. *compare* κρουσιμετρέω, κρουσιδημέω. *In Rhetor.* striking, forcible, energetic. *In Music,* λέγεσθαι παρὰ τὴν κροῦσιν, to sing in '*recitativo*;' ᾄδεσθαι παρὰ τὴν κροῦσιν, to sing in chorus; κροῦσις μετὰ τὴν ᾠδὴν, a full accompaniment to singing, *Schneid. Lex.: subst. of* κρούω.

(Κροῦσμα, *and* κρουσματικὸς, *s. s. as* κροῦμα, κρουματικός.

(Κρουσμὸς, οῦ, ὁ, *s. s. as* κροῦσις.

(Κρουστέος, ἑα, έον, that is to be struck, *in the s. of* βινέω, *Arist. Eccl.* 989.

(Κρουστῑκὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for striking, *met.* energetic, striking, *Arist. Eq.* 1376.

(Κρουστὸς, τὴ, τὸν, *adj.* struck — cancelled, *by a stroke drawn over,* κρουστὰ γράμματα, *Photius,* letters not pronounced.

ΚΡΟΥ'Ω, *fut.* ούσω, to strike, *upon any thing,* to stamp, *the foot on, Eur. Iph. A.* 1343.; to dash together, *Thuc.* 3, 22.; *like* κροτέω, to play on, *properly a stringed* musical instrument, *also, a flute, Jac. A. P.* 664.; to measure falsely, *see* κρουσιμετρέω — *met. applied to sexual connection, as the verbal, Arist. Eccl.* 989. — to strike, *a metallic or earthen vessel, in order to try its soundness, hence met.* to put to the test, to try. = Κρούομαι, *Mid. like the act. as* κρούειν ἐπὶ πρύμναν, *and* κρούεσθαι πρύμναν, to back a vessel, *slowly without turning;* row astern, *Thuc.* 7, 70. 1, 50. *hence, met.* alter, *one's opinion, or grounds of argument, like our familiar,* 'back out;' κρούεσθαι τὸ πτερὸν *Æl. H. A.* 3, 13. to flee. = *Pass.* to be, &c. *Etym. Akin are* κρότος, κροτέω.

Κρῠβάζω, *s. s. as* κρύπτω, *Hesych.*

(Κρύβδᾰ, κρύβδην, *Dor.* κρύβδᾱν, *adv.* privately, Διὸς, *Il.* σ, 168. without the knowledge of Jupiter, secretly, *Æsch. Choë,* 175.

Κρῠερὸς, ρὰ, ρὸν, *adj.* cold, producing cold, chilling. *met.* freezing, *with terror, terrific, Il.* ν, 48. *Th.* κρύος.

Κρυμᾰλέος, ἑα, έον, *adj.* cold as ice; icy, *Apollonid. An.* 2, 135. *Th.* (κρυμὸς) κρύω.

Κρυμνὸς, *s. s. as* κρυμός.

Κρῡμοπᾰγὴς, έος, *adj.* congealed; icy, *Orph. H.* 79. producing congelation. *Th.* κρυμὸς, πήγνυμι.

Κρῡμὸς, οῦ, ὁ, icy coldness, frost, ice, *Eur. Frag. Scyr.* 1, 3. *Callim.* 3, 115. *Herod.* 4, 28. *a. Th.* κρύω.

Κρῡμοχᾰρὴς, έος, *adj.* delighting in winter. *Th.* κρυμὸς, χαίρω.

Κρυμώδης, εος, *adj.* resembling ice, icy, *Eratosth. An.* 1, 47. *Th.* κρυμὸς, εἶδος.

Κρῦόεις, όεσσα, όεν, *adj. poet. s. s. as* κρυερὸς, *Il.* ε, 740. *Th.* κρύος.

Κρύος, εος, τὸ, *poet.* ice, frost, *Hes. Oper.* 496. cold, *Æsch. Sept.* 816. *Eur. Epist.* 2, *l.* 16. *Etym. The Lat.* 'cruor,' clotted blood, *and* 'grumus,' *are kindred words:* κρύω, *as a verb, seems a Gram. invention.*

Κρυπτᾰ῎διος, ᾱ (*Ion.* ίη), ιον (*in the Traged.* ου, 2 *term.*), *poet.* concealed, clandestine, secret, *Il.* ζ, 161. *Æsch. Choë.* 934. — *Neut. plur.* κρυπτάδια, *adverb. in subseq. writ. also,* κρυπταδίη (ὁδῷ *understd.*), secretly, clandestinely. *Th.* κρύπτω.

(Κρυπτάζω, *fut.* άσω, *s. s. as* κρύπτω.

(Κρύπτασκον, *Il.* Θ, 272. *Ion. and poet. imperf. of* κρύπτω.

(Κρυπτεία, ας, ἡ, the practice of the Spartan youth of lying in wait for, and attacking the Helots, *Plat. Legg.* 1, *p.* 52.: *from* κρυπτεύω.

Κρυπτεύω, *fut.* εύσω, to conceal, *Eur. Bacch.* 876. to lie in ambuscade, *Xen. Cyrop.* 4, 5, 2. = *Pass.* to be the object of an ambuscade, *Eur. Helen.* 540. *Th.* κρύπτω.

(Κρύπτη, ης, ἡ (στοὰ *understd.*), a covered portico, *or* passage, a '*corridor*' — a vault, *or* hollow receptacle under ground, a Crypt.

(Κρυπτήριος, ία, ιον, *adj.* formed for, *or* fit for concealment.

(Κρυπτία, ας, ἡ, *s. s. as* κρυπτεία.

(Κρυπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for concealing.

(Κρυπτικῶς, *adv. the s. of the adj. adverbially.*

(Κρυπτὸς, τὴ, τὸν, *adj.* concealed, *Il.* ξ, 168. *Eur. Orest.* 554. clandestine — to be concealed.

ΚΡΥ'ΠΤΩ, *fut.* ψω, *imperf. Hom. Ion. and poet.* κρύπτασκον, 2 *aor. pass.* κρυβεὶς, to hide, to conceal, *Il.* φ, 239. *in the earth,* inter, *Hes. Oper.* 140. *Thuc.* 2, 34. to cover, to veil, *Æsch. Prom.* 1020. *Constr. with* 2 *accus.* — *Neut.* to conceal one's self from, *as from* Juno, Ἥρην, *Hom. Il.* π, 7. to remain concealed, *Soph. Electr.* 826. = *Mid. the Neut. ss.* = *Pass.* 1 *aor.* ἐκρύφθην, 2 *aor.* ἐκρύβην, to be concealed, *Hom. Etym. Akin to* καλύπτω, *and* κεύθω.

Κρυσταίνω, *fut.* ανῶ, to freeze, coagulate. = Κρυσταίνομαι, to become frozen, *Nic. Al.* 314. *Th.* κρύος.

Κρυσταλλίζω, *fut.* ίσω, to be transparent like crystal. *Th.* κρύσταλλος.

(Κρυστάλλῐνος, ίνη, ινον, *adj.* pure and transparent; crystalline.

Κρυσταλλοειδὴς, έος, *adj.* resembling crystal. *Th.* κρύσταλλος, εἶδος.

Κρυσταλλόπηκτος, ου, *adj.* bound in ice, congealed, *Eur. Rhes.* 438. *Th.* κρύσταλλος, πήγνυμι.

(Κρυσταλλοπῆξ, ῆγος, *adj. Æsch. Pers.* 493. *s. s. as the foregoing.*

Κρύσταλλος, ου, ὁ, *that is congealed, or crystallised,* ice, *Il.* χ, 152.; *Herodot.* 2, 22. *m. Thuc.* 3, 23. — lethargy, *s. s. as* νάρκη, *the supposed effect of congealed blood, Oppian. Hal.* 3, 155. ὁ, *or* ἡ, κρ. crystal, *and also, a coloured precious stone, Dioscor.* 2, 52. glass. *Th.* (κρύος, κρυστάω, κρυσταίνω) κρύω.

Κρυσταλλοφᾰνὴς, έος, *adj.* of a crystalline appearance. *Th.* κρύσταλλος, φαίνω.

Κρυσταλλόω, *s. s. and Th. as* κρυσταίνω.

Κρῠφᾶ, *adv. Dor. for* κρυφῆ. *Th.* κρύπτω.

Κρῠφαῖος, αία, αῖον, *adj.* concealed; *Æsch.* 352.; clandestine; secret. *Th.* κρύπτω.

(Κρῠφαίως, *adv. of* κρυφαῖος.

(Κρῠφανδὸν, *adv.* privately. *Th.* κρυφαίνω.

(Κρυφῆ, *adv.* privately, in secrecy, *Soph. Antig.* 85.

(Κρυφηδὸν, *adv. Od.* ξ, 330.

(Κρῠφιαῖος, αία, αῖον, *adj. s. s. and formed from* κρύφιος.

(Κρῠφιμαῖος, αία, αῖον, *adj. and* κρύφιμος, ου, *Maneth.* 1, 150. *adj.* clandestine; secret; furtive, *s. s. as* κρυφαῖος.

(Κρῠφιμαίως, *adv. of* κρυφιμαῖος.

(Κρύφιος, ία, ιον (*also,* ου, 2 *term.*); *Hes. Oper.* 791. *Att. prose & poet.*

(Κρῠφιότης, ητος, ἡ, concealment; secrecy.

(Κρῡ῎φος, ου, ὁ, concealment, *Pind. Ol.* 2, 177. a place of concealment, *s. s. as* κρύψις.

Κρῡ῎φω, *imperf.* ἔκρυφον, *Quint. Sm. Lobeck. Phryn. p.* 318.: *a form of* κρύπτω.

Κρυψίνοος, όου, and κρυψίνους, ου, *adj.* concealing his thoughts, deceitful. *Th.* κρύπτω, νοός.

Κρύψις, εως, ἡ, concealment, *Eur. Bacch.* 943.; the art of concealment. *Th.* κρύπτω.

Κρυψίχολος, ου, *adj.* concealing his anger. *Th.* κρύπτω, χολή.

Κρύψορχις, *adj.* whose testicles have not descended into the scrotum, *Galen. Th.* κρύπτω, ὄρχις.

Κρυώδης, εος, *adj.* cold as ice: *from* κρύος, εἶδος.

(Κρυωτήριον, ου, τὸ (*by late writers*), *s. s. as* ψυκτήρ.

Κρωβύλος, ου, ὁ, *a mode of wearing the hair, which has been variously explained, Thuc.* 1, 6. *the most probable,* 'the hair falling in numerous small curls at each side of the face, and on the neck, the front part turned up, also curled, but raised on the crown, confined by a band, to which was fixed the figure of a grasshopper,' *this last addition was peculiar to Athenians, the term applies only to men,* κόρυμβος (*which see*) *is that of females, and this term confirms the above explan. as affording a natural object of comparison. Winkelman. Monument. p.* 1, 34. *says it resembled a* 'bunch of ivy berries.' *Hirt. Dissert. de Sign. Æginet. nuper invent. ap. Wolf. An. Litt. fasc.* 3, *p.* 171. *maintains that the statues of Ægina, have representations of head-dresses, not* κρωβύλοι. *Comp. Creutz. Symb. tom.* 1, *p.* 136. *Jacobs ad Antipat. Sid. Ep.* 27. *A. P.* 1, *p.* 35.—the crest of a helmet, *so called, Xen. Anab.* 5, 4, 13. *Etym. From the old form,* ὄφυλεν *from which the Lat.* 'volvere,' *next* Ϝέλλειν, εἵλεω, εἵλω, *Thierch. Act. Philol. Monac. tom.* 3, *p.* 273.

(Κρωβυλώδης, εος, *adj.* resembling a κρωβύλος: *from* κρωβύλος, εἶδος.

Κρωγμός, οῦ, ὁ, the croaking, *or* cawing, *of crows, Ant. Sid. An.* 2, 19. *met.* vociferation, &c. *the ss. as subst. of* κράζω.

ΚΡΩΖΩ, *fut.* ξω, to croak, caw, *or* chatter, *like rooks, crows, daws, or jays, Hes. Oper.* 749. *Arist. Av.* 2. *met.* to croak, speak, *in a disagreeable husky tone of voice, Plut.* 369. *as an old hag, Lys.* 506. *Etym. Compare the kindred forms* κράζω, κλάζω, κλώζω, *all imitat. of the s.*

Κρωμαλόεις, όεσσα, οεν, *adj.* rocky; steep; rough. *Th.* κρώμαξ.

ΚΡΩΜΑΞ, ᾶκος, ὁ, a heap of stones, *Hesych.*

Κρῶμνα, ης, ἡ, *a city of Paphlagonia, on the Black Sea, Il.* β, 855. *near* Amastris, *now* Amasserah.

Κρώπιον, ου, τὸ, *dimin. of* κρῶπος.

Κρῶπος, ου, ὁ, a scythe; a sickle—a double-headed axe.

Κρῶσσαι, *s. s. as* κρόσσα, *see* κρόσσαι.

Κρώσσιον, ου, τὸ, *dimin. of* κρωσσός.

Κρωσσός, οῦ, ὁ, a cruise, a pitcher, *Theocr.* 13, 46.

Κτὰ, *for* ἔκτα, he slew, *poet.* 3 *pers. s. of* ἔκταν, *for* ἔκτην, 2 *aor.* (*as of a form* κτῆμι) *of* κτείνω.

Κτάμεν, *and* κτάμεναι, *for* κτάναι, 2 *aor. inf.* (*as of* κτῆμι) *s. s. as* κτείνω.

(Κτάμενος, *part.* 2 *aor. mid. of* κτείνω.

(Κτὰν, they slew, *poet. for* ἔκταν, *and* ἔκταν, *for* ἔκτησαν, 3 *pers. plur.* 2 *aor.* (*as of* κτῆμι) *of* κτείνω.

Κτάνε, *Ion. for* ἔκτανε, 3 *pers. s.* 2 *aor. of* κτείνω.

Κτάντας, *Dor. for* κτάντης.

ΚΤΑ'ΟΜΑΙ, *fut.* ήσομαι, 1 *aor.* ἐκτησάμην, *perf.* κέκτημαι, *Hes. Op.* 439. *and* ἔκτημαι, *Il.* ι, 402. *the first Att. both in Herod. Schweig. the latter more Ion. Wessel., plus. perf.* ἐκεκτήμην, *Optat.* κεκτῴμην, to gain, procure, obtain, acquire for one's self, get into possession of, get, *Hom. freq. Herodot.* 1, 49. *f. Thuc.* 1, 70. *mostly applied to desirable acquisition, but also, in a contrary s. as Eur. Med.* 220. *Orest.* 299.; to procure for another, *a dat. of the person, Od.* υ, 265. τί τινι, *Xen. Œcon.* 15, 1.—to possess, to have, *Il.* ι, 402. *and perhaps, Pind. Ne.* 9, 124. τοὺς κεκτημένους, *Xen. Mem.* 2, 4, 9. the possessors.=*Pass. only, in late writ. Shæf. Schol. Par. Ap. Rhod.* 1, 695. *Gnom. Græc. p.* 145. *Act. form nowhere occurs.*

Κτᾶσθαι, *inf. mid. of* κτάομαι.

Κτάσθαι (*with an acute accent*), *inf.* 2 *aor. mid. of* κτῆμι, *obs.* to 'kill.'

Κτὰς, *part.* 2 *aor. of* κτῆμι, *obs. in the s. of* κτείνω, to kill.

Κτᾶτο, *Ion. for* ἔκτατο, 3 *pers. s. imperf. of* κτάομαι.

Κτάτο (*with an acute accent*), 3 *pers. s.* 2 *aor. mid. of* κτῆμι, *obs. s. s. as* κτείνω, *Gram. Vett.*

Κτάω, *a form not ext. in the pres. to which Gram. refer,* κτάμενος, *see* κτείνω.

Κτέᾶνον, ου, τὸ, property, *Hes. Oper.* 317. *s. s. as* κτῆμα, *Æsch. Sept.* 711. *s. s. as* κτῆνος, property in cattle, *Pind. Ne.* 9, 76.

Κτέᾶρ, ᾶτος, τὸ, a possession; a property, *Hom. freq. in the dat. plur.* κτεάτεσσι: *auth.? for the sing. Th.* κτάομαι.

(Κτεάτειρᾶ, ας, ἡ, a possessor, a mistress. *Æsch. Ag.* 547.

(Κτεᾶτίζω, *fut.* ίσω, to acquire, *Il.* π, 57.; to possess, *Eumel. ap. Schol. Pind. Ol.* 13, 75.

(Κτεᾶτισμὸς, οῦ, ὁ, acquisition; gain; possession.

(Κτεᾶτιστὸς, τὴ, τὸν, (*also,* ου, 2 *term.*) *adj.* acquired, *Ep. Adesp.* 359. *b.*

Κτεινέμεναι, *poet. for* κτείνειν.

ΚΤΕΙ'ΝΩ, *fut.* κτενῶ, *Ion.* κτᾰνῶ, *but in Hom. always, fut.* κτενέω, έεις, έει, *part. in the accus.* κτανέοντα (*only Il.* σ, 309.)—1 *aor.* ἔκτεινα, ας, ε, 2 *aor.* ἔκταγον, *perf. in Hom.* ἔκτονα, ας, ε, *two others* (*but not Att.*) *are* ἔκτᾰκα, *and* ἐκτόνηκα.—*a* 2 *aor. only poet.* (*as from a form* κτῆμι) ἔκτᾰν, ἔκτας, 3 *pers. sing.* ἔκτᾰ, *Eur. Herc. fur.* 424. 3 *pers. plur.* ἔκτᾰν, *infin. regularly* κτάναι, *but, usually, Ion. Dor. and poet.* κτᾰ́μεν, κτᾰ́μεναι, *part.* κτάς; *a part.* κταυθεὶς, *An. Br. ænigm.* 34. 1 *pers. Subj.* (*of* ἔκταν) κτέω, (*for* κτῶ), 1 *pers. plur.* κτέωμεν, *Od.* χ, 22, 216. to kill, to slay, to slaughter, *met.* to destroy, *Epic. poet. subj. pres.* κτείνωμι, *Od.* τ, 490.=*Mid.* 1 *aor.* ἐκτάμην, *s. s. as the act., part.* κτάμενος, *inf.* κτᾶσθαι, *Il.* ο, 558. *so Matth. Gram. Sec.* 239. *cit. Valck. ad Herod.*=*Pass.* to be slain, &c.—*the tenses in use are, perf. pass.* ἔκτᾰμαι, 1 *aor. pass.* ἐκτάθην, 3 *pers. plur.* ἐκτάθησαν, *and Æol.* ἐκτᾰ́θεν, *Hom., another* (*not in Hom.*) ἐκτάνθην, ης, η—*as pass.* 1 *aor. of* κτῆμι, ἐκτάμην, *infin.* κτάσθαι, *part.* κτάμενος, *in Hom. Passow Lex. Damm. as pres.: not in Herodot. common to Att. poet. and prose. Etym. Compare* θείνω, *and* θάνω, *as also the kindred words* καίνω, καίνυμαι.

ΚΤΕΙΣ, ενὸς, ὁ, a comb, *Callim.* 5, 31., *applied from the appearance to other objects,* the comb of a horizontal loom—the hand with the fingers expanded, *Æsch. Ag.* 1576.—a rake; a harrow, *Phaniæ Epig.* 4.—the four front teeth, the incisors—the hair on the parts of generation, *Callim. frag.* 308. *Polluc.* 2, 174.—*a shell-fish,* the cockle. *Etym. From* κέω, κείω, κεάζω, to split.

(Κτενίζω, *fut.* ίσω, to comb, *Eur. Hipp.* 1169. *s. s. in the mid. Herod.* 7, 208. *m.*

(Κτενίον, ου, τὸ, *dimin. of* κτείς.

(Κτενισμὸς, οῦ, ὁ (*from* κτενίζω), the act of combing, *Eur. Electr.* 529.

(Κτενιστὴς, οῦ, ὁ, one who combs, *or* dresses hair.

Κτενοειδὴς, έος, *adj.* resembling a comb—like the cockle. *Th.* κτεὶς, εἶδος.

Κτενοπώλης, ου, ὁ, a comb-seller. *Th.* κτεὶς, πωλέω.

Κτέννω, κτέννυμι, κτεννύω, *adduced by Gram. as diff. forms of* κτείνω.

Κτενώδης, *s. s. and Th. as* κτενοειδὴς.

Κτενωτὸς, τὴ, τὸν, *adj.* combed—woven: *from* κτείς.

Κτέρᾰς, ατος, τὸ, *Hom. s. s. and Th. as* κτέαρ, κτέανον, κτῆμα.

Κτέρεα, ων, τὰ, *properly,* things bestowed on the deceased, and thus becoming his property, *such as ornaments thrown on the funeral pile; but, in Hom.* funeral honours, rites of sepulture, *often* κτέρεα κτερείζειν, *Il.* ω, 38.: *originally the s. s. as* κτέρας, κτέαρ, κτῆμα, possession, property, *but*

applied only to the deceased. Th. κτάομαι.

Κτερεΐζω, *fut.* ίξω, to bestow all due honours on the dead, τινὰ, *Il.* ψ, 646.: *a lengthened poet. form of* κτερίζω. *Compare* κτέρεα.

Κτερίζω, *fut.* ιῶ, & ίσω, 1 *aor.* ἐκτέρϊσα, *s. s. & construct. as* κτερεΐζω, *Il.* λ, 455. *with* κτέρεα, ω, 38. *Soph. Antig.* 204.: *originally, s. s. as* κτεατίζω, *but exclusively applied to the funeral cares: from* κτέρεα, *which see.*

(Κτέρισμα, ατος, τὸ, *s. s. as* κτέρεα, that which is placed with a corpse in the grave, *Soph. Col.* 1410. κτερισμάτων λαχεῖν, *Eur. Suppl.* 219. to obtain, &c. *like the Hom.* κτερέων λαχεῖν.

(Κτεριστὴς, οῦ, ὁ, one who prepares things necessary for sepulture.

Κτέω (1 *pers. plur.* κτέωμεν, *Od.* χ, 216.), *poet. for* κτῶ, 2 *aor. subj. assigned to* κτείνω.

Κτηδὼν, όνος, ἡ, *s. s. as* κτείς—the fibres, *or* layers of wood in trees. *Th.* κτείς.

Κτῆμα, ατος, τὸ, a possession; a property, *Thuc.* 1, 22. *Eur. Orest.* 224.—*in the plur.* κτήματα, the entire property, *slaves, money, and land;* wealth. *Th.* κτάομαι.

(Κτηματικὸς, κὴ, κὸν, *adj.* having acquired property, wealthy, *Polyb.* 5, 93, 6.

(Κτημάτιον, ου, τὸ, *dimin. of* κτῆμα.

(Κτηματίτης, ου, ὁ, one that has lands, *or* possessions.

Κτῆμι, *a form which does not occur in the pres. see* κτείνω.

Κτηνηδὸν, *adv.* like oxen, *or* cattle, *Herodot.* 4, 180. *f. Th.* κτῆνος.

Κτηνίατρος, ου, ὁ, a veterinary surgeon. *Th.* κτῆνος, (ἰατρὸς) ἴάομαι.

Κτηνίτης, ου, ὁ, something that pertains to cattle. *Th.* κτῆνος.

Κτῆνος, εος, τὸ, *s. s. as* κτῆμα, *property, especially,* cattle, *Herod.* 2, 41. *f. Hom. Il.* τ, 10. (*in prose*) draught oxen, domestic animals, *Xen. Cyr.* 8, 2, 14. *Œcon.* 7, 19. *Th.* κτάομαι.

Κτηνοστάσιον, ου, τὸ, a stable for cattle. *Th.* κτῆνος, (στάσις) ἵστημι.

Κτηνοτροφεῖον, ου, τὸ, a place where cattle are fed. *Th.* κτῆνος, τρέφω.

(Κτηνοτροφέω, ῶ, *fut.* ήσω, to rear, *or* keep cattle.

(Κτηνοτροφία, ας, ἡ, the rearing, *or* keeping of cattle.

(Κτηνοτρόφος, ου, *adj.* rearing, *or* keeping cattle.

Κτηνώδης, εος, *adj.* resembling cattle. *met.* dull, stupid, *or* brutal. *Th.* κτῆνος, εἶδος.

(Κτηνωδία, ας, dulness; stupidity.

Κτησίδιον, ου, τὸ, *dimin. of* κτῆσις.

Κτήσιος, ία, ιον, *adj.* (*also,* ου, 2 *term.*) pertaining to possession, *or* property, κτήσια χρήματα, private property, κτήσιον βοτὸν, *Soph. Tr.* 690, a sheep of one's own flock, *a poet. periphr. for* κτῆνος; presiding over property, or bestowing wealth, *an epith. of Jupiter, &c.*; κτήσιοι θεοὶ, the household gods. Κύπρις κτησία, *Leon. Tar.* 5. *An.* 1, 221. Venus, the the patroness of courtezans. *Th.* (κτῆσις) κτάομαι.

Κτήσιππος, ου, *adj.* possessing horses, *Od.* υ, 287.: *from* κτῆσις, ἵππος.

Κτῆσις, ιος, *Att.* εως, ἡ, property, possessions, property, *Il.* ο, 663. *Thuc.* 1, 8.; gain, acquisition, 4, 105.: *Subst. of* κτάομαι.

(Κτητικὸς, κὴ, κὸν, *adj.* pertaining to acquisition, *or* property; qualified for acquiring, *or* possessing; κτητικὴ τέχνη, the art of gain—possessive, *Gram.*

(Κτητὸς, τὴ, τὸν, *adj.* acquired, obtained, *Il.* ι, 407. purchased, *Hes. Oper.* 408.—to be acquired, &c.

(Κτήτωρ, ορος, ὁ, a possessor; a master.

Κτῖδεος, έα, εον, *adj. for* ἰκτίδεος, pertaining to a weasel, *Il.* κ, 335. κτιδέα, *contr.* κτιδῆ, a weasel's skin. *Th.* ἰκτίς.

ΚΤΙΖΩ, *fut.* ίσω, 1 *aor.* ἔκτισα, *perf.* κέκτικα, *to render habitable, build, found; thus,* to found, *Il.* υ, 216. *Æsch. Prom.* 817. establish a colony, *Herodot.* 1, 149. *b.* to settle, *Eur. Phœn.* 693. *Thuc.* 2, 68—to create, to make, *Æsch. Eum.* 17. *Soph. Tr.* 900. *so also,* invent, *with* τέχνην, *the Lat.* 'condere artem.' = *Pass. an Epic part.* κτίμενος, *as from a form* κτίμι, κτίω, *occurring only in the comp. as* εὐκτίμενον. *Etym. Akin to* κτάομαι, *as also, to* κτίλος, *compare* περικτίονων, *the ss.* render habitable, acquire, tame, *prove the common origin.*

Κτῖλος, ου, *adj. rendered tame (and thus become property),* tame, gentle, familiar, being a favourite, *Pind. Py.* 2, 31.; cultivated, *as trees, plants, ground.*—*Subst.* a ram, *Il.* γ, 96. *Damm. derives it from* κίω, *as the ram leads the flock, but, Th.* κτίζω.

(Κτῖλόω, ῶ, *fut.* ώσω, to tame; to render familiar, *or Herod.* 4, 13. tractable.=*Mid.* to become tame, to become acquainted, *or* familiar with another.

Κτίμενος, ένη, ενον, *adj. a part. pass.* (*as from a form* κτίμι, κτίω) founded, built, *in Hom. in the comp.* εὐκτίμενος. *Th.* κτίζω.

Κτίννῡμι, κτιννύω, *a form of* κτείνω.

Κτὶς, ίδος, ἡ, *for* ἰκτίς.

Κτῖσις, εως, ἡ, construction; erection; creation; institution; *poet.* performance, *Soph. Trach.* 230. *Th.* κτίζω.

(Κτίσμα, ατος, τὸ, a created thing; a creature; a construction; a building; an establishment.

Κτισματολατρεία, ας, ἡ, the worship of created things; *from* κτίσμα, λατρεύω.

Κτιστὴρ, ῆρος, ὁ, *and* κτίστης, ου, ὁ, a founder, *as of a state, or colony*—a creator, maker, *or* inventor. *Th.* κτίζω.

(Κτιστὸς, τὴ, τὸν, *adj.* founded; built—prepared for building, hewn, *Hom. H. Ap.* 299.

(Κτιστὺς, ύος, ἡ, the founding of a colony, *Herodot.* 9, 57. *m.*: *Ion. for* κτίσις.

(Κτίστωρ, ορος, ὁ, *Eur. Ion.* 74. κτίτης, ου, ὁ, *Orest.* 1638. *s. s. as* κτίστης.

ΚΤΙ'Ω. *See* κτίμενος.

Κτονέω, ῶ, *s. s. and Th. as* κτείνω.

(Κτόνος, ου, ὁ, slaughter; murder.

Κτῡπέω, ῶ, 2 *aor.* ἔκτυπον, to thunder, *Il.* Ϡ, 75. to make a loud noise by stamping, *or any similar cause,* to crash, rattle, *Hom.* to sound loudly, *Eur. Orest.* 1361.: *from* κτύπος.

(Κτῦπημα, ατος, τὸ, a noise caused by striking, clapping, *or* stamping; a loud noise; a crash.

Κτῦπος, ου, ὁ, a loud, dull noise, *caused by striking, clapping, knocking, or stamping, as Il,* κ, 535. noise, *in general. Th.* τύπτω.

Κὔἄθειον, *and* κυάθιον, ου, τὸ, *dimin. of* κυάθος.

Κὔἄθίζω, *fut.* ίσω, to drink; to tipple—*with* τινὶ, *Polyb.* 8, 8, 6. to drink with, *or* pour out for and drink with: *from* κύαθος.

(Κὔἄθιον, ου, τὸ, *dimin. of* κύαθος.

(Κὔἄθὶς, ίδος, ἡ, κυαθίσκος, ου, ὁ, *dimin. of* κύαθος.

Κὔ̓ἄθος, ου, ὁ, *prim. s.* 'a hollow'—a bowl; a drinking-cup, *Eur. Eurysth. Fr.* 1, 1.—a measure, *of the liquid and dry kind, equal to an ounce, Nic. Th.* 591. a vessel, *serving as a cupping-glass,* 534. *Th.* (κύαρ, κύτος) κύω, *comp.* κύξη.

(Κυαθώδης, εος, *adj.* resembling a κύαθος: *from* κύαθος, εἶδος.

Κυαίνω, *s. s. and Th. as* κυέω.

Κυαμευτὴς, οῦ, ὁ, one who ballots. *Th.* (κυαμεύω) κύαμος.

(Κυαμευτὸς, τὴ, τὸν, *adj.* chosen by ballot, *Xen. Mem.* 1, 2, 9.

Κυαμεύω, *fut.* εύσω, to choose by ballot, *lit. by beans. Th.* κύαμος.

(Κυαμιαῖος, αία, αῖον, *adj.* of the size of a bean.

(Κυαμίζω, *fut.* ίσω, to be marriageable, *applied to girls, Polluc.* 2, 163. *see s. cit. Polyb. at* κύαμος.

(Κυάμινος, ίνη, ινον, *adj.* made of beans.

Κυάμιον, ου, τὸ, *dimin. of* κύαμος.

Κυαμοζόλος, ου, casting beans, voting—κυαμόζολος (*note the accent*), chosen by beans, *or* ballot. *Th.* κύαμος, βάλλω.

ΚΥ̓ΑΜΟΣ, ου, ὁ, the bean plant, a bean, *Il.* ν, 589. *met.* a vote, *beans being very generally used in voting, and balloting,* ἀπὸ κυάμου καθιστασθαι ἄρχοντας, *Xen. Mem.* 1, 2, 9. to elect magistrates by ballot—a diminutive measure, *contain-*

ing only the bulk of a bean — the hardness of the nipple, *caused by the plumpness of the female breasts at the period of puberty*, *Pollux.* 2, 18. *plur.* οἱ κύαμοι, the testicles.

Κῠᾰμο̄τρᾱ́ξ, ῶγος, ὁ, *lit.* an eater of beans, *one who lives by selling his votes*, *Arist. Eq.* 41. *see* κύαμος. *Th.* κύαμος, τρώγω.

Κῠᾰμοφᾰγία, ας, ἡ, the eating of, *or* living on beans. *Th.* κύαμος, φάγω.

Κυαμὼν, ῶνος, ὁ, a bean-field; a plot of beans. *Th.* κύαμος.

Κῠᾰναιγὶς, ῐ́δος, ἡ, that has a dark Ægis, *epith. of Minerva*, *Pind. Ol.* 13, 100. *Th.* κύανος, αἰγίς.

Κυάναμπυξ, ῠκος, having an azure, *or* dark ἄμπυξ, *epith. of Delos*, *Theocr.* 17, 67. *Th.* κύανος, ἄμπυξ.

Κῠᾰνανγὴς, έος, *adj.* of a bright azure colour, *or* dark blue, *Eur. Alcest.* 270. *Th.* κύανος, αὐγή.

Κῡᾰ́νεαι, αἱ (πέτραι *understd.*), *islands at the entrance of* the Euxine Sea (Black Sea). *Th.* κύανος.

(Κῠᾰ́νειος, εία, ειον, *a form of* κυάνεος.

Κῠᾰνέμβολος, ου, *adj.* furnished with a dark-coloured beak, *Eur. Electr.* 436.: *from* κυανὸς, ἔμβολος.

Κῡάνεος, έα, *and* έη, εον, *adj.* dark blue, cerulean; azure, *Æsch. Pers.* 81.; *and also*, dark-coloured, dusky, gloomy, *Il.* σ, 564. *comp. Pind. Ol.* 6, 69. *Th.* κυανός.

(Κυανήτης, ου, ὁ, *fem.* κυανῖτις, ιδος, ἡ, a thing of a cerulean, azure, *or* dark blue colour.

(Κυανίζω, to be of an azure colour.

Κῠᾰνοβλέφᾰρος, ου, *adj.* having dark eyes, *Rufin. An.* 2, 91. *Th.* κυανὸς, βλέφαρον.

Κῠᾰνοειδὴς, έος, *adj.* dark-blue; dark, *Eur. Hel.* 179. [κῠ̄ *Schn. L. Pass.*] *Th.* κυανὸς, εἶδος.

Κῠᾰνο̄̆θριξ, τριχος, *adj.* having dark hair. *Th.* κυανὸς, θρίξ.

Κῡᾰνοπέζᾰ, ης, ἡ, that has black feet, *Il.* λ, 627.: *from* κύανος, πέζα.

Κῠᾰνο̄̆πεπλος, ου, *adj.* having a dark cloak, *Musæ. Th.* κυανὸς, πέπλος.

Κῠᾰνο̄̆πρώρειος, *or* κῠᾰνο̄̆πρωρος, ου, *adj.* having dark-coloured prows, *the* 1st *Od.* γ, 299., 2d *Il.* ο, 693. *Th.* κυανὸς, πρώρα.

Κῠᾰνόπτερος, ου, *adj.* having dark-coloured wings, *Hes. Scut.* 395. *Th.* κυανὸς, πτερόν.

ΚὙΑΝὈΣ, νὴ, νὸν, *or* κύανος, νη, νον, *adj.* cerulean; azure; dark blue. ¶ *the exact shade of colour has not been clearly determined.*

Κύανος, ου, ὁ, *or* κυανὸς, οῦ, ὁ, a kind of ochre, of a bluish colour — (*by late writers*) the Lapis lazuli — *a blue flower that grows in corn fields*, the blue-bottle.

Κῠᾰνόστολος, ου, *adj.* clad in dark-coloured garments, *Bion.* 1, 4. *Th.* κυανὸς, (στολὴ) στέλλω.

Κῠᾰνο̄̆φρυς, υος, *adj.* having dark eyebrows, *Theocr.* 3, 18. *Th.* κυανὸς, ὀφρύς.

Κῠᾰνοχαίτης, ου, *adj.* having dark hair, *or* mane, *Il.* ν, 563. *Th.* κυανὸς, χαίτη.

Κῠᾰνο̄̆χροος, όου, *adj. and* κυανο̄̆χρως, ωτος, *adj.* dark-coloured; having a dark skin, *or* surface, *Eur. Phœn.* 3, 17. *Th.* κυανὸς, χρὼς, χρόα.

(Κυανόχρωτος, ου, *adj. s. s. and Th. as* κυανόχροος, *Orph. H.* 69.

Κῠᾰνώπης, ου, ὁ, *fem.* κῠᾰνῶπις, ιδος, ἡ. one who has dark eyes, *the latter*, *Od.* μ, 60. *Th.* κυανὸς, ὤψ.

Κῠᾰνωσις, εως, ἡ, the colour of blue, *Plut. Plac. Philos.* 1, 6. *Th.* κυανός.

Κῠ̓ᾰρ, ατος, τὸ, the eye of a needle; a small hole; the hollow in which the stone rests in a sling. *Th.* (*akin to* καῖαρ) κύω.

Κῠβάζω, *fut.* άσω, *s. s. and Th. as* κυβητίζω.

Κύβδᾰ, *adv.* with the head bent forwards, stooping, *Arist. Thesm.* 489. *Th.* κύπτω.

Κῠβεία, ας, ἡ, the playing at dice, *Xen. Mem.* 1, 3, 2.: *subst. of* κυβεύω.

Κῠβεῖον, ου, τὸ, a place where dice are played: *from* κυβεύω.

Κῠβέλειον, ου, τὸ, a temple of Cybele. *Th.* Κυβέλη.

Κῠβέλη, ης, ἡ, Cybele, *Simonid. fr.* 108, 7.

ΚὙΒΕΡΝἈΩ, ῶ, *fut.* ήσω, to pilot; to steer, *Od.* 3, 283. *Polyb.* 6, 4, 2. *met.* to direct; to guide.

(Κῠβέρνησις, εως, ἡ, steerage; guidance; direction.

(Κῠβερνήτειρᾰ, ας, ἡ, *fem. of* κυβερνητήρ.

(Κῠβερνητὴρ, ῆρος, ὁ, a pilot; a guide, *or* ruler.

(Κῠβερνητήριος, ία, ιον, *adj. s. s. as* κυβερνητικός.

(Κῠβερνήτης, ου, ὁ, *Herod. & Att. prose and poet. a form of* κυβερνητήρ.

(Κῠβερνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, steering, *Xen. Mem.* 3, 3, 9. κυβερνητικὴ τέχνη, the art of steering. *met.* for guiding, *or* ruling.

(Κυβερνητισμὸς, οῦ, ὁ, *s. s. as* κυβέρνησις, *LXX.*

Κῠβευτήριον, ου, τὸ, a place for dice-playing: *neut. of the following.*

Κῠβευτήριος, ία, ιον, *adj. s. s. as* κυβευτικός: *from* κυβευτήρ.

Κῠβευτὴρ, ῆρος, ὁ, *and* κυβευτὴς, οῦ, ὁ, a dice-player: *from* κυβεύω.

(Κυβευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to, dice-playing.

Κῠβεύω, ῶ, *fut.* ήσω, to play at dice, *Xen. Mem.* 1, 2, 57. *met.* to hazard, to run a risk, τινὶ, *or* ἐπί τινι, *Plat. Protag. p.* 94. *Th.* κύβος.

ΚΥΒἨ, ῆς, ἡ, the 'head'—*to this as Th. belong*, κύβδα, κυβάζω, κυβιστάω, κύβηβος, κύμβαχος, *the Germ.* 'kopf, koppe, kuppe, kippen'—*from the shape, words implying* 'hollowness,' *and* 'roundness,' κύαρ, κυέω, κύπη, γύπη, *perhaps*, κύβος, κύβιτον, κύβας, a coffin,—*the names of drinking-cups*, κύβεα, κύμβη, κύπελλον, κύαθος, κύτος, σκύφος, *Lat.* 'cupa,' *Fr.* 'coupe,' *Eng.* 'cup,' *Germ.* 'kufe, kuffel, kübel'—*lastly*, κύβησις, *and* κιβωτός, *Passow: words of the latter class may, however, be referred to* κύω, *as the prim. root.*

Κῠβήβη, ης, ἡ, *a name of* Cybele, *Anacr.* 13, 1.

Κῠ̓βηβος, ου, ὁ, one who stoops. *Th.* κύπτω: ‡‡ a priest of Cybele, *or* one who is frantic like the priests of Cybele. *Th.* Κυβήβη.

Κῠβηλίζω, *fut.* ίσω, to strike with an axe. *Th.* κύβηλις.

ΚὙΒΗΛΙΣ, ιδος, ἡ, an axe, *Lyc.* 1169.

Κῠβηλιστὴς, οῦ, ὁ, a mendicant priest of Cybele. *Th.* Κυβέλη.

Κῠ̓βησις, *and* κύβισις, εως, ἡ, a sack, *better form* κίβισις.

Κῠβίζω, *fut.* ίσω, to form into a cube—to proceed by the method of the square root, *or* cubature, *Arithm.*: *from* κύβος.

(Κυβικὸς, κὴ, κὸν, *adj.* having the form, *or* properties of a cube; cubical.

(Κυβικῶς, *adv. of* κυβικός.

Κῠ̓βιον, ου, τὸ, a piece of salted tunny-fish, *of a square form. Th.* κύβος.

Κῠβιστάω, ῶ, *fut.* ήσω, to stand, *or* fling one's self on the head, *Il.* π, 745. to dive, φ, 354. to fling one's self upon, εἰς μαχαίρας, *Xen. Mem.* 1, 3, 9.: κολυμβάω, *more properly*, to dive. *Th.* κυβή.

(Κυβίστημα, ατος, τὸ, a plunge with the head foremost; a somerset, *or similar feat in tumbling.*

(Κυβίστησις, εως, ἡ, the act of plunging head foremost, standing on the head, *or* making a somerset in tumbling: *subst. of* κυβιστάω.

(Κυβιστητὴρ, ῆρος, ὁ, one who plunges head foremost; a tumbler, *Eur. Phœn.* 1167. *see the preceding word* — one who falls on the head, *Lycoph.* 296.

Κύβιτον, ου, τὸ, the elbow.

Κῠβοειδὴς, έος, *adj.* resembling a cube, cubical. *Th.* κύβος, εἶδος.

ΚὙΒΟΣ, ου, ὁ, *a solid square body*, a cube, a die, *Eur. Rhes.* 183. a cast of, &c. *Suppl.* 340. — an ace, *on dice* — the cleft, *in the hoof of oxen* — a cubic number, *Arithmetic.* ἀναρίπτειν τὸν κύβον, *proverbially*, to cast the die; to run the risk, *Valcken. ad Phœn.* 1235. *Compare Etym. at* κύβη, *note the s.* cleft, *in the hoof.*

Κύγχρᾰμος, ου, ὁ, a bird that mi-

grates with quails, *supposed to be the* Miliaria avis, *of Belon.*

Κῡδάζω, *fut.* άσω, to revile, to defame, *s. s. in the mid. as Soph. Aj.* 722. [ῡ, long, *Schn. L. Pass.*] *Th.* κῦδος.

(Κῡδαίνω, *fut.* ἄνῶ, *poet.* to honour; to extol; to render famous, *Il.* ο, 612. ἀκέοντό τε κύδαινόν τε, ε, 448. they cured him, and restored him to his former beauty, κύδαινε θυμὸν ἄνακτος, *Od.* ξ, 438. he gladdened the heart of the chief, *by the honours paid him.*

(Κῡδᾰ́λῐμος, ου, *adj. poet.* honoured; extolled; glorious, *Il.* κ, 16.

(Κυδάγω, *s. s. as* κυδαίνω, *Il.* ξ, 73. *Neut. s. s. as* κυδιάω, υ, 42.

(Κυδάσσω, *Att.* κυδάττω, *s. s. as* κυδάζω.

Κυδέστερος, ρα, ρον, better, more distinguished, *Polyb.* 3, 96, 7.: *as if from an adj.* κυδής. *Th.* κῦδος.

Κῡδήεις, ήεσσα, ῆεν, *adj. poet.* glorious, *An.* 3, *p.* 133. *Th.* κῦδος.

Κῡδιάνειρα, ας, ἡ, that renders men glorious, *epith. of* μάχη, *Il.* α, 490. *Pass.* that is renowned by its warriors, *epith. of Sparta, Damaget. Ep.* 3.: *only in the fem.: from* κῦδος, ἀνήρ.

Κῡδιάω, ῶ, to glory, to be proud, *Il.* φ, 519. to be sprightly and gay, *Hom. H. Cer.* 170.; to be proud of, τινὶ, *Hes. Scut.* 27. *part. Ion. poet.* κυδιόων. *Th.* κῦδος.

(Κῡδίμος, ου, *adj s. s. as* κυδάλιμος.

(Κῡδιστος, τη, τον, most renowned, most famous, *Il.* α, 122. *Æsch. Suppl.* 13.: *superlat. without a reg. posit.*: *from* κῦδος.

(Κῡδίων, ονος, *adj.* more glorious, more excellent, more desirable, *Eur. Androm.* 639. τί μοι ζῆν κύδιον; *Alcest.* 981. what advantage is it for me to live? *comparat. without a reg. posit.*

(Κυδιόων, *Ion. and poet. for* κυδιάων, κυδιῶν, *part. of* κυδιάω, *Hes.*

(Κυδνὸς, νὴ, νὸν, *adj. s. s. as* κυδρός.

Κυδοιδοπάω, ῶ, *fut.* ήσω, *s. s. and Th. as* κυδοιμέω, *Arist. Nub.* 606.

Κῡδοιμέω, ῶ, *fut.* ήσω, to excite confusion, and terror, *Il.* λ, 324. to strike with dismay, τινὰ, ο, 136. *Th.* κυδοιμός.

ΚῨΔΟΙΜΟ̆Σ, οῦ, ὁ, noise, tumult, *or* uproar, confusion, terror, *that of battle, Il.* σ, 218. *a personif. of terror,* ε, 593. conflict, *Theocrit.* 22, 72.

ΚῨΔΟΣ, ἐος, τὸ, glory, dignity, renown, *mostly that of warriors, Il.* π, 84. *freq. Æsch. Sept.* 299. *that of virtuous deeds, Xen. Mem.* 2, 6, 11. — *in a bad s.* bad fame, disgrace, infamy, *in which s.* ὁ κῦδος, *Etymol. Mag.*

(Κυδότερος, *compar. and* κυδότατος, *superlat. of* κῦδος, *Etym. Mag.*

(Κυδρὸς, ρὰ, ρὸν, *adj. s. s. as* κυδάλιμος, *Od.* ο, 26.; proud, *Xen. Apol. Socr.* 29.

(Κυδρόω, ῶ, *fut.* ώσω, to honour; to render famous. = Κυδρόομαι, οῦμαι, to glory in any thing; to be proud—to be mettlesome, *Æl. H. A.* 11, 31.

Κῦδων, ονος, ἡ, *and* Κυδωνὶς, *the city of* Cydonia, *in Crete.*

Κυδωνέα, ας, ἡ, *and* κῦδωνία, ας, ἡ, the Quince-tree: Pyrus Cydonia. *Th.* Κύδων, *having been introduced into Greece from that city.*

(Κῦδωνιάω, ῶ, *fut.* ήσω, to swell, *or* become, like a quince, *Leon. Tar. An.* 1, 231.

(Κῦδώνιον μῆλον, the Quince-apple.

(Κυδώνιος, ου, *adj.* Cydonian, *Theocr.* 7, 12.

(Κῦδωνίτης, ου, ὁ (οἶνος *understd.*), wine made of quince-juice.

Κύέω, ῶ, *fut.* ήσω, to become, *or* to be, pregnant, *Il.* τ, 117. *Arist. Thesm.* 641. *Th.* κύω.

Κυζῐκηνὸς, νὴ, νον, pertaining to Cyzicus, *a city of Mysia.* — *Subst.* ὁ κυζ.(στατὴρ *understd.*), a gold coin worth 8 silver Att. drachmæ.

(Κῦ́ημα, ατος, τὸ, the child in the womb, the fœtus.

(Κῦ́ησις, εως, ἡ, pregnancy.

(Κῡητήριος, ία, ιον, *adj.* promoting conception, *Hippoc.*

(Κῡητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, conceiving; promoting conception.

Κῦ́θε, 3 *pers. sing.* 2 *aor. of* κεύθω.

Κῦ́θειρᾰ́, ας, ἡ, *a later form of* Κυθέρεια, *Jac. A. P. p.* 606.

Κῠθέρειᾰ́, ας, ἡ, *or* Κυθειρὰς, άδος, ἡ, *and* Κύθειρα, ας, ἡ, Cytherea, Venus. *Th.* Κύθηρα.

Κῠ́θηρᾰ́, ας, ἡ, *the island* Cythera, *the modern* Cerigo.

(Κῠθηριὰς, άδος, ἡ, *s. s. as* κυθέρεια.

Κύθος, εος, τὸ, *s. s. as* κεῦθος, *s. s. as* σπέρμα, *Hesych. Th.* κύω.

Κύθρα, *and* κύθρινος, *Ion. for* χύτρα, *and* χύτρινος.

Κυθρόγαυλος, *or* χυτρόγαυλος, ου, ὁ, a vase, *Joseph. Th.* χύτρα, γαυλός.

Κύθω, *an imagin. form of* κεύθω.

Κυΐσκω, to impregnate. = Κυΐσκομαι, *Mid.* to become pregnant, *Herod.* 2, 93. *a. Th.* κύω.

Κὔκᾰνάω, *a form of* κυκάω.

ΚῨΚΑΩ, ῶ, *fut.* ήσω, to stir up; to mix together, *Il.* ε, 903. *met.* to throw into disorder, *or* confusion, *Arist. Pac.* 320.

(Κυκεία, ας, ἡ, mixture; confusion.

(Κυκεῶ, *and* κὔκειῶ, *Epic. see* κυκεών.

(Κῠκεὼν, ῶνος, ὁ, *accus.* κυκεῶνα, *also* κυκεῶ, *these forms in the Odyss. but, the Ep. accus.* κυκειῶ, *in the Iliad, it is named* πότος, *sometimes* σῖτος, *in the Od. according to its consistence* — a kind of mixture, the fundamental ingredient of which was barley meal, ἄλφιτα, sometimes in form of a pap, at others of a ptisan, made with wine, milk, *or* water, honey, salt, cheese, and the juices of herbs, were added, according as it was intended for food, *or* medicine (*distinguished by* ἐπ' οἴνῳ, ἐφ' ὕδατι, ἐπὶ μέλετι, &c.), *thus with* βληχωνία, *the herb* penny-royal, Mentha Pulegium, *as a remedy against a surfeit, Arist. Pac.* 696. *See the Schol.*

(Κῠ́κηθρον, ου, τὸ, a ladle for stirring porridge. *met.* a stirrer up of mischief, *Arist. Pac.* 637.

(Κύκημα, ατος, τὸ, *s. s. as* τάραχος.

(Κύκησις, εως, ἡ, the act of stirring ingredients together; mixture.

Κυκησῖ́τεφρος, ου, *adj.* mixed up with ashes, *Arist. Ran.* 710. *Th.* κυκάω, τέφρα.

Κυκητὴς, οῦ, ὁ, one who stirs, *or* mixes ingredients. *met.* one who puts into confusion. *Th.* κυκάω.

Κυκλάζω, *fut.* άσω, to go round about; to surround. *Th.* κύκλος.

(Κυκλαίνω, to make round.

(Κυκλᾰ́μῖνος, ου, ἡ, κυκλάμῖνον, ου, τὸ, *and* κῠκλᾰ́μις, ῖ́δος, ἡ, *a plant, with a round root,* sow-bread: Cyclamen europæum, *Theocr.* 5, 123.

Κῠκλᾰ́ς, ᾰ́δος, ἡ, that encircles, that is round (ἐσθὴς, *understd.*), a female robe of ceremony; that is periodical, *Orph. H.* 52, 7.; *poet. with* ὥρα, *Eur. Alc.* 460. the circle of the year — Κῠκλάδες, *the islands round Delos,* Cyclades.

(Κυκλεύω, *fut.* εύσω, turn round; to move in a circle — to move on wheels, *hence,* go in a chariot, &c. *Strab.* 6, *p.* 433.

(Κῠκλέω, ῶ, *fut.* ήσω, to convey by waggons, *Il.* ν, 332. *Neut.* to turn round, to revolve, *Soph. Electr.* 1365. to encircle, surround, *Eur. Orest.* 1374.

(Κυκληδὸν, *adv.* round about; in a circular manner; in a circle.

(Κύκλησις, εως, ἡ, the act of turning round; circular movement; revolution: *subst. of* κυκλέω.

(Κυκλιὰς, άδος, ἡ, *a form of* κυκλὰς, *Jac. A. P.* 6, 299.

(Κυκλικὸς, κὴ, κὸν, *adj.* circular; orbicular. Κυκλικοὶ, ῶν, οἱ, *ancient poets, who treated of the genealogy of the gods, and the war of Troy; the collection of their works was denominated,* κύκλος ἐπικὸς, *the Epic circle.*

(Κυκλικῶς, *adv. of* κυκλικός.

Κυκλιοδιδάσκαλος, ου, ὁ, a master of Dithyrambic poetry, *Arist. Av.* 1403.: *from* κύκλιος, διδάσκαλος.

Κῠ́κλιος, ία, ιον, *adj.* circular, orbicular, *Eur. Helen.* 1312. χοροὶ κύκλιοι, Choirs, that danced round altars, *especially those of Bacchus, singing Dithyrambics* — κύκλιοι ποιηταὶ, certain epic poets, *who imitated the style of Homer, and treated of subjects from the Iliad and Odyssey, Polliani Epigram.* 1. *Th.* κύκλος.

Κυκλίσκος, ου, ὁ, *dimin. of* κύκλος.

Κυκλοβορέω, ῶ, *fut.* ήσω, *lit.* to rage like the κυκλοβόρος (*Arist. Eq.* 137.), *a winter torrent in Attica. met.* to bawl loudly, *Ach.* 380.

Κυκλογράφέω, ῶ, *fut.* ήσω, to write in studied periods, diffusely, *or* at great length. *Th.* κύκλος. γράφω.

(Κυκλογρᾰ̆φος, ου, ὁ, one who writes, &c. *Dion. Hal.* 6, *p.* 1008. *see the verb. plur. s.s. as* κύκλιοι ποιηταί, *see* κύκλιος.

Κυκλοδῐ̆ωκτος, ου, *adj.* having a circular motion, *Secund. An.* 3, 5. *Th.* κύκλος, διώκω.

Κυκλοειδής, ές, *adj.* circular; cycloid, *in geometry. Th.* κύκλος, εἶδος.

Κῠ̄κλόεις, όεσσα, όεν, *adj. poet.* orbicular, *Anyte, An.* 1, 201. *Th.* κύκλος.

Κυκλοέλικτος, ου, *adj.* rolling in a circle, having circular motion, *Orph. H.* 7, 11. *Th.* κύκλος, ἑλίσσω.

Κυκλομόλιβδος, ου, ὁ, a round leaden inkstand, *Damoch. An.* 3, 69.: *from* κύκλος, μόλιβδος.

(Κύκλοθεν, *adv.* from all around; round about, *Lobeck. Phryn. p.* 9.

Κυκλοποιέω, ῶ, *fut.* ήσω, to form into a circle, *or a figure approaching that form. Th.* κύκλος, ποιέω.

Κυκλοπορεία, ας, ἡ, the act of going round in a circle, *Strab.*: *subst. of* κυκλοπορέω.

Κυκλοπορέω, ῶ, *fut.* ησω, to go round in a circle. *Th.* κύκλος, πόρος.

Κῠ̄́ΚΛΟΣ, ου, ὁ, *nom. plur. poet. heteroclit.* τὰ κύκλα, *properly*, a 'circle,' a ring, a circular space, *Il.* σ, 504. *met.* a circuit, *or* course, *that of human affairs, Herod.* 1, 207. *a.* a revolution, ἐνιαυτοῦ, of the year, *Eur. Phœn.* 1662. a circumvallation, *Thuc.* 5, 7. a circle, *of persons, Xen. Anab.* 5, 7, 2, ἐν κύκλῳ βωμὸν θεᾶς, *Eur. Iph. Aul.* in a circle round the altar of the goddess — circumference, *Herod.* 1, 98. *f.* — *hence applied to various objects of a circular form*, an orb, *the moon, Herodot.* 6, 106. *f.* the sun, *Eur. Hec.* 412. *the* coil, *of a snake, Æsch. Sept.* 573, a shield, 471. *poet.* τὰ κύκλα, the eyes, *Soph. Œd. Tyr.* 1279.—a wheel, *Il.* ψ, 340. — an orbit; movement in a circle, *such as a solemn dance, &c.* — the fault of reasoning in a circle, *Logic*, a well-rounded period, a period, *Rhet. Adv. the dat.* κύκλῳ, in a circle, round about, *Od.* 278. *Herod.* 2, 170. *b.*

(Κυκλόσε, *adv.* round about, *Il.* δ, 122.

Κῠ̄́κλοτερής, ές, *adj.* rendered perfectly round, round, *Il.* ρ, 209. *Arist. Av.* 1008. *Th.* κύκλος, τείρω.

Κυκλοφορέω, ῶ. *fut.* ήσω, to move in a circle. = *Pass.* to be turned round; to move round; to revolve. *Th.* κύκλος, φέρω.

(Κυκλοφορητικός, κὴ, κὸν, *adj.* put in circular motion; moving round.

(Κυκλοφορητικῶς, *adv. the ss. of the adj. adverbially.*

(Κυκλοφορία, ας, ἡ, circular movement.

(Κυκλοφερικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, circular movement.

(Κυκλοφορικῶς, *adv. the s. of the adj. adverbially.*

Κῠ̄́κλόω, ῶ, to bring into a circular form, *thus*, to bend, *a bow, Meleagr.* — to encircle, *Eur. Iph. A.* 775. surround, *Thuc.* 5, 73.; to form a circle around, *Xen. Anab.* 6, 4, 20. to dance round, *Callim. Dian.* 170. = *Mid.* 1 *aor.* ἐκυκλωσάμην, to encircle. *Th.* κύκλος.

(Κῠ̄́κλωμα, ατος, τὸ, that which is formed into a ring, *or* circle, an orb. *met.* a shield, *Eur. Bacch.* 124. a wheel, *Phœn.* 1201.

Κυκλώπειος, εία, ειον, *and* κυκλώπιος, ία, ιον, κυκλωπικός, κὴ, κὸν, *adj.* Cyclopæan, *Eur. Herc. fur.* 15. *latter form, Orest.* 955.; resembling, *or* suiting Cyclopes. *Th.* Κύκλωψ.

(Κυκλωπικῶς, *adv. in the s. of the foregoing adj.*

Κῠ̄́κλώπιον, ου, τὸ, *dimin. of* Κύκλωψ, *Eur. Cycl.* 262. the white of the eye, *Polluc. Th.* κύκλος, ὤψ.

Κύκλωσις, εως, ἡ, the act of surrounding, *or* encircling, *Thuc.* 4, 34. — the state of being surrounded, *or* encircled: *subst. of* κυκλόω.

(Κῠ̄́κλωτὸς, τὴ, τὸν, *adj.* rounded, circular, *Æsch. Sept.* 522.

Κύκλωψ, ωπος, *adj. properly*, having round eyes. — ὁ Κύκλωψ, a Cyclops. *Th.* κύκλος, ὤψ.

Κῠ̄́κνειος, εία, ειον, *adj.* of, *or* pertaining to the swan, *Eur. Iph.* 1105. κύκνειον ἐξηχεῖν, *Polyb.* 30. 4, 7. to sing the song of the (dying) swan, be at the last extremity, *this fancy alluded to, Hes. Scut.* 316. *see Voss. Myth. Br.* 2, *p.* 94. *Th.* κύκνος.

(Κυκνίτης, ου, ὁ, *fem.* κυκνῖτις, *s. s. as* κύκνειος.

Κυκνόμορφος, ου, *adj.* shaped like a swan, *Æsch. Prom*, 797.: *from* κύκνος, μορφή,

Κυκνόπτερος, ου, *adj.* having the wings of a swan, *Eur. Orest.* 1383.: *from* κύκνος, πτέρον.

Κῠ̄́ΚΝΟΣ, ου, ὁ, the swan, *Il.* β, 460. *met.* a poet.

Κῠ̄́λα, ων, τὰ, the hollow parts, *immediately under the lower eyelids, also*, both eyelids, *Polluc. Th.* κοῖλος.

(Κυλὰς, άδος, ἡ, *s. s. as* κύλα, *in the sing.*

Κύλη, *s. s. as* κύλιξ.

Κῠ̄́λῐκεῖον, ου, τὸ, a cupboard, *Athen. p.* 423. *Th.* κύλιξ.

(Κῠ̄́λίκειος, ου, *adj.* pertaining to cups, *or* drinking; done, *or* said over cups.

Κῠ̄́λικηγορέω, ῶ, *fut.* ήσω, to talk over cups. *Th.* κύλιξ, ἀγορέω.

(Κῠ̄́λικηγόρος, ου. *adj.* talking over cups.

Κῠ̄́λικήρῠτος, ου, *adj.* drawn, *or* to be drawn, out by cups. *Th.* κύλιξ, ἀρύω.

Κυλίκνη, *see* κυλίχνη.

Κῠ̄́λίκιον, ου, τὸ, *dimin. of* κύλιξ.

(Κῠ̄́λῐκις, ίδος, ἡ, a small goblet—a box for containing medicine.

Κῠ̄́λῐ̄́κρᾶνες, ων, οἱ, inhabitants of Heraclea.

Κῠ̄́λινδέω, ῶ, *fut.* ήσω, to roll, &c. *new Att. form, and freq. in prose, for* κυλίνδω.

(Κῠ̄́λινδήθρα, ας, ἡ, a place where horses are taken to roll themselves after exercise.

(Κῠ̄́λίνδησις, εως, ἡ, the act of rolling. *met.* practice, *in an art, as oratory, Plat. Soph.* 52.

Κῠ̄́λινδρικὸς, κὴ, κὸν, *adj.* Cylindrical. *Th.* κύλινδρος.

(Κῠ̄́λινδρικῶς, *adv. of* κυλινδρικός.

Κῠ̄́λινδροειδὴς, ές, *adj.* in a cylindrical form. *Th.* κύλινδρος, εἶδος.

Κῠ̄́λινδρος, ου, ὁ, *a 'round oblong body turning on its axis'* a Cylinder, a roller, *Apollon.* 2, 596. — a book on a roll, *Diogen. Laert.* 19, 26. *Th.* κυλίνδω.

(Κῠ̄́λινδρόω, ῶ, *fut.* ώσω, to roll; to smooth with a roller.

(Κῠ̄́λινδρώδης, ες, *adj. s. s. and Th. as* κυλινδροειδής.

(Κῠ̄́λινδρωτὸς, τὴ, τὸν, *adj.* smoothed with a roller.

ΚῩ́ΛΙΝΔΩ, *imperf.* ἐκύλινδον (*Hom. only the pres. and imperf.*), to roll, *Od.* α, 296. to roll upon, *and so inundate, Æsch. Fragm.* 299. roll towards, τινὶ, *Il.* ρ, 6, 88. — to turn round. = *Mid.* to roll one's self, *Il.* χ, 414. itself, *as a stone, Od.* λ, 598.; *in subseq. writ.* to turn one's self, to turn. = *Pass.* to have rolled to a person, *be the object of, as misfortune, Il.* λ, 347.: *the form* κυλινδέω *is new Att. and freq. in prose. Etym. Compare* κυλινδέω, *and especially* κύλλος; *also*, ἀλίω, ἀλίζω, ἀλίνδω, ἀλινδέω.

Κῠ̄́λιξ, ῐκος, ἡ, *or* κύλη, ης, ἡ, a goblet, a cup, *Eur. Cycl.* 164. *Th.* κοῖλος.

(Κῠ̄́λίσκη, ης, ἡ, *and* κυλίσκιον, ου, τὸ, *s. s. as* κυλίχνη, *and* κυλίχνιον.

Κῠ̄́λισμα, ατος, τὸ, that which is rolled — *s. s. as* κυλινδήθρα. *Th.* κυλίω.

(Κῠ̄́λισις, εως, ἡ, the act of rolling, *or* turning round — the act of rolling, *in the s. explained in* κυλιστικός. *Th.* κυλίω.

(Κῠ̄́λιστικὸς, κὴ, κὸν, *adj.* pertaining to rolling.—*Subst.* a combatant in the public games, who overcomes his adversary by seizing him,

and rolling on the ground, *Schol. Pind. Isthm.* 4, 81.

(Κῠλιστὸς, τὴ, τὸν, *adj.* rolled; to be rolled.

(Κυλίστρα, ας, ἡ, *s. s. as* κυλινδήθρα.

Κῠλῐ̓χνη, ης, ἡ, a small cup, *or* bowl: *dim. of* κύλιξ.

(Κῠλῐ̓χνιον, ου, τὸ, *dimin. of* κυλίχνη, *Arist. Eq.* 906.

(Κυλῐ̓χνις, ίδος, ἡ, *dim. of* κύλιξ.

ΚΥΛἸΩ, *fut.* ῐ̓σω, to roll, *Theoc.* 24, 17. *also, Polyb.* 26, 10, 16.: *a form not in the older writ., mostly in later poets.* [ῑ, long, *in all the tenses, Jac. A. P. p.* 139.]

Κυλλαίνω, *fut.* ανῶ, *s. s. as* κυλλόω, *Th.* κυλλός.

Κύλλαστις, *Ion.* κύλληστις, ιος, ἡ, a kind of Egyptian bread made of maize, *Herod.* 2, 77. *m*

Κύλλαρος, *see* σκύλλαρος.

Κυλλοπόδης, ου, ὁ, *s. s. and Th. as* κυλλοποδίων.

Κυλλοποδίων, ονος, ὁ, the crooked-footed. *Il.* φ, 331.: *from* κύλλος, ποῦς.

ΚΥΛΛὈΣ, λὴ, λὸν, *adj.* bent, crooked, lame, maimed, applied to the limbs; *hence*, feeble, *Arist. Av.* 1379. *but with* χεὶρ, *Eq.* 1079. *it means, the fingers bent in order to receive money. Etym. Akin to* κοῖλος, *to which belong* κύλη, κύλιξ, κυλοιδιάω, κυλίνδω, *and though not so near in form also* κέλλω, κίλλω, ἴλλω, *and* ἐλίσσω, *all having the ss. of*, roundness, circular, rounded, &c.; *in the s. s. as* σκολιὸς, *Hippoc. meaning*, an inward bending, *of the limb, Gal.*

(Κυλλόω, ῶ, *fut.* ώσω, to bend; to make crooked, *or* lame; to maim.

(Κύλλωσις, εως, ἡ, the act of making crooked; mutilation.

Κῠλοιδιάω, ῶ, *fut.* ήσω, to have the under part of the lower eyelid swollen, *this was the supposed effect of amorous desire, in statues the terrestrial Venus was so represented. part. pres. plur.* κυλοιδιόωντες, *Theocr.* 1, 38. *ed. Kiessl. Ruhnk. Tim. p.* 169. *Th.* κύλα, οἰδάω.

Κῦμα, ατος, τὸ, the surge, the waves, the billows, *Hom. freq. Herod. Att. poet. and prose. met.* overwhelming misfortunes — the fœtus, *in the womb, Æsch. Choë.* 126. — the young shoot of cabbage — a kind of cornice. *Th.* κύω.

(Κῡμαίνω, *fut.* ανῶ, to 'rise in swelling waves,' to billow, to surge, *Il.* ξ, 229. *met.* to be vehement, *or* violent, *Æsch. Sept.* 425. *so also, expressive of the ardour and vigour of youth*, to swell, *Pind. Py.* 4, 282.; to swell, heave, *with desire, Ælian. H. A.* 7, 15. *Act.* to put in commotion, agitate, *the effects of love, An.* 1, *p.* 489. to invigorate, rouse, *viz. wine, Eratosth. Ep.* 1.: *from* κῦμα.

(Κῦ̓μαινσις, εως, ἡ, the movement of stormy waves — undulation — fluctuation; agitation.

Κῡμὰς, άδος, ἡ, a pregnant female. *Th.* κύω.

Κυμάτηρὸς, ρὰ, ρὸν, *adj.* billowy. *Th.* (κῦμα) κύω.

(Κῡματίᾶς, *Ion.* κῡματίης, ου, ὁ, a stormy, *or* agitated, *river, Herodot.* 2, 111. *a.* a violent, wind, ἄνεμος, *as raising waves*, 8, 118. *a.* billowy, *Æsch. Suppl.* 541. *met.* an unruly, *assembly, &c.*

(Κῡματίζω, *fut.* ίσω, *s. s. as* κυμαίνω, *Act.* to put in motion.

(Κῡμάτιον, ου, τὸ, *dimin. of* κῦμα, a wave; a small wave — a sprout of cabbage — a cornice.

Κῡματοᾱγὴς, έος, *adj.* dashing like waves, *Soph. Œd. Col.* 1243. *Th.* κῦμα, ἄγνυμι, to break.

Κῡματοειδὴς, έος, *adj.* in form of waves; like waves; full of waves; billowy. *Th.* κῦμα, εἶδος.

Κῡματὀπλὴξ, ῆγος, *adj. and* κυματοπλὴγὴς, έος, *adj.* buffeted by the waves, tossed to and fro, *Œd. Col.* 1241. *Th.* κῦμα, πλήσσω.

Κῡματόω, ῶ, *fut.* ώσω, *Thuc.* 3, 89. *s. s. and Th. as* κυματίζω.

Κῡμᾰτωγὴ, ῆς, ἡ, a beach, *or* strand, *Herod.* 4, 196. *a. Th.* κῦμα, ἄγνυμι, to break.

Κῡμᾰτώδης, εος, *adj. s. s. as* κυματοειδὴς. *Th.* κῦμα, εἶδος.

Κῡμάτωσις, εως, ἡ, the swelling of the billows; fluctuation; the surge: *subst. of* κυματόω.

Κυμβᾰλίζω, *fut.* ίσω, to play on cymbals. *Th.* κύμβαλον.

(Κυμβᾰλισμὸς, οῦ, ὁ, the playing on cymbals, *Alciphr.* 3, *ep.* 66.

(Κυμβᾰλιστὴς, οῦ, ὁ, *fem.* κυμβαλίστρια, ας, ἡ, (*properly, from* κυμβαλιστὴρ) a player on cymbals.

Κύμβᾰλον, ου, τὸ, a cymbal, *Euphor. ap. Athen.* 1, 666. — a flat basin, *for containing water, in Doric: from* κύμβος.

Κύμβᾰχος, ου, *adj.* head foremost, *Il.* ε, 596. — *Subst.* the upper part of a helmet, where the crest is fixed, ο, 536.: *from* κύβη, *and* κύπτω.

Κυμβεῖον, ου, το, *dimin. of* κύμβη.

Κύμβη, ης, ἡ, a 'hollow,' *hence*, the belly of a vessel, a vessel — *especially*, a drinking-cup; a canoe, *Soph. fragm. Androm. hence*, 'cymba,' *Lat.* a wallet, *Hesych.* a vinegar-cruet, *s. s. as* ὀξύβαφον — *a name of a certain bird, Hesych.: a form of* κύμβος, *compare* κύβη.

(Κυμβίον, ου, τὸ, *s. s. as* κυμβεῖον; *an ornament on a pillar, so called, Chandl. Inscrip. Part.* 2, *No.* I.

ΚΥ̓ΜΒΟΣ, ου, ὁ, a cavity, *s. s. as* κύμβη, *mostly*, a drinking-cup, *Etym. from it comes* 'catacumbæ,' *Lat.* 'catacombs.'

Κύμινδις, ὁ, *or* ἡ, *see* χαλκίς.

Κῡμινοδόχη, ης, ἡ, a small cup for containing cumin-seed at table. *Th.* κύμινον, δέχομαι.

Κῡμινοκίμβιξ, ικος, ὁ, *properly*, one who is niggard of cumin-seed, a miser. *Th.* κύμινον, κίμβιξ.

Κῦ̓ΜΙΝΟΝ, ου, τὸ, cumin: Cuminum Cyminum, *Theocr.* 10, 55. *the seeds were used by the Greeks as a condiment.*

Κυμινοπρίστης, ου, ὁ, *properly*, a splitter of cumin-seed, a sordid miser, *Aristot. Ethic.* 4, 1. *Th.* κύμινον, πρίω.

Κυμινοπριστοκαρδαμογλύφος, ου, ὁ, a splitter of cumin-seed and scraper of cress, a sordid miser, *Arist. Vesp.* 1357.: *from* κυμινοπρίστης, κάρδαμον, γλύφω.

Κῡμινότρῖβος, ου, *adj.* ground with cumin-seed. *Th.* κύμινον, τρίβω.

Κῡμινώδης, εος, *adj.* resembling cumin-seed. *Th.* κύμινον, εἶδος.

Κῡμοδέγμων, ονος, *adj.* receiving the waves, *Eur. Hipp.* 1168. *Th.* κῦμα, δέχομαι.

Κῠ̓νᾰγία, *Soph. Ag.* 37. *Dor. for* κυνηγία.

Κῠ̓νᾰγος, *Eur. Hipp.* 108. *Dor. for* κῠ̓νηγος.

Κῠνάγχη, ης, ἡ, quinsy, *with severe inflammation, causing protrusion of the tongue, compare* παρασυνάγκη — a dog's collar, *Rhian. Epigr.* 8. *An.* 1, 481. (*where some read* κυνακτής) *usually*, κλοιὸς κυνοῦχος. *Th.* κύων, ἄγχω.

(Κῠναγχικὸς, κὴ, κὸν, *adj.* affected with κυνάγχη.

Κῠνᾰγωγὸς, οῦ, ὁ, one who keeps and trains hounds; *s. s. as* κυνηγός. *Th.* κύων, ἄγω.

Κῠνάκανθα, *or* κυνακάνθη, ης, ἡ, *s. s. as* κυνόσβατος. *Th.* κύων, ἄκανθα.

Κῠνακτὴς, οῦ, ὁ, a leash for a dog. *Th.* κύων, ἄγω.

Κῠνᾰλώπηξ, εκος, ἡ, an animal produced between a fox and a dog, *as a nickname of Cleon, Arist. Eq.* 1062. *Th.* κύων, ἀλώπηξ.

Κῠνάμυια, ας, ἡ, *properly*, a fly that teases dogs, *as an injurious epith.* saucy, impudent, *or* shameless, *Il.* φ, 394. *ed. Wolf. See* κυνόμυια. *Th.* κύων, μυῖα.

Κῠνάνθρωπος, ου, ὁ, *s. s. as* λυκάνθρωπος. *Th.* κύων, ἄνθρωπος.

Κῠνάριον, ου, τὰ, *a dimin. of* κύων.

Κῠνὰς, άδος, ἡ, dog-briar: Rubus caninus, *Theocr.* 15, 19. *s. s. as* κύναρος, *Hesych. and Lacon. dial. as* ἀπομαγδαλιὰ, *Polluc.* 6, 93. — *Adj. the s. as poet. fem. of* κύνεος, κυνάδες ἡμέραι, the dog-days. *Th.* κύων.

(Κῠνάω, ῶ, *s. s. as* κυνίζω.

Κυνδᾰλισμὸς, οῦ, ὁ, a juvenile play, *that consisted in flinging billets of wood at a peg set up in the ground. Th.* κύνδαλος, ου, ὁ, a peg.

Κῠνέη, *contr.* κυνῆ, ης, ἡ, *properly*, a dog's skin, *of which caps and hel-*

mets were made, but also, applied to caps and helmets of other materials, even of metals (*Od.* σ, 378.), *hence,* a 'helmet,' *in general, Hom. as Il.* κ, 258. *Herodot.* 2, 151. *a.* a cap, *Od.* ω, 230. a broad-brimmed hat, ἡλιοστερὴς, keeping off the sun, *Soph. Œd. Col.* 314. *Note,* κυνέη Ἄϊδος, *Il.* ε, 845. *which Minerva puts on to render herself 'invisible,' compared with the modern legendary tales, by Heinr. ad Hes. Scut.* 227.: *fem. of* κύνεος, δόρα, *understd.*

Κυ᾽νειος, εία, ειον, *and* κύνεος, έα, εον, *adj.* of, *or* pertaining to, a dog. *met.* impudent, shameless, *Il.* ι, 373. *Th.* κύων.

Κυνέω, ῶ, *fut.* κυνήσομαι, *and* κυ᾽σω, *Epic* κύσσω, 1 *aor.* ἔκυσα, *Epic* κύσσα, *and infin.* κύσσαι, to kiss, salute, *Od.* δ, 522. *freq. in Od. Polyb.* 32, 15, 5.

Κυνῆ, *see* κυνέη.

Κυνήγειον, ου, τὸ, *s. s. and Th. as* κυνήγιον.

Κυνηγεσί᾽ᾱ, ας, ἡ, *Ion.* κυνηγεσίη, ης, ἡ, the chase, hunting. *Th.* κύων, ἄγω.

(Κυνηγέσιον, ου, τὸ, a pack of hounds with the hunting party, *Herodot.* 1, 36. *f. s. s. as* κυνηγεσία.

(Κυνηγετέω, ῶ, *fut.* ήσω, to hunt, *properly, with hounds,* to chase, *Soph. Aj.* 5. *Polyb.* 8, 27, 6. *met.* to pursue, persecute, *Æsch. Prom.* 572.

(Κυνηγέτης, ου, ὁ (ἰδός, ἡ), a hunter, *Eur. Hec.* 1166. *lit.* one who leads dogs.

(Κυνηγετικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, hunting; addicted to hunting.

(Κυνηγέτις, ίδος, ἡ, *fem. of* κυνηγέτης. *Antip. Sid. An.* 2, 10.

(Κυνηγέω, ῶ, to hunt with hounds; to hunt.

(Κυνηγία, ας, (*Dor.* κυνᾱγία, ας), ἡ, the chase, *Eur. Bacch.* 335. *Polyb.* 10, 25, 4.

(Κυνήγιον, ου, τὸ, the chase, a hunting party, *Plut. Alexr.* 40.

(Κυνηγὶς (*Dor.* κυνᾱγὶς), ίδος, ἡ, *fem. of* κυνηγὸς, *Lobeck. Phryn. p.* 429.

(Κυνηγὸς (*Dor.* κυνᾱγὸς), γὴ, γὸν, *adj. lit.* leading dogs, *mostly,* —*Subst.* ὁ κυν. a hunter, *with* ἡ, *as epith. of Diana, Soph. Electr.* 563.

Κυνηδὸν, *adv.* after the manner of a dog. *met.* impudently.

Κυνηλᾰσία, ας, ἡ, hunting with hounds, *Callim.* 3, 205. *Th.* κύων, (ἐλάω) ἐλαύνω.

(Κυνηλᾰτέω, ῶ, *fut.* ήσω, to urge on hounds in the chase, *Nic. Th.* 20.

Κυνήποδες, ων, οἱ, the fetlocks of horses. *Th.* κύων, ποῦς.

Κυνί᾽διον, ου, τὸ, *a dimin. of* κύων.

Κυνίζω, *fut.* ίσω, to imitate dogs — to profess the doctrine of Cynic philosophers, *Athen.* 1, *p.* 588. to act like a Cynic. *Th.* κύων.

Κύνικλος, ου, ὁ, a rabbit.

Κυνῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to dogs, canine. *met.* impudent; snappish, like Cynic phil., Cynical.—*Subst.* ὁ Κυνικὸς, a Cynic. *Th.* κύων.

(Κυνίσκη, ης, ἡ, a female puppy.

(Κυνίσκος, ου, ὁ, a young dog.

(Κυνισμὸς, οῦ, ὁ, the doctrine, *or* conduct of the sect of Cynic philosophers: *subst. of* κυνίζω.

(Κυνιστὶ, *adv.* like a dog, *lit. and met.*

Κυνίσφηλος, ου, *adj. s. s. as* ἀπατητικὸς, *Hesych. Th.* κύων, σφάλλω.

Κυνοβᾰ᾽μων, ονος, *and* κυνοβάτης, ου, ὁ, a horse that has short pasterns, *Xen. Hippiatr. Th.* κύων, βαίνω.

Κυνόβλωψ, ῶπος, *adj.* having a canine front, *or* eyes, insolent, *Hesych. Th.* κύων, βλέπω.

Κυνόβρωτος, ου, *adj.* bitten, gnawn, *or* eaten, by dogs. *Th.* κύων, βιβρώσκω.

Κυνόγλωσσον, ου, τὸ, *a plant,* hound's-tongue: Cynoglossum officinale. *Th.* κύων, γλῶσσα.

Κυνοδέσμη, ης, ἡ, a band for tying the prepuce over the gland, *see Polluc.* 2, 171.: *from* κύων, δέω, to bind.

(Κυνόδεσμος, ου, ὁ, a cord, *or* leash for a dog, *Longi Pastor.* 2, *p.* 47.

Κυνόδηκτος, ου, *adj.* bitten by a dog. *Th.* κύων, (δήκω) δάκνω.

Κυνόδους, οντος, ὁ, a canine tooth, *Nic. Th.* 130. *Th.* κύων, ὀδούς.

Κυνοδρομέω, ῶ, *fut.* ήσω, to hunt with hounds; to stimulate hounds to the chase—to run like hounds in the chase. *Th.* κύων, (δρομέω) δρέμω, *obs.*

(Κυνοδρομί᾽ᾱ, ας, ἡ, the act of hunting with hounds, &c., coursing, *Callim.* 3, 106.

Κυνοειδὴς, έος, *adj.* like a dog; canine, *lit. and met. Th.* κύων, εἶδος.

Κυνοθαρσὴς, έος, *adj.* having canine effrontery, *Theocr.* 15, 53. *Th.* κύων, (θάρσος) θαρρέω.

(Κυνοθρασὺς, εῖα, ὺ, *adj. Æsch. Suppl.* 739. *another form of* κυνόθαρσής.

Κυνόκαυμα, ατος, τὸ, the heat of the dog-days. *Th.* κύων, καῦμα.

Κυνοκέφαλος, ου, *adj.* having a head like a dog.—*Subst. a baboon, of the dog-faced species. Th.* κύων, κεφαλή.

Κυνοκλόπος, ου, ὁ, a dog-stealer, *Arist. Ran.* 604. *Th.* κύων, κλέπτω.

Κυνοκοπέω, ῶ, *fut.* ήσω, to beat as one does a dog, *Arist. Eq.* 289. *Th.* κύων, κόπτω.

Κυνοκράμβη, ης, ἡ, *a plant,* dog's-mercury: Chenopodium album. *Th.* κύων, κράμβη.

Κυνοκτόνος, ου, *adj.* killing dogs. *Th.* κύων, κτείνω.

Κυνολέσχης, ου, ὁ, *or* ἡ, an obscene talker. *Th.* κύων, λέσχη.

Κυνολογέω, ῶ, *fut.* ήσω, to talk of dogs, *or* the dog-star — to talk obscenely. *Th.* κύων, λέγω.

Κυνόλυσσος, ου, *adj.* mad, from the bite of a mad dog. *Th.* κύων, λύσσα.

Κυνομᾰχέω, ω, *fut.* ήσω, to fight with dogs. *Th.* κύων, μαχέω.

Κυνόμυιᾰ, ας, ἡ, the dog-fly, *a fly of an undetermined species, met.* an impudent person. *See* κυνάμυια, *the poet. form, Lobeck Phryn. p.* 689. *Th.* κύων, μυῖα.

Κυνοπρόσωπος, ου, *adj.* dog-faced. *Th.* κύων, πρόσωπον.

Κυνόρροδον, *or* κυνόῤῥοδον, ου, τὸ, the dog-rose: Rubus caninus. *Th.* κύων, ῥόδον.

Κυνοραϊστὴς, οῦ, ὁ, the dog-tick, *Od.* ρ, 300. *properly,* κρότων. *Th.* κύων, ῥαίω.

Κυνόσαργες, εος, τὸ, a gymnasium at Athens where bastards exercised.

Κυνόσβᾶτος, ου, ἡ, *s. s. as* κυνόροδον, *Theocr.* 5, 92.—κυνόσβατον, ου, τὸ, the berry.

Κυνοσουρᾶ, ᾶς, ἡ, *a constellation,* the Cynosure, the little bear, *Arat.* 182. *Th.* κύων, οὐρά.

(Κυνόσουρα, ων, τὰ, *with* ὠά, addle-eggs, *Aristot. H. A.* 6, 2. *s. s. as* οὔρινα, *or* ὑπήνεμα.

(Κυνοσουρίδες, ων, αἱ, a kind of fleet hounds, *Callim.* 3, 93.

(Κυνοσπᾰ᾽ρακτος, ου, *adj.* torn by dogs, *Soph. Antig.* 1198. *Th.* κύων, σπαράσσω.

Κυνοσσόος, ου, *adj. s. s. as* κυνηγός. *Th.* κύων, σεύω.

Κυνοτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, the rearing of dogs — κυνοτροφικὴ (τέχνη *understood*), the art of rearing dogs. *Th.* κύων, τρέφω.

Κυνοῦχος, ου, ὁ (ἱμὰς *understood*), a leash for a dog, *Leon. Tar. An.* 223; a sack made of dog's skin, *Xen. Ven.* 2, 10. *Th.* κύων, ἔχω.

Κυνοφᾰγέω, ῶ, *fut.* ήσω, to eat dog's flesh. *Th.* κύων, φάγω.

Κυνοφθαλμίζομαι, to look with canine effrontery. *Th.* κύων, (ὀφθαλμίζω) ὀφθαλμός.

Κυνό᾽φρων, ονος, *adj.* impudent, *Æsch. Choë.* 612. *Th.* κύων, φρήν.

Κύντατος, άτη, ατον, most audacious, *Eur. Suppl.* 317.: *another form,* κυντώτατος, *in Com. poet. Photii Lex.*

Κύντερος, ρα, ρον, one who is more, *or* very shameless, *or* audacious, *Il.* Θ, 483.: *comparat. without a reg. posit.,* κυντερώτερος, *another form, Æsch. Frag.* 422. *Th.* κύων.

(Κυνώδης, εος, *adj. s. s. as* κυνοειδής.

Κυνώπης, ου, ὁ, bold, *or* impudent as a dog, *Il.* α, 159. *Th.* κύων, ὤψ.

(Κυνῶπις, ιδος, ἡ, *fem. of* κυνωπής: *in Eur. Elect.* 1250. *epith. of the*

Fates, having a terrific aspect, *comp. Orest.* 254.

(Κύνωψ, ωπος, ὁ; *a plant*, flea-wort: Plantago Psillium.

Κύος, εος, τὸ, *s. s. as* κύημα. *Th.* κύω.

Κυοτοκία, ας, ἡ, childbirth, *Alex. Aphr. Probl.* 2, 68.: *from* κύω, τόκος.

Κυοφορέω, ῶ, *fut.* ήσω, to be pregnant. *Th.* κύος, φέρω.

(Κυοφορία, ας, ἡ, pregnancy.

(Κυοφόρος, ου, *adj.* pregnant.

Κύπαιρον, *Dor. for* κύπειρον.

Κυπαρίσσινος, ίνη, ινον, *adj. Att.* κυπαρίττινος, made of cypress. *Th.* κυπάρισσος.

ΚΥΠΑΡΙΣΣΟΣ, *Att.* κυπάριττος, ου, ἡ, the cypress-tree: Cupressus sempervirens, *Herod.* 4, 75. *m.*

(Κυπαρισσών, ῶνος, ὁ, a hedge, *or* a grove of cypress.

Κυπαριττοτρόφος, ου, *adj.* rearing, *or* bearing cypress-trees. *Th.* κυπάρισσος, τρέφω.

Κύπαρος, ου, ὁ, *s. s. as* κύτταρος.

ΚΥΠΑΣΣΙΣ, ίδος, ὁ, *or* ἡ, *or* κύπασσις, a garment, *not satisfactorily determined*, a girdle, *or some part of female dress*, *Leon. Tar. An.* 1, 220.

Κυπειρίς, ίδος, ἡ, *s. s. as, or a species of*, κύπειρος.

Κυπειρίζω, *fut.* ίσω, to smell of κύπειρος: *from* κύπειρος.

Κύπειρον, ου, τὸ, *a marshy plant, used as fodder for horses*, *Hom., s. s. as* κύπειρος.

Κύπειρος, ου, ὁ, a rush, *Il.* φ, 351. *that with round roots*, Cyperus comosus, *Sibthorp. Flor. Græc.* 1, *Tab.* 4.

Κυπελλόμαχος, ου, *adj.* fighting with cups, *or* over their cups, *Macedon. An.* 3, 16.: *from* κύπελλον, μάχομαι.

Κύπελλον, ου, τὸ, *and* κυπελλίς, ίδος, ἡ, a cup, a goblet, a bowl, *Hom.*: *properly dim. of* κύπη: *compare* κύσθα, κῦφος, σκύφος.

Κυπελλοφόρος, ου, *adj.* carrying κύπελλα, *Procl. An.* 2, 446.: *from* κύπελλον, φέρω.

Κύπη, ης, ἡ, *s. s. as* κύπη, a hollow; a kind of boat, *Hesych.*

Κυπρίαζω, *s. s. and Th. as* κυπρίζω.

Κυπρίδιος, ία, ιον, *adj.* pertaining to Venus, *or* love, delicate, tender, *Agath. An.* 3, 33. *Th.* Κύπρις.

(Κυπρίζω, *fut.* ίσω, to flower; to blossom, *said of white blossoms, especially those of the olive.*

Κύπριννον, ου, τὸ, (ἔλαιον understood) a fragrant oil, *or* salve, *made with the flowers of the* κύπρος.

Κυπρῖνος, ου, ὁ, *a fish*, the Carp.

Κύπρις, ιδος (ιος, *Jac. A. P. p.* 51.), *accus.* ιδα, ιν, ἡ, Venus, *Eur. Phœn.* 7. *met.* love, venereal enjoyment — *s. s. as* κυπρισμός; bloom, *in general. Th.* Κύπρος.

(Κυπρισμός, οῦ, ὁ, blossom, *especially, the white blossom of the olive, or the vine.*

Κυπρογένεια, ας, ἡ, the Cyprus-born, *epith. of Venus, Arist. Lysist.* 551.: *fem. poet. of* κυπρογενής.

Κυπρογενής, ές, *adj.* born at Cyprus, *Hes. Th.* 199.: *from* Κύπρος, γένος.

Κυπρόθε, *adv.* from Cyprus, *Call. fr.* 217. *Th.* Κύπρος.

ΚΥΠΡΟΣ, ου, ἡ, *the island of* Cyprus — *a shrub, bearing white and remarkably fragrant flowers*, eastern privet: Lawsonia inermis — a measure, containing two bushels.

Κυπτάζω, *fut.* άσω, to bear the head in a stooping position, *in order to view something, or to proceed cautiously, furtively*, to lurk, *Arist. Nub.* 501. to stoop over a work, attend sedulously, *accus. Lysist.* 17; *hence, met.* to apply closely to, *or* ply: *frequentat. of* κύπτω.

(Κυπτός, τὴ, τὸν, *adj.* inclined; stooped. *met.* suppliant; humble.

ΚΥΠΤΩ, *fut.* ψω, 1 *aor.* ἔκυψα, *part.* κύψας, *perf.* κέκῡφα, *part.* κεκῡφώς, *gen.* ότος, to stoop, to bend downwards, *Il.* δ, 468. *Xen. Mem.* 3, 9, 7. *through shame, or grief, often implied.* — *Act.* to bend. *Etym. From* κύφη, κύδα, *compare* κυπόω, *the freq.* κυδάζω, κυπτάζω: *akin to* κυφός, *and the Lat.* 'cubo,' 'cumbo,' 'incumbo.'

ΚΥΡΒΑΣΙΑ, ας (*Ion.* ίη, ης), ἡ, the conical Persian turban, *Herod.* 4, 49. *m.*; a cock's comb, *Arist. Av.* 487. *a covering for the nipple, Aretæ.* 3, 10.: *from* κύρβεις.

ΚΥΡΒΕΙΣ, ων, οἱ, *or* αἱ, certain triangular tables arranged in a pyramidal form, and turning on a pivot, on which at a remote period laws were inscribed at Athens, *Ruhnk. Tim. p.* 170. — pillars on which calendars of religious festivals were inscribed, *Apollodor. Plat. Polit. Sect.* 37. — *sing.* ὁ κύρβις, a pettifogging lawyer (*a living table of laws*), a chicaner, *Arist. Nub.* 447. *Etym. From* κυρόω, *Heyne: but, with the old Gram.* Th. (κόρυμβος, κορυφὴ) κόρυς.

Κῦρεία, ας, ἡ, power; rule, *as subst. of* κυρέω: *from* κῦρος.

ΚΥΡΕΩ, ῶ, *imperf.* ἐκύρουν, *another, or a* 2 *aor.* ἔκῡρον (*as from* κῦρω, *not ext.*), 3 *pers. sing. poet.* κῦρε, *Il.* ψ, 821. — *fut.* κυρήσω, 1 *aor.* ἐκῦρησα, *inf.* κῦρῆσαι, *Ep. Hom.* 6, 6. *part.* κῦρήσας, *Hes. Oper.* 757. *another fut.* κύρσω, 1 *aor.* ἔκυρσα, *part.* κύρσας, *Il.* γ, 23. *inf.* κύρσαι (*or* κῦρσαι), *Hes. Op.* 693. — *the tenses, as if formed from* κύρω, *mostly with a dat. also* ἐπὶ *and a dat., from* κυρέω, *with a genit.*, to 'touch,' 'reach,' 'light upon,' 'attain,' *as the context directs* — to light upon, meet with, *indifferently of good or bad fortune, with a dat. Il.* ω, 530. to fall accidentally on, *Hes. Op.* 757. — to endeavour to reach, *or* come up with, ψ, 821. *a dat. and* ἐπὶ; to reach, extend to, *a genit. Hom. H. Cer.* 189.; *hence*, to attain, obtain, *a genit. Ep. Hom.* 6, 6. *Herodot.* 1, 35. *f. and Herod. form* κυρέω, *and genit. Æsch. Pers.* 874. attain, *absolutely, Suppl.* 584. *with an accus.* (*most freq. in Att.*) *Choë.* 212. *Eur. Phœn.* 137.: *the form* κυρέω, *only in Æsch. both in Soph.* ἔκῦρον, *Œd. Col.* 1159. κυρέω, *most freq. Eur. always in Att. prose.* — *Neut. freq. in Att.* to occur, to chance, to happen, *also*, like τυγχάνω, ὅστις ἔχθρὸς ὢν κυρῇ, *Eur. Alcest.* 975. whoever may have been an enemy, *compare, Iph. Aul.* 1604. *Taur.* 760. *Æsch. Suppl.* 56. *Soph. Tr.* 770. *Phil.* 371. *Œd. Col.* 414. = *Mid*, κύρομαι, *pres. and from the Æol. aor.* 1 *aor.* ἐκυρσάμην, *Eur. Suppl.* 1180. *s. s. as the act.*

ΚΥΡΗΒΑΖΩ, *fut.* άσω, *s. s. as* κυρίσσω, to fight, *properly*, with the horns. *met.* to wrangle; to brawl, *Arist. Eq.* 272.

(Κῡρηβᾰσία, ας, ἡ, contention.

(Κῡρηβᾰ́της, *and* κύρηβος, ου, ὁ, one who quarrels, *or* abuses.

ΚΎΡΗΒΙΟΝ, ου, τὸ, the pods and husks, *of pulse*; the hulls, *or* pellicle of corn, bran.

Κῦ́ρημα, ατος, τὸ, that which is met with, *or* found; an occurrence. *Th.* κυρέω.

Κῦρήνη, ης (*Dor.* κυράνᾱ), *the name of a Nymph, Pind.* 9, 22. *Callim.* 3, 206. *from her, the Libyan city* Cyrene, *Pind. Py.* 4, 2. *Callim.* 2, 94. [ῡ, *mostly* long, *sometimes*, short, *especially, in the last s. Maltb. Lex.*]

Κῦρία, ας, ἡ, *s. s. as* κυρεία, *Polyb.* 6, 2, 6. — *fem. of* κύριος, the mistress, *of a family. See* κύριος.

Κῦριακός, κὴ, κὸν, *adj.* pertaining to, *or* relating to a master — *in ecclesiast. writ.* relating to God, *or* to Christ. Κυριακὴ (ἡμέρα, *underst.*), the Lord's day. *Th.* κύριος.

Κῦριαρχία, ας, ἡ, the origin, *or* principle of dominion. *Th.* κύριος, ἀρχή.

Κῦριεύω, *fut.* εύσω, power, *with a genit. Xen. Mem.* 2, 6, 22. get possession of, *Polyb.* 8, 19, 5. rule over, 1, 8, 1. bring under sway, *also*, regain, recover — to reduce under his authority, *or* recover. *Th.* κύριος.

Κῡρίζω, *s. s. and Th. as* κυρίσσω.

(Κῡ́ριξις, εως, ἡ, the act of striking with the horns: *subst. of* κυρίζω.

Κῦριοκτονέω, ῶ, *fut.* ήσω, to murder a master. *Th.* κύριος, κτείνω.

(Κῦριοκτονία, ας, ἡ, the murder of a master.

(Κῦριοκτόνος, ου, *adj.* being a murderer of his lord, *or* master.

Κῦριολεκτέω, ῶ, *fut.* ήσω, to use

expressions in their proper senses, *Gram. Th.* κύριος, λέγω.

(Κῡριολεκτικῶς, *or* κυριολέκτως, *adv.* using words in their proper senses.

(Κῡριολεξία, ας, ἡ, the use of words in their proper significations, *not in metaphorical, Gram.*

(Κῡριολογέω, *and* κυριολογία, *s. s. as* κυριολεκτέω, *and* κυριολεξία.

Κῡ́ριος, ια (*Ion. Herod.* ίη), ιον (*in Att.* 2 *term.* ου), *adj.* having power, *or* authority, being master of, *with a genit. Thuc.* 8, 5. *Eur. Androm.* 556.; κύριος διαλύειν, *Xen. R. Laced.* having the power of destroying, κύριοι ἄγωνος, 10, 2. presidents of the contest — *said of things*, authoritative, effective, having force, *as* νόμοι, laws, *Dem.* competent, *as* κριταὶ, judges, *Plat. Ep.* 7, *p.* 137.: valid, fixed, established, *Herod.* 6, 129. *Thuc.* 5, 30. appointed, *Eur. Orest.* 48.— principal, important, *Soph. Phil.* 63. decisive, *as the last month of pregnancy, Pind. Ol.* 6, 52. κύριος ἐκκλησία, the regular assembly of the people, σύγκλητος, an assembly convoked, *for a special purpose, Orator. and Histor.*; permanent, *Wolf. Leptin. p.* 285.—proper, *in Gram. as opposed to* τροπικὸς, figurative, *with* ὄνομα, a proper name. — *Subst.* ὁ κύριος, a lord, a proprietor, the head, *of a family*, κύριος γυναικὸς, the husband, υἱοῦ, the father, δεσπότης, *expresses the relation of a master towards slaves*; ἡ κυρία, the mistress, *of a family, &c. fem. of* κύριος. *Plur.* οἱ κύριοι, the rulers, *by excellence*, the gods: *lastly, in later writ.* κύριος, *as a term of courtesy, like* my Lord, Master, Sir, *often in the N. T. Comparat.* κυριώτερος. *Superlat.* κυριώτατος. *Adv.* κυρίως. *Etym. Akin to* κυρέω, κάρανος, κοίρανος, τύραννος. *Th.* κῦρος.

(Κῡριότης, ητος, ἡ, property; possession — dominion, *N. T.*

Κῠρίσσω, *and* κῠρίττω, to butt, to strike with the horns, *Æsch. Pers.* 302. *Th.* κόρυς.

(Κῠρίττιλος, ου, *adj.* addicted to striking with the horns; quarrelsome.

Κῡρίως, *adv. the ss. of* κύριος, *adverbially*, like a proprietor, *or* master — possessing as a proprietor — *in a proper signification*, by regular authority; fixedly; durably; validly.

Κυρκᾰνάω, ῶ, *fut.* ήσω, to stir up, cause tumult, *Arist. Thesm.* 429.

Κύρμα, ατος, τὸ, *something found unexpectedly*, a windfall, a booty, *Il.* ε, 488. *Th.* κύρω.

Κῦρος, εος, τὸ, *that which is principal, or chief, hence*, authority, power, *of decreeing, or ratifying, Herod.* 6, 9. *m.* sovereignty, *Thuc.* 5, 38. *Æsch. Pers.* 759.; validity, accomplishment, *Œdip. Col.* 1779. origin, principal cause, *or* source, *Soph. Electr.* 919.—efficient force, *Plat. Gorg.* 4.; confirmation, ratification. *Etym. Akin to* κόρυς, κόρρη, κύριος, κυρέω, &c., κοίρανος; *all from* κάρα, κάρ, κάρη, the head.

(Κῡρόω, ῶ, *fut.* ώσω, to confirm; to ratify, *or* make valid, to render authentic; to sanction, *Herodot.* 6, 86. *Æsch.* 223. = *Pass.* to receive full confirmation, validity, *or* ratification; *Thuc.* 4, 125.

Κύρσαι, 1 *aor. inf. Æol. of* κυρέω.

Κυρσάνιος, ου, ὁ, *Dor.* a youth, *Arist. Lys.* 983.: *from* κόρος.

Κύρσω, *fut. of* κυρέω.

Κυρταύχην, ένος, *adj.* having a crooked neck. *Th.* κυρτὸς, αὐχήν.

Κυρτεὺς, έως, a fisherman, *properly with a basket, Oppian. Hal.* 3, 352.—κυρτευτὴς, ου, ὁ, *Qu. Mæc. An.* 2, 237. *s. s. Th.* κύρτος.

Κύρτη, ης, ἡ, a fishing-basket, *Herod.* 1, 191. *f. s. s. and Th. as* κύρτος.

(Κυρτία, *or* κυρτεία, ας, ἡ, the act of fishing with a κύρτος, *Æl. H. A.* 12, 43. — *any work in osier*, a fishing-basket, a wicker shield, *Diodor.* 5, 33.

Κυρτίδιον, ου, τὸ, *dimin. of* κύρτος.

ΚΥΡΤΟΣ, τὸ, τὸν, *adj.* bent, curved, *Il.* δ, 426. *Eur. Bacch.* 1055. crooked, *shoulders*, humpy, *Il.* β, 218.: *Att. prose*, convex.

(Κύρτος, ου, ὁ, a wicker basket; one for catching fish, *Theocr.* 1, 11. a wicker cage, *Crinagr. An.* 2, 147.

(Κυρτότης, ητος, ἡ, curvature; convexity, *Strab.*

(Κυρτόω, ῶ, *fut.* ώσω, to bend, to curve, *Od.* λ, 244. *the back, Eur. Hel.* 1557. render convex. = *Pass.* to be, &c. *Xen. Mem.* 3, 10, 15.

(Κύρτωμα, ατος, τὸ, that which is curved, gibbous, *or* convex, *Polyb.* 3, 113, 8. a bend; a hump; an arch — a round tumour, *Hippoc.*

(Κύρτωσις, εως, ἡ, the act of rendering convex, crooked, bent, *or* arched, *s. s. as* κύρτωμα.

ΚΥ̓ΡΩ, *fut. Æol.* κύρσω, *for the tenses in use, see* κυρέω, κύρω *as a pres. form is not extant; the tenses from it have* ῡ, long, *as* ἔκῡρον: *constr. mostly a dat., or* ἐπὶ *and a dat.*

Κῡ́ρωσις, εως, ἡ, confirmation; ratification, *s. s. as* κῦρος: *Subst. of* κυρόω.

(Κῡρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, confirming, *or* ratifying.

Κύσθος, ου, ὁ, a hole, *in general*; the anus; the female pudenda, *Arist. Ach.* 747. *Th.* (κυσὸς) κύω.

Κυσολαμπὶς, ίδος, ἡ, the Glow-worm, *Hesych. Th.* κυσὸς, λάμπω.

Κυσολέσχης, ου, ὁ, an obscene talker, *Eustath. Th.* κυσὸς, λέσχη.

Κυσὸς, οῦ, ὁ, κύσσαρος, ου, ὁ, *and* κυσσὸς, οῦ, ὁ, *s. s. as* κύσθος, *Hesych.* κύσσαρον, *Hippoc. s. s.*

Κύσσα, ας, ε, *for* ἔκυσα, *inf.* κύσσαι, *for* κῦ́σαι, *Epic poet. aor. of* κυέω.

Κύστη, ης, ἡ, *s. s. and Th. as* κύστις, *and s. s. as* ὑπογάστριον, ἐφηδαῖον, ἐφηδαῖον, *and the female* αἰδοῖον.

Κύστιγξ, ιγγος, ἡ, *dimin. of* κύστις.

Κύστιον, ου, τὸ, *a species of* nightshade: Solanum Halicacabum, *the berries are in a receptacle like a bladder.*

Κύστις, εως, ἡ, a bladder, the gall, *or* urine bladder, *Il.* ε, 67. ν, 662. a bag, a wallet, a purse. *Th.* κύω.

Κυτίδιον, ου, τὸ, *dimin. of* κυτίς.

Κῠ́τῐνος, ου, ὁ, the flower-cup of the pomegranate. *Th.* κύτος.

(Κῠτῐνώδης, εος, *adj.* formed like the κύτινος. *Th.* κύτινος, εἶδος.

Κῠτὶς, ίδος, ἡ, a small box, *or* basket: *from* κύτος.

Κυτισήνομος, ου, *adj.* feeding on Cytisus, *Nic. Al.* 572.: *from* κύτισος, νέμω.

Κύτῐσος, ου, ὁ, the bean-trefoil-tree: Cytisus Laburnum, *Theocr.* 5, 128.

Κῠτογάστωρ, ορος, ὁ, one that has a capacious belly. *Th.* κύτος, γαστήρ.

Κῠ́τος, εος, τὸ, capacity; space; hollowness, *hence, any thing having capacity*, the cavity, *of a vessel, Eur. Cycl.* 398. an urn, *Soph. Electr.* a shield, *Æsch. Sept.* 477. a cuirass, *Arist. Pac.* 1190. *so also*, the hold, *of a vessel*, a hollow part, *in the bodies of men, or animals*, the belly. *Etym. From it* ἐγκυτὶ, *and* σκῦτος, *as also the Lat.* 'cutis.' *Th.* κύω.

Κύτρα, ας, ἡ, κύτρος, ου, ὁ, *Ion. for* χύτρα, χύτρος.

Κυττᾰ́ριον, ου, τὸ, *dimin. of* κύτταρος.

Κύττᾰρος, ου, ὁ, a 'cavity,' *or* 'convexity,' the cup, *of the acorn, and* the male part of fructification of the pine, *from this, s. s. as* πόσθη, *Arist. Thesm.* 516. *Schol. ad Vesp.* 1111.; the cells of a honeycomb, *Arist. Vesp.* 111. *or* perhaps a beehive; κύτταρος τοῦ οὐρανοῦ, *Pac.* 199. the heavenly vault. *Th.* (κύτος) κύω.

(Κῠτώδης, εος, *adj.* hollow; capacious. *Th.* κύτος, εἶδος.

Κῠφᾰγωγὸς, οῦ, *adj.* (ἵππος) carrying the head low, *a horse, Xen. Eq.* 7, 10. *Th.* κυφὸς, ἄγω.

Κῠφᾰλέος, έα, έον, *adj. Phanias. An.* 2, 53. *poet. for* κυφός.

Κύφελλον, ου, τὸ, *any cavity, an empty space, by Alexandr. poets, only, and in the plur.* τὰ κύφελλα, clouds, *Callim. frag.* 300.; the orifices of, *or* the ears, *Lycoph.* 1402.: *from* κύπελλον, κυψέλη.

ΚΥ῎ΦΙ, εως, τὸ, a certain Egyptian drug, *or* perfume.

Κυφοειδὴς, ές, *adj.* resembling κῦφι. *Th.* κῦφι, εἶδος.

Κῡφὸς, φὴ, φὸν, *adj.* bent, curved, stooped, *from age, Od.* β, 16. *Th.* κύπτω.

(Κῦφος, ους, τὸ, convexity; gibbousness — a hump — a hollow vessel.

(Κυφότης, ητος, ἡ, the state of being curved, arched, *or* crookbacked; *s. s. as* κυρτότης.

(Κυφόω, ῶ, to bind, *properly, so that the head shall stoop forward*, to curve, bend, *in general.* = *Pass. part. aor.* curved, *Thuc.* 4, 125. the yoke, *or* beam, of a plough, *Theogn.* 1201.

(Κῦφωμα, ατος, τὸ, a hump.

(Κῦφων, ωνος, ὁ, *any* 'crooked piece of wood,' a heavy log fixed to the neck of criminals, *keeping the head stooping forward, Aristoph. Plut.* 476. *hence, met.* a bad man, *meriting the log: from* κυφός.

(Κυφωνίζω, *fut.* ίσω, to punish with the κύφων, *Hesych.*

(Κῡφωνισμὸς, οῦ, ὁ, torture by means of the κύφων.

(Κῦφωσις, εως, ἡ, *subst. of* κυφόω, crookedness, *especially*, that of a crookbacked person.

Κυψέλη, ης, ἡ, 'any hollow,' *especially*, the orifice of the ear, *and* the wax in the ear, *Liban.* 4, *p.* 144. *any thing having capacity*, a chest, *Herod.* 5, 92. *m.* a beehive; a vessel, *Arist. Pac.* 614.: *from* κύπτη, γύπη.

(Κυψελίζω, *fut.* ίσω, to act like the cruel tyrant Cypselus, *Theog.* 890. *See on the versif. Schæf. Greg. p.* 372. *Herm ad Soph. Aj.* 209.

(Κυψέλιον, ου, τὸ, *dimin. of* κυψέλη.

(Κυψελὶς, ίδος, ἡ, *s. s. as* κυψέλη.

Κυψελόδυστος, ου, *adj.* that has the ears stuffed from the wax, *Lucian.* 5, *p.* 175. *Th.* κυψέλη, βύω.

Κύψελος, ου, ὁ, *a species of swallow*, the sand-martin, *that nestles in holes in banks: from* κυψέλη.

ΚΥ῎Ω, *properly*, to 'contain,' to receive, *or* have within, *hence*, to conceive, be pregnant, *Theogn.* 36. *see the other form* κυέω. = *Mid.* to be pregnant, *of the mid. only* κυσσαμένη, *part. fem.* 1 *aor. Hes. Th.* 125. 405. *and the comp. in Hom.* ὑποκυσσαμένη, *Il.* υ, 225. *Hermann. ad Æsch. Danaid. p.* 15. *maintains that* κύω *is Act. to* 'impregnate,' *he writes* κῡσαμένη, *and with a single* σ *in the comp., so also Buttm. contr. Wolf. Etym. From it* κῦμα, κύημα, κύησις, *akin is* κεύθω.

ΚΥ῎Ω, *fut.* κύσω, *a form of pres. not in use, see* κυνέω.

ΚΥ῎ΩΝ, ὁ *and* ἡ, *gen.* κυνὸς, *dat.* κυνὶ, *accus.* κύνα, *voc.* κύον, *in later writ.* κύων, *Bast. Ep. Crit. p.* 15. *Plur. nom.* κύνες, *gen.* κυνῶν, *dat.* κυσὶ, *in Epic. poet.* κύνεσσι, *Hom. accus.* κύνας, a dog, a bitch, *often in Hom. as a term of reproach, addressed to females,* 'want of modesty,' 'indelicate, unfeminine boldness,' *implied, as to Helen, Il.* ζ, 344. 356. *much more forcibly to the women servants, Od.* σ, 338. *applied to men, it implies* violence, fury, *as Il.* Ϟ, 299., *in* 527. perseverance, tenacity of purpose, *compare Od.* ρ, 248. — *the good qualities of a hunting dog,* 'courage' and 'perseverance,' *in Il.* Ϟ, 238. 342. *said of Hector, of Antilochus,* ο, 597. *so also, of a watch-dog, Clytemnestra, Æsch. Ag.* 870. *In Tragic poet. the messengers, or attendants of the gods, the eagle of Jupiter is called* Διὸς κύων, *Ag.* 134. *so also,* Ἅιδου κύνες, the Furies, the Harpies, Διὸς κύνες — a seal, *Od.* μ, 96. — the dog-star, *Il.* χ, 29. a bad cast, *in dice-playing* — the pastern, *of a horse* — the frænum of the fore-skin, *Paul. Æginet.* 6, 54. — a kind of nail, *Hesych* [ῠ, short, *in all cases.*]

ΚΩ῎ΑΣ, εος, τὸ, (*as from a form* κῶος) *mostly, in the plur.* κώεα, *dat.* κώεσσι, a fleece, a sheep's skin with the wool (*used for sitting or sleeping upon*), *Hom., Od.* υ, 3.: *in subseq. writ. the contract. form* κῶς. *Etym. Some derive it from* κεῖμαι, κοιμάω, κοίτη, κῶος, *others, as Hemsterh. from* ὄϊς, *Att.* οἶς, *Æol.* ὤς, *and the digamma, represented by* κ, κῶς.

Κώβαλος, *a rare form of* κόβαλος.

Κωβιδάριον, *and* κωβίδιον, ου, τὸ, *dim. of* κωβιός.

Κωβιὸς, οῦ, ὁ, *a fish*, gudgeon, *also, some species of sea-fish.*

(Κωβίτης, ου, ὁ, *and* κωβῖτις, ίδος, *fem.* resembling the gudgeon, *with* ἀφύη, a sort of Anchovy.

Κώδεια, ας, ἡ, a poppy-head, *Il.* ξ, 499. *Th.* κόττα.

Κωδίᾱ, ας, ἡ, *a form of* κώδεια.

Κώδιον, ου, τὸ, a sheep's skin with the fleece, serving as a mattress, *to sleep on, Arist. Eq.* 39. 8. *Ran.* 1474.: *dimin. of* κώας, κῶς.

Κωδιοφόρος, ου, *adj.* bearing a fleece; clad in sheep skins. *Th.* κώδιον, φέρω.

Κώδων, ωνος, ὁ, *in Att. also*, ἡ, a bell, *for its military use, see* κωδωνίζω, *hence, τοῦ* κώδωνος παρεγχθέντος, *Thuc.* 4, 135. the patrol having passed — a little bell, *as ornament of a bridle, Eur. Rhes.* 304. *of helmets, Æsch. Sept.* 381. *and shields,* 368. — the lower end of a trumpet, *the mouth-piece,* γλωσσὶς, *Hero Spirit.* 1, *p.* 71. a trumpet, *Soph. Aj.* 17. *met.* a talkative man — *s. s. as* κώδεια: *from* κώδη, κόττα.

(Κωδωνίζω, *fut.* ίσω, to ring a bell, *in making military rounds, and thus ascertain if the sentinel was awake, his duty being to challenge on hearing it, Anaxandr. ap. Athen. p.* 368. *to try a horse's fitness for military purposes, by ringing a bell; to try the soundness of a vessel, or the purity of a coin, by the sound, hence, met.* to try, *or* prove, *Arist. Ran.* 79.

Κωδωνόκρὸτος, ου, *adj.* properly ringing bells, ringing, clanking, *Eur. Rhes.* 380. *Th.* κώδων, κρότος.

Κωδωνοφορέω, ῶ, *fut.* ήσω, to carry a bell, *Arist. Av.* 842. *Th.* κώδων, φέρω.

(Κωδωνοφόρος, ου, *adj.* carrying a bell, *generally, in making military rounds, see* κωδωνίζω.

Κώεα, *and* κώεσι, *nominat. and dat. plur. of* κῶας.

Κωθάριον, ου, τὸ, *dim. of* κῶθος, *and* κώθων.

ΚΩ῎ΘΩΝ, ωνος, ὁ, a Lacedemonian drinking-cup, *Aristoph. Eq.* 598. having a crooked neck, *in use by sailors and soldiers, Schol. met.* deep drinking, a drinking bout, *Machon ap. Athen. p.* 583. *Plut. Anton.* 4.

(Κωθωνίη, ης, ἡ, *s. s. as* κωθωνισμός.

(Κωθωνισμὸς, οῦ, ὁ, the act of tippling, *or* drinking deep.

(Κωθωνίζω, *fut.* ίσω, to tipple; to drink deep, *Aristot. Probl.* 24, 5, 9.

(Κωθωνιστήριον, ου, τὸ, a place where persons resort to drink.

Κώϊος, ία, ϊον, *contr.* Κῷος, of, *or* pertaining to the island Κῶς. — *Neut.* τὸ Κώϊον, a robe made of a tissue of the manufacture of Cos, resembling gauze.

Κώκῡμα, ατος, τὸ, a wailing, a lamentation, *Eur. Orest.* 1291. — *Th.* κωκύω.

(Κωκῡτὸς, οῦ, ὁ, wailing; lamentation, *Eur. Phœn.* 1369. — *a river in the infernal regions*, Cocytus.

ΚΩΚΥ῎Ω, *fut.* ύσω, to utter loud wailings, to wail, *Il.* χ, 407. *freq. Act.* to bewail, lament, *Soph. Antig.* 28. [*In Hom. penult of verbs in* ύω, *mostly*, short, *in Dram. writ.* long, *something depends on the position, as* ἐκώκυεν, *Od.* Ϟ, 527. ἐκώκυον, τ, 541. *but in the fut. and* 1 *aor.* long, *in Hom. and elsewhere, Maltb. Lex.*]

Κωλακρετέω, ῶ, *fut.* ήσω, to be a κωλακρέτης.

Κωλακρέτης, ου, ὁ, an Athenian magistrate charged with the recovery of fines, the payment of the salaries of judges, and the purchase of cattle for sacrifices at public festivals, *Arist. Vesp.* 695. *Th.* κωλῆ, ἀγείρω, *as the skins and* κωλῆ *were their perquisites.*

Κωλάριον, ου, τὸ, *dimin. of* κῶλον.

Κωλέα, ας, *or* κωλεὰ, ᾶς, ἡ, *see* κωλῆ.

Κωλεὸς, οῦ, ὁ, *s. s. as* κωλῆ.

Κωλῆ, ῆς, ἡ, *contrac. of* κωλέα, the

haunch, *or* the hind-quarter of an animal, a ham, *Arist. Plut.* 1128. *met. Nub.* 1006. τὸ αἰδοῖον; *from it the Lat.* coles *or* colis. *Th.* κῶλον.

(Κωλῆν, ῆνος, ὁ, *s. s. as* κωλῆ; the bone of the arm.

Κωληπίον, *and* κωλήφιον, ου, τὸ, *dimin. of* κωλῆ.

Κώλη, ης, ἡ, the bend of the knee, *Il.* ψ, 726. *sometimes it seems to mean* the hip: *from* κωλη, κώλον.

Κωλία, ας, ἡ, *s. s. as* κωλῆ.

Κωλιάς, άδος, ἡ, (ἄκρα *understd.*) Colias, *a promontory in Attica, where a temple of Venus stood, hence the appellation,* Ἀφροδίτη Κωλιάς, *an invocation used by lovers* — a festival of Ceres, *Plut. Solon.* 8. *so called as being held there,* a potter's earth, *dug up at the same place, Suidas.*

Κωλικεύομαι, to be affected with colic pains. *Th.* κῶλον, the colon.

(Κωλικός, κὴ, κὸν, *adj.* affected with colic, κωλικὴ νόσος, *or* διάθεσις, the colic, κωλικὸν φάρμακον, a remedy for colic pains.

ΚΩ῎ΛΟΝ, ου, τὸ, a member, a limb, *Eur. Orest.* 1015. *especially the hands, or feet* — *the largest of the bowels,* the Colon — the branch, *of a tree, Jac. A. P.* 292. — a part, *or* wing, *of a building* — the member, *of a period, Rhetor.*; the side, *of a Geom. figure, as of an angle, &c.* — *in the race of the* δίαυλος, half the course, *as Æsch. Ag.* 335. *Etym. Note* 3*d s.*: *akin to* κολούω,

Κωλοτομέω, ῶ, to cut off limbs; to mutilate. *Th.* κῶλον, τέμνω.

Κώλυμα, ατος, τὸ, *and* κωλύμη, ης, ἡ, a hinderance, an impediment, *Eur. Ion.* 861. *Th.* κωλύω.

Κωλυσάνεμας, *and* κωλυσάνεμος, ου, ὁ, that keeps off the wind, *Emped. p.* 49. *Th.* κωλύω, ἄνεμος.

Κωλυσίδειπνος, ου, *adj.* detaining guests from supper, *Plut. Symp.* 8, 6. *Th.* κωλύω, δεῖπνον.

Κωλυσίδρομος, ου, *adj.* impeding running. *Th.* κωλύω, δρόμος.

Κωλυσιεργέω, ῶ, to hinder action, *Polyb.* 6, 15, 5. *Th.* κωλύω, ἔργον.

(Κωλυσιεργία, ας, ἡ, hinderance, *or* interruption of work.

Κώλυσις, εως, ἡ, hinderance; interruption; restraint; suppression: *subst. of Th.* κωλύω.

(Κωλυτὴρ, ῆρος, ὁ, *and* κωλυτὴς, οῦ, ὁ, a hinderer; obstructer, *Thuc.* 3, 23. *and the other ss. of* κωλύω.

(Κωλυτήριος, ία, ιον, *and* κωλυτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for, impeding, interrupting, restraining, *or* suppressing, *Xen. Mem.* 4, 5, 7.

(Κωλυτὸς, τὴ, τὸν, *adj.* hindered; interrupted; restrained; to be hindered, &c.

Κωλύω, *fut.* ύσω, to impede, *or* interrupt, to prevent, *Thuc.* 7, 70 *with an accus. of the person and gen. of the thing, Xen. Anab.* 1, 6, 21 *often an inf. thus,* ὅς σε κωλύσει τὸ δρᾶν; *Soph. Phil.* 1241. who shall hinder you from doing it? κωλύειν ὀργὴν εἰς τὸ μεταμεληθῆναι πρεῖσσον, *Xen. Mem.* 2, 6, 63. to curb his anger, lest it may produce repentance. [ῠ, *penult,* short, *Pind. Py.* 4, 57. *often in Comed.* κωλῠ́ει, *Arist. Eq.* 967. *also, Antiph. ap. Athen. p.* 287. *Arist. Fragm.* Γεωργ. 1. *but,* long, κωλῡ́ει, *Av.* 463. *Mallb. Lex. and Pass.*] *Etym. The same origin as* κολούω, κολάζω.

Κωλώτης, ου, ὁ, *a species of lizard,* Lacerta Gecko.

Κωλωτοειδὴς, ές, *adj.* resembling a κωλώτης, spotted, *like a lizard. Th.* κωλώτης, εἶδος.

Κῶμα, ατος, τὸ, deep sleep, *Il.* ξ, 359.; drowsiness, *Theocr. Epigr.* 3, 6. *in sickness,* an inclination to sleep, *without the power of sleeping*; a lethargic sleep. *Th.* (κοιμάω) κεῖμαι.

Κωμάζω, *fut.* άσω, *properly,* to go in procession (*generally, wearing masks*), *through villages* (κώμας), *playing on musical instruments, singing hymns in honour of Bacchus, in riotous merriment, and turning the inhabitants into ridicule, Dem.* to go into a riotous party, *and make visits after a banquet at the house of a mistress, or others, acting in a boisterous manner* — *in general,* to go in joyous procession, *singing, dancing, and jesting*; to celebrate a joyous festival — to celebrate in song, *Pind.* 10, 62. to celebrate, *Eur. Herc. fur.* 179. *but,* to banquet, to revel, *not in a bad s. Alcest.* 831. *met.* to fall upon, *or* invade. *Th.* κῶμος.

Κωμαίνω, *fut.* ανῶ, to be drowsy; to have a lethargic heaviness. *Th.* κῶμα.

Κώμαξ, ακος, ὁ, *s. s. as* κωμάζων, *see* κωμάζω; one who is wanton, petulant, boisterous, *or* offensive, in his jests and merriment: *from* κωμάζω.

Κωμάρχης, *and* κώμαρχος, ου, ὁ, the head of a small town, or village. *Th.* κώμη, ἄρχω.

Κωμάσδω, *Dor. for* κωμάζω.

Κωμᾰσία, ας, ἡ, the act of going in festive procession, *see* κωμάζω.

Κωμαστήριον, ου, τὸ, *see* πωμαστήριον.

Κωμαστὴς, οῦ, ὁ, one who partakes of bacchanalian, *or* joyous festivities, *or* who goes to make visits, *in the ss. of* κωμάζω; a reveller, *Arist. Nub.* 596. a young man intoxicated, and acting riotously, or insolently: *from* κωμάζω.

(Κωμαστικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* fit for, a bacchanalian, *or* festive, procession; *see* κωμάζω, *and* κῶμος.

Κωματώδης, ες, *adj.* drowsy, (*in Medical writ.*) Comatose, drowsy, *without the power of sleeping. Th.* κῶμα, εἶδος.

Κώμαυλος, ου, ὁ, *s. s. and Th. as* κωμήτης, *Ep. Adesp.* 130.

Κώμη, ης, ἡ, a small open town, *or* village, *opposed to a walled town, Hes. Scut.* 18. *Thuc.* 4, 42. κατὰ κώμας, after the manner of villages, scattered, 1, 5. — a quarter, *of a city, Plat. Legg.* 10, *p.* 118. *Isocr. Areop. p.* 331.: *properly, a Dor. word,* δῆμος, *in Att. Aristot. Poet.* 3, 6. *akin to* κοίτη, κοιμάω, *and the words of that family. Th.* (κοιμάω) κεῖμαι.

(Κωμηδὸν, *adv.* by villages — by quarters of a city.

(Κωμήτης, ου, ὁ, the inhabitant of a κώμη; a village; an inhabitant, *in general, Eur. Alcest.* 492. — one in the same quarter of the town, a neighbour.

(Κωμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, a κωμήτης.

(Κωμῆτις, ιδος, ἡ, *fem. of* κωμήτης, *Arist. Lys.* 5.

(Κωμήτωρ, ορος, ὁ, *poet. for* κωμήτης.

(Κωμίδιον, ου, τὸ, *dimin. of* κώμη.

Κωμῐκεύομαι, to speak in a comic manner, *Luc. Philop.* 22.: *from* κωμικός.

Κωμῐκὸς, κὴ, κὸν, *adj.* pertaining to comic poetry, after the manner of comic poets, Comical. — *Subst.* ὁ κ. a comic poet, *Callim. Ep.* 53. *Th.* κῶμος.

Κώμιον, ου, τὸ, *dimin. of* κώμη.

Κωμοδρομέω, ῶ, *s. s. as* κωμάζω. *Th.* κῶμος, (δρομέω) δρέμω.

Κωμόπολις, εως, ἡ, a town of a size between that of a village and a city. *Th.* κώμη, πόλις.

ΚΩ῎ΜΟΣ, ου, ὁ, a jovial assembly, *of friends, who met at an entertainment, or to celebrate a festival, with music, dancing, and singing hymns and odes* — a band of revellers, *who, after a feast, go through the streets and visit their friends, or mistresses, singing, dancing, and indulging in wanton and boisterous merriment; hence,* revelry, *and the wanton conduct of persons elated by wine*; a drinking bout, *Eur. Cycl.* 531. *often* a riotous company; *met.* a joyous band, *as if going to a banquet, Eur. Suppl.* 400. *Æsch. Ag.* 1162. a band, *even of mourners, Troad.* 1174. a band, *in general, Traged.* a jovial meeting; the music, dancing, *or* singing, at festive meetings; *hence,* a hymn, *or* ode, *to celebrate a person, or action, Pind. Ol.* 6, 30. *and elsewhere, hence,* ἐγκώμιον. *Th. probably,* κώμη, *as in bacchanalian processions they went from village to village.*

Κωμύδριον, ου, τὸ, *a dimin. of* κώμη.

ΚΩ῎ΜΥΣ, ῦθος, ἡ, a bundle, a truss

of hay, *Theoc.* 4, 18.—a place where rushes grow, thickly set, *Theophr. H. Pl.* 4, 12.—*s. s. as* κορυδαλός: *from* κόμη, *or* κόρυς, *Riem.*?

Κωμῳδέω, ῶ, *fut.* ήσω, to be a κωμῳδός; to be a comic poet, *or* actor. *Act.* to mock, to turn into ridicule, *Arist. Plut.* 557. *as in the old comedy, by personal attacks: for Th. see* κωμῳδία.

(Κωμῴδημα, ατος, τό (*from* κωμῳδέω), a mocking speech; a satirical saying; a satirical attack; *after the manner of the old comedy, Plat. Legg.* 7.

Κωμῳδία, ας, ἡ, *properly*, a comic poem, a comedy—satirical mockery, *like that in the old comedy. Etym. From* κῶμος, ᾠδή, a joyous ode. *See Boekh. Ath. Staatshausch.* 2, *p.* 363. *who maintains that the original Com. consisted of a Lyric Song; others, as Bentl. Opuscul., from* κώμη, ᾠδή, a village song, *having been like Tragedy first represented in country villages, Dor. writ. support this, alleging* κώμη, *as a Dor. word, Aristot. poet.* 3,5, 6.

(Κωμῳδιακός, κή, κόν, *and* κωμῳδικός, κή, κόν, *adj.* comic, *Arist. Vesp.* 1047.

Κωμῳδιδάσκαλος, ου, ὁ, *see* κωμῳδοδιδάσκαλος.

Κωμῳδιογράφος, ου, ὁ, a writer of comedies. *Th.* κωμῳδία, γράφω.

Κωμῳδιοποιός, οῦ, ὁ, *s. s. as* κωμῳδιογράφος. *Th.* κωμῳδία, ποιέω.

Κομῳδογράφος, ου, ὁ, *another form of* κομῳδιογράφος.

Κωμῳδοδιδασκαλία, ας, ἡ, the art of composing comedies, comedy: *from* κωμῳδία, διδάσκαλος.

(Κωμῳδοδιδάσκαλος, ου, ὁ, a comic poet, *Arist. Eq.* 505. *who instructs the actors, and prepares them for representing his works.*

Κωμῳδολειχέω, ῶ, *fut.* ήσω, to play the parasite and buffoon, *Arist. Vesp.* 1318. *Th.* κωμῳδία, λείχω.

Κωμῳδοποιητής, οῦ, ὁ, a writer of comedies. *Th.* κωμῳδία, ποιέω.

(Κωμῳδοποιΐα, ας, ἡ, the composition of comedies.

Κωμῳδός, οῦ, ὁ, *properly*, one who chants odes and satirical verses on bacchanalian festivals, *or* one who goes from village to village, chanting such verses—*at an early period*, a comic poet. *Th.* κῶμος, *or* κώμη, ᾠδή.

Κωμῳδοτραγῳδία, ας, ἡ, a dramatic piece, partaking both of tragedy and comedy: *from* κωμῳδία, τραγῳδία.

(Κωμῳδοτραγῳδός, οῦ, ὁ, one who composes, *or* an actor in a κωμῳδοτραγῳδία.

Κωνάω, *or* κωνάζω, *fut.* άσω, *s. s. as* περιδινέω, to turn on its axis, *Hesych.*—to cover with pitch. *Th.* κῶνος.

Κωνάριον, ου, τό, *dimin. of* κῶνος.

Κωνειάζομαι, to drink the juice of hemlock, *Strab. Th.* κώνειον.

Κώνειον, ου, τό, hemlock: Conium maculatum.

Κώνησις, εως, ἡ, *subst. in the last s. of* κωνάω.

Κωνίας, ου, ὁ (οἶνος), wine that has the flavour of pitch. *Th.* κῶνος.

(Κωνίζω, *fut.* ίσω, to cover with pitch.

(Κωνικός, κή, κόν, *adj.* of a conical form.

(Κωνικῶς, *adv.* conically.

(Κώνιον, ου, τό, *dim. of* κῶνος, *Philodem. An.* 2, 87.

(Κωνίς, ίδος, ἡ, a conical water vessel.

(Κωνίτης, ου, ὁ, *fem.* κωνῖτις, ιος, covered with pitch.

Κωνοειδής, έος, *adj.* of a conical form. *Th.* κῶνος, εἶδος.

(Κωνοειδῶς, *adv. of* κωνοειδής.

ΚΩ̂ΝΟΣ, ου, ὁ, a cone—a spinning top—the cone, *of the fir, Theocr.* 5, 49. *or other tree of a similar kind*—the upper part of a helmet—pitch—the pine-tree. *Etym. In Sweden, in West Bothnia, the earthen furnaces for preparing Pitch are conical, placed in the slope of an eminence; the pieces of pine undergo a slow charring; the pitch flows into the recipient through a cock at the side: the precise practice described by Theophrastus. Clarke's Travels.*

Κωνοτομέω, ῶ, *fut.* ήσω, to cut from a cone, *Eratosth. Cyr. An.* 1, 478.: *from* κῶνος, τέμνω.

Κωνοφορέω, ῶ, *fut.* ήσω, to bear cones. *Th.* κῶνος, φέρω.

(Κωνοφόρος, ου, *adj.* bearing cones.

Κωνωπεῖον, ου, τό, a bed with hangings of gauze, to keep off gnats, *or (according to other interpret.)* the gauze net itself. *Th.* κώνωψ.

(Κωνωπεών, ῶνος, ὁ, a gauze curtain for a bed, to keep off gnats.

Κωνώπιον, ου, τό, *dimin. of* κώνωψ.

Κωνωποειδής, έος, *adj.* resembling gnats. *Th.* κώνωψ, εἶδος.

ΚΩ̂ΝΩΨ, ωπος, ὁ, *an insect*, the gnat.

Κῶος, εος, τό, *a nom. to which Gram. refer the cases under the actual nom. extant,* κῶας.

Κῶος, ου, ὁ, a hole, a den, *of a wild animal, Hesych.: from* κοιμάω, κεῖμαι.

Κῷος, α, ον, *adj.* pertaining to the island of Cos.—*Subs.* ὁ κῷος, *or without* ι *subscr.* (βόλος *underst.*), the lowest cast of dice, *the highest was* χῖος. *Th.* Κῶς, *the isle of Cos.*

Κώπαιον, ου, τό, the handle of an oar. *Th.* κώπη.

(Κωπεύς, έως, ὁ, wood fit for oars, *Herod.* 5, 23. *m. Arist. Ach.* 526. a rower, *Lys.* 422.

(Κωπεύω, *fut.* εύσω, *and* κωπέω, *properly*, to cause any one to handle a sword, *or* rudder; *hence, met.* to draw out, *or* prepare, *an army*, to fit out, *a ship.*

Κώπη, ης, ἡ, *prim. s.* a 'handle,' *mostly*, that of an oar, *as Od.* ι, 489. an oar, μ, 214. *Eur. Hipp.* 1216. *Thuc.* 6, 34. the handle, *of a sword, Od.* λ, 530. *of a key,* φ, 7. *of an oil-press, Diodor.* 3, 12. *Etym. The Lat.* 'cupa' *comes from it: like* λάζη *from* λαμβάνω, *so, from* κάπω, *obs.* κάπτω.

(Κωπήεις, ήεσσα, ῆεν, *adj.* furnished with a hilt, *Il.* π, 332.

Κωπηλᾰσία, ας, ἡ, the act of rowing. *Th.* κώπη, ἐλαύνω.

(Κωπηλᾰτέω, ῶ, to row; to work, *an auger, Eur. Cyclop.* 460.

(Κωπηλάτης, ου, ὁ, a rower.

(Κωπήλᾰτος, ου, *adj.* impelled by oars; rowed.

Κωπήρης, εος, *adj.* furnished with oars, *Thuc.* 4, 118. *Eur. Helen.* 1380.; holding an oar, *Troad.* 161. —*Subst.* a boat. *Th.* κώπη, ἄρω.

Κωπητήρ, ῆρος, ὁ, the sides at which the rowers sit, *Polluc.* 1, 92. *Th.* κώπη.

(Κωπίον, ου, τό, *dimin. of* κώπη.

Κώρᾱ, ας, ἡ, *Dor. for* κόρη.

Κωράλιον, ου, τό, *a form of* κωράλλιον, Coral.

Κωραλίσκος, ου, ὁ, *dim. of* κῶρος.

Κωραλλεύς, έως, ὁ, a fisher of coral: *from* κωράλιον.

Κωρίς, *in Sicilian dial. for* καρίς.

Κῶρος, *Dor. for* κοῦρος, a youth.

Κωροσύνᾱ, ης, ἡ, *Dor. for* κουροσύνη, youth, boyishness, *Theocr.* 24, 57.

Κωρῠκαῖος, ου, ὁ, *properly*, an inhabitant of the Cilician promontory Κώρυκος; a very inquisitive person, an eaves-dropper, a spy.

Κωρῠ́κιον, ου, τό, *dimin. of* κώρυκος.

Κωρύκιον ἄντρον, *Herod.* 8, 36. the celebrated cave in Parnassus, near Delphi.

Κωρῠκοζολία, ας, ἡ, *and* κωρῠκομαχία, ας, ἡ, exercise with a κώρυκος. *Th.* κώρυκος, βάλλω, μάχη.

Κώρῠκος, ου, ὁ, a leathern sack, *for containing provisions, such as sailors and boatmen use, Od.* ε, 267. —a sack, *filled with sand, made use of in certain gymnastic exercises, and hung from the ceiling, described, in Mercurialis Gym. p.* 86. *from Antyll. Oribas. Cod. Vatic. similar to that used in the training of pugilists*—an excrescence, *on the leaves of certain trees, caused by an insect*; a sort of muscle, *Macedon. dial. Th.* χωρέω.

Κώρυκος, ου, ὁ, a promontory on the coast of Cilicia, *Hom. H. Ap.* 39.

(Κωρῠκώδης, εος, *adj.* resembling a bag. *Th.* κώρυκος, εἶδος.

Κως, *enclit. for* πως, *Herod. mostly* 'perchance,' *as* 3, 78. 5, 102. *&c. also*, how, *as* 3, 150. *a.* 1, 206. *a.*

Κῶς, *gen.* κῶ, *accus.* κῶν, ἡ, the island of Cos, *Il.* β, 677.

Κῶς, τό, *s. s. as* κῶας, *and* κῶος, a sheep's skin, &c. a prison, *at Corinth. Comp.* καιάδας, καΐαρ. *Th.* ὅϊς, *Att.* οἷς, *Æol.* ὥς, *Hemst.*

Κωτῖλας, ᾱ̓δος, ἡ, the swallow. *Th.* κωτίλλω.

(Κωτῖλία, ας, ἡ, loquacity; wheedling talk.

ΚΩΤΙΛΛΩ, to prate; to prattle, *generally, in a flattering manner, Hes. Op.* 376. to coax; to wheedle, to talk down, *an accus. Theogn.* 850.; to talk one over, deceive, *Soph. Antig.* 756. *Etym. From* κόπτω, *viz.* to weary by talking, *Passow, but,* ?

(Κωτῐ́λος, ίλη, ίλον, *adj.* loquacious, *Theog.* 295. *freq. of women,* prattling, *Theocr.* 15, 87.; twittering, *like swallows.*

Κωφάω, ῶ, *fut.* ήσω, to deafen, to stun, render dumb, *Oppian. Cyn.* 3, 286. =Κωφάομαι, ῶμαι, to become deaf, *or* dumb. *Th.* κωφός.

(Κωφεύω, *and* κωφέω, *s. s. as* σιωπάω, *LXX.*

Κώφησις, εως, ἡ, the act of stunning, &c. *as subst. of* κωφάω.

(Κωφίας, ου, ὁ, *a kind of serpent, probably,* the blind-worm, *Æl. H.* 8, 13.

ΚΩΦΟ῞Σ, φὴ, φὸν, *adj.* blunt, *Il.* λ, 390. *met. as if injured in the organ of speech,* dumb, *Herodot.* 1, 34. *a.* noiseless, quiet, *a wave, Il.* ξ, 16. dull, insensible, *Il.* ω, 54. —vain, idle, void of sense, *Soph. Œd. Tyr.* 290. *interpr. Schol. the original, s. Valcken. ad Ammon. p.* 133. *Reiz. præf. Herod. p.* 23. *but?*—*in Att. in general,* dull, *in any of the senses, mostly,* deaf, *or* dumb, *Porson ad Orest.* 1280. *Beck.* deaf, *Hom. H. Merc.* 92. *also,* short-sighted, blind; *hence,* dull, *of intellect,* stupid, ignorant, Ἑλλάδος φωνᾶς κωφὸς, *Pythag. fragm.* unable to speak Greek.

(Κωφότης, ητος, ἡ, deafness; dumbness. *met.* dulness; stupidity; ignorance, *Dem.*

(Κωφύω, ῶ, *fut.* ώσω, *s. s. as* κωφάω.

(Κώφωμα, ατος, τὸ, a state of dumbness, *or* stupidity; stupidity,

(Κώφωσις, εως, ἡ, the act of deafening, *or* rendering mute; stupefaction; stupidity.

Κῶχεθ᾽ *and* κῶχετο, *for* καὶ ᾤχετο.

Κωχεύω, *fut.* εύσω, *mostly, in the comp.* ἀνακωχεύω, *and in the s. s.*

Κὼψ, *gen.* κωπὸς, *s. s. as* σκώψ.

Λ.

Λ, λ, λάμβδα (*also* λάβδα, τὸ, *indeclin.*), *the Eleventh letter of the Greek Alphabet.*

As a Numeral letter, Λ′, λ′, *denotes* 'Thirty,' *with a mark underneath,* Λ, λ, 'Thirty Thousand.'

In the 'Doric Dialect,' *especially,* λ *is often interchanged for* ν, *thus,* βέντιον *for* βέλτιον *and* φίντατος *for* φίλτατος, *Schæf. Greg. p.* 199. *and* 334.—*In the* 'Attic Dialect,' *on the contrary,* λ *is frequently used instead of* ν, *for example,* λίτρον *instead of* νίτρον, πλεύμων *for* πνεύμων, *Greg. p.* 146. *Lobeck. Phryn. p.* 305.—*In the* 'Ionic Dialect,' *at the beginning of words,* λ *is sometimes omitted, thus we find* εἴδω *instead of* λείδω, ἴγδη *for* λίγδος, *Greg. p.* 446. *so also,* αἰψηρὸς *for* λαιψηρὸς, ἀλαλὴ *for* λαλαγὴ, ἀφύσσω *for* λαφύσσω, ἄχνη *for* λάχνη.

In Epic poet. to suit the versification, especially after the augment, λ *is doubled, thus,* ἔλλαβε *for* ἔλαβε, ἐλλιτάνευε *for* ἐλιτάνευε, *frequently likewise in Compounds, when the second word begins with* λ, *as in* πολύλλιστος, τρίλλιστος, ἀπολλήξεις, *&c.* — *In* Attic, λ *sometimes takes the place of* ρ, *in Lobeck. Phryn. p.* 179. *and* 652. κλίβανος *is cited for* κρίβανος, *and the obs. Radical word* κόλω *for* κόρω, *from which the Latin,* 'colo,' 'curo.'—*The letter* ν, *in Compound words, is always changed into* λ, *when the second word begins with that letter, thus* συλλαμβάνω, συλλέγω, ἐλλείπω, *&c. from* σὺν, λαμβάνω, σὺν, λέγω, *and* ἐν, λείπω.

The letter Λ *was emblazoned on the shields of the* Lacedemonians, *to designate their country, as was* Σ, *and* Μ, *on those of the* Sicyonians, *and* Messenians.

Λα—, *an inseparable* 'augmentative' *Particle, which at the beginning of words strengthens the sense, like* δα *and* ζὰ, *occurring only in few words, of which one is* λάμαχος, *the words* λακαταπύγων, *and* λακατάρατος, *are by some supposed to have* λα– *augment.*—*the adj.* λαβρὸς, *is probably a derivative.*—*In a similar sense to* λα— *is* λαι—, *as in* λαίμαργος, *and according to the old Grammarians, also, in* λαίσκαρπος, λαίσπαις, λαισποδίας, *and* λαιψηρός.—*The Particle* λι— *has the same force as* λα— *and* λαι—, *as in* λιλαίομαι, λίπτω, *and* λίσσομαι, *and in the compound word* λιανθὴς, *Orph. Agon.* 584. *where perhaps* ἀλιανθὴς *is the correct reading.*—*The adv.* λίαν *is a derivative of* λι—.

Λᾶας, *genit.* λᾶος, ὁ, *dat.* λᾶϊ, *accusat.* λᾶαν, *genit. plur.* λάων, *dat. plur.* λάεσσι, *forms in Hom., in Att. writ. more freq. contr. nominat.* ὁ λᾶς, *accusat.* τὸν λᾶν—*a rarer form is genit.* λᾶ́ου (*as from a nominat.* λάᾱς), *Soph. Œd. Col.* 196. *and in Callim. fragm.* 104. *accusat.* λᾶα—*further, a nominat.* λᾶος, *but only in Gram. Vet.* a stone, *Hom. mostly a stone that is flung, as a missile in battle; but,* a rock, *Od.* ν, 163. *as in Soph. as cit.*

Λάᾱ, *Dor. gen. of* λάᾱς, *for* λάης, *pr. n. Theocr.* 14, 24.

Λᾰβάργῠρος, ου, *adj. lit.* taking silver, *or* money, doing something for money, *Athen. p.* 406. *Th.* λαμβάνω, ἄργυρος.

Λάβδα, τὸ, *indeclinable, the letter* Λ, λάμβδα.

Λαβδᾰκίζω, *fut.* ίσω, to use in writing too many words beginning with the letter λ, λάμβδα—to dwell too much in pronunciation on the letter λ, *most probably, giving to that letter the sound of the* ll, *double* l, *in the Spanish, or* gl *in the Italian language.*

(Λαβδάκισμος, οῦ, ὁ, *the fault in style, or pronunciation, explained under the verb* λαβδακίζω.

Λαβδοειδὴς, έος, *adj. or* λαμβδοειδὴς, έος, *adj.* resembling the form of the letter λ—*in Anatomy,* lambdoidal. *Th.* λάβδα, εἶδος.

Λᾰβεῖν, *infin. of* ἔλαβον, 2 *aor. of* λαμβάνω.

Λᾰβὴ, ῆς, ἡ, the act of taking hold of; seizure, acceptance, *Æsch. Suppl.* 913.—a haft, hilt, *or* handle. *met.* a handle, a pretext, *Soph. Œd. Col.* 487. a reproof, *Æl. H. A.* 3, 16. *the ss. (like* λῆψις) *as subst. of* λαμβάνω.

Λάβῃσι, *Epic poet. for* λάβῃ, 3 *pers. sing. subj. of* ἔλαβον, 2 *aor. act. of* λαμβάνω.

(Λᾰβίδιον, ου, τὸ, *dimin. of* λαβίς.

(Λάβιον, ου, τὸ, *dimin. of* λαβή.

(Λᾰβὶς, ίδος, ἡ, *s. s. as* λαβὴ, a handle—pincers, tongs, *or* any similar instrument—a hook; a crook; a clasp, *Polyb.* 6, 53, 11.

Λαβόμην, *poet. for* ἐλαβόμην, 2 *aor. mid. of* λαμβάνω.

Λαβᾰγορέω, ῶ, *fut.* ήσω, to talk to excess, inconsiderately, rashly, *or* boldly. *Th.* λάβρος, ἀγορέω.

(Λᾰβρᾰγόρης, ου, ὁ, an excessive talker, *Il.* ψ, 479. *See* λαβραγορέω.

Λᾰβράζω, *s. s. as* λαβρεύομαι. *Th.* λάβρος.

Λᾰβράκτης, ου, ὁ, *s. s. as* λαβραγόρης.

(Λάβραξ, ᾱκος, ὁ, the dog-fish: Perca Labrax.

(Λαβρεία, ας, ἡ (*from* λαβρεύω, λαβρεύομαι), *s. s. as* λαβροστομία.

(Λᾰβρεύομαι, *fut.* εύσομαι, *Il.* ψ, 474. *Herodot.* 8, 12. *f. s. s. as* λαβραγορέω.

Λαβροποτέω, ῶ, to drink to excess, *or* with avidity. *Th.* λάβρος, πίνω.

(Λαβροπότης, ου, ὁ, one who drinks with avidity; a toper, *Il.* β, 148. *freq. in Hom. and Att. poets.*

ΛΑ῞ΒΡΟΣ, ου, *adj.* violent, impetuous, boisterous, mighty, powerful—fierce, *Eur. Hel.* 378. bold, *or* rash, *in speech, Theogn.* 634. *Soph. Aj.* 1147. voracious, *or* greedy, *in the latter s. by later writers, as Oppian. Cyn.* 2, 628. *and Antholog. This word is poet.*

by the early writers, but used also in prose by the later. [ᾰ, long, *Il.* β, 148. ᾰ, short, *Orest.* 689.] *Etym. Compare Th.* λάω.

Λαβρόσσυτος, *see* λαβρόσυτος.

Λαβροστομέω, ῶ, *Æsch. Prom.* 327. *s. s. as* λαβραγορέω. *Th.* λάβρος, στόμα.

(Λαβροστομία, ας, ἡ, the act of talking to excess, rashly, *or* boldly.

(Λαβρόστομος, ου, *adj.* that talks inconsiderately, rashly, *or* to excess; that prates.

Λαβροσύνη, ης, ἡ, *and* λαβρότης, ητος, ἡ, vehemence, impetuosity; excessive voracity, *Oppian. Hal.* 2, 130. *met.* excessive loquacity, *Tryphiod.* 410. *Th.* λάβρος.

Λαβρόσυτος, ου, *adj.* hurried violently along, *Æsch. Prom.* 603. *Well. not with σσ. Act.* hurrying, &c. *Th.* λάβρος, σεύω.

Λαβροφᾰγέω, ῶ, to eat voraciously, *or* hastily. *Th.* λάβρος, φάγω.

Λαβρόω, ῶ, *fut.* ώσω, to swallow down greedily. *Th.* λάβρος.

(Λαβρύσσω, *s. s. as* λαβρόω.

Λᾰβρώνιος, ου, ὁ, a large drinking-cup, *Menand. ap. Athen. p.* 484.: *from* λαβή.

Λᾰβ῎ρως, *adv. of* λάβρος.

ΛΑΒΥ῎ΡΙΝΘΟΣ, ου, ὁ, a body that is convoluted; a snake coiled—a *tortuous road with inextricable windings*, a Labyrinth, *Herod.* 2, 148. a basket for catching fish, *Theocr.* 21, 11.

(Λαβῠρινθώδης, εος, *adj.* resembling a labyrinth; tortuous; perplexed.

Λάβω, *Ion.* λήβω, *see Etym. at* λαμβάνω.

Λᾰ῎βω, 2 *aor. subj. of* λαμβάνω.

Λᾰβὼν, οῦσα, ον, *part.* 2 *aor. of* λαμβάνω.

Λαγανίζω, *fut.* ίσω, to eat cakes, &c.: *from* λάγανον.

Λᾰγᾰ῎νιον, ου, τὸ, *dimin. of* λάγανον.

ΛΑ῎ΓΑΝΟΝ, ου, τὸ, a kind of cake baked in oil.

Λᾰγᾰρίζω, *fut.* ίσω, *s. s. as* λαγαρόω. *Th.* λαγαρός.

Λᾰγᾰροειδὴς, έος, *adj.* resembling that which is λαγαρός. *Th.* λαγαρὸς, εἶδος.

ΛΑΓΑ῞ΡΟΣ, ρὰ, ρὸν, *adj. s. s. as* λαπαρὸς, slack; unbraced; lank; thin; flaccid, hollow, *Arist. Eccles.* 1167.—feeble, defective, *as a verse, having a false quantity, as Il.* β, 731. *Herm. Elem. Metr. p.* 343.: *akin to* λάπαρος.

(Λαγαρότης, ητος, ἡ, slackness; laxity; thinness; emptiness; flaccidity.

(Λαγαρόω, ῶ, to render thin, slack, *and the other s. of* λαγαρός.= Λαγαρόομαι, οῦμαι, to grow thin, &c.

(Λαγᾰρύζω, *s. s. as* λαγυρίζω.

Λαγγάζω, λαγγέω, λαγγάω, λαγγεύω, λαγγαρέω, to tarry; to loiter; to be remiss—to be timid; to flee, *Hesych.*

Λᾰ῎γειος, ου, *adj.* of, *or* pertaining to hares. *Th.* λαγός.

Λᾱγέτᾱς, *or* λᾱγέτης, ου, ὁ, a leader of the people, *Pind. Ol.* 1, 144. *Th.* λαὸς, ἄγω.

Λᾰγήνιον, ου, τὸ, *dimin. of* λάγηνος.

ΛᾹ῎ΓΗΝΟΣ, *and* λάγῡνος, ου, ἡ, a wine bottle, a bottle, *Ep. An.* 2, 271.

Λᾰγῖδεὺς, έως, ὁ, a young hare. *Th.* λαγός.

(Λᾰγίδιον, ου, τὸ, *dimin. of* λαγός.

(Λᾰ῎γῖνος, ίνη, ινον, *adj. Æsch.* 118. *s. s. as* λάγειος.

(Λᾰ῎γιον, *or* λαγίον, ου, τὸ, *dimin. of* λαγός.

Λαγνεία, ας, ἡ, lewdness, *Pallad. An.* 2, 432.—coition—semen: *from* λαγνεύω.

(Λάγνευμα, ατος, τὸ, an act of lewdness; coition, *Hippoc.*

Λαγνεύω, *fut.* εύσω, to be lewd; to have a carnal communication, *mostly against nature. Th.* λάγνος.

(Λάγνης, ου, ὁ, *and* λάγνος, ου, ὁ, an excessively lustful man. *Th.* λα, *augment.*, γόνος, *or better,* λαγώς.

Λᾰγοδαίτης, ου, ὁ, a feeder on hares, *Æsch. Agam.* 122.: *from* δαίω (δαίτη), λαγώς.

Λαγοθήρας, ου, ὁ, a hare-hunter. *Th.* λαγὸς, (θηράω, θήρα) θήρ.

Λᾰγοθηράω (*Ion.* έω), ῶ, *fut.* ήσω, to hunt hares.

Λᾰγὸς, οῦ, ὁ, *Ion. for* λαγώς.

Λαγοσφᾰγίᾱ, ας, ἡ, the killing of hares, *Agath. An.* 3, 43.: *from* λαγὸς, σφαγή.

Λαγύνιον, ου, τὸ, *and* λαγυνὶς, ίδος, ἡ, *dimin. of* λάγῡνος, *s. s. as* λάγηνος.

ΛΑΓΧᾹ῎ΝΩ, *fut.* λήξομαι, *Ion.* λάξομαι, 2 *aor.* ἔλαχον, *perf.* εἴληχα, *and* λέλογχα, to cast lots, *Thuc.* 8, 30.—to obtain, *properly,* 'by lot,' *also, by chance, or the will of the Gods,* to obtain, *in general, Il.* δ, 49. *Hom. freq. Eur. Iph. Taur.* 915. *Thuc.* 5, 35. *lit. so also,* κλῆρος, *expressed, an accus. Xen. Mem.* 3, 9, 10. obtain as one's portion, *Herodot.* 1, 167. *a.* —to participate in, *a genit. Il.* ω, 76. *Od.* ε, 311. *rare in such s. in Att.* to obtain and possess by inheritance, inherit, *freq. Act.* to cause a person to have, *as funeral honours,* τινὰ πυρὸς, *Il.* η, 80. *and in Hom. in the* 2 *and* 3 *pers.* 2 *aor. subj. redupl. poet.* λελάχητε, λελάχωσι. *Neut.* to happen by lot, to befall, come to by lot, allotted to, *Od.* ι, 160. be determined by, &c. *v.* 334. *hence, in Att.* οἱ δικασταὶ λάχοντες, judges chosen by casting lots, *so also,* λαγχάνειν δίκην τινὶ, to enter a suit against, *the turn of each having been determined by lot.*

Λᾰγωβολεῖον, ου, τὸ, an instrument for flinging at hares; a place where hares are struck. *Th.* λαγὼς, βάλλω.

(Δᾰγωβολία, ας, ἡ, the hunting of hares with missiles.

(Λᾰγωβόλον, ου, τὸ, a staff, *for throwing at hares, Theocr.* 4, 49. a shepherd's staff, 7, 128.: *neut. of* λαγωβόλος.

(Λᾰγωβόλος, ου, *adj.* killing hares, *by flinging staves.*

Λαγωδίας, ου, ὁ, *a bird that has down, or feathers on the feet, supposed to mean the* Ptarmigan, *Athen.* 9, *p.* 390. *Th.* λαγώς.

(Λαγώδιον, ου, τὸ, *dim. of* λαγώς.

(Λαγώδιος, εία, ειον, *adj.* pertaining to hares.

Λᾰγωθήρας, λαγωθηράω, *s. s. and Th. as* λαγωθήρας.

Λαγὼν, όνος, ὁ, *properly,* a vacant space, *but, mostly,* the flank, *Batrachom.* 220. *Theocr.* 22, 121. *Compare* κενέων, *applied to animals, Aristot. H. A.* 1, 13.

Λᾰγωὸς, οῦ, ὁ, *Ion. for* λαγὼς, *Hom. and Aristot.*

(Λᾰγῷος, ώα, ῷον, *adj.* of, *or* pertaining to hares, *Arist. Eq.* 1116.

Λᾰγώπους, οδος, ὁ, *or* ἡ, *a bird, probably, some species of* grouse—*a plant,* hare's-foot trefoil: Trifolium arvense. *Th.* λαγὼς, ποῦς.

ΛΑΓΩ῞Σ, *gen.* λαγῶ, *accus.* λᾰγών. *Ion. and Hom.* λαγωὸς, *in Herod.* λαγὸς, *also in late Att. and Dor. an accus.* λαγὸν, *Hes. Scut.* 302. the hare, λαγὼ βίον ζῆν, to lead the life of a hare, live miserably, *Dem. Coron. p.* 314, 24. *a bird, having hairy, or feathered feet, species?*

Λᾰγωτροφεῖον, ου, τὸ, a hare-warren. *Th.* λαγὼς, τρέφω.

(Λᾰγωτροφέω, ῶ, *fut.* ήσω, to feed, *or* keep hares.

Λᾰγωφᾰγία, ας, ἡ, the eating of, *or* living on hare's flesh. *Th.* λαγὼς φάγω.

Λᾰγώφθαλμος, ου, *adj.* having prominent eyes, *like hares—affected with a disease of the eye, in which the upper lid does not cover the eyeball. Th.* λαγὼς, ὀφθαλμός.

Λᾰγωφόνος, ου, *adj.* slaying hares *Th.* λαγὼς, (φόνος) φένω.

Λάδανον, *see* λήδανον.

Λαζοίατο, *Ion. for* λάζοιντο, 3 *pers plur. opt. pres. of* λάζομαι.

Λάζομαι, to 'take,' 'seize,' 'receive,' *poet. s. s. as* λαμβάνω, *Il.* ε, 371. *a fut.* λᾰ῎ξομαι, *Herod.* 7, 144. *a.: no Act. in good writ. Etym. Valcken. derives it from* λεία, *but better, with Ruhnken and Passow, refer it to* λάω.

(Λάζυμαι, 3 *pers. s. imperf.* ἐλάζυτο, *Hom. H. Merc.* 316.: *another form of* λάζομαι.

Λάζω, λάζῡμι, *see* λάζομαι, λάζυμαι.

Λάζω, *s. s. as* ὑρίζω—*s. s. as* λακτίζω, *Schn. L.*

Λᾰ῎θα, ας, ἡ, *Dor. for* λήθη.

Λᾰθάνεμος, *s. s. and Th. as* λανθάνεμος.

Λᾰ῎θαργος, *s. s. as* λαίθαργος.

Λᾰθέμεν, *Ion. and Dor. for* λαθεῖν, 2 *aor. inf. of* λανθάνω.

Λᾰθήβης, ου, ὁ, *properly*, one who has forgotten his youth, a very old man, *Hesych. Th.* λάθω, ἥβη.

Λᾰθητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* disposed to concealment. *Th.* (λαθεῖν, *inf.* 2 *aor.*) λανθάνω.

Λᾰθίκηδης, ἐος, *adj.* producing oblivion of care, *Il.* χ, 83. *Th.* λάθω. κῆδος.

Λᾰθίνοστος, ου, *adj.* forgetful of return; that sojourns, *or* tarries, *Hesych. Th.* λήθη, νόστος.

Λᾰθίποινος, ου, *adj.* forgetting vengeance. *Th.* λήθη, ποινή.

Λᾰθίπονος, ου, *adj.* forgetting troubles, *or* toils, *Soph. Aj.* 711. causing secret sorrow, *Trach.* 1023. *Th.* (ληθεῖν, *inf.* 2 *aor.*) λανθάνω, πόνος.

Λᾰθίφθογγος, ου, *adj.* rendering dumb, *Hes. Scut.* 131. *Th.* λανθάνω, φθογγή.

Λᾰθῖφροσύνη, ης, ἡ, forgetfulness, *Apollon.* 4, 356. *Th.* λανθάνω, φρήν.

(Λᾰθίφρων, ονος, *adj.* forgetful — foolish.

Λᾶθος, εος, τὸ, *Dor. for* λῆθος, forgetfulness, *Theocr.* 23, 24. *s. s. and Th. as* λήθη.

(Λᾰθοσύνη, ης, ἡ, forgetfulness; oblivion: *from* λαθόσυνος.

(Λᾰθόσυνος, ου, *adj.* causing oblivion.

(Λᾰ᾽θρᾷ, *Ion.* λάθρη, *adv.* by stealth, clandestinely, *Eur. Hec.* 10.

(Λαθραῖος, αἷα, αἷον, *adj.* furtive; clandestine — that does any thing in a clandestine manner.

(Λᾰθραίως, *adv. of* λαθραῖος.

(Λάθρη, λαθρηδὰ, *and* λᾰθρηδὸν, *adv. s. s. as* λάθρα.

(Λᾰθρίδιος, ία, ιον, *adj. and* λαθριδίως, *adv.* λαθριμαῖος, αἷα, αἷον, *adj. and* λαθριμαίως, *adv. poet. s. s. as* λάθριος, λαθρίως.

(Λάθριος, ου, *adj. and* λαθρίως, *adv. s. s. as* λαθραῖος, *and* λαθραίως.

Λαθρο᾽δάκνης, ου, ὁ, *and* λαθροδήκτης, ου, ὁ, one that bites unawares, *or* treacherously, *Antiphon. An.* 2, 205. *Th.* λάθρα, δάκνω.

Λάθρος, ου, *adj. s. s. and Th. as* λάθριος.

Λαθροφᾰγέω, ῶ, *fut.* ήσω, to eat privately, by stealth. *Th.* λάθρα, φάγω.

Λᾰθῠρὶς, ίδος, ἡ, *a plant*, Euphorbia Lathyris.

Λᾰ᾽θῦρος, ου, ὁ, *a kind of* vetch: Lathyrus, *Anax. ap. Athen. p.* 131. *d.*

Λάθω, *Ion.* λήθω, *forms to which Gram. refer some tenses under* λανθάνω.

Λάθω, 2 *aor. subj. of* λανθάνω.

Λαι–, *an inseparable particle like* λα– λι–, *strengthening the s.*

Λᾰ᾽ϊγξ, ϊγγος, ἡ, *dimin. of* λᾶας, λᾶς, a small stone, *or* pebble, *Od.* ζ, 95.; a large stone, *Apollon.* 3, 1678. *Th.* λᾶας.

Λαιδρὸς, ρὰ, ρὸν, *adj.* bold; audacious; impudent — *s. s. as* λαμυρὸς, *and* ἀριστερὸς, *Hesych. Th.* λῆμα, λάω, *Schn. L.*

Λαίθαργος, *or* λαιθαργὸς, *see* λήθαργος.

Λαικάζω, *fut.* άσω, to wench, *Arist. Eq.* 157. to wheedle, deceive, *Suid. Th.* ληκώ. *Pass. suggests* λαὸς, *as Th.* 'pudicitiam publicare,' *comparing the* 2*d s. with* δημίζω: *this is supported by* λαικάτη.

(Λαικαστής, οῦ, ὁ, *Arist. Ach.* 79. *fem.* λαικάστρια, ας, ἡ, *v.* 503. (*properly, from* λαικαστὴρ) a wencher — a prostitute.

Λαικάτη, ης, ἡ, an assembly of the people, *in the Dorian states, Taylor. ad Dem. p.* 227. *Reisk. Th.* λαός.

(Λαϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the people — *opposed to the priesthood, or the initiated*, profane, Laic.

(Λαικόω, ῶ, to render public, *or* profane, *Eccles. writ.*

ΛΑΙ᾽ΛΑΨ, ᾶπος, ἡ, a hurricane, *with rain and dark clouds, especially, at sea, Il.* π, 365. *Æsch. Suppl.* 33. *in prose, Polyb.* 30, 14, 6.

Λαῖμα, ατος, τὸ, *in Arist. Av.* 1563. *it seems a play upon* αἷμα, *and* λαιμὸς, *as also* λῆμα, *with which latter the word as cit. from Menand. by the Schol. best agrees.*

Λαιμάζω, *s. s. and Th. as* λαιμάσσω.

Λαιμαργέω, ῶ, *fut.* ήσω, to be a glutton. *Th.* λαιμὸς, ἀργός.

(Λαιμαργία, ας, ἡ, gluttony; voracity.

(Λαίμαργος, ου, *adj.* greedy; gluttonous; insatiable.

Λαιμάσσω, λαιμάττω, to be voracious; to eat greedily, *Arist. Eccl.* 1178. *Th.* λαιμός.

Λαιμητόμος, ου, *adj.* cutting the throat; λαιμήτομος (*accent on the antepenult.*) having had the throat cut. *Th.* λαῖμος, τέμνω.

Λαιμία, *see* λάμια.

Λαιμίζω, *fut.* ίσω, to cut the throat; to slaughter. *Th.* λαιμός.

Λαιμοδᾰκὴς, ἐος, *adj.* biting the throat, *Philipp. An.* 2, 217. *Th.* λαιμὸς, δάκνω.

Λαιμοπέδη, ης, ἡ, a collar for a dog — a noose, *for catching birds, Leon. Tar. An.* 1, 229. *Th.* λαιμὸς, πέδη.

Λαιμόῤῥυτος, ου, gushing from the throat, *Eur. Hel.* 354.: *from* λαιμὸς, ῥέω.

ΛΑΙΜΟ᾽Σ, οῦ, ὁ, the throat, *or* gullet; the swallow.

Λαιμότμητος, ου, *adj.* having had the throat cut, slaughtered, *Eur. Phœn.* 465. *Act.* slaughtering, *Arist. Thesm.* 1054. *Th.* λαιμὸς, τέμνω.

(Λαιμοτομέω, ῶ, to cut the throat.

Λαιμότομος, ου, *adj. s. s. as* λαιμότμητος, *but*, λαιμοτόμος, *accent on the penult, properly the Act. s. but, Pass. in Eur. Electr.* 459. *and always, in Ed. Beck.*

Λαΐνα, *s. s. as* χλαΐνα.

Λᾶΐνεος, έα, εον, *adj. or* λάϊνος, η, ον, *adj.* of stone, stony, *Il.* χ, 154. γ, 57. *Eur. Phœn.* 114. *Th.* λᾶας.

Λαῖον, ου, τὸ, *Dor. for* λήϊον. — *s. s. as* δρέπανον, *Bast. Greg. p.* 893.

ΛΑΙΟ᾽Σ, ὰ, ὸν, *adj. s. s. as* ἀριστερὸς, the left, *Æsch. Prom.* 716.

Λαιοτομέω, ῶ, *fut.* ήσω, to mow, *or* reap the harvest, *Theocr.* 10, 3.: *from* λαῖον, τέμνω.

Λαΐς, ίδος, ἡ, *pr. n. Lais, Ep. l.* 3. *the name of two celebrated Corinthian courtezans* — booty, *Æsch. Sept.* 313.

Λαισαιοφόρος, ου, *adj.* that bears a λαισήϊον. *Th.* λαισήϊον, φέρω.

Λαισήϊον, ου, τὸ, a kind of shield covered with raw hides, *Herod.* 7, 91. *hence, Th.* λάσιος, *according to others, less probably*, λαὶς, *as being worn on the left hand.*

Λαίσθη — *see* λάσθη.

Λαίσκαπρος, ου, *adj.* lascivious; lustful. *Th.* λαι, *augm.* κάπρος.

Λαίσπαις, αιδος, ὁ, *s. s. as* βούπαις. *Th.* λαι, *augm.* παῖς.

Λαισποδίας, ου, ὁ, one who is lewd, *or* lascivious — one who has ugly feet, *Arist. Av.* 1569. *in this s. from* λαὶς, ποῦς, *the s. of* λαὶς, *implied. Th.* λαι, *augm.*, σποδέω.

Λαῖτμα, ατος, τὸ, the deep, *Od.* ε, 174. *like* βένθος, *from* βάθος. *Th.* λαιμός.

Λάϊτος, *and* λαῖτος, ου, *adj. s. s. and Th. as* λήϊτος.

Λαιφάζω, *s. s. and Th. as* λάπτω.

Λαίφη, ης, ἡ, *Callim. fr.* 245.: *a form of* λαῖφος.

Λαῖφος, εος, τὸ, a cloak; an old ragged cloak, *Od.* ν, 399. a sail, *s. s. as* φᾶρος, *Eur. Helen.* 406.: *akin to* λώπη.

Λαιψηρόδρομος, ου, *adj. and* λαιψηρεκέλευθος, ου, *adj.* running swiftly, *the* 1*st Eur. Iph. A.* 207. 2*d Hes. Th.* 379. *Th.* λαιψηρὸς, δρόμος, κέλευθος.

Λαιψηρὸς, ρὰ, ρὸν, *adj.* swift, fleet, *Il.* β, 278.: *some derive from* λαι–, ψαίρω, *better take Th.* αἶψα, *or from* λαι, *augm.* ψαρός.

(Λαιψηρῶς, *adv. of* λαιψηρός.

Λᾰκάζω, *fut.* άσω, to talk, to babble, *Æsch. Ag.* 1401. resound, *Sept.* 138. *Th.* λάσκω.

Λακάθη, ης, ἡ, *a kind of tree*, Phillyrea latifolia.

Λᾰ᾽καινᾶ, ας, ἡ, (γυνὴ *underst.*) a Lacedæmonian woman: *fem. of* Λάκων.

Λακάνη, *Dor. for* λεκάνη.

Λᾰκᾰτᾰπῡ᾽γων, ονος, *adj. Arist. Ach.* 663. *the s. of* καταπύγων, *strengthened by the augm. particle*, λα–.

Λᾰ᾽κε, *for* ἔλακε, 3 *pers. s.* 2 *aor. of* λακέω.

Λακεδαιμονιάζω, *fut.* άσω, *s. s. as* Λακωνίζω. *Th.* Λάκων.

(Λακεδαιμόνιος, ία, ιον, *adj.* Lacedæmonian.

(Λᾰκεδαίμων, ονος, ὁ, a Lacedæmonian. *Th.* Λάκων.

Λακεῖν, 2 *aor. inf. of* λάσκω.
Λακερολογία, ας, ἡ, talkativeness: *from* λακερὸς, λέγω.
Λακερὸς, ρὰ, ρὸν, *adj.* noisy; talkative—lacerated: *in general*, useless, bad. *Th.* (λακεῖν, 2 *aor. inf.*) λάσκω.
(Λἀκέρυζἄ, ης, ἡ, a chatterer, *Hes. Oper.* 746.; a yelper, *Plat. de Rep.* 10, *p.* 607.
(Λακερύζω, *fut.* ύσω, to make a loud noise: *from* λακερός.
Λᾱκέω, *Dor. Theocr.* 2, 25.: *for* ληκέω.
Λᾰκῐδόω, ῶ, to rend, *or* lacerate: *from* λακίς.
(Λᾰκίζω, *fut.* ίσω, to rend, *or* tatter—*s. s. as* Σωπεύω, *Hesych.*
(Λᾰκὶς, ίδος, ἡ, a laceration, a rending, *Æsch. Pers.* 123. a fracture—a piece torn off, *v.* 821.
(Λᾰ́κισμα, ατος, τὸ, *s. s. as* λακὶς, *Eur. Troad.* 499.
(Λᾰκιστὸς, τὴ, τὸν, *adj.* torn; lacerated.
Λακκαῖος, αἱᾶ, αῖον, *adj.* of, *or* from, a cistern. *Th.* λάκκος.
Λακκόπεδον, ου, τὸ, the 'scrotum,' *Polluc.* 2, 172.
Λακκόπλουτος, ου, ὁ, one who has found a treasure in a cistern, *an appellation of Callias at Athens; hence*, a rich man. *Th.* λάκκος, πλοῦτος.
Λακκοποιὸς, οῦ, ὁ, a maker of cisterns. *Th.* λάκκος, ποιέω.
Λακκοπρωκτία, ας, ἡ, *as subst. in the s. of* λακκόπρωκτος.
Λακκό πρωκτος, ου, *adj.* having wide buttocks, *a gross obscene express. Arist. Nub.* 1312.: *from* λάκκος, πρωκτός.
Λακκόπῡγος, ου, *adj. s. s. as* λακκόπρωκτος: *from* λάκκος, πυγή.
ΛΑ΄ΚΚΟΣ, *and* λάκος, ου, ὁ, a 'hollow,' *generally*, a tank, *or* cistern, *for water, Arist. Eccl.* 154. *also*, a pit, *for preserving corn, successfully adopted by M. Ternaux, at St. Denis, near Paris;* a subterraneous cellar, *Xen. Anab.* 4, 2, 22.; a pond, *where water-fowl were reared, Herod.* 7, 119. *a. Etym. From it* 'lacus,' 'lacuna,' *in Lat. Th.* (λακεῖν, 2 *aor. inf. of*) λάσκω.
(Λακκώδης, έος, *adj.* fit for pits.
Λακπατέω, ῶ, to trample with the heel. *Th.* λὰξ, πατέω.
(Λακπᾰ́τητος, ου, *adj. a preferable reading is* λαξπάτητος.
Λακτίζω, *fut.* ίσω, to 'kick,' *or* 'stamp,' stamp upon, *Od.* σ, 99. to palpitate, χ, 88. *Æsch. Prom.* 883. to spring, *or* move, *as a child in the womb, Arist. Thesm.* 509. *poet.* to strike against, *or* rather spring up to, *an accus. Pind. Isth.* 4, 113.; to kick, πρὸς κέντρον, *Æsch. Ag.* 1207. against the goad, *proverb. said of vain resistance; met.* to resist, to spurn: *from* λάξ.
(Λακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, kicking, *or* stamping.
(Λάκτις, ιος, ἡ, a pestle, *Nic. Th.* 109.
(Λάκτισμα, ατος, τὸ, a kick, *properly, with the heel. met.* overthrow, *Æsch. Ag.* 1583.
(Λακτισμὸς, οῦ, ὁ, the act of kicking.
(Λακτιστὴς, οῦ, ὁ, one who kicks, *Xen. Mem.* 3, 3, 4. one who treads grapes, *Qu. Mæc. An.* 2, 239.
(Λακτιστικὸς, κὴ, κὸν, *adj.* addicted to kicking, *or* stamping.
ΛΑ΄ΚΩ, *a supposed prim. form, from which Gram. derive,* ἔλᾰκον, *assigned to* λάσκω, *as also*, λακέω, λακὶς, λάκος, λάκκος; *see* λάσκω.
Λάκων, ωνος, ὁ, a Laconian, *or* Lacedæmonian: *fem.* Λάκαινα—*pr. n. of a slave, Theocr.*
Λᾱ΄κων, ονος, *a pr. n.* Lacon, *Theoc.* 5, 2. [ᾱ, *long.*]
Λᾰ΄κων, ονος, ὁ, a Lacedæmonian. [ᾰ, *short.*]
Λᾰκωνίζω, *fut.* ίσω, to imitate the manners, dress, *or* dialect, *or* to follow the Lacedæmonian party. *Th.* Λάκων.
(Λᾰκωνικὴ, ῆς, ἡ (*fem. of* λακωνικὸς), (γῆ *understr.*) Lacedæmonia—a kind of shoe, *Arist. Vesp.* 1158.
(Λᾰκωνικὸς, κὴ, κὸν, *adj.* pertaining to Lacedæmon, *or* the Lacedæmonians; after the manner of the Lacedæmonians, Laconical; ἡ Λακωνικὴ (γῆ *understr.*), Lacedæmonia; τὸ Λακώνικον, *Laced.* steel, *of superior temper.*
(Λᾰκωνὶς, *adv.* like the Lacedæmonians; laconically.
(Λᾰκωνὶς, ίδος, ἡ, (γυνὴ *understr.*) a Lacedæmonian woman; (γῆ *understr.*) Lacedæmonia.
(Λᾰκωνισμὸς, οῦ, ὁ, the imitation of the Lacedæmonian manners, dress, dialect, *or* mode of speaking; conciseness in expression; laconism—the following of the Lacedæmonian party in politics.
(Λᾰκωνιστὴς, οῦ, ὁ, one who imitates the Lacedæmonians; *see* λακωνίζω, *and* λακωνισμός.
Λᾰκωνομᾰνέω, ῶ, *fut.* ήσω, to have a Spartan mania, *Arist. Av.* 1281. *Th.* Λάκων, μαίνομαι.
Λαλαγέω, ῶ, *fut.* ήσω, to babble, to prattle, *Pind. Ol.* 2, 176.; to sing, warble, *or* twitter, *Theocr.* 5, 48. *poet.* to murmur, *said of rivulets: from* λάλαξ.
(Λᾰλᾰγὴ, ῆς, ἡ, prattle; tattle, a chattering, *Oppian. Hal.* 1, 135. *met.* noisome repetition.
(Λαλᾰ΄γημα, ατος, τὸ, that emits a sound, *Dioscor. An.* 1, 495.
(Λᾰλᾰγήτης, ου, ὁ, a prattler, *Hesych.*
Λᾰλάζω, *s. s. as* λαλαγέω, *poet. Anacr. ap. Athen. p.* 447.: *from* λάλαξ.
Λάλαξ, ᾰγος, ὁ, a vociferator, a crier, *especially, the large, green, loud-croaking frog;* Κέρβερος, *so called, Hesych.*—confused noise, *Etymolog. Mag. Th.* λαλέω.
Λαλεῦντες, *Dor. for* λαλοῦντες, *nom. plur. part. pres. of* λαλέω.
ΛΑΛΕ΄Ω, ῶ, *fut.* ήσω, to talk to excess, babble, prattle, *also*, talk indistinctly, inarticulately, *thus the rustic, in Theocr.* 20, 6. *so*, λαλοῦσι μὲν, οὐ φράζουσι, *Plut. Plac. Phil.* 5, 20. they do indeed utter sounds, but do not speak, *poet.* to sing, chirp, *Theocr.* 5, 34. *of grasshoppers, and of flute-playing*, 20, 29. *Etym. Deriv. or from the same root*, λαλαγέω, λαλαγὴ, λάλαξ, λάλη, λαλία, λάλος, *as also*, ἀλαλὴ, ἀλλαγὴ, *and* ἀλαλάζω.
(Λάλη, ης, ἡ, speech; prattle; sound—*s. s. as* λάλλη.
(Λᾰ΄ληθρος, ου, *adj.* loquacious; chattering, *Lycoph.* 1319.
(Λᾰ΄λημα, ατος, τὸ, prattle, *Eur. Androm.* 959.; *poet.* a prattler, *Soph. Antig.* 326.
(Λαλητὴς, οῦ, ὁ, a babbler.
(Λᾰλητικὸς, κὴ, κὸν, *adj.* pertaining to talk, *or* prattle; babbling; loquacious, *Arist. Eq.* 1378.
(Λᾰλητὸς, τὴ, τὸν, *adj.* said; told; prattled; to be said, &c.
(Λαλητρὶς, ίδος, ἡ, a prater.
(Λᾰλῐ΄ᾱ, ας, ἡ, speech; talk, *Arist. Nub.* 921. prattle; report, *Polyb.* 1, 32, 6.
(Λᾰ΄λιος, ία, ιον, *poet.* talkative, conversible, *Meleagr.* 85.
Λάλλη, ης, ἡ, a pebble, *of a river, or beach, Theocr.* 22, 39.
Λᾰλόεις, όεσσα, όεν, *adj. poet. for* λάλος. *Th.* λαλέω.
(Λᾰ΄λος, ου, *adj.* talkative, loquacious, *Eur. Suppl.* 472. *Polyb.* 32, 6, 5. *Comparat.* λαλίστερος, *Superlat.* λαλίστατος.
Λᾶμα, *Dor. for* λῆμα.
Λάμαχος, ου, *adj.* being a valiant warrior; *a pr. n. Arist. Ach.* 258. *and elsewhere, mostly, with a com. play on the word. Th.* λα, *augm.* μάχομαι.
Λάμβα, ης, ἡ, *a sea fish, s. s. as* λαμία.—*s. s. as* λᾰ΄μος.
ΛΑΜΒΑ΄ΝΩ, *fut.* λήψομαι, *Ion.* λαμψομαι, *Dor.* λαψοῦμαι, *and* λάψεῦμαι, *imperf. Ion. Herod.* ἐλάβεσκον, *perf. Att.* εἴληφα, *Ion.* λελάβηκα, 2 *aor.* ἔλαβον, *in Epic poet.* ἔλλαβον, *imperat.* λᾶ΄βε, *part.* λᾰβὼν, οῦσα, ὸν, *inf.* λᾰβεῖν, *prim. ss.* to 'take'—to 'receive'—to take hold of, grasp, *with an accus. Il.* φ, 286. *Herodot.* 4, 79. *m. Eur. Orest.* 260. *when only a part is meant, with a genit. as by the* knees, γουνάτων, *Hom. the wing*, β, 316. *the hand, Eur. Med.* 496. *so also, in prose;* to take, assume, *as a dress, Herod.* 4, 78. *f.*—to seize, take entire possession of, *said of the passions, Il.* ϒ, 468. *and freq. Herod.* 6, 137. *a. so also, of disease,* ὁ πυρετὸς λαμβάνει, *Hippocr.* the fever attacks; to

grasp, *or* seize, *a foe*, *Herod.* 9, 119. to take booty; *hence*, *freq. in Att.* (*also Herod.* 7, 239. *m.*) to catch, apprehend, detect, fall upon unexpectedly, *as the context directs*—to procure, to get, provide, *Att. freq. in Herod.* 7, 42. τὴν Ἴδην λαβὼν ἐς ἀριστερὴν χέρα, leaving Ida on the left, *so also*, ἐν δεξίᾳ τὴν Σικελίαν λάβοντες, *Thuc.* 7, 21. *met.* to conceive, *with νόῳ*, *Herod.* 3, 41. *a.* take, understand, *in a certain s. as a passage in a writ.* τοῦτο πρὸς ἀτιμίαν ὁ δῆμος ἔλαβε, *Plut. Cicer.* 13. this the people conceived to be a disgrace—to 'receive,' *kindly*, *Od.* ν, 255. *Il.* λ, 842. *a rare s.* λαμβάνειν τινὰ πίστι καὶ ὁρκίοισι, *Herod.* 3, 74. *a.* to bind by oaths and pledge of good faith; to admit, *Pind. Ol.* 1, 131. to conceive, become pregnant—to gain, *Od. a*, 298. receive, get, obtain, *freq. in Att. with* δίκην, *Herod.* 1, 115. *f.* suffer punishment.=*Mid.* 2 *aor.* ἐλαβόμην, 3 *pers. sing. poet.* ἐλλάβετο, *Hom. and inf. poet. redupl.* λελάβεσθαι, to take one's self, *as booty*, *Od. ι*, 41. to receive, &c. *as the Act. in general like* δέχομαι, λαμβάνεσθαί τινας χαλεπῶς, *Herod.* to receive, *or* treat harshly, *and with* πρὸς ὀργῆς, ὀργῇ, *or* ἐν ὀργῇ, angrily.=*Pass. imperf.* ἐλαμβανόμην, *perf.* εἴλημμαι, λέλημμαι, *the part. Eur. Bacch.* 1091. *Ion.* λέλαμμαι, 1 *aor.* ἐλήφθην, *Ion.* ἠλάμφθην, to be, &c. *the pass. ss.* to be detected, caught in the fact, *Herod.* 7, 239. *m.* 2, 89. *f.*—τῇ Ῥέᾳ λαμβάνεσθαι, *Lucian. Nigr.* 37. to be possessed by Rhea. *Etym. Kindred words are* λάζομαι, *and* λάζυμαι (*probably through obs. forms* λάζω, *or* λήζω): *from Th.* λάω.

Λάμβδα, *the name of the letter* Λ.

Λαμβδακίζω, *fut.* ίσω, *s. s. as* λαβδακίζω: *its subst.* λαμβδακισμός, ου, ὁ.

Λαμβδοειδὴς, έος, *adj.* resembling the form of the letter Λ, Lambdoidal. *Th.* λάμβδα, εἶδος.

Λάμβω, *imagined by old Gram. as an intermediate form between* λάω, *and* λαμβάνω, *to which they refer many of its tenses.*

Λᾶμῐ́ᾱ, *or* λάμια, ας, ἡ, Lamia, *pr. n. of a queen of Libya, remarkable for her cruelty to children, Eur. Fr. Lam. v.* 2.; *a fabulous being, talked of in order to terrify children, Arist. Vesp.* 1035. *the name of a large voracious cartilaginous fish; hence, met.* voracity, *Horapoll. Hierogl.* 2, 109.: *from (probably)* λάμος.

Λᾰ́μος, ου, ὁ, a large cavity, a gulf, an abyss. *Etym. From it,* 'lama,' *in Lat., akin is* λαμός: *the Th.* (λαμβάνω, λάζομαι, to receive, contain) λάω.

Λαμπᾰδαρχίᾱ, ας, ἡ, the office of presiding over the λαμπαδηδρομία. *Th.* λαμπὰς, ἄρχω.

Λαμπᾰδεύομαι, *s. s. and Th. as* λαμπαδίζω.

Λαμπᾰδηδρομία, ας, ἡ, the torch-race, *or* game, at Athens, *performed by persons carrying lighted torches, which were passed from one to another; the regulations varied according to the festival on which the race was held. Th.* λαμπὰς, δρόμος.

Λαμπᾰδηκόμος, ου, *adj.* attending to lamps. *Th.* λαμπὰς, κομέω.

Λαμπᾰδηφορέω, ῶ, *fut.* ήσω, to bear a torch, *or* flambeau; to run in the race of the λαμπαδηδρομία. *Th.* λαμπὰς, φέρω.

(Λαμπᾰδηφορία (*Ion.* ίη, ίης), ας, ἡ, the act of bearing torches, *or* running in the race of λαμπαδηδρομία.

(Λαμπᾰδηφόρος, ου, *adj.* bearing a torch, *Æsch. Ag.* 303.; running in the race with torches.

Λαμπᾰδίζω, *fut.* ίσω, to run in the λαμπαδηδρομία. *Th.* λαμπάς.

(Λαμπᾰδικὸς, κὴ, κὸν, *adj.* pertaining to torches; done with torches, *as the race with torches.*

(Λᾰμπᾰ́διον, ου, τὸ, a small flambeau, *or* lamp—a bandage, *Arist. Ach.* 1140.; *a peculiar kind of Egyptian head-dress, Dicaearch. Hudson, p.* 16. *dimin. of* λαμπάς.

Λαμπᾰδιστὴς, οῦ, ὁ (ἀγὼν *understd.*), *s. s. as* λαμπαδηφορία—*s. s. as* λαμπαδηφόρος, *Diogen. Laert.* 9, 62.

Λαμπᾰδοδρομία, ας, ἡ, *s. s. and Th. as* λαμπαδηδρομία.

(Λαμπᾰδοδρομικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* employed in, the λαμπαδοδρομία.

Λαμπᾰδουχέω, ῶ, *fut.* ήσω, to have, *or* hold a torch, *or* lamp. *Th.* λαμπὰς, ἔχω.

(Λαμπᾰδουχία, ας, ἡ, *s. s. as* λαμπαδηφορία, *Lycophr.* 1179.

(Λαμπᾰδοῦχος, ου, *adj.* holding a torch, *Eur. Iph. Aul.* 1504.

Λαμπὰς, ᾰ́δος, τὸ, *prim. s.* a 'torch,' *Herod.* 6, 105. *subseq.* a lamp. *met.* a luminary, *Eur. Med.* 353. *poet.* lamp, ζωῆς, of life, *Ep. Adesp.* 734. *s. s. as* λαμπαδηδρομία, *Schneid. ad Xen. Vect.* 4, 52.—*s. s. as* λαμπηδών—a fiery meteor—a warlike machine, *perhaps for throwing combustibles.*—*poet. as Adj. as a fem. of* λαμπρὸς, beaming, shining, *Soph. Œd. Col.* 1048. *Th.* λάμπω.

Λάμπεσκε, 3 *pers. sing. Ion. imperf. of* λάμπω, *Theocr.* 24, 19.

(Λαμπετάω, *Hom. in the dat. part. Epic poet.* λαμπετόωντι, *s. s. as* λάμπω.

(Λαμπετίη, ης, ἡ, *a proper name*, Lampetia, *a daughter of the sun.*

(Λάμπετις, ιδος, ἡ, that is lucid, *or* brilliant.

Λάμπη, ης, *or* λαμπὴ, ῆς, ἡ, the scum, *on wine or water*, the mouldiness, *which appears on the surface of wine exposed to the air; in Æsch. Eum.* 365. *in the s. s. as* εὐρώεις, *in Hom.* dimness, dinginess, &c.: *from* λάπη, μ *inserted.*

Λαμπηδὼν, όνος, ἡ, lustre; a ray, *Diodor. Sic.* 3, 57. a spark, *Hesych. Th.* λάμπω.

Λαμπηρὸς, ρὰ, ρὸν, *adj.* full of scum, slimy: *from* λάμπη.

Λάμπος, ου, ὁ, *the name of a horse*, *Od.* ψ, 246. *Th.* λάμπω.

Λαμπουρὶς, ίδος, ἡ, the glow-worm—a fox, *Lycoph.* 344. *Th.* λάμπω, οὐρά.

(Λάμπουρος, ου, *adj.* having a white, *or* a brilliant, tail, *Theocr.* 8, 65.

Λαμπραυγὴς, έος, *adj.* brilliant; shining. *Th.* λαμπρὸς, αὐγή.

Λαμπρειμονέω, ῶ, to wear splendid clothing: *from* λαμπρείμων.

Λαμπρείμων, ονος, *adj.* splendidly clad. *Th.* λαμπρὸς, εἷμα.

Λαμπροπυρσόμορφος, ου, *adj.* that has a face shining like fire, *Greg. Naz. Th.* λαμπρὸς, πυρσὸς, μορφή.

Λαμπρὸς, ρὰ, ρὸν, *adj.* radiant, splendid, *Il. a*, 605. *Eur. Orest.* 1086.; bright, clear, *as a mirror*, *Med.* 1158.—clear, loud, distinct, *the voice*, *Heracl.* 864.—manifest, perspicuous, *Æsch. Choë.* 797.—strong, impetuous, *especially*, ἄνεμος, *as Herod.* 2, 96. *where it means*, a good breeze, *applied to man also*, *Eur. Heracl.* 281. terrible, *like* δεινός.—illustrious, *Herod.* 6, 125. *a. Eur. Electr.* 37. distinguished, *Suppl.* 618. *and so, for talents, natural endowments, moral qualities, magnificence, or actions, for beauty*, *Thuc.* 6, 54. *Th.* λάμπω.

(Λαμπρότατος, τη, τον, *Superlat.* λαμπρότερος, ρα, ρον, *Comparat. of* λαμπρός.

(Λαμπρότης, ητος, ἡ, brilliancy; splendour. *met.* glory, *from illustrious deeds*, *Herod.* 2, 101. clearness, *lit. and met. &c.: as subst. of* λαμπρός.

Λαμπροφορέω, ῶ, *fut.* ήσω, to wear splendid, *or* white, garments. *Th.* λαμπρὸς, φέρω.

(Λαμπροφορία, ας, ἡ, the wearing white, *or* splendid, garments.

(Λαμπροφόρος, ου, *adj.* wearing white, *or* splendid, robes.—λαμπροφόροι, ων, οἱ, *in Ecclesiast. writ. the newly baptized Christians, who wore white garments.*

Λαμπροφωνέω, ῶ, *fut.* ήσω, to have a clear voice, *or* to speak in a sonorous voice. *Th.* λαμπρὸς, φωνή.

(Λαμπροφωνία, ας (*Ion.* ίη, ίης), ἡ, a clear sonorous voice, *Herod.* 6, 60. *f.*; a loud cry.

(Λαμπρόφωνος, ου, *adj.* having a loud clear voice.

Λαμπρόψυχος, ου, *adj. s. s. as* μεγα-

λόψυχος, magnanimous. *Th.* λαμπρὸς, ψυχή.

Λαμπρυντὴς, οῦ, ὁ, one that renders bright, *or* famous (*from the Mid. form*), one that appears proud, *Diogen. Laert.*: *from* λαμπρύνω.

(Λαμπρυντικὸς, κὴ, κὸν, *adj.* pertaining to, conducive to, *or* qualified for, rendering brilliant, &c.; inclined to magnificence, *or* ostentation.

Λαμπρῦ́νω, *fut.* υνῶ; to render bright, splendid, *or* clear; to enlighten, to adorn.=*Mid.* to render one's self distinguished by, *with a dat. Eur.* 966. ἐν ἡμῖν φόγος λαμπρύνεται, *v.* 1039.; the opprobrium becomes blazed abroad, *Maltb. Lex.*, makes a vaunting display, *Seidl.*, *or simply*, becomes remarkable; to be magnificent, *Thuc.* 6, 16. *Th.* λάμπω.

(Λάμπρυσμα, ατος, τὸ, that which is used to render any thing brilliant; ornament.

Λαμπτὴρ, ῆρος, ὁ, 'that affords light,' a vessel, *in which fire is kept burning to light an apartment*, *Od.* σ, 306.; a torch, *Æsch. Ag.* 23. a lantern, *Aristot. H. A.* 4, 5.

(Λαμπτηρουχί-α, ας, ἡ, *s. s. as* λαμπαδουχί-α—a watch that gives signals by beacons, *Æsch. Ag.* 864. *Th.* λαμπτὴρ, ἔχω.

Λαμπτηροφόρος, ου, *adj.* bearing a λαμπτὴρ. *Th.* λαμπτὴρ, φέρω.

Λαμπῦ́ρίζω, *fut.* ίσω, to shine; to emit light, *like the glow-worm. Th.* λαμπυρίς.

Λαμπῦ́ρὶς, ίδος, ἡ, *s. s. and Th. as* λαμπουρίς.

ΛΆΜΠΩ, *fut.* ψω, to shine, blaze, to be radiant, glitter, *Il.* δ, 432. *met. of the voice*, to be clear, *or* sonorous, *Soph. Œd. Tyr.* 187, 473. *met.* to shine forth, *as renown*, *Pind. Ol.* 1, 36. *Eur. Androm.* 772. *Act.* to light up, *an accus. Helen.* 1130.= *Mid. s. s. as the act.*=*Pass.* σώματα λάμπονται πυρὶ, *Iph. Taur.* 1156. the bodies are consuming in the fire.

Λαμπώδης, εος, *adj. s. s. as* λαμπηρός. *Th.* λάμπη, εἶδος.

Λᾰμῦ́ρία, ας, ἡ, audacity; impudence, *in language, or conduct*, *Plut. Lucull.* 6. *Th.* λαμυρός.

ΛΆΜῨΡΟ᾽Σ, ρὰ, ρὸν, *and* λάμυρος, ου, *adj.* profound, *or* full of abysses, *viz. the sea*, *Anal.* 3, *p.* 291. awful, terrific, *Theoc.* 25, 234. voracious, *Athen. p.* 262. audacious; impudent; *by late writers, as Plut. Marii* 38. *it expresses*, a certain attractive coquettish confidence, *in women, compare, the* 'grata protervitas,' *of Horace. Etym. Akin to* λάξυρος, λαιμὸς, *and* λάμος.

Λαμφθῆναι, *Ion. inf.* 1 *aor. pass. of* λαμβάνω.

Λαμφθεῖν, *Ion. for* ληφθεῖν, 3 *pers. s.* 1 *aor. opt. pass. of* λαμβάνω.

Λαμψάνη, *see* λαψάνη.

Λάμψις, εως, ἡ, splendour; brilliancy; the emission of light: *subst. of* λάμπω.

Λάμψομαι, *Ion. for* λήψομαι, *fut.* (*from* λήβω) *of* λαμβάνω.

Λανθάνεμος, *read* λαθάνεμος.

Λανθᾰνόντως, *adv.* secretly, clandestinely, by stealth, unknown, unperceived: *from the gen. part. pres. of* λανθάνω.

ΛΑΝΘΆΝΩ (*for which in Hom. the pres. form* λήθω), *fut.* λήσω, *Dor.* λᾱσω, 2 *aor.* ἔλαθον (3 *pers. subj. poet. redupl.* λελάθῃ, *in an act. s. Il.* ο, 60.), *inf.* λαθεῖν, *perf.* λέληθα, *plusperf.* ἐλελήθειν, to be, *or* to remain, concealed from any one, *with an accus.* to escape notice, *or* do unawares, Νέστορα δ᾽ οὐκ ἔλαθεν ἰαχὴ, *Il.* ξ, 1. but the shout did not escape the notice of Nestor; τοὺς νεωστὶ δεσπότας λαθοῦσα, *Eur. Hec.* 616. without the knowledge of the new masters; *often also, with the verb expressing the action in the participle*, ταῦτα γιγνόμενα ἐλελήθει τοὺς ἄλλας ἱππέας, *Herodot.* 9, 22. *f.* these events escaped the notice of the other horsemen, ἔλαθεν ἀφθέντα πάντα καὶ καταφλεχθέντα, *Thuc.* 4, 133. they did not perceive that all was destroyed and burned, *freq. in Att. prose and poet.* ὅπως μὴ λάθῃς σεαυτὸν ἀγνόων, *Xen. Mem.* 3, 5, 23. in order that you may know that you are ignorant; μὴ κατθανῶν σε σύγγονος λέληθ᾽ ὅδε, *Eur. Orest.* 203. that you may know that your brother is dead, *or* that it may not escape you that, &c. ὁ Κροῖσος φονέα τοῦ παιδὸς ἐλάνθανε βόσκων, *Herod.* 1, 44. Crœsus knew not that he was supporting the murderer of his son.=*Act.* to cause any one to forget any thing, τινά τινος, *Il.* ο, 60. *in the poet. redupl.* 2 *aor.* 3 *pers. sing. subj.* λελάθῃ.=*Mid.* Λανθάνομαι, *fut.* λήσομαι (*from* λήθομαι, *the Hom. pres.*), *Dor.* λᾱσεῦμαι, 2 *aor.* ἐλάθομην, *by Hom. subseq.* 1 *aor.* ἐλασάμην, to forget, be unmindful of, *as* ἀλκῆς λαθέσθαι, to be unmindful of his courage, *as opposed to* ἀλκῆς μνησάσθαι, *Hom. freq. also, with design, as* τότε δὴ ἐφημοσύνης ἐλανθανόμην, *Od.* μ, 225. then indeed I disregarded the injunction, *in later writ. sometimes an accus. Shæf. Mel. p.* 91. *contr. Erf. ad Soph. Œd. T.* 904. =*Pass. perf.* λέλησμαι, *Ion. and in Hom.* λέλασμαι, to be, &c. *the pass s. Compare the other forms*, λήθω, λήθομαι, *and* ληθάνω.

ΛΑ᾽Ξ, *adv.* with the heel, kicking, *or* stamping upon, with the heel, *Il.* κ, 158. ζ, 65. *Æsch. Choë.* 633. πὺξ καὶ λάξ, with all one's efforts. *Th. perf. pass. of* λάω, *obs.?*

Λάξασθαι, *Dor. for* λήξασθαι; 1 *aor. inf. mid. of* λαγχάνω.

Λάξευμᾰ, ατος, τὸ, a paved way: *from* λαξεύω.

Λάξευσις, εως, ἡ, the act of stone-cutting: *subst. of* λαξεύω.

(Λαξευτὴρ, ῆρος, ὁ, a stone-cutter.

(Λαξευτήριον, ου, τὸ, a stone-cutter's tool, *or* chisel.

(Λαξευτὴς, οῦ, ὁ, a stone-cutter.

(Λαξευτὸς, τὴ, τὸν, *adj.* cut in stone.

Λαξεύω, *fut.* εύσω, to cut, *or* polish stone; to carve in stone. *Th.* λᾶς (ξέω), ξεύω.

Λᾶξις, ιος, ἡ, *Dor. for* λῆξις, a portion of territory, *Herod.* 4, 21. *b.*

Λαξπάτητος, ου, *adj.* trampled under foot, destroyed, *Soph. Antig.* 1275.: *preferable to* λακπάτητος: *from* λάξ, πατέω.

Λᾱ́γονος, ου, ὁ, *pr. n.*: *from* λᾱὸς, γένος.

Λᾱοδάμας, αντος, ὁ, that subdues people, *Æsch. Sept.* 325. *a pr. n. fem.* Λαοδάμεια, ας, ἡ: *from* λᾱὸς, δαμάω.

Λᾱοδίκη, ης, ἡ. *a pr. n. the city*, Laodicea.

Λᾱόδῐκος, ου, *adj.* judged by the people, *Socrat. ap. Laert. l.* 2.: *from* λαὸς, δίκη.

Λᾱοδογμᾰτικὸς, κὴ, κὸν, *adj.* following the popular opinion, *Polyb.* 34, 5, 14. *Th.* λαὸς, δόγμα.

(Λᾱοδογμᾰτικῶς, *adv. of* λαοδογματικός.

Λᾱομέδων, οντος, ὁ, a ruler of the people. *Th.* λαὸς, μέδω, μέδομαι.

Λᾱοξόος, όου, ὁ, *s. s. as* λαξευτὴς, *Ep. Adesp.* 719. *Th.* λᾶας, ξέω.

Λᾱοπαθὴς, έος, *adj.* suffered by the whole people, *Æsch. Pers.* 907.: *from* λαὸς, πάσχω.

Λᾱόπορος, ου, *adj.* affording a passage to the people, *Æsch. Pers.* 113.: *from* λαὸς, πόρος.

ΛΑ᾽Ο᾽Σ, οῦ, ὁ (*Att.* λεὼς, ὼ), the people, *in the sing. and plur. Hom.* the troops, the warriors, *in general, sometimes, as Il.* η, 342. *those fighting on foot, as distinct from the warriors in chariots. In the Odyss. mostly*, the people, considered as subjects. *See Pind. Ol.* 9, 66. *for a fanciful derivation from* λᾶας, a stone, *founded on the Myth. tradition of Deucalion.*

Λᾶος, ου, ὁ, *s. s. as* λᾶας, a stone, *not extant except in Gram. Vett.*

Λᾶος, *the Hom. form of gen. of* λᾶας.

Λᾱοσεβὴς, έος, *adj.* revered by the people, *Pind. Py.* 5, 127. *Th.* λαὸς, σέβομαι.

Λᾱοσσόος, όου, *adj.* urging the people, *or* warriors, to battle, *Il.* ρ, 398. *Th.* λαὸς, σεύω. ‡‡ that protects the people, *in Nonnus only? Th.* λαὸς, σώζω.

Λᾱοτέκτων, ονος, ὁ, one who works in stone, *Crinagr. An.* 2, 150.: *from* λᾶας, τέκτων.

Λᾱοτίναχτος, ου, *adj.* raised of stone, *Bian. An.* 2, 155.: *from* λᾶας, τινάσσω.

Λᾱοτρόφος, ου, *adj.* nourishing the people, *Pind. Ol.* 5, 9.; (*with the accent on the antepenult*) λαότροφος, nourished by the people, *Pind. Ol.* 6, 102. *Th.* λαὸς, τρέφω.

Λᾱοτύπος, *s. s. and Th. as* λατύπος.

Λᾱοφθόρος, ου, *adj.* destroying men, *Theogn.* 758. *Th.* λαὸς, φθείρω.

Λᾱοφόνος, ου, *adj.* slaying the people, *Theocr.* 7, 53.: *from* λαὸς, φονεύω.

Λᾱοφόρος (*Att.* λεωφόρος), ου, *adj.* bearing people, *viz. a road, Il.* π, 682. *Th.* λαὸς, φέρω.

Λάπαγμα, ατος, τὸ, that which has been emptied out. *Th.* λαπάζω.

(Λαπαγμὸς, οῦ, ὁ, the act of emptying out; evacuation.

Λᾰπάζω, *fut.* άξω, to empty out, *in Med. writ. with* τὴν γάστερα, *or* κοιλίαν, to purge. *met.* to pillage, plunder, *Æsch. Sept.* 47. *Etym. Another form is* ἀλαπάζω: *akin are* λάζομαι, λάπτω, λαφύσσω, *and* λάφυρον, *as also*, λαγὼν, λαγαρὸς, λαπάρα. *See Etym. at* λάω.

(Λᾰ́παθον, ου, τὸ, *a plant that has purgative properties*, monk's rhubarb: Rumex Patientia.

(Λᾰ́παθος, ου, ὁ, a pitfall, *for catching wild beasts.*

(Λᾰ́παξις, εως, ἡ, evacuation.

(Λᾰπᾰ́ρᾱ, ας (*Ion.* ίη, ίης), ἡ, the loins, the abdomen, *viz. the soft part of the body, Il.* ζ, 64. *Herod.* 2, 86. *m.*

(Λᾰπᾰρὸς, ρὰ, ρὸν, *adj. properly, and generally*, thin, lank; hollow: flaccid, having the bowels relaxed. *Th.* λάπτω.

(Λᾰπάσσω, *Att.* λαπάττω, *another form of* λαπάζω.

ΛᾰΠΗ, ης, ἡ, phlegm, *pituita*, a viscous matter, *Hippocr. and Diphil. ap. Athen, p.* 132. *l.*

Λᾰπῆναι, 2 *aor. inf. pass. of* λάπτω.

Λᾰπίζω, *fut.* ίσω, to demean one's self haughtily, to boast, *Anecd. Bekk. p.* 277. *Th.* Λαπίθης.

ΛᾰΠΙ'ΘΗΣ, ου, ὁ, *plur.* Λαπίθαι, the Lapithæ, *a people remarkable for being bullies and boasters.*

(Λᾰ́πισμα, ατος, τὸ, (*from* λαπίζω), a boasting, a vaunt; insolence.

(Λᾰπιστὴς, *or* λαπικτὴς, οῦ, ὁ, a boaster, *or* bully, *like a* Λαπίθης.

ΛΑ'ΠΤΩ, *fut.* ψω, *perf.* λέλᾰπα, *properly*, to 'lap,' *as dogs, &c. drink, Il.* π, 161.; to drink greedily, *Aristoph. ap. Athen. p.* 485. *Etym. From the root*, λα—, λάω: *it is akin to* λάζομαι, λαμβάνω, λάβρος, λάπαρος, λάρος, λάρυγξ, λαφύσσω, λάφυρον.

Λᾰῑνεύω, *fut.* εύσω, to furnish with food, to fatten. = *Mid.* to feed, and become fat: *from* λαινός.

Λᾰῑνὸς, νὴ, νὸν, *adj.* fed luxuriously; fattened, *Arist. Av.* 465. *Th.* λαρός.

Λᾰ́ριξ, ικος, ὁ, the larch-tree.

Λᾰ́ρισσα, ης, ἡ, Larissa, *a name of various cities. met.* a fortress.

(Λᾰρισσαῖος, ου, *adj.* Larissæan, *Theocr.* 14, 30.—*Subst.* ὁ Λαρ. (λέβης *understood.*) a kind of copper kettle, *made at* Larissa.

Λαρκᾰγωγὸς, οῦ, ὁ, one who carries a basket. *Th.* λάρκος, ἄγω.

Λαρκίδιον, ου, τὸ, *dimin. of* λάρκος.

ΛΑ'ΡΚΟΣ, ου, ὁ, a wicker basket, *especially for charcoal, Arist. Av.* 314.

Λαρκοφορέω, ῶ, *fut.* ήσω, to carry a λάρκος. *Th.* λάρκος, φέρω.

ΛΑ'ΡΝΑΞ, ᾰκος, ἡ (*in late writ. also*, ὁ), a coffer, *Il.* σ, 413. *Herod.* 3, 123. *m.*; an urn, ω, 795. a closet — a kind of vehicle, *Apollodor*, 1, 7, 2. — a vessel, a ship.

Λᾰροειδὴς, έος, *adj.* resembling the λάρος. *Th.* λάρος, εἶδος.

Λᾰ́ρος, ου, ὁ, *a voracious bird*, the sea-mew, *or* gull, *Od.* ε, 51.: *akin to* λᾶρος.

ΛΑΡΟ'Σ, ρὰ, ρὸν, *adj.* sweet, delicious, agreeable, grateful, (*in Hom. to the taste*) *as a supper, Il.* τ, 316. *Theocr.* 25. 125. *to the sight, Hes. fr. so also*, to the smell. *Etym. Most probably, from* λάω, λαύω, *as in* ἀπολαύω, *viz.* affording enjoyment; *Hemsterh. says from* λάω, to choose, *this,?*

Λᾰρυγιάω, ῶ, *s. s. as* λαρυγγίζω, *and also*, to speak with a hoarse voice, *Agath. An.* 3. 57.: *from* λάρυγξ.

(Λᾰρυγγίζω, *fut.* ίσω, to vociferate with all his might, *Dem.* to cry down any one, *an accus. Arist. Eq.* 357.

(Λᾰρυγγισμὸς, οῦ, ὁ, vociferation, &c. *as subst. of* λαρυγγίζω.

Λᾰρυγγοτομέω, ῶ, to cut the larynx, *or* throat. *Th.* λάρυγξ, τέμνω,

(Λᾰρυγγοτομία, ας, ἡ, the cutting of the larynx, *or* throat.

Λαρυγγοφὼς, ους, *adj.* speaking from the windpipe, hoarsely, *Athen.* 4, *p.* 175.: *from* λάρυγξ, φωνή.

ΛΑ'ΡΥΓΞ, υγγος, ὁ, *properly*, the upper part of the windpipe, Larynx; the swallow, the gullet, *Eur. Cyclop.* 158.; the throat, *Aristoph. Ran.* 575. *Th.* λάω, *Passow.*

Λᾶς, *Att. nom. gen.* λᾶος, *accus. Att.* τὸν λᾶν, *a rare form of gen.* λάου, *as if from a nom.* λάᾱς, *Œd. Col.* 196. *accus.* λᾶα, *Callim. fr.* 104. a stone: *see the form* λᾶας.

Λασάμενος, *Dor. for* λησάμενος, *part.* 1 *aor. mid. from* λήθω, *of* λανθάνω.

ΛΑ'ΣΑΝΟΝ, ου, τὸ, *s. s. as* χυτρόπους, a three-legged stand for a pot, *or* a kind of gridiron, *Schol. ad Arist. Pac.* 893.; a close-stool, *Arist. Pac.* 893.

Λᾰσανοφόρος, ου, ὁ, a slave who attends to a close-stool. *Th.* λάσανον, φέρω.

Λάσδεο, *Dor. for* λάζεο, λάζου, 2 *pers. imperat. of* λάζομαι.

Λᾱσεύμεθα, *Dor. for* λασούμεθα, 1 *pers. plur. of* λήσομαι, *fut. of* λανθάνω.

Λασθαίνω, to abuse; to insult. *Th.* λάσθη.

Λάσθη, ης, ἡ, insulting mockery, *Herod.* 6, 67. *m. Æschrio. An.* 1, 189.: *akin to* λάξ, λακεῖν, *see* λάσκω.

Λασθῆμεν, *Dor. for* λησθῆναι, 1 *aor. inf. pass. of* λανθάνομαι.

(Λᾰσῐαύχην, ενος, *adj.* hairy-necked, *Arist. Ran.* 821. *Th.* λάσιος, αὐχήν.

Λᾰσιόθριξ, τριχος, *adj.* shaggy, *Theocr.* 25, 272. *Th.* λάσιος, θρίξ.

Λᾰσιόκωφος, ου, *adj.* deaf, *from hair growing in the ears, Photius. Th.* λάσιος, κωφός.

Λᾰσιόμᾶλον, ου, τὸ, a downy apple. *Th.* λάσιος, μᾶλον, *Dor. for* μῆλον.

Λασιο῎κνημος, ου, *adj.* rough-legged, *Oppian. Cynæget.* 2, 186.: *from* λάσιος, κνήμη.

ΛᾰΣΙΟΣ, ία, ιον (*Att.* ου, 2 *term.*), *adj.* hairy; shaggy, *Il.* α, 189. bushy; woody; leafy. *met.* stout; courageous, *a hairy breast was considered as a mark of strength and courage: akin to* δασύς: *with the change of the* δ *into* λ, *freq. occurring.*

Λᾰσῐόστερνος, ου, *adj.* hairy-breasted, *Agath. An.* 367. *Th.* λάσιος, στέρνον.

Λᾰσιότρῐχος, ου, *adj. s. s. and Th. as* λασιόθριξ.

Λᾰσιόφρυς, υος, *adj*, having bushy brows. *Th.* λάσιος, ὀφρύς.

Λᾰσιὼν, ῶνος, ὁ, a place overgrown with brushwood. *Th.* λάσιος.

Λασκάζω, *s. s. as* λάσκω.

ΛΑ'ΣΚΩ, *fut.* λᾰκήσω, 1 *aor.* ἐλᾰ'κησα, 2 *aor.* ἔλᾰκον, *inf.* λᾰκεῖν, *perf.* λέλᾱκα, *Ion.* λέληκα, *in Ep. poet. part. fem.* λελᾰκυῖα, to sound, to ring, *as a shield, struck by a weapon, Il.* υ, 277. *Æsch. Sept.* 138.: to break with a crash, ν, 616. *compare, Hes. Th.* 694. — *in later writ.* to burst, break asunder: *to this s. belong the deriv.* λακὶς, λάκος, λάκκος, *perhaps* λαχαίνω, *Passow.* — to cry aloud, to yell, *Od.* μ, 85. to screech, *a hawk*, χ, 141.: *in the latter s. mostly the perf.* — *said of the human voice*, to utter, say, announce, *freq. in the Traged. of oracular sayings*, to shout, *Eur. Hipp.* 55.; ζῶαν λέλᾱκας, *Hec.* 672. you announced her as living. = *Mid.* 2 *aor.* ἐλᾰκόμην, *in Epic poet.* 3 *pers. plur.* λελάκοντο, *Hom. H. Merc. Etym. From it* λακέω, ληκέω, λακάζω, λασκάζω, λακερὸς, λακέρυζα.

Λάσταυρος, ου, *adj.* lewd, debauched. *lit.* hairy like a bull (*see* λάσιος), *Polyb.* 8, 11, 6. *ex Theopomp.*: *from* λάσιος, ταῦρος.

Λᾶσῶ, *Dor. for* λήσω, *fut. of* λανθάνω.

Λᾰτᾰγεῖον, ου, τὸ, the vessel which receives the λάταξ. *Th.* λάταξ.

(Λᾰτᾰγέω, ῶ, *fut.* ήσω, to produce a sound as from the λάταξ, *in the game of* κότταβος.

(Λᾰτᾰγὴ, ῆς, ἡ, the act of flinging a remnant of liquor, *or* the noise made by its fall into a brazen vessel. *See* κότταβος.

Λᾰ́ταξ, ᾰγος, ἡ, the remnant of wine flung into a vessel, *or* on the ground, *in the game of* κότταβος — a species of four-footed aquatic animal, *Aristot. H. A.* 8, 5. *See* κότταβος.

Λᾰτῖνιὰς, ᾰ̆́δος, *and* Λατῖνις, ῐ̔́δος, ἡ, a woman of Latium.

Λατῖνοι, ων, οἱ, Latins — Λατῖνος, ου, ὁ, *a pr. n. Hes. Th.* 1013. a native of Latium, *Dion. Per.* 350.

Λατομεῖον, ου, τὸ, a quarry: *from* λατομέω.

Λᾰτομέω, *fut.* ήσω, to quarry, *or* break stones, *Diodor.* 5, 38. *Th.* λᾶς, τέμνω.

(Λᾰτόμημα, ατος, τὸ, a stone cut from a quarry; a rock.

(Λᾰτόμητος, ου, *adj.* cut in stone; cut out of a rock, *LXX.*

(Λᾰτομία, ας, ἡ, a quarry, *Lucill. An.* 334.

(Λᾰτομικὸς, κὴ, κὸν, *adj.* pertaining to a quarry; qualified for quarrying.

(Λᾰτόμιον, ου, τὸ, *s. s. as* λατομεῖον.

(Λᾰτόμος, ου, *adj.* quarrying stones. — *Subst.* ὁ λατ. a quarryman; a stone-cutter—an instrument used in quarries.

Λᾶτρεία, ας, ἡ, service for hire — *Soph. Aj.* 503. service, *in general*, *Æsch. Prom.* 968. divine worship, *Plat. Phædr.* 49.: *subst. of* λατρεύω.

(Λᾰ́τρευμα, ατος, τὸ, worship, *Eur. Iph. Taur.* 1276. — an attendant, a servant, *Troad.* 1095.

(Λᾰ́τρεὺς, έως, ὁ, one who serves for hire, a mercenary, a servant, *Lycoph.* 393.

Λᾰ́τρεύω, *fut.* εύσω, to serve for hire, *Solon.* 5, 47. — to serve as a mercenary; to worship the gods by sacrifices and offerings; to serve the gods, *generally*, *with a dat. with an accus. Eur. Elect.* 131. *and Iph. Taur.* 1116. *in Eur. mostly* 'attend,' 'wait upon.' *In the first s. mostly with a dat., in the latter, with an accus. Matth. Gram. Sect.* 381.: *from* λάτρις.

(Λᾰ́τριος, ου, *adj.* serving for hire, *Pind. Ol.* 10, 34. enslaved, *Nem.* 4, 89.

ΛΆΤΡΙΣ, ιος, ὁ, *or* ἡ, a labourer for hire, *Theogn.* 302. *thus*, a mercenary soldier, &c. *fem.* a female attendant, *Eur. Hec.* 607. *Etym. From* λάζομαι, λαβεῖν, to 'take,' *Ruhnk. Callim. fr.* 238.

(Λᾰ́τρον, ου, τὸ, wages for service, *Æsch. Suppl.* 989.

(Λᾰ́τρος, ου, ὁ, *Æsch. Suppl.* 989. *incorrectly in some old editions, for* λάτρον.

Λᾰτῠπέω, ῶ, *fut.* ήσω, to hew stones; to build with stones, *Lycoph.* 523. *Th.* λᾶς, τύπτω.

(Λᾰτῠ́πη, ης, ἡ, the dust, *or* fragments of stone; lime, *or* gypsum, *Plut.* 6, *p.* 593.

(Λᾰτῠ́πος, ου, ὁ, *s. s. as* λατόμος, a stone-cutter; a mason.

Λατύσσω, to strike, *Hesych. in the mid. Oppian. Cyn.* 2, 437. *Th.* λάταξ.

Λαυκᾰνῐ́ᾱ, ας, ἡ, the throat, the swallow: *s. s. as* λαιμὸς, *Iliad.* χ, 325. *Th.* λάω, λαύω.

Λαύρα, ας (*Ion.* ης), ἡ, a street; a quarter of a town — a passage between houses, *s. s. as* ἄμφοδος; a narrow pass between rocks, a sewer, *Arist. Pac.* 99, 158. — a cloister, *Eccles. writ. Th.* λαύω, λάω.

ΛΑΥ῞ΡΟΣ, *and* λαύρως, *s. s. and Th. as* λάβρος, λάβρως: *a late form.*

Λαυροστομέω, ῶ, *s. s. as* λαβροστομέω. *Th.* λαῦρος, στόμα.

Λαφρία, ας, ἡ, *an epith. of Minerva*, a gatherer of booty. *Th.* λάφυρον.

Λᾰ́φυγμὸς, οῦ, ὁ (*Arist. Nub.* 53.), *and* λάφυξις, εως, ἡ, voracity; greediness in eating, gluttony; luxurious living, *Aristoph.*: *subst. of* λαφύσσω.

(Λᾰφύκτης, ου, ὁ, a greedy eater; a glutton.

Λᾰφῡρᾰγωγέω, ῶ, to carry off booty; to plunder. *Th.* λάφυρον, ἄγω.

(Λᾰφῡρᾰγωγία, ας, ἡ, the carrying off booty; booty.

(Λᾰφῡρᾰγωγὸς, οῦ, ὁ, one who seizes and carries off booty.

ΛΆ῾ΦΥΡΟΝ, ου, τὸ, booty, spoil, *Soph. Aj.* 83. *Th.* λάπτω, *or* λαπάζω, *Schn.*

Λᾰφῡροπωλεία, ας, ἡ, the sale of booty. *Th.* λάφυρον, πωλέω.

(Λᾰφῡροπωλεῖον, *and* λαφυροπώλιον, ου, τὸ, a place where booty is sold.

(Λᾰφῡροπωλέω, ῶ, *fut.* ήσω, to sell plunder, *or* like plundered property, *to the highest bidder*, *Polyb.* 4, 77, 5.

(Λᾰφῡροπώλης, ου, ὁ, one who has purchased plunder, and vends it by retail.

ΛΑ῞ΦΥ῾ΣΣΩ, *Att.* λαφύττω, *fut.* ξω, to devour; to swallow greedily, *Il.* λ, 176. — to feast luxuriously, *or* like a glutton. *met.* devour, consume, *compare the kindred form* ἀφύσσω. *Etym. Akin to* λάπτω, *and that family of words, root*, λάω.

(Λᾰφύστιος, ία, ιον, *adj.* gluttonous, *Ep. Adesp.* 413.

Λᾰχαίνω, ανῶ, to dig, to delve, *Mosch.* 4, 96. *Th.* (λαχὶς, λακίζω) λάσκω.

Λᾰχανάριον, ου, τὸ, *dimin. of* λάχανον.

Λᾰχᾰνεία, ας, ἡ, the cultivation and use of vegetables and garden-stuff. *Th.* λαχανεύω.

Λᾰχᾰνεύω, *fut.* εύσω, to cultivate and make use of vegetables, *Strab.* 5, *p.* 372. *Th.* λάχανον.

Λᾰχᾰνηλόγος, ου, *adj.* gathering vegetables, *Leon. Tar. An.* 1, 235.: *from* λάχανον, λέγω.

Λᾰχᾰνηρὸς, ρὰ, ρὸν, *adj.* pertaining to vegetables; of the nature of vegetables; *from* λάχανον.

(Λᾰχᾰνήτης, ου, ὁ, *s. s. as* λαχανοθήκη; a dish of vegetables.

(Λαχανία, ας, ἡ, a kitchen-garden, *Nic. Al.* 532.

(Λᾰχανίζω, *fut.* ίσω, λαχανίζομαι, to pluck, *or* gather vegetables.

(Λᾰχανικὸς, κὴ, κὸν, *adj. s. s. as* λάχανηρός.

Λᾰχᾰ́νιον, ου, τὸ, *dim. of* λάχανον.

(Λᾰχᾰνισμος, οῦ, ὁ, the gathering of vegetables, *Thuc.* 3, 111.: *subst. of* λαχανίζω.

Λᾰχᾰνοθήκη, ης, ἡ, a place in which vegetables are kept; a dish of vegetables: *from* λάχανον, θήκη.

Λᾰ́χανον, ου, τὸ, *properly, the* 'produce of digging,' *hence*, plants from cultivated ground, pulse, vegetables, *or* potherbs. *Plur.* τὰ λάχανα, a market for vegetables, *Arist. Plut.* 298. *Th.* λαχαίνω.

Λᾰχᾰνοπωλεῖον, *and* λαχανοπώλιον, ου, τὸ, a vegetable market. *Th.* λάχανον, πωλέω.

(Λᾰχᾰνοπωλέω, ῶ, to sell vegetables.

Λᾰχᾰνοπώλης, ου, ὁ, a vender of vegetables.

(Λᾰχᾰνοπωλητὴρ, ῆρος, ὁ, *a form of* λαχανοπωλὴς.

(Λᾰχᾰνοπωλήτρια, ας, ἡ, *as fem. of* λαχανοπωλητὴρ, *Arist. Thesm.* 387.

(Λᾰχᾰνοπωλία, *or* —εία, ας, ἡ, the sale of, *or* dealing in vegetables.

(Λᾰχᾰνόπωλις, ῐ̔́δος, ἡ, *Arist. Vesp.* 497. *s. s. as* λαχανοπώλης.

Λᾰχᾰνοφαγία, ας, ἡ, the eating, *or* living on vegetables. *Th.* λάχανον, φάγω.

Λᾰχᾰνώδης, εος, *adj.* resembling vegetables. *Th.* λάχανον, εἶδος.

Λάχε, *Epic poet. for* ἔλαχε, 3 *pers. sing.* 2 *aor. of* λαγχάνω.

Λάχεια, ας, ἡ, a place that has a soil easily cultivated, *from* λαχαίνω, *according to others, in Od.* ι, 116. *for* ἐλάχεια; *and by another interpret. for* λοχεία, *in the s. of* εὐτραφής.

Λᾰχεῖν, 2 *aor. inf. of* λαγχάνω.

Λᾰ́χεσις, εως, ἡ, *pr. n.* — Lachesis, *the name of one of the Fates, Herod.* 9, 43. *Th.* λαγχάνω.

(Λάχη, ης, ἡ, lot, destiny.

Λᾰχὴ, ῆς, ἡ, the act of digging, *Æsch. Sept.* 897.: *from* λαχαίνω.

Λᾰ́χμὸς, οῦ, ὁ, *s. s. as* λακτισμός: *from* λάζω, λάγδην.

Λᾶχμὸς, οῦ, ὁ, lot, destiny, *Nonnus: from* λαγχάνω.

Λᾰχναῖος, αία, αῖον, *adj.* woolly, downy, *Crinagr. An.* 2, 150. *Th.* λάχνη.

ΛΑ΄ΧΝΗ, ης, ἡ, wool, soft *or* woolly hair, *Il.* β, 219. down, the soft nap, *of cloth*, κ, 134. the thick hair, *of an animal*, *Hes. Oper.* 515. *Etym. Akin are* ἄχνη, χλαῖνα, χλαινὶς, *and the Lat.* læna, lana.

(Λᾰχνήεις, ἔσσα, εν, *adj.* woolly, hairy, shaggy, *Il.* β, 743.

Λᾰχνόγυιος, ου, *adj.* having shaggy limbs, *Eur. Hel.* 377.: *from* λάχνη, γυῖον.

Λᾰ΄χνος, ου, ὁ, wool, *Od.* ι, 445.: *a form of* λάχνη.

(Λαχνόω, ῶ, to make rough, *or* hairy.

(Λᾰχνώδης, εος, *adj.* woolly, hairy, *Eur. Cycl.* 538. *Th.* λάχνος, εἶδος.

(Λάχνωσις, εως, ἡ, the covering with hair, &c.: *Subst. of* λαχνόω.

Λαχοίην, *Att. for* λάχαιμι, *from* λάχω, λαγχάνω.

Λάχος, εος, τὸ, fate, destiny, *Theogn.* 592. *Æsch. Choë.* 356. *hence*, a lot, a portion, *Eum.* 320. *Th.* λαγχάνω.

Λαψάνη, ης, ἡ, *a species of* wild cabbage, *probably*, Sinapis arvensis.

Λαψεῦμαι, *Dor., and* λαψοῦμαι, *both for* λήψομαι, *fut. of* λαμβάνω.

Λάψις, εως, ἡ, the act of lapping, &c.: *Subst. of* λάπτω.

ΛΑ΄Ω, *part.* λάων, *Od.* τ, 229. 2 *aor. or imperf.* ἔλαον, ες, ε, *poet. or Ion. without augm.* λάον, 3 *pers.* λάε, *Od.* τ, 229, 230. to see, to behold. *The above are the only instances in which the word occurs, except in the Pseudo-Hom. Hymn. Merc.* 360. *viz.* αἰετὸς ὀξὺ λάων, the eagle looking sharply, *which militates against the opinions of those who in opposition to the Old Commentat. refer it improperly to the next Thema, viz. that of* λαμβάνω. *Etym.* γλαύσσω, γλαυκὸς, γλαὺξ, γλήνη, γλῆνος, *and* λάμπω, λευκὸς, λυέσσω, *as also* ἄγλαος, *with* α *euphon. and* ἀλαὸς, *with* α *priv., are derivatives.*

ΛΑ΄Ω, *extant only in the Dor. form* λῶ, 2 *pers.* λῇς, 3 *pers.* λῇ, *infin.* λῆν, 'to wish,' 'to desire earnestly, *or* eagerly.' *To this Th. belong the verbs*, λιλαίομαι, λιλαίω, λελιημένος.

To Th. λάω, *likewise belong*, λάζω, λήθω, λαμβάνω, to 'seize,' to 'hold,' to 'contain,' *and their derivatives. Next*, λαύω, *which is only found in* ἀπολαύω, to take, get a part of, *and so*, enjoy: *next, from the s.* 'receive,' 'contain,' *comes that of* 'capacity,' 'emptiness,' 'space,' *some Etymologists refer also to* λάω *some words, which see below—finally, they also trace in* λάω, *the force of the prefixes* λα—, λαι—, *and* λι—. *Compare as derivatives of this Th.* λήθω, *obs. or* λάζω, *also obs., from which* λαμβάνω, λάζομαι, λάμος, λαιμὸς, λαίμαργος, λαμυρὸς, λαῖτμα—Λαμία, λαρὸς, λάρυξ, λαυκανία, *as also*, λάπτω, λαπάζω, λαφύσσω, λάφυρον, λάτριξ, λατρεύω, λαγὼν, λαγαρὸς, λαπάρα, *and* λαύρα.—*In these words, the one or other of the above ss. is to be traced, which connected with the form renders the derivation from* λάω *probable.*

Λᾱώδης, εος, *adj.* pertaining to the people; done for the people; adapted for the people; popular. *Th.* λαὸς, εἶδος.

Λέα, *and* λεία, ας, ἡ, a stone used by weavers as a weight, *in the vertical loom, also*, any weight, *hung on. Th.* λᾶας.

Λέαινα, ης, ἡ, a lioness. *Th.* λέων.

Λεαίνω, *fut.* ανῶ, 1 *aor.* ἐλέηνα, *in Epic poet.* λειαίνω, *fut.* λειανέω, *in Hom.* to render smooth, polish, *Il.* δ, 411. to render even, *Od.* Ϟ, 260.—to reduce to powder, *Herod.* 1, 200. *b. met.* to polish, *a discourse, render it agreeable, Herod.* 8, 142. *f. met.* to reduce, crush, destroy, 4, 122.—*with* τὴν ἀκρόασιν, to tickle the ears, to flatter, *by smoothness and polish, Dion. Comp. p.* 137. *Schæf.* to alleviate, *Philostrat.* 828. *Th.* λεῖος.

(Λεάντειρα, ας, ἡ, *from* λεαντὴρ, ῆρος, ὁ, one that levigates, triturates, *or* polishes; a polishing instrument.

(Λεαντικὸς, κὴ, κὸν. *adj.* capable of, *or* qualified for bruising into small pieces, polishing, smoothing, *or met.* of alleviating, lenitive.

Λεβηρὶς, ίδος, ἡ, a shell, scale, hull, *or* husk; the skins of insects, *or* snakes—a young rabbit, *Strab.* 3, *p.* 385. *ed. Sieb. Coray suggests*, λέπορις. *Th.* λέπω.

ΛΕ΄ΒΗΣ, ητος, ὁ, a caldron, a boiler, *of costly workmanship, Il.* φ, 362.; a vessel, *in which the feet were washed, Od.* τ, 386.; a basin, *for washing the hands*, α, 137.; a basin, a pan, *Herod.* 6, 53.—an urn, *for the ashes of the dead, Æsch. Ag.* 432.

(Λεβητάριον, ου, τὸ, *dimin. of* λέβης.

(Λεβητίζω, *fut.* ίσω, to put in a caldron, to cook, *Lycoph.* 199.

(Λεβήτιον, ου, τὸ, *dimin. of* λέβης.

(Λεβητώδης, εος, *adj.* in form of a λέβης; resembling a caldron.

ΛΕ΄ΓΝΗ, ης, ἡ, *and* λέγνον, ου, τὸ, the border of a garment.

(Λεγνόω, ῶ, *fut.* ώσω, to furnish with a fringe.

(Λεγνωτὸς, τὴ, τὸν, *adj.* fringed, *Callim.* 3, 12.

Λεγοίη, *Ion. for* λέγοι. *Th.* λέγω.

(Λεγόμεθεν, *Æol. for* λεγόμεθα.

ΛΕ΄ΓΩ, *fut.* λέξω, *prim. s.* to 'lay, to 'put,' to put to bed, to cause to sleep, *Il.* ω, 635. to lull, νόον Διὸς, ξ, 252. the mind of Jupiter —to 'collect,' to 'gather,' *in such s. mostly, the mid.*—to count, to 'reckon,' ἡμέας λέγε κήτεσιν, *Od.* δ, 452. he reckoned us among the whales, *in this s. the Att. perf.* εἴλοχα.—to 'say,' 'speak,' 'utter,' 'deliver,' (*from the s.* 'lay down *before*,') Ἀγαμέμνονι ὀνείδεα λέγειν, *Il.* β, 222. to abuse Agamemnon, ἀλλήλους τὰ ἔσχατα λέγειν, *Xen. Mem.* 2, 2, 9. they abused each other in the grossest terms, εὖ λέγειν τινα, 11, 3, 8. to treat a person with fair words; λέξασα κακῶς σε, *Eur. Med.* 473. having spoken injuriously, *or* abused you; καλῶς ἔλεξας, *Hippol.* 712. thou hast spoken truly, thou art right; λέγω τί; *in Att.* do I speak to the purpose, am I right? οὐδὲν λέγειν, to speak not to the purpose; to advise, propose, recommend, *Thuc.* 6, 29. to bid, *as* τὴν σὴν Κύπριν πολλ' ἐγὼ χαίρειν λέγω, *Eur. Hipp.* 112. I bid a long farewell to your Venus, *so with* κελεύω, ἐγὼ μὲν χαίρειν ταύτην τὴν εὐδαιμονίαν κελεύω, *Xen. Cyrop.* 7, *p.* 115. I bid farewell to, *or* I reject such happiness as that—*apparently pleon. in* ἔφη λέγων, *freq. in Herod. and also in Att. as Soph. Aj.* 757. he spoke saying, *this always in the* 'Oratio obliqua,' *compare the freq. expression*, βῆ δ' ἰέναι, he proceeded to go. *In the above s. no perf. act. in Att. in its stead, perf. pass.* λέλεγμαι, *and* ἐλέχθην, *the fut.* λέξομαι, *always Pass. in the Traged. Porson. ad Eur. Hec.* 297. = *Mid.* λέγομαι, *fut.* λέξομαι, 1 *aor.* ἐλεξάμην, *also, a poet.* 2 *aor. by syncope*, ἐλέγμην, 3 *pers. sing.* λέκτο, *imperat.* λέξο, λέξεο, *forms in both Iliad and Odyss.* to 'lie down to sleep,' *Il.* δ, 4131. to 'sleep,' go to bed, *Od.* ρ, 102. to rest: *from this s. the derivat.* λέκτρον, λέχος, λέχω, *and* λοχεία, λόχος.—to 'gather,' collect, *Il.* ψ, 239. to select, *an accus.* β, 125. *to 'tell up,' or 'over,'* to 'reckon,' λέκτο ἀριθμὸν, *Od.* δ, 451. he reckoned up the number.= *Pass.* 1 *aor.* ἐλέχθην, to be chosen, *Il.* ν, 276. *the perf.* εἴλεγμαι, 2 *aor.* ἐλέγην, *in Att. in such s. mostly in Comp.*—to be 'spoken,' *or* 'said.'—*Part. pres.* τὸ λεγόμενον (κατὰ *understd.*), *Thuc.* 7, 68. as it is said, as the saying goes, ὁ λεγόμενος, ἡ λεγομένη, the person mentioned, the said.

Λεηλασίᾱ, ας, ἡ, a driving of booty, *Phocyl.* 42.: *Subst. of* λεηλατέω.

Λεηλᾰτέω, ῶ, *fut.* ήσω, to drive off and plunder, *Soph. Aj.* 343. *Th.* λεία, ἐλαύνω.

ΛΕΙ΄Α, ας, ἡ, booty; plunder, *especially, consisting of* cattle, *or* slaves, *Pind. Ol.* 10, 52. *Thuc.* 2, 97.; *so also*, cattle, *in general, Soph. Aj.* 26. *and Theoc.* 25, 97. *also* weights,

and weights in the s. of λέαι, *see* λέα. ¶ λείαν ποιεῖσθαι τὴν χώραν, to plunder the country.

Λείβηθρον, ου, τὸ, an aqueduct, a canal — a wet meadow; a marsh.

Λείβηθρα, ων, τὰ, *mountains in Thrace, frequented by Orpheus, and sacred to the Muses. Th.* λείβω.

ΛΕΙ'ΒΩ, *fut.* λείψω, to 'pour,' *in Hom. mostly in the s. s. as* σπένδω, to make a libation, *as Il. α*, 463. *π*, 231, *&c. without* οἶνον, *ω*, 285. *a dat. of the deity, in honour of whom it is made, ζ*, 266. *Eur. Ion.* 1033. to shed, δάκρυα, tears, *ν*, 88. *σ*, 32. *Eur. Iph. Aul.* 650. = *Mid.* Λείβομαι, to flow, *Hes. Scut.* 390. *met.* to melt, λείβομαι, δάκρυοις κόρας στάζω, *Eur. Androm.* 530. I melt away, I bathe my eyes with tears; ὁ δ' Ἱπποδάμου λείβεται θεώμενος, *Arist. Eq.* 327. but the son of Ippodamus melts into tears at the sight. = *Pass.* to receive a libation, *or* the affusion, *of a liquid. Etym.* εἴβω, *is another Hom. form.:* λείβηθρον, λίβας, *as also,* λίμνη, *and* λειμών: *from it also,* λοίβη, *and the Lat.* 'libare,' 'libatio.'

Λειεντερέω, ῶ, *fut.* ήσω, to be affected with λειεντερία.

Λειεντερία, ας, ἡ, *a disorder in which the food passes undigested through the bowels,* Lientery. *Th.* λεῖος, ἔντερον.

(Λειεντεριώδης, εος, *adj.* resembling λειεντερία, *or* affected with that disease. *Th.* λειεντερία, εἶδος.

Λειεῦμαι, *for* λειοῦμαι, *Dor. pres. pass. of* λειόω.

Λείζομαι, *Ion. & poet. for* λήζομαι.

Λεικνάριον, ου, τὸ, *dimin. of* λεῖκνον.

Λεικνίζω, *fut.* ίσω, to shake in a van, *or* winnow — to rock. *Th.* λεῖκνον.

ΛΕΙ'ΚΝΟΝ, *or* λίκνον, ου, τὸ, a van for winnowing corn — a cradle.

Λειμακώδης, εος, *adj.* resembling meadows; moist; grassy; abounding in meadows. *Th.* λεῖμαξ.

Λεῖμαξ, ακος, ὁ, *or* ἡ, *Eur. Phœn.* 1587. *s. s. and Th. as* λειμών.

Λείμαξ, ᾱκος (*with an acute accent*), a snail, *of a species without shells.*

Λεῖμμα, ατος, τὸ, that which is left; a remnant, *Herod.* 1, 115. *f. Th.* λείπω.

Λειμόδωρον, ου, τὸ, *a parasitical plant,* Lathræa Phelypea, *Sprengel. Th.* λειμών, δίδωμι.

Λειμών, ῶνος, ὁ, a grassy plain, *or* field, a moist meadow, *Hom. not. in Herod. Att. poet. and prose. met.* the female αἰδοῖον, *Eur. Cyclop.* 171. *Th.* λείβω.

Λειμωνήρης, εος, *adj.* pertaining to, *or* found in grassy plains, marshy fields, *or* meadows. *Th.* λεῖμων, ἄρω.

Λειμωνιὰς, άδος, ἡ, one that belongs to, *or* frequents meadows, *Nymphs, Soph. Phil.* 1456.: *fem. of* λειμώνιος.

Λειμωνιάτης, ου, ὁ, a sort of precious stone of a green colour: *from* λειμών.

(Λειμώνιον, ου, τὸ, *a plant,* Statice Limonium.

(Λειμώνιος, ία, ιον, *adj.* of, *or* pertaining to meadows, *Æsch. Ag.* 546.

(Λειμωνίτης, ου, ὁ, *and* λειμωνῖτις, ιδος, ἡ, *s. s. as* λειμώνιος, *Suidas.*

Λειμωνοειδὴς, έος, *adj.* resembling a meadow, blooming, verdant. *met.* agreeable. *Th.* λειμὼν, εἶδος.

Λειμωνόθε, λειμωνόθεν, *adv.* from a meadow, *Il. ω*, 451. *Th.* λειμών.

Λείξις, εως, ἡ, the act of licking. *Th.* λείχω.

Λειόβατος, ου, *adj.* ὁδὸς, a smooth road, *on which travelling is easy.* — *Subst. a species of* Skate: Raia lævis. *Th.* λεῖος, βαίνω.

Λειογένειος, ου, *adj.* having a smooth chin, *Herodot.* 5, 20. *m. Th.* λεῖος, γένειον.

Λειόγλωσσος, ου, *adj.* smooth-tongued; flattering. *Th.* λεῖος, γλῶσσα.

Λειοκάρηνος, ου, *adj.* having a smooth head, bald. *Th.* λεῖος, κάρηνον.

Λειόκαυλος, ου, *adj.* having a smooth stalk. *Th.* λεῖος, καυλός.

Λειοκῦμων, ονος, *adj.* free from waves; smooth. *Th.* λεῖος, κῦμα.

Λειόμῖτος, ου, *adj.* serving to smooth the threads of a web, *Philipp. An.* 2, 216. *Th.* λεῖος, μίτος.

Λειοντῆ, ῆς, ἡ, *for* λεοντῆ, a lion's skin, *Ep. Adesp.* 251.

Λειοντομάχης, ου, ὁ, *poet. for* λεοντομάχης, *Theocr. Ep.* 20, 2.

Λειοντοπάλης, *poet. for* λεοντοπάλης.

Λειοποιέω, ῶ, *fut.* ήσω, *s. s. as* λειόω. *Th.* λεῖος, ποιέω.

Λειόπους, οδος, *adj.* having smooth feet. *Th.* λεῖος, ποῦς.

ΛΕΙ'ΟΣ, εία, εῖον (*also* ου, 2 *term.*), *adj.* smooth, *in all dial. poet. and prose, mostly,* level, even, *in Hom.* free from rocks, *Od. ε*, 443. smooth-chinned, *Ruhnk. Ep. Crit. p.* 66. rubbed smooth, polished. *met.* mild, gentle, *words, Æsch. Prom.* 650. *Etym. From it* 'lævis:' *deriv.* λειαίνω, λεαίνω, λίσσος, λίστρον.

Λειόστρακος, ου, *adj.* having a smooth shell. *Th.* λεῖος, ὄστρακον.

Λειόστρεια, ων, τὰ, *and* λειόστρεα, muscles with smooth shells. *Th.* λεῖος, ὄστρεον.

Λειότης, ητος, ἡ, smoothness, *Æsch. Prom.* 491. *Th.* λεῖος.

Λειοτρῖβέω, ῶ, *fut.* ήσω, to make smooth by rubbing; to polish — to levigate. *Th.* λεῖος, τρίβω.

(Λειοτρῖβὴς, έος, *adj.* made smooth by rubbing; polished — levigated.

Λειοτρῖχέω, ῶ, *fut.* ήσω, to have smooth hair. *Th.* λεῖος, θρίξ.

Λειουργέω, ῶ, to smooth; to polish. *Th.* λεῖος, ἔργον.

Λείουσι, *poet. for* λέουσι, *dat. plur. of* λέων.

Λειόφλοιος, ου, *adj.* having a smooth rind. *Th.* λεῖος, φλοιός.

Λειόφυλλος, ου, *adj.* having smooth leaves. *Th.* λεῖος, φύλλον.

Λειόω, ῶ, to smooth; to make even; to polish — to levigate. = *Pass.* λειοῦμαι, *Dor.* λειεῦμαι. *Th.* λεῖος.

Λειπανδρέω, ῶ, to want men, *or* people. *Th.* λείπω, ἀνήρ.

(Λειπανδρία, ας, ἡ, want of men, *or* of people.

Λειποβοτάνέω, ῶ, *fut.* ήσω, to want, *or* be deprived of, grass, *or* plants, *Plut.* 6, *p.* 694. *Th.* λείπω, βοτάνη.

Λειπόγαμος, ου, *adj.* deserting a husband, *or* wife, being an adulterer, *or* adulteress, *as Eur. Orest.* 1299. *Th.* λείπω, γάμος.

Λειπογνώμων, ονος, *adj.* having lost the distinctive mark, *viz. by which a horse's age is known, Lucian.* 5, *p.* 185. *Th.* λείπω, (γνώμων) γιγνώσκω.

Λειποδὴς, έος, *adj.* poor; indigent. *Th.* λείπω, δέω.

Λειπόδερμος, ου, *adj.* circumcised. *Th.* λείπω, δέρμα.

Λειποδρανέω, ῶ, *fut.* ήσω, to want strength. *Th.* λείπω, δράω.

Λειπόθηλος, ου, *adj.* that has not sucked the dam. *Th.* λείπω, θηλή.

Λειποθῡμέω, ῶ, *fut.* ήσω, to faint. *Th.* λείπω, θυμός.

(Λειποθῡμία, ας, ἡ, faintness, a swooning, *Plut. Alexandr.* 19.

(Λειποθῡμικὸς, κὴ, κὸν, *adj.* inclined to faintishness — resembling a swoon.

(Λειπόθῡμος, ου, *adj. properly,* giving up the ghost, *or* dying; swooning.

(Λειποθῡμώδης, εος, *adj.* faintish; resembling a swoon; prone to swooning. *Th.* λειπόθυμος, εἶδος.

Λειπόκρεως, ω, *adj.* falling off in flesh, thin. *Th.* λείπω, κρέας.

Λειπομαρτῡ́ριον, ου, τὸ, *in Athenian Jurisprudence, the non-appearance of a witness.*

λειπομαρτυρίου δίκη, an action against a witness who refuses to appear: *from* λείπω, μαρτύριον.

Λειπομορία, ας, ἡ, a tree, *especially, an olive tree, which having been broken sends up suckers from the stumps, Hesych. Th.* λείπω, μορία.

Λειπόναυς, *gen.* εως, ὁ, *Æsch. Ag.* 205. *s. s. and Th. as* λειποναύτης.

Λειποναύτης, ου, ὁ, a deserter from a ship. *Th.* λείπω, ναῦς.

(Λειποναύτιον, ου, τὸ, desertion from a ship, *or* the sea service; a treacherous abandonment of companions in a voyage.

(Λειπόνεως, ω, ὁ, *Att. for* λειπόναυς.

Λειποπᾰ́τωρ, ορος, deserting, *or* having abandoned parents, *Eur. Orest.* 1298. *Th.* λείπω, πατήρ.

Λειποπῡρίας, ου, ὁ, *see* λειπυρία.

Λειποπωγωνία, ας, ἡ, the state of

being beardless. *Th.* λείπω, πώγων.

Λειπόρῑνος, ου, *adj.* without a skin, *or* rind, *Leon. Tar.* 11. *An.* 1, *p.*223. *Th.* λείπω, ῥινός.

Λειπόσαρκος, ου, *adj. s.s. as* λειπόκρεως. *Th.* λείπω, σάρξ.

Λειποσῑτέω, ω, *fut.* ήσω, to want food, *or* support, *Suidas. Th.* λείπω, σῖτος.

Λειποστρᾰτεία, *Att.* λειποστρατία, ας (*Ion.* ίη, ίης), ἡ, desertion from an army, *Thuc.* 6, 76. *Th.* λείπω, στρατός.

(Λειποστρᾰ́τειον, ου, *Att.* λειποστράτιον, ου, τὸ, a desertion of an expedition, *Thuc.* 1, 99.

(Λειποστρᾰ́τιος, ου, *adj.* of, *or* pertaining to desertion.—*Subst.* a deserter.

(Λειποστρᾰτιώτης, ου, ὁ, a deserter.

Λειποτακτέω, ῶ, to quit his rank, *or* post. *Th.* λείπω, τάσσω.

(Λειποτάκτης, ου, ὁ, one who quits his rank, *or* post; a deserter.

(Λειποταξία, ας, ἡ, the quitting of a rank, *or* post; desertion.

(Λειποταξίας, ου, ὁ, *s.s. as* λειποτάκτης.

(Λειποτάξιον, ου, τὸ, the act of quitting a rank, *or* post; desertion.

(Λειποτάξιος, ου, ὁ, *s.s. as* λειποτάκτης,

Λείπουρος, ου, *adj.* short-tailed, *Schol. Arist. Av.* 875. *Th.* λείπω, οὐρά.

Λειποψῡχέω, ῶ, *fut.* ήσω, to fall into a swoon, *Thuc.* 4, 12.; to be timid, *Herodot.* 7, 229. *Th.* λείπω, ψυχή.

(Λειποψῡχία, ας (*Ion.* ίη, ίης), ἡ, the state of swooning, *Herod.* 1, 86. *m.*

(Λειποψῡχώδης, εος, *adj.* faintish; accompanied with fainting fits, *Hippoc.*

Λειπτέος, έα, έον, *adj.* to be left, *Eur. Herc. fur.* 1377.: *verbal adj. of* λείπω.

Λειπῡρία, ας, ἡ, a kind of malignant fever, which suddenly remits, *according to Hoffman. Th.* λείπω, πυρετός. ‡‡ *or* a fever of peculiar virulence. *Th.* λει—, *for* λί—(*an augm. particle*), πυρετός.

(Λειπῡρικός, κή, κόν, *adj.* of, *or* pertaining to λειπυρία.

ΛΕΙ΄ΠΩ, *fut.* ψω, 2 *aor.* ἔλῐπον, *poet.* λίπον, *Hom. inf.* λειπεῖν, 1 *aor.* ἔλειψα, *but only in late writ. Schæf. Gnom. Græc. p.*148. *Lobeck Phryn. p.*713. *perf.* λέλοιπα, to 'leave,' *in its several accept.* to 'quit,' 'abandon,' 'desert,' 'leave behind,' *Hom. freq. said of places, persons, and things, so also, prose and poet. in all Dial.—with* φάος ἠελίοιο, *Od.* λ, 92. *and* φῶς ἠλίου, *Eur. fragm. incert.* 81, 11. to quit the light of the sun, to die; λιποῦσα πολεμίας ἐπὶ χθονὸς ἐχθροῖσι παῖδας τοὺς ἐμοὺς καθυβρίσαι, *Eur. Med.* 778. (*not that*) I may leave on a hostile soil these my children to be insulted by my foes; λίπον ἰοὶ ἄνακτα, *Od.* χ, 118. the arrows (*lit. abandoned*) failed the king—λέλοιπα, *sometimes as if intransitive, in the s.* 'depart,' *as* ψυχὴ λέλοιπε, *Od.* ξ, 134. *and v.* 213. πάντα λέλοιπε, life departed, all was lost, *where however* ὀστέα *for the* 1*st expressed, in Il.* μ, 386. *and* με, *for the* 2*d may be understood.* = *Mid.* λείπομαι, *imperf.* ἐλειπόμην, to leave behind one's self, *as a memorial, Herod.* 2, 136. *m. viz.* a pyramid, *freq. in Herod.* = *Pass. Perf.* λέλειμμαι, *plusperf.* ἐλελείμμην, *poet. in Hom.* λελείμμην, λελειμμένος, ένη, ένον, *as fut. Pass.* λέλειψομαι, *by poet. redupl. Il.* ω, 742. *and Eur. Orest.* 1040. to be left behind, deserted, &c. *in the pass. s. Od.* χ, 95.—λελειμμένη τέκνων, *Eur. Ion.* 682. abandoned by his children—*freq. in the s. of* to 'remain behind,' *often with* κατόπισθε, μετόπισθε, *Il.* γ, 160. *Od.* φ, 116.; to be left behind, *by an antagonist, genit. of the person, as in a race, Il.* ψ, 407. 409. *Od.* ϑ, 125.; οἱ λειπόμενοι, *Thuc.* 2, 41. the survivors: *hence the s.* to 'be worsted,' *or* to 'be inferior,' to any one, *accus. of the object. genit. of the person, thus,* λειπόμενος οὐδενὸς ξύνεσιν, *Thuc.* 6, 72. to be inferior to none in wisdom, τοσοῦτόν γε λειφθῆναι ὅσον εἰκὸς εἶναι, 6, 70. to be so much inferior, as it was natural to suppose; to be inferior to any one, ταύτῃ, *Xen. Mem.* 3, 5, 2. in this particular respect; οὐδέν σου ξίφους λελείψομαι, *Eur. Orest.* 1040. I shall not be conquered by your swords—*freq. in the s.* to 'remain,' *with* οἶος, *Od.* ι. 448. remain behind the sheep, ἀπό τινος, away from any one, *Il.* ι, 437.; λείπεσθαι τῆς ἐξόδου Λακεδαιμονίων, *Herod.* 9, 19. *a.* they did not accompany the expedition of the Lacedemonians, and οὗτοι μέν νυν ἐλείφθησαν (*viz.* τῆς ναυμαχίης), 8, 44. *m.* they were not present (*at the sea-fight*), (*as* λειφθεὶς μάχης, *Eur. Heracl.* 732. not being at the battle) *so also* τοῦ ἀδέλφου, 7, 229. *m.* did not accompany his brother; πῶς δαί; λελείμμαι τῶν ἐν Ἕλλησιν νόμων, *Eur. Hellen.* 1245. how so? I am ignorant of Grecian customs; οὐ λείπεται οὐδεμιᾶς ἀλγηδόνος, *Æsch. Phil. Dial.* 3, 7. there was not any affliction wanting. *Compare the Latin* 'deficere,' *in such s. Etym. From the* 2 *aor.* ἔλιπον, *inf.* λιπεῖν, *has come* λιμπάνω, *from the perf.* λέλοιπα, λοιπὸς *has been formed.*

Λειπώδῑν, ῖνος, ἡ, one whose labour pains have passed, *Suidas. Th.* λείπω, ὠδίν.

Λείρῐνος, ίνη, ινον, *adj.* made of, *or* like lilies. *Th.* λείριον.

Λειρῐοειδής, έος, *adj. s.s. as* λειριώδης. *Th.* λείριον, εἶδος.

Λειρῐόεις, όεσσα, όεν, *adj.* resembling a lily in colour, *or* delicacy. *met.* fair, charming, *Il.* γ, 152. *Th.* λείριον.

ΛΕΙ΄ΡΙΟΝ, ου, τὸ, the Lily, *especially*, the white lily, *Apollon.* 1, 879.; *s.s. as* νάρκισσος, *Phrynich. Bekk. p.*50.—a flower, *or* blossom, *Nic. Ther.* 543.

(Λείριος, ου, *adj.* like a lily; lovely.

(Λειριώδης, εος, *adj. a form of* λειριοειδής, lily-like. *met.* fair; lovely. *Th.* λείριον, εἶδος.

Λειρὸς, ρὰ, ρὸν, *adj.* thin; pale; wan.—*Subst.* a young hare. *Hesych. probably, an epith. Schn. L. See* λιρός. *Th.* λείριον.

Λειρόφθαλμος, ου, *adj. Etym. Mag. a form of* λιρόφθαλμος.

Λεῖστὸς, τὴ, τὸν, *adj. Il.* ι, 408. *Ion. and poet. for* λῃστός.

Λέϊτος, *read* λίτος, *Jac. A. P. p.*669.

Λειτουργέω, ῶ, *fut.* ήσω, to perform the functions of a public office, *and defray the expenses at his private cost;* to discharge the duties of a public office, *or acquit himself of any service required by the state;* to perform any function, *in public, or private life, especially the former*—to perform the functions of any office relating to divine service, *Eccles. writ. Th.* λεῖτος (λήϊτος, *s. s. as* δημόσιος), ἔργον.

(Λειτούργημα, ατος, τὸ, a public function; an act in discharge of a public duty; *s. s. as* λειτουργία.

(Λειτουργῐ΄ᾱ, ας, ἡ, the discharge of a public duty, the functions of a public officer, *but, especially, at Athens,* the functions of a public office, which an individual is obliged to discharge in a republic, and defray the cost at his own expense, *Polyb.* 6, 33, 6. service rendered to the state, *by contract*—liturgy, *Pisides, ap. Suid.*—*in Ecclesiast. writ.* a public function in the religious ministry, the discharge of a public religious duty.

(Λειτουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a λειτουργὸς, *or* to λειτουργία; qualified for the discharge of the duties of a public office. *See* λειτουργία.

(Λειτουργὸς, οῦ, ὁ, *s. s. as* δημιουργὸς, *especially*, one who, in republics, discharges the duties of a public office at his own expense, *whether devolving to him in turn, or imposed by nomination, see* λειτουργέω, *and* λειτουργία—a military workman, *Polyb.* 5, 2, 5.—a minister of religion, *Ecclesiast. writ.*

Λειφαιμέω, ῶ, to loose much blood; to become pale. *Th.* λείπω, αἷμα.

(Λείφαιμος, ου, *adj.* having lost much blood, pale, *Hippocr.*

Λειχάζω, *fut.* άσω, to lick. *Th.* λείχω.

ΛΕΙΧΗ'Ν, ῆνος, ὁ, the Lichen — *a cutaneous distemper affecting the head*, forming scabs like lichens; a tetter; a kind of scab on the skins of horses.

(Λειχνιάω, ῶ, to be affected with the disease called λειχήν.

ΛΕΙ'ΧΩ, *fut.* ξω, to lick, *Arist. Eq.* 1282.

Λειψανδρία, ας, ἡ, *s. s. and Th. as* λειπανδρία.

Λείψανον, ου, τὸ, a remainder, a remnant, *Eur. Troad.* 718. *Th.* λείπω.

(Λεῖψις, εως, ἡ, the act of leaving, leaving behind, *or* forsaking — want, *see the verb: subst. of* λείπω.

Λειψυδρέω, ῶ, *fut.* ήσω, to want water. *Th.* λείπω, ὕδωρ.

(Λειψυδρία, ας, ἡ, want of water, *Polyb.* 34, 9, 6.

Λειώδης, εος, *adj. s. s. as* λεῖος. *Th.* λεῖος, εἶδος.

Λείωμα, ατος, τὸ, that which has been polished, smoothed, ground, *or* levigated. *Th.* (λειόω) λεῖος.

Λείων, *poet. for* λέων.

Λείωσις, εως, ἡ, the act of rendering smooth, *or* polished, *or* of levigating; trituration: *from* λείοω.

Λεκᾰνάριον, ου, τὸ, *dimin. of* λεκάνη.

Λεκᾰ'νη, *Dor.* λακάνη, ης, ἡ, a dish; a bowl, *Arist. Nub.* 897. *Th.* λέκος.

(Λεκᾰνίδιον, *and* λεκᾰ'νιον, ου, τὸ, λεκανὶς, ίδος, ἡ, *and* λεκᾰνίσκη, ης, ἡ, *dimin. of* λεκάνη.

Λεκᾰνομαντεία, ας, ἡ, a divination, in which a bowl, *or* dish is used, *Maneth. l.* 4. *Th.* λεκάνη, μάντις.

(Λεκᾰνόμαντις, εως, ὁ, *or* ἡ, one who divines by means of a dish, *or* bowl, *Strab.* 16, *p.* 1106.

Λεκᾰνοσκοπίη, ης, ἡ, *s. s. as* λεκανομαντεία. *Th.* λεκάνη, σκοπέω.

Λεκῐθίτης, ου, ὁ, (ἄρτος) a kind of bread, *or* cake prepared with meal made of pulse. *Th.* λέκιθος.

Λεκῐθολᾰχᾰνόπωλις, ιδος, ἡ, a vender of yolks of eggs, pulse, and pot-herbs. *Th.* λέκιθος, λάχανον, πωλέω.

Λεκῐθόπωλις, ιδος, ἡ, a vender of eggs, *or* pot-herbs, *Arist. Plut.* 427.

ΛΕ'ΚΙΘΟΣ, ου, ἡ, the yolk of an egg. *masc.* ὁ, broth made of pulse, pease soup, *Arist. Lysist.* 562.

(Λεκῐθώδης, εος, *adj.* resembling λέκιθος, *in either s. Th.* λέκιθος, εἶδος.

Λέκος, εος, τὸ, *or* λεκὸς, οῦ, ὁ, a dish, bowl, plate, *or* goblet.

Λέκτης, ου, ὁ, an orator, *Gloss. Steph. Th.* λέγω.

(Λεκτικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* qualified for, *or* inclined to oratory, oratorical, eloquent, pertaining, &c. to conversation, *or* discourse — consisting of words:

(Λέκτο, *by syncop. 3 pers. 2 aor. mid. of* λέγω.

(Λεκτὸς, τὴ, τὸν, *adj.* said, spoken, *Soph. Phil.* 633. susceptible of being said — chosen, selected, *Œd. Tyr.* 19. collected. — *Neut.* τὰ λεκτὰ, things, the conceptions of which are conveyed by words, but not possessing a material existence, *such as*, time, *and* space, *Plut.* 10, *p.* 592.

Λέκτριος, ου, *adj.* bed-rid, *Nazian. Carm.* 5, 94. *Th.* λέγω, to put to bed.

(Λεκτρίτης, ου, ὁ, (θρόνος) an easy chair, *or* couch, *Hesych.*

(Λέκτρον, ου, τὸ, a bed, *Il.* χ, 503. *met.* marriage, nuptial enjoyment, *Od.* Υ, 337.

Λεκτροχαρὴς, εος, *adj.* delighting in bed, *Orph. H.* 52. *Th.* λέκτρον, χαίρω.

Λελᾰβέσθαι, *Epic redupl. for* λαβέσθαι, 2 *aor. mid. of* λάζω, λαμβάνω.

(Λελάβῃσι, *for* λάβῃ, 3 *pers. sing.* 2 *aor. subj.*

(Λελαβόμην, *Ion. for* ἐλαβόμην.

Λελαθεῖν, 2 *aor. inf. by redupl. of* λανθάνω.

Λελάθῃ, *by Epic redupl.* 3 *pers.* 2 *aor. subj. mid. of* λανθάνω.

Λελαθόμην, *by poet. redupl. for* ἐλαθόμην, 3 *pers. plur.* λελάθοντο, *imperat.* λελᾰθέσθω, *inf.* λελάθεσθαι, *Hom. in the s.* cause oblivion, 2 *aor. mid. of* λανθάνω.

Λέλᾶκα, *part.* λελακὼς, λελακυῖα, *perf. mid. of* λάσκω.

Λελάκοντο, *by Epic redupl.* 3 *pers. plur.* 2 *aor. mid. of* λάσκω.

Λελακυῖα, *Epic part. perf. of* λάσκω, *Od.* μ, 25.

Λελάσμεθα, 1 *pers. plur. perf. pass. of* λάθομαι, *or Dor. for* λελήσμεθα.

Λελαχεῖν, 2 *aor. inf. by redupl. of* λήχω, λαγχάνω.

Λελάχητε, λελάχωσι, cause to participate, 2 *and* 3 *pers. plur. by redupl. poet. of* λαγχάνω.

Λέλειφα, *perf. act.* λέλειμμαι, *pass. of* λείπω.

Λελειχμότες, those who lick, *Hes. Th.* 826. *an irreg. nom. plur. part. perf. of* λείχω, *or* λιχμάω.

Λεληθότως, *adv. s. s. as* λάθρα, privately; clandestinely; unperceived; by stealth. *Th.* λεληθὼς, *part. neut.* λέληθα, *perf. of* λανθάνω.

Λέληκα, *Il.* χ, 141. *perf. mid. of* λάσκω.

Λέλημμαι, *Att.* εἴλημμαι, *perf. pass. of* λαμβάνω.

(Λελῆσθαι, *inf. perf. pass.*

(Λέλησμαι, 1 *pers. perf. pass.*

(Λέληφα, *Att.* εἴληφα, *perf. of* λαμβάνω.

Λελίημαι, *an old Epic form of perf. the s.* to 'strive eagerly,' to 'hasten;' to 'desire eagerly,' λελίησαι, *Theocr.* 25, 196. — *a* 3 *pers. s. plusperf.* λελίητο αὐδῆσαι, *Apollon.* 3, 1158. he eagerly strove to speak — *in Hom. only, the poet. part.* λελῑημένος, *taken as an adj. in the s. of* 'eager,' 'vehement,' 'violent,' 'urgent,' *without a case, Il.* δ, 465. *&c. in Apollon. with a genit.* 1, 1164.: *Damm refers it to a form* λιέω, *but, the Gram. Herodian deduces it thus satisfactorily: poet. for* λελίλημαι, λελιλημένος, *from a form* λιλαίομαι, *and this from the Th.* λάω, λῶ, to 'wish,' *adopted by Buttm. Lexil. p.* 75.

Λελιμμένος, *part. perf. pass. of* λίπτω.

Λέλογα, 2 *perf. of* λέγω, to say.

Λελογισμένως, *adv.* with reflection, considerately, *Eur. Iph. Aul.* 1021. *from part. perf. pass. of* λογίζομαι.

Λέλογχα, 2 *perf. of* λαγχάνω.

Λελῦμασμαι, *for* λελύμαμμαι, *perf. of* λύμαινομαι.

Λελῠμένως, *adv.* loosely; in a slack, *or* slow manner — *see* λύω: *from part. perf. pass. of* λύω.

Λεμβάδιον, ου, τὸ, *dimin. of* λέμβος.

ΛΕ'ΜΒΟΣ, ου, ὁ, *a small quick-sailing boat, with a sharp prow*, a fisherman's skiff, *Theocr.* 21, 12.

(Λεμβώδης, εος, *adj.* shaped like a λέμβος, *especially, in the fore part, Aristot. de Incess. Animal. cap.* 10. resembling a λέμβος.

Λέμμα, ατος, τὸ, that which is peeled off, a husk, shell, *or* rind, a scale, *Arist. Av.* 674. *Th.* λέπω.

Λέμνα, ης, ἡ, *a plant*, water-lentil: Lemna palustris, *Theophr. H. Pl.* 4, 11.

ΛΕ'ΜΦΟΣ, ου, ὁ, *s. s. as* κόρυζα. *met.* simplicity. — *Adj.* snotty: *akin to* λάμπη, λάπα.

Λέντιον, ου, τὸ, a linen cloth, *Arrian. Peripl.*

Λεξίδιον, *or* λεξείδιον, ου, τὸ, *dimin. of* λέξις.

Λεξείω, to be about to speak, say, *or* tell. *Th.* (λέξω, *fut. of*) λέγω.

Λέξεο, *Od.* τ, 598. *for* λέξου, *imperat. from* λέξομαι, *poet. taken as a present. Th.* λέγομαι, to go to bed: *act.* λέγω.

Λεξικογράφος, ου, ὁ, a writer, *or* compiler of dictionaries, a Lexicographer. *Th.* λέξις, γράφω.

Λεξικὸν, οῦ, τὸ: *neut. of* λεξικός.

Λεξικὸς, κὴ, κὸν, *adj.* being a word requiring explanation. — ὁ λεξικὸς, a lexicographer. τὸ λεξικὸν, a Lexicon. *Th.* λέγω.

(Λέξις, εως, ἡ, diction; elocution; speech; style — an expression; a denomination; an old, *or* strange expression, *or* word, requiring explanation, *Gram. Vett.* *Compare at end* γλῶσσα.

Λεοντέη, ης, *contr.* λεοντῆ, ῆς (δορὰ), a lion's hide, *Herod.* 7, 69. *a.*: *fem. of* λεόντεος.

Λεόντειος, εία, ειον (*also*, 2 *term.* ου), *adj.* of, *or* from a lion, *Æsch. Præc.* 96.; lion-like. *Th.* λέων.

(Λεόντεος, έα, εον, *adj. another form of* λεόντειος.

(Λεοντηδόν, *adv.* like lions.

(Λεοντίδευς, έως, ὁ, a young lion.

(Λεοντικὴ, ῆς, ἡ, *a plant,* common chervil: Scandix Cerefolium.

(Λεόντιος, ία, ιον, *adj. s. s. as* λεόντιος.

(Λεοντίσκος, ου, ὁ, *dimin. of* λέων.

Λεοντοβᾰ́μων, ονος, *adj.* walking with the feet of a lion, *Æsch. frag. Sisyph. interpr. Well.* bestriding a lion, *Maltb. L. P.: from* λέων, βαίνω.

Λεοντόβοτος, ου, *adj.* fed upon by lions, *but, (note the accent.)* λεοντοβόστος, feeding lions. *Th.* λέων, βόσκω.

Λεοντοδᾰ́μᾱς, αντος, ὁ, a tamer of lions. *Th.* λέων, δαμάω.

Λεοντοδερὴς, έος, tawny like a lion's skin, *Orph. Lith.* 614. *Th.* λέων, δέρος.

Λεοντόδῐφρος, ου, *adj.* whose chariot is drawn by lions, *epith. of Rhea, Philipp. An.* 2, 213. *Th.* λέων, δίφρος.

Λεοντοειδὴς, έος, *adj.* of the nature of a lion; like a lion. *Th.* λέων, εἶδος.

Λεοντόθῡμος, ου, *adj.* lion-hearted. *Th.* λέων, θυμός.

Λεοντοκέφᾰλος, ου, *adj.* that has the head of a lion. *Th.* λέων, κεφαλή.

Λεοντοκόμος, ου, *adj.* taking care of lions, *Oppian. Th.* λέων, κομέω.

Λεοντομῐγὴς, έος, *adj.* produced between a lion and an animal of a different species. *Th.* λέων, μίγνυμι.

Λεοντόπαρδος, ου, ὁ, the leopard. *Th.* λέων, πάρδος.

Λεοντοπέταλον, ου, τὸ, *a plant,* Leontice Leontopetalum. *Th.* λέων, πέταλον.

Λεοντοπόδιον, ου, τὸ, *a plant,* Lion's foot: Filago Leontopodium. *Th.* λέων, ποῦς.

(Λεοντόπους, οδος, *adj.* having the feet of a lion, *Eur. fr. Œd.* 16, 1.

Λεοντοπρόσωπος, ου, *adj.* having the face of a lion. *Th.* λέων, πρόσωπον.

Λεοντοφόνος, ου, *adj.* killing lions, *Epig. l.* 5.; (*accent on the antepenult*) λεοντόφονος, slain by lions. *Th.* λέων, φόνος.

Λεοντοφόρος, ου, *adj.* bearing lions. *Th.* λέων, φέρω.

Λεοντοφῦὴς, έος, *adj.* engendered by a lion, *Eur. Bacch.* 1185. having the nature of a lion. *Th.* λέων, φύω.

Λεοντοῦ χλαινος, ου, *adj.* clothed in a lion's skin, *Arch. An.* 2, 99. *Th.* λέων, χλαῖνα.

Λεοντόψῡχος, ου, *adj.* that has the courage, *or* disposition of a lion. *Th.* λέων, ψυχή.

Λεοντόχορτος, ου, *adj.* having been the food of lions, *Æsch. Frag.* 315.: *from* λέων, χόρτος.

Λεοντώδης, εος, *adj. s. s. and Th. as* λεοντοειδὴς. *Th.* λέων.

Λεουργὸς, *see* λεωργός.

Λεπαδεύομαι, *fut.* εύσομαι, to fish for limpets. *Th.* λεπάς.

Λεπαδνιστὴρ, ῆρος, ὁ, the end of the λέπαδνον, *Polluc.* 1, 147.: *from* λέπαδνον.

Λέπαδνον, ου, τὸ, a broad leathern thong, by which a yoke is fastened under the neck of an animal, and joined to the μασχαλιστήρ, *Il.* ε, 730.: a yoke, *Æsch. Pers.* 187. *Neut. of* λέπαδνος: *from* λέπος.

Λέπαδνος, ου, *adj.* yoked. *met.* subdued, *Æsch. Eum.* 532.: *from* λέπος.

Λεπᾰδοτεμᾰχ — κ. τ. λ. *a word, consisting of six verses, in Arist. Eccl.* 1169. *in which the names of all manner of delicate eatables are crowded into one word.*

Λεπαῖος, αία, αῖον, *adj.* rocky, *Eur. Hipp.* 1243. *Th.* λεπάς.

Λέπαμνον, ου, τὸ, *s. s. and Th. as* λέπαδνον: *a later form.*

Λέπαργος, ου, *adj. properly,* white-skinned, white, *Theocr.* 4, 45. *Th.* λέπος, ἀργός.

Λεπᾶς, ᾰ̑δος, ἡ, a bare rock, *Æsch. Ag.* 274. a rocky hill, *Thuc.* 7, 78. — *a small shell-fish that adheres to rocks,* the limpet, *Arist. Plut.* 1096.

(Λεπαστὴ, ῆς, ἡ, a drinking-cup shaped like a limpet-shell, *Arist. Pac.* 882.

Λεπίδιον, ου, τὸ, *a pot-herb, and a medicinal plant used in cutaneous disorders,* dittander: Lepidium latifolium. *Th.* λεπίς.

Λεπῐδοειδὴς, έος, *adj.* resembling scales; scaly. *Th.* λεπὶς, εἶδος.

Λεπῐδόω, ῶ, *fut.* ώσω, to convert into scales; to render scaly; to cover with scales, *Herod.* 9, 22. *m.* = Λεπιδόομαι, οῦμαι, to become scaly, and fall off, *Hippoc. Th.* (λεπὶς) λέπω.

(Λεπῐδωτὸς, τὴ, τὸν, *adj.* covered with scales. — *Subst. a large fish found in the Nile,* Cyprinus bynni, *Geoffroy,* 2, 72.

Λεπίζω, *fut.* ίσω, to strip off the λεπίς. *Th.* λέπω.

(Λέπιον, ου, τὸ, *dim. of* λεπίς.

(Λεπὶς, ίδος, ἡ, a scale, *of a fish;* a shell, husk, peel, *or* rind, *Philip. An.* 2, 217.; a scale, *or* flake, *of metals hammered;* a thin flake, *of snow, Theophrast. H. Pl.* 4, 17.

(Λέπισμα, ατος, τὸ, a peel, scale, husk, *or* rind, taken off.

Λέπορις, ὁ, *Æol.* a hare.

Λέπος, εος, τὸ, a scale; a hull, husk, shell, *or* rind; a peel. *Th.* λέπω.

(Λεπ῎πρᾱ, ας (*Ion.* η, ης), ἡ, (*from* λεπρὸς), a scaly state of the skin, the Leprosy, *Herod.* 1, 138. *m. and Naz.*

(Λεπρὰς, άδος, ἡ, *s. s.* λέπρα: *poet. adj. fem. for* λεπρὸς, *Theocr.* 1, 40.

(Λεπράω, ῶ, *fut.* ήσω, to be affected with leprosy; to be covered with scales, *or* scurf.

(Λεπρικὸς, κὴ, κὸν, *adj.* relating to scales, *or* scurf; fit for curing leprosy, *or* a scaly state of the skin.

(Λε῎πρὸς, ρὰ, ρὸν, *adj.* scaly, scabby, *hence,* leprous, *Arist. Ach.* 689. *met.* rough; rocky, *Hippocr. de Aër. Sect.* 79.

(Λεπρόω, ῶ, *fut.* ώσω, λεπρύνω, *fut.* υνῶ, to render scaly or rough. = λεπρόομαι, οῦμαι, *and* λεπρύνομαι, *Pass.* to become scaly, *or* rough.

Λεπρώδης, εος, *adj.* resembling the leprosy; scaly; leprous: *from* λέπρα, εἶδος.

Λεπτᾰλῐνὸς, νὴ, νὸν, *adj. poet. for* λεπταλέος, *Ammian. An.* 2, 387.

Λεπτᾰλέος, έα, έον, *adj. poet. s. s. as* λεπτὸς, thin; feeble, *Il.* σ, 575. *Th.* λέπω.

Λεπτεπίλεπτος, ου, *adj.* exceedingly thin. *Th.* λεπτὸς, ἐπὶ, λεπτός.

Λεπτηγορέω, ῶ, *s. s. as* λεπτολογέω. *Th.* λεπτὸς, ἀγορέω.

Λεπτηκὴς, έος, *adj.* thin at the point, pointed, *Hesych. Th.* λεπτὸς, ἀκή.

Λεπτίζω, *fut.* ίσω, *s. s. as* λεπτύνω, *Hippoc. Th.* (λεπτὸς) λέπω.

Λεπτοβᾰθὴς, έος, *adj.* of little depth, *Æsch. Suppl.* 3. *Th.* λεπτὸς, βάθος.

Λεπτόβλαστος, ου, *adj.* producing thin, *or* feeble buds, *or* shoots. *Th.* λεπτὸς, (βλαστὸς); βλαστάνω.

Λεπτόδυρσος, ου, *adj.* having a thin hide. *Th.* λεπτὸς, βύρσα.

Λεπτόγαιος, *and* λεπτόγειος, ου, *and* λεπτόγεως, ῶ, *adj.* that has a thin soil, barren. *Th.* λεπτὸς, (γαῖα) γῆ.

Λεπτογνώμων, ονος, *adj.* having a subtle mind: *from* λεπτὸς, γνώμη.

Λεπτόγραμμος, ου, *adj.* having fine lines, *or* marks; written in neat, small letters: *from* λεπτὸς, γράμμα.

Λεπτογράφος, ου, *adj.* writing in a neat small hand. *Pass.* λεπτόγραφος, written, &c.: *from* λεπτὸς, γράφω.

Λεπτοδέρματος, *and* λεπτόδερμος, ου, *adj.* having a thin, *or* fine skin. *Th.* λεπτὸς, (δέρμα) δέρω.

(Λεπτοδερμία, ας, ἡ, tenuity of skin.

Λεπτόδομος, ου, *adj.* built, *or* constructed lightly, constructed, *or* spun finely, *Æsch. Pers.* 112. *Th.* λεπτὸς, δέμω.

Λεπτόθριξ, τριχος, *adj.* having thin, *or* delicate hair. *Th.* λεπτὸς, θρίξ.

Λεπτόθρῐος, ου, *adj.* having thin leaves, *Nic. Ther.* 875. [ῐ, short, *Nic. as cited, properly,* long, *Schn. L. P.*] λεπτὸς, θρῖον.

Λεπτόϊνος, ου, having thin fibres [ῑ]. *Th.* λεπτὸς, ἶς.

Λεπτόκαρπος, ου, *adj.* having thin, *or* small fruit. *Th.* λεπτὸς, καρπός.

Λεπτοκάρυον, ου, τὸ, the hazel-nut, *Dioscor.* 1, 80. *Th.* λεπτὸς, κάρυον.

Λεπτόκαρφος, ου, *adj.* having thin twigs. *Th.* λεπτὸς, κάρφος.

Λεπτόκαυλος, ου, *adj.* having a thin stalk. *Th.* λεπτὸς, καυλός.

Λεπτόκνημος, ου, *adj.* having thin calves to his legs, *or* thin legs. *Th.* λεπτὸς, κνήμη.

Λεπτολογέω, ῶ, *fut.* ήσω, to speak in a subtle manner; to discuss with subtlety, *Arist. Nub.* 319. *Th.* λεπτὸς, λέγω.

Λεπτολόγημα, ατος, τὸ, an acute, *or* subtle saying, argument, *or* discussion.

(Λεπτολογία, ας, ἡ, subtle, *or* minute discussion, *or* argument; *s. s. as the foregoing*—penuriousness, *Phrynichus Bekkeri, p.* 49.

(Λεπτολογιστὴς, οῦ, ὁ, *s. s. as* λεπτολόγος.

(Λεπτολόγος, ου, *adj.* speaking, *or* discussing, in a keen subtle manner; subtle, refined, *Arist. Ran.* 875.

Λεπτομέρεια, ας, ἡ, the condition of any body consisting of thin parts; tenuity of parts. *Th.* λεπτὸς, (μέρος) μείρω.

(Λεπτομερὴς, έος, *adj.* consisting of thin parts; thin; subtle—limpid; clear, *viz. water, opposed to* muddy—treated minutely, *or* in detail, *Ptolem. Geogr.* 1, 22.

Λεπτόμῑτος, ου, *adj.* woven with fine thread, *Eur. Androm.* 823. *Th.* λεπτὸς, μίτος.

Λεπτομῡθέω, ῶ, *s. s. as* λεπτολογέω. *Th.* λεπτὸς, μῦθος.

Λεπτὸν, οῦ, τὸ, a small coin, *N. T. Th.* λεπτὸς, λέπω.

Λεπτόντος, ου, *adj.* finely spun, *or* woven. *Th.* λεπτὸς, νέω.

Λεπτοποιέω, ῶ, *fut.* ήσω, to make any thing thin, *or* fine. *Th.* λεπτὸς, ποιέω.

Λεπτόπους, οδος, *adj.* having small, *or* delicate feet. *Th.* λεπτὸς, ποῦς.

Λεπτόπυγος, ου, *adj.* having small, *or* lank buttocks. *Th.* λεπτὸς, πυγή.

Λεπτόῤῥιζος, ου, *adj.* having thin, *or* small roots. *Th.* λεπτὸς, ῥίζα.

Λεπτόῤῥῠτος, ου, *adj.* flowing in a small current. *Th.* λεπτὸς, ῥέω.

Λεπτὸς, τὴ, τὸν, *adj. properly,* 'peeled off,' *hence,* 'thin,' 'slender;' delicate, *as the context may direct, Hom. freq. said of men,* slender, thin, feeble—small, narrow, *Od.* ζ, 264. *met.* feeble, *Il.* ω, 226.—fine, *in texture, Eur. Hipp.* 133.—keen, subtle, *Med.* 1077.; acute, sharp *(well rendered by 'fine,' in French), Dion. Compos. p.* 246. *Schæf. Comparat.* λεπτότερος, *and irreg.* λεπτίστερος, *Superlat.* λεπτότατος. *Th.* λέπω.

Λεπτοσκελὴς, έος, *adj.* having slender legs. *Th.* λεπτὸς, σκέλος.

Λεπτόστομος, ου, *adj.* having a small mouth, *or* aperture. *Th.* λεπτὸς, στόμα.

Λεπτοσύνη, ης, ἡ, *poet. for* λεπτότης.

Λεπτόσῠνος, νη, νον, *adj. poet. for* λεπτός.

Λεπτοσχίδὴς, έος, *adj.* split into thin, *or* small pieces. *Th.* λεπτὸς, σχίζω.

Λεπτότης, ητος, ἡ, thinness; delicacy—leanness. *met.* subtilty, *or* acuteness of intellect, *Arist. Nub.* 154.: *as subst. the ss. of* λεπτός. *Th.* (λεπτὸς) λέπω.

Λεπτοτρᾰ́χηλος, ου, *adj.* having a thin, *or* delicate neck. *Th.* (λεπτὸς) λέπω.

Λεπτότρῐχος, ου, *adj.* having thin, *or* delicate hair. *Th.* λεπτὸς, θρίξ.

Λεπτουργέω, ῶ, *fut.* ήσω, to make something fine, *or* delicate; to make delicate works, *in timber, as a joiner or turner; s. s. as* λεπτολογέω, *Eur. Hipp.* 927. *Th.* λεπτὸς, ἔργον.

(Λεπτουργὴς, έος, *adj.* of nice workmanship.

(Λεπτουργία, ας, ἡ, nice workmanship, *especially that of joiners, or turners.*

(Λεπτουργὸς, οῦ, *adj.* making nice works, *as a joiner, or turner.*

Λεπτοϋφὴς, έος, *adj.* of fine texture, *Luc. Amor.* 41. *Th.* λεπτὸς, ὑφαίνω.

Λεπτόφλαος, ου, *adj.* having a thin bark. *Th.* λεπτὸς, φλοιός.

Λεπτοφῡὴς, έος, *adj.* naturally thin, *or* delicate. *Th.* λεπτὸς, (φυὴ) φύω.

Λεπτόφυλλος, ου, *adj.* having thin leaves. *Th.* λεπτὸς, φύλλον.

Λεπτοφωνία, ας, ἡ, a shrill, *or* weak voice. *Th.* λεπτὸς, φωνή.

Λεπτόχειλος, ου, *adj.* having thin lips. *Th.* λεπτὸς, χεῖλος.

Λεπτόχρως, ωτος, *adj.* having a delicate skin, *or* body. *Th.* λεπτὸς, χρώς.

Λεπτόχῡλος, ου, *adj.* having juice thin, *or* in small quantity. *Th.* λεπτὸς, χυλός.

(Λέπτυνσις, εως, ἡ, (*from* λεπτύνω) the act of making thin, fine, *or* small; attenuation.

(Λεπτυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, making thin, *or* lessening.

Λεπτῡ́νω, *fut.* υνῶ, to render thin, grind fine, *Ep. Adesp.* 420. *Th.* (λεπτὸς) λέπω.

(Λεπτυσμὸς, οῦ, ὁ, *s. s. as* λέπτυνσις.

Λεπτῶς, *adv. of* λεπτός.

Λεπυρικὸς, κὴ, κὸν, *adj. s. s. and Th. as* λειπυρικός.

Λεπῡ́ριον, ου, τὸ, *dimin. of* λέπυρον.

Λεπῡριόω, ῶ, *fut.* ώσω, to take off husks; to peel. *Th.* λέπυρον.

Λεπῡριώδης, εος, *adj.* resembling scales; consisting of layers like scales, *as onions, Theophr.*: *from* λέπυρον, εἶδος.

Λέπῡρον, ου, τὸ, a husk, shell, hull, *or* rind, *Batram. Th.* λέπω.

(Λεπῡρὸς, ρὰ, ρὸν, *adj.* furnished with a husk, shell, scale, *or* rind, *Nic. Th.* 136.

(Λεπῡρώδης, εος, *adj. s. s. as* λεπυριώδης.

Λεπῡ́χανον, ου, τὸ, the peel of an onion, *Plut. Q. S.* 5, 8. *Th.* λέπω.

ΛΈΠΩ, *fut.* ψω, to strip off the skin, hull, husk, peel, rind, *or* outer covering, *Il.* α, 236. *met.* to drub soundly, *Ruhnk. Ep. Crit. p.* 208. *Etym. Derivat.* λέπος, λεπὶς, λέπυρον, λεπτὸς, λόπος, λοπὶς, λοβὸς, *and* λῶπος.

Λεπώδης, εος, *adj.* resembling scales, hulls, husks, *or* rind. *Th.* λέπος, εἶδος.

Λέρνᾱ (*Ion.* η), ης, ἡ, the marsh of Lerna, *near Argos, Hes. Th.* 314. —a kind of drinking-vessel, *Hedyl. An.* 1, 483.

(Λερναῖος, αία, αῖον, *adj.* of, *or* pertaining to Lerna.

Λεσβιάζω, *fut.* άσω, *and* λεσβίζω, *fut.* ίσω, to imitate the obscene debauchery of Lesbian females, *Arist. Ran.* 1304, *Vesp.* 1346. *Th.* Λέσβος.

(Λεσβιᾶ̓ς, άδος, ἡ, *and* Λεσβὶς, ίδος, ἡ, a woman addicted to the obscene debauchery of Lesbos.

(Λέσβιος, ιᾶ, ιον, *adj.* Lesbian, *Anacr.* 32, 14.—*Neut.* τὸ Λέσβιον, *s. s. as* δεύτερα τρόπις, *Polluc.* 1, 85.

(Λεσβὶς, ίδος, *adj. as poet. fem. of* λέσβιος.

(Λεσβόθεν, *adv. from* Lesbos.

Λέσβος, ου, ἡ, *the isle of* Lesbos.

Λεσπὶς, ίδος, ἡ, *Alexandr. poet. for* ἐλεσπίς.

Λεσχάζω, *fut.* άσω, *and* λεσχαίνω, *fut.* ανῶ, to speak; to prate. *Th.* (λέσχη) λέγω.

(Λεσχαῖος, αία, αῖον, *adj.* addicted to talking, *or* prating.

Λέσχη, ης, ἡ, a place *where idlers and beggars assemble, Od.* σ, 329.; a caravansera, *or* place *of resort for poor travellers, Hes. Op.* 495. *in general,* a place *which people resort to for conversation, hence,* talk, prate, *in a bad s. Eur. Iph. A.* 1001.; deliberation, discussion, *in a good s. Soph. Antig.* 160. conversation, *Œd. Col.* 167. *Herod.* 2, 32.; *in Æsch. Eum.* 344. a sitting of judges: *an Ion. word, derivat.* ἀδολεσχέω. *Th.* λέγω.

(Λέσχημα, ατος, τὸ, a prating; idle talk.

(Λεσχηνεία, ας, ἡ, (*from* λεσχηνεύω) the act of talking; conversation.

(Λεσχηνευτὴς, οῦ, ὁ, a speaker; a prater.

(Λεσχηνεύω, *fut.* εύσω, to talk familiarly, *Herod. in the Comp.* περιλεσχην. to prate, to talk, *in general, dat.*

(Λεσχηνίτης, ου, ὁ, *s. s. as* λεσχηνευτής.

(Λεσχηνόριος, ου, *adj.* that presides over the λέσχη, *see its last s.*—*an epith. of Apollo.*

Λεσχηνώτης, ου, ὁ, *s. s. as* ὁμιλητὴς, a person with whom conversation is held; a disciple; an auditor, *Diog. Laert.* 2, 4.: *from* λεσχαίνω.

Λεσχηρέω, *s. s. as* λεσχαίνω.

Λεσχομᾰ́χη, ης, ἡ, *s. s. as* λογομᾰχία. *Th.* λέσχη, μάχη.

(Λεσχόμᾰχος, ου, ὁ, *or* ἡ, one who contends in words.

Λευγᾰλέος, έα, έον, *adj.* dismal, sad, grievous, destructive, 'bad,' *in its general s., will apply generally in Hom.* harsh, *as words, Il.* ι, 119. wretched, *Od.* π, 273.; lamentable; *death, Il.* φ, 281.—*in Philet. ap. Strab.* 3, *p.* 419. *ed. Sieb.* with χιτὼν, a bad garment. *Adv.* λευγᾰλέως. *Etym. From* λοιγὸς, *but this with* λοίγιος, λυγρὸς, *and the Lat.* 'lugeo,' 'luctus,' *belong to one original root.*

Λεύκᾱ, ας, ἡ, *Dor. for* λεύκη.

Λευκάζω, *fut.* άσω, *a rare form of* λευκαίνω.

Λευκαίνω, *fut.* ανῶ, to make white, *with foam, Od.* μ, 172. whiten, *Eur. Iph. A.* 157. *Th.* λευκός.

Λευκάκανθα, ης, ἡ, the Whitethorn tree, *Dioscor.* 3, 22. *Th.* λευκὸς, ἄκανθα.

Λευκάλφῑτος, ου, *adj.* making, *or* possessing white ἄλφιτον. *Th.* λευκὸς, ἄλφιτον.

Λευκάμπυξ, ῠκος, *adj.* wearing a white fillet, *or* head-dress; white, *Appian. Hal.* 4, 238.? *Th.* λευκὸς, ἄμπυξ.

Λευκάνθεμον, ου, τὸ, *a plant, with white flowers; the name is given to* Camomile, *and other plants which resemble it. Th.* λευκὸς, ἄνθος.

(Λευκανθὴς, έος, *adj. lit.* having white flowers, white, *Pind. Ne.* 9, 55. *Soph. Œd. Tyr.* 742.

(Λευκανθίζω, *fut.* ίσω, to have white flowers; to be white, *Herod.* 8, 27. *m.*

Λευκᾰνῐ́ᾱ, ας, *Ion.* λευκᾰνῐ́η, ης, ἡ, *also* λαυκανία, the gullet, *Apollon.* 2, 191.

(Λευκανίνδε, *adv.* in the throat.

Λευκανίηθεν, *adv.* from, *or* out of the throat.

Λευκανίζω, *s. s. as* λευκανθίζω. *Th.* λευκός.

Λεύκανσις, εως, ἡ, the act of whitening, *or* the state of becoming white: *from* λευκαίνω.

(Λευκαντὴς, οῦ, ὁ, one that whitens, *or* paints white.

(Λευκαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for whitening.

Λευκάργιλος, *and* λευκάργιλλος, ου, *adj.* rich in white clay, *or* potter's earth, *Plin.* 17, 7.—*Subst.* ὁ, white clay. *Th.* λευκὸς, ἄργιλλος.

Λευκὰς, άδος, ἡ, a thing that is white, *or* bright, *poet. (instead of* λεύκη*) for* λευκός; *with* πέτρη, *Od.* ω, 11. *the Leucadian promontory in Epirus, Actium, now,* Cape Mertivi—*a plant, species? Nic. Ther.* 849. *Th.* λευκός.

Λευκασμὸς, οῦ, ὁ, *s. s. as* λεύκανσις. *Th.* (λευκάζω) λευκός.

Λευκασπὶς, ίδος, *adj.* carrying a white shield, *Il.* χ, 294. said to be peculiar to the Argives, *Schol. Vet. in proof see Æsch. Sept.* 88. *Soph. Antig.* 106. *some groundlessly imagine it to mean,* shields without any ornament, *in Æsch. Th.* λευκὸς, ἀσπίς.

Λευκαυγὴς, έος, *adj.* resplendently white, *Antiphan. ap. Athen. p.* 623.: *from* λευκὸς, αὐγή.

Λευκέρυθρος, ου, *adj.* of a whitish red, tawny. *Th.* λευκὸς, ἐρυθρός.

Λευκερῴδιος, ου, ὁ, the white Heron, *or* the Spoon-bill, *Aristot. H. A.* 8, 13. *Th.* λευκὸς, ἐρωδιός.

Λεύκη, ης, ἡ, the white Poplar-tree, *Herod.* 8, 13. *m.*—a certain cutaneous eruption, *appearing in white spots*—white spots, *on the nails. Th.* λευκός.

Λευκηπᾰ́τίας, *or* λευχηπᾰ́τίας, ου, ὁ, *properly,* one who has a white liver, *supposed by the ancients to be a mark of timidity, hence,* a timid person, *Zenob. Prov.* 4, 94.: *s. s. as* εὐήθης, *Phryn. Bekk. p.* 51. *Th.* λευκὸς, ἧπαρ.

Λευκήρε̄́τμος, ου, *adj.* white-oared, *Eur. Iph. A.* 283. *Th.* λευκὸς, ἐρετμός.

Λευκήρης, εος, *adj.* white, *or* hoary, *Æsch. Pers.* 1013. *Th.* λευκὸς, ἄρω.

Λεύκῐνος, ίνη, ινον, *adj.* made of white poplar. *Th.* λεύκη.

Λεύκιππος, ου, *adj.* riding on, *or* drawn by white horses, *Eur. Helen.* 1465. *Th.* λευκὸς, ἵππος.

Λευκῐ́σκος, ου, ὁ, *a fish,* the white Mullet. *Th.* λευκός.

(Λευκῐ́της, ου, ὁ, one that is white, *Theoc.* 5, 147.

Λευκοβρᾰχίων, ονος, *adj.* white-armed. *Th.* λευκὸς, βραχίων.

Λευκόγαιος, αία, αιον, *and* λευκόγειος, εία, ειον, *Att.* λευκόγεως, ω, *adj.* having white earth, *or* a chalky soil. *Th.* λευκὸς, (γαῖα) γῆ.

Λευκογραφέω, ῶ, *fut.* ήσω, to paint white. *Th.* λευκὸς, γράφω.

(Λευκογρᾰφὶς, ίδος, ἡ, a kind of clay with white streaks.

Λευκοδέρμᾰτος, ου, *adj.* having a white skin—covered with white leather. *Th.* λεύκος, δέρμα.

Λευκοδίφθερος, ου, *adj.* wearing white skins, *or* a white furred dress. *Th.* λευκὸς, διφθέρα.

Λευκοείμων, ονος, *adj.* clad in white. *Th.* λευκὸς, (εἶμα) ἕω, ἔννυμι.

Λευκοθέα, ας, ἡ, *the white goddess,* Ino. *Th.* λευκὸς, θεά.

Λευκό̓θριξ, τρῑχος, *adj.* white-haired, *Eur. Bacch.* 112. *Th.* λευκὸς, θρίξ.

Λευκοθώραξ, ᾱκος, ου, *adj.* wearing white cuirasses, *Xen. Anab.* 1, 8, 9.: *from* λευκὸς, θώραξ.

Λευκόϊνος, ου, *adj.* made of white violets. *Th.* λευκόϊον.

Λευκόϊον, ου, τὸ, the white violet: Cheiranthus, *Philodem. An.* 2, 91. *Th.* λευκὸς, ἴον.

Λευκόκαρπος, ου, *adj.* bearing white fruit. *Th.* λευκὸς, καρπός.

Λευκόκαυλος, ου, *adj.* having a white stalk. *Th.* λευκὸς, καυλός.

Λευκόκερας, ᾰτος, *adj.* having white horns. *Th.* λευκὸς, κέρας.

Λευκοκέφᾰλος, ου, *adj.* white-headed. *Th.* λευκὸς, κεφαλή.

Λευκόκομος, ου, *adj.* white-haired. *Th.* λευκὸς, κόμη.

Λευκοκῦ́μων, ονος, *adj.* white with foaming waves, *Eur. Orest.* 987. *Th.* λευκὸς, κῦμα.

Λευκόλῐ́νον, ου, τὸ, a kind of flax, *used for making ropes, Herodot.* 7, 25. *Th.* λευκὸς, λίνον.

Λευκολόφᾱς, ου, ὁ, one wearing a white crest, *Eur. Phœn.* 118. *in the Chor., a Dor. form. for* λευκόλοφος. *Th.* λευκὸς, λόφος.

Λευκομαινὶς, ῖδος, ἡ, *a small fish like the* Anchovy. *Th.* λευκὸς, μαίνη.

Λευκομφᾰ́λιος, ου, *adj.* having a white stem. *Th.* λευκὸς, ὀμφαλός.

Λευκόνοτος, ου, ὁ, the south-west wind, *which brings calm clear weather,* Albus notus, *Horat. Carm.* 1, 7, 15. *Th.* λευκὸς, νότος.

Λευκοόπωρος—*see* λευκόπωρος.

Λευκοπᾰ́ρειος, ου, *Ion.* λευκοπάρηος, ου, *adj.* having fair cheeks, *Mus.* 57. *Th.* λευκὸς, παρειά.

Λευκοπάρῠφος, ου, *adj.* having a white trimming to his robe. *Th.* λευκὸς, παρυφή.

Λευκοπέτᾰλος, ου, *adj.* having white leaves, *or* layers. *Th.* λευκὸς, πέταλον.

Λευκόπετρον, ου, τὸ, *and* λευκόπετρα, ας, ἡ, a bare rock. *Th.* λευκὸς, (πέτρος) πέτρα.

Λευκόπηχυς, εως, *adj.* white-armed, *Eur. Phœn.* 1370.: *from* λευκὸς, πῆχυς.

Λευκὸ πληθὴς, έος, *adj.* fair persons, *or* persons clad in white, *viz. women, Arist. Eccl.* 387.: *from* λευκός.

Λευκόπους, οδος, *adj.* white-footed, *or* barefooted, *Eur. Cycl.* 72. *Th.* λευκὸς, ποῦς.

Λευκόπτερος, ου, *adj.* white-winged, *Eur. Hipp.* 749. *Th.* λευκὸς, πτερόν.

Λευκόπωλος, ου, *adj.* with white steeds, *Soph. Aj.* 672. *Th.* λευκὸς, πῶλος.

Λευκόπωρος, ου, *adj.* bearing the white species of fig, *Leon. Tar. An.* 1, 232. *Th.* λευκὸς, ὀπώρα.

Λευκόῤῥοδον, *or* λευκόροδον, ου, τὸ, the white rose, *or* the white privet. *Th.* λευκὸς, ῥόδον.

ΛΕΥΚΟΣ, κὴ, κὸν, *adj. properly,* bright, clear, shining, *Il.* ψ, 268. limpid; pure, *Il.* ψ, 282. *hence, (met. of stile,)* clear, intelligible, *Jacobs, Thess. Ep.* 44, 4.—*met.* calm, serene, *the sea, Od.* κ, 94—fair, lovely, *the spring, Theocr.* 18, 27—*the most freq. s. in all*

dialects, prose, and poet. 'white,' *so, Il.* κ, 437. *freq. said of the skin as a mark of youth and beauty, Hom.—said of the limbs,* naked, *especially, the feet, compare* λευκόπους — *as a mark of weakness, said of men or animals brought up within doors, like our* 'blanched,' *applied to plants. met.* feeble, *Pind. Py.* 4, 194. *some interpret,* superficial—*lastly,* gay, happy, auspicious: *μέλας, has the contr. ss. to* λευκός. *Etym. From* λεύσσω, *akin to* γλαύσσω, λάω.

Λευκόσαρκος, ου, *adj.* having white flesh. *Th.* λευκὸς, σάρξ.

Λευκοστεφὴς, έος, *adj.* crowned with white fillets, *Æsch. Suppl.* 188. *Th.* λευκὸς, στέφω.

Λευκόστικτος, ου, *adj.* spotted with white, variegated, *Eur. Iph. A.* 221. *Th.* λευκὸς, στίζω.

Λευκόσφῦρος, ου, *adj. lit.* white-ankled, white-footed, *Theocr.* 17, 32. *Th.* λευκὸς, σφυρόν.

Λευκότης, ητος, ἡ, whiteness; brightness. *Th.* λευκός.

Λευκοτροφος, ου, *adj.* white-blossomed, *Arist. Av.* 1100.: *from* λευκὸς, τρέφω.

Λεύκουρος, ου, *adj.* white-tailed. *Th.* λευκὸς, οὐρά.

Λευκοϋφὴς, έος, *adj.* of a white texture. *Th.* λευκὸς, ὑφαίνω.

Λευκοφαὴς, έος, *adj.* brilliantly white, *Eur. Iph. A.* 1054. *Th.* λευκὸς, φάος.

Λευκόφαιος, ου, *adj.* ash-coloured. *Th.* λευκὸς, (φαιὸς) φάος.

Λευκόφθαλμος, ου, *adj.* having white eyes. *Th.* λευκὸς, ὀφθαλμός.

Λευκοφλεγμασία, ας, ἡ, *properly,* the beginning of dropsy, *Aretæus: from* λευκὸς, φλέγμα.

Λευκόφλοιος, ου, *adj.* having a white bark, *or* rind. *Th.* λευκὸς, φλοιός.

Λευκοφορέω, ῶ, *fut.* ήσω, to wear white garments. *Th.* λευκὸς, φέρω.

(Λευκοφόρος, ου, *adj.* robed in white, *Ammian. An.* 2, 385. bearing white, *fruits;* producing white, *wine.*

Λευκόφρυς, υος, *adj.* having white brows, *Herod.* 1, 57. *f. Th.* λευκὸς, ὀφρύς.

Λευκοχίτων, ωνος, *adj.* wearing a white tunic. *Th.* λευκὸς, χιτών.

Λευκόχροια, ας, ἡ, the colour white. *Th.* λευκὸς, (χροιὰ) χρόα.

(Λευκόχροος, *contr.* λευκόχρους, ου, *adj. Eur. Phœn.* 332. *s. s. as* λευκόχρως.

Λευκόχρῡσος, ου, *adj.* of a pale gold colour. *Th.* λευκὸς, χρυσὸς.

Λευκόχρως, ωτος, *adj.* having a white skin, *Theocr. Ep.* 2, 1. *Th.* λευκὸς, χρώς.

Λευκόψᾱρος, ου, *adj.* of a light grey colour; whitish. *Th.* λευκὸς, ψαρός.

Λευκόω, ῶ, *fut.* ώσω, to whiten, to bare, *the foot, Qu. Mæc. An.* 2, 239. *Th.* λευκός.

Λευκώλενος, ου, *adj. lit.* having white elbows, white-armed, *Il.* α, 55. *Th.* λευκὸς, ὠλένη.

Λεύκωμα, ατος, τὸ, that which has been whitened, a tablet painted white, *on which things were written;* a list, a register, *of the names of magistrates, Dio Cass.* the white of an egg — a speck on the lucid cornea of the eye: *from* λευκόω.

Λευκὼν, ῶνος, ὁ, a grove of white poplars. *Th.* λεύκη.

Λευκώπης, ου, ὁ, *or* λευκωπίας, ου, ὁ, *fem.* λευκῶπις, ιδος, ἡ, one that has a white countenance, *or* appearance. *Th.* λευκὸς, ὤψ.

Λεύκωσις, εως, ἡ, the act of whitening, whitewashing, *or* painting white: *s. s. as* λεύκωμα: *subst. of* λευκόω.

Λευρὸς, ρὰ, ρὸν, *adj.* smooth, level, *Od.* η, 123.—broad, *Æsch. Prom.* 362. *met.* equable, mild, *Hesych.: Ion. for* λεῖος.

Λεὺς, *Dor. for* λᾶς, a stone, *Schn. L.*

Λευσῖμος, ου, *adj.* stoning, *Pass.* stoned — λεύσιμος θάνατος, death by stoning, *Eur. Ion.* 1239.: *from* λεύω.

(Λευσμὸς, οῦ, ὁ, the act of stoning, lapidation, *Æsch. Eum.* 180.

Λεύσσω, *and* λεύσω, to see, to look, observe, *Iliad.* 19, 19. *Æsch. Prom.* 144. to shine; to cast light. *Th.* λεύω, λέω, λάω.

Λευστὴρ, ῆρος, ὁ, one who casts stones, *Eur. Troad.* 1032. *Herod.* 5, 67. *m. others with Suid.,* one who deserves to be stoned, *Compare, Æ. H. A.* 5, 15. *Th.* λεύω, to stone.

Λευστὸς, τὴ, τὸν, *adj.* stoned; to be stoned. *Th.* λεύω, to stone. ‡‡ seen: visible. *Th.* λεύσσω, *or* λεύω, to see.

Λεύσω, *fut. of* λεύσσω, *auth.?*

Λευχειμονέω, ῶ, *fut.* ησω, to be clothed in white garments: *from* λευχείμων.

Λευχείμων, ονος, *adj.* clothed in white. *Th.* λευκὸς, (εἷμα) ἔννυμι.

Λευχηπατίας: *see* λευκηπατίας.

Λεύω, to stone. *Th.* λεὺς, *for* λᾶας.

Λεύω, *s. s. as* λεύσσω, to see, *this only by Gram. Vett. auth.?*

Λεχαίνω, *fut.* ανῶ, to wish to go to bed, *auth.? Th.* λέχος.

(Λεχαῖος, αία, αῖον, *adj.* pertaining to, *or* fit for, beds; used in making beds, *Apollon.* 1, 1183.

Λεχεποίης, ου, grassy, *Il.* β, 267. *an epith. of a river, and of a city seated on the bank of a river, or in a valley, Hom. Th.* λέχος, (ποία) πόα, *or from* ποιέω.

Λεχήρης, εος, *adj.* confined to bed, *Eur. Phœn.* 1557. lying in bed, *Æsch. Sept.* 274. *Th.* λέχος, ἄρω.

Λέχος, εος, τὸ, a bed, *Hom. mostly in the plur. especially, in the s. of* a bedstead, *as Il.* γ, 391. *on which a corpse is laid, Hom.—freq.* the nuptial couch, *and intercourse of married people, Od.* γ, 403. *In Traged. met.* a bed-fellow, a husband *or* wife, a wife, *Soph. Œd. Col.* 251. a concubine, *Trach.* 360. *viz. with* κρύφιον. *Th.* λέγω.

(Λέχοσδε, *adv.* to bed, *Hom.*

Λεχόωντο, *poet. & Ion. for* ἐλεχῶντο, 3 *pers. imperf. plur. of* λεχάομαι, to be in bed. *Th.* λέχω.

Λεχρῖος, ία, ιον, *adj.* oblique, *Eur Hec.* 1011.: *from* λέχρις.

ΛΕΧΡΙΣ, *adv.* sideways, *Apollon.* 3, 238.: *from* λέγω, *Passow.*

Λέχω, *a form (in the* 1*st s. of* λέγω) *to which Gram. Vett. refer the part.* λελοχυῖα, *s. s. as* λεχὼ, *and subst.* λέχος.

(Λεχὼ, όος, *contr.* οῦς, ἡ, a bedrid woman; *generally,* a woman in childbed, *as Eur. Electr.* 652.

(Λεχωιὰς, άδος, *and* λεχωΐς, ίδος, ἡ, *s. s. as* λεχὼ.

Λεχῴϊος, ία, ιον, *adj.* pertaining to women in child-bed, λεχωΐα δῶρα, *Dioscor. An.* 1, 501. presents to the infant.

Λεώξατος, ου, *adj.* trodden by, frequented by people.—ἡ λεω. (ὁδὸς *understd.*), a highway: *from* λεὼς, βαίνω.

Λεώδης, εος, *adj. s. s. and Th. as* λαώδης, of people, common, *Philox. Gloss.*

Λεωόρητος, ου, *adj. s. s. as* λεώλεθρος, λεὼς, κορέω.

Λεωλεθρία, ας, ἡ, total destruction: *from* λεώλεθρος.

Λεώλεθρος, ου, *adj.* wholly destroyed, *properly,* with the entire people. *Th.* λεὼς, (ὄλεθρος) ὄλλυμι.

Λεῶμι, *for* λεάοιμι, *opt. of* λεάω, λάω.

ΛΕΩΝ, οντος, ὁ, (*dat. plur.* λέουσι, *Epic poet.* λείουσι, *accus.* λέοντα, *not* λέων, *nor* λέον, *Jac. A. P. p.* 182.) a lion, *Hom. poet. and prose, all Dial.* — *the sign of the Zodiac so called, Arat.* 21, 148. — *a species of crab, Athen,* 2, 67. — *some species of whale,?*

Λεωπάτητος, ου, *adj.* trodden by the people. *Th.* λεὼς, πατέω.

Λεωπέτρα, *or* λειοπέτρα, *and* λεωπετρία, ας, ἡ, a smooth stone, *or* piece of rock, *Diodor.* 3, 16. *Th.* λεῖος, πέτρα.

Λεωργὸς, *and* λαοργὸς, οῦ, ὁ, an impious, *or* daring man, *Æsch. Prom.* 5. *Xen. Mem.* 1, 3, 9. *Th.* λεὼς, ἔργον.

Λεὼς, ῶ, ὁ, *Herod. and Att. for* λαός.

Λέως, *adv. Ion. s. s. as* λίαν, πάνυ, παντελῶς, entirely; wholly; totally. *Th.* τελέως, *Gram. Vet. but, better, with Passow, from* λεώς: *compare* λεωκόρητος, λεώλεθρος, *in*

which the s. of wholly, totally, *is implied.*

Λεωσφέτερος, ου, *adj.* admitted among the citizens, *only in Herod.* 9. 33. *a.*: *from* λεὼς, σφέτερος.

Λεωφόρος, bearing the people, ἡ λεωφ. (ὁδὸς *understd.*), a highway. *Th.* λεὼς, φέρω.

Λῆ. *Dor.* 3 *pers. sing. of* λῶ.

Λήΐω, *a form from which Gram. Vett. deduce the fut. of* λαμβάνω.

ΛΗ΄ΓΩ, *fut.* λήξω, to cause to cease, *Il.* ν, 424. *with* χεῖρας φόνοιο, *Od.* χ, 63. cease from slaughter. *lit.* cause his hands to, &c.—*Neut.* to cease, *Il.* τ, 423. *Herod.* 7, 216. *with a participle*, cease, *doing any thing*, *Il.* 2, 191. *Eur. Phœn.* 1779. *with* κακῶν φρενῶν, *Hipp.* 475. to give over speaking, λήγοντος, *Thuc.* 5, 81. *and so with gen. of subst. Etym. Obviously, another form of* λέγω.

Λήδανον, ου, τὸ, the gum collected on the leaves of the λῆδος — *see* λῆδος.

Λήδανος, ου, ὁ, *s. s. as* λῆδος—*see* λῆδος, *a shrub.*

Ληδᾰ΄ριον, a cloth of a thin texture, a threadbare garment, *fit for summer wear*, *Arist. Av.* 716.: *dim. of* λῆδος, ι *subscript.*

(Λήδιον, *or* ληδίον, ου, τὸ, *dim. of* λῆδος.

Λῆδος, ου, ὁ, *a shrub*, Cistus creticus, *or* ladaniferus; *from its leaves the gum Ladanum is gathered.*

Λῆδος, εος, τὸ, *or* λῆδος, a thin light summer dress. *Th.* λεῖος, *Damm. akin is* λαῖφος.

Λήθαιος, αία, αιον, *or* ληθαῖος, αία, αῖον, *adj.* pertaining to oblivion—pertaining to the river Lethe, Lethæan, *Theogn.* 1216.: *in the* 1*st s. from* λήθη, *in the last from* Λήθη. *Th.* λήθη, λήθω.

Ληθάνεμος—*see* λαθάνεμος.

Ληθάνω, to cause to forget τινά τινος, *Od.* ν, 221. *Th.* λήθω.

Ληθαργία, ας, ἡ, morbid drowsiness, *or* Lethargy: *from* λήθαργος, *subst.*

(Ληθαργίζω, *fut.* ίσω, to be affected with lethargy; to be excessively drowsy.

(Ληθαργικὸς, κὴ, κὸν, *adj.* affected with excessive drowsiness; Lethargic, *Ep. Adesp.* 4 11

Λήθαργος, ου, *adj.* forgetting, *with a gen. Meleag.* 90 — *said of dogs*, cunning, *Phrynich. p.* 208. *of horses*, restive, *Hesych.* — *Subst.* ὁ ληθ., Lethargy, *written also* λαίθαργος: *from* λήθη.

(Ληθεδᾰνὸς, νὴ, νὸν, *adj.* producing forgetfulness, oblivious.

Ληθεδὼν, όνος, ἡ, *poet. s. s. as* λήθη.

Λήθη, ης, ἡ, forgetfulness, oblivion, *Herod.* 8, 79. *a. Eur. Orest.* 207. — *the river* Lethe: *from* (λῆθος) λήθομαι.

(Ληθήμων, ονος, *adj. s. s. as* λήθαργος.

(Ληθικὸς, κὴ, κὸν, *adj. and* λήθιος, ου, *adj.* pertaining to, *or* productive of oblivion, *s. s. as* ληθεδανός.

(Λήθιος, ου, *adj, s. s. as* ληθικός; secret, *s. s. as* λαθραῖος.

Ληθομέριμνος, ου, *adj.* producing oblivion of care, *Orph. H.* 2, 6. *Th.* λήθω, μέριμνα.

Λῆθος, εος, τὸ, *s. s. and Th. as* λήθη.

Ληθοσύνη, ης, ἡ, *and* ληθότης, ητος, ἡ, *s. s. and Th. as* λήθη.

Λήθω, *fut.* ήσω, (*Dor.* λάθω, *Nicand.*) to lie hid, *or* be concealed.=Λήθομαι, *mid.* to escape notice, &c. (*in Hom. freq. see under* λανθάνομαι. — *probably*, to conceal, to refrain from uttering, *Æsch. Ag.* 39. *opposed to* αὐδῶ. *A rare form in Att., but in Xen. Œcon.* 7, 31. *See the act. form in use* λανθάνω.

Ληθὼ, οῦς, ἡ, *for* Λητὼ, *Plat. Cratyl.* 49, *p.* 408.

(Ληθώδης, εος, *adj.* forgetful.

Ληϊᾶ΄νειρα, ας, ἡ, one that makes mankind her prey, *an epith. of Venus, Hesych. Th.* ληΐς, ἀνήρ.

Ληϊὰς, άδος, *adj.* captive, *Il.* υ, 198.: *poet. fem. for* ληΐδιος.

Ληϊβότειρα, ας, ἡ, (*Od.* σ, 29.) *fem. of* ληϊβοτὴρ, *s. s. as* ληϊβοτὴς, one that preys upon crops. *Th.* λήϊον, (βόω) βόσκω.

Ληϊδάριον, *and* ληΐδιον, *s. s. and Th. as* ληδάριον, *dimin. of* λῆδος.

Ληΐδιος, ία, ιον, *adj. poet.* taken as a booty, captive, *Jul. Ægypt. An.* 2, 193. *Th.* ληΐς, *s. s. as* ληΐη.

Ληΐζω, *fut.* ίσω, to make booty, to plunder, *Thuc. is cit. for the act. form, but the MSS. are at variance.* = *Mid.* ληΐζομαι, *fut.* ΐσομαι, 1 *aor.* ἐληϊσάμην, to carry off booty, *of any sort, men, or goods, Il.* ξ, 28. *and freq. hence*, to seize upon, *as plunder*, to rob, *an accus. Herod.* 3, 47. *m. absolutely* 4, 112.; *not in a bad s.* to get possession of, acquire, *Hes. Oper.* 324, 704.=*Pass. part. perf.* λελῃσμένος, to be, &c. *Eur. Med.* 258.: *common to poet. and prose. Th.* ληΐς.

Ληΐη, ης, ἡ, *Herod. Ion. for* λεία.

Ληϊνόμος, ου, *adj.* tilling the ground, *Arch. An.* 2, 99. *Th.* λήϊον, νέμω.

ΛΗ΄ΙΟΝ (*Dor.* λαῖον), ου, τὸ, a crop, a standing crop, *Il.* β, 247. *Herod.* 1, 19. *m. poet.* a field with its crop. *Etym. According to some, from* λαὸς, *Damm. from* γῆ, *for* γήϊον, ?

Ληΐς, ΐδος, ἡ, *Ion. and Epic for* λεία, booty, *in general, slaves, cattle, &c. Il.* ι, 138.; *also*, acquisition, property, *in general, Hes. Theog.* 444. *and Theocr.* 25, 97. *Theocr. freq. in such s.*—*Adj. s. s. as* ληϊάς.

(Ληϊστὴρ, ῆρος, ὁ, a plunderer, a robber, *Od.* γ, 73.: *Att.* ληστὴρ: *from* ληΐζω.

(Ληιστὴς, οῦ, ὁ, *a form of* ληϊστὴρ: *Att.* ληστὴς.

(Ληϊστὸς, τὴ, τὸν, *adj.* robbed, plundered, *Il.* κ, 460. *properly, in war, but also*, gained, obtained—susceptible of being carried away, as booty, *or* plunder.

(Ληϊστὺς, ύος, ἡ, plunder, *Herod.* 5, 6.

(Ληΐ΄τις, ιτος, ἡ, one who makes captives, *or* plunders, *epith. of Minerva, Il.* κ, 460.—*Pass.* a female led captive, *s. s. as* λειάς.

Λήϊτος, τη, τον, *adj. s. s. as* δημόσιος, pertaining to the people; public.—*Neut.* ληϊτὸν, οῦ, τὸ, a senate-house, *Herod.* 7, 197. *in the Achæan Dial.* — ἡ ληΐτη, ἱέρεια, *understd.* a public priestess. *Th.* λαὸς, *Ion. for* λαός.

Ληϊτουργέω, ῶ, *and* ληϊτουργὸς, *nearly obsolete forms of* λειτουργέω, &c.

Ληκάζω, *and* ληκάω, *fut.* άσω, *s. s. as* βινέω, *Arist. Thesm.* 493. *Th.* ληκώ.

(Ληκέω, ῶ, *Ion. for* λᾱκέω.

Ληκτήριος, ία, ιον, *adj.* limited, *Lycoph.* 966. *Th.* λήγω.

(Ληκτὸς, τὴ, τὸν, *adj. s. s. as* ληκτήριος, *but*, ?

Ληκύθειος, εία, ειον, *adj.* pertaining to a λήκυθος, *Callim. frag.* 319.: *from* λήκυθος.

(Ληκῡθίζω, *fut.* σω, *properly*, to anoint, *or* adorn with salves, *or* any cosmetic substance, *kept in a* λήκυθος. *met.* to amplify and adorn by rhetorical ornaments, *Strab.* 13, *p.* 907. *Sieb.* — to speak, *or* sing in a loud, full, sonorous tone, to shout loudly, *Hesych.* — to speak in the pompous manner, *or* terms, used in tragical declamation, *Theodorid.*

(Ληκῡ΄θιον, ου, τὸ, *dimin. of* λήκυθος.

(Ληκῡθισμὸς, οῦ, ὁ, the act of speaking, singing, *or* crying out, in loud voice: *from* ληκυθίζω.

(Ληκῡθιστὴς, οῦ, ὁ, one who speaks, sings, *or* cries aloud.

Ληκῡθοποιὸς, οῦ, *adj.* making λήκυθοι. *Th.* λήκυθος, ποιέω.

Ληκῡθοπώλης, ου, ὁ, a vender of λήκυθοι. *Th.* λήκυθος, πώλέω.

ΛΗ΄ΚΥΘΟΣ, ου, ἡ, a cruet, *or other vessel for containing oil, Odyss.* 6, 79. a vase for containing scented oils, salves, *or* pigments, for decorating the person. *met.* rhetorical ornament — *the prominent cartilage of the windpipe*, Thyroid cartilage, *from this last s. the latter ss. of* ληκυθίζω *are derived, Phrynich. Bekk. p.* 50.; *hence*, a deep-sounding full voice. *Etym. Akin to* λάγινος, *Schol. Plat. p.* 136.

Ληκὼ, όος, ἡ, *the virile member, the penis, Photius, Hesych.*

Λῆμα, ατος, τὸ, will, firmness of will *or* purpose (*whether for good or evil*), presence of mind, resoluteness, *Herod.* 5, 72. *f. Arist. Nub.* 455. determination,

purpose, disposition, *Eur. Med.* 178.; *hence*, magnanimity; stern pride: *properly, an Ion. word. Th.* λάω, λῶ.

Λημᾰλέος, έα, έον, *adj.* blear-eyed; seeing imperfectly. *Th.* λήμη.

Λημᾰτίας, ου, ὁ, a brave, *or* resolute man. *Th.* (λῆμα) λάω, λῶ.

Ληματιάω, ῶ, *fut.* ήσω, to be resolute, *Arist. Ran.* 495.: *from* λῆμα.

(Λημᾰτόω, ῶ, to inspire courage.

Λημάω, ῶ, *fut.* ήσω, to have the eyes running over with a discharge, *in general*, to have diseased eyes, to see imperfectly, *Arist. Plut.* 581. *with* κολοκύνταις, *Nub.* 326. to have drops of rheum in the eyes as large as gourds, *be wholly unable to discern. Th.* λήμη.

ΛΗ῎ΜΗ, ης, ἡ, *s. s. as the other forms* γλῆμη, *or* γλάμη, *viz.* rheum flowing from the eye.

Λῆμμα, ατος, τὸ, that which is taken, has been received, *or* accepted, *as money, Dem. freq.* that which is received as a present, *or* bribe; a present — a profit, receipt, *or* income — *in Logic*, a proposition previously taken for granted, a Lemma — a title, *of a poem, &c. Th.* (εἴλημμαι, *part. perf. pass.*) λαμβάνω.

(Λημμᾰ́τιον, ου, τὸ, *dimin. of* λῆμμα.

(Λημματισμός, οῦ, ὁ, acquisition, gain: *as if from a verb*, ληματίζω.

Λημνίσκος, ου, ὁ, a woollen band, *or* fillet. *Th.* λῆνος, wool.

Λῆμνος, ου, ἡ, *the isle of* Lemnos.

Λημόττης, ητος, ἡ, the flow of rheum from the eyes. *Th.* λήμη.

Λῆν, *inf. of* λάω, λῶ, to wish.

Λῆναι (*also* Ληναὶ, *Jac. A. P. p.* 875.), ῶν, αἱ, Bacchantes, *female votaries of Bacchus, Boeth. An.* 2, 127. *Th.* ληνός.

(Ληναΐζω, *fut.* ίσω, to celebrate the Λήναια, *or* feasts of Bacchus; to compose poems for those festivals.

(Ληναϊκός, κὴ, κὸν, *adj.* pertaining to, *or* fit for the festivals of Bacchus; prepared for, *or* performed on such festivals, *as odes, or tragedies, Posid. Athen.* 414.

(Ληναῖος, αία, αῖον, *adj. properly*, of, *or* pertaining to the wine-press. — *Subst.* ὁ Ληναῖος, one to whom the wine-press is sacred, *Epith. of Bacchus.* — *Neut. sing.* Ληναῖον, ου, τὸ, an enclosure sacred to Bacchus, *where the festival of Bacchus*, Ληναῖτος, *was celebrated, Orph. H.* 49, 5. *hence*, ὁ ἐπὶ Ληναίῳ ἀγὼν, *Arist. Ach.* 478., the contest for a prize in dramatic poetry, *mostly comedy*, in the Ληναῖον, at the Lenæan festival. *Plur.* Λήναια, ων, τὰ, the festival of Bacchus under the invocation Ληναῖος, *at which dramatic pieces were performed under the king Archon, those at the great* Διονύσια, *under the chief Archon. Compare* λίμναι.

(Ληνᾶ́ϊτης, ου, ὁ, *s. s. as* ληναικὸς, *Arist. Eq.* 545.

(Ληναιὼν, ῶνος, ὁ, the month in which the Λήναια was celebrated, *the old Ion. name of the Att. month* Γαμηλιῶν, *answering to the end of Autumn, the 7th month of the Att. year, part of December and January, according to Böck. p.* 50.

Ληνὰς, άδος, ἡ, *and* ληνὶς, ίδος, ἡ, the place in which the mast is fixed; *s. s. as* ἱστοδόκη. *Th.* ληνός.

(Ληνεὼν, ῶνος, ὁ, the place where a wine-press stands.

(Ληνὶς, ίδος, ἡ, *s. s. as* ληνάς.

Ληνοβᾰτέω, ῶ, *fut.* ήσω, *properly*, to tread grapes in the wine-press. *Th.* ληνὸς, (βατέω) βαίνω.

(Ληνοβάτης, ου, ὁ, one who treads, *or* presses grapes.

ΛΗΝΟ῝Σ (*Dor.* λᾱνὸς), οῦ, ὁ, *or* ἡ, the place in a wine-press where the grapes are laid, a wine vat, *or* press, *Theocr.* 14, 17. a kneading trough, *Menand. frag.* — the coffer under the seat of a chariot — the hole, *or* socket into which the mast of a vessel is fixed — a coffin, *Phrynich. Bekker. p.* 51. a hollow place, a pool, *or* trough, *serving as* a watering place for cattle, *Hymn. Merc.* 104. *Etym. Akin to words derived from* λαμβάνω, *or from its probable root*, λάω, to contain.

Λῆνος (*Dor.* λᾶνος), εως, τὸ, wool, *Æsch. Eum.* 44. *and also*, woollen cloth, *Apollon.* 4, 173.

Ληξιαρχικὸν, οῦ, τὸ, (βιβλίον, *or* γραμματεῖον, *understd.*) a register of the names of those young men, who had attained the full age which gave them a right of inheritance, *Dem. p.* 1306. *Th.* λῆξις, ἄρχω.

(Ληξίαρχος, ου, ὁ, a magistrate at Athens, who superintended the registers called ληξιαρχικά.

Ληξιπύρετος, ου, *adj.* stopping, *or* allaying fevers. *Th.* λῆξις (*from* λήγω), πυρετός.

Λῆξις, εως, ἡ, cessation, rest, *Æsch. Eum.* 481. *Th.* λήγω. ‡‡ the act of casting lots; the receiving by lot, *or* inheritance; an inheritance, *or* lot — the casting of lots, *in order to ascertain the order in which causes are to be heard, hence*, a trial, *Rhunk. ad Tim. p.* 174. *Th.* λαγχάνω.

Λήπτης, ου, ὁ, *and* ληπτὴρ, ῆρος, ὁ, one who takes, seizes, receives, *or* acquires. *Th.* λήβω, λαμβάνω.

(Ληπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, taking, *or* seizing; inclined to take, *or* seize.

(Ληπτὸς, τὴ, τὸν, *adj.* taken; caught. *met.* comprehended; to be taken, &c. *met.* comprehensible, *Agath. An.* 3, 58.

Ληραίνω, *fut.* ανῶ, *a form of* ληρέω.

Ληρέω, ῶ, *fut.* ησω, to be silly; to act, *or* speak, in a trivial silly manner, to trifle, *Arist. Nub.* 336. *Th.* λῆρος.

(Λήρημα, ατος, τὸ, a silly saying, *or* action.

(Λήρησις, εως, ἡ, the acting, *or* speaking in a foolish manner; dotage.

(Ληρολόγος, ου, ὁ, a foolish talker. *Th.* λῆρος, λέγω.

ΛΗ῎ΡΟΣ, ου, ὁ, idle, trifling, *or* foolish talk; silliness; prate, nonsense, pompous nonsense, bombast, *Arist. Ran.* 1103. — a silly prater, a silly frivolous person, *Lysist.* 860. — *a certain golden ornament in the female head-dress, An.* 1, *p.* 483.

Ληρωδέω, ῶ, to talk frivolously: *from* ληρώδης.

Ληρώδης, εος, *adj.* silly; frivolous. *Th.* λῆρος, εἶδος.

(Ληρωδία, ας, ἡ, idle talk, frivolity.

Λησίμβροτος, ου, ὁ, a thief, a deceiver, *Hom. H.* 2, 339. *Th.* λήθω, βροτός.

Λῆσις, εως, ἡ, wish; resolution; choice. *Th.* λάω, λῶ.

Λῆσις, εως, ἡ, *s. s. as* λῆστις. *Th.* (λήθω) λανθάνω.

Λησμόνη, ης, ἡ, *a? form of* λησμοσύνη.

Λησμοσύνη, ης, ἡ, *s. s. and Th. as* λήθη, *Hes. Th.* 55.

(Λήσμων, ονος, *adj.* forgetful; ungrateful.

Λῃστάρχης, ου, ὁ, a chief of robbers. *Th.* λῃστὴς, ἄρχω.

Λῃστεία, ας, ἡ, robbery; the profession, *or* occupation of a robber. *Th.* (λῃστεύω) λῃστής.

Λῃστεύω, *fut.* εύσω, to rob, to plunder, *or* to be a robber. *Act. with an accus.* to rob, *Plut. Thes.* 9.: *from* λῃστής.

Λῃστὴρ, ῆρος, ὁ, *fem.* λῄστειρα, ας, ἡ, *s. s. and Th. as* λῃστής.

(Λῃστήριον, ου, τὸ, the life of robbers, robbery; a den, *or* band of, &c.

Λῃστὴς (*Dor.* λᾱστὴς), *Ion.* λῃϊστὴς, οῦ, ὁ, a robber, *but, especially*, a pirate, *Eur. Cycl.* 112. *Thuc.* 1, 5. *Th.* (λῃΐζομαι) λῃΐς.

(Λῃστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, addicted to robbery. — *Neut.* λῃστικὸν, οῦ, τὸ, a band of robbers, *Lobeck. Phryn. p.* 242.

Λῄστις, εως, ἡ, *s. s. and Th. as* λήθη.

Λῃστοδίωκτος, ου, *adj.* pursued by robbers. *Th.* λῃστὴς, διώκω.

Λῃστοκτόνος, ου, *adj.* slaying robbers, *but*, λῃστόκτονος (*note the accent*), slain by, &c. *Th.* λῃστὴς, κτείνω.

Λῃστὸς, τὴ, τὸν, *adj. s. s. and Th. as* λῃϊστός.

Λῃστρικὸν, οῦ, τὸ, a band of rob-

bers, *or* pirates, piracy, *Thuc.* 1, 13.: *neut. of* λῃστρικός.

Λῃστρικός, κή, κόν, *adj. s.s. as* λῃστικός: *from* λῃστής.

(Λῃστρίς, ίδος, ἡ, a female robber, *or* pirate — a pirate's vessel.

Λήϊαρχος, ου, ὁ, a priest, *Lycophr.* 901. *Th.* λήϊτον, ἄρχω.

Λήϊτειρᾰ, ας, ἡ, a priestess, *Callim. fr.* 123.: *fem. of* λητήρ.

Λητογένειᾰ, ας, ἡ, the daughter of Latona, Diana: *fem. of* λητογενής.

Λητογενής, έος, being the offspring of Latona, *viz.* Apollo and Diana: *from* Λητὼ, γένος.

Λητοΐδης (*Dor.* Λᾱτοΐδης), ου, ὁ, *s.s. as the foregoing Th.* Λητώ.

Λῆτος, *s.s. as* λήϊτος.

Λητουργέω, λητουργός, *Att. for* λειτουργέω, λειτουργός.

ΛΗΤΩ᾽, όος, *contr.* οῦς, ἡ, (*accus.* Λητὼ, *dat. in Hom.* Λητοῖ, *vocat.* Λητοῖ, *Hom. H. Ap.* 14, 62.) Latona, *mother of Apollo and Diana.*

(Λητωΐὰς, άδος, ἡ, *a form of* Λητωΐς.

(Λητώϊος, ῖα, ῖον, *s.s. as the contr. form* λητῷος.

(Λητωΐς, ίδος, ἡ, the daughter of Latona, Diana.

(Λητῷον, ου, τὸ, a temple of Latona.

(Λητῷος, ῴα, ῷον, *adj.* of, *or* pertaining to Latona.

Λήχω, *a form from which Gram. Vett. deduce* λήξομαι, *fut. of* λαγχάνω.

Λῆψις, εως, ἡ, the act of taking, seizing, catching, receiving, accepting, *or* acquiring, (*see* λαμβάνω)—the act of taking away—the attack, *of a distemper* — a position taken for granted, *Logick.* — *in the plur.* receipts; profits; income, *Plat. Alcib.* 1. *Th.* (λήψομαι, *fut. of*) λαμβάνω.

Λι—, *an inseparable particle, having, like* λα *and* λαι, *an augm. force, from which* λίαν, λιλαίομαι, λίπτω, *and* λίσσομαι, *are derived.*

ΛΙΆΖΟΜΑΙ, *fut.* άσομαι, 1 *aor.* ἐλῐάσθην, 3 *pers. plur.* ἐλίασθησαν, *in Hom. poet.* ἐλίασθεν, *part.* λιασθεὶς, to go aside; to move out of the way; to give way; to withdraw; to retire, *Hom. Il. and Od.* turn towards, *Eur. Hec.* 97. to sink, *or* fall, *Il. o*, 543. *υ*, 418. *and* 420. to let fall, ψ, 879. *The act. form no where occurs, except in the reading of Aristarch.* λίασσεν, *where* λίασθεν *stands now, Il. last cit. Etym. It has nothing in common with* λίαν, *its ss. agree with* κλίνω, *Buttm. Lexil. p.* 72.

Λῐ᾽ᾱν [*also,* λῐ᾽ᾱν], *Hom. and Ion.* λίην, *adv.* very, very much, exceedingly, excessively, *Hom. freq.* strongly, *less freq. placed between the article and its subst. as* διὰ τὴν λίαν φιλότητα βροτῶν, *Æsch. Prom.* 123. on account of his excessive love of mankind, *so also, Eur. Iph. Taur.* 722.; wholly; completely, *Thuc.* 7, 5. *Th. the particle* λι—,

Λῐᾰρὸς, ρὰ, ρὸν, *adj. properly,* tepid, warm, *Il.* λ, 477. gentle, *as a breeze, Od.* ε, 268. *met.* agreeable, *Il.* ξ, 164. favourable, *as a wind, Apollon.*, 2, 1033. *s.s. as* χλιαρός. *Th.* χλιαίνω, λιαίνω.

(Λίασμα, ατος, τὸ, *s.s. as* χλίασμα.

Λίβα, *see* λιβάς.

Λῐβᾰ᾽διον, ου, τὸ, a meadow; a moist field, *or* marsh: *from* λιβάς.

Λῐβάζω, *fut.* άσω, to let fall drop by drop, to pour. *Med.* to flow slowly, *Antiphan. An.* 2, 205. *Th.* (λιβὰς) λείβω.

Λῐβανῐ᾽ζω, *fut.* ίσω, to have the odour of λίβανος. *Th.* λίβανος.

(Λῐβάνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to frankincense.

(Λῐβᾰ᾽νινος, ίνη, ινον, *adj.* made of frankincense.

Λῐβᾰνοκᾰῖα, ας, ἡ, the burning of frankincense. *Th.* λίβανος, καίω.

Λῐβᾰνόμαντις, εως, ὁ, *and* ἡ, a soothsayer who uses frankincense for purposes of divination — λιβανομαντεία, the art of a λιβανόμαντις. *Th.* λίβανος, μάντις.

ΛΙ᾽ΒΑΝΟΣ, ου, ὁ, *and* ἡ, the tree which produces frankincense, *Herod.* 4, 75. *m.* frankincense, *Eur. Bacch.* 144. *The tree, or shrub has not been satisfactorily determined by Botanists.*—Mount Lebanon. *Th.* λείβω.

Λῐβᾰνοφόρος, ου, *adj.* bearing frankincense. *Th.* λίβανος, φέρω.

Λῐβᾰνόχροος, όου, *adj. contr.* λιβανόχρους, ου, having the colour of frankincense. *Th.* λίβανος, χρόα.

Λῐβᾰνώδης, εος, *adj.* like frankincense; of the nature of frankincense. *Th.* λίβανος, εἶδος.

(Λῐβᾰνωτίζω, *fut.* ίσω, to fumigate with frankincense, *Strab.* 16, *p.* 461. *Sieb.*

(Λῐβᾰνώτινος, ίνη, ινον, *adj.* made of, *or* prepared with frankincense.

(Λῐβᾰνώτιον, ου, τὸ, *dimin. of* λιβανωτός.

Λῐβᾰνωτὶς, ίδος, ἡ, rosemary; Rosmarinus officinalis, *Dioscor.* 3, 89. λιβανωτὶς καγχρυφόρος, *or* καγχρυόεσσα, *Dioscor.* 3, 87. Cachrys Libanotis, *another species* Laserpitium latifolium, *or* Athamanta Libanotis; *both have a strong aromatic odour. Th.* λίβανος.

Λῐβᾰνωτοπωλέω, ῶ, *fut.* ήσω, to vend frankincense. *Th.* λιβανωτὸς, πωλέω.

(Λῐβᾰνωτοπώλης, ου, ὁ, a vender of frankincense.

Λῐβανωτὸς, οῦ, ὁ, frankincense, *Herod.* 4, 107. *Th.* λίβανος.

Λιβανωτοφόρος, ου, ὁ, *or* ἡ, *s.s. as* λιβανοφόρος. *Th.* λιβανωτὸς, φέρω.

Λιβανωτρὶς, ίδος, ἡ, a vase, *or* censer for burning frankincense, *Plut.* 7, *p.* 864. *Th.* λιβανωτός.

Λῐβᾶς, ᾶ᾽δος (*an irreg. accus.*, λίβα, *Apollon.*), ἡ, the dropping of a liquid, dripping water, *Eur. Androm.* 116. *met.* tears, *Iph. Taur.* 1107. a spring, *Geopon.* 2, 6.: *from it the Lat.* 'imber,' *kindred words are* ὄμβρος, *and* 'umbra.' *Th.* λείβω.

(Λίβηθρον, ου, τὸ, *s. s. as* λείβηθρον.

Λίβον, ου, τὸ, a kind of cake.

Λιβόνοτος, ου, ὁ, a south-west wind. *Th.* λίψ, νότος.

Λίβος, εος, τὸ, *s. s. and Th. as* λιβάς. *met.* a tear, *Æsch. Choë.* 441.

Λιβοφοῖνιξ, ικος, ὁ, *s.s. as* λιβόνοτος. *Th.* λίψ, φοῖνιξ.

Λιβρὸς, ρὰ, ρὸν, *adj.* humid, moist, *Dosiad. An.* 1, 412.—dark; cloudy; dusky, *like clouds portending rain. Th.* λείβω.

Λῐβύ᾽η, ης, ἡ, Libya.

(Λῐβῠκὸς, κὴ, κὸν, *adj.* Libyan, *Eur. Phaëth. Frag.* 711.

Λιβυρνίδες, ων, αἱ, *islands on the Croatian shore of the Gulf of Venice, Dion.* 491.

Λῐβυρνὶς, ίδος, ἡ, *and* λίβυρνον, ου, τὸ, *a light swift vessel, a* 'felucca.'

Λῐ᾽βῠς, υος, ὁ, a Lybian; an African.—*Adj. s. s. as* Λιβυκός: *as fem. of subst. and adj.* λίβυσσα, ης, ἡ, an ostrich, *Suidas.*

(Λῐβυστῐκὸς, κὴ, κὸν, *adj.* Libyan.

(Λῐβυστὶς, ίδος, ἡ, Libya; a Libyan, *or* African female.

Λιβυφοῖνιξ, ικος, ὁ, a Carthaginian, *viz. between Libyans and Phœnicians. Th.* Λίβυς, φοῖνιξ.

Λίβω, *by Gram. only as a form of* λείβω.

Λῐ᾽γᾰ, *adv.* in a shrill clear tone, *Od.* κ, 254.: *for* λιγέα, *neut. of* λιγύς.

Λῐγαίνω, to cry out, in a loud shrill voice, *Il.* λ, 685. *Act.* to chant, sing, *with an accus. Bion.* 15, 1. *Th.* λιγύς.

Λίγγω, *fut.* ξω, to hiss, whiz, *or* twang, *like an arrow shot from a bow, Il.* δ, 125. *from* λιγύς.

Λίγδα, ης, ἡ, *s.s. as* λίγδος, *or* ῖγδη.

Λίγδην, *adv.* grazing the surface, *Od.* χ, 278. *Th.* λίζω.

ΛΙ᾽ΓΔΟΣ, ου, ὁ, a mortar—a crucible used in melting metals: *s. s. as* χῶνος, *Polluc.* 10, 180.; a clay form used for casting hollow waxen images.

Λῐ᾽γειος, εία, ειον, *adj. a late form of* λιγὺς, *as Heliodor. Æthiop.* 6, *p.* 270. *Coray.*

Λίγέως, *adv.* (*Hom.*) *of* λιγύς.

Λιγνῦόεις, όεσσα, όεν, *adj.* sooty; smoky, *Apollon.* 3, 1291. *Th.* λιγνύς.

ΛΙΓΝΥ᾽Σ, ύος, ἡ, a smoky fire, *Soph. Ant.* 1127.; smoke, soot, *Apollon.* 1, 436. *met.* darkness, *the shade of death, Soph. Trach.* 796. *Compare* ἀχλὺς, *Il.* ε, 696. *and freq.*

Λιγνῦώδης, εος, *adj.* sooty; fuliginous; full of soot; smoky; like soot. *Th.* λιγνὺς, εἶδος.

Λιγῠηχὴς, έος, *adj.* shrill, *or* clear-sounding, *Bian. An.* 2, 156. *Th.* λιγὺς, ἠχή.

Λῐγῠ́θροος, όου, *contr.* λιγύθρους, ου, *adj. s. s. as the foregoing, Coluth.* 269. *Th.* λιγὺς, θρόος.

Λιγῠμολπος, ου, *adj.* melodious, *Hom. H. Pan.* 19. *Th.* λιγὺς, μολπή.

Λῐγῠμῡθος, οῦ, *adj.* singing in a clear sonorous voice, *Arist. Av.* 1381. *Th.* λιγὺς, μῦθος.

Λιγυπνείων, ονος, *adj.* whistling, *Od.* δ, 567.: *from* λιγὺς, πνέω.

Λιγύπνοιος, ου, *adj. another form of* λιγυπνείων.

Λῐγύπνοος, ου, *adj.* blowing in shrill, *or* clear tones. *Th.* λιγὺς, πνέω.

Λιγυπτέρῠγος, ου, *adj.* having shrill-sounding pinions, *Meleag.* 112.: *from* λιγὺς, πτέρυξ.

Λῐγυρίζω, *fut.* ίσω, to speak, *or* sing, in a clear tone, *or* agreeably, *Lucian.* 5, *p.* 178.: *from* λιγυρός.

Λῐγυρόθροος, όου, *adj. contr.* λιγυρόθρους, ου, *s. s. as* λιγύθροος. *Th.* λιγυρὸς, θρόος.

Λῐγῠρόπνοος, όου, *adj. contr.* λιγυρόπνους, *s. s. as* λιγύπνοος. *Th.* λιγυρὸς, πνέω.

Λῐγῠρὸς, ρὰ, ρὸν, *adj.* 'loud,' 'clear,' shrill;' 'sharp,' 'piercing,'—*properly,* 'emitting a sound,' *like that of the whistling of an arrow shot from the bow, or of the wings of a bird in its flight, the lash of a whip, Il.* λ, 532. *thus said of the wind,* ε, 526.—*in a clear, harmonious tone, the song of the Sirens, Od.* μ, 44. *met.* piercing, poignant, *sorrows, Eur. Med.* 208.: *common to poet. and prose: from* λιγύς.

(Λῐγῠρῶς, *adv. of* λιγυρός.

ΛΙΓΥΣ, εῖα, (*In Hom. and Ion. accent.* λίγεια, *Dor.* λίγεα), ὺ, *adj. the s. s. as* λιγυρὸς, clear, loud-sounding, *applied in Hom. alike to articulate, or inarticulate sounds, mostly in the Iliad, applied to the eloquence of Nestor, where it may be rendered,* full, harmonious in delivery; shrill, *wailings, Æsch. Pers.* 324. *Eur. Heracl.* 893. *Etym. Some take* λιγὺς, *as a Th. others refer it to* λίζω, *which however occurs only in the late writ.*

ΛΙΓΥΣ, υος, ὁ, a Ligurian.

(Λιγυστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Liguria; Ligurian.

Λῐγυστὶς, ίδος, ἡ, *a plant,* common lovage: Ligusticum Levisticum.

Λῐγύφθογγος, ου, *adj.* loud-voiced, *a herald, Il.* β, 442. *Th.* λιγὺς, φθογγή.

Λιγύφωνος, ου, *adj. s. s. as* λιγύφθογγος. *Th.* λιγὺς, φωνή.

ΛΙΖΩ, *fut.* ξω, *the s. s. as* λείχω, *and kindred forms, it occurs only in late writ.: to either forms belong* λίγδην, *and* ἐπιλίγδην.

Λίην, *adv. Ion. for* λίαν.

Λῖθ', *see* λῖς.

Λιθαγωγὸς, οῦ, *adj.* conveying stones, *Polluc.* 10, 148. *Th.* λίθος, ἄγω.

Λιθάζω, to fling stones, *Polyb.* 10, 29, 5. *Th.* λίθος.

(Λῐ́θαξ, ακος, ὁ, *or* ἡ, a stone, *or* rock.—*Adj.* rocky, rugged, *Od.* ε, 415.

Λιθαργύρεος, έα, εον, λιθαργυρινὸς, νὴ, νὸν, *adj.* made of λιθάργυρος: *from* λιθάργυρος.

Λῐθάργῠρος, ου, ὁ, silver dross, *which separates from the ore in smelting; properly,* lead in a semivitreous state, *gathered from silver ore when purifying, or otherwise prepared,* litharge—a white metal compounded of lead and silver, *Beckmann. Gesch. d. Erfind.* 4, *p.* 340:—*Adj. s. s. as* λιθαργύρεος. *Th.* λίθος, ἄργυρος.

Λῐθᾰρίδιον, *and* λιθάριον, ου, τὸ, a precious stone: *dim. of* λίθος.

(Λῐθὰς, άδος, ἡ, a stone, *Od.* ξ, 36. a shower of stones, *Æsch. Sept.* 143.

Λῐθαστὴς, οῦ, ὁ, one who throws stones at an object, *or* stones. *Th.* (λιθάζω) λίθος.

(Λιθαστικὸς, κὴ, κὸν, *adj.* pertaining to stones.

Λῐθεία, ας, ἡ, a kind of stone, *or* marble—a collection of stones, *particularly of* precious stones, *or* a precious stone: *fem. of* λίθειος.

Λῐ́θειος, εία, ειον, (*also,* 2 *term.* ου) *adj.* of, *or* pertaining to stone, stony. *Th.* λίθος.

(Λίθεος, έα, εον, (*also* 2 *term.* ου) *adj. Il.* ψ, 202. *s. s. as* λίθειος.

Λῐθηλογὴς, έος, *adj.* constructed of stone, *Crinagr. An.* 2, 142. *Th.* λίθος, λέγω.

Λῐθία, ας, ἡ, *s. s. and Th. as.* λιθεία.

Λῐθιακὸς, κὴ, κὸν, *adj.* relating to stones.—*Neut.* τὰ λιθιακὰ (βιβλία *understood.*), a treatise on precious stones, *or* stones. *Th.* λίθος.

(Λῐθίασις, εως, ἡ, *a distemper,* the gravel—the formation of hard concretions, *between the coats of the eyelid.*

(Λῐθιάω, ῶ, *fut.* ήσω, to be affected with gravel.

(Λῐθίδιον, ου, τὸ, *dimin. of* λίθος.

(Λῐθίζω, *fut.* ίσω, to resemble stone.

(Λῐ́θῐνος, ίνη, ινον, *or* λίθινος, ου, *adj.* made of stone, *Herod.* 2, 69. *a.*

(Λῐθίον, ου, τὸ, *and* λιθὶς, ίδος, ἡ, *dimin. of* λίθος.

Λῐθόβλητος, ου, *adj.* casting stones, *Plato. An.* 1, 173.—*Pass.* struck with stones; furnished with, &c. *Th.* λίθος, βάλλω.

(Λῐθοβολέω, ῶ, *fut.* ήσω, to strike with a stone, *or* stones.

(Λῐθοβολία, ας, ἡ, the act of casting stones, *or* stoning.

(Λιθοβόλος, ου, *adj.* casting stones, *Eur. Phœn.* 1078. *Thuc.* 6, 69. λιθόβολος (*note the accent*), struck with stones; stoned.—*Neut.* τὸ λιθοβόλον, an engine for casting stones.

Λῐθογλύπτης, ου, ὁ, a stone-cutter. *Th.* λίθος, γλύφω.

(Λῐθογλῡφὴς, έος, *adj.* cut, *or* engraved in stone, *Nonnus.*

(Λῐθογλῡφῐ́ᾱ, ας, ἡ, the act of engraving in stone, *Maneth.* 4, 130.

(Λῐθογλῡ́φος, ου, ὁ, *s. s. as* λιθογλύπτης.

Λῐθόδενδρον, ου, τὸ, coral, *from its resemblance to plants. Th.* λίθος, δένδρον.

Λῐθοδερκὴς, έος, *adj.* that turns to stone by a glance, *Antiphil. An.* 2, 172. *Th.* λίθος, δέρκω.

Λῐθόδερμος, ου, *adj.* having a stony covering, *or* covered with a shell. *Th.* λίθος, (δέρμα) δέρω.

Λῐθοδικτέω, ῶ, *fut.* ήσω, to strike with stones. *Th.* λίθος, δίκω.

Λῐθόδμητος, *and* λιθοδόμητος, ου, *adj.* built with stones. *Th.* λίθος, δέμω, δομέω.

Λῐθοειδὴς, έος, *adj.* resembling stone. *Th.* λίθος, εἶδος.

Λῐθοεργὴς, έος, *adj. and* λιθοεργὸς, οῦ, *adj.* turning into stone, *Dioscor. An.* 1, 496. *Th.* λίθος, ἔργον.

Λῐθοθλάω, ῶ, *fut.* ήσω, to break stones. *Th.* λίθος, θλάω.

Λῐθοκάρδιος, ου, *adj.* hard-hearted, *Basil. Th.* λίθος, καρδία.

Λῐθοκέφαλος, ου, *adj.* having a stony head. *Th.* λίθος, κεφαλή.

Λῐθοκόλλα, ας, ἡ, cement for stones, mortar. *Th.* λίθος, κόλλα.

(Λῐθοκόλλητος, ου, *adj.* composed of stones cemented together, *Soph. Trach.* 1263. overlaid, *or* encrusted with precious marbles, *or* precious stones, *Strab.* 16, *p.* 438. *Sieb.*

Λῐθοκοπία, ας, ἡ, the cutting of stone. *Th.* λίθος, κόπτω.

(Λῐθοκόπος, ου, ὁ, a stone-cutter.

Λῐθοκτονία, ας, ἡ, death by stoning, *Ep. Adesp.* 465. *Th.* λίθος, κτείνω.

Λῐθολευστέω, ῶ, *fut.* ήσω, to cast stones; to strike with stones, *or* stone. *Th.* λίθος, λεύω.

(Λῐθολεύστης, ου, ὁ, *s. s. as* λιθοβόλος.

(Λῐθόλευστος, ου, *adj.* stoned, *Soph. Aj.* 254.

Λῐθολογέω, ῶ, *fut.* ήσω, to gather stones; to build with stones alone without cement, *in Thuc.* 4, 4. λογάδην συντιθέναι. *Th.* λίθος, λέγω.

(Λῐθολόγημα, ατος, τὸ, *properly,* a collection, *or* joining together of stones; the act of building with stones without cement, *Xen. Cyrop.* 6, 3, 25.

(Λῐθολόγος, ου, *adj.* gathering stones, *or* building with them alone, *Xen. Hellen.* 4, 4, 18.—*Subst.* a mason, *Thuc.* 7, 43.

Λῐθοξοεῖον, ου, τὸ, the workshop of a stone-cutter. *Th.* λίθος, ξέω.

(Λῐθοξοϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, cutting and polishing stones; expert in, &c.: *from* λιθοξόος.

Λῐθοξόος, ου, ὁ, a stone-cutter, *or* polisher of stones. *Th.* λίθος, ξέω.

Λῐθοποιέω, ῶ, to turn into stone, *Lucian.* 2, *p.* 122. *Th.* λίθος, ποιέω.

(Λῐθοποιὸς, οῦ, *adj.* converting into stone.

Λῐθόῤῥῑνος, ου, *adj. s. s. as* λιθόδερμος, *Empedocl. ap. Plut. Th.* λίθος, ῥινός.

ΛΙ'ΘΟΣ, ου, ὁ (*also*, ἡ, *Il.* μ, 287. *s. s. as the masc.*), a 'stone,' a 'rock,' *Hom. in subseq. writ. the fem. meant*, an ornamental, *or* precious stone, *Jac. A. P. p.* 137. *especially, in Att. prose, but poet.* any stone — *at Athens*, the stony rostrum in the Pnyx, *from which the Orators harangued, Arist. Ach.* 653. *Compare* λιθωμότης, *also*, the elevated spot, *on which culprits were placed, in the sittings of the Areopagus; another stone placed in the market place at which oaths were administered — probably*, glass, *some prefer* 'talc,' *Arist. Nub.* 757. χυτὴ λίθος, *Athen.* 10, *p.* 432. glass — a stone, *used in a game like draughts, Theocr.* 6, 18. *hence, the proverb*, πάντα λίθον κινέω, I try every expedient; the stone, *in the bladder.*

Λῐθοσόος, *poet.* λιθοσσόος, όου, *adj.* attacking with stones, stoning, *Nonnus. Th.* λίθος, σεύω.

Λῐθοσπᾰδὴς, ές, *adj.* torn from the rock, *Soph. Ant.* 1216. *Th.* λίθος, σπάω.

Λῐθόσπερμον, ου, τὸ, *a plant, probably*, gray-mill: Lithospermum arvense. *Th.* λίθος, σπέρμα.

Λῐθόστρωτος, ου, *adj.* paved with stones, *Soph. Ant.* 1204. *mostly*, with ornamental stones, *as in Mosaic work. Th.* λίθος, στρώννυμι.

Λῐθοτομεῖον, ου, τὸ, *s. s. and Th. as* λιθοτομία.

Λῐθοτομέω, ῶ, *fut.* ήσω, to cut, hew, *or* quarry stones. *Th.* λίθος, τέμνω.

(Λῐθοτομία, ας (*Ion.* ίη, ης), ἡ, the cutting of stones, *Herod.* 2, 8. *a. — the Surgical operation of* Lithotomy — a quarry, *Dem.* stones cut from a quarry, *Pausan.* 1, 19.: *from* λιθοτόμος.

(Λῐθοτόμος, ου, quarrying, cutting, *or* breaking stones; (*note the accent*) λιθότομος, ου, cut from stone; formed in stone.

Λῐθοτριβικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of cutting and polishing stones, *or* gems: *from* λιθοτριβικός.

Λῐθοτριβικὸς, κὴ, κὸν, *adj* pertaining to, *or* qualified for cutting stones, *or* gems. *Th.* λίθος, τρίβω.

Λῐθουλκέω, ῶ, *fut.* ήσω, to draw up stones from a quarry. *Th.* λίθος, ἕλκω.

(Λῐθουλκὸς, οῦ, *adj.* drawing up stones.—*Subst.* an instrument, *for such purpose.*

Λῐθουργέω, ῶ, *fut.* ήσω, to work in stone; to prepare stone — to turn to stone, *Jac. A. P. p.* 39. *Th.* λίθος, ἔργον.

(Λῐθουργία, ας, ἡ, the working in stone; stone-work.

(Λῐθουργίζω, *s. s. as* λιθουργέω, ?

(Λῐθουργικὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to a λιθουργός. — λιθουργικὴ (τέχνη *understd.*), the art of working in stone.

(Λῐθουργὸς, οῦ, *adj.* working in stone. — *Subst.* a stone-mason, *Thuc.* 4, 69. a sculptor, *Arist. Av.* 1134. τὸ λιθουργὸν, an instrument for working in stone, *Thuc.* 4, 4.

Λιθουρία, ας, ἡ, the discharge of gravel by urine, *Med. writ.: from* λίθος, οὐρέω.

Λῐθοφορέω, ῶ, *fut.* ήσω, to carry stones. *Th.* λίθος, φέρω.

(Λῐθοφόρος, ου, *adj.* carrying stones,

Λῐθόω, ῶ, *fut.* ώσω, to petrify. *Hedil. An.* 2, 257. *Th.* λίθος.

Λῐθώδης, εος, *adj.* of the nature of, *or* hard, as stone: *from* λίθος, εἶδος.

(Λῐθωδία, ας, ἡ, the hardness of stone.

Λῐθωμότης, ου, ὁ, *s. s. as* δημηγόρος, one who harangues in the Pnyx, *at Athens, see* λίθος. *Th.* λίθος, ὄμνυμι, *in the last s.*

Λῐ'θωσις, εως, ἡ, the turning into stone: *subst. of* λιθόω.

Λικμαίνω, *fut.* ανῶ, *a form of* λικμάω.

Λῐκμαῖος, αία, αῖον, *adj.* presiding over the winnowing of corn, *epith. of Ceres, Zon. An.* 2, 80. *Th.* λικμός.

(Λικμὰς, άδος, ἡ, a shovel for winnowing corn, a winnowing-fan.

(Λῐκμάω, ῶ, *fut.* ήσω, to winnow corn, *Il.* ε, 500. *met.* to separate; to disperse.

(Λῐκμητὴρ, ῆρος, ὁ, one who winnows corn, *Il.* ν, 590.

(Λῐκμητήριον, ου, τὸ, a winnowing-fan, *or* sieve.

(Λῐκμητηρὶς, ίδος, ἡ, *s. s. as* λικμητήριον.

(Λῐκμητὴς, οῦ, ὁ, *s. s. as* λικμητήρ.

(Λικμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for cleansing corn.

(Λικμητὸς, οῦ, ὁ, the sifting of corn.

(Λικμήτωρ, ορος, ὁ, *s. s. as* λικμητήρ.

(Λικμίζω, *fut.* ίσω, *s. s. as* λικμάω.

ΛΙΚΜΟ'Σ, οῦ, ὁ, a shovel, sieve, *or* van for sifting, *or* winnowing corn — *see* λίκνον.

Λικμοφόρος, ου, *adj.* carrying a λικμὸς, *see* λίκνον. *Th.* λίκμος, φέρω.

Λικνάριον, ου, τὸ, *dimin. of* λίκνον.

Λικνίζω, *and* λεικνίζω, *s. s. as* λικμάω. *Th.* λίκνον.

(Λῐκνῖ'της, ου, ὁ, *a name of Bacchus*, he that is worshipped by the bearers of the λίκνον.

Λικνοειδὴς, ές, *adj.* resembling the λίκνον. *Th.* λίκνον, εἶδος.

Λῐ'κνον, *or* λῖκνον, *and* λεῖκνον, ου, τὸ, *s. s. as* λικμὸς, a winnowing-fan, *probably made of osier, but, mostly*, a shallow osier basket, *in which first-fruits and offerings were borne in solemn procession, on festivals of Bacchus and other Divinities* — a cradle, *Hom. H. Merc.* 26, 23.

Λικνοστεφέω, ῶ, *fut.* ήσω, to carry the λίκνον on the head in religious processions. *Th.* λίκνον, στέφω.

(Λικνοστεφὴς, ές, *adj.* carrying on the head the mystic λίκνον.

Λικνοφορέω, ῶ, *fut.* ήσω, to carry a winnowing-fan, *or* the mystic λίκνον. *Th.* λίκνον, (φορέω) φέρω.

(Λικνοφόρος, ου, *adj.* carrying a fan, *generally*, the mystic λίκνον, *in religious ceremonies.*

Λικρῑφῑ̂ς, *adv. s. s. as* λέχρις, obliquely, *Il.* ξ, 463. *Etym. The words*, λέχρις, λέχριος, λίζω, λίγδην, *as well as the Lat.* liquus, liquis, *from which* obliquus, oblicus. *Th.* λέγω, *in the* 1*st s.*

(Λικροὶ, ῶν, οἱ, the points *or* branches of a stag's horns.

Λίκτης, ου, ὁ, a licker. *Th.* λείχω.

Λῐλαίομαι, *poet.* (*with a genit. or inf.*) to desire earnestly, to long for, *Od.* 1, 15. ν, 31. *and Hom. freq. Theocr.* 22, 118. *with a gen.* to strive to obtain, *Il.* γ, 133. *Th.* (λελίημαι) λάω, *from* λι—.

Λῑμαγχέω, ῶ, *fut.* ήσω, to cause any one to suffer hunger; reduce by starvation, *Hippocr. Th.* λιμὸς, ἄγχω.

(Λῑμάγχησις, εως, ἡ, *and* λιμαγχία, ας, ἡ, hunger; fast; inanition.

(Λῑμαγχικὸς, κὴ, κὸν, *adj.* afflicting with hunger, *or* fasting.—*Pass.* afflicted with hunger.

Λῑμαίνω, *fut.* ανῶ, to suffer from hunger, *Herod.* 7, 25. *a. Th.* λιμὸς.

Λῑμακώδης, εος, *adj. s. s. and Th. as* λειμακώδης.

Λιμβεία, λιμβεύω, *late forms for* λιχνεία, λιχνεύω.

Λίμβος, ου, *or* λιμβὸς, οῦ, *adj. in late writ. for* λίχνος.

Λιμβρὸς, ρὰ, ρὸν, *adj.* dark; clouded; dusky; obscure. *Th.* λιβρός.

Λῑμενάρχης, ου, ὁ, the inspector of a sea-port, *or* the collector of harbour duties. *Th.* λιμὴν, ἄρχω.

(Λῑμεναρχία, ας, ἡ, the office of a λιμενάρχης.

Λῑμενήχος, ου, *adj.* inhabiting a haven; possessing a haven. *Pass.* λιμενήοχος (*note the accent*), within a haven, *Apollon.* 2, 965. *Th.* λιμὴν, ἔχω.

Λῑμενίζω, *fut.* ίσω, to be in a haven. *Th.* λιμήν.

(Λῑμένιον, ου, τὸ, *&* λιμενίσκος, ου, ὁ, *dimin. of* λιμήν.

(Λῑμένιος, ία, ιον, *adj.* pertaining to a haven, *epith. of Aphrodite.*

(Λῑμενῖ'της, ου, ὁ, *fem.* λιμενῖτις, ιδος, ἡ, that is of, *or* pertaining to a haven, an inhabitant of, *Leon. An.* 2, 235.

Λῑμενοειδὴς, ές, *adj.* resembling a haven. *Th.* λιμὴν, εἶδος.

Λῑμενοσκόπος, ου, ὁ, the inspector of a haven, *Callim.* *Th.* λιμὴν, σκοπέω.

Λῑμενοφυλακία, ας, ἡ, the office of λιμενοφύλαξ. *Th.* λιμὴν, φυλάσσω.

(Λῑμενοφύλαξ, ακος, ὁ, one who watches a harbour.

ΛΙΜΗ᾽Ν, ένος, ὁ, a harbour, a seaport, *Il.* μ, 284.: *met.* a harbour, *a place of refuge*, *Æsch. Suppl.* 466. a station, a resting-place, *Soph. Ant.* 1000. *s. s. as* τὸ γυναικεῖον αἰδοῖον, *Valcken. ad Phœn.* 18.: *common to poet. and prose. Compare the kindred form* λίμνη.

Λῑμηρὸς, ρὰ, ρὸν, *adj.* hungry, *Theoc.* 10, 58. poor; wretched. *Th.* λιμός.

Λιμηρὸς, ρὰ, ρὸν, *adj.* provided with good harbours. *Th.* λιμὴν, ἄρω.

Λιμνάζω, *fut.* άσω, to turn into a marsh, *by the overflowing of the sea, or a river.* = Λιμνάζομαι, *Mid.* to become a lake. *Th.* λίμνη.

Λίμναι, ῶν, αἱ, a place near Athens, *where an ancient temple of Bacchus stood; hence,* Λιμνήτης, *a name of Bacchus.*

Λιμναῖος, αία, αῖον, *adj.* swampy, marshy, living in marshes, *Herod.* 7, 119. *a. Th.* λίμνη. ‡‡ of, *or* pertaining to, the Λίμναι, *an Epith. of Bacchus. Th.* Λίμναι.

Λιμνὰς, άδος, ἡ, a nymph of a lake. *Th.* λίμνη.

Λιμνασία, ας, ἡ, the overflow and stagnation of water: *from* λιμνάζω.

Λιμνᾶτις, ιδος, ἡ, *Dor. for* λιμνῆτις.

ΛΙ᾽ΜΝΗ, ης, ἡ, a lake of stagnant water, *whether salt or fresh water, formed by the overflowing of the sea, or a river*, *Il.* φ, 817. *hence, poet.* the sea, *Il.* β, 711. *most freq. s. in Hom. also, Eur. Hipp.* 147. *Monk. Hec.* 446. *the original s. probably*, an estuary, *according to Casaub. ad Athen.* 3, *p.* 92. *a most freq. s.* a marsh, a lake, *Herodot.* 730. *a. (so also, Eur. Alcest.* 455.) *but, in* 1, 85. *m.* an artificial lake *seems meant: common to poet. and prose. Etym. Akin to* λιμὴν, *and as the Lat.* 'stagnum,' *from* στάζω, *so, from the part. perf. pass. of Th.* λείβω.

(Λιμνήτης, ου, ὁ, & λιμνῆτις, ιδος, ἡ. *s. s. as* λιμναῖος, & λιμναία, *either from* λίμνη, a lake, *or* λίμναι, *according to the context.*

Λιμνίον, ου, τὸ, *dimin. of* λίμνη. *Th.* λίμνη.

Λιμνοειδὴς, ές, *adj.* resembling a λίμνη. *Th.* λίμνη, εἶδος.

Λιμνοθάλαττα, *or* —ασσα, ας, ἡ, a pool, *or* lake, *formed by the overflowing of the sea, Strabo.*—salt pools, *separated by narrow strips of land. Th.* λίμνη, θάλασσα.

Λιμνομᾰ᾽χης, ου, ὁ, a poet who contends in the Λίμναι.

Λιμνόστρεα, ων, τὰ, oysters kept in ponds. *Th.* λίμνη, ὄστρεον.

Λιμνουργὸς, οῦ, ὁ, one whose occupation is in salt-water lakes, *or* in the sea, a fisherman, *Plut. Marii*, 37. *Th.* λίμνη. ἔργον.

Λιμνοφῦὴς, ές, *adj.* born, *or* grown, in lakes, *or* marshes, *Ep. Adesp.* 128. *Th.* λίμνη, φύω.

Λιμνοχᾰ̈ρὴς, ές, *adj.* delighting in lakes, *or* marshes, *Batrach.* 211. *Th.* λίμνη, χαίρω.

Λιμνόω, ῶ, *fut.* ώσω, to lay under water and turn into a lake, *or* marsh, *Strab.* 5, *p.* 367. = Λιμνόομαι, *Pass.* to be converted into, *or* become, a marsh. *Th.* λίμνη.

Λιμνώδης, ες, *adj.* resembling a lake, *or* marsh: marshy, *Thuc.* 5, 7. abounding in, &c. *Th.* λίμνη, εἶδος.

Λῑμοδοξία, ας, ἡ, a thirst for fame, *Philo. Th.* λιμὸς, δόξα.

Λῑμόδωρον, ου, τὸ, *see* λειμόδωρον.

Λῑμὸ θνῆς, ῆτος, *adj.* dying of hunger, *Æsch. Ag.* 1247. *Th.* λιμὸς, θνήσκω.

Λῑμοκίμβιξ, ικος, ὁ, one who dies of hunger through avarice, *Eustath. Th.* λιμὸς, κίμβιξ.

Λῑμοκτονέω, ῶ, *fut.* ήσω, to starve to death. *Th.* λιμὸς, κτείνω.

(Λῑμοκτονία, ας, ἡ, death by inanition.

(Λῑμοκτόνος, ου, *adj.* killing by hunger; causing severe hunger.

ΛΙΜΟ᾽Σ, ου, ὁ, *Dor.* ἁ, hunger, *Il.* τ, 166. want of food, *common to Herod. and Att. poet. and prose:* ἡ λιμὸς, *Hom. H. Cer.* 312. *also, in the late common tongue, Jac. A. P. p.* 19.: *the old form was* λειμὸς, *and so from* λέλειμμαι, *perf. pass. of* λείπω.

Λῑμοφορεὺς, έως, ὁ, *s. s. as* λιμοφόρος, *Pallad. An.* 2, 412. *Th.* λιμὸς, φέρω.

(Λῑμοφόρος, ου, *adj.* producing hunger.

Λιμόψωρος, ου, ὁ, a cutaneous disorder caused by bad or insufficient food, *Polyb.* 3, 87, 2.: *from* λιμὸς, ψώρα.

Λιμφεύω, & λιμφὸς, *s. s. as* λιμβεύω, λιμβός, *late writ.*

Λῑμώδης, ες, *adj.* hungry; famished. *Th.* λιμὸς, εἶδος.

(Λῑμώσσω, *and* λιμώττω, to be hungry, *Phanias, An.* 2, 53.

Λῖναῖος, αία, αῖον, *adj. s. s. and Th. as* λίνεος.

Λῖνάριον, ου, τὸ, *dimin. of* λίνον, a cord, *or* thread made of flax, &c. *See* λίνον.

Λῖνάω, ῶ, *fut.* ήσω, to set and watch nets. *Th.* λίνον.

Λῖνέα, ἡ, a line; a cord: *from* λίνεος.

Λῑ᾽νεος, εία, ειον, *adj.* linen made of flax. *Th.* λίνον.

(Λίνεος, έα, εον, *Ion. contr.* λινοῦς, ῆ, οῦν, *adj. Herod.* 7, 36. *m. s. s. as* λένεος.

Λῑνεργὴς, ές, *adj.* made of flax, *Lycoph.* 716. *Th.* λίνον, ἔργον.

Λῖνεὺς, έως, ὁ, a fisherman—*a fish*, the Mullet. *Th.* λίνον.

Λῖνευτὴς, οῦ, ὁ, a hunter with nets: *from* λινεύω.

Λῖνεύω, *fut.* εύσω, to catch with nets. *Th.* λίνον.

Λῖνίσκος, ου, ὁ, *a dimin. of* λίνον.

Λῖνόδεσμος, ου, ὁ, a rope made of flax, *or* bound with flaxen ropes, *Æsch. Pers.* 68.—*Adj. s. s. as* λινόδετος. *Th.* λίνον, δέω.

(Λῖνόδετος, ου, *adj.* bound with flaxen cords, *Eur. Iph. Taur.* 1044.

Λῖνόδρυς, υος, ἡ, *a plant, see* χαμαίδρυς.

Λινόζωστις, ιδος, ἡ, *a plant*, mercury: Mercurialis annua, & perennis.

Λινοθώρηξ, ηκος, *adj. Ion.* wearing a cuirass made of flax, *or* linen, *Il.* 2, 529. *Th.* λίνον, (θώρηξ) θώραξ.

Λῖνοκαλάμη, ης, ἡ, *and* λινοκαλαμὶς, ίδος, ἡ, *the plant of which* flax *is made:* Linum usitatissimum. *Th.* λίνον, καλάμη.

Λῖνο᾽κλωστος, ου, *adj.* with which flax is spun, *as a distaff, Ep. Adesp.* 524.—*Pass.* spun with flax. *Th.* λίνον, κλώθω.

Λῖνό᾽κροκος, ου, *adj.* woven from flax, *Hec.* 1064. *Th.* λίνον, κρέκω.

ΛΙ᾽ΝΟΝ, ου, τὸ, *the plant producing* flax: Linum usitatissimum, flax, *hence, any thing made of flax, thus*, an angler's line, *Il.* π. 408. a thread, *as of fate*, υ, 128. a thread, *Eur. Orest.* 1430. a fisher's net, ε, 487. *also any* net, *Æsch. Choë.* 500.—linen cloth, *Il.* ι, 661.—a linen garment, *Suppl.* 114. a sail.

Λῖνόπε᾽πλος, ου, *adj.* wearing a linen robe, *Philipp. An.* 2, 214. *Th.* λίνον, πέπλος.

Λῖνόπληκτος, ου, *adj.* terrified at, *or* shy of nets, *viz. as having already escaped from nets, also, of fishes caught. met. from the agitation of fishes when caught, said of men when under the influence of violent passions or emotion, often in the form* λινοπλὴξ, ῆγος, *Athen.* 7, *p.* 321. *Th.* λίνον, πλήσσω.

Λινο᾽πλόκος, ου, *adj.* making nets, a fisherman, *Nonnus. Th.* λίνον, πλέκω.

Λῖνοπόρος, ου, *adj.* passing through linen, *as the wind through sails, Eur. Iph. Taur.* 412. *Th.* λίνον, πόρος.

Λινοπτάω, *and Mid.* λινοπτάομαι, *part. perf. pass.* λινοπτωμένος, *Arist. Pac.* 1144. watching nets: *as the* 1*st syll. is* long, *Maltb. Lex. P. rejects the deriv. from* λίνον, *and prefers,* λίαν, *which does not accord with analogy. See Schol. Arist. Th.* λίνον, ὄψομαι, *fut. as of ω form* ὄπτομαι.

Λῖνόπτερος, ου, *adj.* (πτερὸν) with linen

sails, *Æsch. Prom.* 466. *from* λίνον, πτερόν.

Λῑνόπτης, ου, ὁ, one who watches nets: *from* λινοπτάω.

Λῑνοῤῥᾰφής, έος, *adj.* sewed, *or* joined with linen, *Æsch. Supp.* 127. *Th.* λίνον, ῥάπτω.

Λῖνος, ου, ὁ, *and* λίνος, ου, ὁ, *the name of a son of Urania*, Linus, *Theocr.* 24, 103.; a song *of which Linus was the subject, or that was his invention, in Il.* σ, 570. *it seems to have been a* 'cheerful song,' *in Eur. also, for a* 'song' *in general, as Orest.* 1430. *most frequently however a* 'melancholy one,' *this especially marked by* αἴλινος, (*which compare*) *and* οἰτόλινος; *from Herod.* 2, 79. *it seems to have been common to most of the Asiatic nations.*

Λῑνόσαρκος, ου, *adj.* having flesh like linen; tender; delicate. *Th.* λίνον, σάρξ.

Λῑνόσπαρτον, ου, τὸ, *a plant*, Stipa tenacissima, *or* Lygeum Spartum. *Th.* λίνον, σπάρτον.

Λῑνόσπερμον, ου, τὸ, flax-seed. *Th.* λίνον, σπέρμα.

Λῑνοστασῐ́ᾱ, ας, ἡ, the setting of nets, *Antip. Sid. An.* 2, 23. *Th.* λίνον, ἵστημι.

(Λινοστατέω, ῶ, to set nets; to hunt with nets set.

Λινοστολίᾱ, ας, ἡ, linen dress, *Maneth.* 4, 344. *Th.* λίνον, στολή.

Λινοστρόφος, ου, *adj.* twisting flax. —λινόστροφος, (*note the accent*) made of twisted, *or* spun flax, *Oppian. Hal.* 3, 75. *Th.* λίνον, στρέφω.

Λινοτόμος, ου, ὁ, one that cuts cords, *especially*, a juggler who pretends to cut threads and make them whole again. *Th.* λίνον, τέμνω.

Λινουργεῖον, ου, τὸ, the workshop of a linen weaver. *Th.* λίνον, ἔργον.

(Λινουργέω, ῶ, *fut.* ήσω, to work flax, *or* make linen cloth, *Schol. Pind. Py.* 576.

(Λινουργία, ας, ἡ, the making of linen — linen cloth.

(Λινουργός, οῦ, *adj.* a working in flax, *or* weaving of linen.—*Subst.* a species of goose. *Opp. Ix.* 23, 3.

Λινοῦς, ῆ, οῦν, *contr. of* λίνεος.

Λινῠ́φος, ου, *adj.* weaving linen. *Th.* λίνον, ὑφαίνω.

Λῑνοῦχος, ου, *adj.* fishing with nets. *Th.* λίνον, ἔχω.

Λῑνοφθόρος, ου, *adj.* tearing linen garments, *or* linen, *Æsch. Choë.* 27. *Th.* λίνον, φθείρω.

Λῑνοχῑ́των, ωνος, *adj.* wearing a linen tunic, *or* under garment. *Th.* λίνον, χιτών.

Λῑνόχλαινος, ου, *adj.* wearing a linen cloak, *or* outer garment, *Dion. Per.* 1096. *Th.* λίνον, χλαῖνα.

Λῑνόω, ῶ, *fut.* ώσω, to bind with flaxen cords; to tie. *Th.* λίνον.

(Λῐ́νωσις, εως, ἡ, the act of binding with flaxen cords.

(Λῐ́ξις, ἡ, εως, the act of licking: *subst. of* λείχω.

Λῐ́πᾰ, *adv.* with fat, with oil, *freq. in Hom. with* ἀλεῖψαι, to anoint with fat or oil: *also in Att. as Thuc.* 1, 6. *and* 4, 68. *Herodian Gram. cit. Eustath. says a dat. of a subst.* τὸ λίπα, *occurring as such in Hippocr. dat.* λίπαϊ, *next* λίπᾳ, *lastly* λίπα, *which seems more satisfactory as an explan. than taking it as an adv. or a contract. from* λιπαρός. *Etym. Obviously akin to* λίπας, λίπος, λιπάω, λιπόω, ἀλείφω, ἄλειφαρ.

Λῐπάζω, *fut.* άσω, *s. s. and Th. as* λιπαίνω.

Λιπαίνω, *fut.* ανῶ, to anoint, *Eur. Hec.* 453. *Th.* λίπος.

Λιπαραῖος, αία, αῖον, *adj.* of, *or* pertaining to the isle of Lipari (Λιπάρᾱ, ᾶς, ἡ), *Theocr.* 2, 133.

Λῐπᾰράμπυξ, υκος, *adj.* wearing a brilliant fillet, *Arist. Ach.* 643. *met.* said of a goblet, *Th.* λιπαρὸς, ἄμπυξ.

Λῐπᾰραυγής, έος, *adj.* shining brilliantly. *Th.* λιπαρὸς, αὐγή.

Λιπᾰρέω, ῶ, *fut.* ήσω, to persist, follow up earnestly, *with a dat. Herod.* 5, 19. *m.*; to continue, *in a certain state*, 8, 144. *f.* — to be earnest, *or* importunate *in entreaty, as Soph. Œd. Tyr.* 1435. *Col.* 776. 1201. *Act.* to beseech, supplicate, earnestly, *an accus. Æsch. Prom.* 1006. *Arist. Ach.* 427. *Polyb.* 14, 6, 6. *The part. absolutely, in the s.* 'earnestly,' 'perseveringly,' *Herod.* 1, 94.: *from* λιπαρής.

(Λιπαρέως, *adv. of* λιπαρής.

Λῐπαρὴς, έος, *adj.* 'persisting,' 'persevering,' 'assiduous,' *whether in words, or actions*, assiduous, *Arist. Lysist.* 673. earnest, *Soph. Œd. Col.* 1119. *hence*, earnest, *in supplication*, supplicating, *the hand, held up in act of, &c. Electr.* 1378. *the hair, offered in sacrifice*, 451. — holding, *or* clinging to, *Schæf. Mel. p.* 53. *For Th. see Etym. under* λιπαρός. [ῑ, *in the* 1*st syll. always*, long].

(Λῐπαρητέος, ἑα, έον, *adj.* it is, *or* ought to be deprecated, *Xen. Apol. Socrat.* 23.: *verbal adj. of* λιπαρέω: *from* λιπαρής.

(Λιπαρία, ας (*Ion.* ίης), ἡ, persistency, perseverance, assiduity; constancy, firmness, *Herod.* 9, 70. *a.*: *from* λιπαρής.

Λιπαρία, ας, ἡ, fatness, oiliness: *from* λῖπαρός.

Λιπαρόγεως, ω, *adj.* having a rich soil. *Th.* λιπαρὸς, γῆ.

Λῐπαρόζωνος, ου, *adj.* having a splendid zone, *Eur. Phœn.* 178.: *from* λιπαρὸς, ζώνη.

Λῐπαρό-θρονος, ου, *adj.* affording a splendid seat, *or* throne, *Æsch. Eum.* 773. *Well. or as it refers to an altar*, having continual sacrifices of fat victims, *Passow: from* λιπαρὸς, θρόνος.

Λῐπαροκρήδεμνος, ου, *adj.* having a splendid fillet, *or* head-dress, *Il.* σ, 382.: *from* λιπαρὸς, κρήδεμνον.

Λῐπᾰρόμματος, ου, *adj.* having lustrous eyes: *from* λιπαρὸς, ὄμμα.

Λῐπᾰροπλόκαμος, ου, *adj.* with shining locks, *or* hair, *Il.* τ, 126.: *from* λιπαρὸς, πλόκαμος.

Λῖπαρὸς, ρὰ, ρὸν, *adj. prim. s.* 'anointed,' 'oiled,' *the other ss. all flow from the uses to which unctuous substances are applied, and the appearance of bodies anointed*, anointed, *with perfumed salves, Od.* ο, 332. *with oil preparatory to athletic exercises, Arist. Eq.* 534. *Eccl.* 6, 52. *hence, from the shining appearance of the skin, an indication of good health and vigour*, plump, healthy, *Nub.* 989. *as an epith. of the feet, especially those of men, also of Juno, as Il.* ξ, 186. *some understand*, well formed, *perhaps, simply*, 'beautiful,' 'splendid'—*said of places*, fertile, rich, *as an epith. of Athens, Arist. Ach.* 614. *of Attica, Nub.* 299. *perhaps, in allusion to the cultivation of the Olive, and its extraordinary productiveness in Attica* — at ease, comfortable, *of persons, Od.* λ, 136. τ, 368. λιπαρῶς γηρασκεῖν, δ, 410. to grow old in a comfortable condition, *as to the conveniences of life, in the s. of* εὐδαίμων, *Schæf. Mel. p.* 52. — rich, splendid, *said of various objects, a veil, Il.* χ, 406. *a city, Arist. Av.* 826. *where it may be also*, 'rich,' *or* magnificent; rich, *tributes, Il.* ι, 156. *and* 298. — *applied, to dances, in Hes. Th.* 63. magnificent, *so, thrones, Apollon.* 4, 691.—*dress, Pind. Ol.* 8, 108. — calm, serene, *Theocr.* 22, 19. *Etym. The old Gram., as the* ῑ, *is uniformly* long *in the first syll. of* λῖπαρὴς, *and* short *in* λῐ́παρὸς, *have derived* λιπαρὴς *from* λίαν, πάρειμι, *and so, Damm.: others, especially Schneider, followed by Passow, consider them as the same, deducing the s.* 'persevering,' *from the viscidity of unctuous substances; in such s.,* λῖπαρὴς *has the* 1*st syll.* long, *thus undergoing a change in quantity and form, and so, both from Th.* (λίπας) λίπος.

(Λῐπᾰρότης, ητος, ἡ, fatness; plumpness; fruitfulness.

Λῐπᾰρό-χροος, όου, *contr.* λιπαρόχρους ου, *adj. and* λιπαρόχρως, ωτος, *adj.* having a shining skin, *Theocr.* 2, 165. *Th.* λιπαρὸς, χρόα.

Λῐπᾰρῶς, *adv. the ss. of* λιπαρός, *adverbially*, λιπαρῶς ἔχω ἀκούειν τοῦ Προδίκου, *Plat. Protag.* I long anxiously to hear Prodicus.

Λῖπας, αος, τὸ, *a form of* λίπος.

Λῖπασμα, ατος, τὸ, that which fattens — fatness: *from* λιπάζω.

(Λῖπασμὸς, οῦ, ὁ, the act of fattening.

Λῖπαυγὴς, έος, *adj.* blind, *Orph. H.* 17, 2. *Th.* λείπω, αὐγή.

Λῖπάω, ῶ, to be fat, *or* plump, to be greasy. *Th.* λίπος.

Λιπεῖν, *inf.* 2 *aor. of* λείπω,

Λιπερνέω, *and* λιφερνέω, ῶ, *fut.* ήσω, to be deserted, *or* wretched: *from* λιπερνής.

Λιπερνὴς, έος, *and* λιπερνὴς, ῆτος, *adj.* 'abandoned,' destitute, being a wretched fugitive, *Diodor.* 1, *p.* 504.: *from* λείπω, φερνὴ, *Hesych.* (Λῖπερνήτης, ου, ὁ, (*Macedon. An.* 3, 120.) *and* λιπερνῆτις, ιδος, *fem. s. s. as* λιπερνής.

Λῖπεσήνωρ, ορος, ἡ, a wife who abandons her husband. *Th.* λείπω, ἀνήρ.

Λῖπήμερος, ου, *adj.* (παῖς, a child, *understood.*) born before the natural time. *Th.* λείπω, ἡμέρα.

Λῖπόβιος, ου, *adj.* dying; dead. *Th.* λείπω, βίος.

Λῖποβλέφᾰρος, ου, *adj.* blind, *Nonnus: from* λείπω, βλέφαρος.

Λιπόγληνος, ου, *adj.* eyeless, blind, *Nonn.* 37, 517.: *from* λείπω, γλήνη.

Λῖπογνώμων, *see* λειπογνώμων.

Λῖπόγυιος, ου, *adj.* not having the use of his limbs, lame, *Philipp. An.* 2, 231. *Th.* λείπω, γυῖον.

Λῖπόδερμος, ου, *adj. see* λειπόδερμος.

Λῖπόειις, όεσσα, όεν, *s. s. as* λιπαρός.

Λῖπόζυγος, ου, *adj.* having abandoned the yoke; solitary, *Hesych. Th.* λείπω, ζυγόν.

Λῖποθῡμέω, ῶ, *see* λειποθυμέω.

Λῖποθῡμία, ας, ἡ, *see* λειποθυμία.

Λῖπόκωπος, ου, *adj.* wanting a handle. *Th.* λείπω, κώπη.

Λῖπομήτωρ, ορος, *adj.* abandoning the mother, *Philipp. An.* 2, 231. *Th.* λείπω, μήτηρ.

Λιπόναυς, νεως, *adj.* deserting a ship, *Æsch. Ag.* 205. *Th.* λείπω, ναῦς.

Λῖποναύτης (*Dor.* λιποναύτᾱς), ὁ, *s. s. as* λιπόναυς, *Theocr.* 13, 73.

Λιπόπαις, αιδος, *adj.* deserting a child, *Maneth.* 4. *Th.* λείπω, παῖς.

Λῖπό'πνοος, *contr.* ους, ου, *adj.* breathless, *or* dead, *Æmil. An.* 2, 275. *Th.* λείπω, πνέω.

Λῖπόῤῥῑνος, ου, *adj.* having been flayed, *Nic. Al.* 537. *Th.* λείπω, ῥινός.

ΛΙ'ΠΟΣ, τὸ, fat, grease, *Soph. Antig.* 1022. *Æsch. Ag.* 1403. an oil, a perfumed oil, *or* unguent, *Callim.* 2, 39. *See the Etym. under* λιπαρός. λῖπος, *and its compounds, have* ῑ long—*but* λῐπαρὴς, short. *In the Old Gram. accent. invariably,* λῖπος, *as Etym. M. Drac. p.* 62, 16. *Schol. Hephæst. and in a fragm. Reg. de Prosod. No.* 39. *ap. Herm. de em. rat. Gr. Gram. p.* 429. *where this, among others, is made an exception to a rule laid down for dissyl. having* ι, *in the* 2*d syll. Compare* πίνος.

Λιποσαρκέω, ῶ, *fut.* ήσω, to lose flesh, become thin. *Th.* λείπω, σάρξ.

(Λῖποσαρκὴς, έος, *adj. and* λιπόσαρκος, ου, *adj.* thin; meagre.

Λῖποστέφᾰνος, ου, *adj.* falling from a crown, *Paul. Sil. An.* 3, 84. *Th.* λείπω, στέφανος.

Λιποστρατία, ας, ἡ, desertion from an army: *from* λιποστράτιος.

Λῖποστράτιος, ου, *adj.* deserting from an army. *Th.* λείπω, στρατός.

Λῖποτακτέω, *and* λιποτάκτης, *see* λειποτακτέω, *and* λειποτάκτης.

Λῖποτρῐχὴς, έος, *adj.* whose hair has fallen, *or* falls off, *Carphylid. An.* 2, 401. *Th.* λείπω, θρίξ.

Λῖ'πουρος, ου, *adj.* wanting a tail, *Callim. Frag.* 76. *Th.* λείπω, οὐρά.

Λῖποφεγγὴς, έος, *adj.* to whom light, *or* sight is wanting; blind—dark. *Th.* λείπω, φέγγος.

Λῖπόφθογγος, ου, *adj.* wanting voice; mute, *Th.* λείπω, φθογγή.

Λῖποψῡχέω, ῶ, *see* λειποψυχέω.

Λῖπόω, ῶ, *s. s. and Th. as* λιπάζω, *incorrectly, Od.* τ, 72. *or* λιπαίνω.

ΛΙ'ΠΤΩ, *fut.* ψω, to desire earnestly, strain after, *Apollon.* 4, 813.= *Mid.* Λίπτομαι, *s. s. as the act.* = *Pass. perf.* λέλιμμαι, *part.* λελιμμένος. *Compare the kindred Th.* λίσσομαι: λίπτω, *not in the earlier, only in the Alexandr. poets.*

Λιπώδης, εος, *adj.* fat; oily. *Th.* λίπος, εἶδος.

Λῖ'πως, ους, τὸ, *s. s. as* λίπος; fat; oil.

Λιραίνω, *fut.* ανῶ, *s. s. as* ἀναιδεύομαι, *Hesych. Th.* λιρός.

Λῖ'ρινος, *and* λῑριόεις, *see* λείρινος, *and* λειριόεις.

ΛΙΡΟ'Σ, ρὰ, ρὸν, *adj.* shameless, impudent, *Callim. fr.* 229. *poet. Alex. writ., late writ. as Arcad. p.* 68, 14. *have* ῑ, *but as above, Drac. p.* 562, 40.

Λιρόφθαλμος, ου, *adj.* having a bold, *or* impudent look: *from* λιρὸς, ὀφθαλμός.

Λῖς, *accus.* λῖν, *the only cases in use in Hom. Epic poet. for* λέων, a lion, *Il.* λ, 480. *Eur. Bacch.* 1164. *Gram. Vett. give a gen.* λιὸς, *Callim. ap. Schol. Venet. ad Il.* λ, *a dat. plur.* λίεσσι, *and nom. plur.* λίες, *Etym. Mag. Aristarch. accent.* λίς.

ΛΙ'Σ, *as adj. old Epic for* λισσὸς, λεῖα, smooth, polished, *as* λὶς πέτρα, *Od.* μ, 64. *&* 79.—*Subst. dat.* λιτὶ, *Il.* ψ, 254. *accus. plur.* λῖτα, *Od.* α, 130. fine linen, *properly,* a smooth tissue worn as an under garment; as dress, over this, as also when used as the covering of seats, the embroidered (ὑφαντὰ) tissues were worn, or laid. *Compare* λεῖα, *and* ὑφαντὰ, *contrasted, Thuc.* 2, 97. *See Wolf. Anal.* 4, *p.* 501. *et seq. who maintains* λῖτα, *to be plur. contr. Gram. Vett. and Damm. The nom.* τὸ λῖ. *or* λῖ, *analogous to* βρῖ, *from* βριθύ: *Epic for* λεῖος.

Λίσαι, *Epic poet.* λίσσαι, 1 *aor. imperat. mid. of* λίτομαι.

Λίσγος, ου, ὁ, *dimin.* λισγάριον, ου, τὸ, a spade, *in very late writ.: akin to* λίστρον, *and* 'ligo.'

Λίση, 2 *pers. fut. of* λίσσομαι.

Λίσπη, ης, ἡ, *generally in the plur.* λίσπαι, ων, αἱ, *a kind of* Tali, *made in pairs, which fitted exactly one into the other by an indenture in the middle; when friends separated, one was kept by each to serve on a future meeting as a token of the bonds of hospitality by which they had been united, called also* σύμβολα, *explan. by Schol. Eur. Med.* 613.—a small animal, that has the lower extremity small and weak, *Hesych.*: *fem of* λίσπος.

Λισπόπῡγος, ου, *adj.* having smooth buttocks: *from* λίσπος, πυγή.

Λίσπος, πη, πον, *Att.* λίσφος, smooth, worn smooth, *Arist. the* 1*st form Ran.* 825. *See* λίσπη. *Th.* λεῖος.

Λισσάνιος, *at Lacedæmon, s. s. as* ἀγαθὸς, *Hesych.*

Λισσὰς, άδος, ἡ, *s. s. as* λισσὴ, *fem. of* λισσός.

ΛΙ'ΣΣΟΜΑΙ (*sometimes, but, rarely,* λίτομαι), *imperf.* ἐλισσόμην, *an Ion. and poet.* 3 *pers. sing. imperf.* λισσέσκετο, *Il.* ι, 451.—*fut.* λίσομαι, 2 *pers.* λίσῃ, *Od.* κ, 526. 1 *aor.* ἐλῑσάμην, *also in Hom. poet.* ἐλλῑσάμην, *Epic imperat.* λίσσαι — 2 *aor.* ἐλιτόμην, *Optat.* λιτοίμην, *infin.* λῑτέσθαι, *Il.* π, 47. *poet.* — *absolutely,* to 'beseech,' entreat earnestly, supplicate, *Il.* χ, 338. *Eur. Suppl.* 65. *with a genit. Od.* β, 68. *accus. of person Il.* α, 174. *Eur. Hec.* 1109. *with* μὴ προδοῦναι, not to betray, *Alcest.* 203. *subjoined, a double accus., Od.* β, 210. *but, never correctly constructed with a dat. case, Porson. ad Orest.* 663. *and Heyne, Il.* α, 283. *freq. in Hom. with* ἐπέεσσι, *and* εὐχῇσι, *or* λιτῇσι. *The form* λίτομαι *occurs in ancient writ. as pres. only, Hom. H.* 15, 5. 18, 48. *Act.* λίσσω, *not in any ext. writ. Etym. Hemsterh. refers it to* λισσὸς, λεῖος, *by rather a forced derivation, better take with Schneid.,* λι —, *from which* λιλαίομαι, λίπτω, *also* λίχνος, *and adding* γ, γλίχνος. *See under* λίτομαι.

Λισσὸς, σὴ, σὸν, *adj.* smooth, *Od.* γ, 293. *Compare the form* λὶς, *s. s. as* λεῖος. *Th.* λίω.

Λιστραίνω, *fut.* ανῶ, *or* λιστρεύω, *fut.* εύσω, to dig round, to level, (2*d form*) *Od.* ω, 227.: *from* λίστρον.

Λίστριον, ου, τὸ, *dim. of* λίστρον.

Λίστρον, ου, τὸ, *an instrument for rendering even, or smooth*, a shovel, *Od.* χ, 455. *Mosch.* 4, 101. *Th.* (λισσὸς) λεῖος.

(Λιστρόω, ῶ, *fut.* ώσω, to render smooth, or level.

(Λιστρωτὸς, τὴ, τὸν, *adj.* rendered even, *Nic. Th.* 29.

Λίσφος, *Att. for* λίσπος, *Lobeck. Phryn. p.* 113.

(Λισφόω, ῶ, *s. s. as* ἐλαττόω, *Hesych.*

Λίσχροι, ων, οἱ, *certain plants which, when in flower, were turned up by the plough in order to serve as manure, Hesych.*

Λῖτα, *see the 2d* λίς.

Λῑτάζομαι, *fut.* άσομαι, *s. s. and Th. as* λιταίνω.

Λῑταίνω, *fut.* ανῶ, to beseech, supplicate, *Eur. Electr.* 1213. : *from* λιτή.

Λῑτᾰνεία, ας, ἡ, earnest supplication : *subst. of* λιτανεύω.

Λῑτᾰνευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* in form of, supplication : *from* λιτανευτός.

Λῑτᾰνευτὸς, τὴ, τὸν, *adj.* supplicated for ; prayed for : *from* λιτανεύω.

Λῑτανεύω, *fut.* εύσω, to beseech, *Theocr.* 2, 71. : *from* λιτή.

(Λῑτάνος, νη, νον, *adj.* supplicating, *Æsch. Suppl.* 790.

Λῑταργίζω, *fut.* ίσω, to run, to hasten, *Arist. Pac.* 554. : *from* λίταργος.

Λῑταργισμὸς, οῦ, ὁ, the act of running ; haste : *subst. of* λιταργίζω.

Λίταργος, ου, *adj.* fleet, swift, *Suidas. Th.* λι—, ἀργός.

Λῑτασμὸς, οῦ, ὁ, supplication : *subst. of* λιτάζομαι.

Λῑτὴ, ῆς, ἡ, *poet.* prayer, supplication, entreaty, *Od.* λ, 34. *Herod.* 1, 116. *in the plur. Æsch. Prom.* 1010.—Λιταὶ, ῶν, αἱ, *Goddesses, daughters of Jove, personifications of prayer, Il.* ι, 502. *Th.* (λίτομαι) λίσσομαι.

(Λῑτήσιος, ου, *adj.* supplicatory.

Λῖτι, *see the 2d* λίς.

Λῑτόβιος, ου, *adj.* living at a small expense, *or* frugally. *Th.* λιτὸς, βίος.

Λῑτοβόρος, ου, *adj. s. s. as* λιτόβιος. *Th.* λιτὸς, βορά.

Λῑτοδίαιτος, ου, *adj. s. s. as* λιτόβιος. *Th.* λιτὸς, δίαιτα.

Λῑ᾽τομαι, *a pres. seldom occurring, for which* λίσσομαι, *which see, the* 2 *aor.* ἐλῑτόμην, *optat.* λιτοίμην, *inf.* λῑτέσθαι, *are assigned to* λίσσομαι, to beseech, &c. : *from this form comes* λῑτή.

Λῖτον, ου, τὸ, *s. s. as the* 2*d* λίς.

ΛΙΤΟ᾽Σ, τὴ, τὸν, *adj. s. s. lit. and met. as* ἁπλοῦς, simple, opposed to ποικίλος, variegated, *Arat. Dios.* 92. ; simple, unadorned, *Isodor. An.* 2, 474. ; *hence, not causing troublesome preparation*, frugal, *Callim.* 2, 11. *Wittemb. Ep. Crit. p.* 132. ; small, insignificant : *in later writ.* λειτὸς, *Wolf. Anal.* 4, *p.* 508. : *only another form of* λεῖος, λισσὸς, λὶς, *as* λίτομαι *is a form for* λίσσομαι.

Λῑτὸς, τὴ, τὸν, *adj.* beseeching, supplicating, *Pind. Ol.* 6, 132. *Py.* 4, 335. *Th.* (λίτομαι) λίσσομαι.

(Λῑτότης, ητος, ἡ, plainness ; simplicity. *lit. and met.* smallness, *&c. as subst. of the* 1*st* λιτός.

Λιτουργέω, ῶ, *fut.* ήσω, to speak, *or* act wickedly, *or* maliciously : *from* λιτουργός.

(Λιτούργημα, ατος, τὸ, a wicked act or deed, *Ammon.* 2, 16. *Valcken.*

(Λιτουργὸς, οῦ, ὁ, *s. s. as* λεωργὸς, *Simonid. περὶ γυν.* 12.

ΛΙ᾽ΤΡΑ, ας, ἡ, a pound, *of twelve ounces, Nic. Al.* 329.—a small silver coin, *value an obolus and* ⅔ : 12 λίτραι, *constitute the new, Sicilian, or Syracusan talent ; 24, the old*—*the Constellation* Libra, *Alexandr. writ.*

(Λῑ᾽τραῖος, αία, αῖον, *adj.* pertaining to a λίτρα ; weighing a λίτρα ; worth an ὀβολός.

(Λιτριαῖος, *another form of* λιτραῖος, *Lob. Phryn. p.* 545.

Λῑ᾽τρον, *Att. for* νίτρον, *Nic. Al.* 532.

Λιτυέρσης, *Dor.* Λιτυέρσας, ου, ὁ, a song sung by shepherds relating to a son of Midas, *Theocr.* 10, 41. *also, the name of that personage himself.*

Λῑτῶς, *adv. of* λιτός.

Λῑφαιμέω, *and* λῑ᾽φαιμος, *see* λειφαιμέω, *and* λείφαιμος.

Λῑφερνέω, ῶ, to be poor, *or* in distressed circumstances, *Joseph Antiq.* 11, 5, 5. *Th.* λείπω, ἔρνος.

Λιχάζω, *fut.* άσω, *s. s. as* ἐπιθυμέω, *Hesych. : akin to* λείχω.

Λιχάζω, *fut.* άσω, to fling from a rock, *Hesych. : from* λίχας, *last s.*

Λιχανὸς, οῦ, ὁ, the forefinger—*fem.* (χορδὴ *understd.*) a certain string of the lyre, *and* the sound emitted by it, *it was touched with the forefinger. Th.* λείχω, λίχω, *as the forefinger is sometimes used when licking.*

Λιχὰς, άδος, ἡ, the space between the forefinger and thumb when the fingers are extended—a steep rock, *Hesych.*

Λιχὴν, ῆνος, ὁ, *see* λειχήν.

Λῑ᾽χμάζω, *fut.* άσω, *a form of* λιχμάω, *Hes. Th.* 235.

Λιχμάω, ῶ, *fut.* ήσω, to lick, *Eur. Bacch.* 687. = Λιχμάομαι, *Mid.* to lick one's mouth ; to protrude the tongue as if in the act of licking, *like snakes, Hes. Th.* 826. *viz.* λελειχμότες, *an irreg. nom. part. perf. or from* λείχω. *Th.* λείχω.

(Λῑ᾽χμήρης, εος, *adj.* protruding the the tongue, *after the manner of snakes, Nic. Al.* 37.—fond of delicacies.

Λιχνεία, *or* λιχνία, ας, ἡ, gluttony ; daintiness in eating. *Th.* λιχνεύω.

(Λῑ᾽χνευμα, ατος, τὸ, dainties, *Sophron. ap. Athen. p.* 86.

Λιχνεύω, *fut.* εύσω, to be a glutton, *or* dainty in food—to lick, *or* taste of any thing. = Λιχνεύομαι, *s. s. as the act. and met.* to lust after, thirst, *or* long for, *Plut. Cicer. Liban.* 4, *p.* 1096. *Th.* λίχνος.

Λῑ᾽χνοβόρος, ου, *adj.* dainty in food ; addicted to gluttony, *Antiphil.* 2, 175. *Th.* λίχνος, (βορὰ) βόσκω.

Λῑ᾽χνος, νη, νον, *or* λιχνὸς, ου (2 *term.*), *adj.* dainty of palate ; gluttonous ; eager for, *or* greedy of, delicacies. *met.* curious, eager for, *Eurip. Hippol.* 917. *Th.* λείχω, *or* γλίχω, γλίχομαι.

(Λίχνως, *adv. of* λίχνος.

Λίψ, λῑβὸς, ὁ, the south-west wind, *Theocr.* 9, 12. : *some derive it from* λείπω, *as coming from the region of sunset ; but, as bringing rain, better from* λείβω.

Λῑ᾽ψ, λῑβὸς, ἡ, a pouring out, a libation, *Æsch. Choë.* 290. a drop, *Eum.* 54. ‡‡ a longing, *Hesych. : from* λίπτω. *Th.* λείβω.

Λιψουρίᾱ, ας, ἡ, the want to make water, *Æsch. Choë.* 745. : *from* λίπτω, οὐρέω.

Λιψύδριον, *see* λειψύδριον.

Λᾶ, *for* λόε, *Od.* 10, 361. *imperat. of* λόω, *for* λούω.

Λόβιον, ου, τὸ, *dimin. of* λοβός.

Λοβὸς, οῦ, ὁ, the skin, hull, capsule, *or* pod *of grains, especially, of pulse ; hence, in the plur.* kidney-beans, *as being eaten with the pods*—*the lower pendent part, the lobe, of the ear, Il.* ξ, 182.—*properly*, the lap, *or* lobe, of the liver, *the chief object of attention in examining the entrails of beasts, for the purposes of divination ; poet.* the liver, *Æsch. Prom.* 493. *Th.* λέπω.

(Λοβώδης, εος, *adj.* resembling the husks, *or* pods, *of pulse, or* capsules, *of vegetables.*

Λογάδες, ων, αἱ, the whites of the eyes, *or* the eyes, *Callim. frag.* 132. *Paul. Sil. An.* 3, 76. *see* λογάς.

Λογᾰ᾽δην, *adv.* with selection ; with choice. *Th.* λογὰς, *from* λέγω.

(Λογαῖος, αία, αῖον, *adj.* chosen ; called.

Λογᾰοιδικὸς, κὴ, κὸν, *a term by which Gram. Vett. denote a kind of verse, in which the Dactylic rhythmus glides into the Trochaic, holding a middle place between verse and prose. See Gaisford. Hephæst. p.* 275. *and Herm. Elem. Metr. p.* 365. : *from* λόγος, ἀοιδή.

Λογᾰριάζω, *fut.* άσω, to calculate, *very late writ. : from* λογάριον.

(Λογᾰριασμὸς, οῦ, ὁ, calculation : *subst. of* λογαριάζω.

(Λογἄριαστὴς, οῦ, ὁ, a calculator.

Λογἄριον, ου, τὸ, *dimin. of* λόγος, a small account-book, *Phædon. Anecdot. Bekker. p.* 107.: *from* λόγος.

Λογὰς, ἄδος, *adj.* picked; culled; chosen, λογὰς στρατιὰ, select troops, *Archias. An.* 2, 95. λίθοι λογάδες, *Pausun.* 7, 22. stones gathered *in the fields. Th.* λέγω.

(Λογάω, to be desirous of speaking, *Lucian. Lexiphan.*

Λογγάζω, *Æsch. Præc.* 94. *a form of* λαγγάζω.

Λογγᾶσίη, ης, ἡ, (*often*) λογγάσια, ων, τὰ, *and* λογγὼν, ῶνος, ὁ, a stone, *or* rocks with holes, on a beach, to which the cables of vessels were made fast, *by way of anchor, Hesych. Th.* λογγάζω.

Λογεῖον, ου, τὸ, *lit.* a 'place for speaking,' *the part of a stage on which the actors stood, nearer the spectators than the* προσκήνιον. *Th.* λέγω.

Λογέμπορος, ου, ὁ, a trader in words, *a term of reproach, Artemidor.* 2, 75. *Th.* λόγος, ἔμπορος.

Λογεὺς, έως, ὁ, *a form of* λογιεὺς, *Lob. Phryn. p.* 255.

Λογία, ας, ἡ, a collection for the poor, *N. T.* 1 *Corinth.* 16, 1. *and in Ecclesiast. writ. Th.* λέγω.

Λογίατρος, ου, ὁ, a physician in words alone: *from* λόγος, ἰατρός.

Λογἴδιον, ου, τὸ, *dimin. of* λόγος.

Λογιεὺς, έως, ὁ, an orator, *or* rhetorician; a prose writer: *from* λόγος.

(Λογίζομαι, *fut.* ἰσομαι. to reckon; to compute, *Arist. Nub.* 20. *Xen. Cyr.* 8, 2, 10. *met.* to consider, reflect upon, *Eur. Acest.* 708., to consider, reason, *Thuc.* 7, 73.— to judge, deem, *on consideration, N. T. Rom.* 2, 26. to reason and come to a conclusion, to conclude, *in the s. of* συλλογίζομαι, *Xen. Cyrop.* 1, 6, 7. to charge to the account of, impute, *N. T.* 1 *Corinth.* 13, 5.

(Λογικὸς, κὴ, κὸν, *adj.* pertaining to discourse, *or* words — prosaic, *as opposed to* ποιητικὸς, *Rhetor. Schæf. Dion. Comp. p.* 135. — pertaining to reasoning and drawing conclusions, Logical; made use of in reasoning, and discourse — skilled in the art of reasoning; eloquent; intelligent. — λογικὴ (τέχνη *understood*), Logic, the art of reasoning.

(Λόγιμος, ἰμη, ιμον (*also* 2 *term.* ου), *adj.* renowned, illustrious, famous, *a man, Herod.* 4, 138. *temples,* 2, 111. *f.*

Λόγιον, ου, τὸ, an oracle, *Herodot.* 4, 178. *Eur. Heracl.* 406. *Arist. Eq.* 120.: *neut. of* λόγιος.

(Λόγιος, ἰα, ιον, *adj. Eur.* eloquent, *a freq. epith. of Mercury,* wise, *or* learned, *Herodot.* 4, 46. *a. Eur. Ion.* 604.— οἱ λόγιοι, orators, *as distinguished from* ἀοιδοὶ, *Pind. Ne.* 6, 51. *Py.* 1, 183. the learned, *especially* historians, *or more correctly,* reciters of historical narratives, *as distinguished from rhapsodists, and others who recited poems at festivals, see Herodot.* 1, 1. 2, 3. *and* 2, 3. 4, 46.; orators, *and in Philosoph. writ. mostly,* Logicians, Dialecticians, —*furnishing matter for discourse,* famous, renowned — prudent, shrewd. *Comparat.* λογιώτερος, *Superlat.* λογιώτατος, *Herod.* 2, 77. *a.*

(Λογιότης, ητος, ἡ, eloquence, *Plut. who applies this term to Sophocles, expressing an exquisite choice and propriety of diction, with a well-sustained force and uninterrupted beauty of stile; but, to Æsch.* στόμα, magnificent, forcible diction; *and* σοφία, *to Eur., referring more especially to the choice of matter, Plut.* 6, *p.* 771. 7, *p.* 898.

(Λόγισμα, ατος, τὸ, that which is calculated; a computation; a reckoning.

(Λογισμὸς, οῦ, ὁ, the act of reckoning; computation; calculation; the act of reasoning and drawing conclusions, *Xen. Mem.* 4, 3, 11. consideration, calculation, reflection, *Thuc.* 2, 40. — the art of calculation, *or* common arithmetic. *In Xen. Mem.* 4, 7, 8. *Schn. thinks that* 'arithmetic' *is not meant to be avoided, but,* 'vain sophisms,' *or the Pyth. doctrine of* 'numbers.' *See Index to Xen. Mem.*

(Λογιστεύω, *fut.* εύσω, to reason upon, *or* investigate.

(Λογιστήριον, ου, τὸ, a place at Athens, where the magistrates, called λογισταὶ, assembled — a school of common arithmetic; a place where logical, *or* philosophical disputations are held.

(Λογιστὴς, οῦ, ὁ, a calculator, a computer, *on board an Athenian vessel,* the clerk, *also,* a supervisor of accounts, *one of ten chosen by lot, who examined the accounts, and general administration of magistrates on the expiration of their terms of office.*

(Λογιστία, ας, ἡ, the functions, *or* office of λογιστὴς.

Λογιστικὸς, κὴ, κὸν, *adj.* pertaining to calculation, computation, reasoning and drawing conclusions, *see the ss. of* λογίζομαι; qualified for, *or* made use of in, calculations, &c.; expert in calculations, *Xen. Mem.* 1, 1, 7. capable of reasoning and of reflection. — ὁ λογιστικὸς, a calculator, one who takes account of, *Ep. Adesp.* 91. λογιστικὴ (τέχνη *understd.*), the art of calculating, arithmetic.— *Neut. sing.* τὸ λογιστικὸν, the power of reasoning.

Λογογρἄφέω, ῶ, *fut.* ήσω, to write in prose, *as distinguished from poetry, especially,* to write history, *or* orations. *Th.* λόγος, γράφω.

(Λογογρἄφία, ας, ἡ, the writing o prose, &c. *as subst. of* λογογράφέω.

(Λογογραφικὸς, κὴ, κὸν, *adj.* pertaining to writing in prose, to oratorical *or* historical compositions; conducive to, *or* inclined to, &c.—λογογραφικὴ (τέχνη *understd.*), the art of prose writing, of writing history, *or* orations.

(Λογὄγρἄφος, ου, ὁ, a writer in prose, *Alex. ap. Athen. p.* 383. *especially,* a historian, *Polyb.* 7, 7, 1. an orator; one who writes pleadings, *Plato. sometimes unfavourably,* a bad orator, *or* writer, *who writes mere words*—one who transcribes, *or* writes calculations. *Compare* λογοποιός.

Λογοδαίδἄλος, ου, *adj.* skilled in the art of writing orations.—*Subst.* ὁ λογοδ. one who is, &c. *Plato. thus rendered,* 'artificiosi sermonis fabricator,' *Cic. Orat.* 12 *Th.* λόγος, δαίδαλος.

Λογόδειπνον, ου, τὸ, a learned entertainment. *Th.* λόγος, δεῖπνον.

Λογοδηρία, ας, ἡ, a contest in words, *late writ. Th.* λόγος, δῆρις.

Λογοδιἀῤῥοια, ας, ἡ, *lit.* a flux of words: *from* λόγος, διἀῤῥοια.

Λογοδἴδἀσκἄλος, ου, ὁ, a teacher of language, *or* eloquence. *Th.* λόγος, διδάσκαλος.

Λογοειδὴς, έος, *adj.* appearing rational, *or* reasonable; probable—resembling prose, *or* the ordinary language of conversation; prosaic. *Th.* λόγος, εἶδος.

(Λογοειδία, ας, ἡ, a prosaic style, *or* expression, *Dionys. Hal.*

Λογοθεσία, ας, ἡ, the act of requiring, and of verifying an account, *Philox. Gloss.* the composition of a discourse. *Th.* λόγος, τίθημι.

Λογοθετέω, ῶ, *fut.* ήσω, *with an accus.* to bring to an account; to require, *or* verify an account, *Photius and Æsop. Fab.* 283.

(Λογοθέτης, ου, ὁ, an inspector, *or* verifier, of accounts.

Λογοθεώρητος, ου, *adj.* intellectual; to be contemplated by the mind alone, *viz. not falling under the senses. Th.* λόγος, θεωρέω.

Λογοθήρας, ου, ὁ, a hunter of words. *Th.* λόγος, (θηράω) θήρα.

Λογοκλοπεία, ας, ἡ, the stealing of the words, *or* knowledge of others, *Diogen. Laert.* 8, 54. *Th.* λόγος, κλέπτω.

Λογολεσχέω, ῶ, *fut.* ήσω, to prate idly. *Th.* λόγος, λέσχη.

(Λογολέσχης, ου, ὁ, a prater, *Lucill. An.* 2, 323.

Λογομἄνέω, ῶ, to have a violent passion for literature, *Chion. Ep.* 15. *Th.* λόγος, μανία.

Λογομἄχέω, ῶ, *fut.* ήσω, to contend

by words; to wrangle. *Th.* λόγος, μάχη.

(Λογομᾰχία, ας, ἡ, a contest in words; a dispute about words — strife; jarring dispute.

(Λογομᾰ̓χος, ου, ὁ, *or* ἡ, one who contends in words; a wrangler; one who contends about words; a sophist.

Λογομῑ̓μος, ου, *adj.* imitating words, *or* by words, *Athen.* 1, *p.* 19.: *from* λόγος, μιμέομαι.

Λογομύθιον, ου, τὸ, a fabulous narrative, *Polluc.* 2, 123. *Th.* λόγος, μῦθος.

Λογοπλάθος, ου, ὁ, *s. s. as* λογοποιὸς, *Phryn. Bekk. p.* 50. *Th.* λόγος, πλάσσω.

Λογοποιέω, ῶ, *fut.* ήσω, to speak; to relate; *generally*, to fabricate and report false intelligence, *Thuc.* 6, 38. to compose fables, *or* fictions. *Th.* λόγος, ποιέω.

(Λογοπο῎ημα, ατος, τὸ, a fictitious narrative, a fabrication, *Antiphanes ap. Athen. p.* 224. *c.*

(Λογοποιητικὴ, ῆς, ἡ (τέχνη *understood*), the composition of fictions, *or* fables; the art of a λογοποιός.

(Λογοποι῎α, ας, ἡ, speech; narration; the composition of fictitious narratives, *or* fables — the art of speaking, *or* relating; the art of fictitious narration.

(Λογοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to λογοποι῎α — *see its ss.*

(Λογοποιὸς, οῦ, *adj.* composing words, *or* discourse; composing prose works. — *Subst.* ὁ λογοποιὸς, a historian, *Herod.* 2, 143. *a.*; a writer of pleadings, *Plat. Phædr. p.* 257. *c. Euthyd. p.* 289. *ed. Heind. also*, of any discourse, *for others; mostly, s. s. as* λογογραφὸς; a writer of fictitious narratives, a fabulist, *as Æsop, often in a bad s.* a fabricator and disseminator of false intelligence, an idle newsmonger, *Theophrast. Char.*

Λογοπρᾱγέω, ῶ, *fut.* ήσω, to invent, *or* spread a report — to require, *or* verify, an account. *Th.* λόγος, πράσσω.

Λογοπράγης, ω, ὁ, *s. s. as* λογέμπορος, *Greg. Th.* λόγος, πιπράσκω.

Λογοπώλης, ου, ὁ, *lit.* a dealer in words, *Philostrat. p.* 526. *Th.* λόγος, πωλέω.

Λόγος, ου, ὁ, 'that which *is spoken, or said*,' a 'word' — *also*, 'reason,' *from these the other ss.*: 'oratio,' & 'ratio,' *in Lat. correspond to* λόγος — *as a Gram. term the Att. use* ἔπος, *or* ῥῆμα, *not* λόγος, *the latter denoting the sense and signification, rather than the form, Plat. Sophist. p.* 221. *a. Heind.*

'Word,' 'talk,' 'speech,' τὸν ἕτερπε λόγοις, *Il.* ο, 393. he amused him with discourse; αἰεὶ δὲ μαλακοῖσι καὶ αἱμυλίοισι λόγοισι θέλγει αὐτὸν, *Od.* α, 56. she continues charming him by soft and flattering speeches; ἐπὶ τὸν ἄλλον λόγον ἰέναι, *Thuc.* 1, 36. to proceed to the rest of the speech; ἤρξατο λόγου, *Xen. Cyrop.* 1, 4, 25. he began his speech; οὐ πολλῷ λόγῳ εἰπεῖν, *Herod.* 1, 61. *f.* that I may say in a few words; ὡς εἰπεῖν λόγῳ, 2, 37. *m.* in a word; ἑνὶ λόγῳ, *s. s.*; λόγον αὐτῷ προσέφερε τοιόνδε, 3, 134. *a.* he addressed him in these words; ἐπίκουρον εὑρῶν ὀδὸν λόγων, *Pind. Ol.* 1, 178. having found the auxiliary means of words; ἡ χάρις γὰρ οὐ μακρῶν λόγων δεῖται, *Eur. Troad.* 87. the favour does not require many words, *much need not be said about it*; λόγῳ ἦσαν οὐκ ἔργῳ φίλοι, *Alcest.* 349, they were friends in words, not in deeds; κείνους τοῖς λόγοις ὄντας θρασεῖς, *Phœn.* 728. they were bold in words alone, *not in deeds*; τὰς σώφρονας μὲν ἐν λόγοις, *Hipp.* 415. those who are chaste as far as words go. *Compare, Soph. Electr.* 59. *Œd. Col.* 782. *and* 1182. *where* λόγος *is in the sing.*, ἔργον *in the plur. In the plur.* λόγοι, mere words, idle talk, *Wolf. Dem. Lept.* 83, *p.* 319. ἕνεκα λόγου, *Plat. Theaet. p.* 191. *c. Heind.* for talk's sake; εἰς ἀγῶν᾽ ἔρχει λόγων, *Eur. Phœn.* 944. thou comest to a contest of words, *with* ἔριν, 1474. ἄμιλλαν, *Med.* 546. *so also*, δεινὸν, κασιγήτοισι γίγνεσθαι λόγους, *Iph. Aul.* 376, it is a dreadful thing for brothers (*lit. as in our familiar language*) to come to words, *viz. angry words*; οὐκ ἐς λόγους ἐλήλυθα, *Troad.* 898. I come not to dispute. — 'Discourse,' 'Discussion,' 'Conference,' ἐς λόγους ἐλθεῖν τινὶ, *Herod.* 1, 86. *m.* to converse with any one, *so also with* συνελθόντες, 1, 82. *and* ἀπίκεσθαι ἐς λόγους, 2, 32. *a.* engaging in, and to come to, &c.; ὡς εἰς λόγους ξυνῆ῎α Πολυνείκει, *Eur. Phœn.* 714. when I had engaged Polynices in conversation; καὶ ξυγγενέσθαι ταῖς Νεφέλαισιν ἐς λόγους, *Arist. Nub.* 253, and to have engaged in conversation with the Clouds, ἐς λόγους ἔλθωμεν ἀλλήλοισι, *Vesp.* 471. that we converse together, *the s. s. expressed by*, ξυνέρχεσθαι ἀλλήλαις ἐς λόγον, *Eq.* 1297.; λόγους προσέφερον τοῖς στρατηγοῖς, *Thuc.* 3, 4. they proposed a parley, *or* 'conference,' to the generals; ἐκ τῶν λόγων, 5, 112. after the conference; ἐπὶ λόγον ἄγειν τι, *Polyb.* 3, 11, 3. to introduce a subject for discussion; οὐκ ὗει λόγου ἄξιον οὐδὲν, *Herod.* 4, 28. *m.* it does not rain (*in any quantity*) worth mentioning. — 'Language,' *or* 'expression,' λόγου μέζων, *Herod.* 2, 35. *a.* 148. *a. and* 7, 147. surpassing all expression, *interpret. Larcher.* — a 'saying,' an oracular saying, oracle, *Pind. Py.* 4, 105. a precept, a command, *Py.* 10, 4. a peremptory order, a mandate, *Herod.* 9, 78. *a.* 7, 163. *b.*; βραβεὺς λόγου τοῦδ᾽ εἰμὶ, *Eur. Med.* 276. I am the person who has issued this order, *or* 'edict' — a saying respecting any one, περί τινος, *or* λόγος τινὸς, *hence*, 'Fame,' 'reputation,' ἵνα λόγος σὲ ἔχῃ πρὸς ἀνθρώπων ἀγαθὸς, *Herod.* 7, 5. *m.* that thou mayst enjoy a fair fame among men; ὧν Θεὸς ἀ῎ξρὸν αὔξει λόγον, *Pind. Ne.* 7, 47. whose lovely fame the god will augment; κακὸν λόγον κτήσει πρὸς ἀστῶν, *Eur. Heracl.* 166. thou wilt acquire a bad reputation from the citizens; ἔσται δὲ θνητοῖς εἰς αἰεὶ λόγος μέγας τῆς σῆς πορείας, *Æsch. Prom.* 734. there will remain for ever among mortals the mighty fame of your passage — *a saying*, a 'Report,' a 'rumour,' ὡς ὁ πολλὸς λόγος Ἑλλήνων, *Herod.* 1, 75. *m. and* λογὸς ἐστὶ, *with an accus. & an infin.* 2, 75. *m.* ἐστὶ *underst.* 3, 115. *m.* ὅσπερ λόγον ἔχει τὴν Πυθίην ἀναπεῖσαι, 5, 66. *a.* who has the credit of having gained over the Pythian prophetess, *equivalent to* αἰτίαν ἔχειν, *Schweigh.* λόγος, *with* ἔχει, κατέχει, *or* φέρεται, *an inf. accus. of the thing*, report says, it is said, &c. — an oral 'Narrative,' *Herod.* 2, 148. *a. an allegorical narrative*, an 'apologue,' a 'fable,' 1, 141. *a.* a fable, *also, Xen. Mem.* 2, 7, 13. *in such s.* μῦθος, *more freq. thus*, μῦθοι ὑπὲρ τὸν ἀληθῆ λόγον, *Pind. Ol.* 1, 45. fables preferable to true narrative; a narration, *Æsch. Prom.* 196. that which is to be told, 193.; 'intelligence,' 'information,' *as* πέμ῎ψω λόγους Κρέοντι, *Eur. Suppl.* 367. *lit.* I shall send 'word' to Creon — 'history,' *Herod.* 7, 152. *f.* 6, 19. *a. a division of a history*, a 'book,' 2, 38. *m. and elsewhere, in later writ.* βίβλος, *and* βιβλίον — 'prose,' a prose work, *as distinguished from* ποίησις, ποίημα, poetry, a poem, *Aristot. Poet.* 1, 7. *Hermann. Dion. Comp. p.* 212. *ed. Schæf.* — 'Oratory,' 'eloquence,' ἀπάλαιστος ἐν λόγῳ ἔλκει, *Pind.* 4, 154. invincible in oratory, he carries *every one with him*; λόγον δοῦναι τινὶ, *Polyb.* 18, 35, 1. *or with* παρέχειν, to give permission, *or* afford an opportunity of speaking, *and* λόγου τυχεῖν, to come to one's turn to speak — the matter, *or* subject, *of a discourse*, the 'thing,' μηδενὶ ἄλλῳ τὸν λόγον τοῦτον εἰπῃς, *Herod.* 8, 65. *m.* thou shalt not tell this affair to any other person, ἔφαινε τὸν ἐόντα λόγον, 1, 116. *f.* he exposed the actual business, *in the s. s.* 8, 51. *a.* λόγος, *in the s. s. Soph. Œd.*

Col. 1150. *and Aj.* 1268. *Wolf. Lept. p.* 277. *so also,* εἰς λόγον, with respect to the matter, *Wyttenb. Ep. Crit. p.* 170.; πρὸς λόγον, pertaining to the subject, *Plat. Protag. p.* 344. *a.*; *that which has been dictated, or laid down,* a 'position,' a 'principle,' an 'axiom,' *Plat. Gorg. p.* 508. *b.*—'Reason,' *especially as announced in language,* καὶ δὴ καὶ ὁ λόγος οὕτως αἱρέει, *Herod.* 2, 32. *a.* reason proves the matter to be so, οὐδὲ λόγος αἱρέει, 3, 45. it does not accord with reason, *is not credible, imitated, Polyb.* 6, 5, 5. ὁ λόγος αἱρεῖ, reason points out, *or* teaches; λόγον ἔτυμον, *Pind. Py.* 5, 153. sound reason; ἔπεται λόγον, *Ne.* 3, 49. it is reasonable; σημαίνων δὲ ταῦτα τῷ λόγῳ, *Herod.* 8, 62, *a.* showing that these things were actually so; ἑωυτοῖσι ἐδήλου λόγῳ ὡς εἴη καὶ πόλις καὶ γῆ, 8, 61. *f.* he made it manifest that the city and territory belonged to them in reality, *or according to reason; in other cases, as* 1, 120. *a.* ἀληθεῖ λόγῳ; κατὰ λόγον ζῆν, *Aristot. Ethic.* 9, 8. to live according to reason; τοῦ λόγου κενὸν τόδε, *Eur. Hec.* 812. this is void of sense; the sense, the meaning, *Plat. Soph.* 43, *p.* 228. *Heind.*; κατὰ λόγον, *Polyb.* 1, 28, 5. according to reason, *and* παρὰ λόγον, contrary to reason.—'Cause,' πρὸς τίνα λόγον ποιεῖται τοῦτο; *Polyb.* 40, 6, 5. for what reason, *or* why does he do that?—a 'reason,' an 'argument', πολέμῳ μᾶλλον ἢ λόγοις, *Thuc.* 1, 140. by war rather than by arguments, *or reasonings,* πολλάκις ἐθαύμασα, τίσι ποτὲ λόγοις Ἀθηναίους ἔπεισαν οἱ γραψάμενοι Σωκράτην, I have often wondered by what imaginable arguments the prosecutors of Socrates persuaded the Athenians, *Xen. Mem.* 1, 1, 1. καὶ λόγων ὑπείξαι, 2, 3, 16. and to yield to reason, *or* arguments—an 'opinion,' τῷ ἐκείνων λόγῳ, *Herod.* 8, 6. according to their opinion, *and* τῷ σῷ λόγῳ, *Xen. Mem.* 3, 10, 12. in your opinion—*the operation and result of reason,* 'deliberation,' 'consideration,' ἑωυτῷ λόγον ἔδωκε, *Herod.* 1, 33. *f.* he deliberated; ἐδίδου λόγον ἑωυτῷ περὶ τῆς ὄψιος, 1, 209. *m.* he reflected upon the vision; δοῦναί σφι λόγον, καί σφι ἀδεῖν, 3, 45. *a.* having deliberated, they chose *to decree, &c.*; λόγον δοῦναι ἑαυτῷ περί τινος, *Polyb.* 17, 7, 4. to reflect on any subject; *but,* λόγον διδόναι τινὶ, to permit a person to speak—'determination,' 'resolution,' 'Deliberate purpose,' ἐμαυτῇ διὰ λόγων ἀφικόμην, *Eur. Med.* 868. *and Iph. Aul.* 1194. I came purposely; *but, in Polyb.* 22, 21, 12. διὰ λόγων γίγνεσθαί τινι, to confer *or* converse with any one.—'Estimation,' 'regard,' 'consideration,' 'respect', ἔθνος ἧν λόγου ἐλαχίστου, *Herod.* 1, 143. *f.* they were a people of no consideration; τοὺς λόγου πλείστου ἐόντας ἔκτειναν, 3, 146. *f.* they slew the persons in most estimation; ἐόντες λόγου πρὸς βασιλῆος, 4, 138. *a.* the persons who were most esteemed by the king; ἐν ἀνδραπόδων λόγῳ ποιεύμενος, 3, 120. considered as a slave; ἐν συμμάχων λόγῳ, 8, 68. who were deemed allies; βροτῶν δὲ τῶν ταλαιπώρων λόγον οὐκ ἔσχεν οὐδέν, *Æsch. Prom.* 231. but he had no regard whatever for wretched mortals; εἴ τινα ἔχει λόγον περὶ ἀνθρώπων, *Pind. Ol.* 8, 6. if he has any care of mankind; οὐδεὶς ἦν αὐτοῦ λόγος, *Polyb.* 27, 13, 7. he had no consideration for him, paid no attention to him; λόγον τινὸς ἔχειν, to give attention to, consider a person *or* thing; οὔτ' ἐν λόγῳ, οὔτ' ἐν ἀριθμῷ, neither in worth, nor in numbers—a 'reckoning,' a 'Calculation,' *in the Arithm. s.*; a catalogue, a muster-roll, *Thuc.* 5, 6.—an 'Account,' λόγον αἰτεῖν, *or* ἀπαιτεῖν, to require an account; δόντας λόγον τῶν ἐποίησαν, *Herod.* 8, 100. *m.* rendering an account of what they had done; ἱστορέοντι λόγον οὐδένα ἐδίδου, 3, 50. *f.* he gave no account whatsoever to the interrogator; λόγον δέχεσθαι, to receive an account; διδόναι, *and* ἀποδιδόναι λόγον, to give in an account, *Plat. Protag. p.* 336. *b. Heind.*; *freq. in Att. writ. thus,* εἰς λόγον ἔλθῃ, *Arist. Eq.* 803. he will bring you to an account; σφῶν ἐθέλω δοῦναι λόγον, *Plut.* 467. I wish to give you an account—a 'Relation,' a 'Proportion,' an 'Analogy,' ὁ δὲ λόγος ταύταις ἐπὶ συντυχίαις, δόξαν φέρει, *Pind. Py.* 1, 69. but the analogy between those fortunate events raises the expectation, *in the s.* proportion, *or* relation, *Py.* 7, 8.; κατὰ λόγον τῆς τεταγμένης ἀποφόρης τελέοι, *Herod.* 2, 109. *in order that for the future,* he may pay, regard being had to what had been already imposed.—'Condition,' ἐπὶ λόγῳ τοιῷδε τάδε ἐπισχυέομαι, ἐπ' ᾧ στρατηγὸς γενήσομαι, *Herod.* 8, 158. *f.* on this condition I do promise, according to which I will consent to be general; λόγῳ; λόγοις, *are freq. omitted,* ἐπὶ τούτῳ, *or* τούτοις, *alone, by ellipsis,* δέξασθαι λόγους, *Thuc.* 2, 3. to accept conditions—'definition,' *Plat. Phæd. p.* 78. *d. Heind. Th.* λέγω.

Λογότροπος, ου, ὁ, *a form of syllogism in use among the Stoics, thus,* 'if Plato lives he breathes, but he lives, therefore he breathes,' *Diogen. Laert.* 7, 77. *Stanl. Histor. Philosoph.* 8, 1, 29. *Th.* λόγος, τρέπω.

Λογόω, ῶ, *fut.* ώσω, to render rational, *Ecclesiast. writ.*: *from* λόγος.

Λογχαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* with a spear. *Th.* λόγχη.

Λογχάριον, ου, τὸ, *dimin. of* λόγχη.

Λογχεύω, to pierce with a spear.

Λόγχη, ης, ἡ, *properly,* the head of a javelin, *Herodot.* 1, 52. 7, 40. *a. and* 69, 78. a spear, *Æsch. Pers.* 51.—a javelin, *Pind. Ne.* 10, 113.—a band of lancers.

Λόγχη, ης, ἡ, *Ion. for* λάχος, *Etym. Mag.*: *from* λέλογχα, *perf. of* λαγχάνω.

Λογχήρης, εος, *adj.* armed with spears, *Eur. Iph. Aul.* 1067. *Th.* λόγχη, ἄρω.

Λογχίδιον, ου, τὸ, *dimin. of* λόγχη.

Λογχίς, ίδος, ἡ, *dimin. of* λόγχη.

Λόγχιμος, ου, *adj.* having spears, *Æsch. Ag.* 393.: *from* λόγχη.

Λογχίτης, ου, ὁ, *fem.* λογχῖτις, ίδος, ἡ, that resembles a lance, *hence, a plant, a kind of* Fern, Serapias lingua.

Λογχοδρέπανον, ου, τὸ, a spear resembling a sickle. *Th.* λόγχη, δρέπανον.

Λογχόω, ῶ, *fut.* ώσω, to arm with a spear. *Th.* λόγχη.

Λογχοποιὸς, οῦ, *adj.* making spears. *Eur. Bacch.* 1197. *Th.* λόγχη, ποιέω.

Λογχοφόρος, ου, ὁ, a spear-bearer, *Eur. Hec.* 1072. *the s. s. or perhaps, rather* javelin-bearers, *Polyb.* 3, 72, 7. *where they are arrayed with the Balearic slingers, and light troops. Th.* λόγχη, φέρω.

Λογχωτὸς, τὴ, τὸν, *adj.* furnished with an iron, *or* brazen top, *Eur. Bacch.* 750. *Th.* λογχόω.

Λογώδης, εος, *adj. a form of* λογοειδής.

Λόγωσις, εως, ἡ, the act of rendering reasonable, *Ecclesiast. writ.*: *subst. of* λογόω.

Λόε, 3 *pers. sing.* 2 *aor. Epic poet.* (*as from* λοέω) *of* λούω, to wash, *Od.* κ, 361.

Λοέσσας, λοεσσάμενος, *part.* 1 *aor. act. and mid. Epic poet. for* λούσας, λουσάμενος; *Hom.* (*as from* λοέω) *of* λούω.

Λοέσσομαι, *from* λοέω, *Epic poet. for* λούσομαι, *fut. mid. of* λούω.

Λοετρὸν, οῦ, τὸ, *the old Hom. form for* λουτρόν.

Λοετροχόος, ου, *the Hom. form for* λουτροχόος.

ΛΟΕ΄Ω, *imperf. Dor.* ἐλόευν, *for* ἐλόουν, *Od.* δ, 252. 3 *pers.* 2 *aor.* ἐλόε, *part. infin.* 1 *aor.* λοέσσαι, λοέσσας, *and mid.* λοεσσάμενος, *fut.* λοέσσομαι, *in Epic poet.* to 'wash.'=*Mid.* to wash one's self, *only in Epic poet.*: *the old form for* λούω, *see further under* λούω.

Λοιβαῖος, αία, αῖον, *adj.* of, *or* pertaining to λοιβή.

Λοιβάσιον, ου, τὸ, a cup for making

libations, *Epicharm. ap. Athen. p.* 362. *but ? Plut. Marc.* 2. *Th.* (λοιζὴ) λείβω.

(Λοιβάω, ῶ, *fut.* ήσω, *a form of* λείβω.

(Λοιβεῖον, ου, τὸ, *s. s. as* λοιβάσιον.

Λοιβή, ῆς, ἡ, a libation, *Il.* ι, 500. *lit.* that which is poured. *Th.* λείβω.

Λοιγαῖος, αία, αῖον, *adj. a ? form for* λοίγιος.

Λοιγήεις, εσσα, εν, *adj. poet. for* λοίγιος, *Nicand.*

Λοίγιος, ου, *adj*, fatal, grievous, pernicious, *Il.* α, 518. destructive, φ, 533. ψ, 310. *Th.* λοιγός.

ΛΟΙΓΟ᾽Σ, οῦ, ὁ, destruction, ruin, *Il.* α, 66. *whether from plague, war, or any other cause, Hom. freq. only in the Iliad, applied to the ships, Il.* π, 80. *Etym. Akin to* λυγρὸς, λευγαλέος, *and* 'lugeo,' 'luctus,' *in Lat.*

Λοιγὸς, οῦ, *adj. s. s. as* λοίγιος, *Nic. Ther.* 6. *but see Jac. A. P.* 305.

Λοιδορέω, ῶ, *fut.* ήσω, to rail at, to revile, inveigh against, abuse, *Arist. Nub.* 1124.; to upbraid, = Λοιδορέομαι, οῦμαι, *Mid. s. s. as the act. Construct. the act. with the accus., and the mid. with the dat. Th.* λοίδορος.

(Λοιδόρημα, ατος, τὸ, a reproach; a taunt; a rebuke; an affront.

(Λοιδορημάτιον, *dimin. of* λοιδόρημα.

(Λοιδορία, ας, ἡ, reproach, invective, abuse, *Pallad. An.* 2, 431.

(Λοιδόρησμος, ου, ὁ, *Arist. Ran.* 757. *s. s. as* λοιδορία: *subst. of* λοιδορέω.

ΛΟΙ᾽ΔΟΡΟΣ, ου, *adj.* railing at, inveighing, *or* abusing — slanderous; abusive, *Ep. Adesp.* 699.

(Λοιδόρως, *adv. of* λοίδορος.

Λοιμεύομαι, *fut.* εύσομαι, to destroy, *LXX. Th.* λοιμός.

(Λοιμῖκὸς, κὴ, κὸν, *adj.* pertaining to the plague; pestilential.

ΛΟΙΜΟ᾽Σ, οῦ, ὁ, *a contagious and deadly distemper*, pestilence, *Il.* α, 61.; destruction. *met.* a plague, a bad, and dangerous man, *Demosth. Etym. Some derive it from* λιμὸς, λείπω, *but it seems to have a common origin with* λῦμα, λύμη, λυμαίνομαι.

Λοιμοφόρος, ου, *adj.* producing pestilence, pestilential, destructive. *Th.* λοιμὸς, φέρω.

Λοιμώδης, εος, *adj.* like the plague; contagious. *Th.* λοιμὸς, εἶδος.

(Λοιμώσσω (*Att.* -ττω), to be affected with the plague.

Λοιπὰς, άδος, ἡ, a remainder; an arrear. *Th.* λείπω.

Λοιπὸς, πὴ, πὸν, *adj.* remaining; left, *Theocr.* 5, 84. — *Neut.* λοιπὸν, *adverbially*, as to the rest; besides; finally; τὸ λοιπὸν τῆς ἡμέρας, the remainder of the day; τοῦ λοιποῦ (χρόνου *understd.*), for the remaining time; for the future; henceforth, *Herod.* 2, 109. *b. Plur.* καὶ τὰ λοιπὰ, and so forth, *equivalent to*, et cætera. *Th.* λείπω.

Λοισθήϊος, ου, *adj.* being the last, λοισθήϊον ἄεθλον, *Il.* ψ, 785.; *plur.* ἄεθλα, *understd. v.* 751. the prize given to the last: *Epic poet. for* λοῖσθος.

Λοίσθιος, ία, ιον, *adj. Pind.* 4, 474. *for* λοῖσθος.

Λοῖσθος, ου, *adj.* left behind, the last, *Il.* ψ, 536. *Superlat.* λοισθότατος, *Hes. Th.* 920.

Λοκρὶς, ίδος, ἡ, Locria, *Arist. Av.* 152.

Λοκρὸς, οῦ, ὁ, a Locrian, *Il.* β, 535.

(Λοίσθημα, ατος, τὸ, *s. s. as* πέρας, *and* τέλος, *Hesych.*

Λόξευμα, ατος, τὸ, an oblique position, *or* direction: *from* λοξεύω.

Λοξεύω, *fut.* εύσω, *s. s. and Th. as* λοξόω.

Λοξίας (*Ion.* ίης), ου, ὁ, *a name of Apollo*, one whose oracles are obscure, *Œd. Tyr.* 418. *See Pind. Isthm.* 7. *ad fin. Herod.* 1, 91. *a. according to others, the epith. alludes to the course of the sun. Th.* λοξός.

(Λοξιὰς, άδος, ἡ, (ὁδὸς *understood*) *Achil. Tat. Isagog. p.* 169. the oblique course of the Zodiac, the Ecliptic.

(Λόξις, εως, ἡ, *s. s. as* λοξότης.

Λοξοβάμων, ονος, ὁ, *or* λοξοβάτης, ου, ὁ, one that goes obliquely, *the* 2*d Batrach.* 286. *Th.* λοξὸς, βαίνω.

Λοξοκίνητος, ου, *adj.* moving obliquely. *Th.* λοξὸς, κινέω.

Λοξοπορέω, ῶ, *fut.* ήσω, to go obliquely. *Th.* λοξὸς, πορέω.

ΛΟΞΟ᾽Σ, ξὴ, ξὸν, *adj.* oblique; slanting — deviating from a straight direction, *lit. and met. thus, Tyrtæus,* καὐχένα λόξον ἔχει, (*holds his head awry*) his neck turned sideways, *said of a slave, and Theogn.* 535. *of language which is not straightforward, frank,* 'ambiguous,' *hence applied to oracles.* — *Neut.* λοξὰ, *adverbially, with* βλέποισα, *Theocr.* 20, 13. looking askance, obliquely, *through malignity, it is also said of secret glances, or amorous ogling* — λοξότερον ἔχειν πρός τινα, *Polyb.* 4, 86, 8. to be mistrustful of any one. *Comp.* λοξότερος, *Superl.* λοξότατος, *Etym. The root of the Lat.* 'luxus, 'luxatus, 'luxatio.'

(Λοξότης, ητος, ἡ, obliquity; deviation from a perpendicular, *or* straight direction.

Λοξοτρόχις, ίδος, ἡ, (ἄγγελος *under.*) one that runs in oblique ways, *epith. of Cassandra, from the obscurity of her prophetic sayings, Ep. adesp.* 564, 4. *Th.* λοξὸς, τρόχις.

Λοξοχρήσμων, ονος, ὁ, one that gives obscure responses, *Schol. Lycoph.* 1464. *Th.* λοξὸς, χρησμός.

Λοξόω, ῶ, *fut.* ώσω, to render oblique, *or* sloping. *Th.* λοξός.

(Λόξωσις, εως, ἡ, the act of making oblique, *or* slanting; an oblique direction, *Synes. An.* 2, 449.

Λοπαδαρπαγίδης, ου, ὁ, one who steals dishes of victuals, a greedy parasite, *Athen. Th.* λοπὰς, ἁρπάζω.

Λοπαδιον, ου, τὸ, *Arist. Plut.* 812. *dimin. of* λοπάς. *Th.* λοπάς.

Λοπαδοφῦσητὴς, οῦ, ὁ, *lit.* a blower of dishes, *a nickname of a flute-player, who was a parasitical glutton, Mnesimach. ap. Athen.* 8. *p.* 338. *Th.* λοπὰς, φυσάω.

Λοπάς, άδος, ἡ, a flat dish, *Arist. Eq.* 1029. *in which fish was served at table, Hemsterh. ad Polluc. p.* 1273. *a. (in Comic poets) s. s. as* σορός, *Schn. L.?* — a disease in trees, *especially lemon trees, caused by the puncture of certain insects, Theophr. H. Pl.* 4, 16. *Th.* (λόπος) λέπω.

(Λοπάω, ῶ, *fut.* ήσω, to burst, and thus cause the bark to peel off, *as trees do when the sap is in excess* — to be affected (*viz. fig-trees*) with a disease at the roots, *a kind of rot.*

(Λοπητὸς, οῦ, ὁ, the period when the bark peels off, as the sap ascends in trees.

(Λοπία, ας, ἡ, the peeling off of the bark of trees at the period of the mounting of the sap.

(Λοπίζω, *fut.* ίσω, to pull off the rind, bark, peel, husk, *or* shell.

(Λόπιμος, ου, *adj.* easily stripped of its rind, husk, *or* shell.

(Λοπὶς, ίδος, ἡ, *s. s. as* λεπίς.

(Λόπισμα, ατος, τὸ, *s. s. as* λοπὶς, *and* λεπίς.

Λόπος, ου, *or* λοπὸς, οῦ, ὁ, the skin, bark, rind, husk, *or* shell, the peel, *of an onion, Od.* τ, 333. the bark — a hide. *Th.* λέπω.

Λορδαίνω, *fut.* ανῶ, to bend the head and shoulders, *forwards and inwards, Hippocr. p.* 812. *Fæs. Th.* λορδός.

ΛΟΡΔΟ᾽Σ, δὴ, δὸν, *adj.* bent forwards and inwards, concave, *opposed to* κυρτός.

(Λορδόω, ῶ, *fut.* ώσω, to bend the upper part of a body forwards and inwards. = Λορδόομαι, ῶμαι, to stoop forwards and inwards, *Arist. Eccl.* 10.

(Λόρδωμα, ατος, τὸ, a stooping forwards and inwards; a stoop.

(Λόρδωσις, εως, ἡ, the state of bending forwards and inwards.

Λοτὸς, *thus* λωτὸς *is written by some, when in the s.* a 'flute,' *see* λωτός.

Λουέω, *Epic poet. only in Hom. H. Cerer.* 290.: *for* λοέω, *also Epic for* λούω.

Λοῦμαι, *Att. for* λούομαι. *See* λούω.

Λοῦσις, εως, ἡ, the act of washing, *or* bathing: *subst. of* λούω.

Λοῦσσον, ου, τὸ, the heart in the pine-tree, *Theophr. H. Pl.* 3, 10.

Λούστης, ου, ὁ, *from the fut. of* λούω, one who is fond of bathing.

Λουτὴρ, ῆρος, ὁ, a vessel used for washing; a bathing-tub.

(Λουτηρίδιον, *and* λουτήριον, ου, τὸ, *and* λουτρίσκος, ου, ὁ, *dimin. of* λουτήρ.

Λουτιάω, ῶ, *fut.* ήσω, to be about, *or* to have an inclination, to wash, *or* bathe, *Lucian. Lex. Th.* λούω.

Λούτριον, ου, τὸ, the water that has been used, *or* is prepared for bathing, *Polluc.* 7, *p.* 176.: *from* λουτρόν.

(Λουτρὶς, ίδος, ἡ, a napkin worn round the loins while bathing.

Λουτροδαΐκτος, ου, *adj.* slain in a bath, *Æsch. Choë.* 1067. *Th.* λουτρὸς, δαΐζω.

Λουτρὸν (*Hom.* λοετρὸν), οῦ, τὸ, a washing-place, a bath, *in the plur. Hom. as Il.* σ, 489. *Od.* ε, 275. *Soph. Trach.* 634.—*in the sing. Hes.* the act of washing, a washing, *Hes. Oper.* 755. *hence,* funeral, expiatory libations, *Soph. Electr.* 84.—water for washing, *Soph. Œd. Col.* 1599. *Arist. Lysist.* 378.: *in the* 2 *last ss some Gram. accent.* λοῦτρον.

Λουτροφορέω, ῶ, *fut.* ήσω, to carry water for a bath: *from* λουτροφόρος.

(Λουτροφόρος, ου, *adj.* bringing water for bathing, *Eur. Phœn.* 358.= *Pass.* in which water is brought for bathing.—ἡ λουτροφόρος, a vessel containing water, placed on the grave of an unmarried person, *Demosth. p.* 1086.—λουτροφόρος παῖς, *at Athens,* a boy, the nearest male relation, who on the bridal day fetched water to the bridegroom from the fountain Καλλιρρόη.

Λουτροχοέω, ῶ, *fut.* ήσω, to pour out water for bathing, *Marian. An.* 2, 519. *Th.* λουτρὸν, χέω.

(Λουτροχόος (*Hom.* λοετροχόος), ου, ὁ, *or* ἡ, pouring out water for bathing, *or* preparing a bath, λοετροχόος τρίπους, *Il.* σ, 346. a caldron in which water is prepared for washing, *the slave who prepares it so called, Od.* κ, 297. *Xen. Cyrop.* 8, 8, 20.

Λουτρὼν, ῶνος, ὁ, a bathing-place, *Lycoph.* 1103.: *from* λουτρόν.

ΛΟΥ'Ω, *fut.* λούσω, 3 *pers. imperf. Att. omitting the short vowel,* ἔλου, 1 *pers. plur.* ἐλοῦμεν (*from the old Hom. form* λοέω, *from which poet. infin.* 1 *aor.* λοέσσαι, *part.* λοέσσας, 3 *pers. plur. Dor. imperf.* ἐλοεῦν, *Od.* δ, 252. 3 *pers.* 2 *aor.* ἐλόε, *see* λοέω), to 'wash,' *Il.* ε, 905. *Eur. Troad.* 1164.=*Mid. pres. Att.* λοῦμαι, *infin.* λοῦσθαι (*in Od.* ζ, 216. λούεσθαι), 1 *aor.* ἐλουσάμην (*in Hom. a fut.* λοέσσομαι, *part.* 1 *aor.* λοεσσάμενος, *from* λοέω), to wash one's self, ἐν ποταμῷ, *Od.* η, 296. *with a genit. Il.* ζ, 658. *with* ἀπὸ βρότον, ϕ, 41. wash off the blood; *with an accus.* χρόα, *Eur. Alcest.* 161. to wash his body.=*Pass. perf.* λέλουμαι, *Part.* λελουμένος, to be washed, *Il.* ε, 6.; λούω *is said of the body,* νίπτω *of the hands and feet,* πλύνω *of clothes, or other objects: common to prose and poet. in all Dial. Etym. Akin to* λῦμα, λύω: *from it the Lat.* 'diluo,' 'eluo,' 'lavo,' &c.

Λόφα, *or* λόφη, ης, ἡ, an eminence; a hill. *Th.* λόφος.

Λοφάω, ῶ, *fut.* ήσω, to wear a crest —to be sick from (*or* long for) crests, *Arist. Pac.* 1177. *formed after the manner of* βραγχάω, ποδαγράω, &c. *such verbs like those in* ιάω, *express* a 'longing,' *or* 'disease,' *Lobeck. Phryn. p.* 80.

(Λοφεῖον, *and* λόφιον, *or* λοφίον, ου, τὸ, the raised part of a helmet, in which the plume *or* hair was fixed —the stand of a mirror—a small crest; a small hill.

(Λοφιὰ (*Ion.* ιὴ), ᾶς, ἡ, *properly,* the upper part of the neck, the crest, the mane, *mostly said of wild beasts, lions, boars,* &c. *Od.* τ, 446. *of a horse, Herod.* 7, 170. *f.*; the back fin of Dolphins, *or* Porpoises, *and such fish, Philost. Icon.* 1, 19.—a hill, *Qu. Mæc.* 10, *An.* 2, *p.* 239.

(Λοφίας (*Ion.* λοφίης), ὁ, one that has a λοφιά.

(Λοφίδιον, ου, τὸ, *dim. of* λόφος.

(Λοφιήτης, ου, ὁ, a frequenter of hills, *epith. of Pan, Agath. An.* 3, 46. *Th.* λόφος.

(Λόφιον, *or* λοφίον, ου, τὸ—*see* λοφεῖον.

(Λοφὶς, ίδος, ἡ, *s. s. as* λοφεῖον.

Λοφνία, ας, ἡ, λοφνίδιον, ου, τὸ, *dim. of* λοφνίς.

Λοφνὶς, ίδος, ἡ, a torch made of the bark of the vine, *Lycoph.* 48.: *from* λόπος, λέπω.

Λοφόεις, όεσσα, όεν, *adj.* elevated; hilly, *Tryph.* 68. *Th.* λόφος.

Λοφοποιὸς, οῦ, ὁ, one who makes crests, *Arist. Pac.* 537. *Th.* λόφος, ποιέω.

Λοφοπωλέω, ῶ, *fut.* ήσω, to sell crests for helmets. *Th.* λόφος, πωλέω.

ΛΟ'ΦΟΣ, ου, ὁ, the upper part of the neck of an animal, *that on which the mane grows, or the yoke rests,* the neck, *of a horse, Il.* ϕ, 508. *of a man,* κ, 573. ὑπὸ ζυγῷ λόφον ἔχειν, *Soph. Ant.* 292. to yield to the yoke, be obedient—a crest, *chiefly of horse hair, Il.* ζ, 469. *freq. Hom. Eur. Herc. fur.* 998.; *Æsch. Sept.* 366.; a tuft of hair, *resembling a crest, Herod.* 4, 175. *m.* the tuft, on the heads *of various birds, so also,* a cock's comb—the crest, summit, *or* high peak, *of a mountain*; a hill, *or* eminence, *Herod.* 2, 124.—a hide, leather, *Hippocr. Etym. As* δείρη, *and* δέρμα, *from* δέρω, *so* λόφος, *in Ion. Hippocrat.* λόπος. *Th.* λέπω.

Λόφουρος, ον, *adj.* furnished with a mane, and tail with long hair. *Th.* λόφος, οὐρά.

Λοφοφόρος, ου, *adj.* crested. *Th.* λόφος, φέρω.

Λόφωσις, εως, ἡ, the state of being crested; a crest, *Arist. Av.* 291. *Th.* (λοφόω) λόφος.

Λοχᾱγέτης, ου, ὁ, *Dor. for* λοχηγέτης, a leader, *Æsch. Sept.* 42.

Λοχᾱγέω, ῶ, *fut.* ήσω, to lead a λόχος. *Th.* λόχος, ἄγω.

(Λοχαγὸς, οῦ, ὁ, the leader of a cohort, *or* λόχος, *Thuc.* 5, 66. *Soph. Ant.* 141.

Λοχᾶδην, *adv.* by lying in wait; insidiously: *from* λοχάω. ‡‡ *s. s. as* κατὰ λόχους: *from* λόχος.

Λοχάζω, *fut.* άσω, *Euen. An.* 1, 167.: *a form of* λοχάω.

Λοχαῖος, αία, αῖον, *adj.* clandestine, *Cyrus, An.* 2, 454: *from* λοχάω.

Λοχαῖος, αία, αῖον, *adj. s. s. and Th. as* λοχεῖος, pertaining to birth, *or* to women in childbirth; made use of at childbirths, *as a couch. met.* said of corn, shooting vigorously, with heavy ears, *Theophr. C. Pl.* 3, 26. flowering, *as the flowering rush, Arat. Dios.* 325.

Λοχάρχης, *and* λόχαρχος, ου, ὁ, *s. s. as* λοχαγός. *Th.* λόχος, ἄρχω.

Λοχάω, *fut.* ήσω, to lie in wait, *Od.* ν, 425. *with a dat. Soph. Ant.* 1077. to gain, *or* seek to gain insidiously, *Polyb.* 3, 40, 6. *Act.* to place an ambuscade, *Il.* σ, 520.=*Mid.* 1 *aor.* ἐλοχησάμην, *part.* λοχησάμενος, to lie in wait.=*Pass.* to be the object of, *or* to be surprised by, an ambuscade. *Th.* λόχος.

Λοχεία, ας, ἡ, the bringing forth of a child, childbirth, *Eur. Iph. Taur.* 383.: *from* λοχεύω.

Λοχεῖος, εία, εῖον, *adj.* pertaining to childbearing, *or* birth. —*Neut.* λοχεῖα, ων, τὰ, the discharge after childbearing —*with* χωρία *understd.* a birth-place. Ἄρτεμις λοχεία, *Eur. Iph. Taur.* 1028. Diana, the protectress of lying-in women: *from* (λόχος) λοχεύω.

Λοχεὺς, οῦ, ὁ, ambuscade, *Hes. Th.* 178.: *a rare form of* λόχος.

Λόχευμα, ατος, τὸ, the young brought forth, *Eur. Ion.* 920. offspring, *Iph. Aul.* 285.: *from* λοχεύω.

(Λοχεύτρια, ας, ἡ, a lying-in woman, *Suidas.*

Λοχεύω, *fut.* εύσω, to bring forth, *said of the mother, Hom. H. Merc.* 230. *also, of the midwife, Eur. Ion.* 948.=*Mid.* ἐλοχεύσαμην, to bring forth a child, *Ion.* 921.= *Pass.* 1 *aor.* ἐλοχεύθην, *part.* λοχευθεὶς, to be delivered, *Bacch.* 3. *met.* to be stewed, *Arist. Pac.* 979. *eels with beet-root. Th.* (λόχος, λέχος) λεχὼ, *from* λέγω.

Λοχηγετέω, *Herod. read* λοχηγέω, *Schweigh.*

(Λοχηγέτης, ου, ὁ, *s. s. as* λοχαγὸς, *and* λοχηγός.

Λοχηγέω, ῶ, *fut.* ήσω, to command a cohort, *Herod.* 9, 53. *a.*: *Ion. for* λοχαγέω. *Th.* λόχος, ἄγω.

(Λοχηγός, οῦ, ὁ, *Ion. for* λοχαγός.

Λόχησις, εως, ἡ, the act of placing a troop in ambuscade; the state of being in ambuscade: *from* λόχος.

Λόχια, ων, τὰ, *a form of* λοχεῖα.

(Λοχιάδες, ων, αἱ (ὕλαι *understd.*), *s. s. as* λόχμαι, *Hesych.*

Λοχίζω, *fut.* ίσω, to arrange troops in cohorts, *or* order of battle, *Dionys. Ant.* 9, 14.—*s. s. as* λοχάω, to lie in wait for, *accus.*; to place in ambush, *Thuc.* 5, 107.—*s. s. as* λοχεύω, to bring forth.

(Λόχιος, ία (*Ion.* ίη), ιον, *adj. s. s. as* λοχεῖος, *Eur. Bacch.* 694.

(Λοχισμός, οῦ, ὁ, the act of placing in ambuscade.

(Λοχίτης, ου, ὁ, one that pertains to λόχος, *commonly*, the soldier of a cohort, an armed attendant, *Œd. Tyr.* 751., a warrior, *Æsch. Choë.* 757.—one that lies in ambuscade.

(Λοχῖτις, ιδος, *fem. of* λοχίτης, *with* ἐκκλησία, *Dionys. Antig.* 4, 20. *the Roman*, Comitia centuriata.

Λοχμαῖος, αία, αῖον, *adj.* pertaining to a bush, *or* thicket; frequenting thickets, rural, *Arist. Av.* 737.: *from* λόχμη.

Λόχμη, ης, ἡ, a 'place where wild animals have their lairs,' a thicket, *Od.* τ, 439. *Eur. Bacch.* 719.; *s. s. as* ξύλοχος. *Th.* (λόχος) λέγω.

(Λόχμιος, ία, ιον, *adj. s. s. as* λοχμαῖος, *Agath. An.* 3, 44.—*Neut. plur.* τὰ λόχμια, *s. s. as* ἡ λόχμη, a thicket.

(Λοχμόω, ω, *fut.* ώσω, to grow like a bush; to grow thickly.

Λοχμώδης, εος, *adj.* resembling bushes, *or* thickets; overgrown with, &c. *Th.* λόχμη, εἶδος.

Λόχος, ου, ὁ, an 'ambuscade,' an 'ambush,' a troop of chosen warriors placed in ambuscade, *Hom. freq. Pind. Py.* 11, 37. λόχον εἶσαι, *Il.* δ, 392. to place in ambuscade; for any one, τινὰ, *Hes. Th.* 174.; the state of being in ambush, ω, 779.; the men in ambush, Θ, 522; *not deemed dishonourable, see*, ν, 277. *Att. also*, ambush, *Eur. Rhes.* 556. *more freq. in Att.* a troop, *as*, *Eur. Phœn.* 1121. a large body of troops, 1145.; *also*, a 'crowd,' *as of maidens, Æsch. Sept.* 106.—a band, cohort, *a determined number*, 'infantry,' *always meant*, *Herod.* 9, 53. (*Thuc.* 4, 43.) *and* ξύλινον λόχον, 1, 57. *f.* a naval armament—*from Xen. Hier.* 9, 5. *it seems to mean some peculiar division of the people, differing probably in the various states, in Dionys. and Plut.* 100, men, *the Roman* 'Centuria.'— ‡‡ childbirth, *Æsch. Ag.* 135. *Suppl.* 662.—*a Macedon. month, Att.* μαιμακτηριών. *Th.* λέγω.

(Λοχὸς, οῦ, ἡ, *s. s. as* λεχώ.

Λόω, *or* λοέω, *a form of* λούω, *hence* λό' *for* ἔλοε, *Od.* κ, 361. *See* λούω.

Λύα, ας, *and* λύη, ης, ἡ, discord; sedition, *Pind. Nem.* 9, 34.

(Λύάζω, *s. s. as* στασιάζω, *Hesych.*

Λύαῖος, ου, ὁ, the Lyæan, the deliverer from care, *epith. of Bacchus, Anacr.* 27, 2. *Th.* λύω.

Λῡγαῖος, αία, αῖον, *adj.* dusky, darkling, *Apollon.* 2, 1121. dark, *Heraclid.* 855. *Th.* λύγη.

(Λῡγαίως, *adv. of* λυγαῖος.

Λυγγαίνω, *fut.* ανῶ, to sob, *or* hiccup: *from* λύγξ.

Λυγγώδης, εος, *adj.* affected with sobbing. *Th.* λύγξ (2*d*), ἡ, εἶδος.

Λύγδην, *adv.* with sobs. *Th.* λύζω.

Λυγδινέος, έα, εον, *a form of* λύγδινος, *Rufin. An.* 2, 398.

Λύγδῐνος, ίνη, ινον, *adj.* made of white marble, *Philodem. An.* 2, 87. *Th.* λύγδος.

ΛΥ῾ΓΔΟΣ, ου, ὁ, *a much-esteemed species of white marble*, ἡ Παρία λύγδος, Parian marble, *Diodor.* 2, 52.

ΛΥ῾ΓΗ, ης, ἡ, duskiness; darkness, *Etym.* ἠλύγη *is a kindred word, but in it the* ῠ *is* short, *in the compounds of* λῡ́γη, long; νὺξ, *and* λύγη, *are akin*, γ *and* λ *being freq. interchanged.*

Λῡ́γίζω, *fut.* ίσω, to bend, twist, *Arist. Vesp.* 1487.=*Mid.* to bend one's self, perform the supple movements of a dancer, *or* wrestler, to writhe one's self *into various postures, Plat. de Rep.* 3, *p.* 213, 4. *Tom.* 1. *edit. Mass.* = *Pass.* 1 *aor.* ἐλυγίσθην, *met.* to be bent, subdued, *Theocr.* 1, 97. *Th.* λύγος.

Λῡ́γῐνος, ίνη, ινον, *adj. properly*, made of λύγος; made of osier; wicker. *Th.* λύγος.

Λῡ́γισμα, ατος, τὸ, something that is bent, wound, *or* twined; a bend; a contortion: *from* λυγίζω.

(Λῡγισμός, οῦ, ὁ, the act of bending, &c. *as subst. of* λυγίζω, the supple and agile movement of a wrestler in a contest, *Philostrat. Icon.* 2, *p.* 789. *hence, met.* a dexterous evasion, and trick, *in disputation, as Arist. Ran.* 774.; the gracefully supple motion of dancing, *Philostr. Vit. Apoll.* 4, 7.

(Λῡγιστὴς, οῦ, ὁ, one that works with osier, *Gloss. Vett.*

(Λῡγιστικὸς, κὴ, κὸν, *adj.* qualified for, *or* capable of, bending, *or* twisting. *Pass.* flexible; pliant.

(Λῡγιστὸς, τὴ, τὸν, *adj.* bent; flexible.

Λύγκειος, εἰᾶ, ειον, *adj.* of, *or* pertaining to, a lynx; quick-sighted like a lynx, *Posidipp. An.* 2, 50. *Th.* λύγξ.

(Λυγκεὺς, έως, ὁ, *pr. n. one of the Argonauts, famous for the quickness of his sight, Theocr.* 22, 140.

(Λυγκικὸς, κὴ, κὸν, *adj. s. s. as* λύγκειος.

(Λυγκίον, ου, τὸ, a small, *or* young, lynx, *dimin. of* λύγξ.

Λυγκούριον, ου, τὸ, *according to some*, 'amber,' *or more probably, the gem*, Hyacinth, *Heyne ad Virgil. Tom.* 3, *p.* 114.: *from* Λίγυες, the Ligurians, *who carved them for seals, or from the ridiculous notion of its being the production of the urine of the lynx*, λὺγξ, οὖρον.

Λυγμὸς, οῦ, ὁ, the act of sobbing; a sob—a hiccup. *Th.* λύζω.

(Λυγμώδης, εος, *adj. s. s. as* λυγγώδης.

ΛΥ῾ΓΞ, λυγκὸς, ὁ, the lynx. *Hom. H.* 18, 24. *Eur. fragm. incert.* 172.: *late writ. have a genit.* λυγγὸς, *Jac. A. P. p.* 91.

Λὺγξ, *gen.* λυγγὸς, ἡ, a hiccup, *Thuc.* 2, 49.; a sobbing. *Th.* λύζω.

Λῡγόδεσμος, ου, *adj.* bound with osier twigs. *Th.* λύγος, δέω.

Λῡγοπλόκος, ου, ὁ, one who twines osier. *Th.* λύγος, πλέκω.

ΛΥ῾ΓΟΣ, ου, ἡ, a rod, a twig, *Od.* ι, 490. κ. 166. *Eur. Cycl.* 225. *doubtful if not an adj.* 'flexible,' *in Il.* λ, 105. *a shrub*, chaste tree: Vitex Agnus castus, *resembling willow, and applied to similar purposes; hence, any flexible twig used in wicker-work*—a wand, *Joseph.* a carpenter's tool, *resembling a screw, used for bending wood.*

Λῡγοτευχὴς, έος, *adj.* made of wicker (*properly, of* λύγος), *Crinagr. An.* 2, 147. *Th.* λύγος, τεύχω.

Λῡγόφως, ωτος, τὸ, *s. s. as* λυκόφως, *Schol. Apollon.* 2, 671.: *from* λύγη, φῶς.

Λῡγόω, ῶ, *fut.* ώσω, to bend. *lit. and met.* to bind, *Antipp. Sid. An.* 2, 33. *Th.* λύγος.

ΛΥ῾ΓΡΟ῾Σ, ρὰ, ρὸν, *adj. poet. s. s. as* λυπηρὸς, *in prose*, 'doleful,' 'melancholy,' 'sad,' 'wretched,' unfortunate, *Hom. freq.* bad, destructive, injurious, *Od.* δ, 230. *thus drugs, Hes. Oper.* 263. poor, mean, *clothes, Od.* π, 457. *said of men*, feeble, unfit for battle, *Il.* ν, 119.: *common in Att.* sad, *Eur. Med.* 400. (*Æsch. Choë.* 17.) destructive, *Troad.* 346. *Etym. See* λύζω. *Th.* λύζω.

(Λυγρῶς, *adv. of* λυγρός.

Λῡγώδης, εος, *adj.* resembling λύγος, *hence*, pliant. *Th.* λύγος, εἶδος.

Λῡδὴ, ῆς, ἡ, *fem. of* Λυδὸς, a Lydian female, *but* Λῡ́δη, *a pr. n. Jac. A. P. p.* 465.

ΛΥ῾ΔΙΑ, ας, ἡ, *the kingdom of* Lydia, *Eur. Bacch.* 55.

(Λύδειος, ου, *adj. a form of* λύδιος.

(Λῡδιάζω, *fut.* άσω, *or* λυδίζω, *fut.*

ἴσω, to take part with, imitate the manners and customs of, *or* speak the language of, the Lydians, *the 2d form, Arist. Eq.* 521.

(Λῡδιακὸς, κὴ, κὸν, *adj. s. s. as* Λύδιος.

(Λῡδίζω, *see* λυδιάζω.

(Λῡ́διος, ία, ιον, *adj.* Lydian, *Eur. Bacch.* 230.

Λυδία λίθος, a touchstone, for assaying the precious metals, *Theophr. de Lapid.*

(Λῡδιστὶ, *adv.* after the manner, *or* in the language, of Lydians, *Cratin. ap. Athen. p.* 638.

Λῡδοπᾰθὴς, έος, *adj.* delicate and voluptuous like a Lydian, *Anacr. fr.* 94. *Fisch. Th.* Λυδὸς, πάσχω.

(Λῡδὸς, οῦ, ὁ, a Lydian.

Λύη, ης, ἡ, *see* λύα.

ΛΎΖΩ, *fut.* ξω, to sob, *Arist. Ach.* 660.; to hiccup. *Etym. Deriv. are* λὺγξ, ἡ, λυγμὸς, λυγγαίνω, ἀναλύζω, *and* ὀλολύζω.

Λύθεν, *poet. for* λύθησαν, *or* ἐλύθησαν, 3 *pers. plur.* 1 *aor. pass. of* λύω.

ΛΎΘΡΟΝ, ου, τὸ, (*also* λύθρος, ὁ,) gore, *properly*, blood mixt with dust, *as distinguished from* αἷμα, blood, *Od.* χ, 402. *and* ψ, 48.; *hence*, filth, defilement, *Il.* λ, 269. ζ, 268.—the colouring matter of the fish which yields the purple dye, *Polluc.* 1, 45.

(Λυθρόω, ῶ, *fut.* ώσω, to defile with gore and dust.

Λῡθρώδης, εος, *adj.* defiled with gore, *Antiph. An.* 2, 205.: *from* λύθρον, εἶδος.

Λῡκᾰβαντὶς, ίδος, ἡ, *plur.* λυκαβαντίδες Ὧραι, *Philodem. An.* 2, 87. the year-making hours: *from* λυκάβας.

ΛΎΚΆΒΑΣ, αντος, ὁ, the year, *Od.* ξ, 161. *the accus.* λυκάβαν, *Ep. Adesp.* 194, 8.: *probably from* λύκη (*from which* λυκόφως), βαίνω.

Λῡ́καια, ων, τὰ, (ἱερὰ *understd.*) the festival of the Lycæan Jupiter—the Roman Lupercalia. *Th.* λυκαῖος, *and in the latter s.* λύκος.

Λῡ́καινᾰ́, ης, ἡ, *and* λυκαινὶς, ίδος, ἡ, a she-wolf. *Th.* λύκος.

Λῡκαινόμορφος, ου, *adj.* having the form of a she-wolf, *Lycoph.* 482. *Th.* λύκαινα, μορφή.

Λυκαῖον, ου, τὸ, (*also as in Eur.* ὁ λυκαῖος) Mount Lycæum *in Arcadia, Eur. Electr.* 1272.

(Λυκαῖος, αία, αῖον, Lycæan, Arcadian, *Theocr.* 1, 123. *See* λύκαια.

Λῡκανθρωπία, ας, ἡ, a species of melancholy madness, in which the patient roams at night, howling like a wolf, *or* dog. *Th.* λύκος, ἄνθρωπος.

(Λῡκάνθρωπος, ου, ὁ, *or* ἡ, one attacked with λυκανθρωπία; ἡ λυκάνθρωπος (νόσος *understd.*), *s. s. as* λυκανθρωπία.

Λυκᾶ́ονες, ων, οἱ, *pr. n.* Lycaonians, *Dion.* 857.

Λῡκαυγὴς, έος, *adj.* of, *or* pertaining to twilight.—*Neut.* τὸ λυκαυγὲς, *s. s. as* λυκόφως. *Th.* λύκη, αὐγή.

Λῡ́καψος, *or* λύκοψος, ου, ἡ, *and* λυκοψὶς, ίδος, ἡ, *Nic. Ther.* 840. *a plant, resembling* Anchusa.

Λῡκέη, έης, *contr.* λυκῆ, ῆς, ἡ, (δορὰ *understd.*) a wolf's skin, *Il. κ*, 459. a cap, *or* helmet, made of, &c. *Polyb.* 6, 22, 3. *Th.* λύκος.

Λῡ́κειον, ου, τὸ, the Lyceum, *at Athens, so called from the neighbouring temple of the Lycæan Apollo. Th.* Λύκειος.

Λῡ́κειος, εία, ειον, *adj.* (*also* 2 *term.* ου) Lycæan, *Æsch. Sept.* 130. *where an allusion to the destructive nature of the wolf seems implied; or* pertaining to a wolf: *as epith. of Apollo, it seems uncertain whether it be as the guardian Deity of Lycia, or as the slayer of wolves. Th.* λύκος.

Λύκη, ης, ἡ—*see* λυκέη.

ΛΎΚΗ, ης, ἡ, *a Th. from which the comp.* λυκόφως, ἀμφιλύκη, *as also, the words* λύκος, λύχνος, λύγδος, λεύσσω, λευκὸς, *the Lat.* 'luceo,' 'lux,' *to this belong* λυκάβας, λυκαυγὴς, *and* λυκοψία, *the contrary s. is expressed by* λύγη, *but, compare* λυκόφως—λύκη, *does not occur in any ancient writ. ext. and is only found in Macrob. Saturn.* 1, 17. *and for which he adduces no authority.*

Λυκηγενὴς, έος, *adj.* born in Lycia, *epith. of Apollo, Il.* δ, 101.: *from* Λυκία, γένος.

Λῡ́κηδον, *adv.* like a wolf. *Th.* λύκος.

(Λῡκηθμὸς, οῦ, ὁ, the howl of a wolf,

Λυκία, ας (*Ion.* ίη, ης), ἡ, Lycia.

(Λῡκιδεὺς, έως, ὁ, a wolf's whelp.

Λῡκίηθεν, *adv.* from Lycia. *Th.* Λυκία.

Λῡ́κιον, ου, τὸ, a medicinal substance, obtained from the roots and branches of a thorny shrub growing in Lycia; the shrub itself.

Λύκιος, ία, ιον, *adj.* Lycian. *Th.* Λυκία.

Λῡκιουργὴς, *contr.* λῡκιουργὴς, έος, *adj.* of Lycian workmanship. *Th.* Λυκία, ἔργον.

Λῡκόζρωτος, ου, *adj.* gnawed, bitten, *or* devoured by wolves. *Th.* λύκος, βιβρώσκω.

Λῡκοειδὴς, έος, *adj.* like a wolf. *Th.* λύκος, εἶδος.

Λῡκοεργὴς, έος, *adj.* slaying wolves, *Herod.* 7, 76. *Schweigh.*

Λῡκοθαρσὴς, έος, *adj.* bold, *or* daring, as a wolf, *Myrin. An.* 2, 107.: *from* λύκος, Θάρσος.

Λῡκοθήρας, ου, ὁ, a wolf-hunter. *Th.* λύκος, Θηράω.

Λῡκοκτονέω, ῶ, *fut.* ήσω, to kill wolves. *Th.* λύκος, κτείνω.

(Λῡκοκτόνος, ου, *adj.* slaying wolves, *Soph. Electr.* 6.

Λῡκομόρφος, ου, *adj.* having the shape of a wolf. *Th.* λύκος, μορφή.

Λῡκόποδες, ων, οἱ, that have the feet of wolves, *the enemies of Hippias were thus denominated, Arist. Lysist.* 664. *Th.* λύκος, ποῦς.

Λῡκορραίστης, ου, ὁ, a destroyer of wolves, *Zonas, An.* 2, 80. *Th.* λύκος, ῥαίω.

ΛΎΚΟΣ, ου, ὁ, a wolf, *Il. π*, 156. *Ion. and in all Dial. the proverb,* λύκον ἰδεῖν, to have seen a wolf, *viz.* lose the voice, *Theocr.* 14, 22. *Kiessl. cit. Schæf. who says it truly meant,* 'being first seen by a wolf,' *and proposes* λύκος εἶδες'. *See Plat. de Rep.* 1, 10, *p.* 336. *d. Voss, Virgil. Eclog.* 9, 55, *p.* 484. —*also*, a kind of fish—a sort of spider—a severe mouth-piece, *in the bridle of a horse*—a flesh-fork—the hook, *of a well-rope*—the knocker, *of a door, s. s. as* μάνδαλος, *a nickname of a Sodomite, Jac. A. P. p.* 782.—*an ancient name for* the sun, *according to Macrobius.*

Λῡκοσπὰς, άδος, *adj.* torn by wolves, *Nic. Ther.* 241. *Th.* λύκος, σπάω.

Λῡκοφιλία, ας, ἡ, *lit.* the friendship of wolves. *met.* a treacherous friendship. *Th.* λύκος, φιλέω.

(Λῡκοφίλιος, ου, *adj.* whose friendship resembles that of wolves, αἱ διαλλαγαὶ λυκοφίλιοι, alliances where bad faith is mutual, *Menand.*

(Λῡκοφιλίως, *adv. of* λυκοφίλιος.

Λῡκοφόρος, ου, *adj.* carrying a wolf; having the mark of a wolf branded upon it, *Strab. Th.* λύκος, φέρω.

Λῡκόφρων, ονος, *adj. met.* malevolent; *a pr. n. Il. ο*, 430. *Th.* λύκος, φρήν.

Λῡκόφως, ωτος, τὸ, the early dawn; twilight, *whether that of morning or evening. Etym. Some derive it from* λύκη, φῶς; *others, and certainly taking the s. into consideration, with better reason, from* λύγη, φῶς, a dusky light, *as the former seems a mere repetition; some again from* λύκος, φῶς, 'the hour at which wolves prowl,' *this?*

Λῡκόχροος, όου, *contr.* λυκόχρους, ου, *adj.* having the colour of a wolf. *Th.* λύκος, χρόα.

Λυκοψία, ας, ἡ, *s. s. as* λυκόφως.

Λῡκοψὶς, ίδος, ἡ, *synonymous with* λύκαψος.

Λῡκόω, ῶ, *fut.* ώσω, to seize and devour as wolves do. *Th.* λύκος.

Λῡκώδης, *a form of* λυκοειδὴς.

Λῦμα, ατος, τὸ, filth, *taken off by washing, Il. ξ*, 171. *Eur. Helen.* 1270.—the discharge after parturition, *s. s. as* λοχεῖα. *met.* moral turpitude, disgrace, *hence, s. s. as* κάθαρμα, destruction, *Æsch. Prom.* 694. *Eur. Troad.* 593.—a pledge, *Suidas. Th.* λύω, λούω.

(Λῡμαίνω, *fut.* ανῶ, *s. s. as the Mid. very rarely (not in the old writ.), in the act. with a dat. Liban.* 4, *p.* 350. = Λυμαίνομαι, *Mid.* to

cleanse one's self, *mostly*, ἀπολυμαίνομαι, *in such s.*—to disgrace, defile, *Eur. Bacch.* 350., *an accus.*; to corrupt, enfeeble, *Thuc.* 5, 103, *and* 115.; to injure, to hurt, *Eur. Androm.* 717.; afflict, *a dat. Bacch.* 622. hurt, *overload the stomach, an accus. Xen. Mem.* 1, 3, 6. to spoil, *dishes of food*, 3, 14, 5.; to vex, torment, *Theocr.* 10, 15.—to insult, to outrage, treat with contempt, *dat. of the person, Herod.* 9, 79. *an accus.* 8, 28. *dat. and accus. in the same phrase*, 3, 16. *f. Schweigh. Etym. See* λύμη.

(Λῡμαντὴρ, ῆρος, λυμαντὴς, οῦ, ὁ, (*Soph. Trach.* 806.), *and poet.* λυμάντωρ, ορος, ὁ, a corrupter; a destroyer; a devastator.

(Λῡμαντήριος, ία, ιον, *adj.* injuring, grievous, *Æsch. Prom.* 993. destructive; pernicious.

(Λυμαντικὸς, κὴ, κὸν, *adj. s. s. as* λυμαντήριος.

(Λῡ́μασις, εως, ἡ, injury, *Æsch. Suppl.* 855.

(Λῡμεὼν, ῶνος, ὁ, a corrupter, *Eur. Hipp.* 1071. *s. s. as* λυμαντὴρ.

ΛΎΜΗ, ης, ἡ, contumely, insult, outrage, *Herod.* 2, 121. *and* 162. *f.*—destruction, *Eur. Hec.* 2113. *s. s. or* affliction, *Æsch. Prom.* 148. *s. s. as* λῦμα. *Etym.* λῦμα, *and* λύμη, *originally the same, the former more especially having the s.* filth, *from the Th.* λούω: λοιμὸς, *and* λύπη, *are kindred words; akin also is* λώβη.

Λύμην, *poet. for* ἐλελύμην, *plusq. perf. pass. of* λύω, I have delivered, *or* ransomed myself.

Λυμήτης, ου, ὁ, *poet. s. s. as* λυμαντὴρ.

Λῡπέω, ῶ, *fut.* ήσω, to grieve, distress, to sadden, *an accus. Hes. Oper.* 403. *Eur. Alcest.* 1037. to grieve, *without a case, verse* 245.; to injure, *Xen. Mem.* 1, 6, 6.= *Mid.* λυπεῖσθαι φρένα, *Theogn.* 593. to be afflicted in his mind, τὸ λυπούμενον, grief, *Dion. Comp. p.* 205. *Schæf. Th.* λύπη.

ΛΎΠΗ, ης, ἡ, grief, sorrow, affliction, distress, *Herod.* 7, 152. *Thuc.* 6, 59. *Æsch. Ag.* 130.

(Λῦ́πημα, ατος, τὸ, an affliction, a distress, *Soph. Trach.* 554.

(Λῡπηρὸς, ρὰ, ρὸν, *adj.* afflicting; distressing, troublesome, *Thuc.* 2, 64. *Œd. Col.* 1176.

(Λῡπηρῶς, *adv. of* λυπηρός.

Λῡπησιλόγος, ου, *adj.* harassing by language: *from* λύπη, λόγος.

Λῡπητικὸς, κὴ, κὸν, *adj.* distressing, grievous. *Pass.* distressed, accustomed to be sad. *Th.* λυπέω.

Λυπρόβιος, ου, *adj.* leading a sorrowful life. *Th.* λυπρὸς, βίος.

Λυπρόγαιος, ου, *and Att.* λυπρόγεως, ω, *adj.* having a bad soil. *Th.* λυπρὸς, γαῖα.

Λυπρὸς, πρὰ, πρὸν, *adj. for* λυπηρὸς, afflicting, *Eurip. Orest.* 1599. *Phœn.* 405. distressed, wretched, miserable *life, Med.* 598.—barren, unproductive, *soil, Od. ν*, 243.

(Λυπρότης, ητος, ἡ, wretchedness; misery—*generally*, poverty, *of soil*; barrenness.

Λυπρόχωρος, ου, *adj. s. s. as* λυπρόγαιος, *Strab. Th.* λυπρὸς, χώρα.

ΛΎΡΑ, ας, ἡ, *Ion.* λύρη, ης, ἡ, the lyre, *Hom. H. Merc.* 423. *Pind. Ol.* 10, 113. *Eur. Phœn.* 383. *the invention of Mercury: it had* 7 *strings; the body of the instrument was more capacious than that of the* κιθάρα, *Scaliger. ad Manill. p.* 386. *edit.* 2. *a constellation so called. met.* lyric poetry—*a species of fish*, Trigla lyra, *Linn.*

Λυρᾴοιδὸς, οῦ, ὁ, a singer who accompanies his song on the lyre, *Agath. An.* 3, 67. *Th.* λύρα (ἀοιδὸς), ἀείδω.

Λυρίζω, *fut.* ίσω, to play on the lyre, *Anacr.* 5, 12. *Th.* λύρα.

(Λυρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for playing on the lyre; accompanied by the lyre; lyric, *Anacr.* 49, 2.; λυρικὴ (ποίησις *understd.*), *Ep. Adesp.* 519. Lyric poetry.

(Λύριον, ου, τὸ, *dimin. of* λύρα.

(Λυρισμὸς, οῦ, ὁ, playing on the lyre: *subst. of* λυρίζω.

(Λυριστὴς, οῦ, ὁ, a player on the lyre.

Λυρογνθὴς, έος, *adj.* that delights in the lyre, *Anthol. Th.* λύρα, γηθέω.

Λυρόειις, όεσσα, όεν, *adj.* adapted for the lyre; lyric. *Th.* λύρα.

Λυροεργὸς, οῦ, ὁ, a maker of lyres—*s. s. as* λυραοιδὸς, *Orph. Arg.* 7. *Th.* λύρα, ἔργον.

Λυροθελγὴς, έος, *adj.* charming by the lyre—charmed by the lyre, *Onest. An.* 2, 290. *Th.* λύρα, θέλγω.

Λυρόκτιτος, *or* —κτιστος, ου, *adj.* built by the lyre, *to the playing of, &c. Christod. An.* 2, 466. *Th.* λύρα, κτίζω.

Λυροκτυπία, ης, ἡ, the playing on the lyre, *Paul. Sil. An.* 3, 86. *Th.* λύρα, κτυπέω.

(Λυροκτύπος, ου, *adj.* playing on the lyre, *Lycoph.* 918.

Λυροπηγὸς, οῦ, ὁ, *s. s. as* λυροποιός. *Th.* λύρα, πήγνυμι.

Λυροποιέω, ῶ, *fut.* ήσω, to make lyres. *Th.* λύρα, ποιέω.

(Λυροποιητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* adapted for making lyres.

(Λυροποιΐα, ας, ἡ, the art, *or* work of a lyre-maker.

(Λυροποιϊκὸς, κὴ, κὸν, *adj. s. s. as* λυροποιητικὸς.

(Λυροποιὸς, οῦ, ὁ, a lyre-maker, *Anacr. fr.* 91.

Λυρῳδὸς, ος, *adj.* lyric; *s. s. as* λυρικός. *Th.* λύρα, εἶδος.

Λυρῳδία, ας, ἡ, a song accompanied by the lyre. *Th.* λύρα, (ᾠδὴ) ἀείδω.

(Λυρῳδὸς, οῦ, ὁ, *a contr. form of* λυραοιδός.

Λῡσᾰνίᾱς, ου, ὁ, a deliverer from care, *Arist. Nub.* 1146. *Th.* λύω, ἀνία.

Λῡσήνωρ, ορος, *adj.* relaxing, weakening men, *Tryphiod.* 440. *Th.* λύω, ἀνήρ.

Λῡσῐ́γᾰμος, ου, *adj.* delivering from marriage bonds, *Agath. An.* 3, 34. *Th.* λύω, γάμος.

Λῡσιγυία, *or* λῡσιγυΐα, ας, ἡ, the relaxation, *or* weakening of the limbs, *Hippoc. Loc. in Hom. cap.* 8. *Th.* λύω, γυῖον.

(Λῡσίγυιος, ου, *adj.* relaxing limbs.

Λῡσίδικος, ου, *adj.* putting an end to a law-suit—destroying right, *or* justice. *Th.* λύω, δίκη.

Λῡσιέθειρα, ας, ἡ, one that has the hair flowing loosely. *Th.* λύω, ἔθειρα.

Λῡσίζωνος, ου, *adj.* untying the zone, aiding parturition, *Theocr.* 17, 60. *epith. of Diana.*—*Pass.* ὁ λυσίζωνος, a soldier off duty, *or* unarmed; ἡ λυσιζώνη, a maiden, whose virgin zone has been unloosed, *no longer a virgin. Th.* (λύσις) λύω, ζώνη.

Λῡσίκᾰκος, ου, *adj.* removing evil, *Theogn.* 476. *Th.* (λύσις) λύω, κακός.

Λῡσίκομος, ου, *adj. s. s. as* λυσιέθειρα. *Th.* (λύσις) λύω, κόμη.

Λῡσιμᾰχία, ας, ἡ, *or* λυσιμάχιον, ου, τὸ, *a plant*, Willow-herb: Lysimachia vulgaris.

Λῡσίμᾰχος, ου, *adj. fem.* λυσιμάχη, dissolving strife, *or* contention. *Th.* (λύσις) λύω, μάχη.

Λῡσῐμελὴς, έος, *adj.* loosing, *or* relaxing the limbs, *Od. υ*, 56. *Th.* (λύσις) λύω, μέλος.

Λῡσιμέριμνος, ου, *adj.* delivering from care, *Orph. H.* 27. *Th.* (λύσις) λύω, μέριμνα.

Λῡ́σῐμος, ου, *adj.* capable of delivering, delivering, *Æsch. Suppl.* 792.; susceptible of deliverance. *Th.* (λύσις) λύω.

Λῡσίνομος, ου, *adj.* repealing a law. *Th.* (λύσις) λύω, νόμος.

Λῡ́σιος, ία, ιον, *or* 2 *term.* λύσιος, ου, *adj.* loosing, delivering, *epith. of Bacchus, Orph. H.* 49. pertaining to, *or* adapted for loosing, &c. *see* λύω; capable of, disposed to, *or* qualified for delivering; *s. s. as* λυτήριος. *Th.* (λύσις) λύω.

Λῡσιπαίγμων, ονος, *adj.* delivering from sport, *Anacr.* 39, 9. *but, Herm. de Metr. Gr. p.* 346. *substitutes*, λυσιπήμων: *from* λύσις, παῖγμα.

Λῡσιπήμων, ονος, *adj.* delivering from pain, *or* injury, *Orph. H.* 2, 11. *Th.* (λύσις) λύω, πῆμα.

Λῡσίποθος, ου, *adj.* delivering from,

or assuaging desire, *Agath. An.* 3, 37. *Th.* (λύσις) λύω, πόθος.

Λῡσίπονος, ου, *adj.* delivering from, *or* alleviating pain, *or* toil, *Pind. fragm. p.* 35. *Th.* (λύσις) λύω, πόνος.

Λῦσῐς, εως, ἡ, the act of loosing, *or* delivering, 'deliverance,' 'release,' redemption, *of captives, or* the ransoming, *of a dead warrior, Il.* ω, 655. *Theogn.* 1004. deliverance, *or* release, *Od.* ι, 421. *from evil in general, Pind. Nem.* 10, 143. *and Ol.* 10, 57. a solace, *an agreeable relaxation from toil, said of a social meal*; deliverance, *Eur. Alcest.* 215. a remedy, *Androm.* 892.; the discharge, *of a debt, Hes. Oper.* 406. solution, *or* issue, *as of a prophecy, Æsch. Ag.* 243. expiation, *by religious rites*, purification, *Plat. Phæd.* 32. *met.* dissolution, *Andocid.*: *subst. of* λύω.

Λῡσιτέλεια, ας, ἡ, utility; profit, *Polyb.* 32, 13, 11.: *subst. of* λυσιτελέω.

Λῡσιτελέω, ῶ, *fut.* ήσω, *properly*, to discharge equally, cost, *or* expenses, *hence, the usual s.* to avail, to profit, *Arist. Plut.* 509.: *from* λυσιτελής.

Λῡσιτελής, ές, *adj. properly*, paying equal expenses, *hence, the usual s.* useful, profitable, advantageous, *Polyb.* 4, 38, 8: *also*, costly, valuable, *Dionys. Hal. Epitom.* 18, 4. *Th.* (λύσις) λύω, τέλος.

(Λυσιτελῶς, *adv. of* λυσιτελής.

Λῡσιτελούντως, *adv.* profitably; advantageously: *from* λυσιτελῶν, *genit.* οῦντος, *s. s. as* λυσιτελής.

Λῡσῐ΄φρων, ονος, *adj. s. s. as* λυαῖος, delivering the mind from cares, *Anacr.* 27, 2. *Th.* λύω, φρήν.

Λυσιχαίτης, ου, ὁ, one who has the hair dishevelled. *Th.* λύω, χαίτη.

Λυσιῳδός, οῦ, ὁ, a sort of pantomime, *accompanied with songs of an indelicate nature, so called from its inventor*, Lysis, *whom Strabo*, 14, *p.* 959. *ed. Sieb. classes among the obscene class of writ. the* κιναιδολόγους, *a similar production is the* μαγῳδός: *from* Λύσις, ῳδή.

ΛΥ΄ΣΣΑ, *Att.* λύττᾰ, ας, ἡ, *properly*, the 'madness,' *or* 'fury,' *of a rabid animal, as of a wolf, or dog*, 'frenzy,' warlike rage, *Il.* ι, 239. *and* 305. *also, met. any passion in the extreme, but, especially anger, or revenge*, frenzy, fury, *as Eur. Orest.* 248. (*Æsch. Prom.* 885. *Choë.* 286.) madness, 836. *mostly* rage, *mastering reason*, madness, *in a slight degree, Bacch.* 839. *a personification of frenzy, Herc. fur.* 819. 875. 879. 883. *and* 894. *Compare* μανία.—a worm, *supposed to exist under the tongue in dogs, an imaginary cause of canine madness.*

(Λυσσαίνω, *fut.* ανῶ, to be raging mad, *especially said of canine madness. met.* to be in a state of furious anger, *or* frenzy, *or* to be affected by any violent passion, *with* τινὶ, to rage against, be angry with any one, *Soph. Ant.* 633.

(Λυσσαλέος, έα, έον, *adj.* furious; raging; frenzied.

(Λυσσάνιος—*see* λισσάνιος.

(Λυσσᾶς, άδος, *adj.* mad, *or* raging, *Eur. Herc. fur.* 1018.

(Λυσσάω, *Att.* λυττάω, to be mad, *or* furious, *Soph. Antig.* 492. *generally said of canine madness*, to be mad, *Dor. inf.* λυσσῆν, *Theocr.* 4, 11. *met.* to storm in anger; to be affected with any violent passion.

(Λυσσηδὸν, *adv.* in a furious manner.

(Λυσσήεις, ήεσσα, ῆεν, *adj.* rabid; mad; furious; raging.

(Λύσσημα, ατος, τὸ, a fit of madness, *or* frenzy, *Eur. Orest.* 264.

(Λυσσήρης, εος, *adj.* causing madness, *Orph. H.* 68.

(Λυσσητὴρ, ῆρος, *and* λυσσητὴς, οῦ, ὁ, one who is mad, *or* furious, *Il.* Ϛ, 299.

(Λυσσητικὸς, κὴ, κὸν, *adj.* affected with any violent passion.

Λυσσόδηκτος, ου, *adj.* bitten by a mad animal, *generally, a dog, Geopon. Th.* λύσσα, δάκνω.

Λυσσομανέω, ῶ, *fut.* ήσω, to rage furiously, *Maneth.* 4, 216. *Th.* λύσσα, μαίνομαι.

(Λυσσομανὴς, ές, *adj.* raging like a mad dog—mad, frenzied, raging, *Antip. Sid. An.* 2, 13.

Λυσσόω, ῶ, *fut.* ώσω, to render furious, *Phocyl.* 114. *Th.* λύσσα.

(Λυσσώδης, εος, *adj.* like one who is mad, frenzied, *Eur. Bacch.* 969. *Soph. Aj.* 452. *Th.* λύσσα, εἶδος.

Λυσσῶπις, ιδος, ἡ, that has a furious aspect, *Orph.* 977. *Th.* λύσσα, ὤψ.

Λῡ΄τειρα, ας, ἡ, *fem. of* λυτήρ.

Λῡτὴρ, ῆρος, ὁ, one who looses, *hence*, a deliverer, *Eur. Electr.* 136.; a judge, *or* an arbitrator, *Æsch. Sept.* 923.

(Λῡτηριὰς, άδος, ἡ, one that delivers: *the fem. of the preceding.*

(Λῡτήριος, ία, ιον, *adj.* pertaining to, *or* qualified for, loosing, solving, setting at liberty, *or* delivering, delivering from, *Eur. Alcest.* 227. susceptible of cure, *Soph. Trach.* 554.

(Λῡτικὸς, κὴ, κὸν, *adj. s. s. as* λυτήριος, capable of delivering, &c.

(Λῦτὸς, τὴ, τὸν, *adj.* loosed; delivered; dissolved—susceptible of being loosed, &c.; solvible; soluble.

(Λῦ΄τρον, ου, τὸ, the price paid for a ransom, *Thuc.* 6, 5. *met.* expiation, *Æsch. Choë.* 47.

(Λυτρόω, ῶ, *fut.* ώσω, to deliver by a ransom.=Λυτρόομαι, οῦμαι, *Mid.* to deliver one's self by paying a ransom, *Polyb.* 17, 16, 1.

(Λύτρωσις, εως, ἡ, deliverance; redemption.

(Λυτρωτὴς, οῦ, ὁ, a deliverer; a redeemer; a ransomer.

Λύττα—*see* λύσσα.

Λυττάω—*see* λυσσάω.

Λῡ΄τωρ, ορος, ὁ, *s. s. and Th. as* λυτήρ.

Λυχναῖος, ου, ὁ, (λίθος *understood.*) a transparent stone—a lantern, *Athen. Th.* λύχνος.

Λυχνάπτης, ου, ὁ, one who lights a lamp. *Th.* λύχνος, ἅπτω.

(Λυχναψία, ας, ἡ, the lighting of lamps.

Λῡχνεῖον, ου, τὸ, a stand for a lamp, *or* light. *Th.* λύχνος.

(Λυχνεὺς, έως, ἡ, *s. s. as* λυχναῖος.

(Λυχνεύω, *fut.* εύσω, to enlighten.

(Λυχνεὼν, ῶνος, ὁ, a lamp-stand.

(Λυχνία, ας, ἡ, a flambeau, a chandelier, *or* candelabra.

(Λυχνιαῖος, αία, αῖον, *adj.* pertaining to lights, lamps, *or* torches.

(Λυχνίας, ου, ὁ, *s. s. as* λυχνίτης.

(Λυχνῐ΄διον, *and* λυχνίον, ου, τὸ, *dimin. of* λύχνος, *Hermipp. ap. Athen.*

(Λῦχνῐ΄ς, ῐ΄δος, ἡ, *a plant, that has brilliant flowers, used for making crowns*, rose campion: Agrostemma coronaria, *Sprengel.*—*a precious stone, emitting light in the dark, Luc.*—*s. s. as* λυχνίδιον. *Th.* λύχνος.

(Λυχνίσκος, ου, ὁ, *dimin. of* λύχνος.

(Λυχνίτης, ου, ὁ, that pertains to, *or* resembles a flambeau—*a precious stone of extraordinary brilliancy*, a Carbuncle.

(Λυχνῖτις, ιδος, *fem. of* λυχνίτης.

Λυχνόβιος, ου, *adj.* turning night into day. *Th.* λύχνος, βίος.

Λυχνοκαΐᾱ, ας (*Ion.* ῑη, ης), ἡ, an illumination by lamps, *Herod.* 2, 62. *m. Th.* λύχνος, καίω.

Λυχνοποιέω, ῶ, to make lamps, *or* lanterns. *Th.* λύχνος, ποιέω.

(Λῦχνοποιὸς, οῦ, a maker of lamps, flambeaux, *or* lanterns, *Arist. Pac.* 673.

Λυχνόπολις, εως, ἡ, the city of lanterns. *Th.* λύχνος, πόλις.

Λῦχνοπώλης, ου, ὁ, a vender of lamps, *or* flambeaux, *Arist. Eq.* 736. *Th.* λύχνος, πωλέω.

ΛΥ΄ΧΝΟΣ, ου, ὁ, a light, torch, lamp, *or* lantern, *Od.* τ, 34. *Herod.* 2, 133. *f. in the plur. irreg.* λύχνα, 2, 62. *and Eur. Cycl.* 511. περὶ λύχναν ἀφὰς, at the hour for lighting lamps, λύχνους ἅπτειν, to light lamps, to illuminate.

Λῦχνοῦχος, ου, ὁ, one that holds a lamp, *or* light; a chandelier, a stand for a lamp; a lantern, *Alex. ap. Athen.* 700. *Th.* λύχνος, ἔχω.

Λυχνοφορέω, ῶ, *fut.* ήσω, to carry a lamp, *or* lantern. *Th.* λύχνος, φέρω.

(Λυχνοφοριάω, ῶ, *fut.* ήσω, *Lacon. Dial. for* λυχνοφορέω, *Arist. Lysist.* 1003.

(Λυχνοφόρος, ου, *adj.* carrying a light, lamp, *or* lantern.

ΛΥ΄Ω, *fut.* λύ΄σω, *perf.* λέλυκα, *prim. s.* to 'loose,' *thus, the cables from the ship,* loose, undo, *the straps of a cuirass, Il.* π, 804. *a girdle,* δ, 215. *in the s. s. Eur. Hipp.* 743. 781. *hence,* untie, *Od.* κ, 47. loose, *the virgin zone,* κορεύματα, *Eur. Alcest.* 178.; to 'unseal,' *a letter* (*Thuc.* 1, 132.), *Iph. Aul.* 38.; to open, τὸ στόμα, the mouth, *viz.* speak out freely, *Hipp.* 1063. —to unyoke, *or* unharness, *horses, Il.* ν, 35.—to let loose, let free, α, 20, 29. *and freq.* give up, for a ransom, τινὰ ἀποίνων, *as* λ, 106.; let go free, *an accus. Od.* δ, 422. *met.* to let go, dismiss, *fear, Eur. Orest.* 104.; to dismiss *or* dissolve, τὴν ἀγορήν, an assembly, *Il.* τ, 276. *the contrary s. is* καθίζειν, to constitute, *as Od.* β, 69.—to give up, *or* abandon, *a quarrel, or cause of contention, Eur. Hipp.* 1440.—to free, deliver, release, *Od.* σ, 397. ν, 321. *Pind. Isth.* 8, 112. πόνων ἐκ τῶνδ' ἐμὲ λύσει, *Æsch. Prom.* 875. from these sufferings, *from chains,* 1008.; to loose, put an end to, *strife, Il.* ξ, 205. *Od.* η, 74. *Eur.* 79. *and* 1292. τὸν πόλεμον, the war, *Polyb.* 25, 5, 1. —to loose, to relax, limbs, γυῖα, *Il.* ρ, 524. *or* γούνατα, knees, *Od.* ω, 380. *viz.* to kill, *but also,* καμάτῳ γούνατα ἔλυσαν, *Od.* υ, 118. the limbs were relaxed through fatigue, *Damm. Lex. Hom. this s. is more freq. in the pass. no where else in Hom. in the act. hence, the s.* to destroy, devastate, *said of cities, Il.* β, 118. π, 100. *Od.* ν, 388. (*but also, in Hom.* to relax, *in a good sense,* to relieve, *from care, or pain,* soothe, alleviate, *the effects of sleep, Il.* ψ, 62. *Od.* υ, 56. ψ, 343.) to destroy, break down, γέφυραν, a bridge, *Thuc.* 6, 66. *met.* to break, violate, *a truce,* 7, 18. *and laws,* 6, 14.; to render void, an oracle, θέσματα, *Eur. Iph. Aul.* 1268. *an oath, Polyb.* 6, 58, 4. *viz.* deliver from the obligation of an oath —to discharge, pay off, μίσθους, wages, soldier's pay, *Xen. Agesil.* 2, 31. —*in an unusual s. that of* λυσιτελέω, to profit, to avail, be useful, *or* advantageous, *Eur. Med.* 566. 1109. & 1359. *Alcest.* 644. *Soph. Electr.* 1005. *Œd. Tyr.* 316.= *Mid.* 1 *aor.* ἐλυσάμην, to loose, *Il.* ρ, 318. to deliver by paying a ransom, α, 13. *freq. in Il.* α.= *Pass.* λύομαι, *perf.* λέλυμαι, λελῦτο, *for* λελύοιτο, *Od.* σ, 237. 3 *pers. sing. optat. plusperf.* ἐλελύμην, 1 *aor.* ἐλύθην, *also, in Hom.* ἐλύμην, *poet.* λύμην, *Il.* φ, 80. *the* 3 *pers. sing.* λύτο, *plur.* λύντο, *according to some a contr. plusperf. or as modern Gram. have it, an Epic aorist.* to be loosed, released, &c. *as for a ransom,* to be ransomed; to be dismissed, *or* dissolved, *an assembly,* ω, 1. to become relaxed, *viz. the limbs, the effect of any violent emotion, terror, Il.* φ, 425. *from joy, Od.* σ, 237. (*said of death,* υ, 16. λύεται δέ μου μέλη, *Eur. Hec.* 438. *the effect of grief,* my limbs fail me, *the s. s. Heracl.* 602. to grow feeble, *from age, Il.* Θ, 103. *hence, said of cables,* to become rotten, β, 135. [*Pros. The* υ, *in* λύω, *is* long, *or* short, according to its position in the verse, *in Hom. but, invariably,* long, *in Att., Lex. Maltb. See for Hom. as follows,* υ, *in the pres. and imperf. mostly in Hom.* short, long, *Il.* ψ, 513. *Od.* 7, 74. *as being in Arsis: in the fut. and* 1 *aor. act. and* 1 *aor. mid.* υ, *in Hom.* long, *hence,* λῦσε, λῦσαν; *in the perf.* & *plusperf. always* short, the only exception is λῦτο, *Od.* σ, 238. *but this is a contr. for* λελύοιτο, λύτο, *in Il.* ω, 1. *the* υ *is* long, *as beginning a new Canto, Passow.*]

Λῶ, λῇς, *Theocr.* 1, 12. λῇ, 3 *pers. plur.* λῶντι, 4, 14. *inf.* λῆν, to 'wish,' to 'desire,' *a Doric defect. verb, from* λάω, *obs. Gram. Vet. See* λέω.

Λωβάζω, *fut.* άσω, *and* λωβάω, ῶ, *s. s. as* λωβάομαι, *more generally used. Th.* λώβη.

ΛΩΒΑ΄ΟΜΑΙ, ῶμαι, *fut.* ήσομαι, to maltreat, to injure, *by words, or actions; without a case,* to insult, *Il.* α, 232. *with an accus.* ν, 623. to injure, to mutilate, *Herod.* 3, 154. *m.*; to violate, *women, Eur. Orest.* 920.; to destroy, ravage, *Theocr.* 16, 89. plunder, and ill treat, *said of the ravages of troops, Polyb.* 4, 18, 9.; to spoil, *vines, Theocr.* 5, 109. *Act. only Pseud.-Phocyl.* 33. *See Jac. A. P. p.* 37.: *akin to and s. s. as* λυμαίνομαι. *Th.* λώβη.

Λώβευσις, εως, ἡ, *s. s. as* λώβη: *subst. of* λωβεύω.

Λωβεύω, *fut.* εύσω, to deride and deceive, *Od.* ψ, 16, *and* 26. *Hesych. Th.* λώβη.

(Λωβέω, λωβέομαι, *s. s. as* λωβάομαι.

ΛΩ΄ΒΗ, ης (*Dor.* λώβᾱ, ας), ἡ, maltreatment, ignominious *or* injurious treatment, *by words, or actions,* insult, *Od.* σ, 225. *Hom. freq. Herod.* 3, 154. *f.* λώβην τίσασθαι, *Il.* τ, 208. to avenge an insult, *or* injury; injury, *Eur. Phœn.* 329. *Orest.* 198. *Soph. Antig.* 792. *in Eur. always the Dor. form, and in the Chor., so also in Soph. when in the Lyr. parts,* injury—injury, *by torture, Plat. Gorg.* 28. *Etym. Akin to* λύμη, *from it the Lat.* 'labes.'

(Λωβήεις, ήεσσα, ῆεν, *adj.* offensive; injurious; prejudicial; ignominious—destructive, *Tryph.* 254.

(Λώβησις, εως, ἡ, *s. s. as* λώβη.

(Λωβήτειρα, ας, ἡ, *Euen. An.* 1, 167.

(Λωβητήρ, ῆρος, ὁ, one who maltreats, *or* abuses, *Il.* λ, 385. an infamous wicked person, ω, 239. *in Soph. Antig.* 1074. an avenger.

(Λωβητής, οῦ, ὁ, *s. s. as* λωβητήρ, *Arist. Ran.* 93.

(Λωβητός, τὴ, τὸν, *adj.* defamed, despised, ruined, *Il.* ω, 531.; ill treated, injured, *Soph. Philoct.* 1103. mutilated, insulted, dishonoured, *Aj.* 1388. *Act.* injurious, *Trach.* 539. insulting, *words, Philoct.* 607.

(Λωβήτωρ, ορος, ὁ, *s. s. as* λωβητήρ.

Λωβός, βή, βόν, *adj. s. s. as* λωβητός.

Λωγάνιοι, ων, οἱ, ἀστράγαλοι, *or* tali, *made of the bones of oxen* —lewd persons, *Hesych.*

Λωγὰς, άδος, ἡ, a lewd woman; a harlot, *Hesych.*

Λώϊα, ων, τὰ, better things, goods, *Theocr.* 26, 32. *as if the neut. plur. of an adj.* λωΐος (*or as others say, abbrev. for* λωΐονα), *Matth. Gr. Sec.* 134. *supposes* λωΐων, *to have been formed from* λωΐος.

Λώϊον, *adverb. neut. of* λωΐων.

Λώϊστος, *superlat. of* λωΐων, *contr.* λῶστος.

Λωΐτερος, ρα, ρον, *another form of* λωΐων, *Od.* α, 376.

Λωΐων, ονος, *neut.* λωΐον, *adj. Att. contr.* λώων, λῷον, more desirable, more agreeable, *Od.* β, 169. better, *in general, Il.* α, 229.; *in subseq. writ. as compar. of* ἀγαθός, *see its ss.*

ΛΩ΄ΜΑ, ατος, τὸ, a fringe; a border, *of a garment.*

Λῶντι, *Dor. for* λῶσι, 3 *pers. plur. of* λάω, λῶ. *See* λῶ.

Λῷον, *Soph. Œd. Tyr.* 1038. *as adverb. the Att. contr. of* λωΐον, *neut. of* λωΐων.

Λῶος, *and* λόος, ου, ὁ, *a month of the Macedonian year, corresponding with parts of the Attic months,* Ἑκατομβαιών, *and* Βοηδρομιών.

Λωπὰς, άδος, ἡ, *s. s. and Th. as* λώπη, λῶπος.

Λώπη, ης, ἡ, *poet. properly,* a 'covering,' *hence,* a garment, a cloak, *Od.* ν, 224. *more especially,* one made of sheep's skin, *or* a woollen dress, *also,* a hide, *or* skin. *Th.* λέπω.

(Λωπίζω, *fut.* ίσω, to strip off, *Soph. Trach.* 927. *Compare* λοπίζω: *from* λῶπος.

Λωπίον, ου, τὸ, *dimin. of* λῶπος.

Λωποδῦσία, ας, ἡ, *properly,* robbery by stripping off, *or* stealing clothes, robbery: *from* λωποδύτης.

(Λωποδῡτέω, ῶ, *fut.* ήσω, *lit.* to strip off clothes, to steal clothes, *from baths, Xen. Mem.* 1, 2, 62. to strip, *travellers,* rob, *on the highway, Arist. Plut.* 165.

Λωποδύτης, ου, ὁ, *properly*, one who strips persons of their clothes, a clothes-stealer, *Arist. Av.* 497. one who strips dead bodies, *Polyb.* 13, 6, 4. a robber, *in general. Th.* λῶπος, δύω.

Λῶπος, ου, ὁ, *poet. s. s. as* λώπη, a cloak, *Theocr.* 14, 66. *Th.* λέπω.

Λῶρον, ου, τὸ, a thong, *the Lat.* lorum, *a word used subsequently to the Alexandrian epoch.*

Λῷστος, ου, *adj. Att. contr. for* λώϊστος, *superlat. of* λωΐων, the most preferable, the best, *Æsch. Prom.* 204., *Soph. Œd. Tyr.* 1066.: *neut. plur.* τὰ λῷστα, the best things: ὦ λῷστε, *Soph. Philoct.* 1171. *as a term of courtesy*, most worthy sir.

Λώταξ, ακος, ὁ, a flute-player. *Th.* λωτός.

Λωτεῦντα, *Ion. for* λωτόεντα, λωτοῦντα, *accus. plur. of* λωτόεις, *Il.* μ, 283. abounding in lotus, *see* λωτός. *See* λωτόεις.

Λωτίζω, *fut.* ίσω, to gather flowers, *or met.* the flower, *or* choice.= *Mid.* Λωτίζομαι, to gather for one's self, select, *Æsch. Suppl.* 941. *Th.* λωτός.

(Λώτϊνος, ίνη, ινον, *adj.* made of the wood of the lotus-tree, *Theocr.* 24, 45.

(Λώτισμα, ατος, τὸ, that which is chosen, *or* selected, *viz.* the flower, *met. Eur. Helen.* 1592.

Λωτόεις, όεσσα, όεν, *adj.* abounding in lotus, *Il.* μφ 283. blooming, *some so understand it in Il. and suppose it to be a participle of an obs. verb*, λωτέω.

ΛΩΤΟ῎Σ, οῦ, ὁ, *under this name are included, a small herb, some species of Aquatic plants, and certain trees — in Hom. only in the two first ss.—a fragrant species of* trefoil: Melilotus pratensis, *or* officinalis, *growing in meadows, and serving as food for horses, Il.* 2, 776. *Od.* δ, 602. *Hom. H. Merc.* 107. *Theocr.* 18, 43. *Voss. ad Virgil. Georg.* 2, 84, *p.* 292.—*a low-sized tree, with prickly branches, the* 'Cyrenæan Lotus,' Zizyphus Lotus *of Wildenow*, Rhamnus Lotus *of Linnæus, the fruit, resembling dates, furnished the food of the* Λωτοφάγοι Lotophagi, *Od.* ι, 84. *and* 94. *Herod.* 2, 96. *a.* 4, 177. *a. Sprengel. Antiq. Botan. p.* 51. *the tree is found at present under the vernacular name* 'Jujuba,' *near Tunis and Tripoli, the fruit is termed* 'fruit of Paradise,' *by the Arabs — another* Lotus, λωτὸς παλίουρος, *somewhat resembling a pear-tree, with serrated leaves, and bearing insipid berries, Theophr. H. Pl.* 4, 3, *p.* 126. *ed Schn. the wood is of remarkable hardness, and was used for making images, and other carved works, but, especially,* 'flutes,' *hence*, λωτὸς, *poet.* a flute, *see the next article*— Lotus, *a low tree, or bush, having oval leaves, downy on the under surface, producing bright scarlet berries of an agreeable flavour; it was trained by way of ornament against the walls of houses in Italy, Columel.* 7, 9. *Voss. Virgil. Georg.* 2, 84, *p.* 294. —*the Aquatic plants, of the water lily kind, which bear this name, are, the* 'Sacred Lotus,' *of the Egyptians (growing in the Nile), having bright scarlet flowers, the capsules united in a globular form are called* κιβώριον, *and the grains,* κύαμοι Αἰγυπτιακοὶ, *the root, and even sometimes the entire plant, is called* κολοκασία, κολοκάσιον, *this is* Nymphæa Nelumbo, *Schweigh. in Herod. Tom.* 5, *p.* 313. *Voss. Virgil. Eclog.* 4, 20. *Sprengel. Antiq. Botan. p.* 56. *and Gesch. der Botanik. Tom.* 1, *p.* 28. *See at length, Creuzer Symbolik and Mythol. Tom.* 1, *p.* 282. *seq. and* 508. *seq. It seems uncertain if the sacred lotus exist at present in Egypt, but, it is found in India, under the name,* 'Tamara,' *and is regarded also as a sacred object — another Aquatic* Lotus *is the* Nymphæa Lotus, *also growing in the Nile, having white flowers, of the pith of the stalk a kind of bread was made, the round roots, nearly the size of apples, also afforded an agreeable food, by later writers termed* κολοκάσιον (*as well as those of the other species*), *Herod.* 2, 92. *a. & m.—lastly*, a Lotus, *like the preceding, but having bright blue flowers, Athen.* 15, 21. *supposed to be the* Nelumbium, 'speciosum' *or* 'Cyamus' *of Smith. Etym. Probably, an Egyptian word, the deriv. of the old Gram. from* λῶ, λάω, to 'wish,' *is inadmissible.*

(Λωτὸς, οῦ, ὁ, *poet.* a flute, *Eur. Phœn.* 799. *Iph. Aul.* 438. *in no other s. in Eur.: some Gram. by way of distinction, write* λοτός: *viz. the* 2*d* tree lotus, Celtis australis.

Λωτοτρόφος, ου, *adj.* producing the lotus, where the lotus grows, (*viz. the fragrant trefoil*, Melilotus pratensis) *Eur. Phœn.* 1587. *Th.* λωτὸς, τρέφω.

Λωτοφᾰ́γος, ου, *adj.* eating, *or* living on the fruit of the lotus, *Polyb.* 1, 39, 2. *Th.* λωτὸς, φάγω.

Λωτρὸν, οῦ, τὸ, *Dor. for* λουτρόν.

Λωτροχόος, *Dor. for* λουτροχόος.

Λῶφαρ, τὸ, *s. s. and Th. as* λώφημα.

Λωφάω (*Ion.* λωφέω), ῶ, *fut.* ήσω, to rest from labour, *Il.* φ, 292. *Æsch. Prom.* 376. *properly, said of oxen whose necks are relieved from the yokes*—to desist, *or* cease from, *with a genit. Act.* to set free, to liberate, *Æsch. Prom.* 27. to cause any one to desist from doing any thing, τινά τινος, *Empedocl.: from* λόφος.

(Λωφέω, *Ion. for* λωφάω.

(Λωφήϊος, ῖα, ῖον, *adj.* capable of stilling, calming, *or* alleviating, propitiatory, *Apollon.* 2, 485.: *neut. sing* λωφήϊον, *plur.* λωφήϊα.

(Λώφημα, ατος, τὸ, a cessation: a rest.

(Λώφησις, εως, ἡ, (*and* λωφία, ας, ἡ, *but, a? form*) cessation; remission; desistance; rest.

Λῶψ, λωπὸς, ὁ, *s. s. as* λώπη, *perhaps the word from which* λῶπος, *has been directly formed, Hesych.*

Λῴων, ονος, *neut.* λῷον, *the Att. contr. form of* λωΐων, λώϊον, *Æsch. Pers.* 518.

M.

Μ, μ, μῦ, *and Ion.* μῶ, *indeclin., the Twelfth letter of the Alphabet. As a Numeral letter*, Μ′, *or* μ′, *denotes* 'Forty,' *but with a mark underneath*, Μ, *or* μ, 'Forty Thousand.'

In the Æolian dialect, as also in the Laconian, μ, *and* π, *are often interchanged, thus* ὄππα, *for* ὄμμα —πέδα, *for* μετὰ — πεδέρχομαι, *for* μετέρχομαι, *Greg. Cor. p.* 282. 580. 661.—μ *is freq. doubled by the Æolians, as also by Hom. and the Epic poets, as* ἄμμες, ὔμμες, ἔμμα, ἐμμί, *for* ἡμεῖς, ὑμεῖς, εἶμα, *and* εἰμί, *Greg. Cor. p.* 597.— μ *is interchanged with* β, *thus* μεμβρὰς, βεμβρὰς, βροτὸς, *Æol.* μορτός. — *In* Attic *and Dor.* ν *is sometimes put in place of* μ, *thus*, νὶν, Att. *and Dor. for* μίν.— *This letter is also added or omitted in different Dialects, thus, at the beginning of words, as in* ἐρύω, μηρύω —ῖα, *and* μία—ὀνθυλεύω, *and* μονθολεύω—ὄσχος, *or* μόσχος—ὄχλευς, *or* μοχλεύς—ὖραξ, *and* μύραξ, *Lobeck. Phryn. p.* 95. *sq.* 428.—*In the middle also of words,* μ *is often inserted, poet. or by a Dialectic variation, thus,* πίπλημι *becomes* πίμπλημι—πίπρημι, πίμπρημι—ἄβροτος, *or* ἄμβροτος—ὄμβριμος, *for* ὄβριμος—κύμβη, *for* κύβη—ἀρύμβας, *for* ἀρύβας—τύμπανον, *for* τύπανον, *&c.; so also,* λαμβάνω *formed from* λάβω, *or* λήβω.

The letter α, *or* ο, *is often added Euphonically to words beginning with* μ, *as,* ἀμέλγω, ἀμέργω, ἀμέρδω, *for* μέλγω, μέργω, *and* μέρδω, *in like manner,* ὀμόργνυμι, *and* ὀμιχέω, *for* μόργνυμι, *and* μίχω. *The letter* σ *is likewise added to many words beginning with* μ, *or omitted for sake of har-*

mony, *as directed by the last syllable of the preceding word, thus we find* σμάραγδος, *or* μάραγδος—σμάω, *and* μάω—σμῆριγξ, *or* μῆριγξ—σμῖλαξ, μῖλαξ—σμυγερὸς, *and* μογερὸς—σμύραινα, *or* μύραινα—σμύρνα, μύρρα—σμῶδιξ, *or* μῶδιξ.

M', *by Apostrophe, for* με—*rarely and only by Epic poets, for* μοι, *as in Il.* ι, 673. κ, 544. ν, 481. *Od.* δ, 367. *but never by the Attics, according to Porson. Med.* 719. *and Herm. Elem. metr. p.* 54,

Μὰ, *a particle expressing* denial, *or* negation, *formed from* μὴ, *generally used in swearing, and followed by the name of the Divinity, or object sworn by, either expressed or understood,* no, *I swear by, &c. when* ναὶ, yes, *goes before, then* μὰ *loses its proper signification; thus,* μὰ τὸν Δία, no, I swear by Jupiter; *but,* ναὶ μὰ τόδε σκῆπτρον, *Il.* α, 234. yes, I swear by this sceptre—*the name of the Divinity is often omitted through reverence, or when the composition has the character of the language of conversation, thus,* ναὶ μὰ τόν, οὐ μὰ τόν, μὰ τήν, *when no particular Divinity is had in view, or more probably, the favourite god, or goddess, of the country was supposed to be familiar to the hearer — μὰ is often omitted after* οὔ, *as Soph. Œd. Tyr.* 1088, οὐ τὸν Ὄλυμπον, no, by Olympus, *compare, Antig.* 758. *Electr.* 1063. *and in Eur. Ion.* 869. *Arist. Ran.* 1370. *This particle does not admit of Elision.*

Μᾶ, *an Æolic and Dor. abbrev. for* μάτερ, *or* μήτερ, *voc. of* μάτηρ, *or* μήτηρ—*in Æsch. Suppl.* 876. *viz.* μᾶ γᾶ, *for* μήτερ γῆ, mother earth! *as in verse,* 869, *and* 878. ὦ βᾶ, *for* ὦ βασιλεῦ.

Μαγαδεύω, *fut.* εύσω, *and* μαγᾰδίζω, *fut.* ίσω, to play on the μαγάδις, *the 2d form Theophil. ap. Athen.* 635. *Th.* μαγάδις.

Μαγάδιον, ου, τὸ, *dimin. of* μαγάς.

Μᾰγάδις, ιδος, ἡ, a musical instrument which had twenty strings, *Athen.* 4, *p.* 182. *also, a peculiar kind of* flute, *Ion. ap. Athen. p.* 634.

Μαγαρικὸς, οῦ, ὁ, *for* μεγαρικὸς κέραμος, earthenware of Megara—μαγαρίσκος, ου, ὁ, *the s. s.*

Μάγαρον, ου, τὸ, a place where offerings, and sacred utensils used in mysteries were kept, *Menand. fr.* 365. *s. s. and Th. as* μέγαρον.

ΜΑΓΑ'Σ, άδος, ἡ, the bridge, *of a lute, or similar instrument, over which the strings pass.*

Μαγγάνα, ης, ἡ, a wooden wine-vessel, *in Magna Græcia, Suid.*

Μαγγανεία, ας, ἡ, enchantment; jugglery; illusion, fascination, *or* deception, produced by drugs, *or* any artificial means: *subst. of* μαγγανεύω.

(Μαγγάνευμα, ατος, τὸ, a charm; a philter; a trick of jugglery. *met.* an illusion; a deception.

(Μαγγανευτὴς, οῦ, ὁ, one who practises magical impostures, *or* jugglery, *or* uses drugs, philters, charms, &c.

(Μαγγανευτικὸς, κὴ, κὸν, *adj.* pertaining to magical illusions, *or* impostures, to the use of charms, philters, and drugs; *as also* to jugglery, *and similar impostures* skilled in producing magical illusions, &c. μαγγανευτικὴ (τέχνη *understd.*) the art of magic, *or* jugglery, &c.

(Μαγγανευτρία, ας, ἡ, *fem. of* μαγγανευτής.

Μαγγανεύω, *fut.* εύσω, to deceive by magical charms, philters, drugs, *or* mechanical contrivances; to deceive by jugglery, *Arist. Plut.* 310. *and* by soft flattering words, *Polyb.* 15, 29, 9. *Th.* μάγγανον.

Μάγγανον, ου, τὸ a means of deception, *by which others are fascinated, or duped; hence,* a charm; a philter; a drug, *by which a powerful effect is produced;* an illusion, *or* deception, *produced by any artificial means*—a machine, *used in war for throwing missile weapons, Mauricii Strateg.* 10, 3.; the axis of the ball in a spinning-wheel, *Hero. Mathem. Vet. p.* 128. *from it some derive,* 'mangano,' *in Italian, a roller for pressing clothes,* a 'mangle,' *from the Germ.* 'mangel'—*s. s. as* μάνδαλος—a hunting net. *Th. most probably,* Μάγος.

Μαγδαλιὰ, ᾶς, ἡ, crumb of bread used for wiping the hands at table. *Th.* μάσσω.

Μαγεία, ας, ἡ, magic—the religious doctrine and rites of the Persian magi: *subst. of* μαγεύω.

Μαγεῖον, ου, τὸ, *s. s. as* ἐκμαγεῖον, *Longin.* 32, 5. *Th.* μάσσω.

Μαγείραινα, ης, ἡ, a female cook: *fem. of* μάγειρος.

Μαγειρεῖον, ου, τὸ, a kitchen, *or* other place where victuals are cooked, *in Attic writers,* ὀπτάνιον, *Phrynich.*—a place where cooks live, *in this s. by Att. writers*—a cook's shop, *Longin. Sec.* 43.—a vessel used in cookery: *from* μάγειρος.

(Μαγείρευμα, ατος, τὸ, that which is cooked; dressed victuals.

(Μαγειρεύω, *fut.* εύσω, to be a cook; to act as cook; *with an accus.,* to dress victuals, *Athen. p.* 173. *d.*

(Μᾰγειρῐκὸς, κὴ, κὸν, *adj.* pertaining to cooks, *or* cookery; qualified for, skilled in, *or* relating to cooks, *or* the art of cookery. *met.* μαγειρικὰ ῥημάτια, *Arist. Eq.* 216. flattering words, *dressed up to please the palate.*—μαγειρικὴ (τέχνη *underst.*), the art of cookery.

(Μαγειρικῶς, *adv. of* μαγειρικὸς, after the manner of cooks, *Arist. Acharn.* 979. a cook, *Arist. Eq.* 416. *whose original occupation was bread-making, hence, the derivation from* μάσσω, *Plin. H. N.* 18, 28.; *next,* a slaughterer, a butcher, *or* sacrificer, *who also, in remote antiquity, cooked the sacrificial meats. Th.* μάσσω.

(Μαγειρίσκος, ου, ὁ, *dimin. of* μάγειρος.

(Μαγείρισσα, ης, ἡ, a female cook.

Μᾰ'γειρος, ου, ὁ, a cook, *Batrach.* 40. *Th.* μάσσω, to knead, *Hemst.*

Μᾰ'γευμα, ατος, τὸ, a magical spell, *Eur. Suppl.* 1120.: *from* μαγεύω.

Μαγεὺς, έως, ὁ, one who kneads, and prepares dough—a wiper, *Epigr. ap. Suid. Th.* μάσσω.

Μαγεύω, *fut.* εύσω, to be a Magus, and skilled in the arts of the Magi, *Plut. Artaxer.*—*Act.* to use magical forms, *or* charms, *Eur. Iph. Taur.* 1339. to produce effects, *or* deceive by magical illusions. *Th.* μάγος.

(Μᾰγῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* practised by the Magi; magical; qualified for operating by magical influence, *or* illusions.

Μᾰγὶς, ίδος, ἡ, *properly,* 'any squeezed, *or kneaded mass,*' a cake, *of a peculiar form, or* a kind of paste—a kneading-trough, *Soph. in Hellad. Chrestom. p.* 17.; a table, *probably, for such purpose, Epicharm. Th.* μάσσω.

(Μάγμα, ατος, τὸ, a kneaded, *or* squeezed mass—a salve, *of a certain consistence, opposed to* 'oils.'

(Μαγμὸς, οῦ, ὁ, a cleansing, *or* purification.—*Adj.* cleansing, *or* purifying.

ΜΑ'ΓΝΗΣ, ητος, ὁ, the magnet, *or* loadstone, *first found near the city of* Magnesia (Μαγνησία).—μάγνης, *Ep. Adesp.* 30. *a play on the lit. s. and on that of a* Magnesian.

(Μαγνήσιος, ία, ιον, (*or* 2 *term.* ου) *adj.* Magnesian.

(Μάγνησσα, ης, ἡ, that is produced at, *or* found near Magnesia, *s. s. as foregoing: fem. of* μαγνήτης.

(Μαγνήτης, ου, ὁ, *and* μαγνῆτις, ιδος, ἡ, *s. s. as* μαγνήσιος, μαγνῆτις λίθος, *Eur. Œnei frag.* 5, 2.

(Μαγνητικὸς, κὴ, κὸν, *adj.* Magnesian, *Pers.* 484.

ΜΑ'ΓΟΣ, ου, ὁ, a Magus, *a Persian priest and philosopher, Herod.* 7, 37. *m. but, also,* one of the six tribes of the Medes, 1, 101.—a magician, one who produces effects by magical influence, *Soph. Œd. Tyr.* 387.—*Adj.* producing magical effects.

Μαγοφονία, ας, ἡ, the slaughter of the Magi, *Herod.* 3, 79. *f.: from* μάγος, φόνος.

Μαγύδαρις, εως, ἡ, the seed, *or according to others*, the juice, *of the plant* σίλφιον — the seed of the Styrax benzoica, *from which tree gum Benjamin is obtained.*

Μαγῳδὴ, ῆς, *and* μαγῳδία, ας, ἡ, a licentious pantomime, *in which the actors appeared in female dresses, who were termed* μαγῳδοί: *from* μάγος, ᾠδὴ.

Μαδαγένειος, *Dor. for* μαδηγένειος.

Μαδάλλω, *s. s. as* τίλλω, *Hesych.*

Μᾰδᾰρὸς, ρὰ, ρὸν, *adj.* bald, *Lucian. An.* 2, 311. *Th.* μαδάω.

(Μαδαρότης, ητος, ἡ, baldness.

(Μαδαρόω, ῶ, *fut.* ώσω, to render bald.

(Μαδάρωσις, εως, ἡ, the production of baldness.

ΜΑΔΆΩ, ῶ, *fut.* ήσω, to wet; to flow, *or* fall off, *hence*, to lose the hair, to be bald, *Arist. Plut.* 266.

Μάδδα, *Dor. for* μάζα.

Μαδηγένειος, ου, *adj.* having a smooth chin, *Aristot. H. A.* 3, 11.

Μάδησις, εως, ἡ, the loss of hair; baldness: *subst. of* μαδάω.

(Μαδίζω, *fut.* ίσω, to pluck out the hair; to render bald.—*Neut.* to be bald.

(Μάδισις, εως, ἡ, the act of plucking out hair, *or* rendering bald.

(Μαδιστήριον, ου, τὸ, an instrument for plucking out hair, a tweezers.

Μαδὸς, δὴ, δὸν, *adj. s. s. as* μαδαρός: *only in Hesych.*

(Μαδωνία, ας, ἡ, the water-lily; Nymphæa: *from* μαδός.

Μάζα, *or* μᾶζα (*Dor.* μάσδα), ης, ἡ, *properly*, a cake of barley meal, a cake, *of various forms, or consistence, Arist. Equit.* 55. *where* μᾶζαν μεμαχότος, *is a play on the words, alluding to* μάχην μεμαχηκότος, *Berg. See Schol. and notes in Bekk. edit.*—any mass, *kneaded in form of a cake, Herod.* 1, 200.

Μαζᾰγρέτας, ου, ὁ, one who collects cakes, *Arist. ap. Athen.* 686. *Th.* μάζα, ἀγείρω.

(Μαζάω, ῶ, *fut.* ήσω, to knead, *or* prepare a μάζα, *Polluc.* 6, 37.

(Μάζινος, ου, *adj.* made of dough, *or* paste.—*Subst. a kind of fish.*

Μαζίον, ου, τὸ, *dimin. of* μαζός. ‡‡ *dimin. of* μάζα.

Μαζίσκη, ης, ἡ, *dimin. of* μάζα.

Μαζονόμιον, ου, τὸ, *a dimin. and* μαζονόμος, ου, ὁ (κύκλος, *or* πίναξ, *understt.*), *properly*, a dish on which barley cakes are served, *also*, any other food, *Polluc.* 6, 26. *Th.* μάζα, νέμω.

Μαζοπέπτης, ου, ὁ, a baker of barley bread. *Th.* μάζα, πέπτω.

Μαζοποιέω, ῶ, *fut.* ήσω, to prepare barley bread. *Th.* μάζα, ποιέω.

(Μαζοποιὸς, οῦ, *adj.* making barley bread.

ΜΑΖΟ῾Σ, οῦ, ὁ (*Dor.* μασδὸς), *properly*, the pap, teat, *Il.* χ, 80. *Herod.* 4, 202. *Æsch. Choë.* 524.; *the part of the breast where the paps are, as distinct from*, the general appellation, στέρνον, *Il.* δ, 528. ϑ, 121.; the dug, *or udder of cattle. met.* a wet-nurse. *Gr. Vett. pretend that* μάζος *applies to the 'breast of a man,'* μαστὸς *'of a woman.' Etym. Akin to* μάζα, μάσσω, μασάομαι.

Μαζοφαγέω, to eat, *or* live on barley bread: *from* μαζοφάγος.

Μαζοφάγος, ου, *adj.* eating, *or* living on barley bread. *Th.* μάζα, φαγεῖν, *inf. of* ἔφαγον.

Μαζοφορὶς, ίδος, ἡ, *s. s. as* μαζονόμιον. *Th.* μάζα, φέρω.

Μαζῶνες, ων, οἱ, a festival of Bacchus, *so called. Th.* μάζα.

Μαθεῖν, *inf.* 2 *aor. of* μανθάνω.

Μαθεῦμαι, *Dor. for* μαθήσομαι, *fut. of* μανθάνω.

Μᾰ́θημᾰ, ατος, τὸ, *lit.* that which is learned, the object of learning and instruction, knowledge; learning, *Eur. Hec.* 802. *Thuc.* 239. — *Plur.* τὰ μαθήματα, the Mathematical sciences, *properly so called. Th.* (μαθεῖν, *inf.* 2 *aor.*) μανθάνω.

(Μᾰθημᾰτῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, learning; apt, *or* desirous of learning—Mathematical—ὁ μαθηματικὸς, a mathematician, *in late writ.* an astrologer.—μαθηματικὴ, ῆς, ἡ, (ἐπιστήμη) *s. s. as* τὰ μαθήματα, the Mathematical sciences.

(Μᾰθηματικῶς, *adv. the ss. of the adj. adverbially.*

(Μάθησις, εως, ἡ, learning; knowledge, *Eur. Suppl.* 925. information, *Thuc.* 1, 68.; an acquired habit, *Hippoc.*

(Μαθητεία, ας, ἡ, instruction received from a teacher, *Greg.*

(Μαθητέος, έα, έον, that is, *or* ought to be learned, *Herod.* 7, 16.: *verb. adj. of* μανθάνω.

(Μαθητεύω, *fut.* εύσω, *with a dat.*, to be the disciple of any one, *Plut. Vit. X. Orat. p.* 837. *N. T. Matth.* 27, 57. *with an accus. in N. T. Matth.* 28, 19. to instruct.

(Μᾰθητὴς, οῦ, ὁ, a learner, a disciple, *Arist. Nub.* 141.

(Μᾰθητιάω, ῶ, to wish to become a scholar, *or* disciple, *Arist. Nub.* 184. *with a dat.*, to be a disciple, *Synes.*

(Μαθητικὸς, κὴ, κὸν, *adj.* pertaining to learning, *Plat. Soph. p.* 219. *c.*

(Μαθητὸς, τὴ, τὸν, *adj.* learned, susceptible of being learned, *Æschin. Dial.*

(Μαθητρία, ας, *and Att.* μαθητρὶς, ίδος, ἡ, *fem. of* μαθητής.

(Μάθος, εος, τὸ, *poet. and Ion. for* μάθησις, *the latter s. Hippocr. p.* 592. knowledge, *gained by experience*, prudence, *Æsch. Ag.* 170.

ΜΑ῾ΘΩ, *of this form the* 2 *aor.* ἔμαθον, *inf.* μαθεῖν, *part.* μαθὼν, *in Theogn. assigned to* μανθάνω, *alone remains.*

ΜΑΙ῎Α, ας, ἡ, a nurse, *Od.* β, 372. *also, addressed as a term of regard, as,* τ, 482. a mother, *Æsch. Choë.* 43. *Eur. Alcest.* 403. *but, Hipp.* 243. *and* 311.; *by the Dorians*, a grandmother, *Iambl. Pythag. Sect.* 56.—a midwife—a large species of crab, *Aristot. H. A.* 4, 2.

Μαῖα, ας, ἡ, *pr. n.* Maia, *daughter of Atlas, mother of Mercury, Hom. H. Merc.* 19.

ΜΑΙ῎ΑΝΔΡΟΣ, οῦ, ὁ, *a river in Asia, remarkable for its winding course*, the Mæander, *now, Mendere, Il.* β, 169. *met.* a winding way; *any thing which may be compared to the course of the Mæander.*

Μαιὰς, άδος, ἡ, Maia, *Eur. Orest.* 992.: *a form of* Μαῖα.

Μαιὰ, άδος, ἡ, *in Nonn.* 3, *p.* 108. a midwife: *a poet. form of the* 1st μαῖα.

Μαιεία, ας, ἡ, the office, *or* function of a midwife. *Th.* (μαιεύω) μαῖα.

(Μαίευμα, ατος, τὸ, the infant of which a woman has been delivered by a midwife; a birth.

(Μαίευσις, εως, ἡ, the delivery of a woman in childbirth.

(Μαιευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for the delivery of women in childbirth.

(Μαιευτικῶς, *adv. of* μαιευτικός.

(Μαιεύτρια, ας, ἡ, a midwife.

Μαιεύω, *fut.* εύσω, to deliver a woman; to act as midwife.=Μαιεύομαι, *Mid. s. s. as, and more generally used than, the act. Arist. Lysist.* 695. ὄρνιθας μαιευομένην, *Suidas*, that had hatched chickens. *Th.* μαῖα.

Μαιμακτήρια, ων, τὰ, *a festival of Jupiter, at Athens, celebrated in the month* μαιμακτηριών.

Μαιμακτηριὼν, ῶνος, ὁ, *the fifth Attic month*, September, *which derived its name from the festival of* Ζεὺς μαιμάκτης.

Μαιμάκτης, ου, ὁ, *a name under which Jupiter was invoked at Athens, properly*, the stormer, *or* the boisterous, *as the festival was celebrated at the beginning of winter, but, according to Plutarch*, 7, *p.* 707. *and others, by antiphrasis, s. s. as* μειλίχιος: *from* μαιμάσσω.

(Μαίμαξ, ακος, *adj.* wild; stormy; boisterous, *Hesych.*

Μαιμάσσω, *poet.* to desire eagerly —to be affected with impetuous desire, *or* any violent passion: *another form of* μαιμάω.

Μαιμάω, ῶ, *fut.* ήσω, to desire eagerly, be eager, *in Hom. mostly in the Epic forms* μαιμώωσι, μαιμώων, μαιμώωσα, *without a case, 'ardent passion,' implied, poet.* to be hurried on by violent passion, *Herod.* 8, 77. *m.* to rage, *Æsch.*

Suppl. 872. to be eager for, φόνου, slaughter, *Soph. Aj.* 50. *in general*, to be under the influence of any violent passion — to throb rapidly, *the pulse*, *Med. writ. Th.* (*like* λιλαίομαι, *from* λάω, λῶ, *by reduplication*) *from* μάω, *obs. in the pres. See the tenses extant under* μάω.

Μαιμώσσω, *later form, and* μαιμάω, *Epic for* μαιμάω.

Μαινάς, άδος, ἡ, a frenzied female, *Il.* χ, 460. one frenzied, *or* inspired, *hence, Cassandra so called, Eur. Troad.* 173. a female frantic, *from love*; a Mænad, an attendant on Bacchus, *Bacch.* 903. — *Act.* one who produces frantic love, *Pind. Py.* 4, 384. *Th.* μαίνομαι.

Μαίνη, ης, ἡ, *and* μαινὶς, ῖδος, *Att.* ίδος, ἡ, *a small fish like the* Anchovy.

Μαινίδιον, ου, τὸ, *dimin. of* μαίνη.

Μαινόλης, ου, ὁ, *fem.* μαινολὶς, ίδος, ἡ, one who is in a state of frenzy, *or* under supernatural influence, *the fem. Æsch. Suppl.* 101. — *Act.* one that causes frenzy. *Etym.* (*like* φαινόλης, φαινολὶς, *from* φαίνομαι) *from* μαίνομαι.

ΜΑΙ'ΝΟΜΑΙ, *imperf.* ἐμαινόμην, *fut.* μᾰνοῦμαι, *also*, μᾰνήσομαι, *perf. with the s. of the pres.* μέμηνα — 2 *aor.* ἐμάνην, *infin.* μανῆναι, *part.* μανείς — to rage furiously, *Il.* Θ, 111. *freq. also said of inanimate objects, especially* fire, *in Hom. as Il.* π, 606. to rage, to be furious, *Eur. Med.* 432. to be mad, *Phœn.* 545. *said of the effects of any violent passion, as*, 'anger,' 'love,' *Xen. Mem.* 1, 3, 13. μέμηνεν ἀφροδίτη τις Ἑλλήνων στρατῷ, *Eur. Iph. Aul.* 1264. a certain violent desire raged in the Grecian army, ἐγὼ δ' ἐπὶ τὶν μεμάνημαι, *Theocr.* 10, 31. but I am madly in love with thee, τὶν, *Dor. for* σοί; *of* 'prophetic inspiration,' *as Il.* ζ, 132. 'frenzy,' *inflicted by a Deity, as Herod.* 4, 79. *m. also*, to be intoxicated, *Od.* σ, 406. — μαινόμενος οἶνος, *Plat. Legg.* 6, *p.* 869. *e.* wine violently fermenting: *it corresponds exactly to* 'insanire,' *in Lat. Etym. Akin to* μαιμάω, *and* μαίομαι: *from* μάω, *not ext. in the pres., the existing tenses of which, see under* μάω.

Μαινομένη, ης, ἡ, (*by late writers*) *s. s. as* μαίνη.

Μαίνω, *as a pres. form does not occur in any writ. extant, the* 1 *aor.* ἔμηνα, to inspire frenzy, *or* madness, *Eur. Ion.* 522. *ed. Bekk. but, in Bion.* 1, 61. *it is a ? reading: the pres. is found in the comp.* ἐκμαίνω. *See the mid.*

Μαίομαι, to seek, to endeavour, *Od.* ξ, 356. to desire vehemently, *Pind.* 11, 77. *Æsch. Choë.* 775. *Soph. Aj.* 287. *Th.* μάω.

Μαιόω, μαιόομαι, μαιοῦμαι, *s. s. as* μαιεύω, *Leon. Al. An.* 2, 190. *Th.* μαῖα.

Μαῖρα, ᾶς, ἡ, *properly*, the shiner, *hence*, the dog-star — *pr. n. of a Nereid, Il.* σ, 48. *Th.* μαρμαίρω.

Μαιριάω, *Dor. for* μαρίω.

ΜΑΙ'ΡΩ, *cited by Gram. vett. as the original form of* μαρμαίρω, to shine, &c.

Μαίωσις, εως, ἡ, *s. s. as* μαιεία: *subst. of* μαιόω.

(Μαιωτικὸς, κὴ, κὸν, *adj. s. s. as* μαιευτικός.

(Μαίωτρον, ου, τὸ, the wages of a midwife, *Lucian.* 2, *p.* 27.

Μάκαιρα, the 'happy,' the prosperous, *poet. fem. of* μάκαρ, *Hom. H. Ap.* 14. *said of countries and cities, Pind. Py.* 10, 2. *Isth.* 7, 1. *Eur. Bacch.* 522. *Alcest.* 1022.

Μᾰ'κᾰρ, ᾰρος, ὁ, ἡ, *poet.* one who is 'happy,' *properly, said of the Gods, as immortal, and secure against all change, thus, contrasted with mortals, Il.* α, 339. *hence*, οἱ μάκαρες, *the 'happy' ones by excellence*, the Gods, *Od.* κ, 299. *Hes. Oper.* 551. *and Pind. Py.* 3, 185. *Arist. Av.* 703. *Theocr.* 1, 126.; οὐρανίων μακάρων, *Eur. Herc. fur.* 754. of the blessed heavenly denizens, μάκαρας θεοὺς, *Æsch. Suppl.* 997. the happy Gods, *it occurs often in addressing, as* μάκαρ' Ἀγαυὴ, *Bacch.* 1168. *so also, Helen.* 374. *Æsch. Sept.* 147.; *next, met. in the s. of* ὄλβιος, 'happy,' favoured by fortune, prosperous, wealthy, *thus expressed*, ὦ μάκαρ Ἀτρείδη, μοιρηγενὲς, ὀλβιοδαίμων, rich, *Il.* λ, 68. *Od.* α, 217. wealthy, *Æsch. Prom.* 96. *and the only s. in Æsch. except as above cit.* — the departed, the deceased, *were so called, their condition being no longer exposed to vicissitudes, and so resembling the Gods, thus*, οὕτω μὲν κάλλιστος Ὕλας μακάρων ἀριθμεῖται, *Theocr.* 13, 72. thus Hylas is numbered with the happy (*departed*) souls, *hence*, μακάρων νῆσοι, *Hes. Oper.* 173. the Isles of the Blessed, *where the favourites of the Gods enjoyed exquisite felicity, see Hes. as cit. but, especially, Pind. Ol.* 2, 128. *who only speaks of one: they were supposed to be in the far west, beyond the pillars of Hercules. Comparat.* μακάρτερος, *Superlat.* μακάρτατος, *Od.* ζ, 158. λ, 483. *See the prosaic form*, μακάριος. *Etym. Damm, with the old Gram. derives it from* ὁ μὴ κηρὶ, one who is not subject to death, *this seems to agree with the s.: some modern Gram. derive it from* μακρὸς, *in the s. of* great, *after the analogy of* κρείττονες, the great, *by excellence, the Gods: the oldest, and probably best deriv. is that of Aristotle, Nicom.* 7, 12. *Th.* χαίρω.

(Μακαρία, ας, ἡ, happiness, blessedness, κενὴ μακαρία, *Lucian. Navig.* 12. empty, *or* unreal happiness; ἄπαγ' ἐς μακαρίαν, *Arist. Eq.* 1147. *also with* βαλλ', *Plat. Hipp. Maj. p.* 100. *e. equivalent to, and by euphemism for*, ἐς κόρακας, 'go to perdition.' — *a pr. n.* Macaria.

(Μακαρίζω, *fut.* ίσω, to deem happy, blessed, *or* fortunate, *with an accus. of the person, Od.* ο, 537. *Herod.* 7, 45. *Soph. Œd. Tyr.* 1195. *often the s. is to* 'compliment,' τινὰ, on account of any thing, τινὸς, *as* ὧν εἴρηκας, *Arist. Vesp.* 588. on what you have said. = *Pass.* to be, &c. *Thuc.* 2, 51.

(Μακαριότης, ητος, ἡ, happiness, felicity.

(Μᾰκᾰ'ριος, ία, ιον, *adj.* 'happy,' fortunate, *the prosaic form of* μάκαρ, *but also, poet. Eur. Orest.* 86. *and more freq. than* μάκαρ, *in Eur.* happy, *viz. in a composed, calm state of mind, Xen. Mem.* 1, 6, 14. *Compar.* μακαριώτερος, *Troad.* 567. *Superlat. verse* 528.

(Μᾰκᾰρισμὸς, οῦ, ὁ, the act of deeming happy, *or* fortunate: *subst. of* μακαρίζω.

(Μακαριστὸς, τὴ, τὸν, *adj.* deemed, *or* to be deemed happy, *or* fortunate. *Superlat.* μακαριστότατος, μακαριστοτάτη εὐδαιμονία, *Xen. Mem.* 2, 1, 33. the most consummate felicity.

(Μᾰκαρί'της, ου, ὁ, a deceased person, *happy implied, Æsch. Pers.* 625. *so also, Æsch. ap. Stob. p.* 609. *Alciphr.* 3, 37. *properly, said of a person recently deceased, Bentl. Diss. de Phal. p.* 9. *freq. in Christian writ.* μακαρίτην βίον, *Arist. Plut.* 55. *either*, a life like death, *Bergl. not. ad verb. or more probably*, happy, *ironically. Compare the context. Gloss. Dorvill. renders the word by* μακαριστὸν, *and Gl. Paris, by* εὐδαίμονα.

(Μᾰκᾰρῖτις, ιδος, *Theocr.* 2, 70. *fem. of* μακαρίτης.

(Μᾰκᾰρίως, happily, *Arist. Plut.* 629.: *adv. of* μακάριος.

(Μάκαρς, *Æol. for* μάκαρ, *Alcman. fr.* 66. *Bast. ad Greg. p.* 575.

(Μᾰκαρτὸς, τὴ, τὸν, *adj. s. s. as* μακαριστὸς, *Leon. Tar. An.* 1, 238.

Μακεδνὸς, νὴ, νὸν, *adj.* long, tall, *Od.* η, 106.: *another form of* μηκεδανός.

Μακεδονία, ας, ἡ, Macedonia.

(Μακεδονίζω, *fut.* ίσω, to follow the Macedonian party, *Polyb.* 20, 5, 5.; to imitate the language, *or* manners, of the Macedonians.

Μακεδόνιος, ία, ιον, *and* Μακεδονικὸς, κὴ, κὸν, *adj.* Macedonian.

(Μακεδονιστὶ, *and* Μακεδονικῶς, *adv.* after the Macedonian manner.

(Μακεδὼν, όνος, ὁ, a Macedonian.

Μάκελα, ης, ἡ, *poet. Theocr.* 16, 32. *for* μάκελλα.

Μᾰκέλη, ης, ἡ, *Mosch.* 4, 94. *a form of* μάκελλα.

Μάκελλα, ης, ἡ, a mattock, a hoe, *Il.* φ, 259. *Etym. According to Æm. Port. Lex. Dor. from μία, κέλλω, as distinguished from the δίκελλα, with two prongs.*

(Μάκελον, *or* μάκελλον, ου, τὸ, *and* μάκελος, ου, ὁ, *s. s. as* μακέλη.

Μᾰκεσίκρᾱνος, ον, *adj.* having a long crest, *or* top-knot. *Th.* μᾶκος (*for* μῆκος), κρᾶνον.

Μᾰκεστὴρ, ῆρος, ὁ, *s. s. as* μακρὸς, prolix, *Æsch. Pers.* 684. *Th.* μᾶκος, *for* μῆκος.

Μακέτης, ου, ὁ, *and fem.* Μᾰκέτις, ιδος, ἡ, a Macedonian.

Μακηδόνιος, ία, ιον, *poet. for* Μακεδόνιος, Macedonian.

Μακιστὴρ, ῆρος, ὁ, that is far-reaching, *said of a dart, Æsch. Suppl.* 461.: *from* μᾶκος, *Dor. for* μῆκος.

Μᾶ᾽κιστος, *Dor. for* μήκιστος, *superlat. irregular of* μακρός.

Μακκοάω, to be dull, *or* stupid, μεμακκοηκότα, *accus. part. perf. Arist. Eq.* 62. *Th.* μὴ, κοάω, κοέω.

Μᾰκραίων, ωνος, *adj.* living, *or* lasting long, *Soph. Œd. Tyr.* 218. *Th.* μακρὸς, αἰών.

Μᾰκρᾶ̓ν, *adv.* (ὁδὸν *understood.*) at a great distance, far, remote, *Æsch. Prom.* 312.—extensively, at great length, in a detailed, prolix manner, *Sept.* 695.; οὐκέτ᾽ ἐς μακρὰν, *Arist. Vesp.* 454. before long: *accusat. fem. of* μακρός.

Μᾰκραύχην, ενος, *adj.* long-necked, *Eur. Phœn.* 1189. *Th.* μακρὸς, αὐχήν.

Μᾰκρηγορέω, ῶ, *fut.* ήσω, to speak, *or* harangue at great length, *Thuc.* 1, 68. *Eur. Phœn.* 773.; to speak diffusely, *or* in a prolix manner, *Æsch. Sept.* 1043. *Th.* μακρὸς, ἀγορέω.

(Μᾰκρηγορῐ̄́ᾱ, ας, ἡ, long, *or* diffuse discourse.

Μακρημερίη, ης, ἡ, the period of the year when the days are longest, *Herod.* 4, 86. *a.*: *from* μακρὸς, ἡμέρα.

Μακροβᾰ́μων, ονος, ὁ, one that takes long strides. *Th.* μακρὸς, βῆμα, *from* βαίνω.

Μακρόβιος, ον, *adj.* long-lived—*Plur. pr. n. of a people remarkable for longevity, Orph.* 1106. *Th.* μακρὸς, βίος.

(Μακροβιότης, ητος, ὁ, longevity.

(Μακρόβιοτος, ου, *adj.* long-lived, *Æsch. Pers.* 256.

Μακρογένειος, ου, *adj.* having a long chin, *or* beard. *Th.* μακρὸς, γένειον.

Μακρόγενυς, υος, ὁ, *or* ἡ, having a long jaw-bone. *Th.* μακρὸς, γένυς.

Μᾰκρόγηρως, ῶ, *adj.* very aged, *Lucill. An.* 2, 236.: *from* μακρὸς, γῆρας.

Μακροδάκτυλος, ον, *adj.* long-fingered. *Th.* μακρὸς, δάκτυλος.

Μακρόδρομος, ον, *adj.* running for a long time, *or* to a great extent. *Th.* μακρὸς, δρόμος.

Μακριζωΐα, ας, ἡ, longevity. *Th.* μακρὸς, ζωή.

Μακρόθεν, *adv.* from afar, from a distance, *Lobeck. Phryn. p.* 93. for a long while before, *Polyb.* 1, 65, 7. *Th.* μακρός.

(Μακρόθι, *adv.* far, in the distance.

Μακροημέρευσις, εως, ἡ, longevity. *Th.* μακρὸς, ἡμέρα.

(Μακροημερεύω, *fut.* εύσω, to live long.

(Μακροήμερος, ου, *adj.* long-lived; aged.

Μᾰκροθῡμέω, ῶ, to possess longanimity; to be slow to anger, to be indulgent, *Plut.* 8, *p.* 345.—to be steady-minded. *Th.* μακρὸς, θυμός.

(Μακροθυμία, ας, ἡ, longanimity; slowness to anger, *Plut. in Lucull. p.* 513.

(Μᾰκρόθῡμος, ου, *adj.* possessing longanimity, patient, *Pallad. An.* 2, 417.; indulgent.

(Μᾰκροθύμως, *adv. the ss. of the adj. adverbially.*

Μᾰ̓κροκαμπυλαύχην, ενος, *adj.* having a long crooked neck, *Epicharm. ap. Athen. p.* 398.: *from* μακρὸς, καμπύλος, αὐχήν.

Μακροκαταληκτέω, to end with a long letter, *or* syllable: *from* μακροκατάληκτος.

Μακροκατάληκτος, ον, *adj.* that ends with a long letter, *or* syllable: *from* μακρὸς, καταλήγω.

Μακρόκαυλος, ον, *adj.* having a long stalk. *Th.* μακρὸς, καυλός.

Μακρόκεντρος, ον, *adj.* having a long sting, spike, *or* goad, *Julian. Epist.* 24. *Th.* μακρὸς, κέντρον.

Μακρόκερκος, ον, *adj.* long-tailed, *Strattis, ap. Athen., p.* 69. *a. Th.* μακρὸς, κέρκος.

Μακροκέφαλος, ον, *adj.* having a long head. *Th.* μακρὸς, κεφαλή.

Μακροκωλία, ας, ἡ, the state of having long limbs, *or* long members of sentences in writing. *Th.* μακρὸς, κῶλον.

(Μακρόκωλος, ον, *adj.* having long legs, *or* limbs; having sentences consisting of long members, having long members, *viz. a sentence.*

Μακρόλοβος, ον, *adj.* having long pods. *Th.* μακρὸς, λόβος.

Μακρολογέω, ῶ, *fut.* ήσω, to speak at great length, *or* diffusely. *Th.* μακρὸς, λέγω.

(Μακρολογία, ας, ἡ, diffuseness in speech; prolixity; a long discourse.

(Μακρολόγος, ου, *adj.* speaking at great length, *or* diffusely.

Μακρονοσέω, to have a tedious distemper. *Th.* μακρὸς, νόσος.

(Μακρονοσία, ας, ἡ, tedious sickness.

Μακροπαραληκτέω, ῶ, to have the last syllable but one long: *from* μακροπαράληκτος.

Μακροπαράληκτος, ον, *adj.* having the last syllable but one long. *Th.* μακρὸς, παραλήγω.

Μακρόπνοια, ας, ἡ, the state of supporting long intervals of respiration, *or* of being long-winded, *or* long-lived: *from* μακρόπνοος.

Μακρό᾽πνοος, ὁου, *contr.* μακρόπνους, ου, *adj. lit.* taking in long breaths, *hence,* long-lived, *Eur. Phœn.* 1551. *Th.* μακρὸς, πνέω.

Μακροπορέω, ῶ, to make a long journey. *Th.* μακρὸς, πόρος.

(Μακροπορία, ας, ἡ, a long journey—a long road.

Μακρόπους, οδος, *adj.* long-footed. *Th.* μακρὸς, ποῦς.

Μακρόπτερος, ον, *adj.* long-winged. *Th.* μακρὸς, πτερόν.

Μακραπώγων, ωνος, *adj.* having a long beard. *Th.* μακρὸς, πώγων.

Μακροῤῥιζία, ας, ἡ, length of roots: *from* μακρόῤῥιζος.

Μακρόῤῥιζος, ον, *adj.* having long roots. *Th.* μακρὸς, ῥίζα.

Μακρόῤῥυγχος, ον, *adj.* having a long beak. *Th.* μακρὸς, ῥύγχος.

Μᾰ̓κρὸς, ρᾶ̓ (*Ion.* ρὴ), ρὸν, *adj.* 'long,' *in all its acceptations, lit. or met. whether of 'space,' or of 'time'—viz. a spear, Il.* η, 140. *a tree, Od.* κ, 510. a road, κέλευθος, *Il.* ο, 358. *Eur. Iph. Taur.* 892. μακρὰν (ὁδὸν) ἀπεῖναι, *Thuc.* 3, 13. to be a long way off; μακρὰ βιβὰς, *Il.* η, 213. making long strides; *Herod.* 7, 21. *Eur. Herc. fur.* 65. *Thuc.* 2, 13.—'lofty,' *as Olympus, Il.* α, 402. *mountains,* ν, 18. *hence, like* 'altus,' *in Lat.* 'deep,' φ, 197.; 'great,' considerable, *wealth, Pind. Py.* 2, 48. 'large,' 'vast,' 'spacious,' (*not Hom.*) *Apollon.* 4, 1364. *extending to a great distance, and thus,* 'loud,' *Il.* ε, 347. *often with* μακρὸν, *or* μακρὰ ἀϋτεῖν, *or* βοᾶν, *Hom.*—*said of 'time,'* long, *of long duration,* days, ἤματα, *Od.* κ, 470. νὺξ μάλα μακρὴ, λ, 373. a very long night; μακρὸν ἐέλδωρ, *Od.* ϕ, 54. a long-cherished wish, *in this s. rare in Hom.* μακρὸς αἰὼν, *Pind. Ne.* 3, 130. ταῦτα δεῖ μακροῦ χρόνου, *Æsch. Prom.* 877. a long period of life; μακρὰ ἀπουσία, *Eur. Iph. Aul.* 651. a long absence; μακρὸν πόρον, *Iph. Taur.* 116. a long journey; ὦ μακρὰ πένθη, *Alcest.* 920. oh! the long-continued sorrows, *compare, Troad.* 1040. *in this s. freq. in Æsch. but especially, Eur.*; μακρὰ κλαίειν, *Arist. Thesm.* 211. to weep for a long time, *or perhaps,* much, a great deal, *as above in the 3d s., so also, Ran.* 34.; *and freq.* διὰ μακροῦ (χρόνου *understood.*), for a long time, *Eur. Hec.* 320. long after, *and* οὐ διὰ μακροῦ, soon after, *in the s. s.* οὐκ ἐς μακρὸν, *Herod.* 2, 121.; ἐπὶ μακρότατον σκοπεῖν, *Thuc.* 1, 1. to look back, *or* consider the most remote possible period—long, *viz.* diffuse,

tedious, *or* prolix, μακρὰ ἐξενέπειν, *Pind. Ne.* 53. to relate at length, μακρὸν ἐμοὶ, *Isth.* 6, 82. it would be tedious for me; μακρὸς μῦθος, *Eur. Heracl.* 952. a long discourse, *so also, Suppl.* 649.—*Adv. the dat.* μακρῷ, *often adverbially, with Compar. or Superlat., in the s.* 'by far,' *as* νομίζοντες ἑωυτοὺς εἶναι ἀνθρώπων μακρῷ τὰ πάντα ἀρίστους, *Herod.* 1, 34. *m.* thinking themselves in every way by far the most distinguished of men; τὰς βοῦς σέζονται προβάτων πάντων μάλιστα μακρῷ, 2, 41. *a.* they more especially venerate cows by far above all animals; *freq. in Att. thus,* εὐνούστατος μὲν ἦν μακρῷ Κλεώνυμος, *Arist. Pac.* 656. Cleonymos was by far the most benevolent.—*Neut.* μακρὸν, *plur.* μακρὰ, *freq. adverbially, reg. adv.* μακρῶς. *Comparat.* μακρότερος, *Od.* Ϟ, 20. *from which the adv.* μακροτέρω, *and* μακροτέρως, *and the neut.* μακρότερα, *adverbially. Superlat.* μακρότατος, *Il.* ξ, 288. *the neut. plur.* μακρότατα, *adverbially, and also, adv.* μακροτάτω, μακροτάτως. *See in its alph. place, the irregular Comparat.* μάσσων, *neut.* μᾶσσον. *Compare,* μακράν. [*In Epic poet.* ᾱ, long, *in Att.* ᾰ, short.] *Th.* μᾶκος, μῆκος.

Μάκρος, εος, τὸ, *Arist. Av.* 1131. *for* μῆκος.

Μακροσκελὴς, έος, *adj.* having long legs, *Æsch. fr. Edon.* 57. *Th.* μακρὸς, σκέλος.

Μακροστελέχης, εος, *adj.* having a long stem. *Th.* μακρὸς, στέλεχος.

Μακροσύλλαβος, ου, *adj.* consisting of long syllables. *Th.* μακρὸς, συλλαβή.

Μακρότατος, άτη, ατον, *Superlat. of* μακρός.

Μακροτέρω, *see* μακρός.

Μακρότης, ητος, ἡ, length; prolixity. *Th.* μακρός.

Μακροτομέω, ῶ, *fut.* ήσω, to prune (*the vine*) leaving a long stem: *from* μακροτόμος, *accent on the penult.* μακρὸς, τέμνω.

Μακρότομος, ου, *adj.* pruned, with a long stalk left—(*with the accent on the penult*) μακροτόμος, pruning, leaving a long stalk. *Th.* μακρὸς, τέμνω.

Μακροτρᾶχηλος, ου, *adj.* long-necked, *Ep. Adesp.* 77. *Th.* μακρὸς, τράχηλος.

Μακροφλυᾰρήτης, ου, ὁ, a tedious prater, *Lucill. An.* 2, 332. *Th.* μακρὸς, φλυαρέω.

Μακροφυὴς, έος, *adj.* having grown to a great length; naturally long. *Th.* μακρὸς, φύω.

Μακρόφυλλος, ου, *adj.* having long leaves. *Th.* μακρὸς, φύλλον.

Μακρόχειρ, χειρος, *adj.* long-handed. *Th.* μακρὸς, χείρ.

Μακροχρόνιος, ου, *adj.* living, *or* lasting a long time. *Th.* μακρὸς, χρόνος.

(Μακροχρονιότης, ητος, ἡ, duration, *or* longevity.

Μακρόω, ῶ, *fut.* ώσω, *s. s. and Th. as* μακρύνω.

Μάκρυνσις, εως, ἡ, the act of lengthening, protracting, *or* extending; the act of removing to a great distance: *subst. of* μακρύνω.

Μακρύνω, *fut.* υνῶ, *perf.* υγκα, to lengthen—to remove to a great distance. *Th.* μακρός.

Μακρῷ, *see* μακρός.

Μακρῶς, *adv. of* μακρός.

Μάκρωσις, εως, ἡ, *subst. of* μακρόω.

Μακτὴρ, ῆρος, ὁ, *and* μακτὴς, οῦ, ὁ, one who kneads dough, a pastry-cook. *Th.* μάσσω.

(Μακτήριος, ία, ιον, *adj.* of, *or* pertaining to kneading.

(Μάκτρᾱ, ας, ἡ, a kneading-trough, a vessel in which something is bruised, *or* pounded — a bathing-tub, *or rather,* a place where many bathe together, *Polyb.* 30, 20, 3.

(Μάκτρον, ου, τὸ, a napkin, *Gl. St.*

Μακὼν, *part. of* ἔμακον, 2 *aor. poet. of* μήκω, *obs.* 'to bleat.'—*see tenses in use under* μηκάομαι. *The form* μάκω, *is imaginary.*

Μᾶκων, *Dor. for* μήκων.

ΜΑ᾽ΛΑ, *adv. imparting* 'increase,' 'force,' *or* 'intensity,' *as also,* 'certainty,' 'confidence,' *in affirmations, and replies,* 'very,' 'very much,' 'greatly,' 'forcibly,' *very freq. in Hom. constructed with adv. adj. and verbs, either before or after,* μάλα πόλλα, *as an adv.* 'very much,' 'exceedingly,' *Il.* α, 156. *freq.* μάλα πάντες, all, the entire number, ν, 741. *so also, with* πᾶσαι, *and* πάντα; πάγχυ μάλα, μ, 165. *and freq.* wholly, entirely, utterly, *Herod.* 7, 186. *a. interpret. Gronov.* μαλ᾽ αἰεὶ, *Il.* ψ, 717. for ever more; ἄχρι μάλα κνέφαος, *Od.* σ, 370. until it was totally dark; μάλα πρότερος, *Il.* κ, 124. very long before; μάλα μύριοι, *Od.* π, 121. many thousands, countless numbers — μάλ᾽ αὐτίκα, κ, 111. *Herod.* 7, 103. *a.* instantaneously, immediately — *as confirmatory,* 'certainly,' 'assuredly,' εὖ μάλα, *or* μάλ᾽ εὖ, *Od.* χ, 190. ψ, 175. very well, perfectly well, *so also,* μαλ᾽ ὧδε, ζ, 258. precisely so, *hence, also in confirming* 'negations,' *as* μάλ᾽ οὔ, *Il.* β, 241. certainly not, *and* μάλ᾽ οὔπως, *Od.* ε, 103. certainly not thus; *in Hom. the usual form in affirmation is* ἦ μάλα δὴ, *as Il.* ε, 422. and very certainly, *this s. in Attic writ. expressed by* μάλα δὴ, μάλα τοι, *and* καὶ μάλα, *the latter expressing most forcibly,* 'and very certainly,' *or* 'and most assuredly,' *Dion. Compos. p.* 333.—*in Hom. with* εἰ, εἰ μάλα, εἰ καὶ μάλα, καὶ εἰ μάλα, *also,* μάλα περ, εἰ καὶ μάλα περ, α, 217. and even though, and notwithstanding, *or* even so; *with the Optat.* εἰ μάλα μιν χόλος ἴκοι, *Il.* ρ, 399. although wrath may possess him; *but, the Indicat. when the fact is affirmed, as* εἰ μάλα καρτερός ἐσσι, α, 178. though thou art more powerful; *the participle often, instead of the Optat. freq. as* ξ, 58. ν, 317. ρ, 716. — *lastly, in the Traged. it sometimes expresses* 'repetition,' *as* ὦ μοι μάλ᾽ αὖθις, *Eur. Hec.* 1020. alas! again alas! *in the s. s.* ὠὴ μάλ᾽ αὖθις, *Phœn.* 1085. *and* αἴ αἴ μάλ᾽ αὖθις, *Med.* 1005. *no where else in Eur. freq. in Æsch. as Pers.* 1002. *Choë.* 642. *also, freq. in the prim. s.* 'very,' *Ag.* 973. *See in their Alphab. order the Comparat.* μᾶλλον, *and Superlat.* μάλιστα.

Μαλαξάθρινος, ίνη, ινον, *adj.* made of, *or* prepared with μαλάξαθρον: *from* μαλάξαθρον.

Μαλάξαθρον, *or* μαλόξαθρον, ου, τὸ, the leaf of Betel: Piper Betel.

Μάλαγμα, ατος, τὸ, an emollient plaster, *or* application — hair-cloth used in sieges to dull the effect of missile weapons. *Th.* μαλάσσω.

Μαλακαίπους, οδος, *adj. poet. for* μαλακάπους, soft-footed; softly treading, *Theocr.* 15, 103. *Th.* μαλακὸς, ποῦς.

Μᾰλᾰκανυητὸς, τὴ, τὸν, *adj. as epith. of sleep, Aristot. An.* 1, 177. gentle of aspect, *Passow: from* μαλακὸς, αὐγή; *others read* μαλακαύχητος, *and interpret.* soothing pain, *this seems preferable, from* μαλακὸς, ἄχος.

Μαλακεῖον, *see* μαλάκιον.

Μαλακυνέω, ῶ, *fut.* ήσω, to sleep softly, *Hippocr. Insomn.* 4. *Th.* μαλακὸς, εὐνή.

Μαλακευτικὸς, κὴ, κὸν, *adj.* soothing, lenitive, *Schol. Il.* α, 582. *as from a verb* μαλακεύω, to alleviate. *Th.* μαλακός.

(Μαλακία, ας (*Ion.* ίη, ης), ἡ, softness—delicacy; weakness; bodily indisposition, *Herod. Vit.* 36. *a. if not a peculiar malady, but,? in Her. Wessel; mostly,* effeminacy, *also,* want of fortitude, *or* resolution, timidity, cowardice, *Thuc.* 1, 122. *the contrary of* καρτερία—freedom from storms; calm at sea — soft language,—*in Aristot. the class of* 'Mollusca,' *as the Polypi, &c. Isæus,* 221.

Μαλακιάω, ῶ, to be feeble, delicate, effeminate, *or* ailing; to be timorous, irresolute, *or* inactive; to be averse from labour.

(Μαλακίζω, *fut.* ίσω, to render soft, delicate, timorous, effeminate, *or* inactive; *rarely,* to alleviate, *Valcken. ad Hipp.* 303. = Μαλακίζομαι, *Mid.* to demean one's

self timidly, to dread, *Xen. Apol. Socrat.* 33. to be weak in resolution, *Thuc.* 5, 9. to relent, be mollified, 6, 29.

(Μαλάκιον, ου, τὸ, *in the plur.* the class of soft-bodied animals (*such as* Polypi), the Mollusca, *in opposition to those covered with shells, the Testaceous tribes.*—a kind of ornament in female dress, *Hesych.*

(Μᾰλᾰκῐ́ων, ωνος, ὁ, *with a s. as of a dimin.* a tender, a delicate person, *Arist. Eccl.* 1058.

Μαλακόγειος, ου, *adj.* of which the soil is soft. *Th.* μαλακὸς, γῆ.

Μαλακόγναθος, ου, *adj.* having a tender mouth, *viz. a horse, Polluc.* 1, 49. *Th.* μαλακὸς, γνάθος.

Μᾰλᾰκογνώμων, ονος, *adj.* of a gentle mind, *Æsch. Prom.* 188.: *from* μαλακὸς, γνώμη.

Μᾰλᾰκόδερμος, ου, *adj.* having a soft-skin, *or* weak shell. *Th.* μαλακὸς, δέρμα.

Μαλακόθριξ, τριχος, *adj.* having soft hair. *Th.* μαλακὸς, θρίξ.

Μαλακοποιέω, ῶ, *fut.* ήσω, to soften. *met.* to render feeble, *or* effeminate. *Th.* μαλακὸς, ποιέω.

(Μαλακοποιὸς, οῦ, *adj.* softening, *or* rendering feeble, *or* effeminate.

Μαλακοπύρηνος, ου, *adj.* having a soft kernel. *Th.* μαλακὸς, πυρήν.

ΜᾸΛᾸΚῸΣ, κὴ, κὸν, *adj.* 'soft,' *in all its acceptations, lit. or met.* soft, *Hom. freq., the contrary s. lit. is* σκληρός—*a bed, a couch,* ι, 614. *dress, Od.* ψ, 290. *hence,* μαλακὴ νειὸς, σ, 541. a well-ploughed fallow; tender, delicate, *skin, Eur. Med.* 1400. *met.* soft, gentle, *as sleep,* κ, 2. *death, Od.* σ, 201. *words,* κ, 70. *so also, said of disposition, Eur. Iph. Aul.* 601. —gentle, *light, as a fine, or punishment, Thuc.* 3, 45. lenient, soothing, alleviating, *as incantations, Pind Py.* 3, 92. *in a similar s. said of tepid water, Æsch. Prom. Sol.* 178.—*when applied to persons, mostly in a bad s.* feeble, enervated, *incapable of endurance, morally, or physically,* timid, dastard, *Thuc.* 6, 13. unwilling to submit to labour, addicted to pleasure, *Xen. Mem.* 3, 7, 1. 1, 2, 2.: *the contrary s.* καρτερικός—μαλακῶς ἔχειν, *Herod. Vit. Hom.* 34. *m. the s.s. as* μαλακίζεσθαι, *Lobeck. Phryn. p.* 389.; μαλακὸν βλέμμα, *Arist. Plut.* 1022. μαλακῶς φιλεῖν, to kiss tenderly, *Xen. Mem.* 3, 11, 10.; μαλακῶς καθίζεσθαι, *Arist. Eq.* 782. to sit down gently; μαλακὸν δὲ ἐνδώσετε μηδὲν, *Plut.* 488. but introduce nothing feebly.—*Neut. plur.* τὰ μαλακὰ, *Xen. Mem.* 2, 1, 20. things agreeable to the senses. *Etym.* βλὰξ *has the same origin,* β *and* μ *are freq. interchanged, see many examples in the articles on the letters* B *and* M.

Μαλακόσαρκος, ου, *adj.* having soft, *or* tender flesh. *Th.* μαλακὸς, σάρξ.

Μαλακόστρακος, ου, *adj.* having a soft shell. *Th.* μαλακὸς, ὄστρακον.

Μαλακότης, ητος, ἡ, softness; weakness; feebleness; *s. s. and Th. as* μαλακία.

Μαλακόφλοιος, ου, *adj.* having a tender rind, *or* shell. *Th.* μαλακὸς, φλοιός.

Μαλακοφρων, ονος, *adj.* of gentle mind, *Orph. H.* 58, 15. *Th.* μαλακὸς, φρήν.

Μᾰλᾰκόχειρ, χειρος, *adj.* soft-handed, *Pind. Ne.* 3, 95. *Th.* μαλακὸς, χείρ.

Μαλακοψῡχέω, ῶ, to be weak-minded, *Joseph. Th.* μαλακὸς, ψυχή.

Μαλακτὴρ, ῆρος, ὁ, one that softens; one that mollifies, *or* assuages, *Plut. Pericl.* 12.: *from* μαλάσσω.

(Μαλακτικὸς, κὴ, κὸν, *adj.* fit for, capable of softening, emollient; lenitive.

(Μαλακτὸς, τὴ, τὸν, *adj.* softened; mollified—to be softened, *or* mollified.

Μαλάκυνσις, εως, ἡ, the act of softening, *or* mollifying: *subst. of* μαλακύνω.

Μαλακύνω, *fut.* υνῶ, to soften; to mollify; *s. s. and Th. as* μαλακίζω.

Μαλακῶς, *adv. of* μαλακός.

Μαλακωτέρως, more gently, *Thuc.* 8, 50.: *adv. of* μαλακώτερος. *Comparat. of* μαλακός.

Μάλαξις, εως, ἡ, the act of softening: *subst. of* μαλάσσω.

Μαλάσσω, *Att.* μαλάττω, *fut.* ξω, to soften. *met.* to mollify; to appease, soothe, *Soph. Aj.* 594. *Arist. Eq.* 388. *here an allusion to the next s.* to soften, *viz. dress leather, s. s. as* δέψω.=*Pass.* to be, &c. *met.* to be enervated, *Pind. Ne.* 3, 26. *Th.* μαλακός.

Μᾰλᾰ̆χη, ης, ἡ, *a plant, having soft leaves and of emollient properties,* Mallows: Althæa officinalis, *Mosch.* 3, 196.: *from* μαλάσσω.

(Μαλάχιον, ου, τὸ, a female garment, of the colour of the flower of mallows, *Schn. L.*

ΜΑΛΕΡῸΣ, ρὰ, ρὸν, *adj.* strong, powerful, vehement, *as epith. of fire, Il.* ι, 242. υ, 316. *and* φ, 371. *Herod.* 7, 140. *m. so also, Æsch. Choë.* 322. *of desire, Pers.* 62. *of a lion, Ag.* 139. *met. of song, Pind. Ol.* 9, 34. *epith. of Mars, Soph. Œd. Tyr.* withering, pernicious, *interpret. by the Schol. by* καταμαραίνοντα; *so also, said of* toil, πόνος, *Aristot. Schol.* 6. *Pass.* μαλερὰ μέλαθρα πυρὶ κατάδρομα, *Eur. Troad.* the mansions destroyed by fire, *this s. agrees with the interpret. of Hesych. of* μαλεραὶ φρένες, *by* ἀσθενεῖς: *other Gram. give also* ἰσχυρὸς, *as the word was taken Act. or Pass. Etym. Some derive it from* μαλὸς, 'white,' shining, *comparing* λευκαὶ φρένες, *of Pind with* μαλεραὶ φρένες, *as above, but,* ?.

ΜᾸΛΗ, ης, ἡ, the armpit, ὑπὸ μάλης, *Arist. Lysist.* 985. *Plat. Legg.* 7, *p.* 322. under the arm. *met.* clandestinely; by stealth, *Lobeck. Phryn. p.* 196. *Etym. From it, by rejecting* μ, *come* 'ala,' 'axilla,' *in Lat. Compare* ὄσχος, οὐλαὶ, ὀλαὶ, *Buttm. Lexil. p.* 195.

Μάλθα, *and* μάλθη, ης, ἡ, a compound of pitch and wax, *used for calking ships*—soft wax, *laid over writing-tablets, Dem. p.* 1132. *Th.* (μαλθακὸς), μαλάσσω.

(Μαλθάζω, *and* μαλθαίνω, *s. s. as* μαλάσσω.

Μαλθᾰκῐ́ᾱ, ας, ἡ, *Suidas, s. s. and Th. as* μαλακία.

Μαλθακίζω, *fut.* ίσω, to soften, mollify, *lit. or met.*; *in the pass.* to be, &c. *Eur. Med.* 293.: *from* μαλθακός.

(Μαλθᾰ̆κῐ́νος, ίνη, ινον, *adj. for* μαλθακός.

(Μαλθακιστέος, έα, έον, to be done feebly, timidly, *Arist. Nub.* 717.

(Μαλθᾰκὸς, κὴ, κὸν, *poet.* soft, *Hom. H.* 30, 15. tender, *Eur. Med.* 1071. *met.* feeble, weak, *a warrior, Il.* ρ, 588. *in a good s.* mild, gentle, *disposition, Pind. Ol.* 2, 162. sweet, agreeable, *voice, Py.* 8, 43. *and freq.* mild, *words, Eur. Orest.* 685. *Med.* 317.: *another form of* μαλακός.

(Μαλθακότης, ητος, ἡ, *s. s. as* μαλακότης.

(Μαλθακόω, ῶ, *s. s. as* μαλακόω.

(Μαλθακτήριος, ία, ιον, *adj. or* μαλθακτικὸς, κὴ, κὸν, *adj. s. s. as* μαλακτικός.

Μαλθᾰκώδης, εος, *adj.* tender; feeble: *from* μαλθακὸς, εἶδος.

Μαλθακῶς, *adv. of* μαλθακὸς, *met.* clemently. *Æsch. Ag.* 925.

Μάλθαξις, εως, ἡ, *s. s. as* μάλαξις: *subst. of* μαλθάσσω.

Μαλθάσσω, *fut.* ξω, *s. s. as* μαλάσσω, *met.* to calm, *Eur. Herc. fur.* 298.: *from* μαλάσσω.

Μάλθη, ης, ἡ, *a form of* μάλθα, *in Oppian. Hal.* 1, 371. *an undetermined marine animal.*

Μαλθώδης, εος, *adj.* of the nature of, *or* like μάλθα, soft, delicate. *Th.* μάλθα, εἶδος.

(Μάλθων, ωνος, ὁ, *s. s. as* μαλακίων, a weak, *or* effeminate person.

Μαλιασμὸς, οῦ, ὁ, *and* μαλία, ας, ἡ, *s. s. as* μᾶλις, *with an accent on the penult.*

Μαλιναθάλλη, ης, ἡ, *an Egyptian plant, probably,* Cyperus esculentus.

Μᾰ̄λιον, ου, τὸ, a lock, *or* ringlet of hair, *Ammian. An.* 2, 338.: *dimin. of* μαλὸς, *or* μαλλός.

Μᾶλις, ιος, ἡ, *a disease of horses, a kind of asthma.*

Μᾱλὶς, ίδος, ἡ, *Dor. for* μηλὶς,

Theocr. 13, 45. *the name of a nymph, the guardian of flocks.*

Μάλιστα, *adv. Superlat. of* μάλα, 'to the utmost,' 'in the highest,' *or* 'greatest degree,' *hence,* 'most especially,' 'mostly,' 'chiefly,' 'principally,' *freq. in Hom. as the context may direct,* ἔχθιστος δ' Ἀχιλλῆϊ μάλιστα ἦν καὶ Ὀδυσεῖ, *Il.* β, 220. but he was in the highest degree (*or* particularly, especially) hostile to Achilles and Ulysses; *so also with a Superlat.* σοὶ γάρ τε μάλιστά γε φιλτατόν ἐστιν, ω, 334. for he is most peculiarly beloved by thee; τοῦ γὰρ πέσεν ἄγχι μάλιστα, ξ, 460. for it fell exceedingly near him; μάλιστα πάντων ἀνθρώπων, *Herod.* 2, 37. *a. he* more especially above all other men; *and* ἐς τὰ μάλιστα, *s.s. as* μάλιστα, *alone,* ἔσαν γάρ σφι φίλοι ἐς τὰ μάλιστα, 6, 89. *m.* for they were most particularly their friends, *so also,* 1, 20. *a.*; *and the s.s. with* ὅμοια τῷ μάλιστα, 7, 118. *f.* εὑνοῦν ἐμὲ εὑρήσετε τῷ πλήθει τοῖς μάλισθ' ὁμοίως, *Dem. p.* 1473, 11. you will find me well disposed to the people in the greatest possible degree; συγκαλυπτέος ὅσον μάλιστα, *Æsch. Prom.* 522. which is most especially to be concealed, *or* as much as possible; ἐχθρὸς μάλιστα γεγόνως διὰ πρῆγμα τοιόνδε, *Herod.* 6, 65. *a.* become in a more particular manner his enemy, on account of this transaction—*instead of* μᾶλλον, *as a comparat. thus,* ταύτην μάλιστα τῆς κόρης ἀσπάζεται, ὡς μὴ μιαίνοι βωμὸν εὐγενεῖ φόνῳ, *Eur. Iph. Aul.* 1593. she liked this victim (*the hind*) better than the virgin, that the altar may not be polluted by the immolation of a noble maiden, *so also Apollon.* 3, 91.—*in the s. of* 'near,' 'about,' 'almost,' *as applied to* 'time,' 'place,' 'number,' &c. *like the Lat.* 'maxime,' *in Herod. followed by the particles* κοῦ, *or* κῆ, *thus* ἀνδρῶν μάλιστά κη τρισμυρίων, 8, 65. *a.* about three thousand men; *and* διὰ σταδίων ὡς πέντε μάλιστά κη, 7, 30. *m.* about five stadia; ἐκ τρίων ἐτέων κου μάλιστα, 7, 21. *a.* since nearly three years; μάλιστά πως ἔτει πέμπτῳ, *Polyb.* 2, 41, 13. *and freq.* especially somewhat about the fifth year, *here* πῶς *answers to* κοῦ, *in imparting an indeterminate s.*—*lastly,* καὶ μάλιστα *strongly,* 'affirmative in reply,' *in Att. writ. as Plat. Phæd. p.* 61. *e. ed. Heind. and* μάλιστα πάντων, *and* πάντος, *as still stronger, equivalent to,* yes, most assuredly, μάλιστα· τοὐκείνου μὲν εὐτυχεῖς μέρος, *Eur. Hec.* 975. most certainly: thou art fortunate indeed as to that particular; καὶ ξυγγενέσθαι ταῖς Νεφέλαισιν ἐς λόγους, ταῖς ἡμετέραισι δαίμοσιν; μάλιστά γε, *Arist. Nub.* 253. what, and to come to hold a conversation with the Clouds, these our Goddesses? most assuredly: *See the Comparat.* μᾶλλον, *and Posit.* μάλα.

Μαλκάω, ῶ, μαλκιάω, ῶ, *fut.* ήσω, to be cramped, *or* benumbed from cold, *Phryn. Bekk. p.* 51. *Th.* μάλκη.

ΜΑΛΚΗ, ης, ἡ, torpor, *or* numbness from cold, *Nic. Ther.* 382.

(Μαλκιάω, ῶ, *and* μαλκιέω, *and* μαλκίω, *doubtful forms of* μαλκάω, *Lobeck. Phryn. p.* 82.: μαλκιῆν, *Æsch. Lai.* 105. *Well. Lex. Æsch.*

(Μάλκιος, ου, *adj.* that cools, that benumbs with cold.

Μαλκὸς, κὴ, κὸν, *adj. s.s. as* μαλακός.

Μᾶλλον, *adv. Comparat. of* μάλα—greater in degree, 'more,' 'greater,' *Hom. freq.* 'rather,' Θέων Αἴαντα καλεσσον, ἀμφοτέρω μὲν μᾶλλον, *Il.* μ, 344. run and call Ajax, and rather both of them, μᾶλλον ὑφ' ἡνιόχῳ εἰωθότι, ε, 231. *they will draw the chariot,* better, *or* more willingly, under their accustomed charioteer; φιλεῖ δέ με κηρόθι μᾶλλον, *Od.* ο, 370. but he loves me most cordially, *the same expression,* 'to excess,' *Il.* ι, 300.; μᾶλλον ἔτ' ἢ τὸ πάροιθεν, *Od.* α, 322. still more than before; καὶ μᾶλλον ἔτι, σ, 22. and yet more, *or* and rather, *freq. strengthened by* πολὺ, πολὺ μᾶλλον, *Il.* ι, 700. ἔτι καὶ πολὺ μᾶλλον ἰούσας, ψ, 386. *and* 429. even though going yet much more swiftly, ἔτι μᾶλλον, ἢ λέγω, ὄλωλας, *Eur. Hec.* 661. yet more than I say thou hast perished; *freq. in Att. poet. and prose,* ὅμως οὐδέποτε μᾶλλον ἐς ἀπορίαν ἦκε, *Polyb.* 12, 25, 1. he never before was more in need, *of advice;* τοιούτῳ δὲ μᾶλλον, 3, 92, 3. by so much the more; οὐδενὸς μᾶλλον προενοεῖτο ὡς τῆς αὐτοῦ σωτηρίας, 11, 2, 9. he provided more than any one for his own safety; μᾶλλον *is often repeated, as,* μᾶλλον δὲ μᾶλλον πρὸς πέτρας ἦει σκάφος, *Eur. Iph. Taur.* 1417. the boat approached more and more to the rocks; οὐ γάρ τι μᾶλλον μὴ φύγῃς τὸ μόρσιμον, *Æsch. Sept.* 263. for nothing is more fatal than flight; *freq. with* ἤ, *as* κλύειν δικαίως μᾶλλον ἢ πρᾶξαι θέλεις, *Choë.* 217. σὺν σοὶ, πρόθυμος μᾶλλον ἢ σοφώτερα, *Eur. Med.* 485. *I came* with thee, I being more willing than wise—*in Negation, when the proposition that follows is neg.* οὐ *often follows* ἤ, *thus,* οὐδὲν μᾶλλον τὴν σὴν ἑσθῆτα, καὶ τὴν ἐμὴν, *Herod.* 7, 16, 3. *a.* your dress not more than mine; οὐ μᾶλλον Αἰολεῦσι, ἢ οὐ καὶ σφὶ, 5, 94. *f.* not more to the Æolians than to them, *compare,* 4, 118. *m. also, Att. as* ὡμὸν τὸ βούλευμα, πόλιν ὅλην διαφθεῖραι, μᾶλλον ἢ οὐ τοὺς αἰτίους, *Thuc.* 3, 16. *that it was* a cruel determination to destroy the entire city, rather than those who were culpable—μᾶλλον, *is joined to other particles than* ἤ, *with* ἀλλὰ, *see Schæf. ad Æsop. p.* 97. *See Herm. Adnot.* 60. *ad Viger. p.* 69.—μᾶλλον, *seems apparently only left out by ellipsis joined with* βούλομαι, *as in* ἐπεὶ πολὺ βούλομαι αὐτὴν οἴκοι ἔχειν, *Il.* α, 112. since I had much rather she were at home, *compare, verse* 117. ρ, 331. ψ, 594. *Od.* λ, 488. μ, 350. *as the comparat. is implied in the verb, Bekk. ad Theogn.* 145. *so in like manner with* χεῖρον, *in Thuc.* 6, 89. *but, Herm. de Ellips. Sect.* 2. *near the end, renders* βούλομ' ἐγὼ λάον σόον ἔμμεναι, ἢ ἀπολέσθαι, *Il.* α, 117. 'I wish the people to be safe: or *do I wish them, underst.* 'to perish?' *the first interpr. seems more simple.*—μᾶλλον, *is also joined with Comparat. as if to enforce the sense, where it may be rendered by,* 'by far,' *or* 'yet further,' *as,* ῥητέροι γὰρ μᾶλλον Ἀχαιοῖσιν δὴ ἔσεσθε, *Il.* ω, 243. you will be much more easy to the Greeks, *viz. a more easy conquest. Compare also, Herod.* 1, 31. *freq. also in Att. poet. and prose,* τίς ἄλλος μᾶλλον ἐνδικώτερος; *Æsch. Suppl.* 655., who other with a juster right? *and* Λιξυστικαῖς γὰρ μᾶλλον ἐμφερέστεραι γυναιξίν ἐστε, κοὐδαμῶ ἐγχωρίαις, *Suppl.* 276. for you resemble 'far more,' Libyan women, and by no means the natives; αἰσχυντεροτέρῳ μᾶλλον τοῦ δέοντος, *Plat. Gorg. p.* 88. *Heind.* 'much' more ashamed than the occasion required. *See Gram. Matth. for examples, Sect.* 548.—*with* ἐπὶ, *marking increase in degree,* ἐπὶ μᾶλλον ἰὸν ἐς τὸ θερμὸν πελάζει, *Herod.* 4, 181. *f. the water, lit.* approaches more and more to heat, becomes gradually hotter, *so also,* 1, 94. *m.*—μᾶλλόν τι, more than seemed probable, *often in Herod. in the s. of* μάλιστα, *as* μᾶλλόν τι περιημέκτεε, he grieved to excess, *or* 'exceedingly,' *compare,* 1, 50. *a.* 1, 98. *m. the prevailing s. in Herod., so also,* μᾶλλον, *alone, as,* ἔχει πλῆθος ἀνδρων ἀλκίμων, καὶ μᾶλλον ἱππέων, *Polyb.* 5, 55, 8. there is a multitude of valiant men, and 'especially' of cavalry, *and like* μάλιστα, 'nearly,' *as* πρὸς τὴν κορυφὴν μᾶλλον, 2, 16, 6.—*in interrog. in Att.* τί μᾶλλον; wherefore? what then?—*in Att.* μᾶλλον μὲν, truly, in truth, *has for correlative,* μᾶλλον δὲ, but much more. *Compare the Posit.* μάλα, *and Superlat.* μάλιστα.

Μαλλίδετος, ου, *adj.* bound with woollen fillets, *or* thread, *Soph. Polyid. fr.* 2.: *from* μαλλὸς, δέω.

Μαλλοπάρηος, ου, *adj. read* μᾱλοπάρηος.

ΜΑΛΛΟ῾Σ, οῦ, ὁ, a lock of wool, wool, a fleece, *Hes. Oper.* 236. *Æsch. Eum.* 45. *also*, hair, *of men, Eur. Bacch.* 112. *and of animals.*

Μαλλοφόρος, ου, *adj.* bearing wool. *Th.* μαλλὸς, φέρω.

Μαλλόω, ῶ, *fut.* ώσω, to furnish with a fleece. *Th.* μαλλός.

(Μάλλωσις, εως, ἡ, the act of covering with wool, *or* clothing in woollen garments: *subst. of* μαλλόω.

(Μαλλωτὸς, τὴ, τὸν, *adj.* furnished with long wool, fleecy.

Μαλόζαθρον, ου, τὸ, *s. s. and Th. as* μαλάζαθρον.

Μᾶλον, *Dor. for* μῆλον.

Μαλοπάρηος, ου, *adj. Theocr.* 26, 1. *Dor. for* μηλοπάρηος.

Μᾶλὸς, λὴ, λὸν, *adj.* white, *interpret. Hesych.* ὁ μαλὸς, that white one, *viz. a buck goat, Theocr. Epigr.* 1, 5. *others, as Brunck, will have it,* woolly, *and write* μαλλός. *Wharton, and Toup, adopt the* 1*st s. which, as an epith. of a goat, seems more probable. Some take it for* μαλακὸς, tender, *the objection applies still more forcibly to this last s. Th.?*

Μᾱλοφόρος, ου, *adj. Dor. for* μηλοφόρος.

Μᾱλοφῦ́λαξ, *Dor. for* μηλοφύλαξ.

Μάμερσα, ης, ἡ, *a name of Minerva, Lycoph.* 1418.

Μάμερτος, ου, ὁ, *a name of* Mars, *Lycoph.* 939.: *from it* ‘ Mavors,’ *in Lat.*

ΜΆΜΜΑ, μάμμη, ης, ἡ, *properly, the first attempt of a child to speak, calling* ‘ mother,’ *compare* ἄππα, ἄπφα, πάππα, ἄττα, τάττα, *to express* ‘ father,’ *the same words nearly in all languages, but as subst. in Att.* a mother, *by later writ.* a grandmother, *Moer. p.* 259.: the mother’s breast, *Epict.* 2, 28, 39. *and* 48.

Μαμμαία, ας, ἡ, *Schol. Il.* 14, 957. *a form of* μάμμα.

Μαμμάκυθος, ου, ὁ, *this word in Arist. Ran.* 988. *means,* a blockhead, a simpleton, *it seems from the Schol. uncertain whether it was originally a pr. n. or formed from* μάμμα κεύθω, a silly pet, ‘ one who on all occasions runs to his mother’s lap,’ *compare* βλιττομάμμας, *Nub.* 998. *a similar word is* συκομάμμας, *countenancing the last deriv. and s. plur. the name of a comedy by Plat. comic.*

Μαμμᾶν, *with* αἰτεῖν, *Nub.* 1365., to ask for the mother’s breast, *or* cry for food, *interpret. Schol.: as an infin. of* μαμμάω, *compare* βρῦν, to call for drink, *Nub.* 1364. *also* κακκᾶν, *expressing a necessity of nature,* 1366. *and* 1372.

Μαμμία, ας, ἡ, a mother, *Arist. Lysist.* 878. *more frequently,* a grandmother. *Th.* μάμμα.

(Μαμμίδιον, *and* μαμμίον, ου, τὸ, *dimin. of* μαμμία.

Μαμμόθρεπτος, ου, *adj.* nursed, *or* brought up by a grandmother. *Th.* μάμμα, τρέφω.

Μὰν, *Dor. for* μὴν, *an affirmative particle,* certainly, assuredly, *Il.* Ϡ, 373. ἄγρει μὰν, ε, 765. come on then; ἦ μὰν, *Pind. Py.* 4, 71. *more forcible than* μὰν, very certainly; οὔ μὰν, *Il.* μ, 318. assuredly not, *and* οὐ μὰν οὐδὲ, δ, 512. *s. s. enforced—*καὶ μὰν, *Pind. Ne.* 2, 10. and even, *akin is* μά.

(Μανάκιον, *and* μανάκιον, *dim. of* μάννος.

Μανάκις, *adv. s. s. as* ὀλιγάκις. *Th.* μανός.

Μανδάκη, ης, ἡ, a mode of application of the cautery to horses.

(Μανδακηδὸν, *adv.* by way of cautery.

ΜΆΝΔΑΛΟΣ, ου, ὁ, a bolt, *Artemidor.* 11, 10.

(Μανδαλόω, ῶ, *fut.* ώσω, to push in a bolt.

(Μᾰνδαλωτὸς, τὴ, τὸν, *adj.* by pushing a bolt, *hence* μανδαλωτὸν (φίλημα *understd.*), *Arist. Thesm.* 132. a billing kiss, a lewd kiss.

ΜΆΝΔΡΑ, ας, ἡ, a pen, *or* fold, *for cattle, Callim.* 6, 107. *the s. s. or* a stable, *Theoc.* 4, 60. the setting, *of the stone in a ring* — an enclosure, *in Ecclesiast. writ.* a monastery.

ΜΑΝΔΡΆΓΟ῾ΡΑΣ, ου, ὁ, *an herb, possessing narcotic properties,* mandrake: Atropa Mandragora.

(Μανδραγορίτης, ου, ὁ, (οἶνος) wine in which mandrake has been infused.

Μάνδρευμα, ατος, τὸ, *s. s. as* μάνδρα; a pen, *or* enclosed place, &c.

Μανδρεύω, *fut.* εύσω, to enclose, in a pen, stable, *or* cloister. *Th.* μάνδρα.

Μανδύας, ου, ὁ, μανδύη, ης, ἡ, *and* μανδὺς, ύος, ἡ, *s. s. as* ἐφεστρὶς, *Artemidor.* 2, 3, a thick woolly upper garment; a woollen mantle, *Dio Cass.* a military coat, *used by the Persians: akin to* κάνδυ, *both Persian.*

Μανέομαι, *s. s. as* μαίνομαι. *from it* μεμάνημαι, *Theocrit.* 10, 31.

Μανέρως, ω, ὁ, *the name of an only son of an Egypt. king, from him a melancholy national song, Herod.* 2, 79. *Compare* Λίνος.

Μᾱνῆς, οῦ, ὁ, *a proper name,* Manes, *a common name for slaves.* Μανᾶς, *as an accus. plur. Arist. Av.* 523.: *for the fem.* Μᾱνίᾱ.

ΜΑΝΘΆΝΩ, *fut.* μᾰθήσομαι, *Dor.* μᾰθεῦμαι, 2 *aor.* ἔμᾰθον, *in Hom. poet. and* ἔμμαθον, *without augm.* μάθον, *infin.* μαθεῖν, *part.* μᾰθὼν. *in Hom. the aor. only* — to ‘ learn,’ μάθον ἔμμεναι ἐσθλὸς, *Il.* ζ, 444. I had learned to be brave, *Herod.* 1, 61. *m. Eur. Rhes.* 206. *Iph. Aul.* 927. *Arist. Nub.* 90. 240. *and* 626. *elsewhere in Arist. in the prevailing s. in Att. viz.* to ‘ understand,’ to endeavour to know, enquire concerning, τινὰ, *Herod.* 2, 208. *note this s., see below Etym.*— to ‘ know,’ ‘ understand,’ *to be well instructed in,* κακὰ ἔργα, *Od.* σ, 362. wickedness — *to* ‘ *have learned,*’ *and thus,* to be accustomed, *Hippocrat.* —*to* ‘ *be informed of,*’ to ‘ know,’ to ‘ understand,’ ‘ perceive,’ ‘ conceive,’ ὡς ἔμαθον τὸ γινόμενον, *Herod.* 1, 80. *f.* as soon as he knew what had happened; ἔπει ἔμαθε ἔγκυος ἐοῦσα, 1, 5, *a. the part. for the infin. compare,* εἴς τῶν ἐν Ἄιδου μάνθαν’ ἐνθάδ’ ὧν ἀνὴρ, *Soph. Elect.* 1342. know that there thou art one of the denizens of Hades, *the s. construct. Eur. Bacch.* 1102. to ‘ perceive,’ ἐπειδὴ ἔμαθε ἀπολωλότας τοὺς Πέρσας, *Herod.* 9. 76. as soon as he perceived that the Persians had perished, *so also,* 8, 88. *a. these ss. most freq. in Att. prose and poet. Eur. Phœn.* 1695. *freq. Æsch. Prom.* 273. *the prevailing, if not only ss. in Æsch. Thuc.* 7, 8. 1, 42.; μανθάνεις; οὐ μανθάνω, *Arist. Av.* 1003. do you understand? no, I do not, *in the s. s. in Arist. except as cit. above.* — to ‘ weigh,’ to ‘ consider,’ μαθὼν δὲ τούτων ἑκάτερα, *Herod.* 6, 100. *m.* pondering on each particular of these matters, *interpret. Schweigh. In the phrase,* τί μαθὼν; wherefore? how? for what reason? *like* τί παθὼν, *but, with this difference, that the latter invariably relates to the* ‘ *feelings,*’ ‘ *affections,*’ *or* ‘ *unreflecting impulses,*’ *the latter, to the* ‘ *reason*’ *alone, this expression in most cases implies the reproach of want of consideration, of thoughtlessness, or perversion of reason,* ὅ τι μαθὼν ἐμοῦ καὶ τῶν ἄλλων καταψεύδη τοῦτο πρᾶγμα; *Plat. Euthyd. p.* 288. *e. and* 299. *a.* for what reason (*hast thou had the folly*) to advance this fiction to me, and the others? *See on this, especially Wolf. ad Demosth. Lept. p.* 348. *seq. Etym. From the Th.* μάω, *not extant in the pres. but see its existing tenses under it, compare the* 2*d cit. from Herod. as above,* ‘ seek,’ *or* ‘ desire’ to know. *See Etym. under* μάω.

Μᾱνίᾱ, ας, ἡ, *the usual name given to female slaves, as* Μανῆς *was to males.*

Μᾰνῐ́ᾱ, ας, ἡ, *Ion.* μανίη, ης, ἡ, *with* νοῦσος, *Herod.* the disease of madness, *Soph. Aj.* 616. *and Traged. freq.* fury, rage, anger, *Æsch.*

Prom. 881. — prophetic frenzy, *Eur. Bacch.* 33. *applied to any violent passion by which the reason is affected, or its operation suspended, hence,* vehement desire, *excess implied, as Xen. Mem.* 1, 1, 16. 3, 9, 6, 7. *as compared with* λύσσα, μανία, *seems to mean chiefly,* a frenzy, *arising from* 'vehement desire,' λύσσα, a 'furious madness,' 'without an object.' *See Etym. at* μάω: *from* μαίνομαι.

Μανιάκης, ου, ὁ, a golden necklace, *or* armlet, *worn by the Celts, Polyb.* 2, 29, 8.

(Μᾰνῐᾶς, άδος, *adj.* insane, raging, furious, *Eur. Orest.* 320.

(Μᾰνῐκός, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to madness; appearing like a person mad; maniacal, ἀλλὰ μανικὰ πράγματα, *Arist. Vesp.* 1496. *but absolutely,* something like madness, βλέπει γέ τοι μανικὸν, καὶ τραγῳδικὸν, *Plut.* 423. he has a frenzied and tragical look — disposed to madness; under supernatural influence; under the influence of raging passion, *or* desire; having a violent passion for any object.

(Μανικῶς, *adv. of* μανικός.

Μανιοποιὸς, οῦ, *adj.* producing madness. *Th.* μανία, ποιέω.

Μανιουργέω, ῶ, *fut.* ήσω, (*with an accus.*) to cause madness, *Polyæn.* 8, 43. *Th.* μανία, ἔργον.

Μᾰνίω, *Dor. for* μηνίω, *Eur. Hipp.* 1141.

Μανιώδης, εος, resembling maniacs, frenzied, *Theocr.* 26, 13. *Xen. Memorab.* 4, 1, 3. *Th.* μανία, εἶδος.

(Μανιωδῶς, *adv. of* μανιώδης.

Μανιόκηπος, ου, ἡ, a lewd woman, *Suidas: from* μανία, κῆπος, *in a met. s.*

ΜΑ΄ΝΝΑ, ης, ἡ, a little morsel, a crumb, *Apollin. Ps.* 77. 57. *Dioscor.* 1, 74.

Μαννάριον, ου, τὸ, a little mother, *a term of endearment, Lucian. Meretr. Dial.* 6.: *as if for* μαμμάριον, *a ? dim. of* μάμμα.

Μάννος, *and* μάνος, ου, ὁ, *s. s. as* μανιάκης, a necklace.

Μαννοφόρος, ου, *adj.* wearing ornamental collars, *or* necklaces, *Theocr.* 11, 41. *interpret. Schol. approb. Kiessl. Th.* μάννος, φέρω.

Μᾰνόκαρπος, ου, *adj.* bearing fruit, thinly scattered on the tree. *Th.* μανὸς, καρπός.

ΜᾹΝΟΣ, νὴ, νὸν, *adj. as opposed to* πυκνὸς, thin; loose; slack — sparing; rare; thinly scattered; in small quantity. [*the first syl. Att. writ. Phryn. Bekk. p.* 51. *no poet. auth.*]

Μανοσπορέω, ῶ, to sow thinly, *Theophr. H. Pl.* 8, 6. *Th.* μανὸς, (σπορὰ) σπείρω.

(Μανόσπορος, ου, *adj.* thinly sown.

Μανόστημος, ου, *adj.* of thin texture, *Æsch. fragm.* 449.: *from* μανὸς, στήμων.

Μᾰνότης, ητος, ἡ, thinness, *as opposed to* thickness — thinness, infrequency; rarity, *as of seed sown at considerable intervals, &c. Th.* μανός.

Μᾰνόφυλλος, ου, *adj.* having leaves thinly scattered. *Th.* μανὸς, φύλλον.

Μᾰνόχροος, όου, *adj.* having the skin relaxed, and its pores open, *Med. writ. Th.* μανὸς, χρόα.

Μανόω, ῶ, *fut.* ώσω, to render thin, *or* slack, rare, *or* infrequent, *Theophrast. Cl. Pl.* 3, 7. *Th.* μανός.

Μαντεία, ας (*Ion.* μαντηΐη, ης), ἡ, the art of prophesying, prediction, *Hom. H. Merc.* 533. *Herod.* 2, 57. *f.* — a prophetic announcement, an oracle, μαντείας βροτοῖς ἀναφαίνων, *Eur. Iph. Taur.* 1256. expounding oracles to men — the consultation of an oracle, τάδε μαντείας ἄξια πολλῆς, *Eur. Hipp.* 236. these things would much require consulting an oracle to clear up, *in the s. s.* ἀλλὰ μαντείας ἔδει, *Soph. Œd. Tyr.* 394. ἔτι ταῦτα, μαντείας προσδεῖται; *Æschin. ad Timarch. p.* 11. *and pray,* do these matters require the aid of an oracle? *to become intelligible,* μαντείας δεῖται ὅ, τι πότε λέγεις, *Plat. Sympos. p.* 206. *b. Heind.* what you say would need an oracle to explain; *so also with* μάντις, οὐδὲν μαντέως ἔδει φράσαι, *Alexis ap. Athen.* 10, *p.* 421. one need not be a prophet to say, *exactly, like the familiar phrase,* 'one need not be a conjurer to tell.' *met.* an obscure, *or* equivocal expression, *like that of an oracle, Plat. Cratyl. p.* 284. *a. Heind.: from* μαντεύομαι.

(Μαντεῖον (*Ion.* μαντήϊον), ου, τὸ, an oracle, and the place where an oracle exists, *Herod.* 1, 46. *Eur. Iph. Taur.* 125. — *Plur.* μαντήϊα Τειρεσίαο, *Od. μ*, 272. the predictions of Tiresias, *Att.* τὰ μαντεῖα, *Phœn.* 2, 91. oracles delivered, oracular predictions, *so. Herod.* (*Ion.*) 1, 46. *m.* τὸ Τισαμενοῦ μαντήϊον, 99, 33. *m.* the response given to Tisamenus; κατὰ τὸ μαντεῖον, *Thuc.* 1, 28. according to the oracle: *neut. of* μαντεῖος.

(Μαντεῖος, εία, εῖον, *and also* 2 *termin.* ου, (*Ion.* μαντήϊος, ηΐη, ήϊον,) *adj.* of, *or* pertaining to prediction, *or* oracles, oracular, *Arist. Av.* 722. *Eur. Orest.* 683. — *Subst.* ὁ μαντεῖος, a prophet. *See* μαντεῖον.

(Μάντευμα, ατος, τὸ, a prediction, *Æsch. Prom.* 672. *Eur. Med.* 683. *freq. but, Ion.* 42. the temple where the oracle is delivered.

Μαντεύομαι, *fut.* εύσομαι, to deliver oracles, to prophesy, *Od. ο*, 172. *Æsch. Ag.* 1340. *Eur. Phœn.* 854. *with* ἔτεον, *Il. β*, 300. prophesy truly, predict, *dat. of the person, accus. of the thing, τ*, 420. *Herod.* 36. *a. Eur. Helen.* 752. *met.* to divine, to surmise, *Aristot. Rhet.* 1, 13., *compare the last s. of* μαντεία — to consult an oracle, *Herod.* 1, 46. *f. Pind. Pyth.* 4, 290. *Thuc.* 5, 18. *Eur. Helen.* 752. to enquire into futurity, *Plat. Apolog. Socrat.* 5.: *this last according to Schneid. the prim. s. but, ? see* μάντις. *The Act.* μαντεύω, *occurs only in Xen. Ephes.* 5, 4. *in the* 1st *s. Th.* μάντις.

(Μαντευτέος, έα, έον, an oracular response to be asked for, *Eur. Ion.* 376.: *verbal adj. of* μαντεύομαι.

Μαντευτὴς, οῦ, ὁ, *s. s. as* μάντις.

(Μαντευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for divination, *or* prophecy.

(Μαντευτὸς, τὴ, τὸν, *adj.* predicted, *Eur. Ion.* 1209. announced, *or* commanded by an oracle, *Eur. and Xen.*

(Μαντεύω, *fut.* εύσω, to predict, to foretell any thing; to deliver an oracle respecting something, *Xen. Ephes.* 5, 4. *the act. probably in no other writ. ext. See* μαντεύομαι. *Th.* μάντις.

(Μαντήϊον, ου, τὸ, *and* μαντήϊος, ΐᾱ, ιον, *Ion. for* μαντεῖον, *and* μαντεῖος.

(Μαντικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to the art of divination; pertaining to prophesy, τὸ μαντικὸν πᾶν σπέρμα, *Eur. Iph. Aul.* 520. the whole race of prophets. — μαντικὴ (τέχνη *understd.*), the art of divination, *or* the gift of prophecy, *Herod.* 9, 94. *f. Xen. Mem.* 4, 3, 12.

Μαντῐπολέω, ῶ, to prophesy, foretell, *or* deliver oracles, *Æsch. Ag.* 952. *Th.* μάντις, πολέω.

(Μαντῐπόλος, ου, ὁ, *s. s. as* μάντις *Tryph.* 438.

ΜΑ΄ΝΤΙΣ, εως (*Ion.* ιος), ὁ, *properly,* 'one who speaks under the influence of supernatural inspiration,' *thus,* a soothsayer, a diviner, a prophet,' *Il. a*, 106. μάντιες ἄνδρες, *Pind. Ol.* 8, 3. prophets, *and* μάντιν κόραν, *Py.* 11, 49. the prophetic maiden, *Cassandra, said of a woman, Soph. Electr.* 473. *See the last cit. at* μαντεία. — ἡ μάντις, *an insect of the grasshopper kind, of a remarkable appearance, and from whose motions the ancients drew presages; the superstition of the peasantry in southern countries still attributes wonderful properties to it;* an old woman *compared to it, from its dry, shrivelled appearance, Theocr.* 10, 18. *it is* the Mantis oratorica, *or* religiosa, *Linn.* — the green tree-frog, *so called, as* 'predicting the weather,

Hesych. Etym. The deriv. from μαίνομαι, seems incontestable, and was that of Plato, viz. see its ss.: both from the old Th. μάω, see under it the existing tenses.

(Μαντοσύνη, ης, ἡ, the art of divination, *Il.* α, 72.: *from* μαντόσυνος.

(Μαντόσυνος, ύνη, υνον, *adj.* pertaining to divination; proceeding from an oracle, oracular, prophetical, *Eur. Androm.* 1030.

Μαντώδης, εος, *adj.* resembling prophecy, oracular. *Th.* μάντις, εἶδος.

Μαντῷος, ῷα, ῷον, *adj. Leo. Phil. An.* 3, 128. *s. s. as* μαντεῖος: *from* μάντις.

Μᾱνυτᾶς, ᾶ, ὁ, *Mosch.* 1, 3. *Dor. for* μηνυτής.

Μᾱνύω, μᾱνῦτης, *and* μάνυσις, *Dor. for* μηνύω, μηνυτης, *and* μήνυσις.

Μανώδης, εος, *adj.* thin; appearing thin. *Th.* μανός, εἶδος.

(Μάνωσις, εως, ἡ, attenuation; rarefaction; *s. s. as* μανότης, *Theophr. C. Pl.* 4, 15.: *Subst. of* μανόω.

Μάομαι, *contr.* μῶμαι, *see under* μάω.

Μᾶπέειν, *Epic poet. infin.* 2 *aor., Hes. Scu.* 231. 304. *assigned to* μάπτω.

Μάραγδος, ου, ὁ, *another form of* σμάραγδος.

Μάραγνα, ης, ἡ, a whip, *Æsch. Choë.* 369. *Eur. Rhes.* 813.

Μάραθον, ου, *another form is* μάραθρον, ου, τὸ, *the herb*, fennel: Anethum Fœniculum.

(Μαραθὼν, ῶνος, ὁ, *the celebrated plain of* Marathon, *Od.* ν, 80., *so called from the abundance of fennel growing there.*

Μαραθωνομᾰ́χης, ου, *and* μαραθωνομᾰ́χος, ου, ὁ, *properly*, a warrior who fought at Marathon, *Arist. Ach.* 181. *also*, a warrior, *in general, Nub.* 973.: *from* Μαραθὼν, μάχομαι.

Μάραινα, ης, ἡ, *s. s. as* μάραγνα.

ΜΆΡΑΙΝΩ, *fut.* ᾰ̔νῶ, 1 *aor.* ἐμάρηνα, *in Att.* ἐμάρᾱνα, *the prim. s.* to extinguish, *as fire, Hom. H. Merc.* 140. *hence, met.* to waste *the body, Soph. Œd. Col.* 1260. *but, Œd. Tyr.* 1328. to destroy; to weaken, and so obliterate, *recollection of things, Aj.* 714. to parch, wither, *a rose, the effect of time, Theocr.* 23, 28. = *Pass. imperf.* ἐμαραινόμην, *perf.* μεμάρασμαι, 1 *aor.* ἐμαράνθην, to die away, go out gradually, *fire, Il.* ι, 212. ψ, 228. *met.* to become dried up, *a river, Herod.* 2, 24. to become wasted away, to pine away, *by disease, Eur. Alcest.* 204., *Thuc.* 2, 49.; to pass away, *Æsch. Eum.* 270. *Etym. Probably akin to* μαίρω, μαρμαίρω, *note, and compare the prim. s. referring to fire.*

(Μάρανσις, εως, ἡ, the act of parching, &c. *See the ss. of the verb.*

(Μαραντικὸς, κὴ, κὸν, *adj.* productive of decay, &c. *See* μαραίνω.

(Μαρασμὸς, οῦ, ὁ, *Act. s. s. as* μάρανσις. *Neut.* decay, consumption, *weakness and waste of the frame from age or sickness*, Marasmus, *Med. writ.*

(Μᾰρασμώδης, έος, *adj.* accompanied with waste of the bodily frame, resembling, *or* of the nature of marasmus. *Th.* μαρασμὸς, εἶδος.

Μαράσσω, *in Erotian.* (*like* μάραγνα, *for* σμάραγνα) *for* σμαραγέω.

Μαραυγέω, ῶ, to have the eyes dazzled, *hence*, to become blind, *Plut.* 8, *p.* 367.: *from* μαίρω, μαρμαίρω, ἀμαρυγὴ, αὐγή, *Passow.*

(Μαραυγία, ας, ἡ, *subst. in the s. of* μαραυγέω.

Μαργαίνω, *fut.* ανῶ, *poet.* to be infuriated, *or* rage against the gods, *Il.* ε, 882. *Compare* μαργάω. *Th.* μαργός.

Μαργαρίδης, *Ion. for* μαργαρίτης.

Μαργαρὶς, ίδος, ἡ, *a later form of* μαργαρίτης.

Μαργαρίτης, ου, ὁ, *and* μαργαρῖτις, ιδος, ἡ, the Pearl; *also*, the Pearl-oyster, *Arrian. Indic. c.* 8. *Æl. H. A.* 10, *c.* 14. *under the same name*, a precious stone, *thrice the value of the purest gold, Schn. L. Supplem.*

Μάργαρον, ου, τὸ, *and* μάργαρος, ου, ὁ, the Pearl; the Pearl-oyster, *Æl. H. A.* 15, 8.

Μαργαρώδης, εος, *adj.* resembling a pearl, *in shape, or colour.*

Μαργάω, ῶ, *fut.* ήσω, *poet.* to be furious, *or* insane, raging, *Æsch. Sept.* 362. *Eur. Phœn.* 1262. to desire with mad eagerness, *Æsch. fragm. Phin.* 238. to be foolish, &c. *in the ss. of* μαργός. *Th.* μάργος.

Μαργέλλια, ων, τα, *a species of* Palm-tree, *Cosmas Indicopl.* 11, *cap.* 9. *the fruit compared to pearls.*

Μαργέλλιον, ου, τὸ, a pearl.

Μάργη, ης, ἡ, *s. s. as* ὕδρις, ? *Schn. L.*

Μαργήεις, ήεσσα, ῆεν, *adj. s. s. and Th. as* μάργος.

Μαργηλὶς, ίδος, ἡ, a pearl, *Plur. s. s. as* μαργέλλια.

Μαργίτης, ου, ὁ, the name of a silly man, *said to have been one of the heroes of a mock heroic poem attributed to Homer, but which has perished. Th.* μάργος.

ΜΆΡΓΟΣ, γη, γον, *and Att.* 2 *term.* μάργος, ου, *adj. poet.* raging, furious, mad, *Od.* π, 421. *Eur. Electr.* 1027. foolish, senseless, *Od.* ψ, 11. gluttonous, σ, 2.—wanton, *as horses, Hom. Epigr.* 4, 4. sensual, wholly addicted to pleasures of sense, *Plat.* 7. *Leg. p.* 330.—*Neut.* τὸ μάργον, gluttony, *Eur. Cycl.* 310.

(Μαργοσύνη, ης, ἡ, *s. s. as* μαργότης, *Apollon.* 3, 796.

(Μαργότης, ητος, ἡ, madness, fury, &c. *as subst. in the ss. of* μαργός; wantonness, *of women, Eur. Androm.* 941.

(Μαργόω, ῶ, *fut.* ώσω, to render furious, *or the other ss. of* μαργός, *as the context may direct.* = *Mid.* to be furious, *or* mad, *Pind. Ne.* 9, 46. *Æsch. Suppl.* 739.

ΜΆΡΗ, ης, ἡ, the hand, *in Pind. according to the Schol. Venet. ad Il.* ο, 37. *Etym. From* μάρη, *is derived* εὐμαρὴς, *for* εὐχερὴς, *and perhaps also* μάρπτω.

Μᾰρῖλάδης, ου, ὁ, *Arist. Ach.* 584. a comic name: *from* μαρίλη.

Μαρῖλευτὴς, οῦ, ὁ, one who reduces to embers, *or* ashes. *Th.* μαρίλη.

(Μαριλεύω, *fut.* εύσω, to reduce to the state of glowing embers, *Polluc.*

ΜΑΡΊΛΗ, ης, ἡ, embers, coals, ashes, *Arist. Ach.* 331. *Etym. Most probably akin to, if not from,* μαρμαίρω, μαίρω.

Μαριλοκαύτης, ου, ὁ, one who burns small coals, *Hesych. Th.* μαρίλη, καίω.

Μαρῖλοπότης, ου, ὁ, a swallower of coal dust, *an epith. of a smith, Ep. Adesp.* 413. *Th.* μαρίλη, (πότης) πίνω.

ΜΆΡΙΣ, εως, ὁ, a liquid measure, *containing six* κοτύλαι.

Μαρίω, to have a fever. *Th.* μαίρω.

ΜΑΡΜΑΊΡΩ, *fut.* ᾰ̔ρῶ, *poet. properly, said of objects reflecting a vibrating light*, to 'flash,' to shine, to sparkle, *applied to arms, Il.* μ, 195. *freq. Æsch. Sept.* 383., *also to the eyes of Venus,* γ, 397. *to metals,* ν, 22.; *hence brass, Theocr.* 17, 94. *Compare Eur. Iph. Aul.* 1154. to emit a twinkling light, *as from shining bodies in rapid motion, so of the sparkling of eyes, the feet of dancers, &c. Compare* αἰόλος, αἰόλλω, αἰολάω. *Etym. The root is* μαίρω, *the redupl. marks repetition and increase. Compare* λαίλομαι, μαιμάω, μοιμύλλω, *and* μορμύρω: *deriv.* μάρμαρος, μαρμαρύσσω, μαρμαρυγὴ, ἀμαρύσσω, ἀμαρυγὴ, ἀμαυρὸς, *and* μαυρός: *by a transition to 'heat,' deriv.* μαρίλη, μαρίω, *Dor.* μαιριάω, *and* μαραίνω, *all from Th.* μαίρω.

(Μαρμάρειος, εία, ειον, *another form of the Att.* μαρμάρεος.

(Μᾰρμᾰ́ρεος, εᾶ, εον, *adj. poet.* flashing, shining, sparkling, *said of the Ægis, Il.* ρ, 594. *of the sea,* ξ, 273. of marble; resembling marble, *in whiteness, smoothness, or brilliancy.*

Μαρμαρίζω, *fut.* ίσω, to shine like marble—to have the hardness of marble, *Diodor.* 3, 12.: *from* μάρμαρος.

(Μαρμᾰ́ρῐνος, ίνη, ινον, *adj. Theocr. Ep.* 10, 2. *s. s. as* μαρμάρειος.

Μαρμαρίτης, ου, ὁ, *fem.* μαρμαρῖτις, *s. s. as* μαρμάρεος.

Μαρμᾰρογλῠ́φία, ας, ἡ, sculpture in

marble, *Strab.* 10, *p.* 746. *Th.* μάρμαρος, γλύφω.

(Μαρμᾰρόεις, όεσσα, όεν, *adj.* shining; brilliant, *Soph. Antig.* 610.

(Μάρμᾰρον, ου, τὸ, *s. s. as* μάρμαρος.

Μάρμᾰρος, ου, ὁ, *or* ἡ, *in Hom.* stone, a rock, *Il.* μ, 380. *in* π, 735. *some suppose* 'hardness,' *or* 'brilliancy' *implied,* a stone, *Arist. Ach.* 1135. *Phœn.* 673. *with* πέτρα, 1416. *also,* any thing made of hard stone, *or* marble, *as,* a gravestone, *fem. in such s. Theocr.* 22, 211.; marble, *properly so called, Strab.* 14, *p.* 595. *met.* a hard body, *Hippocr. p.* 666. *Fœs.*

(Μαρμᾰρόω, ῶ, *fut.* ώσω, to convert into stone, *Lycophr.* 826.

Μαρμᾰρυγή, ῆς, ἡ, *poet.* radiancy; the 'twinkling,' *of objects, in rapid motion,* μαρμαρυγὰς ἔθειτο πόδων, *Od.* Θ, 265. he admired the twinkling of their feet, *the dancers. Compare* ἀμαρυγή: *from* μαρμαρύσσω, *a form of* μαρμαίρω.

(Μαρμᾰρυγώδης, εος, *adj.* radiant. *Th.* μαρμαρυγή, εἶδος.

(Μαρμᾰρύσσω, *a form of* μαρμαίρω.

Μαρμᾰρῶπις, ιδος, ἡ, *poet.* one that has brilliant eyes, *or* a brilliant countenance, *Lycoph.* 843. *Th.* μαρμαίρω, ὤψ. ‡‡ *s. s. as* λιθοδερκής. *Th.* μάρμαρος, ὤψ.

(Μαρμᾰρωπὸς, οῦ, *adj. Eur. Herc. fur.* 879. *s. s. as the foregoing.*

Μαρμάρωσις, εως, ἡ, incrustation with marble, *or* a whitewashing, *Gloss. Steph.*: *from* μάρμαρος.

ΜΑ'ΡΝΑΜΑΙ, *infin.* μάρνασθαι, *part.* μαρνάμενος, *Opt.* μαρνοίμην, 1 *pers. plur.* μαρνοίμεθα, *imperf.* ἐμαρνάμην, 1 *aor. pass.* ἐμαρνάσθην, *the pres. and imperf. as from a form in* μι. to 'fight,' *a dat. of the antagonist, Il.* ν, 720. ἐπί τινι, ι, 317. σύν τινι, *Od.* γ, 85. *dat. of the weapon,* π, 195. concerning περί τινος, π, 497. *and* ἕνεκά τινος, *Hes. Oper.* 165.—to wrangle, *in words, Il.* α, 257. *met.* to contend for, *struggle to obtain, any object, Pind. Ne.* 5, 86. *Ol.* 5, 35. *Isth.* 5, 70. *often with* ἀμφὶ, *and* περὶ, *also, in the proper s. as Py.* 9, 38. *so, in Eur. Med.* 251. *and with* πρὸς γυναῖκα μίαν, *Troad.* 733. fight against a single woman.

Μάρον, ου, τὸ, *an herb, Dioscor.* 3, 49. Speedwell: Teucrium Marum.

Μάρπτις, εως, ὁ, one who grasps, *or* seizes, *Æsch. Suppl.* 806. *Th.* μάρπτω.

ΜΑ'ΡΠΤΩ, *fut.* μάρψω, 1 *aor.* ἔμαρψα, *a poet.* 2 *aor.* μέμαρπον, *Hes. Scut.* 245. *also, in verses* 231. *and* 304. μᾰπέειν, *infin. as of* ἔμᾰπον, 3 *pers. plur. by reduplic. Optat.* μεμάποιεν, *verse* 252.—*part. perf.* μεμαρπὼς, *Hes. Oper.* 206. to 'grasp,' seize, *with a hostile intention, Il.* ο, 137. *Od.* κ, 116. *Eur. Hec.* 1044. *Alcest.* 863. lay hold of, *reins, Hipp.* 1183.; to enfold, *with the arms,* embrace, *Il.* ξ, 346. *met.* to seize, *as sleep,* ὕπνος αὐτὸν ἔμαρπτε, ψ, 62. sleep fell on him —to 'touch,' οὐδὲ χθόνα ἔμαρπτε ποδοιῖν, ξ, 228. nor had touched the earth with her feet; ἃ κεν μάρπτησι κεραυνὸς, *Il.* Θ, 408. which the thunder may strike; μάρψω σ' αὐ τόξαις, *Eur. Ion.* 156. I will strike thee with my weapons; *hence,* 'reach,' 'overtake,' πόσι, by speed of foot, φ, 564. χ, 201. *so* γῆρας ἔμαρψε, *Od.* ω, 390. he attained old age. *Etym. Most probably from* μάρη, a 'hand,' *but, certainly, from the same root as* ἅρπη, ἅρπαξ, ἁρπάζω, καρπὸς, *see under it Etym., and* κάρφω; *some Philol. assume a form* Ἅρπω, *as the origin. root: from it,* 'carpo,' 'rapio,' *and* 'rapto.' *The affinity to* ἅπτω, to 'touch,' *is evident from the form* μαπέειν, *as above, and the s.* to 'touch;' *no forms* μάρπω, *or* μάπω, *occur in any extant writ.*

Μαρσίπιον, ου, τὸ, *dim. of* μάρσιπος, *written* μαρσίππιον, *and* μαρσύπιον, μαρσυπεῖον.

ΜΑ'ΡΣΙΠΟΣ, μάρσιππος, *or* μάρσυπος, ου, ὁ, a sack, a wallet, *Xen. Etym. Akin to* ἀρρίχος.

ΜΑΡΤΎΡ, ὕρος, ὁ, a witness, a testifier, θεοὺς μάρτυρας ποιούμενοι, *Thuc.* 1, 37. calling the gods to witness, attesting the gods, *and with* ὁρκίους μάρτυρας ποιούμενοι, 1, 78. call on the gods to witness the convention—*in Christ. writ.* one who at every risk bears witness to the truth of his doctrine, a Martyr: *an Æol. form from* μάρτυρος.

(Μαρτῠρέω, ῶ, *fut.* ήσω, to be a witness, bear witness, attest, *Herod.* 8, 94. τινὶ, for any one, μαρτυρεῖ τοῖς ἡμετέροις λόγοις τὸ τέλος τοῦ πολέμου, *Polyb.* 18, 11, 7. the end of the war testifies to (*the truth of*) your words; τίς ποθεν μολὼν σοὶ μαρτυρήσει ταῦτ' ἐμοὶ κλύειν παρών; *Soph. Trach.* 422. who is there that being present will bear witness that he heard this from me? Ἑλλὰς πᾶσα τοῦτο μαρτυρεῖ, *Eur. Heracl.* 220. all Greece bears witness to, *or* proves this; *so* οὐ μαρτυρήσει τοῦς ὁ κατὰ χθονὸς νέκυς, *Soph. Antig.* 515. the corse laid under the earth will not bear witness to this; ὡς ἔοικας ὀρθὰ μαρτυρεῖν ἄγαν, *Aj.* 354. how very rightly thou seemest to have borne testimony; κἀγὼ μαρτυρῶ τούτοις *Xen. Mem.* 1, 2, 21. I too, for my part, give my testimony in favour of, *viz.* 'approve' of this, *with an accus. Plat. Phædr. p.* 244. *d.* to prove, *Xen. Sympos.* 8, 12.; μαρτυρήσω αὐτῷ τοῦτο, *Pind.* 13, 153. I shall bear testimony of this to him—*in Christ. writ.* to be, *or* to become a martyr.

(Μαρτύρημα, ατος, τὸ, a testimony, an attestation, μνημεῖά θ' ὅρκων, μάρτυρημά θ' Ἑλλάδι, *Eur. Suppl.* 1214. a memorial of our convention, and a testimony to Greece.

(Μαρτῠρία, ας, ἡ, the act of bearing witness, *or* giving evidence, testimony, attestation, Διονύσου μαρτυρίαις, *Od.* λ, 324. by the testimony of Bacchus; evidence, *Polyb.* 10, 9, 3.; a witness, *N. T. Marc.* 14, 55.; confirmation, *Johan.* 5, 32. *and* 36.

(Μαρτῠρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to testimony.

(Μαρτύριον, ου, τὸ, a witnessing, a testimony, *Pind. Ist.* 4, 16. *Thuc.* 1, 73. a proof, 1, 8.

(Μαρτύρομαι, 1 *aor. mid.* ἐμαρτυράμην, to call to witness, γαῖαν καὶ θεοὺς μαρτύρομαι, *Eur. Med.* 22. ὑμᾶς δ' ἀκούειν ταῦτ' ἐγὼ μαρτύρομαι, *Æsch. Eum.* 613. I call upon you as witnesses to listen to this —to attest, bear witness to, ὅρκους παλαίους Τυνδάρεω μαρτύρεται, *Eur. Iph. Aul.* 78. bears witness to, *or* proves the oath made to Tyndarus—to call witnesses to prove, to prove by witnesses, *with an accus.* ταῦτ' ἐγὼ μαρτύρομαι, *Arist. Plut.* 932. I have witness to prove this, *and with* μαρτύρομαι, *alone, Pac.* 1085. *the only s. in Arist.* I call on witnesses to prove, *the outrage, viz. the blow,* —to declare, *N. T. Galat.* 5, 3. to adjure, entreat, *Act.* 20, 26.

ΜΑ'ΡΤΥΡΟΣ, ου, ὁ, a witness, *Od.* π, 423. *the s. of a protector implied in the plur.* μάρτυροι, *Il.* α, 338. *freq. this the Epic poet. form. Etym. The deriv. of the old Gram. adopted by Damm, seems satisfactory, from* μάρη, the 'hand,' *the hand being held out by persons acting as witnesses, nor does the s. implied in Hom. militate against it.*

(Μάρτῠς, *gen.* (*from the Æol. form* μάρτυρ) μάρτῠρος, *accus.* μάρτῠρα, *less freq.* μάρτῠν, *dat. plur.* μάρτῠσι, ὁ, *and also* ἡ, *poet.* a witness, *Herod.* 7, 52. *a.* 8, 65. *Pind. Py.* 4, 297. *Eur. Hipp.* 1026.

Μᾰρυκάομαι, ῶμαι, *and* μᾰρύκημα, *Dor. for* μηρυκάομαι, *and* μηρύκημα.

Μᾰρύομαι, *Dor. for* μηρύομαι.

ΜΆΣΑ'ΟΜΑΙ, ῶμαι (*also* μασσάομαι), *fut.* ήσομαι, to chew, eat up, *Arist. Equit.* 714. *in N. T. Apocal.* 16, 10. to bite, champ, *the tongue, as angry persons do, Schleusn. Lex. Etym. Akin to* μάσταξ, *and to* μάσσω, *some, as Schneider, take it as a Mid. form of* μάσσω, *restricted to the s.* 'chew,' 'eat;' *all to be referred to the old form,* μάω, *obs. in the pres. See its tenses.*

Μάσασθαι, *infin. of* 1 *aor. mid. Od.* λ, 591. *See under* μάω.

Μάσδα, *Dor. for* μάζα.

Μασδός, *Dor. for* μαζός.

Μᾶ σημᾶ, *or* μάσσημα, ατος, τό, that which is chewed, a mouthful, *Antiph. ap. Ath.* 8.: *from* μασάομαι.

(Μάσησις, *and* μάσσησις, εως, ἡ, mastication; the act of eating.

(Μασητήρ, *&* μασσητήρ, ῆρος, ὁ, that chews, *or* contributes to mastication. *in Med. writ.* (μῦς *understd.*), *one of the muscles of the lower jaw*, the Masseter muscle.

Μάσθλη, ης, ἡ, prepared leather; a thong; a leathern rein—a shoe of red, *or* dressed leather: *a form of* ἱμάσθλη.

(Μάσθλης, ητος, ὁ, *s. s. as* μάσθλη. *met. according to Suidas, & Schol. ad verb.* ὁ μεμαλαγμένος, καὶ ἐντριβὴς ταῖς πονηρίαις, a well-practised and supple knave, *pliant as well dressed leather, capable of adapting himself to circumstances, Arist. Eq.* 269. *Nub.* 448.: *according to Phryn. Bekk. p.* 51. μὴ ἀνδρεῖος, an effeminate, *or* timid man.

(Μάσθλημα, ατος, τό, *s. s. as* μάσθλη, *in the plur. Ctes. Indic.* 23. dressed hides.

(Μασθλήτινος, ίνη, ινον, *adj.* μάσθλη: *in Athen.* 3, *p.* 106. καρὶς μασθλητίνη, a reddish crab, *viz. of the colour of dressed leather.*

Μασθός, οῦ, ὁ, *Æsch. Choë.* 538. *s. s. as* μαζός, *or* μαστός.

Μάσι, *a particle, which, as a prefix, has the force of* ἔρι, *in augmenting the s. of words, according to Hesych., who adduces* μασίγδουπος, *as equivalent to* ἐρίγδουπος, *and* μάσι, *as adverb, s. s. as* μεγάλως: *to it belongs* μάσσων, *as also the Lat.* 'magnus,' *and* 'magis.'

Μάσμα, ατος, τό, an enquiry, *Plat. Cratyl.* 31. *Th.* μάω.

Μασσάομαι, ῶμαι, μάσσημα, μάσσησις, *and* μασσητήρ, *see these words with a single* σ.

Μάσομαι, *see under* μάω.

Μάσσων, more, *Æsch. Prom.* 632.: *neut. of* μάσσων.

ΜΑ΄ΣΣΩ, *Att.* μάττω, *fut.* μάξω, *perf.* μεμάχα, *the prim. s.* to 'feel,' to 'handle,' (*Hesych.*) *is found chiefly in the comp. in the mid. form, as* ἕλκος δ' ἰητὴρ ἐπιμάσσεται, *Il.* δ, 190. the physician handles the wound, *here the s. of 'examine,' is implied, and* μάλα γάρ με θανὼν ἐσεμάσσετο θυμὸν, ρ, 564. for he dying greatly affected my heart, *lit. touched it within, profoundly—next, and the most freq.* to 'squeeze,' 'press,' 'knead,' *as* μάζαν, a cake, *Arist. Eq.* 55. *s. s. as* σμάω, to wipe, *Hesych. and Apollon. Gram.*—to 'seek,' to enquire, *Hesych.*=*Mid.* Μάσσομαι, 1 *aor.* ἐμασάμην, *but, in Herod.* 1, 200. *f.* ἐμαξάμην, to knead, *meal, to form dough, Aristoph. Nub.* 778. squeeze, *Herodot. as cit.*—*a fut.* μάσομαι, *and* 1 *aor.* ἐμασάμην, *in the s.* to 'feel,' handle.=*Pass. perf.* μέμαγμαι, *particip.* μεμαγμένος, squeezed together, *Thuc.* 4, 16. kneaded, *Arist. Plut.* 305. *Etym. Deriv. from the s.* 'feel,' *and so,* 'examine.' μάσμα, ματίζω, μάτος, μαστίζω, μαστεύω; *from s.* 'knead,' μάγειρος, μάγμα, μαγεὺς, μάζα, μάκτρα, *and* μακτήρ; *from the s.* 'wipe,' μάκτρον, μαγδάλια, σμάω, *and* μάσσω, *only differing in form: all from the form* μάω, *not ext. in the pres. See its tenses.*

Μάσσων, ονος, *adj. neut.* μᾶσσον, *in the s. of the comparat.* μακράτερος, *and* μείζων, 'longer,' *Od.* δ, 203. *Æsch. Pers.* 694. more, further, *Ag.* 584.; larger limbs, γυῖα, *Theocr.* 22, 113. *Th.* μάσι.

Μαστάζω, to eat, *Nicand.*: *from* μάσταξ.

ΜΑ΄ΣΤΑΞ, ακος, ἡ, the mouth, *Od.* δ, 289. a mouthful, *Il.* ι, 324. *Theocr.* 14, 39.—the beard on the upper lip, κείρεσθαι, *or* τρέφειν τὴν μάσταξα, to shave, *or* encourage the growth of, &c.: *from it the Fr.* '*moustache.*'—*poet.* a locust, *from its voracity, as if* 'all mouth,' *Nic. Ther.* 802. *Etym. Deriv.* μαστιχάω, *and the Lat.* 'mastico.'

Μαστάριον, ου, τὸ, *dimin. of* μαστός.

Μασταρύζω, *fut.* ύσω, to chew with difficulty. *met.* to mumble, to mutter, *Arist. Ach.* 659. *Th.* μάσσω.

Μάστειρα, ας, ἡ, *fem. of* μαστήρ.

Μάστευσις, εως, ἡ, search; investigation: *subst. of* μαστεύω.

(Μαστευτὴς, οῦ, ὁ, a seeker; an enquirer.

Μαστεύω, *fut.* εύσω, to seek, *Eur. Hec.* 742. μαστεύων μαθεῖν, *Phœn.* 36. seeking to know; to desire earnestly, strive after, *with an infin. Pind. Ne.* 8, 73. *Th.* (μάσσω) μάω.

(Μαστὴρ, ῆρος, ὁ, (*fem.* μάστειρα) *s. s. as* μαστευτὴς, a searcher for, τινὸς, *Soph. Trach.* 735.—one who endeavours to find out the property of banished persons for confiscation, *Hemsterh. ad Lucian. D. D.* 26, *p.* 285.

(Μαστήριος, ία, ιον, *adj.* pertaining to, qualified for, *or* expert in searching, *or* exploring, *as Æsch. Suppl.* 898.

Μάστι, μάστιν, *see* μάστις.

Μαστιγεὺς, έως, ὁ, one who uses a whip, *or* scourge. *Th.* μάστιξ.

(Μαστιγέω, *for* μαστίζω, *Herodot.* 1, 114. *m.*

(Μαστῑγῐ΄ας, ου, ὁ, *properly*, one who is frequently flagellated, *or* who merits frequent flagellation, a worthless wretch, *Arist. Eq.* 1224.

(Μαστιγιάω, ῶ, *lit.* to wish to be whipped, *verb. desider.*

Μαστιγιάνομος, ου, ὁ, *the s. s. as* μαστιγοφόρος, *Polluc.* 3, 145. *Th.* μάστιξ, νέμω.

Μαστιγοφόρος, ου, *adj.* carrying a wand, *or* whip; *especially*, one who maintains order during games and public meetings, *Thuc.* 4, 47. *s. s. as* ῥαβδοῦχος. *Th.* μάστιξ, φέρω.

Μαστῑγόω, ῶ, *fut.* ώσω, to scourge, *Herod.* 1, 114. *m.* to punish. *Th.* μάστιξ.

(Μαστιγώσιμος, ου, *adj.* meriting flagellation, *Photius.*

(Μαστίγωσις, εως, ἡ, flagellation; castigation: *Subst. of* μαστιγόω.

(Μαστίζω, *fut.* ίξω, to whip forward, *horses, Il.* ε, 768. to whip, *without a case*, 366.

(Μαστίσδω, *Dor. for* μαστίζω.

(Μαστικτὴρ, ῆρος, ὁ, *Sib. l.* 2. *a form of* μαστίκτωρ.

(Μαστίκτωρ, ορος, ὁ, a flagellator; a scourger, *Æsch. Eum.* 153.

Μάστιξ, ιγος, ἡ, a whip, *Il.* ε, 748. *Herod.* 3, 157. *a. Æsch. Prom.* 685. a whip, *or* scourge, &c. *Att. poet. and prose. met.* a scourge, a plague, a punishment, *Il.* μ, 37. ν, 812. the force, *or* impulse, πειθοῦς, of persuasion, *Pind. Py.* 4, 390. [*only in inferior poets of a late epoch, ι, short, in the trisyll. cases, Jac. A. P.* 431.] *Etym. Ultimately from* μάω, *obs. in the present: see its tenses. Compare* ἐπιμαίομαι: *akin to* ἱμὰς, *thus, from* μάσσω, *with* ι *affixed,* ἱμάσσω, *and* ἱμάσθλη, *from* μάσθλη: *from* μάσσω.

(Μάστῐς, εως, ἡ (*Ion. for* μάστιξ), *dat. reg.* μάστιϊ, *poet.* μάστῑ, *Il.* ψ, 50. *accus.* μάστῐν, *Od.* ο, 182. *not Att. Lobeck. ad Soph. Aj.* 109. *the nom.?*

Μαστίσδω, *Dor. for* μαστίζω.

(Μαστιστὴς, οῦ, ὁ, *s. s. and Th. as* μαστιγεύς.

Μαστῐχάω, ῶ, to gnash the teeth, *the Epic dat.* μαστιχόωντι, *for* μαστιχῶντι, *Hes. Oper.* 389. *from it, the Lat.* 'mastico.' *Th* μάσταξ.

Μαστίχη, ης, ἡ, gum Mastic, *the resinous exudation of the* Lentisk, *or* Mastich-tree: Pistachia Lentiscus. *Etym. The practice of chewing the gum, prevailed formerly, as it does at present, in Greece; hence its Th.* μασάομαι, μάσταξ.

(Μαστίχινος, ίνη, ινον, *adj.* of, *or* pertaining to gum mastic.

Μαστίω, *fut.* ίσω, *poet. form of* μαστίζω, *Il.* ρ, 622.=*Mid.* 3 *pers. sing.* μαστίεται, *with* πλευρὰς οὐρῇ, ν, 171. he (the lion) lashes his sides with his tail.

Μαστόδετον, ου, τὸ, a breast-band, *Marc. Argent. An.* 2, 270. *Th.* μαστὸς, δέω.

Μαστοειδὴς, έος, *adj.* resembling a breast, λόφος, *Polyb.* 5, 70, 6. a

round hillock, *or* tumulus. *Th.* μαστὸς, εἶδος.

Μαστὸς, οῦ, ὁ, the pap, the breast, *of a female*, *Æsch. Choë.* 884. *of animals*, a teat, an udder. *met.* any round eminence, *as* βουνός, *thus*, a hill, *Pind. Py.* 4, 14. *fertility of soil implied, from the prim. s. Compare* οὖθαρ ἀρούρης, *Il. Il.* ι, 141.: *a form of* μαζὸς, *Dor.* μασδός. *Th.* (μάσσω) μάω, *obs. in the pres.*

Μαστροπεία, ας, ἡ, the trade of a pander, *s. s. as* προαγωγεία: *from* μαστροπεύω.

Μαστροπεύω, *fut.* εύσω, *and* έω, ῶ, *fut.* ήσω, to pander, to act as pimp, *Philo.* 4, *p.* 236.

(Μαστρόπιον, ου, τὸ, a brothel.

(Μαστροπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for pimping.

(Μαστροπὶς, ίδος, ἡ, *fem. of* μαστροπός.

Μαστροπὸς, *or* μαστρωπὸς, οῦ, ὁ, *and* ἡ, a pimp; a bawd, *Arist. Thesm.* 558.: *from* μαστὴρ, *or* μαστρὸς, a seeker out, *and so ultimately, from the Th.* μάω, *obs. in the pres. See its existing tenses.*

(Μαστρὸς, οῦ, ὁ, a seeker, a searcher, *one who looks for and finds something*, *Photius.*

Μαστρύλιον, ου, τὸ, *a form of* ματρύλιον, ματρυλλεῖον.

Μάστρυς, υος, ἡ, *s. s. and Th. as* ἡ μαστροπός.

Μαστὺς, ύος, ἡ, search, *Callim. fr.* 277.: *the Ion. form of* μάστευσις.

Μαστώδης, εος, *adj. s. s. as* μαστοειδής. *Th.* μαστὸς, εἶδος.

Μάστωρ, ορος, ὁ, a seeker, an investigator: *a poet. form of* μαστήρ.

Μᾰσύντης, ου, ὁ, *s. s. and Th. as* μαστητὴρ, *mostly*, a parasite.

ΜΑΣΧΆΛΗ, ης, ἡ, the armpit, *Hom. H. Merc.* 242. μασχάλην αἴρειν, *lit.* to lift up the armpit, *said of persons who break into loud fits of laughter*, *Polluc.* 6, 26. *Compare* χεῖρας ἀνασχόμενοι γέλω ἔκθανον, *Od.* σ, 100. *hence*, the hollow part, *of a leaf, bud, or shoot, next the branch, or trunk, from this s.*, a young shoot, *Theophr. Cl. Pl.* 1, 6. *especially, of the palm-tree, used for making ropes, or baskets. met.* a 'hollow,' *or* ravine, *like* ἀγκὼν, that part of the prow where the ἀρτέμων is fixed, *Hesych. Etym. From* μάλη, *the orig. form of* 'ala,' 'axilla.'

(Μασχαλίζω, *fut.* ίσω, to hang to the armpits, *but, generally*, to dismember and mutilate the body of a murdered person, *placing the limbs next the armpits*, *Æsch. Choë.* 433. *Soph. Electr.* 445. *this was done, according to the explan. of the Schol. ad Electr. under the notion that by this expedient the murderer would escape punishment. Compare Apollon.* 4, 478.

(Μασχάλιος, ου, *adj. and* μασχάλινος, νη, νον, *adj.* made of palm-tree twigs.

(Μασχᾰλὶς, ίδος, ἡ, *s. s. as* μασχάλη.

(Μασχαλίσματα, ων, τὰ, (*from* μασχαλίζω) the members, *or* mutilated portions of a murdered person, *see* μασχαλίζω—*also*, portions of the flesh of the shoulders, laid upon that of the haunches in sacrifices: *from* μασχαλίζω.

(Μασχαλιστὴρ, ῆρος, ὁ, a broad leathern girth, connected underneath with the neck-strap (λέπαδνον) of the yoke, *in harness*—an ornamental girdle, *worn by the Massagetæ under the armpits*, *Herodot.* 1, 215. *m.* a girth, a band, *Æsch. Prom.* 71.

Μᾰτάζω, *fut.* άσω, to be vain, *or* idle, *Æsch. Ag.* 967. to act foolishly, *Soph. Œd. Tyr.* 891. *Th.* μάτην.

(Ματαιάζω, *fut.* άσω, *s. s. as* ματάζω.

(Ματαΐζω, *fut.* σω, *s. s. as* ματάζω.

Ματαιολογέω, ῶ, *fut.* ήσω, to speak vainly, *or* unprofitably. *Th.* μάταιος, λέγω.

(Ματαιολογία, ας, ἡ, vain, *or* unprofitable discourse; frivolous prate.

(Ματαιολόγος, ου, *adj.* talking vainly, unprofitably, *or* lying.

Ματαιοποιέω, to act foolishly, *the adj.* ματαιοποιὸς, οῦ, *adj. in Athen.* acting, &c.: *from* μάταιος, ποιέω.

Ματαιοπονέω, ῶ, *fut.* ήσω, to labour in vain: *from* ματαιοπόνος.

(Ματαιοπόνημα, ατος, τὸ, a vain, *or* unprofitable work.

Ματαιοπόνος, ου, *adj.* acting, *or* toiling in vain. *Th.* μάταιος, πονέω.

Ματαιοπραγέω, ῶ, *and* ματαιοπραγία, ας, ἡ, *s. s. as* ματαιοπονέω, *and* ματαιοπονία. *Th.* μάταιος, πράσσω.

Ματαιοπώγων, ονος, ὁ, one who has a beard in vain, *Schol. ad Theocr.* 14, 28.: *from* μάταιος, πώγων.

Μᾰ́ταιος, αία (*Ion.* αίη), αιον, (*in Att. also*, 2 *term.* ου) *adj.* 'vain,' *in its various acceptations*, 'idle,' 'unprofitable'—idle, foolish, *Theogn.* 141. *as words*, *Eur. Med.* 251. *with* εὐχὴ, *Iph. Taur.* 629. a vain vow; ματαίην βάξιν, *Soph. Electr.* 642. an idle report; μάταιον μοχθεῖς, *Eur. Phœn.* 1680. you labour in vain; useless, *Xen. Mem.* 1, 3, 1. μάταια αὐτοῖς ἦν καὶ ἄπρακτα τὰ δόρατα, *Polyb.* 6, 25, 6. their spears were wholly unnecessary, and not to be used—'thoughtless,' 'rash,' *language*, *Herod.* 3, 120. *a. Æsch. Prom.* 329., *this s. freq. in Æsch.* ψαύει ματαίαις χέρσιν, *Soph. Trach.* 565. touches with rash hands; πράσσειν μάταιον, *verse* 587. to act foolishly, *this latter the prevailing s. in Soph.*—'false,' 'untrue,' μάταιον λόγον λέγουσι, *Herod.* 2, 118. *a.* they say a falsehood—*applied to persons*—*Subst.* ὁ ματ. a foolish man, *petulance implied in Herod* 3, 65. a fool, *Soph. Trach.* 947. ἡ ματ. *s. s.* 890. πότερον ἐγὼ μάταιος, ἢ κλύω, &c. *verse* 865. whether I am out of my senses, *or* hear, &c.; μάταιος νόσος, insanity. *Comparat.* ματαιότερος. *Superlat.* ματαιότατος. *Etym. Some derive it from* μάτος, *but, probably better with Passow, Th.* μάτην.

Ματαιότεκνος, ου, *adj.* having children in vain, not receiving aid from his children, *Gram. Vet. Th.* μάταιος, τέκνον.

Ματαιοτεχνία, ας, ἡ, the exercise, *or* pursuit of vain arts, *Clemens. Pæd.* 2, 1.: *from* ματαιότεχνος.

Ματαιότεχνος, ου, *adj.* following vain arts. *Th.* μάταιος, τέχνη.

Ματαιότης, ητος, ἡ, vanity; frivolity; levity; inutility. *Th.* μάταιος.

Ματαιοφρονέω, ῶ, to have a vain, *or* frivolous mind. *Th.* μάταιος, φρήν.

(Ματαιόφρων, ονος, *adj.* possessing a vain, silly, *or* frivolous mind; giddy; light-headed.

Ματαιόω, ῶ, *fut.* ώσω, to render vain, *or* unprofitable. *Th.* μάταιος.

Ματαϊσμὸς, οῦ, ὁ, frivolity; foolish conduct, *or* language: *subst. of* ματαΐζω.

Μάταν, *Dor. for* μάτην.

Μάταξα, ης, ἡ, *in very late writ.* the cocoon of the silk-worm, *and* raw silk: *not a Greek word.*

Ματαίως, *adv. of* μάταιος.

Μᾰτάω, ῶ, *fut.* ήσω, to loiter; to dally; to be indolent, *or* inactive, *Il.* ε, 235. ψ, 510. *Æsch. Prom.* 57.—to do in vain, *thus*, τοὺς πέποιθα μὴ ματᾶν ὁδῷ, *Æsch. Sept.* I have impressed it upon them (*the scouts*) not to make the journey in vain; *hence*, to miss an object, fail in, *with a genit. Oppian. Hal.* 302.; *lastly*, to act, *or* speak foolishly. *Th.* (μάταιος) μάτην.

Μᾰτευτὴς, οῦ, ὁ, a seeker; a searcher: *from* ματεύω.

Μᾰτεύω, *fut.* εύσω, to seek, *Il.* ξ, 110. *Æsch. Ag.* 1065. to seek, *or* strive to obtain, *Pind. Ol.* 5, 56.: *another form of* μαστεύω.

(Μᾰτέω, ῶ, *fut.* ήσω, to seek, *Theocr.* 29, 15.: *a rare form for* ματεύω. *Th.* (ματάω) μάω, *obs. in the pres.*

Μᾰ́τη, ης, ἡ, a mistake, *Æsch. Suppl.* 800.—a fault, *Choë.* 905. *s. s. and Th. as* ματία.

ΜΆΤΗΝ, *adv.* 'in vain,' fruitlessly, *Hom. H. Cerer.* 309. *Theogn.* 523. *Eur. Med.* 204. idly, uselessly, to no purpose, ineffectually, *as the context may direct*; μάτην νοσεῖν, *Lobeck. ad Aj.* 634. to be insane—'rashly,' *Æsch. Prom.*

36. *the prevailing s. in Æsch.*— 'falsely,' *Herod.* 7, 103. *m. Eur. Suppl.* 138. *and Hipp.* 982. *the most freq. s. in Eur. Markl. ad Suppl.* 138. *Etym. Origin. an accus. of* μάτη, *as* εἰς μάτην, *Lucian. Tragopod.* for an idle purpose, *indicates. Some refer it to* μάω, *through* μάτος, *but others, as Passow, consider it, as well as its deriv.* μάταιος, ματάω, ματία, *and* ματάζω, *as a family of words deriving from, or allied to* μάψ. *This view seems countenanced by the prevailing s. of* 'rash,' 'rashness,' 'heedlessness,' *compare, especially* μάταιος.

Ματὴρ, ῆρος, ὁ, *s. s. as* μαστὴρ, *Hesych. and Photius.*

Μᾶτηρ, *Dor. for* μήτηρ, a mother.

Μᾶτῐ̆ᾱ, ας, ἡ, *Ion.* ματίη, ης, ἡ, levity; folly, *Od.* κ, 79. an error, a fault: *from* μάτην.

Ματίζω, *fut.* ίσω, *s. s. as* ματεύω.

Μάτιον, ου, τὸ, *some small measure, Schol. ad Arist. Nub.* 450. ? *See* ματτυολοιχός.

Μάτος, εος, τὸ, search; investigation, *Gal. Gloss. Th.* (μέμαται, 3 *pers. s. perf. pass. of*) μάω, *obs. in the pres.*

Ματρόθεν, *adv.* from the mother, *Eur. Helen.* 214.: *from* ματήρ.

Μᾱτρόξενος, ου, ὁ, *or* ἡ, *Dor.* a bastard. *Th.* μάτηρ (*for* μήτηρ), ξένος.

Ματρυλλεῖον, ματρῠλεῖον, ματρύλλιον, *and* ματρύλιον, ου, τὸ, a brothel, *Menand.* ἐπιτρέπ.: *from* ματρύλλη.

Ματρύλη, *and* ματρύλλη, ης, ἡ, a procuress; a bawd: *akin to* μαστροπὸς, *Schn. Lex.*

Μάτρως, *Dor. for* μήτρως.

Μάττομαι, *see* μάσσομαι, μάσσω.

Ματτύα, ας, ἡ, *and* ματτύης, ου, ὁ, a highly seasoned dish, *composed of hashed meat, herbs, and spices, served cold at the end of an entertainment, to give a relish to wine, according to Eustath. ad Od. p.* 1751. any delicate dish, *whether of fish, game, &c. was so called.*

(Ματτυάζω, *fut.* άσω, to eat of ματτύα; to prepare, &c.

Ματτυολοιχὸς, οῦ, ὁ, a lover of delicacies, a parasite, *Arist. Nub.* 450. *emend. Bentl.* ¶ *Others read* ματιολοιχὸς, *the s. s. as* προυσιμέτρης: *from* μάτιον. *Porson, according to Dobree, did not acquiesce in the emend.*

Μάττω, *fut.* ξω, *Att. for* μάσσω.

Μαυλία, ας, ἡ, a procuress: *for Th. see* μαυλιστής.

(Μαυλίζω, *s. s. as* μαστροπεύω.

Μαυλὶς, ίδος, ἡ, a knife, *Nic. Ther.* 706. a procuress, *Hesych. in this s. a form of* μαυλία.

Μαυλιστὴς, οῦ, ὁ, a pander; a pimp. *Etym. From* ὁμοῦ αὐλίζομαι, *Schn. or directly from the latter,* μ, *euphon. Passow.*

Μαυλίστρια, ας, ἡ, *fem. of* μαυλιστὴρ, *s. s. as* μαυλιστής.

Μαῦρος, ου, *adj. or* μαυρὸς, ρὰ, ρὸν, *adj.* obscure, dark: *a form of* ἀμαυρὸς, *a, euphon.*

Μαυρόω, ῶ, *fut.* ώσω, to darken; render obscure; extinguish. *met.* deprive of illustration, reduce to obscurity, *Hes. Oper.* 327.; to ruin, *Æsch. Eum.* 338.=*Pass.* to be obscured, *lit. Pers.* 219.; (*met.* reduced to obscurity, *or* insignificance, *Theogn.* 192.) to be extinguished, *Ag.* 287.

Μᾰ́χαιρᾰ, ας, ἡ, *in Hom.* a large knife, *or* large dagger, *worn next the scabbard of the sword, used to immolate animals in sacrifice, as Il.* γ, 271. *to widen a wound in order to extract an arrow,* λ, 844. *Herod.* 2, 41. *a. it seems originally to have been like the* 'couteau de chasse' *of Continental sportsmen,* a 'dagger,' *Pind. Ne.* 4, 95. 7, 62. *but, a common sacrificial knife, Ol.* 1, 79. *Py.* 4, 431.— *a bent sword,* a 'sabre,' *as distinct from the* straight sword, ξίφος, *and met.* death, inflicted by a μάχαιρα—*lastly, some kind of* razor, *in Arist. Ach.* 814. *Hesych. has* διπλῆ μάχαιρα, *as* a scissors, *and Lucian. T.* 8, 29. *enumerates* ξυρὸν, *properly a* razor, μαιχαιρίδας, *and* κάτοπτρον, *as a barber's utensils: from* μάχη.

(Μαχαιρίδιον, *and* μαχαίριον, ου, τὸ, *dimin. of* μάχαιρα.

(Μαχαιρὶς, ίδος, ἡ, *dim. of* μάχαιρα, *Arist. Eq.* 410. *See at end,* μάχαιρα.

(Μαχαιριωτὸς, τὴ, τὸν, *adj.* shaped like a μάχαιρα.

Μαχαιροδέτης, ου, ὁ, the strap by which a sword hangs to the belt, *Hesych. Th.* μάχαιρα, δέω.

Μαχαιρομαχέω, ῶ, to fight with a μάχαιρα. *Th.* μάχαιρα, μάχομαι.

Μαχαιροποιὸς, οῦ, ὁ, a maker of sabres, &c. *Th.* μάχαιρα, ποιέω.

Μαχαιροπωλεῖον, *or* μαχαιροπώλιον, ου, τὸ, a shop, *or* place where μάχαιραι are sold. *Th.* μάχαιρα, πωλέω.

(Μαχαιροπώλης, ου, ὁ, a vender of swords, &c.—*see* μάχαιρα.

Μαχαιροφορέω, *fut.* έσω, *and* ήσω, to wear a μάχαιρα. *Th.* μάχαιρα, φέρω.

(Μαχαιροφόρος, ου, *adj.* wearing a μάχαιρα, *Thucyd.* 4, 47. *Æsch. Pers.* 56. wearing a sabre, *being one of a body-guard, Polyb.* 10, 20, 3.

Μαχαιρώνιον, ου, τὸ, *dimin. of* μάχαιρα.

Μαχαιρωτὸς, τὴ, τὸν, *adj.* (*from* μαχαιρόω, *not in use*) shaped like a sabre, &c.—*see* μάχαιρα.

Μαχάταρ, ὁ, *Lacon. and* μαχατὰς, ὁ, *Dor. for* μαχητής.

Μαχάω, to wish to fight. *Th.* μάχη.

Μᾰχειόμενος, *part. of* μαχείομαι, *or part. poet. of* μαχέομαι, *for* μάχομαι.

Μᾰ́χεῐτο, *and* μαχέοιντο, 3 *pers. s. and plur. opt. of* μαχέομαι, *s. s. as* μάχομαι.

Μᾰχέομαι, *pres. Ion. for* μάχομαι, *from it comes a future of* μάχομαι, μαχήσομαι—*see* μάχομαι.

Μᾰχεύμενος, *Od.* λ, 402. *for* μαχούμενος, *part. fut. Att. of* μάχομαι.

Μᾰχέσασθαι, *and* μαχέσσασθαι, 1 *aor. inf. mid. formed from* μαχέσομαι, *fut. of* μάχομαι.

Μᾰ́χη, ης (*Dor.* μάχᾱ, ᾱς), ἡ, battle, fight, conflict, *Il.* δ, 225. *freq. also, said of a single combat,* a fight, *with* τινὸς, *as* λ, 542. η, 263. *Comp. Hes. Scut.* 361. μάχην ἐμάχοντο, *Il.* ο, 414. *poet.* they fought the battle (ποιεῖσθαι, *in prose*); συμφερόμεσθα (*poet. for* συμφερόμεθα) μάχη, λ, 735. we engaged; διὰ μάχης ἐλεύσονται, *Herod.* 6, 9. *f.* they will decide it by battle; Δαναΐδασι διὰ μάχης ἐλθὼν, *Eur. Iph. Aul.* 1414. fighting with the Greeks; συνάψω μαχῇ, *dat. of the person, Phœn.* I will engage with, &c.; μάχη ἐς παρασκευῆς, *Thuc.* 4, 34. a pitched battle — 'strife,' contention, μάχαι, *Il.* α, 177.—a contest, *as for a prize, or in games, Pind. Py.* 1, 50. *freq. also in the first s.* ἐν μάχαις πολέμου, *Ol.* 2, 79. in serious fight in war,—a field of battle, *Xen. An.* 2, 2, 6. *and* 5, 5, 4. *Etym. By transpos. of letters,* χ *for* κ, *from* αἰκμὴ, αἴχμη, *Passow.*

(Μᾰχήμων, ονος, warlike, *Il.* μ, 247. pugnacious, quarrelsome.

(Μᾰ́χησμὸς, οῦ, ὁ, *a late form, s. s. as* μάχη: *from* μαχέω.

(Μᾰχητὴς, οῦ, ὁ, a warrior, *Il.* ε, 801. —*adj.* warlike, *Pind. Ne.* 2, 20.

(Μᾰχητικὸς, κὴ, κὸν, *adj.* pertaining to fight, *or* contention; qualified for, *or* addicted to, &c. conflict, *or* strife.

(Μᾰχητικῶς, *adv. of* μαχητικός.

(Μᾰχητὸς, τὴ, τὸν, *adj.* to be fought against, *or* resisted, *Od.* μ, 119.

(Μᾰ́χιμος, ίμη, ιμον, *adj. or* μάχιμος, ου, *adj.* fit for battle, *or* service, *Herod.* 7, 186. *m. as distinguished from the camp followers, in this s.* τὸ μάχιμον, the fighting men, 2, 165. *so also, Thuc.* 4, 125. *Superlat.* μαχιμώτατος, 2, 81.

Μᾰχῐμωδὴς, ές, *adj. s. s. as* μάχιμος, *Strato, An.* 2, 369.: *from* μάχιμος, εἶδος.

(Μαχισμὸς, οῦ, ὁ, battle, contention.

Μᾰχλᾰ́ς, ᾰ́δος, ἡ, a lewd woman, a harlot, *Ep. Adesp.* 338.: *poet. fem. for* μάχλος. *Th.* μάχλος.

(Μαχλάω, ῶ, *and* μαχλεύω, εύσω, to be lewd, *or* immodest; to wench, *or* to be a harlot.

(Μᾰχλῐκὸς, κὴ, κὸν, *adj.* adulterous, lewd, *Maneth.* 4, 186.

(Μαχλὶς, ίδος, ἡ, *s. s. as* μαχλὰς.

ΜἈΧΛΟΣ, ου, *adj.* unchaste, lewd, *Hes. Oper.* 584. λάγνος, *said of men — in the s. of* wild, fierce, *as epith. of Mars. Æsch. Suppl.* 628. *met.* μάχλον ἄμπελον, *Æsch. fragm.* 405. the luxuriant vine, *Superlat.* μαχλότατος, *Hes. as cit. Etym.* μύκλος *is a kindred word.*

(Μαχλοσῠ́νη, ης, ἡ, lewdness, lust, *Il.* ω, 30. *applied to Paris, in allusion to his* 'effeminate' *habits, as* μάχλος *applies properly to women.*

(Μαχλότης, ητος, ἡ, *s. s. as* μαχλοσύνη, *Etym. Mag.*

Μαχοίατο (*Ion. for* μάχοιντο), 3 *pers. plur. opt. of* μάχομαι.

ΜᾸΧΟΜΑΙ (*Ion.* μαχέομαι), *the* 3 *pers. sing.* μαχεῖται, *Il.* υ, 26. *fut.* μαχέσομαι, *and Epic poet.* μαχήσομαι, *fut. from the Ion.* μαχήσομαι, *this form of fut. alone admitted in Hom. by Wolf. fut. Att.* μαχοῦμαι — 1 *aor. mid.* ἐμαχησάμην, *Hom. but,* ἐμαχεσάμην, *Att.* — μαχειόμενος, *Od.* ρ, 471. *and* μαχεύμενος, λ, 403. *poet. part. of the pres.* — *part. perf. pass.* μεμαχημένος, *Isocrat. Archid. p.* 127. *b.* — *a perf. pass.* μεμάχεσμαι, *as in the comp. part.* συμμεμαχημένος, *Xen. Cyrop.* 8, 1, 14. *another form* μεμάχημαι, *in late writ.* 1 *aor. pass.* ἐμαχέσθην, *Lobeck. Phryn. p.* 732. — 'to fight,' *Hom. Ion. Att. poet. prose, with* μάχην, *Il.* ο, 415. to fight the fight; *poet. also* ὑσμῖνι, β, 863. fight in the contest; to fight with, *dat. of the person,* α, 267. ἀντία τινὸς, *Il.* υ, 28. *with* ἐναντίον, *verse,* 97. *Herod.* 7, 104.; *freq. also, with* ἐπὶ, *and a dat., also,* πρὸς, *and an accus.* ρ, 98. *Eur. Iph. Taur.* 306. — *with* σύν τινι, to fight under the protection of, *Od.* ν, 390.; *note,* μετὰ πρώτοισι, ε, 575. *but,* μετὰ Βοιώτων, ν, 700. as allies of the Bœotians — κατὰ σφέας, by themselves, β, 366., *and* μαχόμην κατ' ἐμαυτὸν ἐγὼ, α, 271. I fought to the utmost of my abilities, *not equal to the hero* — πυλάων πρόσθε, μ, 145. fought before the gates, *with* πρὸ ἑτάρων, δ, 373. in advance of his companions, *but, note,* πρὸ παίδων, Θ, 57. for, in defence of his children; *the s. s. with* ὑπὲρ *and a genit. Eur. Phœn.* 1016. *with* περί τινος, *as* περὶ πτόλιος, σ, 265. for the city (περὶ σέθεν, *Æsch. Suppl.* 721. for thee), *mostly the dat. Il.* π, 56. σο, ἀμφί τινι, γ, 70. εἵνεκα, *and a genit.* β, 377. *the weapon used, often expressed in the dat.* — to 'contend,' *in its general s.* ἔριδι μάχεσθαι, α, 8. to contend in strife, *compare,* ζ, 329.; ἐπέεσσι, *with words merely,* to wrangle, *Il.* α, 304.; *hence,* to resist, to 'withstand,' τινὶ, ε, 875.; οὐδ' ἂν ἔγαγε ἀνδρὶ μαχεσσαίμην, nor would I 'chide' the man — to 'contend,' *for a prize, or in games,* οὐ γὰρ πύξ γε μαχήσεαι, οὐδὲ παλαίσεις, ψ, 621. for neither shalt thou fight with the cestus, nor wrestle. — *Neut. part.* τὸ μαχόμενον, *Thuc.* 4, 96. the part of the troops as yet in action. *Etym. Lennep. and others refer it to the root,* μάω, *while Passow derives* μάχομαι, *from* αἰχμάζομαι, *as* μάχη *from* αἰχμὴ, *this the more satisfactory, yet, Th.?*

Μᾶχος, εος, τὸ, *Dor. Theocr.* 2, 95. an expedient, a remedy: *for* μῆχος.

Μαχοῦμαι, *fut. Att. of* μάχομαι.

ΜἈΨ, *adv. poet.* in vain, to no purpose, ineffectually, *Il.* β, 120. ο, 40. foolishly, rashly, 'indecorously,' *in Od.* γ, 138. *as explained by* οὐ κατὰ κοσμὸν; *the s. s. as* μάτην. *Etym. Compare* μάτην, *akin certainly to* αἶψα, *some Gram. say, also to* μάρπτω. *Damm refers it to* μάω, *this, ?*

Μάψαυραι, ῶν, αἱ, light winds, passing breezes, *Hes. Theo.* 872. μάψαυραι στόμφοι, *Lycoph.* 395. idle boasting. *Th.* μὰψ, αὖρα, *or* αὔρα.

(Μαψῐ́διος, ία, ιον (*and* 2 *term.* ου), *adj. poet.* vain, idle, thoughtless, *Theocr.* 25, 188. *the next s. implied,* rash, *and so,* false, *Eur. Helen.* 251.

(Μαψῐδῐ́ως, *adv.* μαψίδιος, without reflection, hastily, *Od.* ρ, 451. without a fixed object, *viz. sailing as rovers,* γ, 72. πίνουσι οἶνον μαψιδίως, β, 58. they drink wine without discretion, immoderately.

Μαψιλάκᾱς, *or* μαψυλάκας, ου, ὁ, an empty noisy prater, *Pind. Ne.* 7, 155. *Th.* μὰψ, λακέω.

Μαψῐλόγος, ου, *adj. said of birds,* from whose cries no secure omen can be derived, *Hom. H. Merc.* 546. *Th.* μὰψ, λέγω.

Μαψῐτόκος, ου, *adj.* having brought forth in vain. *Th.* μὰψ, τίκτω.

Μαψίφωνος, ου, *adj. s. s. as* μαψιλόγος: *from* μὰψ, φωνή.

Μαψυλάκας, *see* μαψυλάκας.

(Μαψύλακτος, ου, *adj. s. s. as* μαψυλάκας. *Sappho, ap. Plut.* barked in vain, *or* (*met.*) talked to no purpose.

ΜΆΩ, *an old Th. the present does not occur in any writ. extant,* — *the perf. properly,* μέμακα, *part.* μεμακὼς, *but, mostly, in the contr. form,* μέμαα, 1 *pers. plur.* μέμᾱμεν, 2 *pers.* μέμᾶτε, 3 *pers.* μεμάᾱσι, 2 *pers. dual,* μέμᾶτον — 3 *pers. sing. imperat.* μεμάτω — 3 *pers. sing. plusperf. poet.* μέμᾱσαν — *the most freq. tense is the part.* μεμᾰ̃ώς, *genit.* μεμᾰ̃ῶτος, *nom. plur.* μεμᾰ̃ῶτες, *but in Il.* β, 818. μεμᾰ̃ότες, *Wolf, and in* ν, 197. *dual,* μεμᾰ̃ότε, *in both cases, the* α, *elsewhere,* short, *must be* ᾰ̄, long, *the part. fem.* μεμᾰ̃ῦῖα, *nom. plur.* μεμαυῖαι, *compare the similar forms,* βεβαὼς, γεγαώς: *poet.* — *the perf. has the s. of a present, the prevailing s.* to 'desire eagerly, ardently, vehemently,' *to feel an irresistible impulse urging the attainment of an object, also,* to 'rage;' *freq. in the part.*; to hurry forward, *see below, ex. Il.* Θ, 415.; to seek eagerly, *the part. freq. in Hom. has very often the s. of* 'prompt,' 'bold,' 'impetuous,' 'daring,' *it is construct. mostly with an infin. of the pres. or aor. infin. of the fut. Il.* β, 543. ε, 779. *Od.* ω, 394. *freq. also, absolutely* — μέμαμεν εἶναί σοι φίλτατοι, *Il.* ι, 637. we eagerly desire (*or* strive earnestly) to be dear to thee; οὐ προφονέως μέματε, Ἕκτορος ἀντίον ἐλθεῖν; η, 160. are you not eager to go against Hector? μέμασαν δ' ὑσμῖνι μάχεσθαι, β, 863. they were eagerly desirous to fight in the conflict; πῆ μέματον; Θ, 413. whither rush? πρόσσω μεμαυῖαι, λ, 615. rushing forward; — ἢ μεμάασιν αὖθι μένειν παρὰ νηυσὶν ἀποπρόθεν, κ, 208. whether they wish, *or* 'purpose' to remain there far from the ships, *or,* &c. *compare,* ν, 197. ἐν θυμῷ μεμαῶτες ἀλέξειν ἀλλήλοις, γ, 9. resolving to aid one another — *the part.* μεμαὼς, *often alone, expressing* vehemence, *and mostly,* rage, fury, βῆ ῥ' ἀν' ὁδὸν μεμαὼς, κ, 339. he proceeded on his way eagerly, *compare,* χ, 326. λ, 239.; ὁππότε κεν καὶ ἐγὼ μεμαὼς πόλιν ἐξαλαπάξαι τὴν ἐθέλω, δ, 40. when I may at any time 'in my fury' wish to destroy a city, &c. *so,* ὣς ηὔδα μεμαὼς, *Apollon.* 3, 564. thus he said wrathfully; Ἕκτορα, καὶ μεμαῶτα, *Il.* 655. Hector, furious though he be, *I shall keep from,* &c.; μεμαυῖα ἔριδος καὶ ἀϋτῆς, ε, 732. eagerly longing for strife and the din of battle; γαστέρα μεμαυῖαν, *Od.* ρ, 286. the eagerly craving stomach; *in the s. of appetite,* μεμαῶτες, *Pind. Ne.* 1, 64. *of the serpents ready to devour the infant Hercules.* = *Mid.* ΜΆΟΜΑΙ, *like the Act. this form of pres. does not occur, the tenses in use are fut.* μάσομαι, 1 *aor.* ἐμασάμην, *infin.* μάσασθαι, to 'strive,' 'seek,' *or* 'endeavour,' τῶν ὁπότ' ἰθύσει ὁ γέρων ἐπὶ χέρσι μάσασθαι, *Od.* λ, 591. as often as the old man endeavoured with his hands to seize, &c. *See* ἐπιμάομαι, *and* ἐπιμαίομαι: *both tenses are referred to* μαίομαι: *formed like* δάσασθαι, *from* δαίω. = Μῶμαι, *part.* μῶμενος, *contr. of the foregoing* μάομαι, *the imperat.* μώεο, *infin.* μῶσθαι, to 'seek,' to crave, desire eagerly, ἄλλα τὰ μὲν μῶσθαι, τὰ δὲ δεικνύναι, ἄλλα δὲ

ποιεῖν, *Theogn.* 77. to seek for some things, to show some, to do others; ὦ πονηρὲ, μὴ τὰ μαλακὰ μώεο, μὴ τὰ σκληρ' ἔχῃς, *Epicharm. ap. Xen. Mem.* 2, 1, 20. wicked man, do not seek for what is delicate, lest you may obtain what is coarse. *The word is Doric: compare for the form,* μνάομαι, μνῶμαι. *Etym.* μάω, *according to Gram. Vet. has been formed from the natural effort of children to express their wants, compare* μάμμα: *the Deriv. are numerous; in all, the ss. of the Th. are to be traced, as well as in the words formed from them, and the compounds, thus,* μαίομαι *and* μαίνομαι, μαινὰς *and* μανία, *the compounds of* μαίνομαι, *all have the s. of* 'ardently seeking an object,' 'vehement desire,' &c.; *see Etym. at* μαίνω; *to it belongs* μνάομαι—μάσσω, *and its deriv. such are* μάγειρος, μάζα, μάκτρα, *somewhat less closely to the prim.* μάκτρον, *and* σμάω.—*lastly (from the s.* 'seek,' *of* μῶμαι) μάσμα, μάτος, ματίζω, ματεύω, μαστεύω μαστὴρ, μαστρὸς, μαστροπὸς, μαστὺς, *and* μαστώρ. Μοῦα, *Dor.* Μῶσα, a Muse, *the ancients derive from* μάω, *thus,* καλοῦνται δὲ Μοῦσαι ἀπὸ τῆς μωσέως ὅ ἐστι ζητήσεως, *Phurnuti Cap.* 14. the Muses have their name from μωσέως, which means 'search.'

Μὲ, *enclitic, accus. sing. of* ἐγώ.

Μέγᾰ, *neut. of* μέγας, *often taken adverbially. See* μέγας.

Μεγᾰβρεμέτης, ου, *adj.* roaring loudly, *Orph. Argon.* 747. *Th.* μέγας, βρέμω.

Μεγάβυζος, ου, ὁ, *a pr. n.* Megabyses, *Herod. one of the seven, who overthrew the Magi, Herod. Arist. Av.* 484.

Μεγᾰ́δωρος, ου, *adj. s. s. and Th. as* μεγαλόδωρος.

Μεγᾰθαμβὴς, έος, *adj.* greatly terrified, *or* astonished, *Oppian. Cyn.* 2, 488. *Th.* μέγας, θάμβος.

Μεγᾰθαρσὴς, έος, *adj.* possessed of great boldness, *or* bravery, *Hes. Scut.* 385.: *from* μέγας, θάρσος.

Μέγαθος, *Ion. for* μέγεθος.

Μεγᾰ́θῡμος, ου, *adj.* high-minded; valiant, *poet. Il.* π, 488. *freq. in Hom.* magnanimous, *Mosch.* 4, 111. *Th.* μέγας, θυμός.

Μεγαθύνω, to enlarge. *Th.* μέγας.

Μεγαίρω, *fut.* ἄρῶ, 1 *aor.* ἐμέγηρα, *poet. properly, to* 'regard something as great,' *and so, feel discontent and envy, Damm. and Buttm.*—to 'envy,' to 'grudge,' be 'displeased at,' *dat. of the person, accus. of the thing,* ὄρνιθος μὲν ἄμαρτε, μέγηρε γὰρ οἱ τόγ' Ἀπόλλων, *Il.* ψ, 865. he missed the bird, for Apollo grudged it to him, *in the s. s. Herod.* 1, 66. *m. the infin. instead of an accus.* μηδὲ μεγήρῃς ἡμῖν εὐχομένοισι τελευτῆσαι τάδε ἔργα, *Od.* γ, 55. do not (grudge) deny the accomplishment of these things to us thy petitioners; *accus. and infin.* μνηστῆρας οὔτι μεγαίρω ἔρδειν ἔργα βίαια, β, 235. nor am I displeased at the suitors committing these outrages, *as,* &c.—to grudge, *and so* 'refuse,' *or* withhold, ἀμφὶ δὲ νεκροῖσιν κατακήμεν, οὔτι μεγαίρω, η, 408. but to burn the dead, I do not refuse, *or grudge, as in ordinary language, so also Od.* ϑ, 206. ἀλλ' οὔ μεγαίρω τοῦδέ σοι δουρήματος, *Æsch. Prom.* 629. I do not (grudge you) refuse you this favour. *met.* to grudge, keep off from, defend, τάων οὔτι ἐγὼ πρόσθ' ἵσταμαι, οὐδὲ μεγαίρω, *Il.* δ, 54. this I will neither defend, nor keep thee from it, *grudge it to thee; the word in* ἀμήνασεν δὲ οἱ αἰχμὴν Ποσειδάων βιότοιο μεγήρας, ν, 563. *gives rise to some difficulty, on account of the genit. but, in* οὔτι μεγαίρω πάντων Φαιήκων, *Od.* ϑ, 207. *the gen. is construed with* ὅτινα *in v.* 204. *not with the verb, and in* δ, 54. *as cit.* διαπέρσαι *may be understood, hence, a verb probably also underst. here,* but, Neptune refusing (to allow him to destroy) his life, rendered the stroke of the spear feeble; *in Apollon.* 1, 289. τινί τινος, *occurs instead of the usual* τινί τι, *in the s. of* to grudge any thing to any one—*in Apollon.* to be hostilely disposed, *hence,* to cast an evil spell over, *Apollon.* 4, 1670.—to despise, *or* disdain, *as the Schol. explains it. Compare* νεμέσσομαι, *and* φθονέω; *as* γεραίρω *from* γέρας, *so, from the Th.* μέγας, *Buttm. Lexil. p.* 259.

Μεγᾰκήτης, εος, *adj.* huge, *as a dolphin, Il.* φ, 22.; *a ship,* ϑ, 222. *if not rather,* 'roomy,' 'spacious,' 'deep,' *compare,* κῆτος, *and* κητώεις; vast, *as the sea, or in the last s. Th.* μέγας, κῆτος.

Μεγακλέης, εος, *adj.* greatly renowned, *poet. accus.* μεγακλέᾰ, *for* μεγακλεέα, μεγακλᾶ: *from* μέγας, κλέος.

Μεγᾰκλῆς, έους, ὁ, *a pr. n.* Megacles, *Arist. Nub.* 71.: *contr. of* μεγακλέης.

Μεγᾰκῡ́δης, εος, *adj.* most illustrious, *Ep. Adesp.* 170.: *from* μέγας, κῦδος.

Μεγάλα, *neut. plur. of* μέγας, *and adverbially, s. s. as* μεγάλως.

Μεγαλαδικητικὸς, κὴ, κὸν, *adj. and* μεγαλάδικος, ου, *adj.* unjust in important matters, *Arist. Rhet.* 2, 17. *also* suffering, &c. *Th.* μεγάλος (ἀδικέω, ἄδικος), *a priv.* δίκη.

Μεγαλαλκὴς, έος, *adj.* possessed of great strength. *Th.* μεγάλος, ἀλκή.

Μεγαλᾰνορίᾱ, ας, ἡ, *Dor. for* μεγαλησρία.

(Μεγαλάνωρ, ορος, ὁ, *Dor. for* μεγαλήνωρ, magnanimous, high-spirited, *Pind. Pyth.* 1, 99. *Act.*

Μεγᾰλαυχέω, ῶ, *fut.* ήσω, to boast, vaunt highly, *Æsch. Ag.* 1509. *Polyb.* 8, 23, 11. = Μεγαλαυχέομαι, οῦμαι, *s. s. as the act. form: from* μεγαλαυχής.

Μεγᾰλαυχὴς, έος, greatly boastful, proud, *Pind. Ne.* 11, 27. *Th.* μεγάλος, αὐχέω.

(Μεγαλαυχία, ας, ἡ, boastfulness; haughtiness.

Μεγάλαυχος, ου, *adj.* another form of μεγαλαυχὴς, *Pind. Py.* 8, 19. boasting pompously, *Æsch. Sept.* 1046.

Μεγάλειον, ου, τὸ, *s. s. as* μεγάλλιον.

Μεγαλεῖος, εία, εῖον, *adj.* high-minded, haughty, *Xen. Mem.* 4, 1, 4. κτῆμα ἀνδρὶ καὶ πόλει, 4, 5, 2. a possession honourable to the man and to the state; μεγαλειοτέροις ῥήμασι, 2, 1, 34. in more magnificent terms; τὸ μεγαλεῖον τῶν πραξέων, *Polyb.* 8, 3, 1. the greatness of the actions. *Th.* (μεγάλος) μέγας.

(Μεγαλείως, *adv.* μεγαλεῖος.

(Μεγαλειότης, ητος, ἡ, grandeur; magnificence—dignity; majesty.

Μεγαλέμπορος, ου, ὁ, a wholesale merchant, *Schol. ad. Arist. Av.* 823. *Th.* μέγας, ἔμπορος.

Μεγαλεπήβολος, ου, ὁ, one who undertakes, *or* prosecutes successfully great enterprises, *Polyb.* 15, 37, 1. *Th.* μέγας, ἐπήβολος.

Μεγᾰληγορέω, ῶ, *fut.* ήσω, to speak of magnificent things, *or* in a pompous manner—to boast; to vaunt; to extol, *Herodian.* 3, 9.: *from* μεγαλήγορος.

(Μεγᾰληγορίᾱ, ας, ἡ, high, *or* proud talking, grandiloquence, *Eur. Phœn.* 190. *Xen. Apol. S.* 1.; pompous praise.

Μεγᾰλήγορος, ου, *adj.* talking in lofty language, boastfully, *Æsch. Sept.* 547. boasting in pompous terms, extolling: *from* μέγας, ἀγορεύω.

Μεγᾰλησρίᾱ, (*Dor.* μεγᾰλᾱνορίᾱ), ας, ἡ, high manly spirit, magnificence, *Pind. Ne.* 11, 57.: *from* μεγαλήνωρ.

Μεγᾰλήνωρ (*Dor.* μεγᾰλᾱ́νωρ), ορος, *adj.* magnificent, magnanimous, high-spirited, *Pind. Py.* 1, 99. *in a bad s. haughtiness implied. Act.* producing great men. *Th.* μέγας, ἀνὴρ.

Μεγᾰλήτωρ, ορος, *adj.* valiant, magnanimous, *Il.* β, 547. *freq. Th.* μέγας, ἦτορ.

Μεγᾰλίζω, *fut.* ίσω, to magnify; to extol magnificently. = Μεγαλίζομαι, *Mid.* to think very highly of one's self, *Il.* κ, 69. ψ, 174. *Th.* (μεγάλος) μέγας.

Μεγάλλιος, ου, *adj. as epith. of* a fragrant salve, *Amphis, ap. Athen.* 696. *probably from the name of the inventor.*

Μεγᾰλογνωμοσύνη, ης, ἡ, elevation of thought, *or* sentiment, high-mindedness: *from* μεγαλογνώμων.

Μεγᾰλογνώμων, ονος, *adj.* possessing elevation of thought, *or* magnanimity.—*Neut.* τὸ μεγαλόγνωμον, *s. s. as* μεγαλογνωμοσύνη: *from* μέγᾰλος, γνώμη.

Μεγαλόδενδρος, ου, *adj.* abounding in large trees, *Strab.* 4, *p.* 74. *Th.* μέγας, δένδρον.

Μεγαλόδενδρος, ου, *adj.* abounding in large trees, *Strab.* 4, *p.* 74. *Th.* μέγας, δένδρον.

Μεγᾰλόδοξος, ου, *adj.* conferring great renown, *Pind. Ol.* 9, 26.: *from* μέγας, δόξα.

Μεγᾰλόδους, ὀδοντος, *adj.* having large teeth. *Th.* μέγας, ὀδούς.

Μεγᾰλοδωρεὰ, ᾶς, ἡ, *a form of* μεγαλοδωρία.

Μεγᾰλοδωρία, ας, ἡ, magnificence in bestowing presents: *from* μεγαλόδωρος.

Μεγᾰλόδωρος, ου, *adj.* bountiful, munificent. *Superl.* μεγαλοδωρότατος, *Arist. Pac.* 388.: *from* μέγας, (δῶρον) δίδωμι.

Μεγαλοεργὴς, έος, *adj.* magnificent in actions. *Th.* μέγας, ἔργον.

Μεγαλοεργία, ας, ἡ, greatness in performance, *Polyb.* 31, 3, 1.: *from* μεγαλοεργής.

Μεγᾰλόθυμος, ου, *adj. Plat. de Rep.* 2, 15. *s. s. as* μεγάθῡμος: *from* μέγας, θυμός.

Μεγᾰ̈λοιτος, ου, *adj.* very unhappy, *Theoc.* 2, 72. *Th.* μέγας, οἶτος.

Μεγᾰλόκαρπος, ου, *adj.* bearing large fruit. *Th.* μέγας, καρπός.

Μεγᾰλόκευθος, ου, *adj.* having deep recesses, secret, *Pind. Pyth.* 2, 60. *Th.* μέγας, κεύθω.

Μεγᾰλοκέφαλος, ου, *adj.* having a large head. *Th.* μέγας, κεφαλή.

Μεγαλοκίνδυνος, ου, ὁ, *or* ἡ, much disposed to brave dangers, *Arist. Eth.* 4, 3. *Th.* μέγας, κίνδυνος.

Μεγαλοκοίλιος, ου, *adj.* big-bellied, capacious. *Th.* μέγας, κοιλία.

Μεγᾰλοκρᾰ̈τὴς, έος, *adj.* wide-ruling, *Agath. An.* 350. *Th.* μέγας, κράτος.

Μεγαλόκωλος, ου, *adj.* having large limbs, *or met.* members of a sentence: *from* μέγας, κῶλον.

Μεγαλοκύμων, ονος, *adj.* that has high waves. *Th.* μέγας, κῦμα.

Μεγαλόμαζος, ου, *adj.* having large cakes, *properly*, of barley. *Th.* μέγας, μάζα. ‡‡ with large breasts. *Th.* μέγας, μαζός.

Μεγαλόμασθος, ου, *adj.* the latter *s. of* μεγαλόμαζος. *Th.* μέγας, μασθός.

Μεγαλομᾱ́τηρ, *Dor. for* μεγαλομήτηρ.

Μεγαλομέρεια, ας, ἡ, the state of consisting of large parts; immensity: *from* μεγαλομερής.

Μεγαλομερὴς, έος, *adj.* consisting of large parts; immense, *Polyb.* 28, 17, 1.: *from* μέγας, μέρος.

(Μεγαλομερία, ας, ἡ, *Polyb.* 1, 26, 9. *s. s. as* μεγαλομέρεια

Μεγαλομήτηρ, τέρος (*contr.* τρὸς), ἡ, a grandmother. *Th.* μέγας, μήτηρ.

Μεγᾰλόμητις, ιδος, *adj.* having lofty thoughts, *or* designs, *Æsch. Ag.* 1400. *Th.* μέγας, μῆτις.

Μεγαλόμισθος, ου, *adj.* receiving high wages; greatly paid. *Th.* μέγας, μισθός.

Μεγαλομυκήτης, ου, ὁ, a loud bellower. *Th.* μέγας, μυκάομαι.

Μεγαλόνοια, ας, ἡ, sublimity of intelligence—pride, *Æl. H. A.* 15, 22.: *from* μεγαλόνοος.

Μεγαλοπάθεια, ας, ἡ, great suffering, *or* great patience in, &c. *Plut.* 8, *p.* 178.: *from* μέγας, πάθος.

Μεγαλόπε̄τρος, ου, *adj.* very rocky, *Arist. Lysist.* 482.: *from* μέγας, πέτρα.

Μεγαλόνοος, όου, *adj.* (*contr.* νους, ου), possessing sublimity of intellect; *s. s. as* μεγαλόφρων: *from* μέγας, νόος.

Μεγαλο῎πλούσιος, *and* μεγαλο῎πλουτος, ου, *adj.* possessing vast wealth, *Eubul. ap. Athen.* 300. *Th.* μέγας, πλούσιος.

Μεγαλοπόλεμος, ου, *adj.* renowned in war. *Th.* μέγας, πόλεμος.

Μεγαλόπολις, (ιος, *Att.*) ιδος, *adj.* being a great city, *Pind. Py.* 7, 1. *also, subst.* ἡ, Megalopolis, *a city in Arcadia*: *from* μέγας, πόλις.

Μεγαλοπολίτης, ου, ὁ, the citizen of a large state, *or* of Megalopolis. *Th.* μέγας, πολίτης.

Μεγᾰλοπόνηρος, ου, *adj.* of great wickedness. *Th.* μέγας, πονηρός.

Μεγᾰλόπους, οδος, *adj.* having large feet. *Th.* μέγας, πούς.

Μεγᾰλοπρᾰγία, ας, ἡ, *s. s. as* μεγαλουργία. *Th.* μέγας, πράσσω.

(Μεγᾰλοπραγμοσύνη, ης, ἡ, propensity to, and aptitude for, great enterprises: *from* μεγαλοπράγμων.

Μεγαλοπράγμων, ονος, *adj.* containing great projects—undertaking great enterprises. *Th.* μέγας, πράσσω.

Μεγαλο῎πρέπεια, ας, (*Ion.* μεγαλοπρεπείη, ης) ἡ, the conduct and character of one who is μεγαλοπρεπὴς, magnificence, majesty, *Herod.* 3, 125. *m. Th.* μέγας, πρέπω.

Μεγαλοπρεπὴς, έος, *adj.* suiting great and noble persons, *or* dispositions, magnificent, *in appearance, expense, or conduct*, *Herod.* 6, 122. *m. Arist. Vesp.* 1186.; elevated in sentiment, *Xen. Mem.* 3, 10, 5. liberal: *from* μέγας, πρέπω.

Μεγαλοπτέρυγος, ου, *and* μεγαλοπτέρυξ, υγος, *adj.* that has large wings. *Th.* μέγας, πτέρυξ.

Μεγαλόπτολις, ιδος, *adj.* belonging to a great city, *Ep. Adesp.* 497.: *poet. for* μεγαλόπολις.

Μεγαλόπυλος, ου, *adj.* that has wide portals. *Th.* μέγας, πύλη.

Μεγαλοπύρηνος, ου, *adj.* having large kernels, *or* stones, *Theophr. C. Pl.* 2, 3, 8. *Th.* μέγας, πυρήν.

Μεγαλορρημονέω, ῶ, *s. s. as* μεγαληγορέω: *from* μεγαλορρήμων.

(Μεγαλορρημονία, ας, ἡ, *and* μεγαλορρημοσύνη, ης, ἡ, *s. s. as* μεγαληγορία.

(Μεγαλορρημόνως, *adv.* talking pompously; boasting.

(Μεγαλορρήμων, ονος, *adj. s. s. as* μεγαληγόρος: *from* μέγας, ῥῆμα.

Μεγαλόῤῥιζος, ου, *adj.* having large roots. *Th.* μέγας, ῥίζα.

Μεγαλόῤῥινος, ου, *adj.* having a stout hide. *Th.* μεγάς, ῥινόν. ‡‡ having a large nose. *Th.* μέγας, ῥίν.

Μεγάλος, ου, *adj. this form occurs, perhaps, only in the vocat.* ὦ μεγάλε Ζεῦ, *in Æsch. Sept.* 804. *and* μεγάθεϊ μεγάλους, *Herod.* 1, 51. *a.* great in size: *the fem.* μεγάλη, *see at* μέγας. *Th.* μέγας.

Μεγᾰλοσθενὴς, έος, *adj.* possessed of vast strength, *Pind. Ne.* 7, 2. great strength. *Th.* μέγας, σθένος.

Μεγαλόσπλαγχνος, ου, *adj.* having large bowels, *or* whose bowels are distended, *Hippoc. met.* magnanimous, *Eur. Med.* 108.; *also*, choleric. *Th.* μέγας, σπλάγχνον.

Μεγαλόσταχυς, υος, *adj.* having large ears of corn. *Th.* μέγας, στάχυς.

Μεγαλόστονος, ου, *adj.* greatly to be deplored, *Æsch. Prom.* 411. *Act.* sighing deeply. *Th.* μεγάλος, στένω.

Μεγαλοσῦ́νη, ης, ἡ, *a ? form, s. s. as* μέγεθος.

Μεγᾰλόσχημος, ου, *adj. and* μεγαλοσχήμων, ονος, *adj.* of grand appearance, magnificent, *the* 2*d*, *Æsch. Prom.* 894. *Th.* μέγας, σχῆμα.

Μεγαλόσωμος, ου, *and* μεγαλοσώματος, ου, *adj.* large-bodied; corpulent. *Th.* μέγας, σῶμα.

Μεγαλότεχνος, ου, ὁ, *or* ἡ, *adj.* being eminent as an artist; possessing great skill in any art. *Th.* μέγας, τέχνη.

Μεγαλότιμος, ου, *adj.* highly honoured. *Th.* μέγας, τιμή.

Μεγαλότολμος, ου, *adj.* possessed of great daring, brave, *Maneth.* 4, 30. *Lucian. Th.* μέγας, τόλμα.

Μεγαλουργέω, ῶ, to perform great actions, *generally*, to act magnificently. *Th.* μέγας, ἔργον.

(Μεγαλουργία, ας, ἡ, the performance of something great, *Lucian.* 3, *p.* 35. magnificence.

(Μεγαλουργὸς, οῦ, *adj.* performing great actions.

Μεγαλόφθαλμος, ου, *adj.* having large eyes. *Th.* μέγας, ὀφθαλμός.

Μεγαλόφλεβος, ου, *adj.* having large veins. *Th.* μέγας, φλέψ.

Μεγαλοφρονέω, ῶ, to possess a great mind, *or* elevated sentiments—to be proud on account of any thing, τινὶ (*with* ἐπὶ), *Xen. Cy-*

rop. 4, 2, 5. *without prepos. Dionys. Antiq.* 8, 33.=*Mid.* to act haughtily, *or* proudly, *Plat. de Rep.* 7, *p.* 155.: *from* μεγαλόφρων.

(Μεγαλοφρόνως, *adv. the ss. of the adj.* μεγαλόφρων, *adverbially.*

(Μεγᾰλοφροσῠ́νη, ης, ἡ, greatness of of mind; elevation of sentiment; pride, *Eur. Epist.* 1, *l.* 9.

(Μεγαλόφρων, ονος, *adj.* high-minded; magnanimous; of elevated sentiments, *Maneth.* 5, 85. — proud; self-conceited.

Μεγαλοφυὴς, ές, *adj.* of an elevated nature, *or* disposition, *Polyb.* 12, 23, 5. *Th.* μέγας, φυή.

(Μεγαλοφυΐα, ας, ἡ, native elevation of sentiments, *or* genius, *Iambl. Pyth. Sec.* 103.

Μεγαλόφυλλος, ου, *adj.* having large leaves. *Th.* μέγας, φύλλον.

Μεγαλοφυῶς, *adv. of* μεγαλοφυής.

Μεγαλοφωνία, ας, ἡ, a loud voice; lofty language; sublime language. *Th.* μέγας, φωνή.

(Μεγαλόφωνος, ου, *adj.* that has a loud voice; that uses lofty language.

Μεγαλοψυχέω, ῶ, *fut.* ήσω, to be, *or* to act magnanimously: *from* μεγαλόψυχος.

(Μεγαλοψῡχία, ας, ἡ, greatness of mind; magnanimity, *but, the excess, in Plat. Alcib.* 2, *p.* 160. *c. in rather a taunting s. to avoid* ἄφρων, *Plat. Alcib.* 2, *p.* 140. *c.*: *from* μεγαλοψυχέω.

Μεγαλόψῡχος, ου, *adj.* possessing a great soul; noble-minded, *Plat. Alcibiad.* 2, 5. *Th.* μέγας, ψυχή.

(Μεγαλοψῡ́χως, *adv. of* μεγαλόψυχος.

Μεγαλύνω, *fut.* υνῶ, to render great, *or* magnificent, *Eur. Bacch.* 316. to magnify, to exaggerate, *Thuc.* 6, 28. to aggrandise, 5, 98.; to extol, *N. T. Luc.* 1, 46. *hence,* venerate, *Act.* 5, 13. *s. s. as* μεγαλίζω. = Μεγαλῡ́νομαι, *Æsch. Prom.* 894. *Mid.* to vaunt one's self; *and s. s. as the Act. Plut.* =*Pass.* to be, &c. *Th.* μέγας.

Μεγαλώνῡμος, ου, *adj.* bearing an illustrious name, renowned, *Soph. Antig.* 148. *Th.* μέγας, ὄνομα.

Μεγάλως, *as adv. of* μέγας: *properly, from* μεγάλος, *a very rare form.*

(Μεγαλωστὶ, *adv.* vast, spacious, *Il.* π, 776. greatly, grievously, *Herod.* 2, 161. *m.*: *another form of* μεγάλως.

(Μεγαλωσύνη, ης, ἡ, *s. s. as* μεγαλοσύνη.

Μεγᾱ́ναρ, ορος, *adj. s. s. as* μεγαλάνωρ. *Th.* μέγας, ἀνήρ.

Μεγαπένθης, ες, *adj.* having undergone great sorrows, *or* toils, *or* accomplished great achievements. — *Subst. a pr. n. Od.* δ, 11. *Th.* μέγας, πένθος

Μεγάρᾱ, ᾶς, ἡ, *pr. n. of a wife of Hercules, Herc. fur.* 712.

Μέγαρα, ων, τὰ, the city of Megara, *Pind. Ol.* 13, 156.

(Μεγαρεὺς, έως, ὁ, a Megarean, *Theog.* 23. *Plur.* Μεγαρεῖς, *Callim. Ep.* 30. Μεγαρῆες, *Theocr.* 14, 49. *Att. contr.* Μεγαρῆς, *Arist. Ach.* 500.

Μεγαρίζω, *fut.* ίσω (*Att.* ιῶ), to to follow the party of, *or* imitate the Megareans, *Arist. Ach.* 787. *Th.* Μέγαρα, *the city of Megara.* ‡‡ to construct a subterranean cave, *or* recess, *Porphyr. Antr. Nymph. see the last s. of* μέγαρον. *Th.* μέγαρον.

Μεγαρῐκὸς, κὴ, κὸν, *adj. of* Megara, Megarean.

Μεγαρὶς, ίδος, ἡ, (γῆ *understood.*) the territory of Megara.

Μεγαρόθεν, *adv.* from Megara, *Arist. Vesp.* 57.

Μεγαροῖ, *adv.* at Megara, *Arist. Ach.* 723.

Μέγαρον, ου, τὸ, a large 'mansion,' *as that of a chief, Il.* 286. a 'palace,' *as of Circe, Od.* ι, 31.; a 'house,' *or* 'home,' ι, 483. *Od.* τ, 165. ἐν μεγάροις, 'at home,' *as* ι, 557. *security implied, not gone to the war, so also,* at home, *opposed to* ἐπ' ἀγροῦ, in the country, *Od.* 22, 47. *all enclosed within walls, and each separate portion, as the context in Hom. shall direct, thus,* the 'large hall,' *where repasts were taken, Od.* χ, 127. *a very freq. s.* —the 'apartment,' *of the women, Od.* σ, 184. 197. *and* τ, 60.— a 'bedchamber,' λ, 374. — a 'dwelling,' *in general, thus, Il.* ω, 647. *a 'tent,' or that part of it occupied by the chief, so also, the 'cave' of Calypso,* νύμφης ἐν μεγάροισι Καλυψοῦς, *Od.* δ, 557. in the dwelling of the nymph Calypso—*in Herod. said only of a* 'temple,' *as* ἀντίον τοῦ μεγάρου, before the temple, 7, 77. *m. in* 1, 47. *and* 65. *Valcken. ad* 6, 134. *understands the place where those who came to consult the Delphian oracle stood to receive the responses, and the 'shrine' in* 2, 141. *a.* 143. 169. *f.* 5, 77. *Schweigh. contends that a 'temple' only, not a particular part is meant, so also, he explains* ἄδυτον, 5, 72. *m. and elsewhere, as a part taken for the whole, both equiv. to* τὸ ἱρὸν, *or* ναὸς, νηός: *not in Att. poet. or prose, in the above ss.* — *Plur.* τὰ μέγαρα, *and* τὰ μάγαρα, a subterraneous cave, *so called, at Athens, constructed for receiving the young pigs, sacrificed during the festival of Ceres,* Thesmophoria, *which pigs were termed* μυστηρικὰ, *and* μυστικὰ χοιρία, *see Pausan.* 9, 8, 1. *to construct such caves was* μεγαρίζω, *Porphyr. de Antr. Nymph. Th.* μέγας.

(Μεγαρόνδε, *adv.* towards home, home, *Od.* π, 416.

Μέγαρσις, εως, ἡ, displeasure, envy, *Hesych.*: *subst. of* μεγαίρω.

(Μεγαρτὸς, οῦ, *adj.* envied; to be envied.

ΜΕ͂ΓΑΣ, μεγᾰ́λη, μέγᾰ, *gen.* μεγᾰ́λου, ης, ου, *dat.* μεγάλῳ, ῃ, ῳ, *accus.* μέγᾰν, μεγᾰ́λην, μέγα. *Dual.* μεγάλω, ᾱ, ω. *Plur.* μεγάλοι, αι, ᾰ, *regularly as in adj. in* ος— *a vocat. sing. from the form* μεγάλος, *Æsch. Sept.* 804. — 'great,' *in all its acceptations, properly, said of objects animate, or inanimate,* large, bulky, *in Hom. freq. of the size and stature of men, Il.* ε, 39. *mostly with* ἠΰς, *as* β, 653. *enforced by* μεγαλωστὶ, π, 776. *rarely of women, as in Od.* ο, 217.; full grown, grown up, νῦν δ' ὅτε δὴ μέγας εἰμὶ, *Od.* β, 314. now that I am adult— 'large,' ample, *said of shields, &c. Hom. Compare the Ion. construct. with* μέγαθος, *see cit. from Herod. at* μέγεθος, —'lofty,' *a mountain, Il.* π, 297. *Olympus,* ᾰ, 30. *heaven,* 497. 'long,' a trench, τάφρον, η, 441. long and high, *a wall,* 463. *met.* long, *in duration, grief, Od.* ε, 289.—'vast,' *the sea,* ξ, 16. *a lake,* ο, 631. spacious, *a garden, Od.* η, 112.—'great,' mighty, *as epith. of a Deity, Il.* ε, 907. *so also, but rarely of men, as in Od.* σ, 381.; 'loud,' *with* ἰαχὴ, ἀλαλητὸς, *and such words, Hom. freq.* —violent, *anger, Il.* β, 196. *also, of inanimate things, as wind, Od.* ξ, 458. τ, 200. *and so,* great, *of virtues and vices,* μέγα ἔργον, π, 346. a great, *viz,* a good action, *but,* λ, 271. τ, 92. a bad action; *in a bad s.* μὴ μέγα εἰπεῖν, χ, 288. *infin. as an imperat. lit.* do not talk so big, *so* proudly, *compare* π, 243. *freq. also, as well as* μέγαλα, *in Att. poet. and prose, in the s. s. Lobeck. ad Soph. Aj.* 1109. —μέγιστοι καιροὶ, the most critical moments, *like* 'summa,' *or* 'maxima' tempora, *Rhunk. Rut. Lup. p.* 28. — *Comparat.* μείζων, *gen.* μείζονος, *neut.* μεῖζον, *Hom. and Att. Ion.* μέζων, ονος, *neut.* μέζον, *Herod.* μέσσων, *and* μέσσων, *Bœot. in later writ.* μειζότερος, *Lob. Phryn. p.* 136. *noting* 'excess,' *generally, Plat. Soph. p.* 231. *a. Heind.*; οὔτε μείζον, οὔτε ἔλαττον, *as a most positive denial,* neither more nor less, *Schæf. Jul. p.* 21. *Dion. Comp. p.* 71. *Superlat.* μέγιστος, τη, τον, *Hom. and Att. The Neut. sing. and plur. of the Comparat. and Superlat. are taken adverbially, or may be so rendered, as* εὐεργετήσας τὰ μέγιστα, *Xen. Mem.* 1, 2, 7. having been in the utmost degree beneficent to him, *like the neut. posit.* μέγα, *added to exaggerate superlat. as* ὦ μῖσος,

ὦ μέγιστον ἐχθίστη γύναι, *Eur. Med.* 1320. wicked wretch, thou by far the most hateful.—*Adv.* μεγάλως, greatly, &c. *as above in all the ss. as adv. only in Od.* π, 432. *and enforced by the Ion. adv.* μεγαλωστὶ, *Il.* ρ, 723. ὑπεδέξατο αὐτὸν μεγαλωστὶ, *Herod.* 6, 70. *m.* he received him magnificently: *the most freq. adv. in Hom. and in Att. are* μέγα, μέγαλα, *the neut. adverbially,* very, powerfully, strongly, μέγα χαῖρε, *Od.* ω, 402. welcome, most dearly welcome, *often with* κρατέω, *and* ἀνάσσειν, *in Hom.* to hold mighty sway, to rule as sovereign; *not only with Adject. in the Posit. as* μέγα ἔξοχος, *Il.* β, 480. greatly larger, *but, also, with Comparat. like* πολὺ, *thus,* μέγα ἀμείνονα φῶτα, by far a braver man, β, 239. *and Superlat.* μέγα ἄριστος, *v.* 82. by far the bravest; *with Adv. strengthening the s. as* μάλα μέγα, *Il.* ο, 321. *with* λίην, *Od.* π, 243. *The Hom. ss. as above are common to all Dial.*

Μεγασθενὴς, έος, *adj. s. s. as* μεγαλοσθενής, *Æsch. Sept.* 70.

Μεγάτῑμος, ου, *adj.* of great value; much honoured. *Th.* μέγας, τιμή.

Μεγᾰ́τολμος, ου, *adj.* most daring, *Maneth.* 4, 30. *Th.* μέγας, τόλμα.

Μεγαυχὴς, έος, *adj.* illustrious, *Æsch. Pers.* 633. *Th.* μέγας, αὐχέω.

Μεγάφρων, *and* μεγαφρονέω, *this? s. s. as* μεγαλόφρων, *and* μεγαλοφρονέω. *Th.* μέγας, φρήν.

Μεγεθοποιέω, ῶ, *fut.* ήσω, to enlarge, to magnify, amplify, *Longin. Sec.* 40. *Th.* μέγεθος, ποιέω.

Μέγεθος, εος, τὸ (*Ion. Herod.*), μέγαθος, greatness, bulk, height, magnitude, *lit. or met. whether of the body, or mind, in Hom. mostly,* great stature, *of persons, as Il.* η, 288. *freq.* — μεγάθεϊ μεγάλους, *Herod.* 1, 51. *a.* great in size, (*and with the superlat.* μέγιστος, 7, 117. *a.*) *and* μεγάθεϊ μικροὶ, 2, 74. *a.* small in size, *in the s. s.* κατὰ *understd. is* μέγεθος, 2, 73, *m. as Adv.* μέγεθος, λάμποντας τὰς νύκτας μέγεθος, 2, 44. *a.* shining very brightly at night, *so also, the accus. plur.* μεγάθεα, 1, 202. *a.* 3, 102. *m.*; magnitude, *Æsch. Pers.* 180. extent, *Thuc.* 7, 30. κατὰ μέγεθος, 2, 7. in proportion to the size. *met.* the greatness, πόνων, *Eur. Helen.* 592. of the sorrows. *Th.* μέγας.

Μεγεθουργία, ας, ἡ, the performance of great things, *Æschin. Dial.* 3, 17. *Th.* μέγεθος, ἔργον.

Μεγεθύνα, *fut.* υνῶ, to render greater; to exaggerate; to magnify; to amplify; *Longin.* 9, 5. *Th.* μέγεθος.

Μεγήρᾰτος, ον, *adj.* exceedingly lovely, *Hes. Theog.* 240. *See Rhunk. Ep. Crit. p.* 96. *Th.* μέγας, ἐράτος.

Μεγιστᾶνες, ων, οἱ, *dat. plur.* μεγιστᾶσι, leading persons, the great, *Maneth.* 4, 41.; *especially said of Persian princes and generals, Joseph. A. Jud.* 9, 3, 1.: *from* μέγιστος.

(Μεγιστεύω, *fut.* εύσω, to become great: *from* μέγιστος, *as* ἀριστεύω, *from* ἄριστος.

Μεγιστόπολις, εως, ὁ, *or* ἡ, the aggrandiser of states, *an epith. of Peace, Pind. Py.* 8, 2. *Th.* μέγιστος, πόλις.

Μέγιστος, τη, τον, *Superlat. of* μέγας, *the neut. s. and plur. are taken adverbially. See* μέγας.

Μεγιστότῑμος, ου, *adj.* most highly honoured, *or* honourable, *Æsch. Supp.* 690. *Th.* μέγιστος, τιμή.

Μεδέουσα, *part. fem. s. s. as* μέδουσα, *poet.* being a ruler, ruling, *Hom. H.* 9, 4. *Eur. Orest.* 1707. *Hipp.* 166.: *from the form* μεδέω, *of which the part. only remain.*

Μεδέω, *a form of which only the part. exists.*=*Mid. fut.* μεδήσομαι, *is assigned to* μέδομαι. *See* μεδέουσα, *fem.* μεδέων, *masc.*

(Μεδέων, οντος, ruling, being a ruler, or director, *Jove, Il.* γ, 276. π, 234.: *Mercury, Hom. H. Merc.* 2, 17, 2. *Pind. Ol.* 7, 161. *Eur. Fr. incert.* 155, 1. *also as subst.* ὁ μεδέων: *part. masc. of* μεδέω.

Μεδεῶν, ῶνος, ἡ, *pr. n. of a city of Bœotia.*

Μεδιμναῖος, αία, αῖον, *adj.* equal to a μέδιμνος. *Th.* μέδιμνος.

ΜΕ΄ΔΙΜΝΟΣ, ου, ὁ, *also, in Herod.* ἡ, *an Athenian dry measure, containing about* four pecks, six pints, and three cubic inches and a half, *viz.* 6 ἑκτεῖς, *or* 48 χοίνικες. — *sometimes,* a measure, *in general* —*in Magn. Græcia,* Lower Italy, *s. s. as* κρουνὸς, *Diodor.* 12, 10.

Μεδοίατο (*Ion. for* μέδοιντο), 3 *pers. plur. Optat. of* μέδομαι

Μέδοισα, *see the* 2*d* μέδουσα.

ΜΕ΄ΔΟΜΑΙ, *fut.* μεδήσομαι (*as from the obs. form* μεδέω), *Epic poet.* to 'direct,' 'regulate,' *but, generally,* 'direct,' 'attend to,' *as* πολέμοιο, war, *Il.* β, 384. ι, 646. 'think on,' *and so,* regulate, provide for, *or* plan, νόστοιο, a return home, *Od.* μ, 137. *hence,* 'meditate,' plan, κακὰ δὲ Τρώεσσι μεδέσθην, *Il.* Θ, 458. both were planning evil for the Trojans—think on, be mindful of, Θούριδος ἀλκῆς, δ, 418. our active prowess, *lastly,* turn the thoughts to, *as to supper,* σ, 245. *bed, Od.* γ, 334. *Construct. with the infin. in later writ. as Orph. Argon.* 90.: *the form* μήδομαι, *is Ion. Etym. From this some derive,* μέδιμνος, 'modius,' 'modus,' *and* 'moderor,' *in Lat. Compare* μεδέων, μεδέουσα, μέδων, *and* μέδω.

Μέδουσα, *fem. of* μέδων, *s. s. as* μεδέουσα. *Th.* μέδω.

Μέδουσα, *Dor.* Μέδοισα, ας, ἡ, *pr. n.* Medusa, *one of the Gorgons, Callim.* 1, 10. *the Dor. Pind. Py.* 12, 28.

Μέδω, to 'rule,' *poet. the* 2*d pers. sing.* μέδεις, *occurs in Soph. Antig.* 1119.: *formed according to Gram. Vet. from the part.* μέδων, *by Soph. why not the old form restored?*

Μέδων, οντος, ὁ, *Epic poet.* a ruler, protector, *mostly in the plur.* μέδοντες *with a genit. Il.* β, 79. *freq. this form in Hom. applied to men* μεδέων, *said of a god.*—*a pr. n.* Medon. *Compare Etym. at* μέδω.

Μέζεα, ων, τὰ, the parts of generation, *of animals, Hes. Oper.* 513.: *the Ion. form is* μήδεα.

Μεζόνως, *adv.* in a greater degree: *from the genit. of* μέζων.

Μέζων, ονος, *Comparat. Ion. of* μέγας.

Μεθ', *for* μετὰ, *before a vowel aspirated.*

Μεθαιρέω, ῶ, *fut.* ήσω, 2 *aor.* μεθεῖλον, *imperf. or aor. Ion.* μεθέλεσκον; *the s.* leap up and catch, *Od.* Θ, 374. *met.* to change. *Th.* μετὰ, αἱρέω.

Μεθάλλομαι, μετάλμενος, *poet. by Syncop. for* μεθαλλόμενος, *or part. of a poet. aor.* to spring, *or* rush at, *the weapon in the dat. Il.* ε, 336. ῥῆξαι ὅμιλον, λ, 538. in order to break the ranks. *Th.* μετὰ, ἅλλομαι.

Μεθᾱμέριος, *Dor. for* μεθημέριος.

Μεθαρμόζω, μεθαρμόσσω, *Att.* μεθαρμόττω, to change, to arrange, *or* adapt differently, to amend, *Soph. Electr.* 31.=Μεθαρμόζομαι, to alter one's mode of thinking, resolution, *or* mode of life, *Eur. Alc.* 1176. *Æsch. Prom.* 309. *Th.* μετὰ, (ἁρμόζω) ἄρω.

(Μεθάρμοσις, εως, ὁ, a change, *Polyb.* 18, 28, 6.: *subst. of* μεθαρμόζω.

Μεθέηκε, *Epic poet. for* μεθῆκε, 3 *pers. s.* 1 *aor. of* μεθίημι.

Μεθεῖλον, 2 *aor. of* μεθαιρέω.

Μεθεῖμαι, *perf. pass. of* μεθίημι.

Μεθεῖναι, *infin. part.* μεθεὶς, *of* 2 *aor. of* μεθίημι.

Μεθείω, ῃς, ῃ, *poet. for* μεθέω, μεθῶ, 2 *aor. Subj. of* μεθίημι.

Μεθέκτης, ου, ὁ, a participator; a sharer: *from* μετέχω.

(Μεθεκτικὸς, κὴ, κὸν, *adj.* participating; pertaining to participation.

(Μεθεκτὸς, τὴ, τὸν, *adj.* participated; communicated; shared.

Μεθέλεσκον, ες, ε, *imperf. or aor. Ion. of* μεθαιρέω.

Μεθέλκω, *fut.* ξω, to draw back, *Paul. Sil. An.* 3, 78. *also,* from one side to the other. *Th.* μετὰ, ἕλκω.

Μέθεν, *Dor. and poet. for* ἐμέθεν.

Μέθεξις, εως, ἡ, participation: *Subst. of* μετέχω.

Μεθέορτος, ου, *adj.* (ἡμέρα *understd.*) the day after a festival, *Plut.* 10, *p.* 504. *Th.* μετὰ, ἑορτή.

Μεθέπω, *fut.* μεθέψω, *imperf.* μεθεῖπον, *and Epic poet. without augm.* μέθεπον — *aor.* μέτεσπον, *part.* μετασπὼν, *inf.* μετασπεῖν, *poet.* to go after, to follow, pursue, *Il.* ρ, 190. *Od.* ξ, 33. *met.* to follow, with the eyes, look after, observe, ϑ, 126.; ἦε νέον μεθέπεις, *Od.* α, 175. *or* hast thou recently come to visit us, *lit.* come after us; *with a double accus.* Τυδείδην μέθεπεν κρατερώνυχας ἵππους (κατὰ *understd. Damm.*), he pursued Diomed with his strong-hoofed steeds, *others, as Passow, take it actively and say,* drove on the steeds after Diomed. *met.* to follow up earnestly, *Pind. Ne.* 6, 24. *in a singular s.* νῶτῳ μεθέπων ἄχθος, *verse* 68, taking the burthen on his back, *as if causing it to* 'follow' him.=*Mid. fut.* μεθέσπομαι, 2 *aor.* μεθεσπόμην, *part.* μετασπόμενος, *s. s. as the act. the aor. Il.* ν, 567. *the fut.* follow, *or* accompany, *Soph. Electr.* 1052. *Compare* ἐφέπω, ἕπω. *Th.* μετὰ, ἕπω.

Μεθερμηνεύω, *fut.* εύσω, to interpret, *or* translate, *Polyb.* 6, 26, 6.: *from* μετὰ, ἑρμηνεύω.

Μεθερπύζω, *fut.* ύσω, *and* μεθέρπω, *fut.* ἑρψω, to creep after, *the* 1*st Orph. Lith.* 421. *Th.* μετὰ, ἑρπύζω, ἕρπω.

Μέθεσις, εως, ἡ, the act of letting go; remission; relaxation; release: *the ss. as Subst. of* μεθίημι.

(Μεθετικὸς, κὴ, κὸν, *adj.* producing dismissal, release, remission, *or* relaxation.

(Μεθετικῶς, *adv. of* μεθετικός.

Μέθη, ης, ἡ, intoxication, *Eur. Electr.* 326. the drinking of strong wine, *Hippocr. Epid.* 5, *p.* 1157. *Fœs.*; a drinking bout, *Aristot. Polit.* 8, 5. *Th.* μέθυ.

Μεθήκω, *s. s. as* μεθέρχομαι, to follow, go for, come for, *Eur. Phœn.* 451. *with an accus. Th.* μετὰ, ἥκω.

Μέθημαι, *part.* μεθήμενος, to sit between *or* among, *Od.* α, 118.: *from* μετὰ, ἧμαι.

Μεθημερῖνὸς, νὴ, νὸν, *adj.* occurring by day — daily, *Dem. Coron. p.* 270, 9. *Lobeck. Phryn. p.* 54.: *from* μετὰ, ἡμέρα.

(Μεθημέριος, ου, *adj.* daily, *Eur. Ion.* 1050. *s. s. as* μεθημερινός.

Μεθημοσῦνη, ης, ἡ, negligence; carelessness, *Il.* ν, 131.: *from* μεθήμων.

Μεθήμων, ονος, *adj.* negligent; careless, supine, *Il.* β, 241.: *from* μεθίημι.

Μεθητικὸς, κὴ, κὸν, *adj. a form of* μεθητικός.

(Μεθητικῶς, *adv. of* μεθητικός.

Μεθίδρυσις, εως, ἡ, change of place, *or* residence: *from* μεθιδρύω.

Μεθιδρύω, to alter the place, *or* residence. = *Mid.* to change one's own place. [*Pros. as in* ἱδρύω.] *Th.* μετὰ, ἱδρύω, ἵδρυμι, ἵδρυμαι.

Μεθίεν, *Epic poet. for* μεθίεσαν, 3 *pers. plur. imperf. of* μεθίημι.

Μεθιζάνω, to change the place, *or* situation, *of a person or thing: from* μετὰ, ἰζάνω.

Μεθίημι (*Ion.* μετίημι), *infin.* μεθιέναι (*Ion.* μετιέναι), *part.* μεθιεὶς (*Ion.* μετιεὶς) — *in Hom. 2 pers. sing.* μεθιεῖς, 3 μεθιεῖ, *the inf.* μεθιέμεναι, *and* μεθιέμεν, *in the imperf.* 2 *and* 3 *pers.* μεθίεις, μεθίει, 3 *pers. plur.* μεθίεν, *for reg.* μεθίεσαν — *fut.* μεθήσω (*Ion.* μετήσω), 1 *aor.* μεθῆκα, *Epic poet. and Ion.* μεθέηκα (*also,* ἐμέθηκα, *Photii Lex. and in Coluth.* μεθῆσα), 2 *aor. infin.* μεθεῖναι, *part.* μεθεὶς (*Ion.* μετεῖναι, μετεὶς), *poet. Hom. infin.* μεθέμεν, 2 *aor. subj. Hom.* μεθείω, ῃς, ῃ, *instead of* μεθῶ. — *Act* to 'let go,' to release, set at liberty, *an accus. Il.* κ, 449. *Herod.* 8, 37. *m. freq. in Att.* give up, yield, τινὶ, *Eur. Alcest.* 1130. *Æsch. Pers.* 676. *Arist. Eq.* 838.; *with* ψυχὴν, *Eur. Med.* 1215. πνεῦμα, *Troad.* 787. to give up life, *or* breath, die, *thus, with* χόλον, α, 283. ο, 138. *Od.* α, 77. to give up his anger, *so also* τὸ νεῖκος, enmity, *Eur. Helen.* 1235. *and Med.* 178. 590.; to 'relinquish,' bestow in favour of, τινί τι, any thing for any one, *Il.* ξ, 364. ρ, 418.; give up holding, to let go, *Eur. Hipp.* 333. *Soph. Œd. Col.* 838.; give up, separate from, τὸ σῶμα, the body, *Hippol.* 356. die — to 'deliver,' τινὰ ἀπό τινος, *Eur. Orest.* 1688. *with* κίνδυνον, *Phœn.* 1244. remit (*to you, or in your favour*) this hazard, *excuse you from.* — to 'dismiss,' *Eur. Hipp.* 1369. *Troad.* 44. *Soph. Œd. Tyr.* 784. fling, *the garlands to the winds, Eur. Bacch.* 346. — to 'let down,' *Eur. Hec.* 27. *Helen.* 1395.; to let down, *in Aristoph. Ran.* 1376. 1380. 1389. ἐς τὸν πόταμον, into the river, *Od.* ε, 460. *the same, Herod.* 2, 70. *a.* to lay down, *authority, Herod.* 3, 143. *a.* deposit, lay down, *before any one, dat. of the person, accus. of the thing,* 3, 128. *f.* lay aside, *arms,* 9, 62. *a. Eur. Hec.* 27. let fall, *or* cast, τὴν ἄγκυρην, the anchor, *Æsch. Choë.* 1050. let drop, *Eum.* 753. διὰ χερῶν, between his hands, lay down, *a bow, Ion.* 259. — to 'loose,' relax, ὀφρὺν, *Eur. Iph. Aul.* 648. the brow, *so met.* κῆρ ἄχεος, *Il.* ρ, 539. let the heart be freed from grief, *or* relieve the strain and tension of grief — to 'send,' *a person for a particular purpose, accus. and infin. Ion.* 234. *met.* to send a sword, pierce with, *Orest.* 1132. *Soph. Elect.* 1221. — to 'remit,' pardon, *a debt, Herod.* 6, 59. *a fault,* 8, 140. μετίεσαν (αὐτὸν) τῆς χρησμοσύνης (ἕνεκα *understd.*), they dismissed him as to what regarded his talent of prophesying, *Herod.* 9, 33. *f. Schweig. poet. with* πόδα, *Eur. Ion.* 1039. — to send forth, 'utter,' Περσίδα γλῶσσαν, *Herod.* 6, 29. speak in Persian; *with* βαρὺν βρόμον, uttered a loud roar, *Eur. Hipp.* 119. — to 'omit,' *not make mention of, Æsch. Prom.* 262. *Eur. Electr.* 797. *Hec.* 876. *Soph. Œd. Tyr.* 131. — to 'permit,' grant, ἢ τοῦτον Τρώεσσι μεθήσομεν ῥῦσαι, *Il.* ρ, 418. or shall we allow the Trojans to drag him away, *to the city, Herod.* 1, 40. *s. s. Eur. Phœn.* 88. *Hec.* 1110. — to 'forsake,' leave, *accus. Od.* ο, 212. to desert, *Il.* γ, 414. to neglect, *grazing the pastures, Herod.* 1, 78. *a. Arist. Lys.* 485. οὐ μεθιᾶσι τὰ δέοντα πράττειν, *Xen. Mem.* 2, 1, 33. they did not neglect doing what was proper. — *Neut.* to relax efforts, to be sluggish, *or* remiss, *Od.* π, 377. *with* βίη, *Il.* φ, 177. grow weak, *with* πολέμοιο, ν, 97. μάχης, δ, 268. grow remiss in the fight, *with* ἄλκης, δ, 234. in courage, *with* τινὶ χόλου, *Od.* φ, 377. to slacken in wrath, *or* desist from in favour of any one — *with the infin.* ὅστις ἑκὰν μεθίῃσι μάχεσθαι, *Il.* ν, 234. whosoever willingly gives over fighting; ἑκὰν μεθέηκεν ἐλαύνειν, ψ, 434. he of his own accord ceased driving; *with part.* κλαύσας καὶ ὀδυράμενος μεθέηκεν, ω, 48. he ceased weeping and lamenting, *like* παύομαι, *and* λήγω. = *Mid.* Μεθίεμαι (*Ion.* μετίεμαι, 3 *pers. sing. imperf.* μετίετο, *and with an augm.* ἐμετίετο, *Herod.*) *fut.* μεθήσομαι (*Ion.* μετήσομαι) *in the ss. and construct. of the Act. mostly in Att.* 'let go,' 'release,' 'relinquish,' *thus,* let go, *garments, Eur. H. fur.* 627. *Phœn.* 1675. give over, *noise, Orest.* 171. let go, *knees, Hipp.* 326. *viz. give over supplications, in the s. ss. Arist. Plut.* 42, 75. *Ran.* 829. *in the foregoing, and elsewhere, in Eur. as also in Soph. with the genit. the 'most usual' construct. the canon of Dawes Misc. Crit. p.* 236. *and others, is not of universal application, viz. 'that* μέθίημι *has* always *the accus. and* μεθίεμαι *the genit.,' adopted by Porson ad Med.* 734. *contr. Brunck. ad Arist. Nub.* 830. *Vesp.* 416. *in Phœn.* 529. *some read* ἐκείνου, δ' οὐχ ἑκὰν μεθήσιμαι, I will not willingly concede that, ἐκείνου, *emend. Valck. approb.*

Pors. an accus. seems underst. in ἄφες δὲ τήν δ' ἐμοί. οὐκ ἂν μεθείμην, *Iph. Aul.* 310. give it (*the letter*) up to me, I will not give it up, *compare the accus. in Soph. Electr.* 1277. *so also,* νὴ Δί' εἰς τὸν οὐρανόν γ', ὡς τόνδ' ἐγὼ οὐ μεθήσομαι, *Arist. Vesp.* 416. yes by Jupiter, and even to heaven (*raise the voice*), as I will not release him, *add to these exampl., if the reading be correct, Æsch. Suppl.* 829. *Herman. ad Soph. Electr.* (1267.) 1277. *says that* μεθίεμαι *takes the genit. when the s. is that of giving up* '*in part,*' *the accus. when the relinquishment is* 'total,' *but? Beck. ad Med.* 734. *says that* μεθίεμαι *takes the accus. when the s. is Act. the gen. when Pass. referring to Phœn.* 529. (*he reads* ἐκείνου) *and Soph. Electr.* 1277. *but, compare cit. as above, especially, Arist. Vesp.* 416. — to 'depart,' leave, to quit, μεθεῖται στρατὸς στρατόπεδον λιπὼν, *Æsch. Sept.* 79. the army departs, quitting the encampment. = *Pass. perf. pass.* μεθειμένος, *Ion.* μεμετιμένος (*in one MSS.* μεμετειμένος), 1 *aor.* μετείθην, *Ion.* to be dismissed, 1, 114. *m. Herod.* 7, 229. *a.* [*Pros. see* ἵημι, *in Hom. and Epic* ῐ̔ short, *in Att.* ῑ, long, *to suit the verse, it is* long *in* μεθῐ́εμεν, *Il.* ξ, 364. μεθῐ́ετε, δ, 234. μ, 409. ν, 116. μεθῐ́εμεν, δ, 451. *and* μεθῐέμεναι, ν, 114. *Heyne, Il. Tom.* 7. *p.* 409. μεθῐ́ει, *also,* ῑ *is* long, *by the augm.* ο, 716. *augm. omitted* μεθῐ́εν, ῐ̔, short, *as in Od.* φ, 377.] *Th.* μετὰ, ἵημι.

Μεθίπταμαι, to fly away, *or* to another place: *from* μετὰ, ἵπταμαι.

Μεθιστάνω, *a late form of* μεθίστημι.

Μεθίστημι, *fut.* μεταστήσω, 1 *aor.* (*in an act. s.*) μετέστησα, *perf.* μεθέστηκα, 2 *aor.* μετέστην, *the* 2 *latter in a neut. s.* to place in another situation, transpose, transfer, arrange in another manner, *Od.* δ, 612. to transplant, *Thuc.* 4, 57. convey elsewhere, *Polyb.* 22, 21, 1. μετάστησον ἡμᾶς κακῶν, *Eur. Helen.* 1441. *lit.* remove us from, deliver us from these ills; *also,* drive or convey away, exile, *as the context may direct; poet.* εἰς ἄλλην χθόνα μεταστήσω πόδον, *Eur. Bacch.* 49. I shall direct my steps to another land; *freq. in the s.* draw off to another party, *or* opinion; to alter, to change, *in general, a freq. s. the laws, Herod.* 1, 65. *f.* alter, *as a name, Eur. Bacch.* 292. ἐγώ σοι ταῦτα μεταστήσω, *Od.* δ, 612. I will change these for you, *give him other presents. freq. in Att. prose and poet.* — *Neut. the pres. perf. and* 2 *aor.* to change place, depart, *Herod.* 8, 81. *f.* μεθέστηκε χόλος, *Eur. Med.* 894. wrath quitted him; to change sides, pass from one party to another, *a freq. s. Thuc.* 1, 6. 2, 67. *so,* revolt, 8, 15.; to become changed, νέος ἐκ γέροντος, *Eur. Heracl.* to have become changed from an old to a young man, εἰς τὸ λῷον σὸν μέθηκεν κέαρ, *Med.* 907. your heart has altered for the better, μεθίστησι τοῦ χρώματος, *Arist. Eq.* 397. he changes colour, μεθιστὰς τὸν τρόπον, *Vesp.* 748. having altered his manners *or* conduct, *in the s. s. the plur. Eur. Iph. Aul.* 346. = *Mid.* 1 *aor.* μεθιστάμην, *Ion.* μετιστάμην, *the s. s. as the neut. tenses,* to pass over to, *with a dat. Il.* ε, 514.; μεταστάμενος ἐκ τῆς ταξέος, *Herod.* 9, 58. having quitted the ranks; τυράννος ἐκποδὼν μεθίστασο, *Eur. Phœn.* 40. depart from before tyrants — *in an act. s. the* 1 *aor.* μεταστησάμενος τοὺς ἄλλους, *Herod.* 1, 89. *a.* 8, 101. *a.* having removed the others; μεταστήσασθαι τὰς φρουρὰς ἐκ τῶν πόλεων, *Polyb.* 18, 27, 4. to remove the garrisons from the cities, *with* πρός τινα τόπον, 2, 68, 4. to withdraw to another place: ἐκ τοῦ ζῆν, 32, 31, 3. depart life. *Th.* μετὰ, ἵστημι.

Μεθὸ, *for* μεθ' ὅ, after that. *Th.* μετὰ, ὅ.

Μεθοδεία, ας, ἡ, *properly, according to Gloss. Vet. ap. Labb. p.* 120. 'conventio' — *in N. T. Ephes.* 4, 14. a mode, *or* stratagem, a machination, *so also in a bad s.* an insidious machination, *Ephes.* 6, 11. *the s. s. in LXX. the s. s. Zonar. Lex. col.* 1346. *comp. the verb: subst. of* μεθοδεύω.

(Μεθόδευμα, ατος, τὸ, *s. s. as* μέθοδος, *Nicet. Anal.* 21, 3.

(Μεθοδευτὴς, οῦ, ὁ, one who treats a subject, *or* does any thing, methodically, *Eustath.*

(Μεθοδευτικὸς, κὴ, κὸν, *adj.* capable of, *or* accustomed to do any thing; methodical.

Μεθοδεύω, *fut.* εύσω, *properly,* to follow the traces of, in order to overtake, to pursue — to investigate, *or* treat a subject according to regular rules and method; to treat methodically — to prosecute and bring about by art and skill, *Diodor. Sicul.* 1, 15. 7, 16. *hence,* to use deceitful arts, *in order to persuade, Polyb.* 38, 4, 10.: *from this s.* μεθοδεία, *N. T. See* μέθοδος: *from* μέθοδος.

Μεθοδηγέω, ῶ, to lead another way, *Leon. Al. An.* 2, 196. *Th.* μετὰ, ὁδὸς, ἄγω.

Μεθοδικὸς, κὴ, κὸν, *adj.* according to regular rules of art, methodical; μεθοδικὸς τρόπος, *Polyb.* 11, 8, 2. a methodical mode; μεθοδικὴ ἐπιστήμη, 10, 47, 12. knowledge methodically acquired. = *Pass.* done, *or* treated in a methodical manner: *from* μέθοδος.

(Μεθοδικῶς, *adv. of* μεθοδικός.

Μεθόδιον, ου, τὸ, *s. s. as* ἐφόδιον. *Th.* μετὰ, ὁδὸς.

Μεθοδίτης, ου, ὁ, *s. s. as* μεθοδευτής: *from* μέθοδος.

Μέθοδος, ου, ἡ, *properly,* the act of following in order to overtake, *or* fetch; pursuit — a close following up, investigation, close search into, *Plat. Sophist. sect.* 31. *and* 23. *in* 3. *compared to the tracking of a wild animal,* the examination of a subject, *or* pursuit of an object, according to settled rules, method — the regular treatment of a subject, a treatise, a book; a method. *Th.* μετὰ, ὁδὸς.

Μεθολκὴ, ῆς, ἡ, the act of drawing to another side: *from* μεθέλκω.

Μεθομῑλέω, ῶ, *fut.* ήσω, to keep company with, to frequent, *with a dat. Il.* α, 269. *Th.* μετὰ, ὁμιλέω.

Μεθορία, ας, ἡ. *See* μεθόριος.

Μεθορίζω, *fut.* ίσω, to border, *or* be adjacent. *Th.* μετὰ, ὅρος.

(Μεθόριος, ία, ιον, (*and* 2 *term.* ου,) *adj.* forming a boundary, *or* separation, *hence,* ἡ μεθορία (γῆ *underst.*), a frontier country, *or* between two countries, *Thuc.* 2, 27. — *Neut. plur.* τὰ μεθόρια (χωρία *underst.*), 8, 10. confines.

Μεθορκόω, ῶ, to administer an oath anew, *or* to take one again under allegiance, *with an accus. Appian.*: *from* μετὰ, ὅρκος.

Μεθορμάω, ῶ, *fut.* ήσω, to drive after another. = *Mid.* to pursue. *Th.* μετὰ, ὁρμάω.

Μεθορμίζω, *fut.* ίσω, *fut. Att.* ιῶ, 1 *aor.* μεθώρμισα, to bring into another harbour, *or* change harbours, *Thuc.* 6, 88. *met.* bring from one place to another, *gen. of the place from which the change is made, in general, poet.* to change, *Eur. Alcest.* 814. = *Mid.* 1 *aor.* μεθωρμισάμην, *s. s. as the act. Med.* 260.: *from* μετὰ, ὁρμίζω.

ΜΕ΄ΘΎ, υος, τὸ, wine, unmixed wine, *Il.* η, 471. *Eur. Cyclop.* 149.: *probably, originally, any intoxicating drink. Deriv.* μέθη, μεθύσκω, μεθύω.

Μεθῠδότης, ου, ὁ, a bestower of wine, *an epith. of Bacchus, Anacr.* 27, 4. *Th.* μέθυ, δίδωμι.

Μεθυμναῖος, ου, ὁ, *an epith. of Bacchus. Th.* μέθυ, *or from a city,* Medimnæ.

Μεθυπῐ́δαξ, ακος, *adj.* from which wine flows, *as water from a spring, Zonas, An.* 2, 80. *Th.* μέθυ, πίδαξ.

Μεθυπλᾱνὴς, ές, *adj.* tottering from drunkenness, *Nazianz. Th.* μέθυ, πλανέω.

Μεθῠ́πλῆξ, ῆγος, *adj.* intoxicated, *Leon. Tar. An.* 1, 230. *Th.* μέθυ, πλήσσω.

Μεθυποδέομαι, οῦμαι, *fut.* ήσομαι, to exchange shoes with any one, *Arist. Eccl.* 544.: *from* μετὰ, ὑποδέομαι.

Μέθῦσις, εως, ἡ, intoxication, *in its act. and pass. s., the latter, Theog.* 836.: *subst. of* μεθύω.

Μεθύσκω, *fut.* μεθύσω, *and perf.* μεμέθυκα (*from* μεθύω), to fill, *or* drench with wine, *Ep. Adesp.* 78. *met.* to drench, to soak thoroughly; to intoxicate with wine; to intoxicate, *lit. and met.* = Μεθύσκομαι, *Mid.* to drink to intoxication; to be intoxicated, *lit. or met. Herod.* 1, 133. *m.* = *Pass.* to be, &c. 1 *aor.* (*from* μεθύω) ἐμεθύσθην. *Th.* μέθυ.

(Μέθυσμα, ατος, τὸ, an intoxicating drink, *Philo*, 3, *p.* 72.

(Μεθῦσοκόττᾰβος, ου, *adj.* intoxicated and playing at κότταβος, *Arist. Ach.* 499. *Th.* μεθύω, κότταβος.

(Μέθῦσος, ύση, υσον, *or* ος, ου, *adj.* intoxicated, *Arist. Nub.* 547.: *especially, as here, said of women, Phryn. p.* 151.

Μεθύστερος, έρα, ερον, *adj.* later, posteriorly, *Æsch. Sept.* 563.—*Neut. adv. as* μεθύστερον, at a later period, *Hom. H. Cerer.* 205. *Æsch. Pers.* 203. *Th.* μετὰ, ὕστερος.

Μεθυστὴς, οῦ, ὁ, a drunkard, *Agath. An.* 3, 37. *Th.* μεθύω.

(Μεθυστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to, *or* addicted to intoxication.

(Μεθύστρια, ας, ἡ, *fem. of* μεθυστὴς, *as from a form* μεθυστήρ.

Μεθυσφαλέω, ῶ, to totter from the effects of wine. *Th.* μέθυ, σφάλλω.

(Μεθυσφᾰλὴς, ές, *adj.* tottering from wine, *Ep. Adesp.* 286.

Μεθῦτρόφος, ου, ὁ, producing wine, *Simonid. Th.* μέθυ, τρέφω.

Μεθύχάρμων, ονος, *adj.* delighting in wine, *Maneth.* 4, 300. *Th.* μέθυ, χαίρω.

Μεθύ'ω, *fut.* μεθύσω, *perf.* μεμέθυκα, to be inebriated with wine, *Od.* σ, 240. *met.* to be thoroughly soaked, *with grease, Il.* ρ, 390. *with* πληγαῖς, *Theocr.* 22, 96. to have had blows to excess—to be intoxicated, *figurat. as by passion, &c.: the pres. and imperf. only in use, the others from* μεθύσκω. *Th.* μέθυ.

Μειᾰγωγέω, ῶ, *fut.* ήσω, *properly*, to bring the smaller *portion, but generally*, to bring the μεῖον. *met.* to weigh with minute accuracy, *Arist. Ran.* 797. *See* μεῖον: *from* μειᾰγωγός.

(Μειαγωγία, ας, ἡ, *subst. of* μειαγωγέω.

Μειαγωγὸς, οῦ, *adj.* bringing, &c. *in the s. of* μειαγωγέω. *Th.* μεῖον, ἄγω.

ΜΕΙΔΑ'Ω, *fut.* ήσω, to smile, *Il.* α, 595.

(Μείδημᾰ, ατος, τὸ, a smile, *Hes. Th.* 205.

(Μειδίᾰμᾰ, *and* μειδίασμα, ατος, τὸ, a smile, *Meleag.* 65. *poet. for* μείδημα: *from* μειδιάω.

(Μειδίασις, εως, ἡ, *and* μειδιασμὸς, οῦ, ὁ, the state of smiling, *Polluc.*

Μειδιᾰ'ω, ῶ, *fut.* ᾰ'σω, *part. Ion. and poet.* μειδιόων, *Il.* η, 211. *Mosch.* 2, 108.: *poet. for* μειδάω.

Μειζονότης, ητος, ἡ, the state of being greater—a greater crowd, *or* number, *Jamblich. Pyth.* 115.: *from* μείζων.

(Μειζόνως, *adv.*: *from the genit. of* μείζων.

Μείζων, ονος, *Att. Ion.* μέζων, *Bœot.* μέσσων, *comparat. of* μέγας. *See* μέγας.

Μείλας, *Epic poet. for* μέλας, *only in Il.* ω, 79.

Μείλια, ων, τὰ, presents, gratifications, *in order to conciliate favour, Il.* ι, 147. 289.—a compensation, *by which the injured person is satisfied, Apollon.* 3, 394.: *no sing. Th.* μειλίσσω.

(Μείλιγμα, ατος, τὸ, that which is used to appease, soothe, *or* calm, *Od.* κ, 217. a delight, a consolation, *compensation for toils, Æsch. Ag.* 1414. *said of a song, Theocr.* 22, 221. a remedy, *Nicand.*

(Μειλικτήριος, ου, *adj. and* μειλικτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for mitigating, pacifying, propitiating, alleviating, *or* calming, soothing, atoning, *Æsch. Pers.* 602.—*Neut.* τὸ μειλικτήριον (ἱερὸν *understd.*), a propitiatory sacrifice, *or* offering; *s. s. as* μείλιγμα.

(Μειλικτὸς, τὴ, τὸν, *adj.* appeased; propitiated; susceptible of being appeased, *or* propitiated.

(Μείλικτρον, ου, τὸ, *s. s. as* μείλιγμα.

Μείλινος, ου, *adj.* sweet, soft, *Eur. Iph. Aul.* 234. *Th.* μέλι.

Μείλΐνος, ίνη, ινον, *adj.* ashen, *Il.* τ, 361. *poet. for* μέλινος.

Μείλιξις, εως, ἡ, the act of soothing, appeasing, *or* calming, propitiation, &c. *the ss. as subst. of* μειλίσσω.

(Μείλΐον, ου, τὸ, *see* μείλια.

Μειλίσσειο, *poet. for* μειλίσσεο, μειλίσσου, *imperat. of* μειλίσσω.

ΜΕΙΛΙ'ΣΣΩ (*and* μελίσσω), *fut.* ίξω, *properly*, to 'sweeten,' to render 'mild, *or* agreeable,' to please, to gratify by services, acceptable attentions, *or* kind offices, *thus*, appease, πυρὸς μελισσόμεν, *Il.* η, 410. to appease by fire, *viz. the Manes, by burning the body, and the performance of funeral rites*; to soothe, to calm, *Æsch. Suppl.* 1010. appease, *wrath, Eur. Helen.* 1338.—to soften, *and so* fertilise, *Æsch. Supp.* 1010.—to persuade, *Apollon.* 4, 416. *but at* 4, 708. to appease, ask soothingly, petition, *Apollon.* 1, 650. = Μειλίσσομαι, *Mid. to* use soothing words, *and thus*, propitiate, mollify, *or* pacify; to palliate, *or* extenuate, *Od.* γ, 96. 4, 326. to calm; to keep down, *Apollon.* 3, 531.; μηδέ τί μ' αἰδόμενος μειλίσσεο, *Od.* γ, 96. nor through regard for me soften, *any thing in the narration*—to become calm, *Hom. H. Cer.* 291. *Etym. This as well as the other form* μελίσσω (*as* εἰλίσσω, ἑλίσσω), μείλιχος, μειλίχιος, *are akin to* μέλι, μέλε, ἀμέλγω, *to* 'mulceo,' 'mollis,' *and the English* 'mild.'

(Μειλῐχῐ'ᾱ, ας, ἡ, softness; mildness; gentleness; tardiness, *Il.* ο, 748.

(Μειλῐχιεῖον, ου, τὸ, a temple of Jupiter, *under the invocation* μειλίχιος.

(Μειλῐ'χῐος, ία, ιον, *adj. and* μείλῐχος, ου, *adj.* soft, *met.* mild, gentle, flattering, *Il.* δ, 256. *& freq. with* μῦθος, *and* ἔπεα, soothing, conciliatory, propitiatory, *as words, actions, or offerings*—placable; gracious, *an epith. of Jupiter.*—*Neut.* μειλίχιον, ου, τὸ, *or plur.* τὰ μειλίχια, propitiatory offerings.

(Μειλιχίως, *adv. of* μείλιχος.

Μειλῐχόγηρυς, υος, *adj.* having a soft voice, *or* using gentle language. *Th.* μείλιχος, γῆρυς.

Μειλῐχόδωρος, ου, *adj. lit.* grateful as a gift, grateful, *Procl. An.* 2, *p.* 442.: *from* μείλιχος, δῶρον.

Μειλῐχόμειδος, ου, *adj.* smiling sweetly. *Th.* μείλιχος, μειδάω.

Μειλῐχόμητις, ιος, *adj.* of a gentle mind, gentle, *Alc. ap. Hephæst. p.* 80. *Gaisf. Th.* μείλιχος, μῆτις.

Μείλῐχος, ου, *adj. Hom. in the Il. of persons, Od. of words and actions, of a person, Mosch.* 2, 105.: *another form of* μειλίχιος.

Μειλῐχόφωνος, ου, *adj.* having a pleasing, *or* lovely voice, *Sappho, ap. Aristænet.* 1, *Ep.* 10. *Th.* μείλιχος, φωνή.

Μεῖναι, *inf.* 1 *aor. of* μένω.

Μεῖον, ονος, *properly*, that which is smaller, *or* inferior, *taken also adverbially*—a victim (*generally, a sheep*), *which was offered in sacrifice at Athens, at the* κουρεῶτις, *by the parents of a young man, when his name was enrolled in his tribe: it was rigorously required not to be under a certain weight; when it appeared so, the crowd cried* μεῖον, μεῖον, too little, under weight, *thus came the word; hence,* μειαγωγέω, *in Arist. Ran.* 797., *Meurs. Græc. Fer. p.* 38.: *neut. of* μείων, 'less,' 'smaller,' *comparat. assigned to* μικρός.

Μειονεκτέω, ῶ, *fut.* ήσω, to have less, *Xen. Mem.* 3, 14, 6.; to be of inferior condition, 3, 12, 5.: *contr.* πλεονεκτέω. *Th.* μεῖον, ἔχω.

(Μειονέκτημα, ατος, τὸ, a less portion; a disadvantage; an inferior condition: *contr.* πλεονέκτημα.

(Μειονέκτης, ου, ὁ, one who has a less share, the disadvantage, *or* who is inferior.

(Μειονεξία, ας, ἡ, the state of having, *or* receiving less, *or* of being of inferior condition, *opposed to* πλεονεξία: *subst. of* μειονεκτέω.

Μειόνως, *adv.* less: *from the genit. of* μείων.

Μειότερος, ρα, ρον, *adj. Apollon.* 2, 368. *poet. for* μείων.

Μειουρία, ας, ἡ, μείουρος, ου, *adj. and* μειουρίζω—*see* μυουρία, μύουρος, *and* μυουρίζω. στίχοι μείουροι, *Gram. so called* hexameters, *as in arsis, in the* 2 *last feet they seem to have a short syll. Herm. El. Metr. p.* 356. *Th.* μείων, οὐρά.

Μειόφρων, ονος, *adj.* light-headed; foolish, *Hesych. Th.* μείων, φρήν.

Μειόω, ῶ, to lessen; to diminish, to deteriorate; to render inferior. =Μειόομαι, οῦμαι, *Pass.* to be less, worse, *or* inferior, *in condition, Xen. Mem.* 1, 3, 3.; to become less, to decay, 4, 8, 1.: *from* μείων.

Μειρᾰκεύομαι, *see* μειρακιεύομαι.

Μειρᾰκίδιον, *s. s. as* μειράκιον.

Μειρᾰκιεξᾰπᾰ΄της, ου, ὁ, a deceiver of boys, *Ep. Adesp.* 110.: *from* μεῖραξ, ἐξαπατάω.

Μειρᾰκιεύομαι, to play the boy, act petulantly, *or* wantonly, *Strat. An.* 2, 377. *Th.* μεῖραξ.

(Μειρᾰκίζομαι, *fut.* ἰσομαι, to attain the age of adolescence; to be a youth, *no longer a child.*

(Μειρᾰ΄κιον, ου, τὸ, a boy, *Arist. Plut.* 88.

(Μειρᾰκιόομαι, οῦμαι, *s. s. as* μειρακίζομαι, *Æl. V. H.* 12, 1.

(Μειρᾰκίσκη, ης, ἡ, a young girl, *Arist. Plut.* 963.: *dimin. of* μεῖραξ.

(Μειρᾰκίσκος, ου, ὁ, *dimin. of* μεῖραξ.

(Μειρᾰκιώδης, εος, *adj.* boyish, *Polyb.* 10, 33, 6. *Th.* μεῖραξ, εἶδος.

(Μειρᾰκιώδως, *adv. of* μειρακιώδης.

(Μειρᾰκύλλιον, ου, τὸ, *dimin. of* μεῖραξ, a little boy, *Arist. Ran.* 89.

Μεῖραξ, ᾰκος, ὁ, *and* ἡ, a boy, a youth, a girl, a maiden, *properly, before the fourteenth year, and correctly in Att.* only said of females, *as Arist. Thesm.* 410. *and always; hence,* ὁ μεῖραξ, *was an obscene equivocal expression for a young Sodomite, Lobeck. Phryn. p.* 212. *Th.* (εἶρη, εἴρην) εἴρω.

ΜΕΙ΄ΡΟΜΑΙ, *the perf.* ἔμμορα, 2 *aor.* ἔμμορον, *the* 3 *pers.* ἔμμορε, *in the s. of a perf. mostly in the s. of perf. as Il.* ο, 189. *Od.* ε, 335. λ, 338. *Hes. Oper.* 349. *Theog.* 414. 426. *only the proper s. of aor. Il.* α, 278. to share, partake, *gen. of the thing,* ι, 616. —*perf. and aor. said of things,* share in, partake of, *compare Hom. and Hes. as above.* = *Pass. perf.* εἵμαρμαι, 3 *pers. sing.* εἵμαρται, *plusperf.* 3 *pers.* εἵμαρτο, to be divided, *Arat. Dios.* 322.—to be 'allotted,' 'decreed by fate,' *with an accus. and infin. Il.* φ, 281. *Hes. Th.* 894. *Æsch. Ag.* 887.—ἡ εἱμαρμένη, *Il.* δ, 74. (μοῖρα *understd.*) that which has been allotted, his lot, *or* fate. *Compare* πεπρωμένη, πέπρωται. *Etym. Gram. Vet. suppose an act. form* μείρω, to 'divide.' *Deriv.* μέρος, μοῖρα, μόρα, μόρος, μορτὸς, *and the Lat.* 'mors,' *from the perf.* ἔμμορα, *or a pass. perf.* 3 *pers.* μεμόρηται, *Alex. Ætol.* 5, 38. *Analect. Br.* 1, *p.* 420.

Μείρομαι, *a part. perf. pass.* μειρόμενος, *with a gen. Arat.* 657.; divided, separated from: *as if a form of* ἀμείρομαι, α, *euphon.*

Μείρομαι, *in Nicand. Ther.* 402. *as if a form of* ἰμείρομαι, ι, *considered euphon. and poet. omitted to suit the verse.*

ΜΕΙ΄ΡΩ, *a form assumed by Gram. Vet. as act. of* μείρομαι.

Μεὶς, *Ion. and Æol. Il.* τ, 117. *Hes. Op.* 559. *Herod.* 2, 82. *a. Pind. Nem.* 5, 82. *Dor.* μής—*the cases as from* μὴν, a month.

Μεῖστος, η, ον, the most, *Bion.* 5, 10.: *poet. Superlat. of* μείων.

Μείωμα, ατος, τὸ, a diminution; a deficiency, *Xen. Anab.* 5, 8, 1.: *from* μειόω.

Μείων, *genit.* ονος, *neut.* μεῖον, less; smaller, &c. *Il.* γ, 193. *Æsch. Choë.* 512. *an irreg. comparat. assigned to* μικρὸς, *but according to analogy from* μέος, *not in use. Superlat. poet.* μεῖστος. *See* μικρός.

Μείωσις, εως, ἡ, diminution, &c. *as subst. of* μειόω.

(Μειωτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* capable of lessening, &c. *See* μειόω.

(Μειωτὸς, τὴ, τὸν, *adj.* lessened; diminished; to be, &c. *See* μειόω.

Μελάγγαιος, αία, αιον, μελάγγειος, εία, ειον, *and Att.* μελάγγεως, ω, *adj.* having black, *or* rich soil, *the* 1*st Herod.* 2, 12. *m. Th.* μέλας, γαῖα, γῆ.

Μελάγκαρπος, ου, *adj.* producing black fruit, *lit. and met. Th.* μέλας, καρπός.

Μελάγκερος, ου, *or Att.* μελάγκερως, ω, *adj.* black-horned, *Æsch. Ag.* 1098. *Th.* μέλας, κέρας.

Μελαγκόρυφος, ου, *adj.* having the crown of the head black: *subst. a bird,* the black-cap. *Th.* μέλας, κορυφή.

Μελάγκραινος, *a form of* μελαγκράνιος.

Μελαγκρᾰ΄νιος, ία, ιον, *adj.* made of rush, *Philet. An.* 1, 133.: *from* μελάγκρανις.

Μελάγκρανις, ιος, ἡ, *a kind of rush, probably,* Schœnus nigricans. *Th.* μέλας, κράνος.

Μελάγκροκος, ου, *adj.* of black tissue; with black sails, *Æsch. Sept.* 839.: *from* μέλας, κρόκη.

Μελαγχαίτης, ου, ὁ, black-haired, *Eur. Alcest.* 450. having a black mane. *met.* dark with leaves, leafy. *Th.* μέλας, χαίτη.

Μελάγχῐμος, ου, *adj. poet. for* μέλας, black, dark, τὰ μελάγχιμα, dark spots amidst snow, *where the snow had dissolved, or does not rest, where hares lie, Xen. Cyn.* 8, 1. *explained by* μέλαν τι χώριον, *Anab.* 4, 5, 13. *Th.* μέλας.

Μελαγχῐ΄των, ωνος, *adj.* wearing a black tunic, sorrowful, *Æsch. Pers.* 114. *Th.* μέλας, χιτών.

Μελάγχλαινος, ου, *adj.* wearing a black cloak. *Plur. the name of a Scythian tribe, Dionys. Per.* 309. *Th.* μέλας, χλαῖνα.

Μελάγχλωρος, ου, *adj.* of a dark brown, *or* dark yellow colour. ¶ *incorrectly from Plat. Reip.* 5, 19. *for* μελιχρόους, *or* μελιχλώρους, *Schn. L. Th.* μέλας, χλωρός.

Μελαγχολάω, ῶ, *properly,* to be affected with black bile, deep melancholy; to be gloomy, atrabilious, splenetic, *or also,* insane, *as Arist. Plut.* 366. *Th.* μέλας, χολή.

(Μελαγχολία, ας, ἡ, *properly,* a disease arising from black bile, melancholy, *Maneth.* 2, 366.

Μελαγχολικὸς, κὴ, κὸν, *adj.* pertaining to, conducive to, *or* inclined to melancholy, melancholic.

(Μελαγχολικῶς, *adv. of* μελαγχολικός.

(Μελάγχολος, ου, *adj.* atrabilious. —ἰὸς μελάγχολος, *Soph. Tr.* 573. a dart dipped in black bile.

Μελαγχρὴς, έος, *adj. an Att. form Cratinus Photii, for* μελαγχρόος.

Μελαγχροιὴς, έος, *adj.* dark, *Od.* π, 175.: *a poet. form s. s. as* μελάγχρως: *from* μέλας, χροία.

Μελάγχροος, όου, *contr.* ους, ου, *adj.* dark-skinned, *said freq. of persons living much in the open air;* dark-coloured. *Th.* μέλας, (χρόα) χρόος.

(Μέλαγχρος, ου, *adj. a poet. form of* μελάγχροος.

Μελάγχρως, ωτος, *adj. epith. of the Furies, Eur. Orest.* 315.: *a form of* μελάγχρος.

Μελάγχῡμος, ου, *adj.* having black juice. *Th.* μέλας, χυμός.

ΜΕ΄ΛΑ΄ΘΡΟΝ, ου, τὸ, *poet.* the ceiling of a house, *but especially,* the cross-beam of the ceiling, *Od.* λ, 277. a roof-tree, ι, 544. *in general,* a roof, a covering, *Il.* δ, 414. ι, 204. *Od.* σ, 150. *mostly,* a house, a mansion, a dwelling, *Æsch. Ag.* 1409. *Med.* 135. *freq. in the Traged. Arist. Av.* 1247.

(Μελαθρόφιν, *poet. for* μελάθρου.

(Μελαθρόω, ῶ, *fut.* ώσω, to fasten with a roof-tree, *or* cross-beam, *LXX.* 3 *Kings,* 7, 5.

Μελαίνω, *fut.* ανῶ, to blacken, *Philodem. An.* 2, 86. = *Pass. perf.* με-

μέλασμαι, 1 aor. ἐμελάνθην, to become dark, *Il.* η, 64. *Hes. Scut.* 300. *Arist. Eccles.* 736. *Th.* μέλας.

Μέλαις, *Æol. for* μέλας.

Μελαμβαθής, έος, *and* μελαμβαθύς, ύος, *adj.* dark and deep, *Eur. Phœn.* 1024. *Th.* μέλας, βάθος.

Μελαμβαφής, έος, dyed black. *Th.* μέλας, (βαφὴ) βάπτω.

Μελάμβιος, ου, *adj.* leading an obscure life, *Hesych. Th.* μέλας, βίος.

Μελαμβόρειος, *and* μελαμβόρεος, ου, ὁ, the black north wind, *Diodor.* 5, 26.: *from* μέλας, βόρεας.

Μελάμβροτος, ου, *adj.* γείτονες μελάμβροτοι, *Eur. Pæth. Fr.* 1, 4. black neighbours, negroes: *from* μέλας βροτός.

Μελάμβωλος, ου, *adj.* having black clods, a rich soil, *Philipp. An.* 2, 214. *Th.* μέλας, βῶλος.

Μελαμπάγής, έος, *adj.* black and clotted, *Æsch. Sept.* 719. *Th.* μέλας, πήγνυμι.

Μελάμπεπλος, ου, *adj.* wearing a black veil, *or* robe, *Eur. Orest.* 451. *Th.* μέλας, πέπλος.

Μελαμπέταλος, ου, *adj.* black-leaved, *Theocr. Ep.* 1. *Th.* μέλας, πέταλον.

Μελαμπόδιον, ου, τὸ, *an herb*, black hellebore: Helleborus niger.

Μελαμπόρφυρος, ου, *adj.* of a dark purple colour. *Th.* μέλας, πορφύρα.

Μελάμπτερος, ου, *adj.* black-winged, *Archias, An.* 2, 97. *Th.* μέλας, πτερόν.

Μελάμπυγος, ου, *adj.* having black hairy buttocks. *met.* robust, *Arist. Lys.* 802. *Th.* μέλας, πυγή.

Μελάμπυρον, ου, τὸ, *a plant*, purple cow-wheat: Melampyrum arvense. *Th.* μέλας, πυρός.

Μελαμφαής, έος, *adj.* appearing black; dusky. *Th.* μέλας, φάω.

Μελάμφυλλον, ου, τὸ, *a plant*, bear's-breech: Acanthus mollis: *neut. of* μελάμφυλλος.

Μελάμφυλλος, ου, *adj.* having dark leaves, shady, *Soph. Œd. Col.* 482. *Th.* μέλας, φύλλον.

Μελάμφωνος, ου, *adj.* having a hoarse *or* indistinct voice. *Th.* μέλας, φωνή.

Μελαμψηφῖς, ῖδος, *adj.* having dark pebbles, *Callim.* 3, 101. *Th.* μέλας, ψῆφος.

Μέλἄν, ἄνος, τὸ, something black; ink: *neut. of* μέλας.

Μελαναθὴρ, έρος, ὁ, a kind of dark-coloured spring wheat, *Geopon.* 2, 3. *Th.* μέλας, ἀθήρ.

Μελἄναιγὶς, ίδος, *adj.* having a dark Ægis, *or rather in Æsch. Sept.* 681. *epith. of a Fury*, raising dark storms: *from* μέλας, αἰγίς.

Μελἄναυγὴς, έος, *adj.* of a shining black colour. *Th.* μέλας, αὐγή.

Μελαναφόρος, ου, *adj.* wearing black. *Th.* μέλας, φέρω.

Μελάνδετος, ου, *adj. epith. of a sword*, fixed in an iron handle, *Il.* ο, 713. *Damm. Lex. others understand it of the scabbard, a shield*, iron-bound, *Æsch. Sept.* 43. *Th.* μέλας, δέω,

Μελανδῖνης, ου, ὁ, having black whirlpools, *or* waves, *Dion. Per.* 577. *Th.* μέλας, δίνη.

Μελανδόκος, ου, *adj.* containing ink, *Paul. Sil. An.* 3, 88. *Th.* μέλαν, δέχομαι.

Μελάνδρῦον, ου, τὸ, the heart in oak timber, *Philoct. ap. Eustath. ad Od. p.* 1748, 57. *for it in Od.* ξ, 12. τὸ μέλαν δρυός.—a piece of salted thunny fish. *Th.* μέλας, δρῦς.

(Μελάνδρῦς, ὕος, ὁ, *a fish*, Thunny.

Μελἄνειμονέω, ῶ, to wear sable garments: *from* μελανείμων.

(Μελἄνειμονία, ας, ἡ, black, *or* dark-coloured clothes.

Μελἄνείμων, ονος, *adj.* clothed in black, *Æsch. Eum.* 353. *Th.* μέλας, (εἷμα) ἕννυμι.

Μελανέω, ῶ, *fut.* ήσω, μελάνει δέ τε πόντος ὑπ' αὐτῆς, *Il.* 7, 64. the sea becomes black under it, *the effect of the blast. Aristarch. read* πόντον, *and took* μελάνει *actively*, 'blackens.' *As it is accented on the penult, it may come from a form* μελάνω, *become obs. as we have in Hom. the two forms* κυδαίνω, *and* κυδάνω. *Th.* μέλας.

Μελἄνήφἄτος, ου, *adj.* treating of chaos, *Orph. Arg.* 419. *Th.* μέλας, (φατὸς) φημί.

Μελἄνηφόρος, *poet. for* μελανοφόρος.

Μελάνθεμον, ου, τὸ, *a species of* Anthemis. *Th.* μέλας, ἄνθος.

(Μελανθὴς, έος, *adj.* dark-coloured, black, *Æsch. Suppl.* 145.

(Μελάνθιον, ου, τὸ, *a plant*, pepperwort: Nigella sativa.

Μελάνθριξ, *a form of* μελανόθριξ.

Μελανία, ας, ἡ, blackness; a black spot; a black cloud, *Xen. Anab.* 1, 88. *Th.* μέλας.

(Μελανίζω, *fut.* ίσω, to be blackish.

Μελάνιον, ου, τὸ, the dark-coloured, *or* common violet. *Th.* μέλας, ἴον.

Μελάνιππος, ου, *adj.* with black steeds, *Æsch. Heliad.* 59.—*Subst.* ὁ, *a pr. n.* Melanippus. *Th.* μέλας, ἵππος.

Μελἄνόγραμμος, ου, *adj.* having black lines, *or* stripes. *Th.* μέλας, (γραμμὴ) γράφω.

Μελανοδοχεῖον, ου, τὸ, an inkstand. *Th.* μέλαν, δέχομαι.

Μελανοείμων, ονος, *adj. s. s. and Th. as* μελανείμων.

Μελἄνόζυξ, ὕγος, *adj.* furnished with black benches, *Æsch. Suppl.* 535. *Th.* μέλας, (ζυγὸν) ζεύγνυμι.

Μελἄνόθριξ, τριχος, *adj.* black-haired, *or* that has a black mane. *Th.* μέλας, θρίξ.

Μελἄνοκάρδιος, ου, *adj.* black-hearted, *or* black at the core, *Arist. Ran.* 471. *met.* cruel. *Th.* μέλας, καρδία.

Μελἄνοκόμης, ου, *or* μελανόκομος, ου, *adj.* black-haired. *Th.* μέλας, κόμη.

Μελἄνόμαλλος, ου, *adj.* having black wool. *Th.* μέλας, μαλλός.

Μελἄνόμματος, ου, *adj.* black-eyed. *Th.* μέλας, ὄμμα.

Μελἄνονεκυοείμων, ονος, *adj.* robed in a shroud, *Arist. Ran.* 1332. *Th.* μέλας, νέκυς, εἷμα.

Μελἄνονεφὴς, έος, *adj. s. s. as* κελαινονεφής. *Th.* μέλας, νέφος.

Μελἄνοποιὸς, οῦ, *adj.* blackening. *Th.* μέλας, ποιέω.

Μελἄνόπτερος, ου, *adj.* black-winged, *or* black-plumed, *Eur. Hec.* 698.: *from* μέλας, πτερόν.

Μελἄνόπτερυξ, ὕγος, *adj. another form s. s. as* μελανόπτερος: *from* μέλας, πτέρυξ.

Μελανόῤῥιζος, ου, *adj.* having black roots. *Th.* μέλας, ῥίζα.

Μελανόστολος, ου, *adj.* clothed in black. *Th.* μέλας, (στολὴ) στέλλω.

Μελανοσυρμαῖος, ου, *adj. as epith. of the Egyptians, in Arist. Thesm.* 220. *of double meaning as derived from* σύρμα, a dress with a long train, *or* συρμαία, a purgative drink, *see the word, thus the nation*, wearing black trailing robes, *or* using black purgatives.

Μελανότης, ητος, ἡ, blackness. *Th.* μέλας.

Μελἄνουρὶς, ίδος, ἡ, one that has a black tail, *Phanias, An*, 2, 54. *Th.* μέλας, οὐρά.

(Μελάνουρος, ου, *adj.* having a black tail.—*Subst. a kind of fish so called; also, the name of a species of poisonous serpent, Antiph. ap. Athen.* 450.

Μελανόφθαλμος, ου, *adj.* black-eyed. *Th.* μέλας, ὀφθαλμός.

Μελανόφλεψ, εβος, *adj.* having black veins. *Th.* μέλας, φλέψ.

Μελανοφόρος, ου, *adj.* wearing black. *Th.* μέλας, φέρω.

Μελάνοφρυς, υος, *adj.* having black brows. *Th.* μέλας, ὀφρύς.

Μελαινόχλαινος, ου, *adj.* black-robed, *Mosch.* 3, 27.: *from* μέλας, χλαῖνα.

Μελἄνόφρων, ονος, *adj.* dark-minded, cruel: *from* μέλας, φρήν.

Μελανόφυλλος, ου, *adj. s. s. and Th. as* μελάμφυλλος.

Μελανοχρὼς, έος, *adj. s. s. and Th. as* μελαγχρής.

Μελανω̃χροος, όου, *adj. Od.* τ, 246.: *a form of* μελάγχροος.

Μελανόχρως, ωος, *adj.* dark-coloured, *Il.* ν, 589. swarthy, *Theocr.* 3, 35.: *s. s. and Th. as* μελάγχρως.

Μελανόω, ῶ, *fut.* ώσω, to blacken. *Th.* μέλας.

Μέλανσις, εως, ἡ, the state of becoming black: *from* μελαίνομαι, *mid. of* μελαίνω.

(Μελαντηρία, ας, ἡ, verdigrise; rust; *a black substance produced from the superficial oxidation of metals.*

Μελάνυδρος, ου, *adj.* having dark

waters, *Il.* ι, 14. *Th.* μέλας, ὕδωρ.

Μελάνω. *See under* μελανέω.

(Μελάνωσις, εως, ἡ, *s.s. as* μήλανσις.

ΜΕ΄ΛΑΣ, ᾶνος, *fem.* μέλαινα (*Ion.* ιν), αίνης, *neut.* μέλᾰν, ᾶνος, 'black,' *in all its acceptations, lit. and met. poet. and prose, in all Dial., hence,* dark, dusky, *in Hom. a freq. epith. of ships, as* α, 141. *so also of various objects of a dark undefined colour, as wine, Od.* ε, 265. *blood, Il.* δ, 149. *the surge, or a wave,* ψ, 693. *water,* π, 161. 'dusky,' *night,* Ϛ, 406. *in the comparat.* ω, 92. *Pind. Ne.* 7, 4. *clothes, Eur. Alcest.* 946. τὸ μέλαν δρυὸς ἀμφικεάσσας, *Od.* ξ, 12. cleaving the heart of oak, *compare* μελάνδρυος. *met.* gloomy, *as* μέλαιναν κῆρα, *Il.* β, 859. a dark doom, death, *Eur. Phœn.* 964. *the s. s.* μέλαιναι ὀδύναι, *Il.* 4, 117. gloomy sorrows, *which cloud and overcast the mind, hence, also, met.* cruel, melancholy, sad, &c. *as in all languages — applied to the voice,* not clear, dull, *as opposed to* λαμπρός; *to writing,* obscure, unintelligible, *thus,* 'Lycophron ater,' *Stat. Sylv.* 5, 3, 156. *Jac. Phil. Thess.* 44, 4. φρένες μέλαιναι, a profound mind, *as opposed to* λευκαὶ φρένες, a light volatile mind, *or* disposition, *Schol. ad Pind. Py.* 4, 194.: *the contr.* λευκός. *Comparat.* μελάντερος, ρα, ρον, *Il.* δ, 277. *the comparat. from the prim. form* μέλανς. *Æol.* μέλαις; *a poet. form* μείλας, *Il.* ω, 79.: *a kindred form, or dialectic variety is* κελαινός.

Μελὰς, ᾶνος, ὁ, *pr. n. of a man, Il.* ξ, 117. *also that of various rivers.*

(Μέλασμα, ᾶτος, τὸ, a black colour; a black spot. *Polluc.* 2, 35. *Th.* (μελαίνω) μέλας.

(Μελασμὸς, οῦ, ὁ, the act of making black.

ΜΕ΄ΛΔΩ, to melt, *Callim. fr.* 309. =*Mid.* λέβης . . . κνίσσῃ μελδόμενος, *Il.* φ, 363. a caldron melting with the fat, *viz. the boiling fat covering its sides, Aristarch. read* κνίσσην, *the s. simply,* melting the fat.

Μέλε, *without augm. Epic poet.* 3 *pers. sing. imperf. of* μέλω.

Μέλε, *and* ὦ μέλε, *a vocat. without a nom. a friendly form of addressing persons, equivalent,* to my dear sir, *as in Plat. Theætet. p.* 129. *g. or* my dear, *addressed also to females, Arist. Pac.* 137. *Lysist.* 157. *so also, Eccl.* 245. *but, in a bad s.* wretch. *interpret. Schol. Nub.* 33. *and Eq.* 669. *where the Schol. interprets it by,* κάκιστε, *for it in Plat. Legg.* 10, *p.* 671. *h. stands* ὦ σχέτλιε, *Rhunk. ad Lex. Tim. note at* ὦ μέλεε; fool, *or* thou silly one, *Vesp.* 1400. *Eccl.* 120, 133. *and probably also, Nub.* 1174. *The Schol. ad Nub.* 33. *says by syncope for* μέλεε, *and from* μέλεος; *but Buttm. cit. Plat. in the* 1*st s. refers it to an obs. subst.* μέλος, *akin to* μέλι, 'mel,' *and* 'melior.' *See* μέλεος.

ΜΕΛΕΑΓΡΙ΄Σ, ίδος, ἡ, *a bird,* the Guinea-fowl.

Μελεάζω, *fut.* άσω, to sing, *Nicomach. Mus. p.* 4. *Th.* μέλος.

Μελεάγρος, ου, ὁ, *pr. n.* Meleager, *Il.* ι, 549.

Μελεδαίνω, *fut.* ανῶ, to take care of; attend to, *Herod.* 8, 115. *m. Theocr.* 9, 12. to be concerned about, *gen. Theog.* 1129. care for, desire, 185. *Th.* μέλω.

(Μελέδη, ης, ἡ, *s.s. as* μελεδώνη.

(Μελέδημα, ατος, τὸ, a care, an anxiety, *Il.* ψ, 62. *Od.* ϵ, 8. *Eur. Hipp.* 1105. the object of care, *a favourite of the Muses, Ibycus ap. Athen. p.* 564.

(Μελεδήμων, ονος, *adj.* taking care of, *Archias, An.* 2, 94.; practising, *Epig. l.* 1.

(Μελεδὼν, ῶνος, ἡ, *s.s. as* μελεδώνη, *Hom. H. Ap.* 532. *Theogn.* 883. *Adj. s.s. as* μελεδήμων, *Bast. ad Greg. p.* 559.

(Μελεδωνεὺς, έως, ὁ, *poet. Theocr.* 24, 104. *for* μελεδωνός.

(Μελεδώνη, ης, ἡ, care; solicitude, anxiety, *Od.* τ, 517. *Hes. Oper.* 66. *Theocr.* 21, 5.—attention, attendance.

Μελεδωνὸς, οῦ, ὁ, one who has charge of, *or* takes care of persons, *or* things, a guardian, a keeper, *as of the sacred crocodiles, Herod.* 2, 65. *a. Th.* μέλω.

Μέλει, *see* μέλω.

Μελεΐζω, *s.s. and Th. as* μελίζω.

Μελεΐνος, ίνη, ίνον, *adj. Theophr. H. Pl.* 5, 7, 8. *another form of* μελίνος.

(Μελεϊστὶ, *adv.* by pieces; piecemeal, *Il.* ω, 409.

Μελέμεν, *poet. and Ion. for* μέλειν, *infin. of* μέλω.

Μελεοπαθὴς, έος, *adj.* miserable, *Æsch. Sept.* 945.: *from* μέλεος, πάσχω.

Μελεόπονος, ου, *adj.* wretched from toil, *or* suffering, *Æsch. Sept.* 944. *Th.* μέλεος, πόνος.

ΜΕ΄ΛΕΟΣ, έα, εον, *adj.* (*also,* 2 *term.* ου) *poet.* unprofitable, ineffectual, *Il.* κ, 480. *freq. hence,* vain, idle — *mostly,* unfortunate, wretched, miserable, *Hes. Th.* 563. *the chief s. in Att. as Eur. Phœn.* 169. *and freq. like* ὦ μέλε, *in accosting persons, but, always in the s.* wretched that thou art, (*so in the plur. Herod.* 7, 140. *a. or there perhaps,* foolish) *Eur. Orest.* 90. *and Traged. freq. Arist. Thesm.* 1037. *Vesp.* 312. *Pac.* 1028. *Neut. adverb. Il.* π, 336. *Th. probably* μέλω.

Μελεό΄φρων, ονος, *adj.* unhappy in mind, *or* intention, *Eur. Iph. Taur.* 855. *Th.* μέλεος, φρήν.

Μελεσίπτερος, ου, *adj.* whose wings produce melody, *Mnasalc. An.* 1, 192. *Th.* μέλος, πτερόν.

Μέλεται, *fut.* μελήσεται, *impersonally, from* μέλομαι, *poet. s.s. as* μέλει, μελήσει. *See* μέλω.

Μελετάω, *fut.* ήσω, to take care of, attend to, *with a genit. Hes. Oper.* 318, 445.; apply to, perform with zeal, *Hom. H. Merc.* 556. *an accus. Herod.* 3, 115. *f. Thuc.* 1, 80. to practise, 2, 86. *Xen. Mem.* 1, 5, 5. *Soph. Œd. Col.* 171. to cultivate, *sciences, Arist. Plut.* 511. — to meditate on, *laws, dat. Eur. Bacch.* 880. *Alex. frag.* 17, 2. *Xen. Mem.* 1, 2, 21. =Μελετάομαι, *Mid.* to practise diligently, *especially,* to practise oratorical declamation, *Plat. Phædr.* 3. = *Pass.* to be exercised, *or* practised in, μεμελετημέναι τέχναι, *Xen. Cyrop.* 1, 6, 36. arts acquired by close application, *or* practice: *from it* 'meditari,' δ, & λ, *being freq. interchanged, see* δ & λ *as letters. Th.* (μελεδαίνω) μέλω.

(Μελέτη, ης (*Dor.* ᾱ, ᾶς), ἡ, *properly,* assiduous care, attention, *Hes. Oper.* 410. *with a gen.* 382. *s. s. Eur. Med.* 1095. τί κυνηγεσίων καὶ σοὶ μελέτη; *Hippol.* 224. what concern have you with hunting? a study, 9, 161. study, assiduous pursuit, *Pind. Ol.* 6, 63. practice, exercise, μέλεταν ἔχων, 6, 63. having experience, being practised in, *so,* αἱ μελέται τῶν ὅπλων, *Polyb.* 10, 20, 4. the practice of, *or* use of arms; the subject of practice, *viz. of displaying oratory, Pind. Isth.* 5, 36. ἐν μελέταις, *Ol.* 14, 26. in previously meditated *or* practised verses, *often in Att. writ.* oratorical declamation, the practice of oratorical exercises.

(Μελέτημα, ατος, τὸ, a study, a pursuit, *Eur. Frag. incert.* 153, 8. *s.s. as* μελέτη, *Critias ap. Athen. p.* 432. *d.*

(Μελετηρὸς, ρὰ, ρὸν, *adj.* practising diligently, *Xen. Anab.* 1, 9, 5.; συνουσίαι μελετηραὶ, *Philostr. Soph.* 1, 23, 2. meetings for practising oratory.

(Μελετητήριον, ου, τὸ, an instrument on which one practises, a place for practice, *as a school of oratory, Anaxandr. ap. Athen.* 14, *p.* 638.

(Μελετητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for exercise, diligent practice, *or* the practice of oratorical exercises; fond of diligent practice, *especially,* that of oratorical exercises.

(Μελετητὸς, τὴ, τὸν, *adj.* to be practised; susceptible of being acquired by practice.

(Μελέτωρ, ορος, ὁ, a guardian, *Soph. Electr.* 846.

Μελέω, *a form not in use, from which Gram. form some tenses of* μέλω.

Μεληδὸν, *adv. s. s. as* μαλεϊστί. *Th.* μέλος.

Μεληδὼν, όνος, ὁ, *Apollon.* 3, 811. *a form of* μελεδών.

Μέλημα, ατος, τὸ, care, solicitude, *Æsch. Ag.* 1530. *Theocr.* 14, 2. the object of care, *or* attention, *Pind. Py.* 10, 90. *Æsch. Choë.* 233. that has been meditated upon, *Soph. Phil.* 150. *Th.* μέλω.

Μελησιμβροτὸς, οῦ, *adj.* of concern to men, *Pind. Py.* 4, 26.: *from* μέλησις, βροτός.

Μέλησις, εως, ἡ, *and* μελησμὸς, οῦ, ὁ, care; attention; diligence; application; foresight. *Th.* μέλω.

Μεληπίδης, *see* μελιτίδης.

ΜΕ΄ΛΙ, μέλιτος, τὸ, honey, *Il.* λ, 630. *See Etym. at* μειλίσσω.

ΜΕΛΙ΄Α, ας, (*Ion.* μελίη, ης) ἡ, the ash-tree, *Il.* ι, 178. *met.* a spear, *Hom. the shaft being made of ash, from its hardness and toughness.*

Μελίαι, ων, αἱ, *the race of Nymphs, Hes. Theog.* 187.

Μελιᾶδὴς, *Dor. for* μελιηδής.

Μελιὰς, άδος, ἡ, *plur.* μελιάδες, *s. s. as* μελίαι.

Μελῐ΄ῤῥομος, ου, *adj.* emitting a sweet sound, *Arch. An.* 2. 97. *Th.* μέλι, βρέμω.

Μελῐγᾶθὴς, *Dor. and* μελῐγηθὴς, έος, *adj.* agreeable as honey, *Pind. ap. Athen.* 41. *Th.* μέλι, γηθέω.

Μηλίγδουπος, ου, *adj.* sweetly sounding, *Pind. Ne.* 11, 23.: *from* μέλι, γδουπέω.

Μελίγηρυς, υος, *adj.* sweetly singing, *Od.* μ, 187. sweetly sung, *Pind. Ol.* 11, 4, sweetly sounding, *voice, Theocr. Epigr.* 4, 12. *Th.* μέλι, γῆρυς.

Μελίγληνος, ου, *adj.* that has lovely eyes, *Hesych. Th.* μέλι, γλήνη.

Μελίγλωσσος, ου, *adj.* honey-tongued, *Æsch. Prom.* 172. *Th.* μέλι, γλῶσσα.

Μέλιγμα, ατος, τὸ, a song, *Mosch.* 3, 93. *but, in verse* 56. a flute: *some take it as poet. for* μείλιγμα: *from* μελίζω, *in the last s.*

Μέλιδμα, ατος, τὸ, *a reading in some MSS. Theocr.* 20, 28. *as a form of* μέλισμα.

Μελιειδὴς, έος, *adj.* resembling honey: *from* μέλι, εἶδος.

Μελίζω (*Dor. Theocr.* μελίσδω), *fut.* ίσω, to cut into pieces, dismember — οὐ μεμελισμένα τέκνα, *Oppian. Cyn.* 5, 159. young whose limbs have not been perfectly formed, *compare* διαρθρόω: *from* μέλος, a 'limb.' ‡‡ to sing, πάθη γοερὰ καὶ θανατοφόρα, *Æsch.* 1149. lamentable and deadly calamities; μελίζειν τὸν ἀοίδαις, *Pind. Ne.* 11, 23. to celebrate him in song — μελίσδω σύριγγι, *Theocr.* 20, 28. I play with my pipe: *from* μέλος, a 'song.'

Μελίζωρος, ου, *adj.* of pure honey, *Phædim. ap. Athen. p.* 498. *Th.* μέλι, ζωρός.

Μελίη, *see* μελία.

Μελιηγενὴς, έος, *adj.* sprung from an ash-tree. *met.* strong, *Apollon.* 4, 1641. *Th.* μελία, (γένος) γίγνομαι.

Μελιηδὴς, έος, *adj.* sweet as honey, delightful, *Il.* κ, 495. *Th.* μέλι, ἡδύς.

Μελῐ΄θρεπτος, ου, *adj.* fed on honey, *Even. An.* 1, 166. *Th.* μέλι, τρέφω.

Μελίθροος, *contr.* μελῐ΄θρους, ου, *adj.* sweetly sounding, *Loll. Bap. An.* 2, 100. *Th.* μέλι, ῥοέω.

Μελίϊνος, ίνη, ῖνον, *adj.* of ash: ashen. ¶ *others read* μελέϊνος, *Theophr. Hist. Pl.* 5, 7, 8. *Th.* μελία.

Μελίκηρα, ων, τὰ, *and* μελικήρᾱ, ᾶς, ἡ, the eggs, *or* young brood of the fish which yields the purple dye: *from* μελίκηρον.

(Μελικηρία, ας, ἡ, *and* μελικηρὶς, ίδος ἡ, *an eruption on the head, the* Tinea favosa *of modern physicians;* μελικηρὶς, an encysted tumour, filled with a substance resembling wax and honey.

Μελῐ΄κηρον, ου, τὸ, a honey-comb, *Theocr.* 20, 27. — *the distemper called* μελικηρία. *Th.* μέλι, κηρός.

Μελίκομπος, ου, *adj.* sweetly sounding, *Pind. Isth.* 2, 46.: *from* μέλι, κομπέω.

Μελῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* accompanied by a song, *Anacr. Fragm.* 83. *Fisch.* lyric.—ὁ μελικὸς, a lyric poet. *Th.* μέλος.

Μελῐ΄κρᾶτος, ου, *and Ion.* μελίκρητος, *adj.* mixed with honey, *Eur. Orest.* 115.—*Neut.* τὸ μελίκρητον, *Att.* μελίκρᾶτον, a drink of honey and milk, *Od.* κ, 519. *Th.* μέλι, κεράννυμι.

(Μελίκρᾶς, ᾶτος, τὸ, *s. s. as* μελίκρατος, *neut.*

Μελίκταινα, ης, ἡ, *Nic. Ther.* 555.: *poet. for* μελίταινα.

Μελικτὴς, οῦ, *or Dor.* μελικτᾶ΄ς, ὁ, a singer, *Mosch.* 3, 7. *Th.* (μελίζω) μέλος.

Μελῐλώτῐνος, ίνη, ινον, *adj.* made of μελίλωτον. *Th.* μελίλωτον.

Μελίλωτον, ου, τὸ, *and* μελίλωτος, ου, ὁ, *a kind of trefoil that has the fragrance of honey,* melilot: Melilotus officinalis. [2*d syll.* long, *by ictus metr. Nic. Ther.* 897.]

Μελίμηλον, ου, τὸ, *a kind of sweet apple. Th.* μέλι, μῆλον.

Μελῐ΄ναια, ας, ἡ, *a name of Venus, Lycoph.* 403.

Μελίνη, ης, ἡ, millet: Panicum miliaceum, *Herod.* 3, 117. *m.*

Μέλινον, ου, τὸ, *s. s. as* μελίταινα. *Th.* μέλι.

Μέλινος, ου, ὁ, *s. s. as* μελίνη.

Μελῖνος, ίνη, ινον, *adj.* ashen, *Od.* ρ, 339. *in Iliad.* μείλινος. *Th.* μελία.

Μελῐ΄παις, αιδος, *adj.* producing honey, *Strato, An.* 2, 379.: *from* μέλι, παῖς.

Μελῐ΄πηκτον, ου, τὸ, a cake sweetened with honey, *Antiph. ap. Athen. p.* 641. *Th.* μέλι, πήγνυμι.

Μελίπνοος, όου, *contr.* μελῐ΄πνους, ουν, *adj.* breathing of honey, fragrant, *Theoc.* 1, 128. *Th.* μέλι, πνέω.

Μελῐῤῥᾰθάμιγξ, ιγγος, *adj.* dropping honey, *Nonn.* 21, 156.: *from* μέλι, ῥαθάμιγξ.

Μελίῤῥοος, *contr.* μελίῤῥους, ου, *and* μελιῤῥύτος, ου, *adj.* that flows with honey; mellifluous. *Th.* μέλι, (ῥόος) ῥύω.

Μελίσδω, *Dor. for* μελίζω, 2*d s.*

Μέλισμα, ατος, τὸ, a song, *Theocr.* 14, 31. an ode; a small poem — a melody. *Th.* (μελίζω) μέλος.

(Μελισμάτιον, ου, τὸ, *dimin. of* μέλισμα.

(Μελισμὸς, οῦ, ὁ, the act of cutting into pieces, *or* dismembering: *subst. of* μελίζω, 1*st s.* — the act of singing, *or* chanting: *subst. of* μελίζω, 2*d s.*

Μελίσπονδος, ου, *adj.* at which libations of honey are made.—*Neut. plur.* τὰ μελίσπονδα (ἱερὰ *understd.*) festivals on which, &c. *Th.* μέλι, σπένδω.

ΜΕ΄ΛΙΣΣΑ (*Att.* μέλιττα), ης, ἡ, a bee, *Il.* μ, 67. *poet.* honey, *Soph. Œd. Col.* 481. *or s. s. as* μελίκρατον, *interpret. Schol. also, met. a poet, or poetess, Jac. A. P. p.* 580.; Δέλφις μέλισσα, *Pind. Py.* 4, 108. the Delphian priestess; *in the plur. also,* the priestesses of Ceres, *Pind. Frag. incert.* 175. *Gram. Vett. say, that they took the name from that of the* 1*st priestess of Ceres, see Heyne, T.* 3, *p.* 155. — a pure and chaste being, *Porphyr. de Antro Nymph. p.* 261. a mystic name of the moon, *Schol. ad Pind. Py.* 4, 106. *Serv. ad Virgil. Æn.* 1, 434. *Compare* ἐσσήν. ‡‡ *a pr. n. of a woman,* Melissa, *Herod.* 3, 50. *Etym. Damm derives it from* μέλω. *Compare Simonid. de Mul.* 83. *but more probably, Th.* μέλι.

(Μελισσαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* concerning bees, *Nic. Ther.* 611.

(Μελίσσειος, εία, ειον, *and* μελίσσιος, ία, ιον, *adj.* made by bees; pertaining to bees.

(Μελισσεὺς, έως, ὁ, one who attends to bees, *Aristot. H. A.* 9, 27, 16.

(Μελισσήεις, ήεσσα, ῆεν, *adj.* abounding in bees, *Nic. Ther.* 11. *Coluth.* 23.

Μελισσοβότανον, ου, τὸ, *s. s. as* μελισσόφυλλον.

Μελισσόβοτος, ου, *adj.* fed upon by bees, *Nic. Ther.* 677. *and* μελισσοβότος, *note the accent, s. s. as*

μελισσονόμος. *Th.* μέλισσα, βόσκω.

Μελισσοκόμος, ου, *adj.* keeping, *or* attending to bees, *Apollon.* 2, 133. *Th.* μέλισσα, κομέω.

Μελισσονόμος, ου, *adj. properly*, that pastures bees, *or* puts out bees to feed, *s. s. as* μελισσοκόμος, *but, in Arist, Ran.* 1271. *the word most probably means* priestesses of Diana, *compare* μέλισσα. *Th.* μέλισσα, νέμω.

Μελισσοπόνος, ου, *adj. Apollonid. An.* 2, 133. *s. s. as* μελισσοκόμος. *Th.* μέλισσα, πονέω.

Μελισσόρυτος, ου, *adj.* flowing with honey, *Orph. Arg.* 572. *Th.* μελισσα, ῥέω.

Μελισσοσόος, όου, *adj.* protecting bees, *an epith. of Pan, Zonas, An.* 2, 81. *Th.* μέλισσα, σώζω.

Μελισσότευκτος, ου, *adj.* made by bees. *Th.* μέλισσα, τεύχω.

Μελισσότοκος, ου, *adj.* produced by bees. *Act.* μελισσοτόκος, *note the accent*, producing honey, sweet, *Ep. Adesp.* 524. *Th.* μέλισσα, τίκτω.

Μελισσοτροφεῖον, ου, τὸ, an apiary. *Th.* μέλισσα, τρέφω.

(Μελισσοτρόφος, ου, *adj.* breeding bees, *Eur. Iph. Troad.* 801.

Μελισσουργεῖον, ου, τὸ, the occupation of one who is μελισσουργός: *from* μελισσουργός.

(Μελισσουργέω, ῶ, to follow the business of μελισσουργός.

(Μελισσουργία, ας, ἡ, *s. s. as* μελισσουργεῖον.

(Μελισσουργικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for attending to bees.

(Μελισσουργὸς, οῦ, *adj.* attending to, keeping bees.

Μελισσόφυλλον, ου, τὸ, *an herb*, balm: Apiastrum, *Dioscor.* 3, 118. *Th.* μέλισσα, φύλλον.

Μελίσσω, *Æsch. Suppl.* 1010. *read* μειλίσσω, *with Well.*

Μελισσὼν, *Att.* μελιττὼν, ῶνος, ὁ, an apiary. *Th.* μέλισσα.

Μελιστᾰγὴς, έος, *adj.* distilling honey, delightful, *Leont. An.* 3, 103. *Th.* μέλι, στάζω.

(Μελίστακτος, ου, *adj. Meleagr.* 1, 32. *s. s. as the foregoing.*

Μελιστὴς, οῦ, ὁ, a singer: *from* μελίζω, *last s.*

Μέλῖτα, *Empedocl. ap. Athen.* 12, *p.* 510.: *a form of* μέλισσα: *confirming the deriv. from* μέλι.

Μελίταινα, *or* μελίτταινα, ης, ἡ, *s. s. as* μελισσόφυλλον. *Th.* μέλι.

Μελιταῖος, αία, αῖον, *adj.* of, *or* pertaining to Μελίτη, *viz.* Malta, *said of dogs, Artemid.* 2, 11, *p.* 95. *Holsten. ap. Steph. in Epigr. inedit.* Malta, *being then, as now, famous for a breed of small spaniels.*

Μελίτειον, *and* μελίτιον, ου, τὸ, a drink made of honey and water, *also*, from acorns, *those of Ilex probably, Plut. Coriol.* 3. *Th.* μέλι.

Μελίτερπὴς, έος, *adj.* delightful as honey, *Simonid. An.* 2, 136. *Th.* μέλι, τέρπω.

Μελίτη, ης, ἡ, *the isle of* Malta, *see* μελιταῖος—[*penult* long, *Lycoph.* 1027.]—*the isle of* Meleda, *in the Adriatic—the name of an Athenian* δῆμος, *Arist. Ran.* 502.

Μελιτήμερος, ου, *adj. s. s. as* καλήμερος. *Th.* μέλι, ἡμέρα.

Μελίτήριος, ία, ιον, *adj.* of, *or* pertaining to honey, for containing honey, *Polluc.* 10, 103. *Th.* μέλι.

(Μελίτηρος, ρα, ρον, *adj. s. s. as* μελιτήριος.

(Μελίτινος, νη, νον, *adj. s. s. as* μελιτήριος.

Μελῖτίδης, (*some read* Μελη.) ου, ὁ, *a name in Arist. Ran.* 989. for a stupid man: *the origin is uncertain; the Schol. says from* μέλι, *a simpleton.*

Μελῖτίτης, ου, ὁ, (οἶνος *understd.*) wine sweetened with honey.

(Μελιτίζω, *fut.* ίσω, to use honey in medical treatment, *as in frictions; its subst.* μελιτισμὸς, οῦ, ὁ, *Paul. Ægin.* 1, 7.

Μελῖτοειδὴς, έος, *adj.* resembling honey. *Th.* μέλι, εἶδος.

Μελῖτόεις, όεσσα, όεν, *adj.* honied, agreeable, *Pind. Ol.* 1, 158.—*subst.* μελιτόεσσα, ης, ἡ, *Herodot.* 8, 41. *f.* (μάζα *understd.*) a sweet cake.

Μελῖτοπωλέω, ῶ, *fut.* ήσω, to sell honey. *Th.* μέλι, πωλέω.

Μελῖτοπώλης, ου, ὁ, *fem.* μελιτόπωλις, ιδος, ἡ, a dealer in honey, *Arist. Eq.* 850.

Μέλῖτος, ου, (μέλητος, *Pors. ap. Dobree,*) ὁ, *pr. n. of a Tragic poet. the accuser of Socrates, Arist. Fragm. Gerytadæ*, 9.

Μελιτοτροφέω, ῶ, *fut.* ήσω, to feed with honey. *Th.* μέλι, τρέφω.

(Μελιτοτροφία, ας, ἡ, the act of feeding with honey: *subst. of* μελιτοτροφέω.

Μελῖτουργεῖον, μελιτουργέω, μελιτουργία, μελιτουργικὸς, *and* μελιτουργὸς—*see* μελισσουργεῖον, *&c. Th.* μέλιτα, *for* μέλισσα, ἔργον.

Μελῖτοῦς, οῦντος, ὁ, (πλακοῦς *understd.*) *s. s. and Th. as* μελιτοῦττα.

Μελῖτοῦττα, ας, ἡ, a cake sweetened with honey, *Arist. Nub.* 499.: *by Att. contr. of* μελιτόεσσα, *and* (τ, *Att. for* σ) *fem. of* μελιτόεις.

Μελιτοῦς, μελιτοῦσσα (*new Att.* μελιτοῦττα), μελιτοῦν: *Att. for* μελιτόεις, *&c. Gram. Vet.*

Μελιτόχροος, *contr.* μελιτόχρους, ουν, *adj. s. s. as* μελίχρους.

Μελιτόω, ῶ, to sweeten with honey, *Plut.* 8, *p.* 234. *Th.* μέλι.

Μέλιττα, ης, ἡ, *Att. s. s. as* μέλισσα.

Μελίττιον, ου, τὸ, *dimin. of* μέλιττα, a cell in a honeycomb.

Μελιττοπολέω, ῶ, *fut.* ήσω, to be conversant with, *or* to attend to bees: *from* μελιττοπόλος.

Μελιττοπόλος, ου, ὁ, one who attends to bees, *Aristot. Mirab.* 65. *Th.* μέλιττα, πολέω.

Μελιττοπτηχέω, ῶ, to prevent the flight of a swarm of bees by loud noise. *Th.* μέλιττα, πτήσσω.

Μελιττοτροφεῖον, ου, τὸ, μελιττοτρόφος, *Att. for* μελισσοτροφεῖον, μελισσοτρόφος. *Th.* μέλιττα, τρέφω.

Μελιττουργέω, ῶ, μελιττουργία, *and* μελιττουργὸς, *Att. for* μελισσουργέω, *&c. Th.* μέλιττα, ἔργον.

Μελιττοῦτα, ? *for* μελιτοῦττα.

Μελιττώδης, εος, *adj.* resembling bees. *Th.* μέλιττα.

Μελῖτώδης, εος, *adj.* like honey, sweet as honey, *as a name or epith. of Proserpine, Theocr.* 15, 94.: *from* μέλι, εἶδος.

Μελίτωμα, ατος, τὸ, a honey-cake, *Batrach.* 39.: *from* μελιτόω.

(Μελίτωσις, εως, ἡ, the act of sweetening with honey: *subst. of* μελιτόω.

Μελίφθογγος, ου, *adj.* having a sweet voice, *or* sound. *Th.* μέλι, φθογγή.

Μελῖ᾽φρων, ονος, *adj.* delighting the soul, *Il.* ζ, 264. *Th.* μέλι, φρήν.

Μελίφυλλον, ου, τὸ, *a plant, s. s. as* μελισσόφυλλον.

Μελῖ᾽φυρτος, ου, *adj.* mixed with honey, *Paul. Sil. An.* 3, 76. *Th.* μέλι, φύρω.

Μελίφωνος, ου, *adj.* having a sweet voice, tone, *or* sound, *Antip. Sid. An.* 2, 19. *Th.* μέλι, φωνή.

Μελῖ᾽χλωρος, ου, *adj.* yellow, like honey, *Theoc.* 10, 27. *Th.* μέλι, χλωρός.

Μελίχροιος, ου, *s. s. and Th. as* μελίχροος.

Μελίχροος, όου, *contr.* μελῖ᾽χρους, ουν, *adj.* yellow, like honey, *the contr. Meleag.* 31. *Th.* μέλι, χρόα.

Μελιχροποιέω, ῶ, *fut.* ήσω, to sweeten, *Hippoc. Th.* μελιχρὸς, ποιέω.

Μελιχρὸς, ρὰ, ρὸν, *adj.* sweet as honey, *Theocr.* 595. *Etym. As* πενιχρὸς, *from* πενία, *so simply from Th.* μέλι.

Μελῖ᾽χρῡσος, ου, *adj.* of a yellow colour, like gold, *or* honey, *Oppian. Cyn.* 1, 315. *Th.* μέλι, χρυσός.

Μελίχρωος, *a very ? form for* μελίχροος.

Μελιχρὼς, ωτος, *adj. s. s. and Th. as* μελίχροος.

Μέλκα, ης, ἡ, a cooling food prepared with milk: *hence*, 'milk.'

Μελλέθειος, ου, ὁ, *or* ἡ, one who is on the point of death, *Hesych. Th.* μέλλω, βίος.

Μελλείρην, *or* μελλίρην, ενος, ὁ, (*in the Lacedæm. dialect*) a youth in his eighteenth year. *Th.* μέλλω, εἴρην.

Μελλέποσις, *or* μελλόποσις, εως, ὁ, *or* ἡ, one who is about to marry. *Th.* μέλλω, πόσις.

Μελλέπταρμος, *a form of* μελλόπταρμος.

Μελλέφηβος, ου, ὁ, one who is just entering the age of ἔφηβος: *from* μέλλω, ἔφηβος.

Μελλέω, *obs. in the pres., a form from which Gram. Vett. derive some tenses of* μέλλω.

(Μέλλημα, ατος, τὸ, a delay, *Eur. Iph. Aul.* 818.

Μέλλησις, εως, ἡ, *and* μελλησμός, οῦ, ὁ, the state of being about to do, of intending, *or* wishing to do, dilatoriness, delay, hesitation, *Thuc.* 7, 49. 1, 69. *Antiphyl. An.* 2, 174. *Th.* μέλλω.

(Μελλητέος, έα, έον, to be delayed, *Eur. Phœn.* 1294.: *verbal adj. of* μέλλω.

(Μελλητὴς, οῦ, ὁ, a procrastinator, a loiterer, *Thuc.* 1, 70.

(Μελλητιάω, ῶ, to wish to put off, to put off, *or* tarry, *Hesych.*

(Μελλητικὸς, κὴ, κὸν, *adj.* pertaining to, or addicted to deferring.

Μελλιέρη, ης, ἡ, one who is about to become a priestess, *Plut.* 9, *p.* 176. *Th.* μέλλω, ἱέρη.

Μελλόγαμος, ου, *adj.* being about to be married, *Theocr.* 22, 140. *Soph. Antig.* 628. *Th.* μέλλω, γαμέω.

Μελλοδειπνῐκὸς, κὴ, κὸν, *adj.* to be done at supper, *as a song sung, Arist. Eccl.* 1153. *Th.* μέλλω, δεῖπον.

Μελλονῑκιάω, ῶ, to defer like Nicias, *Arist. Av.* 639. *with a play on the name, as from* νίκη, victory. *Th.* μέλλω, Νικίας.

Μελλονύμφη, ης, ἡ, about becoming a bride, *Soph. Trach.* 207.: *from* μελλόνυμφος.

(Μελλονύμφιος, ου, *adj.* about to become a bridegroom.

Μελλόνυμφος, ου, *adj.* about to be married, *mostly of females, as Soph. Antig.* 633.: *from* μέλλω, νύμφη.

Μελλόπαις, παιδος, ὁ, *or* ἡ, a boy, *or* girl, ten years old. *Th.* μέλλω, παῖς.

Μελλόπταρμος, ου, *adj.* being on the point of sneezing, *and so turning out the whites of the eyes, Aristot. Probl.* 31, 7. *Th.* μέλλω, πταίρω.

Μελλόποσις, εως, ὁ, *or* ἡ, *s. s. as* μελλόνυμφος: *from* μέλλω, πόσις.

ΜΕ΄ΛΛΩ, *fut.* μελλήσω, *imperf.* ἔμελλον, *Att.* ἤμελλον, 1 *aor.* ἐμέλλησα, *Att.* ἠμέλλησα, *with a verb in the inf. of the pres. fut. or aorist expresses the future in relation to another time, which is marked by that in which* μέλλω *stands*—to 'be about to do;' to intend, purpose, *or* have an inclination, *or* wish to do—ἔμελλε στρέψεσθαι ἐκ χώρης, *Il.* ζ, 515. *freq. in Hom.* he was about turning away from the place; εἰ μέλλοιμεν ἀγαθόν τινα κτήσεσθαι φίλον, *Xen. Mem.* 2, 6, 14. if we purpose gaining any valuable friend; *in the s. s. Herod.* 5, 75. 7, 157. *a.* 8, 40. *m. hence, the s.* 'to think upon,' meditate, dwell upon; τάδε μέλλομεν ἐπ' ἔλπισι, *Soph. Trach.* 952. we dwell on these things in our expectations, *or* expect, *as the Schol. interprets it, so does the Schol. also in* λέγ', ὡς τὸ μέλλειν ἀγάθ' ἔχει τιν' ἡδόνην, *Eur. Orest.* 1181. speak, for there is a certain pleasure in even thinking on what is good, *note construct. with an accus. in the s. s. or* 'prepare to do;' πράξασ' ἃ μέλλω, *Eur. Med.* 756. having accomplished what I meditate doing, *or* am preparing to do. *Compare Iph. Aul.* 1118. *Phœn.* 1234. *also, Thuc.* 4, 123.—to be about to take place, *often to be rendered by* 'shall,' 'must,' *or* 'ought,' *mostly in Hom. pursuant to a decree of fate, or the will of the Gods, a freq. s. (rarely, by the will of men, as in* περὶ τρίποδος γὰρ ἔμελλεν Ζεύσεσθαι, *Il.* λ, 700. for as there was to be a race for a tripod) *Il.* β, 36. ν, 466. *Od.* γ, 146. *so also in Att.* ὅπερ μέλλω πάθειν, *Æsch. Prom.* 628. what I am to suffer. *hence, freq. in Att. of time,* εἰς μέλλοντα χρόνον, *Eur. Iph. Aul.* 865. to a future period; εἰς τὸ φέρτερον τίθει τὸ μέλλον, *Helen.* 346. interpret the future for the better, *so also the Neut. part. plur.* τὰ μέλλοντα, future events; ὁ μέλλων χρόνος, the future—*frequently also, to express what seems* 'certain,' *or* 'very probable,' *whether from the will of others, or the nature, or from natural consequences, or appearances,* often to be rendered by 'must,' *or* it seems, it is very probable, *thus,* μέλλω που ἀπέχθεσθαι Διὶ πατρὶ, *Il.* λ, 364. I must somehow have incurred the hatred of father Jupiter; τοῦ δ' ἤδη μέλλουσι κύνες ῥινὸν ἀπ' ὀστεόφιν ἐρύσαι, ξ, 135. the dogs must have already torn the flesh from his bones; ὑπό σου μελλήσοντά τι πάθειν, *Xen. Cyrop.* 6, 1, 40. as I am (*probably*) to be punished by you; ὑμῶν τὰ ἰσχυρότατα ἐλπιζόμενα μέλλεται, *Thuc.* 5, 111. for your strongest expectations will assuredly be realised, *compare Il.* ν, 226. *a.* 564. φ, 83. ι, 23. *Od.* δ, 474.; *in several instances it expresses a mere* 'probability,' *and may be well rendered by* 'may,' *or by adverbs, as* 'possibly,' 'probably,' &c.; τὰ δὲ μέλλετ' ἀκουέμεν, *Il.* ξ, 125. *Od.* δ, 94. these things you may (*possibly*) have heard; ὅ μέλλεις εὔχεσθαι, *Il.* λ, 364. to whom you may address your prayers; μέλλει πού τις καὶ φίλτερον ἄλλον ὀλέσσαι, ω, 46. one may well have lost another still dearer; *compare* ν, 777. *Od.* ξ, 133.; *to this also belongs a reference to a 'past time,' as in* μέλλεν πότε οἶκος ἀφνειὸς ἔμμεναι, *Od.* α, 232. the house may have been once wealthy, *and* καὶ γὰρ ἐγώ ποτ' ἔμελλον ἐν ἀνδράσιν ὄλβιος εἶναι, σ, 138. for I might have been at one time wealthy, *however present appearances may be, the distance of time imparting a vagueness to the fact*—'*to be about doing,*' *but not proceed to action, hence,* to refrain, *or* be reluctant to do; to loiter, delay, *this s. peculiar to Att. writ. and very freq. in poet. and prose, and the prevailing one in the Traged., the only one in Aristoph.*; τί μέλλεις παῖδα σὴν κρύπτειν τάφῳ; *Eur. Hec.* 714. why dost thou hesitate to enclose thy child in the sepulchre? ὁ δ' οὐκ ἐμέλλησεν, ἀλλὰ τάχυ εἶπεν, *Xen. Cyrop.* 1, 3, 15. he did not hesitate, but quickly said. *The infin. is frequently omitted in Att. writ. when it can be easily supplied from the context, or otherwise; thus, in Plat. Phædo, p.* 78. *b. Heind.* τὸν υἱὸν ἑώρακας αὐτοῦ, ὡς καλός ἐστι; hast thou not seen his son, and remarked how handsome he is? *the reply is,* πῶς γὰρ οὐ μέλλεις; certainly, or how should I not? *and in a similar sense,* τί δ' οὐ μέλλω; why not? *See Matth. Gram. sect.* 502.—*Construct. Although most freq. with the infin. of the future and present, also with the infin. of the aorist, as Il.* ν, 777. π, 46. σ, 98, 362. ψ, 773. ω, 46. *Od.* δ, 377. ξ, 133. *also, in Ion. and Att. prose; see Boeckh. ad Pind. Ol.* 8, 32. *and Lobeck Phryn. p.* 745. *Compare* ἐθέλω. *Etym. The affinity to* μέλω *is apparent, as also to* 'velle,' *in Lat.*

(Μελλὼ, οῦς, ὁ, delay, *Æsch. Ag.* 1329.: *poet. for* μέλλησις.

Μελογραφέω, ῶ, to write songs, *or* lyric poems. *Th.* μέλος, γράφω.

(Μελογρᾰφῐ΄ᾱ, ας, ἡ, the writing of verses, *or* poems.

(Μελο῞γρᾰ΄φος, ου, ὁ, a lyric poet, *Lucill. An.* 2, 333.

Μελοκοπέω, ῶ, to cut off limbs; to cut in pieces. *Th.* μέλος, κόπτω.

(Μελοκόπησις, εως, ἡ, *and* μελοκοπία, ας, ἡ, the act of dismembering, *Procl. Par. Ptolm. p.* 280.

(Μελοκόπος, ου, *adj.* dismembering, *or* cutting in pieces.

Μέλομαι, *see* μέλω.

Μελοποιέω, ῶ, to compose lyric verses, *Arist. Thesm.* 42.; to compose in a harmonious style, *Longin. Sec.* 28, 2. *Th.* μέλος, ποιέω.

(Μελοποιητὴς, οῦ, ὁ, *s. s. as* μελοποιός.

(Μελοποιΐα, ας, ἡ, the composition of songs, *or* melodies, *or* lyric poetry.

(Μελοποιὸς, οῦ, *adj.* composing lyric verses, *Arist. Ran.* 1248.

ΜΕ΄ΛΟΣ, εος, *dat.* μέλεϊ, *Att.* μέ-

λει, *Plur. nom.* μέλεα, *Att.* μέλη, *dat.* μέλεσι, *Ion. and Epic poet.* μελέεσσι, a 'limb,' *Hom. freq. in the plur. as Il.* ρ, 212. *Herod.* 5, 95. *m. Eur. Hec.* 438. — a song, *Pind. Ol.* 9, 1. *and freq.* a song, strain, *or* melody, *Hom. H.* 18, 16. *Theogn.* 759. *Pind. Ol.* 10, 100. *Eur. Hec.* 82. *freq. in Att.* — τὰ μέλη, *especially*, the songs *of the Chorus in Traged. or Com., Dion. Or.* 52, *p.* 272. *Herm. Elem. Metr. p.* 720. *Etym. Gram. give, some* μέλι, μελίσσω, *applying only to the secondary s., others* μέλω, *but the Th. is?*

Μέλος, *see* μέλε.

Μελοτῠπέω, ῶ, *fut.* ήσω, *lit.* to mark the song by beating time, to sing in measure, to chaunt, *Æsch. Ag.* 1124. *Th.* μέλος, τύπτω.

Μελουργὸς, οῦ, *adj. s. s. as* μελοποιός: *from* μέλος, ἔργον.

Μέλπηθρον, ου, τὸ, *poet. properly*, 'song and dance,' *Damm. L. hence*, a sport, a pastime, *Il.* ν, 233. *always with* κυῶν, *or* κύνεσσι, *Hom. Compare* μόλπη: *from* μέλπω.

(Μελπήτωρ, ορος, ὁ, a singer, *Maneth.* 4, 184.

(Μελπομένη, ης, ἡ, *properly*, the singer, *and so, by excellence, the* Muse Melpomene, *Hes. Th.* 77. *in subseq. writ. as the Muse of Tragedy, or* of sad strains. *Compare, Eur. Troad.* 120. *and* 611.

Μέλπω, *fut.* ψω, to sing, *with an accus. viz.* celebrate in song, *Il.* α, *so also, Eur. Troad.* 340.; *and* χόροισι, celebrate with choral dances, *verse* 555.; to sing, *without a case, verse* 409. sing, *a pæan, accus. Cycl.* 660. *Compare Æsch. Ag.* 1420.= *Mid.* Μέλπομαι, to sing, *Od.* δ, 17. sing and dance, *Il.* π, 182. *with* Ἄρηϊ, η, 241. in honour of Mars, *viz. to fight; like the act. with an accus.* celebrate in song, *Pind. Py.* 3, 139. to sing, *a song,* (2 *pers. sing.*) *Eur. Phœn.* 779. — *in late writ.* to sport, make merry, *in general: Damm, with the old Gram. from* μέλος, ἔπος, *but, directly, from Th.* μέλος.

Μελπωδὸς, οῦ, *adj.* singing songs: *from* μέλπω, ᾠδή.

Μελῠ́δριον, ου, τὸ, a little song, a sonnet, *Arist. Eccl.* 883.: *dim. of* μέλος.

ΜΈΛΩ, *fut.* μελήσω, *perf. in Hom.* μέμηλα, *Att.* μεμέληκα, *part. in Hom.* μεμηλὼς, *Att.* μεμεληκὼς, *with the s. of a pres. Hom. plusperf. in the s. of an imperf.* μεμήλει, *Hom. Il.* β, 25. *and elsewhere* — *infin. pres. old Ion. and Epic poet.* μελέμεν, *for Att.* μέλειν, to be an object of care, *or* concern, ἀνθρώποισι μέλω, *Od.* ι, 20. I am an object of care to men, ἵνα θανοῦσα νερτέροισι μέλω, *Eur. Androm.* 842. that dead, I may be an object of care to the inhabitants of the lower regions.= *Impersonn.* 3 *pers. sing.* μέλει, *fut.* μελήσει, 1 *aor.* ἐμέλησε, *perf. Hom.* μέμηλα, *Att.* μεμέληκα, *pres. inf.* μέλειν, *fut.* μελήσειν, *Epic poet.* μελεσέμεν, *imperat.* μελέτω, it concerns, it regards, it is a care, *or* concern, *the object of care in the nom., the person who is concerned in the dat.* οἷς οὔτι μέλει πολεμήϊα ἔργα, *Il.* β, 338. who take no concern in warlike deeds; οὔ μοι μέλει ἄλγος Τρώων ὀπίσω, ζ, 450. the future grief of the Trojans is no concern of mine, *or* I care not for, &c.; μελήσουσιν δ' ἐμοὶ ἵπποι, ε, 238. I will take care of the horses; σοὶ δὲ χρὴ τάδε πάντα μέλειν νύκτας τε καὶ ἦμαρ, ε, 490.; all these things must be the objects of thy care both by day and night; ὅσα φημὶ μελεσέμεν Ἀργείοισι, κ, 51. which I affirm will prove a subject of care to the Greeks; σοὶ δὲ μελέτω Ἕκτωρ, ο, 231. let Hector be your care; *the nom. is often underst. as* περὶ στρατιῆς τῆσδε θεοῖσι μελλήσει (τὰ *underst.*), *Herod.* 9, 72. *f.* the concerns of this army will be the care of the Gods; *the infin. may also be in the place of nom. as Od.* π, 465. ἐν τὸν ξείνον ἔῶμεν ἐνὶ μεγάροις Ὀδυσῆος Τηλεμάχῳ μελέμεν, *Od.* σ, 421. let us leave the guest in the house of Ulysses, to be attended to by Telemachus, *the accus. depends on* ἔῶμεν, *so also, Il.* ε, 490. σοὶ χρὴ τάδε μέλειν, these you must attend to, *the accus. depends on* χρὴ, *so,* χρή σοι μέλειν ἐπιστολὰς, *Æsch. Prom.* 332. *Passow; compare also, Eur. Alcest.* 1053.: *common to all dial. poet. and prose* — *in Att. the genit. of the object of care is freq.* Ζηνὶ τῶν σῶν μέλει πόνων, *Eur. Heracl.* 717. thy troubles are a care to Jupiter; *compare v.* 481. *Herc. fur.* 768. *Æsch. Ag.* 948.; *it occurs also with* περὶ, *as* τούτουσφι ἔμελλε πέρι, *as Herod.* 6, 101. *m.* this was their business, *and* ἀλλά τοι περί γε φυλακῆς τῆς χώρας οἶδ' ὅτι σοι μεμέληκεν, *Xen. Mem.* 3, 6, 10. I know, indeed, that you would attend to the protection of the territory. — *Neut. part. pres.* τὸ μέλον, *Soph. Col.* 653. the object of care, the business; *part. perf.* μεμηλότα ἔργα, *Hes.* works, the objects of peculiar care; μέγα πλούτοιο μεμηλὼς, *Il.* ε, 707. greatly intent on wealth; *so with* πτολέμοιο, ν, 297. on war, *but also a dat., as* μεμᾶλότας ἀρεταῖς, *Pind. Ol.* 1, 45. devoted to virtue. — *Act. very rare in such s.* to apply attention to, *and thus* discover, invent, (*the* 2 *pers. perf. Epic* μέμηλας) *Hom. H. Merc.* 437.= *Mid. in an act. s.* (*not in Hom.*) καὶ παρέλθοντε δόμους, σίτων μέλεσθε, *Eur. Hipp.* 108. and having reached the mansion, give your attention to your repast; *compare* μέλομαι μέλπειν, *or* ἀείδειν, *Anacr.* 51, 2. *and* 58, 2.= *Pass.* Μέλομαι, 1 *aor.* ἐμελήθην, *part.* μεληθεὶς, to be an object of care; Ἄρτεμιν, ἃ μελόμεσθα, *Eur. Hipp.* 60. celebrate Diana, to whom we are objects of concern; ἕτεροι σοῦ πλέον οὐ μέλονται, *Heracl.* 355. *as you thus vaunt*, others do not consider you so much, *viz.* esteem you so highly; τάφῳ μεληθεὶς τῷδε, *Soph. Ag.* 1184. having attended to (*paid due honours*) to this grave; *but Ep. Adesp.* 112, 3. *the aor. in an act. s.* — *an Epic poet. perf. and plusperf.* 3 *pers. sing.* μέμβλεται, μέμβλετο, *for the reg.* μεμέληται, μεμέλητο, *in Hom. Impers.* μέλεται, μελήσεται, *like* μέλει, μελήσει; *compare Il.* α, 523. *Od.* κ, 505.; μέλεται δέ οἱ οὔτε τι πήρας, *Theocr.* 1, 52. he cares nothing either for the wallet, *or, &c.: the impersonal pass. only in poet. Etym.* μέλω, *akin to* μέλλω, *as also to* μέδομαι, *and* μήδομαι.

Μελῳδέω, ῶ, *fut.* ήσω, to sing melodiously, *Arist. Av.* 1382.: *from* μελῳδὸς.

(Μελῴδημα, ατος, τὸ, a song.

Μελῴδης, εος, like limbs, *Gloss. Vulcan: from* μέλος 1*st s.*, εἶδος.

Μελῳδητὰς, τὴ, τὸν, *adj.* sung, to be sung, used in melody: *from* μελῳδέω.

(Μελῳδία, ας, ἡ, the art of singing, a song, a strain, *Eur. Rhes.* 920.

Μελῳδὸς, οῦ, *adj.* singing melodiously, *Eur. Iph. Aul.* 1045. melodious, a swan, *Iph. Taur.* 1105.: *from* μέλος 2*d s.*, ᾠδή.

Μέμαα, 2 *pers. plur.* μέμᾶτε, 3 *pers.* μεμάᾶσι, *Il.* η, 160.: *perf. of* μάω, *obs. in the pres., see* μάω.

Μεμᾰ́θηκα, *perf. of* μανθάνω.

Μεμᾰκυῖα, *Epic poet. abbrev. part. of* μηκάομαι.

Μεμᾰ́ότες, *nom. plur. part. perf., see under* μάω.

Μεμᾰ́ποιεν, *Epic poet. redupl.* 3 *pers. plur.* 1 *aor. of* μάρπτω.

Μέμαρπον, *Epic poet. redupl. imperf. or* 2 *aor. of* μάρπτω.

Μεμαὼς, *fem.* μεμαυῖα, *part. of* μέμαα.

Μέμβλεται, μέμβλετο, 3 *pers. perf. and plusperf. Epic poet. for* μεμέληται, ἐμεμέλητο. *See* μέλω, *pass.*

Μέμβλωκα, *perf. Epic poet. of* βλώσκω, *Od.* ρ, 190. *Compare* μολεῖν.

Μεμβρᾰδοπώλης, ου, ὁ, a seller of the fish μεμβράς: *from* μεμβρὰς, πωλέω.

Μεμβράνα, ας, ἡ, a skin, parchment.

Μεμβρᾰ́ς, άδος, a species of Anchovy, ἀφύη, *Arist. Vesp.* 493., *but of an inferior kind, as appears from the context.*

Μεμβραφύα, ας, ἡ, *a fish, probably*

another kind of the μέμβρας, *Athen. p.* 287. *c.*

Μεμέλημα, *perf. of* μέλω.

Μεμελητηκότως, *adv.* by exercise, by practice: *from the genit. of* μεμελητηκὼς, *part. perf. of* μελετάω.

Μεμελημένως, *adv.* carefully, diligently: *from the part. perf. pass. of* μέλω.

Μεμερισμένως, *adv.* by parts, in divisions: *from the part. perf. pass. of* μερίζω.

Μεμετιμένος, *Ion. for* μεθειμένος: *from* μεθίημι.

Μεμετρημένως, *adv.* according to a fixed measure; by measure; in moderation: *from part. perf. pass. of* μετρέω.

Μεμηκὼς, *Il.* κ, 362.: *part. perf. of* μηκάομαι.

Μέμηλα, *part.* μεμηλὼς, *with an act. s., perf. in Hom. of* μέλω.

(Μεμήλει, 3 *pers. plusperf. with the s. of an imperf. in Hom. of* μέλω.

Μεμηνιμένως, *adv.* raging furiously; angrily, *Plat. Epist.* 3.: *from part. perf. pass. of* μηνίω.

Μεμηχάνημένως, *adv.* artfully, by stratagem, *Eur. Ion.* 808.: *from part. perf. pass. of* μηχανάομαι.

Μεμῐασμένως, *adv.* in an odious manner: *from part. perf. pass. of* μιαίνω.

Μεμιγμένως, *adv.* confusedly: *from part. perf. pass. of* μίγνυμι.

Μεμνέωτο, *Ion. and poet. Epic for* μέμνοιτο, *Att. and in Xen. Cyrop.* 1, 6, 3. μεμνῷτο, 3 *pers. plur. optat. of* μιμνήσκω.

Μέμνημαι, *perf. pass. Hom. of* μιμνήσκω.

(Μεμνήμην, *Il.* ω, 745. *for* μεμνοίμην, *perf. pass. optat. of* μιμνήσκω.

Μεμνόνια, ων, τὰ, (κρέα *understd.*) asses' flesh; the market for selling asses' flesh, *Polluc.* 9, 48.: *from* μέμνων, *last s.*

Μέμνων, ονος, *pr. n.* Memnon, *Od.* λ, 521.—*the name of a bird,* of a dark colour, species?—a name given to the ass, at Athens, *perhaps an account of its patient disposition, and so, from* μένω.

Μεμοιρᾱμένως, *adv.* by lot, by fate: *from part. perf. pass. of* μοιράω.

Μέμονα, ας, ε, *inf.* μεμονέναι, (*a perf. usually assigned to* μίμνω, *poet. for* μένω,) *poet. and also Ion. Herod. having the s. of a pres.* to 'desire eagerly,' *or* earnestly, to 'strive,' *pres. of the inf.* ἔλκειν, *Il.* σ, 176. to drag; to wish, propose, *or* purpose, ν, 307.: *the most freq. s. in Hom. is* to purpose, *or* 'resolve;' *compare* ω, 657. *with the fut.* ξ, 88. *and inf.* 1 *aor. mid.* ε, 482. Σκύθας μεμονέναι τίσασθαι, *Herod.* 6, 84. that he eagerly desired (*or* purposed) being avenged on the Scythians—*absolutely,* διχθὰ δέ μοι κραδίη μέμονε φρεσὶν, *Il.* π, 434, my mind is agitated by a twofold wish; μέμονεν δ' ὅγε ἶσα θεοῖσι, φ, 315. he strives after (*or* aims at) deeds equal to the Gods; to wish eagerly, vehemently, *Æsch. Sept.* 668. *Etym. Some, as Damm. with the old Gram., refer it as* 2 *perf. to* μένω, *others, as Passow, from the analogy of* γέγαα, *next* γέγονα, *from the obs. form* γάω, *refer it in a similar relation, immediately, to* Μάω, *obs. in the pres. The s. of* 'firmness' of will, *or* resolution, *marks its affinity to the forms* μένος, μεναίνω, *and to* μένω, μίμνω, *all of which appear to derive, more or less remotely, from the Th.* μάω.

Μεμόρηται, *an Epic poet.* 3 *pers. sing. perf. pass. of* μείρομαι.

Μεμορμένος, ένη, ένον, *Lycoph.* 430. *poet. part. perf. pass. of* μείρομαι.

Μεμπτέος, έα, έον, blamable, reprehensible: *verb. adj. of* μέμφομαι.

(Μεμπτικὸς, κὴ, κὸν, *adj.* pertaining to, qualifying for, blaming, *or* reproaching, reproachful.

(Μεμπτὸς, τὴ, τὸν, *adj.* blamed, *Thuc.* 6, 13, *Soph. Œd. Col.* 1036. *but, Act.* blaming, *Trach.* 446.; reprehensible, *Herod.* 7, 48. *a. Xen. Mem.* 3, 5, 3. *Eur. Med.* 954.

Μέμῡκα, ας, ε, *Hom. perf. of* μυκάομαι.

Μέμφειρα, ας, ἡ, *poet. for* μέμψις, *Teleklid.*

ΜΕ'ΜΦΟΜΑΙ, *fut.* μέμψομαι, 1 *aor.* ἐμέμφθην, *infin.* μεμφθῆναι, *part.* μεμφθεὶς, *Herod. in the mid. s. but Att. the aor. mid.* ἐμεμψάμην, *inf.* μέμψασθαι, to 'blame,' complain of, find fault with, *an accus. Hes. Oper.* 188. *Herod.* 2, 24. *freq. Pind. Py.* 11, 80. *Æsch. Sept.* 542. *Hec.* 873. *Thuc.* 7, 7, *also with a dat.* impute blame to, be dissatisfied with, *as* μέμφομαι πόσει σῷ, *Eur. Iph. Aul.* 899., *Polyb.* 16, 32, 5. *with an acc. of the subject of reproach,* μεμφθεῖσά τι τῷ πατρὶ, *Herod.* 4, 180. *f.* blaming his father for something, *also, with* ὅτι, *instead of the accus.*; μεμφόμενοι αὐτοῖς, ὅτι, 6, 92. *a.* blaming them, that, &c. *in Att. Arist. Nub.* 517. *and* μέμψιν δικαίαν μέμφομαι ταύτην, *Plut.* 10. I make this just reproach to them; μεμφθεὶς κατὰ τὸ πλῆθος τὸ ἑωυτοῦ στράτευμα, *Herod.* 1, 77. *a.* blaming his army on account of their numbers, *or* upbraiding them with, &c. *as being worsted by inferior forces—with a genit.* τιμῆς ἐμέμφθη, σωφρονοῦντι δ' ἤχθετο, *Eur. Hipp.* 1400. she complained on account of her honour; *compare the comp.* ἐπιμέμφ. *at Il.* α, 93.; μέμφασθαι τοῦ καλῶς εἰπόντος, *Thuc.* 3, 37. to have censured an excellent speaker.

(Μεμφάλη, ης, ἡ, *a form for* μέμψις, *Hesych.*

(Μεμψιβολέω, ῶ, *fut.* ήσω, to cast reproaches, to upbraid, *s. s. as* μέμφομαι, *Suidas. Th.* μέμψις, (βολέω) βάλλω.

Μεμψιμοιρέω, ῶ, *fut.* ήσω, *lit.* to complain of one's fate, τινὶ ἐπὶ τοῦτο, *Polyb.* 18, 131, 7. to complain of any thing because, *or* on this account: *from* μεμψίμοιρος.

(Μεμψιμοιρητέος, έα, έον, to be complained of, found fault with, *a dat. of the object, and* ὅτι, *Polyb.* 4, 60, 9.

Μεμψιμοιρία, ας, ἡ, complaint, &c. *as subst. of* μεμψιμοιρέω.

Μεμψίμοιρος, ου, *adj.* discontented with his lot, discontented, *in geral,* of a dissatisfied disposition, snappish, fond of censuring. *Th.* μέμψις, (μοῖρα) μείρομαι.

Μέμψις, εως, ἡ, blame, censure, *Eur. Alcest.* 1076. *Æsch. Prom.* 443. reproach, *Soph. Phil.* 1309. *Arist. Ran.* 1251. rebuke; discontent, dissatisfaction.

ΜΕ'Ν, *as a conjunction,* 'indeed,' 'in truth,' 'truly,' *its correlative is* δὲ, 'but,' *or* 'yet,' *for words, or propositions which correspond, or are opposed to each other, serving as an adversative or copulative particle—the particles are often far asunder,* μὲν, *Il.* β, 494. *has* δὲ, *in* 511. *so also,* τοιαῦτα μὲν οἱ Κερκυραῖοι εἶπον, *Thuc.* 1, 36. such, indeed, were the things the Corcyreans advanced, *and only in* 43, *comes* τοιαῦτα δὲ καὶ οἱ Κορίνθιοι εἶπον, yet this too did the Corinthians allege, *see further,* 1, 85. *with* δὲ, *in* 87. *so,* 1, 88. *has its correlative in* 90. *animadvert. Schaub. ad Thuc. cit. Passow., likewise Soph. Trach.* 6, δὲ *only occurs in verse* 36. *the word preceding* μὲν, *is freq. emphatically repeated before* δὲ, *as* περὶ μὲν βουλὴν Δαναῶν, περὶ δ' ἔστε μάχεσθαι, *Il.* α, 258. who both in council and in warlike prowess excel the Greeks, *this freq. with* πόλυς, *and* πᾶς, *Schæf. ad Philoct.* 633. *also, in Att. with other words; compare Æsch. Sept.* 894. *Pers.* 153. *verse* 552. *freq. in Æsch.*—μὲν, *and* δὲ, *connect also different kinds of words; for, in the foregoing part, an adj. or participle may occur, with a definite verb in the conclusion; compare Soph. Trach.* 63. 122. *Œd. Col. Antig.* 1105. *Wittenb. Ep. Crit. p.* 199. *when* μὲν *may often be rendered by* 'although.'—μὲν *is often repeated, as* τῶν ἵπποι μὲν, οὐδὲ μὲν αὐτοὶ, *Il.* Ψ, 311. their horses, indeed, but not themselves; *so also, in Herod.* 6, 101. *m. Schweigh. taking place especially when a demonstrat. pronoun refers to a pron. relat. in the antecedent member, this construct. oc-*

curs rarely in Att. Schæf. Mel. p. 84, 111. μὲν occurs twice in the antecedent, while only one δὲ follows, in Æsch. Sept. 998.—other particles serve also as correlatives, instead of μὲν, thus, ἀλλὰ, Il. β, 703. and freq. also, Att. as Æsch. Pers. 172. freq. with ἀτὰρ, Il. ζ, 84. and αὐτὰρ ἔπειτα, α, 50. αὖτε, Od. χ, 5. this also Att. with αὖθις, Soph. Antig. 167. so likewise in Att. μέντοι, μὴν, ἔπειτα, εἶτα, lastly, τε occurs instead of δὲ, see Pind. Py. 4, 443. Nem. 8, 51. Soph. Trach. 1012. 1233. Eur. Troad. 40. τε in verse 43. Thuc. 7, 2. add to these, Æsch. Sept. 906. Choë. 578. 969. and Suppl. 409. ed. Well.—μὲν, freq. without δὲ, or any similar particle, in such cases the conclusion is left underst.; as τὴν μὲν ἐγὼ σπουδῇ δάμνημ' ἐπέεσσι, Il. ε, 593. her I can indeed with difficulty restrain by words, 'but I easily can the others,' underst.; ὡς μὲν λέγουσι, Eur. Orest. 8. so indeed they say, 'but, I doubt its truth;' the same in Att. prose, Locella Xen. Eph. p, 226. δὲ is more particularly omitted when a personal pronoun accompanies μὲν, σοὶ μὲν ἠμεῖς, to you indeed at least, Soph. Antig. 634. Schæf. Mel. p. 66. add to these examp. ὑγιαίνεις μέν; Arist. Av. 1214. then are you really in health? compare verse 220. Compare μὴν, originally the same. Other particles often immediately follow μὲν in construction, such are, ἄρα, γε enclit., γὰρ, δὴ, κε enclit., νῦν, οὖν, οὖν γε, or in one word μενοῦνγε, in the N. T. beginning a sentence; μὲν οὖν δὴ, or μὲν δὴ οὖν, Plat. μέν που, and poet. μὲν ἄρα, Hom. poet. μέν τοι, Hom. in Att. in one word μέντοι, also τοίνυν, lastly, τε. See μὲν, in the alphabetic order, as if forming but one word with each of the foregoing. These particles are never to be deemed 'pleonastic,' however difficult, nay, in many instances, impossible, it may be to give their exact force in either Latin or English: of European languages, the German alone, rich as it is in particles, can represent them in a satisfactory manner; of them, see the translations by Voss, Wieland, &c. &c. For μὲν, following other particles, see ἤ, ἠμὲν. Ion. μὲν, in the solemn forms of making oath occurs, where μὴν is in Att. thus, ἦ μὲν, Herod. 5, 93. a. 6, 74. m. 4, 154. m. 9, 91. f. Greg. in Dial. Ion. sect. 62. and Rœn. ibid. See Gram. Matth. Viger. Idiot., but especially the Adnot. of Hermann.

Μέναιχμος, ου, adj. sustaining the shock of battle, Paul. Sil. An. 3, 87. Th. μένω, αἰχμή.

Μέναυδρος, ου, adj. awaiting men, Athen. p. 89.—pr. n. the celebrated Comic poet, Menander, Ep. Adesp. 560. Th. μένω, ἀνήρ.

Μὲν ἄρα, 'so then,' 'thus,' since, the s. s. as μὲν δὴ, μὲν οὖν, or μὲν τοίνυν, Hom. freq. the Schol. gives μὲν δὴ, as its equivalent.

Μὲν γὰρ, 'for indeed,' each having its separate s. Hom. sometimes left underst. as Od. α, 173. 392. σ, 23. Il. ε, 901.

Μὲν γὰρ δὴ, Il. λ, 825. 'for indeed,' truly.

Μὲν γὰρ τε, Il. ρ, 727. s. s. as μὲν γὰρ, the particle τε noting a closer connexion.

Μέν γε, Il. α, 216. 'yet at least,' this is rare in the Traged. Pors. ad Eur. Med. 1090. γε here serves to strengthen, or confirm the s. of μέν.

Μὲν δὴ, 'yet,' or 'still indeed,' however, Il. α, 514. ϑ, 238. λ, 138. 'so then,' 'thus,' or since, as then, Il. γ, 457. λ, 142. Od. φ, 207. serving to connect and bring before the mind the antecedent proposition, or the substance of discourse, and to note transition to something further, this freq. in the historians, compare Herod. 8, 74. Xen. Cyr. 2, 2, 10.

Μενεαίνω, fut. ανῶ, poet. to 'desire eagerly,' Hom. freq. 'anger,' and 'firm resolution,' mostly implied, construct. generally with the infin. of the pres. or aor. the fut. only in Hom. Il. φ, 176. Od. φ, 125. put absolutely, σὺ δ' ἀσπερχὲς μενεαίνεις, Il. χ, 10. but you continue to desire eagerly, compare Od. ε, 541. with a gen. Hes. Scut. 361. —with τινί τι, Qu. Smyrn. 12, 380. to have in one's mind against any one; —to "rage," with ἔριδι, Il. τ, 58. to be furious in contention, and τινὶ, π, 104. to be angry with any one. Compare μενοινάω.

Μενέγχης, εος, adj. poet. s. s. as μέναιχμος, Anal. 1, p. 148. Th. μένω, ἔγχος.

Μενεδαΐος, Att. for μενεδήϊος.

Μενεδήϊος, poet. ου, adj. staunch in fight, Il. ν, 247.: from μένω, δῆϊος.

Μενέδουπος, ου, adj. poet. undismayed by the din of battle, s. s. as μενεδήϊος, Orph. Arg. 537. Th. μένω, δοῦπος.

Μενέκτυπος, ου, adj. poet. s. s. as μενέδουπος, Hesych.

Μενέλαος, ου, ὁ, pr. n. Menelaus. Th. μένω, λάος.

Μενέμαχος, ου, adj. s. s. as μενεδήϊος. Th. μένω, μάχος.

Μενεπτόλεμος, ου, adj. poet. s. s. as μενεδήϊος, Il. β, 749. a freq. epith. —a pr. n. Th. μένω, πτόλεμος, poet. for πόλεμος.

Μενετέος, έα, έον, verbal adj. in the ss. of μένω, Lobeck. Phryn. p. 446.

Μενετικὸς, κὴ, κὸν, adj. prepared, or disposed to remain, or resist, &c. in the ss. of μένω.

Μενετὸς, τὴ, τὸν, adj. remaining still, or firm; waiting, οἱ καιροὶ οὐ μενετοὶ, Thuc. 1, 142. favourable opportunities do not wait—enduring, μενετοὶ Θεοὶ, the divinities slow in punishing, Arist. Av. 1620. here in the s. of μακρόθυμος, in N. T. Th. μένω.

Μενεφῦ'λοπις, ιος, adj. poet. s. s. as μενεπτόλεμος. Th. μένω, φύλοπις.

Μενεχάρμης, ου, adj. poet. firm in fight, Il. λ, 122. and freq.: from μένω, χάρμη.

(Μενέχαρμος, ου, adj. poet. Il. ξ, 376. another form of μενεχάρμης.

Μενητέος, incorrectly for μενετέος.

Μενθῆραι, and μένθηρες, αἱ, s. s. as μενθῆραι, μερμῆραι, Hesych.

Μενὶ, Att. for μὲν, the ι, in Att., rendering the words emphatic, see examples at the article on the letter I: μενὶ occurs mostly, if not always, with νὺν, νῦν μενὶ, or in one word, νυνμενί.

Μέν κε, Ion. Epic poet. the s. of μὲν is not affected by κε, which influences the verb, like ἂν, see ἂν, conjunct.

Μὲν νῦν, Ion. especially Herod. for the Att. μὲν οὖν, which see.

Μενοεικὴς, έος, adj. 'suiting the desires,' 'satisfying,' 'sufficing'—in Hom. said of food and drink, Od. ε, 166. Il. ι, 90. 227. 'sufficient,' Od. π, 429. satisfactory, or abundant, a funeral banquet, Il. ψ, 29. sufficient, wood for the pyre, verse 139. from the foregoing ss. 'grateful,' acceptable, agreeable, as presents, τ, 144. Od. ξ, 232. Il. ι, 227.: from μένος, εἰκὸς, ἔοικα.

Μενοινάω, fut. ήσω, poet. to desire eagerly, mostly in Hom. to 'purpose,' propose doing, Il. ξ, 221. 'desire,' or strive to obtain, Od. β, 275. often with an accus. of the thing, also an infin.; with τινί τι, as κακὰ δὲ Τρώεσσι μένοινα, Od. λ, 532. he eagerly wishes, or purposes injuring the Trojans, absolutely, Il. π, 293. to have in the mind, meditate, often with φρεσὶν ἦσι, also without, as, Od. β, 92. ν, 381. compare Pind. Ol. 1, 93. Py. 1, 83. to long for, apply the mind to, χρήμασι, (the attainment of) wealth. In Traged. to wish, or purpose, Soph. Aj. 341. Eur. Cycl. 447. also, desire eagerly, Arist. Vesp. 1080.: from μένος.

(Μενοινέω, Ion. form of μενοινάω, the imperf. 3 pers. sing. as πεζοὶ δὲ μενοίνεον, Il. μ, 59. the foot soldiers directed all their efforts: neither μενοινέω, nor μενοινάω, in Herod.

(Μενοινὴ, ῆς, ἡ, poet. eager desire, impulse of mind, determination, Apollon. 1, 700.

(Μενοινάω, poet. for μενοινάω, Il. ν, 79.

ΜΕ'ΝΟΣ, εος, τὸ, 'bodily, or mental

vigour,' and force, *hence, their manifestations and effects, such as,* 'impetuosity,' 'ardent desire,' 'disposition of mind,' 'impulse,' 'tendency,' *also applied met. to inanimate objects, as fire, wind, &c. Epic poet. and Att. poet. not in Herod.*—'strength,' *Il.* ρ, 451. ν, 105. *like* ἀλκὴ, *freq. said of animals, Il.* ρ, 20. 456. 476. 742. *&c. compare, Æsch. Eum.* 621. *freq. in Æsch. in all ss.*—'might,' 'force,' 'power,' *of the sun, Od.* κ, 160. *fire, Il.* ζ, 182. *so, Arist. Ach.* 640. *of rivers, Il.* μ, 18. *Æsch. Prom.* 722. of a storm, χειμῶνος, *Eur. Heracl.* 429.—'vital strength,' the powers of life, *Il,* γ, 294. *and* life, ε, 296. Θ, 123. *compare the poet.* μέλαν μένος, *Soph. Aj.* 1412. *for* 'blood,' *considered as the seat of life.*—*mental vigour,* warlike ardour, *Il.* β, 387. *freq. in the phrase* μένεα πνείοντες, breathing warlike ardour, *verse* 536. γ, 8. *&c. hence,* a 'firm will,' *or* 'purpose,' *in this s. with* Θάρσος, *Od.* α, 321. *see also, Il.* ν, 634. Θ, 361. *compare Pind. Py.* 3, 57.—vehemence, anger, *Eur. Hipp.* 987. *Soph. Electr.* 610.; *next,* mind, 'disposition,' *the prevailing and permanent tendency, Il.* ν, 634. *this s. in the deriv.* εὐμενὴς, *and* δυσμενὴς; ὑπερμενὴς, *takes the s. of* 'force,' 'strength.' *In Circumlocution, like* βίη, ἶς, *and* σθένος, *as in* ε, 563. *with* Ἄρηος, *for Mars, and thus freq. with pr. names, Od.* Θ, 359. η, 167, *&c. Etym.* μενεαίνω, μενοινάω, μενοινέω, μενοινώω, *come directly from* μένος, 'persistency,' *in the desire or purpose, always implied, closely allied is also,* μένω, *but all derive from the form* Μάω, *obs. in the pres. See Etym. there.*

Μὲν οὖν, *also* μενοῦν, *in the s. of* μὲν δὴ, *freq. in Att. as in the continuation of a discourse, and advancing towards a conclusion, or drawing the logical inference,* 'as therefore,' as then, since then, so then, thus, *or some other particles in a similar s.* πρώτον μὲν οὖν, in the first place then, *or* indeed, *Aristotle, and the Orat.*—ἠδὲ μὲν οὖν, *Arist. Thesm.* 257. here then, so then, *Vesp.* 515. *often affirmatively,* very certainly, *or* surely at least, *Eccles.* 1102. 'yes,' assuredly yes, *Thesm.* 861. *Plut.* 287. *Vesp.* 898. *Xen. Cyrop.* 8, 4, 10. yes, *in reply, Eq.* 908. *and elsewhere, the ss. prose and poet.*—'however,' *or* 'even so,' *Thesm.* 424.

Μὲν οὖν γε, *or* μενοῦνγε, *Suidas, in beginning a discourse, in N. T. strongly affirming and denying the contrary,* for 'assuredly,' *or* very certainly then, *Luc.* 11, 28. *and elsewhere.*

Μὲν οὖν δὴ, *or* μὲν δὴ, οὖν, *Plat. freq. more expressive than* μὲν οὖν, *or* μὲν δή.

Μέν που, yet probably, μνημονεύεις μέν που, *Plat.* for you must somehow remember, *a delicate mode of assertion, from the shade of uncertainty in the s. of* που, *like* μέντοι που.

Μέν ῥα, *Hom. Epic poet. for* μὲν ἄρα, *the more freq., in the s. s. as* μὲν δὴ, *interpret. Schol.*

Μεντἄν, *for* μέντοι ἄν, *the s. of* μέντοι *alone,* ἄν *influencing the verb (see Soph. Aj.* 86.) *like* μέν κε: *incorrectly* μέντ' ἄν, οι *not admitting elision.*

Μέν τε, *the s. of* μὲν, *but* τε *binds the antecedent more intimately with what follows (though we have not a particle which expresses it satisfactorily, see at end* μέν), *compare Il.* ε, 139. φ, 260. *and* 464. *also,* μέν τε, *alone,* 'at least,' for surely, *Il.* δ, 341. yet at least, ο, 203. β, 14. ν, 47.

Μέν τοι, *separately in Hom.* μέντοι, *Att.* τοι, *like* τε, *strengthens the s. of* μὲν, assuredly, indeed surely, *freq. and especially when* οὐ *goes before strengthening the negation; compare, Il.* Θ, 294. φ, 370. *Od.* η, 159, *&c. also, in making objections, or exceptions,* yet, yet surely, at least, still, *or* but yet, however, nevertheless, *as Xen. Mem.* 2, 3, 5. *this s. the most freq. in Att. Herm. ad Viger. Adnot.* 399. *thus,* ἐμοὶ μέντοι δοκεῖ, *Thuc.* 6, 9. it seems to me, 'however,' *in the s. s.* 1, 66. 7, 45. 6, 25. *and* 8, 87. *like* μὲν οὖν, *or* μὲν δὴ, *see* μὲν δὴ, *connecting and recalling what preceded,* so then, as thus, *Od.* β, 294. δ, 411.—*a freq. s. in Att. is,* certainly, by all means, without doubt, *as* ἔστι μέντοι, 4, 2, 12. it is certainly so; *this especially in answering questions*—μέντοι γε, *enforces the s. of* μέντοι, yet, assuredly, *Arist. Thesm.* 709. (*but when a word comes between* γε *and* μέντοι, γε *belongs to the preceding word, Herm.*) *likewise* ὁμῶς, *often both,* ὁμῶς γε μέντοι, *still further confirm the s. of* μέντοι, *while on the contrary in* μέντοι που, που *imparts a slight degree of uncertainty, often however merely as a delicate turn to avoid a too strong assertion, as* μέν που.

Μέντοι γε, *see at end* μέντοι.

Μέντοι ὁμῶς, *see at end* μέντοι.

Μέντοι που, *see at end* μέντοι.

Μὲν τοίνυν, *the s. s. as* μὲν οὖν.

ΜΕ'ΝΩ, *fut. Epic* μενέω, *Att. contr.* μενῶ, 1 *aor.* ἔμεινα, *perf.* μεμένηκα, *see* μέμονα, *assigned by Gram. to it as* 2 *perf. in its alphab. place*—to 'remain,' *in its various acceptations, Ion. Att. poet. and prose,* remain firm, *or* fixed, *freq. in Hom.* to stand his ground, *Il.* ξ, 375. β, 229. λ, 418. *in battle, as opposed to* φεύγειν; to remain, *at any place,* ἐπὶ νηυσὶ, ξ, 367. at the ships, *so with other prep.* παρὰ παιδὶ, *Od.* τ, 525. (παρ' ἡμῖν, *Eur. Iph. Aul.* 855. with us), to stay, *or* remain with his son; οἴκοι, Θ, 324. at home; αὐτοῦ, ε, 362. here; αὖθι, *Il.* κ, 65. there; ἕνα μῆνα μένων ἀπὸ ἧς ἀλόχοιο, β, 292. remaining one month away from his wife—to remain inactive, *Il.* ι, 318. *freq.* to remain *in a position, Thuc.* 2, 84.; to remain fixed, *said of inanimate things,* στήλη μένει ἔμπεδον, *Il.* ρ, 434. the pillar remains firm—to wait, await, *with an accus. and infin.* Τρῶας σχεδὸν ἐλθέμεν, δ, 247. the near approach of the Trojans; μένον δ' ἐπὶ ἕσπερον ἐλθεῖν, *Od.* α, 422. they await the coming of evening—remain unchanged, abide, remain in the same state, *as* ἀλλ' ἔμεν' ἀπροτίμαστος ἐνὶ κλισίῃσιν ἐμῇσιν, *Il.* τ, 263. she (*Briseïs*) remains not dishonoured in my tents—to remain firm, *or* fixed, *met. said of an oath, Herod.* 4, 201. *m., compare Eur. Androm.* 992. remain valid, continue in force, *Thuc.* 5, 40. to remain in a permanent state; ἄταρ ἔφη, τοῦ σάματος μὴ μένοντος, *Xen. Mem.* 3, 10, 15. but said he, the body not remaining in the same state.—*Act.* to wait for, *as the enemy,* resist, sustain, *an attack,* withstand, ὃς ἐμὸν ἔγχος ἔμεινας, *Il.* ζ, 126. who wait for my spear, *in the s. s. and construct. Æsch. Sept.* 418. *Pers.* 239. *met. and poet. said of a rock;* ἥτε μένει λιγέων ἀνέμων λαιψηρὰ κέλευθα, *Il.* ο, 620. which withstands the impetuous inroads of the winds—to wait for, *or* expect the sound of the trumpet, *Sept.* 376. *freq. in Æsch. and Eur. especially;* τὴ τόγε μένον λοχόωντες, *Od.* δ, 847. there they awaited, lying in ambuscade, *absolutely,* ἧστο μένουσα, δ, 439. she sat waiting, *or* in expectation. *Compare* μέμονα: *another form, but only poet. is* μίμνω. *Etym.* μένος *is a kindred word, of course, its deriv.* μενεαίνω, μενοινάω, *&c., but all may be referred to* Μάω, *obs. in the pres. See its tenses, and compare the ss. and Etym. under it: from* μένω *the Lat.* 'maneo.'

Μεράρχης, ου, ὁ, *the commander of two thousand and forty-eight men, Æliani Tact. Th.* μέρος, ἄρχω. (Μεραρχία, ας, ἡ, the office of μεράρχης.

ΜΕ'ΡΔΩ, *fut.* σω, *s. s. as* ἀμέρδω.

Μερσία, ας, ἡ, *s. s. as* μερὶς, *Hesych.*

Μεριδάρπαξ, ακος, ὁ, *the name of a mouse, Batrach.* 265. *lit.* one who steals his portion: *from* μέρος, ἅρπαξ.

Μεριδάρχης, ου, ὁ, the governor of a

province, *or* commander of a division of an army, *Joseph. Th.* μέρος, ἄρχω.

(Μεριδαρχία, ας, ἡ, the office of μεριδάρχης, *Joseph.*

Μερίζω, *fut.* ἰσω, to divide, to share. =Μερίζομαι, to share, *with another, taking a portion for one's self*; to partake, *Theocr.* 21, 31. μερίζευ, *Dor. for* μερίζου, *imperat. pres. Construct.* μερίζεσθαι τινί τι, τὶ πρός τινα, *Dem. p.* 1149. *and* τινί τινος.=*Pass.* to be shared; to be divided. *met.* to be divided in opinions; to be split into parties, *Polyb.* 8, 23, 9. *Th.* (μερὶς) μέρος.

(Μερικὸς, κὴ, κὸν, *adj.* pertaining to division; particular; special.

(Μέριμνᾰ, ης, ἡ, care, anxiety, anxious thought, solicitude, *Hes. Oper.* 180. *Æsch. Sept.* 270. care, τινὸς, of any one, *Eur. Heracl.* 344. precaution, *or* reflection: *formed by contr. from* μεριμένη, μεμερισμένη, *part. fem. perf. pass. of* μερίζω: *from* μερὶς, μερίζω, *the distraction of mind caused by anxious thoughts, compare,* 'curæ animum divorse trahunt,' *Terent.*

(Μεριμνάω, ῶ, *fut.* ήσω, to have care, *or* anxiety about; to enquire into and scan anxiously, *an accus. or* περὶ *and a gen. as in Xen. Mem.* 1, 1, 14.

(Μερίμνημα, ατος, τὸ, an anxious care, *Soph. Philoct.* 187.

(Μεριμνητὴς, οῦ, ὁ, one who has care, *or* anxiety, *concerning any thing*; a scrutiniser into, *Eur. Med.* 1223.

(Μεριμνητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to anxious care, *concerning any thing, or* close scrutiny, *into*, inclined to, &c. care, *or* solicitude. *Neut. sing.* τὸ μεριμνητικὸν, *s. s. as* ἡ μέριμνα.

Μεριμνοτόκος, ου, *adj.* begetting care, *or* solicitude. *Th.* μέριμνα, (τόκος) τίκτω.

Μεριμνοφρο ντιστὴς, οῦ, ὁ, a scanner of cares, *a comic appellation for a philosopher, in Arist. Nub.* 102. *Th.* μέριμνα, φροντίζω.

Μερὶς, ίδος, ἡ, a part, a portion, *of the citizens, Eur. Suppl.* 249. a share — a dish, *or* portion of food — a faction; a party, *Plut. Pomp.* 75. *Jac. A. P. p.* 923. — an aid, help, *or* advantage, *Dem. Th.* μέρος.

(Μέρισμα, ατος, τὸ, (*from* μερίζω) a share, a portion, *Orph. H.* 4, 2.

(Μερισμὸς, οῦ, ὁ, division; partition.

(Μεριστὴς, οῦ, ὁ, one who shares, divides, *or* distributes.

(Μεριστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for separating, dividing, *or* partitioning.

(Μεριστὸς, τὴ, τὸν, *adj.* separated; divided — separable: divisible.

(Μεριτεύομαι, to divide among themselves, *LXX. Job.* 41, 6.

(Μερίτης, ου, ὁ, a partaker; a participator, *Alciphron.* 1, 17.

Μερμαίρω, μερμέρω, *and* μερμήρω, *s. s. and Th. as* μερμηρίζω.

Μερμέριος, ία, ιον, *adj.* a rare form of μέρμερος, *Jac. A. P. p.* 663.

Μέρμερος, ου, *adj. properly,* causing care and sorrow, trouble, *or* injury, *in Hom.* (*Il. not Od.*) μέρμερα, *in the plur. Il.* κ, 48. *and elsewhere, with* ἔργα, Θ, 453. *said of warlike deeds, hence,* injurious, *Hes. Th.* 603. *of the evil actions of women,* grievous, distressing, *as evil, Eur. Rhes.* 505.—*as epith. of the inhabitants of Latium,* warlike, *Dion. Per.* 350. *met. s. s. as* δύσκολος, discontented, morose, *Plat.* bad, *in general, Plut. said of an animal. See the deriv. of* μέριμνα. *Th.* (μέριμνα) μέρος.

(Μέρμηρα, ης, ἡ, *poet.* care, trouble, *Hes. Th.* 55.

(Μερμηρίζω, *fut.* ἰσω, *and* ἴξω, to ponder anxiously, to be in anxious doubt, ὡς Ἀχιλλῆα τιμήσῃ, *Il.* β, 3. how he was to honour Achilles. *and* διάνδιχα μερμήριξε, α, 189. his mind was distracted by two considerations; *hence,* to be undetermined, to hesitate, μ, 199. *Construct. with* ὡς, *as above,* ὅπως, ξ, 159. *inf. Od.* κ, 151. *also,* περί τινος. *Act. find out by reflection,* discover, *a defender, Od.* π, 256. *and* φόνον τινὶ, contrive the death of any one, β, 325. *and elsewhere, Odyss.*

ΜΕ΄ΡΜΙΣ, ῖθος, ἡ, a cord, *Od.* κ, 23. *Etym. Perhaps* (*with Passow*) *from* εἴρω, *compare* μήρινθος.

Μερμὼς, οῦ, ὁ, *a kind of falcon, species,? Æl. H. A.* 12, 4.

Μεροπήϊος, ου, *adj.* pertaining to man; human, *Christ. An.* 2, 446.: *from* μέροψ.

ΜΕ΄ΡΟΣ, εος, τὸ, a 'part,' *in general,* a share, *of a tomb, Æsch. Ag.* 493. a lot, portion, fate, *like* μοῖρα, *Soph. Ant.* 147. *Eur. Alcest.* 488.; μέρος τι, partly, *Xen. Eq.* 1, 12. τὸ μέρος, *Thuc.* 1, 74. in part. *met.* ability, *thus,* κατὰ τὸ ἐμὸν μέρος, *Dem., and* τοὐμὸν μέρος, according to my abilities; as far as depends upon me.—ἐν μέρει, in turn, by turns, *Eur. Hec.* 1112. ἀνὰ μέρος *s. s. Phœn.* 488. *and* ἐν τῷ μέρει, *Arist. Lysist.* 540. ἐπείτε αὐτῇ μέρος ἐγίνετο τῆς ἀπίξιος, *Herodot.* 3, 69. when it came to her turn to approach him—ἐν μέρει εὐεργεσίας τοῦτ' ἀριθμήσει, *Dem. p.* 568. he will reckon this as a benefit; ὡς ἐν ἀγαθοῦ μέρει λαβεῖν, *Aristot. magn. Mor.* 2, 2. to deem it something good, take it in good part; ἐν μέρει ποιεῖσθαι, to set a value on, *lit.* make it something, *in one's eyes, Wyttenb. Ep. Crit. p.* 136. μήτ' ἐν ἀνθρώπου μέρει, μήτ' ἐν θεοῦ, ζῆν, *Alexis, ap. Athen. p.* 449. *d.* to live neither like a man nor a god. *Etym. Akin to* μείρομαι.

Μέροψ, οπος, 'speaking articulately,' *Il. a,* 250. *a freq. epith. of man in Hom. and Hes. speech being a peculiar attribute of mankind, with* ἄνθρωποι, *as cit.,* βροτοὶ, β, 285. *So also, with* λαοὶ, *Æsch. Suppl.* 84. *hence, as a subst.* ὁ μέροψ, *for* ἄνθρωπος, *thus,* οὔτις μερόπων, *Choë.* 1013. no man, *see Ruhnk. Ep. Crit. p.* 85.—*plur. the name of the ancient inhabitants of Cos, Pind. Ne.* 4, 42.—*pr. n. of a man. Eur. Phaëth. Fr.* 1, 1. —*a bird, a species of,* fly-catcher, (*called also* ἀέροψ): Merops Apiaster *Linn. Th.* (μερίζω) μείρομαι, ὄψ.

Μέρω, *a form assumed, probably, by the old Gram. as the original of* μείρομαι, *as no tense directly referable to it is extant.*

Μὲς, *Dor. for* μὲν, *so also the term. of verbs in* μὲν *became* μὲς *in Dor. Greg. Cor. Dial. Dor.* 2.

Μεσᾶ΄ξιον, ου, τὸ, *a form of* μέσαξον.

Μέσᾰξον, ου, τὸ, (*also,* μέσαξος, ου, ὁ,) a strap by which the yoke of draught animals is connected with the pole of a carriage, or beam of a plough, *Hes. Oper.* 471. *Compare* ζυγόδεσμον. *Th.* μέσος, βοῦς.

(Μεσαξόω, ῶ, *fut.* ώσω, to yoke, *lit.* fasten the μέσαξον.

Μεσάξων, *incorrectly, for* μέσαξον.

Μεσάγκεια, ας, ἡ, a narrow ravine, between eminences. *Th.* μέσος, ἄγκος.

Μέσαγκτος, *read in Æsch. Pers.* 861. μέσακτος.

Μεσάγκῠλον, ου, τὸ, (ἀκόντιον *underst.*) a javelin having a thong fixed in the middle, *by which it was thrown, Eur. Phœn.* 1157, *Androm.* 1122.: *so Schol., but, at Phœn. it is said to have a hollow for the hand in the middle: from* μέσος, ἀγκύλη.

Μεσάγριος, ου, *adj.* half wild, *Strab.* 13, *p.* 885.: *from* μέσος, ἄγριος.

Μεσάζω, *fut.* άσω, to be in the middle; to come between. *Th.* μέσος.

Μεσαιπόλιος, ου, *adj.* nearly grey, *Il.* ν, 361. *Th.* μέσος, πολιός.

Μεσαίτατος, *a poet. Superlat. of* μέσος, most in the middle, *Herod.* 4, 17. *Apollon.* 4, 999. *Comparat.* μεσαίτερος, more in the middle.

Μεσαίχμιον, ου, τὸ, the space between two armies drawn out in hostile array. *Th.* μέσος, αἰχμή.

Μεσάκτος, ου, *adj.* between two shores, *Æsch. Pers.* 861. *Th.* μέσος, ἀκτή.

Μεσαμβρίη, ης, ἡ, noon, *Herod.* 4, 181. *m.* the south, 1, 6. *a. and freq.: the Ion. form of* μεσημβρία.

Μεσαμβρινὸς, *Dor. for* μεσημβρινός.
Μεσᾱμέριος, ου, *adj. Dor. Theocr.* 7, 21. *for* μεσημέριος.
Μεσάντιον, ου, τὸ, *s. s. as* ἄντιον, the beam, *or* a large piece of wood in the loom. *Th.* μέσος, ἀντίον.
Μεσᾱ́πιον, ου, τὸ, *a mountain in Eubœa, Æsch. Ag.* 284.
Μεσάραιος, ου, *adj. s. s. as* μεσεντέριος. *and* μεσάραιον, ου, τὸ, *s. s. as* μεσεντέριον. *Th.* μέσος, ἀραιός.
Μεσᾱ́τιος (*with* σσ, *Callim.* 3, 79.), ου, *and* μέσᾱτος, τὴ (*Dor.* τᾶ), τὸν, *Theocr.* 7, 10.: *Superlat. poet. of* μέσος, *or poet. forms of* μέσος.
Μεσαύλη, ης, ἡ, *s. s. and Th. as* μέσαυλος, *subst. in the* 1*st s., Vitruv.* 6, 10.
Μεσαύλιος, ου, *adj. Neut.* τὸ μεσαύλιον, *s. s. as* μέσαυλον, *s. s. and Th. as* μέσαυλος.
(Μεσαύλιος, ου, ὁ, *pr. n. of an attendant of Eumæus, doubtless from his functions in tending cattle, see* μέσαυλος.
Μέσαυλος (*Epic poet. Hom. with* σσ), *Att.* μέταυλος, ου, *adj.* in the middle space between two apartments.— *Subst.* ὁ μέσαυλος, *or* τὸ μέσαυλον, (*whether masc. or neut. in Hom. cannot be ascertained*) a hall between the apartment of the men and women; *also,* (θύρα, *understd.*) a door, leading into the interior of a house, *Eur. Alcest.* 555. *Plut. Arat.* 26. *Epimetr. Xen. Mem. p.* 279. *Schneid.*; *also,* μεσαύλη, a court-yard in a building, where the stalls for oxen are, *Il.* ρ, 112. λ, 547. a rustic dwelling with stalls or stables, *as that of the Cyclops, Od.* κ, 435. *so also probably, Il.* ω, 29. *Th.* μέσος, αὐλή.
Μέσδων, *Dor. for* μέζων, μείζων.
Μεσεγγυάω, ῶ, *fut.* ήσω, to secure payment of a loan by depositing a pledge in the hands of a third person.=*Mid.* to obtain a loan by, &c. *Th.* μέσος, ἐγγύη.
(Μεσεγγύη, ης, ἡ, security, &c. *as in the s. of subst. of* μεσεγγυάω; *also, s. s. as* μεσεγγύημα.
(Μεσεγγύημα, ατος, τὸ, that which is deposited as a pledge— *see* μεσεγγυάω.
(Μεσεγγύησις, εως, ἡ, *s. s. as* μεσεγγύη.
(Μεσεγγυητὴς, οῦ, ὁ, one with whom a pledge for a loan is deposited, *or* who secures a loan for another.
(Μεσέγγυος, ου, *as adj. in the s. of* μεσεγγυάω, μεσεγγυητής.
Μεσεντέριον, ου, τὸ, (δέρμα *understd.*) the Mesentery, *viz. the membrane which connects the intestines with each other. Th.* μέσος, ἔντερον.
Μεσέρκιος, ου, ὁ, *an appellation under which Jupiter was invoked, as his statue stood in the middle of a house. Th.* μέσος, ἕρκος.
Μεσευθὺς, ύος, *adj. the number* 6, *so called by the Pythagoreans, as being between* 2, εὐθὺς, *and* 10, *Clem. Strom. p.* 811.
Μεσεύω, *fut.* εύσω, to be placed in the middle, *with a gen. Plat. Legg.* 6, *p.* 261. in the midst, *or* between. *Th.* μέσος.
Μεσηγὺ, *Epic poet.* μεσσηγὺ, *before a vowel,* μεσηγὺς, *Epic poet.* μεσσηγὺς, *adv.* in the middle, *Il.* λ, 573. φ, 370. between, *with gen.* ε, 769. *freq. as Subst.* τὸ μεσηγὺ, the middle, *Hom. H. Apollon.* 108. *with* ἡματος, *Theocr.* 25, 216. of the day. [ῡ, long, *in Arsis,* ὔ, short, *only Od.* δ, 845. *Passow.*] *Th.* μέσος.
(Μεσήεις, ήεσσα, ῆεν, *adj.* middle, middling, *Il.* μ, 269.
Μεσῆλιξ, ικος, *adj.* middle-aged. *Th.* μέσος, ἥλιξ.
Μεσημβρί᾽ᾱ, ας, ἡ, noon, *Æsch. Suppl.* 727. *Thuc.* 2, 28. the south, *Herod.* 1, 6. *a.* [ι, short, *except, Stat. Hippodrom. Constantinop.* 45. *where it is* long, *Passow.*] *Th.* μέσος, ἡμέρα.
(Μεσημβρῐάζω, *fut.* άσω, to be at the hour of noon; to do at noon; to take the usual noon-tide rest.
(Μεσημβρῐάω, *a poet. form of* μεσεμβριάζω, *Ion. part.* μεσεμβρόων, *in the last s. Apollon.* 2, 741.
(Μεσημβρίζω, *fut.* ίσω, *Nonn. another form of* μεσημβριάζω.
(Μεσημβρινὸς, νὴ, νὸν, *adj.* pertaining to noon, meridian, noon-tide, *heat, Æsch. Sept.* 428. *Arist.* 1096. at noon, *Ach.* 40. *Vesp.* 774. southern, *Æsch. Prom.* 724. *Thuc.* 6, 2.; ὁ μεσημβρινὸς κύκλος, the meridian line. [ι, *in Att.* short, *but, Callim. to suit the verse,* long, *Ruhnk. Ep. Crit. Jac. A. P. p.* 602. *contr. Malth. Lex. P.*]
(Μεσημερινὸς, νὴ, νὸν, *adj. a doubtful form of* μεσημβρινός.
(Μεσημέριος, ία, ιον, *adj. s. s. as the foregoing.* — ὁ μεσημέριος (κύκλος *understd.*), a meridian line.
Μεσήπειρος, ου, *adj.* midland; mediterranean. *Th.* μέσος, ἤπειρος.
Μεσήρης (*poet.* μεσσήρης), εος, *adj. s. s. as* μέσος. *Th.* μέσος, ἄρω.
Μέσης, ου, ὁ, a north-east wind, between βορέας *and* καικίας, *Aristot. Meteor.* 2. *Plin.* 2, 47.
Μεσίδιος (*poet. with* σσ), ία, ιον, *adj. s. s. as* μέσος; *also, as* μεσέγγυος, *Lobeck. Phryn. p.* 121.
Μεσιτεία, ας, ἡ, interposition, mediation: *subst. of* μεσιτεύω.
Μεσιτεύω, *fut.* εύσω, to be in the middle. *Act.* to intervene; to act as mediator, *Polyb.* 11, 34, 3. *Th.* μέσος.
(Μεσίτης, ου, ὁ, *and fem.* μεσῖτις, ιδος, ἡ, one who is in the middle; a mediator, one who accommodates differences, *or* arranges affairs between parties.
Μεσοβασιλεία, ας, ἡ, an interregnum. *Th.* μέσος, βασιλεύς.
(Μεσοβασιλεὺς, έως, ὁ, *and* μεσοβασίλειος, ου, ὁ, *or* ἡ, one who rules during an interregnum.
Μεσόβοιον, *a form of* μέσαβον.
Μεσόγαια, ας, ἡ, a midland territory, *or* the interior, *Herod.* 1, 179. *m. in a singular construct.* τὴν μεσόγαιαν τῆς ὁδου, 9, 89. *f.* taking the road through the centre of the country, *or* the midland road: *fem. of* μεσόγαιος.
Μεσόγαιος, ου, *or* 3 *term.* αία, αιον, *adj.* midland, situated towards the centre of a country, *Polyb.* 5, 5, 13. *Th.* μέσος, (γαῖα) γῆ.
(Μεσόγεια, ας, ἡ, *s. s. as* μεσόγαια, *Thuc.* 1, 100.: *fem. of* μεσόγειος.
(Μεσόγεως, ω, *adj. Att. for* μεσόγαιος.
(Μεσόγειος, εία, ειον, *or* 2 *term.* ου, *adj. s. s. as* μεσόγαιος.
Μεσογονάτιον, *or* μεσογόνιον, ου, τὸ, the space between the knots in stalks, *such as those of reeds, Theophr. H. Pl.* 4, 12. *Th.* μέσος, γόνυ.
Μεσο῎γρᾰφος, ου, *adj.* in mean proportion, *Eratost. Cyr. An.* 1, 229. *Th.* μέσος, γράφω.
Μεσόδμη, ης, ἡ, a cross-beam, *Od.* τ, 37.—the transverse piece of timber in which a mast is fixed, β, 424. μεσόδμαι, *Od.* τ, 36. *is interpreted by some, by* μεσόστυλα. *Th.* μέσος, δόμος.
Μεσόζευγμα, ατος, τὸ, *by Gram.* a word connecting two other words, *or* propositions.
Μεσόθεν, μεσόθι, *see* μεσσόθεν, μεσσόθι.
Μέσοι, *adv. see* μέσσοι.
Μεσοικέτης, ου, ὁ, one who dwells in the middle—*s. s. as* μέτοικος: *from* μέσος, οἰκέτης.
Μεσόκλαστος, ου, *adj.* broken in the middle, *or* half broken. *Th.* μέσος, κλάω.
Μεσόκοιλος, ου, *adj.* hollow in the middle, *Polyb.* 10, 10, 7. *Th.* μέσος, κοῖλος.
Μεσόκοπος, ου, *adj.* of middling length, size, *or* age. *Th.* μέσος, κόπτω.
Μεσόκρανον, ου, τὸ, the middle of the skull. *Th.* μέσος, κρᾶνον.
Μεσοκρινῆς, έος, *adj. with* κίων, a pillar left in the middle, *in mining, to support the upper part of the excavations, Plut.* 9, *p.* 354. *Th.* μέσος, κρίνω.
Μεσοκύνιον, ου, τὸ, the pastern of a horse.
Μεσόκωλον, ου, τὸ, the Mesocolon, *in Anatomy, the part of the mesentery that is fixed to the Colon. Th.* μέσος, κῶλον.
Μεσολαβέω, ῶ, *fut.* ήσω, to take, *or* catch, in the middle; to catch, seize, *or* hold, by the middle; to intercept; to interrupt, *in the middle of any act, as of speaking, Polyb.* 16, 34, 5. *Th.* μέσος, (λαμβάνω) λάω.
῾Μεσολᾰβὴς, έος, *adj.* seizing by, *or*

touching the middle, *as in Æsch. Eum.* 152.

(Μεσολάβιον, ου, τὸ, a mathematical instrument for finding middle proportional lines.

Μεσόλευκος, ου, *adj.* white in the middle; half white, *or* variegated. *Th.* μέσος, λευκός.

Μεσομήρια, ας, ἡ, the space between the hips. *Th.* μέσος, μηρός.

Μεσομφάλιος, ου, *adj. and a form of* μεσόμφαλος.

Μεσόμφᾰλος, ου, *adj.* in the centre of the navel. *met.* in the centre, central, *Soph. Œd. Tyr.* 480. *compare Eur. Phœn.* 244. (*Æsch. Sept.* 729.) *The Pythian shrine at Delphi was supposed to be the centre of the earth.* (*See Schol. ad. Eur. Orest.* 325. *also Æsch. Ag.* 1026.)—τὸ μεσόμφαλον, the middle, the boss, of a shield, *Batram.* 129. *Th.* μέσος, ὀμφαλός.

Μέσον, ου, τὸ, the middle.—μέσον, *Adv.* in the middle; between. *See* μέσος, *Neut.*

Μεσόνεοι, ων, οἱ, the rowers placed on the middle benches of a galley. *Compare* ζυγῖται, Θαλαμῖται, *and* Θρανῖται. *Th.* μέσος, ναῦς.

Μεσονήστιος, ου, *adj.* in the middle of the solemn fast, *Ecclesiast. writ.*: *from* μέσον, νῆστις.

Μεσονύκτιος, ου, *adj.* pertaining to, *or* happening at midnight, *Pind. Isth.* 7, 6. at midnight, *Eur. Hec.* 902. *Anacr.* 3, 1.—*Neut.* τὸ μεσονύκτιον, midnight, *Lobeck. Phryn. p.* 53. *Th.* μέσος, νύξ.

Μεσοπᾰγὴς, ές, *adj.* fixed up to the middle, *a spear, Il.* φ, 171. *Th.* μέσος, πήγνυμι.

Μεσοπεντηκοστὴ, ῆς, ἡ, (ἑξδομὰς *underst.*) the week exactly between Easter and Pentecost, *Ecclesiast. writ.*

Μεσοπλεύριος, ου, *and* μεσόπλευρος, ου, *adj.* between the ribs. *Th.* μέσος, πλευρά.

Μεσοπόλιος, ου, *adj. s. s. and Th. as the poet.* μεσαιπόλιος.

Μεσόπολις, εως, ἡ, a city situated in the middle, *also* a metropolis. *Th.* μέσος, πόλις.

Μεσοπορεία, ας, ἡ, the middle of a journey: *from* μεσοπορέω.

Μεσοπορέω, ῶ, *fut.* ήσω, to go in the middle; to be in the middle of a journey: *from* μεσοπόρος.

Μεσοπόρος, ου, *adj.* passing through the middle, middle, *Eur. Ion.* 1152.: *from* μέσος, πόρος.

Μεσοπόρφῦρος, ου, *adj.* having purple in the middle, *or* mixed with purple, *Plut. Arati*, 53.: *from* μέσος, πορφύρα.

Μεσοποταμία, ας, ἡ—*see* μεσοποτάμιος.

Μεσοποτάμιος, ία, ιον, *adj.* situated between rivers, *thus*, ἡ Μεσοποταμία, Mesopotamia, *as being between the Euphrates and Tigris. Th.* μέσος, ποταμός.

(Μεσοποταμίτης, ου, ὁ, a Mesopotamian.

Μεσοπτερύγια, ων, τὰ, the middle wing-feathers. *Th.* μέσος, πτέρυξ.

Μεσοπύλη (*or poet.* μεσσοπύλη), ης, ἡ, the central gate, *Asclep. An.* 1, 217. *Th.* μέσος, πύλη.

Μεσοπύργιον, ου, τὸ, the space between two towers, *Polyb.* 9, 41, 1. *Th.* μέσος, πύργος.

Μεσοπωρέω, ῶ, to be in the middle of summer. *Th.* μέσος, ὀπώρα.

Μεσόριον, ου, τὸ, a boundary between two places: *neut. of* μέσορος.

Μέσορος, ου, *adj.* forming a boundary between two places. *Th.* μέσος, ὅρος.

Μέσος (*also poet. Hom.* μέσσος), η, ον, *adj.* 'middle,' *in its general ss.*, intermediate; holding a mean —*said of space and time, Ion. and Att. prose and poet.* μέσον ἦμαρ, *Il.* φ, 111. *Pind. Py.* 9, 199. at mid-day, *so* μέση ἡμέρα, *and* μέσαι νύκτες, *Herod.* 4, 81. the middle of the day, the middle of the night, *and* μέσον ἡμέρας, *Herod.* 8, 15. *Thuc.* 3, 80. *Compare N. T. Matth.* 14, 24.—'*space*,' ἐν μέσῳ σάκει, *Æsch. Sept.* 871. *Eur. Phœn.* 1123. in the middle of the shield; εὐθὺς γάρ σε μέσων ἔχω λαβὼν ἄφυκτον, *Arist. Nub.* 1030. for see, I have you by the middle, and you cannot escape, *met. from wrestlers, see Ach.* 545. *Eq.* 387. *Ran.* 470. βήτην ἐς μέσον ἀγῶνα, *Il.* ψ, 710. they proceeded into the midst of the action; ἐν μέσοισι συμμάχοις, *Eur. Rhes.* 482. in the midst of the allies; Νεῖλος μέσην Αἴγυπτον σχίζων, *Herod.* 2, 17. *m.* the Nile dividing Egypt into two parts; ἐν τῇ ὁδῷ μέσῃ, 3, 76. *a. having reached* half way—'*state, or condition*,' *of persons, or things*, 'middling,' of middling quality; μέσος ἀνὴρ, *Herod.* 1, 107. a man of ordinary fortune; μέσος πολίτης, *Thuc.* 6, 54. a citizen of the middle rank; *so*, of a middle size; moderate.—*Act.* 'mediating,' *thus*, μέσος δικαστὴς, *Thuc.* 4, 83. an umpire.—*Neut. as Subst.* τὸ μέσον, the middle, the midst, *very freq.*; τῆς δοίνης ποιηθείσης ἦν πόλλον τὸ μέσον, *Herod.* 9, 82. *m.* that there was a great difference between the banquet prepared, *and the other, compare in the s. s.* 1, 126. *m.*; μέσον οὐδὲν τῆς ἔχθρης ἐστὶ, 7, 11. *f.* nothing can be interposed between such enmities, *viz. no condition of peace possible*; ἐν μέσῳ ποιεῖν, *Thuc.* 1, 62. to surround; ἐς μέσον ἰὼν, *Il.* η, 55. going into the midst; ἐς μέσον ἀμφοτέρων, ζ, 120. between both, *so also*, ἐν μέσσῳ, γ, 69. μέσῳ, *alone*, δ, 444. ἐς μέσον ἀμφοτέροις δικάζειν, ψ, 574. to judge impartially between both parties; *hence*, ἐκ τοῦ μέσου ἔζεσθαι, *Herod.* 3, 83. *f.* to keep aloof, not meddle between them, *so*, 4, 118. *a.* 8, 73. *f. with a dat.* ἐκ τοῦ μέσου ἡμῖν ἔζεσθε, 8, 22. *m.* keep out of our affairs, remain ye neuter—κεῖται ἐν μέσοις, *Il.* σ, 507. it lies open for all, *viz. for all concurrents, as a prize, so also*, ἐς μέσον τιθέναι τινί τι, ψ, 704. to lay down, &c. *hence, the s. very freq. in Att.* ἐς μέσον, εἰς τὸ μέσον, *and* ἐν μέσῳ, openly, in public, in full assembly, before all, conspicuously, ταῦτα ἐς τὸ μέσον καθήσει, *Arist. Eccl.* 602. ἐς μέσον φέρω, *Herod.* 4, 97. *f.* I bring forward; will bring forward this; χρηστόν τι βούλευμα εἰς μέσον φέρειν, *Eur. Suppl.* 449. to offer any useful advice; ἐν τῷ μέσῳ ἑαυτὸν παρέχειν, *Xen. Cyrop.* 7, 5, 46. to present himself openly, *compare* ἐν τῷ φανερῷ, *at* 55. *in the s. s.*; ἐν μέσῳ πάντων λέγειν, 8, 5, 46. to speak in the midst of, *or* in presence of all; διὰ μέσου ποιεῖσθαι, *Xen. Cyrop.* 6, 6, 3. to make public—ἐν μέσῳ, *and with a gen. as* ἐν μέσῳ τινὸς εἶναι, to stand in the way of, hinder any one, *so*, τί δ' ἐν μέσῳ ἐστὶ τοῦ συμμίξαι, *Xen. Cyrop.* 5, 2, 26. what is there to prevent, &c.; οὐδὲν γὰρ ἦν τὸ μέσον, *Æsch. contr. Ctes. p.* 287. there was no impediment. *See Vig. Idiot. p.* 109. *in not.*—'*time*,' διὰ μέσου, (χρόνου *underst.*) meanwhile.—*In Gram. writ.* διὰ μέσου, *or* ἐν μέσῳ, in a parenthesis.—*Adv.* μέσον, *neut. adverbially*, 'in the middle,' *Il.* μ, 167. *also, with a genit.* 'between,' *as a preposition, reg. Adv.* μέσως, in the middle, &c. φόζου πάρεσχ' ἂν οὐ μέσως ὅδε κτύπος, *Eur. Hec.* 1095. this noise caused not a moderate apprehension, *compare Androm.* 865. *and Herc. fur.* 58. *Comparat. and Superlat. Ion. and poet.* μεσαίτερος, μεσαίτατος. *In Comp.* μέσος, *besides its usual s., has often that of* 'half.' *Etym.* μέσος *and* μετὰ *were originally the same, the change from* σ *to* τ, *or* τ *to* σ, *is freq. thus in Att.* μεταίχμιον *for* μεσαίχμιον, *and* μέταυλος *for* μέσαυλος. *See the articles on the letters* Σ *and* Τ.

Μεσοσέληνον, ου, τὸ, the new moon *Gloss. Steph.*: *from* μέσος, σελήνη.

Μεσόστενος, *adj.* narrow in the middle: *from* μέσος, στενός.

Μεσόστηλον, *a form of* μεσόστυλον.

Μεσόστυλον, μεσοστύλιον, *and* μεσόστηλον, ου, τὸ, a space between pillars. *Th.* μέσος, (στῦλος) στύλη.

Μεσοσχῐδὴς, έος, *adj.* split in the middle, *or* half split, *Paul. Sil. An.* 3, 87. *Th.* μέσος, σχίζω.

Μεσοτείχιον, ου, τὸ, the space between the walls and the citadel, *Polluc.* 1, 20.: *from* μέσος, τεῖχος.

Μεσῦ̓της, ητος, ἡ, the middle; the state, *or* condition, of being between two extremes; moderation, mean, *Loll. Bass. An.* 2, 161.— property, quality, *Gram. Th.* μέσος.

Μεσότοιχον, ου, τὸ, *or* μεσότοιχος, ου, ὁ, a partition wall: *from* μέσος, τοῖχος.

Μεσοτομέω, ῶ, to cut in the middle, to halve: *from* μεσότομος.

(Μεσότομος, *or* μεσοτόμος, ου, *adj.* cut through the middle; halved.

Μεσουρανέω, ῶ, to be in the midst of the heavens; to be at its meridian, *Maneth.* 1, 7. *Th.* μέσος, οὐρανός.

(Μεσουράνημα, ατος, τὸ, *and* μεσουράνησις, εως, ἡ, the position of the sun at its meridian height; the meridian.

(Μεσουράνιος, ου, *adj.* meridian; in the middle of the heavens.— *Neut. s.* τὸ μεσουράνιον, the meridian; the zenith.

(Μεσουράνισμα, ατος, τὸ, *s. s. as* μεσούρανημα.

Μεσουρίαι, ων, οἱ, κάλοι, ropes for lowering the sails. *Th.* μέσος, οὖρος.

Μεσούριον, *Ion. Dion. Per.* 17. *for* μεσόριον.

Μεσόφρυον, ου, τὸ, the space between the eyebrows, *Anacr.* 28, 13. *Th.* μέσος, ὀφρύς.

Μεσόχθων, ονος, *adj.* midland; inland. *Th.* μέσος, χθών.

Μεσῶ̓χλοος, όου, *adj.* half-green, *Nic. Ther.* 752. *Th.* μέσος, χλόα.

Μεσόχθων, ονος, *adj.* central, in the centre or interior of a country, *Dion. Hal.*: *from* μέσος, χθών.

Μεσόχορος, ου, ὁ, one who stands in the midst of a choir, *viz.* its director. *Th.* μέσος, χορός.

Μεσόχωρος, ου, *adj.* mediterranean. *Neut.* τὸ μεσόχωρον, the middle space. *Th.* μέσος, χῶρος.

Μεσόω, ῶ, to be in, *or* reach the middle, *Æsch. Pers.* 427.; μεσοῦσα δὲ ἡμέρη, *Herod.* 3, 104. *m.* but when it was noon; to halve; Θέρους μεσοῦντος, *Thuc.* 6, 30. at midsummer — to mediate. *Th.* μέσος.

ΜΕΣΠἸΛΗ, ης, ἡ, the Medlar-tree: Mespilus tanacetifolia *Smith, Ep. Adesp.* 235, 2.

(Μέσπιλον, ου, τὸ, the fruit of the medlar-tree; the medlar-tree.

(Μεσπιλώδης, εος, *adj.* like the medlar. *Th.* μεσπίλη, εἶδος.

Μέσσαβον, *and* μεσσαβόω, *see* μέσαβον, *and* μεσαβόω.

Μεσσάτιος, *poet. for* μεσάτιος, *Callim.* 3, 79. Μέσσᾰτος, *Il.* Ϟ, 223. *for* μέσατος, *poet. for* μέσος.

Μέσσαυλος, *poet. for* μέσαυλος.

Μεσσηγύ, *Il.* λ, 572. *poet. for* μεσηγύ,

Μεσσήρης, *poet. for* μεσήρης.

Μεσσογενής, έος, *adj. poet.* middle-aged: *from* μέσος, γένος.

Μεσσόγεως, ῶ, *adj. poet. for the Att.* μεσόγεως.

Μεσσόθε, *or* μεσσόθεν, *adv.* from the middle: *for* μεσόθε.

Μεσσόθι, *adv.* in the middle; in the midst; *and with a genit.* between, *as a preposition*: *for* μεσόθι.

Μέσσοι, *adv. poet. for* μέσοι.

Μεσσοπόρος, *poet. for* μεσοπόρος.

Μεσσοπύλη, *poet. for* μεσοπύλη.

Μέσσορος, *poet. for* μέσορος.

Μέσσος, *poet. for* μέσος, *mostly in Epic, also, Soph. Antig.* 1223. 1236. *Œd. Col.* 1247. *Trach.* 636.

Μεσσωτὴρ, ῆρος, ὁ, a mediator: *from* μεσόω.

ΜΕΣΤὈΣ, τὴ, τὸν, *adj. with a genit.* full, *with* ἀταξίας, *Xen. Mem.* 3, 5, 6. of confusion; *hence, met.* satiated, sated, *Soph. Œd. Col.* 768. *Demosth. p.* 1175. *Etym. From* ἐστὸς, ἔδω, to eat (μ *added*), *Gram. Vett.*

(Μεστότης, ητος, ἡ, fulness, *met.* repletion; satiety.

(Μεστόω, ῶ, *fut.* ώσω, to fill, *Soph. Antig.* 280. *met.* to sate; to satiate.

(Μέστωμα, ατος, τὸ, completion, *Euseb. Præp. Ev.* 4, 9.

ΜἘΣΦΑ, *adv. poet. s. s. as* μέχρι, *with a genit.* μέσφ' ἠοῦς, *Il.* Ϟ, 508. *Theocr.* 2, 144. *without a case,* meanwhile, *Callim. Lavacr.* 55.

Μέσωρος, ου, *adj.* middle-aged; taking place between youth and manhood. *Th.* μέσος, ὥρα.

Μέσως, *adv. the ss. of* μέσος, *adverbially, see* μέσος, in the middle; in a moderate degree, &c.

ΜΕΤᾺ (*when it follows the subst. accent* μέτα), *a Preposition, constructed with the genit. the accus. and dat. prim. s.* 'between'— *with the genit.* 'with,' 'together with,' *noting companionship, also,* with, 'by means of,' *noting the* 'manner,' *or* 'mean;' with 'conformably to,' in accordance with —*with a dat. but only in poetry,* 'with,' 'together with,' in company with, 'between,' 'among,' 'in,' *and* 'at,' *also* 'with,' *viz.* equal to, like, *as the wind, Il.* Ψ, 367. 'to,' 'in addition to,' *Od.* ι, 335. κ, 204. *a rare s.*— *with an accus. mostly,* 'after,' next after, next to, *poet.* 'to,' 'towards,' 'at,' 'against,' *Il.* δ, 70.; 'for,' 'on account of;' 'in,' *a rare s. with this case, Thuc.* 1, 138. 'on,' *with* ἡμέραν, *or an ordinal number, Herod. and Att.*— 'in accord with,' 'according to.' *With the Genit.* μετ' ἄλλων λέξο ἑταίρων, *Od.* 10, 320. lie down 'between' (*or* with) the other companions; *so also,* μετὰ δμώων πίνε καὶ ἤσθε, π, 140. he ate and drank 'among,' *or* 'with,' the attendants; μετὰ νέκρων, *Eur. Hec.* 209. 'among the dead;' μητρὸς μέτα, *Med.* 893. together with his mother, *so also* with, *in Æsch. Pers.* 720. *freq. in all writ. poet. and prose, like* σύν; 'companionship,' μετὰ Βοιωτῶν ἐμάχοντο, *Il.* ν, 700. they fought with (*as allies*) the Bœotians; *compare Thuc.* 1, 18.; εἴτ' αὖ μεθ' Ἥρας, *Eur. Helen.* 888. whether on the contrary (*being*) on the side of Juno; *hence, the* 'mean,' μετ' Ἀθηναίης, *Hom. H.* 19, 2. by the aid of Minerva; μετὰ Λακεδαιμονίων, *Thuc.* 3, 2. in conjunction with, *or* by the aid of the Lacedemonians; μετὰ Ταυρίωνος, *Polyb.* 8, 14, 2. 'by' the aid of Taurion; μετά τινος εἶναι, *Thuc.* 3, 56. 7, 33. to be on the side of, *or* take part with any one; μετὰ δέους, 1, 120. through fear; μετὰ μέσθου, 7, 57. 'for' pay; μετὰ σφῶν αὐτῶν, 6, 13. 'by' themselves alone. *In Hom.* μετὰ, *with a verb Neut. and Subst. in the genit. denotes* 'companionship,' *or* 'joint action;' *with a verb Act. it joins two or more persons in an action, and may be rendered by* 'and;' *thus,* ἔλασε τοὺς ἐναγεῖς Κλεομένης μετὰ Ἀθηναίων, *Thuc.* 1, 127. Cleomenes 'and' the Athenians banished the guilty (*compare* σύν, *in Il.* ο, 26.); τὴν Στάτειραν .... προσαγαγοῦσα μετὰ τῆς ἀδελφῆς ἀπέκτεινε, *Plut. Alex.* 77. *not,* she and her sister slew Statira, *but,* 'leading' her forth, she slew Statira 'and' her sister, *Coray in loc. cit.*—*denoting* 'conformity,' 'agreement,' 'accord;' μετὰ καιροῦ, *Thuc.* 6, 85. 'according to' circumstances; μετὰ νόμων, according to the laws; μετὰ τοῦ Φιλίππου γνώμης, *Polyb.* 3, 19, 11. according to, *or* 'in' Philip's opinion: *often to be rendered adverbially;* μετὰ γνώμης, *Eur. Hipp.* 923. wisely; μετ' ὀργῆς, *Eur. Fr. incert.* 23, 1. angrily; *and* μετὰ ἀληθείας, *Xen. Mem.* 2, 1, 27. truly. *See Wolf. Dem. Lept. p.* 329.

With a Dat. but only in poet. construct. with animate objects, parts of the body, as the limbs, but with inanimate objects only when in motion, Hom. ὅφρα ἐγὼ μετὰ Ἀχαιοῖς ἐπολέμιζον, *Il.* ι, 352. whilst I was fighting (*in companionship*) 'with' the Greeks; *but,* μάρνασθαι δήϊοισι μετ' ἀνδράσι, ρ, 148. to fight with ('against') hostile warriors — μετὰ Ἀχαιοῖς, *Il.* ε, 86. 'among' the Greeks; *so* μετὰ ἀνδράσιν ἐσθλὸν, ν, 461. brave 'among' the warriors; Ἰδαίαισιν ἣν γυναιξὶ, παρθένοις τ' ἀπόβλεπτος, *Eur. Hec.* 355. conspicuous among the Idæan matrons and the maidens; *compare Æsch. Pers.* 605. *Choë.* 360. *freq. in Hom.*; *with verbs in the s. of,* to 'speak,' 'harangue,' *it may be rendered by,* 'before,' 'in presence of,' *or* 'to,' *as,* εἰδόσι γάρ τοι ταῦτα μετ' Ἀργείοις ἀγορεύεις,

Il. κ, 250. for you are addressing (*or* speaking to, *or* before) Greeks who well know these things; ὅς κεν ἤματι τῷδε πέσῃ μετὰ ποσσὶ γυναικός, *Il.* τ, 110. who may on that day fall 'between' the feet of a woman, *be born*; *so*, μετὰ χερσὶν, ε, 344. 'between,' *or* in the hands; *compare* λ, 416. ν, 200. μετὰ φρεσὶ, *Od.* δ, 825. *and freq.* (μετὰ, *s. s. as* ἐν) in the mind; παυσάμενος ἔργοιο, τό οἱ μετὰ χερσὶν ἔκειτο, *Theocr.* 25, 2. desisting from the work which he had in hands.—μετὰ πνοιῇς ἀνέμοιο, *Il.* ϕ, 367. *Od.* β, 148. along with the blasts of the wind, *viz. fleet as*, (*so, in the s. s.* ἅμα πνοιῇς ἀνέμοιο, *Od.* ε, 46.) *compare* χ, 317. ν, 668., *see Heyne, Il.* μ, 207, *tom.* 6, *p.* 311.; μετὰ στράτῳ, χ, 49. 'at,' *or* 'in' the army; μετὰ πρώτῃ ἀγορῇ ἵζοντο, τ, 50. they sat in the first assembly; *compare* ϕ, 503. *Od.* ϑ, 156. λ, 449. (*in Hom.*) *with the subst. in the plur., or* (*as in the last cit.*) *with a subst. in a collective s.*—*noting* 'addition,' *a rare s.*; αὐτὰρ ἐγὼ πέμπτος μετὰ τοῖσιν ἐλέγμην, *Od.* ι, 335. I reckoned myself as the fifth 'in addition to,' *or* 'besides' these; δίχα πάντας ἠρίθμεον, ἀρχὸν δὲ μετ' ἀμφοτέροισιν ὄπασσα, κ, 204. I counted them out into two divisions, and appointed 'besides' a leader to each; *so also*, τοῖς δὲ μέτα γριπεύς τε γέρων πέτρα τε τέτυκται, *Theocr.* 1, 39. 'besides' these, an aged fisherman and also a rock were formed, *carved on the cup.* *With an Accus. mostly*, 'after,' *in its various acceptations, often occurring in the Orators*—*as relating to* 'place,' 'order,' 'rank,' 'quality,' *or* 'time'—*poet. with verbs signifying* 'motion,' (*as if answering to the question*, 'whither?') 'to,' *or* 'towards,' *freq. in Hom. thus*, ἦέ τεν ἀγγελίης μετ' ἐμ' ἔλυθες, *Il.* μ, 252. *or* art thou come 'to' me on any message; *so also*, ξ, 136. ο, 221.; *but* ξὺν δουρὶ μετ' Αὐτομέδοντα βεβήκει, π, 864. *immediately* he went with a spear towards ('against') Automedon; *compare* ε, 152. ζ, 21. ν, 297. *the context indicates the s.; see also, with* λαὸν, ε, 573. στρατὸν, *verse* 589. *and elsewhere, where it may be also rendered by* 'into,' 'in,' *or* 'among'—*hence, next, denoting the* 'intention,' 'motive,' *or* 'object,' *as*, ἐς Τεμέσην μετὰ χαλκὸν, *Od.* α, 184. *to sail* to Temeses for (in order to fetch) brass, *and* ἐς Πύλην ἠγαθέην μετ' ἀγαυοῦ πατρὸς ἀκουὴν, β, 308. to Pylos in order to obtain tidings of my illustrious father; *compare* β, 206. χ, 352. *Il.* ν, 418. λ, 357.; *with a word fully expressing the purpose*, μετὰ γὰρ δόρυ χάλκεον ἦει οἰσόμενος, *Il.* ν, 247. he went in order to fetch the brazen spear; *so also, in Att.* Θρηικὸς τέτρωρον ἅρμα Διομήδους μέτα, *Eur. Alcest.* 499. in order to convey the four-horse chariot of Diomed to Thrace; *also, in the s. s.* ὄχημα, *verse* 46. *compare verse* 46. *and Heracl.* 218.; ἡμεῖς ἥκομεν νέκρους μέτα, *Suppl.* 680. we have come 'on account of' the dead, *viz. in order to inter the dead.*—*denoting*, 'order,' *as* λαοὶ ἕποντϑ,' ὡσεί τε μετὰ κτίλον ἕσπετο μῆλα, *Il.* ν, 492. the troops followed, just as sheep follow the ram; *see* κ, 149, 516. λ, 227. ζ, 260.; *hence, rank, personal qualities, &c.* κάλλιστος ἀνὴρ τῶν ἄλλων Δαναῶν μετ' ἀμύμονα Πηλείωνα, *Il.* β, 674. the most beautiful of all after, *or* 'except,' the brave son of Peleus; *compare* ϑ, 289. ι, 140. σ, 95. *freq.* ποταμὸς μέγιστος μετὰ Ἴστρον, *Herod.* 4, 53. *a.* the largest river 'except' the Danube; ἔσχατοι ... μετὰ Κύνητας οἰκέουσι, 4, 49. *f.* the last, with exception of the Cunetes, *and Att.* πρῶτος μετὰ τὸν πατέρα, *Thuc.* 6, 55. first, *or* next after his father; μετ' ἴχνια ἐρευνᾶν, *Il.* σ, 321. searching out and tracking the footsteps, *viz. following, compare Od.* β, 406. γ, 30.; *from this s.*, 'after,' 'conformably to,' 'according to;' μετὰ σὸν καὶ ἐμὸν κῆρ, *Il.* ο, 52. after thine and my heart; μεϑ' αἷμά τε καὶ γένος, *Od.* ϑ, 583. according to (as becomes) my blood and race, *compare Il.* σ, 582.—'time,' after, *freq. in all writ. See Il.* ϑ, 261. ϕ, 227, 354. *Od.* γ, 168. *with the accus. as a genit. absolute*; μετὰ Πάτροκλόν γε ϑανόντα, after the death of Patroclus, *or* Patroclus being dead; μετὰ ταῦτα, 'after this,' *or* these things, *or* afterwards, *Herod. and Att. freq.*; *also*, ταῦτα *omitted, thus* μετὰ δὲ (*equivalent to* μετὰ ταῦτα δὲ), *Herod.* 1, 128. *m.* 171. *m.* 5, 24. *a.* μετὰ ὕστερον, 'afterwards,' *Hom. H. Merc.* 126. *Thuc.* 1, 69., *and also, still stronger*, μετὰ ταῦτα ὕστερον, *Dem. Wolf. Lept. p.* 235.—*freq. also with* ἡμέραν, *in the s. s. as* διὰ, *and a genit. thus, in Plat. Crit. p.* 117. καὶ μεϑ' ἡμέραν, καὶ διὰ νυκτὸς, both 'by' day and night; μή τις εἰσιδὼν μεϑ' ἡμέραν στειχοῦσαν, *Eur. Orest.* 58. lest any one should see her coming, 'by' *or* 'during' day; *and with ordinal numbers*; μετὰ τρίτην ἡμέραν, *Plat. Phædr. p.* 251. *e.* on the third day 'between,' *or* 'in,' (*as with the dat.*); τοῖσι δὲ Θυμὸν ἐνὶ στήϑεσσι ὄρινε πᾶσι μετὰ πληϑὺν, by these words he roused the courage in all breasts in the multitude; *compare* ι, 54. ρ, 149. *Od.* δ, 652. π, 419.; *also in Ion.*, μετὰ χεῖρας ἔχειν, *Herod.* 7, 16, 2. *f.* to have in hands, to be engaged in, *so also in Thuc.* 1, 138., *but such construct. rare.*—μετὰ, *following its subst., is accentuated on the penult*, μέτα, *but when the* α *is elided the accent is omitted by Wolf, as in Il.* ο, 144. ρ, 258. *Od.* ο, 147.—*Adv. without a case*, 'besides,' 'over and above,' *as Il.* β, 446, 447. σ, 515. *compare Ex. with the genit. expressing* 'companionship' *and those with the dat. at the end*—'behind,' 'in the rear,' *Il.* ψ, 133.; *relating to* 'time,' 'afterwards,' α, 48. ο, 67. *Od.* ο, 400. *and elsewhere, also, Herod. see above Ex. under* 'time.'—μετὰ *is freq. separated poet. by tmesis, from its verb, compare* μετὰ νῶτα βαλὼν, *Il.* ϑ, 94. *for* νῶτα μεταβαλὼν, turning your back, *and also, Od.* 312. ξ, 483. *most freq. in Hom. with* μετέειπε, *see Il.* γ, 303. υ, 292. χ, 476.

In Composit. μετὰ *notes* 'participation,' 'companionship,' *as in* μεταδίδωμι, μετέχω, μεταλαμβάνω, *see also*, μεταδαίνυμαι, μεταμέλπομαι, *&c. with a dat. of the person*—*relating to* 'space,' 'between,' *see* μεταμάζιον, μεταπύγιον; *and to* 'time,' 'during,' *as* μεταδόρπιος, μεταδρομάδην; *hence*, 'in,' *as* μεταδήμιος, *and* μεταχειρίζομαι.—*denoting* 'following,' 'pursuit,' *as* μετέρχομαι, *and* μεταδιώκω, μετοίχομαι, *so also*, μετειπεῖν, μεταφωνεῖν, μεταγλαίω, *and* μεταυτίκα.—*the most freq.* 'change,' 'transition,' 'removal,' *as* μεταβαίνω, μεταβιβάζω, μετάκειμαι, μεθίστημι, μετατίθημι, μεταβάλλω, μεταβουλεύω, μεταγιγνώσκω, *&c.*; *hence*, 'privation,' *or* 'loss,' *as* μεταμανθάνω, to 'unlearn,' *or* 'forget.' *Etym.* μετὰ *and* μέσος *have the same origin, see Etym. at* μέσος, μέσα, *neut. plur. adverbially*, σ *into* τ, μετὰ, *the change of* σ *into* τ *being common in Att.; from the community of origin also*, μετὰ *is most freq. construct. with words in the plur. Gram. Thierch. In old Dor.* πεδὰ, *or according to Boeckh. ad Pind. Py.* 5, 47. *more correctly* πέδα, *is for* μετά.

Μέτα, *the preposit.* μετὰ, *when it follows the subst.*

Μέτα, *poet. for* μέτεστι, *Od.* ϕ, 93, *Soph. Antig.* 48. *also, Herod.* 1. 88. *f.* οὐδὲν ἐμοὶ τούτων μέτα, nothing respecting these things concerns me. *See* μέτειμι.

Μετάβα, 2 *aor. imperat. Att. of* μεταβαίνω.

Μεταβαίνω, *fut.* μεταβήσομαι, 1 *aor.* μετέβησα, *inf.* μεταβῆσαι (*Dor.* μεταβᾶσαι), 2 *aor.* μετέβην, *part.* μεταβὰς, *perf.* μεταβέβηκα, *plusperf.* μετεβεβήκειν.—*Imperat.* 2

aor. μετάβηθι, Att. μετάβᾶ. Act. to cause to pass, convey to, as πρὸς δῶμα Διός, Pind. Ol. 1, 68. the fut. and 1 aor. in an act. s. other tenses neut. and most freq. Neut. to 'pass' from one place to another, and met. pass on, to another subject, Od. Θ, 492. with εἴς τι, Hom. H. Ven. 294. μετὰ δ' ἄστρα βεβήκει, μ, 312. (by poet. tmesis, for μετεβεβήκει), when the stars had passed the meridian; to 'change' place, migrate, Herod. 1, 57. f.; to go away, depart—to prosecute earnestly, pursue, ἄγρην, hunting, Oppian. Hal. 4, 418. Th. μετὰ, βαίνω.

Μεταβάλλω, fut. βᾰλῶ, 2 aor. μετέβαλον, to turn round, to turn, Il. Θ, 94. μετὰ separated by tmesis; with τὴν γὴν, Xen. turn up, viz. till the ground; hence, to 'alter,' 'change,' τοὔνομα, name, Herod. 7, 164. m. to move, δέμας, the body, Eur. Hipp. 204.; to alter, τὸ ἔθος, the custom, or practice, Thuc. 1, 71. an accus. and εἰς ἄλλην ὁδὸν, Eur. Orest. 1003. turn into another course; compare Bacch. 54. as also Herod. 5, 68. a. the s. of rapidity in the change is generally implied; μεταβάλλειν, met. with τρόφην, Alexand. Aphrodis. to digest the food. Neut. to turn round, freq. said of soldiers turning to flee, to change place, remove, ἐκ and a genit. with εἴς τι, from one place to another, Aristot. H. A. 8, 12.; to become changed, viz. change one's opinions, Herod. 1, 65. a. ἐκ τούτου, μεταβαλὼν ἔλεγε, Xen. Hellen. 4, 3, 13. upon (hearing) thus he changed his mind and said; with τοὺς τρόπους, Eur. Iph. Aul. 343. changing manners, compare Arist. Plut. 36. = Mid. the s. s. as the neut. thus, with τοὺς τρόπους, Arist. Vesp. 1461. to alter one's own manners and habits, also, to exchange; μεταβάλλεσθαι τὰ ἱμάτια, Xen. Mem. 1, 6, 6. to exchange clothes; hence, οἱ μεταβαλλόμενοι ἐν τῇ ἀγορᾷ, 3, 7, 6. s. s. as μεταβολεῖς, see μεταβολεύς; μεταβάλλεσθαι τὰ ὅπλα, to turn the shield, viz. on the back, and flee; μεταβάλλεσθαι, alone, in the s. s. to flee, Polyb. 1, 27, 10. Th. μετὰ, βάλλω.

Μεταβάπτω, fut. ψω, to dye of another colour, to change, as, by an acid, Plut. Lys. 17. Th. μετὰ, βάπτω.

Μετάβᾶσις, εως, ἡ, passage, transition, freq. from one subject to another, &c. the ss. as subst. of μεταβαίνω.

(Μεταβάτης, ου, ὁ, one who passes from one place to another; one who leaps from one horse to another, Gloss. Philox.

(Μεταβατικὸς, κὴ, κὸν, adj. pertaining to, qualified for, or inclined to change place; in Grammar, transitive.

Μεταβιβάζω, fut. άσω, to transfer, Polyb. 1, 41, 4. remove, or alter, Arist. Pac. 912. Th. μετὰ, βιβάζω.

Μεταβιόω, ῶ, fut. ώσομαι, to survive, Plut. 9, p. 598. Th. μετὰ, βιόω.

Μεταβλέπω, fut. ψω, to look upon, or examine, Apollon. 1, 725. Th. μετὰ, βλέπω.

(Μετάβλημα, ατος, τὸ, poet. Maneth. 4, 522. s. s. as μεταβολή.

Μεταβλητικὸς, κὴ, κὸν, adj. pertaining to, adapted for, or conducive to transposition, change, or exchange; inclined to change, or alteration; fond of, or qualified for traffic, Aristot. Polit. 1, 11. μεταβλητικὴ (τέχνη understr.), the art of traffic. Th. (μεταβάλλω) μετὰ, βάλλω.

(Μεταβλητὸς, τὴ, τὸν, adj. displaced; transposed; changed—liable to be transposed; changeable.

Μεταβοθρεύω, fut. εύσω, to transplant, Hesych. Th. μετὰ, βόθρος.

Μεταβολεὺς, έως, ὁ, one who exchanges, or barters; one who buys from a foreign merchant and sells by retail, differing from the κάπηλος, a mere hawker, or huckster, Schol. Arist. Plut. 1155.: from μεταβάλλω.

(Μεταβολὴ, ῆς, ἡ, transposition; transfer; change, Eur. Herc. fur. 734. μεταβολαὶ τῶν ὡρέων, Herod. 2, 77. m. sudden changes of season, or weather; Herod. 1, 57. f. traffic, a freq. s.: subst. of μεταβάλλω.

(Μεταβολία, ας, ἡ, s. s. as the foregoing.

(Μεταβολικὸς, κὴ, κὸν, adj. pertaining to, qualified for, or inclined to change.—Neut. τὸ μεταβολικὸν, Heraclid. Polit. p. 507. the shop of a μεταβολεύς.

(Μεταβόλος, ου, adj. changeable. Subst. s. s. as μεταβολεύς.

Μεταβουλεύω, fut. εύσω, to change one's determination, Od. ε, 286. = Mid. Μεταβουλεύομαι, 1 aor. μετεβουλευσάμην, s. s. as the act. absolutely, Eur. Orest. 1541. with an infin. Herod. 7, 12. f. with a genit. Alciphr. 2, Ep. 4.: from μετὰ, βουλή.

(Μετᾰβουλία, ης, ἡ, change of resolution, Simon. fr. 7, 18, Gaisf.

(Μετᾰ́βουλος, ου, adj. changing one's mind; fickle, Arist. Ach. 607.

Μετάγγελλος, ου, ὁ, or ἡ, a messenger between two parties, as Iris, Ψ, 199.; in o, 144. Wolf reads θεοῖσι μετ' ἄγγελος ἀθανάτοισιν, μετὰ belonging to ἀθανάτοισι. Th. μετὰ, ἄγγελος.

Μεταγγίζω, fut. ίσω, to transfuse from one vessel into another. Th. μετὰ, ἄγγος.

(Μεταγγισμὸς, οῦ, ὁ, transfusion from one vessel into another.

Μεταγειτνιὼν, ῶνος, ὁ, the second month of the Athenian year, answering nearly to July, so called from μετὰ γείτων, as changes of habitation usually occurred at this period, Schol. ad Thuc. 2, 15. Plut. Poplic. 14.

Μεταγενὴς, έος, adj. born after, or at a later period; younger, posterior. Comparat. μεταγενέστερος. Th. μετὰ, (γένος) γίγνομαι.

Μεταγεννάω, to create over again, or restore to life, Joseph. Antiq. 11, 33.: from μετὰ, γεννάω.

Μεταγίγνομαι (μεταγί νομαι, a later form), fut. μετεγενήσομαι, to be produced, to arise, or happen after; to happen otherwise; to be produced, arise, happen, or be between, among, or in the mean time. Th. μετὰ, γίγνομαι.

Μεταγιγνώσκω, a later form of μεταγινώσκω, fut. μεταγνώσομαι, 2 aor. μετέγνων, properly, to discover and know too late, to discover after, or too late, Æsch. Supp. 103. to rue, repent, Eur. Med. 63. Iph. A. 1424, Thuc. 3, 46. to change one's mind, and so revoke, 6, 17. to alter one's determination, Herod. 1, 40. Æsch. Ag. 214. s. s. and construction as μετανοέω. Th. μετὰ, γιγνώσκω.

Μετάγκεια, a form of μεσάγκεια.

Μετάγνοια, ας, ἡ, s. s. as μετάνοια, regret, Soph. Electr. 581.: from μεταγιγνώσκω.

Μεταγνώμη, ης, ἡ, a change of opinion; a defection, Appian. Civ. 122. Th. μετὰ, (γνώμη) γιγνώσκω.

(Μετάγνωσις, εως, ἡ, change of purpose, or opinion; repentance; regret: subst. of μεταγιγνώσκω.

Μεταγραφεὺς, έως, ὁ, a transcriber; a copyist: from μεταγράφω.

(Μεταγραφὴ, ῆς, ἡ, transcription; a transcript; a copy.

(Μεταγραφικὸς, κὴ, κὸν, adj. pertaining to transcription: transmitted by transcription.

Μεταγρᾰ́φω, fut. ψω, to change a writing, to write in a different manner, Eur. Iph. A. 108. — to transcribe; to translate, Thuc. 4, 50. Th. μετὰ, γράφω.

Μετᾰ́γω, fut. άξω, to transport; to convey away, as Pallad. Alex. An. 2, 433.—to lead, or convey after; to lead in, or in pursuit, Hesych. Th. μετὰ, ἄγω.

(Μεταγωγὴ, ῆς, ἡ, conveyance from one place to another. &c. as subst. of μετάγω.

Μεταδαίνυμαι, fut. μεταδαίσομαι, to partake of a feast with, with a genit. of the thing, as ἱρῶν, Il. Ψ, 207. τινὶ, χ, 498. to partake of: from μετὰ, (δαίνυμαι) δαίομαι.

Μεταδέω, fut. δήσω, to tie in a different manner, Xen. Eq. 4.: from μετὰ, δέω.

Μεταδήμιος, ου, adj. s. s. as ἐπιδήμιος; domestic; native; at home,

Od. Θ, 293. affecting the entire people, ν, 46. *Th.* μετὰ, δήμιος.

Μεταδιαιτάω, ῶ, to change a mode of life, *Lucian.* 2, *p.* 173. *Th.* μετὰ, δίαιτα.

Μεταδιδάσκω, *fut.* αξω, to unteach; to teach different doctrines. *Th.* μετὰ, διδάσκω.

Μεταδίδωμι, *fut.* μεταδώσω, 2 *aor.* μετέδων, *infin.* μεταδοῦναι, to give a share of, let any one have some, *gen. of the thing, Theogn.* 104. *with dat. of the person, Herod.* 1. 143. (*so also, Arist. Ach.* 925.), *more rarely, an accus. of the thing, Herod.* 9, 33. *with the genit.* μέρος, *or* μοίραν, *underst. Schweigh. who cites in confirmation,* τὸ τριτομόριον τῆς βασιληΐης, 9, 34. *f.* they will give him a third part of the kingdom; *compare also Xen. Mem.* 2, 7, 1.—to grant after, *or* besides, τινί τι, *Theogn.* 305.; to impart. *Th.* μετὰ, δίδωμι.

Μεταδίομαι, *Æsch. Suppl.* 799. *s. s. as* μεταδιώκω. *Th.* μετὰ, δίομαι.

Μεταδίωκτος, ου, *adj.* overtaken, pursued and overtaken, *Herod.* 3, 63.: *from* μεταδιώκω.

Μεταδιώκω, *fut.* ξω, to pursue, *Herod.* 3, 4. *m.* to overtake—to come soon after, *Xen. Hellen. and Cyrop. Th.* μετὰ, διώκω.

(Μεταδίωξις, εως, ἡ, pursuit: *subst. of* μεταδιώκω.

Μεταδοκέω, ῶ, *fut.* ήσω, to change an opinion, *imperson. in the act.* ἐπεί τε οὕτω μετέδοξε, *Herod.* 4, 98. since I have changed my opinion. = *Pass.* μεταδεδογμένον μοι μὴ στρατεύεσθαι, *Herodot.* 7, 13. as I have changed my opinion as to making the campaign, *viz. have resolved not to make it, the force of* μή. *Th.* μετὰ, δοκέω.

Μεταδοξάζω, *fut.* άσω, to change one's opinion, *or* sentiments, *Dionys. Hal. Th.* μετὰ, (δοξάζω) δόξα.

Μεταδόρπιος, ου, *adj.* at, *or* during supper, *Od.* δ, 194. occurring after supper.—*Neut. plur.* τὰ μεταδόρπια, a dessert. *Th.* μετὰ, δόρπον.

Μετάδοσις, εως, ἡ, the act of imparting, *or* giving a share—assistance; help, *Plut. Cleom.* 32.: *subst. of* μεταδίδωμι.

(Μεταδοτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* disposed to imparting, participating with, *or* bestowing aid; liberal.

Μετάδουπος, ου, *adj.* falling between, uncertain, *Hes. Oper.* 821.: *from* μετὰ, δουπέω.

Μεταδρομάδην, *adv.* by running after, in quick pursuit, *Il.* ε, 80. *Th.* μετὰ, δρόμος.

(Μεταδρομὴ, ῆς, ἡ, the act of running after, pursuit, an attack, *Eur. Iph. Taur.* 942.

(Μετάδρομος, ου, *adj.* following, pursuing; being a revenger, *Soph. El.* 1387.

Μέταζε, *adv.* afterwards, *Hes. Oper.* 396.: *from* μετά.

Μεταζεύγνῡμι, *fut.* ζεύξω, to change the horses to a carriage; to yoke in a different manner, *Xen. Cyrop.* 6, 3, 21. *Th.* μετὰ, ζεύγνυμι.

Μετάθεσις, εως, ἡ, transposition; change, alteration, *Thuc.* 5, 29.: exchange, barter, *Polyb.* 10, 1, 8. *met.* change of opinion, 30, 18, 2. *subst. of* μετατίθημι.

(Μετάθετος, ου, *adj.* transposed; changed. *met.* in opinion—changeable, variable, *as fortune, Polyb.* 15, 6, 8.

Μεταΐγδην, *adv.* rushing after, *Apollon.* 2, 95.: *from* μεταΐσσω.

Μεταΐζω, *fut.* ίσω, *poet. for* μεθίζω, to sit with, *Od.* π, 362. *Th.* μετὰ, ἵζω.

Μεταίρω, to remove, *Eur. Iph. Taur.* 1158. *Neut.* to depart, *Plut.* 10, *p.* 482. *r.* ἑαυτὸν, *or* ἵπτον, *or some such word underst. Th.* μετὰ, αἴρω.

Μεταΐσσω, *fut.* ξω, to rush after, to pursue, *Il.* φ, 165. *with an accus. Pind. Ne.* 5, 78. *Th.* μετὰ, ἀΐσσω.

Μεταιτέω, ῶ, *fut.* ήσω, (*with a genit.*) to ask for, seek, claim, a share of (μέρος *underst.*), *and a genit. Herod.* 4, 146. *a.* μέρος, *expressed, Arist. Vesp.* 972. *Th.* μετὰ, αἰτέω.

(Μεταίτης, ου, ὁ, a beggar.

Μεταίτιος, ου, *adj. poet.* being an accomplice in guilt, *with a genit. Herod.* 2, 100. *f. Soph. Tr.* 1235. *Æsch. Choë.* 98. guilty, *in general. Th.* μετὰ, αἴτιος.

Μεταίφνιος, ου, *adj.* sudden; unexpected. *Th.* μετὰ, αἴφνης.

Μεταίχμιος, ου, *adj.* that is between two armies, *Herod.* intermediate, midway, *Æsch. Sept.* 179.—τὸ μεταίχμιον, a space between two armies, *Herod.* 6, 77. *a. Eur. Phœn.* 1380. a disputed ground, *or* boundary, *Herod.* 8, 140, 2. *Th.* μετὰ, αἰχμή.

Μεταχαθέζομαι, to change a place, *or* seat: *from* μετὰ, καθέζομαι.

Μεταχαθίζω, to remove from one place to another. *Neut. s. s. as the preceding: from* μετὰ, καθίζω.

Μεταχαθοπλίζω, *fut.* ίσω, to arm in a different manner, *Polyb.* 3, 87, 3.: *from* μετὰ, κατὰ, ὁπλίζω.

Μετακαινίζω, to renew, *Dioscor. An.* 1, 497.: *from* μετὰ, καινίζω.

Μετακαλέω, *fut.* έσω, to call elsewhere, *or* away, *Polyb.* 14, 1, 3. = *Mid.* to call to one's self, convoke, *Eur. Epist.* 4, *line* 65.: *from* μετὰ, καλέω.

Μετακάρπιον, ου, τὸ, the hand, *between the fingers and fore-arm,* the wrist. *Th.* μετὰ, καρπός.

Μετάκειμαι, to be placed, *or* to be in a different place; to be transposed; to be transferred to another, *said of the application of metaphors, Rhet. Demetr. Phaler.* 188. *Th.* μετὰ, κεῖμαι.

Μετακεράννυμι, to mix fluids together, to pour from one vessel into another, *Dioscor.* 1, 62. *Th.* μετὰ, κεράννυμι.

(Μετάκερᾰς, ᾰτος, ὁ, ἡ, *and* τὸ, tempered by mixture, lukewarm, *Amphis, ap. Athen.* 123.

(Μετακέρασμα, ατος, τὸ, a mixture of different liquids, *as of hot and cold, Plut.* 9, *p.* 747.

Μετᾰκιάθω, *poet.* follow, *Il.* λ, 52. σ, 532. *pursue in order to attack, an accus.* π, 685.; follow, *in order to fetch,* σ, 581.—*to* go to, to visit, Αἰθίοπας, the Æthiopians, *Od.* α, 22. *Th.* μετὰ, κιάθω, *poet. for* κίω.

Μετακῑνέω, ῶ, to remove, *Herod.* 9, 74. *m.* change the place of, displace. = *Pass.* to be displaced, *Herod.* 1, 51. *a.* to put aside; to change. *Th.* μετὰ, κινέω.

(Μετακίνημα, ατος, τὸ, *properly,* the thing displaced, *or* changed in place, *also* displacement, *Hippocr.*

(Μετακίνησις, εως, ἡ, change of place, &c. *as subst. of* μετακινέω.

(Μετακῑνητὸς, τὴ, τὸν, *adj.* removed from its place; changed; susceptible of change, changeable.

Μετᾰκλαίω, *fut.* κλαύσομαι, to weep after, deplore. = *Mid. s. s. as the Act., Il.* λ, 763. *Eur. Hec.* 214. *Th.* μετὰ, κλαίω.

Μετακλείω, *and* μετακλείζω, to call by a different name, *Apollon.* 2, 296. to call otherwise. *Th.* μετὰ, κλείω, κλείζω.

Μετάκλησις, εως, ἡ, the act of calling for, *or* after any one, *or* calling on any one to approach—recall: *subst. of* μετακαλέω.

Μετακλῑ́νω, to bend, *or* incline back, *or* in a different direction; to change the bent, *or* inclination, reverse. = *Pass.* to be, &c., to be reversed, *Il.* λ, 509. *Th.* μετὰ, κλίνω.

(Μετάκλῑσις, εως, ἡ, the act of bending, *or* bending back, &c. *as subst. of* μετακλίνω.

Μετακλύζω, *fut.* ύσω, to wash out, *or* cleanse, afterwards by an injection, *Hippocr.*: *from* μετὰ, κλύζω.

Μετακοιμίζω, *fut.* ίσω, to abate. = *Mid.* Μετακοιμίζομαι, *fut.* ίσομαι, to be, &c. *Æsch. Choë.* 1072.: *from* μετὰ, κομίζω.

Μετάκοινος, ου, *adj. Æsch. Eum.* 331. participating, sharing. *Pass.* shared. *Th.* μετὰ, κοινός.

Μετακοίνωνος, ου, *adj.* having a share in: *from s. s. as* κοινωνός. *Th.* μετὰ, κοινωνός.

Μετακομιδὴ, ῆς, ἡ, transportation, conveyance: *subst. of* μετακομίζω.

Μετακομίζω, *fut.* ίσω, to convey,

transport, *Polyb.* 9, 10, 2.: *from* μετὰ, κομίζω.

Μετακοσμέω, ῶ, to change the order, *Maneth.* 4, 302. *Th.* μετὰ, κοσμέω.

(Μετακόσμησις, εως, ἡ, the change of order, *or* arrangement, *as of life, Plut.* 10, *p.* 323.: the transformation of the world, *Plut. Sulla.*

Μετακόσμιος, ου, *adj.* between different worlds.—*Neut. plur.* τὰ μεσακόσμια, the space between the earth and the heavens, *or* different planets, *Plut. Q. S.* 8, 9. *Th.* μετὰ, κόσμος.

Μετακρούω, *fut.* ούσω, to row back. *met.* to change one's opinion, *Plut.* 10, *p.* 411. *Th.* μετὰ, κρούω.

Μετακτίζω, *fut.* ίσω, to build in a different place, *or* form; to transform. *Th.* μετὰ, κτίζω.

Μετακυκλέω, to roll away, remove, *Plat. Epinom.*: *from* μετὰ, κυκλέω.

Μετἄκῠλινδέω, ῶ, to roll another way, *or* to the other side, *Arist. Ran.* 537. *met. as one does when a vessel reels at sea. Th.* μετὰ, κυλινδέω.

Μετακῠ́μιος, ου, *adj. lit.* between, waves, *poet.* εἰ γὰρ μετακύμιος ἄτας, *Eur. Alcest.* 91. would that I were between the billows of misfortune, *so as to avoid the danger.*—τὸ μετακύμιον, the space between waves, *as* μεταίχμιον, *is that between hostile armies, Schol. ad verb. Th.* μετὰ, κῦμα.

Μεταλαγχάνω, *fut.* λήξομαι, to have a share, partake of, *Eur. Suppl.* 1087. μέρος *expressed, often underst. Act. s. s. as* μεταδίδωμι, to impart, *Plut. Aristid.* 6. *Th.* μετὰ, λαγχάνω.

Μεταλαμβᾰ́νω, *fut.* λήψομαι, to take, *or* get a share, partake of, *a genit.* (μέρος *underst.*) *Herod.* 4, 64. *a. with an accus. Plat. Protag. p.* 329. *e. Heind. hence,* enjoy—to take, *or* receive, 'after another,' *with an accus. as* λόγον, take up the discourse, *and so,* reply, *Polyb.* 17, 2, 2. λόγον *underst.* 10, 38, 1.; *with* ἀρχὴν 5, 40, 6. succeed to the government; *hence, also,* to assume, *or* adopt, *as* Ἑλληνικὴν κατασκευὴν τῶν ὅπλων, 6, 25, 8. to assume the Grecian accoutrement and arms — to exchange, *as* τὸν πόλεμον ἀντ' εἰρήνης, *Thuc.* 1, 120. to exchange war for peace; *with* τὸν καιρὸν, 2, 16, 15. to choose a favourable opportunity — to change, *or* exchange, *as* ἐσθῆτας, 3, 78, 3. clothes; τὰ ἔθη, customs, 6, 25, 11.=*Mid. with a genit.* to assume, τούτου μεταλαμβάνονται τοῦ ὀνόματος Λυδοὶ, *Herod.* 4, 45. *m.* on this account they assume the name of Lydians. *Th.* μετὰ, λαμβάνω.

Μεταλγέω, ῶ, *fut.* ήσω, to compassionate — to suffer after, *thus,* to rue, *to regret, Æsch. Supp.* 400.: *from* μετὰ, ἀλγέω.

Μεταλδήσκω, to grow up into something different, *Apollon.* 3, 415. *viz. the dragon's teeth from which sprang armed warriors. Th.* μετὰ, ἀλδήσκω.

Μεταλήγω (*Epic poet.* λλ), *fut.* ξω, *with a genit.* to desist from, χόλοιο, anger, *Il.* ι, 261. *Th.* μετὰ, λήγω.

Μεταληπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for participation — pertaining to, *or* according to the rhetorical figure of Metalepsis: *from* μεταλαμβάνω.

(Μεταληπτὸς, τὴ, τὸν, *adj.* participated; susceptible of participation.

(Μετάληψις, εως, ἡ, participation—change, *Polyb.* 9, 20, 2. exchange *of weapons,* 2, 33, 4.—succession —the act of adopting through imitation, *see the verb*—explanation, interpretation, *Rhet. the figure* Metalepsis, *the carrying on a metaphor, through several ss.* allegory, *Eustath.*

Μεταλλᾰγὴ, ῆς, ἡ, change, *Herod.* 1, 74. *m.* change, *viz. of possession, as the bow of Hercules, Soph. Phil.* 114.: *subst. of* μεταλλάσσω.

(Μετάλλακτος, ου, *adj.* changed, *Æsch. Supp.* 688. susceptible of permutation, *or* change.

Μεταλλάσσω (*Att.* -άττω), *fut.* ξω, to change, to alter, *Herod.* 1, 59. *f. Arist. Av.* 117. to do in a different manner — to change, *with an accus. place, or country,* &c.—to die, *with* βίον *expressed, Polyb.* 2, 70, 6. *or understood, as* 1, 43, 4. *Th.* μετὰ, ἀλλάσσω.

Μεταλλάω, ῶ, *fut.* ήσω, *poet.* to 'enquire after,' 'be curious concerning,' *Il.* α, 550. *impertinent curiosity implied, also* 553. enquire after, *a person, accus.* κ, 125. *accus. of person and thing, Od.* α, 231. τὶ ἀμφί τινι, ρ, 554. to put a question, *Hom. freq. like* ἔρομαι, ἀνείρομαι, διείρομαι.—*In Pind. Ol.* 6, 106. to address, *or,* to attend to, *the reading and s.? Etym. From* μετ' ἄλλα, *Damm. Lex. approved by Buttman. Lexil. p.* 140. *hence, the Deriv.* μέταλλον, a 'search' *for metals* (fouille, *Fr.*), *next, the usual s. the place searched, and so,* a 'mine.' *Compare the other deriv. which follow.*

(Μεταλλεία, ας, ἡ, the search after metals, *or* water, by excavations, *as Plat. Legg.* 6, *p.* 170. the operation of mining — a mine: *from* μεταλλεύω.

(Μεταλλεὺς, έως, ὁ, a miner, *Strab.* 9, *p.* 426.

(Μετάλλευσις, εως, ἡ, *Palæphat. cap.* 10. *s. s. as* μεταλλεία.

(Μεταλλευτὴς, οῦ, ὁ, a searcher for minerals; a miner, *Maneth.* 4, 260. a constructor of aqueducts, *or* conduits, *Strab.* 15, *p.* 700.

(Μεταλλευτικὸς, κὴ, κὸν, *adj.* pertaining to fossils; pertaining to, *or* qualified for mining.

(Μεταλλευτὸς, τὴ, τὸν, *adj.* dug out of, *or* sought for in the earth; fossil — sought for, *in general.*

(Μεταλλεύω, *fut.* εύσω, to dig for mineral substances; to work mines —to make mines, *in sieges* — to undermine — to search into; to enquire into closely—to condemn to the mines, *Polyæn.* 2, 1, 26.

Μεταλλήγω, *Epic poet. for* μεταλήγω.

(Μεταλλίζω, *fut.* ίσω, *the last s. of* μεταλλεύω, *in very late writ.*

(Μεταλλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to metal, Metallic.

(Μεταλλίτης, ου, ὁ, *fem.* μεταλλῖτις, ιδος, ἡ, of, *or* pertaining to metal, Metallic.

Μεταλλοιόω, ῶ, *fut.* ώσω, to change, *Stobæi Phys.* 1102.: *from* μετὰ, ἀλλοιόω.

Μέταλλον, ου, τὸ, a cave, *or* pit, *from which stones, metals, or any fossil substance is procured, or sought for,* a mine, *Herod.* 5, 17, 5. (*Thuc.* 1, 100.) ἁλὸς, 4, 185, a salt-mine—a mine, *in sieges*— a metal; a mineral, *or* fossil substance; an ore. *Th.* μεταλλάω. *See the Etym. at* μεταλλάω.

Μεταλλουργεῖον, ου, τὸ, a place where metallic ore is purified, *or* metals worked: *from* μεταλλουργέω.

Μεταλλουργέω, ῶ, to separate metals from the ore; to work metals: *from* μεταλλουργός.

Μεταλλουργὸς, οῦ, ὁ, one who separates metals from the ore, &c. a metallurgist. *Th.* μέταλλον, ἔργον.

Μετάλμενος, *a poet. part. aor. see* μεθάλλομαι.

Μεταλλοχρῦσος, ου, *adj.* abounding in gold, *Paul. Sil. An.* 3, 95.: *from* μέταλλον, χρυσός.

Μεταλωφάω, ῶ, *Ion.* -έω, to desist, *Apollon.* 1, 1161.: *from* μετὰ, λωφάω.

Μεταμάζιος, ου, *adj.* between the breasts, τὸ μεταμάζιον, the space between the breasts, *Il.* ε, 19. *Neut. sing. Th.* μετὰ, μαζός.

Μεταμαίομαι, to search after, *Pind. Ne.* 3, 140.: *from* μετὰ, μαίομαι.

Μεταμανθάνω, *fut.* μαθήσομαι, to learn something different, *Arist. Plut.* 924.; to unlearn, *Herod.* 1, 57. *f. Æsch. Ag.* 692. *Th.* μετὰ, μανθάνω.

Μεταμείβω, *fut.* ψω, to change, exchange, *Eur. Herc. fur.* 792.; to transform, *Mosch.* 2, 52.=*Mid.* 1 *aor.* μετεμειψάμην, to exchange, *Pind. Py.* 3, 170. *Th.* μετὰ, ἀμείβω.

(Μετάμειψις, εως, ἡ, exchange, permutation: *subst. of* μεταμείβω.

Μεταμέλει, *fut.* ήσει, *imperson. the thing in the nom. person in the dat.*

τῷ Ἀρίστωνι μετέμελε τὸ εἰρημένον, *Herod.* 6, 63. *m.* Ariston regretted what had been said, *also with a part.* μετεμέλησέ οἱ τὸν Ἑλλήσποντον μαστιγώσαντι, 7, 54. *f.* he regretted that he had flagellated the Hellespont, *the part. freq. in Herod. so also Att. Plat. with a dat. Xen. Mem.* 1, 1, 4. *Neut. part. see* μετάμελον. *Th.* μετὰ, μέλω.

(Μεταμέλεια, ας, ἡ, repentance, regret, *Eur. frag. incert.* 78, 3. change of mind, *Thuc.* 1, 34.

(Μεταμελέομαι, *a ? form for* μεταμέλομαι.

(Μεταμέλομαι, *fut.* μελήσομαι, to change one's opinion; to regret, repent, *absolutely, Xen. Cyrop.* 4, 6. *absolutely, Thuc.* 4, 29. *with* τινὶ, *Plut. Timol.* 6. *or* ἐπί τινι, περὶ, *and a genit. also in a transitive s. with an accus. Neut. part. fut.* μεταμελησόμενον. *Xen. Mem.* 2, 6, 23. repentance.

(Μεταμελητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to regret, *or* repentance, *Aristot.*

(Μεταμελητὸς, τὴ, τὸν, *adj.* regretted; repented of.

(Μεταμέλον, *a particip. nominat. absolute,* as he repented: *part. neut. of* μεταμέλει.

(Μετάμελος, ου, ὁ, regret; repentance, *Thuc.* 7, 55. *In Plat. Phæd. p.* 113. *e. it is ? whether it is to be taken as an adj.*

Μεταμέλπομαι, to sing with, *or* among, *dat. Hom. Il. Ap.* 197. *Th.* μετὰ, μέλπω.

Μεταμήθεια, ας, ἡ, after-thought, *opposed to* προμήθεια, *s. s. as* μεταμέλεια, *Hesych. Th.* μετὰ, μῆτις.

Μεταμίγνῡμι, *fut.* ἴξω, to mix, τινί τι, *Od.* χ, 221.; alteration by mixture. *Th.* μετὰ, μίγνυμι.

(Μεταμὶξ, *adv.* by mixture.

(Μετάμιξις, εως, ἡ, change by mixture: *subst. of* μεταμίγνυμι.

Μεταμίσγω, *s. s. as* μεταμίγνυμι, *Od.* σ, 310.: *from* μετὰ, μίσγω.

Μετᾰμορφόω, ῶ, to transform, Metamorphose, *Eratosth. Cyr. An.* 1, 478. *Th.* μετὰ, μορφή.

(Μεταμόρφωσις, εως, ἡ, transformation, Metamorphosis.

Μεταμόσχευσις, εως, ἡ, transplantation. *Th.* μετὰ, (μοσχεύω) μόσχος.

(Μεταμοσχεύω, *fut.* εύσω, to transplant, *Photius.*

Μεταμπέχω, 2 *aor.* μετήμπισχον, to change clothes, *Plat. de Rep.* 2.: *from* μετὰ, ἀμπέχω.

Μεταμφιάζω. *fut.* άσω, *s. s. as* μεταμπέχω, *Phalæc. An.* 1, 422.: *from* μετὰ, ἀμφιάζω.

Μεταμφιέννῡμι, *fut.* μεταμφιέσομαι, to change clothes; to put on a different dress, *Luc.—met.* to alter one's mind, *or* opinions. *Th.* μετὰ, (ἀμφιέννυμι) ἀμφὶ, ἕννυμι.

Μεταμώλιος, *a ? form for* μεταμώνιος, *yet,* ἀνεμώλιος, *Il.* φ, 474. *and freq. in the s. s. in Hom. is undisputed, besides,* λ, *and* ν, *are freq. interchanged.*

Μεταμώνιος, ου, *adj. lit.* with the wind, light, vain, idle, *Il.* δ, 463. *Od.* σ, 332.; *and elsewhere, Arist. Pac.* 1171. *See* μεταμώλιος: *from* μετὰ, ἄνεμος.

Μεταναγιγνώσκω, to produce a change of purpose, *Brunk reads* μετεγνώσθη, *Soph. Aj.* 717.: *from* μεταγιγνώσκω: *from* μετὰ, ἀναγιγνώσκω.

Μεταναίτης, ου, ὁ, an emigrant, *Hes. Th.* 401. [*accus. plur.* ᾶς, *Dor.*]: *from* μετὰ, ναίω.

Μεταναστάσιος, ου, *adj.* removed to another place, foreign, *Nonn.*: *from* μετανίστημι.

(Μετανάστασις, εως, ἡ, change of place, migration, *Thuc.* 1, 2.

(Μετανάστατος, ου, *adj.* having migrated, being emigrants, *Ocell.* 3.

(Μεταναστεύω, *fut.* εύσω, to emigrate, *Synes. Epist.* 124.

Μετανάστης, ου, ὁ, an emigrant, a stranger, *or* a sojourner, *Il.* π, 59. *not one of the original inhabitants, as Herod.* 7, 161. *f. in Att.* μέτοικος. *Th.* μετὰ, ναίω.

(Μετᾰνάστιος, ου, *adj.* pertaining to a μετανάστης, *or also, s. s. as* μετανάστης.

(Μετανάστρια, ας, ἡ, *fem. of* μετανάστης.

Μεταπείσσομαι, *see* μετανίσσομαι.

Μετανέομαι, *s. s. as* μετανίσσομαι. *Ion. part.* μετανεύμενος, μετανεύμενος, going after, seeking, *Mus.* 205. *Ion. for* μετανεόμενος. *Th.* μετὰ, νέομαι.

Μεταν̆θέω, ῶ, to change its flower, *or* colour. *Th.* μετὰ, ἀνθέω.

Μεταν̆ιπτρὶς, ίδος, ἡ, the cup drank after washing the hands, *Sappho,* 132. *Th.* μετὰ, νίπτω.

(Μετάνιπτρον, ου, τὸ, *s. s. as* μεταν̆ιπτρίς.

Μετανίσσομαι, *poet.* to shift one's place, *Il.* π, 779. *Od.* ι, 58. to migrate. *Th.* μετὰ, νίσσομαι.

Μετανίστημι, to remove any one from one place of abode to another, *Polyb.* 3, 5, 5.; 2 *aor.* μετενέστην, *part.* μεταναστὰς, *s. s. as the mid. Soph. Œd. Col.* 175. *the pres. and perf. s. s.* = Μετανίσταμαι, *Mid.* to remove to another habitation, to emigrate. = *Pass.* to be placed in another abode, *or* country, *Thuc.* 1, 12. *Compare* μετοικίζω, *for the distinction in the ss. Th.* μετὰ, (ἀνίστημι) ἀνὰ, ἵστημι.

Μετανοέω, ῶ. *fut.* ήσω, to change one's mind, *on subsequent reflection, Xen. Cyr.* 1, 1, 3.—to repent, *or* regret; to rue, *any action, Plut. Galba.* 6. *Th.* μετὰ, νόος.

(Μετάνοια, ας, ἡ, change of mind, *or* purpose, *on subsequent reflection, or experience, Polyb.* 4, 66, 7.; repentance, regret, *Thuc.* 3, 36.

Μεταντλέω, ῶ, to draw from one vessel into another, to transfuse, *Geopon. Th.* μετὰ, ἀντλέω.

ΜΕ΄ΤΑΞΑ, ης, ἡ, *dimin.* μετάξιον, ου, τὸ, raw silk.

Μεταξὺ, *adv.* 'between,' ἐπειὴ μάλα πολλὰ μεταξὺ οὐρεά τε σκιόεντα Θάλασσά τε ἠχήεσσα, (*in Hom. only in*) *Il.* α, 156. since very many shady mountains are 'between,' *or* intervene, *thus also,* μεταξὺ λόφου ὄντος, *Thuc.* 4, 25. a hill intervening, διὰ τὰς μεταξὺ δυσχωρίας, *Polyb.* 1, 86, 6. on account of the intervening difficulties of the ground; intermediate, *with the objects in the genit. Herod.* 7, 85. *a.* ξίφους βαίνω καὶ πυρᾶς Ἀχιλλέως, *Eur. Hec.* 437. I walk between the sword and pyre of Achilles, *compare Æsch. Sept.* 744. — *of* 'time,' 'during,' 'whilst,' οἴχετο μεταξὺ ἀπολιπὼν ὁ Βάττος, *Herod.* 4, 155. *f.* Battus departed, in the mean time leaving her, *apparently absolutely, but,* θεσπιζούσης αὐτῆς, whilst she was delivering the oracle, *understood, Schweigh.* μεταξὺ τοῦδε τοῦ πολέμου καὶ τοῦ Μηδικοῦ, *Thuc.* 1, 97. in the interval between this war and the Median war — *with a part. freq.* μεταξὺ ὀρύσσων, 2, 158. whilst he was digging, μεταξὺ χατίζων, *Hes. Oper.* 394. whilst you are in want, *and so with a genit.,* ἔτι μεταξὺ αὐτοῦ λέγοντος, *Polyb.* 15. 23, 4. whilst he was yet speaking, in the midst of his discourse — τὸ, *or* τὰ μεταξὺ, the intermediate space, *or* intervening time, τὰ μεταξὺ τούτων, *Polyb.* 14, 1, 9. in the intermediate space, — *in later writ.* after, *as Plut.* τοῖς μεταξὺ, Μακεδονικοῖς βασιλεῦσι, after those Macedonian kings; *lastly,* on a sudden, in a short time, *according to Hesych. Th.* (μετὰ) μέσος.

Μεταξυλογέω, ῶ, *fut.* ήσω, to intersperse a discourse with sentences introduced by way of digressions, *or* parentheses. *Th.* μεταξὺ, λέγω.

(Μεταξυλογία, ας, ἡ, *the s. as subst. of* μεταξυλογέω.

Μεταξύτης, ητος, ἡ, intermediate space, interval, *Iamblich. Pyth.*: *from* μεταξύ.

Μεταξυτριγλύφιον, ου, τὸ, the space between Triglyphs, *in Architecture: from* μεταξὺ, τριγλύφιον.

Μεταξυπαιδαγωγέω, ῶ, *fut.* ήσω, *s. s. as* μεταπαιδεύω: *from* μετὰ, παιδαγωγέω.

Μεταπαιδεύω, *fut.* εύσω, to bring up, *or* instruct in a different manner from that in which a person had been instructed. *Th.* μετὰ, (παιδεύω) παῖς.

Μεταπαιφάσσομαι, to move backwards and forwards rapidly, *Apollon.* 3, 1265. *in which passage, the Aurora Borealis is the meteor*

described, Maltb. Lex. Poet. Th. μετὰ, παιφάσσομαι.

Μεταπαραδίδωμι, to transmit from one to another. *Th.* μετὰ, (παραδίδωμι) παρὰ, δίδωμι.

Μεταπαύομαι, to take rest between, *Il.* ρ, 373. *with a genit. Oppian. Th.* μετὰ, παύομαι, *act.* παύω.

(Μεταπαυσωλὴ, ῆς, ἡ, the intermission, *of an action, Il.* τ, 201.

Μεταπείθω, *fut.* πείσομαι, to persuade differently, *Arist. Ach.* 601. *Th.* μετὰ, πείθω.

Μεταπειράομαι, ῶμαι, to try in a different way, *Arist. Eccl.* 217. *Th.* μετὰ, πειράομαι, *act.* πειράω.

Μετάπειστος, ου, *adj.* changed by persuasion; dissuaded — susceptible of being changed by persuasion, &c.: *from* μεταπείθω.

Μετάπεμπτος, ου, *adj.* sent for; summoned, *Herod.* 8, 67. *m.*: *from* μεταπέμπω.

Μεταπέμπω, *fut.* ψω, to despatch, *or* send to, *or* for, *Eur. Hec.* 502. to send for, *Thuc.* 6, 88. 7, 8. = Μεταπέμπομαι, to send for, *any one, Herod.* 1, 41. *a. Arist. Ach.* 1052. *Th.* μετὰ, πέμπω.

(Μετάπεμψις, εως, ἡ, the act of sending to, *or* for, &c. *as subst. of* μεταπέμπω.

Μεταπέταμαι, *or* μεταπέτομαι, to fly to another place, *or* away. *Th.* μετὰ, πέταμαι, πέτομαι.

Μεταπεττεύω, *fut.* εύσω, to alter the place of a pawn in chess-playing. *met.* to change, *Plat. Min.*: *from* μετὰ, πεττεύω.

Μεταπήγνυμι, to fix in another place. = *Mid. with* τὴν καλιὰν, to build a nest in another place: *from* μετὰ, πήγνυμι.

Μεταπηδάω, ῶ, *fut.* ήσω, to leap from one place to another, *or* to leap after. *Th.* μετὰ, πηδάω.

(Μεταπήδησις, εως, ἡ, the act of leaping after, *or* leaping from one place to another.

Μεταπίνω, to drink after. *Th.* μετὰ, πίνω.

Μεταπίπτω, *fut.* μεταπεσοῦμαι, *perf.* μεταπέπτωκα, 2 *aor.* μετέπεσον, *lit.* to fall differently, *or* to the other side, *hence,* become changed, change, *for the better, Herod.* 6, 61. *f.* to be transferred to, *or* pass over, *Eur. Ion.* 415. to change an opinion, *Iph. Aul.* 502. *Polyb.* 5, 49, 7.; to fall away, decay, *Thuc.* 6, 68.; ὀστράκου μεταπέσοντος, *Plat. Phædr. p.* 241. *b. Heind. lit.* the shell having fallen in another place. *met. and as a proverb, from the juvenile game of* ὀστρακίνδα, *expressing,* a sudden change of resolution — to lose hope, to despond. *Th.* μετὰ, πίπτω.

Μετάπλασις, εως, ἡ, transformation: *subst. of* μεταπλάσσω.

(Μεταπλασμὸς, οῦ, ὁ, *s. s. as* μετάπλασις; *Gram. and Rhet.* the transposition of words out of their regular order, Metaplasmus.

Μεταπλάσσω, *Att.* —άττω, *fut.* άσω, to transform; to change the form of any thing; to change. *Th.* μετὰ, πλάσσω.

Μεταπλώω, to sail in a different course, *Oppian. Hal.* 3, 427.: *from* μετὰ, πλώω, *poet. for* πλέω.

Μεταπνέω, to recover breath, *Oppian.* 5, 314. *Th.* μετὰ, πνέω.

Μεταποιέω, ῶ, *fut.* ήσω, to form in a different manner, change the make; to remake. = Μεταποιέομαι, οῦμαι, *Mid.* to appropriate to one's self, assume, *with a genit. Thuc.* 2, 57. μέρος *understood. compare* μεταλαγχάνω, μεταλαμβάνω. *Th.* μετὰ, ποιέω.

(Μεταποίησις, εως, ἡ, *the ss. as subst. of* μεταποιέω.

(Μεταποιητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to remaking, repairing, *or* changing. *See the verb.*

Μεταποιπνύω, *fut.* ύσω, to attend, to wait upon, *accus. Apollon.* 4, 1112.: *from* μετὰ, ποιπνύω.

Μεταπομπὴ, ῆς, ἡ, *s. s. and Th. as* μετάπεμψις.

Μεταπορεύδην, *adv.* pursuing, *Hesych.*: *from* μεταπορεύομαι.

Μεταπορεύομαι, *fut.* εύσομαι, to go after, pursue, seek, *or* aspire to, *or* canvass for, τὴν ἀρχὴν, *Polyb.* 10, 4, 2. to pursue and punish; τινὰ, 1, 88, 9. avenge, *an injury, accus.* 2, 8, 10.: *from* μετὰ, πορεύομαι.

Μετάπρασις, εως, ἡ, the retail sale of goods, *Strab.* 5, *p.* 359.: *from* μεταπιπράσκω.

Μετάπρεπὴς, ές, *adj.* distinguished among, *a dat. Il.* σ, 370. *Th.* μετὰ, πρέπω.

(Μετάπρέπω, (*with a dat.*) to be distinguished among, *or* surpassing others, *dat. plur. Il.* π, 835. *Theocr.* 25, 131.

Μεταπτάμενος, flying from one place to another, *or* away, *part. aor. mid. of* μεθίπταμαι, *or* μετα-πέταμαι.

Μεταπτοιέω, ῶ, *fut.* ήσω, to scare away. *Neut.* to fly off to another place, *Æsch. Suppl.* 327.: *from* μετὰ, πτοιέω.

Μετάπτωσις, εως, change to another state, transition, change of place, *of party,* defection. *Polyb.* 3, 99, 3. *of disposition,* 27, 1, 9. *the ss. as subst. of* μεταπίπτω.

(Μεταπτωτικὸς, κὴ, κὸν, *adj.* changing; mutable.

(Μετάπτωτος, ου, *adj.* changing, *Arrian. Ep.* 2, 22. *Plut.* 7, *p.* 756, changeable, *Antonin.* 5.

Μεταπύργιον, ου, τὸ, *s. s. as* μεσοπύργιον, *Thuc.* 3, 22.

Μεταρίθμιος, ου, *adj.* numbered with, *or* among, *Hom. H.* 25, 6. *Th.* μετὰ, ἀριθμός.

Μεταῤῥέω, *fut.* ρεύσομαι, to flow back, away, or in a different direction; to fluctuate, *lit. and met. Th.* μετὰ, ῥέω.

Μεταῤῥιπτέω, ῶ, *and* μεταῤῥίπτω, *fut.* ψω, to throw down, *or* from one side to another, *met.* to change, *Polyb.* 30, 7, 2. *Th.* μετὰ, ῥίπτω.

Μετάῤῥοια, ας, ἡ, reflux; ebb; fluctuation; flowing away. *met.* fluctuation; unsteadiness: *subst. of* μεταῤῥέω.

Μεταῤῥυθμέω, *a? form of* μεταῤῥυθμίζω.

Μεταῤῥυθμίζω, *fut.* ίσω, to change form, *or* order, *Herod.* 5, 58. *m. Æsch. Pers.* 733.; to ameliorate: *from* μετὰ, ῥυθμίζω.

(Μεταῤῥύθμισις, εως, ἡ, change, &c. *as subst. of* μεταῤῥυθμίζω.

Μετάῤῥυσις, εως, ἡ, *s. s. and Th. as* μετάῤῥοια.

Μεταρσιολεσχέω, ῶ, *s. s. as* μετεωρολεσχέω, *in its unfavourable sense only: from* μεταρσιολέσχης.

Μεταρσιολέσχης, ου, ὁ, *s. s. as* μετεωρολέσχης. *Th.* μετάρσιος, λέσχη.

(Μεταρσιολεσχία, ας, ἡ, *s. s. as* μετεωρολεσχία.

Μεταρσιολογία, ας, ἡ, μεταρσιολόγος, *and* μεταρσιολογέω, *s. s. as* μετεωρολογία, μετεωρολόγος, *and* μετεωρολογέω. *Th.* μετάρσιος, λέγω.

Μετάρσιος, ου, *or* μετάρσιος, ία, ιον, *adj. poet.* aloft, high, *Eur. Iph. Taur.* 27. in the high, or open sea, *Herod.* 8, 108. *f.* raised up, elevated, *Eur. Hec.* 97.; soaring, *Alcest.* 984.; hanging, suspended, *Helen.* 298. (*Arist. Av.* 1383.); feeble, unsteady, *as breathings, Herc. fur.* 1084.; raised up, *Soph. Antig.* 1009. *Trach.* 788. *met.* haughty, proud, *Eur. Androm.* 1209. *Neut.* τὰ μετάρσια, the heavens, the firmament. *Th.* (μέταρσις, *from* μεταίρω) μετὰ, αἴρω.

(Μεταρσιόω, ῶ, to lift on high, *Herod.* 8, 65. *f.*; *s. s. as* μετεωρίζω.

Μέταρσις, εως, ἡ, the lifting up, *or* taking away — (*with* εἰς) transposition; transplantation; change: *subst. of* μεταίρω.

Μετασεύομαι, *Ep. poet.* (σσ) *imperf.* 3 *pers. plur.* μετεσσεύοντο, 3 *pers. sing. of a plusperf. or syncop. aor. Passow,* μετέσσῦτο, *poet.* to go with, accompany, *Il.* ζ, 296.; to rush to *or* towards, φ, 423.; against, hostilely, *accus.* ψ, 389. *Th.* μετὰ, σεύω.

Μετασκευάζω, *fut.* άσω, to change the form, habits, dress, *as Arist. Eccl.* 499. *or* equipment. = Μετασκευάζομαι, to pack up and change one's abode, *Xen. Eph.* 5, 13.; to make a total change in one's mode of life. *Th.* μετὰ, σκεύαζω.

(Μετασκευαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for pro-

ducing change, *according to the s. of* μετασκευάζω.

(Μετασκευὴ, ῆς, ἡ, change; reformation; amendment.

Μετασκηνόω, ῶ, to change a habitation: *from* μετὰ, σκηνόω.

Μεταστάω, to draw away, *or* draw to a different side, *or* aside, *Soph. Œd. Col.* 774. *Th.* μετὰ, στάω.

Μετασπὼν, *s. s. as* μετασπόμενος, *or* μετερχόμενος, pursuing and overtaking: *from part. of* μέθεσπον, 2 *aor. of* μεθέπω, to follow.

Μέτασσαι, ῶν, αἱ, young sheep, of an age between lambs and sheep, *Od.* ι, 221. *Th.* (μετὰ) μέσος.

Μετασσεύομαι, *see* μετασεύομαι.

Μετάστᾶσις, εως, ἡ, 'change,' *in all its acceptations*, change of place, removal, *Polyb.* 2, 68, 9. banishment; transformation, *Eur. Hec.* 1248. change of mind, γνώμης, *Androm.* 995. *from anger, Soph. Antig.* 718.; vicissitude, *Eur. Œd. Frag.* 11, 1. change, amendment, *of the constitution of a state, Thuc.* 6, 21. *often applied to the conversion into an aristocracy, effected by Alcibiades*, 411. *A. C. in that of Athens.* *Neut.* emigration; departure. *met.* death, *Polyb.* 5, 56, 14. destruction, *Thuc.* 3, 82.: *from* μεθίστημι.

(Μεταστατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducing to removal, passage from one state to another, *or* change; fond of emigration, *or* change.

Μεταστείχω, to follow, *Eur. Suppl.* 101. to follow in order to recall, *with an accus. Hec.* 507. *Th.* μετὰ, στείχω.

Μεταστέλλομαι, to send after and bring back; to send for, *with an accus. Th.* μετὰ, στέλλω.

Μεταστένω, *fut.* νῶ, to lament, deplore, *accus. Od.* δ, 4261. *with a genit.* on account of, *Æsch. Eum.* 59. = *Mid.* Μεταστένομαι, *s. s. as the act. Eur. Med.* 992. *Th.* μετὰ, στένω.

Μεταστοιχεὶ, *adv. another form of* μεταστοιχί.

(Μεταστοιχειόω, ῶ, to transform into other elements: *from* μετὰ, στοιχεῖον.

(Μεταστοιχείωσις, εως, ἡ, transformation into other elements.

(Μεταστοιχὶ, *adv.* in a row, *Il.* ψ, 358.

Μεταστοναχίζω, *fut.* ίσω, to lament, *Hes. Scut.* 92.: *from* μετὰ, στοναχίζω.

Μεταστρατοπεδεύω, *fut.* εύσω, to remove a camp to another place. *Neut.* to break up an encampment and pitch a camp elsewhere, *Polyb.* 27, 8, 15. = *Mid. s. s. as the neut.*: *from* μετὰ, στρατοπεδεύω.

Μεταστρεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, turning, changing, *or* converting: *from* μεταστρέφω.

Μεταστρέφω, *fut.* ψω, to turn, turn round, back, towards, *or* away from, *as from anger, Il.* κ, 107. *Neut.* to change, (σεαυτὸν, *or* μῦθον, *underst.*) ο, 203. μή — τι μεταστρέψωσι, *Od.* β, 67. lest the Gods may turn the matter against yourself, *may punish you, compare* μετάτροπος; to turn towards, *viz.* attend to, obey, *as horses the charioteer, Eur. Hipp.* 1221. *compare* μετατρέπω. = *Mid.* to turn one's self round, *s. s. as the neut.* from, *as Il.* Θ, 258. towards, λ, 595. πρὸς τὸ μαλθακώτερον, *Arist. Ran.* 539. to turn to what is more agreeable; to change one's mind. *Th.* μετὰ, στρέφω.

(Μεταστροφὴ, ῆς, ἡ, change, &c. *as subst. of* μεταστρέφω.

Μετασυγκρίνω, (*in the technical language of the methodical school of physicians*) to produce a change in the entire constitution of the body, by the discharge of the peccant humour, especially, through the pores of the skin. *Th.* μετὰ, (συγκρίνω) σὺν, κρίνω.

(Μετασύγκρισις, εως, ἡ, the production of a change, &c. *see the foregoing verb.*

(Μετασυγκριτικὸς, κὴ, κὸν, *adj.* conducive to μετασύγκρισις, *see the verb,* μετασυγκρίνω.

Μετασυντίθημι, to change the order and arrangement of a composition: *from* μετὰ, συντίθημι.

Μετασχηματίζω, *fut.* ίσω, to change the figure, *or* form, transform, to alter: *from* μετὰ, σχηματίζω.

(Μετασχημάτισις, εως, ἡ, transformation; change of form; change.

(Μετασχηματισμὸς, οῦ, ὁ, *s. s. as* μετασχημάτισις.

Μετατάσσω, *Att.* μετατάττω, *fut.* ξω, to change an order, *or* arrangement, *as the order of battle.* = *Mid.* to change one's order of battle; to pass over to the enemy, *Thuc.* 1. 95. *Th.* μετὰ, τάσσω.

Μετατίθημι, *fut.* θήσω, to place between, *Od.* σ, 402. — *mostly*, to transpose; to transfer, *Polyb.* 17, 13, 5. to alter; to change, *Eur. Orest.* 248.; τὸν βίον, (*met.*) to die, *Diogen. Laert.* 5, 78. = Μετατίθεμαι, *Mid.* to become changed; to alter one's opinions; to change one's mind, *Xen. Mem.* 4, 2, 18. *Eur. Rhes.* 131. *hence*, ὁ μεταθέμενος, *was the epith. of a Philosopher who changed his sect, Diogen. Laert.* 7, 37. *Th.* μετὰ, τίθημι.

Μετατίκτω, *fut.* τέξω, *mostly*, τέξομαι, to produce, *or* bring forth after, *Æsch. Ag.* 737. *Th.* μετὰ, τίκτω.

Μετᾶτρέπω, *fut.* ψω, to turn back, *or* in a different direction. = *Mid.* Μετᾶτρέπομαι, 2 *aor.* μετετραπόμην, to turn one's self round, *or* towards, *Il.* α, 199. *met.* to attend to, care for, α. 160. *with a genit.* μ, 238. ι, 626. *compare cit. from Eur.* μεταστρέφω, *neut. also,* ἐπιτρέπομαι, *and* ἐπιστρέφομαι. *Th.* μετὰ, τρέπω.

Μετᾶτρέφω, *fut.* θρέψω, (*with a dat. poet.*) to bring up among, *or* with, *Apollon*, 2, 1238. *Th.* μετὰ, τρέφω.

Μετᾶτρέχω, *fut.* θρέξομαι, *mostly*, δρᾰμοῦμαι, 2 *aor.* μετέδρᾰμον, to run after, away, *or* in another direction; *with* παρά τινα, run after any one, *Arist. Pac.* 261. *Th.* μετὰ, τρέχω.

Μετατροπᾶ, *Eur. Androm.* 493. *Dor. for* μετατροπή.

Μετατροπάζομαι, *s. s. as* μετατρέπομαι, *Hesych.*

Μετατροπᾰλίζομαι, *poet.* to turn one's self round to the other side, *or* back, *as Il.* υ, 190. *Th.* μετὰ, (τροπαλίζω) τρέπω.

Μετατροπὴ, ῆς, ἡ, mutation; conversion; change; alteration: *subst. of* μετατρέπω.

(Μετατροπῖ᾽ᾱ, ας, ἡ, *Pind. Py.* 10, 32. *s. s. as* μετατροπή.

(Μετᾶ᾽τροπος, ου, *adj.* changed, *Eur. Electr.* 1147. reversed, *Æsch. Pers.* 905.; ἔργα μετάτροπα, *in Hes. Theog.* 89. deeds avenged, *viz.*, turned on the head of the evil-doer, *compare* μεταστρέφω, *cit. Od.* β, 67.

Μετᾶτρωπάω, *poet. for* μετατρέπω.

Μετατρωχάω, *poet. for* μετατρέχω.

Μετατυπόω, ῶ, *fut.* ώσω, to transform. *Th.* μετὰ, (τυπόω) τύπτω.

(Μετατύπωσις, εως, ἡ, transformation.

Μεταυδάω, ῶ, *fut.* ήσω, 3 *pers. sing. imperf.* μετηύδα, 1 *pers.* μετηύδων, (*Od.* μ, 153.) *poet.* to speak to, *or* among, *with a dat. Od.* μ, 270.; to accost, address, τινὶ, *Apollon.* 2, 54. *Mosch.* 4, 61. *Th.* μετὰ, αὐδάω.

Μεταῦθις, *adv.* afterwards, *Æsch. Eum.* 456.: *from* μετὰ, αὖθις.

Μέταυλος, *Att. for* μέσαυλος.

Μεταύριον, *adv.* after to-morrow, ἡ μεταύριον (ἡμέρα *underst.*), the day after to-morrow. *Th.* μετὰ, αὔριον.

Μεταυτῐ᾽κᾰ, *adv.* immediately after, *Herod.* 5, 112. *a. Th.* 25, 222. *Th.* μετὰ, αὐτίκα.

Μεταῦτις, *adv.* afterwards; thereupon. *Th.* μετὰ, αὖτις.

Μεταυχένιος, ου, *adj.* behind the neck. *Th.* μετὰ, αὐχήν.

Μετᾰφέρω, *fut.* μετοίσω, *perf. Att.* μετενήνοχα, to carry to another place, *or* away, transport, convey, *Eur. Phœn.* 183.; *hence*, to change, γνώμην, his mind, *Soph. Phil.* 961. — to relate, *Appian. Th.* μετὰ, φέρω.

Μετᾰ̓φημι, *poet. imperf.* μετέφην, speak among, *or* to, *Od.* σ, 311, to address, *or* speak, like ἔφη, *Il.* β, 795. *Compare* μετεῖπον, *serving as* 2 *aor. to* μετάφημι. *Th.* μετὰ, φημί.

Μεταφοιτάω, ῶ, to pass, *Strab.*: *from* μετὰ, φοιτάω.

Μεταφορὰ, ᾶς, ἡ, the act of transferring, *or* carrying, from one place to another; *generally*, the use of a word in a sense different from its ordinary import, a Metaphor: *from* μεταφέρω.

(Μεταφορέω, *Ion. for* μεταφέρω.

(Μεταφορικὸς, κὴ, κὸν, *adj.* carried from one place to another; transferred — applied in a figurative, not in a proper sense, Metaphorical.

(Μεταφόρητος, ου, *adj.* susceptible of being conveyed from one place to another.

Μετᾰφράζω, *fut.* άσω, to convey the sense by another mode of expression, to translate.=Μεταφράζομαι, *s. s. as* ἐπιφράζομαι, to reconsider, *Il.* α, 140. *some will have it*, to deliberate together. *Th.* μετὰ, φράζω.

(Μετάφρασις, εως, ἡ, the expression of the sense of a word, *or* passage, in a different manner; translation: *subst. of* μεταφράζω.

(Μεταφραστὴς, οῦ, ὁ, one who gives the sense in a different form of expression; a translator.

(Μεταφραστικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* in form of, μετάφρασις.

Μετᾰ̓φρενον, ου, τὸ, the part between the shoulder-blades, *Il.* κ, 29. *or* (*according to others*) the part opposite the diaphragm. *Th.* μετὰ, φρὴν.

Μεταφῡ́ω, ῡ́σω, to produce after. =Μεταφύομαι, to be transformed — to grow, *or* be produced after —*a* 2*d aor.* μετέφῡν, *from* μετάφυμι, *in the first s. of the mid. Philostr. p.* 781. *Th.* μετὰ, φύω.

Μεταφυτεία, ας, ἡ, transplantation. *Th.* μετὰ, (φυτεύω) φύω.

(Μεταφυτεύω, *fut.* εύσω, to transplant, *Philem. frag. incert.* 54.

Μεταφωνέω, ῶ, to speak to, *or* accost, *Il.* η, 384. *with a dat. s. s. as* μεταυδάω. *Th.* μετὰ, (φωνέω) φωνή.

Μεταχάζομαι, to shrink from, *Apollon.* 3, 436. *Th.* μετὰ, χάζομαι, *act.* χάζω.

Μεταχάλκευσις, εως, ἡ, the forging, *or* working, of metals into a different, or new form: *subst. of* μεταχαλκεύω.

Μεταχαλκεύω, *fut.* εὔσω, to forge, *or* work up anew. *Th.* μετὰ, (χαλκεύω) χαλκός.

Μεταχειρίζω, *fut.* ίσω, *properly*, to put into the hands, *in Thuc.* 1, 13. to change, alter, interpret, *Schol. Neut.* to take in hand, *Eur. fr. incert.* 155, 7. to manage, *Herodot.* 3, 142. *s. s. or* execute, *Thuc.* 6, 12. to maltreat, 7, 87. to treat; to administer, attend to, *with an accus. of persons and things.*=Μεταχειρίζομαι, *Mid. s. s. as the neut. Arist. Eq.* 345. to govern, *Xen. Mem.* 1, 4, 17.—to manage after, *another person, or after another thing, Polyb.* 15, 34, 4. 16, 21, 1. *Th.* μετὰ, χείρ.

(Μεταχείριος, ου, *adj.* in the hands.

(Μεταχειρισμὸς, οῦ, ὁ, *and* μεταχείρισις, εως, ἡ, the taking in hands, management, *or* treatment, *of persons and things, see the verb.*

Μεταχεύω, *fut.* εύσω, *Epic poet. for* μεταχέω, to pour out differently; to transfuse. *Th.* μετὰ, (χεύω) χέω.

Μετᾰχθόνιος, ου, *adj.* supernatural; hovering in the air, *Hes. Theog.* 269. (*See* μεταχρόνιος), *Gaisf., Apollon.* 3, 1150. *Th.* μετὰ, χθών.

Μεταχοίριον, ου, τὸ, a pig born after the due time of gestation, *Aristot. H. A.* 6, 18. *Th.* μετὰ, χοῖρος.

Μεταχρόνιος, ου, *adj. properly, s. s. as* μετάχρονος.—*poet. s. s. as* μεταχθόνιος, *Ruhnk. Epist. Critic.* 2. *Brunck adopts in its stead, in Hes. Theog.* 269. *and in all cases,* μεταχθόνιος. *Wolf declares for* μεταχρόνιος, *in Hes. as being uniformly cited by the old Gram. Th.* μετὰ, χρόνος.

(Μετάχρονος, ου, *adj.* done, *or* occurring sometime after.

Μεταχρώννυμι, *fut.* ώσω, to give a different colour, *or* appearance, to any thing. *Th.* μετὰ, (χρώννυμι) χρόα.

Μεταχωρέω, ῶ, to pass to another place, *Æsch. Prom.* 1062. depart, *Thuc.* 5, 112. to change place, *or* party. *Th.* μετὰ, χωρέω.

(Μεταχώρησις, εως, ἡ, passage from one place to another.

Μεταψαίρω, *fut.* αρῶ, *lit.* to rub against, to remove, ποδὶ, with his foot, *Eur. Phœn.* 1405. *Th.* μετὰ, ψαίρω.

Μεταψαλάσσω, *s. s. as* μετατίθημι. *Th.* μετὰ, ψαλάσσω.

Μεταψηφίζομαι, to transfer by a vote and decree. *Th.* μετὰ, (ψηφίζομαι) ψῆφος.

(Μεταψήφισις, εως, ἡ, the act of transferring by vote to another person.

Μετἔᾶσι, *Ion. Il.* η, 227. *for* μέτεισι, 3 *pers. plur. of* μέτειμι, *from* εἰμὶ, to be.

Μετεγγράφω, *fut.* ψω, to register in another place, *or* order, *Arist. Eq.* 1367.: *from* μετὰ, ἐγγράφω.

Μετεγγῠάομαι, μετέγγυος, *Att. for* μεσεγγυάομαι, μεσέγγυος.

Μετεγχέω, *fut.* εύσω, to pour into another vessel. *Th.* μετὰ, χέω.

Μετέειπον, *Ion. for* μετεῖπον.

Μετέῃσι, *Ion. for* μετέῃ, *Att.* μετῇ, 3 *pers. sing. subj. pres. of* μέτειμι *from* εἰμὶ, to be, &c.

Μέτειμι, 3 *pers. sing.* μέτεστι, *Epic and Att. poet.* μέτα, *fut.* μετέσομαι, *Epic poet.* μετέσσομαι, *imperf.* μετῆν, to be among, *or* with, *dat. plur. Il.* χ, 388. *viz.* μετέω, *Epic. poet. and Ion. pres. subj. also* ι, *inserted*, ψ, 47. *Ion. and Epic infin. pres.* μετέμμεναι (*for* μετεῖναι), σ, 91. *with* ἄνδρασι, *poet.* to live, *the* 3 *pers. fut.* (*poet. with* σσ) μετέσσεται, will be, β, 286.; οὐ γάρ τις μέτα τοῖος ἀνὴρ, *Od.* φ, 93. no such man is present.—*Imperson.* to pertain to, τουτοῖς δὲ οὐ μέτα, *Herod.* 1, 171. it does not pertain to these, *also with the part.* οὐδὲν μᾶλλον Αἰολεῦσι μετεὸν τῆς χώρης, 5, 94. *f.* nothing more of the territory belonged to the Ætolians; μόνοις ἀνθρώποις μέτεστι νοῦ καὶ λογισμοῦ, *Polyb.* 6, 6, 4. men alone possess intellect, and the faculty of reason; ὡς οὐ μετὸν αὐτοῖς Ἐπιδάμνου, *Thuc.* 1, 28. as they had no concern with Epidamnus; *hence*, to have a share in, *with a genit.* (μέρος, *expressed, or underst.*) ὧν μέτεστί μοι πόνων, *Eur. Phœn.* 256. whose sorrows I shared; μέτεστιν ὑμῖν τῶν πεπραγμένων μέρος, *Iph. Taur.* 1300. you participated in those actions; τί μοι μέτεστι τῶν Ἀλεξάνδρου γάμων Ἑλένης τε; what have I to do with the marriage of Paris and Helen? *hence also*, to have a claim, *or* right, *as* ἀλλ᾽ οὐ μετῆν αὐτοῖσι τήν γ᾽ ἐμὴν κτανεῖν, *Soph. Electr.* 536. but they surely had no right to slay mine. *Th.* μετὰ, εἰμὶ, to 'be.'

Μέτειμι, *infin.* μετιέναι, 3 *pers. plur. imperf.* μετῆσαν, *in Herod.* μετῖσαν, 1 *aor. mid. Ion. and Epic poet.* μετεισάμην, *part.* μετεισάμενος, *the pres. mostly in a fut. s. in all the ss.* to go between, *or* among, *Il.* ν, 90. ρ, 285.; *with* πόλεμον δὲ, ν, 298. to go to battle —to go after, to follow, *without a case*, ζ, 341. to pursue, persecute, τινὰ, *Eur. Androm.* 259. *Bacch.* 342. ἀτάρ τοι τῶνδε ἀποιν᾽ ὑβρισμάτων μέτεισι Διόνυσός σε, *v.* 509. but Bacchus will avenge these insults upon you; to avenge, τὸ φόνον, a murder, *Med.* 392.—to follow, strive to attain, apply to, σοφίαν, *Xen. Mem.* 4, 2, 9.—to go for, to fetch, *a spear, an accus. Il.* ν, 247. *for a child, Herod.* 3, 15. *a. compare Arist. Eq.* 603. *Pac.* 274.—*like* 'prosequi honore,' *or* 'cultu,' *in Lat.* Συσίνησί σφεας (winds, ἀνέμους *underst.*) μετῆσαν, *Herod.* 7, 178. *f.* to strive to appease them by sacrifices—to pass, go to the other side, *or* away. *Compare* μετέρχομαι. *Th.* μετὰ, εἶμι, to 'go.'

Μετεῖπον, *Epic poet.* μετεείπον, ες, ε, *assigned as* 2 *aor. to* μετάφημι, *no such form as* μετέπω, *occurs*—to speak among, *a dat. Il.* β, 336. *without a case,* to harangue, α, 73. —to speak afterwards, *mostly with* ὄψε, *as* Θ, 30. *and elsewhere, but it may be rendered by the preceding s.: from* μετὰ, εἶπον, 2 *aor. of a supposed form* ἔπω.

Μετεὶς, *Ion. for* μεθεὶς, *part.* 2 *aor. of* μεθίημι.

Μετεισάμενος, *see* μέτειμι, εἶμι, to go.

Μετεισδύνω, to creep, *or* enter another place: *from* μετὰ, εἰσδύνω.

Μετείω, *Il.* ψ, 47. *Ion. Epic poet. for* μετῶ, *subj. of* μέτειμι.

Μετεκβαίνω, *fut.* βήσομαι, *perf.* βέβηκα, 2 *aor.* μετεξέβην, to pass out of one into another, *as from one ship, or chariot, to another, the latter, Herod.* 7, 41. *a. Th.* μετὰ, (ἐκβαίνω) ἐκ, βαίνω.

Μετεκβιβάζω, to convey out of, *or* from, to another place. *Th.* μετὰ, (ἐκβιβάζω) ἐκ, βιβάζω.

Μετεκδέχομαι, *s. s. as* ἐκδέχομαι, *Dion.* 74.: *from* μετὰ, ἐκδέχομαι.

Μετεκδίδωμι, *the ss. of* ἐκδίδωμι, with, after, again, *or* otherwise, *for* μετά.

Μετέκδυμα, ατος, τὸ, a garment worn instead of one put off, *Stob. Serm.* 32.: *from* μετεκδύομαι.

Μετεκδύω, 2 *aor.* (*as from* μετέκδυμι) μετεξέδυν, to pull off one garment after another, to change clothes. = *Mid. s. s. as* μετεξέδυν, *the* 2 *aor.*: *from* μετὰ, ἐκδύω.

Μετελέγχω, *fut.* ἐγξω, to produce change of opinion by conviction, *Iambl. Pyth. Th.* μετὰ, ἐλέγχω.

Μετελεύσομαι, *fut. assigned to* μετέρχομαι.

Μετελευστέος, ἑα, ἑον, to be, &c. *as verb. adj. of* μετέρχομαι.

Μετεμβαίνω, to embark in a different vessel: *from* μετὰ, ἐμβαίνω.

Μετεμβιβάζω, to change the crew of a galley, *Polyæn.* 5, 51. *sect.* 218. *Th.* μετὰ, (ἐμβιβάζω) ἐν, βιβάζω.

Μετέμμεναι, *Epic poet. and Ion. also, for* μετέμεν, *for* μετεῖναι, *inf. pres. of* μέτειμι: *from* εἰμὶ, to be.

Μετέμφυτος, ου, *adj.* transplanted: *from* μετὰ, ἔμφυτος.

Μετεμψυχόω, ῶ, to cause a soul to pass from one body into another. *Th.* μετὰ, (ἐμψυχόω) ἐν, (ψύχω) ψυχή.

(Μετεμψύχωσις, εως, ἡ, the transmigration of souls, Metempsychosis.

Μετένδεσις, εως, ἡ, *as subst. in the s. of* μετενδέω.

Μετενδεσμέω, *s. s. as* μετενδέω: *from* μετὰ, ἐνδεσμέω.

Μετενδέω, *fut.* δήσω, to bind fast to another place: *from* μετὰ, ἐνδέω.

Μετενδύω, μετένδυμι, *and* μετενδύομαι, 2 *aor. from* μετένδυμι, μετενέδυν, to put on one dress after another; to change clothes; to dress in other clothes. *Th.* μετὰ, (ἐνδύω) ἐν, δύω.

Μετενήνοχα, *perf. Att. assigned to* μεταφέρω.

Μετεννέπω, *imperf.* μετένεπον, to tell, *or* relate, *with a dat. Mosch.* 2, 101. *Th.* μετὰ, ἐννέπω.

Μετενσωματόω, ῶ, *s. s. as* μετεμψυχόω: *from* μετὰ, ἐνσωματόω.

(Μετενσωμάτωσις, εως, ἡ, *s. s. as* μετεμψύχωσις.

Μετεντίθημι, to place elsewhere, *Dem.*: *from* μετὰ, ἐντίθημι.

Μετεξαιρέομαι, to take out of and convey away: *from* μετὰ, ἐξαιρέομαι.

Μετεξανίστημι, to remove and settle in another place; to force into emigration, transplant, *or* banish to another country. *Th.* μετὰ, (ἐξανίστημι) ἐξ, ἀνὰ, ἵστημι.

Μετεξαντλέω, ῶ, to draw out and pour into another vessel. *Th.* μετὰ (ἐξαντλέω) ἐξ, ἀντλέω.

Μετεξέτεροι, ραι, ρα, *adj. Ion.* some other persons, *Herodot.* 1, 63. *a. freq. in Herod. in Att.* ἔνιοι. *Th.* μετὰ, ἐξ, ἕτερος.

Μετέπειτα, *adv.* afterwards, *Il.* ξ, 310. *Mosch.* 4, 58. *Th.* μετὰ, ἔπειτα.

Μετεπιγράφω, *fut.* ψω, to put a different inscription, *or* superscription. *Th.* μετὰ, ἐπὶ, γράφω.

Μετεπίδεσις, εως, ἡ, *as subst. the s. of* μετεπιδέω.

Μετεπιδέω, ῶ, *fut.* δήσω, to renew, *or* change a bandage, *Hippoc. Th.* μετὰ, (ἐπιδέω) ἐπὶ, δέω.

Μετέπω, *see* μετεῖπον.

Μετεράω, ῶ, to decant into another vessel. *Th.* μετὰ, ἐράω.

Μέτερρος, *Æol. for* μέτριος.

Μετέρχομαι, *fut.* μετελεύσομαι, 2 *aor.* μετήλυθον, *mostly,* μετῆλθον, to go between, *as between hostile armies, Il.* δ, 461.; to go to, τινὶ, *Il.* ξ, 334. *Od.* ζ, 222. *and* α, 134, 229. *unexpectedly, underst. some, however interpret,* to have an intercourse *or* intimacy with, *Damm. Lex.*; to come up, *without a case, Il.* δ, 539. ν, 127. *Od.* α, 33.; to go to, rush at, τινὶ, *Il.* π, 487. *Od.* ζ, 132. *with an accus.* ε, 456. to pursue, *hostile intention implied, without a case,* φ, 422. *in the s. s. Herod.* 6, 86, 3. *in order to exercise vengeance, so also,* 3, 126. *a.*; to assail, ἐπέεσσι, with words, 6, 86, 3. ὡς ταχὺ μετῆλθόν σ' αἷμα μητέρος θεαὶ, *Eur. Orest.* 417. how quickly the (*avenging*) goddesses have pursued you on account of the blood of your mother, *compare Æsch. Choë.* 982. *also, in prose, with* φόνον, *Polyb.* 4, 48, 9. avenge a murder, *s. s.* 6, 4, 9.—to go for, to fetch, seek, *with an accus. Il.* ζ, 280. *with* κλέος πατρὸς, *Od.* to seek intelligence of his father, *hence,* seek to obtain, beseech, to prosecute a suit, *or* follow with perseverance, solicit, entreat; ἐγώ σε μετέρχομαι (πρὸς) τῶν θεῶν, I beseech you by the gods, *or* in the name of, λιτῇσι, supplications, *expressed,* 4, 7. *m. hence also,* to seek, *resume a former residence, as Eur. Phœn.* 267.—*with* τῶν ἄλλων ἐλευθερίαν, *Thuc.* 1, 124. 2, 39. seek to obtain, *or* vindicate their freedom—to attend to, occupy one's self with, *as* ἔργα γάμοιο, *Il.* ε, 429. *with* matters relating to marriage, *compare Arist. Lysist.* 268.; *hence, like* 'prosequi,' *in Lat.* (*compare the* 2*d* μέτειμι) show respect to, court, cultivate, reverence, *a dat. of the means employed, accus. of the person, Herod.* 4, 7. *m.*

Μετέσχηκε, 3 *pers. s. perf.* (*as from* μετασχέω) *of* μετέχω.

Μετεύδε, 3 *pers. sing.* 2 *aor. Epic poet. of* μεθανδάνω.

Μετεύχομαι, *fut.* εὔξομαι, to make a different, *or* contrary prayer. *Th.* μετὰ, (εὔχομαι) εὐχή.

Μετέχω, *fut.* μεθέξω, *imperf.* μέτεσχον, 2 *aor. Att.* μετεῖχον, *perf.* μετέσχηκα, to share, participate in, *with a genit.* μέρος, *or* μοῖραν, *expressed, Herod.* 1, 204. *a. underst.* 143. *f.* (*Pind. Py.* 2, 153.); *also,* to obtain, 6, 107. take part in, *Thuc.* 3, 47. *Xen. Mem.* 3, 7, 2. *Eur. Med.* 117. *freq. in Att. poet. and prose; with the accus. only, Soph. Œd. Col.* 1484. *a rare construct.*; οὐ γὰρ μετεῖχες τὰς ἴσας πληγὰς ἐμοὶ, *Arist. Plut.* 1144. for you did not get or share the blows equally with me.

Μετέω, *Ion. and Epic subj. pres. Il.* χ, 388. *of* μέτειμι: *from* εἰμὶ, to be.

Μετέωρα, ων, τὰ, *neut. plur. as subst. of* μετέωρος.

Μετεωρία, ας, ἡ, levity, inconstancy; forgetfulness, *Sueton. Claud.* 39.

Μετεωρίζω, *fut.* ἰσω, to 'raise aloft,' to make soar; to elevate, to raise, *or* give height to, *Thuc.* 4, 90. *Neut. with* ναῦν εἰς τὸ πέλαγος, *Philostrat. Apoll.* 6, 12. to sail into the open sea, put to sea. *so also, Heroic.* 8. *mostly, met.* to elevate, *or* affect *the mind, as, by exciting* 'hope,' *Polyb.* 26, 5, 4. 'pride,' 24, 3, 6. *also,* to cause the mind to waver, *and so, lead to renounce allegiance,* 5, 70, 10.= *Pass.* to be raised aloft, *Arist. Nub.* 403. μετεωρισθεὶς, *part. of* 1 *aor.* having sailed out into the open sea, *Thuc.* 8, 16. 1, 12. *met.* to be elevated, ὑπὸ λόγων, *Arist.* 1447. by discourse—to be fluc-

tuating, *or* undecided: *from* μετέωρος.

(Μετεωρισμὸς, οῦ, ὁ, elevation; elation, *lit. and met.* suspense; mental wavering; unsteadiness, &c. *see the verb.*

Μετεωροθήρας, ου, ὁ, one that hunts in the air, *a species of falcon, Aristot. H. A. Th.* μετέωρος, θηράω.

Μετεωροκοπέω, ῶ, to discourse, *or* occupy himself incessantly with discussions, on the heavenly bodies, *or* abstruse speculations, *Arist. Pac.* 92. *Th.* μετέωρος, κόπτω.

Μετεωρολεσχέω, ῶ, to prate about the stars, sublime, celestial, *or* supernatural things. *Th.* μετέωρος, λέσχη.

(Μετεωρολέσχης, ου, ὁ, an idle talker; one who prates about the stars, *or* affects sublime discussions.

Μετεωρολογέω, ῶ, to discourse on, *or* treat of the heavenly bodies, *or* the phenomena in the atmosphere — to treat of sublime matters — *in an unfavourable sense,* to affect to discuss abstruse, *or* sublime subjects: *from* μετεωρολόγος.

(Μετεωρολογία, ας, ἡ, the doctrine of, *or* a discourse, *or* treatise on the heavenly bodies, *or* appearances, and state of the atmosphere, Meteorology — the discussion of sublime matters of speculation: *subst. of* μετεωρολογέω.

(Μετεωρολογικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* experienced in, the doctrine, *or* discussion, of the state, *or* appearances of the heavenly bodies, &c., Meteorological: *see* μετεωρολογία.

Μετεωρολόγος, ου, ὁ, *or* ἡ, one who speculates upon, discusses, *or* treats of the heavenly bodies, *or* meteorological subjects (*Eur. fr. incert.* 158.), *or* supernatural things; one who affects sublime discussions; *s. s. as* μεγαλορρήμων. *Hesych. Th.* μετέωρος, λέγω.

Μετεωροπολέω, ῶ, to occupy himself with the investigation of supernatural, *or* sublime subjects: *from* μετεωροπόλος.

Μετεωροπόλος, ου, *adj.* one occupying himself with sublime subjects, and lofty speculations. *Th.* μετέωρος, πολέω.

Μετεωροπορέω, ῶ, to travel, *or* wander in the air, *Ælian. H. A.* 3, 45.: *from* μετεωροπόρος.

(Μετεωροπορία, ας, ἡ, *subst. of* μετεωροπορέω.

Μετεωροπόρος, ου, *adj,* being an aërial traveller. *Th.* μετέωρος, πόρος.

Μετέωρος, ου, *adj.* aloft, raised on high, soaring, suspended; lofty, *Thuc.* 4, 32. sublime, *lit. or met. lit. with* χωρίων, lofty regions, *Arist. Av.* 818. πράγματα, *Nub.* 229. 1266. things relating to the heavens, *or* heavenly bodies — at sea, in the open sea, *Thuc.* 1, 48. *and freq. Compare* μετάρσιος; above ground, *see cit. Herod. neut. mostly, met. under the influence of any strong passion, or violent emotion, as* elated, *with pride, Polyb.* 3, 82, 3. *hope,* on tip-toe, expectation, *Thuc.* 2, 8. in suspense, fluctuating, insecure, 6, 10. *Compare in Lat.* 'spe erectus,' 'expectatione,' 'suspensus;' *with an infin.* eagerly desiring, 5, 42, 9. *and freq.* — *Neut. plur.* τὰ μετέωρα, *with* τῆς πόλεως, *Thuc.* 3, 72. the high parts of the city, μέρη, *understd.*; τὰ μετέωρα τῶν οἰκημάτων, *Herod.* 2, 148. *a. descrip. of the Labyrinth,* the buildings above ground, τὰ ὑπόγαια, the subterraneous. *Superlat.* μετεωρότατος, *Thuc.* 4, 32. — the celestial bodies, sun, moon, and planets, *and* the appearances they present; the atmosphere, and its phenomena, meteors, &c. *Arist. Av.* 690. *Th.* μετὰ, ἐώρα, *for* αἰώρα, *from* αἰωρέω, *s. s. as* αἴρω.

(Μετεώρως, *adv. the ss. of the adj. adverbially.*

Μετεωροσκοπέω, ῶ, to observe the heavenly bodies, meteors, *or* appearances in the heavens; to speculate upon sublime subjects: *from* μετεωροσκόπος.

(Μετεωροσκοπικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for the occupations of a μετεωροσκόπος, ἡ μετεωροσκοπικὴ (τέχνη *understd.*), the art of a μετεωροσκόπος. *Th.* μετέωρος, σκοπέω.

(Μετεωροσκόπιον, ου, τὸ, an instrument to aid in observing the heavenly bodies.

Μετεωροσκόπος, ου, ὁ, an observer of the stars, and phenomena of the heavens; a speculator on sublime subjects, *also, s. s. as* μετεωρολέσχης. *Th.* μετέωρος, σκοπέω.

Μετεωροσοφιστὴς, οῦ, ὁ, a sophist who affects discussing sublime doctrines, *or* who treats of the phenomena of the heavens, *Arist. Nub.* 359. *s. s. as* μετεωρολέσχης. *Th.* μετέωρος, (σοφίζω, σοφιστὴς) σοφός.

Μετεωροσῦνη, ης, ἡ, *poet.* Meteorology, *Maneth.* 4, 435.: *from* μετέωρος.

Μετεωροφέναξ, ᾱκος, ὁ, one who imposes on his hearers by a display of abstruse science, *Arist. Nub.* 332. *Th.* μετέωρος, φέναξ.

Μετεωροφρονέω, ῶ, *fut.* ήσω, to think on sublime things, *or* the phenomena of the heavens — to entertain lofty, *or* proud thoughts. *Th.* μετέωρος, (φρονέω) φρήν.

Μέτηλυς, υδος, ὁ, *or* ἡ, a stranger; an emigrant, *or* exile, *Tryphiodor.* 133. *s. s. as* μέτοικος, *and* ἄποικος. *Th.* μετὰ, ἐλεύθω.

Μετηνέμιος, ου, *adj.* with the wind; fleet as the wind, *Ep. Adesp. Byzant. An.* 3, 136. *Th.* μετὰ, ἄνεμος.

Μετῆορος, ου, *adj. poet. s. s. as* μετέωρος — vain; useless, *Hom. Hymn.* 2, 488.: *from* μεταίρω.

Μετήσεσθαι, *Ion. for* μεθήσεσθαι.

Μετηύδα, *see* μεταυδάω.

Μετίειν, *Ion. Herod. for* μεθίειν.

Μετίημι, *Ion. Herod. for* μεθίημι.

Μετίσχω, *s. s. as* μετέχω.

Μετοικεσί̈ᾱ, ας, ἡ, the transferring of persons from one place of abode to another, *Leon. Tar. An.* 1, 241. — habitation in a state as μέτοικος, *see* μέτοικος: *from* μετοικέω.

Μετοικέτης, ου, ὁ, *s. s. and Th. as* μέτοικος, *Hesych.*

Μετοικέω, ῶ, *fut.* ήσω, to quit a residence, to emigrate, *Eur. Hipp.* 838. — to inhabit a city as μέτοικος, *Suppl.* 902. = *Mid.* to become an inhabitant under the condition of μέτοικος, *Isocrat. p.* 680. *Th.* μετὰ, οἰκέω, οἶκος.

(Μετοίκησις, εως, ἡ, *s. s. as* μετοικεσία.

(Μετοικί̈ᾱ, ας, ἡ, change of abode, migration, *Thuc.* 1, 2. residence with others, *Soph. Antig.* 890.: *subst. of* μετοικέω.

Μετοικίζω, *fut.* ίσω, to transplant inhabitants from one country to another. = *Mid.* to transfer one's residence, *Arist. Eccl.* 754. = *Pass.* to suffer change of abode, to be resettled, *Thuc.* 1, 12. *Compare* μεθίστημι; μετοικίζω, *especially implies that the new residence, has already inhabitants: from* μετὰ, οἰκίζω.

Μετοίκιον, ου, τὸ, the tax of twelve drachms paid by strangers for the privilege of residing at Athens, *Menand.* Ἀνατιθ. *p.* 18. *Dem. p.* 845. *Plur.* μετοίκια, ων, τὰ, a festival celebrated in the month Ἑκατομβαιὼν, at Athens, *in commemoration of the union of the citizens of Attica, and their settlement in fixed habitations: from* μέτοικος.

(Μετοίκιος, ου, *adj. with* Ζεὺς, Jupiter the protector of μέτοικοι: *from* μέτοικος.

Μετοικισμὸς, οῦ, ὁ, the transplantation of persons to a colony, *or* another country — emigration to, and settlement in another country, *Plut. Agis.* 11.: *subst. of* μετοικίζω.

(Μετοικιστὴς, οῦ, ὁ, one who removes inhabitants to other dwellings; the founder of a colony.

Μετοικοδομέω, ῶ, to rebuild; to build in another situation: *from* μετοικοδόμος.

Μετοικοδόμος, ου, *adj.* rebuilding, &c. *in the s. of* μετοικοδομέω: *from* μετὰ, οἰκοδομέω.

Μέτοικος, ου, ὁ, one who fixes as inhabitant in a foreign country, *Herod.* 4, 151. *m. Soph. Œd. Tyr.*

452. an exile, *Æsch. Ag.* 58.; *at Athens*, a stranger, *who pays a tax for the privilege of residence*, *Thuc.* 2, 13. *Th.* μετὰ, οἶκος.

Μετοικοφύλαξ, ακος, ὁ, *at Athens*, a magistrate, whose office was to superintend and protect strangers residing in Attica. *Th.* μέτοικος, φυλάσσω.

Μετοίχομαι, *fut.* ήσομαι, *poet. imperf.* μετῴχόμην, to go through, the city, *Od.* ϑ, 7.—to go with, τ, 24.—to go for, to fetch, *Il.* κ, 111.—to go to, *or* towards, *as the city*, ζ, 86. *a person, hostilely*, ε, 148. ὃν μετῴχετο, *Eur. Iph. Taur.* 1333. whom she sought, went to; go after, follow, pursue. *Th.* μετὰ, οἴχομαι.

Μετοίω, *obs. fut.* οίσω, *s.s. as* μεταφέρω.

Μετοιωνίζομαι, to take other omens, *or* begin again under happier auspices: *from* μετὰ, οἰωνίζομαι.

Μετὸκλάζω, to change place, with the knees bent, *or* maintaining a crouching posture, *or* to sink on the knees, sitting on the legs, (*only in*) *Il.* ν, 281. *Th.* μετὰ, ὀκλάζω.

Μετὸν, it being in one's power, when one has a right, *or* share, *the latter*, *Arist. Eccl.* 666.: *part. pres. neut. of* μέτειμι. *See* μέτεστι, *imperson.*

Μετονομάζω, *fut.* άσω, to change the name, call by another name, *Herodot.* 1, 94. *Ep. Adesp.* 84.—to use one word for another, *by the figure* μετονομασία, *Gram.*: *from* μετὰ, ὀνομάζω.

(Μετονομᾱσία, ας, ἡ, the calling by a different name; the use of one word for another.

Μετόπη, ης, ἡ, a Metope, *in Architecture*, the space between triglyphs, *Vitruv.* 4, 1, *&* 2. *Th.* μετὰ, ὀπή.

Μετόπιν, *adv. s.s. as* μετόπισθε. *Th.* μετὰ, ὄπις.

Μέτοπις, ιδος, ἡ, vengeance exercised long after, *Hom. Ep.* 8, 4.: *from* μετὰ, ὄπις.

Μετόπισθε, *adv. before a vowel*, μετόπισθεν, behind, *Il.* ζ, 68. from behind, ν, 72.; *with a genit.* ι, 504. *Od.* ι. 539.—'*time*,' afterwards, χ, 119. *Eur. Hipp. Fr.* 18, 5.: *from* μετὰ, ὄπισθε.

Μετοπώρα, ας, ἡ, the end of, *or* the season after harvest, *in Lat.* 'bruma,' 'brumale tempus:' *from* μετὰ, ὀπώρα.

(Μετοπωρῖνος, νη, νον, *adj.* pertaining to, *or* at the end of the harvest season, *Hes. Oper.* 413. *Thuc.* 8, 87. [ῑ, short, *as cit. Hes. & Oper.* 674. ὀπωρῖνος, *&* ὀρθρινὸς, *are except. to the rule, that adj. of time*, in ινος, shorten the penult, except ὀπωρινὸς, *and* ὀρθρινὸς; *in Hom. the penult* in ὀπωρινὸς, always long, *see Thes. P. Morell. Maltb. ad verb.*]

(Μετόπωρος, ου, *adj. s.s. as* μετοπωρινός. *Neut.* τὸ μετόπωρον, *s.s. as* μετοπώρα, *Thuc.* 7, 79.

Μετόρχιον, ου, τὸ, the space between the rows of vines in a vineyard, *Arist. Pac.* 560. *Th.* μετὰ, ὄρχος.

Μετουσίᾱ, ας, ἡ, participation, *Arist. Ran.* 443.—possession. *Th.* (μέτειμι) μετὰ, εἰμί.

Μετοχέτευσις, εως, ἡ, conveyance from one place to another by canals, *or* conduits, *properly, applied to running water. Th.* μετὰ, ὀχετεύω.

(Μετοχετεύω, *fut.* εύσω, to convey from one place to another by canals.

Μετοχὴ, ῆς, ἡ, participation, *Herod.* 1, 144. *a.*—*in Grammar*, a participle: *subst. of* μετέχω.

(Μετοχικὸς, κὴ, κὸν, *adj.* that participates—participial, *Gram. Neut.* τὸ μετοχικὸν, a participle.

Μετὸχλίζω, *fut.* ίσω, to remove by means of a lever, *or* by force, *Od.* ψ, 188. remove bolts, *Il.* ω, 567.: *from* μετὰ, ὀχλίζω.

Μέτοχος, ου, *adj. with a genit.* participating, partaking of, *Herod.* 3. 52. *m.*: *from* μετέχω.

Μέτρέω, ῶ, *fut.* ήσω, to 'measure,' *in all its acceptations, lit. and met. in Hom. only, met.* as to measure, to traverse, *the sea, Od.* γ, 179. *Mosch.* 2, 153. *lit.* measure ground, τὴν χώρην, *Herod.* 2, 6. *m. walls, Eur. Phœn.* 186.; to deal out, serve out, *as an allowance, Rhes.* 768. *Dem. p.* 918. to measure out, give by measure, τινί τι, *as wares, &c.* to lend out; *hence*, μετρεῖν τὴν ἴσην τινὶ, retaliate in the same proportion, *or* degree. *met.* to track, *measure the steps of, Soph. Aj.* 5.; to count up, to reckon, *Theocr.* 16, 60., *hence*, to estimate, calculate, *Polyb.* 17, 14, 11.=*Mid.* 1 *aor.* ἐμετρησάμην, to cause to be measured, *or* dealt out to one's self, *thus*, to borrow, *Hes. Oper.* 351. to receive an allowance, *Theocr.* 16, 35. *in the s.s. the part. mid. pres. Plut. Cæs.* 48. *Polyæn.* 3, 16. *Th.* μέτρον.

(Μέτρηδὸν, *adv.* by measure.

(Μέτρημᾰ, ατος, τὸ, that which is measured, *or* dealt out, an allowance, *Eur. Iph. Taur.* 955.

(Μέτρησις, εως, ἡ, measurement; valuation.

(Μετρητὴς, οῦ, ὁ, a measurer—*at Athens, a measure containing* 10 *gallons, and* 2 *pints*, 19·626 *solid inches. Polyb.* 2, 15, 1. *The Roman amphora contained* 2 μετρηταί.

(Μετρητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for measurement.

(Μέτρητὸς, τὴ, τὸν, *adj.* measured; susceptible of measurement, ὦ πένθος οὐ μετρητὸν, *Eur. Bacch.* 1233. oh grief immense, *not to be measured.*

(Μέτριάζω, *fut.* άσω, to observe measure, to act with moderation, *or* justice, *Thuc.* 1, 76.—to become moderate, to command one's feelings, *Soph. Phil.* 1184. *Act.* to moderate, *or* govern, *or* restrain, *Plat. Leg.* 3. *p.* 137, 138.=*Pass.* to be governed, *or* moderated, *Simplic. in Epict. p.* 249.

(Μετριάω, *Dor. for* μετρέω.

(Μετρικὸς, κὴ, κὸν, *adj.* pertaining to measure, *or* to metre; metrical, *Aristot. Poet.* 20, 5.

Μέτριον, ου, τὸ, that which is moderate, moderation, *poet. for* μετριότης, *Soph. Œd. Col.* 1212.: *neut. of* μέτριος.

Μετριοπάθεια, ας, ἡ (*from* μετριοπαθὴς), the mastery and government of the passions, *Architas, Gal. p.* 697.: *from* μετριοπαθέω.

Μετριοπαθέω, ῶ, to moderate, *or* govern one's passions: *from* μετριοπαθὴς.

Μετριοπαθὴς, έος, *adj.* moderating, *or* governing his passions. *Th.* μέτριος, πάθος.

Μετριοποσία, ας, ἡ, moderation in drinking. *Th.* μέτριος, (πόσις) πίνω.

(Μετριοποτέω, to drink with moderation.

(Μετριοπότης, ου, ὁ, one that drinks with moderation, a sober man, *Apol. Socrat.* 19.

Μέτριος, ια, ιον (*also*, 2 *term.* ου), *adj.* 'in due measure,' *or* proportion, *and so*, '*not in excess*,' 'moderate,' *Hes. Oper.* 308. *Plat. Phæd.* 66.; *hence*, suitable, proper, μέτρια λέγειν, to say what was true, *or* to the purpose—in a certain measure, *thus* τοῦ μετρίου ἐστὶ πήχεος μέζων, *Herod.* 1, 72. longer than the 'ordinary,' ell, *or* cubit, *interpret. Schol. ad Lucian. Catapl.* 16. *p.* 196. 'moderate,' *in degree, Thuc.* 6, 88. *Eur. Alcest.* 905. οἷς μὴ μέτριος αἰὼν, *Soph. Phil.* 179. whose life is afflicted with no ordinary misfortunes, *or* in no moderate degree, *but, see Schol. so*, frugal, *mode of life, Eur. fragm. incert.* 163, 1.—*freq. applied to moral conduct and character, thus*, ἄνδρες μέτριοι, *Plat. Phæd.* 31. *and freq.* moderate men, *viz. who are masters of their passions and appetites, who in all things observe the happy mean, see* μετρίως, *adv. and compare* μετρέω; *also freq. applied to the citizens in Republics, who do not affect to be superior to their fellow citizens, and yield a willing obedience to the laws. Neut. plur.* τὰ μέτρια, that which is moderate, *or* equitable, *Eur. Suppl.* 750. things in moderation, *not many, Xen. Mem.* 2, 6, 22. 1, 2, 1.—*also*, duties. *Comparat.* μετρίοτε-

ρος. *Superlat.* μετριώτατος, *Etym. akin to* μέσος. *Th.* μέτρον.

(Μετριότης, ητος, ἡ, moderation, *Thuc.* 1, 38. *and in all its acceptations,* measure. *met.* discretion; modesty; orderly, *or* temperate behaviour and conduct, *Polyb.* 1, 88, 3. *freq.* temperance; uprightness—the middle rate, mediocrity, *in its general s.: as subst. the ss. of* μέτριος.

Μετριοφρονέω, ῶ, to have a modest opinion of one's self; to be modest. *Th.* μέτριος, φρήν.

(Μετριοφροσύνη, ης, ἡ, modesty.

Μέτριος, *adv. the adverbial ss. of* μέτριος: ψυχὴ καθαρῶς τε καὶ μετρίως τὸν βίον διεξελθοῦσα, *Plat. Phæd.* 57. the soul having passed through life purely and virtuously.

Μετροειδὴς, ές, *adj.* resembling verse, *or* metre. *Th.* μέτρον, εἶδος.

ΜΕ΄ΤΡΟΝ, ου, τὸ, *that by which any thing is measured or determined,* a 'measure,'—a measuring-rod, *Il.* μ, 422. *mostly,* a measure, *of corn, or wine,* ν, 471. *Od.* β, 355. ι, 209. (*compare,* ψ, 268. *and* 741. *which proves that a certain determinate measure was then in use, Damm. Lex.*) *Herod.* 6, 127. *Pind. Py.* 4, 509. *Thuc.* 3, 20.; *Eur. Phœn.* 551.; measure, *or* proportion, *thus,* σοὶ ταυτὸν ἥβης εἶχ' ἂν μέτρον, *Eur. Ion.* 357. he would have had the same age as you, *poet. any space, or distance, as* μέτρα κελεύθου, *Od.* δ, 389. the measure, the length of the way, μέτρον ὅρμου, ν, 101. the extent of the port, *so also, a 'certain period,' as* μέτρον ἥβης, λ, 316. σ, 216. *Il.* λ, 225. the full measure, *or* the period of youth, σοφίας μέτρον, *Solon.* 5, 52. the full measure of (*or* perfect) wisdom, *in subseq. writ. with* θαλάσσης, the expanse of the sea, *and with* ὀπώρης, βίου, ἐτέων, &c. 'period,' time, *of,* &c. *Jac. ad Ep. Adesp.* 651, 2. —the due proportion, *or* size, *thus,* μορφῆς μέτρον, *Eur. Alcest.* 1082. the same shape; due degree, *or* mode, manner, *Pind. Py.* 111. *Ol.* 13, 67.; *hence,* a limit, προστιθεὶς μέτρον, *Æsch. Choë.* 785. setting bounds, *to the course of misfortunes* —due, *or* reasonable measure, ἐν μέτρῳ μοχθητέον, *Herc. fur.* 1242. if we must suffer in any moderate (*or* supportable) degree; μέτρῳ, *and* κατὰ μέτρον, moderately, *Phocyl.* 130. — measure, metre, *in Prosody, also,* a single verse. *Etym. Damm* refers μέτρον, *to* μείρω, to 'divide,' *but compare also,* μέσος, *with which its derivat. especially, as* μέτριος, *seem allied.*

Μετρονόμοι, ων, οἱ, inspectors of weights and measures, *at Athens. Th.* μέτρον, νέμω.

Μετωνυμία, ας, ἡ, change of name; the use of a word in a different sense, *the figure* Metonymy, *Rhet. Th.* μετὰ, ὄνομα.

(Μετωνυμικὸς, κὴ, κὸν, *adj.* pertaining to, *or* by the figure μετωνυμία.

Μετωπηδὸν, *adv.* with the prows forming a close front, *Herod.* 7, 100. *f. and Thuc.* 2, 90. *Compare* junctis frontibus, *Virgil;* μετωπηδὸν ποιεῖσθαι τὴν ἔφοδον, *Polyb.* 11, 22, 10. to attack with the army drawn out in line, *so* μετωπηδὸν ἔφοδος, 2, 27, 4. *Th.* μέτωπον.

(Μετωπίας, ου, ὁ, one who has a large forehead, *Polluc.* 2, 43.

(Μετωπιδαῖος, αία, αῖον, *adj. s. s. as* μετώπιος, ? *Lob. Phryn. p.* 557.

Μετωπίδιος, ου, *adj. Philipp. An.* 2, 229. *s. s. as* μετώπιος.

(Μετώπιος, ου, *adj.* pertaining to the forehead. — τὸ μετώπιον, *s. s. as* μέτωπον; *also,* a kind of perfumed oil, *or* salve.

Μέτωπον, ου, τὸ, the forehead, *Il.* ν, 615. *Ion. Att. prose and poet.* the face, *as one of the sides of a pyramid, Herod.* 2, 124. *f. met.* the front, *Thuc.* 3, 21. *of an army, see* μετωπηδόν. *Th.* μέτα, ὤψ.

Μετωποσκόπος, ου, ὁ, one who observes the foreheads of men to discover their characters. *Th.* μέτωπον, σκοπέω.

Μετωποσώφρων, ονος, *adj.* having modesty marked on his countenance, *Æsch. Suppl.* 195.: *from* μέτωπον, σώφρων.

Μεῦ, *Epic poet. Ion. for* μοῦ, *or* μέο.

Μεχ΄ρι (*and before a vowel, poet.* μεχ΄ρις, *not in Att. prose, Thom. M. p.* 135. *Lob. Phryn. p.* 14. *f.*), *Prepos. with a genit. of* 'place,' 'as far as,' up to, θαλάσσης, as far as the sea, *Il.* ν, 143. *Thuc.* 1, 74.; μέχρι λίθου βολῆς, 5, 65. as far as, *or* within a stone's throw (*the 2d gen. only in Ion. writ.*)—*more freq. of* 'time,' (χρόνου, *underst.*) τέο μέχρις, *Il.* ω, 128. *often with* μέχρι ὅσου, *Herod.* 8, 3. *m.* until, *and* μέχρι ὅτου πληθώρης ἀγορῆς, 2, 173. until the agora was full, *and* μέχρι οὗ, *s. s.* 2, 19. *m.* μέχρι οὗ ἀγορῆς διαλύσιος, 3, 104. *m.* until the meeting was dissolved, *in the s. s.* μέχρι οὗ, *Thuc.* 1, 76. *and* τοσούτου, 1, 90.; μέχρι πόσων ἐτῶν, *Xen. Mem.* 1, 2, 35. during, *or* for how many years, *and* μέχρι τῆς ἐλαφρᾶς ἡλικίας, 3, 5, 27. during the active period of age—*relating to* 'number,' up to, *or* about, μέχρι (*or* μέχρις) οὗ ὀκτὼ πύργων, *Herod.* 1, 181. *m.* to the number of eight towers, *for* μέχρις οὗ ὀκτὼ πύργοι εἰσί—so far, thus far, *or* thus much, *as* μέχρι τούτου μνησθήσομαι, *Polyb.* 5, 33, 3. thus much I shall mention; μέχρι λόγου καὶ γραμμάτων, 4, 24, 4. as far as words and letters went—*as Adv.* 'whilst,' forasmuch as, *with the subj. Herod.* 4, 119. *also the Optat.* relating to a past action. *Etym. Like* ἄχρι, *from* ἄκρος, *so* μέχρι, *from* μακρὸς, *and thus the Th.* μῆκος.

Μέχρῖς, *see* μέχρι.

ΜΗ΄, *a negative particle, and a conjunction, in prohibitions, or entreaties, especially when any thing is to be prevented,* 'not'—*as an interrogative particle, with verbs in the indicat.* 'or;' 'whether,' *Od.* ζ, 200. μὴ δοκεῖ σοι τοῦτο ἀληθές; pray does not this appear to you to be true? *Att. no positive answer is required, as must be the case were* οὐ *used; and also,* or, whether, *with verbs implying* 'doubt,' *or* 'anxiety,' *expressed by the Lat.* 'num.'—*after verbs signifying* 'to fear,' 'that,' 'lest.' *In general,* μὴ, prohibits, οὐ, denies; *but where an affirmation immediately precedes it,* μὴ, *also* denies, *see Xen. Cyrop.* 3, 3, 50. *The distinctions between* οὐ *and* μὴ *are,* οὐ *is a* 'direct' *and* 'definite' *negative, mostly used in propositions which are* 'independent' *of others, as,* οὔ φημι, I deny; I say no; I contradict, *or* refuse—οὐκ ἐάω, I forbid, *also with single substantives, when the substantives and the negatives make a whole, as* ἡ οὐ περιτείχισις, *Thuc.* 3, 95. the not blockading, *whilst* μὴ, *on the contrary, is used with Conjunctions, which are chiefly used in* 'dependent' *propositions, such as* ἐὰν, εἰ, ἵνα, &c. *hence its use as a conjunction, like the Lat.* 'ne,' *in prohibitions, or entreaties, or where any thing is to be prevented, hence, the subject is undetermined, and this distinction holds good, when* μὴ, *or* οὐ, *is accompanied by other particles. Again, after verbs* 'to fear,' *expressed or understood, thus,* ἀλλὰ τοῦτο μὴ οὐ θεμιτὸν ᾖ, this cannot be right, *for,* I fear that this cannot be right. *With Relatives, if the relative refers to a* 'definite' *person or thing, of which any thing is distinctly denied,* οὔ *is put; if it refers to an* 'indefinite' *person or thing, which is only understood, in such case* μὴ *is used. Hence,* οὔ *is used when the principal verb of the proposition, and together with it, the whole proposition is to be negatived;* μὴ, *when the negation is confined to one word only of the proposition. A freq. use of* μὴ, *is when commands, or prohibitions are given, then regularly, the imperat. pres. as, Il.* α, 32. γ, 414. δ, 404. ζ, 330. *but, in its place, poet. the infin. pres.* β, 413. π, 89. *Hes. Oper.* 354. 356. *Æsch. Prom.* 714. *further, instead of the imperat. pres., is the fut. indicat. Il.*

115. *and Soph. Aj.* 573. '*prohibition,*' *with the aor. subj. Il.* ε, 564. ζ, 265. *Arist. Lys.* 1036. *and elsewhere, Æsch. Prom.* 628.; *more rarely, the Imperat. aor. as, Il.* δ, 410. *Od.* β, 70. ο, 263. π, 301. ω, 248. *also, in Att. but rarely, Æsch. Sept.* 1027. *Arist. Thesm.* 870. *the pres. relates to an action that has taken place, and which it is forbidden to repeat, as* μὴ μ' ἐρέθιζε, *Il.* α, 32. do not irritate me, '*further,*' *implied, but, the aor. Imperat. refers to an action which has not yet taken place, as* μὴ ψεῦσον, *Arist. as cit.* do not disappoint, *my expectations, compare the cit. Hom. as above. For Ex. and illustrations, see at length. Gram. Matth. Viger. Idiotism. but, especially the Adnot. Hermann. and de Ellipsi et Pleonasm. p.* 213. *ss. For* μὴ, *with other particles, see in Alphab. as if forming one word with each.*

Μὴ γὰρ, *followed by* ὅτι, *Dem. elliptically,* for indeed, '*I shall not say,*' *implied,* that; *in strong denials, as Eur. Troad.* 212. for surely not, *the s. s. in replies,* assuredly not.

Μηδᾰμᾶ (*in some MSS.* μηδᾰμὰ), *Herod.* 1, 108. *m.* not at all, by no means, *Dor. Arist. Thesm.* 1162. — *poet.* μηδᾰμᾰ̀, *Æsch. Pers.* 423. *Prom.* 524. *written also with* ι, *subscr.* μηδαμᾷ̀: *from* μήδαμος.

(Μηδᾰμῆ (*or* μηδαμῆ), *another form of* μηδαμᾶ.

(Μηδαμινὸς, νὴ, νὸν, *adj.* trifling; of no value; frivolous; vain: *from* μηδαμός.

(Μηδαμόθεν, *adv.* not from any place, *Polyb.* 5, 2, 8.

(Μηδαμόθι, *adv.* nowhere.

Μηδᾰμὸς, μὴ, μὸν, *adj.* not any one; none, *plur. Herod.* 2, 91. *m. s. s. as* μηδείς. *Th.* μηδὲ, ἀμός.

(Μηδαμόσε, *adv.* not to any place, *Plat. de Repub.* 6, 12.

(Μηδαμοῦ, *adv.* nowhere, *Thuc.* 1, 35.

(Μηδαμῶς, *adv. Eur. Hipp.* 603. not at all: *from* μηδαμός.

Μηδὲ, *conjunct. connecting members of sentences,* 'neither' — 'nor,' *also, preceded by* μήτε, *as Pind. Isthm.* 2, 63 — 66. *whether the first* μηδὲ, *affirms, or denies, the negation is determined by the last* μὴ, *in Hom.* — *in the beginning, or in the middle of a proposition,* 'not even once,' 'not at all' — *with* τὶ, *the s. s. as* μήτις, *Hom. freq. but, also Pind., as, Pyth.* 4, 26. *sometimes further strengthened in s. by* μὴ, *as,* μὴ μηδὲ ἄλλο τὶ, *Od.* λ, 250. as never yet was other work, *so perfect. See Matth. Gram. Sect.* 602. *Bast. Ep. Crit. app. p.* 29.: *from* μὴ, δέ.

Μήδεα, ων, τὰ, *plur. of* μῆδος.

(Μήδεια, ας, ἡ, *pr. n.* Medea.

Μηδεὶς, μηδεμία, μηδὲν (*for* μηδὲ εἷς, *and declin. as* εἷς), *gen.* μηδενὸς, μηδεμιᾶς, μηδενὸς, *&c. the Plur. nom.* μηδένες, *gen.* μηδένων, *&c. rarely occurs, for it, the plur. of* μηδαμὸς, *is substituted.* — 'not one,' 'no one,' 'nothing,' *the neut. in Hom. and only once, Il.* σ, 500. *often separately written in Att. which increases the negat. s. as Xen. Hellen.* 5, 4, 1. *Plat. Rep.* 1. *p.* 202. *viz.* 'not by one,' 'by no one.' μηδὲ εἷς, μηδὲ, *not elided, as the freq. interposition of another particle proves, Porson. Præf. Hec. p.* 175. *Neut.* τὸ μηδὲν, nothing, naught; that is worthless, *said of persons, thus,* ἡ ἡμετέρη εὐδαιμονίη οὕτω ἀπέρριπται ἐς τὸ μηδὲν, *Herod.* 1, 32. *a.* thus our happiness was set at naught, τοῦ μηδενὸς ἀξίην, 6, 137. *a. a territory,* good for nothing, worthless; *said of persons,* ὅτι μὲ ἀντ' ἀνδρὸς ἐποίησας τὸ μηδὲν εἶναι, 8, 106. *m.* because from being a man thou hast rendered me a mere worthless thing; *in allusion to his being castrated, compare,* τὸ μηδὲν ὄντα, *Eur. Electr.* 370. the being nothing, of no consideration. — *Adv.* μηδὲν, *freq.* not at all, by no means — μηθεὶς, *is a later form, and not good Attic. See the distinction between the negat. character of* μὴ, *and of* οὐ, *under* μὴ, *this applies equally to* μηδεὶς, *and* οὐδείς. *Th.* μηδε, εἷς.

Μηδέποτε, *adv.* at no time whatsoever, never, *with verbs in the pres. præter. and fut. Lob. Phryn. p.* 458.: *from* μηδὲ, πότε.

Μηδέπω, *adv.* not as yet, *Æsch. Prom.* 752. *Pers.* 427.: *from* μηδὲ, πω.

Μηδεπώποτε, *adv.* not at any time whatever, *mostly with the verb in the perf.*: *from* μηδὲ, πώποτε.

Μηδεσικάστη, ης, ἡ, *pr. n. of an illegitimate daughter of Priam, Il.* ν, 173. *properly,* one who is adorned with prudence: *from* μῆδος, κέκασμαι, *perf. pass. of* κάζω, *assigned to* καίνυμαι.

Μηδέτερος, ἑρα, ερον, neither, *Thuc.* 5, 14. *Th.* μηδὲ, ἕτερός.

(Μηδετέρως, *adv.* neither way; neither one way nor the other.

(Μηδετέρωσε, *adv.* neither on one side, nor on the other, with neither, *Thuc.* 4, 118.

Μήδευμα, ατος, τὸ, a cunning trick. *Th.* μήδομαι.

Μὴ δὴ, *the latter adding force to the s. of* μὴ, *Hom. freq.*

Μήδη, ης, ἡ, *pr. n.* Medea: *a form of* Μήδεια.

Μηδία, ας, ἡ, *properly,* Media, *often also, taken generally for* Persia.

(Μηδίζω, *fut.* ίσω, to speak the language, use the dress, or follow the customs of the Medes, *or* Persians, *Herod.* 4, 144. *f. Thuc.* 3, 62.

Μηδικὸς, κὴ, κὸν, *adj. properly,* Median, *mostly,* Persian, *as Arist. Ran.* 936. — μηδικὴ πόα, *the plant,* Lucerne; μῆλον μηδικὸν, *the fruit,* Citron. — *Neut. plur.* τὰ Μηδικὰ (πράγματα *underst.*), the Persian war.

(Μήδιον, ου, τὸ, *an herb,* Campanula laciniata.

(Μήδιος, ου, *adj. s. s. as* Μηδικός.

(Μηδὶς, ίδος, ἡ (γῆ *understood*), Media.

(Μηδισμὸς, οῦ, ὁ, attachment to the cause of the Medes, *or* Persians, *Herod.* 9, 88. *a. Thuc.* 3, 62.: *subst. of* μηδίζω.

(Μηδιστὶ, *adv.* after the fashion of the Medes; like the Medes.

Μηδοκτόνος, ου, ὁ, *or* ἡ, a slayer of Medes. *Th.* Μῆδος, κτείνω.

Μηδόλως, *adv.* not wholly. *Th.* μηδὲ, ὅλως.

Μήδομαι, *fut.* μήσομαι, *poet.* to deliberate, determine, resolve, *Il.* β, 360. *and verse* 38. *mostly,* to plan, devise, *more freq. in a bad, than a good s. Il.* φ, 19. *Eur. Phœn.* 1388. *without a case, freq. a dat. of the thing, accus. of the person, Il.* ν, 478. *Eur. Phœn.* 812. *Hipp.* 588. *two accus. Il.* χ, 395. *and* κακὰ ἐφ' ἡμῖν, *Soph. Phil.* 1139. *Compare the Lat.* 'mala consulere in aliquem;' to devise and execute skilfully, *Simonid.* — *in Prose, with a genit.* to occupy one's self with, *Plat. compare* μέδομαι, *another form: from it,* 'medeor,' 'meditor,' *in Lat. Th.* μῆδος.

Μηδοπότερος, *s. s. as* μηδέτερος: *from* Μηδὲ, ὁποτερός.

ΜΗ̃ΔΟΣ, εος, τὸ, deliberation, counsel, resolve, *cunning, prudence, or wisdom, implied, Il.* ν, 278. *Æsch. Prom.* 604. plan, project, device, ο, 467. π, 120. — care, attention — τὰ μήδεα, (*like* μέζεα, *from the form* μέδομαι, *in Hes. Oper.* 513.) the parts of generation, *Od.* ζ, 129. *and only in the Odys. Compare* mentula, *in Lat.* the bladder, *Oppian. Cyn.* 4, 41.

Μῆδος, ου, ὁ, a Mede.

Μηδοστισοῦν, μηδοτιοῦν, *s. s. as* μηδὲ ὅστις οὖν, *and* μηδὲ ὅτι οὖν, nobody whosoever; nothing whatever, *Theogn.* 64.

Μηδοσύνη, ης, ἡ, counsel; circumspection; wisdom. *Th.* μῆδος.

Μηδοφόνος, ου, ὁ, a slayer of Medes. *Th.* Μῆδος, φονεύω.

Μηθεὶς, *neut.* μηθὲν, *by later writers, as Aristotle, for* μηδεὶς, *Gram. Matth.* § 137. *not Attic, Lobeck. Phryn. p.* 182.

Μὴ ἵνα, *followed by* ἄλλα, *in the next member, elliptic.* 'not that' — 'but,' *equival. to* 'non modo non' — 'sed nequidem,' *or* 'nedum.'

Μηκάζω, *fut.* άσω, *Nic. Ther.* 214. *a form in the act of* μηκάομαι.

ΜΗΚΑ'ΟΜΑΙ, *poet.* 2 *aor.* ἔμακον, ες, ε (*from* μήκω, *obs.*), *part.* μᾰκών—*perf. with s. of a pres.* μέμηκα, *part.* μεμηκὼς, *fem. poet.* μεμᾰκυῖα, *in Hom. an imperf. formed from the perf.* ἐμέμηκον, *Od.* ι, 439. *properly, to* 'bleat,' *like goats, or sheep, as also, fawns, Hom. also, of hares, as Il.* κ, 362. to utter a dying scream, *said of a horse, wild boar, and stag,* π, 469. κ, 163. τ, 454. *applied to the screams of a wounded man (in such s., often* μᾰκὼν), *Od.* σ, 98. *Etym.* μυκάομαι, *is another form, and both words have been doubtless formed in imitation of the sound of bleating, &c.*

(Μηκὰς, ᾰ̓δος, ἡ, a bleating she-goat, *Il.* λ, 383. *Theocr.* 1, 87.; *also,* a sheep, *or* lamb, *Eur. Cycl.* 189. *which is properly,* βληχάς.

(Μηκασμὸς, οῦ, ὁ, the bleating, *of sheep, or goats: subst. of* μηκάζω.

Μηκεδανὸς, νὴ, νὸν, *adj.* long. *Th.* μῆκος.

Μηκέτι, *adv.* not more, no longer, no farther, *Hom. freq. Th.* μὴ, ἔτι.

Μήκη, ης, ἡ, *s. s. and Th. as* μηκασμός.

(Μηκητικὸς, κὴ, κὸν, *adj.* capable of bleating; that bleats.

Μήκιστα, *adv. s. s. as* ἐπὶ μήκιστον, at the farthest, *Hom. H. Cer.* 259. at length, *Od.* ε, 299.—very far, *Apollon.* 1, 82.: *neut. plur. of* μήκιστος.

Μήκιστος, ίστη, ιστον, *adj. superlat. assigned to* μακρὸς, exceedingly long, tall, *or* high. *Th.* μῆκος.

(Μηκόθεν, *adv. Ion. for* μήποτε.

Μηκοποιέω, ῶ, *s. s. as* μηκύνω. *Th.* μῆκος, ποιέω.

ΜΗ ΚΟΣ, εος, τὸ, length, *Od.* ι, 324. *Herod.* 4, 42. *m. Thuc.* 6, 34. height, *growth of a tree,* 20, 71.—size, bulk, *in general,* distance, space, *Eur. Helen.* 1267. *Ion. for* μῆχος.

(Μηκῦ νω, *fut.* υνῶ, 1 *aor.* ἐμήκυνα, to lengthen, prolong, a discourse, *Herod.* 2, 35. *a. Soph. Electr.* 1484.; *s. s. or* continue βοὴν, a cry, *Œd. Col.* 489. life, *Eur. Herc. fur.* 142.; procrastinate, *Pind. Py.* 4, 508.

(Μηκυσμὸς, οῦ, ὁ, prolongation; the lengthening of a vowel, *Gram.: subst. of* μηκύνω.

ΜΗ'ΚΩΝ (*Dor.* μᾶκ.), ωνος, ἡ, the wild Poppy, *Theocr.* 11, 57. *the cultivated species is* μήκων ἥμερος—*In certain tribes of the Mollusca, and also of Conchyliæ,* a yellow secretion, *or* excrement; a sort of shell-fish, *Posidipp. ap. Athen. p.* 87.—the black substance ejected by the Remora, *and other Polypi*—a kind of sand, *or* metallic dross, *Polluc.—some architectural ornament, Pausan.* 5, 20. *probably resembling the poppy.*

(Μηκωνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the poppy.

(Μηκώνιον, ου, τὸ, *the inspissated juice of the poppy,* Opium, *Hippocr.*—the first discharge from the bowels of infants, *Med. writ.*

(Μηκωνὶς, ίδος, ἡ, a kind of lettuce, *Nic. Ther.* 630. *the juice was thought to have soporific virtues.*

(Μηκωνίτης, ου, ὁ, *fem.* ῖτις, ῖτος, ἡ, that resemble the poppy, *or* is of the genus poppy.

Μηκωνοειδὴς, έος, *adj. s. s. as* μηκωνίτης: *from* μήκων, εἶδος.

Μήλατα, ων, τὰ, *a poet. and anomalous plur. for* μῆλον, a sheep, *Lycoph.* 106.

Μηλατὰς, *and* μηλατὴς, οῦ, ὁ, a shepherd, *Hesych. Th.* μῆλον, ἐλάω.

Μηλαφέω, ῶ, *s. s. as* μηλόω. *Th.* μήλη, ἅπτω.

Μηλέᾱ, ᾶς, ἡ, the apple-tree, *Od.* η, 115. *with* Κυδωνία, the quince, *and with* Περσίκη, the peach-tree, *poet. for* μηλείη.

Μήλειος, ου, *adj.* of, *or* pertaining to sheep, *Eur. Cycl.* 217. *Th.* μῆλον.

ΜΗ'ΛΗ, ης, ἡ, *a chirurgical instrument,* a probe, *Ep. Adesp.* 95. a sound; a catheter.

Μηλία, ας, ἡ (γῆ *understood*), *an ochre brought from the island of Melos, much used by painters. Th.* Μήλιος.

Μηλιάδες (*Dor.* μᾶ.), ων, αἱ, Nymphs who protected orchards, *or* sheep, *Callim.* 4, 287.: *from* μῆλον, the female inhabitants of the territory of Μηλὶς, *Soph. Phil.* 725.

Μηλιὰς, άδος, ἡ, *fem. of* Μήλιος.

Μηλίδες, ων, αἱ, *another form of* Μηλιάδες.

Μηλιεὺς, έως, ὁ, one of a Thessalian tribe, who dwelt at the head of the present gulf of Molo, *or* Zeitoun, *Soph. Trach.* 197.

Μηλίζω, *fut.* ίσω, to resemble apples, *or* quinces, in colour, *or* flavour; to be yellow, *Dioscor.* 2, 107. *Th.* μῆλον.

Μηλινοειδὴς, έος, *adj.* resembling apples; yellowish coloured: *from* μῆλον, εἶδος.

Μηλινόεις, όεσσα, εν, *adj. s. s. as the preceding. Th.* μῆλον.

(Μήλῐνος, ου, *adj.* made of apples, *or* of quinces; like quinces, yellow, *Automed. An.* 2, 209.

Μήλιος, ία, ιον, *adj.* of, *or* pertaining to the island of Melos, Melian, *Arist. Nub.* 820. *applied to Socrates, as an abettor of the opinions of Diagoras of Melos, who impugned the doctrine of Polytheism. Th.* Μῆλος.

Μήλιος, *Ion. for* μήλειος.

Μηλὶς, ίδος, ἡ, the apple-tree, *Theocr.* 8, 79. *Th.* μῆλον. ‡‡a yellow ochre brought from the island of Melos. *Th.* Μήλιος. ‡‡μῆλις, ιος, ἡ, *s. s. as* μᾶλις, a disease affecting horses.

Μηλίτης, ου, ὁ (οἶνος), a kind of wine made from apples, *or* quince-juice. *Th.* μῆλον.

Μηλοβολέω, ῶ, to strike with apples, *in sportive provocation. Th.* μῆλον, (βολέω) βάλλω.

Μηλοβοτέω, ῶ, to pasture sheep. *Th.* μῆλον, βόσκω.

(Μηλοβοτὴρ, ῆρος, ὁ, a shepherd, *Il.* σ, 529.

(Μηλοβότης, (*Dor.* —τᾱς, *Pind. Isth.* 1, 67. *Eur. Cycl.* 53.)| *Antiphan. An.* 2, 225.: a *form of* μηλοβοτήρ.

(Μηλόβοτος, ου, *adj.* pastured by sheep, *Æsch. Suppl.* 543. γῆ μηλόβοτος, land uncultivated, only used for sheep walks.

Μηλοδόκος, ου, *adj.* receiving many sheep, *as victims, Pind. Py.* 3, 47. *Th.* μῆλον, δέχομαι.

Μηλοειδὴς, έος, *adj.* resembling apples in form or colour; yellowish. *Th.* μῆλον, εἶδος.

Μηλοθῡ́της, ου, ὁ, one who sacrifices sheep, *Eur. Alcest.* 131. *but adj. as epith. of altars, Iph. Taur.* 1117. upon which sheep are sacrificed. *Th.* μῆλον, θύω.

Μηλολόνθη, ης, η, *a kind of beetle,* the Gold chafer, *Arist. Nub.* 753. *Th.* μῆλον, ἄνθος.

Μηλομαχία, ας, ἡ, a fight, in which apples are used as weapons. *Th.* μῆλον, μάχη.

Μηλόμελι, ιτος, τὸ, a mixture of quince-juice and honey. *Th.* μῆλον, μέλι.

Μῆλον, *Dor.* μᾶλον, ου, τὸ, the Apple, *and also a generic appellation for other tree-fruit, as Il.* ι, 542. *Od.* η, 120.—*met. in the plur.* a firm round female bosom, *Arist. Eccl.* 903.—the cheeks, *Theocr.* 14, 38. *viz.* full and rosy, like apples, *compare* θαλερώτερα μήλων, *Mosch.* 4, 56. *and the Lat.* 'malæ,' *for* genuæ; *but, Toup, after the Schol. interprets,* 'pro pomis,' *apples being poet. a usual term for any agreeable object.*—μῆλον Περσικὸν, the peach.—μῆλον Μηδικὸν, the orange. *Etym. From the Dor. form is* 'malum,' *Lat.* μῆλον Κυδώνιον, the quince-apple.

ΜΗ ΛΟΝ, ου, τὸ, *poet. only,* the 'sheep,' without distinction of sex, *Od.* μ, 301. *Eur. Phœn.* 1270. the ram, *Il.* ψ, 147. *Od.* ι, 438.—a goat, *Od.* ξ. 105. *in the plur.* goats and sheep, ι, 184. small cattle, *in general, as* distinct, from βοῦς, Oxen, *Il.* σ, 524. *like* 'pecudes' *and* 'armenta,' *in Lat. probably,* all kinds of cattle, ρ, 550. *Etym. See* μαλὸς, μαλλὸς, *and* μῆλον, *means* the 'woolly animal,' *the same analogy is observable in other languages, in old Teuton. the term* 'fuchs,' a

fox, *meant*, one 'that is hairy,' *Grimm.*

Μηλονόμας, *Dor. for* μηλονόμης.

Μηλονομεὺς, έως, ὁ, *a form of* μηλονόμης.

Μηλονόμης, ου, ὁ, a shepherd. *Th.* μῆλον, νέμω.

(Μηλονόμος, ου, *adj.* feeding sheep, *Eur. Cycl.* 654.

Μηλοπάρειος, *Dor.* μᾱλοπάρειος, *and* μηλοπάρης, ου, *adj.* having the cheeks round and blooming like apples, *the last form, Theocr.* 26, 1. *Th.* μῆλον, παρειά.

Μηλοπέπων, ονος, ὁ, the melon. *Th.* μῆλον, πέπων.

Μηλόσκοπος, ου, *adj.* from which sheep can be watched, *Hom. H. Pan.* 11. *Th.* μῆλον, σκοπέω.

Μηλόσπορος, ου, *adj.* planted with apple-trees, *Eur. Hipp.* 739. *Th.* μῆλον, σπείρω.

Μηλοσσόος, *poet. for* μηλοσόος, ου, *adj.* protecting sheep, *Leon. Tar. An.* 1, 229. *Th.* μῆλον, σώζω.

Μηλοσφᾰγέω, ῶ, to immolate sheep, *Eur. Plisth. frag.* 3. *Th.* μῆλον, σφάζω.

(Μηλοσφαγία, ας, ἡ, the slaughter, *or* sacrifice of sheep.

Μηλοτρόφος, ου, *adj.* keeping sheep, *Æsch. Pers.* 749. *Th.* μῆλον, τρέφω.

Μηλοῦχος, ου, *adj.* supporting the bosom, *Leon. Tar. An.* 1, 221. *Th.* μῆλον, *met.* ἔχω.

Μηλοφάγος, ου, *adj.* eating sheep; living on mutton. *Th.* μῆλον, φάγω.

Μηλοφόνος, ου, *adj.* slaughtering sheep, *Æsch. Ag.* 712. *Th.* μῆλον, φονεύω.

Μηλοφορέω, ῶ, to carry, *or* bear apples, *Theocr. Ep.* 2, 4. *Th.* μῆλον, φέρω.

(Μηλοφορία, ας, ἡ, the bearing of apples—the office of μηλοφόρος.

(Μηλοφόρος, ου, *adj.* bearing, *or* carrying apples.—*Subst. a soldier of the Persian life-guards, who carried a spear ornamented with a golden ball, Athen.* 12, *p.* 514.

Μηλοφῠ́λαξ, ακος, ὁ, *or* ἡ, one who watches sheep, *Theætet. Schol. An.* 2, 515. *Th.* μῆλον, φυλάσσω.

Μηλόω, ῶ, to probe, *a wound*, to introduce a sound, or catheter, *Hippocr. Th.* μήλη.

Μήλωθρον, ου, τὸ, *s. s. as* ἄμπελος ἡ λευκὴ, *Dioscor.* 4, 184.

Μήλων, ωνος, ὁ, an orchard, *Etymol. M. Th.* μῆλον, an apple. ‡‡ *a name of Hercules, to whom sheep were sacrificed, or fruit, Hesych. Th.* μῆλον, a sheep.

Μήλωσις, εως, ἡ, the act of probing, &c.: *subst. of* μηλόω.

Μηλωτὴ, ῆς, ἡ, a sheep's skin; a skin. *Th.* μῆλον.

(Μηλώτης, ου, ὁ, a shepherd, *Hesych.*

Μηλωτὶς, ίδος, ἡ, *and* μηλωτρὶς, ίδος, ἡ, an ear-pick, *Chirurg. Vet. p.* 94. *Th.* μήλη, οὖς.

Μῆλωψ, οπος, *adj.* resembling an apple in colour, yellowish, *and so, fully ripe, Od.* ν, 104. *Th.* μῆλον, ὤψ.

Μὴ μὰν (*Dor. for* μὴν), certainly not, *Hom.*

Μὴν, *a particle, which enforces affirmation,* 'in truth,' 'indeed,' 'certainly,' assuredly, *Hom. and Att. for it* μέν, *Ion. thus,* ἢ μὴν, but surely, *Il.* ι, 57. *and also in urging to action,* ἄγε μὴν, ι, 302. come on then; *freq. with* καὶ, καὶ μὴν, and surely, and indeed, *Hom. and Att. as Il.* τ, 45. *and Arist. Thesm.* 200.; οὐ μὴν, no certainly, assuredly not, *Il.* ω, 52. *also,* μὴ μὴν, *or with the Dor.* μᾶ᾽ν, *Hom. with other particles in Att. as* γὲ *and* ἄλλα, for assuredly, *in a translation to another subject;* οὐ μὴν ἄλλα, *Polyb.* 3, 16, 7. *and freq.* 'notwithstanding,' 'nevertheless.'—*in interrogation,* τί μήν; why not?: μὴν, *enforces & strengthens the s.* δὴ, *confirms:* μὴν *&* μέν, *originally the same.*

ΜΗ᾽Ν, μηνὸς, ὁ, a 'month,' *in Hom.* μὴν ἱστάμενος, *from the beginning to the middle, (in subseq. writ. also,* ἀρχόμενος,) *Od.* ξ, 162. μὴν φθίνων, τ, 307. *from the middle to the end, in this last portion, the days are counted inversely, as,* τρίτη τοῦ φθίνοντος μηνὸς, on the third day before the end, *compare the Lat.* 'tertio ante Kalendas'—*In Att. the month was divided into* τρία δεχήμερα, three Decades; *the* 1st, μηνὸς ἀρχομένου, *or* ἱσταμένου· *the* 2d, μηνὸς μεσοῦντος· *the* 3d, μηνὸς, φθίνοντος, παυομένου, *or* λήγοντος, (*but, note that* μηνὸς τελευτῶντος, *Thuc.* 2, 4. *means,* the moonshine failing); *the* 1st *day, was* νεομηνία· *the* 2d, δευτέρα ἱσταμένου· *the* 3d, τρίτη ἱσταμένου, *and so on to the* δεκάτη ἱσταμένου, the tenth day; *the* 1st *day of the* 2d *Decade, was* πρώτη μεσοῦντος· *the* 2d, δευτέρα μεσοῦντος, δευτ. ἐπὶ δέκα, *so on to* εἰκὰς, the twentieth; *of the last Decade, the* 1st *day was* πρώτη ἐπ᾽ εἰκάδι· *the* 2d *day,* δευτέρα ἐπ᾽ εἰκάδι, *and so forth to the last, which was called* ἕνη καὶ νέα, the old and new, *one part of the day belonging to the old month, the other to the new; see in Arist. Nub.* 1160. 1170. *and* 1204. *a comic play on the s.; this day was, after the time of Demetrius Poliorcetes, termed* Δημητριὰς, *after him. The days were counted by inversion likewise, the* 1st *of the last Decade was,* φθίνοντος δεκάδη, the tenth, *from the end; the* 2d, φθί. ἐννάτη, the ninth, &c.; *the* 3d, φθί. ὀγδόη, *and so on*—the 'moon,' *also,* μεὶς, *the months being lunar, Theophr. de Signis Ventor. p.* 420. —*the god,* Lunus, *as masc. to* μήνη, *in Strab.* 12, *p.* 557.—*in the plur.* μῆνες, *the Lat.* 'menses,' the monthly discharge of females.

Μηναγυρτέω, ῶ, to go about and beg, like a μηναγύρτης: *from* μηναγύρτης.

Μηναγύρτης, ου, ὁ, a priest of Cybele, who went begging every month. *See Ruhnk. Lex. Plat. ad voc.* ἀγείρουσαν. *Th.* μὴν, (ἀγύρτης) ἀγείρω.

Μήνανθος, ου, ὁ, *an aquatic plant,* Water-trefoil: Trifolium menianthes.

Μηνὰς, άδος, ἡ, *Eur. Rhes.* 530. *s. s. and Th. as* μήνη.

Μήνη, ης, ἡ, the moon, *Il.* τ, 374. *personified, Hom. H.* 32. *Th.* μήν.

Μηνιαῖος, αία, αῖον, *adj.* monthly; menstrual.

Μηνιάω, ῶ, *s. s. and Th. as* μηνίω.

Μηνίγγιον, ου, τὸ, *a dimin. of* μῆνιγξ.

Μηνιγγοφύλαξ, ακος, ὁ, *a chirurgical instrument for protecting the membranes during operations on a fractured skull. Th.* μῆνιγξ, φυλάσσω.

Μῆνιγξ, γγος, ἡ, a skin, *or* membrane, *especially,* the membrane, *which immediately envelopes the brain*—the lees of wine. *Th.* (*probably*) μανὸς, *Schn. L.*

Μηνιθμὸς, οῦ, ὁ, wrath, *Il.* π, 62.: *subst. of* μηνίω.

(Μήνιμα, ατος, τὸ, a subject of anger, *Il.* χ, 358. anger, *Eur. Phœn.* 948. *the effect of anger, as,* a murder, *Pausan.* 9, 13, 6.

Μήνιον, ου, τὸ, a temple of Luna, *Pausan.* 6, 26.: *from* μήνη.

ΜΗ᾽ΝΙΣ, ιος, *Att.* ιδος, ἡ, *properly* 'lasting anger,' ire, wrath,' *Il.* α, 1. *Herod.* 7, 134. *freq. mostly,* divine wrath, *in Hom. which ultimately overtakes its victim, so also, applied to the lasting anger of Achilles. Compare Eur. Iph. Taur.* 1274. *freq. in Æsch. also, Soph. Œd. Tyr.* 699. *Col.* 1328. *Etym. Immediately from* μένος, μένω, *and so ultimately to be traced to the obs. Th.* Μάω.

Μηνὶς, ίδος, ἡ, *s. s. and Th. as* μήνισκος.

Μηνίσκος, ου, ὁ, a small moon—a round covering placed on the heads of statues to protect them from dust—*it is used to denote many objects resembling a moon, or its various appearances,* μηνίσκοι, bracelets—*in Milit. tactics,* a crescent, *viz.* troops arrayed, &c. *Th.* μήν.

Μηνίτης, ου, ὁ, an irascible person. *Th.* μηνίω.

Μηνίω, *fut.* ῖσω, *poet.* to be angry, to rage, *permanency implied, Il.* α, 247. τινὶ, *verse* 422. *Herod.* 9, 7. *f. with a genit. of the thing,* on account of, *Il.* ε, 178. *mostly said of gods and heroes, in Hom. with a dat. of the person, gen. of the*

thing, Soph. Antig. 1177.=*Mid. s. s. as the act. with* ὑπέρ μου, on my account, *Æsch. Eum.* 101. [ῐ, short, *pres. and imperf. Hom. once, in Arsis,* long, *Il.* β, 269. *also in Æsch. as cit.* ῑ, *always* long, *in the fut. and aor. In Soph. it occurs 5 times, but the quantity of the penult. is not decided, Maltb. Lex. P.*] *Compare* μῆνις: *from* μᾶνις.

Μηνοειδὴς, ές, *adj.* in shape of a half moon, like a crescent, *Herod.* 1, 75. *m.: from* μήν, εἶδος.

(Μηνοειδῶς, *adv. of* μηνοειδής.

Μῆνος, εος, τὸ, *Æsch. Suppl.* 263. *as a poet. form for* μῆνις, *but rejected by Well. and others as a wrong reading.*

Μήνῡμα, ατος, τὸ, an indication, a declaration, *Orph. H.* 85, 17.: *from* μηνύω.

Μήνῡσις, εως, ἡ, indication, declaration, discovery: *subst. of* μηνύω.

(Μηνῡτὴρ, ῆρος, *Æsch. Eum.* 236. *or* μηνῡτὴς (*Dor.* μᾱνῡτᾶ̀ς, *Mosch.* 1, 3.), οῦ, ὁ, an accuser; an informer, *Thuc.* 3, 2.

(Μηνυτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for denouncing.

(Μήνυτρον, ου, τὸ, a reward for a discovery, *Thuc.* 6, 27.

(Μηνῦτωρ, ορος, ὁ, *s. s. as* μηνυτήρ, *Philipp. An.* 2, 233.

ΜΗΝΥ΄Ω, *fut.* ύσω, *perf.* to point out, to indicate, to discover, τινί τι, *Hom. H. Merc.* 254. to show, *Pind. Isth.* 8, 120.; to denote, *Eur. Hipp.* 1080.; to discover, *or* reveal, *Thuc.* 6, 27. announce, 4, 89. *Soph. Œd. Col.* 1188. [*the pres. and imperf. have* ῠ, *mostly* short, *but, in Epic, a long syll. following,* ῡ long, *as Hom. H. Merc.* 373. *Graefe Mel.* 60, 3. *the Att. have* ῡ long, *Soph. as cit. Arist. Ach.* 206.; *the 'fut.' and aor.* ῡ, *always* long].

Μὴ ὅπως, *in elliptical phrases, followed by* ἀλλα, 'not only not'—but, *like* 'non modo non,' *in Lat.* —'sed ne quidem, *or* ne dum.'

Μὴ ὅτι, *s. s. as* μὴ ὅπως; not that, not because, *or* then.

Μὴ οὐ, *these negative particles constructed together, sometimes do not render the negation positive, but, on the contrary,* 'uncertain,' *while in other cases, they render the proposition* 'affirmative'—*thus undecided, in* αἰσχρόν ἐστι μὴ οὐκ ἄλλας πληγὰς ἐμβάλλειν, *Xen. de rep. Lac.* 6, 2. it is deemed disgraceful not to inflict other blows besides; *so likewise,* πείσομαι γὰρ οὐ τοσοῦτον οὐδὲν, ὥστε μὴ οὐ καλῶς θανεῖν, *Soph. Antig.* 96. for I shall not suffer to such a degree, as not to die honourably. *Compare Electr.* 133. *Arist. Ach.* 301. *Ran.* 694. *in the s. s. and construct.—so also with* τὸ *and an inf. viz.* 'the not' *doing, &c. as Trach.* 88. 632. (*inf. omitted, Antig.* 443.), *Arist. Av.* 37. *Ran.* 68.—*with a part.* 'if not,' not to, *or* 'unless,' δυσάλγητος ἂν εἴην, τοιάνδε μὴ οὐ κατοικτείρων ἕδραν, *Soph. Œd. Tyr.* 12. I should be merciless were I not to feel pity, &c. *Compare* μὴ οὐκ, *verse* 220.—*with verbs of* 'fear,' οὐ *retains its negative power,* δέδοικα μὴ οὐ θάνῃ, I fear he may 'not' die; μὴ οὐ γένηται, that it may 'not' happen, *while,* δέδοικα μὴ θάνῃ, *means,* I fear he may, *or* that he may die; δέδοικα, *with* μὴ *and* οὐ, *implying a hope, or wish.—In Att. writ. freq.* μὴ οὐ, *coming after* οὐ δύναμαι, ἀδύνατος εἰμὶ, *and* οὐκ οἷός τ' εἰμὶ, *or* οὐκ ἔστι, *expresses 'affirmation,' and may often be rendered by* 'but,' I cannot 'but,' *do: in the Att. poets they are read as one syllable —*οὐ *sometimes relates to one word of a proposition, while* μὴ *relates to the entire. Compare Il.* α, 28. *where it pertains to* χραίσμη, lest your sceptre may not avail you; *see* ω, 569.; *lastly,* μὴ *occasionally belongs to one verb, and* οὐ *to another, as in Il.* ο, 164. *where* οὐ *belongs to the part.* ἐπιόντα.

Μὴ οὐκ, *or* οὐχὶ, *the same in s. and construct. as* μὴ οὐ.

Μὴ οὕτως, ὡς, that not thus, *or* not so as.

Μή περ, yet not.

Μήποθεν, *adv.* that not from any where: *from* μὴ, πόθεν.

Μήποτε, *adv.* not at any time, *or* not once, *with the subj. Il.* ν, 343. *Æsch. Suppl.* 394. *the words separately, Od.* φ, 324.—*advising, or commanding,* that not at any time, *or* never, τ, 81. λ, 441. χ, 287.; lest at any time, *Il.* ψ, 575. —*in oaths, or vows, after a finite verb with the infin.* ὀμοῦμαι μήποτε τῆς εὐνῆς ἐπιβῆμεναι, *Il.* ι, 133. I swear that I will not ascend the nuptial couch; *see with the infin. fut. Il.* ι, 455. never more, υ, 315. φ, 374.—perhaps, *in Gram. writ.: from* μὴ πότε.

Μή που, lest perchance, *Il.* ξ, 130. *Od.* δ, 775.—that not any where.

Μήπω, *adv.* not yet, *Il.* ρ, 422. *Thuc.* 7, 43. *and with* γε, not surely yet—lest perchance, *Od.* ι, 102.: *from* μὴ, πω.

Μή πώποτε, not at any time whatever.

Μήπως, *adv. s. s. as* μή που, *Il.* ε, 250. *with the subj. or optat.* separately, *Od.* δ, 396.; *in indirect interrogation,* if perchance, *Il.* κ, 101.: *from* μὴ, πῶς.

Μῆρα (*not* μηρὰ, *Schol. Venet. ad Il.* α, 464.), ων, τὰ, (*a poet. and heterogen. nom. plur. which from the accentuation, and especially the s., may be best referred to* μηρίον, *not to* μηρὸς), the thigh bones, *of animals offered in sacrifice, Il.* α, 464. *and elsewhere, Arist. Pac.* 1054. 1058. *See* μηρίον.

Μηρῖαῖος, αία, αῖον, *adj.* of, *or* pertaining to the thigh, femoral, on the thigh, τρίχες, *underst. Xen. Equit.* 14, 2. *Th.* μηρός.

Μῆριγξ, ιγγος, ἡ, the rough hair, *or* bristles, *on the neck and haunches of various animals: from* μηρὸς, *or with Passow,* μηρύω, ?

Μήρινθος, ου, ὁ, a cord, *Il.* ψ, 854. an angler's line, *Theocr.* 21, 12. αὐτὴ μὲν ἡ μήρινθος οὐδὲν ἔσπασεν, *Arist. Thesm.* 928. this line assuredly has drawn up nothing, *prov. said of a failure in any attempt, from anglers, who pull in the line, and find no fish hooked;* μήρινθα, *a heterogen. accus. as from a form of* μῆρινς, *Orph. Arg.* 595.: *akin to* μῆριγξ *and* μέρμις, *and from* μηρύω.

Μηρίον, ου, τὸ, *occurring only in the plur.* μηρία, *and the poet. plur.* τὰ μῆρα, *which see—the* 'thigh bones,' *in Hom. of victims offered in sacrifice, so also, s. s. or* thighs, ? *of victims sacrificed, Arist. Pac.* 986. *Av.* 1931. 517. *which were burned on the altars, hence,* πολλὰ βοῶν μηρία ἔκηεν, *Il.* χ, 170. he burned many thighs, *or* thigh bones of oxen, *a dat. of the divinity,* α, 40. *freq.: the process minutely described, Od.* γ, 456. *to* 465. *the bones,* κνίσῃ κατεκάλυψαν, they covered them (the bones, μηρία) with fat (*also* δημὸς, the fat, *of the caul*); δίπτυχα ποιήσαντες, wrapping them in double folds, *termed* δίπλοα, *Apollon.* 2, 699. *lastly,* ὠμοθέτησαν, they cut small pieces, *from the other parts of the victim, which were laid on the* μηρία, *and consumed with them;* ἐπεὶ κατὰ μῆρ' ἐκάη, 461. when they were consumed; ἄλλα ἐμίστυλλον, *verse* 461. they distributed the other portions, *among the assistants, for the repast; from this,* πίονα μηρία, *Il.* α, 40. *and elsewhere, and* πιαθέντα μηρία, *Theocr.* 17, 126. fat μηρία. *In support of the interpretation,* 'thigh bones,' *we have the old Schol. as well Schol. Venet. as most others, so also, Lex. Apollon. ad voc.* μηρία: *besides, such s. is given unequivocally in Hes. Theog.* 540. *and* 555. *See Theogn. from* 535. *to* 557. *where the origin of the custom is referred to the fraud of Prometheus. This interpret. is supported by Voss, Mythol. Brief.* 2, *p.* 303. *Others, as Schneid., allege,* μηρούς τ' ἐξέταμον, κατά τε κνίσῃ ἐκάλυψαν, *Il.* α, 460. *and* κατὰ μῆρα ἐκάη, 464. *where* μηροὺς *and* μῆρα *seem both to mean* 'thighs,' *and the* μηροὺς *wrapped in fat, as* μηρία, *in Od. as cit. above, also Posidon. ap. Athen.* 4, *p.* 154. *where* μηρίον *means* the fleshy part of the

thigh, *Pausan.* 2, 10. *p.* 226. *has* μηροὺς, *in the Hom. s. of* μηρία, 'burnt offerings,' *so* κνίσῃ τε κῶλα συγκαλυπτὰ, *Æsch. Prom.* 494. *are* 'limbs' wrapped in fat. *Hes. as cit. gives great weight to the former s., yet, perhaps offerings in both forms of sacrifice may have been in use, but for Hom. at least, see at end,* μηρός — μηρία *and* μῆρα, *seem words adopted in sacred rites, rarely in the general s. of* μηροί — μηρία, 'thighs,' *s. s. as* μηροὶ, *those of the human body, Arist. Eccles.* 907. (*elsewhere, only in the sacrificial s.*) *and Bion.* 1, 84.: *in form at least, a dimin. of* μηρός.

Μηρῐ́ονης, ου, ὁ, *pr. n.* Meriones, *Hom. in Strato* 86. *Rufin.* 3. *with a double meaning, alluding to* μηροὶ *and* διαμηρίζω.

Μηροκαυτέω, ῶ, *fut.* ήσω, to burn μηρία, *Phryn. Bekk. p.* 51.: *from* μηρὸς, καίω.

Μηροῤῥᾰφὴς, έος, sewed up in a thigh, *epith. of Bacchus. Th.* μηρὸς, ῥάπτω.

ΜΗΡΟ᾽Σ, οῦ, ὁ, a 'thigh,' *whether of men or animals, mostly of men in Hom. meaning especially the fleshy part near the haunch, Il.* ε, 305. *common to all dialects prose and verse. Compare Il.* α, 460. *where it seems to bear the s. s. as* μηρία *elsewhere, yet,* μηροὺς ἐξέταμον, *may mean,* they cut up the thighs, *and took out the* μηρία, *or* μῆρα, bones, *as it is said further, verse* 464. μῆρ᾽ ἐκάη, when the bones were burned, μῆρα, *always being in the s. of* μηρία, *in Hom.: from* μείρω, to 'divide,' *the body being there as it were separated, Damm. Lex. but,?*

Μηροτρᾰφὴς, έος, *adj.* brought up on Mount Meros, *or* born from the thigh of Jupiter, *epith. of Bacchus, Ep. Adesp.* 76. *b. Th.* μηρὸς, τρέφω.

Μηροτῠ́πης, έος, *adj.* striking, *or* wounding the thigh, *Philipp. An.* 2, 228. *Th.* μηρὸς, τύπτω.

Μήρυγμα, ατος, τὸ, that has been spun, a thread, a cord, a rope, *Plut. Cicer.* 47. — *s. s. as* κάταγμα, the movement *or rather,* the coiling, *of snakes, Nic. Ther.* 160.: *from* μηρύω.

Μηρυκάζω, *and* μηρυκάω, *fut.* άσω, *and* μηρυκάομαι, ῶμαι, *also* μερυκίζω, *fut.* ίσω, to chew over again; to ruminate. *Th.* ἐρύγω.

(Μηρυκισμὸς, ο, οῦ, (*from* μηρυκίζω) rumination.

Μήρῡμα (*Synes.* 3.), μήρυσμα, ατος, τὸ, *s. s. and Th. as* μήρυγμα: *dim. of* μηρυμάτιον, ου, τό.

(Μήρυξ, υκος, ὁ, a fish that chews the cud, as the Scarus.

ΜΗΡΥ᾽Ω, *fut.* ύσω, to draw, *rarely in the act.* = *Mid.* Μηρύομαι (*Dor.* μᾱρ.), 1 *aor. Hom.* μηρύσατο, to wind itself, to twine, *Theocr.* 1, 29. *mostly, in an Act. s.* to fold up, ἱστία, the sails, *Od.* μ, 170.; *in weaving,* weave in, *the thread of the woof, Hes. Oper.* 540.; *also,* draw out wool for spinning; to unwind, *Lucian.* 4, *p.* 63.; to draw up, in angling, *or* net-fishing, *Oppian. Cyn.* 1, 50. *Etym. the Th.* ἐρύω.

Μὴς, *Dor. for* μείς.

Μῆστο, *Ion. for* ἐμέμηστο, 3 *pers. s. plusq. perf. of* μήδομαι.

Μήστωρ, ωρος, ὁ, *s. s. as* μηδόμενος, *poet.* an adviser, a counsellor, *as* Jupiter, *Il.* Ϟ, 22. one who is skilful, *or* experienced, who readily finds expedients, *or* means, δ, 328.; *with* φόζοιο, ζ, 97. Ϟ, 108. one who produces flight, *or* terror, *so even said of horses,* ε, 272. — *with a genit.* ορος, *a pr. n.,* ω, 256. *Th.* (μήδομαι) μῆδος.

Μήτε, *conj.* neither, nor, *Od.* ν, 308. *Th.* μὴ, τέ.

Μήτειρα, ας, ἡ, *s. s. as* μητήρ.

Μητέριος, ου, *adj.* maternal. *Th.* μήτηρ.

ΜΗ᾽ΤΗΡ (*Dor.* μᾶ᾽τηρ), *genit.* μητέρος, *Att. contr.* μητρὸς, a mother, *Il.* α, 357. *Ion. and Att. met. with* μῆλων, β. 296. *land,* productive in sheep. — *the mother of the gods,* Cybele.

Μήτῑ, *for* μήτιϊ. *Il.* ψ, 316.: *dat. of* μῆτις.

Μήτῐ, *adv.* nothing, *Æsch. Suppl.* 546.; not at all, *Pers.* 684. nor, *or* not, *Sept.* 668.: *neut. of* μῆτις.

Μητῐάω, ῶ, *fut.* άσω, *Epic poet.* μητιόω, ῶ, *fut.* ώσω, to deliberate, *Il.* η, 45. resolve on, *an accus. v.* 153. *s. s. and construct. as* μήδομαι. = *Mid. s. s. as the act.* to plan wisely, *Od.* ζ, 14. *compare* μετίομαι: *from* μῆτις.

(Μητῐ́ετης, *and Æol.* μητιέτα, ου, ὁ, an adviser; a counsellor, *as an epith. of Jupiter, the source of all good counsel, or wisdom, Il.* α, 175. [μητιέτᾰ, *sometimes* long, *by position, in Hom. Pass.*]

Μητίζομαι, *fut.* ίσομαι; *see* μετίομαι.

(Μητῐόεις, όεσσα, όεν, *adj.* wise, prudent, inventive. *Pass.* skilfully prepared, *Od.* δ, 227.

Μητίομαι, *fut.* ίσομαι, to plan, contrive, τινί τι, *Il.* ο, 349. *and* τινά τι, *Od.* σ, 27.; *s. s. as* μητιάω: *in Hom. only the fut. and aor.* ῐ, long, *Wolf. Some have it with* σσ, *and take as pres.* μητίζομαι.

Μῆτις, ιος, *Att.* ιδος, *dat. Epic poet.* μήτῑ *for* μήτιϊ, wisdom, prudence, discernment, skill in contrivance, *Il.* ψ, 590. *contrasted with* βία, force, 315, 316, *and* 318. counsel, ζ, 107. ὑφαίνειν μῆτιν, to plan, contrive, η, 324. a contrivance, *Od.* κ, 129. *Compare* μῆδος. *Etym.* Μήδομαι, μῆδος, *are words having the same origin with* μῆτις, *and may be referred to* Μάω.

Μήτῐς, *gen.* μήτῐνος, *neut.* μήτῐ, not one, *or* not any one, *with the subj. and optat. like* μὴ, *Il.* λ, 704. *freq. neut. as adv.* by no means, δ, 42.; *see* μήτι: *from* μὴ, τίς.

Μήτοιγε, but only not; not however — much less; but far from it. *Th.* μὴ, τοι, γε.

Μῆτος, εος, τὸ, *a form of* μῆτις, *Hesych.*

Μήτρα, ας, ἡ, the womb — the pith, *or* heart, *in trees, as a generic term, with* ἐντεριώνη, a soft pith, the solid heart, *is* ἐγκάρδιον; αἰγὶς, the heart, *of the* πεύκη: Pinus Pinea; *that of the oak,* μελάνδρυον; *and* λοῦσσον, *of the* ἐλάτη: Pinus Picea, *Moldenh. Specimen. p.* 132. — a species of wasp, *Aristot. H. A. Th.* μήτηρ.

Μητρᾰγυρτέω, ῶ, to be a μητραγύρτης, *or* to beg like such persons, *Antiph. ap. Athen. p.* 226. *Th.* Μήτηρ, Cybele, ἀγείρω.

(Μητρᾰγύρτης, ου, ὁ, a mendicant priest of Cybele, *Menand. ap. Clem. Alex. hence,* a cheat, a mountebank.

Μητρᾰδέλφεος, ου, ὁ, *Pind. Py.* 3, 48.: *a form of* μητράδελφος.

Μητράδελφος, ου, ὁ, a mother's brother, *and* ἡ μητράδελφος, a mother's sister. *Th.* μήτηρ, ἀδελφός.

Μητραλοίᾱς, *Ion.* μητραλῴας, ου, ὁ, a matricide, *Æsch. Eum.* 148. *Th.* μήτηρ, ἀλοάω.

Μήτρη, ης, ἡ, *Herod. Ion. for* μήτρα.

Μητρίδιος, ία, ιον, *adj. lit.* having a womb, *viz. met.* having the seed vessels, *plants such as nettles, being then most pungent, Arist. Lysist.* 549. *See Schol.: from* μήτρα.

Μητρικὸς, κὴ, κὸν, *adj.* motherly; maternal. *Th.* μήτηρ.

(Μήτριος, ία, ιον, *adj.* pertaining to a mother, *s. s. as the foregoing.*

(Μητρὶς, ίδος, ἡ, the mother country (γῆ, *or* χώρα, *understood*).

Μητροδίδακτος, ου, *adj.* taught by a mother. *Th.* μήτηρ, διδάσκω.

Μητρόδοκος, ου, *adj.* received from the mother, *Pind. Ne.* 7, 124.: *from* μήτηρ, δέχομαι.

Μητρόθεν, *adv.* from the mother, *Arist. Ach.* 454. from the mother's side, *Eur. Ion.* 674. *Th.* μήτηρ.

Μητροκᾰσιγνήτη, ης, ἡ, a maternal aunt. *Th.* μήτηρ, κασιγνήτη.

Μητροκᾰσίγνητος, ου, ὁ, a maternal uncle. *Th.* μήτηρ, κασίγνητος.

Μητροκτονέω, ῶ, to kill his mother, *Eur. Orest.* 878. *Th.* μήτηρ, κτείνω.

(Μητροκτονία, ας, ἡ, matricide.

(Μητροκτόνος, ου, slaying a mother, matricidal, *Eur. Orest.* 580. (*with the accent on the penult*) μητρόκτονος, slain by his mother.

Μητρομήτωρ (*Dor.* — μᾶτωρ), a maternal grandmother, *Olymp.* 6, 143.

Μητρόξενος, ου, *adj.* being a bastard: *from* μήτηρ, ξένος.

Μητροπάρθενος, ου, ἡ, the virgin mother, *viz. the virgin Mary, Ecclesiast. writ.*: *from* μήτηρ, παρθένος.

Μητροπάτωρ, ορος, ὁ, a maternal grandfather, *Il.* λ, 225. *Th.* μήτηρ, πατήρ.

Μητρόπολις, εως, ἡ, (*original sense*) the city, *or* state, *from which a colony is derived, Herod.* 7, 51, *m.* a Metropolis, a large city, *especially applied to Asiatic cities* — the mother country, *Pind. Nem.* 5, 16. *Soph. Œd. Col.* 708. *Th.* μήτηρ, πόλις.

(Μητροπολίτης, ου, ὁ, an inhabitant of a μητρόπολις — *in Ecclesiast. writers*, a Metropolitan bishop.

Μητροπόλος, ου, ἡ, a priestess of Ceres — one who aids mothers, *viz.* Εἰλείθυια, *Pind. Pyth.* 3, 15. *Th.* μήτηρ, πολέω.

Μητροπρεπής, έος, *adj.* becoming a mother, matron-like. *Th.* μητὴρ, πρέπω.

(Μητροπρεπῶς, *adv. of* μητροπρεπής.

Μητροῤῥαίστης, ου, ὁ, one who has slain his mother. *Th.* μήτηρ, ῥαίω.

Μητρόῤῥιπτος, ου, *adj.* rejected by his mother, *Dosiad. An.* 1, 413. *Th.* μήτηρ, ῥίπτω,

Μητροφθόρος, ου, *adj. Ep. Adesp.* 633. *s. s. as* μητροκτόνος. *Th.* μήτηρ, φθείρω.

Μητροφόνος, ου, ὁ, *or* ἡ, slaying a mother, matricidal, *Æsch. Eum.* 258.—*note the accent*, μητρόφονος, slain by a mother. *Th.* μήτηρ, φόνος.

(Μητροφόντης, ου, ὁ, a matricide, *Eur. Androm.* 991.

Μητρυιᾶ, ᾶς, ἡ, a step-mother, *Il.* ε, 389. *Eur. Alcest.* 319. *Th.* μήτηρ.

(Μητρυιάζω, *fut.* άσω, to be a step-mother; to act like a step-mother.

(Μητρυιὸς, οῦ, ὁ, a step-father, *Theopomp. ap. Polluc.* 3, 27.

(Μητρυιώδης, εος, *adj.* like a step-mother: *from* μητρυιὰ, εἶδος.

Μητρῳάζω, *fut.* άσω, to celebrate a festival of Cybele: *from the last s. of* μητρῷος.

Μητρῳακὸς, *s. s. and Th. as* μητρῷος.

Μητρῳας, ου, ὁ, *s. s. and Th. as* μήτρως.

Μητρῳασμὸς, οῦ, ὁ, the celebration, &c. *as subst. of* μητρῳάζω.

Μητρωνύμικος, κὴ, κὸν, *adj.* named after the mother. *Th.* μητὴρ, ὄνομα.

Μητρῴϊος, ἁ, ϊον, *adj. poet. for* μητρῷος, *Od.* τ, 419.

Μητρῷος, ῴα, ῷον, *adj.* pertaining to a mother, maternal, *Eur. Med.* 1302. pertaining to Cybele, mother of the Gods.—*Neut. Plur.* μητρῷα, ων, τὰ, (ἱερὰ *understd.*) the sacred rites, *or* worship of Cybele. *Sing.* μητρῷον, ου, τὸ, the temple of Cybele, *at Athens. Th.* μήτηρ.

(Μήτρως, ωος, ὁ, a maternal uncle, *Il.* β, 662. a maternal grandfather, *Pind. Ol.* 9, 96. *Plur.*, ancestors by the mother's side, *Ol.* 6, 130.

Μηχᾰνάω, ῶ, to 'plan,' *in general, prose and poet.* to machinate; to contrive, *Od.* σ, 142. *and Soph. Aj.* 1037. *rare in the act. form.* = Μηχανάομαι, ῶμαι, *s. s. as the act.* to machinate; to plan, to invent, to project, ἀτάσθαλα, wicked deeds, *Il.* λ, 694. *Pind. Py.* 2, 170.; to contrive stratagems, *Thuc.* 7, 25. to form deep, *or* secret machinations against any one; to bring about by secret, *or* artful means, *Hom., generally in the above senses, as* τινὶ κακὰ, *Od.* γ, 207. ἐπί τινι, *Herod.* 6, 88. *a.* τὰ ἔχθιστα ἐς αὐτὸν, 6, 121. the most hostile things against him — to bring about by skill *or* contrivance; to procure by management, *Thuc.* 4, 47. *Xen. Mem.* 2, 1, 30. *in general*, to perform, *or* obtain, *by skill, or contrivance* — to construct by mechanical means, to fabricate with skill, *Il.* ϑ, 177. = *Pass. perf.* μεμηχάνημαι, to be planned, *or* executed with skill: *from* μηχανή.

(Μηχανεύω, *fut.* εύσω, to build; to construct; to fabricate.

Μηχᾰνὴ, ῆς, ἡ, a machine; an engine, *or instrument devised to produce an effect, Thuc.* 3, 51. *met.* an expedient, a device, a stratagem, an artifice, *Hes. Theogn.* 146. machination, *Thuc.* 5, 18. fraudulent evasion, 5, 47.; *and in general*, the means, *of bringing about an effect, Herod.* 2, 160. *and freq. in such s. Eur. Phœn.* 904. *Th.* μῆχος.

(Μηχάνημα, ατος, τὸ, a machine, *Polyb.* 1, 48, 2. *met.* a contrivance, *Eur. Herc. fur.* 351. *Xen. Mem.* 1, 4, 7.

(Μηχάνησις, εως, ἡ, the employment of a μηχανὴ, *lit. or met. also*, a machine, *Polyb.* 1, 22, 7.: *Subst. of* μηχανάω.

(Μηχανητὴς, οῦ, ὁ, a machinator; a contriver, *in a good, or bad sense.*

(Μηχανητικὸς, κὴ, κὸν, *adj*, skilful in forming plans, *or* expedients; inventive.

(Μηχᾰνίκὸς, κὴ, κὸν, *adj.* inventive, skilled in expedients, *Xen. Mem.* 3, 1, 6. *Maneth.* 4, 438. *s. s. as* μηχανητικός. — ἡ μηχανικὴ (τέχνη *understd.*), *the science of* Mechanics, *Ep. Adesp. Byz. An.* 3, 140.

(Μηχᾰνιώτης, ου, ὁ, a plotter, *Hom. H. Merc.* 435.

Μηχᾰνοδί φης, ου, ὁ, an inventor of machines, *Arist. Pac.* 769.: *from* μηχανὴ, διφάω.

Μηχᾰνόεις, όεσσα, όεν, *adj.* fertile in expedients, *Soph. Antig.* 365.

Μηχανοίατο (*Ion. for* μηχάνωντο), 3 *pers. plur. opt. pres. of* μηχανάομαι.

Μηχανοποιέω, ῶ, *fut.* ήσω, to make, *or* use machines: *from* μηχανοποιός.

(Μηχανοποιΐα, ας, ἡ, the fabrication of machines; the occupation, *or* art of a μηχανοποιός. *Th.* μηχανὴ, ποιέω.

Μηχᾰνοποιὸς, οῦ, ὁ, a maker of machines, *especially*, warlike engines, *Arist. Pac.* 174. *Th.* μηχανὴ, ποιέω.

Μηχανορῥᾰφέω, ῶ, *fut.* ήσω, to contrive plots, *or* machinations, *Æsch. Choë.* 219.: *from* μηχανορῥάφος.

(Μηχανορῥαφία, ας, ἡ, the invention and use of artifices.

Μηχανορῥάφος, ου, *adj.* employing artifices, *Eur. Androm.* 1105. *Th.* μηχανὴ, ῥάπτω.

Μηχανουργὸς, οῦ, ὁ, *s. s. as* μηχανοποιός. *Th.* μηχανὴ, ἔργον.

Μῆχᾰρ, ατος, τὸ, *poet. for* μῆχος, *Æsch. Ag.* 191.

(Μηχαρίζομαι, *fut.* ίσομαι, *in the s. of* 'to effect,' 'perform,' *in Æsch. Ag.* 295. *proposed by Wellauer, for* μὴ χαρ. *Th.* (μῆχαρ) μῆχος.

ΜΗ΄ΧΟΣ, εος, τὸ, *poet.* a means, an expedient, *Il.* β, 342. a remedy, *with a genit.* ι, 249. *Herod.* 2, 181. *a. Schweig. Eur. Androm.* 534. *Etym. Akin to* μηχανὴ, μῆχαρ, μηχανάομαι, *and also with* μῆδος, μήδομαι, μῆτις, &c. *Compare the derivat. under the obs. pres.* Μάω.

Μΐᾶ, *gen.* μιᾶς, *accus.* μΐ᾽ἄν, *Hom. adopted as fem. of* εἷς, μία, ἕν, one: *late Ion. prose*, μίη. *Compare* ἴα.

ΜΙΑΙ΄ΝΩ, *fut.* ανῶ, 1 *aor.* ἐμίηνα, *Att. also* ἐμίανα, *perf.* μεμίαγκα, to colour, to stain, *Il.* δ, 141.; *hence*, to pollute, defile, *Thuc.* 2, 102. *Eur. Phœn.* 1065. = *Mid.* to defile one's self, become polluted, *as by a crime requiring expiation*; *s. s. as* ὀνειρώττω, *Photii Lex.* = *Pass. perf.* μεμίασμαι, 1 *aor.* ἐμιάνθην, to be stained; to be defiled, *with dust and blood, Il.* π, 795. *met. in a moral s.* to be defiled by crime, &c.

Μιαιφονέω, ῶ, to defile one's self by murder, *Eur. Iph. Aul.* 1364.: *from* μιαιφόνος.

(Μιαιφονί᾽ᾱ, ας, ἡ, murder, *Ep. Adesp.* 465.

(Μιαιφόνος, ου, ὁ, *or* ἡ, defiled with blood, murderous, sanguinary, *epith. of Mars. Il.* ε, 31. *Herod.* 5, 92. *Eur. Hec.* 24. *Th.* μιαίνω, φονεύω.

Μίαμμα, ατος, τὸ, *s. s. as* μίασμα. ? *some interpret by* βάμμα. *Th.* μιαίνω.

Μίανσις, εως, ἡ, the act of staining; defilement: *subst. of* μιαίνω.

(Μιαντὸς, τὴ, τὸν, *adj.* stained; defiled; contaminated.

Μιαρία, ας, ἡ, the conduct, *or* character of one who is μιαρὸς (*see the word*), *Xen. Hellen.* 7. — the guilt and defilement incurred by a murder, defilement, *Suidas. Th.* μιαρός.

Μιαρόγλωσσος, ου, *adj.* abusive in speech, *Eryc. An.* 2, 297. *Th.* μιαρὸς, γλῶσσα.

Μῐᾰρὸς, ρὰ, ρὸν, *adj.* stained; coloured; contaminated; defiled, *with blood, Il.* ω, 420. *especially, with the blood of a murdered person; hence,* impious (*communication with whom renders profane, or defiled*), *hence,* wicked, *Soph. Antig.* 757. *Eur. Cycl.* 671. *Arist. Nub.* 449. *freq. Superlat.* μιαρώτατος.—μιαραὶ ἡμέραι, *certain days in the month* Ἀνθεστηριὼν, *on which sacrifices of expiation were offered to the manes of the dead. Th.* μιαίνω.

Μιαροφαγέω, ῶ, to eat of unclean victuals, *Suid. Th.* μιαρὸς, φάγω.

Μιαρῶς, *adv. of* μιαρός.

Μῐ̓ασμα, ατος, τὸ, a stain, defilement, *hence, that by crime, Soph. Antig.* 776., *so also,* a crime. *See the verb. Th.* μιαίνω.

(Μιασμὸς, οῦ, ὁ, *s. s. as* μίανσις.

(Μῐ̓άστωρ, ορος, ὁ, one who has incurred the guilt of murder, *Soph. Electr.* 277.; a wicked wretch, *s. s. as* ἀλάστωρ, an avenger, *Eur. Med.* 1368.

Μῐ̓γᾶ, *adv. poet. Orph.* 904. μιγάδην, *Nic. Al.* 277. promiscuously; intermixed. *Th.* μίγνυμι.

(Μῐγάζομαι, *fut.* άσομαι, to have an intercourse with, *of love, Od.* Υ, 271.: *poet. for* μίγνυμαι.

(Μιγὰς, άδος, *adj.* mingled; promiscuous, *Eur. Bacch.* 1345. *Polyb.* 4, 75, 6.

(Μίγδα, together with, *a dat. Il.* Υ, 437. mingled with, *Od.* ω, 77.

(Μίγδην, *Hom. H. Merc.* 492. *s. s. as* μίγδα.

(Μίγεν, *for* ἐμίγησαν, 3 *pers. plur.* 2 *aor. pass. of* μίγνυμι.

(Μίγμα, ατος, τὸ, a mixture, *especially, of colours, for painting, or as a medicinal mixture.*

Μιγματοπώλης, ου, ὁ, a vender of mixtures; an apothecary, *Galen. Comp. Med. S.* 2. *Th.* μίγμα, πωλέω.

Μιγμὸς, οῦ, ὁ, *s. s. and Th. as* μίγμα.

ΜΙ'ΓΝΥΜΙ, *infin.* μιγνύναι (*as pres. also, Hom. and Att.* μίσγω), *fut.* (*as from a form* μίγω) μίξω, 1 *aor.* ἔμιξα, *infin.* μίξαι. — to 'mix,' *in its general acceptations lit. and met.* — to mix, *wine and water, Il.* γ, 270. *Od.* α, 110. τί τινι, *Hom. freq. Æsch. Choë.* 539. — *with* χεῖράς τε μένος τε, *Il.* ο, 510. *lit.* to mix hands and warlike vigour, to engage in fight, *so,* μίξαντες δαὶ χεῖρας, *Apollon.* 4, 402. engaging in combat, *and* δούρατα Κόλχοις, 4, 1050. fighting with, &c.; *compare* Ἀργεῖα καὶ Καδμεῖα μίξαντες βέλη, *Eur. Phœn.* 896. mingling in fight the Argive and Cadmæan spears; *with* ἄνδρας κακότητι καὶ ἄλγεσι, *Od.* κ, 203. to plunge men in calamity and affliction, *and* to join, *or* connect, *thus, poet.* τῷ ἔμιξε πότμον, *Pind. Isth.* 7, 35. he brought a fatal death upon him; μίξαι γάμον ἐν ἀλλήλοις, *Py.* 4, 397. to unite in marriage. = *Mid. and Pass.* (*the same tenses*) μίγνυμαι, *infin.* μίγνυσθαι, *also, and always in Hom.* μίσγομαι, *fut.* μίξομαι, *also Hom.* μῐ̓γήσομαι, 1 *aor.* ἐμίχθην, *infin.* μιχθῆναι, *Epic poet.* μιχθήμεναι, 2 *aor.* ἐμῐ̓γην, *infin.* μιγῆναι, *Epic poet.* μιγήμεναι, *perf.* μέμιγμαι, *infin.* μεμίχθαι, *plusperf.* ἐμεμίγμην, 3 *pers. sing.* ἐμέμικτο, *poet. in Hom.* μίκτο — *in the mid.* to come together, mingle, meet, *thus,* κλισίῃσι μιγήμεναι ἠδὲ νέεσσιν, *Il.* ο, 409. to meet in the tents or in the ships, αὐτοῦ μιγήμεναι ἐν παλάμαισι, φ, 469. to come to blows with him, *and so* ἐν δαΐ, ν, 286. mix with, to go, *or* come to, *with a dat.* γ, 209. κ, 365. *Herod.* 2, 64. *m.*; ἐς Ἀχαιοῦς, σ, 216. to go among, mingle with the Greeks; ὅτι ἐν κονίῃσι μιγείης, γ, 55. when thou shalt mingle with the dust, ἔγχος ἔγκασι φωτὸς, λ, 438. *did not permit* the spear to penetrate the entrails of the man; to communicate, meet, ξενίῃ, *Od.* ω, 314. in hospitality: *the most freq. s. in Hom. and Hes. freq. also in Att. poet. and prose, expresses the 'union of the sexes,' thus, absolutely,* ὡς τὰ πρῶτα μίγησαν, *Od.* Υ, 268. how they first came together, *Il.* ι, 133. 275. τ, 176. *in such s.* μιγῆναι, *and a dat. of the person,* φ, 143. *freq. Herod.* 2, 64. *m. as also, in Att. Eur. Androm.* 174. *Æsch. Eum.* 69. *Prom.* 740. *Arist. Ran.* 1079. *freq. also in Att. prose,* μιχθῆναι γυναικί: *mostly, in Hom. with* ἐν φιλότητι, ζ, 161. 163. τινὶ, ω, 131. *with* τινὸς, *said of the woman, Hom. H. Merc.* 4. *and Hymn.* 6, 54. 17, 4. *also freq.* εἰνῇ καὶ φιλότητι, *Il.* γ, 445. *with* παρά τινι, *said of the woman, Od.* ψ, 219. *applied to the copulation of animals, Hom. H. Merc.* 493.: *for the pass. ss.* to be mingled, &c. *lit. or met. according to the context. The prim. s. according to Damm. Lex. applies to liquids, but, see at* μίξις. *Etym. From the form* μίσγω, *comes the Lat.* 'misceo,'

Μιγνύω, *imperf.* ἐμίγνυον, to mix, *lit. or met.* ἐμίγνυόν νιν ἄνθεσι, *Pind. Ne.* 4, 35. to crown him with flowers. = *Pass.* μιγνύμενον φρεσὶ, *Py.* 5, 23., mingled with prudence, *another form of* μίγνυμι.

Μίγω, *a supposed prim. form, from which Gram. Vet. derive some tenses of* μίγνυμι, μίσγω.

Μίδας, ου, ὁ, a certain cast in dice-playing — an insect that injures pulse, *Theophrast. C. Pl.* 4, 16. — *pr. n.* [ᾶ, long] Midas, *the celebr. king of Phrygia, Arist, Plut.* 287. *name of a slave, Vesp.* 433.

Μιδέᾱ, ας, ἡ, *pr. n. of a woman, and of a town in Bœotia, Pind. Ol.* 7, 53.

(Μιδέᾱθεν, *adv. from* Μιδέα, *Ol.* 10, 7, 8.

Μιηφόνος, *Ion. for* μιαιφόνος, *but,* ?

Μίθρας, ου, ὁ, *the name of a Persian divinity, or* the sun.

(Μιθριακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Mithras.

Μικιζόμενος, ου, ὁ, a child in his third year, *at Lacedæmon: from* μικκός.

Μικκὸς, κὰ, κὸν, *adj. Callim. frag.* 179. *Dor. for* μικρός. *Th.* μίω.

Μικκύλος, *a Dor. dimin. of* μικκός.

Μικροδικητικὸς, κὴ, κὸν, *adj.* unjust in little things. *Th.* μικρὸς, (ἀδικέω) *a priv.* δίκη.

Μικραίτιος, ου, *adj.* querulous; apt to complain of trifles, *Lucian.* 8, *p.* 321. *Th.* μικρὸς, αἰτία.

Μίκρασπις, ιδος, *adj.* with a small shield, *Plat. Crit. p.* 61.: *from* μικρὸς, ἀσπίς.

Μῑκραῦλαξ, ακος, *adj. properly,* having small furrows, small in extent, *Phil. An.* 2, 217. *Th.* μικρὸς, αὖλαξ.

Μικρόζωλος, ου, *adj.* consisting of small clods, not fertile. *Th.* μικρὸς, βῶλος.

Μικρογένειος, ου, *and* μικρόγενυς, υος, *adj.* having a small chin. *Th.* μικρὸς, (γένειον) γένυς.

Μικρογλάφυρος, ου, *adj.* small and round: *from* μικρὸς, γλαφυρός.

Μικρογραφέω, ῶ, *fut,* ήσω, to write with a short vowel, *Grammat.*: *from* μικρὸς, γράφω.

Μικροδοσία, ας, ἡ, the giving of small presents, *Polyb.* 5, 90, 5. *Th.* μικρὸς, (δόσις) δίδωμι.

Μικρόδουλος, ου, ὁ, a little slave, *Arrian. Ep.* 4, 1, 58.: *from* μικρὸς, δοῦλος.

Μικροθῡμέω, ῶ, to be pusillanimous; to be narrow, *or* low-minded: *from* μικρόθυμος.

(Μικροθῡμία, ας, ἡ, pusillanimity; low-mindedness.

Μικρόθῡμος, ου, *adj.* low-minded, narrow-minded. *Th.* μικρὸς, θυμός.

Μικροκαρπία, ας, ἡ, the bearing of small fruits, *Dionys. Hal.* 1, 12.: *from* μικρόκαρπος.

Μικρόκαρπος, ου, *adj.* bearing small fruits, *Theophrast. Th.* μικρὸς, καρπός.

Μικροκέφαλος, ου, *adj.* having a small head. *Th.* μικρὸς, κεφαλή.

Μικροκίνδυνος, ου, *adj.* exposing himself to danger on trifling occasions, *Aristot. Ethic.* 4, 3. *Th.* μικρὸς, κίνδυνος.

Μικροκλέπτης, ου, ὁ, a stealer of trifles, a petty thief, *Schol. Arist. Vesp.* 952. *Dindorf.*: *from* μικρὸς, κλέπτω.

Μικροκοίλιος, ου, *adj.* having a small belly, *or* hollow. *Th.* μικρὸς, (κοιλία) κοῖλος.

Μικρόκομψος, ου, *adj.* minutely decorated. *Th.* μικρὸς, κομψός.

Μικρόκοσμος, ου, ὁ, a little world, a world in miniature. *Th.* μικρὸς, κόσμος.

Μικρολῃΐα, ας, ἡ, the reception of small gifts, *Polyb.* 5, 90, 5. *Th.* μικρὸς, λαμβάνω.

Μικρολογέω, ῶ, *fut.* ήσω, *properly*, to relate minutely, to relate, *or* go through in detail, *or* with minute accuracy, *Dionys. Hal.* 6. *p.* 1015.=Μικρολογέομαι, to attend minutely to the smallest things, to trifles; to calculate with minute accuracy, *hence*, to be parsimonious — to be addicted to cavilling; to take offence at trifles; to be a μικρολόγος: *from* μικρολόγος.

(Μικρολογία, ας, ἡ, minute attention to detail, *or* to trifles, minuteness; parsimony, *Polyb.* 32, 13, 16.; *see the verb* — the character, *or* conduct of one who is μικρολόγος—trivial, mean, *or* insignificant diction, *Plut. de Educat.*

Μικρολόγος, ου, ὁ, *or* ἡ, one who attends to minute details; one who attaches excessive importance to trifles — one who is parsimonious — a caviller, *or* who loves to argue on insignificant things, *Lucian.* one who readily takes offence. *Th.* μικρὸς, λέγω.

Μικρόλυπος, ου, *adj.* grieved by small causes; affected by trifles, *Plut. Phoc.* 2. *Th.* μικρὸς, λύπη.

Μικρομελὴς, ές, *adj.* having small limbs, *Aristot. Physiog. Th.* μικρὸς, μέλος.

Μικρομέρεια, ας, ἡ, smallness of parts: *from* μικρομερής.

Μικρομερὴς, ές, *adj*, that consists of small parts. *Th.* μικρὸς, μέρος.

Μικρόμματος, ου, *adj.* having small eyes. *Th.* μικρὸς, ὄμμα.

Μικροποιέω, ῶ, to make small, diminish, *Longin. Sect.* 41.: *from* μικροποιός,

Μικροποιὸς, οῦ, *adj.* lessening, diminishing, *Longin. Sect.* 41. *Th.* μικρὸς, ποιέω.

Μῑκροπολῖτης, ου, ὁ, an inhabitant of a small state, *Arist. Eq.* 814. *Th.* μικρὸς, πολίτης.

(Μικροπολιτικὸς, κὴ, κὸν, *adj.* pertaining to a small state.—*Neut.* τὸ μικροπολιτικὸν, the inhabitants of a small state; the manners, customs, *or* policy of, &c.

Μικροπόνηρος, ου, *adj.* wicked in little things; knavish. *Th.* μικρὸς, πονηρός.

Μικροπρέπεια, ας, ἡ, meanness; mean parsimony; low-mindedness, *in general*, the state of being μικροπρεπής: *from* μικροπρεπής.

(Μικροπρεπεύομαι, *fut.* εὑσομαι, to act in a pusillanimous, *or* mean manner; to be μικροπρεπής.

Μικροπρεπὴς, ές, *adj.* little, mean in mind and in conduct, parsimonious, sordid, *s. s. as* μικρολόγος, illiberal *in general, the contrary is* μεγαλοπρεπής. *Th.* μικρὸς, πρέπω.

Μικροπτέρυξ, υγος, *adj.* having small wings. *Th.* μικρὸς, πτέρυξ.

Μικρόῤῥαξ, αγος, *adj.* having small berries. *Th.* μικρὸς, ῥάξ.

Μικρόῤῥῑν, *and* μικρόῤῥῑς, ινος, *adj.* having a small nose. *Th.* μικρὸς, ῥίν.

ΜΙΚΡὈΣ, ρὰ, ρὸν, *adj.* small, *Il.* ε, 801. *hence*, slight, insignificant, *Eur. Iph. Aul.* 1241. short, trivial, trifling, *said of time*, *Iph. Taur.* 307. *freq. in Att. poet. and prose.* —ἐν μικρῷ, *Eur. Troad.* 1033. in a short time (χρόνῳ *understd.*); εἰς μικρὸν ἥκει, *Electr.* 430. it matters little; ἐκ μικρᾶς (ἡλικίας *understd.*), from his childhood—μικροῦ δεῖν, (*and by ellipsis*) μικροῦ, *Arist. Lysist.* 98. nearly, *so also*, παρὰ μικρὸν ἦλθεν ἀπολέσαι τὰ πράγματα, *Polyb.* 1, 43, 7. they had 'nearly' ruined the affairs. *Comparat. regul.* μικρότατος: *irregul.* μείων, *Eur. Androm.* 193. *also* μειότερος, *and* ἐλάσσων, *from* ἐλαχὺς, *Eur. Hec.* 880. *Superlat. regul.* μικρότατος; *irregul.* μειότατος, μεῖστος, *from* μείων, *and* ἐλάχιστος, *from* ἐλαχύς. *Ion. in Herod.* σμικρός, *Dor.* μικκός. *Compare* μινὺς, μινύθω. [ῑ, *always* long, *only* short *in poets of a late epoch, and of bad authority, Jac. A. P. p.* 178.]

Μικρόσοφος, ου, *adj.* wise in small things. *Th.* μικρὸς, σοφός.

Μικρόσταχυς, υος, *adj.* having small ears (*corn*). *Th.* μικρὸς, στάχυς.

Μικρόστομος, ου, *adj.* having a small mouth, *or* aperture. *Th.* μικρὸς, στόμα.

Μικρόσφυκτος, ου, *adj.* having a feeble pulse. *Th.* μικρὸς, σφύζω.

(Μικροσφυξία, ας, ἡ, feebleness of pulse.

Μικρότης, ητος, ἡ, smallness; insignificance, &c.: *subst. of* μικρός.

Μικροτράπεζος, ου, *adj.* keeping an ill-furnished table. *Th.* μικρὸς, τράπεζα.

Μικρότριχος, ου, *adj.* having short hair, *or* fur. *Th.* μικρὸς, θρίξ.

Μικροφιλοτιμία, ας, ἡ, petty ambition; the seeking of distinction by trivial things: *from* μικροφιλότιμος.

Μικροφιλότιμος, ου, *adj.* seeking distinction by trifles; vain, *Theophrast. Char.* 21. *Th.* μικρὸς, φίλος, τιμή.

Μικροφροσύνη, ης, ἡ, pusillanimity; narrow-mindedness: *from* μικρόφρων.

Μικρόφρων, ονος, *adj.* pusillanimous: narrow-minded. *Th.* μικρὸς, φρήν.

Μικροφυὴς, ές, *adj.* of small growth; naturally small. *Th.* μικρὸς, φύω,

(Μικροφυΐα, ας, ἡ, feeble growth.

Μικρόφυλλος, ου, *adj.* having small leaves. *Th.* μικρὸς, φύλλον.

Μικροφωνία, ας, ἡ, a weak voice.

Μικρόφωνος, ου, *adj.* having a feeble voice; in a feeble tone. *Th.* μικρὸς, φωνή.

Μικροχαρὴς, ές, *adj.* delighted at small things, *or* trifles, *Sect. Long.* 41. *Th.* μικρὸς, χαίρω.

Μῑκροψῡχέω, ῶ, to have, *or* display in conduct, pusillanimity, *or* narrow-mindedness; *s. s. as* λεπτοψυχέω, *Aristot. Probl.* 9, 9.: *from* μικρόψυχος.

(Μῑκροψῡχία, ας, ἡ, narrow-mindedness; a little mind, *Menand. fr. incert.* 25.

Μῑκρόψῡχος, ου, *adj.* pusillanimous; low-minded. *Th.* μικρὸς, ψυχή.

Μικρύνω, *fut.* υνῶ, to lessen; to diminish. *Th.* μικρός.

Μικρῶς, *adv. of* μικρός.

Μικτὸς, τὴ, τὸν, *adj.* mixed, mingled, *Callim.* 5, 16. susceptible of mixture. *Th.* μίγνυμι.

Μικύθινος, ίνη, ινον, *adj. dimin. of* μικυθὸς, *Hesych.*

Μῑκυθὸς, θὴ, θὸν, *Jac. A. P.* 6, *p.* 355.: *dimin. of* μικκός.

Μῖλαξ, *s. s. as* σμῖλαξ.

Μῑ́λητος, ου, ἡ, *a city of Ionia*, *Il.* β, 647.

Μιλιάζω, *fut.* άσω, to measure by miles, *Strab.* 6, *p.* 304. *Th.* μίλιον.

(Μιλιᾶριον, ου, τὸ, a milestone, *a pillar at Rome from which the miles were measured* — a caldron like a milestone, *Nicarch. An.* 2, 337.

(Μιλιασμὸς, οῦ, ὁ, *ss. as subst. of* μιλιάζω.

(Μιλιάω, *a form of* μιλιάζω, *Polyb.* 34, 11, 8.

Μίλιον, ου, τὸ, a mile, *a space consisting of a thousand paces, or eight studia, Polyb.* 34, 11, 8.

Μῖλος, *a form of* σμῖλος.

Μίλτειος, εία, ειον, *adj.* made of vermilion, *or* red lead.—*Neut.* τὸ μιλτεῖον, a jar in which red paint was kept, *Leon. An.* 1, 221. *Th.* μίλτος.

Μιλτηλιφὴς, ές, *adj.* painted with vermilion, red, -λοιφὴς, *Herod.* 3, 58. *a. Schweigh. correctly, the former, Lob. Phryn. p.* 572. *Th.* μίλτος, ἀλείφω.

Μίλτινος, ινη, ινον, *adj.* of, *or* pertaining to μίλτος.—*Neut.* τὸ μίλτινον, *s. s. as* μιλτος, red paint.

Μιλτίτης, ου, ὁ, λίθος, a red stone.

Μιλτοκάρηνος, ου, *adj.* red-headed: *from* μίλτος, κάρηνον.

Μιλτοπάρηος, ου, *adj.* having the cheeks coloured with vermilion. *met.* having both sides painted

red, *Il.* β, 637. *Th.* μίλτος, παρειά.

Μιλτοπρεπὴς, ές, *adj.* ? red: *from* μίλτος, πρέπω.

(Μιλτόπρεπτος, ου, *adj.* red, *Æsch. Cress.* 100. *Lex. Æs. Well.*

ΜΙ΄ΛΤΟΣ, ου, ἡ, *Minium*, red ochre, *Herod.* 4, 191. *a. Arist. Eccl.* 378.; red lead, vermilion, *Plut.* 7, *p.* 156. rouge, *for painting the face*, *Ælian.*—the red blight of corn, *s. s. as* ἐρυσίβη.

Μιλτοφυρὴς, ές, *adj.* streaked with red paint. *Th.* μίλτος, φύρω.

Μιλτόω, ῶ, *fut.* ώσω, to colour with μίλτος, to paint red, *Herod.* 4, 194. *Arist. Ach.* 22. *Th.* μίλτος.

Μιλτώδης, εος, *adj.* of the nature, *or* appearance of μίλτος: *from* μίλτος, εἶδος.

Μιλτωρυχία, ας, ἡ, the digging for μίλτος: *from* μιλτωρύχος.

Μιλτωρύχος, ου, digging for μίλτος. *Th.* μίλτος, ὀρύσσω.

Μιλτωτὸς, τὴ, τὸν, *adj.* painted with μίλτος, red. *Th.* μιλτόω.

ΜΙ΄ΛΦΑΙ, ῶν, αἱ, *or* μίλφωσις, εως, ἡ, the falling off of the hair of the eyebrows.

Μῖ΄λων, ωνος, ὁ, *pr. n.* Milo, *Theocr.* 10, 7. [*Penult seldom*, ῐ, short, *Jac. A. P. p.* 707. *as Dorieus ap. Athen. p.* 412.]

Μιμαίκυλον, ου, τὸ, the fruit of the arbutus, *or* strawberry tree: Arbutus Unedo.

Μιμαλλὼν, *or* μιμᾶλὼν, ονος, ἡ, a Bacchante, *Macedon. Dialect.*

Μίμαρκις, ιδος, *or* μίμαρκυς, υος, ἡ, *properly*, a savoury dish made of hare's flesh hashed, and mixed with the blood, *the latter*, *Arist. Ach.* 1077.

Μῖ΄μᾶς, αντος, ὁ, a rocky promontory opposite Chios, *Od.* γ, 172. *Arist. Nub.* 274.—*name of a Centaur*, *Hes. Scut.* 186.

Μῖμὰς, ἄδος, ἡ, an actress, *or* a female mime, *Ælian. ap. Suid. ad voc.* κρίσεως. *Th.* μιμέομαι.

Μῑμέομαι, οῦμαι, *fut.* ήσομαι, *with an. accus.*, to imitate, to copy after, *Hom. H. Apoll.* 163. (*not in the Il. or Od.*) *Py.* 12, 38. *Eur. Ion.* 454. *Thuc.* 2, 37.=*Pass. perf.* μεμιμημένος, to be, &c. 2, 78. *a. Th.* μῖμος.

(Μιμηλάζω, *fut.* άσω, *s. s. as the foregoing*, *Hesych.*

(Μῖμηλὸς, λὴ, λὸν, *adj.* imitating, *Apollonid. An.* 2, 137. expert in imitation, *Luc.* imitated; copied after; counterfeited; mimicked.

(Μῑμηλότης, ου, ὁ, *s. s. as* μίμησις.

(Μῖ΄μημα, ατος, τὸ, an imitation, *Eur. Hel.* 74. an image; a copy; a representation.

(Μῖ΄μησις, εως, ἡ, imitation, *Arist. Thesm.* 155. an imitation, *Thuc.* 1, 95. mimickry: *as subst. the ss. of* μιμέομαι.

(Μῑμητέος, έα, έον, *verb. adj.* to be imitated, *Eur. Hipp.* 114.

(Μῑμητὴς, οῦ, ὁ, an imitator, *Archias, An.* 2, 99.

(Μιμητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, expert in, *or* prone to, imitation.

(Μιμητικῶς, *adv. of* μιμητικός.

(Μιμητὸς, τὴ, τὸν, *adj.* imitated; copied — susceptible of being imitated, *or* copied; to be imitated.

(Μιμήτωρ, ορος, ὁ, *poet. for* μιμητής.

Μιμικὸς, κὴ, κὸν, *adj.* pertaining to actors of μῖμοι, *or* buffoons; after the manner of, *or* suiting, &c. *hence*, unbecoming, *or* immodest, *Cicero de Orat.* 2, 59.

Μιμιχμὸς, οῦ, ὁ, the neighing of horses, *but?*

Μιμνάζω, *fut.* άσω, to remain, *Il.* β, 392.—*Act.* to await, wait for, τινὰ, *Hom. H.* 8, 6.: *another form of* μίμνω, μένω.

Μιμνήσκω, *fut.* μνήσω, 1 *aor.* ἔμνησα, to put in mind, to 'remind,' τινὰ, *Od.* μ, 38. *often* τινά τινος, of any thing, *as Il.* α, 407. ο, 31. *Od.* γ, 103. ξ, 168. 170.—*Neut.* to 'remember,' recollect, *Eur. Alcest.* 899.—*Mid.* Μιμνήσκομαι, *fut.* μνήσομαι (*also* μεμνήσομαι, *Il.* χ, 229.), *imperf.* ἐμιμνησκόμην, 3 *pers. sing.* ἐμιμνήσκετο, *poet.* μνάσκετο, *Od.* ν, 290. *for the Ion.* ἐμναέσκετο, *Dor. & poet.* μιμνάσκετο, *Theocr.* 13, 27. *Hom. Ion. and Att. prose and poet.* = *Ion. Herod. also*, *Hom. Epic poet.* Μνάομαι, μνῶμαι, 3 *pers. plur. imperf.* ἐμνώοντο, *poet. Epic* μνώμενος, *these not Att.*—*perf. pass. with the s. of a pres.* μέμνημαι, 2 *pers. sing.* μέμνῃ, *for* μέμνησαι. *Optat. in Hom.* μεμνώμην, *contr. of* μεμνεώμην, *Ion.*, *of which* 3 *pers. sing. poet. without augm.* μεμνέωτο, *Il.* ψ, 361. *Optat. Att.* μεμνοίμην; *Imperat. pres.* μέμνησο, *Hom.* μέμνεο, *and Ion. as Herod.* 5, 105. *plusperf.* ἐμεμνήμην, 3 *pers. plur.* ἐμέμνηντο, *Ion.* ἐμεμνέατο, 2, 104. *a. infin.* μιμνῆσθαι, to 'remember,' be mindful of, bear in mind, call to mind, to bethink one's self of, *freq. in Hom. Ion. & Att. poet. and prose, with an infin. fut. Il.* ρ, 364. *mostly, a genit. of the thing, as* χάρμης, δ, 222. remember the fight, *with a genit. Herod.* 5, 105. *Eur. Orest.* 125. *Iph. A.* 840. (*with* 2 *genit. Heracl.* 470.) *Æsch. Suppl.* 51. *the accus. Il.* ζ, 222. *Herod.* 2, 125. *f. Eur. Heracl.* 741.; περί τινος, *Od.* δ, 151. *Herod.* 2, 36. *f. and* ὑπέρ τινος, *Demosth.* to remember, *absolutely*, *Eur. Rhes.* 518. *Thuc.* 6, 80.—to make mention, *a genit. Il.* β, 492. *Od.* δ, 334. *Herod.* 7, 159. *f. s. s.* μνησθῆναι, *infin.* 1 *aor. pass. Od.* δ, 118.—to attend to, *or* observe, *a genit. Il.* ψ, 361.=*Pass.* Μιμνήσκομαι, *fut.* μνησθήσομαι, 1 *aor.* ἐμνήσθην, *infin.* μνησθῆναι, to be reminded, &c. *but the aor. in the mid. s. Hom.*

Μίμνω, *imperf.* ἔμιμνον, *a poet. form for* μένω, *only in the pres. and imperf.* to remain steady, *Il.* Θ, 80. remain, *at a place*, ζ, 431. *Eur. Phœn.* 201.=*Act.* to await, wait for, *an accus. Il.* χ, 38. *freq.* wait for, *the enemy*, *stand prepared*, ν, 129. *See* μιμνόντεσσι. *Compare* μνάομαι. *Th.* μένω.

Μῑμόβιος, ου, *adj.* treating life as a farce, *Maneth.* 4, 280. *Th.* μῖμος, βίος.

Μιμογράφος, ου, ὁ, one who writes μῖμοι. *Th.* μῖμος, γράφω.

Μιμολογέω, ῶ, *fut.* ήσω. to act in μῖμοι; to compose, *or* spout μῖμοι. *Th.* μῖμος, λέγω.

(Μῑμολόγος, ου, *adj.* composing, *or* acting mimes, imitating, mimicking, *epith. of Echo*, *Theod. An.* 3, 6.

ΜΙ΄ΜΟΣ, ου, ὁ, an imitator; a mimic; *generally*, an actor; a mime, *or* buffoon, *Dem. Phil.* 1, *p.* 23.—imitation, *Eur. Rhes.* 253.—a sort of farce, *of which there were two kinds, one was merely extemporaneous, the other previously composed, both commonly of an indelicate and gross character*, *Plut. Q. S.* 7, 8.

(Μιμὼ, όος, *contr.* οῦς, ἡ, an ape.

Μὶν, *Epic poet. and Dor. in the last only in the sing. pron. indeclin. for* αὐτὸν, αὐτὴν, αὐτὸ, him, her, it, *Hom. & Herodot.* 1, 10. 2, 102. *also enforcing the s. of* αὐτὸν, *Il.* φ, 245. 318. *Od.* γ, 327. αὐτόν μιν, *for* ἑαυτὸν, *Od.* δ, 244. λ, 117.—αὐτὰς, αὐτὰ, *Il.* μ, 285. τ, 399. *Od.* ρ, 268.: *for the plur. in Dor. and Att*, νίν.

Μίνθα, *or* μίνθη, ης, ἡ, *a plant*, mint, *including its varieties.*

ΜΙ΄ΝΘΟΣ, ου, ὁ, human excrement, *Arist. Plut.* 313.

(Μινθόω, ῶ, to defile with excrement, *s. s. as* ἀποσκαρικίζω.

Μινύαι, ων, οἱ, the race of Μινύας.

Μινυαμάχος, ου, *adj.* fighting with the Μινύαι, *Samias, An.* 1, 485.

Μινύᾱς, ου, ὁ, Minuas, *a king of Orchomenos*, *Pind. Isth.* 1, 79.

Μινύειος, εί᾽ᾶ, ειον, *adj.* of, *or* pertaining to Μινύας, *Il.* β, 511.

(Μινύες, ων, οἱ, *s. s. as* μινύαι.

(Μινυήϊος, ῆη, ῆον, *Ion. for* μινύειος, *Il.* λ, 721.

Μινυθέω, ῶ, *in an act. and neut. s. Hippoc. s. s. and Th. as* μινύθω.

(Μινῦ΄θημα, ατος, τὸ, that which is diminished, *or* curtailed.

(Μινύθησις, εως, ἡ, diminution, curtailment.

(Μινυθίζω, *fut.* ίσω, to diminish, to curtail.

(Μινυθικὸς, κὴ, κὸν, *adj.* diminishing.

ΜΙΝΥ΄ΘΩ, *fut.* ύσω, *poet. imperf. Ion. and poet. without augm.* μι-

νύθεσκον, *Hom.* to diminish, exhaust, weaken, *Il.* ο, 492. *Od.* ξ, 17. *Hes. Oper.* 6.—*Neut.* to grow less, become diminished, *Il.* ρ, 738. fail, become faint, *Od.* 374. become exhausted, *viz. fountains, Soph. Œd. Col.* 686. decay, wither, *Æsch. Sept.* 903. *Etym. See* μινύς.

Μινυθώδης, εος, *adj.* small, feeble, weak: *from* μινύθω, εἶδος.

Μίνυνθᾰ, *adv. poet. Hom.* a little, a very little, a short time, *Il.* α, 416. *freq. in Hom. the accus. of* μίνυνς, *an obs. nominat. Gram. Vett. Th.* μινύθω, *or* μινύς.

(Μινυνθάδιος, ία, ιον, *adj. Epic poet.* of short duration, short-lived, *Il.* α, 352. *Comparat.* μινυνθαδιώτερος, χ, 54.

Μινυνθώδης, εος, *adj. another form of* μινυθώδης.

Μῐνῡ̆ς, ὰ, ὸν, small, trifling, *Eustath. ad Il.* 38. 206.: *a form of* μινύς. *Th.* μινύθω.

Μινύριγμα, ατος, τὸ, *Philoxen. ap. Athen.* 4, *p.* 147. *s. s. as* μινύρισμα: *from* μινυρίζω.

Μῐνῡρίζω, *fut.* ίσω, *properly,* to sing in a low, feeble, *or* plaintive tone, *Arist. Vesp.* 219. *Av.* 1414. *hence,* to whine, to lament, *Il.* ε, 889.: *from* μινυρός.

(Μῐνύρισμα, ατος, τὸ, a low-toned song; a plaintive cry; a chirping, *Theocr. Ep.* 4, 11.

(Μινυρισμὸς, οῦ, ὁ, the act of singing, &c. *as subst. of* μινυρίζω.

(Μινύ̆ρομαι, *Æsch. Ag.* 16. *s. s. as* μινυρίζω.

Μῐνῡρὸς, ρὰ, ρὸν, *adj.* singing, *or* speaking in a low, *or* plaintive tone, *Æsch. Ag.* 1137.; chirping, *like young birds, Theocr.* 13, 12. *Th.* μινύς.

ΜΙΝῨΣ, ύος, ὺ, *adj.* small, feeble, *said of time,* short, *s. s. as* μικρός. *This word does not occur in any extant writer of good auth., perhaps invented by Gram. Vett. as Th. for* μινύθω, *&c.*

Μῐνυώριος (*Nonn.*), μινύωρος, ου, *adj.* short-lived; of short duration, *Philet. An.* 1, 189. *Th.* μινὺς, ὥρα.

Μῑνώϊος, ία, ϊον, *adj. Ion. for* Μινῷος, *Hom. H. Ap.* 393.

Μινωΐς, ΐδος, *poet. fem. of* Μινῷος.

Μινῷος, ῴα, ῷον, *adj.* of, *or* pertaining to Minos: *from* Μίνως.

Μῖνως, ωος (*gen.* μίνω, *Æsch. Choë.* 609.), ὁ, *pr. n.* Minos, *king of* Crete, *accus.* Μίνω, *Il.* ξ, 322. *reg.* Μίνωα.

Μὶξ, *adv. s. s. and Th. as* μίγδα.

Μιξαιθρία, ας, ἡ, *and* μιξαίθριον, ου, τὸ, variable weather, *Hippocrat. Th.* μίξις, αἰθρία.

Μιξάνθρωπος, ου, *adj.* partaking of the brute and human nature, *like the Centaur, Themist. Orat.* 23. *Th.* μίγνυμι, ἄνθρωπος.

Μιξαρχηγέτης (*Dor.* μιξαρχᾱγέτᾱς), ου, ὁ, one who is only half a Hero, *the appellation of Castor or Pollux among the Argives, who termed the deceased Heroes whom they worshipped,* ἀρχηγέται, *Plut.* 7, *p.* 188.: *from* μίγνυμι, ἀρχηγέτης.

Μιξέλλην, ηνος, ὁ, *or* ἡ, one who is half Greek, half barbarian, *Polyb.* 1, 67, 7. *Th.* μίγνυμι, Ἕλλην.

Μίξις, εως, ἡ, mixture, *properly said of dry substances,* κρᾶσις, *of fluids, Schol. ad Eur. Hec.* 219.: sexual connection, *Herod.* 3, 101. *a.* confusion, *Ep. Adesp.* 79.: *subst. of* μίγνυμι.

Μιξοβάρβαρος, ου, *adj.* half barbarian, *Eur. Phœn.* 138. *Th.* μίγνυμι, βάρβαρος,

Μιξοδῐ̆ᾶ, ας, ἡ, a place where roads meet, *Apollon.* 4, 921. *Th.* μίγνυμι, ὁδός.

Μιξόθηρ, ηρος, ὁ, *or* ἡ, one who is half a brute, *Eur. Ion.* 1161. *s. s. as* μιξάνθρωπος. *Th.* μίγνυμι, θήρ.

Μιξόθριξ, τριχος, ου, *adj.* half bald, *Th.* μίγνυμι, θρίξ.

Μιξοῖθροος, ου, *adj.* with mingled noises, *Æsch. Sept.* 313.: *from* μίγνυμι, θρόος.

Μιξόλευκος, ου, *adj.* mixed with white. *Th.* μίγνυμι, λευκός.

Μιξόμβροτος, ου, *adj.* half-human, *Æsch. Suppl.* 563.: *from* μίγνυμι, βροτός.

Μιξονόμος, ου, *adj.* mixing with the flock, *Simonid.* 102. *Gaisf. Th.* μίγνυμι, νέμω.

Μιξοπάρθενος, ου, *adj.* half maiden, half beast, *Herod.* 4, 9. *a. Eur. Phœn.* 1037. *Th.* μίξις, παρθένος.

Μιξοπόλιος, ου, *adj.* nearly gray, *Gloss. Steph. Th.* μίγνυμι, πολιός.

Μίξοφρυς, υος, *adj.* whose eyebrows meet. *Th.* μίγνυμι, ὀφρύς.

Μιξόχλωρος, ου, *adj.* half green, *Hippocrat. Th.* μίγνυμι, χλωρός.

Μισαγαθία, ας, ἡ, a hatred of goodness, and of the good: *from* μισάγαθος.

Μῐσάγαθος, ου, hating goodness, *or* the good. *Th.* μισέω, ἀγαθός.

Μῐσαδελφία, ας, ἡ, the hatred of a brother: *from* μισάδελφος.

Μῐσάδελφος, ου, *adj.* hating a brother. *Th.* μισέω, ἀδελφός.

Μισαθήναιος, ου, *adj.* hating the Athenians. *Superlat.* μισαθηναιότατος, *Dem. contr. Aristocr. p.* 687.: *from* μισέω, Ἀθηναῖος.

Μῐσαλάζων, ονος, ὁ, *or* ἡ, one who detests boasters. *Th.* μισέω, ἀλαζών.

Μῐσαλέξανδρος, ου, ὁ, an enemy to Alexander. *Th.* μισέω, Ἀλέξανδρος.

Μῐσαλληλία, ας, ἡ, mutual hatred: *from* μισάλληλος.

Μισάλληλος, ου, *adj.* hating one another, *Dionys. Hal. Th.* μισέω, ἀλλήλων.

Μῐσάμπελος, ου, *adj. lit.* hating the vine, sober, *Ep. Adesp.* 198.: *from* μισέω, ἄμπελος.

Μῐσανθρωπέω, ῶ, to hate mankind; to be a misanthropist, *Hegesipp. An.* 1, 255.: *from* μισάνθρωπος.

(Μῐσανθρωπία, ας, ἡ, hatred of mankind.

Μῐσάνθρωπος, ου, ὁ, *or* ἡ, one who hates mankind. *Th.* μισέω, ἄνθρωπος.

Μίσγᾰ, *adv. s. s. as* μίγδα. *Th.* μίσγω.

Μισγάγκεια, ας, ἡ, a narrow valley, *or* rocky defile, *Il.* δ, 435.: *in prose,* συνάγκεια. *Th.* μίσγω, ἄγκος.

Μισγόλᾱς, ου, ὁ, (Σόρυβος) a confusion arising from a crowd — *pr. n. of a man extravagantly fond of music, Alex. ap. Athen. p.* 339. *Th.* μίσγω, λαός.

Μισγόνομος, ου, *adj. with* γῆ, land that is pastured in common. *Th.* μίσγω, νέμω.

ΜΙΣΓΩ, *fut.* μίξω, *imperf.* ἔμισγον, *Ion. and Epic poet.* μίσγον, *without augm.* to 'mix,' *Il.* γ, 270. to communicate with carnally, *Herod.* 2, 64. *m. See under the more freq. form* μίγνυμι: *from it the Lat.* 'misceo.'

Μῐσέλλην, ηνος, *adj.* hating Greeks, *Man.* 4, 561. *Th.* μισέω, Ἕλλην.

Μῐσέω, ῶ, to detest; to hate, *Æsch. Prom.* 1070. *Arist. Ach.* 282. to dislike, to be averse from, μὴν δηΐων κῦρμα γενέσθαι, *Il.* ρ, 272. *Jove was unwilling,* that he, Patroclus, should become a sport for the dogs of the foes, *no where else in Hom.*—to indulge excessive, *or* unnatural lust.—Μῐσέομαι, οῦμαι. *Pass.* to be detested, *Thuc.* 3, 64. *Th.* μῖσος.

Μίσηθρον, ου, τὸ, a medicine, *or* charm, given to produce dislike, *Lucian.* 8, *p.* 214. *Th.* μισέω.

(Μῖσημα, ατος, τὸ, an object of hatred, *or* dislike, *Soph. Elec.* 289. a hatred.

Μισηνέρως, ωτος, *adj.* being a detested lover: *from* μισέω, ἀνὴρ, ἔρως.

(Μῐσητεία, *or* μῖσητία, ας, ἡ, insatiable lust, *Arist. Av.* 1620.

(Μισητὴ, ῆς, ἡ, an insatiably lewd woman; a prostitute.

(Μῐσητὴς, οῦ, ὁ, one who hates, *or* dislikes.

(Μισητίζω, *fut.* ίσω, *s. s. as* μισέω.

(Μισητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* prone to, hatred.

(Μισητικῶς, *adv. of* μισητικός.

(Μῐσητὸς, τὴ, τὸν, *adj.* hated, disliked, odious, *Æsch. Ag.* 1[illegible]. insatiably lewd; insatiable, *in general.*

(Μίσητρον, ου, τὸ, *Paul. Sil. An.* 3, 96. *s. s. as* μίσηθρον.

Μισθαποδοσία, ας, ἡ, the payment of a reward, *or* hire, *N. T. Hebr.* 2, 2. *Th.* μισθὸς, (ἀποδίδωμι) ἀπὸ, δίδωμι.

(Μισθαποδότης, ου, ὁ, a payer of wages; a remunerator.

Μισθᾰ́ριον, ου, τὸ, *dimin. of* μισθός.

Μισθαρνευτικός, κὴ, κὸν, *adj.* pertaining to, *or* given by way of wages, *or* retribution, *Plat. Sophist.* 17., *where others read* μισθαρνητικός: *from* μισθαρνεύω.

Μισθαρνεύω, *fut.* εύσω, *Hippocrat. Ep. ad Abder.* 4, *p.* 14. *a form of* μισθαρέω, *Lob. Phryn. p.* 568.

Μισθαρνέω, ῶ, *fut.* ήσω, to labour for hire, *Soph. Antig.* 308.: *from* μισθάρνης.

Μισθάρνης, εος, *adj. s. s. as* μισθοφόρος: *from* μισθός, ἄρνυμαι.

(Μισθαρνητικός, κὴ, κὸν, *adj. s. s. as* μισθαρνευτικός.

(Μισθαρνία, ας, ἡ, the working, *or* serving, for hire, *Plat.*

(Μισθαρνικός, κὴ, κὸν, *adj.* pertaining to, concerning, *or* after the manner of one who works for hire; mercenary.

(Μισθάρνισσα, ης, ἡ, *Plat. fem. of* μισθάρνης.

(Μίσθαρνος, ου, ὁ, *or* ἡ, *s. s. as* μισθάρνης, *and* μισθάρνισσα.

Μισθαρχίδης, ου, ὁ, one who seeks office for the sake of the emoluments, *Arist. Ach.* 572. *Th.* μισθός, ἀρχή.

Μίσθιος, ία, ιον, *adj.* hired; to be hired; mercenary; venal. *Th.* μισθός.

Μισθοδοσία, ας, ἡ, the payment of wages, *or* keeping in pay, *Thuc.* 8, 83. *Th.* μισθός, δίδωμι.

(Μισθοδοτέω, ῶ, to pay wages, *or* keep in pay, *Polyb.* 5, 2, 11.

(Μισθοδότης (*Dor.* —τᾱς), ου, ὁ, one who hires, *or* keeps in pay, *Theocr.* 14, 59. *Polyb.* 2, 44, 3.

(Μισθόδωρος, ου, *adj.* giving pay: *from* μισθός, δῶρον.

ΜΙΣΘΟΣ, οῦ, ὁ, *the reward of labour, or service,* hire, pay, wages, *Hom. Herod. Att. prose and poet. Il.* φ, 445. *Hes. Oper.* 372. *hence,* reward, a recompence, *in general, as Eur. Electr.* 230.; a salary, *Herod.* 9, 33. *m. so also,* punishment, *Eur. Iph. Aul.* 1169.—*In Athens,* μισθὸς βουλευτικὸς, the pay of one of the council of 500; μ. δικαστικὸς, that of judges, *at first* 1 *obolus, under Cleon,* 3; μ. συνηγορικὸς, the pay of a public orator, 1 *drachma; lastly,* μ. ἐκκλησιαστικὸς, the pay for attending a general assembly, *Boekh. Ath. Statsh.* 1, *p.* 245.

Μισθοφορὰ, ᾶς, ἡ, wages; pay; salary; a soldier's pay, *Thuc.* 6, 24.: *from* μισθοφορέω.

Μισθοφορέω, ῶ, to receive pay, *Arist. Ach.* 577. *with* τὰ δημόσια χρήματα, *Eccl.* 206. from the public funds; to serve for pay, τινὶ, any one, *or* παρά τινι, *Polyb.* 1, 7, 2.: *from* μισθοφόρος.

(Μισθοφορία, ας, ἡ, the receiving of wages; service for hire — *s. s. as* μισθοφορὰ, *Lob. Phryn. p.* 491.

(Μισθοφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to service for hire. — *Neut.* τὸ μισθοφορικὸν, *s. s. as* οἱ μισθοφόροι, mercenaries. μισθοφορικαὶ δυναμεῖς, *Polyb.* 2, 67, 4. mercenary forces.

Μισθοφόρος, ου, *adj.* receiving pay, serving for pay, mercenary, *Thuc.* 1, 35.

Μισθόω, ῶ, *fut.* ώσω, to let for hire —to procure the performance of at a stipulated price, *Herod.* 2, 180. *a.*—*Mid.* 1 *aor.* ἐμισθωσάμην, to hire services, *with* τὸ πλοῖον, 1, 24. *a.* to bargain for, and engage the navigation, 1, 24. *a.*; to hire, *accus. Thuc.* 4, 52. hire mercenaries, 4, 76. *and with* μισθωτοὺς, *Arist. Av.* 1152.

(Μίσθωμα, ατος, τὸ, that which has been stipulated for, and paid as a reward for work, *or* service done, *or* the hire, *or* use of any thing, wages of prostitution, *Herod.* 2, 180. *m. often in a bad s.*, the 'honourable reward,' is μισθός.

(Μισθωμάτιον, ου, τὸ, *dimin. of* μίσθωμα.

(Μισθώσῐμος, ου, *adj.* (*from* μισθόω), that may be hired; mercenary; venal.

(Μίσθωσις, εως, ἡ, the act of letting out; the act of hiring — the engaging for at a stipulated price, — δίκη μισθώσεως, an action against a guardian who neglected letting out a house or other property at the due period: *subst. of* μισθόω.

(Μισθωτὴς, οῦ, ὁ, one who serves for hire; a mercenary.

(Μισθωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for hire; serving for hire, *or* salary, mercenary.

(Μισθωτὸς, τὴ, τὸν, *adj.* hired; serving for hire, *or* pay, being a mercenary, *Arist. Av.* 1152. — to be hired; mercenary.

(Μισθώτρια, ας, ἡ, *properly, from* μισθωτὴρ, *fem. of* μισθωτής.

Μισοβάρβαρος, ου, *adj.* hating, *or* disliking barbarians, *or* strangers. *Th.* μισέω, βάρβαρος.

Μισοβασιλεὺς, έως, ὁ, a king-hater, *Th.* μισέω, βασιλεύς.

Μῑσόγαμος, ου, *adj.* averse from marriage. *Th.* μισέω, γάμος.

Μῑσογόνος, ου, ὁ, *adj.* detesting imposture. *Th.* μισέω, γόης.

Μῑσογύναιος, ου, *adj.* being a woman-hater. *Th.* μισέω, γυνή.

Μῑσογυνεία, ας, ἡ, hatred of women, *Cic. Tusc.* 4. 11.: *from* μισογυνέω.

(Μῑσογυνέω, ῶ, to be a woman-hater, *Schol. Aristoph.*

(Μῑσογύνης, ου, ὁ, *Att.* a woman-hater.

Μῑσοδημία, ας, ἡ, hatred of the people and of democracy, *Lysias, p.* 205.: *from* μισόδημος.

Μῑσόδημος, ου, *adj.* hostile to the people, *or* to democracy, *Arist. Vesp.* 473.: *from* μισέω, δῆμος.

(Μῑσοδημότης, ου, ὁ, an enemy of the δῆμος; *s. s. as* μισόδημος.

Μῑσοδικαστὴς, οῦ, ὁ, an enemy to judges: *from* μισέω, δικαστής.

Μῑσόδικος, οῦ, ὁ, an enemy to litigation. *Th.* μισέω, δίκη.

Μῑσόθεος, ου, ὁ, *or* ἡ, an enemy to the gods, *Æsch. Ag.* 1061. *Th.* μισέω, θεός.

Μῑσόθηρος, ου, *adj.* disliking the chase, *Xen. Cyn.* 3. 9.: *from* μισέω, θήρα.

Μῑσοῖδιος, ου, *adj.* hating his own, *Procli Paraph.* 226.: *from* μισέω, ἴδιος.

Μῑσοινία, ας, ἡ, dislike to wine: *from* μίσοινος.

Μῑ́σοινος, ου, *adj.* disliking wine: *from* μισέω, οἶνος.

Μισόκαλος, ου, *adj.* hating the good: *from* μισέω, καλός.

Μῑσοκερδὴς, έος, *adj.* averse from gain, not greedy of gain: *from* μισέω, κέρδος.

Μῑσολάκων, ωνος, ὁ, *or* ἡ, an enemy to Laconians, *Arist. Vesp.* 1165.: *from* μισέω, Λάκων.

Μῑσολᾰ́μαχος, ου, *adj.* hating Lamachus, *Arist. Pac.* 304.

Μισόλεκτρος, ου, *adj.* averse from marriage, *Heliodor.* 3, 9.: *from* μισέω, λέκτρον.

Μῑσόνοθος, ου, *adj.* detesting bastards, *Archias, An.* 2, 99.: *from* μισέω, νόθος.

Μῑσολογέω, ῶ, to dislike knowledge, *or* learning: *from* μισολόγος.

(Μῑσολογία, ας, ἡ, dislike of learning, *or* knowledge.

Μῑσολόγος, ου, ὁ, *or* ἡ, one who dislikes, *or* despises knowledge, *or* the sciences: *from* μισέω, λόγος.

Μῑσοξενία, ας, ἡ, *the character of a* μισόξενος, *see* μισόξενος.

Μῑσόξενος, ου, ὁ, *or* ἡ, one who dislikes guests, *or* strangers; an inhospitable person. *Th.* μισέω, ξένος.

Μῑσόπαις, παιδος, ὁ, *or* ἡ, one who dislikes children. *Th.* μισέω, παῖς.

Μῑσοπάρθενος, ου, ὁ, *or* ἡ, an enemy to virgins. *Th.* μισέω, παρθένος.

Μῑσοπόλεμος, ου, ὁ, *or* ἡ, one who dislikes war. *Th.* μισέω, πόλεμος.

Μῑσόπολις, τος, ὁ, *or* ἡ, an enemy to the city, *or* state, *Arist. Vesp.* 411. [*See Herm. de Metr. p.* 109.] *Th.* μισέω, πόλις.

Μισοπονέω, ῶ, to be averse from toil, *or* labour: *from* μισόπονος.

Μισοπονηρέω, ῶ, to hate, resent, avenge, *or* punish wickedness, *Polyb.* 9, 39, 6. to hate, *in general, with an accus. Diodor.* 17, 69. *Th.* μισέω, πονηρός.

(Μισοπονηρία, ας, ἡ, detestation of wickedness, and of the wicked —hatred, *in general, Diodor. Schn. L.*

(Μῑσοπόνηρος, ου, *adj.* hating wickedness and the wicked, *Strat. An.* 2, 376. *Th.* μισέω, πονηρός.

(Μισοπονήρως, *adv. of* μισοπόνηρος.

Μισοπονία, ας, ἡ, aversion from labour, *or* trouble: *from* μισόπονος.

Μισόπονος, ου, ὁ, *or* ἡ, one who is averse from labour. *Th.* μισέω, πόνος.

Μισοπορπᾱκιστάτη, ης, ἡ, one exceedingly averse from war, and its implements, *Arist. Pac.* 645.: *from* (*as a superlat.*) μισοπόρπαξ, ᾰκος, *adj. Th.* μισέω, πόρπαξ.

Μισοπράγμων, ονος, ὁ, *or* ἡ, one who is averse from business, *or* from active life. *Th.* μισέω, πρᾶγμα.

Μισόπτωχος, ου, ὁ, *or* ἡ, one who detests the poor, *or* beggars, *Lucian. An.* 2, 313. *Th.* μισέω, πτωχός.

Μισοπώγων, ωνος, ὁ, *or* ἡ, an enemy to beards. *Th.* μισέω, πώγων.

ΜΙ῎ΣΟΣ, εος, τὸ, 'hatred,' *with a genit. Thuc.* 103. *Eur. Hipp.* 1252. hate, aversion, dislike—the object of hatred, *Eur. Epist.* 5, *lin.* 127. *Æsch. Ag.* 1385.

Μισόσοφος, ου, *adj.* hating wisdom, *or* philosophy, *contr.* φιλόσοφος. *Th.* μισέω, σοφός.

Μισοτεκνία, ας, ἡ, dislike of his children: *from* μισότεκνος.

Μισότεκνος, ου, ὁ, *or* ἡ, a parent who detests his children. *Th.* μισέω, τέκνον.

Μισοτύραννος, ου, ὁ, *or* ἡ, a hater of tyrants, *Herod.* 6, 121. *a. Th.* μισέω, τύραννος.

Μισότῡφος, ου, ὁ, *or* ἡ, an enemy to pride, *or* arrogance, *Lucian. Th.* μισέω, τῦφος.

Μισοφίλιππος, ου, ὁ, an enemy to Philip. *Th.* μισέω, Φίλιππος.

Μισοφιλολόγος, ου, ὁ, an enemy to literature and literary men, *Athen. p.* 610. *d.*: *from* μισέω, φιλολόγος.

Μισόφιλος, ου, ὁ, *or* ἡ, one who dislikes friends, *or* friendship—one who hates, avoids, *or* abandons his friend. *Th.* μισέω, φίλος.

Μισόφροντις, ιδος, ὁ, *or* ἡ, one who shuns, *or* dislikes anxious cares. *Th.* μισέω, φροντίς.

Μισόχρηστος, ου, ὁ, *or* ἡ, an enemy of what is useful, *or* of the good. *Th.* μισέω, χρηστός.

Μισόχριστος, ου, ὁ, *or* ἡ, an enemy to Christ and to Christians, *Ecclesiast. writ. Th.* μισέω, Χριστός.

Μισοψευδής, ές, ὁ, *or* ἡ, an enemy to lies. *Th.* μισέω, ψεῦδος.

Μιστυλάομαι, ῶμαι, to make use of a piece of bread by way of a spoon: *from* μιστύλη. *See* μυστιλάομαι.

Μιστῡ́λη (*or* μιστύλλη), ης, ἡ, a piece of bread hollowed, and made to serve as a spoon, *Eustath. ad Od.* γ, 62. *See* μυστίλη: *from* μιστύλλω.

ΜΙΣΤΎΛΛΩ, *poet.* to cut up into joints, *or* pieces, *Il.* α, 465. *freq. Etym. Hemsterh. ad Plut. p.* 201. *refers it to* μινύθω, *and so to its supposed root* μίω: *akin are* μίτυλος, μύτιλος, *and the Lat.* 'mutilus.'

ΜΊΣΥ, υος, *and* εως, τὸ, *a substance found in copper mines*, a sulphate of copper—a kind of truffle, *or* mushroom, *Theophrast. ap. Athen.* 2, *p.* 62.

Μίσυβρις, ιος, ὁ, *or* ἡ, an enemy to insolence, *or* contumely. *Th.* μισέω, ὕβρις.

ΜΊΣΧΟΣ, ου, ὁ, the leaf, *or* fruit-stalk, *in plants, Theophr. H. Pl.* 1, 3.—a kind of spade, *used in Thessaly*—*s. s. as* κόκκος, *also*, a bud, *Hesych. Compare* μόσχος. *Th.* ἴσχος, *from* ἔχω, *Lennep.?*

Μισώδης, εος, *adj.* odious; detestable. *Th.* μῖσος, εἶδος.

Μιτόεργος, ου, *adj.* thread-working, *Leon. Tar. An.* 1, 222.: *from* μίτος, ἔργον.

Μῑτορῥᾰφής, ές, *adj.* stitched with threads, netted, *epith. of a net, Zosim. An.* 2, 452. *Th.* μίτος, ῥάπτω.

ΜΊΤΟΣ, ου, ὁ, a thread, *or* the woof (*Damm.*), *Il.* ψ, 762.; a web, *Eur. Erecth. Fragm.* 6, 1. a string, *Polyb.* 3, 32, 2. *also, that of a musical instrument.*

(Μιτόω, ῶ, *fut.* ώσω, to spin, *or* weave, *Nicarch. An.* 1, 222.= *Mid. with* φθόγγον, *met.* to sing, *Meleag. Ep.* 112.

ΜΙ῎ΤΡΑ, ας, (*Ion.* μίτρη, ης) ἡ, *in Hom.* a broad belt, *or* girdle, *worn next the skin, under the* Θώραξ, *the* Cuirass [ῐ], *Il.* δ, 137. ε, 857. *it was plated on the outside with metal plates, or scales, and served as an additional defence for the loins, and lower part of the belly; see* δ, 187. *and* 216. *The* ζῶμα, *properly, a jacket worn under the cuirass (Hom.) has been sometimes confounded with it, as having been also used in the s. of girdle. Compare the ss. of* ζώνη, ζῶμα, *&* Θώραξ, *as used in Hom.*—*in later writ., poet. also, the s. s. as* ζώνη, a zone, *or* girdle, *as Apollon.* 1, 28. *and* 4, 1024. *Theocr.* 27, 54. *hence, the phrase* λύειν μίτρην, to loose the zone, *met. said as* λύειν ζώνην, *of a bridegroom who cohabits with his bride for the first time, also, of childbirth, as Apollon.* 4, 1024.—a band, a girth, a bandage, *in general*—a head-dress, *or* cap, *in Greece worn only by women*—a cap, *properly*, a turban, *as worn by Asiatics, by the Persians, Herod.* 1, 195. *m. Theocr.* 17, 19. *Compare Eur. Hec.* 912. *and* [ῐ] *Bacch.* 821. *by Lydians, Pind. Nem.* 8, 25. *and also by Phrygians, the two latter nations, as well as the Mæonians, wore* a cap with pieces *covering the cheeks, and tied under the chin, as appears from figures on ancient sculptures*—*the Persian* Mitre *was high, and conical. Etym. If not derived directly from* μίτος, *it has the same origin.*

Μῑτηφόρος, ου, *adj.* wearing turbans, *Herod.* 7, 62. *b. Th.* μίτρη, (φορέω) φέρω.

Μίτριον, ου, τὸ, *dim. of* μίτρα.

Μιτρόδετος, ου, *adj.* bound with a band, *or* girdle, *Phalæci Ep.* 3.: *from* μίτρα, δέω.

Μῑτροφορέω, ῶ, *fut.* ήσω, to wear a μίτρα, *see its ss.* to wear a turban, *Arist. Thesm.* 163. *this, as being an Asiatic fashion, was deemed a mark of luxury or effeminacy: from* μιτροφόρος.

Μιτροφόρος, ου, *adj.* wearing a μίτρα, *hence, as an Asiatic fashion*, being effeminate, *Athen. p.* 350. *Th.* μίτρα, (φορέω) φέρω.

Μιτροχίτων, ωνος, *adj.* wearing a tunic bound by a girdle. *Th.* μίτρα, χιτών.

Μιτρόω, ῶ, to adorn with a μίτρα; to bind with a girdle, *or* band. =*Mid.* to surround; to bind round. *Th.* μίτρα.

Μιτρώδης, εος, *adj.* made with a girdle, *Soph. Antig.* 1222? *see* μιτώδης: *from* μίτρα, εἶδος.

Μίτυλος, ύλη, υλον, (*Dor.* ύλᾱ, υλον) *adj.* mutilated; *especially*, short-horned, polled, *Theocr.* 8, 86.: *akin to* μιστύλλω.

ΜΊΤΥΣ, υος, ἡ, *a substance used by bees in cementing the combs, Aristot. H. A.* 9, 40.

Μῑτώδης, εος, *adj.* consisting of thread, *Soph. Ant.* 1222. *the preferable reading instead of* μιτρώδης. *Th.* μίτος, εἶδος.

Μιχθεὶς, *part.* μιχθῆναι, *infin.* 1 *aor. pass. of* μίγνυμι, to mix.

Μίχω, *a form, but? s. s. as* ὀμιχέω.

ΜΙ῎Ω, *a form, obsolete, or imaginary, to which old Gram. refer* μικρὸς, μινύθω, μιστύλλω, *and also* μίτος.

ΜΝᾶ, *gen.* μνᾶς, *nom. plur.* μναῖ, *Ion.* μνέα, *the Lat.* mina, *as a weight*; *the* Attic mina *was* 11 *oz.* 18 *dwt.* 13$\frac{3}{7}$ *grs.*—*as a coin, the old* mina *consisted of only* 75 drachmiæ, *or* denarii, *but was increased to* 100 *by Solon. The* drachma, δραχμὴ, *was probably equivalent to* 8 pence *of our money.*

(Μνᾶαῖος, αία, αῖον, *adj.* weighing, *or* worth a mina.

(Μναδάριον, ου, *adj. dim. of* μνᾶ.

(Μναϊαῖος, αία, αῖον, *adj. another form of* μνααῖος.

Μναῖος, αία, αιον, *also* μνάϊος, μναῖα, μνάϊον, *forms of* μνααῖος.

Μνάομαι, μνῶμαι, to bear in mind, remember, &c. *as the form* μιμνήσκομαι, *in more general use,* μνάομαι, *peculiar to Ion. and Epic poet. See the tenses under* μιμνήσκω: *a mid. form of the obs. pres.* μνάω. *Compare Etym. at the following.*

Μνάομαι, μνῶμαι, 2 *pers. sing. in Hom.* μνᾶαι, 3 *pers.* μνᾶται, 3 *pers.*

plur. μνῶνται, *infin.* μνᾶσθαι, *imperat.* μνάσθω; *imperf. Ion. and Hom. without augm.* 3 *pers.* μνάσκετο, *for* ἐμνᾶτο, *and* 3 *pers. plur.* μνώοντο, *the pres. and imperf. only in use.*—*to have in the mind, desire eagerly, hence the usual ss.* to seek after, strive to obtain, *mostly in Hom.* to 'woo,' *absolutely, Od.* π, 77. court, solicit, *as suitor, a woman, the accus.* α, 39.—'to seek,' *in general,* 'aim at,' 'aspire to,' (μνεώμενος, *part. Ion.*) ἀρχήν, *Herod.* 1, 96. *f. and* τὴν Μασσαγετέων βασιληΐην, 1, 205. *m.* the kingdom of the Massagetes: *mid. of the obsolete pres.* μνάω, *for which* μιμνήσκω. *Etym. The same word as the foregoing, restricted to the above ss.; and common to all dialects; while* μνάομαι, μνῶμαι, *s.* to 'remember,' *is peculiar to Epic poet. and the Ion. dial. Compare the tenses, ss., and derivat. under the obs. form* Μάω.

Μνᾱσιδωρέω, *Dor. for* μνησιδωρέω.

Μνᾱ΄σης, *Dor. for* μνήσης, 2 *pers. fut. of* μιμνήσκω.

Μνάσιον, ου, τὸ, *an esculent aquatic Egyptian plant,* Cyperus esculentus (*Sprengel. H. Pl. p.* 78.), *Theophr. H. Pl.* 4, 9. *also* μναύσιον.

Μναστέω, μνάστειρα, μναστὴρ, *Dor. for* μνηστ—.

ΜΝΑ΄Ω, *pres. not in use, the fut.* μνήσω, *and other tenses, see under the extant pres.* μιμνήσκω, to 'remind.'

Μνέα, *Ion. for* μνᾶ.

Μνεί-ᾱ, ας, ἡ, the act of reminding; the mention, *of any thing, Eur. Bacch.* 46.; remembrance, *Soph. Elect.* 394.: *from* μνάομαι, μιμνήσκω.

(Μνῆμα, ατος, τὸ, a memorial, *Od. o,* 126. *Eur. Bacch.* 1376.; a funeral monument, *Il.* ψ, 619. *Eur. Orest.* 118. *freq. in poet. & prose; any object dedicated to preserve the recollection of a deceased person*—a recollection, *Theogn.* 114.

(Μνημάτιον, ου, τὸ, *dimin. of* μνῆμα.

(Μνηματίτης, ου, ὁ, (λόγος *understd.*) a funeral oration.

(Μνημεῖον, ου, τὸ, *any thing said, written, or done to preserve the memory of things or persons,* a 'memorial,' *an inscription, Eur. Suppl.* 1214. *Compare Iph. Aul.* 1240.; a sepulchral monument, *Thuc.* 5, 11.; a secret place, where valuable objects are kept—ἔχει μνημεῖον, to remember, *Plat.*

(Μνήμη, ης, ἡ, the act of reminding, *or* putting in mind, mention, μνήμην εἶχον, *Herod.* 4, 81. *a. with* ἐποιοῦντο, *Thuc.* 2, 54. make mention of. *Compare Eur. Suppl.* 1183.—remembrance, recollection, memory, *Herod.* 2, 77. *a.* ἔχειν μνήμην, *Eur. Iph. A.* 1231. remember; ἀπὸ μνήμης εἰπεῖν, to speak from memory—a private cabinet, *or* archives, *Herodian.* 4, 8.

(Μνημήϊον, ου, τὸ, *Ion. for* μνημεῖον.

(Μνημόνειος, ου, *adj.* pertaining to, *or* serving to retain in the memory, memorative, ζητήματα μνημόνεια, *Polluc.* 6, 108. questions to exercise the memory.

(Μνημόνευμα, ατος, τὸ, a thing mentioned, *Plut.* 9, *p.* 144. *or* remembered: *from* μνημονεύω.

(Μνημονευτὸς, τὴ, τὸν, *adj.* remembered, *or* to be remembered—mentioned.

Μνημονεύω, *fut.* εύσω, to remember, *an accus.* 1, 36. *m. Eur. Androm.* 1153. *often with the genit.*=*Mid.* to remind, mention, *gen. and accus. also, with a part. Compare* μιμνήσκω.=*Pass.* to be remembered, *Eur. Heracl.* 335. *if not with Elmsl.* μνημονευτός: *from* μνήμων.

(Μνημονῐκὸς, κὴ, κὸν, *adj.* pertaining to memory; qualified for, *or* fit for remembrance—having a retentive memory, mindful, *Arist. Nub.* 475.—*Neut.* τὸ μνημονικὸν, *Xen. Œc.* 9, 11. memory. *plur.* τὰ μνημονικὰ, *Xen. Sympos.* 4, 62. *and Cicero ad Heren.* 3, 16. an artificial memory, Mnemonics.

(Μνημονικῶς, *adv. of* μνημονικός.

(Μνημόνιος, α *? form of* μνημόνειος.

Μνημόνως, *adv. of* μνήμων.

(Μνημοσῦνη, ης, ἡ, remembrance, *Il.* Θ, 181. *Pass.* memory—*the mother of the Muses,* Mnemosyne, *Hes. Theog.* 55.: *properly, fem. of* μνημόσυνος.

(Μνημόσυνος, ύνη, υνον, *adj.* promoting remembrance; serving to preserve the memory of things.—*Neut.* τὸ μνημόσυνον, a memorial, a monument, *Herod.* 2, 135. *m. Thuc.* 5, 11. γράφομεν τὰ μνημόσυνα, *Arist. Vesp.* 538. we will set down a memorandum, *short notes.*

(Μνήμων (*Dor.* μνᾱ΄μων), ονος, *adj.* remembering, *Od.* φ, 95. mindful, *with a gen. viz.* taking care of, Θ, 163. having a retentive memory, *as epith. of the Furies, Æsch. Prom.* 514.—*Act.* aiding the memory, *as tablets, v.* 791.

Μνησαίατο, *Ion. for* μνήσαιντο, 3 *pers. plur.* 1 *aor. opt. of* μνάομαι.

Μνησάσκετο, 3 *pers. Ion. for* ἐμνήσατο, 3 *pers. s.* 1 *aor. of* μνάομαι.

Μνησιδωρέω, ῶ, *fut.* ήσω, to offer presents through gratitude: *from* μνῆσις, δῶρον.

Μνησικακέω, ῶ, *fut.* ήσω, to remember wrongs, *Herod.* 8, 29. *f. with* μηδὲν, *Thuc.* 4, 74. to pass an act of amnesty; to remember an injury, *dat. of the pers. gen. of the thing, Xen. Anab.* 2, 41, 1. *accus. of the thing, Arist. Nub.* 986.: *from* μνησίκακος.

(Μνησικακία, remembrance of injuries.

Μνησίκακος, ου, *adj.* remembering injuries; revengeful: *from* (μνῆσις) μιμνήσκω, κακός.

(Μνησικάκως, *adv. of* μνησίκακος.

Μνησιπήμων, ονος, *adj.* remembering misfortunes, *Æsch. Agam.* 173.: *from* (μνῆσις) μιμνήσκω, πῆμα.

Μνῆσις, εως, ἡ, remembrance: *subst. of* μιμνήσκω, μνάομαι.

Μνήσκομαι, *as a form of* μιμνήσκομαι, *Anacr. Ep.* 84, 4.

Μνηστεία, ας, ἡ, the act of seeking in marriage, *or* wooing; courtship: *subst. of* μνηστεύω.

(Μνήστειρᾰ, ας, ἡ, *fem. of* μνηστήρ.—*Pass.* the person wooed, a bride, *Agath. Ep.* 5.; one who puts in mind, *Pind. Isth.* 2, 7. *with a gen. interpret. Schol.*

(Μνήστευμα, ατος, τὸ, the object of courtship, μήστευμα γυναικὸς, *Eur. Phœn.* 589. a bride—espousals, *Helen.* 1513.

(Μνηστευτικὸς, κὴ, κὸν, *adj.* pertaining to courtship, &c.

Μνηστεύω, *fut.* εύσω, *s. s. as* μνάομαι, to 'woo,' to court, *an accus. of the female, Od.* σ, 276, *Eur. Alcest.* 736.; to obtain as bride, *Theocr.* 18, 15.; to betroth, *a maiden,* τινὶ, *Eur. Electr.* 313., *also,* to procure a wife for another, *Seidl. not. ad l. c.*; to bring about a marriage, *Plat.* 6, *p.* 294.—*met.* to seek earnestly, *in general.*=*Mid.* to woo for one's self, *an accus.*: *from* μνάομαι.

(Μνηστὴ, *fem. of* μνηστός.

(Μνηστὴρ, ῆρος, ὁ, a wooer, a suitor, *Od.* α, 91. *Od. freq. with a gen.* β, 368. *Æsch. Prom.* 742.; *also,* a husband—one who awakens recollection, who rouses, λάον πολέμου, *Pind. Ne.* 1, 24.

(Μνηστήριος, ου, *adj.* pertaining to, *or* adapted for wooers, suitors, *or* courtship, *Christodor. An.* 2, 458.

(Μνηστηριώδης, εος, *adj.* resembling, *or* becoming a wooer, *or* suitor. *Th.* μνηστὴρ, εἶδος.

Μνηστηροκτονία, ας, ἡ, the slaughter of the suitors: *from* μνηστηροκτόνος. *Th.* μνηστὴρ, κτείνω.

Μνηστηροκτόνος, ου, *adj.* slaying suitors.

Μνηστηροφονία, ας, ἡ, the slaughter of the suitors, *a name for the* 22*d Canto of the Od. Th.* μνηστὴρ, φονεύω.

Μνῆστις, εως, ἡ, recollection, remembrance, δόρπου, *Od.* ν, 280. of supper—a mention, τινὸς, *Herod.* 7, 158. *m.*: *from* μιμνήσκω, μνάομαι.

Μνηστὸς, τὴ, τὸν, *adj.* betrothed, wedded, *with* ἄλοχον, *Il.* ι, 399.: *from* μνάομαι.

Μνήστρια, ας, ἡ, *fem. of* μνηστήρ.

(Μνῆστρον, ου, τὸ, a betrothing, *or* espousals, *late writ. Nicet. An.* 4, 5.

(Μνηστὺς, ύος, ἡ, *Ion. for* μνηστεία,

a wooing, courtship, *Od.* β, 199. [ῡ, long, π, 294.; short, *in the trisyll. cases.*]

(Μνήστωρ, ορος, ὁ, *a form of* μνηστὴρ, a wooer, *Æsch. Prom.* 742. one who is mindful, *Sept.* 163.

Μνήσω, *fut. assigned to* μιμνήσκω, *but, as from a form* μνάω.

Μνιαρὸς, ρὰ, ρὸν, *adj.* mossy, woolly, *Antiphil. An.* 2, 170. *Th.* μνίον.

ΜΝΙ'ΟΝ (*or* μνῖον, *Nic. Al.* 396.), ου, τὸ, moss—sea-weed, *different from* φῦκος.

(Μνῖόεις, εσσα, εν, *adj. Apollon.* 4, 1237. *s. s. as* μνιαρός.

(Μνιώδης, εος, *adj. s. s. as* μνιαρὸς, *Nic. Al.* 497. *Th.* μνίον, εἶδος.

Μνοίᾱ, ας, ἡ, *a Dor. word,* a household, *Hybrias, An.* 1, 159. household servants, *a term used in Crete, Hesych.*

Μνοῖτης, ου, ὁ, *s. s. as* δοῦλος.

ΜΝΟ'ΟΣ, όου, *contr.* μνοῦς, οῦ, ὁ, down, *especially, that of young geese;* the soft hair, *of young animals, Philodem. An.* 2, 83.: *akin to, or from* μνίον.

Μνῶα, μνωΐα, *or* μνῷα, ας, ἡ, *s. s. as* μνοία.

Μνώμενος, *Od. part. pres. of* μνάομαι, to woo, *Od.* μνῶνται, 3 *pers. plur.*

Μνωόμενος (*Od.*), *part. pres. of* μνάομαι, to be mindful, remember.

Μνώοντο, *Ion. and poet. without augm.* 3 *pers. plur. imperf. of* μνάομαι, to woo, *Od. but,* to remember, *Il.*

ΜΟΓΓΟ'Σ, οῦ, ὁ, a hollow voice.

Μογείω, *s. s. as* μογέω.

Μογερὸς, ρὰ, ρὸν, *adj.* grievous; distressing; painful—miserable, *Sept. Æsch.* 809. *Th.* μόγος.

(Μογερῶς, *adv. of* μογερός.

Μογεῦμες, *Dor. for* μογοῦμεν, 2 *pers. plur. of* μογέω.

Μογέω, ῶ, *fut.* ήσω, *poet.* to toil, to labour, *Il.* ψ, 607. (*Æsch. Prom.* 275.)—to endure, to be distressed by, κακὰ πολλὰ, *or* ἄλγεα, *Il.* ι, 492. *Od.* π, 19.; to suffer pain, *Eur. Alcest.* 865. *Th.* μόγος.

Μογιάω (*Lacon. dialect*), *for* μογέω.

Μογιλαλία, ας, ἡ, difficulty of speech: *from* μογίλαλος.

Μογιλάλος, ου, *adj.* speaking with difficulty; tongue-tied, *Ætius* 8. *c.* 38. dumb, *LXX. Th.* μόγις, λαλέω.

Μόγῐς, *adv.* with difficulty, *Il.* ι, 335.; hardly, scarcely, *Herod.* 1, 116. *a. Æsch. Prom.* 131. [ῐ, long, *by Arsis, Il.* χ, 412.]

Μογισαψέδαφος, ου, *adj.* scarcely touching the ground, *Lucian. Tragop. p.* 199. *Th.* μόγις, ἅπτω, ἔδαφος.

ΜΟ'ΓΟΣ, ου, ὁ, toil, distress, hardship, *Il.* δ, 27.; sorrow, pain. *Etym. Derivat. are* μογέω, μογερὸς, μόγις, μόχθος, μοχθέω, *and* μοχθερός.

Μογοστοκία (*Ion.* ίη, ίης), ας, ἡ, laborious parturition, difficult labour, *viz.* parturition, *Maneth.* 1, 337.: *from* μογοστόκος.

Μογοστόκος, ου, *adj.* aiding women in childbirth, *Il.* τ, 103. *Theocr.* 27, 29.; *in later writ.* having a laborious parturition. *See Buttm. Lexil. p.* 165.

Μόδιος, ου, ὁ, *the Latin* 'modius,' a bushel,' *a measure for corn,* the fourth part of an amphora, *Dinarch. p.* 34. 16 denarii—*as a measure for land,* 200 *cubits,* ὀργυιαί.

ΜΟ'ΘΟΣ, ου, ὁ, the tumult of battle, *Il.* η, 117. *freq.: akin to* μόγος, μόχθος, μῶλος.

Μόθων, ωνος, ὁ, a boy of a Laconian city, *educated at Sparta, and who could acquire the rights of citizenship, Manso, Spart.* 1, 1, *p.* 233. —a slave born in a family, *hence,* an insolent, impudent, *or* malicious person, *as resembling in character such slaves, Arist. Plut.* 279. *the Lat.* verna.

(Μοθωνία, ας, ἡ, petulance, *s. s. as* ἀλαζονεία, *Etymol. M.*

(Μοθωνικὸς, κὴ, κὸν, *adj.* resembling a μόθων, *last s.*

Μοιμυάω, *the enforced s. of* μυάω. *Th.* μύω.

(Μοιμύλλω, *the enforced form of* μύλλω.

Μοῖρα, ας, ἡ, (*dat. in Ion.* μοίρῃ) a 'part,' a 'portion,' a 'share,' an allotment; fate, *good, or bad, poet. personif. of fate: in all Dial. poet. and prose.*—a part, *as opposed to a whole, Il.* κ, 253. *freq.* a part, *in general,* π, 68. *Herod.* 1, 46. *a. freq. Eur. Suppl.* 255. *Æsch. Prom.* 634.; a share, *or* portion, ἴση μοῖρα, *Il.* ι, 318. an equal portion, *Od.* λ, 534. ϑ, 470. *freq. Thuc.* 1, 10.; Ἄρέως μοῖραν, *Eur. Bacch.* 298. the part, *or* office of Mars, *war*—an allotment, *or* measure, *as of life, Il.* δ, 170. *especially* destiny, fate, *as* ὑπὲρ μοῖραν, υ, 336. contrary to destiny, to the doom, *a freq. s. Hom. and Traged. whether good or bad,* the lot, *of man, as assigned by the gods, Od.* τ, 592. *Il.* η, 52. good fortune, *opposed to* evil fortune, ill-luck; ἀμμορίη, *Od.* υ, 76. *Pind. Py.* 10, 26. *Soph. Œd. Tyr.* 864. fate, *in general, compare Herod.* 1, 121. *a,* 3, 142. *m.* 4, 164. *Eur. Orest.* 968. 1673. *freq. Æsch. Sept.* 488. *often,* death, *as* (*Il.* ζ, 388.) *Ag.* 1239.; θάνατος καὶ μοῖρα, *Il.* ρ, 672. *equivalent to* μοῖρα θανάτου, *as expressed, Eur. Med.* 983. death, *a violent death;* φόνος καὶ μοῖρα, *s. s. as Od.* υ, 24.; θεία μοῖρα, *Xen. Mem.* 2, 3, 18. by divine allotment, *or* decree; κλήρου κατὰ μοῖραν, *Eur. Rhes.* 541. according to the order decided by lots—*in the s. of* 'party,' *like* 'in partes,' *in Lat.* τὸν Ἀθηναῖον δῆμον πρὸς τὴν ἑαυτοῦ μοῖραν προσεθήκατο, *Herod.* 5, 69. *m.* he added the Athenian people to his side, *or* party—*that which pertains by right, or is peculiar to any one, or any thing,* a property, *as in Eur. Hipp.* 992. *Æsch. Eum.* 105. *and* 484. *ed. Well.*; μοῖραν νέμειν τινὶ, *Soph. Trach.* 1240. to assign what was right, *or* fit to any one, *freq. in Att. s. s. as* καθῆκον, *which compare*; κατὰ μοῖραν, duly, properly, in a fitting, *or* proper manner, *Il.* π, 367. *freq. and* παρὰ μοῖραν, *Od.* ξ, 509. unsuitably, *or* improperly, inopportunely; *from the latter s.* respect, consideration, ἐν οὐδεμίῃ μοίρῃ μεγάλῃ ἄγειν τινὰ, *Herod.* 2, 172. *a.* not to hold in much esteem; ἐν μοῖραν εἶναι, *Plat. Crit. p.* 51. *b. Heind.* to be respected; μοῖραν ποιεῖσθαί τινα, to esteem any one—a 'degree,' *in Mathematics.*=Μοῖρα, *as a personification, the goddess* Fate, Destiny, *Il.* ω, 209. *plur. v.* 49. (*Hes. Theogn.* 218.) *with* Θεοῦ, *Od.* λ, 292. Θεῶν, γ, 269. *freq. in the Traged. Eur. Alcest.* 12. *Etym. Akin to* μέρος, μόρος, *and* 'mors,' *in Lat. Th.* (*probably*) μείρομαι.

Μοιραγέτης, ου, ὁ, a leader of fate, *Alciphr.* 1, 20. *Th.* μοῖρα, ἄγω.

Μοιράζω, *fut.* άσω, *a form of* μοιράω.

(Μοιραῖος, αία, αῖον, *adj.* fated.

(Μοιράω, *fut.* άσω (*Ion.* ήσω), to divide by lot; to share, to allot. *met. with* χαίτας, *Apollon.* 4, 1553. to tear the hair.=Μοιράομαι, *perf.* μεμοίραμαι, to receive by lot, to share, *Æsch. Sept.* 889. *constr. with an accus. infin. rarely a gen.* = *Pass. perf.* μεμοίρᾶμαι, *s. s. as the mid. s. also,* to receive from the allotment of fate.

Μοιρηγενὴς, έος, *adj.* destined to happiness at his birth, *Il.* γ, 182.: *from* μοῖρα, γένος.

Μοιρηγέτης, ου, ὁ, the leader of a division; a leader. *Th.* μοῖρα, ἄγω.

Μοιρῐ̃διος, ία, ιον, (2 *term.* ου) *adj.* allotted, allotted by fate, fated, *Pind. Py.* 1, 108. *Soph. Œd. Col.* 228. *Th.* μοῖρα.

(Μοιρὶς, ίδος, ἡ, the half, *Nic. Al.* 329.

Μοιροδοκέω, ῶ, to receive a portion; to partake, ? *Th.* μοῖρα, δέχομαι.

Μοιρο'κραντος, ου, *adj.* decreed by the Fates, *Æsch. Eum.* 370. *Th.* Μοῖρα, κραίνω.

Μοιρολαχέω, ῶ, *fut.* ήσω, to allot; to share—to partake; to participate. *Th.* μοῖρα, (λέλογχα) λαγχάνω.

Μοιρολόγος, ου, *adj.* prophetic. *Th.* μοῖρα, λέγω.

Μοιρολογχέω, *s. s. as* μοιρολαχέω. *Th.* μοῖρα, λαγχάνω.

Μοῖσα, *Æol. for* μοῦσα.

Μοῖτος, ου, ὁ, retribution, μοῖτον ἀντὶ μοίτου, like for like, 'par pari:' *Sicil. Dial. for χάρις: from it,* 'mutuus,' *in Lat.*

Μοιχᾶγρια, ων, τὰ, the penalty incurred by persons taken in adultery, *Od.* Θ, 332. *Th.* μοιχὸς, ἄγρα.

Μοιχάζω, *fut.* άσω, *Act. and Neut. s. s. and Th. as* μοιχάω.

Μοίχαινα, ης, ἡ, *a late form for* μοχάς.

Μοιχαλὶς, ίδος, ἡ, an adulteress, *N. T. a form of* μοιχάς.

Μοιχάω, ῶ, *fut.* ήσω, to seduce a married woman; to commit adultery; to have illicit carnal communication, *with any woman, Dem. p.* 1383. *met. with* θάλασσαν, *Xen. Hellen.* 1, 6, 15. to gain improperly the command of the sea. *Neut.* to be an adulterer.= μοιχάομαι, ῶμαι, *fut.* ήσομαι, *the neut. s. N. T. Matth.* 5, 32. *and in fragm. of Menand. Gram. as Thom. M. say that* μοιχάομαι, *applies especially to the man, but,* μοιχεύομαι, *to the woman, see also at end* μοιχεύω: *from* μοιχός.

(Μοιχεία, ας, ἡ, adultery, *Maneth.* 4, 495. &c. *as subst. of* μοιχεύω.

(Μοιχευτὴρ, ῆρος, μοιχευτῆς, οῦ, ὁ, *s. as* μοιχός.

(Μοιχευτὸς, τὴ, τὸν, *adj.* adulterous, *Maneth.* 4, 350.

(Μοιχεύτρια, ας, ἡ, *fem. of* μοιχευτήρ.

(Μοιχεύω, *fut.* εύσω, *s. s. act. and neut. as* μοιχάω, *act. Arist. Nub.* 1059. *Av.* 558. 793. *N. T. Matth.* 5, 27. *met. Apoc.* 2, 22.: μοιχεύει καὶ μοιχᾶται ὁ ἀνὴρ, μοιχεύεται ἡ γυνὴ, *Phavorin. Lex. See at end* μοιχάω.

(Μοιχίδιος, ία, ιον, *adj.* of, *or* pertaining to an adulteress, *or* to adultery, *Ælian. H. A.* 12, 16. born in adultery, *Herod.* 1, 137. *f.*

(Μοιχικὸς, κὴ, κὸν, *adj.* pertaining to adultery; adulterous; prone to adultery, *Phocyl.* 167.

Μοιχογέννητος, ου, *adj.* born in adultery, *Suid.: from* μοιχὸς, γεννάω.

Μοιχοληπτία (*Att.* μοιχοληψία), ας, ἡ, the seizure, *or* detection of an adulterer, *Anecd. Bekker. p.* 21. *Th.* μοιχὸς, λαμβάνω.

ΜΟΙΧΟ῾Σ, οῦ, ὁ, *properly,* an adulterer, *also,* a gallant, *in a bad s.* a seducer and debaucher of women, *Arist. Nub.* 1062. *and elsewhere*—a certain mode of tonsure, *termed also* κῆπος, *deemed disgraceful, Schol. ad Acharn.* 814. the cutting off the hair close to the head, *as a punishment of persons caught in adultery. Etym. From* μίχω, ὁμιχέω, *Hemster. others, as Passow, prefer* μῦχος, *but, Th.?.*

(Μοιχοσύνη, ης, ἡ, adultery, *Maneth.* 4, 394.

Μοιχό῾τροπος, ου, *adj.* having the character, *or* conduct of an adulteress, *as some read at Arist. Thesm.* 392. *Th.* μοιχὸς, (τρόπος) τρέπω.

Μόλγινος, ίνη, ινον, *adj.* made of ox-hide. *Th.* μολγός.

ΜΟΛΓΟ῾Σ, οῦ, ὁ, a sack made of ox-hide, *Dio Cass.* 61, 16. — *in Arist. Eq.* 959. *the s. is obscure,* a peculator, *Gram. Vett. but not suiting the context, an old Schol. as an adj. met.* plundered, *probably with Brunck, in a grossly obsc. s.,* one who is the object of the gratification of the most obscene lust, *this agrees best with what follows.*

Μολεῖν, *part.* μολὼν, *fem.* μολοῦσα, *of* ἔμολον (*as if from a pres.* μόλω), *assigned as 2 aor. to* βλώσκω, *the fut.* μολοῦμαι, *Æsch. Prom.* 691. *Soph. Œd. Col.* 1743. *an act. fut.* μολῶ, *? Schäf. ad Soph. l. cit.* to 'go,' to 'come,' *Il.* ζ, 286. ο, 720. ω, 781. *freq. Hom. Pind. Att. poet. rare in prose, not in Herod.; perf.* μέμβλωκα, to have arrived, *Od.* ρ, 190. *Eur. Rhes.* 625.—to return, *Eur. Electr.* 519. *Plat. Protag. p.* 310. *c.: a pres. form* μόλω *does not occur in ext. writ.,* μολέω *only in poet. of late epoch and inferior character, Jac. A. P. p.* 27. *Etym.* ἔμολον *follows the analogy of* ἔθορον, *to* θρώσκω, *in its relation to the pres.* βλώσκω.

(Μολεύω, *fut.* εύσω, to cut off luxuriant shoots; to prune.

Μολίβαχθης, έος, *adj.* loaded with lead, *Philipp. An.* 2, 215. *Th.* μόλιβος, ἄχθος.

Μολίβδαινα, *see* μολύβδαινα.

Μολιβδέος, μολιβδικὸς, μολίβδινος, μολιβδοῦς, μολίβδιον, μολιβδὶς, *and* μολιβδοειδὴς, *see* μολυβ—.

ΜΟ῾ΛΙΒΔΟΣ, ου, ὁ, *see* μόλυβδος.

Μολιβδουργὸς, μολιβδοφανὴς, μολιβδοχοέω, μολιβδόχροος, μολιβδοχρὼς, μολιβδόω, μολιβδώδης, μολίβδωμα, *and* μολίβδωσις, *see* μολυβ—.

Μόλῖβος, ου, ὁ (ἡ, *Ep. Adesp.* 222.), lead, *Il.* λ, 237.: *poet. for* μόλυβδος.

Μολιβοσφιγγὴς, έος, *adj.* bound with lead, *Oppian. Cyn.* 1, 155. *Th.* μόλιβος, σφίγγω.

Μολιβουργὸς, οῦ, *adj. s. s. as* μολιβδουργὸς: *from* μόλιβος, ἔργον.

Μολιβόω, *a form of* μολυβδόω.

Μόλῖς, *adv. the s. s. as* μόγις, hardly, scarcely, *Eur. Phœn.* 319. οὐ μόλις, *Æsch. Ag.* 1052. entirely, wholly: *freq. in Att. Etym.* μόλις, *has the same relation to* μόλος, μῶλος, *as the form* μόγις *to* μόγος.

Μολίσκω, *a non-ext. form to which Gram. Vet. refer* ἔμολον.

Μολόβριον, ου, τὸ, a young wild hog, *s. Th. as* μολοβρὸς, *viz. from* μῶλυς, μωλύνω.

Μόλοβρις, ιδος, ἡ, *fem. of* μολοβρός.

Μολο῾βρὸς, οῦ, ὁ, a beggarly, *or* parasitical glutton, *Od.* ρ, 219. σ, 26. *Etym. From the obs.* μόλω, βορὰ, *the s.* 'one who roams in quest of food,' *Gram. Vet. and Damm. Riemer and Passow refer it to* μῶλυς, μωλύνω, *which seems preferable.*

Μολοῖσα, *Dor. Theocr.* 22, 38. *for* μολοῦσα, *part. fem. of* ἔμολον, *see* μολεῖν.

Μολόθουρος, ου, ἡ, *a plant, Nic. Al.* 146. *probably, the s. as* ἀσφόδελος.

ΜΟ῾ΛΟΣ, ου, ὁ, *see* μῶλος.

Μολοσσία (*Eur. Androm.* 1237.), *Att.* μολοττία, ας, ἡ, the territory of the Molossi, *in Epirus: fem. of* μολόσσιος: *from* Μόλοσσος.

(Μολοσσικὸς (*Att.* ττ), κὴ, κὸν, *adj.* pertaining to the Molossi, Molossian, μολοττικοὶ κύνες, *Arist. Thesm.* 416. Molossian dogs.

(Μολόσσιος, ία, ιον, Molossian, *the fem. with* γῆ, *Androm.* 1233. *s. s. as* μολοσσία.

(Μολοσσὶς (*Att.* ττ), ίδος, ἡ, *fem. of* μολοσσός; *with* γῆ, *s. s. as* Μολοσσία.

Μολοσσὸς (*Att.* ττ), οῦ, *adj.* Molossian, *with* κύων, the Molossian dog, *a species of* mastiff, *or rather* wolf-dog, *of great strength and courage—in Pros. a foot, consisting of* 3 long *syll.* – – –: *from* Μολοσσὸς, Molossus, *son of Pyrrhus and Andromache.*

Μολοῦμαι, *fut. see* μολεῖν.

Μολουρὶς, ίδος, ἡ, a species of locust, *Nic. Ther.* 416.—a kind of frog. *Th.* μόλω, οὐρά.

(Μόλουρος, ου, ὁ, a species of harmless snake, *Nic. Ther.* 491.

Μολόχη, ης, ἡ, *a plant, see* μαλάχη.

Μολόχιον, *see* μαλάχιον.

Μολπάζω, *fut.* άσω, to sing; to celebrate in song, *Arist. Ran.* 379. *Th.* μέλπω.

(Μολπαῖος, αία, αῖον, *adj.* pertaining to song.

(Μολπαστὴς, οῦ, ὁ, a singer, *Theodorid. An.* 2, 42.

(Μολπάτις, ιδος, ἡ, the songstress, *epith. of the shuttle, Leon. Tar.* 1, 222. *compare* κερκὶς ἀοιδὸς, *Arist. Ran.* 13, 11.

Μολπὴ (*Dor.* πᾱ), ῆς, ἡ, a dance with singing, *in honour of a Divinity, Il.* α, 472. *also, as a pastime,* 6, 606. *hence,* sport, pastime, σ, 606. *especially varied by* song and dance, *said of ball-playing, as part of the sports, Od.* ζ, 101.; 'song,' *Il.* ν, 637. *and the most freq. s. in subseq. writ. Eur. Med.* 203. *freq. Æsch. Ag.* 106. *Th.* μέλπω.

(Μολπηδὸν, *adv.* accompanied with singing, *Æsch. Pers.* 381.

(Μολπηστὴς, οῦ, ὁ, *s. s. as* μολπαστης.

(Μολπῖτις, ιδος, ἡ, *see the Dor. form* μολπάτις.

(Μολπήτωρ, ορος, ὁ, *a form of* μολπιστής.

Μολύβδαινα, ης, ἡ, *a leaden ball, or lump, used for various purposes, as* a plummet, *for an angler's line, Il.* ω, 80. *so also for sinking fishing nets,* a plummet, *for ascertaining depths,* a carpenter's line and plummet, *compare* βολίς — a leaden vessel, *Athen.* 5, *p.* 207. — a mineral, *probably,* black-lead, *so called, but,* carburate of iron, Plumbago, *Dioscor.* 5, 100. *an artificial production,* Massicot, a sort of yellow paint, *Plin.* 34, 18. *lastly, a plant,* Plumbago europæa. *Th.* μόλυβδος.

(Μολυβδέος, έα, έον, *contr.* μολυβδοῦς, ῆ, οῦν, *adj.* leaden, *Theophr. de Odor. p.* 449.

(Μολυβδέω, *a ? form of* μολυβδόω.

(Μολυβδιάω, to have a leaden hue.

(Μολυβδικὸς, κὴ, κὸν, *adj.* leaden.

(Μολύβδινος, νη, νον, *adj.* leaden, *Polyb.* 8, 7, 9.

(Μολύβδιον, ου, τὸ, a leaden pipe, *or* tube, *Hippocr.*

(Μολυβδὶς, ίδος, ἡ, a ball, *or* plummet of lead.

(Μολυβδίτης, ου, ὁ, *fem.* μολύβδιτις, ιος, *or* ιδος, ἡ, that is leaden, like lead, *or* that contains lead.

Μολυβδοειδὴς, έος, *adj.* of the nature of, *or* like lead; lead-coloured; livid: *from* μόλυβδος, εἶδος.

ΜΟΛΥΒΔΟΣ, ου, ὁ, 'lead,' *Herod.* 3, 56. *b. (some edit. have* μόλιβδος) *Thuc.* 1, 93. *Eur. Androm.* 266. *Etym. Mag. p.* 590 rejects μολιβ. the ι, properly only in μόλιβος *and its comp. See on this, Jac. A. P. p.* 137.

Μολυβδουργὸς, οῦ, *adj.* working in lead, as a plumber, &c.: *from* μόλυβδος, ἔργον.

Μολυβδοφανὴς, έος, *adj.* appearing like lead, *Athen. p.* 391. *a.*: *from* μόλυβδος, φαίνομαι.

Μολυβδοχοέω, ῶ, *fut.* ήσω, to pour out, *or* melt lead, *Arist. Eccl.* 1110.: *from* μόλυβδος, χέω.

Μολυβδόχροος, ου, *adj.* lead-coloured: *from* μόλυβδος, χρόα.

(Μολυβδοχρὼς, ῶτος, *adj. s. s. as* μολυβδόχροος.

Μολυβδόω, ῶ, *fut.* ώσω, *lit.* to make lead, to lead, to make leaden, to fit, *or* fasten, *or* load, with lead. =*Mid.* to become lead, to melt like lead, *Dioscor.* 5, 109. *Th.* μόλυβδος.

Μολυβδώδης, εος, *adj. s. s. and Th. as* μολυβδοειδὴς.

Μολύβδωμα, ατος, τὸ, a work in lead, *Athen.* 5, *p.* 208.: *from* μολυβδόω.

Μολύβδωσις, εως, ὁ, *the ss. as subst. of* μολυβδόω.

(Μολυβδωτὸς, τὴ, τὸν, *adj.* leaded, fixed, fastened, covered, *or* loaded with lead.

(Μολυὶς, ίδος, ἡ, ? *form for* μολυβδὶς.

λιβος, ου, ὁ, *correctly,* μόλιβος.

Μολυβουργὸς, οῦ, ὁ, a worker in lead, *Procl. Paraph. p.* 251.

Μολυβοῦς, ῆ, οῦν, *contr. of* μολυβέος, leaden. *Th.* μόλυβδος.

Μολυνίη, ης, ἡ, the breech, *Hesych. Th.* μολύνω.

Μολῦνῶ πραγμονέω, ῶ, to excite foul perplexities. =*Mid.* to come, *or pass.* be brought into foul perplexities and embarrassments, *Arist. Ach.* 360.: *from* μολύνω, πρᾶγμα.

Μόλυνσις, εως, ἡ, the act of sullying; contamination — the state of flesh only half roasted, *or* boiled, *Aristot. Meteor.* 4, 3.: *subst. of* μολύνω.

ΜΟΛΥ̓ΝΩ, *fut.* υνῶ, to spot; to stain, to sully; to befoul, *Arist. Eq.* 1283. to pollute, *Theocr.* 20, 9. — to violate, dishonour, by sexual connection, 5, 87. *met.* to disgrace, 'dishonour. =*Mid.* to become polluted, to wallow, ἐν ἀμαθίᾳ, in ignorance, *Plat. Repub. p.* 170. =*Pass.* to be disgraced, *Isocrat. Philipp. p.* 192. — to be but half roasted, *only coloured, Heliodor.* 2, *p.* 91. *ed. Schneid.*

Μολυρὶς, ίδος, ἡ, *see* μολουρίς.

Μόλυσμα, ατος, τὸ, a soil; a defilement; a contamination: *from* μολύνω.

(Μολυσμὸς, οῦ, ὁ, *s. s. as* μόλυνσις.

ΜὈΛΩ, *a non-exist. form, see* μολεῖν.

Μομφὴ, ῆς, ἡ, reproach; blame, *Eur. Phœn.* 785. ὧν ἕνεκα μομφὴν ἔχει, *Arist. Pac.* 647. for which he is blamed. *Th.* μέμφομαι.

Μονάγκων, ωνος, ὁ, *or* ὐ, a warlike engine for throwing stones, *Mathem. Vet. p.* 91.: 'onager,' *Lat. Th.* μόνος, ἀγκών.

Μονάδην, *adv.* singly; alone, only, *Apollon. de Adverb. p.* 611. *Th.* (μονάζω) μόνος.

(Μοναδικὸς, κὴ, κὸν, *adj.* single; alone — *s. s. as* μοναστικὸς, *Synes.*

(Μοναδικῶς, *adv. the adverbial ss. of the adj.*

(Μοναδὸν, *adv.* alone; only; *s. s. as* μόνον.

Μονάζω, *fut.* άσω, to be alone, *Rufin. An.* 2, 398. — to lead a solitary life, *or* live alone. *Th.* μόνος.

Μονάκανθος, ου, *adj.* having but one prickle. *Th.* μόνος, ἄκανθα.

Μονάλυσις, εως, ἡ, a single chain, *Polluc.* 10, 176.: *from* μόνος, ἅλυσις.

Μοναμπυκία, ας, ἡ, *poet.* (*abstr. for concret.*) a riding horse, *Pind. Ol.* 5, 15.: *from* μονάμπυκος.

Μονάμπῡκος, ου, *adj. poet. properly, epith. of a horse,* having a single ἄμπυξ, forehead band, being single, μονάμπυκον ψήχων δέρην, *Eur. Helen.* 1566. stroking the neck of his steed. *Th.* μόνος, ἄμπυξ.

(Μονάμπυξ, υγος, *adj. poet. s. s. as* μονάμπυκος, *Eur. Alcest.* 440. — *Subst.* a single horse, *Suppl.* 596. 690.

Μοναυδρέω, ῶ, to have one man, *Suid.*: *from* μόναυδρος.

Μόναυδρος, ου, ὁ, *or* ἡ, one who has one man. *Th.* μόνος, ἀνήρ.

Μόναπος, ου, ὁ, a kind of wild ox, *s. s. as* βόνασος, *Aristot. H. A.* 9, 45.

Μοναρχέω, ῶ, to rule alone, *or* with supreme authority, *Pind. Py.* 2, 294.: *from* μόναρχος.

(Μονάρχης, ου, ὁ, *s. s. as* μόναρχος, *the Roman* Dictator, *Plutarch.*

(Μοναρχία, ας, (*Ion.* μουναρχίη, ίης) ἡ, the government of one, Monarchy, *Herod.* 3, 80. *a. Att. in Eur.* 1019.; *also, said of a people restored to freedom and 'self-government,'* democracy, *in Suppl.* 362.; despotism, *Polyb.* 2, 43, 8.

(Μοναρχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to, *or* inclined to μοναρχία, Monarchical, despotic, *Polyb.* 6, 3, 9.

Μόναρχος (*Ion.* μούναρχος), ου, *adj.* being a sole unrestricted sovereign, *Pind. Py.* 4, 270. — *Subst.* ὁ μον. a sole ruler, a monarch (*Ion.*), *Herod.* 7, 165. *a. Thuc.* 1, 122. *Æsch. Prom.* 324. *Th.* μόνος, ἄρχω.

Μονᾶς, ᾶδος, ἡ, unity; a unit, *Pallad. An.* 2, 424. a monad, *that which is indivisible, Philosoph. writ.* — an ace, *on dice* — *as a measure, s. s. as* δάκτυλος, *Hero, Geometr.* — *Adj. poet. for* μόνος, solitary, alone, *Eur. Androm.* 846. *Phœn,* 1537. *Th.* μόνος.

(Μοναστὴς, οῦ, ὁ, one who leads a solitary life, a Monk.

(Μοναστικὸς, κὴ, κὸν, *adj.* pertaining to persons leading a solitary life, *or* the monastic life; inclined to, *or* leading, &c.

(Μονάστρια, ας, ἡ, *fem. of* μοναστὴρ, *s. s. as* μοναστὴς.

Μοναυλέω, ῶ, to play on the flute alone; to sing alone, *Plut. Cæsar* 52. to play on the μοναύλιον.: *from* μόναυλος. *Th.* μόνος, αὐλός.

(Μοναυλία, ας, ἡ, the playing on the flute alone.

Μοναυλία, ας, ἡ, the state of living alone: *from* μόναυλος. *Th.* μόνος, αὐλή.

Μοναύλιον, οῦ, τὸ, a kind of flute not requiring an accompaniment, *Athen. p.* 176. *b. Th.* μόνος, αὐλός.

Μόναυλος, ου, *adj.* playing on the flute alone, *or* on the μοναύλιον. *Th.* μόνος, αὐλός.

Μόναυλος, ου, *adj.* leading a solitary life. *Th.* μόνος, αὐλή.

(Μοναχῇ (*also, without* ι *subscript.*) μοναχῇ, *adv.* alone; singly, *Xen. Anab.* 4, 4, 18.: *fem. from* μοναχός.

(Μοναχικὸς, κὴ, κὸν, *adj.* pertaining to persons living alone; monastic, *Ecclesiast. writers.*

(Μοναχόθεν, *adv.* from one side only, *Suidas.*

Μοναχὸς, χὴ, χὸν, *adj.* solitary; leading a solitary life.—*Subst.* a monk, *Pallad. An.* 224. *Th.* (μονάζω) μόνος.

(Μοναχοῦ, *adv.* alone.

(Μοναχῶς, *adv.* alone; in one only way: *adv. of* μόναχος.

Μονέντερον, ου, τὸ, *one of the intestines,* the Colon. *Th.* μόνος, ἔντερον.

Μονερέτης, ου, ὁ, the only rower, *Philipp. An.* 2, 229.: *from* μόνος, ἐρέτης.

Μονὴ, ῆς, ἡ, stay, a tarrying, *Herod.* 1, 94. *Thuc.* 7, 47. *Eur. Troad.* 119.; τὴν μονὴν ποιούμενος, *Thuc.* 1, 131. making an abode; abode, *or* lodging, *Lucill. An.* 2, 339. *Th.* μένω.

Μονῆς, ῖδος, ἡ, *poet. for* μόνος, *with* ἀρχὴ, monarchy, *Maneth.* 4, 98.

Μονήκοιτος, ου, *adj.* sleeping *or* dwelling alone. *Th.* μόνος, κοίτη.

Μονήλατος, ου, *adj.* worked out of one piece, *Heliodor.* 9, *p.* 431. *Th.* μόνος, (ἐλάω) ἐλαύνω.

Μονημέριος, ία, ιον, *and* μονήμερος, ου, *adj.* lasting but a single day, *Epigr. Thesaur. Poet. Malt. Th.* μόνος, ἡμέρα.

Μονήρης, εος, *adj.* alone; solitary—leading a solitary life, *Hippocr. Ep. p.* 1275. having but one bench of rowers, *Lycoph.* 75. *Th.* μόνος, ἄρω.

Μονίας, ου, ὁ, one who lives alone; a solitary. *Th.* μόνος.

Μόνϊμος, ου, *adj.* lasting, enduring, permanent, *Thuc.* 8, 89. *Eur. Orest.* 334. *met.* steady; constant; ζῶα μόνιμα, *Aristot.* animals that do not change their place of abode. *Th.* (μονὴ) μένω.

(Μονιμότης, ητος, ἡ, permanency; persistence; stability. *met.* steadiness; constancy.

(Μονίμως, *adv. of* μόνιμος.

Μονιὸς, οῦ, *or* μόνιος, ου, *adj.* leading a lonely life; living alone, *not in herds, Antip. Thess. An.* 2, 125.

Μόνιππος, ου, *adj.* with a single horse.—*Subst.* a horse not in harness, a riding-horse, *Xen. Cyrop.* 6, 4, 1. *Th.* μόνος, ἵππος.

Μονοβάμων, ονος, *adj.* going alone; consisting of one metre, *Simm. Ov. An.* 1, 207. *Th.* μόνος, βαίνω.

Μονόβιβλος, ου, *adj.* consisting of one book.—*Subst.* a single book. *Th.* μόνος, βίβλος.

Μονογαμέω, ῶ, to marry but once, *or* but one wife: *from* μονόγαμος.

(Μονογαμία, ας, ἡ, the marrying but once, *or* taking but one wife.

(Μονόγαμος, ου, *adj.* (*Ion.* μουν.) having been but once married. *Th.* μόνος, γαμέω.

Μονογένεια (*Ion.* μουν.), ας, ἡ, *as fem. of* μονογενὴς, *Orph. H.* 28, 2.

Μονογενὴς, έος, *adj.* only begotten, *Hes. Theog.* 426. *Herod.* 7, 221. having had the same parent, *Eur. Helen.* 164.: *from* μόνος, γένος.

Μονογέρων, οντος, ὁ, a morose old man, *Phryn. Bekk. p.* 51. *Th.* μόνος, γέρων.

Μονόγλωνος, ου, *adj. properly,* having one eye, *Lycoph.* 659. *Th.* μόνος, γλήνη.

Μονόγλωσσος (*Att.* μονόγλωττος), ου, *adj.* speaking but one language. *Th.* μόνος, γλῶσσα.

Μονογνώμων, ονος, *adj.* following only his own opinion, *or* judgment, self-willed, *Dionys. Antiq.* 5, 71. *Th.* μόνος, (γνώμη) γιγνώσκω.

Μονόγονος (*Ion.* μουνόγονος), ου, *adj.* born solitary, *or* alone. *Th.* μόνος, γονή.

Μονογράμματος, ου, *adj.* consisting of one letter.—*Neut.* τὸ μονογράμματον, a mark made with a single letter: *from* μόνος, γράμμα.

Μονόγραμμος, ου, *adj.* consisting of one line: *from* μόνος, γραμμή.

Μονοδάκτυλος, ου, *adj.* having but one finger. *Th.* μόνος, δάκτυλος.

Μονοδέρκτης, ου, ὁ, one who has but one eye, *Eur. Cycl.* 78. *Th.* μόνος, δέρκομαι.

Μονόδουπος, ου, *adj. s. s. as* μονοβάμων, *Simm. as cit.*: *from* μόνος, δουπέω.

Μονόδους, οντος, *adj.* having but one tooth, *Æsch. Prom.* 798. having one tooth occupying the entire jaw (*as was said of Pyrrhus*), *Plut. Pyrrh.* 3. *Th.* μόνος, ὀδούς.

Μονόδροπος, ου, *adj.* having but one stem, *Pind. Py.* 5, 54. *Th.* μόνος, δέρπω.

Μονοειδὴς, έος, *adj.* of one kind, uniform, *Plat. Phæd. p.* 78. *d. Heind. Th.* μόνος, εἶδος.

Μονοείμων, ονος, *adj.* having but one garment. *Th.* μόνος, (εἷμα) ἔνυμι.

Μονοζύγης, έος, *or* μονόζυξ, υγος, *adj.* drawn by only one horse, *Eugen. An.* 2, 453. *the* 2*d form. met.* abandoned by his spouse, *Æsch. Pers.* 135. *Th.* μόνος, ζεύγνυμι.

Μονόζωνος, ου, *adj.* wearing one girdle; light-armed, *LXX. Th.* μόνος, (ζώνη) ζώννυμι.

Μονόζωστος, ου, *adj. s. s. as* μονόζωνος, *poet.* unattended, without a retinue. *Ruhnk. Ep. Crit. p.* 286. *Th.* μόνος, ζώννυμι.

Μονοήμερος, ου, *adj. Batrach.* 305. *s. s. and Th. as* μονήμερος.

Μονοθελῆται, ῶν, οἱ, *in Eccles. writers,* those who ascribe but one will and one nature to Christ. *Th.* μόνος, θέλω.

Μονόθυρος, ου, *adj.* having but one door *or* entrance—single-shelled, *Aristot. H. A. Th.* μόνος, θύρα.

Μονοίκητος, ου, *adj.* inhabited by one only, *Lycoph.* 960. *Th.* μόνος, οἰκέω.

Μονοκάλαμος, ου, *adj.* having but one reed, *or* stalk. *Th.* μόνος, κάλαμος.

Μονόκαμπτος, ου, *adj.* having but a single flexure, *or* joint, *Aristot. H. A.* 1, 15. *Th.* μόνος, κάμπτω.

Μονόκαυλος, ου, *adj.* having a single stalk, *or* stem. *Th.* μόνος, καυλός.

Μονοκέλης (*Ion.* μουν.), ητος, ὁ, *s. s. as* κέλης. *Th.* μόνος, κέλης.

Μονοκέρατος, ου, *adj.* having but one horn. *Th.* μόνος, κέρας.

(Μονόκερως, ωτος, ὁ, the unicorn.

Μονοκέφαλος, ου, *adj.* having a single head, *or* summit. *Th.* μόνος, κεφαλή.

Μονόκλαυτος, ου, *adj.* having but one mourner, *or* lamented only by one, *Æsch. Sept.* 1056. *Th.* μόνος, κλαίω.

Μονοκληρονόμος, ου, *adj.* being sole heir: *from* μόνος, κληρονόμος.

Μονόκλινος, ου, *adj.* where only one reclines, *Philodem. An.* 2, 79. *Th.* μόνος, κλίνω.

Μονόκλωνος, ου, *adj.* having but a single shoot, *or* branch. *Th.* μόνος, κλών.

Μονοκοίλιος, ου, *adj.* having but one belly, stomach, *or* cavity. *Th.* μόνος, κοιλία.

Μονοκοιτέω, ῶ, to sleep alone, *Arist. Lysist.* 592. *Th.* μόνος, κοίτη.

Μονόκοκκος, ου, *adj.* having but one kernel. *Th.* μόνος, κόκκος.

Μονοκόνδυλος, ου, *adj.* having but one knuckle, *or* joint, *Arist. H. A. Th.* μόνος, κόνδυλος.

Μονοκρατορία, ας, ἡ, sole dominion; unrestrained sway: *from* μονοκράτωρ.

Μονοκράτωρ, ορος, *adj.* having sole dominion, *or* uncontrolled sway. *Th.* μόνος, κρατέω.

Μονοκρηπῖς, ῖδος, *adj.* wearing but one slipper, *or* sandal, *Pind. Py.* 4, 133. *Th.* μόνος, κρηπίς.

Μονόκροτος, ου, *adj.* single-oared, *or* having but one bench of rowers. *Th.* μόνος, κροτέω.

Μονόκυκλος, ου, *adj.* having but one circle, *or* rim. *Th.* μόνος, κύκλος.

Μονόκωλος (*Ion.* μουν.), *adj.* having but one limb, foot, *or* member. *lit. or met.* having a single stalk, *Theophr. Cl. Pl.* 2, 20.; consisting of one member, *a sentence*—being without wings, *all in one building, Herod.* 1, 179. *m. Th.* μόνος, κῶλον.

Μονόκωπος, ου, *adj.* having but one oar, *Eur. Hel.* 1127. *Th.* μόνος, κώπη.

Μονολέχης, έος, *adj. Philodem. An.* 2, 79.: *from* μόνος, λέχος.

Μονολέων (*Ion.* μουν.), οντος, ὁ, a single, *or probably,* a monstrous lion, *Leon. Alex. An.* 2, 192. *Th.* μόνος, λέων.

Μονολήκυθος, ου, *adj.* with the oil-bottle only. *Th.* μόνος, λήκυθος.

Μονολήμματος, ου, *adj.* consisting of

one lemma, *or* proposition: *from* μόνος, λῆμμα.

Μονόλιθος (*Ion.* μουν.), ου, *adj.* consisting of a single stone, *Herod.* 2, 175. *m. Th.* μόνος, λίθος.

Μονολογία, ας, ἡ, the act of speaking alone; soliloquy, *Gloss. Steph.*: *from* μονολόγος.

Μονολόγος, ου, *adj.* speaking alone, *or* to himself, *Gloss. Steph. Th.* μόνος, λέγω.

Μονόλοπος, ου, *adj.* having a single rind, skin, *or* shell, *Photii Lex. Th.* μόνος, (λοπὸς) λέπω.

Μονόλυκος, ου, ὁ, an enormous wolf, *Plut. Alex.* 23. *Th.* μόνος, λύκος.

Μονόμαζος, ου, *adj.* having but one pap, *or* nipple. *Th.* μόνος, μαζός.

Μονομάτωρ, ορος, *Dor. for* μονομήτωρ.

Μοναμαχεῖον, ου, τὸ, *s. s. and Th. as* μονομάχιον.

Μονομᾰχέω (*Ion.* μουν.), ῶ, *fut.*, to fight in single combat, τινὶ, *Herod.* 7, 104. *m.* absolutely, *Eur. Phœn.* 1235.: *from* μονομάχος.

(Μονομαχία, ας, (*Ion.* μουνομαχίη, ης) ἡ, single combat, *Herod.* 9, 62. *f.*

(Μονομαχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for single combat, μονομαχικὴ φιλοτιμία, *Polyb.* 1, 45, 9. a passion, *or* ambition for single combat.

(Μονομάχιον, ου, τὸ, *s. s. as* μονομαχία—*s. s. as* μονομαχοτροφεῖον.

Μονομᾰ́χος, ου, *adj.* fighting in single combat, *Æsch. Sept.* 780.—*Subst.* ὁ μον. a single combatant, a gladiator. *Th.* μόνος, μάχομαι.

Μονομαχοτροφεῖον, ου, τὸ, a place where gladiators are instructed and kept: *from* μονομαχοτρόφος.

Μονομαχοτρόφος, ου, *adj.* keeping and instructing gladiators. *Th.* μονομάχος, τρέφω.

Μονόμετρος, ου, *adj. in Pros.* consisting of one metre: *from* μόνος, μέτρον.

Μονομήτωρ, ορος, *adj.* bereft of a mother, *Eur. Phœn.* 1533.; having only a mother left. *Th.* μόνος, μήτηρ.

Μονόμῑτος, ου, *adj.* woven with a single woof. *Th.* μόνος, μίτος.

Μονόμματος, ου, *adj.* one-eyed, *Æsch. Prom. Sol.* 188. *Th.* μόνος, ὄμμα.

Μονόμορφος, ου, *adj.* uniform. *Th.* μόνος, μορφή.

Μόνον, *adv., see* μόνος: *neut. of* μόνος.

Μονονουχὶ, *see* μόνος, *neut. adv.*

Μονόξυλος, ου, *adj.* consisting of one piece of wood, *as a boat, Hippocr. de Aër. et Loc Sect.* 83.—made of wood alone. *Th.* μόνος, ξύλον.

Μονοπείρας, ου, ὁ, *said of a wolf*, who seeks his prey alone, *Aristot. H. A.* 5, 5.: *from* μόνος, πεῖρα.

Μονοούσιος, ου, *adj.* that is of a single nature; alone of its kind, *without any thing resembling it. Th.* μόνος, οὐσία.

Μονοπάθεια, ας, ἡ, single suffering; an affection of one part of the body alone. *Th.* μόνος, πάθος.

Μονόπαις, παιδος, ὁ, *or* ἡ, an only child, *Eur. Alcest.* 931.—*Act.* having but one child. *Th.* μόνος, παῖς.

Μονοπέδῑλος, ου, *adj.* wearing only one shoe. *Th.* μόνος, πέδιλον.

Μονόπελμος, ου, *adj.* single-soled, *shoes, Phanias, An.* 2, 52.: *from* μόνος, πέλμα.

Μονό῎πεπλος, ου, *adj*, clad in a πέπλος, alone, *Eur. Hec.* 921. *Th.* μόνος, πέπλος.

Μονόπους, οδος, *adj.* having but one foot, *Eryc. An.* 2, 97. *Th.* μόνος, ποῦς.

Μονοπραγματέω, ῶ, to attend to one business alone: *from* μόνος, πρᾶγμα.

Μονοπρόσωπος, ου, *adj.* having but one person, *Gram. Th.* μόνος, πρόσωπον.

Μονόπτερος, ου, *adj.* having but one wing. *Th.* μόνος, πτερόν.

Μονόπτωτος, ου, *adj.* having but one case, indeclinable, *Gram. Th.* μόνος, πίπτω.

Μονοπωλέω, ῶ, to be the sole seller of any thing, *Polyb.* 34, 10, 14.: *from* μονοπώλης.

Μονοπώλης, ου, ὁ, the sole vender of any thing, a monopolist. *Th.* μόνος, πωλέω.

(Μονοπωλία, ας, ἡ, the sole sale of any class of commodities, Monopoly.

(Μονοπώλιον, ου, τὸ, the privilege of monopoly—the place where a monopoly is exercised.

Μονόπωλος, ου, *adj.* driving, *or* riding a single horse, conveyed by, &c. *Eur. Orest.* 1001. *Th.* μόνος, πῶλος.

Μονόῤῥιζος, ου, *adj.* having a single root, *Athen. p.* 50. *d. Th.* μόνος, ῥίζα.

Μόνορχις, εως, *adj.* having but one testicle. *Th.* μόνος, ὄρχις.

ΜΟ῎ΝΟΣ (*Ion.* μοῦνος, *Dor.* μᾶνος), νη, νον, *adj.* 'alone,' sole, only, mere, single, *poet. and prose: the Ion. form only in Hom. Hes. and Herod.*—alone, only, *Od.* ψ, 227. *Herod.* 1, 18. *f.*; the only one left, *living, Il.* κ, 317. only, *child, Od.* λ, 68. *Eur. Hec.* 78. παῖς *expressed, Androm.* 1070.; μόνοι Ἕλληνες οἰκουσι, *Thuc.* 8, 68. the only Greeks who live there; only one, *or* one, *Il.* ω, 453. *Hes. Oper.* 11. *like* εἷς, *and strengthening the s. of* εἷς, *Schäf. Schol. Par. Apollon. Rhod.* 2, 438.—left alone, 'forsaken,' 'forlorn,' *Od.* κ, 157.—alone, *viz. surpassing all, in skill, &c. Jac. Add. Animad. in Athen. p.* 131.—*like* 'unus' *for* 'unicus,' *in Lat. Bentl. Horat. a. p.* 32., *compare Arist. Plut.* 250.; *so also*, 'single,' χοῖνιξ, *Ach.* 779.—*Superlat.* μονώτατος, *equivalent to*, 'absolutely the only,' *in Lycurg. Leocr. p.* 197. *Arist. Eq.* 352. *Plut.* 182.; *compare Vit. Hom. ap. Herod. cap.* 37. *m.* Ἀμιθέων (ὡς φαντὶ) μονώτατος, *Theocr.* 15, 137. absolutely the only one of all the demigods, as is reported.—*Adverb. reg.* μόνως. *Neut.* μόνον, *adverbially, freq.* only, solely merely; μόνον, *like* 'solum,' *or* 'tantum,' *is often left underst. when* δὲ, *or* ἀλλὰ, *follows in the succeeding member of a sentence, Wolf. Lept. p.* 292., *see Lamb. Boss. Ellips. p.* 309.; μόνον οὐ, almost, nearly; μόνον οὐκ ἔτυπτε, he had nearly struck him, *or* he all but struck him; μονονουχὶ, *the s. s. as* μόνον οὐ. *Etym. Akin to* εἷς, ἑνὸς, *as also to* οἶος.

Μονοσῑτέω, ῶ, to eat alone, *or* but one meal in the day, *Alex. ap. Ath. p.* 44. 47.: *from* μονόσιτος.

(Μονοσιτία, ας, ἡ, the eating alone, *or* only once in a day.

Μονόσιτος, ου, *adj.* eating alone, *or* but once in a day. *Th.* μόνος, σῖτος.

Μονοσκελὴς, ές, *adj.* having but one leg. *Th.* μόνος, σκέλος.

Μονόσκηπτρος, ου, *adj. poet. for* μόναρχος, being sole sovereign, *Æsch. Suppl.* 369. *Th.* μόνος, σκῆπτρον.

Μονόστεγος, ου, *adj.* having only one roof, *or* story. *Th.* μόνος, στέγη.

Μονοστελέχης, ες, *adj. or* μονοστέλεχος, ου, *adj.* having a single trunk. *Th.* μόνος, στέλεχος.

Μονόστεος, ου, *adj.* consisting of one bone. *Th.* μόνος, ὀστέον.

Μονοστῐ́χης, ές, *adj.* going alone, *Æsch. Choë.* 757. *Th.* μόνος, στείχω.

Μονόστῐχος, ου, *adj.* consisting of one line, verse, rank, *or* row, *Lucill. An.* 2, 332. *Th.* μόνος, στίχος.

Μονόστολος, ου, *adj.* clad in a στολὴ alone. *Th.* μόνος, στολή. ‡‡ without attendants, alone, *Eur. Alcest.* 418. single, *Phœn.* 764. solitary. *Th.* μόνος, στέλλω.

Μονόστομος, ου, *adj.* having but one mouth, *or* aperture. *Th.* μόνος, στόμα.

Μονοστόρθυγξ, υγγος, *adj.* made of one block, *epith. of a statue, Zonas, An.* 2, 80. *Th.* μόνος, στόρθυγξ.

Μονοστροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* consisting of one strophe: *from* μονόστροφος.

(Μονοστροφικῶς, *adv. of* μονοστροφικός.

Μονόστροφος, ου, *adj.* consisting of a single strophe—*with* ἅμαξα, a wheelbarrow, *Theophr. H. P.* 5, 8. *Th.* μόνος, (στροφὴ) στρέφω.

Μονοσυλλαβέω, ῶ, to consist but of one syllable: *from* μονοσύλλαβος.

Μονοσύλλαβος, ου, *adj.* consisting of a single syllable. *Th.* μόνος, συλλαβή.

(Μονοσυλλάβως, *adv. of* μονοσύλλαβος.

Μονο΄τεκνος, ου, *adj.* having but one child, *Eur. Herc. fur.* 1015. *Th.* μόνος, τέκνον.

Μονότης, ητος, ἡ, unity—loneliness. *See* μονώτης.

Μονοτοκέω, ῶ, to produce but one at a birth.

(Μονοτοκία, ας, ἡ, the production of one at a birth: *from* μονοτόκος.

Μονοτόκος, ου, *adj.* producing only one at a birth. *Th.* μόνος, τίκτω.

Μονοτονία, ας, ἡ, uniformity of tone, Monotony: *from* μονότονος.

Μονότονος, ου, *adj.* uniform, *or* single, in tone, Monotonous—self-willed; obstinate, *Gloss. Philox. Th.* μόνος, τείνω.

(Μονοτόνως, *adv. of* μονότονος.

Μονοτρα΄πεζος, ου, *adj.* seated at table alone, *Eur. Iph. Taur.* 950. *Th.* μόνος, τράπεζα.

Μονο΄τροπος, ου, *adj.* in one mode, simple—leading a solitary life, *Eur. Androm.* 281.—self-willed. *Th.* μόνος, τρέπω.

(Μονοτρόπως, *adv. of* μονότροπος.

Μονοτροφέω, ῶ, *fut.* ήσω, to rear, *or* keep, *or* bring up alone, *or* but one. *Th.* μόνος, τρέφω.

(Μονοτροφία, ας, ἡ, the rearing, *or* bringing up, *in the ss. of the verb. Pass.* the being reared, *or* brought up, *or* feeding alone.

Μονουχία, ας, ἡ, celibacy; a solitary life, *Photius. Th.* μόνος, ἔχω.

Μονοφᾰγέω, ῶ (*Antiph. ap. Athen. p.* 8. *e.*), *and* μονοφαγία, *s. e. as* μονοσιτέω, μονοσιτία. *Th.* μόνος, φάγω.

Μονόφθαλμος (*Ion.* μουν.), ου, *adj.* one-eyed, *Herod.* 4, 27. *Th.* μόνος, ὀφθαλμός.

Μονόφθογγος, ου, *adj.* single-toned. *Subst.* a vowel. *Th.* μόνος, φθογγή.

Μονόφορος, ου, *adj.* grazing alone. *Th.* μόνος, (φορβή) φέρω.

Μονο΄φρουρος, ου, *adj.* watching alone; being the sole guard, *Æsch. Ag.* 248. *Th.* μόνος, φρουρά.

Μονο΄φρων, ονος, *adj.* singular in his opinion, *or* holding to his own, &c. *Æsch. Ag.* 735. *Th.* μόνος, φρήν.

Μονοφυής (*Ion.* μουν.), ές, *adj.* growing into one, μουνοφυέας ὀδόντας, *Herod.* 9, 83. *f.* teeth forming only one piece, single, *Aristot. de Part. Anim.* 3, 7. growing with one stalk, *Theophr. Th.* μόνος, φυή.

Μονόφυλλος, ου, *adj.* single-leaved. *Th.* μόνος, φύλλον.

Μονόφυλος, ου, *adj.* proceeding from one tribe, stock, or nation, *Oppian. Cyn.* 1, 399. *Th.* μόνος, φυλή.

Μονοφυσῖται, ῶν, οἱ, *in Ecclesiast. writ.*, those who admit but one nature in Christ: *from* μόνος, φύσις.

Μονόχειρ, χειρος, *adj.* one-handed. *Th.* μόνος, χείρ.

Μονόχηλος, ου, *adj.* having a solid hoof, *not cloven, Eur. Iph. A.* 225. *Th.* μόνος, χηλή.

Μονοχίτων, ωνος, *adj.* clad in a tunic alone, *Polyb.* 14, 11, 2. *Th.* μόνος, χιτών.

(Μονοχιτωνέω, ῶ, to wear only a tunic.

Μονόχορδος, ου, *adj.* single-stringed. —*Neut.* τὸ μονόχορδον, an instrument with one string, *used by Pythagorean philosophers in their experiments, Aristid. Quint. Music. p.* 117. *Th.* μόνος, χορδή.

Μονόχρονος, ου, *adj.* pertaining to one time, *or* having a determined duration, *Athen. p.* 544. consisting of one time, measure, *or* syllable. *Th.* μόνος, χρόνος.

Μονόχροος, όου, *contr.* μονόχρους, ου, *or* μονοχρώματος, ου, *or* μονόχρως, ωτος, *adj.* consisting of one uniform colour, ζῶα μονόχροα, *Aristot. de Gener.* 5, 6. animals, the entire species of which have the same colour, *as lions, and* ζῶα ὁλόχροα, whose entire bodies are of one colour. *Th.* μόνος, χρόα, χρῶμα, χρῶς.

Μονόω (*Ion.* μουνόω), ῶ, *fut.* ώσω, to render single, *or* solitary, *Od.* π, 117. *viz. that there should be only one son in the family.*—*Pass. part.* 1 *aor.* μονωθεὶς, left alone, *Il.* λ, 470. *perf.* μεμόνωμαι, *part.* μεμονωμένος, left to his own resources, *Thuc.* 5, 8. *with a genit.* μονωθεὶς σῆς δάμαρτος, *Alcest.* 307. bereft of thy spouse: *the Ion. form, Od., Att. in Il. Th.* μόνος.

Μονόψηφος, ου, *adj. poet.* deciding by his own will, *Æsch. Suppl.* 368.: *from* μόνος, ψῆφος.

Μονῳδέω, ῶ, to sing alone, *or* to sing a monody, *Arist. Thesm.* 1076. *Th.* μόνος, ᾠδή.

(Μονῳδία, ας, ἡ, the singing alone; a Monody, *Arist. Ran.* 848.

(Μονῳδικὸς, κὴ, κὸν, *adj.* pertaining to a monody.

(Μονῳδὸς, οῦ, *adj.* singing alone. —*Subst.* a poet who introduces but one character into his piece.

Μονώνυξ, υχος, *adj. or* μονώνυχος, ου, *adj. s. s. as* μονόχηλος. *Th.* μόνος, ὄνυξ.

Μόνως, *reg. adv. of* μόνος.

Μόνωσις, εως, ἡ, the act of causing to be alone, *or* single; abandonment; dereliction; destitution—loneliness; solitariness; a state of dereliction: *subst. of* μονόω.

(Μονώτης, ου, ὁ, *fem.* μονῶτις, ιδος, ἡ, that is alone, *or* that leads a solitary life, *Aristot. Nicom.* 1, 8, 8. *masc.* (*incorrectly, μονοτ.*) *Schneid.*

(Μονωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* leading a solitary life, ζῶα μονωτικὰ, *opposed to* ζῶα ἀγελαῖα, *Aristot. H. A.* 5, 9, 9.

(Μονωτὸς, τὴ, τὸν, *adj.* left in a lonely or abandoned state. ? *Schn. L.*

Μόνωτος, ου, *adj.* having but one ear, *or* handle. *Th.* μόνος, οὖς.

Μόνωψ, ωπος, *or according to Arcad. p.* 94. *as* τυφλὼψ, μονὼψ, ῶπος, (*Ion.* μουνὼψ, ῶπος *Æsch. Prom.* 806.) *adj.* one-eyed, *Eur. Cycl.* 641. *Ælian. H. A.* 7, 3. *Th.* μόνος, ὤψ.

Μόρα, ας, ἡ, *s. s. as* μοῖρα; one of the twelve divisions of the Spartan citizens, *differing at various periods, consisting of* 400 *according to the arrangement of Lycurg. Xen. Resp. Lac.* 11, 4. *Ephorus made it* 500. *Calisth.* 700. *and Polyb. estimates it at* 900. *See Plut. Pelop.* 17. *Th.* (ἔμμορα) μείρομαι.

Μοράζω, *of which a* 3 *pers. sing. perf. pass.* μεμόρακται, *Tim. Locr.: a rare form of* μοιράζω.

Μοργεύω, *see* μόργος.

Μοργὴ, ῆς, ἡ, *dim.* μοργίον, ου, τὸ, *for which some MSS. have* μορτὴ, *and* μορτίον, *Polluc.* 7, 151. *the s.* a small part, *or* portion, *which fell to one's share.*

Μόργνυμι, 1 *aor. mid.* ἐμορξάμην, *Quint. Smyrn.* 4, 270. *a form of* ὀμόργνυμι.

Μόργος, ου, ὁ, the body of an open cart for conveying straw, *Polluc.* 7, 116.: *a verb,* μοργεύω, to convey in a μόργος, *Hesych.*

ΜΟΡΕ΄Α, ας, ἡ, the Mulberry tree, *Nicand. fr.* 8., *the modern name of the Peloponnesus, from its fruitfulness in such trees.*

Μορέω, *s. s. as* μείρομαι, *Hesych. no good auth. for this pres.*; μεμόρηται, μεμορημένος, *and* μεμορμένος, *belong to* μείρομαι.

Μορῖ΄α, ας, ἡ, *a form for* μωρία, folly, *Pallad. An.* 2, 419.

Μορῖ΄ᾱ, ας, ἡ, the Olive tree, *at Athens, sacred to Minerva*; μορίαι, *plur. Arist. Nub.* 992.; the olive trees, *in the gardens of the Academy at Athens; see the Schol. ad verb. Th.* μορέα.

Μόρῐμος, ου, *adj. Il.* κ, 302. *and Æsch. Choë.* 356. *poet. for* μόρσιμος.

Μόριον, ου, τὸ, *properly,* a small piece; a part, *or* a division, *Herod.* 2, 16. *a.*; a share, *Eur. Androm.* 539.; a member, *of a sentence,* a particle, *Gram. writ.* the male, *or* female parts of generation, *Schol. ad Eur. Med.* 677.; a species, *as opposed to a* genus: *dimin. of* μόρος.

Μόριος, ῐᾱ, ιον, *adj.* fated, *Tymnes, An.* 1, 506.: *from* μόρος.

Μόριος, *with* Ζεὺς, *Soph. Œd. Col.* 705. Jupiter, guardian of the sacred Olive tree: *from the* 2*d* μορία.

Μορὶς, ίδος, ἡ, ὁ, *a? simple form, s. s. as* μόριον, *occurring, in the comp.* τριτήμορις, *Herod.* 1, 211. *a.: from* μόρος, μείρομαι.

Μορμόλῡ́κειον, *or* μορμολυκεῖον, ου, τὸ, (*Arist. Thesm.* 417. *Plat. Phædon. p.* 384. *e.*) *also,* μορμολύκη, ης, ἡ, a hideous spectre, *s. s. as* μορμὼ, *Ruhnk. Tim. Lex. ad verb. See Etym. at* μορμώ: *from* μορμολύττω.

Μορμολύττω, *fut.* ξω, to terrify. *Neut.* to be terrified, *both only in Gram. Ruhnk. Tim. ad verb.* μορμωρύττω. = *Mid.* Μορμολύττομαι, *properly, to* 'terrify *by threatening with the* Μορμὼ,' *strike with vain terror,* to scare, terrify, intimidate, *Arist. Av.* 1245. *rarely, in the neut. s.* to fear, to be terrified, *as in Axioch. p.* 729. *a. Ruhnk. ut supra. See Etym. at* μορμώ.

Μορμορωπὸς, οῦ, *adj.* terrific of aspect, frightful, *Arist. Ran.* 923. *Th.* μορμὼ, ὤψ.

Μόρμος, ου, ὁ, *Æol. for* μύρμος, φόβος κένος, idle fear, *Hesych. Adj.* μορμὸς, μὴ, μὸν, frightful; *probably the original form, from which* μορμὼ, *see Etym. at* μορμώ.

Μόρμυλος, ου, ὁ, *a form of* μόρμυρος.

Μορμύρεος, έα, εον, *adj.* murmuring, purling. *Th.* μορμύρω.

Μορμῡρίζω, *fut.* ίσω, *s. s. and Th. as* μορμύρω.

Μόρμυρος, ου, ὁ, some kind of sea-fish, *genus,* ?, *Phan. An.* 2, 54.

ΜΟΡΜΎΡΩ, to produce a rushing, *or* gushing sound, *like that of a rapid river,* to murmur, *Il.* ε, 599. to roar, *said of the ocean,* σ, 403.; to purl, *said of a rivulet. Etym. written also,* μυρμύρω, *Hesych. in the same relation to* μύρω, *as* φορφύρω, *to* φύρω: *formed in imitation of the sound.*

Μορμύσσομαι, to terrify, *Callim. ap. Hesych. Th.* μορμώ.

ΜΟΡΜΏ, όος, *contr.* οῦς, ἡ, a phantom, a bugbear, *represented in a hideous female form, by which children were terrified, as an exclamation of terror, Arist. Eq.* 690. *and Theocr.* 15, 40. *the same as* μορμολυκεῖον, *both, the Roman,* 'Lamia,' 'mania,' 'maniola,' *Ruhnk. Tim. ad verb.* μορμολυκεῖον; a mask, *with a gaping mouth, so called. Etym. the original Th. probably* μόρμος, *which see above: Gram. Vet. have also* μόρμορος, *or* μορμορὸς, *with* μορμορόω, μορμορύω, μορμορύσσω, *from which* μορμολύττω, ρ, *as freq. interchanged for* λ, *see the articles at* Λ, Ρ, *next,* μορμολύττω, *from which* μορμολυκεῖον, μορμολύκη, *considering the 'effect,' the latter, and* μορμὼ, *may have an affinity to* μορμύρω, μύρω, *in allusion to 'frightful sound,' or if we suppose the appearance to be the cause of terror,* μαυρὸς, ἀμαυρὸς, μορφνὸς, 'dark,' 'black,' 'gloomy.'

(Μορμωτὸς, τὴ, τὸν, *adj.* dreaded; terrible, *Lycoph.* 342.: *as from a form* μορμορόω.

Μορόεις, όεσσα, όεν, *adj. in Il.* ξ, 183. *Od.* σ, 298. elaborately worked, *interpret. Etymol. Mag. and Eustath. and from a verb,* μορέω, *interpret. by* πονέω, *Etym. Mag. Compare* μορόεντα τεύχη, *Quint. Smyrn.* 1, 152.: *from* μόρον, a mulberry, *alluding to the colour, Ernesti.* ?. *others give as the s.* separately arranged, 'in separate drops,' *and derive from* μείρομαι, *the Th. is?* ‡‡ *in Nicand. Alex.* 455. *the interpret. of the Schol. is* θανάσιμος, *equivalent to* μόριμος, fatal, *and so in such s. from* μόρος, *but, here also the precise s. is?.*

Μόρον, ου, τὸ, the mulberry, *Æsch. Phryg.* 245.—the common black, *or* bramble-berry.

Μοροπονέω, *s. s. as* κακοπαθέω, *Hesych. Th.* μόρος, πονέω.

Μόρος, ου, ὁ, *poet. s. s. as* μοῖρα, 'fate,' 'that which is allotted to man by the gods,' *Hom. freq. with an infin. Il.* τ, 421. *Æsch. Prom.* 248. θάνατόν τε μόρον, *Od.* ι, 61. death and fate; *mostly,* an evil destiny, destruction, death, a violent death, *Herod.* 1, 117. σ. *Eurip. Hec.* 689. *Æsch. Prom.* 680. *the most freq. s. in Traged.*—a dead body, *Diod. Zon.* 9, 2. *Jac. A. P. p.* 315. *so, the Lat. derivat.* 'mors,' *& in Propert. Th.* (ἔμμορα) μείρομαι.

Μόροχθος, ου, ὁ, a sort of clay for cleansing clothes, *Dioscor.* 5, 152.

Μορρία, *or* μόρρια, ας, ἡ, *Pausan.* 8, 18, 2. *also,* μορρίνη, ης, ἡ, λιθία μορρίνη, *incorrectly, mvp. in Lat.* murra, murrea, murrina, *and* murrhina, myrrhina, and *mostly,* 'vasa murrina,' Myrrhine vases, *and various table utensils and ornaments, highly valued, Plin. H. N.* 37. 2. *introduced into Rome by Pompey, Ann.* 61 *ant. Christ. made of opaque, figured ware; none have been preserved. Scaliger supposed them to have been of* 'China porcelain,' *the most probable of many conjectures, see Wolf. Mus. d. Alterth. Wiss.* 2, 3. *p.* 507, *to* 572.: *the word probably, belongs to some Eastern Dial. Passow compares the Russian* 'Murawa,' 'glazing,' for earthenware.

Μόρσιμος, ου, *adj. poet.* decreed by fate, fated, doomed, *Il.* χ, 13. *Herod.* 3, 154. *a. Eur. Heracl.* 615. *Neut.* τὸ μόρσιμον, *s. s. as* μοῖρα, fate, *Alcest.* 960. fate, doom, *with* ἦμαρ, *Il.* ο, 13. the day of doom, of death, μόρσιμόν ἐστι, *with an inf.* γ, 674. it is decreed by fate, *in the s. s. Eur. Helen.* 1676.

Μόρτη, ης, ἡ, a portion, that assigned in a colony to the tiller of the ground, *who hence in modern Gr. is* μορτίτης γεωργὸς, *Hemsterh. ad Hesych. voc.* ἐπίμορτος.

Μορτόβᾶτος, ου, *adj.* conveying the dead, with ναῦς, Charon's boat: *from* μορτὸς, βαίνω.

Μορτὸς, τὴ, τὸν, *adj.* mortal, *Callim.* 271. *Compare the kindred* βροτὸς, β, *for* μ, *and* ορ, *transposed, see the articles on* Β, Μ: *hence, the Lat.* 'mortuus,' *and* 'morta,' *Liv. Andron. ap. Aul. Gell.* 3, 16. *Th.* (ἔμμορα) μείρομαι.

Μορύσσω, *fut.* ύξω, *s. s. as* μολύνω, to stain, *mostly,* to soil, to defile. =*Pass. part. perf.* μεμορυγμένος, *neut. plur. with* εἵματα, *Od.* ν, 435. discoloured by smoke; μέλαν κυάνοιο μεμορυγμένον ἄνθος, *Oppian. Cyn.* 3, 39. a black colour mixed with blue, *so, Nic. Alex.* 144.

Μόρυχος, *a Sicilian epith. for Bacchus, as in the festivals of the vintage they besmeared the face with red wine lees, Suidas, in* μορώτερος Μορύχου.

Μορφάζω, *fut.* άσω, to shape, to form; *also,* to represent, *or* imitate by grimace, mimickry, pantomime, *Xen. Sympos.* 6, 4. to mock by grimaces, *Ælian. H. A.* 1, 29. *Th.* μορφή.

(Μόρφασμα, ατος, τὸ, that which has been formed, *Nicet. An.* 21, 3.

(Μορφασμὸς, οῦ, ὁ, formation; representation, gesticulation, mimickry, *Athen. p.* 629. *f.: subst. of* μορφάζω.

(Μορφάω, ῶ, *fut.* ήσω, *another form of* μορφάζω, to represent, *Nossis, An.* 1, 195.

(Μορφεὺς, έως, ὁ (*lit.* one who shapes, *or* forms), *the god* Morpheus, *so called from the images presented in dreams.*

ΜΟΡΦΉ, ῆς, ἡ, *poet. and prose,* 'shape,' form, figure, *Od.* Θ, 170. *Eur. Hec.* 1248. *mostly,* a beautiful form, 'beauty,' (*female beauty, Eur. Iph. A.* 184.) elegance, *of diction,* λ, 366. countenance, aspect, *Æsch. Prom.* 21.; mien, air, manner, *Dionys. Hal. Epit.* 14, 15,—'form,' *in a general s.* mode, manner, *Eur. Androm.* 1273. a kind, *or* variety, *Theophr. H. Pl.* 8, 4.—a sketch, *Gram. Vet. assign,* μόρφη, *to 'animate,'* σχῆμα, *to 'inanim.' objects. Etym. from it the Lat.* 'forma,' *by transpos. of letters.*

(Μορφήεις, ήεσσα, ῆεν, of beautiful form, beautiful, *Pind. Ist.* 7, 30.

Μόρφνος, ου, *adj. epith. of an eagle, Il.* ω, 316. *Hes. Scut.* 134. 'dark,' 'dusky,' *from the colour, and so from or akin to* ὀρφνὸς, ὄρφνη, *the*

s. approved by Damm. the simplest and most probable: others, 'fleet,' *and* rapacious, *as from* μάρπτω, to 'seize,' *next,* 'deadly,' *as if contr. for* μοροφόνος, *lastly,* 'tawny,' (?) *Hesych.*

Μορφοσκοπέω, ῶ, to observe the form. *Th.* μορφή, σκοπέω.

Μορφόω, ῶ, to form, fashion, shape, *by late writers,* to represent by an image, *Anthol. Palat.* 3, *p.* 133. *Arati* 375. *Th.* μορφή.

(Μορφύνω, to adorn; to ornament, *Hesych.*

(Μορφώ, ὁος, *contr.* οῦς, ἡ, a name for Venus at Lacedæmon, *where a statue represented her veiled and fettered.*

(Μόρφωμα, ατος, τὸ, the shape, *or* form, *Eur. Heleu,* 19.—an image: *from* μορφόω.

(Μόρφωσις, εως, ἡ, the formation, *and the s. of* μόρφωμα: *subst. of* μορφόω.

(Μορφωτὴρ, ῆρος, ὁ, one who forms, *or* shapes.

(Μορφωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for forming, &c. *See* μορφόω.

(Μορφώτρια, ας, ἡ, *Eur. Troad.* 439.: *fem. of* μορφωτήρ.

Μόσυν, *or* μόσυν, υνος, ὁ, a wooden house, *dat.* μόσσῡνι, *Apollon.* 2, 1027. [ῠ, *in nom. short, Herodian. ap. Drac. p.* 46.]

(Μοσῡνοικοι, ων, οἱ, inhabitants of wooden houses, *Xen. Anab.* 5, 4, 26.

Μοσχάριον, ου, τὸ, *dim. of* μόσχος.

(Μοσχὰς, άδος, ἡ, a heifer, *Gloss. Steph.*

(Μοσχέα, *contr.* μοσχῆ, ῆς, ἡ (δορὰ), a calf's skin.

Μοσχεία, ας, ἡ, the act of planting a sucker: *subst. of* μοσχεύω.

Μόσχειος, ου, *adj. s. s. as* μόσχιος, *Leon. Tar. An.* 1, 233. *Polyb.* 6, 23, 3. *Th.* μόσχος.

Μόσχευμα, ατος, τὸ, a sucker planted: *from* μοσχεύω.

(Μοσχευματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for being planted, *or* laid down for growth.

(Μόσχευσις, εως, ἡ, the act of planting suckers, *or* laying down branches, *Geopon.* 2, 3.

Μοσχεύω, *fut.* εύσω, to plant a sucker, *or* lay down a young branch for growth, *Geopon.* 11, 3. *met.* to plant, *tyranny, Dionys. Ant.* 7, 46. to rear, *a youth, Philostr. Apoll.* 6, 30. *Th.* μόσχος.

(Μοσχηδὸν, *adv.* like a calf.

(Μοσχίας, ου, ὁ, that is like a calf, *hence,* any young animal, *Eustath.*

(Μοσχῐδίον, ού, τὸ, a young sucker, *Arist. Ach.* 960.: *dim. of* μόσχος.

(Μοσχίον, ου, τὸ, *a dimin. of* μόσχος.

(Μόσχιος, ία, ιον, *adj.* of, *or* pertaining to a calf, *as hair, Eur. Electr.* 811. *met.* young, tender.

Μοσχοκάρυον, *and* μοσχοκαρύδιον, ου, τὸ, the nutmeg.

Μοσχοποιέω, ῶ, to make a calf, *viz. an image of a calf, N. T. Th.* μόσχος, ποιέω.

ΜΟ΄ΣΧΟΣ, ου, ὁ, *or* ἡ, *prim. s.* a 'tender shoot, *or* sucker,' *Il.* λ, 105. *hence, met.* an infant, *Eur. Iph. A.* 1622. *poet.* a young maiden, *Hec.* 205. *so of any young animal, especially,* a calf, *Bacch.* 667. a young bullock, *Herod.* 3, 28. *f. this s. mostly, in prose—the animal perfume,* Musk, *in very late writ. Etym. From* ὄσχος, ὄσχη, μ, *euphonic, akin to* μίσχος.

Μοσχοσφραγιστὴς, οῦ, ὁ, one who examines calves, *for sacrifices, and marks such as have the necessary requisites: from* μόσχος, σφραγίζω.

Μοσχοφάγος, ου, *adj.* living on calves' flesh. *Th.* μόσχος, φάγω.

Μόσχω, *Theocr.* 11, 21. *Dor. for* μόσχου, *gen.* μόσχως, *Theocr.* 9, 3. *accus. plur.* μόσχους, *accus. plur. of* μόσχος.

Μοτάριον, ου, τὸ, *dimin. of* μοτός.

Μοτὴ, ῆς, ἡ, *Quint. Smyrn. poet. for* μοτόν.

ΜΟΤΟ΄Σ, οῦ, *or* μότος, ου, ὁ, *and* μότον, ου, *or* μοτὸν, οῦ, τὸ, lint, *or any other substance used as a tent or dressing for wounds and ulcers.*

Μοτοφύλαξ, ακος, ὁ, a bandage to retain lint in its place, *Med. writ. Th.* μοτὸς, φυλάσσω.

Μοτόω, ῶ, *fut.* ώσω, to dress a wound with lint. *Th.* μοτός.

(Μότωμα, ατος, τὸ, a dressing with lint: *s. s. as* μοτός.

(Μότωσις, εως, ἡ, the act of dressing with lint: *subst. of* μοτόω.

Μουΐα, ας, ἡ, *Lacon. for* μυῖα.

Μουκίζω, (*Lacon. dialect*) *for* μοχθίζω.

Μουν— *any compounds, of* μοῦνος, *the Ion. form, not set down under it are to be found with references, under the Att. form* Μον—.

Μουναδὸν, *adv. Ion. for, or s. s. as* μονάδην, μόνον.

Μουνὰξ, *adv.* alone, singly, *Od.* Υ, 371. *Th.* μοῦνος, *Ion. for* μόνος.

Μούναρχος, *see* μόναρχος.

Μουνερέτης, *Ion. for* μονερέτης.

Μούνιος, *Ion. for* μόνιος.

Μουνόγαμος, *Ion. for* μονόγαμος.

Μουνογένειᾰ, ας, ἡ, *as a fem. of* μουνογενὴς, *Ion. for* μονογενής.

Μουνόγλωνος, *Ion. for* μονόγλωνος.

Μουνόγονος, *Ion. for* μονόγονος.

Μουνόθεν, *Ion. for* μονόθεν.

Μουνοκέλης, *Ion. for* μονοκέλης.

Μουνολεχὴς, *Ion. for* μονολεχής.

Μουνολέων, *Ion. for* μονολέων.

Μουνόλιθος, *Ion. for* μονόλιθος.

Μουνομαχέω, *Ion. for* μονομαχέω.

Μουνομήτωρ, *Ion. for* μονομήτωρ.

Μουνόπους, *Ion. for* μονόπους.

ΜΟΥ΄ΝΟΣ, *Ion. for* μόνος.

Μουνοπάλης, εος, *adj.* wrestling, *Ep. Adesp.* 626. *Th.* μοῦνος, πάλη.

Μουνόρῡχος, χη (*Ion.* χᾱ), χον, *adj.* having one prong, *epith. of a hoe, Phan. An.* 2, 53.: *from* μοῦνος, ὀρύσσω.

Μουνοτόκος, *Callim.* 2, 54. *Ion. for* μονοτόκος.

Μουνόω, ῶ, *Ion. for* μόνοω. *Th.* μοῦνος, *Ion. for* μόνος.

Μουνῠχία (*Ion.* η), ας, ἡ, *the name of one of the havens of Athens,* Munichiæ; *a name of Diana, from her temple at Munichiæ, Callim.* [ᾱ, *for* η] 3, 259.: *from* Μούνῠχος, ου, ὁ, *Eur. Hipp.* 758. *the name of an ancient sovereign of Attica, see Monk. ad Eur. l. cit.*

(Μουνυχιὼν, ῶνος, ὁ, the tenth month of the Attic year, *answering nearly to* March, *or* April, *in which the festival of Diana of Munychiæ was solemnized.*

Μούνωψ, *Ion. for* μόνωψ.

(Μοῦσα, (*Æol.* Μοῖσα, *Dor.* Μῶσα, *Laconic Dial. also,* Μῶα,) ης, ἡ, the Muse, *the Goddess presiding over Poetry, Music, Song, Dancing, the Dramatic Art, and in general, over all the sciences, pursuits, and arts which inform, and embellish life, mostly in the plur.* Μοῦσαι, *in Hom. in number,* 9, *Od.* ω, 60. *their names, in Hes. Theogn.* 77. *daughters of Jupiter, Il.* β, 491. *their mother,* Mnemosyne, *memory, Hes. Theogn.* 915.: *their number originally* 3, *namely,* Μελέτη, Μνήμη, *and* Ἀοιδὴ, *Pausan.* 9, 29, 2. *See further Cicer. de Natur. Deor.* 3, 21.—*met.* music, *Eur. Med.* 199. song, *Phœn.* 800. *also,* eloquence, *Dion. Compos. p.* 125. *Shaef.*; a poetess, a songstress, a musician. *Etym. according to Plutarch, from* ὁμοῦ, οὖσαι, *a more natural and probable deriv. is, from the old Th.* Μάω, *obs. in the pres. in its s.* 'search,' *and so* 'invent:' *compare, the Lacon. form* Μῶα, *and see Etym. under* Μάω.

Μουσᾱγέτης (*Dor.* Μουσᾱγέτᾱς), ου, ὁ, a leader of the Muses, *epith. of Apollo, and Hercules, Pind. fr. incert.* 65. [*Pind. ap. Hephæst. p.* 79. *Gaisf. as above, but, Orph. H.* 34, 6. μουσᾰγέτης.] *Th.* Μοῦσα, ἄγω.

Μουσαῖος, ου, ὁ, Musæus, *the celebrated ancient bard, Arist. Ran.* 1031.

Μουσεῖον, ου, τὸ, *properly,* a temple of the Muses, *hence, a place where any of the arts sacred to them are practised, thus, poet. Eur. Helen.* 174. *compare, v.* 1107. *where birds assemble, to sing, and chatter, Eur. Ran.* 93. *and in general,* a place for exercise, *for gymnastics, &c.*; τὰ Μουσεῖα, (ἱερὰ *understd.*) a festival in honour of the Muses, *Pausan.* 9, 31, 3.: *it does not occur in any ancient writ. in the modern s.,* 'Museum,' *as a de-*

pository for books, or curiosities, but, in late writ. 'Mosaic work,' *Salmas. H. A. p.* 409. — *lastly,* the Museum, *at Athens, the burial place of the poet Musæus, Pausan.* 1, 25, 6. *Th.* Μοῦσα.

(Μουσεῖος, εἰᾶ, εἷον, *adj.* of, *or* pertaining to the Muses, *Eur. Bacch.* 404. *s. s. as* μουσικός.

Μουσειόω, ῶ, *fut.* ώσω, to lay floors in, *or* work in Mosaic, *in general: subst. s. s.* μουσείωσις, εως, ἡ, the laying, &c.: *from* μουσεῖον, *in the last s. but one.*

Μουσίδδω, *Æol. and Lacon. for* μουσίζω.

Μουσίζω, *fut.* ίσω, to sing, *or* play on a musical instrument. = *Mid. s. s. as the act.* to sing, *Eur. Cycl.* 486. *Th.* Μοῦσα.

Μουσικεύομαι, *s. s. as* μουσίζω : *from* μουσικός.

Μουσικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the Muses, *or* to the sciences, *or* arts sacred to the Muses; devoted to, *or* skilled in, *more especially,* music, poetry, and oratory, *but also, in any of the liberal arts, or in polite learning, in general,* well educated, well informed, *Arist. Eq.* 191. being a poet, *Nub.* 1244. skilful, *in general—*ἡ μουσικὴ (τέχνη *understood.*), music, *Arist. Ach.* 816. a liberal education, *Eq.* 188. song, *Herod.* 6, 129. *a. so also applied to* poetry, &c. *Comparat.* μουσικώτερος, more skilful, more according to the rules of art, or more eloquently, *Eur. Hipp.* 993. *Superlat.* μουσικώτατος. *Neut. plur.* μουσικώτατα, *adverbially,* most skilfully, *Arist. Ran.* 872.

(Μουσικῶς, *adv. of* μουσικός.

Μουσίκτας, *Dor. for* μουσίκτης, ου, ὁ, a singer; a player: *from* μουσίζω.

Μουσίσδω, *Dor. Theocr.* 11, 81. *for* μουσίζω.

Μούσμων, ονος, Musmon, le 'Moufle,' *indigenous in Sardinia and Corsica, the supposed original parent of our sheep, Eclog. Phys. p.* 30. *ed. Schneid. see Varro de Re rust.* 2, 2, 12. *p.* 411.

Μουσογενὴς, ές, *adj.* descended from the Muses, *epith. of Homer, Anacr. fr.* 85.: *from* Μοῦσα, γένος.

Μουσόδομος, ου, *adj.* built by music, *or* by the Muses, *Onest. An.* 2, 290. *Th.* Μοῦσα, δέμω.

Μουσοεργὸς, *contr.* μουσουργὸς, οῦ, *adj.* devoted to, *or* exercising for a livelihood, the arts sacred to the Muses. *Th.* Μοῦσα, ἔργον.

Μουσόληπτος, ου, *adj.* captivated, possessed, *or* inspired by the Muses. *Th.* Μοῦσα, λαμβάνω.

Μουσομανέω, ῶ, to be passionately devoted to the Muses : *from* μουσομανής.

Μουσομᾰνὴς, ές, *adj.* possessed, *or* rendered frantic by the Muses, *as epith. of the* τέττιξ, *Theætet. Schol. An.* 2, 514. enthusiastically devoted to the Muses, *to poetry, music, &c. Th.* Μοῦσα, μαίνομαι.

(Μουσομανία, ας, ἡ, an enthusiastic, *or* insane passion for music and poetry.

Μουσόμαντις, εως, ὁ, one who delivers oracles by singing, *Arist. Av.* 276. *Th.* Μοῦσα, μάντις.

Μουσομήτωρ, ορος, ἡ, the mother of the Muses, *epith. of memory, Æsch. Prom.* 459. *Th.* Μοῦσα, μήτηρ.

Μουσοπάτακτος, ου, *adj.* inspired, *or* possessed by the Muses, *Cicero ad Quint. frat.* 2, 10. *Th.* Μοῦσα, πατάσσω.

Μουσοποιέω, ῶ, to compose poetry, *especially,* lyric poems, *or* celebrate in song, *Arist. Nub.* 333. *Th.* μοῦσα, ποιέω.

(Μουσοποιὸς, οῦ, *adj.* being a lyric poet, *Herod.* 2, 135. *a. Eur. Troad.* 1179.; singing, *or* playing.

Μουσοπόλος, ου, ὁ, *or* ἡ, a worshipper, *or* votary of the Muses, *Eur. Phœn.* 1514. *Th.* Μοῦσα, πολέω.

Μουσοτραφὴς, ές, *adj.* nurtured by the Muses. *Th.* Μοῦσα, τρέφω.

Μουσουργέω, ῶ, to play on a musical instrument, to compose, *or* chant poetry, to sing, *Philostr. Icon.* 3, 6.: *from* μουσουργός.

(Μουσουργία, ας, ἡ, the playing, &c. *in the ss. of the verb.*

Μουσουργὸς, οῦ, *adj. contr. of* μουσόεργος.

Μουσόφθαρτος, ου, *adj.* destroyed by the Muses, *Lycoph.* 382.: *from* Μοῦσα, φθείρω.

Μουσοφῐ́λης, εος, *adj.* beloved by the Muses, *Philodem. Epigr. Th.* Μοῦσα, φιλέω.

(Μουσοφῐ́λητος, ου, *adj.* beloved by the Muses, *Corinn. ap. Bast. Ep. p.* 238.

Μουσοχᾰ́ρὴς, ές, *adj.* delighting in poetry and song, *Quæ. Mæc. An.* 2, 220. *Tac. Th.* μοῦσα, χαίρω.

Μουσόω, ῶ, to render comformable to the rules of music, poetry, *or any of the polite arts;* to render harmonious, *or* elegant; to put into verse, *or* music; to compose exquisite verses, *or* sing harmoniously — to instruct in the arts sacred to the Muses; to instruct and polish, *in general, Porson. ad Med.* 1079. = *Pass. perf.* μεμούσωμαι, to be instructed in poetry, *Arist. Lysist.* 1127. *Th.* Μοῦσα.

Μουσῳδὸς, οῦ, *adj.* composing poetry, *or* singing; being a poet, *Maneth.* 5, 143.: *from* Μοῦσα, ᾠδή.

Μοχθέω, ῶ, *fut.* ήσω, *s. s. as* μογέω, to toil, to drudge, to be distressed, *Il.* κ, 106. to sustain toil, *Eur. Phœn.* 562. *Xen. Mem.* 2, 1, 18. περί τινα, *Anab.* 6, 6, 31. on account of any one. *Act.* perform with toil and care, *Arist. Plut.* 518. to toil, ἐπὶ χρηστοῖς, *Eur. Med.* 1101. for good, *children,* ὑπὲρ χρημάτων, *Pal. fragm.* 3, 5. to acquire money. *Th.* μόχθος.

(Μοχθήεις, ήεσσα, ῆεν, *adj. poet. s. s. as* μοχθηρός.

(Μόχθημα, ατος, τὸ, *s. s. as* μόχθος, *Soph. Œd. Col.* 1616. *Eur. Suppl.* 1197.

(Μοχθηρῐ́ᾱ, ας, ἡ, *properly,* hardship; distress: *commonly,* a low state, *or* condition, *as, Plat. Phæd.* 32. — a bad disposition, *or* state of persons, *or* things, perversity, malice, wickedness, *Arist. Plut.* 109. 159.: *from* μοχθηρός.

Μοχθηρὸς, ρὰ, ρὸν, *adj.* distressing, troublesome, *Eur. Phœn. frag.* 4, 1. *Thuc.* 8, 73. wretched, miserable, *Herod.* 7, 46. *f. Soph. Phil.* 599.—in an inferior rank, *or* condition—nefarious, *customs, Polyb.* 1, 81, 10. bad, *in general,* 4, 76, 1. *freq.: Att. in* 1*st s. the accent.* μάχθηρος, *Ammon. p.* 95.: *from* (μοχθέω) μόχθος.

(Μοχθητέος, έα, έον, to be endured, *Eur. Herc. fur.* 1242.: *verb. adj. of* μοχθέω.

(Μοχθίζω, *fut.* ίσω, *s. s. as* μοχθέω, 1*st s. Il.* β, 723. to contend with φαύλῳ, misfortune, *Theogn.* 164.

ΜΟ῎ΧΘΟΣ, ου, ὁ, *poet.* 'toil,' 'labour,' 'exertion,' *whether of mind, or body, the latter, Hes. Scut.* 306. trouble, *Eur. Med.* 189. *Æsch. Prom.* 99. warlike toil, *Pind. Isth.* 1, 63.; distress, *Eur. Alcest.* 959.; wretchedness; sickness, &c. *as the context may direct. Etym. Akin to* μόγος, μόθος, *so also to* ἄχθος, *Etymol. Mag. p.* 592, 4. *and* ὄχθος.

Μοχλεία, ας, *and* μόχλευσις, εως, ἡ, the act of lifting with a lever, &c. *as subst. of* μοχλέω, *and* μοχλεύω.

Μοχλευτὴς, οῦ, ὁ, *lit.* one who moves with a lever, *or* machine; one who heaves up, *the sea, viz. Neptune, Arist. Nub.* 559. *compare v.* 1379.: *from* μοχλεύω.

Μοχλεύω, *fut.* εύσω, to lift, *or* push forward with a lever, *Herod.* 2, 175.; to impel, *Plut. Demetr.* 40.; to heave up, *rocks, Eur. Cycl.* 240. — to bolt, θύρετρα, *Herc. fur.* 994. a door. *Th.* μόχλος.

(Μοχλέω, ῶ, *fut.* ήσω, to push with a lever, *Il.* μ, 259.: *an Ion. form of* μοχλεύω.

(Μοχλικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for lifting, moving with an engine, &c. *See* μοχλεύω.

Μοχλίον, ου, τὸ, μοχλὶς, ίδος, ἡ, *and* μοχλίσκος, ου, ὁ, *dimin. of* μόχλος.

Μοχλὸς, οῦ, ὁ, a lever, *or* engine for lifting, *or* moving, *Od.* ε, 261. *Eur. Phœn.* 1148.; a stake, 9, 332. *Eur. Cycl.* 626. — a bar, *or* bolt, *for a door, Orest.* 1568.

Thuc. 2, 4. *Arist. Vesp.* 113.: *plur. heterog. τὰ μοχλὰ, only in Gram. vet. Etym. From* ὀχέω, ὀχεὺς, *next* ὀχλεύω, ὀχλεὺς, *then, with* μ, *euphon. or dialectic,* μοχλέω, μοχλεύω, μόχλος, *the Th.* ὄχος.

Μοψοπία, ας, ἡ, an ancient name of Attica, *Callim. fr.* 351. *Agath. An.* 3, 64. the inhabitants, Μοψόπιοι, *and* Μοψόπειοι, *Paul. Sil. An.* 3, 90. *Lycoph.* 1339.: *from* Μόψος, ου, ὁ, Mopsus, *an ancient hero, Lycoph.* 733.

ΜΥ, *or* μῦ, a word formed to represent a sound uttered with closed lips, expressive of 'discontent,' *as Arist. Thesm.* 231. *also,* 'complaint,' *or* 'mockery;' μῦ λαλεῖν, to say hum! being afraid to speak out, *Hippon. fr.* 29. *compare in the s.s.* 'mu facere,' *Enn. & Lucill. ap. Varr. de L. Lat.* 6, 5. *and* 'mussare,' 'mutire.'

Μύα, ας, ἡ, *Att. for* μυῖα, *Photius.*

Μῦ ἄγρᾱ, ας, ἡ, a mouse-trap, *Tull. Gem. An.* 2, 281. *Th.* μῦς, ἄγρα.

(Μῦ ἄγρος, ου, ὁ, a catcher of mice, *a species of harmless snake, Nic. Ther.* 490. — *a plant, Dioscor.* 4, 117. *probably,* Myagrum perenne.

Μυάκανθος, ου, ὁ, *a plant,* wild asparagus: Asparagus albus.

Μυάκιον, ου, τὸ, *dim. of* μύαξ, *as,* a measure, *that which a muscle shell contains; s. s. as* μύστρον, *Lob. Phryn. p.* 321.

Μύαξ, ακος, ὁ, the edible muscle; *s. s. as* μῦς.

Μυάω, to press the lips together, *as when some painful emotion is felt, or something disagreeable, or unexpected occurs, thus,* to make a wry mouth, *Arist. Lys.* 126. to wink, *Schol. ad l. cit.* to compress, contract, *or* bite the lips, *as indicative of* 'pain,' *or* 'vexation:' *by redupl.* μοιμυάω, *compare* μύζω, μυλλαίνω, *and* μύλλω. *Th.* μύω, μῦ.

Μῡγαλέη, *contr.* μυγαλῆ, ῆς, *or* μυγάλη, ης, ἡ, the small field-mouse: Mus araneus, *Herod.* 2, 67, 5. *Nic. Ther.* 816. *Th.* μῦς, γαλέη.

Μυγμὸς, οῦ, ὁ, the act of sighing, *or* groaning; the production of a sound by forcing the breath through the nostrils with the lips compressed, *the Lat.* 'mussitatio:' *subst. of* μύζω.

Μυδάζομαι, *fut.* ἀξομαι, 1 *aor.* ἐμυδαξάμην, to dislike, *Nic. Al.* 482. *but, a ? reading, Schneid.: from* μύζω.

Μῡδαίνω, *fut.* ανῶ, to wet; to moisten, *Apollon.* 3, 1042.; to corrupt with putridity, *caused by moisture* —to drip; *s. s. as* στάζω, *Hesych. Neut. s. s. as* μυδάω: *a form of* μυδάω.

(Μῡδαλέος, έα, έον, *adj.* wet, soaked, *Hes. Oper.* 558. *with tears, Scut.* 270. *and Æsch. Pers.* 531. dripping, αἵματι, with blood, *Il.* λ, 54.—mouldy, rotten, *the effect of moisture,* musty, *Apollon.* 2, 191. *and v.* 229.

(Μυδᾰλόεις, εσσα, εν, *Strato, An.* 2, 375.: *a form of* μυδαλέος.

ΜΥΔΑ΄Ω, ῶ, *fut.* ήσω, to be wet, soaked, *or* dripping with wet, *Soph. Œd. Tyr.* 1278. *Antig.* 410. 1008.: *the forms* μυδάω, *and* μαδάω, *are often interchanged, both from the same root. See* μαδάω.

(Μύδησις, εως, ἡ, moisture; dampness; the state of being soaked; mouldiness; putridity from damp.

(Μῠδόεις, όεσσα, όεν, *adj. Nic. Ther.* 361. *s. s. as* μυδαλέος.

Μῦ΄δος, ου, ὁ, moisture; wetness: dampness, *Nic. Al.* 248. mustiness. *Th.* μύζω, μύω, *Schn. but, from the same root as* μυδάω, μαδάω.

Μύδος, ου, *adj.* 'mute,' dumb, *Hesych. Etym. akin to* μύνδος, μύτης, μυττὸς, *and* 'mutus,' *Lat. Th.* μύζω, μύω.

Μυδρίασις, εως, ἡ, a disease of the eyes, causing imperfect vision, produced by an excessive dilatation of the pupil, *supposed to be occasioned by redundancy of humours, Paul. Ægin.* 3, 22.: *from* ἀμυδρὸς, *Schn. L.*

Μυδρο῀κτῠπέω, ῶ, *fut.* ήσω, to hammer ignited iron, *Æsch. Prom.* 366.: *from* μυδροκτύπος.

Μυδρο῀κτύπος, ου, *adj.* hammering ignited iron, *Eur. Herc. fur.* 987. *Th.* μύδρος, (κτυπέω) τύπτω.

ΜΥ΄ΔΡΟΣ, ου, ὁ, a mass of any ignited matter, *especially,* of iron, *expressed, Herod.* 1, 165. *a. Soph. Antig.* 264. *where it is* μύδρους αἴρειν χεροῖν, to handle ignited iron, *as one of the modes by which persons established their innocence of imputed criminality, the* 'trial by God,' *of the middle ages;* μύδρος λαμπρὸς, *poet.* the sun, *Eur. Sis. Fr.* 1, 85.: *compare* λαμπρὸς βῶλος, *Orest.* 976.

Μοδὼν, ῶνος, ὁ, a piece of mouldy, *or* putrid flesh, *Polluc.* 4, 191.: *from* μύδος, μυδάω.

Μῡέλῑνος, νη, νον, *adj.* of, *or* pertaining to marrow, *An. Br.* 1, *p.* 493. *Th.* μυελός.

(Μῡελόεις, όεσσα, όεν, *adj.* full of marrow, *Od.* ι, 293. *hence,* fat, *or* nourishing, *also,* delicate, tender. [ῠ, short, *but,* long, *in Hom. to suit the position in the verse, compare* ἀθάνατος, *Lex. Malt.*]

(Μῡελόθεν, *adv. s. s. as* ἐκ μυελοῦ, out of the marrow.

Μῡελοποιὸς, οῦ, *adj.* producing marrow. *Th.* μυελὸς, ποιέω.

ΜΥ῀ΕΛΟ῀Σ, οῦ, ὁ, 'marrow,' *Il.* υ, 483. *also, met.* succulent, *or* nourishing food, χ, 501. ἄλφιτα, *is,* μυελὸν ἀνδρῶν, *Od.* β, 290. the sustenance, and producing vigour in men; the brain, *Soph. Tr.* 783. *met.* the innermost part, *or* recess, *of the mind, Eur. Hipp.* 255. *of an island, Theocr.* 28, 18. [ῡ, long, *in Hom.* ῠ, short, *in the Traged. as cit. so also, sometimes, in late Epic poet. Jac. A. P. p.* 94. *Præf.: the deriv. follow the prim. Passow.*]

(Μυελόω, ῶ, *fut.* ώσω, to fill with marrow, *or* fat, *Ps.* 65, 16. *LXX.*

Μυελώδης, εος, *adj.* like marrow: *from* μύελος, εἶδος, *with accus. of person and thing, Jac. A. P. p.* 488.

Μύέω, ῶ, *fut.* ήσω, to initiate into mysteries; to instruct, *in any doctrine,* to teach.=*Pass.* to be initiated in mysteries, *an accus. Arist. Plut.* 845. *an infin. Alciphr.* 2, 4. *Th.* μύω.

Μυζάω, ῶ, *a later form of* μύζω; to 'suck.'

Μυζέω, *Ion. for* μυζάω. *Th.* μύζω.

Μύζουρις, ιδος, ἡ, fellatrix: *from* μύζω, οὐρά.

Μύζω, *fut.* ύξω, to produce a sound with closed lips, forcing strongly the breath through the nose, *and so,* 'sigh,' 'groan,' *or* 'murmur,' *Æsch. Eum.* 180. to snort, *especially, as a mark of* 'discontent,' *thus, in such s.* to utter μῦ, μῦ, *Arist. Lysist.* 231. *so, also, of* 'scorn,' *or* 'mockery,' *Hesych.* — to suck, *from the action of the lips, Jac. A. P. p.* 260. *Th.* μῦ, μύω.

Μύημα, ατος, τὸ, an initiation; *s. s. as* μύησις. *Th.* μυέω.

(Μύησις, εως, ἡ, initiation into religious mysteries; the preparation for instruction; instruction.

Μῡθάριον, ου, τὸ, *dimin. of* μῦθος.

Μῡθέομαι, (2 *pers. pres.* μυθεῖαι, *contr. for* μυθέεαι, *Od.* ϑ, 180. ε, *left out,* β, 202. *compare* πωλέαι, δ, 811.) *fut.* ήσομαι, 3 *pers. plur. imperf. Ion. without augm.* μυθέσκοντο, *Il.* σ, 289. 1 *aor.* ἐμυθησάμην — *poet.* to 'speak,' *Hom. freq. with an accus. and infin.* φ, 462. *Act.* to express, tell, *Il.* β, 488. σ, 289. *Od.* δ, 240. to declare, tell of, relate, *Soph. Aj.* 865. to 'say,' to mention — *to 'say to one's self,'* deliberate, counsel, point out, *Od.* τ, 501. *Hom. freq. with* μῦθον, γ, 140. come to a resolution, *with* ὅν ποτὶ ϑυμὸν, *Il.* ρ, 200. said to himself, resolved in his mind — to enjoin, order, *Æsch. Prom.* 667.: *the notion of* 'advisedly,' from reflection, 'considerately,' *is implied in the s., Damm. Th.* μῦθος.

(Μῦ΄θευμα, ατος, τὸ, that which has been said, *s. s. as* μῦθος, *Maneth.* 4, 447.: *from* μυθεύω.

(Μυθεῦμαι, *Dor. for* μυθέομαι, *Theocr.* 10, 21.

Μῡθεύω, *fut.* εύσω, to relate, *Iph.* 789. represent, *Ion.* 195.; to invent, feign, to tell a fictitious tale, *Herc. fur.* 77.: *a later form of* μυθέομαι. *Th.* μῦθος.

Μυθητὴρ, ῆρος, *or* μυθητὴς, οῦ, ὁ, a speaker, a narrator; a seditious orator, *Anacr.* 81. *fr.* 47. *Fisch.*

Μυθίδιον, ου, τὸ, *dimin. of* μῦθος.

(Μυθίζω (*Dor.* —ίσδω), *fut.* ίσω, to relate, *Theocr.* 10, 58. *part. pres. fem.* μυθίσδοισα, 20, 11. *Th.* μῦθος.

Μυθικὸς, κὴ, κὸν, *adj.* pertaining to fabulous history, fables, *or* mythology, Mythic; fabulous.

(Μυθικῶς, *adv. of* μυθικός.

Μυθογραφέω, ῶ, to write fables, *or* describe in a fabulous manner: *from* μυθογράφος.

(Μυθογραφία, ας, ἡ, the composition of fables; fabulous description.

Μυθογράφος, ου, ὁ, *or* ἡ, a writer of fables, *or* of fabulous descriptions, *Polyb.* 4, 40, 2. *Th.* μῦθος, γράφω.

Μυθόλατρις, ιος, ὁ, *or* ἡ, a worshipper of the Word (*viz.* Christ), *Ecclesiast. writ. Th.* μῦθος, *in the s. of* λόγος, *N. T. Joh.* 1, 1.

Μῦθολογεύω, *fut.* εύσω, to recite fables, to talk, *Od.* μ, 450. *Th.* μῦθος, λέγω.

Μῦθολογέω, ῶ, *fut.* ήσω (*the Att. form instead of* μυθολογεύω), to speak, say, *or* relate, *in general, Plat. Phædr. p.* 276. *e. Phæd. p.* 61. *e. Heind. Plat. Phædr.* 140. *especially, to relate something pertaining to Mythic tales, to occurrences previous to the period of authentic history,* to recount fictitious tales, fables, *or* apologues, *hence,* to invent, imagine, *as* πολιτείαν λόγῳ μυθολόγουμεν, *Plat. de Rep.* 6, 13. we imagine a constitution.=*Pass. perf.* 3 *pers.* μεμυθολόγηται, it has become a fabulous tale, an imaginary theme, *Dem. p.* 1391. : *from* μυθολόγος.

(Μῦθολόγημα, ατος, τὸ, a fabulous narrative, a fable, *Cebet. Tab.*

(Μῦθολογία, ας, ὴ, the act of relating fables — fabulous history; fable, Mythology — idle talk.

(Μῦθολογικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for fabulous history, Mythological; skilled in the composition of fabulous history, fables, *or* mythology.

(Μῦθολόγος, ου, *adj.* relating Mythic tales, &c. *see the verb,* μυθολογέω, composing, *or* collecting, &c. *Maneth.* 4, 444.; *hence,* relating mere inventions, fables; talking idly.

Μύθομαι, *a form invented by Gram. to account for the* 2*d pers. pres.* μυθέαι, *poet. of* μυθέομαι.

Μυθοπλαστέω, to invent and relate his inventions, *Democr. ap. Stob. Serm.* 274.: *from* μυθοπλάστης.

Μῦθο πλάστης, ου, ὁ, an inventor of discourses, narratives, *or* fables.

(Μυθοπλαστία, ας, ἡ, invention, &c. *as subst. of* μυθοπλαστέω.

Μυθοποιέω, ῶ, to compose, *or* invent fables.=*Pass.* to be the subject of fables: *from* μυθοποιός.

(Μυθοποίημα, ατος, τὸ, an invention — a fabulous narrative, *or* composition.

(Μυθοποιΐα, ας, ἡ, the composition of fables, *or* fictitious narratives.

Μυθοποιὸς, οῦ, *adj.* inventing fables, *or* fictitious narratives. *Th.* μῦθος, ποιέω.

ΜΥ῎ΘΟΣ, ου, ὁ, *an announcement, by word of mouth, in order to* 'guide,' 'direct,' 'advise,' 'warn,' 'enjoin,' 'command,' *or* 'relate,' *thus,* a 'word,' a 'saying,' a 'speech,' a 'discourse,' *in their general acceptations, and in such, mostly poet.*—a 'narrative,' *especially,* a 'Myth,' a tale, *relating to occurrences previous to the periods of authentic history;* a 'fable,' a 'fabulous narration:' *the distinction, of the s. as fabulous, not in Homer, there, as in Od.* γ, 94. δ, 324. a narrative, *whether founded on truth, or fiction, the latter, as a distinct s. occurs, first, in Herod.* 2, 54. *and Pind. as Ol.* 1, 47. *Ne.* 7, 34. *has all the ss. of* λόγος, *Passow. In Att.* λόγος, *never applies to fictitious narrative, nor is* μῦθος *used to express any other than a fictitious one, especially, Mythic, so also in writ. subseq. to Hom. Compare,* ἔπος, *and* λόγος — a word, *Il.* ο, 284. *as distinct from action,* ι, 443. *so also, Æsch. Prom.* 1088. *plur.* gentle words, *Prom.* 650. *Compare, Sept.* 552. *Pers.* 158.; μῦθον τελεῖν, *Od.* δ, 777. to fulfil, *or* accomplish, the word given, *opposed to* martial deeds, *viz.* ἔγχος, *poet. Il.* σ, 252. — an injunction, *or* command, α, 33. *freq.*; a counsel, advise, *verse,* 221. & 388. a threatening warning; a design, *thus,* τέλος μύθου, π, 83. *and* μύθοιο τελευτὴ, ι, 621. the end, *or* object, my purpose, intention, τ, 84.—a resolve, a determination, α, 545. *Od.* γ, 140. δ, 676.; the mind, *compare, Il.* ρ, 200. *as cit. at* μυθέομαι—a speech, a public discourse, *Od.* α, 358. an expression, *Eur. Alcest.* 535. a saying, *or* that which has been said, *Hipp.* 605. a speech, discourse, *Æsch. Prom.* 503. *Eur. Hec.* 823. *Orest.* 749. *Phœn.* 479. *s. s. and a threat implied, in Med.* 355. an accusation, *Suppl.* 488. conversation, *in which several take part, Od.* δ, 214. λ, 379.; the subject of discourse, χ, 289. *so,* ἐπεὶ κινεῖς μῦθον, *Eur. Electr.* 202. since you agitate the subject, start the question, εἰς καμπὴν ἄγω, *verse,* 659. I bring the matter to an end, finish the subject — narration, an account, a narrative, *or* the narrative, *Od.* γ, 94, 8324. an account, *Æsch. Pers.* 699. *Choë.* 164.; *hence,* a report, a rumour, *Eur. Iph. A.* 72. *Orest.* 611. — a mythological tale, *Pind. Ne.* 8, 55. a Myth, *Æsch. Myrm.* 116. a merely fictitious story, a tale, a fable, *Eur. Iph. Taur.* 901.; a popular saying, a proverb, *Æsch. Choë.* 312. *lastly,* an apologue, a fable, *as those of Æsop. Compare* μυθέομαι. *See Creutzer histor. Kunst der Greichen, p.* 173. *Symbolik u. Mythol.* 1, *p.* 48. *fg. Etym.* μῦθος, *according to the old Gram. expresses less the result of the* 'reasoning' *faculty, than* λόγος, *and properly, is referable to the* 'will,' *the* 'mind,' 'disposition,' *being formed by transpos. of letters from* Θυμὸς, *so also Damm.*

Μῦθος, *in Od.* φ, 71. *some take as Æol. for* μόθος, confusion, uproar, a sedition, *but, the sense is,* a determination, resolution, *from this the s. of* μυθητὴρ, *Damm. Lex. which compare.*

Μυθώδης, εος, *adj.* fabulous, *Thuc.* 1, 20. *Th.* μῦθος, εἶδος.

ΜΥΙ῎Α, ας, ἡ, the fly, *the subject of comparison from its impudence and pertinacity, Il.* ρ, 570.; the house-fly, π, 641. the flesh, *or* carrion-fly, τ, 25. *mostly in prose, with* στρατιῶτις, *or* κύων, *when it is probably,* the horse-fly, *or some of the stinging flies, as* 'Stomyx calcitrans,' *this meant, by* μυῖας, *Arist. Vesp.* 597. — μυῖα χαλκῆ, *Polluc.* a play like blind-man's-buff, *termed in Ital.* 'mosca ceca:' *Att. pron. in* 2 *syll. and also written* μύα, *Photius.*

Μυίαγρος, ου, ὁ, a fly-catcher. *Th.* μυῖα, ἄγρα.

Μυΐδιον, ου, τὸ, *dimin. of* μυῖα.

Μυίνδα, ης, ἡ, the game, *termed* μυῖα χαλκῆ, *see* μυῖα.

Μυιοθήρας, ου, ὁ, a fly-catcher. *Th.* μυῖα, θηράω.

Μυιοκέφαλον, ου, τὸ, a small tumour on the uvea of the eye resembling the head of a fly, *Paul. Ægin.* 3, 22. *Th.* μυῖα, κεφαλή.

Μυιοσόβη, ης, ἡ, a fan to drive away flies, *Menand. ap. Athen.* 484. *Th.* μυῖα, σοβέω.

(Μυιοσόβιον, ου, τὸ, *dimin. of* μυιοσόβη.

(Μυιοσόβος, ου, *adj.* driving away flies, *Paul. Sil. An.* 3, 92.

Μυΐσκος, ου, ὁ, *and* μυΐσκα, ης, ἡ, *dimin. of* μῦς, a species of small muscle.

Μυιώδης, εος, *adj.* resembling a fly; of the fly kind: *from* μυῖα, εἶδος.

Μυιὼν, *incorrectly for* μυὼν, *in Il.* π, 345. & *elsewhere.*

Μῦκάομαι, *fut.* ήσομαι, 2 *aor. Epic poet.* ἔμῡκον, *and the Ep. perf.* μέμῡκα, 1 *aor.* ἐμυκησάμην, *Dor. Theocr. as cit.* ἐμυκᾱσάμην, *part.* μεμυκὼς, *properly said of oxen,* to 'bellow,' to low, *Il.* σ, 580. *Eur. Herc. fur.* 866. *also, subseq. of*

other animals, as camels, &c. *applied to a human being,* to howl in rage, *Theocr.* 26. 20. *to inanimate objects,* to 'roar,' *in general, the noise of a storm and of its effects, Il.* ν, 749.; to 'thunder,' *Arist. Nub.* 292. *so also, said poet. of various loud sounds, as that of a shield struck by a spear, Il.* υ, 260. *that emitted by sounding a shell, Theocr.* 22, 75.: μυκάω, *act. not in any ext. writ.* μύκω, *a Gram. invent. to account for* ἔμυκον: *akin is* μηκάομαι, *part. of aor.* μάκων, *perf.* μέμηκα, *and the Lat.* 'mugio,' *a derivat. Th.* μῦ, *or perhaps, rather formed to imitate the sense.*

(Μύκη, ης, ἡ, *Apollon.* 4, 1285. *s. s. as* μύκησις.

(Μυκηθμός, οῦ, ὁ, a bellowing, *of oxen, Il.* σ, 575.

(Μῦκημα, ατος, τὸ, a bellow, *Eur. Bacch.* 680.

Μῦκήνη, ης, ἡ, *Il.* β, 569. *plur. reg. in Att.* Μυκῆναι, ων, αἱ, *the city of* Mycene, *Eur. Phœn.* 193.: Μυκηναῖος, αία, αῖον, *adj.* pertaining to Mycene, the inhabitants, οἱ Μυκηναῖοι, *Il.* ο, 6, 38.; Μυκηνὶς, ίδος, *adj. fem. of* Μυκηναῖος, *Eur. Phœn.* 876.

Μύκηρος, ου, ὁ, the Almond-tree; the almond.

Μῦ́κης, ητος, *or* οῦ, ὁ, the Mushrōom —a snuff on a lamp-wick, *Arist. Vesp.* 262. *of a mushroom-like form, supposed to denote rain*— the chape of the scabbard of a sword, *Herod.* 3, 64. *m. The term is applied to various objects from a real or fancied resemblance, either in form, or mode of formation, to mushrooms. Th.* μῦκος.

Μῦ́κησις, εως, ἡ, the act of roaring, bellowing, *or* braying. *Th.* μυκάω.

(Μῦκητὴς, οῦ, ὁ, a bellower (*Dor. gen. plur.* μυκητᾶν). *Theocr.* 8, 6.

(Μῦκητίας, ου, ὁ, (σεισμὸς) an earthquake attended with a loud roaring.

(Μῦκητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, capable of, *or* addicted to roaring, bellowing, *or* braying.

Μῦκήτινος, ίνη, ινον, *adj.* made of mushrooms: *from* μύκης.

Μυκήτωρ, ορος, ὁ, *s. s. and. Th. as* μυκητής.

Μύκλα, ης, ἡ, *the plur.* the black stripes (*or* folds) on the neck and feet of Asses, *Hesych.*: *from* μύκλος.

Μῦ́κλος, ου, ὁ, *s. s. as* μύκλα, *Hesych.*—μύκλος, *and* μυχλὸς, a lewd man, a wencher, *Lycoph.* 771., *hence, the latter form, by the Phoceans,* μύκλος, a Jack-ass, *used as a sire, Hesych.* an ass, *Lycoph.* 816. *Etym.* μύκλος, *Æol. for* μάχλος.

Μύκονος, ου, ἡ, Myconi, *one of the Cyclades, Eur. Troad.* 89.: *a proverb, saying,* μία Μύκονος, *equiv. to* 'all alike,' *the inhabitants having uniformly bald heads, Hemsterh. ad Luc. p.* 405.

Μῦκος, *or* μυκὸς, οῦ, ὁ, the mucous discharge from the nose, *or any similar substance,* the mushroom-like appearance on a lamp-wick. *Adj. s. s. as* μυξώδης, *and so, like* βλέννος, *and* κορυζῶν, silly: *only in Gram. Vet.*: 'mucus,' *Lat. Th.* μύζω.

Μυκτὴρ, ῆρος, ὁ, the nose, *Arist. Vesp.* 1488. *plur.* the nostrils, *Ran.* 891. *Eur. Alcest.* 509. the trunk of an elephant; *hence,* the beak, *of a lamp, Arist. Eccl.* 51. *met.* derision, mockery, *see met.* μυκτηρίζω. *Th.* (μύζω) μύω.

(Μυκτηρίζω, *fut.* ισω, *lit.* (*in old Eng.* 'snort,' *Chaucer*) to turn up the nose, *or to make a sound through the nose,* to snuffle, (*the latter s. more correctly pertains to* μυχθίζω, *which see for the met. s.*) in mockery, *thus,* to 'deride,' 'mock,' scoff, *Sibyl. l.* 1. *Compare,* 'suspendere naso adunco,' *Lat.*

(Μυκτήρισμα, ατος, τὸ, a scoff.

(Μυκτηρισμὸς, οῦ, ὁ, derision; mockery; the act of jibing, *or* scoffing.

(Μυκτηριστὴς, οῦ, ὁ, a mocker; a banterer.

(Μυκτηρόθεν, *adv.* from the nose, *Pallad. An.* 2, 432.

Μυκτηρόκομπος, ου, *adj.* snorting, *of the horses, Æsch. Sept.* 446.: *from* μυκτὴρ, κόμπος.

ΜΎΚΩ, *invented by Gram. Vet. to account for the aor. of* μυκάομαι.

Μύκων, ωνος, ὁ, a part of the ear, *Polluc.* 2, 87. *Hesych.*: *from* μυχός.

Μυλαβρὶς, *and* μυλαγρὶς, ίδος, ἡ, a kind of black-beetle, *common in mills and baking-houses,* Blatta pistrinorum, *or* Tenebrio molitor, *according to others,* the Corn-weevil. *Th.* μύλη.

Μυλαῖος, αία, αῖον, of, *or* pertaining to a mill-stone, *Antip. Thess. An.* 2, 119. *Th.* μύλη.

Μύλᾰκρὶς, ίδος, *with* λᾶας, a millstone, *Alex. Ætol. An.* 1, 420.; *s. s. as* μυλαβρίς. *Th.* μύλη.

Μύλακροι, ων, οἱ, the grinders, *dentes molares, Hesych. Th.* μύλη.

Μῦ́λαξ, ακος, ὁ, a millstone, *Il.* μ, 161. *Th.* μύλη.

Μυλεργάτης, ου, ὁ, one who works in a mill: *from* μύλη, ἐργάτης.

Μυλεὺς, έως, ὁ, *epith. of Jupiter, Lycoph.* 435. the protector of millers. *Th.* μύλη.

Μῦ́λη, ης, ἡ, a mill, *viz.* the quern, handmill, *Od.* ν, 104. *and elsewhere in Odyss.*; a millstone, *Arist. Vesp.* 648. *mostly,* the under millstone —*plur.* the back teeth, grinders—the knee-pan — barley bruised in a mill, *the* οὐλαὶ, *Od.* γ, 440. *the* 'mola salsa,' *for sacrifices*—a fleshy formation in the womb, a false conception, *Hesych. Etym. see at end* μύλλω. *Th.* μύζω, μύω.

Μυλήκορον, ου, τὸ, a brush for a millstone, *Polluc.* 7, 20. *Th.* μύλη, κορέω.

Μῠλήφᾰτος, ου, *adj.* ground in a mill, *Odyss.* β, 355. *Th.* μύλη, φάω.

Μυλίας, ου, ὁ, (λίθος *understood.*) a millstone, *Plat. Strab.* 6, *p.* 206. *Sieb. Th.* μύλη.

(Μῠλῐάω, to gnash the teeth, *Hes. Oper.* 528.

(Μυλικὸς, κὴ, κὸν, *adj.* pertaining to a mill.

(Μυλίτης, ου, ὁ, (λίθος *understood.*) a millstone, *plur. with* ὀδοῦς, the back teeth, grinders, *Hippocr.*

Μυλλαίνω, to close the lips, *or* the eyelids; to wink, *compare,* μύλλω: *from* μυλλός.

Μυλλὰς, άδος, ἡ, a harlot, *Suidas.*: *from* μύλλω.

Μύλλον, ου, τὸ, *or* μύλλος, εος, τὸ, the lip, *Polluc.* 2, 90.: *akin to* μυλλαίνω, μυλλω. *Th.* μύω.

(Μυλλὸς, οῦ, *adj. properly,* compressing, *or* writhing the mouth; *hence,* contorted, crooked, *Hesych. Th.* μύλλω.

Μύλλος, ου, ὁ, a kind of fish, *brought salted from the coast of* the Black Sea, *Galen. de Aliment.* 2. *Oppian. Ital.* 1, 130. *also, of* the Danube, *Æl. H. A.* 24, 23.. *genus and spec.?.*

Μυλλὸς, οῦ, ὁ, *the female* pudenda, *Sicilian Dial. Gram. Vet.*: *from* μύλλω.

Μύλλω, (*and* μοιμύλλω, *rendered more forcible by reduplic.*) to squeeze the lips, to utter a murmur, to mutter in a low voice, *Eustath.*: *only in the Gram. Vet. in such s.*—to 'bruise,' to 'grind,' *hence, met. said of the male,* to communicate sexually, *accus. of the person, as Theocr.* 4, 58. *compare the Lat.* 'molere:' *from this s.* μυλὰς, *and the 3d* μολὸς, *compare* μύλη, *all come from the Th.* μύζω, μύω, *Schneid. and Passow.*

Μυλόδους, οντος, ὁ, a grinder-tooth. *Th.* μύλη, ὀδούς.

Μῦλοειδὴς, έος, *adj.* like a millstone, *Il.* η, 270. *with* λίθος, fit for a millstone. *Th.* μύλη, εἶδος.

Μῦλόεις, όεσσα, όεν, *adj.* like a millstone, *Nic. Ther.* 91.; made of a millstone. *Th.* μύλη.

Μῦλοεργὸς, έος, *adj.* ground in a mill, ground, *Nic. Al.* 550.. *Th.* μύλη, ἔργον.

Μυλόκλαστος, ου, *adj.* coarsely ground. *Th.* μύλη, κλάζω.

Μυλοκόπος, ου, *adj.* picking, *or* preparing millstones. *Th.* μύλη, κόπτω.

Μυλοκόρος, ου, *adj.* brushing *or*

cleaning mills, *or* millstones. *Th.* μύλη, κορέω.

Μῦλος, ου, ὁ, a millstone, *Lucil. An.* 2, 334. a mill, *Plut.* a large stone — a grinder-tooth, *Artemidor.* 1, 31. — *Oppian. poet. for* μύλλος. *Th.* μύλη.

(Μυκόω, ῶ, to render hard, *or* form a μύλη, *last s. Hippoc.*

(Μυλώδης, εος, *adj.*: *a form of* μυλοειδής.

Μυλωθρικὸς, κὴ, κὸν, *adj.* pertaining to millers: *from* μυλωθρός.

(Μυλωθρὶς, ίδος, ἡ, a female miller, a female slave who works in a mill.

Μυλωθρὸς, οῦ, ὁ, a miller; a slave who works in a mill. — *Adj.* pertaining to, *or* concerning millers, *or* mills, μυλωθρὸς ᾠδὴ, a song sung by millers at their work. *Th.* μύλη.

(Μυλὼν, ῶνος, ὁ, a corn-mill, *Thuc.* 6, 26. a grinding-house, εἰς μυλῶνα καταξαλλεῖν, *Eur. Cycl.* 240. send you to toil at the mill, *a degrading punishment, that of slaves, Hemsterh. ad Lucian. T.* 1, *p.* 136.

(Μυλώνιον, ου, τὸ, *dimin. of* μυλών.

Μυλωρὸς, οῦ, ὁ, *or* ἡ, one who watches a mill; a miller. *Th.* μύλη, οὖρος.

ΜΥ̃ΜΑ, τὸ, *indeclin. a kind of savoury dish, Athen.* 14, *p.* 662. *d.*

Μῦμαρ, τὸ, *Æol. for* μῶμαρ, μῶμος.

Μυμαρίζω, *Æol. for* μωμάομαι.

Μῦμος, *Æol. for* μῶμος.

Μύνδος, ου, *adj.* dumb, mute, *Lycoph.* 1375. *Th.* μύζω, μύω.

Μῦ̓νη, ης, ἡ, an excuse, a pretext, *Od.* φ, 111. *Etym. The s. the act of 'putting forward, as a defence,' or of 'warding off,' also, the 'defence,' itself, subst. and verb, both from* ἀμύνω, ἀμύνομαι, *Buttm. preferable to taking Th.* μύω, *with Luzac. Præf. ad Valcken. Callim. Eleg. p.* 15.

Μύνομαι, to allege a pretext, *or* excuse, to excuse one's self, *Alcæi ap. Eustath. Th. see* μύνη.

Μύξα, ης, ἡ, 'mucus,' *in general, especially, that flowing from the nose, Hes. Oper.* 267.: κόρυζα, *in Att.*; the nostril, *hence*, the beak, *of a lamp. Etym. Akin to* μῦκος, μύκης, *the Lat.* 'mucus,' *also, to* μυδαλέος, μυδάω. *Th.* (μύζω, μύσσω, *fut.* μύξω) μύω.

Μύξᾰ, ων, τὰ, *a kind of plum, the fruit of the* Sebesten, *or* Cordia myxa.

Μυξάζω, *fut.* άσω, to discharge mucus: *from the* 1*st* μύξα.

Μυξάριον, ου, τὸ, *a dimin. of* μύξα.

Μύξῖνος, *or* μυξῖνος, ου, ὁ, *and* μύξων, ωνος, ὁ, *a fish*, the Mullet; *also*, the Shad.

Μυξοποιὸς, οῦ, *adj. s. s. as* μυξώδης, *Hippoc. Epidem. Th.* μύξα, ποιέω.

Μυξώδης, εος, *adj.* of the nature of, resembling, *or* abounding in μύξα, *Nic. Al.* 381. pituitous. *Th.* μύξα, εἶδος.

Μύξων, ωνος, ὁ — *see* μύξινος.

Μυξωτὴρ, ῆρος, ὁ, a nostril, *Herod.* 2, 86. *a.*: *a form of* μυκτήρ.

Μυογαλῆ, ῆς, ἡ, Μῦογᾰλέη, έης, *contr.* μῦογᾰλῆ, ῆς, ἡ, *s. s. and Th. as* μῦγαλῆ.

Μυοδόκος, *or* μυοδόχος, ου, *adj.* receiving, *or* concealing mice, *Nic. Ther.* 795. *Th.* μῦς, δέχομαι.

Μυοθήρας, ου, ὁ, a mouse-catcher. *Th.* μῦς, θηράω.

Μυοθηρέω, ῶ, *fut.* ήσω, to catch mice. *Th.* μῦς, θηρέω.

Μυοκτόνος, ου, *adj.* slaying mice. *Subst.* a mouse-killer, *Batrach.* 158. *Th.* μῦς, κτείνω.

Μυομαχία, ας, ἡ, a battle of mice, *Plut. Ages.*: *from* μῦς μάχη.

Μυοξὸς, *or* μυωξὸς, οῦ, ὁ, the Dormouse, *Oppian. Cyn.* 2, 574.

Μυοπάρων, ωνος, ὁ, a pirate's pinnace, *Plut. Anton.*: *from* μῦς, πάρων.

Μυοσώτη, ης, *and* μυοσωτὶς, ίδος, ἡ, *a plant, Diosc.* 2, 214. Mouse-ear: Myosotis scorpioides.

Μυουρία, ας, ἡ, *as subst. the s. of* μύουρος: *from* μύουρος.

(Μυουρίζω, to run into a point, *Dion. Per.* 404. to be curtailed.

Μύουρος, ου, *adj.* ending in a point, *like a mouse's tail, also*, curtailed. *Th.* μῦς, οὐρά.

Μυοφόνος, ου, *adj. s. s. as* μυοκτόνος. *Th.* μῦς, φονεύω.

Μυόχοδον, ου, τὸ, the excrement of mice. *Th.* μῦς, (κέχοδα) χέζω.

Μυόχοδος, ου, ὁ, *a term of contempt, Menand. fr.* Ραπ. 5, *with* γέρων: *from* μυόχοδον.

Μῦραινα, ης, ἡ, *a fish much esteemed for the table, a kind of sea eel*, Muræna, *Æsch. Choë.* 988.

Μυραλοιφέω, to anoint with perfumed oil. *Th.* μύρον, ἀλοιφή.

(Μυραλοιφία, ας, ἡ, unction with perfumed oil, *or* salve.

Μυράφιον, ου, τὸ, *dimin. of* μύρον, *Arrian. Ep.* 4, 9, 7.

Μυρεψία, ας, ἡ, the preparation of perfumed oils, *or* salves: *from* μύρεψός.

(Μυρεψικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *as Polyb.* 5, 45, 10.; expert in the preparation of perfumed oils, *or* ointments.

(Μυρεψὸς, οῦ, *adj.* preparing perfumed oils, *or* essences.

Μυρηρὸς, ρὰ, ρὸν, *adj.* pertaining to, *or* for containing perfumed oils, *Æsch. Arg.* 15. *Th.* μύρον.

Μυριαγωγέω, *Polluc.* 4, 165. to, &c. *as verb in the s. of, and from* μυριαγωγός.

Μυριαγωγὸς, οῦ, *adj.* conveying, *or* capable of conveying, ten thousand; μυριαγωγὸς ναῦς, *lit.* a vessel that conveys ten thousand, *in general*, a large transport-ship. *Th.* μυρίος, ἄγω.

Μῡρῐᾶ̓κῐς, *adv.* ten thousand times, *Arist. Nub.* 728. *Th.* μυρίος.

Μυριάμφορος, ου, *adj.* containing ten thousand amphoræ, *mostly said of a ship. met.* capacious, huge, *in a comic s. of words, Arist. Pac.* 513. *Th.* μυρίος, ἀμφορεύς.

Μυρίανδρος, ου, *adj.* having ten thousand men, *or* inhabitants. *Th.* μυρίος, ἀνήρ.

Μυριάρχης, *or* μυριάρχος, ου, ὁ, the commander of ten thousand men, *the* 1*st*, *Herod.* 7, 81. *Th.* μύριος, ἄρχω.

Μῡριᾶ̓ς, άδος, ἡ, the number of ten thousand, *Herod.* 7, 60. a Myriad, a vast number, *Æsch. Pers.* 891. *Th.* μυρίος.

(Μυριαχοῦ, *adv.* in ten thousand, *or* innumerable places.

(Μυρίδιον, ου, τὸ, *dimin. of* μύρον.

Μυριέλικτος, ου, *adj.* winding, *or* wound, in ten thousand, *or* innumerable folds. *Th.* μυρίος, ἑλίσσω.

Μῡριέτης, ου, ὁ, *or* ἡ, *a period*, of a thousand years' duration, *or* exceedingly long, *Æsch. Prom.* 94. *Th.* μυρίος, ἔτος.

Μῡρίζω, *fut.* ίσω, to perfume, to anoint with fragrant oil, *Arist. Lysist.* 938. *Th.* μύρον.

Μῡρῐ̓́κη, ης, ἡ, *a shrub*, the Tamarisk: Tamarix africana, *or* gallica. [*Pros.* ῐ̆, *Il.* κ, 466, 467. φ, 18., *but*, φ, 350. ῑ̄, *and Hom. H. Merc.* 81. *Cal. l.* 4. *and mostly in modern Poet. Passow.*]

(Μῡρῐκίνεος, έα, εον, *adj.* of the tamarind-tree, *Leon. Tar. An.* 1, 223.

(Μῡρῐ̓κινος, ου, *adj.* made of the tamarind, *Il.* ζ, 39.

(Μυρικώδης, εος, *adj.* resembling the tamarisk. *Th.* μυρίκη, εἶδος.

Μυρίνᾱ, *or* μυρίνη, ης, ἡ, *pr. n.* Myrina, *Il.* β, 814.

Μυρίνη, *or* μυῤῥίνη, ης, ἡ, the Myrtle.

Μυρίνης, *or* μυῤῥίνης, ου, ὁ, a kind of sweet, *or* fragrant wine, *whether naturally, or rendered so by the admixture of other substances, seems uncertain*: ?, *if from* μύρον, *or* μύῤῥα.

Μῡριόβοιος, ου, *adj.* with ten thousand, *or* myriads of oxen, *Eryc. An.* 2, 296.; worth, &c. *Th.* μυρίος, βοῦς.

Μυριόδοξος, ου, *adj.* conferring, *or* possessing, extraordinary fame. *Th.* μυρίος, δόξα.

Μῡριόδους, οντος, *adj.* having enormous teeth, *Philipp. An.* 2, 220. *but, properly*, a vast number of teeth. *Th.* μυρίος, ὀδούς.

Μῡριόκαρπος, ου, *adj.* with fruit in abundance, *Soph. Œd. Col.* 676. *Th.* μυρίος, καρπός.

Μῡριό̓κρᾱνος, ου, *adj.* many-headed, *Eur. Herc. fur.* 416. *Th.* μυρίος, κρᾶνον.

Μυριόλεκτος, ου, *adj.* ten thousand times said, *Xen. Th.* μυρίος, λέγω.

Μυριόμματος, ώ, *adj.* many-eyed. *Th.* μυρίος, ὄμμα.

Μῡριόμορφος, ου, *adj.* multiform, *epith. of Bacchus, An.* 2, 517. *Th.* μυρίος, μορφή.

Μῡριόμοχθος, ου, *adj.* undergoing countless toils, *epith. of Hercules, Ep. Adesp.* 282. *Th.* μυρίος, μόχθος.

Μῡριόναυς, αος, *adj.* with an infinite number of ships, *Philipp. An.* 3, 235.; consisting of, &c. *Th.* μυρίος, ναῦς.

Μυριόνεκρος, ου, *adj.* with innumerable slain, *Plut. Alex.* 1.: *from* μυρίος, νεκρός.

Μυριοντάκις, *adv. s. s. and Th. as* μυριάκις.

Μῡριόνταρχος, ου, *adj.* commanding ten thousand, *or* a vast number, *Æsch. Pers.* 306. *Th.* μυρίος, ἄρχω.

Μυριοπάλαι, *adv.* an immense length of time since. *Th.* μυρίος, πάλαι.

Μυριοπλάσιος, ου, *adj.* ten thousand fold; infinitely more, *with a gen. as if a comparat. Xen. Œc.* 8, 22. *Th.* μυρίος, πλησίος.

(Μυριοπλασίως, *adv. the adverbial ss. of the adj.*

Μυριόπλεθρος, ου, *adj.* consisting of ten thousand πλέθρα, *or* infinite, vastly spacious, vast. *Th.* μυρίος, πλέθρον.

Μῡριόπληθης, ες, *adj.* innumerable, *Eur. Iph. Aul.* 571. *Th.* μυρίος, πλῆθος.

Μυριόπους, ποδος, *adj.* many-footed. *Th.* μυρίος, πούς.

ΜΥΡΙΟΣ, α, ον, (*Ion.* ιη, ιον) *adj.* manifold; multifarious; innumerable; infinite; immense; *as the context may direct, mostly, said of things susceptible of enumeration, in the plur. Hom. freq. strengthened by* μάλα, *Od.* ρ, 422.; *but, also the sing. as Il.* φ, 320., *and though, mostly, poet. yet, Plat. Polit.* 16. *de Rep.* 7, *p.* 130. *sing. & plur. Herod. sing.* 6, 67. *f. and Att. Eur. Orest.* 682. *Arist. Thesm.* 927.; vast, *in value, Od.* ο, 415. *quantity, as brass, Pind. Ne.* 10, 84.; *gold, Theocr.* 16, 22.; ὄψις μυρία, *Herod.* 2, 136. *a.* an infinite variety, *or* number of sights, θῶυμα μυρίον, 2, 148. *m.* an immense subject for admiration; *so met. to grief, sorrow, &c. Il.* σ, 88. μυρία κακότης, *Herod.* 6, 67. *f.* infinite misery; *evils, Eur. Alcest.* 786.; *said of time, Pind. Isth.* 4, 2. *Compare, Soph. Œd. Col.* 393. *Neut. plur. adverb. Jac. Anth.* 2, 3, *p.* 195. *as Numeral,* 'ten thousand,' *Hes. Oper.* 254. *mostly the plur. Thuc.* 2, 13. *as Xen. Cyrop.* 1, 5, 5. *freq. also sing.* μυρίη ἵππος, *Herod.* 1, 27. *a.*; ἀσπὶς μυρία, *Xen. Anab.* 1, 7, 10. a thousand soldiers. *The old Gram. accent.* μύριος, *when expressing the positive number, Ammon. p.* 96. *Eustath. ad Il.* α, *p.* 12. *but, such distinction not observed by the early writ. Buttm.: further,* ῠ, short, *when in the* 1*st s. Draco, p.* 65, 19.; *but this erroneous, as* υ, *is* 'uniformly' ῡ, 'long,' *Passow, and Maltb. Lex. Poet. Etym. From* μύρω, to 'flow,' *Damm. Lex.*

Μυριοστημόριον, ου, τὸ, the ten thousandth part, *Aristot. de Sens.* 6. *Th.* μυριοστὸς, μόριον.

Μῡριοστὸς, τὴ, τὸν, *adj.* the ten thousandth, *Arist. Lysist.* 355. *Th.* μυρίος.

(Μυριοστὺς, ύος, ἡ, a number consisting of ten thousand, *or* an immense crowd.

Μυριοτευχὴς, έος, *adj.* having ten thousand, *or* innumerable armed warriors, *Eur. Iph.* 141. *after the analogy of* χαλκοτευχὴς, χρυσοτευχης, *Seidl. ad loc. cit.: from* μυρίος, τεῦχος.

(Μυριότης, ητος, ἡ, *s. s. as* μυρίας, *Lob. Phryn. p.* 662.

Μυριοτρόφος, ου, *adj.* nourishing, *or* providing for, a countless number. *Th.* μυρίος, τρέφω.

Μυριόφθαλμος, ου, *adj.* with innumerable eyes. *Th.* μυρίος, ὀφθαλμός.

Μῡριοφόρος, *and* μῡριόφορτος, (*Automed. An.* 2, 161.) ου, *adj. s. s. as* μυριαγώγός. *Th.* μυρίος, φόρτος, φέρω.

Μυριόφιλος, ου, *adj.* provided with innumerable friends. *Th.* μυρίος, φίλος.

Μυριόφυλλον, ου, τὸ, *an aquatic plant,* Muriophyllum. *Th.* μυρίος, φύλλον.

(Μυριόφυλλος, ου, *adj.* with innumerable leaves.

Μῡριόφωνος, ου, *adj.* of, *or* with innumerable voices, *or* tones, *Automed. Ep. A.* 3, 25. *Th.* μυρίος, φωνή.

Μυρίπνοος, *read* μυρόπνοος.

(Μυρὶς, ίδος, ἡ, a perfume-box. *Th.* μύρον.

Μύρισμα, ατος, τὸ, an unction with perfumed oils, *or* ointments: *from* μυρίζω.

Μυρισμὸς, οῦ, ὁ, unction with perfumed oil, *Athen. p.* 547.: *subst. of* μυρίζω.

(Μυριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the use of perfumed oils.

Μυριώνυμος, ου, *adj.* with innumerable names. *Th.* μυρίος, ὄνομα.

Μῡριωπὸς, οῦ, *adj.* many-eyed, *Æsch. Prom.* 568. μυρίος, ὤψ.

Μύρμαξ, *Dor. for* μύρμηξ.

Μυρμηδὼν, όνος, ὁ, an ant-hill, *but, in Dor. also,* the ant, *Hesych. Th.* μύρμηξ.

(Μυρμήκειος, ου, *adj.* of ants; of the nature of, *or* resembling ants.

(Μυρμήκια, ων, τὰ, *and* μυρμηκίαι, ῶν, αἱ, warts growing on the palms of the hands and soles of the feet, that cause painful itchings, *seated directly on the skin: the species* ἄκροκορδὼν, *have necks, Cels.* 5. *cap. ult. met. said of tasteless thrills in* 'music,' *so also of a somewhat similar effect in* 'versification,' *Plat. and Plut. de Mus. p.* 237. *Hutt.*

(Μυρμηκιὰ, ᾶς, ἡ, a swarm of ants; an ant-hill. *met.* a swarm; a crowd, *Hesych.*

(Μυρμηκίας, ου, ὁ (λίθος), a kind of stone having protuberances resembling ants, *Plin.* 37. *cap.* 10.; *with* χρυσὸς, gold dust, *collected in ant-hills, see Herod.* 3, 102.

Μυρμηκίασις, εως, ἡ, *or* μυρμηκιασμὸς, οῦ, ὁ, *as subst. the ss. of* μυρμηκιάω.

(Μυρμηκιάω, ῶ, to be affected with the warts, μυρμήκια, to feel the sensation caused by such.

(Μυρμηκίζω, *fut.* ίσω, to feel a sensation like that produced by the acid emitted by ants, *Aetius,* 12, 41.

(Μυρμηκίτης, ου, ὁ, a precious stone, having the appearance of an ant within it, *Plin.* 37, 11.

Μυρμηκολέων, οντος, ὁ, a species of lion, *LXX. Job. cap.* 4. *variously interpreted,* the larva of a species of four-winged insect, ant-lion: Formica leo; *others say,* the rapacious animal, μύρμηξ, *see* 2*d s.*? *See Bochart. Hieroz.* 6. *cap.* 4. *Th.* μύρμηξ, λέων.

Μυρμηκώδης, ες, *adj.* resembling the ant—abounding in ants. *Th.* μύρμηξ, εἶδος.

Μύρμηξ, ηκος, ὁ, the Ant—*a rapacious animal, Herod.* 3, 102. *a.* the genus? *some take it for the* Canis Corsak, *Linn.*—a sunk rock, 7, 183. *a.*—a cestus for pugilists having projecting studs, *Christod. v.* 225.—μυρμήκων ἀτραποὶ, *Arist. Thesm.* 100. *in the met. s. of* μυρήκια.—*a pr. n. Ran.* 1502. *Etym. From it the Lat.* 'formica.'

Μύρμος, ου, ὁ, *Lycoph.* 176. *a rare form for* μύρμηξ.

Μυροβάλανος, ου, ἡ, *a nut used in the preparation of perfumed oils,* the Behen nut: Guilandina Moringa—*by the later Greeks, the fruit of the* Phyllanthus Emblica. *Th.* μύρον, βάλανος.

Μυροβόστρυχος, ου, *adj.* having perfumed locks, *Meleag.* 105. *Th.* μύρον, βόστρυχος.

Μυρόβοτρυς, υος, *adj. s. s. as the preceding. Th.* μύρος, βότρυς.

Μυρόεις, όεσσα, όεν, *adj.* perfumed. *Th.* μύρον.

Μυροθήκη, ης, ἡ, a perfume-box; a box for fragrant ointment. *Th.* μύρον, (θήκη) τίθημι.

(Μυροθήκιον, ου, τὸ, *dimin. of* μυροθήκη.

Μῡρολογέω, *a late form, the last s. of* μύρομαι, *mid. of* μύρω: *from* μύρομαι, λέγω.

Μύρομαι, *Mid. of* μύρω.

Μῦρον (*Ion. for* ἔμυρον), *from* μύρω.

ΜΥ̓ΡΟΝ, ου, τὸ, *the most freq. s.* a perfumed salve, *or* oil, *or* a naturally fragrant oil, a perfume, *first used by Archilochus, Athen. p.* 688. *s. s. as* ἔλαιον εὐῶδες, *in Hom. Eur. Orest.* 1111. *Arist. Ach.* 1056. *and elsewhere, but, Eq.* 1372. the market, *for, &c. also, in a general s. that of* ἔλαιον: *properly however,* 'any fragrant juice,' *flowing naturally from a plant. met. applied to any agreeable object, Jac. Anthol.* 2, 2, *p.* 285. *and A. P. p.* 597. *a term of endearment, Ep. Adesp.* 67. *Etym. The old Gram. refer it to* μύρω, *but Hemsterh. to an Eastern tongue; akin is* μύῤῥα, μυῤῥίνη.

Μυρο῎πνοος, ου, *contr.* μυρο῎πνους, ου, *adj.* breathing perfume, *M. Argentar. An.* 2, 68. *contr. Meleag.* 66. *Th.* μύρον, πνέω.

Μυροποιὸς, οῦ, *adj.* preparing perfumed oils, *Anacr. fr.* 113. *Fisch. Th.* μύρον, ποιέω.

Μυροπόλος, οῦ, ὁ, *or* ἡ, *s. s. as the foregoing. Th.* μύρον, πολέω.

Μυροπωλεῖον, *or* μυρωπώλιον, ου, τὸ, *any place,* where perfumes are sold: *from* μυροπωλέω.

Μυροπωλέω, ῶ, to deal in perfumed oils and perfumes: *from* μυροπώλης.

Μύροπώλης, ου, ὁ, a vender of perfumed oils, a perfumer. *Th.* μύρον, πολέω.

(Μυροπώλιον, *see* μυροπωλεῖον.

(Μυροπῶλις, ιδος, ἡ, *Arist. Eccl.* 841.: *fem. of* μυροπώλης.

(Μυρόπωλος, ου, *adj.* vending fragrant oils.

Μυρόῤῥαντος, ου, *adj.* dripping perfumes, *Meleag.* 65. *Th.* μύρον, ῥαίνω.

Μύρος, *or* μῦρος, ου, ὁ, a kind of sea eel; *according to Plin. the male of the* μύραινα.

Μυροστάφυλον, ου, τὸ, a vine bearing fragrant grapes, *Geopon.*: *from* μύρον, σταφυλή.

Μυροφεγγὴς, έος, *adj.* shining with perfumed oil, *Meleag.* 78.: *from* μύρον, φέγγος.

Μυρο῎χριστος, ου, *adj.* anointed with perfumed oils, *Eur. Cycl.* 498. *Th.* μύρον, χρίω.

Μυρο῎χροος, όου, *contr.* μυρο῎χρους, ου, *adj.* having a perfumed skin, *Philodem. An.* 2, 79. *Jac. Th.* μύρον, χρόα.

Μυρόω, ῶ, *fut.* ώσω, to anoint with perfumed oils.=*Pass. perf.* μεμυρῶμαι, to be, &c. *Arist. Eccl.* 1117. *Th.* μύρον.

ΜΥ῾Ρ῾Α, ας, ἡ, Myrrh, *the concrete juice of an Arabian myrtle, the species remains unknown.*

Μυῤῥινάκανθος, ου, ἡ, *a shrub,* butcher's broom: Ruscus aculeatus: *from* μυῤῥίνη, ἄκανθα.

Μυῤῥίνη, *or* μυρσῖνη, ης, ἡ, the Myrtle; a branch of myrtle, *Arist. Nub.* 1346. *plur.* αἱ μυῤῥίναι, *Thesm.* 448. a myrtle market.

(Μυῤῥῖνος, ίνη, ινον, *adj.* of myrtle. *Neut.* τὸ μυῤῥῖνον, *Arist. Eq.* 959. *in an obscene s.*

(Μυῤῥινὼν, ῶνος, ὁ, a myrtle grove, *Arist. Ran.* 156.

Μυῤῥὶς, ίδος, ἡ, *a plant,* sweet Cicely, *or* great chervil: Scandix odorata, *Dioscor.* 4, 116. *Th.* μύῤῥα.

(Μυῤῥίτης, ου, ὁ, that has the colour, *or* odour, of myrrh.

Μυρσίνη, ης, ἡ, Myrtle, *Herod.* 4, 195. *m. collect.* myrtle leaves, 7, 54. a branch of myrtle, *Eur. Alcest.* 173. *a.*

(Μυρσίνινος, ίνη, ινον, *adj.* of myrtle.

(Μυρσινίτης, ου, ὁ (οἶνος), wine flavoured with the juice of myrtle, *or* of its berries.

Μυρσῖνοειδὴς, έος, *adj.* of the nature of, *or* resembling, myrtle. *Th.* μυρσίνη, εἶδος.

Μύρσινος, ίνη, ινον, *adj. s. s. as* μύρτινος.

Μυρτὰς, ἄ῎δος, ἡ, *the 2d s. of* μυρτίδανον, *Nic. Ther.* 513. *Th.* μύρτος.

Μυρτεὼν, ῶνος, ὁ, *s. s. as* μυῤῥινὼν, *Gloss. Steph. Th.* μύρτος.

(Μυρτία, ας, ἡ, *s. s. as* μυρσίνη.

(Μυρτίδανον, ου, τὸ, a plant resembling myrtle—an excrescence on myrtles produced by the puncture of an insect, *Galen. and Dioscor.* 1, 157. *perhaps used as a condiment;* the fruit of the Persian pepper, *Hippocr. also,* a kind of Indian pepper, *Galen. perhaps, the fruit of the* Myrtus caryophyllata.

Μυρτῖνη, ης, ἡ, the Myrtle—a kind of pear, *and also,* a kind of olive-tree, *bearing a resemblance to myrtle, Nic. Al.* 88. *Th.* μύρτος.

(Μύρτινος, ίνη, ινον, *adj.* of, *or* pertaining to myrtle.

(Μυρτῖς, ίδος, ἡ, the myrtle berry, *Nic. Al.* 355.; *s. s. as* μυρτίδανον.

(Μυρτίτης, ου, ὁ, (οἶνος) *s. s. as* μυρσινίτης.

Μύρτον, ου, τὸ, the myrtle berry, *Arist. Av.* 160. *use! like pepper as a condiment.*=*a name for the female* κλειτορὶς, *Arist. Lysist.* 1004.

Μυρτοπέταλον, ου, τὸ, a plant with leaves like myrtle—*see* πολυγόνατον. *Th.* μύρτος, πέταλον.

ΜΥ῾ΡΤΟΣ, ου, ἡ, the Myrtle-tree, *Arist. Lysist.* 632.

Μυρτόχειλα, ων, *or* μυρτοχειλίδες, ων, αἱ, elevated membranaceous folds at each side of the μύρτον, *last s. Med. writ.*: *from* μύρτον, χεῖλος.

ΜΥ῎ΡΩ, to flow, *s. s. as* ῥέω, to 'flow,' abundantly, shed torrents of tears, *Hes. Scut.* 132.=*Mid.* μύρομαι, *imperf.* ἐμυρόμην, *Ion. and poet.* μυρόμην, (1 *aor.* ἐμυράμην, *poet.* μυράμην, *Mosch. as cit.*) to melt into tears, *Il. σ,* 234. *and* weep copiously, (δάκρυσι *underst.*) *elsewhere,* to lament *in groans and murmurs,* χ, 427. *as* κλαίοντε, weeping, *going before; in the s. s. Hes. Oper.* 205.—*in an Act. s.* to bewail, τινὰ, *Apollon.* 3, 656. *Mosch.* 3, 37. 90. *Etym. Deriv. s. strengthened by reduplic.* μορμύρω, *and* 'murmuro;' *next,* 'mœreo.'

Μῠρῳδέω, *a late form s. s. as* μύρομαι, *last s.*: *from* μύρομαι, ᾠδή.

Μύρωμα, ατος, τὸ, *Arist. Eccl.* 1117. *s. s. as* μύρον. *Th.* μυρόω.

(Μύρωσις, εως, ἡ, the act of perfuming, *or* anointing, *or* impregnating with perfumed oils, *or* with perfumes: *subst. of* μυρόω.

ΜΥ῎Σ, μυὸς, ὁ, *nom. plur.* μύες, μῦες, *and* μῦς, *accus. plur.* μύας, μῦας, *or* μῦς, the mouse, *Æsch. Glauc.* 21. *proverb.* μῦς ἐν πίττῃ, *said of persons who are in difficulties from which they cannot extricate themselves, and* ἐγεύμεθα πισσὰς, *Theocr.* 14, 51. *also, allusion to a mouse, in a similar s.* μῦς λευκὸς, *lit.* a white mouse, *but, met.* a lewd man. *Etym. Akin to* μύω.—*a small bivalved shell-fish,* the Muscle—a muscle, *of the body, Theocr.* 22, 48.—*a species of whale, Eclog. Phys. p.* 36.

Μῦ῎σαγμα, ατος, τὸ, *s. s. as* μῦσος, an abominable thing, *Æsch. Suppl.* 973. *Th.* (μυσάττω) μῦσος.

Μυσάζω, *fut.* άσω, *s. s. as* μυσάττω. *Th.* μῦσος.

Μυσαρία, ας, ἡ, *as subst. of* μυσαρὸς, ?

Μῠσᾰρὸς, ρὰ, ρὸν, *adj.* foul, abominable, detestable, *Eur. Orest.* 1641. *Th.* μῦσος.

(Μῠσάττω, *fut.* άξω, to befoul; to defile; to pollute.=*Mid.* μυσάττομαι, *with an accus.,* to abhor, to have a disgust to, feel a horror and detestation of, *with an accus. in the s. s. the* 1 *aor. pass. as, Eur. Med.* 1146.

(Μῦσαχθὴς, έος, *adj. poet. for* μυσαρός.

(Μυσαχὴ, ῆς, ἡ, a prostitute: *properly, fem. of the following.*

(Μυσαχὸς, νὴ, νὸν, *adj. s. s. as* μυσαρός.

Μυσίδδω, *Lacon. for* μυθίζω.

Μῠσία, ας, ἡ, Mysia (χθὼν *understd.*), *Eur. Lic. fr.* 2, 1.: *fem. of* Μύσιος: the inhabitants, Μῦσοὶ, ῶν, οἱ, Mysians, *Il. ω,* 278.—*Adj.* Μῠ῎σιος, ία, ιον, of, *or* pertaining to Mysians, *Arist. Ach.* 414.

Μυσιάω, to snuffle, *or* snort, *as in any exertion, or eating greedily, Cornut. de Nat. Deor.*: *from* μύζω.

(Μῦσὶς, ίδος, ἡ, Mysia, *Dionys.* 805.

Μύσις, εως, ἡ, the shutting of the eyes, lips, *or* other apertures; the act of closing—obstruction, *Hippoc.*: *subst. of* μύω.

Μῦ῎σος, εος, τὸ, *poet.* a horrible action, *producing disgust, horror, or aversion,* an abominable crime, *Æsch. Chœ.* 640. *Eur. Androm.*

385. *Soph. Œd. Tyr.* 138. *Etym. From μύω*, to close the eyes, *viz. from the horror such actions inspire, or* 'the lips,' *not to speak of such deeds, Eustath. but more naturally from the effect of a* 'stench,' *which compels one to force the breath through the nostrils, in order not to admit the offensive odour, hence, met. as above, so, from μύζω, μύω.*

Μυσπολέω, ῶ, to run about like a mouse, *Arist. Vesp.* 140. *in allusion also to μυστιπολεύω. Th. μῦς, πολέω.*

Μύσσω (*Att. μύττω*), *obs. only in Gram.* to blow the nose, *in use only in its compounds, ἀπομύσσω, ἐπιμύσσω, προμύσσω: deriv.* 'mungo,' 'emungo,' *Lat. Th. μύω.*

Μυσσωτὸς, *see* μυττωτόν.

Μυσταγωγέω, ῶ, *fut.* ήσω, to initiate in mysteries: *from μυσταγωγός.*

(Μυσταγωγητὸς, τὴ, τὸν, *adj.* initiated in sacred mysteries.

(Μυσταγωγία, ας, ἡ, initiation in sacred mysteries.

(Μυστᾰγωγὸς, οῦ, *adj.* initiating in sacred mysteries. *met. in a general s.* introducing, *as Menand. fr. incert.* 18. *Subst.* one who shows strangers the curiosities of a temple, *or* city, a Mystagogue, *Cicero Orat. in Ver.* 4, 59. *Th. μύστης, ἄγω.*

Μύσταξ, ακος, ὁ, the upper lip—the beard on the upper lip, the glib, *Theocr.* 14, 4. *hence, the Fr.* 'moustache:' *Dor. for μάσταξ.*

Μυστὴρ, ῆρος, ὁ, *a form of μύστης.*

Μυστηριάζω, *fut.* άσω, to initiate in sacred mysteries, *Gloss. Steph.: from μυστήριον.*

(Μυστηριασμὸς, οῦ, ὁ, initiation in mysteries.

(Μυστηριακὸς, *and* μυστηρικὸς, κὴ, κὸν, *adj.* pertaining to mysteries, mystical, *Arist. Ach.* 712.

Μυστήριον, ου, τὸ, a secret, a Mystery; *commonly*, a religious mystery, *and mostly, in the plur.* τὰ μυστήρια, *Herod.* 2, 51. *Eur. Hipp.* 25. *at Athens, the Eleusinian, as Arist. Nub. Plut.* 1013. the greater, μεγάλα, *celebrated in the month,* Ἀνθεστηριὼν, the lesser, μικρὰ, *in* Βοηδρομιών.—a medicinal remedy for a cough, *auth.?: properly, a neut. of μυστήριος, s. s. as μυστηριακός, from μυστὴρ, s. s. as μύστης,*

Μυστηριώδης, εος, *adj.* mysterious; mystical. *Th. μυστήριον, εἶδος.*

Μυστηριώτης, ου, ὁ, that pertains to mysteries: *from μύστης.*

(Μυστηριῶτις, ιδος, ἡ, *fem. of μυστηριώτης, μυστηριῶτις σπονδὴ,* a truce during the celebration of the mysteries at Eleusis, *Æschin.*

Μύστης, ου, ὁ, one initiated in sacred mysteries, *Eur. Herc. fur.* 612. *with a genit. of the Divinity, Cretens. Fragm.* 2, 11.—*Adj.* μύσταισι χοροῖς, *Arist. Ran.* 370. with choirs of votaries—*by late writ. s. s. as μυσταγωγός. Th. μυέω.*

Μυστικὸς, κὴ, κὸν, *adj. of, or* pertaining to mysteries, *or* to the initiated, *Herod.* 8, 63. *a. Æsch. Fragm.* 398. *Arist. Ach.* 729. *Neut. plur.* τὰ μυστικὰ, *s. s. as* τὰ μυστήρια, *Thuc.* 6, 28. *Superlat.* μυστικώτατος, *Ran.* 314.

Μυστιλάομαι, *or* μυστιλλάομαι, μύστιλλος, μυστίλλω, *see* μιστυλλάομαι, μιστύλλω, &c.

Μυστίλη, ης, ἡ (*ed. Dindorf.*), *Arist. Eq.* 1164. *s. s. as* μιστύλη.

Μυστῐπόλευτος, ου, *adj.* frequented by the initiated, *Orph. H.* 75.7.: *from* μυστιπολεύω.

Μυστιπολεύω, *fut.* εύσω, to celebrate sacred Mysteries, *Orph. H.* 41, 6: *from* μυστιπόλος.

Μυστιπόλος, ου, *adj.* celebrating, *or* devoted to, sacred mysteries, *Lob. Phryn. p.* 666. *Th. μύστης, πολέω.*

Μύστῐς, ῐδος, ἡ, *fem. of μύστης. adj. with* μολπὴ, *Marc. Argent.* 2, 270, 1, the mystic song, *as fem. to μυστικὸς.*

Μυστοδόκος, ου, *adj.* receiving, *or* containing the initiated, *Arist. Nub.* 302. *Th. μύστης, δέχομαι.*

Μυστοπολεύω, *and* μυστοπόλος, *s. s. and Th. as* μυστιπολεύω, μυστιπόλος.

Μύστρον, ου, τὸ, a spoon—a measure containing two spoonfuls, *dimin.* μυστρίον.

Μυσώδης, ου, *adj. s. s. as* μυσαρός. *Th.* μῦσος, εἶδος.

Μυσωτὸς, *or* μυσσωτὸς, οῦ, ὁ, *see* μυττωτόν.

Μυτακίζω, *fut.* ίσω, to use the letter μ too frequently. *Th. μύ.*

(Μυτακισμὸς, οῦ, ὁ, the frequent use in composition of words having the letter μ, *Diomedes Gram.*

Μύτιλος, ίλη, ιλον, *adj. see* μίτυλος.

Μῡτῖλος, ου, ὁ, a species of edible muscle, *see* mytilus, *Horat. Satyr.* 2, 4, 28: *not from* μῦς, *but, of Lat. origin, Heindorf.*

Μύτις, ιος, *and* ιδος, ἡ, the part which supplies the place of liver in the cuttle-fish, *Schn. L. Compare* μήκων.

Μυττὸς, οῦ, *adj.* dam, *Hesych.*

Μύττω, *Att. for* μύσσω.

Μυττωτεύω, *fut.* εύσω, to grind down, *as if into a* μυττωτὸν, *Arist. Vesp.* 63. *interpret. Schol.: from* μυττωτόν.

Μυττωτὸν, οῦ, τὸ, *or* μυττωτὸς, *Att. for* μυσσωτὸς, οῦ, ὁ, a dish flavoured with strong-smelling spices and garlic, *Arist. Ach.* 174.: *as affecting the sense of smell, from* (μύζω) μύσσω. *Th. μύω.*

Μυχαίτατος, *or, with Buttm.* μυχιαίτατος, άτη, ατον, *adj. superlat.* the innermost; the most retired, &c. *see* μυχός. *Th. μυχός.*

Μυχάλμη, ης, ἡ, *s. s. as* βάθος θαλάσσης, *Photius. Th.* μυχὸς, ἅλμη.

Μῡ̓χᾰτος, άτη, ατον, *Eur. Helen.* 189: *superlat. irreg. of* μύχιος, *from* μυχὸς, *like* μέσατος, *from* μέσος.

Μυχέστατος, ατη, ατον, *irreg. superlat. of* μύχιος: *from* μύχος.

Μυχθίζω, *fut.* ίσω, *properly*, to breathe strongly through the nose with the lips closely pressed together, *as in* 'anger,' 'indignation,' *or* 'vexation,' *as also, expressive of* 'sorrow,' *or* 'dislike,' *and likewise in* 'mockery' *or* 'contempt,' so, to 'snort,' 'snuffle,' *or* utter hem! *emphatically, thus, probably,* deride, *Theocr.* 20, 13. *Polyb.* 15, 26, 8. *and the s. s. or* make wry mouths, *Meleag.* 52. *Compare,* μυλλαίνω, *but, especially,* μυκτερίζω—to sigh, *or* moan. *Th.* (μύζω) μύω.

(Μυχθισμὸς, οῦ, ὁ, the act of groaning, *or* moaning, *Eur. Rhes.* 785. —mockery and derision. *subst. of* μυχθίζω.

Μυχθώδης, εος, *adj.* like sighing, *or* moaning, *Hippocr. Coac.* 24.: *as from a form,* μύχθος, εἶδος.

Μυχιαῖος, αία, αῖον, *adj. a very? form, for* μύχιος, *like* κρυφαῖος, *from* κρύφιος.

Μῡ̓χῐος, ία, ιον, *adj.* interior, innermost, retired, *Æsch. Pers.* 854. *Apollon.* 2, 744. *Superlat. irreg.* μυχαίτατος, *or* μυχιαίτατος, *Arist.* μυχέστατος, μυχοίτατος, *Od.* μυχώτατος, *and* μύχατος, άτη, ατον, *s. s. as* μύχιος: *from* μύχος.

Μυχλὸς, οῦ, ὁ, a lascivious man, *s. s. and Th. as* μύκλος.

Μῡ̓χμὸς, οῦ, ὁ, a deep-fetched groan, *Od.* ω, 415. *s. s. as* μυγμός. *Th.* μύζω.

Μυχόθεν, *adv.* from the interior, *Æsch. Ag.* 96. *Th.* μυχός.

(Μῡ̓χοὶ, *for* μύχῳ, *dat. of* μύχος, *an old form of dat. like* οἴκοι.

Μῡχοίτατος, άτη, ατον, *Od.* φ, 146.: *irreg. superlat. of* μύχιος.

(Μυχόνδε, *adv.* towards the innermost part, *Od.* χ, 270.

Μυχὸς, οῦ, ὁ, *poet. and prose,* the innermost, most retired, *or* secret part, *in general, of a house, Od.* 402. *of a tent, Il.* ι, 6. 59. the farthest part, *from the entrance, Od.* η, 87. the recess, *of a harbour, Il.* φ, 23. *compare, Herod.* 4, 21. *a. Thuc.* 7, 52. *so of the earth, Æsch. Prom.* 431. *of countries, mountain valleys, Pind. Ne.* 6, 44. *Py.* 1, 42, *also applied to the human form, as* μηρῶν μύχους, *Arist. Eccl.* 12. *Plur. heterogen. poet.* τὰ μυχὰ, *Dionys. Per.* 117. *See superlat. at* μύχιος. *Th.* μύω.

Μυχό̓τροπος, ου, *adj.* of a secret disposition, secret, artful, *Arist. Thesm.* 392. *Th.* μυχὸς, (τρόπος) τρέπω.

Μυχουρὸς, οῦ, ὁ, the guardian of a

recess, *Lycophr.* 373.: *from* μύχος, οὖρος.

ΜΥ΄Ω, *fut.* μύσω, 1 *aor.* ἔμυσα, *perf.* μέμυκα, *prim. s.* to 'close,' *especially the* 'mouth,' *hence, transferred to other objects, as the eyes, also, to* 'bend down,' 'incline,' 'sink,' *as in the derivat.* ἠμύω, *Damm. Lex.* — *Neut. only in Hom.* to become closed, to close, *as*, the eyes, ὅσσε, *Il.* ω, 637. ἕλκεα, 420. wounds. — *Act.* to close, *the eyes underst. Eur. Med.* 1180. to wink, *Arist. Vesp.* 988. [*Pros.* ῡ, *in the pres. fut. and aor. is regularly* long, *in Epic poet. in Att.* short, *the perf.* ῡ, *always* long, *as Il.* ω, 420. *but* ῠ, short, *as in Att. in* μῦσαν, 3 *pers. plur.* 1 *aor. in* 637. *Passow* — ῡ, common, *in the Anthol. Maltb. Lex.*] *Etym. from* μὺ, *or the utterance of the syll.* μῦ, *Damm. Lex. and Passow: the Deriv. numerous, and branch off thus,* μύω, ἠμύω, μύσις, μυσιάω, μυΐνδα, *and* μύωψ: μῦς, μυχὸς, μύχιος, μυέω, μύστης, *and* μυστήριον: μυάω, *and* μοιμυάω: μύζω, μυγμὸς, μυχμὸς, *and* μυχθίζω: μυκτὴρ, *and* μυκτηρίζω: μύλλος, μύλλον, μύλλω, *and* μυλλάς: (*from* μύζω) μυζάω, *and* μυζεω: μύσσω, μύττω, μυττὸς, μύτης, μύδος, μύνδος, 'musso,' 'mussito,' 'mutus,' *and* 'mutio:' μύσος, μυσαρὸς, μυσάττω, μυσιάω, *and* μυδάζομαι: μύδος, μυδὼν, μυδαλέος, μυδάω, *and* μυδαίνα: (*from* μύζω, μύσσω, μύττω) μῦκος, μύκης, μύξα, μυξάζω, μύξινος, *and the Lat.* 'mungo,' 'emungo,' *compare, Heinr. ad Hes. Scut.* 267. *p.* 189.

Μῦὰν, ᾶνος, ὁ, a muscular part, *as* the calf of the leg, *Il.* π, 315. 324. the thick part of the arm, *compare Apollon.* 4, 1520. *Theocr.* 25, 149. *Christod.* 216. *Th.* μῦς.

Μυωνία, ας, ἡ, *and* μυωξία, ας, ἡ, a mouse-hole — *a nick name for a lewd woman. Th.* μῦς.

(Μυωξὸς, οῦ, ὁ, *s. s. as* μυοξός.

Μυωπάζω, *s. s. and Th. as* μυωπιάζω.

Μυωπία, ας, ἡ, shortness of sight, Myopy — *s. s. as* μυωπία. *Th.* μύωψ.

(Μυωπιάζω, *fut.* άσω, to be affected with shortness of sight.

(Μυωπίας, ου, ὁ, *s. s. as* μύωψ.

(Μυωπίᾶσις, εως, ἡ, *s. s. as* μυωπία.

Μυωπίζω, *fut.* ίσω, to spur forward a horse.=Μυωπίζομαι, to be spurred; to be tormented by the horse-fly, *or* gadfly — *met.* to be tormented, plagued, *or* vexed. *Th.* μύωψ, a spur; a gadfly.

Μυωπὸς, οῦ, *adj. s. s. and Th. as* μύωψ, near-sighted.

Μυωτὸς, τὴ, τὸν, *adj.* muscular. *Th.* μῦς, a muscle.

Μύωψ, ωπος, ὁ, *properly,* 'one who closes the eyelids, *or* winks,' *hence, the usual s.* one who is short-sighted, *and closes the eyelids in order to see objects more distinctly* — a horse-fly, the gadfly, *Æsch. Prom.* 678. *Suppl.* 303.; *hence,* a spur, *Theophr. Char.* 21. *met.* a spur, an excitement — the little finger, *Nicol. Smyrn. cit. Schn. L.* [*Pros.* ῠ, short, *Callim. fr.* 46. *but,* ῡ, long, *Nic. Ther.* 417. *&* 436.] *Th.* μύω, ὤψ.

Μῶα, ας, ἡ, *Arist. Lysist.* 1249. *Lacon. for* Μοῦσα.

Μῶδιξ, *a form of* σμῶδιξ.

Μωκάω, ῶ, *fut.* ήσω, *mostly,* μωκάομαι, to mock, to deride, *especially, by imitation, Ælian. H. A.* 1, 29. *said also of* the cry, *or* braying of the camel: *akin to* μῶμος. *Th.* μῶκος.

(Μώκημα, ατος, τὸ, a mock; a ridicule.

(Μωκία, ας, ἡ, mockery, *by imitation, Ælian. V. H.* 3, 19.

(Μωκὸς, οῦ, ὁ, a mocker.

ΜΩ῀ΚΟΣ, ου, ὁ, mockery. *Cyril. et Philoxen. Gloss.*

Μῶλος, ου, ὁ, a mocker. *Epic poet.* toil, *especially,* warlike toil, *thus* Ἄρηος, *Il.* ρ, 397. conflict, *Od.* σ, 233.; strife. *Etym. Akin to* μολεῖν, μόλος, *also to* μόγος, μόθος, *and the Lat.* 'moles,' 'molior:' *also akin* μωλέω, *Hesych. and* μῶλυξ, μωλύω, μωλύνω, *and* μῶρος.

ΜΩ῀ΛΥ, ὕος, τὸ, *a fabulous plant, to which extraordinary virtues were attributed by the poets, Od.* κ, 305. Moly — *in Dioscor.* 3, 54. a kind of garlic, *probably,* Allium hirsutum, *or* magicum.

Μώλυζα, ης, ἡ, a kind of garlic, *or* onion.

Μωλύζω, *fut.* ύσω, *and* μωλύνω, *s. s. as* μωλύω.

Μῶλυξ, υκος, ὁ, *Dor. for* μῶλυς.

Μωλυρὸς, ρὰ, ρὸν, *adj. s. s. as* μῶλυς.

Μῶλυς, υος, *adj.* harassed by toil, exhausted, feeble, *Nic. Ther.* 32. *accent,* μωλὺς, *Passow. met.* stupid. *Th.* μῶλος.

(Μωλύτης, ου, ὁ, *as subst. s. s. as* μῶλυς, *Jac. A. P. p.* 704.

(Μωλυτικὸς, κὴ, κὸν, *adj.* weakening, *or* capable of weakening.

Μωλύω, *fut.* ύσω, to harass and weaken by toil; to exhaust. — *Neut.* to be slowly cooked, *Phryn. Bekk. p.* 52.=*Pass.* to be, &c. *in the* 1*st s. Hippocr. p.* 675. 1 *aor.* ἐμωλύνθην, *and* ἐμωλύθην. *Th.* (μῶλυς) μῶλος.

Μωλωπίζω, *fut.* ίσω, to inflict weals, to wound, *Plut.: from* μώλωψ.

(Μωλωπικὸς, κὴ, κὸν, *adj.* covered with weals.

ΜΩ΄ΛΩΨ, ωπος, ὁ, the weal, *or* mark of a stripe, *or* blow; a person, *so marked, Daphitas, An.* 3, 39. *Etym. from* μάω, σμάω, *as* μῶδιξ, σμῶδιξ, *from* σμώχω.

Μῶμαι, *see* Μάω, *obs. in the pres. in the s. of* 'to seek.'

Μωμάομαι (*Ion.* μωμέομαι), *fut.* ήσομαι, 1 *aor.* ἐμωμησάμην, (3 *pers. poet. and Dor.* μωμᾱ΄σατο, *Theocr.* 424.) to blame, *Il.* γ, 412. *Æsch. Ag.* 268. *properly,* in a gibing manner, (*exactly,* 'se moquer,' *de quelqu'un, Fr.*) to mock; to deride. *Th.* μῶμος.

(Μῶμαρ, ατος, τὸ, *poet. Lycoph.* 1134. a fault, *for* μῶμος.

(Μώμενος, ένη, ενον, *adj.* eagerly desirous, seeking anxiously, *Æsch. Choë.* 44. *part. pres. of* μάομαι, μῶμαι, *see* Μάω.

Μώμευμα, ατος, τὸ, *s. s. as* μώμημα: *from* μωμεύω.

Μωμεύω, *fut.* εύσω, *Od.* ζ, 264. *s. s. as* μωμέομαι.

(Μώμημα, ατος, τὸ, *properly,* the object of blame, *or* censure — blame, rebuke, a taunt.

(Μωμητὴς, οῦ, ὁ, one who rebukes, blames, censures, &c. *see* μωμάομαι.

(Μωμητὸς, τὴ, τὸν, *adj.* censured; blamed; reproved — blameable, reprehensible, *Æsch. Sept.* 490.

ΜΩ῀ΜΟΣ, ου, ὁ, an aspersion, a blemish; *properly,* a mark of infamy, *or* disgrace, *Od.* β, 86. *Pind. Ol.* 6, 124. blame, censure, *Py.* 1, 60. — *the god* Momus, *to whom the character of being a sarcastic jester and censurer was assigned, Hes. Th.* 214. *Etym. Akin perhaps is* μῶμος — *the old Gram. derive it from* Μάω, *better with Schn. from* (μομφὴ) μέμφομαι.

Μωμοσκοπέω, ῶ, *properly,* to examine, *a victim intended for sacrifice, to see whether it were free from blemish. met.* to examine censoriously: *from* μωμοσκόπος.

(Μωμοσκόπος, ου, *adj.* examining, &c. *in the ss. of* μωμοσκοπέω, *lit. and met. Th.* μῶμος, σκοπέω.

Μῶν, *adv. freq. in Att. as an interrogative particle, and especially, where a negative reply is anticipated, as, Arist. Nub.* 314. *Plut.* 845. *Eur. Hec.* 742. 'or perhaps,' 'is it not so?' *equivalent to* μὴ, *interrog.* 'an forte,' *Herm. adnot.* 252. *ad Vig. enforced also by* οὖν, *as Æsch. Choë.* 175. *Eur. Androm.* 82. perhaps then, μὼν μὴ, *Plat. Phæd. p.* 84. C. *de Rep.* 6. *p.* 605. *c. without changing the s. Herm. as cit. Th.* μὴ, οὖν.

Μῶνος, α, ον, *Dor. for* μοῦνος, *Ion.* μόνος, *Att.*

Μῶνυξ, υχος, *Eur. Phœn.* 804. μώνῠχος, ου, *adj. Iph. Aul.* 250. having solid hoofs, not cloven-footed. *Th.* μόνος, ὄνυξ.

Μώομαι, *see* μάομαι, Μάω.

Μωραίνω, *fut.* ανῶ, to act, *or* speak, in a silly, *or* foolish manner, *Pers.*

705. to be foolish, *Eur. Med.* 614. (*Xen. Mem.* 1, 2, 9.) *the* 1*st s.* to be immodest, *Androm.* 672. *interpret. Schol.* — *Act.* declare as folly, *N. T.* 1 *Cor.* 1, 20.: *applied to things,* to deprive of its quality, render insipid. = *Mid. or pass.* 1 *aor.* ἐμωράνθην, to become, *or* be foolish, *N. T. Rom.* 1, 22. *Th.* μῶρός.

(Μωρία, ας (*Ion.* ίη, ης), ἡ, folly, absurdity, *Herod.* 1, 46. *a. Thuc.* 4, 64. 5, 41. *opposed to* σοφία, wisdom, *N. T. Luc.* 5, 17. *viz. the latter, meaning after the Hebr. idiom,* the knowledge of the true God and of the true religion; τῆς μωρίας, *Arist. Nub.* 397. *Eccl.* 787. what folly! stupidity, dulness.

(Μώριον, ου, τὸ, *a species of the plant,* Mandrake, *supposed to have the property of producing madness, Dioscorid.* 4, 76. *Plin. and Hesych.*

Μωροκἄκοήθης, εος, *adj.* stupidly wicked, *Procl. Anecd.* 8.: *from* μωρὸς, κακοήθης.

Μωρολογέω, ῶ, *fut.* ήσω, to talk foolishly, *or* relate foolish things, *Athen. p.* 163. *d. and* 270. *c.*: *from* μωρολόγος.

Μωρολογία, ας, ἡ, foolish talking, *or* narration of foolish things; immodest language, *N. T. Ephes.* 5, 4. *so LXX. Deuteron.* 22, 21.: *from* μωρολογέω.

Μωρολόγος, ου, *adj.* talking, in a foolish, dull, *or* insipid manner, *Maneth.* 4, 444. *Th.* μωρὸς, (λόγος) λέγω.

Μωροπόνηρος, ου, *adj.* stupidly wicked, *Adamant. Physiog. Th.* μωρὸς, πονηρός.

ΜΩΡΟΣ, ρὰ, ρὸν, *Att.* μῶρος, ου, 2 *term. adj. prim. s.* sluggish, slow, *Hesych. hence,* having the senses dull, *so of the understanding,* stupid, slow of apprehension, *but, most commonly,* 'foolish,' silly, *Eur. Orest.* 1542. *and freq. Arist. Nub.* 397. *Xen. Mem.* 1, 2, 9.; idle, vain, unprofitable, *N. T.* 2 *Tim.* 2, 23. *in Matth.* 5, 22. *after the Hebr. id.* ignorant of, *or* disregarding the true religion, *and so* wicked—tasteless, sapless, insipid, *Hippocr. de Diæt. Lib.* 2. *cap.* 27. *Etym. The old Gram. derive it from* μὴ ὁράω; *this is repugnant to the prim. s. probably akin to* μῶλυς, μῶλος.

Μωροσοφία, ας, ἡ, foolish wisdom: *from* μωρόσοφος.

Μωρόσοφος, ου, *adj.* foolishly wise. *Subst.* a wise fool, *Lucian.* 5, *p.* 100. *Th.* μωρὸς, σοφός.

Μωρότης, ητος, ἡ, dulness of the senses, *or* understanding; silliness; stupidity. *Th.* μωρός.

Μωρόφρων, ονος, *adj.* silly, foolish, *Maneth.* 4, 283. *Th.* μωρὸς, φρήν.

Μωρόω, ῶ, to benumb; to render dull; to stupefy. *Th.* μωρός.

(Μώρωσις, εως, ἡ, dulness of the senses, *or* understanding; sluggishness; stupidity; silliness; simplicity: *subst. of* μωρόω.

Μῶσα, *Theocr.* 1, 9. *Dor. for* Μοῦσα.

Μῶσθαι, *inf. of* μῶμαι, *contr. of* μάομαι, to seek.

N.

Ν, ν, νῦ, τὸ, *indeclin. the* Thirteenth *letter of the Greek Alphabet. As a* Numeral *letter,* ν', *denotes the number* 'Fifty,' *and with the mark underneath,* ͵ν, 'Fifty Thousand.'

The following are the regular changes that take place with respect to this letter. — *The* ν, *is changed into* γ, *in compound words, before the letter* γ, *as in* ἐγγίγνομαι, *from* ἐν, γίγνομαι, ἔγγονος, *from* ἐν, γόνος, *also before* κ, *as in* ἔγκαιρος, *from* ἐν, καιρὸς, *likewise before* ξ, *as in* ἐγξέω, συγξέω, *from* ἐν, *and* σὺν, ξέω, *and before* χ, *as* ἐγχώριος, *from* ἐν, χώρα — ν, *is changed into* μ, *before the labial letters,* β, π, φ, *and also before* ψ, *thus* ἐμβάλλω, *from* ἐν, βάλλω, *and* σύμβιος, *from* σὺν, βίος — *before* π, *as* ἐμπίπτω, *from* ἐν, πίπτω, συμπότης, *from* σὺν, πότης — *before* φ, *as* ἐμφύω, *from* ἐν, φύω, συμφυὴς, *also from* σὺν, φυὴ, *from* φύω — *before* ψ, *as* ἔμψυχος, *from* ἐν, ψυχὴ, ἐμψύχω, *from* ἐν, ψύχω — *so likewise when the* α, *of the preposition* ἀνὰ, *is omitted poet. as in Hom. when the following word begins with a* β, π, *or* φ, *as* ἂμ βωμοῖσι, ἂμ πέδιον, ἂμ πέλαγος, *and* ἂμ φυτά — *before the letter* μ, ν, *is also changed into* μ, *as* ἐμμαίνομαι, *from* ἐν, μαίνομαι, ἔμμαλλος, *from* ἐν, μαλλός — ν, *is changed into* λ, *before that letter, as* ἐλλείπω, *from* ἐν, λείπω, συλλαμβάνω, *from* σὺν, λαμβάνω, συλλέγω, *from* σὺν, λέγω — ν, *is changed into* ρ, *when the word of the compound begins with* ρ, *as in* συῤῥάπτω, *from* σὺν, ῥάπτω, συῤῥήγνυμι, *from* σὺν, ῥήγνυμι, *and in* ἔῤῥυθμος, *from* ἐν, ῥυθμὸς — *the rule does not seem to hold good in compounds with the preposition* ἐν, *as* ἔνρυθμος *also occurs in the best writers frequently* — ν, *is changed into* σ, *where the next word of the compound begins with that letter, very generally, except when the preposition* ἐν *is compounded, thus* σύσσιτος, *from* σὺν, σῖτος, πάσσοφος, *from* πᾶν, σοφὸς, *yet* πάνσορος *occurs, not* πάσσορος, *and some others compounded with* πᾶν.

The letter ν, *is omitted in comp. before words beginning with* ζ, σξ, σπ, *and* σφ, *as also with* σκ, *or* σχ, *always excepting the compounds of the preposition* ἐν — *it is also omitted in the dat plur. in the* 3*d Declension, Buttmann.* — ν, *is inserted in the* 1 *aor. pass. of verbs that have the liquid consonants,* λ, μ, ν, ρ, σ, *Lobeck. Phryn. p.* 37. — *thus, for example, we find* ἰδρύνθην, *in Hom. as* 1 *aor. pass. of* ἱδρύω, *but the form* ἰδρύνω, *is not to be met with.*

In the Æolian Dial., ν, *is doubled in order to shorten the preceding long syllable, thus* κτείνω, *becomes* κτέννω, *and* ἐγείνατο, γέννατο, *Greg. Cor. dial. Æol.* 11. *For the changes into* λ, *and* μ, *compare what is noted under those letters.*

The ν, ἐφελκυστικὸν, *viz.* ν, *added in certain cases, and to words ending in the vowels* ε, *or* ι, *or* υ, *the following word beginning also with a vowel, this is done, either to avoid the* 'hiatus,' *or to give a fuller and more distinct sound. The* ν, ἐφελκυστικὸν, *is annexed to datives plur. ending in* σι, *as* μησὶ, μησὶν, λογοισὶ, λογοισίν — *the datives* ἡμῖν, *and* ὑμῖν, *have also the* ν, *they being contracted from* ἡμέσιν, *and* ὑμέσιν — *consequently, also datives in* ξι, *and* ψι, *have the* ν. — *Verbs in the* 3 *pers. ending in* ε, *or* ι, *have* ν, *as* ἔτυπτε, τίθησι, ἔτυπτεν, τίθησιν — *it is also annexed to the word* εἴκοσι, *and to Adverbs of place, or datives taken adverbially as such, as* Ἀθήνησιν, Ὀλυμπίασιν, *a vowel beginning the next word, thus* νόσφιν, παντάπασιν, ὄπισθεν, πέρυσιν, πρόσθεν, *before a vowel, for* νόσφι, *&c.*

The Enclitic particles, κὲ, νὺ, *become* κὲν, νὺν, *before* α, *and this also takes place with respect to the* ι, *termed* 'Demonstrativum,' *added by Attic writ. to the Demonstrat. Pronouns — see the account of the letter,* ι, *at the end. The letter* ν, *is also in Att. writ. annexed to the diphthong* ει, *in the* 3 *pers. sing. plus. perf. of verbs — lastly, some consider it as inserted euphonically, in the composition of a word having* α, *priv., and beginning with the letter* α, *but, as regards this, compare* ἀν *privat. in its Alphab. place.*

Νᾶας, *accus. plur. Dor. of* ναῦς.

ΝΆΒΛΑ, ης, ἡ, *also* νάβλας, ου (*or* α), ὁ, *a certain musical instrument like a lute.*

(Ναβλίζω, *fut.* ίσω, to play on a νάβλα.

(Ναβλιστὴς, οῦ, ὁ, a player on a νάβλα.

Νάγμα, ατος, τὸ, a stone wall, *Joseph.* 1, 24, 7. *Th.* νάσσω, *or* νάω.

Νᾶετὴρ, ῆρος, ὁ, (*Thes. An.* 2, 115.) & νᾱέτης, ου, ὁ, *Ep. Adesp.* 238. *a. and* ναέτωρ, ορος, ὁ, an inhabitant. *Th.* ναίω.

Ναθμὸς, οῦ, ὁ, *a form of* νασμός.

ΝΑΙ, *adv. an affirmative particle,* 'yes,' truly, assuredly, yes, *Æsch. Pers.* 724. *Eur. Orest.* 148. *in Hom. with* δὴ, truly indeed, *as Il. α,* 286. *and with* μὰ, *in making a solemn oath, as* μὰ τόδε σκῆπτρον, 234. yes! I swear by this sceptre, *so, Pind. Ne.* 11, 30. *In Att. the accus. also of the object, Eur. Bacch.* 526. *Cycl.* 429. *See* νή.

Νᾶΐ, *Dor. and Att. poet. dat. of* ναῦς.

Νᾱΐὰς, άδος, ἡ, *mostly, plur.* Νᾱΐδες, the Naids, *Eur. Cycl.* 429. *Th.* νάω, to flow.

Ναιδαμῶς, *adv.* by all means, *Hesych. Th.* ναί.

Ναΐδιον, ου, τὸ, *dimin. of* ναός.

Ναίεσκον, *Ion. imperf. of* ναίω.

Ναιετάασκε, *Ion. imperf. of* ναιετάω.

Ναιετάω, ῶ, *Epic poet.* to live, be, *or* dwell at, *or* in, *a prep.* ἐν, *Il. λ,* 672. ρ, 308. ἐπὶ χθονὶ, *Od. η,* 153. *a dat. alone, Il. η,* 9. dwell, frequent, *with* ἀμφὶ, *Pind. Ne.* 4, 139. *Act. with an accus.* to inhabit, *β,* 539. *Il. ρ,* 172. *freq. — said of states, and cities, in a pass. s.* to be peopled, *ζ,* 415. *β,* 539. *freq. Th.* ναίω.

Ναιέτης, ου, ὁ, *s. s. and Th. as* ναετήρ.

Ναίοισα, *Dor. for* ναίουσα.

Ναίομαι, *pass. of* ναίω.

Νᾱΐος, α, ον, *adj. Eur. Med.* 1119. *Æsch. Suppl.* 806. *the only form in Eur. most freq. in Æsch.: for* νηΐος.

Ναΐς, ίδος, ἡ, a water-nymph, a Naiad, *Theocr.* 8, 93. *Th.* νάω.

Νᾱΐσκος, ου, ὁ, *dimin. of* ναός.

Ναίτειρα, ας, ἡ, *fem. of* ναίτης.

Ναιχὶ, *Soph. Œd. T.* 684.: *Att. for* ναί.

ΝΑΙ'Ω, *imperf.* ἔναιον, *poet. Hom. without augm.* ναίον, *Ion. Hom. poet.* ναίεσκον, to dwell, to be, abide, *with prepos. as* ἐν, *a dat.* ἀμφὶ, *and* πέραν, *with a genit.* ἐπὶ *and* μετὰ, *dat.* κατὰ, περὶ, πρὸς, *an accus. Hom. freq. without a prepos. Od. ο,* 225. *Il. π,* 719. — *said of places,* lie, be situated, be, *as of islands, β,* 226. *also, with a dat.* ἐν, *underst. Il. β,* 412.— *Att. poet. Traged. as,* to dwell, live, *without a case, Æsch. Prom.* 450. *and Arist. Av.* 1294. *Theocr.* 2, 71. *with* ἔσω, *and a gen. Eur. Hec.* 615. *and so freq. with prep. Act.* to inhabit, *with an accus.* δῶμα, a mansion, *Il. ξ,* 121. *and so with cities and countries, freq. Hom. and Att. poet. as Eur. Phœn.* 331. *the accus. freq.*—to 'make to dwell,' fix at, *the* 1 *aor. Od. δ,* 174. *accus. of the person, Pind. Py.* 5, 94.; *hence,* build, *or* found, *a temple, Hom. H. Apoll.* 298.= *Mid.* Ναίομαι, (*of the pres. in Hom. only the part. and that in the comp.* ἐνναιόμενος), *fut.* νάσομαι, 1 *aor. mid.* ἐνᾰσάμην, *poet.* νασσάμην, to live, abide, dwell; to settle in, dwell in, inhabit, &c. *the neut. ss.*=*Pass.* 1 *aor.* ἐνάσθην, *poet. without augm.* νάσθην, *perf.* νένασμαι, 3 *pers. plur.* νέᾶται, *Il. ι,* 153. 295. *poet. for* νενέαται, *Ion. for the reg.* νενέανται, to be settled, *or* dwell at, *a dat. of the place, Il. ξ,* 149. *compare, Apollon.* 3, 1180. *said especially of colonists, or exiles.*—*Etym. In Od. ι,* 222. ὀρῷ ναῖον ἄγγεα (*others read* νᾶον, *from* νάω), *as read by Wolf after Aristarch.* the vessels 'were full' of milk, *compare Apollon.* 1, 1146. *Callim. Dian.* 224. *from this as from the similarity of the perf. pass. Prim. s.* to 'fill,' *hence,* fill with inhabitants, and occupy, inhabit, *as Damm. followed by Passow.*

ΝΑ'ΚΗ, ης, ἡ, a sheep's skin with the wool, a fleece, *Od. ξ,* 530.

Νακοδέψης, ου, ὁ, a leather-dresser; a currier, *Athen. p.* 352. *Th.* νάκος, δέψω.

ΝΑ'ΚΟΣ, εος, τὸ, *s. s. as* νάκη, *Herod.* 2, 42. *m.*; *Theocr.* 5, 2. a skin.

Νακοτιλτέω, ῶ, to tear off a hide with the wool; to pluck, *or* shear off a fleece, *Polluc.* 7, 28.: *from* νακοτίλτης.

(Νακοτίλτης, ου, ὁ, one who plucks the wool from a skin (*the most ancient practice*); a sheep-shearer. *Th.* νάκος, τίλλω.

Νᾶμα, ατος, τὸ, *poet.* a spring, a rivulet, *Eur. Phœn.* 100. *Th.* νάω, to flow.

(Νᾰμάτιον, ου, το, *dimin. of* νᾶμα.

(Νᾰματώδης, εος, *adj.* abounding in springs, *or* rivulets. *Th.* νᾶμα, εἶδος.

Νᾰμερτὴς, *masc.* νᾰμέρτεια, *Dor. for* νημερτὴς, *and* νημέρτεια.

Νᾶν, *Dor. for* ναῦν, *accus. of* ναῦς.

Νανίον, *or* νανγίον, ου, τὸ, *s. s. as* βρέφος, *Philox. Gloss.*

Νάννη, ης, ἡ, an aunt, *and* νάννος, ου, ὁ, an uncle, *Hesych.*

Ναννοφυὴς, έος, *adj.* dwarfish, *Arist. Pac.* 769. *Th.* νάννος, φυή.

Ναννώδης, εος, *adj.* resembling a dwarf, dwarfish. *Th.* νάννος, εἶδος.

ΝΑ'ΝΝΟΣ, *or* νάνος, ου, ὁ, a dwarf, *Aristot. H. A.* 5, 24. a small cheese, *Athen. p.* 646.: *hence,* nanus, *Lat.*

Νάξιος, Ναξίᾶ, Νάξιον, *adj.* pertaining to Naxos, Naxian, *Soph. Antig.* 1150. *with* λίθος, *or* πέτρα, *a kind of* whetstone, *Pind, Isth.* 6. 107. *Th.* Νάξος.

Ναξιουργὴς, έος, *adj.* of Naxian workmanship, *Arist. Pac.* 143. *Th.* Νάξιος, ἔργον.

Νάξος, ου, ὁ, *an island so called, and a city in Crete, Hom. H. Ap.* 44.

Νᾱοποιέω, ῶ, to build a temple: *from* ναοποιός.

Νᾱοποιὸς, οῦ, ο, the builder of a temple; the superintendant of the building, *or* repairs of a temple, *Aristot. Rhetor.* 1, 14. *Th.* ναὸς, ποιέω.

Νᾱοπόλος (*Ion.* νηοπόλος), οὐ, *adj.* occupied in a temple. *Subst.* the guardian of a temple, *Hes. Theogn.* 991. *Th.* ναὸς, πολέω.

Νᾱὸς, *Dor. and Att. gen. poet. of* ναῦς.

Νᾱὸς, *Ion.* νηὸς, οῦ, *Att.* νεὼς, ὼ, ὁ, *properly, a* 'dwelling,' *but in use only as* a 'temple,' *Il. ζ,* 269. *Eur. Androm.* 162. *especially,* the 'cella,' the shrine, *Herod.* 1, 83. *Valcken. ad. Her.* 6, 19. *but,* the temple, *in general, always in Herod. Schweigh. which his cit. seem to prove: the Ion. form Hom. and Her. Th.* νάω, ναίω.

Νᾱοφύλαξ, ακος, ὁ, the guardian of a temple, *Eur. Iph. Taur.* 1285.: *from* ναὸς, φυλάσσω, ‡a pilot, *Soph. fragm.* 'Αχ. Συλλ. 6.: *from* ναῦς, a ship, φυλάσσω.

Ναπαῖος, ναπαίᾶ, ναπαῖον, *adj.* woody, *Eur. Herc. fur.* 953., *see the Th.* νάπη.

ΝΑ'ΠΗ, ης, ἡ, a wooded valley, between rocks and mountains, *Il. Θ,* 554. *π,* 300. a plain surrounded by hills, *Pind. Py.* 5, 51. *and* 6, 8.; a valley, *Isth.* 3, 30.; a wood, a grove, *Eur. Bacch.* 1073. *Med.* 3. *the plur. Herod.* 4, 157. *f.*; a circular range of hilly country; *see* νάπος. *Th. probably,* νάω.

(Νάπος, εος, τὸ, *a later form of* νάπη, *and properly, in Xen.* a 'wood,' *but,* νάπη, a 'valley,' *Schneid. ad Xen. Anab.* 5, 2, 31.

ΝΑ'ΠΥ, υος, τὸ, *s. s. as* σίναπι.

Ναρδίζω, *fut.* ίσω, *to resemble the plant* νάρδος. *Th.* νάρδος.

(Νάρδινος, ίνη, ινον, *adj.* made of spikenard, *Polyb.* 31, 4, 2.

(Ναρδίτης, ου, ὁ, that resembles, *or* is prepared with spikenard, οἶνος, wine flavoured with spikenard.

(Ναρδῖτις, ιδος, ἡ, *fem. of* ναρδίτης.

ΝΑ'ΡΔΟΣ, ου, ἡ, *a plant, the flowers of which yield a fragrant oil,* Celtic spikenard: Valeriana Celtica, *or* Nardus Iatamansi, *Asiatic Researches, Vol.* 4, *No.* 33.

Ναρθηκία, ας, ἡ, a smaller species of the plant νάρθηξ.

Ναρθηκίζω, *fut.* ίσω, to bind a fractured bone with splints made of νάρθηξ, *Hesych.* to strike with νάρθηξ. *Th.* νάρθηξ.

(Ναρθήκιον, ου, τὸ, *dimin. of* νάρθηξ, a box for containing fragrant ointments—a book containing medical prescriptions, *or* receipts.

Ναρθηκοπλήρωτος, ου, *adj.* filling the νάρθηξ, *Æsch. Prom.* 109., *see* νάρθηξ. *Th.* νάρθηξ, πληρόω.

Ναρθηκοφόρος, ου, *adj.* carrying a branch, *or* wand, of νάρθηξ, *the thyrsus of Bacchus, and so met.* frantic, *Plat. Phæd. p.* 69. *c. Th.* νάρθηξ, φέρω.

Ναρθηκώδης, εος, *adj.* of the nature of,

or resembling νάρθηξ. *Th.* νάρθηξ, εἶδος.

ΝΑ΄ΡΘΗΞ, ηκος, ὁ, *a plant*, giant fennel: Ferula communis, *Hes. Oper.* 52. *in a joint of which, according to the Myth. the pith being removed, Prometheus concealed the sacred fire; the stalks were carried in the festivals of Bacchus*, used as 'canes,' and as rods, 'ferulas,' *by schoolmasters, the splinters* to bind on fractures; *lastly, the dried pith as*, 'tinder'—a box, *for containing precious fragrant unguents, or drugs, so called*, ἡ ἐκ τοῦ νάρθηκος ἔκδοσις, *Plut. Alex.* 8. the copy of Homer's works kept by Alexander in the perfume-box of Darius—*in the plur.* a book, *or* collection, *of Medic. prescriptions.*

Νάρκᾰ, *Oppian. Cyn.* 3, 55. *accus. heterocl. of* νάρκη.

Ναρκάω, ῶ, to grow stiff, *or* benumbed, *Il.* Υ, 328. to grow drowsy; to shudder, effect of modesty, *Theocr.* 27, 50. *Th.* νάρκη.

ΝΑ΄ΡΚΗ, *or* νάρκα, ης, ἡ, numbness, *or* torpidity, *of the entire body, or of a part*; drowsiness, *Theocr.* 7, 124.—*a species of flat fish*, Torpedo, *which has the power of benumbing the hand that touches it.*

(Νάρκημα, ατος, τὸ, a numbness; a stiffness.

(Νάρκησις, εως, ἡ, numbness; stiffness: *subst. of* ναρκάω.

(Ναρκίσσινος, ίνη, ινον, *adj.* made of, *or* prepared from νάρκισσος.

(Ναρκισσίτης, ου, ὁ, that is of the nature of, *or* that resembles νάρκισσος, *Dion. Perieg.* 1031.

Νάρκισσος, ου, ὁ, *Theocr.* 1, 133. ἡ, *a species of Hyacinth*, Narcissus: Narcissus poeticus, *from its supposed narcotic properties. Th.* νάρκη.

(Ναρκόω, ῶ, to benumb; to stiffen; to produce dulness of sensation.

(Ναρκώδης, εος, *adj.* stiffened; benumbed; torpid. *Th*, νάρκη, εἶδος.

(Νάρκωσις, εως, ἡ, the act, *or* property of rendering stiff, of benumbing, *or* of producing torpor—numbness; torpidness; insensibility: *subst. of* ναρκόω.

(Ναρκωτικός, κὴ, κὸν, *adj.* having the property of stiffening, benumbing, *or* rendering insensible, Narcotic.

Νᾶρὸς, ρὰ, ρὸν, *adj.* liquid, fluid, *Æsch. fragm.* 426.: *contr. from* νεαρός.

Νάς, *Dor. for* ναῦς.

Νασμὸς, οῦ, ὁ, the state of flowing; a stream, a spring, *Eur. Hipp.* 225. *Th.* νάω, to flow.

(Νασμώδης, εος, *adj.* abounding in streams, *or* springs. *Th.* νασμὸς, εἶδος.

Νᾶσος, *Dor. for* νῆσος.

Νάσσα, *poet. for* ἔνασα, 1 *aor. of* ναίω.

Νασσάμην, *for* ἐνασάμην, 1 *aor. mid. and* νάσθην, *for* ἐνάσθην, 1 *aor. pass. of* ναίω, *the* 1 *aor. mid. is both transitive and intrans.* 'I dwelt,' *and* 'I made to dwell,' *Gram. Matth.* § 242.

ΝΑ΄ΣΣΩ, *fut.* νάξω, to press down firmly, *Od.* φ, 122. *properly*, to heap up, *or* pile, *as Theocr.* 9, 9. *Etym. Akin to* νέω, νήω, to heap, *and perhaps*, ναίω, *see Etym. there.*

Νάστης, ου, ὁ, an inhabitant. *Th.* ναίω.

Ναστίσκος, ου, ὁ, *dimin. of* ναστός.

Ναστοκόπος, ου, ὁ, one who cuts up cakes. *Th.* ναστὸς, κόπτω.

(Ναστὸς, τὴ, τὸν, *adj.* closely pressed, compact, closely kneaded, *Arist. Plut.* 1142.—*Subst.* ὁ ναστὸς, a close cake, *used in sacrifices and oblations, Athen. p.* 111. *c. Th.* νάσσω.

(Ναστότης, ητος, ἡ, closeness; compactness.

Ναστοφαγέω, ῶ, to eat cakes called ναστοί; to eat bread: *from* ναστοφᾰ΄γος.

Ναστοφάγος, ου, *adj.* eating or living on cakes, *or* bread, *Pausan. Arc.* 42. *Th.* ναστὸς, φαγεῖν.

Νάττω, *Att. for* νάσσω.

Ναυᾱγέω, ῶ, *fut.* ήσω, *perf.* νεναύᾱγηκα, to suffer shipwreck, *Æsch. fr. Arg.* 15. *met.* to be wrecked, *or* ruined: *from* ναυαγός.

(Ναυᾱγίᾱ, ας (*Ion.* ναυηγίη, ης), ἡ, shipwreck, *Herod.* 7, 190. *m. Eur. Helen.* 1069. *met.* destruction.

(Ναυάγιον, ου (*Ion.* ναυήγιον), τὸ, a fragment, *or* remains of a wreck, *Herod.* 8, 12. *a. Thuc.* 1, 50. *Soph. Electr.* 1444.

Ναυᾱγὸς, οῦ, *adj.* shipwrecked, *Eur. Helen.* 407. *met.* ruined. *Th.* ναῦς, ἄγνυμι.

Ναυαρχέω, ῶ, to command a ship, *or* a fleet, *Herod.* 7, 161. *Th.* ναῦς, ἄρχω.

(Ναυαρχία, ας, ἡ, the command of a ship, *or* fleet.

(Ναυαρχὶς, ίδος, ἡ, the admiral's vessel, *Polyb.* 1, 51, 1.

(Ναύαρχος, ου, ὁ, an admiral, *Herod.* 7, 59. *m. Thuc.* 8, 16.

Ναυάτης, *Lycoph.* 827. *poet. for* ναύτης.

Ναυβᾰ΄της, ου, ὁ, *s. s. as* ναύτης, *Herod.* 1, 143. *a. Thuc.* 1, 121. *Soph. Phil.* 246. *Th.* ναῦς, βαίνω.

Ναύδετον, ου, τὸ, a ship's mooring cable, *Eur. Troad.* 812. *Th.* ναῦς, δέω.

Ναυηγέτης, *s. s. as* ναυάγός.

Ναυηγέω, *Ion. for* ναυαγέω.

Ναυηγίη, *Ion. for* ναυαγία.

Ναυήγιον, *Ion. for* ναυάγιον.

Ναυηγὸς, *Ion. for* ναυαγός.

Ναυκληρέω, ῶ, to be master of a ship, and hire it out, *Arist. Av.* 598. *met.* to pilot, to rule, *Æsch. Sept.* 634.: *from* ναύκληρος.

(Ναυκληρίᾱ, ας, ἡ, navigation, *Eur. Med.* 527. *s. s. or* steerage, *Helen.* 1518. *Alcest.* 266. *but*, 112. a ship, *properly*, of a ναύκληρος; the trade of a ναύκληρος, *Xen. Mem.* 1, 6, 8. *Herod.* 1, 5. *a. Thuc.* 1, 137. *Soph. Phil.* 547.; *hence, as usually the office of the master*, the steersman, *Eur. Inus Fr.* 12, 3. *met.* a charioteer, *Hipp.* 1219. *met.* a ruler, *Æsch. Suppl.* 174.; the master of a lodging-house, *also, at Athens*, one who hires houses for sub-letting.

(Ναυκληρικὸς, κὴ, κὸν, *adj.* pertaining to ship-masters.

(Ναυκλήριον, ου, τὸ, the ship of a ναύκληρος, a naval station, *Eur. Rhes.* 233.

Ναύκληρος, ου, ὁ, a ship-master who takes in freight, *or* passengers. *Th.* ναῦς, κλῆρος.

(Ναυκληρώσιμος, ου, *adj.* to be let out to hire, *see the last s. of* ναύκληρος.

Ναυκράρια, ων, τὰ, the archives of the ναύκραροι.

Ναυκραρία, ας, ἡ, a subdivision of a φυλή, *previous to the time of Clisthenes, at Athens (see* ναύκραροι*), equivalent to that subsequently called* δῆμος.

Ναύκραροι, *and* ναύκλαροι, ων, οἱ, magistrates, whose functions in the early distribution of the Athenian tribes, before Clisthenes, resembled those of the δήμαρχοι of subsequent periods. *See Böckh. Ath. Stath.* 1, *p.* 274. 2, *p.* 87. *Compare Herodot.* 5, 66. *and* 7, 71. *Thuc*, 1, 126. *Demosth. contr. Macart. p.* 1069.

Ναυκρατέω, ῶ, to have a naval superiority, to command the sea: *from* ναυκράτης.

Ναυκρᾰ΄της, έος, *adj.* having the superiority in ships, commanding the sea, *Herod.* 5, 36. *m.*—*a kind of fish, different from the* ἐχενηΐς, *probably, a species of* Cyclopterus, *Linn. Georg. Pisides Hexaemer. ver.* 987. *Th.* ναῦς, κρατέω.

(Ναυκρατητικὸς, κὴ, κὸν, *adj.* pertaining, *or* conducive to naval superiority.

(Ναυκρᾰτία, ας, ἡ, superiority at sea; a naval victory.

(Ναυκράτωρ, ορος, ὁ, *s. s. as* ναυκράτης, *Herod.* 6, 9, *a.*—the possessor, *or* commander of a ship, *Soph. Phil.* 1072.

Ναῦλα, ας, ἡ, *s. s. as* νάῦλα.

Ναυλολογέω, ῶ, to collect freight, *or* passage-money. *Th.* ναῦλον, λέγω.

Ναῦλον, ου, τὸ, *and* ναῦλος, ου, ὁ, *as Arist. Ran.* 270. freight, *or* passage, on board ships. *Th.* ναῦς.

Ναυλοχέω, *Neut.* to lie in harbour, waiting a favourable time for attacking an enemy, *Herod.* 7, 189. *m.* to occupy a naval station, *or* roadstead, *Eur. Iph. Aul.* 249. *Act.* to lie in wait for an enemy under cover of the shore, &c.: *from* ναύλοχος.

(Ναυλοχία, ας, ἡ, the lying in harbour, &c. *see* ναυλοχέω.

(Ναύλοχον, ου, τὸ, *s. s. as* ναύλοχος.

Ναύλοχος, ου, *adj.* affording a secure anchorage, *or* station, for vessels, where vessels may lie to, waiting an opportunity of making an attack unawares, *Od.* δ, 846. *Subst.* a naval station, *or* anchorage, *Eur. Hec.* 1001.; a convenient place for lying in wait in order to attack ships, *Soph. Aj.* 460. *Trach.* 633.: *from* ναῦς, λέχος, λύχος.

Ναυλόω, ῶ, to hire out the use of one's ship. = *Mid.* Ναυλόομαι, οῦμαι, 1 *aor.* ἐναυλωσάμην, to hire a ship, *Arist. Pac.* 126. *Polyb.* 31, 20, 11.: *from* ναῦλον.

Ναυμαχέω, ῶ, to fight a naval battle, *Herod.* 8, 49. *a. Thuc.* 1, 13. to contend with, *dat. Arist. Vesp.* 479.: *from* ναύμαχος.

Ναυχησείω, to wish to fight a sea-fight: *verb. desiderat.*

Ναυμαχία, ας (*Ion.* ίη, ης), ἡ, a sea-fight, *Herod.* 8, 96. *a.*

Ναύμαχος, ου, fit for fighting at sea, *Il.* ο, 677. *Herod,* 7, 89. *f. Act.* (*note the accent*) ναυμάχος, fighting a sea-fight. *Th.* ναῦς, μάχη.

Ναυπηγέτης, ου, ὁ, *a? form of* ναυπηγός.

Ναυπηγέω, ῶ, *fut.* ήσω, to build ships, *Thuc.* 1, 31. *Arist. Plut.* 513. = *Mid.* to construct, &c. for one's self, *Herod.* 1, 27, *f. also, s.s. as the act. Thuc.* 1, 31. *Arist. Eq.* 913. *Th.* ναῦς, πήγνυμι.

(Ναυπηγὸς, εος, ὁ, *s. s. as* ναυπηγός.

(Ναυπηγήσιμος, ου, *adj.* pertaining to, fit for ship-building, *Herod.* 5, 83. *m.*

(Ναυπηγία, ας (*Ion.* ίη, ης), ἡ, ship-building; the equipment of a fleet, *Herod.* 1, 27. *a.*

(Ναυπηγικὸς, κὴ, κὸν, *adj.* pertaining to ship-building; expert in ship-building.

(Ναυπήγιον, ου, τὸ, a dockyard, *Arist. Av.* 1157.

(Ναυπηγὸς, οῦ, ὁ, a shipwright, *Thuc.* 1, 13. a ship-builder.

(Ναυπλία, ας, ἡ, *the modern,* Napoli di Romania, *Eur. Orest.* 236.: *from* Ναύπλιος, ου, ὁ, a son of Neptune, *father of Palamedes, celebrated as a navigator, Apollon.* 1, 138. *Orph.* 200. *Th.* ναῦς, πλέω.

(Ναυπλίειος, ου, *Orest.* 54., *and* Ναύπλιος, ου, *adj. Eur. Electr.* 453. Nauplian.

Ναῦπορος, ου, *adj.* navigable, *Æsch. Eum.* 10. *Eur. Troad.* 870. *Th.* ναῦς, (πόρος) πείρω.

(ΝΑΥ˜Σ, *gen.* νεὼς, a 'ship'—(*in Hom. the Ion. form, nom.* νῆυς,) *gen.* νηὸς, *contr. also,* νεὸς, *dat.* νηΐ, *accus.* νῆα, *also in Hom. Ion.* νέα, νηῦν, *in Apollon. Plur. nom.* νῆες, *also, in Hom. Ion.* νέες, *gen. Ion. and Hom.* νηῶν, *dat.* νηυσὶ, *Hom. and poet.* νήεσσι, *accus.* νῆας, *Ion. also,* νέας *in later Epic, also* νῆυς, *Demosth. Bithyn. b. Steph. Byzant. voc.* Ἡραῖα. *Etym. Mag.* —*Dor.* νᾶς (*in Gram. Vet.* νεῦς), *gen.* νᾶος, *also, Att. Eur. Med.* 523. *dat. Dor.* ναΐ, *also, in Att. poet. accus. Att. poet.* ναῦν, *Dor.* νᾶν, *Apollon.* 1, 1358, *Plur. nom. Dor. and Att. poet.* νᾶες, *Eur. Electr.* 432. *in later prose, but, disapproved of by Gram. Vet.* ναῦς, *Lob. Phryn. p.* 170. *gen. Att.* νεῶν, *Dor. and Att.* νᾶῶν, *dat. Att.* ναυσὶ, *Epic. gen. and dat.* ναῦφι, ναῦφιν, *in Hom. accus.* ναῦς, *Dor.* νᾶας, *Theocr.* 7, 152. —*Dual, gen. and dat.* νεοῖν, *in Thucyd. compare* γραῦς, *for the declension. Etym.: from* ναύω, νάω, νέω, to swim, to float. *genit.* ναὸς, *Eur. Hec.* 1253. *dat.* ναΐ, *Iph. Taur.* 891. *αἱ* νᾶες, *Iphig. Aul.* 242. νᾶας, *Theocrit.* 7., 152. *Th.* ναύσω, *from* νάω, *in the obs. s.* 'to float,' *Schn. L.*

Ναῦσθλον, *a form for* ναῦλον, *in Hesych.*

Ναυσθλόω, ῶ, *fut.* ώσω, to convey on board ship, *Eur. Suppl.* 1047. = *Mid.* go, or be conveyed, &c. *Iph. Taur.* 1488. *Arist. Pac.* 126. *from* ναῦσθλον, *or a form of* ναυστολέω.

Ναυσία, ας (*Ion.* ίη, ης), ἡ, sea-sickness, disposition to vomit; loathing for food, Nausea. *met.* disgust, *Simonid.* π, γνν, 54. *Th.* ναῦς.

(Ναυσίασις, εως, ἡ (*from* ναυσιάω), the act of vomiting, *or* inclination to vomit.

(Ναυσιάω, ῶ, to be affected with ναυσία, *Arist. Thesm.* 882. *viz.* ναυτιάω, *Att.*

Ναυσιβάτης, ου, ὁ, *s. s. and Th. as* ναυβάτης.

Ναυσίβιος, ου, *adj.* gaining a livelihood by ships. *Th.* ναῦς, βίος.

Ναυσῐ˜δρομος, ου, *adj.* urging forward ships, *Orph. H.* 73, 10.: *from* ναῦς, δρόμος.

Ναυσικᾶᾶ, ας, ἡ, *pr. n.* Nausica, *Od.* η, 17.

Ναυσικλειτὸς, τὴ, τὸν (*Od.* ζ, 22.), ναυσικλῦτος, ου, *adj.* renowned for ships, *or* navigation, η, 39. *Th.* ναῦς, (κλείω), κλύω.

Ναυσιόεις, όεσσα, όεν, *adj.* exciting nausea, *or* vomiting, *Nic. Al.* 482. *Th.* (ναυσία) ναῦς.

Ναυσιπέδη, ης, ἡ, a ship's mooring cable, *Luc. Lexiph. Th.* ναῦς, πέδη.

Ναυσιπέρατος, ου, *adj. the pass. s. of* ναυσίπομπος, *Dionys. Antig.* 3, 44. *Th.* ναῦς, περάω.

Ναυσῐ˜πομπος, ου, *adj. poet.* impelling ships, *Eur. Phœn.* 1727. *Pass.* sent, brought, *or* conveyed, by a ship. *Th.* ναῦς, πέμπω.

Ναυσῐ˜πορος, ου, *adj. Act.* ναυσιπόρος, going by ships, *Eur. Iph. Aul.* 172. *Pass.* navigable. *Th.* ναῦς, πόρος.

Ναυσίπους, ποδος, ὁ, *poet.* an islander, *as a person who journeys by ships. Th.* ναῦς, ποῦς.

Ναυσίστονος, ου, *adj, with* ὕβρις, a lamentable disgrace, caused by a naval defeat, *Pind. Py.* 1, 140. *Th.* ναῦς, στένω.

Ναυσιφόρητος, ου, *adj.* conveyed by ships, sea-faring, *Pind. Py.* 1, 64. *Th.* ναῦς, φέρω.

Ναυσιώδης, *see* ναυτιώδης.

Ναύστᾰθμον, ου, τὸ, a station, *or* road for ships, *Eur. Rhes.* 136. *Polyb.* 5, 19, 6.: *from* ναῦς, σταθμός,

(Ναύστᾰθμος, ου, ὁ, *s. s. as* ναύσταθμον, *Thuc.* 3, 6. naval armament, *Plut. Aristid.* 22.

Ναυστολέω, ῶ, *fut.* ήσω, to send a ship, convey by a ship, *Eur. Iph. Taur.* 600. *met.* direct a flight, *lit.* sail to with wings. *met.* to rule, *Eur. Suppl.* 484. *Neut.* to sail to, go to, *accus. Med.* 680. *Arist. Thesm.* 1101. = *Mid.* Ναυστολέομαι, οῦμαι, to make a voyage, to go by sea. = *Pass.* to be, &c. *Th.* ναῦς, στέλλω.

(Ναυστόλημα, ατος, τὸ, that has been brought on shipboard—*s. s. as* ναυστολία, *Eur. Suppl.* 220.

(Ναυστολία, ας, ἡ, the sending, *or* conveying, by sea; navigation, *Eur. Androm.* 788.

(Ναυστόλος, ου, *adj.* going by sea, sailing, *Æsch. Sept.* 840. *Pass.* brought, *or* come by sea.

(Ναύτης (*Dor.* -ᾱς), ου, ὁ, a sailor, a mariner, *Il.* ο, 627. *Thuc.* 7, 1. *Eurip. Orest.* 362. a passenger, *met.* a companion. *Th.* ναῦς.

(Ναυτία, ας, ἡ, *and* ναυτιάω, *Att. for* ναυσία, ναυσιάω.

(Ναυτῐκὸς, κὴ, κὸν, *adj.* pertaining to sailors, *or* navigation, Nautical, naval, στρατὸς, armament, *Herod.* 7, 99. *Æsch. Ag.* 646.; skilled in navigation.—οἱ ναυτικοὶ, sailors, *Polyb.* 4, 41, 3. ναυτικὴ (τέχνη *understood.*), the art of navigation, with δύναμις, 1, 21, 4. a naval force. *Neut.* τὸ ναυτικὸν, a navy, *Thuc.* 1, 4. 7, 7.—money lent on bottomry, if for the voyage out and back ναυτ. ἑτερόπλουν. *Plur.* τὰ ναυτικὰ, naval affairs, *Thuc.* 1, 13.

(Ναυτικῶς, *adv. of* ναυτικός.

Ναυτιλία, ας, (*Ion.* ίη, ης) ἡ, navigation, *Od.* δ, 253. *Xen. Mem.* 4, 2, 32.: *from* ναυτίλος.

(Ναυτίλλομαι, to convey, *or* go by sea, *Od.* δ, 672. ξ, 248. *Eur. Phil. Frag.* 8, 2.

Ναυτῐ˜λος, ου, ὁ, a sailor; a navigator, *Herod.* 2, 43. *m. Eur. Orest.* 357.—*a kind of shell-fish,*

the Nautilus, Argonauta, *Linn. Callim. Ep.* 5. *Th.* ναῦς.

Ναυτιόεις, όεσσα, όεν, *adj. s. s. and Th. as* ναυσιόεις.

Ναυτιώδης, εος, *adj.* affected with, *or* subject to nausea. *Act.* causing nausea. *Th.* ναυτία, εἶδος.

Ναυτοδίκαι, ῶν, οἱ, judges at Athens, who took cognizance principally of naval affairs, and matters relating to mariners and strangers, *Xen. Vectig.* 3, 3. *Th.* ναύτης, δίκη.

Ναυτοκράτωρ, ορος, ὁ, one who is powerful in ships, *Thuc.* 5, 97. *Th.* ναῦς, κρατέω.

Ναυτολογέω, to collect, *or* press sailors, *or* collect passengers, *Antiphil. An.* 2, 169.: *from* ναυτολόγος.

Ναυτολόγος, ου, *adj.* collecting sailors, *or* passengers, *Strab.* 8. *p.* 575. *Th.* ναύτης, λέγω.

Ναυφᾰ́γος, ου, *adj.* destroying ships, *Lycoph.*

Ναυφθορία, ας, (*Ion.* ίη, ης) ἡ, the destruction, *or* loss of ships, *Stat. Flacc. An.* 2, 264. *Th.* ναῦς, φθείρω.

(Ναύφθορος, ου, *adj.* shipwrecked, *Eur. Helen.* 1538. *Act.* ναυφθόρος, causing shipwreck, *note the accent.*

Ναῦφι, ναῦφιν, *poet. for* νεῶν, *gen. plur. of* ναῦς.

Ναύφρακτος, ου, *adj.* provided with, *or* defended by vessels, *Æsch. Pers.* 912. *Th.* ναῦς, φράσσω.

Ναυφύλαξ, ακος, ὁ, one who watches a ship. *Th.* ναῦς, φυλάσσω.

Ναύω, *fut.* ναύσω, *Æol. for* νάω, to flow, *Gram. Vet. s. s. as* ἱκετεύω. *Gram. Vet.*

ΝΑ′ΦΘΑ, ης, ἡ, *or* νάφθας, ου, ὁ, *and* τὸ νάφθα, *indeclin. Lob. Phryn. p.* 438. *a mineral bituminous substance, in a fluid state,* Naphtha.

ΝΑ′Ω, *fut.* νάσω, *poet.* to 'flow,' κρήνη νάει, *Od.* ζ, the fountain, *or* spring flows, *Il.* φ, 197. *Compare under Etym. at* ναίω, *for Od.* ι, 222. *Etym. Akin to* ναίω, differing in form only *from* νέω, *fut.* νεύσομαι. *Deriv.* ναῦς. [*the pres. only in Hom. and* ᾰ, short, *in Apollon. in the fut. and aor.* ᾱ, long in Arsis, ᾱ, long, *in the Deriv. Passow.*]

Νάω, *a supposed original form, to which Gram. Vet. refer some tenses of* ναίω.

Νε-, *see* νέποδες.

Νέα, *Od.* ι, 283: *accus. sing. Ion. of* ναῦς.

Νέα, ας, ἡ (γῆ *understood.*), fallow ground, *s. s. as* νεὸς, νειὸς, a fallow ground, *Theophr. C. Pl.* 3, 25.: *properly, fem. of* νέος.

Νεάγγελτος, ου, *adj.* recently announced, *Æsch. Choë.* 725. *Th.* νέος, ἀγγέλλω.

Νεαγενὴς, *see the Ion.* νεηγενής.

Νεάζω, *fut.* άσω, *Act. s. s. as* νεάω, to make new, to renew, to plough a fallow. *Neut.* to act, think, *or* demean one's self like a youth, *Eur. Phœn.* 725., to be a youth, 1635. *Soph. Œd. Col.* 374. *s. s. as* νεωστὶ ἥκω, *Photius.*

Νεαίρετος, ου, *adj.* recently caught, *Æsch. Ag.* 1033. *Th.* νέος, αἱρέω.

Νεᾱκὴς, *see Ion.* νεηκής.

Νεᾱκονὴς, έος, *and* νεᾱκόνητος, ου, *adj.* newly whetted, *Electr.* 1394. *Th.* νέος, ἀκόνη.

Νεαλδὴς, έος, *adj.* newly grown, *Oppian. Th.* νέος, ἀλδαίνω.

Νεᾱλὴς, έος, *adj.* fresh; vigorous; not exhausted, *Arist. Αημν. Frag. Polyb.* 3, 73, 5. young, inexperienced, *Phryn. Lobeck. p.* 375.: *from* ἀλὲς, *s. s. as* ἀθρόον, νεωστὶ γεγενημένον, συνεννηγμένον, *Phryn. A. B.* 1. *p.* 52. 20. *others refer it to the s. Th. as* νεάλωτος—‡‡ fresh-salted, *compare Dem. p.* 788. *and so, from* ἁλίζω, ἅλς. [ᾱ, long, *Phot. Lex.* ᾰ, short, *Nicand. always, and in the* 1*st s.*]

Νεᾱ́λωτος, ου, *adj.* newly captured. *Th.* νέος, ἁλίσκωμαι.

Νεᾱνίας, ου, ὁ, a youth, *Arist. Nub.* 8. *having the rashness, and petulancy of youth. Adj.* youthful, young, *Eur. Androm.* 281. vigorous, *Hellen.* 1561. impatient, passionate, *Suppl.* 590. insolent, *Alcest.* 695.

Νεανίευμα, ατος, τὸ, the act of a young man, a rash, inconsiderate, *or* intemperate action, *Phryn. Bekk. p.* 52.: *from* νεανιεύομαι.

Νεανιεύομαι, *fut.* εύσομαι, 1 *aor.* ἐνεανιευσάμην, to act, *or* demean one's self like a young man, *generally, in an unfavourable sense,* to act rashly, inconsiderately, arrogantly, *or* presumptuously, *Dem. Isocrat. Orator. freq. Th.* νέος.

(Νεανίζω, *fut.* ίσω, *s. s. as* νεανιεύομαι.

(Νεᾱνικὸς, κὴ, κὸν, *adj.* young, youthful, *Arist. Vesp.* 1067. *hence,* vigorous, *Polyb.* 22, 12, 11. νεανικὸς ἀγὼν, 10, 31, 2. a sharp contest; *also, the last s. of* νεανίας, *adj.* φόβος νεανικὸς, excessive terror, *Eur. Hipp.* 1199. *Monk.* fresh, *as flesh meat, Arist. Plut.* 1137.

(Νεανικῶς, *adv. of* νεανικός.

(Νεᾶνις, ίδος, ἡ, a young maiden, *Æsch. Prom.* 706.

(Νεανίσκευμα, ατος, τὸ, *s. s. as* νεανίευμα: *from* νεανισκεύω.

(Νεανισκεύω, *fut.* εύσω, to be a young man, *Eupol. ap. Phot.* = *Pass.* νεανισκεύομαι, to pertain to the class of youths, *Xen. Cyrop.* 1, 2, 15. to demean one's self like a young man: *from* νεανίσκος.

Νεᾱνίσκος, ου, ὁ, a young man, *Arist. Plut.* 1016. *viz. s. s. as* νεανίας, *plur.* soldiers, *Polyb.* 1, 36, 12. *Th.* νέος.

(Νέαξ, ακος, ὁ, *poet, in Comic, Polluc.* 2, 11. *s. s. as* νέος, *and* νεανίας.

Νεᾰοιδὸς, οῦ, *adj.* being a youthful poetess, *Leon. Tar. An.* 1, 241.: *from* νέος, ἀοιδός.

Νεάπολις, εως, ἡ, a new city. *Th.* νέος, πόλις.

(Νεᾱπολῖτης, ου, ὁ, the citizen of a new state, of Neapolis, *Lycoph.* 735.

Νεαροποιέω, ῶ, to make new; to renew; to refresh. *Th.* νεαρὸς, ποιέω.

Νεᾰρὸς, ρὰ, ρὸν, *adj.* young, youthful, *Il.* β, 289.; new, recent, fresh, flesh, *Eur. Hipp.* 1339. *Th.* νέος.

Νεαροφανὴς, έος, *adj.* recently appearing, *Æsch. Ag.* 745. *Th.* νέος.

(Νεαρῶς, *adv. of* νεαρός.

Νέας, *poet. for* νῆας, νᾶας, *contr.* ναῦς, *accus. plur. of* ναῦς.

Νεάσιμον, ου, τὸ (χωρίον *understood.*), a fallow, *Glos. Steph.*: *from* νεάζω.

(Νέασις, εως, ἡ, *and* νεασμὸς, οῦ, ὁ, the act of making new; the ploughing of fallow ground.

Νέᾶται, *Il.* ι, 153. *Epic poet. for* νενέαται, *Ion. for* νένανται, 3 *pers. plur. perf. pass. of* ναίω.

Νεάτη, σπλήνη, ης, ἡ (χορδὴ *understood.*), the under, *or* lowest string of a lute, *yielding the highest tone. Th. fem. of* νέατος.

(Νεατὴ, ῆς, ἡ, *and* νεατὶς, ίδος, ἡ, (γῆ *understood.*) a fallow field.

Νέᾶτος (*Ion.* νείατος), άτη, ατον, *adj.* the last, the extreme; *Il.* β, 284. the extreme border, λ, 712. *s. s. Herod.* 7, 140. *a. Eur. Troad.* 204.: *irregular superlative of* νέος.

(Νεατὸς, οῦ, ὁ, the ploughing and tilling of a fallow—the time for preparing fallow ground, *Xen. Œcon.* 7, 20. — *Adj.* νεατὸς, νεατὴ, νεατὸν, ploughed as a fallow: *from* νεάζω.

Νεάω, ῶ, to make new; to renew; to prepare new, *or* fallow ground, to plough, *Arist. Nub.* 1101. *the part. perf. pass.* νεωμένη, (γῆ *understood.*) new, untilled ground, *Hes. Oper.* 464. *Th.* νέος.

Νεβρεῖος, ου, *adj.* pertaining to a fawn, *Callim.* 3, 244. *properly, of the stag. Th.* νεβρός.

(Νεβρῆ, ῆς, ἡ, (δορὰ *understood.*) the skin of a fawn.

(Νεβρίας, ου, ὁ, that resembles a young stag.

Νεβριδόπεπλος, ου, *adj.* clad in the skins of fawns, *Anal.* 2, 517. *Th.* νεβρὶς, πέπλος.

Νεβρίζω, *fut.* ίσω, to celebrate a festival of Bacchus wearing a fawn's skin, *Dem. p.* 313.: *from* νεβρίς.

Νεβρὶς, ίδος, ἡ, the skin of a fawn, *especially, as a dress of a Bacchante, Eur. Bacch.* 137. *Theocr. Ep.* 2, 4. [ἴδος, *Matth. Lex. and Pass.*] *Th.* νεβρός.

(Νεβρισμός, οῦ, ὁ, the wearing of a fawn's skin, *like the priestesses, or votaries of Bacchus: subst. of* νεβρίζω.

Νεβρί της, ου, ὁ, that is dappled like the skin of a fawn, *Orph. Lith.* 742. *Th.* νεβρός.

ΝἘΒΡὈΣ, οῦ, ὁ, the young of a stag, a young stag, the roe, *Il.* δ, 243. *Eur. Alcest.* 601. *met.* a young animal, *in general: ἡ* νεβρός, *in prose*, a hind, *Plut. Sertor.* 11. a female fawn, *in Att.*

Νεβροτόκος, ου, *adj.* bringing forth fawns. *Th.* νεβρός, (τόκος) τίκτω.

Νεβροφόνος, ου, ὁ, a slayer of fawns. *Th.* νεβρός, φονεύω.

Νεβροχἄρης, ές, *adj.* delighting in fawns. *Th.* νεβρός, χαίρω.

Νεβρώδης, ες, *adj.* resembling a fawn, *Anal.* 2, 517. *Th.* νεβρός, εἶδος.

Νεβρῶς, *Dor. for* νεβροῦς, νεβρῶ, *for* νεβροῦ, *accus. plur. and genit. sing. of* νεβρός.

Νέες, *Ion. nom. plur. of* ναῦς, *Hom.*

Νέεσσι, *a dat. plur. of* ναῦς, *Hom.*

Νέη, ης, ἡ (ἡμέρα *understd.*), *see* νέος.

Νέηαι, *Il.* α, 32. *Ion. for* νέῃ, 2 *pers. s. subj. pres. of* νέομαι.

Νεηγενής, ές, *adj.* newly born, *Od.* δ, 336. *Th.* νέος, (γένος) γίγνομαι.

Νεηθἄλής, ές, *adj.* fresh blown, blooming, *Eur. Ion.* 112. *Th.* νέος, θάλλω.

Νεηκής (*Att. and Dor.* νεᾱκής), ές, *adj.* newly pointed, *or* sharpened, *Il.* ν, 391. *Th.* νέος, ἀκή.

(Νεηκονής, ές, *adj. s. s. as* νεηκής, *Soph. Aj.* 820.

Νεηλάτης, ου, ὁ, a steersman, *Hesych. Th.* ναῦς, ἐλαύνω.

Νεήλατος, ου, *adj.* newly ground; τὰ νεήλατα, *Dem.* cakes made of newly ground flour. *Th.* νέος, ἀλέω.

Νεηλιφής, ές, *adj.* newly anointed. *Th.* νέος, ἀλείφω.

Νέηλυς, υδος, *adj.* newly arrived, *Il.* κ, 434. *Herod.* 1. 118. *f. Th.* νέος, (ἦλυθος, ἦλυσις) ἔρχομαι.

Νεηνίης, ου, ὁ, *Od.* κ, 278. *Ion. for* νεανίας—νεᾱνίης, ιδος, *adj. Od.* η, 20. *for Att. and Dor.* νεᾱνις, *as subst. Il.* σ, 418. *Soph. Antig.* 784. — νεηνίσκος, ου, ὁ, *Ion. for* νεᾱνίσκος, *Att.*

Νεήφᾰτος, ου, *adj. poet. for* νεόφατος, newly uttered, *Hom. H. Merc.* 443. *Th.* νέος, φημί.

Νεὶ, *Bœot. Arist. Ach.* 832. *for* νή.

Νεῖαι, *Od.* λ, 113. *Epic poet.* 2 *pers. s. pres.: from* νέομαι.

Νείαιρα, ας, ἡ, *Ion.* νειαίρη, ης, ἡ, (γαστὴρ *understd.*) the lower belly, *Il.* ε, 539. *Th.* (νειρὸς, *from* νεαρὸς) νέος.

Νείατόθεν, *adv. a later poet. form of* νειόθην.

Νείατος, άτη, ατον, *adj. Ion. for* νέατος.

Νεικείω, *poet. for* νεικέω, *Theocr.* 1, 35.: *from it the Ion. imperf.* νεικείεσκον.

Νεικεστὴρ, ῆρος, ὁ, a vilifier, a quarreller, *Hes. Oper.* 7118.: *from* νεικέω.

Νεικέω (*Ion. also in Hom. to suit the verse,* νεικείω), *fut.* νεικέσσω, *imperf.* νείκειον, *Ion. and Ep. poet.* νεικείεσκον, 1 *aor. poet.* νείκεσσα, to quarrel, to wrangle, τινὶ, *Il.* κ, 254. *Od.* ρ, 189.; to inveigh against, to rail at, to abuse, τινὰ, *with* ἐπέεσσι, *Od.* χ, 225. *accus. alone, Il.* ω, 29. *Herod.* 8, 125. *a. Th.* νεῖκος.

Νείκη, ης, ἡ, *s. s. as* νεῖκος.

ΝΕἸΚΟΣ, εος, τὸ, contention, strife, quarrel, *Il.* δ, 444. *Hom. freq. Eur. Orest.* 1696.; *Arist. Thesm.* 738.; abuse, reproach, *Il.* φ, 483. *freq.*

Νειλαῖος, αία, αῖον, *or* νειλεῖος, εία, εῖον, *adj.* of the river Nile, *Leon. Alex. An.* 2, 193. *Th.* Νεῖλος.

Νειλογενὴς, ές, born, *or* produced in the Nile, *Leon. Alex.* 2, 191.: *Th.* Νεῖλος, γένος.

Νειλοθερὴς, ές, *adj.* fed in the Nile, *Æsch. Suppl.* 67.: *from* Νεῖλος, θέρω.

Νειλομέτριον, ου, τὸ, a Nilometer, *a pillar for measuring the rise and fall of the Nile. Th.* Νεῖλος, μέτρον.

Νεῖλος, ου, ὁ, *the river*, Nile, *Hes. Th.* 338.

Νειλοσκοπεῖον, ου, τὸ, *s. s. as* νειλομέτριον. *Th.* Νεῖλος, σκοπέω.

Νειλωὶς, ίδος, *adj.* pertaining to the Nile, *Ep. Adesp.* 318. *Th.* Νεῖλος.

Νειλώτης, ου, ὁ, *fem.* νειλῶτις, ιδος, ἡ, an inhabitant of the banks of the Nile, *Æsch. Prom.* 816. *Th.* Νεῖλος.

Νεῖμεν, νεῖμαν, νεῖμον, *see* νέμω.

Νειόθεν, *adv.* from the very bottom, *Il.* κ, 10.: *Ion. for* νεόθεν. *Th.* νεῖος, *for* νέος.

Νειόθι, *adv.* to the very bottom. *a genit. Il.* φ, 317. to the core, *or* inmost recess, *Hes. Th.* 567.

Νείομαι, *Ion. and poet. for* νέομαι.

Νεῖον, *adv. Ion. s. s. as* νέως, newly, recently: *neut. of* νεῖος.

Νειοποιέω, to make a fallow, *by letting the land rest from tillage, Xen. Œcon.* 11, 16. *also*, to sow, with plants producing stalks furnishing manure for a future crop, *Theophr. Th.* νειὸς, ποιέω.

Νεῖος, *s. s. as* νέος, new, fresh, &c. *see* νέος. *Th.* νέος.

Νειὸς, οῦ, ἡ, *either*, a 'fallow,' *first tilled, or ground left untilled in order to recover its fertility, Il.* σ, 541. *Hes. Th.* 971.: *properly, an Ion. fem. of* νέος (γῆ *understd.*), *as adj. with* ἄρουραν, *Oper.* 465. *Th.* νέος.

Νεῖος, νεία, νεῖον, *Ion. for* νέος.

Νειότατος, άτη, ατον, *superlat. for* νεώτατος.

Νειοτομεὺς, έως, ὁ, one who ploughs, *or* tills fallow ground, *Agath. An.* 3, 44. *Th.* νειὸς, τέμνω.

Νεῖρα, *or* νείρα, ας, ἡ, *and* νείρη, ης, *s. s. as* νείαιρα: *from* νειρός.

Νειρὸς, ρὰ, ρὸν, *adj. for* νεαρὸς, *s. s. as* ἔσχατος: *a form of* νεαρός.

Νείσσομαι, νείσομαι, *see* νίσσομαι.

Νεῖται, *Od.* λ, 114. *contr. for* νέεται, 3 *pers. sing. of* νέομαι.

Νείφω, *Jac. A. P. p.* 67., *a late form of* βρέχω.

Νεκὰς, ἄ̓δος, ἡ, a heap of dead bodies, *Il.* ε, 886. *Th.* νέκυς.

Νεκραγωγέω, ῶ, to conduct the dead, *Lucian.: from* νεκραγωγός.

Νεκραγωγὸς, οῦ, ὁ, a conductor of the dead. *Th.* νεκρὸς, ἄγω.

Νεκρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting the dead; *s. s. also as* νεκρώδης. *Th.* νεκρός.

Νεκριμαῖος, αία, αῖον, *adj.* of dead animals, *Ælian. H. A.* 6, 2.

Νἐκροβἄρὴς, ές, *adj.* loaded with corpses, *Crinagr. An.* 2, 144. *Th.* νεκρὸς, βάρος.

Νεκροβόρος, ου, *adj.* devouring the dead. *Th.* νεκρος, (βορὰ) βόσκω.

Νἐκροδέγμων, ονος, *adj.* containing, *or* receiving the dead, *Æsch. Prom.* 153. *Th.* νεκρὸς, δέχομαι.

Νἐκροδερκὴς, ές, *adj.* looking at a corpse, *or* the dead, *Maneth.* 4, 55. *Th.* νεκρὸς, δέρκομαι.

Νεκροδοχεῖον, ου, τὸ, a receptacle for the dead: *from* νεκρὸς, δέχομαι.

Νεκροθάπτης, ου, ὁ, one who inters corpses. *Th.* νεκρὸς, θάπτω.

Νἐκροθήκη, ης, ἡ, a grave, *or* cemetery, *Eur. Cret. Fr.* 2, 18. *Th.* νεκρὸς, τίθημι.

Νεκροκαύστης, ου, ὁ, one who burns corpses. *Th.* νεκρὸς, καίω.

Νεκροκορίνθια, ων, τὰ, objects of art collected from the tombs at Corinth, *Strab.* 8, *p.* 536.

Νεκροκόσμος, ου, ὁ, one who arranges dead bodies for interment, *Plut.* 7, *p.* 234. *Th.* νεκρὸς, κοσμέω.

Νεκρολατρεία, ας, ἡ, worship of the dead. *Th.* νεκρὸς, λατρεύω.

Νεκρομαντεία, ας, ἡ, the revealing of future events by communication with the dead, Necromancy. *Th.* νεκρὸς, μάντις.

(Νεκρομαντεῖον, ου, τὸ, a place where necromancy is practised—the prediction of a necromancer.

(Νἐκρόμαντις, εως, ὁ, one who reveals future events by necromancy, a Necromancer, *Lycoph.* 682.

Νἐκροπέρνᾱς, ου, ὁ, the vender of a dead body, *Lycoph.* 276. *Th.* νεκρὸς, περνάω.

Νεκροπομπὸς, οῦ, ὁ, *adj.* accompanying, *or* conveying the dead, *Eur. Alcest.* 453. *Th.* νεκρὸς, (πομπὴ) πέμπω.

ΝΕΚΡὈΣ, οῦ, ὁ, a dead body, a corpse, *Il.* ζ, 71. *Herod.* 2, 90. *Thuc.* 1, 51. *Eur. Hipp.* 976. *freq. in Att.* a deceased person, *as apposed to a living man, Il.* ψ, 51. *plur.* the deceased, σ, 540. *Eur. Troad.* 1220. *in late writ. in the*

s. s. τὰ νεκρὰ, *Plutarch. Narrat. Amator.* 3. *Adj.* νεκρὸς, ρὰ, ρὸν, (sometimes, ου, *common*) dead, *Eur. Electr.* 680.

Νεκροστολέω, ῶ, to inter a dead body with the customary rites; to ferry the dead, *Luc. Char.*: *from* νεκροστόλος.

Νεκροστόλος, ου, *adj.* interring a dead body, &c. *see the preceding verb. Artemidor.* 4, 58. *Th.* νεκρὸς, στέλλω.

Νεκροσῡλία, ας, ἡ, spoliation of the dead, *Plat. de Rep.* 5, 15.: *from* νεκρόσῡλος.

(Νεκρόσυλος, ου, ὁ, a despoiler of the dead.

Νεκροτᾰ́φος, ου, ὁ, an interrer of the dead, *Maneth.* 4, 101. *Th.* νεκρὸς, θάπτω.

Νεκροτοκέω, ῶ, to be delivered of a dead child. *Th.* νεκρὸς, τίκτω.

(Νεκροτόκιον, ου, τὸ, a dead-born child.

Νεκροφαγέω, ῶ, to eat dead bodies, *or* carrion: *from* νεκροφάγος.

Νεκροφάγος, ου, *adj.* eating, *or* living on dead bodies, *or* carrion: *from* νεκρός, φαγεῖν.

Νεκροφορεῖον, ου, τὸ, a bier: *from* νεκροφόρος.

(Νεκροφορέω, ῶ, to carry the dead; to inter the dead.

(Νεκροφόρος, ου, *adj.* bearing, *or* burying the dead.

Νε̆κρόω, ῶ, *Ep. Adesp.* 724. *met.* to injure, debilitate, *N. T. Th.* νεκρός.

(Νεκρώδης, εος, *adj.* like a dead body; cadaverous. *Th.* νεκρὸς, εἶδος.

Νεκρὼν, ῶνος, ὁ, a burial place, *Pallad. An.* 2, 438. *Th.* νεκρός.

Νέκρωσις, εως, ἡ, the act of killing; death; extinction; mortification, *N. T.*: *subst. of* νεκρόω.

ΝἘΚΤΑΡ, ᾰρος, ὁ, 'nectar,' *a kind of celestial red wine, in Hom. the beverage of the gods, Il.* δ, 3. *conferring immortality, also, preserving bodies from decay, as* τ, 38. a rich wine, *Od.* ι, 359. *so called, the notion of a rich perfume connected with it, in subseq. poets, it seems considered as a kind of* 'food,' *in the fragm. of Sappho. Compare* ἀμβροσία. *Etym.* νὴ, *negat. and* κὴρ, death, *or* κτάω, to kill.

(Νεκτᾰ́ρεος, έα (*Ion.* έη), εον, *adj.* like nectar; divine; beautiful, *Il.* γ, 385. sweet; pleasing, *as a smile, Apollon.* 3, 1009. *Compare* ἀμβρόσιος.

(Νεκτάριον, ου, τὸ, *a plant, the s. as* ἐλένιον, *Dioscor.* 5, 66. *some species of* elecampane, Inula.

(Νεκταρίτης, ου, ὁ, (οἶνος) wine flavoured with νεκτάριον.

Νεκταρώδης, εος, *adj.* nectareous. *Th.* νέκταρ, εἶδος.

Νεκύδαλος, ου, ὁ, the silkworm in its state of chrysalis. *Th.* νέκυς, εἶδος.

Νεκυδὸν, *adv.* like a dead body, *Anecd. Bekk. p.* 941. *Th.* νέκυς.

Νεκυηγὸς, οῦ, ὁ, a conductor of the dead, *Arch. An.* 2, 101. *Th.* νέκυς, ἄγω.

Νεκυία (*or* νέκ.), ας, ἡ, a sacrifice and rites to call forth the shades of the dead; *s. s. as* νεκρομαντεία, *Herodian.* 4, 12. *Th.* νέκυς.

(Νεκυϊσμὸς, οῦ, ὁ, *s. s. as* νεκρομαντεία.

Νεκυομαντεία, ης, ἡ, *and* νεκυομαντεῖον, *Herod.* 5, 92. (*Ion.* νεκυομαντήϊον), *and* νεκυόμαντις, *s. s. as* νεκρομαντεία, &c. *Th.* νέκυς, μάντις.

Νεκυοσσόος, όου, *adj.* arousing the dead, *Nonn. Joh.* 5, 11. *Th.* σόω, *s. s. as* σεύω, ‡‡ that saves the dead. *Th.* σόω, *s. s. as* σώζω.

Νεκυοστόλος, ου, ὁ, *s. s. as* νεκυηγός. *Th.* νέκυς, στέλλω.

ΝἘΚΥΣ, *gen.* νέκῠος, (*s. s. as* νεκρὸς) *dat.* νέκυι, *Hom. dat. plur.* νεκύεσσι, *rarely* νέκυσι, *Od.* λ, 569. *accus. plur.* νεκῦς, ω, 417. *for* νεκύας, a 'dead body,' *Il.* ρ, 277.; *Herod.* 1, 140. *a.* a person deceased, *Od.* κ, 518. the shades below, λ, 93. *In Od.* κ, 518. χ, 401. ψ, 45. *some read,* νεκύεσσι, *trisyll. see Herm. Elem. Metr. p.* 53. [ῡ long, *nom. and accus. sing. Hom. perhaps, in Att. but, Alexandrin. always,* ῠ, short, *Pass.*] *Etym. probably, an older form than* νεκρός. *Derivat.* νεκρὸς, *and the Lat.* 'neco,' nex.

(Νεκύσιος, ία, ιον, *adj.* pertaining to the dead.—τὰ νεκύσια, funeral rites, *or* sacrifices in honour of the dead.

Νεκύωρον, *or* νεκυώριον, ου, τὸ, *s. s. as* νεκρομαντεῖον. *Th.* νέκυς, ὥρα.

Νεμέᾱ, ᾶς, ἡ, Nemea, where *the games were celebrated, Pind. Ol.* 13, 47. *and* Νεμείη, ης, *Hes. Theogn.* 329. Νεμέη, ης, ἡ, *Callim. fr.* 193. Νέμεᾰ, ων, τὰ, the Nemean games: *this fem. of* νέμεος. *Adj.* Νεμεαῖος, αία, αῖον, *Pind. Ne.* 2, 7. *poet. also* Νεμεαίων, ονος. Νεμειαῖος, *Hes. Theogn.* 327. Νέμεος, έα, εον, *Theocr.* 25, 169. Νεμεῖος, είᾱ, εῖον, *Eur. Herc. fur.* 152. Νεμεὰς, ᾶ̓δος, *Pind. Ne.* 3, 3. Nemean.

(Νεμέηθεν, *adv.* from Nemea, *Callim. fr.* 103, 4.

Νεμέθω, 3 *pers. plur. mid. imperf. Ion.* to graze, *Il.* λ, 634.: *a poet. form of* νέμω.

Νεμεϊήτης, ου, ὁ, *s. s. as* Νεμεῖος, *see* Νεμέα.

Νεμεσάω, *and* νεμεσσάω, *fut.* νεμεσήσω, *and* νεμεσσήσω, *poet. Hom. and Hesiod. not in Att. poet.*—to be displeased, *or* indignant, *absolutely, Il.* δ, 507. κ, 145. take amiss, think ill of any one, blame for, δ, 413. *and* τινί τι, *Od.* ψ, 213. *especially,* be displeased at any one's good fortune; to be displeased at the unmerited good fortune of another, to envy, grudge, *Hes. Oper.* 758. *hence,* contend with, strive to rival.= *Mid.* νεμεσάομαι, *poet. also, Hom.* (σσ) ήσομαι, 1 *aor.* ἐνεμεσάμην, *and in the mid. s. the* 1 *aor. Pass.* ἐνεμεσήθην, *s. s. and construct. as the act. with an infin. Od.* δ, 195. *accus. and infin.* σ, 227. *and an accus. as* κακὰ ἔργα, *Od.* ξ, 284. be angry at the evil actions—*properly, in the Mid. s.* to feel just indignation at one's own conduct, reproach, *or* be angry with one's self, ἐνὶ θυμῷ, in his own mind, δ, 158. to deem unbecoming, be ashamed of doing, feel it improper, wrong, to do, *like* 'vereri,' *in Lat. Il.* ο, 103. π, 544. *Od.* β, 64. *Compare* νεμεσίζομαι. *Th.* (νέμεσις) νέμω.

(Νεμέσεια, *and* νεμέσια, ων, τὰ, a festival of Nemesis; sacrifices in honour of the dead, *Dem. p.* 1031.

(Νεμεσήμων, ονος, *adj.* indignant, angry. *Act.* exciting indignation.

(Νεμεσητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to indignation, *see the ss. of* νεμεσάω.

(Νεμεσητὸς, *in Hom. poet.* νεμεσσητὸς, τὴ, τὸν, *adj. poet.* worthy of just reproach, *or* censure, blameable, *Il.* γ, 410. *Soph. Philoct.* 1193. *Mosch.* 4, 83.; of whose displeasure one stands in awe, *or* would be ashamed, *Il.* λ, 649. *like* αἰδοιός.

Νεμέσια, *see* Νεμέσεια.

Νεμεσίζομαι, *fut.* ίσομαι, *s. s. as* νεμεσάω, to be displeased with, τινὶ, *Il.* Θ, 408. to take any thing amiss of any one, blame for, deem reprehensible in, τινί τι, ε, 757. *accus. and infin.* β, 296.—*s. s. as* νεμεσάομαι, *mid. s.* to be ashamed of, *Il.* ρ, 254. *Od.* β, 138.—to stand in awe of (*s. s. as* αἰδέομαι), τοὺς θεοὺς, *Od.* α, 233.: *from* νέμεσις.

Νέμεσῐς, εως, ἡ, 'just indignation,' *or* 'displeasure,' *at the conduct of any one, Hom. Il.* ζ, 335. *compare,* 326. *by subseq. writ.* displeasure, *at the prosperity of the undeserving, or at the ill use made of good fortune, being the* 'mean,' *between* φθόνος, 'envy,' *and* ἐπιχαιρεκακία, malicious pleasure at the misfortunes of others, *Aristot. Ethic. Nicom.* 2, 7, 15. *hence,* just vengeance, *especially, of the gods, Eur. Orest.* 1357. *Soph. Philoctetes,* 518. 602.—envy, *Æsch. Sept.* 217.—that which is the object of just displeasure, blame, censure, *or* reprehension, (*with an infin. Od.* α, 350. κ, 380.) *Il.* ξ, 80.—*accus. and infin.* οὐ νέμεσις, Τρῶας . . . τοιῇδ' ἀμφὶ γυναικὶ . . . ἄλγεα πάσχειν, γ, 156. it ought not to be a subject of reprehension that the Trojans, &c. should endure so many toils for such a woman; *sometimes it may be rendered by* 'wonder,' 'surprise,' 'disapprobation,' *also implied, as perhaps in the cit. the passage was*

understd. *in the s. s. by Quinct.* 8, 4. 'non indignum putant Trojanos,' &c. — just displeasure, *with one's self, with αἰδὼς, an honourable feeling of anger, or displeasure, Il. ν*, 122. *Hes. Oper.* 202. *hence, the mid. s. of* νεμεσάομαι — *the goddess,* Nemesis, *the personification of 'moral disapprobation' of evil, and also the person. of 'virtuous shame,' viz. the last given s. of the word, but, in the Att. Traged. especially, and mostly in Att. the goddess, of* 'justice,' *who deals out* 'impartial justice,' *to each according to his deserts, as the Th. indicates, also, the goddess of* 'just and equitable vengeance,' *who chastises and humbles the proud and insolent transgressor, thus, opposed to* ὕβρις. *See Eur. Rhes.* 338. *and see the invocation, and context, at Phœn.* 187. *Th.* νέμω, to 'distribute,' 'assign.'

(Νεμεσσάω, νεμεσσητὸς, *Epic poet. for* νεμεσητός.

(Νέμεσσις, (σσ) *Ep. poet. Il.* ζ, 335.

Νεμέτωρ, ορος, ὁ, a distributor; an avenger, *Æsch. Sept.* 467. *Th.* νέμω.

(Νέμησις, εως, ἡ, distribution; pasturage: *subst. of* νέμω.

(Νεμητὴς, οῦ, ὁ, *s. s. as* νεμέτωρ.

(Νέμος, εος, τὸ, a pasturage: *hence, as being shaded with trees, the Lat.* 'nemus,' a grove.

ΝΕ'ΜΩ, *fut.* νεμῶ, *and* νεμήσω, *perf.* νενέμηκα, 1 *aor.* ἔνειμα, to 'distribute,' to dispense, to apportion, τὶ, *dat. of the person, Il.* γ, 274, *food,* ι, 217. *Od.* ϑ, 472. *Herod.* 6, 11. *f.*; to bestow, confer on, give to, τινί τι, *Il.* γ, *Od.* ζ. 188. *Herod.* 9, 7, 1. *Pind. Isth.* 5, 66. *Æsch. Prom.* 229. 292. *Eur. Orest.* 585.; ἀκέσματα νέμει ἄνδρεσσι καὶ γυναιξὶ, *Pind. Py.* 5, 8. he administers remedies to the men and women; μήτε χέρνιβας νέμειν, *Soph. Œd. Tyr.* 240. nor give (sprinkle with) lustral water, κἀμοὶ δεῖ νέμειν ὑμᾶς χάριν, *Arist. Av.* 384. and I am bound to thank you; to allot, hand over as an inheritance, *Soph. Trach.* 163. to grant, αἵρεσιν, give the choice, *Aj.* 265.; concede, assign over, *Eur. Iph. Aul.* 499. *Thuc.* 3, 48. *hence, met.* πυρὶ νέμειν, *as* πυρὶ καὶ ταύτας νείμαντες, *Herod.* 6, 33. *m.* yielding them (the cities) to the flames; to attribute, *Antiop. fr.* 34, 3. *Thuc.* 6, 88. *see Eur. as cit. Valcken. Diatrib. p.* 77. *G.* — to 'pasture' *cattle, lead out and tend, Od.* ι, 233. (*mostly, in the mid. in such s.*) *with the accus.* to feed, *or the foregoing s.* τὴν δάμαλιν, *Lucian. Dialog. Deor.* 3, 1, νέμειν ὄρη, *Xen. Cyrop.* 3, 2, 20. to graze, put cattle to graze on the mountains, νέμουσι κατ' Ἴδην ποίμνια, *Eur. Rhes.* 547. they feed the flocks on Mount Ida, *so,* μῆλα νεα, *Cycl.* 28. feed the young sheep, *and* 49. — to 'sway,' to govern, to 'rule,' πόλιν, a city, *Herod.* 1, 59. *equivalent to* τὰ τῆς πόλιος, *assign to each the different offices in, so,* 5, 71. *b. Compare Pind. Py.* 3, 124. *Soph. Phil.* 393. *Œd. Tyr.* 237. to regulate, ἀγῶνα, the contest, *Pind. Ol.* 3, 65. *met. with* ἐν ἴχνεσι αὐτοῦ, ἓὸν πόδα, *Ne.* 6, 28. to walk in his footsteps; *hence, met.* to sway, to wield, a shield, *Æsch. Sept.* 572.; to 'possess,' *a territory, Herod.* 4, 191. *m. Soph. Aj.* 1016.; οἱ τὴν περὶ Τριτωνίδα λίμνην νέμοντες, *Herod.* 4, 188. *b. here,* who dwell about the Tritonian lake, *viz. from the original s.* who pasture their cattle round, *and so,* 'possess,' *and* 'dwell,' 'inhabit,' 'occupy' *a place, mostly, in the mid. in such s.* — to hold, *met.* to deem, to esteem, *Æsch. Eum.* 594. σ' ἔγωγε θέον νέμω, *Soph. Electr.* 150. *compare, Œd. Col.* 879. *Tr.* 483. *Aj.* 1331. *said of the* μέτοικοι *at Athens,* to select, to choose, τινὰ προστάτην, any one as a protector, *Thuc.* 3, 3. *Plat. Protag. p.* 339. *c. Heind.* = *Mid.* νέμομαι (*an aor.* ἐνεμησάμην, *Lob. Phryn. p.* 742.) *in act. s.* to eat, *Od.* ι, 449. *met. of fire, Il.* ϕ, 177. *said of an ulcer,* consume, *like cattle grazing progressively, Herodot.* 3, 133. *a.* possess, 4, 11. *a.* 8, 116. *freq.* live on, find food in, *Il.* ε, 777. ο, 631. *Od.* ν, 407. υ, 449. *Soph. Phil.* 708. *Arist. Av.* 159. *s. s. or* dwell in, *verse,* 231, 330.; to possess, *as inheritance, Od.* υ, 336. *as being* 'allotted,' possess, possess and live on, hold in possession, occupy, *Il.* ζ, 195. μ, 313. *freq. thus,* dwell at, inhabit, *from the s.* 'feed cattle on,' *pasture, Pind. Ne.* 10, 105. reside, *or* remain, *Py.* 11, 85.; *compare,* inhabit, *Eur. Rhes.* 696. *Herod.* 4, 11. *a.* 8, 116. *a. freq. Thuc.* 1, 10. to possess, enjoy, *in general, Herod.* 4, 165. *a.* = *Pass.* 1 *aor.* ἐνεμήσθην, *and* ἐνεμήθην, *perf.* νενέμημαι, *mostly, in the ss. of the Mid.* to be governed by, *an ancient custom, Thuc.* 1, 5. to be accustomed to, *or better,* to practise, 1, 6.; οἱ νενεμημένοι, *Polyb.* 6, 47, 8. those enrolled, *as combatants. Etym. The principal Deriv.* νέμος, νέμεσις, νεμεσσάω, νεμεσίζομαι; νομὸς, νομὴ, νομὰς, νομεύς; νόμος, νομίζω, νόμισμα, *and* νωμάω.

Νένασμαι, *perf. pass. in poet. of* ναίω, *but, poet. and prose of* νάσσω.

Νενέαται, *Ion. for* νένηνται, 3 *pers. plur. perf. pass. of* νέω, to 'heap.'

Νέννκε, 3 *pers. s. perf. act. of* νέω, to 'spin.'

Νενήλος, ου, *adj.* foolish, *Callim. in Jov.* 63. *or* blind.

Νένιπται, 3 *pers. sing. pass. of* νίπτω, *Hom.*

Νέννα, ης, ἡ, an aunt, *Hesych.*

Νέννος, ου, ὁ, an uncle.

Νένοφα, *perf. of* νέφω.

Νένωμαι, *part.* νενωμένος, *Ion. and Dor. perf. pass. of* νοέω.

Νενώμεθα, νένωνται, *and* νενωμένος, *from* νόω.

Νεοαλδὴς, εος, *adj. s. s. and Th. as* νεαλδής.

Νεοάλωτος, *Herod.* 9, 120. *a.: a form of* νεάλωτος.

Νεοαρδὴς, έος, *adj.* recently watered, *Il.* ϕ, 346. *Th.* νέος, ἄρδω.

Νεόξδαλτος, ου, *adj.* recently milked, *Nic. Th.* 606. *Th.* νέος, βδάλλω.

Νεοϐλαστὴς, έος, *or* νεόϐλαστος, ου, *adj.* freshly blown. *Th.* νέος, βλαστάνω.

Νεόϐορος, ου, *adj.* recently eaten. *Act.* νεοϐόρος, recently eating. *Th.* νέος, (βορὰ) βόσκω.

Νεόϐροχος, ου, *adj.* recently watered — recently impregnated, *Hesych. Th.* νέος, βρέχω.

Νεοϐρὼς, ῶτος, *adj.* having recently eaten. *Th.* νέος, βιβρώσκω.

Νεόγαμος, ου, *adj.* recently married, *Æsch. Ag.* 1152. *Th.* νέος, γάμος.

Νεογενὴς, έος, *or* νεογέννητος, ου, *adj.* newly born, *Æsch. Choë.* 523.: *from* νέος, γένος.

Νεογιλαῖος, αία, αῖον, νεογιλὴς, έος, *s. s. and Th.* νεογιλός.

Νεογῖλος, λὴ, λὸν, *adj.* recently born, young, *Od.* μ, 86.: *a form of* νεογλαγής, *Gram. Vet. but,* ?

Νεόγληνος, ου, *adj.* with new eyes. *Th.* νέος, γλήνη.

Νεογόνος, ου, (*Eur. Cycl.* 206.) *contr.* νεογνὸς, οῦ, *adj. Iph. Taur.* 1224.: *s. s. and Th. as* νεογενής.

Νεοῦγραπτος, (*Theocr.* 18, 3.) *and* νεοῦγράφος, ου, *adj.* newly painted, *or* written, *Meleag.* 1, 55. *Th.* νέος, γράφω.

Νεόγυιος, ου, *adj.* with youthful limbs, young, *Pind. Ne.* 9, 56. *Th.* νέος, γυῖον.

Νεογύνης, ου, ὁ, a new-married man. *Th.* νέος, γυνή.

Νεοδαμώδης, εος, ὁ, a Helot, *who by bravery had obtained his freedom and certain rights of citizenship, Thuc.* 5, 34. 7, 58. *Th.* νέος, δᾶμος, *Dor. for* δῆμος.

Νεόδαρτος, ου, *adj.* newly skinned, *Od.* 437. *Th.* νέος, (δέρω) δείρω.

Νεοδίδακτος, ου, *adj.* newly instructed — newly produced on the stage, *or* composed. *Th.* νέος, διδάσκω.

Νεοῦδμὴς, ῆτος, (*Eur. Med.* 1363.) νεόδμητος, ου, (*verse* 623.) *adj.* newly tamed, *or* brought under the yoke. *met.* newly married, *in Eur. Th.* νέος, δαμάω.

Νεοδόμητος, ου, *adj.* newly built,

Pind. Isth. 4, 106. *Th. νέος, δέμω.*

Νεόδορος, ου, *adj. s. s. and Th. as* νεόδαρτος.

Νεοδρεπής, έος, (*Theocr.* 26, 8.) νεοδρεπτος, ου, (*Æsch. Suppl.* 349.) *adj.* newly plucked. *Th. νέος, δρέπω.*

Νεοειδής, έος, *adj.* of youthful appearance; young. *Th. νέος, εἶδος.*

Νεοεργής, έος, *adj.* newly wrought. *Th. νέος, ἔργον.*

Νεόζευκτος, ου, *adj. s. s. and Th. as* νεόζυγος.

Νεοζῠγής, έος, *adj.* recently, *or* newly yoked, *lit. Æsch. Prom.* 1011. *or* married, *met. Eur. Med.* 800. *Th. νέος, ζεύγνυμι.*

(Νεόζυξ, υγος, *adj. Eur. fragm. incert.* 167. 3. *s. s. as* νεόζυγος.

Νεοθᾱλής, έος, *adj.* newly sprouting, *or* blooming. *Eur. Iph. Aul.* 188. *Dor. for* νεοθηλής.

Νεοθανής, έος, *adj.* recently deceased. *Th. νέος,* (θανέω) θνήσκω.

Νεόθεν, *adj.* anew; over again — *s. s. as* νεωστὶ, *Soph. Œd. Col.* 1516. — *s. s. as* νείοθεν, *Nicand. Schn. L. Th. νέος.*

Νεοθηγής, έος, νεόθηκτος, ου, *and* νοθὴξ, ῆγος (*Dor.* -ᾱγος), *Sappho, An.* 1, 57. newly whetted, *or* sharpened. *Th. νέος, θήγω.*

Νεοθηλής, έος, *adj.* recently budding, *or* blooming, *Il. ξ*, 347.: *from νέος, θάλλω.* ‡‡ newly milking, *Oppian. Cyn.* 1, 437.: *νέος, θηλή, Th. θάλλω.*

(Νεόθηλος, ου, *adj. a form for* νεοθηλής, youthful, *Æsch. Eum.* 428.

Νεοθηξ, ῆγος, *s. s. and Th. as* νεοθηγής.

Νεοθλῐβής, έος, *and* νεόθλιπτος, ου, *adj.* newly pressed, *wine, Aristo, An.* 2, 258. *Th. νέος, θλίβω.*

Νεοθνής, ῆτος, *adj. s. s. and Th. as* νεοθανής.

Νεόθρεπτος, ου, *adj.* (τυρὸς) newly made (*cheese*), *compare* προφαλίς. recently planted, *or* grown, *Apollon.* 3, 1400. *Th. νέος, τρέφω.*

Νεόθυτος, ου, *adj.* newly sacrificed. *Th. νέος, θύω.*

Νεοΐη, ης, ἡ, *Il. ψ*, 604. youthful rashness, *poet. for* νεότης.

Νέοικος, ου, ὁ, *or* ἡ, a new inhabitant. *Th. νέος, οἶκος.*

Νεοκάθαρτος, ου, *adj.* recently cleansed, *or* purified. *Th. νέος,* (καθαίρω) καθαρός.

Νεοκατασκεύαστος, ου, *or* νεοκατάσκευος, ου, *adj.* newly built, *or* made: *from νέος, κατασκεύαζω.*

Νεοκατάστατος, ου, *adj.* recently instituted. *Thuc.* 3, 100.: *from νέος, καθίστημι.*

Νεοκάτοικος, ου, ὁ, *s. s. as* νέοικος: *from νέος, κάτοικος.*

Νεόκαυστος, *or* νεόκαυτος, ου, *adj.* recently burned. *Th. νέος, καίω.*

Νεοκηδής, έος, *adj.* with recent sorrow, *Hes. Theog.* 98. *Th. νέος, κῆδος.*

Νεόκλωστος, ου, *adj.* newly spun, *or* woven. *Theocr.* 24, 44. *Th. νέος, κλώθω.*

Νεόκμητος, ου, *adj.* recently made, *Nic. Ther.* 707. *Th. νέος, κάμνω.*

Νεόκμητος, ου, *adj.* recently slain, *Eur. Rhes.* 834. *Th. νέος, κάμνω.*

Νεόκοτος, ου, *adj.* in a state of recent anger: *from νέος, κότος.*

Νεόκοτος, ου, *adj.* recent, *Æsch. Sept.* 785: *νέος, κοτος, an adj. suffix, according to the analogy of* ἀλλόκοτος, *and* παλίγκοτος.

Νεοκρὰς, ᾶτος, *or* νεόκρᾱς, ᾶτος, ου, *adj.* newly mixed, *met.* recently reconciled, *here,* (*Porson. ad Eur. Med.* 138.) *in allusion to* κρητὴρ, a certain drink, and drinking-cup, *used in funeral banquets, on solemn occasions, Plut. Athen., p.* 665. *Th. νέος, κεράω.*

Νεόκτητος, ου, *adj.* recently acquired; new. *Th. νέος, κτάομαι.*

Νεόκτιστος, ου, *adj.* newly built, *or* made; established, *Thuc.* 3, 100. *Th. νέος, κτίζω.*

Νεόκτονος, ου, *adj.* recently slain, *Pind. Ne.* 8, 52. *Th. νέος, κτείνω.*

Νεόκωπος, *and* νεόκοπτος, ου, *adj.* newly hammered, *or* chiselled, *Arist. Vesp.* 648. *Th. νέος, κόπτω.*

Νεολαία, ας, ἡ, the young men, *Æsch. Pers.* 657. *said of* young women, *Eur. Alcest.* 103. young people, *Theocr.* 18, 24. *Th. νέος, λαός.*

Νεολαμπὴς, έος, *adj.* of new, *or* uncommon splendour, *Maneth.* 4, 510. *Th. νέος, λάμπω.*

Νεόλεκτος, ου, *adj.* recently enlisted. *Th. νέος, λέγω.*

(Νεολεξία, ας, ἡ, the state of a raw recruit, *Philox. Gloss.*

Νεόληπτος, ου, *adj.* newly admitted; recently taken. *Th. νέος, λαμβάνω.*

Νεολκέω, νεελκία, *and* νεόλκιον, &c. *in Polyb. read* νεωλκέω, &c.

Νεόλλουτος, ου, *adj. poet. for* νεόλουτος, newly bathed, *Hom. H. Merc.* 241. *Th. νέος, λούω.*

Νεόλῠτος, ου, *adj.* recently loosed, *or* separated. *Th. νέος, λύω.*

Νέομαι, *contr.* νεῦμαι, *the* 2 *pers. sing. pres.* νεῖαι, 3 νεῖται, *only in Od.* λ, 114. μ 141. 188. *and* ξ, 142. 2 *pers. subj.* νέηαι, *Il. α*, 32. *imperf.* ἐνεόμην, *Ion. and without augm.* νεόμην, ζ, 189. *infin.* νέεσθαι, *and* νεῖσθαι, *Od. π*, 88. *poet. Epic and Att.* to 'go,' to 'come,' *most freq.* to 'return,' *Hom. freq. with prepos.* εἰς, πρὸς, *and an accus. also* ἐπὶ, *and a dat. Il. χ*, 392. *Eur. Alcest.* 753. *Electr.* 723. *an accus. alone, Il. π*, 735. *Eur. Phœn.* 1249. *the pres. mostly, in a fut. s. in Hom. the infin. so rarely, tenses in use, only the pres. and imperf. Compare the kindred forms,* νείσομαι, νείσσομαι, νίσσομαι: *very?* that νέω, *act. exists, see Wolf. Prolegom. p.* 55.

Νεόμην, ηνος, ὁ, *or* ἡ, the new moon, *Arist. Phæn.* 471. *Th. νέος, μήν.*

Νεόξαντος, ου, *adj.* newly carded, *Hippocr. Th. νέος, ξαίνω.*

Νεόξεστος, ου, *adj.* newly polished, *Tryphiodor.* 248. *Th. νεος, ξέω.*

Νεοπαγὴς, έος, *adj.* newly joined, (*Nonn.*) constructed, compacted, *or* coagulated. *Th. νέος, πήγνυμι.*

Νεοπᾰθής, έος, *adj.* suffering recently, *Æsch. Eum.* 489.: *from νέος, πάθος.*

Νεοπειθὴς, έος, *or* νεόπειστος, ου, *adj.* recently persuaded. *Th. νέος, πείθω.*

Νεοπένης, ητος, ὁ, *or* ἡ, one who has been recently, *or* suddenly, reduced to poverty. *Th. νέος, πένης.*

Νεοπενθὴς, έος, *adj.* in the first sorrow, *Od.* λ, 39. *Th. νέος, πένθος.*

Νεόπεπτος, ου, *adj.* newly baked; fresh. *Th. νέος, πέπτω.*

Νεοπηγὴς, έος, *adj. s. s. and Th. as* νεοπαγής.

Νεόπεκτος, ου, *adj.* newly pressed, *Batrach.* 38. *s. s. and Th. as* νεοπαγής.

Νεοπλεκὴς, έος, *and* νεόπλεκτος, ου, *adj.* fresh plaited, *or* woven. *Th. νέος, πλέκω.*

Νεοπλούτητος, ου, *adj.* recently enriched, *Arist. Vesp.* 1309. proud and boastful from newly acquired wealth, *Plut. Q. S.* 7, 6. *Th. νέος, πλοῦτος.*

Νεοπλυνὴς, έος, *and* νεόπλῠτος, ου, *Herod.* 2, 37. *a. Od.* ζ, 64. *adj.* newly washed, *or* cleansed. *Th. νέος, πλύνω.*

Νεοποιέω, ῶ, to make new; to renew. *Th. νέος, ποιέω.*

(Νεοποίητος, ου, *adj.* made new; renewed.

Νεόποκος, ου, *adj.* newly shorn, *Soph. Œd. Col.* 475. *Th. νέος, πόκος.*

Νεοπολίτης, ου, ὁ, *fem.* νεοπολῖτις, ιδος, ἡ, a new citizen, a recently emancipated slave, *Diodor.* 14, 7.: *from νέος, πολίτης.*

Νεοπότιστος, ου, *adj.* having recently received drink; fresh watered. *Th. νέος,* (ποτίζω, πότος) πίνω.

Νεόποτος, ου, *adj.* having drunk for the first time, *Hippocrat.*: *from νέος, πότος.*

Νεοπρεπὴς, έος, *adj.* suiting the young — of youthful aspect, *Plut. Grac.* 2. *Th. νέος, πρέπω.*

Νεόπριστος, ου, *adj.* newly sawn, *Od.* ϑ, 404. *Th. νέος, πριζω.*

Νεόπτολις, *and* νεόπολις, εως, ἡ, a new city. *Th. νέος,* (πτόλις) πόλις.

Νεοπυρίητος, ου, *adj.* newly warmed, *or* come out of a vapour bath, *Hippoc. Th. νέος, πυρίαω.*

Νέοργος, ου, *adj.* swelling with youthful vigour; in the bloom of youth, *Soph. ap. Plut. Num.* 4. *not?, Passow, contr. Valcken. Diatrib. p.* 221. *c. Th. νέος, ὀργάω.*

Νεορρᾳγὴς, έος, *adj.* newly split, rent, *or* torn asunder, *Aretæus. Th. νέος,* (ῥάω) ῥήγνυμι.

Νεόρραντος, ου, *adj.* newly besprinkled, *Soph. Aj.* 30. *Th. νέος, ῥαίνω.*

Νεοῤρᾰφὴς, ἐος, (*Longi Pastor.* 4, p. 119.) *adj. and* νεόῤραπτος, ου, *adj.* newly made. *Th.* νέος, ῥάπτω.

Νεόῤρῠτος, ου, *adj.* freshly flowing, *Soph. Electr.* 894. *Th.* νεος, ῥέω, to flow.

Νεόῤρῡτος, ου, *adj.* recently drawn, *as* ξίφος, a sword, *Æsch. Ag.* 1324. *Th.* νσος, ῥύω, to draw.

Νέορτος, ου, *adj.* newly arisen, *or* excited, *Soph. Col.* 1507. *Th.* νέος, ὄρνυμι.

ΝΕ῎ΟΣ, νέα (*Ion.* νέη), νέον, *Ion. not Hom.* νεῖος (*Att. also, common,* ου), *adj.* 'new,' *poet. and prose in all Dial.*—'young,' youthful, *Hom. mostly of men,* 'vigour,' *implied, as also* 'rashness,' 'impetuosity,' *as the context may indicate, of plants, as Il.* φ, 38. young, *as opposed to aged,* β, 729. young, *Eur. Bacch.* 252.; νέῳ θράσει, *Æsch. Pers.* 730. with youthful confidence; ἐκ νέου, from his earliest youth, *or* from his very youth, *Eur. Hec.* 407. *so also,* ἐκ νέας (ἡλικίας *understd.*)—*Subst.* a 'young man,' *Hom.* οἱ νέοι, young men, the suitors, *Od.* υ, 361. *freq. Herod. always, with the article in Att. the age of* 30 *years, seems to have been considered at Athens as the term of youth, as appears from Xen. Mem.* 1, 2, 35.—*said of* 'things,' 'new,' *in all its acceptations, Il.* γ, 394. *a cup, Eur. Ion.* 1191. fresh, *grief, Il.* ζ, 462. recent, *misfortune, Eur. Hecub.* 669.; unexpected, extraordinary, *Thuc.* 5, 50.—ἡ νέα (σελήνη, *or* ἡμερα, *understd.*), the first day of the month, *see* μὴν, *and especially,* ἕνη καὶ νέα, *in such s. so,* νέῳ ἤματι, *Apollon.* 4, 1479. *s. s. Neut.* νέον, *adverbially,* newly, recently, lately, *Od.* χ, 426. τὸ νέον, *s. s.* τὸ νέον, *opposed to* τὸ παλαῖον, at a remote period, *Herod.* 9, 26. *a. compare, Æsch. Prom.* 33, 389. now, just now, *Od.* π, 181. *Adv. reg.* νεως, *mostly,* νεωστί. *Comparat.* νεώτερος, νεώτερόν τι ποιέειν, *Herod.* 5, 19. *f.* to plan something new, to innovate, change the established order of things, *freq. in Herod.* too young, *Thuc.* 6, 12. οἱ νεώτεροι, *s. s. as* οἱ νέοι, the youths, the soldiers, *Polyb.* 1, 88, 6. *Superlat.* νειώτατοι, *Ion.* νειότατοι, *in Hom. plur. s. s. as* οἱ νέοι. *Comparat. poet.* νεαρὸς, *Ion.* νειαρός. *Superlat. poet.* νέατος, *Ion.* νείατος, *and* νειάτιος. [νέος, *sometimes, pronounced as one syllable, Seidl. Dochm.* p. 50.]

(Νεὸς, οῦ, *or* νέος, ου, ἡ (γῆ *understd.*), *or* ὁ (ἄγρος *understd.*), new, *or* renewed ground, fallow ground, ground prepared for a succeeding crop, by receiving a new dressing, *or by being sown with plants that serve as manure, Theophrast. in this sense,* νέον ποιεῖν, to renew the soil. *See* νεὰ, *and* νειός.

Νεοσῐ́γηλος (*Dor.* ᾱ, *for* η.), ον, *adj. properly,* newly polished, resplendent, *Pind. Ol.* 3, 8.: *from* νέος, σιγαλόεις.

Νεοσκαφὴς, ἐος, freshly dug, *Lycoph.* 1098. *Th.* νέος, σκάπτω.

Νεόσμηκτος, ου, *adj.* newly scraped, *or* polished. *Th.* νέος, σμήχω.

Νεοσπαδὴς, ἐος, *adj.* newly drawn, sword, *Æsch. Eum.* 42. *Th.* νέος, σπάω.

(Νεόσπας, αδος, *or* νεόσπαστος, ου, *adj.* newly drawn out, pulled up, *Soph. Antig.* 1201.

Νεόσπιστος, ου, *for* νεόσπειστος, ου, *adj.* newly offered in sacrifice. *Th.* νέος, σπένδω.

Νεόσπορος, ου, *adj.* newly sown, *Æsch. Eum.* 629. *Th.* νέος, σπείρω.

Νεοσσεύω, *Att.* νεοττεύω, *fut.* εύσω, to nestle; to hatch, *Arist. Av.* 699.: *from* νεοσσός.

(Νεοσσία (*Att.* ττ), ας, ἡ, the act of nestling; incubation: *subst. of* νεοσσεύω.

(Νεόσσιᾶ, ᾶς, ἡ, a nest, *with* the young brood, *Arist. Av.* 640.; a young brood; a beehive, *Joseph.*

(Νεόσσιον, *or* νεοσσίον *Att.* νεόττιον, ου, τὸ, a nurseling, *Arist. Av.* 767. *dimin. of* νεοσσός.

Νεοσσοκομέω (*Att.* ττ), ῶ, *fut.* ήσω, to rear, *or* keep young chickens, or other birds: *from* νεοσσοκόμος.

Νεοσσοκόμος (*Att.* ττ), ου, ὁ, *or* ἡ, one who rears, *or* keeps young birds, *Sid. An.* 2, 23. *Th.* νεοσσὸς, κομέω.

Νεοσσοποιέω, ῶ, to hatch and produce young. *Th.* νεοσσὸς, ποιέω.

(Νεοσσοποιΐα, ας, ἡ, the act of hatching, and production of the young brood.

Νεοσσὸς (*Att.* ττ), οῦ, ὁ, a new-born animal, *especially,* a bird, *Il.* ι, 323.; the young brood of bees, *Xen. Œcon.* 7, 34. *met.* a young child, *Valcken. ad Herod.* 3, 109. *as a term of endearment, or of flattery, Theophrast. Charact.* 3. the yolk of an egg, *Menand. fr. Andr. ap. Suid. Th.* νέος.

Νεοσσοτροφεῖον, *Att.* νεοττοτροφεῖον, ου, τὸ, a place where young birds are reared. *Th.* νεοσσὸς, τρέφω.

(Νεοσσοτροφέω, *Att.* νεοττοτροφέω, ῶ, to rear young birds, *Arist. Nub.* 986. *also* young animals.

(Νεοσσοτροφία, ας, ἡ, the rearing, *or* breeding of young animals, *especially,* birds.

Νεοσσὼς, *Dor. accus. plur. of* νεοσσός.

Νεόσταθὴς, ἐος, *adj.* recently planted, founded, *or* instituted. *Th.* νέος, ἵστημι.

Νεοστεφὴς, ἐος, *and* νεόστεπτος, ου, *adj.* newly crowned. *Th.* νέος, στέφω.

Νεοστράτευτος, ου, *adj.* new to military service. *Th.* νέος, (στρατεύομαι) στρατός.

Νεοσ῎στροφος, ου, *adj.* newly twined, *Il.* ο, 469. *Th.* νέος, στρέφω.

Νεοσύλλεκτος, ου, *adj. and* νεοσύλλογος, ου, *adj.* newly enrolled, *Polyb.* 3, 70, 10.: *from* νέος, συλλέγω.

Νεοσύστατος, ου, *adj.* newly produced, *properly,* by collection, *or* aggregation: *from* νέος, συνίστημι.

Νεοσφαγὴς, ἐος, (*Soph. Aj.* 546.) νεόσφακτος, ου, *and* νεόσφαξ, αγος, newly slaughtered. *Th.* νέος, σφάζω.

(Νεοσφαγία, ας, ἡ, recent slaughter, *Hom. H. Merc. ed. Schneid.*

Νεοτελὴς, ἐος, *adj.* recently completed, *or* accomplished. *Th.* νέος, τέλος.

Νεότευκτος, ου, (*Thuc.* 4, 80.) *or* νεοτευχὴς, ἐος, *Theocr.* 1, 28. *adj.* newly made. *Th.* νέος, τεύχω.

Νεότης, ητος, ἡ, youth, *Il.* ξ, 86. *collect.* the youth, young persons, *Thuc.* 2, 8.: *from* νέος.

(Νεοτήσιος, ου, *adj.* youthful; juvenile.

Νεότμᾰτος, *Dor. for* νεότμητος.

Νεο῎τμητος, ου, *adj.* newly cut, *Soph. Antig.* 1283. *Th.* νέος, τέμνω.

Νεοτόκος, ου, *adj.* having recently brought forth—νεότοκος, *note accent.* newly brought forth. *Th.* νέος, τίκτω.

Νεότομος, ου, *adj. Æsch. Choë.* 25. *s. s. and Th. as* νεότμητος.

Νεο῎τρεφὴς, ἐος, *adj.* newly reared—newborn, *Eur. Heracl.* 93. *Th.* νέος, τρέφω.

Νεοτριβὴς, ἐος, *adj.* newly grated, *or* ground. *Th.* νέος, τρίβω.

Νεοτροφέω, ῶ, to rear, *or* bring up young animals, *or* persons: *from* νεότροφος.

Νεο῎τροφος, ου, *adj. s. s. as* νεοτρεφὴς, *Æsch. Ag.* 706. *Th.* νέος, τρέφω.

Νεότρωτος, ου, *adj.* recently wounded. *Th.* νέος, (τρώω) τιτρώσκω.

Νεοττεία, ας, ἡ, *and* νεόττευσις, εως, ἡ, the act of nestling; incubation, and breeding young; *s. s. as* νεοσσία: *from* νεοττεύω.

(Νεοττίᾶ, *and* νεοττιὰ, *Att. see* νεοσσιὰ, &c.

Νεοττεύω, *Att. see* νεοσσεύω.

Νεόττιον, ου, τὸ, *and* νεοττὶς, ίδος, ἡ, *dimin. of* νεοττὸς, *Att. for* νεοσσός.

Νεοττοκομέω, *Att. for* νεοσσοκομέω. *Th.* νεοττὸς, κομέω.

Νεοττοποιέω, ῶ, *Att. for* νεοσσοποιέω. *Th.* νεοττὸς, ποιέω.

Νεοττὸς, οῦ, ὁ, *Att. for* νεοσσός.

Νεοττοτροφέω, ῶ, *see* νεοσσοτροφέω.

Νεουργέω, ῶ, to make new; to renew, *Anal.* 3, *p.* 140. *Th.* νέος, ἔργον.

(Νεουργὸς, οῦ, *or* νεουργὴς, ἐος, *adj.* making new, renewing.—*Pass.* newly made, new.

Νεούτᾰτος, ου, *adj.* freshly wounded, *Il.* σ, 536. *Th.* νέος, οὐτάω.

Νεοφανὴς, ἐος, *adj.* appearing for the first time. *Th.* νέος, φαίνομαι.

Νεόφατος, ου, *adj. s. s. and Th. as* νεήφατος.

Νεόφθαρτος, ου, *and* νεόφθιτος, ου, *adj.*

newly slain, *or* destroyed. *Th.* νέος, (φθείρω) φθίω.

Νεόφοιτος, ου, *adj.* just coming forth, *Tryphiodor.* 374.—*Pass.* first ventured upon, *Ep. Adesp.* 396. *Th.* νέος, φοιτάω.

Νεόφονος, ου, *adj.* recently slain. *Th.* νέος, φόνος.

Νεό˜φρων, ονος, *adj.* having a childish mind, thoughtless, *Panyas*, 1, 9. *Th.* νέος, φρήν.

Νεοφυής, έος, *adj.* newborn, *or* newly budded. *Th.* νεός, φύω.

Νεοφυτεῖον, ου, τό, a place newly planted with trees. *Th.* νέος, φυτεύω.

(Νεόφυτος, ου, *adj.* newly planted; planted with young trees.

Νεοφώτιστος, ου, *adj.* newly enlightened — *in Ecclesiast. writ.* newly baptized. *Th.* νέος, (φωτίζω) φώς.

Νεοχά˜ρακτος, ου, *adj.* newly cut, engraven, *or* imprinted, *the latter*, *Soph. Aj.* 6. *Th.* νέος, χαράσσω.

Νεοχμέω, *Schæf. Greg. for* νεοχμόω.

Νεοχμία, ας, ἡ, *see* νεόχμωσις.

Νεοχμίζω, *fut.* ίσω, *s. s. as* νεοχμόω.

Νεό˜χμος, οῦ, *adj. poet. and Herod.* 9, 99. *f. Æsch. Prom.* 150. *s. s. as* νέος, *in all its ss. as the context may direct. Th.* νέος.

(Νεοχμόω, ῶ, to innovate, to renovate; *especially*, *Herod.* 5, 19. *f.*

(Νεοχμῶς, *adv. of* νεοχμός.

(Νεόχμωσις, εως, ἡ, renovation; innovation: *subst. of* νεοχμόω.

Νεόχριστος, ου, *adj.* newly anointed. *Th.* νέος, χρίω.

Νεόω, ῶ, to make new; to renew; to renovate — to innovate; to change — to till fallow ground, *Hes. Oper.* 464. *Th.* νέος, *and* νεός.

Νέποδες, ων, οἱ, *a word variously explained, as applied to the* 'seals,' φῶκαι, καλῆς Ἁλοσύδνης, of the beautiful Halosydne, *Od.* δ, 404. 'wanting feet,' *as an epith. of Apion, and from* νε, *equivalent to* νη, *priv.* ποῦς, *adopted by Damm. but, this, as* νε, *no where occurs, for* νη, *as a neg., rejected by Passow, yet,* ε, *and* η, *were originally but one letter — next, furnished* 'with feet adapted for swimming,' *web-footed, and so from* νέω, νήχω, to 'swim,' *Apoll. Lex. p.* 472. *Etym. Gud. p.* 405, 49. *in such s. in Nicand. and Oppian. favoured also by a Paris. MS.* (νεπούδων, *a* ? *form*) *Hymn. Apoll.* 78.—*lastly, Eustath. ad Od.* 404. νέπους, κατὰ τινὰ γλῶσσαν, ἀπόγονος, a 'child,' a 'descendant,' *then in Od. as cited*, the 'descendants' of the fair Halosydne,' *in this s. Theocr.* 17, 25. *Apollon.* 4, 1745. *and Callim. fragm. ed. Bentl. n.* 77. (*where alone a* 'singular' νέπους, *occurs.*) *Cleon. in Etymol. M. p.* 389, 28. *and in p.* 601, 29. *Orus, explains this according to the* 1*st deriv. above*, 'having weak feet,' *but, better refer it like* νεόποδες, *to* young vine plants. *Th.* νέος, ποῦς, *with Passow, hence*, 'young,' 'children:' *derivat.* 'nepos,' 'nepotes,' *in Latin.*

Νέρθε, *and before a vowel*, νέρθεν, *for* ἔνερθεν, *adv.* below, *Il.* ν, 212. *Æsch. Prom.* 152. under — from below, *Eur. Alc.* 1158. *s. s. and Th. as* ἔνερθεν.

Νέρτατος, άτη, ατον, *for* ἐνέρτατος, *superlat. of* ἔνερος, the undermost; the lowest; the last, *see* ἐνέρτατος.

Νερτέριος, ου, *adj.* beneath, *a genit. Il.* ξ, 204. under the earth, *Orph.* 1330. *Th.* ἐν, ἔρα.

Νέρτερος, έρα, ερον, *adj. for* ἐνέρτερος, *comparat. of* ἔνερος, lower down, *Æsch. Ag.* 1600. farther below; inferior — *s. s. as* νερτέριος. *See* ἔνεροι.

Νεῦμα, ατος, τὸ, *poet.* a nod, *Mus.* 102. a nod by way of sign; a nod of approbation. *met.* approbation, an order, *Æsch. Suppl.* 368. — confirmation, *Philostrat. Th.* νεύω.

Νεῦμαι, *see* νέομαι, *Dor.* νεύμεθα, *for* νεόμεθα, 1 *pers. plur. of* νέομαι.

Νευρὰ, ᾶς (*Ion. Hom.* νευρὴ, ῆς), ἡ, a sinew, *Il.* Υ, 328.—*s. s. as* νεῦρον, a bowstring, *Eur. Rhes.* 33. the string, *of a musical instrument*, *Bacch.* 773. *Th.* νεῦρον.

(Νευρειὴ, ῆ, ἡ, *poet. for* νευρά.

(Νευρὴ, ῆς, ἡ, *Ion. for* νευρά.

Νευρῆφι, νευρῆφιν, *Epic poet. gen. and dat. of* νευρή.

(Νευρία, ας, ἡ, a sinew; a cord made of sinews.

(Νευρικὸς, κὴ, κὸν, *adj.* relating to sinews, *or* nerves — affected in the sinews, *or* nerves.

(Νεύρϊνος, ίνη, ινον, *adj.* made of sinews — made of the fibres, *of plants*, *Plat. Politic.* 22.

(Νευρίον, ου, τὸ, *dimin. of* νεῦρον.

(Νευρὶς, ίδος, ἡ, *dimin. of* νεῦρον.

(Νευρί˜της, ου, ὁ, *fem.* νευρῖτις, ιδος, ἡ, that resembles a sinew, *or* nerve, *a kind of stone*, *Orph. Lith.* 742.

Νευροβάτης, ου, ὁ, a rope-dancer. *Th.* νεῦρον, βαίνω.

Νευρόδετος, ου, *adj.* bound with cords made of sinews; strung, *as a musical instrument. Th.* νεῦρον, δέω.

Νευροειδὴς, έος, *adj.* of the nature of, *or* like sinews, *or* nerves; sinewy. *Th.* νεῦρον, εἶδος.

Νευρόθλαστος, ου, *adj. s. s. as* νευρότρωτος. *Th.* νεῦρον, θλάω.

Νευρόκαυλος, ου, *adj.* having a fibrous stalk. *Th.* νεῦρον, καυλός.

Νευροκοπέω, to cut sinews, *or* nerves; to maim by cutting, &c. *Polyb.* 31, 21, 11. *Th.* νεῦρον, κόπτω.

Νευρολάλος, ου, *adj.* speaking by chords, *an epith. of a musical instrument. Th.* νεῦρον, λαλέω.

Νευρομῆτραι, *incorrectly, in Athen. for* νεφρομῆτραι, 9, *c.* 13.

ΝΕΥ˜ΡΟΝ, ου, τὸ, *in its original s.* a sinew; a ligament, *of a joint*, *Hom. Hippoc.*; *hence, met.* nerve, strength; vigour, ἰς, *in such s. is more freq. in Hom. met. for* corporal strength — 'nerve,' *in its usual s. first used in the time of Aristot.* — a bowstring; the string, *of a musical instrument, properly, made of sinews*; a cord, *made of the guts of animals*; a thong, *that by which the arrow-head was fastened*, *Il.* δ, 151.

Νευροραφέω, *or* νευροῤῥαφέω, to sew with cords made of sinews; to stitch shoes: *from* νευρόραφος.

(Νευροραφία, ας, ἡ, the work of a cobbler.

(Νευροραφικὸς, κὴ, κὸν, *adj.* pertaining to cobblers.

Νευροῤῥά˜φος, ου, ὁ, a cobbler, *Arist. Eq.* 736.—a maker of strings, *for musical instruments. Th.* νεῦρον, ῥάπτω.

Νευροσπάδὴς, έος, *adj.* drawn, strung, *or* bent with sinews; drawn on the string, *an arrow*, *Soph. Phil.* 290. *Th.* νεῦρον, σπάω.

(Νευρόσπασμα, ατος, τὸ, *s. s. as* τὸ νευρόσπαστον, *neut. of* νευρόσπαστος.

Νευροσπαστεία, ας, ἡ, the setting in motion by means of sinews, *or* strings, *as is done with puppets* — the act of putting in motion: *subst. of* νευροπαστέω.

Νευροσπαστέω, ῶ, to put in motion by sinews; *or* strings; to put in motion: *from* νευροπάστης.

Νευροσπάστης, ου, ὁ, one who puts in motion, &c. *see the verb* — a puppet-showman. *Th.* νεῦρον, σπάω.

Νευροσπαστία, *a form of* νευροσπαστεία.

(Νευροσπαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* serving for moving by sinews, *or* nerves; moving by means of strings made of sinews, *or* cords, νευροσπαστικὴ (τέχνη *understd.*), the art of a puppet-showman.

(Νευρόσπαστος, ου, *adj.* moved, *or* pulled by sinews, *or* nerves; pulled, *or* moved by strings, ἀγάλματα, *Herod.* 2, 48. *m.* figures moved by strings, puppets.

Νευροτενὴς, έος, *adj.* drawn, bent, *or* strung with sinews, *or* strings. *Th.* νεῦρον, τείνω.

(Νευρότονος, ου, *adj. s. s. as* νευροτενὴς.

Νευρότρωτος, ου, *adj.* wounded, *or* strained in the sinews, *Galen. Comp. Med. sec. gen.* 2. *p.* 346. *Th.* νεῦρον, (τρώω) τιτρώσκω.

Νευροχᾰρὴς, έος, *adj.* delighting, *lit.* in bowstrings, loving archery, *an epith. of Apollo. Th.* νεῦρον, χαίρω.

Νευρόω, ῶ, to give sinews, *or* nerves. *met.* to nerve; to strengthen.= *Pass.* to be in a state of tension, *Arst. Lys.* 1078. *Th.* νεῦρον.

Νευρώδης, εος, *adj. s. s. and Th. as* νευροειδής.

Νεῦσις, εως, ἡ, the act of swimming, &c. *as subst. of* νέω, νεύσομαι.

Νεῦσις, εως, ἡ, the act of nodding, *or* winking; declination; inclination; tendency: *subst. of* νεύω.

(Νευστάζω, *fut.* άσω, to nod, *Il.* υ, 162.—to beckon, wink, *Od.* μ, 194.—to stoop the head, *from weakness,* σ, 240. nod, *as a mark of despair,* 154.; to nod, *from drowsiness, as* νυστάζω.

Νευστὰς, άδος, ἡ (ἐλαία), a preserved olive. *Th.* νέω, to swim.

(Νευστέον, we must swim: *adverbial adj. of* νέω.

(Νευστὴρ, ῆρος, ὁ, *and* νεύστης, ου, ὁ, a swimmer.

Νευστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for swimming. *Th.* νέω, to 'swim,' nodding, *or* inclining downwards. *Th.* νεύω.

(Νευστὸς, τὴ, τὸν, *adj.* bent downwards.

ΝΕΥ΄Ω, *fut.* εύσω, to nod, to assent by a nod, *Od.* ρ, 30. to promise —to bend downwards, *or* forwards, *Il.* ν, 133. *Thuc.* 4, 100. to decline, *Polyb.* 1, 42, 6. to tend to. *Etym. Akin to* νέω, νεύσομαι: *deriv.* νευστάζω, νυστάζω, *and the Lat.* 'nuto,' 'nutus,' *and* 'numen.'

Νεφέλη, ης, ἡ, *poet. and prose,* a cloud, *Il.* υ, 417. *met.* ρ, 591.— a fine net, *used by bird-catchers. Th.* νέφος.

Νεφεληγερέτα, ὁ, *Æol., Dor., and poet. for* νεφεληγερέτης, *Hom. freq.* the gatherer of clouds; the cloud-compelling, *an epith. of Jove.* [ᾰ, *in Hexam. by its pos.* always long.] *Th.* νεφέλη, ἀγείρω.

Νεφέλιον, ου, τὸ, *dimin. of* νεφέλη, a small cloud. *met.* a speck on the eye. *Th.* νεφέλη, νέφος.

Νεφελογενὴς, έος, *adj.* born of clouds; produced by clouds: *from* νεφέλη, γένος.

Νεφελοειδὴς, έος, *adj.* resembling clouds; cloudy. *Th.* νεφέλη, εἶδος.

Νεφελοκοκκυγία, ας, ἡ, *lit.* a city built in the clouds by cuckoos, *Arist. Av.* 819. *Th.* νεφέλη.

(Νεφελοκοκκυγιεὺς, έως, ὁ, a native of Νεφελοκοκκυγία, *Arist. Av.* 1035.

Νεφελοστασία, ας, ἡ, a place where the nets called νεφέλαι are set. *Th.* νεφέλη, ἵστημι.

Νεφελόω, ῶ, to cloud; to make of clouds. *Th.* νεφέλη.

(Νεφελώδης, εος, *adj. s. s. and Th. as* νεφελοειδής.

(Νεφελωτὸς, τὴ, τὸν, *adj.* made of clouds.

Νεφίον, ου, τὸ, *dimin. of* νέφος.

Νεφόβολος, ου, *adj.* wrapped in clouds, cloudy, *Arist. Av.* 1385. *Th.* νέφος, βάλλω.

Νεφοειδὴς, έος, *adj.* cloudy, dark, *Paul. Sil. An.* 3, 93. *Th.* νέφος, εἶδος.

ΝΕ΄ΦΟΣ, εος, τὸ, a cloud, *Hom. freq. Æsch. Suppl.* 761. *met.* the shade, *of death, Il.* π, 350. a crowd, δ, 274. *Pind. Ne.* 10, 16. *Herod.* 2, 109. *a. Etym. Akin to* γνόφος, δνόφος, 'nubes,' *Lat. deriv.* κνέφος, κνέφας, *and* νεφέλη, *the usual form in prose. Th. probably,* νέω, νήω, to 'heap,' 'accumulate'.

(Νεφόω, ῶ, *fut.* ώσω, to overcloud, *Maneth.* 4, 418.

Νεφρίδιος, ία, ιον, *adj.* of, *or* pertaining to the kidneys. *Th.* νεφρός.

(Νεφρίτης, ου, ὁ, that is of the kidneys; that is kidney-shaped.

(Νεφρῖτις, ιδος, ἡ, *fem. of* νεφρίτης (νόσος *understood.*), a disease of the kidneys; the disease of the stone.

Νεφροειδὴς, έος, *adj.* of the nature of, *or* like kidneys. *Th.* νέφρος, εἶδος.

Νεφρομήτρα, ας, ἡ, *generally in the plur.,* the muscles of the loins. *Th.* νέφρος, μήτηρ.

ΝΕ΄ΦΡΟΣ, ου, ὁ, a kidney, *Arist. Ran.* 476. loins, *Lysist.* 962. *Orph. Lith.* 188. — a testicle, *Athen. p.* 384. *Etym. Probably from* φρήν, φρενὸς, *as* 'renes,' *from* φρένες, *&* 'forma,' *from* μορφὴ, *by transpos. of letters.*

ΝΕ΄ΦΩ, *fut.* νέψω, *perf.* νένοφα, *a.*? *form, s. s. as* νίφω.

Νεφώδης, εος, *adj.* of the nature, *or* appearance of a cloud; cloudy; clouded —νεφώδης φωνὴ, a dull, *or* hollow voice. *Th.* νέφος, εἶδος.

(Νέφωσις, εως, ἡ, the covering with clouds; obscuration; cloudiness.

ΝΕ΄Ω, to 'go,' *see* νέομαι.

ΝΕ΄Ω, *fut.* νεύσομαι, *&* νευσοῦμαι, *imperf. Epic poet.* ἔννεον, *for* ἔνεον, *Il.* φ, 11. 1 *aor.* ἔνευσα, to swim; *Od.* δ, 344. *Etym. Akin,* νάω, νήχω, νήχομαι, νῆσος.

ΝΕ΄Ω, *fut.* νήσω, to spin, *Hes. Oper.* 779. = *Mid.* ἐνησάμην, *Ion.* νησάμην, *s. s. as the act. Od.* η, 198.: *derivat.* νῆμα, νήθω, νῆσις.

ΝΕ΄Ω (*Ion. Herod.* νένω), *fut.* νήσω, to heap, to pile, *Herod.* 1, 50. *a.*: *akin,* ναίω, *and* νάσσω.

Νεὼ, *accus. Att. for* νεὼν, *of* νεώς, *Bast. Ep. Crit. p.* 164.

Νεωκορέω, ῶ, to have the superintendance of a temple. (*lit.*) *the charge of keeping it clean: from* νεωκόρος.

(Νεωκορί᾽α, ας (*Ion.* ίη, ης), ἡ, the superintendence of a temple; the office of νεωκόρος, *Ep. Adesp.* 189.

Νεωκόρος, ου, ὁ, the superintendent of a temple (*see the verb*), *Maneth.* 4. 216. *This title was assumed by cities especially in Asia, where a temple stood erected in honour of a sovereign. Th.* νεὼς, a temple, κορέω.

Νεωλκέω, to draw up a ship into dock, and place it on its stand: *from* νεωλκός.

(Νεωλκία, ας, ἡ, the drawing up a vessel into a dry dock.

(Νεώλκιον, ου, τὸ, a dry dock.

(Νεωλκὸς, οῦ, *adj.* hauling up vessels on rollers to the νεώλκιον.

Νέωμα, ατος, τὸ, a newly ploughed field, prepared for being sown, *see* νεός. *Th.* (νεόω) νέος.

Νεὼν, ῶνος, ὁ, *Ion. s. s. as* νεώσοικος, *and* νεώριον. *Th.* ναῦς.

Νεώνητος, ου, *adj.* newly purchased, *especially, said of slaves, Arist. Eq.* 2. *Th.* νέος, ὠνέομαι.

Νεωποιέω, ῶ, to build a temple. *Th.* νεὼς, *Att. for* ναὸς, ποιέω. ‡‡ to build a ship. *Th.* νεὸς, ναῦς, ποιέω.

(Νεωποιὸς, οῦ, ὁ, the builder of a temple. ‡‡ a ship-builder, *see the verb.*

Νεωπὸς, οῦ, *adj.* of youthful aspect. *Th.* νέος, ὤψ.

Νεωρέω, to be a νεωρὸς, the overseer, *or* guard of a νεώριον. *Th.* νεωρός.

Νεωρὸς, έος, *adj. s. s. as* νέος, *Soph. Elect.* 901. *Th.* νεὸς, ὥρα.

Νεώριον, ου, τὸ, a dock, *or* other place where ships of war are laid up; (*but more frequently*) a naval arsenal, with docks and naval storehouses, where vessels are laid up and repaired, *Thuc.* 1, 108. *Arist. Ach.* 526.—νεώσοικος, *means a gallery on a wharf in which vessels are laid up: from* νεωρός.

Νεωριοφύλαξ, ακος, ὁ, the guard of a νεώριον. *Th.* νεώριον, φυλάσσω.

Νεωρὶς, ίδος, ἡ, *s. s. as* νεώριον.

Νεωρὸς, οῦ, ὁ, an inspector of ships, *or* dockyards. *Th.* ναῦς, ὥρα.

Νεωρυχὴς, έος, *adj.* newly dug up, *Nic. Th.* 940. *Th.* νέος, ὀρύσσω.

Νεὼς, ὼ, ὁ, *Att. for* ναὸς, a temple.

Νέως, *adv., generally* νεωστὶ, newly; recently: *adverb of* νέος.

Νεὼς, *gen. Att. for* ναὸς, *of* ναῦς.

Νέωσις, εως, ἡ, the act of ploughing ground for the first time, *or* ploughing a fallow, and preparing ground for seed: *subst. of* νεόω.

Νεώσοικος, ου, ὁ, a shed, *or* dock for vessels, *Herod.* 3, 45. *f. See* νεώριον. *Th.* (νεὼς) ναῦς, οἶκος.

Νεώσσω, *s. s. as* καινίζω: *from* νεόω.

Νεωστὶ, *adv.* newly; recently, *Herod.* 6, 40. *a. Eur. Hec.* 615. *s. s. as* νέως. *Th.* νέος.

(Νέωτα, *adv.* next year, (*or with* εἰς) for next year, *Theocr.* 15, 143.

Νεώτατος, άτη, ατον, *Eur. Hec.* 13.: *superlat. of* νέος.

Νεωτερίζω, *fut.* ίσω, to innovate; to cause sedition; to change an established order, *or* government, &c. *Th.* (νεώτερος) νέος.

(Νεωτερικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting a young man, juvenile, *Polyb.* 10, 24, 7.

Νεωτερισμὸς, οῦ, ὁ, innovation;

change in an established order of things in a state: *subst. of* νεωτερίζω.

(Νεωτεριστὴς, οῦ, ὁ, an innovator; a seditious person.

(Νεωτεροποιΐα, ας, ἡ, innovation, *Thuc.* 1, 102.

Νεωτεροποιέω, ῶ, *and* νεωτεροποιΐα, *s. s. as* νεωτερίζω, *and* νεωτερισμός. *Th.* νεώτερος, ποιέω.

(Νεωτεροποιὸς, οῦ, *adj.* innovating, seditious, *Thuc.* 1, 70.

Νεώτερος, ρα, ρον, *adj. comparat. of* νέος, newer; more recent, *Soph. Phil.* 560. — more unexpected, *and the other ss. of* νέος, *comparat. Neut. plur.* τὰ νεώτερα, innovations, νεώτερα πράττειν, *s. s. as* νεωτερίζειν.

(Νεωτέρως, *adv. of* νεώτερος.

Νεωφύλαξ, ακος, ὁ, one who takes care of a temple. *Th.* νεὼς (*Att. for* ναὸς), φυλάσσω.

Νεώχερσος, ου, ἡ, land brought for the first time under cultivation. *Th.* νεὸς, χέρσος.

ΝΗ, *a particle of affirmation, with the name of a Divinity, as an oath,* νὴ μὰ τὸν Δία, *or* νὴ τὸν Δία, yes, I swear by Jupiter — *in answering an objection,* νὴ τὰ Θεὰ, yes, I swear by Ceres and Proserpine — (*and by Lacedæmonians*) νὴ τὼ σιὼ, by Castor and Pollux — yes, indeed, assuredly, certainly, *Polyb.* 1, 4, 6, *also, in Comic poet. often ironically.*

Νη--, *privat. formed from* αν--, *priv. mostly, in poet. words.*

ΝΗΓΑ΄ΤΕΟΣ, έη, εον, *adj.* newly made, *Il.* β, 43. *in later writ.* new: *from* νέος, *and* γέγαα, *perf. of* γείνω, *and probably, originally* γεήγατος, *but, the letters transposed to suit the verse, Passow.*

Νήγρετος, ου, *adj.* from which it is difficult to be awakened, sound, profound, *sleep, Od.* ν, 80. eternal, *Mosch.* 3, 111. *Th.* νη, *priv.* ἐγείρω.

Νήδυια, ων, τὰ, the intestines, *Il.* β, 524. *Th.* νηδύς.

Νηδυιόφιν, *for* νηδυόφιν, from the womb, *Mosh.* 4, 78.

Νήδῠμος, ου, *adj. freq. in Hom. as epith. of sleep, the origin & sense, ? according to Aristarchus,* ‘from which it is difficult to be awakened.’ *equivalent to* ἀνέκδυτος, *the s. s. as* νήγρετος, *thus,* ‘sound,’ ‘profound,’ *sleep: from* νη, *priv.* δῦμι, δύω, *the preferable s. Passow, who maintains that the deriv. of* νήδυμος *from* ἡδὺς, *is contrary to analogy; ἤδυμος, he observes, occurs 40 times in Hom., and except 9 times, requires the F.: according to Buttm. Lexil. p.* 182. νήδυμος, *is an ancient orthograph. error, for* ἤδυμος, *with the F, the Digamma, becoming changed into* ν, *—finally, some, derive it in the s.* ‘deep,’ *from* νηδὺς, *this is wholly improbable;* νήδυμος, νήγρετος, *and* ἤδιστος, *occur all one after the other as epithets of sleep in Od.* ν, 79. *is* νήγρετος, *there but a poet. repetition of* νήδυμος, ?

Νηδυόφιν, *poet. for* νηδύος, *genit. of* νηδύς.

ΝΗΔΥ΄Σ, ύος, ἡ, *s. s. as* κοιλία, the stomach, *Od.* ι, 296. *Hes. Th.* 487.; the belly, *Herod.* 2, 87. *a. Æsch. Choë.* 746. — the womb, *Il.* ω, 496. any cavity in the body — a hollow. [ῠ, *in trisyll. cases, short, in dissyll.* ῡ, *long, Jac. A. P. p.* 584.]

Νηέω, *fut.* νήσω, *Ion.* to collect into a heap, *Od.* τ, 64. *Il.* ϕ, fill, 139. to heap, to pile, to load, fill, ι, 358. *See* νέω. *Th.* νέω, to heap.

(Νήησις, εως, ἡ, the act of heaping; accumulation, *Nicharch. An.* 2, 353.

Νήθεσκε, 3 *pers. s. imperf. Ion. of* νήθω.

Νήθω, *fut.* νήσω, *s, s. as and from* νέω, to spin.

Νηϊάδες, ων, αἱ, *Ion. for* Ναϊάδες.

Νήϊος, ία, ϊον, *adj. or* νήϊος, ου, *adj.* of, *or* pertaining to ships, naval, *Æsch. Pers.* 271. *Neut.* τὸ νήϊον, *Il.* γ, 62. (ξύλον *understd.*), timber for ship-building. *Th.* νηῦς, *Ion. for* ναῦς.

Νῆϊς, ϊδος, *adj.* ignorant, *or* inexperienced, *Od.* Ϡ, 179. *Th.* νη, *priv.* εἴδω, *or* ἴσημι.

Νηΐται, ων, αἱ, one of the gates of Thebes, *Æsch. Sept.* 442.

Νηῖ΄της, ου, ὁ, naval, *Apollon.* 4, 239. *Th.* (νηῦς) ναῦς.

(Νηϊτικὸς, κὴ, κὸν, *adj.* naval; nautical.

Νηκερδὴς, έος, *adj.* unprofitable; disadvantageous, *Il.* ξ, 409. — prejudicial, ρ, 469. *Th.* νη, *priv.* κέρδος.

Νήκερος, *Epic poet. for* νηκέρως, *Hes. Oper.* 531.

Νήκερος, ου, *and* νηκέρως, ωτος, *adj.* without horns, *Hes. Oper.* 527. *Th.* νη, *priv.* κέρας.

Νήκεστος, ου, *adj.* incurable, *neut. adverb. Hes. Oper.* 281. *Th.* νη, *priv.* ἀκέομαι.

Νηκουστέω, ῶ, not to hear, to disregard, *Il.* υ, 14. *Th.* νη, *priv.* ἀκούω.

(Νηκουστὸς, τὴ, τὸν, *adj.* unheard of, unknown, *Arat.* 21, 172.

Νήκτης, ου, ὁ, a swimmer, *Hesych. Th.* (νήχω) νέω, to swim.

(Νηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for swimming.

(Νηκτὸς, τὴ, τὸν, *adj.* swimming, floating, *Ep. Adesp.* 390. having the faculty of swimming. *Neut.* τὸ νηκτὸν, the faculty of swimming.

(Νηκτρὶς, ίδος, ἡ, *fem. of* νήκτης, ἐλαῖαι νηκτρίδες, pickled olives.

Νηλεγὴς, έος, *adj.* careless; negligent. *Th.* νη, *priv.* ἀλέγω.

Νηλεὴς, έος, *adj.* merciless, cruel, *Il.* ι, 493. *Soph. Antig.* 1197. *Th.* νη, *priv.* ἔλεος.

Νηλείης, *Ep. poet. for* νηλεής.

(Νηλεῶς, *or* νηλείως, *adv.* cruelly, *Æsch. Prom.* 240.

Νηλεόθῡμος, ου, *adj.* cruel-hearted, *Apollin. Ps.* 24, 38. *Th.* νηλεὴς, θυμός.

Νηλεόποινος, ου, *adj.* merciless in punishing, *Hes. Th.* 217.: *from* νηλεὴς, ποινή.

Νήλευστος, ου, *adj. poet.* invisible, *Theocr. Syr.* 20. *Th.* νη, *priv.* λεύσσω.

Νηλὴς, έος, *adj. Il.* ι, 632. *Pind. Py.* 11, 34. *Æsch. Prom.* 240. *Epic and Lyric poet. for* νηλεής.

Νήλῐπος, ου, *adj. and* νηλίπους, οδος, *adj.* barefoot, *Soph. Œd. Col.* 349. *Th.* νη, *priv.* ἦλιψ, ποῦς.

Νηλῐ΄της, έος, *adject.* unoffending, blameless, *Od.* π, 317.: *from* νη, *priv.* (ἀλείτης) ἀλειτάνω.

Νηλιφὴς, έος, *adj.* unanointed. *Th.* νη, *priv.* ἀλείφω.

Νήλωπος, ου, *adj.* without clothes. *Th.* νη, *priv.* λῶπος.

Νῆμα, ατος, τὸ, that which has been spun, a thread, *Od.* β, 98. *Eur. Orest.* 1432. *Th.* νέω, to spin.

Νημέρτειᾰ, ας, ἡ, truth, *Soph. Trach.* 173. *Th.* νημερτὴς.

(Νημερτέως, *adv.* unerringly; truly.

Νημερτὴς, έος, *adj. poet.* unerring, true, *Od.* δ, 349, *Æsch. Pers.* 242. *Neut.* νημερτὲς, *freq. adverbially. Th.* νη, *priv.* ἁμαρτάνω.

Νηνεμίω, to be free from winds; to be calm: *from* νήνεμος.

(Νηνεμίᾱ, ας (*Ion.* ίη, ης), ἡ, freedom from wind, calm, *Il.* ε, 523.

Νήνεμος, ου, *adj.* free from wind, calm, *Eur. Hec.* 531. *Th.* νη, *priv.* ἄνεμος.

(Νηνεμόω, to cause stillness.

Νηνέω, ῶ, *an Ion. form of* νηέω, to heap, *in the comp. only in Hom. Th.* νέω, to heap.

Νηξίπους, οδος, *adj.* furnished with feet adapted for swimming. *Th.* νήχω, ποῦς.

Νῆξις, εως, ἡ, natation, *Batrach.* 66. *Th.* (νήχω) νέω, to swim.

Νήξομαι, *fut. of* νήχω.

Νηοβάτης, ου, ὁ, *Ion. for* ναυβάτης.

Νηοκόρος, *poet. and Ion. for* νεωκόρος.

Νηοπόλος, ου, ὁ, one who is occupied in a temple, a priest, *Hes. Theog.* 991. *Th.* νηὸς, πολέω.

Νηοπορέω, ῶ, *fut.* ήσω, to pass over the sea, *Leon. Alex. An.* 2, 198.: *from* νέος, πόρος.

Νηὸς, οῦ, ὁ, *Ion. for* ναὸς, a temple, *Herod.* 1, 21. *a.*

Νησσόος, *poet.* νησσόος, ου, ὁ, *or* ἡ, the protector of ships, *an epith. of Apollo, Apollon.* 1, 570. *Th.* (νηὸς) ναῦς, (σόος) σώζω.

Νηοφόρος, ου, *adj.* supporting ships, *Theæt. Schol. An.* 2, 514.

Νήοχος, *and* νηοῦχος, ου, ὁ, one that keeps firm, *or* protects ships, Cri-

nag. An. 2, 151. *Th.* (νηὸς) ναῦς, ἔχω.

Νηπαθὴς, έος, *adj.* free from suffering. *Act.* mitigating suffering, *Oppian. Cyn.* 2, 417. *Th.* νη, *priv.* πάθος.

Νήπαυστος, ου, *adj. s. s. as* ἄπαυστος, *Lycoph.* 972. *Th.* νη, *priv.* παύω.

Νηπενθὴς, έος, *adj.* free from grief. *Act.* assuaging grief, *Od.* δ, 221. *Th.* νη, *priv.* πένθος.

Νηπενθέως, *adv. of* νηπενθής.

Νηπιάα, ας, ἡ, childishness, *Od.* α, 197. simplicity; silliness; folly, *s. s. and Th. as* νηπιέη.

Νηπιάζω, *fut.* άσω, *s. s. and Th. as* νηπιαχεύω, νηπιάχω.

Νηπῐάχεύω, to be, *or* act like a child, *Il.* χ, 502.: *from* νηπίαχος.

(Νηπῐ̈́αχος, ου, *adj. poet. for* νήπιος, *Il.* β, 338.

(Νηπιάχω, *s. s. as* νηπιαχεύω.

Νηπιαχώδης, εος, *adj. poet. s. s. as* νηπιώδης. *Th.* νήπιαχος, εἶδος.

Νηπιέη, ης, ἡ, *Ion. for* νηπιάα, *Il.* ι, 491. υ, 411. *Th.* νήπιος.

(Νηπίειος, εία, ειον, *and* νηπίεος, έα, εον, *adj.* pertaining to children; childish.

Νηπιόεις, εσσα, εν, *poet. for* νήπιος.

Νηπιοκτόνος, ου, ὁ, *or* ἡ, a child-slayer. *Th.* νήπιος, κτείνω.

Νηπιοπρεπὴς, έος, *adj.* suiting children; childish. *Th.* νήπιος, πρέπω.

Νήπιος, ία, ιον (*Att.* 2 *term.* ου), *adj.* in a state of infancy, *or* childhood, boyhood, *Il.* ι, 440. feeble, λ, 561. *met.* childish, simple, π, 46. —young, tender, *plants, Theophr. H. Pl.* 8, 1. *Th.* νη, *priv.* (ἔπος) ἔπω.

(Νηπιότης, ητος, ἡ, childhood; childishness; simplicity.

Νηπιοφροσύνη, ης, ἡ, childishness of mind; folly. *Th.* νήπιος, φρήν.

(Νηπιόφρων, ονος, *adj.* having a childish mind, *or* thoughts; simple; silly, *Strab.*

Νηποινα, *neut. of* νήποινος, *adverb.*

Νηποινεὶ, νηποινῇ, νηποινὶ, *adv. of* νηποινος.

Νήποινος, ου, *adj.* unpunished, unrevenged, *Od.* α, 380—φυτῶν νήποινος, *Pind. Py.* 9, 103. wanting plants. *Th.* νη, *priv.* ποινή.

Νήπτης, ου, ὁ, *properly,* an abstemious man; a sober, *or* discreet man. *Th.* νήφω.

(Νηπτικὸς, κὴ, κὸν, *adj.* fasting; sober; discreet; prudent. *Neut. plur.* τὰ νηπτικὰ, ascetic writings.

Νηπυτιεύομαι, *fut.* εύσομαι, to act, *or* play like a child, *Lucil. An.* 2, 323. *Th.* νη, *priv.* ἀπύω, *or* νήπιος, *Schn. L.*

(Νηπύτιος, ία, ιον, *adj. Arist. Nub.* 858. *and* νηπυτία, ας, ἡ, *s. s. as* νήπιος, *and* νηπιότης.

Νηρεΐς, ΐδος, ἡ, a daughter of Nereus, a Nereid. *Th.* Νερεύς.

(Νήρειος, εία, ειον, *adj.* of, *or* pertaining to Nereus, νήρεια τέκνα, *poet.* fishes.

Νηρεὺς, έως, ὁ, *a sea-god,* Nereus. *Th.* νηρὸς, νάω.

Νηρηΐνη, ης, ἡ, *poet. for* Νηρηΐς.

Νηρηΐς, ΐδος, ἡ, *Ion. for* Νηρεΐς.

Νήρῐθμος, ου, *adj. poet.* innumerable, *Theocr.* 25, 27. *Th.* νη, *priv.* ἀριθμός.

Νήριον, ου, τὸ, *a shrub, see* ῥοδοδάφνη: *from Th.* νηρὸς, *as growing in moist situations.*

Νήριστος, ου, *adj.* undisputed: *from* νη, *neg.* ἐρίζω.

Νηρίτης, ου, ὁ, the Sea-snail, *or* Periwinkle. *Th.* νήριτος, *s. s. as* νηρός.

Νήριτος, *a form for* νηρίθμος.

Νηρὸς, ρὰ, ρὸν, *adj.* moist; wet; watery, *Phryn. Lob. p.* 42. *Th.* νάω.

Νησαῖος, αία (*Ion.* αίη), αῖον, *adj.* of, *or* pertaining to an island, insular, *Eur. Iph. Aul.* 203.: *from* νῆσος.

Νησιάρχης, *or* νησίαρχος, ου, ὁ, the ruler of an island. *Th.* νῆσος, ἄρχω.

Νησίδιον, ου, τὸ, a little island, *Thuc.* 6, 2.: *dimin. of* νῆσος.

Νησίζω, *fut.* ίσω, to be an island; to be in an insular situation. *Th.* νῆσος, νέω, to swim.

Νῆσις, εως, ἡ, the act of spinning: *subst. of* νέω, to spin. ‡‡ the act of heaping; accumulation: *subst. of* νέω, to heap.

Νησῖς, ΐδος, ἡ, *dimin. of* νῆσος, *Herod.* 8, 95.

Νησίτης, ου, ὁ, *fem.* νησῖτις, ιδος, ἡ, that is of, *or* pertains to an island. *Th.* (νῆσος) νέω, to swim.

(Νησιώτης, ου, ὁ, *fem.* νησιῶτις, ιδος, ἡ, an islander, *Thuc.* 1, 81.

(Νησιωτικὸς, κὴ, κὸν, *adj.* pertaining to islanders, *Arist. Av.* 1422.

Νησοειδὴς, έος, *adj.* like an island. *Th.* νῆσος, εἶδος.

Νῆσος, ου, ἡ, an island, *Il.* β, 108. — *poet.* a peninsula, *Musgr. ad Eur. Phœn.* 215. *Th.* (νάω) νέω, to swim.

Νησοφύλαξ, ακος, ὁ, the guardian of an island. *Th.* νῆσος, φυλάσσω.

Νησόω, ῶ, to make an island; to insulate. *Th.* (νῆσος) νέω.

Νῆσσα, *Att.* νῆττα, ης, ἡ, a duck, *Arist. Pac.* 969. *Th.* νέω, to swim.

(Νησσαῖος, αία, αῖον, *adj.* of, *or* pertaing to ducks.

Νησσάριον, ου, τὸ, a duckling: *dimin. of* νῆσσα.

Νηστεία, ας, ἡ, the state of fasting, *Orph. Il.* 40, 4. fast: *from* νηστεύω.

Νήστειρα, ας, ἡ, *fem. of* νηστὴρ, ῆρος, ὁ, *s. s. as* νῆστις.

Νηστεύω, *fut.* εύσω, to fast, *Arist. Av.* 1519. to abstain from food. *met.* to abstain. *Th.* νῆστις.

Νηστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, expert in, *or* fond of spinning, ἡ νηστικὴ τέχνη, the art of, &c. *Th.* (νέω) νήθω, to spin.

Νήστιμος, ου, *adj.* of, *or* pertaining to, *or* set apart for fasting. *Th.* νῆστις.

ΝΗ̃ΣΤΙΣ, εως (ιος), *adj.* fasting, *Il.* τ, 207. *Act.* causing hunger, *Æsch. Prom.* 602. *Subst.* ἡ νῆστις, *the* Intestinum jejunum, *in anatomy, from its being commonly found empty;* the element of water, *by Empedocles, ap. Phot. Th.* νη, *priv.* ἐσθίω.

Νησύδριον, ου, τὸ, *dimin. of* νῆσος.

Νήτη, *contr. for* νεάτη, the lowest string of a lyre.

Νητοειδὴς, έος, *adj.* resembling the note produced from the νήτη, *the last string of a lyre;* shrill; sharp-toned. *Th.* (νήτη) νεάτη, εἶδος.

Νῆτος, νήτη, νῆτον, *contr. of* νέατος, νέατη.

Νητὸς, τὴ, τὸν, *adj.* spun. *Th.* (νήθω) νέω, to spin.

Νητὸς, τὴ, τὸν, *adj.* heaped, treasured up, *Od.* β, 338. *Th.* νέω, to heap.

Νητρεκὴς, έος. *adj.* true; certain. *Th.* νη, *neg.* ἀτρεκής.

Νῆτρον, ου, τὸ, a spindle. *Th.* νέω, to spin.

Νῆττα, *Att. for* νῆσσα, ης, ἡ, a duck, *Arist. Pac.* 969. *Th.* νέω, to swim.

(Νηττᾶριον, *and* νήττιον, ου, τὸ, a duckling, *as a word of endearment, Arist. Plut.* 1011.

Νηττοφόνος, ου, ὁ, a duck-killer. *Th.* νῆττα, φονεύω.

Νηττοφύλαξ, ακος, ὁ, a watcher of ducks. *Th.* νῆττα, φυλάσσω.

Νηϋγμὸς, *read* νηὔτμός.

Νηῦν, *poet. accus. of* ναῦς.

Νηῦς, νηὸς, ἡ, *Ion. Hom. for* ναῦς — *accus. plur. in* 1 *syll. only in later poets, Jac. A. P. p.* 350.

Νηυσὶ, *dat. plur. Ion. of* ναῦς.

Νήϋτμος, ου, *adj.* breathless, *Hes. Th.* 795.—void of smell. *Th.* νη, *priv.* ἀϋτμή.

Νηφαλέος, *and* νηφαλεότης, *later forms of* νηφάλιος, *and* νηφαλιότης.

Νηφαλιεὺς, έως, ὁ, *a form for* νηφάλιος.

Νηφαλιεύω, to make the sacrifices and libations called νηφάλια. *See* νηφάλιος.

Νηφαλίζω, *fut.* ίσω, *s. s. as* νηφαλιεύω. *Th.* νηφάλιος.

Νηφᾰ́λιος, ία, ιον, *adj.* abstemious; *hence,* sober, *Apollon.* 4, 712. *met.* discreet, prudent, circumspect — performed without using wine, *as certain religious rites,* νηφάλια ἱερὰ, *or* θύματα, *and* νηφάλιοι θυσίαι, sacrifices, in which the libations were made with water alone without wine, *as those made to the Furies, as Æsch. Eum.* 107. *also to the Muses, and the Nymphs* — βωμοὶ νηφάλιοι, altars

on which libations were not made with wine, νηφάλια ξύλα, the wood, or shrubs used in the νηφάλια ἱερὰ, *see above.* *Th.* νήφω.

(Νηφαλιότης, ητος, ἡ, the state of being fasting; abstemiousness.

(Νηφαλισμὸς, οῦ, ὁ, abstemiousness; sobriety—prudence; circumspection.

(Νηφαλίως, *adv. of* νηφάλιος, *lit. or met.*

Νηφαντικὸς, κὴ, κὸν, *adj.* making to fast, *or* abstain; keeping fasting. *Th.* (νηφαίνω) νήφω.

Νηφόντως, *adv.* fasting—prudently; with circumspection: *from* νήφων, οντος, *part. of* νήφω.

ΝΗ'ΦΩ, *fut.* νήψω, to live abstemiously; to abstain, *from wine, Soph. Œd. Col.* 100. *met.* to be sober, discreet, provident.

Νηχὶ, *s. s. as* ναί.

Νήχῠτος, ου, *adj.* wide-spreading, *Apollon.* 3, 530. *Th.* νη, *priv.* χύω.

Νήχω, *imperf.* νῆχον, ες, ε, *Ion. and poet. Od.* ε, 439, to swim, *infin. Ion. and poet.* νηχέμεναι, *for* νήχειν, *verse* 375.=Νήχομαι, *fut.* νήξομαι, (*the reg. form in prose*) *s. s. as* νήχω, *Od.* ξ, 352.

Νῆψις, εως, ἡ, abstinence, sobriety, *Polyb.* 16, 21, 4. *s. s. and Th. as* νηφαλισμός.

Νήω, *Ion. for* νέω, to heap.

Νηῶν, *Ion. gen. plur. of* ναῦς.

Νηὼς, *Dor. from* νηὸς, *Ion. for* ναὸς, *accus. plur. of* ναός.

Νίβα, *for* νίφα, *Photius.*

Νίγλαρος, ου, ὁ, a small flute, *or* pipe, *Arist. Ach.* 528.—*also,* the sound of a νίγλαρος.

ΝΙ'ΖΩ, *fut.* νίψω, *imperf.* νίζον, *Ion. for* ἐνίζον, *from* νίπτω, to wash, *especially like* νίπτω, the hands, *or* feet, *Od.* τ, 374. wash off, αἷμα, blood, *Il.* λ, 829. wash, *the table, Od.* α, 111.=*Mid.* Νίζομαι, *s. s. as the act.: the tenses from* νίφω, *which see.*

Νικάζω, *fut.* άσω (*Dor.* αξῶ), *s. s. as* νικάω. *Th.* νίκη.

(Νικαῖος, αία, αῖον, *adj.* pertaining to victory; bestowing victory, *an epith. of Jove.*

(Νῖκατὴρ, ῆρος, ὁ, & νικάτωρ, ορος, ὁ, *s. s. as* νικητής.

Νῑκάω, *fut.* κήσω (*Dor.* κάξω), to be victorious, to be superior, *Il.* α, 576. to get the better, surpass, πόδεσσι, *Il.* υ, 410. in the race, κάλλει, ι, 130. γνώμη, *Herod.* 3, 82. —*Act.* to 'conquer,' *in general,* τινά τινι, *Ion. Att. prose and poet.* βουλὴ νίκησε, *Od.* λ, 46. the council got the better, *freq. in Att.* ἐνίκησεν ἡ γνώμη; *with* νίκην, λ, 545. gain a victory, *s. s. with* τᾶς ἀγώνας, *Xen. Mem.* 2, 6, 26. νικὰν γνῶμην, *Herod.* 1, 61. *m. Arist. Vesp.* 581. to cause one's opinion to prevail—*in Jurispr. with* δίκην, gain a suit, *or* be liberated, *the contrary,* ἠσσᾶσθαι, *Valcken. Diatr. p.* 261.

ΝΙ'ΚΗ (*Dor.* νίκᾱ), ης, ἡ, μάχης, victory in fight, *n,* 26. *Hom.* victory, *Thuc.* 1, 63.; advantage, superiority, &c. *as the context directs: Att. poet. and prose, the goddess of victory, Eur. Iph. Taur.* 1498.—a statue of, &c.

Νικῇ, *Dor. for* νικᾷ, *dat. of* νίκη.

Νίκημα, ατος, τὸ, a victory, *or* advantage gained; victory, *Cebet. Tab. Th.* νίκη.

(Νίκημι, *Dor. Theocr.* 7, 40. *for* νικάω.

(Νικητὴρ, ῆρος, ὁ, a conqueror.

(Νικητήριον, ου, τὸ, the prize of victory, *Eur. Alcest.* 1047.

(Νικητήριος, ία, ιον, *adj.* relating to victory, *or* conquerors, befitting conquerors, *Xen. Cyrop.* 8, 4, 1.; νικητήρια ἑστιᾶν (ἱερὰ *understd.*), to celebrate a victory by a solemn feast.

(Νικητὴς, οῦ, ὁ, a conqueror.

(Νικητικὸς, κὴ, κὸν, *adj.* pertaining to victory, qualified for conquering, victorious, *Polyb.* 26, 2, 24.

(Νικήτρια, ας, ἡ, *fem. of* νικητὴρ.

Νικηφορέω, to gain a victory: *from* νικηφόρος.

(Νῑκηφορία, ας, ἡ, the gaining of a victory, victory, *Pind. Ne.* 9, 115

(Νῑκηφόρος, ου, *adj.* bringing victory, *Soph. Trach.* 186.; victorious, *Pind. Ne.* 1, 9.

Νῑκόβουλος, ου, *adj.* victorious over the senate, *Arist. Eq.* 613. *Th.* νίκη, βουλή.

Νῑκομάχας, ου, ὁ, one who is victorious in a battle. *Th.* νικάω, μάχη.

Νῑκοποιὸς, οῦ, ὁ, one that gives victory. *Th.* νίκη, ποιέω.

Νῖκος, εος, τὸ, *s. s. as* νίκη; *not used by the more ancient writ. Hermann. ad Orph. p.* 821. *s. s. as* τέλος, *LXX.*

Νίμμα, ατος, τὸ, water in which the hands are washed, *late writ. Dromo, ap. Athen.* 409. *e.* water for washing, *especially, the hands, or feet. Th.* νίπτω.

Νὶν, *Dor. and Att. a poet. pronoun, like* μὶν, *for* αὐτὸν, αὐτὴν, αὐτὸ, him, her, it—*in Hom.* μὶν *only occurs;* νὶν, *in Pind. and the Tragedians, for* αὐτὰ, *Sophoc. El.* 624. *for* αὐτοὺς, *Pind. Nem.* 4, 5.

Νιπτὴρ, ῆρος, ὁ, a washer; a vessel for washing the hands, *or* feet in. *Th.* νίπτω.

(Νίπτρον, ου, τὸ, water for washing, *Eur. Helen.* 1383.

ΝΙ'ΠΤΩ, *fut.* νίψω, *perf.* νένιφα, *s. s. as* νίζω, *poet. and prose,* to wash, *the body, Eur. Androm.* 284. *also, in prose.*=*Mid.* Νίπτομαι, to wash one's self: *another form is* νίζω: πλύνω, *and* λούω, *are more general in ss.* νίζω, νίπτω, *said of the limbs especially.*

ΝΙ'ΣΣΟΜΑΙ, *s. s. as* νέομαι, *Epic poet.* to 'go,' to 'come,' *Il.* ψ, 76. ἐπὶ νῆας, *Hes. Oper.* 239.—*a fut.* νί'σομαι, *Jac. A. P. p.* 364.: *the pres. has a fut. s. like the kindred* νέομαι.

ΝΙ'ΤΡΟΝ, ου, τὸ, *properly, a mineral alkaline substance,* a carbonate of soda; *sometimes also the alkaline salt procured from wood ashes,* potass: *both used for washing, Theocr.* 15, 15. *In Herod. and Att.* λίτρον. *Th.* (νίπτω) νίζω.

(Νιτρόω, ῶ, to make νίτρον, or wash with that substance.

(Νιτρώδης, εος, *adj.* like νίτρον; abounding in νίτρον. *Th.* νίτρον, εἶδος.

Νίφα, *accus. irreg. of* νίψ, *Hes.*

Νίφᾰς, άδος, ἡ, snow, a flake of snow, *Il.* μ, 27. *met.* a shower, *of stones, Eur. Andr.* 1118. *Adj.* snowy, *Soph. Œd. Col.* 1060. *Th.* νίφω.

(Νιφετὸς, οῦ, ὁ, a snow-shower, *Od.* δ, 566.

(Νιφετώδης, εος, *adj.* snowy, *Polyb.* 3, 72, 3. *Th.* νίψ, εἶδος.

Νίφοβλὴς, ῆτος, *and* νιφόβλητος, ου, *or* νιφόβολος, ου, *adj.* snowed upon, *the latter, Arist. Av.* 952. *Th.* νίψ, βάλλω.

Νίφόεις, όεσσα, όεν, *adj.* snowy, *Soph. Œd. Tyr.* 473. *Th.* νίψ.

Νίφοστιβὴς, έος, *adj.* heaped with snow, *Soph. Aj.* 670. *Th.* νὶψ, στείβω.

ΝΙ'ΦΩ, *fut.* νίψω, to snow.=*Mid. in the neut. s. Arist. Ach.* 1039. *Il.* μ, 280. *Act.* to snow upon.=*Pass.* to be covered with snow, *Xen. Th.* νίψ.

ΝΙΨ', νιφὰς, snow, *Hes. Oper.* 537.: *in the accus.* νίφα, *the only case in any writ. ext.* [ῑ, long, *only in* νίφω, *of the derivat.*] *Derivatives* νιφὰς, νιφετὸς, νίφω, *and the Lat.* 'nix,' nivis, ninguis, 'ningo,' 'ninguo.'

Νοέοντι, *Dor.* 3 *pers. plur. of* νοέω.

Νοερὸς, ρὰ, ρὸν, *adj.* intellectual, *Naz. Synes. Th.* νοέω.

(Νοερότης, ητος, ἡ, intellectuality.

Νοέω, ῶ, *fut.* νοήσω, *perf.* νενόηκα, 1 *aor.* ἐνόησα, *perf.* νενόηκα, *Ion. and Dor. fut.* νώσω, *perf.* νένωκα, 1 *aor.* ἔνωσα, to 'see,' to 'perceive,' *lit. Il.* δ, 200. π, 789. *freq. Theocr.* 2, 103. *eyes, expressed, Il.* ω, 294. *distinguished from* ἰδεῖν, τὸν δὲ ἰδὼν ἐνόησεν, *Il.* λ, 598. seeing he noticed him, *was fully conscious of his presence, compare,* ω, 337. *Od.* ν, 318.—to 'remark,' observe, *Od.* δ, 116. π, 283. *with* Συμῷ, σ, 228. remark in his mind—to 'think,' 'understand,' comprehend, *Il.* α, 343. *Od.* ζ, 67.; *in the part.* intelligent, *with* φρεσὶ, *Il.* π, 31. κατὰ φρενὰ καὶ κατὰ Συμὸν, *Od.* κ, 264. in his mind—to think upon, *embrace by thought, Il.* ο,

81.; to 'consider,' reflect upon, foresee, *Od.* κ, 367.; deliberate upon, *Herod.* 8, 22. *f.*; to have in the mind, propose, 'purpose,' *Il.* α, 543. μ, 393.; to think, *or* bethink one's self, of doing, *Il.* ε, 665. 'resolve' on, intend doing, *infin.* ω, 560. χ, 245.—to think, 'have an opinion,' ι, 104, 105. be of opinion, *Od.* δ, 148.—to know, *Pind. Ol.* ν, 68. recognize—to find out, *or* imagine, *the stratagem, Od.* ι, 442. καί πως νόησας Ἐτεοκλῆς, *Eur. Phœn.* 1422. and Eteocles perhaps thinking, *or* supposing—to think, *viz.* mean, signify, νοεῖ δὲ τί; *Arist. Nub.* 1168. what does it mean? *and the s. s. Plut.* 55.=*Mid.* 1 *aor.* ἐνοησάμην, *Ion. Dor.* ἐνωσάμην, *s. s. as the act.* οὐ νοήσατο μάστιγα ἐλέσθαι, *Il.* κ, 501. he did not think of taking his whip.=*Pass. perf. Ion. and Dor.* νένωμαι, *the part.* νενωμένος, deliberating upon, *Herod.* 9, 53. ἐνένωτο, *plus. perf.* 3 *pers.* purposed, 1, 77. *m.: Derivat.* γνῶναι, γιγνώσκω, ἀγνοέω, *and the Lat,* 'nosco,' 'novi.' *Th.* νόος.

(Νόημα, ατος, τὸ, a thought, *Od.* η, 36. *Arist. Nub.* 230. sentiment; a purpose, *Il.* ρ, 409.—the mind, *or* disposition, *Hes. Oper.* 129. *Pind. Py.* 6, 29. *see the ss. of* νοέω.

(Νοήμων, ονος, *adj. poet.* intelligent, prudent, *Od.* β, 82. *and Herod.* 3, 34. *m.*

(Νόημι, *Æol. for* νοέω, *Gram. Vet.*

(Νοηρὸς, ρὰ, ρὸν, *a later form of* νοερός.

(Νόησις, εως, ἡ, the operation of thinking, thought; perception; observation; conception, *the ss. as subst. of* νοέω.

(Νοητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for perceiving, observing, *or* understanding; intelligent.

(Νοητὸς, τὴ, τὸν, *adj.* understood, comprehended; perceptible; intelligible; intellectual, *not falling under the senses, Plat.*

(Νοητῶς, *adv. of* νοητός.

Νοθαγενὴς, *adj. Dor. for* νοθηγενής.

Νοθεία, ας, ἡ, bastardy; spuriousness. *Th.* νόθος.

(Νόθειος, εἶα, ειον, *adj.* pertaining to bastards.—*Neut. plur.* τὰ νόθεια, *or* νοθεῖα (χρήματα *understd.*), the bequest of a parent to a bastard, *Arist. Av.* 1656.

(Νόθευσις, εως, ἡ, adulteration; falsification: *subst. of* νοθεύω.

Νοθευτὴς, οῦ, ὁ, a falsifier.

Νοθεύω, *fut.* εύσω, to render νόθος, falsify, &c.

(Νοθηγενὴς, *or* νοθογενὴς, ἐος; *and* νοθογέννητος, ου, *adj. s. s. as* νόθος. *Th.* νόθος, (γένος) γίγνομαι.

Νοθοκαλλοσύνη, ης, ἡ, counterfeit beauty. *Th.* νόθος, κάλλος.

ΝΟ'ΘΟΣ, ου, *or* νόθος, θη, θον, *adj.* born of a concubine, *or* slave, bastard, *Il.* Υ, 283. *Arist. Av.* 1650. *hence, of things, Etym. Akin perhaps,* νυθός.

Νοΐδιον (*Att.* νοίδιον), ου, τὸ, a little reasoning, *Arist. Eq.* 100.: *dimin. of* νόος.

Νομάδειος, ου, *adj.* pertaining to the pasturage of cattle, *or* to people who lead a wandering pastoral life. *Th.* νομὰς, *from* νέμω.

(Νομαδία, ας, ἡ, a tribe of persons who lead a wandering pastoral life, *like Tartars, Arrian. Peripl. Erythr. p.* 12.

(Νομαδικὸς, κὴ, κὸν, *adj.* pertaining to grazing cattle, pastoral, *Polyb.* 8, 31, 7, leading a wandering pastoral life.

(Νομαδίτης, ου, ὁ, (βίος) the pastoral life.

Νόμαιον, ου, τὸ, *in the plur. by Herodot.* 1, 96. *for* νόμια, customs; usages. *Th.* (νόμος) νέμω.

Νομαῖος, αία (*Ion.* αἰη), αῖον, *adj.* pertaining to pastures, *or* herds of grazing cattle. *Th.* (νομὸς) νέμω.

Νομάρχης, ου, ὁ, the governor of an Egyptian province, *Herod.* 2, 177. *b. Th.* νομὸς, ἄρχω.

(Νομαρχία, ας, ἡ, the office of νομάρχης.

Νομὰς, ἄδος, depasturing, *Soph. Trach.* 275. οἱ νομάδες, *Æsch. Prom.* 711. wandering pastoral tribes, *like the Scythians, Arabs, &c. Th.* νέμω.

(Νόμευμα, ατος, τὸ, a herd, *Æsch. Ag.* 1390. *properly, from* νομεύω.

(Νομεὺς, έως, ὁ, a shepherd, *Il.* ρ, 65.; a distributor—a rib in a ship's side, *in the plur.* νομέες, *Herod.* 1, 94. *a.*

(Νομευτικὸς, κὴ, κὸν, *adj.* pertaining to shepherds, *or* pasturage; pastoral.

Νομεύω, *fut.* εύσω, to put to. *Act.* to graze, *Theocr.* 1, 14.

Νομὴ, ῆς, ἡ, partition; distribution; the partition of an inheritance—the distribution of largesses—a herd, *Xen. Anab.* 3, 5, 2. a pasturage, *Eur. Cycl.* 61.—destruction by fire; the spreading of a conflagration, *Polyb.* 8, 31, 7. *Th.* νέμω.

Νομῆες, *poet. for* νομέες, *contr.* νομεῖς, *nom. plur. of* νομεύς.

Νομίζω, *fut.* ίσω, *fut. Att.* νομιῶ, to establish by law, *or* usage—to introduce, *or* adopt, *as a custom, Herodot.* 2, 51. to recognise by rites, *or* usage—to pay due honours to, *as those of sepulture, and of worship, Pausan.* 3, 14. to make use of, *as a coin, Plat. Eryxias. the most general s.* to esteem as; to deem; to think; to be of opinion, νομίζοντα λέγειν, *Plat. Phædr.* 85. to speak in earnest, *or* according to his settled opinion.=*Pass.* to be established, *or* customary; to be sanctioned by law, *or* general usage, τὰ νομιζόμενα, established rites, usages, *or* customs. *Th.* (νόμος) νέμω.

(Νομικὸς, κὴ, κὸν, *adj.* pertaining to laws, *or* fixed customs—skilled in laws, &c. νομικὴ (ἐπιστήμη *understd.*), knowledge of the law, jurisprudence. *Theætet. Schol. An.* 2, 516.

(Νόμϊμος, ίμη, ιμον, *or* νόμιμος, ου, *adj.* conformable to solemn established usage, *or* to law; *said of* persons, distinguished, *by talent,* &c., customary, *Eur. Phœn.* 335. *Neut.* τὸ νόμιμον, *Herod.* 2, 79. *a. and* τὰ νόμιμα, *s. s. as* ὁ νόμος, *and* οἱ νόμοι; οἱ νομιμώτατοι τῶν ἱερέων, *Plut.* the most distinguished of the priests.

(Νομιμότης, ητος, ἡ, conformity to law, *or* fixed customs; the establishment and observance of laws.

Νόμιος, ία, ιον, *and* νόμιος, ου, *adj.* pertaining to, protecting shepherds, *Hom. H.* 18, 5. *epith. of Apollo, Theocr.* 25, 21. *Th.* (νομὸς) νέμω.

(Νόμισις, εως, ἡ, established custom; the way of thinking; opinion, *Thuc.* 5, 105.: *from* νομίζω.

(Νόμισμα, ατος, τὸ, that which is fixed by general custom; a received custom; *a name of Apollo, Callim.* 2, 47. *Æsch. Sept.* 251. *Arist. Nub.* 249. current coin, *Arist. Ran.* 719.: *deriv.* 'numisma.'

(Νομισματικὸς, κὴ, κὸν, *adj.* pertaining to coin.

(Νομισμάτιον, ου, τὸ, a small coin: *dimin. of* νόμισμα.

Νομισματοπώλης, ου, ὁ, a moneychanger. *Th.* νόμισμα, πωλέω.

(Νομισματοπωλικὸς, κὴ, κὸν, *adj.* dealing in coin, *Plat. Soph.* 10.

Νομιστεύω, *fut.* εύσω, to observe, *or* practise, *as a custom.*=*Pass.* to become legally established, *Polyb.* 18, 17, 7.: *from* νομίζω.

(Νομιστὶ, *adv.* according to established custom, *or* law.

Νομογραφέω, ῶ, to write laws; to give written laws: *from* νομογράφος.

(Νομογραφία, ας, ἡ, the giving of written laws.

Νομογράφος, ου, ὁ, one who writes out laws, *Polyb.* 13, 1, 2. *Th.* νόμος, γράφω.

Νομοδείκτης, ου, ὁ, a teacher, *or* expounder of laws. *Th.* νόμος, δείκνυμι.

Νομοδιδάκτης, ου, ὁ, a teacher of the law, *N. T. Th.* νόμος, διδάσκω.

Νομοθεσία, ας, ἡ, legislation, *Polyb.* 4, 81, 12. the established constitution, *or* laws: *subst. of* νομοθετέω.

Νομοθετέω, ῶ, to legislate; to enact a law: *from* νομοθέτης.

(Νομοθέτημα, ατος, τὸ, a law passed; a statute, *or* law.
(Νομοθέτης, ου, ὁ, a legislator.
(Νομοθέτησις, εως, ἡ, *s. s. as* νομοθεσία.
(Νομοθετικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* skilled in legislation.
(Νομοθήκη, ης, ἡ, *poet. for* νομοθεσία.
Νομοποιέω, ῶ, *and* νομοποιὸς, οῦ, ὁ, *s. s. as* νομοθετέω, *and* νομοθέτης. *Th.* νόμος, ποιέω.
Νόμος, ου, ὁ, *properly, that which has been assigned, ordered, and so come into use, mostly,* a rite, usage, *or* custom, *from long prescription having the force of law, and forming part of the constitution of a state, being universally adopted, see Hes. Oper.* 278. *Herod.* 1, 35. *a.* 1, 90. *a. hence, the* laws of Solon *were denominated,* νομοὶ, *as founded on such ancient customs, those of Draco, Lycurgus, as being imposed, or introduced by them, were* θεσμοὶ, *and laws, or enactments by the ballot,* ψῆφος, *were* ψηφίσματα; *also,* a custom, *or* an adopted right, *in general, that is, or ought to be, generally followed, as the* practice, *in games, &c.— in the Sacred writings and Ecclesiastical. writ.* the Divine Law —*in Music,* a measure, *as the Lydian measure (the highest), and the Dorian (the lowest)*—an ode, *in honour of some Divinity, especially,* Apollo, *according to a certain prescribed tone and measure, and without an Antistrophe;* an air played according to certain rules, *also in honour of some Divinity. Th.* νέμω.
Νομὸς, οῦ, ὁ, (*note the accent.*) *poet. for* νόμη, pasture ground; pasture, *viz. food furnished by a pasturage*—an abode, *Eur. Rhes.* 473.—a certain division of land in Egypt—ἐπέων νομὸς, *Il. υ,* 249. an interchange of words. *Th.* νέμω.
Νομοτριβὴς, ἐος, *adj.* skilled in legal knowledge. *Th.* νόμος, τρίβω.
Νομοφυλακεῖον, ου, τὸ, the place where the νομοφύλακες assemble —*see* νομοφύλαξ.
(Νομοφυλακία, ας, ἡ, the office of νομοφύλαξ.
(Νομοφυλάκιον, *s. s. as* νομοφυλακεῖον.
Νομοφύλαξ, ακος, ὁ, a guardian of the laws, *a certain magistrate in republican states, Xen. Œc.* 9, 14. *Pollux.* 8, 14. *Th.* νόμος, φυλάσσω.
Νομώδης, εος, *adj. in Med. writ. said* of a corroding, *or* spreading kind, *viz. ulcers. Th.* νομὴ, εἶδος.
Νομῳδὸς, οῦ, ὁ, *lit.* a singer of laws; an expounder of laws, *Strab.* 12, *p.* 813. *for which,* νομοδείκτης, *Coray. Th.* νόμος, (ᾠδὴ) ἀείδω.
Νοοπλήκτος, ου, *adj.* deranged in the intellects, *Paul. Sil. An.* 3, 84. *Th.* νόος, πλήσσω.
ΝΟΥΣ, ου, *contr.* νοῦς, νοῦ, ὁ (*in N. T. genit.* νοὸς, *dat.* νοΐ), *in Hom. generally,* thought; purpose; resolution; sentiment, opinion, *Hom. and Herod.* 7, 150. *m.* the manner of thinking, *or* disposition of mind, *Od. a,* 3. the mind, *in a general sense, as the seat of the passions, and of feeling,* wish, inclination, *Herod.* 1, 117. *m.* 9, 120.—κατ' ἐμὸν νόον, *Theocr.* 7, 20. according to my opinion; intelligence; sagacity; foresight—the mind; the understanding—prudence; wisdom; judgment, *Od. ζ,* 320. consideration—meaning, purpose, *or* object; νόος τοῦ ῥήματος, *Herod.* 7, 162. *b.* the meaning of the word. *In late writ. as N. T. and Ecclesiast. writ. genit.* νοὸς, *dat.* νοΐ, *accus.* νόα, *Att.* νοῦ, νῷ, νοῦν.
Νοσσφάλὴς, ἐος, *adj.* disturbed in the intellects, insane, *Nonn. Th.* νόος, σφάλλω.
Νοόω, ῶ, to give to understand, *Eustath. Th.* νόος.
Νοσάζω, *fut.* άσω, to render sick. =*Mid.* to be sick. *Th.* νόσος.
(Νοσακερὸς, ρὰ, ρὸν, *adj.* sickly; ailing, *Arist.*
Νόσανσις, εως, ἡ, a state of ill health, *opposed to* ὑγίανσις, *Aristot. Phys. Aud.* 5, 5. *Th.* (νοσαίνω, *s. s. as* νοσάζω) νόσος.
Νοσερὸς, *s. s. as.* νοσηρὸς, *Eur. Hipp.* 130.
Νόσευμα, ατος, τὸ, a sickness. *Th.* (νοσέω) νόσος.
Νοσέω, ῶ, to be sick, *Herod.* 1, 105. *not* νουσ. *met.* to suffer, *in general,* to be deranged, altered from a natural state, *or* course, *to be under the influence of any passion, or emotion*—to be in a troubled state, *as the state, Dem. p.* 240. *s. s. Eur. Phœn.* 881. *Th.* νόσος.
Νοσηλεία, ας, ἡ, the care of, and attendance on the sick—disease, *or rather its effects, the purulent discharge of the sores, Soph. Phil.* 39.: *from* νοσηλεύω.
(Νοσήλεια, ων, τὰ, the diet, and treatment of the sick, *Oppian. Hal.* 1, 301. ¶ *properly, from* νοσήλειος.
Νοσηλεύω, *fut.* εύσω, to attend on, and take care of a sick person, *Herod. Vit. Hom.* 7. *m.* 26. *a.*= Νοσηλεύομαι, *Mid.* to cause one's self to be attended in sickness; to be sick and require, &c. medical treatment and attendance. *In an Act. s.* to render sick, *Hippoc. de Superfœt. c.* 3. *Th.* νόσος.
(Νόσημα, ατος, τὸ, a malady.
(Νοσηματικὸς, κὴ, κὸν, *adj.* subject to sickness; valetudinarian.
(Νοσημάτιον, ου, τὸ, a trifling ailment: *dimin. of* νόσημα.
(Νοσηματώδης, εος, *adj. s. s. as* νοσηματικὸς; proceeding from a malady. *Th.* νόσημα, εἶδος.
(Νοσηματώδως, *adv. the adverbial ss. of the adj.*
(Νοσηρὸς, ρὰ, ρὸν, *adj.* sick; ailing; unhealthy—producing sickness; unwholesome.
Νοσογνωμονικὸς, κὴ, κὸν, *adj.* pertaining to the knowledge of diseases from their symptoms; skilled in discovering the nature of diseases from their symptoms; *hence,* ἡ νοσογνωμονικὴ (τέχνη *understd.*), the art of discovering, &c.: *from* νοσογνώμων,.
Νοσογνώμων, ονος, *adj.* discovering disease by its symptoms. *Th.* νόσος, γιγνώσκω.
Νοσοκομεῖον, ου, τὸ, an infirmary: *from* νοσοκομέω.
Νοσοκομέω, ῶ, to wait on, and take care of the sick: *from* νοσοκόμος.
(Νοσοκόμησις, εως, ἡ, *and* νοσοκομία, ας, ἡ, the care and treatment of the sick: *subst. of* νοσοκομέω.
Νοσοκόμος, ου, *adj.* taking care of the sick. *Th.* νόσος, κομέω.
Νοσοποιέω, ῶ, to cause a disease: *from* νοσοποιὸς.
Νοσοποιὸς, οῦ, *adj.* causing maladies. *and met.* disturbances, *as Dionys. Antiq.* 8, 90. *Th.* νόσος, ποιέω.
ΝΟΣΟΣ (*Ion.* νοῦσος), ου, ἡ, a disease. *lit. or met.* misfortune, *Hes. Oper.* 527. vice, evil; disorder, perturbation, *that in a state, Traged. freq.*
Νοσοτροφία, ας, ἡ, the care of, and regimen of the sick, *Plat. de Rep.* 3, *p.* 303. *Th.* νόσος, τρέφω.
Νοσοφόρος, ον, *adj.* causing diseases. *Th.* νόσος, φέρω.
Νόσσαξ, ᾶκος, ὁ, a young cock. *Th.* νεοσσὸς, νέος.
Νοσσεύω, *Herod.* 1, 159. *m. s. s. and Th. as* νεοσσεύω.
Νοσσιὰ, νοσσίον, *contr. of* νεοσσιὰ, νεοσσίον.
Νοσσὶς, ΐδος, ἡ, a young pullet, *or* dove, *a term of endearment, Ant. Thses. An.* 2, 117. *pr. n.* Nossis, *the poetess of Locris: dimin. of* νοσσός. *See* νεοσσίς.
Νοσσοειδὴς, ἐος, *adj.* resembling young poultry, *or* young birds. *Th.* νοσσὸς, εἶδος.
Νοσσοποιέω, ῶ. *See* νεοσσοποιέω.
Νοσσοτροφέω, ῶ, *fut.* ήσω, to rear young birds, *Archias, An.* 2, 99. *Th.* νοσσὸς, τρέφω.
Νοσσὸς, *contr. for* νέοσσος.
Νοστέω, *fut.* ήσω, to go, depart; to arrive; to return, *Il. κ,* 247. *Herod.* 3, 26. *Eur. Androm.* 963. *Th.* (νόστος) νέομαι.
Νόστιμος, ον, *adj.* that can, *or* is to return, *Od. δ,* 806. (*Herod.* 7, 147.) νόστιμον ἦμαρ, *a,* 9. the day of return—useful; profitable, *Luc. and Dioscor. and Geopon.* 2, 16, 1. (*according to some*) sweet; agreeable; nutritive, *Theophr. H. Pl.* 8, 8. ripe, *Callim. in Cerer.* 130. *s. s. as* ὥριμος, *Hesych.*
(Νόστος, ου, ὁ, a return, *Eur. Iph. Aul.* 966. sweetness, agreeableness, *only, Gram.*

ΝΟ'ΣΦΙ (*before a vowel*), νόσφιν, *adv.* apart; asunder; removed from, *Il.* τ, 422. alone, apart, *or* far off, *Thuc.* η, 127. besides, 25, 197.—*as a Preposition, with a genit. s. s. as* χωρὶς, without; except, *Hes. Op.* 114. outside.

(Νοσφίδιος, ία, ιον, *adj.* clandestine; furtive.

Νοσφιδὸν, *adv.* by stealth; furtively.

(Νοσφίζω, *fut.* ίσω, to separate, remove from, *Eur. Iph. A.* 1287.; to deprive, bereave, remove, *with a genit. poet.* to slay, *Æsch. Sept.* 968.=Νοσφίζομαι, *Mid.* 1 *aor.* ἐνοσφισάμην, *with a genit.* to separate one's self from, to stand aloof from, *Od.* ψ, 98. abandon, δ, 263. *met.* to differ in opinion from, *Il.* ω, 222. to abandon *Œd. Tyr.* 707. to deprive; to bereave, *with two accus. Pind. Nem.* 6, 106. to set apart for, *or* turn to one's own use, *Plut.* to take clandestinely, purloin, *or* steal.=*Pass.* to be deprived of, &c.

Νοσφισμὸς, οῦ, ὁ, separation, *Polyb.* 32, 21, 8. privation—the taking by stealth; embezzlement.

Νόσω, *Dor. gen. of* νόσος.

Νοσώδης, εος, *adj.* sick; sickly; ailing. *Act.* causing sickness; unwholesome—faulty; bad, *Eur. Sup.* 433. *Th.* νόσος, εἶδος.

(Νοσώδως, *adv. of* νοσώδης.

Νοτερὸς, ρὰ, ρὸν, *adj.* humid, *the eyes, Eur. Alcest.* 614. rainy, *Thuc.* 3, 21. *Act.* moistening; wetting. *Th.* νότος.

(Νοτέω, ῶ, to be moist, *or* wet, to drip, *Call. Epigr.* 54. *Bl.*

(Νοτηρὸς, *see* νοτερός.

(Νοτία, ας, ἡ, humidity, wetness, *Il.* Σ, 307.: *fem. of* νότιος.

(Νοτιάω, *s. s. as* νοτέω.

(Νοτίζω, *fut.* ίσω, to moisten, to wet, *Æsch. Dan.* 36. *Apollon.* 1, 1005. *Neut.* to be southerly, *or* southern; Θέρος νοτίζον, summer with southerly winds and rain, *Aristot. Probl.* 26, 17.

(Νότιος, ία, ιον, *or* νότιος, ου, *adj.* southern, *Herod.* 3, 17. *a. Æsch. Prom.* 400. humid; rainy.

(Νοτὶς, ίδος, ἡ, *poet.* wetness, humidity, *Eur. Phœn.* 655. *Polyb.* 3, 73, 3.

(Νοτιώδης, εος, *adj.* moist; humid. *Th.* νότος, εἶδος.

(Νοτόθεν, *adv.* from the south.

ΝΟ'ΤΟΣ, ου, ὁ, the south; the south wind, *Herod.* 2, 25. *m. Theocr.* 7, 53. a southern region, *or* a south side; rain, *Æsch. Ag.* 1364. *Etym. The south wind in Greece generally brought rain.*

Νοττάριον, ου, τὸ, a little child, *for* νεοττάριον: *dimin. of* νεοττός.

Νουξυστικὸς, κὴ, κὸν, *adj. lit.* stuffed with intelligence, *Arist. Eccl.* 441. *Th.* (νόος) νοῦς, βύω.

Νουξυστικῶς, *adv. of* νουξυστικός.

Νουθεσίᾱ, ας, ἡ, *Arist. Ran.* 1007. *s. s. and Th. as* νουθέτησις. ¶ *the latter the oldest form: the form* νουθετείᾱ, ? *Lob. Phryn. p.* 521.

Νουθετέω, ῶ, to put in mind; to remind, *Æsch. Prom.* 264. to admonish; to correct; to amend, *Plut. Solon.* 28. *Th.* (νόος) νοῦς, τίθημι.

(Νουθέτημα, ατος, τὸ, a reminding, warning, admonition, *or* remonstrance, *Æsch. Pers.* 816.

(Νουθέτησις, εως, ἡ, the act of reminding; admonition, *Eur. Herc. fur.* 1247. reprehension.

(Νουθετητέος, έα, εον, to be, &c. *as verbal, of* νουθετέω, *in Eur. Bacch.* 1245.

(Νουθετητικὸς, κὴ, κὸν, *or* νουθετικὸς, κὴ, κὸν, *adj.* that pertains to putting in mind, *or* admonition; admonitory.

Νουμηνίᾱ, ας, ἡ, *Att. contr. for* νεομηνία, the new moon, *Pind. Ne.* 4, 58. 1st day of the month, *Thuc.* 2, 28. *Th.* νέος, μήν.

(Νουμηνιάζω, to give a solemn feast at the new moon.

(Νουμήνιος, ία, ιον, *adj.* done, *or* happening at the new moon.

Νουμμίον, ου, τὸ, *dimin. of* νοῦμμος.

Νοῦμμος, ου, ὁ, a coin, *in value three oboli, current in Doric colonies. Th.* νόμος, νέμω.

Νουνέχεια, ας, ἡ, prudence, *Polyb.* 4, 82, 3.: *from* νουνεχής.

Νουνεχὴς, έος, *adj.* intelligent, *Eur. Dan.* 48. prudent, *Polyb.* 27, 12, 1. *Th.* (νόος) νοῦς, ἔχω.

(Νουνεχόντως, *and* νουνεχῶς, *the adverbial ss. of* νουνεχής.

(Νουνεχῶς, *adv. of* νουνεχής.

Νοῦς, *gen.* νοῦ, *dat.* νῷ, *and* νοῦς, *gen.* νοὸς, *dat.* νοΐ, *in the N. T. always the latter inflections: contr. Att. of* νόος, *see* νόος.

Νουσᾶλέος, έα, έον, *adj.* sick; sickly. *Th.* (νοῦσος) νόσος.

Νουσαχθὴς, έος, *adj.* oppressed by sickness. *Th.* (νοῦσος) νόσος, ἄχθος.

Νοῦσος, *Herod. Ion. for* νόσος.

Νουσοφόρος, ου, *adj.* bringing disease; unwholesome. *Th.* νοῦσος, νόσος, φέρω.

Νῦ, *the name of the letter* N.

ΝΥ, *or* νῦν, now; then, *an enclitic particle, equivalent to* δὴ, *and* οὖν, *in use chiefly in Ionian writers, especially Hom. and Herodot.; it occurs, however, in Attic Tragedians, & in Aristoph. It differs from* νῦν, *in poetry, in having the* υ *short, in* νῦν, *it is long. in use with an imperat. as* σίγα νυ, be silent then, σπεῦδέ νυ, hasten then, quick, &c.: λέγε νυ, *Arist. Nub.* 142. speak now, pray speak out, νὺν, *and* νῦν, *are the same in meaning, both signifying* 'now,' *Hermann. in loc. cit.*

Νύγδην, *adv.* with a prick; by pricking. *Th.* νύσσω.

(Νύγμα, ατος, τὸ, a prick. *met.* excitement, *Tryph.* 367.

(Νυγματώδης, εος, *adj.* prickling; pungent. *Th.* νύγμα, εἶδος.

(Νυγμὴ, ῆς, ἡ, *and* νυγμὸς, οῦ, ὁ, the act of pricking; a prick; a sting.

Νυκτάζω, *fut.* άσω, to twinkle with the eyelids, *Hippoc. Epid.* 7. *Th.* νύω.

Νυκταίετος, ου, ὁ, the Heron. *Th.* νὺξ, αἰετός.

Νυκταλὸς, *see* νυσταλός.

Νυκταλώπηξ, ηκος, ὁ, *s. s. and Th. as* νυκταλωπία.

Νυκταλωπία, ας, ἡ, a disease, consisting in loss of vision by night, the sight returning with day, *Arist. Gener. Anim.* 5, 1. *in a similar s. (interpret. Coray) Hippoc. Prorrhetic. sec.* 40. *Coray on Hippoc. de Aëre, &c. p.* 40. *Th.* νὺξ, ὤψ.

(Νυκταλωπίασις, εως, ἡ, *s. s. as the foregoing.*

(Νυκταλωπιάω, ῶ, to be affected with νυκταλωπία.

Νυκτάλωψ, ωπος, ὁ, *or* ἡ, one suffering from the disease of νυκταλωπία.

Νυκτεγερσία, ας, ἡ, the act of watching by night; a night-watch; an action performed by night; a nocturnal expedition. *Th.* νὺξ, ἐγείρω.

(Νυκτεγερτέω, ῶ, to watch, *or* perform any action by night, *Plut. Cæs.* 4.

Νυκτελέω, ῶ, to perform sacrifices by night, *especially, in honour of Bacchus, Plut. Q. Symp.* 4, 5. *Th.* νὺξ, (τελέω) τέλος.

(Νυκτέλιος, ου, *adj.* performed by night. *Neut.* νυκτέλια (ἱερὰ *underst.*), nocturnal festivals in honour of Bacchus.

Νυκτερεία, ας, ἡ, the passing the night in any action, or occupation; the act of catching wild animals in their sleep, *Plat. Legg.* 7, *p.* 393. *Th.* (νυκτερεύω) νὺξ.

(Νυκτερείσιος, *Arist. Thesm.* 204. nocturnal.

Νυκτερέτης, ου, ὁ, one who rows by night, *Sat. Thyill. An.* 2, 276. *Th.* νὺξ, ἐρέσσω.

Νυκτέρευμα, ατος, τὸ, time passed by night—a stable for cattle at night, *Polyb.* 12, 4, 9.: *from* νυκτερεύω.

(Νυκτερευτὴς, οῦ, ὁ, one who keeps watch, hunts, *or* performs any action by night.

(Νυκτερευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for the performance of any action by night.

Νυκτερεύω, *fut.* εύσω, to pass the night, *but generally*, in some occupation, as hunting, fishing, *or* some military occupation, *Timocl. ap. Athen.* 407. *f. Polyb.* 16, 37, 2. *Th.* (νύκτερος) νύξ.

(Νυκτερήσιος, ου, *adj.* nocturnal.

(Νυκτερινὸς, νὴ, νὸν, *adj.* nocturnal, *Arist. Vesp.* 2.

(Νυκτέριος, ία, ιον, *adj.* nocturnal, *Qu. Mæc. An.* 2, 239.

(Νυκτερὶς, ίδος, ἡ, the Bat, *Herod.* 3, 110. *f.*

Νυκτερόβιος, ου, *adj.* living, *or* pursuing occupations by night, *as* seeking food, &c. *thus, of an owl, Aristot. H.A. Th.* νύκτερος, βίος.

Νύκτερος, ου, *adj.* done, *or* occurring at night, nocturnal, *Æsch. Prom.* 799. *Th.* νύξ.

Νυκτερωπὸς, οῦ, *adj.* dark; dusky, *Eur. Herc.* 111. *Th.* νὺξ, ὤψ.

Νυκτηγορέω, ῶ, to call to a nocturnal assembly. *Th.* νὺξ, ἀγορέω.

(Νυκτηγορία, ας, ἡ, a nocturnal assembling, *Eur. Rhes.* 120. a nocturnal harangue, *Liban.* 4.

Νυκτηγρεσία, ας, ἡ, *and* νυκτηγρετέω, *s. s. and Th. as* νυκτεγερσία, *and* νυκτηγερτέω.

Νυκτήγρετον, ου, τὸ, *a plant said to emit light at night, Plin.* 21, 11.

Νυκτηρεφὴς, έος, *adj.* overshadowed by night, *Æsch. Ag.* 447. *met.* gloomy. *Th.* νὺξ, ἐρέφω.

Νυκτίβιος, ου, *adj. s. s. as* νυκτερόβιος. *Th.* νὺξ, βίος.

Νυκτιβρόμος, ου, *adj.* roaring, *or* sounding at night, *Eur. Rhes.* 548. *Th.* νὺξ, βρέμω.

Νυκτίγαμος, ου, *adj.* marrying by night, *or* clandestinely. *Th.* νὺξ, γάμος.

Νυκτιδρόμος, ου, *adj.* running by night, *Orph. H.* 8, 2. *Th.* νὺξ, δρόμος.

Νυκτικόραξ, ακος, ὁ, an Owl, *the species not ascertained, perhaps,* Screech-owl, *Nicarch. An.* 2, 356. *Th.* νὺξ, κόραξ.

Νυκτικρυφὴς, έος, *adj.* concealed, *or* concealing by night. *Th.* νὺξ, κρύπτω.

Νυκτιλαθραιοφάγος, ου, *adj.* eating at night secretly, *Ep. Adesp.* 110. *Th.* νὺξ, λαθραῖος, φάγω.

Νυκτίλαλος, ου, *adj.* babbling at night, *Antip. Sid. An.* 2, 26. *Th.* νὺξ, λαλέω.

Νυκτίλαμπὴς, έος, *adj.* shining by night, *Simond. frag.* 7. *Th.* νὺξ, λάμπω.

Νυκτιλόχος, ου, *adj.* lying in ambush by night. *Th.* νὺξ, λοχάω.

Νυκτιμένη, ης, ἡ, the Screech-owl. *Th.* νὺξ, μένω.

Νυκτίνομος, ου, *adj.* grazing by night. *Th.* νὺξ, νέμω.

Νυκτίπλαγτος, ου, *and* νυκτίπλανὴς, έος, *and* νυκτίπλανος, ου, *adj.* wandering by night; 1*st form*, causing nightly wanderings, *Æsch. Ag.* 321. *Th.* νὺξ, πλανάω.

Νυκτίπλοια, ας, ἡ, nocturnal navigation. *Th.* νὺξ, πλέω.

Νυκτιπόλευτος, ου, *and* νυκτιπόλος, ου, *adj.* wandering by night. *Th.* νὺξ, πολέω.

Νυκτίσεμνος, ου, *adj.* solemnised at night, *Æsch. Eum.* 108.: *from* νὺξ, σεμνός.

Νυκτιπορέω, *and* νυκτιπόρος, *s. s. and Th. as* νυκτοπορέω, *and* νυκτοπόρος.

Νυκτίφαὴς, *and* νυκτιφάνὴς, έος, *and* νυκτίφαντος, ου, *adj.* shining, *or* appearing by night; nocturnal. *Th.* νὺξ, (φάος) φαίνομαι.

Νυκτίφρούρητος, ου, *adj.* watching, *or* watched by night, *Æsch. Prom.* 863. *others*, emboldened by the night, *as Lex. Malt. Th.* νὺξ, (φρουρέω) φρουρά.

Νυκτόβιος, ου, *adj. s. s. as* νυκτερόβιος. *Th.* νὺξ, βίος.

Νυκτογραφέω, ῶ, to write by night. *Th.* νύξ, γράφω.

(Νυκτογραφία, ας, ἡ, the act of writing by night.

Νυκτοδρόμος, ου, *adj. s. s. and Th. as* νυκτίδρομος.

Νυκτοειδὴς, έος, *adj.* like night; dusky; dark. *Th.* νὺξ, εἶδος.

Νυκτοθῆραι, ῶν, οἱ, nocturnal hunters. *Th.* νὺξ, θηράω.

Νυκτὸς κλέπτης, ου, ὁ, a nocturnal thief, *Philipp. An.* 2, 223. *Th.* νὺξ, κλέπτω.

(Νυκτοκλοπία, ας, ἡ, theft by night, *Sibyl. l.* 3.

Νυκτομαχία, ης (*Ion.* ίη, ης), ἡ, a nocturnal battle, *Herod.* 1, 74. *a. Thuc.* 7, 44. *Th.* νὺξ, μάχη.

Νυκτοπερὶ πλᾶ̓νητος, ου, *adj.* wandering about by night, *Arist. Ach.* 252. *Th.* νὺξ, περὶ, (πλάνη) πλανάω.

Νυκτοπορέω, ῶ, to travel by night. *Th.* νὺξ, πόρος.

(Νυκτοπορία, ας, ἡ, a nocturnal journey.

(Νυκτοπόρος, ου, *adj.* travelling by night.

Νυκτοτῆραι, ῶν, οἱ, nocturnal spies, *or* watchers. *Th.* νὺξ, τηρέω.

Νυκτοφαὴς, *and* νυκτοφάνὴς, *An.* 3, *p.* 140. *s. s. and Th. as* νυκτιφαγὴς, &c.

Νυκτοφυλακέω, ῶ, to keep a night-watch; to mount guard by night. *Th.* νὺξ, φυλάσσω.

(Νυκτοφυλάκησις, εως, ἡ, the keeping watch by night.

(Νυκτοφυλακία, ας, ἡ, a night-watch.

(Νυκτοφύλαξ, ακος, ὁ, one who keeps watch by night.

Νυκτῶον, ου, τὸ, a temple dedicated to Night. *Th.* νύξ.

Νυκτωπὸς, οῦ, *adj.* nocturnal, *Eur. Iph. Taur.* 1280. *Th.* νὺξ, ὤψ.

Νύκτωρ, *adv.* by night, *Eur. Bacch.* 461. *Arist. Nub.* 174. *properly, accus. Th.* νύξ.

Νύμφᾰ, *Ion. and poet. Il.* γ, 130. *vocat.* νύμφη, *Dor.* νύμφᾱ, *accus.* νύμφᾰν, ᾰ, *short; by late poets; Jac. A. P. præfat. p.* 63.

Νυμφαγενὴς, έος, *adj.* born of a nymph. *Th.* νύμφη, (γένος) γένω.

Νυμφᾰγέτης, ου, ὁ, the leader of the Nymphs, *an epith. of Neptune. Th.* Νύμφη, (ἡγέομαι) ἄγω.

Νυμφαγωγέω, ῶ, to conduct the bride from the house of her parents to the bridegroom, *Polyb.* 26, 7, 10.—to arrange a marriage, *Plut. Solon.* 20.: *from* νυμφαγωγός.

(Νυμφαγωγία, ας, ἡ, the act of conducting a bride, *Polyb.* 26, 7, 8.

(Νυμφᾰγωγὸς, οῦ, *adj.* conducting a bride, *to the bridegroom, Eur. Iph. Aul.* 610.; one who negotiates a marriage.

Νυμφαία, ας, ἡ, *a plant*, the Water-lily: Nenuphar. *Th.* νύμφη.

(Νυμφαῖον, ου, τὸ, a temple, *or* a place dedicated to the Nymphs, *Ep. Adesp.* 710. *neut. of* Νυμφαῖος.

(Νυμφαῖος, αία, αῖον, *adj.* pertaining to Nymphs, *Eur. Iph. Taur.* 216.

(Νυμφὰς, άδος, ἡ, that pertains to the Nymphs; *s. s. as* Νυμφαία.

Νυμφεῖον, ου, το, (*from* Νύμφη, a Nymph) *s. s. as* Νυμφαῖον—(*from* νύμφη, a bride) a bridal chamber, *Soph. Antig.* 568.

Νυμφεῖος, εία, εῖον, *adj.* pertaining to a bride, *or* wife, bridal, *Eur. Iph. Aul.* 131. *Neut.* τὰ νυμφεῖα, *poet.* espousals; marriage. *Th.* νύμφη.

(Νύμφευμα, ατος, τὸ, espousal, *Soph. Œd. Tyr.* 980.

(Νύμφευσις, εως, ἡ, the act of betrothing, *or* giving in marriage; espousals: *subst. of* νυμφεύω.

(Νυμφευτὴρ, ῆρος, ὁ, *s. s. as* νυμφευτής. *met.* a herdsman, *who causes cattle to copulate, Oppian. Cyn.* 1, 265.

(Νυμφευτήριος, ία, ιον, *adj.* pertaining to betrothing, *or* giving in marriage; *s. s. as* νυμφεῖος, *and* νυμφικός. *Neut. plur.* marriage, *Eur. Troad.* 256.

(Νυμφευτὴς (-τᾶς, *Dor.*), οῦ, ὁ, the brideman, *who conducts the bride to her husband, and sits in the chariot with the married pair*; a bridegroom, *or* husband, *Eur. Ion.* 912.

(Νυμφεύτρια, ας, ἡ, one who negotiates a marriage; a bridemaid, *who decorates the bride, and presents her to her husband, Arist. Ach.* 1020. *s. s. as* ἡ παράνυμφος—a bride; a young married woman.

(Νυμφεύω, *fut.* εύσω, to give in marriage, *to any one*, to marry a daughter, *to any one, Eur. Iph. Aul.* 885. to wed, *Soph. Antig.* 654.=*Mid.* to receive as wife; to espouse.=*Pass.* to be given in marriage.

ΝΥ'ΜΦΗ, ης, ἡ, a bride, *properly, when conducted veiled from her father's to her husband's house*; a new-married woman; a maiden, *at the age of puberty. poet.* a betrothed maiden, *or* a young woman, *in general, Hom.* a daughter-in-law, *LXX. and N. T.* a Nymph, *a kind of inferior goddess, to them was attributed the power of inspiring a prophetic phrensy, or inflicting a kind of madness. poet.* water, *for* λύμφη—a bee before its wings are grown; an insect in

the chrysalis state — the winged, *or* female ant — the opening rose-bud — the point of a plough-share — the hollow of the chin — a baby; *s. s. as* κόρη — (*in Anatomy*) *in the plur.* the Nymphæ, *in the female pudenda. See* Νύμφα.

Νυμφιάω, ῶ, to become insane, *Aristot. Th.* Νύμφη.

Νυμφῐ́διος, ία, ιον, *adj. poet.* pertaining to brides, *or* bridegrooms, bridal, nuptial, *Eur. Androm.* 850. *Th.* νύμφη.

(Νυμφικὸς, κὴ, κὸν, *adj. poet. also in prose s. s. as* νυμφίδιος.

(Νύμφιος, ου, *adj. s. s. as* νυμφίδιος. *Subst.* a husband, *Eur. Orest.* 1108.

(Νυμφὶς, ίδος, ἡ, a shoe worn by a bride, *s. s. as* νυμφικὴ, *fem. of* νυμφικός.

Νυμφογενὴς, έος, *adj.* born of a Nymph, *Alcæ. Mess. An.* 488.: *from* Νύμφη, γένος.

Νυμφό̓κλαυτος, ου, *adj.* lamented by brides, *Æsch. Ag.* 729. *Th.* νύμφη, κλαίω.

Νυμφοκομέω, ῶ, to dress and adorn a bride. *Neut.* to attire as a bride, *Eur. Med.* 981. *Th.* νύμφη, κομέω.

(Νυμφοκόμος, ου, ὁ, one that dresses a bride; a bridemaid, *or* attendant on a bridemaid, *Eur. Iph. Aul.* 1087.

Νυμφόληπτος, ου, ὁ, *or* ἡ, one struck with phrensy by the Nymphs; *properly*, a priest of the Nymphs, *or* inspired by them, *Plut. Aristid.* 11. *Th.* Νύμφη, λαμβάνω.

(Νυμφολἠψία, ας, ἡ, phrensy, *properly*, that caused by the Nymphs.

Νυμφοπόνος, ου, *adj.* occupied about a bride. *Th.* νύμφη, πόνος.

Νυμφοστολέω, ῶ, to dress a bride; to conduct a bride to her husband: *from* νυμφοστόλος.

Νυμφοστόλος, ου, ὁ, *or* ἡ, one that dresses a bride, *or* conducts a bride to her husband; one that arranges nuptial preparations. *Th.* νύμφη, στέλλω.

Νυμφότῑμος, ου, *adj.* celebrating nuptials, *Æsch. Ag.* 688. *Th.* νύμφη, τιμάω.

Νυμφὼν, ῶνος, ὁ, a nuptial chamber, *N. T. and Heliodor.*—a temple of Bacchus, Ceres, and Proserpine, *Pausan.* 2, 11, 3. *Th.* νύμφη.

ΝΥ῎Ν, *adv.* now; at the present time; this day. *Att.* νυνὶ, *the* ι *adds strength to the signification.*

Νὺν, *an enclitic particle — see* νύ.

Νυνγαρὶ, νυνμενὶ, νυνὶ, *for* νῦν γὰρ, νῦν μὲν, *and* νῦν, *the* ι *added when a consonant follows, or to give strength to the signification.*

ΝΥ῎Ξ, νυκτὸς, ἡ, night, *poet. and prose, in all dial.* darkness, *Il.* ε, 23. *Plur. Att.* the divisions, *or* watches of the night: *the Lat.* 'nox,' *derivat.*

ΝΥΟ῎Σ, οῦ, ἡ, a daughter-in-law, *Il.* χ, 65. a bride, a beloved maiden, *Theocr.* 15, 77.

Νυρίζω, *fut.* ίσω, *and* νύρω; *s. s. as* νύσσω.

Νύσσα, ης, ἡ, a gaol, *in a race-course, Il.* ψ, 338. *met.* a gaol; an object, *or* purpose.

ΝΥ῎ΣΣΩ, *Att.* νύττω, *fut.* ξω, to pierce, *Il.* π, 704. to prick; to sting; to spur; to pierce—to push, *Od.* ξ, 485.

Νύσταγμα, ατος, τὸ, a sleep; a nap: *from* νυστάζω.

(Νυσταγμὸς, οῦ, ὁ, sleep; slumber.

Νυστάζω, *fut.* άσω, *properly*, to droop the head in sleep, to sleep, *Arist. Av.* 638. *met.* to be negligent, *or* inattentive. *Th.* νεύω.

(Νυστακτὴς, οῦ, ὁ, a sleeper; a slumberer; a drowsy person.

(Νυστακτικὸς, κὴ, κὸν, *adj.* adapted for, *or* inclined to sleep, *or* drowsiness.

(Νυσταλέος, έα, έον, *adj.* inclined to sleep; drowsy; sleepy. *met.* dull.

(Νύσταλος, ου, *adj. s. s. as* νυσταλέος.

Νύττω, *see* νύσσω.

Νύχα, *adv.* by night, *Hesych. Th.* νύξ.

Νυχεία, ας, ἡ, a nocturnal watching: *from* νυχεύω.

(Νῦ̓χευμα, ατος, τὸ, a night-watch, *Eur. Suppl.* 1146.

Νῦχεύω, *fut.* εύσω, to pass the night awake, *or* watching, *Eur. Rhes.* 516. *Th.* νύξ.

Νυχηβόρος, ου, *adj.* eating, *or* feeding by night. *Th.* νὺξ, βορά.

Νυχθήμερον, ου, τὸ, a night and day. *Th.* νὺξ, ἡμέρα.

Νῦ̓χιος, ία, ιον, *adj.* nocturnal — occurring at night; that is done at night, *Hes. Oper.* 522. *Æsch. Pers.* 914. *Th.* νύξ.

Νύχμα, ατος, τὸ, a prick, sting, *or* bite. *Th.* νύσσω.

Νυχοβόρος, ου, *adj. s. s. and Th. as* νυχηβόρος.

Νὼ, *contr. for* νῶϊ, we both, *nom. and accus. dual, Od. and Att. of* ἐγώ.

Νώγᾰλα, ων, τὰ, delicate sweetmeats served at dessert, *Antiph. ap. Athen. p.* 47. *d.*

Νωδογέρων, οντος, ὁ, a toothless old man. *Th.* νωδὸς, γέρων.

Νωδὸς, δὴ, δὸν, *adj.* toothless, *Theocr.* 9, 21. *Th.* νη, *priv.* ὀδούς. ‡‡speechless; stupid. *Th.* νη, *priv.* αὐδὴ, *Hemsterhuis.*

Νωδῡνῐ́ᾱ, ας, ἡ, freedom from pain, *Theocr.* 17, 63. *Th.* νη, *priv.* ὀδύνη.

(Νώδῡνος, ου, *adj.* freedom from pain, *Pind. Ne,* 8, 83. *Act.* assuaging pain.

Νῶε, *poet. for* νῶϊ, *dual of* ἐγώ.

Νώθεια, ας, ἡ, sloth; sluggishness, *either of body, or mind. Th.* νωθής.

Νωθὴς, έος, *adj.* sluggish, dull, *Eur. Herc. fur.* 815. *Th.* νη, *priv.* ὠθέω, *or better, akin to* νόθος.

Νώθητι, *Ion. for* νοήθητι, *imperat. of* νόημι, *for* νοέω.

Νωθρεία, ας, ἡ, *and* νωθρία, ας, ἡ, laziness; sluggishness, *mental, or corporeal: from* νωθρεύω.

Νωθρεύω, *fut.* εύσω, to be sluggish, *or* lazy; to act sluggishly. = *Mid. s. s. as the act: from* νωθρός.

Νωθροκάρδιος, ου, *adj.* dull of intellect; stupid, *LXX. Th.* νωθρὸς, καρδία.

Νωθροποιὸς, οῦ, *adj.* rendering sluggish. *Th.* νωθρὸς, ποιέω.

Νωθρὸς, ρὰ, ρὸν, *adj. s. s. as* νωθὴς, *Polyb.* 3, 63, 7. *Th.* νωθής.

(Νωθρότης, ητος, ἡ, sluggishness; heaviness; inactivity; indolence.

(Νωθρώδης, εος, *adj. properly*, that resembles one who is νωθρός; *s. s. as* νωθρός. *Th.* νωθρὸς, εἶδος.

Νῶϊ, νῷ, *commonly* νὼ, *nom. and accus. and* νῶϊν, νῷν, *genit. and dat. dual of* ἐγώ.

(Νωΐτερος, ρα, ρον, *adj.* of, *or* pertaining to us both.

Νῶκαρ, αρος, τὸ, heavy drowsiness; lethargic torpor, *Nic. Ther.* 189. *Th.* νη, *priv.* σκαίρω.

Νωλεμὲς, (*Il.* ι, 317.) *adv.* continually, unceasingly, *Od.* δ, 428.: *as from* νωλεμής.

ΝΩΛΕΜΗ῏Σ, έος, *adj. existing only in* νωλεμές. *Etym. from* νη, *priv.* λείπω.

Νῶμα, *Ion. for* νόημα.

Νωμάω, ῶ, *fut.* ήσω, to put in motion; to distribute, *Il.* ι, 471. — to move, wield, manage, *weapons, oars, &c. Hom. freq. so the helm, Æsch. Sept.* 524. to swing, *Mosch.* 4, 108. *Od.* υ, 257. to meditate — to perceive, *Herodot.* 4, 128. *m.* contemplate, discern, *Soph. Œd.* 300. *Neut.* to turn round; to hover round, *as a bird in the air. Th.* (νομὴ) νέμω.

(Νωμεὺς, *for* νομεύς.

(Νώμησις, εως, ἡ, movement — agitation — partition.

Νῷν, *Æsch. Choë.* 232. *Att. for* νῶϊν, *genit. and dat. dual of* ἐγώ.

Νωνυμία, ας, ἡ, want of fame, *or* celebrity — *properly*, the state of a name unknown. *Th.* νη, *priv.* (ὄνομα) ὄνυμα.

(Νώνυμνος, *Epic poet. for* νώνυμος.

(Νώνυμος, ου, *adj.* without a name, inglorious, *Od.* ν, 239.

Νωπέω, *Ion. for* δυσωπέω.

Νῶροψ, οπος, *adj. s. s. as* ἤνοψ, of dazzling brightness, *Il.* η, 206. *Th.* νη, *priv.* (ὄψις) ὦψ, *on which the sight cannot rest.*

Νώσασθαι, *part.* νωσάμενος, *Ion. and Dor. for* νοήσασθαι, *infin.* 1 *aor. mid.* νοέομαι, *of* νοέω.

Νωταγωγέω, to carry on the back. *Th.* νῶτος, ἄγω.

Νωταῖος, αία, αῖον, *adj.* of, *or* pertaining to the back; dorsal; on the back. *Th.* νῶτος.

Νωτάκμων, ονος, *adj.* having an anvil on the back, having a hard shell, *Batrach.* 289. *Th.* νῶτος, ἄκμων.

Νωτάρης, ου, *adj.* taking, *or* bearing on the back. *Th.* νῶτος, αἴρω.

Νωτεὺς, έως, ὁ, one that bears a burthen on the back. *Th.* νῶτος.

(Νωτιαῖος, αία, αῖον, *adj. s. s. as* νωταῖος, *Eur. Electr.* 841.

(Νωτίζω, *fut.* ίσω, to make to turn the back, to put to flight, *Soph. Œd. Tyr.* 193. *Neut.* to turn the back, to flee, *Eur. Andr.* 1130. to cover the back, *Eur. Phœn.* 657, to put on the back, *Eur. Herc.* 362. = Νωτίζομαι, *Mid.* to take on the back, *Luc. Lexiph.*

(Νώτισμα, ατος, τὸ, a load for the back, *or* a covering for, &c. *Eur. fr. incert. B.* 46, 2.

Νωτοβατέω, ῶ, to mount upon the back, *or* tread on the surface, *Ep. Adesp.* 450. to cover the female animal, *said of stallions. Th.* νῶτος, βαίνω.

Νωτόγραπτος, ου, *adj.* that has streaks on the back. *Th.* νῶτος, γράφω.

ΝΩ᾽ΤΟΝ, ου, τὸ, *and* νῶτος, ου, ὁ, the back, *of men or animals, the former as properly said of animals, old Gram. but, not observed in the best writ.: in all dial. poet. and prose, met.* a broad surface, *as* the sea, *Il. β*, 159. the expanse of air, *Arist. Thesm.* 1069. τὰ νῶτα δεῖξαι, to flee, *Plut.* ἐντρέπειν τὰ νῶτα, *Herod.* 7, 211. *f. and hence,* outstrip an antagonist in a foot race.

Νωτόπληξ, ῆγος, *adj.* beaten on the back, *Suidas. Act.* striking on the back. *Th.* νῶτος, πλήσσω.

ΝΩ᾽ΤΟΣ, ου, ὁ, the back; a ridge, κατὰ νώτου, *Thuc.* 4, 4. on the rear.

Νωτοφορέω, ῶ, to carry on the back. *Th.* νωτος, (φορέω) φέρω.

(Νωτοφορία, ας, ἡ, the act of carrying on the back.

(Νωτοφόρος, ου, *adj.* that carries on the back.

Νωχέλεια, ας, ἡ, tardiness; languor: *from* νωχελής.

(Νωχελεύομαι, to be lazy, *or* to act in a lazy manner.

Νωχελὴς, έος, *adj. poet. only,* moving with difficulty, slow, tardy, *Il. τ*, 411. *Eur. Orest.* 791.: *from* νη, *priv.* ὀκέλλω.

(Νωχελίᾱ, ας, *Ion. and Epic* νωχελίη, ης, ἡ, *a form of* νωχέλεια.

(Νωχελίζω, *fut.* ίσω, to be sluggish, inert, *or* inactive.

Ξ.

Ξ, ξ, ξῖ, τὸ, *indeclinable. the* fourteenth *letter of the Greek Alphabet. As a Numeral letter,* ξ′, *denotes, the number* 'sixty,' *but, with a mark underneath,* ξ, 'sixty thousand.'

The ancient Grammarians consider Ξ *as a double consonant, like* Ζ, *and as composed, (as* ζ *of* δς) *of* ΓΣ, ΚΣ, *and* ΧΣ, *and the place of* Ξ, *is, in the Æolian Dialect, often supplied by* ΚΣ, κσ, *Greg. dial. Æol.—In the Æolian and Dor.* σκ. *is often put instead of* ξ, *as* ξίφος, ξιφύδριον, *Dor.* σκίφος, σκιφύδριον, ξερὸς, *and* ξηρὸς, *are Dor.* σκερὸς, σκηθὸς, *of which,* σκληρὸς, *and* σκιῤῥὸς, *are derivatives—so also,* (*from its Æol. origin*) *the Lat.* 'scabo,' *derives from* ξαίνω, ξάω, ξέω, *as likewise,* 'viscum,' *from* ἰσχύς.—*In forming the future tenses of verbs, the change from* σκ, σγ, *or* σχ, *to* ξ, *takes place, thus* διδάσκω, *fut.* διδάξω, μίζω, *fut. of* μίσγω, *and* ἕξω, *which stands as fut. for* ἴσχω.

In Æol. and Att. ξ, *seems to be considered as equivalent to a* κ, *or* σ, *aspirated, thus* κοινὸς, *becomes* ξυνὸς, *and* σὺν, *becomes* ξὺν, *in Hom. and the old Att. writ.—*σίμβη, *is in Æol.* ξίμβη.—*In like manner the fut. of* κλῄζω, *viz.* κλήσω, *is in Dor.* κλᾰξῶ, *and* παῖσαι, 1 *aor. infin. of* παίζω, *is Dor.* παῖξαι, *so also of many other, Shaef. Greg. p.* 240.—*The* σσ, *or* ττ, *Att. becomes* ξ, *often in the Ionian dialect, thus,* δισσὸς, κρισσὸς, τρισσὸς, *is in Ion.* διξὸς, κριξὸς, *and* τριξός.—σσ, *and* ττ, *are interchanged with* ξ, *thus in verbs having* σσ, *and* ττ, *in the pres. the fut. is* ξω, *and nouns, having the masc. in* ξ, *as for instance,* Θρᾷξ, ἄναξ, *are in the fem.* Θρᾷσσα, *and* ἄνασσα. *The letter* ξ, *belongs in a peculiar manner to the Dor. and old Att. Before the introduction of the Samian Alphabet (nearly* 403 *years before the Christian Æra), the place of* ξ, *was supplied by* χσ.

Ξαίνω, *fut.* ανῶ, *perf.* ἔξαγκα, to card, *or* comb *wool, and prepare it for spinning, Od.* χ, 423.: *Arist. Lysist.* 579. to weave, πέπλον, a robe, *Av.* 827. *met.* to lash soundly. *Th.* ξάω.

(Ξανάω, *properly,* to have the hands fatigued from carding wool, to be harassed, *Nic. Ther.* 383.

(Ξάνσις, εως, ἡ, *the ss. as subst. of* ξανάω.

Ξανθίας, ου, ὁ, *a common appellation for a slave; properly,* one who has bright yellow, *or* reddish hair —*a sort of fish like the tunny, Athen. Th.* ξανθός.

(Ξανθίζω, *fut.* ίσω, to make yellow, *or* reddish, *by cooking, Arist. Ach.* 1011.; to be, &c. *LXX.*

(Ξανθικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for carding wool.

(Ξάντρια, ας, ἡ, a female wool-carder.

(Ξάσμα, ατος, τὸ, carded wool.

ΞΑ᾽Ω, *probably the obs. Th. of* ξαίνω, *and s.s. as* ξαίνω, *another form of* ξέω, ξύω: *from it,* 'scabo,' *Lat.*

Ξενᾱγέτης, ου, ὁ, *Pind. Ne.* 7, 63. *s.s. and Th. as* ξεναγός.

Ξειναπάτη, ης, ἡ, *Ion. for* ξεναπάτη.

Ξειναπάτης (*Dor.* ᾱς), ου, ὁ, one who deceives strangers, *or* guests, *poet. Pind. Ol.* 10, 52. *Eur. Med.* 1389. *Th.* ξεῖνος, ἀπατέω.

Ξείνη, ης, ἡ, (χώρα *underst.*) a foreign country —(*with* τράπεζα *underst.*) *s.s. as* ξενία. *Th.* ξεῖνος.

Ξεινηδόκος, ου, *adj. s. s. as* ξενοδόκος.

Ξείνηθεν, *adv. for* ἐκ ξένης γῆς, from a foreign country. *See* ξένηθεν.

Ξεινήϊον, ου, τὸ, *Ion. for* ξεινεῖον.

Ξεινία, ας, ἡ, *Ion.* ξεινίη, ης, ἡ, *s. s. as* ξενία. *Th.* ξεῖνος.

(Ξεινίζω, ξείνισσα, *s. s. as* ξενίζω, *and* ξένισσα.

(Ξεινικὸς, κὴ, κὸν, *adj. and* ξείνιον, ου, τὸ, *Ion. for* ξενικὸς, ξένιον.

(Ξείνιος, ία, ιον, *adj. Ion. for* ξένιος.

Ξεινοβάκχη, ης, ἡ, one who conceives a violent passion for a stranger, *an epith. of Medea. Th.* ξεῖνος, βακχεύω.

Ξεινοδοκέω, ῶ, *and* ξεινοδόκος, *s. s. as* ξενοδοκέω, ξενοδόκος.

Ξεινοκτονέω, ῶ, to murder guests, *or* strangers. *Th.* ξεῖνος, κτείνω.

Ξεῖνος, η, ον, *adj. s. s. as* ξένος, *see* ξένος.

(Ξεινοσύνη, ης, ἡ, *s. s. as* ξενοσύνη.

Ξεινόω, ῶ, *s. s. as* ξενόω.

Ξειρὶς, ξηρὶς, *or* ξυρὶς, ίδος, ἡ, *a plant*, Iris fœtidissima: *correctly*, ξυρὶς, *and Th.* ξυρὸν, *from the shape of its leaves.*

Ξεναγέω, ῶ, *fut.* ήσω, *properly*, to conduct a stranger; to entertain a stranger; to entertain a stranger as a guest, and instruct him in the customs of a country — to command foreign troops, *Xen. Ag.* 2, 10.: *from* ξενάγος.

(Ξενάγησις, εως, ἡ, *s. s. as* ξεναγία.

(Ξεναγία, ας, ἡ, the office of commander of mercenary, *or* foreign troops — a body of troops.

Ξενᾶγὸς, οῦ, ὁ, one who conducts strangers; a commander of auxiliary, *or* mercenary troops, *see the verb, Thuc.* 2, 75. *Posidipp. ap. Athen.* 376. *f. Th.* ξένος, ἄγω.

(Ξεναγωγέω, ῶ, *and* ξεναγωγὸς, *s. s. as* ξεναγέω, *and* ξεναγός.

Ξενᾰπάτία, ας, ἡ, the deception of a friendly guest, *or* stranger. *See the ss. of* ξένος. *Th.* ξένος, ἀπατέω.

(Ξενᾰπάτης, ου, ὁ, one that deceives strangers — a wind that blows differently at sea from what it seems to do to those in harbour.

Ξένη, ης, ἡ, (γυνὴ *understd.*) a foreign woman — (γῆ *understd.*) a foreign country. *Th.* ξένος.

(Ξένηθεν, *adv. s. s. as* ἐκ ξένης γῆς, from abroad.

Ξενηλασία, ας, ἡ, the expulsion of strangers, *Thuc.* 1, 144. *Th.* ξένος, ἐλαύνω.

(Ξενηλᾰτέω, ῶ, to expel foreigners, *or* strangers, *Arist. Av.* 1013.

Ξενίᾱ, ας, ἡ, *Ion.* ξενίη, ης, ἡ, the state, *or* condition of a stranger, *or* foreigner — the right, *or* claim of friendly hospitality, *Od.* ω, 285. *Eur. Alcest.* 838. *Thuc.* 8, 6. *see* ξένος — the reception and entertainment of any one as a guest; hospitality, *in the latter s.* τράπεζα, *is understood, and the word is rather the fem. of* ξένιος, *Eur. Hec.* 782. ἐπὶ ξενίᾳ καλεῖν, *and* δέχεσθαι (τραπέζῃ *understd.*), to invite as a guest; to receive as a guest, *so, s. s.* ἐπὶ ξενίαν: *fem. of* ξένιος. *Th.* ξένος.

(Ξένιζω, *fut.* ίσω, to receive as a guest, and treat according to the rights of friendly hospitality, *Od.* γ, 355. to treat with friendship; to lodge, and treat with attention, *Xen.*; to speak, *or* act, after a foreign, *or* strange manner; to be foreign, *or* strange — *Act.* to astonish, *or* startle, by something foreign, strange, novel, *or* unusual, *Polyb.* 3, 114, 4. *Act.* to injure animals, *or* plants, in their growth by change of situation, &c. = Ξενίζομαι, to be received as a guest, *or* kindly treated — to be startled at, *or* astonished by a novelty, *a dat. Polyb.* 1, 23, 5. — *in a neut. s.* to lodge, *or* be a guest, *N. T. Act.* 5, 18.

(Ξενῐκὸς, κὴ, κὸν, *adj.* pertaining to, proper for, *or* practised towards strangers, *or* friendly guests; due to guests; concerning strangers, *or* guests; strange, extraordinary, foreign, *Thuc.* 7, 42. *Eur. Cycl.* 366. — *Neut.* τὸ ξενικὸν, a body of auxiliary troops, *or* mercenaries, *Polyb.* 11, 11, 4.

(Ξένιον, ου, τὸ, (δῶρον *understd.*) a present made to a guest — *generally, in the plur.* (δεῖπνα *understd.*) a hospitable entertainment: *neut. of* ξένιος.

(Ξένιος, ία, ιον, *adj.* pertaining to friendly guests, *or* hospitality — protecting the rights of hospitality, *an epith. of Jupiter.*

(Ξένισις, εως, ἡ, the giving hospitality to guests, *Thuc.* 6, 46. *See* ξένος: *subst. of* ξενίζω.

(Ξένισμα, ατος, τὸ, something strange, *or* astonishing, *Hesych.*

(Ξενισμὸς, οῦ, ὁ, *s. s. as* ξένισις; the production of injury by being new, *or* strange, *as injury from change of diet, Dioscor.* 2, 182.; strangeness, *Polyb.* 15, 17, 1.

(Ξενῑτεία, ας, ἡ, the life of a stranger, *or* traveller; the occupation, *or* life, of one who serves as an auxiliary, *or* in the pay of a foreign country: *subst. of* ξενιτεύω.

(Ξενιτεύω, *fut.* εύσω, to be a stranger; to reside in, *or* travel in a foreign country; to serve in a foreign service for pay, *or* as an auxiliary, *Polyb.* 12, 28, 6. to lead a traveller's life. = *Mid. generally*, to be in a foreign service.

(Ξενοδαϊκτὴς, οῦ, ὁ, a murderer of friendly guests, *or* strangers, *Eur. Herc. fur.* 390. *Th.* ξένος, δαΐζω, δαίς.

(Ξενοδαίτης, ου, ὁ, one who devours strangers, *or* guests, *Eur. Cyclop.* 652.

Ξενοδοκεῖον, *or* ξενοδοχεῖον, ου, τὸ, a place where strangers, *or* guests are received; the apartment of a friendly guest; an inn: *from* ξενοδοκέω.

Ξενοδοκέω, *and* ξενοδοχέω, ῶ, to receive friendly guests, *or* strangers, *Eur. Alcest.* 568.: *from* ξενοδόκος.

Ξενοδόκος, *and* ξενοδόχος, ου, *adj.* receiving guests. *Th.* ξένος, δέχομαι.

(Ξενοδοχία, ας, ἡ, the reception and entertainment of strangers, *or* friendly guests.

Ξενόεις, όεσσα, όεν, *adj.* abounding in guests, *or* strangers, *Eur. Iph. Taur.* 1282. *Th.* ξένος.

Ξενοθυτέω, ῶ, to immolate strangers. *Th.* ξένος, θύω.

Ξενοκτονέω, ῶ, to slay strangers, *or* guests, *Eur. Hec.* 1229. *Th.* ξένος, κτείνω.

(Ξενοκτονία, ας, ἡ, the slaughter of strangers, *or* guests.

(Ξενοκτόνος, ου, *adj.* slaying guests, *or* strangers, *Eur. Iph. Taur.* 53.

Ξενολεξία, ας, ἡ, strange, *or* false doctrine, *Ecclesiast. writ. Th.* ξένος, (λέξις) λέγω.

Ξενολογέω, ῶ, *fut.* έσω, to recruit foreign soldiers. *Th.* ξένος, λέγω.

(Ξενολογία, ας, ἡ, the enlistment of foreign troops.

(Ξενολόγιον, ου, τὸ, a body of foreign troops, *Polyb.* 29, 8, 6.

(Ξενολόγος, ου, ὁ, one who enlists, *or* leads foreign soldiers, *Polyb.* 1, 32, 1.

Ξενομανέω, ῶ, to be passionately attached to foreigners, and fond of foreign customs, manners, *or* things. *Th.* ξένος, μαίνομαι.

Ξενομανὴς, ές, *adj.* passionately fond of foreigners. *Th.* ξένος, μαίνομαι.

Ξενομανία, ας, ἡ, an extravagant passion for foreigners, *or* foreign things.

(Ξενοπαθέω, ῶ, to feel a thing strange, *or* to be shy of, and mistrust, as being strange, *or* unusual. *Th.* ξένος, (πάθος) πάσχω.

Ξενοπρεπὴς, ές, *adj.* becoming strangers — of foreign aspect. *Th.* ξένος, πρέπω.

ΞΕ'ΝΟΣ (*Ion. and Hom.* ξεῖνος), ου, ὁ, a guest, *Od.* θ, 543. *properly, one with whom bonds of mutual friendship and hospitality have been contracted, sanctioned by solemn rites*, a foreign mercenary, ξ, 102. *so mostly in Att.* a mercenary, a stranger, *in order to avoid the offensive term*, μισθοφόρος, *Thuc.* 1, 26. *Adj.* foreign; strange; new; uncommon; causing astonishment, *by its novelty, or strangeness. In conversation*, ὦ ξένε *is used like* ὦ φίλε, *in speaking to any one not addressed by his name. Adv.* ξένως.

Ξενόστᾰσις, εως, ἡ, *s. s. as* ξενοδοχεῖον. *Th.* ξένος, (στάσις) ἵστημι.

Ξενοσύνη, ης, ἡ, the right of friendly hospitality, friendly hospitality, (*Ion.* ξειν.) *Od.* φ, 35. *Th.* ξένος.

Ξενότῑμος, ου, *adj.* honouring stran-

gers, *or* guests, *Æsch. Eum.* 517. *Th.* ξένος, τιμή.

Ξενοτροφέω, ῶ, to entertain friendly guests, *or* strangers; to maintain foreign troops. *Th.* ξένος, τρέφω.

(Ξενοτροφία, ας, ἡ, the entertainment of guests, *or* maintenance of foreign troops.

(Ξενοτρόφος, ου, *adj.* entertaining guests, &c. *See* ξενοτροφέω.

Ξενοφονέω, ῶ, to murder friendly guests, *or* strangers, *Eur. Iph. Taur.* 1022. *Th.* ξένος, φένω.

(Ξενοφόνος, ου, ὁ, *or* ἡ, a murderer of friendly guests, *or* strangers, *Eur. Iph. Taur.* 776.

Ξενοφυὴς, έος, *adj.* of foreign, *or* strange nature, *or* form. *Th.* ξένος, φυή.

Ξενοφωνέω, ῶ, to speak in a foreign tongue, *or* in a foreign, *or* unusual manner — to surprise by his language, *Ecclesiast. writ. Socrat. Histor. Ecclesiast.* 7, 2.: *from* ξενόφωνος.

(Ξενοφωνία, ας, ἡ, strange, *or* extraordinary speech, *or* a strange language.

Ξενόφωνος, ου, *adj.* speaking in a strange tongue, *or* manner. *Th.* ξένος, φωνή.

Ξενόω, ῶ, to grant friendly hospitality; *rarely in the act.* = Ξενόομαι, οῦμαι, *Mid. with a dat.* to form a compact of friendly hospitality with any one — *with an accus.* to receive and treat with friendly hospitality, ξενοῦσθαί τινα, *Æsch. Supp.* 905. to receive and entertain as a friendly guest, ξενοῦσθαί τινι, to form a bond of friendly hospitality with any one, *Herodot. and Xen. Anab.* 7, 8, 6. = *Pass.* to be received as a friendly guest, *Æsch. Choë.* 691. *Eur. Alcest.* 68. *but, Hippol.* 1088. to be exiled. *Th.* ξένος.

(Ξενύδριον, *or* ξενύλλιον, ου, τὸ, *dimin. of* ξένος.

(Ξενὼν, ῶνος, ὁ, *s. s. as* ξενοδοχεῖον, an apartment in a house for lodging the friendly guests, *Eur. Alcest.* 559.

(Ξένως, *adv.* in a strange, foreign, *or* unusual manner, *the adverbial s. of* ξένος, *adj. see* ξένος.

Ξένωσις, εως, ἡ, a strange, *or* unusual condition, *or* change, *Eur. Herc. fur.* 960.: *subst. Th.* ξενόω, *in the s. of* 'to render strange.'

Ξερὸς, *Od.* ε, 402. *for* ξηρός.

Ξέσις, εως, ἡ, the act of scraping, shaving, *or* grating; the act of scratching — the act of polishing — the act of working in wood, horn, *or* stone; the act of carving in wood, *or* stone; sculpture. *Th.* ξέω.

(Ξέσμᾶ, ατος, τὸ, that which has been scraped, &c.; a shaving, *Damostr. An.* 2, 259. a scraping; a chip — *s. s. as* ξόανον, *Hesych.*

(Ξεσμὸς, οῦ, ὁ, *s. s. as* ξέσις.

Ξέστης, ου, ὁ, *a measure, that at Rome contained twenty ounces, the* sextarius, *but had different quantities in other places, Nicharch. An.* 2, 350.

(Ξεστίον, ου, τὸ, *dimin. of* ξέστης.

Ξεστὸς, τὴ, τὸν, *adj.* scraped, *or* shaved; scratched; carved, polished, *Il.* ζ, 244. planed, filed, *or* rasped. *See* ξέω, *and* ξέσις. *Th.* ξέω.

Ξεστουργία, ας, ἡ, the work of polishing, *or* carving stone, &c. *Th.* ξέω, ἔργον.

ΞΕ'Ω, *fut.* ἑσω, to scrape; to scratch; to rasp; to plane, *and prepare, wood for building, &c. Od.* ψ, 199. to polish; to carve, *stone, wood, &c.: ξεω, is only another form of* ξύω.

Ξηραίνω, *fut.* ανῶ, to dry, *Eur. Cyclop.* 571. *Thuc.* 1, 109. *met.* to empty; to drain. = *Pass.* to be dried up, &c. — to be costive, *Hippoc. Th.* ξηρός.

Ξηραλοιφέω, ῶ, *and* ξηραλειπτέω, ῶ, to anoint the dry body with oil, *not after a bath; or* without mixing it with water, *Soph. Pelei. fragm. Th.* ξηρὸς, ἀλείφω.

(Ξηραλοιφία, ας, ἡ, unction, &c. *in the s. of the verb.*

Ξηραλουτρέω, ῶ, to use sand for rubbing the body — *s. s. as* ξηραλοιφέω, *Hesych. Th.* ξηρὸς, λούω.

Ξηραμπέλινος, ίνη, ινον, *adj.* of the colour of dried vine leaves. *Th.* ξηρὸς, ἄμπελος.

Ξήρανσις, εως, ἡ, the act of drying up: dryness; aridity. *Th.* (ξηραίνω) ξηρός.

(Ξηραντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for drying.

(Ξήρασις, εως, ἡ, *and* ξήρασμὸς, οῦ, ὁ, *s. s. as* ξήρανσις.

Ξηρὴ, ῆς, ἡ, *and* ξήριον, ου, τὸ, a medicinal substance in the form of powder. *Th.* ξηρός.

Ξηροβατικὸς, κὴ, κὸν, *adj.* going on dry land; terrestrial. *Th.* ξηρὸς, βαίνω.

Ξηροβιωτικὸς, κὴ, κὸν, *adj.* living on dry land. *Th.* ξηρὸς, βιόω.

Ξηρόκαρπος, ου, *adj.* of, *or* with dry fruit; the fruits of which are not juicy. *Th.* ξηρὸς, καρπός.

Ξηρόκολλα, ης, ἡ, a dry cement, *used by goldsmiths. Th.* ξηρὸς, κόλλα.

Ξηροκολλύριον, ου, τὸ, a collyrium, *or* topical remedy for sore eyes. *applied in a dry form. Th.* ξηρὸς, κολλύριον.

Ξηρόμυρον, ου, τὸ, a fragrant ointment of a dry consistence; a fragrant powder. *Th.* ξηρὸς, μύρον.

Ξηρονομικὸς, κὴ, κὸν, *adj.* grazing on dry pastures. *Th.* ξηρὸς, (νομὸς) νέμω.

Ξηροποιέω, ῶ, to dry. *Th.* ξηρὸς, ποιέω.

Ξηροπόταμος, ου, ὁ, a river which dries up in summer. *Th.* ξηρὸς, ποταμός.

ΞΗΡΟ'Σ, ρὰ (*Ion.* ρὴ), ρὸν, *adj.* dry; arid; parched; withered; dry, *as dry land, or land, opposed to sea. met.* abstemious; sober; frugal. — ξηρὸς ἱδρὼς, sweat produced by exercise, not by a warm bath; ἡ ξηρὰ (γῆ *understd.*), dry land, *opposed to* τὰ ὑγρὰ, the sea; ἐπὶ τοῦ ξηροῦ, *Thuc.* 1, 109. on dry land; ξηρὸς ὑπὸ δίψους, parched with thirst; ξηρὸς ὑπὸ δεους, withered with terror. *Etym.* σκερὸς, *and* σκῆρὸς, *differ from* ξερὸς, ξηρὸς, *only in the change of* ξ *into* σκ — *see explan. at the letter* Ξ, ξῖ.

Ξηρόσαρκος, ου, *adj.* having dry flesh. *Th.* ξηρὸς, σάρξ.

Ξηρότης, ητος, ἡ, dryness, soundness, *Thuc.* 7, 12. leanness. *Th.* ξηρός.

Ξηροτριβέω, ῶ, to rub dry. *Th.* ξηρὸς, τρίβω.

Ξηροτροφικὸς, κὴ, κὸν, *adj.* living on dry land — living on dry food. *Th.* ξηρὸς, τρέφω.

Ξηροφᾰγέω, ῶ, to eat dry food, *Lucill. An.* 2, 321. *Th.* ξηρὸς, φάγω.

(Ξηροφαγία, ας, ἡ, the eating of dry food — *in Ecclesiast. writ.* rigid abstinence from flesh-meat, *or* succulent food, and living on bread, *or* dried fruits only.

Ξηροφθαλμία, ας, ἡ, *a disease of the eyes,* inflammation without any discharge. *Th.* ξηρὸς, ὀφθαλμός.

Ξηρὶς, ίδος, ἡ, *s. s. as* ξειρίς.

Ξιφείδιον, *see* ξιφίδιον.

Ξῐφήρης, εος, *adj.* armed with a sword, *Eur. Androm.* 1103. *Th.* ξίφος, ἄρω.

Ξιφηφορέω, ῶ, to carry a sword: *from* ξιφόρος.

(Ξιφηφορία, ας, ἡ, the carrying, *or* wearing a sword.

(Ξιφηφόρος, ου, ὁ, *or* ἡ, one who carries a sword, *Æsch. Choë.* 577. *Th.* ξίφος, (φορέω) φέρω.

Ξιφῐ́ας, ου, ὁ, a thing that resembles a sword — the Sword-fish, *probably, Polyb.* 34, 2, 15. *Th.* ξίφος.

(Ξιφίδιον (*or* ξιφείδιον), ου, τὸ, a small sword, *dimin. of* ξίφος.

(Ξῐφίζω, *fut.* ίσω, to perform a certain kind of martial dance, *in which the arm is extended as if in the act of holding a sword.*

(Ξιφίον, ου, τὸ, *s. s. as* ξιφίδιον — *a plant,* Corn-flag: Gladiolus communis.

(Ξίφισμα, ατος, τὸ, *properly,* a sword-fight, *Hesych.* the sword-dance. *See its verb,* ξιφίζω.

(Ξιφισμὸς, οῦ, ὁ, the act of dancing a certain martial dance, *or* the dance itself. *See* ξιφίζω.

(Ξιφιστὴς, ῆρος, *and* ξιφιστὴς, οῦ, ὁ, a sword-belt — *according to others,* the scabbard of a sword.

(Ξιφιστὺς, ύος, ἡ, *Ion. for* ξιφισμός.

Ξῐφοδάλητος, ου, *adj.* destroyed by a sword, *Æsch. Ag.* 1510. *Th.* ξίφος, δηλέω.

Ξιφοδρέπανον, ου, τὸ, a sickle-shaped sword. *Th.* ξίφος, δρέπανον.

Ξιφοειδὴς, ές, *adj.* like a sword; ensiform. *Th.* ξίφος, εἶδος.

Ξιφοθήκη, ης, ἡ, the scabbard of a sword. *Th.* ξίφος, τίθημι.

Ξιφοκτονέω, ῶ, to kill with a sword.

Ξιφοκτόνος, ου, *adj.* killing with a sword, *Soph. Aj.* 10. *Th.* ξίφος, κτείνω.

Ξιφομάχαιρα, ας, ἡ, a weapon partaking of the forms of the straight sword and sabre. *Th.* ξίφος, μαχαιρα.

Ξιφοποιὸς, οῦ, ὁ, a sword-maker. *Th.* ξιφος, ποιέω.

Ξῖφος, εος, τὸ, a sword, *properly, a straight sword, Il.* α, 210. – the sharp-pointed process on the head of the sword-fish. *Th.* ξίω, *obs., a form of* ξύω, *Etymol.*

Ξιφουλκία, ας, ἡ, the act of drawing a sword. *Th.* ξίφος, ἕλκω.

(Ξῐφουλκὶς, οῦ, *adj.* drawing a sword, *Æsch. Eum.* 562.

Ξιφουργὸς, οῦ, ὁ, *Arist. Pac.* 539. *s. s. as* ξιφοποιός. *Th.* ξιφος, ἔργον.

Ξιφοφόρος, ου, *adj. s. s. and Th. as* ξιφηφόρος.

Ξιφύδριον, ου, τὸ, a small sword, *a dimin. of* ξίφος.

Ξοανογλύφος, ου, ὁ, a carver, *or* maker of images. *Th.* ξόανον, γλύφω.

Ξόᾶνον, ου, τὸ, a work performed by carving, *or* polishing; a piece of sculpture, *or* carved work; a carved image of stone, *or* metal, *frequently that of a Divinity for a temple, as Eur. Iph. Taur.* 1359. *in wood, Pausan.* 1, 17, 2. *also,* wooden, *a musical instrument, Sophocl. ap. Athen.* 14, *p.* 637. *Th.* ξέω.

Ξοανοποιΐα, ας, ἡ, *and* ξοανουργία, ας, ἡ, the sculpture, *or* carving of images. *Th.* ξόανον, ποιέω, ἔργον.

Ξοΐς, ΐδος, ἡ, a sculptor's chisel, *or* graving-tool, *Ep. Adesp.* 252. *Th.* ξέω.

Ξόος, ου, ὁ, *s. s. as* ξέσις.

Ξουθόπτερος, ου, *adj.* having yellow wings, *an epith. of bees. Th.* ξουθὸς, πτερόν.

Ξουθὸς, θὴ, θὸν, *adj.* yellow, *Eur. Herc. fur.* 485. *an epith. of bees, Eur. Iph. Taur.* 634. *an epith. of the nightingale, Arist. Av.* 676.— *s. s. as* ἀπαλὸς, λεπτὸς, ἐλαφρὸς, *and* ὀξὺς, *Hesych.*

Ξυ—, *words compounded with* ξὺν, *Att. for* σὺν, *as* ξυγγενὴς, *&c. are to be looked for as if written* συ—.

Ξυάλη, ης, ἡ, *and* ξυλη, ης, ἡ, *s. s. as* κνῆστις, a chisel, *or* plane, *or* tool, for working in wood — a dagger, *Xen. Anab.* 4, 8, 25. *Th.* ξύω.

Ξυγκάμνω, *fut.* καμῶ, *perf.* κεκάμηκα, to aid, co-operate with, *Eur. Herc. fur.* 1378. : *from* ξὺν, κάμνω.

Ξυλαλόη, ης, ἡ, aloes-wood. *Th.* ξύλον, ἀλόη.

Ξυλάριον, ου, τὸ, *dimin. of* ξύλον.

Ξυλεία, ας, ἡ, the act of providing, gathering, felling, and fetching, wood, *Polyb.* 22, 22, 12. wood that has been felled and gathered, a provision of wood, *for ship-building,* 3, 42, 3. *s. s. as* ξύλωσις. *Th.* (ξυλεύομαι) ξύλον.

Ξυλεύομαι, *fut.* εὑσομαι, *s. s. as* ξυλίξομαι. *Th.* ξύλον.

(Ξυλεὺς, έως, ὁ, one who gathers wood — a wood-merchant.

(Ξυλευτὴς, οῦ, ὁ, *s. s. as* ξυλουργός.

Ξυληβόρος, ου, *adj.* preying upon wood: *from* ξύλον, βορά.

Ξυληγέω, ῶ, *fut.* ήσω, to convey wood. *Th.* ξύλον, ἄγω.

(Ξυληγὸς, ου, ὁ, a conveyor of wood.

Ξυληφθόρος, ου, *adj. s. s. and Th. as* ξυλοφθόρος.

Ξύλήφιον, ου, τὸ, a small piece of wood, *dimin. of* ξύλον. *Th.* ξύλον.

Ξυλία, ας, ἡ, *s. s. as* ξυλεία, the wood used in constructing a building, *Polyb.* 3, 42, 3. *Th.* ξύλον.

Ξυλίζομαι, *fut.* ίσομαι, to gather and fetch wood; to collect, *or* make a provision of wood. *Th.* ξύλον.

(Ξυλικὸς, κὴ, κὸν, *adj.* relating to wood; wooden; made of wood.

(Ξύλῐνος, ίνη, ινον, *adj.* wooden; made of wood — made of cotton.

Ξυλισμὸς, οῦ, ὁ, the act of making a provision of wood: *subst. of* ξυλίζομαι.

Ξυλίτης, ου, ὁ, that resembles wood. *Th.* ξύλον.

Ξυλλέγω, *fut.* ξω, to collect, *Eur. Electr.* 81. *Th.* ξὺν, λέγω.

Ξύλλογος, ου, ὁ, an assembly, *Eur. Orest.* 721.

Ξυλογλύφος, ου, ὁ, a carver of wood. *Th.* ξύλον, γλύφω.

Ξυλοειδὴς, ές, *adj.* like wood. *Th.* ξύλον, εἶδος.

Ξυλοθήκη, ης, ἡ, a store-house for wood. *Th.* ξύλον, θήκη.

Ξυλοκασσία, ας, ἡ, a species of cassia. *Th.* ξύλον, κασσία.

Ξυλοκέρατα, ων, τὰ, the Carob-bean — *see* κεράτια.

Ξυλοκιννάμωμον, ου, τὸ, Cinnamon-wood. *Th.* ξύλον, κιννάμωμον.

Ξυλόκολλα, ης, ἡ, glue for wood. *Th.* ξύλον, κόλλα.

Ξυλοκοπέω, ῶ, *properly,* to hew, *or* cut wood; to strike wood — to beat with a stick, *Polyb.* 6, 38, 1. : *from* ξυλοκόπος.

(Ξυλοκοπία, ας, ἡ, *properly,* the cutting, *or* striking of wood — the act of cudgelling, *Polyb.* 6, 37, 2.

Ξυλοκόπος, ου, *adj.* felling, *or* cutting timber. *Subst.* one who hews, *or* cuts wood — one who strikes with a stick — an instrument for hewing wood — *a bird,* the Woodpecker. *Th.* ξύλον, κόπτω.

Ξυλολυχνοῦχος, ου, ὁ, a wooden stand for a lamp: *from* ξύλον, λυχνοῦχος.

Ξυλομανέω, ῶ, to grow too luxuriantly into wood. *Th.* ξύλον, μαίνομαι.

ΞΥ΄ΛΟΝ, ου, τὸ, wood, timber, *Il.* ψ, 327. *Herod.* 1, 156. *f.* — a stick — a bench, *Arist. Achar.* 25. a piece of wood serving the purposes of a pillory fixed to the neck of criminals, *Lysist.* 680. *and applied to various things made of wood — the context determines the s.* — a tree, *Herod.* 3, 106. *f. viz.* the Cotton-bush.

Ξυλοπαγὴς, ές, *adj.* constructed of wood. *Th.* ξυλον, πήγνυμι.

Ξυλόπους, ποδος, *adj.* furnished with wooden feet. *Th.* ξύλον, ποῦς.

Ξυλοπώλης, ου, ὁ, a wood-merchant. *Th.* ξύλον, πωλέω.

Ξυλόστεγος, ου, *adj.* having a wooden roof, *or* covering. *Th.* ξύλον, στέγη.

Ξυλοτόμος, ου, *adj.* hewing wood; fit for hewing wood. *Subst.* a wood-cutter. *Th.* ξύλον, τέμνω.

Ξυλοτρώκτης, ου, ὁ, an eater, *or* gnawer of wood. *Th.* ξύλον, τρώγω.

Ξυλουργέω, ῶ, to work wood, *Herod.* 3, 113. *b. Th.* ξύλον, ἔργον.

(Ξυλουργία, ας, ἡ, the working of wood, *Æsch. Prom.* 449.

(Ξυλουργικὸς, κὴ, κὸν, *adj.* pertaining to working of wood; qualified for working wood; skilled in, &c.

Ξυλοφάγος, ου, *adj.* eating wood. *Th.* ξύλον, φάγω.

Ξυλοφθόρος, ου, *adj.* destroying wood. *Th.* ξύλον, φθείρω.

Ξυλοφορέω, ῶ, *fut.* ήσω, to carry wood; to carry a stick. *Th.* ξύλον, (φορέω) φέρω.

(Ξυλοφορία, ας, ἡ, the carrying of wood, *or* (*more commonly*) a staff.

(Ξυλοφόριος, ου, *adj.* pertaining to the carrying of wood, *or* carrying a staff.

(Ξυλοφόρος, ου, *adj. s. s. as* ξυλοφόριος.

Ξυλόφρακτος, ου, *adj.* cased, *or* inclosed in, *or* secured by wood; constructed of wood. *Th.* ξύλον, φράσσω.

Ξυλοχίζομαι, *Dor.* ξυλοχίσδομαι, *Theocr.* 5, 65. *s. s. as* ξυλίζομαι.

Ξύλοχος, ου, ἡ, a thicket, *or* bushy spot, *where an ambuscade may be laid, Il.* ε, 162. the seat, *or* hold of a wild beast: *from* ξὺν, λόχος.

Ξυλόω, ῶ, *properly,* to change into wood — to construct, *or* make of wood — to make a provision of wood, *LXX. Th.* ξύλον.

(Ξυλώδης, εος, *adj.* like wood — woody — abounding in wood. *Th.* ξύλον, εἶδος.

Ξύλωσις, εως, ἡ, (*in building*) the frame, *or* wood-work of a house, *Thuc.* 2, 14.

Ξύμη, *incorrectly for* ξυσμή, *Schn. L.*

Ξυμπολίτης, ου, ὁ, *Æsch. Sept.*

ξὺν, *Att. for* σὺν, *and used for it by Thuc. and the older Attic writers. — All words compounded with* ξυν, *are to be looked for as if written with* σύν. *See explan. at the letter* Ξ, ξῖ.

Ξυνᾰ̓πᾶς, *for* συνάπᾶς, *Ep. Adesp.* 394. *a.*

Ξῡνᾰ̓ων, *Pind. Ne.* 5, 50. *Dor. for* ξυνήων.

Ξῡνεὼν, ῶνος, ὁ, a sharer, *Alex. Ætol. An.* 1, 419.: *Ion. for* ξῡνήων.

Ξῡνήϊος, ξυνῆϊν, ξυνήϊον, *adj. Ion. for* ξύνειος, εία, ειον, in common. *s.s. as* κοινωνὸς, κοινός. Th. ξυνός.

(Ξῡνήων, ονος, *adj. s.s. as* κοινωνός.

Ξυνίημι, *see* συνίημι.

Ξύνιον, *Il. a*, 273. *for* ξυνίεσαν. *Th.* ξυνίημι, *Att. for* συνίημι.

Ξῡνὸς, νὴ, νὸν, *adj. s.s. as* κοινὸς, *and* ξυνόφρων, ξυνοχαρὴς, ξυνόω, ξυνωνία, *s.s. as* κοινόφρων, ονος, κοινοχαρὴς, *&c.*

Ξῡνωρῖ̓ς, *Eur. Phœn.* 1101. *Herod.* 2, 66. *f.* a pair. *Th.* ξὺν, ἀείρω.

Ξυράφιον, ου, τὸ, *dimin. of* ξυρόν.

Ξῠράω, ῶ, *Ion.* ξυρέω, to shear; to shave, *Arist. Thesm.* 198. — *properly*, to clip the hair close to the skin; *hence, the proverbial express.* ξυρεῖ ἐν χρῷ, it is to be feared; there is danger; *and* ξυρεῖν λέοντα, to attempt something perilous. *Th.* ξύω.

Ξῠρήκης, εος, *adj. properly*, sharp as a razor; cutting keenly. *Pass.* closely shorn, *or* shaven, *Eur. Phœn.* 383. *Th.* ξύρον, ἀκή.

Ξυρήσιμος, ίμη, ιμον, *adj.* susceptible of being, *or* requiring to be shaved, *or* shorn. *Th.* ξυράω.

(Ξύρησις, εως, ἡ, the act of shearing, *or* clipping the hair close.

(Ξυρίας, ου, ὁ, one that has been closely shorn.

Ξύριον, ου, τὸ, a small razor: *dimin. of* ξύρον.

Ξυρὶς, ίδος, ἡ, *s.s. as* ξειρίς.

Ξῠροδόκη, ξυροδόχη, *and* ξυροθήκη, ης, ἡ, a razor-case, *Arist. Thesm.* 220. *Th.* ξύρον, δέχομαι, τίθημι.

Ξῠρὸν, οῦ, τὸ, *and* ξυρὸς, οῦ, ὁ, a razor — ἐπὶ ξυροῦ, *or* ἐπὶ ξυροῦ ἀκμῆς, in great peril, in most critical circumstances. *lit.* on the edge of a razor, *Il.* κ, 174. *Herod.* 6, 11. *a. Æsch. Choë.* 870. *Theocr.* 22, 6. *Th.* ξύρω.

Ξῠροφορέω, to carry a razor, *Arist. Thesm. Th.* ξύρον, (φορέω) φέρω.

Ξύρω, *s.s. as* ξυράω, to shave the beard, *or* clip off the hair close to the head. = Ξύρομαι, *Mid.* to shave one's self, *or* get one's self shaved. *Th.* ξύω.

Ξύσις, εως, ἡ, the act of scratching, *or* scraping — an itching: *subst. of* ξύω.

(Ξύσμα, ατος, τὸ, that which is removed by scraping, rasping, &c. (*see* ξύω) a shaving, *or* chip — a part scratched, *or* abraded. *Plur.* ξύσματα, *Arist. Problem.* 15, 12. ξύσματα, *in Med. writ.* shreds, *of skin abraded from the intestines and appearing in the stools*; atoms that appear in the sun-beams; ξύσματα τὰ γράμματα, *Hesych.* letters engraven.

(Ξυσμάτιον, ου, τὸ, *dimin. of* ξύσμα.

(Ξυσματώδης, εος, *adj.* resembling a ξύσμα; abounding in ξύσματα. *Th.* ξύσμα, εἶδος.

(Ξυσμὴ, ῆς, ἡ, *Eupith. An.* 2, 402. *s. s. as* ξύσις, *and* ξυσμός.

Ξυσταρχέω, ῶ, *fut.* ήσω, to superintend a ξυστός. *Th.* ξυστὸς, ἄρχω.

(Ξυστάρχης, ου, ὁ, the superintendent of a ξυστός.

Ξυστὴρ, ῆρος, ὁ, *and* ξυστὴς, οῦ, ὁ, one who scrapes, scratches, *and the other ss. of* ξύω, a sculptor, *Leon. Tarent. An.* 1, 221.; an instrument for scraping, scratching, *or* carving; a surgeon's scalpel; a spatula; a chisel. *Th.* ξύω.

Ξυστήριον, ου, τὸ, a tool, *in the ss. of* ξυστὴρ: *neut. of* ξυστήριος.

Ξυστήριος, ου, *adj.* pertaining to, *or* qualified for scraping, rasping, filing, &c. *see* ξύω. *Th.* ξυστὴρ, ξύω.

Ξυστικὸς, κὴ, κὸν, *adj.* capable of scratching, scraping, *or* abrading; scraping, &c. *met.* corrosive; acrid; rough to the taste, *Athen.* — (*from* ξυστὸς), pertaining to a ξυστός. *Th.* ξύω.

Ξυστὶς, ίδος, ἡ, a mantle, *with a flowing train, Arist. Nub.* 71. *Theocr.* 2, 74. *worn in ceremony, by the personages in Tragedy — s. s. as* ξυστρὶς.

Ξυστοβόλος, ου, ὁ, one that hurls a spear, *epith. of Bacchus, An.* 2, 518. *Th.* ξυστὸν, βάλλω.

Ξυστὸν, οῦ, τὸ, *properly*, the wooden part of a spear, *generally*, a spear, *or* javelin, *Il.* δ, 469. *Herod.* 1, 52. — *a tool used by masons*, a trowel, *or* (*according to others*) a rule, *Schol. Arist. Av.* 1149. *also, the Roman* 'Xystum,' an open terrace, *or* gallery — *see* ξυστὸς, *subst. Th.* ξύω.

(Ξυστὸς, τὴ, τὸν, *adj. or* ξυστὸς, οῦ, *adj.* scraped; polished; planed.

(Ξυστὸς, οῦ, ὁ, (δρόμος *understd.*) *properly*, a covered gallery where gymnastic, *or* other exercises were practised in winter, *so called from the floor being rendered peculiarly smooth and level, Pausan.* 6, 23. *the Roman* 'Xystum' *was an open terrace.*

Ξυστοφόρος, ου, *adj.* carrying a long spear, ξυστοφόροι ἱππεῖς, *Polyb.* 5, 53, 2. lancers. *Th.* ξυστὸν, φέρω.

Ξύστρα, ας, ἡ, *and* ξυστρὶς, ίδος, ἡ, a currycomb, an instrument for scraping the skin after bathing, the στλεγγίς. *Th.* ξύω.

Ξυστρᾰ̓τηγος, ου, *adj.* associated with the leaders, *Eur. Phœn.* 757.: *from* ξὺν, στρατηγός.

Ξυστρολήκυθος, ου, ὁ, an attendant who waited upon his master with a ξύστρα, *and* λήκυθος, when bathing. *Th.* ξύστρα, λήκυθος.

Ξύστρον, ου, τὸ, an instrument for scraping, planing, *or* polishing, *Diodor. Sicul. s. s. as* λίστρον, *and* ξύστρα — a fluting, *in pillars.*

Ξυστροποιὸς, οῦ, ὁ, a maker of ξύστραι. *Th.* ξύστρα, ποιέω.

Ξυστροφύλαξ, ακος, ὁ, a case for a ξύστρα. *Th.* ξύστρα, φυλάσσω.

Ξύφος, *s.s. as* ξίφος.

ΞΎΩ, *fut.* ύσω, *s. s. as* ξέω, to polish, *cleanse, Od.* χ, 456. to render smooth, to plane; to scrape. *met.* to wear out, *Hom. H. Vener.* 225. *compare Il.* ε, 446. *and* ἀποξύω. [ῡ, long, *in imperf. and aor. so also by subseq. poets, Nonnus, only, has it,* ῠ, short, *Wern. ad Tryphiodor.* 516. to carve, and work in ivory, wood, stone, &c. *see the ss. of* ξέω.

O.

Ο, ο, ὂ μικρὸν, *the lesser, or short* ο, *as distinguished from the* ὂ μέγα, *the greater, or long* ο, *viz.* Ω, ω, *equivalent to* οο. *The* Fifteenth *letter of the Greek alphabet. As a Numeral letter,* ο′, *denotes the number,* 'Seventy,' *with the mark underneath,* ϙ, 'Seventy Thousand.'

The Ancient Gram. called ο, οῦ, *after the analogy of the names of the other letters which are monosyllables, and the syllable long, Plat. Cratyl. p.* 416. *B. Heind.*

From the substitution of ο, *for* ου, *in the Æol. dialect, as* βόλα *for* βουλὴ, βόλομαι *for* βούλομαι, *and* ὀρανὸς *for* οὐρανὸς, *&c., some have supposed that the sound of* ο, *resembled that of* ου, *but, compare what follows as to the other diphthongs and the letters by which its place is supplied in the dialects.*

The principal changes of the letter ο, *are — by the Æolians,* ο, *instead of* α, *as* στροτὸς *for* στρατὸς, προῦς *for* πραῦς; *from this comes, by the digamma, as* (προϝὺς) *the Lat.* 'probus,' *so also,* ὀνία, *for* ἀνία, ὄνω *for* ἄνω, *and* Θροσέως *for* Θρασέως, *Kœn. Greg. p.* 455. 600. — ε, *instead of* ο, *thus,* ἔδοντης, ἐδύναι, *instead of* ὀδόντες, ὀδύναι, *p.* 597. — ε, *was likewise again changed into* ο, *as* ἔστολα *and* στόλος, *from* στέλλω — ο, *was changed into* ῠ, *short, as* ὄνῠμα *for* ὄνομα, *and* στύμα, ὄρνις, ὔμοιος, *and* μύγος, *for* στόμα, ὄρνις, ὅμοιος, *and* μόγις, *so also,* ἄγυρις, *in Hom. stands for* ἄγορα — *Lastly, in Æolian Dial.* ο, *takes the place of* ω, *as* ὄρα *for* ὥρα, *and* ὀτειλὴ *for* ὠτειλή. — *In the Doric dialect,* ο, *is often changed into* οι, *thus* ἀγνοιέω, ἀλοιάω,

πτοιέω, πνοιὰ, ποία, ῥοιὰ, χροιὴ, *for* ἀγνοέω, ἁλοάω, πτοέω, πνοὰ, πόα, ῥοὰ, χροά—*this conversion of letters took place in Epic poetry, on account of the metre, in order to engthen the syllable, thus in Hom.* ἠγνοίησε *for* ἠγνόησε, ἁλοιᾶν *for* ἁλοᾶν, *even in Att.* ῥοιὰ *for* ῥοὰ, *and* χροιὰ *for* χροὰ, *Arist. Nub.* 718. 1012. 1016. 1021. *and* στοιὰ *for* στοὰ, *Eccles.* 672. 680.? *Pierson ad Mær., but, contr. Brunck ad Arist. Eccles.* 676.—ο, *instead of* υ, *Æol.* βολὰ *for* βουλὴ, βόλομαι *for* βούλομαι, ὀρανὸς, *for* οὐρανός—*but, Ionian,* κοῦρος, μοῦνος, νοῦσος, οὔνομα, *are for* κόρος, μόνος, νόσος, *and* ὄνομα, *these forms occur in Hom., Herodot., Pind. &c.; so also with a change of breathing,* οὐδὸς, οὖρος, *are Ion. for* ὁδὸς, ὁρός—*in Dor.* ω, *is for* ου, *in the genit. of the 2d declension, as* λόγω *for* λόγου, *the accus. plur.* ως, *for* ους, *as* λογὼς *for* λόγους, *but also in Dor. the accus. plur. in* ος, *as* ὀφθαλμὸς *for* ὀφθαλμοῦς, *Theocrit.* 1, 90. *so also,* 4, 11. 5, 109. *and* 10, 54.—*In compound words, the* ο *is often exchanged for a long vowel, on account of the metre, mostly into* η, *thus,* Θεογενὴς, Θεοδόκος, Θεοκόλος, Θεομάχος, ξιφοφόρος, *among many others, become,* Θεηγενὴς (*Dor.* Θεᾱγενὴς), Θεηδόκος, Θεηκόλος, Θεημάχος, *and* ξιφηφόρος—*sometimes also, but rarely,* αι, ει, οι, *or* ω, *are taken. The* ο *is also, in contracted terminations, added poet., as* βοάωσι, *Il.* ρ, 265. αἰτιόωο, *Od.* υ, 135. τρυγοῶεν, *Il.* σ, 566. ὁρόωσα, *Od.* τ, 514. *and* ὁρόω, *Il.* ε, 244. *for* βοῶσι, αἰτιῶο (αἰτιάοιο), τρυγῶεν, ὁρῶσα, *and* ὁρῶ—*so also,* Θόωκος *for* Θᾶκος.—*In fine, it is to be borne in mind with respect the conversion of* ο, *into* ου, *or into* ω, *that all three were originally expressed by the same character; hence, in Hom., the quantity of these vowels varies as the* 'Ictus' *falls upon them or not. Compare Il.* α, 406. *and* 408. *and so also,* ἄρτιπος *for* ἀρτίπους, α, 505. *Kidd on Dawes, M.C. p.* 32.

Ὁ, ἡ, τὸ, *an article,* 'the,' *signifying that the noun with which it stands, indicates a determinate object amongst several, or the whole species, the Præpositive article, by some Gram. Homer, Hesiod, and other old poets, for the most part use it in the sense of a* 'Demonstrative Pronoun,' *and even without a noun, thus,* ὁ γὰρ ἦλθε, *Il.* α, 12. this person came; *and,* τὴν δ' ἐγὼ οὐ λύσω (τὴν *for* ταύτην), α, 29.—*Attic writers put the article where an object not entirely indefinite is to be expressed, and, also, not only with Appellatives, but, also, Adjectives and Participles, for the purpose of accurate discrimination, as,* Σωκράτης ὁ φιλοσόφος, Socrates 'the' philosopher, *no other person of that name, and to mark an object that is indefinite, it is omitted, or* τὶς *is added—* ἀγαθὸν, a good, any good thing, *but,* τὸ ἀγαθὸν, τἀγαθὸν, good, by itself. *In Hom. the article is not regularly put with proper names, but in Attic writers even with proper names, not freq. and in Traged. when the personage is of considerable importance, Porson. ad Phœn.* 145.—*The article is put with* οὗτος, ὅδε, ἐκεῖνος, *to express the designation more strongly, as also with possess. pron. when the substantive is defined, thus,* ὁ σὸς υἱὸς, thy son, υἱός σου, a son of thine; *it is added also to other words to render them Emphatic.*——*In Ionic, and old writers, as Homer,* ὁ *is used instead of the* Relative Pron. ὅς, *accentuated* ὅ, ἥ, ὅ, *and termed by some, the* 'Postpositive' *article.*—*With Adverbs,* ὁ *gives the s. of an adj.* ὁ ἐγγὺς, the person standing near (ὢν *understd.*); ὁ πάλαι (γεγονὼς *understd.*), the old man.—*With Adverbs of* 'time,' *and Substant. and Adj. adverbially,* τὸ πάλαι, of old; τὸ νῦν, now; τοῦ λοιποῦ, besides; τὸ πρῶτον, *and* τὰ πρῶτα, at first.—*With Preposit.* τὸ ἀπὸ τοῦδε, *Soph. Aj.* 1376. after this; τὸ ἐπὶ τῷδε, hereupon.—*With Adjectives and Participles, and with the infinitive, to which it gives the ss. of substantives.*—οἱ θνητοὶ, the mortals—*generally in the neut. s. and plur.,* τὸ ὑμέτερον, *for* ὑμεῖς—τὰ ἀναγκαῖα, the necessary things; τὸ τὶ, the substance; τὸ ποῖον, the quality; τὸ πόσον, the quantity, *Aristot.*—*With Adj. in* ικὸς, *in the sing. they signify a whole, as* τὸ πολιτικὸν, the citizens, *collectively, but in the plur. any circumstance determinable by the context, thus,* τὰ Τρωϊκὰ, the Trojan war; τὰ Ἑλληνικὰ, the Grecian history, *Gram. Matth.* § 267.—οἱ ἀμφὶ, *and* οἱ περὶ, *with a proper name, signify sometimes,* himself and his companions—(*by later writ.*) the companions—*often* (*by circumlocution*) the person himself, *see Ex. under the prepositions*—(*with a subst. or with the article in the neut.*) οἱ περὶ φιλοσοφίαν, those who study philosophy; οἱ περὶ τὴν θήραν, hunters—τὰ ἀμφὶ τὸν πόλεμον, *Xen. Cyrop.* 11, 21. what belongs to war, *s. s. as* τὰ πολεμικὰ—τὰ περὶ τὴν ἁμαρτίαν, *Plat. Cratyl.* 33. *for* ἡ ἁμαρτία.—*The article in the neut. see* τὸ, *in its Alphab. place, with a verb in the infinit. gives it the force of a subst. in all cases and combinations. See Gram. Matth.* § 262, &c. 539. *See* ὅδε.

Ὁ, *neut. of the relative pronoun* ὅς, ἥ, ὅ.—διὸ, *and poet.* ὅ, *for* διὰ τοῦτο, wherefore. *See* ὅς.

Ὁ, *Ion. and Dor. as a relative, instead of* ὅς, *Hom.*

Ὄα, ας, ἡ, the Service-tree: Sorbus domesticus.

Ὄα, ας, ἡ, *s. s. as* οἶα, a sheep's-skin—the border of a garment. *Th.* ὄϊς.

Ὀὰ, *an exclamation, expressive of grief,* alas! *Æsch. Pers.* 116.

Ὄαρ, αρος, ἡ, a female companion, *but especially,* a wife, *Il.* ι, 327. *Th.* (ἄρω) εἴρω.

(Ὀαρίζω, *fut.* ἰσω, to converse familiarly, *or* confidentially, *Il.* χ, 128. *like husband and wife, or lovers;* to converse, *or* discourse, *with a dat. in Hom.* ζ, 516. *freq.* to live in habits of social intercourse, *or* intimate familiarity with; to live in a state of friendly union, *Hesych.*

(Ὀάρισμα, ατος, τὸ, a familiar, *or* confidential conversation, *especially, that between husband and wife, or lovers;* a familiar intercourse.

(Ὀαρισμὸς, οῦ, ὁ, *s. s. as* ὀαριστύς.

(Ὀαριστὴς, οῦ, ὁ, an intimate companion, *Od.* τ, 179.

(Ὀαριστὺς, ύος, ἡ, *s. s. as* ὀάρισμα; the company, *or* society, *Il.* ν, 291. *In Il.* ξ, 216. ὀαριστὺς, *is considered as a participial adjective by Porson, compare,* ν, 291.

Ὄαρος, ου, ἡ, *s. s. as* ὄαρ—(*masc.* ὁ,) *s. s. as* ὁμιλία, *and* λόγος, familiar intercourse; familiar, *or* confidential conversation, *especially, that of husband and wife, or lovers, Hes. Theog.* 205. conversation, discourse, a speech, *in general, as Pind. Py.* 4, 190. *but, also,* reproachful language, *as Ne.* 7, 102. *Th.* ὄαρ, ἄρω.

Ὀξδην, *adv. and* ἐσόξδην, in sight; within view. *Th.* ὄπτω.

Ὀβελίας, ου, ὁ, a loaf that had been roasted on a spit; a loaf that sells for an ὀβελὸς. *Th.* ὀβελὸς.

Ὀβελιαφόρος, ου, ὁ, one who in processions on festivals of Bacchus carried the ὀβελίας. *Th.* ὀβελίας, φέρω.

Ὀβελίζω, *fut.* ἰσω, to mark with the mark ὀβελὸς, as spurious, *or* incorrect. *See* ὀβελός. *Th.* ὀβελός.

Ὀβελισκολύχνιον, ου, τὸ, *or* ὀβελισκόλυχνος, ου, ὁ, a spit, to which a lantern is appended; a candlestick. *Th.* ὀβελὸς, λύχνος.

Ὀβελίσκος, ου, ὁ, *dimin. of* ὀβελὸς, *Arist. Ach.* 971.

Ὀβελισμὸς, οῦ, ὁ, the act of noting with the mark ὀβελὸς—*see* ὀβελός: *from* ὀβελίζω.

Ὀβελίτης, ου, ὁ, *s. s. and Th. as* ὀβελίας.

Ὀβελὸς, οῦ, ὁ, a spit, *Il.* ι, 213.—an obelisk, *Herodot.* 2, 111.—a mark by which a spurious, *or* incorrect word, *or* passage was noted

by Gram. Vet. *Th.* (βέλος) βάλλω.

(Ὀβολιαῖος, αία, αῖον, *adj.* of the size, *or* value of an ὀβολός.

Ὀβολολογέω, ῶ, to gather oboli. *Th.* ὀβολὸς, λεγω.

Ὀβολὸς, οῦ, ὁ, an obolus, *a small Athenian coin, the sixth part of the drachm, Arist. Nub.* 119. *Originally,* ὀβελὸς, *and* ὀβολὶς, *were but the same word differently pronounced, and the* ὀβολὸς *was first of iron, or copper, in form like a spit; a handful forming a* δραχμὴ, *Plut. Lys.* 17. *Compare* ὀβελός. *Th.* (βέλος) βάλλω.

Ὀβολοστατέω, to practise sordid usury. *Th.* ὀβολὸς, ἵστημι.

(Ὀβολοστάτης, ου, ὁ, a sordid usurer, *Arist. Nub.* 1139.

(Ὀβολοστατικὴ, ῆς, ἡ, (τέχνη *underst.*) the trade of a usurer.

Ὄβρια, *and* ὀβρίκαλα, ων, τὰ, the young of wild beasts, *Æsch. Ag.* 141. *Æl. h. a.* 7, 47.

Ὀβρῐμόγυιος, ου, *adj.* having robust limbs. *Th.* ὄβριμος, γυῖον.

Ὀβρῐμοεργὸς, οῦ, *adj.* performing great actions; (*in a bad sense*) bold; audacious, *Il.* ε, 403. χ, 418. *Th.* ὄβριμος, ἔργον.

Ὀβρῐμόθῡμος, ου, *adj.* stout-hearted, brave, *Orph. H.* 31. *Th.* ὄβριμος, θυμός.

Ὀβρῐμόπατρος, ου, ὁ, *and fem.* ὀβριμοπάτρη, ης, ἡ, the son, *or* daughter of a strong, *or* valiant father, *epith. of Minerva, Arist. Eq.* 1174.

Ὄβρῐμος, ου, *adj. poet.* weighty, *as a spear, Il.* γ, 357. impetuous, violent, *a torrent,* δ, 453. *hence, of persons,* strong, powerful, valiant, ε, 345. ο, 112. *said of warriors, and Mars,* potent, *Eur. Orest.* 1456. loud, *as thunder, Hes. Th.* 639. *Etym.* ὄβριμος, *has a common origin with* βριαρὸς, βριάω, *from which* βρίθω, βρίμη, *and* βριμάω, *and from* βρι-, ο, *Euphonic, akin to* βάρος, *and* βαρύς.

(Ὀβρῖμὼ, οὸς, οῦς, ἡ, a name for Proserpine, *Lycoph.* 699.

Ὀβρυζον, ου, τὸ, (χρυσίον *underst.*) pure gold, *rendered pure by refining. Th.* βρύξω, *Lennep.*

Ὀγδοαδικὸς, κὴ, κὸν, *adj.* pertaining to the number eight. *Th.* ὀγδοάς.

Ὀγδοαῖος, αία, αῖον, *adj.* on the eighth day, *Polyb.* 5, 52, 3. of eight days; eight days old.

Ὀγδοὰς, άδος, ἡ, the number eight. *Th.* ὄκτω.

(Ὀγδοᾶτος, άτη, ατον, *adj. poet. Il.* τ, 246. *s. s. as* ὄγδοος, the eighth.

(Ὀγδοήκοντα, οἱ, αἱ, τὰ, eighty, *and* ὀγδοήκοντα δύω, τρεῖς, &c. eighty-two, eighty-three, &c.

Ὀγδοηκονταέτης, εος, *and by contr.* ὀγδοηκοντούτης, εος, *adj.* eighty years old. *Th.* ὀγδοήκοντα, ἔτος.

Ὀγδοηκονταῖος, αία, αῖον, *adj.* on the eightieth day: *from* ὀγδοήκοντα.

Ὀγδοηκοντάπηχυς, υος, *adj.* eighty cubits long. *Th.* ὀγδοήκοντα, πῆχυς.

Ὀγδοηκοστὸς, τὴ, τὸν, *adj.* the eightieth: *from* ὀγδοήκοντα.

Ὄγδοος, ὴ, ον, *adj.* the eighth. *Th.* ὄκτω.

Ὀγδώκοντα, οἱ, αἱ, τὰ, (*Il.* β, 568.) *and* ὀγδωκονταέτης, εος, *adj. contr. for* ὀγδοήκοντα, *and* ὀγδωκοντούτης.

Ὄγε, ἥγε, τόγε, this — *the article* ὁ, ἡ, τὸ, *with* γε, *or* δε, *annexed, has the s. of the pronoun* 'this.' *Th.* ὁ, γε.

Ὄγκα, ης, ἡ, *a name of Minerva at Thebes, Æsch. Sept.* 148.

ΟΓΚΑ'ΟΜΑΙ, ῶμαι, *fut.* ήσομαι, *properly,* to bray, *like an ass;* to bellow; to roar.

Ὄγκη, ης, ἡ, size; bulk — a hook, *Hesych. Th.* ὄγκος.

Ὀγκηθμὸς, οῦ, ὁ, the braying of an ass. *Th.* ὀγκάομαι.

Ὀγκηρὸς, ρὰ, ρὸν, *adj.* bulky; prominent — swollen; elevated. *met. said of persons,* haughty; proud — dignified. *Th.* ὄγκος.

Ὀγκηστὴς, οῦ, ὁ, a brayer, *Secund. An.* 8, 5. *Th.* ὀγκάομαι.

Ὄγκινος, ου, ὁ, a small hook; a crooked, *or* barbed point of any thing. *Th.* ὄγκος.

(Ὄγκιον, ου, τὸ, a small coffer, *or* basket, where iron instruments are kept, *but especially,* arrows, *Od.* φ, 61.

Ὄγκος, ου, ὁ, *originally, s. s. as* ἀγκὼν, a bending, *and so,* the beard, *of an arrow, Il.* δ, 151. 214. *hence in subseq. writ.* an angle, a prominence, protuberance, swelling; a heap, *Herod.* 4. 62. *a.* a hillock; bulk, amplitude, *Eur. Ion.* 15. — weight, consideration, *Phœn.* 729. *in a bad s.* pride, *Soph. Aj.* 130. — *in rarer s.* an indivisible body, *or* atom, *Sext. Emp. Phys.* 1, 363. a kind of head-dress, *Polluc.* 4. 133. — *Adj* of large size; bulky, *Aristot. Probl.* 38, 3. *Etym.* ὄγκος, *has a close affinity with* ἄγκος, *and* ἀγκύλος, *but, in the s.* 'weight,' *is deemed another word, equivalent to* φόρτος, *and derived from* ἔγκω, ἐνέγκω, *obs. s. s. as* φέρω, *according to Buttm. Lexilog. p.* 288.

(Ὀγκόω, ῶ, to increase in bulk; to enlarge; to swell; to increase in height. *met.* to increase in dignity; to give importance to; to make to swell, *with pride, Arist. Vesp.* 1019. = Ὀγκόομαι, *Mid.* to become enlarged; to advance in dignity, *Soph. Frag.* 24. — to swell with pride, *or* arrogance.

(Ὀγκύλλω, *and* ὀγκύλλομαι, *Arist. Pac.* 457. *s. s. as* ὄγκω, *and* ὀγκόομαι.

(Ὀγκύλος, *s. s. as* ὀγκηρὸς, *and* ὀγκώδης.

(Ὀγκώδης, εος, *adj.* swollen; inflated; *s. s. as* ὀγκηρός. *Th.* ὄγκος, εἶδος.

(Ὄγκωμα, ατος, τὸ, *s. s. as* ὄγκος. *Th.* (ὀγκάω) ὄγκος.

(Ὄγκωσις, εως, ἡ, the act of enlarging; the act of elevating, *lit. or met.* the act of causing to swell; inflation; elevation — *s. s. as* ὄγκωμα, *and* ὄγκος.

(Ὀγκωτὸς, τὴ, τὸν, *adj.* enlarged; inflated; swollen; elevated.

Ὀγμεύω, *fut.* εύσω, *originally,* to plough a straight furrow, *hence,* to follow a track, *Soph. Phil.* 163. *compare, Xen.* 2, 4, 20. *Th.* ὄγμος.

Ὄγμιος, ου, ὁ, *a Celtic name of Hercules, Luc.*

Ὄγμος, ου, ὁ, a furrow, *with* ἐλαύνω, *Il.* λ, 68. ἄγειν, *Theocr.* 10, 2. *hence,* a line; a straight road, *or* track, the path, *of the moon, in its revolution, Hom. H.* 32. *of the sun, Arat. Dios.* 17. *Etym.: from* ἄγω, *Buttm. Lexilog. p.* 123.

Ὀγχέω, *see* ὀκχέω.

Ὄγχνη, *and* ὄχνη, ης, ἡ, the pear, the Pear-tree, *Od.* ν, 120.

Ὀδαγμὸς, οῦ, ὁ, a biting; a bite; a prickling; an itching: *from* ὀδάζω.

Ὀδάζω, *s. s. and Th. as* ὀδάω.

Ὀδάζω, *fut.* άξω, to bite, &c. *Antiphil. An.* 2, 175. *as in the prose form, in* ὀδαξάω, *and Ion.* ὀδαξέω. — *see* ὀδαξάω. *Th.* (δάξ, ὀδάξ, ὀδοὺς) δάκνω.

Ὀδαῖος, αία, αῖον, *adj.* pertaining to roads; made use of on journeys. *Neut. as τὰ* ὀδαῖα, wares to be sold on a journey, *Od.* ϑ, 163. *where some understand,* provisions. *Th.* (ὁδάω) ὁδός.

Ὀδακτάζω, *fut.* άσω, *Apollon.* 4, 1608. *poet. s. s. and Th. as* ὀδάζω.

Ὀδὰξ, *adv.* holding fast with the teeth, *Il.* β, 418. *Eur. Phœn.* 1438. *Th.* (ὀδοὺς, δάξ) δάκνω.

Ὀδαξάω, ῶ, *and Ion.* ὀδαξέω, ῶ, *fut.* ήσω, to bite; to prick; to sting, *or* cause itchings. *Neut.* to feel pain from a bite, *or* to feel a sensation of prickling, *or* itching: to scratch, *or* rub, in order to allay itching. = *Pass.* to be bitten, *and the s. s. as neut. Th. see the pret.* ὀδάζω.

(Ὀδαξησμὸς, οῦ, ὁ, a biting, *and as subst. the ss. of* ὀδαξάω.

(Ὀδαξητικὸς, *or* ὀδαξτικὸς, κὴ, κὸν, *adj.* capable of, *or* causing a sensation of prickling, *or* itching.

(Ὀδάξω, to bite, sting, *or* cause itchings. = Ὀδάξομαι, *Mid. s. s. as Act. Hipp.* = *Pass.* to suffer from, *or* feel a sensation of stinging; to itch: *from the fut. of* ὀδάζω.

(Ὀδαξώδης, εος, *adj. s. s. as* ὀδαξητικὸς. *Th.* ὀδάξ, εἶδος.

Ὀδάω, to vend — to provide with provisions for a journey, *Eur. Cycl.* 133. = Ὀδάομαι, *Mid.* to buy; to provide one's self with provisions for a journey. *Th.* ὁδός.

ὁδε, ἥδε, τόδε, (*the article with* δε, *equivalent to a pronoun*) this; *s. s. as* ὅγε, ἥγε, τόγε. *With the personal pronoun, with or without* εἰμι, *s. s. as* ' en adsum,' *in Latin.* ὅδ' εἰμ' Ὀρέστης, *Eur. Orest.* 374. lo! I am Orestes; δῶρα δ' ἐγὼν ὅδε πάντα παρασχεῖν, *Il. υ*, 140. I am ready to furnish all the presents. *Th.* ὁ, δε.

Ὁδεία, ας, ἡ, the act of travelling; a journey: *from* ὁδεύω.

Ὀβελὸς, οῦ, ὁ, *Æol. for* ὀβελὸς, an obelus, *the coin, so pronounced at Megara, Arist. Ach.* 761. and a spit, *Nic. Al.* 308. *compare obolus on the origin of the word.*

Ὁδευμα, ατος, τὸ, a departure; a journey: *from* ὁδεύω.

Ὁδεύσιμος, ου, *adj.* passable; that may be travelled.

(Ὁδευτὴς, οῦ, ὁ, a wanderer, a traveller.

Ὁδεύω, *fut.* εύσω, to go forth; to travel, *Il.* λ, 568. *Th.* ὁδός.

(Ὁδεω, *s. s. as* οδεύω — *s. s. as* ὁδάω.

Ὁδηγεω, ῶ, (*with an accus.*) to point out the way, *Æsch. Prom.* 730. *met.* guide, instruct. = Ὁδηγεομαι, *s. s. as the act. Th.* ὁδὸς, ἄγω.

(Ὁδηγητὴρ, ῆρος, ὁ, *and* ὁδηγητὴς, οῦ, ὁ, a guide on a road, *Ep. Adesp.* 203. *met.* an instructor.

(Ὁδηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* experienced as a guide.

(Ὁδηγία, ας, ἡ, the act of guiding on a journey. *met.* instruction.

Ὁδηγὸς (*Dor.* ὁδᾱγὸς), ου ὁ, *Antiphil. An.* 2, 180. *s. s. as* ὁδηγητὴρ.

Ὁδὶ, ἡδὶ, τοδὶ, *Att. s. s. as* ὅδε, ἥδε, τόδε.

Ὁδιος, ου, ία, ιον, *also,* 2 *term. adj.* of good omen for a journey, *Æsch. Ag.* 152. — protecting travellers, *an epith. of Mercury and of Hecate, whose statues stood on roads. Th.* ὁδός.

Ὁδισμα, ατος, τὸ, a road, a passage, *Æsch. Pers.* 71.: *as from a form* ὁδίζω.

(Ὁδίτης (*Dor.* τᾶς), ου, ὁ, a traveller, *Od. ρ*, 211.: *as from a form* ὁδίζω.

Ὁδμαλέος, έα, έον, *adj.* having a strong smell; rank; stinking, *Hippocr.*: *from* ὀδμάω.

Ὀδμάομαι, *fut.* ήσομαι, *s. s. as* ὀσμάομαι. *Nic. Ther.* 47. *met.* to perceive *from* ὀδμὴ.

(Ὀδμὴ, ῆς, ἡ, the smell, *Il. ξ*, 114. *Eur. Hipp.* 1389.

(Ὀδμήεις, ήεσσα, ῆεν, *adj.* smelling strong; stinking, *Nic. Al.* 437.

(Ὀδμώδης, εος, *adj. s. s. as* ὀδμήεις.

Ὁδοιδκέω, ῶ, *and* ὁδοιδόκος, ου, ὁ, *s. s. as* ὁδοσκοπέω, *and* ὁδοσκόπος. *Th.* ὁδὸς, (δοκέω) δοκεύω.

Ὁδοιπλανέω, ῶ, *fut.* ήσω, to wander from his road, *Arist. Ach.* 69.: *from* ὁδοιπλανὴς.

Ὁδοιπλανὴς, έος, *adj.* wandering from his road, journeying by land, *Ioan. Barbuc. An.* 3, 13. *Th.* ὁδὸς, πλάνη.

(Ὁδοιπλανία, ας, ἡ, the act of wandering about, *or* from his road.

Ὁδοιπορέω, ῶ, *fut* ήσω, to go on a journey, *Soph. Œd. Tyr.* 801.: *from* ὁδοιπόρος.

(Ὁδοιπορία, ας (*Ion.* ίη, ης), ἡ, a journey, *Hom. H. Merc.* 85.

(Ὁδοιπορικὸς, κὴ, κὸν, *adj.* relating to roads, *or* travelling; peculiar to, *or* suitable for travellers. *Neut.* τὸ ὁδοιπορικὸν (βιβλίον *understd.*), the description of a journey.

(Ὁδοιπορικῶς, *adv. of* ὁδοιπορικός.

(Ὁδοιπόρος, ου, ὁ, ἡ, a traveller, *Il. ω*, 375. *Arist. Ach.* 205.

Ὁδόμετρον, ου, τὸ, *or* ὁδόμετρος, ου, ὁ, a measure for ascertaining distances of journeys. *Th.* ὁδὸς, μέτρον.

Ὁδοντάγρα, ης, ἡ, an instrument for drawing teeth. *Th.* ὀδοὺς, ἄγρα.

Ὁδονταγωγὸν, οῦ, τὸ, *s. s. as* ὁδοντάγρα. *Th.* (*neut. of* ὁδονταγωγὸς) ὀδοὺς, ἄγω.

Ὁδονταλγέω, ῶ, to have a toothach. *Th.* ὀδοὺς, ἀλγέω.

(Ὁδονταλγία, ας, ἡ, the toothach.

Ὁδοντίασις, εως, ἡ, dentition. *Th.* ὀδούς.

(Ὁδοντιάω, ῶ, to get teeth; to breed teeth.

Ὁδοντισμὸς, οῦ, ὁ, a peculiar mode of playing on the flute, intended to imitate the hissing of the serpent Pytho, *Jac. A. P.* 3, *p.* 36. *Th.* (ὀδοντίζω) ὀδούς.

Ὁδοντογλυφὶς, ίδος, ἡ, *or* ὁδοντόγλυφον, ου, τὸ, a toothpick. *Th.* ὀδοὺς, γλύφω.

Ὁδοντοειδὴς, έος, *adj.* like teeth; in form of teeth. *Th.* ὀδοὺς, εἶδος.

Ὁδοντομάχης, ου, ὁ, one that fights with his teeth. *Th.* ὀδοὺς, μάχη.

Ὁδοντοξέστης, ου, ὁ, a file for the teeth; a tooth-brush. *Th.* ὀδοὺς, ξέω.

Ὁδοντόσμηγμα, ατος, τὸ, a tooth-powder. *Th.* ὀδοὺς, σμήχω.

Ὁδοντοφθόρος, ου, *adj.* destroying teeth. *Th.* ὀδοὺς, φθείρω.

Ὁδοντοφόρος, ου, *adj.* ornamented with teeth, *as harness of horses, Ep. l.* 6. *Th.* ὀδοὺς, φέρω.

Ὁδοντοφυέω, ῶ, *fut.* ήσω, to breed teeth: *from* ὁδοντοφυὴς.

Ὁδοντοφυὴς, έος, *adj.* teething; producing teeth — produced from teeth, *Eur. Phœn.* 835. *Th.* ὀδοὺς, φύω.

(Ὁδοντοφυία, ας, ἡ, dentition.

(Ὁδοντόφυτος, ου, *adj.* produced from teeth that had been sown.

Ὁδοντόω, ῶ, to furnish with teeth; to render denticulated. *Th.* ὀδούς.

(Ὁδοντωτὸς, τὴ, τὸν, *adj.* furnished with teeth; denticulated.

Ὁδοποιέω, ῶ, *fut.* ήσω, to make, *or* level a road; to open a road through, *Dem.* 1274. to facilitate a passage — *the s. s. met.* to bring into form, *or* method, *Aristot. Rhet.* 1. = Ὁδοποιέομαι, οῦμαι, to have a way opened for one. *Th.* ὁδὸς, ποιέω.

(Ὁδοποίησις, εως, ἡ, the act of making roads, ways, *or* passages. *lit. or met. in the ss. of the verb.*

(Ὁδοποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making, *or* levelling a road, *or* path. *lit. or met.* preparing the way.

(Ὁδοποιΐα, ας, ἡ, *s. s. as* ὁδοποίησις; the office of a superintendent of roads and streets.

(Ὁδοποιὸς, οῦ, *adj.* making, *or* levelling roads, *or* ways, &c. *see* ὁδοποιέω — *s. s. as* ὁδοποιητικός.

Ὁδὸς (οὐδὸς, *Ion. and sometimes so in MSS. of Herod.*), οῦ, ἡ, *in all Dial. poet. and prose,* a road, *Il. ζ*, 15. a journey, ι, 622. *Herod.* 6, 34. *f.* an expedition, *Il. α*, 151. *in order to lie in ambuscade; Thuc.* 7, 81. ὁδοῦ πάρεργον, in passing. *met.* a course, *of action, Thuc.* 3, 64. a way, manner, mode, 1, 69.; a method, *Herod.* 2, 20. *a. καθ' ὁδὸν,* methodically.

Ὁδὸς, οῦ, ὁ, *Att. for* οὐδὸς, *Ion.* a threshold. *Th.* ἔδος.

Ὁδοσκοπέω, ῶ, to watch roads, *in a bad sense,* to be a highway robber. *Th.* ὁδὸς, σκοπέω.

(Ὁδοσκόπος, ου, ὁ, one who watches roads; a highway robber.

Ὁδοστατέω, ῶ, *s. s. as the foregoing. Th.* ὁδὸς, ἵστημι.

(Ὁδοστάτης, ου, ὁ, one who stands on, *or* guards a road, *also,* a waylayer, a highway robber.

Ὁδούρης, ὄδουρος, *and* ὁδοῦρος, ου, ὁ, *and* ἡ, a companion, *or* guide on a journey, *Eur. Ion.* 1617. a highway robber, *Schol. Pind. Pyth.* 2, 62. *Th.* ὁδὸς, οὖρος.

Ὀδοὺς, *gen.* ὀδόντος, ὁ, (*Ion.* ὀδὼν, *gen.* ὀδόντος) *Hom. and all Dial. prose and poet.* a tooth — *also,* the point of a tool — the second cervical vertebra, *so called from the form of its process. Etym. Akin to* ἔδω, to eat, *compare the Lat.* ' dens,' ' edens,' ' edo.'

Ὁδοφυλακέω, ῶ, to guard roads. *Th.* ὁδὸς, φυλάσσω.

(Ὁδοφύλαξ, ακος, ὁ, one who watches roads; a highway robber.

Ὁδόω, ῶ, *fut.* ώσω, to point out the way, to guide, *Æsch. Prom.* 496. = Ὁδόομαι, οῦμαι, *Pass.* to be guided, &c. to be managed, *Herod.* 4, 139. *f. Th.* ὁδὸς.

Ὀδύζομαι, *s. s. as* ὀδύομαι, *see* ὀδύω.

Ὀδύναμα, ατος, τὸ, *Dor. for* ὀδύνημα.

Ὀδυνάω, ῶ, to pain, *Soph. Electr.* 804. *or* grieve. = Ὀδυνάομαι, *Mid.* to grieve, *Æsch. Choë.* 368.: *from* ὀδύνη.

Ὀδύ̓νη, ης, ἡ, pain, a wound, *Theocr.* 19, 5.: *akin to* ὀδύρομαι, ὀδύσσομαι. *Th.* δύη.

(ʼΟδύνημα, ατος, τὸ, a pain, *or* anguish caused, *or* inflicted.
(ʼΟδυνηρὸς, ρὰ, ρὸν, *adj.* distressing, afflicting, *Arist. Ach.* 2, 20.
ʼΟδῠνήφατος, ου, *adj.* alleviating pain, *Il.* ε, 401. *Th.* ὀδύνη, φάω.
ʼΟδυνώδης, εος, *adj. s. s. as* ὀδυνηρός. *Th.* ὀδύνη, εἶδος.
ʽΟδυρμα, ατος, τὸ, a lamentation, a complaint, *Eur. Hec.* 297. *Th.* ὀδύρομαι.
(Οδυρμὸς, οῦ, ὁ, lamentation, *Eur. Phœn.* 1087.
(ʼΟδύρομαι, *see* ὀδύρω.
(ʼΟδυρτικὸς, κὴ, κὸν, *adj.* inclined to lamentation, *or* complaint — lamentable; sad; plaintive.
(ʼΟδυρτικῶς, *adv. of* ὀδυρτικός, *the adverbial ss. of the adj.*
(ʼΟδυρτὸς, τὴ, τὸν, *adj.* lamented; deplorable, *Arist. Ach.* 1186.
ʼΟΑΎΡΩ, *Act. not in any ext. writ. but only the Mid.* ʼΟδῦ́ρομαι, 1 *aor.* ὀδῦράμην, *part.* ὀδυράμενος, to wail, lament, *Il.* χ, 424. ψ, 224. *Act.* to deplore, *or* bewail, τινὰ, *Od.* δ, 110. *Eur. Phœn.* 1775. *Etym. Akin to* ὀδύνη, ὠδὶς, *and* ὠδίνω.
ʼΟδυσσειακὸς, κὴ, κὸν, *adj.* pertaining to the Odyssey. *Th.* ʼΟδυσσεία, *from* ʼΟδυσσεὺς, Ulysses.
ʼΟδύσσομαι, *pres. does not occur; in use,* to be angry with any one, *the* 1 *aor. mid.* ὠδυσάμην, 3 *pers. perf. pass.* ὀδώδυσται, *for* ὤδυσται, *pres. s. Od.* ε, 423. *and with a dat.* τ, 407. *part.* 1 *aor.* ὀδυσάμενος, *Il.* Ϟ, 37. being enraged. *Etym. Akin to* ὀδύρομαι, *and* ὀδύνη, ὠδὶς, *and* 'odi,' 'odisse,' *Lat.*
ʼΟΑΎΩ, *by Gram. supposed Act. of* ὀδύσσομαι.
ʽΟΔΩ, *the presumed Th. of* ὄζω.
ʽΟδωδᾰ́, *perf. of* ὄζω.
(ʼΟδώδη, *for* ὀδώδει, 3 *pers. s. plusq. perf. of* ὄζω.
(ʼΟδωδὴ, ῆς, ἡ, smell. *Th.* (*perf.* ὄδωδα) ὄζω.
ʼΟδώδυσται, *Att. for* ὤδυσται, 3 *pers. s. perf. pass. of* ὀδύσσομαι.
ʼΟδὼν, ὀδόντος, ὁ, *Ion. for* ὀδούς.
ʽΟδωρέω, ῶ, *s. s. as* ὁδοφυλακέω. *Th.* ὁδὸς, οὖρος.
ʽΟδωτὸς, τὴ, τὸν, *adj.* passable. *met.* to be performed, *Soph. Œd. Col.* 495. *Th.* ὁδός.
ʽΟεσσι, *for* οἴεσσι, *dat. plur. of* οἶς, οἷς, a sheep.
ʽΟζαινα, ης, ἡ, a polypus, *or* ulcer in the nose exhaling a putrid smell — a kind of sea-polypus, *which has an offensive smell. Th.* ὄζω.
(ʼΟζαινικὸς, κὴ, κὸν, *adj.* pertaining to the polypus of the nose.
(ʼΟζαινίτης, ου, ὁ, *fem.* ὀζαινῖτις, ιδος, ἡ, of the nature of a polypus of the nose.
(ʼΟζᾰλέος, έα, έον, *adj.* abounding in branches. *Th.* ὄζος.
ʼΟζέω, *not ext. to which Gram. Vet. refer the tenses of* ὄζω.
ʽΟζη, ης, ἡ, a stench, *especially, proceeding from the mouth, Celsus* 3, 11. the skin of a wild ass, *Suidas. Th.* ὄζω.
ʼΟζοθήκη, ης, ἡ, a receptacle for dung. *Th.* ὄζη, (θήκη) τίθημι.
ʼΟζόλης, ου, ὁ, *and fem.* ὄζολις, ιδος, ἡ, one that emits a bad odour, *or* a strong smell. — ἡ ὄζολις, a species of sea-polypus, *that has a strong disagreeable smell. Th.* ὄζω.
ʽΟΖΟΣ, ου, ὁ, a shoot; a branch, *Il.* β, 540. a sprout—the knot, *or part in plants and trees from which a branch, or leaf, buds.—met.* a child; a descendant, *Eur. Iph. A.* 202. ὀζὸς τυφλὸς, the knot, *when a branch has not grown, Theophr. Etym. Akin to* ὄσχος, μόσχος.
ʼΟζόστομος, ου, *adj.* having a stinking mouth, *or* breath, *Lucian. An.* 2, 239. *Th.* ὄζω, στόμα.
ʼΟζόω, ῶ, to produce branches, *but, occurring only in the* = *Mid.* ʼΟζόομαι, οῦμαι, to shoot forth into branches, *or like, &c. Theophr. Th.* ὄζος.
ʽΟζυξ, *s. s. as* ὁμόζυξ, *Hesych.*
ʽΟΖΩ, *fut.* ὀζήσω (*as from* ὀζέω), *and* ὄζέσω, 1 *aor.* ὤζεσα, *perf.* ὄδωδα, *with a pres. s. s. plusperf.* ὀδώδειν, to smell of, *a genit. Æsch. Ag.* 815. to smell, *to yield odour, Od.* ε, 60. *Theocr.* 1, 149. = *Mid.* to smell, to *yield odour, Hippocr. Dor.* ὄσδω. *Etym. derivat.* odor, *and* oleo, *Lat.*
ʼΟζώδης, εος, *adj.* divided into branches; having many shoots, *or* knots. *Th.* ὄζος. ‡‡ stinking. *Th.* ὄζος, εἶδος.
ʼΟζωτὸς, τὴ, τὸν, *adj. s. s. as* ὀζώδης, *from* ὄζος.
ʽΟθεν, *adv.* from whence, *Il.* β, 307. *Att.* wherefore. *Th.* ὅς.
ʼΟθεύω, *and* ὀθέω, *s. s. as* ὄθομαι. *Th.* ὄθη.
ʽΟΘΗ, ης, ἡ, care; concern; attention; observation. *Th.* ὄθομαι.
ʽΟθι, *adv. for* οὗ, where, *Il.* β, 722. — ὅθιπερ, where.
ʼΟθνεῖος, εία, εῖον, *adj.* foreign, *Apollon.* 2, 13. *Th.* ἔθνος, *or, according to others,* νόθος.
ʼΟθνεότυμβος, ου, *adj.* buried in a foreign country, *Maneth.* 4, 281.: *from* ὀθνεῖος, τύμβος.
ʽΟΘΟΜΑΙ, to have a care of, attend to, *Il.* ο, 107. concern one's self about, *with a genit.* α, 181.
ʼΟΘΌΝΗ, ης, ἡ, linen, *mostly,* fine linen, *as, Od.* η, 107.; sail-cloth, *of a fine kind,* a sail, *Lucian.* 4, *p.* 297. *also,* linen, *for an under garment.*
(ʼΟθόνινος, ίνη, ινον, *adj.* made of linen, *Lucian.*
(ʼΟθόνιον, ου, τὸ, a small piece of a linen bandage, *Arist. Ach.* 1139. lint, *for dressing wounds: dimin. of* ὀθόνη.
ʼΟθονιοπώλης, ου, ὁ, a dealer in linen. *Th.* ὀθόνη, πωλέω.
ʽΟθονια, ης, ἡ, *a plant, supposed to be* Tagetes patulus, *Sprengel.*
ʼΟθονοποιὸς, οῦ, ὁ, a linen weaver. *Th.* ὀθόνη, ποιέω.
ʼΟθονοσκεπὴς, έος, *adj.* covered with linen. *Th.* ὀθόνη, σκέπω.
ʽΟθ' οὕνεκα, *for* ὅτου ἕνεκα, because, *Æsch. Prom.* 330.; *s. s. as* ὅτι, that, *Soph. Electr.* 47.
ʽΟθριξ, τριχος, *s. s. as* ὁμόθριξ, *Il.* β, 765.
ʽΟθροος, *s. s. as* ὁμόθροος.
Οἴ, *an exclamation, expressive of grief, or pain,* alas! *of wonder, or fear, as* οἴ, *Ion. Arist. Pac.* 895. *a play in allusion to* οἷς, a sheep.
Οἵ, *adv.* where; whither.
Οἵ, (*dat. of the pron.* οὗ, *dat.* οἵ, *accus.* ἕ), to himself, to him. *See* οὗ.
Οἱ, *nom. plur. of the article* ὁ, ἡ, τό.
Οἳ, *nom. plur. of the relat. pronoun* ὅς.
Οἷα, *neut. plur. of* οἷος, *poet. s. s. as* ὥσπερ, as. — οἷαγε, οἷα δὴ, since; for. *See* οἷος. *Th.* οἷος.
Οἷα, ης, ἡ, a sheep's-skin. *Th.* οἷς. ‡‡ *s. s. as* ὄα, the Service-tree.
Οἰαδδὸν, *adv.* only; solely; *s. s. as* μοναδόν. *Th.* οἷος.
Οἰακηδὸν, *adv.* like a rudder. *Th.* οἰαξ.
(Οἰακίζω (*Ion.* οἰηκίζω), *fut.* ἰσω, to steer, to pilot, to lead, guide, govern, *Polyb.* 8, 8, 2.
(Οἰάκιον, *dimin. of* οἴαξ.
(Οἰάκισμα, ατος, τὸ, (*from* οἰακίζω) the act of steering.
(Οἰακιστὴς, οῦ, ὁ, a steersman; a pilot.
Οἰᾱκονομέω, ῶ, to direct the rudder; to steer. *Th.* οἰαξ, νέμω.
(Οἰᾱκονόμος, ου, ὁ, a steersman. *met.* a ruler, *Æsch. Pers.* 753.
Οἰᾱκοστροφέω, ῶ, to steer; *met.* to rule, *Æsch. Pers.* 753. *Th.* οἰαξ, στρέφω.
(Οἰακοστρόφος, ου, ὁ, a steersman. *met.* a ruler, *Eur. Med.* 523.
ʽΟΑΞ, ᾶκος, (*Ion.* οἶηξ, ηκος) ὁ, *properly,* the handle of a rudder. *poet.* a rudder, *Eur. Orest.* 786. — a ring in a yoke, *through which the reins pass, Il.* ω, 269. [ᾶ, long, *in all the cases.*] *Th.* οἴγω.
Οἰάτης, ου, ὁ, *s. s. as* κωμήτης, *Photius. Th.* οἶη, *s. s. as* κώμη.
Οἰᾶτις, ιδος, ἡ, a sheep-pasture, *the name of a district in Attica, Soph. Œd. Col.* 1061. *Th.* οἷς.
Οἴγνῡμι, οἰγνύω, *fut.* οἴξω, *perf.* ᾠχα, *and* ἔῳχα, *and perf. mid.* ἔῳγα, to open, 1 *aor.* ὦξα, *part.* οἴξας, to open, *Il.* ω, 457. = *Pass. imperf.* ὠἰγνύμην, to be, &c. *Th.* οἴγω.
ΟΙ΄ΓΩ, to open, *Æsch. Prom.* 614.
Οἶδα, *a form of perf. with a pres. s.* to 'see,' &c. *See under* εἴδω, to know.
Οἰδαίνω, *and* οἰδάνω, to cause to swell. *met.* to rouse to anger.

Neut. to swell. *met.* to swell with anger. = Οἰδαίνομαι, *and* οἰδάνομαι, to become swollen; to swell: *the tenses are supplied from* οἰδέω. *Th.* οἰδάω.

(Οἰδαλέος, ἑα, ἑον, *adj.* swollen; inflated; bloated.

Οἰδάνω, *the act. s. of* οἰδαίνω, *Il.* ι, 554. = *Mid. the neut. s.* ι, 646.: *a form of* ὀδαίνω.

Θοῖδας, 2 *pers. of* οἶδα, *Od.* α, 337.

Οἰδάω, *Ion.* οἰδέω, *fut.* ήσω, *perf.* ᾴδηκα, to swell; to become inflated; to be turgid; to swell from effervescence, *or* ebullition. *met.* to swell with rage, *or from any violent emotion*, to be pompous, *or* turgid, *in language, or style. met. also, of affairs*, to ferment, to stir, *Herod.* 3, 76. *m. Th.* οἶδος.

(Οἴδημα, ατος, τὸ, tumefaction; a swelling; an elevation.

(Οἰδηματόεις, όεσσα, όεν, *adj.* in form of a swelling; tumefied; swollen.

(Οἴδησις, εως, ἡ, tumefaction; turgidity. *lit. and met.* elevation; a swelling: *subst. of* οἰδάω.

Οἰδιπόδης, ου (*Dor.* ᾱ), ὁ, *and* Οἰδίπους, ποδος, *Att.* που, *accus.* ποδα, *Att.* πουν, Œdipus: Οἰδιποδέω, *Ion. for* Οἰδιπόδου. *Th.* οἰδέω, ποῦς.

Οἰδίσκω, *s. s. and Th. as* οἰδαίνω, *act. and neut.*

Οἴδμα, ατος, τὸ, *properly, s. s. as* οἶδος, a swelling, *Nic. Th.* 188. an elevation—*but generally, poet.* the swelling of the surge, the billow, *Eur. Hec.* 26. ¶ οἴδμα, *is not a contract. of* οἴδημα, *but from* οἴδω, *as* οἶδος, *Schn. L.*

(Οἰδμᾰτόεις, εσσα, εν, *adj. Æsch. Heliad.* 59. abounding in swelling waves, surgy, billowy.

Οἴδνον, *s. s. as* ὕδνον.

ΟΙΔΟΣ, εος, τὸ, a swelling; a tumour; an elevation. *Etym. Derivat. are* οἰδάω, οἰδάνω, οἰδέω, οἰδίσκω, οἴδμα, &c.

Οἰέᾰνος, ου, *adj.* having but one garment, *Apollon.* 3, 646. *Th.* οἶος, ἑανός.

Οἴεομαι, *not in use in the pres. See* οἴομαι, *which takes its tenses from this form.*

Οἰέτης, εος, *adj.* of like age, *Il.* β, 765. *for* ὁμοέτης.

Οἰζυρὸς, ρὰ, ρὸν, *adj.* miserable; unfortunate, *Il.* ν, 569. *Arist. Nub.* 645. painful, distressing, *Theocr.* 27, 13. *Comparat. reg.* οἰζυρότερος, *Superlat.* οἰζυρότατος, *poet. to suit the verse*, οἰζυρώτερος, οἰζυρώτατος, [*quadrisyll. in Hom. penult*, long, *so, in Anthol. but, trisyll. and* short, *in Att. Lex. Malt. compare, Arist. Nub.* 645. *Vesp.* 1504. *Av.* 1641. *Th.* ὀϊζύς.

Οἰζὺς (*Att.* οἰζὺς), ύος, ἡ, affliction, wretchedness, misery, *Od.* ν, 270. *Æsch. Ag.* 734. *See on the Att. form, Pors. ad Hec.* 944. *Jac. A. P. p.* 285. [ῠ, short, *in the trisyll. cases*, long, *in the dissyl. as in Hes. Theog.* 214. *Passow.*] *Th.* οἰ, alas!

(Οἰζύω, *Att.* οἰζύω, to be miserable, *Od.* δ, 152. to wail, to lament, *Il.* γ, 408.; to suffer, *accus.* ξ, 89. [υ, *in the pres. mostly*, short, *but*, long, *Apollon.* 4, 1324. 1574. *fut. and aor. &c. always*, long, *Pass.*]

ΘΙ''ΖΩ, *only, in the comp.* δησοῖζω, *s. s. as* οἰζύω, *properly, to utter the cry of* οἰ, οἴ.

Οἴζω, *obs., from which* φέρω *takes its fut.* οἴσω, *Schn. L.*

Οἶη, ης, ἡ, *s. s. as* κώμη, *Hesych.*

Οἰήϊον, ου, τὸ, *s. s. and Th. as* οἴαξ.

Οἰηκίζω, *and* οἴηξ, *Ion. for* οἰακίζω, *and* οἴαξ.

Οἴημα, ατος, τὸ, an opinion concerning things, *or* persons—an opinion of one's self; a conceited opinion of one's self, *Diogen. Laert. Th.* οἴομαι.

(Οἰηματίας, ου, τὸ, a self-opinionated person.

(Οἰημάτιον, ου, τὸ, *dimin. of* οἴημα.

Οἴηξ, ηκος, ὁ, *Ion. for* οἴαξ.

(Οἴησις, εως, ἡ, the act of forming a supposition, a notion, *or* an opinion; the act of conceiving a conceited opinion of one's self: *properly from* οἴομαι.

(Οἰητὴς, οῦ, ὁ, one who thinks, imagines, *or* supposes.

(Οἰητὸς, τὴ, τὸν, *adj.* supposed; that is presumed, *or* imagined; possible.

Οἶις, ιδος, ἡ, *poet. s. s. as* ὄϊς.—*Accus.* οἶδα.

Οἴκᾰδε, *adv. Dor.* οἴκαδες, homewards, home, *Æsch. Ag.* 1310. towards the house. *Th.* οἶκος.

Οἰκὰς, άδος, ἡ, an unripe fig.

Οἰκάριον, ου, τὸ, *dimin. of* οἶκος.

Οἰκειακὸς, *see* οἰκιακός.

Οἰκειοπραγέω, ῶ, to attend solely to private, *or* domestic concerns, *opposed to* πολυπραγματέω; *s. s. as* ἰδιοπραγέω. *Th.* οἰκεῖος, πράσσω.

(Οἰκειοπραγία, ας, ἡ, attention to domestic affairs *or* private concerns; private life.

Οἰκεῖος, εία, εῖον, (*Ion.* οἰκήϊος, ηΐα, ήϊον) *adj.* pertaining to a household, *or* domestic concerns, domestic, *Herod.* 1, 45. *a. Eur. Alcest.* 827. *Æsch. Prom.* 396. *Xen. Mem.* 1, 2, 48. connected with a family by relationship, *Dem. contr. Neær. and Plat.*; intimate, *Eur. Androm.* 978. *Thuc.* 1, 9. pertaining to a man himself, *or* to one's country, *in opposition to foreign*—own, *property, Xen. Mem.* 3, 6, 7. proper—adapted to, *or* fitting, *Aristot. Ethic.*—private; domestic, *as opposed to public*—convenient, *Polyb.* 3, 8, 9.—prone to, 5, 87, 3. *Th.* οἶκος.

(Οἰκειότης, ητος, ἡ, the condition of one who is οἰκεῖος; relationship, *Thuc.* 3, 86. *See the ss. of the adj.*

Οἰκειοφώνως, *adv.* with his own voice; by word of mouth. *Th.* οἰκεῖος, φωνή.

Οἰκειόω, ῶ, to render domestic, *or* familiar; to make οἰκεῖος, *see its s.*—to make one's own, appropriate, *Thuc.* 6, 23.—to conciliate friendship—to render fitting, *or* suitable; to adapt. = Οἰκειόομαι, οῦμαι, to be adapted, *or* fit, *Polyb.* 9, 1, 2. *to be, &c. Th.* οἶκος.

(Οἰκείωμα, ατος, τὸ, that which has been adapted, *or* appropriated; fitness; natural connection, *or* affinity.

(Οἰκείως, *adv. of* οἰκεῖος.

(Οἰκείωσις, εως, ἡ, the act of rendering domestic; appropriation, *Thuc.* 4, 158. *&c. the ss. as subst. of* οἰκειόω. *See* οἰκεῖος.

(Οἰκειωτικὸς, κὴ, κὸν, *adj.* conciliating, *Plat. Soph. p.* 223. *b.* conciliatory.

(Οἰκετεία, ας, ἡ, the household; *generally*, the family servants, *or* slaves: *from* οἰκέτης.

(Οἰκετεύω, *fut.* εύσομαι, to inhabit; *s. s. as* οἰκέω, *Eur. Alcest.* 449. = *Mid.* Οἰκετεύομαι, to be a slave, *or* servant.

Οἰκέτης, ου, ὁ, *generally*, a domestic slave, *mostly born, or serving in the house; but sometimes in the plur.* the domestics, *and the* wife and children, *Herod.* 106. *a. Xen. Cyrop.* 4, 2, 2. *and* 5, 4, 2. *Plat. de Rep.* 5, 12. *Th.* οἶκος.

(Οἰκετία, ας, ἡ, *s. s. as* οἰκετεία.

(Οἰκετικὸς, κὴ, κὸν, *adj.* pertaining to the domestic slaves of a family. *Neut.* τὸ οἰκετικὸν, *s. s. as* οἰκέται.

(Οἰκέτις, ιδος, ἡ, *fem. of* οἰκέτης, the mistress of a house, *Theocr.* 18, 38.

(Οἰκεὺς, έως, *and* εος (*Ion.* ῆος), ὁ, *s. s. as* οἰκέτης, a slave in a family, *Soph. Œd. Tyr.* 756.

Οἰκέω, ῶ, *fut.* ήσω, to inhabit, to dwell in, *Herod.* 2, 166. *a., an accus. Eur. Phœn.* 125. to keep house; to manage, *or* administer affairs, to direct *or* govern, *Xen. Mem.* 2, 1, 19. = *Pass.* to be inhabited, *Il.* δ, 18. *not in the act. Hom.* ἡ οἰκουμένη, the habitable world, *and often understood of Greece alone*; an inhabited, *in opposition to an uninhabited*, country. *Th.* οἶκος.

(Οἰκήϊος, *Ion. for* οἰκεῖος.

(Οἴκημα, ατος, τὸ, a dwelling, a house, *Æsch. Ag.* 325. *more commonly*, a chamber, *Herod.* 1, 9. *m.*—*in Att. writ. mostly*, a brothel, *or* (*freq.*) a prison, *Xen. Memor.* 2, 2, 4. *s. s. as* οἰκίσκος, *Valckenaer ad Herod.* 7, 119.

(Οἰκηματικὸς, κὴ, κὸν, *adj.* pertaining to houses, *or* habitation, *Herod.* 2, 121.

(Οἰκημάτιον, ου, τὸ, a small dwelling, &c.: *dimin. of* οἴκημα.

(Οἰκήσιμος, ίμη, ιμον, *adj.* habitable

(Οἴκησις, εως, ἡ, habitation, *Æsch. Suppl.* 987.—a house; a dwelling.
(Οἰκητὴρ, ῆρος, ὁ, *s. s. as* οἰκητής.
(Οἰκητήριον, ου, τὸ (*from* οἰκητὴρ), *Eur. Orest.* 1113., *properly, neut. of* οἰκητήριος, *not in use.*
(Οἰκητὴς, οῦ, ὁ, an inhabitant; a dweller.
(Οἰκητικὸς, κὴ, κὸν, *adj.* having, *or* accustomed to have a fixed habitation, *opposed to* ἄοικος, *Aristot.*
(Οἰκητὸς, τὴ, τὸν, *adj.* inhabited; habitable.
(Οἰκήτωρ, ορος, ὁ, *s. s. as* οἰκητής.
(Οἰκία, ας, ἡ, a house, a home, *Arist. Vesp.* 196.; a family, a household, *Polyb.* 2, 37, 7.
(Οἰκιακὸς, κὴ, κὸν, *adj. s. s. as* οἰκεῖος, domestic, &c.
(Οἰκί᾽διον, ου, τὸ, *dimin. of* οἶκος.
(Οἰκίδιος, ία, ιον, *adj.* private; domestic, *opposed to* δημόσιος.
(Οἰκίζω, *fut.* ίσω, to build a house; to found, *a city, as Arist. Av.* 172. —to render habitable; to people, to colonise, *Thuc.* 12, 13.
Οἰκίη, *Ion. for* οἰκία.
(Οἰκίον, ου, τὸ, *a dimin. of* οἶκος, *in the plur. poet. and Herod.* 1, 35. *a.* a dwelling, a mansion.
(Οἴκισις, εως, ἡ, the foundation, *Thuc.* 5, 11. *&c. as subst. of* οἰκίζω.
(Οἰκίσκη, ης, ἡ, *s. s. as* οἰκίσκος.
(Οἰκίσκος, ου, ὁ, *dimin. of* οἶκος.
(Οἰκισμὸς, οῦ, ὁ, *s. s. as* οἴκισις.
(Οἰκιστὴρ, ῆρος, ὁ, one who builds a house, *or* plants a colony; an inhabitant, *Æsch. Sept.* 19. — *see* οἰκίζω.
(Οἰκιστὴς, οῦ, ὁ, *s. s. as* οἰκιστήρ.
(Οἰκιστικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* qualified for, suiting, *or* like building houses, *or* planting colonies.
Οἰκογενὴς, ές, *adj.* born in the family, *opposed to purchased slaves, Arist. Pac.* 768.: *from* οἶκος, γένος.
Οἰκοδέγμων, ονος, ὁ, a host; a landlord. *Th.* οἶκος, δέχομαι.
Οἰκοδέσποινα, ης, ἡ, the mistress of a family; a housewife. *Th.* οἶκος, δέσποινα.
Οἰκοδεσποτέω, ῶ, *fut.* ήσω, to be master of a house, *or* family. *Th.* οἶκος, δεσπότης.
(Οἰκοδεσπότης, ου, ὁ, the master of a house.
(Οἰκοδεσποτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting the master of a family.
Οἰκοδομέω, ῶ, *fut.* ήσω, to build a house, *Herod.* 1, 21. *a.* to build, or construct, *in general, lit. and met. Th.* οἶκος, δέμω.
(Οἰκοδομὴ, ῆς, ἡ, the building of a house; a building. ¶ *The older Attic writers use in its stead* οἰκοδομία, *&* οἰκοδόμημα, *Phrynichus.*
(Οἰκοδόμημα, ατος, τὸ, a building, a structure, *Thuc.* 1, 90.
(Οἰκοδόμησις, εως, ἡ, the building of houses; construction.
(Οἰκοδομητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for building, *or* construction; skilled in building, ἡ οἰκοδομητικὴ (τέχνη *understr.*), the art of building.
(Οἰκοδομητὸς, τὴ, τὸν, *adj.* built; constructed—to be built.
(Οἰκοδομία, ας, ἡ, *s. s. as* οἰκοδομὴ, *and* οἰκοδόμησις, *Thuc.* 2, 65.
(Οἰκοδομικὸς, κὴ, κὸν, *adj.* practised in building; skilled in architecture; ἡ οἰκοδομικὴ (τέχνη *understr.*), the art of building.
(Οἰκοδομικῶς, *adv. of* οἰκοδομικός.
(Οἰκοδόμος, ου, ὁ, the builder of a house; an architect, *Arist. Pac.* 514.
Οἴκοθεν, *adv.* from a house; from home, *Il.* λ, 632. *Æsch. Suppl.* 385.—from his own property, *Il.* η, 364. *met.* from the commencement, *Æsch. contra Ctes.* 9. *and* 13. *Th.* οἶκος.
(Οἴκοθι, *adv.* at home, *Od.* τ, 237. *poet. s. s. as* ὅθι, πόθι.
(Οἴκοι, *adv.* at home, *Il.* α, 113. *equivalent to* ἐν οἴκῳ, *being the oldest inflection for the dat. case.*
Οἰκοκερδὴς, ές, *adj.* profitable to a family. *Th.* οἶκος, κέρδος.
Οἰκόνδε, *adv. s. s. as* οἴκαδε, to, *or* towards the house; homewards. *Th.* οἶκος.
Οἰκονομέω, ῶ, *fut.* ήσω, to direct and manage a household—to act, *or* manage and regulate, *affairs in general, Xen. Mem.* 4, 3, 13. to administer, arrange, govern; to regulate one's own life and affairs, *thus,* reside at, *an accus. Soph. Electr.* 190.: *from* οἰκονόμος.
(Οἰκονομητικὸς, *Xen. Cyrop.* 2, 2, 14. *read,* οἰκονομικὸς, *Schneid.*
(Οἰκονομία, ας, ἡ, household management, Economy — distribution, *Polyb.* 2, 2, 9. management, administration, *in general,* 1, 4, 3.
(Οἰκονομικὸς, κὴ, κὸν, *adj.* skilled in household management, in economy, *Xen. Mem.* 1, 1, 7. *or* the management of affairs; ἡ οἰκονομικὴ (τέχνη *understr.*), the art of οἰκονομία. *Neut. plur.* τὰ οἰκονομικὰ, *Xen. Cyr.* 8, 1, 14. *s. s. as* οἰκονομία.
(Οἰκονομικῶς, *adv. of* οἰκονομικός.
(Οἰκονόμος, ου, *adj.* regulating the affairs of a family, *Æsch. Ag.* 150. *Subst.* the head, *or* manager of a household; a manager, *in general. Th.* οἶκος, νέμω.
Οἰκόπεδον, ου, τὸ, the place of a house; a house, *Thuc.* 4, 90. *Th.* οἶκος, πέδον.
Οἰκοποιέω, ῶ, to build a house: *from* οἰκοποιός.
Οἰκοποιὸς, οῦ, *adj.* building a house. *Pass.* prepared in a house, *Soph. Philoct.* 32. *Th.* οἶκος, ποιέω.
Οἰκοπορεῖα, ων, τὰ, household furniture, *or* utensils. *Th.* οἶκος, πόρος.
Οἰκόριος, *Pind. Py.* 9, 35. *for* οἰκούριος.
ΟΙ᾽ΚΟΣ, ου, ὁ, a 'dwelling,' a 'habitation,' *not necessarily, permanent; see Il.* ω, 471. *compare Soph. Aj.* 63. *the cave of the Cyclops, Od.* ι, 478. οἶκον, *accus. adverb. Epic poet. for* οἰκόνδε, home, homewards, *Od.* ψ, 7, 27.; a chamber, α, 356. *Theocr.* 24, 16.; a house, a home, *Herod.* 3, 79. 6, 39. *m.*; a temple, 8, 144.—*in later writ. said of animals,* a stable; the lair, *or* den, *of a wild beast* — house, household property, *or* property, patrimony, *Il.* ο, 498. *especially in Od.* ν, 314. *and elsewhere, Herod.* 7, 224. *f. Xen. Mem.* 1, 5, 3.—a family, *Od.* ζ, 181. *Herod.* 5, 31. *f. and freq. Att. as Xen. Mem.* 3, 6, 14., οἱ ἐν οἴκῳ, persons belonging to the family, *in its general s., also,* what is in the house. *Etym. Derivat. by the Digamma,* Ϝ, *the Lat.* 'vicus,' *as from* οἶνος, 'vinus,' *Coray, ad Plut. Lucul.* 27.
Οἰκὸς, *Ion. for* ἑοικὸς, *neut. of* οἰκὼς, *Ion. for* ἐοικώς. *Th.* εἴκω.
Οἴκοσε, *for* οἴκαδε, *Apollon. de Adv.*
Οἰκοστιτία, ας, ἡ, the act of taking meals at home: *from* οἰκόσιτος.
Οἰκόσῑτος, ου, *adj.* eating his meals at home; living at his own expense; *hence,* doing any thing gratis, οἰκόσιτος νυμφίος, a bridegroom who does not marry for the sake of the dowry; γάμοι οἰκόσιτοι, nuptial entertainments to which relations are alone invited, *or* few guests, *Athen. p.* 247.; *with* μῦς, *Fab. Æsop. Tirwhitt. de de Babrio, p.* 14. the domestic mouse. *Th.* οἶκος, σῖτος.
Οἰκοτραφὴς, ές, ὁ, *and* ἡ, *s. s. as* οἰκότριψ, *and* οἰκογενής. *Th.* οἶκος, τρέφω.
Οἰκοτρίβαιος, αία, αιαν, *adj. s. s. as* οἰκότριψ. οἰκοτρίβαιον παιδίον, the child of an οἰκότριψ, *Polluc.* 3, 76. *Th.* οἶκος, τρίβω.
(Οἰκό᾽τριβὴς, ές, *adj. s. s. as* οἰκότριψ.
(Οἰκοτριβικὸς, κὴ, κὸν, *adj.* pertaining to an οἰκότριψ.
(Οἰκό᾽τριψ, ιβος, ὁ, *and* ἡ, a slave born and bred up in a family. *Subst.* a destroyer of families, *Arist. Thesm.* 426.
(Οἰκοτύ᾽ραννος, ου, ὁ, a domestic tyrant, *Pallad. An.* 2, 430. *Th.* οἶκος, τύραννος.
Οἰκουμένη, ης, ἡ (γῆ *understr.*), the habitable globe: *see the Th.* οἰκέω.
(Οἰκουμενικὸς, κὴ, κὸν, *adj.* pertaining to the whole habitable globe, universal, Œcumenical—pertaining to the entire Roman empire, *by later writers. Adverb. the dat.* οἰκουμενικῇ, in the whole world; universally.
Οἰκουρέω, ῶ, to watch a house—to live retired; to remain at home,

Arist. Ach. 1024. *Soph. Œd. Col.* 343. to keep aloof from all business and lead a private life; to conduct one's self, *or* dwell at home, *Æsch. Ag.* 783. to be sedentary, inactive, *or* indolent. *Th.* οἶκος, οὖρος.

(Οἰκούρημα, ατος, τὸ, *properly*, the guard of a house; a woman who takes care of a house, *Eur. Or.* 924. *met.* a protection, *Soph. Phil.* 868.

(Οἰκουρίᾱ, ας, ἡ, *properly*, the guarding of a house, *Eur. Herc. fur.* 1365. a sedentary, *or* private life; retirement from public life; retirement from public affairs—indolence; inactivity.

(Οἰκουρικὸς, κὴ, κὸν, *adj.* living much at home; sedentary, domestic, *or* retired; quiet.

(Οἰκούριος, ου, *adj.* pertaining to the watching and guarding a house, *or* to staying at home. *Neut.* τὸ οἰκούριον, wages paid to a person who watches a house, *Soph. Trach.* 542. *Plur.* τὰ οἰκούρια, playthings to amuse children who are left at home by their mothers.

(Οἰκουρὸς, οῦ, ὁ, *and* ἡ, one who guards, *or* takes care of a house, *Arist. Vesp.* 970. *Lys.* 759. the mistress of a family, *Eur. Hec.* 1261.—one who remains at home, *Æsch. Ag.* 1608. one who leads a retired life, *or* keeps aloof from public affairs.

(Οἰκουρότης, ητος, ἡ, *s.s. as* οἰκουρία.

Οἰκοφθορέω, ῶ, to waste a fortune, *Herod.* 1, 96. *Th.* οἶκος, φθείρω.

(Οἰκοφθορία, ας, ἡ, the ruin and dilapidation of a family property; γυναικῶν οἰκοφθορίαι γαμετῶν, *Plat. Educat.* 15. the seduction of married women.

(Οἰκοφθόρος, ου, *adj.* ruining family property; seducing married women, *Eur. Fr. incert.* 48, 1.

Οἰκοφυλακέω, ῶ, *s.s. as* οἰκουρέω. *Th.* οἶκος, φυλάσσω.

(Οἰκοφυλάκιον, *s.s. as* οἰκούριον.

(Οἰκοφῠ́λαξ, ακος, ὁ, *and* ἡ, *s.s. as* οἰκουρὸς, *in its proper s.*

Οἰκτείρημα, ατος, τὸ, οἰκτείρησις, εως, ἡ, *LXX. and N.T. Th. s.s. as* οἰκτιρμός: *from* οἶκτος.

(Οἰκτείρω, *fut.* ερῶ (*and* ήσω, *in N.T.*), to commiserate, pity, *Eur. Phœn.* 1458. *&c. s.s. as* οἰκτίζω.

(Οἰκτίζω, *fut.* ίσω, to compassionate, *Æsch. Prom.* 68., *with a genit. of the thing, and accus. of the person*, to pity on account of something, *without a case*, to lament; to wail.=*Mid. the last s.*

(Οἰκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning compassion.

(Οἰκτιρμὸς, οῦ, ὁ, compassion; commiseration, *Theocr.* 15, 75.

(Οἰκτίρμων, ονος, *adj. poet.* compassionate; merciful.

(Οἴκτισμα, ατος, τὸ, a lamentation.

(Οἰκτισμὸς, οῦ, ὁ, lamentation.

(Οἴκτιστος, ίστη, ίστον, *adj. superlat. of* οἶκτος, most lamentable; most pitiful, *Od.* χ, 472. οἴκτιστα, *Neut. plur. adverbially*, most lamentably.

(Οἰκτίστως, *adv. of* οἴκτιστος.

ΟΙ῾ΚΤΟΣ, ου, ὁ, commiseration, pity, *Od.* β, 81. *Eur. Hec.* 517. *Æsch. Prom.* 239. *but*, wail, lamentation, *in Choë.* 405. *Th.* οἰ, alas!

Οἰκτρὰ, *adv. See* οἰκτρός.

Οἰκτρόγοος, ου, *adj.* uttering piteous wailings, *or* lamentations. *Th.* οἰκτρὸς, γόος.

Οἰκτρολογία, ας, ἡ, piteous discourse. *Th.* οἰκτρὸς, λέγω.

Οἰκτρομέλαθρος, ου, *adj.* having a wretched house, *Maneth.* 4, 33. *Th.* οἰκτρὸς, μέλαθρον.

Οἰκτρὸς, ρᾱ῎, ρὸν, *adj.* lamentable, wretched, *Herod.* 7, 46. *m. Eur. Phœn.* 1774.; lamentable, piteous, *wail, Suppl.* 281.—*Act.* wailing; commiserating, *Il.* λ, 242. compassionate; tender-hearted; merciful. *Neut.* οἰκτρὰ, *adverbially*, wretchedly; miserably. *Comparat.* οἰκτρότερος, *in Superlat.* οἰκτρότατος, *irreg.* οἴκτιστος. *Th.* οἶκτος.

(Οἰκτρῶς, *adv. of* οἰκτρός.

Οἰκτροχοέω, ῶ, to pour forth piteous complaints, *Arist. Vesp.* 555. *Th.* οἰκτρὸς, χέω.

Οἰκὼς, *and* οἰκὸς, οἰκότως, *Ion. for* ἐοικὼς, &c. *Th.* εἴκω.

Οἰκωφελὴς, έος, *adj.* profitable to a house, *or* family, thrifty, *Theocr.* 28, 2. *Th.* οἶκος, ὠφελής.

(Οἰκωφελία (*Ion.* ίη), ας, ἡ, advantage to a house, *or* family, household economy and good management of property—attention to domestic affairs, *opposed to a warlike life, Od.* ξ, 223.

Οἶμα, ατος, τὸ, *for* ὁρμημα. *poet. s.s. as* ὅρμημα, a violent attack, *Il.* π, 752. φ, 251. *Th.* οἰμάω.

Οἶμαι, *contr. for* οἴομαι.

Οἰμάω, ῶ, *poet. for* ὁρμάω, (*in prose*) to rush forth, rush at, attack, *Il.* χ, 308.

Οἶμη, ης, ἡ, *s.s. as* οἶμος, *properly*, a way; a path. *met.* a narrative, a strain, *Od.* ϑ, 74. 481. χ, 347. *s.s. and Th. as* οἶμος.

Οἴμοι, *or* οἰ μοι, *an exclamation, generally expressive of grief*, alas! *Od.* ε, 299. *expressing joy, Arist. Nub.* 770. *Th.* οἰ, μοί.

ΟΙ῾ΜΟΣ, ου, ὁ, *and also* ἡ, *poet.* a way, a road, a path, *Hes. Oper.* 292. *Eur. Orest.* 1250.; *from the resemblance*, a strip, *or* streak, *Il.* λ, 24. a place, *or* country, *Æsch. Prom.* 2. *met.* a strain, *Hom. H. Merc.* 451. *Pind. Ol.* 9, 72. a song. *Etym. Probably, from* οἴω, *obs. in the pres. in the s. of* φέρω, *its tenses under* φέρω, *and akin to* οἶτος.

Οἰμωγὴ, ῆς, ἡ, lamentation, wailing, *Hom. Eur. Hec.* 1018.: *from* οἰμώζω.

(Οἴμωγμα, ατος, τὸ, a lamentation, a wailing, *Eur. Bacch.* 1101.

Οἰμώζω, *fut.* ώσω, *fut. Att.* οἰμώξομαι, 1 *aor.* οἴμωξα, *properly, to utter*, οἴμοι, to sigh audibly, *Il.* γ, 364. to wail, σ, 35. *Act.* to bewail, lament, *Eur. Iph.* 863.; *Imperat.* οἴμωζε, *Arist. Ach.* 999. get thee to perdition, may'st thou have cause for lamentation, *comp. Ran.* 256. *and* οἰμώζειν λέγω σοι, *Plut.* 58. *in a similar s. Th.* οἴμοι, alas!

(Οἰμωκτεὶ, *or* οἰμωκτὶ, *adv.* wailing, deploring.

(Οἰμωκτὸς, τὴ, τὸν, *adj.* lamentable, *Arist. Ach.* 1157. *Act.* lamenting.

(Οἰμωξία, ας, ἡ, *or* οἴμωξις, εως, ἡ, wail; lamentation.

Οἰμώσσω, *s.s. and Th. as* οἰμώζω.

Οἶνᾱ, *Dor. for* οἶνη.

Οἰναγωγὸς, οῦ, *adj.* conveying, *or* adapted for conveying wine. *Th.* οἶνος, (ἀγωγὴ) ἄγω.

Οἰναδοθήρας, ου, ὁ, one who catches wild pigeons. *Th.* οἰνὰς, ϑηράω.

Οἰνάνθη (*Dor.* θᾱ), ης, ἡ, the young bud of the vine, the flower of the vine, *Arist. Av.* 588. *Ran.* 1316. *hence, met. in Pind. Ne.* 5, 11. the first down on the cheek of youth; *poet.* the fruit, *or* vine in general, *Phœn.* 238.; the flower of the wild vine, *Dioscor.* 5, 5. white Briony: Tamus communis, *Sprengel., a plant*, Œnanthe pimpinellifolia — *a species of bird, Aristot. H. A.* 9, 49. *Th.* οἶνη, ἄνθος.

(Οἰνάνθινος, ίνη, ινον, *adj.* made of οἰνάνθη — *see* οἰνάνθη.

(Οἰνανθὶς, ίδος, ἡ, *s.s. as* οἰνάνθη.

(Οἰνάρεον, ου, τὸ, *Theocr.* 7, 134. *s.s. as* οἴναρον. *Th.* οἶνη.

(Οἰνάρεος, έα, εον, *adj.* of, *or* pertaining to vine branches, *Hippoc.*

(Οἰναρίζω, *fut.* ίσω, to prune the vine, *Arist. Pac.* 1113.

Οἰνάριον, οῦ, τὸ, a small wine, a wine of inferior quality, *dimin. of* οἶνος. [*Poliochus, ap Ath. p.* 60. *c.* ᾰ, long, *and a fragm. p.* 47. *d.* (*and apparently in Att. Passow, s. refer. to Ath.*) ῠ, short, *Lucill. An.* 2, 334. *& Anthol. Lex. poet. Maltb.*] *Th.* οἶνος.

Οἰναρὶς, ίδος, ἡ, a branch of vine, *Th.* οἶνη.

(Οἴναρον, ου, τὸ, *Att.* a vine-leaf, *or* shoot—*sometimes taken for the vine itself.*

Οἴναρος, ου, ὁ, Arbutus: Arbutus Unedo.

Οἰνὰς, άδος, ἡ, *s.s. as* οἶνη, the Vine; a vine-branch — a die, *Suidas. a dark-coloured species of* Dove. *Adj.* abounding in wine, tipsy, from wine, *Jac. A. P. p.* 222.

Οἰναχθὴς, έος, *adj. s.s. as* οἰνοβαρής. *Th.* οἶνος, ἄχθος.

Οἰνεραστὴς, οῦ, ὁ, a lover of wine. *Th.* οἶνος, (ἐραστὴς) ἐράω.

Οἰνεὼν, ῶνος, ὁ, *s. s. and Th. as* οἰνών.

ΟΙ῎ΝΗ, ης (*Dor.* οἶνᾱ, ᾱς), ἡ, the Vine, *poet.* wine, *Eur. Phœn.* 236. the ace on dice. *Etym. From the last s.* 'unus,' *in Lat.* ov, *changed into* u, *as* 'pœna,' 'punio, *Passow.*

Οἰνηγία, ας, ἡ, the carriage, *or* conveyance of wine. *Th.* οἶνος, ἄγω.

Οἰνηρὸς, ρὰ, ρὸν, *adj.* of, *or* pertaining to wine, *Eur. Iph. Taur.* 164. abounding in wine, *Callim. Fragm.* 328. containing wine, *a vessel, Herod.* 3, 6. *Pind. Ne.* 10, 81. *Th.* οἶνος.

Οἰνήρυσις, εως, ἡ, a vessel for drawing wine, *Arist. Ach.* 1031. *Th.* οἶνος, ἀρύω.

Οἰνιὰς, άδος, ἡ, *s. s. as* οἰνάς.

Οἰνίζω, *fut.* ίσω, to taste, *or* smell, of wine.=Οἰνίζομαι, *Mid.* to purchase wine, *or strictly,* procure it by barter, *Il.* Θ, 506. to draw wine; to obtain wine, *n*, 472. *Th.* οἶνος.

(Οἰνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining, *or* relating to wine.

(Οἴνινος, ίνη, ινον, *adj.* of wine; made of wine, οἴνινος ὄξος, vinegar.

(Οἰνίσκος, ου, ὁ, *Cratin. ap. Athen. p.* 29. *d. s. s. as* οἰνάριον, *a dimin. of* οἶνος.

(Οἰνιστήρια, ων, τὰ, *at Athens,* a festival on which the parents of boys who were to be enrolled as ἔφηβοι, made libations of wine in honour of Hercules, and presented a certain quantity to the tribe to which they belonged, *Polluc.* 3, 52.

Οἰνοβαρέω, ῶ, *or* —ρείω, to have the head heavy from wine; to be drunk, *Theogn.* 503.: *from* οἰνοβαρὴς.

Οἰνοβαρὴς, ές, *adj. poet.* oppressed by wine, drunk, *Il. α*, 225. *Th.* οἶνος, βαρύς.

Οἰνόβρεχὴς, ές, drenched with wine. *met.* drunk, *Meleagr.* 123. *Th.* οἶνος, βρέχω.

Οἰνόβρωὶς, ῶτος, eaten with wine, *Nic. Al.* 493. *Th.* οἶνος, βιβρώσκω.

Οἰνόγαλα, ακτος, τὸ, a drink made of wine and milk. *Th.* οἶνος, γάλα.

Οἰνόγαρον, ου, τὸ, a mixture composed of wine and γάρον. *Th.* οἶνος, γάρον.

Οἰνογευστέω, ῶ, *fut.* ήσω, to taste wine, *Antiph. ap. Athen.* 381. *Th.* οἶνος, γεύω.

Οἰνοδόκος, ου, *adj.* containing wine, *Qu. Mæc. An.* 2, 238. *Th.* οἶνος, δέχομαι.

Οἰνοδότᾶς, *Dor. for* οἰνοδότης, ου, ὁ, bestower of wine, *Eur. Herc. fur.* 682. *Th.* οἶνος, δίδωμι.

(Οἰνοδοτέω, ῶ, *with an accus.* to give wine, to prescribe wine, *Med, writ.*

Οἰνόεις, όεσσα, όεν, *adj.* made of wine; vinous; *s. s. as* οἰνηρός. *Th.* οἶνος.

Οἰνοθεάω, ῶ, to filter, clarify, *or* strain wine. *Th.* οἶνος, ἠθέω.

(Οἰνοθηντὴς, οῦ, ὁ, one who strains, *or* clarifies wine.

Οἰνοθήκη, ης, ἡ, a stand for wine vessels. *Th.* οἶνος, (θήκη) τίθημι.

Οἰνόθηρας, ου, ὁ, *a plant, that of Theophrast.* Epilobium alpestre; *that of Discor.* Epilobium roseum, *Sprengel. H. Herb. p.* 77. *and* 171.

Οἰνόληπτος, ου, *adj.* affected with wine; intoxicated. *Th.* οἶνος, λαμβάνω.

Οἰνολογέω, ῶ, to discourse on wine —to gather grapes. *Th.* οἶνος, λέγω.

Οἰνομανὴς, ές, *adj.* passionately loving wine. *Th.* οἶνος, μαίνομαι.

Οἰνόμελι, ῖτος, τὸ, a kind of mead, *Meleagr.* 30. *Th.* οἶνος, μέλι.

Οἰνομήτωρ, ορος, ἡ, *poet.* the vine, *Astyd. ap. Athen. p.* 48. *Th.* οἶνος, μήτηρ.

Οἰνοπέδη, ης, ἡ, a vineyard, *Gætul. An.* 2, 168. *Th.* οἶνος, πέδον.

(Οἰνόπεδος, ου, *adj.* possessing, abounding in vineyards, *Od. α*, 193.

Οἰνοπίᾱ, ᾱς, ἡ, a name of Ægina, *Pind. Isth.* 8, 45.

Οἰνο῎πλᾰ῎ντος, ου, *adj.* intoxicated. *lit.* wandering from the effects of wine, *Eur. Rhes.* 359. *Th.* οἶνος, πλανάω.

Οἰνο῎πληθὴς, ές, *adj.* full of, *or* fertile in wine, abounding in wine, *Od. ο*, 405. *Th.* οἶνος, πλήθω.

Οἰνο῎πλὴξ, ῆγος, *adj.* affected from wine, intoxicated, *Antip. Sid. An.* 2, 14. *Th.* οἶνος, πλήσσω.

Οἰνοποιέω, ῶ, to make wine. *Th.* οἶνος, ποιέω.

(Οἰνοποιΐα, ας, ἡ, the preparation of wine.

Οἰνοποσία, ας, ἡ, the drinking of wine. *Th.* οἶνος, (πόσις, πόω) πίνω.

Οἰνοποτάζω, *fut.* άσω, *and* οἰνοποτέω, ῶ, to drink wine, *Od. ζ*, 309. *Th.* οἶνος, (πότης) πίνω.

(Οἰνοποτὴρ, ῆρος, ὁ, a wine-bibber, *Od.* Θ, 456.

(Οἰνοπότης, ου, ὁ, *Callim. Ep.* 37. *a form of* οἰνοπότηρ.

(Οἰνοπότις, ιδος, ἡ, *Arist. Thesm.* 393. *fem. of* οἰνοπότης.

Οἰνόπτης, ου, ὁ, *lit.* an inspector of wine, *a person whose office it was in banquets to see that wine and water were mixed in due proportions, Eupolis ap. Athen. p.* 425. *Th.* οἶνος, ὄπτομαι.

Οἰνοπωλέω, ῶ, to vend wine; to deal in wine. *Th.* οἶνος, πωλέω.

(Οἰνοπώλης, ου, ὁ, a wine-seller.

(Οἰνοπώλιον, ου, τὸ, a place where wine is sold; a vintner's shop.

Οἰνοπωτέω, *see* οἰνοποτέω.

ΟΙ῎ΝΟΣ, ου, ὁ, wine—*also a kind of beer made from wheat, Theophrast. C. Pl.* 6, 15. *from barley, Herod.* 2, 174. palm wine, 1. 193.—a place where wine is sold. *Etym. with the F,* 'vinum,' *in Lat. and the name was given to liquors made from the juices of several fruits, as cider, &c.*

Οἰνόσπονδος, ου, *adj.* at which libations of wine were made. *Th.* οἶνος, σπένδω.

Οἰνοσσόος, ου, *adj.* preserving wine, *Nonn. Th.* οἶνος, (σόω) σώζω.

Οἰνοτόκος, ου, *adj.* producing wine. *Th.* οἶνος, (τόκος) τίκτω.

Οἰνο῎τρόφος, ου, *adj.* producing wine, *Ep. Adesp.* 386. *Th.* οἶνος, τρέφω.

Οἰνουργία, ας, ἡ, the preparation of wine. *Th.* οἶνος, ἔργον.

Οἰνοῦττα, *or* οἰνοῦσσα, ης, ἡ, a cake, flavoured with wine and honey, *Arist. Plut.* 1121.: *contr. of* οἰνόεσσα, *fem. of* οἰνόεις.

Οἰνοφερὴς, ές, *adj.* addicted to wine. *Th.* οἶνος, φέρω.

Οἰνοφλυγέω, ῶ, to be drunk; to be addicted to drunkenness. *Th.* οἶνος, φλύω.

(Οἰνο῎φλυγία, ας, ἡ, drunkenness, *Antiphan. ap. Athen. p.* 552. *f.*

(Οἰνόφλυκτος, ου, *adj. s. s. as* οἰνόφλυξ.

(Οἰνόφλυξ, υγος, *adj.* inebriated from wine.

Οἰνοφορεῖον, ου, τὸ, a wine vessel. *Th.* οἶνος, φέρω.

(Οἰνοφόρος, ου, *adj.* carrying wine; containing, *or* fit for containing wine.

Οἰνοφύλαξ, ακος, ὁ, one who guards wine. *Th.* οἶνος, φυλάσσω.

Οἰνόφυτος, ου, *adj.* planted with vines. *Strab.* 12. *p.* 837. *Act.* planting vines, *Nonn.* 21, 170. *Th.* οἶνος, φύω.

Οἰνοχαρὴς, ές, *adj.* delighting in wine. *Th.* οἶνος, χαίρω.

Οἰνοχοεία, ας, ἡ, the act of pouring out wine; the office of serving guests with wine. *Th.* οἶνος, χέω.

(Οἰνοχοεύω, *or* οἰνοχοέω, ῶ, to pour out wine for drinking, *Il. β*, 127.

(Οἰνοχόη, ης, ἡ, a vessel used for filling cups with wine from the large vessel, κρατὴρ, *Hes. Oper.* 742. *Eur. Troad.* 882.

(῾Οἰνοχόημα, ατος, τὸ, the wine poured out by a cup-bearer —a banquet, *Plut. Phoc.* 6.

(Οἰνοχόος, όου, ὁ, one who pours out wine, a cup-bearer, *Od. ι*, 9. —a vessel used for pouring out wine.

Οἰνοχρὼς, ῶτος, *adj.* wine-coloured. *Th.* οἶνος, χρώς.

Οἰνόχυτος, ου, *adj. neut. with* πόμα, *Soph. Phil.* 714. a proffered drink of wine. *Th.* οἶνος, χέω.

Οἶνοψ, οπος, *adj.* of the colour of wine, dark-coloured, *a freq. epith. of the sea, Il. α*, 350. dark red, *ν*, 703.; ruddy. *Th.* οἶνος, ὤψ.

Οἰνόω, ῶ, *fut*, ώσω, to make wine —to intoxicate with wine.= *Pass.* to be, &c. *Od. π*, 294. *Th.* οἶνος.

Οἰνώδης, εος, *adj.* vinous—abounding in vines, *or* wine. *Th.* οἶνος, εἶδος.

Οἰνὰν, ῶνος, ὁ, a wine-cellar, a vintner's shop, *Boekh. Staatsh. p.* 343. *Th.* οἶνος.

Οἰνωπὸς, οῦ, *adj.* ruddy, *Eur. Phæn.* 1176. *Bacch.* 232. *Th.* οἶνος, ὤψ.

Οἴνωσις, εος, ἡ, drunkenness: *subst. of* οἰνόω.

(Οἰνωτὸς, τὴ, τὸν, *adj.* prepared with wine — intoxicated, *Plut.*

Οἴνωτρον, ου, τὸ, *Dor.* a vine-prop.

Οἰνῶψ, ῶπος, *adj. s. s. and Th. as* οἰνοψ.

Οἷ, *Ion. for* οὗ, *Apollon.*

Οἰόβατος, ου, *adj.* lonely, *Anyte, An.* 1, 198. *Th.* οἷος, βαίνω.

Οἰόβιος, ου, *adj.* leading a solitary life. *Th.* οἷος, βίος.

Οἰοβότᾱς, *Dor. for* οἰοβότης, ου, ὁ, one who pastures his cattle alone. *met.* an insane person, *Soph. Aj.* 615. *Th.* οἷος, βόσκω.

Οἰόβοτος, ου, pastured by sheep. *Th.* οἷς, βόσκω.

Οἰοβουκόλος, ου, ὁ, a shepherd, *Æsch. Sept.* 300. *Th.* οἷς, βουκόλος.

Οἰοβώτας, *Dor. for* οἰοβώτης, ου, ὁ, *another reading for* οἰοβότας, *Soph. as cit.*

Οἰόγᾰμος, ου, *adj. s. s. as* μονόγαμος, *Paul. Sil. An.* 3, 83. *Th.* οἷος, γάμος.

Οἰόζωνος, ου, *adj. poet.* without attendants, *Soph. Œd. Tyr.* 846. *Th.* οἷος, (ζώνη) ζώννυμι.

Οἰόθεν, *adv.* from one side, only, *with* οἷος οἰόθεν, *Il.* ν, 39. entirely alone. *Th.* οἷος.

(Οἰόθι, *adv.* alone; only, *s. s. as* μόνον.

Οἶομαι, *Att.* οἴμαι, 2 *pers. s. pres. Att.* οἴει, *imperf.* ᾠόμην, *and Att.* ᾤμην, *fut.* οἰήσομαι, 1 *aor.* ᾠήθην, *poet. In. Hom. of the Att. form, only, the* 3 *pers. sing. optat. pres.* οἴοιτο, *Od.* ρ, 580. χ, 12. *the following, Homeric,* οἴομαι (ῑ *long*), *imperf.* ᾠόμην 1 *aor.* ᾠΐσθην, 1 *aor. mid.* ᾠϊσάμην, *and poet. without augm.* ὀϊσάμην, to think, deem, to suppose, to surmise, to suspect, to conjecture, to expect; *freq. in Hom. the context marks the shade of meaning. In Attic, the above ss. compare Thuc.* 4. 26. 5, 28. *Arist, Ach.* 883. οἶμαι, I believe so, νὴ τὸν Ἡρακλέα, οἶμαί γε, *Thesm.* 27. by Hercules, I think I do, *or* I do indeed. *See Plut.* 267.; *in Plat.* πῶς οἴεῖς; πῶς οἴεσθε; what do you think? *viz. is it not surely so? like* πῶς δοκεῖς; *and* οἴει, *alone, in the same s. Heind. ad Plat. Theæt. p.* 147. *a.* οἴομαι δεῖν, I deem it necessary, I am determined, I must, *freq. in Plat. Dial.* λέγειν οἴεται δεῖν ποιεῖν δεινοὺς, *Men. p.* 95. *c.* he purposes making them able orators; οἴεται δεῖν εἰδέναι, he fancies he is very clever, *Alc.* 2. *p.* 144. *d.* οἴεσθαι, *with* δεῖ, *or* χρὴ, one may represent to himself, one may imagine.—*In Polyb.* οἶμαι δεῖν, *mostly,* I desire, wish, solicit, *or* require, 1, 33, 4. 2, 6, 4. *&c. Schweigh. See* οἴω, *the Act. form.*

Οἷον, *adv. neut. of* οἷος, only; alone. *Th.* οἷος, alone.

Οἷον (*aspirated*) *neut. of* οἷος, *used adverbially,* just as; as; as for example; for besides—almost; as if; nearly, *or* about, οἷον δέκα σταδίους, *Thuc.* about ten stadia—οὐχ οἷον, μὴ οἷον, not only not, so far from it, ἀλλ᾽ οὐδὲν οἷον ἐστ᾽ ἀκοῦσαι, *Arist. Av.* 966. but nothing hinders you from hearing, *compare, Lysist.* 135.; *in the s. of,* only, 'solummodo,' *Æsch. Ag.* 130. *Well.* οἷα, *neut. plur. and* οἷά τε, *in similar s. See* οἷα.—οὐχ οἷον ὠφελεῖν δύναιτ᾽ ἂν τοὺς φίλους ἀλλ᾽ οὐδὲ αὐτὸν, *Polyb.* 1, 20, 12. so far was he from being able to assist his friends, that he could not even maintain himself; οὐχ οἷον ὁρίζομαι, *equivalent in s. to* πολὺ ἀπέχω τοῦ ὁρίζεσθαι, *as used by later authors, Anecdot. Bekker. p.* 110. I refrain from determining. *Th.* οἷος.

(Οἱονεὶ, οἱονανεὶ, *adv.* just as, as, like, *Anyte, An.* 1, 197.

Οἰονόμος, ου, ὁ, *s. s. as* οἰοβότας. *Th.* οἷος, νέμω.

Οἷόντε, possible, οὐχ οἷόντε, it is impossible — *see* οἷος.

Οἰοπέδῑλος, ου, *adj.* wearing but one shoe, *Apollon.* 1, 7. *Th.* οἷος, πέδιλον.

Οἰόποκος, ου, *adj. incorrectly in Œd. Col.* 475. *for* νεόποκος.

Οἰοπολέω, ῶ, to range alone, lead a lonely life, *Eur. Cycl.* 74. *Th.* οἷος, πολέω. ‡‡ to pasture sheep; to be a shepherd. *Th.* ὄϊς, πολέω.

(Οἰοπόλος, ου, *adj.* leading a solitary life, *or* being alone — lonely, desert, *Il.* ν, 473. *Th.* οἷος, πολέω. ‡‡ tending sheep, *Hom. H. Merc.* 314.: *from* ὄϊς, πολέω.

Οἰοπροκρεμὰς, άδος, *adj.* projecting singly, *Æsch. Suppl.* 776.: *from* οἷος, πρὸ, κρεμάννυμι.

Οἷος, οἵα, οἷον, *a relative, answering to* τοῖος, *and* τοιοῦτος, *expressed or understood,* such; such as; as; like; just as; of such kind, manner, *or* nature—(*in comparisons*) resembling—(*followed by an infin.*) capable of doing; wont to do; inclined to do; willing to do; accustomed; calculated for; adapted to—*often in the s. of,* the person to do; of such kind as, χιτῶνα στιγαλόεντα, οἷόν τε κρομύοιο λόπον κατὰ ἰσχαλέοις, *Od.* τ, 233. a brilliant tunic like the skin of a dry onion — οὐδὲν (τοῖον *understd.*) οἷον ἀκούειν αὐτοῦ τοῦ νόμου, *Dem.* there is nothing like hearing the precise words of the law.—οἷος οὖν, *or* οἷος δήποτε, such as it is; of what sort soever it may be; whosoever; whatsoever. οἷον, *Neut. adverbially,* as, just, as, &c. *and* οἷα, *neut. plur.* (*with or without* τε) *see* οἷον. — οἷός εἰμι, *or* οἷός τ᾽ εἰμὶ, *with the inf. is properly* τοιοῦτός εἰμι ὥστε, I am of such kind as, I am able, I am wont, I am ready, *or* willing, *the abridged forms* οἷός εἰμι, *and* οἷός τ᾽ εἰμὶ, *are more common with this distinction, viz. that* οἷός εἰμι, *signifies,* I am wont, *and* οἷός τ᾽ εἰμὶ, I am able, οὐχ οἷός τέ εἰμι, I am not able; I refuse doing it; οἷόν τέ ἐστὶ, οὐχ οἷόν τέ ἐστι, it is possible; it is not possible. *This distinction almost always holds good, but is not universally established by usage, Gram. Matth.* 479.; ὅταν ᾖ πρῶτον οἷόντε, *Dem. p.* 529. the first favourable opportunity — οἷος *is often put for* ὅτι τοιοῦτος, *and* ὅτι τοσοῦτος, *thus* οἷ᾽ ἀγορεύεις, οἷά μ᾽ ἔργας, *Hom. are for* ὅτι τοιαῦτα ἀγορεύεις, ὅτι τοιαῦτά μ᾽ ἔργας. *See Gram. Matth.* § 430.

Οἶος, οἴη, οἷον, *adj.* 'alone,' *s. s. as* μόνος, *Il.* χ, 39.; only, ω, 473. *with a genit.* λ, 693. alone, excelling, ω, 499. *Etym. Akin to* ἴος, *and the Lat.* unicus: *compare,* οἴνη, *last s.*

Θελό᾽φρων, ονος, *adj.* self-willed — lonely. *Æsch. Suppl.* 777. *Th.* οἷος, φρήν.

Οἰοχίτων, ωνος, *adj.* wearing only a tunic, *Od.* ξ, 489. *Th.* οἷος, χιτών.

Οἰόω, ῶ, to render lonely; to abandon, *s. s. as* ἐρημόω. *Th.* οἷος.

Οἶς, οἰὸς, *accus.* ὀΐν, *nom. plur.* ὄϊες, *genit.* ὀΐων, *dat. Od.* ο, 386. *contr.* οἶεσι, mostly, *in Hom.* ὀΐεσσι, *Epic poet.* ὄεσσι, *Il.* ζ, 25. *accus.* ὄϊας, *contr. nom. and accus.* ὄϊς, *mostly, in the Od.* [*in such contr.* ῑ] — *Att. contr.* οἷς, *genit.* οἰὸς, *dat.* οἰῖ, *accus.* οἶν, *plur. nom.* οἶες, *genit.* οἴων, *dat.* οἰσὶ, *accus.* οἶας, *nom. and accus.* οἷς, *of the Att. in Hom. gen. sing. and plur.* ὁ, *or* ἡ, *Hom.* often with ἀρνειὸς, *or* ἀρσὴν, *for the 'male,'* ϑῆλυς, *for the 'female,'* the 'sheep,' the ram, the ewe. *Etym. Derivat. by the v, v, for the F,* 'ovis,' *in Lat.*

Οἴσατο, 3 *pers. s.* 1 *aor. mid. part.* ὀϊσάμενος, *poet. of* ὀΐομαι, *s. s. as* οἴομαι.

Οἶσε, *imperat. of* οἴσω, *formed from* οἴσω, *fut. of* οἶω, *obs. in the pres. s. s. as* φέρω, οἶσε, οἴσετε, οἰσέτω, οἰσόντων, *imperat. and* οἰσέμεν, οἰσέμεναι, *infin. of a poet. and Attic aorist of* οἴω, *Buttmann. A. Gr.* 1, 338.

Οἶσθα, *and poet.* οἴσθας, *Att. for* οἶδας, thou knowest, 2 *pers. s.* 2 *perf. of* εἴδω, *obs. in the pres.* to 'know.'

Οϊσθεὶς, *part.* 1 *aor. of* ὀΐομαι, *s. s. as* οἴομαι.

Οἰσόκαρπον, ου, τὸ, the fruit of the οἶσος. *Th.* οἶσος, καρπός.

Οἶσον, ου, τὸ, a robe made of the branches of οἶσος.

Οἶσος, ου, *or* οἰσὸς, οῦ, ὁ, *a shrub, or tree, the branches were used for the same purposes as the Willow, probably,* Vitex agnus castus.

Οἰσοφάγος, ου, ὁ, the swallow; the throat. *Th.* οἴω, φάγω.

Οἶσπη (*or* οἰσύπη?), ης, ἡ, *s. s. as* οἰσπώτη, *Herod.* 4, 187.

Οἰσπώτη, ης, ἡ, wool not cleansed, *Arist. Lysist.* 575.: *variously written, see Kœn. Greg. p.* 543. *Th.* ὀΐς, πάτος.

Οἰστέος, ἑα, ἑον, to be borne, *Eur. Orest.* 760. *verb. adj. of* φέρω.

Ὀϊστευμα, ατος, τὸ, the arrow shot from the bow: *from* ὀϊστεύω.

(Ὀϊστευτὴρ, ῆρος, ὁ, *and* ὀϊστευτὴς, οῦ, ὁ, one who flings darts; an archer.

(Ὀϊστευτὺς, ύος, ἡ, *Ion.* archery.

Ὀϊστεύω, *fut.* εύσω, to shoot arrows, *Il.* δ, 100.—*in subseq. writ. also,* to hit, *or* kill with arrows. *Th.* ὀϊστός.

Ὀϊστοδέγμων, ονος, *adj.* containing arrows, *Æsch. Pers.* 979. *Th.* ὀϊστὸς, δέχομαι.

(Ὀϊστοδόκη, ης, ἡ, a quiver.

(Ὀϊστοδόκος, *adj. s. s. as* ὀϊστοδέγμων.

Ὀϊστοθήκη, ης, ἡ, a quiver. *Th.* ὀϊστὸς, (θήκη) τίθημι.

Οἰστὸς, τὴ, τὸν, *adj.* borne—tolerable, bearable, *Thuc.* 7, 75. *Th. probably,* οἴσω, *fut. of* οἴω, *obs. assigned to* φέρω, to bear.

(Ὀϊστὸς, *Att.* οἰστὸς, οῦ, ὁ, *plur. in Hom. poet.* ὀϊστὰ, ῶν, τὰ, an arrow; a dart, *Thuc.* 2, 75. *Eur. Med.* 634.

Οἰστράω, *and* οἰστρέω, ῶ, *fut.* ήσω, *properly,* to run about furiously, as animals do when tormented and stung by flies—to rage, *or* to be under the influence of any violent passion, *as anger, love, &c. Act.* to sting and render furious, excite, infuriate, madden, to drive mad, *Eur. Iph. Aul.* 77. *Th.* οἶστρος.

(Οἰστρηδὸν, *adv. properly,* stung by the gadfly. *met.* raging furiously; iu a frenzied manner.

(Οἰστρήεις, ήεσσα, ῆεν, *adj.* raging; frantic, &c. *as subst. of* οἰστρολατέω.

Οἰστρηλασία, ας, ἡ, the driving about and torture caused by the gadfly. *met.* the impulsion of violent passion; frenzy; rage.

Οἰστρηλατέω, ῶ, *fut.* ήσω, *properly,* to drive about by the sting, &c. in the *ss. of* οἰστρέω, *lit. and met. Th.* οἶστρος, ἐλαύνω.

(Οἰστρήλατος, ου, *adj.* stung by the gadfly. *met.* rendered furious, *or* frantic. *Act.* driving into frenzy, *Æsch. Prom.* 581.

Οἶστρημα, ατος, τὸ, frenzy—the cause exciting frenzy, *Soph. Œd. Tyr.* 1341. *s. s. as* οἶστρος, a stimulus; an impulse; a strong excitement. *Th.* (οἰστράω) οἶστρος.

(Οἴστρησις, εως, ἡ, the act of rendering furious, *or* frantic—the state of being furious, &c. *as subst. of* οἰστράω.

Οἰστροζολέω, ῶ, *fut.* ήσω, *Meleag.* 54. *s. s. as* οἰστρηλατέω. *Th.* οἶστρος, (βολέω) βάλλω.

Οἰστροδίνητος, ου, *adj.* rendered furious by the gadfly, *Æsch. Prom.* 591. *met.* rendered furious, vexed, *poet.* agitated, *Arist. Thesm.* 334. *Th.* οἶστρος, δινέω.

(Οἰστροδόνητος, (*Æsch. Suppl.* 568.) οἰστρόδονος, ου, *adj. Suppl.* 16., *s. s. as* οἰστροδίνητος: *from* οἶστρος, δονέω.

Οἰστρόπληξ, ῆγος, *adj.* stung by the gadfly; frenzied, *Soph. Electr.* 5. *s. s. as* οἰστρήλατος. *Th.* οἶστρος, πλήσσω.

Οἶστρος, ου, ὁ, *properly, Od.* χ, 300. *an insect, the* Gadfly, *that stings, and renders cattle furious. met.* impulse, *or* incitement; vehement amorous desire; anger; fury, frenzy—(*like Th.* οἰστὸς) *from, or akin to* οἴσω, *fut. the obs.* οἴω, *assigned to* φέρω.

Οἰστροφόρος, ου, *adj.* producing violent passion, maddening. *Paul. Sil. An.* 3, 81. *Th.* οἶστρος, φέρω.

Οἰστρόω, ῶ, *s. s. and Th. as* οἰστρέω.

Οἰστρώδης, εος, *adj.* like an animal tormented by the gadfly; furious; frenzied. *Th.* οἶστρος, εἶδος.

Οἰσύα, ης, ἡ, *s. s. as* οἶσος.

(Οἰσύϊνος, ίνη, ίνον, *adj.* made of osier, *or* οἶσος, *Thuc.* 4, 9.

Οἰσυοπλόκος ου, *adj.* plaiting twigs of οἶσος. *Th.* οἶσος, πλέκω.

Οἰσυουργὸς, οῦ, *adj. s. s. as* οἰσυοπλόκος. *Th.* οἶσος, ἔργον.

Οἰσύπη, ης, ἡ, *Ion. s. s. as* οἴσυπος; *contract.* οἴσπη.

Οἰσυπηρὸς, ρὰ, ρὸν, *adj.* greasy, dirty, *Arist. Ach.* 1140. *like dirty wool. Th.* οἴσυπος.

(Οἰσυπὶς, ίδος, ἡ, a lock of dirty wool, *dimin. of* οἴσυπος.

(Οἰσυπόεις, όεσσα, όεν, *s. s. as* οἰσυπηρός.

Οἴσυπος, ου, ὁ, the grease of wool—the dung of sheep. *Th.* ὄϊς.

(Οἰσυπώδης, εος, *adj. s. s. as* οἰσυπηρός. *Th.* οἴσυπος, εἶδος.

Οἴσω, *fut. of* οἴω, *obs. in the pres. and adopted for* φέρω.

Οἴσω, *a pres. formed from the fut. of* οἴω, *s. s. as* οἴω, to bear, *or* carry, *Pind. Pyth.* 4, 181.

Οἰτόλινος, ου, ὁ, *s. s. as* Λίνος, *Pausan.* 9, 29. *Th.* οἶτος, λίνος.

Οἰτὸν, *a plant, see* οὔϊτον.

Οἶ̓ΤΟΣ, ου, ὁ, *Ion. and poet.* fate; calamity, misfortune, *Il.* ι, 563. *Th.* οἴω, *or better* οἴκτος, οἴ.

Οἰφάω, *and* οἰφέω, to have sexual communication: *akin, also (perhaps to* ὀχέω), *and s. s. as, and probably from* ὀπυίω.

Οἰχέομαι, *fut.* ήσομαι, *perf.* ᾠχημαι, *s. s. as* οἴχομαι, *as pres. only in the Dor.* οἰχεῦμαι, *only in Leon. Tar.* 90, 6. *See* οἴχομαι.

Οἰχνεύω, *fut.* εύσω, a later form for οἰχνέω.

Οἰχνέω, οἴχνεσκον, *Ion. imperf.* to go, to come, *Il.* ε, 790. ο, 640. fly, *Od.* γ, 322.: *s. s. as* οἴχομαι, *and in the same relation to it as* ἵκνω, *to* ἱκνέομαι.

Οἴχομαι (*from* οἴχω), *fut.* οἰχήσομαι (*from* οἰχέομαι), *perf.* ᾠχημαι, *and* οἴχημαι, *imperf.* ᾠχόμην, to go away; to depart, *often with a participle following*—ᾠχετ' ἀποπτάμενος, he went away flying, *or* he flew away, *a part. Herod.* 4, 145. *a.*—ᾠχετο φεύγων, *Il.* β, 71. he escaped—to perish, to go to ruin, οἴχεται θανὼν, *Soph. Philoct.* 414. he perished: *the s. s. as* ἔρχομαι, *and often interchanged. See* οἴχω.

Οἴχω, *s. s. as* οἴχομαι, *as pres. does not exist, perf.* οἴχωκα, *the* 3 *pers. sing.* οἰχώκεε, *Ion. Herod.* 4, 127. *a perfect,* ᾠχηκα, *Soph. Aj.* 896. (*rare form*) I am ruined: *as if formed from* οἰχόω, *or according to Buttmann. from* οἶχα, οἴκωχα.

Οἴ̓Ω, *fut.* οἴσω, *obs. in the pres.* (*the future is taken for* φέρω) to bear; to carry; to fetch. ¶ οἶσε, οἴσετε, οἰσέτω, οἰσόντων, *imperat. and* οἰσέμεν, οἰσέμεναι, *inf. of the aor. poet. and Att. Buttmann. A. Gr.* 1, 419.

ΟἸΩ, *and* ὀΐω, *s. s. as* οἴομαι, *Epic. Act. form freq. in Hom. in the Lacon. dialect, Arist. Lysistr.* 156.

Οἰωνίζομαι, 1 *aor.* οἰωνισάμην, to take an omen, *properly, from birds;* to take as an omen, augur from; *said of a person,* ὃν οἰωνίσαιτ' ἂν τις μᾶλλον ἰδὼν ἢ προσειπεῖν βούλοιτο, *Dem. p.* 794. whom one seeing would rather consider as an omen boding evil than feel inclined to accost. *Th.* οἰωνός.

(Οἰωνικὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to, augurs, *or* augury; conducive to, *or* serving for, the purposes of augury, ἡ οἰωνικὴ (ἐπιστήμη, *or* τέχνη, *underst.*), the science, *or* art of augury.

(Οἰώνισμα, ατος, τὸ, a presage, *properly, taken from the flight of birds,* an omen, *Eur. Phœn.* 853.

(Οἰωνισμὸς, οῦ, ὁ, *properly,* the taking an omen from birds; augury; a foreboding, an omen, *s. s. as* οἰώνισμα.

(Οἰωνιστήριον, ου, τὸ, a temple, *or* place, where augury is exercised; the object from which a prognostic is taken—an omen, *Xen. Apol. Socrat.* 12. *Neut. of* οἰωνιστήριος, *obs.*

(Οἰωνιστὴς, οὐ, ὁ, one who foretells

from observations on birds, an augur, *Il.* β, 858.

(Οἰωνιστικὸς, κὴ, κὸν, *adj.* pertaining to augury, *or* augurs; qualified for, *or* skilled in augury, ἡ οἰωνιστικὴ (τέχνη *understd.*), the art of augury.

Οἰωνόβρωτος, ου, *adj.* devoured by birds of prey. *Th.* οἰωνὸς, βιβρώσκω.

Οἰωνοθέτης, ου, ὁ, *s. s. as* οἰωνιστὴς, *Soph. Œd. Tyr.* 484. *Th.* οἰωνὸς, τίθημι.

Οἰωνόθροος, όου, *adj.* uttered by noisy birds, *Æsch. Ag.* 56. *Th.* οἰωνὸς, θρόος.

Οἰωνοκτόνος, ου, *adj.* slaying, *or* fatal to birds, *Æsch. Ag.* 549.

Οἰωνομαντεία, ας, ἡ, prediction from the flight and cries of birds. *Th.* οἰωνὸς, μάντις.

Οἰωνομαντικὸς, κὴ, κὸν, *adj.* pertaining to οἰωνομαντεία. ἡ οἰωνομαντικὴ (τέχνη *understd.*), the art of predicting from observation of birds.

(Οἰωνόμαντις, εως, ὁ, one who predicts from the flight of birds; an augur, *Eur. Phœn.* 779.

Οἰωνοπόλησις, εως, ἡ, *and* οἰωνοπολία, ας, ἡ, *s. s. as* οἰωνομαντεία: *from* οἰωνοπόλος.

Οἰωνοπόλος, ου, *adj.* versed in the art of augury. *Subst.* an augur, *Il.* α, 69. *Æsch. Suppl.* 56.

Οἰωνὸς, οῦ, ὁ, *properly*, a bird of prey, *as an Eagle, or Vulture, Il.* α, 5. λ, 453.—a bird from which omens, *were derived, mostly the larger species of carnivorous birds which soar high, and are generally seen flying alone; from such birds omens were chiefly derived, hence,* an augury, an omen; εἷς οἰωνὸς ἄριστος, ἀμύνεσθαι περὶ πάτρης, *Il.* μ, 243. one omen is the best of all, to fight and defend one's native land, an omen, *Herod.* 9, 91. *b. Thuc.* 6, 27. *Eur. Hec. Orest.* 779. *Th.* οἶος, alone, *such birds being mostly of solitary habits: formed like* νἰωνὸς, *from* νἷος, κοινωνὸς, *from* κοινός.

Οἰωνοσκόπιον, ου, τὸ, *s. s. as* οἰωνιστήριον: *from* οἰωνοσκοπέω.

Οἰωνοσκοπέω, ῶ, to observe the flight, *or* cries of birds for the purposes of divination, *Eur. Phœn.* 970.: *from* οἰωνοσκόπος.

(Οἰωνοσκόπημα, ατος, τὸ, a presage derived from the observation of the flight, *or* cries of birds.

(Οἰωνοσκοπητικὸς, κὴ, κὸν, *adj. s. s. as* οἰωνοσκοπικός.

(Οἰωνοσκοπία, ας, ἡ, the office, *or* occupation of an augur.

(Οἰωνοσκοπικὸς, κὴ, κὸν, pertaining to augurs, *or* skilled in augury, οἰωνοσκοπικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of augury.

(Οἰωνοσκόπιον, ου, τὸ, *s. s. as* οἰωνιστήριον.

Οἰωνοσκόπος, ου, ὁ, one who makes observations on, and predicts from the flight and cries of birds; an augur, *Eur. Suppl.* 510. *Th.* οἰωνὸς, σκοπέω.

Οἴως, *adv.* in what a situation; in such a situation, *or* state, how, *Soph. Aj.* 953. *Th.* οἷος.

Οἰωτὸς, τὴ, τὸν, *adj.* made of sheep's skin; woollen. *Th.* ὄϊς.

Ὅκα, *Dor. for* ὅτε.

Ὀκέλλω, *fut.* 1 *aor.* ὤκειλα, *inf.* ὠκεῖλαι, to drive, to impel, *Eur. Iph. Taur.* 1380. πρὸς γὴν, on shore, *Arist. Ach.* 1123.: *a form of* κέλλω.

Ὅκκᾰ, *Dor. for* ὅτε, *Callim.* 6, 7. *but,* ὄκκᾱ, *with the last syllable long, is for* ὅκα, κα (ὅτε κε), *Theocr.* 4, 68.

Ὄκκος, ὄκταλλος, *or* ὄκκαλλος, ου, ὁ, *see* ὄκος.

Ὀκλαδία, ας, ἡ, *s. s. as* ὄκλασις, *Gram. Vet. Th.* ὀκλάζω.

(Ὀκλᾰδίας, ου, ὁ, a folding seat, *Arist. Eq.* 1381. *s. s. as* σκίμπους.

(Ὀκλαδιάω, ῶ, to be inclined to kneel, *or* crouch; *s. s. as* ὀκλάζω.

(Ὀκλᾰδὸν, *adv.* with bent knees, *Apollon.* 3, 122.

Ὀ ΚΛΑΖΩ, *fut.* άσω, to squat; to crouch, to sink on the knees, *Mosch.* 2, 99. to sink, *like beasts of burthen overloaded, Valcken. ad Phœn.* 642. sink from weariness and rest, *Œd. Col.* 196. *Etym. Akin to* ἄγκος, ἀγύλος, ἀγκυλὴ, *probably, from* κλάω, to break, *Lennep.*

(Ὀκλὰξ, *adv.* sinking on the knees, *Apollon.* 3, 1308.

(Ὄκλασις, εως, ἡ, the act of bending, &c. *as subst. of* ὀκλάζω.

(Ὄκλασμα, ατος, τὸ, *s. s. as* ὄκλασις —a kind of dance, *so called from the posture assumed in performing it, viz.* the sudden falling on the knees, *precisely,* the fashionable Polish *Mazurka, Xen. Anab.* 5, 9, 10. (6, 1, 10.) *ed. Schneid.*

(Ὀκλαστὶ, *adv. s. s. as* ὀκλαδόν.

Ὀκνᾰλέος, έα, έον, *adj. poet. s. s. as* ὀκνηρός. *Th.* ὄκνος.

Ὄ κνεύω, *poet. for* ὀκνέω, *Il.* ε, 255.

Ὀκνέω, *imperf.* ὤκνουν, *poet.* ὀκνείω, to be slow in doing, hesitate, *Il.* ε, 255. υ, 155. delay, ὀκνεῦσι, 3 *pers. plur. Ion. Herod.* 7, 20. *Thuc.* 5, 61. to hesitate, *or* dread, *Æsch. Prom.* 631. *Xen. Cyr.* 4, 5, 20. shrink from, *or* be unwilling, *Mem.* 3, 7, 1. *laziness, or cowardice, always implied. Th.* ὄκνος.

(Ὁ κνηρὸς, ρὰ, ρὸν, *adj.* slothful; sluggish—timid; slow; hesitating.

(Ὀκνηρῶς, *adv.* sluggishly; timidly; hesitatingly.

Ὄ ΚΝΟΣ, ου, ὁ, tardiness, arising from weariness, *in Hom. Il.* ε, 817. κ, 122. reluctance to encounter difficulty, hesitation, fear, *Æsch. Ag.* 9, 81. delay, *or* inaction through fear, *Thuc.* 2, 40. 7, 49. inactivity, *Eur. Orest.* 785. species of heron, *or* bittern: Ardea stellaris.

(Ὀκνώδης, εος, *adj.* slothful; sluggish; timid. *Th.* ὄκνος, εἶδος.

Ὀκόθεν, ὁκοῖος, ὁκόσος, ὁκότε, ὅκου, *Ion. prose, for* ὁπόθεν, ὁποῖος, ὁπόσος, ὁπότε, ὅπου.

Ὄκος, *and* ὄκκος, *Hesych.* the eye: *from it,* ὄκταλος, *and* ὄκκαλος, *Bœt. Dial. and the Lat.* 'oculus,' *akin,* ὄσσε, ὄσσομαι, ὄψομαι.

Ὀκριάω, ῶ, *fut.* ήσω, to sharpen, *met.* to exasperate. = Ὀκριάομαι, ῶμαι, *Mid.* to quarrel, *Od.* σ, 33. *Th.* ὄκρις.

Ὀκρίβας, αντος, ὁ, the part of a stage on which the actors stood while speaking—a painter's easel—the seat of a chariot—the wild ram, *Hesych. Th.* ὄκρις, βαίνω.

Ὀκριοειδὴς, έος, *adj.* resembling a point, *or* summit; *s. s. as* οἰκριόεις. *Th.* ὄκρις, εἶδος.

Ὀκρῐόεις, όεσσα, όεν, *adj. poet.* having sharp points, rough, *as a stone, Il.* π, 735. *Æsch. Prom.* 281. *Th.* ὄκρις.

Ὀκριόωντο, *Epic poet. for* ὀκριῶντο, 3 *pers. plur. mid. of* ὀκριάω.

Ὄκρις, ιος, *or* ιδος, ἡ, a summit; a point; a prominence, the sharp process of a bone, *Hippoc. Adj.* rugged, rough, *Æsch. Prom.* 1018. *Etym. Is the same in origin and meaning as* ἄκρις.

(Ὀκρίωμα, ατος, τὸ, *s. s. as* ὄκρις.

Ὀκρυόεις, όεσσα, όεν, *adj. lit.* causing shuddering, *or* shivering, *hence,* terrific, *as war, Il.* ι, 64. ζ, 344. *Th.* (ο, *Euphon.* κρύοεις) κρύος.

Ὀκτάζωλμος, ου, *adj.* consisting of eight morsels, *or* divisions, *Hes. Oper.* 440. *Th.* ὀκτὼ, βλωμός.

Ὀκταδάκτυλος, ου, *adj.* having eight fingers. *Th.* ὀκτὼ, δάκτυλος.

Ὀκτάεδρος, ου, *adj.* having eight sides. *Th.* ὀκτὼ, ἕδρα.

Ὀκταετηρὶς, ίδος, ἡ, a period of eight years. *Th.* ὀκτὼ, ἔτος.

(Ὀκταέτης, εος, *adj.* of eight years; eight years old.

(Ὀκταέτις, ίδος, ἡ, one that is eight years old.

Ὀκταήμερος, ου, *adj.* of eight days' duration—done on the eighth day. *Th.* ὀκτὼ, ἡμέρα.

Ὀκτάκις, *adv.* eight times. *Th.* ὀκτώ.

Ὀκτακισμύριοι, αι, α, *adj.* eighty thousand. *Th.* ὀκτάκις, μύριοι.

Ὀκτακισχίλιος, ία, ιον, *adj. generally* ὀκτακισχίλιοι, αι, α, eight thousand; ὀκτακισχιλίη ἵππος, *Herodot.* 7, 85. *a. for* ὀκτακισχίλιοι ἱππεῖς, *and in like manner* ὀκτακισχιλίη ἀσπὶς, *for* ἀσπιδοφόροι ὀκτακισχίλιοι. *Th.* ὀκτάκις, χίλιοι.

Ὀκτᾰ́κνημος, ου, *adj.* having eight spokes, *Il.* ε, 723. *Th.* ὀκτὼ, κνήμη.

Ὀκτακόσιοι, αι, α, *adj.* eight hundred. *Th.* ὀκτώ.

Ὀκτάκωλος, ου, *adj.* having eight

limbs, *or* members, *Th.* ὀκτώ, κῶλον.

᾽Οκτάμετρος, ου, *adj.* consisting of eight measures, *or* eight metrical feet. *Th.* ὀκτὼ, μέτρον.

᾽Οκτᾰμηνῐαῖος, αία, αῖον, *adj.* on the eighth month — on every eighth month. *Th.* ὀκτὼ, μήν.

(᾽Οκτάμηνος, ου, *adj.* of eight months; eight months old.

᾽Οκτάπηχυς, εος, *adj.* of eight cubits. *Th.* ὀκτὼ, πῆχυς.

᾽Οκταπλᾰ́σιος, ία, ιον, *or* ὀκταπλασίων, ονος, *adj.* eight-fold, *Arist. Eq.* 70. *Th.* ὀκτὼ, πλάσιος. *See* διπλάσιος.

᾽Οκτάπλεθρος, ου, *adj.* consisting of eight πλέθρα. *Th.* ὀκτὼ, πλέθρον.

᾽Οκταπλόος, όου, *contr.* ὀκταπλοῦς, οῦ, *adj.* eight-fold. *Th.* ὀκτὼ, πλέω, *or* πλόω, *obs. s. s. as* πλέκω.

᾽Οκταπόδης, ου, ὁ, that is eight feet long, *Hes. Oper.* 423. *s. s. as* ὀκτάπους. *Th.* ὀκτὼ, ποῦς.

(᾽Οκτᾰ́πους, οδος, *adj.* having eight feet, *Nic. Ther.* 605.; possessing a pair of oxen, and a wagon, *Lucian.* 4, p. 145.

᾽Οκτάῤῥιζος, ου, *adj.* with eight branches, *a stag's horns, Leon. Tar. An.* 1, 228. *Th.* ὀκτὼ, ῥίζα.

᾽Οκτάρυμος, *or* ὀκτάῤῥυμος, ου, *adj. lit.* having eight beams of wagons, *or* ploughs, *viz.* eight teams, *Xen. Cyr.* 6, 1, 52. *Th.* ὀκτὼ, ῥυμός.

᾽Οκτὰς, ᾰ̓́δος, ἡ, the number eight, *Macedon. An.* 3, 32. *Th.* ὀκτώ.

᾽Οκταστάδιος, ου, *adj.* eight stadia in length, *viz. a thousand paces, Polyb.* 34, 12, 4. *Th.* ὀκτὼ, στάδιον.

᾽Οκτάστυλος, ου, *adj.* with eight pillars. *Th.* ὀκτὼ, στῦλος.

᾽Οκτάτονος, ου, *adj.* having eight claws, *the polypus, Antiphil. An.* 2, 175. *Th.* ὀκτὼ, τείνω.

᾽Οκταχῶς, *adv.* in eight ways. *Th.* ὀκτώ.

᾽Οκτήρης, εος, *adj.* furnished with eight benches of rowers, *Polyb.* 16, 3, 2. *Th.* ὀκτὼ, ἄρω.

᾽ΟΚΤΩ᾽, οἱ, αἱ, τὰ, eight.

᾽Οκτωδάκτυλος, ου, *adj.* eight-fingered. *Th.* ὀκτὼ, δάκτυλος.

᾽Οκτωκαίδεκα, οἱ, αἱ, τὰ, eighteen. *Th.* ὀκτὼ, καὶ, δέκα.

᾽Οκτωκαιδεκάδραχμος, ου, *adj.* consisting of eighteen drachms. *Th.* ὀκτωκαίδεκα, δραχμή.

᾽Οκτωκαιδεκάετης, εος, ὁ, one who is eighteen years old, *Phryn. Lob. p.* 408. *Th.* ὀκτωκαίδεκα, ἔτος.

᾽Οκτωκαιδεκαπλασίων, ονος, *adj.* eighteen-fold. *Th.* ὀκτώκαίδεκα, πλάσιος.

᾽Οκτωκαιδεκαταῖος, αία, αῖον, *adj.* on the eighteenth day: *from* ὀκτωκαίδεκα.

(᾽Οκτωκαιδέκατος, άτη, ατον, *adj.* the eighteenth, *Od.* ε, 279.

᾽Οκτωκαιδεκέτης, εος, ὁ, one who is eighteen years old. *Th.* ὀκτωκαίδεκα, ἔτος.

᾽Οκτωκαιδεκέτις, ιδος, ἡ, *fem. of* ὀκτωκαιδεκέτης.

᾽Οκτώμηνος, ου, *adj.* of eight months. *Th.* ὀκτὼ, μήν.

᾽Οκτώπηχυς, εος, *adj.* of eight cubits. *Th.* ὀκτὼ, πῆχυς.

᾽Οκτώπους, ποδος, *adj.* having eight feet. *Subst.* the Scorpion. *Th.* ὀκτὼ, ποῦς.

᾽Οκχέω, *Dor. for* ὀχέω. *Pind. Ol.* 2, 121.

(᾽Οκχὴ, *Pind. Ol.* 6. 39. *Dor. for* ὀχή.

(᾽Οκχος, *Dor. for* ὄχος.

᾽Οκωχεύω, *s. s. as* ἔχω, *and* συνέχω. *Th.* ἔχω.

(᾽Οκωχὴ, ῆς, ἡ, *s. s. as* ὀχή.

᾽Ολαὶ, *Arist. Eq.* 1163. *Att. form for* οὐλαί.

᾽Ολάργυρος, ου, *adj.* entirely silver. *Th.* ὅλος, ἄργυρος.

᾽Ολῆεις, εσσα, εν, *s. s. as* ὄλβιος, *Maneth.* 4, 100. *Th.* ὄλβος.

᾽Ολίζω, *fut.* ίσω, *Att. fut.* ιῶ, to render happy, *Eur. Phœn.* 1703. *s. s. as* μακαρίζω, to deem happy, *Æsch. Ag.* 902. *Th.* ὄλβος.

᾽Ολιογάστωρ, ορος, ὁ, a glutton, *Amphis. ap. Athen. p.* 837. *Th.* ὀλίγος, γαστήρ.

᾽Ολιοδαίμων, ονος, *adj.* having a happy destiny, fortunate, *Il.* γ, 182. *Th.* ὄλβιος, δαίμων.

᾽Ολιόδωρος, ου, *adj.* bestowing prosperity, happiness, *or* riches. *Th.* ὄλβιος, (δῶρον) δίδωμι.

᾽Ολιοδώτης, *or* ὀλιοδότης, ου, ὁ, *fem.* ὀλιοδῶτις, ιδος, ἡ, a bestower of wealth, *or* happiness. *Th.* ὄλβιος, δίδωμι.

᾽Ολιοεργὸς, οῦ, *adj.* producing happiness, prosperity, *or* wealth. *Th.* ὄλβιος, ἔργον.

᾽Ολιος, ία, ιον, *adj. in Hom.* 'happy,' *meaning*, possessing the means of happiness, opulent, wealthy, like 'beatus,' *in Lat. in a wider s. in Herod. and the Traged. Il.* ω, 542. (*masc. only in the Il.*) happy, fortunate, *Herod.* 1, 32. *m. Æsch. Ag.* 915. *Eur. Iph. Aul.* 161. *Compare*, μάκαρ, *meaning possessed of assured happiness, and applied to the gods, and the deceased, who are thereby no longer exposed to the vicissitudes of fortune.* — βάλλ᾽ ἐς ὄλβιαν, *Att. in the s. s. as* βάλλ᾽ ἐς μακαρίαν, *by Euphem. equivalent to* βάλλ᾽ ἐς κόρακας (*see* μακαρία), get thee to perdition, &c. *Neut. Hom. in Od. as* δῶρα ὄλβια δοῦναι, Θ, 413. to make rich presents. *Adv.* ὄλβια ζώειν, η, 148. to live happily, enjoying the good things of life. *Superlat. reg.* ὀλβιώτατος, *Eur. Hec.* 625. *also*, ὄλβιστος, *formed from* ὄλβος, *like* κάκιστος, *from* κακὸς, ἔχθιστος, *form* ἔχθος, &c., *this form only in later poet. as Callim. Schaef. Greg. p.* 896. *Buttm. prefers* ὀλβιστὸς, τὴ, τον, *and from* ὀλβίζω, *contr. MSS. Passow. Th.* ὄλβος.

᾽Ολβοδότειρα, ας, ἡ, *fem. of* ὀλβοδοτὴρ, *s. s. and Th. as* ὀλβοδότης.

᾽Ολβοδότης (*Dor.* ᾱς), ου, ὁ, a bestower of happiness, *or* wealth, *Eur. Bacch.* 564. *Th.* ὄλβος, δίδωμι.

᾽Ολβομέλᾰθρος, ου, *adj.* enriching a family, *Maneth.* 4, 504.: *from* ὄλβος, μέλαθρον.

᾽Ολβονομέω, ῶ, *fut.* ήσω, to bestow wealth, *Maneth.* 4, 581. *Th.* ὄλβος, ἐμω.

᾽ΟΛΒΟΣ, ου, ὁ, 'happiness,' *viz. with respect to* the possession of the means of enjoying life, *Hom.* opulence, *Il.* π, 596, *Æsch. Pers.* 742.; good fortune, *Od.* γ, 208. property, felicity, *Herod.* 1, 86. *m. Pind. Py.* 3, 157. *a happy state, or condition in general, freq. Eur. Hec.* 285. *freq. in Eur. Theocr.* 7, 33. *viz.* ὄλβω, *Dor. gen. for* ὄλβου. *Etym.: from* ὅλος, βίος, *Gram. Vet. that lasts through life, better, with Passow, refer it either to* ὀφέλλω, ὄφελας, *or to* ἄλφαίνω, ἄλφω.

᾽Ολβοφόρος, ου, *adj.* bringing happiness, wealth, *or* prosperity, *Eur. Iph. Aul.* 596. *Th.* ὄλβος, φέρω.

᾽Ολβω, *gen. Dor. of* ὄλβος.

᾽Ολέεσκεν, *for* ὄλεσκεν, 3 *pers. s. imperf. Ion. of* ὀλέω, ὄλλω. *See* ὄλλυμι.

᾽Ολέεσθαι, *Ion. for* ὀλεῖσθαι, *infin. fut. mid. of* ὄλλυμι.

᾽Ολε῎θριος, ια (*Ion.* ιή), ιον, *and* 2 *term.* ου, *adj.* pernicious, destructive, fatal, *Hom. Herod.* 6, 112. *a. Polyb.* 2, 68, 10. ὀλέθριον ἦμαρ, *Il.* τ, 294. the fatal day, *of death; freq. Traged. Eur.* miserable, wretched, *Soph. Aj.* 799.: *from* ὄλεθρος. (᾽Ολεθρίως, *adv. of* ὀλέθριος.

᾽Ολε῎θρος, ου, ὁ, destruction, ruin, perdition (death), *Il.* χ, 325. *Hom. freq.* destruction (*of a city*), *Eur. Troad.* 846. *Æsch. Choë.* 849. *Thuc.* 398. — one who causes destruction, a wicked scourge, a pest, *Hes. Theogn.* 326. *Herod.* 3, 142. *Compare* βάραθρον; one who merits destruction, 67, 12. *interpret. Valcken. Eur. Orest.* 1125. *Th.* ὄλλυμι.

᾽Ολεῖ, 2 *pers.* ὀλεῖται, 3 *pers. s. fut. mid. Att. of* ὄλλυμι.

᾽Ολέκρᾱνον, ου, τὸ, the point of the elbow, *Arist. Pac.* 435. *Att. for* ὠλέκρανον: ὠλένη, κράνον.

᾽Ολέκω, *s. s. as* ὄλλυμι, to destroy, *Od.* χ, 305. = *Mid.* ὀλέσκομαι, *imperf.* ὀλεσκόμην, to perish, die, *Il.* ρ, 10.: *another form of* ὄλλυμι.

᾽Ολερὸς, *Att. for* θολερός.

᾽Ολέσαι, *part* ὄλεσας, 1 *aor. infin. of* ὄλλυμι.

᾽Ολεσήνωρ, ορος, *adj.* destructive to men, *Theogn.* 389. *Th.* ὄλλυμι, ἀνήρ.

᾽Ολέσθαι, *infin.* 2 *aor. mid. of* ὄλλυμι.

᾽Ολεσίζωλος, ου, *adj.* destroying, *or*

breaking the clods in pieces. *Th.* ὄλλυμι, βῶλος.

Ὀλεσῐ́θηρος, ου, *adj.* destroying wild animals, *Eur. Phœn.* 674. *Th.* ὄλλυμι, θήρ.

Ὀλεσίμβροτος, ου, *adj.* destructive to mortals, *Orph. Lith.* 444. *Th.* ὄλλυμι, βροτός.

Ὀλεσίπτολις, ιδος, *adj.* destroying cities, *Tryph.* 683.: *from* ὄλλυμι, πτόλις, *poet. for* πόλις.

Ὀλεσῐ́τῠραννος, ου, *adj.* tyrant-slaying, *An.* 3, 24.: *from* ὄλλυμι, τύραννος.

Ὄλεσσαι, ὀλέσσας, *Epic poet. for* ὀλέσαι, ὀλέσας, 1 *aor. inf. and part.* ὄλεσσε, 3 *pers. sing. poet. for* ὤλεσε, *Od.* ὀλέσσει, 3 *pers. sing. fut. act. for* ὀλέσει, *Hom. of* ὄλλυμι.

Ὀλέτειρα, ας, ἡ, *fem. of* ὀλετήρ.

Ὀλετὴρ, ῆρος, ὁ, a destroyer, a slayer, *Il.* σ, 114.

Ὀλέω, *a supposed form of pres. to which Gram. Vet. refer some tenses of* ὄλλυμι.

Ὀλῆ, ῆς, ἡ, *in the plur.* ὀλαὶ, ῶν, αἱ, *for which* οὐλαὶ, *Ion. is generally used, see* οὐλαί.

Ὄλναι, ὄλνται, 2. *and* 3. *pers. subj.* 2. *aor. mid. of* ὄλλυμι.

Ὀλιγαιμία, ας, ἡ, a scarcity of blood: *from* ὀλίγαιμος.

Ὀλίγαιμος, ου, *adj.* having little blood. *Th.* ὀλίγος, αἷμα.

Ὀλῐ́γᾰκις, *adv.* seldom, rarely, *Eur. Orest.* 910. *Thuc.* 6, 38. *Th.* ὀλίγος.

Ὀλιγάμπελος, ου, *adj.* possessing few vines, *Antiphil. An.* 2, 177. *Th.* ὀλίγος, ἄμπελος.

Ὀλιγανδρέω, ῶ, to have but few men: *from* ὀλίγανδρος.

(Ὀλιγανδρία, ας, ἡ, a scarcity of men.

Ὀλίγανδρος, ου, *adj.* deficient in population. *Th.* ὀλίγος, ἀνήρ.

Ὀλιγανθρωπέω, ῶ, *fut.* ήσω, *s. s. as* ὀλιγανδρέω, *Schol. ad Pind. Ne.* 3, 21.: *from* ὀλιγάνθρωπος.

(Ὀλιγανθρωπία, ας, ἡ, a deficiency in population.

Ὀλιγάνθρωπος, ου, *adj. Xen. Œcon.* 4, 8. *s. s. as* ὀλίγανδρος. *Th.* ὀλίγος, ἀνήρ.

Ὀλιγαριστία, ας, ἡ, a scanty repast. *Th.* ὀλίγος, ἄριστον.

Ὀλιγάρκεια, ας, ἡ, contentment with a little: *from* ὀλιγαρκής.

(Ὀλιγαρκέομαι, οῦμαι, to be contented with little; to be moderate.

Ὀλιγαρκὴς, έος, *adj.* contented with little. = *Pass.* sufficient for a few. *Th.* ὀλίγος, ἀρκέω.

(Ὀλιγαρκία, ας, ἡ, *s. s. as* ὀλιγάρκεια.

Ὀλιγαρχέω, ῶ, to govern by a few, *or* by an oligarchy. = *Pass.* to be ruled by a few, to be under an oligarchy, *Thuc.* 5, 31. *Th.* ὀλίγος, (ἀρχὴ) ἄρχω.

(Ὀλιγάρχης, ου, ὁ, a member of an oligarchy; an Oligarch.

(Ὀλιγαρχία, ας (*Ion.* ίη, ης), ἡ, a government in the hands of a few persons, *or* families, Oligarchy, *Herod.* 3, 82. *Thuc.* 1. 19.

(Ὀλιγαρχικὸς, κὴ, κὸν, *adj.* concerning an oligarchy, *or* its members; pertaining to, *or* leading to oligarchy, *Thuc.* 8, 72. Oligarchical, addicted to, *or* inclined to oligarchy.

Ὀλιγαῦλαξ, ακος, *adj.* having few furrows. *Th* ὀλίγος, αὖλαξ.

Ὀλιγαχόθεν, *adv.* from few places, *with a genit. by Herod.* 3, 96. *a. Th.* ὀλίγος.

(Ὀλιγαχοῦ, *adv.* at few places.

Ὀλιγεκτέω, to have a lesser portion, *opposed to* πλεονεκτέω, *Theolog. Arithm. p.* 29. *Th.* ὀλίγος, ἔχω.

Ὀλιγήμερος, ου, *adj.* of, *or* in a few days. *Th.* ὀλίγος, ἡμέρα.

Ὀλιγηπελέω, to be feeble, *or* faint, *Il.* ο, 24. sick. *Th.* ὀλίγος, πέλομαι.

(Ὀλῐγηπέλης, εος, *adj.* feeble, *Crinagr. An.* 2, 150.

(Ὀλιγηπελίᾱ, ας (*Ion.* ὀλιγηπελίη, ης), ἡ, weakness; feebleness.

Ὀλῐγήρης, εος, *adj.* small, *Nic. Ther.* 284. *Th.* ὀλίγος, ἄρω.

Ὀλιγήριος, ου, *adj.* small: *from* ὀλιγήρης, *Leon. Tar.* 1, 242.

Ὀλῐγηροσίᾱ, ας (*Ion.* ίη, ης), ἡ, a small farm, *Leon. Tar. An.* 2, 80.: *from* ὀλίγος, ἄροσις.

Ὀλιγησίπους, ου, *adj.* having a small corn, *or* bread basket, ill provided, *Leon. Tar. An.* 1, 222.: *from* ὀλίγος, σιπύα.

Ὀλῐγίστατος, *superlat. irreg. of* ὀλίγος.

Ὀλίγιστος, ίστη, ιστον, *irreg. superlat. of* ὀλίγος, *Il.* τ, 223. *Hes. Oper.* 721.

Ὀλιγόαιμος, ου, *adj. s. s. and Th. as* ὀλίγαιμος.

Ὀλιγόβιος, ου, *adj.* short-lived. *Th.* ὀλίγος, βίος.

Ὀλιγογόνατος, ου, *adj.* having few knots, *or* few members, *or* divisions. *Th.* ὀλίγος, γόνυ.

Ὀλιγόγονος, ου, *adj.* unfruitful; *Herod.* 3, 108. *a.*: *from* ὀλίγος, γονή.

Ὀλιγοδάπανος, ου, *adj.* expending, *or* wasting little. *Th.* ὀλίγος, δαπάνη.

Ὀλιγοδεὴς, έος, *adj.* wanting little, *Polyb.* 16, 20, 4. *Th.* ὀλίγος, δέομαι.

(Ὀλιγοδεία, *or* ὀλιγοδεΐα, ας, ἡ, the state of wanting little.

Ὀλιγοδρᾰνέω, ῶ, *poet.* to be feeble, *Il.* π, 843. *Th.* ὀλίγος, δραίνω.

(Ὀλιγοδρᾰνὴς, έος, *adj. poet.* feeble, powerless, *Arist. Av.* 686.

(Ὀλιγοδρᾰνίᾱ, ας, ἡ, weakness, impotence, *Æsch. Prom.* 557.

Ὀλιγοελαιόω, ῶ, to yield little oil. *Th.* ὀλίγος, ἔλαιον.

Ὀλιγοεργὴς, έος, *adj.* weak, *s. s. as* ὀλιγοδρανής. *Th.* ὀλίγος, ἔργον.

Ὀλιγοέτης, εος, *adj.* of few years; young. *Th* ὀλίγος, ἔτος.

(Ὀλιγοετία, ας, ἡ, youth.

Ὀλίγοζος, ου, *adj.* having few branches. *Th.* ὀλίγος, ὄζος.

Ὀλιγόθερμος, ου, *adj.* of slight warmth. *Th.* ὀλίγος, (θέρμη) θέρω.

Ὀλιγοθυμέω, ῶ, to be pusillanimous, *or* timid: *from* ὀλιγόθυμος.

Ὀλιγόθυμος, ου, *adj.* faint-hearted. *Th.* ὀλίγος, θυμός.

Ὀλιγόκαιρος, ου, *adj.* in which the opportunities for action are few and transient, *Hippoc. Th.* ὀλίγος, καιρός.

Ὀλιγοκάλαμος, ου, *adj.* having few stalks, *or* little straw. *Th.* ὀλίγος, κάλαμος.

Ὀλιγόκαρπος, ου, *adj.* bearing little fruit. *Th.* ὀλίγος, καρπός.

Ὀλιγόκαυλος, ου, *adj.* having few stalks. *Th.* ὀλίγος, καυλός.

Ὀλιγόκλαδος, ου, *adj.* having few branches. *Th.* ὀλίγος, κλάδος.

Ὀλιγομαθὴς, έος, *adj.* learning, *or* having learned little, *Socrat. Ecclesiast. Hist.* 4, 7. *Th.* ὀλίγος, μανθάνω.

Ὀλιγόμισθος, ου, *adj.* receiving little pay. *Th.* ὀλίγος, μισθός.

Ὀλιγομυθία, ας, ἡ, brevity of language; fewness of words. *Th.* ὀλίγος, μῦθος.

(Ὀλιγόμυθος, ου, *adj.* speaking little.

Ὀλίγον, *neut. adv. of* ὀλίγος, *see* ὀλίγος.

Ὀλιγόξυλος, ου, *adj.* with few trees, *Leon. Tar. An.* 1, 234.: *from* ὀλίγος, ξύλον.

Ὀλιγοπαιδία, ας, ἡ, the state of having few children. *Th.* ὀλίγος, παῖς.

(Ὀλιγόπαις, παιδος, *adj.* of few children.

Ὀλιγοπελέω, *and* ὀλιγοπελία, *see* ὀλιγηπελέω, *and* ὀλιγηπελία, *s. s.*

Ὀλιγόπιστος, ου, *adj.* of little faith; incredulous, *N. T.*: *from* ὀλίγος, (πίστις) πείθω.

Ὀλιγοπονία, ας, ἡ, sloth, negligence, *Thuc.* 16, 38, 3.: *from* ὀλιγόπονος.

Ὀλιγόπονος, ου, *adj.* working little. *Th.* ὀλίγος, πόνος.

Ὀλιγοποσία, ας, ἡ, the state of drinking little; moderation in drinking: *from* ὀλίγος, (πόσις) πίνω.

Ὀλιγοποτέω, ῶ, to drink little, *or* moderately: *from* ὀλιγόποτος.

(Ὀλιγοπότης, ου, ὁ, one who drinks moderately.

Ὀλιγόποτος, ου, *adj.* drinking moderately.

Ὀλιγοπραγμοσύνη, ης, ἡ, occupation concerning trifling things: *from* ὀλιγοπράγμων.

Ὀλιγοπράγμων, ονος, *adj.* following trifling occupations, *or* pursuits, *Plut. Th.* ὀλίγος, (πρᾶγμα) πράσσω.

Ὀλιγόπτερος, ου, *adj.* having small feathers. *Th.* ὀλίγος, πτερόν.

Ὀλιγόπυρος, ου, *adj.* producing little wheat. *Th.* ὀλίγος, πυρός.

᾽Ολιγόῤῥιζος, ου, *adj.* having small roots. *Th.* ὀλίγος, ῥίζα.

᾽ΟΛΊΓΟΣ, γη, γον, *adj.* 'little,' 'few,' *in number, as opposed to* πολὺς, *Herod.* 9, 102. *f. Thuc.* 1, 50. *Æsch. Pers.* 320. *Eur. Hipp.* 991.; *with an infin. Herod.* 7, 207. too few to—οἱ ὀλίγοι, *properly,* the few vested constitutionally with supreme power in a state, *or* who rule, *in general*—'little,' small, *said of* 'space,' *Il.* κ, 161. ὀλίγῳ ἐνὶ χώρῳ, μ, 423. in a small space, *freq. so also, Herod.* 9, 70. *f.* small, *in* 'size,' *as opposed to* μέγας, *Il.* β, 529. ξ, 376. μ, 452. *Herod.* 4, 52. *m. in this s. only poet. but, rarely Att. poet. Valcken. ad Hipp.* 530.—small, slender, insignificant, *not much,* ὀλίγον τε, *Il.* α, 167. little indeed, *yet, compare, Od.* γ, 318. κ, 94. *and so in a general s. freq.* little, *viz.* short, *time,* ψ, 418.—*Neut. Adverbially, freq. in Hom. as,* ὀλίγον δέ μιν ἄχθος ἐπείγει, *Il.* μ, 452. the burthen affected him slightly, *often with Comparat.* ὀλίγον προγενέστερος αὐτοῦ, *Od.* τ, 244. not much older than him; ὀλίγου, 'nearly,' 'almost,' *as* ὀλίγου σε κύνες διεδηλάσαντο, ξ, 37. the dogs had nearly devoured you, *in such s. neut. freq. in Att. prose and poet. without a prep.* ὀλίγου, nearly, *Arist. Ach.* 329. *Vesp.* 829. *freq.* ὀλίγου ἔδέησα πέσειν, I had nearly fallen, ἐς ὀλίγον ἀφίκετο νικηθῆναι, *Thuc.* 4, 129. he was nearly worsted, ὀλίγου ἐς χιλίους, 4, 124. about, *or* almost a thousand, ἐν ὀλίγῳ, nearly, *N. T. Act.* 26, 28.; παρὰ ὀλίγον, *Eur. Iph. Taur.* 872. scarcely, *or* hardly, *escaped*—ἐξ ὀλίγου, *Thuc.* 5, 65. suddenly; ὀλίγον γόνυ γουνὸς ἀμείξων, *Il.* λ, 546. moving one knee, slowly (*or* gradually) after the other, *so,* κατ᾽ ὀλίγον προϊόντες, *Thuc.* 1, 60. proceeding gradually, *by slow marches; and of* 'space,' ἐν ὀλίγῳ, *Eur. Suppl.* 1136. in a small space, *viz. a coffer,* δι᾽ ὀλίγου, near at hand, *Phœn.* 1114. *also of* 'time,' ἐν ὀλίγῳ, *and* δι᾽ ὀλίγων, soon after, ἐπ᾽ ὀλίγον, in a short time, *here construed as neut. only,* χρόνος *not underst. Passow;* δι᾽ ὀλίγων, briefly, in a few words. *Adv. reg.* ὀλίγως, *rarely, instead,* ὀλίγῳ, *dat. Comparat.* ὀλίζων, *only, in the Alexand. writ. but, exist. in the comp.* ὑπολίζοντες, *Il.* σ, 519. *Ælian. H. A.* 2, 42. *the regul.* ὀλιγώτερος, *only in Nicand.* μείων, *usually taken as such. Superlat.* ὀλίγιστος, *from it* ὀλιγίστου, *adverbially,* 'nearly' as possible, 'almost,' *a superlat. degree implied, and* ὀλιγίστως, *reg. adv.* the least, &c.

᾽Ολιγόσαρκος, ου, *adj.* having little flesh. *Th.* ὀλίγος, σάρξ.

᾽Ολιγοσθενὴς, έος, *adj.* of little strength. *Th.* ὀλίγος, σθένος.

᾽Ολιγοσῖτέω, ῶ, to eat little: *from* ὀλιγόσιτος.

(᾽Ολιγοσῖτία, ας, ἡ, the eating little; moderation in eating.

᾽Ολῐγόσῖτος, ου, *adj.* feeding moderately, *Phrynich. ap. Athen. p.* 248. *Th.* ὀλίγος, σῖτος.

᾽Ολιγόσπερμος, ου, *adj.* having little seed. *Th.* ὀλίγος, σπέρμα.

᾽Ολιγόστιχος, ου, *adj.* consisting of few rows, *or* of few verses. *Th.* ὀλίγος, στίχος.

᾽Ολῐγοστὸς, τὴ, τὸν, *adj.* accompanied by a few, *Plut.*—ὀλιγοστὸν χρόνον, *Soph. Antig.* 625. for an exceedingly short space of time. *Th.* ὀλίγος.

᾽Ολιγότεκνος, ου, *adj. s. s. as* ὀλιγόπαις. *Th.* ὀλίγος, τέκνον.

᾽Ολιγότης, ητος, ἡ, paucity; smallness. *Th.* ὀλίγος.

᾽Ολιγοτιμία, ας, ἡ, slight honour, *or* esteem; slight. *Th.* ὀλίγος, τιμή.

᾽Ολιγοτοκέω, ῶ, to bring forth few; to be unprolific: *from* ὀλιγοτόκος.

᾽Ολιγοτοκία, ας, ἡ, the act of bringing forth few, *or* rarely.

᾽Ολιγοτόκος, ου, *adj.* bringing forth few. *Th.* ὀλίγος, τίκτω.

᾽Ολιγότριχος, ου, *adj.* having but little hair. *Th.* ὀλίγος, θρίξ.

᾽Ολιγοτροφέω, ῶ, *fut.* ήσω, to feed few, *or* nourish little: *from* ὀλιγότροφος.

᾽Ολιγότροφος, ου, *adj.* eating little; requiring little nourishment—not nutritive. *Th.* ὀλίγος, τρέφω.

᾽Ολιγόϋδρος, ου, *adj.* having little water—requiring little water. *Th.* ὀλίγος, ὕδωρ.

᾽Ολιγοφαγία, ας, ἡ, *and* ὀλιγοφάγος, *s. s. as* ὀλιγοσιτία, *and* ὀλιγόσιτος. *Th.* ὀλίγος, φάγω.

᾽Ολιγοφιλία, ας, ἡ, the state of having few friends. *Th.* ὀλίγος, φίλος.

᾽Ολιγοφόρος, ου, *adj.* bearing little, *viz. weak wine with which only a small quantity of water can be mixed. Th.* ὀλίγος, φέρω.

᾽Ολιγόφρων, ονος, *adj.* having a weak understanding. *Th.* ὀλίγος, φρήν.

᾽Ολιγόφυλλος, ου, *adj.* having few leaves. *Th.* ὀλίγος, φύλλον.

᾽Ολιγόχοος, όου, *adj. contr.* ὀλιγόχους, ου, *adj. lit.* pouring out little; yielding little. *Th.* ὀλίγος, χέω.

᾽Ολιγοχορδία, ας, ἡ, the state of being furnished with few strings. *Th.* ὀλίγος, χορδή.

᾽Ολῐγῶ χρόνιος, ου, *adj.* of short duration, *Herod.* 1, 38. *a. Theogn.* 1014.: *from* ὀλίγος, χρόνος.

᾽Ολιγόχυλος, ου, *adj.* having little sap, *or* juice. *Th.* ὀλίγος, χυλός.

᾽Ολιγοψυχέω, ῶ, to be pusillanimous: *from* ὀλιγόψυχος.

(᾽Ολιγοψυχία, ας, ἡ, pusillanimity.

᾽Ολιγόψυχος, ου, *adj.* pusillanimous. *Th.* ὀλίγος, ψυχή.

᾽Ολῐγῶλαξ, ᾶκος, *adj.* having few furrows, *Leon. Tar. An.* 1, 234. *Th.* ὀλίγος, (αὖλαξ) *Dor.* ᾠλαξ.

᾽Ολῐγωρέω, to be careless about, *with a genit. Thuc.* 2, 62.

(᾽Ολιγώρησις, εως, ἡ, carelessness; neglect; contempt.

(᾽Ολιγωρία, ας (*Ion.* ίη, ης), ἡ, carelessness, *Thuc.* 2, 52.

᾽Ολίγωρος, ου, *adj.* careless; disregarding, despising, *Herod.* 3, 89. *f. Th.* ὀλίγος, ὥρα.

(᾽Ολῐγώρως, *adv. of* ὀλίγωρος, *Plato, An.* 1, 171.

᾽Ολίζων, ονος, *adj. a comparat. of* ὀλίγος, *see* ὀλίγος.

᾽Ολικὸς, κὴ, κὸν, *adj.* universal; total. *Th.* ὅλος.

(᾽Ολικῶς, *adv.* totally; universally.

᾽Ολίσβος, ου, ὁ, a small phallus, *Arist. Lysist.* 110.

᾽Ολισθαίνω, *and* ὀλισθάνω, *fut.* ὀλισθήσω, (*as from* ὀλισθέω), 1 *aor.* ὠλίσθησα, *perf.* ὠλίσθηκα, 2 *aor.* ὤλισθον, *part.* ὀλισθὼν, to slip, to slide, 3 *pers. sing. poet. without augm. Il.* ψ, 774. fall, *Arist. Ran.* 6, 89. *Mosch.* 2, 111. *Polyb.* 3, 52, 2. *with a genit.* νὸς, slipping from, *Phil. Thess.* 77. *An.* 2, 233. ὀλισθάνω, *the form alone used by the more ancient authors according to Porson, Eur. Phœn.* 1398.: *from* ὄλισθος.

(᾽Ολισθήεις, ήεσσα, ῆεν, *adj. poet. for* ὀλισθηρός.

(᾽Ολίσθημα, ατος, τὸ, a slip; a slide; a false step, *or* fall.

(᾽Ολισθηρὸς, ρὰ, ρὸν, *adj.* slippery. *met.* dangerous, *Pind. Py.* 2, 175.; apt to slip, *or* fall.

(᾽Ολίσθησις, εως, ἡ, the act of slipping, *or* falling; a slip, *or* fall.

(᾽Ολισθητικὸς, κὴ, κὸν, *adj.* rendering slippery, *Plut.* 8, *p.* 29. *Hippoc.*

᾽Ολισθογνωμέω, ῶ, to want sense, *or* understanding. *Th.* ὄλισθος, γνώμη.

᾽ΟΛΙΣΘΟΣ, ου, ὁ, slipperiness—a slip, *or* fall, *Polyb.* 15, 14, 2. a slippery place, *Etym.*: *from* (λεῖος) λισσός.

᾽Ολισθὼν, *part.* 2 *aor. of* ὀλισθαίνω.

᾽Ολκαδικὸς, κὴ, κὸν, *adj.* pertaining to, resembling an ὁλκάς: *from* ὁλκάς.

(᾽Ολκάδιον, ου, τὸ, *dim. of* ὁλκάς.

(᾽Ολκάζω, *s. s. as* ὁλκέω, *and* ἕλκω.

(᾽Ολκαῖᾱ, ᾶς, ἡ, a tail, *Nic. Ther.* 122.

(᾽Ολκαίη, ης, ἡ, *s. s. as* ὁλκάς.

᾽Ολκαιον, *or* ὁλκαῖον, ου, τὸ, a body, *or* the part of it that is drawn along, *or* its under part, *see Apollon.* 1, 1314. a piece of wood at the under part of a vessel by which it was drawn up on shore—a large vessel in which drinking-cups are washed, *Polluc.* 6, 99. a bathing-tub; a large bowl, *or* basin, *Hesych. Neut. of* ὁλκαῖος.

᾽Ολκαῖος, αία, αῖον, *adj.* trailed, dragged, *or* drawn; capable of

being, &c. *also*, trailing. ¶ *τράμπις ὁλκαίη, s. s. as* ὁλκάς.

(ʽΟλκὰς, άδος, ἡ, a ship of burthen, a transport ship, *Herod.* 7, 25. *f. Eur. Cycl.* 502.

(ʽΟλκεῖον, ου, τὸ (*from* ὁλκέω), a piece of wood at the bottom of a vessel by which it was drawn up on the beach — a three-legged caldron, *Photii Lex.*

(ʽΟλκεὺς, έως, ὁ, one who draws, *or* drags, *especially*, nets; a fisherman.

ʽΟλκέω, ῶ, to draw; to drag. *Th.* ἕλκω.

(ʽΟλκὴ, ῆς, ἡ, the act of drawing, *or* draughting — attraction — a leaning, *towards any object. lit. and met.* an inclination, *or* tendency — the draught of scales, a weight, *lit. Polyb.* 31, 3, 16. *and met.*—a drachm, *in weight.*

(ʽΟλκήεις, ήεσσα, ῆεν, *adj.* drawing; weighty; weighed.

(ʽΟλκήϊον, ου, τὸ, *Ion. for* ὁλκεῖον.

(ʽΟλκήρης, εος, *adj.* trailing itself.

(ʼΟλκιμος, ου, *adj.* having an attractive property, *or* that draws — viscous, *Hippoc.*

(ʽΟλκίον, ου, τὸ, *1st s. of* ὅλκαιον, a ship's rudder, *Polluc.* 10, 134. *s. s. as κρατὴρ, Hesych.* an urn, *Polyb.* 34, 4, 1.

(ʽΟλκὸς, οῦ, ὁ, the act of drawing, *or* the movement, *and* power *of a river;* a draught, *of drink, Athen.* 7, *p.* 781. *b.* a dragging, trailing motion, *as that of snakes, Philost.* 3, 11.; *that which is produced by, &c. as by the plough*, a furrow, *Xen. Ven.* 9, 18. the track, *of a star. Apollon.* 3, 141. the foaming trace, *left by a large wave*, 1, 1161. *hence*, a channel, &c. *Pass. the object drawn*, ὁλκὸς ἁμάξης, the waggon, *thus* δάφνας ὁλκοῖς, *Eur. Ion.* 143. with laurel brooms, *a body* that moves in a trailing manner, *as a serpent. Act.* drawing, *thus, poet.* τμητοὶ ῥυτῆρες, *Soph. Electr.* 863. reins, a bridle, —*Plur.* ὁλκοὶ, machines on rollers for conveying ships overland, *Herod.* 2, 154. 2, 159. *a. Schweigh. cit. Schol. ad Thuc.* 3, 15. *s. s. as νεώλκιον. Suid. underst.* canals, *Eur. Rhes.* 146. — *a species of* Spider, *so called.*

(ʽΟλκὸς, κὴ, κὸν, *adj.* drawing; attractive, *Plat. de Rep.* 7, *p.* 141. *met.* trailing, slow.

ʼΟΛΛΥ̑ΜΙ, *fut.* ὀλέσω, *poet.* ὀλέσσω, (*from* ὄλεω, *or* ὄλω, *obs.*), *fut. Att.* ὀλῶ, εῖς, εῖ, *Ion. imperf.* ὀλέεσκον, *Il.* τ, 135. 1 *aor.* ὤλεσα, *perf.* ὀλώλεκα, *Att. for* ὤλεκα, 2 *perf.* ὄλωλα, ὦλα, to destroy, to kill, *Il.* ϑ, 472. *part. pres.* ὀλλὺς, κ, 201. *Eur. Orest.* 518. *Æsch. Pers.* 453. *Traged. freq. Neut.* to lose, *an accus. Il.* β, 115. *with* ϑυμὸν, life, α, 205. —ὄλωλα, *in the s. of* to 'die,' ω, 384. *freq.* to perish, be ruined, *or* lost, *Od.* δ, 318. *freq. in Att.* ὄλωλε γλυκεῖα φρόντις, this charming object of care has perished, *freq. in the Traged. Hec.* 772. οἱ ὀλώλοτες, the deceased. = *Mid.* ʼΟλλυμαι, *fut.* ὀλοῦμαι, *infin.* ὀλέσθαι, *part.* ὀλόμενος, 2 *aor.* ὠλόμην, *s. s. as the* 2*d perf.* to perish, die, go to ruin, *Hom. Eur. Androm.* 1182. *Traged. freq.* — Οὐλόμενος, *originally a poet. part. for* ὀλόμενος, *but, always in Hom. as an adj. in an act. s.* destructive, ruinous, pernicious, *as the wrath of Achilles, Il.* α, 2. causing evil, ξ, 84. = *Pass.* to be, &c. *the* 1 *aor. infin.* ὀλεσθῆναι, *only in very late writ. Lobeck. Phryn.* 732.

ʽΟλμειὸς, οῦ, ὁ, *s. s. as* ὅλμος.

ʽΟλμίσκος, ου, ὁ, a small mortar— *plur.* the hollow of the back teeth —the hinge of a door, *Sext. Empir.* 10, 54.: *dim. of* ὅλμος.

ʽΟλμοποιὸς, οῦ, ὁ, a maker of mortars. *Th.* ὅλμος, ποιέω.

ʼΟΛΜΟΣ, ου, ὁ, a 'round smooth stone,' *Il.* λ, 147. *hence*, any cylindrical body, *Schol. especially*, a mortar, *Hes. Op.* 425. *Herod.* 1, 200. *b. Arist. Vesp.* 201. — the hollow part of the tripod, *on which the Pythian prophetess at Delphi sat, hence*, ἓν ὅλμῳ κοιμᾶσθαι, to prophesy, *Zenob. Prov.* 3, 63. — the mouth-piece of a flute — a drinking-cup. *Etym.* εἴλω, *with Passow. as Th. seems satisfactory, Buttm. Lexil. gives* οὐλαὶ, ἀλέω, to grind.

ʽΟλογράμματος, ου, *adj.* written out fully, *viz.* not abridged. *Th.* ὅλος, γράφω.

(ʽΟλογραφέω, ῶ, to write out fully.

ʽΟλοδάκτυλος, ου, *adj.* consisting entirely of dactyls. *Th.* ὅλος, δάκτυλος.

ʽΟλόεις, όεσσα, όεν, *adj.* destructive, *s. s. as* ὀλοὸς, *Soph. Tr.* 521. *Th.* ὄλλυμι.

ʽΟλοεργὴς, έος, *Maneth.* 6, 72. *and* ὀλοεργὸς, οῦ, *adj. s. s. as* ὀλέθριος, *and* κακοῦργος. *Th.* ὀλοὸς, ἔργον.

ʽΟλοθούριον, ου, τὸ, *a kind of zoophyte*, Holothuria priapus. *Th.* ἁλὸς (*genit. of* ἅλη), οὐρά.

ʽΟλόθρευσις, εως, ἡ, destruction: *subst. of* ὀλοθρεύω.

(ʽΟλοθρευτὴς, οῦ, ὁ, a destroyer.

(ʽΟλοθρευτικὸς, κὴ, κὸν, *adj.* capable of destroying, destroying; destructive.

ʽΟλοθρεύω, *fut.* εύσω, to destroy. *Th.* (ὄλεθρος) ὄλλυμι.

ʽΟλοΐϊος, ου, *adj. poet. for* ὀλοός.

ʽΟλοίτροχος, *and* ὀλοίτροχος, ου, ὁ, a round stone, *used to fling at the enemy, Herod.* 8, 52. *f. Theocr.* 22, 48. *Adj.* entirely round, *or* round as a wheel, *Xen. Anab.* 4, 23. *Th.* ὀλοὸς, τρέχω, *better* ὅλος, (τρόχος) τρέχω, 'fit for rolling.'

ʽΟλοκαρπεύω, *Sibyl. l.* 3. ὁλοκαρπόω, *s. s. as* ὁλοκαυτέω. *Th.* ὅλος, καρπός.

(ʽΟλοκάρπωμα, ατος, τὸ, *and* ὁλοκάρπωσις, εως, ἡ, *s. s. as* ὁλοκαύτωμα, *and* ὁλοκαύτωσις, *LXX.*

ʽΟλόκαυστον, ου, τὸ, a victim offered in sacrifice, and entirely consumed by fire, a Holocaust: *neut. of* ὁλόκαυστος.

ʽΟλόκαυστος, ου, *adj.* whole burned. *Th.* ὅλος, καίω.

ʽΟλοκαυτέω, ῶ (*an Att. form*), *or* ὁλοκαυτίζω, *fut.* ίσω, to offer whole-burned offerings: *from* ὁλόκαυτος.

(ʽΟλόκαυτος, ου, *adj. s. s. as* ὁλόκαυστος. *Th.* ὅλος, καίω.

(ʽΟλοκαυτόω, ῶ, *s. s. as* ὁλοκαυτέω, *and more common.*

(ʽΟλοκαύτωμα, ατος, τὸ, a whole-burned offering.

(ʽΟλοκαύτωσις, εως, ἡ, the act of making a whole-burned offering.

(ʽΟλοκληρία, ας, ἡ, entireness; the completeness of a thing consisting of many parts: *from* ὁλόκληρος.

ʽΟλόκληρος, ου, *adj.* entire in all its parts, wholly uninjured, unimpaired, faultless, *Menand. Θεσσ. Th.* ὅλος, κλῆρος.

(ʽΟλοκλήρως, *adv. of* ὁλόκληρος.

ʽΟλόκνημος, ου, *adj.* having the shin bones, *or* legs entire, *Pherecrat. ap. Athen. p.* 96. *a. Th.* ὅλος, κνήμη.

ʽΟλόλιθος, ου, *adj.* made entirely of stone. *Th.* ὅλος, λίθος.

ʽΟλολυγὴ, ῆς, ἡ, a loud crying, *but, properly*, the loud crying, *of women in praying, Il.* ζ, 301. 304. *but, applied to the pleasing song of a bird, Av.* 222. any loud cry, *of sorrow*, a wailing, *Eur. Med.* 1178.; a joyous shouting: *from* ὀλολύζω.

(ʽΟλόλυγμα, ατος, τὸ, a loud shouting, *for joy, Eur. Heracl.* 782.

(ʽΟλολυγμὸς, οῦ, ὁ, *s. s. as* ὁλολυγὴ, *of women in prayer, Æsch. Sept.* 250. *for joy, Eur. Orest.* 1136.— the call of the male frog, *Arist. H. A.* 4, 9.—*in Theocr.* 7, 139. *some sort of bird, Voss renders it*, the small species of owl, *others say*, a thrush, *or some of the finch tribe, as*, a goldfinch, *or* woodlark; *others again*, the tree-frog, (*see the foregoing s.*) *but, it does not frequent thorny bushes, ἀκανθος, probably*, the turtle-dove, *with Maltb. Lex. Poet. agreeing well with* τρύζει.

ʽΟΛΟΛΎΖΩ, *fut.* ξω, to utter loud cries, *prim. s.* to cry aloud, *whether* in supplication, *as Od.* δ, 767. *or* thanksgiving to the gods, χ, 408, 411. *especially applied to the cries of women. Compare Arist. Pac.* 37. *Eq.* 1324. *where a joyous shouting, so, Theocr.* 17, 64. *is the s.* to shout; *said of a woman, Eur. Bacch.* 678. *Etym. Some derive it from* λίζω, λίζομαι,

as Passow, but, better, formed to imitate the sense.

Ὁλομελής, ές, *adj.* having all the limbs entire. *Th.* ὅλος, μέλος.

(Ὁλομελία, ας, ἡ, *s. s. as* οὐλομελία.

Ὁλοοίτροχος, ου, ὁ, *Il.* ν, 137.: *the older and poet. form for* ὁλοίτροχος.

Ὀλοός, ὸή, οὸν, *adj.* destructive; ruinous; pernicious, *Il.* γ, 365. *freq. Eur. Hipp.* 888. *Pass.* lost, ruined, *Soph. Electr.* 888. *Comparat.* ὀλοώτερος. *Superlat.* ὀλοώτατος. *Th.* (ὄλω) ὄλλυμι.

Ὀλοόφρων, ονος, *adj.* evil-minded, *or* evil-disposed, of hostile intentions, fierce, &c. *Il.* β, 723. &c.: *from* ὀλοός, φρήν. *In Od. always in a favourable s. said of wise and able men, in all things,* 'wise,' prudent, *thus, of Minos, Atlas, &c. see,* α, 52. κ, 137. λ, 322. *hence, the old Gram. derive the last from* ὅλος φρήν, *viz.* ὁ τῶν ὅλων φροντιστικὸς, one 'who attends to all and every matter,' *others, from* οὖλας, *as* ὁ οὖλας ἡ ὑγιεῖς τὰς φρένας ἔχων, one who has his 'mind in a sound state,' in its full force, *Passow ingeniously reconciles both, preferring the last deriv.: originally, the same, viz.* 'being able,' 'clever,' 'warlike, &c. *so, as circumstances may have it,* 'dangerous,' *from possessing strength, prowess, or skill, or* 'useful,' 'wise,' *as, when disposed to guide and instruct men, as in the Odyss.*

Ὁλοπόρφυρος, ου, *adj.* entirely purple. *Th.* ὅλος, πορφύρα.

Ὁλόπτερος, ου, *adj.* having the feathers, *or* wings entire, *or* wings undivided, *in the latter s.* τὰ ὁλόπτερα, insects, like bees and wasps, whose wings are of one entire piece. *Th.* ὅλος, πτερόν.

Ὁλόπτω, *fut.* ψω, to pull, *or* pluck, tear, pull about: *akin to* ὁλοφύρομαι. ‡‡ to shell, to skin, *Jac. A. P.* 276.: *akin to* λοπὸς, λέπω, *Passow.*

Ὁλόπυρος, ου, *adj.* entirely wheaten, *Athen. p.* 406. *Th.* ὅλος, πυρός.

Ὁλόῤῥιζος, ου, *adj.* together with the entire roots. *Th.* ὅλος, ῥίζα.

Ὀλὸς, οῦ, ὁ, *Att. for* Ὁλὸς, the black liquor thrown out by the cuttle-fish, Sepia officinalis.

Ὅλος, ὅλη, ὅλον, *adj.* the 'whole,' 'all,' 'entire,' *Pind. Ol.* 10, 51. *with* ὀφθαλμὸν, *poet.* 3, 35. the full disk, *the moon, Eur. Cycl.* 217. *Neut.* τὸ ὅλον, *adverbially,* wholly, in general, throughout, *Xen. Mem.* 4, 1, 2. ὅλον ἁμάρτημα, *Hellen.* 5, 3, 7. wholly a fault, πλάσμα ὅλον ἡ διαθηκὴ, *Dem.* 1110. the will was entirely a fiction. *Plur.* τὰ ὅλα, the world, the universe; ὡς τὸ ὅλον εἰπεῖν, to sum up all, *or* to say all in one word; τοῖς ὅλοις, *Dem. s. s. as* ὅλως, *so also,* τῷ ὅλῳ, *or* περὶ τῶν ὅλων κινδυνεύειν, to risk all; to put all at issue, *or* τοῖς ὅλοις, *as Polyb.* 1, 70, 1. *Adv.* ὅλως, *which see. See the Ion. form,* οὖλος.

Ὁλοσηρικὸς, κὴ, κὸν, *adj.* entirely silk. *Th.* ὅλος, σηρικός.

Ὁλοσίαλος, ου, *adj.* full of spittle. *Th.* ὅλος, σίαλος.

Ὁλοσίδηρος, ου, *adj.* entirely iron. *Th.* ὅλος, σίδηρος.

Ὁλόστεος, ου, *adj.* consisting entirely of bone. *Th.* ὅλος, ὀστέον.

Ὁλοσφῦρατος, *Dor. for* ὁλοσφῦρητος, *and* ὁλοσφῦρήλατος, *also* ὁλόσφῦρος (*Philipp. An.* 12, 122.), ου, *adj.* worked entirely with the hammer, *viz.* massive, *opposed to works in metal that are cast and hollow: from* ὅλος, σφῦρα, σφυρήλατος.

Ὁλοσχέρεια, ας, ἡ, entireness, including all parts; *Strab.* 2, *p.* 133.: *from* ὁλοσχερής.

Ὁλοσχερὴς, ές, *adj.* with all its parts, entire, *Theocr.* 25, 210. — pertaining to the whole, important, *Polyb.* 1, 18, 6. *Th.* ὅλος, σχερός.

(Ὁλοσχερῶς, *adv.* wholly; entirely.

Ὁλόσχοινος, ου, ὁ, *a sort of rush, used in making baskets,* Juncus Mariscus, *or* Scirpus Holoschœnus, *Pallad. Ep. ined. ap. Jacobs.*

Ὅλοσφος, ου, ὁ, a leathern sack, *or* purse—*s. s. as* κύτινος, *Nic. Ther.* 870. *Th.* ὅλος, ὄσχη.

Ὁλοτελὴς, ές, *adj.* perfectly complete. *Th.* ὅλος, τέλος.

Ὁλότης, ητος, ἡ, totality. *Th.* ὅλος.

Ὁλότμητος, ου, *adj.* the portions of which (*suppers*) consist in entire pieces. *Th.* ὅλος, τέμνω.

Ὁλότροχος, ου, *adj. s. s. as* ὁλοίτροχος.

Ὁλοφλυκτὶς, ίδος, ἡ, *s. s. as* φλύκταινα, a pustule, a blister, *Theocr.* 9, 30. *Th.* ὅλος, φλύζω.

Ὁλοφυγδὼν, όνος, ἡ, *s. s. as* ὁλοφλυκτίς.

Ὁλοφυδνὸς, νὴ, νὸν, *adj.* afflicting, melancholy, *Il.* ε, 683.; lamentable. *Th.* ὁλοφύρομαι.

Ὁλοφύζω, *fut.* ξω, *a later form of* ὁλοφύρομαι.

Ὁλοφυρμὸς, οῦ, ὁ, lamentation, *Arist. Vesp.* 390.: *subst. of* ὁλοφύρομαι.

Ὁλοφῦρομαι, to weep, to lament, *Il.* φ, 106. to supplicate with tears, ψ, 75. to lament over, τινὶ, *Thuc.* 2, 34. to compassionate, *an accus. Il.* Ϡ, 200. *Eur. Rhes.* 93. *Etym.* ὁλοὸς, *viz. deem as lost, perhaps better with the old Gram. from* ὀλόπτω, *s. s. as* τίλλω, *or is it not akin to* ὁλολύζω?

(Ὁλοφυρσὶς, εως, ἡ, *s. s. as* ὁλοφυρμός.

(Ὁλοφυρτικὸς, κὴ, κὸν, *adj.* addicted to complaint; *or* wailing, complaining; plaintive.

Ὁλοφώϊος, ου, *adj.* destructive, pernicious, *Hom. Od. neut. plur.* δ, 410. ὁλοφώϊα δήνεα, κ, 289. destructive arts, *Theocr.* 25, 185. *Th.* (ὄλω) ὄλλυμι, φὼς, destroying men, *Gram. Vet. or more simply* ὄλλυμι.

Ὁλόφωνος, ου, *adj.* at the full pitch of the voice. *Th.* ὅλος, φωνή.

Ὁλόχαλκος, ου, *adj.* entirely of brass. *Th.* ὅλος, χαλκός.

Ὁλόχροος, όου, *contr.* ὁλόχρους, ου, *adj.* of one uniform colour. *Th.* ὅλος, χρόα.

Ὁλόχρυσος, ου, *adj.* entirely golden. *Th.* ὅλος, χρυσός.

Ὁλόψυχος, ου, *adj.* with the entire soul, *or* mind. *Th.* ὅλος, ψυχή.

(Ὁλοψύχως, *adv. the s. of the adj. adverbially.*

Ὅλπη, ης (*Dor.* ᾱ, ᾶς), ἡ, a leathern oil-flask, *Theocr.* 2, 156.—a ewer, *s. s. as* πρόχοος, *Athen. p.* 495.

Ὄλπια, the Alps, *Schn. L.*

Ὄλπις, ιδος, ἡ, *accus.* ιδα, *and* ιν, *s. Callim, fr.* 181. *a form of* ὅλπη.

Ὀλυμπί᾽ᾱ, ας, ἡ, *the city of* Olympia.

(Ὀλύμπια, ων, τὰ, ἱερὰ *understood.* the Olympic festival — ἀγωνίσματα *understood,* the Olympic games, *Herod.* 8, 26. *a.*

(Ὀλυμπίαζε, *adv.* at Olympia.

Ὀλυμπίας, ου, ὁ, the west, *or* north-west wind.

Ὀλυμπιᾶ᾽ς, ᾶ᾽δος, *fem. of* Ὀλύμπιος. *Subst.* ἡ, a contest in the Olympic games, *Ol.* 1, 153. — a victory at the Olympic games, *Herodot.* 7, 206. *b. by later writers,* a victory, *in general*—an Olympiad, *a space of four years, the interval between the celebration of the games, Th.* Ὀλυμπία.

(Ὀλυμπίασι, *or* -ᾶσι, *adv.* to Olympia.

(Ὀλυμπίειον, ου, τὸ, the temple of Jupiter at Olympia.

(Ὀλυμπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Olympia, Olympic.

Ὀλυμπιονῖ᾽κης (-κος, *Pind. Ne.* 6, 30.), ου, ὁ, a conqueror in the Olympic games. *Th.* Ὀλυμπία, νίκη.

Ὀλύμπιος, ου, *adj.* Olympian, *Il.* τ, 108. *Th.* Ὄλυμπος.

(Ὀλυμπόνδε, *adv., in Hom. the Ion.* Οὐλυμπόνδε, to, *or* towards, Olympus.

Ὄλυμπος, ου, ὁ, Mount Olympus, *between Thessaly and Macedonia, the seat of the gods, in Hom.*

Ὀλυνθάζω, *fut.* άσω, *s. s. as* ἐρινάζω; to fructify the flower of the female palm with the pollen of the male flower, *Theophrast. C. Pl.* 2, 13.

Ὄλυνθος, ου, ὁ, an unripe fig, *Lycoph.* 428. *or* one that comes at an undue season, *as Herod.* 1, 193.

Ὀλυνθοφορέω, to bear figs that never ripen, *or* that come at an undue season. *Th.* ὄλυνθος, φορέω.

Ὄλῦρα, ας, ἡ, *a kind of corn, given as food to horses, Il.* ε, 196. *used for making bread in Egypt, Herodot.* 2, 36. *m. supposed to be* Triticum spelta, *Sprengel,* starch-corn, *and by others, to mean a species of* Rye, *called in Italy,* Olira.

(ʽΟλυρίτης, ου, ὁ, bread made of ὅλυρα.

ΟΛΩ, *obs. see* ὄλλυμι.

ʽΟλώδης, εος, *adj. Att. for* Ὁλώδης.

ʽΟλώϊος, ία, ιον, *adj. poet. Hes. Theog.* 591. *a rare form of* ὀλοὸς, *and* ὁλοΐος.

ʽΟλωλα, λας, λε, 2 *perf. Hom. and Att. of* ὄλλυμι. 3 *pers. s. subj.* ὀλώλῃ, *Il.* δ, 164.

ʼΟλως, *adv.* wholly; entirely; in general — in fine, *Dem. Lept. p.* 420. οὐχ ὅλως, not at all, by no means whatsoever, *Jac. A. P. p.* 463. *&c. as adv. of* ὅλος.

ʼΟλωσις, εως, ἡ, the making of a whole, *as if subst. of a non-ext. verb* ὁλόω, *Arithm. Theol. p.* 59.

ʽΟμᾶδελφος, ου, *adj.* being own brother, *or* sister, *Pind. Ne.* 6, 49. : *from* ὁμὸς, ἀδελφός.

ʽΟμαδεύω, *fut.* εύσω, to gather together. *Th.* (ὅμαδος) ὁμός.

(ʽΟμᾰδέω, ῶ, to make a tumultuous noise, *Od.* δ, 768.

(ʽΟμαδὸν, *adv.* in a crowd. ? *Schn. L.*

ʼΟμᾰδος, ου, ὁ, tumultuous, *or* riotous noise, *Il.* ι, 573. *as from trampling, &c. of a crowd,* the noise, *of a tempest,* ν, 797. a war-cry, η, 307. — *poet.* conflict, battle, *Pind. Isthm.* 8, 55. a contest for a prize, *Pind. Ne.* 6, 66. *Th.* (ὁμὰς) ὁμός.

ʼΟμαιμος, ου, *adj.* consanguineous, *Herod.* 1, 150. *m.* standing in relation of brother, *or* sister, *Eur. Orest.* 667. *Th.* ὁμὸς, αἷμα.

(ʽΟμαιμοσῠ́νη, ης, ἡ, consanguinity; the relationship of brothers, *or* sisters.

(ʽΟμαίμων, ονος, *adj. s. s. as* ὅμαιμος.

ʽΟμαιχμέω, ῶ, to fight with any one — to aid another in battle, *Oppian. Hal.* 5, 160. *Th.* ὁμὸς, αἰχμή.

(ʽΟμαιχμία, ας (*Ion.* ίη, ης), companionship in arms, *or* alliance, *Herod.* 7, 145. *m.* — combat, *late writ. as Appian. Gal.* 15.

(ʼΟμαίχμος, ου, *adj.* fighting together; leagued in war; giving aid in war.

ʽΟμακοεῖον, *and* ὁμακόϊον, ου, τὸ, a school, *a term used by the Pythagorean philosophers, and* οἱ ὁμάκοοι, *Pythagor.* fellow hearers, school-fellows. *Th.* ὁμὸς, (ἀκοὴ) ἀκούω.

ʽΟμαλῆ, *adv. s. s. as* ὁμοῦ: *from* ὁμαλός.

(ʽΟμαλὴς, ές, *adj.* even; level; smooth.

(ʽΟμαλία, ας, ἡ, *s. s. as* ὁμαλότης.

(ʽΟμᾰλίζω, *fut.* ίσω, to make even, *or* level; to make equal; to smooth. *met.* to appease; to calm. *Neut.* to be, *or* to remain equal, *Theophrast. C. Pl.* 5, 2.

(ʽΟμαλισμὸς, οῦ, ὁ, the act of rendering level: *subst. of* ὁμαλίζω.

(ʽΟμαλιστὴρ, ῆρος, ὁ, one who renders even, *or* smooth, *or* an instrument *for such purposes;* a roller; a strickle.

(ʽΟμάλιστρα, ας, ἡ, *and* ὁμάλιστρον, ου, τὸ, an instrument for levelling, *or* making smooth; a strickle.

ʽΟμαλόδερμος, ου, *adj.* having a smooth skin. *Th.* ὁμαλὸς, δέρμα.

ʽΟμᾰλὸς, λὴ, λὸν, *adj.* even, level, smooth, *Od.* ι, 327. equal, *Æsch. Prom.* 903. — *in Theocr.* 14, 56. *Kiessl. reads,* ὁμαλὸς δέ τις ὁ στρατιώτᾱς, one of many, like the others; resembling, *Erinn. Epigr.* 1. *Th.* ὁμός.

(ʽΟμαλότης, ητος, ἡ, evenness; equality; likeness.

(ʽΟμαλύνω, *or* ὁμαλόω, ῶ, *s. s. as* ὁμαλίζω.

(ʽΟμαλῶς, uniformly, evenly, *viz. in step, Thuc.* 7, 70. *&c. as adv. of* ὁμαλός.

(ʽΟμαρὴς, ές, *adj.* agreeing; consonant. *Th.* (ὁμὸς) ὁμοῦ, ἄρω.

ʽΟμαρτάζω, to wipe frequently, *Hom. H.* 2, 360. *read* ὁμοργάζω. *Th.* ὁμόργνυμι.

ʽΟμαρτέω, ῶ, *fut.* ήσω, to meet, *in a hostile s. Il.* ν, 584. act together, μ, 400. go together, *Od.* φ, 108. *Iph. Aul.* 417. go at the same pace, *Od.* ν, 87. to accompany, τινὶ, *Hes. Oper.* 198. *Eur. Phœn.* 1632. *met.* to agree: *in Hom. without augm. Th.* (ὁμοῦ) ὁμὸς, ἀρτάω.

(ʽΟμαρτῇ, *or* ὁμαρτῆ, together, conjointly.

(ʽΟμαρτηδὸν, *adv. s. s. as* ὁμοῦ, *or* ἅμα.

(ʽΟμάρτω, *s. s. as* ὁμαρτέω.

ʽΟμὰς, άδος, ἡ, a totality; the whole, *Geopon.* 10, 2, 5. *Th.* ὁμός.

ʼΟμασπις, ιδος, *adj. s. s. as* ὅμαιχμος, leagued in war, *Theæt. Schol. An.* 2, 515. *Th.* ὁμὸς, ἀσπὶς.

ʽΟμαυλῐ́ᾱ, ας, ἡ, cohabitation, *Æsch. Choë.* 591. *Th.* ὁμὸς, αὐλή.

(ʼΟμαυλος, ου, *adj.* living together, ‡‡ playing, *or* singing together, accompanying in the same note, *Soph. Œd. Tyr.* 187. *Th.* ὁμὸς, αὐλός.

ʽΟμβρέω, ῶ, *fut.* ήσω, to rain. *Act. Apollon.* 3, 1398. to rain upon. *Th.* ὄμβρος.

ʽΟμβρηγενὴς, ές, *adj.* produced by rain, *Orph. H.* 79, 4.: *from* ὄμβρος, γένος.

ʽΟμβρηνὸς, νὴ, νὸν, ὀμβρήρης, εος (*Nic. Ther.* 406.), ὀμβρηρὸς, ρὰ, ρὸν (*Hes. Oper.* 450.), *and* ὀμβρινὸς, νὴ, νὸν, *adj.* rainy. *Th.* ὄμβρος.

(ʽΟμβρίζω, *fut.* ίσω, to rain on; to wet with rain, *or* wet.

ʽΟμβριμοεργὸς, *for this and other words beginning with* ὀμβριμ-, *see* ὀβριμ- *the correct orthography.*

ʼΟμβριμος, *see* ὄβριμος.

ʼΟμβριος, ου, *adj.* rainy, *Herod.* 2, 25. *m. Arist. Nub.* 288. *Th.* ὄμβρος.

ʽΟμβροδόκος, ου, *adj.* containing rain, *Biancr. An.* 2, 155. *Th.* ὄμβρος, δέχομαι.

ʽΟμβροκτύπος, ου, *adj.* raining, rainy, *Æsch. Ag.* 642. thundering. *Th.* ὄμβρος, κτυπέω.

ʼΟΜΒΡΟΣ, ου, ὁ, a heavy shower of rain, *especially accompanied with thunder,* ε, 91. *mostly, Hom. with* Διὸς, *especially, coming from Jupiter.* — a shower, *in its general acceptations, lit. or met. in all Dial. Etym. Akin to* ὁμιχέω, *the Lat.* 'imber,' 'humor,' *and probably* 'umbra.'

ʽΟμβροφόκος, ου, *adj.* producing rain. *Th.* ὄμβρος, (τόκος) τίκτω.

ʽΟμβροφόρος, ου, *adj.* bringing rain, *Arist. Nub.* 298. *Th.* ὄμβρος, φέρω.

ʽΟμβροχᾰρὴς, ές, *adj.* delighting in rain. *Th.* ὄμβρος, χαίρω.

ʽΟμβρώδης, εος, *adj.* rainy; showery. *Th.* ὄμβρος, εἶδος.

ʽΟμέθνιος, *s. s. as* ὁμόεθνος.

ʽΟμεῖται, 3 *pers. s. fut. Att. mid. of* ὄμω, ὄμνυμι.

ʽΟμέστιος, ου, *adj.* dwelling together, *Soph. frag.* Νιπτρ. *Th.* ὁμὸς, ἑστία.

ʽΟμευνέτης, ου, ὁ (*Eur. Med.* 949.), *or* ὄμευνος (*Damaget. An.* 2, 40.), ου, ὁ, *and* ἡ, *and* ὁμευνέτις, ιδος, ἡ, *in Soph. Aj.* 501. a bedfellow, a husband, a wife, *or* concubine. *Th.* ὁμὸς, εὐνή.

ʽΟμηγερὴς, ές, *Il.* α, 57. *and* ὁμηγυρὴς, ές, *adj.* collected together, *Pind. Py.* 11, 14. *Th.* ὁμὸς, ἀγείρω.

ʽΟμηγυρίζω, *fut.* ίσω, to assemble, *the act. only in late writ.* = *Mid.*

ʽΟμηγυρίζομαι, *fut.* ίσομαι, *in act s.* to assemble, collect, *accus.* εἰς ἀγορὴν, *Od.* π, 376. into an assembly; *in lat. writ.* to come together: *from* ὁμήγυρις.

(ʽΟμήγῠρις, ιδος, ἡ, an assembly; a crowd, *Eur. Hipp.* 1175.

ʽΟμήθεια, ας, ἡ, similarity of manners, *or* character, *Maneth.* 6, 188. the state of living together, *Oppian. Cyn.* 4, 2. *Th.* ὁμὸς, ἦθος.

(ʽΟμήθειος, εία, ειον, *adj. s. s. as* ὁμοήθης.

(ʽΟμήθης, εος, *adj. Apollon.* 2, 919.

ʽΟμηλικῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, equality of age, *Il.* υ, 465. *collectively,* those of the like age, ν, 431.: *from* ὁμῆλιξ.

(ʽΟμηλίκιος, ία, ιον, *adj. s. s. as* ὁμῆλιξ.

(ʽΟμῆλιξ, ικος, *adj.* of like age, *Od.* ο, 197. *Eur. Hipp.* 1101. of like size.

ʼΟμηλυς, υδος, ὁ, *and* ἡ, a companion on a journey, *Nonn.*: *from* ὅμηλυς.

ʼΟμήλυς, υδος, *adj.* being companion on a journey: *from* ὁμὸς, (ἴλυσις) ἔρχομαι.

(ʽΟμηλυσία, ας, ἡ, companionship on a journey.

Ὁμηρεία, ας, ἡ, the giving, *or* receiving of hostages as a security, *Alex. Ætol. An.* 1, 419. *Thuc.* 8, 45.: *from* ὁμερεύω.

Ὁμήρειον, ου, τὸ, a temple in honour of Homer, *in Smyrna. Th.* Ὅμηρος.

(Ὁμήρειος, ου, *adj.* of, *or* pertaining to Homer.

Ὁμήρευμα, ατος, τὸ, a hostage, *or* security: *from* ὁμηρεύω.

Ὁμηρεύω, *fut.* εύσω, to meet. *met.* to agree, *Hes. Theog.* 39. to serve as, *or* to be a hostage, *Eur. Bacch.* 293.—*in Oppian. Ital.* 1, 421. to unite. *Act.* to give a hostage: *from* ὅμηρος. *Th.* ὁμοῦ.

(Ὁμηρέω, ῶ, *fut.* ήσω, to meet, τινὶ, *Od.* π, 467. &c. *s. s. as* ὁμηρεύω.

Ὁμήρης, εος, *adj.* fitted, *or* growing together, *Nic. Al.* 261. *Th.* ὁμός, ἄρω.

(Ὁμηρία, ας, ἡ, *s. s. as* ὁμηρεία.

Ὁμηρίδης, ου, ὁ, a member of a family in the island of Chios, who claimed a descent from Homer—a rhapsodist who declaims passages from the poems of Homer, *Pind. Ne.* 2, 1. one who imitates Homer. *Th.* Ὅμηρος.

(Ὁμηρίζω, *fut.* ίσω, to imitate Homer—to make use of words, *or* turns of expression taken, *or* imitated from Homer.

Ὁμηρίζω, *fut.* ίσω, *s. s. as* διαμηρίζω, *Jac. Anthol.* 2, 1, *p.* 8. *Ach. Tat. p.* 962.—to scarify, *or* cup, *Artemid.* 4, 3. ?: *from* ὁμοῦ, μηρός.

Ὁμηρῐκός, κὴ, κὸν, *adj.* after the manner, *or* in the words of Homer, Homeric: *from* ὁμηρίζω, Ὅμηρος.

(Ὁμηριστὴς, οῦ, ὁ, an imitator of Homer—*s. s. as* ὁμηρίδης, *or* ῥαψῳδὸς, *Athen. as Subst. in the last s. of the* 2d ὁμηρίζω.

Ὁμηρόκεντρα, ων, τὰ, *and* ὁμηροκέντρωνες, ων, οἱ, Centos *composed from* Homer. *Th.* Ὅμηρος, κέντρων.

Ὁμηρομάστιξ, ιγος, ὁ, the scourge of Homer, *a name given to* Zoïlus. *Th.* Ὅμηρος, μάστιξ.

Ὅμηρον, ου, τὸ, a hostage; a pledge. *Th.* ὅμηρος.

Ὁμηροπάτης, ου, ὁ, a contemner of Homer. *Th.* Ὅμηρος, πατέω.

Ὅμηρος, ου, *adj.* joined together, united. *met.* accordant; *hence, as a Subst.* a hostage, *Herod.* 6, 99. *a. Eur. Orest.* 1188. *Thuc.* 1, 56. *but,* 6, 61. *compare* 5, 84. *in a wider s., applied to the Argives, who had been plotting with the Lacedæm., and whom the Athen. placed in their islands for security.* a pledge, *given as a bond of union* —blind, *Herod. Vit. Hom.* 13. *in the Cumæan Dialect. Lycophron.* 422. *Arati* 1088. *Subst.* Homer. *Th.* (ὁμὸς) ὁμοῦ, ἄρω.

Ὁμῑλᾶδὸν, *or* ὁμιληδὸν, *adv.* in a crowd, in crowds, *Il.* μ, 3.—together with, *s. s. as* ὁμοῦ, *Apollon.* 3, 596.: *from* ὅμιλος.

(Ὁμῑλέω, ῶ, *fut.* ήσω, to come together—to be with, be intimate with, τινὶ, *Il.* α, 261. *so, in Att.* ἡμὶν ἀπὸ τοῦ ἴσου ὁμιλοῦντες, *Thuc.* 3, 11. being on terms of alliance, *or* friendly association with; to be intimate, have intercourse with, *by euphemism,* 'sexual intercourse' *meant, Xen. Mem.* 2, 1. 24.; ὁμιλιοῦντες, *Eur. Hipp.* 1004. intimate acquaintances—to be among, μετὰ, *and a dat. Il.* ε, 86. *so with* ἐνὶ, σ, 194. *and* παρὰ, *Od.* σ, 383. to meet, come together, δ, 684. περὶ νέκρον, *Il.* π, 64.—to engage in conflict, τινι, λ, 523. contend with, *Pind. Ne.* 10, 136.—to hold converse, *or* associate with, *dat. Pind. Py.* 6, 53.; win over, gain a footing with, conciliate, *Orator.;* with πρός τινα, behave towards, *or* treat—*of* 'things,' to be conversant with, engaged in, *Thuc.* 6, 55. cultivate, pursue habitually, *or* familiarly, *as a business, science, &c. the arts of war or peace, Arist. Nub.* 1381. τοῖς πράγμασιν ὁμιλεῖν καὶ ἀνθρώποις, *Isocrat.* to be familiarly acquainted with business and with men; εὐτυχία δ' αὐτὸς ὁμιλεῖς, *poet. Eur. Orest.* 348. thou wilt enjoy good fortune, *or* become familiar with, *when,* &c.—*said of* 'place,' to become acquainted with, enter, come to, *Herod.* 7, 26. *m.* 7, 214. *f. Pind. Ol.* 12, 27.: *from* ὅμιλος.

(Ὁμῑληδὸν, *adv. Hes. Oper.* 170. *s. s. as* ὁμιλαδὸν.

(Ὁμῑ́λημα, ατος, τὸ, a place for meeting and conversation, *Plat. Legg.* 2. *Eur. fr. Antiop.* 10.

(Ὁμιλητὴς, οῦ, ὁ, a companion, *or* a disciple, *Xen. Mem.* 1, 2, 12.

(Ὁμιλητικὸς, κὴ, κὸν, *adj.* sociable; familiar; easy of access.

(Ὁμῑλητὸς, οῦ, *adj.* fit, *or* agreeable to be associated with, *Æsch. Sept.* 171.

(Ὁμῑλῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, a familiar intercourse, *Xen. Mem.* 3, 7, 5. familiarity, *Æsch. Prom.* 139. *Ag.* 813. intimacy, *Eur.* 839.; sexual intercourse, *Herod.* 1, 182. *b.* the familiar, social intercourse, *of fellow-citizens, Thuc.* 1, 60. an association, *Herod.* 3, 81. *f.*; a familiar discourse, a conversation, a means used to conciliate and gain over, *opposed to* βία, *Dem. p.* 1466.

Ὅμῑλος, ου, ὁ, an assembly, a crowd, a multitude, a throng, *in general, Od.* α, 225. *Herod.* 1, 88. *m. Eur. Iph. A.* 427.; the populace, *Thuc.* 624. the multitude, *viz. the troops, Hom.*—the tumult of a crowd—the throng of warriors, *in battle, Il.* κ, 33. *mostly in Il. Th.* ὁμὸς, ἴλη.

Ὁμῑχέω, ῶ, *fut.* ήσω, *and* ὀμίχω, to stale, to make water, *Hes. Oper.* 729. *a form of* ὀμίχω.

Ὀμῐ́χλη, *and Ion.* ὀμίχλη, ης, ἡ, a cloud, a misty air, *Il.* ι, 359. *Arist. Nub.* 329. steam, *Athen.*

(Ὁμιχλώδης, εος, *adj.* cloudy, *Polyb.* 3, 84, 1. *Th.* ὀμίχλη, εἶδος.

Ὄμιχμα, ατος, τὸ, urine. *Th.* ὀμίχω.

Ὀμίχω, *fut.* ξω, to urine, *the* 1 *aor.* ὤμιξα, *alone occurs in Hipponax. Etym. Gram. Vet. refer it to, perhaps an imagin. form,* μίχω: *akin is* 'mingo,' 'mejo,' *in Lat. but,* ? *if also to* μίγνυμι, *and* μοιχὸς, *Passow, in contrad. to Schneid. and Hemsterh.*

Ὄμμᾰ, ατος, τὸ, the eye, *Il.* γ, 217. *Eur. Hec.* 1099. ἐν ὄμμασι, *Pind. Ne.* 8, 74. *Thuc.* 2, 11. before the eyes, in the sight of; the countenance, look, aspect, β, 478. *Eur. Orest.* 1311. *poet. said of the* 'sun,' 'moon,' *or a* 'star,' *the eyes of heaven, as Æsch. Pers.* 420. *the moon is the eye, of night—that which is beheld,* a sight, a spectacle, *Soph. Electr.* 903. *Plat. Phædr. p.* 274. *Heind. so also, met. of a mental object—poet. that which illuminates, enlightens, informs, or delights, as with* φήμης, *Soph. Trach.* 204. the light of the intelligence, *as conferring delight, so also, that which is most valued, thus, the flower of the inhabitants, Æsch. Eum.* 979. *Well. in this, or in first s. valued as one's eye,* ὦ, τερπνὸν ὄμμα, *Choë.* 236. *as a term of endearment; lastly, in Periphrasis,* τὸ Διῖον ὄμμα, *for Jupiter, occurring freq. in Traged. Compare, in a like use,* ὄνομα, κάρα, *and* κεφαλή. *Th.* (ὄπτω) ὄπτομαι, *both forms obs. the fut.* ὄψομαι, *only in use, and assigned to* ὁράω.

(Ὀμμᾰτίδιον, ου, τὸ, *a dim. of* ὀμμᾰ́τιον, *Philodem. An.* 2, 88. *also a dimin. of* ὄμμα.

Ὀμματογράφος, ου, *adj.* used for painting the eyelids. *Th.* ὄμμα, γράφω.

Ὀμμᾰτολαμπὴς, έος, *adj.* with brilliant eyes, *Synes.* 3. *Th.* ὄμμα, λάμπω.

Ὀμμᾰτοστερὴς, έος, *adj.* depriving of sight, *Æsch. Eum.* 900.=*Pass.* deprived of sight, *Eur. Phœn.* 337. *Œd. Col.* 1260. *Th.* ὄμμα, στερέω.

Ὀμμᾰτόω, ῶ, (*with an accus.*) to cause any one to see. *met.* cause to understand, to enlighten, *Æsch. Choë.* 841.; to furnish (*an image*) with eyes. *Th.* ὄμμα.

Ὄμνῡμι, (*inf.* ὀμνύναι) *fut.* ὀμόσω (*as from* ὀμόω), *perf.* ὤμοκα, 1 *aor.* ὤμοσα, *in Hom. poet. infin.* ὀμόσσαι, *Att.* ὀμώμακα, *fut. mid.* ὀμόομαι, *Att.* (*and the only one*) ὀμοῦμαι, -εῖ, -εῖται,—*imperf.* ὤμνῡν, *and from* ὀμνύω, ὤμνῦον—

part. pres. Ion. ὀμνοῦντες, *from* ὀμόω, *Herod.* 1, 53. *a.* to 'swear,' *Hom. Att. poet. and prose,* τὸν ὅρκον, *Il.* ξ, 278. τὸ ὅρκιον αὐτοῖς, *Thuc.* swear an oath to them, swear, πρός τινα, *Od.* ξ, 331. *mostly a dat. of the person to whom the oath is sworn, Il.* τ, 175.—to swear, *accus. of the thing* τ, 187. τὰς σπονδὰς, *Thuc.* 4, 88. *an infin. fut. Il.* φ, 373.—to swear by, *an accus. of the Deity, or object sworn by, freq. as Styx,* ξ, 271. *the earth, Eur. Med.* 750. κατὰ, *perhaps underst. in late writ.* κατὰ θεοῦ, *Schæf. Long. p.* 353.= *Pass. perf.* ὀμώμοσμαι, to be sworn by, *to be invoked as witness and as the sanction, as* Ζεὺς ὀμώμοσται πατὴρ, *Eur. Rhes.* 812. father Jupiter has been invoked, *also, a perf.* ὀμώμομαι, ὀμώμοται γὰρ ὅρκος, *Æsch. Ag.* 1257. for an oath has been sworn, *Etym.*: *from* ὁμὸς, to 'unite,' to 'bind,' *compare* ὁμολογέω: *from it the Lat.* 'omnis,' *in the s. s. as* cunctus, *for conjunctus.*

'Ομνῡ́ω, *fut.* ύσω, *imperf.* ὄμνυον, *a form of* ὄμνυμι, *in Hom. only, in the imperf.* ὀμνύω, *for* ὄμνυμι, *never by Traged., rare in the old Comed. sometimes in mid. Com. more freq. in the New, Porson, ad Eur. Med.* 744., *but, see Elmsl. ad loc. cit. who proves satisfactorily that the above assertions are unfounded in fact.*

'Ομοαῦλαξ, *see* ὁμῶλαξ.

'Ομόβιος, ου, *adj.* living together, leading the same kind of life, *Alciphr.* 1, 12. *Th. Th.* ὁμὸς, βίος.

'Ομοβλαστὴς, έος, *adj.* budding at the same time. *Th.* ὁμοῦ, βλαστάνω.

'Ομοβουλέω, ῶ, to consult together. *Th.* ὁμὸς, βουλή.

'Ομοβώμιος, ου, *adj.* worshipped at the same altar, *Thuc.* 3, 59. *Th.* ὁμὸς, βωμός.

'Ομογάλαξ, ακτος, *and* ὁμογάλακτος, ου, *adj.* been nursed with the same milk—of the same family, *Aristot. Th.* ὁμὸς, γάλα.

'Ομόγαμβροι, ων, οἱ, sons-in-law of the same person. *Th.* ὁμὸς, γαμβρός.

'Ομόγαμος, ου, *adj.* married, *Eur. Herc. fur.* 339. *Th.* ὁμὸς, γάμος.

'Ομογάστριος, ου, *adj. and* ὁμογάστωρ, ορος, *adj.* born of the same mother, *Il.* ω, 47. *Th.* ὁμὸς, γαστήρ.

'Ομογένεια, ας, ἡ, consanguinity; kindred: *from* ὁμογενὴς.

'Ομογενέτωρ, ορος, ὁ, a brother, *Eur. Phœn.* 167. *Th.* ὁμὸς, (γενετὴρ) γενέτωρ.

'Ομογενὴς, έος, *adj.* of the same family, kindred, *Eur. Orest.* 238. congenerous; Homogeneous: *from* ὁμὸς, γένος.

'Ομογένιος, *by contr.* ὁμόγνιος—*see* ὁμόγνιος.

'Ομογλωττέω, ῶ, to speak the same language: *from* ὁμόγλωττος.

'Ομόγλωττος, ου, *adj.* speaking the same language, *Polyb.* 1, 67, 3. *Th.* ὁμὸς, γλῶσσα.

'Ομόγνητος, ου, *adj. s. s. as* ὁμογενὴς, consanguineous. *Subst.* ὁ, *or* ἡ, a brother, *or* sister: *from* ὁμὸς, γένος.

('Ομόγνιος, ου, *adj. contr. of* ὁμογένιος, of the same race, *or* family, kindred, *Apollon.* 3, 1075.; *as an epith. of a divinity,* protecting a race, *or* family, *Eur. Androm.* 913.

'Ομογνωμονέω, ῶ, to be of the same opinion, σοι τοῦτο, *Xen. Mem.* 4, 3, 10. agree with you in this: *from* ὁμογνώμων.

('Ομογνωμοσύνη, ης, ἡ, the state of being consentient.

('Ομογνώμων, ονος, *adj.* consentient. *Th.* ὁμὸς, γνώμη.

'Ομόγονος, ου, *adj. s. s. and Th. as* ὁμόγνιος.

'Ομόγραμμος, ου, *adj.* having the same lines. *Th.* ὁμὸς, γραμμή. ‡‡ having the same letters. *Th.* ὁμὸς, γράμμα.

'Ομόδελφος, ου, ὁ, *and* ἡ, *s. s. as* ἀδελφὸς, *and* ἀδελφή.

'Ομοδέμνιος, ου, *adj.* partaking the same couch, *Æsch. Ag.* 1079. *Subst.* a husband, *or* wife. *Th.* ὁμὸς, δέμνιον.

'Ομοδημέω, to live with a people in their native country, and conform to their customs, *Plut.* 9. *p.* 273. *or* 195. *H.*: *from* ὁμόδημος.

'Ομόδημος (*Dor.* -δᾶμος), ου, *adj.* of the same race, *or* people, *Pind. Isth.* 1, 40. conforming to the manners of a people. *Th.* ὁμὸς, δῆμος.

'Ομοδίαιτος, ου, *adj.* living with, *or* after the same manner as, *or* being a messmate of another. *Th.* ὁμὸς, δίαιτα.

'Ομοδογματέω, ῶ, to hold the same opinions, *or* doctrine. *Th.* ὁμὸς, δόγμα.

'Ομοδοξέω, ῶ, to be of the same opinion, *Polyb.* 1, 41, 5.: *from* ὁμόδοξος.

('Ομοδοξία, ας, ἡ, the same opinion; conformity of opinion—the same renown.

'Ομόδοξος, ου, *adj.* holding the same opinion; having like renown. *Th.* ὁμὸς, δόξα.

'Ομοδόρπιος, ου, *adj.* partaking of the same supper. *Th.* ὁμὸς, δόρπον.

'Ομόδουλος, ου, *adj.* sharing the same slavery, *Eur. Hec.* 60. *Th.* ὁμὸς, δοῦλος.

'Ομοδρομέω, ῶ, to run together: *from* ὁμόδρομος.

'Ομόδρομος, ου, *adj.* running a like course. *Th.* (δραμεῖν) τρέχω.

'Ομοεθνέω, ῶ, to be of the same race, tribe, *or* nation. *Th.* ὁμὸς, ἔθνος.

('Ομοεθνὴς, έος, *Polyb.* 30, 6, 7. *and* ὁμόεθνος, ου, *adj.* of the same race, *or* nation.

('Ομοεθνία, ας, ἡ, *Ion.* ὁμοεθνίη, ης, ἡ, descent from the same stock, *or* kindred—the connection of parts and their sympathy, *Hippoc.* ἔθνος, *signif. a part in Hippoc.*

'Ομοείδεια, *and* ὁμοειδία, ας, ἡ, affinity in kind; similarity of aspect, *or* appearance: *from* ὁμοειδὴς.

'Ομοειδὴς, έος, *adj.* of the same form, species, kind, *or* appearance, *Polyb.* 34, 11, 17. *Th.* ὁμὸς, εἶδος.

'Ομοερκὴς, έος, *adj.* in the same inclosure, *or* prison. *Th.* ὁμοῦ, ἕρκος.

'Ομοέστιος, ου, *adj. s. s. and Th. as* ὁμέστιος.

'Ομοζυγέω, ῶ, to be yoked together; to draught alike. *mot.* to be of like strength—to be married: *from* ὁμόζυγος.

('Ομοζυγὴς, έος, *adj. Tryph.* 15. *s. s. as* ὁμόζυγος.

('Ομοζυγία, ας, ἡ, the state of being yoked together; union; marriage—similarity in strength.

('Ομόζῡγος, ου, *or* ὁμόζυξ, υγος, *adj.* yoked together; united; married.

'Ομοήθεια, ας, ἡ, similarity of manners, *or* character.

('Ομοήθης, εος, *adj.* of the same manners, morals, *or* character. *Th.* ὁμὸς, ἦθος.

'Ομοῆλιξ, *s. s. and Th. as* ὁμῆλιξ.

'Ομοθᾰ́λᾰμος, ου, *adj.* sharing the same chamber, *Pind. Py.* 1104. *Th.* ὁμὸς, θάλαμος.

'Ομόθεν, *adv.* from the same place, *Od.* ε, 507. *hence,* τὸν ὁμόθεν τιμᾶν, *Eur. Orest.* 480. to esteem a relation; of the same race, *Xen. Cyrop.* 8, 7, 13. near. *Th.* ὁμός.

'Ομόθεος, ου, ὁ, one who is alike God, who partakes of the Godhead, *Eccles. writ. Th.* ὁμοῦ, θεός.

'Ομόθηρος, ου, ὁ, *and* ἡ, a companion in hunting, *Callim.* 3, 210. *Th.* ὁμὸς, θήρα.

'Ομόθριξ, τριχος, *adj.* having hair of the same kind. *Th.* ὁμὸς, θρίξ.

'Ομό θρονος, ου, *adj.* sharing the same throne, *Pind. Ne.* 11, 2. *Th.* ὁμος, θρόνος.

'Ομόθροος, ου, *adj.* speaking alike; agreeing. *Th.* ὁμὸς, θρόος.

'Ομοθῡμᾰδὸν, *adv.* unanimously, *Arist. Av.* 1015.: *from* ὁμόθυμος.

('Ομοθῡμία, ας, ἡ, unanimity.

'Ομοθῡμος, ου, *adj.* unanimous. *Th.* ὁμὸς, θυμός.

'Ομοιάζω, *fut.* άσω, *perf.* ὡμοίακα, to be like, *N. T.* to resemble.

'Ομοίιος, *Epic poet. for* ὅμοιος.

'Ομοιόαρκτος, ου, *adj.* beginning alike. *Th.* ὅμοιος, ἄρχω.

'Ομοιοβαρὴς, έος, *adj.* of like weight. *Th.* ὅμοιος, βαρύς.

'Ομοιόβιος, *and* ὁμοιοβίοτος, ου, *adj.*

of like mode of life. *Th.* ὅμοιος, βίος.

ὁμοιοβλαστανέω, ῶ, to bud alike, *Theophr. Cl. Pl.* 1, 11. *Th.* ὁμοῦ, βλαστάνω.

ὁμοιογένεια, ας, ἡ, similarity of birth, *or* race; Homogeneity: *from* ὁμοιογενής.

ὁμοιογενής, ές, *adj.* of like race, *or* species; Homogeneous: *from* ὁμοῖος, γένος.

ὁμοιοειδής, ές, *adj. s. s. as* ὁμοειδής. *Th.* ὅμοιος, εἶδος.

ὁμοιόθριξ, τριχος, *adj.* having like hair. *Th.* ὅμοιος, θρίξ.

ὁμοιοκαρπέω, ῶ, to bear similar fruit: *from* ὁμοιόκαρπος.

ὁμοιόκαρπος, ου, *adj.* bearing similar fruit. *Th.* ὅμοιος, καρπός.

ὁμοιοκαταληκτέω, to have a similar termination, *in Grammar: from* ὁμοιοκατάληκτος.

ὁμοιοκατάληκτος, ου, *adj.* of like termination: *from* ὅμοιος, καταλήγω.

(ὁμοιοκαταληξία, ας, ἡ, similarity of termination.

ὁμοιολογία, ας, ἡ, similarity, *or* conformity of diction.

ὁμοιομέρεια, ας, ἡ, similarity of parts, *or* the state of a body consisting of similar parts. *Plur.* αἱ ὁμοιομέρειαι, first elements, consisting of like parts, *in the Philos. of Anaxagoras: from* ὁμοῖος, μέρος.

ὁμοιομερὴς, ές, *adj.* consisting of similar parts: *from* ὁμοῖος, μέρος.

ὁμοιομήτριος, ου, *adj.* born of the same mother. *Th.* ὅμοιος, μήτηρ.

ὁμοιόμορφος, ου, *adj.* of the same, *or* like form. *Th.* ὅμοιος, μορφή.

ὁμοιοούσιος, ου, *adj.* of similar essence, *or* nature. *Th.* ὅμοιος, (οὐσία) εἶμι.

ὁμοιοπάθεια, ας, ἡ, likeness, *or* conformity in passions, affections, *or* feelings; sympathy, connection, *or* agreement in nature, condition, *or* properties — *a figure in Rhetoric, by which an appeal is made to the sympathy of another: from* ὁμοιοπαθής.

(ὁμοιοπαθέω, ῶ, to have a conformity of feelings, affections, *or* passions, τινί, *or* to be in a similar state, *or* condition, τινί.

(ὁμοιοπαθὴς, ές, *adj.* having similar feelings, affections, *or* passions; in a similar state, *or* circumstances.

ὁμοιοπάτριος, ου, *adj.* having the same father. *Th.* ὅμοιος, πατήρ.

ὁμοιόπρεπὴς, ές, *adj.* of like aspect, like, *Æsch. Ag.* 767. *Th.* ὅμοιος, πρέπω.

ὁμοιοπροσωπέω, to be of the same person, *in Grammar. Th.* ὅμοιος, πρόσωπον.

(ὁμοιοπρόσωπος, ου, *adj.* in a similar, *or* the same person.

ὁμοιόπτερος, ου, *adj.* having similar feathers, *or* wings. *Th.* ὅμοιος, πτερόν.

ὁμοιόπτωτος, ου, *adj.* in a similar accident; in the same case, *in Grammar: from* ὅμοιος, πτῶσις.

ὁμοιόπυρος, ου, *adj.* resembling wheat. *Th.* ὅμοιος, πυρός.

ὁμοιόρυσμος, and ὁμοιορυσμίη, *s. s. and Th. as* ὁμόρυσμος.

ὁμοῖος, ὁμοία (*Ion.* οἵη), ὁμοῖον, *Att.* ὅμοῖος, ου, *adj.* 'alike,' like, resembling, *Hom. Herod. Att.* κόμαι Χαρίτεσσιν ὁμοῖαι, hair like the Graces, *elliptically, for* ταῖς τῶν Χαρίτων κόμαις ὁμ., *Il.* ρ, 51. *also, in prose, Dion. Comp. p.* 170. *Schæf.*; equal, *Il.* ψ, 632.; the same, σ, 329. 'common,' alike, for all, *as* ὁμοίῖος, θάνατος, *Od.* γ, 26. *so* ὁμοίη μοῖρα, *Il.* σ, 20. *Pind. Ne.* 10, 107. *Compare Il.* δ, 315. — concordant, agreeing, *in disposition, or opinion, Hes. Oper.* 184.—οἱ ὁμοῖοι, persons enjoying equal privileges, *viz. citizens in a Democr. state, Aristot. Polit.* 5, 7, 4. *Neut.* ὁμοῖον ἡμῖν ἔσται, *as in English, Herod.* 8, 80. *f.* it will be all the same to us; *sing. and plur. Adverbially, Soph. Antig.* 587. *Eur. Phœn.* 511. *Suppl.* 1017. *Orest.* 689.; ὁμοῖα, *with a dat. Herod.* 3, 57. *m.* equally with, just, as, alike; *reg. Adv.* ὁμοίως, equally, *Æsch. Pers.* 210. just as, *Xen. Mem.* 4, 8, 7. *Construct. freq. without a case, mostly, Hom. and in Att. with the dat. of the person, or thing, also, with a genit. Herod.* 3, 37. *Plat. de Rep.* 8. *p.* 206. *Gram. Matth. Sect.* 386, 5. *Pros., see* ὁμοίϊος. *Th.* ὁμός.

ὁμοιόσημος, ου, *adj.* bearing a similar mark; of the same signification. *Th.* ὅμοιος, σῆμα.

ὁμοιόσκευος, ου, *adj.* of similar dress, array, *or* equipment. *Th.* ὅμοιος, σκευή.

ὁμοιόστομος, ου, *adj.* of similar mouth, *or* aperture — *in Military tactics,* having the same front. *Th.* ὅμοιος, στόμα.

ὁμοιοσύντακτος, ου, *adj.* of like construction: *from* ὅμοιος, συντάσσω.

ὁμοιοσχημονέω, ῶ, to have the same, *or* a similar form: *from* ὁμοιοσχήμων.

(ὁμοιοσχημοσύνη, similarity in form, *or* position.

ὁμοιοσχήμων, ονος, *adj.* of the same, *or* similar form. — *Adv.* ὁμοιοσχημόνως. *Th.* ὅμοιος, σχῆμα.

ὁμοιοταχὴς, ές, *adj.* of like swiftness. *Th.* ὅμοιος, τάχος.

ὁμοιοτέλευτος, ου, *adj.* having the same termination, *said of sentences, or members of sentences, or verses, like rhyming, compare, Soph.* 62, 65. *Neut.* τὸ ὁμοιοτέλευτον, *a figure, according to which the members of a sentence have similar terminations. Th.* ὁμοῖος, (τελευτὴ) τέλος.

ὁμοιότης, ητος, τὸ, resemblance, *Polyb.* 13, 7, 2. *Th.* ὅμοιος.

ὁμοιότονος, ου, *adj.* of the same tone, *or* accent. *Th.* ὅμοιος, (τόνος) τείνω.

ὁμοιοτροπία, ας, ἡ, a similar mode, *or* manner—similarity of manners, characters, habits, *or* modes of life: *from* ὁμοιότροπος.

ὁμοιότροπος, ου, *adj.* after the same manner — having the same character, manners, *or* disposition, *or* following the same mode of life, *Strab.* 1, *p.* 55. *Sieb. Th.* ὅμοιος, (τρόπος) τρέπω.

ὁμοιούσιος, ου, *adj. s. s. and Th. as* ὁμοιοούσιος.

ὁμοιόφωνος, ου, *adj.* having a similar voice. *Th.* ὅμοιος, φωνή.

ὁμοιόω, ῶ, *fut.* ώσω, to make like, to assimilate, *Thuc.* 3, 82. — to make a likeness, *Eur. Helen.* 33. to deem like, liken, *or* compare, τινά τινι. = *Mid.* to compare, *Herod.* 1, 123. *a.* = *Pass. infin.* ὁμοιωθήμεναι, *Epic. poet. for* ὁμοιωθῆναι, 1 *aor.* to be compared, *Il.* φ, 187. to be like, to equal, *Thuc.* 4, 92. *Th.* ὅμοιος.

(ὁμοίωμα, ατος, τὸ, that which is made like, a likeness, a figurative resemblance; a simile.

(ὁμοιωματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* used in figurative representation.

ὁμοίως, *adv. of* ὅμοιος.

ὁμοίωσις, εως, ἡ, assimilation, &c. *as subst. of* ὁμοιόω.

(ὁμοιωτὴς, οῦ, ὁ, one who makes like, *or* compares; one who makes images; a painter.

(ὁμοιωτικὸς, κὴ, κὸν, *adj.* capable of imitating, *or* making likenesses, ἡ ὁμοιωτικὴ (τέχνη *understood.*), the art of making images, *or* portraits.

ὁμόκαπνοι, ων, οἱ, persons who live together. *lit.* who use the same fire. *Th.* ὁμὸς, καπνός.

ὁμόκαποι, ων, οἱ, persons who live together. *lit.* who eat at the same manger. *Th.* ὁμὸς, κάπη.

ὁμοκέλευθος, ου, *adj.* journeying together, *or* on the same road. *Th.* ὁμὸς, κέλευθος.

ὁμοκλέω, ῶ, *fut.* ήσω, *Hom. and Ion. imperf.* ὁμοκλήσασκον, (*a* 3 *pers. imperf.* ὁμοκλᾶ, *from a form* ὁμοκλάω, *Il.* σ, 156.) to call out to, in order to excite, encourage, *or* threaten, to chide, *Hom. as the context may direct,* to call out to, and command, *Il.* π, 714. to chide, β, 199.; to call out to, excite, *Soph. Electr.* 712. *Th.* (ὁμὸς) ὁμοῦ, καλέω.

(ὁμοκλὴ, ῆς, ἡ, *properly,* a loud calling, *or* shouting, *of many, Il.* π, 147. *met. Pind. Isth.* 5, 35. *mostly,* a call, *in the ss. of the verb,* a threat, *or* rebuke, *as Il.* ω, 265.

ὁμόκληρος, ου, ὁ, a co-heir, a par-

ticipator, *Pind. Ne.* 9, 11. *Th.* ὁμὸς, κλῆρος.

(ʽΟμόκλησις, εως, ἡ, a calling, &c. *as subst. of* ὁμοκλέω.

(ʽΟμοκλητὴρ, ῆρος, ὁ (*fem.* ὁμοκλήτειρα, ας, ἡ), one who calls aloud and encourages, *Il.* μ, 273.

ʽΟμὸ κλίνης, ές, *adj. s. s. and Th. as* ὁμόκλινος.

ʽΟμόκλινος, ου, *adj.* reclining on the same couch, *Herod.* 9, 16. *a.*: *from* ὁμὸς, κλίνη.

ʽΟμόκοιτος, ου, *adj.* sleeping together, *as husband and wife, &c.*: *from* ὁμὸς, κοίτη.

ʽΟμόλεκτρος, ου, *adj. s. s. as* ὁμόκοιτος, *Eur. Orest.* 501. *Th.* ὁμὸς, λέκτρον.

ʽΟμολογέω, ῶ, *fut.* ήσω, *perf.* ὡμολόγηκα, *to* 'speak together,' to speak the same language, *Herod.* 1, 142. —to agree in opinion with, *dat.* 1, 23. *a.* come to terms with, *Thuc.* 1, 101. to acknowledge, confess, admit, *Soph. Phil.* 981. *with an accus.* I acknowledge that, αὐτὸ τὸ σιγᾶν ὁμωλογοῦντος ἐστί σου, *Eur. Iph. Aul.* 1142. your very silence proves that you acknowledge it—to concede, grant, yield, *on certain conditions, Herod.* 7, 172. *f.* ὁμολογήσαντος ἐπὶ τούτουσι, 1, 60. *a.* he yielding on this point, *so also,* to admit, *in argument,* concede—to have in common with, 6, 54. pertain to the same, 2, 81. *m.* = *Mid. s. s. as the act.* ὁμολογούμενος κατὰ τὸν βίον, *Polyb.* 32, 11, 8. being consistent in his mode of life. = *Pass. with the infin.* ὁμολογεῖται, *Xen. Mem.* 4, 6, 15. it is acknowledged, that. *Neut. part. plur.* τὰ ὁμολογούμενα, *and perf.* ὁμολογημένα, things admitted indisputably, *Xen. Mem.* 4, 8, 2. ἐξ ὁμολογουμένου, avowedly, *Polyb.* 3, 111, 7. *or* by mutual agreement, *as a pitched battle. Th.* ὁμὸς, λέγω.

(ʽΟμολόγημα, ατος, τὸ, that which is agreed upon, *or* promised, *or* admitted, *in a discussion*—an avowal; a confession.

(ʽΟμολογησία, ης, ἡ, *or* ὁμολόγησις, εως, ἡ, confession; acknowledgment—agreement; accord.

(ʽΟμολογητὴς, οῦ, ὁ, one who avows, confesses, *or* promises.

(ʽΟμολογία, ας (*Ion.* ίη, ης), ἡ, agreement, convention, *Herod.* 1, 61. *a.* capitulation, *Thuc.* 1, 29.; concession, admission. *In the Stoic. Phil.* conformity with the laws of nature.

(ʽΟμόλογος, ου, *adj.* of the same opinion; consenting, *or* assenting; allowing, confessing, *or* admitting; promising, *or* agreeing; accordant; conformable; analogous. ἐξ ὁμολόγου, avowedly; openly, *s. s. as* ὁμολόγως, *adv.*

(ʽΟμολογουμένως, *adv.* avowedly; confessedly—suitably; conformably, *Menand. fr. incert.* 5.: *from part. pres. pass. of* ὁμολογέω.

ʽΟμολόγως, *adv. s. s. as* ὁμολογουμένως, *the adverbial ss. of* ὁμόλογος.

ʽΟμόλοχος, ου, ὁ, belonging to the same λόχος as another. *Th.* ὁμος, λόχος.

ʽΟμομαθὴς, ές, *adj.* having received the same instruction. *Th.* ὁμὸς, μανθάνω.

ʽΟμομαστῑγίας, ου, ὁ, a fellow-sufferer from the whip, a fellow-slave, *Arist. Ran.* 755. *Th.* ὁμὸς, μάστιξ.

Ομομήτριος (*Dor.* μᾶτρ.), ου, *adj. Arist. Nub.* 1354. *s. s. as* ὁμοιομήτριος. *Th.* ὁμὸς, μήτηρ.

(ʽΟμομήτωρ, ορος, ὁ, *and* ἡ, *s. s. and Th. as* ὁμομήτριος.

ʽΟμόναος, ου, *adj.* dwelling in the same temple. *Th.* ὁμὸς, ναός.

ʽΟμόνεκρος, ου, *adj.* alike dead, *Luc.* 2, *p.* 133. *Th.* ὁμὸς, νεκρός.

ʽΟμονηδύϊος, ου, *adj. s. s. as* ὁμογάστριος. *Th.* ὁμος, νηδύς.

ʽΟμονοεῖον, ου, τὸ, a temple of concord: *from* ὁμόνοος.

ʽΟμονοέω, ῶ, *fut.* ήσω, to be of the same mind, *Thuc.* 8, 75.—to live in harmony with.

(ʽΟμονοητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* promoting conformity of opinion and sentiment, *or* concord, *Callim.* 6, 135.

(ʽΟμόνοια, ας, ἡ, similarity of sentiment and manner of thinking, concord, *Xen. Mem.* 4, 4, 16.

ʽΟμόνομος, ου, *adj.* having similar laws. ‡ grazing together, *Ælian. H. A.* 7, 17.: *from* ὁμὸς, νομὸς.

ʽΟμόνοος, όου, *contr.* ὁμόνους, ου, *adj.* of like mind, *or* sentiments, *Xen. Cyr.* 6, 4, 15. *Th.* ὁμὸς, (νόος) νοῦς.

Ομοούσιος, ου, *adj.* of the same essence, *Eccles. writ. Th.* ὁμὸς, οὐσία.

(ʽΟμουσιότης, ητος, ἡ, consubstantiality, *Eccles. writ.*

ʽΟμοπαθέω, ῶ, to have the same feelings, affections, *or* passions; *s. s. as* ὁμοιοπαθέω: *from* ὁμοπαθὴς.

ʽΟμοπαθὴς, ές, *adj.* feeling, *or* suffering alike. *Th.* ὁμὸς, πάθος.

(ʽΟμοπαθῶς, *adv. of* ὁμοπαθὴς.

ʽΟμόπαις, παιδος, ὁ, *and* ἡ, a twin child. *Th.* ὁμὸς, παῖς.

ʽΟμοπάτριος, ου, *Æsch. Prom.* 557. ὁμόπατρος, ου, *and* ὁμοπάτωρ, ορος, *adj.* sprung from the same father. *Th.* ὁμὸς, πατὴρ.

ʽΟμὸ πλεκὴς, ές, (*Christod. An.* 2, 465.) *and* ὁμόπλεκτος, ου, *adj.* interwoven, *or* bound together. *Th.* ὁμοῦ, πλέκω.

ʽΟμόπληθὴς, ες, *adj.* of like numbers. *Th.* ὁμὸς, πλῆθος.

ʽΟμοπλοέω, ῶ, to sail together, *Polyb.* 1, 25, 1. *Th.* (ὁμὸς) ὁμου, πλέω.

(ʽΟμόπλοια, ας, ἡ, the act of sailing in company.

(ʽΟμὸ πλοος, όου, *contr.* ὁμόπλους, ου, *adj.* sailing in company, *Tryph.* 258.

ʽΟμόπολις, εως, ὁ, *and* ἡ, one who is of the same city, *or* state. *Th.* ὁμὸς, πόλις.

ʽΟμοπραγέω, ῶ, to participate in an affair. *Th.* ὁμὸς, (πρᾶγος) πράσσω.

(ʽΟμοπράγμων, ονος, ὁ, *and* ἡ, a participator, *or* assistant: *from* ὁμὸς, πρᾶγμα.

ʽΟμόπτερος, ου, *adj.* of like plumage. *met.* having the hair *or* skin alike in age, *Eur. Electr.* 530. *Th.* ὁμὸς, πτερόν.

ʽΟμόπτολις, εος, ὁ, *Soph. Antig.* 733. *and* ἡ, *poet. for* ὁμόπολις.

ʽΟμοργμα, ατος, τὸ, that which is wiped off; a spot, *or* stain. *Th.* ὁμόργνυμι.

ʽΟΜΟΡΓΝΎΜΙ, *or* ὁμόργνυμι, *fut.* ὁμόρξω (*as if from* ὁμόργω), 1 *aor. mid.* ὡμορξάμην, to wipe off, *Il.* δ, 416.—to press out: *akin to* ἀμέργω.

ʽΟμορέω, ῶ, *fut.* ήσω, *see* ὁμουρέω. *Th.* ὁμὸς, ὅρος.

(ʽΟμόρησις, εως, ἡ, *see* ὁμούρησις.

(ʽΟμόριος, *or* ὅμορος, ου, *adj.* bordering; neighbouring, *with a genit. or dat. 2d Thuc.* 1, 59.

ʽΟμορόφιος, ου, *adj.* living under the same roof, *Phryn. p.* 709. *Lobeck. Th.* ὁμὸς, ὀροφή.

ʽΟμόῤῥειθρος, ου, *adj.* flowing in the same channel—drawing water from the same aqueduct, *Pandect. Th.* ὁμὸς, ῥεῖθρον.

ʽΟμόῤῥητος, ου, *adj.* having spoken alike; agreeing. *Th.* ὁμὸς, ῥέω.

ʽΟμοῤῥοθέω, ῶ, to row together. *met.* to act in unison, to agree, *Soph. Antig.* 536.: *from* ὁμόῤῥοθος.

(ʽΟμοῤῥόθιος, ου, *adj. Marc. Arg. An.* 2, 274.: *a form of* ὁμόῤῥοθος.

ʽΟμόῤῥοθος, ου, *adj. properly,* making a noise with the oars together. *met.* agreeing, *Theocr. Ep.* 3, 5. *Th.* ὁμὸς, ῥοθέω.

ʽΟμόῤῥοος, όου, *adj.* flowing together. *Th.* ὁμὸς, ῥόος.

ʽΟμόῤῥοφος, ου, *adj. see* ὁμώροφος.

ʽΟμορυσμίη, ἡ, *Ion.* resemblance. *Th.* ὁμὸς, ῥυσμός.

(ʽΟμόρυσμος, ου, *adj.* of like form; resembling.

ʽΟΜΟ῾Σ, μὴ, μὸν, *adj.* like, equal, resembling, the same, *Il.* ψ, 91. *and Hom. freq.* united, accordant. *Neut.* ὁμὸν, *adverbially,* in a like, *or* similar manner, *s. s. as* ὁμοῦ. *Plur.* ὁμὰ, *neut. plur. adverbially, s. s. as* ὁμοῦ, *see* ὁμοῦ. *See the reg. Adv.* ὁμῶς.

(ʽΟμόσε, *adv.* at the same place, *Il.* μ, 24. together, pell-mell, *Thuc.* 4, 92. conjointly, *Polyb.* 3, 105, 10. *it properly expresses movement to a place,* ἰέναι τοῖς πολεμίοις, go against, engage with the enemy, *Ast. Plat. de Rep.* 10, 10, *p.* 623.

ʽΟμοσθενὴς, ές *adj.* of like strength. *Th.* ὁμὸς, σθένος.

Ὁμοσίπυοι, ων, οἱ, persons who use the same pantry, who live together. *Th.* ὁμός, σιπύη.

Ὁμοσιτέω, ῶ, to eat with another, *Herod.* 1, 146, 5.: *from* ὁμόσιτος.

Ὁμόσιτος, ου, *adj.* living, *or* eating together, *Herod.* 7, 119. *Subst.* a messmate. *Th.* ὁμός, σῖτος.

Ὁμόσκευος, ου, *adj.* armed, equipped, *or* dressed alike, *Thuc.* 3, 95. *Th.* ὁμός, σκεῦος, *or* σκευή.

Ὁμοσκηνία, ας, ἡ, the state of living in the same tent: *from* ὁμόσκηνος.

Ὁμόσκηνος, ου, *adj.* dwelling together in the same tent. *Th.* ὁμός, σκηνή.

(Ὁμοσκηνόω, ῶ, *fut.* ώσω, *or* ὁμοσκηνέω, ῶ, *fut.* ήσω, to live together in the same tent, *or* dwelling.

Ὁμόσπλαγχνος, ου, *adj. poet.* sprung from the same womb, *Soph. Antig.* 511. *Th.* ὁμός, σπλάγχνον.

Ὁμοσπονδέω, ῶ, to have a part in the league, *or* treaty: *from* ὁμόσπονδος.

Ὁμόσπονδος, ου, *adj. properly*, participating in the libations and ceremonies by which a treaty was ratified, being a party to a treaty, *Herod.* 9, 16. *a. Th.* ὁμός, (σπονδὴ) σπένδω.

Ὁμόσπορος, ου, *adj.* sown together. *met.* begotten by the same parents, *Soph. Trach.* 460. *Th.* ὁμός, (σπορὰ) σπείρω.

Ὁμόσσαι, ὁμόσας, *see* ὄμνυμι.

Ὁμόστεγος, ου, *adj.* living under the same roof. *Th.* ὁμός, στέγη.

Ὁμοστιχάω, ῶ, to accompany, τινί, *Il.* ο, 635. *Th.* ὁμοῦ, (στιχάω) στείχω.

(Ὁμοστιχὴς, ές, *adj.* accompanying; going together.

Ὁμόστοιχος, *or* ὁμόστιχος, ου, *adj.* in the same rank, row, *or* line. *Th.* ὁμός, (στοῖχος) στίχος.

Ὁμόστολος, ου, *adj.* going, *or* sent with, being the companion, *Soph. Œd. Tyr.* 212. *Th.* ὁμοῦ, στέλλω. ‡‡ clothed in the same manner, *s. s. as* ὅμοιος, *Æsch. Supp.* 491. *Th.* ὁμός, (στολὴ) στέλλω.

Ὁμόστοργος, ου, *adj.* loving with the same affection. *Th.* ὁμός, (στοργὴ) στέργω.

Ὁμοσχήμων, ονος, *adj.* of similar form. *Th.* ὁμός, σχῆμα.

Ὁμοταγὴς, ές, *adj.* in the same order, *Eucl. Elem.* 12, 12. *Th.* ὁμοῦ, τάσσω.

Ὁμόταφος, ου, *adj.* interred together; having the same funeral obsequies. *Th.* ὁμός, τάφος.

Ὁμοταχὴς, ές, *adj.* equally fleet. *Th.* ὁμός, τάχος.

(Ὁμοταχῶς, *adv.* with like speed.

Ὁμοτελὴς, ές, *adj.* paying the same taxes: *from* ὁμός, τέλη.

Ὁμοτέρμων, ονος, *adj. s. s. as* ὁμόριος. *Th.* ὁμός, τέρμα.

Ὁμοτεχνέω, ῶ, to follow the same art: *from* ὁμότεχνος.

Ὁμότεχνος, ου, *adj.* following the same art, trade, *or* calling. *Th.* ὁμός, τέχνη.

Ὁμότηθος, ου, *adj.* having had the same nurse. *Th.* ὁμός, τήθη.

Ὁμοτὴς, ου, ὁ, a swearer—a person sworn, *Gloss. Steph. Th.* (ὁμόω) ὄμνυμι.

(Ὁμοτικὸς, κὴ, κὸν, *adj.* pertaining to, relating to, *or* used in swearing.

Ὁμοτιμία, ας, ἡ, equality of honour, *or* dignity: *from* ὁμότιμος.

Ὁμότιμος, ου, *adj.* honoured equally, enjoying the same honours, *or* dignities, *or* rights, *Il.* ο, 186. *Th.* ὁμός, τιμή.

(Ὁμοτίμως, *adv. of* ὁμότιμος.

Ὁμότιτθος, *s. s. as* ὁμότηθος. *Th.* ὁμός, τίτθη.

Ὁμότοιχος, ου, *adj.* separated only by a wall, within the same walls, *or* a next neighbour, *Æsch. Ag.* 976. *Th.* ὁμός, τοῖχος.

Ὁμοτονέω, ῶ, to have the same tone, *or* tension: *from* ὁμότονος.

Ὁμότονος, ου, *adj.* having the same tone, tension, *or* strength; having the same tone, *or* voice, *Plat. Phil.* 7. *Th.* ὁμός, (τόνος) τείνω.

Ὁμοτράπεζος, ου, *adj.* that eats at the same table, *Herod.* 3, 132. *a. Th.* ὁμός, τράπεζα.

Ὁμοτροπέω, ῶ, to have the manners, *or* mode of life: *from* ὁμότροφος.

(Ὁμοτροπία, ας, ἡ, similarity of manners and habits.

Ὁμοῦτροπος, ου, *adj.* of similar character, manners, *or* mode of life, *Pind. Ol.* 13, 8.; alike, *Herod.* 2, 49. *m.*

Ὁμοῦτροφος, ου, *adj.* brought up together; reared, *or* brought up in the same manner, *Arist. Av.* 329. — (*accent on the penult.* ὁμοτρόφος) rearing, *or* bringing up together, *or in the same manner*, *Th.* ὁμοῦ, τρέφω.

Ὁμοτυπία, ας, ἡ, similarity of stamp, *or* form: *from* ὁμός, τύπος.

Ὁμοῦ, *adv.* together; in the same place, *Od.* λ, 127. at the same time, *Æsch. Pers.* 393. — alike; equally — nearly; almost, *generally with* τι, ὁμοῦ τι, almost; nearly, ὁμοῦ τῷ θανᾶτω ἰόντας, *Æl. H. A.* 4, 36. drawing near the hour of death, *compare* ὁμόσε. about, *with a word of number* — near; *s. s. as* ἐγγὺς, *Soph. Philoct.* 1218. *Antig.* 1180. *Æl. H. A.* 4, 36. (*as a preposition, with a dat.*) with, accompanied by: *properly, gen. neut. of* ὁμός.

Ὁμοϋπόστατος, ου, *adj.* consubstantial, *Ecclesiast. writ. Th.* ὁμός, (ὑπόστασις) ὑπὸ, ἵστημι.

Ὁμουρέω, ῶ, *Ion. for* ὁμορέω, ῶ, to border on, to be near, *with a dat. Herod.* 2, 33. *m.* to have sexual connection with, *a play probably on* οὐρέω — to live together as man and wife, *Stobæi Serm.* 173. *Schn.*: *from* ὅμουρος.

(Ὁμούρησις, εως, ἡ, neighbourhood, *Ion. for* ὁμόρησις.

(Ὁμούριος, *Herod.* 1, 134. *f. Ion.* ὁμόριος.

Ὅμουρος, ου, *adj.* adjoining to, τινὶ, *or* τινός, *Herod.* 1, 57. *a. Ion. for* ὅμορος.

Ὁμούσιος, ου, *adj. and* ὁμουσιότης, ητος, ἡ, *s. s. and Th. as* ὁμοούσιος, ὁμοουσιότης. ? *Schn. L.*

Ὁμόφθογγος, ου, *adj.* having the same sound. *Th.* ὁμός, φθόγγος.

Ὁμόφλοιος, ου, ου, *adj.* having a similar bark, *probably for* ὁμοιόφλοιος, *Schn. L. Th.* ὁμός, φλοιός.

Ὁμόφοιτος, ου, ὁ, *and* ἡ, a companion, *Pind. Ne.* 8, 54. *Th.* ὁμοῦ, φοιτάω.

Ὁμοφραδὴς, ές, *adj.* speaking together, accordant. *Th.* ὁμοῦ, φράζω.

(Ὁμοφράδμων, ονος, *adj.* unanimous.

Ὁμοῦφρονέω, ῶ, *s. s. as* ὁμονοέω, *Od.* ι, 456. *Herod.* 7, 229. *a.*: *from* ὁμόφρων.

(Ὁμοῦφροσύνη, ης, ἡ, *Od.* ζ, 181. *s. s. as* ὁμόνοια.

Ὁμοῦφρων, ονος, *adj. s. s. as* ὁμόνοος, unanimous, *Il.* χ, 263. *Th.* ὁμός, φρήν.

Ὁμοφυὴς, ές, *adj.* of like nature, stature, age, *or* growth. *Th.* ὁμός, (φυὴ) φύω.

(Ὁμοφυία, ας, ἡ, similarity of nature, age, stature, *or* growth.

Ὁμοφυλία, ας, ἡ, similarity of kindred, race, *or* stock: *from* ὁμόφυλον.

Ὁμόφῡλος, ου, *adj.* of the same stock, race, *or* nation, *Thuc.* 1, 141. *Eur. Herc. fur.* 1193. — of the same sex, *Aristot. de Mund. Th.* ὁμός, φῦλον.

Ὁμοφωνέω, ῶ, to have the same voice, *or* language, *Herod.* 3, 98. *m.* to speak, *or* sing alike; to be in unison: *from* ὁμόφωνος.

(Ὁμοφωνία, ας, ἡ, resemblance in voice, *or* language; unison.

Ὁμόφωνος, ου, *adj.* having a similar language, *Thuc.* 4, 3. agreeing, *Æsch. Ag.* 153.; in unison. *Th.* ὁμός, φωνή.

Ὁμοχοίνιξ, ικος, ὁ, *and* ἡ, a fellow-slave; *properly, who receives his measure of corn at the same time*, *Plut. Q. S.* 2. 10. *Th.* ὁμός, χοῖνιξ.

Ὁμόχροια, ας (*Ion.* οίη, ης), ἡ, similarity of colour; a similar colour. *Ion.* the surface; the skin; *s. s. as* χρόα, *and* χρώς, *Herod.* 1, 74. *f.* — a smooth surface, *Hippoc. Th.* ὁμός, χροιά.

Ὁμοχρονέω, ῶ, *with a dat.* to be contemporary with another: *from* ὁμόχρονος.

(Ὁμόχρονος, ου, *adj.* contemporary. *Th.* ὁμός, χρόνος.

Ὁμοῦχροος, οου, *contr.* ὁμόχρους, ου,

adj. of like, *or* the same colour. *Th.* ὁμός, *or* ὁμοῦ, χρόα.

'Ομοχρώματος, ου, *and* ὁμόχρωμος, ου, *adj. s. s. as* ὁμόχροος: *from* ὁμός, χρῶμα.

'Ομόχωρος, ου, *adj.* adjoining; bordering; neighbouring — of the same country. *Th.* ὁμός, χώρα.

'Ομόψηφος, ου, *adj.* whose vote is the same; voting alike; accordant—having equal right to vote, *Herod.* 7, 149. *f. Th.* ὁμός, ψῆφος.

'Ομόψυχος, ου, *adj.* unanimous; agreeing in sentiment, *or* opinion. *Th.* ὁμός, ψυχή.

'Ομόω, ῶ, to join; to unite; to pair — *s. s. as* ὁμοιόω, *Nicand. Ther.* 34.=='Ομόομαι, to become united; to unite, *in love, or marriage, Il.* ξ, 209. *Th.* ὁμός.

'Ομόω, ῶ, *obs. in the pres. some of its tenses serve for* ὄμνυμι.

ΟΜΠΗ, *and* ὄμπνη, ης, ἡ, aliment; food, *especially, that consisting of the fruits of the earth*—the fruits of the earth, *corn, wheat, and barley,* ὄμπναι, cakes made of wheaten flour and honey, *laid on altars, as oblations, Callim. fr.* 123. *met.* honey-combs, *Nicand. Alex.* 450. *Derivat. see as follow the Greek. perhaps also, more remotely,* ὄφελος, ὠφέλλω, *&c. the Lat.* 'ops,' opis, opes, *and the old* coops, *from which,* copia, copiosus; inops; opulens, opulentia, opulesco, *and* opitulor, *and* opimus, *and so forth. Th. probably, (with Ernesti)* ἔφω. *See Etym. at* ὀμφαλός.

('Ομπνειος, εία, ειον, *adj. s. s. at* ὄμπνιος.

('Ομπνεύω, *s. s. as* αὐξέω, *Photius.*

('Ομπνη, ης, ἡ, *see* ὄμπη.

('Ομπνηρὸς, ρὰ, ρὸν, *s. s. as* ὁμπνιακός.

'Ομπνιακὸς, κὴ, κὸν, *adj. Tull. Gem. An.* 2, 281. *s. s. as* ὄμπνιος.

ΟΜΠΝΙΟΣ, ία, ιον, *adj. properly,* pertaining to, *or* proceeding from the fruits of the earth, nourishing; nutritive — well fed; strong; large — abundant; ample — wealthy; opulent — liberal. — ΟΜΠΝΙΑ, ας, ἡ, *a name of,* Ceres, *as the bestower of the fruits of the earth.* [*accent on the* 3*d syll. and* ᾰ, short, *as in* ποτνιᾰ, *Spitzn. vers. Heroic. p.* 30.] *Derivat. the Lat.* 'opimus,' opulentus, opiparus.

'Ομφαῖος, αία, αῖον, *adj.* prophetic. *Th.* ὀμφή.

'Ομφάκη, ης, ἡ, the juice of unripe grapes, verjuice. *Th.* ὄμφαξ.

('Ομφᾰκίᾶς, ου, ὁ, wine made from unripe grapes. *met.* that is sour, morose, *Arist. Ach.* 333. ill-tempered, harsh, *or* austere.

('Ομφακίζομαι, to gather unripe grapes. *met.* to enjoy privately a young maiden, *Aristænet.* 2. *Epist.*

('Ομφάκινος, ίνη, ινον, *adj. and* ὀμφάκιος, ου, *adj.* made of unripe grapes, *or* unripe fruit.

('Ομφάκιον, ου, τὸ *s. s. as* ὀμφακίας — oil made from unripe olives.

('Ομφακὶς, ίδος, ἡ, an unripe gall-nut—the cup of the acorn, *used for tanning, Cornarius ad Galen.*

('Ομφακίτης, ου, ὁ (οἶνος *understd.*), wine made of verjuice.

('Ομφακῖτις, ιδος, ἡ, *fem of* ὀμφακίτης.

'Ομφακόμελι, ιτος, τὸ, a drink made of verjuice and honey. *Th.* ὄμφαξ, μέλι.

'Ομφακοραὶξ, ᾶγος, *adj.* with sour, *or* unripe berries, *Philipp. An.* 2, 231. *Th.* ὄμφαξ, ῥάξ.

'Ομφακώδης, εος, *adj.* acerb, sour, *or* austere, like unripe grapes. *Th.* ὄμφαξ, εἶδος.

'Ομφαλοτομία, ας, ἡ, the cutting of the navel-string; the function, *or* trade of midwife: *from* ὀμφαλοτόμος.

'Ομφαλοτόμος, *or* ὀμφαλοτόμος, ου, *adj.* that cuts the navel-string. ἡ ὀμφαλοτόμος, a midwife, *Att.* ἡ μαῖα. *Th.* ὀμφαλὸς, τέμνω.

'Ομφᾰλίον, ου, τὸ, *Leon. Tar. An.* 1, 245.: *dim. of* ὀμφαλὸς.

'Ομφᾰ̓λιος, ου, *adj.* pertaining to a navel, umbilical, rising in a boss, *Paul. Sil. An.* 3, 87. *Th.* ὀμφαλός.

('Ομφαλιστὴρ, ῆρος, ὁ, a knife for cutting the navel-string.

('Ομφαλόεις, όεσσα, όεν, *adj.* furnished with, *or* shaped like a navel, *or* ὀμφαλὸς, *in any of its ss.*— having a round boss in the centre, *a shield, Il.* ζ, 118. *with* ζυγὸν, a yoke rising in the centre.

'Ομφαλόκαρπος, ου, *adj.* bearing fruit of an umbilical shape. *Th.* ὀμφαλὸς, καρπός.

ΟΜΦΑΛΟΣ, οῦ, ὁ, the navel, *Herod.* 7, 60. *f. mel.* a central point, a centre, *hence, poet. said of Delphos, supposed to be the centre of the earth, Pind. Py.* 8, 85.; the boss, *of a shield, Il.* ν, 192. knob, *on a yoke through which the reins pass,* ω, 273.—the stem, *of a flower, or fruit, Geopon.* 10, 56. *Etym. As* the fœtus *is nourished through the umbilicus, some suppose an affinity to* ὄμπνη, *as Schol. ad Nic. Al.* 7, 348. 450.: *akin, clearly, to* ἄμβη, ἄμβων, *and* 'umbo,' umbilicus.

'Ομφαλοτομία, ας, ἡ, *and* ὀμφαλοτόμος, *s. s. and Th. as* ὀμφάλητομία, *and* ὀμφαλητόμος.

'Ομφαλώδης, εος, resembling a navel, *s. s. as* ὀμφάλιος. *Th.* ὀμφαλὸς, εἶδος.

('Ομφαλωτὸς, τὴ, τὸν, *adj.* shaped like a navel, in a boss, *Polyb.* 6, 25, 7.: *as if from* ὀμφαλόω.

ΟΜΦΑΞ, ᾰκος, ἡ, (*in late writ. also* ὁ) an 'unripe grape,' *Od.* ν, 125. *Hes. Scut.* 329. *met.* a maiden not marriageable, *Jac. Onest. Ep.* 1, 3. *Adj.* unripe; immature. *met.* sour; harsh; austere; morose; ill-tempered. [*in the trisyll. cases,* ᾰ, *was taken as* long, *Draco, p.* 18, 15. *but, all the examples ext. have it* short, *Passow.*] *Th.* ὠμὸς, *Schneid. Lex. and Pass.*

'ΟΜΦΗ, ῆς (*Dor.* ὀμφᾶ, ᾶς), ἡ, a voice, *Æsch. Suppl.* 789. *but generally that of a divinity, or supposed to be produced by a divinity, Il.* β, 41. *freq.* an oracular response, *Od.* γ, 215. *Eur. Med.* 176. a voice, *heard in a dream,* β, 41. *or* a sound, *which foretells any future event, or from which an omen is taken* — a strain, *Pind. Ne.* 10, 63.—*s. s. as* κληδὼν, fame; renown; report; *in the Laconian dialect, s. s. as* ὁσμή. *Etym. From the old Th.* 'Επω, *obs.* (*be inserting* μ,) *from which* ἔπος, *Buttm. Lexil. p.* 288.

('Ομφήεις, ήεσσα, ῆεν, *adj.* speaking in a prophetic strain, *Nonn.*

('Ομφητὴρ, ῆρος, ὁ, a soothsayer, a prophet, *Tryphiod.* 133.

'Ομῶλαξ, ακος, *adj. Dor. for* ὁμαῦλαξ, contiguous, *Apollon.* 2, 398. *s. s. as* ὅμουρος. *Th.* ὁμός, ὥλας, *Dor. for* αὖλαξ.

'Ομώμοκα, *Att. for* ὤμοκα, *perf.* (*as from* ὀμόω) *of* ὄμνυμι.

'Ομωνυμέω, ῶ, to have the samname as another, *with a dat. Crinagr. An.* 2, 153.: *from* ὁμώνυμος.

('Ομωνῠ̓μία, ας, ἡ, identity of name.

('Ομωνῠ̓μιος, ία, ιον, *adj. Aristot. An.* 1, 179. *s. s. as* ὁμώνυμος.

'Ομώνῠμος, ου, *adj.* bearing the same name, *Il.* ρ, 720. *Thuc.* 2, 68. *genit. or dat.*; having the same name, *or* denomination, but, differing in sense, *Aristot. Polit.* 1, 1, 11. *not.*, ambiguous, Homonymous. *Th.* ὁμός, ὄνομα.

'Ομωρόφιος, ου, *or* ὁμώροφος, ου, *adj.* dwelling under the same roof, *Nonn. Th.* ὁμός, (ὀροφὴ) ἐρέφω.

'Ομῶς, *adv.* equally with, *Il.* α, 196. ι, 165. *with a dat. Od.* ν, 405.; together, together with, *a dat. Theogn.* 246. *Compare,* ὁμοῦ. *Th.* ὁμός.

'Ομως, *a conjunct.* however; yet; nevertheless, notwithstanding; although, *Il.* μ, 393. *freq. in Att. Thuc.* 6, 31. *Xen. Mem.* 2, 1, 5. *Æsch. Sept.* 602.; ὅμως μέντοι, 812. μέντοιγε *or* ὅμως γε μὴν, *Arist. Nub.* 621. ὅμως γε μέντοι, but yet; for all that; yet.

'Ομωχέτης, ου, ὁ, *for* ὁμοεχέτης, a co-inhabitant, *a divinity worshipped in the same temple with another (Bœot.), Thuc.* 4, 97. *Th.* ὁμοῦ, ἔχω.

'Ονᾶγὸς, οῦ, ὁ, *for* ὀνηγὸς, an ass-leader. *Th.* ὄνος, ἄγω.

'Ονάγρινος, ίνη, ινον, *adj.* of, *or* pertaining to wild asses, *or* resembling a wild ass: *from* ὄναγρος.

'Οναγρόβοτος, ου, *adj.* pastured by

wild asses, *Strab. freq. Th.* ὄναγρος, βόσκω.

(Ὀνᾶγρος, ου, ὁ, the wild ass, *Oppian.*; a warlike engine. *Th.* ὄνος, ἄγριος.

"ΟΝΑΡ, τὸ, *indeclin.* a dream, *Il.* α, 63. *as opposed to* ὕπαρ, *a real appearance, Od.* τ, 547. *nom. accus. sing. only in use, the other cases supplied by* ὄνειρος, ὄνειρον. *plur. heterog. nom. and accus.* ὀνείρατα, *Od.* κ, 87. *and gen. plur.* ὀνειράτων, *Herod.* 1, 120. *m. See* ὄνειραρ; *with* εἶδον, a vision, *seen in a dream, Arist. Eq.* 1086. *Vesp.* 13. *met,* a shade, *something vain, or illusory, or transient, thus poet.* σκιᾶς ὄναρ ἄνθρωποι, *Pind. Py.* 8, 136. man the dream of a shadow, *also in prose,* οὐδ' ὄναρ, *lit.* not a shadow, not the faintest trace, *or* appearance, *of any thing, Att. also, Adverbially,* κατ' ὄναρ, in a dream; ὄναρ καὶ ὕπαρ, sleeping and waking, day and night, οὐκ ὄναρ, ἀλλ' ὕπαρ, not the vision of a dream, but a real appearance, really, actually.

'Ονάριον, ου, τὸ, *dimin. of* ὄνος.

"Ονασθαι, *infin.* 2 *aor. mid. of* ὀνίνημι.

'Ονεᾶ, ας, ἡ, (δορὰ *underst.*) an ass's skin, *Scaz. Suidas: fem. of* ὄνειος. *Th.* ὄνος.

"Ονειαρ, *genit.* ὀνείατος, τὸ, something useful, *or* profitable, utility; profit; advantage, aid, succour, *Il.* ω, 367. *plur.* ὀνείατα, food, victuals, ι, 91. *Od.* δ, 444. *Th.* (ὀνέω) ὄνημι.

"Ονειαρ, *gen.* ὀνείατος, τὸ, a dream, *for* ὄναρ, *Callim. Ep.* 27, 6. *Ep. Adesp. Jac. A. P. p.* 227.

'Ονειδείη, ης, ἡ, *poet. Hom. H.* 4, 12. ὄνειδος.

'Ονείδειος, ου, *adj.* upbraiding, reproachful, *Il.* φ, 393. *in subseq. writ. also,* ignominious. *Th.* ὄνειδος.

('Ονειδίζω, *fut.* ίσω, to blame, to find fault with, to vituperate, ἐπέεσσι, in words, *Il.* ν, 95. to upbraid, to reproach, *Thuc.* 1, 5. to urge as a reproach, to impute as a disgrace, *with a dat. of the pers. and accus. of the thing, Od.* σ, 380. *Eur. Alcest.* 717. *accus. of the person,* to blame, *a person, or thing, as Herod.* 1, 41. *a. Eur. Orest.* 4.

('Ονείδισμα, ατος, τὸ, a reproach, an aspersion, *Herod.* 2, 133. *a.*

('Ονείδισις, εως, ἡ, *and* ὀνειδισμὸς, οῦ, ὁ, vituperation; the casting of reproach; an upbraiding; blame; reproach.

('Ονειδιστὴρ, ῆρος, ὁ, one who reproaches, *Eur. Herc. fur.* 217.

('Ονειδιστικὸς, κὴ, κὸν, *adj.* vituperative; reproachful.

('Ονείδιστος, ου, *adj.* reproached; rebuked; meriting reproach.

"Ονειδος, εος, τὸ, blame, rebuke, reproach, *Il.* β, 251.; disgrace, opprobrium, ignominy, π, 498. *Herod.* 7, 160. *Eur. Phœn.* 523. *Arist. Ach.* 820. — *In a good s.* 'fame,' renown, glory, *as Eur. Phœn.* 835. 1690. 1746. *Compare, Orest.* 1237. *Bacch.* 641. *the Schol. cites,* τύχη, δόλος, *and* ζῆλος, *as being also,* μέσοι λόγοι, *susceptible, of being used in a good, or bad s.; that* ὄνειδος, *meant* 'fame,' *whether originally,* 'good,' *or* 'bad,' *seems evident, as* κάλλιστον *is added Phœn.* 835. *and* καλὸν, *Soph. Philoct.* 477. *in order to define it strictly, but, it came to be used mostly in a bad s. Compare* κλέος, *in further illustration, but especially the kindred word,* ὄνομα. *Th.* ὄνομαι.

"Ονειος, *and* ὄνιος, ου, *adj.* (*Ion.* ὀνήϊος) profitable. *Th.* ὀνίνημι.

"Ονειος, εία, ειον, *or* ου, 2 *term. adj.* pertaining to an ass, *Polyb.* 8, 23, 3. *Th.* ὄνος.

"Ονειραρ, ατος, τὸ, a dream; a shade, *the gen. and dat. sing.* ὀνείρατος, ὀνείρατι, *and dat. plur.* ὀνείρασι, *in the later Alexandr. poets, only, as Apollon. and Callim. the nom. sing. also, Etymol. Magn. See the accus. and gen. plur. under* ὄναρ, *Od. and Herod. rarely, if at all in prose. Th.* ὄναρ.

'Ονείρειος, εία, ειον, *and* ὀνειρεῖος, ήεσσα, ῆεν, *adj.* of, *or* pertaining to dreams. *Th.* ὄνειρος.

'Ονειρο̃κρῖ'της, ου, ὁ, an interpreter of dreams, *Theocr.* 21, 33. *Th.* ὄνειρος, κρίνω.

('Ονειροκριτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* skilled in the interpretation of dreams.

'Ονειρολογία, ας, ἡ, a discourse, *or* treatise on dreams; interpretation of dreams. *Th.* ὄνειρος, λέγω.

'Ονειρόμαντις, εως, ὁ, a predictor from, *or* an interpreter of dreams, *Æsch. Choë.* 33. *Th.* ὄνειρος, μάντις.

"Ονειρον, ου, τὸ, *Od.* δ, 841.: *an unfreq. form of* ὄνειρος.

'Ονειρόπληκτος, ου, *adj.* affected, *or* terrified by a dream. *Th.* ὄνειρος, πλήσσω.

'Ονειροπολέω, ω̃, *fut.* ήσω, *lit. or met.* — *lit.* to dream, *Arist. Nub.* 27. ἵππους, 16. of horses — make use of dreams, *for a particular purpose, Eq.* 1086. — *with a dat.* to dream concerning, *Diodor.* 17, 31.: *from* ὀνειροπόλος.

('Ονειροπόλησις, εως, ἡ, the act of dreaming: *subst. of* ὀνειροπολέω.

('Ονειροπολία, ας, ἡ, the act of dreaming, a dream, *Plat.*

'Ονειροπόλος, ου, *adj.* dreaming; versed in, *or* occupied with dreams; inspired by dreams. *Subst.* an interpreter of dreams, *Il.* α, 63. *Th,* ὄνειρος, πολέω.

'Ονειροπομπὸς, οῦ, *adj.* sending dreams. *Th.* ὄνειρος, πέμπω.

"Ονειρος, ου, ὁ, a dream, *Il.* α, 63. *Herod. Att. prose and poet. met. s. s. as* ὄναρ, a transitory, *or* vain object, *see* ὄναρ, *met. Valcken. ad Phœn.* 397. an object freq. recurring to the thoughts, *Od.* τ, 581. — *pr. n.* the god of dreams, *Il.* β, 6.: ἐνύπνιον, an ordinary dream, ὄνειρος, a signific. dream, portending a future event. *Compare,* ὄναρ, *and* ὄνειραρ. *Th. orig. form,* ὄναρ.

'Ονειροσκόπος, ου, ὁ, one who observes and interprets dreams. *Th.* ὄνειρος, σκοπέω.

'Ονειρόφαντος, ου, *adj.* shown in a dream, *Æsch. Ag.* 409. *act. or pass.*? *Th.* ὄνειρος, φαίνω.

'Ονειρόφρων, ονος, *adj.* skilled in the interpretation of dreams, *Eur. Hec.* 701. *Th.* ὄνειρος, φρήν.

'Ονειρωγμὸς, οῦ, ὁ, the act of dreaming a lascivious dream: *from* ὀνειρώσσω.

'Ονειρώδης, εος, *adj.* pertaining to, *or* like dreams; addicted to dreaming. *Th.* ὄνειρος, εἶδος.

'Ονείρωξις, εως, ἡ (*from* ὀνειρώσσω), the act of dreaming; a dream — — *s. s. as* ὀνειρωγμός: *subst. of* ὀνειρώσσω.

'Ονειρώσσω, *Att.* ὀνειρώττω, to dream — to dream a lascivious dream.

"Ονευος, ου, ὁ, a windlass. *Th.* ὄνος.

('Ονεύω, *fut.* εύσω, to lift, *or* turn with a windlass, *or* crane. *Thuc.* 7, 25.

'Ονέω, *s. s. as* ὄνημι, to aid; to help. *See* ὄνημι.

'Ονήϊος, ου, *adj. Ion. for* ὄνειος, useful; profitable, *Nic. Al.* 548.

('Ονήϊστος, ίστη, ιστον, *adj. superlat.* most profitable, *or* useful, best; most excellent, *or* distinguished, *Diogen. Laert.* 8, 49. bravest, *Apollon. Neut.* ὀνήϊστον, *adverbially,* bravely, *Apollon.* 2, 235. *Ion. irregul. superlat. of* ὄνειος: *derivat. Lat.* honestus, *but,*?

'Ονηλατέω, to drive asses. *Th.* ὄνος, ἐλαύνω.

('Ονηλᾶ'της, ου, ὁ, an ass driver.

'Ονήμενος, *part.* 2 *aor. mid. of* ὀνίνημι.

"ΟΝΗΜΙ, *obs. in the pres. its tenses assigned to* ὀνίνημι. *and* ὀνίνημι, *fut.* ὀνήσω (*from* ὀνέω), 1 aor. ὤνησα, to aid; — ὄναιο, *is also used, for* ὄλοιο, *but not commonly, in imprecation. Compare* ἀπολαύω, κερδαίνω.

"Ονησα, ας, ε, *Epic poet. for* ὤνησα, 1 *aor. of* ὀνίνημι.

'Ονήσει, 3 *pers. sing. fut. of* ὀνίνημι.

'Ονησίδωρος, ου, *adj.* conferring profit, *or* advantage. *Th.* ὄνησις, δῶρον.

'Ονήσιμος, ου, *adj.* advantageous, *Soph. Antig.* 995. *Th.* ὄνημι.

('Ονησις, εως, ἡ, utility, advantage, *Soph. Œd. Col.* 288.; good fortune, *Od.* φ, 402.

'Ονησίφορος, ου, *adj.* bringing advantage, useful, profitable. *Th.* ὄνησις, φέρω.

'Ονητικὸς, κὴ, κὸν, *adj.* capable of benefiting; profitable. *Th.* ὄνημι.

(ʼΟνητὸς, τὴ, τὸν, *adj.* profitable useful; that may be enjoyed.

(ʼΟνήτωρ, ορος, *adj. s.s. as* ὀνήσιμος.

ʼΟνθηλεύω, *s.s. as* ὀνθυλεύω.

ΜΟΝΘΟΣ, ου, ὁ, dung, *Il.* ψ, 773.

ʼΟνθῠ́λευσις, εως, ἡ, *as subst. in the s. s. of* ὀνθυλεύω.

ʼΟνθυλεύω, *fut.* εύσω, *to use various sorts of meats in cookery, probably,* to use, *or* to 'stuff with forced meats,' *Hesych. this s. transferred to the impregnation of wine with foreign substances, and so,* 'adulterate' *wine, Schol. ad Arist. Plut.* 1064.: *from* ὄνθος, *Schneid. and Pass. who cite the analogy of* 'misten' *in Germ.* to dung, to ease the bowels, *and* mästen, to 'stuff,' cram, fill, 'fatten.'

ʼΟνῐ́διον, ου, τὸ, a small ass, *Arist. Vesp.* 1306. *dimin. of* ὄνος.

(ʼΟνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to an ass; asinine.

ΜΟΝΙΝΗΜΙ, *infin.* ὀνινάναι, *fut.* ὀνήσω (*as form* ὄνημι), 1 *aor.* ὄνησα (*in Hom. also* ὄνησα, *poet. without augm.*) (ὠφέλουν, *supplies the imperf.*), to benefit, to confer advantage, *or* gratification, to render service, please, delight, *absolutely, Il.* ϑ, 36. *Eur. Med.* 533. *accus. of the person, Il.* α, 395. εἴποτε δή σε .. ὄνησα ἢ ἔπει ἢ ἔργῳ, *verse* 503. if I have ever in word or deed done any thing agreeable to thee; profit by, enjoy, *Eur. Helen.* 934. σοῦ γὰρ οὐκ ὀνήμεθα, for we possess not thee, *absolutely, Iph. Aul.* 1360. *accus. of person, and thing, Il.* ι, 505. to aid, *or* serve, *Eur. Troad.* 926. *In Herod.* 7, 141. *f. but, from an oracle.* = *Mid.* ὀνίναμαι, *fut.* ὀνήσομαι, *imperf.* ὠνήμην, ὄνησο, *optat.* ὀναίμην, *infin.* ὄνασθαι, *part.* ὀνήμενος, 2 *aor.* ὠνάμην, *Att. Ion.* ὠνήμην, to enjoy advantage, benefit, *or* gratification, *with a genit.* δαιτὸς ὄνησο, *Od.* τ, 68. enjoy, *or* be contented with the feast; αὐτὸς ὀνήσεται καὶ τοὺς ἄλλους ὠφελήσει, *Aristot. Eth.* 9, 8. he will derive advantage for himself, and will benefit others— ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος, *Od.* β, 33. he seems to me brave, may he be fortunate! εἶη, *or* ἔστω, *underst. so, in good wishes,* ὄναιο τοῦ γενναίου χάριν, *Soph. Œd. Col.* 1042. mayst thou be happy on account of thy noble conduct, ὄναιτο, prosper, good fortune to thee. *Compare,* 'macte, nova virtute puer,' *Virg. Æn.* 9, 641. οὕτως ὀναίμην τῶν τέκνων, *Arist. Thesm.* 469. so may I enjoy my children! *or* I wish I may, &c.; ὄναιο μέντ' ἄν, εἴτις, *Arist. Plut.* 1061. thou couldst be benefited, were any one to, &c. *the s. s. in prose, ironically,* ὀναίμην, *Lucian. Dial. Menipp. and Char.* 2, p. 210. I should be (a pretty sort of) gainer, *were I to pay for all the dead I ferry over.* = *Pass.* ὄνημαι, ὀνημένος, *and an aor.* ὠνήθην, *Xen. s. s. as the Mid.*

ʼΟνὶς, ίδος, ἡ, ass's dung, *Arist. Pac.* 4. *Th.* ὄνος.

ʼΟνίσκη, ης, ἡ, *a dim. of* ὄνος, *Gloss. Steph. Th.* ὄνος.

(ʼΟνίσκος, ου, ὁ, a small ass — a woodlouse — *a kind of fish, of the* gadus *kind* — a windlass — a small saw, *Hesych.: dim. of* ὄνος.

ʼΟνῖτις, ιδος, ἡ, *Nic. Al.* 56. *a kind of* wild marjoram; Origanum.

ʼΟνοβατέω, ῶ, to cause a mare to be covered by an ass — to cover a mare, *said of the ass itself. Th.* ὄνος, (βάτης) βαίνω.

(ʼΟνοβάτης, ου, ὁ, ὀνόβατις, ιδος, ἡ, *fem.* a rider upon an ass.

ʼΟνόβρυχις, ιδος, ἡ, *a leguminous plant,* holly-hay: Hedysarum Onobrychis. *Th.* ὄνος, βρύχω, *its smell is said to make asses bray.*

ʼΟνόγῡρος, ου, ὁ, *a plant, Nic. Ther.* 71. *probably,* Anagyris fœtida.

ʼΟνοειδὴς, έος, *adj.* of the ass kind; like an ass. *Th.* ὄνος, εἶδος.

ʼΟνοκέντανρος, ου, ὁ, *Ælian. H. A.* 17, 9. a four-footed beast, *genus, ?: from* ὄνος, κέντανρος.

ʼΟνοκίνδιος, ου, ὁ, *s. s. as* ὀνηλάτης. *Th.* ὄνος, κινέω.

ʼΟνόκλεια, ας, ἡ, *the plant* ἄγχουσα.

ʼΟνοκόπος, ου, ὁ, one who hammers a millstone. *Th.* ὄνος (a millstone), κόπτω.

ʼΟνοκρόταλος, ου, ὁ, *a bird,* the Cormorant.

ʼΟνόκωλος, ου, *adj.* having the feet of an ass. *Th.* ὄνος, κῶλον.

ΜΟΝΟΜΑ (*Att. form*), (*Ion. and poet.* οὔνομα, *Æol.* ὄνυμα), ατος, τὸ, a 'name,' an appellation, ὄνομα ϑεῖναί τινι, *Od.* τ, 403. to give a name to any one, to name, τίϑεσϑαί τινι (*the mid. in such s. Att.*), *Arist. Nub.* 66. *so in Att.*; ὄνομα καλεῖν τινα, *compare Od.* ϑ, 550. to call, use as the name of, *in subseq. writ.* ὀνόματι καλεῖν τινα — *a good, or a bad name, viz.* fame, renown, *Od.* ι, 248. ω, 93. reputation, *Thuc.* 6, 33. *in a good s. Eur. Bacch.* 1367. fair fame, *as contrasted with the sacrifice of life, Iph. Taur.* 505. *in a bad, with* δυσκλεὲς, *Helen.* 66. reputation, *Thuc.* 6, 33. — a name, *or fame contrasted with the 'person,' Od.* δ, 710. the name, *with 'deeds,' Eur. Hipp.* 504. — a word, a mere word, *contrasted with deeds,* ἔργον, *Eur. Phœn.* 512.; *hence,* a 'pretext,' ἐπ' ὀνόματι, under the pretext, μετ' ὀνομάτων καλῶν, *Thuc.* 5, 89. with fine, *or* specious words, *like* 'honestis verbis,' *Sallust.*; *in Gram.* a 'noun.' ὄνομα, *is often used in Circumlocution,* ὄνομα σωτηρίας, *for* σωτηρία, *Eur. Iph. Taur.* 902. *compare Hec.* 6, 381. *Med.* 126. *Orest.* 1081. *Compare the kindred* ὄνειδος. *Th.* ὄνομαι.

(ʼΟνομάζω (*Ion. Herod.* οὐνομάζω), *fut.* άσω (*Dor.* άξω), to name, to call by name, *Il.* κ, 68. *Od.* ω, 339. accost by name, *Il.* χ, 415.; to invoke, *Eur. Orest.* 37.; to denominate, *Herod.* 4, 6. *Æsch. Ag.* 667.; to name, *or* specify, *& so,* promise, *Il.* ι, 511.; to name as, appoint; to call ἀπὸ, *or mostly,* ἐπί τινος, call after; to confer a name on, *viz.* render famous; to name, *viz.* mention, *Thuc.* 2, 17. = *Pass.* to be called, have a certain name, *Jac. Ep. Adesp.* 364. *and freq. with* εἶναι, *pleonast. Jac. Athen. p.* 225. to be mentioned, *Thuc.* 6, 55.; οἱ ὠνομασμένοι, *Isocrat.* the renowned, *contrary s.* οἱ ἄδοξοι, *Isocrat.*

ʼΟνομαϑετέω, ῶ, *fut.* ήσω, to give a name to: *from* ὀνομαϑέτης.

ʼΟνομαϑέτης, ου, ὁ, one who gives a name, names. *Th.* ὄνομα, τίϑημι.

ΜΟΝΟΜΑΙ, *fut.* ὀνόσομαι, *poet. Hom.* ὀνόσσομαι, 2 *pers. pres. sing.* ὄνοσαι, 3 *pers. plur.* ὄνονται, *Imperat.* ὄνοσο — 3 *pers. Optat.* ὄνοιτο, 1 *aor. mid.* ὠνοσάμην, *also* ὠνάμην, *of which* 3 *pers. sing.* ὄνατο, *Il.* ρ, 25. *this and a* 2 *pers. plur. pres. act. from the form* ὄνω, *no other tenses of which exist — lastly,* 1 *aor. Pass.* ὠνόσθην — to rebuke, blame, vituperate, abuse, ξ, 95. ρ, 173. *Od.* φ, 427. blame, find fault with, (οὔνεσθε *Ion.*) *Il.* ω, 241. *Od.* ρ, 378. *Compare,* ὀνοτάζω. *Etym. prim. s. of the root* ΜΟνω, to make mention of, make a good or evil report concerning, *mostly the latter, compare the derivat.* ὄνομα, *and* ὄνειδος, *and the Lat.* 'honos,' *from the bad s. the old Fr.* 'honni,' disgrace.

ʼΟνομαίνω, *fut.* ανῶ (*fut. Ion. in Herod.* οὐνομανέω), 1 *aor. in Hom. without augm.* ὀνόμνηα, *Dor. and Æol. for* ὀνομάζω, to name, designate by name, *Il.* β, 488.; name, appoint, ψ, 90.; to name, *or* specify, *and so,* promise, *Od.* ω, 340.; to name, call by the name, *accus. Hes. Oper.* 80.; to mention, *Herod.* 4, 47. *m.: from* ὄνομα.

ʼΟνομακλήδην, *adv.* calling by his name, *Od.* δ, 278. *Th.* ὄνομα, καλέω.

(ʼΟνομακλητὴρ, ῆρος, ὁ, one who tells the names of persons, a nomenclator, *Gloss. Steph.*

ʼΟνομακλῠτὸς, οῦ, *adj.* of famous name, renowned, *Il.* χ, 51. *Act.* conferring renown, *Simm. An. Br. p.* 525. *accent on the penult.: from* ὄνομα, κλυτός.

ʼΟνομασία, ας, ἡ, appellation, denomination, *Polyb.* 17, 15, 1. 10, 40, 6.; a name, 3, 87, 4. — expression; the use of a word, *or* expression: *subst. of* ὀνομάζω.

Ὀνόμασις, εσω, ἡ, *s. s. as* ὀνομασία, *Plato.*

Ὀνομαστήρια, ων, τὰ, a festival celebrated on the day when a name was given, *Greg. Naz.*: *from* ὀνομαστὴρ, *s. s. as* ὀνομαστής.

Ὀνομαστὴς, οῦ, ὁ, one who calls, names, &c.: *from* ὀνομάζω.

(Ὀνομαστὶ, *adv.* by name; expressly; specially.

(Ὀνομαστικὸς, κὴ, κὸν, *adj.* calling; naming; capable of, *or* qualified for naming — *in Gram.* ἡ ὀνομαστικὴ (πτῶσις *understd.*), the nominative case; ὀνομαστικὸν βιβλίον, a collection of words, *disposed according to the order of the matter, not as a* λεξικὸν, in alphabetical order.

(Ὀνομαστὸς, τὴ, τὸν, *adj.* named; renowned, *Herod.* 6, 114. *Eur. Herc. fur.* 507. to be named, οὐκ ὀνομαστὸς, not to be named, 'infandus.'

(Ὀνομαστῶς, *adv. of* ὀνομαστός.

Ὀνοματικὸς, κὴ, κὸν, *adj.* pertaining to words; substantive. *Adv.* ὀνοματικῶς. *Th.* ὄνομα.

Ὀνομάτιον, ου, τὸ, a little word, *or* a trivial word, *Longin. Sect.* 43.: *dim. of* ὄνομα.

Ὀνοματογραφέω, ῶ, to write, *or* inscribe names: *from* ὀνοματογράφος.

(Ὀνοματογραφία, ας, ἡ, the writing down of names—a nomenclature.

Ὀνοματογράφος, ου, ὁ, one who writes, *or* inscribes names. *Th.* ὄνομα, γράφω.

Ὀνοματοθεσία, ας, ἡ, the act of giving a name. *Subst. of* ὀνοματοθετέω.

(Ὀνοματοθέσια, ων, τὰ (ἱερὰ *understd.*), *s. s. as* ὀνομαστήρια.

(Ὀνοματοθετέω, ῶ, *and* ὀνοματοθέτης, *s. s. as* ὀνομαθετέω, *and* ὀνομαθέτης. *Th.* ὄνομα, τίθημι.

Ὀνοματοκλήτωρ, ορος, ὁ, *another form of* ὀνομακλήτωρ.

Ὀνοματολόγος, ου, ὁ, a collector of words—one who tells the names of persons, *Plut. Cat. Min.* 8. *Th.* ὄνομα, λέγω.

Ὀνοματοποιέω, ῶ, to invent words, *especially*, words imitative of the sense.

(Ὀνοματοποίησις, εως, ἡ, *and* ὀνοματοποιία, ας, ἡ, the invention of new names, *or* words, *see the verb.*

Ὀνοματοποιὸς, οῦ, *adj.* inventing of names, *or* words, *see the verb. Th.* ὄνομα, ποιέω.

Ὀνοματουργέω, ῶ, *and* ὀνοματουργὸς, οῦ, *s. s. as* ὀνοματοποιέω, *and* ὀνοματοποιὸς. *Th.* ὄνομα, ἔργον.

Ὀνόπορδον, ου, το, a kind of Thistle.

ΟΝΟΣ, ου, ὁ, the ass, *Il.* λ, 558. ἡ ὄνος, the she-ass, ἀπ' ὄνου καταπεσὼν, *Arist. Nub.* 1255. like one who had fallen from an ass, viz. *so awkward as not to be able to keep his seat even on an ass, also, as a pun, here allusion to* ἀπὸ νοῦ; περὶ ὄνου σκιᾶς, *about the shadow of an ass, said of discussion on silly trifles*—a fish, *of the* Gadus *kind* —a kind of locust, *or* grasshopper, *without wings*—a woodlouse: Oniscus, *Linn.*—the ace, *in dice-playing, s. s. as* οἶνη, *compare the Lat.* 'unus,' 'unio,' *akin to* μόνος. — *the term is applied to other objects in reference to the ass as a beast of burthen*, a windlass, *or* crane, *for lifting loads, Herod.* 7, 36. *m.*—a distaff—the lower millstone, *Xen. Anab.* 1, 5, 5.—a kind of cup, *Arist. Vesp.* 616. — ὄνοι, *two stars in the breast of the sign Cancer, Theocr.* 22, 21.

Ὄνοσις, εως, ἡ, blame; reproach; abuse; ignominy. *Th.* ὄνομαι.

Ὀνοσκελὶς, ίδος, ἡ, one who has legs like an ass, *s. s. as* ἔμπουσα. *Th.* ὄνος, σκέλος.

Ὀνοσσάμενος, *Epic poet. for* ὀνοσάμενος, *part. aor. mid. of* ὄνομαι.

Ὀνόσσεσθαι, *Epic poet. for* ὀνόσεσθαι, *infin. fut. of* ὄνομαι, *Hom.*

Ὀνοστάσιον, ου, τὸ, the stall of an ass. *Th.* ὄνος, (στάσις) ἵστημι.

Ὀνοστὸς, τὴ, τὸν, *adj.* blamed, blameable; contemptible, *Il.* ι, 164. *Th.* ὄνομαι.

Ὀνοσφάγϊᾱ, ας, ἡ, the immolation of an ass, *Callim. fr.* 188. *Th.* ὄνος, σφάζω.

Ὀνοτάζω, to blame, rebuke, *Hes. Oper.* 258. = *Pass.* to be, &c. *Æsch. Suppl.* 10. *s. s. and Th. as* ὄνομαι.

(Ὀνοτὸς, τὴ, τὸν, *adj.* blamed; blameable, *Apollon.* 4, 91. contemptible, *Pind. Isth.* 4, 85.

Ὀνοφορβὸς, οῦ, ὁ, one who herds, *or* feeds asses, *Herod.* 6, 68. *m. Th.* ὄνος, φέρω.

Ὀνόχηλος, ου, ὁ, *a plant, probably*, Onosma echioides.

Ὀνόω, ῶ, *a form, to which Gram. refer same tenses of* ὄνομαι.

Ὄντα, ων, τὰ, that which is real, actual, positive, *or* true — property; possessions: *from* ὤν, *part. of* εἰμί.

Ὄντως, *adv.* truly, really, verily, in truth, *Eur. Ion.* 23.: *from* ὄντος, *gen. of* ὤν, *part of* εἰμί.

Ὄνυμα, *Æol. for* ὄνομα.

Ὀνυμάζω, *and* ὀνυμαίνω, *Æol. for* ὀνομάζω, *and* ὀνομαίνω.

ΟΝΥΞ, υχος, ὁ, a 'nail;' a 'claw;' a 'talon;' *in Hom. in the plur.* claws, *of eagles, Il.* μ, 202. talons, *of lions*, nail, human nail, *Herod.* 4, 64. *f. Pind. Ne.* 4, 103.—*from a real or fancied resemblance the term is applied to various objects*, the lower part, *of leaves by which they adhere to the stalk, and of the cloves of garlic*—a fang; a hook; an instrument of torture; the point, *of a spear;* the barb, *of a dart;* the crooked point, *of an anchor* — the extremity, *of one of the lobes of the liver* — a white speck, *or* ulcer, *on the cornea of the eye* — *a precious stone*, Onyx, *Lucian. Cyr.* 32. *which has spots like nails when polished;* a kind of alabaster, *and* a vase made of onyx, *or* alabaster—ἐξ ὀνύχων, *is said of acute feelings, or passions intensely felt, in a similar s.* εἰς ὄνυχα, *Anthol.* thrilling to the very nails — ἐξ ὀνύχων ἁπαλῶν, from the tenderest youth — εἰς ὄνυχα, *Dionys. Hal.* 6, *p.* 994. *the Lat.* 'ad unguem,' with scrupulous accuracy, *metaphorically, from the modellers of figures in clay, or wax, who work the nicer parts with the nail, hence,* ἡ δι' ὄνυχος δίαιτα, *Plut.* a rigorous system of diet and living, *also* ἐπ' ὄνυχος, *as we say*, to a hair. *Etym. Akin to* ἀγκὼν, ἀγκύλος, *and* ὄγκος, *and* 'angulus,' &c.: *derivat.* στόγνυξ, *the Lat.* 'uncus,' ungula, ungulus. *Th.* νύσσω.

(Ὀνυχίζω, *fut.* ίσω, to clip the nails, *or* pare the claws, *or* hoofs, of animals. *met.* to overreach, *or* deceive — to mark with the nail; to scratch — to examine with the nail, to ascertain if a work in sculpture be smooth and nicely finished; *hence, met.* to examine with minute exactness.=*Mid.* to pare the nails, *Iambl. Pythag. cap.* 164.

(Ὀνύχινος, ίνη, ινον, *adj.* made of onyx, *Plut.* 5, *p.* 203.

Ὀνύχιον, ου, τὸ, *a dimin. of* ὄνυξ, *a precious stone*, Onyx.

(Ὀνυχισμὸς, οῦ, ὁ, accurate examination, &c. *as subst. of* ὀνυχίζω.

(Ὀνυχιστὴρ, ῆρος, ὁ, one that clips nails, *or* pares claws, *or* hoofs — the splitting of the hoof, *LXX.*

(Ὀνυχιστήριος, ου, *adj.* pertaining to, *or* used for cutting nails. — *Neut.* τὸ ὀνυχιστήριον (μαχαίριον), a knife for paring nails.

(Ὀνυχίτης, ου, ὁ, *fem.* ὀνυχῖτις, ίδος, ἡ, that is of the nature of, *or* that resembles onyx.

Ὀνυχογραφέω, ῶ, to scratch, *or* mark with the nails. *Th.* ὄνυξ, γράφω.

Ὀνυχοειδὴς, έος, *adj.* of the nature of a nail, &c. *or* an onyx — resembling a nail, *or* an onyx. *Th.* ὄνυξ, εἶδος.

Ὀνυχόω, ῶ, *fut.* ώσω, to make like a nail. *Th.* ὄνυξ.

ΟΝΩ, *see* ὄνομαι.

Ὀνώδης, εος, *adj. s. s. and Th. as* ὀνοειδὴς.

Ὄνωνις, ιδος, ἡ, *a plant*, Rest-harrow: Ononis antiquorum.

Ὀξαλὶς, ίδος, ἡ, a species of sorrel, *Nic. Th.* 240. *Dioscor.* 2, 140. *met.* sour wine, *Hesych.*

Ὀξάλμη, ης, ἡ, a pickle made of brine and vinegar, *Arist. Vesp.* 331. *Th.* ὄξος, ἅλμη.

Ὀξείδιον, ου, τὸ, *dim. of* ὄξος.

Ὀξέλαιον, ου, τὸ, a mixture made of oil and vinegar. *Th.* ὄξος, ἔλαιον.

Ὀξερίας, ου, ὁ, (τυρὸς) cheese made from sour milk. *Th.* ὀξύς.

(Ὀξέως, *adv.* sharply; offensively — shrilly — *generally*, quickly; rapidly; actively, zealously, *Thuc.* 4, 34. *Xen. Cyrop.* 2, 57.

Ὀξηρὸς, ρὰ, ρὸν, *adj.* pertaining to, *or* of the nature of, vinegar — for containing vinegar. *Th.* ὄξος.

(Ὀξίζω, *fut.* ίσω, to be sour; to become acid; to have the taste of vinegar.

Ὀξίνα, ης, ἡ, a harrow, *Hesych.*

Ὀξῖνης, ου, ὁ (οἶνος), acid wine, *Arist. Eq.* 1301. *met. Vesp.* 1082. *Th.* ὄξος.

(Ὀξὶς, ίδος, ἡ, a vinegar-cruet, *Arist. Vesp.* 1509.

Ὀξοπώλης, ου, ὁ, a vender of vinegar. *Th.* ὄξος, πωλέω.

Ὄξος, εος, τὸ, vinegar, *Arist. Ach.* 35. *met.* sour wine, *Theocr.* 15, 148. *Th.* ὀξύς.

Ὀξὺ, *neut. of* ὀξὺς, *adverbially*, rapidly; speedily; promptly; quickly; *s. s. as* ὀξέως. *See* ὀξύς.

Ὀξύα, *or* ὄξύη, ης, ἡ, *a kind of tree, according to some*, the beech tree: Quercus cerris, *Sprengel. met.* a spear, *Eur. Heracl.* 727.

Ὀξυάκανθα, ης, ἡ, *a shrub, in Dioscorid.* Mespilus pyracantha—*in Galen*, barberry bush: Berberis vulgaris. *Th.* ὀξὺς, ἄκανθα.

Ὀξυβᾶφιον, *and* ὀξυβάφον, ου, τὸ (ἄγγος *understd.*), a saucer for containing vinegar, *Arist. Av.* 361. a shallow cup, *Athen. p.* 494. a measure containing the fourth part of a κοτύλη, or twenty-four drachms—the pan in the joint of bones. *Th.* ὀξὺς, βάπτω.

Ὀξυβελὴς, ές, *adj.* sharp-pointed; *Il.* δ, 126.; armed with sharp arrows, darts, *or* weapons—hurling darts, *or* shooting arrows rapidly, *Diodor.* 1, *p.* 682.—*in general*, having sharp points; uneven. *Th.* ὀξὺς, βέλος.

Ὀξυβλέπτης, ου, ὁ, a sharp-sighted person. *Th.* ὀξὺς, βλέπω.

(Ὀξυβλεψία, ας, ἡ, sharpness of sight.

Ὀξυβόας, *or* ὀξυβόης, ου, ὁ, one that cries in a loud, *or* shrill voice, *Æsch. Ag.* 57. *Th.* ὀξὺς, βοάω.

Ὀξύγαλα, ακτος, τὸ, sour, *or* coagulated milk, *whether by artificial means, or that has become sour naturally. Th.* ὀξὺς, γάλα.

Ὀξύγαρον, ου, τὸ, a mixture of vinegar and γάρον. *Th.* ὄξος, γάρον.

Ὀξυγένειος, ου, *adj.* having a sharp chin; sharp-visaged. *Th.* ὀξὺς, γένειον.

Ὀξύγη, ης, ἡ, the Toad, *Phil. Gloss.*

Ὀξυγλυκὲς, ές, τὸ, a potion made of vinegar and honey: *from* ὀξύγλυκυς.

Ὀξυγλύκυς, εια, υ, *adj.* having a sweetish and slightly acid flavour, *Æsch. Frag.* 329. *Th.* ὀξὺς, γλυκύς.

Ὀξύγοος, ου, *adj.* uttering loud shrill cries and lamentations, *Æsch. Sept.* 302. *Th.* ὀξὺς, γόος.

Ὀξυγράφος, ου, *adj.* writing rapidly; *s. s. as* ταχυγράφος, *LXX. Psalm* 70. *Th.* ὀξὺς, γράφω.

Ὀξυγώνιος, ου, *adj.* having acute angles. *Th.* ὀξὺς, γωνία.

(Ὀξυγωνιότης, ητος, ἡ, the property of having acute angles.

Ὀξυδέρκεια, *or* ὀξυδερκία, ας, ἡ, sharp sight: *from* ὀξυδερκέω.

Ὀξυδερκέω, ῶ, to have sharp sight: *from* ὀξυδερκής.

Ὀξυδερκὴς, ές, *adj.* sharp-sighted, *Herod.* 2, 68. *m. Th.* ὀξὺς, δέρκω.

(Ὀξυδερκικὸς, κὴ, κὸν, *adj.* strengthening the sight.

(Ὀξυδερκῶς, *adv. of* ὀξυδερκής.

Ὀξύδουπος, ου, *adj.* making a loud piercing noise, *Philipp. An.* 2, 212. *Th.* ὀξὺς, δοῦπος.

Ὀξυδρομέω, ῶ, to run rapidly: *from* ὀξύδρομος.

Ὀξύδρομος, ου, *adj.* runing rapidly. *Th.* ὀξὺς, (δρόμος) δρέμω.

Ὀξύη, ης, ἡ, *s. s. and Th. as* ὀξύα, *Eur. Heracl.* 727.

Ὀξυηκοΐα, ας, ἡ, quickness of hearing: *from* ὀξύηκοος.

Ὀξύηκοος, όου, *adj.* having a quick sense of hearing. *Th.* ὀξὺς, (ἀκοὴ) ἀκούω.

Ὀξύηχος, ου, *adj.* having a sharp, shrill tone, *or* sound, *Philostrat. p.* 489. *Th.* ὀξὺς, ἦχος.

Ὀξυθάνατος, ου, *adj.* dying quickly. *Th.* ὀξὺς, θάνατος.

Ὀξύθηκτος, ου, *adj.* having a keen edge, *Eur. Androm.* 1129. *Th.* ὀξὺς, θήγω.

Ὀξυθῡμέω, ῶ, to be prompt to anger; to be exceedingly angry, *Eur. Androm.* 687.: *from* ὀξύθυμος.

(Ὀξυθύμησις, εως, ἡ, promptitude to anger; irascibility.

(Ὀξυθῡμί̈α, ας, ἡ, irascibility, hastiness of temper, *Eur. Androm.* 726.

Ὀξυθύμια, ων, τὰ, filth, *properly, fragments and sweepings, left after expiatory sacrifices and purifications, collected near the statues of Hecate; they were commonly burned with branches of* Θύμος. *Th.* ὀξὺς, Θύμος, Thyme.

(Ὀξυθυμίας, ου, ὁ, an irascible person.

Ὀξυθῡμος, ου, *adj.* prompt to anger, *Eur. Med.* 320. *Th.* ὀξὺς, Θυμός.

Ὀξύϊνος, ίνη, ίνον, *adj.* made of beech; beechen. *Th.* ὀξύα.

Ὀξυκάρδιος, ου, *adj. s. s. as* ὀξύθυμος, *Æsch. Sept.* 889. *Th.* ὀξὺς, καρδία.

Ὀξυκά̈ρηνος, ου, *adj.* having a pointed, *or* conical crown, *or* head, *Dionys.* 642. *Th.* ὀξὺς, κάρηνον.

Ὀξύκεδρος, ου, ἡ, *a kind of juniper, bush, with prickly leaves. Th.* ὀξὺς, κέδρος.

Ὀξύκερως, ωτος, *adj.* having sharp horns. *Th.* ὀξὺς, κέρας.

Ὀξυκέφαλος, ου, *adj. s. s. as* ὀξυκάρηνος. *Th.* ὀξὺς, κεφαλή.

Ὀξυκίνητος, ου, *adj.* moved, *or* moving rapidly. *Th.* ὀξὺς, κινέω.

Ὀξύ̈κομος, ου, *adj.* having sharp bristles, pointed, *or* prickly leaves, *Ep. Adesp.* 291. *a. Th.* ὀξὺς, κόμη.

Ὀξύκοος, *incorrectly for* ὀξύηκοος.

Ὀξύκρατον, ου, τὸ, drink acidulated with vinegar. *Th.* ὄξος, κεράννυμι.

Ὀξυκώκῡτος, ου, *adj.* lamented with loud shrill wailings, *Soph. Antig.* 1316. *Th.* ὀξὺς, κωκύω.

Ὀξυλάβεια, *and* ὀξυλαβία, ας, ἡ, promptitude in seizing, *or* catching. *met.* promptitude in enterprise, *or* in profiting by opportunities and circumstances: *from* ὀξυλαβής.

(Ὀξυλαβέω, ῶ, to seize rapidly—to profit promptly by opportunities; to be prompt in enterprise.

Ὀξυλαβὴς, ές, *adj.* prompt in seizing, &c.—*see the verb and subst.* rapid; quick; prompt. *Th.* ὀξὺς, λαμβάνω.

Ὀξυλάλος, ου, *adj.* speaking rapidly, *or* sharply, *Arist. Ran.* 814. *Th.* ὀξὺς, λαλέω.

Ὀξυλάπαθον, ου, τὸ, *a plant*, sharp-pointed dock: Rumex acutus.

Ὀξυλῖπᾶρος, ου, *adj.* a broth made with fat and vinegar, *Timocl. ap. Ath.* 385. *Th.* ὀξὺς, λίπος.

Ὀξυλοβέω, ῶ, to have quick hearing, *Suidas. Th.* ὀξὺς, λοβός.

Ὀξυμάθεια, *or* ὀξυμαθία, ας, ἡ, readiness of capacity for learning: *from* ὀξυμαθὴς.

Ὀξυμαθὴς, ές, *adj.* learning, *or* comprehending rapidly. *Th.* ὀξὺς, μανθάνω.

Ὀξύμαλον, *Dor. for* ὀξύμηλον.

Ὀξύμελὴς, ές, *adj.* singing in a high, *or* shrill tone. *Th.* ὀξὺς, μέλος.

Ὀξύμελι, ιτος, τὸ, a drink flavoured with honey and vinegar. *Th.* ὄξος, μέλι.

Ὀξυμελίκρατον, ου, τὸ, *s. s. as* ὀξύμελι. *Th.* ὄξος, μέλι, κεράννυμι.

Ὀξυμέριμνος, ου, *adj.* causing, *or* requiring acute attention, care, *or* penetration, produced by keen attention, *Arist. Ran.* 877. *Th.* ὀξὺς, μέριμνα.

Ὀξύμηλον, ου, τὸ, *properly*, a sour apple. *Th.* ὀξὺς, μῆλον.

Ὀξυμήνῑτος, ου, *adj.* raging violently; produced by violent anger. *Æsch. Eum.* 450. *Th.* ὀξὺς, μηνίω.

Ὀξύ̈μολπος, ου, *adj. s. s. as* ὀξυμελὴς, *Æsch. Sept.* 1040.: *from* ὀξὺς, μολπή.

Ὀξυμυρσίνη, ης, ἡ, the wild myrtle: Ruscus.

Ὀξύμωρον, ου, τὸ, a play upon words, *generally, by what seems at first sight a contradiction, thus, for example,* 'Strenua nos exercet

inertia,' *of Horace.* *Th.* ὀξὺς, μωρός.

᾽Οξυνος, ου, *adj. s. s. as* ὀξίνης. *Th.* ὄξος.

᾽Οξυντὴρ, ῆρος, ὁ, one who sharpens, *an instrument for, &c. Paul. Silent. An.* 3, 87. *Th.* (ὀξύνω) ὀξύς.

᾽Οξῠ́νω, *fut.* υνῶ, to render sharp, *or* pointed. *met.* to quicken; to animate; to exasperate, *Herod.* 8, 138. *a. Soph. Tyr.* 1178. to pronounce, *or* mark, with an acute accent — to render acid.= ᾽Οξύνομαι, to become acid. *Th.* ὀξύς.

(᾽Οξυοέις, όεσσα, όεν, *adj. s. s. as* ὀξύϊνος; ἔγχος ὀξυόεν, *Il.* ε, 51. ὀξυόεν, *for* ὀξὺ, *poet. interpret. Apion. followed by Damm.*

᾽Οξῠπᾰγὴς, έος, *adj.* prickly, *Antip. Sid. An.* 2, 10. *Th.* ὀξὺς, πήγνυμι.

᾽Οξυπαθὴς, έος, *adj.* deeply affected; suffering acutely. *Th.* ὀξὺς, πάθος.

(᾽Οξυπαθῶς, *adv. of* ὀξυπαθὴς.

᾽Οξῠ́πεινος, ου, *adj.* feeling sharp hunger, *Eubul. ap. Athen. p.* 47. *Th.* ὀξὺς, πεῖνα.

᾽Οξῠπευκὴς, έος, *adj.* sharply bitter, *Æsch. Choë.* 631. *Th.* ὀξὺς, πεύκη.

᾽Οξύπικρος, ου, *adj.* being at once acid and bitter. *Th.* ὀξὺς, πικρός.

᾽Οξῠ́πληξ, ῆγος, *adj.* striking painfully, *Soph. Polyx. fr.* 2.

᾽Οξυποδέω, ῶ, to be swift of foot; to move the feet rapidly, *Gloss. Steph. Th.* ὀξὺς, ποῦς.

(᾽Οξυποδία, ας, ἡ, swiftness of foot; rapid motion of the feet.

᾽Οξυπόριον, ου, τὸ, a medicine for promoting digestion: *from* ὀξυπόρος.

᾽Οξῠ́πορος, ου, *adj.* passing rapidly. *Th.* ὀξὺς, πόρος.

᾽Οξῠ́πους, ποδὸς, *adj.* swift-footed, *Eur. Orest.* 1567. *Th.* ὀξὺς, ποῦς.

᾽Οξυπρέπης, εος, *adj.* fleet, *Pind. Ol.* 9, 138. *Th.* ὀξὺς, πρέπω.

᾽Οξῠ́πρωρος, ου, *adj.* having a sharp prow, *or* fore part, *Æsch. Prom.* 431. *Th.* ὀξὺς, πρώρα.

᾽Οξύπτερος, ου, *adj.* having sharp plumes, *or* wings; having rapid wings. *Th.* ὀξὺς, πτερόν.

᾽Οξυρεγμέω, ῶ, to be affected with indigestion, *properly*, with acid eructations. *met.* to be choleric. *Th.* ὀξὺς, ἐρεύγω.

(᾽Οξυρεγμία, ας, ἡ, acid eructation — *s. s. as* ὀξυθυμία.

(᾽Οξυρεγμιάω, ῶ, *s. as* ὀξυρεγμέω.

(᾽Οξυρεγμιώδης, εος, *adj.* affected with acid eructations — causing acid eructations. *Th.* ὀξυρεγμία, εἶδος.

᾽Οξῠρεπὴς, *or* ὀξυῤῥεπὴς, έος, *adj. s. s. and Th. as* ὀξύῤῥοπος.

᾽Οξύῤῥῑν, *and* ὀξύῤῥῑς, ῖνος, ου, *adj.* having a sharp nose. *Th.* ὀξὺς, (ῥῖν) ῥίς.

᾽Οξύῤῥοπος, ου, *adj.* bending readily, *properly, like a delicate balance, met.* easily moved; easily affected; violent; passionate — quick; rapid; fleet. *Th.* ὀξὺς, (ῥοπὴ) ῥέπω.

᾽Οξύῤῥυγχος, ου, ὁ, *or* ἡ, a kind of fish with a sharp snout, *supposed to be the* Acipenser.

᾽ΟΞῪΣ, ὀξεῖα, ὀξὺ, *adj.* 'sharp,' 'pointed,' *as weapons, tools, and other objects, &c. as, a spear, Il.* δ, 490. *an axe,* ρ, 580. *compare, Herod.* 3, 8. *a. Eur. Suppl.* 595.; *hence, as affecting the senses, sharp to the 'taste,'* acid, sour, pungent, *Hippocr. p.* 610. *ed. Fœs.* bitter; *causing pain,* pungent, burning, *as the rays of the sun, Hom. H. Apoll.* 374. *in subseq. writ. applied also, to the effects of frost,* poignant, acute, painful, *the effects of a wound, Il.* λ, 268. 272. π, 18. *of* grief, ἄχος, τ, 125. cares, μελεδῶναι, *Od.* τ, 517. *Pind. Py.* 3, 74. keenly cutting censure, ἐπιμομφὴ, *Pind. Ol.* 10, 11.; ὀξὺ ἤκουσεν, *Il.* ρ, 276. he heard distinctly—*affecting the sense of hearing, sharp, penetrating,* 'shrill,' 'loud,' 'clear,' ο, 513. χ, 141. *Hes. Scut.* 348. *Eur. Orest.* 1545. μέλος ὀξὺς, a shrill song, *Arist. Av.* 1095. *hence, in an Act. s.* ὀξὺ βοᾶν, *Il.* ρ, 89. *and* κωκύειν ὀξὺ, σ, 71. to wail loudly, *hence, Act.* ὀξὺ βοᾶν, ρ, 89. to shout loudly—*affecting the 'sight,'* 'clear,' 'bright,' *as* αὐγὴ ἠελιοῖο, ρ, 372. φάος, light, 345. *Pind. Ol.* 3, 43. bright, *as colours, Plut. Cat. Minor.* 6. ὀξύτατον δέρκεσθαι, *Il.* ρ, 675. to see most distinctly, ὀξὺ ἐνόησε, γ, 374. he clearly, *or here* 'quickly' perceived, *hence,* keen, of understanding, intelligent — *as sharp-pointed missiles pass rapidly through the air,* 'swift,' 'fleet,' 'rapid,' *as horses, Herod.* 5, 9. *m.* prompt, active, quick, ready, *Thuc.* 3, 82. *freq. in Att. said either of 'bodily' movement, or 'mental' action, and so,* 'vehement,' 'impetuous,' *a freq. as epith. of Mars, Il.* λ, 835. ρ, 721. *n,* 330. *epith. of a Fury, Pind. Ol.* 2, 73. the quickly avenging; δι᾽ὀξείας δραμεῖν, to incur the greatest risk, *Zonob. Adag.* 3, 13. *equivalent to,* ἐπὶ ξυροῦ ἀκμῆς. — *In Gram.* ἡ ὀξεῖα (προσῳδία *understd.*), the 'acute accent.' — *The contrar. to* ὀξὺς, *when applied to weapons, &c. is* ἀμβλὺς, *to the voice,* βαρὺς, *and to the taste,* γλυκύς. *Neut.* τὸ ὀξὺ, *s. s. as* ὀξύτης. *freq. Adverbially,* ὀξὺ, *sing. especially, in the s.* 'rapidly,' 'quickly,' promptly, readily, *more so than the reg. adv. also, the neut. plur.* ὄξεα, *for which also in Hes.* ὀξεῖα: *the Adv. reg.* ὀξέως. *Comparat.* ὀξύτερος, *neut. adverbially,* ὀξύτερον, εἰ μή τις ὑμῶν ὀξύτερον ἐμοῦ βλέπει, *Arist. Lys.* 1202. unless you look closer than I do, *or* have better sight. *reg.* ὀξυτέρως. *Superlat.* ἐξύτατος, *neut. adverbially,* ὀξύτατον. *Etym. Akin is* ὠκὺς, *and Damm compares* ξύω, ξέω.

᾽Οξυσιτία, ας, ἡ, *a distemper,* a kind of dyspepsia, *its chief symptom excess of acidity impeding digestion. Th.* ὀξὺς, σῖτος.

᾽Οξύστομος, ου, *adj.* having a sharp snout, *or* beak, *Arist. Av.* 244. keen-edged, *Eur. Suppl.* 1216. *Th.* ὀξὺς, στόμα.

᾽Οξύσχοινος, ου, ὁ, *Batrach.* 162. bull-rush: Schœnus mucronatus, *Sibthorp. Flor. Græc. Th.* ὀξὺς, σχοῖνος.

᾽Οξῠτενὴς, έος, *adj.* extended to, *or* ending in, a point. *Th.* ὀξὺς, τείνω.

᾽Οξύτερον, (βλέπειν τινὸς, *Arist. Lys.* 1202. to look more sharply at) *neut. adverb. and* ὀξυτέρως, *adv. from the comparat. of* ὀξὺς, more sharply, &c., *the* 1*st*, more readily, *Thuc.* 2, 8. *See* ὀξύς.

᾽Οξύτης, ητος, ἡ, sharpness; acuteness — sharpness, *to the taste;* acidity — sharpness, *or* shrillness *of sound* — acuteness, *in tone, or accentuation* — activity; promptitude, *or* celerity in action—acuteness of understanding; penetration, *see* ὀξύς. — ὀξύτης τῶν καιρῶν, *Diodor.* 15, 43. the critical convenience of the time, *or* opportunity. *Th.* ὀξύς.

᾽Οξυτόκιος, ου, *adj.* promoting childbirth. *Th.* ὀξὺς, τίκτω.

(᾽Οξυτόκος, ου, *adj.* bringing forth children easily.

᾽Οξῠτόμος, ου, *adj.* cutting keenly, *Pind. Py.* 2, 468. *Th.* ὀξὺς, τέμνω.

᾽Οξυτονέω, ῶ, to terminate in a point — *generally, Act.* to mark, *or* pronounce, with an acute accent on the last syllable: *from* ὀξύτονος.

(᾽Οξυτόνησις, εως, ἡ, the act of marking the last syllable with an acute accent.

᾽Οξῠ́τονος, ου, *adj. s. s. as* ὀξυτενὴς, sharp; pointed — shrill, *Soph. Phil.* 1093. — marked, *or* pronounced, with an acute accent on the last syllable. *Th.* ὀξὺς, (τόνος) τείνω.

᾽Οξῠτόρος, ου, *adj.* sharp and easily penetrating. *met.* loud; shrill; piercing. *Th.* ὀξὺς, τείρω.

᾽Οξῠφεγγὴς, έος, *adj.* shining brightly. *Th.* ὀξὺς, φέγγος.

᾽Οξύφθογγος, ου, *adj.* sharp-toned; having a loud, *or* shrill voice, *Ep. Adesp.* 174. *Th.* ὀξὺς, φθόγγος.

᾽Οξῠ́φρων, ονος, *adj.* sharp-witted, *Eur. Med.* 642. *Th.* ὀξὺς, φρήν.

᾽Οξύφυλλος, ου, *adj.* having pointed leaves. *Th.* ὀξὺς, φύλλον.

ὀξυφωνία, ας, ἡ, a shrill voice: *from* ὀξύφωνος.

ὀξύφωνος, ου, *adj.* having a shrill, *or* clear voice, *Soph. Trach.* 965. *Th.* ὀξύς, φωνή.

ὀξύχειρ, χειρος, *adj.* dexterous, *Æsch. Choë.* 23. *Th.* ὀξύς, χείρ.

(ὀξυχειρία, ας, ἡ, quickness of hand; dexterity.

ὀξυχολία, ας, ἡ, a choleric temper; irascibility: *from* ὀξύχολος.

ὀξύχολος, ου, *adj.* choleric; passionate, *Soph. Antig.* 955. *Th.* ὀξύς, χολή.

ὀξυωπέω, ῶ, to be sharp-sighted: *from* ὀξυωπής.

ὀξυωπής, έος, *adj.* sharp-sighted. *Act.* quickening the sight. *Th.* ὀξύς, ὤψ.

(ὀξυωπία, ας, ἡ, sharpness of sight.

(ὀξυωπίας, ου, ὁ, one that is sharp-sighted; *s. s. as* ὀξυωπής.

ὀξώδης, εος, *adj.* sourish; a little acid. *Th.* ὄξος, εἶδος.

ὀξωρεγμία, ας, ἡ, *see* ὀξυρεγμία.

ὀξωτὸς, τὴ, τὸν, *adj.* prepared with vinegar; acidulated. *Th.* ὄξος

Οον, ου, τὸ, a tree, the fruit of the Service-tree. *See* ὅα.

Οου, *for* οὗ, *or* ὅτου, *Il.* β, 325. *Od.* α, 70

Οπᾱ, *Dor. for* ὅπη, *conjunct.*

ὀπαδεύω, *fut.* εύσω, *Apollon.* 4, 974. *s. s. and Th. as* ὀπαδέω.

ὀπᾱδέω, *Dor. for* ὀπηδέω.

(ὀπᾱ̆δησις, εως, ἡ, the act of following, *or* accompanying: *subst. of* ὀπαδέω.

(ὀπᾱδητὴρ, ῆρος, ὁ, *Dor. for* ὀπηδητήρ.

ὀπᾱδὸς, οῦ, ὁ, one that follows, *or* accompanies, *Pind. Ne.* 3, 13. *Dor. also Att., Æsch. Ag.* 414. *Eur. Med.* 52.: *from* ὀπάζω.

ὀπάζω, *or* ὀπάω, *poet.* to 'give as a companion,' *or* cause to be accompanied by, *as a person, troops, attendants, Il.* ν, 416. ω, 153. σ, 452. *Od.* υ, 364.—to bestow, *a present,* Θ, 498. *a faculty, that of song,* ξ, 62.—to 'follow,' pursue, *Il.* ε, 334. Θ, 341.; to 'accompany,' τινὰ, μ, 255. *said of persons, or as here, renown, so in Arist. Eq.* 200. *Traged. Eur. Med.* 425. to add to, to adjoin, *Æsch. Sept.* 474. = *Mid.* ὀπάζομαι, 1 *aor.* ὠπασάμην, *Ion. and poet.* ὀπασσάμην, to take with one, to cause one's self to be accompanied, *accus. of the person, Il.* τ, 238.= *Pass.* to be, &c. to be pressed upon by rain, *Il.* 493. *Th.* (ἕπω) ἕπομαι.

ὀπαῖος, ὀπαία, ὀπαῖον, *adj.* provided with an aperture. *Neut.* τὸ ὀπαῖον, an aperture in a roof serving as a chimney, *Plut. Pericl.* 13. ὀπαία κεραμὶς, *s. s. as* καπνοδόχη, the tile in a roof through which the smoke passes. *Th.* ὀπή.

ὀπάλλιος, ου, ὁ, a precious stone, Opal, *Orph. Lith.* 9, 1.

ὀπάτριος, *s. s. and Th. as* ὅπατρος.

ὅπᾰτρος, ου, *adj.* having the same father, *Il.* λ, 257.; *for* ὁμόπατρος. *Th.* ὁμὸς, πατήρ.

ὀπᾰ̆ων, ονος, ὁ, *and* ἡ, *s. s. as* ὀπαδὸς, a companion, an attendant, *especially,* an arm-bearer, *Il.* Θ, 263. *Herod.* 5, 111. *and,* a slave: *from* ὀπάζω.

Οπεας, ατος, τὸ, an awl, *Herod.* 4, 70. *m. Th.* ὄπη.

Οπερ, *Epic poet. for* ὅσπερ, *Il.* η, 114.

ὀπέων, *Herod.* 9, 50. *Ion. for* ὀπάων.

ὀπὴ, ῆς, ἡ, a hole, an orifice, *especially,* in a roof, to admit light, *or* give a passage to smoke, *Arist. Vesp.* 317.; a window, *in late writ. Jac. Ach. Tat. p.* 551. *Th.* ὄψ.

Οπη (*Dor.* ὅπᾱ), *Ep. poet.* ὅππη, (*also* ὅπῃ, *&* ὅππῃ, ι, *subscr. Wolf. Od. adv. prop.,* where, *with* τε, *as correllat. Il.* μ, 48. whither, where, χ, 321. *Æsch. Prom.* 641. how, in what manner, *Il.* κ, 25.; *in Att. mostly,* ὅπη ἂν, wheresoever, *as also,* ὅπηπερ, *and* ὅπηπερ ἂν, *s. s.*; *in Att.* ὁπηοῦν, ὁπητιοῦν, in whatsoever way, *or* manner.—ὅπη γᾶς; where on earth: *properly, a form of an old pronoun,* πος, οπος, *Passow. See* πῆ.

ὀπηδεύω, *fut.* εύσω, *and* ὀπηδέω, *Ion. for* ὀπαδεύω, *and* ὀπαδέω.

ὀπηδεύω, *fut.* εύσω, *Ion. s. s. as* ὀπηδέω.

ὀπηδέω, ῶ (*Dor.* ὀπᾱδέω), *fut. Epic poet. and Ion.* to 'accompany,' *or* 'follow,' τινὶ, *Il.* ε, 216. ρ, 251. *or* ἅμα τινὶ, *Od.* η, 165.

ὀπηδητὴρ, ῆρος, ὁ, *Ion. for* ὀπαδητὴρ, *s. s. and Th. as* ὀπαδὸς.

ὀπήεις, ήεσσα, ῆεν, *adj.* having an aperture. *Th.* ὀπή.

ὁπηλίκος, κὴ, κὸν, *adj. s. s. as* ἡλίκος, how great; how much; how large; how old: *a form of* πηλίκος.

ὁπηλικοσοῦν, *adv.* how great soever: *from* ὁπηλίκος, οῦν.

ὀπῆμος, *see* ὁππῆμος.

ὁπηνῐ̓κᾰ̆, *adv.* when, at what time, *Arist. Av.* 1499.—*for* ὅτε, *by Plut. and others. Th.* ὅπη, ἡνίκα.

Οπηπερ — ὅπηπερ ἂν — ὁπηοῦν *and* ὁπητιοῦν, *see at end,* ὅπη, *adv.*

ὀπητείδιον, *and* ὀπήτιον, ου, τὸ, a small awl, *dim. of* ὄπεας.

Οπητιοῦν, *see at end,* ὅπη, *adv.*

ὀπῖ̓ᾶς, ου, ὁ (τυρὸς), cheese made with the juice of figs, *Eur. Cycl.* 136. *Th.* ὀπός.

ὀπιδνὸς, νὴ, νὸν, *adj.* awful, redoubtable, *Apollon.* 2, 291.: *from* ὀπίζομαι.

ὀπίζομαι, *mid.* (*the act. form not in use*) to stand in awe of; to dread, *Il.* σ, 216. *Od.* ξ, 283. to reverence, revere, *or* respect—to follow upon, *or* be the recompence of, *good actions, Pind. Py.* 2, 32. *Th.* ὄπις.

ὀπίζω, *fut.* ίσω, to curdle milk with the juice of a plant—to extract the juices of plants by incisions in the stem, *especially, those of a milky, or resinous kind. Th.* ὀπός.

Οπῖθε, *or* ὄπῖθεν, *adv. poet. for* ὄπισθε, ὄπισθεν, behind, &c.

ὀπιθόμβροτος, ου, *adj.* surviving after death, *Pind. Py.* 1, 179. *Th.* ὄπιθε, βροτός.

ὀπικὸς, κὴ, κὸν, unmannered, rude, *with allusion to* ὀπὴ, *in Philodem. An.* 2, 89.: *the Lat.* opicus.

Οπιον, ου, τὸ, *dim. of* ὀπὸς, the juice of the poppy, Opium.

ὀπιπευτὴρ, *a later form of* ὀπιπτευτήρ.

ὀπιπεύω, *fut.* εύσω, *a later form of* ὀπιπτεύω.

(ὀπίπης, ου, ὁ, *s. s. as* ὀπιπτευτήρ.

ὀπιπτευτήρ, ῆρος, ὁ, a close, *or* curious observer; a spy, &c., *in the ss. of the verb: from* ὀπιπτεύω.

ὀπιπτεύω, *fut.* εύσω, to look at, *or* observe with attention, *or merely curiosity, or idly, as, Il.* δ, 371. look out for, *cunningly, not fairly, as an opportunity of striking,* η, 243.; to look at, *or rather,* keep spying after, *women for the purpose of seduction, Od.* τ, 67. to deceive, *or* seduce, *Maneth.* 5, 182. to watch. *Th.* ὄπτω.

ΟΠΙΣ, ιδος, ἡ, *accus.* ὄπιδα, *and* ὄπιν, *a regard to past actions, especially evil ones, as respects divine vengeance and chastisement, thus,* divine vengeance and punishment, *as the consequence of evil deeds, Hom. as Il.* π, 38. *Theocr.* 25, 4. *rarely,* recompence, reward, *or* favour, *as Pind.* 8, 101.—reverential awe, *or* respect, *or* view to the consequences, *as regards the gods, Herod.* 8, 143. *f. Compare,* αἰδεῖσθαι ὄπιδα πολιοῖο γενείου, *Mosch.* 4, 117. to observe a reverential respect for the hoary chin. *Etym. Some derive it from* ἕπομαι, *but, perhaps, better refer it to* (ὄψ) ὄπτομαι.

ὀπισαμβὼ, ὁος, ὁ, retrogradation. *Th.* ὀπίσω, ἀμβαίνω, *for* ἀναβαίνω.

Οπισθᾰ̆, *Æol. and Dor. for* ὄπισθε.

Οπισθε, *before a vowel* ὄπισθεν, *adv. Hom. Ion. Att. prose and poet. of* 'place,' from behind, *Il.* ε, 595. behind, ι, 332. οἱ ὄπισθε, *Od.* λ, 66. those behind, *or* who follow, *of* 'time,' *with a genit. as a prepos.* behind, *Il.* ω, 15. *Soph. Ant.* 640. οἱ ὄπισθε λογοὶ, *Herod.* 5, 22. *a.* the following books, *of a history;* εἰς τοὔπισθεν, backwards, *Eur. Phœn.* 1425.—*of* 'time,' for the future, hereafter, *Hom. Pind. Ne.* 7, 49.—'again,' *Herod.* 1, 61. *m.* 1, 68. *m. freq. Comparat.* ὀπί-

στερος. *Superlat.* ὀπίστατος. *Th. probably,* ὄπις.

ʼΟπισθέναρ, αρος, τὸ, the back of the hand. *Th.* ὄπις, θέναρ.

ʼΟπῐσθίδιος, ία, ιον, *adj.* the hinder, *Callim.* 3, 151.: *a form of* ὀπίσθιος.

ʼΟπίσθιος, ια, ιον, *and* ὀπίσθιος, ου, *adj.* behind, on the back part; the hinder, *Herod.* 2, 103. *contr. s.* πρόσθιος; the farthest back: *from* ὄπισθε.

(ʼΟπισθιδίως, *and* ὀπισθίως, *adv. the ss. of the adj. adverbially.*

ʼΟπισθοβᾰ́μων, ονος, *adj.* going backwards, mounting from behind. *Th.* ὄπισθε, βαίνω.

(ʼΟπισθοβατικὸς, κὴ, κὸν, *adj.* moving, *or* walking backwards, *like crabs;* mounting from behind.

ʼΟπισθόγραφος, ου, *adj.* written on the back. *Th.* ὄπισθε, γράφω.

ʼΟπισθοδάκτυλος, ου, *adj.* having the fingers bent backwards. *Th.* ὄπισθε, δάκτυλος.

ʼΟπισθόδετος, ου, *adj.* fastened behind, *Simonid. fr.* 8.: *from* ὄπισθε, δέω.

ʼΟπισθόδομος, *adj.* at the back part of the building, *Polyb.* 12, 12, 2. *Neut. as subst. at Athens,* the treasury behind the temple of Minerva, *Arist. Plut.* 1193. *Th.* ὄπισθε, δόμος.

ʼΟπισθόκαρπος, ου, *adj.* having the fruits growing behind the leaves. *Th.* ὄπισθε, καρπός.

ʼΟπισθοκέλευθος, ου, *adj.* coming behind, following. *Th.* ὄπισθε, κέλευθος.

ʼΟπισθόκεντρος, ου, *adj.* having a sting in the tail. *Th.* ὄπισθε, κέντρον.

ʼΟπισθοκόμης, ου, ὁ, *or* ὀπισθόκομος, ου, *adj.* wearing the hair on the back part of the head. *Th.* ὄπισθε, κόμη.

ʼΟπισθοκύφωσις, εως, ἡ, a bending outwards of the back bone. *Th.* ὄπισθε, κύπτω.

ʼΟπισθόμβροτος, *another form of, and s. s. and Th. as,* ὀπιθόμβροτος.

ʼΟπισθονόμος, ου, *adj.* grazing, and walking backwards, *Herod.* 4, 183. *a. m. Th.* ὄπισθε, νέμω.

ʼΟπισθονῦγὴς, έος, *adj.* pricking, *or* stabbing, from behind, *Philipp. An.* 2, 215. *Th.* ὄπισθε, νύσσω.

ʼΟπισθοπόρος, ου, *adj. s. s. as* ὀπισθοκέλευθος. *Th.* ὄπισθε, πόρος.

ʼΟπισθόπος, ου, *adj. in Æsch. Choë.* 702.: *a form of* ὀπισθόπους.

ʼΟπισθόπους, ποδος, *adj.* attending, *Eur. Hipp.* 54.: *from* ὄπισθε, ποῦς.

ʼΟπισθορμέω, ῶ, to go back, *Hesych. Th.* ὄπισθε, ὁρμέω.

(ʼΟπισθόρμητος, ου, *adj.* going back.

ʼΟπισθοσφενδόνη, ης, ἡ, an ornament in female dress worn on the back part of the head. *Th.* ὄπισθε, σφενδόνη.

ʼΟπισθοτίλα, ης, ἡ, the Cuttle-fish; *s. s. as* σηπία. *Th.* ὄπισθε, τιλάω, *from its squirting a black liquor from its hinder part.*

ʼΟπισθοτονία, ας, ἡ, *a malady,* a kind of tetanus, *in which the body is bent backwards. Th.* ὄπισθε, τείνω.

(ʼΟπισθότονος, ου, *adj.* bent backwards—affected by ὀπισθοτονία, *opposed to* ἐμπροσθότονος.

(ʼΟπισθοτονώδης, εος, *adj.* of the nature of, *or* resembling ὀπισθότονος—affected with ὀπισθοτονία. *Th.* ὀπισθοτονία, εἶδος.

ʼΟπισθουρητικὸς, κὴ, κὸν, *adj.* discharging the urine backwards. *Th.* ὄπισθε, οὐρέω.

ʼΟπισθοφάλακρος, ου, *adj.* bald on the hinder part of the head. *Th.* ὄπισθε, φαλακρός.

ʼΟπισθοφυλακέω, ῶ, to be in a rearguard; to cover the rear, *of an army. Th.* ὄπισθε, φυλάσσω.

(ʼΟπισθοφυλακία, ας, ἡ, the guarding of the rear of an army.

ʼΟπισθόχειρ, χειρος, *adj.* having the hands tied behind the back. *Th.* ὄπισθε, χείρ.

ʼΟπισμα, ατος, τὸ, the juice extracted from a plant: *from* ὀπίζω.

(ʼΟπισμὸς, οῦ, ὁ, the act of extracting the juices of plants.

ʼΟπίσσω, *poet. for* ὀπίσω.

ʼΟπίστερος, *comparat., and* ὀπίστᾰτος, *superlat. (formed from* ὄπις), farther behind; later; posterior—the last; the farthest behind.

ʼΟπίσω, *adv.* behind, *Il.* μ, 272. *Herod.* 1, 75. τὸ ὀπίσω, *and* τοὐπίσω, *Thuc.* 4, 4.; backwards, *Od.* λ, 149.—*as a prepos. with a genit.* behind, *N. T. & LXX.*—'*time,*' in the future, *Il.* α, 143.; ἐν τοῖσι ὀπίσω λόγοισι, *Herod.* 1, 75. *a.* in the subsequent books, *of the history.*

ʼΟπλάριον, ου, τὸ, *a dimin. of* ὅπλον.

ʼΟπλέω, ῶ, *s. s. and Th. as* ὁπλίζω.

ʼΟπλὴ, ῆς, ἡ, *properly,* a solid hoof, *like that of the horse,* a hoof, *of the cow, Hom. H. Merc.* 77. *Hes. Oper.* 491. *Th.* ὅπλον.

(ʼΟπλήεις, ήεια, ῆεν, *adj.* armed; prepared.

(ʼΟπλίζω, *fut.* ίσω, to '*prepare,*' *Il.* λ, 641.; to furnish with arms; to arm, equip, and train, *Herod.* 6, 12. *a.*=*Mid.* ʼΟπλίζομαι, to prepare, get ready, *in general, as victuals and drink, Il.* η, 417. to arm one's self, Θ, 55. ὅπλισθεν (*for* ὡπλίσθησαν) δὲ γυναῖκες, *Od.* ψ, 143. the women prepared themselves, *for dancing;* νῆες ὁπλίζονται, ρ, 288. the ships were fitted out. *met.* Θράσος ὁπλίζεσθαι, *Soph. El.* 996. to arm himself with courage.

(ʼΟπλισις, εως, ἡ, the furnishing with arms; equipment; preparation—the act of exercising, *or* training: *subst. of* ὁπλίζω.

(ʼΟπλισμα, ατος, τὸ, the fitting out, the equipment, weapons, arms, *s. s. as* ὅπλον—a fleet of ships of war, a martial array, *or* army, *Eur. Iph. Aul.* 253.

(ʼΟπλισμὸς, οῦ, ὁ, *s. s. as* ὅπλισις, an armament, *Æsch. Ag.* 393.

ʼΟπλιστὴς, οῦ, ὁ, *Eryc. Cyz. An.* 2, 297. *s. s. as* ὁπλίτης.

ʼΟπλιταγωγὸς, οῦ, ὁ, *adj.* for conveying heavy-armed troops, *Thuc.* 6, 25. ὁ, a leader of, &c. *Th.* ὁπλίτης, ἄγω.

ʼΟπλιτεία, ας, ἡ (ναυτικὴ *understd.*), a combat of heavy-armed troops at sea: *from* ὁπλιτεύω.

ʼΟπλιτεύω, *fut.* εύσω, to serve in the infantry, *or* heavy-armed troops—to command infantry, *Schol. Thuc.* 8, 73.: *from* ὁπλίτης.

ʼΟπλίτης, ου, ὁ, a heavy-armed foot-soldier, *using the* ὅπλον, *a heavy shield, Herod.* 7, 188. *m. Thuc.* 4, 26. a warrior, *in a general s. Eur. Androm.* 458. *opposed to a* πελταστὴς, *who used the* πέλτη, *a light shield.*—*Adj.* armed, *Pind. Isth.* 1, 32. *Th.* ὅπλον.

(ʼΟπλιτικὸς, κὴ, κὸν, *adj.* pertaining to heavy-armed, *or* foot-soldiers. *Neut.* τὸ ὁπλιτικὸν, a body of heavy-armed infantry; ὁπλιτικὴ τέχνη, *Plat. de Rep.* 1, 7. the art of using arms.

ʼΟπλῖτις, ιδος, ἡ, *fem. of* ὁπλίτης.

ʼΟπλιτοδρομέω, ῶ, to run a race heavily armed: *from* ὁπλιτοδρόμος.

ʼΟπλιτοδρόμος, ου, *adj.* running a race in heavy armour. *Th.* ὁπλίτης, δρόμος.

ʼΟπλιτοπάλης, *Dor.* ὁπλιτοπάλας, ου, ὁ, a warrior. *Th.* ὅπλον, πάλη.

ʼΟπλοδοτέω, ῶ, to give arms; to arm. *Th.* ὅπλον, δίδωμι.

ʼΟπλοθήκη, ης, ἡ, an armoury. *Th.* ὅπλον, (θήκη) τίθημι.

ʼΟπλομαι, *poet. for* ὁπλίζομαι, δεῖπνον ὅπλεσθαι, *Il.* τ, 172. ψ, 159.: *the Act.* ὅπλω, *non-ext. Th.* ὅπλον.

ʼΟπλομᾰνέω, ῶ, to have a passion for war, *Leon. Tar. An.* 1, 233.—to fight furiously. *Th.* ὅπλον, μαίνομαι.

ʼΟπλομαχέω, ῶ, to fight as a heavy-armed soldier; to practise the use of arms: *from* ὁπλομάχης.

ʼΟπλομάχης, ου, ὁ, *s. s. as* ὁπλομάχος. *Th.* ὅπλον, μάχομαι.

(ʼΟπλομαχητικὸς, κὴ, κὸν, *adj. s. s. as* ὁπλομάχος, ὁπλομαχητικὴ (τέχνη *understd.*), the art of using arms.

(ʼΟπλομαχία, ας, ἡ, the art of fighting heavily armed; instruction for fighting in line as ὁπλίτης, *or in general,* Tactics, *Ocell. ad Xen. Eph. p.* 127.

(ʼΟπλομαχικὸς, κὴ, κὸν, *adj.* pertaining to ὁπλομαχία.

ʼΟπλομάχος, ου, ὁ, a warrior heavily armed—a teacher of the art

of fighting heavily armed, and of military tactics. *Subst.* ὁ ὁπλομ. one who teaches the use of arms. *Th.* ὅπλον, μάχομαι.

"ΟΠΛΟΝ, ου, τὸ, *Ion. Att. prose, and poet.*—'tools,' 'utensils,' 'weapons,' *in general*, τὰ δὲ σύμπαντα σκεύη ὅπλα καλεῖται, *Polluc.* 1, *cap.* 9, *sect.* 94. *all things serving for 'equipment,' thus*, the rigging, oars, &c. of a ship, *Hom. mostly Od. especially*, the cable, ξ, 346. φ, 390. tools, σ, 409. an instrument, *Eur. Hec. fur.* 160.—*mostly*, 'weapons,' arms, *in general*, *Il.* κ, 254. *Eur. Hec.* 14. *freq.* μεθ' ὅπλων, in armour, *Thuc.* 1, 6.—*Plur.* τὰ ὅπλα, armour, *especially, the large shield, worn by heavy-armed troops, Herod.* 7, 218. *and Att. writ.*; offensive weapons, *Xen. Anab.* 1, 5, 15.; θέμενοι ἐς τὴν ἀγορὰν τὰ ὅπλα, *Thuc.* 2, 2. halting in the forum, *with* τίθημι, *Herod.* 1, 62. *f.* to pitch a camp, ἀντία, *with a dat.* opposite another, *in* 5, 74. *perhaps*, take arms against, *Schweigh.*—τὰ ὅπλα, the heavy-armed troops, *Thuc.* 3, 1. a camp, *or* military station, *Herod.* 1, 62. 5, 74. 9, 52. *and in Att.*—*in Nicand.* the virile member.

'Οπλοπάρχος, ου, ὁ, a shield, *or* arm-bearer. *Th.* ὅπλον, παρέχω.

'Οπλοποιέω, ῶ, to fabricate arms: *from* ὁπλοποιός.

('Οπλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for making, *or* preparing arms.

('Οπλοποιΐα, ας, ἡ, the fabrication, *or* preparation of arms.

'Οπλοποιὸς, οῦ, ὁ, one who makes, *or* prepares arms. *Th.* ὅπλον, ποιέω.

'Οπλοσκοπία, ας, ἡ, the inspection of arms, *or* troops. *Th.* ὅπλον, σκοπέω.

'Οπλότερος, έρα, ερον, *adj.* younger, *Il.* γ, 108. *Comparat.*—ὁπλότατος, άτη, ατον, *Superlat.* the youngest, *Od.* η, 58.; ἐν ἀνδράσι ὁπλοτέροις, *Theocr.* 16, 45. with posterity: *poet. for* νεώτερος, νεώτατος, *according to Eustath. the s. s. as*, 'warlike,' *the s. in Hom. Epigr.* 4, 5. most capable of bearing arms, *and so*, 'younger, youngest,' *hence, Th.* ὅπλον.

'Οπλοφάγος, ου, *adj.* corroding arms, *or* shields. *Th.* ὅπλον, φάγω.

'Οπλοφορέω, ῶ, to carry arms, *Leon. Tar. An.* 1, 233.—to belong to a body-guard, *Plut. Æmil.* 27.: *from* ὁπλοφόρος.

'Οπλοφόρος, ου, ὁ, one who carries arms, a warrior, *Eur. Phœn.* 801. one who belongs to a body-guard. *Th.* ὅπλον, (φορέω) φέρω.

'Οπλοφυλάκιον, ου, τὸ, an armoury, *or* arsenal. *Th.* ὅπλον, φυλάσσω.

('Οπλοφύλαξ, ακος, ὁ, one who has charge of arms, *or* of an armoury.

'Οπλοχἄρὴς, έος, *adj.* delighting in arms, *Orph. H.* 31. *Th.* ὅπλον, χαίρω.

"Οπλω, *assumed by Gram. Vet. as the act. form of* ὅπλομαι.

'Οποβάλσαμον, ου, τὸ, the juice of the tree, *or* shrub producing the balm of Gilead. *Th.* ὀπὸς, βάλσαμον.

'Οποδαπὸς, πὴ, πὸν, *adj.* of what country, *Herod.* 9, 16. *a.*: *a form of* πόδαπος.

'Οποειδὴς, έος, *adj. s. s. as* ὀπώδης. *Th.* ὀπὸς, εἶδος.

'Οπόεις, όεσσα, όεν, *adj.* abounding in sap, *Nicand. Th.* ὀπός.

'Οπόθεν, *adv. Epic poet.* ὁππόθεν, from whence, whence, *Od.* γ, 89. *but, ? if* ὁπόθι, *be not more correct, Xen. Mem.* 2, 6, 4. 'Οπόθεν δήποτε, *Att.* from whatsoever place it may be. *Th.* ὅπου, *or* ὅπος, *obs.*

'Οποθενοῦν, *adv.* from whatever place it is, *Æsch. Suppl.* 117. *Th.* ὁπόθεν, οὖν.

'Οπόθῐ, *Epic poet.* ὁππόθῐ, *adv. poet. for* ὁποῦ, where, *Il.* ι, 577. *Æsch. Suppl.* 117.

"Οποι, *adv.* whither, where, *Æsch. Ag.* 1492. ὅποι γῆς, *Eur. Heracl.* 19. in the part of the world where, *we may reside*; ὅποι προσωτάτω, as far off as possible; *s. s. also as* ὅπως: *from* ποῖ.

"Οποι πότε, whatsoever: *from* ὅποι, πότε.

'Οποῖος, οία, οῖον, such; of what kind, nature, sort, *or* manner; such, *often as a relative answering to* τοῖος, *as Il.* υ, 250. *also with* τὶς —*followed by* οὖν, δὴ, δήποτε, δηποτοῦν, in whatsoever manner; of what kind, *or* nature soever.—*Neut.* ὁποία, *adverbially*, just as, *Eur. Hec.* 398.: *never interrog. like* ποῖος, *Porson. ad. Eur. Phœn.* 892., *for* ὁποίης, *Od.* ξ, 188. *is construed with* ἀγόρευσον. [*the middle syll. sometimes*, short, *Seidl. Doehm. p.* 101.]: *from* ποῖος.

('Οποίως, *adv. of* ὁποῖος.

'Οποκάλπασον, *or* ὁποκάρπασον, ου, τὸ, *a narcotic and poisonous drug; a kind of resinous gum with which aloes was adulterated*, sassa, *the production of a species of* acacia, *Philosoph. Transact. Vol.* 65.

'Οποπάναξ, ακος, ὁ, the juice of the plant πάναξ. *Th.* ὀπὸς, πάναξ.

'ΟΠΟΣ, οῦ, ὁ, the sap, *or* juice of plants, *particularly, that which distils naturally* (*the* 'Succus proprius' *in Botany*), *or that flows from incisions made in the stem*—the milky juice of the fig-tree, *used to coagulate milk in making cheese, Il.* ε, 902. any milky juice, *of trees, &c.* the juice of the Σίλφιον, *and the plant, Hippoc.*

'Οποσἄ'κις, *adv.* as often as; how often.—ὁπασάκισοῦν, how often soever it may be; however often. *Th.* ὁπόσος.

'Οποσάμηνος, ου, *adj.* of as many months old; as many months old, *Hippoc. Th.* ὁπόσος, μήν.

'Οποσαπλάσιος, ια, ιον, *or* ὁποσαπλασίων, ονος, *adj.* as many fold; manifold—ὁποσοπλασιοσοῦν, how manifold soever. *Th.* ὁπόσος, πλάσιος, *for* πλησίος.

'Οποσάπους, ποδος, *adj.* of so many, *or* as many feet long. *Th.* ὁπόσος, ποῦς.

'Οποσαχῆ, *adv.* in, *or* at as many places. *Th.* ὁπόσος.

('Οπόσε, *adv.* whither, *Hom. H. Merc.* 389. *See* ὅπου.

'Οπόσος, *Epic poet.* ὁππόσος, όση, όσον, as much; as great; as numerous; how great; how much; how many, *answering to* τόσος: *another form of* πόσος.

'Οποσοσοῦν, *or* ὁποσονοῦν, ὁποσοσδήποτε, *and* ὁποσοστισοῦν, *adv.* how much soever; how great soever; however many; as much as it may be, &c. *Th.* ὁπόσος, οὖν, δήποτε, τις, οὖν.

'Οπόστος, τη, τον, of as many, of such, *order, place, or quality*; the number that, &c.—ὁποστοσοῦν, of what number soever, *or* quantity: *from* ὁπόσος.

'Οπόταν, *Epic poet.* ὁππόταν, *adv.* when, *Il.* υ, 316. after; as soon as—because; since, *with a subjunct. Th.* ὁπότε, ἄν.

'Οπότε, *poet.* ὁππότε, *adv.* when—since; for as much as (*with a future*), *Xen. Cyr.* 8, 3, 7, *construct. indicat. or optat. since, as, Att.*—ὁποτεοῦν, ὁποτοῦν, since then, *or* since therefore: *another form of* πότε.

'Οπότερος, *Epic poet.* ὁππότερος, έρα, ερον, which of the two; either of the two; whichever of the two; the one or the other; either.—*Neut. sing. and plur.* ὁπότερον, *and* ὁπότερα, *adverbially, s. s. as the adv.* ὁποτέρως: *from* πότερος.

'Οποτεροσοῦν, *and* ὁπότερος δήποτε, *adv.* whichsoever of the two it may be: *from* ὁπότερος, οὖν, δήποτε.

'Οποτέρωθε, *before a vowel*, ὁποτέρωθεν (*Epic poet. πτ.*) *adv.* from either, *or* each side, *Il.* ξ, 591.: *from* ὁπότερος.

('Οποτέρωθι, *adv.* on either of both sides, *or* parts.

('Οποτέρως, *adv.* in which of two modes, *or* ways; in which way soever of the two—whether in the one way, *or* the other—*s. s. as* ποτέρως; how?

('Οποτέρωσε, *adv.* towards which part, side, *or* place of two.

"Οπου, *adv.* where—*with* ἄν, *or* περ ἄν, *following*, wheresoever, whereever—if—as—ὅπου μὲν, ὅπου δὲ, at one time there, another time here; here, there. ὅπου μὲν εἰς εὐδαιμονίαν, ὅπου δὲ εἰς ὀλιγωρίαν, *Plut.* one time verging to opulence, at another to poverty.

Etym. Properly, a gen. of an old pronoun, ὄπος, *from which also,* ὅποι, ὅπη, ὁπόθεν, ὁπόθι, ὁπόσε, ὁπότε, *and* ὅπως: *a form of* ποῦ.

ʼΟπουδὴ, ὁπουοῦν, ὁπουδήποτε, wheresoever; wherever: *from* ὅπου, δὴ, οὖν, δήποτε.

ʼΟππα, *for* ὅπα.

ʼΟππη, *for* ὅπη.

ʼΟππῆμος, *adv.* when, *for* ὁπότε.

ʼΟππόθι, *adv. for* ὁπόθι, where.

ʼΟπποῖος, ὁππόσος, ὁππότε, ὁππότερος, *and* ὅππως, *poet. for* ὁποῖος, &c. *see the words with a single* π.

ʼΟπτάζω, ὀπταίνω, ὀπτάνω, *s.* to 'see,' *doubtful forms, as also* ὀπτίζω, *only in Gram. Vet.*

ʼΟπτᾰλέος, ἑα, ἑον, *adj.* roasted, *Il.* δ, 345. — to be roasted. *Th.* ὀπτάω.

ʼΟπτανεῖον, *and* ὀπτάνιον, ου, τὸ, a place for roasting, *or* baking, a kitchen, 2*d*, *Arist. Eq.* 1028. *Th.* ὀπταίνω.

Οπτανίη, ης, ἡ, *s. s. as* ὀπτάνιον, *Matron. ap. Athen. p.* 135. *a.*

(ʼΟπτανὸς, νὴ, νὸν, *adj. s. s. as* ὀπταλέος.

ʼΟπτάνω, *see* ὀπτάζω.

(ʼΟπτᾰσῐ́ᾱ, ας, ἡ, vision; sight — a sight, *Philet. An.* 1, 189. an apparition, *N. T. Luc.*

ʼΟΠΤΆΩ, ῶ, to roast; to bake, *Il.* ν, 318.; *bread, Herod.* 8, 137. *a.* to bake, *earthenware* — to prepare by fire, to parch, dry up: *akin to* ἕψω.

ʼΟπτεῦμενος, *Dor. for* ὀπτοῦμενος, *Ion. and that for* ὀπτῶμενος. *met.* glowing, *with love, Theocr.* 23, 34.: *part. pres. pass. of* ὀπτάω.

ʼΟπτεύω, *fut.* εὑσω, to see, *Arist. Av.* 1061. *Th.* ὄπτω, *obs. in the pres. tenses assigned to* ὁράω.

(ʼΟπτὴρ, ῆρος, ὁ, a beholder, a spectator, *Soph. Aj.* 29. a scout, a spy, *Od. ξ*, 261.

(ʼΟπτήριος, ρία, ριον, *adj.* pertaining to seeing; given for, *or* on occasion of seeing, *Eur. Ion.* 1127. *Callim.* 3, 74. *Neut. plur.* τὰ ὀπτήρια (δῶρα *underst.*), *presents made to a bride at the first interview.*

ʼΟπτήσιμος, ου, *adj.* to be roasted, *or* commonly roasted, *or* broiled — roasted, *Eubul. ap Athen.* 369. *Th.* ὀπτάω.

ʼΟπτησις, εως, ἡ, the act of roasting, *or* broiling, *or* making hard by fire: *subst. of* ὀπτάω.

(ʼΟπτητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for roasting.

(ʼΟπτητὸς, τὴ, τὸν, *adj.* roasted.

ʼΟπτίκια, ων, τὰ, duties, *Arriani Epictet.* 3, 24.

ʼΟπτικὸς, κὴ, κὸν, *adj.* pertaining to sight; concerning seeing, *or* sight, ὀπτικὴ (τέχνη, *or* θεωρία, *underst.*), the science of the nature and laws of vision, Optics. *Th.* ὄπτω.

ʼΟπτιλέτις, ιδος, ἡ, *a name of Minerva, at Lacedæmon, from a temple erected by Lycurgus, to her honour, in gratitude for having escaped in a dangerous riot with the loss only of an eye: from* ὀπτίλος.

ʼΟπτίλος, ου, ὁ, *Dor.* the eye. *Th.* ὄπτω, *an obs. form of pres. See* ὁράω.

ʼΟπτὸς, τὴ, τὸν, *adj.* roasted; *Od.* π, 444. torrefied, *metal, Soph. Antig.* 474. baked, *Herod.* 2, 92. *Th.* ὀπτάω. ‡‡ seen — to be seen; visible. *Th.* ὄπτω, *pres. obs. for which* ὁράω.

ʼΟπτω, *an obs. pres. to the Mid. form* ὄπτομαι, *some tenses assigned to* ὁράω, *are referred.*

ʼΟΠΥΊΩ, *Att.* ὀπῦ́ω, *fut.* ὑσω, to take to wife; to have as wife, *Od. ζ*, 63. to have communication with, γυναῖκα, *Arist. Ach.* 243. = *Pass.* to be married, &c. ὀπύω, *the more ancient form, Porson.* [ῡ, long, *in all tenses.*]

ʼΟΠΩ, *an obs. pres. form to which some tenses under* ὁράω, *are referred.*

ʼΟπώδης, εος, *adj.* of the nature of, *or* like the sap of plants; abounding in sap — having the property of fig-juice, *that of coagulating milk. Th.* ὀπὸς, εἶδος.

ʼΟπωπα, *Ion. and poet.* 2 *perf. of* ὁράω.

(ʼΟπωπέω, I see, *Orph. Argon.* 181.: *from* ὄπωπα.

(ʼΟπωπὴ, ῆς, ἡ, a view, *Od. γ*, 97.; the sight, ι, 532.: *poet. for* ὄψις.

(ʼΟπωπητὴρ, ῆρος, ἡ, *Hom. H. Merc.* 15. *s. s. as* ὀπτήρ.

(ʼΟπώπιος, ου, *adj.* of, *or* pertaining to the eyes.

ʼΟπώρα, ας, ἡ, *Ion.* ὀπώρη, ης, ἡ, *properly, the period between the rising of the Dog-star, and that of Arcturus,* the dog-days, summer, *Æsch. Frag.* 300. the beginning of autumn; autumn; the early autumnal, *or* harvest fruits, *especially those that grow on trees. met.* the full age of puberty; the fervour of youth, *Pind. Isthm.* 2, 8. *Nem.* 5, 11. *Æsch. Suppl.* 976. *Th.* ὄπις, ὥρα, *Schn. L. others,* ὁπoῦ ὥρα, *the period when the juices are abundant, both unsatisfactory, the* 1*st preferable.*

(ʼΟπωριαῖος, αία, αῖον, *adj.* of, *or* pertaining to ὀπώρα, *see its ss.*

(ʼΟπωρίζω, *fut.* ἰσω, to gather harvest fruits, *Herod.* 4, 172. *a.*

(ʼΟπώρικὸς, κὴ, κὸν, *adj.* pertaining to harvest, *or* harvest fruits — made of harvest fruits. *See* ὀπώρα.

(ʼΟπώριμος, ίμη, ιμον, *adj.* bearing autumnal fruits.

(ʼΟπώρῑνος, ίνη, ινον, *adj.* of, *or* pertaining to, in, *or* during autumn, *Eur. Frag. incer.* 169, 2. *see the proper ss. of* ὀπώρα. [ῐ, *in Epic. poet.* long, *when as always in Hom. at the same time the last syll. is also,* long, *in Hes. Oper. the* ῐ, *is* short, *as is likewise, the last syll. in Att.* ῐ, *uniformly,* short, *compare Pros. at* μεταπώρινος.]

(ʼΟπωρισμὸς, οῦ, ὁ, the collection of harvest fruits: *subst. of* ὀπωρίζω.

ʼΟπωροθήκη, ης, ἡ, a fruit-house; a place for keeping autumnal fruits. *Th.* ὀπώρα, (θήκη) τίθημι.

ʼΟπωροκάπηλος, ου, ὁ, a seller of autumnal fruits. *Th.* ὀπώρα, κάπηλος.

ʼΟπωροπώλης, ου, ὁ, *s. s. as the foregoing. Th.* ὀπώρα, πωλέω.

ʼΟπωροφορέω, ῶ, to bear harvest fruits, *Antiphil. An.* 2, 171.: *from* ὀπωροφόρος.

ʼΟπωροφόρος, ου, *adj.* bearing harvest fruits, *Ep. Adesp.* 650. *Th.* ὀπώρα, (φορέω) φέρω.

ʼΟπωροφυλάκιον, ου, τὸ, *s. s. as* ὀπωροθήκη — the hut of an ὀπωροφύλαξ.

ʼΟπωροφύλαξ, ακος, ὁ, one who watches harvest fruits. *Th.* ὀπώρα, φυλάσσω.

ʼΟπωρώνης, ου, ὁ, a purchaser of harvest fruits; a dealer in, *or* one who farms the harvest fruits on a property. *Th.* ὀπώρα, ὠνέομαι.

(ʼΟπως, 'how,' in what manner, *depending on some such verb, as* ὁρᾶν, σκοπεῖν, φροντίζειν, *underst. is construed a future of the indicat. Arist. Nub.* 481. 814. 1159. *Lys.* 289. 1182. *Ran.* 377. *Eccl.* 294. 'as' — 'that,' 'in order that,' *commonly with the verb in the subj. mood, but often with the future indicat. with an imperf. indicat. the foregoing verb also in the same tense, Arist. Pac.* 136. — when; after, *Arist. Nub.* 61. *Herod.* 1, 17. *with the verb in the optat.* — *with the optat., and also the imperf. and aor. indicat. s. s. as* ἵνα, 'that,' &c. ὅπως ἄν, 'that,' *takes the subj. and* 1 *aor. act. Dawes Misc. Crit. p.* 227. *and without* ἄν, *with the subj.* that, in order that, *Arist. Vesp.* 1525. *Lys.* 384. — οὐχ ὅπως, far from, not only not, *followed by* ἄλλα *and* ἄλλα καὶ, *in the next member of the sentence.* — ὅρα ὅπως, see that, take care that, *and* ὅρα ὅπως μὴ, beware lest, *or* take care lest — ὅρα, *is often left understood.* — οὐκ ἔσθ' ὅπως, it is not possible that; it cannot be that, *followed by a verb in the subj., Dem. Plat. Arist. Thesm.* 285. *Ran.* 1118. *Etym. see under* ὅπου.

ʼΟπωσπερ, *adv.* just as, *Soph. Œd. Tyr.* 1336. *Aj.* 1179.: *from* ὅπως, περ.

ʼΟραμα, ατος, τὸ, the thing seen, a sight, a spectacle, *Batrach.* 81. *Th.* ὁράω.

ʼΟράμνος, ου, ὁ, a shoot, or twig, *Agath. An.* 3, 42.: *an abbrev. form of* ὀρόδαμνος.

(ʼΟρᾶσις, εως, ἡ, vision; the faculty of seeing, *s. s. as* ὅραμα, *Sybil. l.* 8.: *Subst. of* ὁράω.

(Ὁρατής, οῦ, ὁ, a beholder; a spectator.

(Ὁρατικός, κή, κόν, *adj.* pertaining to seeing; qualified for seeing; conducive to, *or* promoting vision; possessing the faculty of sight, *or* having acute sight. ὁρατικὴ δύναμις, the faculty of sight. — *Neut.* τὸ ὁρατικόν, the seat of vision.

(Ὁρᾱτός, τή, τόν, *adj.* seen; visible.

Ὁραυγεόμαι, οῦμαι, to look sharply at. *Th.* ὁράω, αὐγή.

ΟΡΆΩ, *Att. contr.* (*also Hom.*), ῶ, — *by Ion. and poet. elongation*, 2 *pers. pres.* ὁρᾱ̃ς, *part.* ὁρόων, *fem.* ὁρόωσα, 2 *pers. plur. Optat.* ὁρόῳτε, *for* ὁρόοιτε, ὁρῷτε, *Hom. freq.* — *Hom. also*, 3 *pers. pres. Optat.* ὁρῷτο, *and poet.* 3 *pers. plur.* ὁρῷατο, *Hom. Ep.* 14, 20. — *imperf. properly*, ὥρων, *mostly, Att.* ἑώρων (*in Hom. poet.* 3 *pers.* ὁρᾱ), *perf.* ὧρακα, *Att. and trisyll.* ἑώρᾱκα, (*also, but rarely*, ἑόρακᾰ, *Porson. ad Phœn.* 1365.) — 2*d perf.* ὄπωπα, *plus. perf.* ὀπώπειν, *s.* 'I have seen,' *as from an obs. form*, ὄπω; 2 *aor. from* εἶδω, *obs. in the pres.* to 'see,' εἶδον, *infin.* ἰδεῖν — to 'see,' *absolutely*, stand seeing, 'look at,' behold, εἴς τι, *or* τινα, *also*, κατὰ, ἐπὶ, *and* πρὸς. *Hom. freq.* 'perceive,' (*whether lit. or met.*) observe — ὁρᾶν πόλεμον, to look war, to look warlike, *so*, θυμὸν, and ἀλκὴν, courage, *or* bravery. look to, *met. viz. have the thoughts turned to, be intent on*, 'expect,' στρατὸς πρὸς πλοῦν ὁρᾷ, *Eur. Iph. Aul.* the army looks to the setting sail. = *Mid.* Ὁράομαι, ῶμαι — *as* 2 *pers. pres.* ὁρᾲ, *or* ὁράεαι, *as from* ὄρημι, *Od.* ξ, 343. *fut.* ὄψομαι (*from the obs. pres. form* ὄπτομαι), *imperf.* 3 *pers. sing. in Hom. without augm.* ὁρᾶτο, 3 *pers.* ὁρῶντο, *as* 2 *aor.* εἰδόμην, *from* εἴδω (*obs. in the pres.*), to 'see,' *the ss. of the act.* = *Pass. fut.* ὀφθήσομαι, *perf. pass.* ὦμμαι, ὦψαι, ὦπται, *infin.* ὦφθαι, to be seen, *as*, *Eur. Hec.* 320. *often also, Att.* to be visible. *See* ὁράω.

Ὀργάζω, *fut.* άσω, to soften by handling; to macerate, soften, knead, *Arist. Av.* 839. to dress leather, *Herod.* 4, 64. to mix; to stir; to move. *Th.* ὀργάω.

Ὀργαίνω, *fut.* ανῶ, to swell with rage, to cause to swell with anger, *Eur. Alcest.* 1125. *Soph. Trach.* 335. *but, Neut. Trach.* 552.

Ὀργᾰ́νη, ης, ἡ, *s. s. as* ἐργάνη, *Eur. Alcest.* 1007.

Ὀργανικός, κή, κόν, *adj.* of, *or* pertaining to, *or* by means of instruments, Organical; musical. *Th.* ὄργανον.

(Ὀργανικῶς, *adv. the ss. of the adj. adverbially.*

(Ὀργᾰ́γιον, ου, τὸ, *dimin. of* ὄργανον.

Ὄργανον, ου, τὸ, an instrument; an engine, machine, *or* tool, *Soph. Trach.* 907. *especially*, a press; an instrument of music, *particularly, a stringed instrument, Aristot.* a natural instrument, an Organ, *in the human body* — *met. said of a man*, a worker, *Soph. Aj.* 380. *also applied to inanimate things, Plat.* a work, *s. s. as* ἔργον, *Plat. Leg.* 3, *p.* 110. *Th.* ἔργον.

Ὀργανοπήκτωρ, ορος, ὁ, *s. s. as* ὀργανοποιὸς, *Maneth.* 4, 438. *Th.* ὄργανον, πήγνυμι.

Ὀργανοποιητικὸς, κή, κόν, *adj.* capable of making instruments; pertaining to, &c.: *from* ὀργανοποιὸς.

(Ὀργανοποιία, ας, ἡ, the fabrication of instruments, engines, *or* machines.

Ὀργανοποιὸς, οῦ, ὁ, a maker of instruments, engines, *or* machines. *Th.* ὄργανον, ποιέω.

Ὄργανος, ου, *adj.* working, operating, *Eur. Androm.* 1005.: *from* ὄργανον.

Ὀργανόω, ῶ, to arrange, *or* dispose; to organise — to provide with organs, *Sextus Empir.*: *from* ὄργανον.

(Ὀργάνωσις, εως, ἡ, arrangement; a building.

Ὀργᾶς, άδος, ἡ, a fertile piece of arable ground, *Hesych. viz.* a forest glade, *Eur. Rhes.* 278. *so also Bacch.* 336. *and Electr.* 1163. *but, chiefly*, a place sacred to a divinity, *Pl.* 1, 2. *Matthiæ. thus, the* ὀργὰς, *by excellence, a favourite haunt of deer, Xen. Ven.* 9, 2. *a piece of ground between Athens and Megara, sacred to Ceres and Proserpine. Adj. applied to maidens*, marriageable, ripe, fit for procreation. *Th.* ὀργάω.

Ὀργασμός, οῦ, ὁ, the act of kneading, *or* softening; the tempering with water, *or* moistening: *from* ὀργάζω. ‡‡ appetency; appetite; desire, *see* ὀργάω: *from* ὀργάω.

Ὀργαστήριον, ου, τὸ, a place where orgies are celebrated, *Nic. Al.* 8.

Ὀργάω, *fut.* ήσω, *perf.* ὄργηκα, *properly, to 'swell with sap, or moisture,'* to swell and become fertile, *as the earth from genial moisture;* to swell and ripen, *Herod.* 4, 199. *b. from the abundance and movement of the sap, hence*, swell with desire, *or* impulse, *especially, venereal desires*, to lust, *or* rut — to desire eagerly, *in general, Arist. Av.* 462. to be under the influence, *of any ardent passion, Thuc.* 8, 2. *Th.* ὀργή.

Ὀργεών, ῶνος, ὁ, *poet.* a priest, *Æsch. Mys.* 131.; *plur.* οἱ ὀργεῶνες, *at Athens, s. s. as* γεννῆται: *from, probably*, ὄργια.

(Ὀργεωνικὸς, κή, κόν, *adj.* pertaining to the ὀργεῶνες, *or* γεννῆται, *at Athens.*

Ὀργή, ῆς, ἡ, the natural disposition, and temperament, *especially as regards feeling, and impulses*, disposition, *Herod.* 6, 128. *a. Pind. Isth.* 1, 58. 2, 52. *plur.* the affections, *Py.* 2, 51. *mostly*, vehement anger, *Herod.* 6, 85. *especially, Att. Æsch. Prom.* 190. *Thuc.* 2, 8. *also*, emotion, pride, arrogance, haughtiness. διὰ ὀργὴν τοῦ πράγματος, *Dem. p.* 1300. through a want of inclination to the affair: *dat.* ὀργῇ, *adverbially*, in wrath. *Etym. Akin to* ὀργάω, *and* ὀρέγω, *an affinity also to* ὁρμὴ, ὁρμάω.

(Ὄργημα, ατος, τὸ, *s. s. as* ὀργή.

Ὄργια, ων, τὰ, *originally*, sacrifices with solemn rites and ceremonies, *Soph. Tr.* 765. *generally, in honour of Bacchus — by later writ.* secret rites, Orgies; mysteries, *s. s. as* μυστήρια. *Etym. Some refer it to* ὀργὴ, *from the frenzied priests of Bacchus, but, more probably, from* ἔρδω, to sacrifice, *as* ὀργεὼν, *seems to indicate.*

(Ὀργιάζω, *fut.* άσω, to make sacrifices and celebrate religious rites, *especially, in honour of Bacchus*; to honour a divinity by religious rites — to initiate in secret religious mysteries.

Ὀργιὰς, άδος, *Maneth.* 4, 63. *the s. as poet. fem. of* ὀργιαστικός.

(Ὀργιασμὸς, οῦ, ὁ, the celebration of ὄργια, *see* ὄργια; initiation in mysteries.

(Ὀργιαστὴς, οῦ, ὁ, one who celebrates religious rites (ὄργια); one initiated in secret rites, *or* mysteries; a disciple, *Plut. Q. S.* 8, 1.

(Ὀργιαστικὸς, κή, κόν, *adj.* pertaining to, *or* suiting persons who celebrate ὄργια.

Ὀργίζω, *fut.* ίσω, to render angry, *Arist. Vesp.* 404. = Ὀργίζομαι, *Pass.* to become angry. *Th.* ὀργή.

(Ὀργίλος, ίλη, ίλον, *adj.* irascible, *Philipp. An.* 2, 227.

(Ὀργιλότης, ητος, ἡ, irascibility; proneness to anger; anger.

(Ὀργίλως, *adv. of* ὀργίλος.

Ὄργιον, *as sing. of* ὄργια, *non-ext.*

Ὀργίων, ονος, *s. s. as* ὀργεών.

Ὀργυιᾶ, ᾶς, *or* ὄργυια, ας, ἡ, *a certain measure*, a fathom, *the space between the hands, with the arms extended at full length, Xen. Mem.* 12, 3, 19. *properly*, 6·13125 *feet. Th.* ὀρέγω.

(Ὀργυιαῖος, αία, αῖον, *adj.* measuring an ὀργυιὰ, *Samius, An.* 1, 485.

(Ὀργυιόεις, όεσσα, όεν, *adj. s. s. as the foregoing.*

(Ὀργυιόω, ῶ, to extend the arms.

Ὀρέγδην, *adv.* with extended hands; with anxious desire; eagerly. *Th.* (ὀρέγομαι) ὀρέγω.

(Ὄρεγμα, ατος, τὸ, extension *of the hand, or foot, Eur. Helen.* 545. *Phœn.* 316. the extent, *Æsch. Choë.* 788. a step; the length of a step.

ὈΡΕ'ΓΩ, ὀρέγνυμι, ὀρεγνύω, *fut.* ὀρέξω, *perf.* ὄρεχα, *Hom. Herod. Att. poet. and prose,* to streteh forth, to extend, to put forward, *the foot, or hand,* εἴς τινα, *the former, Il.* ο, 371. *hence,* to give; to present.=Ὀρέγομαι, *Mid.* 1 *aor.* ὠρεξάμην, *without augm. Hom.* ὀρεξάμην, *in a mid.* 3 *pers. plur.* (*Ion.*) *perf. pass.* ὀρωρέχαται, *plus. perf.* ὀρωρέχατο, *Hom.* to stretch the hands towards, *in order to take*; to strain after; to strive; to long earnestly for — to stretch forth the hands and take — to thrust forward, *a spear,* and wound, *Il.* ψ, 805. to stride; to run — to palpitate, *or* expand, *as the heart with joy, Apollon.* 2, 878.

Ὀρειὰς, ἄ'δος, ἡ, *s. s. as* ὀρεία, *fem. of* ὀρεῖος, *generally* (*with* νύμφη *understood*), a mountain nymph. *Th.* ὄρος.

Ὀρείαυλος, ου, ὁ, *and* ἡ, an inhabitant of a mountain. *Th.* ὄρος, αὐλή.

Ὀρειβάσια, ας, ἡ, the act of going, *or* running, on mountains: *from* ὀρειβάτης.

(Ὀρειβᾰτέω, ῶ, to traverse mountains, *Ep. Adesp.* 173.

Ὀρειβᾰ'της, ου, ὁ, a wanderer among mountains, *Eur. Troad.* 438. *Th.* ὄρος, βαίνω.

(Ὀρειβατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for going upon mountains.

Ὀρειβρεμέτης, ου, ὁ, a roarer on mountains. *Th.* ὄρος, βρέμω.

Ὀρείγανον, *s. s. as* ὀρίγανον.

Ὀρειγενὴς, έος, *adj.* of mountain birth, *or* race. *Th.* ὄρος, γένος.

Ὀρειδρομί'ᾱ, ας, ἡ, the act of running, *or* hunting, on mountains, *Antip. An.* 2, 28. *Th.* ὄρος, δρόμος.

(Ὀρειδρόμος, ου, *adj.* ranging mountains, *Eur. Iph. Aul.* 1592.

Ὀρειθᾰλὴς, έος, *adj.* blooming on mountains, *Lycoph.* 1423. *Th.* ὄρος, θάλλω.

Ὀρεικὸς, κὴ, κὸν, *adj.* pertaining to, *or* drawn by mules. *Th.* ὀρεύς.

Ὀρειλεχὴς, έος, *adj.* having his bed, *or* dwelling on mountains: *from* ὄρος, λέχος.

Ὀρειμαλίδες, ων, αἱ, wild, *or* mountain apples. *Th.* ὄρος, μᾶλον, *Dor. for* μῆλον.

Ὀρειμᾰνὴς, έος, *adj.* passionately loving mountains, *Orph. H.* 30, 5. *Th.* ὄρος, μαίνομαι.

Ὀρεινομέω, ῶ, to graze upon, *or* inhabit mountains. *Th.* ὄρος, νέμω.

(Ὀρεινόμος, ου, *adj.* grazing on, *or* living on mountains, *Eur. Herc. fur.* 364.

Ὀρεινὸς, νὴ, νὸν, *adj.* pertaining to mountains; mountainous, *Herod.* 1, 111. *m.* — wild; growing wild. *Th.* ὄρος.

Ὀρείοικος, ου. *adj.* dwelling on mountains. *Th.* ὄρος, οἶκος.

Ὀρειομᾰνὴς, έος, *adj. s. s. and Th. as* ὀρειμανής.

Ὀρεινόμος, ου, *adj.* grazing upon, *or* living upon mountains, *Philipp. An.* 2, 224. *Th.* ὄρος, νέμω.

Ὄρειος, ου, *or* ὄρειος, εία, ειον, *adj.* mountainous, *Eur. Hipp.* 1125. *s. s. and Th. as* ὀρεινός.

Ὀρειοχᾰρὴς, έος, *adj.* delighting in mountains, *Ep. Adesp.* 236. *Th.* ὄρος, χαίρω.

Ὀρειοπελαργὸς, οῦ, ὁ, *properly,* a mountain Stork, *but probably a species of* Eagle. *Th.* ὄρος, πελαργός.

Ὀρειόπλαγκτος, ου, *adj. and* ὀρειοπλᾰνὴς, έος, *adj.* wandering among, *or* ranging mountains, *the* 1*st Arist. Thesm.* 329. *Th.* ὄρος, πλανάομαι.

Ὀρειοπολέω, ῶ, *s. s. and Th. as* ὀρεοπολέω.

Ὀρειοπτελέα, ης, ἡ, the mountain elm: Ulmus montana. *Th.* ὄρος, πτελέα.

Ὀρείτης, ου, ὁ, a mountaineer — a certain precious stone, *Orph. Lith.* 451. *Th.* ὄρος.

Ὀρειτρεφὴς, έος, *adj.* having been reared, *or* having grown upon a mountain, *Tryph.* 190. *Th.* ὄρος, τρέφω.

Ὀρειτῠ'πος, ου, *adj.* working upon mountains, *as a wood-cutter, or quarry-man, Perses. An.* 2, 5. *Th.* ὄρος, τύπτω.

Ὀρείτωρ, ορος, ὁ, *s. s. and Th. as* ὀρείτης.

Ὀρειφοίτης, *or* ὀρείφοιτος, ου, ὁ, one who frequents mountains. *Th.* ὄρος, φοιτάω.

Ὀρείχαλκος, ου, ὁ, *originally, a kind of ore of* copper, *or brass, and brass procured from it, Hes. Oper.* 122. — brass, *prepared artificially. Th.* ὄρος, χαλκός.

Ὀρειῶτης, ου, ὁ, a mountaineer, *Eryc. An.* 2, 296. *Th.* ὄρος.

Ὀρεκτέω, ῶ, *and* ὀρεκτιάω, ῶ, *s. s. as* ὀρέγομαι. *Th.* ὀρέγω.

(Ὀρέκτης, ου, ὁ, one who fights at a spear's length, a close combatant.

(Ὀρεκτικὸς, κὴ, κὸν, *adj.* pertaining to appetite, *or* desire; exciting desires; having desire, *or* appetite. *Neut.* τὸ ὀρεκτικὸν, *s. s. as* ὄρεξις.

(Ὀρεκτὸς, τὴ, τὸν, *adj.* outstretched, *Il.* β, 543. *viz. a weapon that is held in the hand, opposed to* παλτός.

(Ὄρεξις, εως, ἡ, a longing, desire, *Ep. Adesp.* 362. an eager striving, endeavour, *or* longing, *for, &c. as subst. of* ὀρέγω.

Ὀρεοκόμος, ου, ὁ, a muleteer. *Th.* ὀρεὺς, κομέω.

Ὀρέομαι, *s. s. as* ὄρνυμαι, to move, *Il.* β, 398. *no act. form.*

Ὀρεοπολέω, ῶ, *fut.* ήσω, to dwell upon, *or* frequent, mountains. *Th.* ὄρος, πολέω.

(Ὀρεοπόλος, ου, *adj.* dwelling upon mountains.

Ὀρεοσέλινον, ου, ὁ, *an herb,* mountain parsley: Athamanta oreoselinum. *Th.* ὄρος, σέλινον.

Ὀρεοτύπος, ου, ὁ, *Perses, An.* 2, 5. *s. s. and Th. as* ὀρειοτύπος.

Ὀρεοφύλαξ, ακος, ὁ, one who guards mountains. *Th.* ὄρος, φυλάσσω.

Ὀρέσβιος, ου, *adj.* living on mountains, *or* in uninhabited places. *Th.* ὄρος, βίος.

Ὀρεσιβάτης, *or poet.* ὀρεσσιβάτης, *s. s. and Th. as* ὀρειβάτης.

Ὀρεσιγενὴς, *or* ὀρεσσιγενὴς, έος, *and* ὀρεσίγονος, ου, *adj. s. s. and Th. as* ὀρειγενής.

Ὀρεσῖδρόμος, ου, *adj. s. s. and Th. as* ὀρειδρόμος.

Ὀρεσίκοιτος, ου, *adj.* sleeping or living on mountains. *Th.* ὄρος, κοίτη.

Ὀρεσινόμος, ου, *adj. s. s. and Th. as* ὀρεινόμος.

Ὀρεσίοικος, ου, *adj. s. s. and Th. as* ὀρείοικος.

Ὀρεσῖ'τροφος, ου, *adj. Il.* μ, 299. *s. s. and Th. as* ὀρείτροφος, ὀρειτρεφής.

Ὀρεσκεύω, to live on mountains, *Nic. Ther.* 414. *Th.* ὄρος, κεῖμαι.

Ὀρεσκόος, ου, *adj. Eur. Hipp.* 1271. *s. s. and Th. as* ὀρεσκῷος.

Ὀρεσκῷος, ου, *adj.* dwelling (*lit.* lying) on mountains, *hence,* mountain, wild, *Il.* α, 268. *Th.* ὄρος, κεῖμαι.

Ὀρέσσαυλος, ου, *adj. Theætet. Schol. An.* 2, 515. *s. s. and Th. as* ὀρείαυλος.

Ὀρεσσῐβᾰ'της, ου, ὁ, *s. s. and Th. as* ὀρειβάτης.

Ὀρεσσίβοτος, ου, *adj.* pastured upon mountains, *Eur. Xantr. fr. ver.* 1. *Arist. Ran.* 1340. *Th.* ὄρος, βόσκω.

Ὀρεσσῖ'γονος, ου, *adj. s. s. and Th. as* ὀρειγενής.

Ὀρεσσινόμος, ου, *adj. s. s. and Th. as* ὀρείνομος.

Ὀρεσσιπάτος, ου, *adj. s. s. as* ὀρειβάτης. *Th.* ὄρος, πατέω.

Ὀρέστερος, ἐρᾱ, ερον, *adj. Soph. Phil.* 391. *s. s. as* ὄρειος.

Ὀρεστιὰς, άδος, ἡ, an inhabitant of mountains, *Il.* ζ, 420. *Th.* ὄρος, ἑστία.

Ὄρεσφι, *poet. for* ὄρεσφιν, *gen. and dat. sing. and plur. of* ὄρος.

Ὀρεσχὰς, άδος, ἡ, *s. s. as* ὄσχη.

Ὀρεὺς, έως, ὁ, a mule, *Hom. s. s. as* ὄρειος, *Lycoph.* 1111. *Th.* ὄρος.

Ὄρευς, *Theocr.* 7, 46. *Dor. for* ὄρους, *gen. of* ὄρος.

Ὀρεύω, *fut.* εύσω, to watch; to guard; *s. s. and Th. as* ὠρέω.

Ὀρεχθέω, ῶ, *fut.* ήσω, to desire earnestly; to long for, *Apollon.* 1, 275. to stretch, *or* extend, *the necks, Il.* ψ, 30. extend, *or* roll, *towards the shore, Theocr.* 11, 43. to distend, *or* palpitate, *Arist.*

Nub. 1350. ¶ *in Il. and Theocr. as cit. some, interpret,* to low, bellow, *and Theocr.* roar, *as if a form of* ῥοχθέω, *but, incorrectly, Damm. and Passow: a poet. form of* ὀρέγω.

Ὀρέω, *assumed by Gram. Vet. as act. for* ὀρέομαι.

Ὄρεω, *Ion. for* ὁράω, *Herod.* 1, 111. *m. who also has the form* ὁράω.

Ὀρεωκόμος, *Arist. Thesm.* 491. *s. s. and Th. as* ὀρεοκόμος.

Ὀρεωπολέω, ῶ, to take care of mules. *Th.* ὀρεύς, πολέω.

Ὀρεωπόλος, ου, ὁ, one who takes care of mules.

Ὀρεωπώλης, ου, ὁ, a seller of mules. *Th.* ὀρεύς, πωλέω.

Ὄρημι, I see, &c. *Theocr.* 5, 110. *Dor. and Æol. for* ὁράω.

Ὀρθαγορίσκος, *and* ὀρθραγορίσκος, ου, ὁ, a young pig.

Ὄρθαι, *for* ὤρθαι, *inf. perf. pass. of* ὄρω.

Ὀρθάνης, ου, ὁ, Priapus, *or some divinity of the same nature. Th.* ὀρθός.

Ὀρθεύω, *Eur. Orest.* 899. *s. s. as* ὀρθόω.

Ὀρθήν (*with* ὁδὸν *understd.*), *adverbially,* straight forward.

Ὀρθία, ας, ἡ, *an epith. of Diana at Lacædemon.*

Ὀρθια, *neut. plur. of* ὄρθιος, *adverbially,* in a loud, *or* distinct voice; distinctly; intelligibly.

Ὀρθιάζω, *fut.* άσω, to speak in a loud voice; to cry aloud.

Ὀρθίασμα, ατος, τὸ, a loud word; something said in a loud voice.

Ὄρθιον, *neut. of* ὄρθιος, *adverbially, s. s. as* ὄρθια.

Ὄρθιος, ου, *adj. or* ὄρθιος, ία, ιον, *adj.* erect, steep, *Hes. Oper.* 292. *opposed to* πρηνής—loud, distinct, shrill, *Il.* λ, 11. *Herod.* 1, 24. *m. viz. a high strain, Æsch. Pers.* 381. *Soph. Antig.* 1206.—*in Military Tactics,* with a narrow front, *or* in column, *Xen. Anab.* 4, 8, 10. *Polyb.* 11, 23, 2. *opposed to the order in* φάλαγξ.

Ὀρθοβατέω, ῶ, to go erect, *or* straight forward, *Philipp. An.* 2, 231. *Th.* ὀρθός, βαίνω.

Ὀρθόβουλος, ου, *adj.* upright in counsel, *Æsch. Prom.* 18. *Th.* ὀρθός, βουλή.

Ὀρθογνώμων, ονος, *adj.* thinking, *or* judging rightly. *Th.* ὀρθός, γνώμη.

Ὀρθογνωμονέω, ῶ, to have a correct opinion, *or* judgment.

Ὀρθογόη, *for* ὀρθογόη.

Ὀρθογραφέω, ῶ, *fut.* ήσω, to write in a straight line, *or met.* correctly. *Th.* ὀρθός, γράφω.

Ὀρθογραφία, ας, ἡ, the act of writing in a straight line; the act of writing correctly—the elevation of a building delineated, *opposed to a ground plan.*

Ὀρθογωνία, ας, ἡ, the property of being rectangular. *Th.* ὀρθός, γωνία.

Ὀρθογώνιος, ου, *and* ὀρθόγωνος, ου, *adj.* rectangular.

Ὀρθοδαής, ές, *adj.* understanding rightly, *Æsch. Ag.* 993. *Th.* ὀρθός, δάω.

Ὀρθοδίκαιος, ου, *adj.* upright, *Æsch. Ag.* 948. *Th.* ὀρθός, δίκαιος.

Ὀρθοδίκᾶς, *Dor. for* ὀρθοδίκης, ου, ὁ, an upright judge, *Pind. Py.* 11, 16. *Th.* ὀρθός, δίκη.

Ὀρθοδοξαστής, οῦ, ὁ, one who has a right opinion: *from* ὀρθός, δοξάζω.

Ὀρθοδοξαστικῶς, *adv.* according to a right opinion.

Ὀρθοδοξέω, ῶ, to have a right opinion. *Th.* ὀρθός, δόξα.

Ὀρθοδοξία, ας, ἡ, soundness of opinion; Orthodoxy.

Ὀρθόδοξος, ου, *adj.* having a sound opinion.

Ὀρθοδότειρᾰ, ας, ἡ (διανοίας *understd.*), one who gives right sense, *or* judgment, *Orph. H.* 75, 5. *Th.* ὀρθός, δίδωμι.

Ὀρθοδρομέω, ῶ, to run straight forward: *from* ὀρθός, δρόμος.

Ὀρθόδρομος, ου, *adj.* running straight forward, *or* forward.

Ὀρθόδωρον, ου, τὸ, the length of the hand from the wrist to the points of the fingers; the measure of a span. *Th.* ὀρθός, (δῶρον) δίδωμι.

Ὀρθοέθειρος, ου, *adj. Orph. H.* 18, 8. *s. s. as* ὀρθόθριξ. *Th.* ὀρθός, ἔθειρα.

Ὀρθοέπεια, ας, ἡ, correctness, *or* propriety of diction, *or* language. *Th.* ὀρθός, ἔπος.

Ὀρθοεπέω, ῶ, to use a correct diction; to express himself correctly.

Ὀρθόθριξ, τριχος, *adj.* having the hair standing on an end, *Æsch. Choë.* 32. having the mane, *or* bristles erect. *Th.* ὀρθός, θρίξ.

Ὀρθοθύρη, *s. s. and Th. as* ὀρσοθύρη.

Ὀρθοκάλαμος, ου, *adj.* having a straight stalk. *Th.* ὀρθός, κάλαμος.

Ὀρθόκαυλος, ου, *adj. s. s. as the foregoing. Th.* ὀρθός, καυλός.

Ὀρθοκέρως, ωτος, *adj. s. s.* ὀρθόκραιρος. *Th.* ὀρθός, κέρας.

Ὀρθόκραιρος, αίρα, αιρον, *adj.* having straight, *or* upright horns, *Il.* Σ, 231. *Th.* ὀρθός, κραῖρα.

Ὀρθόκρᾶνος, ου, *adj.* having a high crown, *or* head. *met.* lofty, *Soph. Antig.* 1203. *Th.* ὀρθός, κρᾶνον.

Ὀρθόκυλλος, *or* ὀρθόκωλος, ου, *adj.* having a stiff joint, *Galen. Th.* ὀρθός, (κυλλὸς) κῶλον—*see* ἀγκύλη.

Ὀρθολάλος, *incorrectly for* ὀρθρολάλος.

Ὀρθολογέω, ῶ, to speak correctly, ? *Schn. L. Th.* ὀρθός, λέγω.

Ὀρθομαντεία, ας, ἡ, true prediction, *Æsch. Ag.* 1188. *Th.* ὀρθός, μάντις.

Ὀρθόμαντις, εως, *adj.* whose predictions are true, *Pind. Ne.* 1, 92. *Subst.* a true prophet.

Ὀρθονόμος, ου, *adj.* dispensing justly, *Æsch. Eum.* 921. *Th.* ὀρθός, νέμω.

Ὀρθόνοος, όου, *adj. contr.* ὀρθόνους, ου, *adj.* having a good, *or* accurate understanding, an upright mind. *Th.* ὀρθός, νόος.

Ὀρθοπαγής, ές, *adj.* fixed upright. *Th.* ὀρθός, πήγνυμι.

Ὀρθόπλήξ, ῆγος, ὁ, (ἵππος) a horse that rears, and strikes with his fore feet, *Arist. Anag. fragm.* 6. *Th.* ὀρθός, πλήσσω.

Ὀρθοπλοέω, ῶ, to have a prosperous voyage: *from* ὀρθόπλοος.

Ὀρθόπλοος, όου, *adj.* having made a prosperous voyage. *Th.* ὀρθός, πλέω.

Ὀρθόπνοια, ας, ἡ, the act of breathing in an upright posture; a state of disease in which respiration can be performed only in an upright posture of the body: *from* ὀρθόπνοος.

Ὀρθοπνοϊκὸς, κὴ, κὸν, *adj.* pertaining to ὀρθόπνοια; labouring under ὀρθόπνοια.

Ὀρθόπνοος, ου, *adj. s. s. as the foregoing. Th.* ὀρθός, πνέω.

Ὀρθοποδέω, ῶ, to go on the straight road, *N. T. Th.* ὀρθός, ποῦς.

Ὀρθόπολις, εως, *adj.* directing the state, *Olymp.* 2, 14. *Th.* ὀρθός, πόλις.

Ὀρθόπους, ποδος, *adj.* with straight feet; lofty, steep, *Soph. Antig.* 685. walking straight forward, *Nic. Al.* 419. *Th.* ὀρθός, ποῦς.

Ὀρθοπραγέω, ῶ, to do, or to act rightly. *Th.* ὀρθός, πράσσω.

Ὀρθόπρυμνος, ου, *adj.* having an upright poop, *or* hinder part. *Th.* ὀρθός, πρύμνα.

Ὀρθόπτερος, ου, *adj.* having straight feathers, *or* wings, *or* porticos. *Th.* ὀρθός, πτερόν.

Ὀρθοπύγιον, *see* ὀρροπύγιον.

Ὀρθός, θὴ, θὸν, *adj.* erected, erect, upright, *Il.* ω, 359. *Herod.* 7, 64. *a.* standing, *as buildings, Thuc.* 5, 46. standing—straight; right, *as a road, Eur. Alcest.* 851. *aline, an angle, &c.*—upright, just, *Herod.* 1, 96. *f.* true, 6, 68. *a. Eur. Orest.* 100. exact, *Traged. freq. met.* elevated, *with hope, Isocrat. Arch. p.* 188. attentive, *p.* 605. *l. Th.* ὄρθαι, *for* ὤρθαι, *infin. perf. pass. of* ὄρω.

Ὀρθοστᾰδὸν, *adv.* standing upright. *Th.* ὀρθός, ἵστημι.

Ὀρθοστάδιᾶς, *and* ὀρθοστᾰδιος, ου, ὁ, (χιτὼν *understd.*) a garment falling loosely round the body, *not girded, Arist. Lys.* 45.

Ὀρθοστᾰδὸν, *adv. Apollon.* 4, 1427. *s. s. as* ὀρθοστάδην.

Ὀρθοστατέω, ῶ, to stand upright, *Hippoc.: from* ὀρθοστάτης.

Ὀρθοστᾰτης, ου, ὁ, one who stands upright; a straight pillar, *Eur. Ion.* 1134. a kind of cake, *used in funeral oblations, Helen.* 546. *Th.* ὀρθός, ἵστημι.

(ʼΟρθόστᾰτος, ου, *adj.* steep, straight, *Eur. Suppl.* 507.

ʼΟρθόστρωτος, ου, *adj.* cased with marble, *viz. walls, Hierocles Stobæi Serm.* 65. *Th.* ὀρθός, στρώνυμι.

ʼΟρθοσύνη, ης, ἡ, *s. s. and Th. as* ὀρθότης.

ʼΟρθότης, ητος, ἡ, an upright position; a straight direction; straightness. *met.* rectitude; uprightness. *Th.* ὀρθός.

ʼΟρθοτίτθιος, ου, *adj.* having straight, *or* plump breasts. *Th.* ὀρθός, τίτθη.

ʼΟρθοτομέω, ῶ, to cut in a straight line: *from* ὀρθοτόμος.

ʼΟρθοτόμος, ου, *adj.* cutting in a straight line—(*note the accent.* ὀρθότομος) cut in a straight line. *Th.* ὀρθός, τέμνω.

ʼΟρθοτονέω, ῶ, to pronounce, *or* write, with the right tone, *or* accentuation: *from* ὀρθότονος.

ʼΟρθότονος, ου, *adj. in Grammar*, having the acute accentuation, *opposed to enclitics. Th.* ὀρθός, (τόνος) τείνω.

ʼΟρθοτριχέω, ῶ, to have the hair standing on an end. *Th.* ὀρθός, θρίξ.

(ʼΟρθοτριχία, ας, ἡ, hair standing on an end.

(ʼΟρθοτριχιάω, ῶ, *s. s. as* ὀρθοτριχέω, *Gloss. Steph.*

ʼΟρθόφρων, ονος, *adj.* having an upright mind; having the attention strained, *or* awakened hope, *Soph. ap. Hesych. Th.* ὀρθός, φρήν.

ʼΟρθοφυὴς, ές, *adj.* growing straight; naturally of erect growth. *Th.* ὀρθός, φυή.

(ʼΟρθοφυΐα, ας, ἡ, erect growth.

ʼΟρθοχαίτης, ου, ὁ, one who has the hair, *or* mane, standing on an end. *Th.* ὀρθός, χαίτη.

ʼΟρθόω, ῶ, to erect, to raise, *Il.* ν, 272. *lit. or met.* to elevate, *the mind, Pind. Py.* 3, 170. to extol, *Isth.* 4, 65. to elevate — to straighten — to direct; to regulate—to redress; to amend. *met.* to set up; to bring to a happy issue; to cause to prosper, *or* succeed, *Herod.* 3, 2202. *m. Soph. Œd. Tyr.* 39. = *Mid.* ορθόομαι, οῦμαι, to regulate, administer, *Thuc.* 3, 37.; to confirm, *Herod.* 7, 103. *met.* to succeed, to prosper, *Thuc.* 5, 9. *Th.* ὀρθός.

ʼΟρθρεύω, *fut.* εύσω, *and* ὀρθρεύομαι, to perform any action at the break of day — to be awake, *or* vigilant, *Eur. Troad.* 183. *Th.* ὄρθρος.

(ʼΟρθρία, ας, ἡ (ὥρα *underst.*), *s. s. as* ὄρθρος.

(ʼΟρθῐ́διος, ία, ιον, *adj. Antip. Thess. An.* 2, 110. *poet. s. s. as* ὄρθριος.

(ʼΟρθρῐ́ζω, *s. s. as* ὀρθρεύω, *LXX.*

(ʼΟρθρῐνός, νὴ, νον, *adj.* early in the morning, *Phœd. An.* 1, 262. *Neut.* τὸ ὀρθρινόν, *adverbially*, in the morning, *Arat.* 948. [ῐ, short, *three times in Meleag. as* 112. long, *Arat.* 948. *and thrice in Anthol. Lex. Maltb.*]

(ʼΟρθριος, ία, ιον, *adj. Theogn.* 861. *Arist. Eccles.* 741. (*Theocr.* 7, 123.) *Neut. adverbially, Eccles.* 377. *s. s. as* ὀρθρινός.

ʼΟρθριοφοίτης, ου, ὁ, one who comes, *or* goes early. *Th.* ὄρθρος, φοιτάω.

ʼΟρθροβόᾶς, ου, ὁ, an early crier, *an epith. of the cock, Meleag.* 72. *Th.* ὄρθρος, βοάω.

ʼΟρθρογόη, ης, ἡ, one lamenting at break of day, *epith. of a swallow, Hes. Oper.* 568. *Th.* ὄρθρος, γοάω.

ʼΟρθρολᾰ́λος, ου, *adj.* prattling, *or* chattering at break of day, *Philipp. An.* 2, 216. *Th.* ὄρθρος, λαλέω.

ʼΟΡΘΡΟΣ, ου, ὁ, the dawn of day, the morning, *Hes. Oper.* 579. *Herod. and Att. Th.* ὄρω, ὄρνυμι.

ʼΟρθώνῠμος, ου, *adj.* rightly named, *Æsch. Ag.* 683. *Th.* ὀρθός, ὄνυμα, *Æol. for* ὄνομα.

ʼΟρθῶς, *adv. of* ὀρθός.

ʼΟρθωσις, εως, ἡ, the act of making straight; direction; guidance — erection; elevation, &c. *as subst. of* ὀρθόω.

(ʼΟρθωσίᾱ, ας, ἡ, *s. s. as* ὀρθία, *an epith. of Diana, Lycoph.* 1331. who gives a prosperous issue to undertakings, *or* (*according to others*) who brings relief to women in childbirth — *s. s. as* ὄρθωσις, *Suidas.*

ʼΟρθώσιος, ου, ὁ, *s. s. as* ὀρθωτήρ; Ζεὺς ὀρθώσιος, *Dionys. Halic.* Jupiter Stator.

(ʼΟρθωτὴρ, ῆρος, ὁ, one who erects, *or* raises — one who redresses — one who gives success, *Pind. Py.* 1, 109. *see the ss. of the verb* ὀρθόω.

ʼΟριαῖος, αία, αῖον, *adj.* pertaining to, *or* on boundaries. *Th.* ὅρος.

ʼΟριβάτης, *a ? form for* ὀρειβάτης.

ʼΟριβρεμέτης, ου, ὁ, *correctly* ὀρειβρεμέτης.

ʼΟρῖγανίζω, *fut.* ίσω, to resemble ὀρίγανον; to have the flavour of ὀρίγανον. *Th.* ὀρίγανον.

(ʼΟρῖγανίτης, ου, ὁ (οἶνος), wine flavoured with ὀρίγανον.

(ʼΟρῖγᾰνόεις, όεσσα, όεν, *adj.* of, *or* pertaining to, ὀρίγανον.

ʼΟρῖ́γανον, ου, τὸ, *or* ὀρῖ́γανος, ου, ἡ, *an aromatic plant* (*having a pungent taste*), marjoram: Origanum, ὀρίγανον βλέπειν, to look sour, *like one who had chewed that herb.*

ʼΟριγνάομαι, ῶμαι, *s. s. as* ὀρέγομαι, to strive for, *Eur. Bacch.* 1244. *Theocr.* 24, 44. *Th.* ὀρέγω.

ʼΟριδρομία, ας, ἡ, *and* ὀριδρόμος, ου, *adj. more correctly*, ὀρειδρομία, *and* ὀρειδρόμος.

ʼΟρίζω, *fut.* ίσω, *Ion.* οὐρίζω, to mark boundaries, *Herod.* 2, 16. *f.* to bound, to limit, *Thuc.* 1, 46. to circumscribe, to define, *Herod.* 6, 108. *f.*; *hence*, to decree, *Eur. Iph. Taur.* 970. *Hec.* 259.; to appoint, *Soph. Trach.* 208. = *Mid.* ʼΟρίζομαι, to fix boundaries and appropriate to one's self, to claim, *Æsch. Suppl.* 253. determine for one's self, 389. to confirm, *or* establish, *by a resolution or decree*; to decree, order, *or* appoint, *Dem.* to constitute, *or* enact. *Th.* ὅρος.

(ʼΟρίζων, οντος, ὁ (ἀὴρ *underst.*), *the line which seems to mark the division between the earth and the air*, the Horizon.

ʼΟρικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ὀρεικός.

ʼΟρικὸς, κὴ, κὸν, *adj.* (*with the aspirate*) pertaining to, marking, fixing, *or* determining limits. *Th.* ὅρος.

(ʼΟρικῶς, *adv. the ss. of* ὀρικὸς, *adverbially.*

ʼΟρικτίτης, ου, ὁ, an inhabitant of mountains. *Th.* ὄρος, κτίζω.

ʼΟριμᾱλίδες, *or* ὀρομαλίδες, ων, αἱ, mountain apples. *Th.* ὄρος, μᾶλον, *Dor. for* μῆλον.

ʼΟρίνδης, ου, ὁ, *a kind of bread made of some Egyptian fruit, or of* ὄρυζα.

ʼΟρῐ́νω, *fut.* ινῶ, to move; to awaken; to excite, *Il.* β, 142. = ʼΟρίνομαι, *Mid.* to become roused, *or* excited; to move; to hasten; to run. *Th.* ὄρω.

ʼΟριοθετέω, ῶ, to mark boundaries, *LXX. Th.* ὅρος, τίθημι.

ʼΟριον, ου, τὸ (*with an aspirate*), a boundary, *Eur. Troad.* 377. a limit: *in form only, a dimin. of* ὅρος.

ʼΟριον, ου, ὁ, a small mountain, *a dimin. of* ὄρος.

ʼΟριπέδιον, *s. s. and Th. as* ὀροπέδιον.

ʼΟρίπλαγκτος, ου, *and* ὀριπλανὴς, ές, *adj. s. s. and Th. as* ὀρείπλαγκτος, *and* ὀρειπλανής.

ʼΟρισμα, ατος, τὸ, a boundary, *Eur. Iph. Aul.* 592. *or* limit, that had been fixed; a wall, something determined, fixed, *or* defined; a fixed opinion, custom, *or* usage; an enactment: *from* ὁρίζω.

ʼΟρισμὸς, οῦ, ὁ, the act of fixing boundaries; limitation; the act of fixing, determining, *or* defining; determination; definition: *subst. of* ὁρίζω.

(ʼΟριστὴς, οῦ, ὁ, one who marks, *or* determines boundaries — one who determines, *or* judges; an arbitrator, *Dem.* one who defines.

(ʼΟριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for determining boundaries, for fixing, determining, *or* defining, — ὁριστικὴ ἔγκλισις, *in Gram.* the indicative mood, ὁριστικὸς λόγος, a definition.

ʼΟρῐ́τρεφὴς, ές, *adj. Apollon.* 2, 34. *read with Porson. ad. Hec.* 204. ὀρειτρεφής.

ʼΟρκᾰ́νη, ης, ἡ, *s. s. as* ἕρκος, a fence; a hedge; a seine, a fishing-net — works round a besieged town,

Æsch. Sept. 328. a prison. *Th.* ἕρκω.

ὁρκαπάτης, ου, ὁ, one who violates an oath; a perjurer; one who deceives by false oaths. *Th.* ὅρκος, ἀπατέω.

ὅρκη, *perhaps a form of* ὕρχη, *or* ὕρχη.

ὁρκίζω, *fut.* ίσω, *perf.* ὥρκικα, to cause to take an oath; to swear; to bind by an oath, *often with a double accus. of the person sworn, and the person or thing sworn by. Th.* ὅρκος.

ὁρκιτόμος, *s. s. and Th. as* ὁρκοτόμος.

ὅρκιον, ου, τὸ, *s. s. as* ὅρκος, an oath, *Il.* δ, 158.; *or in the plur.* ὅρκια, ων, τὰ (ἱερὸν, *or* ἱερὰ, *underst.*), an oath, *accompanied with solemn rites and sacrifices, in order to sanction* a solemn promise, *or* treaty, *hence*, a treaty, *so sanctioned*, a solemn engagement, a treaty, *Herod.* 1, 77. *plur. and sing.*—a bond; a pledge; a security, πιστὸν ὅρκιον μεγάλαις ἀρεταῖς, *Pind. Ol.* 11, 6. the faithful pledge of great virtues. *Th.* ὅρκος.

(ὅρκιος, ου, *adj.* pertaining to an oath, sworn by, *Eur. Phœn.* 1691. *or upon, as a sword*, under sanction of an oath, *Soph. Antig.* 305.

ὁρκιτόμος, *s. s. and Th. as* ὁρκοτόμος.

ὁρκισμὸς, οῦ, ὁ, the act of binding by an oath, *or* of requiring an oath: *subst. of* ὁρκίζω.

ὅρκος, ου, ὁ, an oath, *Hom. Herod. Att. poet and prose. Etym. by the earlier writers it meant that which was sworn by, the Deity called to witness, &c.; hence, the s. of* ὅρκιον, *Pind.* 11, 6. *Buttmann.* ἕρκος, *Etym.: from* ἕρκος, *from* εἴργω, *viz.* a stake to which one is fastened.

ὁρκοτόμος, *or rather* ὁρκιτόμος, *s. s. as* ὁρκωμότης, *Schn. L. Th.* ὅρκος, τέμνω.

ὁρκοῦρος, ου, ὁ, *s. s. as* ἔρκουρος, *Meleag. Epig.* 129. *Th.* ὅρκος, *for* ἕρκος, οὖρος.

ὁρκόω, ῶ, (*with an accus.*) to swear another; to bind by an oath. *Th.* ὅρκος.

ὀρκύνος, ου, ὁ, *a fish*, the Thunny, *or a fish of the same species.*

ὀρκύπτω, to stand on tiptoe and stoop forward to look at any object. *Th.* ὀρκὸς, κύπτω.

ὅρκωμα, ατος, that which has been confirmed by oath, an oath, *Æsch. Eum.* 464.: *from* ὁρκόω.

ὁρκωμοσία, ας, ἡ, the act of making oath; an oath. *Th.* ὅρκος, (ὀμόω) ὄμνυμι.

(ὁρκωμόσια, ων, τὰ (ἱερὰ), *s. s. as* ὅρκια, sacrifices and rites on occasion of swearing solemn oaths —*in the sing. Plut.* a place where a treaty has been sworn to, sanctioned by religious rites: *properly neut. of* ὁρκωμόσιος.

(ὁρκωμοτέω, ῶ, to swear, *Eur. Suppl.* 1200.

(ὁρκωμότης, ου, ὁ, *s. s. as* ὁρκωτὴς.

(ὁρκωμοτικὸς, κὴ, κὸν, *adj.* pertaining to an oath, relating to, *or* made use of in swearing; affirmative, *in Grammar, as certain particles*, νὴ μὰ, &c.

(ὁρκώμοτος, ου, *adj.* that are sworn by, *Lycophr.* 707.

ὁρκωτὴς, οῦ, ὁ, one who swears another, *or* binds by an oath. *Th.* (ὁρκόω) ὅρκος.

(ὁρκωτὸς, τὴ, τὸν, *adj.* sworn.

ὅρμα, ατος, τὸ, *s. s. and Th. as* ὁρμὴ.

ὁρμαθίζω, *fut.* ίσω, to place, *or* join in a row: *from* ὁρμαθὸς.

ὁρμᾰθὸς, οῦ, ὁ, a row; a series; a collection of things hanging together, *as a string of pearls, &c. met.* a concatenation; a series, *of evils, &c. s. s. and Th. as* ὅρμος.

(ὁρμᾰ́θω, *Att. for* ὁρμάομαι, *Ruhnk. ad Tim. p.* 87.—ὁρμᾰθῶ, *Dor. for* ὁρμηθῶ, *Eur. Med.* 192. *and in Androm.* 851. *the s. requires*, ὁρμαθῶ, *for* ὁρμαθῶ, *Passow.*

ὁρμαίνω, *fut.* ανῶ, *properly, s. s. as* ὁρμάω, *Act.* to excite, to rouse, *the courage, Æsch. Ag.* 1361. to animate—to revolve in the mind, *Hom. generally, with* φρεσὶ, *or* κατὰ φρένα, *sometimes in the s. s. alone, Il.* χ, 131.—(*with an accus.*) to meditate, *or* project. *Th.* ὁρμάω.

(ὁρμάστειρα, ας, ἡ, *properly, fem. of* ὁρμαστὴρ, ῆρος, ὁ, one who excites, *or* impels, *Orph. H.* 31, 9.

ὁρμάω, ῶ, *fut.* ήσω, 1 *aor.* ὥρμησα, *perf.* ὥρμηκα, *Act.* to excite, to urge, τινὰ εἴς τι, *Il.* ζ, 338. *Od.* Ϟ, 499. to rouse, *Od.* σ, 375. to animate, *Pind. Ol.* 10, 24. *Att. also, prose and poet. Thuc.* 1, 87. to urge, *viz.* to lead, τὸν στρατὸν, an army, ἐπὶ, *an accus. Herod.* 8, 106. *a. so also, Eur. Orest.* 346. *Neut. and most freq.* to make a first movement; to rush, *with an infin. of the purport, as* διώκειν, to pursue, *Il.* ν, 64. to attempt, *or* move, *in order to*, φ, 265.; to rush eagerly into, *as a war, Thuc.* 1, 87. into action, *Eur. Phœn.* 266. rush forth, *Orest.* 1282.; to begin; to undertake—to apply earnestly to, *Plut.*=ὁρμάομαι, to rush forth; to rush forward and attack, *Il.* φ, 595. to attack, ϟ, 817. to hurry forth, *in order to attack*, ν, 182.; to go forth, go, ἐς ἄγρην, a hunting, *Herod.* 1, 41. *f.* to rush from, *with* ἐκ, *and a gen.* 1, 36. *a.*=*Pass. perf.* ὥρμημαι, 1 *aor.* ὡρμήθην, *mostly, in the Mid. s. with an infin.* to purpose, resolve on, *or* begin, be intent on, *Herod.* 7, 22. *f.* 5, 50. *m. also*, to feel moved to, 1, 158. *a.*; *compare, Thuc.* 6, 78. 6, 9. to apply earnestly, ἔς τι, 2, 65. to hasten, *to do any thing*, to feel an impulse towards, to desire eagerly, *Il.* φ, 572. *a gen. or* ἐπὶ τινι, *as Od.* κ, 214.: *from* ὁρμὴ.

ὁρμειὰ, ᾶς, ἡ, *poet. Theocr.* 21, 11. *s. s. and Th. as* ὁρμιά.

ὄρμενος, *for* ὁρόμενος, *part. pres. pass. of* ὄρω, rushing forward; attacking, *in the s. s. as* ὁρμῶν, *from* ὁρμάω. *Subst.* ὁ ὄρμενος, *or* ὄρμενος, a shoot; a shoot of asparagus; a young shoot, *or* sprout of cabbage, *Nic. Th.* 840. *Th.* ὄρω.

ὁρμέω, ῶ, *fut.* ήσω, to lie at anchor, *Thuc.* 2, 91. to be in harbour, *Eur. Iph. A.* 291.: *from* ὅρμος.

ὁρμὴ, ἧς (*Dor.* ὁρμᾶ, ᾶς), ἡ, an 'effort,' *and* 'movement,' *whether physical or mental*, an effort, an attempt, *Il.* κ, 355. *Pind. Ne.* 5, 38.; a straining after, *Od.* ε, 416. an attack, ι, 355. *Herod.* 1, 11. the onset, the first effort, *or* attack, *Il.* δ, 446. *so also*, the first movement, ἐν ὁρμῇ, *Xen. Mem.* 3, 13, 5. at the setting out, *for a journey*—the force, *or* cast, *of a spear*, ε, 118. force, impetuosity, *of fire*, λ, 157. *of the surge, Od.* ε, 530. — *in subseq. writ. mental emotion*, ardour, *especially, for some undertaking, as Herod.* 7, 18. *m.* enthusiasm, *Thuc.* 7, 143. *anger, Eur. Suppl.* 1060. eager desire, 4, 4, 2. *in general*, 'impulses,' 'instinctive,' *or* 'sudden,' *as distinct from the results of* 'reasoning:' *derivat.* ὁρμάω, ὁρμαίνω. *Th.* (ὄρνυμι) ὄρω.

(ὁρμηδὸν, *adv.* eagerly; vehemently: *from* ὁρμάω.

(ὄρμημα, ατος, τὸ, *properly*, the opportunity, *or* occasion, of an attack, *or* object of desire, *but*, Ἑλένης ὁρμήματα, *Il.* β, 356. 590. *opinions are divided as to the sense, whether it be with reference to her, either, her sorrows in a foreign land, and* 'longing' *after home, or the* 'violence' *effected, in carrying her off, or finally, and the most probable, the* 'efforts,' *of the Greeks for her recovery.*

(ὁρμητήριον, ου, τὸ, a means of exciting, *or* urging, *Xen.* Ἱππικ. 10, 15. a place from which an attack is made, *and that serves for a protection in an urgent danger*; *hence*, any place used as a fortress.

(ὁρμητικὸς, κὴ, κὸν, *adj.* eager for, longing for, tending strongly to —violent; impetuous—capable of impelling, *or* exciting.

(ὁρμητικῶς, *adv. of* ὁρμητικὸς, ὁρμητικῶς ἔχω πρός τι, to have a violent inclination for, *or* tendency to.

ὁρμῖᾶ, ας (*Ion.* ίη, ης), ἡ, a fishing line [ῖ, *Eur. Helen.* 1614.

Matth. ῑ, *Oppian. Hal.* 3. *and mostly,* long, *Passow.*] *Th.* (ὅρμος) ὁρμαθός.

(Ὁρμιευτης, οῦ, ὁ, an angler.

Ὁρμιηδόλος, ου, ὁ, an angler. *Th.* ὁρμιὰ, βάλλω.

Ὁρμίζω, *fut.* ίσω, to bring a ship into harbour, *or* to anchor, *Od.* μ, 317. to render secure, *lit. or met.* = Ὁρμίζομαι, *Mid.* to put into harbour; to come to anchor. *Th.* ὅρμος.

Ὁρμῖνον, ου, τὸ, *a plant, Nic. Ther.* 893. garden-clary: Salvia Horminum.

(Ὁρμινώδης, εος, *adj.* resembling ὅρμινον: *from* ὅρμινον, εἶδος.

Ὅρμισις, εως, ἡ, the bringing a ship into harbour, *or* to anchor; the act of securing, *lit. or met.*: *subst. of* ὁρμίζω.

Ὁρμίσκος, ου, ὁ, a small necklace, *a dimin. of* ὅρμος.

Ὁρμιστηρία, ας, ἡ, a rope, *or* chain, for fastening, *or* lifting any object. *Th.* ὅρμος.

Ὁρμοδοτὴρ, ῆρος, ὁ, one who affords a harbour, *epith. of Priapus,* a protector of harbours, *Theat. Schol. An.* 2, 515. *Th.* ὅρμος, δίδωμι.

ΟΡΜΟΣ, ου, ὁ, a necklace, *Il.* σ, 401. *Arist. Vesp.* 677. — *s.s. as* ὁρμαθὸς, *Pind. Ne.* 4, 28. a kind of dance, *in which the dancers were placed in circles, the men in the outer circle, each behind a maiden*—a road for ships, a naval station, a harbour, *Herod.* 7, 194. *a. Eur. Aul.* 1496. *met.* a place of safety, *the stand of a ship on shore* — *s.s. as* ἕρμα; ὅρμοι, shoe-strings, *Hesych. Th.* εἴρω, *Schol. Venet. ad Il.* α, 486. *Etym. Some refer* ὅρμος *in the latter s.a* 'harbour,' *to* ὄρνυμι, *but, as ships are moored by cables, both may come under* εἴρω.

Ὀρνᾰπέτιον, ου, τὸ, *Arist. Ach.* 877. *Bœot. for* ὄρνεον.

Ὀρνεάζομαι, to catch birds. *met.* to hold the head high and look up, *like bird-catchers. Th.* (ὄρνεον) ὄρνις.

(Ὀρνεακὸς, κὴ, κὸν, *adj.* pertaining to birds.

Ὀρνεόθρωτος, ου, *adj.* eaten by birds. *Th.* ὄρνεον, βιβρώσκω.

Ὀρνεοθηρευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, bird-catching. *Th.* ὄρνεον, θηράω.

Ὀρνεόμαντις, εως, ὁ, one who predicts from observing birds; an augur. *Th.* ὄρνεον, μάντις.

Ὀρνεομιγὴς, έος, *or* ὀρνεόμικτος, ου, *adj.* partaking of the nature of a bird. *Th.* ὄρνεον, μίγνυμι.

Ὄρνεον, ου, τὸ, a bird, *s.s. as* ὄρνις.

Ὀρνεοπωλεῖον, ου, τὸ, a bird-market. *Th.* ὄρνεον, πωλέω.

(Ὀρνεοπώλης, ου, ὁ, a vender of birds

Ὀρνεοσκοπέω, ῶ, ὀρνεοσκοπία, *and* ὀρνεοσκόπος, *see* ὀρνιθοσκοπέω, *&c. Th.* ὄρνεον, σκοπέω.

Ὀρνεόφοιτος, ου, *adj.* catching birds, *Ep. Adesp.* 173. used in catching birds. *Th.* ὄρνεον, φοιτάω.

Ὀρνεώδης, εος, *adj.* resembling, *or* of the bird kind. *Th.* ὄρνεον, εἶδος.

Ὀρνιθαγρευτὴς, οῦ, ὁ, a fowler; a bird-catcher. *Th.* ὄρνις, ἀγρεύω.

Ὀρνῐθᾰ́ριον, ου, τὸ, a small bird: *dimin. of* ὄρνις.

Ὀρνίθαρχος, ου, ὁ, an officer, *in the city of birds, Arist. Av.* 1215. *Th.* ὄρνις, ἄρχω.

Ὀρνιθεία, ας, ἡ, bird-catching,—the act of observing the flight, *and other actions of birds, in order to foretell future events, Polyb.* 6, 26, 4.: *from* ὀρνιθεύω.

Ὀρνῐ́θειος, εία, ειον, *and* ὀρνίθεος, ου, *adj.* of, *or* pertaining to, *or* resembling birds, of the bird kind. *Neut.* τὸ ὀρνιθεῖον, a haunt of birds. *Th.* ὄρνις.

(Ὀρνῐθευτὴς, οῦ, ὁ, a fowler; a bird-catcher, *Arist. Av.* 526.

(Ὀρνιθεύω, *fut.* εύσω, to catch birds; to be a fowler. = Ὀρνιθεύομαι, to observe the actions of birds for purposes of divination, *s. s. as* οἰωνίζομαι, *Joseph. contr. Ap.* 1, *p.* 457.

(Ὀρνιθιακὸς, κὴ, κὸν, *adj.* pertaining to poultry, *or* to birds. — *Neut. plur.* τὰ ὀρνιθιακὰ, a history of, *or* treatise on birds.

(Ὀρνῐθίᾱς, ου, ὁ, pertaining to birds, ὀρνιθίας ἄνεμος, a north wind by which birds of passage generally arrived in Greece, χειμὼν ὀρνιθίας, a severe winter fatal to birds, *Arist. Ach.* 842.

(Ὀρνιθικὸς, κὴ, κὸν, *adj.* peculiar to, *or* suiting birds.

(Ὀρνίθιον, ου, τὸ, a little bird, *Herod.* 2, 77. *f.* a chicken: *dimin. of* ὄρνις.

Ὀρνίθιος, ία, ιον, *adj. s.s. and Th. as* ὀρνίθειος.

Ὀρνιθοβοσκεῖον, ου, τὸ, an aviary; a fowl-house. *Th.* ὄρνις, βόσκω.

(Ὀρνιθοβόσκος, ου, *adj.* feeding, *or* keeping birds, *or* poultry.

Ὀρνιθόγαλον, ου, τὸ, *a plant,* Star of Bethlehem: Ornithogalum umbellatum.

Ὀρνιθογενὴς, έος, *adj. s.s. and Th. as* ὀρνιθόγονος.

Ὀρνιθογνώμων, ονος, *adj.* skilled in birds. *Th.* ὄρνις, (γνώμη) γιγνώσκω.

Ὀρνιθογονία, ας, ἡ, the generation of birds—a brood of chickens: *from* ὀρνιθόγονος.

Ὀρνῐθόγονος, ου, *adj.* sprung from, *or* taken from birds, *as Eur. Orest.* 1582.: *from* ὄρνις, γονή.

Ὀρνιθοθήρα, ας, ἡ, bird-catching. *Th.* ὄρνις, θηράω.

(Ὀρνῐθοθήρας, ου, ὁ, a fowler, a bird-catcher, *Arist. Av.* 62.

(Ὀρνιθοθηράω, ῶ, to catch birds. [*Pros.* ῑ, long, *in Hom. in the dissyl. cases, Il.* ι, 323. *Hom. H.* 18, 17.

(Ὀρνιθοθηρευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* relating to, *or* qualified for bird-catching, ὀρνιθοθηρευτικὴ (τέχνη *understd.*), the art of bird-catching.

Ὀρνιθοκάπηλος, ου, ὁ, a dealer in birds, *or* poultry. *Th.* ὄρνις, κάπηλος.

Ὀρνιθοκομεῖον, ου, τὸ, *s. s. as* ὀρνιθοβοσκεῖον. *Th.* ὄρνις, κομέω.

(Ὀρνιθοκόμος, ου, *adj. s. s. as* ὀρνιθοβόσκος.

Ὀρνιθοκόος, όου, ὁ, one who understands and interprets the cries and actions of birds. *Th.* ὄρνις, κοέω, *for* νοέω.

Ὀρνιθοκρίτης, ου, ὁ, *s. s. as the foregoing. Th.* ὄρνις, κρίνω.

Ὀρνιθολόγος, ου, *adj.* speaking, *or* treating of birds. *Th.* ὄρνις, λέγω.

Ὀρνῐθολόχος, ου, ὁ, a bird-catcher, *Pind. Isth.* 1, 67. *Th.* ὄρνις, λοχάω.

Ὀρνιθομᾰνέω, ῶ, to be immoderately fond of birds, *Arist. Av.* 1344.: *from* ὀρνιθομανὴς.

Ὀρνῐθομανὴς, έος, *adj.* immoderately fond of birds. *Th.* ὄρνις, μαίνομαι.

(Ὀρνιθομανία, ας, ἡ, an immoderate fondness for birds.

Ὀρνιθόμορφος, ου, *adj.* shaped like a bird. *Th.* ὄρνις, μορφή.

Ὀρνῐθόπαις, παιδος, ὁ, *and* ἡ, a young bird — produced by a bird — shaped like a bird, *Lycoph.* 713. *Th.* ὄρνις, παῖς.

Ὀρνῐθοπέδη, ης, ἡ, a snare for catching birds, *Paul. Sil. An.* 3, 93. *Th.* ὄρνις, πέδη.

Ὀρνιθοπώλης, ου, ὁ, a seller of birds, *or* poultry. *Th.* ὄρνις, πωλέω.

Ὀρνιθοσκοπέω, ῶ, *fut.* ήσω, to observe the flight, *or* other actions of birds, and therefrom foretell future events: *from* ὀρνιθοσκόπος.

(Ὀρνιθοσκοπία, ας, ἡ, divination from observing the actions of birds.

Ὀρνῐθοσκόπος, ου, ὁ, one who foretells from observation on birds; an augur, *Soph. Antig.* 999. *Th.* ὄρνις, σκοπέω.

Ὀρνιθοτροφεῖον, ου, τὸ, an aviary; a fowl-house: *from* ὀρνιθοτροφέω.

Ὀρνιθοτροφέω, ῶ, to feed, *or* keep birds, *or* poultry: *from* ὀρνιθοτρόφος.

(Ὀρνιθοτροφία, ας, ἡ, the feeding, *or* keeping of birds, *or* poultry.

Ὀρνιθοτρόφος, ου, *adj.* feeding, *or* rearing birds, *or* poultry. *Th.* ὄρνις, τρέφω.

Ὀρνιθοφάγος, ου, *adj.* eating birds, *or* poultry. *Th.* ὄρνις, φάγω.

Ὀρνιθοφυὴς, έος, *adj. s. s. as* ὀρνιθόγονος; of the form, *or* nature of birds, *or* poultry, *Athen.* p. 491. *Th.* ὄρνις, (φύω) φυή.

Ὀρνιθόω, ῶ, *fut.* ώσω, to change into a bird. *Th.* ὄρνις.

(Ὀρνιθώδης, εος, *adj.* of the bird kind; resembling a bird. *Th.* ὄρνις, εἶδος.

(ʼΟρνιθών, ῶνος, ὁ, an aviary; a fowl-house; a hen-coop.

ʼΟρνιξ, ιχος, ὁ, *and* ἡ, *Dor. for* ὄρνις.

ʼΟΡΝΙΣ, *gen.* ὄρνῐος, *accus.* ὄρνῐν, (*but,* ὄρνῑν, *Arist. Av.* 73. *and nom.* ὄρνῑς, 720.) *nom. plur. Att.* ὄρνεις, *gen.* ὀρνέων, *accus.* ὄρνεις, *like* πόλις, *and poet.* ὄρνῑς—ʼΟρνίς, *gen.* ῖθος, *Dor.* ῖχος, *&c. accus.* ὄρνῑθα, *and poet.* ὄρνῑν, [*pros. Lex. poet. Maltb.*] *nom. plur.* ὄρνῑθες, a 'bird'—an 'omen,' *taken from the flight or actions of birds; s. s. as* οἰωνός.—*in Att.* ὁ ὄρνις, the domestic cock, ἡ ὄρνις, the hen, *plur.* αἱ ὄρνιθες, domestic foul, poultry. [*Pros.* ῐ, *in the dissyll. cases,* long, *in Hom. Il.* ι, 323. *and Hom. H.* 18, 17. *where it is the last syll. in Arsis, but,* short, μ, 218. *and* ω, 219.—ὄρνῑς, *poet. accus. plur. Traged.* ῑ, long, *in Aristoph.* ῐ, short, *most freq. Pors. ad Hec.* 208.; *no fixed rule can be formed from them, or the later Epic poets, but Gram. Vet. as Drac. p.* 71, 7. *prefer* ῑ, long, *in trisyll. cases, always;* ῐ, *always* long, *Passow.*]

ʼΟρνιχολόχος, *Dor. Pind. Isth.* 1, 67. *for* ὀρνιθολόχος.

Ορνῡμι, *poet.* to 'move,' 'excite,' 'rouse,' put in motion, *Hom. from the act. form in Hom. imperat.* ὄρνῦθι, *and* ὄρνῦτε, *infin.* ὀρνύναι, *compare, Il.* δ, 509. ζ, 363. μ, 142. ο, 475. raise, a storm, *Æsch. Pers.* 488.; *the other persons of the pres. and imperf. come from* ʼΟρνύω, *fut.* ὀρνύσω, *imperf.* ὤρνυον, *and Ion. and Hom. without augm.* ὄρνυον, *infin.* ὀρνύειν, *Ion. and poet.* ὀρνύμεναι, *Il.* ι, 353.=*Mid.* ʼΟρνυμαι, 3 *pers. sing.* ὄρνυται, *part.* ὀρνύμενος, *Imperat.* ὄρνυσθε, *imperf.* ὠρνύμην, 3 *pers. sing.* ὤρνυτο, *plur.* ὤρνυντο, *infin.* ὄρνυσθαι, to 'arise,' *lit. Il.* ψ, 488. *from bed, Od.* γ, 405. to rouse one's self, take courage, to become, *or* be aroused, *or* excited, *Il.* Θ, 26. λ, 826. *Od.* α, 347. *Pind. Ol.* 8, 45. *Eur. Iph. Taur.* 1150. to be raised, *as* dust, *Il.* γ, 13. *Hom. also, in a Neut. s. like* ὁρμάω, *as,* ὀρμάομαι, to rush forth, *or* on, *Il.* δ, 509. ε, 102. 865. *so, also, Pind. Py.* 1, 126. *and an arrow,* 4, 162. to advance, move on, *Æsch. Sept.* 88, 401. *Compare the tenses under the other form, under the Th.* ὄρω, *obs. in the pres., to which form the Derivat. &c. Comp. properly belong.*

ʼΟρνῦ'ω, *see under* ὄρνυμι.

ʼΟρνύφιον, ου, τὸ, *s. s. as* ὀρνίθιον.

ʼΟροβάγχη, ης, ἡ, *a parasitical plant, Nic. Th.* 869. choke-weed: Cuscuta europæa, *Sprengel. Th.* ὄροβος, ἄγχω—*it is peculiarly injurious to the growth of the* ὄροβος.

ʼΟροβιαῖος, αία, αῖον, *adj.* of the size of a chickpea. *Th.* ὄροβος.

(ʼΟροβίας, ου, ὁ, that resembles the ὄροβος.

(ʼΟροβίζω, *fut.* ἰσω, to feed, *or* fatten with chickpeas.

(ʼΟρόβινος, ίνη, ινον, *adj.* made of chickpeas.

(ʼΟροβίτης, ου, ὁ, *fem.* ὀροβῖτις, ιδος, ἡ, that resembles a chickpea; that is of the size of a chickpea.

ʼΟροβοειδὴς, έος, *adj.* of the same kind with, *or* resembling a chickpea. *Th.* ὄροβος, εἶδος.

ʼΟροβος, ου, ὁ, *a kind of pulse, Nic. Al.* 551. chickpea: Ervum Ervilia.

ʼΟροβοφαγέω, ῶ, to eat, *or* feed on chickpeas. *Th.* ὄροβος, φάγω.

ʼΟροβώδης, εος, *adj. s. s. as* ὀροβοειδής. *Th.* ὄροβος, εἶδος.

ʼΟρογκος, ου, ὁ, the summit of a mountain, *Dion. Per.* 286. *Th.* ὄρος, ὄγκος.

ʼΟρόγυια, ας, ἡ, *s. s. as* ὀργυιά. ¶ *an Att. form, Schn. L.*

ʼΟροδαμνὶς, ίδος, ἡ, *poet.* a shoot, *or* scion, *Theocr.* 7, 138. *dim. of* ὀρόδαμνος.

ʼΟρόδαμνος, ου, ὁ, a branch; a scion. *Th.* ὄρος, δάμνος, *from* δάω, *Lennep.*

ʼΟροδεμνιάδες, ων, αἱ (νύμφαι *understd.*), mountain nymphs: *from* ὄρος, δέμνιον.

ʼΟροθεσία, ας, ἡ, the fixing, *or* determining boundaries, boundaries: *from* ὁροθέτης.

(ʼΟροθετέω, ῶ, to fix boundaries.

ʼΟροθέτης, ου, ὁ, one who fixes boundaries. *Th.* ὄρος, τίθημι.

ʼΟροθύ'νω, *s. s. as* ὀρνυμι, to arouse, excite, put in motion, *Il.* κ, 332.: *an elongated form,* ὄρω, *obs. in the pres. as from* ἐρέθω, ἐρεθύνω.

ʼΟροιτύπος, ου, ὁ, *adj. s. s. and Th. as* ὀρειτύπος.

ʼΟροκάρυον, ου, τὸ, *a kind of tree, supposed to be a species of* cornel-tree: Cornus montana.

ʼΟροκτύπος, *see* ὀροτύπος.

ʼΟρομαι, to keep watch, *Od.* ξ, 104.: *some refer it to* ὄρνυμι, *better with Passow. Th.* (οὖρος) ὁράω.

ʼΟρομᾶλίδες, ων, αἱ, mountain apples, *or* crab-apples, *Theocr.* 5, 94. *Th.* ὄρος, μᾶλον, *Dor. for* μῆλον.

ʼΟροπέδιον, ου, τὸ, a small plain, *or* piece of table-land, among mountains. *Th.* ὄρος, πεδίον.

ʼΟροπύγιον, *see* ὀρόπυγιον.

ʼΟρος (*Ion.* οὖρος), εος, τὸ, a 'mountain,' *Hom. Att. poet. and prose,* a hill, an elevation: *from* (ὄρω, *obs.*) ὄρνυμι.

ʼΟΡΟΣ (*Ion.* οὖρος), ου, ὁ, a boundary, a limit, *Il.* μ, 421. a boundary stone, φ, 405. *Herod.* 1, 72. *a. Att. Dor. poet. and prose, also,* a pillar, *to mark boundaries*—a goal; a term; an object, scope, end, *or* purpose—a rule; a mode; a prescribed method—a definition, *Aristot.*—a mark with a piece of writing annexed, fixed to the walls of houses which were mortgaged, *or* a stone, *or* post, set up in fields under similar circumstances, *Dem. hence the expressions* ὄρον στῆσαι, *or* τιθέναι, to affix such a mark, *and* ἀστικτοχωρίον, a place free from mortgage, *lit.* 'unmarked.' *Etym. Some derive the Lat.* sors, *from it, as* sulcus, *from* ὀλκὸς, *s, being for the aspirate.*

ʼΟρος, *another form for the 2d* ὀρρός.

ʼΟΡΟΣ (*Ion.* οὐρὸς), ου, ὁ, whey, *Od.* ι, 222. the watery part of the blood, 'serum,' *Nicand. Ther.* 708.—tar, *also, termed* ὀρόπισσα—the broad plank, *placed over the grapes, or olives in the presses, Polluc.* 7, 150. *Etym. From the Ion. form derivat. are* οὖρον, οὐρέω, *and* 'urina,' *but, compare,* ὄρρος, a rump.

ʼΟροσπίζης, ου, ὁ, *a bird, a species of mountain* chaffinch. *Th.* ὄρος, σπίζα.

ʼΟροτύπος, ου, *adj.* striking mountains, *Æsch. Sept.* 85. *Well. for* ὀρεκτ. *Th.* ὄρος, τύπτω.

ʼΟρουσις, εως, ἡ, *s. s. as* ὄρμησις—*in the Stoical Philosophy,* an effort of thought, *or* reasoning, directed to the future, *Stobæus Ecl. Eth. p.* 162.: *from* ὀρούω.

ʼΟρούω, *fut.* ούσω, *imperf.* ὄρουον, 1 *aor.* ὤρουσα, *perf.* ὄρουκα, to rush upon, to rush forward, to hurry forward, *in Hom. only,* ὄρουσα, 1 *aor. without augm. as Il.* β, 310. *Eur. Phæn.* 1251. *Th.* ὄρω.

ʼΟροφὴ, ῆς, ἡ, a roof, *Thuc.* 3, 68. the timber work of a roof; a ceiling, *Od.* χ, 298.—any covered place. *Th.* ἐρέφω.

ʼΟροφηφάγος, ου, *adj.* destroying roofs, *epith. of fire, Agath. An.* 3, 55. *Th.* ὀροφὴ, φάγω.

ʼΟροφηφόρος, ου, *adj.* having a roof, *Agath. An.* 3, 59. *or* covering, *Aristot., as tortoises, snails, &c. Th.* ὀροφὴ, φέρω.

ʼΟροφίας, ου, ὁ, an animal that lives in the roofs of houses, *a harmless domestic snake, Arist. Vesp.* 206. ὀροφίας μῦς, a house rat. *Th.* ὀροφή.

(ʼΟροφικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to roofs.

ʼΟρόφινος, ίνη, ινον, *adj.* made of reeds; covered with reeds. *Th.* ὄροφος.

ʼΟροφος, ου, ὁ, the reed, *used for thatching houses, Il.* ω, 451. a roof, *Thuc.* 1, 134. thatch; a covering. *Th.* ἐρέφω.

(ʼΟροφόω, to thatch with reeds; to roof.

ʼΟρόω, *poet. for* ὁράω, *Orph. Fragm.* 2, 20.

ʼΟρώτε, ὀρῶτε, *poet. for* ὁράοιτε, 2 *pers. plur. opt. of* ὁράω.

ʼΟρπετον, ου, τὸ, *Æol. Theocr.* 29, 13. *for* ἑρπετόν.

ʼΟρπὴ, *see* ἅρπη.

ʼΟΡΠΗΞ (*Dor.* ὄρπαξ, ᾶκος), *Att.* ὄρπηξ, ηκος, ὁ, a branch, a shoot, a scion, *Il.* φ, 28. *Theocr.* 7, 146. *met.* a child, *or* descendant—a goad for oxen, *Hes. Oper.* 470. a

javelin, *Eur. Hipp.* 221. a shrub, *Apollon.* 4, 1425. [ὄρπακα, *accus. Dor. Nicias Ep.* 8. *Jac. A. P. p.* 262. *has contrary to rule,* ᾰ, *in the penult,* short.]

ᵛὈῤῥ' οἱ, *Theocr.* 24, 42. *poet. Lex. Dor. for* ὅ ῥα αὐτῷ, *but, read with Schaef. and Kiessl.* ὅ ῥ' οἱ ὕπερθεν.

ᵛὈῤῥα, *poet. for* ὃ ἄρα.

ᵛὈῤῥόπισσα, ης, ἡ, tar. *Th.* ὀῤῥός, πίσσα.

ᵛὈῤῥοποτέω, ῶ, *fut.* ήσω, to drink whey. *Th.* ὀῤῥός, πίνω.

(ᵛὈῤῥοποτία, *or* ὀῤῥοποσία, ας, ἡ, the drinking of whey.

ᵛὈῤῥοπύγιον, ου, τὸ, the rump, *or* tail, *Arist. Vesp.* 1075. the tail of birds, *or* of fish, *or for* ὀρθοπύγιον, *Schn. Lex. Th.* ὄῤῥος, πυγή.

ᵛὈῤῥοπυγόστικτος, ου, *adj.* spotted, *or* variegated on the croup: *from* ὀῤῥοπύγιον, στικτός.

ᵛὈῤῥός, οῦ, ὁ, whey, &c. *a later form of* ὀρός.

ᵛὈῤῥος, *or* ὄρος, ου, ὁ, the rump, *Arist. Pac.* 1205. *properly, the extremity of the* os sacrum, *the* os coccygis, *to which the tail of animals is articulated—(in the human body) s. s. as* τράμις, *and* ταῦρος, *the space between the scrotum and anus. Etym. Compare,* ὀρὸς, whey, &c. *to this word in its Ion. form,* οὐρὰ, *probably belongs, if not even* οὐρέω, &c. *as cit. at* ὀρός.

ᵛὈῤῥόω, ῶ, to make whey; to turn into whey, *or* serum.=*Mid.* ὀῤῥόομαι, οῦμαι, to be, *or* become, &c. *Th.* ὀῤῥός, whey.

ᵛὈῤῥωδέω, ῶ, to be terrified, *Eur. Hec.* 756. dread, *with an accus. Electr.* 831.; to be in alarm for, τινὶ, *Thuc.* 6, 9.— *met. from animals who show their fears by the movement of the tail, and so, from* οὐρά (*from* ὄῤῥος), δέος, *a plausible der. but, Passow considers at as like* 'horresco,' *formed to express the shuddering sensation caused by dread, this the more probable.*

(ᵛὈῤῥωδέως, *adv.* timidly; timorously.

ᵛὈῤῥώδης, εος, *adj.* like whey: serous. *Th.* ὄῤῥος, εἶδος. ‡‡ timorous. *Th.* ὀῤῥωδέω.

(ᵛὈῤῥωδί᾽ᾱ, ας, ἡ, fear, terror, *Eur. Phœn.* 1404. alarm, *Thucyd.* 2, 89.

ᵛὍρσαι, *infin. part.* ὄσας, *of* ὄρνυμι, *see under* ὄρω.

ᵛὍρσασκον, ες, ε, *Ion.* 2 *aor. of* ὄρνυμι, *see* ὄρω.

ᵛὍρσεο, *and Ion.* ὄρσευ, *for* ὄρσο, *imperat.* 2 *aor. mid. assigned to* ὄρνυμι, *see under* ὄρω.

ᵛὈρσιγύναιξ, αικος, ὁ, one who excites women to phrensy, *an epith. of Bacchus: from* ὄρνυμι, γυνή.

ᵛὈρσίκτυπος, ου, *adj.* thundering, *Pind. Ol.* 10, 97. *from* ὄρνυμι, κτύπος.

ᵛὈρσῖνεφὴς, έος, *adj.* rousing *or* impelling clouds, *Pind. Ne.* 5, 63. *Th.* ὄρω: *from* ὄρνυμι, νέφος.

ᵛὈρσιπετὴς, έος, *adj.* flying high: *from* ὄρνυμι, πέτομαι.

ᵛὈρσίπους, ποδος, *adj.* putting the feet in motion, *Simm. Ov. An.* 1, 207. *Th.* ὄρνυμι, ποῦς.

ᵛὍρσο, *imperat.* 2 *aor. mid. assigned to the pres. in use,* ὄρνυμι, *see under* ὄρω.

ᵛὈρσοδάκνη, ης, ἡ, an insect that destroys the buds of plants. *Th.* ὀρσὸς, δάκνω.

ᵛὈρσοθύρη, ης, ἡ, a door, *Od.* χ, 132. (*compare,* 126. *and* 333.) *probably 'reached by steps,' as here joined with* ἀναβαίνειν, *or 'leading to the upper story,' both explan. are given by the Schol. the word occurs no where else. Th.* (ὄρσω, *fut. of* ὄρω, *obs.*) ὄρνυμι.

ᵛὈρσολοπεύω, *fut.* εύσω, to attack, vex, 1 *accus. Hom. H. Merc.* 308.: *from* ὀρσόλοπος.

(ᵛὈρσολοπέω, ῶ, *fut.* ήσω, *another form of* ὀρσολοπεύω. = *Pass.* to be perplexed, disturbed, *Æsch. Pers.* 10.

ᵛὈρσόλοπος, ου, *as epith. of Mars,* exciting tumult, turbulent, *Anacr. fr.* 55. *Fisch.: from* ὄρνυμι, (λοπὸς) λόφος, *better, as Passow suggests, poet. from* ὄρνυμι, ὄρσω.

ᵛὈρσὸς, *Lacon. Dial. for* ὀρθός.

ᵛὈρσὸς, οῦ, ὁ, a shoot; a scion — a young animal: *either a form of* ἔρση, *Pass.* (?) *or from* ὄρνυμι.

ᵛὈρσοτρῖαίνης, ου, *adj.* wielding a trident, *an epith. of Neptune, Pind. Py.* 2, 23. *Th.* ὄρνυμι, τρίαινα.

ᵛὈρσύδρα, ας, ἡ, a water-pipe, *Eustath.: from* ὄρνυμι, ὕδωρ.

ᵛὍρσω, *fut. properly of* ὄρω, *assigned to* ὄρνυμι.

ᵛὈρτάζω, *fut.* άσω, to celebrate a festival, *Herod.* 2, 60.: *Ion. for* ἑορτάζω.

ᵛὈρταλίζω, *fut.* ίσω, to flap with the wings, *as if preparing for flight, like young birds. met.* to bound through spirit, *or* wantonness. *Th.* ὀρταλίς.

ᵛΟΡΤΑΛΙ᾽Σ, ῖδος, ἡ, *Dor. poet.* a young animal, a hen, *or* pullet, *Nic. Al.* 293. *Etym.: akin to* ὄρνις. *Th.* (ὄρνυμι) ὄρω, *obs.*

(ᵛὈρταλιχεὺς, έως, ὁ, *a form of* ὀρτάλιχος.

(ᵛὈρταλίχος, ου, ὁ, a cock-chicken, *Arist. Ach.* 836. a young bird, a nestling, *Theocr.* 13, 12.

ᵛὈρτὴ, ἡ, *Herod. Ion. for* ἑορτή.

ᵛὈρτῦγιον, ου, τὸ, *dim. of* ὄρτυξ.

ᵛὈρτυγοθήρας, ου, ὁ, a catcher of quails. *Th.* ὄρτυξ, θηράω.

ᵛὈρτῡγοκοπέω, ῶ, to strike quails, *or* play at the game of ὀρτυγοκοπία: *from* ὀρθυγοκόπος.

(ᵛὈρτυγοκοπία, ας, ἡ, the striking of quails, *a game at Athens, in which quails were killed according to certain rules, Polluc.* 9, 107.: *probably, by flinging short staves at them, like the barbarous custom, still retained, of killing cocks on Easter Tuesday in England.*

(ᵛὈρτυγοκοπικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in ὀρτυγοκοπία.

ᵛὈρτυγοκόπος, ου, ὁ, a player at the game of ὀρτυγοκοπία. *Th.* ὄρτυξ, κόπτω.

ᵛὈρτυγομανία, ας, ἡ, an immoderate passion for quails. *Th.* ὄρτυξ, μανία.

ᵛὈρτύγομήτρα, ας, ἡ, *a bird, lit.* '*the mother of quails,*' the land-rail: Rallus Crex. *Arist. Av.* 870. *Aristot. H. A. termed in France,* 'le Roi des Cailles,' *as appearing to be the leader of quails in their migrations Th.* ὄρτυξ, μήτηρ.

ᵛὈρτυγοπώλης, ου, τὸ, a quail-seller. *Th.* ὄρτυξ, πωλέω.

ᵛὈρτυγοτροφεῖον, ου, τὸ, a place where quails are fed and kept: *from* ὀρτυγοτροφέω.

ᵛὈρτυγτροφέω, ῶ, to feed, *or* keep quails: *from* ὀρτυγοτρόφος.

(ᵛὈρτυγοτρόφος, ου, *adj.* feeding, *or* keeping quails. *Th.* ὄρτυξ, τρέφω.

ᵛΟΡΤΥΞ, υγος, ὁ, *a bird,* the Quail. *Etym.: akin to* ὄρνις, *and* ὀρταλίς.

ᵛὈρύα, ης, ἡ, *s. s. as* χορδή.

ᵛὌρυγμα, ατος, τὸ, a pit, a trench, *Thuc.* 106. *s. s. as* βάραθρον, *at Athens,* a pit into which criminals were thrown. *Th.* ὀρύσσω.

ᵛὈρυγμαδὸς, οῦ, ὁ, *late writ. for* ὀρυμαγδός.

ᵛὈρυγμάτιον, ου, τὸ, *dim. of* ὄρυγμα.

ᵛὌρυγξ, υγγος, ὁ, *a form of* ὄρυξ.

ᵛΟΡΥΖΑ, ης, ἡ, *and* ὄρυζον, ου, τὸ, Rice, *both grain and plant.*

ᵛὈρυκτὴρ, ῆρος, *or* ὀρύκτης, ου, ὁ, a digger; *s. s. as* ὄρυξ; a ploughshare, *and also,* (the furrow, *Scheid. cit. Strab.*) *Strab.* 15. *p.* 1014. *Th.* ὀρύσσω.

(ᵛὈρυκτὸς, τὴ, τὸν, *adj.* dug,—fossile, *Dioscor.* 5, 126.

ᵛΟΡΥΜΑΓΔΟ᾽Σ, οῦ, ὁ, loud noise, *as from a crowd, the rushing of torrents, or roaring of the sea; also, that from the clashing of weapons, or similar causes;* tumult; uproar—*s. s. as* θόρυβος, *and* ταραχή, *Hesych.*

ᵛὌρυξ, υγος, ὁ, a hoe, *or* spade, *Phanias, An.* 2. 53. a stonecutter's chisel—a species of antelope, *having long upright horns*—a large fish, *having a kind of horn, probably,* the Sword-fish, *Eclog. Phys. p.* 38. *Th.* ὀρύσσω.

(ᵛὈρυξις, εως, ἡ, the act of digging, delving, *or* making a hole; excavation: *subst. of* ὀρύσσω.

ᵛΟΡΥ᾽ΣΣΩ, *Att.* ὀρύττω, *fut.* ξω, *perf.* ὄρυχα, *Att.* ὀρώρυχα, *plusperf.* ὀρωρύχειν, 1 *aor.* ὤρυξα, *without augm. Hom.* ὄρυξα, (*in Herod.* 1, 186. *a.* 1 *aor.* ὤρυσσα) 2 *aor.* ὤρυγον, to dig, τάφρον, a trench, *Il.* η, 341. to grub up, *accus. Od.* κ, 305.=*Pass. perf.* ὤρυγμαι, *as* 3

pers. plusperf. Ion. without augm. ὀρόρυκτο, to be dug, &c. *Etym.*: *akin to* ἀράσσω, *and* ῥήσσω.

(᾽Ορυχὴ, ῆς, ἡ, *s. s. as* ὄρυξις.

(᾽Ορύχω, *s. s. as* ὀρύσσω.

᾽Ορφᾰνεῖα, ων, τὰ, the state of an orphan; Orphanage, *Eur. Herc.* 545.: *from* ὀρφανεύω.

᾽Ορφᾰνεύω, *fut.* εύσω, to protect, act as guardian to an orphan, *Eur. Alcest.* 303. = *Pass.* ὀρφανεύομαι, to be an orphan, *Alcest.* 551. *Th.* ὀρφανός.

(᾽Ορφανὴ, ῆς, ἡ, a female Orphan.

(᾽Ορφᾰνί᾽ᾱ, ας, ἡ, *properly*, the privation of parents, the condition of an Orphan. *met.* ὀρφανία στεφάνων, *Pind. Isthm.* 8, 14. the want of crowns.

(᾽Ορφᾰνίζω, *fut.* ίσω, to reduce to the state of an orphan, *Eur. Alcest.* 407. *met.* to deprive.

(᾽Ορφᾰνῐκὸς, κὴ, κὸν, *adj. and* ὀρφάνιος, ία, ιον, *adj.* of, *or* pertaining to orphans, *in the s. of* ὀρφανὸς, *Il.* ζ, 432. bereft of parents, ἦμαρ ὀρφανικὸν, χ, 490. the life, *or* condition of orphans.

(᾽Ορφάνιος, ου, *adj.* childless, *Leon. Tar. An.* 1, 247.

(᾽Ορφανιστὴς, οῦ, ὁ, a guardian of orphans, *Hes. Oper.* 328. *Soph. Aj.* 512.: *from* ὀρφανίζω.

᾽ΟΡΦΑΝΟ᾽Σ, νὴ, νὸν (*Att.* 2 *term.* ου), *adj.* bereft of parents, in the state of Orphans, *Od.* κ, 68. *Hes. Oper.* 333. Orphan, *Eur. Hec.* 147. *compare Alcest.* 673. *in a general s.* bereft, *with a gen., or* not having, *as* γενεᾶς, posterity, *Ol.* 9, 92. ἑταίρων, friendly companions, *Isth.* 7, 16. ὀρφανοὶ ὕβριος, *Isth.* 4, 14. free from haughtiness; *also in Att. freq.* deprived of, without, *a gen. Eur. Med.* 1206. *Etym.*: *from an abridged form*, ὀρφὸς, *the Lat.* ‘orbus:’ *akin* ὄρφνη, ὀρφνός.

᾽Ορφανοτροφεῖον, ου, τὸ, a place where orphans are brought up: *from* ὀρφανοτροφέω.

᾽Ορφανοτροφέω, ῶ, *fut.* ήσω, to rear, and bring up orphans: *from* ὀρφανοτρόφος.

᾽Ορφανοτρόφος, ου, *adj.* maintaining, and bringing up orphans. *Th.* ὀρφανὸς, τρέφω.

᾽Ορφᾰνόω, ῶ, to reduce to a state of orphanage; to bereave. *Th.* ὀρφανός.

᾽Ορφεοτελεστὴς, οῦ, ὁ, one who initiates in the mysteries of Orpheus. *Th.* ᾽Ορφεὺς, τελέω.

᾽Ορφναία, ας, ἡ, *or* ὀρφναίη, ης, ἡ (νυξ, *understd.*), a dark night. *Th.* ὄρφνη.

(᾽Ορφναῖος, αἰᾶ, αῖον, *adj.* dusky, dark, *Il.* κ, 83. *freq. epith. of night, Hom.* nightly, during the night, *fire, Æsch. Ag.* 21.

᾽ΟΡΦΝΗ, ης, ἡ, darkness; night. *Etym.*: *akin to* ὀρφνὸς, ὀρφὸς, ὀρφανὸς, *Passow.*

(᾽Ορφνήεις, ήεσσα, ῆεν, *adj.* dusky, dark, *Maneth.* 4, 57.

(᾽Ορφνηθεν, *adv.* from night.

(᾽Ορφνῖνος, νη, νον, *adj. s. s. as* ὀρφνὸς, *with* χρῶμα, dark gray colour, *Plat. it seems a kind of* ‘deep purple colour,’ *in Xen. Cyrop.* 8, 3, 3. *s. s. as* ὀρφνήεις.

᾽Ορφνί᾽της, ου, ὁ, *s. s. as* ὀρφανὸς, *Leon. Tar. An.* 1, 222.: *from* ὀρφανός.

᾽Ορφνὸς, νὴ, νὸν, *adj.* dark; black. *Th.* ὄρφνη.

᾽Ορφνώδης, εος, *adj.* dusky; dark; black. *Th.* ὄρφνη, εἶδος.

᾽Ορφοβότης, ου, ὁ, one who maintains orphans. *Th.* ὄρφος, *s. s. as* ὀρφανὸς, βόσκω.

᾽ΟΡΦΟΣ, ου, ὁ, *Att.* ὀρφῶς, a kind of fish, *genus, and species*, ?

᾽Ορφὸς, φὴ, φὸν, *adj. an abbrev. form of* ὀρφανός.

᾽Ορφόω, ῶ, *fut.* ώσω, *s. s. and Th. as* ὀρφανόω.

᾽Ορχάμη, ης, ἡ, *s. s. as or perhaps* rather for ὀρχάνη *in Polluc.* 7, 174.

᾽Ορχᾰμος, ου, ὁ, *Il.* ζ, 99. *Æsch. Pers.* 127. *Att. freq. s. s. as* κορυφαῖος. *Th.* ἄρχω.

᾽Ορχάνη, ης, ἡ, a hedge, *also*, an enclosed park, *probably the true reading, for* ὀρχάμη, *in Polluc.* 7, 147.: *for* ἑρκάνη, *akin to* ὄρχος, ὄρχατος. *Th.* εἴργω.

(᾽Ορχὰς, άδος, ἡ, *s. s. as* ὀρχάνη, ‡‡ a species of olive, *Nicand. another form of* ὄρχις, *in the s. s.*

᾽Ορχᾰτος, ου, ὁ, a garden, *or* enclosed orchard, *Il.* ξ, 123.: *from* ὄρχος, *as* μέσατος, *from* μέσος.

᾽Ορχείδιον, ου, τὸ, *dimin. of* ὄρχις.

᾽ΟΡΧΕ᾽Ω, *fut.* ήσω, to move, to agitate, to shake up, *Plat. Crutyl. p.* 406. *e. in late writ. s. s. as* μετεωρίζειν, *and* πάλλειν, πάλλειν. = *Mid.* ᾽Ορχέομαι, 1 *aor.* ὠρχησάμην, to ‘dance,’ *Il.* σ, 494. *Herod.* 6, 129. *m.*; *the dance, in the accus.* to dance in honour of, *or* for any one, *Arist. Lysistr.* 1277. to represent in a pantomimic dance — to palpitate, *Ag. Æsch. Choë.* 165. — to bound, jump, *from high spirits, Jac. Ach. Tat.* 3, 10, *p.* 346. *Etym.*: *from* ὄρνυμι, ᾽Ορω, *obs. in the pres.*

᾽Ορχηδὸν, *adv.* man by man, *Herod.* 7, 144. *a.*: *from* ὄρχος.

᾽Ορχηθμὸς, οῦ, ὁ, a dance, *Il.* ν, 637.; a pantomimic dance; rapid motion, a jumping, *or* springing, *in general*: *from* ὀρχέομαι.

(᾽Ορχημα, ατος, τὸ, a dance, *Soph. Aj.* 699.

(᾽Ορχησμὸς, οῦ, ὁ, a dance, *Æsch. Eum.* 854. *Att. form for* ὀρχηθμός.

(᾽Ορχησις, εως, ἡ, the act of dancing, the art of dancing, *especially, the pantomimic dances*: *subst. of* ὀρχέομαι.

(᾽Ορχηστὴρ, ῆρος, ὁ, a dancer, *Il.* σ, 494.

(᾽Ορχηστὴς, οῦ, ὁ, a dancer, *Il.* ω, 261. *Arist. Pac.* 768.: a dancer in pantomimes; a dancing-master, *Plat. Euthyd. p.* 15.; *with* πολέμου, one who dances a war-dance, *Tryph.* 559.: one who bounds along, *an epith. of Mars.*

(᾽Ορχηστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, qualified for, fond of, *or* skilled in dancing, ὀρχηστικὴ (τέχνη *understood*), the art of dancing, *Polyb.* 9, 20, 7. ὁ ὀρχηστικὸς, a lover of dancing; one who is an adept in dancing.

᾽Ορχηστοδιδάσκαλος, ου, ὁ, a teacher of dancing, *in general, or* of the art of performing pantomimic dances. *Th.* ὄρχησις, (διδάσκαλος) διδάσκω.

᾽Ορχηστομανέω, ῶ, *fut.* ήσω, to have an extravagant passion for dancing. *Th.* ὄρχησις, μαίνομαι.

᾽Ορχήστρα, ας, ἡ, that part of a theatre where the chorus dance. *Th.* ὀρχέω.

(᾽Ορχήστρια, ας, ἡ, a female dancer: *fem. of* ὀρχηστὴρ.

(᾽Ορχηστρικὸς, κὴ, κὸν, *adj. s. s. as* ὀρχηστικός.

᾽Ορχήστριον, ου, τὸ, *dimin. of* ὀρχήστρα.

᾽Ορχηστρὶς, ίδος, ἡ, *s. s. and Th. as* ὀρχήστρια.

᾽Ορχηστὺς, ύος, ἡ, *Ion. s. s. as* ὄρχησις. [*in the nom. and accus. sing.* -ῦς, *and* -ῦν, ῦ, long, *in the other cases*, ὔ, short.]

᾽Ορχίδιον, ου, τὸ, *dimin. of* ὄρχις.

᾽Ορχίλος, ου, ὁ, *a kind of bird, Arist. Av.* 568. *probably the* crested, *or* golden wren, *s. s. as* τροχίλος.

᾽Ορχίπεδον, ου, τὸ, the scrotum. *Th.* ὄρχις, πέδον.

᾽ΟΡΧΙΣ, εως, ὁ, a testicle — *a plant*, the orchis: Orchis: *the name has been given from the form of the root of this species of plants*, ἡ ὄρχις, a kind of large olive, *some Etym. give* ὀρέγω, *as the Th.*

᾽ΟΡΧΟΣ, ου, ὁ, a row, range, *or* rank, *Od.* ω, 340. *Theocr.* 1, 48. *especially*, a row of vines, *or* fruit, a collection of vines planted in regular order, a vineyard; a garden, *or* orchard, *Od.* η, 127. *Hes. Scut.* 296. *Etym.*: *some derive from* ὄρθος, *but, most probably from Th.* (ἕρκος) εἴργω.

᾽Ορχοτομέω, ῶ, to castrate. *Th.* ὄρχις, τέμνω.

᾽Ορχοτομία, ας, ἡ, castration.

᾽ΟΡΩ, *obs. in the pres., for which in use,* ὄρνυμι, *fut.* ὄρσω, 1 *aor.* ὦρσα, *part.* ὦρσας, *Ion. and Hom.* 2 *aor.* ὄρσασκον. — *perf.* ὦρα, *also*, ὄρωρα, 3 *pers. subj.* ὀρώρῃ, *Hom. and* ὤρορα, *the former in a pass., the latter in an act. s. plusq. perf.* ὀρώρειν, *the perf. and plusq. perf.* ‘I am risen,’ *express the continuance of the motion, of which* ὄρνυμι *marks only the beginning, Gram. Matth.* — to ‘rouse,’ ‘stir up,’ ‘excite,’ ‘incite,’ *viz. as under* ὄρνυμι, *Il.* δ, 439. ε, 106. *&c.* = *Mid.* ᾽Ορομαι, *not in use in the pres. for it* ὄρνυμαι, *fut.* ὄρσο-

μαι, *in Hom. a* 2 *fut.* ὀροῦμαι, 3 *pers.* ὀρεῖται, 2 *aor.* ὠρόμην, 3 *pers. sing.* ὦρετο, *mostly,* ὦρτο, 3 *pers. plur. without augm.* ὄροντο, *Od.* γ, 471. *and* ὀρέοντο, 3 *pers. subj.* ὄρηται, *Imperat.* ὄρσο, ὄρσεο, *Ion.* ὄρσευ, *for* ὦρσο, *infin.* ὦρθαι, *also,* ὄρθαι, *contr. for* ὀρέσθαι, *so, part.* ὄρμενος, *according to Pass. but, Damm. and with him, Matth. and Buttm. refer, the Imperat. &c. to a perf. Pass.* ὦρμαι, *and gives* ὦρτο, *as* 3 *pers. plusperf., the s. is the same, the latter seems preferable, as being according to analogy.=Pass. perf. &c. as above,* to ⁝ become, *or* be excited' — *the* 3 *pers.* ὀρώρεται, *Od,* τ, 377. 524. *and subj.* ὀρώρηται, *Il.* ν, 271. *as if from a pres.* ὀρώρομαι, *has the s. of* ὄρωρα: *no such pres. as* ὄρομαι, *or* ὀρώρομαι, *are ext. neither is the pres.* Ὄρω. *See* Ὄρνυμι, *and the Ion.* ὀρέω. *Etym.: from the root* ὄρω, *are* ὀρίνω, ὀροθύνω; ὁρμὴ, ὁρμάω, ὁρμαίνω; *probably,* ὄρνις, ὄρος, οὖρος, ὀρθὸς, ὄρθιος, ὄρθρος, *so also,* ὄρχος, ὀρχέω, *and* ὀρχέομαι: *from it* 'orior,' 'ortor,' *and* 'hortor.'

Ὄρωρα, *perf. for* ὦρα, *see* ὄρω.

Ὀρωρέχατο, *Ion.* 3 *pers. plur. plusq. perf. pass., and* ὀρωρέχαται, 3 *pers. plur. perf. pass. Ion. of* ὀρέγω.

Ὀρώρυχα, *Att. for* ὤρυχα, *perf. of* ὀρύσσω.

Ὀρώρομαι, *see at end* ὄρω.

Ὅς, ἥ, ὅ, *Pron. Relat.* who, which, what — *for* ἑὸς, his, *Od. a,* 59. *poet. in Dor. and Ion. writers, rarely in Att. prose writers, freq. in the Tragedians, Blomfield. ad Æschyl. in the s. of* mine, thine, *Apollon.* 4, 1015. *and* 1384. *as a demonstrative pron. for* οὗτος. — ὃς μὲν — ὃς δὲ, the one — the other; *in like manner,* ἃ μὲν, ἃ δέ — ἥ δ, ὃς, said he, *frequent in Plato.* — ὃς καὶ ὃς, this and that person — ὅς, *for* ὅτι, *Herodot.* 1, 33. — ὅς, *sometimes for* τίς; who? *but only in dependent propositions, Gram. Matth.* § 485. — ὅ, *for* διὸ, wherefore, *poet.* — *in the masc. in Hom. for* ὅς, *often with* τε, *or* ὅτε, *and in Hom. and Ion. writers, the article is generally used for* ὅς. *See* τό.

Ὅσα, *neut. plur. of* ὅσος, *adverbially, s. s. as* ὅσον, *neut. s. also used adverbially,* 'as much as,' 'so far as;' 'in as much as,' 'just as; 'so as,' just as much as, *Xen.* so that — *followed by* μὴ, 'only that, only not, except that, νυκτὶ ὅσαπερ οἱ ἄλλοι ἡμέρᾳ χρῆσθαι, *Xen. Cyrop.* 1, 5, 12. to use the night just as others do the day, *to turn day into night.* — ὅσον ἐμέ γ' εἰδέναι, *Arist. Nub.* 1252. as far as I know. — ἄριστῶ ὅσα μήτε κενὸς, μήτε ἄγαν πλήρης διημερεύειν, *Xen. Œcon.* 11, 18. I dine so as to pass the day without having the stomach empty, nor yet entirely full. — ἦν μὲν πρᾷος διαφερόντως, ὅσα μὴ σφόδρα μισοτύραννος εἶναι, *Plut. Timol.* 3. he was remarkably gentle, with the exception of being a violent hater of tyrants.

Ὁσάκι, ὁσάκις, *adv.* as often as.

Ὁσᾶτιος, *or* ὁσσάτιος, ου, *adj. poet. for* ὅσος.

Ὁσαχῆ, *adv.* in as much as; as much as; as far as; to the utmost — in every way.

Ὁσαχοῦ, *adv.* as often as; in as many places; on as many occasions, *or* on every occasion; every time that.

Ὁσαχῶς, *adv. s. s. as* ὁσαχῆ.

Ὀσδοΐτι, *Dor. for* ὄζουσι, 3 *pers. plur. of* ὄζω.

Ὀσδω, *Dor. for* ὄζω.

Ὁσημέραι, *adv. s. s. as* ὅσαι ἡμέραι, daily. *Th.* ὅσος, ἡμέρα.

Ὁσί᾽ ἁ, ας (*Ion.* ὁσίη, ης), ἡ, (*fem. of* ὅσιος) natural right; that which is consecrated, *or* sanctified, *or* that is permitted, *or* sanctioned by divine, *or* natural laws — the last duties towards the dead — a duty performed in compliance with form, *or* usage — piety, *or* duty, *as towards parents, or the Gods;* πολλὴν ὁσίαν τοῦ πράγματος νομίσας, *Arist. Plut.* 682. having considered the thing as perfectly lawful. *Th.* ὅσιος.

Ὅσια, *neut. plur. of* ὅσιος, *frequently for* ὅσιόν ἐστι, it is a religious duty.

Ὁσίκος, ὁσίχος, *see* ὁσσίχος.

ΟΣΙΟΣ, ία, ιον, *adj.* sanctified, fixed, *or* sanctioned by divine laws, *or* natural right, *opposed to* δίκαιος, *which imports laws established by men — opposed to* ἱερὸς, consecrated by the common consent of men, not peculiarly consecrated to religious purposes; not pertaining to the gods, public, *as public property, Dem. (a place)* where it is lawful to enter, *Arist. Lysistr.* 743. — *applied to persons,* pious; religious. — ὅσιος, reverencing the gods, pious, religious — ἱερῶν πατρῶων ὅσιος, *Æsch. Sept.* 1001. piously observant of his paternal religious rights — ἱερὸς, consecrated to a divinity; *and* ἅγιος, pure of mind, holy, *Valckenaer Animadvers. ad Ammon. Neut.* θεοὺς ὅσιόν τι δράσας, *Eur. Suppl.* 40. having discharged his duties towards the Gods, *plur.* ἱερὰ καὶ ὅσια, ἴδια καὶ δημόσια, *Plat.* sacred and profane, public and private. *Etym. the Th.? some give* Ζεὺς, Διὸς, Σιός. *but,?*

Ὁσιότης, ητος, ἡ, duty towards the Gods, religion — piety. *See* ὅσιος.

Ὁσιόω, ῶ, to render holy; to free from guilt by expiation — to consecrate.

Ὁσίως, *adv. of* ὅσιος.

Ὁσίωσις, εως (*from* ὁσιόω), sanctification — consecration — purification by expiatory rites.

Ὁσιωτὴρ, ῆρος, ὁ, a victim immolated on the election of a priest, *Plut. Qu. Græc.*

Ὀσμάομαι, ῶμαι, *s. s. as* ὀσφραίνομαι, *Lucill. An.* 2, 236. *met.* to perceive. *Th.* (ὀσμὴ) ὄζω.

Ὀσμὴ, ῆς, ἡ, a smell, *whether good, or bad, as Soph. Phil.* 890. an agreeable odour; a stench. *Th.* ὄζω.

Ὀσμήρης, εος, *adj. and* ὀσμηρὸς, ρὰ, ρὸν, *adj.* odorous; emitting odour (*whether agreeable or disagreeable*); fragrant; fetid.

Ὀσμητὸς, τὴ, τὸν, *adj.* emitting odour.

Ὀσμύλη, ης, η, *a species of sea* polypus, *remarkable for a fetid odour, Aristoph. Danaïd. fr.* 4.

Ὀσμώδης, εος, *adj. s. s. as* ὀσμήρης.

Ὅσον, *neut. of* ὅσος, *adverbially,* as much as; as far as; so far as — as long as (*with* χρόνον *understood*) — about, *or* nearly, *with a noun of number* — as soon as — (*with* οὐ), only not; almost. — ὅσον, *with* ὀλίγον, *or* βαιὸν, only a little; τυτθὸν ὅσσον, *Theocr.* 1, 45. a very little. — ὅσον μόνον, only. — ὅσον οὔπω, *or* ὅσον αὐτίκα, immediately; at the very instant. — ὅσον οὐ, *or* ὁσονοὺ, almost; nearly. — ὅσον εἰσῆλθε, *Plut.* he had no sooner entered, ὅσον τάχιστα, as quickly as possible. — *with numbers,* ὅσον τε ἑκατὸν σταδίους, *Herodot.* 2, 99, *a.* about a hundred stadia, *Arist. Them.* 727. *See* ὅσα.

ΟΣΟΣ, ὅση, ὅσον, *a Relative Pronoun, often answering to* τοσοῦτος, as much as; ὅσον σθένος, *Theocr.* 1, 42. with all his force, *lit.* as much as he had; as great as; as many as; how much. — ὅσοι, how many soever; whosoever; as many as; as much as — those who. — ὅσοιπερ, how many soever, *s. s. as* ὅσοι. — ὅσοι μῆνες, every month, ὅσαι ἡμέραι, *or* ὁσημέραι, daily, ὅσαι ὧραι, hourly. — ἐν ὅσῳ, in the mean time; whilst, ὅσῳ μᾶλλον, by so much the more, *and* ὅσῳ, *Thuc. s. s.* — ἐς ὅσον, καθ᾽ ὅσον, ἐφ᾽ ὅσον, *or* ὅσα, in as far as; in as much as. *Neut.* ὅσον, *and* ὅσα, *sing. and plur. adverbially,* θαυμαστὸν ὅσον, how immense, immensely, χρήματα ἔλαβε θαυμαστὰ ὅσα, *Plat. Hipp. Maj.* he took property, it is wonderful how much, *or* a wonderful quantity, &c.

Ὀσπριοδόχος, ου, *adj.* receiving *or* containing pulse. *Th.* ὄσπριον, δέχομαι.

ΟΣΠΡΙΟΝ, ου, τὸ, pulse.

Ὀσπριοπώλης, ου, ὁ, *fem.* ὀσπριόπωλις, ιδος, ἡ, a seller of pulse. *Th.* ὄσπριον, πωλέω.

Ὀσπριοφαγέω, to eat pulse, *or* live on pulse. *Th.* ὄσπριον, φάγω.

Ὀσπριώδης, εος, *adj.* of the nature of, *or* resembling pulse. *Th.* ὄσπριον, εἶδος.

Ὀσπρολέων, οντος, ὁ, *a plant, s. s. as* ὀροβάνχη. *Th.* ὄσπρον, λέων.

Ὄσπρος, ου, ὁ, ὄσπρον, ου, τὸ, *s. s. as* ὄσπριον.

ΟΣΣΑ, ης, ἡ, a 'rumour,' *the origin of which cannot be traced, and so supposed to be sent by a divinity, Od. α,* 282. *and β,* 220. a warning, a prophetic voice, *or* prediction, (*for which in Hom.* ὀμφὴ, φήμη) *Pind. Ol.* 6, 106. *also in Att. prose, sometimes, as Plato, Ruhnk. Tim. p.* 197.—a voice, *Hes. Theog.* 10, 43.; a noise, 701. sound, *of a harp, viz. poet.* voice, *Hom. H. Merc.* 433. *Etym.: akin to* ὄψ: *derivat.* ὀσσεύομαι. *Buttm. Lexil. S.* 23, *akin to* ὄψ, voice.

Ὀσσάκι, *poet. for* ὅσακις.

Ὀσσάτιος, *poet. for* ὁσάτιος, *for* ὅσος.

ΟΣΣΕ, τὼ, the eyes, *Il. ν,* 435.: *no sing ext. Æsch. Pers.* 1021.

Ὀσσεύομαι, *Att.* ὀττεύομαι, *fut.* εύσομαι, to forbode, *or* divine, from some voice, sound, *or* sign sent by a divinity; to prophesy; to predict — to be in awe, *or* dread. *Th.* ὅσσα.

Ὀσσίχος, ίχη, ίχον, *adj.* as little; how little, *Theocr.* 4, 55. as much as. *Th.* ὅσσος, *poet. for* ὅσος.

Ὄσσομαι, *the prim. form for* ὄπτομαι, *obs. in the pres. the fut.* ὄψομαι, *assigned to* ὁράω. *See Buttm. Lexil. p.* 21, 284. — to portend; to forebode, *Od. β,* 153. to meditate, *Il. ω,* 172. to think on, *Od. α,* 115. *Th.* ὄσσε, the eyes.

Ὄσσος, ση, σον, *poet. for* ὅσος.

Ὄσσος, τὸ, *and* ὄσσος, ου, ὁ, the eye, *Th.* (ὄσσω) ὄσσομαι.

Ὀστάγρα, ας, ἡ, a surgical instrument for extracting pieces of broken bones, *Galen. s. s. as* ὀστεοκόπος. *Th.* ὀστέον, ἄγρα.

Ὄστακος, ου, ὁ, *Att. for* ἄστακος, the Crabfish: *from* ὀστέον.

Ὀστάριον, ου, τὸ, a small bone: *dim. of* ὀστέον, *Nicarch. An.* 2, 357.

Ὀσταφὶς, *Att. for* ἀσταφίς, *see* σταφίς.

Ὀστέϊνος, ίνη, ϊνον, *adj.* made of bone; bony. *Th.* ὀστέον.

Ὀστεογενὴς, έος, *adj.* produced by bones: *from* ὀστέον, γένος.

Ὀστεοκόπος, ου, *adj.* breaking bones, *said of acute pain, or excessive fatigue. Th.* ὀστέον, κόπτω.

Ὀστεολογία, ας, ἡ, the act of gathering bones — a description of bones; the science of Osteology. *Th.* ὀστέον, λέγω.

ΟΣΤΈΟΝ, έου, *contr.* ὀστοῦν, οῦ, τὸ, a bone — the stone in certain fruits. *Etym. from* (στάω) ἵστημι.

Ὀστεουλκὸς, οῦ, ὁ, an instrument for extracting the bones of the fœtus from the womb. *Th.* ὀστέον, ἕλκω.

Ὀστεόφιν, *poet. genit. plur. of* ὀστέον. *Th.* ὀστέον.

Ὄστινος, ίνη, ινον, *adj. Arist. Ach.* 828. *s. s. and Th. as* ὁστεϊνος.

Ὅστις, ἥτις, ὅ τι, (*or* ὅ, τι, *to distinguish it from* ὅτι, 'that') *genit.* οὑτινος, ἥστινος, οὑτινος, *dat.* ὧτινι, ᾗτινι, ᾧτινι, &c. *gen. Att.* ὅτου, *dat. Att.* ὅτῳ, *genit. Ion. and poet.* ὅτεο, ὅτευ, *and dat.* ὅτεῳ, *and genit. plur.* ὅτεων, *dat. plur.* ὁτέοισι, whoever, *or* whosoever, whatever. *In Hom. and Ion. writers,* ὅ τις, *is used, and the* ὁ *is retained unchanged in all the cases; the Attics retain the* ὁ *in the gen. and dat., as* ὅτου, ὅτῳ, *gen. plur.* ὅτων, *Xen. Anab., & dat. plur.* ὅτοισι, *Sophoc. and Aristoph. Equ.* 758. *See* ὅτις. — ὅστις, *differs from* ὃς, *inasmuch as it applies to an object in general; it is often preceded by* πᾶς, *but only in the sing.* πάντες ὅσοι, *not* οἵτινες. — οὐδεὶς ὅστις οὔ, every one, ᾧ καὶ οὐδὲν ὅ τι οὐχ ὑπέσχετο, he promised every thing; ὅστις, *is governed in case by* οὐδεὶς, *or this by* ὅστις. — ὅστις *joined with* δήποτε, *or* οὖν, (*in the case of the subst. which accompanies it*) any man whoever he may be. — ὅστις, *in indirect Interrogation, where the person interrogated repeats the interrogation, Arist. Ran.* 198. — ὅστις δὴ, *or* ποτὲ, *and* ὁστισπερ, whoever. *Neut.* ὅ τι, *is used when it refers to a thing generally, whether masc. or fem. as* φθόνον δὲ σκοπῶν, ὅ τι εἴη, *Xen. Mem. S.* 3, 9, 8. considering what the nature of envy might be. *Th.* ὃς, τίς.

ΟΣΤΑΙΓΞ, ιγγος, ἡ, a lock of hair; a curl, *Apollon.* 1, 1297.—a bunch of grapes; a tuft of flowers, *in form like a bunch of grapes* — a flash; a gleam, *Apollon.* 1, 1297. *Compare* βόστρυξ, ἕλιξ.

Ὀστοειδὴς, έος, *adj.* osseous. *Th.* ὀστέον, εἶδος.

Ὀστοθήκη, ης, ἡ, a receptacle for bones. *Th.* ὀστέον, (θήκη) τίθημι.

Ὀστοκατάκτης, ου, ὁ, *s. s. as* ὀστοκλάστης: *from* ὀστέον, κατάγνυμι.

Ὀστοκλάστης, ου, ὁ, an instrument for breaking bones. *Th.* ὀστέον, κλάζω.

Ὀστοκόπος, ου, *adj. s. s. and Th. as* ὀστεοκόπος.

Ὀστολογέω, ῶ, to collect bones, *especially for burning, previous to interment: from* ὀστολόγος.

Ὀστολογία, ας, ἡ, the act of gathering bones — *see the verb.*

Ὀστολόγος, ου, ὁ, *or* ὀστεολόγος, one who collects bones; *see* ὀστολογέω. *Th.* ὀστέον, λέγω.

Ὀστομαχία, ας, ἡ, a kind of game played with little bones. *Th.* ὀστέον, μάχη.

Ὀστοῦν, *contr. for* ὀστέον.

Ὀστοφαγέω, ῶ, to eat bones. *Th.* ὀστέον, φάγω.

Ὀστοφανέω, ῶ, to show the bones, to be excessively thin. *Th.* ὀστέον, φαίνω.

Ὀστοφυὴς, έος, *adj.* of an osseous nature, *Batrach.* 287. *Th.* ὀστέον, (φυὴ) φύω.

Ὀστρακεὺς, έως, ὁ, a potter; a maker of earthenware. *Th.* ὄστρακον.

(Ὀστρακηρὸς, ρὰ, ρὸν, *adj.* like earthenware, ὀστρακηρὰ ζῶα, testaceous animals.

(Ὀστρακίας, ου, ὁ, a kind of stone, *that resembles earthenware.*

(Ὀστρακίζω, *fut.* ίσω, *lit.* to vote with shells; to banish by ostracism. *See* ὀστρακισμός.

(Ὀστρακίνδα, ης, ἡ (παιδιὰ), *a juvenile game, played with a fragment of earthenware, having one side white, the other black: the chances of the game depended on the side which remained uppermost when pitched upon a line marked on the ground; by a play on the words, with* βλέπειν, *Arist. Eq.* 852. to threaten ostracism, *meant.*

(Ὀστρᾰκῖνος, ίνη, ινον, *adj.* resembling earthenware; covered with a shell; testaceous.

(Ὀστράκιον, ου, τὸ, *dimin. of* ὄστρακον.

(Ὀστρακὶς, ίδος, ἡ, *s. s. as* ὀστράκιον.

(Ὀστρακισμὸς, οῦ, ὁ (*from* ὀστρακίζω), *lit.* the act of voting with shells; banishment of a citizen, at Athens, whose power was supposed dangerous to the state, *the name was marked upon a shell.*

(Ὀστρακίτης, ου, ὁ, *and* ὀστρακῖτις, ιδος, ἡ, *s. s. as* ὀστρακηρὸς, *&* ὀστρακίας — the bone of the cuttle-fish.

Ὀστρακόδερμος, ου, *adj.* having a hard skin, *or* covering; testaceous, *Batrach. Th.* ὄστρακον, δέρμα.

Ὀστρᾰκόεις, όεσσα, όεν, *adj.* made of baked clay, *or* earthenware; having a shell. *Th.* ὄστρακον.

Ὀστρακονία, ας, ἡ, a pavement made of tiles. *Th.* ὄστρακον, κονία.

ΟΣΤΡΆΚΟΝ, ου, τὸ, baked clay — a tile, a vessel, *or* any thing made of baked clay, *or* earthenware, a vessel, *for lustral water, placed before a house where a corpse lay, Eccles.* 1033. a potsherd, a fragment of tile, *or* earthenware, *Arist. Ran.* 1301.—a shell, of fish, *or* of an egg, *Æsch. frag.* 428. — a shell, *Hom. H. Merc.* 33. *a small shell used in voting, see* ὀστρακισμός — *met. for* ὀστρακισμὸς, *Plut. Pericl.* 14.: *akin to* ὀστέον.

Ὀστρακόνωτος, ου, *adj.* having a shell on the back. *Th.* ὄστρακον, νῶτος.

Ὀστρακοποιὸς, οῦ, ὁ, a potter. *Th.* ὄστρακον, ποιέω.

Ὀστρακοφορία, ας, ἡ, the act of voting with shells. *Th.* ὄστρακον, φέρω.

Ὀστρᾰκόχροος, όου, *contr.* ὀστρακόχρους, ου, *adj.* having a hard skin, *or* shell instead of skin, *Statyll.*

Flacc. An. 2, 263. *Th.* ὄστρακον, χρόα.

Ὀστρακόω, ῶ, to convert into a tile, *or* earthenware; to render hard as a shell, *or* as earthenware; to cover with a shell. *Th.* ὄστρακον.

Ὀστρακώδης, εος, *adj.* like earthenware; testaceous. *Th.* ὄστρακον, εἶδος.

Ὀστρέϊνος, ίνη, ϊνον, *adj.* pertaining to oyster shells; living in shells, like muscles, *or* oysters. *Th.* ὄστρεον, ὄστρειον.

Ὀστρειόγραφής, ές, *adj.* marked with purple streaks, *Ep. Adesp.* 606. *Th.* ὄστρειον, γράφω.

Ὄστρειον, ου, τό, a dye-stuff for colouring purple; *s. s. as* ὄστρεον.

Ὀστρειώδης, εος, *adj.* of the muscle, *or* oyster kind. *Th.* ὄστρειον, εἶδος.

ΟΣΤΡΕΟΝ, *or* ὄστρειον, ου, τό, an oyster; a muscle—*s. s. as* ὄστρειον, a dye-stuff for colouring purple, *extracted from a bivalved shell-fish.*

Ὀστρεώδης, εος, *adj. s. s. and Th. as* ὀστρειώδης.

Ὄστρῖμον, ου, τό, a stable, *Lycoph.* 94.

Ὀστρύα, ης, ἡ, *and* ὀστρῦς, ύος, ἡ, *a tree, supposed to be* Carpinus ostrys.

Ὀστώδης, εος, *adj.* osseous. *Th.* ὀστέον, εἶδος.

Ὄσυρις, ιδος, ἡ, *a plant, either* Chenopodium scoparia, *or* Osyris alba.

Ὄσφρα, ας, ἡ, *s. s. as* ὀσμή. *Th.* ὀσφραίνω.

ΟΣΦΡΑΙΝΟΜΑΙ, *fut.* ὀσφρανοῦμαι, 2 *fut.* ὀσφρήσομαι, (*Arist. Pac.* 151. *from* ὄσφρομαι, 2 *aor.* ὠσφρόμην, to scent, to smell, *Herod.* 1, 80. *f. Arist. Pac.* 152. *Etym.: akin to, or from* ὄζω.

(Ὄσφρανσις, εως, ἡ, *s. s. as* ὄσφρησις.

(Ὀσφραντήριος, ία, ιον, *adj.* yielding an odour; odoriferous, *Arist. Ran.* *Neut.* τὸ σφραντήριον (φάρμακον understd.), a medicine to be smelt at.

(Ὀσφραντὴρ, ῆρος, ὁ, one who scents. *met.* an inquirer, *or* searcher.

(Ὀσφραντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for yielding a smell; *s. s. as* ὀσφραντήριος.

(Ὀσφραντὸς, ὴ, ὸν, *adj.* smelt at; to be smelt at—odoriferous.

(Ὀσφρασία, ας, ἡ, odour.

Ὀσφράω, ὀσφράομαι, *s. s. and Th. as* ὀσφραίνω, ὀσφραίνομαι.

(Ὄσφρησις, εως, ἡ, the act of smelling; the sense of smelling—odour, *Oppian. Cyn.* 4, 66. *Schn. L. plur.* ὀσφρήσεις, *Herodian.* the nostrils.

(Ὀσφρητικὸς, *s. s. as* ὀσφραντικός.

(Ὀσφρητὸς, ὴ, ὸν, *adj. s. s. as* ὀσφραντός.

Ὀσφρομαι, *obs. Gram. Matth.* § 244. *from which some tenses of* ὀσφραίνομαι *are borrowed, part.* 2 *aor.* ὀσφρόμενος. *Th.* ὄζω.

Ὀσφυαλγέω, to have a pain in the hips, *or* loins, *Æsch. frag.* 381. *Th.* ὀσφὺς, ἀλγέω.

(Ὀσφυαλγὴς, ές, *adj.* having a pain in the loins, *or* hips.

(Ὀσφυαλγία, ας, ἡ, a pain in the loins, haunches, *or* hips.

Ὀσφῦς, ύος, ἡ, the loins, *Æsch. Prom.* 495. *Arist. Pac.* 1018.

Ὀσχέα, ας, ἡ, *s. s. as* ὄσχη.

Ὄσχη, *and* ὤσχη, ης, ἡ, a young branch, *but especially,* a branch of vine with grapes, *Nic. Al.* 110. *especially,* 'the scrotum.' ¶ *if* ὀσχέα *be a correct reading, in Aristot. the word* ὄσχη, *ought to be accentuated* ὀσχῆ, *Schn. L. Th.* ἔχω.

Ὄσχιον, ου, τό, the raised margin of the os uteri, *Med. writ. not an excrescence in the womb, Schn. L. Supplem. Struve.*

Ὄσχος, ου, ὁ, *s. s. as* ὄσχη, a branch, *Arist. Ach.* 961. *and as* μόσχος, *the same word with the addition of* μ.

Ὀσχοφόρια, ων, τὰ, the festival of branches, *a day during the celebration of the festival* σκίρα, *on which chosen youths, in female attire, went in procession from the temple of Bacchus to that of Minerva, carrying branches of vine loaded with grapes in their hands: from* ὀσχοφόρος.

(Ὀσχοφορικὸς, κὴ, κὸν. *adj.* pertaining to, *or* made use of at the festival of ὀσχοφόρια.

(Ὀσχοφόριον, ου, τό, *a place at Athens where a temple of Diana stood.*

Ὀσχοφόρος, ου, *adj.* bearing branches of vine with grapes. *Th.* ὄσχος, φέρω.

Ὅτα, *Æol. for* ὅτε.

Ὅταν, *or* ὅτ' ἄν, *Conjunct.* 'when;' as; 'since,' *with a subjunct.; rarely, if at all, with an indicat.* —ὅτε γὰρ ἄν, *Polyb.* 11, 7, 1. *for* ὅταν γάρ.

Ὁτὲ, *adv.* at times; sometimes, ὁτὲ μὲν τοῦτο, ὁτὲ δ' ἐκεῖνο, *Aristot.* one time this, at another time that.

Ὅτε, *Conjunct. (poet.* ὅττε, *Dor.* ὅκκα) when; as; since, *Herodot.* 5, 92. *with the indicat. and optat. also,* ὅτε — *as,* ὅτε — *so, in corresponding members of sentences.*

Ὅτεο, ὅτευ, *Epic poet.* ὅτεν, *Ion. and poet. for* ὅτου, *Att. for* οὗτινος, *gen. of* ὅστις.

Ὅτεῳ, *dat. for* ὅτῳ, *Att. for* ᾧτινι, *see* ὅτις.

Ὅτι, *Epic poet.* ὅττι, *a Conjunction,* that — as — because — why; on what account; wherefore, *in the latter s. mostly with* τί, *interrogatively,* ὅτι τί; why, wherefore? —ὅτι *with a superlat. gives additional force, as* ὅτι πλεῖστοι, as many as possible, ὅτι τάχιστα, *and* ὅτι τάχος, *Herodot.* 9, 7. as quickly as possible; *in such phrases,* ὅτι *is a pronoun, not a particle, Blomf. Gram. Matth. Remarks, p.* 165.—ὅτι μὴ, 'unless,' save that; except.—ὅτι οὕνεκα, *or* ὅθ' οὕνεκα, *Soph. Elect.* 1304. because that, *or* that.—μὴ ὅτι (*by ellipsis*), 'not only,' *and* μὴ ὅτι λέγειν, *Xen. Sympos.* 2, 26. to say nothing of, *or* not to mention that.—οὐχ ὅτι, οὐχ ὅτι μόνος ὁ Κρίτων, ἀλλὰ καὶ οἱ φίλοι, *Xen. Memor.* 2, 9, 8. 'not only' Criton, but also his friends, οὐχ ὅτι, *Plat. Lysis.* 37, *p.* 45. 'although.' *In Comic poets,* ι, *never elided, Pors. ad Hec.* 116. *Th. originally, neut. of* ὅστις, &c. *equivalent to* διὰ τοῦτο, ὅ, τι, δι' ὅ, τι, *hence, often written* ὅ, τι, *as in Il.* α, 64. *where either would suit, Passow.*

Ὅ, τι, *neut. of* ὅστις, *Hom.*

Ὁτῐ̃ή, *Conjunct.* as, since, *Eur. Cyclop.* 636, *for* ὅτι — ὁτιντί; for ὁτιὴ τί; why? wherefore?

Ὅτινα, *accus. masc. sing. and neut. plur. Epic poet. for* ὅντινα, ἄτινα, *from* ὅστις.

Ὅτις, *Epic. Hom. for* ὅστις, *gen. Epic and poet.* ὅτεο, ὅττεο, *Ion.* ὅτευ, *Od.* ρ, 421. *poet (with* ττ) *Att.* ὅτου, *not Hom. dat.* ὅτεῳ, *Od.* β, 114. *Att.* ὅτῳ, *accus.* ὅτινα, *Od.* ϑ, 204. *Plur. nom.* ὅτινα, *Il.* χ. 450; *gen. plur.* ὅτεων, *Od.* κ, 39. *Att.* ὅτων, *dat.* ὁτέοισιν, *Il.* ο, 491. ὁτέοισι, *Herod.* 2, 82. α. *and fem.* ὁτέῃσιν, *Herod. in Att.* ὅτοισι, *Arist. Eq.* 755. *and in Soph. Gram. Matth. Sect.* 153. *obs.* 1. *Compare, Thuc.* 1, 23. *and* 132. *accus. plur.* ὅτινας, *in Il.* ο, 492.

Ὀ̃τλεύω, *fut.* εύσω, *and* ὀτλέω, ῶ, *fut.* ήσω, to suffer; to endure—(*without a noun following*) to suffer misery, *Apollon.* 4, 1227. *Th.* τλάω.

(Ὄτλημα, ατος, τὸ, a toil; a misery; a suffering.

(Ὀτλήμων, ονος, *adj.* miserable; wretched.

(Ὀ̃τλος, ου, ὁ, toil, *Æsch. Sept.* 18. misery; suffering; *s. s. as* μόχθος *and* πόνος.

Ὀτοβέω, ῶ, *fut.* ήσω, to resound, *Æsch. Prom.* 574. *Th.* ὄτοβος.

Ὄτοβος, ου, ὁ, loud noise, uproar, *Hes. Th.* 709. *Etym. formed to imitate the s.: akin to* ὀτοτοῖ.

ΟΤΟΤΟΙ̃, *or* ὀττοτοῖ, *an exclamation of sorrow,* alas! *Eur. Phœn.* 1546. *freq. Traged.*

(Ὀτοτύζω, *fut.* ξω, *lit.* to cry ὀτοτοῖ, to lament, *Æsch. Choë.* 324.

Ὅτου, *Att. gen. of* ὅτις—*see* ὅτις.

Ὁτουοῦν, *Thuc.* 8, 27. whatsoever: *from* ὅτου, οὖν.

Ὀτρᾱλέος, έα (*Ion.* έη), έον, *adj.* active, *see the adv.* ὀτραλέως.

(Ὀτραλέως, *adv. of* ὀτράλεος, actively, diligently, *Il.* τ, 317. *Hes. and Herod. only as adv.*

(Ὀ̃τρηρὸς, ρὰ, ρὸν, *adj.* active, dili-

gent, *as epith. of attendants, as Il.* ζ, 381. *Arist. Av.* 910.

Ὀτριχες, *for* ὁμότριχες.

Ὀτρυνέω, *Hom. for* ὀτρυνῶ, *fut. Att. of* ὀτρύνω.

Ὀτρυντήρ, ῆρος, ὁ, one who excites, *or* encourages. *Th.* ὀτρύνω.

(Ὀτρυντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for exciting, instigating, urging, *or* encouraging.

(Ὀτρυντὺς, ύος, ἡ, *Ion. for* ὄτρωσις, (*not in use*), incitation, *Il.* τ, 235.

Ὀτρῡ́νω, *Ion. fut.* ὀτρυνέω, *Att.* ὀτρυνῶ, 1 *aor.* ὤτρῡνα, to urge, incite, instigate, *or* encourage, *Il.* ω, 24. *Eur. Alcest.* 771.

Ὄττα, *Att. for* ὅσσα.

Ὀτταδος, *Ion. for* κόττανος.

Ὀττεία, ας, ἡ, a foreboding, especially of evil; the awe, *or* dread caused by a presentiment. *Th.* (ὀττεύομαι) ὅσσα.

Ὄττεο, *and contr.* ὄττευ, *Od.* α, 124. *the* 2d, ῥ, 121. *Epic poet. for* οὗτινος, *gen. of* ὅστις: *see* ὅτις.

Ὀττεύομαι, *Att. for* ὀσσεύομαι.

Ὄττι, *Epic poet. for* ὅτι.

Ὅ, ττί, *or* ὅ ττι, *Epic poet. for* ὅ τι, *neut. of* ὅστις.

Ὅ, ττικε, *or* ὅ, ττικεν, *for* ὅ τι κε.

Ὄττις, *in Hesych. s. s. as* ὄψις, *compare,* ὄσσε.

Ὀττοζέω, ὄττοζος: *see* ὀτοζέω, ὄτοζος.

Ὄττομαι, *Att. for* ὄσσομαι.

Ὀτω, *dat. Att. of* ὅστις.

ΟΥ', *before a vowel,* οὐκ, *and before an aspirated vowel,* οὐχ, *a negative particle* 'not,' 'no,' *differing in use from* μὴ, *in this, that* οὐ *is a* direct and definite negative, *and is used mostly with verbs, and in propositions independent of others,* μὴ, *with substantives to be negatived, and in dependent propositions,* not extending the negation to the whole proposition — *the Imperative mood requires* μὴ, *but* οὐ μὴ, *with a future, is an equivalent — See especially,* μὴ, *and* οὐ μὴ, *in the Alphab. order,* οὐ φημὶ, I deny — οὐκ ἐάω, I forbid. — οὐ, *is also used with substantives, but only when the subst. and negat. make a whole, thus,* ἡ οὐ περιτείχισις, *Thuc.* 3, 95. 'the not blockading' — *the two simple negations,* μὴ οὐ, *or* οὐ μὴ, *are often joined in a sense which 'continues negative,' thus,* οὐ μὴ σκώψῃς, do not go on mocking me. — μὴ οὐ, *after verbs signifying, 'to fear,' means* 'lest,' 'that not.' — *Several negatives strengthen the negation, unless the negatives belong to 'different verbs,' hence* οὐ *occurs frequently with verbs implying negation,* καὶ οὐδὲν (ἐστὶν *understd.*) ὅ τι οὐχ ὑπέσχετο, *Herodot. lit.* there is nothing that he did not promise, he promised every thing. *See* οὐκ — *but especially,* μὴ, *for the distinction. — for the s. of* οὐ, *when joined with* γὰρ, δὴ, μὲν, μὴν, *and other particles, look in the Alphab. order as if they formed one word with* οὐ.

Οὗ, *genit. of the Relat. pron.* ὅς, *adverbially,* where; *s. s. as* ἐφ' οὗ τόπου, ἔστιν οὗ, somewhere.

Οὗ, *or* ἕο, *the reflexive pronoun* οὗ, of himself, *dat.* οἷ, *accus.* ἕ.

Οὐὰ, *an exclamation of astonishment, Arrian. Epict.* 3, 23. *of horror and aversion, N. T. Marc.* 15, 29.

Οὐαὶ, *an exclamation of grief,* alas! *or* woe to, *LXX. and Arrian. Ep.* 3, 19.

Οὖας, ατος, τὸ, *s. s. as* οὖς, ὠτὸς, *Dor.* ὦς, ὠτὸς, an ear,—a handle. *See* οὖς.

(Οὐᾶτόεις, όεσσα, όεν, *adj.* furnished with ears — furnished with handles, *or* a handle.

Οὐ γὰρ, *the s. of each particle,* for not — *interrogatively,* is it not? is it not true? is it not thus? *as* οὐδέ τοῦτό με θέμις εἰδέναι; is it not lawful for me to know that? *the answer is,* οὐ γὰρ, *Luc.* certainly not, *or* surely not.

Οὐ γὰρ ἀλλὰ, for indeed, truly, *or* for, *by ellipsis,* μὴ σκῶπτέ μ', οὐ γὰρ ἀλλ' ἔχω κακῶς, *Arist. Ran.* 58. do not jest with me, for indeed I am ill, *not in a jesting humour.*

Οὐ γὰρ δὴ, *and* οὐ γὰρ δήπου, *the ss. of the respective particles.*

Οὐ γὰρ οὖν, in such case no, *or* therefore not, *in reference to a negative proposition going before.*

Οὐ γάρ που, for surely not.

Οὐ γάρ τοι, ἀλλὰ, *s. s. as* οὐ γὰρ ἀλλα.

Οὐδαῖος, αία, αῖον, *s. s. as* χθόνιος, terrestrial — underground. *Th.* οὖδας.

Οὐδαμᾶ, *Ion.* οὐδαμῆ, *also,* -ᾷ, -ῇ, *poet.* οὐδαμὰ, *Jac. A. P. p.* 914. *adv.* not in any place; nowhere — not in any way, *Æsch. Pers.* 429. *Th.* οὐδαμός.

(Οὐδάμινος, ίνη, ινον, *adj.* worthless — feeble; contemptible.

(Οὐδαμινότης, ητος, ἡ, worthlessness.

(Οὐδαμόθεν, *adv.* not from any place; not from any side.

(Οὐδαμόθι, *adv.* nowhere.

Οὐδαμὸς, μὴ, μὸν, *adj.* not any; none, *plur.* οἱ οὐδαμοὶ, *s. s. as* οὐδένες, *Herod.* 1, 18. *f.* none. *Th.* οὐδὲ, ἀμὸς, *s. s. as* τίς.

(Οὐδαμόσε, *adv.* not any where, nowhere, *Thuc.* 5, 49.; never, *Æsch. Suppl.* 324.

(Οὐδαμοῦ, *adv.* nowhere, *Thuc.* 1, 3. *a genit.* οὐδαμοῦ γῆς, not in any part of the earth.

(Οὐδαμῶς, *adv.* not in any way, not at all, *Æsch. Prom.* 520.

Οὖδας, *gen.* οὔδεος, *dat.* οὔδει *and* οὖδεϊ (*as if from a form* οὖδος, *not ext.*), τὸ, the ground, a pavement, *Hom. freq. Eur. Hec.* 405. οὐδὸς, a threshold, *and* ὅδος, *are kindred words, compare* ἕδος.

Οὐδὲ, *Conjunction,* but not; not; even not; neither — not once, *and* not at all, *when in the middle of a proposition — with* οὔτε *to correspond, or* οὐδὲ *repeated, it serves to connect propositions, in the s. of* 'neither,' 'nor,' *also,* οὐδέ μὴν, *and* οὐδὲ μὲν, but even not, *or* not even. *See* οὔτε — οὐδ' ἄν, *with a Subjunct., and* οὐδ' εἰ, *with an Optat.* not even, not though, not if, οὐδὲ γὰρ οὐδέ τις ἄλλος, *Od.* Θ, 32. *s. s. as* οὐδὲ γὰρ οὐδεὶς ἄλλος, for even not any other person. *Th.* οὐ, δέ.

Οὐδείς, οὐδεμία, οὐδὲν, *adj.* (*properly,* οὐδ' εἷς, &c.) 'not any one;' 'no one;' οὐδεὶς ὅτις οὐ, every one; not any thing; not any; none; nothing, οὐδὲν ὄντας, *Arist. Ach.* 651. being nothing, *of no consequence, so Eccles.* 144.; οὐδὲν εἶμι, *Eq.* 1240. I am ruined, *in an utterly hopeless condition;* οὐδένες, *plur.* men of no consideration; *s. s. as* οὐδαμοί. οὐδεὶς, *is an older form, and more Attic than* οὐθεὶς, *the latter used by Aristot. and later writers. — the later Attics wrote* οὐδὲ εἷς (*not eliding the* ε *before* ει), *but* οὐθεὶς *in two syllables — the hiatus however occurs also in old writers, but rarely, Gram. Matth. Remarks, p.* 170.: οὐ, *and* δεὶς, *a form for* τις, *from which* δεῖνα, *according to Etymol. M. Th.* οὐδὲ, εἷς.

Οὐδέκοτε, *Ion. for* οὐδέποτε, *Herod.* 8, 11. *f.*

Οὐδένεια, *or* οὐδενία, ας, ἡ, nullity; nothingness — feebleness; want of vigour, *mental, or corporeal; s. s. as* νωθεία, *Æl. H. A.* 15, 13.: *from* οὐδὲν, *neut. of* οὐδείς.

(Οὐδενίζω, *fut.* ίσω, to count as nothing.

Οὐδενόσωρος, ου, *adj.* not meriting care; contemptible. *Th.* οὐδεὶς, ὥρα.

Οὐδενόω, ῶ, to reduce to nothing; to destroy. *Th.* οὐδείς.

Οὐδέπη, *adv.* not in any way. *Th.* οὐδὲ, πῆ.

Οὐδέποτε, *adv.* never, *Thuc.* not at any time, *Hom. mostly, with a past tense,* (*so also, Att.*) *a pres. Od.* β, 203. *Th.* οὐδὲ, ποτέ.

Οὐδέπω, adv. not yet — not at all. *Th.* οὐδέ, πω.

Οὐδεπώποτε, *adv.* not at any time whatsoever, *mostly with a fut. but, also, a past, as Arist. Eccl.* 384. *Th.* οὐδὲ, πώποτε.

Οὐδέτερος, έρα, ερον, neither, *Thuc.* 1, 63. οὐδέτερα ὀνόματα, *Gram.* words of the neuter gender. *Th.* οὐδὲ, ἕτερος.

(Οὐδετέρωθεν, *adv.* from neither side.

(Οὐδετέρως, *adv.* not in either way — in the neuter gender, *Gram.*

(Οὐδετέρωσε, *adv.* on, *or* at neither side.

Οὐδήεις, ήεσσα, ῆεν, *adj.* on the earth; on the ground. *Th.* οὖδας.

Οὐδήπου, *adv.* not perhaps, *or* not indeed, οὐδήπου ἀδύνατον, *Plat.* not perhaps wholly impossible. *Th.* οὐ, δή, που.

Οὐδήπουθεν, *s. s. as* οὐδήπου.

Οὐδοπότερος, *s. s. as* οὐδέτερος. *Th.* οὐδέ, ὁπότερος.

Οὐδοπώσοῦν, *adv.* not in any way whatever; not in the least. *Th.* οὐδέ, ὅπως, οὖν.

ΟΥ^ΔΟΣ, εος, τὸ, *a form not ext. to which Gram. Vet. refer the oblique cases of* οὖδας.

Οὐδός, οῦ, ὁ, *Ion. for the Att.* ὀδός, a threshold, *Od.* ν, 83. *Herod.* 3, 14. *f.*

Οὐδός, οῦ, ὁ, *Ion. for* ὁδός, a way, *Od.* ρ, 196. *Herod.* 2, 7. *m. but, more freq. in Herod.* ὁδός.

Οὐδοτιοῦν, *adv.* nothing at all; not in the least; not at all. *Th.* οὐδέ, ὅ τι, οὖν.

Οὐδών, ῶνος, ὁ, a kind of woollen shoe.

Οὐ ἔθεν, *Il.* α, 114. *for* οὐκ αὐτῆς, *but* οὗ ἔθεν, *for* ἑαυτῆς, *Apollon.* 1, 362. *Schn. L.*

ΟΥ^ΘΑΡ, ατος, τὸ, *properly,* the udder, *of animals, Od.* ι, 940. *Herod.* 4, 2. the female breast, *Æsch. Choë.* 525. *met.* fertility: *hence,* uber, uterus, *Lat.*

(Οὐθᾶτιδς, ίᾶ, ιον, *adj.* pertaining to the breast, paps, *or* udder, *Crinagr. An.* 2, 146.

(Οὐθᾰτόεις, όεσσα, όεν, *adj.* furnished with udders, *or* paps, *Lith.* 18, 61. *met.* fertile.

Οὐθεὶς, *another form for* οὐδείς, *the latter the most ancient, and more purely Attic. See* οὐδείς. *Th.* οὔτε, εἷς.

(Οὐθένεια, ας, ἡ, *s. s. as* οὐδένεια.

Οὐθέτερος, έρα, ερον, *s. s. as* οὐδέτερος. *Th.* οὔτε, ἕτερος.

Οὔ θην δή, *adj.* surely; no certainly.

Οὔϊπον, οὔϊτον, *and* οὔϊγγον, ου, τὸ, *a plant, the bulbous root of which was used as food, Theophr.* 1, 11. Arachis hypogæa, *Sprengel, more probably,* Arum colocasia.

Οὐκ, *before a vowel, (if aspirated)* οὐχ, *s. s. as the negative particle* οὐ, *see* οὐ. — οὐκ ἔσθ' ὅπου, nowhere; not in any place; οὐκ ἔστιν ὅστις, not any one; nobody; οὐκ ἔσθ' ὅ, τι (*or* ὅ τι) nothing; οὐκ ἔσθ' ὅτε, never; οὐκ ἔτι, no longer; no farther. οὐχ ἥκιστα, *s. s. as* μάλιστα, particularly; principally.

Οὐ'κ, *Att. for* ὁ ἐκ.

Οὐκέτι, *adv.* no longer; no farther. *Th.* οὐκ, ἔτι.

Οὐκὶ, *adv. s. s. as* οὐχὶ, *for* οὐ, *or* οὐκ, no; not.

Οὐκοῦν, *adv. interrogat.* is it not so? is it not then?—*sometimes following a negation,* therefore, then, οὐκοῦν τοῦτο κρεῖττον ἢ μένειν; *Eur. Orest.* 779. is not this preferable to remaining? οὐκοῦν οὐ φοβητέον, *Plat.* therefore, we must not fear.

Οὔκουν, *adv.* surely not, therefore not, *also, it expresses merely negation,* certainly not, *Arist. Plut.* 342. *Thesm.* 226. ¶ οὔκουν, *and* οὐκοῦν, *are frequently interchanged.*

Οὔκω, *or* οὐ κω, *Ion. Herod.* 3, 63. *f.* not yet; *for* οὔπω, *Att.*

Οὐλαὶ (*Att.* ὅλαι), ῶν, αἱ (κριθαὶ *understd.*), *Ion. for* ὁλαὶ, barley coarsely ground and toasted, *which mixed with salt was strewed on the head of a victim to be sacrificed, Od.* γ, 444. *Herod.* 1, 160. *f. Arist. Eq.* 1163. *Pac.* 913. 925. *Th.* ἕλλω, *akin to* ἀλέω, *from which* ἄλευρον, *and* μάλευρον, *as also the Lat.* 'molere,' *have been derived, Butt. Lexil. S.* 191.

Οὐλαμηφόρος, ου, *adj.* leading a band of warriors, *or* an army, *Lycoph.* 32. *Th.* οὐλαμὸς, φέρω.

Οὐλᾰμὸς, οῦ, ὁ, a crowd, *or* throng of warriors, *Il.* δ, 251. — a troop of horsemen — a crowd; a swarm. *Th.* οὖλος, *from* εἰλέω.

Οὐλᾰ̈ς, άδος, ἡ, *fem. of* οὖλος, *Nicand. Schn. L.*

Οὐλέω, ῶ, *s. s. as* οὔλω.

Οὐλὴ, ῆς, ἡ, a cicatrice, *Xen. Mem.* 3, 4, 1. *properly,* a wound healed up, οὐλαὶ φυσικαὶ, natural marks on the skin. *Th.* οὖλας, *for* ὅλος.

Οὔλιμος, ίμη, ιμον, *adj. s. s. as* ὀλέθριος, destructive, &c. *Th.* (ὀλέω) ὄλλυμι.

Οὔλιος, ία, ιον, *adj. s. s. as* ὀλοὸς, destructive, pernicious, *Soph. Aj.* 933. *Th.* οὖλος (*from* ὀλέω), ὄλλυμι. ‡‡ making whole, healing, *an epith. of Apollo: from* οὖλος, οὔλω.

Οὐλοβόρος, ου, *adj.* the bite of which is poisonous. *Th.* οὖλος, βορά.

Οὐλοδέτης, ου, ὁ, a sheaf. *Th.* οὖλος, δέω.

Οὐλόδετον, ου, τὸ, a straw band for binding sheafs.

Οὐλόθριξ, τριχος, *adj.* having curled hair. *Th.* οὖλος, θρίξ.

Οὐλόθυμος, ου, *adj. s. s. as* ὀλοόφρων. *Th.* οὖλος (*s. s. as* ὀλοὸς), θυμός.

Οὐλοθυσία, ας, ἡ, a perfect sacrifice. *Th.* οὖλος (*for* ὅλος), θυσία.

Οὐλοκάρηνος, ου, *adj.* with curled hair, *Hom. H. Merc.* 137. *Th.* οὖλος, κάρηνον.

Οὐλόκερως, ω, *adj.* having crooked horns. *Th.* οὖλος, κέρας.

Οὐλοκέφαλος, ου, *adj. s. s. as* οὐλοκάρηνος. *Th.* οὖλος, κεφαλή.

Οὐλομελὴς, ές, *adj.* with all the parts, *or* limbs entire. *Th.* οὖλος, (*for* ὅλος), μέλος.

(Οὐλομελία, ας, ἡ, entireness; a complete state of parts.

Οὐλόμενος, ένη, ενον, *adj.* destruction; ruinous — ruined; abandoned; lost, *Il.* ξ, 84. *See under the Th.* ὄλλυμι.

Οὖλον, ου, τὸ, *generally, in the plur.* the gums, *Æsch. Choë.* 885. *Th.* οὖλος.

Οὐλοὸς, οοῦ, *adj. s. s. as* ὀλοὸς, *only in Apollon. Rhod., Schn. L.*

Οὐλόπους, ποδος, *adj.* having the feet entire, *Hom. H. Merc.* 137. *Th.* οὖλος, ποῦς.

Οὖλος, οὖλη, οὖλον, *adj.* whole; entire, *s. s. as* ὅλος, *Od.* ρ, 345. *and* ω, 118. *Th.* ὅλος. ‡‡ pernicious; destructive; wicked; bad; direful, *Il.* φ, 536. *Th.* (ὀλέω) ὄλλυμι. ‡‡ shaggy; woolly; downy; soft; curled — in a throng; crowded together; dense — close and moving rapidly, *Callim. in Jov.* 52. οὖλον κεκλήγοντες, *Il.* ρ, 755. in a dense crowd uttering shrill cries (οὖλον, *taken adverbially*). *Th.* εἰλέω.

Οὖλος, ου, ὁ, a sheaf — a hymn in honour of Ceres — *s. s. as* ἴουλος, *Athen. p.* 618. *e. Th.* εἰλέω.

Οὐλότης, ητος, ἡ, the state, *or* property of being curled, downy, *or* woolly. *Th.* οὖλος, *adj.* curled.

Οὐλοτριχέω, ῶ, to have curled hair. *Th.* οὖλος, θρίξ.

(Οὐλότριχος, ου, *adj.* having curled hair.

Οὐλοφόνος, ου, *adj.* entirely deadly. *Th.* οὖλος (*for* ὅλος), φένω.

Οὐλόφυλλος, ου, *adj.* having curled leaves. *Th.* οὖλος, φύλλον.

Οὐλοχόϊον, *or* οὐλοχοεῖον, ου, τὸ, a vase for containing οὐλαὶ — *see* οὐλαὶ. *Th.* οὐλαὶ, χέω.

Οὐλόχῠτα, ων, τὰ, *and* οὐλοχύται, ῶν, αἱ, an oblation, composed of barley toasted and coarsely bruised, *commonly used, mixed with salt, for sprinkling on the heads of victims to be sacrificed, Od.* γ, 442. *the same substance as an oblation also without a sacrifice,* δ, 773. *s. s. as the Roman* 'mola salsa.' *See* οὐλαί. *Th.* οὐλαὶ, χέω.

Οὐλόω, ῶ, *fut.* ώσω, to heal a wound; to cicatrize. *Th.* οὐλή.

Οὔλω, to be in good health, οὔλε, mayest thou enjoy good health. *Th.* οὖλος, *s. s. as* ὅλος.

Οὐλὼ, όος, ἡ, *an appellation of Ceres. Th.* οὖλος, a sheaf.

Οὔλως, *Ion. for* ὅλως, ? *Schn. L.*

Οὐ μὲν, certainly not, οὐ μὲν δή, certainly not truly, *the force of* δή.

(Οὐ μὲν οὖν, surely not, then not, *Arist. Ran.* 556. ἐμὲ δεῖ προκεκρίσθαι σοῦ, ἀμείνων γάρ εἰμι, I ought to be judged before you, for I am superior to you; οὐμενοῦν, ἀλλ' ἐμὲ, *Luc.* by no means you, it is I on the contrary.

Οὐ μέν πως, not by any means, *Il.* β, 203.

Οὐμέντοι, *adv.* perhaps, indeed not, *Plat.*

Οὔμες, *Æol. and Bœot. for* ὑμεῖς, οὐμείων, *and* οὐμμίων, *for* ὑμῶν, *Apollon. Dyscol. de pronom.*

Οὐ μὴ, not — certainly not. — *in*

negative propositions the 1 *aor. pass. and* 2 *aor. act. and mid. in the subj. mood after* οὐ μή, *are used for the future—instead of the* 1 *aor. the future is used,* οὐ μὴ πίθηται, *Soph. Phil.* 103. πίθηται, *for* οὐ πείσεται, he shall not persuade me.—οὐ μὴ, *in independent propositions, is put with the future for an imperat.* οὐ μὴ φλυαρήσεις,—καλεῖς,—λαλήσεις, *Aristoph.* do not prate—call—talk. —*with an Infin. after a negative propos.* οὐδὲν ἐλλείψω τὸ μὴ οὐ πᾶσαν πυθέσθαι τῶνδ' ἀλήθειαν πέρι, I will leave nothing undone to ascertain the entire truth concerning this matter, *Soph. Trach.* 88.

Οὐ μὴν, but not—but even, *especially, when followed by* καὶ, *or* ἀλλὰ καὶ—οὐ μὴν οὐδ' ἐρασιχρημάτους γε τοὺς συνόντας ἐποίει, *Xen. Mem.* 1, 2, 5. but especially he did not make his disciples at all lovers of money.

Οὐμός, *Att. for* ὁ ἐμός.

ΟΥ᾽Ν, *Conjunct.* (*serving generally to connect a conclusion with the preceding reasoning, and also to connect discourse after a digression*); therefore; wherefore; consequently; of course; then; hence —*in referring to, or confirming what went before,* so then; namely; to wit—*in affirmation, or confirmation,* surely; certainly, γίγνεται οὖν οὕτως, *Plat. Phædr.* it is surely so; εἰ δ' ἔστιν, ὥσπερ οὖν ἐστὶ, θεὸς ἤ τι θεῖον ὁ Ἔρως, *Plat.* if Love be, as he surely is, a god, or something divine—οὖν δὴ, *Ion.* ὧν δὴ, *Herodot.* now therefore; but therefore, οὖν *only marking the connection—*οὖν *annexed to pronouns, gives an indeterminate signification, thus,* ὁστισοῦν, whosoever.

Οὕνεκα, *and* οὕνεκεν, *for* οὗ ἕνεκα, on which account; since; because —*poet. for* ἕνεκα; ὅθ' οὕνεκα, *for* οὕνεκα, *Æsch. Prom.* 330. *Soph. Aj.* 123. *Œdip. Tyr.* 878.

Οὔνεσθε, *Il.* ω, 241. *for* ὄνεσθε, 2 *pers. plur. of* ὄνομαι.

Οὐνομα, οὐνομάζω, οὐνομαστὸς, *Ion. for* ὄνομα, &c.

Οὖξ, *for* ὁ ἐξ.

Οὖον, ου, τὸ, *for* ὄον, *the fruit of the* ὄα, Service-tree.

Οὔπα, *Arist. Lysis.* 1157. *Dor. for* οὔπω.

Οὖπις, ιος, ἡ, *a name of Diana, Dor.* Ὦπις—*s. s. as* ὄπις: *from the first s.* οὐπιγγος, ου, *and* οὐπιγξ, ιγγος, ὁ, a hymn to Diana.

Οὔποθι, *adv.* not in any place; nowhere.

Οὔποκα, *adv. Dor. for* οὔποτε, never.

Οὔπω, *adv.* at no time whatever, *Æsch. Prom.* 691. never, *Xen. Mem.* 3, 14, 2.

Οὐπώποτε, *adv.* never.

Οὔπως, *adv.* not in any way; not at all.

ΟΥ᾽ΡΑ, ᾶς (*Ion.* ρη, ης), a tail, *Hom.*—the stern of a ship. *met.* the rear, *Xen. Cyrop.* 2, 4, 3. —*the tail of birds is* ὀρροπύγιον. *Th.* (ὄρος) ὄρρος, *Schn. L. Ion.* οὐρὴ, ῆς, ἡ.

Οὖρᾰ, ων, τὰ, *s. s. as* οὖροι, *Ion. for* ὅροι, boundaries, *Nic. Ther.* 303.

Οὐραγέω, ῶ, *fut.* ήσω, *properly,* to lead a rear-guard; to be in the rear-guard of an army. *Th.* οὐρὰ, (ἡγέομαι) ἄγω.

(Οὐραγία, ας, ἡ, *properly,* the command of the rear-guard of an army; the act of marching in the rear; the rear of an army.

(Οὐραγὸς, οῦ, ὁ, the leader of the rear of an army, *or* of the rear-guard.

Οὐραῖος, αία, αῖον, *adj.* of, *or* pertaining to a tail, *Eur. Ion.* 1154. —*Neut.* τὸ οὐραῖον, the tail; the rear, *or* hinder part—the tail-fin, πτερύγιον *understood. Th.* οὐρά.

(Οὐρακὸς, οῦ, ὁ, the middle part of a rudder.

Οὐράνη, ης, ἡ, a chamber-pot, *Æsch. Arg.* 15. *Th.* οὐρέω.

Οὐρᾰνίᾱ, ᾶς, ἡ, Urania, *a name of* Venus; *the name of one of the Muses. Th.* οὐρανός.

(Οὐρανιάζω, *fut.* άσω, to fling a ball into the air; to play at a game at ball, *called* οὐρανία, *Hesych.*

(Οὐρανίᾱφι, *poet. for* οὐρανία.

(Οὐρᾰνῐ᾽δης, ου, ὁ, a son of Uranus; an inhabitant of heaven.

(Οὐρανίζομαι, to reach to heaven.

(Οὐρᾰ᾽νιος, ία, ιον, *or* οὐράνιος, ου, *adj.* of, from, *or* pertaining to heaven; celestial, *Pind. Py.* 3, 134. *Arist. Nub.* 1530. θεοὶ οὐράνιοι, the celestial deities, *and* οἱ οὐράνιοι, the Gods; οὐράνιον ὕδωρ, rain; οὐράνιον ὅσον, *Arist. Ran.* 780. *s. s. as* θαυμάσιον ὅσον, enormous; excessive; wonderfully great. ¶ οὐράνια ἄχη, *Æsch. Pers.* 565. *Soph. Antig.* 418. excessive suffering.

(Οὐρανίσκος, ου, ὁ, *dimin. of* οὐρανὸς, a round ceiling, *or* canopy; a tent—the roof of the mouth—*a constellation,* the southern crown.

(Οὐρανίων, ωνος, ὁ, an inhabitant of heaven, *Il.* ρ, 195. Οὐρανίωνες, *plur.* ε, 898. the Titans.

Οὐρανοβάμων, ονος, *adj.* going to, *or* ascending to heaven. *Th.* οὐρανὸς, βαίνω.

(Οὐρανοβατέω, ῶ, to go to heaven.

Οὐρανογνώμων, ονος, *adj.* skilled in celestial affairs. *Th.* οὐρανὸς, (γνώμων) γιγνώσκω.

Οὐρανοδρομέω, ῶ, to direct the course to, *or* run through the heavens: *from* οὐρανόδρομος.

(Οὐρᾰνο᾽δρόμος, ου, *adj.* running to, *or* through the heavens. *Th.* οὐρανὸς, δρόμος.

Οὐρανοειδὴς, ές, *adj.* resembling the heavenly vault; arched; vaulted. *Th.* οὐρανὸς, εἶδος.

Οὐρανόεις, όεσσα, όεν, *adj.* celestial, —pertaining to the roof of the mouth. *Th.* οὐρανός.

(Οὐρανόθι, *adv.* in heaven; in the upper regions, οὐρανόθι πρὸ, *for* πρὸ οὐράνου.

(Οὐρανόθεν, *adv.* from heaven; heavenly, *Ep. Adesp.* 752.

Οὐρανολεσχὴς, ές, *adj.* talking idly on matters relating to heaven. *Th.* οὐρανὸς, λεσχέω.

Οὐρᾰνομήκης, εος, *adj.* reaching to heaven, of immense height, *Arist. Nub.* 356. *Th.* οὐρανὸς, μῆκος.

Οὐρανόνῑκος, ου, *adj.* conquering heaven, *Æsch. Suppl.* 156.: *from* οὐρανὸς, νίκη.

Οὐρᾰνόπαις, παιδος, ὁ, a son of Uranus. *Th.* οὐρανὸς, παῖς.

Οὐρανοπετὴς, ές, *adj.* having fallen from heaven, *Orph. H.* 78, 1. *Th.* οὐρανὸς, (πέτω) πίπτω.

Οὐρᾰνο᾽πλαγκτος, ου, *adj.* wandering through heaven, *Maneth.* 4, 623. *Th.* οὐρανὸς, πλάζω.

Οὐρανόπολις, εως, ἡ, a celestial city. *Th.* οὐρανὸς, πόλις.

Οὐρανοπολίτης, ου, ὁ, a denizen of heaven. *Th.* οὐρανὸς, πολίτης.

Οὐρανόροφος, οῦ, *adj.* having the heaven as a canopy. *Th.* οὐρανὸς, ἐρέφω.

ΟΥ᾽ΡΑΝΟ᾽Σ, οῦ, ὁ, heaven, the heavenly vault, the firmament, *Hom.* the starry heavens, ὕδωρ πολὺ οὐρανοῦ, *Thuc.* 2, 77. a heavy rain —the universe, *Arist. de Cœl.* 1, 9. *a rare s.*—a tent, *with a round roof*—the roof, *of the mouth, and so of other objects. Etym. Æol.* ὤρανος, *some say, as if for* ὅρανος, *from* ὁράω, *viz. the 'visible space,' above the earth, much preferable to another, from* ὁρίζω, to bound.

(Οὐρανόσε, *adv.* towards heaven.

Οὐρανοσκόπος, ου, ὁ, an observer of heaven—*a kind of fish that has its eyes placed on the upper part of the head. Th.* οὐρανὸς, σκοπέω.

Οὐρανοῦχος, ου, *adj.* ruling heaven, *Æsch. Choë.* 954. *Th.* οὐρανὸς, ἔχω.

Οὐρανοφάντωρ, ορος, *adj.* the splendour of which reaches to heaven. *Th.* οὐρανὸς, φαίνω.

Οὐρανοφοιτάω, ῶ, to go to, *or* frequent heaven. *Th.* οὐρανὸς, φοιτάω.

(Οὐρανοφοίτης, ου, ὁ, one who goes to, *or* frequents heaven.

Οὐρανοφόρος, ου, *adj.* supporting heaven; having a vaulted canopy. *Th.* οὐρανὸς, φέρω.

Οὐρανόφρων, ονος, *adj.* having a celestial mind. *Th.* οὐρανὸς, φρήν.

Οὐρανοφύτευτος, ου, *or* οὐρανόφυτος, ου, *adj.* sprung from heaven. *Th.* οὐρανὸς, (φυτεύω) φύω.

Οὐρανόω, ῶ, to place in heaven; to deify, *Eustath. Th.* οὐρανός.

(Οὐρᾰνώσις, εως, ἡ, deification.

Οὖραξ, ακος, ἡ, *a bird, s.s. as* τέτριξ.

Οὖρεα, ων, τὰ, *poet. for* οὖρη, ὄρη. *Th.* ὄρος.

Οὐρειβάτας, *s. s. and Th. as* ὀρειβάτης.

Οὔρειος, *Ion. for* ὄρειος.

Ουρειθρεπτος, ου, *adj.* fed on mountains, *Eur. Hec.* 204. *Th.* ὄρος, τρέφω.

Οὐρεσιφοιτὰς, ἄδος, ἡ, *fem. of* οὐρεσίφοιτος, a female inhabitant of mountains; a mountain nymph. *Th.* ὄρος, φοιτάω.

Οὐρεσιβότης, ου, ὁ, one that grazes on mountains, *Soph. Phil.* 1148. *Th.* ὄρος, βόσκω.

Οὐρεσιδρόμος, *s.s. and Th. as* ὀρειδρόμος.

(Οὐρεσιφοίτας, αδος, ἡ, *fem. of* οὐρεσιφοίτης, *Lucil. An.* 2, 317.

Οὐρεσιφοίτης, ου, ὁ, *An.* 2, 517. *fem.* οὐρεσιφοῖτις, ιδος, ἡ, *Orph. H.* 1, 7. one who frequents, *or* ranges mountains. *Th.* οὖρος, *Ion. for* ὄρος, φοιτάω.

Οὐρεὺς, ῆος, *Ion. for* ὀρεὺς, the mule.

Οὐρεὺς, ῆος, ὁ, a watcher; a guard, *s.s. as* οὖρος, *Il.* κ, 84.

Οὐρέω, ῶ, *fut.* ήσω, to urine, *Hes. Oper.* 727. *Th.* οὖρον. ‡‡ to watch. *Th.* οὖρος.

Οὐρὴ, ῆς, ἡ, *Ion. for* οὐρά.

Οὐρηδόχος, ου, *adj.* containing urine. *Th.* οὖρον, δέχομαι.

Οὐρήθρα, ας, ἡ, *the passage through which the urine flows,* the Urethra. *Th.* οὖρον, ῥέω.

Οὔρημα, ατος, τὸ, urine. *Th.* οὐρέω.

Οὐρησείω, to have an inclination to make water. *Th. fut. of* οὐρέω.

Οὐρηρὸς, ρὰ, ρὸν, *adj.* pertaining to urine, οὐρηρὸν ἀγγεῖον, a vessel for urine; a chamber-pot.

Οὔρησις, εως, ἡ, the act of discharging urine. *Th.* οὐρέω.

Οὐρητὴρ, ῆρος, ὁ, *properly,* one that stales; οἱ οὐρητῆρες, the Ureters, *which convey the urine from the kidneys into the bladder. Th.* οὖρον, ῥέω.

Οὐρητιάω, ῶ, *Arist. Thesm.* 611. *Nub.* 372. *s.s. and Th. as* οὐρησείω.

Οὐρητικὸς, κὴ, κὸν, *adj.* pertaining to the discharge of urine; promoting a discharge, &c. diuretic. *Th.* οὐρέω.

(Οὐρητρὶς, ίδος, ἡ, a chamber-pot.

Οὐρία, ας, ἡ (πνοὴ *understd.*), a favourable wind, ἐξ οὐρίας, *and* ἔξ οὐρίων (ἀνέμων *understd.*), with a favourable breeze. *Th.* οὔριος.

Οὔρια, ων, τὰ, *Ion. for* ὅρια, boundaries. *Th.* οὖρος, *Ion. for* ὅρος.

Οὐρί̓αχος, ου, ὁ, *s. s. as* σαυρωτὴρ, the iron at the lower end of a spear, *Il.* π, 612. *Th.* οὐρά.

Οὐρίζω, *fut.* ίσω, *Ion. for* ὁρίζω. *Th.* οὖρος, *for* ὅρος, 'a boundary.' ‡‡ to waft with a favourable breeze, *Æsch. Choë.* 315. *met.* to bring to a happy issue; to cause to prosper. *Th.* οὖρος, 'a favourable wind.'

Οὐρίθρεπτος, ου, *adj. Ion. for* ὀρίθρεπτος, reared, *or* grown on a mountain. *Th.* οὖρος (*for* ὄρος), τρέφω.

Οὔρινος, ίνη, ινον, *adj.* like serum, ὠὸν οὔρινον, an addle egg, *having lost its proper consistence. Th.* οὐρὸς, *Ion. for* ὀρὸς, *or* ὀῤῥός.

Οὐριοδρομέω, ῶ, to sail with a favourable breeze. *met.* to prosper: *from* οὐριοδρόμος.

(Οὐριοδρόμος, ου, *adj.* sailing with a prosperous breeze, *lit. and met.*

Οὔριος, ία, ιον, *adj.* enjoying a favourable breeze. *met.* favourable, *Thuc.* 7, 53. prosperous, successful—*s. s. as* οὔρινος, *Aristot.* οὔρια θεῖν, *Soph. s. s. as* ἐν οὐρίῳ (ἀνέμῳ *understd.*), to sail with a favourable breeze. *met.* to prosper; οὔριος πλάτη, *and* πλοῦς οὔριος, a prosperous voyage; οὔριος Ζεὺς, *Æsch. Suppl.* 589. Jupiter who is propitious; οὐρία πρᾶξις, *Æsch. Choë.* 801. an affair that had a prosperous issue. *See* οὐρία. *Th.* οὖρος.

(Οὐριόω, ῶ, to have a favourable wind.

Οὔρισμα, *Ion. for* ὅρισμα, ? *Schn. L.*

Οὐροδόχειον, *and* οὐροδόχιον, ου, τὸ, a vessel for containing urine. *Th.* οὖρον, δέχομαι.

(Οὐροδόχος, ου, containing urine.

Οὖρον, ου, τὸ, urine: *either from* ὀρὸς, whey, *or* (ὅρος) ὀῤῥός.

Οὖρον, ου, τὸ, *poet. for* οὖρος, ὅρος, a boundary, *Il.* ψ, 431.

Οὐροπύγιον, ου, τὸ, *s. and Th. as* ὀῤῥοπύγιον.

Οὖρος, ου, ὁ, a favourable wind. *met.* prosperous. *Th.* ὄρω, *or, according to Coray, Heliod.,* αὖρα.

Οὖρος, εος, τὸ, *Ion. and poet. Eur. Bacch.* 965. *for* ὄρος, a mountain.

Οὖρος, ου, ὁ, *for* ὅρος, a boundary.

Οὖρος, ου, ὁ, a watcher; a guard. *Th.* ὁράω.

Οὖρος, ου, ὁ, a wild Ox; a Buffalo.

Οὐρὸς, οῦ, ὁ, a trench, *Il.* β, 153.

Ουρὸς, οῦ, ὁ, *Ion. for* ὀρὸς, ὀῤῥός.

Οὐροτομέω, ῶ, to cut off the tail. *Th.* οὐρὰ, τέμνω.

Οὐράω, ῶ, *s. s. as* οὐρίω, *Polyb.*

Οὖς, ὠτὸς, *Ion.* οὔατος, τὸ, *Dor.* ὦς, ὠτὸς, an ear—the handle of a vessel. *Th.* (*by contr.*) οὖας.

Οὐσί̓ᾶ, ας (*Ion.* ης, ης), ἡ, property, substance, *Herod.* 1, 92. *m. Arist. Eccl.* 729.—a being, a body, a substance, a state, *or* condition, *Soph Trach.* 911. *Th.* (οὖσα, *fem. of* ὤν, *part. of*) εἰμί.

Οὐσιαρχία, ας, ἡ, the commencement of being, *or* rule over beings, *Dionys. Areop. Herod.* 1, 92. *m. Th.* οὐσία, ἄρχω.

Οὐσίδιον, ου, τὸ, *dim. of* οὐσία.

Οὐσιοποιὸς, οῦ, *adj.* creating beings. *Th.* οὐσία, ποιέω.

Οὐσιόω, ῶ, to create, *or* produce a being, essence, *or* substance; to give being: *from* οὐσία.

(Οὐσιώδης, εος, *adj.* essential; substantial. *Th.* οὐσία, εἶδος.

(Οὐσίωσις, εως, ἡ, creation; the act of giving being, *or* substance. ? *Schn. L.*

Οὖσον, ου, τὸ, *for* οἶσον, a cord; a rope, *Lycoph.* 20.

Οὖτα, 3 *pers.* 2 *aor. of* οὐτημι (οὐτάω), *Gram. Matth. or according to others, written* οὔτα, *an abbrev. of* οὔτασε, 3 *pers.* 1 *aor. of* οὐτάζω.

Οὐτάμενος, *Il.* μ, 658. *for* οὐτασμένος, *part. perf. pass. of* οὐτάζω, *Gram. Matth. or for* οὐτασάμενος (*as* κτάμενος, *for* κτεινάμενος), *Schn. L. Suppl. See* οὐτάζω.

ΟΥ̓ΤἈΖΩ, *fut.* οὐτάσω, *from it, in Hom. a* 1 *aor.* οὔτασα, *an imperf.* 3 *pers. sing. Ion.* οὔτασκε, *infin.* οὐτάσαι, 3 *pers. sing. perf. pass.* οὔτασται, *part.* οὐτασμένος—Οὐτάω, *fut.* οὐτήσω, 1 *aor.* οὔτησα, 1 *aor. pass.* (*and in the pass.* οὐτήθην, *part.* οὐτηθείς) *imperf. Ion.* 3 *pers.* οὐτήσασκε—*imperf.* 3 *pers. sing.* οὔτᾰε, *mostly contr.* οὔτᾱ, *and from a* 2 *aor. poet. syncope,* οὖτον, *a* 3 *pers.* οὖτᾰ (*like* ἔκτα, *which compare*), *infin.* οὐτάμεναι, *and* οὐτάμεν, *also a part. aor. pass.* οὐτᾰ́μενος, *Passow. See Gram. Matth. Sect.* 244. to hit; to wound, *properly, with a weapon held in the hand, Od.* λ, 353. *Il.* λ, 658. to strike with lightning, *Eur. Hipp.* 682. *the distinction between* οὐτάζειν, *and* βάλλειν, *observed by Hom., not attended to by later poets. See* οὖτα, *and* οὐτάμενος.

Οὔτε, *a Conjunction, which corresponds with* οὐδὲ, *and serves to connect propositions,* not, nor—*when they are put twice and refer to each other,* neither; nor; οὔτε, *is only used to separate propositions, and not alone. Th.* οὐ, τέ.

Οὔτε γὰρ, *absolutely, Xen. Mem.* 2, 6, 19. οὔτε γὰρ τοὺς πονήρους ὁρῶ φίλους ἀλλήλους δυναμένους εἶναι· πῶς γὰρ, for I do 'not' see the bad capable of forming friendships with one another, *the reason follows,* for how, &c.

Οὔτερος, *for* ὁ ἕτερος.

Οὔτησις, εως, ἡ, the act of hitting, *or* wounding: *subst. of* οὐτάζω.

(Οὐτήτειρᾰ́, ας, ἡ, (*Antip. Sid. An.* 2, 36.) *fem. of* οὐτητὴρ, ῆρος, ὁ, *s. s. as* οὐτητὴς, οῦ, ὁ, one who wounds.

Οὔτι, *adv. chiefly poet., s. s. as* μηδαμῶς, not at all. *Th.* οὐ, τί.

Οὐτῐδᾰνός, οῦ, *adj. and* οὐτιδανὸς, γὴ, νὸν, *adj.* worthless; feeble; good for nothing, *Il.* α, 293. *Th.* οὔτις, δανος, *an adj. affix, as in* ἠπεδανός.

Οὔτιπου, *adv.* not perhaps. *interrog.* is there not perhaps? *separately, Arist. Ran.* 523. οὔ τί που.

Οὔτιπω, *adv. s. s. as* οὔπω, not yet. *Th.* οὔ, τί, πω.

Οὔ τοι, *adv.* certainly not, by no means, *Il.* γ, 65. *Arist. Nub.* 804. *Th.* οὐ, τοί.

Οὗτος, αὕτη, τοῦτο, *genit.* τούτου, ταύτης, τούτου, *nom. plur.* οὗτοι, αὗται, ταῦτα, *genit. plur.* τούτων, *a Demonstrat. Pronoun*, this, that; *in the voc.* ὦ οὗτος, *Arist. Eq.* 240. *plur.* οὗτοι, *in a speech*, the persons actually present, *Polyb.* 9, 33, 11. ho! 'you there,' *listen*, &c. ταῦτα, *often for* διὰ ταῦτα, on this account — καὶ ταῦτα, *has sometimes the s. of* 'and indeed,' 'especially,' *and* 'although.'

(Οὐτοσὶ, *s. s. as* οὗτος, *the* ι, *added by the Attics, to give a greater emphasis, in all cases and genders, hence,* οὐτοσὶ, *is used in an absolute designation, without any reference to a relative following.*

(Οὕτω, *with a vowel following,* οὕτως, *and* οὐτωσὶ, 'thus;' in this manner; in these circumstances; on these conditions; in this case; consequently — so; as, οὕτω μὲν, οὕτω δὲ, *Xen. Anab.* 5, 3, 12. partly — *at the beginning of a sentence,* οὕτω ποτ' ἦν μῦς καὶ γαλῆ, *Arist. Vesp.* 1221. there was once a mouse, &c. *with a genit. for* ἐς τοῦτο, *or* τοσοῦτο, *Vulcken. ad Eur. Phœn.* 364.

Οὐχ', *s. s. as* οὐκ, *before a vowel aspirated*, not, &c. *see* οὐ, *and* οὐκ; οὐχ ἥκιστα, *s. s. as* μάλιστα, especially; particularly; chiefly; οὐχ ὅτι, although, *Plat. Lysis.* 37. *p.* 45. *Heindorf.*; οὐχ ὡς, not as: far from.

Οὐχΐ', *s. s. as* οὐ — *see* οὐ.

Ὀφείδιον, *s. s. and Th. as* ὀφίδιον.

Ὀφειλέσιον, ου, τὸ, a small debt, *or* obligation. *Th.* ὀφείλω.

(Ὀφειλέτης, ου, ὁ, *fem.* ὀφειλέτις, ιδος, ἡ, a debtor; one under an obligation, *Soph. Aj.* 590. *fem. Eur. Rhes.* 962.

(Ὀφειλὴ, ῆς, ἡ, debt, obligation, *N. T. Th.* ὀφείλω.

Ὀφείλημα, ατος, τὸ, a debt. *Thuc.* 2, 40. an obligation.

Ὀφείλω, *fut.* ὀφειλήσω, *perf.* ὠφείληκα, 2 *aor.* ὤφελον, *Epic in Hom.* ὄφελλον, *Ion. without augm.* ὄφελον, *and* ὄφελλον, *Od.* Θ, 312. *Hom. Ion. Herod. Dor. Att. poet. and prose* — to 'owe;' to be indebted — to be under an obligation, duty, *or* necessity; (*with an infin.*) *the s. of* 'ought,' 'should,' 'must,' *and in the* 2 *aor. with or without* εἴθε, αἴθε, ὡς, to express a wish — to be obnoxious, *or* subject to, *or* to deserve, *as a penalty.* = Ὀφείλομαι, to be owing; to be indebted, ὀφείλεις μοι κακὸν, *lit.* thou art indebted to me for the evil done me, *viz.* thou art liable to punishment from me, βροτοῖς ἅπασι κατθανεῖν ὀφείλεται, death is due as a debt from all men. — ὤφελον ποιῆσαι, I 'ought' to have done, *or* would that I had done! — ὤφελον, *and poet.* ὄφελον, ες, ε, *followed by an infin.* I should, *or* ought; thou shouldest, &c. — *and preceded by* εἴθε, *poet.* αἴθε, *or* ὡς, would that I, would that thou, would that he, *or* I wish that, &c. — *the particles* εἴθε, &c. *are often omitted in expressing wishes, the sense remaining the same.* — *in later writers, as Callim. Arrian, &c.* ὤφελον, ὤφελε, *are used unchanged as Conjunctions, and joined with verbs in any person. Compare* ὄφλω, *and* ὀφλισκάνω. *Th.* ὀφέλλω.

(Ὀφέλλιμος, ον, *adj. poet.* profitable.

Ὀφέ'ΛΛΩ, *in the pres. and imperf. s. s. as* ὀφείλω, to owe, *Od.* Θ, 382. 462. φ, 17. = *Pass.* ὀφέλλομαι, to be indebted, bound, obliged, &c. γ, 367.

Ὀφέλλω, *fut.* ὀφελῶ, 1 *aor.* ὤφελα, to 'increase,' augment, enlarge, exalt, strengthen, *as the context may direct, Il.* α, 510. *Od.* ο, 21. *Hes. Oper.* 14. *Pind.* 4, 63. to profit, *in general*, advance, render prosperous, *said of waves, Il.* ο, 83. — to collect into a heap, sweep together, = *Pass.* to be rendered prosperous, *Od.* ν, 233.

(Ὄφελμα, ατος, τὸ, an augmentation; an increase; an aid; a furtherance; an advancement; an advantage — sweepings — a broom, *or* brush: *from the last* ὀφέλλω.

(Ὄφελος, εος, τὸ, utility; advantage; profit; benefit — service; aid; succour, τι δῆτ' ἂν εἴης ὄφελος ἡμῖν; *Arist. Plut.* 1152. of what service canst thou be to us? οὐδὲν ὄφελος τοῦ κτήματος, no advantage (*accrues*) from the possession. ὅ τι ὄφελος τοῦ στρατοῦ, the most efficient part of the army; *with an infin.* ὄφελος εὔνους εἶναι *Xen. Mem.* 1, 2, 52. there is no advantage in being benevolent, unless, &c.

(Ὀφέλσιμος, ον, *adj. Callim. in Ap.* 94. *s. s. as* ὀφέλλιμος.

Ὀφελτρεύω, to sweep, to clean, *Lycoph.* 1165.: *from* ὄφελτρον.

Ὄφελτρον, ου, τὸ, a broom. *Th.* ὀφέλλω, *viz. the last s.*

Ὀφθαλμῖ'ᾶ, ας, ἡ, an inflammation of the eyes, *attended with discharge, Arist. Plut.* 115. *Th.* ὀφθαλμός.

Ὀφθαλμίᾶς, ου, ὁ, one who is quick-sighted, *the name of a fish, Lycoph.* 148.

(Ὀφθαλμιάω, ῶ, to have sore eyes, *Arist. Ran.* 192. *met.* to feel envy at, *or* to feel pain at witnessing the prosperity, *or* happiness of others. — *met.* ἐπί τινι ὀφθαλμιᾷν, *Philostr.* to look with affection upon.

(Ὀφθαλμῖ'διον, ου, τὸ, a small eye, *Arist. Eq.* 906. *dim. of* ὀφθαλμός.

(Ὀφθαλμίζομαι, *fut.* ίσομαι, to be affected with sore eyes.

(Ὀφθαλμικὸς, κὴ, κὸν, *adj.* pertaining to the eyes; made use of for the eyes, *as medicines.*

Ὀφθαλμοζολέω, ῶ, to cast the eyes upon; to look at; to cast amorous eyes upon. *Th.* ὀφθαλμὸς, βάλλω.

Ὀφθαλμοζόρος, ου, *adj.* devouring the eyes: *from* ὀφθαλμὸς, βορά.

Ὀφθαλμοδουλεία, ας, ἡ, service performed only under the eyes of a master; eye-service. *Th.* ὀφθαλμὸς, δοῦλος.

(Ὀφθαλμόδουλος, ου, ὁ, one who performs eye-service. ? *Schn. L.*

Ὀφθαλμὸς, οῦ, ὁ, the eye, *Hom. Herod. Att. prose and poet. lit. and met. compare,* ὄμμα, *the s. ss.* a beloved object, — the eye, *or* bud, *of a plant.* ὀφθαλμοὶ βασιλέως, *an appellation of the spies of the Persian monarchs;* κατ' ὀφθαλμοὺς κατηγορεῖν, to accuse any one to his face: *from* ὀφθεὶς, *part. Th.* 1 *aor. pass. of an obs. pres.* ὄπτομαι, *the fut.* ὄψομαι, *assigned to* ὁράω.

Ὀφθαλμότεγτος, ου, *adj.* flowing from moistened eyes, *Eur. Alcest.* 185. *Th.* ὀφθαλμὸς, τέγγω.

Ὀφθαλμοφανὴς, ές, *adj.* visible; apparent; evident. *Th.* ὀφθαλμὸς, φαίνω.

(Ὀφθαλμοφανῶς, *adv. the ss. of the adj. adverbially.*

Ὀφθαλμώδης, ες, *adj.* of the nature, *or* appearance of eyes. *Th.* ὀφθαλμὸς, εἶδος.

Ὀφθαλμωρύχος, ου, *adj.* putting out the eyes, *Æsch. Æum.* 177. *Th.* ὀφθαλμὸς, ὀρύσσω.

Ὀφιακὸς, κὴ, κὸν, *adj.* relating to, *or* treating of serpents. *Neut.* τὰ ὀφιακὰ, a treatise on serpents. *Th.* ὄφις.

(Ὀφίασις, εως, ἡ, a partial baldness, *in which the hair falls off in winding patches.*

(Ὀφίδιον, ου, τὸ, a small snake: *dim. of* ὄφις.

(Ὀφιήτης, ου, ὁ, *fem.* ὀφιῆτις, a kind of spotted marble.

Ὀφιοζόλος, ου, *adj.* striking, *or* killing snakes, *with missile weapons. Th.* ὄφις, βάλλω.

Ὀφιοζόρος, ου, *adj.* eating serpents. *Th.* ὄφις, (βορὰ) βόσκω.

Ὀφιογενὴς, ές, *adj.* sprung from, *or* engendered by a serpent. *Th.* ὄφις, (γένος) γένω.

Ὀφιόδηκτος, ου, *adj.* bitten by a serpent. *Th.* ὄφις, δάκνω.

Ὀφιοειδὴς, ές, *adj.* of the snake kind; like a snake. *Th.* ὄφις, εἶδος.

Ὀφιόεις, όεσσα, όεν, *adj. s. s. as* ὀφιόεντος — abounding in snakes. *Th.* ὄφις.

Ὀφιοκτόνος, ου, *adj.* killing serpents. *Th.* ὄφις, κτείνω.

Ὀφιομάχης, ου, *and* ὀφιομάχος, ου, ὁ, one who makes war upon ser-

pents; an enemy of serpents. *Th.* ὄφις, μάχη.

Ὀφιόνεος, έα, εον, *adj.* of, *or* pertaining to, *or* of the nature of, *or* like serpents, *Opp. Cyn.* 2, 237. *Th.* ὄφις.

Ὀφιοπλόκαμος, ου, *adj.* having serpents instead of hair, *Orph. H.* 68, 12. *Th.* ὄφις, (πλόκαμος) πλέκω.

Ὀφιόπους, ποδος, *adj.* having serpents instead of feet. *Th.* ὄφις, πούς.

Ὀφιοσκόροδον, ου, τὸ, mountain Garlic. *Th.* ὄφις, σκόροδον.

Ὀφιοσταφυλὴ, ῆς, ἡ, *and* ὀφιοστάφυλον, ου, τὸ, white bryony: Bryonia alba.

Ὀφιοῦσσα, ης, ἡ, a place that abounds in serpents. *Th.* ὀφιόεσσα, *fem. of* ὀφιόεις.

Ὀφιοῦχος, ου, ὁ, *a constellation,* Serpentarius, *Arat.* 577. *epith. of Mercury, Orph. H.* 27, 5. *Th.* ὄφις, ἔχω.

Ὀφιοφάγος, ου, *adj.* eating, *or* feeding upon serpents. *Th.* ὄφις, φάγω.

Ὄφις, εως, ὁ, a serpent; a snake — a bracelet of a serpentine form.

(Ὀφίτης, ου, ὁ, that resembles a snake — a kind of stone, *Lith.* 455.

Ὀφιώδης, εος, *adj.* of the nature of, *or* resembling snakes — abounding in snakes. *Th.* ὄφις, εἶδος.

Ὀφλάω, *and* ὀφλάω, *cit. without auth. by Gram. Vet.*

Ὀφλέω, *fut.* ήσω, *Ion. Herod.* 8, 26. *f.* to owe, be under an obligation, *s. s. as* ὄφλω.

(Ὄφλημα, ατος, τὸ, a debt; a fine, *or* penalty, *imposed by a judicial sentence.*

(Ὄφλησις, εως, ἡ, debt; obligation — *s. s. as* ὄφλημα.

(Ὀφλητὴς, οῦ, ὁ, a debtor; one who has incurred a fine, *or* penalty.

Ὀφλισκάνω, *s. s. as* ὄφλω, *and more freq. in the pres. and imperf.*

Ὀφλίσκω, *s. s. as* ὄφλω.

Ὄφλω (*Ion. Herod.* ὀφλέω), *fut.* ὀφλήσω (*mostly, for the pres. and imperf.* ὀφλισκάνω), *perf.* ὤφληκα, *s. s. as* ὀφείλω, *Hom. freq. Att. poet. and prose. generally, lit. or met. with* δίκη *expressed or understood in the s. of,* ‘ to be liable to pay a fine, *or* penalty;’ *and* ὀφλισκάνειν, δίκας, *Arist. Nub.* 34. δίκην, *Av.* 1457. to be culpable; to incur; to bring upon, to merit, *or* expose himself to, δειλίην ὤφλεον πρὸς βασιλῆος, *Herod.* 8, 26. *f.* he incurred the reproach of cowardice from the king; αἰσχύνην, disgrace, *Thuc.* 5, 101. — to be fined; to be condemned, 370. ζημίαν ὄφλειν, to be bound to pay a fine, *or* to be fined, τάλαντα δέκα ὠφληκέναι, to be fined ten talents, δίκην θανάτου ὄφλειν, to be condemned to death, δίαιταν ὄφλειν, to be condemned by, *or* lose a suit by the sentence of an arbitrator — ὄφλειν γέλωτα, to deserve to be laughed at, to expose himself to laughter, *or* to be an object of ridicule; ὄφλειν παράνοιαν, ὠμότητα, δειλίαν, &c. *s. s. as if* δίκην παρανοίας ὄφλειν, *and so forth, thus,* ἡλίκην ἂν ὠφληκότες παράνοιαν ἦτε, εἴ τι τοιοῦτο ἐτυγχάνετε ἐψηφισμένοι, *Dem.* of what a folly would you not have been guilty had you but voted such a thing: *a contr. or a different form of* ὀφέλλω.

Ὄφρᾰ, *Conjunct. poet. s. s. as* ἕως, *in prose,* in order that; that, *with a subjunct.* — until — whilst; as long as — as far as, *or* up to, *Apollon.* 2, 805.

Ὀφρύᾱ, ας (*Ion.* η, ης), ἡ, a height; a hill, *Herod.* 4, 181. *a. Eur. Heracl.* 395. *Th.* ὀφρύς.

(Ὀφρυάζω, *fut.* άσω, to gather the eyebrows; to mark haughtiness by the movement of the eyebrows.

Ὀφρυανασπασίδης, ου, ὁ, one who lifts up the brows. *met.* a haughty, *or* proud person. *Th.* ὀφρὺς, (ἀναςπάω) ἀνὰ, σπάω.

Ὀφρυάω, ῶ, to have hills, *or* heights. *Th.* ὀφρύς.

Ὀφρύκνηστος, ου, *adj.* that rubs his brows, *or* forehead, in order to conceal a blush, *but probably, met.* hardened against all sense of shame; παρατριψάμενος τὸ μέτωπον, *in Strab. s. s. as* ἀπερυθριάσας, *confirms this explan. Th.* ὀφρὺς, κνάω.

Ὀφρῠόεις, όεσσα, όεν, *adj.* haughty, proud, *or* arrogant. *lit.* marking haughtiness by the elevation of the brows — situated on a hill. *or* a commanding eminence, *Herodot.* 5, 99, hilly; mountainous. *Th.* ὀφρύς.

(Ὀφρυόομαι, οῦμαι, to lift up the brows, to behave haughtily, *Alciphr.* 3, 4.

Ὀφρυόσκιος, ου, *adj.* shaded by the eyebrows. *Th.* ὀφρὺς, σκία.

Ὀφρῦς, ύος, *accus.* ὀφρῦν, (*in late writ.* ὀφρύα, *Opp. Cyn.* 4, 405. *Jac. A. P. p.* 774.) *accus. plur.* ὀφρύας, *and contr. Il.* π, 740. ὀφρῦς, ἡ, *in Hom. mostly plur. Att. poet. and prose, lit. and met.* — the eyebrows, *met.* pride; haughtiness; arrogance; superciliousness (*such passions and feelings being indicated by the elevation of the eye-brows*) — a commanding eminence, a hill, *Il.* κ, 151. a ridge, *or* brow of a hill; an elevated shore, *or* bank, *Polyb.* 2, 33, 7. *the term is applied to other objects figuratively* — ἀνασπᾶν, ἀνάγειν, αἴρειν, ἐπαίρειν, *or* ἀνέλκειν τὰς ὀφρῦς, to lift up the brows. *met.* to act haughtily, superciliously, &c. [ῡ, *nom. and accus.* long, *Buttm. hence, sometimes,* ὀφρῦς, ὀφρῦν.]

Ὄχα, *adv. Epic. poet. joined with superlat.* by far, ὄχα ἄριστος, *Il.* α, 69. by far the bravest, *s. s. as* ἔξοχα: *akin to* ὀχυρός. *Th.* ἔχω.

Ὀχάνη, ης, ἡ, *and* ὄχανον, ου, τὸ, the handle of a shield, *the latter, Herod.* 1, 171. *m. Anacr. fr.* 72. *Fisch. Th.* (ὀχέω) ἔχω.

Ὀχεὰ, ᾶς, ἡ, *s. s. as* χειὰ, *Orph. Arg.* 78. *s. s. as* ὀχὴ, *Arat. Dios.* 224. : *poet. for* ὀχὴ.

Ὀχέεσκον, *Ion. imperf. of* ὀχέω.

Ὀχεία, ας, ἡ, the causing an animal to be covered by the male — the act of covering &c.: *subst. of* ὀχεύω. ‡‡ *s. s. as* ἄγκυρα, *Hesych.*: *from* ὀχέω.

Ὀχεῖον, ου, τὸ, a stallion, *or other male animal kept for a similar purpose: neut. of* ὀχεῖος, *from* ὀχεύω. ‡‡ *Æsch. Fragm. s. s. as* ὄχημα, *and* ὄχος, *from* ὀχέω.

(Ὀχεῖος, εία, εῖον, *adj.* of, pertaining to, fit for, *or* made for covering female animals.

Ὀχεσκον, κες, κε, *imperf. Ion. of* ὀχέω.

Ὄχεσφι, *poet. for* ὄχεσι, *dat. plur. of* ὄχος.

Ὀχεταγωγέω, ῶ, ὀχεταγωγία, *and* ὀχεταγωγὸς, *s. s. and Th. as* ὀχετηγέω, ὀχετηγία, *and* ὀχετηγός.

Ὀχετεία, ας, ἡ, the derivation of water by canals, &c.: *subst. of* ὀχετεύω.

(Ὀχέτευμα, ατος, τὸ, water drawn off by a canal — an aqueduct, *or* canal.

Ὀχετεύω, *fut.* εύσω, to convey water by a channel, by a drain, canal, *or* aqueduct, *Herod.* 2, 89. *m. Ep. Adesp.* 387. *met. in the pass.* to be conveyed, *a rumour, Æsch. Ag.* 841. *Th.* ὀχετός.

Ὀχετηγέω, ῶ, to draw off water, *or* irrigate by canals, *or* channels: *from* ὀχετηγός.

(Ὀχετηγία, ας, ἡ, the act of conducting, &c. *as subst. of* ὀχετηγέω, derivation by drains; irrigation by drains.

Ὀχετηγὸς, οῦ, *adj.* conducting water, &c. *See the preceding verb and subst. Th.* ὀχετὸς, ἄγω.

Ὀχέτιον, ου, τὸ, *dim. of* ὀχετός.

Ὄχετλον, ου, τὸ, *s. s. as* ὄχημα.

Ὀχετόκρανον, ου, τὸ, *and* ὀχετοκράνιον, ου, τὸ, the head of a canal, *or* aqueduct. *Th.* ὀχετὸς, κρᾶνον.

Ὀχετὸς, οῦ, ὁ, a trench, *or* channel for water, a canal, drain, *or* aqueduct, *Thuc.* 6, 101. the course of a stream, *Eur. Orest.* 800. *s. s. as* βόρβορος, *Helladii Chrestom. Th.* (ὄχος) ὀχέω.

Ὄχευμα, ατος, τὸ, an act of copulation; impregnation: *from* ὀχεύω.

Ὀχεὺς, έως (*Ion.* ῆος), ὁ, an instrument for carrying, for securing,

or fastening; a clasp, *Il.* δ, 132. a strap for a helmet, γ, 372. a bolt, *or* bar for a door, μ, 121. *Th.* ὀχέω.

ὈΧΕΥΤΗΣ, οῦ, ὁ, a stallion, *or other male animal, kept for breeding from. met.* a wencher, *Philodem. An.* 2, 90.: *from* ὀχεύω.

(ὈΧΕΥΤΙΚΟΣ, κὴ, κὸν, *adj.* pertaining to stallions, *or* copulation; qualified for, *or* inclined to copulation, salacious, lascivious; lewd.

(ὈΧΕΥΤΙΚΩΣ, *adv. of* ὀχευτικὸς, ὀχευτικῶς ἔχω, to desire copulation.

ὈΧΕΥΩ, *fut.* εὑσω, to cover, *as a stallion, Herod.* 3, 85. to impregnate — to cause to be covered.= *Pass.* ὈΧΕΥΟΜΑΙ, to be covered, receive the male, *or* become pregnant, *Arat.* 1010. *Th.* ὀχέω.

ὈΧΕΩ, ῶ, *fut.* ήσω, to carry, *lit. Eur. Orest.* 793. *mostly, met.* to bear, endure, suffer, sustain, *Od.* η, 211. φρουρὰν, *Æsch. Prom.* 143. to keep watch — to practise, *or* follow, νηπιάας, childish amusements, *Od.* α, 297.=*Mid.* ὈΧΕΟΜΑΙ, *fut.* ήσομαι, to be carried, *or* to have one's self conveyed, *a dat. in a chariot, or ships, &c. by the waves,* ε, 54, ἐφ ἵππου, *Herod.* 1, 31. to ride. *Compare, Arist. Plut.* 1013. *met.* to be elevated, elated, ἐπὶ λεπτῆς ἐλπίδος, *Eq.* 1241. by a slight hope, ἀλεγεινοὶ ...δαμήμεναι, ἠδ' ὀχέεσθαι, *Il.* κ, 403. ρ, 77. *horses,* difficult to be broke, *or* made to draught. *Th.* (ὄχος) ἔχω.

ὈΧΗ, ῆς, ἡ, food, sustenance, *Lycoph.* 482.—a hole, *or* den, *Callim. fr.* 438. ὀχεία, *Arat. Dios.* 337.: *from* ὀχὴ, *in its first s. has been derived* εὐωχέω. *Th.* ἔχω.

ὈΧΗΜΑ, ατος, τὸ, a mode of conveyance, *whether by land or water,* a conveyance, *Eur. Med.* 1318. a conveyance, a vehicle, *Æsch. Prom.* 466. *Arist. Pac.* 830.

(ὈΧΗΜΑΤΙΚΟΣ, κὴ, κὸν, *adj.* pertaining to vehicles, *or* conveyance.

(ὈΧΗΜΑΤΙΟΝ, ου, τὸ, *dim. of* ὄχημα.

(ὈΧΗΣΙΣ, εως, ἡ, conveyance; the act of riding in a chariot, *or* on horseback: *subst. of* ὀχέω.

ὈΧΘΑΟΜΑΙ, *s. s. and Th. as* ὀχθέω.

ὈΧΘΕΩ, *fut.* ήσω, *Epic poet. lit.* to be burthened, *or* oppressed, to be displeased, *or* indignant at, offended, vexed, *Il.* α, 416. *freq. Etym. Probably, from* ἄχθος, ἄχθομαι, *but, only in the met. s. after the analogy of* ὀχέω, *to* ἔχω, ὄγμος, *to* ἄγω, *and* βολὴ, *to* βάλλω, &c. *Buttm. Lexil. p.* 122.

ΟΧΘΗ, ης, ἡ, '*any elevation, natural or artificial,*' *especially,* the steep bank, *of a river, or* elevated margin, *of a trench, Il.* δ, 487. ο, 356. *plur.* the banks, *of the Nile, Eur. Helen.* 490.; a rising ground, *near a river, Xen. Anab.* 4, 3. *Th.* ἔχω.

(ὈΧΘΗΡΟΣ, ρὰ, ρὸν, *adj.* elevated; hilly; steep.

ὈΧΘΗΣΙΣ, εως, ἡ, displeasure; vexation. *Th.* ὀχθέω.

ὈΧΘΙΖΩ, *s. s. and Th. as* ὀχθέω.

ὈΧΘΟΙΖΟΣ, ου, ὁ, a purple stripe on the middle of a tunic.

ὈΧΘΟΣ, ου, ὁ, a hill, *Hom. H. A.* 17. *Herod.* 423. *Eur. Suppl.* 665. *with* τύμβου, *Arist. Ran.* 1170. of the hillock of the tomb: *from* ὄχθος.

ὈΧΘΟΦΟΡΟΣ, ου, *adj.* carrying loads, *Maneth.* 4, 251.: *from* ὄχθος, φέρω.

ὈΧΘΟΦΥΛΑΞ, ακος, *adj.* guarding banks, coasts, *or* hills. *Th.* ὄχθος, φυλάσσω.

ὈΧΘΩΔΗΣ, εος, *adj.* having eminences, high banks, hills, *or* protuberances. *Th.* ὄχθος, εἶδος.

ὈΧΛΑΓΩΓΕΥΣ, έως, ὁ, *s. s. and Th. as* ὀχλαγωγός.

ὈΧΛΑΓΩΓΕΩ, ῶ, *fut.* ήσω, to gather a crowd, to raise a sedition, riot, *or* revolt, *Polyb.* 25, 8, 2.: *from* ὀχλαγωγός.

(ὈΧΛΑΓΩΓΙΑ, ας, ἡ, the act of gathering a crowd, &c. *as subst. of* ὀχλαγωγέω.

(ὈΧΛΑΓΩΓΙΟΝ, ου, τὸ, a riot; a riotous assembly.

ὈΧΛΑΓΩΓΟΣ, οῦ, ὁ, one who collects a crowd; a town-crier; one who raises a riot, *or* sedition. *Th.* ὄχλος, ἄγω.

ὈΧΛΕΥΣ, έως, ὁ, a lever; a bar for lifting loads; a bolt, *or* bar for doors, *s. s. as* μοχλὸς: *from* ὀχλεύω.

ὈΧΛΕΥΩ, *fut.* εὑσω, to move with a lever, to move.=*Pass.* to be, &c. *another form of* μοχλεύω, μ, *added, euphon. or by Dial. var. as also of* ὀχλέω. *Th.* (ὄχος), ἔχω.

(ὈΧΛΕΩ, ῶ, *fut.* ήσω, *Ion. for* ὀχλεύω, to move with a lever, push forward.=*Pass.* ὀχλεῦνται, 3 *pers. plur. Ion. Damm.* (*or* 3 *pers. plur. pass. of* ὀχλεύω) to be rolled forward: *a form of* ὀχλεύω.

ὈΧΛΕΩ, ῶ, *properly,* to disturb by a crowd, *an accus. Herod.* 5, 41. *m.* to molest, *Æsch. Prom.* 1003. *it generally occurs in compound words. Th.* ὄχλος.

(ὈΧΛΗΡΙΑ, ας, ἡ, molestation; annoyance; oppression; trouble: *from* ὀχληρὸς.

(ὈΧΛΗΡΟΣ, ρὰ, ρὸν, *adj.* troublesome, *Eur. Alcest.* 556. importunate, *Arist. Ach.* 436.— turbulent; riotous; seditious.

(ὈΧΛΗΡΩΣ, *adv. of* ὀχληρός.

(ὈΧΛΗΣΙΣ, εως, ἡ, molestation; oppression; *s. s. as* ὄχλος, *Mœris: subst. of* ὀχλέω.

ὈΧΛΙΖΩ, *fut.* ίσω, to lift, by a lever, to raise, *Il.* μ, 448.— to move; to put in commotion.

ὈΧΛΙΚΟΣ, κὴ, κὸν, *adj.* of, *or* pertaining to the people; popular— turbulent; seditious, *in the latter s.? Th.* ὄχλος.

ὈΧΛΟΑΡΕΣΚΗΣ, εος, *adj. s. s. as* ὀχλοχαρὴς, *Timon. ap. Diog. Laert. Vit. Arcesilai. Th.* ὄχλος, ἀρέσκω.

ὈΧΛΟΚΟΠΕΩ, ῶ, to seek popular favour: *from* ὀχλοκόπος.

(ὈΧΛΟΚΟΠΙΑ, ας, ἡ, the act of endeavouring to gain popular favour; the character of an ὀχλοκόπος.

(ὈΧΛΟΚΟΠΙΚΟΣ, κὴ, κὸν, *adj.* pertaining to, *or* qualified for seeking popular favour.

ὈΧΛΟΚΟΠΟΣ, ου, *adj.* seeking to gain popular favour, *by his actions and mode of life, Polyb.* 3, 80, 3. *Th.* ὄχλος, κόπτω.

ὈΧΛΟΚΡΑΤΕΟΜΑΙ, οῦμαι, to be governed by the populace. *Th.* ὄχλος, κρατέω.

(ὈΧΛΟΚΡΑΤΙΑ, ας, ἡ, the government of the multitude, *Polyb.* 6, 4, 6.

ὈΧΛΟΜΑΝΕΩ, ῶ, to be passionately attached to the populace, *or* to seek their favour eagerly. *Th.* ὄχλος, μαίνομαι.

ὈΧΛΟΠΟΙΕΩ, ῶ, to excite a tumult, *? Schn. L. Th.* ὄχλος, ποιέω.

ὈΧΛΟΣ, ου, ὁ, a crowd, *Thuc.* 6, 31. the multitude, the mob, the common people, 7, 8. *Eur. Hec.* 519., the common soldiers, *Polyb.* 1, 15, 4.; ἐν ὄχλῳ, *Xen. Mem.* 1, 1, 14.— uproar, tumult; molestation, annoyance; ὄχλον παρέχειν, *Herod.* 1, 86. *m.* to annoy any one; *so in the s. s.* δι' ὄχλου εἶναί τινι, *Arist.* to be an annoyance to any one. *Etym. Æol.* ὄλχος, *in Crete, aspirated, hence, or by the F,* digamma, *the Lat.* 'vulgus:' *akin to* ὀχλέω, *perhaps also to* ὀχλεύω.

ὈΧΛΟΤΕΡΠΗΣ, έος, *adj.* delighting the populace. *Th.* ὄχλος, τέρπω.

ὈΧΛΟΧΑΡΗΣ, έος, *adj.* loving popularity, *Maneth.* 4, 277. *Th.* ὄχλος, χαίρω.

ὈΧΛΩΔΗΣ, εος, *adj.* of the nature of, *or* like a crowd, unruly; turbulent—troublesome, *Thuc.* 6, 24. *Th.* ὄχλος, εἶδος.

ὈΧΜΑ, ατος, τὸ, *s. s. as* ἔχμα, a bond; a fetter. *Th.* ἔχω.

(ὈΧΜΑΖΩ, *fut.* άσω, to hold; to hold fast, *Eur. Cyclop.* 482. to check, *Orest.* 259. to break, ἵππους, horses, *Electr.* 482.

(ὈΧΜΗ, ῆς, ἡ, a handle, *of a shield, s. s. as* ἔχμα.

(ὈΧΜΟΣ, ου, ὁ, *s. s. as* πύργος, *or* ὀχυρὸς τόπος, *Lycoph.* 443.

ὈΧΝΗ, *or* ὄγχνη, ης, ἡ, the Pear-tree, *Theocr.* 1, 134.

ὈΧΟΣ, ου, ὁ, '*that which holds, keeps, or secures,*' a haven, *Od.* ε, 404.; *hence,* one who holds the reins, a charioteer, *Eur. Hipp.* 1161.—*that* 'which conveys,' a 'vehicle,' *in general, Hom. H. Cer.* 19. a chariot, *Herod.* 8, 124. *Eur. Med.* 1120.; προχάλοισιν

ὄχοις παραμεψαμένη, *Iph. Aul.* 146. carried past by the running vehicles, *viz. poet.* wheels.

Ὀχυροποιέομαι, οῦμαι, to secure; to fortify, *Polyb.* 1, 184. *Th.* ὀχυρὸς, ποιέω.

Ὀχῠρὸς, ρὰ, ρὸν, *adj. Hes. Oper.* 431. secured, strong by nature, *or* fortified; *s. s. as* ἔχυρός, *Eur. Iph. A.* 738. *Th.* ἔχω.

(Ὀχυρότης, ητος, ἡ, fastness; the secure state of a fortified place, *Polyb.* 5, 62, 6.

(Ὀχυρόω, ῶ, to render tenable; to fortify, *Polyb.* 14, 9, 9.

(Ὀχύρωμα, ατος, τὸ, a fastness; a fortified place.

(Ὀχυρωμάτιον, ου, τὸ, *dimin. of* ὀχύρωμα.

(Ὀχύρωσις, εως, ἡ, act of fortifying, *or* rendering tenable, *or* secure: *subst. of* ὀχυρόω.

(Ὀχυρῶς, *adv. of* ὀχυρὸς, securely, *Eur. Med.* 124.

Ὄψ, ὀπὸς, *dat.* ὀπὶ, *accus.* ὄπα, ἡ, the voice, *in general*, a song, *Hom. Arist. Pac.* 777. *Il.* γ, 152. δ, 435. — expression, *or* speech, *n*, 53. λ, 137. φ, 98.: *akin to* ἔπος, εἶπειν, *from* ἔπω, *obs.*

Ὄψ, *gen.* ὀπὸς, the eye, the countenance, *s. s. as* ὄψις, *Empedocles, Antimachus. Th.* ὄψομαι, *fut. assigned to* ὁράω, *of* ὄπτομαι, *not ext. in the pres.*

Ὀψᾱμᾰ́τᾱς, ου, ὁ, one who continues mowing to a late hour in the day, *Theocr.* 10, 7. *Th.* ὀψὲ, ἀμάω.

Ὀψαίτερον, *neut. adverbially comparat. Att. of* ὀψέ.

Ὀψανθὴς, έος, *adj. s. s. and Th. as* ὀψιανθὴς.

Ὄψανον, ου, τὸ, the appearance, *Æsch. Choë.* 527. *s. s. as* ὄψις. *Th.* ὄπτω.

Ὀψάομαι, ῶμαι, to eat flesh-meat, *Plut. Q. S.* 4, 4. *Aristoph. Anagr.* 3. *Th.* ὄψον.

(Ὀψᾰ́ριον, *and* ὀψαρίδιον, ου, τὸ, *dimin. of* ὄψον, fish.

Ὀψᾰρότης, ου, ὁ, one who ploughs late, *Hes. Oper.* 488. *Th.* ὀψὲ, ἀρόω.

Ὀψάρτῡμα, ατος, τὸ, a prepared dish: *from* ὀψαρτύω.

(Ὀψαρτῡσιᾱ́, ας, ἡ, the art of cookery; a cookery-book, *Plat. Com. ap. Athen. p.* 25. *f.*

(Ὀψαρτυτὴς, οῦ, ὁ, a cook.

(Ὀψαρτῡτικὸς, κὴ, κὸν, *adj.* pertaining to cooks, *or* cookery; skilled in cookery, ὀψαρτυτικὴ (τέχνη *understd.*), the art of cookery. *Neut.* τὰ ὀψαρτῡτικὰ (βιβλία *understd.*), treatises on the art of cookery.

Ὀψαρτύω, to prepare and cook food. *Th.* ὄψον, ἀρτύω.

Ὄψε, *adv.* afterwards, *Il.* δ, 161. after some time, at length, *n*, 94. long after, *Pind. Ne.* 3, 138. too late, *Eur. Orest.* 99. at a future period, *Æsch. Ag.* 1399. — late in the day, *Il.* φ, 232. *Od.* ε, 272. *in Att.* ἐς ὀψὲ, *and* ἕως ὀψὲ, until a late hour, *or* until evening; ὀψὲ δὴ, *and* ὀψέ ποτε, at length; *with a gen.* ὀψὲ τῆς ὥρας, at a late hour, ὀψὲ τῆς ἡμέρας, late in the day, ὀψὲ τῆς ἡλικίας, at an advanced age; ὀψὲ τῶν Τρωϊκῶν, long after the Trojan war; ὀψὲ τῆς ἑορτῆς, after the festival. *Comparat. Att.* ὀψαίτερον, *Theophr. H. A.* 3, 3. *and* ὀψέστερον, *and neut.* ὀψέστερα, later, *see* ὄψιος. — *other Compar.* ὀψίτερον. *Superl.* ὀψίτατα. *Etym. Akin to, or from* (ὀπίσω) ὄπις.

Ὄψεαι, *Ion. and* ὄψει, *Att. for* ὄψῃ, 2 *pers. fut. of* ὄπτομαι, *act.*

Ὀψείω, to wish to see, *Il.* ξ, 37.: *from* ὄψομαι, *fut.* (*of* ὄπτομαι, *obs. in the pres.*) *assigned to* ὁράω.

Ὄψεσθαι, *infin. of* ὄψομαι.

Ὄψημα, ατος, τὸ, *s. s. and Th. as* ὄψον.

Ὀψημέρα, ας, ἡ, *s. s. as* ὀψία: *from* ὀψὲ, ἡμέρα.

Ὄψι, *Æol. for* ὀψέ.

Ὀψία, ας, ἡ (ὥρα *understd.*), evening, *the contr. of* ὄρθρος: *fem. of* ὄψιος.

(Ὀψιαίτερος, έρα, ερον, *comparat.*, & ὀψιαίτατος, *superlat. of* ὄψιος.

Ὀψῐανθέω, ῶ, to bloom, *or* flower, late, *? Sch. L.: from* ὀψιανθὴς.

Ὀψῐανθὴς, έος, *adj.* flowering late. *Th.* ὀψὲ, ἄνθος.

Ὀψιβλαστέω, ῶ, to bud, *or* blossom late: *from* ὀψιβλαστὴς.

(Ὀψῐβλαστὴς, έος, *adj. and* ὀψίβλαστος, ου, *adj.* budding, *or* blooming late. *Th.* ὀψὲ, (βλάστέω) βλάστάνω.

Ὀψῐγάμιον, ου, τὸ, a late marriage, *viz. after the age fixed by law at Lacedæmon; hence,* δίκη ὀψιγαμίου, a prosecution for having contracted such marriage: *from* ὀψίγαμος

Ὀψίγαμος, ου, *adj.* having married late in life. *Th.* ὀψὲ, γάμος.

Ὀψῐγενὴς, έος, *adj.* born, grown, *or* produced late: *from* ὀψὲ, γένος.

Ὀψῐ́γονος, ου, *adj.* born in after times, *Il.* ν, 87. *Herod.* 7, 3. *f.* being a youth, *Æsch. Suppl.* 356. *Subst. plur.* οἱ ὀψίγονοι, descendants. *Neut.* τὸ ὀψίγονον, posterity: *from* ὀψὲ, γόνος.

Ὀψίεστερος, ου, *adj. s. s. as* ὀψιαίτερος, *comparat. of* ὄψιος.

Ὀψίζω, *fut.* ίσω, to come, go, set out, *or* perform any action late; to arrive too late. = *Mid.* to do any thing towards evening, *Xen. Hellen.* 6, 5, 21. *s. s. as the act. form. Th.* ὀψέ.

Ὀψῐκαρπέω, ῶ, *fut.* ήσω, to bear late fruits: *from* ὄψικαρπος.

(Ὀψῐκαρπία, ας, ἡ, the bearing late fruits: *subst. of* ὀψικαρπέω.

Ὀψῐ́καρπος, ου, *adj.* having late fruit; bearing late fruit. *Th.* ὀψὲ, καρπός.

Ὀψικέλευθος, ου, *adj.* arriving, *or* travelling late. *Th.* ὀψὲ, κέλευθος.

Ὀψῐ́κοιτος, ου, *adj.* remaining late in bed, *Æsch. Ag.* 863. *Th.* ὀψὲ, κοίτη.

Ὀψιμάθεια, ας, ἡ, learning acquired at an advanced age; *hence*, pedantry, imperfect knowledge, the misapplication of knowledge, *as faults common to half-educated people: subst. of* ὀψιμαθέω.

(Ὀψιμαθέω, ῶ, *fut.* ήσω, to acquire learning, &c. *Plut.* 9, *p.* 52. *h. in the ss. of the adj.: from* ὀψιμαθὴς.

Ὀψιμαθὴς, έος, *adj.* having learned late in life; half-informed; pedantic, *or* misconceiving, *or* misapplying what he has learned, *Polyb.* 12, 9, 4.

(Ὀψιμᾰθία, ας, ἡ, *a form of* ὀψιμαθεια.

Ὀψίμορος, ου, *adj.* having died late, *or* with difficulty. *Th.* ὀψὲ, μόρος.

Ὄψιμος, ου, *adj. poet.* late; slow; at a late period, tardy, *Il.* β, 326. *Th.* ὀψέ.

(Ὀψίμως, *adv. of* ὄψιμος.

Ὀψῐ́νοος, όου, *adj.* wise too late, *Pind. Py.* 5, 36. *Th.* ὀψὲ, νόος.

Ὀψινὸς, νὴ, νὸν, *adj. a form of* ὄψιος, *but, rejected as spurious, Phryn. p.* 52. *Th.* ὀψέ.

Ὄψιος, ία, ιον, *adj.* late, *Pind. Isth.* 4, 59. περὶ δείλην ὀψίαν, *Thuc.* 3, 74. *Comparat. Att.* ὀψιαίτερος, & ὀψιέστερος. *Superlat.* ὀψιαίτατος, ὀψιέστατος. *Th.* ὀψέ.

Ὀψιότης, ητος, ἡ, lateness, tardiness.

Ὀψιπέδων, ωνος, ὁ, one who has been long fettered, *viz. as a punishment*, an old offender, *Menand. fr. incert.* 536. *Th.* ὀψὲ, πέδη.

Ὀψίπλουτος, ου, *adj.* having become rich late in life. *Th.* ὀψὲ, πλοῦτος.

Ὄψις (*Ion.* ιος), εως, ἡ, sight, view, vision, appearance, aspect, *Il.* υ, 205. countenance, *Pind. Ne.* 10, 28.; a vision, *seen in a dream, Herod.* 3, 30. *m.* a sight, *Æsch. Suppl.* 562. *Eur. Hec.* 75. *Act.* the act *or* faculty of sight, vision, sight, *Herod.* 4, 81. *a. Th.* ὄψομαι, *fut.* (*of* ὄπτομαι, *obs.*) *assigned to* ὁράω.

Ὀψισμὸς, οῦ, ὁ, lateness, *Dionys. Antiq. p.* 2322. *Th.* ὀψέ.

Ὀψισπορέω, ῶ, to sow late in the season. *Th.* ὀψὲ, σπείρω.

(Ὀψίσπορος, ου, *adj.* fit to be sown late in the season, *or* (*met.*) begotten late in the season, *or* (*met.*) in life.

Ὀψῐ́τεκνος, ου, *adj.* having had children late in life, *Lycoph.* 1272.: *from* ὀψὲ, τέκνον.

Ὀψῐτέλεστος, ου, *adj.* accomplished at a late period; to be accomplished in later times, *Il.* β, 326. *Th.* ὀψὲ, τελέω.

Ὀψίτερον, *adv.* later, *comparat., and* ὀψίτατον, *superlat.* at the latest: *of* ὀψέ.

Ὀψίτομος, ου, *adj.* cut, clipped, *or* lopped late; to be cut, &c. late. *Th.* ὀψὲ, τέμνω.

Ὀψιφανὴς, ές, *adj.* appearing, *or* rising late, *viz. a star. Th.* ὀψὲ, φαίνομαι.

Ὀψιφόρος, ου, *adj.* bearing at a late season. *Th.* ὀψὲ, φέρω.

Ὀψοδαίδαλος, ου, *adj.* skilled in the art of cookery, *Athen. p.* 101. *Th.* ὄψον, δαίδαλος.

Ὀψοδεία, ας, ἡ, the want of meat, *or* fish, *Suidas. Th.* ὄψον, δέω.

Ὀψολογία, ας, ἡ, a discourse, *or* a treatise on victuals, *or* cookery: *from* ὀψολόγος.

Ὀψολόγος, ου, *adj.* discoursing, *or* treating of victuals, and cookery. *Th.* ὄψον, λέγω.

Ὄψομαι, *fut.* (*of* ὄπτομαι, *obs. in the pres.*) *assigned to* ὁράω.

Ὀψομανὴς, ές, *adj.* extravagantly fond of fish, *or* of good living. *Th.* ὄψον, μαίνομαι.

ΟΨΟΝ, ου, τὸ, any sort of food eaten with bread and prepared by fire, *in the Heroic ages, mostly,* flesh meat, *generally,* roasted, *as, Il.* ι, 485. *see Od.* ε, 267. γ, 480. cold meat, ζ, 77. *hence,* something giving a relish, *as an onion for wine, Il.* λ, 689.—*at a later period, it meant* 'fish,' *and the most esteemed was* sea-fish, *hence,* fish, *in Hippocrat. is sometimes termed* ὄψον θαλάσσιον, *the smaller kinds were usually eaten fried; fish was the most favourite food of the Greeks: it likewise applies in general to any sort of dish elaborately cooked, when in Att. however, generally,* 'fish,' *probably never applied to* 'vegetable food;' *in general also,* 'food,' 'expense of the table,' *a market for victuals, especially,* a 'fish market'—*met.* a 'relish,' a 'seasoning,' *thus, Socrates called a* 'good appetite,' *acquired by exercise,* τὸν ὄψον πρὸς τὸ δεῖπνον. πόνος ὄψον τοῖς ἀγαθοῖς, suffering enhanced subsequent enjoyment of good fortune. *Th.* ἔψω.

Ὀψονόμος, ου, ὁ, *at Athens,* a magistrate charged to watch over and regulate the price of fish and victuals. *Th.* ὄψον, νέμω.

Ὀψοποιέω, ῶ, to prepare and cook victuals. *Th.* ὄψον, ποιέω.

Ὀψοποίημα, ατος, τὸ, a prepared dish of victuals.

(Ὀψοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* skilled in cooking victuals.

(Ὀψοποιΐα, ας, ἡ, the preparation and cookery of victuals, *Xen. Mem.* 3, 14, 5.: *from* ὀψοποιέω.

(Ὀψοποιϊκὸς, κὴ, κὸν, *adj. s. s. as* ὀψοποιητικός.

Ὀψοποιὸς, οῦ, ὁ, *and* ἡ, one who dresses victuals. *Th.* ὄψον, ποιέω.

Ὀψοπόνος, ου, *adj.* elaborately cooking victuals, *Arist. An.* 2, 258. *Th.* ὄψον, πόνος.

Ὀψοπωλεῖον, *and* ὀψοπώλιον, ου, τὸ, a place where victuals, *especially,* dressed victuals, fish, *or* delicacies, are sold; a cook's shop: *from* ὀψοπώλης.

Ὀψοπώλης, ου, ὁ, *fem.* ὀψόπωλις, ιδος, ἡ, a vender of dressed victuals, *but especially,* of fish, *or* delicacies. *Th.* ὄψον, πωλέω.

(Ὀψοπωλία, ας, ἡ, the sale of victuals, of fish, *and especially,* of delicacies for the table.

Ὀψοφἄγέω, ῶ, *fut.* ήσω, *properly,* to eat victuals without bread; to eat delicacies, *Arist. Nub.* 970. to be fond of fish; to love delicate eating: *from* ὄψον, φαγεῖν.

(Ὀψοφαγία, ας, ἡ, an extraordinary fondness for fish, *or* delicacies; a passion for good eating; gluttony.

Ὀψοφἄγος, ου, *adj.* eating victuals without bread, *Xen. Mem.* 3, 14, 3. loving fish, *or* nice dishes, *in Arist. Pac.* 781. *mostly, in a bad sense, as* gluttonous, *the s. s. Polyb.* 12, 24, 2. *Comparat. Att. (irregularly)* ὀψοφαγίστερος, *Superlat.* ὀψοφαγίστατος.

Ὀψοφιλία, ας, ἡ, *s. s. as* ὀψοφαγία, *? Schn. L. Th.* ὄψον, φιλέω.

Ὀψοφόρος, ου, *adj.* carrying victuals. *Th.* ὄψον, φέρω.

Ὀψὼν, ῶνος, ὁ, a basket, *or* bin, for victuals, *Hesych. Th.* ὄψον.

Ὀψωνέω, ῶ, to purchase fish, *or* provisions, *in general, Arist. Pac.* 972.: *from* ὀψώνης.

Ὀψώνης, ου, ὁ, *properly,* a purchaser of fish, a purveyor of provisions, *in general, at an earlier period termed* ἀγοραστὴς, *lit.* a marketman, *Xen. Mem.* 1, 5, 2. *Athen. Taylor. ad Lys. p.* 18. *ed. R.*

(Ὀψωνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the purchase of victuals, acting *as* ὀψώνης.

(Ὀψωνία, ας, ἡ, the purchase of fish, *or* provisions, *in general.*

Ὀψωνιάζω, *fut.* άσω, to furnish with provisions, *or* pay.=*Pass.* to receive pay, *Polyb.* 23, 8, 4. *Th.* (ὀψώνιον) ὄψον.

(Ὀψωνιασμὸς, οῦ, ὁ, the act of furnishing with provisions, or pay; the maintenance of troops, *Polyb.* 1, 69, 7.

Ὀψώνιον, ου, τὸ, *s. s. as* ὀψωνία—the provisions furnished to troops; pay, *Polyb.* 6, 39, 12. *Schweigh. but, noted as ?, Lobeck. Phryn.*

Π.

Π, π, πῖ, τὸ, *indeclin. the* Sixteenth *letter of the Greek Alphabet. As a Numeral letter,* π′ *denotes the number* 'Eighty,' *but with the mark underneath,* ͵π, 'Eighty Thousand.'

The principal changes in the Dialects of the letter π, *are: π, is interchanged with the 'softer' letter of the corresponding labial, as* πάλλω, *and* βάλλω, πάτειν, *and* βάτειν, πλαδαρὸς, *and* βλαδαρὸς—*very frequently, interchanged with its 'aspirate,' as* ἀμπὶ, *for* ἀμφὶ, πανὸς, *instead of* φανὸς, πάτνη, *and* φάτνη, ἀμπίκεσθαι, *for* ἀμφίκεσθαι, *and so forth—this takes place chiefly in* Ionian *and* Æol. The Attics, *on the contrary, prefer the 'aspirated' consonant,* ἀσφάραγος, *for* ἀσπάραγος, λίσφος, *instead of* λίσπος, σφόγγος, *for* σπόγγος, *and so forth, Lobeck. Phryn. p.* 113. —π, *is changed into* κ, *in* Ionian *prose writers, and in* Æolians, *in words of interrogation, and relatives, as* κότε, κῶς, κοῖος, ὁκότερος, ὁκόσοι, *for* πότε, πῶς, ποῖος, ὁπότερος, *and* ὁπόσοι, *and from this change in* Æol. *come the Lat.* 'lupus,' *from* λύκος, 'equus,' *from* ἵππος, 'sepes,' *from* σηκὸς, *and* 'sequor,' *from* ἕπομαι.—*In* Æol. π *and* μ, *are interchanged, as* ὄππα, πέδα, πεδαίρω, πεδέρχομαι, *for* ὄμμα, μέτα, μεταίρω, *and* μετερχομαι—*In* Dor. *and* Æol. π, *and* τ, *are interchanged, as* πέμπε, σπάδιον, σπολὰς, σπαλεὶς, *for* πέντε, στάδιον, στολὰς, *and* σταλεὶς—πτ, *and* σσ, *also,* ὅσσω, πέσσω, πίσσω, *for* ὅπτω, πέπτω, πίπτω—π, *is frequently doubled poet., as* ὅππη, ὅππως, ὁπποῖος, ὁππόσος, *for* ὅπη, &c.—*the letter* τ, *is also inserted poet. after* π, *as* πτόλις, *for* πόλις, πτόλεμος, *for* πόλεμος.

Πᾶ, πᾶ, *for* πω, *and* πᾶ, *Dor. for* πῆ, *and* πῶς, *Theocr.* 1, 59.

Πᾶα, *in the Lacon. dialect, for* πᾶσα, *Arist. Lys.* 994.

Πᾶγᾶ'ν, *Dor. for* πηγὴν, *accus. s., and* παγᾶν, *for* πηγῶν, *genit. plur. of* πηγή.

Παγγέλοιος, ου, *adj.* utterly ridiculous. *Th.* πᾶς, γελοῖος.

Παγγενεὶ, *and* παγγενὶ, *adv.* with the whole race; totally. *Th.* πᾶς, γένος.

Παγγενέτειρα, ας, ἡ, *Antip. Sid. An.* 2, 6. *fem. of* παγγενετὴρ, ῆρος, ὁ, *s. s. as* παγγενέτης.

Παγγενέτης, ου, ὁ, the father of all, *Orph. H.* 19, 5.: *from* πᾶς, γενέτης.

(Παγγενέτωρ, ορος, ὁ, *Orph. H.* 3, 1. *another form of* παγγενετήρ.

Παγγενὴς, ές, *adj.* of all races, kinds, *or* genders. *Adv.* παγγενῆ, *s. s. as* παγγενεὶ, *Lobeck. Phryn. p.* 515.: *from* πᾶς, γένος.

Πάγγεος, ου, *adj.* pervading the entire earth, *Orph. H.* 58, 8.: *from* πᾶς, γῆ.

Παγγέωργος, ου, *adj.* attending to all kinds of husbandry: *from* πᾶς, γεωργός.

Παγγλὔκερὸς, ρὰ, ρὸν, *adj.* all-lovely, *Arist. Lys.* 970.: *from* πᾶς, γλυκερός.

Παγγλωσσία, ας, ἡ, loquacity, *Pind. Ol.* 2, 157. *Th.* πᾶς, γλῶσσα.

Παγγώνιος, ου, *adj.* entirely angular. *Th.* πᾶς, γωνία.

Πάγεν, *Æol. for* ἐπάγησαν, 3 *pers. plur.* 2 *aor. pass. of* πήγνυμι.

Παγερὸς, ρὰ, ρὸν, *adj.* coagulated; congealed; frozen; icy; cold. *Th.* (πάγος) πήγνυμι.

(Παγετὸς, οῦ, ὁ, frost; icy coldness.

(Πᾰγετώδης, εος, *adj.* frosty; icy, *Soph. Phil.* 1082. cold as ice. *Th.* παγετὸς, εἶδος.

Πάγη, *Ion. for* ἐπάγη, 3 *pers. s.* 2 *aor. pass. of* πήγνυμι.

Πᾰ́γη, ης, ἡ, a snare, *or* noose; a trap, *Herod.* 2, 121. *f. Æsch. Ag.* 796. an artifice. *Th.* πήγνυμι.

Παγιδεύω, *fut.* εύσω, to trap; to ensnare, *LXX.*: *from* παγίς.

Πάγιος, ία, ιον, *adj.* fixed; confirmed; established—determined, affirmed confidentially, *Plat. de Rep.* 4, *p.* 434. *d. Th.* πήγνυμι.

(Παγιότης, ητος, ἡ, firmness.

(Παγιόω, ῶ, to fix; to render firm; to confirm; to corroborate.

(Παγὶς, ίδος, ἡ, a snare; a trap — artifice; cunning.

Παγίως, *adv. of* πάγιος. *Comparat.* παγιώτερον, more firmly, &c.

Παγκαίνιστος, ου, *adj.* ever new, *Æsch. Ag.* 934. *Th.* πᾶς, (καινίζω) καινός.

Πάγκᾰκος, ου, *adj.* thoroughly bad. *Th.* πᾶς, κακός.

(Παγκάκως, *adv. of* πάγκακος.

Παγκάκουργος, ου, *adj.* thoroughly wicked: *from* πᾶς, κακοῦργος.

Πάγκαλος, ου, *adj.* perfectly beautiful, *Arist. Plut.* 1018. perfectly noble, *or* good. *Th.* πᾶς, καλός.

Παγκάρπειᾰ, *or* παγκαρπίᾱ, ας, ἡ, a collection of all kinds of fruits: *from* πάγκαρπος.

Παγκάρπιος, *or* πάγκαρπος, ου, *adj.* composed of, *or* producing all kinds of fruits, *or* seeds, 2*d Soph. Electr.* 635. *Th.* πᾶς, καρπός.

Παγκατάρᾱτος, ου, *adj.* thoroughly wicked; *properly*, accursed, *Arist. Lys.* 588. *Th.* πᾶς, κατάρατος.

Παγκευθὴς, έος, *adj.* entirely concealed, *Soph. Œd.* 1563. concealing entirely. *Th.* πᾶς, κεύθω.

Πάγκλαυστος, ου, *adj.* much lamented, *Soph. Antig.* 831. much to be lamented. *Th.* πᾶς, κλαίω.

(Πάγκλαυτος, ου, *adj. Æsch. Sept.* 350. *a form of* πάγκλαυστος.

Πάγκλειος, ου, *adj. s. s. as* πάγκλυτος. *Th.* πᾶς, κλέος.

Παγκληρῐ́ᾱ, ας, ἡ, the whole inheritance, *or* property, *Æsch. Choë.* 479. *Th.* πᾶς, κλῆρος.

(Πάγκληρος, ου, *adj.* inheriting, *or* possessing the entire inheritance, *or* property, *Eur. Ion.* 1542.

Πάγκλυτος, ου, *adj.* greatly renowned. Th. πᾶς, κλύω.

Πάγκοινος, ου, *adj.* common to all, *Æsch. Sept.* 590. *Traged. Th.* πᾶς, κοινός.

Παγκοίρανος, ου, ὁ, the master of all. *Th.* πᾶς, κοίρανος.

Παγκοίτης, ου, ὁ, one that quiets all, *Soph. Antig.* 804. *Th.* πᾶς, κοίτη.

Παγκόνῑτος, ου, *adj.* attended with violent contest, *Soph. Trach.* 505. *Th.* πᾶς, κονίω, *s. s. as* παλαίω.

Παγκόσμιος, ου, *adj.* of, *or* in the whole universe; common to all. *Th.* πᾶς, κόσμος.

Παγκρᾰ́τὴς, έος, *adj.* almighty, ruling all, *Soph. Œd. Col.* 609. *Th.* πᾶς, κρατέω.

(Παγκρατησία, ας, ἡ, entire and continued government, *or* possession, *Philo. Schn. L.*

Παγκρατιάζω, *fut.* άσω, to be a παγκρατιαστὴς, *lit. or met.*: *from* παγκράτιον.

(Παγκρατιαστὴς, οῦ, ὁ, one who practises the παγκράτιον, *Polyb.* 28, 16, 4.

(Παγκρατιαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* resembling the παγκράτιον.

Παγκρᾰ́τιον, ου, τὸ, the exercise of boxing and wrestling united, *Pind. Ne.* 3, 26. *Thuc.* 5, 49.—*a bulbous rooted plant*, Scilla maritima radice rubra: *from* παγκρατὴς.

Πάγκρεας, ατος, τὸ, (*in Anatomy*) the Pancreas, *a glandulous body situated under the stomach. Th.* πᾶς, κρέας.

Παγκρότως, *adv.* with loud noise, *Æsch. Sept.* 704. *Th.* πᾶς, κρότος.

Πάγκρυφος, ου, *adj.* entirely concealed. *Th.* πᾶς, κρύπτω.

Παγκτήμων, ονος, *adj.* possessing all; of immense possessions. *Th.* πᾶς, κτάομαι.

(Παγκτησία, ας, ἡ, universal possession; immense wealth.

Πάγξενος, *see* πάνξενος.

Παγόλυτος, ου, *adj.* produced from melted ice. *Th.* πάγος, λύω.

Παγοπληξία, ας, ἡ, a disease caused by frost, *especially*, lameness in beasts of burthen; the state of being frost-bitten. *Th.* πάγος, πλήσσω.

Πᾰ́γος, ου, ὁ, a hill; a mound; a pointed rock, *Od.* ε, 411. *properly*, a concrete mass; ice; icy coldness, *Polyb.* 9, 15, 3. — sea-salt. *met.* the sea—the peritonæum, *in Anatomy. Th.* πήγνυμι.

Πᾰ́γουρος, ου, ὁ, *a kind of Crab, Arist. Eq.* 604.

Παγχάλεπος, ου, *adj.* excessively difficult. *Th.* πᾶς, χαλεπός.

Παγχάλκεος, ου, *and* πάγχαλκος, ου, *adj.* entirely brazen, *Il.* υ, 122. *the* 2*d Od.* σ, 377. *Th.* πᾶς, χαλκός.

Πάγχρηστος, ου, *adj.* of general utility, *or* service, *Arist. Ach.* 900. *Th.* πᾶς, χράομαι.

Πάγχριστος, ου, *adj.* anointed all over, *Soph. Trach.* 663. *Th.* πᾶς, χρίω.

Παγχρῡ́σεος, έου, *adj.* entirely golden, *Il.* β, 448. *Th.* πᾶς, χρυσός.

(Πάγχρῡσος, ου, *adj. Eur. Hec.* 526. *Arist. Nub.* 589. *another form of* παγχρύσεος.

Πάγχῠ, *adv. Ion. and poet. for* πάνυ, very, exceedingly, *Il.* ξ, 143. *Herod.* 3, 157. *m.*

Παγῶ, 2 *aor. subj. of* πήγνυμι.

Πάγω, *a form not ext. to which Gram. Vet. refer some tenses of* πήγνυμι.

Παγώδης, εος, *adj. s. s. as* παγετώδης. *Th.* πάγος, εἶδος.

Παδάω, *Dor. for* πηδάω.

Πᾰθαίνω, to cause emotion, *Dionys. Hal. s. s. as* δεινοπαθέω, *Photius.* =*Mid. by later writers, as Synes. Libanius.* to be affected with emotion; to speak, *or* act on the stage with warmth, *or* emotion, *or* pathetically; to lament, *Autom. An.* 2, 208. *Th.* πάθος.

Πάθε, *Epic poet. for* ἔπαθε, 3 *pers. sing.* 2 *aor. of* πάσχω.

Παθέειν, *Epic poet. infin.* 2 *aor. of* πάσχω.

Πᾰ́θη, ης, ἡ, a calamity, *Herod.* 1, 152. *Soph. Antig.* 978. *s. s. and Th. as* πάθησις.

Πᾰ́θημα, ατος, τὸ, a state of suffering; a calamity, *Soph. Phil.* 193.; a catastrophe, *Thuc.* 4, 48. *Th.* πάσχω.

Πάθησις, εως, ἡ, the act of suffering, *or* enduring, calamity, *Thuc.* 1, 23.

(Παθητικὸς, κὴ, κὸν, *adj.* suffering, *or* affected; pertaining to, *or* susceptible of emotion, *or* suffering. *Act.* producing, &c. Pathetic—*in Grammar*, passive.

(Παθητικῶς, *adv. of* παθητικός.

(Παθητὸς, τὴ, τὸν, *adj.* exposed to, liable to, *or* susceptible of suffering passion, *or* emotion.

Παθικεύομαι, *fut.* εύσομαι, to be a παθικὸς, *and* παθ. κὴ, κὸν, *adj.* submitting to the gratification of another's unnatural lust, *also*, addicted to, &c.

Πάθη, ης, ἡ, *see* φάτνη.

Παθογνωμονικὸς, κὴ, κὸν, *adj.* pertaining to the knowledge of passion, *or* disease, qualified for, *or* expert in distinguishing diseases, *or* passions — peculiarly characteristic of a malady, Pathagnomonic, *Galen. Th.* πάθος, (γνώμων) γιγνώσκω.

Παθοκράτεια, ας, ἡ, a command over the passions. *Th.* πάθος, κρατέω.

Παθοκτόνος, ου, *adj.* destroying passions. *Th.* πάθος, κτείνω.

Παθολογέω, ῶ, to discourse, *or* treat of passions, *or* diseases. *Th.* πάθος, λέγω.

(Παθολογικὴ, ῆς, ἡ, *fem. of* παθολογικὸς, κὴ, κὸν (τέχνη *understood.*), the art, *or* science, which has for its object the knowledge of diseases, Pathology.

Παθοποιΐα, ας, ἡ, the production of

passion, *or* emotion, *Xen. Mem.* 3, 10, 8. *Th.* πάθος, ποιέω.

Πᾰ́θος, εος, τὸ, that which is suffered, *whether mental or bodily*; a passion; an affection, *or* emotion — an inclination of love, *or* kindness; hatred, *Herodian.* 5, 4. 7, 5. a disease — an evil accident, a misfortune, a calamity, *Herod.* 1, 91. *a. Eur. Hec.* 587. *Thuc.* 1, 106. — an accident, *in a Philosoph. s.*, a quality not inherent in an object — an evil action, *as a murder, Herodot.* 1, 137. — *in the Stoic. Phil.*, mental perturbation, *contrary to reason* — a passive state of the mind, *or* body; a condition, disposition, *or* state — a natural good taste, *opposed to* ἐπιστήμη, *Dionys. Halic. de Compos. Sect.* 11. *Th.* (παθεῖν) πάσχω.

ΠΆΘΩ, *Ion.* πήθω, *forms not ext. to which Gram. refer some tenses under* πάσχω, *as* πέπαθα, πεπαθὼς, πεπαθυῖα, *Od.* ρ, 555.

Παθῶ, 2 *aor. subj. of* πάσχω.

Παῖ, *voc. of* παῖς, *poet.* πάϊ, *Od.* ω, 192.

ΠΑΙΆΝ, ᾶνος, *Ion.* παιήων, ονος, (*also, in late writ.* παιὰν, ᾶνος) ὁ, Pæan, *the name of a deity, the God of physic, Il.* ε, 401. *and* 899. *Od.* δ, 232. *a name of Apollo, as a Divinity invoked in sickness and perils, Pind. Pyth.* 4, 481. a 'physician,' *Eur. Hipp.* 1370. — a deliverer, *Æsch. Agam.* 144. a Pæan, a hymn in honour of Apollo, *or* to invoke his aid; a triumphal hymn, a hymn of joy, a Pæan, *Eur. Phœn.* 1118. *Thuc.* 7, 75. *in general*, a hymn in honour of gods, *or* of men, *Servius ad Æneid.* 10. a hymn sung before the onset of battle, *Xen. Anab. and Plat. Ep.* 7.

(Παιᾰνίζω, *fut.* ίσω, to sing a pæan, *Æsch. Sept.* 250.

(Παιᾰνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a pæan.

(Παιᾰνισμὸς, οῦ, ὁ, the chanting of a pæan, a hymn of victory, &c.: *subst. of* παιανίζω.

Παιᾶων, ονος, ὁ, *Dor. for* παιήων.

Παῖγμα, ατος, τὸ, a play; a sport, παίγμα λωτοῦ, *Eur. Bacch.* 161. a tune on a flute. *Th.* παίζω.

Παιγμὸς, οῦ, ὁ, *s. s. as* παιδιά.

(Παιγμοσύνη, ης, ἡ, *s. s. as* παιδιά.

(Παιγνιᾶ, ᾶς (*Ion.* ίη, ης), ἡ, play; sport, *properly*, juvenile play, sport, *Herod.* 1, 64.; a festival, *Arist. Lysist.* 700.

Παιγνιαγράφος, ου, ὁ, a writer of gay, *or* ludicrous poems. *Th.* παίγνιον, γράφω.

Παιγνιήμων, ονος, *adj.* loving sport, *Herod.* 2, 173. *a.*: *from* παιγνία.

Παιγνιογράφος, ου, *adj. s. s. and Th. as* παιγνιαγράφος.

Παίγνιον, ου, τὸ, a sport, a pastime, *Arist. Eccl.* 992.; a little poem of a light gay character, *Polyb.* 16, 21, 12. *Th.* παίζω.

(Παιγνιώδης, εος, *adj.* sportive, gay, *Theocr.* 15, 50. τὸ παιγνιῶδες, sportiveness; merriment. *Th.* παίγνιον, εἶδος.

Παιδαγρέται, ῶν, οἱ, *s. s. as* ἱππαγρέται. *Th.* παῖς, ἀγείρω.

Παιδαγωγεῖον, ου, τὸ, the residence of a παιδαγωγός; a school, *Dem. Th.* παῖς, ἄγω.

(Παιδᾰγωγέω, ῶ, *fut.* ήσω, to lead, guide, conduct, accompany, bring up, *or* instruct boys, *or* youths; to instruct, form, guide, *or* lead, *in general*; to accompany; to follow the footsteps of any one, *Plat. de Rep.* 10, *p.* 294.

(Παιδαγώγημα, ατος, τὸ, a discourse, *or* action of a παιδαγωγὸς, *or* teacher, *in general.*

(Παιδαγώγησις, εως, ἡ, the act of conducting, *or* accompanying boys, *or* youths; the office of παιδαγωγός; the instruction, *or* education of youth; guidance; instruction; education.

(Παιδᾰγωγία, ας, ἡ, guidance; care of youths, *Eur. Orest.* 874. *s. s. as* παιδαγώγησις.

(Παιδαγωγικὸς, κὴ, κὸν, *adj.* pertaining to the education of youth, *or* to παιδαγωγοί; adapted for the guidance, *or* instruction of youth.

(Παιδᾰγωγὸς, οῦ, ὁ, one who takes charge of, and instructs children, *in Eur. Electr.* 287. *this office performed by the father, in Ion.* 725.; a Pedagogue, *or* tutor, *who instructs boys at home, but, generally*, a slave who accompanies boys to the public schools, *Herodot.* 8, 75. *Xen. Laced.* 2, 1.

Παιδαρίδιον, ου, τὸ, a very little child, *dimin. of* παιδάριον, *and* παιδάριον, ου, τὸ, *a dimin. of* παῖς. *Th.* παῖς.

(Παιδαριεύομαι, to behave in a childish manner.

(Παιδᾰ́ριον, ου, τὸ, a little boy, *Arist. Plut.* 536.

(Παιδαρίσκος, ου, ὁ, *s. s. as* παιδάριον.

Παιδαριώδης, *adj.* suiting children; expected from children, childish. *Th.* παιδάριον, εἶδος.

Παίδδω, παιδδωᾶν, *Lacon. for* παίζω, *and* παιζουσᾶν, *Arist. Lys.* 1313.

Παιδεία, ης, ἡ, the instruction and education of youth, instruction, *Eur. Iph. Taur.* 206. *Æsch. Sept. ed. Well. see not. ad verb. Xen. Mem.* 2, 1, 27. — learning, knowledge; science, *Xen. Mem.* 4, 2, 1. a talent, *or* art, *Eur. Troad.* 129. youth, *Theogn.* 1305. *and* 1348.: *from* παιδεύω.

Παίδειος, ου, *adj. s. s. as* παιδικός.

Παιδεραστέω, ῶ, to love boys, *in an obsc. s. Th.* παῖς, ἐράω.

(Παιδεραστὴς, οῦ, ὁ, an unnatural lover of boys, *Arist. Ach.* 253.

(Παιδερασταία, ας, ἡ, love of boys, *in the obsc. s.*

(Παιδερασταία, ας, ἡ, pertaining to, *or* concerning παιδεραστία.

(Παιδέρως, ωτος, ὁ, *s. s. as* παιδεραστής — *a plant*, Bear's breech: Acanthus mollis — *a kind of paint for the face, Athen. and Æl. v. h.* 9, 9.

Παίδευμα, ατος, τὸ, that which has been taught, *or* given by education, knowledge imparted; instruction — doctrine; science. *Plur.* παιδεύματα, *poet.* the pupil, *Eur. Hipp.* 11. *s. Monk.*: *from* παιδεύω.

(Παίδευσις, εως, ἡ, education, *Arist. Nub.* 973. instruction, *Thuc.* 2, 41.

(Παιδευτήριον, ου, τὸ, a place where instruction is given; a school.

(Παιδευτὴς, οῦ, ὁ, a teacher, an instructor.

(Παιδευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for education, *or* instruction.

(Παιδευτὸς, τὴ, τὸν, *adj.* taught; instructed — to be taught; susceptible of instruction.

Παιδεύω, *fut.* εύσω, to bring up and educate a child, *Att. poet. & prose.* — to teach, to instruct, *Soph. Aj.* 600. *properly*, to bring up; to form by discipline, and instruct, *as a child is educated*; to correct, *or* chastise, *as a child, a young slave, &c.* — to discipline, train, *or* form, *the mind, or body, by discipline, or regimen, Xen. Mem.* 1, 3, 5. = *Pass.* to be educated, *or* instructed, ὁ πεπαιδευμένος, a well educated, *or* learned man. *Th.* παῖς.

(Παιδέω, *s. s. as* τεκνέω, *Callim.*

Παιδήϊος, ἡα, ἴον, *Ion. for* παίδειος.

Παιδιᾶ, ᾶς, ἡ, a juvenile amusement; a play; a pastime, *Eur. Troad.* 968. μετὰ παιδιᾶς, *Thuc.* 6, 28. in sport. *Th.* παίζω.

Παιδία, ας, ἡ, *Ion. and poet. for* παιδεία, *in Æsch. Sept. Well. reads*, παδεία, *see his note. Th.* παῖς.

Παιδῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting boys, *or* girls, puerile, juvenile, *Theocr.* 23, 32. — pertaining to the love of boys, *in the s. of* παιδεραστία. *Neut.* τὰ παιδικὰ, a beloved object, *Plat. Phæd. p.* 73. *d. Heind. but, often one beloved by a* παιδεραστής. — a beloved youth, *Plat. Phæd. p.* 238. *e. in an obsc. sense, Thuc.* 1, 132. *s. s. as* παιδεραστὴς, *Antip. Sid. Epigr.* 2. — *met.* the object of pleasure, *or* pastime, *in general, Lobeck. Phryn. p.* 420.: *from* παιδικὸς, *obsc. s.* 'pædicare,' 'pædico,' 'pædicator.'

(Παιδιόθεν, *adv. from* childhood, *N. T. Marc.* 9, 21.

(Παιδίον, ου, τὸ, *dimin. of* παῖς, a young child; a little son, *or* daughter, *the latter, Herod.* 6, 61. a youth, *Theocr.* 23, 6.; a young slave; τοῦ πατρὸς τὸ παιδίον, a child that takes after his father; *and*, τοῦ μητρὸς τὸ παιδίον,

a child that takes after the mother.

Παιδιοτροφέω, *see* παιδοτροφέω.

Παιδισκάριον, ου, τὸ, *usually applied to slaves, s. s. as* παιδίσκη, *dimin. of* παῖς.

Παιδισκεῖον, ου, τὸ, a place where young boys, girls, *or* slaves are kept, *but, generally, for prostitution,* a brothel: *from* παιδίσκη.

Παιδίσκη, ης, ἡ, a young daughter, girl, *or* female slave, *mostly, of the free-born: dimin. of* παῖς.

(Παιδίσκος, ου, ὁ, a little boy, *or* son.

Παιδιώδης, εος, *adj.* fond of play; sportive—like a child; childish; juvenile; puerile. *Th.* παιδιὰ, εἶδος.

Παιδνὸς, νὴ, νὸν, *adj.* of, *or* pertaining to a child; childish. *Subst.* a child, *Od.* φ, 21. *Th.* παῖς.

Παιδοβόρος, ου, *adj.* devouring children, *Æsch. Choë.* 1064. *Th.* παῖς, (βορὰ) βόσκω.

Παιδοβοσκὸς, οῦ, ὁ, *s.s. as* παιδαγωγὸς, *Luc. Lexiph. Th.* παῖς, βόσκω.

Παιδοδρὼς, ῶτος, *adj.* devouring children, *or* his own offspring, *Lycoph.* 347. *Th.* παῖς, βιβρώσκω.

Παιδόδρωτος, ου, *adj. s. s. as* παιδοβρὼς, *Lycoph.* 1199.

Παιδογέρων, οντος, ὁ, a childish old man; an old dotard. *Th.* παῖς, γέρων.

Παιδογονία, ας, ἡ, the procreation of children: *from* παιδογόνος.

Παιδογόνιος, ου, *adj.* pertaining to, promoting, the procreation of children. *Neut. plur.* τὰ παιδόγονια (ἱερὰ *understd.*), a festival in celebration of a nativity: *from* παιδογονία.

Παιδογόνος, ου, *adj.* begetting children—procreative; that promotes generation: *from* παῖς, γονή.

Παιδόθεν, *adv. from* childhood, *Ibyc. ap. Athen. p.* 601. *Th.* παῖς.

Παιδοκομέω, ῶ, to take care of children, *Æmil. An.* 2, 275.: *from* παιδοκόμος.

Παιδοκομία, ας, ἡ, the care of children: *from* παιδοκομέω.

Παιδοκόμος, ου, *adj.* that takes care of, attends to, *or* brings up children. *Th.* παῖς, κομέω.

Παιδοκτονέω, ῶ, *fut.* ήσω, to slay children, *Eur. Herc. fur.* 1271. *Th.* παῖς, κτείνω.

(Παιδοκτονία, ας, ἡ, the slaughter of children.

(Παιδοκτόνος, ου, *adj.* slaying children, *Soph. Antig.* 1305.

Παιδολέτειρᾰ (*Eur. Med.* 845.), *and* παιδολέτρια, ας, ἡ, *fem. of* παιδολέτης, ῆρος, ὁ, *s. s. and Th. as* παιδολέτωρ.

Παιδολέτωρ, ορος, ὁ, a slayer of his own children, *or* of children, *Eur. Med.* 1390. a destroyer of youth, *Æsch. Sept.* 708. *Th.* παῖς, ὄλλυμι.

Παιδολῠ́μης, ου, ὁ, one who destroys children, *Æsch. Choë.* 596. *Th.* παῖς, λύμη.

Παιδομᾰθὴς, έος, *adj.* instructed in his youth, well instructed, *Polyb.* 3, 71, 6. *opposed to* ὀψιμαθής. *Th.* παῖς, μανθάνω.

(Παιδομαθία, ας, ἡ, instruction received in early youth.

Παιδομᾰνὴς, έος, *adj.* having an immodest passion for boys, *Agath. An.* 3, 34. *Th.* παῖς, μαίνομαι.

(Παιδομανία, ας, ἡ, an extravagant passion for children, *or* boys.

Παιδονομέω, to hold the office of παιδονόμος: *from* παιδονόμος.

(Παιδονομία, ας, ἡ, the office, *or* functions of a παιδονόμος.

(Παιδονόμος, ου, ὁ, a magistrate who superintends the morals and education of youth. *Th.* παῖς, νέμω.

Παιδοπῐ́πης, ου, ὁ, a seducer of boys, *Hermeas, ap Athen.* 563. *e. s. s. as* παιδεραστὴς: *from* παῖς, ὀπίπης.

Παιδοποιέω, ῶ, (*generally*) παιδοποιοῦμαι, to beget children, *Arist. Eccl.* 615.: *from* παιδοποιός.

(Παιδοποιητὴς, οῦ, ὁ, *s. s. as* παιδοποιός.

(Παιδοποίησις, εως, ἡ, *and* παιδοποιΐα, ας, ἡ, the procreation of children.

Παιδοποιὸς, οῦ, *adj.* begetting children, *Eur. Phœn.* 348. *Th.* παῖς, ποιέω.

Παιδοπόρος, ου, *adj.* through which the child passes; *with* γένεσις, *Philipp. An.* 2, 221. *s. s. as* μήτηρ. *Th.* παῖς, πόρος.

Παιδοσπορέω, ῶ, to beget children. *lit.* to sow, &c. *Th.* παῖς, (σπόρος) σπείρω.

Παιδοσῠ́νη, ης, ἡ, *Maneth.* 4, 378. *s. s. and Th. as* παιδεία.

Παιδοτόκος, ου, *adj.* producing, *or* begetting children. *Th.* παῖς, τίκτω.

Παιδοτριβεῖον, ου, τὸ, a school, *or* place where gymnastic exercises of boys are taught: *from* παιδοτριβέω.

Παιδοτρῐβέω, ῶ, to exercise boys in gymnastic exercises, *Strato, An.* 2, 374. *in order to strengthen the frame, and as a branch of education;* to teach such exercises. *met.* to inure; to strengthen; to train—*in an obsc. s. Dem. p.* 771.: *from* παιδοτριβής.

(Παιδοτριβεία, *and* παιδοτριβία, ας, ἡ, instruction in gymnastic exercises for youth; the art of a παιδοτρίβης.

(Παιδοτρῐ́βης, ου, ὁ, the teacher of gymnastic exercises to youth, *Arist. Nub.* 960. *met.* a preceptor; an instructor, *in general—s. s. as* παιδεραστής.

(Παιδοτρῐβικὸς, κὴ, κὸν, *adj.* pertaining to παιδοτριβεία, *or* a παιδοτρίβης; practised in the gymnasium for youths, *Arist. Eq.* 490. παιδοτριβικὴ (τέχνη *understd.*), the art of gymnastic exercises for youth.

(Παιδότριψ, ιβος, ὁ, a slave attached to the service of the children of a family, *Lucian.* 1, *p.* 85.

Παιδοτροφέω, ῶ, to rear, *or* bring up children, *Arist. Lys.* 956.: *from* παιδοτρόφος.

(Παιδοτροφία, ας, ἡ, the rearing, *or* bringing up of children.

Παιδοτρόφος, ου, *adj.* rearing, *or* bringing up children, *Eur. Herc. fur.* 897. *Th.* παῖς, τρέφω.

Παιδοτρωτος, ου, *adj.* wounded, *or* inflicted by his children, *Æsch. Eum.* 473. *Th.* παῖς, τιτρώσκω.

Παιδουργέω, ῶ, *fut.* ήσω (*Eur. Ion.* 174.), *and* παιδουργῶ, ας, ἡ (*Soph. Œd.* 1248.), *s. s. as* παιδοποιέω, *and* παιδοποιΐα. *Th.* παῖς, ἔργον.

Παιδοῦσα, ης, ἡ, a pregnant woman: *part. fem. pres. of* παιδόω.

Παιδοφθορέω, ῶ, to slay, *or* corrupt children: *from* παιδοφθόρος.

(Παιδοφθορία, ας, ἡ, the destruction, *or* corruption of children.

(Παιδοφθόρος, ου, *adj.* destroying, *or* corrupting children. *Th.* παῖς, φθείρω.

Παιδοφῐλέω, ῶ, to love children, *or* boys, *Meleag.* 30. *Th.* παῖς, φιλέω.

(Παιδοφῐ́λης, ου, ὁ, a lover of children, *or* boys, *Ep. Adesp.* 34.

Παιδοφονεὺς, έως, ὁ, a slayer of children, or boys. *Th.* παῖς, φένω.

(Παιδοφονέω, ῶ, to murder children, *or* boys.

(Παιδοφόνος, ου, *adj.* murdering children, *or* boys, *Herod.* 7, 190. *Eur. Med.* 1404.

Παιδόω, ῶ, to impregnate, *fem. part.* ἡ παιδοῦσα, a pregnant woman. *Th.* παῖς.

(Παίδωσις, εως, ἡ, the procreation of children, *Joseph.*

Παίζω, *fut.* αἴσω, *Dor.* αἴξω, *fut.* παίξομαι, *and* παιξοῦμαι, 1 *aor.* ἔπαιξα, *inf.* παῖξαι, *in late writ. as Plut. in good Att.* ἔπαισα, *perf.* πέπαιχα, *Hom. only the pres. and imperf. properly,* to play like a child; to sport, to frolic, to play; to joke; to be merry, *Od.* ζ, 106. σφαίρη, 100. play at ball, *also in subseq. writ. an accus. as Plut. Alex.* 73. *freq.* to dance, *as Od.* Θ, 251. *Arist. Thesm.* 795.—*with an accus. or the preposit.* εἰς, to make sport with, to mock.=*Pass. perf.* πέπαιγμαι, *also,* πέπαισμαι, to be done in sport, *the latter form, Herod.* 4, 77. *f. Th.* παῖς.

Παιηόνιος, ῖᾱ, ιον, *adj. Magnes, An.* 2, 304. *s. s. as* παιώνιος. *Th.* παιήων.

(Παιησύνη, ης, ἡ, the art of physic.

Παιήων, ονος, ὁ, *the Ion. and Hom. form of* παιὰν, *Il. a,* 473.—*Adj. s. s. as* παιηόνιος.

Παίκτειρᾰ, ας, ἡ, *fem. of* παίκτης ου, ὁ, one who plays, &c. *pro-*

perly, *from* παικτήρ. *Th.* παίζω.

(Παικτικὸς, κὴ, κον, *adj.* adapted for, *or* practised in play; frolicsome; playful.

(Παῖκτὸς, τὴ, τὸν, *adj.* played; joked upon; sported with — to be sported with, *or* joked on; sportive; merry.

Παίπαλα, ων, τὰ. *See* παίπαλος.

Παιπᾰ́λη, ης, ἡ, fine meal, *or* flour; fine dust. *met.* an exceedingly cunning, *or* artful person, *Arist. Nub.* 263. *Th.* (*by reduplication*) πάλη.

(Παιπάλημα, ατος, τὸ, *s. s. as* παιπάλη, *generally in the met. s. Arist. Av.* 430.

(Παιπάλιμος, ίμη, ιμον, *adj.* difficult to be dealt with; cunning.

Παιπᾰλόεις, όεσσα, όεν, *adj. Epic poet. as epith. of mountains,* 'steep,' *or* 'rugged,' *Il.* ν, 17. *so of islands, as of Ithaca, Od.* γ, 170. mountain defiles, *or* narrow valleys, *Hes. Th.* 860. a mountain road, *Il.* μ, 168. *Etym. Damm. endeavours to trace it to* αἰπήεις, αἰπὺς, *with which the s. agrees well enough, Schn. to* πάλη, *as if* 'causing difficulty,' *other deriv. are far fetched, as from* παμφαλάω, παιπαλάω, 'commanding an extensive prospect,' *next from* παιπάλη, 'dusty,' *this, at best, only agrees with* ὁδὸς, *and seems inapplicable; lastly, Hermann. ad Hom. H. Apoll. renders it* 'tortuous,' 'winding,' *which, however plausible, ill agrees (as Pass. observes) with his proposed Th. of* πάλλω: *compare* παίπαλος: *it seems best to refer it, with Damm. to* αἰπύς.

ΠΑΙΣ, παιδὸς, *Epic poet.* πάϊς, άϊδος, ὁ, *and* ἡ, *dat. plur.* παισὶ, *Hom. and Ion.* παιδεσσὶ (*Od.* ω, 192. *voc.* πάϊ, *an accus.* πάϊν, *first in Apollon.*) — *in all Dial. poet. and prose,* a 'son,' a 'daughter,' *Hom.* a 'child,' an adopted child, *Il.* ι, 494.; a youth; *in subseq. writ. freq.* a 'beloved boy;' a young slave, *especially,* a young mistress, *or* harlot, *mostly slaves* — Proserpine, the maiden, *by excellence. The context easily leads to the exact s.*

Παΐσδα, *Dor. for* παΐδα, *accus. of* παΐς.

Παιστικὸς, κὴ, κὸν, *adj.* sportive; playful. *Th.* παίζω.

Παιφάσσω, to look restlessly, *or* wildly around, *Il.* β, 250. to be insane, *Hippoc.* to 'palpitate,' *late writ. as Oppian. Cyn.* 2, 250. *Th. by reduplic.* φάω.

ΠΑΊΩ, *fut.* παίσω, *Att.* παιήσω, *perf.* πέπαικα, *perf. pass.* πέπαισμαι, to strike, *Thuc.* 4, 47. to wound — to dash, *Æsch. Prom.* 887. *Th.* πάω.

Παιὼν, ῶνος, ὁ, the God of physic; a physician — *s. s. as* παιὰν, a pæan, *see* παιὰν — *in Prosody,* a foot consisting of three short and one long syllable.

(Παιωνία, ας, ἡ, *a plant,* peony: Pæonia — *an antidote against poison, so called.*

Παιωνιὰς, άδος, *adj.* healing, *Agath. An.* 3, 58.: *from* παίων.

Παιωνίζω, *fut.* ίσω, *Herod.* 5, 1. *f. s. s. and Th. as* παιανίζω.

Παιωνικὸς, κὴ, κὸν, *adj.* pertaining to the God of physic, *or* the medical art; skilled in the medical art — *in Prosody,* consisting of the feet called παιῶνες. *Th.* παιών.

(Παιώνιος, ία, ιον, *and* παιώνιος, ου, *adj.* healing; salutary, *Soph. Phil.* 1345. *s. s. as* παιωνικός.

(Παιωνὶς, ίδος, ἡ (τέχνη *understd.*), the science of healing, physic.

(Παιωνισμὸς, οῦ, ὁ, *s. s. as* παιανισμός.

Πακτᾶ, ᾶς, ἡ, a cheese, *Theocr.* 11, 20. *and* πακτὴ, ῆς, ἡ, *s. s. and Th. as* πηκτή.

Πακτὶς, ίδος, ἡ, *and* πακτὸς, *Dor. for* πηκτὶς, *and* πηκτός.

Πακτόω, ῶ, to make compact, *or* firm; to join firmly together — to stop, *or* fill up, *as chinks, Herodot.* 2, 96. to close, *or* fasten, *Arist. Lys.* 265. *Th.* πήγνυμι.

Πακτὼν, ῶνος, ὁ, a small boat, *or* vessel, that admits of being taken to pieces at pleasure, *Strab.* 17, *p.* 609. *Sieb.: from* πηκτός.

Πάκτωσις, εως, ἡ, the act of rendering compact, *or* joining together, &c. *see the verb: from* πακτόω.

Παλάγμος, ου, ὁ, contamination, *Æsch. Frag.* 340. *Th.* παλάσσω.

Παλάθη, ης, ἡ, a mass of dried figs, *or* fruit pressed together, *Herod.* 4, 23.

(Παλάθιον, ου, το, *dimin. of* παλάθη.

(Παλαθὶς, ίδος, ἡ, *dimin. of* παλάθη.

(Παλαθώδης, εος, *adj.* that resembles a παλάθη. *Th.* παλάθη, εἶδος.

ΠΆΛΑΙ, *adv.* 'formerly,' *Il.* ι, 527. — 'before,' 'previously,' ψ, 871. *Compare,* ι, 105. *Soph. Antig.* 181. ἔστι δ' ἡ πάλαι γυνὴ, *Eur. Orest.* 129. she is however the same woman as before — not long since, just before, *Arist. Plut.* 1038. — long since; long ago. — ὁ πάλαι, *and* ἡ πάλαι, *s. s. as* ὁ παλαιὸς, ἡ παλαιά. — τὸ πάλαι, *Herod.* 1, 5. *f. adverbially,* of old.

Παλαιγενὴς, ές, *adj.* aged, *Eur. Med.* 422. *Th.* πάλαι, (γένος) γίγνομαι.

Παλαιγονία, ας, ἡ, antiquity, ? *Tyrwhitt: from* παλαίγονος.

Παλαιγόνος, ου, *adj. s. s. as* παλαιγενὴς, *Pind. Ol.* 13, 70.: *from* πάλαι, γόνος.

Παλαίθετος, ου, *adj.* made, *or* laid by, long since; old. *Th.* πάλαι, τίθημι.

Παλαιμονέω, *s. s. as* παλαίω, *Pind. Py.* 211.: *from* Παλαίμων.

(Παλαιμόνια, ων, τὰ, a festival of Παλαίμων.

Παλαίμων, ονος, ὁ, *Eur. Iph. Taur.* 272. *the son of Ino,* Melicerta, *a name of Hercules, Hesych., hence,* παλαιμονέω *has been derived.*

Παλαίογονος, ου, *adj. s. s. and Th. as* παλαίγονος.

Παλαιολογέω, ῶ, to discourse, to treat of, *or* investigate matters pertaining to antiquity. *Th.* πάλαι, λέγω.

Πᾰλαιομήτωρ (*Dor.* μᾶ.), ορος, ἡ, a grandmother, *Eur. Suppl.* 638. *Th.* παλαιὸς, μήτηρ.

Παλαιόπλουτος, ου, *adj.* rich from remote times, *Thuc.* 8, 28. *whose riches have been long accumulating,* opulent, *opposed to* νεόπλουτος. *Th.* παλαιὸς, πλοῦτος.

Παλαιοπράγμων, ονος, *adj.* long versed in business: *from* πάλαι, πρᾶγμα.

Παλαιοράφος, ου, ὁ, a mender of old shoes. *Th.* παλαιὸς, ῥάπτω.

Παλαόριζος, ου, *adj.* having old roots. *Th.* παλαιὸς, ῥίζα.

Πᾰλαιὸς, αιὰ, αιὸν, *adj.* aged, old, *Il.* τ, 346. ancient, pristine, former, *Herod. Att. poet. and prose* — of ancient date, antiquated, obsolete, *Soph. Œd. Tyr.* 290. frivolous, *Soph. Trach.* 290. *Comparat.* παλαιότερος, *irreg.* παλαίτερος. *Superlat.* παλαιότατος, *irreg.* παλαίτατος; ὁ παλαιὸς, *s. s. as* παλαιὸς, γέρων; οἱ παλαιοὶ, the ancients. ἐκ παλαιτέρου (χρόνου *understd.*), *Herod.* from ancient times, *and* ἐκ παλαιοτάτου (χρόνου *understd.*), from the most remote antiquity. — *Neut.* τὸ παλαῖον, *adverbially, Herod.* 1, 171. *a.* τὸ παλαῖον ὄλβιοι, *Eur. Med.* 820. those formerly rich. *Plur.* τὰ παλαιὰ, ancient events. [*the middle syll. is in Att. sometimes, mostly in late poets,* short, *Jac. Athen. p.* 113. *A. P. p.* 518. *Gaisf. Hephæst. p.* 216.] *Th.* πάλαι.

(Πᾰλαιότης, ητος, ἡ, age; antiquity. *Eur. Helen.* 1055. — obsoleteness.

Παλαιό᾽φρων, ονος, *adj.* wise as the ancients, *Æsch. Suppl.* 588. *Th.* παλαιὸς, φρήν.

(Παλαιόω, ῶ, to make old; to let fall into disuse; to repeal. = Παλαιόομαι, οῦμαι, *Pass.* to grow old — to become antiquated, *or* obsolete.

Πᾰ́λαισμα, ατος, τὸ, the contest of the πάλη, wrestling, *in the Olymp. games, Herod.* 9, 33. *a.*; a trick used by a wrestler. *hence, met.* a stratagem; a cunning trick — a contest, *Æsch. Eum.* 746. a struggle, *lit. Eur. Med.* 1211. *Œdip. Tyr.* 879. *Th.* (παλαίω) πάλη.

(Πᾰλαισμοσύνη, ης, ἡ, the art of wrestling, *Il.* ψ, 701.

Παλαιστὴ, ῆς, ἡ, a measure of four fingers' breadth; a palm, *Leo-*

nid. An. 1, 225. *properly, s.s. as* παλάμη. *Th.* πάλλω.

Πᾰλαιστὴς, οῦ, ὁ, a wrestler, *Od.* Θ, 246. a combatant. *met.* a dexterous person, *in a bad s. Alexan. writ. s.s. as* παλαιστή. *Th.* (παλαίω) πάλη.

Παλαιστιαῖος, αία, αῖον, *adj.* measuring a palm, *Polyb.* 6, 23, 3. *Th.* παλαιστή.

Παλαιστικὸς, κὴ, κὸν, *adj.* pertaining to a wrestler; expert in wrestling. *Th.* πᾰλαιστὴς, πάλη.

(Πᾰλαίστρᾱ, ας, ἡ, a place for wrestling, a Palæstra, *Arist. Nub.* 180.

(Παλαιστρικὸς, κὴ, κὸν, *adj.* pertaining to the palæstra; *s.s. as* παλαιστικός.

(Παλαιστρικῶς, *adv. of* παλαιστρικός.

(Πᾰλαιστρῑ́της, ου, ὁ, *s.s. as* παλαιστὴς, *Callim. fr.* 191.: *s. s. as* παλαιστικός.

Παλαιστροφύλαξ, ακος, ὁ, the superintendent of a palæstra. *Th.* παλαίστρα, φυλάσσω.

Πᾰλαίτατος, *in the poets and Thuc. for* παλαιότατος, *irreg. Superlat. and* πᾰλαίτερος, (*Callim.*) *for* παλαίτερος. *Comparat. of* παλαιός.

Πᾰλαίφᾰγος, ου, *adj.* consumed by time. *Th.* παλαιὸς, φάγω.

Πᾰλαίφᾰτος, ου, *adj.* pronounced long since, predicted. παλαίφατα θέσφατα, *Od.* ι, 507. ancient oracles; ancient. *Act.* prophesying for a long time, *Soph. Trach.* 823. *Th.* παλαιὸς, φάω.

(Παλαιφάτως, *adv. of* παλαίφατος.

Πᾰλαίχθων, ονος, *adj.* having possessed the land time immemorial, *Æsch. Sept.* 100. aboriginal. *Th.* πάλαι, χθών.

Πᾰλαίω, *fut.* αίσω, to wrestle, (*with a dat.*) *Od.* δ, 343. to contend, *or* struggle against, *Eur. Cycl.* 672. *Th.* πάλη.

Παλαίωμα, ατος, τὸ, *s. s. as* παλαίωσις; that which has been let grow old, *or* inveterate, been repealed, *or* let fall into disuse; any thing obsolete, *or* antiquated. *Th.* (παλαιόω) πάλαι.

(Παλαίωσις, εως, ἡ, the act of letting fall into disuse, *or* becoming obsolete, *or* growing old, *or* inveterate —the act of repealing.

Πᾰλᾰμάομαι, ῶμαι, *fut.* ήσομαι, *properly*, to perform, *with the hands, Xen. Cyrop.* 4, 3, 17. to contrive, to devise, *Arist. Nub.* 177. *Th.* παλάμη.

ΠΑΛΆΜΗ, ης, ἡ, the palm of the hand, the hand, *Il.* γ, 128. *met.* a contrivance, a device, a stratagem, *or* means for effecting, *or* bringing about any thing—*in its origin. acceptation, a mechanical contrivance: from* παλαμάομαι.

(Παλάμημα, ατος, τὸ, a device; a contrivance: *from* παλαμάομαι.

Πᾰλαμναῖος, ου, *adj.* murderous, defiled by the guilt of murder, *Soph. Œd. Tyr.* 1209.—*an epith. of* Jupiter, *as the avenger of murder. Neut.* τὸ παλαμναῖον, the pollution contracted by the guilt of murder, *Eur. Iph. Taur.* 1219.

Παλάσιον, ου, τὸ, *a dimin. of* παλάθη.

Πᾰλάσσω, *fut.* άξω, to cast lots, *Il.* η, 171. *in such s. in Hom. the perf. pass.*—to 'besprinkle,' *hence, the s.* to defile—to stain—to contaminate, *Il.* ζ, 268. to moisten, *Callim. L. P.* 7. to soften, *Quint. Calab.* 12, 402. *by moistening implied, compare Apollon.* 3, 1055. =*Mid.* 3 *pers. imperf. without augm.* πεπαλάσσετο χεῖρας, he defiled his hands, *Il.* λ, 169.=*Pass. perf.* πεπάλαγμαι, to be defiled, &c. *part.* πεπᾰλαγμένος, 3 *pers. plusperf.* πεπάλακτο, he was besprinkled, 12. 86.

Παλαστὴ, *Att. for* παλαιστή.

Πᾰλᾰχὴ, ῆς, ἡ, a lot; any thing decided by lot. *Th.* παλάσσω.

(Παλαχῆθεν, *adv. s.s. as* ἐκ παλαχῆς, *Nicand. Ther.* 450. *or according to another interpret.* ἐξ ἀρχῆς, *Schn. L.*

Πάλευμα, ατος, τὸ, an allurement; an enticement. *Th.* παλεύω.

(Παλευτὴς, οῦ, ὁ, a decoy bird — one who catches birds by means of a decoy-bird. *met.* a deceiver.

(Πελεύτρια, ας, ἡ, *and* παλευτρὶς, ίδος, ἡ, *fem. of* παλευτής.

ΠΑΛΕΎΩ, *fut.* εύσω, to decoy, *Arist. Av.* 1083. to allure into a snare. *lit. and met.* to allure, *or* entice.

Παλέω, *s. s. as* παλαίω.

ΠΆΛΗ, ης, ἡ, a wrestling, *Il.* ψ, 635. *Thuc.* 1, 6. *Æsch. Choë.* 853. — 'fine flour,' (*viz. finely sifted, and so from* πάλλω); fine sand, *or* ashes, *especially* the sand used by wrestlers to sprinkle on their bodies. *Th.* πάλλω.

Πᾰ́λημα, ατος, τὸ, *s. s. as* πάλη, flour, *Nic. Alex.* 551.

Πᾰ́λῐ, *adv. a late form for* πάλιν.

Παλίβλαστος, ου, *adj.* budding forth anew. *Th.* πάλιν, βλαστάνω.

Παλίβολος, *see* παλίμβολος.

Παλιγγενεσία, ας, ἡ, regeneration; renewal of existence; renovation. *Th.* πάλιν, (γένεσις) γίγνομαι.

(Παλιγγενέσιος, ου, *adj.* pertaining to regeneration.

Πᾰλίγγλωσσος, ου, *adj.* speaking a foreign tongue, *Pind. Isth.* 6, 35.; giving contradictory, *or* false intelligence, *Ne.* 1, 88. *Th.* πάλιν, γλῶσσα.

Παλίγγναμπτος, ου, *adj.* bent back. *Th.* πάλιν, γνάμπτω.

Παλιγκαπηλεύω, *fut.* εύσω, to sell by retail; to be be a huckster: *from* παλιγκάπηλος.

Παλιγκάπηλος, ου, ὁ, a retailer. *Arist. Plut.* 1156. *Th.* πάλιν, κάπηλος.

Παλίγκλαστος, ου, *adj.* broken, *or* bent backwards; refracted — bent. *Th.* πάλιν, κλάω.

Παλιγκοτάω, παλιγκοταίνω, *and* παλιγκοτέω, ῶ, to resume its malignity, *or* violence, *Hippoc.*: *from* παλίγκοτος.

(Παλιγκότησις, έως, ἡ, *and* παλιγκοτία, ας, ἡ, the renewed exacerbation of an ulcer, *or* a disease, *Hippoc.*: *subst. of* παλιγκοτάω.

Πᾰλίγκοτος, ου, *adj.* renewing an old grudge, renewing former rancour, exasperating old ulcers, *Hippocr. Pind. Ol.* 2, 36.; rancorous, malignant, *Æsch. Ag.* 837. adverse, 557. *and as Subst.* an enemy, *Suppl.* 371.; passionate, *Theocr.* 22, 58. *Th.* πάλιν, κότος.

Παλίγκυρτος, ου, ὁ, a basket for catching fish. *Th.* πάλιν, κύρτος.

Παλιλλογέω, ῶ, to repeat over again, *Herod.* 1, 118. *Th.* πάλιν, λέγω.

(Παλιλλογία, ας, ἡ, repetition—recantation; retractation—*a figure in Rhetoric.*

(Πᾰλιλλόγος, ου, *adj.* repeating, retracting, *or* recanting—collected again, *Il.* α, 126. *Th.* πάλιν, (λόγος) λέγω, to gather.

Παλίλλυτος, ου, *adj.* loosed again; unbound. *Th.* πάλιν, λύω.

Παλιμβάκχειος, ου, ὁ, *in Prosody*, a foot having one long syllable between two short. *Th.* πάλιν, βάκχειος.

Παλῐ́μβᾰμος, ου, *adj.* going backward and forward, *Pind. Py.* 9, 38. *Th.* πάλιν, βαίνω.

Παλίμβιος, ου, *adj.* living again; revived. *Th.* πάλιν, βίος.

Πᾰλιμβλαστὴς, έος, *and* παλίμβλαστος, ου, *adj.* budding forth, *or* growing again. *Eur. Herc. fur.* 1265. *Th.* πάλιν, βλαστάνω.

Πᾰλιμβολῐ́ᾱ, ας, ἡ, inconstancy; deception, *Agath. An.* 3, 34. *Th.* πάλιν, βάλλω.

(Πυλίμβολος, ου, *adj.* inconstant; changeable—frequently changed, ἱστὸς παλίμβολος, *Aristæn.* 1, *Ep.* 28. a web that is undergoing continual renewal, *the web of Penelope* — deceitful; knavish; artful, *Menand. Scyon.* ὁ παλίμβολος, a bad slave, one who has frequently changed masters.

Παλιμβουλία, ας, ἡ, a change of resolution. *Th.* πάλιν, βουλή.

(Παλίμβουλος, ου, *adj.* altering his resolution; inconstant.

Πᾰλίμμηκης, έος, *adj.* doubly long, *Æsch. Ag.* 189. of great length. *Th.* πάλιν, μῆκος.

Παλίμπαις, παιδος, ὁ, one who is in a state of second childhood. *Th.* πάλιν, παῖς.

Πᾰλίμπετες, *neut. of* παλίμπετὴς, *adverbially*, falling backwards; turning back.

Παλιμπετὴς, έος, *adj.* falling back; retrograding. *Th.* πάλιν, πίπτω.

Παλίμπηγος, ου, *adj.* fastened together again. *Th.* πάλιν, πήγνυμι.

(Παλίμπηξις, εως, ἡ, the act of joining together again, *or* mending.

Παλίμπισσα, ης, ἡ, pitch reboiled; *hence*, hard pitch. *Th.* πάλιν, πίσσα.

Πᾰλίμπλαγκτος, ου, *adj.* turning back — wandering up and down, *Æsch. Prom.* 840. *Th.* πάλιν, πλάζω.

(Παλιμπλάζω, *and* παλιμπλάζομαι, *fut.* άξομαι, to turn back; to wander up and down.

Πᾰλίμπλαγξ, ἐος, *adj.* wandering back, *or* up and down, *Antip. Sid. An.* 2, 12. *Th.* πάλιν, πλανάω.

Παλιμπλεκής, ές, *adj.* tied, *or* plaited backwards. *Th.* πάλιν, πλέκω.

Πᾰλίμπλῡτος, ου, *adj.* washed over again, *Discorid. An.* 1, 501. *Th.* πάλιν, πλύνω.

Παλίμπλωτος, ου, *adj.* sailing back, *Lycoph.* 1431. *Th.* πάλιν, πλώω.

Παλιμπνοΐη, ης, ἡ, a contrary wind. *Th.* πάλιν, πνοή.

Παλίμποινον, ου, τὸ, remuneration, *Æsch. Choë.* 782.; a revenge. *Th.* πάλιν, ποινή.

Πᾰλιμπόρευτος, *and* παλίμπορος, ου, *adj. poet.* going back, *Lycoph.* 628. going and coming. *Th.* πάλιν, (πορεύομαι) πόρος.

Παλίμπους, ποδος, *adj.* going back, *or* retracing his steps, *Meleag. Epig.* 108. *Th.* πάλιν, ποῦς.

Παλιμπρᾶ́της, ου, ὁ, a huckster, one who buys to sell again by retail. *Th.* πάλιν, πιπράσκω.

(Παλίμπρᾱτος, ου, *adj.* purchased and repurchased, *viz. a slave of a bad character*, *Cvinagr. An.* 2, 145.

Παλιμπροδοσία, ας, ἡ, *or* παλιμπρόδοσις, εως, ἡ, double treachery, *viz.* to the party left and to that which he joins — treachery simulated in order to deceive those who also meant a similar deception, *Polyb.* 5, 96, 4. *Th.* πάλιν, (προδίδωμι) πρὸ, δίδωμι.

(Παλιμπροδότης, ου, ὁ, one who, *acts in the ss. of* παλιμπροδοσία.

Παλιμπρυμνηδὸν, *adv.* backwards. *Th.* πάλιν, πρύμνα.

Παλιμπυγηδὸν, *adv.* backwards; with the back part foremost. *Th.* πάλιν, πυγή.

Παλίμπωλος, ου, ὁ, one who sells again — one who buys again, *Polluc.* 7, 12. *Th.* πάλιν, πωλέω.

Πᾰλίμφημος, ου, *adj. s. s. as* δύσφημος, slanderous — contradictory, *Eur. Ion.* 1096. *Th.* πάλιν, (φήμη) φάω.

Παλίμφοιτος, ου, *adj.* going back. *Th.* πάλιν, φοιτάω.

Πᾰλίμφρων, ονος, *adj.* having changed, *or* changing his mind, *Lycoph.* 1349. *Th.* πάλιν, φρήν.

Πᾰλιμφῡής, ές, *adj.* engendered again; reviving; growing again. *Th.* πάλιν, φύω.

Παλίμψαιστος, ου, *adj. s. s. and Th. as* παλίμψηστος.

Παλίμψηστος, ου, *adj. lit.* that has been scraped a second time, *as a piece of parchment from which the writing has been erased to make room for new*, *Plut.* 8, *p.* 9. 9, *p.* 177. *Th.* πάλιν, ψάω.

ΠΆΛΙΝ, *adv. Hom. Herod. Att. poet. and prose.* — 'back;' back from; πάλιν τράπεθ' υἷος ἑοῖο, *Il.* σ, 138. she turned away from her son. back again; backwards — 'again;' anew; afresh, *especially in Att. often with* αὖ, *or* αὖθις, *subjoined* — contrary, in opposition, in an opposite sense; *the latter s. viz.* 'on the contrary,' &c. *freq. in the compounds of* πάλιν — πάλιν ἐρέει, *Il.* ι, 56. he contradicts, *or* is opposed to; πάλιν λάζετο μῦθον, δ, 357. he spoke in a different manner from what he had done, *or* contrary to his real opinion, *as in Od.* ν, 357. *a late poet.* πάλι. *In Comp. it does not always impart its proper s. but only strengthens the s. as in* παλίγκραιπνος, παλιμμηκὴς, παλίσκιος, *Jac. A. P. p.* 653.

Παλινάγγελος, ου, ὁ, *and* ἡ, one who serves as messenger to both parties. *Th.* πάλιν, ἄγγελος.

Πᾰλῐνᾰ́γρετος, ου, *adj.* recalling his word, retracting his purpose, *Il.* α, 526. — susceptible of being recalled, revocable — changeable; inconstant. *Th.* πάλιν, ἀγρέω.

Παλιναίρετος, ου, *adj.* re-elected, *or* re-instated, *after having been deposed from office* — rebuilt, *after having been demolished* — ruined; in a bad state, *Plat. Timæi. p.* 415. *Th.* πάλιν, αἱρέω.

Πᾰλιναυξὴς, ές, *adj.* renewing its growth. *Th.* πάλιν, αὐξέω.

Παλιναυτόμολος, ου, *adj.* deserting from the party to which he had come as deserter of another: *from* πάλιν, αὐτόμολος.

Παλινδικέω, to appeal and have a cause tried over again. *Th.* πάλιν, δίκη.

(Παλινδικία, ας, ἡ, the renewal of a trial, *or* suit, that had been decided.

(Παλίνδικος, ου, *adj.* that has been again brought before a court of justice; rejudged.

Πᾰλινδῐ́νητος, ου, *adj.* rolling backward; in continual ebb and flow, *Ep. Anal.* 2, 521. *Th.* πάλιν, δινέω.

(Παλινδινία, ας, ἡ, the state of rolling back; ebb and flow, rolling to and fro, *or* moving in a vortex, *or* whirl, *generally applied to the air, or waters.*

Παλινδρομέω, ῶ, to run back; to return; to revert. *Th.* πάλιν, δρόμος.

(Παλινδρομῐ́ᾱ, ας, ἡ, the act of retracing a course, *Meleag.* 81.

(Παλινδρομικὸς, κὴ, κὸν, *adj.* running back, reverting; proper, *or* peculiar to running back, &c.

(Παλίνδρομος, ου, *adj.* running back, retracing a course.

Παλινζωΐα, ας, ἡ, a renewed, *or* second life; a resurrection. *Th.* πάλιν, ζωή.

(Πᾰλίνζωος, *and* παλίζωος, ου, *adj. poet.* living over again, *Naz. Nonn.*

Παλινηνεμία, *see* πολυηνεμία.

Παλινοδία, ας, ἡ, the act of going back; a return. *Th.* πάλιν, ὁδός.

Παλινόρμενος, ου, *adj.* rushing back; returning, *see* ὄρμενος. *Th.* πάλιν, ὄρω.

Παλινόρμητος, ου, *adj. s. s. as* παλινόρμενος. *Th.* πάλιν, ὁρμάω.

Παλίνορος, *and* παλίνορσος, ου, *adj. s. s. as* παλινόρμενος. *Th.* πάλιν, ὄρω.

Παλινοστέω, ῶ, *fut.* ήσω, to come back; to return. *Th.* πάλιν, νοστέω.

(Παλινόστιμος, ου, *adj.* pertaining to return; being to return.

(Παλίνοστος, ου, *adj.* going back; returning.

Παλινπροδοσία, ας, ἡ, *s. s. and Th. as* παλιμπροδοσία.

Παλίνσκιος, ου, *adj.* thickly shaded; shady; dark. *Th.* πάλιν, σκιά.

Πᾰλινσκοπῐ́ᾱ, ας, ἡ, the act of looking in an opposite direction. *Th.* πάλιν, σκοπέω.

Πᾰλινστομέω, ῶ, *s. s. as* παλιλλογέω; to speak again, *Æsch. Sept.* 240. *Th.* πάλιν, στόμα.

Παλίνστρεπτος, ου, *adj.* having been turned back; turning back. *Th.* πάλιν, στρέφω.

Πᾰλινστρόξητος, ου, *adj. s. s. as* παλινδίνητος. *Th.* πάλιν, στροβέω.

Παλίνστροφος, ου, *adj. s. s. and Th. as* παλίνστρεπτος.

Πᾰλίντῑτος, ου, *adj.* repaid, retaliated, revenged, *Od.* β, 144. *Th.* πάλιν, τίω.

Παλιντοκία, ας, ἡ, the requiring payment of interest already paid. *Th.* πάλιν, (τόκος) τίκτω.

Πᾰλίντονος, ου, *adj.* bent, *or* stretched back, drawn back, bent, *as a bow*, *Il.* Υ, 266. *Neut. plur.* παλίντονα, ων, τὰ, engines used in war for casting stones; εὐθύτονα, served to cast darts, and missile weapons. *Th.* πάλιν, τείνω.

Πᾰλιντρᾰ́πελος, ου, *adj.* turned back, *or* turned in a contrary direction, *s. s. as* παλίντροπος, *Pind. Ol.* 2, 68. *Th.* πάλιν, (τράπελος) τρέπω.

Πᾰλιντρῐ́βής, ές, *and* παλίντριψ, τριβος, *adj.* rubbed, *or* worn again; thoroughly rubbed, *or met.* artful, well practiced, *Soph. Phil.* 448. *Th.* πάλιν, τρίβω.

Παλιντροπάομαι, to turn one's self back; to return. *Th.* πάλιν, τρέπω.

Παλιντροπία, ας, ἡ, a return; a turning back — a turning to the

other side; a change. *Plur.* παλιντροπίαι, *Apollon.* 3, 1157. doubts; anxieties.

(Παλίντροπος, ου, *adj.* going back; returning, *Soph. Phil.* 1222.; averted, *Æsch. Ag.* 753. changed, *Diodor.* 19, 109.

Παλιντῠπὴς, έος, *adj.* beaten back, *Apollon.* 3, 1253. *Th.* πάλιν, τύπτω.

Παλιντῠχὴς, έος, *adj.* bringing a reverse of fortune, *Æsch. Ag.* 452. *Th.* πάλιν, τύχη.

Παλινῳδέω, ῶ, *lit.* to revoke a former ode; to sing an ode in contradiction to a former; to recant; to retract. *Th.* πάλιν, (ᾠδὴ) ἀείδω.

(Παλινῳδία, ας, ἡ, a revocation of a former ode; the chanting an ode in a contrary sense to a former; recantation; retraction.

Παλίνωρος, ου, *adj.* returning again at the same hour, *Arist. Ach.* 1142. *Th.* πάλιν, ὥρα.

Παλιούρινος, ίνη, ινον, *adj.* made of παλίουρος.

Παλίουρος, ου, ἡ, *a thorny shrub, Theocr.* 24, 87. Rhamnus paliurus, *Linn.* Rhamnus aculeatus, *Decandolle, Flor. Franc.*; λωτὸς παλίουρος, *Theophr.* 4, 4. *Dioscor.* 1, 121. Rhamnus spina Christi.

Παλιῤῥοέω, ῶ, *fut.* ήσω, to flow back; to be in continual ebb and flow. *met.* to be inconstant. *Th.* πάλιν, ῥέω.

Παλιῤῥοθία, ας ἡ, *s. s. as* παλίῤῥοια. *Th.* πάλιν, ῥόθος.

(Παλιῤῥόθιος, ου, *adj.* beaten by the refluent waves, *Æsch. Ag.* 183.

Παλιῤῥόθιος, ου, *adj.* flowing back, liable to ebb and flow, *Od.* ι, 485.

Παλίῤῥοια, ας, ἡ, the tide, ebb and flow, *Lycoph.* 725. *lit. or met. Polyb.* 34, 9, 5. *Th.* πάλιν, ῥέω.

Παλίῤῥοος, όου, *contr.* παλίῤῥους, ου, *adj.* flowing back, refluent, *Eur. Iph. Taur.* 1398. in continual ebb and flow, *or* liable to, &c.; agitated. *met.* fickle; inconstant. *Th.* πάλιν, ῥέω.

Παλίῤῥοπος, ου, *adj.* leaning back; bent, *Eur. Electr.* 492. *Th.* πάλιν, ῥέπω.

Παλίῤῥυτος, ου, *adj. s. s. and Th. as* παλίῤῥοος.

Πάλισκιος, ου, *adj. Hom. H. Merc.* 6. *s. s. and Th. as* παλίνσκιος.

Παλισσυτέω, ῶ, to rush back; to hurry back: *from* παλίσσυτος.

Παλίσσῡτος, ου, *adj.* hurrying, *or* rushing back, *Theocr.* 25, 231. *Th.* πάλιν, σύω.

Παλισύλλεκτος, ου, *adj.* collected together again. *Th.* πάλιν, (συλλέγω) σύν, λέγω.

Παλίψηστος, ου, *adj. s. s. and Th. as* παλίμψηστος.

Παλῖωξις, εως, ἡ, a beating back and pursuit, *of an enemy by troops who rally after a retreat, Il.* μ, 71. *Th.* πάλιν, ὤκω, *for* διώκω: *or from* πάλιν, ἰωκή.

Πάλλα, ης, ἡ, *s. s. as* σφαῖρα, a ball for playing with. *Th.* πάλλω.

Πάλλαγμα, ατος, τὸ, the act of sleeping with a concubine, *Æsch. Suppl.* 293. *Th.* πάλλαξ.

Παλλᾰ́διον, ου, τὸ, a statue of Minerva, *Herod.* 4, 89. *m. Th.* Παλλάς.

Παλλακεία, *and* παλλακία, ας, ἡ, concubinage. *Th.* παλλακεύομαι.

Παλλακεύομαι, (*with a dat.*) to be a concubine for any one—(*with an accus.*) to have as concubine, *Herodot. Th.* πάλλαξ.

(Παλλᾰκὴ, ῆς, ἡ, a concubine, *Ep. Adesp.* 552.

(Παλλακία, *see* παλλακεία.

(Παλλᾰ́κῐον, ου, τὸ, *Phocyl.* 171. *dimin. of* παλλακός.

(Παλλᾰκῐ́ς, ίδος, ἡ, *s. s. as* παλλακή.

(Παλλάκισμα, ατος, τὸ, *s. s. as* πάλλαγμα.

(Παλλακὸς, οῦ, ὁ, a favourite youth, *generally in an obsc. s.*

ΠΑ΄ΛΛΑΞ, ακος, ὁ, *and* πάλληξ, ηκος, ἡ, a 'youth,' a 'maiden,' *mostly,* a concubine, *Il.* ι, 449. 452., *compare, Od.* ζ, 203. *Etym. From* πάλλω, *from the vigour enjoyed in youth, Riemer, more simply and preferably: akin to* μέλλαξ, μείραξ, *derivat.* 'pellex,' *in Lat.*

Παλλᾰ́ς, άδος, ἡ, *a name of* Minerva, *in her warlike capacity,* Pallas; παλλάδες, virgin priestesses, *so called, Strab.* 17, 601. *Etym. From* πάλλω, to wield a spear, *according to some, but, rather, from* πάλλαξ, 'the maiden,' *by excellence, Hemsterh.*

Πάλλᾶς, αντος, ἡ, *pr. n. Hom. H. Merc.* 99.

Παλλάχανον, ου, τὸ, *a kind of onion.*

Πάλλευκος, ου, *adj.* entirely, *or* exceedingly white, *Eur. Hec.* 498. *Th.* πᾶς, λευκός.

Πάλληξ, ῆκος, ὁ, *or* ἡ, *see* πάλλαξ.

ΠΑ΄ΛΛΩ, *fut.* αλῶ, *perf.* πέπαλκα, 1 *aor.* ἔπηλα, (*Epic, Hom. part.* 2 *aor.* πεπᾰλὼν, *only in the comp. with* ἀνὰ) to 'shake,' 'brandish,' 'wield,' 'hurl,' *Il.* χ, 320. ο, 645. *said also, of shaking lots,* κληροῦς, *in a helmet, as* γ, 316. *Hom. freq. like* παλάσσω. *Neut.* to be agitated, to quiver, to vibrate, to palpitate, *the heart, Soph. Œd. Tyr.* 153. to tremble. = Πάλλομαι, *s. s. as* πάλλω, *neut.* to move rapidly, *Il.* ο, 645. to tremble, *Herod.* 9, 120. *a. through fear, Æsch. Suppl.* 766.; palpitate, *Il.* χ, 452.—to cast lots, *lit.* to shake them together, ο, 191. *Herod.* 3 128. *a. for which in Att.* κληροῦν, κληροῦσθαι.

(Πάλμα, ατος, τὸ, a body that is shaken—*s. s. as* πήδημα, *Schol. Soph.*

(Παλμαστικὸς, κὴ, κὸν, *adj. s. s. as* παλμικός.

(Παλματίας, ου, ὁ, an earthquake attended with oscillation.

(Πάλμη, ης, ἡ, a shield.

(Παλμικὸς, κὴ, κὸν, *adj.* (*from* παλμὸς) pertaining to pulsation; οἰώνισμα παλμικὸν, an omen derived from a pulsation.

Παλμὸς, οῦ, ὁ, the act of brandishing, *and the other ss. of the verb* πάλλω. *Neut.* agitation; vibration; pulsation, *Nic. Al.* 27. *Th.* πάλλω.

Παλμοσκοπία, ας, ἡ, divination derived from the observation of pulsation, *or* palpitation: *from* παλμοσκόπος.

Παλμοσκόπος, ου, ὁ, a diviner, *in the s. of* παλμοσκοπία. *Th.* παλμὸς, σκοπέω.

Πάλμυς, υος, ὁ, a king, *Lycoph.* 691.: *an old Ionic word.*

Παλμώδης, εος, *adj.* resembling vibration, *or* pulsation. *Th.* παλμὸς, εἶδος.

Πᾶ΄λος, ου, ὁ, agitation; vibration—the casting of lots, *Herod.* 3, 80. *f. Æsch. Sept.* 55. *Eur. Heracl.* 547. *and elsewhere;* a lot. *Th.* πάλλω.

(Παλτάζω (*from* παλτὸν), to hurl a spear.

Πάλτο, *Il.* ο, 645. *for* ἐπέπαλτο, 3 *pers. sing. plusq. perf. pass.* (*of an Epic aor. Pass.*) *of* πάλλω.

Παλτὸν, οῦ, τὸ, a javelin, *Æsch. Arg.* 14. a missile weapon, *neut. of* παλτός.

Παλτὸς, τὴ, τὸν, *adj.* hurled, *Soph. Antig.* 131. to be thrown. *Th.* πάλλω.

Πᾰλῡ́νω, *properly,* to strew with meal, *or* flour, *Od.* ξ, 429. to cover with snow, *Il.* κ, 7. to moisten; to wet; to whiten, *s. s. as* παλάσσω, *Apollon.* 3, 1256. *Th.* (πάλη) πάλλω.

Πᾶμα, ατος, τὸ, *s. s. as* κτῆμα. *Th.* (πάω) πάομαι.

Παμβασῐλείᾰ, ας, ἡ, absolute dominion, unlimited power, *Aristot. Polit.* 3, 11.—(*accentuated on the antepenult*) παμβασίλεια, *fem. of* παμβασιλεὺς, a female sovereign, *Arist. Nub.* 1134. *Apollon.* 4, 382. *Th.* πὰς, βασιλεύς.

(Παμβασιλεὺς, έως, ὁ, sovereign of all, *Orph. H.* 72, 3.

Παμβδελῠ́ρὸς, ρᾶ, ρὸν, *adj.* utterly abominable, *Arist. Lys.* 969. *Th.* πᾶς, βδελυρός.

Παμβέβηλος, ου, *adj.* utterly impious. *Th.* πᾶς, βέβηλος.

Παμβίᾱς, ου, *adj.* irresistible in force, *Pind. Ne.* 9, 58. *Th.* πᾶς, βία.

Πάμβορος, ου, *adj.* all-devouring. *Th.* πᾶς, (βορὰ) βόσκω.

Παμβότανος, ου, *adj.* abounding in herbs. *Th.* πᾶς, βοτάνη.

Πάμβοτος, ου, *adj.* feeding all, *Æsch. Suppl.* 563.; fruitful. *Th.* πᾶς, βόσκω.

(Παμβῶτις, ιδος, ἡ, nourishing

all, *viz. the earth, Soph. Phil.* 391.

(Παμβώτωρ, ορος, ὁ, that nourishes all.

Πάμμα, *incorrectly for* πᾶμα, *Schn. L.*

Πάμμᾰκᾰρ, αρος, *and* παμμακάριστος, ου, *adj.* perfectly happy, *or* blessed, *Orph. H.* 18, 3. *Th.* πᾶς, μάκαρ, μακάριστος.

Παμμάταιος, ου, *adj.* utterly vain, *Æsch. Ag.* 377.

Παμμάχιον, ου, τὸ, a combat, in which every mode is used — *s. s. as* παγκράτιον, *Photius. Th.* πᾶς, μάχη.

(Πάμμᾰχος, ου, *adj.* contending with all, *Æsch. Ag.* 163., *also*, contending in every way, *or* against all, *hence*, ὁ πάμμαχος, *s. s. as* παγκρατιαστής.

Παμμέγας, γάλη, γα, *and* παμμεγεθὴς, ές, *adj.* of enormous size, *Polyb.* 5, 59, 4. immense. *Th.* πᾶς, μέγας, μέγεθος.

Παμμέλας, λαινα, λαν, *adj.* entirely black. *Th.* πᾶς, μέλας.

Παμμελὴς, ές, *adj.* consisting of all kinds of measures, *or* melodies. *Th.* πᾶς, μέλος.

Πάμμετρος, ου, *adj.* in every kind of measure. *Th.* πᾶς, μέτρον.

Παμμήκης, εος, *adj.* of vast length, *Soph. Œd. Col.* 1659. *Th.* πᾶς, μῆκος.

Πάμμηνις, ιδος, *adj.* with the moon at the full, *Arat.* 189. *Th.* πᾶς, μήνη.

Πάμμηνος, ου, *adj.* lasting all the months of the year, *Soph. Electr.* 851. *Th.* πᾶς, μήν.

Παμμήστωρ, ορος, *adj. s. s. as* πάντεχνος, ου, *adj.* devising all things, *Lycoph.* 490. *Th.* πᾶς, μήστωρ.

Παμμήτειρᾰ, ας, ἡ, *and* παμμήτωρ, ορος, ἡ, (*Æsch. Prom.* 90.) the mother of all, *an epith. of the earth* — that is really a mother, *Soph. Antig.* 1282. *Th.* πᾶς, μήτηρ.

Παμμῆτις, ιδος, *adj.* knowing, *or* capable of accomplishing every thing. *Th.* πᾶς, μῆτις.

Παμμήχανος, ου, *adj. s. s. as* παντοπόρος. *Th.* πᾶς μηχανή.

Παμμίᾰρος, ου, *adj. Arist. Pac.* 183. *the s. of* μιαρὸς, *superlatively. Th.* πᾶς, μίαρος.

Παμμῖγὴς, ές, *adj.* composed of a multitude of things, *Æsch. Pers.* 261. *Th.* πᾶς, (μίγω) μίγνυμι.

Πάμμικρος, ου, *adj.* exceedingly small. *Th.* πᾶς, μικρός.

Πάμμικτος, ου, *adj. Æsch. Pers.* 53. *s. s. and Th. as* παμμιγής.

Πάμμορος, ου, *adj.* exceedingly, *or* completely unfortunate, *Soph. Œd. Col.* 161. *Th.* πᾶς, μόρος.

Πάμμορφος, ου, *adj.* assuming all forms. *Th.* πᾶς, μορφή.

Παμμῦσᾰρὸς, ρὰ, ρὸν, *adj. Arist. Lys.* 969. *s. s. as* παμμίαρος. *Th.* πᾶς, μυσαρός.

Παμουχέω, ῶ, to possess great wealth. *Th.* πᾶμα, ἔχω.

(Παμοῦχος, *Dor.* παμῶχος, ου, *adj.* opulent; of vast wealth.

Παμπαθὴς, ές, *adj.* suffering all, submitting to the gratification of the lust of others in every kind of manner, *Maneth.* 4, 311. *Th.* πᾶς, πάθος.

Παμπαιδὶ, *adv.* with all his children. *Th.* πᾶς, παῖς.

Παμπάλαιος, ου, *adj.* exceedingly old. *Th.* πᾶς, παλαιός.

Πάμπᾶν, *adv.* wholly, completely, entirely, *Il.* μ, 406. *freq. and mostly with a negat. Xen. Mem.* 4, 5, 11. *Th.* πᾶς.

Πάμπανυ, entirely. *Th.* πᾶς, πάνυ.

Παμπειθὴς, ές, *adj.* all-persuasive, *Pind. Py.* 4, 327. *Th.* πᾶς, πείθω.

Παμπήδην, *adv. s. s. as* παντελῶς, wholly, &c. *Th.* πᾶς, πάομαι.

Παμπησίᾱ, ας, ἡ, the possession of the entire property, *Æsch. Sept.* 799. *Eur. Ion.* 1304. *Th.* πᾶς, πάομαι.

Παμπληθεὶ, *adv.* with the entire multitude. *Th.* πᾶς, πλῆθος.

(Παμπληθὴς, ές, *adj.* very much, *s. s. as* πάμπολυς. *Neut.* παμπληθὲς, *adverbially, s. s. as* παμπληθεί.

(Παμπληθίᾱ, ας, ἡ, the entire multitude; a vast crowd, *Soph. frag.*

Πάμπληκτος, ου, *adj.* accompanied by all kinds of blows, *Soph. Trach.* 505. *Th.* πᾶς, πλήσσω.

Παμπλούσιος, ου, *adj.* immensely rich. *Th.* πᾶς, πλούσιος.

(Πάμπλουτος, ου, *adj. Soph. fr. Tyndar. s. s. as* παμπλούσιος.

Παμποίκῐλος, ου, *adj.* all over variegated, *Il.* ζ, 289. mottled all over, *a fawn, Eur. Helen.* 1358. capable of assuming every appearance; artful. *Th.* πᾶς, ποικίλος.

Πάμπολυς, παμπόλλη, πάμπολυ, *adj.* very much; very many; very considerable. *Th.* πᾶς, πολύς.

Παμπόνηρος, ου, *adj.* utterly wicked, *Arist. Nub.* 1300. *Th.* πᾶς, πονηρός.

(Παμπονήρως, *adv. of* παμπόνηρος.

Παμπόρφῦρος, ου, *adj.* entirely purple, *Pind. Ol.* 6, 91. *Th.* πᾶς, πορφύρα.

Παμπότνιος, ου, *adj.* most venerable, *Leon. Tar. An.* 1, 222. *the superlat. of* πότνιος. *Th.* πᾶς, πότνιος.

Παμπρασία, ας, ἡ, the sale of the entire goods. *Th.* πᾶς, (πράω) πιπράσκω.

Πάμπρεπος, ου, *adj.* most dignified, august, venerable, *or* excellent. *Th.* πᾶς, πρέπω.

(Πάμπρεπτος, ου, *adj.* conspicuous from afar, *Æsch. Ag.* 117.

Πάμπρωτος, ου, *adj.* the first of all, *Il.* η, 324. *Th.* πᾶς, πρῶτος.

Πάμπυος, ου, *adj.* full of, *or* consisting entirely of purulent matter. *Th.* πᾶς, πῦον.

Παμφᾰ́γος, ου, *adj.* all-devouring, *Eur. Med.* 1184. *Th.* πᾶς, φάγω.

Παμφᾰ́ὴς, ήος, *adj.* all-brilliant, *Eur. Med.* 1246.—perfectly transparent, *as honey, Æsch. Pers.* 604. *Th.* πᾶς, φάω.

(Παμφαῶς, *adv. of* παμφαής.

Παμφαίνω, *imperf. Hom. without augm. poet.* πάμφαινον, *Il.* λ, 30. *a part. pres. Epic poet.* παμφανόων, *fem.* παμφανοῦσα (*as from a form* παμφᾰνάω), 3 *pers. indicat.* παμφαίνσι, *Il.* ε, 6. (*as from a form* παμφαίνημι), to shine most resplendently, *Hom.: formed like* παιπάλλω, *from* πάλλω, παφλάζω, *from* φλάζω, *by reduplication of the Th.* φαίνω.

Παμφᾰλάω, *Erycius, Schol. Apollon.* 2, 127. *s. s. as* παπταίνω, to gaze amazedly, *or* timorously around. *Th.* (*by reduplic.*) (φάω) φάος.

Παμφάρμᾰκος, ου, *adj.* versed in the knowledge of all sorts of drugs, *Pind. Py.* 4, 415. *Th.* πᾶς, φάρμακον.

Παμφεγγὴς, ές, *adj. Soph. Electr.* 105. *s. s. as* παμφαής. *Th.* πᾶς, φέγγος.

Πάμφθαρτος, ου, *adj.* all-destroying, *Æsch. Choë.* 294. *Pass.* wholly destroyed. *Th.* πᾶς, φθείρω.

Πάμφθογγος, ου, *adj.* resounding loudly; that has all kinds of tones, *or* sounds, *Hesych. Th.* πᾶς, φθογγή.

Πάμφι, *adv. s. s. as* παντάπασι, *and* πάγχυ.

Πάμφῐλος, ου, *adj.* agreeable, *or* beloved, universally, *Athen. p.* 594. *Th.* πᾶς, φίλος.

Πάμφλεκτος, ου, *adj.* all-consuming, *Soph. Electr.* 1139. *Pass.* wholly burned. *Th.* πᾶς, φλέγω.

Παμφόβερος, ου, *adj.* exceedingly timorous. *Th.* πᾶς, φοβερός.

Πάμφορβος, ου, *adj.* feeding, *or* nourishing all. *Th.* πᾶς, φέρβω.

Παμφόρος, ου, *adj.* carrying all away, *Pind. Py.* 6, 13.; fertile in all kinds of productions, *Herod.* 7, 8, 1. *f. Æsch. Pers.* 610. *Th.* πᾶς, φέρω.

Παμφύγδην, *adv.* in total rout. *Th.* πᾶς, φυγή.

Πάμφῡλος, ου, *adj.* composed of every tribe, *or* kind, *Arist. Av.* 1063. *Th.* πᾶς, (φυλὴ) φῦλον.

Πάμφυρτος, ου, *adj.* composed of many things mixed together, *Longin. Sect.* 9, 7. *Th.* πᾶς, φύρω.

Πάμφωνος, ου, *adj.* in all kinds of sounds; producing every kind of sound, *Pind. Isth.* 5, 34. *Th.* πᾶς, φωνή.

Παμψηφεὶ, *adv*, with the votes of all, unanimously, *Lucill. An.* 2. 336. *Th.* πᾶς, ψῆφος.

Πάμψῡχος, ου, *adj.* wholly soul, *viz.* immortal, *Brunck.* ruling over the world of spirits, *Soph. Electr.* 841. *both interpret. given by the Schol. Th.* πᾶς, ψυχή.

Παμῶχος, παμωχέω, παμωχιῶ, *Dor. for* παμοῦχος, παμουχέω.

ΠΑ᾽Ν, *genit.* Πᾶνος, *the god* Pan, *the favourite of Bacchus, his name from* ‘ *delighting all,*’ *Hom. H.* 18. *His worship commenced at a period later than the Trojan war, and at Athens, after the battle of Marathon, where he was supposed to have favoured the Athenians, Herod.* 6, 105, 106. Πᾶνες, *plur. Theocr.* 4, 63.: *π, into the aspirate,* Faunus, *Lat.*

Πάναβρος, ου, *adj.* utterly effeminate. *Th.* πᾶς, ἄβρός.

Παναγαθία, ας, ἡ, perfect goodness. *Th.* πᾶς, ἀγαθός.

(Πανάγαθος, ου, adj. thoroughly good.

Πανάγηρως, ου, *adj.* entirely unsusceptible of growing old, immortal, *Apollin. Ps.* 142. *Th.* πᾶς, (ἀγήρως) *α priv.*, γῆρας.

Πάνἁγης, ἐος, *adj.* all-holy, *or* pure, *Maneth.* 4, 120. *Th.* πᾶς, ἅγος.

Παναγία, ας, ἡ, perfect holiness, *or* purity: *fem. of* πανάγιος.

(Πανάγιος, ία, ιον, *adj.* perfectly holy, *or* pure. *Th.* πᾶς, ἅγιος.

Παναγιστία, ας, ἡ, perfect holiness. *Th.* πᾶς, (ἁγίζω) ἅγος.

Πάναγνος, ου, *adj.* perfectly chaste, innocent, *or* pure. *Th.* πᾶς, ἁγνός.

Πᾰνᾰ᾽γρειος, ου, *adj. Phocyl.* 191. *s. s. and Th. as* πανάγριος.

Πᾰνᾰγρεὺς, έως, ὁ, one that captures all, *Paul. Sil. An.* 3, 85.: *from* πᾶς, ἀγρεύς.

Πανάγριος, ου, *adj.* utterly wild. *Th.* πᾶς, ἄγριος.

Πάναγρον, ου, τὸ, a kind of capacious fishing net, *and a* fowler’s net, *Oppian. Schn. L.* a hen-coop, *Athen.*: *neut. of* πάναγρος.

Πᾰ᾽νᾰγρος, ου, *adj.* catching all. *Th.* πᾶς, ἄγρα.

Πᾰνᾰ᾽γρῠπνος, ου, *adj.* completely sleepless, *Meleag.* 112.: *from* πᾶς, ἀγρυπνος.

Πάναεργὴς, ἐος, *adj.* not finished, *or* prepared — undigested, *Nic. Al.* 66.: *from* πᾶς, ἀεργής.

Παναθέσμιος, ου, *adj. another form for* πανάθεσμος, *Maneth.* 6, 158.

Πᾰνᾰ᾽θεσμος, ου, *adj.* utterly lawless, *Maneth.* 4, 56. *or* impious. *Th.* πᾶς, (θεσμὸς) τίθημι.

Πᾰνᾰθήναια, ων, τὰ, *a festival of Minerva, at Athens, Arist. Nub.* 385. the Panathenean festival, at which all the nation assembled. *Th.* πᾶς, Ἀθηναῖος.

(Παναθηναϊκὸς, κὴ, κὸν, *adj.* pertaining to, made use of, *or* customary at, the Panathenean festival.

Πᾰνᾰ᾽θλιος, ου, *adj.* completely miserable, *Eur. Hec.* 652. *Th.* πᾶς, ἄθλιος.

Πάναιγλήεις, ήεσσα, ῆεν, *adj.* all-radiant; most brilliant, *An.* 3, 140. *Th.* πᾶς, αἴγλη.

Πᾰ᾽ναιθος, ου, *adj. Orph. H.* 9. *s. s. as* παναιγλήεις. *Th.* πᾶς, αἴθω.

Πάναιολος, ου, *adj.* variegated all over, *in Hom. as epith. of a breastplate, a shield, or a girdle,* of many colours, *or* sparkling, *the latter, with embroidery, or metal plates, others say,* ‘ easily born,’ *the first s. seems preferable;* multifarious, *Æsch. Pers.* 627. *met.* most artful; *s. s. as* παμποίκιλος. *Th.* πᾶς, αἰόλος.

Παναισχὴς, έος, *adj.* utterly odious, base, *or* shameful, *Meleag.* 115. *Th.* πᾶς, αἶσχος.

Πάναἴτιος, ου, *adj.* being the cause of all, *Æsch. Ag.* 1465. alone culpable, *Æsch. Eum.* 191. *Th.* πᾶς, αἴτιος.

Πᾰνᾰ́καρπὴς, έος, *and* πανάκαρπος, ου, *adj.* utterly barren, *Nic. Ther.* 612. *Th.* πᾶς, ἄκαρπος.

Πᾰνᾰκειᾶ, ας, ἡ, an universal medicine, a Panacea, *Callim.* 2, 41.— *the name of a daughter of* Æsculapius. *Th.* πᾶς, ἀκέομαι.

Πάνακες, *see* πανάκης.

Πᾰνᾰ᾽κη, ης, ἡ, *s. s. and Th. as* πανάκεια.

Πᾰνᾰκήρᾰτος, ου, *adj.* unharmed; imperishable, immortal, most holy, *Apollin. Ps.* 25, 15. *Th.* πᾶς, ἀκήρατος.

Πᾰνᾰ᾽κης, εος, *adj.* all-healing, *Callim. Ep.* 48. *Bl. Neut.* τὸ πάνακες, *the plant* ἡράκλειον, *so called, of which there were three kinds,* All-heal: Heracleum panaces— ἡράκλειον Ἀσκληπιοῦ, Thapsia Asclepium — ἡράκλειαν χειρώνιον, Laserpitium chironium.

Πανακίτης, ου, ὁ (οἶνος), wine impregnated with the juice of the herb Heracleum panaces. *Th.* πάνακες.

Πάνακρα, ων, τὰ, ‘ the extreme summits,’ the heights of Ida, *Callim.* 1, 50. *Th.* πᾶς, ἄκρα.

Πᾰνᾰκρὶς, ίδος, ἡ, that flutters round the tops of all flowers, *an epith. of the bee, Callim. Th.* πᾶς, ἄκρα.

Πανᾰλάστωρ, ορος, ὁ, an universal avenger, *Antip. Thess. An.* 2, 120. *Th.* πὰς, ἀλάστωρ.

Πᾰνᾰλήθὴς, έος, *adj.* perfectly true, *Æsch. Sept.* 704. *Th.* πᾶς, ἀληθής.

(Παναληθῶς, *adv. of* παναληθὴς, *Æsch. Suppl.* 80.

Παναλήμων, ονος, *adj.* prone to err, *Procl.*: *from* πᾶς, ἀλήμων.

Παναλθὴς, έος, *apj.* all-healing. *Th.* πᾶς, ἀλθέω.

Παναλίγκιος, ου, *adj.* entirely resembling. *Th.* πᾶς, ἀλίγκιος.

Πᾰνᾰλκὴς, έος, *adj.* exceedingly strong, *Æsch. Sept.* 150. *Th.* πᾶς, ἀλκή.

Πᾰνᾰ᾽λωτος, ου, *adj.* capturing all, *Æsch. Ag.* 352. *Th.* πᾶς, (ἁλωτὸς) ἁλίσκομαι.

Πᾰνᾰμείλικτος, *and* παναμείλιχος, ου, *adj.* utterly cruel, *or* implacable, *Oppian. Cyn.* 2, 203. 3, 223. *Th.* πᾶς, *α priv.*, μειλίσσω.

Πανᾰμερεύω, *fut.* εύσω, to pass the entire day, *in doing, Eur. Rhes.* 357.

Πανᾰμέριος, ου, *adj. Eur. Hipp.* 371. *See* πανημέρ.

Πανᾰ᾽μερος, *Dor. for* πανήμερος.

Πᾰνάμμορος, ου, *adj.* wholly unfortunate — utterly portionless, *or* destitute: *from* πᾶς, ἄμμορος.

Πανάμωμος, ου, *adj.* entirely blameless; wholly irreproachable: *from* πᾶς, ἄμωμος.

Πανάνθρωπος, ου, *adj.* pertaining to, *or* including all men. *Th.* πᾶς, ἄνθρωπος.

Πανάυτος, ου, *adj.* susceptible of being perfected, *or* accomplished — accomplishing all, *Photius. Th.* πᾶς, ἀνύω.

Πάναξ, ακος, ὁ, *a plant, s. s. as* πάνακες, all-heal: Heracleum panaces. *Th.* πᾶς, ἀκέομαι.

Πᾰνᾰοίδιμος, ου, *adj.* of universal renown, *An.* 3, 135. *Th.* πᾶς, ἀείδω.

Πανάπαλος, ου, *adj.* exceedingly soft, tender, *or* delicate, *Od.* ι, 223. [*1st syll.* long, *by ictus metr. Maltb.*] *Th.* πᾶς, ἁπαλός.

Πανάπαστος, ου, *adj.* fasting; having eaten nothing whatever: *from* πᾶς, ἄπαστος.

Παναπείριτος, ου, *and* παναπείρων, ονος, *adj. poet.* boundless; immeasurable; immense: *from* πᾶς, ἀπείριτος, ἀπείρων.

Πᾰνᾰπήμων, ονος, *adj.* entirely harmless, *Hes. Oper.* 811. — wholly unharmed: *from* πᾶς, ἀπήμων.

Πᾰνᾰπηὴς, έος, *adj.* entire in all the members; wholly uninjured, *Callim.* 6, 126.: *from* πᾶς, ἀπηής.

Πανάποινος, ου, entirely free from penalty, *or* punishment. *Th.* πᾶς, *α priv.*, ποινή.

Πᾰνᾰ᾽ποτμος, ου, *adj.* wholly wretched, *Mosch.* 4, 51. *Th.* πᾶς, (ἄποτμος) *α priv.*, πότμος.

Πανάπυστος, ου, altogether unheard of; not to be known, heard of, *or* inquired after. *Act.* not knowing; not inquiring, not seeking to know. *Th.* πᾶς, (ἄπυστος) *α priv.*, πυνθάνομαι.

Πανάργῦρος, ου, *adj.* consisting entirely of silver, *Od.* ι, 202. *Th.* πᾶς, ἄργυρος.

Πᾰνᾰ᾽ριστος, ου, *adj.* by far the best, *Hes. Oper.* 291. *Th.* πᾶς, ἄριστος.

Πᾰνάρκετος, ου, *adj. properly,* all-sufficient; great; most powerful, *Æsch. Choë.* 67. *Th.* πᾶς, ἀρκέω.

(Παναρκὴς, έος, *adj. s. s. as* πανάρκετος, *Callim. fr. epith. of the sun.*

Πᾰνἁρμόνιος, ου, *adj.* perfectly harmonious; in perfect symmetry: *from* πᾶς, ἁρμονία.

Παναρχαῖος, αία, αῖον, *adj.* exceedingly old; very ancient. *Th.* πᾶς, ἀρχαῖος.

Πάναρχος, ου, *adj.* all-powerful, *or* all-ruling, *Soph. Col.* 1293. *Th.* πᾶς, ἄρχω.

Παγασθενὴς, έος, *adj.* totally wanting strength: *from* πᾶς, ἀσθενής.

Πανασκηθὴς, έος, *adj.* wholly unhurt: *from* πᾶς, ἀσκηθής.

Πᾰνᾰ̃τρεκὴς, έος, *adj.* entirely true, *Apollon.* 4, 1382.: *from* πᾶς, ἀτρεκὴς.

Παναύγεια, ας, ἡ, the entire radiance, *or* splendour — total brilliancy. *Th.* πᾶς, αὐγή.

(Πᾰναυγὴς, έος, *adj.* most luminous, *or* brilliant; all-brilliant.

Παναΰπνος, ου, *adj.* totally sleepless. *Th.* πᾶς, (ἄϋπνος) *α priv.*, ὕπνος.

Παναφῆλιξ, ικος, *adj.* not having companions of his own age, *Il.* χ, 490. *according to analogy*, grown exceedingly old, *Schn. L. Th.* πᾶς, (ἀφῆλιξ) ἀπὸ, ἥλιξ.

Πανάφθιτος, ου, *adj.* wholly imperishable, *or* indestructible. *Th.* πᾶς, (ἄφθιτος) *α priv.*, φθίνω.

Παναφύκτος, ου, *adj.* wholly unavoidable, *Paul. Sil. An.* 3, 93.: *from* πᾶς, ἄφυκτος.

Πανᾰχαιΐς, ίδος, ἡ, all Achaia, all Greece, *Apollon.* 1, 244. *Th.* πᾶς, Ἀχαιΐς.

Παναχαιοὶ, ῶν, οἱ, all the Achæans, *or* Greeks.

Πᾰνᾰ̆ώριος, ου, *adj.* wholly unseasonable — perishing by an untimely death, *Il.* ω, 540. *Th.* πᾶς, *α priv.*, (ὥριος) ὥρα.

Πανάωρος, ου, *adj.* totally neglected. *Th.* πᾶς, *α priv.*, ὥρα.

Πανβλαβὴς, έος, *adj.* most injurious, *Maneth.* 4, 31. *Th.* πᾶς, βλάπτω.

Πανδαίδᾰλος, ου, *adj.* highly wrought, done with extraordinary skill, *Pind. fragm.*; possessing extraordinary skill. *Th.* πᾶς, δαίδαλος.

Πανδαισία, ας (ίη, ης, *Ion.*), ἡ, a complete, *or* sumptuous entertainment, *Herod.* 5, 20. *m. Arist. Pac.* 557.— a feast which is shared in common. *Th.* πᾶς, δαίς.

Πανδᾰκέτης, ου, *adj.* very biting, *Ep. Adesp.* 608. *Th.* πᾶς, δάκνω.

Πανδά᾽κρῡτος, ου, *adj.* full of tears, *or* sorrow, utterly lamentable, *Æsch. Sept.* 636. *Th.* πᾶς, δάκρυ.

Πανδᾰμᾰ̃τειρᾰ, ας, ἡ, *fem. of* πανδαμάτηρ.

Πανδαμάτηρ, ηρος, ὁ, *a form of* πανδαμάτωρ.

Πανδᾰμᾰ̃τωρ, ορος, all-subduing, *Il.* ω, 5. *sleep*, *Soph. Phil.* 1467. *Th.* πᾶς, δαμάω.

Πάνδειλος, ου, *adj.* exceedingly timid. *Th.* πᾶς, δειλός.

Πάνδεινος, ου, *adj.* most dire, *Greg. Naz. other ss. of* δεινός. *Th.* πᾶς, δεινός.

Παυδέκτης, ου, ὁ, that receives, *or* contains all; a book containing all that pertains to a science, *or* subject. *Th.* πᾶς, δέχομαι.

(Πανδέκτωρ, ορος, ὁ, *s. s. as* πανδέκτης.

Πανδερκέτης, ου, *adj.* all-seeing, *Eur. Electr.* 1177. *Th.* πᾶς, δέρκομαι.

(Πανδερκὴς, έος, *adj. s. s. as* πανδερκέτης, *Ep. Adesp.* 495.

Πανδεχὴς, έος, *adj.* receiving, *or* containing all. *Th.* πᾶς, δέχομαι.

Πάνδηλος, ου, *adj.* fully visible; manifest to all. *Th.* πᾶς, δῆλος.

Παυδημεὶ, *and* πανδημὶ, *adv.* with the whole people, *Æsch. Sept.* 278. with all the forces united, in mass, *Thuc.* 2, 31. *Th.* πᾶς, δῆμος.

(Πανδημί᾽ᾱ, ας, ἡ, the whole people. πανδημία, *dat. adverbially*, *Æsch. Suppl.* 602. *s. s. as* πανδημεί.

(Πανδήμιος, ου, *poet and prose*, pertaining to, *or* for the whole people, *as a festival*; common; public, πᾰνδήμιος πτωχὸς, *Od.* σ, 1. a public beggar, πανδήμιον ἦμαρ, a public festival.

(Πάνδημος, ου, *adj. the s. s. as* πανδήμιος, *and more common in prose*, πάνδημον ἄγωνα, *Eur. Alcest.* 1045. a public contest. common, promiscuous, *as epith. of Venus, and opposed to the celestial* οὐρανία, the patroness of pure and lawful love, *see Theocr. Ep.* 13.; πάνδημος λαλιὰ, *Polyb.* 3, 20, 5. vulgar talk.

Πανδίκος, ου, *adj.* entirely just, *Soph. Trach.* 294. *Th.* πᾶς, δίκη.

Πανδοκεῖον, *or* πανδόκιον, ου, τὸ, a house for receiving guests, an inn, a tavern, *Arist. Ran.* 550.: *from* πανδοκεύς.

Πανδοκεὺς, έως, ὁ, *s. s. and Th. as* πάνδοκος. *Th.* πᾶς, δέχομαι.

(Πανδόκευσις, εως, ἡ, *s. s. as* πανδοκία: *subst. of* πανδοκεύω.

Πανδοκευτὴς, οῦ, ὁ, a host; an innkeeper: *from* πανδοκεύω.

(Πανδοκεύτρια, ας, ἡ, a hostess, *Arist. Plut.* 486.: *fem. of* πανδοκευτής.

(Πανδοκεύω, *fut.* εύσω, to receive guests, *Herod.* 4, 95. *m.*: *from* πάνδοκος.

(Πανδοκέω, ῶ, *fut.* ήσω, to receive, *or* contain all, *Æsch. Sept.* 18.

(Πανδοκία, ας, ἡ, the act of receiving and lodging guests, *as an innkeeper, &c.* — the business of innkeeper: *from* πανδοκέω.

Πάνδοκος, *or* πανδόκος, ου, *adj.* receiving all, *Æsch. Sept.* 842.

Πανδοξί᾽ᾱ, ας, ἡ, universal fame, *Pind. Ne.* 1, 13.: *from* πάνδοξος.

Πάνδοξος, ου, *adj.* receiving all, *Pind. Py.* 8, 88. *Th.* πᾶς, δόξα.

Πάνδουλος, ου, *adj.* being a slave to all, *Rufin. An.* 2, 398. *Th.* πᾶς, δοῦλος.

Πανδοῦρα, ας, ἡ, *or* πανδουρὶς, ίδος, ἡ, *a musical instrument with three strings.*

(Πανδουρίζω, *fut.* ίσω, to play on a πανδοῦρα.

(Πανδουριστὴς, οῦ, ὁ, a player on a πανδοῦρα.

(Πάνδουρος, ου, ὁ, *s. s. as* πανδουριστής.

Πανδοχεῖον, ου, τὸ, *Polyb.* 2, 15, 5. *s. s. and Th. as* πανδοκεῖον.

Πανδοχεὺς, έως, ὁ, *Polyb.* 2, 15, 6. *s. s. and Th. as* πανδοκεὺς: *this as well as the foregoing not pure Attic, Lobeck. Phryn. p.* 307.

Πανδοχὶς, ίδος, ἡ, *s. s. and Th. as* πανδοκεύτρια; πανδοχεύω, *as* πανδοκεύω; *and* πανδόχος, *as* πανδόκος.

Πάνδυρτος, ου, *adj.* full of wailing, *or* most pitiable, wailing, *Æsch. Pers.* 906. *Th.* πᾶς, ὀδύρομαι.

Πανδυσία, ας (*Ion.* ίη, ίης), ἡ, the complete setting of a planet, *Leon. Tar. An.* 1, 244. *Th.* πᾶς, (δύσις) δύω.

Πανδώρα, ας, ἡ, one who bestows all things, *an epith. of the earth — pr. n.* Pandora, *Hes.* 81. *Th.* πᾶς, (δῶρον) δίδωμι.

(Πάνδωρος, ου, *adj.* all-giving.

Πανδώτειρα, ας, ἡ, one who bestows all things, *an epith. of the earth: fem. of* πανδώτηρ.

Πανδώτηρ, ηρος, ὁ, one gives all things. *Th.* πᾶς, (δώτηρ) δίδωμι.

Πανεθνεὶ, *and* πανεθνὶ, *adv.* together with the whole nation. *Th.* πᾶς, ἔθνος.

Πᾰνεῖα, ων, τὰ, (δείματα *understood.*) panic terrors — (ἱερὰ *understood.*) a festival of Pan, *the same as the Latin* 'Lupercalia.' *Th.* Πάν.

Πανείδατος, ου, *adj.* furnished abundantly with victuals, δόρπος πανείδατος, *Q. Smyrn.* 1, 87. *s. s. as* πανδαισία. *Th.* πᾶς, εἶδαρ.

Πανείδεος, ου, *and* πανειδὴς, έος, *adj.* of every form *or* kind; susceptible of assuming every form. *Th.* πᾶς, εἶδος.

Πανείκελος, ου, *adj.* perfectly resembling, *Orph. Lith.* 202. *Th.* πᾶς, εἴκελος.

Πανελεύθερος, ου, *adj.* wholly free, *An.* 3, 18. *Th.* πᾶς, ἐλεύθερος.

Πᾰνέλληνες (*Dor.* Πανέλλανες), ων, οἱ, all the Greeks. *Th.* πᾶς, Ἕλλην.

(Πανελλήνιον, ου, τὸ, an assembly of all the Greeks.

Πάνεμος, ου, ὁ, *a month so called at Corinth, corresponding to* Βοηδρομιών.

Πᾰνέξοχος, ου, *adj.* supereminent, *Orph.* 80. *Th.* πᾶς, ἔξοχος.

Πανεπάρκιος, ου, *adj.* sufficing to all: *from* πᾶς, ἐπάρκιος.

Πανεπήρατος, ου, *adj.* most lovely, *Ep. Adesp.* 725.: *from* πᾶς, ἐκήρατος.

Πανεπήτριμος, ου, *adj.* of a thick texture; close: *from* πᾶς, ἐπήτριμος.

Πανεπίθυμος, ου, *adj.* craving, *or* desiring every thing, *Ptolem. Physiog. p.* 245.: *from* πᾶς, ἐπιθυμέω.

Πανεπίκλοπος, ου, *adj.* of exceedingly great knavery, *or* cunning: *from* πᾶς, ἐπίκλοπος.

Πᾰνεπίσκοπος, ου, *adj.* all-surveying, *Gætul. An.* 1, 220.: *from* πᾶς, ἐπίσκοπος.

Πανεπόπτης, ου, ὁ, one who superintends, *or* observes all, *Sibyl. l.* 1.: *from* πᾶς, ἐπόπτης.

Πανεπόρφνιος, ου, *adj.* during the whole night, *Leon. Tar. An.* 1, 220. *Th.* πᾶς, ἐπὶ, ὀρφνή.

Πανεπόψιος, ου, *adj.* overseeing all: *from* πᾶς, ἐπόψιος.

Πᾰνεργέτης, ου, ὁ, one who performs all, *Æsch. Ag.* 1465. *Th.* πᾶς, ἔργον.

Πανέρημος, ου, *adj.* totally waste, *or* deserted. *Th.* πᾶς, ἔρημος.

Πᾶνες, ων, οἱ, *see at end,* Πάν.

Πάνέσπερος, ου, *adj.* lasting the entire evening, *Mnasalc. An.* 1, 192. *Th.* πᾶς, ἑσπέρα.

Πανέστιος, ου, *adj.* with the entire household, *or* family, *Plut. Sol.* 24. *Th.* πᾶς, ἑστία.

Πάνέσχατος, ου, *adj.* the very last, *Apollon.* 4, 308. *Th.* πᾶς, ἔσχατος.

Πάνέτης, εος, *adj.* lasting the entire year, *Pind. Py.* 1, 38. — *Neut.* πάνετες, *adv.* throughout the entire year. *Th.* πᾶς, ἔτος.

Πανετήτυμος, ου, *adj.* perfectly true, *Orph. Argon.* 532. *Th.* πᾶς, ἐτήτυμος.

Πανετώσιος, ου, *adj.* wholly vain, *or* useless. *Th.* πᾶς, ἐτώσιος.

Πανευδαίμων, ονος, *adj.* perfectly happy: *from* πᾶς, εὐδαίμων.

Πανευέφοδος, ου, *adj.* of perfectly easy access, *Polyb.* 4, 56, 6.: *from* πᾶς, εὐέφοδος.

Πάνεύκηλος, ου, *adj.* perfectly calm, *Apollon.* 3, 1195. *Th.* πᾶς, εὔκηλος.

Πανευτελὴς, έος, *adj.* entirely valueless: *from* πᾶς, εὐτελής.

Πανεύφημος, ου, *adj.* entirely praiseworthy: *from* πᾶς, εὔφημος.

Πανεύφρων, ονος, *adj. s. s. as* πάνυχος, *Cratinus Pollucis,* 6. *Th.* πᾶς, (εὐφρόνη) εὖ, φρήν.

Πᾰ́νεφθος, ου, *adj.* thoroughly boiled; perfectly smelted, and freed from dross, *Hes. Scut.* 208. *Th.* πᾶς, ἕψω.

Πανεχθὴς, έος, *adj.* most detested, *Orph. H.* 60, 11.: *from* πᾶς, ἔχθος.

Πανηγυριαρχέω, ῶ, to be at the head of a πανήγυρις, *Chandler. Inscr. p.* 56. *Th.* πανήγυρις, ἄρχω.

(Πανηγυριάρχης, ου, ὁ, the chief of a πανήγυρις, *Plut. Q. S.* 5, 5.

Πᾰνηγῠρίζω, *fut.* ίσω, to celebrate, *or* be present at, a solemn and numerously attended popular festival, *Herod.* 2, 59. to celebrate, as is usual in a πανήγυρις — *by later writers,* to celebrate the praises of any one (*properly*) in a solemn oration, in a public assembly, to Panegyrise any one: *from* πανήγυρις.

(Πανηγυρικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* generally performed at a public meeting, public festival, *or* solemnity, *Plut.* 9, *p.* 247. *h. hence,* solemn, pompous, splendid — *by later writers,* delivered in public assemblies in praise of any one, encomiastic.

(Πανηγυρικῶς, *adv. of* πανηγυρικός.

Πᾰνήγῠρις, εως, ἡ, *properly,* an assembly of the people; a general convocation, *Thuc.* 1, 25. *generally,* an assembly at the celebration of a great festival, *at which there are processions, games, theatrical representations, and feastings, as also markets held for the sale of merchandize, Herod.* 2, 58. 7. 111. *Pind. Isth.* 4, 47. public games and festivities, *Arist. Pac.* 347. a festive meeting, φίλων, of friends, *Eur. Herc. fur.* 1274. *Th.* πᾶς, (ἀγυρις) ἀγορά.

(Πανηγυρισμὸς, οῦ, ὁ, the celebration of a solemn festival. *met.* pomp and ostentatious display, *Plut.*

(Πανηγυριστὴς, οῦ, ὁ, one who celebrates, *or* assists at a public festival.

Πανήλιος, ου, *adj.* perfectly illuminated by the sun; sunny — of continual sunshine, *as a day, Æl. Th.* πᾶς, ἥλιος.

Πανημαδὸν, *adv.* during the entire day, *Oppian. Hal.* 3, 360. *Th.* πᾶς, ἦμαρ.

(Πανημάτιος, ία, ιον, *adj. s. s. as* πανημέριος.

Πᾰνημερεύω (*Dor.* ᾱμ.), *fut.* εύσω, to pass the entire day, *Eur. Rhes.* 357. *Th.* πᾶς, ἡμέρα.

(Πανήμερος, ου, *adj.* during the whole day, daily, *Æsch. Prom.* 1026.

(Πανημέριος, ία, ιον (*Dor.* ᾱμ.), *adj.* during the entire day, *Od.* δ, 356. *Eur. Hipp.* 371. *Neut.* πανήμερον, *adverbially,* during the, &c. *Herod.* 8, 183. *b. Th.* πᾶς, ἡμέρα.

Πᾰ́νημος, ου, ὁ, *a Macedonian month, nearly our,* July, *Callim. Ep.* 47. *Bl.*

Πανήπορος, ου, *adj.* utterly destitute of means of subsistence, *Hesych. Th.* πᾶς, (ἄπορος) *a priv.,* πόρος.

Πανήρης, εος, *adj.* pleasing to all, *Hesych. Th.* πᾶς, ἄρω.

Πανθαρσὴς, έος, *adj.* of consummate daring, *Maneth.* 2, 171. *Th.* πᾶς, θάρσος.

Πάνθειον, *or* πάνθεον, ου, τὸ, a temple dedicated to all the Gods, a Pantheon: *neut. of* πανθεῖος.

Πάνθειος, ου, *adj.* of, pertaining to, *or* common to all the Gods; very holy, *Orph. H.* 52, 9. *Th.* πᾶς, θεός.

Πανθελγὴς, έος, *adj.* all-soothing, *or* all-charming, *Nonn. Th.* πᾶς, θέλγω.

(Πανθέλκτειρα, ας, ἡ, *Simon, An.* 1, 136. *fem. of* πανθελκτήρ.

(Πανθελκτὴρ, ῆρος, ὁ, one who sooths, *or* charms all.

Πανθήλης, εος, *adj. Antip.* very flourishing, *Thess. An.* 2, 119. *Th.* πᾶς, θάλλω.

Πάνθηρ, ηρος, ὁ, *a beast of prey,* the Panther: *from* (*perhaps,*) πᾶς, θήρ, wholly ferocious.

Πανθήρα, ας, ἡ, the entire capture, *or* booty. *Th.* πᾶς, θήρα.

Πανθοινεῖ, *adv. a form of* πανθονί.

Πανθοινέω, ῶ, *fut.* ήσω, to give a complete, *or* a public feast: *from* πάνθοινος.

(Πανθοίνη, ης, ἡ, *and* πανθοινία, ας, ἡ, a public, *or* complete feast; a feast at which all assist.

(Πανθοινὶ, *adv.* at a solemn feast.

Πάνθοινος, ου, *adj.* of, *or* pertaining to a complete, *or* solemn feast, being a complete feast, *Quint. Calab. Ep. ap. Suid. Th.* πᾶς, θοινή.

Πάνθροος, οου, *contr.* πάνθρους, ου, *adj.* raising a universal clamour. *Th.* πᾶς, θρόος.

Πανθῡμᾰδὸν, *adv.* with all their souls, in good earnest, *or* in violent anger, *Od.* σ, 33. *Th.* πᾶς, θυμός.

Πάνθῦτος, ου, *adj.* duly solemnized, *Soph. Aj.* 712. *Th.* πᾶς, θύω.

Πανία, ας, ἡ, *s. s. as* πλησμονὴ, *and* πάνια, ων, τὰ, *s. s. as* πλήσμια.

Πανίερος, ου, *adj.* all-holy. *Th.* πᾶς, ἱερός.

Πανικὸς, κὴ, κὸν, *adj.* influenced, *or* agitated by Pan, Panic, δεῖμα πανικὸν, sudden panic, *or* terror, *which, when occurring without any evident cause, was attributed to the influence of Pan.*

Πᾰνῐ́λᾰος, ου, *adj.* perfectly propitious, *or* benign, *Oppian. Hal.* 2, 40. *Th.* πᾶς, ἵλαος.

Πᾰνῐ́λαρος, ου, *adj.* perfectly gay, joyous, *Nonn. Th.* πᾶς, ἵλαρος.

Πανίον, ου, τὸ, a festival of Pan, *Gloss. Steph. Th.* Πάν.

Πάνιον, παν͡ίζομαι, *and* παν͡ίσδομαι, *Dor. for* πήνιον, *and* πηνίζομαι.

Πανίσκος, ου, ὁ, a little Pan, *dimin. of* Πάν. *Th.* Πάν.

Πανίωνες, ων, οἱ, all the Ionians. *Th.* πᾶς, Ἴωνες, *sing.* Ἴων.

(Πανιώνιον, ου, τὸ, an assembly of all the Ionians, *Herod.* 1, 141. *f. Plut.* πανιώνια, ων, τὰ, a festival celebrated by all the Ionians.

Παλαίξεστος, ου, *adj.* much-injured, hideous, *Lucian.* 6, *p.* 85. *Th.* πᾶς, λαβάομαι.

Πάννυχα, *adv. properly, neut. plur. of* πάννυχος, during the entire night. *Th.* πᾶς, νύξ.

(Πανν͡ῠχίζω, *fut.* ίσω, to watch the entire night; to last the entire night through, *Pind. Isth.* 4, 112.

(Πανν͡ῠ́χιος, ία (*Ion.* ίη), ιον (*Att.* 2 *term* ου), *adj.* during, *or* continuing the entire night, *Il.* ψ, 217.

(Πανν͡ῠχὶς, ίδος, ἡ, the vigil of a festival, *Mus.* 225. — a nocturnal festival, *or* a festival prolonged through the night, *Arist. Ran.* 371.

(Παννυχισμὸς, οῦ, ὁ, a watching by night — the celebration of a nocturnal festival.

(Παννυχιστὴς, οῦ, ὁ, one who performs any action by night, *or* who celebrates a nocturnal festival.

(Πάννυχος, ου, *adj. s. s. as* παννύχιος, *Il.* ψ, 218. *Herod.* 2, 130. *m. Neut.* πάννυχον, *adverbially,* during the entire night.

Πανόδυρτος, ου, *adj.* most lamentable, *or* melancholy, *Eur. Hec.* 212.; much lamented, *Meleag. Ep.* 109. *Act.* making great la-

mentations, *Soph. El.* 1077. *Th.* πᾶς, ὀδύρομαι.

Πᾰνόϊζος, ου, *and* πανοΐζυς, ύος, *adj.* totally wretched, *Æsch. Choë.* 278. *Th.* πᾶς, ὀΐζυς.

Πανοικεὶ, πανοικὶ, *adv. s. s. as* πανοικία.

(Πανοικεσία, *and in Thuc.* 2, 16. πανοικησία, *s. s. as* πανοικία: *no nom. ext.*: *from* πᾶς, οἴκησις.

Πανοικία, *Ion.* πανοικίη, *adv. properly, dat. of* πανοικία, (*occurring as nom. only in Philo.*) with the whole household, *or* family, *Herod.* 8, 106.; *the reg. adv.* πανοικεὶ, *or* πανοικὶ, *rejected as impure, Att. Lobeck. Phryn. p.* 514. *Th.* πᾶς, (οἰκία) οἶκος.

(Πανοίκιος, *and* πάνοικος, ου, *adj.* with the entire household, *or* family.

Πᾰνόλβιος, ου, *adj.* perfectly happy, *Theogn.* 441. *Th.* πᾶς, (ὄλβιος) ὄλβος.

Πάνολβος, ου, *adj. s. s. as* πανόλβιος. *Æsch. Suppl.* 577.

Πανολεθρία, ας, ἡ, total destruction, *Thuc.* 7, 87. *Th.* πᾶς, (ὄλεθρος) ὄλλυμι.

(Πανολέθριος, ου, *adj.* utterly destructive, *or* pernicious.

(Πανόλεθρος, ου, *adj. see* πανώλεθρος.

Πονομιλεὶ (*or* πανομιλὶ, *Blomf.*), *adv.* with the entire population, *Æsch. Sept.* 278.: *from* πᾶς, ὅμιλος.

Πανόμοιος, *poet.* πανομοίϊος, ου, *adj.* entirely like, *Jul. Anteced. An.* 3, 9. *Th.* πᾶς, ὅμοιος.

(Πανομοίως, *adv. of* πανόμοιος.

Πᾰνομφαῖος, ου, ὁ, one who is the author, *or* source of all oracles and predictions. *Th.* πᾶς, ὀμφή.

Πᾰνοπλῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, complete armour, *the full complement of the arms of an* ὁπλίτης, complete armour, Panoply, *Tyrt.* 3, 38. *Thuc.* 3, 114. [ῐ́, *Anacr.* 17, 1. ῑ, *Tyrt.* 3, 38. *Lex. Multh. contr. Francke ad Callim. p.* 188.] *Th.* πᾶς, ὅπλον.

(Πανοπλίτης, ου, ὁ, a completely armed warrior, *Tyrt.* 2, 38.

(Πᾰνόπλος, ου, *adj.* completely armed, *Æsch. Sept.* 59.

Πᾰνο̄πλότᾰτος, άτη, ατον, *adj.* by much the youngest, *Apollon.* 3, 244. *Th.* πᾶς, ὀπλότατος.

Πᾰνόπτης, ου, ὁ, the all-seeing, *Eur. Phœn.* 1131. *epith. of Jupiter, Æsch. Eum.* 997. *Th.* πᾶς, (ὄπτομαι) ὄπτω.

(Πανόπτρια, ας, ἡ, *fem. of* πανόπτης.

(Πάνοπτος, ου, *adj.* seen by all; visible, *or* manifest to all.

Πανόρατος, ου, *adj. s. s. as* πάνοπτος. *Th.* πᾶς, ὁράω.

Πανορμεὶ, *and* πανορμὶ, *adv.* with all his force; impetuously. *Th.* πᾶς, ὁρμή.

Πάνορμος, ου, *adj.* most convenient as a harbour, *or* landing-place, *Od.* ν, 195. *Th.* πᾶς, ὅρμος.

Πανὸς, οῦ, ὁ, bread, *Eur. Ion.* 194.: *hence*, panis.

Πανὸς, οῦ, ὁ, *for* φανὸς, a torch, *Æsch. Ag.* 275. a lantern.

Πανοσπρία, ας, ἡ, a mixture of all kinds of pulse. *Th.* πᾶς, ὄσπριον.

Πανούργευμα, ατος, τὸ, a crafty trick; a knavish, *or* wicked action: *from* πανουργεύομαι. *See* πανουργέω.

Πᾰνουργέω, *and* πανουργεύομαι, to act in a crafty, knavish, deceitful, *or* wicked manner, *Eur. Med.* 583. *Arist. Ach.* 633.: *from* πανοῦργος.

(Πᾰνούργημα, ατος, τὸ, *Soph. Electr.* 1387. *s. s. as* πανούργευμα.

(Πᾰνουργίᾱ, ας, ἡ, craft, dexterous cunning, artful deception, *Soph. Antig.* 300. *Phil.* 408. villany; wickedness, *Æsch. Sept.* 585.

(Πανουργικῶς, *adv.* in an artful manner; in a roguish, *or* wicked manner.

(Πᾰνοῦργος, ου, *adj. properly*, capable of doing every thing, artful, dexterous, clever, mischievously ready for all wickedness, thoroughly nefarious, *Æsch. Choë.* 378.: *the word is mostly used in a bad sense, Eur. and Arist. the first writ. in which it occurs, Schn. L.*

Πανούριος, ου, *adj.* perfectly favourable, *as a breeze. Th.* πᾶς, οὖρος.

Πᾰνόψιος, ου, *adj.* clearly visible to all, *Il.* φ, 397.: *from* πᾶς, ὄψις.

Πανσαγῐ́ᾱ, ας, ἡ, *s. s. as* πανοπλία, *Soph. Antig.* 107. *Th.* πᾶς, (σάκος) σάγη.

Πανσέληνος, ου, *adj.* at the full moon, *Herod.* 2, 47. *f. Th.* πᾶς, σελήνη.

Πάνσεμνος, ου, *adj.* most venerable; most august. *Th.* πᾶς, σεμνός.

Πάνσεπτος, ου, *adj.* universally revered; *s. s. as* πάνσεμνος. *Th.* πᾶς, σέβω.

Πανσθενὴς, έος, *adj.* of irresistible strength. *Th.* πᾶς, σθένος.

Πάνσκοπος, ου, *adj.* surveying all things, *Jul. Æg. An.* 2, 504. *Th.* πᾶς, σκοπέω.

Πάνσμικρος, ρα, ρον, *adj.* exceedingly small. *Th.* πᾶς, σμικρός.

Πάνσοφος, ου, *adj.* all-wise, *Eur. Herc. fur.* 187. *Th.* πᾶς, σοφός.

Πανσπερμηδὸν, *adv.* with every kind of seed, *Nic. ap. Athen. p.* 372. *f.*: *from* πάνσπερμος.

Πανσπερμία, ας, ἡ, a mixture of all kinds of seeds. *Th.* πᾶς, σπέρμα.

Πάνσπερμος, ου, *adj.* with every kind of seed, *Zonas, An.* 2, 80.: *from* πᾶς, σπέρμα.

Πανστρατεὶ, *and* πανστρατὶ, *late forms instead of* πανστρατιᾷ.

Πανστρατιᾷ (*Ion.* ῐῇ), with the whole army, with all the forces, *Herod.* 1, 62. *m. Thuc.* 7, 103.: *compare* πανοικία, *like it without a nom. Th.* πᾶς, στρατός.

Πανσῠδεὶ, *adv.* with all their force, *Thuc.* 8, 1. *and* πανσῠδὶ, *s. s. and Th. as* πανσυδίη.

Πανσυδίη, *adv.* with all his might, *or* vigour, *Il.* β, 12.: *an accus.* πανσυδίην, *Apollon.* 3, 195.: *no nominat. ext. Th.* πᾶς, (σεύω) ἔσσυμαι.

Πάνσυρτος, ου, *adj.* crowded together, *Soph. Electr.* 851. *Th.* πᾶς, σύρω.

Παντᾶ, *Dor. Arist. Lys.* 189. *for* πάντη.

Πάνταθλος, ου, *adj.* skilled in every mode of combat, ? *Schn. L. Th.* πᾶς, ἆθλος.

Παντακῆ, *adv. Ion. for* πανταχῆ.

Παντᾰ́λας, αινα, αν, *adj.* utterly wretched, *or* unhappy. *Th.* πᾶς, τάλας.

Παντάπασι, *adv.* totally; wholly; entirely; thoroughly. *Th.* πᾶς, ἅπας.

Πανταρβὴς, έος, *adj.* very timorous, *Maneth.* 2, 168. *Th.* πᾶς, ταρβέω.

Πανταρκὴς, έος, *adj.* aiding, *or* propitious to all. *Th.* πᾶς, ἀρκέω.

Παντάρχας, *Dor. for* παντάρχης, ου, ὁ, one who is all-powerful, *Arist. Av.* 1059. *Th.* πᾶς, ἄρχω.

(Πανταρχία, ας, ἡ, sovereign rule.

Παντάσκιος, ου, *adj.* entirely without shade. *Th.* πᾶς, σκιά.

Παντᾰχῆ, *adv.* every where, *Arist. Av.* 165. all over; in every manner. *Th.* πᾶς.

(Πανταχόθεν, *adv.* from every side, from all sides, *Thuc.* 3, 32.

(Πανταχοῖ, *and* πανταχόσε, *adv.* at all sides, any where, *Arist. Vesp.* 1004.

(Πανταχοῦ, *adv.* every where, *Thuc.* 4, 108. *s. s. as* πανταχῆ.

Παντέλεια, ας, ἡ, completeness; perfection. *Th.* πᾶς, τέλος.

(Παντέλειος, ου, *adj. and* παντελείως, *adv. s. s. as* παντελὴς, *and* παντελῶς.

(Παντελέως, *adv. Herod.* 4, 95. *f. Ion. s. s. as* παντελῶς.

(Παντελὴς, έος, *adj.* completing, *or* performing every thing, *Æsch. Sept.* 111. *Choë.* 959. *Pass.* complete, perfect, *Choë.* 553. *Suppl.* 5, 96. — ἐς τὸ παντελὲς, wholly; entirely; perfectly.

(Παντελῶς, *adv.* entirely, wholly, completely, *Thuc.* 7, 1.

Παντεπίσκοπος, ου, *adj. s. s. and Th. as* πανεπίσκοπος.

Παντεπόπτης, *s. s. and Th. as* πανεπόπτης.

Παντεργάτης, *s. s. and Th. as* πανεργάτης.

Παντερπὴς, έος, *adj.* delighting all. *Th.* πᾶς, τέρπω.

Παντευχίᾱ, ας, ἡ, *Æsch. Sept.* 31. *s. s. as* πανοπλία. *Th.* πᾶς, τεῦχος.

Παντέφορος, ου, *adj.* overseeing all. *Th.* πᾶς, (ἔφορος) ἐπὶ, ὁράω.

Πάντε̄χνος, ου, *adj.* skilled in every art; aiding every art, *said of fire, Æsch. Prom.* 7. *Th.* πᾶς, τέχνη.

Πάντη, *adv.* everywhere, *Herod.* 1, 126. *a. Il.* ε, 495. on all sides, λ, 156. wholly, entirely, completely, ε, 739.: πάντη, *H. Wolf. but, Orest. Porson.* ῃ, ι, *subscript.*: *properly, dat. of* πᾶς.

Παντῆμαρ, *Apollon. Rhod.* 2, 530. *read* πᾶν ἦμαρ.

Πάντῑμος, ου, *adj.* most honourable, *Soph. Electr.* 687. *Th.* πᾶς, τιμή.

Παντλήμων (*Dor.* τλᾶ.), ονος, *adj.* completely miserable, *Eur. Hec.* 196. *Dor. Soph. Œd. Tyr.* 1379. *Th.* πᾶς, (τλήμων) τλάω.

Παντοδίτης, ου, ὁ, one who subdues all by force, subduing, *or* controlling all by force, *Theodorid. An.* 2, 43. *Th.* πᾶς, βία.

Παντογεν̆έθλος, ου, *adj.* being the parent of all things, *Orph. H.* 14. *Th.* πᾶς, (γενέθλη) γίγνομαι.

Παντογήρως, ω, *adj.* making all old, exhausting, *as epith. of sleep, Soph. Antig.* 606. *according to one explan. of the Schol. and adopted by Brunck. or* never growing old, *another explan. of the Schol. favoured by Maltb. Lex. Poet. and by Riemer, who propose to read* πανταγήρως, *but, the context, best agrees with the* 1*st. Th.* πᾶς, γῆρας.

Παντοδᾰ̆ής, έος, *adj.* all-wise, *Epigr. l.* 3. *Th.* πᾶς, δαίω.

Παντοδαπὴς, έος, *adj. s. s. and Th. as* παντοδαπός.

Παντοδᾰ̆πός, πὴ, πὸν, *adj.* of all kinds and varieties, diversified, omnifarious, *Hom. H. Cer.* 402. *Æsch. Sept.* 339. *Neut.* παντοδαπὸν, *adverbially, s. s. as* παντοδαπῶς. *Th.* πᾶς, -δαπος, *an adject. affix.*

(Παντοδαπῶς, *adv. the ss. of the adj. adverbially,* in every way; in various ways, &c.

Παντοδάϊτος, ου, *adj.* all-devouring, *Orph. H.* 65.: *from* πᾶς, δάιτα.

Παντοδύναμος, ου, *adj.* all-powerful, *Gloss. Steph. Th.* πᾶς, δύναμις.

Παντοεπὴς, έος, *adj.* speaking, *or* babbling of every thing. *Th.* πᾶς, ἔπος.

Παντοθᾰ̆λὴς, έος, *adj.* in full bloom, very flourishing, *Orph.* 33, 17. *Th.* πᾶς, θάλλω.

Πάντοθε, πάντοθεν (*before a vowel*), *adv.* from all sides, *Il. ν*, 28. *Th.* πᾶς.

(Πάντοθῐ̆, *adv.* every where; on all sides.

Παντοῖος, οία (*Ion.* οίη), οῖον, *adj.* of all kinds, *or* sorts, multifarious, various, *Il. γ*, 202. *Hom. Herod. Att. poet. and prose.* παντοῖον γίγνεσθαι, *properly,* to become every thing, take all forms, he turns every way, *said of a person under the influence of any emotion, thus,* παντοίους ὑπ᾽ εὐφροσύνης γενομένους, *Luc.* to be quite beside themselves from joy; *also, of one who is in utter perplexity, seeking all manner of expedients, in this s. compare Herod.* 9, 109. *m.* 7, 10, 3. *with an infin.* 3, 124. *m. Compare under Ex. at* πᾶς, ἐν παντὶ γαι, *in the s. s. Th.* πᾶς.

(Παντοίως, *adv. of* παντοῖος.

Παντοιότροπος, ου, *adj.* of every form, *or* manner; in every way. *Th.* παντοῖος, τρέπω.

(Παντοιοτρόπως, *adv.* of παντοιότροπος.

Παντοκρᾰ̆τειρᾰ̆, ας, ἡ, *fem. of* παντοκρατὴρ, *s. s. as* παντοκράτωρ.

Παντοκρατορία, ας, ἡ, supreme power; absolute dominion. *Th.* πᾶς, κρατέω.

(Παντοκρατορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning sovereign rule, proceeding from absolute power, *or* omnipotence.

(Παντοκρᾰ̆τωρ, ορος, ὁ, an omnipotent ruler, *Ep. Adesp.* 169.

Παντολάϊος, ου, *adj.* taking from all. *Th.* πᾶς, λαμβάνω.

(Παντολέτειρα, ας, ἡ, *fem. of* παντολετῆρ, ῆρος, ὁ, *s. s. as* παντολέτωρ.

Παντολέτης, ου, ὁ, a universal destroyer, *Nar. Th.* πᾶς, ὄλλυμι.

(Παντολέτωρ, ορος, ὁ, a universal destroyer.

Παντολμία, ας, ἡ, extraordinary boldness, *or* daring. *Th.* πᾶς, τόλμα.

(Πάντολμος, ου, *adj.* exceedingly daring, *Eur. Iph. A.* 918.; wickedly daring, *Æsch. Sept.* 653.

Παντολόγος, ου, *adj. s. s. as* παντοεπής. *Th.* πᾶς, λέγω.

Παντομιγὴς, έος, *adj.* composed of a mixture of all kinds of things. *Th.* πᾶς, μίγνυμι.

Παντόμιμος, ου, ὁ, an actor in a pantomime. *Th.* πᾶς, μιμέομαι.

Παντομῖσὴς, έος, *adj.* hateful to all, *Æsch. Eum.* 614. *Th.* πᾶς, μῖσος.

Παντόμορφος, ου, *adj.* multiform; assuming every shape, *Soph. fragm. Th.* πᾶς, μορφή.

Παντόμωρος, ου, *adj.* completely foolish. *Th.* πᾶς, μωρός.

Παντοπᾰ̆θὴς, έος, *adj. Satyll. Flacc. An.* 2, 262. *s. s. and Th. as* πάμπαθής.

Παντοποιὸς, οῦ, *adj.* doing, *or* undertaking every thing. *Th.* πᾶς, ποιέω.

Παντοπόρος, ου, *adj.* fertile in expedients, *Soph. Antig.* 359. *Th.* πᾶς, πόρος.

Παντόπτᾰ̆ς, *Æsch. Suppl.* 131. *Dor. for* παντόπτης, ου, ὁ, *s. s. and Th. as* πανόπτης.

Παντοπωλεῖον, *and* παντοπώλιον, ου, τὸ, a market for all kinds of wares, new, *or* old, *Plat. de Rep.*: *from* παντοπώλης.

(Παντοπωλέω, ῶ, to vend all kinds of wares.

Παντοπώλης, ου, ὁ, a vender of all kinds of wares, an old clothes' seller, *Antipp. ap. Athen. p.* 404. *Th.* πᾶς, πωλέω.

(Παντοπῶλις, ίδος, ἡ, *fem. of* παντοπώλης.

(Παντοπωλία, ας, ἡ, the sale of all kinds of wares.

Παντοραίστης, ου, ὁ, a universal devastator. *Th.* πᾶς, ῥαίω.

Παντορέκτης, ου, ὁ, one who does, *or* undertakes every thing; a bold, *or* venturesome person, *Anacr.* 10, 10. *Th.* πᾶς, ῥέζω.

Πάντοσε, *adv.* on all sides, all round, *Il. ε*, 508. *Th.* πᾶς.

Παντόσεμνος, ου, *adj. Æsch. Eum.* 607. *s. s. and Th. as* πάνσεμνος.

Παντόσοφος, ου, *adj. s. s. and Th. as* πάνσοφος.

Πάντοτε, *adv.* at all times, *Apollin. Ps.* 1, 23. *Th.* πᾶς.

Παντοτελὴς, έος, *adj. s. s. and Th. as* παντελής.

Παντοτεχν̆ὴς, έος, *adj. Orph. Il. s. s. and Th. as* πάντεχνος.

Παντότολμος, ου, *adj. Æsch. Ag.* 1210. *s. s. and Th. as* πάντολμος.

Παντότροπος, ου, *adj. s. s. and Th. as* πάντροπος.

Παντοτρόφος, ου, *adj.* nourishing all, *Æsch. Prom. Sol.* 178. *Th.* πᾶς, τρέφω.

Παντουργὸς, οῦ, *adj. Soph. Aj.* 445. *s. s. and Th. as* πανοῦργος.

Παντοφαγία, ας, ἡ, the use of, &c. *as subst. of* παντοφάγος.

Παντοφάγος, ου, *adj.* eating all kinds of food indiscriminately: *from* πᾶς, φαγεῖν.

Παντοφῠ̆ὴς, έος, *adj.* producing all things, *Orph. H.* 10. *Th.* πᾶς, φυὴ.

Παντόφυρτος, ου, *adj.* that mixes all. *Pass.* mixed all together, in confusion, *Æsch. Eum.* 524. *Th.* πᾶς, φύρω.

Παντοχ̆ροος, όου, *adj.* of all colours, *Orph. H.* 42. *Th.* πᾶς, χρόα.

Πάντρητος, ου, *adj.* entirely pierced with holes. *Th.* πᾶς, τιτράω.

Παντρόπος, ου, *adj.* turning all. *Th.* πᾶς, τρέπω.

Παντρόφος, ου, *adj. Meleag.* 109. *s. s. and Th. as* παντοτρόφος.

Πάντως, *adv. See* πᾶς.

(Πᾰ̆ῦ, *adv.* very, very much, *with* ἀδικοῦντας, *Thuc.* 3, 44. exceedingly criminal; greatly, exceedingly, *Æsch. Ag.* 1431.; *often,* καὶ πάνυ, *and* πάνυ πόλυ, *enforcing the s. by all manner of means, so Plat. Phæd. p.* 80. *c. with an adj. or adverb, it gives a superlat. s. thus,* πάνυ μικρὸς, exceedingly small; πάνυ σφόδρα, *Arist. Plut.* 25. most earnestly; *with a subst.* πάνυ σπουδῇ, most zealously — ὁ πάνυ (περιδόητος *understt.*), the celebrated; the most famous. — πάνυ τι, *Att.* certainly; very well; by all means, πάνυ μὲν οὖν, yes surely, undoubtedly, *Arist. Plut.* 97., *and* πάνυ, alone, *s. s.* 393., πάνυ καλῶς, *Ran.* 513. *as a delicate mode of refusing,* thank you, you are very good, excuse me.

Πᾰ̆ῦπείροχος, ου, *adj.* pre-eminent, *Od. ι*, 25. *Th.* πᾶς, ὑπὲρ, ἔχω.

Πᾰ̆ῦπέρτατος, άτη, ατον, *adj.* far above all others; by much the first of all. *Th.* πᾶς, ὑπέρτατος.

Πᾰ̆ῦ̓στατος, άτη, ατον, *adj.* the last of all, *Il. ψ*, 532. *Arist. Ach.* 1147. *Th.* πᾶς, ὕστατος.

Πανυστάτιος, ια, ιον, *adj. a late form of* πανύστατος, *Ep. Adesp.* 716.

Πανώδυνος, ου, *adj.* suffering excessive pain, *or* sickness. *Th.* πάνυ, ὀδύνη.

Πανωλεθρία, ας, ἡ, utter destruction; extermination. *Th.* πᾶς, (ὄλεθρος) ὄλλυμι.

Πανώλεθρος, ου, *adj.* destroying all, destructive, *Æsch. Pers.* 554. utterly abandoned, wicked, *Soph. Phil.* 322. *Eur. Electr.* 86. *Pass.* destroyed totally, *Herod.* 6, 35. *f. Æsch. Sept.* 70. *Eur. Androm.* 1214. *Soph. Electr.* 1009. *Th.* πᾶς, (ὄλεθρος) ὄλλυμι.

(Πανωλέθρως, *adv. the s. s. as the adj. adverbially.*

Πανώλεια, *and* πανωλία, ας, ἡ, complete destruction. *Th.* πᾶς, (ὀλέω) ὄλυμμι.

(Πάνώλης, εος, *adj.* utterly ruined, *Soph. Œd. Col.* 1264. completely unfortunate; *also,* utterly depraved. *Act.* destructive.

Πανωπήεις, ήεσσα, ῆεν, *adj. Euen. An.* 1, 165. *s. s. and Th. as* πανόψιος.

Πᾰ́νωρος, ου, *adj.* at every season, *Æsch. Suppl.* 672. *Th.* πᾶς, ὥρα.

ΠΑ῞Ξ, *an exclamation, generally to impose silence, Arist. Nub.* 390.

Πάομαι, *see* πάω.

Παός, *Dor. for* ποός, οῦ, ὁ, a relation, *acquired by alliance.*

Πάππαῖ, *an exclamation, expressing deep sorrow, Soph. Philoct.* 745.—*of amazement, and curiosity, Eur. Herc. fur.* 1111. *Cyclop.* 110.—*of delight, Arist. Thesm.* 1192. *Ach.* 1174.—*of dissatisfaction, Plut.* 220: *akin to* πόποι.

Πᾰππαιᾰ́ξ, *as a stronger expression than* παπαῖ, *expressing distress, or vexation, Arist. Vesp.* 235. *impatience, Lys.* 653.—*of delight, Eur. Cyclop.* 153.

Πάπας, ὁ, *another form of* πάππας.

Πᾰ́ποχε, *Dor. for* πήποτε, *Theocr.* 11. 68.

Παππάζω, *fut.* άσω, to call father, *the tenderness of young children implied, Il.* ε, 408., to accost in a wheedling and tender manner, *Arist. Vesp.* 609.; *without a case,* to call papa, *and in general,* to speak like a very young child. *Th.* πάππας.

Πάππας, ου, ὁ, a father, *mostly, in the vocat.* πάππα, *Od.* ζ, 57. *Compare,* ἄππα, ἀπφὰ, *and* ἄττα, τέττα, *it has been formed to imitate the first sounds uttered by children in calling their parents, see* μάμμα; πάππας, *bears the same analogy to* πατὴρ, *as* μάμμα, *to* μήτηρ.

(Παπασμὸς, οῦ, ὁ, the act of calling a father: *subst. of* παπάζω.

Παππεπίπαππος, ου, ὁ, a great-grandfather, *Polluc. Th.* πάππος, ἐπὶ, πάππος.

Παππίας, ου, ὁ, *and* παππίδιον, ου, τὸ, *dimin. of* πάππας, *and used as a term of endearment, Arist. Vesp.* 297. *Eq.* 1211.

Παππίζω, *fut.* ίσω, to call papa, *s. s. and Th. as* παπάζω.

Παππικὸς, κὴ, κὸν, *adj.* pertaining to, relating to, *or* like a grandfather. *Th.* πάππος.

Παπποκτόνος, ου, ὁ, the murderer of his grandfather. *Th.* πάππος, κτείνω.

Πάππος, ου, ὁ, a grandfather, *Thuc.* 5, 43. *met.* the down, *on the cheek*—the down, *on the seeds of certain plants, as thistles, dandelion, the artichoke, &c.*—πάππος πρὸς πατρὸς, a paternal grandfather, *and* πάππος πρὸς μητρὸς, a maternal grandfather. *Th.* πάππας.

Παπποσπέρματα, ων, τὰ, seeds furnished with down, pappous seeds, *like those of the dandelion. Th.* πάππος, (σπέρμα) σπείρω.

Παππποφόνος, ου, ὁ, the murderer of a grandfather, *Theocr. Syr.* 10. *Th.* πάππος, φένω.

Παππώδης, εος, *adj.* downy; pappous. *Th.* πάππος, εἶδος.

Παππωνυμικὸς, κὴ, κὸν, *adj.* bearing the name of his grandfather. *Th.* πάππος, ὄνομα.

Παππῷος, ώα, ῷον, *adj.* like a grandfather, *Arist. Av.* 1492. *s. s. and Th. as* παππικός.

ΠΑΠΤΑΊΝΩ, *fut.* ανῶ, *perf.* αγκα, *Il.* δ, 497. ο, 574. *mostly,* 'care,' 'foresight,' 'watchfulness,' *or* 'apprehension,' *implied, compare,* ν, 531. ξ, 507. to look around for, *an accus. of the person,* δ, 200. *also with* πρός, *or* μετά τι, *as in Hes. Oper.* 446. *Etym.: from* πτήσσω, *see the kindred forms under* πτήσσω, to look carefully round; to look attentively; to consider. *Th.* πτήσσω.

Παπταλάω, ῶ, *fut.* ήσω, *Lycoph.* 1160. *a word only in late poets and rare, s. s. and from* παπταίνω. *Compare* παμφαλάω.

ΠᾰΠΥΡΟΣ, ου, ὁ, *and* ἡ, *an Egyptian aquatic plant,* Cyperus Papyrus, *from the inner rind and concentric laminæ of the stalk, paper and cordage were made.* [ῡ, long, πάπῡρω, *Anacr.* 4, 5. *and correctly,* ῠ, short, *Antipp. Thes. An.* 2, 112. *Lex. Poet. Maltb.*

Παπυροφάγος, ου, *adj.* gnawing, *or* eating the stalk of πάπυρος: *Th.* πάπυρος, φάγω.

Παπυρώδης, εος, *adj. like* πάπυρος. *Th.* πάπυρος, εἶδος.

Παρ, *poet. for* παρὰ, *Hom. and the Dorians—poet. abbrev. of* παρὰ, *Hom. freq. before* δ, *especially before* δὲ, *freq. before* ν, *and in the Il. before,* γ, ζ, ξ, σ, *and* τ. *in the Od. before* κ, *and* μ—*in Comp. before words beginning with,* β, ϑ, κ, μ, π, *and* στ, τ, *and* φ.—*also,* πάρ, *for* πάρεστι, *see under,* πάρα, *note the accent.*

ΠΑ῎ΡΑ [*Epic poet.* παραὶ], *a Preposition, fundamental s.* 'near'—*constructed with the Genit. Dat. and most freq. the Accusat.*

With the Genit. it has the ss., 'of,' 'from,' 'on the part of,' proceeding from, *with* 'animated beings;' *poet. only, with* 'inanimate,' *constructed with verbs, Act. & Neut., especially, those in the ss., to* 'announce,' *to* 'hear,' *to* 'learn,' *&c.*—*in some rare cases, but only poet. it has the s. s. as with the dat.* 'at,' 'near,' *see Ex. of the Dat. at the end.*

With the Dat.—'near,' 'with,' 'among,' 'in,' *especially, a* 'number' *of persons, and particularly with verbs, in the ss. of* 'staying,' 'delaying,' 'abiding,' 'resting,' 'being,' *also, it answers to question,* 'where?' *whether of* 'things,' 'places,' *or* 'persons;' 'before,' in the presence of, 'with,' in the power of; *sometimes, but more rarely, with verbs of* 'motion,' *answering to the question,* 'whither?' *the s. of* 'staying,' *or* 'resting,' *being implied as the consequence of the proposition; see the end of Ex. with the Dat.*

With the Accusat. of 'place,' *very freq.* 'to,' 'towards,' 'near to,' 'along by,' 'along,' 'past'—*like the Dat.* 'at,' 'with,' by the side of, 'next to'—'against,' 'contrary to,' 'otherwise than'—'except,' 'besides;' *also freq. in comparisons, of two or more objects or circumstances,* 'in comparison with,' *often when the word construed with* παρὰ, *is to suffer* 'disparagement'—*expressing* 'means,' 'on account of,' 'by,' 'by the means of'—*of* 'Time,' 'during,' 'whilst;' *also,* 'at,' 'in,' *expressing a certain point of time:* παρὰ, *may be construed after the subst. but then, unless the final* α, *be elided (as Il.* δ, 97. σ, 400.), *it is accentuated,* πάρα.

With the Gen.—'of,' 'from' (*viz. from close by*), παρὰ Διὸς, *Il.* β, 787. *Iris came as a messenger,* from Jupiter; ἀγγελίη ἧκει παρὰ βασιλῆος, *Herod.* 8, 140. a message came from, *or* on the part of the king, ὡς παρ' ἡμῶν οὐδὲν ἀδικήσει, τέκνον, *Eur. Iph. Aul.* 1436. for, my child, you shall receive no injustice from us; παρὰ νήων, from the ships, *Il.* Υ, 535.; παρὰ ἵππων, δ, 500. from the horses; παρ' ἑωυτοῦ δίδοὺς, *Herod.* 8, 5. *a.* given out of his own money; παρ' Αἰγυπτίων μεμαθήκασι, 2, 104. *m.* they learnt from the Egyptians; λόγος παρ' Ἀθηναίων, 8, 55. *a. they had the,* testimony of the Athenians for it; πυνθάνονται παρὰ πυρ-

σῶν, 140, 1. *a.* they discovered from the fires; τὰ παρ' ὑμῶν, *Thuc.* 1, 69. your forces; ἐσθίοντες καὶ πίνοντες τὰ παρ' αὐτῶν, (ὄντα *understd.*), *N. T. Luc.* 10, 7. eating and drinking what they (*the hosts*) supply, *what comes* '*from*' *them*, *or* what was by them, what they had; *but*, τὰ παρ' ὑμῶν, *Phil.* 4, 18. sent by you, *Schleusner. Lex.*; τὰ παρ' ἑαυτῆς πάντα, *Marc.* 5, 26. all she possessed; ἡ παρὰ τούτων εὔνοια, *Xen. Mem.* 2, 2, 12. their benevolence — *poet. of things*, φάσγανον ἐρυσάμενος παρὰ μήρου, *Il. a*, 190. drawing his sword from (*from next to*) his thigh, *and* πλευρὰ, τὰ οἱ κύψαντι, παρ' ἀσπίδος ἔξεφαάνθη, δ, 468. his sides, which by his having stooped, were exposed, deprived of the protection of the shield — *poet.* 'near,' 'at,' 'with,' παρὰ δὲ Κυανέων πελαγέων, *Soph. Antig.* 966. (*the modern* Isles 'Cyannées,' *at the entrance of the Black Sea,*) near the seas of the Cyanean rocks, παρ' ὑγρῶν Ἰσμηνοῦ ῥεέθρων, 1123. at the liquid currents of Ismenus; *to this belongs, in N. T. Marc.* 3, 21. οἱ παρ' αὐτοῦ (ὄντες *understd.*), those who were near him, *viz. in close connection with him*, his relatives, friends, &c. *See Dion. Compos. p.* 119.

With the Dat. — 'near,' &c. *see the ss. as above*, 'among,' ἡμένη ἐν βένθεσσιν ἁλὸς παρὰ πατρὶ γέροντι, *Il. a*, 358. seated in the deep recesses of the sea, 'by the side of' (*or* with) her aged father; *compare, sleeping with*, their wives, παρ' ἀλόχοις, ζ, 246. *so*, πάρ' δέ οἱ, γ, 262. close beside him, at his side; παρ' ὅπλοι ἥμενος, *Eur. Suppl.* 367. seated near the arms; παρ' ἀνδρὶ Θρῃκὶ, *Hec.* 19. with a Thracian, *living with; so also* 1134. *freq.*; παρ' ἑωυτοῖσι, *Herod.* 1, 105. *f.* with them, in their territory; ἤειδε παρὰ μνηστῆρσιν, *Od. a*, 154. he sung 'in presence of,' *or* 'among' the suitors, παρὰ ποσὶν, *Il. ν*, 617. at his feet, *compare*, ξ, 411. μ, 199. τοὺς παρὰ σφίσι αὐτοῖσι δοκέοντας ὀλβίους εἶναι, *Herod.* 1, 86. *m.* those whom in their estimation were wealthy; παρὰ Δαρείῳ κρίτῃ, 3, 160. Darius being judge, *or* before Darius as judge, *so*, παρ' ἐμοὶ, 1, 53. *f.* in my opinion, according to my judgment; παρ' αὐτῷ μέγας, *Thuc.* 1, 38. great with him, *in his opinion* — τὰ παρά τινι, that which one has, that is in his power, possession, *or* control, πάρα σοι δίφρος τε καὶ ἵπποι, *Od.* γ, 324. you have a chariot and horses at your disposal; καὶ τὸν παρ' αὐτῷ βίοτον, *Soph. Œd. Tyr.* 612. and his life — *with verbs of* '*motion*,' ἔφη χρῆναι ἰέναι παὰ Τισσαφέρνει, ὡς ἐκέλευσε, *Xen. Anab.* 2, 5, 27. he said it was necessary to go to Tissaphernes (*viz. in order to stay with him*), as he had ordered him.

With the Accus. — *of* '*place*,' *answering to* '*whither*,' παρὰ νῆας, 'to,' *or* 'towards' the ships, *Il. a*, 347. *so, with* εἰσιέναι, ἥκειν, ἄγειν παρά τινα, *Od. a*, 285. &c. ἀπικόμενοι παρὰ Κροῖσον, *Herod.* 1, 36. *a.* having gone to Crœsus, ἤγαγον παρὰ Κῦρον, 1, 86. *a.* they conducted him to Cyrus; παρ' αὐτὸν, *Il. a*, 463. γ, 406. παρὰ τὸν Ἄσωπον, *Herod.* 9, 15. 'at,' *or* 'near' the Asopus, *compare, Od.* γ, 460. μ, 32. *freq. Æsch. Prom.* 529. *Pers.* 295. — παρὰ μαζὸν, *Il.* δ, 480. wounded him 'in' the breast, τὰ ἡμίσεα θέσθαι παρὰ σὲ, *Herod.* 6, 86. 1. *f.* to deposit half 'with' him; παρὰ τὸν νηὸν, 4, 87. *f.* 'at,' *or* 'in' the temple; παρ' ὄμμα, *Eur. Suppl.* 494. before your eyes — 'along,' *as* παρὰ δῖνα, along the shore, ποταμὸν, the river, παρ' ὄχθας, along the banks, *hence*, νῆα παρὰ γλαφυρὴν ἰθύνετε, *Od.* μ, 82. direct your course near, and past the hollow island, *compare, Il.* χ, 145. *Od.* γ, 172. δ, 802. *so in Xen. Anab.* παρὰ τὴν Βαβυλῶνα παριέναι, to go beyond, and near Babylon, παρὰ πόλιν, *Thuc.* 7, 13. by, *or* past the city — 'beyond,' παρὰ σκοπὸν, *Pind. Ol.* 13, 134. beyond the mark; παρὰ δύναμιν, *Il. ν*, 727. beyond his power, *hence*, 'contrary to,' *so* παρὰ μοῖραν, *Od.* ξ, 509. improperly, *and so with various substantives, as* παρ' ἀξίαν, undeservedly, παρὰ βέλτιστα, contrary to what was for the best, παρ' ὥραν, unseasonably, παρὰ γνώμην, *Pind. Ol.* 12, 14. (*Thuc.* 7, 13.) contrary to expectation, παρὰ καιρὸν, *Ol.* 8, 32. inopportunely, παρὰ δίκην, 2, 30. *Thuc.* 3, 52. unjustly, παρὰ δόξαν, contrary to expectation, παρὰ φύσιν, *Eur. Phœn.* 406. contrary to nature, παρ' ἐλπίδας, *Eur. Orest.* 967. contrary to our expectation, &c. — *the opposite s. is expressed by* κατὰ, *very freq. in Att.* παρὰ τὰς σπόνδας, *Thuc.* 1, 67. contrary to, *or* in violation of the treaty; παρὰ ἃ νῦν μανθάνουσι, *Plat. de Rep.* 7. in a manner different from what they now learn — 'besides,' οὐκ ἔστι παρὰ ταῦτ' ἄλλα, *Arist. Nub.* 687. it cannot be done in any other way, *compare Vesp.* 1166. *Pac.* 110. *where* ἄλλος, *seems pleon.* παρὰ πάντα ταῦτα, except all these, *Wolf. Dem. Lept. p.* 329., *to this s. belong*, παρὰ ἓν πάλαισμα ἔδραμε νικᾶν Ὀλυμπάδα, *Herod.* 9, 33. *a.* with the exception of one contest he had been victorious in the Olympic games; παρ' ἓν βῆμα εὐδαίμων γέγονε, *Dio Chrysost. Orat.* 9. one step alone was wanting to his happiness, *so* παρ' ὀλίγον ἔθανε, he had nearly died, παρ' ὀλίγον ἀπέφυγεν ὄλεθρον, he narrowly escaped destruction, παρὰ μικρὸν, nearly, almost, παρὰ μικρὸν ἦλθον ἀποθανεῖν, *Isocrat. Ægin. p.* 388. I had nearly lost my life, αἰεὶ γὰρ παρ' ὀλίγον ἢ διέφυγον ἢ ἀπόλλυντο, *Thuc.* for they were continually on the point either of escaping or perishing, *this freq. with the verbs* ἔρχομαι *and* ἥκω; Μάρκος, Θηρίον εἶ παρὰ γράμμα, *Jac. A. P. p.* 695. Marcus, thou art a beast, all but by a single letter, *viz.* ἄρκος, a bear; *expressing a* 'difference,' παρὰ τρίμηνον ἔχουσι τὸ διάφερον, *Polyb.* 12, 1. they differed by three months — 'in comparison with,' οὐ γὰρ πάνυ σοι κατάδηλον, ὅτι παρὰ τὰ ἄλλα ζωὰ, ὥσπερ θεοὶ οἱ ἄνθρωποι βιοτεύουσι; *Xen. Mem.* 1, 4, 14. for is it not manifest to you that mankind as 'compared with' other animals live like gods? αὐτὸς παρ' αὐτὸν, he as compared with himself, *thus* παρ' οὐδέν ἐστι, he is as nothing in comparison, παρ' οὐδὲν αὐταῖς ἦν ἂν ὀλλύναι πόσεις, ἐπίκλημα ἐχούσαις ὅ, τι τύχοι, *Eur. Orest.* 562. they think nothing of destroying their husbands, if they chance to find fault with them, παρ' ὀλίγον ποιεῖσθαι, *Xen.* 6, 6, 11. to despise; *it also expresses superiority, as* παρὰ τοὺς ἄλλους πονεῖν, to toil more than others, *compare, Arist. Thesm.* 440., *in the place of* ἤ, *after comparat., as* πυκνότεραι παρὰ, κ. τ. λ. *Thuc.* 1, 23. more dense 'than,' *compare other ex. Gram. Matth. Sect.* 588, 6. *c.* γ; παρὰ πόλυ, 'by far' more; παρὰ πόλυ ἀμείνων, by far, *or* very much better; παρὰ τοσοῦτον γιγνώσκω, *Thuc.* 6, 37. as far as I know — *expressing* '*alternation*,' *as* παρ' ἦμαρ, *Pind. Ol.* 6, 95., *and* παρ' ἡμέραν, every second day, παρ' ἕνα γέροντες καὶ νεανίαι, one year old, the next young, alternately old and young — *expressing* '*cause*,' '*means*,' παρά τι; wherefore? παρὰ αὐτὸν γίγνεται, it happened on his account, παρὰ τοῦτο συνέβη, *Polyb.* 3, 16, 6. it occurred thus, *and* παρά τι συμβαίνει; 28, 11, 4. how comes this? *so* 1, 32, 4. 3, 103, 2. *Compare Schaef. Dion. Comp. p.* 137. — *As a term of Gram. it expresses with the accus. the deriv. of a word from another — of* '*Time*' — *not freq. in such s.* παρὰ πόλεμον, during the war, παρ' ὅλον τὸν βίον, during his entire life; παρὰ πότον, whilst drinking, παρ' οἶνον, *s. s. or* over their wine, *Jac. A. P. p.* 895.; παρ' αὐτὸν τὸν κίνδυνον, at the very moment of danger; παρ'

αὐτὰ τὰ θανεῖν, at the moment of dying; *compare, in such s. Pind. Ol.* 1, 160. *Py.* 9, 95.— *Adv. without a case,* 'next,' close by, along with — *often separated from its verb by poet. Tmesis, yet to be construed with it.*

In Composition, imparts mostly, the s. of 'close proximity;' *compare* παρίστημι, παράκειμαι, παρέζομαι, παρακρεμάννυμι; 'addition,' παραδίδωμι, παρέχω; 'passage,' παρέρχομαι, παρατρέχω, *but this chiefly, and a very freq. s.* 'transgression,' 'excess,' 'failure,' παραβαίνω, παράγω, παροράω; 'defect,' 'error,' 'mistake,' *see* παρακούω, παραγιγνώσκω; 'opposition,' 'resistance,' *as in* παρανομέω, παῤῥάρητος, παραίσιος, *but, in a good s.* 'superiority,' 'excellence,' *as in* παραβάλλω — 'change,' 'alteration,' *as in* παράφημι, παραπείθω, παρατεκταίνω, παραυδάω, *and some others. Etym. Akin to the Lat.* 'præ,' *and* 'præter.' [*Pros. both syll.* short, *when the last, is required to be,* long παραὶ, *Hom.*]

Πάρα, *freq. for* πάρεστι, *Hom. and Att. poet. Eur. Iph. Taur.* 1020. *for* πάρεστι, is present, *Æsch. Sept.* 338. *Pers.* 163. 609. *for* πάρεισι, they are present, *Eum.* 31. πάρεστι, it is allowable, *Prom.* 54. *Ag.* 1585. *Sept.* 796.; *so, in Aristoph. for the sing.* 899. *and* 316. *plur. so also, Ach.* 827. 1056., *also, even for the* 1*st pers.* πάρειμι, *Valcken. ad Phœn.* 1490.: *in a similar manner, poet.* πάρ, *Hom. freq.*

Παρᾰβαίνω, *fut.* παραβήσομαι, *perf.* παραβέβηκα, *part.* παραβεβώς, *Epic poet.* -βεβᾱώς, 2 *aor.* (*as from* παράβημι) παρέβην, *prim. s.* to 'go next,' *mostly,* to pass by, *or* beyond, *neut.* 2 *aor. and perf.* escape, *unnoticed, Eur. Hec.* 697. to make a digression, *Arist. Pac.* 719.; miss, *the course, Theocr.* 21, 27. *met.* to transgress, to violate, a law, *Eur. Ion.* 232.; τίνα δαιμόνων παραβάντες; *Herod.* 6, 12. *a. m.* what god have ye offended? — *in the perf.* to stand up by the side of the charioteer, *in a war-chariot, Il.* λ, 522. *Herod.* 7, 40. *compare,* παραβάσκω, *s. s. Th.* παρὰ, βαίνω.

Παράβακτρος, ου, *adj.* next the staff, *Eur. Phœn.* 1564.: *from* παρὰ, βάκτρον.

Παράβακχος, ου, *adj.* approaching to Bacchanalian frenzy, *Plut. Demosth.* 9. *Th.* παρὰ, Βάκχος.

Παρᾰβάλλω, *fut.* ἀλῶ, 2 *aor.* παρέβαλον, *perf.* παραβέβληκα, to throw before; to throw to — to hold out to; to display — to bring to, to lay down; to deposit, to give in trust, τί τινι, *Herod.* 2, 154. *a. according to Suidas,* to deceive, *so some underst. it, Herod.* 108. *Thuc.* 1, 123. to expose, *or* betray, τινὰ παρά τινα, *Arist. Av.* 333. — to turn towards; to turn sideways towards, *as the eyes, or to incline the head in order to listen. Neut.* (*with* ἑαυτὸν *underst.*), to approach, to draw near to, *Plat. Lys. p.* 103. *e. Heind.* to sail to, νησὶ, *expressed, Herod.* 7, 129. *so also, Dem. for which with* ναῦς, *Thuc.*; to give himself up to, *as to pleasure, Aristot.* to put in to, *with a ship, or* pass over to — to cause to pass over to, *Thuc.* = Παραβάλλομαι, *Pass.* to be thrown to; to be compared; to be brought to. = *Mid.* to expose one's self to danger; to incur risk, *or* peril; to hazard one's self against — to stake; to risk; to hazard; to expose, *as his life, Il.* ι, 322. — (*in an act. s.*) to throw to; to present to, hold out, *or* display — to hold near, *compare,* τινί τι, *Herod.* 4, 198. *Xen. Mem.* 2, 4, 5. to commit, *or* entrust to, *Herod.* 7, 10, 8. — to approach; to put in to, *with ships. Th.* παρὰ, βάλλω.

Παραβασιλεύω, ῶ, *fut.* εύσω, to govern badly, 3 *Maccab.* 6, 24. *Th.* παρὰ, (βασιλεύω) βασιλεύς.

Παραβασία, *see* παραιβασία.

Παράβασις, εως, ἡ, the act of passing by, over, *or* beyond — a transgression; a violation — a mistake; an oversight, *or* omission — a digression — *in the ancient Comedy,* a passage addressed directly to the audience, *Schol. Aristoph. Nub.* 514.: *subst. of* παραβαίνω.

Παρᾰβάσκω, *imperf.* παρέβασκον, to stand with any one in a war-chariot, *Il.* λ, 104.: *from* παρὰ, βάσκω.

(Παραβατέω, to sit, *or* stand, next another, *especially, in a chariot;* to be a παραβάτης.

(Παρᾰβᾰ́της, ου, ὁ, one who stands with another in a chariot, either to fight, *or* drive — *s. s. as* ἅμιππος, a foot-soldier, serving with cavalry, *Plut. Æmil.* 12. a transgressor, *Macrob.* 5, 19.: *from* παραβάτης.

(Παραβατικὸς, κὴ, κὸν, *adj.* pertaining to the παράβασις, *see the last s.* — pertaining to transgression; inclined to transgress.

(Παρᾰβᾰτὸς, τὴ, τὸν, *adj.* transgressed; violated — to be transgressed, *Soph. Antig.* 874.

Παράβῆναι, *infin. of* παρέβην, 2 *aor. of* παραβαίνω.

Παραβιάζομαι, *fut.* άσομαι, to do any thing by force against the laws of nature, *or* justice — to wrest the sense of a passage, *or* make a forced application of a law. *Th.* παρὰ, (βιάζομαι) βία.

Παραβιάομαι, ῶμαι, *s. s. as* παραβιάζομαι.

Παραβιβάζω, *s. s. as* παραβαίνω, *Suidas. properly,* to place next, *or* by the side of — to convey away, *LXX. Th.* παρὰ, βιβάζω.

Παραβλάπτω, *fut.* ψω, to hurt; to injure. *Th.* παρὰ, βλάπτω.

Παραβλαστάνω, *fut.* παραβλαστήσω (*from* παραβλαστέω), to bud forth, *or* shoot next to, *or* by the side of. *Th.* παρὰ, βλαστάνω.

(Παραβλάστη, ης, ἡ, a sucker.

(Παραβλάστημα, ατος, τὸ, that which shoots out from the side, *or* at the root; a sucker.

(Παραβλαστησις, εως, ἡ, the growth of shoots, *or* suckers.

(Παραβλαστικὸς, κὴ, κὸν, *adj.* shooting, *or* sprouting from the side, *or* root.

Παράβλεμμα, ατος, τὸ, a side look; an angry look; a careless glance: *from* παραβλέπω.

Παρᾰβλέπω, *fut.* ψω, to look aside at, *Arist. Eccl.* 498., to cast a passing glance at; not to see, *Polyb.* 6, 46, 6. see imperfectly. *Th.* παρὰ, βλέπω.

(Παράβλεψις, εως, ἡ, the act of looking aside at, &c. *as subst. of* παραβλέπω.

Παρᾰβλήδην, *adv.* in reply, *Il.* δ, 6. *others interpret, as Damm.* by comparison (*this inadmissible*), *next,* with dissimulation, *lit.* not speaking straightforward, *but, better with Clark,* 'casting side-looks,' *in mockery, see his note.* — next one another, parallel: *from* παραβάλλω.

(Παράβλημα, ατος, τὸ, that which is thrown to, *as food to animals,* fodder — that which is hung before, *as a curtain, or canopy, Xen. Hellen.* 2, 1, 22.

(Παραβλητικὸς, κὴ, κὸν, *adj.* pertaining to, adjoining, laying down, placing near, *or* comparing; qualified for adjoining, &c.

(Παραβλητὸς, τὴ, τὸν, *adj.* thrown down before; compared — susceptible of comparison.

Παραβλύζω, *fut.* ύσω, *perf.* υκα, to gush forth as from a fountain; to vomit forth, *involuntarily, from the s. of* παρά. *Th.* παρὰ, βλύζω.

Παρᾰβλῶψ, ῶπος, *adj.* squinting; looking askance, *Il.* ι, 403. *Etym. the word imports squinting, the eyes turning inward towards the nose, Schn. Lex.: from* παραβλέπω.

Παραβοάω, ῶ, *fut.* ήσω, to cry out aloud; to make acclamations. *Th.* παρὰ, βοάω.

Παραβοήθεια, ας, ἡ, succour afforded during any action, *Polyb.* 5, 66, 1.: *subst. of* παραβοηθέω.

Παραβοηθέω, ῶ, to hasten up and aid, *Thuc.* 2, 20. *Th.* παρὰ, βοηθέω.

Παραβοήθημα, ατος, τὸ, a help; an assistance.

Παραβολᾰ́δην, *adv. poet.* by way of comparison; on one side; parallel to, *Apollon.* 4, 936. *s. s. and Th. as* παραβλήδην: *from* παραβόλη.

Παραβολεύομαι, to expose one's self to danger, *N. T.*: *from* παραβάλλω.

(Παραβολή, ῆς, ἡ, juxtaposition — comparison, *Polyb.* 1, 2, 2. a simile, allegory, *or* Parable — *in in Arithmetic,* division — *in Geometry, a conic section,* a Parabola.

(Παραβολικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for comparing; in form of comparison, *or* parable.

(Παραβόλιον, ου, τὸ, a sum deposited in a court of justice as security for a fine when an appeal is made.

(Παρᾰ̓βολος, ου, *adj. lit.* hazarded, *hence,* daring, rash, *Herod.* 9, 45. *f. Arist. Vesp.* 192.; hazardous: *s. s. as and an earlier form than* παραβόλιον. *Neut.* τὸ παράβολον.

(Παραβόλως, *adv. of* παράβολος.

Παράβορρος, ου, *adj.* receiving the north wind in the side, *Theophrast. Th.* παρὰ, βορρᾶς.

Παραβόσκω, *s. s. as* παρατρέφω. *Th.* παρὰ, βόσκω.

Παραβραβεύω, *fut.* εύσω, to adjudge a prize, *or* decide contrary to justice, *as Polyb.* 24, 1, 12. *Th.* παρὰ, βραβεύω.

Παραβραχὺ, *adv. s. s. as* παρὰ μικρὸν, almost; nearly; within a little of. *Th.* παρὰ, βραχύς.

Παράβυσμα, ατος, τὸ, that which is thrust in to fill up a space; a stuffing; something put in, inserted, *or* superadded: *from* παραβύω.

(Παρᾰ̓βυστος, ου, *adj.* forced in; inserted; placed within another body — introduced into an entertainment by an invited guest, *or* coming uninvited, *or* coming intrusively, *like a parasite, Athen.* 6.? ἐκ παραβύστου, intrusively, *or* in addition to the guests, *see the last s. of the word,* — ἐν παραβύστῳ ποιεῖν, to do privately, *from* παράβυστον, ου, τὸ, *a court of justice at Athens, situated in a remote part of the city, because its proceedings were private.*

Παραβύω, *fut.* ύσω, to thrust, *or* stuff in, *or* at the side; to insert — to force in intrusively. = *Mid.* to stuff in, *Lucill. An.* 2, 341. *Th.* παρὰ, βύω.

Παραβώμιος, ου, *adj.* next to, by the side of, *or* at an altar, *Soph. Œd. Tyr.* 184. *Th.* παρὰ, βωμὸς.

Παραγγελεὺς, έως, ὁ, *s. s. as* ὁ παραγγέλλων — *see* παραγέλλω.

Παραγγελία, ας, ἡ, an order; a proclamation; the order of a military commander, *passed from one to another, not proclaimed by a herald* — a canvassing for office — the raising a party, *or* summoning friends to aid any one in prosecuting a suit at law, *Dem.* advice, instruction, *Diodor.* 15, 10.: *subst. of* παραγγέλλω.

Παραγγέλλω, *fut.* ελῶ, to announce, make known, proclaim, *or* issue an order, *or* prohibition; to forbid; to inhibit — to urge on, *horses, Theogn.* 992. to enjoin; to warn; to counsel; to admonish, advise, *or* exhort, *as a teacher, parent, or friend* — *in Military affairs,* to give the signal, *Herod.* 8, 70. *a. Thuc.* 5, 10. to convey a word of command, *or* a military order from one to another, *not by a herald, or by writing, Xen. Hipparch.* 4, 3. *and* 9. to convey any intimation, *or* intelligence, *in a similar manner,* παρηγγείλαμεν οὖν ἀλλήλοις ἥκειν ὡς πρωϊαίτατα, *Plut. Phæd.* 3. we passed the word one to another to come as early as possible; to summon, *to appear in a court of justice* — to call to arms, *Xen.* εἰς ὅπλα, to summon, *for military service, Xen.* to summon friends to one's aid, *or* to raise a party in order to carry through a suit in a court of justice, *Dem.* to canvass in order to obtain office. παραγγέλλειν, *with* τινὶ, *Dem.* to make a party for any one, *in order to aid his cause in a court of justice,* παραγγέλλειν τὴν ἀρχὴν, to canvass for office. — *In Law proceedings,* παραγγέλλειν *by later writ.) is said of a woman who gives notice to the husband, from whom she has been divorced, that she is pregnant. Th.* παρὰ, ἀγγέλλω.

(Παράγγελμᾰ, ατος, τὸ, an order, *Thuc.* 8, 90. a prohibition — a precept, *Xen.* a counsel, *or* exhortation, *Isocrat.*

(Παραγγελματικὸς, κὴ, κὸν, *adj.* capable of, qualified, *or* calculated for commanding, exhorting, *or* encouraging; imperative; admonitory; hortatory.

(Παραγγελματικῶς, *adv. of* παραγγελματικός.

(Παράγγελσις, εως, ἡ, the act of making known, *or* the passing of an order, *or* intimation from one to another, the word of command, a military order, *Thuc.* 5, 68. exhortation; encouragement: *subst. of* παραγγέλλω.

(Παραγγελτικὸς, κὴ, κὸν, *adj.* imperative; prohibitory; monitory; instructive; hortatory.

Παραγένησις, εως, ἡ, presence among his fellow-citizens, *Epicur. Th.* παρά, γίγνομαι.

Παρᾰγεύω, *fut.* εύσω, to give to taste slightly, *or* incidentally, *Plut. Lyc.* 14. *met.* to give a relish for. = Παραγεύομαι, to taste slightly, *or* fastidiously, *with a genit. Athen. Casaubon. Th.* παρὰ, γεύω.

Παραγηράω, *fut.* άσομαι, to dote from great age. *Th.* παρὰ, γῆρας.

Παρᾰγίγνομαι, to be present, *at a feast, dat. Od.* ρ, 173. *Herod.* 2, 4. *m.* — to arrive, *or* be at hand, to come up unexpectedly, *Thuc.* 5, 6. — to come in order to protect, *or* assist, *Theogn.* 139.; to happen, *Xen. Mem.* 2, 1, 2. *Th.* παρὰ, γίγνομαι.

Παραγιγνώσκω, to judge unjustly, *or* incorrectly, *Xen. Mem.* 1, 1, 17. *Th.* παρὰ, γιγνώσκω.

Παραγκαλίζομαι, *fut.* ίσομαι, to take, *or* carry in the arms. *Th.* παρὰ, (ἀγκαλίζομαι) ἀγκάλη.

(Παράγκᾰλισμα, ατος, τὸ, that which is taken up in the arms, a concubine, *Soph. Antig.* 650.

Παραγκωνίζομαι, to push with the elbows — to push away with the elbows. *met.* to reject. *Th.* παρὰ, (ἀγκωνίζω) ἀγκών.

(Παραγκωνιστὴς, οῦ, ὁ, one who pushes with the elbows.

Παραγλύφω (σφραγῖδας), to counterfeit seals. *Th.* παρὰ, γλύφω.

Παραγναθίδιος, ου, *adj.* on, *or* next to the jaws; pertaining to the jaws. *Th.* παρὰ, γνάθος.

Παραγνάμπτω, *fut.* ψω, to bend to the side. *Th.* παρὰ, γνάμπτω.

Παραγονάτιον, ου, τὸ, the space between two knots, *in a reed. Th.* παρὰ, (γονάτιον) γόνυ.

Παραγοράζω, *fut.* άσω, *s. s. as* παρωνέω: *from* παρὰ, ἀγοράζω.

Παραγόρευσις, εως, ἡ, negation. *Th.* παρὰ, ἀγορεύω.

Παράγραμμα, ατος, τὸ, something subjoined, *or* written in addition, *Dem.* the act of putting a letter, *or* word instead of another — the alteration, *or* falsification of a writing: *from* παραγράφω.

(Παραγραμματίζω, to alter a writing, *or* to put a letter, *or* word instead of another.

(Παραγραμματισμὸς, οῦ, ὁ, the alteration of a writing; the act of using one letter, *or* one word for another — a vicious pronunciation, *Bud. ex Eustath.*

(Παραγραφὴ, ῆς, ἡ, a mark, *or* annotation, critical, *or* grammatical, placed next a word, *or* in the margin, *Aristot. Rhet.* 3, 8. — a mark to note the end of sentence, *or* passage — an alteration, *or* emendation, *or* marginal note in a manuscript — comparison, *Diod. Isocrat. compare,* 'interductum Librarii,' *Cicer. Or.* 68. — *in Law proceedings,* a demur, *or* exception, *Dem. in Rhetoric,* a short phrase to recapitulate, in passing to another subject, *Eustath. and Schol. Venet. Il. a,* 304.

(Παραγραφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of for establishing a demur, *or* exception, *in Law, with* ἀγὼν, a pleading, *in such s.* 'Constitutio translativa,' *Cicero, Invent.* 1, 8.

(Παραγραφὶς, ίδος, ἡ, an implement for writing, *L. Polluc. and LXX.*

Παράγραφος, ου, ἡ (γραμμὴ understr.), a mark to distinguish the divisions of a dramatic piece, *such as the parts belonging to the chorus, and the* παράβασις, *Schol. ad. Arist. Nub.* — a mark of punctuation — a line to separate the columns in a manuscript, *Schn. L. (according to some)* a demur, *or* exception, *in Law proceedings.*

Παραγρᾰ́φω, to write next to, *or* in addition, to write down improperly, πατρὸς αὐτὸν παραγράφειν, *Dem.* to add to his own the name of another father; to make a marginal mark, *or* annotation — to propose a law to abrogate another — to put limits to, *or* terminate, *Polyb.* 21, 14, 8.; to plead a demur, *in Law proceedings, in this s. generally* παραγράφομαι.

(Παραγράψιμος, ου, *adj.* to be rejected.

Παράγυμνος, ου, *adj.* naked at the side, *or* almost bare. *Th.* παρὰ, γυμνός.

(Παραγυμνόω, ῶ, *fut.* ώσω, *lit.* to expose at the side. *met.* to expose, declare, *Herod.* 8, 19. *m.* — *the s. s. with the additional s. of* improperly, *the force of* παρά.

(Παραγύμνωσις, εως, ἡ, the act of unveiling, &c. *see the verb.*

Πᾰρᾰ́γω, *fut.* ᾰξω, to bring forward, *Herod.* 5, 20. *m.* to produce, *Lysias.* to lead into, *Thuc.* 1, 34. — to turn aside; to lead astray, *Herod.* 1, 91. *a.* seduce, *or* deceive, *Thuc.* 3, 68. to bribe, *Soph. Antig.* 294. *Æsch. Pers.* 98. *such s. mostly in the Mid. Ast. Plat. de Rep.* 2, 8. — to promote, *Chrysostom.* to extend a line, *in Military tactics* — *in Grammar,* to derive a word from the Thema, *often,* to derive incorrectly. *Neut.* to go towards — to pass by, *Polyb.* 5, 18, 4. = Παράγομαι, *Pass.* to be led, &c. — *s. s. as the neut.* to pass away, *N. T. John* 1, 2. *Th.* παρὰ, ᾄγω.

(Παραγωγὴ, ῆς, ἡ, the act of leading, *or* bringing forward, *or* bringing towards, *or* next to; the act of leading by, *or* beyond, *hence,* the act of leading into error, *or* perverting — *in Military tactics,* the bringing up from the rear to form a new front — *in Grammar,* the derivation of a word from its Thema, *generally,* the incorrect derivation of a word — an addition to a word, Paragoge.

(Παραγωγιάζω, *fut.* άσω, to exact a toll for passage.

(Παραγώγιον, ου, τὸ, an export, *or* transit duty; passage money.

(Παραγωγὸς, οῦ, *adj.* leading, *or* conveying next to, leading by, *or* beyond — deducing from — *in Grammar,* deriving from, *a primitive word, generally, by improper derivation* — perverting, leading astray, *or* seducing. — *Pass.* led astray; perverted — dislocated, liable to dislocation, *Hippoc. in Grammar,* derived; derivative, *generally,* incorrectly derived.

(Παραγωγῶς, *adv. of* παραγωγός.

Παραδακρύω, *fut.* ύσω, to weep beside, *or* with another. *Th.* παρὰ, δακρύω.

Πᾰρᾰδαρθᾰ́νω, *and* παραδαρθέω, *fut.* ήσω, 2 *aor.* παρέδαρθον, *poet.* παρέδρᾰθον, to sleep beside, *or* with, *Od.* υ, 88. *Th.* παρὰ, δαρθάνω, δαρθέω.

Πᾰρᾰ́δειγμα, ατος, τὸ, a pattern, an example, *Soph. Œd. Tyr.* 1193.: *from* παραδείκνυμι.

(Παραδειγματίζω, *with an accus.*, to hold forth as an example; to make an example of, *by a punishment, Polyb.* 15, 32, 5. *hence,* to expose to ignominy, *or* derision; to disgrace.

(Παραδειγματικὸς, κὴ, κὸν, *adj.* capable of serving as an example, proof, *or* model; brought forward as an example, &c.

(Παραδειγματικῶς, *adv. of* παραδειγματικός.

(Παραδειγματισμὸς, οῦ, ὁ, the act of making a public example; exemplary punishment; public disgrace, *or* infamy: *subst. of* παραδειγματίζω.

Παραδειγματώδης, ές, *adj.* after the manner of, *or* resembling a public exemplary punishment. *Th.* παράδειγμα, εἶδος.

Παραδειγμάτωσις, εως, ἡ, *s. s. as* παραδειγματισμός: *subst. of* παραδειγματίζω.

Πᾰρᾰδείκνῡμι, *and* παραδεικνύω, *fut.* παραδείξω, to show by the side of, *or* compare — to expose to view, show, *Meleagr.* 85. — to make evident, *or* demonstrate, *Polyb.* 24, 2, 6. note publicly, 28, 3, 8.; to hold forth as an example; to assign, *or* make over, *Xen. Hellen. Th.* παρὰ, (δείκνυμι) δεικνύω.

Παραδειπνέω, ῶ, to eat by the side of, *or* together with; to feast. *Th.* παρὰ, (δειπνέω) δεῖπνον.

Παραδειπνὶς, ίδος, *adj. s. s. and Th. as* παράσιτος, *Athen.* 3, p. 113.

ΠΑΡΆΔΕΙΣΟΣ, ου, ὁ, a pleasure-garden, *or* orchard; a park in which wild animals are kept, *Xen. Cyrop.* 1, 3, 14. — Paradise, *N. T. Etym. of Persian origin.*

Παράδεκτος, ου, *adj.* accepted; adopted; to be received, *or* accepted: *from* παραδέχομαι.

Πᾰρᾰδέχομαι (*Ion.* παραδεκ.), *fut.* ἐξομαι, to receive, to obtain, *Il.* ζ, 178. — to receive by tradition, *Plat.* to accept; to admit; to approve. *Th.* παρὰ, δέχομαι.

Παραδηλόω, ῶ, to explain, *or* make manifest conjointly — to give information, *Plut.* to give to be understood. *Th.* παρὰ, δηλόω.

(Παραδήλωσις, εως, ἡ, explanation, &c. *as subst. of* παραδηλόω.

Παραδιαζευγνύω, *fut.* ζεύξω, to place near each other, and disjoin, *or* to disjoin things placed near each other, *or* appearing like. = *Pass. part. perf.* παραδιεζευγμένος, disjoined and opposed, not in reality but only apparently, *Gellius* 16, 8.: *from* παρὰ, διαζευγνύω.

(Παραδιαζευκτικὸς, κὴ, κὸν, *adj. s. s. as* παραδιεζευγμένος, *see the foregoing.*

(Παραδιάζευξις, εως, ἡ, the placing near each other, &c. *see the verb.*

Παραδιαιτάομαι, ῶμαι, *s. s. as* παρ' ἑτέρῳ τινὶ τρέφομαι, *Photius. Th.* παρὰ, διαιτάω.

Πᾰρᾰδῐᾰκονέω, ῶ, *fut.* ήσω, to serve, to wait upon, *a dat. Arist. Av.* 838.: *from* παρὰ, διακονέω.

Παραδιαστέλλω, to separate things which appear to resemble: *from* παρὰ, διαστέλλω.

(Παραδιαστολὴ, ῆς, ἡ, the separation of things which appear alike.

Παραδιατριβὴ, ῆς, ἡ, unprofitable occupation, *N. T. Th.* παρὰ, (διατριβὴ) διὰ, τρίβω.

Πᾰρᾰδῐ́δωμι, *fut.* δώσω, to deliver, *Herod.* 3, 149. *Pind.* 4, 91. give up, concede, 6, 103. *a.* transmit, *Thuc.* 2, 62. assign over, 2, 72. to bequeath — to surrender — to betray, *N. T.* to relate, *Xen. Cyrop.* 2, 56. *Th.* παρὰ, δίδωμι.

Παραδιηγέομαι, οῦμαι, *fut.* ήσομαι, to relate incidentally, *or* to subjoin to a relation: *from* παρὰ, διηγέομαι.

(Παραδιήγημα, ατος, τὸ, an incidental, *or* cursory relation.

(Παραδιήγησις, εως, ἡ, incidental narration; *s. s. as* παραδιήγημα.

Παραδιοικέω, ῶ, to administer together with another — to administer badly: *from* παρὰ, διοικέω.

Παραδιόρθωμα, an improper correction, *Porphyr. Q. Hom. Th.* παρὰ (διορθόω), διὰ, (ὀρθόω) ὀρθός.

(Παραδιόρθωσις, εως, ἡ, correction, *or* emendation by something placed next to, subjoined, *or* by alteration, *Plut.* improper correction.

Παραδιώκω, *fut.* ξω, to pursue closely. *Th.* παρὰ, διώκω.

Παραδοξάζω, *fut.* άσω, to render an object of admiration, *or* wonder, *LXX.* to dishonour, *LXX. Deuteron. c.* 8. *Th.* παρὰ, (δοξάζω) δόξα.

Παραδοξία, ας, ἡ, astonishment caused by something extraordinary; an extraordinary object, *Strab.* 1, p. 11. a Paradox: *from* παράδοξος.

Παραδοξολογέω, ῶ, *fut.* ήσω, to relate things extraordinary, *or* incredible; *from* παραδοξολόγος.

(Παραδοξολογία, ας, ἡ, a discourse on, *or* the relation of incredible, *or* extraordinary things.

Παραδοξολόγος, ου, *adj.* speaking of, *or* relating extraordinary, *or* incredible things. *Th.* παράδοξος, λέγω.

Παραδοξοποιέω, ῶ, *fut.* ήσω, to do extraordinary, *or* wonderful things; *from* παραδοξοποιός.

(Παραδοξοποιΐα, ας, ἡ, the performance of wonderful things; an extraordinary action.

Παραδοξοποιός, οῦ, *adj.* performing wonderful, *or* extraordinary things. *Th.* παράδοξος, ποιέω.

Παρᾰ́δοξος, ου, *adj.* contrary to received opinions, notions, *or* belief; unaccountable, *Lucill. An.* 2, 342. astonishing, unexpected, *Polyb.* 1, 21, 11. *Comparat.* παραδοξότερος, *Superlat.* παραδοξότατος. *the neut. plur.* παραδοξότατα, *adverbially*, most wonderful. *Th.* παρὰ, δόξα.

(Παραδόξως, *adv. of* παράδοξος.

Παραδόσιμος, ου, *adj.* transmitted, bequeathed — handed down by tradition, *Polyb.* 12, 5, 5. taught — susceptible of being, &c.: *from* παραδίδωμι.

(Παράδοσις, εως, ἡ, the act of handing over, delivering, giving up, surrendering, yielding, transmitting, *or* bequeathing a succession, *Thuc.* 1, 9. inheritance; tradition; oral instruction; doctrine.

(Παράδοτος, ου, *adj.* given up; delivered up; to be given up.

Παρᾰδοχὴ, ῆς, ἡ, reception; acceptance; approbation; a tradition, *Eur. Bacch.* 197. *Th.* (παραδέχομαι) παρὰ, δέχομαι.

Παραδραθεῖν, *and* παραδραθέειν, *poet. for* παραδαρθεῖν, *inf.* 2 *aor. of* παραδαρθάνω.

Παρᾰδράω, *fut.* άσω, παραδρήσκω, *and poet.* παραδρώω, (*with a dat.*) to wait upon as a servant, *Od.* ο, 324. *Th.* παρὰ, δράω.

Παρᾰδρομάδην, *adv.* in running, *or* passing by, *Orph.* 856.: *from* παράδρομος.

(Παραδρομὴ, ῆς, ἡ, the act of running by the side of, *or* running beyond — course; lapse of time; ἐκ παραδρομῆς, in passing; cursorily.

(Παραδρομὶς, ίδος, ἡ, an open gallery for taking exercise in.

Παράδρομος, ου, *adj.* running next to, *or* beyond — passing away, transient. *Neut. plur.* τὰ παράδρομα, room for passing, *Xen. Ven.* 6. 9.

Παράδυμι, *a non-ext. pres. s. s. as* παραδύομαι, *from it comes* παραδὺς, *and* παραδύμεναι, *poet. for* παραδῦναι, *Il.* ψ, 416.

Παραδυναστεύω, *fut.* εύσω, to reign with another. *Th.* παρὰ, δυναστεύω.

Παραδύνω, *s. s. as* παραδύω.

Παράδυσις, εως, ἡ, the act of creeping into: *subst. of* παραδύω.

Παραδύω, 2 *aor.* παρέδῡν, *as from a form* παράδυμι, *poet. infin.* παραδῦ́μεναι, *for* παραδῦναι, to go into; to glide, *or* creep into, *or* beyond, *Il.* ψ, 416. = Παρᾰδῡ́ομαι, *Mid. s. s. as the act. form. Th.* παρὰ, δύω.

Παραδωσείω, to be inclined to deliver up, *or* surrender. *Thuc. Th.* παρὰ, δώσω, *fut. of* δίδωμι.

Παρᾰείδω, to sing by the side of, *or* with, τινὶ, *Od.* χ, 348. *Th.* παρὰ, ἀείδω.

Παραείρω, *and* παραέρω, *perf.* ήερκα, to lift up, *or* suspend next to. = *Mid.* to hang at the side of, *as a sword, Il.* π, 341. = *Pass. Epic* 1 *aor.* παρηέρθην, *Att.* παρᾱέρθην. *Th.* παρὰ, ἀείρω.

Παραζάω, ῶ, to miss the true purpose of life, *Plut. Educat.* 17. to lead a bad life — to live with as a companion, *Q. Symp.* 5, 1. *Th.* παρὰ, ζάω.

Παραζεύγνῡμι, *and* παραζευγνύω, to yoke, *or* join to, *lit. or met. as Eur. Ion.* 22. *Th.* παρὰ, ζευγνύω.

Παραζηλόω, ῶ, *fut.* ώσω, to inspire emulation, zeal, envy, *or* anger — to emulate; to vie with; to become jealous. *Th.* παρὰ, ζηλόω.

(Παραζήλωσις, εως, ἡ, jealousy; envy.

Παραζητέω, to make useless, *or* improper inquiries. *Th.* παρὰ, ζητέω.

Παράζυξ, υγος, *adj. properly*, harnessed next to another, *not draughting. met.* over and above, *or* superfluous, *s. s. as* περιττός. *Th.* παρὰ, ζεύγνυμι.

Παραζώνη, ης, ἡ, a girdle. *Th.* παρὰ, (ζώνη) ζώννυμι.

(Παραζωνίδιος, ου, *and* παραζώνιος, ου, *adj.* at the waist, *or* hanging at the girdle.

Παραζωννύω, παραζώννυμι, *fut.* ζώσω, to gird to the side. = *Mid.* to gird to one's side. *Th.* παρὰ, ζωννύω, ζώννυμι.

Παραζωστρὶς, ίδος, ἡ, a dagger, *or* knife, worn at the girdle. *Hesych. Th.* παρὰ, ζωστήρ.

Παραθαλασσίδιος (*Thuc.* 6, 62. *old Att.*), *new Att.* παραθαλαττίδιος, ου, *a form of* παραθαλάσσιος.

Παραθαλάσσιος, ια (*Ion.* ίη), ιον (*Herod.* 4, 191. *a. and Thuc.* 1, 5.), *Att.* παραθαλάττιος (2 *term.* ου), *adj.* near the sea; on the sea-coast. *Th.* παρὰ, θάλασσα.

Παρᾰθάλπω, *fut.* ψω, to warm. *met.* to sooth, *or* console, *Eur. Med.* 143. *Th.* παρὰ, θάλπω.

Παραθαῤῥύνω, *or* παραθαρσύνω, to inspire courage, *or* confidence; to animate, *or* encourage, *Thuc.* 5, 8. *Th.* παρὰ, (θαῤῥύνω, θαρσύνω) θάρσος.

Παραθεᾶομαι, ῶμαι, *fut.* ᾰ́σομαι (*Ion.* ήσομαι), to view any thing by the side of another, and compare. *Th.* παρὰ, θεάομαι.

Παραθέλγω, *fut.* ξω, to sooth, *Æsch. Ag.* 71. *Th.* παρὰ, θέλγω.

Παράθεμα, ατος, τὸ, *s. s. as* ἐπίθεμα, something fixed at the side, *or* appended; a supplement, *or* appendage — a dish served up at table: *from* παρατίθημι.

Παρᾰθερίζω, *fut.* ίσω, to mow, *or* cut down, *properly*, in passing; to cut down, *Apollon.* 2, 603. *Th.* παρὰ, (θερίζω) θέρω.

Παραθερμαίνω, *fut.* ανῶ, to warm next to, *or* at the side; to warm. *Th.* παρὰ, (θερμαίνω) θέρω.

Παράθερμος, ου, *adj.* improperly, *or* badly warmed. *met.* too fiery, violent, *or* daring: *from* παρὰ, θερμός.

Παράθεσις, εως, ἡ, the act of putting to, *or* near, adjunction, *or* annexation, *Polyb.* 3, 36, 3. — the act of putting near and comparing, *or* of putting in opposition, comparison, 29, 9, 5. — the act of entrusting, *or* giving as a deposit — the act of putting by in reserve, *as* a fund, *for the pay of troops, or* the formation of a magazine, 3, 69, 2. — the act of setting down in writing, *or* making a memorandum — the adduction of a passage as a proof; citation — the serving an entertainment; *also*, the dishes served, *Polyb.* 31, 4, 5. — a situation, site, *or* position, *in the neighbourhood*, 5, 24, 5.: *from* παρατίθημι.

(Παραθέτης, ου, ὁ, one who serves dishes at a feast, *Philox. Gloss.*

(Παραθετικὸς, κὴ, κὸν, *adj. properly*, placing near to, *or* at — suggesting, *or* recommending, *in the latter s.? Schn. L.*

Παραθέω, *fut.* εύσομαι, to run by the side of; to run beyond; to pass by in running; to outstrip; to run rapidly over. *met.* to touch upon a subject in a cursory manner, *Luc. de Hist. Scrib.* to run up to and overtake. *Th.* παρὰ, θέω.

Παραθεωρέω, ῶ, *fut.* ήσω, to examine an object by placing it near to and comparing it with another, *Xen. Mem.* 4, 8, 7. — to overlook, despise, *or* scorn, *N. T. Acts* 6, 1. *Th.* παρὰ, θεωρέω.

Παρᾰθήγω, *fut.* ξω, to sharpen for any purpose. *met.* to animate, *or* excite to. *Th.* παρὰ, θήγω.

(Παράθηξις, εως, ἡ, the act of sharpening, &c. *as subst. of* παραθήγω.

Παραθήκη, ης, ἡ, an addition; a supplement, *or* appendage — a deposit, *Herod.* 9, 45. *a. Th.* παρὰ, τίθημι.

Παραθίγω, *fut.* ξω, *s. s. as* παράπτομαι. *Th.* παρὰ, θίγω.

Παραθλίβω, *fut.* ψω, to press to, *or* at the side. *Th.* παρὰ, θλίβω.

Παράθρανος, ου (ὀδὸς *understd.*), the passage between the benches of the θρανῖται — *see* θρανίτης. *Th.* παρὰ, θρᾶνος.

Παραθρασύνω, *for* παραθαρσύνω, to be bold at an improper time. *Th.* παρὰ, (θρασύνω) θράσος.

Παράθρυσμα, ατος, τὸ, a fragment: *from* παραθραύω.

Παραθραύω, *fut.* αύσω to break; to weaken—to infringe a law, *Plat. Legg.* 6. *Th.* παρὰ, θραύω.

Παραθριγκίζω, to form on the side something resembling a parapet, *Theophrast. H. Pl.* 3, 18. *Th.* παρὰ, θριγκός.

Παρᾰθρώσκω, *fut.* θοροῦμαι, to bound upon, *Dion. Per.* 286. *Th.* παρὰ, θρώσκω.

Παραθύρα, ας, ἡ, *or* παραθύριον, ου, τὸ, a side, *or* back door; a wicket; a false door. *Th.* παρὰ, θύρα.

Παραθύω, to outstrip in speed. *Th.* παρὰ, θύω.

Παραὶ, *poet. for* παρά: *from it* 'præ.'

Πᾰραιβασῐ́ᾱ, ας, ἡ, a transgression, *Hes. Theog.* 220. *Æsch. Sept.* 725. *Th.* (παραβαίνω) παρὰ, βαίνω.

(Παραίβασις, εως, ἡ, *s. s. as* παράβασις—a means of escape, *Apollon. Rh.* 4, 832.

(Πᾰραιβᾰ́της, ου, ὁ, *fem.* πᾰραιβᾰ́τις, ιδος, ἡ, one who stands, *or* sits, by the side of another; one who accompanies another in a war-chariot, who fights by the side of, *masc. Eur. Suppl.* 687. *or* works beside another, *as a woman attending a mower, Theocr.* 3, 32. *met.* a transgressor: *poet. forms.*

Παραίβολος, ου, *adj. poet. for* παράβολος.

Παραιγιαλίτης, ου, ἡ, *fem.* παραιγιαλῖτις, ιδος, ἡ, one who is on, *or* who inhabits the sea-shore. *Th.* παρὰ, αἰγιαλός.

Πᾰραιθύσσω, *fut.* ξω, to rouse, to excite, *Pind. Ol.* 10, 89. *Neut. poet.* to rush forth, appear in passing, *Py.* 1, 169. *Th.* παρὰ, αἰθύσσω.

Πᾰραίνεσις, εως, ἡ, exhortation; encouragement, *Eur. Helen.* 315.: *from* παραινέω.

(Παραινετὴρ, ῆρος, ὁ, *and* παραινέτης, ου, ὁ, an adviser, *or* instructor, &c. *see the verb.*

(Παραινετικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* qualified for, encouraging, admonishing, advising, *or* instructing; hortatory; admonitory; instructive — disposed to exhort, advise, &c.

(Παραινετικῶς, *adv. the ss. of the adj. adverbially.*

Πᾰραινέω, ῶ, *fut.* ήσω, to persuade, encourage, *or* exhort, *Herod.* 8, 19, 5. *Eur. Alcest.* 1097. advise, counsel, *Thuc.* 8, 26. *Th.* παρὰ, αἰνέω.

Παραινίσσομαι, *Att.* παραινίττομαι, to give to be understood in an enigmatical manner. *Th.* παρὰ, αἰνίσσομαι.

Παραιολίζω, *fut.* ίσω, to deceive. *Th.* παρὰ, (αἰολίζω) αἰόλος.

Παραίπασμα, ατος, τὸ, *see* παράπασμα.

Παραίρεσις, εως, ἡ, deprivation, *Thuc.* 1, 122.: *subst. of* παραιρέω.

(Παραίρεω, ῶ, to take away from, *Xen. Mem.* 1, 6, 1. to diminish. =Παραιρέομαι, οῦμαι, *s. s. as the act. form. Th.* παρὰ, αἱρέω.

(Παραίρημα, ατος, τὸ, that which is taken away, the selvage, *or* listing of cloth—a girdle, *or* waistbelt, *Thuc.* 4, 48. *Schol. or with Hesych.* a bandage.

Παραίρω, *a contr. form of* παραείρω. *Th.* παρὰ, αἴρω.

Πᾰραισθᾰ́νομαι, to be mistaken—to lose his senses—to guess at, *or* understand, *something not openly said, Theocr.* 5, 120. *Th.* παρὰ, αἰσθάνομαι.

Παραίσιμος, ου, *adj. s. s. and Th. as* παραίσιος.

Πᾰ́ραίσιος, ου, *adj.* of evil omen, *Il.* δ, 481. *Th.* παρὰ, (αἴσιος) αἶσα.

Παραΐσσω, to rush by the side of, by, *or* beyond. *Th.* παρὰ, ἀΐσσω.

Παραιτέομαι, οῦμαι, to prevail by entreaty, *Herod.* 1, 24. persuade, 4, 158. *a.*—to deprecate; to supplicate for pardon, *or* exemption—to avert by supplication, *or* pacify, conciliate, τινά—to refuse; to reject—to supplicate, to implore, *Herod.* 1, 90. *m. Æsch. Choë.* 772. *Xen. Mem.* 2, 2, 14. *Th.* παρὰ, αἰτέομαι.

(Παραίτησις, εως, ἡ, earnest petition, *or* supplication; deprecation, *Thuc.* 1, 73.—refusal, *the latter s. less common than* 'earnest entreaty, *or* petition.'

(Παραιτητὴς, οῦ, ὁ, one who deprecates; one who pleads for others, an intercessor, *Plut. Sullæ*, 26.

(Παραιτητικὸς, κὴ, κὸν, *adj.* deprecatory.

(Παραιτητὸς, τὴ, τὸν, *adj.* supplicated; entreated; deprecated; appeased—to be moved by entreaties, exorable; placable.

Πᾰ́ραίτιος, ου, *adj.* being in part the cause of any thing, *Lycoph.* 611. *also, or* the cause, *as Æsch. Choë.* 897. *Th.* παρὰ, αἴτιος.

Πᾰραιφάμενος, *for* παραφάμενος, *Il.* ω, 771.: *from* παράφημι.

(Πᾰραιφᾰ́σῐ́α (*Ion.* ίη), ας, ἡ, *and* πᾰραίφᾰσῐς, εως, ἡ, encouragement, *Il.* λ, 793. advice, *Apollon.* 2, 324.

Παραιφάσσω, *s. s. as* τινάσσω, παρακινέω, *and in the neut. as* πηδάω, *Hesych. Th.* παραὶ, *for* παρὰ, φάσσω.

Παραιφρονέω, ῶ, to be out of his senses, senseless, *from pain, Theocr.* 25, 262. *s. s. and Th. as* παραφρονέω.

Παραιωρέω, ῶ, to fasten to, *or* to hang at the side.=*Pass.* to hang at the side, *as a sword, Herod.* 3, 126. *a.* to hang down from the side, *as flowing garments, Herodian*, 3, 4. *Th.* παρὰ, αἰωρέω.

(Παραιώρημα, ατος, τὸ, that which is hung from the side, *as a sword*—a rope with which a person hangs himself.

(Παραιώρησις, εως, ἡ, the act of hanging up next to, *or* at the side.

Πᾰρᾰκαθέζομαι, to sit next to, *or* by the side of—to seat one's self next to, &c.: *from* παρὰ, καθέζομαι.

Παρακαθεκτικὸς, κὴ, κὸν, *adj.* holding firmly, restraining back: *from* παρὰ, κατέχω.

Παρακαθεύδω, to sleep, *or* keep watch, near, *or* by the side of: *from* παρὰ, καθεύδω.

Παρακάθημαι, to sit by the side of, *Arist. Ran.* 1484: *from* παρὰ, κάθημαι.

Παρακαθίζω, to set down, *or* place by the side of. *Neut.* to be seated, *or* placed next.=Παρακαθίζομαι, *Mid.* to seat, *or* place one's self next to; to cause any one to sit by one's side, *Eur. Helen.* 1535.: *from* παρὰ, καθίζω.

Παρακαθῐ́ημι, to let down, *or* let fall by the side, *as the hands from fatigue, Plut. Nicias* 9.: *from* παρὰ, καθίημι.

Παρακαθίστημι, to place next to; to set down, *or* establish by the side of: *from* παρὰ, καθίστημι.

Παρακαίριος, *and* παράκαιρος, ου, *adj.* untimely; unseasonable, *Hes. Oper.* 327.—immoderate, excessive, *Isocrat. ad Dem. p.* 3. *b. Th.* παρὰ, καιρός.

(Παρακαίρως, *adv. of* παράκαιρος.

Πᾰρᾰκᾰλέω, ῶ, *fut.* έσω, to call to any one, to call for assistance, to invoke the aid of Gods, *or* men—to conjure; to beseech; to implore—invite, solicit, τινὰ, *Herod.* 8, 158. *a.* summon, *or* convoke, *Thuc.* 1, 67.—to call out to and encourage; to comfort; to console—to call forth, *or* excite, *as tears, Eur. Iph. Aul.* 497. provoke, εἰς μάχην, to combat, *Phœn.* 1269. *Th.* παρὰ, καλέω.

Παρακαλπάζω, *fut.* άσω, to run by the side of a horse, *Plut. Alex.* 6.: *from* παρὰ, καλπάζω.

Παρακάλυμμα, ατος, τὸ, something that hangs, *or* is placed before, *or* at the side, as a covering; a veil; a curtain. *met.* a pretext; an excuse: *from* παρακαλύπτω.

Παρακαλύπτω, *fut.* ψω, to cover, to veil, *or* conceal, *properly*, by something placed at the side of, *or* before. *Th.* παρὰ, καλύπτω.

Παρακάμπτω, *fut.* ψω, to bend to the side. *Neut.* to bend; to give way. *Th.* παρὰ, κάμπτω.

Παρακανθίζω, to be prickly at the side, *Theophr. H. Pl.* 1, 16. *Th.* παρὰ, ἄκανθα.

Παρακαταβαίνω, to descend, *or* alight, during a battle, *or* other action: *from* παρὰ, καταβαίνω.

Παρακαταβάλλω, to lay down to, *or* near; to deposit—*in Athenian Law proceedings*, to deposit a sum

on commencing a lawsuit, to be forfeited by the party nonsuited. *Th.* παρὰ, κατὰ, βάλλω.

Παρακατάβασις, εως, ἡ, the act of descending and placing one's self beside another: *subst. of* παρακαταβαίνω.

Παρακαταβολὴ, ῆς, ἡ, the making a deposit in a court of justice, *see the last s. of* παρακαταβάλλω: *from* παρακαταβάλλω.

Παρακαταθήκη, ης, ἡ, a deposit confided to the care of any one, *Herod.* 2, 156. *m.*: *from* παρακατατίθημι.

Παρἀκἀταθνήσκω, to die near, *or* by the side of, *Dioscor. An.* 1, 497.: *from* παρὰ, καταθνήσκω.

Παρακατάκειμαι, to recline next to at table: *from* παρά, κατάκειμαι.

Παρακατακλίνω, *fut.* ινῶ, to lay down next.=*Mid.* to lay one's self down next. *Th.* παρὰ, κατὰ, κλίνω.

Παρακαταλέγομαι, *fut.* λέξομαι, παρακατέλεκτο, 3 *pers. sing. aor. poet. abbrev. Pass. or plusperf. poet. Hom.* to lie down, recline, *or* sleep next, *Il.* ι, 561.: *from* παρὰ, καταλέγομαι.

Παρακαταλείπω, *fut.* ψω, to leave behind, along with, *Thuc.* 6, 7.: *from* παρὰ, καταλείπω.

Παρακαταλογὴ, ῆς, ἡ, change; variety, *Aristot.* inequality. *Th.* παρὰ, κατὰ, λέγω.

Παρακαταπήγνυμι, to fix to, near, *or* by the side, *Thuc.* 4, 90. *Th.* παρὰ, κατὰ, πήγνυμι.

Παρακατάστασις, εως, ἡ, *s. s. as* παρακαταβολή: *from* παρὰ, καθίστημι.

Παρακατάσχησις, εως, ἡ, the act of keeping back, *or* withholding: *from* παρὰ, κατέχω.

Παρακατατίθημι, to deposit something in the hands of any one for another.=*Mid.* to deposit for one's self; to give in charge, to entrust, *Herod.* 3, 59. *a. Xen. Mem.* 4, 4, 17. *Apollon.* 2, 506. *Th.* παρὰ, κατὰ, τίθημι.

Παρακαταχράομαι, ῶμαι, to make an ill use of. *Th.* παρὰ, κατὰ, χράομαι.

Παρακατεσθίω, to eat next to, *or* in company with: *from* παρὰ, κατεσθίω.

Παρακατέχω, to retain, repress, restrain, *Thuc.* 8, 93.: *from* παρὰ, κατέχω.

Παρακατοικίζω, *fut.* ίσω, to place as an inhabitant near, *or* with: *from* παρὰ, κατοικίζω.

Παρακατορύττω, *fut.* ξω, to dig near. *Th.* παρὰ, κατὰ, ὀρύσσω.

Παρακαττατΰω, *fut.* ύσω, *lit.* to stitch to.=*Mid.* Παρακατατΰομαι, to get up hastily, *Arist. Plut.* 663.: *from* παρὰ, καττύω.

Παρακαυλίζω, to send forth a side shoot. *Th.* παρὰ, καυλός.

Παράκειμαι, to lie near, next to, *or* at the side, *Il.* ω, 476. *met.* to be near, *viz.* to be optional, *Od.* φ, 216. to recline next to, *at table*— ὁ παρακείμενος χρόνος, *Gram.* the perfectum. *Th.* παρὰ, κεῖμαι.

(Παρακειμένως, *adv.* (*from the part. of* παράκειμαι) successively; in order; next to; after.

Παρακεκαλυμμένως, *adv.* in a veiled, *or* concealed manner: *from part. perf. pass. of* παρακαλύπτω.

Παρακεκινδυνευμένως, *adv.* in a bold, *or* hazardous manner: *from part. perf. pass. of* παρακινδυνεύω.

Παρακεκλιμένως, *adv. s. s. as* παρακλιδόν: *from part. perf. pass. of* παρακλίνω.

Παρακελεύομαι, *fut.* εύσομαι, to call out to; to encourage; to urge on; *dat. of the pers. accus. of the thing*, *Herod.* 1, 129. *Plat. Phæd. p.* 60. *e. Heind. s. s. as* παραγγέλλω. to employ the assistance of a party and of friends to obtain office, *Dio Cass.*: *no act. in use. Th.* παρὰ, κελεύω.

(Παρακέλευσις, εως, ἡ, an encouraging appeal, *Thuc.* 5, 69. exhortation, 7, 70.—the act of canvassing for office, *Dio Cass.*

(Παρακέλευσμα, ατος, τὸ, an encouragement; an exhortation, *Eur. Iph. Taur.* 321.

(Παρακελευσματικὸς, κὴ, κὸν, *adj.* pertaining to, calculated for, *or* containing encouragement, encouraging; animating.

(Παρακελευσματικῶς, *adv. of* παρακελευσματικός.

(Παρακελευσμὸς, οῦ, ὁ, *Thuc.* 4, 11. a war-cry, *Polyb.* 10, 12, 5. *s. s. as* παρακέλευσις.

(Παρακελευστὴς, οῦ, ὁ, one who encourages, urges on, *or* animates.

(Παρακελευστικὸς, κὴ, κὸν, *adj. s. s. as* παρακελευσματικός.

(Παρακελευστὸς, τὴ, τὸν, *adj.* encouraged; animated—elected for an office by means of a party, *or* cabal, *Thuc.* 6, 13.

Παρακελεύω, *see* παρακελεύομαι.

Παρακελητίζω, *fut.* ίσω (*Att.* ιῶ), to ride by the side of, *or* ride past any one, *Arist. Pac.* 866. *Th.* παρὰ, κελητίζω.

Παρακενόω, ῶ, to empty, *or* exhaust. *Th.* παρὰ, κενόω.

Παρακεντέω, ῶ, to pierce next to, *or* at the side—to perform the surgical operation of tapping for dropsy, *and also*, that of puncturing the eye in the operation for cataract. *Th.* παρὰ, κεντέω.

(Παρακέντησις, εως, ἡ, the surgical operation of tapping for dropsy, *and* that of puncturing the eye in cataract, *see the verb.*

(Παρακεντητήριον, *and* παρακεντήριον, ου, τὸ, the instrument used in couching for a cataract.

(Παρακεντητὴς, οῦ, ὁ, one who performs the surgical operation of παρακέντησις.

Παρακερδαίνω, *fut.* ανῶ, to gain in addition, *or* over and above—to gain, *or* endeavour to gain, unjustly. *Th.* παρὰ, (κερδαίνω) κέρδος.

Παρακερκὶς, ίδος, ἡ, the lesser bone of the leg, *or* shin-bone. *Th.* παρὰ, κερκίς.

Παρακινδύνευσις, εως, ἡ, the act of exposing one's self to danger; a perilous undertaking; a risk, peril, *Thuc.* 5, 160.: *subst. of* παρακινδυνεύω.

Παρακινδῦνεύω, *fut.* εύσω, to expose one's self to danger; to venture, *Arist. Eq.* 1049. *Th.* παρὰ, κινδυνεύω.

(Παρακίνδυνος, ου, *adj.* perilous; hazardous.

(Παρακινδύνως, *adv. of* παρακίνδυνος.

Παρακῑνέω, ῶ, to move, to rouse; to stir up, *perf.* παρακεκίνηκα, *part.* παρακεκινηκὼς—to move improperly; to put out of place; to dislocate, *or* distort; to derange; to cause commotion—to disturb the intellects. *Neut.* to move, *or* be agitated, to be violently affected, *or* have the intellects deranged, *as by love*, *Xen. Mem.* 4, 2, 35. *See Coray, ad Hippocrat. de Aer. et Loc. T.* 2. *p.* 566. *Th.* παρὰ, κινέω.

(Παρακίνημα, ατος, τὸ, that which has been displaced, *or* distorted — displacement; dislocation; derangement—*in Grammar*, a derivative, *Eustath.*

(Παρακίνησις, εως, ἡ, the act of stirring up, *or* encouraging; incitement—*properly*, displacement; derangement—derivation.

(Παρακινητικὸς, κὴ, κὸν, *adj. properly*, removed 'from its place;' distorted; deranged—*generally*, deranged in the intellects; frantic.

(Παρακινητικῶς, *adv. the ss. of the adj. adverbially*, παρακινητικῶς ἔχειν, to have the intellects deranged.

Παρακιρνάω, to mix; to intermingle. *Th.* παρὰ, κιρνάω.

Παρἀκλαίω, *fut.* αύσω, to weep beside, *or* with any one, *Theogn.* 1037.=*Mid. Rufin. An.* 2, 397. *s. s. as the act. Th.* παρὰ, κλαίω.

Παρακλαυσίθυρον, ου, τὸ (ᾆσμα *underst.*), an amorous complaint sung at the door of a mistress. *Th.* παρὰ, κλαίω, θύρα.

Παρακλείω (*Ion.* παρακληΐω), to exclude; to thrust out. *Th.* παρὰ, κλείω.

Παρακλέπτω, *fut.* ψω, to steal from the side of, *or* in passing, *Arist. Pac.* 406. *Th.* παρὰ, κλέπτω.

Παράκλησις, εως, ἡ, the act of calling to, invitation, *Thuc.* 4, 61. the act of imploring aid—entreaty, supplication—the act of encouraging, *or* exhorting; consolation, *N. T.*: *subst. of* παρακαλέω.

(Παρακλητεύω, *s. s. as* παρακαλέω.

(*Παρακλητικὸς, κὴ, κὸν, adj.* qualified for encouraging, *or* consoling; encouraging, *Polyb.* 24, 2, 9.—consolatory.

(*Παράκλητος, ου, ὁ,* one who has been called to give assistance; an intercessor; an advocate, *in a court of justice*—a comforter, *or* consoler, *N. T.* one that helps.

(*Παρακλήτωρ, ορος, ὁ,* one who exhorts, encourages, *or* consoles—one who supplicates, *or* deprecates.

Παρᾰκλῐ́δδν, adv. turning aside, *or* away; swerving from, *the truth, Od. p,* 139. giving way—towards the side; aside: *from παρακλίνω.*

(*Παρακλίντωρ, ορος, ὁ,* one who lies, *or* reclines, beside any one, *Apollinid. An.* 2, 134.

Παρακλῑ́νω, to place, *or* lay at the side, *or* next; to cause to lie next, *at table—with πύλην, Herod.* 3, 156. *a.* to open a door; to pervert, *Hes. Oper.* 1262. to turn aside, *or* away. *Neut.* to lean, *or* incline to the side, give way, *Il. ψ,* 424. to the worse, *Æsch. Ag.* 724.=*Παρακλίνομαι, Mid.* to lie, *or* recline by the side of, *or* next to, *as at table.*=*Pass. παρακεκλιμένος, part. perf.* having a natural inclination, *or* propensity to. *Th. παρὰ, κλίνω.*

(*Παρακλίτης, ου, ὁ, s. s. as παρακλίντωρ.*

Παράκλυτος, ου, adj. in disrepute; disgraced. *Th. παρὰ, κλύω.*

(*Παρακλῡ́ω, s. s. as παρακούω,* to disobey, *Ep. Adesp.* 235.

Παρᾰκμάζω, fut. άσω, to lose vigour, strength, bloom, *or* beauty; to decay, *Ep. Adesp.* 38. to grow feeble from age, *Xen. Mem.* 4, 4, 23. *Th. παρὰ, ἀκμή.*

(*Παρακμαστικὸς, κὴ, κὸν, adj.* losing strength, *or* vigour; declining; decaying; growing old.

(*Παρακμὴ, ῆς, ἡ,* the period at which loss of vigour begins; the decline of life; decrease of strength, *or* vigour.

Παρακνήμιον, ου, τὸ, the small bone of the leg, the shin-bone, *or fibula. Th. παρὰ, κνήμη.*

(*Παρακνημίδιος, ία, ιον, adj.* placed on the shin, *or* leg; covering the leg.

Παρακνίζω, fut. ίσω, to irritate secretly; to excite anger, *or* jealousy. *Th. παρὰ, κνίζω.*

Παρακοάω, s. s. as παραφρονέω. Th. παρὰ, κοάω, or κοέω, for νοέω.

Παρακοὴ, ῆς, ἡ, imperfect, *or* bad instruction; *properly,* such as has not been well listened to, *or* clearly understood — disobedience; indocility, *N. T. Rom.* 5, 19. *Th. παρὰ, (ἀκοὴ) ἀκούω.*

Παρακοιμάομαι, ῶμαι (with a dat.), to sleep by the side of, next to, *or* with. *Th. παρὰ, κοιμάω.*

(*Παρακοίμημα, ατος, τὸ,* an act of sexual communication; the act of sleeping with another.

(*Παρακοίμησις, εως, ἡ,* the act of sleeping beside, *or* with.

(*Παρακοιμητὴς, οῦ, ὁ,* one who sleeps, *or* watches beside, *Gloss. Steph.*

(*Παρακοιμίζω, fut. ίσω,* to cause to sleep, *or* lie beside, *or* with.

Παρακοινάω, s. s. as κοινόω, Pind. Py. 4, 236. *Th. παρὰ, κοινάω, for κοινόω.*

Παρακοιτέω, ῶ, to sleep beside, *or* with; to keep watch near, *a dat. of the person, Polyb.* 6, 33, 12.: *from παρακοίτης.*

Παρᾰκοίτης, ου, ὁ, a bed-fellow, a husband, *Il. ζ,* 430. *Th. παρὰ, κοίτη.*

Παρᾰ́κοιτις, ιος, ἡ, fem. of παρακοίτης, a bed-fellow; a wife.

Παράκοιτος, ου, ὁ, and ἡ, s. s. as παρακοίτης, and παράκοιτις.

Παρακολλάω, to glue upon, *or* to. *Th. παρὰ, (κολλάω) κόλλα.*

(*Παρακόλλημα, ατος, τὸ,* a piece glued, *or* fastened on.

(*Παρακόλλησις, εως, ἡ,* the glueing, *or* fastening on, *or* to.

(*Παρακολλητικὸς, κὴ, κὸν, adj.* adapted for glueing, *or* fastening.

Παράκολλος, ου, adj. (χαμεύνη), a low couch having a resting-place for the head only at one side, *opposed to ἀμφίκολλος. Th. παρὰ, κόλλα.*

Παρακολουθέω, ῶ, fut. ήσω, (with a dat.) to go by the side of, *or* with; to follow closely; to accompany. *met.* to follow an argument; to comprehend, *dat. of the thing, Polyb.* 1, 12, 7.—*(without. a dat.)* to observe narrowly, *Arrian. Ep. and the Stoic. Philosoph. Th. παρὰ, ἀκολουθέω.*

(*Παρακολούθημα, ατος, τὸ,* that which accompanies, *or* follows—a consequence; a result.

(*Παρακολούθησις, εως, ἡ,* the act of following, *see the verb;* a following; a consequence.

(*Παρακολουθητικὸς, κὴ, κὸν, adj.* pertaining to following, *or* accompanying; following an argument, or comprehending; qualified for following, *or* disposed to follow, &c.

Παρακομιδὴ, ῆς, ἡ, conveyance to, by, *or* beyond, transportation, carriage, *Thuc.* 7, 28. *Neut.* a passage, *or* the going to a place: *from παρακομίζω.*

Παρᾰκομίζω, fut. ίσω, to convey to, near, *or* beyond; to transport; to carry over; to import; to lead forth, *or* carry on; to conduct along, *Eur. Herc. fur.* 126.—to seduce.=*Παρακομίζομαι, Mid.* to go, *or* be conveyed beside, *or* along, *an accus. of the place, Thuc.* 6, 44.; to pass over; to pass by—to go to a place. *Th. παρὰ, κομίζω.*

(*Παρακομιστὴς, οῦ, ὁ,* one who conveys, *or* transports, &c. *see the ss. of the preceding verb.*

Παράκομμα, ατος, τὸ, a counterfeit coin, *or* stamp: *from παρακόπτω.*

Παράκομος, ου, adj. covered with hair. *Th. παρὰ, κόμη.*

Παρᾰκονάω, ῶ, to sharpen, *or* whet. *met.* to excite, *with the s. of* 'together with,' *or* 'near,' *the force of παρὰ, lit. or met.*=*Pass. Arist. Ran.* 1114.: *from παρὰ, ἀκονάω.*

Παρακοντίζω, fut. ίσω, to fling darts at, by, *or* over—to excel in throwing darts: *from παρὰ, ἀκοντίζω.*

Παρᾰκοπὴ, ῆς, ἡ, the act of striking falsely—adulteration; the counterfeiting of coin—delirium; alienation of mind, *Æsch. Ag.* 216.: *from παρακόπτω.*

(*Παράκοπος, ου, adj.* struck falsely; falsified; adulterated; counterfeited—deranged in the intellects, *Æsch. Pers.* 582.

(*Παρακοπτικὸς, κὴ, κὸν, adj.* deranged in the intellects; delirious; producing alienation of mind; attended with delirium.

Παρακόπτω, fut. ψω, to strike falsely, *or* badly—to break in pieces, *or* mutilate. *Polyb.* 10, 15. to stamp counterfeit coin; to falsify; to adulterate.=*Mid.* to cheat, *or* deceive, *Arist. Eq.* 804. 856.=*Pass.* to be deceived, *Ach.* 491. *Th. παρὰ, κόπτω.*

Παρᾰκορέω, ῶ, to sweep away; to clean. *Th. παρὰ, κορέω.*

Παρακόσμως, adv. in a disorderly, *or* unseemly manner; indecorously. *Th. παρὰ, κόσμος.*

Παρακοτέω, s. s. as ὀργίζομαι, Photius. Th. παρὰ, κότος.

Παράκουσμα, ατος, τὸ, that which has been badly heard, mistaken, *or* imperfectly comprehended: *from παρακούω.*

Παρᾰκούω, fut. ούσω, to hear accidentally, *Herod.* 3, 129. *f. Rufin. An.* 2, 394. in passing, *or* by stealth, *Arist. Ran.* 749.—to hear imperfectly; to mistake, *or* misconceive—to listen inattentively, to act as if one had not listened, to misapply what has been heard—to disobey what has been heard, *Polyb.* 26, 2, 1. to be disobedient—to refuse hearing, *with a genit. of the person, or thing,* 2, 8, 3. *Th. παρὰ, ἀκούω.*

Παρακρατέω, ῶ, to restrain; to retain; to retain—to detain, or delay, *Appian.* to restrain contrary to nature, *Antonin.* 11, 20. *Th. παρὰ, κρατέω.*

Παρᾰκρεμάω, ῶ, παρακρεμάννυμι, and παρακρεμαννύω, fut. κρεμάσω, to hang next, by the side of, *or* to, to let hang down, *Il. ν,* 597. *Th. παρὰ, κρεμάω, κρεμάννυμι, κρεμαννύω.*

(*Παράκρημνος, ου, adj.* steep at the side.

Παρακρῑ́νω, fut. ινῶ, 1 *aor. παρέκρῑνα, perf. -κεκρῐ́κα,* to draw out

and arrange near, *or* along by, *viz. troops, Herod.* 9, 98. *m.* arrange, 8, 70. *a.*—to judge falsely, superficially, rashly, *or* in passing. *Th.* παρὰ, κρίνω.

Παρακροάομαι, ῶμαι, *s. s. as* παρακούω. *Th.* παρὰ, ἀκροάομαι.

(Παρακρόασις, εως, ἡ, the act of hearing imperfectly; disobedience, *see the ss. of* παρακούω.

(Παρακροατὴς, οῦ, ὁ, one who hears imperfectly, misconceives, *or* disobeys, *see* παρακούω.

Παρακροτέω, ῶ, to strike at the side of, *or* near — to encourage by plaudits. *Th.* παρὰ, κροτέω.

Παράκρουσις, εως, ἡ, the act of striking badly; the act of playing out of tune on a stringed instrument; the act of missing, *or* failing. *met.* deception; fraud; a knavish trick — alienation of mind; insanity; folly: *from* παρακρούω.

(Παρακρουστικὸς, κὴ, κὸν, *adj. s. s. as* παρακοπτικός.

(Παράκρουστος, ου, *adj. s. s. as* παράκοπος.

Παρακρούω, to strike at the side, *or* near to; to strike improperly — to push at the side; to push back, *or* repulse; to trip, *in wrestling;* to push, *in a foot race;* to overreach; to deceive by a trick; to cheat (*met. from persons who cheat by touching the beam in weighing*) — to lead astray, *Plat. Criton.* 6. =Παρακρούομαι, *Mid.* to strike at the side, *and the ss. of the act.* (*more commonly used in this than the act. form*).=*Pass.* to be struck &c. παρακεκροῦσθαι τῶν φρενῶν, to become disordered in the intellects. *Th.* παρὰ, κρούω.

Παρακταῖος, αία, αῖον, *adj.* on a shore. *Th.* παρὰ, ἀκτή.

Παρακτάομαι, ῶμαι, to acquire property by the side of, near, in the neighbourhood, *also,* besides, in addition, *as Herod.* 4, 80. *Th.* παρὰ, κτάομαι.

Παράκτης, ου, ὁ, one who leads hounds. *Th.* (παράγω) παρὰ, ἄγω.

Παράκτησις, εως, ἡ, the acquisition, *or* possession of property, &c. *as subst. of* παρακτάομαι.

Παρακτῖδιος, ου, *adj. Ep. Adesp.* 417.: *s. s. and Th. as* παράκτιος.

Παράκτιος, ου, *adj.* at, on, *or* near the shore, *Eur. Iph. Aul.* 164. *Th.* παρὰ, (ἀκτὴ) ἄγω, ἄγνυμι.

Παρακύπτω, *fut.* ψω, to stoop and look stealthily to the side, as out of a door cautiously opened, *Arist. Thesm.* 797. stoop and look into, *as a cave, Theocr.* 3, 7. stoop and look aside, *Lucian. Dialog. Meretr.* 12. *and so in order to observe, or examine narrowly* — to stoop and creep into; to steal into. *Th.* παρὰ, κύπτω.

Παρακωμῳδέω, ῶ, to ridicule in a comedy incidentally. *Th.* (παρακωμῳδὲω) παρὰ, κώμη, ἀείδω.

Παράκωφος, ου, *adj.* somewhat deaf. *Th.* παρὰ, κωφός.

Παράκωχὴ, ῆς, ἡ, *s. s. as* παρόχη. *Th.* παρὰ, (ὤχα, ὄκωχα) ἔχω, *Schn. L.*

Παραλαλέω, ῶ, to speak improperly, *or* foolishly; to talk of things one does not understand. *Th.* παρὰ, λαλέω.

Παραλαμβάνω, *fut.* παραλήψομαι, *perf.* παρείληφα, to adjoin, take in addition, *or* besides, *Herod.* 4, 155, 9, 1. *as an ally,* 7, 106. *f.* to receive treacherously, 4, 203. to receive from, *as seed, met. Eur. Orest.* 546. to receive what has been handed down by inheritance, *or* tradition, *Xen. Mem.* 4, 7, 2. to take to one's self; to adjoin. *Th.* παρὰ, λαμβάνω.

Παραλάμπω, *fut.* ψω, to shine at the side of, close by, *or* with. *Th.* παρὰ, λάμπω.

(Παράλαμψις, εως, ἡ, a white speck on the eye. *s. s. as* λεύκωμα.

Παραλανθάνω, *s. s. as* λανθάνω, *Dem. Th.* παρὰ, λανθάνω.

Παραλέγω, *fut.* ξω, to rave; to talk as one who is delirious.=Παραλέγομαι, 1 *aor.* παρελεξάμην (*a* 3 *pers. sing. of an Epic poet. aor.* παρέλεκτο, *Hom. H. Ven.* 168.), *with a dat.* to sleep with any one, *Il. β,* 515.—to sail by, *or* coast — *with an accus.* to pluck out superfluous hairs, *Arist. Eccl.* 904. *interpret. Schol. but, see* παραλέχομαι. *Th.* παρὰ, λέγω.

Παραλειπτικὸς, κὴ, κὸν, *adj.* passing by; omitting: *from* παραλείπω.

Παραλείπω, *fut.* ψω, to pass by, *or* over, to neglect, *Thuc.* 2, 51. to omit, *in discourse, purposely, Xen. Mem.* 3, 6, 6. *Th.* παρὰ, λείπω.

Παράλειφω, *fut.* ψω, to anoint, *Arist. Eccl.* 406. *Th.* παρὰ, ἀλείφω.

Παράλειψις, εως, ἡ, the act of passing by, *or* over; neglect; omission: *subst. of* παραλείπω.

Παράλευκος, ου, *adj.* whitish. *Th.* παρὰ, λευκός.

Παραλεύσσω, *Eur. Hipp.* 1132. *s. s. as* παροράω. *Th.* παρὰ, λεύσσω.

Παραλέχομαι, to lie, *or* be placed on a couch, *to this Faber. not. ad Arist. Eccl.* 904. *refers* παραλελέξαι, *which others, and with less probability, refer to* παραλέγομαι, *in the s. of* παρατίλλω.

Παραλήγω, *fut.* ξω, to be the next to the last, ἡ παραλήγουσα συλλαβὴ, the last syllable but one, *or* penult. *Th.* παρὰ, λήγω.

Παραληπτέον, it must be taken, &c. *as verb. adj. of* παραλαμβάνω.

(Παραληπτὸς, τὴ, τὸν, *adj.* to be received; acceptable, *Plut.*

Παραληρέω, ῶ, to talk in a silly manner, to be silly, *or* foolish, *Arist. Eq.* 529. *Th.* παρὰ, λῆρος.

(Παραλήρημα, ατος, τὸ, a silly saying, *or* action.

(Παραλήρησις, εως, ἡ, silly talk; a silly action; foolish conduct.

(Παράληρος, ου, *adj.* talking, *or* acting in a silly manner.

Παράληψις, εως, ἡ, the act of taking, *or* receiving, *in the ss. of* παραλαμβάνω, *as office, Polyb.* 2, 3, 1.

Παραλία (*Ion.* ίη), ας, ἡ, a territory on the sea-coast, *Herod.* 7, 185. *f.: from* πάραλος.

Παράλιμνος, ου, *adj.* near a marsh, arm of the sea, pool, *or* lake. *Th.* παρὰ, λίμνη.

Παραλιμπάνω, *s. s. as* παραλείπω. *Th.* παρὰ, λιμπάνω.

Παράλιος, ου, *adj. poet.* bordering on the sea, maritime, *Eur. Iph. Taur.* 426. *Th.* παρὰ, ἅλς.

Παραλιταίνω, *fut.* ήσω, 2 *aor.* παρήλῖτον, to fail, err, offend: *from* παρὰ, ἀλιταίνω.

Παρᾰλῐτέω, ῶ, *fut.* ήσω, to offend against, *accus. Apollon.* 2, 246. *a later form for* παραλιταίνω.

Παράλλαγὴ, ῆς, ἡ, exchange, *Æsch. Ag.* 476. *s. s. and Th. as* παράλλαξις.

Παράλλαγμα, ατος, τὸ, a change; a difference; that which constitutes the difference, *Plut. Num.* 18.: *from* παραλλάσσω.

(Παράλλακτος, ου, *adj.* changed; susceptible of change,? *Schn. L.*

(Παρᾰλλὰξ, *adv.* alternately; in an alternate series, *Thuc.* 2, 102. near, beside each other, not in direct line.

(Παράλλαξις, εως, ἡ, change; difference — aberration, *Plat. and LXX.* mental aberration, *Plat.*

Παραλλάσσω, *Att.* παραλλάττω, *fut.* ξω, to change things that are near each other; to change in an alternate order — to pervert, minds, φρένας, *Soph. Antig.* 298.— to go through, *or* by; to go over; to pass; to avoid — to surpass; to excel. *Neut.* to deviate, *from the right road; or met. from reason, as* to err, *Eur. Hipp.* 939. to change to a worse state, *or* degenerate — to slip, fall, *Æsch. Ag.* 412. *met.* to err; to deviate from rectitude; to become perverted, *or* degenerate; to lose one's reason, *Plut. Lucul.* 43. to be ambiguous; to be different at different times — *with a genit.* to be different from — to vary — to constitute a difference, to import. *Imperson.* παραλλάσσει, it makes a difference, it imports; it concerns. = *Pass. part. perf.* παρηλλαγμένος, strange; extraordinary, *Polyb.* 7, 17, 7. *with a genit.* differing from, 9, 21, 10. *Th.* παρὰ, ἀλλάσσω.

Παραλληλία, ας, ἡ, the state of being placed near each other: *from* παράλληλος.

(Παραλληλίζω, *fut.* ίσω, to place near, side by side, *or* opposite, to compare, *Eustath.*

(Παραλληλισμὸς, οῦ, ὁ, the act of

placing near, *or* opposite; the comparison of like things—*Gram.* the placing words of the same sense together.

Παραλληλόγραμμον, ου, τὸ, a space inclosed by parallel lines—*Geometr.* a Parallelogram. *Th.* παράλληλος, (γράμμα) γράφω.

Παράλληλος, ου, *adj.* placed, lying, *or* running near, *or* opposite each other, *especially, at the same distance in every point,* Parallel, *Agath. An.* 3, 46.—standing close together; crowded. *Th.* παρὰ, ἀλλήλων.

(Παραλλήλως, *adv.* by placing parallel; by comparing together.

Παραλογία, ας, ἡ, false reasoning—an excuse, a pretext, &c. the *ss. as subst. of* παράλογος.

Παραλογίζομαι, *fut.* ίσομαι, to cheat by making a false calculation—to reason falsely; to draw false conclusions—to deceive by false reasoning, *or* sophisms; to deceive, *Polyb.* 1, 11, 4. *Th.* παρὰ, (λογίζομαι) λέγω.

(Παραλογισμὸς, οῦ, ὁ, false calculation; deception by false calculation—false, *or* sophistical reasoning, deception by, &c.—a captious discourse—deception.

(Παραλογιστὴς, οῦ, ὁ, one who deceives by false calculation, &c. *see the verb.*

(Παραλογιστικὸς, κὴ, κὸν, *adj.* pertaining to deception by false calculation, *or* by captious, *or* sophistical reasoning; expert at, *or* addicted to deception, &c.

(Παραλογιστικῶς, *adv. of* παραλογιστικός.

(Παραλογιστὸς, τὴ, τὸν, *adj.* suffering himself, *or* liable to be deceived by false calculations, *or* reasonings.

Παράλογος, ου, *adj. properly,* contrary to all calculation, *hence,* to expectation, unlooked for, unexpected, *Eur. Orest.* 385.—unfounded; unreasonable. *Neut.* τὸ παράλογον, something unexpected, *Thuc.* 2, 85. *Plur. said of food given over and above the ordinary portion, Xen. Laced. Rep.* 5, 3.

(Παραλόγως, *adv. of* παράλογος.

Πάραλος, ου, *adj.* situated near the sea, maritime, *Herod.* 1, 59. *m.* (*Soph. Aj.* 413.) naval, *as* στρατὸς, 7, 161. *f.* a naval armament—ἡ πάραλος (τριήρης *understd.*), a gallery at Athens, for the public service of the state, *see* Σαλαμινία: οἱ πάραλοι, the crew of the galley called πάραλος—the inhabitants of the sea-shore of Attica, *those of the plain were* Πεδιάσιοι, *and those of the mountains,* Διάκριοι. *Th.* παρὰ, ἅλς.

Παραλουργὴς, ές, *adj.* having a purple stripe on each side, *Plut.* 8. *p.* 307.—belonging to the class of citizens next the highest, *viz. that which wore purple robes. Th.* παρὰ, (ἀλουργὴς) ἅλς, ἔργον.

Παραλούω, *and* παραλούομαι, οῦμαι, to bathe together. *Aristoph. Anag. fr. Th.* παρὰ, λούω.

Παραλοφία, ας, ἡ, the nape of the neck. *Th.* παρὰ, (λοφία) λόφος.

Παραλυπέω, ῶ, to afflict, to molest, *Thuc.* 2, 51. *Th.* παρὰ, λυπέω.

Παράλυσις, εως, ἡ, a loosing, *or* untying at the side, close to, *or* by stealth—*in a phys. s. a loss of sense, or motion of the limbs, at one side of the body,* Paralysis, palsy, *the particular part affected is put in the genit.*—*in a moral s.* mental dejection, *Polyb.* 31, 8, 10.: *subst. of* παραλύω.

(Παραλυτικὸς, κὴ, κὸν, *adj.* pertaining to loosing at the side, *or* by stealth—affected with paralysis, Paralytic.

(Παράλυτος, ου, *adj.* loosed; untied; relaxed; enervated; enfeebled.

Παραλύ̓ω, *fut.* ύσω, to loose at the side, *or* close by, *or* undo by stealth—to unloose and remove, *as rudders, Herod.* 3, 136. *m.* remove, *accus. of person, genit. of the office,* 7, 94. *m.* dismiss, 7, 38. *f. the same construct.* to bereave, deprive of, *Eur. Alcest.* 955.; to release, 117. *Pind. Ol.* 2, 95.—to enervate, *or* relax—to affect with paralysis. = *Pass.* παραλύομαι, to be, &c. to become fatigued, *Herod.* 3, 105. *m.*; to be affected with palsy. *Th.* παρὰ, λύω.

Παραμαρτάνω, *fut.* παραμαρτήσω, *perf.* παρημάρτηκα (*from* παραμαρτάω), to fail; to miss. *Th.* παρὰ, ἁμαρτάνω.

Παραμαρτυρία, ας, ἡ, the offering evidence to stay proceedings in a process; a demur, *s. s. as* παραγραφή. *Th.* παρὰ, μάρτυρ.

Παρᾰμᾰσήτης, ου, ὁ, a parasite, *Alex. ap Athen.* 242. *c. Th.* παρὰ, μασάομαι.

Παραμαχαίριον, ου, τὸ, a small dagger worn next a μάχαιρα, *s. s. as* παραξιφίς: *from* παρὰ, μαχαιρίδιον.

Παρᾰμείβω, *fut.* ψω, to change, while passing by a person, *or* place. = Παραμείβομαι, *Mid.* to pass on to a place by another, *Herod.* 1, 104. *m.* to pass by, 7, 112. *a. Eur. Iph. Aul.* 146.—to get beyond, outstrip, *in speed, Pind. Py.* 2, 93. *Th.* παρὰ, ἀμείβω.

Παρᾰμελέω, ῶ, *fut.* ήσω, *perfect.* παρημέλημα, to disregard, *Herod.* 1. 85. *f.* to neglect, *with a genit. Xen. Mem.* 2, 2, 14. *Th.* παρὰ, ἀμελέω.

Παραμέμβλωκα, ας, ε, *Epic poet.* to go near to in order to assist, *Il.* δ, 11. ω, 73. *viz. in the poet. abridged form* παρέμβλωκα. *See* παραμολεῖν: *properly perf. of* παραβλώσκω.

Παραμέμνημαι, *perf. of* παραμιμνήσκομαι, *with the s. of the pres.*

Παρᾰμένω, *fut.* μενῶ, *imperf.* παρέμενον, *infin. Ion. and poet. Hom.* παρμένεμεν, *for* παραμένειν, 1 *aor.* παρέμεινα, to remain near, *or* close by, τινὶ, *Il.* λ, 402. ο, 400. to await, ν, 151. remain firm, μάχαις, in fight, *Pind. Py.* 1, 95.; *hence, said of substances that retain their qualities unaltered, as wine, Strab.* 11, *p.* 507. *Th.* παρὰ, μένω.

Παραμέση, ης, ἡ (χορδὴ *understd.*), the string next the middle string in a lyre, *the second of five: from* παράμεσος.

Παράμεσος, ου, *adj.* next to the middle. *Th.* παρὰ, μέσος.

Παρᾰμἐτρέω, ῶ, *fut.* ήσω, to measure by placing near, *or* on; to make of equal length, *or* size—to deceive in measuring, *Plut.* to measure by a similar measure; to proportion to; to compensate, *or* retaliate—(*with* ὀδὸν *understd.*) to pass near to, *or* by, *Apollon.* 1, 595. *Th.* παρὰ, μετρέω.

(Παραμέτρησις, εως, ἡ, the measuring of any thing by another, &c. *as subst.* of παραμετρέω.

Παρᾰμεύω, *fut.* εύσω, *s. s. as the mid.* = *Mid.* to surpass, *Pind. Ne.* 11, 16. *Th.* παρὰ, ἀμεύω.

Παραμήκης, εος, *adj.* oblong, *Polyb.* 1, 22, 6. *with reference to another thing near. Th.* παρὰ, μῆκος.

(Παραμήκως, *Ion.* παραμηκέως, *adv. of* παραμηκής.

Παραμηκύνω, to lengthen; to prolong. *Th.* παρὰ, (μηκύνω) μῆκος.

Παραμήρια, ων, τὰ, the inner part of the haunches, *or* thighs. *Th.* παρὰ, μηρός.

(Παραμηριαῖος, αία, αῖον, *adj.* on the side of the thighs.

(Παραμηρίδιος, ου, *adj.* pertaining to, placed on, *or* covering the sides of the thighs.

Παρᾰμίγνῡ̓ω, παραμίγνῡμι, *fut.* ξω, to mix with; to intermingle. *Th.* παρὰ, (μίγνυμι) μιγνύω.

Παραμῑ̓κρὸν, *adv.* very nearly; almost; within a little of, παραμικρὸν ἦλθεν ἀποθανεῖν, he had nigh lost his life. *Th.* παρὰ, μικρός.

Παρᾰ̓μιλλος, ου, *adj.* contending against, rivalling with, *Astydam, An.* 1, 93. *Jac. Th.* παρὰ, ἅμιλλα.

Παραμιμνήσκομαι, *perf.* παραμέμνημαι, to recollect by the way. *Th.* παρὰ, μιμνήσκομαι.

Παραμίμνω, *s. s. as* παραμένω. *Th.* παρὰ, μίμνω.

Παραμινύθω, *and* παραμινυθέω, to diminish. *Th.* παρὰ, μινύθω.

Παραμῐ̓ξ, *adv.* intermixed. *Th.* παρὰ, μίγνυμι.

Παραμιξολυδιάζω, to intermingle the semi-Lydian measure in playing on the lyre: *from* παρὰ, μιξολύδιος.

Παραμίσγω, *s. s. as* παραμιγνύω. *Th.* παρὰ, μίσγω.

Πᾰραμνάομαι, *perf.* παραμέμνημαι, *s. s. as the pres.* to remind one of, *or* mention in passing, to make mention of, *Herod.* 7, 96. *m. Th.* παρὰ, μνάομαι.

Παραμολεῖν, *infin. of* παρέμολον, 2 *aor. assigned to* παραβλώσκω, to go near, *in order to defend, or aid.*

Παραμονὴ, ῆς, ἡ, the act of remaining close by, *or* with; duration, persistence — steadiness; permanency: *from* παραμένω.

(Παραμόνιμος, ου, *adj. poet. Pind. Py.* 7, 21. *s. s. and Th. as* παράμονος.

(Πᾰρᾰ́μονος, ου, *adj.* permanent, lasting, steady, *Pind. Ne.* 8, 29, *said of a faithful slave, who does not run away, Xen. Mem.* 2, 4, 5. *of an animal,* 3, 11, 11.

Πᾰρᾰ́μουσος, ου, *adj.* not in harmony with, inharmonious, discordant, *Æsch. Choë.* 460. — not suiting the Muses, *or* the arts sacred to the Muses. *Th.* παρὰ, Μοῦσα.

Παραμπέχω, *fut.* παραμφέξω, *perf.* παραμπέσχηκα, to conceal something bad, *or* shameful. *Th.* παρὰ, ἀμπέχω.

Πᾰραμπῠκίζω, *fut.* ίσω, to tie up the hair, *Arist. Lysist.* 1316. *Dor.* παραμπυκίδδω. *Th.* παρὰ, ἄμπυξ.

Πᾰρᾰμῡθέομαι, οῦμαι, to address any one in terms of encouragement, *or* of consolation, to encourage, *Il.* ι, 684. *Thuc.* 2, 44.; to console — to sooth; to calm — to persuade, *Æsch. Prom.* 1065. *Arist. Vesp.* 115. to remedy, *or* repair; to compensate, *or* make amends — to correct, *or* qualify, *what had been said in too strong terms, Hermogen. Th.* παρὰ, μῦθος.

(Παραμυθητὴς, οῦ, ὁ, one who encourages, *or* consoles.

(Παραμυθητικὸς, κὴ, κὸν, *adj.* qualified for encouraging, *or* consoling; encouraging; consolatory.

(Παραμυθητικῶς, *adv. of* παραμυθητικός.

(Παραμυθία, ας, ἡ, encouragement; consolation; persuasion, *Plat. Phæd.* 14. the act of appeasing — justification, *or* palliation, *Longin. in Rhetoric,* the act of qualifying a strong phrase, *Hermogen.*

(Πᾰρᾰμῡ́θιον, ου, τὸ, that which is said by way of encouragement, a solace, *Thuc.* 5, 103. *Soph. Electr.* 139. a consolation, *s. s. as* παραμυθία; παραμύθια πλησμονῆς, *Plat.* things which excite a sated appetite.

Πᾰρᾰμῡκάομαι, *fut.* ήσομαι, to bellow close by, to roar, *Æsch. Prom.* 1084. *Th.* παρὰ, μυκάομαι.

Παραμύω, *fut.* ύσω, to close somewhat. *Th.* παρὰ, μύω.

Παραναβαίνω, to mount close by, *or* with. *Th.* παρὰ, ἀνὰ, βαίνω.

Παραναγιγνώσκω, to read near, *or* close by, to read in order to compare with, *freq. before a court of justice, and before the parties in a suit, Polyb.* 2, 12, 4. *Compare,* παραγιγνώσκω, *and Tayl. ad Dem. T.* 2, *p.* 469. *confirmatory of the last s.* — to read improperly, *or* incorrectly: *from* παρὰ, ἀναγιγνώσκω.

Παραναγκάζω, *fut.* άσω, to constrain; to bring about by force. *Th.* παρὰ, (ἀναγκάζω) ἀνάγκη.

Παραναδύομαι, to come forth, *or* appear close by, *or* near. *Th.* παρὰ, ἀνὰ, δύω.

Παραναιετάω, to dwell near, *Soph. Trach.* 635. *Th.* παρὰ, ναιετάω.

Παραναίω (*tenses as from a form* παρανάω), to place inhabitants near, *or* at. = *Mid.* to settle, &c. *Callim. fr.* 143. 1 *aor.* παρενασσάμην. *Th.* παρὰ, ναίω.

(Παρανακλίνω, *s. s. as* παρακατακλίνω: *from* παρὰ, ἀνακλίνω.

Παραναλίσκω, *and* παραναλόω, *fut.* λώσω, to waste, *or* sacrifice improvidently, *or* unprofitably. *Th.* παρὰ, ἀναλίσκω, ἀναλόω.

(Παραν́αλωμα, ατος, τὸ, that which has been wasted improvidently, *or* unprofitably.

Πᾰρᾰνᾰτέλλω, to arise, *or* appear close by, *or* near, *Leont. An.* 3, 136. *Th.* παρὰ, ἀνὰ, τέλλω.

Παρανάω, *a form of pres. not in use, its tenses assigned to* παραναίω.

Παρανδρόω, ῶ, to be nubile. *Th.* παρὰ, ἀνήρ.

Παρανέμω, to pasture near. *Th.* παρὰ, νέμω.

Πᾰρᾰνέομαι, to go by, or pass by, *or* beyond, *Apollon.* 2, 357. *Th.* παρὰ, νέομαι.

Παρανευρίζω, *fut.* ίσω, to relax sinews, *or* nerves. = *Pass. part. perf.* παρανενευρισμένος, unstrung, yielding false tones. *Th.* παρὰ, (νευρίζω) νεῦρον.

Παρανεύω, *fut.* εύσω, to nod to the side. *Th.* παρὰ, νεύω.

Παρανέχω, to lift up near, *or* close by, *Thuc.* 2, 37. *Neut.* to rise above, *an object at the side, or opposite;* to overtop. *Th.* παρὰ, (ἀνέχω) ἀνὰ, ἔχω.

Παρανέω, *fut.* νεύσομαι, *and* νευσοῦμαι, to swim close by, near, *or* by. *Th.* παρὰ, νέω, to swim. ‡‡ to heap up by the side of, *or* near. *Th.* παρὰ, νέω, to heap.

Πᾰρᾰννέω, ῶ, *fut.* ήσω, to heap, *or* pile up, *Od.* α, 147. *Th.* παρὰ, νάω.

Παρανήτη, ης, ἡ, the last string but one of a lyre, or other instrument. *Th.* παρὰ, νήτη, *for* νεάτη.

Πᾰρᾰνήχομαι, *fut.* νήξομαι, to swim beside, close by, near, on, *or* beyond, *as Od.* ε, 417.

Παρανθέω, ῶ, to put forth successive flowers, *Theophrast.* to lose its blossoms; to decay, *Polluc. Th.* παρὰ, ἄνθος.

Παρανίκάω, ῶ, *fut.* ήσω, to conquer, *Æsch. Choë.* 592. *Th.* παρὰ, (νικάω) νίκη.

Πᾰρᾰνίσσομαι, *s. s. as* παρανέομαι. *Th.* παρὰ, νίσσομαι.

Παρανίσχω, *a different form of* παρανέχω.

Πᾰρᾰνοέω, ῶ, to be out of one's right mind, *Arist. Nub.* 1463. *s. s. as* παραφρονέω. *Th.* παρὰ, νοέω.

(Πᾰρᾰ́νοιᾰ, ας, ἡ, folly, mental delusion, infatuation, *Eur. Orest.* 815. *Xen. Mem.* 3, 9, 7. insanity.

Παρανοίγω, *s. s. as* παροίγω. *Th.* παρὰ, ἀνοίγω.

Παρανομέω, ῶ, *fut.* ήσω, to act contrary to the laws — to transgress the laws, *Xen. Mem.* 4, 4, 4. to act unjustly towards, ἔς τινα, *Herod.* 7, 238. *b., with an accus. by later writ. as Diodor.* to treat illegally, unjustly, *or* cruelly. *Th.* παρὰ, (νόμος) νέμω.

(Παρανόμημα, ατος, τὸ, an illegal, *or* unjust action, a breach, of the peace, *or* truce, *Thuc.* 7, 18.; an action contrary to custom, *or* usage.

(Παρανομία, ας, ἡ, conduct contrary to law, *or* established usage, *or* custom; a mode of life contrary to established manners, *or* customs, *Thuc.* 6, 15.; a sentence of outlawry, 4, 98.

(Πᾰρᾰ́νομος, ου, *adj.* illegal; unjust; violent; wicked. — Παρανόμων γράφεσθαι, *in Athenian jurisprudence,* to indite any one for proposing a law in opposition to another in force, *the indictment is called* παρανόμων γραφή.

(Παρανόμως, *adv.* in an illegal, unjust, *or* violent manner.

Παράνοος, όου, *contr. Att.* παράνους, ου, *adj.* beside one's self, not in one's right senses, *Æsch. Ag.* 1430. *Th.* παρὰ, (νόος) νοῦς.

Πάραντα, *adv.* in an oblique direction: *from* παράντης.

Πᾰράντης, εος, *adj.* in an oblique direction; deviating from a straight line. *Th.* παρὰ, ἄντα.

Παρανυκτερεύω, to pass the night, *or* keep watch beside, *or* near: *from* παρὰ, νυκτερεύω.

Παρανύμφιος, ου, ὁ, a Paranymph, *the friend of a bridegroom who sits by him in the chariot when he brings home his bride. Th.* παρὰ, νύμφη.

Παράνυμφος, ου, ἡ, one who brings about a marriage, demands the bride, and attends her to the bridegroom.

Παρανύττω, to prick at the side. *met.* to excite in secret; to vex, *or* irritate. *Th.* παρὰ, νύττω.

Πᾰράξενος, ου, *adj.* being a pretended friendly guest, *Arist. Achar.* 518. strange; rare; extraordi-

nary, *Palæphatus*. *Th.* παρὰ, ξένος.

Παραξέω, *fut.* έσω, to scrape at the side, *or* close by. *Neut.* to graze in passing, *Leon. Tar. An.* 1, 237. *Th.* παρὰ, ξέω.

Παράξηρος, ου, *adj.* somewhat dry. *Th.* παρὰ, ξηρός.

Παραξίαν, *adv. s. s. as* παρ' ἀξίαν, undeservedly; unworthily. *Th.* παρὰ, ἄξιος.

Παραξιφὶς, ίδος, ἡ, *and* παξιφίδιον, ου, τὸ, a poniard worn next a sword. *Th.* παρὰ, ξίφος.

Παράξόνιος, ου, *adj.* next the axle-tree. *Subst. masc.* a linchpin, *Arist. Ran.* 818. *Th.* παρὰ, ἄξων.

Παραξύνεσις, *Att. for* παρασύνεσις.

Παραξυράω, to shave close to. *Th.* παρὰ, ξυράω.

Παράξυσμα, ατος, τὸ, an additional ornament in carving, *or* sculpture, *Demetr. Phaler.*: *from* παραξύω.

(Παράξυστον, ου, τὸ, a tool used by masons, *the precise use not clearly determined, Schol. Aristoph. Av.* 1149.

Παραξύω, to scrape off, *Paul. Sil. An.* 3, 87. to graze. *met.* to approach very closely to, *Longin.* 31, 5. *Th.* παρὰ, ξύω.

Παραόρνυμι, to excite: to encourage. *Th.* παρὰ, ὄρνυμι.

Παραπαιδαγωγέω, ῶ, to alter and amend gradually — to educate near, *or* with: *from* παρὰ, παιδαγωγέω.

Παραπαιόντως, *adv.* foolishly; like a person crazed. *Th. genit. of the part. pres. of* παραπαίω.

Παράπαισμα, ατος, τὸ, *s. s. as* παρακοπή: *from* παραπαίω.

(Παράπαιστος, ου, *adj.* crack-brained; foolish.

Παραπαίω, *s. s. as* παραπίπτω, to miss, *or* wander from, *as from the truth, Polyb.* 3, 21, 9. to lose his reason, to rave, *Æsch. Prom.* 1058. *Arist. Pac.* 90. *Th.* παρὰ, παίω.

Παραπάλλω, to throw, *or* brandish near, *or* close by; to brandish. = *Mid.* 2 *aor.* 3 *pers.* παρεπάλετο, to run by the side of, *Eur. Iph. A.* 228. *Th.* παρὰ, πάλλω.

Παράπαν, *adv. s. s. as* παρὰ πᾶν, universally, generally, thoroughly, *Herod.* 1, 32. *Th.* παρὰ, πᾶς.

Παραπαντάω, to go against, *or* to meet: *from* παρὰ, ἀπαντάω.

Παραπάσσω, *fut.* άσω, to sprinkle upon. *Th.* παρὰ, πάσσω. ‡‡ *Ion. by Hippoc. for* παραφάσσω.

Παραπατάω, to lead astray; to lead into error, to deceive, defraud, *Æsch. Eum.* 698. *Th.* παρὰ, ἀπατάω.

Παράπαφίσκω, *fut.* παράπαφήσω, 2 *aor.* παρήπαφον, *poet. for* παραπατάω, *Il.* ξ, 360. *Theocr.* 27, 11. to persuade by wiles, flattery, fair words, cajole, *s. s. as* παραπείθω. *Th.* παρὰ, ἀμφίσκω.

Παράπείθω, *fut.* είσω, *perf.* εικα, 2 *aor.* παρεπέπιθον, *poet.* παραιπέπιθον, to persuade artfully, to cajole, *Il.* ξ, 208. *Od.* χ, 213. to persuade, *by entreaty, no deceit implied, Eur. Suppl.* 65. — to pacify; to calm. *Th.* παρὰ, πείθω.

Παράπειράω, ῶ, *and* παραπειράομαι, ῶμαι, to make a slight attempt, *or* experiment, to make a trial of, *Pind. Ol.* 8, 5. *Th.* παρὰ, πειράω.

Παραπελεκάω, ῶ, to cut with an axe on the side. *Th.* παρὰ, πέλεκυς.

Παράπέμπω, *fut.* ψω, to send to, near, *or* among, cause to pass by, *or* beyond, *Od.* μ, 72. send back, *poet. by the echo, Soph. Phil.* 1469. — to convey to, *or* beyond, *or* along, *as Thuc.* 4, 13. to pass over, *or* by; *hence, met.* to omit, *or* neglect; to disregard, *or* despise — to conduct by, to, *or* beyond — to permit; to permit, *himself, or* indulge in, *Plut. Solon.* to turn aside. = *Mid.* to send away from one's self; to repudiate, *a wife. Th.* παρὰ, πέμπω.

Παραπεπλεγμένως, *adv.* interwoven, *from part. perf. pass. of* παραπλέκω.

Παραπέπταται, *for* παραπέτασται, he expands, *the wings, Arati* 312.: *from* παραπετάζω.

Παραπεριπατέω, to walk about, near, *or* close by. *Th.* παρὰ, περιπατέω.

Παραπετάζω, παραπετάννυμι, παραπεταννύω, *fut.* τάσω, to expand, *or* hang close to, *or* before; to cover by a veil, curtain, *or* awning. = *Pass.* to be, &c. *part. perf.* παραπεπετασμένος, *Polyb.* 38, 3, 2. *Th.* παρὰ, πετάζω, πετάννυμι, πεταννύω.

Παραπέταλος, ου, *adj.* covered with metal in thin plates. *Th.* παρὰ, πέταλον.

Παραπετάομαι, ῶμαι, *or* παραπέτομαι, to fly to, near, *or* by. *Th.* παρὰ, πετάομαι.

Παράπέτασμα, ατος, τὸ, a curtain, *Arist. Ran.* 936. canopy, *or* awning, *Herod.* 9, 82. *a. met.* an expression having a concealed meaning: *from* παραπετάζω.

Παραπέτομαι, *s. s. as* παραπετάομαι. *Th.* παρὰ, πέτομαι.

Παράπηγμα, ατος, τὸ, something hung, *or* fastened up; a tablet hung up, *in a public place, on which edicts were inscribed, as also, astronomical and chronological notices and records, by way of calendar: from* παραπήγνυμι.

Παραπήγνυμι, to affix, *or* set up near, *or* to; to hang up near; to fix, *or* plant near, *or* at. *Th.* παρὰ, πήγνυμι.

Παραπηδάω, ῶ, to leap, *or* skip over. *Th.* παρὰ, πηδάω.

Παραπήχιον, ου, τὸ, the lesser bone of the fore-arm, the *Radius. Th.* παρὰ, πῆχυς.

(Παράπηχυς, εως, *adj.* next to the elbow.

Παραπιέζω, *fut.* έσω, to press down; to overload — *properly*, to press at the side, *or* press improperly, *Th.* παρὰ, πιέζω.

(Παραπιεσμὸς, οῦ, ὁ, the act of pressing, *see the verb.*

Παραπικραίνω, *fut.* ανῶ, to embitter; to exasperate, *LXX. Th.* παρὰ, πικραίνω.

(Παραπικρασμὸς, οῦ, ὁ, exasperation.

Παραπίπτω, *fut.* παραπτώσω, *perf.* παραπέπτωκα, 2 *aor.* παρέπεσον, to fall, *or* strike against, *Herod.* 8, 87. *m.* to happen, chance, *or* befall, *Thuc.* 4, 23. to offer, *or* present itself; to fall to, *or* come in the way of — to come forth, *or* appear near, close by, *or* incidentally — to make a false step; to stumble near, *or* against. *met.* to err. *Th.* παρὰ, πίπτω.

Παραπλαγιάζω, *fut.* άσω, to render sloping at the side. *Th.* παρὰ, πλάγιος.

(Παραπλάγιος, ου, *adj.* slanting at at the side.

Παραπλάγχω, παράπλάζω, *and* παραπλάναω, to turn from the right way; to lead astray, *lit. and met. Th.* παρὰ, πλάγχω, πλάζω, πλανάω.

Παράπλασμα, ατος, τὸ, a bit of coloured wax fixed on to mark a doubtful passage in a book, *Cicero ad Attic.* 15, 14.: *from* παραπλάσσω.

(Παραπλασμὸς, οὐ, ὁ, wax used for stopping holes in flutes.

Παραπλάσσω, to alter a form, *especially for the worse. Th.* παρὰ, πλάσσω.

(Παράπλαστος, ου, *adj.* counterfeit; spurious.

(Παράπλεγμα, ατος, τὸ, that which has been woven, braided with, *or* to: *from* παραπλέκω.

Παραπλέκω, *fut.* ξω, to intertwine, *or* braid with, *as false hair with the natural. Th.* παρὰ, πλέκω.

Παραπλευρίδια, ων, τὰ, coverings for the sides of war-horses, *Xen. Cyr.* 6, 4, 1. — *properly, neut. of* παραπλευρίδιος. *Th.* παρὰ, πλευρά.

(Παράπλευρος, ου, *adj.* next the ribs, *or* sides.

Παραπλέω, *fut.* εύσομαι, and πλευσοῦμαι, to sail by the side of, *or* beyond, *Od.* μ, 69. to coast, *Thuc.* 8, 4. 2, 25. *Th.* παρὰ, πλέω.

Παραπληγία, ας, ἡ, *Ion. for* παραπληξία.

Παραπληγικὸς, κὴ, κὸν, *adj. and* παραπληγικῶς, *adv. Ion. for* παραπληκτικὸς, παραπληκτικῶς.

Παραπλήθω, *s. s. as* πλήθω, *with the s. of* 'near,' *or* 'close by.' *Th.* παρὰ, πλήθω.

Παραπληκτικὸς, κὴ, κὸν, *adj.* disabled by a blow, *or* a paralytic affection in a limb, *or* part of the body: *from* παραπλήσσω.

(Παρᾰπληκτος, ου, *adj.* struck on the side—*generally, met.* brain-struck, crazy, *Soph. Aj.* 229.

(Παρᾰπλῆξ, ῆγος, *adj. properly,* beaten, *by the waves, Od.* ε, 418. *s. s. as* παράπληκτος, *lit. and met. as, Arist. Plut.* 242.

(Παραπληξία, ας, ἡ, partial paralysis—mental derangement; insanity; folly.

Παραπληρόω, ῶ, to fill up, *or* stuff near; to superadd; to fill up with something accessory, *or* redundant. *Th.* παρὰ, πληρόω.

(Παραπλήρωμα, ατὸς, τὸ, something stuffed in over and above, *or* added merely to fill up—*in Grammar,* an expletive.

(Παραπληρωματικὸς, κὴ, κὸν, *adj.* used merely to fill up; redundant—*in Grammar,* expletive.

(Παραπληρωματικῶς, *adv. of* παραπληρωματικός.

(Παραπλήρωσις, εως, ἡ, the filling up, &c. *see the verb.*

Παρᾰπλήσιος, ου, *and* παραπλήσιος, ία, ιον, *adj.* near; approaching to, like, equal, *Thuc.* 7, 44. *Neut.* παραπλήσιον, *adverbially, s. s. as* παραπλησίως. *Th.* παρὰ, πλησίος.

(Παραπλησίως, *adv. of* παραπλήσιος.

Παρᾰπλήσσω, *fut.* ξω, to strike badly, *as in playing on a lyre;* to strike near, *or* at the side.= Παραπλήσσομαι, *Pass.* to be struck with palsy, *especially at one side; part.* παραπεπληγμένος, to be effected with frenzy, *Arist. Lys.* 831. γέλως παραπεπληγμένος, *Eur. Herc.* 930. frantic laughter.

Παραπλόκαμος, ου, *adj.* having curled side locks: *from* παρὰ, πλόκαμος.

Παραπλοκὴ, ῆς, ἡ, the act of interweaving, *or* intermingling: *from* παραπλέκω.

Παράπλοος, όου, *contr.* παράπλους, ου, ὁ, navigation close to the shore; the sailing beyond, *or* doubling; a passage. *Th.* παρὰ, πλέω.

Παραπλόω, *and* παραπλώω, *fut.* ώσω, *s. s. as* παραπλέω. *Th.* παρὰ, πλόω, πλώω.

Παρᾰπνέω, *fut.* εύσω, to breathe, blow, *or* let out air from a side aperture, *Od.* κ, 24.—to blow from the side; to blow, *or* braathe softly—to have a slight odour of, *Dioscor. Th.* παρὰ, πνέω.

Παραπόδας, *adv. s. s. as* παρὰ πόδας, at his feet—in his footsteps; immediately. *Th.* παρὰ, ποῦς.

(Παραποδίζω, *fut.* ίσω, to impede, *Polyb.* 2, 28, 8.; to deceive, *Plat. Leg.* 2, *p.* 58.

Παραποδύομαι, *properly,* to strip and prepare one's self for a combat, *Plat. Theæt.* 16. to undress near, *or* together with. *Th.* παρὰ, (ἀποδύομαι) ἀπὸ, δύω.

Παραποιέω, ῶ, *fut.* ήσω, to make something in a bad, *or* improper manner—to imitate, adopt, *or* appropriate, making some alterations—to imitate, *or* copy after, *Demetr. Phaler.* 98. to forge, *Thuc.* 1, 132. *Th.* παρὰ, ποιέω.

(Παραποίημα, ατος, τὸ, that which has been counterfeited, &c. *see the verb.*

Παραποίησις, εως, ἡ, imitation, falsification. *as subst. of* παραποιέω.

Παραπολαύω, to derive enjoyment, *or* advantage from, by, *or* incidentally—to receive detriment from, &c. *Th.* παρὰ, ἀπολαύω.

Παρᾰπόλλῡμι, *and* παραπόλλυμαι, *the s. s. as* ἀπόλλυμι, *and* ἀπόλλυμαι, *with the additional s. of,* without an object, *or* purpose; unprofitably—incidentally—unjustly: *from* παρὰ, ἀπόλλυμι.

Παραπολὺ, *adj.* by much, by far, *Arist. Plut.* 445. *properly,* παρὰ πολύ.

Παραπομπὴ, ῆς, ἡ, the act of accompanying, *or* conducting an escort, a convoy, *Polyb.* 15, 5, 7.—the act of conveying provisions, *or* supplies—supplies, *or* provisions sent: *from* παραπέμπω.

(Παραπόμπιμος, ου, *adj.* accompanying, *or* conducting.

(Παραπομπὸς, οῦ, *adj.* accompanying, conducting, *or* guarding. *Subst.* one who conveys provisions, *or* supplies.

Παρᾰπόντιος, ου, *adj.* near the sea, *Gætul. An.* 2, 167. *Th.* παρὰ, πόντος.

Παραπορεύομαι, *fut.* εύσομαι, to go near; to pass by, over, *or* beyond, *Polyb.* 2, 27, 5. *Th.* παρὰ, πορεύομαι.

Παραπόρφυρος, ου, *adj.* having a purple border. *Th.* παρὰ, πορφύρα.

Παραποτάμιος, ία, ιον, *adj.* situated near, *or* residing on the banks of a river, *Eur. Bacch.* 862. *Th.* παρὰ, ποταμός.

Παρᾰπράσσω, *Att.* -άττω, *fut.* ξω (*Ion. Herod.* πρήσσω), to do something differently from what it should be done; to act contrary to orders, *or* to what is right, *or* contrary to the end proposed, *Herod.* 5, 45. *m.* to make an unjust exaction, *Plut. Agis.* 16.—to partake of, *Soph. Aj.* 261. *Th.* παρὰ, πράσσω.

Παραπρεσβεία, ας, ἡ, an embassy, the duties of which have been ill, *or* unfaithfully discharged. *Th.* παρὰ, πρεσβεύω.

Παραπρεσβευτὴς, οῦ, ὁ, an ambassador who has discharged his duties badly, *or* unfaithfully.

(Παραπρεσβεύω, *fut.* εύσω, *and* παραπρεσβεύομαι, to discharge the duties of an embassy badly, *or* unfaithfully.

Παραπρήσσω, *Ion. for* παραπράσσω.

Παρᾰπρισμᾰ, ατος, τὸ, saw-dust, *or* chips, *Arist. Ran.* 880. *Th.* παρὰ, πρίω.

Παραπρίω, to saw at the side, *or* to saw a little.

Παραπροθεσμία, ας, ἡ, the neglect of doing something at a fixed time: *from* παρὰ, προθέσμιος.

Παραπρονοέω, ῶ, to reflect a little beforehand: *from* παρὰ, προνοέω.

Παραπροσδέχομαι, to admit rashly: *from* παρὰ, προσδέχομαι.

Παραπροσποιέομαι, οῦμαι, to dissemble: *from* παρὰ, προσποιέω.

(Παραπροσποίησις, εως, ἡ, dissimulation.

Παράπταισμα, ατος, τὸ, an error; a fault; a mistake: from παραπταίω.

Παραπταίω, to strike against something; to stumble. *met.* to fall into a fault; to mistake. *Th.* παρὰ, πταίω.

Παράπτομαι, to touch at the side; to touch in passing; to touch by mistake, *or* touch improperly. *Th.* παρὰ, ἅπτω.

Παράπτω, to hang, *or* fasten to, *or* near. *Th.* παρὰ, ἅπτω, to fasten.

Παράπτωμα, ατος, τὸ, a fall; a mistake; a fault: *from* παραπίπτω.

(Παράπτωσις, εως, ἡ, the act of falling, *or* committing a fault—the falling out of the right road, *Polyb.* 11, 17, 3. a failure, *or* neglect of a duty, 15, 23, 5. 4, 32, 5. the situation of a place out of the road, 4. 32, 5.—*in Grammar,* the putting one case for another.

Παραπύλη, ης, ἡ, a side door, *or* wicket. *Th.* παρὰ, πύλη.

(Παραπύλιον, ου, τὸ, *s. s. as* παραπύλη.

Παράπυξος, ου, *adj.* the sides of which are made of, *or* are overlaid with box-wood. *Th.* παρὰ, πύξος.

Παραπωμάζω, *fut.* άσω, to put on a cover. *Th.* παρὰ, πῶμα.

Παράραμμα, ατος, τὸ, something sewed, *or* fastened on; a border: *from* παραράπτω.

Παραρέω, to flow by, near to, *or* beyond; to pass away. *Th.* παρὰ, ῥέω.

Παραρητὸς, τὴ, τὸν, *adj.* implored. *Th.* παρὰ, ἀράομαι.

Παραρθρέω, ῶ, *fut.* ήσω, to dislocate. *Th.* παρὰ, ἄρθρον.

(Παράρθρημα, ατος, τὸ, a dislocated limb.

(Παραρθρόω, ῶ, *s. s. as* παραρθρέω.

Παρᾰρῑγόω, ῶ, to freeze by the side of, *or* near, *Rufin. An.* 2, 307. *Th.* παρὰ, ῥιγόω.

Παραριθμέω, ῶ, to reckon in besides; to reckon among—to cheat in reckoning, *Stobæi. Eccl. Ethic. p.* 32. *Th.* παρὰ, ἀριθμέω.

Παραρίπτω, *fut.* ψω, to throw be-

fore, to, *or* by the side of — to risk, *Soph. Œd. Tyr.* 1493. *Th.* παρὰ, ῥίπτω.

Πάραρμα, ατος, τὸ, *s. s. and Th. as* παραίρημα.

Πᾰ́ραρος, ου, *adj.* disordered in the intellects, crazy, foolish. *Theocr.* 15, 8. *Th.* παρὰ, ἄρω.

Πᾰραρπάζω, *fut.* άσω, *and* άξω, to snatch away from the side of, to filch, *Lucill. An.* 2, 323. *Th.* παρὰ, ἁρπάζω.

Παραῤῥάπτω, *fut.* ψω, to sew, *or* fix to the side of, to, *or* upon, *Herod.* 4, 109. *f. Th.* παρὰ, ῥάπτω.

Πᾰράῤῥειθρος, ου, *adj.* flowing by, *Soph. Antig.* 723. *Th.* παρὰ, ῥεῖθρον.

Πᾰραῤῥέω, *fut.* ρεύσομαι, to flow by the side of, near to, by, *or* beyond. *met.* to pass away, to vanish, *Eupol. ap. Stob. p.* 114. — to slip, *from the recollection. Th.* παρὰ, (ῥέω, ῥύω) ῥύημι.

Πᾰραῤῥήγνῡμι, *fut.* ῥήξω, *act.* to burst asunder; to rend; to break to pieces. *Neut.* to burst forth, *Soph. Phil.* 824. *with the additional s. of* 'between,' 'at the side,' *or* 'close to.' = *Pass.* to be broken through, *as ranks, Thuc.* 4, 96. φωνὴ παρερρωγυῖα, *Theoph.* a piercing voice. *Th.* παρὰ, ῥήγνυμι.

(Παράῤῥηξις, εως, ἡ, the act of rending, *or* breaking to pieces — a bursting forth, *at the side, or near* — a violent, *or* sudden attack.

Πᾰραῤῥητὸς, τὴ, τὸν, *adj.* susceptible of being persuaded, advised, *or* appeased; conveying advice, *or* persuasion, *Il.* ι, 522. *Th.* παρὰ, ῥέω.

Παραῤῥιπτέω, *Soph. Œd. Tyr.* 1493. *and* παραῤῥίπτω, *s. s. and Th. as* παραίπτω.

Παραῤῥυέω, *and* παραῤῥύημι, *forms not in use, from which some tenses of* παραῤῥέω, *are derived.*

Παράῤῥυμα, ατος, τὸ, a sheet made of leather, *or* haircloth, hung out in naval combats to deaden the effect of missile weapons, *Xen. Hellen.* 1, 6, 16. — an awning, *or* curtain, *LXX. Exod.* 35, 11. something which covers the side, *of the foot, Soph.: from* παραῤῥύω.

Παραῤῥύομαι, to defend at the side. *Th.* παρὰ, ῥύομαι.

Παραῤῥυπόω, to plaster, *or* overlay at the side; to make a mark with wax at the side of a passage in a book. *Th.* παρὰ, ῥυπόω.

Πᾰράῤῥῡσις, εως, ἡ, *Æsch. Suppl.* 696. *the s. s. as* παράῤῥυμα: *from* παραῤῥύω.

Παραῤῥύω, *see* παραῤῥυέω.

Παραρτάω, ῶ, *fut.* ήσω, to hang at the side, near to, *or* on. *Th.* παρὰ, ἀρτάω.

(Παραρτέω, *Ion. s. s. as* παραρτάω, to get in readiness, *Herod.* 7, 20.

(Πάράρτημα, ατος, τὸ, something hung to the side, *or* appended.

Παραρτίζομαι, *s. s. as* παρασκευάζομαι. *Th.* παρὰ, ἀρτίζω.

Παραρτύω, *s. s. as* παρασκευάζω. *Th.* παρὰ, ἀρτύω.

Παράῤῥυθμος, *and* παράῤῥυθμος, ου, *adj.* contrary to harmony; out of time, *or* measure, *Arist. Thesm.* 121. in time, *or* measure, *Orph. Hymn. Curet.* 3. *Th.* παρὰ, ῥυθμός.

(Παραῤῥύθμως, *adv. of* παράῤῥυθμος.

Παράῤῥυμα, *s. s. and Th. as* παράῤῥυμα.

Παραρυπόω, *see* παραῤῥυπόω.

ΠΑΡΑΣΑ'ΓΓΗΣ, ου, ὁ, a Parasang, *a Persian mile*, 30 stadia, each of 125 paces, *Herod.* 2, 6. *f.*

Παρασαλεύω, to put in motion, *or* to toss, *or* shake close by. *Neut.* to ride at anchor near; to shake; to be tossed, *or* agitated, *lit. or met. Th.* παρὰ, (σαλεύω) σάλος.

Παρασαρόω, ῶ, to sweep near, *or* sweep away. *Th.* παρὰ, σαρόω.

Παρασάττω, *fut.* ξω, to stuff in at the side, *or* about, *the legs, Herod.* 6, 125. *m. Th.* παρὰ, σάττω.

Παράσειον, ου, τὸ, a top-sail. *Schn. L.*

Πᾰρᾰ'σειρος, ου, *adj.* (ἵππος), a led horse; *often*, a horse, fastened by a bridle to the shaft horse, *hence, met.* a person running by the side, a companion, *as Eur. Orest.* 1016. *s. s. as* παρήορος. *Th.* παρὰ, σειρά.

Παράσεισμα, ατος, τὸ, the act of running swinging the arms, *Hippoc.: from* παρασείω.

Παρασείω, to shake at the side, *or* near; to swing the arms, *in running rapidly. Th.* παρὰ, σείω.

Παρασεύω, *fut.* εύσω, to drive near, *or* by. = *Pass. perf.* παρέσσῠμαι, to rush past, *Q. Smyrn. Th.* παρὰ, σεύω.

Παρασημαίνω, *s. s. as* παραχαράττω, to affix a false mark; to stamp, *or* make counterfeit coin. = Παρασημαίνομαι, to fix a seal, *or* mark on; to affix a seal next another seal — to set down marks, notes, *or* annotations, at the side, near, *or* on — to judge, *or* draw a conclusion from certain marks, *Polyb.* 3, 90, 14. *Th.* παρὰ, (σημαίνω) σῆμα.

Παρασημασία, ας, ἡ, *generally*, a mark of approbation; applause, *Polyb.* 23, 18, 1. — *properly*, a mark, *or* annotation placed on, *or* at the side. *Th.* παρὰ, σῆμα.

Παρασημειόω, ῶ, to make a mark, *or* annotation, at the side, near, *or* on: *from* παρὰ, σημείον.

(Παρασημείωσις, εως, ἡ, the act of marking, &c. *see the verb.*

Παράσημον, ου, τὸ, a military standard, a flag, *or* pennant, *Alexis, ap. Athen. p.* 652. *c.: neut. of* παράσημος.

Πᾰρᾰ'σημος, ου, *adj.* marked; noted — remarkable; distinguished; famous — counterfeited; falsified; fictitious, unreal, *Eur. Hipp.* 1115. *s. s. or* infamous, *Æsch. Ag.* 755. *Arist. Ach.* 492. *Th.* παρὰ, σῆμα.

(Παρασήμως, *adv. of* παράσημος.

Παράσιον, *see* παράσειον.

Πᾰρᾰσῑτέω, ῶ, *fut.* ήσω, to eat by the side of, *or* with any one — (*with a dat.*) to flatter another and live at his expense; to be a parasite, *Diodor. ap. Athen.* 239. *b.* — to partake of a feast at the public cost, *according to the institutions of Solon, Plut. Solon.* 24. *Th.* παρὰ, σῖτος.

(Παρασιτία, ας, ἡ, the act of eating in company with any one; the conduct of a parasite.

(Παρασιτικὸς, κὴ, κὸν, *adj.* pertaining to, practised by, *or* suiting a parasite, Parasitical.

(Παρασίτιον, ου, τὸ, a place where parasites assemble, *Athen. Schn. L.*

Πᾰρᾰ'σῖτος, ου, ὁ, *and* ἡ, one who eats with another; one who flatters another in order to live at his expense, a Parasite, *Ep. Adesp.* 107. *Th.* παρὰ, σῖτος.

Παρασιωπάω, ῶ, to suppress some circumstance in a discourse, *Polyb.* 2, 13, 7. *Th.* παρὰ, σιωπάω.

(Παρασιώπησις, εως, ἡ, the suppression of something in a discourse.

Παρασκαίρω, to bound by the side of; to bound. *Th.* παρὰ, σκαίρω.

Παρασκέπω, to cover at the side, *or* near. *Th.* παρὰ, σκέπω.

Πᾰρασκευάζω, *fut.* άσω, to prepare; to get ready, *Herod.* 9, 82. *a. Thuc.* 4, 74. to equip, *or* accoutre; to attire, to provide; to furnish — to procure, *or* obtain, *Thuc. and Isocrat.* to acquire — to bring about, *or* effect; to render, *Xen. Mem.* 4, 3, 18. = *Mid.* Παρασκευάζομαι, 1 *aor.* παρεσκευασάμην, to prepare for one's self; *Herod.* 7, 25. *a.* to put and hold one's self in readiness; to provide one's self with what may be necessary; to make preparations; to prepare for; to set about — to form to one's self, *or* adopt a resolution, *Xen. Anab.* 6, 3, 17. *Th.* παρὰ, (σκευάζω) σκευή.

(Παρασκεύασις, εως, ἡ, *s. s. as* παρασκευή.

(Παρασκεύασμα, ατος, τὸ, that which has been prepared, *or* provided; a preparation.

(Παρασκευασμὸς, οῦ, ὁ, *s. s. as* παρασκεύασμα.

(Παρασκευαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for providing, furnishing, *or* preparing; preparatory.

(Πᾰράσκευὴ, ῆς, ἡ, preparation; an equipment, *or* fitting out, *Thuc.* 6, 8. an armament, 6, 31. — a premeditated purpose; a premeditated, *or* preconcerted measure, *or* plan, for accomplishing any

purpose — a cabal, *or* intrigue, *Dem.* a previous symptom in a distemper — ἐκ παρασκευῆς, premeditatedly; according to a preconcerted plan.

Παρασκήνιον, ου, τὸ, *in the plur.* the side entries in a theatre at each side of the orchestra, *Suidas. Th.* παρὰ, σκηνή.

(Παρασκηνόω, *and* παρασκηνέω, *and* παρασκηνάω, *lit.* to have a tent next to; to dwell near — to eat with, *Xen. Cyrop.* 4, 5, 8.; to expand like a tent, *Æsch. Eum.* 604.

Παρασκήπτω, *fut.* ψω, to burst into, *or* force down into, at the side, *or* near, *as the stroke of a thunderbolt, Luc. Th.* παρὰ, σκήπτω.

Παρασκιρτάω, ῶ, to bound, *or* skip beside, *or* near. *Th.* παρὰ, σκιρτάω.

Παρασκοπέω, to behold, *or* (*met.*) understand incorrectly, *Æsch. Ag.* 1225. *Th.* παρὰ, σκοπέω.

Παρασκώπτω, *fut.* ψω, to attack with covered raillery; to banter by the side of, *or* near. *Th.* παρὰ, σκώπτω.

Παρασοβέω, ῶ, to pass by proudly, *or* insolently, *Plut. Caton.* 24. *properly*, to scare, *or* drive away, at the side, *or* near, *Aristot. Mirab.* 128. *Th.* παρὰ, σοβέω.

Παρασοφίζομαι, *fut.* ίσομαι, to make a bad, wrong, *or* awkward application of knowledge. *Th.* παρὰ, (σοφίζομαι) σοφός.

Παρασπὰς, άδος, ἡ, a scion torn off for the purpose of being transplanted: *from* παρασπάω.

Παρασπάω, ῶ, *fut.* άσω, to pull to the side; to wrest, *Soph. Œd.* 1185. — to pluck, *or* tear off. *Th.* παρα, σπάω.

Παρασπείρω, to sow, *or* strew near, among, *or* on. *Th.* παρὰ, σπείρω.

Παρασπίζω, *fut.* ίσω, to carry a shield by the side of, to fight by the side of, *Eur. Herc. fur.* 1090. *Th.* παρὰ, (ἀσπίζω) ἀσπίς.

(Παρασπιστὴς, οῦ, ὁ, *lit.* one who carries a shield near, in order to protect, who fights by the side of, *or* aids in battle, *Æsch. Fragm.* 305. *Eur. Electr.* 886.

Παρασπονδέω, ῶ, *fut.* ήσω, to violate a solemn treaty; to act towards another in violation of a solemn treaty, *with an accus. of the thing, a dat. of the person, Polyb.* 1, 7, 8. 1, 10, 4. *freq.*: *from* παράσπονδος.

(Παρασπόνδημα, ατος, τὸ, an act in violation of a solemn treaty, *or* convention, *Polyb.* 2, 58, 4.

(Παρασπόνδησις, εως, ἡ, the violation of a solemn treaty. *Pass.* contrary to the terms of a treaty, *Thuc.* 4, 23. *Th.* παρὰ, (σπονδη) σπένδω.

(Παρασπόνδως, *adv. of* παράσπονδος.

Παρᾶσσον, *adv.* easily, quickly, *Apollon.* 3, 125. *Th.* παρὰ, ᾶσσον.

Παρᾰστᾰδὸν, *adv.* standing beside, *Il.* ο, 22. *Æsch. Choë.* 977.: *from* παρίστημι.

Παραστάζω, *fut.* άσω, to drop, *or* trickle upon. *Th.* παρὰ, στάζω.

Παρασταθμίζω, *fut.* ίσω, to weigh down; to weigh beside. *Th.* παρὰ, σταθμός, ? *Schn. L.*

Παραστὰς, ᾰ̓δος, *properly*, that which stands near, *or* next, *especially*, a pillar, *or* post, *hence, the usual s. of* αἱ παραστάδες, the entrance, portico, *or* hall, *of a temple, or house, Eur. Phœn.* 426. *Androml* 1110. *Th.* (παρίστημι) παρὰ, ἵστημι.

(Παράστασις, εως, ἡ, the act of placing by the side of, *or* near; the act of standing by — the being present; presence — the act of placing before; representation; demonstration — *steadiness in keeping a position, and so*, presence of mind, resolution, courage, *Polyb.* 16, 33, 2. — exile, removal, *or* flight from his native country. *met.* alienation of mind, *from any violent emotion, as joy, and amazement*, ecstasy, *as Polyb.* 8, 23, 4. 10, 5, 4. rage, fury, 9, 40, 4. a sedentary trade, *Arist. Polit.* 1, 7.

Παρᾰστᾰτέω, ῶ, *fut.* ήσω, to stand near, to aid, *Æsch. Ag.* 14. *Eur. Phœn.* 162.: *from* παραστάτης.

Παρᾰστᾰ́της, ου, ὁ, one who stands by the side of, *or* aids another, *Herod.* 7, 117. *especially, in battle, Æsch. Pers.* 918. an assistant; a defender — *in Anatomy*, the epididymis, *also*, the testicles, *especially*, of birds, *Athen.* 9, *p.* 395. *a small bone at the root of the tongue*, os hyoïdes: *from* παρίσταμαι, *mid. of* παρίστημι.

(Παραστατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for bringing before, representing, exhibiting, reminding, *or* explaining — foretelling while under a prophetic inspiration — calculated to inspire courage, to rouse, *or* animate, inspiring, *terror, Polyb.* 3, 43, 8. out of their mind, 18, 29, 10. possessing presence of mind, *or rather, here*, furious, impetuous, 16, 5, 7. violent, *a popular debate*, 33, 8, 5. *Compare* παράστασις.

(Παραστατικῶς, *adv. of* παραστατικός.

(Παραστάτις, ιδος, ἡ, *fem. of* παραστάτης, an assistant, a helper, *Soph. Œd. Col.* 559.

Παραταυρόω, ῶ, to plant stakes near, *or* round; to fortify with palisades. *Th.* παρὰ, σταυρόω.

Παρᾰστείχω, *fut.* ξω, to approach, *or* arrive at — to pass by, *Æsch. Choë.* 561. *Th.* παρὰ, στείχω.

Παραστέλλω, *s. s. as* ἀναστέλλω, *Hesych.* to put at the side, *Heliodor.* 5, *p.* 230. *Th.* παρὰ, στέλλω.

Παράστημα, ατος, τὸ, presence of mind; courage; resolution — *in the plur.* maxims, *Antoninus* 3, 11. an inspiration, *Dionys. Hal.*: *from* (παρίσταμαι) παρίστημι.

Παραστίζω, *fut.* ίξω, to note with points, *or* other marks. *Th.* παρὰ, στίζω.

Παραστιχίδιον, ου, τὸ, *dimin. of* παραστιχὶς, *s. s. as* ἀκροστιχίς. *Th.* παρὰ, στίχος.

Παραστιχὶς, ίδος, ἡ, that is written at the side, *especially*, the title of a book written on a ticket at the end of the roller of a volume: *from* παρὰ, στίχος.

Παρᾰστορέννυμι, *fut.* -στορέσω, *and* -στρώσω, to lay, stretch out, *or* spread near, *or* by the side, *Arist. Eq.* 479. *Th.* παρὰ, στορέω.

Παραστρατηγέω, ῶ, to accompany a general, *or* partake the command with him — to interfere with the functions of a general, *Plut. Alex.* 39. *Th.* παρὰ, (στρατηγὸς) στρατὸς, ἄγω.

Παραστρατοπεδεύω, to pitch a camp by the side of, near, *or* directly opposite to, *Polyb.* 1, 56, 11. to besiege, *a city*, 3, 17, 4.: *from* παρὰ, στρατοπεδεύω.

Παράστρεμμα, a sprained joint; something contorted: *from* παραστρέφω.

Παρᾰστρέφω, *fut.* ψω, to twist, to distort, *Eur. Menal. Fragm.* 12, 3. to contort, to dislocate — to wrest from its natural state; to pervert. *Th.* παρὰ, στρέφω.

Παραστροφάω, ῶ, *s. s. as* παραστρέφω. *Th.* παρὰ, (στροφάω) στρέφω.

Παραστύφω, to be somewhat acid and astringent. *Th.* παρὰ, στύφω.

Παρασυγγραφέω, *with an accus.* to violate, *or* to infringe on the provisions of a contract, *or* treaty. *Dem.*: *from* παρὰ, συγγραφή.

(Παρασυγγραφὴ, ῆς, ἡ, the violation, &c. *see the verb.*

Παρασυλλέγομαι, to assemble near, *or* with others. *Th.* παρὰ, (συλλέγω) σὺν, λέγω.

Παρασύμβαμα, ατος, τὸ, *a term in use among the Stoics*, an accessory accident; an accident occurring in consequence of another — an affirmative proposition not making in itself a complete sense, *thus*, Σωκράτης περιπατεῖ, *is a* σύμβαμα, *but* Σωκράτει μέλει, *or* μεταμέλει, *is called a* παρασύμβαμα. *Th.* παρὰ, (συμβαίνω) σὺν, βαίνω.

Παρασύμπτωμα, ατὸς, τὸ, *s. s. as* παρασύμβαμα. *Th.* παρὰ, (συμπίπτω) σὺν, πίπτω.

Παρασυνάγχη, ης, ἡ, an inflammation of the throat in which the external muscles are chiefly affected. *Th.* παρὰ, σὺν, ἄγχω.

Παρασυναγωγὴ, ῆς, ἡ, a secret, *or*

illegal congregation. *Th.* παρὰ, (συναγωγὴ) σὺν, ἄγω.

(Παρασύναξις, εως, ἡ, *s. s. as* παρασυναγωγή.

Παρασυναπτικὸς, κὴ, κὸν, *adj.* capable of binding, *or* binding next to, *or* on: *from* παρασυνάπτω.

Παρασυνάπτω, *fut.* ψω, to fasten close to, *or* to join to another thing which is itself joined, *or* fastened on. *Th.* παρὰ, σὺν, ἅπτω.

Παρασύνεσις, εως, ἡ, misconception; an error—an error that approaches the truth, *Galen: from* παρὰ, σύνεσις.

Παρασύνθεσις, εως, ἡ, the formation and derivation of a word from a compound word: *from* παρὰ, συντίθημι.

(Παρασύνθετος, ου, *adj.* derived from a compound.

Παράσυνθημα, ατος, τὸ, a signal given besides the regular countersign, *Polyb.* 9, 13, 9.: *from* παρὰ, σύνθημα.

Παρασύομαι, παρασύω, *s. s. as* παρέρχομαι, *Schn. L. Suppl.*

Παρᾰσῡ́ρω, *fut.* υρῶ, to sweep close by the oars of an enemy's ship, 'detergere remos,' *Polyb.* 16, 4, 14. to bring forward unnecessarily, *Æsch. Prom.* 1067. *viz. our famil.* '*bring in by the neck and shoulders*;' to trip up, *in wrestling. Th.* παρὰ, σύρω.

Παρασφαγὶς, ίδος, ἡ, a part next the throat. *Th.* παρὰ, (σφαγὴ) σφάζω.

Παρασφαλὴς, ές, *adj.* missing his way; erring, *Nicand. Th.* παρὰ, σφάλλω.

Παρασφαλίζω, *fut.* ίσω, to strengthen, *or* secure, by something placed at the side. *Th.* παρὰ, (σφαλίζω) σφάλλω.

Παρᾰσφάλλω, *fut.* αλῶ, 1 *aor.* παρέσφηλα, to push at the side, and cause to fall, fail, *or* miss, *Il.* Υ, 311. *Th.* παρὰ, σφάλλω.

Παρασφηνόω, ῶ, *fut.* ώσω, to fasten, *or* fill up with wedges at the side, *or* close to. *Th.* παρὰ, σφήν.

Παρασφίγγω, *fut.* γξω, to bind closely to. *Th.* παρὰ, σφίγγω.

Παρασφραγίζω, *fut.* ίσω, to counterfeit a seal, *auth.*? = *Mid.* to mark and secure by a seal. *Th.* παρὰ, (σφραγίζω) σφραγίς.

(Παρασφράγισις, εως, ἡ, the act of counterfeiting a seal, ? *Schn. L.*

Παρασχάζω, to stop; to detain, *auth.*? *Th.* παρὰ, σχάζω.

Παρασχεδιάζω, *fut.* άσω, *the s. s. as* σχεδιάζω, *with the additional s. of* improperly; inconsiderately; hastily; rashly; contrary to the design, *or* object—*s. s. as* παραχαράττω, *Hesych.*: *from* παρὰ, σχεδιάζω.

Παρᾰσχεδὸν, *adv.* close beside—presently, *Apollon.* 2, 859. immediately. *Th.* παρὰ, σχεδόν.

Παρᾰσχέθω, *Hes. Theogn.* 639. *Epic poet. for* παρέχω. *Th.* παρὰ, σχέθω.

Παρασχετέον, *verbal neut.* it is necessary to afford, &c. *according to the ss. of* παρέχω.

Παρασχηματίζω, *fut.* ίσω, to alter the proper form; to disfigure—to make in form of, *Pausan.* 10, 5. *Th.* παρὰ, σχῆμα.

(Παρασχηματισμὸς, οῦ, ὁ, *in Grammar*, the formation of a word from another by altering the termination, *or* gender.

Παρασχίδες, ων, αἱ, splinters: *from* παρασχίζω.

Παρασχίζω, *fut.* ίσω, to split, *or* hew at the side—to slit lengthwise, *Polyæn.* 6, 49. *Th.* παρὰ, σχίζω.

(Παρασχίστης, ου, ὁ, one who opens bodies at the side, *especially, for the purpose of embalming*, *Diodor.* 1, 91.—a robber who breaks into houses, *Polyb.* 13, 6, 4. *improperly written* παραχίτης, *Schn. L.*

Παρασχολέω, ῶ, to occupy himself with accessory matters, with improper things, *or* in an improper manner. *Th.* παρὰ, σχολέω.

Παρασχὸν, *accus. neut. of* παρασχὼν, *part.* 2 *aor. of* παρέχον (*with* κατὰ *understd.*), as the opportunity offered; when possible. *Th.* (παρέχω) παρὰ, ἔχω.

Παρᾰ́ταξις, εως, ἡ, the act of ranging opposite, *especially, an army in order of battle*, *Thuc.* 5, 11. the array, *Polyb.* 15, 12, 3.—*met.* a cabal, *or* party formed to forward any measure: *from* παρατάσσω.

Παραταράσσω, to bring into confusion, *auth.*? *Th.* παρὰ, ταράσσω.

Παράτασις, εως, ἡ, extension, *or* prolongation, *with the s. of* next to, near, *or* by the side of, &c. *as subst. of* παρατείνω.

Παρᾰτάσσω, (*Att.* -τάττω) *fut.* ξω, to range beside, or near; to range opposite, *or* in battle order. = Παρατάσσομαι, *Mid.* to place one's self opposite; to put one's self in opposition to; to contend against—to give battle, *with a dat. Diodor.* 17, 48. to purpose, *or* resolve, *Plut. Cat. Min.* 19. *and* 28. = *Pass. part. perf. pass.* παρατεταγμένος, to be engaged in a fray, *Arist. Vesp.* 1125. *Th.* παρὰ, τάσσω.

Παρατατικὸς, κὴ, κὸν, *adj.* capable of extending *or* prolonging, παρατατικὸς χρόνος, *in Gram.* the imperfect tense: *from* παρατείνω.

(Παρατατικῶς, *adv. of* παρατατικός.

Παρᾰτείνω, *fut.* ενῶ, *perf.* παρατέτακα, to extend by the side of; to extend; to stretch out—to prolong; to continue—to lengthen, *a word in pronunciation*, *Luc.* to spin out, *or* cause delay; to defer—to weary; to distress. *Neut.* to extend, *or* reach to, *Strab.* and *Joseph.* to extend along, *Thuc.* to persevere in, *Philostr. Apoll.* 7, 22. = Παρατείνομαι, *Pass.* to be extended, *or* lie along by the side of, &c. *Herod.* 2, 8. *a. Arist. Nub.* 211. *Thuc.* 4, 8. to be prolonged, *or* persevered in, *as a siege*, *Thuc.* 3, 46. to be wearied, *as from a journey*, *Xen. Mem.* 3, 13, 6, *Th.* παρὰ, τείνω.

Παρατειχίζω, *fut.* ίσω, to erect a wall, *or* fortification near. *Th.* παρὰ, (τειχίζω) τεῖχος.

(Παρατείχισμα, ατος, τὸ, a wall, *or* fortification erected near any place, *Thuc.* 7, 11.

Πᾰρᾰτεκταίνω, 1 *aor.* παρετέκτηνα, to add to, *or* to alter, *or* spoil by alteration, a structure. = *Mid.* 1 *aor.* παρετεκτηνάμην, to construct, *or* contrive otherwise, to alter, *Il.* ξ, 53. to forge, *or* alter the truth, *Od.* ξ, 131. to build near, *Plut. Pomp.* 40.: *from* παρὰ, τεκταίνω.

Παρατελευταῖος, αία, αῖον, the last but one; the penult, *Gram. Th.* παρὰ, (τελευτὴ) τέλος.

(Παρατέλευτος, ου, *adj. s. s. as the preceding.*

Παρατελωνέω, to defraud the revenue: *from* παρὰ, τελώνης.

Πᾰρᾰτέμνω, *fut.* παρατᾰμῶ, 1 *aor.* παρέτᾰμον, *infin. poet.* παρταμεῖν, to cut by the side of, *or* lengthwise, *Arist. Lysist.* 116.; to cut beyond, *limits, as in ploughing. Th.* παρὰ, τέμνω.

Παρατεταγμένος, ου, *adj.* (*part. perf. pass. of* παρατάσσω,) drawn out in order of battle.

(Παρατεταγμένως, *adv.* drawn out in complete battle array.

Παρατετηρημένως, *adv.* with circumspection, *or* care; with foresight; *from part. perf. pass. of* παρατηρέω.

Παρατηρέω, to observe narrowly, *Xen.* 3, 14, 4. to pay close attention to, *standing beside*—to observe superstitiously, *N. T. Th.* παρὰ, τηρέω.

(Παρατήρημα, ατος, τὸ, an observation—an augury, *Photius.*

(Παρατήρησις, εως, ἡ, the act of observing, *or* remarking—observation, treacherous observation, *Polyb.* 16, 22, 8.—observance; a superstitious observance, *N. T. Luc.* 17, 20.

(Παρατηρητὴς, οῦ, ὁ, an observer; an overseer.

(Πηρατηρητικὸς, κὴ, κὸν, *adj.* qualified for observing, *or* remarking; accustomed to, *or* skilled in observing, *or* remarking.

Πᾰρᾰτῐ́θημι, to adjoin; to put near to—to set down before, *as dishes*, *Od. a*, 192. to set before, *or* propose—to place opposite to; to compare—to put down, *or* deposit (*in this s. generally the mid.*). = Παρατίθεμαι, *Mid.* 2 *aor.* παρεθόμην, to lay, *a table*, *Od.* ε, 92. lay before, present,

as presents, *Il.* λ, 779. to place, *Eur. Cycl.* 389.; to take to one's aid; to make use of; to adduce as a proof; to cite, *or* quote in justification, *or* support—to stake; to hazard, *or* expose, *his life*, *Od.* γ, 74. to lay by; to put up in reserve; to commit to the care of, to confide to, *or* deposit with, *Herod.* 6, 86, 2. *Th.* παρὰ, τίθημι.

Παρᾰτίλλω, to pluck out superflous hairs, *also*, remove the hair, *from the armpits and other parts of the body*, *Arist. Eq.* 373. *Th.* παρὰ, τίλλω.

(Παρατιλμὸς, οῦ, ὁ, *and* παράτιλσις, εως, ἡ, the act of plucking out superfluous hair, &c. *see* παρατίλλω.

(Παράτιλτος, ου, *adj.* having had the hair removed, &c. *see the verb.*

(Παρᾰτίλτριᾱ, ας, ἡ, a female slave whose office it was to pluck out superfluous hairs, *Cratin. ap. Athen.* 638. *f. see the verb.*

Παρατμήγω, *s. s. as* παρατέμνω, *Hesych. Th.* παρὰ, τμήγω.

Παρατμίζω, *fut.* ίσω, to fumigate, *Th.* παρὰ, (ἀτμίζω) ἀτμός.

Παρατολμάω, ῶ, to be daring; to act boldly, *or* rashly. *Th.* παρὰ, τολμάω.

(Παράτολμος, ου, *adj.* rash, foolhardy.

Παράτονος, ου, *adj.* extended at the side; hanging down, *Eur. Alcest.* 409.: *from* παρατείνω.

Παρατόξευσις, εως, ἡ, the act of shooting arrows beyond the mark—the act of discharging arrows in passing. *Th.* παρὰ, τοξεύω.

Παράτοπος, ου, *adj.* misplaced, *Suidas. Th.* παρὰ, τόπος.

Παρατραγῳδέω, ῶ, to assume improperly the style of tragedy; to deliver in a pompous, *or* bombastic manner; to amplify, *or* exaggerate: *from* παρὰ, τραγῳδέω.

(Παρατράγῳδος, ου, *adj.* somewhat in the style of tragedy; rather pompous; overstrained, *Longin.* §§ 14.

Παρᾰτρέπω, *fut.* ψω, to turn aside, to cause to deviate, *Il.* ψ, 398. *Herod.* 7, 128. *hence*, to deceive; to pervert, *Theocr.* 22, 150.—to alter. = *Mid.* to miss; to fail; to deviate; to digress; to turn aside to. *Th.* παρὰ, τρέπω.

Παρατρέφω, *fut.* θρέψω, to rear, nourish, *or* bring up in addition to, near, by the side of, *or* with. *Th.* παρὰ, τρέφω.

Παρᾰ'τρέχω, *fut.* θρέξομαι, *mostly*, -δραμοῦμαι, 2 *aor.* παρεδρᾰμον, to run by the side of, to run near, *or* pass by, *Il.* κ, 350.—to pass by; to pass; to elapse; to run beyond, to outstrip, ψ, 636.—*with an accus.* to overreach, to cheat, *Oppian. Hal.* 3, 96.—to pass rapidly over, *or* omit, *Polyb.* 10, 43, 1. *met.* escape notice, 6, 6, 4. to treat. *Th.* παρὰ, τρέχω.

Παρᾰτρέω, *fut.* τρέσω, to start aside from fright, *Il.* ε, 295. *Th.* παρὰ, τρέω.

Παρατριβὴ, ῆς, ἡ, friction; collision; conflict; strife; contention: *from* παρατρίβω.

Παρᾰτρῑ'βω, *fut.* ψω, to rub upon, *or* against a touch-stone, *Theogn.* 1101. *Herod.* 7, 10.; to rub on, *or* into. *met.* to clash with, *or* be in a state of hostility with. *met.* παρατρίψασθαι το μέτωπον, *Strab.* 13, *p.* 900. to have become utterly insensible to shame, *compare*, ὀφρυόκνηστος. *Th.* παρὰ, τρίβω.

(Παράτριμμα, ατος, τὸ, a gall, *or* excoriation from chafing.

(Παράτριψις, εως, ἡ, friction; the rubbing together, *or* collision of bodies: *subst. of* παρατρίβω.

Παρᾰτροπέω, ῶ, *s. s. as* παρατρέπω, to deceive, *Od.* δ, 465.

(Παρᾰτροπὴ, ῆς, ἡ, the act of turning aside; deviation; digression; error, *see the s. of the verb*; escape, *Eur. Ion.* 1230. *Th.* παρατρέπω.

(Παρᾰ'τροπος, ου, *adj.* turned aside; unusual—altered—improper, *or* illegitimate, *Pind. Py.* 2, 65. *Act.* capable of averting, *Eur. Andr.* 526.

Παράτροφος, ου, *adj.* brought up near, *or* with: *from* παρατρέφω.

Παρᾰτροχάζω, *Ep. Adesp.* 4, 419.: *s. s. as* παρατρέχω *from* παρὰ, τροχάζω.

Παρατρόχιος, ου, *adj.* next the wheel. *Th.* παρά, τρόχος.

Παρατρυγάω, ῶ, *fut.* ήσω, to steal grapes. *met.* to do something by stealth. *Th.* παρὰ, τρυγάω.

Παρατρύζω, *fut.* ύσω, to murmur near. *Th.* παρὰ, τρύζω.

Παρᾰτρώγω, *fut.* ξω, to eat up surreptitiously, *with a genit. Arist. Pac.* 407. *Th.* παρὰ, τρώγω.

Παρατρωπάω, ῶ, *s. s. as* παρατρέπω. *Th.* παρὰ, τρωπάω.

Παράττω, *fut.* αξω, to pass rapidly on, *Arist. Vesp.* 988.: *Att. for* παραίσσω.

Παρᾰτυγχᾰ'νω, *fut.* παρατεύξομαι (*from* παρατεύχω), *perf.* παρατέτευχα, 2 *aor.* παρέτῠχον, to be present, to come up, τινὶ, *Il.* λ, 74. *Herod.* 9, 107. *a.*—to offer accidentally, *or* on the occasion; to occur—ὁ παρατυχὼν, one who had been present; an accidental witness; one who has come up accidentally; a first, *or* chance comer—πρὸς τὸ παρατυγχάνον, *Thuc.* 1, 121. according to the event, *or* occasion, ἐκ τοῦ παρατυχόντος λέγειν, to speak extemporaneously, *or* at the spur of the moment. *Neut.* τὸ παρατυχὸν, *adverbially* (*or* κατὰ *underst.*), fortuitously. *Th.* παρὰ, τυγχάνω.

Παράτυπος, ου, *adj.* counterfeit, *Schol. Arist. Ach.* 526. *Th.* παρατυπόω.

Παρατυπόω, ῶ, to form, *or* express in a bad, *or* careless manner. *Th.* παρὰ, τυπόω.

(Παρατύπωσις, εως, ἡ, incorrect, *or* imperfect representation, *or* expression.

(Παρατυπωτικὸς, κὴ, κὸν, *adj.* incorrectly, *or* imperfectly formed, represented, *or* expressed.

(Παρατυπωτικῶς, *adv. of* παρατυπωτικός.

Παραυγάζω, *fut.* άσω, to enlighten at the side—to represent in some measure, *Dionys. Perieg.* 89. *Th.* παρὰ, αὐγάζω.

Παραυδάω, ῶ, *fut.* ήσω, to soothe, *Od.* λ, 487. *s. s. as* παρηγορέω. *Th.* παρὰ, αὐδάω.

Παραυλέω, *fut.* ήσω, to play the flute near; to play the flute badly. *Th.* παρὰ, αὐλέω.

Παραυλίζω, *fut.* ίσω, *and* παραυλίζομαι, to be, to lie near, *Eur. Ion.* 496. *Th.* παρὰ, αὐλίζω.

Παραύλιον, ου, τὸ, a vestibule. *Th.* παρὰ, αὐλή.

(Πᾰ'ραυλος, ου, *adj.* dwelling near, *Soph. Œd. Col.* 785.: *from* παρὰ, αὐλή. ‡‡ discordant; disagreeing. *Th.* παρὰ, αὐλός.

Παραυξάνω, παραύξω, *fut.* ήσω, to increase by addition; to enlarge incidentally. *Th.* παρὰ, αὐξάνω.

(Παραύξησις, εως, ἡ, increase, &c. *see the verb.*

Παραύστηρος, ου, *adj.* austere to excess. *Th.* παρὰ, αὐστηρός.

Πᾰραυτᾰ', *properly*, παρ' αὐτὰ (τὰ πράγματα, *or* τὰ γιγνόμενα, *underst.*), at the very moment; instantly, *Æsch. Ag.* 719.

Παραυτίκα, *adv.* presently, immediately, *Æsch. Suppl.* 748. τὸ παραυτίκα, *Herod.* 1, 19. *a. s. s.*; ἐν τῷ παραύτικα, *Thuc.* 2, 11. on a sudden. *Compare*, παραχρῆμα. *Th.* παρὰ, αὐτίκα.

Παραυτόθεν, *adv. s. s. as* αὐτόθεν.

Παραυχενίζω, *s. s. as* παρακλίνω, *Hesych. s. s. as* ἀνακρούω, *Photius. Th.* παρὰ, αὐχήν.

(Πᾰραυχένιος, ου, *and* ία, ιον, *adj.* on, *or* hanging on the neck, *Ep. Adesp.* 269.

Παραφάγω, to gnaw. *met.* to wound by sarcastic raillery. *Th.* παρὰ, φάγω.

Πᾰράφαίνω, *fut.* ανῶ, to show by the side of, *or* close to, to let be perceived, *Arist. Eccl.* 94. = Παραφαίνομαι, *Mid.* to appear near, *or* in passing, *as*, *Callim.* 3, 215.—to come up, *or* appear accidentally. *Th.* παρὰ, φαίνω.

Παραφαίρεσις, εως, ἡ, the act of taking away from the side, *or* privately. *Th.* παρὰ, ἀφαιρέω.

Πᾰράφᾰσῐᾱ, ας (*Ion.* ῐ'η, ης), persuasion, *Macedon. An.* 3, 122.: *from* παράφημι.

Παράφασις, εως, ἡ, persuasion, consolation, *Il.* λ, 793. cajolement, ξ, 217.: *from* παράφημι. ‡‡ the

act of handling, *or* touching gently, *Hippoc*: *from* παραφάσσω.

Παραφάσσω, to handle; to feel, *s. s. as* ἐσαφάσσω, *Hippoc., and also as* ἀλλοφάσσω, *Hippoc. Th.* παρὰ, ἁφάσσω.

Παράφερνα, ων, τὰ, goods in the wife's disposal, not included in the dowry; Paraphernalia. *Th.* παρὰ, φερνή.

Παρᾰφέρω, *fut.* παροίσω, 1 *aor.* παρήνεγκα, to bring towards, *or* to, *or* close to, to bring forward, adduce, *arguments, Herod.* 9, 26. *a. Eur. Aul.* 891.; to carry about, *Xen. Cyrop.* 2, 2, 4. to turn away from, *as the sight from an object, Ven.* 5, 27. to turn aside, *as a weapon, Plut. Camil.* 41. to convey from the right road, to lead astray, to seduce — to bear away, *in its course, as a river, or torrent* — to pass by, *or* beyond. *met.* to surpass. *Neut.* to pass; to elapse, *Thuc.* 5, 20.=*Pass.* to be brought towards, &c. to be produced, *at table, as victuals, Herod.* 1, 133. *m.* — to be slightly disordered in the intellect, *Phryn. Bekk. p.* 65. *Th.* παρὰ, φέρω.

Παρᾰφεύγω, *fut.* ξομαι, *and* ξοῦμαι, to escape. *Th.* παρὰ, φεύγω.

Παρᾰφημί, *fut.* παραφήσω, *s. s. as* παραμυθέομαι, to advise, *or* persuade, τινὶ, *Il. a*, 577. *mostly, deception implied. Th.* παρὰ, φημί.

Παραφθᾰδόν, *adv.* anticipating; preventing: *from* παραφθάνω.

Παρᾰφθᾰ́νω, *fut.* φθᾰ́σω [*Att.*], *and* φθήσομαι, 1 *aor.* παρέφθᾰσα, *perf.* παρέφθᾰκα, to get before, outstrip, *Il.* κ, 346. *with an accus. viz. the mid. as cit.* to anticipate. =Παράφθαμαι, *Mid. part.* 1 *aor.* παραφθάμενος, (*as from a form in* μι), *Il.* ϒ, 515. *s. s. as the act. form.* =*Pass.* 1 *aor.* παρέφθην, *infin.* παραφθῆναι, *part.* παραφθὰς, to be, &c. [-ᾱ́νω, *Epic.* -ᾰ́σω, *Att. Pass.*] *Th.* παρὰ, φθάνω.

Παραφθέγγομαι, *fut.* γξομαι, to make a fault in singing, *or* speaking; to produce a false note, *in Music*; to speak superfluously, not to the purpose, *or* incorrectly — to interrupt a speaker — to give to understand, incidentally, *Polyb.* 28, 15, 13. *Th.* παρὰ, φθέγγομαι.

(Παράφθεγμα, ατος, τὸ, a false tone in singing; a fault in speaking — an improper, *or* superfluous speech.

Παραφθείρω, *fut.* ερῶ, to corrupt, alter, *or* falsify somewhat. *Th.* παρὰ, φθείρω.

(Παραφθορὰ, ᾶς, ἡ, slight corruption, change, *or* falsification.

Παραφίημι, to dismiss; to leave aside, *or* omit; to pass lightly over, *in a discourse* — to send to, *or* beyond. *Th.* παρὰ, ἀφίημι.

Παραφίμωσις, εως, ἡ, *a disease*, when the foreskin cannot be drawn over the gland of the penis, Paraphimosis. *Th.* παρὰ, φιμόω.

Πᾰ́ραφορᾰ́, ᾶς, ἡ, mental aberration, *Æsch. Eum.* 317. *in a slight degree, Galen. s. s. as* παραφροσύνη: *from* παραφέρω.

(Παραφορέω, *Herod. s. s. as* παραφέρω. *Th.* παρὰ, (φορέω) φέρω.

(Πᾰρᾰ́φορος, ου, *adj.* borne, *or* forced from the right road; wandering, *Eur. Hec.* 1033.—staggering, *in walking*; faltering, *in speech.* — *met.* out of his senses; delirious, *in a slight degree, Galen. Act.* disordering the intellects, παράφορον βλέπων, having a bewildered look.

(Παραφόρως, *adv. of* παράφορος.

Παραφορτίζομαι, to increase a burthen. *Th.* παρὰ, φορτίζομαι.

Παράφραγμα, ατος, τὸ, a place inclosed by a wall, *or* palisades, a parapet, *or* defence, *Thuc.* 4, 115.: *from* παραφράσσω.

Παραφράζω, *fut.* άσω, *properly*, to speak next after, *but generally*, to give the discourse of another diffusely, for the purpose of interpretation, to Paraphrase. *Th.* παρὰ, φράζω.

(Παράφρασις, εως, ἡ, the act of giving, &c. *see the verb*; a Paraphrase.

(Παραφραστὴς, οῦ, ὁ, one who delivers the discourse of another, &c. *see the verb*; a Paraphrast.

Παραφράττω (-άσσω), *fut.* άξω, to inclose by fences, *or* fortifications, *Polyb.* 13, 46, 3. *Th.* παρὰ, φράσσω.

Παραφρίζω, *fut.* ίσω, to have foam at the side of the jaws. *Th.* παρὰ, ἀφρίζω.

Παρᾰφρονέω, ῶ, *fut.* ήσω, to be out of his senses, *from intoxication, Herod.* 3, 34. *m. Soph. Phil.* 815. to be foolish, *or rather*, deviate from sound reason, *in imagining*, &c. *Xen.* 4, 7, 6. to be perturbed in mind, beside one's self, *from fear, Æsch. Sept.* 788. *Th.* παρὰ, φρήν.

(Παραφρόνησις, εως, ἡ, *s. s. as* παραφροσύνη.

(Παραφρονία, ας, ἡ, *s. s. as* παραφροσύνη.

(Παρᾰφρόνιμος, ου, *adj.* insane, raving, *Soph. Œd. Tyr.* 691.

Παραφροσύνη, ης, ἡ, insanity; mental aberration — deviation from truth, *or* right, *or* from sound reason, *Plat. Soph.* 15.

Παραφρουρέω, ῶ, to keep watch near; to watch. *Th.* παρὰ, φρουρέω.

Παραφρυκτωρεύομαι, *and* παραφρυκτωρεύω, to give traitorous intelligence to an enemy by signals: *from* παρὰ, φρυκτωρεύω.

Πᾰράφρων, ονος, *adj.* out of his senses; foolish; light-headed — false, *or* erring (*a prophet*), *Sophoc. El.* 472. *Eur. Hipp.* 232. *Th.* παρὰ, φρήν.

Παραφυὰς, άδος, ἡ, a scion, *lit. and met. Arist. Nicom.* 1, 4. *Th.* παρὰ, φύω.

Πᾰρᾰ́φυκτος, ου, *adj.* to be avoided, *Pind. Py.* 12, 53. *Th.* παρὰ, φεύγω.

Παραφυλακὴ, ῆς, ἡ, a guard, *Polyb.* 2, 58, 1. the act of watching, observation, *Hippoc. Th.* παρὰ, φυλάσσω.

Παραφυλακτικὸς, κὴ, κὸν, *adj.* qualified for watching, *or* observing.

(Παραφύλαξ, ακος, ὁ, a watcher; an observer, *Gloss. Steph.*

Παραφυλάσσω (*Att.* -άττω), *fut.* άξω, to watch, guard; to defend by a guard, *Polyb.* 1, 59, 7. standing near, *implied. Th.* παρὰ, φυλάσσω.

Παραφυσάω, ῶ. *N. T. s. s. as* φυσάω.

Παράφυσις, εως, ἡ, growth at the side, *or* near; supernumerary growth, *as that of an excrescence, a finger more than the usual number* — *s. s. as* παραφυάς: *from* παραφύω.

Παραφύτευσις, εως, ἡ, the act of planting near: *subst. of* παραφυτεύω.

(Παραφυτεύω, *fut.* εύσω, to plant near. *Th.* παρὰ, φυτεύω.

Παράφυτος, ου, *adj.* growing near: *from* παραφύω.

Παραφύω, *fut.* ύσω, to cause to bud forth, *or* grow at the side of, near, *or* on.=Παραφύομαι, *Mid.* to grow at the side, near, *or* on; to grow as an excrescence, supernumerary, *or* unnatural production, *as a sixth finger on the hand*, &c. *Th.* παρὰ, φύω.

Παραφωνέω, to utter near; to say in a low tone; to call to, address. *Th.* παρὰ, φωνέω

Παραφώνησις, εως, ἡ, the act of speaking in a low tone, *or* uttering a sound next to; a calling to: *subst. of* παραφωνέω.

Παραφωνία, ας, ἡ, a dissonance; a fasle tone — an accompanying, *or* corresponding sound, *or* tone, *like an octave, in music*: *from* παράφωνος.

Παράφωνος, ου, *adj.* accompanying, *or* corresponding with a sound, *or* note, *in music, as an octave, Longin.* 28, 1.: *from* παρὰ, φωνή.

Παραχάζομαι, *s. s. as* παραχωρέω. *Th.* παρὰ, χάζομαι.

Παραχάλασμα, ατος, τὸ, something that has been relaxed: *from* παραχαλάω.

Πᾰραχᾰλᾰ́ω, ῶ, *fut.* άσω, to unstring, *or* unbrace, *or* relax, *Arist. Eq.* 432. *Th.* παρὰ, χαλάω.

Παραχάραγμα, ατος, τὸ, a counterfeit coin; a false stamp: *from* παραχαράσσω.

(Παραχαράκτης, ου, ὁ, a coiner of base money.

Παραχαράσσω (Att. -άττω), fut. ξω, to mark with a false stamp; to make counterfeit coin — to counterfeit, forge, or falsify. Th. παρὰ, χαράσσω.

Παραχειμάζω, fut. άσω, to winter in, any place, Polyb. 2, 64, 1. Th. παρὰ, (χειμάζω) χεῖμα.

(Παραχειμασία, ας, ἡ, the act of wintering, viz. subst. of παραχειμάζω.

Παραχέω, fut. εύσω, to pour on, or near, throw up a mound, Herod. 1, 185. m. Th. παρὰ, χέω.

Παραχλιαίνω, fut. ανῶ, to warm at a fire, or by placing next to a warm body. Th. παρὰ, χλιαίνω.

Παρᾰχορδίζω, fut. ίσω, Att. fut. ιῶ, to touch a wrong chord. met. to make a fault, Arist. Eccl. 295. Th. παρὰ, χορδή.

Παρᾰχορεύω, to dance next to, or near. Th. παρὰ, χορεύω.

Παραχορηγέω, ῶ, to give, or defray expenses, as χορηγὸς, with the additional s. of near, or next to: from παρὰ, χορηγός.

(Παραχορήγημα, ατος, τὸ, the appearance of an actor more than the ordinary number of three, Polluc. 2, 110.

Παραχράσμαι, ῶμαι, fut. ήσομαι, to misuse; to abuse, to carry to excess, to use improperly, immoderately, or unnaturally; to neglect, disregard, Herod. 7, 23. 8, 20. manage carelessly through neglect, or contempt, 5, 92, 1. to disregard, 7, 150. f. Arist. Plut. 569. Th. παρὰ, χράομαι.

Παρᾰχρῆμα, adv. properly, s. s. as παρὰ τὸ χρῆμα, at the very instant, on the spot; instantly, τῶν παραχρῆμα, of the present, opposed to τῶν μελλόντων, of the future, Thuc. 1, 138. ἐκ τοῦ παραχρῆμα ἡδοναὶ, Xen. Mem. 2, 1, 20. momentary pleasures, so s. s. with παραυτίκα, Cyrop. 2, 2, 24.; ἐς τὸ παραχρῆμα ἀκουεῖν, Thuc. 1, 22. for a present hearing, viz. for a temporary interest. Th. παρὰ, χρῆμα.

Παράχρησις, εως, ἡ, misuse; abuse: subst. of παραχράομαι.

Παράχροος, όου, contr. παράχρους, ου, and παράχρωμος, ου, adj. ill-coloured; discoloured. Th. παρὰ, (χρόα) χρῶμα.

Παραχρώζω, παραχρώννυμι, and παραχρωννύω, to lay on colours; to change the colour; to spoil by colouring — to spoil by introducing chromatic harmony. Th. παρὰ, χρώζω, χρώννυμι, χρωννύω.

Παράχρωμος, ου, adj. s. s. as παράχροος. Th. παρὰ, χρῶμα.

Παράχρωσις, εως, ἡ, the act of laying on colours, &c.: subst. of παραχρώζω.

Παράχυσις, εως, ἡ, the act of pouring on, or over, or in addition: subst. of παραχύω.

(Παραχύτης, ου, ὁ, the person who attends to pour out water in a bath.

Παραχύω, fut. ύσω, to pour upon; to pour near, or over. Th. παρὰ, χύω.

Παραχωρέω, ῶ, fut. ήσω, to approach; to give way to, Xen. Cyr. 7, 5, 20. to yield, with ὁδοῦ, Mem. 2, 3, 16. quit the road — to depart from, Dionys. Antig. 6, 50. to abdicate. Th. παρὰ, χωρέω.

(Παραχώρημα, ατος, τὸ, something conceded, or yielded up. ‡‡ s. s. as παραχώρησις.

(Παραχώρησις, εως, ἡ, the act of giving way, of giving up, or yielding; cession: subst. of παραχωρέω.

(Παραχωρητικὸς, κὴ, κὸν, adj. giving way; giving up — yielding; condescending.

Παραχώριος, ου, adj. bordering on; adjacent. Th. παρὰ, χώρα.

Παραψαλίζω, fut. ίσω, to clip, or rasp off, and thus diminish the value of coins. Th. παρὰ, ψαλίζω.

Παραψάλλω, fut. αλῶ, to touch a string of an instrument lightly in playing. Th. παρὰ, ψάλλω.

Παράψαυσις, εως, ἡ, the act of feeling, or touching lightly: subst. of παραψαύω.

Παραψαύω, to feel, or touch lightly. Th. παρὰ, ψαύω.

Παραψάω, to rub at the side, or slightly. Th. παρὰ, ψάω.

Παραψελλίζω, fut. ίσω, to stammer slightly. Th. παρὰ, ψελλίζω.

Παραψεύδομαι, to deceive. Th. παρὰ, (ψεύδομαι) ψεῦδος.

Παράψηστος, ου, adj. rubbed down, or smoothed at the side: from παραψάω.

Παρᾰψήχω, fut. ξω, properly, to rub at the side, to rub down, pat. met. appease, Callim. 6, 46. Th. παρὰ, ψήχω.

Παραψυχάομαι, ῶμαι, another form of παραψύχομαι.

Παραψύχομαι, lit. to cool, refresh, to cheer, Theocr. 13, 53. Th. παρὰ, ψύχω.

(Παρᾰψῡχὴ, ῆς, ἡ, the act of cheering, or consoling, consolation, Eur. Hec. 280.

Παρβάτης, ου, ὁ, poet. Æsch. Eum. 583. for παραιβάτης.

Παρβεβᾰῶς, Epic poet. Il. for παραβεβαῶς, part. perf. of παραβαίνω.

Παρβολάδην, adv. for παραβολάδην.

Παρδακὸς, κὴ, κὸν, adj. moist, wet, Arist. Pac. 1114. Th. παρὰ, ἄρδω.

Παρδαλέη, ής, contr. παρδαλῆ, ῆς, (δόρα understd.), a panther's skin, Il. γ, 17.: from παρδάλεος.

Παρδάλειος, εία, ειον, and παρδάλεος, έα, εον, adj. of, or pertaining to a panther. Th. πάρδαλις.

Παρδᾰληφόρος, ου, adj. wearing a panther's skin. Th. παρδαλέη, φέρω.

Παρδαλιαγχὴς, έος, τὸ, a kind of plant, said to be poisonous to panthers, the species undetermined. Th. πάρδαλις, ἄγχω.

Παρδαλιδεὺς, έως, ὁ, a young panther. Th. πάρδαλις.

ΠΆΡΔΑΛΙΣ, εως (Ion. ως), ἡ, the Panther, Hom. Herod. name of a speckled species of Shark, or Dog-fish.

Παρδαλώδης, εος, adj. of the panther kind; resembling a panther. Th. πάρδαλις, εἶδος.

Παρδαλωτὸς, τὴ, τὸν, adj. speckled like a panther. Th. (properly, παρδαλόω) πάρδος.

Παρδεῖν, infin. of ἔπαρδον, 2 aor. and παρδήσομαι, fut. of πέρδω.

Πάρδος, ου, ὁ, s. s. as πάρδαλις.

Πάρδω, subj. of ἔπαρδον, 2 aor. of πέρδω.

Παρεάω, fut. άσω, to neglect, Eur. Antiop. fragm. 29, 2.: from παρὰ, ἐάω.

Παρεγγίζω, fut. ίσω, to approach a little: from παρὰ, ἐγγίζω.

Παρέγγραπτος, ου, and παρέγγραφος, ου, adj. inscribed secretly, or surreptitiously, on the list of citizens: from παρεγγράφω.

Παρεγγράφω, fut. ψω, to set down surreptitiously, or illegally on the roll of citizens. Th. παρὰ, (ἐγγάφω) ἐν, γράφω.

Παρεγγυάω, ῶ, to hand over to, entrust to φίλοισι, his friends, Herod. 3, 8. m. to pass from one to another, as the order of a general. Polyb. 1, 76, 2. Eur. Suppl. 710. — to excite; to encourage, Xen. Cyrop. 3, 3, 42. to give a word of command; to order; to enjoin; Th. παρὰ, ἐγγύη.

(Παρεγγύη, ης, ἡ, and παρεγγύησις, εως, ἡ, the act of passing a word of command, or other order from one to another, s. s. as παράγγελσις.

Πάρεγγυς, adv. close beside; very near. Th. παρὰ, ἐγγύς.

Παρεγκάπτω, ψω, to devour, Ath. l. 14.: from παρὰ, ἐγκάπτω.

Παρέγκειμαι, to lie between. Th. παρὰ, (ἔγκειμαι) ἐν, κεῖμαι.

Παρεγκελεύομαι, s. s. as παρακελεύομαι: from παρὰ, ἐγκελεύομαι.

Παρεγκεφαλὶς, ίδος, ἡ, the posterior parts of the brain, the cerebellum: from παρὰ, ἐγκέφαλος.

Παρεγκλίνω, to bend downwards and sideways: from παρὰ, ἐγκλίνω.

Παρέγκλῐσις, εως, ἡ, inclination, &c. see the s. of the verb.

Παρεγκύκλημα, ατος, τὸ, something said, or done on the stage during a representation, but not marked in the text of the play, Schol. Aristoph. Nub. 18.: from παρὰ, ἐγκύκλημα.

Παρεγχειρέω, ῶ, fut. ήσω, the s. s.

as ἐγχειρέω, *with the additional s. of* improperly, sophistically, erroneously, *or* differently, *according to the context: from* παρὰ, ἐγχειρέω.

(Παρεγχείρησις, εως, ἡ, the act of undertaking, &c. *according to the s. of the verb*—a false conclusion, *or* argument.

Παρεγχέω, *s. s. as* παρεγχύω: *from* παρὰ, ἐγχέω.

Παρέγχυμα, ατος, τὸ, the substance of the lungs, *as also*, of the liver, *and* spleen, *so called from a notion that it was formed by extravasated blood; the* muscular flesh, *is* σάρξ: *from* παρεγχύω, *a form of* παρεγχέω.

(Παρέγχυσις, εως, ἡ, the act of pouring into; affusion.

Παρεδρευτικὸς, κὴ, κὸν, *adj.* assiduous; remaining busily occupied about, *or* near; abiding; remaining near: *from* παρεδρεύω.

Παρεδρεύω, *fut.* εύσω, to sit beside, *or* near, and observe narrowly, *Polyb.* 3, 5, 1. to remain assiduously occupied near, *or* at—to be an assessor, *of an archon, or* πάρεδρος. *Th.* παρὰ, ἕδρα.

(Παρεδρία, ας, ἡ, the sitting next any one; the state of remaining near any one; the office of πάρεδρος.

(Παρεδριάω, ῶ, *s. s. as* παρεδρεύω.

(Πάρεδρος, ου, ὁ, *adj.* sitting beside, *as companion, Herod.* 8, 18. *a. m. Subst.* a person sitting near, 8, 138. *a.* a companion, *Eur. Hec.* 614. *or* an assistant, *as in Hipp.* 674.; a colleague, an assessor, *to an archon at Athens;* a colleague in office; a companion.

Παρέζομαι, *fut.* παρεδοῦμαι, to sit, *or* seat one's self next, *or* near, *Hom. Th.* παρὰ, ἕζομαι.

ΠΑΡΕΙΑ, ᾶς, ἡ, the cheek; the jaw.

Παρείας, ου, ὁ, a species of harmless serpent, *sacred to Æsculapius, Arist. Av.* 1749.

Παρεῖδον, 2 *aor. assigned to* παροράω: *properly aor. of a form* παρείδω, *non-ext.: from* παρὰ, εἶδω, to 'see,' *obs. in the pres.*

Παρείδω, *not in use in the pres.* 2 *aor.* παρεῖδον, 1 overlooked; I did not observe. *Th.* παρὰ, εἶδω.

Παρεικάζω, *fut.* άσω, to place near and assimilate, *or* compare. *Th.* παρὰ, εἰκάζω.

Παρεικᾰθω, *Soph. Antig.* 1102. *Att. poet. for* παρείκω. *Th.* παρὰ, εἰκάθω.

Παρείκω, *fut.* ξω, to yield; to step aside; to give way to—to concede, to grant, permit, *Thuc.* 3, 1. *Imperson.* παρείκει μοι, I am at liberty, I have the power of doing. *Th.* παρὰ, εἴκω.

Παρειλίττω, *s. s. and Th. as* παρελίττω.

Παρειμένως, *adv.* negligently; carelessly. *Th. part. perf. of* παρίεμαι, *pass. of* παρίημι.

Πᾰ́ρειμι, *fut.* παρέσομαι, to be present at; to be present, *Il.* ε, 192. *with* εἶναι τινὶ, to be with, the guest of, *Arist. Av.* 131. *Imperson.* πάρεστι, it is permitted; one may, *or* can, *with* μοι, I can, *Herod.* 8, 20. —there is; such is. *Neut. plur.* τὰ παρόντα, present circumstances; the present; the actual state — circumstances — conveniences at hand, *Plut. Pomp.* 73.; —ἐκ τῶν παρόντων, according to circumstances, according to what the actual state of things permitted. *See* παρὸν, *(part. neut.) in its Alph. order. Th.* παρὰ, εἰμί, I am.

Πᾰ́ρειμι, to approach; to come up, *or* come forward — to come near — to pass by, *or* beyond, *Od.* δ, 527. — to excel, *Xen. Cyrop.* 1, 4, 5. — οἱ παριόντες, *Dem.* those who come forward, *to address the people*, the public orators. *Th.* παρὰ, εἶμι, I go.

Παρεῖον, *Ion.* παρήϊον, ου, τὸ, *s. s. as* παρειά.

Πᾰρειπεῖν, *part.* παρειπὼν, 2 *aor. inf. of* παρεῖπον, *assigned to* παράφημι, *as pres.* to advise, to persuade, *Æsch. Prom.* 131. exhort, *or* encourage.

Παρείργω, to keep off; to exclude. *Th.* παρὰ, εἴργω.

Πάρειρύω, *poet. for* παρερύω.

Πᾰρείρω, to put in, *or* near; to insert, *Æsch. Orith.* 267. to push, *or* put between, *Xen. Symp.* 6, 2. παρείρων, *Soph. Antig.* 368. *some say* transgress, *but, s. and reading, ? read* ῥύων, *s. s. as* φυλάσσων, *Schol. and Hermann. de Metris Gr. Th.* παρὰ, εἴρω.

Πάρεις, 2 *pers. sing. of* πάρειμι.

Παρεισάγω, *fut.* ξω, to introduce privately — to introduce improperly — to introduce to — to introduce, *or* adduce in a discourse. *Th.* παρὰ, εἰς, ἄγω.

(Παρείσακτος, ου, *adj.* introduced secretly, surreptitiously, *or* intruded.

Παρεισβάλλω, to throw in privately, at the side, near to, *or* in addition. *Neut.* to force into secretly; to burst into: *from* παρὰ, εἰσβάλλω.

Παρεισγραφὴ, ῆς, ἡ, surreptitious, *or* illegal registering, *or* enrolment: *from* παρὰ, εἰσγράφω.

Παρεισδέχομαι, *fut.* δέξομαι, to receive over and above, at the side, next to, *or* secretly, *as Soph. Trach.* 537. *Th.* παρὰ, εἰς, δέχομαι.

Πᾰρείσδῡμι, παρεισδύνω, *and* παρεισδύομαι, to enter at the side, *or* by stealth, *Callim. Ep.* 46.: *from* παρὰ, εἰσδύνω, εἰσδύω.

(Παρείσδυσις, εως, ἡ, the act of entering, *see the verb*— a place for entering secretly by. *met.* an evasion; a subterfuge.

Παρεισεῖδον, *infin.* παρεισιδεῖν, 2 *aor. no pres. ext.* to look at the side, secretly, *or* aside: *from* παρὰ, εἶδον.

Παρείσειμι, to enter at the side, *or* privately. *Th.* παρὰ, εἰς, εἶμι.

Παρεισενέγκω, *or* παρεισενείκω, *s. s. as* παρεισφέρω. *Th.* παρὰ, εἰς, ἐνέγκω.

Παρεισέρχομαι, *s. s. as* πάρείσειμι. *Th.* παρὰ, εἰς, ἔρχομαι.

Παρεισκομίζω, to convey privately into. *Th.* παρὰ, εἰς, κομίζω.

Παρεισκρίνω, to permit, *or* authorize, secretly, *or* improperly. *Th.* παρὰ, εἰς, κρίνω.

Πᾰρεισκῡκλέω, to bring in by stealth, *or* unperceived, *Athen.* p. 661. παρὰ, εἰς, κυκλέω.

Παρεισοδεύω, to introduce next to, *or* privately: *from* παρὰ, εἰσοδεύω.

Παρεισοδιάζω, *fut.* άσω, to introduce accessorily, *or* as an episode: *from* παρὰ, εἰσόδιον.

Παρεισπέμπω, to send privately into. *Th.* παρὰ, εἰς, πέμπω.

Παρεισπίπτω, to fall into, *or* enter privately; to fall upon unawares — to steal into, *Polyb.* 1, 18, 3, *Th.* παρὰ, εἰς, πίπτω.

Παρεισπορεύομαι, to go privately into. *Th.* παρὰ, εἰς, πορεύομαι.

Παρεισπράττω, to exact tolls, *or* taxes illegally. *Th.* παρὰ, εἰς, πράττω.

Παρεισρέω, *and* παρεισρυέω, *and* παρεισρύημι, to flow into unperceived. *met.* to glide, *or* steal into. *Th.* παρὰ, εἰς, ῥέω, ῥυέω, ῥύημι.

Παρεισφέρω, *fut.* παρεισοίσω, 1 *aor.* παρεισήνεγκα, to bring in at the side, together with, privately, *or* in opposition — *at Athens*, to propose a law by which another was to be repealed, *Dem. Th.* παρὰ, εἰς, φέρω.

Παρεισφθείρομαι, to introduce one's self into for one's own ruin, *or* that of others. *Th.* παρὰ, εἰς, φθείρω.

Παρὲκ, *and* παρὲξ, *a preposition, poet. for* παρὰ ἐκ, *with an accus.* out of, *Od.* ο, 199. except *Herod.* 1, 130. *sometimes the s. of* παρὰ *alone*, against; next to; near — *mostly the ss. of both prepos. when the s. of* ἐκ *predominates, it governs a genit.*—(*as an adverb without a case*) besides; yet. *Th.* παρὰ, ἐκ.

Πᾰρεκβαίνω, to step aside, to deviate from — to digress — to pass over, *or* beyond; to transgress, offend against, *or* violate, *a genit. Hes. Oper.* 255. *an accus. Æsch. Choë.* 635. *Th.* παρὰ, ἐκ, βαίνω.

Παρεκβάλλω, to make a collection of critical remarks and observations. *Th.* παρὰ, ἐκ, βάλλω.

Παρέκβασις, εως, ἡ, deviation. *met.* digression — transgression: *from* παρεκβαίνω.

(Παρεκβατικὸς, κὴ, κὸν, *adj.* deviating; transgressing — digressive.

Παρεκβολὴ, ῆς, ἡ, a collection of

select critical remarks on an author: *from* παρεκβάλλω.

(Παρεκβολικός, κὴ, κὸν, *adj.* pertaining to παρεκβολαί. *Neut.* τὸ παρεκβολικὸν, *s. s. as* αἱ παρεκβολαί.

Παρεκδέχομαι, to misconceive; to take in a different sense. *Th.* παρὰ, ἐκ, δέχομαι.

Παρεκδύω, *or* παρέκδυμι, to go out, *or* go away by stealth; to steal away. *Th.* παρὰ, ἐκ, δύω.

Παρεκθέω, to pass, *or* sail by, *Apollon.* 1, 592. *Th.* παρὰ, ἐκ, θέω.

Παρεκκλίνω, to bend from the side; to turn out of the way; to make way, *often interchanged with* παρεγκλίνω. *Th.* παρὰ, ἐκ, κλίνω.

Παρεκλέγω, to collect taxes, *or* public contributions, secretly for one's own use; to peculate. *Th.* παρὰ, ἐκ, λέγω.

Παρεκλείπω, to let pass. *Neut.* to fail; to want, *LXX.* *Th.* παρὰ, ἐκ, λείπω.

Παρεκνέομαι, οὖμαι, to pass, *or* sail by, *or* beyond, *Apollon.* 2, 943. *Th.* παρὰ, ἐκ, νέομαι.

Παρεκπεράω, ῶ, *fut.* ήσω, to pass, *Æsch. Glauc.* 22.: *from* παρὰ, ἐκ, περάω.

Παρεκπίπτω, *fut.* -πεσοῦμαι, to escape privately from; to elude. *Th.* παρὰ, ἐκ, πίπτω.

Παρεκπροφεύγω, to elude; to escape; to fly away from, *Il.* ψ, 314. *Th.* παρὰ, ἐκ, πρὸ, φεύγω.

Παρεκπυρόομαι, οὖμαι, to take fire in the interim. *Th.* παρὰ, ἐκ, πυρόομαι.

Παρέκτασμα, ατος, τὸ, immoderate extension, ? *Schn. L. properly,* a body stretched out near. *Th.* (παρεκτείνω) παρὰ, ἐκ, τείνω.

Παρεκτἄνύ'ω, *fut.* ύσω, *Iren. An.* 3, 10.: *s. s. and Th. as* παρεκτείνω.

Παρέκτασις, εως, ἡ, extension; prolongation: *subst. of* παρεκτείνω.

Παρεκτείνω, to extend, to stretch, *or* lengthen, near, at the side, by, *or* beyond. *Neut.* to extend itself along; to be extended, *or* situated by the side, *or* along. *Th.* παρὰ, ἐκ, τείνω.

Παρεκτελέω, to fulfil, accomplish fully, *Mosch.* 4, 125. *Th.* παρὰ, ἐκ, τελέω.

Παρεκτέον, *verbal neut.* there is to be furnished, *or* provided, &c. *see* παρέχω. *Th.* παρὰ, ἔχω.

(Παρεκτικὸς, κὴ, κὸν, *adj.* qualified for affording, furnishing, or giving; giving, *or* furnishing.

Παρέκτοπος, ου, *adj.* devious. *Th.* παρὰ, ἐκ, τόπος.

Παρεκτὸς, *adv.* on the outside — besides, *LXX. and N.T.* *Th.* παρὰ, ἐκτός.

Παρεκτρέπω, to turn aside, *or* away, turn into another road, *Eur. Suppl.* 1121. — to change from its proper state, *or* direction; to distort; to pervert. *Th.* παρὰ, ἐκ, τρέπω.

Παρεκτρέχω, *fut.* -δραμοῦμαι, to run out from and pass. *Th.* παρὰ, ἐκ, τρέχω.

Παρεκτρίβω, *fut.* ψω, to wear out by friction. *Th.* παρὰ, ἐκ, τρίβω.

Παρεκτροπὴ, ῆς, ἡ, deviation from the right road; a wrong road; a side path; a by-way: *subst. of* παρεκτρέπω.

Παρεκφαίνομαι, to appear at the side, or near; to appear in passing. *Th.* παρὰ, ἐκ, φαίνω.

Παρεκφέρω, to carry forth by, *or* beyond. = Παρεκφέρομαι, *Pass.* to be carried, &c. *met.* to be hurried away by passion, &c. *Th.* παρὰ, ἐκ, φέρω.

Παρεκχέω, *fut.* εύσω, to pour out at the side. = *Mid.* to pour out, *or* discharge at both sides — to extravasate. *Th.* παρὰ, ἐκ, χέω.

Παρέκχυσις, εως, ἡ, the pouring out at the side — extravasation; the overflowing of a river. *Th.* παρὰ, ἐκ, χύω.

Παρελαύνω, *fut.* παρελάσω, 1 *aor.* παρήλασα, *fut. and aor. Epic poet.* (σσ) to drive past, *or* beyond, to pass by, δίφρον, *underst. Il.* ψ, 382. *and so elsewhere, with a corresponding subst. understood, as* ἐλαύνω, ναῦν, *expressed. Xen. Anab.* 1, 2, 17. *in subseq. writ. left underst. hence,* go past, ride, &c. *Th.* παρὰ, ἐλαύνω.

Παρέλευσις, εως, ἡ, the act of passing by, *or* beyond: *from* παρέρχομαι.

Παρελκόντως, *adv.* superabundantly; redundantly, *Gram. Vet.*: *from the genit. of* παρέλκων, *part. of* παρέλκω.

Παρέλκυσις, εως, ἡ, the act of protracting, *or* deferring, &c. *as subst. of* παρελκύω.

(Παρελκυστὴς, οῦ, ὁ, one who prolongs, protracts, *or* delays. *fem.* παρελκύστρια, ας, ἡ.

Παρελκύω, *fut.* ύσω, *and* πἄρέλκω, *fut.* ξω, to draw out at, *or* from the side, *or* near, *Herod.* 3, 102. to spin out; to prolong — to delay; to defer; to put off; to waste time. *Neut.* to be redundant, accessory, *or* superfluous. *Neut. plur.* τὰ παρελκόμενα, things not essential, that are redundant. *Th.* παρὰ, (ἑλκύω) ἕλκω.

Παρέλλειψις, εως, ἡ (*in Grammar*), leaving out one of two letters, standing together, *as in writing* κάλλιον, *with a single* λ, κάλιον: *from* παρὰ, ἐλλείπω.

Παρεμβαίνω, to go by, *or* near, *viz.* in a chariot, *or* vessel: *from* παρὰ, ἐμβαίνω.

Παρεμβάλλω, *fut.* βαλῶ, 2 *aor.* παρενέβαλον, to put in between, to insert; to put in additional men between ranks, *or* companies — *in Military Tact.* to draw up troops, *Polyb.* 2, 28, 3.; to encamp — to fall into line with the others (ἑαυτοῖς *underst.*), 11, 23, 5. — to make an incursion, 5, 14, 10. *Th.* παρὰ, ἐν, βάλλω.

Παρεμβατικῶς, *adv.* in a parenthesis, *Schol. Pind. Ol.* 2, 178.: *from* παρεμβαίνω.

Πἄρεμβλέπω, to look at aside, *or* obliquely, *Eur. Helen.* 1557. *Th.* παρὰ, ἐν, βλέπω.

Παρεμβολὴ, ῆς, ἡ, the act of putting something between, interpolation; the placing of an army in battle array, *Polyb.* 11, 32, 6. *also,* the array — the place of the tents, *in a camp,* 6, 28, 1. *in naval battle, plur.* a close action, side by side, 21, 5, 4. *but, there read* παραβολῆ, *Schweigh.*

Παρεμβολικὸς, κὴ, κὸν, *adj.* pertaining to, *or* done in a camp.

Παρεμβολοειδὴς, ές, *adj.* resembling a parenthesis: *from* παρεμβολὴ, εἶδος.

Παρεμβύω, to stuff in at the side, *or* between. *Th.* παρὰ, ἐν, βύω.

Παρεμμανὴς, *s. s. as* ἐμμανὴς: *from* παρὰ, ἐμμανὴς.

Παρέμμεναι, *Epic poet. for* παρεῖναι, *infin. of* πάρειμι.

Παρεμπάσσω, to strew, *or* sprinkle on: *from* παρὰ, ἐμπάσσω.

Παρεμπίμπλημι, to overfill; to overload. *Th.* παρὰ, ἐμπίμπλημι.

Παρεμπίνω, to drink to excess. *Th.* παρὰ, ἐν, πίνω.

Παρεμπίπτω, to fall between, fall into, *Polyb.* 3, 46, 12. — to intervene; to intrude; to happen; to occur — to happen accidentally with. *Th.* παρὰ, ἐν, πίπτω.

Παρεμπλάσσω (*Att.* -πλάττω), to plaster, *or* stop up, at the side, *or* between; to stop up; to plaster. *Th.* παρὰ, ἐν, πλάσσω.

(Παρεμπλαστικὸς, κὴ, κὸν, *adj.* capable of stopping; qualified for, &c.

Παρεμπλέκω, *fut.* ξω, to weave, interweave, *or* plait between, *or* near. *Th.* παρὰ, ἐν, πλέκω.

Παρεμπλοκὴ, ῆς, ἡ, the act of interweaving, &c. *as subst. of* παρεμπλέκω.

Παρεμποδίζω, to impede, *s. s. as* ἐμποδίζω. *Th.* παρὰ, ἐν, ποδίζω.

Παρεμποδὼν, *adv. s. s. as* ἐμποδὼν, *alone.*

Πἄρεμπολάω, *fut.* ήσω, *s. s. as* παρεισφέρω, to bring in over and above, besides, *or* improperly; to procure, &c. *Eur. Med.* 906. *Th.* παρὰ, ἐν, πολάω.

Παρεμπόρευμα, ατος, τὸ, that which is given over and above in a bargain; an overplus; a by-work; an accessory: *from* παρεμπορεύομαι.

Παρεμπορεύομαι, to bargain for incidentally; to introduce over and above into a bargain. *met.* to treat over and above, *or* accessorily. *Th.* παρὰ, ἐν, πορεύομαι.

Παρέμπτωσις, εως, ἡ, intervention; improper intervention; intrusion: *subst. of* παρεμπίπτω.

Παρεμφαίνω, to show, *or* let be seen, by the side of, *or* besides; to show in passing, *hence*, to let be seen, *or* disclose, in a secret, *or* indirect manner, *Polyb.* 28, 3, 4. to signify besides, in addition to, *or* together with—to bear some likeness to—to explain, to define. = *Mid.* to appear near, *or* together with; to let be seen, 12, 24, 2. unintentionally, *implied;* to disclose itself indirectly, παρφαινόμενον ὕδωρ, *Aristot. Probl.* 23, 9. water reflecting an object standing near it. *Th.* παρὰ, ἐν, φαίνω.

(Παρεμφαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for showing near, *or* in an indirect manner.

Παρεμφάρακτος, ου, *adj.* crazy; frantic. *Th.* παρὰ, ἐν, φράσσω.

Παρέμφασις, εως, ἡ, exposition; explanation—*s. s. as* παραίνεσις, *and* συμβουλὴ, *Photii Lex. Th.* παρὰ, ἐν, φαίνω.

(Παρεμφατικὸς, κὴ, κὸν, *adj.* definitive (*in Gram.*), *opposed to* ἀπαρέμφατος, indefinite, infinitive.

Παρεμφερὴς, ές, *adj.* somewhat like: *from* παρεμφέρω.

Παρεμφέρω, to be somewhat like. *Th.* παρὰ, ἐν, φέρω.

Παρεμφύομαι, *fut.* ύσομαι, to grow at the side. *met.* to depend upon, *Luc.*: *from* παρὰ, ἐμφύομαι.

Παρενδείκνυμι, *s. s. as* παρεμφαίνω, to discover in a secret, *or* indirect manner. *Th.* παρὰ, ἐν, δείκνυμι.

Παρενδίδωμι, to give up; to yield; to remit. *Th.* παρὰ, ἐνδίδωμι.

Παρενδύω, *and* παρενδύνω, to enter unperceived, *or* by stealth. *Th.* παρὰ, ἐν, δύω, ἐν, δύνω.

Παρενεῖδον, *inf.* παρενιδεῖν, *part.* παρειδὼν, to see by a side glance, *Arist. Lysist.* 155. *Dind. reads* παρεσιδὼν: *from* παρὰ, ἐν, εἶδον.

Παρενείρω, to put in at the side, *or* between; to insert secretly, surreptitiously, insidiously, *or* improperly—to intrude; to intermeddle: *from* παρὰ, ἐνείρω.

Παρενήνεον, ες, ε, *imperf. of* παρανηνέω.

Παρενήνοθε, *s. s. as* πάρεστι.

Παρενθεῖν, *Dor. for* παρελθεῖν, *inf.* 2 *aor. of* παρέρχομαι.

Παρένθεσις, εως, ἡ, insertion; intercalation; that which is inserted, *or* intercalated—*in Grammar*, a Parenthesis: *from* παρεντίθημι.

(Παρένθετος, ου, *adj.* placed between; inserted; intercalated.

(Παρενθήκη, ης, ἡ, an insertion, *Herod.* 7, 5. *f.* an addition, supplement, *or* appendix—a parenthesis.

Παρενθυμέομαι, to leave unnoticed, *Ecclesiast. writ.*—to neglect; to slight—to dissemble: *from* παρὰ, ἐνθυμέομαι.

(Παρενθύμησις, εως, ἡ, want of attention, *or* observation; neglect; negligence.

Παρένθυρσος, ου, ὁ, inflation in style, *or* diction, *or* unseasonable warmth, *or* energy of expression, *Longin.* 3, 5. *Th.* παρὰ, ἐν, θύρσος.

Παρενιαυτοφόρος, ου, *adj.* bearing fruit every second year. *Th.* παρὰ, ἐνιαυτὸς, φέρω.

Παρεννέπω, to suggest, *Apollon.* 3, 367. *s. s. as* παραυδάω. *Th.* παρὰ, ἐννέπω.

Παρενοχλέω, ῶ, to distress, molest, *or* trouble, *Polyb.* 1, 8, 1. *with the s. of* during, *or* near. *Th.* παρὰ, ἐν, ὀχλέω.

(Παρενόχλησις, εως, ἡ, molestation. *see the verb.*

Παρενράπτω, to stitch, *or* fasten to, *in the mid. Marcell. An.* 2, 303. *Th.* παρὰ, ἐν, ῥάπτω.

Παρενσάλευσις, εως, ἡ, agitation; the movement of the feet in dancing. *Th.* παρὰ, (σαλεύω) σάλος.

(Παρενσᾰλεύω, to shake; to toss; to move, *the feet*, *Arist. Plut.* 291.

Παρενσπείρω, to sow, *or* strew among. *Th.* παρὰ, ἐν, σπείρω.

Παρέταξις, εως, ἡ, *s. s. as* παρένθεσις: *from* παρεντάσσω.

Παρεντάσσω (*Att.* -τάττω), to place between, *or* insert. *Th.* παρὰ, ἐν, τάσσω.

Παρεντείνω, *and* παρεντείνομαι, to extend near; to strain, stretch out, *or* brace, near, *or* with. *Th.* παρὰ, ἐν, τείνω.

Παρεντίθημι, *and* παρεντίθεμαι, to put near; to put between; to insert; to intersperse, *or* intermingle. *Th.* παρὰ, ἐν, τίθημι.

Παρεντρώγω, to eat up greedily. *Th.* παρὰ, ἐν, τρώγω.

Παρεντυχία, ας, ἡ, intervention, *Gloss. Steph. Th.* παρὰ, ἐν, τυγχάνω.

Πᾰρὲξ, *see* παρέκ.

Παρεξάγω, to conduct by, *or* past, *Herod.* 4, 158. *m.* to lead forth against; to march an army against an enemy—to lead astray; to deceive. *Th.* παρὰ (ἐξάγω), ἐξ, ἄγω.

(Παρεξαγωγὴ, ῆς, ἡ, the act of leading forth against, &c. *see the verb.* the act of passing by, *or* going beyond, *Herod.*

Παρεξαίρω, to lift up between, *or* near. = *Pass.* to be arrogant, *or* proud. *Th.* παρὰ, (ἐξαίρω) ἐξ, αἴρω.

Πᾰρεξᾰμείβω, to pass by, *or* beyond, *Apollon.* 1, 581. *Th.* παρὰ, ἐξ, ἀμείβω.

Πᾰρεξαυλέω, ῶ (*the part. of the perf. pass. alone in use*), παρεξηυλημένος, worn out like the mouth-piece of an old flute, *applied met. to old men*, *Arist. Ach.* 681. *Th.* παρὰ, ἐξ, αὐλέω.

Πᾰρέξειμι, to go out at the side, *or* near; (*with an accus.*) to pass by, *or* beyond, *Soph. Antig.* 60. to transgress; to escape. *Th.* παρὰ, ἐξ, εἶμι.

Παρεξειπεῖν, *properly*, παρὲξ εἰπεῖν, to speak contrary to truth, *Od.* δ, 348.: *from* παρὲξ, ἔπω.

Παρεξειρεσία, ας, ἡ, the space between the prow and the rowers, the forecastle, *Thuc.* 7, 34. *also*, between the poop and rowers: *from* παρὰ, εἰρεσία.

Παρεξελαύνω, to ride, *or* drive a chariot by, *or* along—to march troops, *or* go forth against an enemy. *Th.* παρὰ, ἐξ, ἐλαύνω.

Παρεξέλεγχος, ου, ὁ, a sophism used in refutation, *Aristot. Elench.* 2, 2.: *from* παρεξελέγχω.

Παρεξελέγχω, to confute by sophisms. *Th.* παρὰ, ἐξ, ἐλέγχω.

Παρεξερέω, to speak against the truth. *Th.* παρὰ, ἐξερέω.

Πᾰρεξέρχομαι, to pass by; to go beyond; to transgress; to deviate, *from truth*, *Soph. Antig.* 921. *Th.* παρὰ, ἐξ, ἔρχομαι.

Παρεξετάζω, *fut.* άσω, to examine any thing by holding it near, and comparing it with another. *Th.* παρὰ, (ἐξετάζω) ἐξ, ἐτάζω.

Παρεξευρίσκω, *fut.* παρεξευρήσω, 2 *aor.* παρέξευρον, to find out near; to find out besides. *Th.* παρὰ, (ἐξευρίσκω) ἐξ, εὑρίσκω.

Παρεξηγέομαι, οῦμαι, *fut.* ήσομαι, to explain, *or* interpret falsely: *from* παρὰ, ἐξηγέομαι.

(Παρεξήγησις, εως, ἡ, a false explanation.

Παρεξῆς, *adv. s. s. as* ἐξῆς. *Th.* παρὰ, ἐξῆς.

Παρεξίημι, to let pass, to surpass, *Æsch. Prom.* 551.: *from* παρὰ, ἐξίημι.

Πάρεξις, εως, ἡ, the act of offering, *or* affording, of furnishing, *or* providing: *from* παρέχω.

Παρεξισόω, to place near, and make like; to assimilate; to compare: *from* παρὰ, ἐξισόω.

Πᾰρεξίστημῐ, to remove; to displace; to remove from its natural state. *Neut.* to depart; to change place, *or* situation; τῇ διάνοια παρέστη, *Polyb.* 32, 7, 6. he became insane. *Th.* παρὰ, ἐξ, ἵστημι.

Παρέξοδος, ου, ἡ, a side passage. *Th.* παρὰ, (ἔξοδος) ἐξ, ὁδός.

Παρεξωθέω, ῶ, to push aside; to thrust aside in passing. *Th.* παρὰ, (ἐξωθέω) ἐξ, ὠθέω.

Παρέοικα (*perf. of* παρείκω, *not in use*), I am somewhat like. *Th.* παρὰ, εἴκω.

Παρεοῖσα, *Dor. for* παρέουσα, *a poet. form of* παροῦσα, *part. fem. pres. of* παρεῖμι.

Παρεπάλλομαι, *Ion. for* παρεφάλλομαι, to spring up upon, near, *or* at the side. *Th.* παρὰ, ἐπὶ, ἄλλομαι.

Παρεπιβοηθέω, ῶ, *fut.* ήσω, to come up to assist, *properly*, from the side. *Th.* παρὰ, ἐπὶ, βοηθέω.

Παρεπιγραφὴ, ῆς, ἡ, something written at the side, *or* next, *as an an-*

notation, or the remark of a Scholiast, to mark what takes place during the representation of a play. *Th.* παρὰ, ἐπὶ, γράφω.

(Παρεπιγράφω, to set down next to, as an annotation, *or* emendation.

Παρεπιδείκνυμι, to make an unseasonable, *or* ostentatious display; to make a parade of. *Th.* παρὰ, ἐπὶ, δείκνυμι.

Παρεπιδημέω, ῶ, *fut.* ήσω, to arrive with others in a foreign country; to be as a sojourner, *or* stranger, *Polyb.* 27, 7, 3.: *from* παρεπίδημος.

(Παρεπιδημία, ας, ἡ, arrival with others in a foreign country; sojourn in a foreign country.

Παρεπίδημος, ου, *adj.* present with others in, *or* newly arrived in a foreign country, *Polyb.* 32, 2, 4. *Th.* παρὰ, (ἐπιδημέω) ἐπὶ, δῆμος

Παρεπικουρέω, ῶ, *s.s. as* παρεπιβοηθέω: *from* παρὰ, ἐπικουρέω.

Παρεπινοέω, to discover, *or* invent, besides: *from* παρὰ, ἐπινοέω.

Παρεπιπνείω, to blow from the side on. *Th.* παρὰ, ἐπὶ, (πνείω) πνέω.

Παρεπισκοπέω, to examine and compare a thing near, *or* opposite to, another. *Th.* παρὰ, ἐπὶ, σκοπέω.

Παρεπισπάομαι, to draw to one's self; to adopt. *Th.* παρὰ, ἐπὶ, σπάω.

Παρεπιστρέφω, *fut.* ψω, to turn round towards the side, *or* close to any one. = Παρεπιστρέφομαι, *Mid.* to turn one's self round and look towards in passing, *Plut.* *Th.* παρὰ, ἐπὶ, στρέφω.

(Παρεπιστροφὴ, ῆς, ἡ, the act of turning round, *or* towards the side, on any occasion.

Παρεπιφέρω, to carry near, or to the side of, *or* towards. *Th.* παρὰ, ἐπὶ, φέρω.

Παρεπιψαύω, to feel at the side; to touch slightly in passing; to graze. *Th.* παρὰ, ἐπὶ, ψάω.

Παρέπομαι, to follow closely; to be connected with. *Th.* παρὰ, (ἕπομαι) ἕπω.

Πάρεργάτης, ου, ὁ, one who does something more than is necessary, παρεργάτης λόγων, *Eur. Suppl.* 436. one using superfluous words: *from* πάρεργον.

Πάρεργον, ου, τὸ, a surplus, an accession, *Eur. Helen.* 924. an accessory work; something secondary, superadded, *or* not necessarily pertaining to a thing, *or* to the main subject; something over and above, *or* superfluous, *being an incumbrance, Eur. Helen.* 63. (*being useless, Theocr.* 11, 11.) an addition, *or* supplement, *Orest.* 603. an accessory object, *in painting, as an ornament,* &c.— something done besides one's usual occupations, *Plut.* a digression, *or* something incidentally treated in a discourse—ἐκ παρέργου, *Thuc.* 1, 142. in passing, ἐν παρέργῳ, 6, 69. by the by: *neut. of* πάρεργος.

Πάρεργος, ου, *adj.* not necessarily pertaining to a matter; over and above; accessory; performed over and above one's usual occupations, *or* at leisure hours — treated incidentally—*see* πάρεργον.

(Πάρέργως, *adv.* in a cursory manner; superficially; done as a supernumerary work, *the ss. of the adj. adverbially.*

Παρεριθίζω, *fut.* ίσω, to irritate. *Th.* παρὰ, ἐριθίζω.

Πάρερμα, ατος, τὸ, a prop placed at the side: *from* παρὰ, ἔρμα.

Παρερμηνεία, ας, ἡ, false interpretation. *Th.* παρὰ, ἑρμηνεύω.

(Παρερμηνεύω, to interpret falsely.

Παρερπύζω, to creep, *or* crawl in at the side, *or* by stealth; *s. s. as* παρέρχομαι, *Callim.* *Th.* παρὰ, (ἑρπύζω) ἕρπω.

Παρέρπω, *fut.* ψω, to glide up insidiously, *Theocr.* 15, 48. *Th.* παρὰ, ἕρπω.

Παρερύω, to draw near, *or* before, *or* around, φραγμὸν παρείρυσαν, *Herod.* 7, 36. they drew a hedge round. *Th.* παρὰ, ἐρύω.

Πάρέρχομαι, *fut.* παρελεύσομαι, *perf.* παρελήλυθα, 2 *aor.* παρῆλθον, to pass by, *or* beyond, *Herod.* 3, 77. *a.*— *Att. poet. and prose, lit. and met.* to draw near, *or* come towards — to outstrip, *Il. a,* 132. to excel; to surpass — to overreach, *Hes. Theog.* 613. to pass over; to omit — to pass away; to elapse; to vanish — to come up; to come forward, *to speak in public, as an orator, Dem.* to come forward, *in order to make a display of one's talent, Plut.* *Th.* παρὰ, ἔρχομαι, ἐλεύθω.

Πάρεσαν, *Il.* λ, 75. *for* παρῆσαν: *from* πάρειμι.

Πάρεσθίω, to gnaw; to eat privately of; to taste of — to eat together with. *Th.* παρὰ, ἐσθίω.

Παρεσιδὼν, *see* παρεσεῖδον.

Πάρεσις, εως, ἡ, the act of letting pass; the letting through — relaxation; weakness; want of strength, *or* tone: *from* παρίημι.

Παρεσκευάδατο, *Ion. for* παρεσκεῦασμένοι, ἦσαν, 3 *pers. plur. plusq. perf. of* παρασκευάζομαι.

Παρεσκευασμένως, *adv.* prepared. *Th. part. perf. pass. of* παρασκευάζω.

Παρεστάμεν, *Ion. for* παρεστάναι, *pres. infin. of* παρίστημι, *for* παρίστημι.

Πάρέστιος, ου, *adj.* near a hearth; *s. s. as* ἐφέστιος, *Soph. El.* 279. *Th.* παρὰ, ἑστία.

Παρετέος, έα, έον, *verbal adj.* it is necessary to let pass, to omit, &c. *see the s. of its verb* παρίημι.

(Πάρετος, ου, *adj.* relaxed; enfeebled, *Sosip. An.* 1, 504.

Παρευδιάζομαι, to pass a tranquil life, *Polyb.* 4, 32, 5. *Th.* παρὰ, εὐδία.

(Παρευδιαστὴς, ου, ὁ, one that comes on land during fine weather, *such as certain, sea-fowl, Athen,* 8. *p.* 332.

Παρευδοκιμέω, ῶ, to surpass another in public estimation; in fame, *or* celebrity: *from* παρὰ, εὐδοκιμέω.

Παρευημερέω, ῶ, to surpass another in good fortune, prosperity, *or* fame, *s. s. as the preceding: from* παρὰ, εὐημερέω.

Παρευθύνω, *s. s. as* παραφέρω — *properly,* to compel any one to act against his will, *Soph. Aj.* 1069. *Th.* παρὰ, εὐθύνω.

Παρευθὺς, *and* παρευθὺ, *adv. s. s. as* εὐθύς. *Th.* παρὰ, εὐθύς.

Πάρευκηλέω, to calm, *Eur. Herc. fur.* 99. *s. s. as* παρηγορέω. *Th.* παρὰ, εὔκηλος.

Παρευλαβέομαι, οῦμαι, to dread, to be in terror in the mean time: *from* παρὰ, εὐλαβέομαι.

Παρευμαρέω, *s. s. as* καταφρονέω. *Th.* παρὰ, εὐμαρέω.

Πάρευνάζομαι, *fut.* άσομαι (*and* παρευνάομαι, *fut.* ήσομαι), to sleep by the side of, *or* with, τινὶ, *Od.* χ, 37.: *from* παρὰ, εὐνάζω.

Παρευνέτης, ου, ὁ, *fem.* παρευνέτις, ιδις, ἡ, a bed-fellow; a husband; a wife: *from* παρὰ, εὐνή.

(Πάρευνος, ου, *adj.* sleeping with another, τινὶ, *Æsch. Sept.* 995.

Παρεύρεσις, εως, ἡ, the invention of an evasion, *or* subterfuge; a subterfuge, *or* feint; a mode of deception: *subst. of* παρευρίσκω.

(Παρεύρημα, ατος, τὸ, an evasion; a subterfuge, *or* feint; something invented to deceive.

(Παρευρημένως, (*from the part. perf. pass.*) *adv.* feigned; by way of evasion; for sake of deception.

Παρευρίσκω, to find out something that had been concealed—to find out something besides, *as Herod.* 3, 31. *m. also,* that had escaped the notice of others — to invent a subterfuge, *or* mode of deception. *Th.* παρὰ, εὑρίσκω.

Πάρευτρεπίζω, *fut.* ίσω, *Eur. Iph. Taur.* 726. *s. s. as* παρασκευάζω: *from* παρὰ, εὐτρεπίζω.

Παρεφάπτομαι, to touch lightly; to graze: *from* παρὰ, ἐφάπτομαι.

Παρεφεδρεύω, to sit, *or* keep watch near; to be near as a watch, as a guard, as a scout, *or* spy: *from* παρὰ, ἐφεδρεύω.

Πάρέχω, *fut.* έξω, *perf.* παρέσχηκα, *imperf.* πάρεσχον, *and also,* παρεῖχον, to place near; to hold near, *Il.* δ, 229. to offer, propose, *as prizes, Herod.* 2, 91. *m.* to present; to bestow; to afford, to furnish, *Thuc.* 1, 30.—to make, *or* render, to produce, *or* cause, provide, supply, *Hom. freq.* produce, effect, *Xen. Mem.* 4, 6, 15.=Παρέχομαι,

imperf. παρεσχόμην, *Ion.* παρεκεσκόμην, (*incorrectly* χ) *Od.* ξ, 521. *s.s. as the act.* κροκοδείλους, παρέχεται, *Herod.* 4, 44. *a. the river* offers, (*or* has) Crocodiles, ἀρχαιότατον ἔθνος παρεχόμενοι, 7, 161. *f.* they being, *or* declaring themselves to be the most ancient nation; to supply, *Thuc.* 2, 9. promise, 3, 36.; 2 *aor.* παρεισχόμην, *Herod.* to produce on one's own part; to manifest; to afford proof in one's person, *Dem.* to display; to possess — to furnish, *Herod.* 6, 15. *a.* — to bring about for one's self, *or* obtain, to render, *a deity propitious, Eur. Andr.* 54. *Imperson.* παρέχει, (καιρὸς *understd.*) there is time, *or* opportunity for, *or* it is possible, *with* μοι, *Herod.* 3, 73. *a.* I can, it is in my power, *or* I am at liberty, *see* παρασχόν. *Th.* παρὰ, ἔχω.

Παρηβάω, *fut.* ήσω, to be beyond the age of youth, to pass the term of youth, *Herod.* 3, 5, 3. *a. Æsch. Ag.* 958. *Th.* παρὰ, (ἡβάω) ἥβη.

Πάρηβος, ου, *adj.* past the age of puberty. *met.* past, *Ep. Adesp.* 353. *Th.* παρὰ, ἥβη.

Παρηγορέατο, *Ion. for* παρηγόρηντο, 3 *pers. plur. plusq. perf. pass. of* παρηγορέω.

Παρηγορέω, ῶ, *fut.* ήσω, *and* παρηγορέομαι, to admonish, *Pind. Ol.* 9, 117. *Eur. Hec.* 288. to encourage, *or* exhort, *Herod.* 9, 54. *a.* — to console; to soothe; to calm; to appease, *Eur. Phœn.* 1463. *Th.* παρὰ, (ἀγορέω) ἀγορεύω.

(Παρηγόρημα, ατος, τὸ, an exhortation; an encouragement; a consolation; a solace, alleviation, *or* relief — something that passes behind the scenes on the stage, but which the audience is to hear, *Schol. Aristoph. Ran.* 213.

(Παρηγορία, ας, ἡ, exhortation, encouragement, *Apollon.* 2, 1281. — consolation; alleviation; relief.

(Παρηγορικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for encouraging, consoling, *or* alleviating; encouraging; consolatory; soothing.

(Παρηγορικῶς, *adv. of* παρηγορικός.

(Πάρήγορος, ου, *adj.* exhorting, consoling, *or* alleviating, offering consolation, *Soph. Electr.* 229. Παρηγόρα, *s.s. as* Πειθὼ, *the Goddess of persuasion.*

Παρηδύνω, to sweeten a little, *or* render palatable. *Th.* παρὰ, ἡδύνω.

Παρηθέω, ῶ, to strain, *or* filter. *Th.* παρὰ, ἠθέω.

Παρήϊον, ου, τὸ, *Ion. Il.* ψ, 690. the cheek, *for* παρεῖον, *s.s. as* παρειά.

(Παρήϊος, ία, ῖον, *adj*, on the cheek.

(Παρηὶς, ίδος, ἡ, *s.s. as* παρειά — the neck, *or* throat, *Eur. Hec.* 274.

Παρήκοος, όου, *adj.* not listening; inattentive, not heeding: *from* παρακούω.

(Παρηκουσμένως, *adv.* (*from the part. perf. pass.*) imperfectly heard.

Πάρήκω, *fut.* ήξω, *perf.* ηχα, to come to; to arrive; to reach; to extend to — to lie near, *or* alongside of, *Herod.* 2, 32. *m.* εἰς τὸ παρῆκον τοῦ χρόνου, *Thuc.* 4, 36. to come down even to the present time — to come forth, *Soph. Aj.* 742. *Œd. Col.* 570. *Th.* παρὰ, ἥκω.

Πάρῆλιξ, ικος, *adj. s.s. as* πάρηβος, growing old; declining in years: *from* παρὰ, ἥλιξ.

Παρήλιος, ου, ὁ, a false, *or* mock sun, a Parhelion. *Th.* παρὰ, ἥλιος.

Παρηλλαγμένως, *adv.* altered; in a different, *or* extraordinary manner, *the adverbial ss. of the part. pass. of* παραλλάττω.

Πάρημαι, to sit, *or* be near, stay near, *a dat. Od.* ν, 497. *freq.* to sit beside, *Eur. Suppl.* 300. *Th.* παρὰ, ἧμαι.

Παρημελημένως, *adv.* negligently. *Th. part. perf. pass. of* παραμελέω.

Παρημερεύω, *fut.* εύσω, (*with a dat.*) to pass the day with. *Th.* παρὰ, ἡμέρα.

(Παρήμερος, ου, *adj.* daily, *Pind. Ol.* 1, 160. — on every other day, *Polluc.* 1, 65. on each day.

Πάρηξις, εως, ἡ, arrival, *Æsch. Ag.* 542. *according to others, s.s. as* πάροδος, νεῶν: *from* παρήκω.

Πάρηονίτης, ου, ὁ, *fem.* παρηονῖτις, ίδος, ἡ, an inhabitant of a shore, *Apollonid. An.* 2, 138. *Th.* παρὰ, ἠϊών.

Παρηορία, ας, ἡ, the reins of the παρήορος, *Il.* π, 152. — the side of the edge of a vessel, *Apollon,* 4, 943. alienation of mind; insanity; folly: *from* παρήορος.

(Παρηόριος, ία, ιον, *adj. s. s. as* παρήορος.

Παρήορος, ου, *adj. properly,* hanging at the side, *with* ἵππος, the horse which is added to the regular horses of the team, *Il.* π, 471. *termed also,* παράσειρος, *or* σειραφόρος, *the others are* ζυγῖται, ζύγιοι, the reins of a led horse, *as the context may direct* — lying near, extended, *Il.* ν, 156. *Æsch. Prom.* 363. crazy; insane; foolish. *Th.* παρὰ, αἰωρέω.

(Παρηρία, ας, ἡ, folly; *s. s. as* μωρία.

Παρὴς, ῆδος, ἡ, *s. s. as* παρειά.

Παρηχέω, ῶ, to imitate in tone, *or* sound. *Th.* παρὰ, ἦχος.

(Παρήχημα, ατος, τὸ, a word similar in sound to another; a similar tone, *or* sound.

(Παρήχησις, εως, ἡ, the imitation of a tone, *or* sound.

(Παρηχητικὸς, κὴ, κὸν, *adj.* imitating the tone, *or* sound; resembling in tone, *or* sound.

Παρθέμενος, *poet. for* παραθέμενος: *from* παρατίθημι.

Παρθενείᾱ, ας, ἡ, the life, *or* condition of a virgin, virginity, *Eur. Heracl.* 592.: *from* παρθένειος.

Παρθενεῖα, ων, τὰ (ἄθλα *understd.*), *s. s. as* παρθενεία, ας, ἡ, (μέλη *understd.*), verses sung by choirs of virgins, *Polluc.* 4, 81.: *neut. plur. of* παρθένειος.

Παρθένειος, ου, *adj.* of, *or* pertaining to virgins, *Eur. Alcest.* 178. *Th.* παρθένος.

Παρθένευμα, ατος, τὸ, the work of a virgin, *Eur. Ion.* 1424.; a place where virgins reside — the state in which virgins live — *in the plur.* assemblies of virgins, *Phœn.* 1280. *from* παρθενεύω.

(Παρθένευσις, εως, ἡ, (*from* παρθενεύω) the mode of life, *or* condition, of a virgin.

(Παρθενεύω, *fut.* εύσω, to bring up in a virgin state, in a manner suiting a maiden. *Eur. Suppl.* 462. = Παρθενεύομαι, to lead the life of a virgin, *Herod.* 3, 124. *f.*, to remain a virgin, *Æsch. Prom.* 651.

(Παρθενεὼν, ῶνος, ὁ, *Antip. Sid. An.* 2, 16. *s. s. as* παρθενών.

(Παρθενῖᾱ, ας, ἡ, virginity, *or* virgin modesty, *Eur. Phœn.* 1501.

(Παρθένια, ων, τὰ, the marks of virginity, *LXX.*

(Παρθενίας, ου, ὁ, the son of an unmarried woman.

(Παρθενικὴ, ῆς, ἡ, *poet. for* παρθένος, *Od.* ν, 20.: *fem. of* παρθενικός.

(Παρθενῐκὸς, κὴ, κὸν, *adj. s. s. as* παρθένειος.

Παρθένιον, ου, τὸ, *an herb,* pellitory of the wall: Parietaria officinalis.

Παρθένιος, ιᾶ, ιον (*in Pind. and Att.* 2 *term* ου), *adj. s. s. and Th. as* παρθένειος.

Παρθενίσκιον, ου, τὸ, *dimin. of* παρθένος.

Παρθενογενὴς, έος, *adj.* born of a virgin. *Th.* παρθένος, γένος.

Παρθενοκομία, ας, ἡ, the care of maidens, *or* virgins. *Th.* παρθένος, κομέω.

Παραθενοκτονία, ας, ἡ, the murder of virgins. *Th.* παρθένος, κτείνω.

(Παρθενοκτόνος, ου, *adj.* murdering virgins.

Παρθενομήτωρ, ορος, ἡ, the virgin-mother; *in Ecclesiast. writers,* the Virgin Mary. *Th.* παρθένος, μήτηρ.

Παρθενοπῖπης, ου, ὁ, one who looks after virgins, a gallant, *or* wencher. *Th.* παρθένος, ὀπιπεύω.

ΠΑΡΘΕΝΟΣ, ου, ἡ, *in all Dial. poet. and prose.* a virgin, a maiden, *Il.* β, 514. *in late writ. especially Eccles.* ὁ, an unmarried man. *Adj.* virgin; untouched. *met.* new; pure; charming; lovely.

Παρθενόσφαγος, ου, *adj.* of an immolated virgin, *Æsch. Ag.* 202. *Th.* παρθένος, σφάζω.

Παρθενοτροφέω, ῶ, to rear, *or* bring

up, a virgin, *or* bring up with similar care. *Th.* παρθένος, τρέφω.

(Παρθενοτροφία, ας, ἡ, the bringing up of virgins.

Παρθενῶ̓χρως, ωτος, *adj.* virginal, *Meleag.* 1, 12. *Th.* παρθένος, χρώς.

Παρθενών, ῶνος, ὁ, an apartment of virgins, *Eur. Iph. Aul.* 738. *in Ecclesiast. writ.* a monastery of virgins — *the temple of Minerva*, the Parthenon, *at Athens. Th.* παρθένος.

Παρθενωπὸς, οῦ, ὁ, one who has the countenance of a virgin, *Eur. Electr.* 949. *Th.* παρθένος, ὤψ.

Πάρθνος, *for* παρθένος.

Παρθύω, *see* παραθύω.

Παριαύω, to sleep beside, *or* near, τινί, *Il.* ι, 466. *Th.* παρὰ, ἰαύω.

Παριδεῖν, 2 *aor. inf. of* παρεῖδον, to look at in passing, *or* aside; to overlook; to neglect.

Παριδρύω, to place, seat, *or* fix, beside, *or* near. *Th.* παρὰ, ἱδρύω.

Παρίζω, *fut.* ίσω, to seat, *or* place beside. *Th.* παρὰ, ἵζω.

Παρῐ̓ημι, *fut.* παρήσω, 1 *aor.* παρῆκα, to let pass by; to let pass, *Herod.* 3, 72. *a.* νύκτα μέσον παρέντες πορεύεσθαι, 8, 9. letting pass midnight to proceed; to permit, *Eur. Suppl.* 478. — to omit, pass over, *or* neglect — to let loose; to embrace; to relax; to render weak — to yield; to give up, *or* resign — to grant; to permit, to allow, *Herod.* 7, 161. *f.*; to abandon, desert, *Thuc.* 4, 27. — to let enter; to admit. = Παρίεμαι, *Mid.* to conjure; to pray against; to deprecate; *s. s. as* παραιτέομαι. = *Pass.* 1 *aor.* παρείθην, to be, &c. to hang down, *Il.* ψ, 668. *Th.* παρὰ, ἵημι.

Παριλλαίνω, to look askance. *Th.* παρὰ, ἰλλαίνω.

Παριππάζομαι, *s. s. as* παριππεύω. *Th.* παρὰ, (ἱππάζω) ἵππος.

Παριππεύω, to ride beside, alongside of, *Thuc.* 7, 78. *or* beyond, *as Eur. Helen. Helen.* 1664. to ride before others; to outstrip. *met.* to surpass. *Th.* παρὰ, (ἱππεύω) ἵππος.

(Πάριππος, ου, *adj.* riding beside, *Polyb.* 11, 18, 5. running beside and keeping pace with a horse; fleet as a horse. *Th.* παρὰ, ἵππος.

Παρίπταμαι, 1 *aor.* παρεπτάμην, to fly by, *or* over. *in late Att. writ. for* παραπέτομαι. *Th.* παρὰ, ἵπταμαι, *mid. of* ἵπτημι.

Παρῐσάζω, *s. s. und Th. as* παρισόω.

Παρίσθμια, ων, τὰ, the tonsils. *Th.* παρὰ, ἰσθμός.

Πάρισος, ου, *adj.* almost like; nearly resembling. *Neut. plur.* τὰ πάρισα, *in Rhetoric, when the members of sentences have similar terminations. Th.* παρὰ, ἴσος.

Παρισόχρονος, *see* περισσόχρονος.

Παρῐ̓σόω, ῶ, to render like, and place near each other, *or* to render things like that stand near each other. *Th.* παρὰ, (ἰσόω) ἴσος.

Παρίστημι, *fut.* παραστήσω, *perf.* παρέστηκα, *inf.* παρεστηκέναι, *part.* παρεστηκὼς, *abbrev. and Att.* παρεστὼς, 1 *aor.* παρέστησα, 2 *aor.* παρέστην, *inf.* παρεστάναι, *Epic. poet.* παρεστάμεναι, *the perf. and* 2 *aor. in a neut. s.* — to place beside, *or* near; to place before, *or* present; to bring before — to bring before, *in order to compare;* to compare, to bring forward; to produce; to show; to make manifest; to prove; to demonstrate — to remind one of doing; to suggest, *or* insinuate; to incite, *or* encourage; to induce; to excite; to urge; to inspire the thought; to give courage, *or* confidence; to be present, *to the mind, Thuc.* 6, 68.; *Neut.* (*perf. and* 2 *aor.*) to stand by, *as an attendant, Od.* α, 135. — to be beside one's self, *as* παρεστηκέναι διανοίᾳ, *Polyb.* 14, 5, 7. — to give up, yield one's self up, to become subject to (2 *aor.*), *Herod.* 6, 99. 3, 13. *m. Neut. part. of* 2 *aor.* τὸ παραστὰν, that which has occurred to the mind, a sudden thought, *Hemsterh. ad Lucian.* 3, *p.* 392. = Παρίσταμαι, *Mid.* to approach, to step up close to, to come up, *or* appear, to come up, *in order to give succour, or assistance,* to place one's self near, *or* to attack, *Hom. freq. see Il.* κ, 472. χ, 371. *and elsewhere,* to stand beside; to stand by and assist, *or* defend, ο, 255. φ, 231. — to present itself to the mind; to occur to one — to place by one's side, *Xen. Anab.* 6, 4, 22. to have standing beside one, *Xen. Anab.* 7, 8, 3. to take courage — to bring over to one's own side; to take to one's self; to plunder; to bring into subjection, to subdue, *Herod.* 3, 45. *m. s. s. Thuc.* 3, 98. — to bring one's self, *to do any thing* — to carry away, *or* ravish, *Hesych.* παρασταθείς, *part.* 1 *aor. pass. Strab.* 10, *p.* 302. *ed. Sieb.* a ravished maiden — to come to a perfect state of strength and flavour, *viz. wine, Theophrast. Cl. Pl.* 6, 22. — τὸ παραστὰν, that which has occurred to the mind, a sudden thought, *Hemsterh. ad Lucian.* 3, *p.* 292. *Th.* παρὰ, ἵστημι.

Παριστία, ας, ἡ, *s. s. as* ἑστία, *Hesych.*

Παριστῐ̓διος, ία, ιον, *adj.* near, *or* at a loom, *Leon. Tar. An.* 1, 241. *Th.* παρὰ, ἱστός.

Παριστορέω, ῶ, *fut.* ήσω, to inquire into, *or* investigate, in a cursory manner; to relate incidentally, *or* in a cursory manner. *Th.* παρὰ, ἱστορέω.

Παρισχαίνω, to render thin, *or* lean. *Th.* παρὰ, ἰσχαίνω.

Παρίσχω, *s. s. as* παρέχω.

Παρίσωμα, ατος, τὸ, a likeness. ¶ παρισώματα, *in Rhetoric, s. s. as* πάρισα, *see* πάρισος: *from* παρισόω.

(Παρίσωσις, εως, ἡ, the act of rendering equal, *especially*, in the arrangement of words, *or* members of sentences: *subst. of* παρισόω.

(Παρισωτικὸς, κὴ, κὸν, *adj.* rendering like; assimilating.

Παριτητέον, *neut. verbal*, it is necessary to advance, *Thuc.* 1, 71. come forward, *or* pass by, &c. *see the verb: from* πάρειμι, *from* εἶμι, to go.

(Πάρῐτος, τὴ, τὸν, *adj.* of easy access, *Callim.* 5, 90.

Παριχνεύω, to run close to — to imitate. *Th.* παρὰ, ἰχνεύω.

Παρκατέλεκτο, *poet. for* παρακατέλεκτο: *from* παρακαταλέγομαι.

Πάρκειμαι, παρκλίνω, παρκύπτω, *poet. for* παράκειμαι, παρακλίνω, παρακύπτω.

Παρμέμβλωκε, *Epic poet. for* παραμέμβλωκε, he has arrived; he is present — he has come with, *Apollon.* 4, 1167. *Th.* παρὰ, μολέω.

Παρμένω, *Epic poet. for* παραμένω.

Πάρμη, ης, ἡ, a light shield, *the Latin* parma, *Polyb.* 6, 22, 1.

Παρμόνιμος, *poet. Pind. and Theogn. for* παραμόνιμος, *and* πάρμονος, *for* παράμονος.

Πάρνοπες, ων, οἱ, *a species of* Grasshopper.

Παρὸ, *a conjunct. s. s. as* παρ' ὃ, wherefore; for which reason — besides. *Th.* παρὰ, ὅ, *neut. of* ὅς.

Παροδεία, ας, ἡ, the act of passing by; passage: *from* παροδεύω.

Παροδεύω, εύσω, to pass by, *Theocr.* 23, 47. to go beyond; to travel by, &c. *Th.* παρὰ, ὁδός.

(Παροδικὸς, κὴ, κὸν, *adj.* pertaining to the πάροδος, *on the stage, see* πάροδος.

(Παροδικῶς, *adv. of* παροδικός.

(Παρόδιος, ου, *adj.* going by; on the road; near the road; looking towards a road, *or* street, *as a window, or door, Plut. met.* common; well known; obvious.

Πᾰροδῖ̓της, ου, ὁ, παροδῖτις, ιδος, ἡ, *fem. s. s. Ep. Adesp.* 416. one who passes by; a wayfaring person, a traveller, *Lucill. An.* 2, 332. — something placed on a road, *or* a thing occurring on a road.

(Πᾰ̓ροδος, ου, ἡ, arrival; the act of coming forward — the act of passing by; a passage, way, *or* pass, *Xen. Anab.* 1, 4, 4. entrance; an entrance; a side, *or* secret entrance; a side door — the entrance of the *chorus* on the stage (the departure, *is called* μετάστασις, the re-appearance, ἐπιπάροδος) —

the beginning of the verses sung by the *chorus*, *Aristot. poet. Hermann. Observ. s.* 142. a road, *or* way, leading by, *or* beyond, to a place, *Polyb.* 8, 30, 13.; ἐκ παρόδου, *and* ἐν παρόδῳ, in passing.

Παροδύρομαι, to bewail beside, *or* together with, *Eur. Iph. Aul.* 857. *Th.* παρὰ, ὀδύρομαι.

Παροίγω, to open by degrees, to half open, *Arist. Pac.* 30. *Th.* παρὰ, οἴγω.

Παροιδαίνω, *or* παροιδίσκομαι, to swell near, *or* at the side. *Th.* παρὰ, οἰδαίνω.

Πάροιθε, *and* πάροιθεν, *before a vowel, poet. prepos. with a genit.* before, *of* 'place,' *Æsch. Choë.* 385. *of* 'time,' previous, former, τῆς πάροιθεν εὐφροσύνης, *Pers.* 176. of the former cheerfulness — *as an adverb*, previously; formerly. *Comparat.* παροίτερος, *adv.* παροιτέρω, *Superlat.* παρόιτατος. *Th.* πάρος.

Παροικεσία, ας, ἡ, *s. s. and Th. as* παροίκησις.

Παροικέω, ῶ, *fut.* ήσω, *perf.* παρῴκηκα, to dwell near, *or* at, *Thuc.* 6, 82. *Lycoph.* 449. *Th.* παρὰ, (οἰκέω) οἶκος.

(Παροίκησις, εως, ἡ, the state of dwelling near; neighbourhood.

(Παροικία, ας, ἡ, the dwelling, *or* sojourn of a stranger in a place, *by Ecclesiast. writ.*

Παροικίζω, *fut.* ίσω, to cause to dwell near; to place as an inhabitant at, *Callim. Ep.* 25. *Ern. Th.* παρὰ, (οἰκίζω) οἶκος.

(Παροικὶς, ίδος, ἡ, a neighbouring city.

Παροικοδομέω, ῶ, to build near, *Thuc.* 7, 6.: *from* παρὰ, οἰκοδομέω.

(Παροικοδόμημα, ατος, τὸ, an adjacent building.

Πάροικος, ου, *adj.* living, *or* being in the vicinity, *Herod.* 8, 235. *m. Eur. Iph. Aul.* 276. *Th.* παρὰ, οἶκος.

Παροιμία, ας, ἡ, a proverb, *Æsch. Ag.* 255.: *from* πάροιμος.

(Παροιμιάζω, *fut.* άσω, to make a proverb; to render proverbial. = *Pass.* to become proverbial; to be repeated as a proverb.

(Παροιμιακὸς, κὴ, κὸν, *adj.* proverbial.

(Παροιμιακῶς, *adv.* proverbially.

Παροιμιογράφος, ου, ὁ, a writer, *or* collector of proverbs. *Th.* παροιμία, γράφω.

Παροίμιον, ου, τὸ, a proverb. *Th.* παρὰ, οἶμος.

Παροιμιώδης, εος, *adj.* proverbial. *Th.* παροιμία, εἶδος.

(Παροιμιώδως, *adv.* proverbially; in form of proverb.

Πάροιμος, ου, *adj.* next a road — neighbouring, *Hesych. Th.* παρὰ, οἶμος.

Παροιμόω, ῶ, to deviate from a road. *Th.* παρὰ, οἶμος.

Παροινέω, ῶ, to behave improperly in drunkenness, *Xen. Sympos.* 6, 1. to treat any one ill, *or* insult, in a state of drunkenness (*with an accus. or* εἰς) — to conduct himself disgracefully, *like persons intoxicated. Neut.* to live in an intemperate and dissolute manner, *Plut.* 7. *p.* 722. = *Pass. part. perf. neut. plur.* τὰ πεπαρωνημένα, insults given in a state of drunkenness; the disorderly actions of a person drunk: *from* πάροινος.

(Παροίνημα, ατος, τὸ, an insult, *or* act of ill-treatment, offered by a drunkard — the person who receives such ill-treatment.

(Παροινία, ας, ἡ, improper conduct at a banquet; insult, *or* ill-treatment, offered in drunkenness; dissolute, *or* disgraceful conduct, like that of a person intoxicated.

(Παροινιάζω, *s. s. as* παροινέω.

(Παροινικὸς, κὴ, κὸν, *adj. Superlat.* παροινικώτατος, excessively intoxicated, *Arist. Væsp.* 1300. *s. s. as* παροίνιος.

(Παροίνιος, ου, *adj.* pertaining to, *or* customary at banquets, παροίνιον ᾆσμα, a drinking-song; adapted for banquets, *or* drinking parties — intoxicated and insolent in drunkenness; dissolute; intemperate.

(Πάροινος, ου, *adj.* intoxicated, *Arist. Ach.* 943. *s. s. as* παροίνιος. *Th.* παρὰ, οἶνος.

(Παροίνως, *adv. of* πάροινος.

Παροινοχέω, ῶ, to act as cup-bearer to any one: *from* παρὰ, οἰνοχέω.

Παροιστράω, *and* παροιστρέω, ῶ, *fut.* ήσω, *s. s. as* οἰστρέω, οἰστράω, *LXX. Th.* παρὰ, οἶστρος.

(Πάροιστρος, ου, *adj.* nearly frantic, *Apollon.* 2, 29.

Παροίτατος, άτη, ατον, *superlat. adj.* the first; the oldest. *Th.* πάρος.

(Παροίτερος, έρα, ερον, *comparat.* foremost, *Il.* ψ, 459. before; earlier. *Adv.* παροιτέρω.

Παροίχομαι, *fut.* παροιχήσομαι, *perf.* παρῴχηκα (*Ion.* παροίχωκα), to go by, to pass, *Il.* δ, 272. — to depart; to pass away, *Herod.* 7, 120. *m.* to vanish — to avoid, *or* be saved from, *with a genit. Eur. Med.* 991. *Th.* παρὰ, οἴχομαι.

(Παροιχώκει, *Ion. for* παρῳχώκει, 3 *pers. s. plusq. perf. act. of the preceding* — τὸ παρῳχηκὸς, *and* ὁ παρωχημένος (χρόνος *understd.*), the præteritum, *Gram.*

Παρολῶ, *s. s. as* παραφέρω, *part.* 1 *aor. pass.* παροισθεὶς. *Th.* παρὰ, οἴω.

Παροκλάζω, *s. s. as* γονατίζω, to kneel. *Th.* παρὰ, ὀκλάζω.

Παροκωχὴ, ῆς, ἡ, *s. s. and Th. as* παρακωχή.

Παρολιγωρέω, ῶ, *s. s. as* ὀλιγωρέω.

Παρολισθαίνω, *and* -θαίνω, *fut.* ήσω, to slip, *or* fall beside, *or* near — to glide into by stealth, *Luc. Th.* παρὰ, (ὀλισθαίνω) ὀλισθέω.

Παρολκὴ, ῆς, ἡ, the act of protracting, *or* lengthening — prolongation; delay; procrastination: *from* παρέλκω.

(Πάρολκος, ου, ὁ, a cable for pulling up a vessel on shore.

Παρομαρτέω, ῶ, to go beside; to accompany, attend, *or* follow. *Th.* παρὰ, ὁμαρτέω.

Παρομοιάζω, *fut.* άσω, to be like, *N. T. s. s. as* ὁμοιάζω. *Th.* παρὰ, ὅμοιος.

(Παρομοίιος, *Agath. An.* 3, 60. *poet. for* παρόμοιος.

(Πάρομοιος, ου, *adj.* nearly similar, *Thuc.* 1, 132.; κῶλα παρόμοια, *Demetr. Phaler.* 25. members of sentences that resemble each other in the beginnings and endings.

(Παρομοιόω, ῶ, to render like.

(Παρομοίωσις, εως, ἡ, the resemblance of the members of sentences to each other, *especially* in the terminations, *Aristot. Rhet.*

Παρομολογέω, ῶ, *s. s. as* ὁμολογέω: *from* παρὰ, ὁμολογέω.

(Παρομολογία, ας, ἡ, a pretended admission, *Quinctilian*, 9, 3.

Πάρὸν, όντος, τὸ (*neut. of* παρὼν, *part. of* πάρειμι, to be present), the present time; the present circumstances, ὀναίμην τοῦ παρόντος, *Eur. Hec.* 983. I enjoy what I possess. *freq. in Att. Eur. Phœn.* 530., *compare, Med.* 449. *Alcest.* 295. — *absolutely*, as the opportunity offered, as it was possible, *or* permitted, as the circumstance admitted, μέχρι τοῦ παρόντος (χρόνου *understd.*), until the present time; until now, ἐν τῷ παρόντι, *or* ἐπὶ τοῦ παρόντος, for the present, ἐκ τῶν παρόντων, according to the present circumstances, convenience, *or* opportunity. *Th.* πάρειμι, *from* παρὰ, εἰμὶ, to be.

Παρονομάζω, *fut.* άσω, to use a name, *or* word, in a different acceptation, *see* παρονομασία — to derive a word from another, *Demetr. Phaler.* 97. *Th.* παρὰ, (ὀνομάζω) ὄνομα.

(Παρονομασία, ας, ἡ, a play upon, *or* slight alteration of words — 'parva verbi immutatio in litera posita,' *Cicer. Or.* 2, 63, 6. nominum fictio, *according to Quinctilian*, 6, 3, 52. a play on words by using words somewhat similar in sound, but differing in sense, *thus*, Ἀχαιΐδες, οὐκέτ' Ἀχαιοί.

Παροξίζω, *fut.* ίσω, to have an additional slightly sour flavour. *Th.* παρὰ, ὀξύς.

Παροξυντὴς, οῦ, ὁ, *s. s. as* ὁ παροξύνων, one who excites, encourages, *or* exasperates: *from* παροξύνω.

Παροξυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for exciting, &c. *see* παροξύνω.

Παροξύνω, *fut.* υνῶ, *properly*, to sharpen for. *met.* to excite, *or* encourage, πρός τι, *Xen. Mem.* 3, 3, 13. to irritate, *or* exasperate, *Thuc.* 6, 88.; to exasperate, φρένα,

the mind, *Eur. Alcest.* 690. *a distemper; in Gram.* to mark with the acute accent. = Παροξύνομαι, *Mid.* to become exasperated, &c. to grow more violent, *as a distemper. Th.* παρὰ, ὀξύνω.

(Παροξυσμὸς, οῦ, ὁ, incitement; exacerbation — the fit of a disease, *or* the point at which it has reached its height, a Paroxysm.

Παροξυτονέω, ῶ, to mark the antepenult of a word in writing, *or* speaking, with an acute accent. *Th.* παρὰ, (ὀξυτονέω) ὀξύς, (τόνος) τείνω.

(Παροξύτονος, ου, *adj.* accentuated with an acute accent on the antepenult.

Παροπλίζω, *fut.* ίσω, to disarm, τινὰ, *Polyb.* 2, 7, 10. *Th.* παρὰ, (ὁπλίζω) ὅπλον.

Παροπτάω, ῶ, to roast slightly, *Polyb.* 12, 25, 2. *Th.* παρὰ, ὀπτάω.

Παροπτέος, έα, έον, *adj.* to be overlooked, *or* neglected; not to be noticed: *from* παρόπτομαι.

Παρόπτησις, εως, ἡ, the act of roasting slightly: *subst. of* παροπτάομαι.

Παρόπτομαι, to overlook, *Marcell. An.* 2, 304. *s. s. as* παροράω. *Th.* παρὰ, ὄπτομαι.

Παρόραμα, ατος, τὸ, an oversight; an error; a neglect: *from* παροράω.

(Παρόρασις, εως, ἡ, the act of passing by, *or* overlooking; want of observation; oversight: *subst. of* παροράω.

(Παρορατικὸς, κὴ, κὸν, *adj.* pertaining to oversight, *or* want of observation; inclined to oversight, &c. *see the verb.*

Παρορράω, ῶ, *fut.* παρόψομαι, to look aside — to overlook through carelessness; to overlook, *or* affect not to see, through connivance, *or* intentionally; to be inattentive to; to neglect, *Polyb.* 5, 55, 9. — to observe, *or* remark, *Xen. Cyrop.* 7, 1, 5. to look at, *a person, or thing* (*with* εἰς *or* πρός). *with a dat. of the person and accus. of the thing,* to observe something in any one, *Arist. Av.* 454. *with* τινί τι, *equivalent to* τι παρά τινι. *Th.* παρὰ ὁράω.

Παροργίζομαι, to become angry on occasion of any thing, *Dem.*: *from* παρὰ, ὀργίζομαι.

(Παρόργισμα, ατος, τὸ, a fit of anger excited, *LXX.*

(Παρόργισις, εως, ἡ, *s. s. as* παρόργισμα, *N. T. Schn. L.*

Παρόρειος, *and* παρόριος, ου, *adj. s. s. and Th. as* παρώρειος.

Παρορία, ας, ἡ, *s. s. and Th. as* παρωρεία.

Παρορίζω, *fut.* ίσω, to pass boundaries, *Ammian. An.* 2, 387. to encroach — to circumscribe within limits, *Longin.* 10, 10. *Th.* παρὰ, (ὁρίζω) ὅρος.

Παρόριος, ία, ιον, *adj.* situated near mountains; *s. s. as* παρώρειος. *Th.* παρὰ, ὄρος. ‡‡ situated near boundaries. *Th.* παρὰ, ὅρος.

Παρορισμὸς, οῦ, ὁ, the act of passing boundaries; encroachment on neighbouring property: *subst. of* παροορίζω.

(Παροριστὴς, οῦ, ὁ, one who passes boundaries, &c. *see* παροορίζω.

Παρορκέω, ῶ, to violate an oath, to be a perjurer. *Th.* παρὰ, ὅρκος.

Παρορμάω, ῶ, to impel, excite, urge, *or* encourage to, τινὰ πρός τι, *Polyb.* 1, 1, 4. = *Mid.* to rush rapidly, *or* violently at. *Th.* παρὰ, ὁρμάω.

Παρορμέω, ῶ, to lie at anchor in harbour, near, *or* next to. *Th.* παρὰ, ὁρμέω.

Παρόρμημα, ατος, τὸ, an incitement; a stimulus; an encouragement: *from* παρορμάω.

(Παρόρμησις, εως, ἡ, impulsion, *Polyb.* 6, 39, 8. *&c. as subst. of* παρορμάω.

(Παρορμητικὸς, κὴ κὸν, *adj.* impelling, inciting, *or* encouraging; qualified for impelling, &c.

(Παρορμητικῶς, *adv. of* παρορμητικός.

Πᾰ́ρορνις, ιθος, *adj.* of ill-omen, *Æsch. Eum.* 470. inauspicious. *Th.* παρὰ, ὄρνις.

Παρόρνυμι, to excite; to animate; *Th.* παρὰ, ὄρνυμι.

Παρορύσσω, to dig next to, alongside of, *Thuc.* 6, 101. *Th.* παρὰ, ὀρύσσω.

Παρορχέομαι, οῦμαι, to dance out of time, *or* badly; to represent an action incorrectly in pantomimes. *Th.* παρὰ, ὀρχέομαι.

Πᾰ́ρος, *a preposition, poet.* before; in presence of — *with a verb in the infin. s. s. and construction as* πρίν — *also as an adv.* before; beforehand; previously; sooner; earlier. *Comparat.* παροίτερος, έρα, ερον. *Superlat.* παροίτατος, άτη, ατον. Τυδείδαο πάρος, *Il.* Θ, 524. in presence of the son of Tydeus — πάρος δόρποιο μέδεσθαι, σ, 245. previous to supping, *or* thinking of supping; πάρος δωμάτων, *Soph. Aj.* 73. *Etym. Akin to* παρὰ, πρὸ, *and* πρός: *derivat.* πάροιθε.

Πᾰρουᾰ́τιος, ου, *adj.* with pendant ears, *Callim.* 3, 91. *Th.* παρὰ, οὖς.

Παρουλὶς, ίδος, ἡ, an ulcer in the gums. *Th.* παρὰ, οὖλις.

Πάρουλος, ου, *adj.* slightly curled. *Th.* παρὰ, οὖλος, *from* εἴλω.

Πάρουσία, ας, ἡ, presence; arrival. παρουσίαν ἔχει, *s. s. as* πάρεστι, *Soph. Aj.* 540. *and* ἀλλ᾽ ὅταν παρουσία, *Electr.* 1248. when an opportunity occurs: *from* πάρειμι.

(Παρουσιάζω, *fut.* άσω, to be present; to arrive, *Ecclesiast. writ.*

Παροχέτευσις, εως, ἡ, derivation of water; illegal derivation of water — *in Medical writ.* the evacuation of humours by a different channel from the usual one: *subst. of* παροχετεύω.

Πᾰροχετεύω, *fut.* εύσω, to divert from the proper channel; to draw off by a by-channel, *or* illegally. *met.* to divert, put off, *Eur. Bacch.* 471. *in Med writ.* to evacuate by a different channel: *from* παρὰ, ὀχετεύω.

Παροχεύω, *fut.* εύσω, to have carnal communication with the wife of another. = Παροχεύομαι, *Mid.* to admit the embraces of another man than one's husband. *Th.* παρὰ, ὀχεύω.

Παροχέω, *fut.* ήσω, to convey by the side of another, *or* beyond. = *Mid.* to ride in a vehicle by the side of another. *Th.* παρὰ, ὀχέω.

Παροχὴ, ῆς, ἡ, the act of furnishing, affording, supplying, *or* bestowing; a supply, *Thuc.* 6, 85.: *subst. of* παρέχω.

Παροχλέω, ῶ, *fut.* ήσω, *s. s. as* παρενοχλέω, to molest, *or* trouble by being near. *Th.* παρὰ, ὀχλέω.

Πᾰρο͝χλίζω, *fut.* ίσω, to lift up with a lever, *Agath. An.* 3, 62. *Th.* παρὰ, ὀχλίζω.

Πᾰ́ροχος, ου, ὁ, one who sits beside another in a chariot, *especially,* one who conducts a bride, *Arist. Av.* 1736. *s. s. as* παρανύμφιος. *Th.* παρὰ, ὄχος. ‡‡ one who furnishes necessaries; an officer in a Roman province who provided travellers on the public account with necessaries, 'Parochus.' *Th.* (παρέχω) παρὰ, ἔχω.

Παροψάομαι, ῶμαι, to eat of some other dish in addition to what is eaten with his bread. *Th.* παρὰ, ὄψον.

(Παρόψημα, ατος, τὸ, a delicate side, *or* additional dish.

(Παροψημάτιον, ου, τὸ, *dimin. of* παρόψημα.

(Παροψίδιον, ου, τὸ, *dimin. of* παροψίς.

(Παροψίδιος, ία, ιον, *adj.* of, *or* pertaining to delicate side dishes.

(Πᾰροψί͝ς, ίδος, ἡ, a side, *or* additional dish of sweatmeats, *or* delicacies, *Xen. Cyrop.* 1, 3, 4. *also,* a small dish on which such nice meats are served.

Παροψωνέω, ῶ, to provide and serve up delicate side, *or* additional dishes: *from* παρὰ, ὀψωνέω.

(Παροψώνημα, ατος, τὸ, *met.* additional gratification, *s. s. as* παρόψημα, *Æsch. Ag.* 1422.

Παρπεπιθόντες, *by reduplication, for* παραπιθόντες, *s. s. as* παραπείσαντες, *from* παραπείθω, *Hom.*

Παρπόδιος, ου, *adj. poet. for* παραπόδιος, at, *or* before his feet; present. *Th.* παρὰ, ποῦς.

Παῤῥάλιος, ία, ιον, *adj. Epic poet. for* παράλιος.

Παῤῥησίᾱ, ας, ἡ, freedom of speech, *Eur. Phœn.* 402.: *from* πᾶν, ῥῆσις.

(Παῤῥησιάζομαι, to speak freely; to speak and act frankly.

(Παῤῥησιαστὴς, οῦ, ὁ, one who speaks freely, frankly, *or* boldly.

(Παῤῥησιαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for free, *or* frank speaking; being accustomed to speak freely, *or* frankly.

(Παῤῥησιαστικῶς, *adv. of* παῤῥησιαστικός.

(Παῤῥησιώδης, εος, *adj.*, *and adv.* παῤῥησιώδως, *s. s. as* παῤῥησιαστικὸς, *and* παῤῥησιαστικῶς. παῤῥησιωδέστερον, *comparat. adv. Th.* παῤῥησία, εἶδος.

Παρσταίη, παρστᾶσα, &c. *poet. for* παρασταίη, &c. *Hom.*: *from* παρίστημι.

Παρτέμνω, παρταμεῖν, *poet. for* παρατέμνω, &c.

Παρτιθέω, ῶ, *for* παρατιθέω, παρατίθημι.

Παρτιθεὶ, *Od. α*, 192. *poet. for* παρατιθεί.

Παρτομὶς, ίδος, ἡ, *s. s. as* ἐγχειρίδιον, a manual: *from* παρατέμνω.

Παρυγραίνω, to moisten a little. *Th.* παρὰ, (ὑγραίνω) ὑγρός.

Πάρυγρος, ου, *adj.* moist; a little wet. *Th.* παρὰ, ὑγρός.

Παρυδάτιος, ου, *adj.* near, *or* at water. *Th.* παρὰ, ὕδωρ.

Παρυπάρχω, *s. s. as* πάρειμι, to be present; to assist. *Th.* παρὰ, (ὑπάρχω) ὑπὸ, ἄρχω.

Παρυπάτη, ης, ἡ (χορδὴ *understd.*), the second string in a lyre, that next the first, *or* upper string. *Th.* παρὰ, ὕπατος.

Παρυπομιμνήσκω, to remind, *or* convey a hint in passing, *Polyb.* 5, 31, 3. indirectly, *or* underhand. *Th.* παρὰ, ὑπὸ, μιμνήσκω.

(Παρυπόμνησις, εως, ἡ, the act of reminding incidentally, *or* secretly,

Παρυπόστασις, εως, ἡ, coexistence —imperfect, *or* casual existence, *Dionys. Areop. Th.* παρὰ, (ὑπόστασις) ὑπὸ, ἵστημι.

Παρυποψύχω, to cool a little. *Th.* παρὰ, ὑπὸ, ψύχω.

Παρυφαίνω, ανῶ, to weave upon; to weave a border, *or* stripe on cloth — to stretch by the side of, *Xen. Cyrop.* 5, 4, 48. to excel in weaving, *Philostr. Icon.* 2, 29.— ἐσθὴς παρυφασμένη (*part. fem. perf. pass.*), *Diodor.* 12, 21. a garment with a purple stripe, *or* border. *Th.* παρὰ, ὑφαίνω.

(Παρύφαντος, ου, *adj.* woven to— having a border, *or* stripe.

(Παρύφασμα, ατος, τὸ, *s. s. as* παρυφή.

(Παρυφὴ, ῆς, ἡ, a stripe, patch, *or* border; *the Roman* 'clavus.'

(Παρυφὴς, έος, *adj.* wearing a robe with a purple stripe, *or* clavus.

Παρυφίστημι, to exist close to, *or* together with.= *Mid.* to appear next to, *or* with: *from* παρὰ, ὑφίστημι.

Πάρυφος, ου, ὁ, *s. s. and Th. as* παρυφή.

Παρφάμεν, *for* παραφάμεν, *for* παραφάναι: *from* παράφημι.

Παρφάμενος, παρφάσθαι, *poet. for* παραφάμενος, παραφάσθαι, *Hom.*

Πάρφᾰσῐ̆ᾱ, ας, ἡ, *for* παραφασία.

Πάρφᾰσις, *for* παράφασις.

Παρφέρομαι, *for* παραφέρομαι.

Παρφυγέειν, *poet. for* παραφυγεῖν.

Πάρφυκτος, *poet. for* παράφυκτος.

Παρῴας, ου, ὁ, *a kind of snake, of a copper colour, sacred to Æsculapius, written also,* παρείας, *Schneid. ad Eclog. Phys. p.* 22. — a bay horse, *viz. the same colour as the snake.*

Παρῳδέω, to sing beside—to imitate a song in a burlesque manner, to Parody. *Th.* παρὰ, ἀείδω.

(Παρῳδὴ, ῆς, ἡ, *and* παρῳδία, ας, ἡ, a song sung next to; a Parody.

(Παρῳδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for parody; skilled in, *or* disposed to parody.

(Πᾰρῳδὸς, οῦ, *adj.* along with, *or* besides a song—spoken by circumlocution, *or* in a disguised manner, *Eur. Iph. Aul.* 1147. *Subst.* ὁ παρῳδός, one who parodies.

Πᾰρωθέω, ῶ, *fut.* ωθήσω, *and* ώσω, to push aside, *or* away, reject, *Eur. Orest.* 621. — to put off, *or* defer.= *Mid. s. s. as the act. especially the last. Th.* παρὰ, ὠθέω.

Παρωκεάνιος, ου, *adj.* παρωκεανίτης, ου, ὁ, *fem.* παρωκεανῖτις, ίδος, ἡ, dwelling, *or* being near the ocean. *Th.* παρὰ, ὠκεανός.

Παρωλένιος, ου, *adj.* next the arms, *or* elbows. *Th.* παρὰ, ὠλένη.

Παρωλοφία, *or* παρώλοφος, *see* παραλοφία.

Παρώμαλος, ου, *adj.* nearly smooth. *Th.* παρὰ, ὁμαλός.

Παρωμὶς, ίδος, ἡ, a piece of dress worn on the shoulders, *LXX. compare,* ἐπωμὶς, *and* περιωμίς.

Παρὼν, ῶνος, ὁ, a pinnace, *or* light vessel, *Polyb. Fragm.* 65.

Παρωνομασία, *improperly, for* παρονομασία.

Παρωνυμία, ας, ἡ, the derivation of a word from another, *s. s. and Th. as* παρονομασία: *from* παράνυμος.

Παρωνυμιάζω, *fut.* άσω (*Arist. Phys.* 7, 3.) *and* παρωνυμίζω, to derive from another word; to call by a name derived from another word; to denominate from. *Th.* παρὰ, ὄνομα.

(Παρωνύμιος, ου, *adj. s. s. as* παράνυμος.

(Παράνυμος, ου, *adj.* derived from a name, *or* word; denominated after; named otherwise, *Æsch. Eum.* 8. *interpret. Well. Neut.* τὸ παράνυμον, *Gloss. Philox.* a surname.

(Παρωνύμως, *adv. of* παράνυμος.

Παρωνυχία, ας, ἡ, *and* παρωνυχὶς, ίδος, ἡ, a whitlow—*a plant,* Polycarpum tetraphyllum. *Th.* παρὰ, ὄνυξ.

Πάρωος, *or* παρῶος, ου, *&* παρωδς, οῦ, *adj.* (ἵππος) between the colours of reddish brown and ash colour.

Παρωπίαι, ῶν, αἱ, the external angles of the eyes. *Th.* παρὰ, ὤψ.

(Παρώπιον, ου, τὸ, a screen, *or* guard for the eyes on a horse's bridle.

Πᾰρωρεία, ας, ἡ, the side of a mountain, *Philipp. An.* 2, 214. *Th.* παρὰ, ὄρος.

(Παρώρειος, ου, *adj.* situated on the side of a mountain.

(Παρωρείτης, ου, ὁ, an inhabitant of the side of a mountain, *Apollonid. An.* 2, 134.

Παρωρμημένως, *adv.* violently; impetuously; eagerly: *from part. perf. pass. of* παρορμάω.

Πάρωρος, ου, *adj.* unseasonable, *Strato, An.* 2, 368. *Th.* παρὰ, ὥρα.

Παρωροφὶς, ίδος, ἡ, the projecting part of a roof, the eaves, *Herod.* 2, 155. *Th.* παρὰ, (ὀροφὴ) ἐρέφω.

Παρώτιον, ου, τὸ, a covering, *or* ornament for the ears; *plur.* the ears, *Lycoph.* 1402. *Th.* παρὰ, ὠτὸς, *gen. of* οὖς.

(Παρωτὶς, ίδος, ἡ, a gland near the ear, the Parotid gland; a swelling of the parotid gland.

Πάρωχρος, ου, *adj.* pallid. *Th.* παρὰ, ὠχρός.

ΠΑΣ, πᾶσα, πᾶν, *genit.* παντὸς, πάσης, παντὸς, *dat. plur.* πᾶσι, *in Hom. poet. often* πάντεσσι, *genit. plur.* πᾶσῶν, *in Hom. Ion.* πᾶσέων, (*but, in* 2 *syll.*) πᾶσάων, *Od. ζ*, 107. — 'all;' the 'whole,' the 'entire,' *like* ὅλος; 'each,' 'every;' *in the plur.* all — *Neut. sing.* τὸ πᾶν, *in a Philosoph. s.* the great whole, the universe, the world, the aggregate of all things—ἡ διὰ πασῶν, *in Music, s. s. as* διαπασῶν, *viz.* a chord including all tones, an Octave — πᾶς δὲ χαμᾶζε κάππεσε, *Il. o*, 537. the entire fell on the ground, πᾶς δ' ἄρα χαλκῷ ἔλαμπε ὥστε στεροπὴ, λ, 65. the entire shone brightly with brass like lightning, πᾶς ἀληθείη, ω, 407. the entire truth, τὴν φάτνην ἐοῦσαν χαλκέην πᾶσαν, *Herod.* 9, 70. *m.* the entire crib being of brass; *with substantives, and either with, or without the article, but, freq. with the article, in the s.* the 'whole,' the 'entire,' *and in the plur.* ἅμα πάντες, *Il. ω*, 253. *freq.* all together, *for which in prose,* ἅπαντες, πάντες ὁμῶς, *o*, 98. *in prose,* πάντες ὁμοῦ, *so also, emphatically,* μάλα πάντες, *χ*, 115. *in the s. s. the reiteration of the article enforces the s. as,* τὰς νέας τὰ πάσας, *Herod.* 6, 47. *f.* all the ships, every one of them; '*with superlatives,*' πάντες ἄριστοι, all the bravest, *viz. selected as such, Il. ι*, 3. *and γ*, 19. *but here,* those

who deem themselves such, *compare, Od.* δ, 272. *most frequently, merely,* all very valiant, all of acknowledged bravery; '*with numerals,*' τρίποδας εἴκοσι πάντας ἔτυχε, *Il.* σ, 373. there were in all twenty tripods, *viz. neither more nor less, so,* ἐννέα πάντες, *Od.* ϑ, 228. nine in all, δώδεκα, twelve, &c. π, 9. *freq. πάντες follows the number, in Hom. but, precedes it in Herod. who has in this s.* πάντα, *thus,* ἐξίωσε πάντα εἴκοσι καὶ ἑκατὸν ἔτεα, *Herod.* 1, 63. *m.* he lived in all a hundred and twenty years, *the article here omitted implies longevity, but, with the article, as* Λακεδαιμονίων ἀπέθανον, οἱ πάντες εἷς καὶ ἐννήκοντα, 9, 70. *the s. is,* of the Lacedæmonians there '*only*' perished ninety-one in all, *again,* Κῦρος τελευτᾷ, βασιλεύσας τὰ πάντα ἐνὸς δέοντα τριήκοντα ἔτεα, 1, 214. *m.* Cyrus died after having reigned '*in all only*' twenty-nine years, *Schweigh. ad Herod. l. c. Compare,* '*omnia*' tria genera sunt causarum, *Cicer. de Invent.* 1, 9. there are in all, &c.—πᾶς, each, individual, *Il.* π, 265. *when in the plur. a relat. pronoun, is referred to, it is mostly, Hom.* πάντες, ὅσοι—all whosoever, *Il.* π, 23. *freq. also this in Att.*—πᾶς τις, *Theogn.* 621. each one, each one without exception, πᾶς, alone, *Herod.* 7, 197. each, every, *freq. also in Att. Arist. Nub.* 1119. *Av.* 526. *Thesm.* 786. *Æsch. Ag.* 765. 1178. τὸ πᾶν, every thing, *Prom.* 612. *and elsewhere;* ταῦτα δὲ καὶ μετὰ πᾶσιν ἀκούσεαι ἀθανάτοισι, *Il.* ο, 96. this also thou wilt hear from '*all*' the immortals, *or* from the immortals universally, *to the s. s. belongs,* πάντας ἀνθρώπους, *Herod.* 7, 56. *a.* 4, 87. *a. to express a vast number, Schweigh. contr. Valcken. viz. said hyperbolically, but, with* '*numeral adjectives,*' κτήνεα τὰ ϑύσιμα πάντα τρισχίλια ἔϑυσε, 1, 50. *a.* he sacrificed of '*each kind,*' three thousand, κρέα ἐφϑὰ πάντων τῶν τετραπόδων, 3, 18. *a.* the cooked flesh of all sorts of four-footed animals, *compare,* 4, 88. *a.* 9, 81. *f.* 3, 74. *m. besides,* ἀγὼν γυμνικὸς διὰ πάσης ἀγωνίης ἔχων, 2, 91. *m.* a gymnastic game, composed of every kind of contest; *in this s.* οἰωνοῖσι δὲ πᾶσι, *Il.* α, 5. all kinds of carnivorous birds, *compare* μάχης πάσης εὖ εἰδὼς, β, 823. skilled in every kind of fight—πάντα, *dat.* πᾶσιν, to all, in the eyes of all men; in all things, *Od.* ν, 51. *Herod.* 1, 61. *Soph. Œd. Col.* 1446. *Trach.* 338. ἐν πᾶσι, '*above all things,*' *especially, Od.* β, 194. —πάντα, *freq. in the s.* in all manner of ways, *and with* δαίδαλα, *Hom.* variegated in every possible mode of embroidery; ἀνὴρ τὰ πάντα δόκιμος, *Herod.* 5, 97. *f.* a man in every respect respectable—*in Herod.* 3, 157. πάντα ἦν ἐν τοῖσι Βαβυλωνίοις Ζώπυρος, Zopyrus was all in all, *or* every thing, to the Babylonians, *and* ἔσαν οἱ πάντα Συρήκουσαι, 7, 136. *a.* the Syracusans were every thing to him; ἦν οἱ ἐν τῷ λόγῳ τὰ πάντα ἡ Κυνώ, 1, 1, 22. Cyno was ever in his discourse, *compare,* Εὔβοια γὰρ αὐτοῖς ἀποκεκλησμένης τῆς Ἀττικῆς πάντα ἦν, Eubœa was every thing to them Attica being excluded. *See the rule of construct. and further Exampl. Gram. Matth. Sect.* 438, 5. *also Hermann. adnot. ad Viger. p.* 727. περὶ παντὸς ποιεῖσθαί τινα, to constitute a person all in all to one's self, *viz.* to esteem above all things, πάντα γίγνεσθαι, *properly,* to become every thing, take every form, *Od.* δ, 417. *hence,* seek all means, resort to every thing, *Schaef. Mel. p.* 98. ἐν πάντι εἶναι, *and fully, with* κακοῦ, *and* εἰς πᾶν ἀφικνεῖσθαι, to be in the extremest danger; εἰς πᾶν ϑυμοῦ προαχϑῆναι, to get into the most violent passion.—*Adv.* πᾶν, τὸ πᾶν, *and* πάντα, *like the reg. adv.* πάντως, *thus,* πᾶν, wholly, entirely, *Herod.* 1, 32. *m. Æsch. Prom.* 215. *Ag.* 168. wholly, entirely, *and* τὸ πᾶν, *Choë.* 428. ἐς τὸ πᾶν, *Eum.* 996. *compare,* εἰς τὸ πᾶν, 191. *adverbially, also, the dat.* τῷ παντὶ, generally, entirely, wholly; τὰ πολλὰ πάντα, *Herod.* 1, 203. *m.* for the most part; by far, by much, *Polyb.* 7, 7, 8.; διὰ πάντα, *Herod.* 5, 220. *s. s. of* '*time,*' διὰ πάντος (χρόνου understd.), *Æsch. Choë.* 849. *Eum.* 932. *Soph. Aj.* 705. always, for ever—*so also, the plur. like* πάντως, *thus,* παντ' ἔχεις, *Arist. Av.* 1460. you are perfectly right, exactly so—πάντη, *Dor.* παντᾶ, *adverbially,* on all sides, every where, *Il.* ξ, 415. *freq. in Hom. Herod.* 1, 126. *a.* in the entire, 2, 168. 1, 181. *a. Æsch. Suppl.* 82. *Theocr.* 841. in every respect, *Eum.* 925. all over, *Theocr.* (*Dor. form*) 1, 55. *or* πάντῃ, in every way; altogether, *Arist. Thesm.* 805. *Plut.* 273. plainly, *Equit.* 232. *of time,* always, ι *subscript.* —*Adv. reg.* πάντως, wholly, entirely, in every way, *Od.* τ, 91. κ, 180. *Herod.* 9, 35. *a. hence,* assuredly, certainly, by all means, *Il.* ϑ, 450. *Od.* υ, 180. *Herod.* 7, 157. *a. freq. in affirmation and confirmation.* [*Pros. in all three genders,* ᾰ long, *but,* short, *in the compounds,* ἅπᾰν, πρόπᾰν, σύμπᾰν, *and* τόπᾰν, *Boeckh. ad Pind. Ol.* 2, 93. *yet, the Att. have it in such cases sometimes,* long, ᾱ, *Anecdot. Bekk.* 1, *p.* 416. 13. *Buttm. Gr. Gram. p.* 254. *Some later poets, but of bad auth., have* ᾰ, short, *in* πάσης, *and* πᾶσιν, *Jac. A. P. p.* 429. 431.]

Πασάμεν, *infin.* πάσασθαι, 1 *aor. Epic poet. for* πατέομαι, *Hom.*

Πασίγνωστος, ου, *adj.* known to all. *Th.* πᾶς, γιγνώσκω.

Πᾰσῐθέη, ης, ἡ, *pr. n.* Pasithea, *one of the Graces, Il.* ξ, 269.

Πᾰσιμέλουσα, ης, ἡ, that is known to all, *or* renowned, *the ship Argo so called, Od.* μ, 70. *Th.* πᾶς, μέλω.

Πᾶσις, εως, ἡ, possession; property. *Th.* πάομαι, πάω, *neither ext. in the pres. see the tenses derived from them under* πάω.

Πᾰσῐφᾰής, *and* πασιφανὴς, έος, *adj.* visible to all. *Th.* πᾶς, φάω, φαίνω.

Πασίφιλος, ίλη, ιλον, *adj. s. s. and Th. as* πάμφιλος.

Πασπάλη, ης, ἡ. *s. s. as* παιπάλη, dust. *met.* something impalpable, *or* almost imperceptible, *Arist. Vesp.* 91. *Th.* πᾶς, πάλη.

Πασσᾰλευτὸς, οῦ, *adj.* fastened to, *Æsch. Prom.* 113.: *from* πασσαλεύω.

Πασσᾰλεύω, *Att.* πατταλεύω, to fasten with wooden pegs, to fasten, *Æsch. Prom.* 56. *Eur. Bacch.* 1203.—to plant a stake, *or* sucker: *from* πάσσαλος.

(Πασσάλιον, ου, τὸ, *and* πασσαλίσκος, ου, ὁ, *dimin. of* πάσσαλος.

Πασσαλοκοπία, ας, ἡ, the driving in of stakes. *Th.* πάσσαλος, κόπτω.

Πάσσᾰλος (*Att.* πάτταλος), ου, ὁ, a wooden peg, *Od.* ϑ, 67.—a stake, *or* pile, *Herod.* 4, 72. *f. met. s. s. as* πόσθη, *Arist. Eccl.* 284. a scion for planting—a small upright stick in a mouse-trap, *Polluc.* 10, 156. *Th.* πήγνυμι.

(Πασσαλόω, to furnish with pegs.

Πάσσαξ, ακος, ὁ, *a rare form, for* πάσσαλος, *Arist. Ach.* 728.

Πάσσομαι, to eat. *Th.* πάω.

Πασσυδεὶ, *or* πασσῠδὶ, πασσυδίῃ, πασσῠδίην, with all his might—with all the forces; all together; together: *other forms of* πανσυδεὶ, &c. *which see.*

(Πασσυδιάζω, *fut.* άσω, to crowd together, *or* assemble.

Πασσυρεὶ, *adv. Polluc.* 9, 143. *s. s. as* πασσυδεί. *Th.* πᾶς, σύρω.

ΠΑ'ΣΣΩ, *Att.* πάττω, *fut.* πάσω, to strew, sprinkle, *Il.* ε, 401. to besprinkle, *a genit. of the substance,* ι, 214. *Soph. Antig.* 202. *met.* to adorn with embroidered figures, *Il.* χ, 441.; *s. s. as* ποικίλλω.=*Pass. perf.* πέπασμαι, to be, &c.

Πάσσων, ονος, *s. s. as* παχύτερος, *comparat. of* παχὺς, thicker; fatter; broader. *Th.* παχύς.

Παστὰς, άδος, ἡ, a hall, *Herod.* 2, 148. porch, vestibule, *or* portico,

for which in Hom. αἴθουσα; *s. s. as* πρόδομος — a nuptial chamber, *Theocr.* 24. 46. a nuptial couch. —*the Roman* Basilica, *Dionys. Antiq.* 3, 21. *Th.* πάσσω, to 'adorn,' *according to others,* πάσσομαι, to eat, *both improbable, better simply, with Passow, a contr. of* παραστὰς, *from* παρίστημι.

Παστέος, έα, έον, *verbal adj.* to be besprinkled, *Arist. Eccl.* 1039. variegated, *or* adorned. *Th.* πάσσω.

(Πάστη, ης, ἡ, a dish composed of various ingredients.

(Παστὸς, τὴ, τὸν, *adj.* besprinkled; salted — adorned with varied ornaments.—*Subst.* a nuptial chamber; the variegated curtain of a nuptial chamber, *Mus. Her. Leund.* the nuptial bed, *Antip. Sid.* 98, 2.— a small chapel, *or* niche, in which an image of a divinity stands — the chamber, *or* house of a priest.

Παστοφορεῖον, *or* παστοφόριον, ου, τὸ, a small case, representing a chapel, containing the image of a god. *Th.* παστὸς, φέρω.

(Παστοφόρος, ου, *adj.* carrying about a case, &c. *Theon. An.* 3, 4. *see* παστοφορεῖον. *Subst.* a priest, *in such s.*

Πασχητιασμὸς, ου, ὁ, lust, *especially,* unnatural desire. *Th.* πάσχω.

(Πασχητιάω, ῶ, to feel unnatural lust.

ΠΑ'ΣΧΩ, *fut.* πείσομαι, *as from* πείθω, 2 *aor.* ἔπᾰθον, *perf.* πέπονθα, (*rare forms in Hom., 2 pers. plur. perf.* πέποσθε, *poet. for* πεπόνθατε, *part. perf. fem.* πεπᾰθυῖα, *Od.* ρ, 55.) *fundamental s. to* 'receive an impression,' be 'affected by external objects, or circumstances,' *whether painfully, or agreeably, hence, the usual ss.* to 'suffer,' 'to 'endure,' 'sustain' — 'be affected;' be in a particular state of mind, *viz.* 'feeling' — to suffer, *Hom. and Hes. freq. mostly with the addition of,* μάλα πολλὰ, *as Il.* χ, 220. ἄλγεα, *Od.* π, 189. κακὰ, β, 370. ἔγνω παθὼν, *Hes. Oper.* 220. he has learnt from sad experience, *familiarly,* known to his cost, *the verb is always in the unfavourable sense, when undetermined by any other word, very rarely so by the Att. mostly with* κακῶς, *as Od.* π, 275. having suffered severely, *freq. in Att. poet. and prose, Æsch. Prom.* 1043. *Sept.* 1040. δεινὰ πάσχομεν κακὰ, *Eur. Iph. Aul.* 687. we are suffering direful evils, διὰ σὲ πάσχω ἀδικῶς, *Orest.* 1226. on thy account I suffer unjustly, ἀνθ' ὅτου πάσχεις τάδε, *Hec.* 1113. *I shall judge* why you suffer these things, ὁρᾶν πάσχοντας, *Thuc.* 2, 12. seeing themselves suffering; οἱ πάσχοντες, *Tabul. Cebet.* patients, the sick— ἕτοιμος ὁτιοῦν πάσχειν, *Dem. and Isocrat.* ready to endure any thing, *or* to undergo any punishment, ὅ, τι χρὴ παθεῖν ἢ ἀποτῖσαι, *Dem.* whatever punishment, *or* penalty, it is necessary to submit to. *the accompanying subst. will sufficiently fix the s.* — εὖ πασχεῖν, to be happy, to enjoy contentment, be in happy circumstances, *thus,* τῶν αὐτοῦ κτεάνων εὖ πασχέμεν (*poet. and Ion. for* πάσχειν), *Theogn.* 983. to be happy in the possession of, to enjoy, (*or more strictly still, equivalent to,* 'receive agreeable sensations from') his property, εὖ πάσχων, *Pind. Isth.* 5, 17. to be prosperous; ἀγαθὰ πάσχουσι οὐκ ὀλίγα, *Herod.* 2, 37. they enjoy much prosperity; *compare* ὅ ἀνδρὰ χρὴ παθεῖν εὐδαίμονα, πέπονθας, *Eur. Alcest.* 679. thou hast enjoyed all that a fortunate person can experience, *so also* μείζω ἀγαθὰ παθὼν, *Xen. Mem.* 2, 2, 3. having received greater favours; εὖ πάσχειν τι, *accus. of thing which is enjoyed, Wolf. Dem. Lept. p.* 271. *freq.* ὑπό τινος, from any one, to receive favours from, be indebted for one's enjoyments to any one — πάσχειν τι πρός τινα, *and* ἐπί τινα, to feel any kind affection for, *freq. those of love, or compassion, Jac. Ach. Tat. p.* 865.: *hence the freq. s. of* to 'be affected,' *to* 'have received impressions,' thus, τί παθόντε λελάσμεθα Θούριδος ἀλκῆς; *Il.* λ, 313. what has befallen us, that we forget our active vigour, *or* bravery? *also, in a physical s. as,* τί παθεῖσαι; *Arist. Nub.* 339. what has happened to them? what have they undergone? *or simply,* how has it occurred? *that they should become transformed thus, &c.; this s. of the verb is most accurately conveyed by,* to 'ail,' *and will apply very generally to the use of the perfect. and its part.* — to be in a 'certain state,' *or* 'disposition,' *resulting from external circumstances, not from one's own reflections, or determinations, as* πάσχειν τά τινος, to feel like, be affected like, καίτοι δοκῶ μοι τὸ τοῦ Ἰβυκείου ἵππου πεπονθέναι, *Plat. Parmen. p.* 93. I seem to be in the same situation as the horse of Ibycus. ὁμοιότατον πάσχω πρὸς τοὺς φιλοσοφοῦντας, ὥσπερ τοὺς ψελλιζομένους καὶ παίζοντας, *Plat.* I feel towards persons discussing philosophical subjects, as I do (*towards children*) stammering and playing; ὅ τι μὲν ὑμεῖς, ὦ ἄνδρες Ἀθηναῖοι, πεπόνθατε ὑπὸ τῶν ἐμῶν κατηγόρων, οὐκ οἶδα. *Plat. Apol. Socrat.* how you may have been affected by the representations of my accusers, Athenians, I know not; ὑϊκὸν πάσχει, *Xen. Mem.* 1, 2, 30. he is affected like swine — τί πάσχεις; *Eur. Hec.* 1109. *and* τί χρῆμα πάσχεις; *Orest.* 389. what is the matter with thee, what ails thee? τί ἄν πάθοι, in what condition should I be? *viz. were such, or such a thing to occur,* τί οὗτος πάσχεις; *Arist. Av.* 1044. ho! you there, what are you about? τί πάθω; *Arist. Nub.* 788. what am I to do? *properly,* what a condition I am in, *familiarly,* in what a sad taking I am, *compare, Plut.* 603. *Lysist.* 884. *Pac.* 685. *expressive of extreme perplexity; in some editions,* τί μαθὼν, *improperly occurs, instead of* τί παθὼν, *in Ach.* 791. *Nub.* 1489. *Vesp.* 251. *Lysist.* 599. *Plut.* 908. *Dindorf. ed. from which it differs essentially, as always referring to the understanding, see the distinction, as noted under the cit. at* μανθάνω. — *In the Stoic Phil.* πάσχειν, *means, in general,* 'dependence on external circumstances,' *and the* 'nations formed from them,' *and is rendered by,* to 'suppose,' 'represent to one's self, *or* 'imagine,' *followed by* ὅτι, that, *see, Arrian. Epict.* 1, 2. 1, 2, 20.: *the contrary s. they express by,* ἀποπάσχω, 1, 28, 20. 1, 28, 13. — πείσομαι, *Il.* ψ, 96. *sometimes rendered,* I shall do, *and referred to this verb, belongs to* πείθω, to 'obey,' πήσομενος, *adduced as part. of a fut. Herod.* 1, 97. *is a? reading, Schweigh. a part.* 1 *aor.* πήσας, *Æsch. Ag.* 1607. *has been rejected on the auth. of good MSS. for* πταίσας. *Etym. Deriv. from* παθεῖν, πέπωθα, comes πάθος, *and from it again,* πένθος (*as* βένθος, *from* βάθος), *and its numerous immediate derivations, so also,* πόθος: *akin to* πάσχω, *is* 'patior,' 'passus sum,' 'pati.'

Πᾰτᾰγέω, ῶ; *fut.* ήσω, to make a loud noise, *like that from the collision of hard bodies, or like that of the sea, Theocr.* 22, 15. *Th.* πάταγος.

(Παταγὴ, ῆς, ἡ, *s. s. as* πάταγος.

(Πᾰτᾰ'γημᾰ, ατος, τὸ, a crash, a loud noise, *produced by collision, or the crackling noise of an engine.*

(Παταγητικὸς, κὴ, κὸν, *adj.* productive of a loud crashing sound; making loud noise, *or* uproar.

Πᾰτᾰγοδρόμος, ου, *adj.* making a loud noise in running, *or* rushing. *Th.* πάταγος, δρόμος, δρέμω, *obs.*

ΠᾹ'ΤΑΓΟΣ, ου, ὁ, loud noise, *produced by collision, Il.* π, 769. a crash; a clash — the gnashing of the teeth, ν, 283.

Παταικίων, ωνος, ὁ, *the name of a no-*

torious impostor and calumniator, and given to persons of similar character, Æsch. Sept. 1027. *Ag.* 1382.

Πᾰταϊκοὶ, ῶν, οἱ, *little figures represented standing, and with smiling countenances, as ornaments on the prows of Phœnician vessels, Herodot.* 3, 37.

Πατάνειον, *and* πατάνιον, ου, τὸ, *dimin. of* πατάνη.

Πατάνη, ης, ἡ, a kind of hollow dish.

Πάτανον, ου, τὸ, *s. s. as* πατάνη.

ΠΑΤΑ΄ΣΣΩ, *fut.* ξω, to strike; to beat — to sting; to pierce. *Neut.* to beat; to pulsate; to palpitate, *Il.* ν, 282. πάταξον μὲν οὖν, εἶπεν, ἄκουσον δὲ, *Plut.* strike, said he, but hear me. *Etym. Akin to* πάταγος.

Πάτελλα, ας, ἡ, *dimin.* πατέλλιον, ου, τὸ, a dish, *or* shallow bowl.

ΠΑΤΕ΄ΟΜΑΙ, *Ion. and poet.* 1 *aor.* ἐπᾱσάμην, *perf. pass.* πέπασμαι, (*as from a form* πάσσω) *part.* πᾰσάμενος, *poet. with* σσ, πασσάμενος, (*to suit the verse, Hom.*) to taste, eat, *Hom. with a genit. Il.* ω, 642. *Herod.* 2, 37. *f.* 4, 86. *m.* — *Note*—ἐπᾱσάμην, *part.* πᾱσάμενος, *and the perf.* πέπᾱμαι, *belong to* πάομαι, *not to* πατέομαι, *Bekk. ad Theogn.* 663. *Compare, Etym. at* Πάω.

Πᾰτερίζω, *fut.* ίσω, to call father, *Arist. Vesp.* 652. *Th.* πατήρ.

Πατέριον, ου, τὸ, *dimin. of* πατήρ.

Πᾰτέω, *fut.* ήσω, *perf.* πεπάτηκα, to tread, *Æsch. Ag.* 981. to trample; to tread under foot; to crush by trampling, *as grapes. met.* to trample upon, to insult, to treat contumeliously, to spurn, violate, *an oath, Il.* δ, 157. *Æsch.* 1166. to tread, *habitually; hence,* to inhabit, *Soph. Phil.* 1060. to go, *Æsch. Ag.* 1271. to live, *Pind. Ol.* 1, 185. *met.* to do any thing frequently, to make constant use of, *as to study a book &c. Th.* πάτος.

(Πάτημα, ατος, τὸ, that which is trodden, trampled, *or* treated with contempt — a footstep, *Aret.* 4, 12. a despised, *or* vile object; a worthless vile person.

ΠΑΤΗ΄Ρ, *genit.* πατέρος, *dat.* πατέρι, *but generally,* πατρὸς, ὁ, a father. *plur.* ancestors. *met.* an author, *or* beginner.

Πᾰτησμὸς, οῦ, ὁ, the act of treading *or* trampling, *Æsch. Ag.* 931. *Th.* πατέω.

(Πατητήριον, ου, τὸ, a place where grapes are trodden.

(Πατητὴς, οῦ, ὁ, a treader, *particularly one who squeezes out the juice of fruits by trampling, in making wine.*

(Πατητὸς, τὴ, τὸν, *adj.* trodden; trampled; susceptible of being trodden, *or* trampled.

Πάτνη, ης, ἡ, *see* φάτνη.

Πᾰ΄τος, ου, ὁ, a path, *Il.* κ, 137. a foot-path; a beaten path, *or* road — frequentation, *or* haunt, *Od.* ι, 119. the act of treading, *Plut.* dirt, filth, *or* excrement, *properly, that found on roads. Th.* πατέω.

Πᾰ΄τρᾱ, ας, ἡ, *Ion. and Hom.* πάτρη, ης, ἡ, *lit.* 'fatherland,' *s. s. as* πατρὶς, *Hom.* the paternal land, native country, *Il.* α, 30. *Æsch. Prom.* 666. *Eur. Hec.* 539. — *s. s. as* πατριὰ, a race, posterity, family, *Pind. Py.* 8, 53.: *never in the Att. s. of* φρατριὰ, *Boek. ad Pind. Ne.* 4, 77. [*in some late poets of bad auth. final* ᾰ, short, *nom. and voc. Jac. A. P. p.* 66.] *Th.* πατήρ.

Πατραγαθία, ας, ἡ, paternal worth, *or* bravery, *Plat.* 8, *p.* 109. *l. Th.* πατὴρ, ἀγαθός.

Πατραδελφεία, ας, ἡ, relationship by a father's brother, *Æsch. Suppl.* 38. *Th.* πατὴρ, ἀδελφός.

Πᾰτραδελφὸς, οῦ, ὁ, *a form of* πατράδελφος, *Pind. Isth.* 8, 142.

(Πατραδέλφη, ης, ἡ, an aunt by the father's side. *Th.* πατὴρ, ἀδελφή.

(Πατραδελφῐ΄α, ας, ἡ, *a form of* πατηραδελφεία.

Πᾰτράδελφος, ου, ὁ, a father's brother; a paternal uncle. *Th.* πατὴρ, ἀδελφός.

Πάτρᾱθε, *Pind. Dor.* (*Ne.* 7, 103.) *for* πάτρηθε.

Πατραλοίᾱς, *or* πατραλῴας, ου, ὁ, one who strikes his father; a parricide. *Th.* πατὴρ, ἀλοιάω.

Πάτρη, ης, ἡ, *Ion. for* πάτρα.

(Πάτρηθε, *or* πάτρηθεν, *s. s. as* ἐκ πάτρης, from home, *or* from his native country.

Πατριὰ, ᾶς (*Ion.* ίη, ης), ἡ, a race, *or* line, *Herod.* 3, 75. *a.* 2, 143. *a.* 2, 146.; a family, *or* tribe, 1, 200. *a. hence, the word* φρατριὰ, *in Att. writ. in its special s. as a peculiar division of citizens. Th.* πατήρ.

(Πάτρια, ων, τὰ, *see* πάτριος.

(Πατριάζω, *fut.* άσω, to take after, resemble, *or* follow the habits of a father, πατριάζειν τι, to do a thing after the manner of one's father.

Πατριαρχεῖον, ου, τὸ, the residence of the head of a race, *or* patriarch: *from* πατριάρχης.

Πατριάρχης, ου, ὁ, the head of a family, *or* race, a Patriarch. *Th.* πατρὰ, ἀρχή.

(Πατριαρχία, ας, ἡ, the situation, *or* dignity of head of a race, *or* family, a Patriarchate.

(Πατριαρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the head of a race; Patriarchal.

Πᾰτρῐ΄διον, ου, τὸ, *dim. of* πατήρ.

Πᾰτρῐκὸς, κὴ, κὸν, *adj.* of, *or* belonging to, *or* like a father; fatherly; paternal — derived from forefathers, patrimonial; hereditary, *Thuc.* 1, 13. *Neut. plur.* τὰ πατρικὰ, patrimonial property. *Th.* πατήρ.

(Πατρικῶς, *adv. of* πατρικός.

Πατρίλητος, ου, *adj.* inherited from a father, *or* from ancestors. *Th.* πατὴρ, λαγχάνω.

Πάτριος, ου, *adj.* pertaining to a father, *or* ancestors; deriving from, *or* inherited from ancestors, national, *Thuc.* 4, 86.; paternal, πάτριοι θεοὶ, *Plat.* paternal deities; πάτριος ἀρχὴ, *Plat.* hereditary dominion. *Neut. sing.* πάτριόν ἐστι, it is an hereditary custom, *or* institution. *plur.* τὰ πάτρια, the institutions, *or* customs of forefathers. *Th.* πατήρ.

(Πατρὶς, ίδος, ἡ, the native land. — *Adj.* paternal, *Sept.* 367. *with* γαῖα, *Pers.* 395. the native land.

(Πατριώτης, ου, ὁ, one of the same country; a fellow-countryman, *Soph. Œd.* 1091.; *in Attic writers generally restricted to slaves,* πολίτης *is used to denote freemen, Hesych. the distinction observed, Xen. Cyrop.* 2, 2, 26.

(Πατριωτικὸς, κὴ, κὸν, *adj.* pertaining to natives of the same country, fellow-countrymen, *or* those of the same tribe.

(Πατριῶτις, ιδος, ἡ, *fem. of* πατριώτης, πατριῶτις γῆ, *s. s. as* πατρὶς, *Eur. Heracl.* 755.

Πᾰτρογενὴς, έος, *adj.* deriving from the father; paternal, *deities, Soph. Antig.* 938.: *from* πατὴρ, γένος.

(Πᾰτρόθεν, *adv.* from a father, after his father, *as, to be named, &c. Il.* φ, 470. *Thuc.* 7, 69.

Πᾰτροκασίγνητος, ου, ὁ, a father's brother; a paternal uncle. *Th.* πατὴρ, κασίγνητος.

Πᾰτρο῎κλος, ου, ὁ, *pr. n.* Patroclus.

Πᾰτροκτονέω, ῶ, *fut.* ήσω, to commit parricide, *Æsch. Choë.* 896. *Th.* πατὴρ, κτείνω.

(Πατροκτονία, ας, ἡ, parricide.

(Πᾰτροκτόνος, ου, ὁ, *or* ἡ, one who kills a father, *Eur. Iph. Taur.* 1085. (*accentuated on the antepenult*) πατρόκτονος, one who is slain by his father.

Πᾰτρομήτωρ, ορος, ὁ, a maternal grandfather, *Lycoph.* 502. *Th.* πατὴρ, μήτηρ.

Πατρονομέω, *fut.* ήσω, to rule like a father, *thus,* πατρονομούμενοι, *Plat. Leg.* governed by their paternal laws and customs: *from* πατρονόμος.

(Πατρονομία, ας, ἡ, paternal government, *or* authority.

(Πατρονομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* of the nature of paternal government.

Πατρονόμος, ου, *adj.* ruling paternally. *Subst.* one who exercises paternal government, *or* authority; *a magistrate, thus denominated, as having the particular inspection of youth, Plut. plur. the senate so called at Sparta, after*

the reform by Cleomenes, before οἱ γέροντες. *Th.* πατὴρ, νέμω.

Πατροπαράδοτος, ου, *adj.* transmitted from a father, *or* from ancestors. *Th.* πατὴρ, (παράδοτος) παρά, δίδωμι.

Πᾰτροπᾰ̓τωρ, ορος, ὁ, a paternal grandfather, *Apollon.* 1, 171. *Th.* πατρὸς, πατήρ.

Πᾰτρόπολις, εως, ἡ, the native country of a father. *Th.* πατὴρ, πόλις.

Πατροῤῥαίστης, ου, ὁ, a parricide. *Th.* πατὴρ, ῥαίω.

Πᾰτροστερὴς, ές, *adj.* bereaved of a father, *Æsch. Choë.* 251. *Th.* πατὴρ, στερέω.

Πατροτύπτης, ου, ὁ, one who strikes a father. *Th.* πατὴρ, τύπτω.

Πατροῦχος, ου, ὁ, *or* ἡ, one who inherits the entire paternal property, *Herod.* 6, 57. *f. in Attic writers* ἐπίκληρος. *Th.* πατὴρ, ἔχω.

Πατροφονεὺς, έως, *and poet. Ion.* ῆος, ὁ, a parricide, *Eur. Orest.* 190. *Th.* πατὴρ, φένω.

(Πατροφόνος, ου, ὁ, *or* ἡ, *s. s. as the preceding.*

(Πατροφόντης, ου, ὁ, *s. s. as* πατροφονεύς.

Πατρυιὸς, οῦ, ὁ, *and* πατρυὸς, οῦ, ὁ, a stepfather. *Th.* πατήρ.

(Πατρώζω, *fut.* ώσω, to take after, *or* imitate his father, *Alciphr.* 3. *Ep.* 14.

(Πᾰτρώϊος, ίη, (*Dor.* ία, ῖον,) *adj. poet. elongated form in Hom. and Hes.* pertaining to, *or* descending from a father, *or* ancestors, paternal; ξεῖνος πατρώϊος, *Od.* α, 417. one who had been his father's friendly guest, *who had hereditary claims of hospitality, Herod.* 1, 41. *&c.: the ss. of the contr. form* πατρῷος.

(Πάτρων, ωνος, ὁ, a Patron.

(Πατρωνεία, ας, ἡ, the office of patron.

(Πατρωνεύω, *fut.* εύσω, to be a patron; to Patronize.

(Πατρωνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* after the manner of patrons.

Πατρωνυμέω, *fut.* ήσω, to name after a father, *Eustath. Th.* πατὴρ, ὄνυμα, *Æol. for* ὄνομα.

(Πατρωνυμία, ας, ἡ, a denomination after a father; a name derived from a father.

(Πατρωνυμικὸς, κὴ, κὸν, *adj.* deriving from, *or* expressing the name of a father, *or* head of a race; Patronymic.

(Πᾰτρωνῠ̓μιος, ου, *adj.* having his father's name, *Æsch. Pers.* 142.

Πατρῷος, ῴα, ῷον, (*Att.* 2 *term,* ου,) *adj. poet. and prose,* — *Epic poet.* πατρώϊος — of, *or* pertaining to a father, descending from a father, paternal, *Æsch. Choë.* 437. *Thuc.* 2, 71. ancestral, *Xen. Mem.* 3, 5, 8. πατρῷος, *also poet. for* πάτριος, πατρῴα γῆ, *s. s. as* πατρίς. [*Pros. the middle syll. sometimes short, Seidl. Dochm. p.* 101. *contr. Porson. Th.* πατήρ.

(Πατρωὸς, οῦ, ὁ, *s. s. as* πατρυιός.

(Πᾰ̓τρως, ωος, ὁ, a paternal uncle, *Pind. Py.* 6, 46. an ancestor by the father's side.

Πατταλεύω, *see* πασσαλεύω.

Πατταλίοι, ῶν, οἱ, stags at two years old, prickets. *Th.* πάτταλος, *from the shape of the horns.*

Πάτταλος, *see* πάσσαλος.

Παύεσκον, *Ion. for* ἔπαυον, *imperf. of* παύω.

Παύθην, *for* ἐπαύθην, 1 *aor. pass. of* παύω.

Παῦλα, ης, ἡ, cessation, *Thuc.* 6, 60. *with a genit. Arist. Lys.* 72. a resting-place, *Soph. Œd. Col. Th.* παύω.

Παυράκις, *and* παυράκι, *adv. s. s. as* ὀλιγάκις, *and* παυρίδιον. *Th.* παῦρος.

Παυρὰς, άδος, *adj. poet. for* παῦρος. *Nic. Th.* 210.

Παυρίδιον, *adv.* very little — very rarely: *neut. of* παυρίδιος, *s. s. as* παῦρος.

Παυρῐ̓διος, ία, ιον, *adj. Hes. Oper.* 135. *poet. for* παῦρος.

Παυροεπὴς, ές, *adj.* of few words, *Ant. Sid. An.* 2, 19. *Th.* παῦρος, ἔπος.

Παῦρος, ρα, ρον, *adj. poet. s. s. as* ὀλίγος, small, little, few, *Il.* β, 675. *compare, Eur. Med.* 1083. *Th.* παύω.

Παυσᾰ̓νεμος, ου, *adj.* calming the wind, *Æsch. Ag.* 207. *Th.* παύω, ἄνεμος.

Παυσικάπη, ης, ἡ, a kind of muzzle which is put on slaves, and also on animals, to prevent them from eating of food within their reach, while at work. *Th.* παύω, κάπη.

Παυσίλῡπος, ου, *adj.* assuaging pain, *or* grief, *Eur. Bacch.* 761. *Th.* παύω, λύπη.

Παυσῐ̓πονος, ου, *adj.* lightening, *or* ending toil, *or* trouble, *Eur. Iph. Taur.* 452. *Th.* παύω, πόνος.

Παῦσις, εως, ἡ, the act of causing to cease, *or* ending; cessation; relief; end: *subst. of* παύω.

(Παυστὴρ, ῆρος, ὁ, one who causes to cease, &c., *Soph. Ph.* 1438. *See* παύω.

(Παυστήριος, ία, ιον, *and* παυστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ending, calming, *or* relieving, assuaging, *Soph. Trach.* 150.

Παυσάδυνος, ου, *adj.* allaying pain. *Th.* παύω, ὀδύνη.

Παυσωλὴ, ῆς, ἡ, *s. s. and Th. as* παῦσις, rest; repose; cessation; alleviation; end.

ΠΑΥ̓Ω, *fut.* αύσω, *perf.* πέπαυκα, *poet. prose, in all Dial.* to make to desist, to suppress, check, to put an end to, *an accus. of person, Il.* φ, 314. *mostly, said of things, also an accus.* χολὸν, τ, 67. suppress anger, &c. let rest, *a bow, Od.* φ, 279. *gen. of the thing, accus. of person,* παύειν τινὰ τῆς ὕβρεως, to cause any one to desist from insolence. *Hom. very freq. gen. alone, Od.* δ, 35. *the action often expressed in the participle, with* τινὰ λαλοῦντα, make any one give over laughing. *Imperat.* παῦε, *Arist. Ach.* 829. stop, desist, *freq. in Att. met.* to allay, *or* relieve. = Παύομαι, *Mid.* 1 *aor.* ἐπαυσάμην, to desist, *with a participle, freq. in Att. as in Engl.* cease doing, discontinue, *and with a genit.* τοῦ περιτειχισμοῦ, *Thuc.* 7, 11. the fortification. *met.* to become pacified, *or* allayed. = *Pass. perf.* πέπαυμαι, to be ended, &c.; (*for which in Hesych. a pres.* πάζω): *from the Lacon. aor.* πάξαι, *for* παῦσαι, *comes* πάξ, be quiet, hush! *and the Lat.* 'pax,' peace.

Πᾰφλάζω, *fut.* άσω, to boil up, froth, *Il.* ν. 798. *met.* to be in great agitation; to rage — to stammer, *Hippoc. Cris.* 6. *Th.* φλάζω.

(Πᾰ̓φλασμα, ατος, τὸ, an ebullition; the agitation of the sea.

Πᾰ̓χετος, *for* παχύτερος, *comparat. Od.* Θ, 187. *Th.* παχύς.

Πᾰ̓χνη, ης, ἡ, a hoar frost, *Od.* ξ, 476. a fine snow, *or* sleet, *Theophr. H. Pl.* 5, 19. *met.* horror; aversion, *Æsch. Ag.* 1493. *Th.* πήγνυμι.

(Παχνήεις, ήεσσα, ῆεν, *adj.* covered with hoar frost.

(Παχνίζω, *s. s. as* παχνόω.

(Πᾰ̓χνόω, ῶ, *fut.* ώσω, to cover with hoar frost; to freeze, *or* chill. *met.* to afflict, *Eur. Hippol.* 803. = Παχνόομαι, οῦμαι, to become frozen, *or* stiff, *met. Il.* ρ, 112.

Πᾰ̓χος, εος, τὸ, thickness, breadth, *Thuc.* 1, 90. *Eur. Cyclop.* 379. *Th.* παχύς.

Παχύαιμος, ου, *adj.* having thick blood, *Od.* ι, 334. *Th.* παχὺς, αἷμα.

Παχυδάκτυλος, ου, *adj.* thick-fingered. *Th.* παχὺς, δάκτυλος.

Παχυδερμέω, ῶ, to have a thick hide: *from* παχύδερμος.

(Παχυδερμία, ας, ἡ, thickness of hide: *from* παχυδερμέω.

(Παχύδερμος, ου, *adj.* thick-skinned; callous. *Th.* παχὺς, δέρμα.

Παχύθριξ, τριχος, *adj.* having thick hair, *or* fur. *Th.* παχὺς, θρίξ.

Παχυκάλαμος, ου, *adj.* having thick stalks, *or* straw. *Th.* παχὺς, κάλαμος.

Παχυκάρδιος, ου, *adj.* thick-hearted. *met.* heavy hearted, *Chrysostom. Th.* παχὺς, καρδία.

Παχύκαυλος, ου, *adj.* having a thick stem, *or* stalk. *Th.* παχὺς, καυλός.

Πᾰχῠ̓κνημος, ου, *adj.* having thick calves to the legs, *Arist. Plut.* 560. *Th.* παχὺς, κνήμη.

Παχυλὸς, λὴ, λὸν, *adj.* thick; clumsy; gross; coarse; stupid. *Th.* παχύς.

Παχυμερὴς, ές, *adj.* composed of thick parts — thick; clumsy;

gross. *met.* dull, stupid, *Strab.* *Th.* παχὺς, μέρος.

(Παχυμέρεια, ας, ἡ, the state of consisting of thick parts — thickness; grossness.

Παχυνευρέω, ῶ, *fut.* ήσω, to have the sinews swollen, *Strab.* 14, *p.* 700. *ed. Sieb.* *Th.* παχὺς, νεῦρον.

Παχύνοος, όου, *contr.* παχύνους, ου, *adj.* dull of understanding. *Th.* παχὺς, νόος.

Πάχυνσις, εως, ἡ, the act of thickening, *or* fattening, *Theophr. Cl. Pl.* 6, 15.: *from* παχύνω.

(Παχυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of thickening, *or* fattening.

Παχύ̓νω, *fut.* υνῶ, *perf.* πεπάχυγκα, to thicken, to fatten, *Dion.* 86. to stuff, *or* swell, *Th.* παχύς.

Παχύπους, ποδος, *adj.* having thick, *or* swollen feet. *Th.* παχὺς, ποῦς.

Παχύρῑν, ινος, *adj.* thick-nosed. *Th.* παχὺς, ῥίν.

Παχύραβδος, ου, *adj.* having thick rods. *Th.* παχὺς, ῥάβδος.

Παχύ̓ῤῥιζος, ου, *adj.* having thick roots. *Th.* παχὺς, ῥίζα.

Παχύῤῥυγκος, ου, *adj.* having a thick snout. *Th.* παχὺς, ῥύγχος.

Παχὺς, εῖα, ὺ, (*comparat.* παχύτερος, *superlat.* παχύτατος) *adj.* thick, robust, stout, fleshy, muscular, *Hom.* large, huge, *a stone*, *Od.* ψ, 697. compact, *Thuc.* 7, 36. — fat, *Arist. Ach.* 731. *to excess*, overfed, *Pac.* 622. — rich, opulent, *Herod.* 5, 30. *Arist. Vesp.* 288. *met.* stupid. *Th.* (πάγω) πήγνυμι.

Παχυσκελὴς, έος, *adj.* having clumsy legs, *Plut.* 10, *p.* 532. *Th.* παχὺς, σκέλος.

Παχυστομέω, ῶ, to have a thick pronunciation, *Pallad. An.* 2, 434. *Th.* παχὺς, στόμα.

Παχύ̓της, ητος, ἡ, thickness, *Herod.* 7, 36. *f.* *Th.* παχύς.

Παχυτράχηλος, ου, *adj.* thick necked, *Adamant. Phys.* 2, 16. *Th.* παχὺς, τράχηλος.

Παχύτριχος, ου, *adj.* *s. s. and Th. as* παχύθριξ.

Παχύφλοιος, ου, *adj.* having a thick rind. *Th.* παχὺς, φλοιός.

Παχύφρων, ονος, *adj.* dull of intellect. *Th.* παχὺς, φρήν.

Παχύφυλλος, ου, *adj.* having thick leaves. *Th.* παχὺς, φύλλον.

Παχύχειλος, ου, *adj.* thick-lipped. *Th.* παχὺς, χεῖλος.

Παχύχῡμος, *and* παχύχῡλος, ου, *adj.* having thick juice, *or* sap. *Th.* παχὺς, χυμὸς, χυλός.

ΠἈΩ, *neither the act. nor* Παόμαι, *Mid. or Pass. are ext. in the pres. of it, the* 1 *aor. mid.* ἐπᾱσάμην, *perf. pass.* πέπᾱμαι, to acquire, to gain, to possess, *Æsch. Ag.* 809. *poet. but, also in Xen.: the* ᾱ, long, *and perf. distinguish it from the tenses under,* πατέομαι: *from the perf. comes* πᾶμα, παμοῦχος, *and* πολυπᾱ́μων, *Ion.* πολυπήμων. *Etym. Compare* πατέομαι. *Some, as Passow, consider* πάομαι, *and* πατέομαι, *as different Them. Hemsterh. and Valcken. assign both to* πάω, *as the parent root, and its prim. s.* to 'feed,' to fodder, to pasture, *then,* πάομαι, to 'feed, graze,' and keep, *cattle*, for one's own use, *from this, the s.*, 'to possess,' *the earliest sort of property consisting in cattle, to enjoy possession,* 'to eat,' *in aid of which deriv. compare* 'pasco,' *in Lat. and* 'pastor,' *apparently from* πέπασται, 3 *pers. sing. of* πέπασμαι, *perf. as under* πατέομαι; *like* βώτωρ, *from* βέβωται, 3 *pers. perf. pass. of* βόω, βόσκω, *Hemsterh. Valck. and Schneid. if we compare the different s. assigned to the Ion. form under the Th.* μάω, *the objection of the difference in form of the perf. and the difference of quantity (see Etym.* πατέομαι), *while sufficient to mark the different s. of each stem, may not probably be deemed weighty enough to prevent our referring both stems to the same root.*

Παώτης, ου, ὁ, *Lacon. s. s. as* παὸς, πνὸς, οῦ, ὁ, a relation.

Πέδα, *Dor. and Æol. for* μετά.

Πεδάᾳ, *Ion. and Epic for* πεδᾷ, 3 *pers. sing. pres. of* πεδάω.

Πεδάασκον, *imperf. Ion. of* πεδάω, πεδαάσκω, *for* πεδάω, *Od.* ψ, 353.

Πεδαίρω, *Eur. Herc. fur.* 868. *Dor. for* μεταίρω.

Πεδάγρετος, *Dor. for* μετάγρ.

Πεδαίχμιος, *Dor. for* μεταίχμιος, *or* μετέωρος, *Æsch. Choë.* 582.

Πεδᾱ́μαρος, *s. s. as* μεθημέριος, *Æsch. Choë.* 582. *ed. Well. and conformable to the interpret. of Schol. by* καθημεραὶ, diurnal.

Πεδαμείβω, *Æol. and Dor. for* μεταμείβω. *Th.* πέδα, *for* μετὰ, ἀμείβω.

Πεδᾰνὸς, νὴ, νὸν, *adj.* low — short. *Th.* πέδον.

Πεδάρσιος, ου, *adj.* *Æsch. Prom.* 269. *Dor. for* μετάρσιος.

Πέδαυρος, *see* πέδουρος.

Πεδᾰ́φρων, ονος, *adj.* silly; foolish, *Pind. Py.* 8, 103. *for* μετάφρων, wise too late, *but, read with Boekh.* πεδ' ἀφρόνων, *Dor. for* μετ' ἀφρόνων. *Th.* πέδον, φρήν.

Πεδάω, *fut.* ήσω, to fetter, to bind, to fasten, *Od.* φ, 391. — to ensnare, *or* entangle — to detain, to stop, to hinder, *Il.* ψ, 595. — to hold, bind, *or* force, check, keep back, *as by the power of fate, or divine influence*, δ, 517. *Od.* λ, 292. *Hom. freq.* *Th.* πέδη.

Πεδαωριστὴς, οῦ, ὁ (ἵππος), *s. s. as* μετεωριστὴς, a horse that rears, *Hesych.*

Πεδεινὸς, νὴ, νὸν, *adj. s. s. and Th. as* πεδινός.

Πεδέρχομαι, *Dor. for* μετέρχομαι.

Πεδέω, πεδῶ, *Ion. for* πεδάω.

ΠἘΔΗ, ης, ἡ, a fetter, *plur. for horses, Il.* ν, 36. *men, Theogn.* 539. *Att. poet. and prose: from* πέζα, *Dor. for* ποῦς.

Πεδήορος, *Dor. for* μετήορος.

Πεδητὴς, οῦ, ὁ, one who chains, *or* fetters, *Æmil. An.* 2, 275. *Pass. note the accent.* πεδήτης, a person fettered, *or* bound. *Th.* πεδάω.

Πεδιαῖος, αία, αῖον, *adj. s. s. and Th. as* πεδιάσιος.

Πεδιὰς, άδος, ἡ, a flat, *or* level place, *Herod.* 9, 122. *Soph. Trach.* 1060. *Th.* πέδον.

(Πεδιάσιος, ου, *adj.* of, *or* pertaining to a plain; inhabiting a plain, *or* the low grounds of a territory, οἱ πεδιαῖοι, *and* πεδιάσιοι, *in Attica*, the inhabitants of the flat country, *towards Megara.*

Πεδίζω, to fetter, *Gloss. Steph., probably for* ποδίζω, *Ernesti.*

Πεδιήρης, εος, *adj. Æsch. Pers.* 558. *s. s. as* πεδινός.

Πέδῑλον, ου, τὸ, a shoe, a buskin, *Il.* β, 44. a fetter, *put on a cow while milking, Theocr.* 25, 103. *Th.* πέδη.

Πεδινὸς, νὴ, νὸν, *adj.* level; flat; champaign — living in a plain; in plains. *Th.* πέδον.

Πεδίον, ου, τὸ, a plain, *Il.* μ, 283. *freq.* the champaign, *or* open country, *Eur. Phœn.* 109. *Thuc.* 7, 19. — *the part of the foot behind the toes, or* metatarsus: *in form dim. of* πέδον. ‡‡ πέδιον, *dimin. of* πέδη.

Πεδίονδε, *adv.* in, *or* at a plain, *or* field, *Hom. Th.* πεδίον.

Πεδιονόμος, ου, *adj.* inhabiting a plain, *Æsch. Sept.* 254. *Th.* πεδίον, (νέμομαι) νέμω.

Πεδιοπλόκτυπος, ου, *adj.* caused by the trampling of horses' hoofs. *Æsch. Sept.* 83. *Th.* πεδίον, ὅπλη, κτύπος.

Πεδοβᾰ́μων, *Dor. for* πεδοβήμων, going on the earth, *Æsch. Choë.* 584. *Th.* πέδον, (βάω) βαίνω.

Πεδόεις, όεσσα, όεν, *adj. Nic. Ther.* 662. *s. s. and Th. as* πεδανός.

Πεδόθεν, *adv.* from the earth, *or* ground, *Od.* ν, 295. from the foundations, *Eur. Troad.* 98. *Th.* πέδον.

(Πεδοῖ, *adv.* on the earth, on the ground, *Æsch. Prom.* 282.

Πέδοικος, *and* πεδοικέω, *Dor. for* μέτοικος, *and* μετοικέω. *Th.* πέδα, *for* μέτα, (οἶκος) οἰκέω.

Πεδοκοίτης, ου, ὁ, lying on the ground, *Philipp. An.* 2, 217. *Th.* πέδον, κοίτη.

ΠἘΔΟΝ, ου, τὸ, the earth; the ground, *s. s. as* πέδιον, *Hom. H. Cerer.* 455. *Æsch. Prom.* 736. a habitation, *Dionys. Per.* 505. *Etym. The same origin as* ποῦς, *thus* ἑκατόμπεδος, *and the Lat.* pes, pedis: *akin is* πέζω.

(Πεδόσε, *adv. s. s. as* οἰκόνδε, *Eur. Bacch.* 137.

Πεδοσκάφης, ες, *adj.* digging the ground, *Æsch. Pers.* 125. *Th.* πέδον, σκάπτω.

Πεδοστιβής, ες, *adj.* treading the earth, *Æsch. Pers.* 125. terrestrial. *Th.* πέδον, στείβω.

Πεδοτρεφής, ές, *adj.* nourished on, *or* by the earth, *Sibyl. Th.* πέδον, τρέφω.

Πεδοτριβής, ές, *adj. s. s. as* πεδοστιβής. *Th.* πέδον, τρίβω.

Πηδότριψ, ῐβος, *adj.* whose feet are worn by fetters, *applied to a wicked slave. Th.* πέδη, τρίβω.

Πέδουρος, ου, *adj. Æol. for* μετέωρος.

Πέδων, ωνος, ὁ, one who is kept constantly fettered, *a wicked slave. Th.* πέδη.

Πεδωρῠ́χος, ου, *adj.* digging the ground, *Epigr. ined. ap. Jacobs. Th.* πέδον, ὀρύσσω.

Πέζᾰ, ης, ἡ, *properly,* a foot, the sole of the foot. *met.* the foot, under part, *or* the extremity, *of any thing,* the end, *of a pole, Il.* ω, 272.; the fringe, *or* border of a garment, *Apollon.* 4, 46. a parapet; a bank — a kind of fishing-net, *Oppian. Hal.* 3, 83. a region; a country. *Etym.* πέζα, *is Doric and Arcadian, for* ποῦς.

Πεζακοντιστής, οῦ, ὁ, one who throws darts on foot. *Th.* πεζός, (ἀκοντιστὴς) ἀκών.

Πέζαρχος, ου, ὁ, a commander of infantry. *Th.* πεζός, ἄρχω.

Πεζέταιροι, ων, οἱ, foot life-guards, *or* select infantry soldiers in the Macedonian army. *Th.* πεζός, ἑταῖρος.

Πέζευμα, ατος, τὸ, infantry, *Gloss. Steph. Th.* πεζός.

(Πεζευτικὸς, κὴ, κὸν, *adj.* (*from* πεζεύω) pertaining to going on foot, *or* on land, to travelling on foot, *or* on land; qualified for, capable of, *or* accustomed to going on foot, &c.

(Πεζεύω, *fut.* εύσω, to go on foot, *Eur. Alcest.* 886. travel by land.

(Πεζῇ, *adv. properly a dat. of* πεζός, (ὁδῷ *understood.*) on foot, *Herod.* 7, 110. by land, *Thuc.* 1, 109. — (μάχῃ *understood.*) in a fight by land — (λόγῳ *understood.*) in prose, *Photii Lex.*

(Πεζικὸς, κὴ, κὸν, *adj.* pertaining to persons on foot, *or* infantry, *Thuc.* 7, 7. πεζικὴ δύναμις, *Xen. Mem.* 3, 6, 9. a land force. *Neut.* τὸ πεζικὸν, infantry, *opposed to cavalry;* a land force, *opposed to a naval force.*

(Πέζιξ, ικος, ἡ, *a sort of mushroom without a foot-stalk.*

Πεζὶς, ίδος, ἡ, *s. s. as* πέζα.

Πεζίτης, ου, ὁ, one that goes on foot; an infantry soldier, *s. s. as* πεζός.

Πεζοβᾰτέω, to go on foot, *Antiphil. An.* 2, 167. *Th.* πεζὸς, (βατέω) βαίνω.

Πεζοβόᾱς, ου, ὁ, a foot soldier, *Pind. Ne.* 9, 81. *Th.* πεζὸς, βοή.

Πεζογραφέω, ῶ, to write in prose: *from* πεζογράφος.

(Πεζογράφος, ου, ὁ, a writer in prose. *Th.* πεζὸς, γράφω.

Πεζοθηρία, ας, ἡ, a hunting by land. *Th.* πεζὸς, θήρα.

(Πεζοθηρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for hunting on land.

Πεζολεκτέω, ῶ, *and* πεζολογέω, ῶ, to speak in prose. *Th.* πεζὸς, λέγω.

(Πεζολογία, ας, ἡ, the act of speaking, *or* writing in prose.

(Πεζολόγος, ου, ὁ, *and* ἡ, one who speaks, *or* writes in prose.

Πεζομᾰχέω, ῶ, *fut.* ήσω, to fight on foot, *or* land, *as Arist. Vesp.* 685.: *from* πεζομάχης.

Πεζομᾰ́χης, ου, ὁ, *Pind. Py.* 2, 119. *s. s. and Th. as* πεζομάχος.

Πεζομᾰχία, ας (*Ion.* ίη, ης), ἡ, a battle of infantry, a battle on land, *Herod.* 8, 15. *m. Thuc.* 1, 100. *Th.* πεζὸς, μάχομαι.

Πεζομᾰ́χος, ου, *adj.* fighting on foot, *or* only on land, *not in the naval service. Th.* πεζὸς, μάχομαι.

Πεζονομικὸς, κὴ, κὸν, *adj.* pertaining to the feeding, *or* keeping of quadrupeds; expert in the management of, &c. *Th.* πεζὸς, νέμω.

(Πεζονόμος, ού, *adj.* grazing on the land, living on, &c.; ruling the land, *Æsch. Pers.* 76.

Πεζοπορέω, ῶ, to go on foot, *Polyb.* 3, 68, 14.: *from* πεζοπόρος.

Πεζοπόρος, ου, *adj.* travelling on foot, *or* by land, *Parmen. An.* 2, 202.: *from* πεζὸς, πορεύω.

Πεζὸς, ζὴ, ζὸν, *and* πεζὸς, οῦ, *adj.* on foot, *Il.* ε, 13. *as opposed to warriors fighting from chariots,* πεζὸς ἐὰν, δ, 231. going on foot, *opposed to* ἐν νηΐ, *Od.* λ, 58.; pedestrian, ὁ πεζὸς στρατὸς, *Herod.* 4, 97. *a. and* ὁ πεζὸς, 3, 25. *a. and* τὸ πεζὸν, 7, 81. *a.* (στράτευμα *understd.*) οἱ πέζοι, infantry soldiers, *Æsch. Pers.* 19. *as opposed to* ἱππεῖς, cavalry, *Polyb.* 2, 11, 7. — τὰ πεζὰ (ζῶα *understd.*), terrestrial quadrupeds. — in prose, *as distinguished, from* poetry, *and likewise, said of poetry approaching to the familiar character of prose, such as the low comic, met. probably* (*Passow*) *from the low* 'sandal' *worn by Comed. compared with the high* 'Cothurnus,' *of the Traged.* πεζὸς λόγος, prose — common, ordinary, πεζαὶ ἑταῖραι, mere common prostitutes, *who do not disguise their trade by being also musicians, as the* αὐλήτριδες. *Th.* πέζα.

Πεζοφόρος, ου, *adj.* having a fringe, *or* (*as some interpret.*) descending to the feet, *Æsch. Jaculator.* 220. *Th.* πέζα, φέρω.

Πεῖ, *Bœot. or Dor. for* πῇ, *or* ποῦ.

Πεῖαρ, *see* πῖαρ.

Πειθανάγκη, ης, ἡ, forcible persuasion, *or* conviction, *Cicero ad Attic.* 9, 13. *Th.* πειθὼ, ἀνάγκη.

Πειθαναλογία, *and* πειθανὸς, *see* πιθαναλογία, *and* πιθανός.

Πειθᾱ́νωρ, ορος, *adj. poet. s. s. as* πειθόμενος, obedient, *Æsch. Ag.* 623. *Th.* πείθω, ἀνήρ.

Πειθαρχέω, ῶ, *fut.* ήσω, to yield obedience to authority, to obey, *Eur. Iph. Aul.* 1120. *Th.* πείθω, ἀρχή.

(Πειθαρχῐ́ᾱ, ας, ἡ, obedience to authority, *Æsch. Sept.* 206.

(Πειθαρχικὸς, κὴ, κὸν, *adj.* obedient; docile.

(Πείθαρχος, ου, *adj. Æsch. Pers.* 366. *s. s. as* πειθαρχικός.

Πειθήμων, ονος, *adj. with a dat.* obeying, obedient, *Christod. An.* 2, 456. *Th.* πείθω.

Πειθήνιος, ου, *adj.* obedient to the rein; obedient, *Tryph.* 101. *Th.* πείθω, ἡνία.

Πειθοῖ, *see at end,* πειθώ.

ΠΕΙΘΩ, *fut.* πείσω, 1 *aor.* ἔπεισα, *perf.* πέπεικα, 3 *pers. sing. Optat.* πείσειε, *Hom.* 2 *aor.* ἔπῐθον, *of which in Hom. infin. poet. redupl.* πεπιθεῖν, *part.* πεπῐθὼν, *subj. and optat.* 1 *pers. plur.* πεπῐ́θωμεν, πεπίθοιμεν, *imperat. Hom. H. Apoll.* 275. πέπιθε — πέποιθα, 2 *perf. infin.* πεποιθέναι, *plusperf.* πεποίθειν, *Od.* δ, 434. 1 *pers. plur. by poet. Syncop.* ἐπέπιθμεν, *Il.* β, 341. — *a fut.* πῐθήσω, *part. of* 1 *aor.* πῐθήσας (*as if from* πιθέω), *Hom. both intransit. s. s. as the mid. but, the aor. subj. reduplic.* πεπιθήσω, *act. in Il.* χ, 223. — *to 'move a person by words, or actions, to any thing;* to 'persuade;' to 'induce;' *to move by persuasion,* 'gain over, conciliate,' *poet. and prose, in all Dial.* to persuade, τινὰ, *Il.* α, 132. *Herod.* 8, 134. to convince, *any one of any thing, accus. of person and thing,* 1, 163. *f. Eur. Hec.* 1187. persuade to, induce to do, *infin. Il.* ψ, 223. *in Att. freq.* μητέρα κτεῖναι, *Eur. Orest.* 29. to slay his mother, *with* τὸ μὴ ἐλθεῖν, *Arist. Ran.* 68. *Thuc.* 3, 31. *and with a part.* 6, 34. *and* 4, 17. *often followed by* ὡς, *or* ὥστε, *in Att.* μὴ πείσας, *Thuc.* 3, 42. not having persuaded you, not having succeeded in obtaining your compliance, *or* obedience, *and with* τὰ δεινότατα, 3, 43. having persuaded them to, *or* carried the most injurious measures, *such expressions, freq. in the Orators;* persuade by entreaty, *Il.* ω, 219. over-persuade, *artifice implied,* ζ, 360. conciliate, gain over, α, 100.; πείθειν δῶρα καὶ θεοὺς λόγος, *Eur. Med.* 960. it is said that even the very Gods can be gained over by

presents, τοὺς δικαστὰς ἀργυρίῳ, *Plut.* bribe judges; rouse, excite, (*poet.*) storms; Σύελλας, *Il.* ο, 26.; *also, simply,* to counsel, advise, *Xen. Hellen.* 6, 5, 23. — 2 *perf.* πέποιθα, *inf.* πεποιθέναι, to trust to, confide in, *dat. of person, or thing, Il.* ν, 524. *absolutely, without a case,* ι, 524. ἀλλὰ πεποιθὼς, ε, 299. trusting to his strength. πέποιθα τοῦτ' ἐπισπάσειν κλέος, *Soph. Aj.* 769. I am confident that I shall acquire that glory.=Πείθομαι, *perf. pass.* πέπεισμαι, *perf. mid.* (*or* 2 *perf.*) πέποιθα, 2 *aor. mid.* ἐπῐθόμην, 3 *pers. optat. poet. reduplic. infin.* πῐθέσθαι (*as if from the obs. form* πίθω), to persuade one's self, *or* bring one's self to; to be persuaded; to yield to persuasion; to yield, *or* give up to, *with a dat. Il.* ψ, 645.; to believe, *any one, with a dat.* —to believe, *any one in any thing, dat. of the person, accus. of the thing* — to obey, *generally with a dat., but sometimes a genit., as Herodot.* 1, 126. *and* 5, 29. *&* 33. — to follow the advice of, *with a dat.* I rely on. — πείθεσθαί τινος, *Herod.* 1, 126. to obey any one, *generally with a dat.* — ταῦτ' ἐγώ σοι οὐ πείθομαι, *Plat.* as to these things, I believe thee not; γήραϊ πείθεσθαι, *Il.* ψ, 645. to yield to age, *with* νυκτὶ, Θ, 502. to night, to sleep, *an accus.* yield, obey in all things, μὴ πείθων σε ταῦτ' οὐ ποιήσω, *Plat.* not having succeeded in convincing, *or* persuading you, I will not do this, *against your consent. Etym. Akin is the Lat.* 'fido.' *According to Hemsterh., Valcken., and others, the primary s. of* πείθω, *is* 'to bind,' *hence,* to oblige, *or* impel, &c. *from which comes* πεῖσμα, a cable, *very properly rejected, by Passow, who also denies its having the same origin as* πάσχω.

(Πειθὼ, *genit.* οῦς, *contr.* οῦς, ἡ, *the goddess of persuasion, Herod.* 8, 111. *m.* — the gift, *or* talent of persuasion; eloquence — a persuasive discourse; persuasion, *Æsch. Prom.* 172. — the ground, *or* motive employed in persuading, *Eur. Iph. Aul.* 104. obedience; docility. — *Adv. the dat.* πειθοῖ, by persuasive means, *as opposed to* βίᾳ, by force.

Πείκω, *fut.* ξω, *Od.* ο, 406. *Epic. poet. for* πέκω.

Πεῖνα (*and Epic Ion.* πείνη), ης, ἡ, hunger, famine, *Lucill. An.* 2, 323. *Th.* πένω.

(Πεινᾰλέος, έα, έον, *adj.* hungry.

(Πεινατικὸς, κὴ, κὸν, *adj. see* πεινητικός.

(Πεινᾰ́ω, πεινῶ, to be hungry, *Il.* γ, 24, *met.* to long for, *Xen. Cyrop.* 8, 3, 39.

(Πεινέω, *Ion. for* πεινάω.

Πεινήμεναι, *Epic poet. for* πεινῆν, *infin. of* πεινάω.

(Πεινητικὸς, κὴ, κὸν, *adj.* accustomed to feel hunger — causing hunger.

Πεῖρᾰ, ας, ἡ, an attempt; an undertaking — a trial, ἐπὶ πείρᾳ, *Arist. Av.* 583. by way of experiment — experience, *Xen.* a proof, *Thuc.* 1, 138. — a specimen, *Dem. Xen. Mem.* 2, 6, 38. a trick; a stratagem; a deception; *hence,* a robbery, *or* piracy — a way, a contrivance, *or* means, *Soph. Aj.* 290. — a temptation, *Ecclesiast. writ.* — an attempt to seduce a female. *Th.* (πείρω) πέρω.

(Πειρὰ, ᾶς, ἡ, a point, *Æsch. Choë.* 847.

(Πειράζω, *fut.* άσω, *s. s. as* πειράω, to try, *Od.* ι, 281. — to make an experiment; to seek, *to discover;* to tempt; to solicit, *to evil, &c.* = *Mid. perf.* πεπείρασμαι, 1 *aor.* ἐπειράσθην.

(Πείραμα, ατος, τὸ, a trial; an essay — a temptation, *Gloss. Steph.*

Πειραίνω, *fut.* ανῶ, to fasten ends together, *Od.* χ, 192.; to terminate, μ, 37. — *s. s. and Th. as* περαίνω.

Πεῖραρ, *Epic poet. for* πεῖρας, ατος, τὸ, *s. s. as* πέρας, the end, *or* extreme boundary; the extremity, *or* height; the principal, *or* most important point; the end, *or* completion, *Il.* ν, 359. *met. a tool so called, Od.* γ, 433. — a rope, *or* cable, *Od.* μ, 51. *Much used poet. in circumlocution, thus,* ὀλέθρου πείραθ', *Il.* ζ, 143. total destruction; *s. s. and Th. as* πέρας.

Πείρασις, εως, ἡ, *and* πειρασμὸς, οῦ, ὁ, the act of trying; temptation, *Ecclesiast. writ.* — solicitation of female chastity: *subst. of* πειράζω.

(Πειραστὴς, οῦ, ὁ, one who tries; a tempter; one who attempts the seduction of females; a seducer.

(Πειραστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for trying, *or* proving; expert in trying, &c. *See the ss. of* πειράζω.

Πειρατεία, ας, ἡ, Piracy: *subst. of* πειρατεύω.

Πειρατεύω, *fut.* εύσω, to exercise piracy; to follow the profession of pirate: *from* πειρατὴς.

(Πειρᾱτήριον, ου, τὸ, the residence, *or* haunt of pirates — a crowd, *or* assembly of pirates, *Eur. Iph. Taur.* 968. — a trial; an experiment, *Schn. L.*

(Πειρᾱτὴς, οῦ, ὁ, *and* πειρατὴρ, ῆρος, ὁ, a Pirate, *Nicharch. An.* 2, 353.

(Πειρατικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to pirates, Piratical.

(Πειρατικῶς, *adv. of* πειρατικός.

Πειράω, ῶ, *fut.* άσω (*Ion.* ήσω), *perf.* πεπείρακα, to try, to make trial, *or* prove, *Thuc.* 2, 19. *Arist. Eq.* 515. — to attempt to seduce a woman — to attempt — (*with* Θάλατταν, *expressed, or understood*) to exercise piracy, *Hom. H.* 2, 175. *Lysias.* — to attempt to reduce, *or* to besiege, *Herod.* 6, 82. = Πειράομαι, 1 *aor.* ἐπῐρᾱσάμην, *Ion.* ἐπειρησάμην, to try; to essay; to attempt, *or* endeavour, *with an inf., and sometimes a part. Herod.* 7, 139. *Il.* ω, 391. to attempt to seduce, *Pind. Py.* 2, 62. to seek to know, *or* inquire, *Od.* δ, 119. to make trial of; to try one's self in, *or* against, *Il.* α, 278. to exercise one's self in, *or* practise, π, 590. = *Pass. perf.* πεπείρᾱμαι, *Ion. & Epic* πεπείρημαι, 1 *aor. Att.* ἐπειράθην, *Ion.* ἐπειρήθην, to be practised in, *or* skilled, *Od.* γ, 23. to experience. *Th.* πείρω.

(Πειρητίζω, *fut.* ίσω, to try, prove, make a trial of, *absolutely, Il.* ο, 615. *a genit.* η, 235. *an accus.* μ, 47. *viz.* attack: *s. s. as* πειράω.

ΠΕΙΡΙΝΣ, *genit.* πείρινθος, ἡ, a wicker basket, *or* case, *in which things are conveyed in a chariot, or other vehicle, Il.* ω, 190.

ΠΕΙΡΩ, *fut.* περῶ *perf.* πέπαρκα, *perf. mid.* (*or* 2 *perf.*) πέπορα, 1 *aor.* ἔπειρα, 2 *aor.* ἔπαρον, to pierce, to transfix, *Od.* η, 317. — to pass; to traverse; *s. s. as* περάω (*with* κέλευθον, *or* ὁδὸν, *understd.*), to perform a journey, *Od.* β, 434. to make a voyage, *Il.* ω, 8. = *Pass.* πέπαμαι, to be, &c. *Etym. from* πέρας.

Πεῖσα, ης, ἡ, *poet. s. s. as* πειθὼ, obedience; acquiescence, *Od.* υ, 23. *Th.* πείθω.

Πείσανδρος, ου, *adj.* persuading men, *a pr. n. Theocr. Ep.* 20, 4. *Th.* πείθω, ἀνήρ.

Πείσεα, ων, τὰ, well watered grounds, *or* meadows. *Th.* (πείω, πίω) πίνω.

Πεισίμβροτος, ου, *adj.* imposing obedience on men, *Æsch. Choë.* 357.: *from* πείθω, βροτός.

Πεῖσις, εως, ἡ, persuasion. *Th.* πείθω, ‡‡ *s. s. as* πάθος, feeling, sensibility, *in late Philosoph. writ. as Antonin. Th.* πείσομαι, *fut. of* πάσχω.

Πεισῐχᾰ́λῑνος, ου, *adj.* obedient to the bridle, *Pind. Py.* 2, 21. *Th.* πείθω, χαλινός.

Πεῖσμα, ατος, τὸ, trust; confidence, *Sext. Empiric. Pyrrh.* 1, 9, 18. persuasion — belief — a cable for fastening a vessel to the shore, *Od.* κ, 167. a rope, a fig-stalk, *Geopon. Th.* πείθω.

(Πεισμάτιον, ου, τὸ, *dimin. of* πεῖσμα.

(Πεισμονὴ, ῆς, ἡ, confidence, *or* (*according to other interpret.*) persuasion, *N. T.*

Πείσομαι, *fut. mid. of* πάσχω.

Πεῖσος, ου, τὸ, *see the plur.* πείσεα.

Πειστέον, *verbal neut. of* πείθω, it

is necessary to obey, &c. *Soph. Œd. Tyr.* 1516.—*see the ss. of* πείθω.

(Πειστὴρ, ῆρος, ὁ, one who persuades —one who obeys — a cable, *Theocr.* 21, 58.

(Πειστήριος, ία, ιον, *and* πειστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for persuasion; persuasive, *Eur. Iph. Taur.* 1054.

Πειώλης, ου, ὁ, a libertine; a wencher. *Th.* πέος.

Πέκος, εος, τὸ, a fleece; a sheep's skin. *Th.* πέκω.

(Πεκτέω, ῶ, *fut.* ήσω, *for* πέκω, to shear, *Arist. Av.* 714. — to card wool.

(Πεκτὴρ, ῆρος, ὁ, one who plucks out wool; a shearer.

(Πεκτὸς, τὴ, τὸν, *adj.* shorn; carded; combed.

ΠΕ΄ΚΩ, *fut.* πέξω, to pluck, *off wool*, to shear, *Arist. Nub.* 1338. *the earliest practice was to pluck the wool from the skins;* to card, to comb, the hair, *χαίτας, Il.* ξ, 176.

Πέλα (πέλλα), ης, ἡ, (*in the Macedon. dialect*), *for* φέλα (φέλλα), a stone.

Πελάγειος, εία, ειον, *adj. s. s. and Th. as* πελάγιος.

Πελαγίζω, *fut.* ίσω, to spread, *or* overflow, like a sea, *or* to be like a sea, *Herod.* 1, 184. to be in the open sea, *Xen. Œc.* 21, 3. to navigate the sea, *Hyperides, Phryn. Bekker. p.* 111. *Th.* πέλαγος.

(Πελαγικὸς, κὴ, κὸν, *adj.* fond of, *or* living in the sea; *s. s. as* πελάγιος.

(Πελάγιος, ία, ιον, *adj.* of, on, at, *or* pertaining to the sea, marine, *Eur. Hec.* 694. *Thuc.* 8, 39. in the open sea, *opposed to* αἰγιάλειος.

(Πελαγισμὸς, οῦ, ὁ, *in the plur. s. s. as* ναυσία, *Alciphr.* 2, *Ep.* 4.

(Πελαγίτης, ου, ὁ, *fem.* πελαγῖτις, ῖδος, ἡ, *Meleag.* 80. one that is in the open sea, *or* that goes on the sea.

Πελαγοδρομέω, ῶ, *fut.* ήσω, to sail on the open sea. *Th.* πέλαγος, δρόμος, δρέμω, *obs.*

(Πελᾰγοδρόμος, ου, *adj.* sailing, &c. *see the verb.*

ΠΕ΄ΛΑΓΟΣ, εος, τὸ, the sea, the open sea, the deep sea, *as opposed to the sea near the coast, Thuc.* 3, 32. *differing from* θάλασσα, *as being applicable to a part, and susceptible of being denominated after the country which it washes.*—*met.* a crowd, *or* a vast quantity, *Æsch. Prom.* 748.

Πελᾰγόστροφος, ου, *adj.* in, *or* on the sea, *Oppian.* living in the sea. *Th.* πέλαγος, στρέφω.

Πελάζω, *fut.* άσω, to bring towards, to bring near. *Neut.* to approach, *Herod.* 2, 19. *m. generally with a dat.* — *with a genit. Soph. Phil.* 1327. 1407. *Th.* πέλας.

(Πελάθω, *Eur. Electr.* 1291. *an Att. form s. s. as* πελάζω.

ΠΕ΄ΛΑΝΟΣ, ου, ὁ, a cake (*made originally of barley meal*), offered in solemn sacrifices; *also*, dough, a clotted substance, *as blood, Æsch. Pers.* 802.; thick froth, *Eur. Or.* 220. the concrete juice of plants, *or* gum, *? Schn. L. that* πέλανος *meant also a liquid substance, appears from Æsch. Choë.* 89. *where it is* a 'libation,' χέουσα τόνδε πέλανον ἐν τύμβῳ πατρὸς, *and Eum.* 255., &c.

Πελαργᾶν, *s. s. as* νουθετεῖν, *Diogen. Laert. sect.* 20. *incorrectly for* παιδαρτᾶν.

Πελαργίδεὺς, έως, ὁ, a young Stork. *Th.* πελαργός

(Πελαργίκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stork.

Πελαργὸς, οῦ, ὁ, the Stork, *Arist. Av.* 1335. *Th.* πελὸς, ἀργός.

Πελαργὸ χρὼς, ῶτος, *adj.* resembling a stork in colour, *Lycophr.* 24. *Th.* πέλαργος, χρώς.

Πελαργώδης, εος, *adj.* of the stork kind; resembling the stork. *Th.* πέλαργος, εἶδος.

ΠΕ΄ΛΑΣ, *adv.* near, *Od.* κ, 516. *with a genit. Herod.* 8, 39. *m. Il.* ν, 257. *Subst.* ὁ πέλας, τῶν πέλας, *Thuc.* 4, 92. of persons in the vicinity. — *Superlat.* πελαστάτω, *Hippoc.*—*Etym. From* πέλας, *has been derived* πελάσιος, *contr.* πλησίος, *neut.* πλησίον, *adverbially, s. s. as* πέλας: *akin to* πέλομαι, πέλω.

(Πελάστης, ου, ὁ, *s. s. as* πελάτης.

(Πελατεία, ας, ἡ, the relation of a client to his patron, clientship.

(Πελᾰ΄της, ου, ὁ, a near inhabitant; a neighbour, *Æsch. Pers.* 49. a man of low condition who works for hire, *Plat. s. s. as* θής — a man of low condition under the patronage of a great man, a client.

(Πελάτις, ιδος, ἡ, *fem. of* πελάτης.

(Πελατικὸς, κὴ, κὸν, *adj.* attached to a patron as client — pertaining to the class of workers for hire. *Neut.* τὸ πελατικὸν, the class that work for hire — clients.

Πελάχνη, ης, ἡ, a dish, *Hesych.*

Πελάω, ῶ, *fut.* άσω, to bring near. *Neut.* to draw near; to approach. *Th.* πέλω.

Πέλεθος, ου, ὁ, human excrement. *Th.* πηλός.

Πελέθρισμα, ατος, τὸ, *s. s. and Th. as* πλέθρισμα.

Πέλε΄θρον, ου, τὸ, *Il.* φ, 407. *poet. for* πλέθρον.

Πέλεια, ας, ἡ, a Dove, *Il.* φ, 494. *Arist. Av.* 575.: *the name from the dark-blue colour, so Th.* (πελὸς, πέλειος) πελλός.

Πελειάδες, ων, αἱ, *see* πλειάδες.

Πελειὰς, άδος, ἡ, a Dove, *or* Pigeon, *Il.* ε, 778.: *another form of* πέλεια.

Πελειοθρέμμων, ονος, *adj.* rearing, feeding, *or* keeping doves, *Æsch. Pers.* 301. *Th.* πέλεια, τρέφω.

Πέλειος, εία, ειον, *adj.* dusky; brownish. *Th.* πέλος.

Πελεκᾶν, ᾶνος, *and* πελεκᾶς, ᾶντος, *Att.* πελεκᾶς, κᾶ, *Dor. properly*, the Woodpecker—the Pelican, *according to some, a species of* Bittern. *Th.* πέλεκος.

(Πελεκάω, ῶ, *fut.* ήσω, to cut, *or* work with an axe; to chisel.

(Πελέκημα, ατος, τὸ, a piece of wood chopped off with an axe; a chip, &c.

(Πελέκησις, εως, ἡ, the act of working wood with an axe.

(Πελεκητὴς, οῦ, ὁ, one who uses an axe.

(Πελεκητὸς, τὴ, τὸν, *adj.* worked with an axe; susceptible of being worked with an axe.

Πελεκήτωρ, ορος, ὁ, one who uses an axe, a hewer of wood, *Maneth.* 4, 324.

(Πελεκίζω, *fut.* ίσω, to strike with an axe — to behead with, &c. *an accus. Strab.* 16, 331. *Sieb.*

(Πελεκῖνος, ου, ὁ, *a plant, probably*, Coronilla securidaca—*a bird*, the Pelican, *or some species of* Bittern — *the mode of joining called* dovetailing, *or* that by a mortise.

(Πελεκινωτὸς, οῦ, ὁ, *s. s. as* πελεκῖνος, *in the last s.*

(Πελεκκάω, *poet. for* πελεκάω.

(Πέλεκκον, ου, τὸ, the handle of an axe.

Πελεκοειδὴς, έος, *adj.* like an axe. *Th.* πέλεκυς, εἶδος.

Πελεκύδιον, ου, τὸ, a small axe. *Th.* (*dimin. of*) πέλεκυς.

ΠΕ΄ΛΕΚΥΣ, εως (*Ion.* εος), ὁ, *dat. plur.* πελέκεσι, *Epic* πελέκεσσι, an axe, *Od.* ε, 535. a battle-axe. [ῡ, long, *in Arsis, Il.* γ, 60. *Od.* ρ, 520.] *Etym. Akin to* πέλω, πελεμίζω, πολέω, πόλεμος; πάλλω, παλάμη, *and* 'pella,' *in Lat.*

Πελεκυφόρος, ου, an axe-bearer; a lictor. *Pass.* one before whom axes are borne, *as consuls, &c. Th.* πέλεκυς, φέρω.

Πελεμίζω, *fut.* ξω, to move; to shake, to brandish, *Il.* ν, 443. πελεμίζειν τόξον, *Od.* φ, 125. to attempt to bend the bow.=*Mid.* to tremble, *Il.* ϑ, 443.=*Pass.* 1 *aor.* ἐπελεμίχθην, to be, &c. *Etym. Akin to* πόλεμος, *and* 'pello,' *Lat. Th.* πάλλω.

Πελέσκεο, *Ion. and Epic* 2 *pers. imperf.*—πέλευ, 2 *pers. Imperat. of* πέλομαι.

Πελέω, *a form of* πέλω, *only in the Comp.* ὀλιγηπελέω.

Πελνῖὰς, άδος, ἡ, *s. s. as* πελειάς—*see* πέλεια.

Πελιαίνω, to render whitish, pale, *or* livid.=Πελιαίνομαι, to become pale, *or* livid. *Th.* πελιός.

Πελιδνήεις, ήεσσα, ῆεν, *adj. poet. s. s. and Th. as* πελιός.

(Πελιδνὸς, νὴ, νὸν, *adj.* livid, *Thuc.* 2, 49. *Nic. Ther.* 272.

Πελιδνότης, ητος, ἡ, deadly paleness; lead-colour; lividity. *Th.* πελός.

(Πελιδνόω, ῶ, *s. s. as* πελιαίνω.

(Πελίδνωμα, ατος, τὸ, a livid spot.

(Πελίδνωσις, εως, ἡ, *s. s. as* πελιδνότης.

Πελίκη, ης, ἡ, a wooden cup, *or* dish, *Polluc.* 10, 78. *Th.* πέλιξ.

Πέλιξ, ικος, ἡ, *s. s. as* πέλλις.

Πελιὸς, ιᾶ, ιὸν, *adj. Posidipp. An.* 2, 50. *a form of* πελλός.

(Πελιότης, ητος, ἡ, *s. s. as* πελιδνότης.

Πελιόω, ῶ, *s. s. and Th. as* πελιαίνω.

Πελίωμα, ατος, τὸ, *and* πελίωσις, εως, ἡ, *s. s. and Th. as* πελίδνωμα, *and* πελίδνωσις.

ΠΕ΄ΛΛΑ (*Ion.* πέλλη), ης, ἡ, a milk-pail, a vessel for milk, *Il.* π, 642. a drinking-cup. ‡‡ (*Macedon. dial.*) *for* φέλλα, a stone. ‡‡ *a city in Macedonia,* Pella.

Πέλλα, ης, ἡ, a hide, *Polluc.* 10, 57.: *originally, the same word as the foregoing, viz. the skin considered as a vessel containing the intestines: derivat.* ‘pellis,’ *in Lat.*

Πελλαῖος, αία, αῖον, *adj. the s. s. and from* πελλός. ‡‡ of, *or* pertaining to Pella, *Callim. Ep.* 14. *Th.* Πέλλα.

Πελλαντὴρ, ῆρος, ὁ, *and* πελλητὴς, οῦ, ὁ, *s. s. as* ἀμολγεύς. *Th.* πέλλα, a milk-pail.

Πελλὶς, ίδος, ἡ, *and* πελλὰς, άδος, ἡ, a dish; a bowl. *Th.* πέλλα.

ΠΕ΄ΛΛΟΣ, λη, λον, *better* πελλὸς, ἡ, ὸν, *adj.* dark-coloured, *Theocr.* 5, 99.; dark blue; dusky, *of a grayish undetermined colour, also,* livid.

Πέλμᾰ, ᾰτος, τὸ, the sole, *of the foot*; the sole, *of a shoe, Polyb.* 12, 6, 4.—the stalk of an apple, *or* pear—the top, *or* extremity of any thing. *Th.* τέλμα, *Ernesti.*

(Πελματώδης, εος, *adj.* resembling the sole of the foot. *Th.* πέλμα, εἶδος.

Πελοποννησιστὶ, *adv.* in the dialect, *or* after the manner of the Peloponnesus, in the Doric dialect, *Theocr.* 15, 92. *Th.* Πελοπόννησος.

Πελοπόννησος, ου, ἡ, *the peninsula so called, the* Peloponnesus, *Hom. H. Apoll.* 250. *Th.* Πέλοψ, νῆσος.

Πελὸς, λὴ, λὸν, *adj.: a form of* πέλλος.

Πέλοψ, οπος, ὁ, *a proper name,* Pelops.

Πελτάζω, *fut.* άσω, *properly,* to use a light shield (πέλτη), to serve as a πελταστής. *Th.* πέλτη.

(Πελτάριον, ου, τὸ, *dimin. of* πέλτη.

(Πελταστὴς, οῦ, ὁ, a light-armed soldier, *Thuc.* 5, 10. *properly,* one who uses a πέλτη.

(Πελταστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a πελταστής; qualified for, *or* expert in the service of a πελταστής. πελταστικὴ (τέχνη *understd.*), the skill and expertness of a πελταστής. *Neut.* τὸ πελταστικὸν, a body of πελτασταὶ, *s. s. as* οἱ πελτασταί.

Πελταφόρος, ου, ὁ, one who uses a πέλτη, *s. s. as* πελταστής. *Th.* πέλτη, φέρω.

Πέλτη, ης, ἡ, a small light shield, *Xen. Mem.* 3, 9, 2. a light-armed warrior, *Eur. Alcest.* 514.; a body of light-armed troops—a shaft, a pole, *Xen. Anab.* 1, 10, 12. *Th.* πάλλω, *Schn. L.*

Πελτοφόρος, *s. s. and Th. as* πελταφόρος.

Πέλυξ, υκος, *and* πέλυς, υος, ὁ, *s. s. as* πέλεκυς, *LXX. Jerem. cap.* 23. —*s. s. and Th. as* πελλὶς.

ΠΕ΄ΛΩ, πέλομαι, *poet. and Dor. and only in the pres. and imperf.* 3 *pers. imperf. Act.* ἔπλεν, *Il.* μ, 11. 2 *pers. imperf. Mid.* ἔπλεο, *mostly, in Hom. contr.* ἔπλευ, *also,* πελέσκεο, *Il.* χ, 433. 2 *pers. Imperat. mid.* πέλευ, ω, 219. 3 *pers. sing.* ἔπλετο—*prim. s.* to move, to be in a state of movement, *as Il.* γ, 3. *Od.* ν, 60. ο, 408. *but the usual s. is* to ‘be,’ *as Il.* ζ, 434. *like the Lat.* ‘versari.’ *habit, custom, implied,* ν, 632. χ, 438. *Pind. Py.* 4, 229. *Isth.* 5, 8. *Theocr.* 29, 31. *Etym. Compare the kindred words,* πολέω, πόλος, πόλεμος, πολεμίζω, πάλλω, *also,* ‘pello,’ *where the original s. exists, so likewise, in* ἐμπωλάομαι, *and* πωλέω, *where* ‘movement,’ *is also implied. Compare the analogy in the Lat.* ‘venio,’ ‘veneo,’ ‘ventito,’ ‘vendito:’ *thus, to come to, come habitually, and so,* to ‘be.’

ΠΕ΄ΛΩΡ, ωρος, τὸ, a monster, a prodigy, *Od.* μ, 87.: *akin to, or from* πέλω.

Πελώριος, *and* πέλωρος, ου, *adj.* monstrous, *Eur. Iph. Taur.* 1249. of vast strength, *Æsch. Prom.* 151. *Th.* πέλωρ.

(Πελωρὶς, ίδος, ἡ, *a sort of large* cockle, *or* muscle.

(Πέλωρον, ου, τὸ, *s. s. as* πέλωρ.

Πέμμα, ατος, τὸ, any thing cooked, *or* baked, *generally,* a pasty, cake, *or* sweetmeat, *served at a dessert. Herod.* 1, 160. *f. Th.* πέπτω.

(Πεμμάτιον, ου, τὸ, *dimin. of* πέμμα.

Πεμματολόγος, ου, ὁ, one who discourses, *or* writes upon pastry, *or* sweetmeats. *Th.* πέμμα, λέγω.

Πεμματουργὸς, οῦ, ὁ, a pastry-cook. *Th.* πέμμα, ἔργον.

Πεμπαδάρχης, *and* πεμπάδαρχος, ου, ὁ, a commander of five men. *Th.* πέμπε, ἄρχω.

Πεμπάζω, *fut.* άσω, *properly,* to count on five fingers, to count, *Od.* δ, 411. *Æsch. Eum.* 718. *Th.* πέμπε, *for* πέντε. ‡‡ *poet. and met.* to ruminate, to reconsider, *or* meditate; ἀναπεμπάζω, *and* ἀναπεμπάζομαι, *in prose. Th.* πέμπω.

Πεμπὰς, άδος, ἡ, the number five; a number consisting of five. *Th.* πέμπε.

(Πεμπαστὴς, οῦ, ὁ, one who reckons up five, *Æsch. Pers.* 942.

Πέμπε, *Æol. for* πέντε, five.

Πέμπελος, ου, *adj. poet.* aged, *Lycoph.* 826. very old. *Th.* πέπτω.

Πεμπταῖος, αία, αῖον, *adj.* on the fifth day, *Od.* ξ, 257. *Th.* πέμπε.

Πεμπτάμερος, ου, *adj.* lasting five days, of, *or* for five days, *Pind. Ol.* 5, 13. *Dor. for* πενθήμερος.

Πεμπτὰς, άδος, ἡ, *a ? form, Hes. Oper.* 804. *s. s. as* πεντὰς, the number five. *Th.* πέμπε.

Πεμπτημόριον, ου, τὸ, a fifth part. *Th.* πέμπτος, (μόριον) μείρω.

Πεμπτὸς, τὴ, τὸν, *adj.* sent, sent on an embassy, delegated, *Thuc.* 8, 86. *Th.* πέμπω.

Πέμπτος, τη, τον, *adj.* (*note the accent*) the fifth, *Il.* ψ, 351. *Herod.* 2, 106. *m. Th.* πέμπε.

ΠΕ΄ΜΠΩ, *fut.* ψω, *in Hom. pres. and imperf. a* 2 *perf. in late writ.* πέπομφα, *tenses are supplied by* ἀποστέλλω, to send; to send to, τινὶ, *Il.* ο, 109. τινὶ *and* τινὰ, *also, with* εἰς, πρός, *or* ἐπί τινα, *Hom., Att. an accus.* send for, τινὰ, *Soph. Œd. Col.* 602.—to send away, to dismiss—send home, *Od.* ν, 39. send away, *with a friendly escort,* ο, 74. to cast, *weapons*—to send forward, convey, *Il.* α, 390. *Herod.* 5, 56. *and Thuc.* 6, 51. conduct, *or* go in procession, πομπήν. =Πέμπομαι, *Mid.* (*with an accus.*) to send for any one, *Soph. Œd. Col.* 602.

Πεμπώβολον, ου, τὸ, a flesh-fork with five prongs. *Th.* πέμπε, ὀβολὸς, *for* ὀβελός.

Πέμφελος, ου, ὁ, *s. s. and Th. as* πέμπελος.

Πεμφιγώδης, *and* πεμφιδώδης, εος, *adj.* full of bubbles; full of blisters, *Hippoc. Th.* πέμφιξ, πέμφις, εἶδος.

ΠΕ΄ΜΦΙΞ, ῖγος, *and* πέμφις, ιδος, ἡ, a breath, a wind, a breeze, *Soph. Colch. and Salmon. Fragm. see Lex. Soph. ed. Br. Æsch. Prom. Sol.* 181.; *next,* the breath, *of life,* the soul, *Lycoph.* 1106. 686. *compare, Plut. S. N. V. sect.* 86. —a ray of light, *Æsch. Xantr.* 159. *and Soph. also, in fragm. Colch. Lex. Soph.*—a blister, *or* pustule, *filled with air, on the skin, s. s. as* φυσαλὶς, *Hippocr.*; a light cloud, *Galen.*—a drop, *of blood, Æsch. Penth.* 169. *of rain, Nicand. Ther.* 273. *Etym. A kindred form to* πομφὸς, πομφόλυξ, *akin also to* βόμβος, βομβυλὶς.

Πεμφρηδὼν, όνος, ἡ, *a kind of* wasp, *Nic. Alex.* 183.

Πέμψις, εως, ἡ, the act of sending, a commission, *Thuc.* 7, 17. a mission. *Th.* πέμπω.

Πενεστεία, ας, ἡ, the state of a πενέστης—*s. s. as* οἱ πενέσται. *See* πενέστης. *Th.* πένης.

(Πενέστερος, έρα, ερον, *Comparat. and* πενέστατος, άτη, ατον, *Superlat. of* πένης.

(Πενέστης, ου, ὁ, *originally, in Thessaly, one belonging to a class in a state similar to that of the Helots at Sparta, having been reduced to slavery, or having voluntarily sub-*

mitted to a state of vassalage, Athen. 6, 18. *mingled with captives taken in war, constituting an intermediate class, hence,* a labourer, a poor man, *Theocr.* 16, 35. a servant, *properly so called, Eur. Heracl.* 635.

(Πενεστικὸς, κὴ, κὸν, *adj.* pertaining to the class of *πενέσται, in any of its ss.*

(Πενέω, to be poor, *Hesych.*

Πένης, ητος, ὁ, a labouring man, a poor man, *Herod.* 9, 51. *m. Eur. Phœn.* 452. *Comparat.* πενέστερος. *Superlat.* πενέστατος. *Th.* πέ-νομαι.

(Πένησσα, ης, ἡ, *fem. of* πένης.

Πενητεύω, *fut.* εὑσω, *Phocyl.* 26. *s. s. as* πενέω.

Πενητοκόμος, ου, *adj.* attending to the poor, *Greg. Naz. Th.* πένης, κομέω.

Πενθαλέος, έα, έον, *adj.* mournful, *Bion.* 1, 33. *Th.* πένθος.

(Πενθᾶ̓ς, άδος, ἡ, that is mournful.

(Πενθεία, ας, ἡ, *s. s. as* πένθος.

Πενθείετον, *dual, Epic poet. for* πενθέετον, πενθεῖτον. *Th.* πενθείω, *for* πενθέω.

Πενθερὰ, ᾶς, ἡ, a mother-in-law, *Th.* πενθερός.

(Πενθέριος, ία, ιον, *adj.* pertaining to a father, *or* mother-in-law.

ΠΕΝΘΕΡὈΣ, οῦ, ὁ, a father-in-law, *Il.* ζ, 170. *Eur. Hipp.* 632. *Etym. Passow suggests, from* πενθέω, *as* κηδεστὴς, *from* κήδω.

Πενθεροκτόνος, ου, *or* πενθεροφθόρος, ου, *adj.* slaying his father-in-law. *Th.* πενθερὸς, κτείνω, φθείρω.

Πενθέω, ῶ, *fut.* ήσω, to mourn, to grieve, *Od.* σ, 17. to bewail, τινὰ, *Il.* β, 225. *Th.* πένθος.

(Πενθήετον, *s. s. as* πενθείετον.

(Πένθημα, ατος, τὸ, a grief; a sorrow.

Πενθήμεναι, *Epic poet. for* πενθέμεναι, *old Ion. for* πενθῆναι, *infin. of* πενθέω, *Buttm. Gr. Gram. denies the necessity of supposing a form* πένθημι.

Πενθήμερος, ου, *adj.* of, *or* for five days; lasting five days. *Th.* πέντε, ἡμέρα.

Πένθημι, *see* πενθήμεναι.

Πενθημιμερὴς, έος, *adj.* consisting of two metrical feet and a half: *from* πέντε, ἡμιμερής.

Πενθήμων, ονος, *adj.* lamentable, *Æsch. Ag.* 409. *from* πενθέω.

(Πενθήρης, εος, *adj.* mourning — in grief.

(Πενθηρὸς, ρὰ, ρὸν, *adj.* mourning; pertaining to mourning.

(Πενθητὴρ, ῆρος, ὁ, a mourner, a weeper, *Æsch. Pers.* 908.

(Πενθητήριος, ία, ιον, *adj.* pertaining to, *or* done in grief, *or* mourning, *Æsch. Choë.* 8.

(Πενθητικὸς, κὴ, κὸν, *adj. s. s. as* πενθητήριος.

(Πενθήτρῖᾶ, ας, ἡ, a female weeper, *or* mourner, *Eur. Hipp.* 805. *fem. of* πενθητὴρ.

(Πενθικὸς, κὴ, κὸν, *adj. and* πένθιμος, ου, *adj.* pertaining to mourning — melancholy, lamentable, *the 2d form, Eur. Suppl.* 1066.

ΠἘΝΘΟΣ, εος, τὸ, grief, mourning, affliction, *Il.* α, 362. *freq. especially, for some one fallen in battle, Hom. freq. a genit. Eur. Alcest.* 103.— distress, misery, *Herod.* 3, 14. *f. Etym.* πένθος, *from* πάθος, (*like* βένθος, *from* βάθος). *Th.* πάσχω.

Πένθω, *non-ext. in the pres., a form to which some tenses of* πάσχω, *are referred, as the* 2 *perf.*

Πἐνί̓ᾱ, ας, (*Thuc.* 2, 37.) *Ion. and Epic.* πενίη, ης, ἡ, poverty, *Od.* ξ, 157. *Herod.* 7, 102. *a. Th.* πένομαι.

(Πένισσα, ης, ἡ, *and* πενιχρὰ, ᾶς, ἡ, a poor woman.

(Πενιτεύω, *fut.* εύσω, to be poor.

(Πενῐ̓χρᾰ́λέος, έα, έον, *s. s. as* πενιχρός, *Gætul. An.* 2, 166.

Πενιχρὸς, ρὰ, ρὸν, *adj. poet. only,* poor, necessitous, *Od.* γ, 348.: *a form of* πένης.

(Πενιχρότης, ητος, ἡ, poverty; indigence.

ΠἘΝΟΜΑΙ, *prim. s.* to 'labour,' *in order to obtain the* means of living, *Od.* κ, 348.; *next,* to labour, be occupied about, *the preparation of, as* περὶ δεῖπνον, γ, 348.; *most freq. s.* to prepare, *an accus. Il.* σ, 558. — *in Att. from the prim. s.* to stand in need of, *with a genit. Æsch. Eum.* 404. *lastly,* to be poor, *viz.* in a state to need labour for one's support: *very? if the act.* πένω, *is ext. Derivat. are* πένης, πενία, πεῖνα, *and the Lat.* 'penuria;' *from it also* πόνος, πονέομαι.

Πεντἄγαμβρος, ου, *adj.* having five sons-in-law, *Lycoph.* 146. *Th.* πέντε, γαμβρός.

Πεντάγραμμος, ου, *adj.* consisting of five lines, *or* letters. *Th.* πέντε, (γραμμὴ) γράμμα.

Πεντάγωνος, ου, *adj.* Pentagonal. *Th.* πέντε, γῶνος.

Πενταδάκτυλος, ου, *adj.* of five fingers' length. *Th.* πέντε, δάκτυλος.

Πενταδάρχης, *and* πεντάδαρχος, ου, ὁ, the commander of five men. *Th.* πεντὰς, ἄρχω.

Πενταδεκαέτης, ου, ὁ, one who is fifteen years old. *Th.* πέντε, δέκα, ἔτος.

Πενταδικὸς, κὴ, κὸν, *adj.* consisting of five. *Th.* πεντάς, *genit.* πεντάδος.

Πεντάδραχμον, ου, τὸ, a piece of coin in value five drachms: *neut. of* πεντάδραχμος.

Πεντάδραχμος, ου, *adj.* weighing five drachms; in value five drachms. *Th.* πέντε, δραχμή.

Πεντάδωρος, ου, *adj.* measuring five palms. *Th.* πέντε, (δῶρον) δίδωμι.

Πενταέθλιον, *and* πενταέ̓θλον, ου, τὸ, *and* πενταέθλος, *s. s. as* πενταθλιον, πένταθλον, *and* πένταθλος.

Πενταετηρὶς, έος, *adj.* of, *or* lasting five years; five years old — quinquennial. *Th.* πέντε, ἔτος.

Πενταετηρία, ας, ἡ, a term of five years.

(Πενταετηρικὸς, κὴ, κὸν, *adj.* occurring every five years, quinquennial.

(Πενταετηρὶς, ίδος, ἡ, a space of five years; five years — *s. s. as* πανήγυρις, *by later authors.*

(Πενταέτηρος, ου, *adj.* quinquennial.

(Πενταέτης, εος, *or* πενταετὴς, έος, *adj.* of, *or* lasting five years; quinquennial. *Neut.* πενταέτες, *adverbially,* for five years.

(Πενταετία, ας, ἡ, five years; a term of five years.

Πενταζωνος, ου, *adj.* having five girdles, *or* zones. *Th.* πέντε, ζώνη.

Πενταθλητικὸς, κὴ, κὸν, *adj.* pertaining to the πένταθλον.

Πένταθλον, ου, τὸ, the five exercises in the public games, ἅλμα, δίσκος, δρόμος, πάλη, *and* πυγμή. *Th.* πέντε, ἆθλον.

(Πένταθλος, ου, ὁ, one who practises the five exercises of the πένταθλον — a victor in the five games. *met.* one who has studied every branch of philosophy. *In Xen. Hellen.* 4, 7, 5. *applied to a commander who imitates but does not equal his predecessor, as a* πένταθλος *may not equal one who has practised only one of the five exercises.*

Πένταιχμος, ου, *adj.* having five points, *Paul. Sil. An.* 3, 86. *Th.* πέντε, αἰχμή.

Πενταπέλευθος, ου, *adj.* that has five roads. *Th.* πέντε, πέλευθος.

Πενταπέφαλος, ου, *adj.* having five heads. *Th.* πέντε, κεφαλή.

Πεντᾰ̓́κῐς, *adv.* five times.

Πεντακισμύριοι, ιαι, ια, fifty thousand. *Th.* πεντάκις, μυρίος.

Πεντακισχίλιοι, ιαι, ια, five thousand. *Th.* πεντάκις, χίλιοι.

Πενταπλαδος, ου, *adj.* having five branches. *Th.* πέντε, κλάδος.

Πενταπλινος, ου, *adj.* having five beds, *or* five couches for reclining at table. *Th.* πέντε, κλίνη.

Πενταπόρωγος, ου, *adj.* having lived five times the age of a crow; very old. *Th.* πέντε, κορώνη.

Πενταπσιαρχης, *and* πενταπσιαρχος, ου, ὁ, a commander of five hundred men. *Th.* πεντακόσιοι, ἄρχω.

(Πενταπσιαρχία, ας, ἡ, the rank, *or* office of πενταπσιάρχης.

Πενταπσιαστὸς, αστὴ, αστὸν, *adj.* the five hundredth. *Th.* πενταπόσιοι.

Πενταπόσιοι, ιαι, ια, five hundred, *Herod.* 1, 7. πενταπόσια ἵππος, *Longi.* 3, 1. five hundred horses.

Πενταπσιομέδιμνος, ου, *adj.* of five hundred Attic bushels, *or* me-

dimni; whose property produces five hundred *medimni* yearly, *Thuc.* 3, 16. *the qualification of a citizen of the first class, according to the classification by Solon.* *Th.* πεντακόσιοι, μέδιμνος.

Πεντακοσιοστὸς, τὴ, τὸν, the five hundredth. *Th.* πεντακόσιοι.

Πεντακυμία, ας, ἡ, an enormous surge, *Lucian. lit.* as large as five. *Th.* πέντε, κῦμα.

Πενταλέκτρος, ου, ἡ, a woman who has had five husbands, *Lycoph.* 143. πέντε, λέκτρον.

Πενταλιθίζω, *fut.* ίσω, to play at a game in which five pebbles are flung from the back of the hand, and caught in falling, *Polluc.* 9, 126. *Th.* πέντε, λίθος.

(Πενταλίθος, ου, *adj.* of five stones, πενταλίθοις παίζειν, *s. s. as* πεταλιθίζειν.

Πενταλίτρος, ου, *adj.* consisting of five pounds. *Th.* πέντε, λίτρα.

Πενταμερὴς, ές, *adj.* divided into five parts. *Th.* πέντε, μέρος.

Πενταμέ̄τρος, ου, *adj.* consisting of five metrical feet, *Athen.* 13. *Th.* πέντε, μέτρον.

Πενταμηνος, ου, *adj.* of five months; five months old; lasting five months. *Th.* πέντε, μήν.

Πενταμορφος, ου, *adj.* of five forms. *Th.* πέντε, μορφή.

Πενταόζος, ου, *adj.* having five branches. *Th.* πέντε, ὄζος.

Πενταπάλαιστος, ου, *adj.* measuring five palms in breadth. *Th.* πέντε, (παλαιστή) πάλη.

Πενταπέτηλος, ου, *adj.* five-leaved. *Th.* πέντε, πέταλον.

Πενταπηχυς, εος, *adj.* measuring five cubits. *Th.* πέντε, πῆχυς.

Πενταπλασιάζω, *fut.* άσω, to make five times as large; to make five-fold: *from* πενταπλάσιος.

(Πενταπλάσιος, ία, ιον, *and* πενταπλασίων, ονος, *adj.* five times as large; five-fold.

(Πενταπλασίως, *adv. of* πενταπλάσιος.

Πεντάπλεθρος, ου, *adj.* containing five πλέθρα. *Th.* πέντε, πλέθρον.

Πενταπλόος, όη, όον, *contract.* πενταπλοῦς, ῆ, οῦν, *adj.* five times; five-fold. *Th.* πέντε, (πλέω) πλόω, *obs. Grum. Matth. Blomf. Rem.*

Πεντάπορος, ου, *adj.* having five ways, passages, &c. *see* πόρος. *Th.* πέντε, πόρος.

Πεντάπους, ποδος, *adj.* consisting of five feet. *Th.* πέντε, ποῦς.

Πενταπρωτεία, ας, ἡ, the office, *or* rank of πεντάπρωτοι. *Th.* πέντε, πρῶτος.

(Πεντάπρωτοι, the five first magistrates, *in a state.*

Πεντάριθμος, ου, *adj.* five in number, ? *Schn. L. Th.* πέντε, ἀριθμός.

Πεντὰς, ἄδος, ἡ, the number five; a number consisting of five. *Th.* πέντε.

Πεντάσκαλμος, ου, *adj.* furnished with five places for oars, *or* five benches. *Th.* πέντε, σκαλμός.

Πεντασπίθαμος, ου, *adj.* measuring five spans. *Th.* πέντε, σπιθαμή.

Πενταστάδιος, ου, *adj.* measuring five stadia. *Th.* πέντε, στάδιον.

Πεντάστῐχος, ου, *adj.* of five rows, lines, *or* verses, *Pallad. An.* 2, 416. *Th.* πέντε, στίχος.

Πεντάστομος, ου, *adj.* having five mouths, *or* apertures. *Th.* πέντε, στόμα.

Πενταστυλλαβία, ας, ἡ, a word of five syllables. *Th.* πέντε, συλλαβή.

(Πενταστύλλαβος, ου, *adj.* composed of five syllables.

(Πενταστυλλάβως, *adv. of* πενταστύλλαβος.

Πεντάσχημος, ου, *adj.* of five forms. *Th.* πέντε, σχῆμα.

Πενταστάλαντος, ου, *adj.* worth five talents. *Th.* πέντε, τάλαντον.

Πενάτευχος, ου, *adj.* composed of five books — ὁ πεντάτευχος, *the five books of Moses*, the Pentateuch. *Th.* πέντε, τεῦχος.

Πεντατηρὶς, ίδος, ἡ, the fifth year, *Thuc.* 3, 104. *Th.* πέντε, ἔτος.

Πεντάτονος, ου, *adj.* composed of five tones — *in Music, the small septima, Schn. L. Th.* πέντε, τόνος.

Πενταφάρμακος, ου, *adj.* composed of five drugs, *or* ingredients. *Th.* πέντε, φάρμακον.

Πεντᾰφυὴς, ές, *adj. Philipp. An.* 2, 230. *s. s. as* πενταμερής. *Th.* πέντε, φυή.

Πεντάφυλλον, ου, τὸ, *a plant*, cinquefoil: Potentilla. *Th.* πέντε, φύλλον.

(Πεντάφυλλος, ου, *adj.* five-leaved.

(Πεντάφωνος, ου, *adj.* having five voices. *Th.* πέντε, φωνή.

Πέντᾰχᾰ, *adv.* five-fold, in five parts, *Il.* μ, 87. *Th.* πέντε.

Πεντάχορδος, ου, *adj.* having five strings. *Th.* πέντε, χορδή.

Πενταχοῦ, *adv.* in five places, *or* divisions, *Herod.* 3, 117. *Th.* πέντε.

Πενταχῶς, *adv.* in five ways. *Th.* πέντε.

ΠΈΝΤΕ, οἱ, αἱ, τὰ, five, *Hom. In the Comp. both* α, *and*, ε, *the latter purer Att. Herm. ad Arist. Nub.* 755.

Πενταδάκτυλος, ου, *adj.* of five fingers; five fingers long. *Th.* πέντε, δάκτυλος.

Πεντεκαίδεκα, οἱ, αἱ, τὰ, fifteen. *Th.* πέντε, καὶ, δέκα.

Πεντεκαιδεκαετηρὶς, ίδος, ἡ, a period of fifteen years. *Th.* πεντεκαίδεκα, ἔτος.

(Πεντεκαιδεκαετὴς, έος, *adj.* of five years; quinquennial.

Πεντεκαιδεκαναῖα, ας, ἡ, a number consisting of fifteen ships. *Th.* πεντεκαίδεκα, ναῦς.

Πεντεκαιδεκάπηχυς, εος, *adj.* measuring fifteen cubits. *Th.* πεντεκαίδεκα, πῆχυς.

Πεντεκαιδεκαπλασίων, ονος, *adj.* fifteen-fold. *Th.* πεντεκαίδεκα, πλάσιος, *for* πλησίος.

Πεντεκαιδεκαταῖος, αία, αῖον, *adj.* on the fifteenth day, πεντεκαιδεκαταῖος ἦλθε, he came on the fifteenth day: *from* πεντεκαίδεκα.

(Πεντεκαιδέκατος, άτη, ατον, *adj.* the fifteenth.

Πεντεκαιδεκήρης, εος, *adj.* furnished with fifteen benches of rowers. *Th.* πεντεκαίδεκα, ἐρέσσω.

Πεντεκαιδεχήμερος, ου, *adj.* of, *or* for fifteen days. *Th.* πεντεκαίδεκα, ἡμέρα.

Πεντεκαιεικοσιετὴς, έος, *adj.* of five and twenty years; twenty-five years old. *Th.* πέντε, καὶ, εἴκοσι, ἔτος.

Πεντεκαιτριακοντούτης, εος, *adj.* of five and thirty, &c. *Th.* πέντε, καὶ, τριάκοντα, ἔτος.

Πεντέπους, ποδος, *adj. s. s. and Th. as* πεντάπους.

Πεντεσῦριγγος, ου, *adj.* having five apertures. *Neut.* τὸ πεντεσύριγγον (*supply* ξύλον), a sort of stocks, *or* pillory, through which the head, legs, and feet were passed, *Arist. Eq.* 1044. *met. with* νόσος, paralysis, *Aristot. Rhet.* 3, 10. *Th.* πέντε, σύριγξ.

Πεντετᾰ́λαντος, *see* πεντατάλαντος.

Πεντετηρικὸς, κὴ, κὸν, *adj.* of five years; five years old; quinquennial. *Th.* πέντε, ἔτος.

(Πεντετηρὶς, ίδος, ἡ, a space of five years.

(Πεντετριάζω, *fut.* άσω, to be victorious five times. = *Mid. s. s. as the act. Lucill. An.* 2, 319.: *from* πέντε, τρίαζω.

Πεντηκονθήμερος, ου, *adj.* of fifty days. *Th.* πεντήκοντα, ἡμέρα.

Πεντήκοντᾰ, οἱ, αἱ, τὰ, fifty. *Th.* πέντε.

Πεντηκοντάδραχμος, ου, *adj.* weighing, *or* worth fifty drachms. *Th.* πεντήκοντα, δραχμή.

Πεντηκονταετηρὶς, ίδος, ἡ, a period of fifty years. *Th.* πεντήκοντα, ἔτος.

(Πεντηκονταέτης, ου, *or* -ετὴς, έος, *and* πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old.

Πεντηκονταικαιτριετὴς, έος, *adj.* of fifty-three years. *Th.* πεντήκοντα, καὶ, τρὶς, ἔτος.

Πεντηκοντᾰ́κᾰ́ρηνος, ου, *adj.* having fifty heads, *Hes. Theog.* 313. *Th.* πεντήκοντα, κάρηνον.

Πεντηκονταπέφαλος, ου, *adj. s. s. as the foregoing. Th.* πεντήκοντα, κεφαλή.

Πεντηκοντάλιτρος, ου, *adj.* weighing fifty pounds. *Th.* πεντέκοντα, λίτρον.

Πεντηκοντάπαις, αιδος, *adj.* having fifty sons, *Æsch. Suppl.* 316.: *see the correct reading* πεντηκοντόπαις.

Πεντηκοντάπηχυς, εος, *adj.* measuring fifty cubits. *Th.* πεντήκοντα, πῆχυς.

Πεντηκονταρχία, ας, ἡ, the office of a πεντηκόνταρχος. *Th.* πεντήκοντα, ἄρχω.

(Πεντηκόνταρχος, ου, ὁ, a commander of fifty men.

Πεντηκονταταλαντία, ας, ἡ, a sum of fifty talents. *Th.* πεντήκοντα, τάλαντον.

Πεντηκοντατὴρ, ῆρος, ὁ (*or more correctly,* πεντηκοστὴρ, *Schn. L.*), *in the Lacedæmonian army,* a commander of fifty men, *Thuc.* 5, 66. *in the Athenian,* πεντηκόνταρχος. *Th.* πεντήκοντα, τάσσω.

Πεντηκοντάχοος, όου, *contr.* -άχους, αχου, *adj.* yielding fifty-fold. *Th.* πεντήκοντα, χέω.

Πεντηκόντερος (*or more correctly,* πεντηκόντορος, *Schn. L.*), ου, ἡ, a ship of burthen with fifty oars. *Th.* πεντήκοντα, ἐρέσσω.

Πεντηκοντὴρ, ῆρος, ὁ, *s. s. and Th. as* πεντηκοντατήρ.

Πεντηκοντήρης, εος, *adj.* furnished with fifty oars. *Th.* πεντήκοντα, ἐρέσσω.

Πεντηκοντηρικὸς, κὴ, κὸν, *adj. s. s. and Th. as the preceding.*

Πεντηκοντόγυος, ου, *adj.* consisting of fifty acres, *Il.* ι, 579. *Th.* πεντήκοντα, γύα.

Πεντηκοντοκάρηνος, *s. s. and Th. as* πεντηκοντακάρηνος.

Πεντηκοντομέσοδμος, ου, *adj.* having fifty crossbeams, *see* μεσόδμη. *Th.* πεντήκοντα, μεσόδμη.

Πεντηκοντόπαις, παιδος, *adj.* having fifty children, *Æsch. Suppl.* 316. *Th.* πεντήκοντα, παῖς.

Πεντηκοντόργυιος, ου, *adj.* of fifty fathoms; having fifty oars, *Eur. Helen.* 1411. *Th.* πεντήκοντα, ὄργυια.

Πεντηκόντορος, *see* πεντηκόντερος.

Πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old. *Th.* πεντήκοντα, ἔτος.

Πεντηκόσιοι, ιαι, ια, *Od.* γ, 7. *s. s. as* πεντακόσιοι.

Πεντηκοσταῖος, αία, αῖον, *adj.* on the fiftieth day. *Th.* πεντηκοστός.

Πεντηκόσταρχος, ου, ὁ, *at Athens,* the chief person of the farmers of the tax denominated πεντηκοστή. *Th.* πεντηκοστὴ, ἄρχω.

Πεντηκοστεύω, *fut.* εύσω, to collect the taxes, *properly,* that denominated πεντηκοστή: *from* πεντηκοστή.

Πεντηκοστὴ, ῆς, ἡ, *at Athens,* a toll of the fiftieth, *levied on all exports and imports, Boekh. Staathaush.* 1, *p.* 339.: *fem. of* πεντηκοστός.

Πεντηκοστὴρ, ῆρος, ὁ, *s. s. and Th. as* πεντηκοντατήρ.

Πεντηκοστολογέω, ῶ, to collect the toll of the πεντηκοστή.

Πεντηκοστὸς, τὴ, τὸν, *adj.* the fiftieth, πεντηκοστὴ (ἡμέρα *understd.*), *the fiftieth day after Easter,* Pentecost, *Ecclesiast. writ. See* πεντηκοστή. *Th.* πεντήκοντα.

(Πεντηκοστὺς, ύος, ἡ, the number fifty; a number consisting of fifty persons, *Thuc.* 5, 68.

Πεντηκοστώνης, ου, ὁ, *s. s. as* πεντηκόσταρχος. *Th.* πεντηκοστὴ, ὠνέομαι.

Πεντήρης, εος, *adj.* having five oars. *Th.* πέντε, ἐρέσσω.

(Πεντηρικὸς, κὴ, κὸν, *adj. s. s. as the preceding.*

Πέντοζος, ου, *adj.* five-branched, *Hes. Oper.* 740. *s. s. and Th. as* πεντάοζος.

Πεντόργυιος, ου, *adj.* of five fathoms, *Lucill. An.* 231. *Th.* πέντε, ὄργυια.

Πεντόροβος, ου, ὁ, *and* πεντόροβον, ου, τὸ, *a plant, s. s. as* γλυκυσίδη.

Πεντόροφος, ου, *adj.* having five roofs, *or* stories. *Th.* πέντε, ὄροφος.

Πεντώβολος, ου, *adj.* of five oboli, *Arist. Eq.* 795. *Th.* πέντε, ὀβολός.

ΠΕ'ΝΩ, *obs. in the act. form. See* πένομαι, *it is very doubtful if the act. form be ext.*

Πέξις, εως, ἡ, the act of shearing, plucking wool, *or* combing: *subst. of* πέκω.

ΠΕ'ΟΣ, εος, τὸ, the penis, *Arist. Ach.* 224.

Πεπαθυῖα, *Epic fem. part. perf. of* πάσχω.

Πεπαίνω, *fut.* ανῶ, to bring to maturity; to ripen; to concoct; to mollify. *met.* to mollify; to appease, *Arist. Vesp.* 646. = *Pass.* to become warm, *Theocr.* 2, 141. *Th.* πέπτω.

Πεπαίτατος, άτη, ατον, *adj. superlat.* πεπαίτερος, *comparat. of* πέπων.

Πεπαλαγμένος, *part. of* πεπάλαχθαι, *infin. perf. pass.* — πεπάλακτο, 3 *pers. pass. of* παλάσσω.

Πεπαλὼν, *for* παλὼν, *part.* 2 *aor. of* πάλλω.

Πέπᾱμαι, *perf. of* πάομαι, *Theogn.* 663.

Πέπᾰνος, ου, *adj. s. s. as* πέπων.

Πέπανσις, εως, ἡ, the act of ripening: *subst. of* πεπαίνω.

(Πεπαντικὸς, κὴ, κὸν, *adj.* capable of ripening, *or* softening.

Πεπαρεῖν, *an Æol. infin. s.* to 'show,' to 'manifest,' *Pind. Py.* 2, 105.: *no other part of the verb ext.: from it,* πεπαρεύσιμος, ου, *adj.* manifest, *only preserved in Hesych. See Boekh. Pind. v. l.* 2, 57.

Πεπαρμένος, *part. perf. pass. of* πείρω.

Πεπάσμην, *without augm.* 1 *aor. mid. of* πατέομαι, *Il.* ω, 642.

(Πεπασμὸς, οῦ, ὁ, *s. s. and Th. as* πέπανσις, *and* πέψις.

Πεπείθαται, *Ion. for* πεπεισμένοι εἰσὶ, 3 *pers. perf. pass. of* πείθω.

Πεπείθω, *poet. reduplic. for* πείθω.

Πέπειρος, ου, *adj.* mature; ripe; concocted. *met.* nubile. *Th.* (πέπω) πέπτω.

Πεπεισμένως, *adv.* confidently; resolutely: *from part. perf. pass. of* πείθω.

Πεπερημένος, *part. perf. pass. of* περάω, *Il.* φ, 58.

ΠΕ'ΠΕΡΙ, εως, *and* εος, τὸ, the Pepper bush, Pepper, *Antiph. ap. Ath. p.* 66.

(Πεπερίζω, *fut.* ίσω, to resemble pepper; to have the flavour of pepper.

(Πεπέριον, ου, τὸ, *dimin. of* πέπερι.

(Πεπερὶς, ίδος, ἡ, a Pepper-corn, Pepper, *Nic. Ther.* 876.

(Πεπερίτης, ου, ὁ, *fem.* πεπερῖτις, ιδος, ἡ, resembling pepper.

Πεπερόπαστος, ου, *adj.* sprinkled, *or* seasoned with pepper. *Th.* πέπερι, πάσσω.

Πέπηγε, 3 *pers. sing.* 2 *perf. of* πήγνυμι.

Πεπιθεῖν, *reduplic. infin. of* πείθω.

Πέπιθμεν, *by syncop. for* πεπίθομεν, 1 *pers. plur.* 2 *aor. act. or for* πεπίθαμεν, 1 *pers. plur. perf. mid. of* πείθω.

Πεπινωμένως, *adv.* brightly, *Cicero ad Attic.* 15, 16.: *from part. perf. pass. of* πινόω.

Πεπλανημένως, *adv.* wandering about; wandering: *from part. perf. pass. of* πλανάω.

Πεπλασμένως, *adv.* dissembling; falsely: *from part. perf. pass. of* πλάσσω.

Πε῎πληγα, 2 *perf. of* πλήσσω.

Πεπληγέμεν, πεπληγέμεναι, *for* πεπλήγειν, *inf. of* πεπλήγω.

Πε῎πληγον, 2 *aor. redupl. infin. Epic act.* — πεπλήγετο, 3 *pers. reduplic.* 2 *aor. mid. of* πλήσσω.

(Πεπληγὼς, γυῖα, γὸν, *part. of* πέπληγα, 2 *perf. of* πλήσσω.

Πέπληκα, *perf. of* πλήσσω.

Πεπλημένος, *for* πεπελημένος, *or* πεπελασμένος, *part. perf. pass. of* πελάω, πελάζω.

Πέπλιον, ου, το, *and* πεπλὶς, ίδος, ἡ, *a plant, probably,* Euphorbia peplis.

Πεπλοδόχος, *or* πεπλοδόκος, ου, *adj.* that contains a πέπλος. *Th.* πέπλος, δέχομαι.

Πέπλον, ου, τὸ, *only used in the plur.* πέπλα, *poet. for* πέπλοι.

ΠΕ῎ΠΛΟΣ, ου, ὁ, *plur. poet.* πέπλα, a female robe of state, *Il.* ε, 734. *also,* a robe, *worn by men, Æsch. Pers.* 195. *Xen.* 3, 1, 13. *that of women served as a veil, like the Spanish 'mantilla,' Xen. Cyrop.* 5, 1, 6. a mantle, *Theocr.* 7, 17. — a carpet, *or* covering, for a seat, *Od.* η, 96. *in Anatomy,* the peritonæum — the caul, omentum — *a plant, s. s. as* πέπλιον.

Πε῎πλωμα, ατος, τὸ, *Eur. Suppl.* 108. *s. s. as* πέπλος.

Πέπνῡμαι, *part.* πεπνῡμένος, *infin.* πεπνῦσθαι, 2 *pers.* πέπνῡσο, *Od.* ψ, 210. — *properly, a poet. perf. pass. of* πνέω, *with the s. of pres. to be 'endowed with breathing, or a soul,' the usual s.* to be prudent, wise, intelligent,

Hom. freq. especially, in the part.: the root πνύω, πνῦμι, exists only in the comp. ἄμπνυμι, ἀμπνύω, poet. for ἀνάπνυμι, &c.: some refer πέπνυμι, as a contr. form to πινύω, πινύσσω.

Πέποιθα (*part.* πεποιθὼς), 2 *perf. of* πείθω.

(Πεποίθησις, εως, ἡ, *and* πεποιθία, ας, ἡ (*from* πέποιθα), confidence; reliance; trust.

(Πεποιθότως, *adv.* (*from* πεποιθὼς) boldly; confidently; relying upon.

(Πεποίθω, *subj. of* πέποιθα, 1 *pers. plur.* πεποίθομεν, *Epic poet. for* πεποίθωμεν, *Hom.*

Πέπονθα, *perf. of* πάσχω.

Πεπορθημένως, *adv.* with devastation, *the adverbial s. of the part. perf. pass. of* πέρθω.

Πέποσθε, *Od.* ψ, 53. *for* πεπόνθατε, 2 *pers. plur. perf. mid. of* πάσχω, *or for* πεπόσχατε, 2 *pers. plur. of* πέποσχα, *perf. obs. of* πάσχω.

Πεποτήαται, *Ion. and Epic for* πεπότηνται, 3 *pers. plur. of* πεπότημαι, (*with the s. of a pres.*) *perf. of* ποτάομαι.

Πεπραδίλη, ης, ἡ, wind from behind —*a kind of fish. Th.* πέρδω.

Πε῎πρωμαι, 3 *pers.* πε῎πρωται, it is decreed by fate, *and* πεπρώμην *plusq. perf., part.* πεπρωμένος, 'allotted,' 'doomed,' 'fated,' (ἡ πεπρωμένη, *with or without* μοῖρα, the destined lot, the doom, *Hom. Hes. freq.*) *perf. pass. and plusq. perf. of* πόρω, 'to partition, allot, *or* bestow,' *Schn. L. according to others,* πέπρωμαι, *by syncop. for* πεπεράτωμαι, *from* περατόω. *See* πόρω.

Πέπταμαι, *part.* πεπταμένος, *perf. pass. of* πετάννυμι.

Πεπτεῶτα, *Il.* φ, 503. (*for* πεπτῶτα) *nom. and accus. neut. plur. of* πεπτεὼς, *part. Epic perf. of* πίπτω.

Πεπτήριος, ία, ιον, *adj. and* πεπτικὸς, κὴ, κὸν, *adj.* fit for cooking, *or* digesting; aiding digestion—promoting suppuration. *Th.* πέπτω.

Πέπτηχα, *perf. of* πτήσσω.

Πεπτηὼς, *Epic, instead of* πεπτηκὼς, *Att.* πεπτὼς, *part. perf. of* πίπτω.

Πεπτηὼς, ῶτος, *Epic part. perf. of* πτήσσω.

Πεπτικὸς, κὴ, κὸν, *adj.* fit for boiling; promoting coction, *or* digestion, digestive: *from* πεπτός.

Πεπτὸς, τὴ, τὸν, *adj.* boiled, cooked, concocted—susceptible of being boiled, &c.—digested; digestible. *Th.* πέπτω.

Πέπτω, *fut.* ψω, to boil, to cook, to soften; to ripen. *met.* to soften; πέπτω *was also used to signify,* 'to knead,' work up flour, to digest food, &c.: *a later form for* πέσσω, *see further the ss. &c. under* πέσσω.

Πεπύθοιο, *for* πύθοιο, πύθου, 2 *aor. imperat. of* πυνθάνομαι.

Πέπων, ονος, *adj. Herod.* 23. *m.* ripe; mellow, tender, *viz. baked by the sun. met.* mild; gentle, *Æsch. Eum.* 66.—*Subst.* ὁ πέπων, *or* σίκυος πέπων, *a fruit,* the Melon. —ὦ πέπον, *Od.* ν, 154. *used as a term of kindness, as also elsewhere, but* ὦ πέπονες, O faint-hearted, *or* timid men, *Hom. in this sense only once in Hom. Il.* β, 235. *Comparat.* πεπαίτερος, *Superlat.* πεπαίτατος. *Th.* (πέπτω) πέσσω.

ΠΕ῾Ρ, *an enclitic particle, formed by abbrev. from* περὶ, πέρι, *and* περισσῶς, *an elongated form,* 'much,' 'very,' *it often affirms, confirms, or strengthens the sense, and may be rendered by,* 'even;' 'though;' 'although;' (*in prose, the force of the particle subsists in* ὅσπερ, ὅπερ, ἥπερ, διόπερ, &c.)—yet, *or* at least, *or* however, *Il.* Υ, 242.—as yet, *or* any longer, *s. s. as* ἔτι, 201. *and* φ, 410. *also,* 441. πὲρ, *often communicates an indeterminate sense like* cunque, *in Latin, or* 'ever,' *in English*—ὅστισπερ ἦν, whosoever he was, ἅπερ λέγει, δίκαια πάντα, *Arist.* whatever he says, all is right, ἔνθαπερ, wheresoever, ὅθενπερ, whencesoever.—αὐτοί περ, *Il.* κ, 70. they themselves, *the 'very' persons* — ἀγαθός περ ἐὼν, α, 131. brave indeed though he be, *or* brave indeed he is—ἀλλὰ τόδε πέρ μοι ἐπικρήηνον ἔέλδωρ, Υ, 242. but grant me 'at least' this prayer—ἐπεί μ᾽ ἔτεκές γε μινυνθαδιόν περ ἐόντα, τιμὴν πέρ μοι ὄφελλεν—ἐγγυαλίξαι Ζεὺς, α, 352. since thou hast brought me forth destined indeed to a short life, Jupiter is at least bound to confer glory on me. *Etym. Prim. s.* 'thoroughly,' 'entirely,' *and Th.* πέρω, *in this s. in* οὐδὲ νύ πώ περ ἐπεφράσω, *Il.* φ, 410. *Hoogev. Doc. Part. cap.* 44. *Sec.* 1. *In Att.* πὲρ, *occurs much more rarely than in Hom. and Herod.: and mostly, with Relat. pronouns, and adverbs.*

ΠΕ῾ΡΑ, *and before a vowel,* πέραν, *Ion. Hom.* πέρην, *as a Preposition, with a genit.* 'on the farther side of,' 'beyond;' 'on the other side;' 'above'—*as an Adverb,* 'besides;' 'further;' 'far beyond;' 'excessively;' 'immoderately;' 'extraordinarily.'—πέρα ἢ, *Soph. Phil.* 1277. more than—*with a genit.* πέραν Χαλκίδος, *and* πόντου, *Æsch. Ag.* 183. 1173. beyond Chalcis, beyond the sea, τοῦ ποταμοῦ, the river, *Thuc.* 5, 6. ἡ πέρα τιμὴ, *Æl.* the extraordinary honour. *Etym.* πέρα, πέραν, *nom. and accus. absol. of an obs. subst. s. s. as* πεῖραρ, πεῖρας, πέρας, an end.

Περάασκε, 3 *pers. s. of* περάασκον, *imperf. Ion. and poet of* περάω.

Πέρᾱθεν, *adv.* from the farther side, *Apollon.* 4, 54. *Th.* πέρα.

(Περαία, ης, ἡ (*supply* γῆ, *or* χώρα), land at the farther side of a sea, *or* river—the horizon, *s. s. as* περάτη, *Aratus,* 499.

Περαίνω, *fut.* ανῶ, 1 *aor.* ἐπέρᾱνα, *properly, s. s. as* περάω, to go through, *or* traverse—to carry through; to bring to an end, *Herod.* 8, 44. *m. freq. a discourse, as Æsch. Choë.* 817. conclude; terminate, accomplish, *or* achieve, *Thuc.* 7, 40.—to bring to pass, *or* fulfil.—*Neut.* to extend to, pertain to, *Æsch. Choë.* 55. to reach to, *with* πρὸς, *or* εἰς: οὐδὲν ἔτι περανεῖ, *Thuc.* 6, 86. no longer is of any avail.=*Pass.* to come to pass, be accomplished, *Thuc.* 6, 70. *Th.* περάω, *from* πέρας.

Περαιόθεν, *adv. poet. for* πέραθεν.

Περαῖος, αία, αῖον, *adj.* dwelling, *or* situated at the other side, *or* beyond a sea, *or* river. *Th.* πέρα.

(Περαιόω, ῶ, to convey to the other side, *or* beyond a sea, *or* river, *Thuc.* 4, 121.=*Mid.* to pass beyond—to traverse, *Xen. Anab.* 7, 2, 12.=*Pass.* to be, &c. *part.* 1 *aor.* περαιωθέντες, *Od.* ω, 437.

Περαίτερος, έρα, ερον, *adj. comparat.* farther beyond; ὁδοὶ περαίτεραι, *Pind. Ol.* 8, 82. roads leading farther; more than.—*Adv.* περαιτέρω, farther, *Thuc,* 5, 41. *Th.* πέρα.

(Περαίτης, ου, ὁ, an inhabitant of a περαίη.

Περαίωσις, εως, ἡ, transportation; passage: *subst. of* περαιόω.

Περαιωτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* adapted for transporting.

Πέραμα, ατος, τὸ, *for* διαπέραμα, *and* πορθμός. *Th.* περάω.

Πέραν, *adv. s. s. as* πέρα—*see* πέρα.

Περανόω, *in Plato, incorrectly for* περατόω, *Schn. L.*

Περαντῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to accomplishing, *Arist. Eq.* 1375. &c. *see the ss. of* περαίνω—expert in drawing conclusions. *Th.* περαίνω.

ΠΕ῾ΡΑΣ, ατος, τὸ, the end; a term; a limit; a boundary, *Thuc.* 1, 69. —an extremity—a goal, *in a race course*—the principal, *or* most important; the main object—the completion, *or* accomplishment; the power of performing, *or* terminating, *Dinarchus.*—*Adverbially,* lastly, finally, *Jac. A. P. p.* 675.=*s. s. as* πέρα. *Th.* πέρω, *Hemsterh.*

Περᾱ῎σιμος, ου, *adj.* susceptible of being traversed; passable. *Th.* περάω.

(Πέρᾱσις, εως, ἡ, passage; the act of traversing; πέρασις βίου, *Soph. Œd. Col.* 103. *s. s. as* τελευτή, the end of life.

(Περασμὸς, οῦ, ὁ, the act of finishing; *s. s. as* πέρας, *LXX.*

Περατεύω, *s. s. as* περαίνω, *Hesych.*

Περᾱ῎τη, ης, ἡ (γῆ. *or* χώρα, *under-*

stood), a region beyond, *or* opposite; an opposite quarter of the heavens; the verge of the horizon, ἐν περάτῃ, *Od.* ψ, 143. in the evening, *as opposed to* Ἠώς — the lower hemisphere, *Aratus.* the evening, *Callim. Del.* 169.: *fem. of* πέρατος, *from* πέρα.

Περάτηθεν, *adv. Apollon.* 4, 54. *s. s. as* πέρηθεν, *and* ἀντιπέρηθεν.

Περάτης, ου, ὁ, *s. s. as* πορθμεὺς, *Suidas. Th.* περάω.

Περατοειδὴς, έος, *adj.* determined, *or* defined, *opposed to* ἄπειρος, *Plut. Th.* πέρας, εἶδος.

Πέρατος, άτη, ατον, *adj.* on the farther side; on the opposite side. *See* περάτη. *Th.* πέρα.

Περατὸς (*Ion.* περητὸς, *Herod.*), τὴ, τὸν, *adj. s. s. as* περάσιμος, *Herod.* 1, 189. *a. Th.* περάω.

Περατόω, ῶ, to determine; to allot; to assign; to decree, *or* ordain — to conclude; to end; to terminate. *Th.* πέρας.

(Περάτωσις, εως, ἡ, the act of determining, &c. *as subst. of* περατόω.

Περάω (*infin. in Hom.* περάᾱν), *fut.* περἄ́σω, *Ion. and Hom. Ion. imperf.* 3 *pers. in Hom.* περάασκε, *viz. Od.* ε, 480. τ, 442. περήσω, (*infin. fut. poet.* περησέμεναι, *Il.* μ, 200.) 1 *aor.* ἐπέρᾱσα, *Ion. and Hom.* ἐπέρησα, *properly, to* 'force through,' to 'transpierce,' *in the s. s. as* πείρω, *as Il.* ε, 291. *but, mostly,* to 'traverse,' *the sea, properly, from one end to the other, or from side to side, Od.* ω, 118. *freq.* to sail through, *or* pass, *by any mode whatsoever, Hom. freq. Herod.* 3, 72. *Eur. Med.* 274. *Æsch. Prom.* 270. *freq. Xen. Mem.* 2, 1, 3. to go, *Æsch. Prom.* 572. *met.* to transgress, violate, an oath, ὅρκον, *Eum.* 467. — to hazard, to risk, κίνδυνον, a danger, *Choë.* 268. — to let pass, κατὰ δείρης, through the gullet, *to swallow, Hom. H. Merc.* 133. *hence, with* πόδα, *poet. Eur. Hec.* 53. to move, to go, proceed, *so likewise with* βάσιν, *and* ἴχνος; *in general,* to go through, *said of heavy rain, Od.* ε, 480. *of overpowering sleep,* 'penetrating the temples,' *Il.* δ, 402. *of thought, Hom. H. Merc.* 43. — ὅταν θυμοῦ περάσῃς, *Soph. Œd. Tyr.* 674. when you give way to anger.

Περάω, *fut.* περἄ́σω (*note,* ἄ, short), *Att.* περῶ, 1 *aor.* ἐπέρᾱσα, *hence, in Epic when the verse requires a long syll.* περάσσω, ἐπέρασσα, to 'transport,' to 'convey' across, 'to trade,' *in Hom. only said of the sale of slaves, or captives, accus. of the person, Il.* φ, 102. *Od.* ξ, 297. *and elsewhere.* = *Pass. part. perf.* πεπερημένος, *rarely in Att.* [σσ, *in Hom. when the following syll. is short, a single* σ, *before a long vowel, or where it is long by position, as Od.* ο, 427 (8). *Passow*]: *Derivat. from* περάω, *in the last s.* πρᾶσις, *and* πιπράσκω. *Th.* πέρα.

Περγαμηνὴ, ῆς, ἡ (χάρτη *understd.*), parchment. *Th.* Πέργαμος, *a city in Asia where it was invented and the manufacture improved by the Grammarian Crates of Mallos.*

Πέργαμον, ου, τὸ, a citadel, *in Hom.* the citadel of Troy, Troy, *also, applied freq. as appellative of a fortress, like* ἀκρόπολις. *Etym. Akin to* πύργος: *from it the names of the cities,* Βέργη, *in Thrace, and* Πέργη, *in Pamphylia. The Germ. Philol. note the affinity of the old Teuton.* Purg, *and the more modern,* Bergh, *whence,* 'Burgh,' 'Borough.'

Πέρδησις, εως, ἡ, the act of breaking wind. *Th.* πέρδω.

Περδἴκιδεὺς, έως, ἡ, a young partridge. *Th.* πέρδιξ.

(Περδἰκικὸς, κὴ, κὸν, *adj.* pertaining to a partridge.

(Περδἴκιον, ου, τὸ, a small partridge, *dimin. of* πέρδιξ — *a plant,* pellitory of the wall: Parietaria officinalis, *Celsus.*

Περδἰκοθήρας, ου, ὁ, a fowling for partridges. *Th.* πέρδιξ, θήρα.

Περδἰκοτροφεῖον, ου, τὸ, a place where partridges are fed and kept. *Th.* πέρδιξ, τρέφω.

ΠΕ΄ΡΔΙΞ, ῖκος, ὁ, *and* ἡ, the Partridge, *Arist. Av.* 297.

ΠΕ΄ΡΔΩ, *fut.* περδήσω, *perf. mid. or* 2 *perf.* πέπορδα, 2 *aor.* ἔπαρδον, to break wind, *Arist. Nub.* 391. = Πέρδομαι, *Mid. s. s. as the act. Equit.* 115. *Deriv.* πορδὴ, *and the Lat.* 'pedo.'

Πέρηθεν, *adv.* from the farther side, *s. s. as* ἐκ τοῦ πέρα. *Th.* πέρα.

Πέρην, *Hom. and Herod. the Ion. form before a vowel, for* πέραν, πέρα, *adv.* beyond, *as* 6, 97. *a.* 6, 44. *a.*

Περητήριον, ου, τὸ, a boring instrument, an auger. *Th.* περάω.

Πέρθαι, *Ion. for* πέπερθαι, *infin. perf. pass. of* πέρθω.

ΠΕ΄ΡΘΩ, *fut.* πέρσω, *perf.* πέπερκα, 1 *aor.* ἔπερσα, 2 *aor.* ἐπράθον, *infin.* πρᾰθεῖν, *Epic poet.* πραθέειν, 2 *perf.* πέπορθα, to lay 'waste,' sack, ravage, *or* destroy, to ruin. to exterminate, *in prose applied mostly to cities and countries, but, in poet. freq. said both of men, and things, men, Pind. Ol.* 10, 40. *the head, Py.* 9, 141. the body, δέμας, 3, 87.; to pillage, *Il.* α, 125. — to pluck out, *hair, Æsch. Pers.* 1013. = *Pass. fut.* πέρσομαι, *in Hom.* πέρθαι, *poet. abbrev. infin. perf. Etym. Akin to* πρήθω, *Buttmann. Lexil. p.* 107.

ΠΕΡΙ΄, *prepos. the prim. and proper s. is denoting a circle round a central point, hence,* 'About,' *in all its acceptations, lit. and met.* — *with a genit.* 'of,' 'concerning,' 'about,' — 'in consideration of,' 'in respect to,' 'on account of,' 'for sake of,' for — above, over, *expressing a preference — with a Dat.* 'on;' about; *and joined with verbs,* 'to fear,' 'in consideration of;' 'for,' *with other verbs in the s. s. by the poets, and sometimes Plat.* 'for,' *or* 'through,' *as through fear — with an Accus.* 'round about;' *in definitions of* 'time,' 'about;' *with Numerals,* 'nearly;' 'about' — 'with regard to;' 'in,' 'of,' *or* 'against' — 'in,' 'about,' *or* 'upon,' *as, to be engaged* in, *or* about.

With a Genit. — περί τινος λέγειν, to speak of, *or* concerning any one, *as* περὶ παιδὸς ἐμοῦ, *Eur. Hec.* 73. concerning my child, περὶ τοῦ πάντος λόγου, *Thuc.* 1. 73. concerning the whole oration — μάχεσθαι περὶ πατρίδος, to fight for one's country, πτόλιος, *Il.* ρ, 147. 'for,' in defence of the city, *but,* σ, 265. 'for,' *in order to conquer,* the city. — τυραννίδος πέρι, for the sake of power. — περὶ πάντων ἔμμεναι ἄλλων, α, 217. to be above all others. — περὶ πολλοῦ ποιεῖσθαι, *Herod.* 1, 73. to think much of, *or* esteem highly, περὶ πολλοῦ ἐστὶ ἡμῖν, 1, 120. he is of great importance to us; περὶ μικροῦ, to think little of, περὶ οὐδενὸς, to think nothing of, *or* make no account of; *in these ss.* περὶ, *seems in the s. of* ἀντὶ, *Coray on Isocrat.* — τρέχων περὶ ψυχῆς, *Herod.* 9, 37. *lit.* running 'for' his life, περὶ χρημάτων, περὶ ἀρετῆς, 8, 26. *ad fin.* 'for the sake of,' 'on account of' money, *or* of virtue.

With a Dat. — περὶ τῇ χειρὶ χρυσοῦν δακτύλιον φέρειν, *Plat. Rep.* 2, 211. to wear a golden ring on his finger — περὶ γὰρ δὲ ποιμένι λαῶν, *Il.* ε, 466. for he dreaded the leader of the people, *here it is adverbially,* περὶ τάρβει, *Æsch. Pers.* 682. περὶ ταῖς ναυσὶν δείσαντες, *Thuc.* 7, 57. fearing for the ships, *lest danger may occur to them.* περὶ χάρματι, from joy.

With an Accus. — περὶ τὰ ἔλεα οἰκέουσι, *Herod.* 2, 95. they dwell about, *or* near the marshes, ᾤκουν Φοίνικες περὶ πᾶσαν τὴν Σικελίαν, *Thuc.* 6, 2. Phœnicians dwelt in Sicily, round about — περὶ τούτους τοὺς χρόνους, *Thuc.* 3, 89. about this time — περὶ λύχνων ἀφὰς, about nightfall, *lit.* the hour of lighting lamps — περὶ τρισχιλίους, about, *or* nearly three thousand, ἑξήκοντα καὶ διακοσίους, *Thuc.* 6, 71. about two hundred and sixty. — ἐξαμαρτάνειν περί τινα, to offend against any one. — λέγειν περί τι, to speak upon any thing, 'upon,' respecting, *thus,* περὶ μεν τοῦς ἰχθῦς, οὕτω ἔχει, *Herod.* 2, 93.

with respect to fishes, the matter stands thus. — *περί τι εἶναι, or ἔχειν*, to be occupied about any thing, *as* περὶ δεῖπνον, *Il.* ω, 44. about supper. *In Att.* περὶ τὴν φιλοσοφίαν, *to devote one's self*, to the study of Philosophy.

In Circumlocution, οἱ περὶ Σωκράτην, οἱ περὶ Πλάτωνα, *properly*, those who habitually surround Socrates, *or* Plato, his disciples, *or* intimate friends, *but, often also*, Socrates and his disciples; *likewise, the person himself, as* οἱ περὶ Κέκροπα, *Xen. Mem.* 3, 5, 10. Cecrops; *compare*, ἀμφὶ; τὰ περὶ τὸν Κῦρον, the affairs of Cyrus; τὰ περὶ τὴν ἀρετὴν, *s. s. as* ἀρετὴ, virtue; ἡ περὶ αὐτὸν ἀρετὴ, *for* ἡ αὐτοῦ ἀρετὴ, his virtue.

In all cases, περὶ *may stand in construct. after its subst. but, then it is accentuated on the* 1*st syll.* πέρι — *Adv. freq.* 'round,' 'all around,' on all sides, *Hom. freq.* 'exceedingly,' 'eminently,' *in a superlat. s. compare, Il.* δ, 257. ρ, 279. *Od.* λ, 550. *often strengthened by* πρὸ, *in such case, the usual accentuation is resumed, see Il.* λ, 180. π, 399.: *from the foregoing ss. the word* περισσὸς, *has been formed* — περὶ, *is very freq. separated by poet.* 'Tmesis' *from its verb, when compounded, this especially takes place in the Traged. where it never comes before a vowel, very rarely even before an adj. or adverb, Porson. ad Med.* 284.

Although having the ĭ, 'short,' περὶ *does not admit of Elision, like* ἀμφὶ, ἀντὶ, *or* ἐπὶ, *except only in the Æol. Dial. and this is adopted by Pind. see Boekh. ad Pind. Ol.* 6, 38. — περίαχε, *occurs in Hes. Theogn.* 678. *instead of* περιΐαχε, *like* ἀμφίαχε, *and is imitated by Q. Smyrn.* 3, 601. *and* 11, 382.

In Comp. it of course imparts all the principal ss. as above, especially, the s. 'all round about,' *as* περιβάλλω, περιζώννυμι, περιέχω, *&c. it likewise expresses a return to the place from whence the movement took place,* περιβαίνω, περίειμι, *from* εἶμι, to 'go,' περιέρχομαι — *the s. of* 'passing over,' *or* 'beyond,' *of* 'exceeding,' *compare,* περιγίγνομαι, περιεργάζομαι, περιτοξεύω — *lastly, it serves to enforce and increase the s. of the simple word, imparting the s. of* 'exceedingly,' 'especially,' 'peculiarly,' *as in* περικαλλὴς, περίκλυτος, περιδείδω.

Πέρι, *often stands accentuated on the* 1*st syll. for* περίεστι.

Περιάγαμαι, to admire, *or* wonder at exceedingly, *Gloss. Steph. Th.* περὶ, ἄγαμαι.

Περιαγαπάζω, *fut.* άσω : *a form of* περιαγαπάω.

Περιαγγέλλω, *fut.* ελῶ, to announce all round about; to make a requisition, *or* send round orders to all the surrounding states, *Thuc.* 1, 116. 5, 54. *&c. the prevailing s. Thuc. Th.* περὶ, ἀγγέλλω.

Περιαγείρω, *fut.* ερῶ, to collect together from all sides. *Th.* περὶ, ἀγείρω.

Περιαγκωνίζω, *fut.* ίσω, to bind the hands behind the back. *Th.* περὶ, (ἀγκωνίζω) ἀγκών.

(Περιαγκώνισμα, ατος, τὸ, the binding of the hands behind the back, *or* the hands bound, &c.

Περιάγνῡμι, *fut.* άξω, to break round about; to break in pieces; to bend. *Mid. met.* resound, *the voice, Il.* π, 78. *Th.* περὶ, ἄγνυμι.

Περιαγοραῖος, ου, ὁ, one who is a constant frequenter of the ἀγορὰ, a loquacious person. *Th.* περὶ, (ἀγοραῖος) ἀγορά.

Περιάγχω, *fut.* άγξω, to strangle. *Th.* περὶ, ἄγχω.

Περιᾰ́γω, *fut.* άξω, to lead about, *Eur. Cycl.* 680. bring near, *Herod.* 4, 73. *a.* to turn round about; to twist round; to convert; to bring, *or* reduce to; to bring gradually to, *or* induce, *Arist.* 176. *Neut.* to make the circuit of; to visit all round about; to go about. = Περιάγομαι, *Mid.* to lead about with one, *or* have continually by one's side, *Xen. Cyrop.* 2, 2, 28. *Mem.* 1, 7, 2. *Th.* περὶ, ἄγω.

(Περιαγωγεὺς, έως, ὁ, *and* περιαγωγὸς, οῦ, ὁ, one who leads about, &c. *see the verb* — a machine used for turning, *or* wheeling, a windlass, *or* capstan, *Luc. Navig.* 6.

(Περιαγωγὴ, ῆς, ἡ, the act of leading about; a leading about — the state of being turned round, *Aristot.*

Περιᾴδω, to sing round about; to celebrate in song. *Th.* περὶ, ᾄδω.

Περιαθρέω, ῶ, *fut.* ήσω, to look round about; to look at, *or* consider carefully. *Th.* περὶ, ἀθρέω.

(Περιάθρησις, εως, ἡ, the act of looking round about, &c. *see the verb;* circumspection.

Περιαίνυμαι, *s. s. as* περιαιρέομαι, *see* περιαιρέω. *Th.* περὶ, αἴνυμαι.

Περιαίρεσις, εως, ἡ, the act of taking away all that is round about; spoliation : *subst. of* περιαιρέω.

(Περιαιρετὸς, τὴ, τὸν, *adj.* susceptible of being taken away, *or* removed.

Περιαιρέω, ῶ, *fut.* αιρήσω, *perf.* ήρηκα, 2 *aor.* περιεῖλον, to take away what is round about; to remove, cut off, *or* away, *Arist. Eq.* 290. to relieve from, *anxiety, Xen. Cyrop.* 2, 1, 21. to deprive of, *his arms*, 8, 1, 47. *Th.* περὶ, αἱρέω.

(Περιαίρημα, ατος, τὸ, that which has been taken away.

Περιακμάζω, to attain the highest point. *Th.* περὶ, (ἀκμάζω) ἀκμή.

Περιακοντίζω, *fut.* ίσω, to shoot arrows, *or* throw darts, from all sides around : *from* περὶ, ἀκοντίζω.

Περίακτος, ου, *adj.* led about; turned about. *Neut.* τὰ περίακτα, *certain warlike engines, sing.* τὸ περίακτον, *s. s. as* περιφερόμενον : *from* περιάγω.

Περιαλγέω, ῶ, *fut.* ήσω, to be greatly grieved, *Thuc.* 6, 54., *with a dat.* to grieve bitterly at any thing. *Th.* περὶ, ἀλγέω.

(Περιαλγὴς, έος, *adj.* afflicted sorely.

(Περιαλγῶς, *adv. of* περιαλγής.

Περιᾰλείφω, *fut.* ψω, to anoint round about; to besmear, paint, *or* plaster. *Th.* περὶ, ἀλείφω.

Περίαλλᾰ, *properly, neut. adverbially*, above all others; preferably — remarkably — in a great, *or* excessive degree : *from* περίαλλος.

Περιαλλόκαυλος, ου, *adj.* winding round other trees, *or* plants. *Th.* περὶ, ἄλλος, καυλός.

Περίαλλος, ου, *adj.* above all others; remarkable; distinguished; great; excessive. *Neut.* περίαλλον, *adverbially. Th.* περὶ, ἄλλος.

(Περιάλλως, *adv. of* περίαλλος.

Περιᾰλουργὴς, έος, *adj.* deeply dyed in purple. *met.* deeply imbued. *Arist. Ach.* 821. *Th.* περὶ, ἀλουργής.

Περιαμάω, ῶ, to collect together from all sides. = *Mid.* to mow, *Hesych. Th.* περὶ, ἀμάω.

Περίαμμᾰ, ατος, τὸ, any thing hanging round, *or* on, *as a necklace, or collar, Lucill. An.* 2, 324. an appendage — *generally*, an amulet, *worn hung round the neck : from* περιάπτω.

Περιαμπέχω, *and* περιαμπίσχω, to put round about; to envelop, cover totally, *Arist. Eq.* 890. *Th.* περὶ, ἀμπέχω, ἀμπίσχω.

Περιᾰμῡ́νω, to protect from surrounding dangers, *Il.* ρ, 182. *Th.* περὶ, ἀμύνω.

Περιαμύσσω (*Att.* -αμύττω), *fut.* ξω, to surround on all sides and wound; to lacerate on all sides. *Th.* περὶ, ἀμύσσω.

Περιαμφιέννυμι, *s. s. as* περιαμπέχω. *Th.* περὶ, ἀμφὶ, ἕννυμι.

Περιαμφοδος, ου, *adj.* standing alone, but surrounded on all sides with streets : *from* περὶ, ἄμφοδος.

Περιανθέω, to be in bloom all over. *Th.* περὶ, ἄνθος.

(Περιανθὴς, έος, *adj.* in full blow.

Περιανθίζω, *fut.* ίσω, to adorn all over with flowers, *or* a representation of flowers; to variegate — to decorate : *from* περὶ, ἀνθίζω.

Περιανίσταμαι, *the s. of* ἀνίσταμαι, *with the additional s. of* 'round about,' *or* 'over :' *from* περὶ, ἀνίσταμαι, *act.* ἀνίστημι.

Περιαντλέω, ῶ, *fut.* ήσω, to pour, *or* shed over. *Th.* περὶ, ἀντλέω.

Περιαπλόω, to spread all over. *Th.* περὶ, ἁπλόω.

Περίαπτος, ου, *adj.* hung round; ap-

pended. *Neut.* τὸ περίαπτον, *s. s. as* περίαμμα: *from* περιάπτω.

Περιάπτω, *fut.* ψω, to hang round; to append, *or* fasten on, τινί τι, *Arist. Ach.* 615. *met.* to confer. *Th.* περὶ, ἅπτω.

Περιαράττω, to strike round about; to break into pieces. *Th.* περὶ, ἀράττω.

Περιάργυρος, ου, *adj.* covered with, *or* cased in silver: *from* περιαργυρόω.

Περιαργυρόω, ῶ, to silver over; to case in silver. *Th.* περὶ, ἄργυρος.

Περιαρμόζω, *and* περιαρμόττω, *fut.* όσω, to fit, *or* adjust round about, *Arist. Eccl.* 274. *Th.* περὶ, ἁρμόζω, ἁρμόττω.

Περιάροσις, εως, ἡ, the act of ploughing, *or* tilling round about, *or* ploughing up: *from* περιαρόω.

Περιαρόω, ῶ, to plough round about; to plough up, *or* till. *Th.* περὶ, ἀρόω.

Περιαρτάω, *fut.* ήσω, to hang round about, *or* on. *Th.* περὶ, ἀρτάω.

Περιασθμαίνω, *fut.* ανῶ, to breathe heavily; to be asthmatic. *Th.* περὶ, ἀσθμαίνω.

Περιαστράπτω, *fut.* ψω, to flash with lightning all round, *or* greatly. *Th.* περὶ, ἀστράπτω.

Περιασχολέω, ῶ, *fut.* ήσω, to be occupied busily about any thing. *Th.* περὶ, ἀσχολέω.

Περιαυγάζω, *fut.* άσω, to shine round about; to enlighten all around. *Th.* περὶ, αὐγή.

(Περιαύγεια, ας, ἡ, illumination.

(Περιαυγέω, ῶ, *fut.* ήσω, *s. s. as* περιαυγάζω.

(Περιαυγὴς, ῆς, ἡ, *s. s. as* περιαύγεια.

(Περιαυγὴς, έος, *and* περίαυγος, ου, *adj.* shining round about; radiant; brilliant—illuminated.

Περιαυθαδίζομαι, *a more forcible expression than* αὐθαδίζομαι.

Περιαυτίζομαι, *fut.* ίσομαι, to speak much of one's self, *or* upon the same subject. *Th.* περὶ, αὐτός.

Περιαυτολογέω, ῶ, *fut.* ήσω, to speak much of, *or* boast of one's self. *Th.* περὶ, αὐτὸς, λέγω.

(Περιαυτολογία, ας, ἡ, the act of speaking much, &c. *See the foregoing verb.*

Περιαυχένιος, ου, *adj.* on the neck; worn round the neck. *Th.* περὶ, αὐχήν.

Περιαύω, *fut.* αύσω, to pass the night. *Th.* περὶ, αὔω.

Περιαχυρίζω, *fut.* ίσω, to husk, *or* hull. *Th.* περὶ, ἄχυρον.

Περιβάδην, *adj.* going round about —with the legs asunder; astride: *from* περιβαίνω.

Περίβαινω, *fut.* περιβήσομαι, 2 *aor.* περιέβην, to walk round about; to walk round about and defend, *Il.* ξ, 424. *as animals do their young* —to fight with the legs much asunder; to place the feet asunder—to bestride, ἵππον, a horse, *Jac. Ach. Tat. p.* 403. *Th.* περὶ, βαίνω.

Περιβάλλω, *fut.* αλῶ, 2 *aor.* περιέβαλον, to throw round about; to throw round, *or* on; to put round, *or* on, *Od.* χ, 466. to confer, bestow, *dat. Herod.* 1, 129. *f.* to surround, encompass, *or* enclose, *as with walls, &c.*; to encompass, *with evils*; to encompass, *with the arms*; to embrace, *and met.* to love, *Xen. Ven.* 6, 18. to circumnavigate, *Herod.* 6, 44. *m. Thuc.* 7, 25. *Neut.* to turn round, *the goal, Il.* ψ, 462. *with an accus.* to surpass, *Hom.* to excel; to be distinguished, *Il.* ψ, 276. *Od.* ο, 17. = Περιβάλλομαι, *Mid.* to surround, &c. *s. s. as the act.* to put on, *clothes, or armour, Od.* χ, 148. *Herod.* 1, 195. to gird on, *a sword*; to surround one's self with —to embrace; to hold embraced; to include, *or* contain — to strive to embrace, *and* seize; to seek to acquire—to take possession of—to obtain, *or* acquire, *or* enjoy, *Herod.* 6. 24.—3 *pers. plur. plusperf.* περιεβεβλήατο, *Ion. for* περιεβέβληντο, to seize, *and carry away booty, especially, in cattle, Xen. Anab.* 6, 6, 3. to have a design, project, *or* intention, *Dem. Th.* περὶ, βάλλω.

Περιβαρύς, εος, *adj.* exceedingly heavy, *Æsch. Eum.* 155. *Th.* περὶ, βαρύς.

Περίβασις, εως, ἡ, the act of going about; the act of going about, *as animals do to defend their young, see* περιβαίνω: *from* περιβαίνω.

Περιβεβλημένως, *adv.* clothed; invested, *or* surrounded with, *the adverbial s. of the part. perf. pass. of* περιβάλλω.

Περιβιβρώσκω, to gnaw round about; to corrode. *Th.* περὶ, βιβρώσκω.

Περιβιόω, ῶ, to outlive; to survive, *Plut. Anton.* 53. *Act.* to maintain alive, *LXX. Exod.* 22, 18. *Th.* περὶ, βιόω.

Περιβλαστάνω, to bud forth, *or* grow around. *Th.* περὶ, βλαστάνω.

Περίβλεπτος, ου, *adj.* contemplated; looked at by all; admired—admirable; conspicuous, *Eur. Iph. Aul.* 429.—highly esteemed, *Androm.* 89.: *from* περιβλέπω.

(Περιβλεπτότης, ητος, ἡ, distinction; dignity, ? *Schn. L.*

Περιβλέπω, *fut.* ψω, to look round about; to look about for, desire earnestly, *or* aspire to—to behold with admiration; to admire—to consider. *Th.* περὶ, βλέπω.

(Περίβλεψις, εως, ἡ, the act of looking round, *or* surveying—inspection, *Plut. Alex.* 23. the beholding with admiration; admiration.

Περίβλημα, ατος, τὸ, *s. s. and Th. as* περιβόλαιον.

Περίβληχρος, ου, *adj.* exceedingly weak. *Th.* περὶ, βληχρός.

Περιβλύζω, *fut.* ύσω, *a form of* περιβλύω, to bubble up, *or* gush forth, with great force, (περιβλῦ́ει,) *Apollon.* 4, 788. *Act.* to cause to gush, *or* spring forth abundantly. *Th.* περὶ, βλύζω.

Περιβοάω, ῶ, *fut.* ήσω, to cry round about; to make known, *or* to spread the good, *or* ill fame of on all sides—to make a great noise, *or* raise an uproar, *or* outcry. *Th.* περὶ, βοάω.

(Περιβόησις, εως, ἡ, *and* περιβοησία, ας, ἡ, the act of crying round about, of rendering famous, *or* decrying—outcry; uproar; clamour.

(Περίβοητος, ου, *adj.* noised abroad, made public, *Thuc.* 6, 31. uttering loud shouts, *Soph. Œd. Tyr.* 193. celebrated—decried; famous; infamous.

Περιβοθρόω, ῶ, to dig round about. *Th.* περὶ, βοθρόω.

Περιβόλαιον, ου, τὸ, that which is thrown round, *or* put round, *or* on, a dress, a cloak, *Eur. Herc. fur.* 548.: *from* περιβάλλω.

(Περίβολὴ, ῆς, ἡ, the putting round, *or* putting on; the act of encompassing, encircling, *or* embracing—that which is put on, *or* placed round; dress, ornaments, decoration — *also*, walls, *Eur. Phœn.* 283. &c. *drawn round*—amplification, *in Rhetoric*, (circumjecta oratio, *Quinctil.* 4, 2, 117.) a circuitous way, *Plut. Lucul.* 21. the striving to embrace, *or* encircle, *or* (*met.*) to reach; *hence*, a project, *or* design; the aspiring to; a scope, *or* object—the act of encircling; a circle; a circuit, *or* circumference; an enclosure—a period, *in discourse*—the extending the wings of an army, *in order to envelope an enemy.*

(Περίβολος, ου, ὁ, a circuit; an enclosure, *Eur. Helen.* 1529. an enclosed piece of ground: a wall, *or* hedge, of enclosure.

Περιβομβέω, ῶ, *fut.* ήσω, to murmur around. *Th.* περὶ, βομβέω.

Περιβόσκω, to pasture cattle all around. = *Mid.* to graze all around; to lead cattle to graze round about. *Th.* περὶ, βόσκω.

Περιβοτανίζω, *fut.* ίσω, to weed round about: *from* περὶ, βοτανίζω.

Περίβουνος, ου, *adj.* surrounded with hills. *Th.* περὶ, βουνός.

Περιβραχιόνιον, ου, τὸ, an armlet: *from* περιβραχιόνιος.

Περιβραχιόνιος, ου, *adj.* passing round the arm. *Th.* περὶ, βραχίων.

Περιβρέμω, to roar around, *Apoll.* 2, 323. *s. s. in the mid. with a dat. Dionys. Perieg.* 133. *Th.* περὶ, βρέμω.

Περιβρύης, έος, *adj.* abounding in bloom, *or* fruit; verdant. *Th.* περὶ, βρύω.

Περιβρομέω, ῶ, *s. s. as* περιβρέμω. *Th.* περὶ, βρομέω.

Περιβρύχιος, ία, ιον, *or* ου, *adj.* roaring all around, *Soph. Antig.* 336.: *from* περὶ, βρύχιος.

Περιβρύχομαι, to bellow round about, ? *Schn. L. Th.* περὶ, βρύχω.

Περίβρωσις, εως, ἡ, the act of gnawing; corrosion: *subst. of* περιβρώσκω.

Περιβρώσκω, to gnaw; to corrode, *Th.* περὶ, βρώσκω.

(Περίβρωτος, ου, *adj.* gnawed; corroded.

(Περίβωτος, *Ion. for* περιβοητός.

Περιγηράσκω, *fut.* ράσομαι, to grow old in; to grow old. *Th.* περὶ, γηράσκω.

Περίγίγνομαι, *and* περιγίνομαι, *fut.* γενήσομαι, 2 *aor.* περιεγενόμην, to be over and above; to remain over and above; *hence*, to be profitable, *or* advantageous to — to remain; to survive, *Herod.* 1, 122. *a.* to remain safe, *or* escape, *Xen. Anab.* 5, 8, 26. to conquer, surpass, *or* excel, *Il.* ψ, 318. *Herod.* 1, 214. *with a genit. and genit. of the person and dat. of the thing, Xen. Cyrop.* 1, 6, 8. *Th.* περὶ, γίγνομαι.

Περιγλάγής, έος, *adj.* full of milk, *Il.* π, 642. *Th.* περὶ, γλάγος.

Περίγλισχρος, ου, *adj.* exceedingly slippery. *Th.* περὶ, γλίσχρος.

Περίγλυκυς, εια, υ, *adj.* exceedingly sweet. *Th.* περὶ, γλυκύς.

Περιγλύφω, to carve around — to strip off a shell, *Aristid.* 1. *Schn. L. Th.* περὶ, γλύφω.

Περίγλωσσος, ου, *adj.* fluent of speech; eloquent. *Th.* περὶ, γλῶσσα.

Περιγνάμπτω, *fut.* ψω, to bend round — to sail round, *Od.* ι, 80. *Th.* περὶ, γνάμπτω.

Περίγρα, ας, ἡ, a pair of compasses, *Eustath. Th.* περὶ, γράω.

Περίγραμμα, ατος, τὸ, a circumscribed, *or* enclosed space, *or* body: *from* περιγράφω.

(Περίγραπτος, ου, *adj.* circumscribed; defined by certain limits; susceptible of circumscription — delineated.

(Περιγραφεὺς, έως, ὁ, *s. s. as* ὁ περιγράφων, *Philox. Gloss.*

(Περιγραφὴ, ῆς, ἡ, circumspection, *Æsch. Choë.* 205. limitation; definition — delineation — a sketch — a boundary; a circumference.

Περιγράφω, *fut.* ψω, to circumscribe; to limit; to enclose within bounds; to define; to conclude — to draw a sketch, *or* delineate, trace, *Herod.* 8, 137. *f.* — to cross out a name, *from a list, Ruhnk. ad Tim.* to annul. *Th.* περὶ, γράφω.

Περιγυρὶς, ίδος, ἡ, a circumference; a periphery. *Th.* περὶ, γῦρος.

Περιγυρόω, to bend, *or* lead round about. *Th.* περὶ, γυρόω.

Περιδαίδαλος, ου, *adj.* much variegated. *Th.* περὶ, δαίδαλος.

Περίδαίω, to burn round about. *Th.* περὶ, δαίω.

Περιδάκρυτος, ου, *adj.* weeping abundantly; melting in tears. *Th.* περὶ, (δακρύω) δάκρυ.

Περιδδείσασα, *poet. for* περιδείσασα, *part. fem.* 1 *aor. act. of* περιδείδω.

Περιδέεια, ας, ἡ, excessive timidity. *Th.* περὶ, δέω, to fear.

(Περιδεὴς, έος, *adj.* excessively timorous — very frightful; most formidable.

Περίδείδω, *fut.* είσομαι, 1 *aor.* περιέδεισα, *perf.* περιδείδια, to be grievously afraid — to dread very much, *with a dat. Il.* λ, 508. *a genit.* κ, 93. *Th.* περὶ, δείδω.

Περιγανόω, ῶ, to delight, *or* gladden greatly. *Th.* περὶ, γανόω.

Περιγεγραμμένως, *adv.* in a defined, *or* determined manner; clearly: *from part. perf. pass. of* περιγράφω.

Περίγειος, ου, *adj.* round about the earth; encompassing the earth — on the earth; terrestrial. *Th.* περὶ, (γέα) γῆ.

Περιγενητικὸς, κὴ, κὸν, *adj.* victorious, *Plut.*: *from* περιγίγνομαι.

Πέριγηθὴς, έος, *adj.* exceedingly delighted. *Th.* περὶ, γῆθος.

Περιδειπνέω, ῶ, to give, *or* partake of a funeral entertainment. *Th.* περὶ, δεῖπνον.

(Περίδειπνον, ου, τὸ, a funeral repast.

Περίδειρον, the bend of the neck, *Polluc.* 2, 135. the under part of the neck. *Th.* περὶ, δειρή.

Περιδέξιον, ου, τὸ, an armlet: *neut. of* περιδέξιος.

Περιδέξιος, ου, *adj. s. s. as* ἀμφιδέξιος, *Il.* φ, 163. *s. s. as* δεξιὸς, *Arist. Nub.* 939. *Th.* περὶ, δεξιός.

Περιδέραιον, ου, τὸ, a collar: *neut. of* περιδέραιος.

Περιδέραιος, ου, *adj.* on the neck; tied round the neck. *Th.* περὶ, δέρη.

(Περιδερὶς, ίδος, ἡ, *s. s. as* περιδέραιον.

Περίδέρκομαι, *poet. s. s. as* περιζλέπω *in prose*, to look round about; to survey — to consider. *Th.* περὶ, δέρκομαι.

Περίδεσμᾶ, ων, τὰ, bonds, *Eur. Herc. fur.* 1029.

Περιδεσμεύω, *fut.* εύσω, *and* περιδεσμέω, to bind round. *Th.* περὶ, (δεσμεύω, δεσμέω) δέω.

Περίδετος, ου, *adj.* bound round, *or* bound upon: *from* περιδέω.

Περιδέω, to bind round about, *or* on. *Th.* περὶ, δέω.

Περίδηλος, ου, *adj.* very manifest; most evident. *Th.* περὶ, δῆλος.

Περίδημα, ατος, τὸ, that which is bound round: *from* περιδέω.

Περίδηρῖτος, ου, *adj. Paul. Sil. An.* 3, 71. *s. s. as* περιμάχητος. *Th.* περὶ, δηρίομαι.

Περιδίδωμι, to give round about; to lay round about. = Περιδίδομαι, *Mid.* to lay down as a stake; to wager, *Il.* ψ, 485. *Th.* περὶ, δίδωμι.

Περιδιείρω, to pierce through, and connect with. *Th.* περὶ, διείρω.

Περίδίνέω, ῶ, to turn round about; to roll round. = *Pass.* 1 *aor. dual* περιδινηθήτην, *Il.* χ, 165. *Th.* περὶ, δινέω.

(Περίδῖνὴς, έος, *adj.* whirled round, *Ep. Adesp.* 128.

(Περιδίνησις, εως, ἡ, the act of turning in a vortex, *or* circle.

(Περιδίνητος, ου, *adj.* rolled round; susceptible of being turned round. *met.* versatile.

Περίδινος, ου, ὁ, a wanderer; a vagabond — a pirate, *Plat. Leg.* 6. *Th.* περὶ, δῖνος.

Περιδιπλόω, ῶ, to double round about; to fold round. *Th.* περὶ, διπλόω.

Περιδνοφέω, to surround with, *or* involve in, darkness: *from* περὶ, δνόφος.

Περιδονέω, to drive about. *Th.* περὶ, δονέω.

Περίδοσις, εως, ἡ, the act of giving round about — (*from the mid.*) the act of laying down as a pledge, *or* staking: *from* περιδίδωμι.

Περιδουπέω, ῶ, to make a loud noise, *or* resound round about. *Th.* περὶ, δουπέω.

Περιδραμητέον, *verbal neut.* we must run round about: *from* περιδραμεῖν, 2 *aor. anomal. of* περιτρέχω.

Περίδραξις, εως, ἡ, the act of grasping in the hands. *Th.* περὶ, (δράσσομαι) δράσσω.

Περιδράσσομαι (*Att.* -άττομαι), to grasp and hold in the hands. *Th.* περὶ, (δράσσομαι), δράσσω.

Περῖδρομᾶς, ᾶδος, ἡ, one that runs round about, *Philod. An.* 2, 87. — *Adj.* running about — fastened round. *Th.* περὶ, δρόμος.

(Περιδρομεὺς, έως, ἡ, one who runs round about.

(Περῖδρομὴ, ῆς, ἡ, the act of running round about; a course round — a circuit, revolution, *of years, Eur. Helen.* 775. a circumference. *met.* circumvention.

Περῖδρομος, ου, *adj.* running round about; running about, *Il.* β, 812. *Bentley, Callim. Epigr.* 30. surrounding, *or* enclosing, *Xen. Cyrop.* 6, 1, 53. *Pass.* encompassed, *Apollon.* 3, 1085. susceptible of being run round about, *Od.* ξ, 7, running round, encircling, *Il.* ε, 726. 728. — *Subst.* ὁ περίδρομος, *s. s. as* περιδρομὴ, a circuit, *Eur. Troad.* 1187. a circumference; *Electr.* 458. a circular gallery, *or* corridor — a portico of a temple, *Heliodor. Æthiop. Coray.* the running rope of a net, *for opening and closing it; in general*, any

thing that goes round: *from* περὶ, δρόμος.

Περὶ δρύπτω, to pluck and tear round about, *Il.* ψ, 395. *Th.* περὶ, δρύπτω.

Περῐδῡ́νω, περιδύω, *fut.* ύσω, to strip off garments; to divest; to despoil, *Il.* λ, 100. to plunder, *Appian. the s.* 'to clothe, *or* cover,' *is unsupported by authority.* [ῦνω, ῦσω, *see Pros. at* δύω.] *Th.* περὶ, δύω.

Περιεδρύω, *s. s. as* περικάθημαι, to besiege. *Th.* περὶ, ἕδρα.

Περιέδω, to gnaw. *Th.* περὶ, ἔδω.

Περιεγείρω, *s. s. as* ἐγείρω.

Περιεθέλω, *and* περιεθελέω, *s. s. as* ἀγαπάω, *Hesych.*

Περιεῖδον, 2 *aor.* (*as of a form* περιείδω) *assigned to* περιοράω, *perf.* περίοιδα, *plusperf.* περῐῴδειν, *the perf. in the s. of a pres. plusperf. of an imperf.* to know, *or* understand better, *an infin. Il.* κ, 247. *an accus. Od.* γ, 244. to look round about; to survey; to contemplate — *with a part.* to overlook; not to take heed of, *or* neglect — to connive at; to permit to happen — περιῐδεῖν τὸ μέλλον, to look to the future; to wait the issue — περιῐδμεναι ἄλλων βουλῇ, *Il.* ν, 728. to surpass all others in wisdom; περιῐδμεναι, *for* περιῐδεῖν, *from* ἰδεῖν, ἰδέναι, ἴδμεναι. *Th.* περὶ, εἶδω, *obs.* to 'see.'

Περιειλᾰ́ς, ᾰ́δος, ἡ, that is wound round: *from* περιειλέω.

Περιειλέω, *and* περιείλω, *and* περιειλίσσω, to roll round about. *Th.* περὶ, εἰλέω, εἴλω, εἰλίσσω.

(Περιείλημα, ατος, τὸ (*from* περιειλέω), that which has been rolled round.

(Περιείλησις, εως, ἡ (*from* περιειλέω), the act of rolling round about, *and s. s. as* περιείλημα.

Περιειλίσσω, *see* περιειλέω.

Περιειμένος, *and* περιεσμένος, *LXX. part. perf. pass. of* περιέννυμι.

Περίειμῐ́, to go round about; to go about — to come back in his turn to the same place. *Th.* περὶ, εἶμι, to go.

(Περίειμῐ́, to remain over and above — to survive, *Herod.* 1, 121. *m.* to escape danger; to recover — to remain as a profit, *or* advantage; to accrue, *s. s. as* περιγίγνομαι, *Dem. with a genit.* to conquer, surpass, *or* excel, *Od.* σ, 248. — τὰ περιόντα χρήματα, *Dem.* the balance remaining over, *or* the overplus. — *Impers.* περίεστί μοι, there remains, *or* accrues to me, *Dem.* — τοιγαροῦν ὑμῖν περίεστιν ἐκ τούτων, *Dem.* therefore ye derive advantage from these. — ψηφίσματα ὑμῖν περίεσται, βελτίω δὲ τὰ πράγματα οὐδ' ὁτιοῦν ἔσται, *Dem.* your decrees will indeed remain to you, but not any other advantage whatever. — οὔκουν ἐκ τοῦ περιόντος ταῦτα ποιῶ, ἀλλ' ἀπὸ τῆς αὐτῆς σπουδῆς, *Dem.* so that I do these things, not by any means from having time to spare from my own affairs, but, &c. — τούτοις δὲ τοσοῦτον (*supply* ὕβρεως) περίεστιν, *Dem.* their insolence is so excessive. *Th.* περὶ, εἰμὶ, to be.

Περιειργνύω, *and* περιείργω, *s. s. as* περιέργω.

Περιεκτικὸς, κὴ, κὸν, *adj.* containing within itself; containing; comprehending — comprehensive; general; universal; *s. s. as* γενικός — *s. s. as* σωτήριος, *Hippoc. Neut. plur.* περιεκτικὰ, *in Grammar*, verbs of the middle voice. *Sing.* περιεκτικὸν ὄνομα, a generic appellation, *or* term: *from* περιέχω.

(Περιεκτικῶς, *adv. of* περιεκτικός.

Περιέλασις, εως, ἡ, the act of driving, *or* leading about; the collecting together and driving off cattle as booty — the act of riding, *or* driving a chariot round: *subst. of* περιελαύνω.

Περιελαύνω, *fut.* ελάσω (*from* περιελάω), to drive round about; to collect and drive away, *cattle as booty;* to drive into a circle, *Polyb.* 4, 29, 6. — to circulate, *the bowl in a banquet, Xen. Symp.* 2, 27. *met.* to harass, *Arist. Eq.* 290. *s. s. as* περιυβρίζω, *Phryn. Bekker. p.* 61. to ride round, *or* go round in a chariot, *with or without* ἵππον, *or* ἅρμα. = *Mid. s. s. as* περιβάλλομαι, to acquire, collect, *Polyb.* 5, 95, 10. 4, 59, 1. *Th.* περὶ, ἐλαύνω.

Περιελεύθω, *not in use — see* περιέρχομαι. *Th.* περὶ, ἐλεύθω, *obs.*

(Περιέλευσις, εως, ἡ, the act of going round about; circumvention.

Περιέλιξις, εως, ἡ, circumvolution: *subst. of* περιελίσσω.

Περιελίσσω (*Att.* -ίττω), *fut.* ίξω, to roll round about; to coil, fold, *or* twine round about. *Th.* περὶ, ἑλίσσω.

Περιέλκω, *fut.* ξω, to draw round about; to draw asunder — *s. s. as* περισπάω, to draw in another direction, *or* cause a diversion. *Th.* περὶ, ἕλκω.

Περιελλείπω, *fut.* ψω, *s. s. as* ἐλλείπω, *neut.* to be inferior. *? Schn. Th.* περὶ, (ἐλλείπω) ἐν, λείπω.

(Περιέλλειψις, εως, ἡ, the act of neglecting; omission, *? Schn. L.*

Περιενέγκω, ενείκω, ενέκω, *s. s. as* περιφέρω. *Th.* περὶ, ἐνέγκω.

Περιέννυμῐ, to clothe one's self; to dress, *Il.* π, 670. *Th.* περὶ, ἕννυμι.

Περιέξειμι, *s. s. as* περίειμι, *from* εἶμι, to go. *Th.* περὶ, ἔξ, εἶμι.

Περιεπτισμένως, *adv.* husked; hulled; *from part. perf. pass. of* περιπτίσσω.

Περιέπω, *fut.* περιέψω, 2 *aor.* περίεσπον, *infin.* περιέσπειν, to occupy one's self with, *Il.* ο, 555. to be about any one, *or* on, *as armour* — to surround; to surround, *as attendants, or companions;* to accompany — to wait upon; to attend to, *or* take care of; to pay assiduous court to; to revere; to esteem highly — to treat, *well, or ill, Herodot.* to treat, *with honour, Xen. Cyrop.* 4, 4, 12. *s. s.* (*without the subst.* τιμὴν) *Memor.* 2, 9, 5. = *Mid. s. s. as the act.* (*with* εὖ, *or* τρηχύτατα) *Herodot.* to treat well, *or* ill. *Th.* περὶ, ἕπω.

Περιεργάζομαι, *fut.* ασομαι, to perform things accessory, not essential, *or* over and above, *Herod.* 3, 46. *b.* to occupy one's self with unprofitable things; to trouble one's self too much about the concerns of others; to be over curious — to perform with extraordinary trouble and care, *or* with great exactness — to do something superfluous, *or* do more than is necessary. *Th.* περὶ, ἔργον.

(Περιεργεία, *and* περιεργία, ας, ἡ, extraordinary exactness, *or* diligence — exceedingly great, *or* overstrained care in any performance, *as writing, speaking, &c.;* anxious care — overstrained complaisance, *Theophrast. Charact.* 13. excessive curiosity.

(Περίεργος, ου, *adj.* performing any action with extraordinary care, *or* diligence, *also* with overstrained, *or* too minute, *or* unnecessary care, &c. frivolously busy, *said of Grammarians, Antiphan. An.* 2, 205. — *Pass.* performed with extraordinary *or* with overstrained, *or* unnecessary care and minuteness — highly laboured, *or* ornamented; having studied ornaments of style, *or* diction — curious to excess; occupying himself with unnecessary things, *or* the affairs of others.

(Περιέργως, *adv. of* περίεργος.

Περιέργω, *and* περιείργω, *and* περιειργνύω, *fut.* ξω, to enclose; to draw a wall round. *Th.* περὶ, ἔργω, &c.

Περιερέσσω, to row at both sides — to row round about. *Th.* περὶ, ἐρέσσω.

Περίερκτος, ου, *adj.* enclosed round about: *from* περιέργω.

Περιέρρω, to wander about. *Th.* περὶ, ἔρρω.

Περιέρχομαι, *fut.* περιελεύσομαι, 2 *aor.* περιήλυθον, *mostly,* περιῆλθον, *infin.* περιελθεῖν, to go round about, *Od.* τ, 444. to wander — to go about every where telling any thing; to relate, *or* spread a rumour about — *with an accus.* to go round about, *Herod.* 7, 225. to go round, *in order to attack, or capture;* to surround; *hence,* to circumvent, to infatuate, *or* de-

ceive, *Herod.* 3, 4. to enter — to come round in turn to, *or* return to — to come to, attain, *or* reach, *Plut. Thes.* 26. to reach, *or* fall upon, *as a chastisement, Herod.* 8, 107. *Th.* περὶ, ἔρχομαι.

Περιεσθίω, to gnaw. *Th.* περὶ, ἐσθίω.

Περιεσκεμμένως, *adv.* with circumspection: *from part. perf. pass. of* περισκέπτομαι.

Περιεσταλμένως, *adv.* secretly; with dissimulation: *from part. perf. pass. of* περιστέλλω.

Περιεστήκω (*from* περιέστηκα, *perf. of* περίστημι), *s. s. as* περίσταμαι, *see* περίστημι.

Περιέσχατος, η, ον, *adj.* nearly the last, *Herod.* 1, 87. *Th.* περὶ, ἔσχατος.

Περίεφθος, ου, *adj.* well, *or* much boiled. *Th.* περὶ, ἕψω.

Περιέχω, *fut.* περιέξω, *and* περισχήσω, 2 *aor.* περίεσχον, *infin.* περισχεῖν, to surround; to embrace; to enclose, *or* encompass; to environ — to contain; to comprehend — to shut in; to besiege — to vanquish, *Thuc.* 5, 7. to surpass; to excel. = Περιέχομαι, 2 *aor. mid.* περιεσχόμην, (*with a genit.*) to attach one's self to; to conceive an affection for, *Herod.* 1, 71. to hold firmly; to retain, *lit. with the hands thrown round* — to maintain; to hold firmly to, *or* insist upon — to defend; to protect, *Il.* α, 393. *Od.* ι, 199. — ὁ περιέχων (*supply* ἀὴρ), *or* τὸ περιέχον, the circumambient air, *or* atmosphere — the heavens, *Polyb.* 1, 37, 9. τὸ περιέχον, *Aristot. Metaph.* 5, 26. *s. s. as* τὸ καθόλον, ὀνόματα περιέχοντα, generic names, *or* terms, ἐκ τοῦ περιέχοντος, by a generic appellation. *Th.* περὶ, ἔχω.

Περιζᾶμενῶς, *adv.* most ardently; most vehemently, *Hom. H. Merc.* 492. *Th.* περὶ, ζαμενής.

Περιζείω, *poet. for* περιζέω, to boil up, *or* around, *Ep. Adesp.* 472. *Th.* περὶ, ζέω.

Περίζυγος, ου, *adj. incorrectly for* παράζυγος, *in Xen. Schn. L.*

Περίζωμα, ατος, τὸ, that which is tied round the waist; a girdle; an apron: *from* περιζωννύω.

(Περιζωμάτιον, ου, τὸ, *dimin. of* περίζωμα.

Περιζωννύω, περιζώννυμι, *fut.* ζώσω, to gird; to put round; to bind round, *Arist.* = Περιζώννυμαι, *Mid.* 1 *aor.* περιεζωσάμην, to gird one's self; to put on a girdle, apron, *or* belt, round the loins; to encircle, surround, *Arist. Pac.* 670. *Th.* περὶ, ζωννύω, ζώννυμι.

(Περίζωσις, εως, ἡ, the act of girding, of putting on an apron, girdle, *or* other thing round the waist.

(Περίζωστρα, ας, ἡ, a band; a girth; a girdle; an apron — a fillet, *Theocr.* 1, 121.

Περιηγέομαι, οῦμαι, *fut.* ήσομαι, to conduct round about and show, *or* explain; to show; to describe; to explain. *Th.* περὶ, (ἡγέομαι) ἄγω.

(Περιηγηματικὸς, κὴ, κὸν, *adj.* minutely, *or* completely descriptive, *see the prim. s. of the verb,* περιηγηματικὸς λόγος, a descriptive discourse; an accurate description.

Περιηγὴς, έος, *adj.* led round about — situated round, *Callim. Del.* 198. round; circular. *s. s. as* περιφερὴς, bending; curved; bent — forcibly bent and bound. *Th.* περὶ, (ἡγέομαι) ἄγω.

Περιήγησις, εως, ἡ, the act of conducting any one about, and describing accurately the most remarkable objects; *hence,* accurate description; circumstantial explanation — external form, *or* outline, *Herod.* 2, 73.: *subst. of* περιηγέομαι.

(Περιηγητὴς, οῦ, ὁ, one who conducts another about and shows and explains remarkable objects; one who describes remarkable objects, *or* explains obscure things; the author of a descriptive work, *such as geographical works, &c.*

(Περιηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, *or* skilled in conducting, &c. *see the ss. of* περιηγέομαι, *and* περιήγησις; circumstantially, *or* accurately descriptive; explanatory — περιηγητικὴ δόξα, *Plut.* an opinion widely promulgated.

Περιηθέω, *fut.* ήσω, to filter, *or* strain. *Th.* περὶ, ἠθέω.

(Περιήθημα, ατος, τὸ, that which has been filtered.

Περιήκης, εος, *adj.* very sharp, *or* pointed. *Th.* περὶ, ἀκή.

Περιήκω, *fut.* ξω, to come round about, *or* fall to, *as the turn for mounting guard, &c. Arrian. Anab.* 4, 13, 8. to come to, *or* reach, *Pausan.* 8, 51. to attain, *Herod.* 7, 16. *Th.* περὶ, ἥκω.

Περιήλυσις, εως, ἡ, *s. s. as* περιέλευσις, *and* περίοδος.

Περιημεκτέω, ῶ, *fut.* ήσω, to be sorely distressed at, *or properly,* to be wounded by, to deplore, lament, *Herod.* 1, 44. *a. Th.* περὶ (αἱμάσσω) αἷμα.

Περιηχέω, ῶ, *fut.* ήσω, to resound round about. *Th.* περὶ, ἠχέω.

Περίθαλπὴς, έος, *adj.* exceedingly warm: *from* περιθάλπω.

Περιθάλπω, *fut.* ψω, to warm round about; to warm thoroughly. *Th.* περὶ, θάλπω.

Περίθαμβὴς, έος, *adj.* exceedingly amazed, *or* terrified, *Apollon.* 2, 1160. *Th.* περὶ, θάμβος.

Περιθαρσὴς, έος, *adj.* exceedingly bold, daring, *or* brave. *Th.* περὶ, θάρσος.

Περίθειος, ου, *adj.* most divine; most illustrious. *Th.* περὶ, (θεῖος) θεός.

Περιθειόω, ῶ, to fumigate all round with sulphurous vapours. *Th.* περὶ (θειόω) θεῖος.

Περιθείωσις, εως, ἡ, fumigation and purification with sulphur.

Περίθεμα, ατος, τὸ, that which has been put round: *from* περιτίθημι.

Περίθερμος, ου, *adj.* very hot. *Th.* περὶ, θερμός.

Περιθέσιμος, ίμη, ιμον, *adj. s. s. as* περιθετός: *from* περιτίθημι.

(Περίθεσις, εως, ἡ, the act of placing round about, *or* on.

(Περιθετὸς, τὴ, τὸν, περίθετος, ου, *adj.* put round, *or* on. — ἡ περιθετὴ (*supply* κόμη), false hair; a wig.

Περιθέω, *fut.* θεύσομαι, to run round about; to run round in a circle; *with a dat. Herodian.* 5, 5. *Th.* περὶ, θέω.

Περιθεωρέω, *fut.* ήσω, to go round about and observe. *Th.* περὶ, θεωρέω.

Περιθήκη, ης, ἡ, that which is put on; a cover; a cap, *or* hood: *from* περιτίθημι.

Περίθλασις, εως, ἡ, contusion: *from* περιθλάω.

Περιθλάω, to bruise, *or* crush round about. *Th.* περὶ, θλάω.

Περιθλίβω, to press round about. *Th.* περὶ, θλίβω.

Περιθραύω, *fut.* αύσω, to break round about; to break in pieces. *Th.* περὶ, θραύω.

Περιθρεκτέον, we must run about, &c. *verbal neut. of* περιτρέχω.

Περιθριγκόω, ῶ, to surround with a hedge; to surround with a moulding, *or* cornice. *Th.* περὶ, (θριγκόω) θριγκός.

Περίθριξ, τριχος, ὁ, hair that had never been cut, *of the first growth. Th.* πέρι, *for* περίεστι, θρίξ.

Περιθρομβόω, ῶ, to produce coagulation round about. *Neut.* to coagulate, &c. = Περιθρομβόομαι, οῦμαι, to become totally coagulated. *Th.* περὶ, θρόμβος.

Περιθρυλλέω, ῶ, to sound continually about; to din with talking. = *Pass.* to be, &c. τὰ ὦτα περιθρυλλεῖσθαι, *Greg. Naz.* to have the ears stunned by the continued noise. *Th.* περὶ, θρυλλέω.

Περιθρύπτω, *fut.* ψω, *s. s. as* περιθραύω. *Th.* περὶ, θρύπτω.

Περίθῡμος, ου, *adj.* exceedingly angry; furious. *Th.* περὶ, θυμός.

Περιθυρέω, ῶ, *fut.* ήσω, to stand at a door; to be at the door. *Th.* περὶ, θύρα.

Περιθύω, to sacrifice round about. *Th.* περὶ, θύω.

Περιθωρακίδιον, ου, τὸ, a garment worn over a θώραξ. *Th.* περὶ, θώραξ.

Περιΐάπτω, *fut.* ψω, to be affected —

to suffer, *Theocr.* 2, 81. *Th.* περὶ, ἰάπτω.

Περιΐαχω, to sound round about; to re-echo. *Th.* περὶ, ἰάχω.

Περιΐδρόω, ῶ, to perspire all over the body, ? *Schn. L. Th.* περὶ, ἱδρόω.

(Περιΐδρωσις, εως, ἡ, a violent perspiration.

Περιΐζομαι, to sit round about; to besiege. *Th.* περὶ, ἵζω.

Περιϊππεύω, to ride round about. *Th.* περὶ, (ἱππεύω) ἵππος.

Περιΐπταμαι, to fly round about. *Th.* περὶ, ἵπταμαι.

Περιΐστημι, *fut.* περιστήσω, *perf.* περιέστηκα, 2 *aor.* περιέστην, to place round about; to surround—to invest, *Polyb.* to reduce, *or* bring to a different, *or* opposite state; to alter, *generally, for the worse*—to bring any one round to, *a certain way of thinking, or acting.* = Περιΐσταμαι, *Pass.* to be surrounded, *and the other s. pass.* = Περίσταμαι, to stand round about, to surround, *Il.* σ, 603. to surround one's self with, *as with guards, Appian.* to change one's situation, condition, *or* mode of thinking; to become changed (*generally, in a bad sense*), *s. s. the perf. and* 2 *aor.*—to stand aside; to elude, *or* avoid, *Luc.* to be in dread, *Iambl., Pythag., and Joseph.*—εἰς ἑαυτὸν περιέστησε τὴν πολιτείαν, *Arist.* he changed the form of government so that all devolved on himself, καὶ περιέστηκεν ἡ δοκοῦσα ἡμῶν πρότερον σωφροσύνη, *Thuc.* 1, 32. and our former supposed wisdom became changed, *so as to appear folly.*—περιΐστατο γὰρ, μὴ πολλοὶ μιμηταὶ γένωνται, *Joseph.* he was apprehensive lest numerous imitators may arise. *Th.* περὶ, ἵστημι.

Περιΐσχομαι, *s. s. as* περιέχομαι.

Περικαγχαλάω, to laugh loudly all around. *Th.* περὶ, καγχαλάω.

Περικαὴς, ές, *adj.* burning brightly—totally burned. *met.* most ardent, *or* glowing. *Th.* περὶ, καίω.

Περικαθαίρω, to purify on all sides; to clean all around. *Th.* περὶ, (καθαίρω) καθαρός.

Περικαθάπτω, *fut.* ψω, to hang, *or* fasten all round upon. *Th.* περὶ, (καθάπτω) κατὰ, ἅπτω.

Περικάθαρμα, ατος, τὸ, *s. s. as* κάθαρμα, *N. T. Apollonii Lexic.*

Περικαθέζομαι, *and* περικάθημαι, to sit round about; to besiege. *Th.* περὶ, καθέζομαι, κάθημαι.

(Περικάθησις, ἡ, the act of sitting round about, sitting round in a circle, *or* besieging.

Περικαθίζω, to seat, *or* place round about.=Περικαθίζομαι, to seat one's self round about; to besiege: *from* περὶ, καθίζω.

Περικαίνυμαι, to excel by far all others. *Th.* περὶ, καίνυμαι.

Περικαίω, *fut.* καύσω, to burn round about—to burn up—to scorch, *or* singe. *Th.* περὶ, καίω.

Περικακέω, ῶ, *fut.* ήσω, to be surrounded by, *or* overwhelmed by grievous misfortune; to be totally sunk in hopeless misfortune, *s. s. with a dat. Th.* περὶ, κακός.

(Περικάκησις, εως, ἡ, grievous, *or* overwhelming misfortune; a state of hopeless misery and ill-fortune.

Περικαλινδέω, *and* περικαλίνδησις—*see* περικυλινδέω, περικυλίνδησις.

Περικαλλὴς, έος, *adj. Comparat.* περικαλλέστερος, *Superlat.* περικαλλέστατος, surpassingly beautiful. *Il.* ε, 389. π, 85. *Adv.* περικαλλέως, *and* περικαλλῶς. *Th.* περὶ, κάλλος.

Περικαλλίμαχοι, *see* παρακαλλίμαχοι.

Περικαλλῶς, *adv. of* περικαλλής.

Περικάλυμμα, ατος, τὸ, a covering that inwraps a body; a wrapper: *from* περικαλύπτω.

Περικαλύπτω, *fut.* ψω, to inwrap, to veil, *Il.* κ, 201. to encompass; to surround; to contain. *Th.* περὶ, καλύπτω.

(Περικαλυφὴ, ῆς, ἡ, the act of inwrapping, *or* veiling, *Plat. Leg.* 12. a covering; a veil.

Περικαμπὴ, ῆς, ἡ, a bending round; a turn round: *from* περικάμπτω.

Περικάμπτω, *fut.* ψω, to bend round; to turn round about. *Neut.* to drive, ride, *or* go round; to make a circuit round. *Th.* περὶ, κάμπτω.

(Περίκαμψις, εως, ἡ, the act of bending, &c.—*see the verb.*

Περικάρδιος, ου, *adj.* round the heart. *Neut.* τὸ περικάρδιον, *in Anatomy,* the Pericardium.

Περικαρπιάκανθος, ου, *adj.* having a thorny περικάρπιον. *Th.* περικάρπιον, ἄκανθα.

Περικάρπιον, ου, τὸ, the covering of fruits, *or* seeds; a capsule; a pod; a shell, &c. *Th.* περὶ, καρπός.

(Περικάρπιος, ου, *adj.* covering, *or* inwrapping fruits *or* seeds. ‡‡ going round the wrist. *Th.* κάρπος, *accent. on the penult.*

Περικάρφισμος, ου, ὁ, the operation of cleaning itself and its eggs with a straw, *performed by hens after laying, according to a notion of Aristotle, Plut. Symp.* 7, 2. *Th.* περὶ, κάρφω.

Περικατάβάλλω, to throw, *or* lay all round about: *from* περὶ, καταβάλλω.

Περικατάγνῡμἴ, περικαταγνύω, *and* περικατάγω, *fut.* άξω, to break round about, *or* break in pieces. *Th.* περὶ, κατὰ, ἄγνυμι, &c.

Περικαταλαμβάνω, to surround on all sides and seize; to include; to comprehend—to surround with circumstances, and thus compel, *Polyb.* 16, 2, 8. to come round to; to overtake—to return, *a a certain season. Th.* περὶ, κατὰ λαμβάνω.

Περικαταλείπω, *fut.* ψω, to leave remaining. *Th.* περὶ, κατὰ, λείπω.

Περικατάληπτος, ου, *adj.* surrounded on all sides; seized; overtaken: *from* περικαταλαμβάνω.

(Περικατάληψις, εως, ἡ, the act of surrounding and laying hold, &c. *See* περικαταλαμβάνω.

Περικαταπίπτω, to fall round about; to tumble down totally. *Th.* περὶ, κατὰ, πίπτω.

Περικαταῤῥέω, ῶ, to flow, *or* fall down from all sides. *Th.* περὶ, κατὰ, ῥέω.

Περικαταῤῥήγνυμι, *fut.* ῥήξω, to rend, or burst all around, *or* totally. *Th.* περὶ, κατὰ, ῥήγνυμι.

Περικαταστρέφω, *fut.* ψω, to overturn and destroy. *Th.* περὶ, κατὰ, στρέφω.

Περικατασφάττω, *fut.* ξω, to slaughter, *with the s. of* 'round about,' *or* 'over.' *Th.* περὶ, κατὰ, σφάττω.

Περικατατίθημἴ, to place round about, *or* upon. *Th.* περὶ, κατὰ, τίθημι.

Περικαταχέω, to pour round about, *or* upon. *Th.* περὶ, κατὰ, χέω.

Περικατέχω, to secure firmly, *or* retain round about; to shut in securely: *from* περὶ, κατέχω.

Περικάτημαι, *Ion. for* περικάθημαι.

Περίκαυσις, εως, ἡ, a burning on all sides round about: *from* περικαίω.

Περίκειμαι, *fut.* κείσομαι, to lie round about, *Hes. Theog.* 733.—to be surrounded by, *Il.* τ, 4. to have about one, *or* on one's person, *with an accus. Theocr.* 23, 14.—to be advantageous to, *thus,* οὐδέ τί μοι περίκειται, *Il.* ι, 321. *s. s. as* οὐδέν μοι περίεστι, it is not any advantage to me. *Th.* περὶ, κείμαι.

Περικείρω, to shear round about; to clip, *or* cut off. *Th.* περὶ, κείρω.

Περικεκομμένως, *adv.* concisely: *from part. perf. pass. of* περικόπτω.

Περικεντέω, to pierce on all sides. *Th.* περὶ, κεντέω.

Περικεράω, ῶ, *s. s. as* ὑπερκεράω, to encircle by extending the wings of an army, *Polyb. Th.* περὶ, κέρας.

Περικεφαλαία, ας, ἡ, *and* περικεφάλαιον, ου, τὸ, a helmet, *or* other covering for the head—a headach, *Theophrast. Th.* περὶ, κεφαλή.

(Περικέφαλος, ου, *adj.* round the head.

Περικήδομαι, to be much concerned about. *Th.* περὶ, κήδομαι.

Περίκηλος, ου, *adj.* parched up. *Th.* περὶ, κῆλον.

Περίκηπος, ου, ὁ, a garden round, *or* near a place, *Photius.* a border round a garden—a passage round a garden, *Longus. p.* 117. *ed. Villoison. Th.* περὶ, κῆπος.

Περικίδνᾶμαι, *s. s. as* περισκεδάζομαι.

Περικῑνέω, ῶ, to drive, *or* move round about. *Th.* περὶ, κινέω.

Περῐ́στῐον, ου, *adj.* a gallery with pillars, a peristyle, *s. s. as* περίστυλος. *Th.* περὶ, κίων.

Περικλᾰδὴς, ές, *adj.* abounding in branches. *Th.* περὶ, κλάδος.

Περικλάζω, to make a noise round about. *Th.* περὶ, κλάζω.

Περικλαίω, to weep round. *Th.* περικλαίω.

Περίκλασις, εως, ἡ, the act of breaking round; the act of bending round: *from* περικλάω.

Περῐ́κλάω, to break round about, *Agath. An.* 3, 53. to bend — to double a promontory, *in the s. s. as* κάμπτω. *Th.* περὶ, κλάω.

Περῐ́κλεὴς, ές, *adj.* most renowned. *Th.* περὶ, κλέος.

Περικλέϊστος, ου, *adj.* far-famed. *Th.* περὶ, κλείζω.

Περίκλειστος, ου, *adj.* shut up; enclosed. *Th.* περὶ, κλείω.

(Περικλείω, *Ion.* περικληΐζω, to enclose; to encompass; to shut up.

Περικληΐζω, *fut.* ίσω, *Ion. for* περικλείζω, to celebrate far and wide.

Περικλινὴς, ές, *adj.* sloping, *or* shelving on all sides. *Th.* περὶ, κλίνω.

Περικλύδην, *adv.* pouring over, *or* round about, *Hippoc.*: *from* περικλύζω.

Περικλύζω, *fut.* ύσω, to dash and wash all around, *as the surge does the shore, lit. and met. Th.* περὶ, κλύζω.

Περῐ́κλῠ́μενον, ου, τὸ, *a creeping shrub, probably, Nic. Ther.* 510. woodbine: Caprifolium.

Περίκλυσις, εως, ἡ, *s. s. as* περικλύσμός: *from* περικλύζω.

(Περίκλυσμα, ατος, τὸ, an aspersion, a washing all over, *or* affusion, *Galen.*

(Περικλυσμὸς, οῦ, ὁ, the act of dashing water upon all over; the act of washing, *or* rinsing.

(Περῐ́κλυστος, ου, *adj.* washed by the waves on all sides — round which the waves dash, *Æsch. Pers.* 588.

Περικλυτὸς, τὴ, τὸν, *adj.* heard on all sides; speaking or singing in a clear voice, *Od.* α, 325. — *mostly, met.* most renowned, far-famed, *Hom. said of men, and cities*: *from* περὶ, κλυτός.

Περικλώζω, *s. s. as* κλώζω, *with the s. of* 'round about.' *Th.* περὶ, κλώζω.

Περικλώθω, *fut.* ώσω, to spin round about, *LXX. Th.* περὶ, κλώθω.

Περικνημίδιος, ία, ιον, *and* περικνήμιος, ου, *adj.* round the leg; on the calves of the legs. *Th.* περὶ, κνήμη.

(Περικνημὶς, ίδος, ἡ, a covering for the legs.

Περικνίζω, *fut.* ίσω, to nibble, *or* gnaw round about. *Th.* περὶ, κνίζω.

Περικονκύζω, *fut.* ύσω, to crow, *Arist. Eq.* 694.: *from* περὶ, κοκκύζω.

Περικολλάω, to glue round about. *Th.* περὶ, κολλάω.

Περικολούω, to cut off from round about. *Th.* περὶ, κολούω.

Περικολπίζω, *fut.* ίσω, to sail round a gulf. *Th.* περὶ, (κολπίζω) κόλπος.

Περικομιδὴ, ῆς, ἡ, conveyance round about: *from* περικομίζω.

Περικομίζω, *fut.* ίσω, to convey round about. *Th.* περὶ, κομίζω.

Περῐ́κομμᾰ, ατος, τὸ, that which has been clipped off — minced meat, *Athen.*: *from* περικόπτω.

(Περικομμάτιον, ου, τὸ, *dimin. of* περίκομμα.

Περίκομος, ου, *adj.* leafy, *Theophrast. Th.* περὶ, κόμη.

Περῐ́κομψος, ου, *adj.* exceedingly clean, nice, elegant, *Arist. Pac.* 959. &c. *see the s. of* κομψός. *Th.* περὶ, κομψός.

Περικοπὴ, ῆς, ἡ, the act of cutting round about; the act of clipping off, *or* lopping round about; mutilation, *Thuc.* 6, 28. a retrenchment; a clipping — a segment; a section — extraordinary, *or* superfluous ornament; extraordinary expense; extravagance — the entire external appearance, *Polyb.* 5, 81, 3. a sketch, *or* delineation: *subst. of* περικόπτω.

(Περικόπτης, ου, ὁ, a thief, *or* robber, *Photius.*

Περικόπτω, to cut round about; to lop, clip, *or* prune all round; to clip, *or* cut short; to curtail; to cut down, *or* cut off; to cut off limbs; to mutilate. *met.* to curtail; to diminish, *or* reduce; to infringe upon — to plunder, *or* ravage, *Dem. Th.* περὶ, κόπτω.

Περικορέω, ῶ, to sweep, *or* clean round about, *or* thoroughly. *Th.* περὶ, κορέω.

(Περικόρημα, ατος, τὸ, sweepings.

Περικοσμέω, ῶ, *fut.* ήσω, to decorate all around; to ornament. *Th.* περὶ, κοσμέω.

Περῐ́κόσμιος, ου, *adj.* round about the world. *Th.* περὶ, κοσμός.

Περίκουρος, ου, *adj.* shorn all round; having the hair clipped all round the head — surrounded and captured, *Hesych. Th.* περὶ, κείρω.

Περικόχλιον, ου, τὸ, the nut of a screw. *Th.* περὶ, κοχλίας.

Περικράζω, *fut.* άξομαι, to cry, *or lit.* to caw, *like rooks, or daws,* round about. *Th.* περὶ, κράζω.

Περικρανία, ας, ἡ (*supply* μήνιγξ), the skin round the skull, ? *Schn. L. Th.* περὶ, κρᾶνον.

(Περικράνιον, ου, τὸ, a pillow for the head, *Gloss. Philox.*

(Περικράνιος, ου, *adj.* surrounding the skull.

(Περίκρανον, ου, τὸ, a helmet; a covering for the head.

Περῐ́κρᾰτέω, ῶ, *fut.* ήσω, to sway extensively, *Il.* φ, 214. to get the superiority over; to vanquish. *Th.* περὶ, κρατέω.

(Περικρατὴς, ές, *adj.* victorious; having the superiority over; commanding — having obtained, possessing — very strong, *or* powerful, *Analect.*

(Περῐ́κρεμάω, ῶ, *act. with a dat.* to hang round. = Περῐ́κρέμᾰμαι, *Mid.* (*from the form* περικρέμημι) to hang, *or* be suspended round: *from* περὶ, κρεμάω.

(Περικρεμὴς, ές, *adj.* hanging round about — hung up; suspended, *Leon. Tar. An.* 1, 231.

Περίκρημνος, ου, *adj.* steep all round about: *from* περὶ, κρημνός.

Περίκροτος, ου, *adj.* clanging round about. *Th.* περὶ, κρότος.

Περικρούω, *fut.* ούσω, to strike, *or* dash round about — to hammer round, *or* on, *as fetters, Plut.* to strike upon a vessel, *to try its soundness, Themistus. Supplem. Schn. Lex. Th.* περὶ, κρούω.

Περικρυερὸς, ρὰ, ρὸν, *adj.* very cold; very chilly, *Gloss. Steph. Th.* περὶ, κρυερός.

Περικρύπτω, *fut.* ψω, to cover round about, and conceal. *Th.* περὶ, κρύπτω.

Περικρώζω, to croak all round, *like ravens. Th.* περὶ, κρώζω.

Περικτάομαι, ῶμαι, *fut.* ήσομαι, to gain; to acquire. *Th.* περὶ, κτάομαι.

Περικτείνω, *fut.* ενῶ, to slay near, *or* close by. *Th.* περὶ, κτείνω.

Περίκτησις, εως, ἡ, acquisition; possession: *from* περικτάομαι.

Περικτῐ́ται, ῶν, οἱ, *poet.* persons dwelling round about; neighbours, *Od.* λ, 287. *s. s. as* περίοικοι, *in prose. Th.* περὶ, κτίζω.

Περικτυπέω, ῶ, *fut.* ήσω, to make a loud noise resounding all about. *Th.* περὶ, κτυπέω.

Περικυδὴς, ές, *adj.* very famous. *Th.* περὶ, κῦδος.

Περῐ́κυκλὰς, άδος, ἡ, that goes round in a circle. *Th.* περὶ, κυκλάς.

Περῐ́κυκλεύω, *fut.* εύσω, to twist round about. *Neut.* to surround; to encircle: *from* περὶ, κυκλεύω.

Περικυκλέω, ῶ, to twist, *or* turn round. *Th.* περὶ, κυκλέω.

Περίκυκλος, ου, ὁ, a circle, ? *Schn. L. Th.* περὶ, κύκλος.

Περικυκλόω, ῶ, *generally in the mid.* to surround; to encircle; to environ; to enclose. *Th.* περὶ, κυκλόω.

(Περικύκλωσις, εως, ἡ, the act of enclosing, &c. *see the verb.*

Περικυλινδέω, ῶ, *and* περικῠλῐ́ω, *fut.* ίσω, to roll round about, *Arist. Pac.* 7. *Th.* περὶ, κυλινδέω, κυλίω.

(Περικύλισις, εως, ἡ (*from* περικυλίω), circumvolution; the running round.

Περῐ́κῡμαίνω, to flood totally, *Orph. H.* 82, 4. *Th.* περὶ, (κυμαίνω) κῦμα.

Περῐκῡ́μων, ονος, *adj. s.s. as* περίῤῥυτος, *Eur. Tr.* 796. *Th.* περὶ, κῦμα.

Περικυρτόω, to bend round about. *Th.* περὶ, (κυρτόω) κυρτός.

Περικωδωνίζω, *fut.* ίσω, to ring upon all over, *viz. on earthen or metallic ware, in order to try the soundness. met.* to try carefully. *Th.* περὶ, (κωδωνίζω) κώδων.

Περικωκύω, to cry and lament loudly. *Th.* περὶ, κωκύω.

Περῐκωμάζω, *fut.* άσω, to go round about riotously, *or* jovially, *as in a* κῶμος, *see that word. Th.* περὶ, (κωμάζω) κῶμος.

Περῐκωνέω, to cover all over with pitch. *Th.* περὶ, κωνέω.

Περιλακτίζω, *fut.* ίσω, to kick round about him. *Th.* περὶ, λακτίζω.

Περῐλᾰλέω, ῶ, *fut.* ήσω, to talk all about; to din with talking — to talk to excess, *or* idly, *Aristoph. Eccles.* 230. to describe, *Philostr. Th.* περὶ, λαλέω.

(Περιλάλημα, ατος, prate; idle talk; *properly*, that which has been blabbed about — *see the ss. of the verb.*

(Περιλάλητος, ου, *adj.* talked to; molested by idle prate.

(Περίλαλος, ου, *adj.* talkative; loquacious.

Περῐλαμβάνω, to embrace; to hold embraced, *or* within grasp. *met.* to comprehend, *or* conceive — to encompass; to enclose; to contain. *Th.* περὶ, λαμβάνω.

Περῐλαμπὴς, έος, *adj.* shining brilliantly: *from* περιλάμπω.

Περιλάμπω, *fut.* ψω, to shine brilliantly and illuminate all around; to irradiate, *or* enlighten. *Th.* περὶ, λάμπω.

(Περῐ́λαμψις, εως, ἡ, irradiation, *or* illumination round about.

Περιλέγω, *fut.* λέξω, to use circumlocution in speaking, *or* writing. *Th.* περὶ, λέγω.

Περῐλείβομαι, to let drop, *or* pour upon from all sides, *Nicander. Th.* περὶ, (λείβομαι) λείβω.

Περίλειμμα, ατος, τὸ, a remnant; *from* περιλείπω.

Περιλείπω, *fut.* ψω, to leave remaining.=Περιλείπομαι, *Pass.* to be left; to remain after; to survive. *Th.* περὶ, λείπω.

Περῐλείχω, *fut.* ξω, to lick round about, *or* all over. *Th.* περὶ, λείχω.

Περῐ́λεξις, εως, ἡ, *properly*, circumlocution; talkativeness: *from* περιλέγω.

Περιλεπίζω, *fut.* ίσω, *or* περιλέπω, *fut.* ψω, to take off a hull, *or* husk; to shell. *Th.* περὶ, (λεπίζω) λέπω.

Περιλεσχήνευτος, ου, *adj.* much talked of; far-famed, *Herod.* 2, 135.: *from* περὶ, λεσχηνεύω.

Περιλευκαίνω, *fut.* ανῶ, to whiten round about: *from* περὶ, λευκαίνω.

Περίλευκος, ου, *adj.* white all round, *or* very white. *Th.* περὶ, λευκός.

Περίλημμα, ατος, τὸ, that which is embraced, contained, *or* comprehended: *from* περιλαμβάνω.

(Περιληπτικὸς, κὴ, κὸν, *adj.* pertaining to embracing, comprehending, &c. *see the s. of* περιλαμβάνω — qualified for, *or* having the property of embracing, &c. comprehensive. — *in Gram.* collective.

(Περιληπτὸς, τὴ, τὸν, *adj.* embraced; contained, *or* included within; comprehended — susceptible of being embraced, *or* included within; that may be conceived, *or* comprehended.

(Περίληψις, εως, ἡ, the act of embracing, *lit. and met.* the act of including, enclosing, *or* holding within the grasp; comprehension.

Περιλιμνάζω, *fut.* άσω, to overflow all round about and convert into a lake, *or* sea. *Th.* περὶ, (λιμνάζω) λίμνη.

Περιλιμπάνω, *s.s. as* περιλείπω. *Th.* περὶ, λιμπάνω, λείπω.

Περιλιπὴς, έος, *adj. s.s. and Th. as* περίλοιπος.

Περιλιχμάζω, περιλῐχμάω, *s.s. as* περιλείχω. *Th.* περὶ, λιχμάζω, λιχμάω.

Περιλιχνεύω, to lick up; to eat like one fond of dainties. *Th.* περὶ, λιχνεύω.

Περίλοιπος, ου, *adj.* remaining; left: *from* περιλείπω.

Περιλοπίζω, *s.s. as* περιλεπίζω. *Th.* περὶ, (λοπίζω) λοπός.

Περιλούω, *fut.* ούσω, to wash round about, *or* most carefully. *Th.* περὶ, λούω.

Περῐ́λῡπος, ου, *adj.* sorely grieved; deeply afflicted and dejected. *Th.* περὶ, λύπη.

Περιλωπίζω, *s.s. as* περιδύω, *Pollux. Th.* περὶ, λωπίζω.

Περιμάδαρος, ου, *adj.* smooth all round and free from hair. *Th.* περὶ, μαδαρός.

Περιμαθὴς, έος, *adj.* very learned, *or* intelligent. *Th.* περὶ, μανθάνω.

Περῐμαιμάω, to seek round about. *Th.* περὶ, μαιμάω, *see* μαιμάω.

Περῐμαίνομαι, to rage around, *with an accus.* — to have a violent passion for, *with a dat., Naumachii* 57. *Schn. L. Th.* περὶ, μαίνομαι.

Περιμάκτρια, ας, ἡ, a woman who purifies by magic spells, *or* rites, *Plut. Superstit.* 3. *Th.* περὶ, μάσσω.

Περιμανὴς, έος, *adj.* frantic; raging furiously: *from* περιμαίνομαι.

Περιμαρμαίρω, to shine, *or* irradiate all around. *Th.* περὶ, μαρμαίρω.

Περῐμάρνᾰμαι, *poet. s.s. as* περιμάχομαι, *in prose. Th.* περὶ, μάρναμαι.

Περιμάσσω, *Att.* -άττω, to wipe away, *or* clean all round about, *or* thoroughly — to cleanse and purify by magic spells and rites, *Plut. Th.* περὶ, μάσσω.

Περῐμᾰ́χητος, ου, *adj.* round which, *or* for which a battle is fought; contended for; worth contending for; much and deservedly sought for; precious. *Th.* περὶ, μάχομαι.

Περιμελαίνω, to blacken round about. *Th.* μελαίνω.

Περιμεμφὴς, έος, *adj.* blaming, *or* complaining greatly. *Th.* περὶ, μέμφομαι.

Περῐμενεαίνω, to desire most earnestly. *Th.* περὶ, μενεαίνω.

Περιμένω, to wait for some person; to remain for; to await, *Soph. Antig.* 1305. *Th.* περὶ, μένω.

Περίμεστος, ου, *adj.* full all round; quite full. *Th.* περὶ, μεστός.

Περιμετρέω, ῶ, *fut.* ήσω, to measure round about. *Th.* περὶ, μετρέω.

Περῐ́με̆τρος, ου, *adj.* immeasurable, immense, *Od.* τ, 140. *Subst.* ἡ περίμετρος (γραμμὴ *understt.*), the circumference. *Th.* περὶ, μέτρον.

Περῐμήκετος, ου, *adj. Il.* ξ, 287. *s.s. and Th. as* περιμήκης.

Περιμήκης, εος, *adj.* extremely long. *Th.* περὶ, μῆκος.

Περιμήρια, ων, τὰ, a covering for the thighs, *or* buttocks. *Th.* περὶ, μηρός.

Περῐμηχανάομαι, ῶμαι, *fut.* ήσομαι, to lay stratagems for on all sides, *Od.* η, 200. *Th.* περὶ, μηχανάω.

Περιμινύθω, to diminish, *or* impair, on all sides, *Od.* μ, 46. *Neut.* to become impaired; to decrease on all sides. *Th.* περὶ, μινύθω.

Περιμοτόω, to surround, *or* fill up with lint. *Th.* περὶ, μοτόν.

(Περιμότωσις, εως, ἡ, the act of filling up, &c. *see the verb.*

Περιμοχθέω, ῶ, (τινὶ) to suffer on account of any one. *Th.* περὶ, (μοχθέω) μόχθος.

Περῐμῡκάομαι, ῶμαι, *fut.* ήσομαι, to bellow, low, *or* bleat all around. *Orph. Lith.* 207. *Th.* περὶ, μυκάω.

(Περῐμῦκής, έος, *adj.* bellowing loudly, *Orph.* 311.

Περιμῡ́ρομαι, to bewail all around. *Th.* περὶ, μύρομαι.

Περῐναιετάω, to dwell round about, *Od.* β, 63. *Th.* περὶ, ναιετάω.

Περῐναιέτης, ου, ὁ, one of persons who dwell round about; a neighbour, *Il.* ω, 488. an inhabitant, *Apollon.* 4, 470.

Περίναιος, ου, ὁ, *see* περίνεος.

Περιναύσιος, *and* -ναύτιος, ου, *adj.* about to vomit. *Th.* περὶ, ναυτία.

Περινενοημένως, *adv.* with circumspection, *or* reflection: *from part. perf. pass. of* περινοέω.

Περίνεος, *or* περίναιος, ου, ὁ, *the part between the anus and scrotum*, perinæum, *in Anatomy, s.s. as* ὄρρος, τράμις, *and* ταῦρος, *Pollux.* ¶ *some interpret the word by* penis,

and assign to τὸ περίνεον, *or* περίναιον, *the s. of* perinæum.

Περινεύω, *fut.* εὑσω, to outweigh — to bend; to bow — to incline towards a particular quarter of the heavens. — περινεύοντες ἐκ τοῦ λόφου, *Appian. Civ.* 4, 46. stooping and looking round about timidly from the top of the hill. *Th.* περὶ, νεύω.

Περῐνέφελος, ου, *adj.* clouded all over; totally overcast. *Th.* περὶ, νεφέλη.

Περίνεφρος, ου, *adj.* covered over with fat round the kidneys. *Th.* περὶ, νεφρός.

Περινέω, ῶ, *fut.* νεύσομαι, to swim, *or* float round about; to flow around. *Th.* περὶ, νέω, 'to swim.' ‡‡ *with the fut.* νήσω, to heap, *or* accumulate all around. *Th.* περὶ, νέω, 'to heap.'

Περίνεως, *genit.* περίνεω, ὁ, a passenger, *or* other person not doing any duty on board ship. *Th.* περὶ, νεὼς, *gen. Att. of* ναῦς.

Περῐνηέω, to heap up all around. *Th.* περὶ, νήω.

Περινήσαιος, *and* περίνησος, ου, *adj.* furnished with a purple stripe, *or* border. *Th.* περί, νῆσος.

Περινήχομαι, to swim round about; to swim about. *Th.* περὶ, νήχω.

Περινήω, *fut.* ήσω, to heap round about; to lay in heaps all around. *Th.* περὶ, νήω.

Περινίζω, *and* περινίπτω, to wash and clean all round about. *Th.* περὶ, νίζω, νίπτω.

Περῐνίσσομαι, to go about. *Th.* περὶ, νίσσομαι.

Περῐνοέω, ῶ, *fut.* ήσω, to think about; to consider attentively; to weigh — to invent; to devise; to contrive. *Th.* περὶ, νοέω.

(Περινόησις, εως, ἡ, reflection; consideration, *Plut.*

(Περίνοια, ας, ἡ, consideration; reflection; penetration; perspicacity; wisdom — contrivance, *s. s. as* μηχανὴ, *and* τέχνη, *Hesych.*

Περινομὴ, ῆς, ἡ, a rank, *or* order, ἐκ περινομῆς, *Dionys.* 10, 57. according to rank; in order. *Th.* περὶ, νέμω.

Περινοστέω, ῶ, *fut.* ήσω, to go round about; to go about from one place to another, *Arist. Th.* περὶ, νοστέω.

Περινύμφιος, ου, *adj.* surrounding a bride; agreeable to a bride. *Th.* περὶ, νύμφη.

Πέριξ, *prepos. s. s. as* περὶ, *Ion. writ. Herod.* 5, 115. *also, in Æsch. Pers.* 360. *a stronger form of* περί.

Περιξαίνω, to scratch all over; to lacerate. *Th.* περὶ, ξαίνω.

Περιξεστὸς, ὴ, ὸν, *adj.* scraped perfectly smooth; polished: *from* περιξέω.

Περιξέω, to scrape, *or* polish all round, *or* thoroughly. *Th.* περὶ, ξέω.

Περιξηραίνω, *fut.* ανῶ, to dry up, *or* parch round about. *Th.* περὶ, (ξηραίνω) ξηρός.

(Περίξηρος, ου, *adj.* dried all round; thoroughly desiccated, *Nicand.*

Περιξυράω, *or* -ξυρέω, to shear round about; to shear. *Th.* περὶ, ξυράω.

Περιξυστὴρ, ῆρος, ὁ, a surgical instrument used to remove, *or* smooth the asperities of fractured bones: *from* περιξύω.

Περιξύω, *fut.* ύσω, to shave, rasp, *or* plane round about; to scrape off, *or* curry. *Th.* περὶ, ξύω.

Περίογκος, ου, *adj.* of great circumference, *or* bulk. *Th.* περὶ, ὄγκος.

Περιοδεία, ας, ἡ, *and* περιόδευσις, εως, ἡ, the act of going, *or* travelling round about; a circuit, *or* tour — the perusal of a work — the treatment of a patient by a regular course of diet and medicines (*a later s.*), *Horapollo.* 2, 93.: *subst. of* περιοδεύω.

(Περιοδευμένως, *adv.* by a circuitous road; by going round about: *from part. perf. pass. of* περιοδεύω.

(Περιοδεύσιμος, ίμη, ιμον, *adj.* having circuitous roads, *Gloss. Steph.*

(Περιοδευτὴς, οῦ, ὁ, *s. s. as* ὁ περιοδεύων.

(Περιοδευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for going round, &c. *see the s. of* περιοδεύω; circuitous; accustomed to go round, &c.

Περιοδεύω, *fut.* εύσω, to go round; to make a journey round about — to pass over in the mind, *or* consider; to peruse, *or* study thoroughly — to circumvent, *Luc. Philop.* 9. to cure a patient by a regular course of diet and medicines; *hence,* to cure — to write in regular periods, *Demetr. Phaler.* 229. *Th.* περὶ, ὁδός.

(Περιοδία, ας, ἡ, a tour round a country; a geographical description; an account of a tour.

Περιοδίζω, *fut.* ίσω, to return at fixed, *or* certain times, *as intermittent fevers: from* περίοδος.

(Περιοδικὸς, κὴ, κὸν, *adj.* returning at stated times, Periodical — delivered, *or* written in regular periods.

Περίοδος, ου, ὁ, one who goes the rounds to visit guards. *Th.* περὶ, ὁδός.

(Περίοδος, ου, ἡ, the act of going round, *or* making a tour, *or* circuit — a passage round; a circuit; a circumference — a tour round a country, *especially, by sailing round the coast; hence,* a description of a tour, *or* voyage round a country; a geographical table, *or* description, *Arist. Nub.* 207. *and Herodot.* 2, 36. *according to Bredow.* a period, *in general;* a circuit; a cycle; periodical return, *or* revolution, *as that of a planet;* return, *of years, Pind. Ne.* 11, 51. the return *of an intermittent fever;* a regular course, *or* turn, *as of speaking in turn in an assembly; hence, the four great public games of Greece are called* ἡ περίοδος — a regular sentence, *or* period, *in Rhetoric.*

Περιοδυνάω, ῶ, *and* περιόδυνος, *more correctly* περιωδυνάω, *and* περιώδυνος, *Schn. L. Supplem.*

Περιοιδέω, to swell round about. *Th.* περὶ, οἰδέω.

Περιοικέω, ῶ, to dwell around: *from* περίοικος.

(Περιοίκημα, ατος, τὸ, a neighbouring dwelling, ? *Schn. L.*

(Περιοικία, ας, ἡ, habitation round about, *especially,* round, *or* near a city.

(Περιοικὶς, ίδος, ἡ, (*supply* χώρα) the land round about; the land and villages immediately round a city; the suburban land and villages (*called by the Dorians* κώμη, *Arist. Poet.* 2.), the suburbs — a city adjoining to, and dependent on another, *Arist. Polit.* 6, 5.

Περιοικοδομέω, ῶ, *fut.* ήσω, to build round about; to build round, and enclose: *from* περὶ, οἰκοδομέω.

Περίοικος, ου, *adj.* dwelling round about; neighbouring — dwelling near, and subject to a city; οἱ περίοικοι, the free Laconians, *so called at Sparta, Herodot.* 6, 58. *f.* — *in Geography,* those who dwell exactly under, *Cleomenes* 1, 3. *s. s. as* ἀντίποδες. *Th.* περὶ, οἶκος.

Περιοιστέος, έα, έον, *verbal adj.* to be borne about; that ought to be, &c. *Th.* περιοίω, *s. s. as* περιφέρω.

Περιοιχνέω, ῶ, to go round about. *Th.* περὶ, οἰχνέω.

Περιοίω, *obs. s. s. as* περιφέρω. *Th.* περὶ, οἴω.

Περιοκωχὴ, ῆς, ἡ, *s. s. as* περιοχή.

Περιολισθαίνω, *fut.* ανῶ, *and* περιολισθέω, *fut.* ήσω, to slip, *or* fall round about, *or* on. *Th.* περὶ, ὀλισθαίνω, ὀλισθέω.

(Περιολίσθησις, εως, ἡ, the act of falling, *or* sliding down on all sides, *or* in.

Περιολκὴ, ῆς, ἡ, *s. s. as* περισπασμὸς, hinderance, *or* impediment, *as by a diversion in war, Joseph.: from* περιέλκω.

Περιομφακώδης, εος, *adj.* almost unripe. *Th.* περὶ, ὄμφαξ, εἶδος.

Περιὸν, όντος, τὸ, that which is over and above, *or* remains; a surplus; that which accrues to any one, as an advantage, *or* profit, *see* περίειμι, *and the examp.* — *Plur.* τὰ περιόντα, abundance; affluence; wealth: *neut. of* περιὼν, *part. of* περίειμι, *from* εἰμὶ, to be.

Περιονυχίζω, *fut.* ίσω, to pare the nails all round: *from* περὶ, ὀνυχίζω.

Περιοπάζω, *s. s. as* διώκω, *Nicand. Ther.* 356. *Th.* περὶ, ὀπάζω.

Περιοπτέος, έα, έον, to be neglected,

Herod. 7, 163. *a.: verbal adj. of* περιοράω.

Περιόπτομαι, *fut.* όψομαι, to look round about; to survey — to overlook; to permit to happen; to leave unheeded, to neglect, *Arist. Lysist.* 1019. *Thesm.* 698. *Th.* περί, ὄπτομαι, *obs. in the pres. s. s. as* ὁράω.

(Περίοπτος, ου, *adj.* conspicuous, *Crinag. An.* 2, 159. meriting to be contemplated; admirable — *s. s. as* περίβλεπτος, *Act.* overlooking; not heeding.

Περιόρασις, εως, ἡ, the act of looking round, *or* surveying; examination — the act of overlooking; not heeding, *or* permitting to happen; neglect: *from* περιοράω.

Περιοράω, ῶ, *imperf.* περιεώρων, *Ion.* περιώρων, *perf.* περιεώρακα, 2 *perf.* περίοιδα, *see under* περιεῖδον, to look round — to overlook; to permit to happen, to neglect, *Herod.* 4, 203. *m. s. s. as* περιείδω. = Περιοράομαι, to tarry, *or* wait, *Thuc.* 6, 93. to be in fear, *or* anxiety on account of any one, *Thuc.* 4, 125. = *Pass. perf.* περιεώραμαι, *contr.* περιῶμμαι, 1 *aor. pass.* περιώφθην, to be, &c. *Th.* περί, ὁράω.

Περιοργής, ές, *adj.* furiously angry, *Æsch. Ag.* 209. *Th.* περί, ὀργή.

(Περιοργίζομαι, to be furiously angry.

Περιοργυιόω, ῶ, to clasp with both arms: *from* περί, ὀργυιόω.

Περιόρθριον, *or* περίορθρον, ου, τό, the time near the break of day. *Th.* περί, ὄρθρος.

Περιορίζω, *fut.* ίσω, to set boundaries round about; to circumscribe; to determine, *or* define; to explain. *Th.* περί, (ὁρίζω) ὅρος.

(Περιόρισις, εως, ἡ, *and* περιορισμός, οῦ, ὁ, the act of enclosing within fixed boundaries; circumscription; definition.

(Περιόριστος, ου, *adj.* bounded; limited; circumscribed — susceptible of being included within certain limits, *or* circumscribed.

Περιορμέω, ῶ, *fut.* ήσω, to cruise, *or* be in station, round, *Thuc.* 4, 26. to sail round and into harbour. *Th.* περί, ὁρμέω.

Περιορμίζω, *fut.* ίσω, to sail round and put the vessel into a harbour. *Th.* περί, ὁρμίζω.

Περιορύσσω (*Att.* -ορύττω), *fut.* ύξω, to dig round about; to dig up round the roots of trees — to enclose with a trench. *Th.* περί, ὀρύσσω.

Περιορχέομαι, οῦμαι, *fut.* ήσομαι, to dance round about. *Th.* περί, ὀρχέομαι.

Περιόστεος, ου, *adj.* covered with bone. *Act.* covering bone. *Neut.* τὸ περιόστεον, (*in Anatomy*) *the membrane immediately covering a bone*, Periosteum. *Th.* περί, ὀστέον.

Περιοσφραίνομαι, to smell round about. *Th.* περί, ὀσφραίνομαι.

Περιουσί̈ᾱ, ας, ἡ, that which remains, *or* is over and above; that which is over and above necessary expenses; savings; gain; emolument — affluence; wealth; property — superabundance, *Arist. Nub.* 51. abundance; overplus; excess; superfluity — safety; escape from peril; preservation — the state of surviving. — περιουσίαν ποιῶν, *Xen. Œcon.* 1, 4. making savings, *after defraying necessary expenses.* — ἐκ περιουσίας, from having a superabundance; without compulsion, *or* necessity; over and above, *or* superfluously: *from* περίειμι.

(Περιουσιάζω, *fut.* άσω, to possess abundant, *or* superfluous wealth; to have wealth; to possess in great quantity; to abound in. — περιουσιάζειν εἰς τοὺς ἀναγκαίους, *Phalar. Epist. Schn. L.* to dispense his wealth upon his relations.

(Περιουσιασμός, οῦ, ὁ, *s. s. as* περιουσία; abundance; wealth; superfluity; a crowd, *Photius.*

(Περιουσιαστικός, κή, κόν, *adj.* pertaining to affluence, wealth, *or* abundance, *see the ss. of* περιουσία; abundant.

(Περιούσιος, ου, *adj.* abundant; superabundant — opulent — distinguished; peculiar.

Περιόφθαλμος, ου, *adj.* going round the eye. *Th.* περί, ὀφθαλμός.

Περιοχέω, ῶ, to convey round about. = Περιοχέομαι, to be conveyed, *or* ride round about. *Th.* περί, ὀχέω.

Περιοχή, ῆς, ἡ, the encompassing, containing, *or* enclosing; comprisal — a circuit; a compass — a summary, the contents — a passage, *of an author* — a full sentence, *or* period, *Cicer. Attic.* 13, 26. a husk, *or* pod, *Theophrast.: from* περιέχω.

(Περίοχος, ου, *adj.* encompassed; enclosed; contained.

Περιπαθέω, ῶ, to be strongly affected by any emotion; to express violent emotion by words, *or* gestures: *from* περιπαθής.

Περιπαθής, ές, *adj.* affected deeply by any passion, *or* emotion; sunk in affliction; deeply incensed; violently angry. *Th.* περί, (πάθος) πάσχω.

(Περιπαθῶς, *adv. of* περιπαθής.

Περίπαμπαν, *adv. a stronger expression than* πάμπαν.

Περϊπαμφανόω, ῶ, to shine round about, *Dion.* 530. *Th.* περί, παμφανόω.

Περϊπαπταίνω, to look round about, to survey, *Arat.* 297. *or* survey timidly. *Th.* περί, παπταίνω.

Περιπάσσω (*Att.* -άττω), *fut.* άσω, to sprinkle, *or* strew round about. *Th.* περί, πάσσω.

Περϊπᾰτέω, ῶ, *fut.* ήσω, to walk round about, to walk about, up and down, *Arist. Lysist.* 709. — to walk about and hold philosophical discussions, *after the manner of the disciples of Aristotle. Th.* περί, πατέω.

(Περιπάτησις, εως, ἡ, the act of walking about — philosophical discussion *(especially, by way of question and answer, Diogen. Laert.* 7, 109.), held walking up and down, *see the verb.*

(Περιπατητής, οῦ, ὁ, one who walks round about; one who goes to walk.

(Περιπατητικός, κή, κόν, *adj.* pertaining to, *or* inclined to walking about; pertaining to the Aristotelian, *or* Peripatetic school; Peripatetic. ὁ περιπατητικός, a follower of Aristotle, a Peripatetic philosopher.

(Περϊ̈πᾰτος, ου, ὁ, a place for walking about; the act, *or* exercise of walking about — a place where conversation is held walking up and down; *hence*, conversation, a philosophical disputation, *or* discussion, *properly*, that of the Aristotelian, *or* Peripatetic philosophers, *Arist. Ran.* 940. 951. *the lessons of Aristotle having been given in the Lyceum at Athens, walking up and down with his scholars* — the sect of Peripatetic philosophers; the school of Aristotle.

Περιπάττω, *see* περιπάσσω.

Περιπεζίδες, ων, αἱ, ornaments for the feet. *Th.* περί, πέζα.

(Περιπέζιος, ία, ιον, round the foot, edge, *or* border — near the ground; low, humble, *Hesych.*

(Περίπεζος, ου, *adj.* round about the border, *Schn. L.*

Περιπείρω, to pierce; to stick upon. *Th.* περί, πείρω.

Περιπελής, ές, *and* περιπέλιος, ου, *adj.* livid all round, *or* all over. *Th.* περί, πελός.

Περϊπέλω, (*but generally*) περϊπέλομαι, *Mid. part. Epic poet. syncope*, περιπλόμενος, *Hom.* (*with a genit.*) *s. s. as* περιγίγνομαι, to remain, *or* survive; to excel; to surpass, *or* overcome — to be round about, *Apollon.* 3, 1150. to encompass, *Il* σ, 220. to surround; to enclose — to revolve, *Theognis.* 184. *Th.* περί, πέλω.

Περϊ̈πεμπτος, ου, *adj.* sent round about, *or*, to different places, *Æsch. Ag.* 87.: *from* περιπέμπω.

Περιπέμπω, *fut.* ψω, to send round about. *Th.* περί, πέμπω.

Περιπένομαι, to take care of, *s. s. as* ἀμφιπένομαι. *Th.* περί, πένομαι.

Περϊπέπτᾰμαι, *for* περιπέτασμαι, *perf. pass. of* περιπετάννυμι.

Περϊπέπτω, *a later form for* περιπέσσω.

Περιπέσσω (*Att.* ττ), *fut.* ψω, *lit.*

or met. to cover completely by a pretext, to gloss over, τὴν μοχθηρίαν, adultery, *Arist. Plut.* 169. deceive, by specious words, *Vesp.* 6, 68. *Th.* περὶ, πέσσω.

Περιπετάννυμι, *and* -αννύω, *fut.* άσω, to spread round about; to spread all over and cover.=*Pass. perf.* περιπέπταμαι, to be spread about, *Theocr.* 1, 55. *Th.* περὶ, πετάννυμι, &c.

Περιπέτασμα, ατος, τὸ, that which has been spread, &c. *see the verb*; a curtain, veil, awning, *or* hanging: *from* περιπέταννυμι.

(Περίπετᾰστος, τὴ, τὸν, *adj.* spread round about, *or* over; embracing, encircling, *with the arms, Arist.* 1163.

Περιπέτεια, ας, ἡ, the sudden fall, *or* change, from one state to another, *mostly, from a better, to a worse*; a reverse of fortune; misfortune; an event, *or* accident, *Diodor. Sicul., frequently, Schn. L.*, a remarkable change, *or* incident; (*as a critical term*) that part of a dramatic composition in which the plot is unravelled by some sudden change of fortune, a '*dénouement*,' Peripetia, *Aristot. Poetic.*: *from* περιπίπτω.

(Περιπετὴς, ές, *adj.* tottering, in a precarious state, *Herod.* 8, 20. *a.* fallen, *Aj.* 919. reversed, *Eur. Androm.* 974.; unfortunate — fallen upon, *viz.* embracing, *Soph. Antig.* 1223. fallen upon, *Soph, Aj.* 907. ‡‡ covered over; veiled. *Æsch. Ag.* 241.: *from* περιπέττω.

Περιπέτομαι, *fut.* πτήσομαι, to fly round about; to fly, or flutter about. *Th.* περὶ, πέτομαι.

Περιπετρίζομαι, to be dashed against the rocks. *Th.* περὶ, πέτρα.

Περίπευκὴς, ές, *adj.* exceedingly bitter, *met.* severe, *as Il.* λ, 844. *Th.* περὶ, πεύκη.

Περιπεφρασμένως, *adv.* with consideration: *from part. perf. pass. of* περιφράζω.

Περιπηγὴς, ές, *adj.* coagulated, *Nicand.*: *from* περιπήγνυμι.

(Περίπηγμα, ατος, τὸ, a piece of wood fixed round about.

Περιπήγνῡμι, *and* περιπηγνῦ́ω, *fut.* πήξω, to fix, *or* fasten, round about, *or* upon; to make compact, *or* secure — to coagulate all over. *Th.* περὶ, πήγνυμι.

Περιπηδάω, to jump round about. *Th.* περὶ, πηδάω.

Περίπηξις, εως, ἡ, the act of fixing all round — coagulation; congelation: *subst. of* περιπήγνυμι.

Περιπήσσω (*Att.* -ήττω), *fut.* ξω, *s. s. as* περιπήγνυμι.

Περιπηχύνομαι, to embrace. *Th.* περὶ, πῆχυς.

Περιπιαίνω, to fatten all round, *or* greatly. *Th.* περὶ, πιαίνω.

Περιπίμελος, ου, *adj.* exceedingly fat. *Th.* περὶ, πιμελὴ.

Περιπιμπράω, *and* περιπίμπρημι, to set on fire, *or* burn all round about. *Th.* περὶ, πιμπράω.

Περιπίπτω, *fut.* περιπτώσω, *perf.* περιπέπτωκα, 2 *aor.* περιέπεσον, *with a dat.* to fall into; to fall upon — to fall upon, *viz.* to meet, befall, *Arist. Thesm.* 271.— to fall into, *reverses, Herod.* 1, 96. *f.* μὴ ἑωϋτῷ περιπέσῃς, lest you may fall into misfortune through your own fault; περιπίπτειν ἀλλήλαις, *Arrian. Ep.* to fall foul of one another, *viz. the ships*; ἐγὼ τοῖς ἐμαυτοῦ λόγοις περιπίπτω, *Æsch.* I am caught by my own words. *Th.* περὶ, πίπτω.

Περιπίσματα, ων, τὰ, the husks and grounds of grapes after pressing, *Schol. Aristoph. Nub.* 45. ¶ *incorrectly, according to Ernesti, for* περιπίεσματα, *or* παριπίσματα, *from* παριπίζω.

Περῐπῑτνέω, ῶ, to pour round about, *Æsch. Sept.* 816. *s. s. as* παραπίπτω.

Περιπλάζω, *and* περῐ́πλανάω, to cause to go astray.=*Mid.* to go astray; to wander about. *Th.* περὶ, πλάζω, πλανάω.

Περιπλανάω, ῶ, *fut.* ήσω, to drive all around, force astray, to compel to wander all around.=*Mid.* περῐ́πλᾰνάομαι, ῶμαι, to go quite astray, wander about, to roam all around; to hover all over, *Pind. Isth.* 6, 69., *accus. of the pers.*: *from* περὶ, πλανάω.

(Περιπλανὴς, ές, *adj.* (*from* περιπλανάω) wandering about.

(Περιπλάνησις, εως, ἡ, the act of going astray, *or* wandering about.

(Περῐ́πλᾰνος, ου, *adj.* wandering, erratic, *Leon. Tar. An.* 1, 234. *s. s. as* περιπλανὴς.

Περίπλασμα, ατος, τὸ, a plaster laid round about: *from* περιπλάζω.

Περιπλάσσω (*Att.*-άττω), *fut.* άσω, to plaster all over, *or* round. *Th.* περὶ, πλάσσω.

Περὶ πλέγδην, *adv.* coiled, *or* folded round about, *Cristod. An.* 2, 457.: *from* περιπλέκω.

(Περῐ́πλεκτος, ου, *adj.* twined about; entwined, *Theocr.* 18, 8. *viz. the legs and feet, appearing so, to the spectators of the dancers, see Not. ed. Kiessl.*

Περῐ́πλέκω, *fut.* ξω, to wind, *or* coil round about; to enwrap — to involve; to implicate. *met.* to veil a meaning; to use covered expressions.=Περιπλέκομαι, *Mid.* to twine itself round; to embrace, 1 *aor. pass.* περιπλεχθεὶς, wrapped up, *Od.* ξ, 313. *Th.* περὶ, πλέκω.

(Περίπλεξις, εως, ἡ, the act of twining, *or* coiling round about — the act of entwining, implicating, *or* involving, *see the verb.*

Περῐ́πλεος, ου, *adj.* quite full, *Apollon.* 1, 857. *Th.* περὶ, πλέος.

Περιπλευμονία, ας, ἡ, an inflammation of the lungs, *properly*, of the skin round the lungs. *Th.* περὶ, πλεύμων.

(Περιπλευμονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suffering from inflammation of the lungs.

(Περιπλευμονικῶς, *adv. of* περιπλευμονικός.

(Περιπλευμονιάω, to be affected with περιπλευμονία.

Περιπλευρίζω, *fut.* ίσω, to embrace, *Phryn. Bekker. Th.* περὶ, πλευρά.

(Περιπλευριτικὸς, κὴ, κὸν, *adj.* attacked with a violent pleurisy, *? Schn. L.*

(Περῐ́πλευρος, ου, *adj.* on, *or* about the sides, *Eur. Electr.* 472.

Περιπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, to sail round about, circumnavigate, *Herod.* 6, 44. *m.* to sail, *or* swim about, *or* up and down. *met.* to move backwards and forwards, *Hippoc. Th.* περὶ, πλέω.

Περίπλεως, ῶ, *Att. for* περίπλεος.

Περῐ́πληθὴς, ές, *adj.* very full; redundant — immense, *Od.* ο, 404. ample, *Luc. Th.* περὶ, πλῆθος.

Περιπλήθω, *fut.* ήσω, to fill quite full, *Theocr.* 25, 13. *Neut.* to be quite full. *Th.* περὶ, πλήθω.

Περιπλίγδην, *and* περιπλῖξ, *adv.* standing with the feet asunder: *from* περιπλίσσομαι.

Περιπλίσσομαι, *Att.* -πλίττομαι, to bestride; to spread the legs over. *Th.* περὶ, πλίσσομαι.

Περίπλοια, ων, τὰ, *incorrectly for* περιπόλια, *Schn. L. see* περιπόλιον.

Περίπλοιον, *see* περιπόλιον.

Περῐ́πλοκᾰ́δην, *adv. Paul. Sil. An.* 3, 72. *s. s. and Th. as* περιπλέγδην.

Περῐ́πλοκὴ, ῆς, ἡ, a coiling round, *or* embracing; involution; implication — *in Rhetoric*, the use of veiled expressions, περιπλοκὰς λόγων, *Eur. Phœn.* 504. involved, perplexed discourses: *from* περιπλέκω.

Περῐ́πλοκος, ου, *adj.* twisted about; entwined; enfolded; implicated, *see* περιπλέκω.

Περῐ́πλοος, όου, *adj. Act.* sailing round about; skilled in navigation, *Crinag. An.* 2, 146. — susceptible of being circumnavigated. — *Subst.* a circumnavigation; the description of a coasting voyage round. *Th.* περὶ, πλόος. ‡‡ *s. s. as* περιπόναιον.

Περίπλυμα, ατος, τὸ, that which has been removed by washing: *from* περιπλύνω.

Περιπλύνω, to wash all over; to wash thoroughly — γαστὴρ περιπλυθεῖσα, *Hippoc.* a liquid discharge from the bowels, *in diarrhœa. Th.* περὶ, πλύνω.

(Περίπλυσις, εως, ἡ, the act of washing, *or* rinsing thoroughly. —

περίπλυσις κοιλίης, *Hippoc.* a liquid discharge from the bowels.

Περιπλώω, *Ion. for* περιπλέω.

Περιπνείω, *Ion. for* περιπνέω.

Περιπνευμονία, ας, ἡ, *s. s. as* περιπλευμονία. *Th.* περὶ, πνεύμων.

(Περιπνευμονιάω, *and* περιπνευμονικὸς, κὴ, κὸν, *adj. s. s. as* περιπλευμονιάω, *and* περιπλευμονικός.

Περῐ πνέω, *fut.* εὔσω, to blow round about, *Pind. Ol.* 230. to blow upon. *Th.* περὶ, πνέω.

Περιπνιγὴς, έος, *adj.* nearly suffocated, *Nic. Ther.* 432. *Th.* περὶ, πνίγω.

Περιπνίγω, to press round to suffocation; to choke. *Th.* περὶ, πνίγω.

Περίπνοια, ας, ἡ, a blowing round about; *subst. of* περιπνέω.

(Περίπνοος, όου, *contr.* περίπνους, ου, *adj.* blown round about; blown upon; ventilated.

Περιπόδιον, ου, τὸ, a border, *or* fringe.

(Περιπόδιος, ία, ιον, *adj.* round the feet.? *Schn. L.*

Περιπόθητος, ου, *adj.* much desired, *or* longed for; dearly beloved. *Th.* περὶ, ποθέω.

Περῐποιέω, ῶ, to spare, *or* earn; to acquire, to procure *for one's self*, *Menand. fr. incert.* 40. to provide, *for others;* to produce — to lay claim to; to arrogate; to assume — to leave remaining; to leave alive; to save, *or* deliver, *Herod.* 6, 13. *f.* = Περιποιέομαι, οῦμαι, *Mid. s. s. Dio Cass. freq.* to execute with extraordinary skill, *Theophr. Th.* περὶ, ποιέω.

(Περιποίησις, εως, ἡ, acquisition; the act of saving, *or* sparing; preservation — the act of claiming, *or* arrogating, *N. T.* assumption.

(Περιποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for acquiring, *and the other ss. of* περιποιέω, making savings, *or* gains; procuring; providing; acquiring — *in Grammar*, having the signification 'of acquiring.'

Περιποίκιλος, ου, *adj.* variegated round about, *or* all over; varied. *Th.* περὶ, ποικίλος.

Περιπολάρχης, *and* περιπολάρχος, ου, ὁ, the commander, *or* inspector of a watch. *Th.* περίπολος, ἄρχω.

Περιπολεύω, *fut.* εύσω, *and* περῐπολέω, ῶ, to move, *or* drive round about. *Neut.* to move round about any thing; to go round about, *Soph. Œd. Tyr.* 1254. to go round about, *in keeping guard, or in performing lustrations. Th.* περὶ, πολέω.

(Περιπόλησις, εως, ἡ, the act of going round about.

(Περιπολίζω, *fut.* ίσω, to go round about.

Περιπόλιον, ου, τὸ, a watch-house; a guardhouse, *Thuc.* 3, 99. *and* 7. 48. *Th.* περίπολος. ‡‡ a surrounding territory; the immediate environs; *neut. of* περιπόλιος.

Περιπόλιος, ία, ιον, *adj.* situated round a city. *Th.* περὶ, πόλις.

(Περίπολις, εως, ὁ, *and* ἡ, one who runs about a city.

Περιπολλὸν, *adv.* very much, *Apollon.* 2, 437. *Th.* περὶ, πολλὸς, *for* πολύς.

Περιπολλοῦ, *adv. s. s. as* περί πολλοῦ (*the words ought to be separated, Schn. L.*), highly; very much; by much.

Περίπολος, ου, ὁ, *and* ἡ, one who goes round about; *especially*, one who keeps guard, *or* reconnoitres, *Arist. Av.* 1177.; ἡ περίπολος (ναῦς *understt.*), a guard-ship; οἱ περίπολοι, *at Athens*, the young men from the age of eighteen to twenty, who served on horseback as guards on the frontiers. *Th.* περὶ, πολέω.

Περιπομπὴ, ῆς, ἡ, the act of sending round about: *from* περὶ, πομπή.

Περιπόνηρος, ου, *adj. a stronger expression than* πονηρός.

Περιποππύζω, *fut.* ύσω, *a stronger expression than* ποππύζω. *met.* to wheedle; to flatter. *Th.* περὶ, ποππύζω.

Περιπορεύομαι, to go, *or* travel round about; to go through; to go, *or* travel about. *Th.* περὶ, πορεύομαι.

Περιπορπάομαι, ῶμαι, *fut.* ήσομαι, to hang round and fasten with a clasp. *Th.* περὶ, πορπάω.

Περιπόρφυρος, ου, *adj.* clothed in purple. *Th.* περὶ, πορφύρα.

Περῐπορφῠρόσημος, ου, *adj.* wearing a garment with a purple stripe; wearing the Roman Prætexta, *Strato, An.* 2, 365. *Th.* περὶ, πορφύρα, σῆμα.

Περῐποτάομαι, ῶμαι, to fly round about, *Sophoc. Œd. Tyr.* 490. *for* περιπέτομαι.

Περίπου, *adv.* somewhat about; nearly; almost. *Th.* περὶ, που.

Περίπους, ποδος, *adj. properly* fitting the foot, *like a shoe. met.* fitting; well adapted. *Th.* περὶ, ποῦς.

Περιπρήθω, *the s. of* πρήθω, *with the addition of* 'totally,' 'utterly,' *or* 'all round.' *Th.* περὶ, πρήθω.

Περιπρὸ, *adv.* very; especially; particularly, *s. s. as* διαπρό — *s. s. as* περισσῶς, greatly; excessively. *Th.* περὶ, πρό.

Περιπροβάλλω, *properly* to throw round about, and forwards — to go forth, and run about. *Th.* περὶ, πρὸ, βάλλω.

Περὶ προχῠ́ω, *fut.* ύσω, to pour out all around; to overflow, *Il.* ξ, 316. *Th.* περὶ, πρὸ, χύω.

Περίπτερος, ου, *adj.* surrounded with a row of pillars. *Th.* περὶ, πτερόν.

Περίπτισμα, ατος, τὸ, the hull of barley; the husk of grapes, *s. s. as* στεμφυλον: *from* περιπτίσσω.

Περιπτίσσω, to clear off hulls, *or* husks, thoroughly. = *Pass. part. perf.* περιεπτισμένος, to be completely stripped, *Arist. Ach.* 506. *Th.* περὶ, πτίσσω.

Περίπτυγμα, ατος, τὸ, something wrapped round about, a covering, *Eur. Ion.* 1390.: *from* περιπτύσσω.

Περιπτύσσω, *fut.* ξω, to enwrap; to enfold; to wind round. = Περιπτύσσομαι, *Mid.* to coil itself round; to wind round, embrace, *or* enfold, *Lycoph.* 1135. to surround; to environ. *Th.* περὶ, πτύσσω.

(Περιπτῠχὴ, ῆς, ἡ, an embracing; an enfolding; a covering; an envelope — the act of folding round, surrounding *or* covering.

(Περιπτῠχὴς, έος, *adj.* folded round; surrounding — covered; enveloped, *Soph. Aj.* 898.

Περιπτύω, to spit upon; to spurn. *Th.* περὶ, πτύω.

Περίπτωμα, ατος, τὸ, an accident; an unlucky accident — a mischance, *Plut. Protag.*: *from* περιπίπτω.

Περιπτώσσω to dread exceedingly, *Philostr. An.* 2, 400. *Th.* περὶ, πτώσσω.

(Περιπτωτικὸς, κὴ, κὸν, *adj.* accidental — exposed to accidents.

Περιπύημα, ατος, τὸ, a suppuration all round. *Th.* περὶ, πυέω.

Περῐ́πυστος, ου, *adj.* well known; renowned, *Apollon.* 4, 214. *Th.* περὶ, πυνθάνομαι.

Περιπωμάζω, *fut.* άσω, to shut in with a cover. *Th.* περὶ, πῶμα.

Περιρηγνύω, (τινὰ) to tear off clothes from around. *Th.* περὶ, ῥηγνύω.

Περιῤῥᾳγὴς, έος, *adj.* rent all around. *Act.* rending, &c.

Περιῤῥαίνω, *fut.* ανῶ, to moisten, *or* besprinkle all around, *Arist. Lysist.* 1130. *Th.* περὶ, ῥαίνω.

Περιῤῥᾶκῖ́δες, ων, αἱ, shoots, suckers, *Nic. Th.* 535.: *from* περιῤῥήγνυμι.

(Περίῤῥανσις, εως, ἡ, the act of sprinkling, &c. *see the verb.*

(Περιῤῥαντήριον, ου, τὸ, a vessel, *or* an instrument for sprinkling water all round, *especially in lustrations.*

Περιῤῥαντίζω, *fut.* ίσω, *s. s. as* περιῤῥαίνω.

Περιῤῥάπτω, to stitch round, about, *or* upon. *Th.* περὶ, ῥάπτω.

Περιῤῥέζω, to free from guilt, by sacrifices and religious rites. *Th.* περὶ, ῥέζω.

Περιῤῥέπω, *fut.* ψω, to bend to one side, ? *Schn. L. Th.* περὶ, ῥέπω.

(Περιῤῥέψις, εως, ἡ, the falling to one side, *opposed to a steady position, Hippoc.*

Περιῤῥέω, to flow round about, *Od.* ι, 388. — to overflow; to flow, *or*

trickle down — to slip, *or* slide down. *Th.* περὶ, ῥέω.

Περιῤῥηγνύω, *and* περιῤῥήγνῡμι, to rend, *or* tear in pieces all round; to burst, *or* break on all sides. *Th.* περὶ, ῥηγνύω, ῥήγνυμι.

Περιῤῥήδην, *adv.* sliding downwards, slanting, falling on all sides. *Th.* περὶ, ῥέω.

(Περιῤῥηδὴς, έος, *adj.* falling down, falling backwards, *Od.* χ, 84. sliding, *or* bending to either side, *Hippoc.*

Περιῤῥῆξις, εως, ἡ, the act of rending all round, &c. *see* περιῤῥήγνυμι. ? *Schn. L. Th.* περιῤῥήσσω, *obs.*

Περιῤῥοὴ, ῆς, ἡ, a flow round about; an overflow: *from* περιῤῥέω.

(Περιῤῥοια, ας, ἡ, a flow round about; a discharge and confluence, *Plut.*

Περιῤῥομβέω, ῶ, to turn round about like a ῥόμβος. *Th.* περὶ, ῥομβέω.

Περίῤῥοος, όου, *contr.* περίῤῥους, ου, *adj.* flooded all round; surrounded by a current — that flows round — *in Hippoc. and Aret. as a subst.* a fluxion: *from* περιῤῥέω.

Περιῤῥυέω, *s. s. as* περιῤῥέω. *Th.* περὶ, ῥύω.

Περίῤῥυπος, ου, *adj.* all over smutty, *Crates, An.* 1, 186. *Th.* περὶ, ῥύπος.

Περιῤῥύπτω, *fut.* ψω, to wash out; to clean. *Th.* περὶ, ῥύπτω.

Περίῤῥυτος, ου, *adj. s. s. as* περίῤῥοος. *Th.* περὶ, ῥύω.

Περιῤῥὼξ, ῶγος, *adj.* abrupt, *or* steep all round. *Th.* περὶ, ῥήσσω.

Περῖσαίνω, *or* περισσαίνω, *properly*, to wag the tail around, *as dogs do caressing their masters, Od.* κ, 215. *met.* to wheedle; to fondle, *or* flatter. *Th.* περὶ, σαίνω.

Περισαλπίζω, *fut.* γξω, to sound the trumpet round about. *Th.* περὶ, (σαλπίζω) σάλπιγξ.

(Περισαλπισμὸς, οῦ, ἡ, the act of sounding a trumpet round about.

(Περισαλπιστὸς, ὴ, ὸν, *adj.* round which the trumpet is sounded.

Περίσαξις, εως, ἡ, the act of heaping up, upon, and pressing down, all round: *from* περισάττω.

Περισαρκίζω, to cut the flesh all round, *Chirurg. Vet. Th.* περὶ, σάρξ.

(Περισαρκισμὸς, οῦ, ὁ, the act of cutting the flesh all round.

(Περίσαρκος, ου, *adj.* surrounded with flesh.

(Περισαρκόω, ῶ, to surround with flesh, ? *Schn. L.*

(Περισάρκωσις, εως, ἡ, the act of surrounding, *or* covering with flesh, *Chirurg. Vet. Schn. L.*

Περισάττω, *fut.* ξω, to heap up, and press together all round. *Th.* περὶ, σάττω.

Περισβέννυμι, *or* περισβεννύω, to extinguish all round. *Th.* περὶ, σβέννυμι.

Περῖσείω, to shake on all sides. = *Mid. Il.* χ, 315. *Th.* περὶ, σείω.

Περῖσεμνος, ου, *adj. the s. of* σεμνὸς, *Arist. Vesp.* 604. *superlatively. Th.* περὶ, σεμνός.

Περίσεπτος, ου, *adj.* highly to be revered, *Æsch. Eum.* 990. *Th.* περὶ, σέβομαι.

Περῖσημος, ου, *adj.* most remarkable, *or* distinguished, *Mosch.* 1, 6.: *Th.* περὶ, (σῆμα) σημαίνω.

Περισήπω, *act.* to putrefy round about, *or* totally. *Th.* περὶ, σήπω.

Περισθενέω, ῶ, to be of superior strength — to conquer, *Od.* χ, 368. *Th.* περὶ, σθένος.

(Περισθενὴς, έος, *adj.* powerfully strong.

Περισιαλόω, ῶ, to encompass, *LXX. Schn. L. Th.* περὶ, σιαλόω.

Περισιγάω, *fut.* ήσω, to pass over in silence. *Th.* περὶ, σιγάω.

Περισίδηρος, ου, *adj.* covered over with iron. *Th.* περὶ, σίδηρος.

Περισκαίρω, to jump, *or* skip round about — to palpitate, *Lycophron.* 63. *Th.* περὶ, σκαίρω.

(Περισκαρίζω, *fut.* ίσω, *s. s. as* περισκαίρω.

Περισκάπτω, *fut.* ψω, to dig round about; to dig up. *Th.* περὶ, σκάπτω.

Περισκέλεια, ας, ἡ, difficulty. *Th.* περὶ, σκέλλω.

(Περισκελὴς, έος, *adj.* exceedingly hard, *iron, Soph. Antig.* 475. *met.* strong, *binding, an oath, Aj.* 658. harsh; obstinate; cruel. ‡‡falling to the legs; round the legs. *Neut.* τὰ περισκελῆ, trowsers, *Suid. Th.* περὶ, σκέλος.

Περισκελία, ας, ἡ, *s. s. and Th. as* περισκέλεια.

Περισκελὶς, ίδος, ἡ, an ornamental ring worn on the ancle. *Th.* περὶ, σκέλος.

(Περισκελιστὴς, οῦ, ὁ, one who wears a covering on the legs, *or* trowsers, *Strab.* 11, *p.* 526. *ed Sieb.*

Περισκεπάζω, *fut.* άσω, to cover; to defend: *from* περὶ, σκεπάζω.

(Περισκεπὴς, έος, *adj.* covered; protected. *Act.* covering; protecting, *Callim. Del.* 23. *Dionys. Per.* 245.

Περισκέπτομαι, *fut.* ψομαι, to look round about; to survey. *met.* to examine carefully, περισκεμμένος, a circumspect person. *Th.* περὶ, σκέπτομαι.

(Περίσκεπτος, ου, *adj.* affording a view all round; elevated, *Od.* α, 426. remarkable, *Callim. Schn. L.* circumspect; prudent.

Περισκέπω, *fut.* ψω, to cover, *Mosch.* 2, 61. *s. s. as* περισκεπάζω. *Th.* περὶ, σκέπω.

Περίσκεψις, εως, ἡ, the act of looking round, *or* surveying; examination; circumspection: *from* περισκέπτομαι.

Περισκιάζω, *fut.* άσω, to overshadow. *Th.* περὶ, (σκιάζω) σκιά.

(Περίσκιος, ου, *adj.* shaded all round; having the shadow all round.

Περισκιρτάω, ῶ, *fut.* ήσω, to skip, *or* leap round about, *Strato, An.* 2, 364. *Th.* περὶ, σκιρτάω.

Περίσκληρος, ου, *adj.* exceedingly hard. *Th.* περὶ, σκληρός.

(Περισκληρύνω, to harden round about — to harden completely, *Hippoc.: from* περὶ, σκληρύνω.

Περισκόπευσις, εως, ἡ, the act of surveying, &c. *see the verb: subst. of* περισκοπέω.

Περισκοπέω, ῶ, *fut.* ήσω, to look round about; to survey, *Soph. Electr.* 897. to look out from a height. = Περισκοπέομαι, οῦμαι, *Mid.* to look round one, and observe. *Th.* περὶ, σκοπέω.

(Περισκόπησις, εως, ἡ, *s. s. as* περίσκεψις.

Περισκυθίζω, *fut.* ίσω, to scalp, *after the manner of the Scythians, Meleag.* 5. *Th.* περὶ, (σκυθίζω) Σκύθης.

(Περισκυθισμὸς, οῦ, ὁ, the act of scalping.

Περισκυλακισμὸς, οῦ, ὁ, *an expiatory sacrifice of a dog which was carried about, Plut. Rom.* 20. *Th.* περὶ, σκύλαξ.

Περισκυτίζω, *s. s. and Th. as* περισκυθίζω.

Περισμαραγέω, ῶ, to make a loud crackling noise round about. *Th.* περὶ, σμαραγέω.

Περισμῡ́χω, to consume round about, *or* totally, *Agath. An.* 3, 43. *Th.* περὶ, σμύχω.

Περῖσοβέω, ῶ, *fut.* ήσω, to cause to circulate rapidly. *Neut.* to move rapidly on all sides, *or* round about, *Arist. Av.* 1425. *Th.* περὶ, σοβέω.

Περισοφίζομαι, *properly*, to deceive by sophistical arguments, to overreach, *Arist. Av.* 1646.: *from* περὶ, σοφίζομαι.

Περισπαίρω, to pant and make convulsive movements. *Th.* περὶ, σπαίρω.

Περισπασμὸς, οῦ, ὁ, the act of drawing round about — the act of tearing away; spoliation — the act of drawing in another direction — distraction; diversion, *in war: from* περισπάω.

Περισπάω, ῶ, *fut.* ήσω, to pull round about, *or* over — to tear away, plunder, *or* despoil, *Xen. Cyrop.* 3, 1, 13. to pull in a different direction; *hence*, to distract; to create embarrassment, *or* perplexity — to create a diversion, *by military movements — in Grammar*, to accentuate with a circumflex. *Th.* περὶ, σπάω.

Περισπειράω, ῶ, *fut.* άσω, to wind, *or* twine round about. *Th.* περὶ, (σπειράω) σπείρω.

Περισπείρω, *fut.* ερῶ, to sow, *or* strew, *or* sprinkle round about. *Th.* περὶ, σπείρω.

Περισπέρχεια, ας, ἡ, celerity; expedition; haste, *Eustath. Th.* περὶ, σπέρχω.

Περισπερχὴς, ές, *adj.* rapid; prompt; fleet—pressing; urgent, distressing, *Soph. Aj.* 982. urged on: instigated, *Oppian. Cyn.* 4, 218.

(Περισπέρχω, to drive about—to drive, urge, *or* press exceedingly.

Περισπεύδω, to hurry forward—to pursue and press closely upon all round. *Th.* περὶ, σπεύδω.

Περίσπλαγχνος, ου, *adj.* magnanimous, *Theocr.* 16, 56. *Th.* περὶ, σπλάγχνον.

Περισπουδάστος, ου, *adj.* eagerly sought, desired, *or* pursued: *from* περί, σπουδάζω.

Περισπουδάστως, *adv. of* περισπούδαστος.

Περίσπουδος, ου, *adj.* very earnest, *or* grave. *Th.* περὶ, σπουδή.

Περισπωμένως, *adv.* accentuated with the circumflex accent: *from part. pres. pass. of* περισπάω.

Περισσαίνω, *see* περισπάω.

Περισσάκις, *adv.* in an unequal number. *Th.* (περισσὸς) περί.

Περισσάρτιος, ου, *adj.* odd and even. *Th.* περισσὸς, ἄρτιος.

Περισσεία, ας, ἡ, abundance; redundancy — superfluity; excess —excellence; superiority, *LXX. from* περισσός.

Περίσσευμα, *and* περίττευμα, *s. s. as* περίττωμα.

(Περίσσευσις, εως, ἡ, *s. s. as* περισσεία, *Gloss. Steph.*

(Περισσεύω, *Att.* περιττεύω, to abound, *Soph. Electr.* 1288. *or* remain over; to be redundant, *or* superfluous; to overflow; to be in excess—to exceed in number; to surpass; to be superior, *or* excel.

Περισσόβοτος, ου, *adj.* abundantly furnished with food. *Th.* περισσὸς, βοτόν.

Περισσοδάκτυλος, ου, *adj.* having a redundant, *or* odd number of fingers. *Th.* περισσὸς, δάκτυλος.

Περισσοέπεια, *and* περιττοέπεια, ας, ἡ, *poet. s. s. as* περισσολογία. *Th.* περισσὸς, ἔπος.

(Περισσοεπέω, *poet. s. s. as* περισσολογέω, *and* περισσοεπὴς, ές, *adj. poet. for* περισσολόγος.

Περισσόκομος, ου, *adj.* furnished with thick hair, *or* mane. *Th.* περισσὸς, κόμη.

Περισσολογέω (*Att.* περιττολογέω), ῶ, to discourse on useless, *or* superfluous matters; to be verbose, and repeat frequently the same thing — to use studied, *or* ornamented diction. *Th.* περισσὸς, λέγω.

(Περισσολογία (*Att.* περιττολογία), ας, ἡ, superfluous discourse; verbosity — studied, *or* florid diction.

(Περισσολόγος (*Att.* περιττολόγος), ου, *adj.* speaking on useless matters, *or* idly; verbose in discourse — speaking in a highly adorned, *or* studied style.

Περισσόνοος, όου, *contr.* περισσόνους, ου, *adj.* of excellent understanding. *Th.* περισσὸς, νόος.

Περισσὸς (*Att.* περιττὸς), ἡ, ὸν, *adj.* above the ordinary number, *or* measure; odd, *in number;* supernumerary; remaining, *or* left over and above — extraordinary, *Eur. Hipp.* 439. —abundant; copious — redundant; superfluous; useless—immoderate; excessive; *hence,* overbearing; proud; arrogant — select; distinguished; remarkable; eminent; excellent; superior.—*Neut.* περισσὸν, *adverbially,* eminently; excellently; *s. s. as* περισσῶς, *Plur.* περιττὰ, *or* περισσὰ, *adverbially,* more; *thus,* εἴκοσι περιττὰ, twenty and more. ἄριθμος περισσὸς, an odd number. *Th.* περί.

Περισσόσαρκος, ου, *adj.* fleshy; plump; *also,* immoderately fleshy. *Th.* περισσὸς, σάρξ.

Περισσοσυλλαβέω (*with a genit. and a dat.*), to have a syllable over. *Th.* περισσὸς, συλλαβή.

Περισσοτεχνία, ας, ἡ, extraordinary care, accuracy, *or* skill in any art. *Th.* περισσὸς, τέχνη.

Περισσότης (*Att.* περιττότης), ητος, ἡ, superabundance; superfluity; redundance—abundance — an extraordinary, *or* eminent quality; excellence; superiority: *subst. of* περισσός.

Περισσόφρων, ονος, *adj. poet. s. s. as* περισσόνοος. *Th.* περισσὸς, φρήν.

Περίσσωμα (*Att.* ττ), ατος, τὸ, *s. s. and Th. as* περίττωμα.

Περισσῶς, *adv. of* περισσός.

Περίσσωσις (*Att.* περίττωσις), εως, ἡ, an overflowing; an abundance; *s. s. as* περίσσωμα, *Aristot. Th.* περισσός.

Περιστᾶδὸν, *adv.* standing round about, *Il.* ν, 551. *Th.* (περιἵσταμαι) περίστημι.

Περιστάζω, *fut.* άξω, to let drop round about. *Th.* περὶ, στάζω.

Περισταλάδην, *see* περιστολάδην.

Περισταλτικὸς, κὴ, κὸν, *adj.* enveloping and compressing, *or* contracting—*in Anatomy,* Peristaltic, *applied to the intestines, Galen.: from* περιστέλλω.

Περίστασις, εως, ἡ, circumstance; the circumstances, *in which a person is* — a condition, *or* state, *of something that surrounds, as the weather, or air* — unfortunate circumstances, peril, misfortune, *Polyb.* 1, 82, 7. — an opportunity, *or favourable occasion offered by circumstances* — a reverse, or change of (circumstances *from the mid.* περιἵσταμαι), a circuit; a circumference; a surrounding; that which surrounds — preparations; an equipment; luxury; pomp — a surrounding place, *Polyb.* 6, 31, 1. a crowd, *or* throng, round about a person, *Theophrast. Char. hence, met.* necessity; care; affliction: *from* περιἵστημι.

(Περιστατέω, ῶ, *fut.* ήσω, to stand round, *or* surround.

(Περιστατικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a circumstance, *or* circumstances; attended by circumstances. *Neut.* τὰ περιστατικὰ πράγματα, *Plut.* circumstances; οἱ περιστατικοὶ, *Galen.* active men.

(Περιστατικῶς, *adv. of* περιστατικός.

(Περίστατος, ου, *adj.* surrounded by men, *or* other objects.

Περισταυρόω, ῶ, to defend all round by palisades. *Th.* περὶ, σταυρόω.

(Περισταύρωμα, ατος, τὸ, a place defended by palisades.

Περιστέγω, to cover round about. *Th.* περὶ, στέγω.

Περιστείχω, *fut.* ξω, to go round about; to go round in a circle; to go round any thing, *Od.* δ, 277. *Th.* περὶ, στείχω.

Περιστείωσι, *poet. for* περιστέωσι, *Ion. for* περιστῶσι, 3 *pers. plur.* 2 *aor. subj. of* περιἵστημι.

Περιστέλλω, *fut.* ελῶ, *perf.* περιέσταλκα, to dress; to decorate; *especially,* to lay out a corpse for burial, *Od.* ω, 292. *Eur. Med.* 1030. —to cover; to inwrap; to conceal — to take care of; to attend to—to maintain, *or* observe, *as the laws, Herod.* 2, 147. to compress, *or* contract. *Th.* περὶ, στέλλω.

Περιστενάζω, *fut.* άξω, *and* περιστεναχίζω, *fut.* ίσω, to bemoan round about; to bemoan — to resound all about, with moaning, (*the* 2*d*) *Od.* κ, 10. = Περιστενάζομαι, *Mid. s. s. as the act. Th.* περὶ, στενάζω, στεναχίζω.

Περιστένω, to groan, *or* moan round about; to bemoan. = Περιστένομαι, *s. s. as the act. Th.* περὶ, στένω.

Περίστεπτος, ου, *adj.* wreathed; crowned; encompassed. *Th.* περὶ, στέφω.

ΠΕΡΙΣΤΕΡᾶ, ᾶς, ἡ, the dove, *or* pigeon, *Arist. Lysist.* 755.

(Περιστερεὼν, ῶνος, ὁ, a dove-cot; a place where doves, *or* pigeons are kept — *a plant,* common vervain: Verbena officinalis.

(Περιστεριδεὺς, έως, ὁ, a young dove, *or* pigeon.

(Περιστερίδιον, *and* περιστέριον, ου, τὸ, a small, *or* a young dove, *or* pigeon: *dimin. of* περιστερά.

Περιστερνίζω, *fut.* ίσω, to put round, *or* on the breast. *Th.* περὶ, στέρνον.

(Περιστέρνιον, ου, τὸ, the part round

the breast: *properly, neut. of* περιστέρνιος.

(Περιστέρνιος, ία, ιον, *adj.* that is round the breast.

Περιστεροειδής, έος, *adj.* of the dove, *or* pigeon kind. *Th.* περιστερὰ, εἶδος.

Περιστερόεις, όεσσα, όεν, *adj.* pertaining to, *or* taken from a dove-cot: *from* περιστερεών.

Περιστερὸς, οῦ, ὁ, a cock pigeon, *or* dove. *Th.* περιστερά.

Περιστεροτροφεῖον, ου, τὸ, a place where doves, *or* pigeons are fed. *Th.* περιστερὰ, τρέφω.

Περιστερώδης, εος, *adj.* of the dove, *or* pigeon kind. *Th.* περιστερά.

Περιστερὼν, ῶνος, ὁ, a dove-cot, *or* pigeon-house. *Th.* περιστερά.

Περιστεφάνόω, ῶ, *s. s. as* περιστέφω, to wind, *or* wreath around; to encompass, *Il.* ε, 739. *Th.* περὶ, στεφανόω.

Περιστεφὴς, έος, *adj.* encompassing, wreathed around; surrounded: *from* περιστέφω.

Περιστέφω, *fut.* ψω, to wreath about; to encompass, *Od.* ε, 303. *Th.* περὶ, στέφω.

Περιστήθιος, ου, *adj.* surrounding the breast; worn on the breast. —*Neut.* τὸ περιστήθιον, a pectoral; a breast-plate; a breast-band. *Th.* περὶ, στῆθος.

Περιστηρίζω, *fut.* ίξω, to prop, *or* support round about. *Th.* περὶ, στηρίζω.

Περίστια, ων, τὰ, sacrifices and ceremonies of purification, *at Athens. Th.* περὶ, ἑστία, *but, Th.?*

Περιστιάρχος, ου, ὁ, one who performed the sacrifices of περίστια, *Arist. Eccl.* 128. *Th.* περίστια, ἄρχω.

Περιστιζὴς, έος, *adj.* much trodden; firm. *Th.* περὶ, στείβω.

Περιστιγὴς, έος, *adj.* spotted, *or* variegated all over: *from* περιστίζω.

Περιστίζω, *fut.* ίξω, to mark all over, *or* round about, with spots; to stick up round about, *Herodot.* 4, 205. *Th.* περὶ, στίζω.

(Περίστικτος, ου, *adj.* punctured, *or* marked all over, *with a branding-iron*, spotted, *Tryph.* 220.

Περιστίλβω, to shine, *or* to beam round about. *Th.* περὶ, στίλβω.

Περιστῐχάω, to stand round in a row, *Nic. Th.* 442. *Th.* περὶ, στίχος.

(Περιστῐχίζω, *fut.* ίσω, *Æsch. Ag.* 1356. *s. s. as* περιστοιχίζω.

Περιστλεγγίζω, *fut.* ίσω, to scrape all round with a στλεγγὶς. *Th.* περὶ, στλεγγὶς.

Περιστοιχίζω, *fut.* ίσω, to surround with toils, *as hunters do game*; to hem in all round: *from* περὶ, στοιχίζω.

Περίστοιχος, ου, *adj.* planted in rows. *Th.* περὶ, στοῖχος.

Περιστολᾰ́δην, *adv.* covering round about, *Nic. Al.* 475.: *from* περιστέλλω.

(Περιστολὴ, ῆς, ἡ, clothing; covering; attire — the decking and laying out of a dead body; *s. s. as* κηδεία.

Περιστόμιος, ία, ιον, *adj.* round a mouth, *or* aperture. *Neut.* τὸ περιστόμιον, the rim, *of a vessel, Polyb. Th.* περὶ, στόμα.

(Περίστομος, ου, *adj.* round about, *or* on each side of the mouth — presenting several fronts, *Æl. Tact.*

Περιστοναχίζω, *s. s. as* περιστενάχίζω.

Περίστοον, ου, τὸ, a portico; a peristyle, *s. s. as* περίστυλον. *Th.* περὶ, στοά.

Περιστορέννυμι, *fut.* στορέσω, στρώσω, to lay, *or* strew all round. *Th.* περὶ, στορέω.

Περιστρατοπεδεύω, *and* περιστρατοπεδεύομαι, to pitch a camp round about; to encamp round; to besiege: *from* περὶ, στρατοπεδεύω.

Περιστρέφω, *fut.* ψω, to turn round about, *Il.* ε, 903. to whirl round; to turn round in a circle. *Th.* περὶ, στρέφω.

Περιστροβέω, to twist round about. *Th.* περὶ, στροβέω.

Περιστροφᾰ́δην, *adv.* twisting, *or* turning round about; turning itself round in a circle: *from* περιστρέφω.

(Περιστροφὴ, ῆς, ἡ, the act of turning, *or* whirling round — a winding round, *or* curling, *as smoke ascending, Pollux.*

(Περίστροφος, ου, *adj.* turned round.

Περίστρωμα, ατος, τὸ, *s. s. as* περιπέτασμα, a coverlet, *for a bed* — a curtain; hangings; a carpet: *from* περιστρώννυμι.

Περιστρώννυμι, *fut.* στρώσω, to spread, lay, *or* strew round about, *or* all over; to cover over, *or* round about. *Th.* περὶ, στρώννυμι.

Περιστρωφάω, ῶ, *s. s. as* περιστρέφω. =Περιστρωφάομαι, ῶμαι, *Mid.* to go round about, *to visit oracles, Herodot.* 8, 135. *Th.* περὶ, στρωφάω.

Περίστῡλον, ου, τὸ, a colonnade; a gallery with pillars, a Peristyle: *neut. of* περίστυλος.

Περίστῡλος, ου, *adj.* surrounded with pillars, *or* a gallery with pillars, *Eur. Androm.* 1088. *Th.* περὶ, στῦλος.

Περιστυφελίζω, *fut.* ίσω, *s. s. as* στυφελίζω, *with the additional s. of* 'round about' — *a stronger expression than the simple verb. Th.* περὶ, στυφελίζω.

Περιστύφω, to dry up by astringent, *or* absorbent applications, *Plut. Th.* περὶ, στύφω.

Περίστῳον, ου, τὸ, (*for* περίστοιον) *s. s. and Th. as* περίστοον.

Περισυλάω, ῶ, *fut.* ήσω, to despoil totally; to carry away forcibly from all sides,—to plunder extensively: *from* περὶ, συλάω.

Περίσυρμα, ατος, τὸ, a distraction, *Eustath. ad Odyss.* 17. a sport; a banter: *from* περισύρω.

(Περισυρμὸς, οῦ, ὁ, the act of pulling off, *or* away, of drawing aside, *or* diverting from the right road, *Theophrast.*

Περισύρω, *fut.* υρῶ, to drag round about — to pull about; to pull in pieces; to tear off, *or* asunder — to tear away; to carry off, *Polyb.* 4, 19, 4. to collect together and carry off, 3, 93, 1.= *Pass.* to be pulled about, &c. *Th.* περὶ, σύρω.

Περισφαλὴς, έος, *adj.* slippery: *from* περισφάλλω.

Περισφάλλω, *fut.* αλῶ, to cause any one to slip, *or* fall. = Περισφάλλομαι, *Mid.* to totter *like a very young child. Nic. Al.* 542., and fall, *Hippoc. Th.* περὶ, σφάλλω.

Περισφηκόω, ῶ, to stop up and bind fast round about; *also, frequently, s. s. as* περισφηνόω. *Th.* περὶ, σφηκόω.

Περισφίγγω, *fut.* ξω, to fasten round about, *Agath. An.* 2, 43. to bind tight over, *or* round about. *Th.* περὶ, σφίγγω.

(Περίσφιγξις, εως, ἡ, the act of tightening round about, &c. — *see the verb.*

Περισφύριον, ου, τὸ, a covering for the ankle, *or* foot: *neut. of* περισφύριος.

Περισφῡ́ριος, ου, *adj.* round the ankle, *or* foot, *Archias, An.* 2, 93. *Th.* περὶ, σφυρόν.

Περισχελὴς, *see* περισκελὴς.

Περίσχεσις, εως, ἡ, a surrounding; an encircling: *from* (περίσχω) περιέχω.

(Περίσχετος, ου, *adj.* surrounded; environed.

Περισχιδὴς, έος, *adj.* split, *or* slit round about: *from* περισχίζω.

Περισχίζω, *fut.* ίσω, to split, *or* slit all around, *Apollon.* 2, 362.—to tear off, *or* sever from, *Arrian. Ep.* 1, 25. *Th.* περὶ, σχίζω.

(Περισχισμὸς, οῦ, ὁ, the act of splitting, &c.—*see the s. of the verb.*

Περισχοινίζω, *fut.* ίσω, to enclose by a rope and separate, *as a place for a public meeting. Th.* περὶ, σχοῖνος.

(Περισχοίνισμα, ατος, τὸ, a place enclosed by a rope.

(Περισχοινισμὸς, οῦ, ὁ, the act of enclosing, &c. — *see* περισχοινίζω.

Περισώζω, *fut.* ώσω, to save and protect, *properly, so that he may survive.* ¶ *s. s. as* σώζω τινὰ, ὥστε περιεῖναι, *Æl. V. H.* 15, 46. *Schn. L. Th.* περὶ, σώζω.

Περισωρεύω, *fut.* εύσω, to heap up round about. *Th.* περὶ, σωρεύω.

Περισώφρων, ονος, *adj.* remarkably

modest, prudent, *or* wise. *Th.* περὶ, σώφρων.

Περισωφρονέω, *by the force of* περὶ, *a stronger expression than* σωφρονέω.

Περιτάμνω, *Ion. for* περιτέμνω.

Περίτανος, *s. s. as* εὐνοῦχος, *Ptolem. Hephæst.* 1.

Περίτασις, εως, ἡ, tension round about, *or* over; distension — a swelling round about: *from* περιτείνω.

Περιταφρεύω, *fut.* εύσω, to surround with an intrenchment. *Th.* περὶ, ταφρεύω.

Περιτείνω, *fut.* ενῶ, to stretch round about, *or* all over — to draw out, strain, *or* distend greatly — to strain and produce a swelling. *Th.* περὶ, τείνω.

Περιτείρω, *the s. of* τείρω, *with the addition of* 'exceedingly.' *Th.* περὶ, τείρω.

Περιτειχίζω, *fut.* ίσω, to wall round, *Arist. Av.* 552. *either for purposes of defence, or to blockade an enemy. Th.* περὶ, (τειχίζω) τεῖχος.

Περιτείχισις, εως, ἡ, *and* περιτειχισμὸς, οῦ, ὁ, the act of walling round; circumvallation; fortification.

(Περιτείχισμα, ατος, τὸ, a walled in, *or* fortified place.

(Περίτειχος, εος, τὸ, *s. s. as* περιτείχισμα, *LXX.*

Περιτελέω, to finish, ? *Schn. L. Th.* περὶ, τελέω.

Περιτέλλομαι, *s. s. as* περιέρχομαι, to go round about; to perform a complete revolution, *Il.* β, 551. *Th.* περὶ, τέλλω.

Περιτέμνω, *fut.* εμῶ, *Ion. and Epic* περιτάμνω, *Epic* περιτμήγω, to cut round about, *Hes. Oper.* 572. *Od.* λ, 401. to clip, lop, *or* prune all round — to circumcise — to cut short; to curtail — to intercept, *or* cut off, *in term of war, Xen. Cyrop.* 5, 4, 8.; περιταμνόμενον, *Od.* λ, 401. *s. s. as* περιβαλόμενον, collected and driven off as booty, *in a similar sense,* ἀμφιτάμνεσθαι, *Il.* σ, 528. *Th.* περὶ, τέμνω.

Περιτενὴς, ές, *adj.* much strained; very stiff: *from* περιτείνω.

Περίτερμων, ονος, *adj.* bounding all round. *Pass.* bounded, &c. *Th.* περὶ, τέρμα.

Περιτεχνάομαι, ῶμαι, *from the s. of* περὶ, *a stronger expression than the simple verb.*

(Περιτέχνησις, εως, ἡ, *a stronger expression than* τέχνησις; *generally,* exceeding great art, *or* cunning, *Thuc.* 3, 82.

Περιτήκω, *fut.* ξω, to melt round about, *or* totally — to consume. *Th.* περὶ, τήκω.

(Περίτηξις, εως, ἡ, total fusion, *or* fusion round about — a melting away, *Hippoc.*

Περίτῑθημι, to put round about; to put on; to surround: to attire; to invest. *met.* to bestow, *or* confer — to attribute to. = Περιτίθεμαι, *Mid.* to put on one's self; to put round one's self; to appropriate to one's own use. *Th.* περὶ, τίθημι.

Περῐτίλλω, to pluck out completely, *Arist. Eq.* 373. *Th.* περὶ, τίλλω.

Περιτιμήεις, ήεσσα, ῆεν, *adj.* highly honoured, *or* valued. *Th.* περὶ, τιμή.

Περιτῑταίνω, to stretch, *or* extend all round, *Il.* ν, 534. *Th.* περὶ, τιταίνω.

Περιτιτραίνω, to bore all round about; to perforate. *Th.* περὶ, τιτραίνω.

Περῐτῑ́ω, *fut.* ίσω, to honour highly, *Il.* ϑ, 167. *Th.* περὶ, τίω.

Περίτμημα, ατος, τὸ, that which has been cut off; a cut, *or* slice; *s. s. as* κνίσμα: *from* περιτέμνω.

(Περιτομεὺς, έως, ὁ, one who cuts, &c. *see the s. of* περιτέμνω — a shoemaker's knife.

(Περιτομὴ, ῆς, ἡ, the act of cutting round about (*see the verb*); circumcision.

(Περίτομος, ου, *adj.* cut all round about — abrupt, *Polyb.* 1, 56, 4.

Περιτόναιος, αία, αιον, περιτόγειος, εία, ειον, *and* περιτόνιος, ου, *adj.* stretched over and covering. *Neut.* τὸ περιτόναιον, περιτόνειον, *or* περιτόνιον, (*in Anatomy*) *the membrane which covers the contents of the abdomen,* Peritoneum: *from* περιτείνω.

(Περιτονία, ας, ἡ, the act of stretching, straining, *or* stiffening.

(Περιτόνιον, ου, τὸ, a handle for winding up, *or* straining a machine.

(Περίτονος, ου, *adj.* stretched over; strained. *Neut. plur.* τὰ περίτονα, timbers projecting from the sides of the poop.

Περῐτοξεύω, *fut.* εύσω, to shoot arrows round about, *Arist. Ach.* 677. *Th.* περὶ, (τοξεύω) τόξον.

Περιτορνεύω, *fut.* εύσω, to turn with a lathe. *Th.* περὶ, τορνεύω.

Περίτρανος, ου, *adj.* very distinctly. *Th.* περὶ, τρανός.

Περιτραχήλιος, ου, *adj.* placed round the neck. *Neut.* τὸ περιτραχήλιον, a collar; a necklace. *Th.* περὶ, τράχηλος.

Περιτρέμω, *s. s. as* περιτρομέω. *Th.* περὶ, τρέμω.

Περῐτρέπω, *fut.* ψω, to turn round, *Il.* κ, 469. to turn about — to subvert; to overturn. = Περιτρέπομαι, *Mid.* to whirl round; to become dizzy. *Th.* περὶ, τρέπω.

Περῐτρέφω, *poet.* to condense, *or* congeal round, *or* thoroughly, *Apollon.* 2, 738. = Περιτρέφομαι, to become condensed round, *Od.* ξ, 477. *Th.* περὶ, τρέφω.

Περῐτρέχω, *fut.* θρέξομαι, 2 *aor.* περιέδραμον, to run round about, *Arist. Ran.* 193. to travel over, *or* round; to run over; to go through, περιτρέχων, *s. s. as* περιτυχὼν, common; ordinary, *Plat. Theæt. and Epist.* 7, *p.* 113. *Th.* περὶ, τρέχω.

Περῐτρέω, *fut.* περιτρέσω, to tremble, be in terror, *or* confusion, on all sides. *Th.* περὶ, τρέω.

Περίτρησις, εως, ἡ, the act of boring round about. *Th.* περὶ, τιτράω.

(Περίτρητος, ου, *adj.* pierced round about.

Περῐτρῑ́βω, *fut.* ψω, to rub all round, *Lycoph.* 790. *met.* to render well practised, *or* hackneyed. *Th.* περὶ, τρίβω.

(Περῐτρῑβὴς, έος, *adj.* much rubbed, *or* worn, *Apollon.* 1, 1176. *met.* well exercised in; *hence,* cunning; artful — worn down by toil.

(Περῐ́τριμμα, ατος, τὸ, that which has been much rubbed, &c. (*see the verb.*) *met.* one who is well practised in any art, crafty, *Arist. Nub.* 446.

Περῐτρομέω, to tremble all over. = *Mid. s. s. as the act. Od.* σ, 77. *Th.* περὶ, τρομέω.

(Περίτρομος, ου, *adj.* trembling in every limb — exceedingly timorous.

Περῐτροπᾶδην, *adv. properly,* turning round — driving forward, *or* away, *Apollon.* 2, 143.: *from* περιτροπάω.

Περῐτροπάω, *and Ion. and Epic* -πέω, to go round in a circle and return, to revolve, return, *Il.* β, 295. *Th.* περὶ, τροπάω.

Περῐτροπὴ, ῆς, ἡ, a turning about; a change; a revolution, *Simon. An.* 1, 128.; ἐκ περιτροπῆς, in turns; turn about; alternately: *from* περιτρέπω.

(Περίτροπος, ου, ὁ, a circular movement, *Plut. Lys.* 12. a vertigo, *or* dizziness, *Hesych.*

Περιτρόχαλος, ου, *adj. s. s. as* περίτροχος; κείρεσθαι περιτρόχαλα, to have the hair cut round the head. *Th.* περὶ, (τροχαλὸς) τρέχω.

Περιτροχάω, ῶ, *and* περιτροχάζω, *s. s. as* περιτρέχω. *Th.* περὶ, τροχάω, τροχάζω, τρέχω.

Περῐτροχος, ου, *adj.* running round, *formed round, Il.* ψ, 455. moving in a circle — circular; round: *from* περιτρέχω.

Περῐτρώγω, *fut.* ξω, to gnaw; nibble, *or* corrode round about, *Arist. Vesp.* 596. *Th.* περὶ, τρώγω.

Περιττὸς, περιττάκις, *and* περιττεύω, *see* περισσ —.

Περίττωμα, ατος, τὸ, that which has been spared, *or* left; that which remains over and above; that which remains, *after digestion excrementitiously,* excrement, urine, &c.; sediment, lees, dregs, *and the like. Th.* (περιττόω) περιττὸς, *see* περισσὸς, *from Th.* περὶ.

(Περιττωματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to excrement, *or* ordure; relating to, *or* containing

excrement, &c., *see the ss. of* περίττωμα; excrementitious.
(Περίττωσις, εως, ἡ, *see* περίσσωσις.
Περιτυγχάνω, (*with a dat.*) to be present accidentally at; to arrive accidentally; to light upon, meet with, *or* fall into unexpectedly. *Th.* περὶ, τυγχάνω.
Περίτυμβιος, ου, *adj.* round about, *or* at a tomb, *Paul. Sil. An.* 3, 102. *Th.* περὶ, τύμβος.
Περιτυμπανίζω, *fut.* ίσω, to beat a drum round about: *from* περὶ, τυμπανίζω.
Περιυβρίζω, *fut.* ίσω, *s. s. as* ὑβρίζω, *with the additional s. of* 'greatly,' *Arist. Vesp.* 1319. *Th.* περὶ, (ὑβρίζω) ὕβρις.
Περιυλακτέω, ῶ, to yelp, bark, *or* yell round about. *Th.* περὶ, ὑλακτέω.
Περιυφαίνω, to weave round about. *Th.* περὶ, ὑφαίνω.
Περιφάγω, to devour round about, *or* totally; to consume. *Th.* περὶ, φάγω.
Περιφαὴς, ές, *adj. s. s. as* περιφανής. *Th.* περὶ, φάος.
Περῐφαίνομαι, to be illuminated from all sides; to be perfectly conspicuous, *Il.* ν, 179. *met.* to be clearly known. *Th.* περὶ, φαίνω.
(Περιφάνεια, ας, ἡ, the appearance of any thing illuminated on all sides; conspicuousness. *met.* the state of being clearly known, *Herod.* 4, 24.
(Περῐφᾰνὴς, ές, *adj.* visible from all sides; conspicuous — manifest, *Soph. Aj.* 66. well known; renowned; illustrious.
(Περῐ̓φαντος, ου, *adj. Soph. Aj.* 598. *s. s. as* περιφανής.
(Περίφασις, εως, ἡ, *s. s. as* περιφάνεια.
Περιφέγγεια, ας, ἡ, brilliancy surrounding any body — brilliancy diffusing itself all round. *Th.* περὶ, φέγγος.
(Περῐφεγγὴς, ές, *adj.* very brilliant, *Orph. Lith.* 171.
Περῐ̓φείδομαι, 1 *aor.* περιφεισάμην, to spare and let remain, *Apollon.* 1, 620. *Th.* περὶ, φείδομαι.
Περιφέρεια, ας, ἡ, a going round about; a turning round about — a wandering about, *or* going astray — a circumference; the margin of a round body, the Periphery — roundness; a round body. *Th.* περὶ, φέρω.
(Περιφερὴς, ές, *adj.* turned round; rolling round; susceptible of rolling; *hence,* round — attending upon, *or* accompanying, *Herod.* 4, 33.
Περῐφέρω, *fut.* περιοίσω, 1 *aor.* περιήνεγκα, 2 *aor.* περιήνεγκον, to carry round about, *Eur. Orest.* 458. to hand, *or* present about; to carry about, expose, and make known — to turn, *or* roll round; to carry about, *or* bring round to the same point, *as in a discourse* — to bring round, *or* reduce, *to a certain state* — to bring back again, *to the recollection,* to remind, *Plat.* to cause to go round about, *or* (*met.*) to wander, *or* err. *Neut.* to recover from sickness, *Hesych. and Photii Lex.* = Περιφέρομαι, to be carried about; to return to the same point; to be hurried away, *or* led astray, *Plut. Cas.* 32. *Th.* περὶ, φέρω.
Περῐ̓φεύγω, *fut.* εύξομαι, to escape — to recover — to elude; to avoid — *properly,* to escape after having had recourse to every means. *Th.* περὶ, φεύγω.
Περῐ̓φημος, ου, *adj.* known far and wide; most renowned; *Th.* περὶ, φήμη.
Περιφθείρομαι, to go to ruin, *or* perish round about; to decay — to be the cause of one's own, *or* others' destruction. *Th.* περὶ, φθείρω.
Περῐφῐλέω, ῶ, *fut.* ήσω, to love greatly, *Od.* ο, 245. *Th.* περὶ, φιλέω.
(Περιφίλητος, ου, *adj.* greatly beloved.
Περιφλεγὴς, ές, *adj.* burning vehemently. *met.* glowing; ardent: *from* περιφλέγω.
Περιφλέγω, *fut.* ξω, to burn up round about; to consume totally. *Th.* περὶ, φλέγω.
(Περιφλεγῶς, *adv. of* περιφλεγής.
Περῐ̓φλεύω, *s. s. as* περιφλύω.
Περῐ̓φλῐδάω, to be quite full; to swell up, *Nic. Al.* 62. *Th.* περὶ, φλιδάω.
Περιφλοΐζω, to strip off the bark all round. *Th.* περὶ, (φλοῖζω) φλοιός.
Περίφλοιος, ου, *adj.* furnished with its entire bark. *Th.* περὶ, φλοιός.
Περιφλοϊσμὸς, οῦ, ὁ, the act of stripping off the bark: *from* περιφλοΐζω.
Περῐ̓φλῠ́ω, *fut.* ύσω, to scorch exceedingly, *Arist. Nub.* 395. ‡‡ περιφλύω, *in the s. s. as* περιφλοΐζω, *Theophr. C. Pl.* 5, 21. *Th.* περὶ, φλύω.
Περιφοβέομαι, οῦμαι, to be in great terror and flee. *Th.* περὶ, φοβέομαι.
(Περῐ̓φοβος, ου, *adj.* exceedingly terrified, *or* timid, *as Æsch. Suppl.* 717.
Περιφοιτάω, ῶ, to go round about; to wander about. *Th.* περὶ, φοιτάω.
(Περιφοίτησις, εως, ἡ, a wandering about.
(Περῐ̓φοιτος, ου, *adj.* going about; roaming, *Callim. Ep.* 30. *Ern.*
Περῐφορᾶ, ᾶς, ἡ, the act of carrying, *or* handing about; the act of handing about victuals, *or* serving at table — a going round about; a circuit; a revolution, *as of the sun, &c. moon, Arist. Nub.* 173. aberration; disquietude; perplexity — a going about, *Plut. Pericles,* 5.: *from* περιφέρω.
(Περιφοράδην, *adv.* carrying round about.
Περιφορέω, *s. s. as* περιφέρω. *Th.* περὶ, φορέω.
(Περιφόρημα, ατος, τὸ, that which is carried about, *or* served at table.
(Περιφόρητος, ου, *adj.* carried about; versatile, *Anacr.* 62, 2. to be carried about — going about, *Schol. Arist. Acharn.* 850. versatile, *Anacr.* 62, 2.
Περιφραγὴ, ῆς, ἡ, enclosure: *from* περιφράσσω.
(Περίφραγμα, ατος, τὸ, a hedge, railing, &c. by which any place has been enclosed, *or* fortified.
(Περιφραγμὸς, οῦ, ὁ, the act of enclosing, *or* fortifying.
Περῐ̓φραδὴς, ές, *adj.* circumspect; prudent, *Od.* ψ, 73. intelligent, *Soph. Antig.* 352.: *from* περιφράζω.
Περῐ̓φράζω, *fut.* άσω, to express by periphrasis, *or* circumlocution. = Περιφράζομαι, *Mid.* to consider; to ponder on, *or* examine, *Od.* α, 76. *Th.* περὶ, φράζω.
(Περίφρακτος, ου, *adj.* enclosed, hedged in, *or* fortified on all sides.
(Περίφραξις, εως, ἡ, *s. s. as* περιφραγή.
Περίφρασις, εως, ἡ, circumlocution; Periphrasis: *from* περιφράζω.
Περιφράσσω (*Att.* -ττω), *fut.* ξω, to hem in, enclose, *or* wall round. *Th.* περὶ, φράσσω.
Περιφραστικὸς, κὴ, κὸν, *adj.* in a periphrastic manner; with circumlocution; making use of circumlocution in speaking, *or* writing: *from* περιφράζω.
Περῐ̓φρονέω, ῶ, *fut.* ήσω, (*with an accus.*) to reflect upon; to weigh, *or* consider most attentively, *Arist. Nub.* 226. (*here,* contemplate carefully, τὸν ἥλιον, the sun,) τὰ πράγματα, the subject, 731. — to despise, *Thuc.* 1, 25. *also with a genit. Plat. Thes.* 1. *Neut.* to be prudent, wise, *or* intelligent, *Æschin. Dial.* 3, 3. *Th.* περὶ, (φρονέω) φρήν.
(Περιφρόνησις, εως, ἡ, consideration — contempt.
Περιφρουρέω, ῶ, *fut.* ήσω, to watch round. *Th.* περὶ, φρουρέω.
Περιφρύγω, *fut.* ξω, to torrefy, *or* parch on all sides. *Th.* περὶ, φρύγω.
Περῐ̓φρων, ονος, *adj.* exceedingly provident, prudent, *or* wise, *Od.* α, 329. — *for* ὑπέρφρων, overbearing, *Æsch. Suppl.* 765. *Th.* περὶ, φρήν.
Περιφυὴς, ές, *adj.* growing round about — creeping, *in reference to plants. Th.* (περιφύομαι) περιφύω.
Περιφυλακὴ, ῆς, ἡ, a guard round about: *from* περιφυλάσσω.
Περιφυλάσσω (*Att.* -ττω), *fut.* ξω, to keep guard, *or* watch round. *Th.* περὶ, φυλάσσω.
Περιφῠ́ρω, to throw into confusion. *Th.* περὶ, φύρω.

Περιφῠ́σητος, ου, *adj.* blown up, scorched, *Arist. Lysist.* 323 : *from* περιφυσάω.

Περιφυσαω, to blow round about, *or* upon. *Th.* περὶ, φυσάω.

Περίφυσις, εως, ἡ, growth round about; that which has grown round about : *from* περιφύω.

Περιφυτεύω, *fut.* εύσω, 1 *aor.* περιεφεύτευσα, to plant round about, *Il.* ζ, 419. *Th.* περὶ, φυτεύω.

Περιφῠ́ω, *fut.* φῠ́σω, 1 *aor.* περιέφῡσα, to cause to grow. *Neut. the following tenses, perf.* περιπέφῡκα, 2 *aor.* περιέφῡν, *infin.* περιφῦναι, *part.* περιφυεὶς, *s. s. as the mid.* = *Mid.* Περιφύομαι, to grow round about, *Arist. Nub.* 152. *met.* cling to, to embrace closely, *Od.* ω, 235. *compare* π, 21. φ, 24, *and* 230. — to come to full growth, *said of corn, plants, &c. Th.* περὶ, φύω.

Περιφωνέω, ῶ, *fut.* ήσω, to sound round about; to resound; to re-echo. *Th.* περὶ, (φωνέω) φωνή.

Περίφωρος, ου, *adj.* uncovered; unprotected; exposed. *Th.* περὶ, φώρ.

Περιφωτίζω, *fut.* ίσω, to enlighten round about : *from* περὶ, φωτίζω.

(Περιφωτισμὸς, οῦ, ὁ, illumination by light emitted all round.

Περιχαίνω, *fut.* ανῶ, to swallow with the mouth wide open; to gape wide. *Th.* περὶ, χαίνω.

Περιχαίρω, *and* περιχαίρομαι, *mid.* (*with a dat.*) to rejoice greatly at. *Th.* περὶ, χαίρω.

Περιχαλινόω, ῶ, *fut.* ώσω, to bridle. *Th.* περὶ, (χαλινόω) χαλινός.

Περίχαλκος, ου, *adj.* covered over, *or* all round, with brass. *Th.* περὶ, χαλκός.

Περιχαλκόω, ῶ, to cover with brass. *Th.* περὶ, (χαλκόω) χαλκός.

Περιχαρακόω, ῶ, to surround with paling : *from* περὶ, χαρακόω.

Περιχαρακτὴρ, ῆρος, ὁ, an instrument for making incisions round about, *as in separating the gum from a tooth to be drawn : from* περιχαράσσω.

(Περιχαρακτικὸς, κὴ, κὸν, *adj.* fit for making incisions, *or* indenting; pertaining to, &c.

(Περιχάραξις, εως, ἡ, the act of making incisions; scarification round about.

Περιχαράσσω (*Att.* -άττω), *fut.* ξω, to scarify, *or* make incisions round about. *Th.* περὶ, χαράσσω.

Περιχάρεια, *or* περιχαρία, ας, ἡ, extraordinary, *or* immoderate joy, *Plat. Leg.* 8. : *from* περιχαίρω.

(Περῐχαρὴς, ές, *adj.* extraordinarily gay, *or* delighted, *Soph. Aj.* 693.

(Περιχαρῶς, *adv. of* περιχαρὴς.

Περιχάσκω, *s. s. as* περιχαίνω. *Th.* περὶ, χάσκω.

Περιχειλόω, ῶ, *fut.* ώσω, to put a rim round about; to enchase. *Th.* περὶ, (χειλόω) χεῖλος.

Περιχειρίδιον, ου, τὸ, *dimin. of* περιχείριον. *Th.* περὶ, χείρ.

(Περιχείριον, ου, τὸ, something worn round the hand, *or* arm; an armlet — a kind of glove, *Pollux.*

(Περιχείριος, *and* περίχειρος, ου, *adj.* that is round the hand.

Περῐ́χευμα, ατος, τὸ, that which has been poured, fused, *or* soldered round about, *Il.* ψ, 761. : *from* περιχέω.

Περιχέω, *fut.* χεύσω, 1 *aor.* περιέχεα, *in Epic pres.* περιχεύω, 1 *aor.* περίχευα, to pour upon, *or* all over, *Il.* φ, 319. *especially, said of metals,* to fuse, *as* ε, 776. — περιχέασθαι, to take a moderate bath, *Athen. p.* 484. *Th.* περὶ, χεύω, χέω.

Περιχθὼν, όνος, *adj.* round about the earth, *but, auth.? Th.* περὶ, χθών.

Περιχιλόω, ῶ, to eat one's fill, *Hesych. Th.* περὶ, (χιλόω) χιλός.

Περίχολος, ου, *adj.* abounding in bile. *Th.* περὶ, χολή.

Περῐχορεύω, *fut.* εύσω, to dance round about. *Th.* περὶ, χορεύω.

Περιχρήματος, ου, *adj.* abounding in wealth; very opulent. *Th.* περὶ, χρῆμα.

Περίχρισις, εως, ἡ, the act of anointing round about, *or* all over : *subst. of* περιχρίω.

(Περίχριστος, ου, *adj.* anointed round about, *or* all over.

Περῐχρίω, *fut.* ίσω, to anoint round about, *or* all over. *Th.* περὶ, χρίω.

Περίχρυσος, ου, *adj.* enchased in gold, having gold round about : *from* περιχρυσόω.

Περιχρυσόω, ῶ, to enchase, *or* surround with gold : *from* περὶ, χρυσόω.

Περίχυμα, ατος, τὸ, that which is poured upon, *or* round — an ablution : *from* περιχύω.

(Περίχυσις, εως, ἡ, the act of pouring round about — affusion; ablution.

(Περιχυτήριον, ου, τὸ, a vessel used for pouring, *properly, a neut. of* περιχυτήριος.

Περιχύτης, ου, ὁ, one that pours out, *Gloss. Steph.*

Περιχύω, *s. s. as* περιχεύω, to pour round about, *or* upon; to affuse. *Th.* περὶ, χύω.

Περιχώννυμι, *fut.* χώσω, to surround with a mound, *or* dam; to dam. *Th.* περὶ, χώννυμι.

Περιχωρέω, ῶ, *fut.* ήσω, to go round about — to come round about in regular turn, *or* revolution, *or* by rotation; to devolve upon, *s. s. as* περιέρχομαι — to open round about, *Hom. Hymn. Cer.* 430. *Th.* περὶ, χωρέω.

(Περιχώρησις, εως, ἡ, a going round about; return by periodical revolution, *or* rotation.

Περίχωρος, ου, *adj.* round about any place, *or* adjacent. *Th.* περὶ, χῶρος.

Περιψαύω, *fut.* αύσω, to feel, handle, *or* examine all round. *Th.* περὶ, ψαύω.

Περιψάω, *fut.* ήσω, to wipe, *or* scour round about; to clean. *Th.* περὶ, ψάω.

(Περίψημα, ατος, τὸ, that which is removed by wiping, *or* cleaning; offscouring; filth. *met.* a vile wicked wretch, *s. s. as* κάθαρμα.

(Περίψησις, εως, ἡ, the circular movement and trituration of a millstone, *Suidas.*

Περιψιλόω, ῶ, to make bare, *or* bald, all round. *Th.* περὶ, ψιλόω.

(Περιψίλωσις, εως, ἡ, the act of making bare, *or* bald, all round.

Περιψοφέω, ῶ, *fut.* ήσω, to make a loud hollow noise round about : *Th.* περὶ, ψοφέω.

Περιψυγμὸς, οῦ, ὁ, *s. s. as* περίψυξις : *from* περιψύχω.

(Περίψυκτος, ου, *adj.* cooled and refreshed; cooled; cool. ‡‡ most cordially; with the entire soul. περὶ, ψυχή.

Περίψυξις, εως, ἡ, the act of cooling, *or* of refreshing by cooling — a chill, *as in the cold fit of a fever : subst. of* περιψύχω.

(Περίψυχρος, ου, *adj.* exceedingly cold, *Eratosth. An.* 1, 457.

Περιψύχω, *fut.* ξω, to cool; to refresh, *or* revive by cooling — to produce a chill, on the skin, *or* extremities. *Th.* περὶ, ψύχω.

Περιωδευμένως, *adv.* circuitously; by circumlocution, *or* diffusely : *from part. perf. pass. of* περιοδεύω.

Περιᾠδέω, ῶ, *s. s. as* περιαδέω, to charm by incantations. *Th.* περὶ, (ᾠδὴ) ἀείδω.

Περιωδυνάω, ῶ, *fut.* ήσω, to produce excessive pain, *Hippoc. Th.* περὶ, ὀδύνη.

(Περιωδυνέω, ῶ, to feel acute pain.

(Περιωδῠνῐ́ᾱ, ας, ἡ, excessive pain.

(Περιώδῠνος, ου, *adj.* suffering excessive pain. *Act.* causing excessive pain, *Æsch. Ag.* 1423.

Περιωθέω, ῶ, *fut.* θήσω *and* ώσω, to push round about; to push about, *or* away — to repulse, treat with contumely, oppress, *or* molest. *Th.* περὶ, ὠθέω.

(Περιωθίζω, *fut.* ίσω, *s. s. as* περιωθέω.

Περιώμιος, ου, *adj.* placed about the shoulders. *Th.* περὶ, ὦμος.

(Περιωμὶς, ίδος, ἡ, *a kind of cloak, s. s. as* ἐπιωμίς.

Περιώνυμος, ου, *adj.* renowned far and wide. *Th.* περὶ, ὄνυμα.

Περιωπέω, *s. s. as* περιωπίζομαι. *Th.* περὶ, ὤψ.

(Περιωπὴ, ῆς, ἡ, the act of looking all round, *or* observing from an elevated situation. *met.* circumspection; caution — a place from which one may see extensively all round.

(Περιωπίζομαι, to look round from an elevated situation.

Περιωρεσία, ας, ἡ, a place round

about, *or* adjacent to a mountain. *Th.* περὶ, ὄρος. ‡‡ a place round about, *or* near boundaries. *Th.* περὶ, ὅρος.

Περιώσιος, ου, *adj.* beyond measure; excessive; enormous; vast; great. *Neut.* περιώσιον, *and* περιώσια, *sing. and plur. adverbially*, enormously, *Il.* δ, 359. greatly, *and with a genit.* beyond, above, *or* surpassing. *Th.* (*Ion. for* περιούσιος, *from* περίειμι) περὶ, εἰμὶ, to be.

Περίωσις, εως, ἡ, the act of pushing round about, &c.: *subst. of* περιωθέω.

Περιωτειλόω, ῶ, to cicatrise all round, *or* perfectly. *Th.* περὶ, (ὠτειλὴ) οὐτάω.

Περιωτὶς, ίδος, ἡ, *s. s. as* ἀμφωτίς. *Th.* περὶ, ὠτὸς, *genit. of* οὖς.

Περκάζω, *fut.* άσω, *properly, applied to grapes and olives*, to become dark-coloured, *when approaching maturity;* to become dark-coloured, *like grapes, or olives, Callim.* 5, 75. *met.* to attain puberty. *Th.* πέρκος—*see* περκνός.

(Περκαίνω, to render dark-coloured.

(Πέρκη, *or* πέρκα, ης, ἡ, *and* περκὶς, ίδος, ἡ, *a fish*, the Perch.

(Περκίδιον, ου, τὸ, a small Perch, *dimin. of* περκίς.

Περκνόπτερος, ου, *adj.* having dusky wings: *subst. a kind of* eagle. *Th.* περκνὸς, πτερόν.

ΠΕΡΚΝΟΣ, νὴ, νὸν, *and also* πέρκος, *adj.* dark-coloured, *Il.* ω, 316. dark blue, *especially, of the colour which olives and the red grapes assume when ripening.*

(Πέρκνωμα, ατος, τὸ, a dark spot—a variegated colour, *Hesych. properly, from* περκνόω.

ΠΕ΄ΡΝΑ, ης, ἡ, a ham, *Strab.* 3, *p.* 423.

Πέρνημι, *Ion. imperf.* πέρνασκον, *properly*, ἐπέρνην, to vend; *properly*, to transport, *or* carry any where, for sale.=Πέρναμαι, *Mid.* to be carried away and sold. *Th.* περάω, 2 *form last s.*

Πέρνης, ου, ὁ, *a certain bird of prey, incorrectly for* πτέρνις, *Schn. L.*

Περόναμα, *Dor. for* περόνημα.

Περονάω, to transpierce, *Il.* ν, 145. —to fasten with a clasp, brooch, *or* buckle. *Th.* περόνη, περάω, 1*st form.*

Περόνη, ης, ἡ, *properly*, the tongue of a buckle, *or* brooch; a brooch, pin, *or* buckle, *especially, for fastening a garment on the shoulder*—a linch-pin, *or* axle-pin—*in Anatomy*, the smaller bone of the leg, *or* shin-bone, *and also*, the smaller bone of the fore-arm, *Hippoc.* the process of a bone, *or* a bony excrescence. *Th.* (πέρω) πείρω.

(Περόνημα, ατος, τὸ, that which is fastened by a περόνη: *from* περόνάω.

Περονητρὶς, ίδος, ἡ, *Dor.* (*Theocr.* 15, 21.) περονατρὶς, ίδος, ἡ, a robe worn by women, *and in the Dorian fashion, open at the sides, and fastened over the shoulders by clasps, Æl. V. H.* 1, 18.

Περονὶς, ίδος, ἡ, *s. s. and Th. as* περόνη.

Περπερεία, *and* περπερία, ας, ἡ, boastfulness: from περπερεύομαι.

Περπερεύομαι, to vaunt one's self; to set off, exaggerate, and boast of something—to act, *or* speak like one who is πέρπερος: *from* πέρπερος.

ΠΕ΄ΡΠΕΡΟΣ, ου, *adj.* vain-glorious, boastful, *Polyb.* 32, 6, 5. *Etym. From it* 'perperas,' *Lat.*

Πέρροχος, *Æol. for* ὑπέροχος, *or probably, for* περίοχος, *Schn. L.*

Περσέα, *and* πέρσεια, ης, ἡ, *a certain tree*, Cordia Myxa, *Schreber in Usteri Botan., but,? taken by Pliny for the* peach tree.

Περσεὺς, έως, ὁ, *a proper name*, Perseus—*the name of a certain fish.*

Περσέφασσα, ης, Περσεφόνεια, ας, *and* Περσεφόνη, ης, ἡ, Proserpine.

ΠΕ΄ΡΣΗΣ, ου, ὁ, a Persian—*also, a certain cast on dice.*

Περσία, ας, ἡ, *s. s. as* περσέα.

Περσίζω, *fut.* ίσω, to affect, *or* to imitate the manners and dress of the Persians; to speak Persian; to follow the Persian party in politics. *Th.* Πέρσης.

(Περσῖκὸς, κὴ, κὸν, *adj.* Persian. —περσικά, ῶν, τὰ, *a kind of slippers, Arist. Lysist.* 229.—περσικοὶ, ῶν, οἱ, peaches, *Aristot. Aphrod. Probl.* 2, 16, *and* τὰ περσικὰ, *s. s. Geopon.* 10, 14.; περσικαὶ, ῶν, αἱ, walnuts, *Boeck. Athen. Staatsh.* 2. 345. μηλέα Περσικὰ, the lemon-tree, *and* μῆλον περσικὸν, the lemon.—τὰ Περσικά, a history of the Persians; the Persian war.

Περσίον, ου, τὸ, *s. s. as* περσέα.

Πέρσις, εως, ἡ, devastation; destruction. *Th.* πέρθω.

Περσῖ΄ς, ίδος, ἡ, (γῆ *understd.*) Persia —(γυνὴ *understd.*) a Persian woman—(χλαῖνα *understd.*) a Persian cloak. *Th.* Πέρσης.

(Περσιστὶ, *adv.* after the Persian manner; in the Persian language.

Περσοδιώκτης, ου, ὁ, a persecutor, *or* conqueror of the Persians. *Th.* Πέρσις, διώκω.

Περσοκτόνος, ου, ὁ, a slayer of Persians. *Th.* Πέρσης, κτείνω.

Περσονομέομαι, to be governed by Persians, *or* by Persian laws, *Æsch. Pers.* 577. *Th.* Πέρσης, νέμω.

(Περσονόμος, ου, *adj.* ruling Persians, *Æsch. Pers.* 883.

Πέρῦσι, *adv.* last year; formerly—*a dat. of an obs. nomin.* πέρυς, *according to some Etym. Th.* πέρας.

(Περυσίας, ίου, *and* περυσινὸς, ινὴ, ινὸν, *adj.* of last year; a year old.

Πέρφιλος, *s. s. and Th. as* περίφιλος.

ΠΕ΄ΡΩ, *an obs. Th.*—*see* πείρω.

Περώσιος—*see* περιώσιος.

Πεσδᾷ, *Dor. for* πεζῇ, on foot, *Theocr.* 17, 35.

Πεσεῖν, 2 *aor. inf. of* πίπτω.

Πεσέμεν, *Ion. for* πεσεῖν, 2 *aor. inf. of* πίπτω.

Πεσέω, *obs. fut.* πεσήσω, *s. s. as* πίπτω.

(Πέσημα, ατος, τὸ, a fall, *Soph. Aj.* 1033. an occurrence.

Πέσκος, εος, τὸ, a skin, hide, *or* rind, *Nic. Th.* 548. *Th.* σκέπω.

Πέσμα, ατος, τὸ, the stalk of a fig. *s. s. as* πεῖσμα, *Hesych.*

Πέσος, εος, τὸ, *s. s. and Th. as* πέσημα.

Πεσσεία, ας, ἡ—*see* πεττία.

Πεσσευτήριον, ου, τὸ, *a kind of chess, or draught board on which astronomical figures were traced, Eustath. ad Od.: neut. of* πεσσευτήριος,

Πεσσευτήριος, ία, ιον, *adj. s. s. as* πεσσευτικός. *Th.* πεσσευτὴρ, *s. s. as* πεσσευτής.

Πεσσευτὴς, οῦ, ὁ, a chess-player. *Th.* πεσσός.

(Πεσσευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the game of draughts, *or* chess; fond of, *or* skilled in playing draughts.

(Πεσσεύω (*Att.* πεττεύω), to play with πεσσοὶ; *hence*, to move backward and forward; to change.

Πέσσον (*Att.* ττ), ου, τὸ, a draught-board; *s. s. as* πεσσός.

Πεσσονομέω, ῶ, to arrange the πεσσοὶ, *at a game like draughts, or chess;* to play at draughts—to arrange. *Th.* πεσσὸς, νέμω.

ΠΕΣΣΟΣ (*Att.* πεττὸς), οῦ, ὁ, a stone, *used for playing at draughts, Od. a*, 107. *Herod.* 1, 194. *m.*—*in Medicine*, a Pessary, *so called from the shape*—*Plur.* οἱ πεσσοὶ, the game of draughts; the place where draughts are played, *Eur. Med.* 67.

ΠΕ΄ΣΣΩ, *Att.* πέττω, (*older forms than* πέπτω) *fut.* πέψω (*from* πέπτω), 1 *aor.* ἔπεψα, *perf. pass.* πέπεμμαι, 1 *aor. pass*, ἐπέφθην, *s. s. as* πέπτω—to ripen, *the effect of the sun's heat, Od.* ν, 119. to boil, *or* cook, *mostly*, to bake, *Herod.* 8, 137. *a. Arist. Ran.* 506. —to concoct; to digest, *Il.* Ϟ, 513.—βέλος πέσσειν, *Hom.* to attend to, to dress (*viz. by warm fomentations*) the wound of an arrow-shot. *met.* to keep down, θυμὸν πέσσειν, to digest, *or* keep down one's anger. πλοῦτον πέψαι, *Pind.* to enjoy his wealth tranquilly.—αἰῶνα πέσσων, *Pind.* 4, 331. *poet.* enjoying life quietly. *See* πέπτω.

Πετὰ, *Æol. for* μετά.

Πετάζω, *fut.* άσω, *s. s. as* πετάω.

(Πέτακνον, ου, τὸ, a wide goblet, *or* bowl.

Πετᾰ́λειον, ου, τὸ, *poet. for* πέταλον.

Πεταλίζω, *fut.* ίσω, to bud forth leaves — to gather leaves — to condemn by πεταλισμὸς, *see the word.* *Th.* πέταλον.

(Πεταλισμὸς, οῦ, ὁ, the budding, &c. *see the verb — a mode of judgment at Syracuse similar to the* ὀστρακισμὸς *at Athens, instead of a shell, the name was written on a leaf, Diodor.* 11, 87.

(Πεταλῖτις, ιδος, ἡ, *s. s. as* φυλλῖτις.

Πέταλον, ου, τὸ, a leaf, *Od.* τ, 520. a leaf, *or* thin plate of metal, *the term is applied to other things from the resemblance. : properly neut. of* πέταλος.

Πεταλοποιὸς, οῦ, *and* πεταλουργὸς, οῦ, ὁ, one who hammers out and prepares plates of metal. *Th.* πέταλον, ποιέω, ἔργον.

Πέταλος, λη, λον, *adj. and Ion.* πέτηλος, expanded ; flat ; broad — newly blown ; growing up ; young. *Th.* πετάννυμι.

Πεταλόω, ῶ, to change into leaves — to hammer out into thin plates — to cover over with thin plates of metal. *Th.* πέταλον.

Πεταλώδης, εος, *adj.* of the nature of, *or* like leaves. *Th.* πέταλον, εἶδος.

Πεταλωτὸς, ὴ, ὸν, *adj.* in form of a leaf — covered over with leaves : *from* πεταλόω.

Πέταμαι, *s. s. as* πέτομαι, *see under* πέτομαι. ¶ πέταμαι, *not purely Attic, and* πέτομαι, *the most ancient form, Heinsdorf on Plat. Theæt.* p. 473. πέταμαι, *occurs sometimes in Attic prose writers, as Xen. Anab.* 1, 5, 3. *but frequently in Pind. Schn. L.*

Πετάννῡμι, *and* πεταννύω, *fut.* πετᾰ́σω, *Att.* πετῶ, 1 *aor.* ἐπέτᾰσα (σσ, *Epic*), *perf. pass.* πεπέτασμαι, *more commonly,* πέπτᾰμαι, 1 *aor. pass.* ἐπετάσθην, to expand ; to spread ; to open out, *Hom. freq. sails,* α, 480. *the hands,* τινὶ, *in order to embrace,* δ, 523. *met.* to open, expand, *the heart, Od.* σ, 160. — πεπταμένος, *poet.* displayed ; expanded ; extensive ; wide. *Etym. Derivat.* πέταλος, πέταλον, *probably,* 'pateo,' 'patulus' : *akin,* πέτομαι, πέταμαι, *see Etym. at* πέτομαι, *as also,* πίπτω, πεσοῦμαι : *and from Th.* πέτω, *not ext. in the pres. from which tenses of* πίπτω, *are traced by Gram. Th.* (πετάω) πέτω.

(Πετάομαι, *fut.* πετήσομαι, to fly, *Aristoph. Pac.* 77.

(Πετάσιμος, ίμη, ιμον, flying ; qualified for flying.

Πετάσιον, ου, τὸ, *dimin. of* πέτασος.

Ἱετασίτης, ου, ὁ, that resembles a hat — *a plant,* Tussilago Petasites. *Th.* πέτασος.

Πέτασμᾰ́, ατος, τὸ, an expansion ; an extension — a carpet, *or* piece of cloth spread out — a curtain, *Æsch. Ag.* 917. *Th.* πετάννυμι.

(Πέτᾰσος, ου, ὁ, a broad-brimmed hat, *Theorid. An.* 2, 41., *worn by the* ἔφηβοι, *with the* χλαμύς. ¶ ἡ πέτασος, *Athen. Schn. L.*

Πετασώδης, εος, *adj.* resembling a πέτασος ; having umbellated leaves, *or* flowers. *Th.* πέτασος, εἶδος.

Πετασὼν, ῶνος, ὁ, a shoulder of bacon. *Lat.* petaso.

Πεταυρίζω, *fut.* ίσω, to dance on a rope. *Th.* πέταυρον.

(Πεταυρισμὸς, οῦ, ὁ, a dance on a rope ; the performance, *or* tricks of a rope-dancer.

(Πεταυριστὴς, οῦ, ὁ, *and* πεταυριστὴρ, ῆρος, ὁ, a rope-dancer.

ΠΕ΄ΤΑΥΡΟΝ, *and* πέτευρον, ου, τὸ, a pole, *or* perch ; a roost, *or* perch for poultry — a stage on which a rope-dancer performs his feats. *Etym. From* πετάω, *Lennep ; or* πέδαυρος, *Æol. for* μετέωρος, *Passow, and decidedly preferable.*

Πέταχνον, ου, τὸ, *see* πέτακνον.

Πετάομαι, *a later form for* πέτομαι, *Schæf. Schol. Par. Apollon.* 4, 1396.

Πετεεινὸς, πετεηνὸς, *and* πετεινὸς, ὴ, ὸν, *adj.* flying ; having the faculty of flying ; winged. *Th.* πέτομαι.

Πέτευ, *Dor. for* πέτου, 2 *aor. imperat. of* πέτομαι.

Πέτευρον, ου, τὸ, *see* πέταυρον.

Πέτηλον, *Ion. for* πέταλον.

Πετηνὸς, νὴ, νὸν, *adj. s. s. as* πετεινός.

ΠΕ΄ΤΟΜΑΙ, (*Hom. Herod. and Att.*) *fut.* πετήσομαι, *mostly* πήσομαι, *perf.* πέπτηκα, 2 *aor.* ἐπετόμην, *by contr.* ἐπτόμην, *inf.* πτῆσθαι. — *Subseq. to Hom. pres. form.* Πέταμαι, *and* πετάομαι, 1 *aor.* ἐπετάσθην — *in Ion. and late writ. a pres.* Πέταμαι, *but, occurring also in Pind. and Eur. Ion.* 90. — ἵπταμαι, *rejected as Att. by Pors. ad Med.* 1., *but,* πέταμαι, *he admits as such, probably only in Traged. Passow, see* ¶ *at* μέταμος ; *next, a* 2 *aor.* ἐπτάμην, *of which the* 3 *pers. subj.* πτῆται, *for* πτᾶται, *Il.* ο, 170. *as from a form in* -μι ; *lastly, in writ. subseq. to Hom. a* 2 *aor. for which no pres. also, as from* -μι, ἔπτην, *infin.* πτῆναι, *part.* πτάς. — *prim. s. to* 'expand the wings for flight,' *the usual s. to* 'fly,' *Hom. freq. as Il.* γ, 5. (*Herod.* 2, 95. *a.*) to hover over, *said of bees,* β, 88. ; *arrows,* κ, 514. ; *so of any rapid motion, whether of living beings, or inanimate objects, said of a rock detached from an eminence, and bounding down into the plain,* ν, 140. *Compare Heind. ad Plat. Theæt.* p. 199. *b. who considers the forms* ἵπταμαι, *and* πέταμαι, *as not purely Att. Etym. From the last s. we may trace the affinity to* πέτω, πίπτω, *obviously also to* πετάννυμι, *the action of birds expanding the wings in descending from flight is imitated by persons falling, who spread the hands in order to break the fall.*

ΠΕ΄ΤΡΑ, ας, ἡ, a rock ; a stone.

(Πέτραῖος, αία, αῖον, *adj.* of, *or* pertaining to a stone ; stony, rocky, *Soph. Electr. Antig.* 827. — among, *or* living among rocks.

(Πετρηδὸν, *adv.* of the nature of stone, *or* rock ; stony.

(Πετρήεις, ήεσσα, ῆεν, *adj.* stony ; rocky, *Il.* β, 496.

Πετρηρεφὴς, έος, *adj.* roofed, *or* covered with stones. *Th.* πέτρα, ἐρέφω.

Πετρήρης, εος, *adj. Soph. Philoct.* 1262. *s. s. as* πετρήεις. *Th.* πέτρα, ἄρω.

Πετρίδιον, ου, τὸ, *dimin. of* πέτρα.

Πέτρῐδιος, ία, ιον, *adj. Philodem. An.* p. 79. *s. s. and Th. as* πέτρινος.

Πέτρινος, ίνη, ινον, *adj.* made of stone ; stony, *Soph. Philoct.* 160. *Th.* πέτρα.

(Πετροβατέω, ῶ, to mount, *or* climb upon rocks. *Th.* πέτρα, (βατέω) βαίνω.

(Πετροβάτης, ου, ὁ, one who climbs upon rocks.

Πετρόβλητος, ου, *adj.* struck, *or* hurt by stones. *Th.* πέτρα, βάλλω.

(Πετροβολέω, ῶ, to cast stones.

(Πετροβολία, ας, ἡ, the casting of stones, *as missile weapons.*

(Πετροβολικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for flinging stones.

(Πετροβόλος, ου, *adj.* that casts stones. — *Neut.* τὰ πετροβόλα (ὄργανα *understd.*), machines for projecting stones.

Πετρόκοιτος, ου, *adj.* lying, *or* sleeping on rocks, *Sim. Ov. Th.* πέτρα, κοίτη.

Πετροκοπέω, ῶ, to hammer, *or* break stones. *Th.* πέτρα, κόπτω.

Πετροκυλιστὴς, οῦ, ὁ, one who rolls stones. *Th.* πέτρα, κυλίω.

Πετροποιΐα, ης, ἡ, a structure of stone. *Th.* πέτρα, ποιέω.

Πετρορῥῖφὴς, έος, *adj.* hurled down from a rock, *Eur.* 1222. *Th.* πέτρα, ῥίπτω.

Πετρόῤῥῠτος, ου, *adj.* flowing from a rock, *Orph. H.* 50. *Th.* πέτρα, ῥύω.

Πέτρος, ου, ὁ, a stone, a rock, *s. s. as* πέτρα, *Onestes Ep.* 9. *An.* 2, 291. — *pr. n.* Peter, *Nonn.* 5.

Πετροσελινίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with the juice of stone-parsley. *Th.* πετροσέλινον.

Πετροσέλινον, ου, τὸ, *a plant,* stone-parsley : Caucalis daucoides.

Πετροτόμος, ου, *adj.* hewing, *or* cutting stone, *Theætet. An.* 2, 515. *Th.* πέτρα, τέμνω.

Πετροφυὴς, έος, *adj.* growing on stones, *or* rocks — of the nature of stone — living among rocks. *Th.* πέτρα, φύω.

Πετρόω, ῶ, *fut.* ώσω, to turn into stone, to petrify — to stone *to death, Eur. Orest.* 936. *Phœn.* 1193. *Th.* πέτρα.

Πετρώδης, εος, *adj.* stony, *Soph. Antig.* 774. *s. s. as* πετραῖος. *Th.* πέτρα, εἶδος.

(Πε῎τρωμα, ατος, τὸ, a change into stone — a stoning, *Eur. Or.* 50, 436. a rock; a stone, *Schn. L.*

(Πετρὼν, ῶνος, ὁ, a rocky place.

Πετρώροφος, ου, *adj. s. s. and Th. as* πετρηρεφής.

Πεττεία, ας, ἡ, the game of draughts, *or* chess, with πεσσοί — *in Music*, the striking frequently the same chord, *Schn. L. Th.* πεττὸς, *see* πεσσός.

Πέττευμα, ατος, τὸ, a game at chess, &c. *Att. for* πέσσευμα.

Πεττεύω, *and* πεττευτὴς, *Att. for* πεσσεύω, πεσσευτής.

Πεττικὸς, κὴ, κὸν, *adj. s. s. as* πεπτικός. *Th.* πέττω, *s. s. as* πέπτω.

Πεττύκια, ων, τὰ, *s. s. as* πιττάκια.

Πέττω, *s. s. as* πέπτω, *see* πέσσω.

ΠΕ῎ΤΩ, *obs. in the pres., instead of which* πίπτω, *in the Attic poetic dialect* πίτνω. — 2 *aor. Dor.* ἔπετον, *hence* κάπετον, *Pind. Ol.* 8, 50. *in the other dialects* ἔπεσον. *See* πίτνω, πίτνημι, *and* πίπτω. ‡‡ *an obs. act. form, s. s. as* πετάννυμι, *see* πέτομαι.

Πεύθη, ης, ἡ, *s. s. and Th. as* πεῦσις.

Πευθὴν, ῆνος, ὁ, an inquirer, *Arrian. Ep.* 2, 23. a searcher; a spy; a scout — a listener. *Th.* πυνθάνομαι.

Πεύθομαι, *poet. pres. in prose,* πύνθανομαι.

(Πευθὼ, όος, οῦς, ἡ intelligence obtained by inquiry, *Æschyl. Theb.* 355.

Πευκα῎λιμος, ίμη, ιμον, *adj.* intelligent, acute, cautious, *Il.* Θ, 366. — *s. s. and Th. as* πευκεδανὸς, *Buttm. Lex. p.* 18.

Πευκέδανον, ου, τὸ, *an umbelliferous plant*, Hart-wort, *or* Seseli: Peucedanum officinale.

Πευκεδανὸς, νὴ, νὸν, *adj.* bitter; pungent — deadly. *The primary s. according to Buttmann. Lexil. p.* 17. ‘ sharp-pointed; ’ ‘ sharp,’ *and Th.* πύκω, *obs.* ‘ to puncture.’ *Th.* πεύκη, *from the taste of resin.*

ΠΕΥ῎ΚΗ, ης, ἡ, *a tree*, the pine, *or* fir, *the species used for torches, is chiefly the* Pinus Mugho; *of this also writing tablets were made; hence*, a torch, *properly*, of pine-wood, a writing tablet. *met.* a ship. *Th. according to Buttmann.* πύκω, *obs.* ‘ to prick,’ *from the form of the leaves.*

(Πευκήεις, ήεσσα, ῆεν, *adj.* consisting of pine-wood, *as a fire, Soph. Ant.* 123. covered with pines, *Dionys. Per.* 678. bitter, *viz. lamentation, Æsch. Choë.* 381.

Πευκὴς, έος, *adj. s. s. as* πευκεδανὸς, *but used only in its compounds.*

Πεύκινος, ίνη, ινον, *adj.* produced by the fir-tree, *as resin*; made of fir.

Πεῦσις, εως, ἡ, inquiry — information, *obtained by inquiry, Phalar. Ep.* 53. *Th.* πεύθομαι,

(Πευστηρία, ας, ἡ, (*from* πευστήριος) inquiry, search, *especially, that made by soothsayers. Eur. Electr.* 835.

(Πευστήριος, ία, ιον, *adj.* pertaining to, *or* conducive to inquiry, *or* investigation; inquiring; seeking intelligence.

(Πευστὴς, οῦ, ὁ, *s. s. as* πευθὴν, *Philox. Gloss.*

(Πευστικὸς, κὴ, κὸν, *adj.* interrogative; for the purpose of seeking information: *from* πευστής.

(Πευστικῶς, *adv.* in form of interrogation; by way of inquiry.

(Πευστὸς, ὴ, ὸν, *adj.* learned by inquiry — docile, *Hesych.*

Πεφασμένος, ένη, ένον, visible; apparent; evident: *from part. perf. pass. of* (φάω) φαίνω. ‡‡ spoken; uttered, *Il.* ξ, 127.: *from part. perf. pass. of* φημί. ‡‡ slaughtered: *from part. perf. pass. of* φάζω.

Πεφασμένως, *adv. the adverbial s. of* πεφασμένος, *from* (φάω) φαίνω.

Πεφεισμένως, *adv.* sparingly; economically; parsimoniously: *from part. perf. pass. of* φείδομαι.

Πεφευγμένος, *part. perf. pass. of* φεύγω.

Πέφνα, *perf. mid. of* φαίνω.

Πεφήσομαι, *Il.* ρ, 155. *for* πεφάσομαι (*from* φάω, *obs.*), *s. s. as* φανήσομαι. — *poet. fut. pass. of* φένω, πέφνω, *Il.* ν, 829.

Πεφιδέσθαι, *and* πεφιδήσομαι, *see* φείδομαι.

Πεφιδήσομαι, *by reduplic. a poet. fut. of* φείδομαι.

Πε῎φναῖος, αία, αῖον, *adj. Lycoph.* 87. *s. s. as* φονικός. *Th.* πέφνω.

Πέφνων, *part. of* πέφνω.

Πε῎φνω, *s. s. as* φένω, *contr. of* πεφένω, *by reduplication from* φένω.

Πεφοβημένως, *the adverbial s. of the part. perf. pass of* φοβέω.

Πεφραγμένως, *adv. the adverbial s. of the part. perf. pass. of* φράσσω.

Πεφρᾶδον, ες, ε, *Epic infin.* πεφραδέειν, *and* πεφραδέμεν, *Hom.* 2 *aor. poet. of* φράζω.

Πεφροντισμένως, *adv. the adverbial s. of the part. perf. pass. of* φροντίζω.

Πεφυγμένος, *s. s. as, or for,* πεφευγμένος, *others derive it from* πεφύγω.

Πεφύγω, *or* πεφύγγω, *from* πέφυγα, *perf. of* φύζω, *s. s. as* φεύγω.

Πεφυζότες (*as if from a form* φύζω), *nom. plur. part. perf. Epic instead of* πεφυγότες, *from perf. of* φεύγω.

Πεφῡκότως, *adv.* in a natural manner: *from genit. of* πεφυκὼς, *part. perf. of* φύω.

Πεφυκυῖα, *fem. of* πεφυκώς.

Πεφῡ῎κω, *Hes. Oper.* 151. *Æol. a pres. formed from* πέφῡκα.

Πεφῡκὼς, *part. perf. of* φύω.

Πεφυλαγμένως, *adv.* with circumspection; cautiously: *from part. perf. pass. of* φυλάσσω.

Πεφυρμένως, *adv.* mixed together; in confusion: *from part. perf. pass. of* φύρω.

Πέψις, εως, ἡ, coction; concoction — digestion. *Th.* πέπτω.

Πεώδης, εος, *adj.* having the penis large, swollen. *Th.* πέος, εἶδος.

Πῆ, *interrogatively*, how, in what manner. *Ion. s. s. as* ποῖ, whither, *Il.* ζ, 377. — (*without an accent, enclitic*) πη, *and not interrog.* somehow; in some way or other. *Ion. s. s. as,* ποι, (*also without an accent*) somewhere; *s. s. as* πῶς, *and* πως, *without an accent.* — τῇδέ πη, in some such manner, *Polyb.* 8, 34, 4. *Thuc.* 6, 2. πῇ μὲν — πῇ δὲ, here — there, *Plut. from dat. fem. of* πὸς, *obs.*

Πηγάζω, *fut.* άσω, to spring, *or* gush forth, *as from a spring. Act* to make to gush, *or* spring forth. *Th.* πηγή.

(Πηγαῖος, αία, αῖον, *adj.* of, *or* out of a source, *or* fountain.

Πηγανίζω, *fut.* ίσω, to resemble the herb rue. *Th.* πήγανον.

Πηγάνιον, ου, τὸ, *a kind of potherb, with thick leaves, Theophrast. H. Pl.* 1, 16. *for* πήγανον, *Nicand. Ther.* 531.: *dimin. of* πήγανον.

(Πηγανίτης, ου, ὁ, (οἶνος *understood*) wine impregnated with rue.

(Πηγανόεις, όεσσα, όεν, *adj.* of rue; made with rue.

ΠΗ῎ΓΑΝΟΝ, ου, τὸ, *a plant, Arist. Vesp.* 480. rue; Ruta graveolens. πήγανον ὀρεινὸν, Ruta montana, *Clusii Histor. Plant.* πήγανον ἄγριον, Peganum Harmala, *of Linn.*

Πηγανόσπερμον, ου, τὸ, rue-seed. *Th.* πήγανον, σπέρμα.

Πηγανώδης, εος, *adj.* of the nature of rue; resembling rue. *Th.* πήγανον, εἶδος.

Πηγὰς, άδος, ἡ, ground hardened after rain, *Hesych. s. s. as* πάχνη, *and* παγετὸς, *Hes.* ἔργ. 505. a rock. *Th.* πήγνυμι.

Πήγᾰσος, ου, ὁ, *the horse* Pegasus, *Theogn. Hes.* 281. πηγάσιον, ου, τὸ, *dimin. Arist. Pac.* 76. *Th.* πηγάζω, *as having caused a fountain to spring on Mount Helicon, by a stroke of his hoof.*

Πηγεσῖ῎μαλλος, ου, *adj.* having a thick fleece, fleecy, *Il.* γ, 197. *Hom. others derive from* πηγὸς, *and interpret accordingly, see* πηγός. *Th.* πήγνυμι, μαλλός.

Πηγετὸς, οῦ, ὁ, *s. s. as* παγετός.

ΠΗΓΗ᾽, ῆς, ἡ, a spring, fountain, *or* source, *Il.* χ, 147. *Hom. Ion. and Att.* — the corner of the eye, *as the source from which tears flow. met.* a source, *or* origin.

(Πηγίδιον, *and* πηγίον, ου, τὸ, *dimin. of* πηγή.

(Πηγιμαῖος, αία, αῖον, *adj.* from a fountain.

Πῆγμα, ᾰτος, τὸ, something joined together, *or* compacted; a structure formed of several parts; a scaffold — a confirmation, *as by an oath, Æsch. Ag.* 1171. something condensed, *or* coagulated — that which produces coagulation, *as rennet. Th.* πήγνυμι.

Πηγματώδης, εος, *adj.* concrete;

resembling bodies in a state of condensation. *Th.* πῆγμα, εἶδος.

ΠΗ΄ΓΝΥΜΙ, πηγνύω, *fut.* πήξω (*as if from* πήγω), 1 *aor.* ἔπηξα, 2 *aor.* ἔπᾰγον, *perf. mid.* (*or* 2 *perf.*) πέπηγα, *infin.* πεπηγέναι, *part.* πεπηγὼς, *has a neutral signif.* I am fastened, &c. *with a neut. sense, perf. pass.* πέπηγμαι, 1 *aor. pass.* ἐπήχθην, 2 *aor. pass.* ἐπᾰ΄γην, to fasten; to drive in, *or* fix, *as a nail, or stake;* to plant; to strike into, *as a weapon;* to fix upon, *as the eyes on an object*—to put together, join firmly, *or* construct; to build—to stiffen—to condense, *or* coagulate—to fix, *in a met. s.* to render unchangeable, *or* secure, *Dem.* to confirm, *or* ratify. *Etym. Derivat.* 'pango,' *Lat. the old* 'pago,' 'pepigi,' 'pactum,' 'pax,' 'paco,' 'pascimur:' *akin is* παχύς.

Πηγόῤῥυτος, *and* πηγόῤῥῠτος, ου, *adj.* bubbling up, *or* gushing, *or* (*from the latter*) flowing from a source. *Th.* πηγή, βρύω, ῥύω.

Πηγὸς, γὴ, γὸν, *adj.* well formed, *or* compact, *Il.* ι, 124. *and* 266. *as epith. of the surge,* swollen, large, *Od.* ε, 388.: *some interpret* 'white' *as in Callim.* 3, 90. *and Lycophr.* 336. *or from the foamy crest of agitated waves: the latter interpret. accords with the s. of the kindred word* πηγυλὶς, 'white hoar frost.' *Passow very properly rejects this. Th.* πήγνυμι.

(Πηγῠλὶς, ίδος, *adj.* cold; freezing; covered with hoar frost.—*Subst.* ἡ πηγυλὶς, hoar frost; frost.

ΠΗ΄ΓΩ (*obs. in the pres.*), *fut.* πήξω, 1 *aor.* ἔπηξα, &c. *see* πήγνυμι, *Ion. for* πάγω, *obs., and* πάγω, *from* πάω, *according to Hemsterhuis.?*

Πηδᾰ΄λιον, ου, τὸ, a rudder, *Od.* γ, 281.—the hind leg, *of the grasshopper, Aristot.: the handle of the rudder is* οἴαξ, *each vessel had commonly two, Luciani Navig.* 6. *Th.* πηδόν.

Πηδαλιουχέω, ῶ, to hold the rudder; to steer. *Th.* πηδάλιον, ἔχω.

(Πηδαλιοῦχος, ου, ὁ, a pilot.

Πηδαλιώδης, εος, *adj.* like, *or* in the nature of a rudder. *Th.* πηδάλιον, εἶδος.

Πηδαλιωτὸς, τὴ, τὸν, *adj.* formed like a rudder. *Th.* (πηδαλιόω) πηδάλιον.

ΠΗΔᾺ΄Ω, *fut.* ήσω, to jump, to bound, to spring, *Il.* φ, 269.

(Πηδηθμὸς, οῦ, ὁ, the act of bounding, *or* springing—pulsation, *Hippoc.*

(Πήδημᾰ, ατος, τὸ, a bound, a spring, *Soph. Aj.* 833.

(Πήδησις, εως, ἡ, the act of springing, bounding, *or* leaping—pulsation.

(Πηδητὴς, οῦ, ὁ, a springer; a jumper; a dancer.

(Πηδητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for jumping, *or* springing; accustomed, *or* prone to jump, *or* spring.

Πηδὸν, οῦ, τὸ, *properly,* the broad end of an oar—an oar, *Od.* ν, 78. a rudder. *Etym. Some derive it from* πήδος, ου, τὸ, *in Etymol. Mag. some tree of which oars were usually made: or, simply, from* πέζα, ποῦς, *?*

Πηδύω, *and* πηδυλὶς, *incorrectly for* πιδύω, *and* πιδυλὶς, *Schn. L.*

Πήθω, *Ion. for* πάθω, *see* πάσχω.

Πηκτὴ, ῆς, ἡ, *Dor.* πακτὰ, ᾶς, (*from* πηκτὸς) a cheese—a trap-cage, *or* a net for catching birds. *Th.* πήγνυμι.

(Πηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for condensing, *or* coagulating.

(Πηκτὶς, ίδος, ἡ, *a certain lyre, peculiar to the Lydians;* a lyre—a shepherd's pipe, *composed of reeds joined together*—a certain cage, *or* net for catching birds.

(Πηκτὸς, τὴ, τὸν, *adj.* composed of pieces joined together firmly, firm, compact, *Il.* κ, 353.—fixed, *Soph. Aj.* 909.—curdled; coagulated; condensed; concrete—thick; firm—to be coagulated; susceptible of concretion, *or* condensation.

Πηλαῖος, αία, αῖον, *adj.* made of clay, *or* potter's earth. *Th.* πηλός.

(Πηλακίζω, *fut.* ίσω, *s. s. as* προπηλακίζω.

(Πηλακισμὸς, οῦ, ὁ, *see* προπηλακισμός.

Πηλαμυδεία, ας, ἡ, the catching of thunnies. *Th.* πηλαμύς.

(Πηλαμυδεῖον, ου, τὸ, a place where thunnies are caught, *or* salted.

(Πηλαμύδιον, ου, τὸ, a small thunny, *s. s. also as* πηλαμυδεῖον.

Πηλαμὺς, ύδος, ἡ, *a species of* thunny *some fish of the genus* Scomber: *a species of this fish, is at this day denominated* 'Palymede,' *by the fishermen at Marseilles: according to Pallas, the* πηλαμὶς *mentioned by Strabo, as a fish of the Black Sea, is the* Mugil cephalus, *Linn. Th.* πηλός.

Πηλείδης, ου, ὁ, the son of Peleus. *Th.* Πηλεύς.

(Πηλεῖος, εία, εῖον, *adj.* of, *or* pertaining to Peleus.

(Πηλείων, ωνος, ὁ, *the son of Peleus,* Achilles.

Πηλεὺς, έως, ὁ, *a proper name,* Peleus.

(Πηληιάδης, *and* Πηληϊάδης, ου, ὁ, *poet. for* Πηλείδης.

(Πηληΐος, ία, ϊον, *adj. poet. for* Πηλεῖος.

Πήληξ, ηκος, ἡ, a helmet, *Il.* Θ, 308. *Etym. Akin to* πέλις, πέλιξ, πέλυξ, *some, however, give from the waving of the plume,* πάλλω; *as it is sometimes found written* πίληξ, *it may be referred to* πῖλος, a 'cap,' *Passow: this seems the most probable origin.*

Πηλί΄κος, ίκη, ίκον, *adj.* of what size; how large; of what quantity; what—πηλίκος, *is used interrogatively; its correlative is* τηλίκος.

(Πηλικότης, ητος, ἡ, quantity; bulk.

Πήλινος, ίνη, ινον, *adj.* made of clay, *or* potter's earth. *Th.* πηλός.

Πηλοβᾰ΄της, ου, ὁ, one that walks in the mud, *Batrom.* 234. *Th.* πηλὸς, βαίνω.

Πηλόγονος, ου, *adj.* produced from clay, *or* mud: *from* πηλὸς, γονή.

Πηλοδομέω, ῶ, *fut.* ήσω, to construct of clay, *or* mud. *Th.* πηλὸς, δέμω.

(Πηλοδόμος, ου, *adj.* building of mud, *or* clay—πηλόδομος, built of mud, &c.

Πῆλον, *Il.* ζ, 474. *for* ἔπηλον, 2 *aor. of* πάλλω, *note the accent.*

Πηλοπατέω, to trample, *or* tread, clay, *or* mud. *Th.* πηλὸς, πατέω.

(Πηλοπατίδες, ων, αἱ, that walk in the mud—*a kind of shoes or boots.*

Πηλοπλάθος, ου, ὁ, one who works in clay; a figure-maker; a potter: *from* πηλοπλάσσω.

Πηλοπλάσσω (*Att.* -αττω), *fut.* άσω, to form of clay, *or* potter's earth. *Th.* πηλὸς, πλάσσω.

Πηλόπλαστος, ου, *adj.* formed of clay.

Πηλοποιέω, ῶ, to make of clay. *Th.* πηλὸς, ποιέω.

(Πηλοποιὸς, οῦ, ὁ, *s. s. as* πηλοπλάθος.

ΠΗΛΟ΄Σ, οῦ, ὁ, clay; loam; potter's earth; mortar; mud—wine, *Theocr.* 10, 13.—πηλὸς, *properly,* 'clay,' *Hemsterh. ad Luc.* 1, *p.* 203. ἰλὺς, *is* 'mire,' 'mud,' 'sediment;' *as also* βόρβορος.

Πηλοτ΄ροφος, ου, *adj.* reared, *or* growing in mud, *or* in marshy ground, *Oppian. Th.* πηλὸς, τρέφω.

Πηλουργία, ας, ἡ, *Ion.* πηλοεργίη, ης, ἡ, the trade of a πηλουργός. *Th.* πηλὸς, ἔργον.

(Πηλουργὸς, οῦ, ὁ, one who works in clay, *or* potter's earth.

Πηλοφορέω, ῶ, to carry clay, mortar, *or* mud. *Th.* πηλὸς, (φορέω) φέρω.

(Πηλοφόρος, ου, ὁ, a carrier of clay, mortar, *or* mud.

Πηλόχῠτος, οῦ, *adj.* (*lit.* poured) formed out of clay, *or* mud, *Theætet. An.* 2, 514. *Th.* πηλὸς, χύω.

Πηλόω, ῶ, to turn into mud; to cover over with mud.=Πηλόομαι, οῦμαι, *Mid.* to roll in mud; to wallow in mire. *Th.* πηλός.

(Πηλώδης, εος, *adj.* muddy; miry. *Th.* πηλὸς, εἶδος.

(Πήλωσις, εως, ἡ, conversion into mud—wallowing in mire, *Plut.*

Πῆμα, ατος, τὸ, an injury, *Od.* ε, 179. a damage, prejudice, *or* misfortune, *Soph. Œd. Col.* 1196. *Th.* (πήσομαι, πέπηθα) πάσχω.

(Πημαίνω, *fut.* ανῶ, to injure; to harm—to render injurious, *as by poisoning an arrow, Soph. Tr.* 715. *Neut.* to act injuriously, *or* wickedly, *Il.* γ, 299.=*Pass.* 1 *aor.* ἐπημάνθην.

(Πημαντὸς, ὴ, ὸν, injured; hurt.

(Πημονή, ῆς, ἡ, *s. s. as* πῆμα.

Πῆμος, *adv.* when, *interrogatively, correlat.* ἦμος, then; as.

Πημοσύνη, ης, ἡ, *s. s. and Th. as* πῆμα.

Πήμων, ονος, *adj.* injurious; bad. *Th.* (πῆμα) πάσχω.

Πηνέλοψ, λοπος, ὁ, *a variegated species of Duck, probably,* Anas Penelope, *Linn.*

ΠΗ΄ΝΗ, ης, ἡ, yarn wound upon a spindle, *or* bobbin; a web, *Eur. Hec.* 469. *see* πηνίον, *the more usual form.*

(Πηνίζω, *and* πηνίζομαι, to wind off yarn, *for a woof; hence,* to weave.

Πηνί΄κα, *adv.* at what hour; at what day; when; *compare* τηνίκα.

Πηνίκη, ης, ἡ, false hair, *s. s. as* φενάκη. *Th.* φενάκη: *others prefer as Th.* πήνη, ?

(Πηνικίζω, *fut.* ίσω, to deceive; to trick; to cheat.

(Πενίκισμα, ατος, τὸ, a deception; a cheat.

Πηνίον, ου, τὸ, yarn wound on a spindle, *or* bobbin, *for a woof, Il.* ψ, 762. *or* a web, *according to other interp.*—a spindle, *or* bobbin, *on which the yarn for the woof is rolled, Hesych. and Suid.* ¶ *This latter interpret. supported by a passage in the Anthology, Schn. L. Th.* (*dimin. of* πῆνος) πήνη.

(Πήνισμα, ατος, τὸ, (*from* πηνίζω) yarn wound round a spindle for weaving.

(Πῆνος, εος, τὸ, *s. s. as* πήνη, a web, &c.

Πήνω, *s. s. as* πηνίζω, *and* τρίζω, *Photius.*

Πῆξις, εως, ἡ, the act of fastening, *or* rendering compact—the act of fixing, *or* planting—condensation; congelation; coagulation, *see the ss. of the verb: subst. of* πήγνυμι.

Πηός, οῦ, ὁ, *s. s. as* παός, a relation by affinity, *Od.* ϑ, 581.

(Πηοσύνη, ης, ἡ, consanguinity, *s. s. as* συγγαμβρία, *Suid.*

ΠΗ΄ΡΑ, ας, *and Ion.* πήρη, ης, ἡ, a travelling sack, wallet, *or* pouch for provisions, *made of leather, Od.* ρ, 357. *Etym. From* πατέομαι, *perf.* πέπασμαι, to 'feed,' *Valcken.*

(Πηρίδιον, ου, τὸ, a small sack, &c. *dimin. of* πήρα.

(Πηρὶν, ῖνος, ὁ, *or* πηρὶς, ῖνος, ἡ, the scrotum.

Πηρόδετος, ου, *adj.* binding a travelling sack; tied on a travelling sack. *Th.* πήρα, δέω.

Περομελὴς, έος, *adj.* injured in the limbs; injuring the limbs. *Th.* πηρὸς, μέλος.

ΠΗΡΟ΄Σ, ρὰ, ρὸν, *adj.* injured in a limb, *or* any part of the body; maimed; *injured in any of the organs of sense,* blind, *Il.* β, 599. deaf; dumb. *met.* stupid, senseless. *Etym.* πηρὸς, *has, probably, the same Th. as* πῆμα, *viz.* πάσχω.

Πηροφόρος, ου, *adj.* carrying a travelling sack. *Th.* πήρα, φέρω.

Πηρόω, ῶ, *fut.* ώσω, to deprive of the use of a limb; to maim, *or* mutilate; to injure, *Arist. Ran.* 622. *either in the limbs, or in any of the organs of the senses;* to blind. *Th.* πηρός.

(Πήρωμα, ατος, τὸ, a maiming, *or* mutilation; an injury inflicted on a limb, *or* on any organ of the senses.

(Πήρωσις, εως, ἡ, the act of injuring a limb, &c. *or* any organ of the senses, the act of maiming, mutilation, *Posid. An.* 250.: *subst. of* πηρόω.

Πήσσω (*Att.* πήττω), *fut.* πήξω, *s. s. as late pres. forms insteud of* πήγνυμι.

Πηχίσκος, ου, ὁ, a piece of wood of a cubit's length. *Th.* πῆχυς.

(Πηχυαῖος, αία, αῖον, *and poet.* πηχύϊος, ία, ϊον, *adj.* measuring a cubit long.

(Πηχύ΄νω, to give into the arms.= Πηχύνομαι, *Mid.* to take in, *or* carry in the arms, *Rhian. An.* 1, 480.

ΠΗ΄ΧΥΣ, εως, ὁ, *properly,* the elbow, *and poet.* the arm—*as a measure,* a cubit—*in the plur.* πήχεις, the bent ends, *or* horns of a lyre—the extremity of a bow, *Il.* λ, 375. the middle part of a bow, *where the arrow rests, Od.* φ, 419. the beam of a balance; κατὰ πῆχυν ἐπιδιδόναι, *proverbially,* to grow visibly, *or* at a rapid rate.

Πιάζω, *fut.* άσω, *Dor. for* πιέζω—to catch, *or* seize, *N. T.*—ἐπίαξα, 1 *aor. is in use.*

Πιαίνω, *fut.* ανῶ, 1 *aor.* ἐπίανα, *perf. pass.* πεπίασμαι, to manure—to fertilize; to enrich, *Æsch. Ag.* 286. *Th.* πῖος.

(Πιαλέος, έα, έον, *adj.* fat, fattened, *Gætul. An.* 2, 167. *met.* manured, fertile.

(Πιαντήριος, ία, ιον, *adj.* pertaining to, *or* qualified for, *or* conducive to fattening, &c.—*see the s. of* πιαίνω.

(Πῖαρ, αρος, τὸ, fat; grease; oil. *met.* fertility. *As an adj.* fat; greasy; *s. s. as* πιαρὸς, *Od.* ι, 135.

(Πιαρὸς, ρὰ, ρὸν, *adj.* fat; fruitful; rich.

Πίασμα, ατος, τὸ, a pressure, *Athen.* (*from* πιάζω)—that which fattens, *or* fertilises; manure, *Æsch. Pers.* 792.: *from perf. pass. of* πιαίνω.

(Πιασμὸς, οῦ, ὁ, the act of fattening—fat, *Æl. H. A.* 13, 25.

Πιαστήριον, *and* πιαστήριος, *see* πιεστήριον, πιεστήριος.

Πῐδᾰκίτιδες, ων, αἱ, (βοτάναι, *herbs*) that grow near springs—(νύμφαι) that dwell near springs. *Th.* πῖδαξ.

(Πῐδακόεις, όεσσα, όεν, *adj.* abounding in springs; bubbling, *or* springing forth, *Eur. Androm.* 116.

(Πῐδακώδης, εος, *adj.* of the nature of a spring; like a spring. *Th.* πῖδαξ, εἶδος.

ΠΙ΄ΔΑΞ, ακος, ἡ, a spring.

(Πῐδήεις, ήεσσα, ῆεν, *adj.* abounding in springs, *Il.* λ, 183. *s. s. as* πιδακόεις.

Πῐδῦ΄ω, *fut.* ύσω, to spout, spring, *or* gush forth, *Satyr. Thyill. An.* 2, 276. *Act.* to cause to pass through, *as water through the fissures of the earth, Arist.* = Πιδύομαι, to spring, *or* spurt forth. *Etym.* πηδάω, *and* πιδύω, *are the same in origin and sense, the s. of* πιδύω *restricted to the springing of water from a fountain.*

Πίε, *for* ἔπιε, 2 *pers. sing.* 2 *aor. and* πιέειν, *Epic poet. Hom. for its infin.* πιεῖν, *of* πίνω.

Πιεζέω, *another form of* πιέζω, *from it* πιέζευν, *Od.* μ, 174. *for* ἐπίζουν, *imperf. of* πιέζω.

ΠΙΕ΄ΖΩ, *fut.* έσω, to press; to squeeze; to press down firmly; to keep fast, *Od.* ϑ, 336. *met.* to urge, *or* insist upon—to press closely—to drive into straits, *or* difficulties; to prosecute; to torment. *Very probably, also, Etym. akin to* ἵπτος, *and perhaps to* βιάζω.

Πίειρος, fat, fertile, *soil, Il.* σ, 541.

Πίειρα, ας, ἡ, *fem. of* πίηρ, *s. s. as* πίων, *and* πιαρός.

Πίεξις, εως, ἡ, the act of squeezing, *or* pressing, *Hippoc. Th.* πιέζω.

Πιερίδες, ων, αἱ, the Muses, *properly, that inhabit the* Pierian mountain. *Th.* Πιερία.

Πιερὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* πιαρός.

Πιέσιμος, ίμη, ιμον, *adj.* pressing *or* squeezing. *Th.* πιέζω.

(Πίεσις, εως, ἡ, *s. s. as* πίεξις.

(Πίεσμα, ατος, τὸ, that which has been squeezed out, *or* expressed, *as the juice of plants;* the mass that has been left, *as dregs,* &c.

(Πιεσμὸς, οῦ, ὁ, *s. s. as* πίεξις, *Hippoc.*

(Πιεστὴρ, ῆρος, ἡ, one who presses, *or* squeezes; a press, *or a similar machine.*

(Πιεστήριον, ου, τὸ (*neut. of* πιεστήριος), *s. s. as* πιεστήρ.

(Πιεστήριος, ία, ιον, *adj.* capable of, *or* adapted for pressing, &c. *See* πιέζω.

(Πιεστὸς, τὴ, τὸν, *adj.* pressed; squeezed—to be pressed, &c.—susceptible of being compressed into a small volume, *Aristot. opposed to* ἀπίεστος.

(Πίεστρον, ου, τὸ, *s. s. as* πιεστήρ.

Πίζω, *fut.* ίσω, *s. s. as* πιπίζω, *formed by reduplic.*

Πῖήεις, ήεσσα, ῆεν, *adj. Leon. Tar. An.* 2, 223. *s. s. and Th. as* πίων.

Πῐθᾰ΄κνη, ης, ἡ, *a kind of* cask, *or* vessel, for wine; *also,* a goblet, *or* bowl, *Athen. Th.* πίθος.

(Πιθάκνιον, ου, τὸ, *dimin. of* πιθάκνη.

Πιθανεύομαι, *s. s. as* πιθανολογέω. *Th.* πιθανός.

Πιθανολογέω, ῶ, to adduce probable arguments in order to persuade. *Th.* πιθανὸς, λέγω.

(Πιθανολογία, ας, ἡ, the adduction of probable arguments to persuade.

(Πιθανολογικὸς, κὴ, κὸν, *adj.* qualified for proving from probable, *or* plausible arguments; skilled in proving, &c.

(Πιθανολόγος, ου, *adj.* speaking what is probable, *or* persuasive.

Πῐθᾰνὸς, νὴ, νὸν, *adj.* persuasive; probable, *Xen. Cyr.* 6, 4, 5. *hence, applied to paintings,* natural, to the life — having the gift of persuasion, persuasive, *Eur. Orest.* 897. insinuating, *or* agreeable in manners; complaisant; captivating — yielding; docile — easy to be persuaded, *Æsch. Ag.* 472. *Th.* πείθω.

(Πιθανότης, ητος, ἡ, persuasiveness; probability; the talent of one who is πιθανός.

Πιθανουργικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering probable; persuasive — rendering a person persuasive, insinuating, *or* agreeable. *Th.* πιθανὸς, ἔργον.

(Πιθανόω, ῶ, *fut.* ώσω, to render probable, *Arist. Rhet.* 3, 7.

Πιθάριον, ου, τὸ, a small cask, *dimin. of* πίθος.

Πιθέω, *obs. in the pres. s. s. as* πείθω, *the part.* 1 *aor.* πιθήσας, *s. s. as* πεποιθώς, *see* πείθω, *and* πέποιθα.

Πιθεὼν, ῶνος, ὁ, a place where casks are kept; a cellar. *Th.* πίθος.

Πιθηκαλώπηξ, ηκος, ὁ, one who partakes of the character of the ape and fox. *Th.* πίθηκος, ἀλώπηξ.

Πιθήκειος, εία, ειον, *adj.* of an ape; like an ape. *Th.* πίθηκος.

(Πιθηκιδεὺς, έως, ὁ, a young ape.

(Πῐθηκίζω, *fut.* ίσω, to act like an ape; to do any thing like an ape.

(Πῐθηκισμὸς, οῦ, ὁ, action, *or* conduct, resembling that of apes; perfidious flattery; *s. s. as* πανουργία, *Anecdot. Bekker. p.* 60.

Πιθηκοειδὴς, έος, *adj.* of the nature of, *or* resembling apes. *Th.* πίθηκος, εἶδος.

Πῐθηκόμορφος, ου, *adj.* shaped like an ape. *Th.* πίθηκος, μορφή.

Πῐ̔θηκος, ου, *and* πίθηξ, ηκος, ὁ, the ape. *Th.* πείθω.

Πιθηκοφαγέω, ῶ, *fut.* ήσω, to eat, *or* feed on the flesh of apes. *Th.* πίθηκος, φάγω, *obs. in the pres.*

Πιθηκοφόρος, ου, *adj.* carrying an ape, *or* apes. *Th.* πίθηκος, φέρω.

Πιθηκώδης, εος, *adj.* like apes. *Th.* πίθηκος, εἶδος.

Πιθήμων, ονος, *adj. and* πιθήνιος, ία, ιον, *adj. see* πειθήμων, πειθήνιος.

Πῐ̔θηξ, ηκος, ὁ, *s. s. as* πίθηκος.

Πιθίσκος, ου, ὁ, *dimin. of* πίθος.

Πιθίτης, ου, ὁ, *fem.* πιθῖτις, ίδος, ἡ, resembling a cask — *a species of* Poppy, *Dioscor. Th.* πίθος.

Πιθόγαστρος, ον, *adj.* having a belly like a cask. *Th.* πίθος, γαστήρ.

Πιθοιγία, ας, ἡ, the act of opening a cask to taste the new wine. *Th.* πίθος, οἴγνυμι.

(Πιθοίγια, ων, τὰ, a festival held on the eleventh day of the month Ἀνθεστηριὼν, *a part of the great festival* Λήναια.

Πιθοκοίτης, ου, ὁ, one who sleeps in a cask, *an epith. of Diogenes. Th.* πίθος, κοίτη.

Πῐ̔ΘΟΣ, ου, ὁ, a cask, *or properly,* a large earthen vessel, *for containing wine, Od.* ψ, 305. *having a cover accurately fitting, compare Hes. Oper.* 98.

(Πιθώδης, εος, *adj.* of the nature of, *or* like, a cask. *Th.* πίθος, εἶδος.

Πίθων, ονος, ὁ, *s. s. as* πίθηκος, *Pind.*

Πιθὼν, ῶνος, *s. s. as* πιθεὼν.

Πῐ̔ΘΩ, *the prim. form of* πείθω, *from this the* 2 *aor.* ἔπιθον, *part.* πιθὼν, *Aristoph.* = Πίθομαι, ἐπίθομην, *inf.* πίθεσθαι. ¶ *from* πίθω, *the form* πιθέω. *See* πείθω.

ΠΙΚΕ΄ΡΙΟΝ, ου, τὸ, butter, *Hippocr.*

Πικράζω, *fut.* άσω, *s. s. and Th. as* πικραίνω.

Πῐκραίνω, *fut.* ανῶ, to render bitter, acerb, *or* sour; to produce a bitter flavour. *met.* to cause an unpleasant feeling; to embitter, to displease, to exasperate. = Πικραίνομαι, to perceive a bitter, *or* disagreeable flavour — to be displeased, *or* irritated, *Theocr.* 5, 120. *Th.* πικρός.

(Πικρασμὸς, οῦ, ὁ, bitterness; the act of rendering bitter, *or* disagreeable to the taste. *met.* displeasure; anger.

(Πικρία, ας, ἡ, *s. s. as* πικρασμὸς, *generally, met.* austerity; harshness, *Plut. Coriol.* 15.

(Πικρίδιος, ία, ιον, *adj.* bitter; acerb.

(Πικρίζω, *fut.* ίσω, to have a bitter flavour.

(Πικρὶς, ίδος, ἡ, *a plant,* wild succory: Cichorium Intubus.

Πῐκρόγᾰμος, ου, *adj.* married unhappily, *Od.* δ, 346. *Th.* πικρὸς, γάμος.

Πῐκρόγλωσσος, ου, *adj.* bitter, *or* cutting, in language, *or* cuttingly said, *Æsch. Sept.* 769. *Th.* πικρὸς, γλῶσσα.

Πῐκρόκαρπος, ου, *adj.* bearing bitter fruits, *Æsch. Sept.* 675. *Th.* πικρὸς, καρπός.

Πικροποιὸς, οῦ, *adj.* making bitter. *Th.* πικρὸς, ποιέω.

Πῐ̔ΚΡΟ΄Σ, ρὰ, ρὸν, *adj.* sharp; pointed; piercing; penetrating — acerb, bitter, sour. *met.* bitter; distressing; afflicting — austere; harsh; implacable — odious; hated, *Soph. Phil.* 254. offensive, *or* injurious, *Eur. Suppl.* 843. [ῑ, *Hom. and Epic, mostly,* long, *yet,* short, *Soph. Aj.* 500. *Theocr.* 8,74.] *not to be considered in verse, as having an analogy to* μικρὸς, *Passow. Comparat.* πικρότερος, *Superlat.* πικρότατος.

(Πῐκρότης, ητος, ἡ, bitterness, *Eur. Electr.* 1014. *s. s. as* πικρία.

(Πῐκρόχολος, ου, *adj.* having bitter gall. *met.* ill-tempered, *Julian. Æg. An.* 2, 507. *Th.* πικρὸς, χολή.

Πικρόω, ῶ, to make bitter. *met.* to embitter; to incense. *Th.* πικρός.

(Πῐκρῶς, *adv. of* πικρός.

Πίλεος, ου, ὁ, a cap, *the Roman* pileus, *given to slaves set at liberty. Th.* πῖλος.

Πιλέω, ῶ, *fut.* ήσω, to convert wool into felt; *hence,* to compress, to condense, thicken, *or* stuff closely; to squeeze, *or* press, oppress, *Apollon.* 4, 678. *Th.* πῖλος.

(Πῐ̔λημᾰ́, ατος, τὸ, wool, *or* hair, prepared for felt; felt; any thing made of felt, a hat, *Callim. fr.* 125.

(Πίλησις, εως, ἡ, the carding and working wool into felt — the act of compressing, thickening, *or* squeezing.

(Πιλητὴς, οῦ, ὁ, one who prepares the wool and makes felt — one who compresses, *or* renders compact, &c. — *see* πίλεω.

(Πιλητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for making felt, &c. — *see the s. of* πιλέω; πιλητικὴ (τέχνη *understood.*), the art of a πιλητής.

(Πιλητὸς, τὴ, τὸν, *adj.* prepared as felt; felted; pressed closely together, *like felt;* rendered dense, *or* compact — susceptible of being pressed, &c.

Πῑλίδιον, *and* πιλίον, ου, τὸ, *and* πιλίσκος, ου, ὁ, a small hat, *Arist. Ach.* 414. *and the other ss. of* πῖλος: *dimin. of* πῖλος.

Πίλινος, ίνη, ινον, *adj.* made of felt. *Th.* πῖλος.

Πιλνάω, to bring near, *by a rapid motion, Hes. Oper.* 512. = Πίλναμαι, to approach, *Il.* ψ, 36. *Hom. H. Cer.* 115. *Etym. Akin to* πελάω, πελάζω.

Πιλοποιέω, ῶ, to make felt; to make things of felt, *as hats, &c. Th.* πῖλος, ποιέω.

(Πιλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for making felt, *or* things of felt.

(Πιλοποιὸς, οῦ, ὁ, a felt-maker.

(Πιλοποιΐα, ας, ἡ, the making of felt, *or* things of felt.

Πῐ̔ΛΟΣ, ου, ὁ, wool carded and pressed closely together, felt, *Hes. Oper.* 540. *any thing made of felt,* a hat; a kind of shoe; a foot-carpet, *or* mat; a mattress — a kind of breast-plate, *or* cuirass, *made of felt* — a thick down

on certain plants — a playing-ball.

Πιλοφορέω, ῶ, *fut.* ήσω, to wear a hat, *or* cap of felt. *Th.* πῖλος, φορέω.

(Πιλοφόρος, ου, *adj.* wearing a πῖλος, *Crinag. An.* 2, 146.

Πιλόω, ῶ, *fut.* ώσω, *s. s. and Th. as* πιλέω.

Πῑλώδης, εος, *adj.* resembling felt. *met.* closely pressed together; close. *Th.* πῖλος, εἶδος.

Πῐ́λωσις, εος, ἡ, *and* πιλωτὸς, ὴ, ὸν, *adj. s. s. as* πίλησις, *and* πιλητός. *Th.* (πιλόω) πῖλος.

ΠΙΜΕΛΗ, ῆς, ἡ, fat, *Soph. Antig.* 1010. *s. s. as* πῖαρ.

(Πῑμελὴς, έος, *adj.* fat.

(Πῑμελώδης, εος, *adj.* of the nature of, *or* like fat. *Th.* πιμελὴ, εἶδος.

Πῖμι, *to this form not exist. as a pres. Gram. refer,* πῖθι, *imperat. Att. of* πίνω.

Πιμπλάω, *and* πιμπλάνω, *and* πίμπλημι, *fut.* πλήσω, *poet.* to fill. *Th.* πλέω.

ΠΙ'ΜΠΛΗΜΙ, *infin.* πιμπλᾶ'ναι, *pres. and imperf. like* ἵστημι — *fut.* πλήσω, 1 *aor.* ἔπλησα, 1 *aor. mid.* ἐπλησάμην, 1 *aor. pass.* ἐπλήσθην, 2 *aor.* ἐπλήμην, *optat.* πλήμην, *preferably,* πλείμην, — *act.* to fill, fill up — *mid.* for one's self, *as a cup, Il.* ι, 224. *hence, satiate, Od.* ρ, 603. *mostly, Mid. and Pass.* to become, *or* be filled, *Hom. and Att.*

Πιμπράω, *not Att. a late form, Matth. Gram. Sect.* 216. *for* πίμπρημι.

Πίμπρημι, *infin.* πιμπράναι, *pres. and imperf. like,* ἵστημι, *the others, supplied from* πρήθω, to burn, *also,* to inflame, cause to swell.

Πῖν, *for* πῖναι, *infin. of* πῖμι.

Πῐνᾰκηδὸν, *adv.* in the manner of planks. *Th.* πίναξ.

(Πῐνᾰκίδιον, *and* πινάκιον, ου, τὸ, πῐνᾰκὶς, ίδος, ἡ, *and* πῐνᾰκίσκος, ου, ὁ, *dimin. of* πίναξ, a small board; a small, *or* bad writing tablet; a small, *or* bad picture, *or* portrait; a small trencher, *or* dish.

Πινακογραφία, ας, ἡ, the act of writing on a tablet, *or* plank, of painting a picture, *or* drawing a chart, making a register, &c. — *see* πίναξ. *Th.* πίναξ, γράφω.

(Πινακογραφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for πινακογραφία, *see its ss.*

Πινακοθήκη, ης, ἡ, a place where pictures, &c. are kept, *see the ss. of* πίναξ. *Th.* πίναξ, θήκη.

Πινακοπώλης, ου, ὁ, a seller of boards — one who carries about birds on a small plank for sale, *Arist. Av.* 14. *Th.* πίναξ, πωλέω.

Πινάκωσις, εως, ἡ, a boarding, *or* planking — contabulation. *Th.* (πινακόω) πίναξ.

ΠΙ'ΝΑΞ, ακος, ὁ, a board, *or* plank, *Od.* μ, 67. *any thing made of boards; hence,* a table, *Il.* ζ, 169. a tablet, *or* board, *on which things are written, or calculations made* — a plank on which a picture has been painted; *hence,* a picture — a trencher, *Od.* α, 141. a salver, *either of wood, or metal* — a catalogue; a register; a table, *or* index: an inventory — a plank, *on which shoemakers sharpen their knives, Theophrast. H. Pl.* 5, 6. *Th.* πίνος, *obs.* 'a pine-tree,' *Hemsterh. but, better with Buttm. Etym. From* πλὰξ, ν, *Dor. for* λ, *and* ι, *inserted, as in* πίνυτος.

Πῖνᾰρὸς, ρὰ, ρὸν, *adj. Ion.* πινηρὸς, greasy; filthy. *Th.* πῖνος.

Πινικὸν, *see* πιννικόν.

ΠΙ'ΝΝΑ, *and* πίννη, ης, ἡ, *a species of bivalved shell-fish, of the muscle kind,* the Nacker; the Pearl-muscle. — *the silky filaments by which it adheres to rocks were used for ornaments.*

(Πιννικὸν, οῦ, *and* πίνιον, ου, τὸ, the silky filaments of the πίννα, *i. s. as* πίννα, *Arrian. Peripl. Eryth.*

Πιννόθριξ, τριχος, *adj.* resembling πιννικόν. *Th.* πίννα, θρίξ.

Πιννοτήρης, ου, ὁ, one that guards the πίννα, *viz. a minute species of crab found in the shell of the* πίννα. *Th.* πίννα, τηρέω.

Πιννοτρόφος, ου, *adj.* nourishing the Pearl-muscle. *Th.* πίννα, τρέφω.

Πιννοφύλαξ, ακος, ου, ὁ, *s. s. as* πιννοτήρης.

Πινόεις, όεσσα, όεν, *adj. s. s. and Th. as* πιναρός.

Πῖνον, ου, τὸ, a liquor made from barley; beer. *Th.* πίνω.

ΠΙ'ΝΟΣ, ου, ὁ, filth, *particularly,* of grease — *properly,* the oil on the body of one who exercises in the gymnasium. *met.* an antique diction, *viz.* vigorous, and simple, *like that of the ancients, possessing a rude but masculine beauty, Dionys. Hal. See* εὐπινής. ¶ πῖνος, *and* πίων, *have the same origin.*

(Πῑνόω, ῶ, *fut.* ώσω, to befoul; to cover with grease and filth.

Πίνυμι, πίνυμαι, *see* πινύσκω.

Πίνυσις, εως, ἡ, prudence; intelligence. *Th.* πινύω.

(Πῑνύσκω, *and* πινύσσω, *s. s. as* πινύω.

(Πῐνῡτὴ, ῆς, *and* πινυτὴς, ῆτος, ἡ, *s. s. as* πίνυσις, wisdom, prudence, *Il.* η, 289.

(Πινυτότης, ητος, ἡ, *s. s. as* πίνυσις.

(Πινυτὸς, τὴ, τὸν, *adj. for* πνυτὸς, prudent, wise, *Od.* δ, 211.

Πινυτόφρων, ονος, *adj. Simmias, An.* 1, 168. *s. s. as* πινυτός. *Th.* πινυτὸς, φρὴν.

Πινύω, *fut.* ύσω, to make understand; to inform; to intimate to; to advise, *or* admonish. *Th.* πνέω.

Πίνω, *infin.* πίνειν (*poet. Hom.* πινέμεν, *and* πινέμεναι), *fut.* πίομαι, *and by later writers,* πιοῦμαι, (*also in Xen. Symp.* 4, 7. *Gram. Matth. Sect.* 247.) *perf.* πέπωκα (*as from* πόω), 2 *aor.* ἔπῖον, *infin. Ion.* πιέειν, *poet.* πιέμεν, *part.* πῖών, *imperat.* πῖ'ε, *but, Att.* πῖθι, to 'drink,' *Il.* Θ, 232. *in all Dial. poet. and prose.* = *Pass. perf. pass.* πέπομαι, 1 *aor.* ἐπόθην: *verbal adj.* ποτέος, *and* ποτὸς, *from which* 'potus,' *in Lat.* [ῑ, *in the pres.* πίνω, *always,* long, *in the fut.* πίομαι, *mostly,* long, *in Epic,* long, *and* short, *Theogn.* 956. *and* 1125. *Compare, Athen.* 10, *p.* 446. *in the form of future* πῖοῦμαι, *and in* 2 *aor.* ῐ, *always* short, πῖθι, *of course has* ῑ, long, *as being circumflexed, Pass.*]

Πῖνώδης, εος, *s. s. as* πινόεις. *Th.* πίνος, εἶδος.

(Πινωδία, ας, ἡ, filth.

Πίνωσις, εως, ἡ, the act of befouling: *subst. of* πινόω.

Πιοειδὴς, έως, *adj.* having the form of the letter Π. *Th.* πῖ, εἶδος.

Πίομαι, I am about to drink, *a fut. or a pres. with the s. of a fut. See* πίνω, *and* πίω.

Πῖον, ονος, τὸ, fat; grease; fatness — any thing fat. *Th.* πίων.

Πιόνομος, ου, *adj.* possessing rich pastures. *Th.* πίων, νομὴ.

Πῖος, εος, τὸ, *s. s. as* πῖαρ, *Hippoc. as an adj.* πῖα μῆλα, *s. s. as* πίονα μῆλα, *Orph. Argon.* 504.

Πιότης, ητος, ἡ, fat; fatness. *Th.* πῖος, πίων.

Πιπερὶς, ίδος, ἡ, the Pepper-bush.

Πιπίζω, *and* πιπίσκω, *fut.* πίσω, (*Pind. Isthm.* 6, 108.) to give to drink; to water. *Th.* πίζω, πίω.

Πῐ'πλάω, πίπλημι, πίμπλημι, *and* πίπλω, to fill, *poet. formed by reduplic. Th.* πλάω, *s. s. as* πλέω.

Πίπος, ου, ἡ, *s. s. as* πιπώ — a young bird.

(Πιπίζω, *fut.* ίσω, to cry like young birds, *Aristoph.*

Πίπρα, ας, ἡ, *a certain bird of an undefined species.*

Πῐ'πράσκω, *Ion.* πιπρήσκω, *fut.* περάσω (*with* ᾰ *short*), *Ion.* περήσω, 1 *aor.* ἐπέρασα (ε *omitted in the other tenses*) *perf.* πέπρακα, *perf. pass.* πέπραμαι, *infin.* πεπρᾶσθαι, *Ion.* πεπρῆσθαι, 1 *aor.* ἐπράθην, *Ion.* ἐπρήθην, to sell; *properly,* to transport, *or* carry any where for sale: περάσω, *when in the sense of* 'to pass over,' *has* ᾱ *long. See* περάω, *both forms,* ᾱ, *and* ᾰ. *Th.* περάω.

Πιπράω, *and* πιμπράω (*a later form*), *fut.* πρήσω (*from* πρέω), *and* πρήσω (*from* πρήθω), *perf.* πέπρηκα, *perf. pass.* πέπρησμαι, 1 *aor.* ἐπρήσθην, to burn. *Th.* πρέω.

Πίπτω, πεσοῦμαι, *Ion.* πεσέομαι, (*from* πέτω, *obs. in the pres.*) 1 *aor.* ἔπεσα, *part. Hom.* πεπτεὼς, (*but as if in one syll. Il.* φ, 503.) ῶτος, *fem.* πεπτηυῖα, *Od.* ν, 98. *in Att.* πεπτὼς, ῶτος, *perf.* πέπτωκα (*from* πτόω) *for* πέπτηκα, to fall; to fall, *or* perish, *in battle, Il.* λ,

425. to be defeated; to fall under subjection, to fall into, *or* suit, *any purpose*—to fall in, *or* produce, *as an income*—to sink, *in his expectations, or lose all hope*, to befall; to happen. *Th.* πέτω, *contr.* πτῶ, *by reduplic.* πίπτω.

ΠΙΠΩ, όος, οῦς, ἡ, *a species of* Woodpecker.

Πίσα, ης, ἡ, *s. s. as* πίστρα.

Πίσινος, ίνη, ινον, *adj.* of peas. *Th.* πίσον.

Πισμὸς, οῦ, ὁ, *s. s. as* ποτισμός. *Th.* πίω.

Πίσον, ου, τὸ, *also* πίσος, *or* πίσσος, ου, ὁ, *a kind of pulse, a sort of pea*, Pisum.

Πῖσος, εος, τὸ, a meadow, a piece of moist ground; a garden. *Th.* πίω.

ΠΙ'ΣΣΑ (*Att.* πίττα), ης, ἡ, Pitch; turpentine, *flowing naturally from the tree*—the fir-tree, *that yields turpentine.*

Πισσαλοιφέω, to anoint with pitch, *or* tar. *Th.* πίσσα, ἀλείφω.

(Πισσαλοιφὴς, *or more correctly*, πισσαλιφὴς, έος, *adj.* pitched, *or* tarred, *Schn. L.*

Πίσσανθος, εος, τὸ, the thinner tar which rises to the surface. *Th.* πίσσα, ἄνθος.

Πισσάσφαλτος, ου, ἡ, *properly*, pitch mixed with mineral bitumen; *also*, a kind of pitch. *Th.* πίσσα, ἄσφαλτος.

Πισσέλαιον, ου, τὸ, *s. s. as* πίσσανθος, oil mixed with pitch. *Th.* πίσσα, ἔλαιον.

Πισσήεις, ήεσσα, ῆεν, *adj.* resembling pitch; having the smell, *or* flavour of pitch—made of pitch. *Th.* πίσσα.

(Πισσηρὸς, ρὰ, ρὸν, *adj. s. s. as* πισσήεις.

(Πισσίζω, *fut.* ίσω, to have the smell, *or* colour of pitch.

Πίσσινος, ίνη, ινον, *adj.* made of pitch.

(Πισσίτης, ου, ὁ (οἶνος *understd.*), wine impregnated with pitch.

Πισσοειδὴς, έος, *adj.* of the nature of, *or* like pitch. *Th.* πίσσα, εἶδος.

Πισσοκαυτέω, ῶ, to extract pitch by fire from pine-trees. *Th.* πίσσα, καίω.

Πισσόκηρος, ου, ὁ, *a substance partaking of the properties of gum and wax, with which bees line the hives, and stop chinks.* *Th.* πίσσα, κηρός.

Πισσοκονέω, *or* πισσοκωνέω, and πισσοκωνάω, to cover over with pitch. *Th.* πίσσα, (κωνάω) κῶνος.

(Πισσοκονία, *and* πισσοκωνία, ας, ἡ, the act of covering all round with pitch.

Πισσοκοπέω, to remove hair from any part of the body by pitch—to pitch. *Th.* πίσσα, κόπτω.

Πισσοκάμητος, ου, *adj.* covered over with pitch: *from* πισσοκωνέω.

Πισσοκωνίζω, *s. s. as* πισσοκωνέω. *Th.* πίσσα, (κωνίζω) κῶνος.

Πισσοτρόφος, ου, *adj.* producing pitch. *Th.* πίσσα, τρέφω.

Πισσούργιον, ου, τὸ, a place in which pitch is prepared. *Th.* πίσσα, ἔργον.

(Πισσουργὸς (*Att.* πιττουργὸς), οῦ, ὁ, a pitch-maker.

Πισσόω (*Att.* πιττόω), ῶ, *fut.* ώσω, to cover with pitch; to pitch—to apply pitch to any part of the body as a depilatory application. *Th.* πίσσα.

(Πισσώδης, εος, *adj.* of the nature of, *or* like pitch—abounding in pitch. *Th.* πίσσα, εἶδος.

Πιστάκη, ης, ἡ, the Pistachio-tree; *s. s. as* πιστάκια.

(Πιστάκια, ων, τὰ, *the* fruit *of the Pistachio-tree.*

Πίστανα, ης, ἡ, *an aquatic plant*, Arrow-head; Sagittaria sagittifolia.

Πίστευμᾰ, ατος, τὸ, a pledge of fidelity, *Æsch. Ag.* 852. *s. s. as* πιστόν: *from* πιστεύω.

(Πίστευσις, εως, ἡ, the act of intrusting, *or* confiding, *see the ss. of the verb.*

(Πιστευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for confiding, *or* believing; disposed to trust, confide, *or* believe; having confidence in; of easy faith; credulous.

(Πιστευτικῶς, *adv. of* πιστευτικός.

(Πιστεύω, *fut.* εύσω, to trust; to give credit to; to believe—to intrust, *or* commit to—to rely upon, *or* confide; to count upon, *or* hope; πιστεύομαί τι, I am intrusted with something, *instead of* πεστεύεται μοί τι. *Th.* πίστις, πείθω.

Πιστὴρ, ῆρος, ὁ, *s. s. as* πίστρα, *and* ποτιστήρ. *Th.* πίω, *s. s. as* πίνω.

(Πιστήριον, ου, τὸ, *s. s. as* ποτιστήριον.

Πιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated to obtain belief; credible—persuasive, *s. s. as* πειστικός; disposed to yield belief; docile: *from* πίστις.

Πίστιος, ου, ὁ, *an appellation of Jupiter, as the patron of fidelity.* *Th.* (πίστις) πείθω.

Πίστῐς, εως, ἡ, belief; faith; good faith; fidelity—trust; confidence; reliance—boldness, *Thuc.* 1, 120. persuasion, *or* conviction, *and the means by which it is effected*, demonstration, proof; a solemn sanction, assurance, promise, *or* oath—a trust, *or* authority, *Plut. Numæ* 16. *and Cicero* 41.—*from* πείθομαι, docility; obedience—*in Ecclesiast. writers*, 'faith,' *in a religious sense.* *Th.* πείθω.

(Πιστὸν, οῦ, τὸ, (*neut. of* πιστὸς) a pledge, *or* security; that which produces belief, *or* serves as a pledge of fidelity, *see* πιστός.

(Πιστὸς, τὴ, τὸν, *adj.* credible; commanding belief, *or* conviction—meriting trust, *or* confidence; faithful, *Æsch. Prom.* 971. upright, *or* honest—yielding ready belief; of easy faith, confiding, *Soph. Œd. Col.* 1031. persuasive, *or* convincing, *Æsch. Suppl.* 54. *Ag.* 263. *See* πιστόν.

Πιστὸς, τὴ, τὸν, *adj.* potable, *Æsch. Prom.* 478. *Th.* (πίω) πίνω.

Πιστότης, ητος, ἡ, fidelity; integrity, *Xen. Anab.* 1, 8, 29. *Th.* πιστὸς) πείθω.

Πιστοφύλαξ, ακος, ὁ, *and* ἡ, a guardian of fidelity. *Th.* πίστις, φυλάσσω.

Πιστόω, ῶ, *fut.* ώσω, to obtain a pledge of fidelity, *as a solemn oath*, *Il.* φ, 286.=*Mid.* 1 *aor.* ἐπιστωσάμην, πιστοῦμαι τινὶ ὅρκῳ, *and* ὑπ' ὅρκῳ, I confirm on oath.=*Pass.* ἐνὶ θυμῷ πιστωθῆναι, *Od.* φ, 218. to be convinced in his mind, πιστωθεὶς, *Soph. Œd. Col.* 1039. *s. s. as* πιστεύων, *or* πίσυνος. *Th.* (πίστις) πείθω.

Πίστρα, ας, ἡ, a vessel for giving to drink in, *or* watering. *Th.* πίζω, πιπίσκω, *from* πίω.

Πίστρις, εως, ἡ, *a kind of* ship, (*in Polyb.*) πρίστις.

Πίστρον, ου, τὸ, a drinking-cup; a watering trough, *Eur. Cycl.* 47. *Th.* (πίω) πίνω.

Πίστωμᾰ, ατος, τὸ, an assurance; a confirmation; *s. s. as* πιστόν: *from* πιστόω.

(Πίστωσις, εως, ἡ, confirmation; assurance.

(Πιστωτικὸς, κὴ, κὸν, *adj.* pertaining to, conducive to, *or* qualified for confirmation, *or* assurance.

Πισύγγιον, ου, τὸ, *and* πίσυγγος, ου, ὁ, *s. s. as* σκυτεῖον, *and* σκυτεὺς, *Hesych.*

Πίσυνος, νη, νον, *adj.* (*with a dat.*) relying on; confiding in, *Il.* ε, 205.; docile; obedient, *Orph. Arg.* 263. *Th.* (πίθω) πείθω.

Πίσυρες, σι, σὶ, *Il.* ο, 680. *and* πίσυρα, τὰ, (*also* πέσυρες, πέσυρα, *Hesych.*) *Æol. for* τέσσαρες, τέσσαρα, four.

Πῐ́τνάω, *and* πίτνημι, *poet. for* πετάννυμι, to spread; to expand; to stretch: *from this* πίτνα, 3 *pers. sing. imperf. Il.* φ, 7. *and* πιτνὰς, *Od.* λ, 391.

(Πῐ́τνέω, *s. s. as* πιτνάω. ‡‡ *s. s. as* πίπτω. *Th.* πέτω.

(Πίτνω, to spread; to stretch; to expand, *Hes. Scut.* 291. to open, *Soph. Elect.* 713. *s. s. as* πίπτω, *Æsch. Sept.* 741.

Πιττάκιον, ου, τὸ, a tablet, *for writing on*—a piece of leather on which a plaster is spread. *Th.* πίσσα.

Πίτταξυς, υος, ἡ, *the fruit of the κρανεία.*

Πίττινος, *see* πίσσινος.

Πιττουργέω, ῶ, to prepare pitch. *Th.* πίττα, *for* πίσσα, ἔργον.

Πιττ-. *look for any words not occurring here as if written* πισσ-.

Πιτύα, ης, ἡ, *incorrectly for* πυτία, *Schn. L.*

Πιτύϊνος, ίνη, ϊνον, *adj.* produced by, *or* obtained from the pine-tree, πιτύϊνη ῥητίνη, turpentine, *or* resin. *Th.* πίτυς.

(Πιτυΐς, ίδος, ἡ, the kernel in the cone of the pine; the fruit of the pine — resin, *Galeni Gloss.*

Πῐτῠλεύω, *fut.* εύσω, to move the hands rapidly in rowing; *in general,* to make great exertion, to be active, *or* busy, *Arist. Vesp.* 678. *Th.* πίτυλος.

(Πιτυλίζω, *fut.* ίσω, *s. s. as* πιτυλεύω — to strike vigorously and rapidly in boxing — to let drop, *or* pour, *Hippoc. Muliebr.* 2. to jump, *Suidas.* — *to practise the exercise of* πίτυλος, *see its last s.*

(Πιτύλισμα, ατος, τὸ, *s. s. as* πίτυλος.

ΠΙ΄ΤΥΛΟΣ, ου, ὁ, the regular movement of the hands and oars, and noise caused by the oars striking on the water; *hence,* the act of rowing rapidly, *Æsch. Pers.* 937. a violent attack, *Eur. Heracl.* 834. a pouring, *or* the flow of a liquid, *attended with noise, as of wine poured into a vessel* — a flow, *of tears, Hippol.* 1462. a rapid succession of blows in boxing, *Theocr.* 22, 127. — *In Galen., an exercise consisting in swinging the arms rapidly backwards and forwards. Th.* τύπιλος, *Gram. Vet., or according to others,* πτίσσω, ?

Πιτυόεις, όεσσα, όεν, *adj.* of the nature of pines — abounding in pines. *Th.* πίτυς.

Πιτυοκάμπη, ης, ἡ, a caterpillar found on pine-trees, *Dioscor.* 2, 66. *Th.* πίτυς, κάμπτω.

(Πιτυοκάμπτης, ου, ὁ, *or* πιτυκάμπτης, one who bends pines.

Πιτυόστεπτος, ου, *adj.* crowned with pines. *Th.* πίτυς, στέφω.

Πῐτυοτρόφος, ου, *adj.* producing pines. *Th.* πίτυς, τρέφω.

Πιτυρηνὸς, ὴ, ὸν, *adj.* made of bran. *Th.* πίτυρον.

(Πιτυρίας, ου, ὁ, bread made of bran, *or* coarse flour.

(Πιτυρίασις, εως, ἡ, *a cutaneous disease,* a scaly eruption, *but especially,* dandriff in the head.

(Πιτύριος, ία, ιον, *adj. s. s. as* πιτυρηνός.

(Πῐτῠρὶς, ίδος, ἡ, a kind of small olive.

(Πιτύρισμα, ατος, τὸ, scurf on the skin; dandriff, *Callim. fr.* 50.

(Πιτυρίτης, ου, ὁ, *s. s. as* πιτυρίας.

Πιτυροειδὴς, έος, *adj.* of the nature of, *or* like πίτυρον. *Th.* πίτυρον, εἶδος.

Πῐ΄τῠρον, ου, τὸ, bran, *Theocr.* 2, 33. the hull of barley — an eruption on the skin, *resembling bran,* porrigo; dandriff on the head. *Th.* πτίσσω.

(Πιτυρόομαι, οῦμαι, to be affected with scaly eruptions, *or* dandriff.

Πιτυρώδης, εος, *adj.* like bran — like dandriff. *Th.* πίτυρον, εἶδος.

ΠΙ΄ΤΥΣ, υος, the pine-tree: Pinus picea. *See the* ¶, *under* ἐκτρίβω.

Πῐτύστεπτος, *s. s. and Th. as* πιτυόστεπτος.

Πιτύω, *obs. the lengthened, or the original form of* πτύω, *Schn. L.*

Πιτυώδης, εος, *adj.* of the nature of, *or* like the pine-tree — abounding in pines. *Th.* πίτυς, εἶδος.

Πιτυὼν, ῶνος, ὁ, a pine wood. *Th.* πίτυς.

Πιφάσκομαι, *a form of* πιφαύσκομαι, *Hes. Th.* 655.

Πιφαύσκω, to show; to make manifest; to relate, to describe, *Il.* κ, 478. = Πιφαύσκομαι, *Mid. s. s. as the act as* μ, 280. *freq.*; to cause to be related to one, *or* listen to, *Nicand.* [ῖ, *mostly,* long, *Lex. Malth. in Att. always* short, *which was probably the original quantity, as appears from other reduplic. Compare* δῐδάσκω, τῐτύσκομαι, *Passow. Etym. By reduplic. from* φάω, φαύσκω, φαίνω: *akin to* φάσκω, φημὶ, *like* διδάσκω, *from* δάω, δαίω, δαΐναι.

Πίφηξ, ηκος, *or* πίφιγξ, ιγγος, ὁ, *a kind of bird, species not ascertained.*

Πῐ΄Ω, *fut.* ίσω, *as a pres. not in use, for which, the pres.* πίνω, to 'drink' — *see* πίνω. — *from* πίω, *in use,* 2 *aor.* ἔπιον — πίομαι, *with* ῑ *long, as a future, also* πιοῦμαι, *by later writers (but also in Xen. Sympos.* 4, 7. *Sect.* 180.) — πίε, *Od.* ι, 347. *imperat., for which Att.* πῖθι, *from* πῖμι.

ΠΙ΄ΩΝ, ονος, *adj.* fat, *Il.* χ, 501. *met.* rich; fruitful; fertile; abundant, *Theocr.* 7, 34. *Comparat.* πιότερος, *Superlat.* πιότατος. *Th.* πῖος.

Πιὼν, *part.* 2 *aor. of* πίνω.

ΠΛΑ΄ΓΓΟΣ, ου, ὁ, *a species of* Eagle.

Πλαγγὼν, όνος, ὁ, a small waxen image. *Th.* πλάσσω.

Πλαγιάζω, *fut.* άσω, to place in an oblique, *or* transverse position, *or* direction; to tack, *at sea, Lucian.* to turn aside; to deceive, *LXX. Ezech.* 15, 5.; to express in indirect, *or* equivocal terms — to decline, *Gram. Th.* πλάγιος.

(Πλαγιασμὸς, οῦ, ὁ, the act of placing in an oblique direction, *or* position — *in Rhetoric,* the act of expressing in indirect terms.

Πλαγιαυλίζω, *fut.* ίσω, to play on the flute, *that is held transversely. Th.* πλάγιος, αὐλός.

(Πλαγίαυλος, ου, ὁ, the transverse flute, *Theocr.* 20, 29. *viz. in form like the German flute.* — *Adj.* playing on, &c.

Πλαγιόκαρπος, ου, *adj.* having its fruit on the side. *Th.* πλάγιος, καρπός.

Πλαγιόκαυλος, ου, *adj.* having an oblique stalk. *Th.* πλάγιος, καυλός.

Πλᾰ΄γῐος, ία, ιον (*and* 2 *term* ου), *adj.* oblique; transverse; turned to the side; not in a straight direction. *met.* oblique; ambiguous; equivocal — artful; wily; insidious, *Neut. plur.* τὰ πλάγια, the sides. *Etym. Some say from* πλᾶγος, *but, the* ᾰ, *is* short, *in* πλάγιος: *akin to* πλαίσιον. *Th.*?

(Πλαγιότης, ητος, τὸ, an oblique position, *or* direction.

Πλαγιοφύλαξ, ακος, ὁ, a guard on the flank of an army. *Th.* πλάγιος, φυλάσσω.

Πλαγίοω, ῶ, *fut.* ώσω, *s. s. and Th. as* πλαγιάζω.

Πλαγίως, *adv. of* πλάγιος.

Πλαγκταῖς, *or* πλακταῖς, *for* πλαξί, *dat. plur. of* πλάξ.

Πλαγκτὴρ, ῆρος, ὁ, a wanderer, *or* one who causes persons to wander, *an appellation of Bacchus. Th.* πλάζω.

(Πλαγκτὸς, τὴ, τὸν, *adj.* wandering. *met.* not in his right senses; foolish.

(Πλαγκτοσῠ΄νη, ης, ἡ, a wandering, *or* roaming about, *Od.* ο, 343. *poet.* πλάνη, *and* ἄλη.

ΠΛΑ΄ΓΟΣ, εος, τὸ, a side. ¶ *from this* πλάγιος, *Schn. L., but this does not accord with the quantity of* ᾰ: *derivat.* 'plaga,' *Lat.*

Πλάγχω, *obs., not ext. Gram. refer some tenses of* πλάζω.

Πλᾰδᾰρὸς, ρὰ, ρὸν, *adj.* humid, *Apollon.* 3, 1397. having moisture in excess — flaccid; flabby; soft. *Th.* πλάδος.

(Πλαδαρότης, ητος, ἡ, the state of excessive humidity.

(Πλαδάρωμα, ατος, τὸ, a superabundant humidity. ¶ *the verb* πλαδαρόομαι, to render flaccid, *occurs, Aquila Jes.* 19, 3. *Schn. L.*

(Πλᾰδάω, ῶ, to abound in humidity, *Apollon.* 2, 264. to have superfluous moisture — to be, *or* to become flaccid.

Πλαδδιάω, *Lacon. dialect.* to play the fool; to talk idly, *Arist. Lys.* 171. *Etym. From* βλάξ, *with Passow, if not, as he also suggests, an imit. t. word.*

Πλάδη, ης, ἡ, *s. s. as* πλάδος. *Th.* πλάδος.

(Πλαδέεις, όεσσα, όεν, *adj. s. s. as* πλαδαρός.

ΠΛΑ΄ΔΟΣ, ου, ὁ, moisture; superabundant moisture; excess of humours in the body. *Etym. Has a close affinity with* βλάζω, *perf.* βέβλαδα, βλαδαρὸς — *see* βλάζω, βλάξ.

Πλαδώδης, εος, *adj. s. s. as* πλαδόεις. *Th.* πλάδος, εἶδος.

ΠΛΑ'ΖΩ, *fut.* πλάγξω (*as from* πλάγχω), 1 *aor.* ἔπλαγξα, *properly*, to drive forth to wander; to drive about; to cause to wander, *from the right course*, *Il.* ρ, 751. *s. s. as* σφάλλω, *Diod. Zon. Epigr.* 7. = Πλάζομαι, to wander; to be driven about.

Πλάζω, *contr. of, and s. s. as* πελάζω.

Πλᾰθᾰ'νη, ης, ἡ, πλάθανον, ου, τὸ, *and* πλάθανος, ου, ὁ, a board, *or* form on which cakes, *or* bread is shaped. *Th.* πλάσσω.

Πλᾰ'θω, to bring near. = Πλάθομαι, to approach, *s. s. as* πλάζω, *contr. of* πελάζω. *Th.* (πλάω) πελάω.

Πλαίσιον, ου, τὸ, a square figure; a quadrangular body; an army drawn up in a square, *Xen. Hellen.* 4, 3, 2. *It has the s. origin as* πλὰξ, πλατὺς, πλάτος, *and* πλάγιος.

Πλᾰκερὸς, ρὰ, ρὸν, *adj. s. s. as* πλατύς. *Th.* πλάξ.

Πλᾰ'κῐνος, ίνη, ινον, *adj.* earthen; made of clay — *also*, of wood, *Analect.* 2, *p.* 80. *Th.* πλάξ.

(Πλακὶς, ίδος, ἡ, a seat, *or* couch made of flowers, *Hesych.*

(Πλακίτης, ου, ὁ, *fem.* πλακῖτις, ιδος, ἡ, *s. s. as* πλακόεις.

(Πλᾰκόεις, όεσσα, όεν, *adj.* broad; flat; even.

(Πλακουντάριον, ου, τὸ: *dimin. of* πλακοῦς.

(Πλακούντιον, ου, τὸ: *dimin. of* πλακοῦς.

Πλᾰκουντοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* concerning the making of pastry. *Th.* πλακοῦς, ποιέω.

(Πλακουντοποιὸς, οῦ, ὁ, a pastrycook.

Πλᾰκουντώδης, εος, *adj.* like a cake. *Th.* πλακοῦς, εἶδος.

Πλᾰκοῦς, οῦντος, ὁ, a cake. *Th. contr. of* πλακόεις.

Πλακόω, ῶ, *fut.* ώσω, to overlay; to plaster, *Gloss. Steph. Th.* πλάξ.

Πλάκτωρ, *Dor. for* πλήκτωρ.

Πλακώδης, εος, *adj.* broad; flat; even — in form of a leaf, *or* plate. *Th.* πλὰξ, εἶδος.

Πλακωτὸς, οῦ, ὁ, that which is covered over with plates. *Th.* (πλακόω) πλάξ.

Πλᾰνάω, ῶ, *fut.* ήσω, to cause to wander, to lead astray, *Herod.* 4, 128. *a. met.* to lead into error; to seduce; to deceive. = Πλανάομαι, ῶμαι, *Mid.* to wander about; to roam; to ramble; to go astray, *lit. Il.* ψ, 321. *Thuc.* 7, 44. *or met. Th.* πλάνη.

(Πλανέομαι, *Ion. for* πλανάομαι.

ΠΛΑ'ΝΗ, ης, ἡ, a wandering about; a going astray; an erring; an error.

(Πλάνημα, ατος, τὸ, a going astray; an error: *from* πλανάω.

(Πλᾰνὴς, ῆτος, ὁ, a wanderer, πλανῆτες ἀστέρες, *or* πλανῆτες, *Stobæ.* planets.

Πλανησίεδρος, ου, *adj.* having no fixed seat, *or* dwelling. *Th.* πλάνησις, ἕδρα.

Πλάνησις, εως, ἡ, *neut.* a wandering, *Thuc.* 8, 42. *Act.* the act of causing, &c. *Th.* (πλανάω) πλάνη.

(Πλανητεύω, *fut.* εύσω, to wander, *Hesych.*

Πλανὴτης, ου, ὁ, one who wanders about, goes astray, *or* errs.

(Πλανητικὸς, κὴ, κὸν, *adj.* wandering about; erratic — causing to wander about, *or* go astray.

(Πλανῆτις, ιδος, ἡ, *fem. of* πλανήτης.

(Πλανητὸς, τὴ, τὸν, *adj.* wandering; erratic; susceptible of wandering; liable to error. — *Neut. plur.* τὰ πλανητὰ, the planets.

Πλανόδιος, ία, ιον, *adj.* wandering. *Th.* πλάνος, ὁδός.

Πλᾰ'νος, νη, νον, *adj.* wandering, erratic — deceitful, *Mosch.* 1, 28. *Subst.* a vagabond; a juggler; a cheat, *poet. of a fish-hook*, *Apollonid. An.* 2, 138. an impostor — an error, a mistake — a wandering, *or* going astray; deviation; digression. *Th.* πλάνη.

Πλᾰνοστῐβὴς, έος, *adj.* trodden by wanderers; wandered over. *Th.* πλάνος, στείβω.

Πλᾰ'νύττω, to wander, *Arist. Av.* 3. *Th.* (πλανάω) πλάνη.

Πλανώδης, εος, *adj. s. s. as* πλανητικός. *Th.* πλάνος, εἶδος.

Πλὰξ, ᾰκὸς, ἡ, a flat body; a plank, board, *or* table; a tablet; a leaf; a plate; a fold — a flat space; a plain — a flat grave-stone — a cake, *Strato Epig.* 8. *Th.* πλάσσω.

Πλάξιππος, *Dor. for* πλήξιππος.

Πλάσις, εως, ἡ, formation; the making of images; form of the features, *Polyb.* 6, 53, 5. fiction; the act of feigning; dissimulation — *in Music, s. s. as* πλάσμα. *Th.* πλάσσω.

(Πλάσμᾰ, ατος, τὸ, that which has been formed, *Arist. Av.* 686. an image; a model — a representation; an assumed form, *or* adopted manner; a character, *s. s. as* χαρακτὴρ — a fiction; an imitation; something feigned, *or* dissembled — *in Music, or singing*, studied, *or* affected ornament, *opposed to simplicity; in Declamation*, an affected delicate modulation, *opposed to a full manly delivery.*

(Πλασματίας, ου, ὁ (λόγος *understd.*), that has been invented, *or* feigned — one who composes fictions, *or* one who feigns.

(Πλασματικῶς, *adv.* imitating, *Eustath. ad Il. a.*

Πλασματώδης, εος, *adj.* invented; feigned; fabulous. *Th.* πλάσμα, εἶδος.

ΠΛΑ'ΣΣΩ (*Att.* πλάττω), *fut.* πλάσω, to smear, cover over, *or* plaster; to form; to figure; to form, *especially in clay, as an image, or model*; to make an image; to form, *the frame and constitution by care and due exercise. met.* to compose, the countenance, *Thuc.* 6, 58. to dissemble; to feign; to fabricate — to invent — *in Music and Declamation*, to follow an affected style, *see the derivative* πλάσμα, *in its last meaning.* = Πλάσσομαι, πλάττομαι, *Mid.* to disguise one's character; to dissemble; to feign, *and the s. of the act.*

(Πλάστειρᾰ, ης, ἡ, *fem. of* πλαστὴρ, *s. s. as* πλάστης.

(Πλάστης, ου, ὁ, one who forms; a creator — a maker of images; a sculptor, *or* statuary.

Πλάστιγξ, ιγγος, ἡ, the tongue, *or* needle, in a balance, *Arist. Ran.* 1247. the beam of a balance; a yoke, *Eur. Rhet.* 303. a machine for playing at κότταβος — a whip, *Æsch. Choë.* 288. *Th.* πλήσσω.

Πλαστικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of making images in clay, *or* plaster: *from* πλαστικός.

Πλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for making images of clay, *or* plaster; plastic. *Th.* πλάσσω.

(Πλάστις, ιδος, ἡ, *fem. of* πλάστης.

Πλαστογραφέω, ῶ, to forge, *or* counterfeit writings: *from* πλαστογράφος.

(Πλαστογραφία, ας, ἡ, forgery of writings; the counterfeiting of writing.

(Πλαστογρᾰ'φος, ου, ὁ, a forger, *or* imitator of writings, a writer of fictions, *Maneth.* 4, 75. *Th.* πλαστὸς, γράφω.

Πλαστοκόμης, ου, ὁ, one who dresses his hair carefully, *or* wears false hair. *Th.* πλάσσω, κόμη.

Πλαστολάλος, ου, ὁ, *s. s. as* πλαστολόγος. *Th.* πλασσὸς, λαλέω.

Πλαστολογέω, ῶ, to relate fictions; to tell untruths: *from* πλαστολόγος.

Πλαστολόγος, ου, ὁ, a relater of untruths; a liar. *Th.* πλαστὸς, λέγω.

Πλαστὸς, τὴ, τὸν, *adj.* formed; figured — invented; feigned; fabulous; untrue; false; fabricated; counterfeit. *Th.* πλάσσω.

Πλαστουργέω, ῶ, to form; to make an image, *or* representation: *from* πλαστουργός.

(Πλαστούργημα, ατος, τὸ, that which has been formed — an image; an invention.

(Πλαστουργὸς, οῦ, ὁ, one who forms, *s. s. as* πλάστης. *met.* one who invents, *or* produces. *Th.* πλαστὸς, ἔργον.

Πλάστρα, ων, τὰ, ear-rings.

Πλάτα, ης, ἡ, *see* πλάτη.

Πλᾰτᾰγέω, ῶ, *fut.* ήσω, to clatter; to clap — to beat, *the breast*, *Bion.*

1, 4. *properly*, to make a noise by the collision of two bodies, to yield a sound, *Theocr.* 3, 29.: *from* πλατάσσω.

(Πλάταγή, ῆς, ἡ, a clattering; a clapping; noise produced by striking two bodies together, *also* any instrument for producing such noise; a clapper.

(Πλατάγημα, ατος, τὸ, a noise produced by a clapper.

(Πλαταγίζω, *fut.* ίσω, *s. s. as* πλαταγέω.

(Πλαταγών, ῶνος, ὁ, *also* ἡ (*Schol. Theocr.* 11. 57.), a clapper.

(Πλατάγώνιον, ου, τὸ, *dimin. of* πλαταγών, a small clapper, *also*, a leaf, *or* petal of a flower, *especially of the poppy*, placed between the fingers so as to emit a noise when struck, *Theocr.* 11, 56.

Πλαταμώδης, εος, *adj.* broad and flat. *Th.* πλαταμών, εἶδος.

Πλάταμών, ῶνος, ὁ, *in general*, any broad, *or* flat body, *or* a level place — a broad flat rock rising out of the sea, *Aratus*, 993. a flat stone, *on a shore*, *Apollon.* 1, 365. a broad rock, *in the bed of a river*, *Polyb.* 10, 48, 7. *Th.* πλατύς.

Πλατάνιος, ία, ιον, *adj.* of, *or* pertaining to the plane-tree. *Th.* πλάτανος.

Πλατανιστὴς, οῦ, ὁ, *a kind of fish.*

Πλατανίστινος, ίνη, ινον, *adj. s. s. as* πλατάνιος. *Th.* πλάτανος.

Πλατάνιστος, *Il.* β, 310. πλάταγος, ου, ἡ, the plane-tree: Platanus orientalis, *Mosch.* 5, 11.

Πλατανιστοῦς, οῦντος, *s. s. as* πλαταγών.

Πλατανώδης, εος, *adj.* of the same nature, *or* like the plane-tree; abounding in plane-trees. *Th.* πλάτανος, εἶδος.

(Πλατανών, ῶνος, ὁ, a grove of plane-trees.

Πλάταξ, ακος, ὁ, *a kind of fish, species not ascertained.* *Athen.*

Πλατάσσω, to make a clattering noise, *as by the collision of two bodies;* to clap; to clatter. *Th.* (πλάτη) πλατύς.

Πλατεῖα, ας, ἡ, (ὁδὸς *understood*) a spacious way, *Eur. Rhes.* 283.— (χεὶρ *understood*) the palm of the hand. *Th.* πλατύς.

(Πλατειάζω, *fut.* άσω, to speak with a broad pronunciation, *like Dorians*, *Theocr.* 15, 88.

(Πλατειασμὸς, οῦ, ὁ, the broad Doric pronunciation.

(Πλατεῖον, *and* πλάτιον, ου, τὸ, a table, *Polyb.* 6, 34, 8.

(Πλατέως, *adv. of* πλατύς.

Πλατη, ης, ἡ, the flat part of a paddle, *or* oar; an oar — one of the broad ribs. *Th.* πλατύς.

(Πλάτιγξ, ιγγος, ἡ, *written also* πλάτυγξ, *Lobeck Phryn. p.* 72. *s. s. as* πλάτη.

Πλατίον, ου, τὸ, *dimin. of* πλάτη. ‡‡ *Dor.* (ᾱ) *Ep. Adesp.* 265. *for* πλησίον.

Πλᾶτις, ιδος, ἡ, *for* πελάτις, a spouse. *Th.* πελάζω.

Πλατίστακος, ου, ὁ, *s. s. as* μύλλος.

Πλᾶτος, εος, τὸ, breadth, width, *Simon. fr. Guisf.* *Th.* πλατύς.

Πλατόω, ῶ, to work up into oars. *Th.* πλάτη.

Πλάττω, *Att. for* πλάσσω.

Πλατυγάστωρ, ορος, *adj.* big-bellied. *Th.* πλατὺς, γαστὴρ.

Πλᾰτυγίζω, *fut.* ίσω, to strike the water with the flat part of the oar; to row — to make loud vaunts; to brag, *a comic expression, referring to the s. of* πλαταγίζω, *and* πλατύζομαι, *also*, to clap with a πλαταγάνιον, *Schol. ad Arist. Eq.* 830. *Th.* (πλάτυγξ) πλατύς.

Πλατύγλωσσος (*Att.* πλατύγλωττος), ου, *adj.* having a broad tongue. *Th.* πλατὺς, γλῶσσα.

Πλάτυγξ, υγγος, ἡ, *s. s. and Th. as* πλάτη.

Πλατύκαρπος, ου, *adj.* having broad fruit. *Th.* πλατὺς, καρπός.

Πλατύκαυλος, ου, *adj.* having a wide flat stalk. *Th.* πλατὺς, καυλός.

Πλατύκερκος, ου, *adj.* having a flat tail. *Th.* πλατὺς, κέρκος.

Πλατύκερως, ωτος, *adj.* having broad horns. *Th.* πλατὺς, κέρας.

Πλατυκορία, ας, ῆ, *and* πλατυκορίασις, εως, ἡ, an undue dilatation of the pupil impairing vision. *Th.* πλατύς, κόρη.

Πλατυκὸς, κὴ, κὸν, *adj.* ample; prolix; diffuse. *Th.* πλατύς.

Πλᾰτύλέσχης, ου, ὁ, *adj.* an excessively loquacious person. *Th.* πλατὺς, λέσχη.

Πλατυλίσχων, ονος, ὁ, a kind of spade. *Th.* πλατὺς, λίσχος.

Πλατυλόγος, ου, ὁ, *s. s. as* πλατυλέσχης. *Th.* πλατὺς, λέγω.

Πλατύλογχος, ου, ὁ, a spear with a flat point. *Th.* πλατὺς, λόγχη.

Πλᾰτύνω, *fut.* υνῶ, to make broad; to widen; to dilate; to spread; to enlarge, *or* extend. = Πλατύνομαι, *Mid.* to extend itself. *met.* to boast, *Timo Philias*, *N.* 15. *Th.* πλατύς.

Πλᾰτῦνωτος, ου, *adj.* having a broad back. *Th.* πλατὺς, νῶτος.

Πλατυόνυχος, *more correctly*, πλατυώνυχος.

Πλατυόφθαλμος, ου, *adj.* having large eyes. *Th.* πλατὺς, ὀφθαλμός.

Πλατύουρος, ου, *adj.* having a broad tail. *Th.* πλατὺς, οὐρά.

Πλατυπόρφυρος, ου, *adj.* wearing a robe with a broad purple border, *or* stripe. *Th.* πλατὺς, πορφύρα.

Πλᾰτῦπους, ποδος, *adj.* having broad feet. *Th.* πλατὺς, ποῦς.

Πλατυπρόσωπος, ου, *adj.* having a broad countenance. *Th.* πλατὺς, πρόσωπον.

Πλατύπυγος, ου, *adj.* having broad buttocks. *Th.* πλατὺς, πυγή.

Πλατυρημοσύνη, ης, ἡ, excessive prolixity, *or* loquacity: *from* πλατὺς, ῥημοσύνη.

Πλατύῤῥὶν, ινος, *adj.* having a broad nose. *Th.* πλατὺς, ῥὶν.

Πλᾰτύῤῥοος, όου, *contr.* πλατύῤῥους, ου, *adj.* having a broad current; flowing in a wide stream. *Th.* πλατὺς, ῥέω.

Πλᾰτύρυγχος, *or* πλατύῤῥυγχος, ου, *adj.* having a broad snout. *Th.* πλατὺς, ῥύγχος.

ΠΛΑΤΥΣ, εῖα, ὺ, *adj.* broad, wide, spacious, extensive, *Il.* β, 477. *Hom. freq. Herod.* 4, 39. *m. Att. poet. and prose.* — flat; level — salt, *drink*, *Herod.* 2, 108. *f. Aretæus*, 4, 3. *probably, from the early experience of the sea-water, the term remained in use, in the latter s. some interpret the word in* πλατὺς Ἑλλήσποντον, *in Hom., but rather, simply*, the 'broad part' *of the Hellespont towards Sigæum, as compared with the narrower towards Abydos* — πλάτυς κατάγελως, *Arist. Ach.* 1091. loud laughter. — ἡ πλατεῖα, (ὁδὸς *understd.*) a wide road, (χεὶρ *understd.*) the palm of the hand. *Comparat.* πλατύτερος. *Superlat.* πλατύτατος. *Adv.* πλατέως.

Πλατύσημος, ου, *adj.* having a wide purple border, *or* mark, *like the robes worn by Roman senators, &c.* having a wide border, *or* fringe, *Strab.* 3, 448.; ἡ πλατύσημος, *the Roman* tunica laticlavia. *Th.* πλατύς, σῆμα.

Πλάτυσμα, ατος, τὸ, any thing spread out; a plate of metal; a piece of linen covered with plaster: *from* πλατύνω.

(Πλατυσμὸς, οῦ, ὁ, the act of spreading, *or* enlarging; dilation. *met.* a boasting; ostentation; a swaggering.

Πλατύστερνος, ου, *adj.* having a wide breast. *Th.* πλατὺς, στέρνον.

Πλατυστομέω, ῶ, *fut.* ήσω, to speak with a broad pronunciation, *like the Dorians.* *Th.* πλατὺς, στόμα.

(Πλατύστομος, ου, *adj.* having the mouth wide open; speaking with a broad pronunciation, *like Dorians.*

Πλατύτης, ητος, ἡ, breadth; width; amplitude. *Th.* πλατύς.

Πλᾰτῦφυλλος, ου, *adj.* broad-leaved. *Th.* πλατὺς, φύλλον.

Πλατύχωρος, ου, *adj.* having a wide space. *Th.* πλατὺς, χῶρος.

Πλατυώνυχος, ου, *adj.* furnished with broad nails. *Th.* πλατὺς, ὄνυξ.

Πλάω, *a form not ext.* (*by syncope for* πελάω, *Schn.?*) *to which Gram. refer* ἔπλητο, *or* πλῆντο, *for* ἐπέπλητο, 3 *pers. plur. plusq. perf. of* πελάω.

Πλέᾶς, *Epic for* πλέονας, *accus. plur. of the nom.* πλέες, *Il.* ν,

395. *Epic poet. as for* πλέονες, *plur. of* πλέων, *for* πλείων, *comparat. of* πολύς : *from it the Dor.* πλεῖς.

Πλεγδην, *adv.* by weaving. *Th.* πλέκω.

(Πλέγμα, ατος, τό, something that has been twined, *or* woven; a net, *or* wicker-work; a wicker-basket; a net; a tress; a braid.

(Πλεγματεύω, *fut.* εύσω, *s. s. as* πλέκω.

(Πλεγμάτιον, ου, τό, *dimin. of* πλέγμα.

Πλεγνύω, *another form of* πλέκω.

Πλεθριαῖος, αία, αῖον, *adj.* of the size of a πλέθρον. *Th.* πλέθρον.

(Πλέθριον, ου, τό, *dimin. of* πλέθρον.

Πλέθρισμα, ατος, τό, a race for the space of a πλέθρον.

ΠΛΕ'ΘΡΟΝ, ου, τό, *a measure*, the sixth part of a στάδιον, *viz. Herod.* 2, 124. *f.* 100 *Greek, or* 140 *Roman feet, Passow, contained, according to some,* 1444, *or according to others,* 10,000 *square feet. Th. probably,* πλήθω, *Schn. L. Pass.*

Πλειᾶ̓ς (*Ion.* πληϊὰς), ἄ̓δος, ἡ, *and* αἱ Πλειάδες, *Ion.* Πληϊάδες, *the constellation* Pleiades, *the season for navigation was regulated by its appearance, Hom. Æsch. Ag.* 800. *Th.* πλέω.

Πλεῖμα, ατος, τό, *s. s. and Th. as* πλῆμα.

Πλεῖν, *Att. for* πλέον.

Πλειόνως, *adv. of* πλείων.

Πλεῖος, εία (*Ion.* είη), εῖον, *adj. poet. for* πλέος.

Πλεότερος, ρα, ρον, *comparat. of* πλέος, fuller; very full — richer. *Th.* πλέος.

(Πλεότης, ητος, ἡ, plurality.

Πλειστάκι, πλειστάκις, *adv.* mostly; most frequently; very often : *from* πλεῖστος.

(Πλειστα χόθεν, *adv.* from most places; from very many places.

Πλειστήρης, εος, *adj.* all, *Æsch. Eum.* 733. : *from* πλεῖστος.

Πλειστηριάζω, *fut.* άσω, to set up at an excessively high rate. = Πλειστηριάζομαι, *s. s. as the act. Th.* πλεῖστος, *superlat. of* πολύς.

(Πλειστηριασμός, οῦ, ὁ, the act of setting up for sale at the highest price, *or* rate.

(Πλειστηρίζομαι, to vaunt one's self, *or* boast, *Æsch. Choë.* 1026. to increase, *Nemesius, p.* 76.

Πλειστοβολέω, ῶ, to throw ἀστράγαλοι, *or* dice, to know who shall have most points; to play at such a game, *the game is called* πλειστοβολίνδα, *Polluc.*

(Πλειστοβόλος, ου, ὁ, a player at the game of πλειστοβολίνδα; one who throws the highest casts, *see the preceding word.*

Πλειστολόγως, *adv.* multifariously, *Gloss. Steph. Th.* πλεῖστος, λόγος.

Πλειστόμβροτος, ου, *adj.* where there are many men; frequented by many. *Th.* πλεῖστος, βροτός.

Πλεῖστος, τη, τον, *superlat. of* πολὺς, the most; the greatest; much; very much. — περὶ πλείστου ποιεῖσθαι, to esteem most highly — οἱ πλεῖστοι, the greater number; the multitude; the many, *or* the people, *s. s. as* πολλοί. *Neut.* πλεῖστον, *sing. and* πλεῖστα, *plur. adverbially,* very much; most; by far; chiefly, *also with the article.* τὸ πλεῖστον, *and* τὰ πλεῖστα, *adverbially,* most; at the most; very; extremely — mostly; for the most part.

Πλειστοτόκος, οῦ, *adj.* breeding many children. *Th.* πλεῖστος, τίκτω.

Πλειστοφόρος, ου, *adj.* carrying the most, *or* a great deal. *Th.* πλεῖστος, φέρω.

Πλείω, *poet. for* πλέω, to sail. ‡‡ *Att. contr. for* πλείονα, *accus. sing. and also nom. and accus. plur. neut. of* πλείων. — τὰ πλείω, *adverbially,* for the most part.

Πλείων, ονος, *neut.* πλεῖον, *genit.* ονος, *Att.* πλέων, *neut.* πλέον, *gen.* ονος. *Comparat. of* πλέος, *but assigned to* πολὺς, *Hom. Herod. Att. poet. and prose* — 'more;' greater — οἱ πλείονες, the greater number — *also,* the dead; *thus* ἐκ πλεόνων, *s. s. as* ἐς ᾅδου; πλείων χρόνος, a longer time; ἐπὶ πλέον, more and more; the more; ἐπὶ τὸ πλέον, to the utmost, *or* to perfection, *Theocr.* 1, 20.; τί πλέον; what good is it? of what avail, *or* advantage is it? τί πλέον ἐστὶν ἐμοί; what advantage have I from it? ὅτ' οὐδὲν ἦν ἐρευνῶσι πλέον, *Soph. Antig.* 268. as we made nothing out of our inquiries; οὐδὲν πλέον ἐστὶ, *or* οὐδὲν πλέον, it is of no use. — πλέον ἔχειν, to have more; to have the advantage; to surpass; to conquer. — ἐς πλέον ποιεῖν, *Soph. Œd. Tyr.* 918. to accomplish. — τὸ δὲ πλέον, but further, *or* but what is more. — πλέον ἦλθον Ἀμφιάρεω πρὸς βίαν. *Eur. Suppl.* 169. but what is more, I came in spite of Amphiareus.

Πλειὼν, ῶνος, ὁ, time; a year, *Hes. Oper.* 619. : *from* πλεῖος, πλέος.

Πλέκος, εος, τό, a twined, *or* plaited work; wicker-work. *Th.* πλέκω.

Πλεκόω, *s. s. as* σπλεκόω.

Πλεκτάνάω, *see* πλεκτανόω.

Πλεκτάνη, ης, ἡ, a tress; a braid — a twisted rope — (*plur.*) the feet of the polypi; the antennæ of crabs, *or* insects. *Th.* πλέκω.

Πλεκτάνόστολος, ου, *adj.* furnished with ropes. *Th.* πλεκτάνη, στέλλω.

Πλεκτανόω, ῶ, to twine; to interlace. *Th.* (πλεκτάνη) πλέκω.

(Πλεκτὴ, ῆς, ἡ, (*fem. of* πλεκτὸς, *as a subst.* σειρὰ *underst.*) — (σπυρὶς *underst.*) a plaited basket — a hunting net, *Plat. Legg.* 7.

Πλεκτὸς, τὴ, τὸν, *adj.* twined; twisted; woven; plaited; braided — σκεύη νεῶν, *Xen. Œcon.* 8, 12. the tackle of a ship. *Neut.* τὸ πλεκτὸν, a work in osier, &c.

ΠΛΕ'ΚΩ, *fut.* πλέξω, to knit, knot, twine, plait, *or* weave; to interweave; to join together; to connect. *met.* to construct; to arrange; to compose; to prepare artfully; to plan, *or* machinate, *with* βίον, to dispose and pass life on a rational plan, *Eur. Androm.* 66. = *Mid.* 1 *aor.* ἐπλεξάμην, *s. s. as the act., Il.* ξ, 146.

Πλέον, *neut. of* πλείων, *properly of* πλέων.

Πλεοναζόντως, *adv.* superabundantly; very often : *from part. of* πλεονάζω.

Πλεονάζω, *fut.* άσω, to be more; to be redundant; to be in excess — to be frequent — to carry to excess, make an immoderate use of, *Galen.* to exceed the bounds of moderation, *in one's conduct,* to act in an assuming, overbearing, *or* arrogant manner, *Thuc.* 1, 120. to have the advantage over any one, *Chrysost.* to magnify; to exaggerate, *Strab.* 2, *p.* 283. *Sieb.* to enlarge upon a thing — *s. s. as* πλειστηριάζω, *Aristides* 1, *p.* 170. *Th.* πλέος.

(Πλεονάκις, *adv.* oftener.

(Πλεόνασις, εως, ἡ, a redundancy : *from* πλεονάζω.

(Πλεόνασμα, ατος, τό, a redundancy; something carried to excess, *or* in excess, *see* πλεονάζω.

(Πλεονασμὸς, οῦ, ὁ, the act of enlarging, exaggerating, *or* carrying to excess; redundancy; superfluity; Pleonasm, *in Grammar. See the verb.*

(Πλεοναστικὸς, κὴ, κὸν, *adj.* redundant; superfluous; in excess.

Πλεοναχῶς, *adv.* in a greater number of ways; in many ways. *Th.* πλέος.

Πλεονεκτέω, ῶ, *properly, s. s. as* πλέον ἔχω, to have more; to have a greater share, *or* advantage — to have the advantage, *or* superiority; to excel, *or* surpass, *any one, with a genit., but also an accus.* — to gain more; to seek to gain more; to strive to gain more, *by undue means,* to be craving to excess, *or* avaricious, *Herod.* 8, 112. *a. Th.* πλέον, ἔχω.

(Πλεονέκτημα, ατος, τό, a larger portion; an advantage over another; a superiority; a victory — a trick, *or* undue advantage, *taken of another.*

(Πλεονέκτης, ου, ὁ, one who seeks to have more than others; who desires an advantage, *or* superiority; a covetous person; a violent, *or* tyrannical person, in-

solent, overbearing, *Herod.* 7, 158. *a.*

(Πλεονεκτικὸς, κὴ, κὸν, *adj.* befitting, *or* as is customary with persons covetous, *or* desirous of having the advantage, *or* superiority over others — qualified for having the advantage; covetous, rapacious, *or* tyrannical.

(Πλεονεκτικῶς, *adj. of* πλεονεκτικός.

(Πλεονεξία, ας, ἡ, the state of possessing more; having a better portion, *or* the advantage over others; an advantage, superiority, *or* victory — supremacy; dominion, *Isocrat. Panath. c.* 65. an over-reaching; a trick, *or* cheat; a desire and effort to have the advantage; covetousness — overbearing arrogance, *Herod.* 7, 149. *f.*

Πλεονοσυλλαβέω, to have a redundant number of syllables: *from* πλέον, συλλαβή.

Πλεόνως, *adv.* more. *Th.* πλέος.

ΠΛΕ'ΟΣ, έα, έον, *Ion.* πλεῖος, πλείη, πλεῖον, *Att.* πλέως, ω, 2 *term. neut.* πλέων, full, filled *with a genit. Hom. mostly, in the Ion. form. Comparat.* πλειότερος, *Od.* λ, 359. *See* πλείων. *Etym. From it* 'plenus,' *Lat.*

Πλέτο, *poet. for* ἔπλετο, *for* ἐπέλετο, 3 *pers. sing. imperf. of* πέλομαι.

Πλευμάω, ῶ, *fut.* άσω, *s. s. and Th. as the following.*

Πλευμονάω, ῶ, to have a disease of the lungs: *from* πλεύμων, *Ion. for* πνεύμων.

(Πλευμονὶς, ίδος, ἡ, *and* πλευμονία, *s. s. as* πνευμονία.

(Πλευμονώδης, εος, *adj.* like the lungs; spongy. *Th.* πλεύμων, εἶδος.

(Πλεῦμος, ου, ὁ, a disease of the lungs.

(Πλευμόω, ῶ, *s. s. as* πλευμονάω.

(Πλεύμωδης, εος, *adj.* affected with a disease of the lungs; pulmonic. *Th.* πλεῦμος, εἶδος.

Πλεύμων, ονος, ὁ, *Ion. for* πνεύμων.

Πλεῦν, *Ion. for* πλέον, πλεῦνες, πλεύναν, πλεῦνας, *for* πλέονες, πλέοναν, πλέονας: *from* πλέων.

Πλεύνως, *adv. Ion. for* πλεόνως.

ΠΛΕΥΡΑ, ᾶς, ἡ, the side; a rib; the membrane that lines the ribs, Pleura. *met.* a wife, *Eccles. writ.*

(Πλευριὰς, άδος, ἡ, *s. s. as* πλευρά.

(Πλευρίον, ου, τὸ, *dimin. of* πλευρά.

(Πλευρίτης, ου, ὁ, pertaining to the side, *or* ribs; costal; lateral.

(Πλευριτικὸς, κὴ, κὸν, *adj.* having an inflammation of the pleura.

(Πλευρῖτις, ιδος, ἡ (*νόσος understd.*), an inflammation of the membrane that lines the ribs, *or* pleura.

(Πλευρόθεν, *adv.* from the side.

Πλευροκοπέω, ῶ, to cut in pieces; chop, *or* strike the sides.

Πλευρὸν, οῦ, τὸ, a side; a rib. *Th.* πλευρά.

Πλευροτύπης, έος, *adj.* striking on the sides. *Th.* πλευρὰ, τύπτω.

Πλεύρωμα, ατος, τὸ, *s. s. as* πλευρά.

Πλευστῖκὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for navigation; promoting navigation. *Th.* πλέω, to sail.

Πλέω (*from* πλέων), *Att. for the accus. plur. of* πλέων — *but,* ?, *if also for the accus. sing. masc.*

ΠΛΕ'Ω, *fut.* ήσω, to fill, *a form not ext. to which Gram. refer some tenses of* πίμπλημι.

ΠΛΕ'Ω, *fut.* πλεύσω, *and* πλεύσομαι, *and* πλευσοῦμαι, 1 *aor.* ἔπλευσα, *perf.* πέπλευκα, to navigate; to sail; to swim. *met.* to fluctuate; to be in doubt, *or* uncertainty — ἔπλων, *poet. aor. and* πεπλωκότα, *Eur. Hel.* 540. *from the Ion. form* πλώω, *Gram. Matth.* § 257. = *Pass. perf.* πέπλευσμαι, 1 *aor.* ἐπλεύσθην. *Etym.* φλάω, φλύω, *akin to* πλέω, *as also,* 'fleo,' 'fluo,' *in Lat.*

Πλέων, *Ion. and Att. (except in the contr. cases) for* πλείων.

Πλέως, *neut.* πλέων, *Att. for* πλέος, πλέον.

Πλήγανον, ου, τὸ, a stick; a cudgel. *Th.* πλήσσω.

(Πληγὰς, άδος, ἡ, *s. s. as* δρέπανον.

Πληγενὴς, έος, *adj.* a half-brother, *or* half-sister: *from* πέλας, γένος.

Πληγὴ, ῆς, ἡ, a blow; a wound. *Th.* πλήσσω.

(Πλῆγμα, ατος, τὸ, *s. s. as* πληγή.

Πλῆθος, εος, τὸ, a great number, a multitude, *Herod.* 9, 73. *a.* a crowd — the multitude; the people; the populace — the greater number; the greater part; *s. s. as* οἱ πολλοί — number; bulk; size, *Herod.* 1, 203. extent; capacity; ὡς πλήθει, *Plat. de Rep.* 3, 3. in general; ὡς ἐπὶ τὸ πλῆθος, as for the most part. *Th.* (πίμπλημι) πλήθω.

Πληθόχωρος, ου. *adj.* containing a vast quantity, *Photii Lex. Th.* πλῆθος, χωρέω.

Πληθυντικὸς, κὴ, κὸν, *adj.* having the property of augmenting, *or* multiplying; augmentative; that multiplies, πληθυντικὸς ἀριθμὸς, the plural number: *from* πληθύνω.

(Πληθυντικῶς, *adv. of* πληθυντικὸς, in the plural number.

Πληθῦ'νω, *fut.* υνῶ, *perf.* πεπλήθυγκα, to fill; to increase; to enlarge, augment, *or* multiply. *Neut.* to be full; to increase; to augment; to abound; to be excessive. = Πληθύνομαι, *the s. of the neut.: Ion. for* πλῆθος.

(Πληθὺς, ύος, ἡ, *s. s. as* πλῆθος.

(Πληθυσμὸς, οῦ, ὁ, (*from* πληθύνω) augmentation; increase; multiplication.

(Πληθῦ'ω, *fut.* ύσω, *s. s. as* πληθύνω, to be full, *Herod.* 4, 181. *m.* ὁ πληθύων χρόνος, *Soph. Œd. Col.* 930. *s. s. as* ὁ πολὺς χρόνος, age, *with* λόγος, 377. overbearing speech.

Πλήθω, *fut.* πλήσω, *perf.* πέπληθα, *part. perf.* πεπληθὼς, πεπληθυῖα, to fill. *Neut.* to be full, *especially, in the perf.* — πλήθω, *in the pres. has only the neut. s. Gram. Matth.* § 246. *Th.* πλέω, *obs.*

Πληθώρα, ας, *or Ion.* πληθώρη, ης, ἡ, a fulness; exuberance; abundance; repletion — *in Medical writers,* an undue fulness of the vessels, Plethora, πληθώρη ἀγορᾶς, *Herod.* 2, 173. *a. s. s. as* πλήθουσα ἀγορὰ, the hour when the market-place is full. *Th.* πλήθω.

(Πληθωρέω, ῶ, *s. s. as* πλήθω, *neut.* to be full, replete, *or* satiated.

(Πληθωρία, ας, ἡ, *s. s. as* πληθώρα.

(Πληθωρικὸς, κὴ, κὸν, *adj.* full; *generally,* Plethoric, πληθωρικὴ διάθεσις, a Plethoric state of the body.

Πλήκτης, ου, ὁ, a striker; one inclined to strike, *or* quarrel; a quarrelsome, abusive, *or* slanderous person. *Th.* πλήσσω.

(Πληκτίζομαι, *with a dat.* to fight, come to blows, *or* quarrel with any one — to beat the breast, in violent grief — to cast lascivious eyes upon, and seduce.

(Πληκτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* addicted to striking, *or* quarrelling; quarrelsome — pungent, *viz. a smell, Dioscor.*

(Πληκτὸς, τὴ, τὸν, *adj.* struck.

(Πλήκτρον, ου, τὸ, any thing used to strike with; a quill, *or* any thing for touching the strings of a musical instrument, a Plectrum — a weapon — a whip — a cock's spur — a pole for rowing, *Herod.* 1, 194.

Πληκτροποιὸς, οῦ, ὁ, a maker of a πλῆκτρον. *Th.* πλῆκτρον, ποιέω.

Πληκτροφόρος, ου, *adj.* wearing spurs. *Th.* πλῆκτρον, φέρω.

Πλήκτωρ, ορος, ὁ, *s. s. and Th. as* πλήκτης.

Πλῆμα, *see* πλῆσμα.

Πλήμη, *or* πλήμμη, ης, ἡ, *see* πλήσμη.

Πλῆμι, to fill, *not ext. in the pres.: Gram. refer to it some tenses of* πίμπλημι.

Πλῆμι, *a form not exist. to which Gram. trace, as* 3 *per. pluperf.* πλῆτο, *Il.* ξ, 438. *which others call poet. aor.* 3 *pers. of* πελάζω.

Πλημμέλεια, ας, ἡ, *properly,* the act of committing a fault against harmony; a fault; a transgression; an oversight; *from* πλημμελής.

Πλημμελέω, ῶ, *fut.* ήσω, *properly,* to make a fault in singing; to commit a fault, *in general;* to transgress; to make an oversight, *or* mistake. *Th.* πλὴν, μέλος.

(Πλημμέλημα, ατος, τὸ, *s. s. as* πλημμέλεια; an undue advantage, *Isocrat. Punath.*

(Πλημμελὴς, ές, *adj.* committing a fault in singing; making a mistake, *or* oversight; transgressing; vicious; culpable—faulty; defective; imperfect; irregular; immoderate.

(Πλημμέλησις, εως, ἡ, failure; transgression; crime; error.

(Πλημμελῶς, *adv. of* πλημμελὴς.

Πλημμύρα, *see* πλημύρα.

Πλήμνη, ης, ἡ, the nave of a wheel; the hole in which the axle turns, *also*, the projecting part of the nave, *Il.* ψ, 339. *Th.* πλήθω.

Πλημνόδετον, ου, τὸ, the band round the nave in which the spokes of a wheel are fixed. *Th.* πλήμνη, δέω.

Πλημοχόη, ης, ἡ, an earthen vase for water, used on the last days of the Eleusinian mysteries. *Th.* πλήμη, χέω.

Πλημῦρα, *and* πλημυρία, ας, ἡ, πλημυρὶς, ίδος, ἡ, a flood; a tide; an overflow; a superabundance of humours, *Hippoc.*—*met.* a vast crowd. *Th.* πλῆμα, *from* πλέω.

(Πλημυρέω, *or* πλημμυρέω, ῶ, to flood; to inundate; to overflow; to be full.

(Πλημυρία, ας, ἡ, *s. s. as* πλημύρα.

(Πλημυρίζω, *and* πλημμυρίζω, *s. s. as* πλημυρέω.

(Πλημύριον, ου, τὸ, an estuary near Syracuse, *so called.*

(Πλημῦρὶς, ίδος, ὁ, *s. s. as* πλημῦρα, *Od.* ι, 486.

(Πλημυρὸς, οῦ, *adj.* overflowing; full.

(Πλημῦρω, *s. s. as* πλημυρέω.

Πλὴν, (*as a preposition with a genit.*) above, *or* besides; except—*adverb, or conjunct.* over and above; besides; except; unless; —yet; however; notwithstanding; but; πλὴν ἐὰν, *or* εἰ, only that; save that; but that; πλὴν ὅσον, except that; but only so far as; πλὴν ἀλλὰ ἡ, unless; except, *Arist. Thesm.* 532.; πλὴν ἢ, except. *Th.* πλέον.

Πλησνόδιος, *Ion. for* πλανόδιος.

Πλῆντο, 3 *pers. plur. imperf. of* πλῆμι, *see* πλῆμι.

Πλήξιππος, ου, *adj.* striking, *or* spurring horses. *Subst.* a tamer of horses; a famous rider. *Th.* πλήσσω, ἵππος.

Πλήρης, εος, *adj.* full; complete; entire; perfect. *Th.* πλέος, πλέω.

Πληροσέληνον, ου, τὸ, the full moon, *Gloss. Steph. Th.* πλήρης, σελήνη.

Πληρότης, ητος, ἡ, fulness. *Th.* πλήρης, *or* πλῆρος, *obs. from* πλέω.

Πληροφορέω, ῶ, *fut.* ήσω, to render perfectly certain, (*Ecclesiast. writ. Isocrat. Trapez. p.* 626. *rejected by Wolf.*) *Th.* πλήρης, φέρω.

(Πληροφόρημα, ατος, τὸ, a full measure; an abundance; a full satisfaction, *or* gratification—a complete conviction, *or* certainty, *Ecclesiast. writ.*

(Πληροφορία, ας, ἡ, competent conviction; complete certainty; entire faith, *N. T.*

Πληρόω, ῶ, *fut.* ώσω, *perf.* πέπληρωκα, to fill up, *Herod.* 7, 168. *a.* to fill up, *or* complete, *a number* —to fill. *met.* to impregnate—to fill, *the stomach*; to satisfy, *or* satiate, *the appetite, vengeance, or wrath*—to supply, *or* render complete—to fulfil a duty, *or* discharge a debt—to fulfil; to accomplish; *from* πλήρης.

(Πλήρωμα, ατος, τὸ, that with which any thing is filled up, *or* completed; a complement; *hence*, the lading, *or* crew of a vessel; a vessel provided with its full crew, *Polyæn.* 3, 10, 11. a filling up; a completion—a full term, *as of life, Herod.* 3, 22. an accomplishment; an abundance, *Eur. Med.* 202. a filling up, *of goblets, Troad.* 824. *Act. s. s. as* πλήρωσις.

(Πλήρωσις, εως, ἡ, the act of filling up, *or* completing, of fulfilling, discharging, supplying, *or* accomplishing; completion; fulfilment—the act of satiating, *or* satisfying; satisfaction—*sometimes also s. s. as* πλήρωμα, a complement.

(Πληρωτὴς, οῦ, ὁ, *properly*, one who renders full, *or* complete, &c. *see* πληρόω; *s. s. as* ἐρανιστὴς, *Dem.*

(Πληρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for filling, completing, *or* accomplishing.

Πλησιάζω, *fut.* άσω, (*with a dat.*) to approach; to draw near, *or* be near; to be habitually near; to be with as a disciple, *or* follower—to have a sexual communication with.=*Mid. s. s. as the act. Th.* (πλησίος) πελάζω.

(Πλησιαίτερος, *and* πλησιαίτατος, *comparat. and superlat. Att. of* πλήσιος.

Πλησίαλος, ου, *adj.* near the sea; maritime. *Th.* πλησίος, ἅλς.

Πλησίασμα, ατος, τὸ, an approach; *in Aristot. H. A.* 6, 23. *s. s. as* πλῆσμα, *Schn. L. Th.* πλησιάζω.

(Πλησιασμὸς, οῦ, ὁ, the act of approaching, *or* frequenting, &c. *see the verb*—familiar acquaintance—carnal communication.

Πλησίγναθος, ου, *adj.* filling the cheeks. *Th.* πλέω, γνάθος.

Πλησιέστερος, *and* πλησιέστατος, *comparat. and superlat. of* πλησίος.

Πλησίον, *neut. of* πλησίος, *adverbially*, near; close beside.—ὁ πλησίον (ὢν *understd.*), a neighbour. *Th.* πλησίος.

Πλησῖος, ία, ίον, *adj.* near, *or* next, *a genit. Il.* ζ, 249. *Æsch. Prom.* 364. contiguous; neighbouring. *Neut. Att. with the article*, ὁ πλήσιον, a neighbour, οἱ πλήσιον, *Arist. Pac.* 565. *Comparat.* πλησιέστερος, *Att.* πλησιαίτερος, *Superlat.* πλησιέστατος, *Att.* πλησιαίτατος. *Th.* πελάζω.

Πλησιόχωρος, ου, *adj.* neighbouring; adjacent; contiguous. *Th.* πλησίος, χώρα.

Πλησίστιος, ου, *adj.* filling the sails. *Th.* (πλέω) πλήθω, ἱστίον.

Πλησιφαὴς, ές, *adj.* shining fully; resplendent. *Th.* πλήθω, φάος.

Πλῆσμα, ατος, τὸ, *s. s. as* πλήρωμα, that which fills, *or* satisfies—coition, *or* conception, *Aristot. H. A.* 6, 23. *Th.* πλήθω, πλέω, *obs.*

Πλήσμη, πλήμη, *and* πλήμμη, ης, ἡ, the flow of the tide; a flood-tide. *Th.* (πλέω) πλήθω.

Πλήσμιος, ία, ιον, *adj.* producing, *or* speedily producing satiety.—*Neut.* τὸ πλήσμιον, satiety: *from* πίμπλημι.

(Πλησμίως, *adv. of* πλήσμος.

(Πλησμονὴ, ῆς, ἡ, a filling up, satisfying, *or* satiating, *Xen. Mem.* 3, 11, 14. a surfeit, *Plat.* repletion; satiety; abundance; exuberance.

(Πλησμονικὸς, κὴ, κὸν, *adj.* addicted to immoderate eating.

(Πλησμονώδης, ες, *adj. s. s. as* πλήσμιος. *Th.* πλησμονὴ, εἶδος.

ΠΛΗ΄ΣΣΩ, *Att.* πλήττω, *fut.* πλήξω, 1 *aor.* ἔπληξα, *perf.* πέπληχα—2 *perf.* πέπληγα, *inf.* πεπληγέναι, *part.* πεπληγὼς, *in a pass. signif.*—2 *aor. reduplic.* πέπληγον.=*Mid.* 1 *aor.* ἐπληξάμην, 2 *aor.* πεπληγόμην, *Hom.*=*Pass. perf.* πέπλεγμαι, 2 *aor.* ἐπλήγην, *inf.* πληγῆναι, *part.* πληγεὶς, to strike; to wound; to hit. *Hom. Herod. Att. prose and poet.*—to strike, *or* cut out, *Æsch. Suppl.* 280. *met.* to strike, affect, *or pass.* be affected by any violent disease, passion (*suddenness implied*), *or* emotion, *thus*, love, *Eur. Med.* 556. afflicted by misfortune, *Alcest.* 416. *Etym. Akin to* πλάσσω: *derivat.* 'plago,' *and* 'plango.'

Πληστεύω, to fill up. *Th.* πλήθω.

Πλήστιγξ, *Ion. for* πλάστιγξ.

Πλήτης, ου, ὁ, *s. s. as* πελάτης.

Πλῆτο, 3 *pers. sing. of a form* πλῆμι, *or* 3 *pers. plusperf. poet. aor. of* πίμπλημι, *Hom. Passow, Lex.*—3 *pers. sing. syncop. poet. aor. of* πελάζω, *Il.* ξ, 438. *or with others, from the plusperf. of a form* πλῆμι.

Πλιντὶς, ῖνος, ἡ, a table, *Hesych.*

Πληχὰς, *s. s. as* πλιχάς.

Πλήων, ονος, *from* πλεῖων, *Ion. for* πλείων.

Πλίγμα, ατος, τὸ, a step, *or* stride; the position of standing with the legs asunder, *or* a foot advanced. *Th.* πλίσσω.

Πλινθεία, ας, ἡ, the fabrication of bricks, *or* tiles—the act of placing troops in a square. *Th.* πλίνθος.

(Πλινθεῖον, ου, τὸ, a brick manufactory.

(Πλίνθευσις, εως, ἡ, (*from* πλινθεύω) the making of bricks, *or* tiles.

(Πλινθευτὴς, οῦ, ὁ, a brick, *or* tile maker.

(Πλίνθινος, ίνη, ινον, *adj.* made of bricks, *or* tiles.

(Πλινθηδὸν, *adv.* after the manner of πλίνθοι; like brick-work.

(Πλινθίον, ου, τὸ, *dimin. of* πλίνθος, a small tile, *or* brick, *Thuc.* 6, 88. any square body, *especially*, a body of troops drawn up in a square—the body of a catapult—a square traced in the heavens preparatory to making observations by an augur—*in Arithmetic*, the proportion of four times four, twice over, *or* thirty-two; δοκὶς, *on the contrary*, is four times four, nine times, *Schn. L.*

(Πλινθὶς, ΐδος, ἡ, *dimin. of* πλίνθος.

Πλινθοποιΐα, ας, ἡ, the making of bricks. *Th.* πλίνθος, ποίεω.

ΠΛΙ'ΝΘΟΣ, ου, ἡ, a brick, a tile, *Herod.* 1, 179. *a.*—*in Architecture*, the square member serving as a foundation to the base of a pillar, a Plinth.—πλίνθους εἰρύειν, *or* ἑλκύειν, to mould bricks, *and* πλίνθους ὀπτᾶν, to bake bricks.

Πλινθουλκέω, ῶ, to mould bricks. *Th.* πλινθος, ἕλκω.

(Πλινθουλκὸς, οῦ, ὁ, a moulder, *or* maker of bricks, *or* tiles.

Πλινθουργέω, ῶ, *fut.* ήσω, to make bricks. *Th.* πλίνθος, ἔργον.

Πλινθοφορέω, ῶ, to carry bricks. *Th.* πλίνθος, φέρω.

Πλινθόω, ῶ, *fut.* ώσω, to construct with bricks; to make like bricks, of a square form. *Th.* πλίνθος.

Πλινθῦφὴς, έος, *adj.* constructed of bricks. *Th.* πλίνθος, ὑφαίνω.

Πλινθωτὸς, τὴ, τὸν, *adj.* formed like a brick; oblong; square. *Th.* (πλινθόω) πλίνθος.

Πλὶξ, ίγος, ἡ, a step; a pace; a leap, *s. s. as* πλίγμα, *and as* πλιχὰς, *Hippoc. Th.* πλίσσω.

(Πλίξις, εως, ἡ, the act of striding; a stride; a step—*as a measure*, a span, *Suidas.*

ΠΛΙ'ΣΣΩ, *and* πλίσσομαι, to stride, to step, *or* walk forward; to go at a round pace—to stand with the feet asunder, *or* one before the other.

(Πλιχὰς, άδος, ἡ, the space between the thighs; the upper and inside part of the thighs, *that is often chafed in walking*, *Hippoc.*

(Πλίχος, εος, τὸ, *s. s. as* πλιχάς.

Πλοὰς, άδος, ἡ, *s. s. and Th. as* πλωάς.

Πλοητόκος, ου, *adj.* producing, *or* promoting navigation. *Th.* πλόος, τίκτω.

Πλοιᾶ'ριον, ου, τὸ, a small vessel: *dimin. of* πλοῖον.

Πλοΐζω, *and* πλοΐζομαι, to navigate; to follow a seafaring life. *Th.* πλοῖον, πλέω.

Πλοϊκὸς, κὴ, κὸν, *adj. and* πλόϊμος, ου, *adj. s. s. and Th. as* πλώϊμος.

Πλοιοειδὴς, έος, *adj.* resembling a ship. *Th.* πλοῖον, εἶδος.

Πλοῖον, ου, τὸ, a ship, *especially*, a round-built vessel fit for transport service, *Herod.* 6, 48. *such vessels are often denominated* στρογγύλα πλοῖα, *and* ships of war, μακρὰ πλοῖα. *Th.* πλέω.

Πλοιοφόρος, ου, *adj.* bearing ships. *Th.* πλοῖον, φέρω.

Πλοκᾶμὶς, ίδος, ἡ, *s. s. and Th. as* πλόκαμος.

Πλόκαμον, *see* πλόκανον.

Πλόκαμος, ου, ὁ, braided, *or* curled hair; a tress; a curled lock; a curl; a braid—a twisted rope—the arm of a polypus. *Th.* πλέκω.

Πλόκανον, ου, τὸ, a winnowing fan; a fan, *or* sieve, *commonly made of wicker-work*; wicker-work; plaited work.

(Πλοκὰς, άδος, ἡ, *s. s. s. as* πλόκαμος.

(Πλοκερὸς, ρὰ, ρὸν, *adj.* twined; woven; wreathed,

(Πλοκεὺς, έως, ὁ, a hair-dresser; one who wreathes, braids, *or* twines.

(Πλοκὴ, ῆς, ἡ, the act of braiding, twining, interlacing, *or* weaving—a twined, *or* braided work; a web; a tissue. *met.* an insidious discourse; artifice; deceit.

(Πλοκίζω, *fut.* ίσω, to curl, *or* braid the hair, *Hippoc.*

(Πλόκιμος, ου, *or* ίμη, ιμον, *adj.* fit for being plaited; pliable.

(Πλόκιον, ου, τὸ, *dimin. of* πλόκος, a small tress, braid, *or* lock—a necklace.

(Πλόκιος, ία, ιον, *adj.* entwined; braided; woven; entangled, *Hesych.*

(Πλόκος, ου, ὁ, *poet. s. s. as* πλόκαμος.

(Πλόμος, πλομίζω, *for* φλόμος, φλομίζω.

Πλόος, όου, *contr. Att.* πλοῦς, οῦ, ὁ, *plur.* the act of sailing; navigation; a voyage, *poet.* a journey by land—the season for navigation, *Thuc.* 1, 137. a fair wind, *Eur. Hec.* 887. *Th.* πλέω.

Πλουδοκέω, ῶ, to wait for fair weather for sailing, *Cicero, Att.* 10, 8. *Th.* πλόος, δοκέω.

Πλουθῦγῖ'εια, ας, ἡ, the possession of riches and health, *Arist. Av.* 603. *and* 731. *Th.* πλοῦτος, ὑγίεια.

Πλουσιάζω, *fut.* άσω, to enrich. *Th.* (πλούσιος) πλοῦτος.

(Πλουσιακὸς, κὴ, κὸν, *adj.* suiting, *or* proper to a rich man; sumptuous; magnificent.

Πλουσιάω, *s. s. as* πλουτέω.

Πλουσιόδωρος, ου, *adj.* making magnificent presents. *Pass.* having received, &c. *Th.* πλούσιος, (δῶρον) δίδωμι.

Πλούσιος, ία, ιον, *adj.*; rich; opulent,—abundantly provided with, *or* rich in any thing; eminent; distinguished. *Th.* πλοῦτος.

Πλουταγαθὴς, έος, *adj. read* πλουτογαθής.

Πλούταξ, ακος, ὁ, a very rich man. πλούταξ, *is properly an adj. and amplificative*, πλούταξ, 'very rich.'—αξ, *is equivalent to the termination*, 'accio,' *in Italian, and applied contemptuously. Th.* πλοῦτος.

Πλουτεὺς, έως, ὁ, *s. s. and Th. as* Πλουτών.

Πλουτέω, ῶ, to be rich; to have in abundance; to abound in. *Th.* πλοῦτος.

(Πλουτηρὸς, ρὰ, ρὸν, *adj.* enriching; lucrative; pertaining to wealth.

(Πλουτίζω, *fut.* ίσω, to make rich; to enrich—to gladden, *or* delight.

(Πλουτίνδην, *adv.* according to his wealth.

Πλουτογαθὴς, έος, *adj.* rejoicing in his wealth; rich. *Th.* πλοῦτος, γηθέω.

Πλουτοδοτέω, ῶ, to bestow riches; to endow richly, *or* make rich presents to. *Th.* πλοῦτος, δίδωμι.

(Πλουτοδοτὴρ, ῆρος, ὁ, *and* πλουτοδότης, ου, ὁ, *fem.* (*of the former*) πλουτοδότειρα, ας, ἡ, a bestower of riches, *or* rich gifts.

Πλουτοκρατία, ας, ἡ, the dominion of, *or* a government composed of the most opulent. *Th.* πλοῦτος, κρατέω.

Πλουτοποιὸς, οῦ, *adj.* enriching; lucrative. *Th.* πλοῦτος, ποιέω.

Πλοῦτος, ου, ὁ, *properly*, abundance; wealth; riches. *Etym. From* πλέον, *or* πολὺ, ἔτος, *origin. s.* 'an abundant year.' *Compare* ἄφενος.

Πουτοταφὴς, έος, *adj.* interring his riches. *Th.* πλοῦτος, θάπτω.

Πλουτοφόρος, ου, *adj.* bringing wealth. *Th.* πλοῦτος, φέρω.

Πλούτων, ωνος, ὁ, Pluto—the infernal regions—riches; the god of riches, *Arist. Plut.* 727. *Th.* πλοῦτος, *as being sovereign of the lower world, and the earth, from which wealth is derived, Valcken. apud Lennep. and Schn. L.*

(Πλουτώνειος, εία, ειον, *and* Πλουτώνιος, ία, ιον, *adj.* pertaining to Pluto, *or* the infernal regions.

Πλόχανον, ου, τὸ, *s. s. and Th. as* πλόκανον.

Πλοχμὸς, οῦ, ὁ, *s. s. as* πλόκαμος.

Πλοώδης, εος, *adj.* like persons sailing. *met.* floating in uncertainty; unsteady. *Th.* πλόος, εἶδος.

Πλόω, *Ion.* πλώω, πλῶμι, *another form of* πλέω, *not in use in the pres., from it the aor.* ἔπλων, *which is found in* ἐπέπλωμεν, *and* ἐξέπλωμεν, *Apollon. Rhod.* 11, 152. 645. *Gram. Matth.* § 247.

Πλῦ'μα, ατος, τὸ, *properly*, water in which something has been

washed, *water in which the hands or feet have been washed, is* νίμμα. *Th.* πλύνω.

(Πλυνεὺς, έως, ὁ, *s. s. as* πλυντὴρ, *or* πλύτης.

(Πλῦνος, οῦ, ὁ, a cistern, *or* tub, *or* tank, in which foul clothes are washed; a bath, *Od.* ζ, 40. πλυνὸν ποιεῖν τινὰ, *met.* to abuse, scold, *or* reproach any one, *s. s. as* πλύνειν τινά, *like the Fr.* 'laver la tête à quelqu'un.'

(Πλυντὴρ, ῆρος, ὁ, one who washes clothes, *see the ss. of* πλύνω.

(Πλυντήριος, ου, *or* ία, ιον, *adj.* pertaining to, adapted for, *or* made use of for washing. — *Neut.* τὰ πλυντήρια, a festival celebrated at Athens, on the twenty-fifth of the month Θαργηλιών.

(Πλύντης, ου, ὁ, *s. s. as* πλυντήρ.

(Πλυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for washing; accustomed to, *or* expert in washing.

Πλύντρια, ας, ἡ, *and* πλυντρὶς, ίδος, ἡ, *fem. of* πλυντήρ. *Adj.* fit for washing; πλυντρὶς γῆ, a kind of saponaceous earth used for washing.

(Πλύντρον, ου, τὸ, the wages of a πλυντήρ; the price of washing.

ΠΛῨΝΩ, *fut.* πλῦνέω, *contr.* πλῦνῶ, *& aor.* πλῦσα, *perf.* πέπλυκα, *perf. pass.* πέπλυμαι, to wash, *or* rinse foul clothes; to rinse. *met.* to abuse; to rebuke; to scold, *like the French,* 'laver la tête à quelqu'un.' *Etym. Proper s.* to wet, *or* soak in water, *and from* πλύω, *Passow refers the affinity rather to* (πλέω) πλώω.

(Πλύσιμος, ου, *adj.* to be washed.

(Πλύσις, εως, ἡ, the act of washing, *or* rinsing: *subst. of* πλύνω.

(Πλύσμα, *incorrectly, for* πλύμα, *Schn. L.*

(Πλυσμὸς, οῦ, ὁ, *s. s. as* πλύσις.

(Πλύτης, ου, ὁ, *s. s. as* πλυντήρ.

(Πλυτὸς, τὴ, τὸν, *adj.* washed; rinsed; cleaned.

ΠΛΎΩ, *another form of* πλέω, πλόω, πλεύω: *from the s.* 'to flow,' *and* 'to swim,' *have been derived the s. of* πλύνω, *Schn. L.*

Πλωᾶς, ᾶδος, ἡ, that swims, sails, *or* floats, *Apollon.* 2, 1054. *Th.* πλώω, *for* πλέω.

Πλωΐζω, *and* πλωΐζομαι, *also* πλοΐζω, (*Suidas*) to navigate; to swim, *or* float. *Th.* πλώω.

(Πλωΐμος, ου, *adj.* navigable; fit for navigation; in a state for sailing, *viz. a ship, Dem.* favourable for navigation, *Dionys. Antiq.* 2, 64.

(Πλὼς, πλωτὸς, ὁ, a swimmer.

(Πλωσΐμος, *s. s. as* πλωΐμος.

Πλωτάρχης, *see* πρωτάρχης, *Schn. L.*

Πλωτεύω, *fut.* εύσω, *s. s. as* πλέω, πλώω. *Th.* (πλώτης) πλώω.

(Πλωτὴρ, ῆρος, ὁ, a navigator; a swimmer; a mariner.

(Πλώτης, ου, ὁ, *s. s. as* πλωτήρ.

(Πλωτικὸς, κὴ, κὸν *adj.* capable of, *or* qualified for, accustomed to, prone to, *or* expert in navigating, *or* swimming. — οἱ πλωτικοὶ, mariners.

(Πλωτὸς, τὴ, τὸν, *adj.* navigable; fit for navigation, *or* swimming — swimming, *or* navigating — being a powerful swimmer, *applied to a class of fishes. Subst.* the season for navigation, *Heracl. Alleg.* 7.

(Πλώτωρ, ορος, ὁ, *s. s. as* πλώτης, *and* πλωτήρ.

Πλώω, *fut.* πλώσω, to navigate; to swim, *or* float: *Epic poet. and Ion. for* πλέω.

Πνείω, *poet. for* πνέω.

Πνεῦμᾰ, ατος, τὸ, a breath; a breathing, *or* respiration — a blast; a wind; air — the breath, *of life, Æsch. Sept.* 966. life; a living being, *Schn. L.* (*by later writ.*) a spirit; the soul — a mark of aspiration, *Gram. Th.* πνέω.

(Πνευματίας, ου, ὁ, one that breathes laboriously, that is distended by air, *or* affected with flatulency; *s. s. as* πνευματικός.

(Πνευματιάω, *s. s. as* πνευστιάω.

(Πνευματίζω, *fut.* ίσω, to kindle and fan into a flame — to mark in writing, *or* speaking, with the rough breathing, *in Grammar.*

(Πνευματικὸς, κὴ, κὸν, *adj.* pertaining to breath, respiration, *or* wind, serving for, *or* qualified for respiration, *as the organs of respiration* — put in motion by wind; Pneumatic — windy; exposed to the wind — affected with, *or* subject to flatulency — distended by wind; inflated — flatulent. *Act.* inflating; bloating — causing flatulency — *in Ecclesiast. writ.* spiritual; endowed with spiritual gifts; οἱ πνευματικοὶ, a sect of physicians, who professed to ground their doctrines on the πνεῦμα. *Neut. plur.* πνευματικὰ ὄργανα, wind instruments.

(Πνευματικῶς, *adv. of* πνευματικός.

(Πνευμάτιον, ου, τὸ, *a dimin. of* πνεῦμα.

(Πνευμάτιος, ου, *adj.* windy; exposed to the wind — causing flatulency.

Πνευματισμὸς, οῦ, ὁ, the marking a syllable with the rough breathing: *from* πνευματίζω.

Πνευματοδόχος, ου, *adj.* receiving wind. *Th.* πνεῦμα, δέχομαι.

Πνευματοκήλη, ης, ἡ, *s. s. and Th. as* πνευμοκήλη.

Πνευματοκίνητος, ου, *adj.* moved by wind. *Th.* πνεῦμα, κινέω.

Πνευματομάχος, ου, *adj.* fighting against the wind, *or* a spirit — *in Ecclesiast. writ.* contending against the divinity of the Holy Spirit.

Πνευματόμφαλος, ου, *adj.* having the navel distended by air. *Th.* πνεῦμα, ὀμφαλός.

Πνευματοποιέω, ῶ, *fut.* ήσω, to produce wind; to make windy — to fill with air — to cause flatulency. *Th.* πνεῦμα, ποιέω.

Πνευματοφορέομαι, οῦμαι, to be borne along by the wind — to be inspired by a spirit, (*in Ecclesiast. writ.*) by the Holy Spirit.

(Πνευματοφόρος, ου, *adj.* borne, *or* driven by the wind — under the influence of divine inspiration, *LXX.*

Πνευμᾰτόω, ῶ, to convert into wind; to inflate; to distend with wind, *or* produce flatulency: *from* πνεῦμα.

Πνευματώδης, εος, *adj.* full of wind; windy; exposed to the wind — distended by wind; affected with flatulency — having a laborious breathing; asthmatic — πνευματώδη γράμματα, the aspirated letters. *Plat. Cratyl. Th.* πνεῦμα, εἶδος.

Πνευμάτωσις, εως, ἡ, the act of converting into wind; inflation; distension by wind; the production of flatulency: *subst. of* πνευματόω.

(Πνευματωτικὸς, κὴ, κὸν, *adj.* producing wind; causing flatulency.

Πνευμοκήλη, ης, ἡ, *a disease,* a collection of air in the scrotum. *Th.* πνεῦμα, κήλη.

Πνευμονευτικὰ, ῶν, τὰ (ὄργανα *understood.*), wind instruments, *improperly, for* πνευματικὰ, *Schn. L.*

Πνευμονία, ας, ἡ, a disease of the lungs. *Th.* (πνεύμων) πνέω.

(Πνευμονίας, ου, ὁ, pertaining to the lungs.

(Πνευμονικὸς, κὴ, κὸν, *adj.* pertaining to the lungs; pulmonary — affected with a disease of the lungs; phthisical.

Πνεύμων, ονος, ὁ, (*Ion.* πνεύμκν) the lungs — *a marine animal of a species bordering on the* Actinia. *Th.* πνέω.

(Πνεῦσις, εως, ἡ, the act of blowing, *or* breathing; respiration; a breath; a blast: *subst. of* πνέω.

(Πνευστιάω, ῶ, to breath short; to pant for breath; to breath laboriously.

(Πνευστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for breathing, *or* blowing — blowing; flatulent.

ΠΝΈΩ, *poet.* πνείω, *fut.* πνεύσω, *later writ.* πνευσοῦμαι, 1 *aor. pass.* ἐπνεύσθην, to blow; to breathe — to live — to emit odour, *or* vapour; to exhale. *met.* to breathe. *poet.* to breathe, *war, or vengeance;* to be proud, *or* arrogant; μέγα πνεῖν, *lit.* to breathe strongly, to be haughty, *or* overbearing; to puff with rage. *See* πέπνῦμαι, *in its Alph. order.*

Πνιγαλίων, ωνος, ὁ, the nightmare, incubus. *Th.* πνίγω.

(Πνιγέα, ας, ἡ, a room heated so as to produce perspiration, *Galen.*

(Πνῑγεύς, έως, ὁ, a vessel, *or* oven, *in which coals are shut up, or flesh cooked*, a cover, *for putting out a fire, probably in such s. Arist. Nub.* 97. *rather than the foregoing* — a part of a hydraulic machine in which air was pent up, *Hesych.* a muzzle, *for horses, or other animals, s. s. as* φιμός.

(Πνῑγηρός, ρά, ρόν, *adj.* stifling, suffocating, *Arist. Run.* 122. strangling. *met.* suffocating, *by heat* — narrow.

(Πνῑγίζω, *fut.* ίσω, *s. s. as* πνίγω.

(Πνῑγμα, ατος, τό, a stifling; a suffocation; a strangulation.

(Πνῑγμονή, ῆς, ἡ, *and* πνιγμός, οῦ, ὁ, the act of strangling, *or* suffocating; strangulation; suffocation; a suffocating heat.

(Πνῑγμώδης, εος, *adj.* suffocating, stifling with heat, choking with heat, *s. s. as* πνίγηρος. *Th.* πνιγμός, εἶδος.

Πνῑγόεις, όεσσα, όεν, *adj. Alcæ. Mess. An.* 1, 491. *s. s. as* πνιγηρός. *Th.* πνίγω.

(Πνῑγος, εος, τό, strangulation; suffocat on.

ΠΝΙ'ΓΩ, *fut.* ξομαι, *also* πνιξοῦμαι, 1 *aor.* ἔπνιξα, *infin.* πνῖξαι, *perf.* πέπνιχα, to strangle; to choke; to stifle; to suffocate — to smother, *or* quench — to drown, *Xen. Anab.* 5, 7, 25. *met.* to torment. = *Pass.* 2 *aor.* ἐπνίγην.

Πνῑγώδης, εος, *adj.* stifling; suffocating. *Th.* πνῖγος, εἶδος.

Πνῖξ, ῖγός, ἡ, a strangulation; a suffocation. *Th.* πνίγω.

Πνίξις, εως, ἡ, strangulation; suffocation: *subst. of* πνίγω.

Πνοή (*Epic and Ion.* πνοίη), ῆς, (*Dor. Pind.* πνοά, ᾶς) ἡ, the wind, the air, the breeze, *Hom. as the context may direct* — the breath, *of men, or animals, Il.* ψ, 380. the breath, *of life, Pind. Ne.* 10, 140. the rush of fire, *Il.* φ, 355. — exhalation; smell — a sound, the voice, *Pind. Ne.* 3, 137. *Ol.* 6, 43. *Th.* πνέω.

Πνοιήπους, ποδος, *adj.* fleet as the wind; swift-footed. *Th.* πνοή, πνίγω.

Πνοιή, ῆς, ἡ, *poet. for* πνοή.

Πνόος, ου, ὁ, *s. s. as* πνοή.

Πυ̃κτῑνες, ου, ὁ, (δῆμος *understd.*) (*the people*) that assemble in the πνύξ. *Th.* πνύξ.

Πυ̃μι, *a form from which some Gram. derive the perf.* πεπνυμαι, *part. perf.* πεπνυμένος, *Hom. in the s. of* to breathe, *viz.* live, *Od.* κ, 495. to live, *Polyb.* 36, 6, 6. *but*, to breathe, *in the strict s.* 6, 47, 9. *joined with* ζᾶντες; *mostly in Hom.* to 'be prudent,' 'wise,' *or* 'intelligent,' *see in its Alph. place* πέπνυμαι. — πνυθείης, *with an accus. Nic. Al.* 13. *s. s. as* συνες, *or* γνῶθι, — πῡ̃μι, *is probably formed from* πινύω, *and hence the second s., the first being derived from* πνέω, *Schn. L. Passow, with others, preferably, refer it as a poet. form to* πνέω.

Πνύξ, υκνός, ἡ, the Pnyx, *at Athens, where assemblies of the people were held*; an assembly of Athenian citizens. *Th.* πυκνός.

Πνυτός, τή, τόν, *adj. s. s. as* πινυτός. *Th.* πνύω.

ΠΟ'Α, ας, ἡ, *poet. Dor.* ποία, *and Ion.* πόη, ποίη, ης, ἡ, *Hom. Herod. Att. poet. and prose*, a plant; an herb; a weed; grass; herbage.

(Ποάζω, *fut.* άσω, to weed — to resemble grass, *Strab.* 16, *p.* 812. *Sieb.*

(Ποάριον, ου, τό, a small plant: *dimin. of* πόα.

(Ποασμός, οῦ, ὁ, the act of weeding.

(Ποάστρια, ας, ἡ, a woman that weeds: *fem. of* ποαστήρ, ῆρος, ὁ, a weeder.

(Ποάστριον, ου, τό, a scythe, *Pollux.*

Ποδαζρός, οῦ, ὁ, having delicate feet. *Th.* ποῦς, ἁζρός.

Ποδᾰ́γρᾱ, ας, ἡ, *properly*, a snare for catching by the feet — *a disease*, gout, *Ep. Adesp.* 746. *properly, in the feet. Th.* ποῦς, ἄγρα.

(Ποδᾰγράω, ποδαγριάω, ῶ, to be affected with gout, *Arist. Plut.* 559.

Ποδαγρίζομαι, *or* ποδαγροίζομαι, *Strab. s. s. and Th. as* ποδαγριάω, *the latter derived from* ποδάγρα, -ρόος, ροῦς, *Coray.*

Ποδαγρικός, κή, κόν, *adj. or* ποδᾰ́γρος, ρα, ρον, *or* ου, *adj.* attacked with gout in the feet, *Nicarch. An.* 2, 350. *Neut. plur.* τὰ ποδαγρικά, gouty pains; the gout.

Ποδαλγέω, ῶ, to have pains in the feet; *s. s. as* ποδαγριάω: *from* ποδαλγής.

Ποδαλγής, έος, *adj.* having pains in the feet; affected with gout. *Th.* ποῦς, ἀλγέω.

(Ποδαλγία, ας, ἡ, pain in the feet; *s. s. as* ποδάγρα.

(Ποδαλγικός, κή, κόν, *adj. s. s. as* ποδαγρικός.

Ποδάνεμος, *s. s. and Th. as* ποδήνεμος.

Ποδανιπτήρ, ῆρος, ὁ, *and* ποδανίπτρα, ας, ἡ, a vessel in which the feet are washed, *Od.* τ, 504. *Th.* ποῦς, νίπτω.

(Ποδᾰ́νιπτρον, ου, τό, water for washing the feet.

Ποδᾰπός, πή, πόν, *adj.* whence? of what country? of what race? *Herod.* 7, 2, 18. *Arist. Av.* 108. *and expressly,* ποδαπὸς τὸ γένος, *Pac.* 186. *Valcken. derives it from* ποῦ; πόθεν, *and* -δαπος, *from which* δάπεδον, ἔδαφος, *and* τάπης, τόπος, *see Buttm. Lexil. p.* 128. *but, the supposition that it may have been formed from* ποῦ, ἀπὸ, δ, *euphon. inserted, is more simple, Passow, who compares,* 'wo von?' *instead of* 'von wo?' *in Germ. add our Eng.* where from? *and the Fr.* 'd'où?' *See Lobeck. Phryn. p.* 56. *Apollon. Dyscol. de Pron. p.* 298. *considers* δαπος, *as a mere adj. elongation without a positive s. Th.* ποῦ, δάπεδον.

Πόδαργος, ου, *adj.* white-footed — swift-footed. *Th.* ποῦς, ἀργός.

Ποδαρίζω, *see* πυδαρίζω.

Ποδάριον, ου, τό, a small foot, *dimin. of* ποῦς.

Ποδαρκέω, ῶ, to have strong, *or* swift feet. *Th.* ποῦς, ἀρκέω.

(Ποδάρκης, εος, *adj.* strong, *or* swift of foot, *Il.* α, 121.

Ποδεῖον, *or* πόδειον, *and* πόδιον, ου, τό, a sock. *Th.* ποῦς.

Ποδεκμάγιον, *or* ποδεκμαγεῖον, ου, τό, a towel for wiping the feet. *Th.* ποῦς, μάσσω.

Ποδένδυτος, ου, *adj.* drawn upon the feet. *Th.* ποῦς, (ἐνδύω) ἐν, δύω.

Ποδεών, ῶνος, ὁ, the rope for tightening the sail of a ship, the braces, *Luc.* 4, *p.* 304. *see* ποῦς — the neck of a leathern bottle, *Herod.* 2, 121. a narrow tongue of land, 8, 31. *m. s. s. as* ποῦς, *Theocr.* 22, 52. *Th.* ποῦς.

Ποδηγεσία, ας, ἡ, guidance: *from* ποδηγετέω.

Ποδηγετέω, ῶ, *fut.* ήσω, to lead; to guide: *from* ποδηγέτης.

Ποδηγέτης, ου, ὁ, a leader, *or* guide, *Soph. Antig.*: *from* ποδηγέω.

Ποδηγέω, ῶ, *fut.* ήσω, *s. s. as* ποδηγετέω: *from* ποδηγός.

(Ποδηγητικός, *and* ποδηγικός, κή, κόν, *adj.* pertaining to, *or* qualified for leading, *or* guiding.

(Ποδηγῑ́ᾱ, ας, ἡ, the act of leading, *or* guiding; guidance.

(Ποδηγός, οῦ, *adj.* leading, guiding, *or* accompanying. *Th.* ποῦς, (ἡγέω) ἄγω.

Ποδηνεκής, έος, *adj.* descending to the feet, *Il.* ο, 46. *Th.* ποῦς, ἠνεκής.

Ποδήνεμος, ου, *adj.* swift as the wind, *Il.* β, 786. *Th.* ποῦς, ἄνεμος.

Ποδήρης, εος, *adj.* descending to the feet, *or* long, *viz. a garment. Th.* ποῦς, ἄρω. ‡‡ furnished with oars, *Hesych. Th.* ποῦς, ἐρέσσω. *Neut. plur.* τὰ ποδήρη, *Æsch. Ag.* 1576. the feet, the bottom, 872.

Ποδιαῖος, αία, αῖον, *adj.* measuring a foot in length, *or* breadth — pertaining to the rudder of a ship. *Th.* ποῦς.

(Ποδίζω, *fut.* ίσω, to measure by the foot — to fetter, *Xen. Cyrop.* 3, 3, 27. to provide with feet, *Theolog. Arithm. p.* 55.

Ποδῐ̃κροτος, ου, *adj.* striking, *or* stamping with the feet, *Ep. Adesp.* 413. *Pass.* hammered on the feet, *An.* 3, *No.* 413. *Th.* ποῦς, κροτέω.

Πόδιον, ου, τό, a small foot, *dimin. of* ποῦς, *s. s. as* ποδεῖον. *Th.* ποῦς.

(Ποδίσκος, ου, ὁ, *Anacr.* 44, 4. *dim. of* ποῦς.

(Ποδίσμος, ου, ὁ, the act of measuring by the foot: *from* ποδίζω.

(Ποδιστὴρ, ῆρος, ὁ (πέπλος understd.), a robe falling to the feet, *Æsch. Choë.* 994.—a caldron furnished with legs, *Joseph. Antiq.* 3, 3. *and LXX. Kings* 3, 7. ? *in LXX. Schn. L.*

(Ποδίστρᾱ, ας, ἡ, a snare for the feet, *Ep. Adesp.* 419.

Ποδοῖϊν, *poet. for* ποδοῖν, *dat. dual of* ποῦς.

Ποδοκάκκη, *or* ποδοκάκη, ῆς, ἡ, a kind of fetter, *called at a later period* ξύλον, *used for criminals at Athens. Th.* ποῦς, κακός.

Ποδόκοιλον, ου, τὸ, the hollow part of the sole of the foot, *Gloss. Steph. Th.* ποῦς, κοῖλον.

Ποδοκρουστία, ας, ἡ, the act of stamping with the feet. *Th.* πούς, (κρούστης) κρούω.

Ποδοκτυπέω, *fut.* ήσω, to strike (*the ground*) with the feet; to dance. *Th.* πούς, (κτυπέω) τύπτω.

(Ποδοκτύπη, ης, ἡ, a female dancer, *Luc. Lexiph. p.* 187.

Ποδονιπτὸν, *and* ποδόνιπτρον, *later forms, and less correct than* ποδανιπτὸν, *and* ποδάνιπτρον, *Schn. L.*

Ποδορράγης, έος, *adj.* rent and opened by a blow of the foot, *Onest. An.* 2, 289. *Th.* πούς, ῥήγνυμι.

Ποδαρρᾶος, ου, *adj.* strong, *or* swift-footed, *Callim.* 3, 215. *Compare* ποδάρκης. *Th.* πούς, ῥώννυμι.

Ποδόρτιον, ου, τὸ, a long robe falling to the feet, ? *Schn. L.*

Ποδόστημα, ατος, τὸ, the under and back part of a ship. *Th.* πούς, ἵστημι.

Ποδοστράβη, ης, ἡ, an instrument of torture with which the feet were twisted; a surgical instrument for reducing luxations—a snare for catching wild animals, *Lucian.* 5, *p.* 89. *Th.* πούς, στρέφω.

Ποδότης, ητος, ἡ, the state of being provided with feet, *Aristot. Th.* πούς.

Ποδοτρόχαλος, ου, *adj.* turning a potter's wheel with his foot. *Th.* πούς, (τρόχαλος) τρέχω.

Ποδοχέω, ῶ, to hold the helm, *Antiph. ap. Polluc.* 1, 98. *Th.* πούς, ἔχω.

Ποδόψηστρον, ου, τὸ, a foot-cloth, *Æsch. Ag.* 900. *properly*, a cloth for wiping the feet. *Th.* πούς, (ψάω) ψαύω.

Ποδοψοφία, ας, ἡ, noise made by the feet. *Th.* πούς, ψόφος.

(Ποδοψόφιον, ου, τὸ, a clattering with the feet.

(Ποδοψόφος, ου, *adj.* clattering with the feet.

Ποδόω, ῶ, *fut.* ώσω, to strain the sail of a vessel by means of its ropes. *Th.* πούς.

Ποδώκεια, ας, ἡ, swiftness of foot, *Eur. Iph. Taur.* 33.: *from* ποδώκης.

Ποδωκήεις, ήεσσα, ῆεν, *Apollon.* 1, 180. *s. s. as* ποδώκης.

Ποδώκης, εος, *adj.* swift of foot, *Il. β*, 860. *met.* moving rapidly, ὄμμα, sight, *Æsch. Sept.* 605. *Th.* πούς, ὠκύς.

(Ποδωκία, ας, ἡ, *s. s. as* ποδώκεια.

(Ποδῶκυς, εια, υ, *by later writers, s. s. as* ποδώκης.

Πόδωμα, ατος, τό, a pulpit—a pavement, *Mathem. Vett. p.* 42. *Th.* (ποδόω) πούς.

Ποδώνυχος, ου, *adj. s. s. as* ποδήρης. *Th.* πούς, ὄνυξ.

Ποδωτὸς, τὴ, τὸν, *adj.* drawn tight with the rope called ποῦς: *from* ποδόω.

Ποεσιτρόφος, ου, *adj.* producing herbs; rich in grass, *or* herbs. *Th.* πόα, τρέφω.

Ποεσίχροος, όου, *adj.* of a grass-green colour. *Th.* πόα, χρόα.

Ποέω, *Ion. and also in Att. poets for* ποιέω.

Πόη, ης, ἡ, *Ion. for* πόα.

Ποηλογέω, ῶ, to gather herbs, *or* weeds. *Th.* πόη, λέγω.

Ποηφαγέω, ῶ, *fut.* ήσω, to eat, *or* live on herbs, *or* grass. *Th.* πόη, φαγεῖν, *infin.* 2 *aor. of an obs. form* φάγω: *from* ποηφάγος.

(Ποηφαγία, ας, ῆ, the act of eating, *or* feeding on herbs, *or* grass.

(Ποηφαγὴς, έος, (? *Schn. L.*) *and* ποηφάγος, ου, *adj.* eating, *or* living on herbs, *or* grass.

Ποθαίνω, *s. s. as* ποθέω.

Ποθέεσκε, 3 *pers. sing. imperf. Ion. of* ποθέω.

Ποθεινὸς, νὴ, νὸν, *adj.* desired; longed for, *Theocr.* 15, 105. desirable, *Arist. Ran.* 84.—missed, regretted, *or* lamented. *Th.* ποθέω.

(Ποθεινῶς, *adv. of* ποθεινός.

Πόθεν, *adv. interrog. of place, or origin*, whence? from what place? how? *with a genit. Il.* φ, 150. *an accus.* πόθεν γένος; *Od.* ρ, 373. of what race? πόθεν πλεῖτε ὑγρὰ κέλευθα; γ, 71. whence (coming) do ye navigate the watery way—*in Att. freq. expressing surprise*, how? how so? whence comes it? *denial implied, Arist. Vesp.* 1145. —*in Traged. sometimes but rarely, for* ποῦ; where? *Schaef. Mel. p.* 78. —whencesoever, from whatever place, *Od.* ξ, 374. *and as Enclitic*, εἰ πόθεν, α, 414. if from any quarter: *as* ὅθεν, *its correlative, relates to* ὅς, οὗ, οἷ, ὅτε, ὦ, *so* πόθεν, *stands with respect to* (*the obs.* πὸς) ποῦ, ποῖ, πόθε, πόθι, πότε, πῶς.

Ποθενὸς, *s. s. and Th. as* ποθεινός.

Ποθέρπω, *Dor. for* προσέρπω.

Ποθέσπερος, *Dor. for* προσέσπερος.

Ποθέω, ῶ, *fut.* έσω, *und* έσομαι, *generally*, ήσω, 1 *aor.* ἐπόθεσα, *and* ἐπόθησα, *infin.* ποθέσαι, *Hom.* ποθῆσαι, *perf.* πεπόθηκα, *pass.* πεπόθημαι, 1 *aor.* ἐποθέσθην—*a poet. infin. pres. in Hom. only*, πόθημεναι, *as from* πόθημι—to desire ardently, wish, *or* long for, *particularly for some absent object*; to miss, *or* feel the absence of—to love—to regret, *or* lament—to crave, covet, *or* seek, *as the context may direct, Hom. Herod. Att. poet. and prose. Th.* (πόθος) πάσχω.

(Ποθὴ, ῆς, ἡ, *s. s. as* πόθησις.

(Πόθημα, ατος, τὸ, an object that is earnestly wished for, *or* regretted; a beloved object—a desire; a longing; *s. s. as* πόθος.

(Πόθημι, *see the tenses at* ποθέω.

Πόθησις, εως, ἡ, the act of earnestly longing for, seeking, loving, *or* regretting any object, *s. s. also as* πόθος: *subst. of* ποθέω.

(Ποθητὸς, τὴ, τὸν, *adj.* longed for, desired, coveted, sought, beloved, missed, *or* regretted.

(Ποθητὺς, ύος, ἡ, *poet. for* πόθος.

(Ποθήτωρ, ορος, ὁ, one that desires, longs, *or* loves.

Πόθι, *adv. poet. s. s. as* ποῦ, *interrog.* where? whither? —*without an interrog.* ποθὶ, somewhere, *s. s. as* που, *without an accent*, ἀλλά ποθι, *Il. ν*, 630. *s. s. as* ἀλλά που, *a rare s. Schn. L. Compare* πόθεν, *and the correlative* ὅθι, *and* τόθι.

Ποθινὸς, νὴ, νὸν, *adj. s. s. and Th. as* ποθεινός.

Ποθόβλητος, ου, *adj.* smitten by love, *Paul. Sil. An.* 3, 84. *Th.* πόθος, βάλλω.

Ποθολκὶς, ίδος, ἡ, a bridle, *or* halter, *Dor. for* προσολκίς.

Ποθοράω, -ορέω, -όρημι, *Dor. s. s. as* προσοράω.

ΠΟ'ΘΟΣ, ου, ὁ, desire; a passionate longing, *Od.* λ, 202. love, sexual desire, love, *Hes. Scut.* 41. —regret—*a flower of which there were two kinds, commonly planted at graves, the species not ascertained.* —grief, regret, *akin to or from* πένθος, *and both probably, kindred words with, or from* πάσχω.

Ποῖ, *interrog.* where? whither?—*as Enclit.* wheresoever: *an old, dat. of an obs. form* πὸς, *Passow.*

Ποιὰ, ᾶς, *or* ποία, ας, *and* ποίη, ης, ἡ, *poet. for* πόα—*poet.* the year, *Diodor. An.* 2, 187. the summer, *viz. the periodical return of the season of grass and flowers, only in poets of late Epochs, in such s. Jac. A. P. p.* 412. (*as Rhian. ap. Pausan.* 4, 1.): *often accent.* ποία, *see Lobeck. Phryn. p.* 496.: *from* πόα, ποία, grass.

Ποία, *Dor. for* πόα, *the Att. form.*

Ποιάεις, *Dor. for* ποιήεις.

Ποιανθὴς, έος, *adj.* grassy, *Schn. L. Th.* ποίη, ἀνθέω.

Ποιέω, ῶ, *fut.* ήσω, *perf.* ηκα, 1 *aor.* ἐποίησα, to 'make,' to 'do,' *in all acceptations, lit. and met. in all Dial. poet. and prose*—to perform, to bring about, *or* effect; to prepare; to render; to cause —to do, *a favour to any one, or an injury*; (*with an adverb*) to treat, *well, or ill*—to put, *into the mind, or suggest, Il. ν*, 55. to

admit, *Herodot.* 7, 184. *m.* to admit, *for argument sake* — to compose a poem; to make a person say, *or* represent any one, *as saying*, Ὅμηρος ἐποίησε τὸν Ἀχιλλέα λεγοντα, *Arist.* Homer represents Achilles saying; ποιεῖ οὕτω λέγοντας, *Plut.* he makes them say thus, *or* represents them as saying. *Compare, Herod.* 2, 116. *a.* to describe, *or* relate — to procure, *or* provide, δεινὰ ποιέειν, 2, 121. to take it very ill, *to make it so appear to one's self. Neut.* to make, *for, or against;* to avail, *or* serve, ποιεῖ τοῦτον πρὸς, this serves for, avails to, *or* affects, ἄν σοι ποιῇ, *Arrian. Epict.* 2, 6, 22. if it avails thee, *or* is useful to thee, *but*, τί μοί ποιεῖ; 4, 1, 88. how does that affect me? to be efficacious, *as a medicine* — to spend, *a certain time.* = Ποιέομαι, οὔμαι, *Mid. s. s. as the act.* to deem; to esteem, *with* μέγα, *and an infin. Xen. Cyrop.* 5, 3, 19. *so also* περὶ πάντος, *or* πολλοῦ, *as* 8, 1, 26. to esteem highly, παρὰ φαῦλον ποιεῖσθαι, to consider as bad, *with* ἐν αἰσχύνῃ, to consider a disgrace — to make one's own; to adopt, *a daughter, Herod.* 4, 180. *f.* to make for one's self, *or* impose on one's self, *as a law, Xen. Hier.* 4, 4. — δέος ποιεῖσθαι, to fear, to create a fear for one's self — ποιεῖν πόλεμόν τινι, to involve any one in war; *but* ποιοῦμαι πόλεμόν τινι, I wage war with any one. — ποιεῖν τινὰ, εὖ, *or* κακῶς, to treat any one well, *or* ill, *with two accus.* ποιεῖν κακά τινα, to do harm to any one, *it also often has a dat. of the person.* — ποιεῖσθαι λόγον, *or* πόλεμον, *s. s. as* λέγειν, *or* πολεμεῖν, to fear. — δι' ἀγγέλου ποιεύμενος, *and* διὰ χρηστηρίων ποιεύμενος, *Herodot.* 6, 3. *and* 8, 134. *s. s. as* ἀγγείλας, *and* χρησθηριασάμενος. [*In Att. poet. especially Comic, the first syll. is mostly taken as* ' short,' *this imitated by later Epic poet. from this in Etymol. Mag. the old Gram. supposed the original word to have been* ποσῶ, *to such supposition are inclined, Koën. ad Greg. p.* 75. *Schweigh. Athen.* 11, *p.* 472. *a. Kidd. Daw. Miscell. p.* 520. *to which Passow, and apparently with good reason, objects, that although it seems sanctioned by even some Inscript. as well as the Lat.* ' poeta,' *&c. yet, that this would involve, the admission of* οἷος, τοῖος, τοιοῦτος, οἷομαι, γεραιὸς, δείλαιος, *&c. as coming from forms,* ὅος, τοος, *&c. his view is countenanced by an old Schol. ad Arist. Plut.* 14.

Ποίη, ης, ἡ, *Ion. Hom. Herod.* 4, 53. *m.* grass, &c. *See* πόα, *Att.*

Ποιηβόρος, ου, *adj.* feeding on grass. *Th.* ποίη, (βορὰ) βόσκω.

Ποιήεις, ήεσσα, ῆεν, *adj.* grassy, *Hom.* verdant; blooming. *Th.* ποίη.

Ποιηλόγος, ου, *adj. s. s. as* ποιολόγος. *Th.* ποίη, λέγω.

Ποίημα, ατος, τὸ, that which has been made; a work, *especially, a literary work*, a Poem — verse — an action, *opposed to* πάθημα, *Plat. Sophist.* 35. *Th.* ποιέω.

(Ποιηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for poems; capable of, *or* qualified for composing poems.

(Ποιημάτιον, ου, τὸ, a little poem, *dimin. of* ποίημα.

Ποιηρὸς, ρὰ, ρὸν, *adj. Eur. Bacch.* 1037. *Cycl.* 61. *s. s. and Th. as* ποιήεις.

Ποίησις, εως, ἡ, the act of making, preparing, forming, composing, *or* doing — the adoption of any one as a child — the composition of poetry, Poetry, οἱ περὶ τὴν ποίησιν, poets. *Th.* ποιέω.

(Ποιητὴς, οῦ, ὁ, a maker, constructor, a contriver, *Xen. Cyrop.* 1, 6, 38. — (*with* νόμου *expressed, or underst.*) a legislator, *Arrian. Ep.* 1, 9. *especially*, an inventor, an author, *particularly, in verse*, a Poet — (*with* λόγων *expressed, or understood*) a writer of orations, an orator, a writer, in general, *Plat. Phædr. p.* 284. *e.*: ' a poet,' *originally,* ἀοιδὸς, *as in the Od. when music was separated from poetry, was termed* ποιητὴς, *and this word in such s. occurs as early as Hesiod and Pind. Wolf. Prolegom. p.* 42.

(Ποιητίζω, *fut.* ίσω, to be a poet; to compose in verse.

(Ποιητικεύομαι, to compose in verse; to cultivate poetry.

(Ποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making, *or* doing, operative; efficient — pertaining to, peculiar to, adapted for, *or* suitable to poetry, *or* poets; Poetical.

(Ποιητικῶς, *adv. of* ποιητικός.

(Ποιητὸς, τὴ, τὸν, *adj.* made; executed, *as a work of art, not of nature*; performed, *with art, or skill, understood, Od.* ν, 306. *Il.* μ, 470. invented; contrived — adopted, *as a child.*

(Ποιήτρια, ας, ἡ, *fem. of* ποίητης.

Ποιητρόφος, ου, *adj.* producing grass, *or* herbage; *s. s. as* ποητρόφος, *Th.* ποίη, τρέφω.

Ποικιλανθὴς, ές, *adj.* variegated with flowers, *or* brilliant colours. *Th.* ποικίλος, ἄνθος.

Ποικιλείμων, ονος, *adj.* dressed in variegated garments, *Æsch. Prom.* 24. *Th.* ποικίλος, (εἷμα) ἕννυμι.

Ποικιλέρυθρος, ου, *adj.* variegated with red. *Th.* ποικίλος, ἐρυθρός.

Ποιηφάγος, ου, *adj.* eating, *or* living on grass, *or* herbs, *Herod.* 3, 25. *f.*: *from* ποίη, φαγεῖν.

Ποικιλεὺς, έως, ὁ, *s. s. as* ποικιλτής, *Th.* ποικίλος.

Ποικιλήνιος, ου, *adj.* having variegated, *or* highly ornamented reins, *Pind. Py.* 214. *Th.* ποικίλος, ἡνία.

Ποικιλί'α, ας, ἡ, the act of variegating, *or* adorning with various colours, *whether by painting, or embroidery, Plat. de Rep.* 3, *p.* 291. embroidery; a tissue with figures of animals — a variegated appearance — variety; diversity, *Ruhnk. ad Tim. p.* 291. *met.* skill, cleverness, *hence, that of assuming all kinds of appearances, and so, mostly in a bad sense,* cunning, deceitfulness: *subst. of* ποικίλλω.

(Ποικιλὶς, ίδος, ἡ, *a bird, probably, the* Goldfinch.

(Ποικίλλω, *fut.* ιλῶ, *perf.* πεποίκιλκα, to variegate; to adorn with different colours; to weave, *or* embroider with variegated ornaments: to paint of different colours — to diversify, to vary, *in general. met.* to act in an artful, cunning, *or* deceitful manner; *s. s. as* πανουργέω.

(Ποι'κιλμα, ατος, τὸ, any variegated work; a variegated tissue, *Il.* ζ, 289.

(Ποικιλμὸς, οῦ, ὁ, *s. s. as* ποίκιλσις.

Ποικιλόβουλος, ου, *adj.* having various counsels, *in a bad sense,* artful, cunning, *Hes. Theog.* 521. — of manifold expedients; wise. *Th.* ποικίλος, βουλή.

Ποικιλόγηρυς, υος, *adj. and Dor.* -γαρυς, many-toned, *Pind. Ol.* 3, 13. *Th.* ποικίλος, γῆρυς.

Ποικιλόγραμμος, ου, *adj.* marked with lines of different colours. *Th.* ποικίλος, (γραμμὴ) γράφω.

Ποικιλογράφος, ου, *adj.* writing in a varied style — painting of various colours. *Th.* ποικίλος, γράφω.

Ποικιλόδακρυς, υος, *adj.* shedding many tears. *Th.* ποικίλος, δάκρυ.

Ποικιλόδειρος, ου, *adj.* having the neck variegated, *Hes. Oper.* 201. *Th.* ποικίλος, δείρη.

Ποικιλόδερμος, ου, *or* ποικιλοδέρμων, ονος, *adj.* having a spotted, piebald skin, *Eur. Iph. Aul.* 227. *Th.* ποικίλος, δέρμα.

Ποικιλόδινος, ου, *adj.* making different turns, *or* circumvolutions, *Oppian. Hal.* 676. *Th.* ποικίλος, δίνη.

Ποικιλόδιφρος, ου, *adj.* having a variegated chariot, *or* team, of different colours. *Th.* ποικίλος, δίφρος.

Ποικιλόδωρος, ου, *adj.* bestowing many gifts, *Nonn. Th.* ποικίλος, δῶρον.

Ποικιλοθ'ριξ, τριχος, *adj.* having hair of different colours, *Eur. Alcest.* 600. *Th.* ποικίλος, θρίξ.

Ποικιλόθρονος, ου, *adj.* possessing a beautiful throne, *epith. of Venus, Sapph. Th.* ποικίλος, θρόνος.

Ποικιλόκαυλος, ου, *adj.* having a variegated stalk. *Th.* ποικίλος, καυλός.

Ποικῐλομήτης, ου (*Il.* λ, 482.), *and* ποικῐλόμητις, ιος, *adj. Ep. Adesp.* 370. *s. s. as* ποικιλόζουλος. *Th.* ποικίλος, βουλή.

Ποικῐλομήχᾰνος, ου, *adj.* possessing various contrivances, stratagems, *or* expedients, *Il.* λ, 213. *Th.* ποικίλος, μηχανή.

Ποικιλομορφία, ας, ἡ, the state of having various forms. *Th.* ποικίλος, μορφή.

(Ποικῐλόμορφος, ου, *adj.* having various forms; of different colours, *Arist. Plut.* 530.

Ποικῐλόμῡθος, ου, *adj.* having a diversified diction, eloquent, *Orph. H.* 12, 5. *Th.* ποικίλος, μῦθος.

Ποικιλόνοος, όου, *adj. s. s. as* ποικιλόφρων. *Th.* ποικίλος, νόος.

Ποικῐλόνωτος, ου, *adj.* having the back variegated, *or* spotted, *Pind. Ol. Py.* 4, 444. *Th.* ποικίλος, νῶτος.

Ποικιλόπτερος, ου, *adj.* having variegated wings, *or* plumes, *Eur. Hipp.* 1265. *Th.* ποικίλος, πτερόν.

ΠΟΙΚΙ΄ΛΟΣ, ίλη, ίλον, *adj.* variegated, checkered, pied, spotted, *Il.* γ, 327. *Herod.* 7, 61. *a.*— of variegated, *or* curious workmanship — manifold; various, diversified, in various ways, *or* manners — confused, undefined, doubtful, ambiguous, susceptible of various interpretations, *an oracle, Herod.* 7, 111. *met.* capable of assuming various appearances, ready in expedients, *Arist. Eq.* 755. designing, insidious.

(Ποικίλως, *adv. of* ποικίλος.

Ποικιλόστερνος, ου, *adj.* having a breast of different colours. *met. s. s. as* ποικιλόφρων, *Hesych. Th.* ποικίλος, στέρνον.

Ποικιλόστικτος, ου, *adj.* spotted with various colours. *Th.* ποικίλος, στίζω.

Ποικῐλόστολος, ου, *adv.* having a variegated dress, *Soph. Philoct.* 346. ποικίλος; (στολὴ) στέλλω.

Ποικιλόστομος, ου, *adj.* having the mouth, *or* snout of various colours. *met. s. s. as* ποικιλόμυθος. *Th.* ποικίλος, στόμα.

Ποικῐλοτερπὴς, έος, *adj.* giving multifarious delight, *Antip. Thess. An.* 2, 116. *Th.* ποικίλος, τέρπω.

Ποικῐλότευκτος, ου, *adj.* fabricated with extraordinary skill, *or* in variegated workmanship. *Th.* ποικίλος, τεύχω.

Ποικῐλό΄τραυλος, ου, *adj.* varied in melody, *Theocr. Ep.* 4, 10. *Th.* ποικίλος, τραυλός.

Ποικῐλοφόρμιγξ, ιγγος, *adj.* with various notes on the harp, *Pind. Ol.* 4, 4. *Th.* ποικίλος, φόρμιγξ.

Ποικιλο΄φρων, ονος, *adj.* having a cunning, *or* artful mind, shrewd, cunning, *Eur. Hec.* 130. *Th.* ποικίλος, φρήν.

Ποικιλόφωνος, ου, *adj.* of diversified, *or* multifarious tones, *or* voices; *s. s. as* ποικιλόμυθος, *Eustath. Th.* ποικίλος, φωνή.

Ποικιλόχροος, όου, ποικιλόχρωμος, ου, *and* ποικιλόχρως, ωτος, *adj.* having the skin, surface, *or* body of various colours; party-coloured; variegated. *Th.* ποικίλος, χρόα, χρῶμα, χρώς.

Ποικιλόω, ῶ, to variegate. *Th.* ποικίλος.

(Ποίκιλσις, εως, ἡ, *s. s. as* ποικιλία.

(Ποικιλτὴς, οῦ, ὁ, one who variegates; one who weaves, *or* embroiders tissues of various colours, *especially, those adorned with figures of animals, Strab.* 17, *p.* 574. *ed. Sieb.*

(Ποικιλτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* skilled in the art of making works in embroidery, *see the ss. of* ποικιλία; ποικιλτικὴ (τέχνη *understd.*), the art of embroidery; *s. s. as* ποικιλία.

(Ποικιλτικῶς, *adv. of* ποικιλτικός.

(Ποικιλτὸς, τὴ, τὸν, *adj.* variegated; painted of different colours; of party-coloured tissue, *or* embroidery.

Ποικῐλῳδὸς, οῦ, *adj.* singing in various melodies, *or* with variety; singing enigmatically, *or* captiously, *Soph. Œd. Tyr.* 130. *Th.* ποικίλος, (ᾠδὴ) ἀείδω.

Ποιμαίνω, *fut.* ᾰνῶ, 1 *aor.* ἐποίμνα, *Dor.* ἐποίμᾶνα, to pasture, *or* herd, *cattle, Od.* ι, 188. *Neut.* to be a herd, *or* shepherd, *Il.* ζ, 25. *met.* to rule; to take care of; to tend — to beguile, *Theocr.* 11, 80. *interpret. Schol.* Θεραπεύω, *Bindemann. ingeniously suggests that an allusion is made to the profession of Nicias, who though a skilful physician could find no remedy for love.*=Ποιμαίνομαι, to wander about grazing, *or* to graze. *met.* to wander about, to roam, *or* go over, *Æsch. Eum.* 240. to wander, *Mosch.* 2, 5. *Th.* ποιμήν.

(Ποιμανεύω, *fut.* εύσω, *s. s. as* ποιμαίνω.

Ποιμᾰνόριον, ου, τὸ, a crowd of people, *Æsch. Pers.* 237.: *from* ποιμάνωρ. *Th.* (ποιμάω, *obs.*) ποιμαίνω, ἀνὴρ, *for* ἀνήρ,

(Ποιμαντὴρ, ῆρος, ὁ, *s. s. and Th. as* ποιμήν.

(Ποιμαντικὸς, κὴ, κὸν, *adj.* pertaining to pasture, *or* shepherds; pastoral; ποιμαντικὴ (τέχνη *understd.*), the art of a shepherd.

(Ποιμάντωρ, ορος, ὁ, *s. s. as* ποιμήν.

Ποιμᾱ΄νωρ, ορος, ὁ, (*lit.* a shepherd) a leader of men, a ruler, *Æsch. Pers.* 237. *Compare the Hom.* πείμην λαῶν. *mostly derived from* ποίμνη, ἀνὴρ, *but, analogy would require the word to be* ποιμανάνωρ, *therefore better, simply with Passow, take Th.* (ἐποίμᾰνα, *Dor.* 1 *aor. of* ποιμαίνω) ποίμνη.

Ποιμενικὸς, κὴ, κὸν, *adj. and* ποιμένιος, ία, ιον, *adj.* pertaining to shepherds; leading a pastoral life; pastoral. *Th.* ποιμήν.

(Ποιμένιον, ου, τὸ, *s. s. as* ποίμνιον.

ΠΟΙΜΗ΄Ν, ένος, ὁ, *a shepherd, Il.* β, 455. *met.* a sovereign, a ruler, *mostly with* λαῶν, *as* β, 85.— one who takes care of, *or* tends another, a watchful friend; a watch, *or* guard, *Æsch. Suppl.* 748. *Etym. Compare* πάομαι, *perf.* πέπαμαι: *akin also, to* πᾶμα, παμοῦχος, πατέομαι, *the Lat.* 'pasco,' *probably, also, to* πόα, ποίη, *and the form* πῶυ, *all apparently from the same original root.*

(Ποίμνη, ης, ἡ, a flock of sheep; a herd of cattle at pasture.

(Ποίμνηθεν, *adv.* from a herd, *or* flock.

(Ποιμνήϊος, *Ion. for* ποιμνεῖος, of, *or* pertaining to a flock.

(Ποίμνιον, ου, τὸ, *s. s. as* ποίμνη, *properly, for* ποιμένιον, *neut. of* ποιμένιος.

(Ποιμνίτης, ου, ὁ, *s. s. as* ποιμενικός.

Ποινάζω, *fut.* άσω, *and* ποινάζομαι, *s. s. as* ποινάω; to avenge; to punish. *Th.* ποινή.

(Ποιναῖος, αία, αῖον, pertaining to, *or* as, a punishment, penal.

(Ποινα΄τωρ, ορος, ὁ, *and* ἡ, *properly,* one who obtains compensation for an injury; an avenger; a punisher.

(Ποινάω, ῶ, *fut.* άσω, *and* ήσω, *and* ποινάομαι, *properly,* to obtain compensation for an injury; *generally,* to avenge; to punish.

ΠΟΙΝΗ΄, ῆς, ἡ, *Hom. Herod. Att. poet. and prose, properly,* 'compensation for a homicide,' *made to the relations of the deceased, hence,* vengeance, *taken for a homicide, or other injury;* a retaliation, a punishment, *or* chastisement, *Il.* ν, 659. revenge, *Æsch.* a 'penalty,' *or* 'fine'— pain; torture; *hence, in the plur. the avenging Goddesses,* the Furies — a redemption, *or* delivery, *Pind. Py.* 4, 112. remuneration, *Æsch. Eum.* 621. *Choë.* 924. *Etym. from* (φόνος) φένω.

Ποινηλασία, ας, ἡ, persecution by Furies as punishment of crime. *Th.* ποινὴ, ἐλαύνω.

(Ποινηλατέω, ῶ, to persecute as the punishment of crime.=*Pass.* (*more frequently*) to be persecuted by the Furies.

(Ποινήλατος, ου, *adj.* pursued and tormented by the Furies.

(Ποίνημα, ατος, τὸ, *properly,* 'compensation for injury,' *mostly,* a penalty; a punishment; a chastisement: *from* ποινάω.

(Ποινητὴρ, ῆρος, ὁ, *and* ποινήτωρ, ορος, *properly,* one that exacts compens-

ation for an injury; a punisher, persecutor, *or* avenger.

(Ποινήτης, ου, ὁ, *fem.* ποινῆτις, ιδος, ἡ, *s. s. as* ποινητῆρ.

(Ποίνιμος, ον, *adj.* avenging, *or* punishing, *Soph. Trach.* 810.

Ποινοποιὸς, οῦ, *adj.* taking vengeance. *Subst.* αἱ Ποινοποιοὶ, the Furies, *Luc. Th.* ποινὴ, ποιέω.

Ποιολογέω, ῶ, to gather herbs, grass, *or* weeds, *Theocr.* 3, 32.; *from* ποιολόγος.

(Ποιολόγος, ου, ὁ, one who gathers herbs, &c.; *s. s. as* σταχυλόγος, *Suidas. Th.* (ποία) πόα, λέγω.

Ποιονόμος, ον, *adj.* feeding on herbs. *Th.* (ποία) πόα, νέμω.

Ποῖος, οία, οῖον, *adj.* what? *in Hom. mostly expressing astonishment, or indignation, often,* ποῖον τὸν μῦθον ἔειπας, *as, Il. α*, 552. what a speech thou hast uttered! — *Ion.* κοῖος, *Herod. often in Att. with the article. Adv. as* τὰ ποῖα ταῦτα; *Eur. Phœn.* 719. what means this? ποίῃ, *Ion.* κοίῃ, *adverbially*, in what manner? how? [*late versifiers, of bad auth. make the last syll. fem. sometimes*, short, ποίᾰ, *Jac. A. P. præf. p.* 65.] *Etym. From* πος, *as the correlative pertains to* ὅς, *and the obs.* τος, *Passow*—*Lex.*

(Ποιὸς, οιὰ, οιὸν, having a certain property, *or* quality; such; τὸ ποιὸν, *s. s. as* ποιότης.

(Ποιότης, ητος, ἡ, property, *or* quality.

Ποιοτρόφος, ον, *adj. s. s. and Th. as* ποεσιτρόφος—*s. s. also, as* ποιοφάγος, *Oppian. Cyn.* 1, 460.

Ποιόω, ῶ, to give any thing a certain quality, *or* property; to make a thing such as it is, *Arist. Nicom.* 3, 2. *Th.* ποῖος.

Ποιπνύω, *fut.* ὑσω, *imperf.* ἐποίπνυον, *Ion. and poet.* ποίνυον, *Hom. properly, to 'pant for breath,' put one's self out of breath by exertion*, to perform hastily, busily, sedulously, in a busy manner, *Il. α*, 600. *ω*, 475. [ῦ, short, *in the pres. and imperf. when the following syll. is* short, *but*, long, *when the next is also* long, *though it be only so by position, as in verse*, ω, 475. *in all other cases*, ῡ, long, *Passow.*] *hence, Th.* πνύω, *by reduplic. (not in use), s. s. as* πνέω, *Hemsterh. apud Lennep. and Buttmann. Lexil. p.* 177.

Πόῐρ, *Æol. and Dor. for* παῖς: *hence the Lat.* 'puer,' *Fisch. p.* 62. *Koën. ad Greg. p.* 215.

Ποιφύγδην, *ad.* breathing quickly, *ors* trongly, *as in violent emotion: from* ποιφύσσω.

(Ποίφυγμα, ατος, τὸ, a violent emission of the breath; a puffing, *or* snorting; an expression uttered with vehemence, *or* apprehension, *as Æsch. Sept.* 262.

(Ποίφυξις, εως, ἡ, violent emission of the breath; a puffing, *as in anger, or in threatening.*

Ποιφύσσω, *fut. ξω, poet.* to blow, *as wind, Euphorion*, to breathe, to puff, *or* snort fearfully; *hence*, to terrify. *Th. by reduplic.* φύσσω.

Ποιώδης, εος, *adj.* abounding in plants, grass, *or* weeds. *Th.* ποία, εἶδος.

Ποιωτικὸς, κὴ, κὸν, *adj.* capable of conferring, *or* having conferred, a property, *or* quality; *also*, possessing a property *or* quality. *Th.* ποιός.

Πόκα, *adv. Dor. for* ποτὲ, when; formerly; once. *See* ποτέ.

Ποκάζω, *s. s. and Th. as* ποκίζω.

Ποκάριον, ου, τὸ, a small quantity, *or* flock of uncombed wool; a small fleece, *dimin. of* πόκος. *Th.* πόκος.

(Ποκὰς, άδος, ἡ, that carries wool — hair, *Arist. Av.* 567.

(Ποκίζω, *fut.* ίσω, to shear wool, *Theocr.* 5, 26. to comb wool.

Ποκοειδὴς, έος, *adj.* resembling wool newly shorn, and uncombed. *met.* rough; unpolished. *Longin. Sect.* 15, 12. *Th.* πόκος, εἶδος.

Ποκόω, ῶ, to wrap, cover, *or* clothe with wool. *Th.* πόκος.

Πόκος, ου, ὁ, a fleece, *in its rough state, Il. μ*, 451. *proverb.* ὄνου πόκος, *Arist. Ran.* 186. *to express something not existing*—a shearing of sheep. *Th.* πέκω.

Πολεμαδόκος, *Dor. for* πολεμηδόκος.

Πολεμάρχειος, ου, *adj.* of, *or* pertaining to a πολεμάρχης. *Neut.* τὸ πολεμαρχεῖον, the residence of, &c.: *from* πολέμαρχος.

(Πολεμαρχέω, to begin, *or* conduct a war — to act as πολεμάρχης.

Πολεμάρχης, ου, ὁ, *another form for* πολέμαρχος.

Πολέμαρχος, ου, ὁ, a general commanding an army in the field, a chief, *Æsch. Sept.* 810. a minister directing the war department — *at Lacedæmon*, the commander of a μόρα, *or* four hundred men — *at Athens*, a judge who took cognizance of all causes affecting the μέτοικοι, 'sojourners.' *Th.* πολέμος, ἄρχω.

(Πολεμαρχία, ας, ἡ, the office of πολεμάρχης.

(Πολεμαρχικὸς, κὴ, κὸν, *adj. s. s. as* πολεμαρχεῖος.

Πολέμαρχος, ου, ὁ, *s. s. as.* πολεμάρχης, *and generally used in prose.*

Πολέμειος, ου, *adj. see* πολεμήϊος, *the Ion. form. Th.* πόλεμος.

Πολεμέω, ῶ, *fut.* ήσω, to make war, *Il. β*, 452. to carry on war, *Thuc.* 5, 14. to wage war with, τινὶ; to have a contest, *or* quarrel, with any one; to contend about any thing—*with an accus.* to treat in a hostile manner; to besiege; to attack; to torment — to bear a grudge to, *and act in consequence. Th.* πόλεμος.

Πολεμηδόκος, ου, *adj.* undertaking war; warlike. *Th.* πόλεμος, δέχομαι.

(Πολεμήϊος, ου, *adj.* (*Ion. for* πολέμειος, *not ext.*) relating to war, warlike, *Hom. freq.*

Πολεμησείω, to be about to wage war; to wish, *or* long for war. *verb desiderat.: from* πολεμήσω, *fut. of* πολεμέω.

Πολεμητήριον, ου, τὸ, *s. s. as* ὁρμητήριον, *Polyb.* 4, 71, 2. *Th.* πολεμέω.

Πολεμητόκος, ου, *adj.* engendering war, *Nonn.* 4, 136. *Pass.* (*note the accent*) πολεμήτοκος, produced by war. *Th.* πόλεμος, τίκτω.

Πολεμία, ας, ἡ (γῆ, *or* χώρα, *understd.*), a hostile land, *or* territory: *fem.* πολέμιος.

Πολεμίζω, *fut. ίσω, Dor.* ίξω, to wage war, to contend, to fight, *Il. Υ*, 428. — to assault: *poet. for* πολεμέω.

(Πολεμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to war; warlike; martial; qualified for, adapted for, *or* addicted to war, πολεμικὴ (τέχνη *understd.*), the art of war. *Neut. plur.* τὰ πολεμικὰ, warlike affairs, *or* deeds; war; the art of war.

(Πολεμικῶς, *adv. of* πολεμικός.

(Πολέμιος, ία, ιον, *adj.* pertaining to an enemy; hostile, inimical, τινὶ, *in Pind. gen. as Py.* 1, 30. warlike; *s. s. as* πολεμικός. *Neut. plur.* πολέμια ἔργα, *or* πολέμια, hostilities, *Thuc.* 4, 92. ἡ πολεμία (γῆ *understd.*), the enemy's territory.

(Πολεμίως, *adv. of* πολέμιος.

Πολεμιστὴρ, ῆρος, *and* πολεμιστὴς, οῦ, ὁ, a warrior; a combatant: *from* πολεμίζω.

(Πολεμιστήριος, ου, *adj.* pertaining to, peculiar to, fit for, *or* made use of by warriors, *Herod.* 1, 152. *m. Neut. plur.* τὰ πολεμιστήρια (ἅρματα *understd.*), war-chariots, chariot-race, *Arist. Nub.* 28.

Πολεμοδόκος, *s. s. and Th. as* πολεμηδόκος.

Πολεμοκέλαδος, ου, *adj.* making, *or* causing the noise of war. *Th.* πόλεμος, κέλαδος.

Πολεμόκλονος, ου, *adj. s. s. as* πολεμοκέλαδος. *Th.* πόλεμος, κλόνος.

Πολεμόκραντος, ου, *adj.* putting an end to a war, *Æsch. Sept.* 146. *Th.* πόλεμος, κραίνω.

Πόλεμόνδε, *adv.* in, *or* at a war, *or* contest. *Th.* πόλεμος.

Πολεμοποιέω, ῶ, *fut.* ήσω, to excite a war — *s. s. as* πολεμόω, *Appian. Th.* πόλεμος, ποιέω.

(Πολεμοποιὸς, οῦ, *adj.* exciting, war, sedition, hostility, *or* dissention; rendering hostile.

ΠΟ'ΛΕΜΟΣ, ου, ὁ, (πτόλεμος, *poet.*) 'battle,' 'fight,' *in Hom. so also, mostly, in Pind. but, in the Att. s. Py.* 1, 82.; 'war,' *Att.*—

sometimes, an armament, an army, warlike preparations, *as the context may note. Etym. From* πέλω, *and akin to* βάλλω, πάλλω, *and* παλάμη; *as also to* πελεμίζω, πολέω, *and* πόλος, *to one original root, belong likewise the Lat.* 'pello,' *as well as* 'bellum.'

Πολεμοτροφέω, ῶ, to foment, *or* keep up a war, *LXX. Th.* πόλεμος, τρέφω.

Πολεμοφθόρος, ου, *adj.* destroying by war. *Th.* πόλεμος, φθείρω.

Πολεμόω, ῶ, *fut.* ώσω, to excite to war, hostility, *or* enmity, *an accus. Th.* πόλεμος.

Πολεύω, *fut.* εύσω, to wander about in; dwell in, *Od.* χ, 223. *Act.* to turn round, *with* γῆν, *or* γῆν *underst.* to plough, *Soph. Antig.* 342. to turn, *the soil, Hes.* = Πολεύομαι, Mid. *s. s. as* στρέφομαι, *s. s. as the act. Th.* πόλος.

Πολέω, ῶ, to turn round, to plough, *Hes. Oper.* 460. *the s. s. as* πολεύω, *act. a form of* πολεύω.

(Πολὴ, ῆς, ἡ, a surface, *not ext. as a distinct word: from this* ἐπιπολῆς, *and* ἐπιπολάζω, *Hemsterh. ad Plut. p.* 478.

Πόληες, *poet. for* πόλεις, *nom. plur. Att. of* πόλις.

Πόλησις, εως, ἡ, the act of turning round. *Plat. Cratyl. Th.* πολέω.

Πολιὰ, *fem. of* πολιός.

Πολιαίνω, *fut.* ανῶ, to make gray, hoary, *or* white. = *Pass.* to become, &c. *Æsch. Pers.* 109. *Th.* πολιός.

Πολιανομέω, ῶ, to fill the office of πολιανόμος: *from* πολιανόμος.

Πολιανόμος, ου, ὁ, a magistrate charged with the care of a city, *as an Edile. Th.* πόλις, νέμω.

Πολιαρχέω, ῶ, to be prefect, *or* governor of a city; to govern a city: *from* πολίαρχος.

Πολίαρχος, ου, ὁ, the governor, prefect, *or* ruler of a city. *Th.* πόλις, ἄρχω.

Πολῖας, άδος, ἡ, the guardian of a city, *an appellation of Minerva, at Athens, Arist. Av.* 828. *Th.* πόλις.

(Πολίδιον, *or* πολίδριον, ου, τὸ, a small city, *dimin. of* πόλις.

(Πολιεὺς, έως, ὁ, the protector of the city, *an appellation of Jupiter, as* πολιὰς, *of Minerva.*

(Πολίζω, *fut.* ίσω, to build, *or* found a city.

Πολιήοχος, ου, *adj.* being guardian, *or* defender of a city, as a patron Divinity. *Th.* πόλις, ἔχω.

Πολῖήτης (*Æsch. Pers.* 548.), ου, ὁ, *and* πολιῆτις, *Eur. Hipp.* 1124. *s. s. and Th. as* πολίτης, *and* πολῖτις.

Πόλινδε, *adv.* in the city. *Th.* πόλις.

Πολιόθριξ, τριχος, *adj.* gray-haired. *Th.* πολιὸς, θρίξ.

Πολιοκόρσης, εος, *adj. s. s. as* πολιοκρόταφος. *Th.* πολιὸς, κόρση.

Πολιοκρο῀τᾰφος, ου, *adj.* gray on the temples, *Il.* Σ, 518. *Th.* πολιὸς, κρόταφος.

Πόλιον, ου, τὸ, *a plant having a strong odour; probably, a species of* germander: Teucrium Polium.

Πολιοπλόκαμος, ου, *adj.* having gray locks. *Th.* πολιὸς, (πλόκαμος) πλέκω.

Πολιορκέω, ῶ, *fut.* ήσω, *Thuc.* 1, 61. to invest, *or* besiege a city. *met.* to torment, *Xen. Mem.* 2, 1, 17. *Th.* πόλις, (εἴργω) ἔρκος.

(Πολιορκητὴς, οῦ, ὁ, a besieger of cities; a celebrated, *or* skilful besieger.

(Πολιορκητικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of in besieging, *Polyb.* 1, 58, 4. *Neut. plur.* πολιορκητικὰ ὄργανα, *or* μηχανήματα, engines, *or* machines used in sieges.

(Πολιορκία, ας, ἡ, the investment, *or* siege of a city, *Thuc.* 1, 11.

Πολιὸς, ιὰ (*Ion.* ίη), ιὸν, hoary, gray, *as a colour, epith. of hair, Hom. also* gray-haired, *met.* 'aged,' *Od.* ω, 548. *poet.* old (*report,* φήμη), *Eur. Electr.* 701.—*applied to other objects; as,* θῖνα ἁλὸς πολιῆς, *Il.* α, 350. the shore of the hoary salt sea—*Hes. Oper.* 479. *and elsewhere, as epith. of spring, some interpret* 'white, bright,' *but it may mean* 'the grayish, misty,' *appearance of the early mornings in spring,* bright, *however, suits it as epith. of* αἰθὴρ, *Eur. Orest.* 1371. white, *perhaps, in Pind. Py.* 4, 175. *but, see Boekh. ad Pind. Expl. p.* 272.—*Subst.* ἡ πολιὰ, age, *Ruhnk. Lup. p.* 268.

(Πολιότης, ητος, ἡ, the state of being gray—grayness; hoariness.

Πολιότριχος, ου, *adj.* gray-haired. *Th.* πολιὸς, θρίξ.

Πολιόω, ῶ, to render gray, *or* hoary. = Πολιόομαι, οῦμαι, to become gray. *Th.* πολιὸς.

Πολιοῦχος, ὁ, *and* ἡ, the protector, *or* patron of a city, *Æsch. Sept.* 804. *Th.* πόλις, ἔχω.

Πολιοφυλακέω, ῶ, to watch a city; to keep within the walls of a city, *Polyb.* 18, 22, 4. *Th.* πόλις, φυλάσσω.

Πολιό῀χρως, ωτος, *adj.* white, *Eur. Bacch.* 1554. *Th.* πολιὸς, χρώς.

Πολίπορθος, ου, *adj.* destroying cities, *Æsch. Ag.* 757. *Th.* πόλις, πέρθω.

Πολιῤῥαίστης, ου, ὁ, *s. s. as* πολίπορθος. *Th.* πόλις, ῥαίω.

Πόλις, *genit. Att.* εως, ἡ, *Ion. and Dor. genit.* πόλιος, *in Att. poet. also* πόλεος, &c. *Epic,* πόληος (*the genit.* πόλιος, *as dissyll. Il.* β, 811. φ, 567. *like the Att.* πόλεως, *Pors. ad Med.* 906.), *Hom. also has gen.* πόληος, *dat.* πόλει, *and* πόλῃ, *accus.* πόλιν, *and Hes. Scut.* 105. πόληα; *nom. plur.* πόληες, *genit.* πολίων, *dat.* πολίεσσιν, *in Od.* φ, 252. *accus.* πόλιας, *dissyll. Od.* Σ, 560. *see for Hom. the poet.* πτόλις — a 'city,' a 'state'—*often s. s. as* ἀκρόπολις, a citadel, *Hom. that of Athens, Arist. Eq.* 1089.; a territory, *Od.* ζ, 177. *Compare, Il.* ρ, 144. *where,* πόλις, *means,* the inhabitants, ἄστυ, *strictly,* the town *itself,* the 'state,' the 'commonwealth,' *very freq. in Att.* —*in Att. writ.* Athens, *viz.* the 'city,' *by excellence, hence, its protecting Deities were denominated,* Jove, Πολιεὺς, *and* Minerva, Πολιάς—τὰ τῆς πόλεως, state affairs, *or* administration.

(Πόλισμα, ατος, τὸ, a small city, *not a metropolis,* an establishment, *Herod.* 1, 57. *m. expl. Schweigh.: from* πολίζω.

(Πολισμάτιον, ου, τὸ, *dimin. of* πόλισμα.

(Πολισμὸς, οῦ, ὁ, the foundation of a city.

Πολισσοῦχος, *poet.* πολισσοῦχος, *s. s. and Th. as* πολιοῦχος.

Πολισσονόμος, ου, *adj.* ruling, *or* administering a state. *Th.* πόλις, νέμω.

Πολισσόος, ου, ὁ, the protector, *or* patron of a city. *Th.* πόλις, (σόος) σώζω.

Πολιστὴς, οῦ, ὁ, the founder of a city, *Osann. Lycurg. p.* 90.: *from* πολίζω.

Πολιτάρχης, ου, ὁ, *s. s. and Th. as* πολίαρχος, *N. T.*

Πολῖτεία, ας (*Ion.* πολιτηίη, ης), ἡ, the condition, *or* life of a citizen, citizenship, *Herod.* 9, 34. *a. Thuc.* 1, 32.—the life, *or* business of a statesman, Politics—the management of public affairs, the administration of a state, Polity, civil government, *Arist. Eq.* 219.—the condition, institutions, *or* constitution of a city, *or* state, form of government, *Thuc.* 476.—a mode of life, *or* conduct, *in general, Athen.* 1, *p.* 19. *and Ecclesiast. writ.: from* πολιτεύω.

(Πολίτευμα, ατος, τὸ, any conduct, act, *or* proceeding, *in the management of public affairs,* a public measure; the administration of public, *or* state affairs; *s. s. as* πολιτεία.

(Πολιτευτὴς, οῦ, ὁ, one who is engaged in the administration, *or* management of public affairs; a Politician.

Πολῖτεύω, *fut.* εύσω, to govern, manage, *or* administer state affairs, *Thuc.* 21, 37. *Arist. Eq.* 1362.—to create a citizen, confer the right of citizenship, *Diodor.* 11, 72. *a very unusual s.* Neut. to live as a citizen, take part in public business, &c. *Xen. Anab.* 3, 2, 26. *viz. the s. of the mid. rarely in the neut.* = *Mid.* Πολιτεύομαι, *fut.* εύσομαι, to be, and to act, as a citizen; to follow the life and occupation of a citizen, *especially,* to

take part in public concerns and politics; to discharge the functions of a public office; *more especially*, to manage and administer state affairs, *Thuc.* 2, 15. *Arist. Lysist.* 573. *in general*, to live and demean one's self as a citizen. *Th.* πόλις.

(Πολῑτηΐη, ης, ἡ, *Ion. for* πολιτεία.

(Πολῖτης, ου, ὁ, a citizen, *Il.* χ, 429. a fellow citizen.

(Πολιτίζω, *fut.* ίσω, *s. s. as* πολιτεύω.

(Πολῑτικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a citizen; citizen-like; pertaining to, proper to, *or* suitable to a statesman, politician, *or* one taking part in politics, *or* government — pertaining to, adapted to, *or* qualified for the conducting and administration of state affairs, *or* politics, Political, *Thuc.* 6, 15. — skilled in politics — pertaining to, made use of in, *or* adapted for ordinary life and business, *as a style in writing, or speaking, Longin. Sect.* 9. — τὰ πολιτικὰ πράττειν, *Xen. Mem.* 1, 2, 16. to manage state affairs, to be a statesman.

(Πολιτικῶς, *adv. of* πολιτικός — patriotically, *Isocrat. Paneg.* 22.

(Πολῖτις, ιδος, ἡ, *fem. of* πολίτης, a female citizen.

(Πολιτισμὸς, οῦ, ὁ, the administration of a state, &c. *as subst. of* πολιτίζω.

Πολιτογραφέω, ῶ, *fut.* ήσω, to write down on the roll of citizens. = *Mid.* to confer the right of citizenship, *Polyb.* 32, 17, 3. *Th.* πολίτης, γράφω.

(Πολιτογραφία, ας, ἡ, the act of placing on the roll of citizens.

Πολιτοκοπέω, ῶ, πολιτοκοπία, ας, ἡ, *and* πολιτοκόπος, ου, *adj. s. s. as* δημοκοπέω, δημοκοπία, *and* δημοκόπος; πολιτοκοπεῖν, *s. s. as* λοιδορεῖν, *Plat. Comic. Phrynich. Bekkeri, p.* 57. *Th.* πολίτης, κόπτω.

Πολιτοφθόρος, ου, *adj.* destructive to the state, *or* citizens. *Th.* πολίτης, φθείρω.

Πολιτοφύλακες, ων, οἱ, guardians of a city — *certain magistrates, so denominated at Larissa, Aristot. Polit.* 5, 6. *Th.* πολίτης, φυλάσσω.

(Πολιτοφυλακέω, ῶ, to guard, *or* inspect a city.

(Πολιτοφυλακία, ας, ἡ, the guardianship, *or* inspection of a city.

Πολῐ̃χνη, ης, ἡ (*Callim.* 4, 41.), *and* πολίχνιον, ου, τὸ, a small state, *or* city: *dimin. of* πόλις.

Πολιώδης, εος, *adj.* hoary, grayish; nearly white, like gray hairs — growing readily gray, *Alexand. Aphrod. Th.* πολιὸς, εἶδος.

Πολίωσις, εως, ἡ, the act of causing grayness of hairs; the state of becoming gray: *subst. of* πολιόω.

Πολλαγόρασος, ου, *adj.* addicted to making purchases. *Th.* πολλὸς, (ἀγοράζω) ἀγορά.

Πολλάκις, *and* πολλάκῐ̃, *adv.* many times; frequently; often — perhaps, *Plat. Phædr. c.* 33.

Πολλαπλασιάζω, *fut.* άσω, to multiply manifoldly: *from* πολλαπλάσιος.

(Πολλαπλασίασις, εως, ἡ, *and* πολλαπλασιασμὸς, οῦ, ὁ, manifold multiplication.

(Πολλαπλασιόνως, *adv. of* πολλαπλασίων.

Πολλαπλάσιος, ία, ιον, *adj. and* πολλαπλάσιος, ου, *adj.* manifoldly multiplied — *followed by a genit. or by* ἡ, much more, *or* much greater than, *Th.* πολλὸς, *for* πολὺς, πλάσιος, *for* πλήσιος; *like* πλάσιος, *in* διπλάσιος, *&c. Gram. Matth. Eng. Tr. Remarks on, p.* 177. *or simply, an adj. suffix, either from* πλάξ, *or* πλέος.

(Πολλαπλασιόω, ῶ, to render manifold; to multiply.

(Πολλαπλασίων, ονος, *adj. s. s. as* πολλαπλάσιος, πολλαπλασιόνως, *adv. from the genit. the ss. of the adj. adverbially.*

(Πολλαπλασίως, *adv. of* πολλαπλάσιος.

(Πολλαπλασίωσις, εως, ἡ, *s. s. as* πολυπλασίασις.

Πολλαπλόος, όου, *contr.* οῦς, ου, *adj.* manifold; *s. s. as* πολλαπλάσιος.

Πολλαχῆ, *adv.* in many places; in many ways, *Xen. Cyrop.* 2, 2, 14. often. *Th.* (πολλὸς) πολύς.

(Πολλαχόθεν, *adv.* from many places.

(Πολλαχόθι, *adv.* at, *or* in many places; *s. s. as* πολλαχῆ, πολλαχοῦ.

(Πολλαχόσε, *adv.* in many places; in many parts, *or* ways.

(Πολλαχοῦ, *adv. s. s. as* πολλαχῆ.

(Πολλαχῶς, *adv.* in many ways; multifariously.

Πολληπλήσιος, *Ion. for* πολλαπλάσιος.

Πολλοδεκάκις, *adv.* multifariously, *Arist. Pac.* 243.: *from* πολλὸς, δεκάκις.

Πολλὸν, *and* πολλὸς, *poet. for* πολὺν, *and* πολύς.

Πολλὸς, λὴ, λὸν, *Hom. and Herod. Ion. for* πολὺς, *see* πολύς. *Th.* (πολέω) πέλω.

Πολλοστημόριος, ου, *adj.* consisting of one out of many parts; being exceedingly small, *or* a very small portion of. *Neut.* τὸ πολλοστημόριον, one part of many, *or* the very smallest portion. *Th.* πολλοστὸς, μόριον.

Πολλοστὸς, τὴ, τὸν, *adj.* one of many — exceedingly small; trifling; insignificant; the very least; the smallest number — *s. s. as* πολύς, πολλοστῷ χρόνῳ, for *or* after a long time, *Arist. Pac.* 551. *and LXX. Th.* πολλὸς.

Πολλοῦ, *adv.* (χρόνου *understd.*), a long time ago — (τιμήματος *understd.*) of great value; costly — much; very. *s. s. as* πάνυ, ποιεῖσθαι πολλοῦ, to esteem highly. *Th.* πολλὸς, *for* πολύς.

Πολογραφία, ας, ἡ, a description of the heavens, *or* of the heavenly bodies. *Th.* πόλος, γράφω.

ΠΟ'ΛΟΣ, ου, ὁ, *properly*, a 'pivot,' an 'axis;' the axis of the earth, *Plat. Tim. p.* 323. the north, *or* south Pole; the heavens; the globe, *Æschin. Dial.* 3, 19. — the circle in the heavens within which a star moves, *Plat.* a dial, *or* clock, *Polluc.* 9, 46. *and in Herod.* 2, 109. *f. some think in the s. s. better with others, an Astron. instrument*, to note the seasons of the year — a spring, *on which the body of a carriage rests, Diodor.* 18, 27. — a circular ornament placed on the heads of the statues of divinities, *Pausan.* 2, 10, 4. — a piece of ground dug, *or* ploughed up. *Etym. Akin to, or from the same root, as* πέλομαι, πολέω, πέλω.

Πολτάριον, *and* πολτίον, ου, τὸ, *dimin. of* πόλτος.

Πολτοποιέω, ῶ, to make porridge; to convert into porridge. *Th.* πόλτος, ποιέω.

ΠΟ'ΛΤΟΣ, ω, ὁ, porridge, pottage, *Alcman. ap. Athen. p.* 648. *b.*

Πολτώδης, εος, *adj.* like πόλτος. *Th.* πόλτος, εἶδος.

Πολὺ, *neut. of* πολὺς, *adverbially.*

Πολυαγάπητος, ου, *adj.* much beloved. *Th.* πολὺς, ἀγαπάω.

Πολυάγκιστρον, ου, τὸ, a fishing-line with several hooks, *a kind of ground-line. Th.* πολὺς, ἄγκιστρον.

Πολυαγρὴς, έος, *or* πολύαγρος, ου, *adj.* catching much game; making many captures, *or* getting much booty. *Th.* πολὺς, ἄγρα.

(Πολυαγρία, ας, ἡ, the catching of much game.

(Πολῦ̓αγρος, ου, *adj.* catching much game; successful in the chase, *Zosim. An.* 2, 452.

Πολυάδελφος, ου, *adj.* having many brothers. *Th.* πολὺς, ἀδελφός.

Πολύᾱθλος, ου, *adj.* having won many prizes. *Th.* πολὺς, ἆθλον.

Πολύαιγος, ου, *adj.* rich in goats. *Th.* πολὺς, αἴξ.

Πολυάϊκος, ου, *adj. s. s. and Th. as* πολυάϊξ.

Πολυαίματος, ου, *adj.* full of blood. *Th.* πολὺς, αἷμα.

(Πολυαιμέω, ῶ, to have much blood.

(Πολυαιμία, ας, ἡ, the state of having much blood.

Πολυαίνετος, *or* πολύαινος, ου, *adj.* much praised, *or* celebrated; meriting the highest praise; highly renowned, *Eur. Heracl.* 761. *Th.* πολὺς, αἶνος.

Πολυᾶΐξ, ϊκος, *adj.* wearying by violent and excessive movement. [ῐ] *Th.* πολὺς, ἀΐσσω.

Πολυάκανθος, ου, *adj.* having many thorns. *Subst. a shrub, species not ascertained. Th.* πολὺς, ἄκανθα.

Πολυαλγὴς, έος, *adj.* exceedingly painful; causing grievous pain. *Th.* πολὺς, ἄλγος.

Πολυάλγητος, ου, *adj.* feeling excessive pain. *Th.* πολὺς, ἀλγέω.

Πολυαλθὴς, έος, *adj.* possessing great curative powers; curing many disorders. *Th.* πολὺς, ἄλθω.

Πολυάλφιτος, ου, *adj.* yielding much flour. *Th.* πολὺς, ἄλφιτον.

Πολυάμπελος, ου, *adj.* abounding in vines. *Th.* πολὺς, ἄμπελος.

Πολυαναγνωσία, ας, ἡ, great reading. *Th.* πολὺς, (ἀνάγνωσις) ἀναγιγνώσκω.

Πολυανδρέω, ῶ, to abound in men; to be populous. *Th.* πολὺς, ἀνήρ.

(Πολυανδρία, ας, ἡ, abundance of men; populousness.

(Πολυάνδριον, ου, τὸ, a place where many people assemble—a burial place where many are interred, *Æl. V. H. Æsop. fab.* 73, 3.

Πολύανδρος, ου, *adj.* abounding in men, *or* populous, ἡ πολύανδρος (γυνὴ *understood.*), a woman that has had several husbands.

Πολυᾶνθέα, ας, πολυάνθεια, *see* πολυανθὴς.

Πολυάνθεμος, ου, *adj.* abounding in flowers. *Th.* πολὺς, (ἄνθεμον) ἄνθος.

Πολυανθὴς, έος, *adj.* very flowery, *Od.* ξ, 353.—πολυανθέα, πολυάνθεια, *as a poet. fem. the latter Mosch.* 2, 39. *and Nicand. Ther.* 877. *Th.* πολὺς, ἀνθέω.

Πολυάνθραξ, ακος, *adj.* having many coals. *Th.* πολὺς, ἄνθραξ.

Πολυανθρωπησία, *or* πολυανθρωπία, ας, ἡ, a vast concourse of people; great populousness. *Th.* πολὺς, ἄνθρωπος.

(Πολυάνθρωπος, ου, *adj.* thronged with men; very populous.

Πολυάνωρ, ορος, *adj. s. s. as* πολύανδρος. *Th.* πολὺς, (ἀνὼρ) ἀνήρ.

Πολυάργυρος, ου, *adj.* abounding in silver. *Th.* πολὺς, ἄργυρος.

Πολυάρνη, ενος, *adj.* rich in sheep, *or* lambs. *Th.* πολὺς, ἀρήν.

Πολυᾶ΄ρητος, ου, *adj.* much and frequently, ardently wished for, *Od.* τ, 403. most desirable. *Th.* πολὺς, (ἀράομαι) ἀρά.

Πολυάριθμος, ου, *adj.* very numerous. *Th.* πολὺς, ἀριθμός.

Πολυαρκὴς, έος, *adj.* sufficing to many purposes; sufficing, *or* serving for a long time; abundant; all-sufficient. *Th.* πολὺς, ἀρκέω.

(Πολυαρκῶς, *adv. of* πολυαρκὴς.

Πολυάρμᾰτος, ου, *adj.* having many chariots, *Soph. Antig.* 155.: *from* πολὺς, ἅρμα.

Πολυαρμόνιος, ου, *adj.* very harmonious; many-toned: *from* πολὺς, ἁρμονία.

Πολύαρνι, *for* πολυάρενι, *dat. of* πολυάρην.

Πολύαρνος, ου, *adj. s. s. and Th. as* πολυάρην.

Πολυάρουρος, ου, *adj.* having much ploughed land. *Th.* πολὺς, ἄρουρα.

Πολαρχία, ας, ἡ, a government in which many exercise authority. *Th.* πολὺς, ἄρχω.

(Πολύαρχος, ου, *adj.* ruling by means of many. *Neut.* τὸ πολύαρχον, *s. s. as* πολυαρχία.

Πολυάστερος, *or* πολύαστρος, ου, *adj.* having many stars. *Th.* πολὺς, ἄστρον.

Πολυάσχολος, ου, *adj.* much occupied; very busy. *Th.* πολὺς, (ἄσχολος) *a priv.*, σχολή.

Πολυαῦλαξ, ακος, *adj.* having many furrows. *Th.* πολὺς, αὖλαξ.

Πολυαυξὴς, έος, *adj.* of great growth. *Th.* πολὺς, αὐξάνω.

Πολυαύχενος, ου, *and* πολυαυχὴν, ένος, *adj.* having a large, *or* a strong neck. *Th.* πολὺς, αὐχήν.

Πολυάφορμος, ου, *adj.* consisting of much materials. *Th.* πολὺς, (ἀφορμὴ) *a priv.*, ὁρμή.

Πολυάχητος, ου, *adj. Dor. for* πολυήχητος.

Πολυάχυρος, ου, *adj.* having much hulls, *or* chaff. *Th.* πολὺς, ἄχυρον.

Πολυβᾶτειος, ου, *adj.* abounding in bramble-bushes. *Th.* πολὺς, βάτος.

Πολύβᾶτος, ου, *adj.* much walked upon, *or* frequented, *Pind. fragm. Dithyr. p.* 67. *Th.* πολὺς, βαίνω.

Πολυβᾰφὴς, έος, *adj.* well dyed; often immersed, *Æsch. Pers.* 267. *Th.* πολὺς, βάπτω.

Πολυβενθὴς, έος, *adj.* of vast depth, *Il. α*, 432. *Th.* πολὺς, βένθος.

Πολυβήματος, ου, *adj. s. s. as* πολύσκαρθμος. *Th.* πολὺς, βῆμα.

Πολύβιβλος, ου, *adj.* consisting of, *or* having several books. *Th.* πολὺς, βίβλος.

Πολύβιος, ου, *adj.* having much property, *Gram. ap. Valcken. ad Adoniaz. p.* 216. *Th.* πολὺς, βίος.

Πολυβλαβὴς, έος, *adj.* exceedingly hurtful, *or* pernicious—liable to injury; easily injured. *Th.* πολὺς, βλάβη.

Πολυβλαστὴς, έος, *adj.* shooting, *or* budding luxuriantly, *or* vigorously. *Th.* πολὺς, βλαστάνω.

(Πολυβλαστία, ας, ἡ, the state of budding, *or* shooting vigorously.

Πολυβόειος, ου, *adj.* consisting of many ox-hides. *Th.* πολὺς, βόειος.

Πολυβόλος, ου, *adj.* flinging many missile weapons. *Th.* πολὺς, βάλλω.

Πολυβόρος, ου, *adj.* eating a great deal. *Th.* πολὺς, (βορὰ) βόσκω.

Πολύβοσκος, ου, *adj.* feeding many. *Th.* πολὺς, βόσκω.

Πολυβότειρα, ας, ἡ (*Il.* γ, 265.), *fem. of* πολυβοτὴρ, ῆρος, ὁ, feeding many *Th.* πολὺς, (βόω) βόσκω.

(Πολύβοτος, ου, *adj.* affording food to many, wealthy, *Æsch. Sept.* 756.

Πολυβότρυς, υος, *adj.* abounding in grapes, *Theocr.* 25, 14. *Th.* πολὺς, βότρυς.

Πολύβουλος, ου, *adj.* possessing much judgment, *or* wisdom, *Il.* ε, 260. *Th.* πολὺς, βουλή.

Πολυβούτης, ου, ὁ, one who has many herds of oxen, *Il.* ι, 154. *Th.* πολὺς, βούτης.

Πολυβρόμος, ου, *adj.* loudly roaring. *Th.* πολὺς, βρέμω.

Πολύβροχος, ου, *adj.* thoroughly wetted, drenched, *Dioscor.* 1, 186. *Th.* πολὺς, βρέχω. ‡‡ with many nooses, *Eur. Herc. fur.* 1029. *Th.* πολὺς, βρόχος.

Πολύβυρσος, ου, *adj. s. s. as* πολύῤῥινος.

Πολύβωλος, ου, *and* πολυβῶλαξ, ακος, *adj.* having many clods; very fertile. *Th.* πολὺς, βῶλος, βῶλαξ.

Πολύβωμος, ου, *adj.* having many altars, *Callim.* 4, 266. *Th.* πολὺς, βωμός.

Πολύγᾰλακτος, ου, *adj.* having much milk; abounding in milk. *Th.* πολὺς, γάλα.

(Πολύγαλον, ου, τὸ, *a plant, supposed to have the virtue of increasing the secretion of milk,* milk-wort; Polygala vulgaris.

Πολυγαμέω, ῶ, to marry several wives. *Th.* πολὺς, γάμος.

(Πολυγαμία, ας, ἡ, a plurality of wives, Polygamy, *also* the state of having contracted many successive marriages.

Πολύγαμος, ου, *adj.* having many wives, *or* many husbands; having been frequently married.

Πολύγελως, ωτος, *adj.* laughing excessively, *Schol. Bourd. ad Arist. Thesm.* 3. *Th.* πολὺς, γέλως.

Πολύγηθὴς, έος, *adj.* producing great delight, *Il.* φ, 450. *Th.* πολὺς, γῆθος.

Πολύγήραος, ου, *and* πολύγηρως, ῶ, *adj.* very old. *Th.* πολὺς, γῆρας.

Πολυγλαγὴς, έος, *adj.* abounding in milk. *Th.* πολὺς, γλάγος.

Πολύγλευκος, ου, *adj.* producing much must, *or* sweet wine. *Th.* πολὺς, γλεῦκος.

Πολύγληνος, ου, *adj.* many-eyed, *Paul. Silen. An.* 3, 77. *Th.* πολὺς, γλήνη.

Πολύγλωσσος (*Att.* -γλωττος), ου, *adj.* many-tongued; speaking many tongues; uttered by many voices, *Soph. Electr.* 641. *and Trach.* 1170. uttering many oracular sounds, *viz. the oak of Dodona. Th.* πολὺς, γλῶσσα.

Πολυγλώχῖν, ινος, *adj.* having many points, *or* angles. *Th.* πολὺς, γλωχίν.

Πολύγναμπτος, ου, *adj.* much bent, curling, *Theocr.* 7, 63. having

many bendings, *Pind. Ol.* 3, 49. *Th.* πολύς, γνάμπτω.

Πολυγνωμοσύνη, ης, ἡ, profound intelligence; much knowledge, *or* penetration: *from* πολυγνώμων.

(Πολυγνώμων, ονος, *adj.* possessing much knowledge, intelligence, *or* judgment: *from* πολὺς, γνώμη.

Πολυγνώριστος, ου, *adj.* easily recognised: *from* πολὺς, γνωρίζω.

Πολύγνωτος, ου, *adj.* much known, *or* renowned. *Th.* πολὺς, (γνόω) γιγνώσκω.

Πολῠ́γομφος, ου, *adj.* fastened with many nails, firmly fastened, *Hes. Oper.* 658. *Th.* πολὺς, γόμφος.

Πολυγόνατον, ου, τὸ, *a plant*, Solomon's seal (angular): Convallaria Polygonatum. *Th.* πολὺς, γόνυ.

Πολυγονέω, ῶ, to be fruitful: *from* πολὺς, (γόνος) γένω.

(Πολυγονία, ας, ἡ, fecundity.

(Πολύγονον, ου, τὸ, *Dioscor.* 4, 4. *a plant, a species of* Persicaria: Polygonum.—*but Dioscor.* 4, 5. *a species of* Equisetum.

(Πολῠ́γονος, ου, *adj.* very fruitful.

Πολυγράμματος, ου, *adj.* possessing much learning. *Th.* πολὺς, (γράμμα) γράφω.

Πολύγραμμος, ου, *adj.* marked with many lines: *from* πολὺς, γραμμή.

Πολύγραος, ου, *adj.* eating much; gluttonous. *Th.* πολὺς, γράω.

Πολυγράφος, ου, *adj.* writing much. *Th.* πολὺς, γράφω.

Πολυγύμναστος, ου, *adj.* much, *or* long exercised. *Th.* πολὺς, (γυμνάζω) γυμνός.

Πολυγύναιξ, αικος, πολυγύναιος, *or* πολυγύνης, ου, ὁ, one who has many wives. *Th.* πολὺς, γυνή.

Πολῠγώνιος, *or* πολῠ́γωνος, ου, *adj.* multangular, Polygonal. *Th.* πολὺς, γωνία.

Πολυδαίδᾰλος, ου, *adj.* elaborated with much art and skill, *Il.* γ, 358. *Act.* working ingeniously, skilfully, skilful, ingenious, ψ, 743. *Th.* πολὺς, δαίδαλος.

Πολῠδᾰ́κρῡος, ου, *adj. s. s. and Th. as* πολύδακρυς.

Πολῠ́δακρῡς, υος, *adj.* with many tears. *Act.* causing many tears, *epith. of Mars, Il.* γ, 132. *also, of war.* weeping profusely, *or* frequently. *Pass.* much lamented, deplorable, *Il.* ρ, 192. *a deceased son*, deserving tears, ω, 620. [ῡ, long, *when before a long syll.*; ῠ, short, *when before a short, adopted by later poets, Passow.*] *Th.* πολὺς, δάκρυ.

(Πολῠδάκρῡτος, ου, *adj.* greatly, *or* frequently lamented; very deplorable; most lamentable.

(Πολυδακρύτως, *adv. of* πολυδάκρυτος.

Πολυδάκτυλος, ου, *adj.* having many fingers. *Th.* πολὺς, δάκτυλος.

Πολυδάπανος, ου, *adj.* making great expense; causing great expense. *Th.* πολὺς, δαπάνη.

Πολυδέγμων, ονος, *adj.* very capacious. *Th.* πολὺς, δέχομαι.

Πολύδειρος, ου, *adj. a more forcible expression than* δεινὸς, *Suid. Th.* πολὺς, δεινός.

Πολυδειρᾰ́ς, άδος, *adj. lit.* having many necks, many-peaked, *Il.* α, 499. *Th.* πολὺς, δειρά.

Πολῠδέκτης, ου, ὁ, containing, *or* receiving much, *or* many, *an epith. of Pluto. Th.* πολὺς, δέχομαι.

Πολῠδένδρεος, *and* πολύδενδρος, ου, *adj.* containing many trees; abundant in trees. *Th.* πολὺς, δένδρον.

Πολῠδερκὴς, έος, *adj.* seeing many things, sharp-sighted—all-seeing, *Hes. Theog.* 451. *Th.* πολὺς, δέρκομαι.

Πολῠ́δεσμος, ου, *adj.* fastened by numerous bonds; firmly fastened, *Od.* ε, 33.: *from* πολὺς, δεσμός.

Πολυδευκὴς, έος, *adj.* very sweet. *Th.* πολὺς, δεῦκος, *s. s. as* γλεῦκος.

Πολύδημος, ου, *adj.* exceedingly populous. *Th.* πολὺς, δῆμος.

Πολυδήνης, εος, *adj. s. s. as* πολύβουλος, *Hesych. Th.* πολὺς, δῆνος.

Πολυδήριτος, ου, *adj.* having been much contended for. *Th.* πολὺς, δηρίω.

Πολυδιάφθορος, ου, *adj.* destroying, *or* devastating extensively; most destructive. *Th.* πολὺς, διὰ, φθείρω.

Πολυδικέω, ῶ, to have many lawsuits. *Th.* πολὺς, δίκη.

(Πολύδικος, ου, *adj.* having many law-suits, excessively litigious.

Πολῠδίνης, έος, *adj.* having numerous whirlpools, *or* vortices—whirling, *or* revolving much. *Th.* πολὺς, (δίνη) δινέω.

(Πολυδίνητος, ου, *adj.* much turned round; much bent, *Schn. L.*

Πολῠδίψιος, ου, *adj.* extremely thirsty; ill-watered, parched, *Il.* δ, 171. *Th.* πολὺς, δίψα.

Πολῠ́δονος, ου, *adj.* much driven about, *or* agitated, *Æsch. Prom.* 790. *Th.* πολὺς, δονέω.

Πολύδοξος, ου, *adj.* much, *or* far-famed; most renowned. *Th.* πολὺς, δόξα.

Πολυδουλεία, ας, ἡ, a multitude of slaves. *Th.* πολὺς, δοῦλος.

(Πολύδουλος, ου, *adj.* possessing many slaves.

Πολῠ́δρομος, ου, *adj.* wandering much about, *or* running swiftly, *Æsch. Suppl.* 718. *Th.* πολὺς, (δρόμος) δρέμω.

Πολῠ́δροσος, ου, *adj.* covered all over, *or* wet with dew; dewy. *Posidipp. An.* 2, 48. *Th.* πολὺς, δρόσος.

Πολυδύναμος, ου, *adj.* possessing great power, *or* force. *Th.* πολὺς, δύναμις.

Πολυδωρία, ας, ἡ, bountifulness; great munificence. *Th.* πολὺς, (δῶρον) δίδωμι.

(Πολῠ́δωρος, ου, *adj.* giving rich presents, munificent, bountiful. *Pass.* having received rich gifts, richly endowed, *Il.* ζ, 394.

Πολύεδνος, ου, *adj.* having a rich dowry. *Th.* πολὺς, ἔδνον.

Πολύεδρος, ου, *adj.* having many seats—having several sides, *or* bases, *in Geometry*, Polyedrical. *Th.* πολὺς, ἕδρα.

Πολυειδήμων, ονος, *adj.* having much knowledge, sagacity, *or* experience. *Th.* πολὺς, (εἰδήμων, εἴδημι) εἰδέω.

Πολυειδὴς, έος, *adj.* of various forms, kinds, *or* sorts; multifarious; diverse. *Th.* πολὺς, (εἶδος) εἴδω.

(Πολυειδῶς, *adv. of* πολυειδὴς.

(Πολυειδία, ας, ἡ, variety of forms, *or* kinds; multifariousness; diversity.

Πολυείμων, ονος, *adj.* many-robed, *or* of various raiment, *Dionys. Hymn. ad Apollon. Anal.* 2, *p.* 254. *Th.* πολὺς, (εἷμα, ἔννυμι) ἕω.

Πολυέλαιος, ου, *adj.* having much oil; rich in oil. *Th.* πολὺς, ἔλαιον.

Πολυέλεος, ου, *adj.* very compassionate, *LXX. Th.* πολὺς, ἔλεος.

Πολυέλικτος, ου, *adj.* rolled in numerous folds, manifold, *Eur. Phœn.* 323. *Th.* πολὺς, ἑλίσσω.

Πολύενος, ου, *adj. s. s. as* πολυετὴς *and* πολυχρόνιος. *Th.* πολὺς, ἔνος.

Πολυέπαινος, ου, *adj.* much praised, *or* celebrated. *Th.* πολὺς, ἔπαινος.

Πολυέπεια, *and* πολυεπία, ας, ἡ, verbosity—loquacity: *from* πολυεπής.

Πολυεπὴς, έος, *adj.* of many words, verbose, *Æsch. Ag.* 1105.—loquacious: *from* πολὺς, ἔπος.

Πολυέραστος, ου, *adj.* loved by many, *or* much beloved. *Th.* πολὺς, ἐράω.

Πολυεργὴς, έος, *adj. Serapis, An.* 2, 291. *s. s. and Th. as* πολύεργος.

Πολύεργος, ου, *adj.* hard-working, laborious, *Theocr.* 25, 27. *Th.* πολὺς, ἔργον.

Πολυέταιρος, ου, *adj.* having many friends, *or* companions. *Th.* πολὺς, ἑταῖρος.

Πολυετὴς, έος, *adj.* many years old; after many years, *Eur. Orest.* 467. *Helen.* 650. *Th.* πολὺς, ἔτος.

(Πολυετία, ας, ἡ, fulness of years; great age; long duration.

Πολύευκτος, ου, *adj.* much wished for, *Æsch. Eum.* 509.; much to be, &c. *Th.* πολὺς, εὔχομαι.

Πολύζαλος, ου, *adj.* very stormy. *Th.* πολὺς, ζάλη.

Πολύζηλος, ου, *adj. pass.* much envied and coveted; much emulated. *Act.* envying, *or* coveting exceedingly; rivalling, *or* emulating ardently. *Th.* πολὺς, ζῆλος.

(Πολῠζήλωτος, ου, *adj.* much envied, *or* coveted; much to be, &c. *hence*, admirable, *as epith. of Diana, Eur. Hipp.* 168.

Πολύζῠγος, ου, *adj.* with many benches of rowers, *Il.* β, 293.: *from* πολὺς, ζυγόν.

Πολύζωος, ου, *adj. s. s. as* πολύβιος, long-lived. *Th.* πολὺς, ζωή.

Πολύζωστος, ου, *adj.* tightly girded. *Th.* πολὺς, ζώννυμι.

Πολυήγορος, ου, *adj.* haranguing, *or* talking much. *Th.* πολὺς, ἀγορέω.

Πολυήκοος, ου, *adj.* having heard much; having listened to much instruction; well instructed. *Th.* πολὺς, ἀκούω.

Πολυηλάκατος, ου, *adj.* producing many reeds, *Æsch. Aetn. ap. Schol. Hom. p.* 448. *Th.* πολὺς, ἠλακάτη.

Πολυήλιος, ου, *adj.* very sunny. *Th.* πολὺς, ἥλιος.

Πολυήμερος, ου, *adj.* of many days, having lasted many days. *Th.* πολὺς, ἡμέρα.

Πολυήρᾰτος, ου, *adj.* much beloved, most lovely, *Il.* λ, 274. *Th.* πολὺς, ἐράω.

Πολύηρος, ου, *adj.* rich in landed property, *Hesych. Th.* πολὺς, ἔρα.

Πολυήσυχος, ου, *adj.* very calm. *Th.* πολὺς, ἥσυχος.

(Πολυήχατος (*Dor.* ᾱχ.), ου, *adj. s. s. as* πολυηχής.

Πολυηχὴς, έος, *adj.* loud *or* many-sounding, *Il.* δ, 422. *Th.* πολὺς, ἠχέω.

(Πολυηχία, ᾶς, ἡ, a multiplicity of noises, voices, *or* tones.

(Πολύηχος, ου, *adj. see* πολυηχής.

(Πολυήχως, *adv. of* πολύηχος.

Πολυθᾰ́ητος, ου, *adj.* most admirable, *Ep. Adesp.* 181. *Th.* πολὺς, θεάομαι.

Πολυθαμβὴς, έος, *adj.* much amazed, *Nonn. Th.* πολὺς, θάμβος.

Πολῠθαρσὴς, έος, *adj.* courageous, *Il.* ρ, 156. possessing much confidence, *or* courage. *Th.* πολὺς, θάρσος.

Πολυθαύμαστος, ου, *adj.* much wondered at: *from* πολὺς, θαυμάζω.

Πολυθεάμων, ονος, *adj.* having beheld many things, *Plat. Th.* πολὺς, θεάμων.

Πολυθέατος, ου, *adj.* much beheld, worthy of being, &c. *Gram. Vet. Th.* πολὺς, θεάομαι.

Πολυθεΐα, ας, ἡ, a plurality of gods; Polytheism: *from* πολύθεος.

(Πολῠ́θεος, ου, *adj.* of, *or* pertaining to many Gods, *Æsch. Suppl.* 4199. consisting of many Gods, *Luc.* maintaining the doctrine of Polytheism, *Philo.*

(Πολυθεότης, ητος, ἡ, *s. s. as* πολυθεΐα.

Πολύθερμος, ου, *adj.* exceedingly warm. *Th.* πολὺς, (θερμὸς) θέρω.

Πολῠ́θεστος, ου, *adj.* highly prized, *Callim.* 6, 48.: *from* πολὺς, (θεσσάομαι) θέσσασθαι.

Πολυθέως, *adv.* admitting a plurality of gods; *the ss. of* πολύθεος, *adverbially.*

Πολυθηρία, ας, ἡ, a large quantity of game, *or* wild animals: *from* πολύθηρος.

Πολύθηρος, ου, *adj.* abounding in wild animals, *Eur. Hipp.* 144. *Superlat.* πολυθηρότατος, *Phœn.* 814. *Th.* πολὺς, θήρ.

Πολύθουρος, ου, *adj.* covering frequently, very salacious, *Oppian. Cyn.* 3, 516. *Th.* πολὺς, (θόρω) θορίσκω.

Πολύθραυστος, ου, *adj.* much fractured. *Th.* πολὺς, θραύω.

Πολυθρέμματος, ου, *adj. s. s. and Th. as* πολῠ́θρεμμων, nourishing many, *Æsch.* 33. *Th.* πολὺς, (θρέμμα) τρέφω.

(Πολῠθρέπτος, ου, *adj.* feeding abundantly. *Pass.* well fed, *Christod. An.* 2, 470.

Πολῠθρήνητος, ου, *adj.* much lamented, *Ep. Adesp.* 651. *Th.* πολὺς, θρῆνος.

(Πολῠ́θρηνος, ου, *adj.* weeping, *or* wailing excessively. *Pass.* much lamented, *or* lamentable, *Æsch. Ag.* 694.

Πολῠ́θριξ, τριχος, *adj.* very hairy, *Antip. Sid. An.* 2, 12. *Th.* πολὺς, θρίξ.

Πολῠ́θρονος, ου, *adj.* possessing much medicinal virtue, *Nic. Ther.* 875. *ed. Schneid. Th.* πολὺς, θρόνον.

Πολῠ́θροος, όου, *contr.* θρους, ου, *adj.* with much clamour, *Æsch. Suppl.* 800.; very noisy, *Tryph.* 230. *Th.* πολὺς, θρόος.

Πολῠθρύλλητος, ου, *adj.* much talked of, famous, *Rufin. An.* 2, 398. *Th.* πολὺς, θρυλλέω.

(Πολυθρυλλήτως, *adv. of* πολυθρύλλητος.

Πολύθυρος, ου, *adj.* having many doors, windows, entrances, *or* apertures. *Th.* πολὺς, θύρα.

Πολῠθύσανος, ου, *adj.* having many tassels, *or* fringes. *Th.* πολὺς, θύσανος.

Πολυθυσίαστος, ου, *adj.* worshipped with many sacrifices. *Th.* πολὺς, (θυσιάζω) θύω.

Πολῠ́θῡτος, ου, *adj.* sacrificing many victims, *Pind. Py.* 8, 103.; with numerous victims, *Soph. Trach.* 758. *Th.* πολὺς, θύω.

Πολυθώϋστος, ου, *adj.* very impetuous, *or* violent. *Th.* πολὺς, θωύσσω.

Πολυΐδμων, ονος, *adj. s. s. as.* πολυΐστωρ: *from* πολὺς, (ἴδμων) ἴσημι.

Πολυϊδρεία, ας, ἡ, great skill, *or* prudence, *Od.* ϕ, 77.: *from* πολύϊδρις.

Πολυϊδρῐ́ᾱ, ας, ἡ, *another form for* πολυϊδρεία: *from* πολύϊδρις.

Πολύϊδρις, ιος, *Ion.* εως, *Att. adj.* possessing great knowledge, *or* experience, wise, *Il.* ϕ, 82. *Od.* ο, 458. *Th.* πολὺς, (ἴδρις) ἴσημι.

Πολύϊνος, ου, *adj.* having many fibres, *Theophrast. Th.* πολὺς, ἶς.

Πολυϊππία, ας, ἡ, abundance of horses: *from* πολύϊππος.

(Πολύϊππος, ου, *adj.* possessing many horses. *Th.* πολὺς, ἵππος.

Πολυΐστωρ, ορος, *adj.* possessing great knowledge, *or* experience; learned. *Th.* πολὺς, (ἵστωρ) ἴσημι.

Πολυΐχθυος, ου, *adj.* abounding in fishes. *Th.* πολὺς, ἰχθύς.

Πολυκαγκὴς, έος, *adj.* exceedingly parched, *or* arid, *Il.* λ, 641. *Th.* πολὺς, κάγκω.

Πολυκάθεδρος, ου, *adj. s. s. as* πολύζυγος: *from* πολὺς, καθέδρα.

Πολυκαινὴς, *read* πολυκανής.

Πολυκάλαμος, ου, *adj.* having many reeds, *or* stalks. *Th.* πολὺς, κάλαμος.

Πολυκάματος, ου, *adj. Act.* causing great toil. *Pass.* performed with great toil. *Th.* πολὺς, κάμνω.

Πολῠ́κάμμορος, ου, *adj.* very unfortunate. *Th.* πολὺς, κάμμορος.

Πολῠκαμπὴς, έος, *and* πολύκαμπτος, ου, *adj.* much bent, *Phanias, An.* 2, 53. having numerous bendings, *or* sinuosities — *in Music,* having many inflections. *Th.* πολὺς, κάμπτω.

Πολυκανὴς, έος, *adj.* slaying many, murderous, *Æsch. Ag.* 1142. *Th.* πολὺς, καίνω.

Πολύκᾰπνος, ου, *adj.* full of smoke; very smoky, *Eur. Electr.* 1140. — smoking very much. *Pass.* much smoked. *Th.* πολὺς, καπνός.

Πολυκάρηνος, ου, *adj.* many-headed, *Pind. Py.* 8, 80. *Th.* πολὺς, κάρηνον.

Πολυκαρπέω, ῶ, to bear much fruit: *from* πολύκαρπος.

(Πολυκαρπία, ας, ἡ, abundant fructification.

Πολύκαρπος, ου, *adj.* bearing fruit in abundance, *Od.* ν, 122. *Th.* πολὺς, καρπός.

Πολυκατασκεύαστος, ου, *adj.* prepared with extraordinary care: *from* πολὺς, κατασκευάζω.

Πολύκαυλος, ου, *adj.* having many stalks. *Th.* πολὺς, καυλός.

Πολυκέλαδος, ου, *adj.* making much noise, *Lucian. Th.* πολὺς, κέλαδος.

Πολύκενος, ου, *adj.* having many void spaces; very hollow. *Th.* πολὺς, κενός.

Πολύκεντος, ου, *adj. s. s. as* πολύκεστος. *Th.* πολὺς, κέντω.

Πολυκέρδεια, ας, ἡ, great cunning: *from* πολυκερδής.

Πολυκερδὴς, έος, *adj.* very clever and useful, *Od.* ν, 235. *Th.* πολὺς, κέρδος.

Πολύκερως, ωτος, *adj.* many-horned, inflicted on many-horned cattle (φόνος), *Soph. Ai.* 55. *Th.* πολὺς, κέρας.

Πολύκεστος, ου, *adj.* embroidered in various colours, *Il.* γ, 371. *Th.* πολὺς, (κεστὸς) κεντέω.

Πολυκέφαλος, ου, *adj.* many-headed. *Th.* πολὺς, κεφαλή.

Πολυκήδεια, ας, ἡ, deep care, *or* concern: *from* πολυκηδής.

Πολῠκηδὴς, έος, *adj.* causing much care, *or* concern, *Od.* ι, 37. *Th.* πολὺς, κῆδος.

Πολυκήριος, ου, *adj.* very pernicious. *Th.* πολὺς, κήρ.

Πολῠ́κητης, εος, *adj.* abounding in

monstrous fishes, *Theocr.* 17, 98. *Th.* πολὺς, κῆτος.

Πολυκίνδυνος, ου, *adj.* very hazardous, *or* perilous. *Th.* πολὺς, κίνδυνος.

Πολυκινησία, ας, ἡ, great movement; *from* πολυκίνητος.

Πολυκίνητος, ου, *adj.* much, *or* strongly moved. *Th.* πολὺς, κινέω.

Πολύκλαγγος, ου, *adj.* making a great noise; very clamorous. *Th.* πολὺς, κλαγγή.

Πολυκλαδὴς, έος, *and* πολύκλαδος, ου, *adj.* having many boughs. ¶ *The first form? Schn. L. Th.* πολὺς, (κλάδος) κλάω.

Πολῦ̓κλαυστος, *or* πολύκλαυτος, ου, *adj.* much bemoaned, *or* lamented — much to be bemoaned, &c. *Act.* loudly bemoaning, weeping excessively, *Eur. Iph. Aul.* 779. *Th.* πολὺς, κλαίω.

Πολυκλεὴς, έος, *adj. s. s. as* πολύκλειτος. *Th.* πολὺς, κλέος.

Πολῦ̓κλειστος, ου, *adj.* well locked, *Phocyl.* 203. *Th.* πολὺς, κλείω.

Πολῦ̓κλειτος, ου, *adj.* very renowned, *Pind. Ol.* 6, 120. *Th.* πολὺς, (κλειτὸς) κλέω.

(Πολῦ̓κλήϊς, ήεσσα, ῆεν, *adj. Agath. An.* 3, 46. *s. s. as* πολύκλειτος.

Πολῦ̓κλήϊς, ῖδος, *adj.* furnished with many benches of rowers, *Il. β*, 74. [ῑ, long, *in all the cases, hence, the accent.* ῆ, *incorrect, Spohn. de extr. Od. parte p.* 195. *rejects Wolf's accent on the penult. and prefers* πολυκλῆϊς, ῖδος. *See Jac. A. P. p.* 359.] *Th.* πολὺς, κλῆϊς, *for* κλεὶς.

Πολυκλήϊστος, ου, *adj. Ion. for* πολυκλείστος, highly famed; most renowned. *Th.* πολὺς, κλῄζω, *for* κλείω, κλέω.

Πολῦ̓κληρος, ου, *adj.* rich in hereditary wealth, *Od. ξ*, 321. *Th.* πολὺς, κλῆρος.

Πολῦ̓κλητος, ου, *adj.* convoked from many places, *Il. δ*, 438. *Th.* πολὺς, καλέω.

Πολῦκλῑνὴς, έος, ὁ, *and* ἡ, one who sleeps with many, *Maneth.* 3, 332. *Th.* πολὺς, κλίνω.

(Πολύκλινος, ου, *adj.* (*from* κλίνη) where many couches for reclining at a table may be placed, *Heliod. p.* 198. *Coray.*

Πολῦ̓κλυστος, ου, *adj.* much washed; heaving huge billows, *Od. δ*, 354. *Th.* πολὺς, κλύζω.

Πολύκλωνος, ου, *adj.* having many branches. *Th.* πολὺς, κλών.

Πολῦ̓κμητος, ου, *adj.* well wrought, *iron, Il. κ*, 379. *Th.* πολὺς, κάμνω.

Πολῦ̓κνημος, ου, *adj.* having many wooded hills, *Il. β*, 497. *Th.* πολὺς, κνημός.

Πολῦ̓κνισσος, ου, *adj.* exhaling much rich odour, *viz. of burning fat,* fat, *Apollon.* 3, 879. — rich fat. *Th.* πολὺς, κνίσσα.

Πολυκοίλιος, ου, *adj.* having many hollows; having a large hollow, *or* belly. *Th.* πολὺς, κοιλία.

Πολυκοίμητος, ου, *adj.* sleeping very soundly. *Th.* πολὺς, κοιμάω.

Πολῦ̓κοινος, ου, *adj.* public, *Pind. Py.* 2, 77. common to all, *Soph. Aj.* 1193. *Th.* πολὺς, κοινός.

Πολῦκοιρᾰνίη, ης, ἡ, *and* πολυκρανία, ας, ἡ, a plurality of rulers; *Il. β*, 204.: *from* πολυκοίρανος.

Πολυκοίρανος, ου, ὁ, one who rules over many, *Arist. Ran.* 1268. *Th.* πολὺς, κοίρανος.

Πολυκόλλητος, ου, *adj.* composed of many pieces glued, *or* fastened together. *Th.* πολὺς, κολλάω.

Πολύκολπος, ου, *adj.* having many bosoms, bays, gulfs, sinuosities, *or* creeks — *see the s. of* κόλπος. *Th.* πολὺς, κόλπος.

Πολυκόλυμβος, ου, *adj.* swimming and diving incessantly, *Arist. Ran.* 245. *Th.* πολὺς, κολυμβάω.

Πολύκομος, ου, *adj.* having much hair, *or* leaves. *Th.* πολὺς, κόμη.

Πολύκομπος, ου, *adj.* boasting much. *Th.* πολὺς, κομπέω.

Πολύκομψος, ου, *adj.* very loquacious. *Th.* πολὺς, (κομψὸς) κομέω.

Πολύκοπος, ου, *adj.* in excessive grief — very harassing. *lit,* striking the breast, *in sign of,* &c. *Th.* πολὺς, κόπτω.

Πολύκοσμος, ου, *adj.* much adorned. *Th.* πολὺς, κοσμέω.

Πολῦ̓κρᾱνος, ου, *adj.* many-headed, *Eur. Bacch.* 1005. *Th.* πολὺς, κρᾶνον.

Πολυκρατέω, to be very powerful: *from* πολυκρατὴς.

Πολῦκρᾰτὴς, έος, *adj.* very powerful, *Æsch. Choë.* 400. *Th.* πολὺς, κράτος.

Πολῦ̓κρεκτος, ου, *adj.* sounding in a very shrill tone. *Th.* πολὺς, κρέκω.

Πολύκρημνος, ου, *adj.* abounding in precipices. *Th.* πολὺς, κρημνός.

Πολυκριθάω, to abound in barley, *or* provender for cattle. *Th.* πολὺς, κριθή.

(Πολύκριθος, ου, *adj.* abounding in barley, *or* provender.

Πολύκριμνος, ου, *adj. s. s. as* πολύκριθος. *Th.* πολὺς, κρίμνον.

Πολῦ̓κρῖτος, ου, *adj.* widely separated, *or* discriminated; very different, *Orph. Hymn.* 10, 18. *Th.* πολὺς, κρίνω.

Πολυκρόταλος, ου, *adj. s. s. as* πολύκροτος. *Th.* πολὺς, κρόταλον.

Πολυκρότητος, ου, *adj.* much struck, *Hesych. Th.* πολὺς, κροτέω.

Πολῦ̓κροτος, ου, *adj.* making much noise; loud-sounding — singing loud, stamping, *or* dancing while singing, *Hom. H.* 18, 37. furnished with many oars — very cunning; artful. *Th.* πολὺς, κρότος.

Πολῦ̓κρουνος, ου, *adj.* having many springs, *or* fountains, *Marian. An.* 2, 512. *Th.* πολὺς, κρουνός.

Πολυκτέᾰνος, ου, *adj.* having many possessions; very rich. *Th.* πολὺς, (κτέανον) κτάω.

Πολυκτημοσύνη, ης, ἡ, large property; opulence: *from* πολυκτήμων.

Πολυκτήμων, ονος, *adj.* possessing a large property; opulent, *Il. ε*, 613. *Th.* πολὺς, (κτῆμα) κτάομαι.

Πολύκτηνος, ου, *adj.* rich in cattle. *Th.* πολὺς, (κτῆνος) κτάω.

Πολυκτησία, ας, ἡ, *s. s. and Th. as* πολυκτημοσύνη.

Πολύκτητος, ου, *adj. s. s. as* πολυκτέανος. *Th.* πολὺς, κτάω.

Πολυκτόνος, ου, *adj.* slaying many. *Th.* πολὺς, κτείνω.

Πολῦ̓κῡ̆διστος, ου, *and* —κύδιστος, ίστη, ιστον, *adj.* most glorious, *Agath. An.* 3, 66. *Th.* πολὺς, κῦδος.

Πολυκυλίνδητος, ου, *adj.* much, *or* often rolled. *Th.* πολὺς, κυλινδέω.

Πολυκῡ̆ματος, ου, *adj. for* πολυκυήματος, pregnant with many young. *Th.* πολὺς, κύω.

Πολυκῡ̆μων, ονος, *adj.* swelling with great waves — pregnant with a numerous brood; fruitful, *Empedocles, Schn. L. Th.* πολὺς, (κῦμα) κύω.

Πολυκώθων, ωνος, *adj.* drinking deeply. *Th.* πολὺς, κώθων.

Πολῦκώκῡτος, ου, *adj.* making great wailings — abounding in wailings, *viz. the lower regions, Theogn.* 244. *Th.* πολὺς, κωκύω.

Πολῦ̓κωμος, ου, *adj.* loving exceedingly jovial meetings and merriment. *Th.* πολὺς, κῶμος.

Πολύκωπος, ου, *adj.* with many oars, *Eur. Iph. Taur.* 982.: *from* πολὺς, κώπη.

Πολυκώτιλος, ου, *adj.* much addicted to talking, *or* prattling. *Th.* πολὺς, κωτίλλω.

Πολυλαλέω, ῶ, to talk much; to be loquacious. *Th.* πολὺς, λαλέω.

(Πολυλάλητος, ου, *adj. s. s. as* πολύλαλος.

(Πολύλαλος, ου, *adj.* talking much; very loquacious.

Πολυλήϊος, ου, *adj.* rich in corn fields, *Il. ε*, 613. *Th.* πολὺς, λήϊον.

Πολυλίμενος, ου, *adj.* abounding in havens. *Th.* πολὺς, λιμήν.

Πολύλῐθος, ου, *adj.* very stony. *Th.* πολὺς, λίθος.

Πολύλλιστος, ου (*properly, but, not in use,* πολύλιστος, *Schn. L.*), much prayed for, *or* desired, *Od. ε*, 445. in which many prayers are offered, *viz. a temple, Hom. H.* 1, 347. *Th.* πολὺς, λίσσομαι.

Πολυλλιτάνευτος, *and* πολύλλιτος, ου, *adj. s. s. as* πολύλλιστος. *Th.* πολὺς, λιτανεύω.

Πολύλοβος, ου, *adj.* having many lobes, *or* pods. ¶ *incorrectly, in Theophrast. H. Pl.* 8, 4. *for* πολύλοπος. *Th.* πολὺς, λοβός.

Πολυλογέω, ῶ, *fut.* ήσω, to talk much, *or* to excess: *from* πολυλόγος.

(Πολυλογία, ας, ἡ, much discourse;

profuseness of speech, diffuseness, prolixity, *or* loquacity.

Πολυλόγος, ου, *adj.* speaking much, *or* with prolixity; loquacious — *note the accent,* πολύλογος, on which much has been, *or* ought to be said, *Dionys. Areopag. Schn. L. Th.* πολὺς, λέγω.

Πολύλοπος, ου, *adj.* having several coats, husks, *or* shells, *or* much husk, rind, *or* covering. *Th.* πολὺς, λοπός.

Πολυμάθεια, *and* πολυμαθία, ας, ἡ, extensive learning; great erudition: *from* πολυμαθὴς.

(Πολυμαθέω, ῶ, to learn much; to be about to learn much, *Plut. Amator.*

(Πολῠμᾰθημοσῠ́νη, ης, ἡ, *s. s. as* πολυμαθεία.

(Πολῠμᾰθὴς, ές, *adj.* very learned, *Arist. Vesp.* 1175. *Th.* πολὺς, μανθάνω.

Πολύμαλλος, ου, *adj.* very woolly. *Th.* πολὺς, μαλλός.

Πολυμάντευτος, ου, *adj.* frequently announced by an oracle; often predicted. *Th.* πολὺς, μαντεύομαι.

Πολυμάσχαλος, ου, *adj.* having many sprouts, *or* suckers. *Th.* πολὺς, μασχάλη.

Πολυμάχητος, ου, *adj.* having been much and frequently fought, *or* contended for. *Th.* πολὺς, (μαχέομαι) μάχομαι.

Πολῠμεθὴς, ές, *adj.* drinking much — quite intoxicated. *Th.* πολὺς, μέθυ.

Πολῠμέλᾰθρος, ου, *adj.* having many chambers, *or* mansions, *Nonn. Th.* πολὺς, μέλαθρον.

Πολυμελὴς, ές, *adj.* having many tones, *or* melodies; very melodious — having many members. *Th.* πολὺς, μέλος.

Πολυμελπὴς, ές, *adj.* singing much, ? *Schn. L. Th.* πολὺς, πέλπω.

Πολυμεμφὴς, ές, *adj.* complaining, reproaching, *or* blaming much; very prone to blame. *Th.* πολὺς, μέμφομαι.

Πολυμέρεια, ας, ἡ, multiplicity of parts; the state of consisting of many parts: *from* πολυμερὴς.

Πολυμερὴς, ές, *adj.* consisting of many parts; multifarious. *Th.* πολὺς, μέρος.

(Πολυμερῶς, *adv. of* πολυμερὴς.

Πολυμέριμνος, ου, *adj. poet.* πολυμέρμερος, ου, *adj.* producing many cares — exposed to many cares. *Th.* πολὺς, μέριμνα.

Πολυμετάβλητος, ου, *adj.* very mutable: *from* πολὺς, μεταβάλλω.

Πολυμετρία, ας, ἡ, largeness of measure: *from* πολύμετρος.

Πολῠ́με̆τρος, ου, *adj.* consisting of many measures, *met.* immense, abundant, *Eur. Meleagr. fr.* 1, 6. — containing many metres. *Th.* πολὺς, μέτρον.

Πολῠμηκὰς, ᾰ̓́δος, ἡ, one that bleats frequently. *Th.* πολὺς, μηκάς.

Πολυμήκετος, ου, *adj. s. s. as* πολυμήκης.

Πολυμήκης, εος, *adj.* of great length. *Th.* πολὺς, μῆκος.

Πολῠ́μηλος, ου, *adj.* rich in sheep, *Il. β*, 605. — rich in apples, *Hes. Th.* πολὺς, μῆλον.

Πολῠ́μηνῐς, ιος, *adj.* very wrathful. *Th.* πολὺς, μῆνις.

Πολυμῆτα, ου, ὁ, *poet. for* πολυμήτης.

Πολῠμήτης, ου, ὁ, *s. s. and Th. as* πολύμητις.

Πολύμητις, ιος, *adj.* possessing much judgment, *or* sagacity, *Il. α*, 311. *freq. Th.* πολὺς, μῆτις.

(Πολύμητος, ου, *adj. s. s.* πολυμήχανος.

Πολῠμηχᾰνῐ́ᾱ, ας, ἡ, fertility of invention of machines, contrivances, expedients, means, *or* stratagems; extraordinary ingenuity: *from* πολυμήχανος.

Πολῠμήχᾰνος, ου, *adj.* fertile in the invention of machines, *or mostly,* expedients; inventive; ingenious; skilful, *or* expert. *Th.* πολὺς, μηχανή.

Πολῠμῐ́γὴς, ές, *poet.* πουλυμιγὴς, composed of several ingredients. *Th.* πολὺς, μίγνυμι.

(Πολυμιγία, ας, ἡ, a mixture composed of many ingredients — multifariousness; variety.

(Πολύμικτος, ου, *adj. s. s. as* πολυμιγής.

(Πολυμιξία, ας, ἡ, *s. s. as* πολυμιγία.

Πολυμισὴς, ές, *adj.* very odious. *Th.* πολὺς, μῖσος.

Πολύμισθος, ου, *adj.* receiving high pay, *or* wages. *Th.* πολὺς, μισθός.

Πολῠ́μῐτος, ου, *adj.* in the weaving of which threads of various kinds are used; of varied tissue, *such as damasked cloths. Th.* πολὺς, μίτος.

Πολυμνήμων, ονος, *adj.* remembering many things, *or* having a retentive memory. *Th.* πολὺς, μνάομαι.

Πολυμνήστευτος, ου, *adj.* much wooed: *from* πολὺς, μνηστεύω.

Πολύμνηστος, ου, *adj. s. s. as* πολυμνήστευτος — having a good memory; mindful, *Æsch. Ag.* 830. *and* 1464. *Th.* πολὺς, μνάομαι.

(Πολυμνήστωρ, ορος, ὁ, *s. s. and Th. as* πολυμνήμων.

(Πολύμνητος, ου, *adj.* of whom mention has been often made, *or* much remembered; famous.

Πολύμνια, ας, ἡ, *one of the Muses,* Polyhymnia. *Th.* πολύς, ὕμνος.

Πολύμνιος, ου, *adj.* abounding in sea-weeds. *Th.* πολὺς, μνίον.

Πολυμορφία, ας, ἡ, a multiplicity of forms. *Th.* πολὺς, μορφή.

(Πολῠ́μορφος, ου, *adj.* having many forms.

Πολύμουσος, ου, *adj.* rich in the gifts of the Muses, well versed in all the polite arts, sacred to the Muses; learned; polite; ingenious. *Th.* πολὺς, Μοῦσα.

Πολῠ́μοχθος, ου, *adj.* excessively laborious: wearisome. *Th.* πολὺς, μόχθος.

Πολυμύελος, ου, *adj.* containing much marrow. *Th.* πολὺς, μυελός.

Πολῠ́μῡθος, ου, *adj.* of many words. *Act.* talking much, talkative, *Il. γ*, 214. *Pass.* much talked of; renowned; concerning which many narrations, *or* fables have been composed, *or* transmitted — containing many narratives, *Aristot. Poet.* 18, 15. *Th.* πολὺς, μῦθος.

Πολύμυξος, ου, *adj.* having many wicks. *Th.* πολὺς, μύξα.

Πολύναος, ου, *adj.* having numerous fanes, *Theocr.* 15, 109. *Th.* πολὺς, ναός.

Πολυναύτης, ου, ὁ, having many sailors. *Th.* πολὺς, ναύτης.

Πολυνείκης, ου, ὁ, one who is contentious, *or* quarrelsome. *Th.* πολὺς, νεῖκος.

Πολύνευρον, ου, τὸ, *a plant, see* ἀρνόγλωσσον.

Πολῠνέφελος, ου, *adj.* full of clouds; very cloudy. *Th.* πολὺς, νεφέλη.

Πολυνηνέμιος, ία, ιον, *adj.* perfectly free from wind. *Th.* πολὺς, νήνεμος.

Πολυνίκης, ου, ὁ, one who has been frequently victorious, *Luc. Th.* πολὺς, (νικάω) νίκη.

Πολῠ́νῐφὴς, ές, *adj.* much covered with snow. *Th.* πολὺς, νίφω.

Πολύνοια, ας, ἡ, great natural intelligence, *or* perspicacity; a powerful understanding, *opposed to* πολυμαθία, 'acquired knowledge:' *from* πολύνοος.

Πολύνομος, ου, *adj.* grazing much, *or* frequently. *Th.* πολὺς, (νέμομαι) νέμω.

Πολύνοος, *contr.* πολύνους, ου, *adj.* endowed with great perspicacity; having a strong natural intelligence. *Th.* πολὺς, νόος.

Πολύνοσος, ου, *adj.* very liable to sickness, *or* exposed to many maladies. *Th.* πολὺς, νόσος.

Πολύνως, *for* πολυνόως, *adv. of* πολύνοος.

Πολύξενος, *and* πολύξεινος, ου, *adj.* having, *or* receiving numerous friendly guests; resorted to by, &c. *Pind. Ne.* 3, 3. *Th.* πολὺς, (ξένος) ξείνος.

(Πολυξενόω, ῶ, *fut.* ώσω, to be resorted to by many friendly guests.

Πολύξεστος, ου, *adj.* planed, polished, *or* worked with much care. *Th.* πολὺς, ξέω.

Πολύξηρος, ου, *adj.* exceedingly dry. *Th.* πολὺς, ξηρός.

Πολύξυλος, ου, *adj.* abounding in wood. *Th.* πολὺς, ξύλον.

Πολυοδία, ας, ἡ, a long way, *or* journey, *LXX. Th.* πολὺς, ὁδός.

Πολύοδμος, ου, *adj.* having a strong odour. *Th.* πολὺς, ὀδμή.

Πολυόδους, οντος, *adj.* furnished with many teeth. *Th.* πολὺς, ὀδούς.

Πολυοζία, ας, ἡ, abundance of branches: *from* πολύοζος.

(Πολύοζος, ου, *adj.* having numerous

shoots, *or* branches. *Th.* πολυς, ὄζος.

Πολυοινέω, ῶ, *fut.* ήσω, to abound in wine: *from* πολυοινος.

(Πολυοινία, ας, ἡ, abundance of wine.

Πολύοινος, ου, *adj.* having much wine; producing wine abundantly — drinking much wine: *from* πολυς, οἶνος.

Πολυόλβιος, *or* πολύολβος, ου, *adj.* very opulent; very prosperous. *Act.* bestowing prosperity, wealth, *or* good fortune. *Th.* πολυς, ὄλβος.

Πολυομβρία, ας, ἡ, much rain; very rainy weather. *Th.* πολυς, ὄμβρος.

Πολυομίλητος, ου, *adj.* having had much intercourse, *or* frequentation: *from* πολυς, ὁμιλέω.

Πολυόμματος, ου, *adj.* many-eyed. *Th.* πολυς, ὄμμα.

Πολυόμφαλος, ου, *adj.* having many navels; having many bosses — having many shields. *Th.* πολυς, ὀμφαλός.

Πολυόνειρος, ου, *adj.* attended with many dreams — dreaming much. *Th.* πολυς, ὄνειρος.

Πολύοπος, ου, *adj.* containing much juice, *or* sap. *Th.* πολυς, ὀπός. ‡‡ full of holes. *Th.* πολυς, ὀπή.

Πολύοπτος, ου, *adj.* much seen. *Th.* πολυς, (ὄπτομαι) ὄπτω.

Πολυόρμητος, ου, *adj. s. s. as* πολυάϊξ. *Th.* πολυς, ὁρμάω.

Πολύορνιθος, ου, *and* πολύορνις, ῖθος, *adj.* abounding in birds, *Eur. Taur.* 436. *Th.* πολυς, ὄρνις.

Πολυόροφος, ου, *adj.* having many roofs, ceilings, *or* stories. *Th.* πολύς, (ὀροφὴ) ἐρέφω.

Πολυοσμία, ας, ἡ, much odour. *Th.* πολυς, ὀσμή.

(Πολύοσμος, ου, *adj. s. s. as* πολυόδμος.

Πολυόστεος, ου, *adj.* having many bones; very osseous. *Th.* πολυς, ὀστέον.

Πολυούσιος, ου, *adj.* very wealthy. *Th.* πολυς, οὐσία.

Πολυόφθαλμος, ου, *adj.* having many eyes. *met. viz. buds, or knots in plants, Geopon. Th.* πολυς, ὀφθαλμός.

Πολυοχλέω, ῶ, *fut.* ήσω, to make populous. = *Pass.* to be populous: *from* πολύοχλος.

(Πολυοχλία, ας, ἡ, a crowd of people; an immense concourse.

Πολύοχλος, ου, *adj.* much thronged; very populous. *Th.* πολυς, ὄχλος.

Πολύοχος, ου, *adj.* possessing, *or* containing much. *Th.* πολυς, ἔχω.

Πολυοψία, ας, ἡ, abundance of victuals, *especially of fish, Xen. Mem.* 3, 14, 3. — *see the s. of* ὄψον: *from* πολύοψος.

Πολύοψος, ου, *adj.* abounding in food, fish, *or victuals eaten with bread* — well provided with food. *Th.* πολυς, ὄψον.

Πολυπάθεια, ας, ἡ, a multiplicity of sufferings, affections, *or* passions: *from* πολυπαθής.

Πολυπαθής, έος, *adj.* under the influence of many sufferings, affections, *or* passions; liable, *or* exposed to, &c. *Th.* πολυς, (πάθος) πάσχω.

Πολυπαίπαλος, ου, *adj.* exceedingly skilful, *or* crafty, *Od.* ο, 418. *Th.* πολυς, παιπάλη.

Πολύπαις, παιδος, *adj.* having many children (*Ep. Adesp.* 684. *b.*), boys, *or* slaves. *Th.* πολυς, παῖς.

Πολυπάμφαος, ου, *adj.* very resplendent. *Th.* πολυς, παμφαής.

Πολυπᾱ́μων, ονος, *adj.* having many possessions, *or* much property, *Il.* δ, 433. *ed. Wolf. Th.* πολυς, (πᾶμα) πάω.

Πολυπαρθένευτος, ου, *adj.* having remained long a virgin. *Th.* πολυς, (παρθενεύω) παρθένος.

Πολύπάρθενος, ου, *adj.* abounding in virgins. *Th.* πολυς, παρθένος.

Πολυπᾰ́ταξ, αγος, *adj.* where there has been much dancing. *Th.* πολυς, πατάσσω.

Πολυπάτητος, ου, *adj.* much trodden, *or* frequented. *Th.* πολυς, πατέω.

Πολύπατρις, ιδος, *adj.* having more than one country. *Th.* πολυς, πατρίς.

Πολυπειρία, ας, ἡ, much experience; much wisdom. *Th.* πολυς, πεῖρα.

(Πολύπειρος, ου, *adj.* having had much experience, exceedingly cunning, *Arist. Lysist.* 1109.

Πολυπείρων, ονος, *adj.* multifarious, *Hom. H.* 4, 296. *Th.* πολυς, πεῖρας.

Πολυπέλεθρος, *poet.* πουλυπέλεθρος, *s. s. and Th. as* πολύπλεθρος.

Πολύπενθής, έος, *adj.* most mournful; most doleful, *or* sad. *Th.* πολυς, πένθος.

(Πολύπένθῐμος, ου, *adj.* much, *or* frequently mourned.

Πολυπευθής, έος, *adj.* putting many questions — on which many questions are put, *Plut. Schn. L. Th.* πολυς, (πεύθομαι) πυνθάνομαι.

Πολυπήδητος, *s. s. as* πολύσκαρθμος. *Th.* πολυς, πηδάω.

Πολύπήμων, ονος, *adj.* exceedingly injurious. *Th.* πολυς, πῆμα.

Πολύπηνος, ου, *adj.* of a thick tissue. *Th.* πολυς, πῆνος.

Πολύπῐ́δαξ, ακος, *adj.* abounding in springs. *Th.* πολυς, πίδαξ.

Πολύπῐ́κρος, ου, *adj.* exceedingly bitter, *Od.* π, 255. *Th.* πολυς, πικρός.

Πολύπῐ́νης, ου, ὁ, *or* ἡ, one that is very dirty. *Th.* πολυς, πίνος.

Πολύπιστος, ου, *adj.* very confiding, *or* believing — very faithful, *Hesych. Th.* πολυς, (πιστὸς) πείθω.

Πολύπλαγκτος, ου, *adj.* wandering much about. *Act.* causing to wander much about, *Il.* λ, 308. *met.* much, delusive, *hope, Soph. Antig.* 615. *Th.* πολυς, πλάζομαι.

Πολυπλᾰ́νης, έος, *adj.* wandering much about, very erratic, *Eur. Helen.* 203. — going much astray, erring much — leading into great error, *Jac. A. P. p.* 48. *Th.* πολυς, πλανάομαι.

(Πολυπλάνητος, ου, *adj.* wandering much about, *Eur. Helen.* 1318. — liable to error, *Hippol.* 1111.

(Πολύπλανος, ου, *adj. the* 1*st s. of* πολυπλανης, *Eur. Phœn.* 671.

Πολυπλασιάζω, *fut.* άσω, *s. s. as* πολλαπλασιάζω, *LXX. and the Mathematical writ., Schn. L. Supplem.*

Πολυπλασιασμὸς, οῦ, ὁ, *see* πολλαπλασιασμός.

Πολῦπλᾰ́σιος, ία, ιον, *adj. a form of* πολλαπλάσιος.

Πολῠ́πλᾰ́θρος, ου, *adj.* consisting of many πλέθρα, *see* πλέθρον, *Eur. Alcest.* 703. *Th.* πολυς, πλέθρον.

Πολῠ́πλήθεια, *or* πολῠ́πληθίᾱ, ας, ἡ, a vast number; a multitude, *Soph. Tyroi. fragm.* 11.: *from* πολυπληθής.

(Πολυπληθέω, ῶ, *fut.* ήσω, to be, *or* to become great, *or* numerous, *LXX.*

Πολυπληθής, έος, *adj.* in great numbers. *Th.* πολυς, πλῆθος.

Πολυπλόκαμος, ου, *adj.* with many locks: *from* πολυς, πλόκαμος.

Πολῠ́πλοκία, ας, ἡ, artifice, craftiness, *Theogn.* 67.: *from* πολύπλοκος.

Πολῠ́πλοκος, ου, *adj.* much entwined, *or* entangled — much complicated, *or* perplexed; difficult. *Act.* exceedingly, *or* more crafty, subtle, *or* wily, *Arist. Thesm.* 463. *viz. in the Comparat.* πολυπλοκώτερος. *Th.* πολυς, πλέκω.

Πολύπνοος, όου, *contr.* -ύπνους, ου, *adj.* blowing, *or* breathing strongly; panting violently — exhaling much odour. *Th.* πολυς, πνέω.

Πολυποδάριον, ου, τὸ, *dimin. of* πολύπους.

Πολυπόδειος, ου, *adj.* of, *or* pertaining to polypi: *from* πολύπους.

Πολυπόδης, *and poet.* πουλυπόδης, ου, ὁ, *or* ἡ, *s. s. and Th. as* πολύπους.

Πολυποδία, ας, ἡ, a great number of feet. *Th.* πολυς, ποῦς.

(Πολυποδίνη, ης, ἡ, *a species of small* polypus, *called also* ὀσμύλος.

(Πολυπόδιον, ου, τὸ, a small polypus — *a plant, a species of fern*, Polypody, pale-mountain: Polypodium Phegopteris.

(Πολυποδίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with πολυπόδιον.

Πολυποδώδης, εος, *adj.* of the species, *or* resembling the polypus — abounding in polypi. *Th.* πολύπους, εἶδος.

Πολυπόθητος, ου, *adj.* much wished for, &c. *See the ss. of* πόθητος. *Th.* πολυς, (πόθητος) πόθος.

Πολυποίκῐλος, ου, *adj.* very multifarious, *and the other s. of* ποικίλος. *Th.* πολυς, ποικίλος.

Πολύπολις, εως, *adj.* containing many cities. *Th.* πολυς, πόλις.

Πολυπονία, ας, ἡ, great labour, *or* exertion: *from* πολύπονος.

Πολύ̓πονος, ου, *adj.* laborious, distressing, *Æsch. Sept.* 991. *Act.* causing much toil, *Pers.* 312. *Th.* πολὺς, πόνος.

(Πολυπόνως, *adv. of* πολύπονος.

Πολυποξύστης, ου, ὁ, *a surgical instrument for extracting a polypus. Th.* πολύπους, ξύω.

Πολυπόρευτος, ου, *adj.* much frequented. *Th.* πολὺς, πορεύομαι.

Πολύπορος, ου, *adj.* having numerous passages, issues, *or* pores. *Th.* πολὺς, πόρος.

Πολύπος, *see* πουλύπος.

Πολυποσία, ας, ἡ, excess in drinking. *Th.* πολὺς, (πόσις) πίνω.

Πολυπόταμος, ου, *adj.* abounding in rivers. *Th.* πολὺς, ποταμός.

Πολυποτέω, ῶ, to drink abundantly: *from* πολυπότης.

Πολυπότης, ου, ὁ, *and* πολυπότις, ιδος, ἡ, a deep drinker. *Th.* πολὺς, ποτέω.

Πολύ̓πο̃τμος, ου, *adj.* of many destinies. *Th.* πολὺς, πότμος.

Πολυπο̃́τνιος, ία, ιον, *adj.* highly to be revered, *Apollon.* 1, 1125.: *from* πολὺς, ποτνία.

Πολύ̓πους, ποδος, *and Att.* που, *accus.* πόδα, *and Att.* πουν, ὁ, *or* ἡ, one that has many feet, *Soph. Electr.* 490. — the eight-armed Polypus: Sepia octopus, *Od.* ε, 432. — a tumour in the nose — *an insect*, wood-louse: Millepes. *Th.* πολὺς, πούς.

Πολυπραγματέω, ῶ, *fut.* ήσω, to attend to many concerns at the same time, *Aristot. Polit.* 4, 15. *opposed to* μονοπραγματέω, to attend to one business. *Th.* πολὺς, (πρᾶγμα) πράσσω.

Πολύ̓πραγμονέω (*Ion. Herod.* πολυπρηγ.), ῶ, *fut.* ήσω, to attend to many affairs, *or* follow various pursuits; to occupy one's self very busily, devote one's self to, *as a study*, *Polyb.* 12, 27, 4.; *especially*, to busy one's self about, *or* intermeddle in the affairs of others, *Herod.* 5, 33. *f. Arist. Plut.* 913.; to investigate closely, explore, inquire keenly into, *Polyb.* 3, 38, 2. — to be excessively prying, intrusive, *or* inquisitive — to plan innovations, *Herod.* 3, 15. *a. Polyb.* 2, 45, 6. — to engage in a multiplicity of affairs — to raise many difficulties, *or* create embarrassment, *Luc. Demonax. in fine: from* πολυπράγμων.

(Πολύ̓πραγμοσύ̓νη, ης, ἡ, the state of being concerned in several occupations, *or* pursuits; an intermeddling in too many things, *Thuc.* 6, 87.; *especially*, an impertinent intermeddling in, *or* prying into the concerns of others, impertinent curiosity, *Polyb.* 5, 75, 6. — improper interference, *or* innovation, 2, 43, 9. — litigious occupation; unprofitable bustle and activity — the having improperly meddled or spoken, *Arist. Ach.* 798. — greediness of gain, *Xen. Resp. Athen.* 2, 18. — expertness acquired by a variety of pursuits, *Schn. Lex. in general, the character, conduct, or state of one who is* πολυπράγμων. *See* πολυπράγμων, *and* πολυπραγμονέω.

(Πολύ̓πράγμων, ονος, *adj.* occupied with a multiplicity of affairs — very actively engaged, diligent, zealous in acquiring knowledge, *Arist. Av.* 471. *in the s. s. Polyb.* 9, 1, 4. — occupying himself improperly with, *or* intermeddling in the affairs of others, through a quarrelsome, *or* litigious disposition, for purposes of interest, *or* from a prying disposition — expert from much practice of business, experienced in affairs. *Th.* πολὺς, (πρᾶγμα) πράσσω.

(Πολυπράκτωρ, ορος, ὁ, one who is πολυπράγμων.

Πολύπρᾱος, ου, *adj.* exceedingly mild. *Th.* πολὺς, πρᾶος.

Πολύ̓πρεμνος, ου, *adj.* with many trunks of trees, *Apollon.* 4, 161. *Th.* πολὺς, πρέμνον.

Πολυπρόβατος, ου, *adj.* rich in sheep, *or* cattle, *in general. Th.* πολὺς, πρόβατον.

Πολύπροικος, ου, *adj.* having a rich dowry. *Th.* πολὺς, προίξ.

Πολυπρόσωπος, ου, *adj.* having various faces, countenances, aspects, *or* appearances — having several characters, *or* actors, *as a dramatic performance, pantomime, &c. Th.* πολὺς, πρόσωπον.

Πολύπτερος, ου, *adj.* having many plumes. *Th.* πολὺς, πτερόν.

Πολυπτόητος (*Ion.* πολυπτοίητος), ου, *adj.* much terrified; very timorous — in great terror, *or* perturbation — much agitated, *viz. the sea, Analect. Th.* πολὺς, πτοιέω.

Πολύπτορθος, ου, *adj.* having many branches, *or* shoots. *Th.* πολὺς, πτόρθος.

Πολύπτυχος, ου, *adj.* having many folds — having many hollows, *or* valleys, *viz. a mountain, Il.* Ϡ, 411. having many leaves, *viz. a book. Th.* πολὺς, πτύξ.

Πολύπτωτος, ου, *adj. in Grammar*, having many cases. *Neut.* τὸ πολύπτωτον, *a figure in Grammar, by which a word is repeated in several cases in the same sentence, Quinctil.* 9, 3, 36. *Th.* πολὺς, (πτόω) πίπτω.

Πολύπυλος, οὐ, *adj.* having many doors. *Th.* πολὺς, πύλη.

Πολύ̓πυργος, ου, *adj.* having many towers, *or* bulwarks. *Th.* πολὺς, πύργος.

Πολύ̓πῡρος, ου, *adj.* abundant in wheat, *Il.* λ, 755. *Th.* πολὺς, πυρός. ‡‡ all on fire; fiery; inflamed. *Th.* πολὺς, πῦρ.

Πολύ̓πυστος, ου, *adj.* having been much heard of. *Th.* πολύς, (πύθομαι) πυνθάνομαι.

Πολυρήμων, ονος, *adj. and* πολυρημονέω, *see* πολυῤῥήμων, *&c. with* ῥῥ.

Πολύῤῥαβδος, ου, *adj.* with many rods. *met.* with many stripes. *Th.* πολὺς, ῥάβδος.

Πολυῤῥᾱγής, ές, *adj.* having many chinks, rents, fissures, *or* crevices. *Th.* πολὺς, (ῥάσσω) ῥήσσω.

Πολυῤῥαίστης, ου, ὁ, a great slayer, *or* destroyer. *Th.* πολὺς, ῥαίω.

Πολύῤῥαπτος, ου, *adj.* sewed with many stitches, *Theocr.* 25, 65. *s. s. and Th. as* πολυῤῥαφής.

Πολυῤῥαφής, ές, *and* πολύῤῥαφος, ου, *adj.* composed of many patches, *or* parts stitched, *or* fastened together. *Th.* πολὺς, ῥάπτω.

Πολυῤῥημονέω, ῶ, to talk much, *or* fluently: *from* πολυῤῥήμων.

Πολυῤῥήμων, ονος, *adj.* talking much, loquacious. *Th.* πολὺς, ῥέω.

Πολύῤῥην, ηνος, *and* πολύῤῥηνος, ου, *adj.* rich in sheep, *Il.* ι, 154. *Th.* πολὺς, ἀρήν.

(Πολύῤῥητος, ου, *adj.* having been often said; well known.

Πολλυῤῥιζία, ας, ἡ, a large number of roots: *from* πολύῤῥιζος.

(Πολύῤῥιζος, ου, *adj.* having many roots. *Th.* πολὺς, ῥίζα.

(Πολύῤῥιζον, ου, τὸ, *a plant — see* πτερίς.

Πολύῤῥῑνος, ου, *adj.* made of many hides, *Apollon.* 3, 1220. *Th.* πολὺς, ῥινός.

Πολύῤῥοδος, ου, *adj.* full of roses; abundant in roses, *Arist. Ran.* 449. *Th.* πολὺς, ῥόδον.

Πολυῤῥόθιος, ου, *adj. Arat.* 412. *more correctly*, παλλιῤῥόθιος. *s. s. as* περικλυζόμενος, *Schn. L.*

Πολύῤῥοθος, ου, *adj.* rushing with loud roaring, *like the sea, &c.*; loud-sounding, *or* murmuring, *Æsch. Sept.* 7. *Th.* πολὺς, ῥόθος.

Πολυῤῥοίζδητος, ου, *adj.* much turned round, *epith. of a spindle, Analect. Th.* πολὺς, ῥοιζδέω.

Πολύῤῥοιζος, ου. *adj.* rushing violently with a loud noise. *Th.* πολὺς, ῥοιζέω.

Πολύῤῥους, ου, *adj.* flowing abundantly; overflowing. *Th.* πολὺς, ῥύω.

(Πολύῤῥυτος, ου, *Soph. Electr.* 1240, *adj. s. s. as* πολύῤῥους.

Πολύ̓ς, πολλὴ, πολύ̓, *genit.* πολλοῦ, πολλῆς, πολλοῦ, *dat.* πολλῷ, πολλῇ, πολλῷ, *accus.* πολὺν, πολλὴν, πολὺ, *the dual. and plur. entirely from* πολλὸς, *the form* πολὺς, πολὺ, *followed only in the nom. and accus. sing.* — *Ion. in Herod.* πολλὸς, *accus.* πολλὸν, *neut.* πολλὸν — *besides the nom.* πολὺς, πολὺ, *the following cases occur chiefly in the poets: genit. sing. masc. and neut.* πολέος, *dat.* πολεῖ, *accus. s. as*

above, nom. plur. masc. πολέες, *and* πολεῖς, *genit. plur.* πολέων, *dat. plur.* πολέσι, πολέσσιν, *and* πολέεσσι, *accus. plur. masc.* πολέας, *and* πολεῖς, *neut.* πολέα, *adj.* much; many; numerous; frequent — great; extensive; vast. *Comparat.* πλείων, *and* πλείων, *and Superlat.* πλεῖστος, *assigned to* πολὺς, *but from* πλέος, *Gram. Matth.* 137. — οἱ πολλοὶ, the greater number; the many; the multitude — *Neut.* πολὺ, *adverbially*, much; very; by far; considerably, τὸ πολὺ, for the most part, *so also*, ὡς δὲ τὸ πολὺ, *Polyb.* 3, 93, 1. πολὺ μᾶλλον, much more; rather, πολὺ μάλιστα, to the utmost; very particularly; extremely; very much, οὐ πολύ τι, not much; not very. *Neut. plur.* πολλὰ, *adverbially*, very much; mostly; for the most part, τὰ δὲ πολλὰ, for the most part, *Thuc.* 3, 39. *and* ὡς τὰ πολλά, frequently; commonly; generally. *Etym. Th. the primitive form* πολλὸς, *or* πολὸς, *and that from the s. Th. as* πολέω, *viz.* πέλω, *Lennep.*

Πολύσαθρος, ου, *adj.* much decayed, *Lucian. Th.* πολὺς, σαθρός.

Πολυσαρκέω, ῶ, to be very fleshy: *from* πολύσαρκος.

Πολυσαρκία, ας, ἡ, fleshiness; plumpness, *or* good state of body.

Πολύσαρκος, ου, *adj.* very fleshy, *or* plump. *Th.* πολὺς, σάρξ.

Πολῠ́σεμνος, ου, *adj.* most venerable, *Orph. H.* 1, 1. *Th.* πολὺς, σεμνός.

Πολύσεπτος, ου, *adj.* much revered; much to be, &c. *Th.* πολὺς, σέβω.

Πολυσήμαντος, ου, *adj.* having many significations. *Th.* πολὺς, (σημαίνω) σῆμα.

Πολυσθενὴς, έος, *adj.* having great strength. *Th.* πολὺς, σθένος.

Πολῠ́σῐνος, ου, *adj.* most pernicious, *Æsch. Choë.* 440. *Th.* πολὺς, σίνομαι.

Πολῠσῖ́τια, ας, ἡ, abundance of wheat; corn; abundance of food: *from* πολύσιτος.

Πολῠ́σῖτος, ου, *adj.* having, *or* producing an abundance of wheat — well provided with wheat *or* food, *Theocr.* 21, 40. *Th.* πολὺς, σῖτος.

Πολύσκαλμος, ου, *adj.* having many oars. *Th.* πολὺς, σκαλμός.

Πολύσκαρθμος, ου, *adj.* bounding vigorously, very active, *Il.* β, 814. *Th.* πολὺς, σκαίρω.

Πολυσκελὴς, έος, *adj.* furnished with many legs. *Th.* πολὺς, σκέλος.

Πολύσκεπτος, ου, *adj.* very visible, *Arat.* 136. *Th.* πολὺς, σκέπτομαι.

Πολύσκηπτρος, ου, *adj.* holding extensive sway. *Th.* πολὺς, σκῆπτρον.

Πολῠ́σκῐος, ου, *adj.* very shady, *Apollon.* 4, 166. *Th.* πολὺς, σκία.

Πολυσκόπελος, ου, *adj.* abounding in cliffs, *or* rocks. *Th.* πολὺς, σκόπελος.

Πολυσκώμμων, ονος, *adj.* rallying, scoffing, *or* deriding much. *Th.* πολὺς, (σκῶμμα) σκώπτω.

Πολυσπάθὴς, έος, *adj.* of a very close texture. *Th.* πολὺς, σπάθη.

Πολύσπειρος, ου, *adj.* wound round in many spiral folds, *or* turns. *Th.* πολὺς, (σπεῖρα) σπείρω.

Πολυσπέρεια, ας, ἡ, a wide-spreading dissemination, *or* multiplication: *from* πολυσπερής.

Πολυσπερὴς, έος, *adj.* much sown; widely disseminated, *or* spread, very numerous, *Il.* β, 804. *Th.* πολὺς, σπείρω.

Πολυσπερμία, ας, ἡ, an abundance of seed, *or* of sperm: *from* πολύσπερμος.

Πολύσπερμος, ου, *adj.* abounding in seed, *or* sperm. *Th.* πολὺς, (σπέρμα) σπείρω.

Πολυσπερχὴς, έος, *adj.* very diligent, *or* active. *Th.* πολὺς, σπέρχω.

Πολυσπλαγχνία, ας, ἡ, great compassion. *Th.* πολὺς, σπλάγχνον.

(Πολύσπλαγχνος, ου, *adj.* very compassionate.

Πολύσπορος, ου, *adj.* well-cultivated, *Eur. Troad.* 750. *Act.* sowing (*or met.* begetting) abundantly. *Th.* πολὺς, σπείρω.

Πολυσπούδαστος, ου, *adj. s. s. as* πολυσπερχής. *Th.* πολὺς, σπουδάζω.

Πολυσταγὴς, έος, *adj.* distilling, dropping, *or* flowing abundantly. *Th.* πολὺς, στάζω.

(Πολυστακτὶ, *adv.* dropping abundantly.

Πολυστασίαστος, ου, *adj.* much troubled by seditions: *from* πολὺς, στασιάζω.

Πολυστᾰ́φῠλος, ου, *adj.* abounding in grapes, *Il.* β, 507. *Th.* πολὺς, σταφυλή.

Πολύστᾰχυς, υος, *adj.* rich in ears of corn, *Theocr.* 10, 42. abounding in corn. *Th.* πολὺς, στάχυς.

Πολύστεγος, ου, *adj.* having many coverings, roofs, *or* stories, *Strab.* 16, *p.* 1098. *Th.* πολὺς, στέγη.

Πολύστειος, ου, *adj.* abounding in pebbles. *Th.* πολὺς, (στεία) στία.

Πολυστελέχης, εος, *and* πολυστέλεχος, ου, *adj.* having many stems, *or* trunks. ¶ *the first form? Schn. L. Th.* πολὺς, στέλεχος.

Πολυστένακτος, ου, *adj.* uttering many groans — attended with many groans — much bemoaned. *Th.* πολὺς, (στενάζω) στένω.

Πολυστέφανος, ου, *adj.* crowned with many wreaths, having been frequently crowned, *or* having won many prizes, *Anal.* 2, 513. *Th.* πολὺς, (στέφανος) στέφω.

(Πολυστεφὴς, έος, *adj.* adorned with many crowns, *or* wreaths, *Æsch. Eum.* 39.

Πολύστικτος, ου, *adj.* much pricked; marked with many points. *Th.* πολὺς, στίζω.

Πολυστῐχῐ́ᾱ, ας, ἡ, a multitude of rows, lines, *or* verses: *from* πολύστιχος.

Πολύστιχος, ου, *adj.* consisting of, *or* disposed in many lines, rows, *or* verses. *Th.* πολὺς, στίχος.

(Πολύστοιχος, ου, *adj. s. s. as* πολύστιχος.

Πολύστολος, ου, *adj.* having a large fleet, *? Schn. L. Th.* πολὺς, στόλος.

Πολυστομέω, ῶ, to talk much, to be loquacious, *Æsch. Suppl.* 497.: *from* πολύστομος.

Πολύστομος, ου, *adj.* having many mouths, *Nic. Ther.* 174. *met.* overtalkative. *Th.* πολὺς, στόμα.

Πολύστονος, ου, *adj.* uttering many groans — very miserable, *Od.* τ, 118. causing many sighs and groans, *Il.* λ, 73. *and* ο, 451. *Æsch. Sept.* 827. *Th.* πολὺς, στένω.

Πολύστροβος, *poet.* πολύστροιβος, ου, *adj.* much agitated, whirled round, *Nic. Alex.* 6. *Th.* πολὺς, στροβέω.

Πολυστροφᾰ́λιγξ, ιγγος, *s. s. and Th. as* πολύστροφος.

Πολυστροφία, ας, (*Ion.* ίη, ης,) ἡ, *as subst. the ss. of* πολύστροφος, flexibility, *of voice, Leon. Tar. An.* 1, 237.

Πολύστροφος, ου, *adj.* much turned round — easily turned round, versatile, *Pind. fr. incert.* 3. *Th.* πολὺς, στρέφω.

Πολύστυλος, ου, *adj.* furnished with many pillars. *Th.* πολὺς, στῦλος.

Πολυσύλλαβος, ου, *adj.* consisting of many syllables; Polysyllabical. *Th.* πολὺς, συλλαβή.

Πολυσύνδεσμος, ου, *adj. in Grammar*, the use of many conjunctions. *Th.* πολὺς, (συνδέω) σὺν, δέω.

(Πολυσύνδετος, ου, *adj.* connected together firmly — connected by many conjunctions, *Gram.*

Πολυσύνθετος, ου, *adj.* composed of many things joined together: *from* πολὺς, συντίθημι.

Πολυσφόνδυλος, ου, *adj.* having many joints, *or* many vertebræ. *Th.* πολὺς, σφόνδυλος.

Πολυσφράγιστος, ου, *adj.* having many seals; well sealed. *Th.* πολὺς, (σφραγίζω) σφραγίς.

Πολυσχημάτιστος, ου, *adj.* in many forms, *or* figures, *Dionys. Hal.*: *from* πολὺς, σχηματίζω.

(Πολυσχημόνως, *adv. of* πολυσχήμων.

(Πολυσχήμων, ονος, *adj.* of many forms; in various positions.

Πολυσχίδὴς, έος, *adj.* split into many divisions, *Nic. Ther.* 39. *Th.* πολὺς, σχίζω.

(Πολυσχιδία, ας, ἡ, separation into various divisions; multifariousness.

(Πολύσχιστος, ου, *adj.* split, divided, *or* separated into various parts, *or* branches, *a road, Soph. Œd. Col.* 1592. *artificially.*

Πολύσχοινος, ου, *adj.* composed of many rushes; abounding in rushes,

Marcel. Sid. 92. *Th.* πολὺς, σχοῖνος.

Πολυσώματος, ου, *adj.* having many bodies; having an immense body. *Th.* πολὺς, σῶμα.

Πολύ̓σωρος, ου, *adj. as epith. of Ceres,* having, *or better,* yielding, *or* bestowing large heaps, *Addæ. An.* 2, 211. *Th.* πολὺς, σωρός.

Πολυτάλαντος, ου, *adj.* having many talents in money, *or* very rich; worth many talents, *or* very valuable; weighing many talents. *Th.* πολὺς, τάλαντον.

Πολυτάρακτος, ου, *adj.* much troubled, *or* perturbed. *Th.* πολὺς, ταράσσω.

Πολυτάραχος, ου, *adj.* causing much noise, *or* confusion; very noisy, *or* troublesome. *Th.* πολὺς, (ταραχὴ) ταράσσω.

Πολυτεκνέω, ῶ, *fut.* ήσω, to beget, *or* give birth to many children. *Th.* πολὺς, (τέκνον) τίκτω.

(Πολυτεκνία, ας, ἡ, the state of having many children; a number of children.

(Πολύ̓τἐκνος, ου, *adj.* having, *or* begetting many children, *Eur. Med.* 557.

Πολυτέλειᾰ, ας, ἡ, great expense; magnificence, expensiveness, prodigal expenditure, *Thuc.* 6, 12.: *from* πολυτελὴς.

(Πολυτελεύομαι, to make a great expense.

Πολυτελὴς, έος, *adj.* making a great expense, prodigal, lavish, *Polyb.* 8, 11, 7. expensive, *Thuc.* 1, 10, of costly materials, *Xen. Mem.* 3, 10, 10., *and* highly ornamented, 3, 11, 4.—great, extraordinary, *Diodor. Th.* πολὺς, τέλος.

Πολυτενὴς, έος, *adj.* much stretched, *or* extended; very extensive. *Th.* πολὺς, τείνω.

Πολὐτερπὴς, έος, *adj.* causing great delight. *Th.* πολὺς, τέρπω.

Πολυτεχνία, ας, ἡ, much art; extraordinary ingenuity: *from* πολύτεχνος.

Πολύτεχνος, ου, *adj.* elaborated with much skill — possessing extraordinary skill. *Th.* πολὺς, τέχνη.

Πολυτιμητίζω, *fut.* ίσω, to render highly honoured; to honour, *or* prize highly. *Th.* πολὺς, τιμή.

(Πολυτί̓μητος, ου, *adj.* much revered, *Arist. Ach.* 772.

(Πολύτιμος, ου, *adj.* of great value; very precious.

Πολυτιμώρητος, ου, *adj.* much punished. *Th.* πολὺς, τιμωρέω.

Πολύτιτος, ου, *adj.* highly venerated, *or* to be, &c. *Herod.* 5, 92. *Th.* πολὺς, τίω.

Πολὐ̓τλας, αντος, *adj.* much-enduring, having endured much, *epith. of Ulysses, Il.* ϑ, 97.: *from* πολὺς, τλῆναι.

Πολὐ̓τλήμων, ονος, *adj. Il.* η, 152. *s. s. as* πολύτλας: *from* πολὺς, τλήμων.

Πολύτλητος, ου, *adj.* having suffered much, *Od.* λ, 38.: *from* πολὺς, τλῆναι.

Πολύτμητος, ου, *adj.* much cut; cut into many pieces. *met.* very painful, *or* distressing. *Act.* very cutting. *Th.* πολὺς, τέμνω.

Πολυτοκέω, ῶ, to bring forth many children; to have a large brood. *Th.* πολὺς, τίκτω.

(Πολυτοκία, ας, ἡ, the bringing forth many children; fruitfulness.

Πολύτολμος, ου, *adj.* very bold, *or* daring. *Th.* πολὺς, τόλμα.

Πολύτρεπτος, ου, *adj.* easily turned; versatile; changeable. *Th.* πολὺς, τρέπω.

Πολὐ̓τρήρων, ωνος, *adj.* abounding in pigeons, *Il.* β, 502. *Th.* πολὺς, τρήρων.

Πολὐ̓τρητος, ου, *adj.* having many perforations, *Od.* α, 111. *Th.* πολὺς, τρέω.

Πολύτριμμα, *Schol. Arist. Nub.* 261. *read* περίτριμμα, *Schn. L.*

Πολύτριπτος, ου, *adj.* much rubbed, *or* worn. *met.* crafty, *Nic. Ther.* 103. *Th.* πολὺς, τρίβω.

Πολύτριχον, ου, τὸ, *an aquatic plant (with leaves resembling hair),* water-milfoil: Myriophyllum. *Th.* πολὺς, ϑρίξ.

(Πολύτριχος, ου, *adj.* having much hair; very hairy.

Πολυτροπία, ας, ἡ, multifariousness — versatility of genius; craftiness, *Herod.* 2, 131.: *from* πολύτροπος.

(Πολὐ̓τροπος, ου, *adj. as epith. of Ulysses, in Hom. Od.* α, 1. κ, 330. having undergone many changes of fortune, *or* having 'wandered much,' *the s. preferred by Voss. Myth. Brief.* 1, p. 102.—'experienced,' 'clever,' fertile in expedients, 'cunning,' *the s. favoured by Wolf. Litt. An.* 3, p. 145. *the s. of the word, Hom. H. Merc.* 13. *and* 439. *the usual s. in subseq. writ. the latter best applies in Od.* κ, 330. *and equally well in* α, 1. *while the s. of* 'wander,' *is repeated in the context, the latter seems the natural consequence and result of the former, and both are included in the word, which may be well rendered by the* 1st. *sense given.* — *in subseq. writ. mostly,* clever, cunning, knowing how to adapt one's self to circumstances, pliant, supple. — manifold. *Th.* πολὺς, (τρόπος) τρέπω.

Πολυτροφία, ας, ἡ, abundant supply of food; maintenance for a long time. *Th.* πολὺς, τρέφω.

(Πολὐ̓τροφος, ου, *adj.* abundantly fed, fat, *Callim.* 6, 2. *Act.* (*note the accent.* πολυτρόφος) nourishing, *or* feeding well.

Πολὐ̓τρόχᾰλος, ου, *adj.* running much, frequently, *or* swiftly — voluble; nimble in running. *Th.* πολὺς, (τρόχαλος) τρέχω.

Πολύτρυτος, ου, *adj.* much harassed, exhausted, *or* distressed. *Th.* πολὺς, τρύω.

Πολυϋδρία, ας, ἡ, an abundance of water: *from* πολύϋδρος.

Πολύϋδρος, ου, *adj.* abounding in water. *Th.* πολὺς, ὕδωρ.

Πολύϋλος, ου, *adj.* containing abundant matter; abounding in ὕλη, *in any of its ss. Th.* πολὺς, ὕλη.

Πολυϋμνητος, ου, *adj.* much celebrated in song. *Th.* πολὺς, ὑμνέω.

Πολυΰμνια, ας, ἡ, *see* Πολύμνια.

Πολύϋμνος, ου, *adj.* abounding in songs of praise; much sung, *or* celebrated. *Th.* πολὺς, ὑμνέω.

Πολυφαγέω, ῶ, to eat much, *or* voraciously: *from* πολυφάγος.

Πολυφαγία, ας, ἡ, the act of eating much, *or* greedily; voracity; gluttony: *from* πολυφαγέω.

Πολυφάγος, ου, *adj.* eating much, *or* like a glutton. *Th.* πολὺς, φάγω.

Πολύφαμος, ου, *adj. Dor. for* πολύφημος.

Πολυφάνταστος, ου, *adj.* of many appearances. *Th.* πολὺς, (φανταστὸς) φαίνω.

Πολὐ̓φάρμᾰκος, ου, *adj.* consisting of many drugs; skilled in many drugs, much skilled in, &c. *Il.* π, 28. *Od.* κ, 276. *Th.* πολὺς, φάρμακον.

Πολυφασία, ας, ἡ, *s. s. as* πολυλογία. *Th.* πολὺς, (φάω) φημί.

Πολύ̓̓φᾰτος, ου, *adj.* much spoken of; much known; famous.

Πολύφαυλος, ου, *adj.* very bad. *Th.* πολὺς, φαῦλος.

Πολυφεγγὴς, έος, *adj.* very resplendent. *Th.* πολὺς, φέγγος.

Πολύ̓̓φειδὴς, έος, *adj.* exceedingly sparing, *or* parsimonious. *Th.* πολὺς, (φείδομαι) φείδω.

Πολύφερνος, ου, *adj. s. s. as* πολύεδνος. *Th.* πολὺς, φερνή.

Πολυφημία, ας, ἡ, extensive fame; great celebrity, *in a good or bad s.: from* πολύφημος.

Πολύ̓̓φημος, ου, *adj.* very famous; much renowned—where much is spoken, *as a market-place, Od.* β, 150. *s. s. probably, Herod.* 5, 79. α. — rich in song, *Od.* χ, 376. — *in a bad s.* loquacious. *Th.* πολὺς, φήμη.

(Πολυφήτωρ, ορος, *adj. s. s. as* πολύφημος.

Πολύφθογγος, ου, *adj.* having many tones, *or* voices; many-toned; loud-sounding. *Th.* πολὺς, φθόγγος.

Πολυφθόρος, ου, *adj.* very destructive; destroying many — *with an accent on the antepenult,* πολύφθορος, totally devastated; utterly destroyed — destructive, *Æsch. Prom.* 636.; where much evil had taken place, *Soph. Trach.* 477. *Electr.* 10. *interpret. Schol. ad El. Th.* πολὺς, φθείρω.

Πολυφιλία, ας, ἡ, a multitude of friends: *from* φολύφιλος.

Πολῦ̓φῐλος, ου, *adj.* having many friends; much beloved. *Th.* πολὺς, φίλος.

Πολῦ̓φιλτρος, ου, *adj.* ardently loving. *lit.* having taken numerous love potions, *Theocr.* 23, 1. *Th.* πολὺς, φίλτρον.

Πολύφλοιος, ου, *adj.* having a thick bark. *Th.* πολὺς, φλοιός.

Πολύφλοισβος, ου, *adj.* loud-sounding, *as the waves, or* more correctly boiling up vehemently, *epith. of the sea, Il.* α, 34. *freq. Th.* πολὺς, (φλοῖσβος) φλοίω, φλέω.

Πολῦ̓φοιτος, ου, *adj.* roaming, *or* wandering much about. *Th.* πολὺς, φοιτάω.

Πολῦφόνος, ου, *adj.* slaying many; murderous. *Th.* πολὺς, φένω.

Πολῦ̓φορβος, ου, (*also,* 3 *termin.* η, ον) *adj.* providing with abundant provender, *Il.* ξ, 200. *Th.* πολὺς, (φορβὴ) φέρβω.

Πολυφορέω, ῶ, to bear, *or* carry much; to be fertile: *from* πολυφόρος.

(Πολυφορία, ας, ἡ, the carrying, *or* bearing much; great fertility.

Πολῦφόρος, ου, *adj.* carrying, *or* bearing much, *lit. and met. Arist. Plut.* 854. bearing much, *water,* (*viz. wine*); strong. *Th.* πολὺς, φέρω.

Πολύφορτος, ου, *adj.* heavily laden. *Th.* πολὺς, (φόρτος) φέρω.

Πολῦφρᾰδὴς, ές, *adj.* possessing great intelligence, wily, *Hes. Theog.* 494. *Th.* πολὺς, φράζω.

(Πολῦφρᾰδία, ας, ἡ, wisdom; intelligence; eloquence.

(Πολυφράδμων, ονος, *adj. s. s. as* πολυφραδής.

Πολύφραστος, ου, *adj.* well-contrived: *from* φράζομαι — much famed, *Parmenid. Fragm.* 1. much, *or* frequently said, *Grammat.*: *from* φράζω. *Th.* πολὺς, φράζω.

Πολῦ̓φρων-τις, ῐδος, *adj.* full of care, *Anacr.* 39, 10. *Th.* πολὺς, (φροντὶς) φρήν.

(Πολυφρόντιστος, ου, *adj.* very careful; very accurate; very exact. *Act.* bestowing extraordinary care, *or* attention.

Πολῦφροσῦ̓νη, ης, ἡ, great intelligence, *or* prudence, *Theog.* 712. *from* πολύφρων.

Πολῦ̓φρων, ονος, *adj. s. s. as* πολύτροπος, very wise, intelligent, *or* prudent, *Il.* σ, 108. crafty. *Th.* πολὺς, φρήν.

Πολυφυὴς, ές, *adj.* multifarious; divided into many parts, *or* branches. *Th.* πολὺς, φυή.

Πολύφυλλος, ου, *adj.* having many leaves; very leafy. *Th.* πολὺς, φύλλον.

Πολῦ̓φῦλος, ου, *adj.* divided into many tribes, races, *or* kinds. *Th.* πολὺς, φῦλον.

Πολύφυτος, ου, *adj.* abounding in plants. *Th.* πολὺς, (φυτὸν) φύω.

Πολυφωνέω, ῶ, *s. s. as* πολυλογέω. *Th.* πολὺς, φωνή.

(Πολυφωνία, ας, ἡ, a plurality of voices; a multitude of sounds; extraordinary loquacity.

(Πολῦ̓φωνος, ου, *adj.* of, *or* in many voices, *or* tones; many-toned; loud-sounding — talkative.

Πολῦ̓χαλκος, ου, *adj.* abounding in copper, *or* brass, *or* in copper coin, *or* money — well made, *or* well secured with brass, *or* copper. *Th.* πολὺς, χαλκός.

Πολῦχανδὴς, ές, *adj.* very capacious, *Theocr.* 13, 46. *Th.* πολὺς, (χανδάνω) χάω.

Πολυχαρὴς, ές, *adj.* having, *or* conciliating many friends. *Th.* πολὺς, χαίρω.

Πολυχαρίδας, ου, ὁ, *a term of endearment,* ὦ πολυχαρῖ̓δα, *Arist. Lysist.* 1098. my dearest, *some take it as a pr. n. Th.* πολὺς, χάρις.

Πολύχαρμος, ου, *adj.* very warlike. *Th.* πολὺς, (χάρμη) χαίρω.

Πολῦ̓χειρ, χειρος, *and* πολύχειρος, ου, *adj.* of many hands, *viz.* many warriors, *Æsch. Pers.* 83. *Th.* πολὺς, χείρ.

(Πολυχειρία, ας, ἡ, a multitude of hands, *or* workmen.

Πολυχίτων, ωνος, *adj.* wearing many tunics, *or* much clothes. *Th.* πολὺς, χιτών.

Πολύχνοος, όου, *adj.* very downy. *Th.* πολὺς, χνόος.

Πολυχοέω, ῶ, pouring, *or* shedding a great deal; yielding much produce: *from* πολύχοος.

Πολυχοΐα, ας, ἡ, the state of pouring, *or* shedding abundantly — abundant produce in seed — variety of kinds, *Theophr. H. Pl.* 2, 24.: *from* πολύχοος.

(Πολύχοιος, *poet. for* πολύχοος.

Πολύχοος, όου, *contr.* πολύχους, ου, *adj.* pouring, *or* shedding in great quantity; abundant in produce, *as seeds* — of various kinds, *Theophr.* σπέρμα πολύχοον, a seed which gives a manifold return. *Neut.* τὸ πολύχοον, *Theophr.* variety of species. *Th.* πολὺς, χέω.

Πολυχορδία, ας, ἡ, a great number of strings.

(Πολῦ̓χορδος, ου, *adj.* having many strings, *Theocr.* 16, 45. *Th.* πολὺς, χορδή.

Πολυχρηματία, ας, ἡ, the possession of great wealth. *Th.* πολὺς, χρῆμα.

(Πολυχρήματος, ου, *adj.* possessing much property; very wealthy.

(Πολυχρημοσύνη, ης, ἡ, *s. s. as* πολυχρηματία.

Πολῦ̓χρήμων, ονος, *adj. s. s. as* πολυχρήματος, *Maneth.* 4, 21.: *from* πολὺς, χρῆμα.

Πολυχρηστία, ας, ἡ, great utility. *Th.* πολὺς, (χρηστὸς) χράομαι.

(Πολύχρηστος, ου, *adj.* very useful, *or* profitable — much made use of.

Πολύχροια, ας, ἡ, an abundance, *or* multiplicity, of colours. *Th.* πολὺς, χρόα.

Πολυχρονέω, ῶ, to last a long time, ? *Schn. L. Th.* πολὺς, χρόνος.

(Πολυχρονίζω, *fut.* ίσω, *s. s. as* πολυχρονέω, *LXX.*

(Πολῦ̓χρόνιος, ου, *adj.* of long duration, ancient, *Hom. H. Merc.* 125. *Callim.* 4, 282.

(Πολυχρονίως, *adv. of* πολυχρόνιος.

(Πολυχρονιότης, ητος, ἡ, length of time; lastingness.

Πολύχροος, όου, *contr.* πολύχρους, ου, *adj.* many-coloured; variegated. *Th.* πολὺς, χρόα.

Πολῦ̓χρῡσος, ου, *adj.* rich in gold, *or* golden utensils, *or* ornaments, *Il.* κ, 315. *Th.* πολὺς, χρυσός.

Πολυχρώματος, ου, πολῦ̓χρως, ωτος, *and* πολῦ̓χρωμος, ου, *adj.* (*Maneth.* 5, 248.) *s. s. as* πολύχροος. *Th.* πολὺς, χρῶμα, χρῶς.

Πολύχυλος, ου, *adj.* abounding in sap, *or* juice. *Th.* πολὺς, χυλός.

Πολύχυμος, ου, *adj. properly,* having much flavour, *but generally, s. s. as* πολύχυλος. *Th.* πολὺς, χυμός.

Πολύχυτος, ου, *adj.* poured out, *or* diffused extensively — flowing abundantly; abundant — *s. s. as* πολύχοος. *Th.* πολὺς, χύω.

Πολυχώρητος, ου, *adj.* containing much. *Th.* πολὺς, (χωρέω) χώρα.

Πολύχωρος, ου, *adj.* very capacious; very spacious. *Th.* πολὺς, χώρα.

Πολῦ̓χωστος, ου, *adj.* heaped up highly. *Th.* πολὺς, χωννύμι.

Πολῦψᾰ́μᾰθος, *and* πολύψαμμος, ου, *adj.* abounding in sand, very sandy, *Æsch. Suppl.* 849. *Th.* πολὺς, ψάμμος, *or* ἄμμος.

Πολυψηφία, ας, ἡ, a number and diversity of votes: *from* πολύψηφος.

(Πολυψηφῖ̓ς, ῖ̓δος, *adj.* abounding in pebbles.

Πολύψηφος, ου, *adj.* with many and different votes. *Th.* πολὺς, ψῆφος.

Πολυωδυνία, ας, ἡ, excessive pain: *from* πολυώδυνος.

Πολυώδῡ́νος, ου, *adj.* suffering excessive pain — that causes excessive pain. *Th.* πολὺς, ὀδύνη.

Πολυωνυμέω, to have many names: *from* πολυώνυμος.

Πολυωνῡμία, ας, ἡ, a number of names; the state of having many names.

Πολυώνῡμος, ου, *adj.* having many names — having a great name. *Th.* πολὺς, ὄνυμα, *Æol. for* ὄνομα.

Πολυώνυχος, ου, *adj.* furnished with many nails, *or* talons. *Th.* πολὺς, ὄνυξ.

Πολυωπὴς, ές, *and* πολύωπος, ου, *adj.* having many apertures. *Th.* πολὺς, ὠπὴ, *for* ὀπή. ‡‡ many-eyed. *Th.* πολὺς, ὤψ.

Πολυωρέω, ῶ, *fut.* ήσω, to bestow extraordinary care, *or* attention upon; to reverence highly, *opposed to* ὀλιγωρέω. *Th.* πολὺς, (ὠρέω) ὥρα.

(Πολυωρητικὸς, ἡ, κὸν, *adj.* bestow-

ing extraordinary care, *or* attention, &c. *see the verb.*

(Πολυωρία, ας, ἡ, extraordinary care, attention, consideration, *or* respect.

Πολύωτος, ου, *adj.* having many ears. *Th.* πολὺς, οὖς.

Πολυωφελὴς, ές, *adj.* of manifold profit. *Th.* πολὺς, ὠφελέω.

(Πολυωφελῶς, *adv. of* πολυωφελής.

Πολύωψ, ωπος, *adj.* having many eyes, *or* many holes. *Th.* πολὺς, ὤψ, ὠπὴ, *in the last s. for* ὀπή.

Πόλφος, ου, *or* πολφὸς, οῦ, ὁ, a porridge, *composed of roots scraped, vegetables, and meal, or a kind of made dish, resembling in its composition,* 'maccaroni,' *or* 'vermicelli,' *Polluc.* 6, 61. *Casaubon, improperly confounded with* βολβός. *Etym. From it Ernesti derives* 'pulpa,' *Lat. or akin as* 'puls,' 'pultis.'

Πόμα, ατος, τὸ, a drink; a draught, *Pind. Ne.* 136. *Herod.* 11, 23. *a. the good Att. form is* πῶμα. *Th.* (πέπομαι, *perf. pass.*) πίνω.

Πομπαῖος, αία, αῖον, *or* πομπαῖος, ου, *adj.* conducting, processional. *Pass.* sent; conducted, *Eur. Iph. Aul.* 1323.; ὁ πομπαῖος, *a name of Mercury,* the conductor, *viz. of the dead;* πομπαῖος ἄνεμος, a favourable wind. *Th.* πέμπω.

Πομπεία, ας, ἡ, the act of conducting, conveying, *or* of accompanying, in solemn procession, *Polyb.* 31, 3, 2.— a ceremonious march; a solemn procession — *at Rome,* a triumphal procession, *met.* an ostentatious display; a proud *or* pompous demeanour — raillery, sarcastic banter, *or* jeers, *properly, such as pass between persons in a procession, and the spectators: from* πομπεύω.

(Πομπεῖον, ου, τὸ, an utensil used in solemn processions — *a place at Athens so called.*

(Πομπεύσκεν, 3 *pers. sing. imperf. Ion. of* πομπεύω.

(Πομπεὺς, έως, *Ion.* ῆος, ὁ, one who conducts, accompanies, *or* escorts any one, *as Od.* γ, 325. *especially,* in a solemn procession; the conductor of a solemn procession, *Thuc.* 6, 58.— one who goes in procession, *Apollon. Rhod.*

(Πόμπευσις, εως, ἡ, *the s. s. as* πομπεία, *especially, the first s.*

(Πομπευτήριος, ία, ιον, *adj.* pertaining to, *or* adapted for, a solemn procession.

(Πομπευτὴρ, ῆρος, *and* πομπευτὴς, οῦ, ὁ, *the s. s. as* πομπεύς.

(Πομπεύω, *fut.* εύσω, to conduct, convey, *or* accompany, in solemn procession, with ceremony, *or* in a triumphal march—to go in state, in solemn procession, *or* in triumph, *Polyb.* 31, 3, 12.— to behave with pride, haughtiness, *or* ostentation; to strut, and assume proud airs, *like a person in a solemn procession* — to launch sarcasms at, jeer, *or* deride any one, *Od. ν,* 422. *as was customary with the persons who followed a procession on the festivals of Bacchus and Ceres, Erasm. in Chiliad. Act.* to make manifest, *or* evident, to expose, *or* explain, *Heracl. Alleg.* 29. to send to, *or* into, *Philostrat. p.* 684.

(Πομπὴ, ῆς, ἡ, the act of sending, *or* conveying; the act of sending, *or* dismissing any one with attendants, *or* an escort; a mission, *viz.* divine mission, the impulse of a Divinity, *Herod.* 1, 62. *f.*— a solemn procession, *Thuc.* 6, 56. a pomp; a triumphal procession.

(Πομπήμων, ονος, *adj.* sending, *or* conveying, favourable, *as a wind, Apollon. Arg.* 2, 675.

(Πομπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, made use of in, *or* qualified for, solemn processions; pompous; magnificent; ostentatious.

(Πομπίλος, ου, ὁ, *a fish, Nic. frag.* 16. the pilot-fish: Gasterosteus ductor.

(Πόμπιμος, ου, *and* πόμπιμος, ίμη, ιμον, *adj.* conveying, *or* conducting; susceptible of being conveyed, conducted, *or* transmitted— transmitted, *or* sent, *Eur. Med.* 844.

(Πόμπιος, ία, ιον, *adj. s. s. as* πομπικός.

(Πομπὸς, οῦ, ὁ, a conductor, leader, *or* companion; one who accompanies, *or* escorts; *s. s. as* πέμπων.

Πομποστολέω, ῶ, to conduct a fleet, *or* a ship — to lead in procession, *Strab.* 14, *p.* 631. *Th.* πέμπω, στόλος.

Πομφολυγέω, ῶ, to throw up bubbles; to bubble up: *from* πομφόλυξ.

(Πομφολυγηρὸς, ρὰ, ρὸν, *adj.* covered with bubbles; throwing up bubbles.

(Πομφολυγίζω, *fut.* ίσω, *s. s. as* πομφολυγέω.

Πομφολυγοπάφλασμα, ατος, τὸ, a bubble thrown up with noise in boiling water. *Th.* πομφόλυξ, παφλάζω.

Πομφολυγόω, ῶ, to change into bubbles, *or* blisters; to raise blisters. *Th.* πομφόλυξ.

Πομφολυγώδης, εος, *adj.* full of blisters, *or* bubbles. *Th.* πομφόλυξ, εἶδος.

Πομφολύζω, *fut.* ύσω, *s. s. and Th. as* πομφολύσσω.

Πομφόλυξ, ὔγος, ὁ (*in later writ.* ἡ, *Lob. Phryn. p,* 760.), a water-bubble; a blister — the boss of a shield — flowers of zinc, *which gather on the roof of a smelting oven in extracting zinc from its ore, Dioscor.* 5, 85. *Th.* πομφός.

(Πομφολύσσω, to throw up bubbles, *or* blisters; to boil up, *or* boil over with bubbles — to gush forth, *as from a bubbling spring, Pind. Py.* 4, 215. *The Etymol. Mag. refer this and* πομφόλυξ *to* παφλάζω.

ΠΟΜΦΟΣ, οῦ, ὁ, a blister; a bubble. *Etym. From it* πομφόλυξ, πομφολύζω, &c. *akin is* πέμφιξ.

Πονέω, ῶ, *fut.* ήσω, to work out, *or* earn by labour, *Xen. Anab.* 7, 6, 41. (*with an accus.*) to give work to, *or* to cause any one labour, trouble, toil, *or* pain — to distress, *Pind. Py.* 4, 268. *Neut.* to take pains, toil, *Æsch. Prom.* 44. *Eur. Iph. Aul.* 42. *Phœn.* 623. to work at; to toil at, to labour for, εἴς τι, *Xen. Mem.* 2, 1, 19. to perform — to become harassed, weary, *or* faint from exertion; to lose strength; to be exhausted; to become worn out, *or* useless.= *Pass.* Πονέομαι, οῦμαι, *perf.* πεπόνημαι, to be distressed, *Il. κ,* 117. to be occupied by, *or* engaged with, *Herod.* 2, 63. *a.*— *in an act. s. Mosch.* 4, 100. *and by Apollon. and Orphic. Argon. Th.* (πόνος, πένω) πένομαι.

(Πόνημᾶ, ατος, τὸ, a work, *of bees, poet.* honey, *Eur. Iph. Taur.* 165. a performance.

Πονήρευμα, ατος, τὸ, a wicked action: *from* πονηρεύω.

Πονηρεύω, *fut.* εύσω, to be wicked; to act in a bad, *or* wicked manner.= *Mid.* Πονηρεύομαι, *s. s. as, and more freq. than the act. form. Th.* πονηρὸς.

(Πονηρί᾽ᾱ, ας, ἡ, badness; a bad state, *or* condition — wickedness; perversity, vileness, *Thuc.* 6, 38. *it seems to mean* cowardice, *or perhaps,* worthlessness, *in general, Eur. Cycl.* 638. a bad, *or* wicked character, *or* disposition.

Πονηροδιδάσκαλος, ου, ὁ, a teacher of wickedness. *Th.* πονηρὸς, (διδάσκαλος) διδάσκω.

Πονηροκάρδιος, ου, *adj.* bad-hearted, *Gloss. Steph. Th.* πονηρὸς, καρδία.

Πονηροκρατέομαι, οῦμαι, to be governed by wicked persons; to live under a bad government. *Th.* πονηρὸς, κρατέω.

(Πονηροκρατία, ας, ἡ, the rule of wicked persons.

Πονηρολογία, ας, ἡ, discourse on bad subjects; bad language, discussion, *or* discourse. *Th.* πονηρὸς, λέγω.

Πονηρόπολις, εως, ἡ, a city inhabited by wicked people. *Th.* πονηρὸς, πόλις.

Πονηρὸς, ρὰ, ρὸν, *adj. properly,* troublesome, causing trouble, *or* distress, *Theogn.* 274. *mostly in the following senses,* miserable; wretched— 'bad,' *in its general acceptations,* worn out; decayed; unsound; useless; unprofitable; *opposed to*

χρηστός —in a bad state, *or* condition; in bad circumstances; precarious, *affairs, Thuc.* 6, 53.— 'wretched,' miserable—ill; in bad health; weak, *or* ill-conditoned, *as to bodily frame or constitution* —bad, *in a moral sense, Æsch. Choë.* 1041. *Eur. Hec.* 594. wicked; corrupt; depraved. *Neut. plur.* τὰ πονηρὰ ποιεῖν, *Xen. Mem.* 2, 6, 20. perpetrate wicked deeds: *the opposite word* χρηστός, *when the s. is* 'wretched,' *Att. accent* πόνηρος, *Arcad. p.* 71. *see Lob. Phryn. p.* 389. *Th.* πονέω.

(Πονηρῶς, *adv. of* πονηρός.

Πονηρόφθαλμος, ου, *adj.* having bad eyes; *s. s. as* βάσκανος, *LXX. Th.* πονηρὸς, ὀφθαλμός.

Πονηρόφιλος, ου, *adj.* loving, *or* friendly to the wicked. *Th.* πονηρὸς, φίλος.

Πονητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* prone to labour; laborious. *Th.* πόνος.

(Πονικὸς, κὴ, κὸν, *adj.* addicted to labour.

(Πονόεις, όεσσα, όεν, *adj.* making work.

Πονοπαίκτωρ, ορος, ὁ, one who plays with work, *Maneth.* 4, 276. *Th.* πόνος, παίζω.

Πόνος, ου, ὁ, work; labour—a performance, *or* work done, *Eur. Phœn.* 30. toil; trouble; toilsome work—fatigue; weariness; exhaustion—pain; distress; misery; affliction; sickness. *Th.* (πένω) πένομαι.

Ποντιὰς, άδος, ἡ, a sea-nymph, *or* female inhabitant of the sea. *Th.* ποντιος.

Ποντίζω, *fut.* ίσω, to sink in the sea, to submerge. *Th.* πόντος.

(Ποντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the sea; marine. ‡‡ of, *or* belonging to, *or* concerning the kingdom of Pontus.

Πόντιος, ου, *and* πόντιος, ία, ιον, *adj.* of, *or* from, *or* pertaining to the sea; marine. *Th.* πόντος.

(Πόντισμᾰ, ατος, τὸ, something that has been thrown into the sea, *Eur. Helen.* 1457.: *from* ποντίζω.

(Ποντιστὴς, οῦ, ὁ, *s. s. as* καταποντιστής.

Ποντόβροχος, ου, *adj.* having been dipped in the sea. *Th.* πόντος, βρέχω.

Ποντογενὴς, έος, *adj.* sea-born. *Th.* πόντος, (γένος) γένω.

(Ποντογενεια, ας, ἡ, *a fem. of* ποντογενὴς, a daughter of the sea.

Ποντόθεν, *adv.* from the sea. *Th.* πόντος.

Ποντοθήρης, ου, ὁ, a fisher in the sea. *Th.* πόντος, θηράω.

Ποντομέδων, οντης, ὁ, the ruler of the sea, *fem.* Ποντομέδουσα, *pr. n. of* a Nereid. *Th.* πόντος, μέδω.

Ποντοναύτης, ου, ὁ, a navigator of the sea. *Th.* πόντος, ναύτης.

Πόντονδε, *adj.* towards the sea; at the sea. *Th.* πόντος.

Ποντοπλάνητος, *and* ποντοπλᾰνος, ου, *adj.* wandering on the sea, *Orph. H.* 37, 5. *Th.* πόντος (πλανάομαι), πλάνη.

Ποντοπορεύω, *fut.* εύσω, *s. s. and Th. as* ποντοπορέω.

Ποντοπορέω, ῶ, to go on, *or* through, the sea; to go by sea; to traverse the seas; to navigate the high seas, *in contradiction to making coasting voyages. Th.* πόντος, (πόρος) πείρω.

(Ποντοπόρος, ου, *adj.* traversing the sea, *an epith. of a ship, Il. a,* 439.

Ποντοποσειδᾶν, ᾶνος, ὁ, Neptune, master of the sea, *Aristoph. Plut.* 1050. *Th.* πόντος, Ποσειδᾶν.

ΠΟ'ΝΤΟΣ, ου, ὁ, the sea, *viz.* the high sea, the vast deep, *Il.* φ, 59. *Theog.* 10. a particular sea, *Herod.* 2, 97. *a.* the Ægean, 4, 99. the Mediterranean, 4, 177. *met.* a vast quantity, *Phœn. ap. Athen.* 12, *p.* 470. *s.* the Euxine sea—the kingdom of Pontus, πόντος ἁλὸς, *Il.* φ, 59. *and* πόντος ἁλὸς βαθὺς, *Theog.* 10. the high sea, *or* the vast depth of the sea, *or* the deep.

Ποντοστεφὴς, έος, ὁ, *or* ἡ, surrounded by the deep. *Th.* πόντος, στέφω.

Ποντοφάρυξ, υγος, *adj.* being an insatiable glutton. *Th.* πόντος, φάρυγξ, *or* φάρυξ.

Ποντόφι, *poet. for* πόντου, *genit. of* πόντος.

Ποντοχᾰ́ρυβδις, εως, ἡ, a whirlpool in the sea, *a glutton so called, Hippon. ap. Athen. p.* 698. *e. Th.* πόντος, χάρυβδις.

Ποντόω, ῶ, to convert into sea. *Th.* πόντος.

Ποοφάγος, *s. s. and Th. as* ποπφάγος.

Ποπάνευμᾰ, ᾰτος, τὸ, *s. s. as* πόπανον.

Πόπᾰνον, ου, τὸ, a sort of cake, offered in sacrifices, *the forms and sizes of such cakes were various. Theophrast. and Porphyr. de Abstinent.* 2, *p.* 134. *Th.* (πέπω) πέπτω.

Πόπαξ, *an exclamation, like* πόποι, *and the same probably as* πύπαξ, *Att. Schn. L.*

Ποπὰς, άδος, ἡ, a small cake, offered in sacrifices. *Th.* (πέπω) πέπτω.

Ποπίζω, *fut.* ίσω, to cry like the lapwing. *Th.* ἔποψ, *or formed in imitation of the cry of the bird.*

Πόποι, *an exclamation, expressive of* amazement, *sometimes of* anger; ὦ πόποι, *equivalent to* ὦ θεοὶ, πόποι, *having in the dialect of the Dryopes the s. s. according to the grammarian Heraclides—an exclamation of complaint, like* φεὺ, παπαὶ, *according to a Schol. on Hom.*

ΠΟΠΠΥ'ΖΩ, *fut.* ύσω, *Dor.* ποππύσδω, to chirp, *or* whistle, *with the lips kept nearly closed, Arist. Vesp.* 626. to hiss, *like a serpent, Plut.* 732.; to, &c. *as in calling to dogs and horses by way of caressing, or encouragement, also, as a mode of applauding; hence, met.* to coax, *or* flatter—to play unharmoniously on the flute, *Theocr.* 5, 7.—*to produce a noise as of a kiss,* a smack, *Analect.* 3, *p.* 113, *No.* 7.

(Ποππῠλιάζω, *fut.* άσω, *s. s. as the preceding, but in Theocr.* 5, 90. to sing, *or* play agreeably on a flute.

(Ποππύσδω, *Dor. for* ποππύζω.

(Πόππυσμα, ατος, τὸ, a chirp, *or* whistle (*see the verb*). *met.* a caress; a token of applause.

(Ποππυσμὸς, οῦ, ὁ, the act of chirping, *or* whistling. *met.* of caressing—*see the s. of* ποππύζω.

Πορδακὸς, *s. s. as* παρδακός.

Πόρδᾰλις, εως, ἡ, *s. s. as* πάρδαλις.

Πορδὴ, ῆς, ἡ, a breaking of wind from behind. *Th.* πέπορδα, 2 *perf. or perf. mid. of* πέρδω.

(Πόρδων, ονος, ὁ, a filthy disciple of the Cynics, *as a term of contempt, Arrian. Ep.* 3, 22, 80.

Πορεία, ας, ἡ, the act of going; a departure; a going; a march; a passage; a journey; a way, *or* route—conveyance; transportation: *from* πορεύω.

(Πορεῖον, ου, τὸ, a vehicle for conveying persons, *or* goods—travelling expenses, *of ambassadors, and public officers.*

(Πόρευμᾰ, ατος, τὸ, a journey, *or* voyage; *with* νάϊον, a naval expedition, *Eur. Iph. in Aul.* 300.

(Πορεὺς, έως, ὁ, *s. s. as* πορθμεύς.

(Πορεύσῐμος, ου, *adj.* susceptible of being travelled over, *or* traversed, passable, *Eur. Electr.* 1046.

(Πόρευσις, εως, ἡ, *s. s. as* πορεία.

(Πορευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for walking, *or* going; adapted to, *or* destined for walking, *Aristot.*

(Πορευτὸς, τὴ, τὸν, *adj.* conveyed; transported—travelled over; passed—susceptible of being passed, *the s. s. as* πορεύσιμος.

Πορεύω, *fut.* εύσω, to bring, convey, transport, *or* send, *either by land, or water, Pind. Ol.* 1, 125. *Eur. Orest.* 939. to transport—to provide, *or* furnish, *Eur. Phœn.* 999. *instead of* πορεύομαι, *Pind. Ol.* 3, 45. = Πορεύομαι, to set out; to go forth; to go; to travel—to go to, παρά τινος, *Herod.* 6, 95. to proceed, *Thuc.* 1, 37. *with* διὰ, go through, *a discourse, Xen. Mem.* 4, 6, 15. *met.* to encounter, *Plat.* to pass—to walk in, *viz. to observe the commandments, N. T. Luc.* 1, 6.; τοῖν ποδοῖν πορεύεσθαι, *Xen. Cyrop.* to go on foot; πορεύεσθαι εἰς

τὰ κτήματα, *Dem.* to enter into, *or* to take possession of a property. *Th.* (πόρος) πείρω.

Πορθέω, ῶ, *fut.* ήσω, to lay waste; to devastate, *Herod.* 1, 84. *f.* to plunder; to sack — to besiege, *Diodor.* 11, 32. *Th.* πέρθω.

Πόρθημα, ατος, τὸ, that which has been plundered, *or* devastated — a devastation; a sacking, *Plut. Sul.* 16.

(Πόρθησις, εως, ἡ, the act of laying waste, *or* sacking; devastation.

(Πορθητὴς, οῦ, ὁ, a devastator, plunderer, *or* ravager.

(Πορθητικὸς, κὴ, κὸν, *adj.* capable of devastating; ravaging, *or* destroying.

(Πορθήτωρ, ορος, ὁ, *s. s. as* πορθητής.

Πορθμεία, ας, ἡ, the conveying of passengers across, *or* ferrying over a river: *from* πορθμεύω.

(Πορθμεῖον (*Ion.* πορθμήϊον), ου, τὸ, a vessel for conveyance over a river; a ferry-boat, *Herod.* 7, 25. *m.* — passage, *or* ferry-money, *Luc.* 3, *p.* 139.

(Πόρθμευμᾰ, ατος, τὸ, a passage over a river, *Æsch. Ag.* 1566.

(Πορθμεὺς, έως, ὁ, one who transports passengers over a river; a ferryman.

(Πορθμευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for ferrying, *or* a ferryman, *Eur. Alcest.* 261.

Πορθμεύω, *fut.* εύσω, to convey over, *Æsch. Choë.* 674. to ferry over; to convey, *or* transport. *Neut.* to ply a ferry — to pass over a river, *or* strait. = Πορθμεύομαι, to be conveyed, &c. *and also s. s. as* πορθμεύω, *neut. Eur. Androm.* 1218.: *from* πορθμός.

(Πορθμήϊον, ου, τὸ, *Ion. Herod. for* πορθμεῖον.

(Πορθμία, ας, ἡ, *s. s. as* πορθμεία.

(Πορθμικὸς, κὴ, κὸν, *adj. s. s. as* πορθμευτικός.

(Πόρθμιον, ου, τὸ, *s. s. as* πορθμεῖον.

(Πορθμὶς, ίδος, ἡ, *s. s. as* πορθμεῖον. *Orph. Arg.* 1139. *s. s. as* πορθμὸς, *Dionys. Perieg.* 344.

Πορθμὸς, οῦ, ὁ, a strait over which there is a passage, *or* ferry — a passage, *Soph. Tr.* 571.

Πορίζω, *fut.* ίσω, to open, *or* find a way; to bring to pass; to carry through prosperously, *Eur. Med.* 875.; to bring together, provide, *Thuc.* 6, 29.; to provide means for, *or* manage; to find, to devise, *or* contrive, *Hom. H.* 18, 10. *for another;* to furnish to, *or* provide for, *any one* — to deduce a corollary from a demonstration; *hence,* to demonstrate. = Πορίζομαι, *Mid.* to provide means for one's self, *Xen. Mem.* 2, 8, 1. to obtain, gain, earn, acquire, *or* procure for one's self; to procure, *or* provide, *in an act. s. Xen.* to invent, contrive, *or* devise. *Th.* (πόρος) πείρω.

(Πόρῐμος; ου, *adj.* opening a way. *met.* ready in expedients, *or* contrivances, *Arist. Ran.* 1425. inventive — *s. s. as* εὔπορος, *Thuc.* 8, 76. *in Med. writ.* passing off readily by the excretory organs — passable, permeable; penetrable.

(Πόριον, ου, τὸ, *s. s. as* πορεῖον.

Πόρις, ιδος, ἡ, *s. s. as* πόρτις.

Πόρισμα, ατος, τὸ, that which has been procured, supplied, *or* gained; a supply; a gain, *or* profit — an expedient, *or* means devised — a corollary, a position following a demonstration, *Mathem. writ.*: *from* πορίζω.

(Πορισμὸς, οῦ, ὁ, the act of providing, *or* furnishing; provision; supply — acquisition; gain; the means of acquiring, *or* providing; a contrivance.

(Ποριστὴς, οῦ, ὁ, one who provides, *or* supplies, *Arist. Ran.* 1501. — one who devises ways and means for collecting, *or* increasing the public revenue, *Dem.* one who devises expedients, *or* modes of gain.

(Ποριστικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* qualified for, expert in, *or* prone to furnishing, *or* providing, *or* inventing, *as also,* acquiring, *or* gaining; having the power of, &c. *Xen. Mem.* 3, 1, 8. πορισικὴ πόλις, a city where the means of subsistence exist abundantly.

(Πορισὸς, τὴ, τὸν, *adj.* invented; contrived; provided; acquired — that may be invented, &c. easily provided, *or* supplied.

Πορκεὺς, έως, ὁ, a fisherman, *properly, who uses a* πόρκος. *Th.* πόρκος.

ΠΟ'ΡΚΗΣ, ου, ὁ, the ring which connects the head of a spear with the shaft.

ΠΟ'ΡΚΟΣ, ου, ὁ, a kind of fishing-net, *the s. s. as* γρῖφος, *Plat. Soph.* 5. a hog, *in ancient Att. according to Varro, L. L.* 4, *p.* 28. *Ed. Bipont. Lycophr.* 74.

Πορνεία, ας, ἡ, harlotry; fornication: *from* πορνεύω.

(Πορνεῖον, ου, τὸ, a brothel.

(Πορνεύτρια, ας, ἡ, *s. s. as* πόρνη, *Aristoph.* Γέωργ. 12.

(Πορνεύω, *fut.* εύσω, to render a prostitute; to debauch. = Πορνεύομαι, *Pass. and Mid.* to commit fornication; to prostitute one's self.

Πόρνη, ης, ἡ, a harlot; a common prostitute, *for hire. Th.* πέπορνα, *perf. mid. or* 2 *perf. of* περνάω, to vend.

(Πόρνης, ου, ὁ, *for* πόρνος.

(Πορνίδιον, ου, τὸ, *dimin. of* πόρνη.

(Πορνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* befitting harlots.

Πορνιογέννητος, *more correctly* πορνογέννητος, *Schn. L.*

Πορνοβοσκεῖον, ου, τὸ, a brothel: *from* πορνοβοσκέω.

Πορνοβοσκέω, ῶ, *fut.* ήσω, to keep a brothel: *from* πορνοβοσκός.

(Πορνοβοσκία, ας, ἡ, the trade of brothel-keeper.

Πορνοβοσκὸς, οῦ, ὁ, *or* ἡ, a brothel keeper. *Th.* πόρνη, βόσκω.

Πορνογενὴς, έος, *adj.* sprung from a harlot; base-born: *from* πόρνη, γένος.

Πορνογέννητος, ου, *adj. s. s. as* πορνογενὴς. *Th.* πόρνη, γεννάω.

Πορνογράφος, ου, *adj.* written, *or* painted by a harlot; painting, &c. *Th.* πόρνη, γράφω.

Πορνοκοπία, ας, ἡ, harlotry; fornication: *from* πορνοκόπος.

Πορνοκόπος, ου, *adj.* a follower of harlots: a wencher. *Th.* πόρνη, κόπτω.

Πορνομανὴς, έος, *adj.* extravagantly addicted to harlots. *Th.* πόρνη, μαίνομαι.

Πόρνος, ου, ὁ, *the masc. s. of* πόρνη, *from* πέπορνα, 2 *perf. or perf. mid. of* πέρνω, to vend.

Πορνοσκόπος, ου, ὁ, a follower of harlots. *Th.* πόρνη, σκέπτομαι.

Πορνοσύνη, ης, ἡ, *s. s. and Th. as* πορνεία.

Πορνοτελώνης, ου, ὁ, a licensed brothel keeper. *Th.* πόρνη, τελώνης.

Πορνότριψ, τριβος, ὁ, *s. s. as* πορνοκόπος. *Th.* πόρνη, τρίβω.

Πορνοφίλας, *or* πορνοφίλος, ου, ὁ, a lover of harlots. *Th.* πόρνη, φίλος.

Ποροποιέω, ῶ, *fut.* ήσω, to open a way; to make a way, *or* issue — *in Medical writ.* to open the pores. *Th.* πόρος, ποιέω.

(Πορποιΐα, ας, ἡ, the opening a way; the making a way, road, *or* issue — an opening the pores of the body.

Πόρος, ου, ὁ, a 'passage,' a 'way, *poet. and prose* — a place where a passage is made; a passage; a way, *Æsch.*; a ford, *or* shallow part of a river, *Il. β,* 592. *Æsch. Suppl.* 54. *hence,* a river, *Prom.* 808.; the narrow part of an arm of the sea, *or* strait, where there is an easy passage — a bridge, *Herod.* 4, 136. a strait, *or* channel — a mode, *or* means of bringing about, providing, *or* carrying on any thing; a way, a means, *or* expedient, *Eur. Med.* 1415. — acquisition; gain; emolument — income; revenue; a mode of providing for a revenue; the ways, *or* means of raising taxes — *in Natural History,* the fibres by which the chrysalis is suspended, *Aristot.*; *in Medical writ.* the pores of the skin. *Th.* (πέπορα, *perf. mid. of*) πείρω.

Πορπάζω, *fut.* άσω, to buckle, *or* clasp with a πόρπη. *Th.* πόρπη.

Πορπακίζω, *fut.* ίσω, to fasten with a πόρπαξ; to fasten on firmly, *Æsch. Prom.* 61. = *Mid.* to fasten on, *or* take up a shield. *Th.* πόρπαξ.

Πορπακοφορέω, ῶ, to carry a shield, *lit.* by its handle. *Th.* πόρπαξ, φορέω.

Πόρπᾱμα, ατος, τὸ, *Eur. Herc. fur.* 954. *Electr.* 820. *a form of* πόρπημα.

Πόρπαξ, ᾱκος, ὁ, the ring, *or* handle of a shield, *Eur. Phœn.* 1143. *Th.* πόρπη.

Πορπάω, *s. s. and Th. as* πορπάζω.

Πόρπη, ης, ἡ, a clasp, *or* buckle, *for fastening a robe; but properly,* 'the ring of the buckle,' *and* περόνη, 'the tongue,' *Hemsterh.; according to Polluc.* 7, 54. *the clasp,* περόνη, *when buckled on the shoulder,* πόρπη, *on the breast. Th.* (πέρω, *obs.*) πείρω.

(Πορπηδόν, *adv.* after the manner of a clasp.

(Πόρπημα, ατος, τὸ, (*from* πορπάω) a clasp, &c. *s. s. as* πόρπη, *also,* that which is fastened by a clasp, *Eur. Rhes.* 439.

(Πορπόω, ῶ, *s. s. as* πορπάω.

(Πόρπωμα, ατος, τὸ, *s. s. as* πόρπημα.

Πόρρω, *adv.* forwards — farther; far; afar off—remotely; (*with a genit.*) far from; beyond. *Th.* πρό.

(Πόρρωθεν, *adv.* from afar; from a distance; remotely. *Comparat.* πορρωτέρωθεν, from a still greater distance; more remotely.

(Πορρώτερον, *neut. of* πορρώτερος, *adverbially, s. s. as* πορρωτέρω.

(Πορρώτερος, έρα, ερον, *comparat. adj.* still farther removed; more remote; at a far greater distance.

(Πορρωτέρω, *and* πορρωτάτω, *adv.* (*comparat. and superlat. of* πόρρω) much farther; more remote—as far removed as possible; most remotely.

(Πορρωτέρωθεν, *adv. comparat. of* πόρρωθεν, *see* πόρρωθεν.

Πορσαίνω, *fut.* ανῶ, *s. s. and Th. as* πορσύνω.

Πόρσιον, *comparat. of* πόρσω, still farther, *s. s. as* πορρωτέρω.

Πορσύνω, *fut.* ὔνέω, ὕνῶ, (*poet. and Xen.*) to prepare; to get ready—to furnish, *or* provide—to wait upon; to attend to, *or* pay court to—to reverence, *or* worship, *Pind. Ol.* 6, 54. to attend to, *the wounded, Rhes.* 878. to take care of, *or* cherish—to partake, *the bed of any one, Il.* γ, 411. *and Apollon. Arg.* 111., πορσύνειν λέχος τινί, to prepare, and to share the couch of one, *Od.* η, 347. *and likewise Apollon. and the Tragedians, Heyne on Il.* γ, 411. *Th.* (πόρσω, *fut. of*) πόρω.

Πόρσω, *adv.* (*comparat.* πόρσιον) *s. s. and Th. as* πόρρω.

Πορτάζω, *fut.* άσω, to calve. *Th.* πόρτις.

(Πόρταξ, ακος, ὁ, *or* ἡ, a male, *or* female calf, ἡ πόρταξ, a young heifer, *Il.* ρ, 4.

(Πορτάκιον, ου, τὸ, *dimin. of* πόρταξ, a little calf.

Πορτὶ, *Dor. for* προτὶ, *or* πρὸς, *see* προτί.

ΠΟΡΤΙΣ, ιος, ὁ, *or* ἡ, a calf; a young ox; a heifer—a stag, *Orph. Argon.*

Πορτιτρόφος, ου, *adj.* that feeds calves, *or* kine. *Th.* πόρτις, τρέφω.

ΠΟΡΦΎΡΑ, ας, ἡ, *the shell-fish that yielded the celebrated purple colouring matter; also,* the dye-stuff for colouring purple—the colour of purple; a purple dress, *or* robe.

Πορφυρανθὴς, έος, *adj.* having purple flowers. *Th.* πορφύρα, ἄνθος.

Πορφύρειον, ου, τὸ, a workshop where cloth is dyed purple. *Th.* πορφύρα.

(Πορφύρειος, εία, ειον, *adj. s. s. as* πορφύρεος.

(Πορφύ̆ρεος, έα (*Ion.* έη), εον, *contr.* πορφυροῦς, ᾶ, οῦν, *adj. properly,* of a purple colour, *but also,* dark red, *Il.* Θ, 221.—*sometimes likewise,* bright red, scarlet—violet-coloured—dark-coloured; *hence,* dismal, *as an epith. of death.*—*as an epith. of the sea in a storm, of blood and death, Hom.*

(Πορφυρεὺς, έως, ὁ, *and* πορφυρευτὴς, οῦ, ὁ, (*from* πορφυρεύω) one who fishes for the fish πορφύρα; one who dyes in purple.

(Πορφῠρευτῐκὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, practised by, *or* concerning dyers of purple, *or* fishers for the fish πορφύρα, *Eur. Iph. Taur.* 264.

(Πορφυρεύω, *fut.* εύσω, to fish for the πορφύρα.=Πορφυρεύομαι, to dye of a purple colour.

(Πορφυρέω, ῶ, *fut.* ήσω, to be, *or* to become purple, *Arat.* 158.

(Πορφυρίζω, *fut.* ίσω, to be purplish.

(Πορφύριον, ου, τὸ, *dimin. of* πορφύρα—*s. s. as* πορφύρειον, *Strab.*

(Πορφῠρῖς, ῖδος, ἡ, a purple dress, *or* robe, *Arist. Av.* 304.

(Πορφυρίτης, ου, ὁ, *and fem.* πορφυρῖτις, ιδος, ἡ, that resembles purple.

Πορφυρίων, ωνος, ὁ, *a kind of water-fowl, probably, a species of* coot: Fulica Porphyrio—*also a kind of large fish*—the Cuttle-fish, *Artemidor. Schn. L.*

Πορφυρόβαπτος, ου, *adj.* dyed purple. *Th.* πορφύρα, βάπτω.

(Πορφυροβαφεῖον, ου, τὸ, a workshop for dyeing in purple.

(Πορφυροβαφὴς, έος, *adj. s. s. as* πορφυρόβαπτος.

(Πορφυροβάφος, ου, ὁ, one who dyes in purple.

Πορφῠροειδὴς, έος, *adj.* resembling the fish, *or* the colour, πορφύρα; purple, *Eur. Troad.* 124. *Th.* πορφύρα, εἶδος.

(Πορφυροειδῶς, *adv. of* πορφυροειδὴς.

Πορφυρόεις, όεσσα, όεν, *adj.* of a purple colour, *also the several ss. assigned to* πορφύρεος; *mostly, however, applied to objects of a bright colour. Th.* πορφύρα.

Πορφυρόζωνος, ου, *adj.* wearing a purple girdle. *Th.* πορφύρα, ζώνη.

Πορφυρόκαυλος, ου, *adj.* having a purple stalk. *Th.* πορφύρα, καυλός.

Πορφυρομιγὴς, έος, *adj.* mixed with purple. *Th.* πορφύρα, μίγνυμι.

Πορφῠρόπεζᾰ, ας, ἡ, one that has beautiful feet, *or met.* a purple edge, *Tryph.* 65.: *from* πορφύρα, πέζα.

Πορφυροπώλης, ου, ὁ, *fem.* πορφυρόπωλις, ιδος, ἡ, a dealer in purple garments, *or* in πορφύρα, *in any s.*

Πορφυρόστρωτος, ου, *adj.* decked with purple carpeting, *Æsch. Ag.* 884.: *from* πορφύρα, στρώννυμι.

Πορφυροσχήμων, ονος, *adj.* clothed in purple, *or* adorned with purple, *Polyæn.* 4, 3, 24. *Th.* πορφύρα, σχῆμα.

Πορφυρόω, ῶ, to make purple, to dye purple; to decorate with purple. *Th.* πορφύρα.

(Πορφῠ́ρω, *properly,* to be, *or* appear of a dark purple colour; to be dark-coloured, *like the sea in a storm, Il.* ξ, 16. *met.* to be agitated by anxious thoughts; to revolve in the mind, *the latter s. generally in Apollon. Act.* to colour purple, *this s. only in Nonnus, Schn. L.*

Πυρφυρώδης, εος, *adj. s. s. and Th. as* πορφυροειδὴς.

Πορφυρώματα, ων, τὰ, the flesh of swine that had been sacrificed to Ceres and Proserpine, *Hesych.*

ΠΌΡΩ, *obs. in the pres., fut.* πόρσω, 2 *aor.* ἔπορον, *inf.* πορεῖν, to bestow, furnish, *or* provide; to present with, *as a child, Il.* π, 185. *or a wife,* ω, 60.—*in the s. of* 'to send,' *Soph. Œd. Col.* 1458. *s. s. as its derivative,* πορίζω. *Th.* (πόρος) πέρω.

ΠὉΣ, πὴ, πὸν, *or* πὸ, *an absolute form of an Interrogative Pronoun, corresponding with the relative* ὃς, *from this form come* πῆ, ποῖ, ποῦ, *and* πόθεν, πόθε, πόσε, πότε, πότερος, *Passow Lex.*

Ποσάκις, *adv.* how often? *Th.* πόσος.

Ποσαπλάσιος, ία, ιον, *and* ποσαπλασίων, ονος, *adj.* how much more? how many fold? *Th.* ποσὸς, πλάσιος, *for* πλησίος, 'equal, side by side,' *Gram. Matth. Remarks on sect.* 143. *Eng. Tr. but, compare* πολυπλάσιος.

Ποσαπλῶς, *adj.* how often?

Ποσάπους, ποδος, *adj.* how many feet? *Th.* ποσὸς, ποῦς.

Ποσαχῆ, *adv.* in how many places? *Th.* ποσός.

(Ποσαχῶς, *adv.* in how many ways?

Πόσε, *adv.* whither? *Th.* πὸς, *obs.*

Ποσειδᾶν, *and* Ποτειδᾶν, ᾶνος, ὁ, *Dor. for* Ποσειδῶν.

Ποσείδειον, ου, τὸ, a temple of Neptune. *Th.* Ποσειδῶν.

(Ποσείδειος, ου, *adj.* of, *or* pertaining to Neptune.

(Ποσειδεὼν, ῶνος, ὁ, *a month of the Attic year, including one third of* December, *and two thirds of* January, *Plut. Cæs.* 37.

(Ποσειδεωνὶς, ίδος, ἡ, a bird sacred to Neptune, the Halcyon.

Ποσειδήϊος, *Ion. for* Ποσείδειος.

ΠΟΣΕΙΔΩ̃Ν, ῶνος, *accus.* Ποσειδῶνα, *and* Ποσειδᾶ, Neptune.

(Ποσειδώνειον, ου, τὸ, *s. s. as* ποσείδειον.

(Ποσειδώνιος, ία, ιον, *adj. s. s. as* Ποσείδειος. *Neut. plur.* τὰ ποσειδώνια (ἱερὰ *understd.*), sacred rites in honour of Neptune.

Πόσθη, ης, ἡ, the foreskin—the virile member; the penis, *Arist. Nub.* 1001.; the prepuce, foreskin, *Dioscor.* 4, 157.: *probably, from* πρόσθε.

Ποσθία, ας, ἡ, a stye on the eyelid, *Galen.*

Πόσθιον, ου, τὸ, *dimin. of* πόσθη, *Hippoc.*

Πόσθων, ωνος, ὁ, a large πόσθη—*in a comic s.* a young man, *Arist. Pac.* 1266. a blockhead.

Ποσιδήϊον, ου, τὸ, *Ion. for* ποσείδειον.

Πόσιμος, ίμη, ιμον, *adj.* potable. *Th.* (πόσις, πόω, *obs.*) πίνω.

Ποσιπτερύδες, ων, αἱ, the veins of the heel. *Th.* ποῦς, πτέρνα.

Πόσις, ιος, *Ion.* εως, *Att.* ἡ, the act of drinking; drink. *Th.* (πόω, *obs.*) πίνω.

Πόσις, εως, *or* ιος, ὁ, (*and* ιος, *also, Att.*) *dat.* πόσει, *Epic poet.* πόσεϊ, *Il.* ε, 71. a husband, η, 411. a bridegroom; one who is betrothed, *Arist. Polit.* 7, 16. a lover, a paramour, *Pind. Py.* 4, 155. a husband, *Soph. Trach.* 550. *opposed to* ἀνὴρ, *in the s.* 'paramour.'

Πόσος, ση, σον, *adj.* (*the answering correlative is* ὅσος, *and* τόσος) how much? how large? of what value? *but with accent on the last syll.* ποσὸς, of a certain size, degree, *or* quantity; of some indefinite size, &c.; some, πόσου δ' ἐστί; *or* πόσου; what price is it? μέχρι πόσου; how far? to what degree? ἐπὶ ποσὸν, to a certain point, *or* degree; for a certain time, *in the s. s.* ἔπι ποσόν τι. *Neut.* τὸ ποσὸν, quantity, *s. s. as* ποσότης. *Th.* ὅσος.

Ποσοσύλλαβος, ου, *adj.* of how many syllables? *Th.* πόσος, συλλαβή.

Ποσότης, ητος, ἡ, quantity; bulk; size; number. *Th.* πόσος.

Ποσόω, ῶ, to give quantity; to confer value, *or* give a price, *or* render dear, *Theophrast. Charact.* 23, 3. *Th.* ποσός.

Ποσσῆμαρ, *adv.* in, *or* within how many days? *Th.* πόσος, ἦμαρ.

Ποσσίκλυτος, ου, *adj.* renowned for swiftness of foot. *Th.* ποῦς, (κλυτὸς) κλύω.

Ποσσῖ'κροτος, ου, *adj.* struck with the feet; striking the feet, *in a dance, Orph. H.* 30. *Th.* ποῦς, κροτέω.

Ποσταῖος, αία, αῖον, *adj.* on what day? *Th.* (πόστος) πόσος.

Ποστημόριος, ου, *adj.* what part, *or* share? *equivalent to,* πόστος τῷ μέρει. *Th.* πόστος, μέρος.

Πόστος, τη, τον, *adj.* how much? (*by contr. of* πόσατος, *not in use.*) *Th.* πόσος.

Ποσῶς, *adv.* in a certain quantity; some portion; in some measure; a little: *adv. of* ποσός.

Πότα, *Æol. for* πότε, *as* ὅτα, *for* ὅτε.

Ποταγωγίδες, ων, αἱ, *the female spies of the Sicilian tyrants were so called, Aristot.* 5, 11. *s. s. as* προσαγωγίδαι, *in Plut. Th.* ποτὶ, *for* πρὸς, ἄγω.

Ποταινὶ, *adv.* newly; recently: *from* ποταίνιος.

Ποταίνιος, ία, ιον, (*and* 2 *term.* ου) *adj.* new, fresh, recent, *Pind. Ol.* 10, 72. *met.* unexpected, *Æsch. Prom.* 102. *Soph. Antig.* 849. [*Sometimes taken as if trisyll. Seidl. Dom. p.* 93.] *Th.* ποτὶ, *Dor. for* πρὸς, αἶνος.

Ποτάμειος, εία, ειον, *adj.* of, from, *or* belonging to a river. *Th.* ποταμός.

Ποταμέλγω, *fut.* ξω, to milk still more. = Ποταμέλγομαι, *Mid.* to yield still more milk, *or* give milk, *to a certain quantity, Theocr.* 1, 26. *Th.* ποτὶ, *for* πρὸς, ἀμέλγω.

Ποταμηγὸς, οῦ, *adj.* conveyed, *or* going by a river. *Th.* ποταμὸς, ἄγω.

Ποταμήϊος, *Ion. Nonn.* 11, 309. *for* ποτάμειος.

(Ποτᾰμηΐς, ίδος, ἡ, *s. s. as* ποταμεία, *fem. of* ποτάμειος.

Ποταμηπόρος, ου, *adj.* traversing rivers. *Th.* ποταμὸς, (πόρος) πείρω,

Ποτάμιον, ου, τὸ, *dimin. of* ποταμός.

(Ποτᾰ́μιος, ία, ιον, *adj. Eur. Hipp.* 126. *s. s. as* ποτάμειος.

(Ποταμίσκος, ου, ὁ, *dimin. of* ποταμός.

Ποταμογείτων, ονος, *adj.* living near a river. *Subst. an aquatic plant,* pond-weed: Potamogeton: *from* ποταμὸς, γείτων.

Ποταμοδιάρτης, ου, ὁ, a ferryman on a river, *Artemidor.* 4, 66. *Th.* ποταμὸς, (διαίρω) δὶᾱ, αἴρω.

Ποταμόκλυστος, ου, *adj.* washed by a river. *Th.* ποταμὸς, κλύζω.

Ποταμόνδε, *adv.* in a river. *Th.* ποταμός.

Ποτᾰμὸς, οῦ, ὁ, a river, *Il.* γ, 276. — river water, *properly,* drinkable water. *Th.* ποτίζω, (πότος) πίνω.

Ποταμοφόρητος, ου, *adj.* borne along, *or* torn away by a river. *Th.* ποταμός, (φορέω) φέρω.

Ποταμόχωστος, ου, *adj.* heaped up, *or* formed by a river, alluvial. *Th.* ποταμὸς, χώννυμι.

Ποτᾱνὸς, *Dor. for* ποτηνός.

Ποτᾰπὸς, πὴ, πὸν, *adj. adv.* ποταπῶς, *s. s. and Th. as* ποδαπός.

Ποτάομαι, 3 *pers. plur. plusperf.* πεποτήαται, *Il.* β, 90. *Epic poet. for* πέτομαι.

Ποτᾱῶος, ᾱ, ῶον, *Dor. for* προσηῶος.

Πότε, *adv. interrog.* when? at what time?—*not interrog.* ποτὲ, on a certain time; once. *See* οὐδέποτε, μηδέποτε. *Th.* πὸς, *obs.*

Ποτέομαι, *Ion. s. s. as* ποτάομαι, πέτομαι.

Ποτέος, έα, έον, to be drunk; that must, *or* ought to be drunk: *verb. adj. of* πίνω.

Πότερον, *adv.* whether; *properly neut. of* πότερος.

Πότερος, έρα, ερον, *adj.* which, *of two?*—*not interrog.* either, *in the latter s. correctly written* ποτερὸς, *accent on the last syllable, Photii Lexic.* πότερον, *and* πότερα, *neut. and plur. adverbially,* whether? *from* ἕτερος, πὸς, *obs. pronoun, Passow Lex.*

Ποτέρχευ, *Dor. and Æol. for* ποτέρχου, *pres. imperat. of* ποτέρχομαι.

Ποτέρχομαι, *Dor. for* προσέρχομαι.

Ποτέρωθι, *adv.* on which side? *or* at which, *of two places? Th.* πότερος.

(Ποτέρως, *adv.* in what manner? how?

(Ποτέρωσε, *adv.* at which side?

Ποτέχω, *Dor. for* προσέχω.

Ποτὴ, ῆς, ἡ, *s. s. as* πότησις, flight. *Th.* ποτάομαι, *s. s. as* πέτομαι.

Πότημα, ατος, τὸ, a beverage; a drink: a draught. *Th.* (πότος) πίνω.

Ποτηματοποιὸς, οῦ, ὁ, one who prepares liquor for drinking. *Th.* πότημα, ποιέω.

Ποτῆμεν, *Dor. for* προσεῖναι.

Ποτηνὸς, νὴ, νὸν, *adj.* flying; winged. *Th.* ποτάομαι.

Ποτὴρ, ῆρος, ὁ, a drinking-cup, a goblet. *Th.* πόω, *obs. s. s. as* πίνω.

Ποτηρίδιον, ου, τὸ, *dimin. of* ποτήριον.

Ποτηριογλύπτης, ου, ὁ, an engraver of drinking-cups. *Th.* ποτὴρ, γλύφω.

Ποτήριον, ου, τὸ, *s. s. as* ποτήρ, *a plant, a species of* milk-vetch: Astragalus Poterium, *Sprengel. Hist. rei Herb.* 1, *p.* 184.: *properly neut. of* ποτήριος, *not in use.*

Ποτηριοφόρος, ου, *adj.* carrying, *or* bearing goblets. *Th.* ποτήριον, φέρω.

Ποτηροθήκη, ης, ἡ, a buffet, *or* any place where drinking-cups are laid. *Th.* ποτὴρ, (θήκη) τίθημι.

Ποτηροπλύτης, ου, ὁ, a washer of cups. *Th.* ποτὴρ, πλύνω.

Ποτὴς, ῆτος, ἡ, drink, *Il.* τ, 306. *Th.* (πότος) πίνω.

Πότης, ου, ὁ, a drinker, a toper, a deep drinker, *Met. Arist. Nub.* 58. *Th.* (πότος) πίνω.

Ποτητὸς, τὴ, τὸν, *adj.* flying; winged; having a power of flying. *Th.* ποτάομαι.

Ποτὶ, *adv. Dor. for* πρὸς, *hence the compounds,* ποτιάπτω, *for* προσάπτω — ποτιβάλλω, *for* προσβάλλω — ποτιβλέπω, *for* προσβλέπω — ποτιδέγμενος, *for* προσδέγμενος, *and that for* προσδεχόμενος — ποτιδεῖν, *for* προσιδεῖν — ποτιδέρκομαι, *for* προσδέρκομαι — ποτιδεύομαι, *for* προσδεύομαι — ποτιδόρπιος, *for* προσδόρπιος — ποτιειλέω, *for* προσειλέω. *Compound words not occurring under* ποτι-, *see under* προσ-.

Ποτίζω, *fut.* ίσω, to give to drink, to water, *as cattle, Theocr.* 1, 121. *Th.* (πότος) πίνω.

Ποτίθει (*Theocr.* 14, 45.), *for* ποτίθες; *&* ποτίθες, *for* πρόσθες, 2 *aor. imperat. of* προστίθημι.

Ποτιθῦμιος, ου, *adj.* agreeable to the mind, to one's liking. *Leon. Tar. An.* 1, 222. *Th.* ποτὶ, *Dor. for* πρὸς, θυμός.

Ποτικέκλῖται, *Dor. for* προσκέκλιται, 3 *pers. sing. perf. pass. of* προσκλίνω.

Ποτικὸς, κὴ, κὸν, *adj.* pertaining to drinking — prone to, *or* addicted to drinking. *Th.* (πότος) πίνω.

Ποτιμάστιος, ου, *adj. s. s. as* ἐπιμάστιος. *Th.* ποτὶ, *for* πρὸς, μαστός.

Πότῐμος, ον. *adj.* drinkable, potable — fresh, *viz. water, opposed to sea-water. met.* friendly; agreeable, *Theocr.* 29, 31. *Th.* (πότος) πίνω.

Πότις, ιδος, ἡ, *fem. of* πότης.

Πότισις, ἐως, ἡ, the act of giving to drink, *or* of watering: *subst. of* ποτίζω.

(Πότισμα, ατος, τὸ, a drink; a beverage.

(Ποτισμὸς, οῦ, ὁ, *s. s. as* πότισις.

Ποτίστατος, ου, ὁ, a very deep drinker, *Arist. Av.* 735.: *superlat. of* πότης.

Ποτιστήριον, ου, τὸ, a channel for irrigation, *LXX.*: *from* ποτιστής.

Ποτιστὴς, οῦ, ὁ, one who gives to drink, *or* who waters, *LXX.*: *from* ποτίζω.

(Ποτίστρα, ας, ἡ, a watering-place.

Ποτιτέρπω, *for* προστέρπω, *s. s. as* προσηγορέω, *or* θεραπεύω, to tend; to take care of, delight, *or* cherish. *Th.* ποτὶ, *for* πρὸς, τέρπω.

Ποτιφωνὴις, ήεσσα, ῆεν, *adj.* capable of accosting, *or* addressing. *Th.* ποτὶ, *for* πρὸς, φωνέω.

Πότῐμος, ου, ὁ, fate; destiny; death, *s. s. as* μοῖρα, *and* μόρος, *Hom.* [*the Att. have the* 1*st syll. sometimes* long, *Seidl. Dochm. p.* 106. *later Epic poets, sometimes* 'short,' *Jac. A. P. p.* 572.] *Th.* πίπτω.

Πότνα, *another, and probably, an abbrev. form of* πότνια. *Wolf rejects it for* πότνια, *when occurring in the Od. reading* θεὰ, *after* πότνια, *as one syll.* — πότνα, *occurs,* πότνα θεάων, *Hom. H.* 118. *and is acknowledged by all Crit. also, in the voc. Eur. Troad.* 292. πότνα θεῶν, most revered of Deities, *Bacch.* 366.

Πότνια, *poet. occurring only as fem. in the nom. and vocat. as a term of the highest respect in addressing Goddesses, and women, equivalent to* 'most august,' 'most revered,' 'honoured,' 'venerable,' &c. *thus,* πότνια μήτηρ, *Il.* α, 357. honoured mother, πότνια Ἥρη, august Juno, *Eur. Phœn.* 1383. *also, with* χθὼν, *Hec.* 70. honoured land, νὺξ, revered night, *Orest.* 174. — *directly, as Subst.* a ruler, sovereign, *or* mistress, *Il.* φ, 470. βελέων, of darts, *Pind. Py.* 4, 380. *nom. plur.* πότνιαι, *Soph. Œd. Col.* 1049.: *a rare accus.* πότνιαν, *Hom. H. Cer.* 203. *Ven.* 24. *Etym. From it, or from the same root,* 'potis,' 'potens,' *A. W. Schlegel, considers the word, as equivalent to* mistress, Lady, &c. *and traces an analogy between it and* πότις, πόσις, potis, potens, *and the Sanskrit,* 'Pati,' husband, master, 'Patni,' wife, mistress, *Maltb. Lex. P.*

Πότνιάδες, ων, αἱ, the Bacchantes, *Eur. Bacch.* 653. *and Phœn.* 1140. Ποτνιάδες θεαὶ, *Eur. Orest.* 312. the Furies: *from* ποτνιάω.

Ποτνιάζομαι, *s. s. as* ποτνιάομαι.

Ποτνίασις, εως, ἡ, invocation; supplication: *subst. of* ποτνιάω.

(Ποτνιασμὸς, οῦ, ὁ, *s. s. as* ποτνίασις, *especially,* invocation of, *or* supplication, *addressed to a Divinity.*

Ποτνιάω, ῶ, to implore; to beseech; to supplicate — to invoke aid — to complain; to lament; to weep. = Ποτνιάομαι, ῶμαι, *s. s. as the act.: not used by the more ancient prose writ. Ruhnk. ad Timæum, not earlier than Luc. Max. Tyr. &c. Th. according to some Etym.* (πότνιος) πότνια.

Ποτόδδω, *Lacon., or* ποτόσδω, *Dor. for* προσόζω, *Arist. Lysist.* 206.

Ποτὶν, οῦ, τὸ, *a form of* πότος.

Ποτοπτάζω, *Dor. for* προσοπτάζω.

Πότος, ου, ὁ, the act of drinking; potation, *Il.* λ, 630. a drink, *or* draught — a drinking in company, *s. s. as* συμπόσιον; a drinking bout. *Th.* πίνω.

(Ποτὸς, τὴ, τὸν, *adj.* potable.

Ποττὰν, ποττὸν, *Dor. for* πρὸς τὰν, πρὸς τὸν, *and* ποττοῦ, ποττῷ, ποττὼς, *for* πρὸς τοῦ, πρὸς τῷ, *and* πρὸς τοὺς, ποτὶ *being Dor. for* πρός.

Ποῦ, *adv.* where? in what place? — *without an accent,* που, somewhere — almost; about, *or* nearly — ποῦ γῆς; in what part of the world? *Th.* πὸς, *obs.*

Πουγγὴ, ῆς, ἡ, *and* πούγγιον, *s. s. as* πέρα — *only in the more recent authors.*

Πουλυ-, *words beginning with* πουλυ- *not occurring here, are to be sought for under* πολυ-.

Πουλύγονος, πουλυδδους, *see* πολύγονος, πολυδδους.

Πουλυμαθημοσύνη, *and* πουλυμαθὴς, *see* πολυ-.

Πουλύπος, ου, ὁ, *for* πολύπους, *and accus.* πουλύπον, *Att. in the poets frequently for* πουλύποδα.

Πουλὺς, πουλὺ, *Ion. for* πολὺς, πολύ.

ΠΟΥ̑Σ, *or* πους, ποδὸς, ὁ, *dat. plur.* ποσὶ, *in Hom. poet. also,* ποσσὶ, *and* πόδεσσι, *gen. dat. Dual,* ποδοῖν, *Epic. genit. and dat. Dual,* ποδοῖϊν, the 'foot;' *hence met.* the lower part, *as the foot of a mountain, &c.* — a foot, *in measure,* four palms, *or* sixteen fingers' breadth — a foot, *in Prosody* — the rudder of a ship, *Od.* κ, 32. (*or the following s. in that verse*) — the rope by which the main sail of a ship is let out, *or* taken in, *Od.* ε, 260. *and according to some, also* κ, 32. *Eur. Orest.* 698. *Iph. Taur.* 1137. *Schol. Apollon.* 1, 567. — τὰ ἐν ποσὶ, things that present themselves obviously, that offer of themselves, *or* are before the eyes — present circumstances — common, ordinary, *or* trivial matters. *in Galen. Musc. Mot. it seems to mean,* a shout, *or* sound, *produced by a great effort of expiration* — τοῖν ποδοῖν πορεύεσθαι, to go on foot — φεύγειν ἀμφοῖν ποδοῖν, *or* ἐκ δυοῖν ποδοῖν, to take to his heels, to flee as quickly as possible, φευκτέον ὡς ἔχει ποδῶν, *Plat.* we must flee with our utmost speed, *or* as fast as our feet can carry us. — βοηθεῖν χειρὶ καὶ ποδὶ, to aid with might and main; *or* ὅλῳ ποδὶ, *s. s.* (*see the following ex.*) — οὔ ποτε φῦλ' ἀνθρώπων τερπωλῆς ἐπέδησαν ὅλῳ ποδὶ, *Apollon.* 4, 1165. the races of mankind never enjoy complete, *or* unmixed enjoyment. — *With Prepos.* ἀνὰ πόδα, backwards; back, ἐκ ποδὸς, at his heels; on his footsteps; closely, ἐκ ποδῶν ἕπεσθαι, to follow closely, to press upon his footsteps; ἐκ ποδῶν, out of the way — ἐν ποσὶ, before, *Herod.* 3, 79. before one's feet; before one's eyes; in one's way. — ἐπὶ πόδα, backwards; ἐπὶ πόδα ἀναχωρεῖν, to retire, *with the face to the enemy, Polyb.* 2, 68, 8., ἐπὶ πόδα γίνεται ἡ ἔξοδος, *Aristot. Gener. Anim.* 3, 2. the birth took place with the feet foremost, ἐπὶ ποδῶν, on the feet; standing — ἴέναι κατὰ πόδας αὐτῶν, *Thuc.* 5, 65. to follow closely on their footsteps; κατὰ πόδας ἀλίσκειν, *Xen. Mem.* 3, 11, 8. to catch (hares) by running; τῇ κατὰ πόδας ἡμέρᾳ, on the following day — παρὰ ποδὸς, *or* ποσὶ, *or* πόδας, *s. s.*

as ἐν ποσὶ, see above — *περὶ πόδα* (*ἐστὶ understd.*), *met. from a shoe, fitting exactly*; suitable; convenient; adapted to. *πρὸ ποδῶν*, before one's feet, &c. *s. s. as ἐν ποσὶ, and τὰ πρὸ ποδῶν, s. s. as τὰ ἐν ποσὶ, see ἐν ποσὶ, above. The Compounds of ποῦς, besides the genit. in οδος, and accus. in οδα, have Att. a genit. in ου, and an accus. in ουν, as Οἰδίπους, πολύπους*, &c.

ΠΟ΄Ω, *a form not ext. to which Gram. Vet. refer some tenses of πάσχω.*

ΠΟ΄Ω, *not ext. as pres. to which Gram. Vet. refer some tenses of πίνω*, to 'drink,' *such as the fut. πόσω, perf. πέπωκα, and from it they deduce the derivatives πόσις, πόμα, πότος*, &c.

Ποᾶ, *Att. for ποέω, ποιέω, ποιῶ.*

Ποώδης, εος, *adj.* resembling grass — abounding in grass. *Th. πόα, εἶδος.*

Πρᾶγμα (*Ion. Herod. πρῆγμα*), *ατος, τὸ, poet. and prose — properly*, a 'deed;' an 'act' — a thing, a matter, an affair, a concern; a business; an occupation, *σοὶ δὲ καὶ τούτοισι πρήγμασι τί ἐστι*; what have you to do with those matters? how do they concern you? *Herod.* 5, 33. *f.* — a troublesome business; a lawsuit; an embarrassment — *in the plur.* state affairs, *or* administration — *οἱ ἐν τοῖς πράγμασι, Thuc.* 3, 28. persons engaged in the management of public affairs; magistrates. *Herod.* 3, 137. power, authority. *ἀγαθὰ πράγματα*, good fortune; a prosperous state of affairs. — *πράγματα ἔχειν*, to have business; to be much occupied, *παρέχειν πράγματα*, to give business, *or* cause trouble to any one — *οὐ πρῆγμα εἶναι, Herod.* 5, 239. to be unprofitable. — *πρῆγμα οὐδὲν ποιεῖσθαι*, to take no concern in; not to take heed of; to make no account of; *πρῆγμα ποιεῖν*, to take heed of. — *οἷς μηδὲν ἦν πράγμα τοῦ πολέμου, Plut. Pomp.* 65. whom the war did not concern. *Th. πράσσω.*

(Πραγμᾰτεία, ας, ἡ, prosecution, *or* management of any business; the prosecution of a lawsuit, &c. *as the context directs — in general*, business; occupation; trouble — an undertaking; an enterprise; a work — a literary work; a treatise; a book. — *πραγματεία λογισμῶν μάταιος, Xen. Mem.* 4, 7, 8. an idle abuse of syllogisms, *as we say, making an affair of*, &c.

(Πραγματείωδης, εος, *adj.* giving abundant occupation. *Th. πράγμα, εἶδος.*

Πραγμᾰτεύομαι, to prosecute any undertaking, *or* business; to attend to earnestly, *or* make a business of, *Xen. Mem.* 1, 1, 16. *in general*, to do any business — to labour at, *or* concern one's self in — to follow up any business; to prosecute a suit; to compose a work on any subject. *Th.* (*πρᾶγμα*) *πράσσω.*

(Πραγματευτὴς, οῦ, ὁ, one who follows up any occupation, &c. *see the foregoing verb* — a man in business, *as a banker*, &c.

(Πραγματευτικὸς, κὴ, κὸν, *adj.* adapted for, well qualified for, well practised in, *or* much devoted to business. *See πραγματεύομαι.*

(Πραγματίας, ου, ὁ, that gives occupation, *or* causes embarrassments.

(Πραγμᾰτῐκὸς, κὴ, κὸν, *adj.* efficient; active; operative — busy; expert in business; skilled in affairs of trade, *or* affairs in general — (*by later writers*) skilled in jurisprudence.

(Πραγματικῶς, *adv.* actively; efficiently, *the ss. of the adj. adverbially.*

(Πραγμᾰτῐον, ου, τὸ, a little affair, *or* concern, &c. *dimin. of πρᾶγμα.*

(Πραγματιστήριον, ου, τὸ, *in Diodor.* 1, 1. *for χρηματιστήριον.*

Πραγμᾰτοδῐ΄φης, ου, ὁ, one who searches for lawsuits, *or* business, *Arist. Av.* 1424. a litigious, *or* meddling person. *Th. πρᾶγμα, διφάω.*

Πραγματοειδὴς, έος, *adj.* causing occupation, trouble, *or* difficulties; troublesome. *Th. πρᾶγμα, εἶδος.*

Πραγματοκοπέω, ῶ, *fut.* ήσω, to meddle in, *or* undertake business. *Th. πρᾶγμα, (κοπόω) κόπτω.*

Πραγματολαγέω, ῶ, to relate any thing; to discourse on business — to dispute, *Diog. Laert.* 9, 62. to select words, *Philo*, 4, *p.* 246. *Th. πρᾶγμα, λέγω.*

Πραγματομαθὴς, έος, *adj.* well instructed in, *or* versed in public affairs, *or* business, *in general. Th. πρᾶγμα, μανθάνω.*

Πραγματώδης, εος, *adj. s. s. as πραγματοειδής. Th. πρᾶγμα, εἶδος.*

Πρᾶγος, εος, *contr.* ους, τὸ, *poet. s. s. as πρᾶγμα*, the commonwealth, *or* state, *Æsch. Sept.* 2. *Th. πράσσω.*

Πρᾱ΄ος, *s. s. and Th. as πρᾷος.*

Πραὴς, πραεῖα, *neut.* πραὲς, *a form, the invention probably of Gram. Vet. from which they deduce the genit. πραέος, and nom. plur. πραέες, πραεῖς, assigned to πραΰς.*

Πραθέειν, *poet. for πραθεῖν*, 2 *aor. inf. of πέρθω.*

Πρακτέος, έα, έον, *adj. verbal of πράσσω*, to be done; that ought to, *or* must be done, &c. — *see πράσσω.*

Πράκτηρ, ῆρος, ὁ, *and πράκτης, ου, ὁ, s. s. as πράκτωρ, especially*, a tax-gatherer, *or* one who exacts money due. *Th. πράσσω.*

(Πρακτικὸς, κὴ, κὸν, *adj.* pertaining to action, to business, *or* affairs; capable of, *or* qualified for action, &c. Practical; efficient — prone to, *or* expert in business; active, *or* diligent — vigorous; enterprising; bold. *Neut. τὸ πρακτικὸν*, the faculty of acting; action. *See at πράσσω, the distinction between ποιέω, and πράσσω.*

(Πρακτικῶς, *adv.* practically; efficiently, &c. *the ss. of the adj. adverbially.*

(Πρακτὸς, τὴ, τὸν, *adj.* done; managed; treated; transacted — to be done; practicable, &c. — required, *or* exacted — to be required, *or* exacted, that may be, &c.

(Πρακτὺς, ύος, ἡ, *Ion. for πρᾶξις.*

(Πράκτωρ, ορος, ὁ, *poet. for πράκτηρ*, one who does, acts, *or* performs; the doer, *or* author of any thing — one who requires, *or* exacts; *hence*, an avenger; a collector of money due, *as taxes*, &c. — a certain magistrate, *at Athens.*

Πράμνειος, ου, ὁ (*οἶνος understd.*), wine of Pramne, *a hill in* Ikaria, *Il.* λ, 636. *this wine was remarkable for its strength and body; hence, applied to all similar long keeping rough wines, bearing a large proportion of water, also, a wine made from dried grapes, of peculiar body and roughness, Diogen. Laert.* 4, 20. *See πράμνιος. The Schol. says that πράμνειος is derived either from a grape grown at* Pramne, *or διὰ τὸ πολυχρόνιον 'παραμένειν.'*

(Πράμνη, ης, ἡ, the grape of Pramne, *Hesych. and Polluc.* 7, 150.

(Πράμνιος, ου, *adj. Arist. Eq.* 107. *another form of πράμνειος.*

Πρὰν, *Dor. for πρώην, or πρίν*, lately; recently — before; formerly. — *πρὰν ποκα, Theocr.* 2, 115. lately. — *Passow refers πρὰν, &c. with great probability to πρὸ, as its stem.*

Πρᾶνὴς, έος, *adj. Dor. for πρηνὴς.*

Πρανίζω, *fut.* ίξω, *see πρηνίζω, Ion.*

Πραξιδίκη, ης, ἡ, *a female Divinity worshipped at Athens, the image represented only a head, and heads of animals were offered in sacrifice to the goddess, Hesych. Th. πράσσω, δίκη.*

Πραξικοπέω, ῶ, *with an accus.* to obtain an advantage by unfair practices — to overreach, *or* deceive by treachery, *Polyb.* 2, 46, 2. *Th. πρᾶξις, κόπτω.*

Πράξιμος, ου, *adj.* practicable — susceptible of being required, exacted, raised, *or* recovered, *as a tax, debt*, &c. *Th. πράσσω.*

(Πρᾶξις, εως, (*Ion. & Hom. πρῆξις, ιος,*) ἡ, an action; an act; a deed; an undertaking, an affair, a business, *Od.* γ, 72. — an occupation; the prosecution, *or* furtherance of any thing — a calamitous affair,

a calamity, *Herod.* 2, 65.—a requisition; an exaction—a treacherous wile; a trick, *or* artifice, to overreach, *or* deceive—fate; condition, *Soph. Tr.* 152. a function, *Herodian.* 5, 1.—πρᾶξις, *differs from* ποίησις, *as* πράττω, *from* ποιέω—*see* πράσσω.

Πρᾴνως, *adv.* meekly; gently, *Arist. Ran.* 855. *Th.* πραόνους, *s. s. as* πραΰνους. *Th.* πρᾶος, νόος.

Πρᾶος, *fem.* πρᾳεῖα (*from* πραὺς), *neut.* πρᾶον (*also* πρᾷος, πρᾷον, *without the* ι *subscript.*), *s. s. as* πραὺς, mild; gentle; meek. *The fem. and neut. plur. are taken from the form* πραὺς, *the genit. plur.* πρᾳέων, *Schn. L. Supplem. Adv.* πράως, *and* πραέως, *Plat. Comparat.* πράων, *contr. of* πραΐων, *rejected by Lobeck ad Phryn. p.* 403.: *another form of* πραὺς, *and according to Photius, the correct form in prose. Th.* (*according to some*) ῥᾷος, *according to others with less probability* περάω.

(Πραότης, ητος, ἡ, meekness; gentleness; mildness, *opposed to* ἀγριότης, *and* χαλεπότης.

Πραπίς, ίδος, ἡ, *poet.* the midriff, *Eur. Bacch.* 987. *mostly, the plur.* Πρᾰπίδες, ων, αἱ, the midriff, *or* diaphragm, *Il.* ν, 579. *and as being considered as the seat of thought, and desire. met.* the understanding, ω, 514. *Etym. Akin to* φράζω, φρήν.

Πρᾰσιὰ, ᾶς, ἡ, a bed, plot, *or* border in a garden; a garden, *Od.* η, 127. ω, 246. *In the passages cited, the* πρασιαὶ *make the circuit of the vineyard, or enclosure, hence, according to some, Th.* πέρας. *Others derive* πρασιαὶ, *from* πράσον, *and give as synonym.* λαχανεῖαι, λαχαναί. *Nicand. Alex.* 532. *has* πρασιαὶ, *in the latter s.*

Πρασίζω, *fut.* ίσω, to be green as a leek. *Th.* πράσον.

Πράσιμος, ον, *adj.* to be sold; vendible. *Th.* πρᾶσω, *fut. of* πιπράσκω, *from* πράω, *for* περάω.

Πράσινος, ον, *adj.* like a leek; green as a leek. *Th.* πράσον.

Πράσιον, ου, τὸ, *a plant,* white horehound: Marrubium vulgare.

Πράσιος, ον, *adj. s. s. and Th. as* πράσινος.

Πρᾶσις, εως, ἡ, the act of selling; a vending; sale. *Th.* (πράω, *obs.*) πιπράσκω.

Πρᾰσίτης, ου, ὁ, *fem.* πρασῖτις, ιδος, ἡ, that resembles a leek in colour. *Th.* πράσον.

Πρασοειδὴς, ές, *adj.* like a leek; of the leek kind. *Th.* πράσον, εἶδος.

Πρασοκουρὶς, ίδος, ἡ, (κάμπη *understd.*), a caterpillar that preys on leeks, *or other garden plants. Th.* πράσον, κείρω.

(Πρασόκουρον, ου, τὸ, an instrument for cutting leeks.

Πράσον, ου, τὸ, *a garden plant,* the Leek—*also a marine plant, resembling the leek.*

Πρασόργη, ης, ἡ, *s. s. as* πρασόκουρον.

Πρασσαῖος, *s. s. and Th. as* πράσινος.

Πρασοφάγος, ου, ὁ, a feeder on leeks. *Th.* πράσον, φάγω.

ΠΡΑ΄ΣΣΩ (*Att.* πράττω), *fut.* ξω, (*Ion.* πρήσσω, *fut.* πρήξω) *perf.* πέπρᾱχα (*in an act. s.*) 2 *perf.* (*in a neut. s.*) πέπρᾱγα, to do; to act; to transact, *or* manage; to treat—to pursue any occupation, trade, or business—to manage the affairs of the commonwealth, politics, state affairs, *or* public business, (*supply* τὰ κοινὰ, τὰ πολιτικὰ, *or* τὰ τῆς πόλεως) to be a statesman—to be an expert advocate, (*supply* τὰ τῶν ἄλλων) *Xen. Mem.* 2, 9, 4. (*with* εὖ, *or* κακῶς) *lit.* to do well, *or* ill, to be fortunate, *or* unfortunate, *viz. from the consequence of our own actions, not of chance, Xen. Mem.* 3, 9, 14. to have a certain success, *or* issue, *as an armament, Herod.* 3, 25. to require, *or* exact from any one; *with an accus.* κατὰ *understd.*, to exact a compensation, *or* ransom; to avenge, *a murder*—*with a dat.* τινὶ, to do something for, *or* promote the welfare of any one privately.=Πράττομαι, *Mid.* 1 *aor.* ἐπραξάμην, to require for one's self, to exact, any thing of any one, *with two accus.*; to take vengeance, *or* obtain compensation—to concern one's self about.=*Pass. perf.* πέπραγμαι, to be done. *met.* to be slain, *especially, in the perf. pass.*—πέπραχα, *perf. has an act. s.* 'I have done,' πέπραγα, 2 *perf. or perf. mid. with* εὖ, *or* κάκως, I have been fortunate, *or* unfortunate, *or* I have done well, I have done ill, οἱ πεπραγμένοι, *Æsch. Choë.* 130. the slain.—πράττειν τὰ κοινὰ, τὰ τῆς πόλεως, *or* τὰ πολιτικὰ, to manage state affairs; to attend to public business.—*opposed to which,* τὰ ἑαυτοῦ πράττειν, to lead a private life.—πράττειν (κατὰ *understood*) τινὰ ἀργύριον, to exact money for another, *when for one's self,* πράξασθαι.—πράττειν τινὸς σωτηρίαν, to consult, *or* provide for the safety of any one.—πράττειν κακὸν τινὰ, to do evil to any one. *Th.* περάω, *Valcken.*—*see* πρήσσω.

Πρασώδης, εος, *adj.* like a leek. *Th.* πράσον, εἶδος.

Πρᾰτέος, έα, έον, *verbal adj.* to be sold; that ought to be, *or* that must be sold. *Th.* (πράω, *obs.*) πιπράσκω.

(Πρᾰτὴρ, ῆρος, ὁ, (*Att. Photius*) *or* πράτης, ου, ὁ, a vender.

(Πρᾰτήριος, ία, ιον, *adj.* of, *or* pertaining to sale.

(Πρᾰτήριον, ου, τὸ, a place where sales are holden; a market.

(Πρᾰ΄της, ου, ὁ, *s. s. as* πρατής.

(Πρᾰτίας, ου, ὁ, *s. s. as* πώλης, *Hesych. s. s. as* κήρυξ δημόσιος, *Photius.*

(Πρᾰτὸς, τὴ, τὸν, *adj.* sold—to be sold; vendible, *Soph. Trach.* 274.

(Πράτρια, ας, ἡ, *fem. of* πρατήρ.

Πράττω, *see* πράσσω.

Πρᾰΰγελως, ωτος, *adj.* softly smiling, *Epigr. b.* 2. *Th.* πραὺς, γέλως.

Πρᾰΰθυμος, ου, *adj.* having a gentle disposition, *or* temper. *Th.* πραὺς, θυμός.

Πρᾰΰλογος, ου, *adj.* using mild, or soothing language. *Th.* πραὺς, λέγω.

Πρᾰϋμενὴς, έος, *s. s. as* πραΰθυμος. *Th.* πραὺς, μένος.

(Πρᾰϋμενῶς, *adv. of* πραϋμενής.

Πρᾰΰμητις, ιος, *adj.* gracious, gentle, mild, *Pind. Ol.* 6, 71. *Th.* πραὺς, μῆτις.

Πρᾰΰνοος, όου, *contr.* -ους, ου, having a gentle mind, *or* disposition, *Orph. H.* 68. *Th.* πραὺς, νόος.

Πρᾰΰνσις, εως, ἡ, the act of calming, &c.: *subst. of* πραΰνω.

(Πρᾰΰντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for calming, assuaging, mitigating, *or* pacifying.

Πρᾰΰνω, *fut.* ὕνῶ, to render mild, *or* gentle; to calm, *or* assuage—to pacify, *or* appease, *Hom. H. Merc.* 417. [ᾰῦ] *Th.* πραὺς.

Πραϋπάθεια [ῡ], ας, ἡ, gentleness of disposition: *from* πραΰπαθης.

(Πραϋπαθέω, to be of a gentle disposition.

Πρᾰΰπαθὴς, έος, *adj.* of mild disposition; gentle; meek. *Th.* πραὺς, πάσχω.

Πρᾰὺς (*Ion.* πρηὺς), ᾰεῖα, ᾰὺ, *genit.* πραέος, είας, έος, *adj.* soft; mild; gentle; meek, *Hom. H.* 7, 10.—*see* πρᾷος, *another form.*

(Πρᾰΰτης, ητος, ἡ, mildness; meekness; gentleness, *s. s. as* πραότης.

Πρᾰΰτροπος, ου, *adj.* of a mild character, *or* gentle manners. *Th.* πραὺς, (τρόπος) τρέπω.

Πρᾷως, *adv.* gently, mildly, *Pythag. Aur. Sent. adv. of* πρᾷος.

Πρειγευτὴς, *for* πρεσβευτὴς, *in the Cretan dialect, Valcken. ad Adoniaz. p.* 319.

Πρεμνίζω, *fut.* ίσω, *and* πρεμνιάζω, *fut.* άσω, to dig up with the roots. *Th.* πρέμνον.

(Πρέμνιον, ου, τὸ, *dimin. of* πρέμνον.

(Πρεμνόθεν, *adv.* from the roots, *Callim. Deli* 35. *Blomf.*

ΠΡΕ΄ΜΝΟΝ, ου, τὸ, a trunk, *Hom. H. Merc.* 238. a stock; *properly,* the lower part of the trunk next the root—the external extremity of the white of the eye, *Pollux. Etym. Akin to* πρυμνός.

Πρεμνώδης, εος, *adj.* like a trunk, *or* stock; thick; lusty. *Th.* πρέμνον, εἶδος.

Πρέπει, it becomes; it behoves; it is fitting, &c. *the ss. of* πρέπω, *impersonally.*

Πρέπον, οντος, τὸ, that which is suitable, &c.; suitableness; decency;

decorum—eminence; distinction; merit; worth: *neut. of* πρέπων, *part. pres. of* πρέπω.

(Πρεπόντως, *adv.* in a suitable, *or* becoming manner—in a dignified, *or* distinguished manner: *from the genit. of the preceding.*

Πρεπτὸς, τὴ, τὸν, *adj.* worthy of honour, *or* distinction, *Arist. Lysist.* 1298. *Neut.* τὰ πρεπτὰ, *s. s. as* φαντάσματα, *and* εἰκόνες, *Hesych. Th.* πρέπω.

ΠΡΕΠΩ, *fut.* ψω, to be distinguished, eminent, *or* conspicuous, *Il.* μ, 103. *Æsch. Sept.* 372. to excel—to announce clearly, *or* denote, *Ag.* 30. to make itself be perceived, *as a loud cry*, 312. *a strong odour*, 1284. to resound, *Pind. Ne.* 3, 118.—to be distinguished, *or* adorned, *by a certain dress, Eur. Hel.* 1203. to become; to suit; to be fitting; to be worthy of; *often impers.*—to resemble; to appear like—to denote, *or* indicate, *Alc.* 528. *Etym. The primary s.* 'to break forth,' 'to become perceptible,' *and Th.* πέρω, πείρω, περάω, *Buttm. Lexil. p.* 19.

Πρεπώδης, εος, *adj.* meet; seemly; becoming; decorous. *Th.* πρέπον, εἶδος.

Πρέπων, ουσα, ον, *part. s. s. as* πρεπώδης. *Th.* πρέπω.

Πρέσβᾶ (*Ion.* πρέσβη), ης, ἡ, an aged woman, 'venerable,' *as epith. of Goddesses, Il. and of mortal females, Od.: a poet. fem. of* πρέσβυς.

Πρεσβεία, ας, ἡ, seniority, dignity, honour, consideration, *due to age, Æsch. Pers.* 4.—prayer; entreaty; supplication; intercession—an embassy—*in the plur.* ambassadors, *common in prose writers: from* πρεσβεύω.

(Πρεσβεῖον, ου, τὸ, that which is accorded, *or* bestowed through respect for, *or* that is the right of age, *or* of primogeniture.

(Πρεσβειόω, *s. s. as* πρεσβεύω, *in the s. of* 'to honour,' *Lycophr.* 1265.

(Πρέσβειρα, ας, ἡ, *s. s. as* πρέσβα: *poet. fem. of* πρέσβυς.

(Πρεσβεύμα, ατος, τὸ, *s. s. as* πρεσβεία, *Plut.* an embassy; an ambassador, *Eur. Suppl.* 184. honour; a mark of honour, *or* respect; a present made in compliment to age, *or* rank.

(Πρεσβεὺς, έως, ὁ, *s. s. as* πρέσβυς, *dat. plur.* πρεσβεῦσι, *Lycoph. but,* πρέσβηες, *Hes. Scut., not* πρεσβῆες, *is an irreg. nom. plur. of* πρέσβυς, *Buttm.*

(Πρέσβευσις, εως, ἡ, an embassy.

(Πρεσβευτὴς, οῦ, ὁ, *in prose*, an ambassador; a deputy; a lieutenant. —*for the nom. plur.* οἱ πρέσβεις, *is used, from* πρέσβυς, *or* πρέσβις, *Valcken. ad Theocr. Adoniaz. p.* 319.

(Πρεσβευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ambassadors, deputies, *or* embassies; made use of in embassies.

Πρεσβεύω, *fut.* εύσω, to be a senior, *or* the oldest, *Herodot.* 7, 2. *Sophoc. Œd. Col.* 1418. to be an ambassador, *or* deputy; to go as deputy, *or* ambassador, *Thuc.* 6, 104. to treat, and act, as ambassador, *or* deputy—to honour; to respect; to esteem; to treat with distinction, *or* preference, *as due to a senior*—(*in a pass. s.*) to be honoured, *or* revered; to enjoy distinction, *or* consideration—to intercede, *Ecclesiast. writ. Greg. Naz.*=*Pass.* to be deemed more ancient—to have the first place, *Æsch. Ag.* 1273. to come, *or* be sent, as ambassador—to be transacted in an embassy, *in the participle, Dem. Th.* πρέσβυς.

(Πρέσβη, ης, ἡ, *s. s. as* πρέσβα.

(Πρεσβήϊον, ου, τὸ, *Ion. for* πρεσβεῖον.

(Πρεσβηὶς, ίδος, ἡ, an aged, *or* venerable woman.

(Πρέσβις, εως, ἡ, an ambassadress; a female deputy—an aged woman, *Schäfer ad Æsopum*, 107. age, *Hom. H.* 2, 430.

(Πρεσβίστατος, *and* πρέσβιστος, *Superlat. s. s. as* πρεσβύτατος.

(Πρέσβος, εος, τὸ, *s. s. as* πρέσβευμα, *Æsch. Prom.* 622.

Πρεσβυγε᾽νεθλος, ου, *adj. s. s. as* πρεσβυγενὴς: *from* πρέσβυς, γενέθλη.

Πρεσβυγένεια, ας, ἡ, primogeniture; seniority: *from* πρέσβυς, γένος.

(Πρεσβυγενὴς, έος, *adj.* old; ancient: οἱ πρεσβυγενεῖς, *s. s. as* (*Lacon. dialect.*) οἱ γέροντες, the elders; the senate, *Plut. Q. S.* 2, 3, 2.

ΠΡΕ᾽ΣΒΥΣ, υος, *and* έως, ὁ, (*nom. plur. poet.* πρέσβηες, *Hes. Scut.* 245.) *as an adj.* old; ancient; *hence*, respectable, *or* venerable, *or* revered; esteemed, *properly, on account of his age.*—*as a Subst.* an old man; a senior—an ambassador, legate, envoy, *or* deputy (*old men being originally selected for such functions*)—*poet.* a chief; a person of distinction, *Æsch. Pers.* 856.—πρέσβυς, *means a man between the ages of fifty-two and sixty-four, Tzetz. ad Hes. Asp.* 221.—*in the poets, the accus.* πρέσβυν, *and voc.* πρέσβυ, *in the s. of* πρεσβύτης, *and for the fem. of* πρέσβυς, πρέσβα, *and* πρέσβειρα. *Comparat.* πρεσβύτερος, *Superlat.* πρεσβύτατος.

(Πρέσβυσις, εως, ἡ, *s. s. as* πρέσβευσις.

(Πρεσβύτατις, *Superl. s. of* πρέσβυς, most ancient; most honoured, *or* distinguished; most venerable.

Πρεσβυτέριον, ου, τὸ, a council, *or* an assembly of elders—*in Ecclesiast. writ.*, of priests, *from* πρεσβύτερος.

(Πρεσβύτερος, ρα, ρον, *the Comparat. of* πρέσβυς, more ancient; more valuable; more venerable—οἱ πρεσβύτεροι, the ancients, *Arist. Nub.* 956. *in Ecclesiast. writ.*, priests. *Neut.* πρεσβύτερον, *adverbially, the above s. s. adverbially.*

Πρεσβυτέρως, *adv. of* πρεσβύτερος.

(Πρεσβυτὴς, ῆτος, ἡ, age.

(Πρεσβῦτης, ου, ὁ, an old man, *Arist. Plut.* 265.—*one who has the defect of sight opposed to myopy viz. who sees objects only when placed at a distance.*

(Πρεσβῦτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suitable to old men, senile, *Arist. Plut.* 270.

(Πρεσβυτικῶς, *adv. of* πρεσβυτικός.

(Πρεσβῦτις, ίδος, ἡ, *fem. of* πρεσβύτης, an aged woman, *Eur. Hec.* 830.

Πρεσβυτοδόκος, ου, *adj.* receiving old men, *Æsch. Suppl.* 653.: *from* πρεσβύτης, δέχομαι.

Πρευμένεια, ας, ἡ, benevolence, good will, *Eur. Orest.* 1317.: *from* πρευμενὴς.

Πρευμενὴς, εος, *adj.* gracious; well, *or* kindly disposed. *Th.* πρᾶος, εὐμενὴς.

ΠΡΕ᾽Ω, *not ext. in the pres. the s. s. as* πρήθω, *and to which Grum. Vet. refer the* 1 *aor.* ἔπρεσε, *Hes. Theog.* 856. *assigned to* πρήθω.

Πρεὼν, *see* πρηών.

Πρηγορεύω, *for* προαγορεύω.

Πρηγορεὼν, *see* προηγορεών.

Πρηδὼν, όνος, ἡ, a burn; a swelling. *Th.* πίμπρημι, πρηθω.

Πρήθω, *fut.* ήσω, 1 *aor.* ἔπρησα, (*in Hes. Theog.* 856. ἔπρεσα) *poet. and prose, pres. in prose,* πίμπρημι—to blow; to blow upon—to blow up, to inflate, to swell, *Od.* β, 427.—to blow into a flame; to inflame, to set on fire, *Il.* χ, 374. to burn.=*Pass.* 1 *aor.* ἐπρήσθην, to be set on fire, burned, &c. *See Buttm. Lexil. p.* 106.

Πρηκτὴρ, ῆρος, ὁ, *s. s. as* πρακτὴρ, πράκτωρ. *Th.* πρήσσω, *Ion. for* πράσσω.

Πρημαδίη, ης, ἡ, *a name for a species of olive, Nicand. Alex.* 87.

Πρημαίνω, *s. s. as* πίμπρημι, to blow violently; to blow up: *from* πρήμ. *comes* 'fremo,' *as* 'tremo,' *from* τετρεμαίνω. *Th.* πρήθω.

Πρημὰς, άδος, ἡ, *a fish of the* Thunny *kind.*

Πρὴν, *genit.* πρέονος, *Analect. Brunck. p.* 141. *See* πρηών.

Πρηνηδὸν, *adv.* prone; headlong. *Th.* πρηνὴς.

ΠΡΗΝΗ᾽Σ, έος, *adj. Ion.* (πρᾶνὴς, *Att. and Dor.*) bending forwards, *or* downwards; prone—having the face downwards—declivous, *the contrary of* πρηνὴς, *is* ὕπτιος. *Etym. probably, from* πρό.

(*Πρηνίζω, fut. ίσω*, to precipitate; to hurl headlong — to bend forwards, *or* downwards — *s. s. as καταξάλλω, Herodot.* 6, 27.

(*Πρηνισμός, οῦ, ὁ*, the act of bending forwards, *or* downwards, *or* hurling headlong.

Πρῆξαι, πρῆξις, Ion. for πρᾶξαι, πρᾶξις.

Πρῆσις, εως, ἡ, the act of inflating, swelling, setting on fire, *or* burning. *Th. πρήθω.*

(*Πρῆσμα, ατος, τό*, a swollen, *or* burned part; a swelling; an inflammation.

Πρήσσω, Ion. for πράσσω, in this form with ὁδὸς, or κέλευθος, ' to perform a journey,' *Il.* ω, 264. *διὰ understd., as in κονίοντες πεδίοιο. Etym. This s. seems to corroborate the derivation from περάω.*

Πρηστὴρ, ῆρος, ὁ, a fiery meteor; a flash of lightning — *a species of poisonous serpent.* —*Plur. πρηστῆρες*, the veins in the neck, *which become turgid in fits of anger, Polluc.* 2, 134. *Th. πρήθω.*

(*Πρηστήριος, ου, adj.* blowing violently; stormy; burning.

(*Πρηστικὸς, κὴ, κὸν, adj. s. s. as the preceding.*

Πρῆστις, see πρίστις.

Πρητὴν, ῆνος, ὁ, a lamb of a year old. *Th. πρὴν, for πράν.*

Πρηΰγελως, Ion. for πραύγελως.

Πρηΰνομος, adj. having, *or* following, mild laws, *or* institutions — *in general*, mild; good natured. *Th. πραὺς, νόμος.*

Πρηΰνοος, πρηΰνω, πρηὺς, Ion. for πραΰνοος, πραΰνω, πραΰς.

Πρηϋτένων, οντος, adj. being gentle in harness. *Th. πραὺς, τείνω.*

Πρηὼν, ῶνος, ὁ, a prominent part of a mountain; a summit. *Th.* (*πρὴν, for πρὶν*) *πρό.*

Πρῐ́αμαι, poet. of this form the 1 *aor. ἐπριάμην, poet. πρῐάμην, alone, assigned to ὠνέομαι, is ext.* — 1 *aor. subj. πρίωμαι, optat. πριαίμην, imperat. πρίω, infin. πρίασθαι, part. πριάμενος*, to purchase, *Od.* ο, 482. to redeem, *Hom. with a dat. Pind. Py.* 6, 38.: *akin to περάω, περνάω, πιπράσκω.*

Πριαμόω, to shave the head. *lit.* to make like Priam, *Photius. Th. Πρίαμος*, Priam.

Πριαπίζω, Ion. πριηπίζω, fut. ίσω, to resemble Priapus; to act like Priapus, *Tymnes, An.* 1, 505. *Th. Πρίαπος.*

(*Πριαπίσκος, ου, ὁ, dimin. of πρίαπος*, a piece of wood representing the male organ of generation.

(*Πριαπισκόω, ῶ*, to make in the form of a *πριαπίσκος.*

(*Πριαπισκωτὸς, τὴ, τὸν, adj.* shaped like a *πριαπίσκος.*

(*Πριαπισμὸς, οῦ, ὁ*, an imitation of Priapus; the state of Priapism.

ΠΡΙ᾽ΑΠΟΣ (*Ion. ππ.*), *ου, ὁ*, Priapus, *Theocr. Ep.* 3, 3.—the virile member.

Πριαπώδης, οῦ, ὁ, one who resembles Priapus — a thing resembling the virile member. *Th. Πρίαπος, εἶδος.*

Πρίημι, from which πρίαμαι, see πρίαμαι.

Πριμαδίαι, more correctly, πρημαδίαι.

ΠΡΙ᾽Ν, adv. before; previously; formerly; first; beforehand; sooner, *μὴ πρὶν πημανέειν, πρὶν δωδεκάτη μόλῃ ἠὼς, Il.* ω, 780. not to commence hostilities until the twelfth day — ere; before; before that, *with verbs in the indic., subjunct., and infin.—with the particles ἂν, ὅταν, δὴ*, before; till; until, *and frequently with ἤ, separately, or joined, πρινὴ*, before, *μὴ πρὶν*, not before, *or* sooner, *with οὐ preceding; also μὴ πρὶν, with πρὶν following*, not before — that, *or* before, *or* not sooner — than, *and* not — until.—*μὴ πρότερον, in prose, often precedes πρὶν, s. s. as in the foregoing example. Neut. τὸ πρὶν*, previously — *πρὶν ἀκούσῃς*, before you shall have heard me, *πρὶν ἢ ἐλθεῖν*, before his arrival. *Th. πρό.*

Πρῑνίδιον, ου, τὸ, dimin. of πρῖνος.

Πρῑ́νῐνος, ίνη, ινον, adj. made of *πρῖνος.*

Πρῖνος, ου, ἡ, a tree, scarlet oak: Quercus Ilex, *on this tree is found the insect called* kermes, *κόκκος, Theophrast. H. Pl.* 3, 16. *in Dioscor.* 390. *probably*, Ilex Aquifolium.

Πρῑνώδης, εος, adj. resembling the scarlet oak — abounding in scarlet oaks. *Th. πρῖνος, εἶδος.*

Πρινὼν, ῶνος, ὁ, a grove of scarlet oaks. *Th. πρῖνος.*

Πριόνιον, ου, τὸ, a small saw, *dimin. of πρίων.*

Πριονῖτις, ιδος, ἡ, a plant, Betony: Betonica officinalis.

Πριονοειδὴς, έος, and πρισνώδης, εος, adj. like a saw; serrated. *Th. πρίων, εἶδος.*

(*Πριονοειδῶς, adv. of πριονοειδὴς.*

Πριονόω, ῶ, fut. ώσω, to make like a saw, to render serrated. *Th. πρίων.*

(*Πριονωτὸς, τὴ, τὸν, adj.* serrated; resembling a saw — *ἡ πριονωτὴ, a kind of warlike engine — οἱ πριονωτοὶ, certain serpents, so called from the appearance of the scales of the back.*

Πριόω, s. s. as πρίω.

Πρίσις, εως, ἡ, the act of sawing; division by a saw; the sawing through any thing — a gnashing with the teeth. *Th. πρίω.*

(*Πρίσμᾰ, ᾰτος, τὸ, properly*, that which has been sawn, saw-dust, *Lucill. An.* 2, 322.—*in Geometry*, the figure of a Prism.

(*Πριστὴρ, ῆρος, and πρίστης, ου, ὁ*, one who saws; a sawyer — a saw.

Πριστηροειδὴς, έος, adj. like a saw. *Th. πριστὴρ, εἶδος.*

Πρίστῐς, εως, ἡ, or πρίστης, ου, ὁ, a fish, as some suppose, of the cetaceous kind, and Th. πρήθω, to blow, —*according to others, a species of* ray: Squalus Raia, *the skin of which is used for polishing, called also ῥίνη* — a ship of war of a long shape, *Polyb.* 16, 2, 9. 17, 1, 1. 'navis rostrata,' *Livii* 32, 32. *Th. πρίω, Buttm. Lexil. p.* 111.

(*Πριστὸς, τὴ, τὸν, adj.* sawn — susceptible of being sawn.

ΠΡΙ᾽Ω, fut. ίσω, the pres. and imperf. only in use, to saw, *Thuc.* 4, 100. to cut, *or* bore through — to cut, *or* divide — to gnash the teeth — to bind fast, *Soph. Aj.* 1030. *compare ἀπρίξ.*—to become inflamed with anger, *ἐπί τινι, Apollon.* 4, 1671., *this may be referred to the 2d s. Passow.* 'gnash,' &c. *see Buttm. Lexil. p.* 105., *who establishes after the Etym. Mag. an affinity with πρήθω, compare also πρίστις, and πρήστις.*

(*Πρίωμα, ατος, τὸ, s. s. as πρίσμα*, and from the form *πριόω.*

(*Πρῖων, ονος, ὁ*, a saw, *Soph. Trach.* 712. *πρίων μαχαιρωτὸς*, a stone-cutter's saw, *without teeth.*

ΠΡΟ᾽, a Preposition, governing a genit.— when defining 'place,' *or* 'time,' 'before,'— *to express a* 'preference,' 'before;' 'in preference to;' more than; above; rather than—*the following ss. less frequent*, 'for;' for the advantage of; at the command of any one; on account of, by, *or* through, *πρὸ ἄνακτος, Il.* ω, 734. for, *or* at the command of the king — for the best, *Xen. Cyrop.* 1, 6, 42.— *joined with ἀπὸ, διὰ, περὶ, without a case, the sense is strengthened, thus, ἀποπρὸ, s. s. as ἀπὸ νόσφιν; διαπρὸ*, through and through; *ἐπιπρὸ*, farther before, more forwards — *πρὸ τῶν Θυρῶν*, before the gates.— *πρὸ τοῦ πολέμου*, before the war.— *πρὸ πολλοῦ ποιεῖσθαι, Isocrat. Phil.* to set an exceedingly high value on any thing, *lit.* to value higher than much — *πρὸ τινὸς πράττειν*, to do for any one — *πρὸ τοῦ φίλου*, for his friend, *πρὸ φόβοιο*, through fear. *Etym. The Derivat. from Πρὸ, have all the s.* 'before,' *either expressed or implied, noting* 'Time,' —'Place'—'Space'—*immediately from πρὸ, comes πρότερος, and προΐ, from which πρόϊος, and πρόϊμος, and (taking the long vowel) πρωΐ, πρώϊος, πρώϊμος, πρωΐζος, contract. πρᾲ, or πρᾴ, πρώην, πρῷος, πρῷμος, πρῷζος, πρῷτος, πρώτιστος, Dor. πράϊος, contr. πρᾶος, πρᾶτος, Ion. πρηΐος, πρῆϊος, also πρητὴν, and ἐπιπρητὴν, referring to a* 'preceding' *period, as also to* 'number,' *and* 'order' *of succession—the s.* 'forward,' onward, *implying di-*

rection ‘ *towards,*’ *appears in,* πρόμος, *in the Dor.* προτὶ, πορτὶ, *and* ποτὶ, *and the Preposition,* Πρὸς, *with its numerous compounds: next, with a change of vowel,* ‘ *transition,*’ *an* ‘ *onward*’ *direction still implied, in* πέρα, πέραν, πέρας, περάω, *and* πέρην; *then still in the same s. inclination* ‘ forwards,’ πρανὴς, *Ion.* πρηνὴς, προπρηνὴς, inclining ‘ forward,’ *and the Lat.* ‘ pronus,’ *from this the Subst.* πρὴν, πρηὼν, πρεὼν, προπρεὼν, *with* πρὼν, *and* πρώων, *expressing* ‘ *projecting*’ *eminences, this s. applied met. to the* ‘ *mind,*’ *or* ‘ *disposition,*’ *gives the words,* πρᾶος, πραΰς, πρηΰς, ‘ well inclined,’ ‘ well disposed,’ *and so,* ‘ *gracious,*’ ‘ *mild,*’ ‘ *gentle,*’ ‘ propen-‘sus,’ *in Lat. to* πρὸ, *in this s. may likewise be referred,* πρυμνὸς, *and* πρέμνον, *having the s. of the* ‘ *extremity,*’ *the* ‘ *projecting*’ *end, and more unequivocally still,* πρόμος, *to which Passow refers also* πρύτανις — *by a change of* ο, *into* ι, *comes,* referring to time, Πρὶν, *Dor.* πρὰν, *from which the Lat.* ‘ Pris,’ *and its comp.* ‘ pridie,’ ‘ pridem,’ ‘ priscus,’ ‘ pristinus,’ ‘ prius,’ ‘ prior,’ ‘ primus,’ *to which add,* πρέσβυς, *akin to this is* ‘ princeps,’ *referring to order of rank: to the foregoing, belongs, the Preposition* Περὶ, *as also,* πέριξ, *with its derivat.* περισσὸς, *referring to* ‘ *space,*’ *lastly,* πέρυσι, περυσινὸς, *to* ‘ *time,*’ *viz. the* ‘ foregoing *or* former year;’ *finally,* διαπρύσιος, *referring to* ‘ *space.*’ *Schneid. Lex. by Dr. Fran. Passow, Leipz.* 1826. *See Adr. Henr. Stromyaer Epist. Joh. Dan. ab Hoven. Leyd.* 1759.

Προαγγέλλω, *fut.* ελῶ, to announce beforehand; to predict; to announce. *Th.* πρὸ, ἀγγέλλω.

(Προάγγελμα, ατος, τὸ, a prediction.

(Προάγγελος, ου, *adj.* announcing, *or* foretelling.

(Προάγγελσις, εως, ἡ, previous announcement, *Thuc.* 1, 137. prediction.

(Προαγγελτικὸς, κὴ, κὸν, *adj.* foretelling, *or* foreboding.

(Προαγγελτικῶς, *adv. of* προαγγελτικός.

Προαγγεύω, *fut.* εύσω, to cause another to use previous purifications, and observe continence. *Th.* πρὸ, (ἁγνεύω) ἁγνός.

Προαγοράζω, *fut.* άσω, to purchase first, *or* before. *Th.* πρὸ, (ἀγοράζω) ἀγορά.

(Προαγορασὴς, οῦ, ὁ, one who purchases before; a first purchaser.

Προαγόρευμα, ατος, τὸ, a prediction; a prophecy — an order, proclamation, *or* other announcement made beforehand: *from* προαγορεύω.

(Προαγόρευσις, εως, ἡ, a prophesying; prediction — previous declaration.

(Προαγορευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for predicting, or declaring any thing beforehand — accustomed to, expert in, *or* prone to predicting, &c., προαγορευτικὴ (τέχνη, *or* ἐπιστήμη, *underst.*), the art, *or* science of predicting the future.

(Προαγορεύω, *fut.* εύσω, to declare beforehand, *Thuc.* 2, 13. to foretell — to announce, to make known, declare previously, *or* proclaim, *Herod.* 9, 98. *m.* to bring forward, propose, *to an assembly,* 3, 142. *m.*: *from* πρὸ, ἀγορεύω.

(Προαγορέω, ῶ, *properly the s. s. as* προαγορεύω, *especially,* to dictate to any one — to announce any thing, *or* speak in the name of another, *Xen. Anab.* 5, 5, 7.

Προαγρυπνέω, ῶ, to watch before; to watch for: *from* πρὸ, ἀγρυπνέω.

Προᾰ́γω, *fut.* άξω, to lead before; to lead, *or* convey forward, *or* farther, lead on, impel, *Herod.* 9, 90. *f.* — to convey towards, *or* to; to further, to advance, to forward, *or* promote, ἔς τι, *Thuc.* 1, 144. — to urge forward, to stimulate, excite, to laughter, ἐς γέλωτα, *Herod.* 2, 121. — to bring before, *or* to any one. *Neut.* (ἑαυτὸν *underst.*) to go before another, forwards, *or* farther; to precede; to advance. *Th.* πρὸ, ἄγω.

(Προαγωγεία, ας, ἡ, the act of leading, *or* conveying forward, *or* to — furtherance — conveyance — the act of a bawd, *or* pimp.

(Προᾰγωγεύω, *fut.* εύσω, to lead before, *or* lead to — to act the part of pimp, to seduce any one for another, seduce, *Arist.* 967.

(Προαγωγὴ, ῆς, ἡ, furtherance; promotion; advancement, *Polyb.* 6, 8, 4. ἐκ προαγωγῆς φίλος, *Dem. p.* 678. a friend according to circumstances.

(Προαγωγικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for furthering, *or* promoting — capable of, *or* adapted for, *or* promoting the intercourse of lovers, *or* capable of producing love.

(Προαγώγιον, *incorrectly for* προσαγώγιον, *Plat. Phileb.* 34. *Schn. L.*

(Προᾰγωγὸς, οῦ, ὁ, *or* ἡ, one who furthers, *or* promotes — (*see the verb* προαγωγεύω) one who acts as pimp, *or* bawd, *Arist. Thesm.* 341.

Προαγὼν, ῶνος, ὁ, a skirmish, *or* prelude to a contest; a preparation; a prelude; a preamble. *Th.* πρὸ, ἀγών.

(Προαγωνίζομαι, to combat before any one; to combat for another.

(Προαγωνιστὴς, οῦ, ὁ, one who combats before, *or* for another; a defender.

Προαδικέω, ῶ, *fut.* ήσω, to commit the first aggression, *or* injustice. *Th.* πρὸ, (ἀδικέω) *a priv.*, δίκη.

Προδάω, to sing in any one's presence, *or* to any one; to sing beforehand, *or* first; to prelude. *Th.* πρὸ, ᾄδω.

Προαθρέω, to look, *or* consider beforehand. *Th.* πρὸ, ἀθρέω.

Προαθροίζω, to assemble beforehand: *from* πρὸ, ἀθροίζω.

Προαιδέομαι, (*s. s. as* αἰδέομαι πρό τινος) to feel a sense of shame, *or* be confused in the presence of any one, *and* from a sense of obligation, (*in the s. of* προφίλω) (*with a dat.*) *Herod.* 3, 40. *a.* 1, 60. *f. Th.* πρὸ (αἰδέομαι), αἰδώς.

Προαικίζομαι, to torment beforehand. *Th.* πρὸ, (αἰκίζω) αἰκία.

Προαίρεσις, εως, ἡ, a deliberate purpose; a resolution — a principle, *or* mode of thinking, *or* action, *in a bad s., Polyb.* 2, 7, 6. *in a good,* 4, 1, 5. a system, *or* mode of life — a philosophical sect, *or* school, *Lucian.* a political party founded on fixed principles; a fixed plan of government, *Dem. p.* 168. the will; the inclination, *or* disposition: *subst. of* προαιρέω.

(Προαιρετικὸς, κὴ, κὸν, *adj.* capable of choosing, *or* resolving; willing, *or* choosing; pertaining to the will, purpose, choice, *or* resolution impelled by his own choice, *or* will; voluntary. *Neut. sing.* τὸ προαιρετικὸν, the will.

(Προαιρετικῶς, *adv. of* προαιρετικός.

(Προαιρετὸς, τὴ, τὸν, *adj.* resolved upon; willed; preferred; premeditated; done advisedly; voluntary.

(Προαιρέω, ῶ, *fut.* ήσω, to take out, *or* away; to choose; to select. = Προαιρέομαι, οῦμαι, *Mid.* to take, *or* make choice of for one's self; to prefer one thing to another, *with, or without,* μᾶλλον, — προαιρεῖσθαι τί τινος, *or* ἀντί τινος, to prefer one thing to another, *or* take one thing rather than another, *Xen. Cyrop.* 2, 5, 12. to resolve upon, to do by deliberate purpose, advisedly, *Polyb.* 3, 137, 15.

Προαίρω, *fut.* αρῶ, to advance; to rush forward. *Th.* πρὸ, αἴρω.

Προαισθάνομαι, to perceive beforehand, *or* to obtain previous intelligence, *Thuc.* 1, 135. *Th.* πρὸ, αἰσθάνομαι.

(Προαίσθησις, εως, ἡ, the act of perceiving beforehand; presentiment.

Προαιτιάομαι, ῶμαι, *fut.* ήσομαι, to accuse beforehand. *Th.* πρὸ (αἰτιάομαι), αἰτία.

Προαιώνιος, ου, *adj.* before time existed; eternal, *Ecclesiast. writ. Greg. Naz. Th.* πρὸ, αἰών.

Προακμάζω, *fut.* άσω, to be before the mature period of life; to ripen before. *Th.* πρὸ, ἀκμή.

Προακοντίζω, *fut.* ίσω, to throw

javelins beforehand, *or* before. *Th.* πρὸ, (ἀκοντίζω) ἀκών.

Προακούω, to hear before, first, *or* beforehand, *Herod.* 8, 79. *m.* to learn previously. *Th.* πρὸ, ἀκούω.

Προακροβολίζω, *fut.* ίσω, to skirmish before a battle with missile weapons: *from* πρὸ, ἀκροβολίζω.

Προακτικὸς, κὴ, κὸν, *adj.* leading, urging forward, advancing, *or* promoting; capable, *or* qualified for leading, &c. — advancing. *Th.* (προάγω) πρὸ, ἄγω.

Προαλγέω, ῶ, *fut.* ήσω, to feel pain first, *or* before. *Th.* πρὸ, ἀλγέω.

Προαλείφω, to anoint before, *or* previously. *Th.* πρὸ, ἀλείφω.

Προᾶλὴς, ἐος, sloping forward, *or* downward, *Il.* φ, 262. *Apollon.* 3, 73. *met.* precipitate, rash, *Strab.* 12. *p.* 90. *Sieb. Th.* πρὸ, ἄλλομαι.

Προαλίσκω, to take first, *or* catch beforehand. *Th.* πρὸ, ἁλίσκω.

Προαλίζω, *fut.* ίσω, to assemble beforehand. *Th.* πρὸ, ἁλίζω.

Προαλλοιόω, to change beforehand. *Th.* πρὸ, (ἀλλοιόω, ἀλλοῖος) ἄλλος.

Προάλλομαι, to spring forward first, *or* beforehand. *Th.* πρὸ, ἄλλομαι.

Προαλῶς, *adv. of* προαλὴς.

Προαμαρτάνω, to fail, miss, *or* commit a fault before. *Th.* πρὸ, ἁμαρτάνω.

Προαμείβω, to exchange before. = *Mid.* Προαμείβομαι, to go before another, *through a country* — to anticipate an answer; to answer beforehand — to cause (*a work*) to be delivered to him beforehand, *not giving the promised reward, Plat. Legg.* 11. *Th.* πρὸ, ἀμείβω.

Προαμύνομαι, to repel danger from, *or* defend one's self, *Thuc. Th.* πρὸ, (ἀμύνομαι) ἀμύνω.

Προαναβαίνω, *fut.* βήσομαι, to mount, *or* ascend the first, *or* before another. *Th.* πρὸ, ἀνὰ, βαίνω.

Προᾰνᾰβάλλομαι, to prelude, *Arist. Pac.* 1233. to make a preamble. *Th.* πρὸ, (ἀναβάλλομαι) ἀνὰ, βάλλω.

Προαναβλέπω, to look forward, beforehand, *or* above. *Th.* πρὸ, ἀνὰ, βλέπω.

Προαναβοάω, to cry out, *or* shout beforehand. *Th.* πρὸ, ἀνὰ, βοάω.

Προαναβολὴ, ῆς, ἡ, that which precedes the prelude, *Schol. Pind. Ne.* 10, 62.: *from* πρὸ, ἀναβάλλω.

Προαναγινώσκω, to read beforehand, *or* before: *from* πρὸ, ἀναγινώσκω.

Προαμύνομαι, to take measures of defence beforehand, *Thuc.* 3, 12: *from* πρὸ, ἀμύνω.

Προανάγω, to draw forward, *as a ship to the sea.* = Προανάγομαι, *Mid.* to put out to sea; to sail onward. *Th.* πρὸ, (ἀνάγω) ἀνὰ, ἄγω.

Προαναθρώσκω, to spring forward before another, *or* beforehand. *Th.* πρὸ, ἀνὰ, θρώσκω.

Προαναιρέω, ῶ, *fut.* ήσω, to take away, remove, set aside, *or* destroy beforehand: *from* πρὸ, ἀναιρέω.

Προαναισιμόω, ῶ, to consume previously. = *Pass.* to be, &c. *Herod.* 2, 11. *f. Th.* πρὸ, ἀναισιμόω.

Προανάκειμαι, *fut.* κείσομαι, to have been erected, *or* dedicated previously, *Joseph. Th.* πρὸ, ἀνὰ, κεῖμαι.

Προανακηρύττω, to proclaim beforehand by a herald, *Chrysostom. Th.* πρὸ, (κηρύττω) κήρυξ.

Προανακινέω, to put in motion beforehand. *Neut. s. s. as* προεξαγκωνίζομαι. *Th.* πρὸ, ἀνὰ, κινέω.

Προανακόπτω, to cut off beforehand. *Th.* πρὸ, ἀνὰ, κόπτω.

Προανακράζω, *fut.* άξω, to vociferate beforehand. *Th.* πρὸ, ἀνὰ, κράζω.

Προανακρίνω, *fut.* ινῶ, to examine carefully, *or* interrogate, beforehand. *Th.* πρὸ, ἀνὰ, κρίνω.

Προανάκρουσις, εως, ἡ, *s. s. as* προαναβολὴ, *Schol. Pind. Py.* 1, 4.: *subst. of* προανακρούω.

Προανακρούω, to push back, *or* repel first. = Προανακρούομαι, *Mid.* to give way first; to yield the first — to prelude, *Philostr. p.* 861. *Schaef. Mel. p.* 13. = *Pass.* to be the first repelled, *or* to be repelled. *Th.* πρὸ, ἀνὰ, κρούω.

Προαναλαμβάνω, to take up, *or* undertake the first before another, *or* beforehand. *Th.* πρὸ, ἀναλαμβάνω.

Προαναλίσκω, *fut.* λώσω, to expend, *or* lavish beforehand, *Thuc.* 1, 141.; to advance the money for the expenses: *from* πρὸ, ἀναλίσκω.

(Προανάλωμα, ατος, τὸ, that which has been laid out beforehand.

Προαναμέλπω, to prelude — to sing in presence of, *LXX. Th.* πρὸ, ἀνὰ, μέλπω.

Προαναπίπτω, to sink, *or* go to ruin, before. *met.* to give way, *or* lose strength and courage, beforehand. *Th.* πρὸ, ἀνὰ, πίπτω.

Προαναπνέω, *fut.* εύσω, to take breath beforehand. *Th.* πρὸ, ἀνὰ, πνέω.

Προαναρπάζω, *fut.* άσω, to carry up, *or* snatch away beforehand, *or* first, *or* before. *Th.* πρὸ, ἀνὰ, ἁρπάζω.

Προαναῤῥήγνυμι, to break, *or* tear off beforehand. *Th.* πρὸ, ἀνὰ, ῥήγνυμι.

Προανασείω, to brandish aloft, before one, *or* beforehand. *Th.* πρὸ, ἀνασείω.

Προανασκοπέω, to consider beforehand. *Th.* πρὸ, ἀνασκοπέω.

Προαναστέλλω, *fut.* ελῶ, to check, *or* repress before. *Th.* πρὸ, ἀναστέλλω.

Προαναστρέφω, to return previously. *Th.* πρὸ, ἀναστρέφω.

Προανατάττω, to array in the front. *Th.* πρὸ, ἀνὰ, τάττω.

Προανατείνω, to extend before; to raise up before. *Th.* πρὸ, ἀνὰ, τείνω.

Προανατέλλω, to come forth, *or* rise before. *Th.* πρὸ, ἀνὰ, τέλλω.

Προανατρέχω, to recur to former times previously. *Th.* πρὸ, ἀνὰ, τρέχω.

Προαναφωνέω, ῶ, *fut.* ήσω, to proclaim, *or* announce beforehand; to predict. *Th.* πρὸ, ἀνὰ, φωνέω.

(Προαναφώνησις, εως, ἡ, previous proclamation, *or* announcement; prediction.

(Προαναφαντικὸς, κὴ, κὸν, *adj.* proclaiming beforehand; prophetic.

Προαναχωρέω, ῶ, to retire before, *or* retire first. *Th.* πρὸ, ἀνὰ, χωρέω.

(Προαναχώρησις, εως, ἡ, previous departure, *Thuc.* 4, 128.

Προαναψηφίζω, *fut.* ίσω, to decide by votes before; to decree previously. *Th.* πρὸ, ἀνὰ, ψηφίζω.

Προανέχω, to hold up before, first, *or* higher. *Neut.* to rise above; to be prominent, *or* elevated. *Th.* πρὸ, (ἀνέχω) ἀνὰ, ἔχω.

Προανθέω, ῶ, to bloom, *or* flower earlier, *or* first. *Th.* πρὸ, ἀνθέω.

(Προάνθησις, εως, ἡ, the flowering before other plants, *or* first.

Προανίπταμαι, to fly before: *from* πρὸ, ἀνίπτημι.

Προανίσταμαι, to rise before others; to rise first: *from* πρὸ, ἀνίσταμαι, ἀνίστημι.

Προανιστορέω, ῶ, *fut.* ήσω, to inquire into previously: *from* πρὸ, ἀνιστορέω.

Προανίσχω, *s. s. and Th. as* προανέχω.

Προανύτω, *and* -νύω, *fut.* ύσω, to finish before, *or* sooner. *Th.* πρὸ, ἀνύτω, ἀνύω.

Προαπαγγέλλω, *fut.* ελῶ, to announce, *or* proclaim previously: *from* πρὸ, ἀπαγγέλλω.

Προαπαγορεύω, *fut.* εύσω, *s. s. as* προαπαυδάω: *from* πρὸ, ἀπαγορεύω.

Προαπαλλάττω, *fut.* ξω, to dismiss, *or* despatch, *or* (*met.*) slay before. *Neut.* to depart, *or* die before. = *Mid. s. s. as the Neut. Th.* πρὸ, (ἀπαλλάττω) ἀπὸ, ἀλλάττω.

Προαπαντάω, ῶ, *fut.* ήσω, to go forward against, *or* to meet. *Th.* πρὸ, (ἀπαντάω) ἀπὸ, ἀντάω.

(Προαπάντησις, εως, ἡ, the act of going forward against, *or* being ready to meet, *Thuc.* 1, 69.

Προαπαυδάω, ῶ, *poet.* to renounce beforehand, become weary of. *Th.* πρὸ, (ἀπαυδάω) ἀπὸ, αὐδάω.

Προάπειμι, to depart before: *from* πρὸ, ἄπειμι.

Προαπεῖπον, *perf.* προαπείρηκα; 1 *aor.* προαπειπάμην, to renounce before, *or* be the first to renounce, *Isocrat. Paneg.* 45.: *from* πρὸ, ἀπὸ, εἰπεῖν.

Προαπέρχομαι, *fut.* ελεύσομαι, to depart sooner, *or* before, *Thuc.* 3, 17. *met.* to die first, *or* sooner

than another: *from* πρὸ, ἀπέρχομαι.

Προαπηγέομαι, *Herod.* 3, 138. *a.* to lay before, expose, *and* προαπικνέομαι, *Ion. for* προαφηγέομαι.

Προαπικνέομαι, *Ion. for* προαφικνέομαι.

Προαποβρέχω, to wet and soften beforehand. *Th.* πρὸ, ἀπὸ, βρέχω.

Προαπογεύομαι, to taste, *or* eat before. *Th.* πρὸ, ἀπὸ, γεύω.

Προαποδείκνῡμι, *fut.* δείξω, to demonstrate beforehand, *see the other ss. of the verb* ἀποδ-. *Th.* πρὸ, ἀπὸ, δείκνυμι.

(Προαπόδειξις, εως, ἡ, previous demonstration.

Προαποδημέω, ῶ, to go into a foreign country, to expatriate one's self, *or* travel before, *any period. Th.* πρὸ, (ἀποδημέω) ἀπὸ, δῆμος.

Προαποδίδωμι, to return, *or* repay sooner, *or* previously — to anticipate, *Longin.* 41, *Sect.* 2. *Th.* πρὸ, ἀπὸ, δίδωμι.

Προαποδύομαι, to undress previously, *or* before another: *from* πρὸ, ἀποδύομαι.

Προαποθνήσκω, to die before any other person, *or* certain period, *or* prematurely. *Th.* πρὸ, ἀπὸ, θνήσκω.

Προαποικίζω, *fut.* ίσω, to lead forth persons to found a colony before, *any time, or before another person*: *from* πρὸ, ἀποικίζω.

Προαποκάμνω, to sink with fatigue before another: *from* πρὸ, ἀποκάμνω.

Προαποκινδυνεύω, to make a previous trial, *or* run the risk first: *from* πρὸ, ἀποκινδυνεύω.

Προαποκληρόω, ῶ, to draw lots, *or* distribute by drawing lots, beforehand: *from* πρὸ, ἀποκληρόω.

Προαποκόπτω, *fut.* ψω, to lop off from the fore part, *or* previously: *from* πρὸ, ἀποκόπτω.

Προαποκτείνω, -κτιννύω, -κτίννυμι, to slay before. *Th.* πρὸ, (ἀποκτείνω, &c.) ἀπὸ, κτείνω.

Προαπολαύω, to enjoy beforehand, *or* before, *any particular time, or person. Th.* πρὸ, ἀπολαύω.

Προαπολείπω, *fut.* ψω, to abandon previously, *or* before; to die before another. *Th.* πρὸ, ἀπὸ, λείπω.

Προαπολεπίζω, *fut.* ίσω, to strip off the rind, to peel, *or* shell first: *from* πρὸ, ἀπολεπίζω.

Προαπόλλυμι, -πολλύω, to destroy before. = *Pass.* to perish before, *assistance arrives, Thuc.* 6, 77. *Th.* πρὸ, ἀπόλλυμι, -ύω.

Προαπολύω, to release, *or* ransom before another, *or* previously. *Th.* πρὸ, (ἀπολύω) ἀπὸ, λύω.

Προαποπέμπω, *fut.* ψω, to send forward beforehand, *Thuc.* 3, 25. *Th.* πρὸ, ἀπὸ, πέμπω.

Προαποπίπτω, to fall prematurely, *viz. fruits, Theophr. Th.* πρὸ, ἀπὸ, πίπτω.

(Προαπόπτωτος, ου, *adj.* fallen before the due season, *Theophr. H. Pl.* 3, 6.

Προαπορέω, ῶ, to raise doubts, *or* discuss previously: *from* πρὸ, ἀπορέω.

Προαποῤῥέω, to flow away, *or* (*met.*) depart, before another, *or* previously. *Th.* πρὸ, ἀποῤῥέω.

Προαποσβέννυμι, to extinguish first. *Neut. in the form* προαπόσβημι, to go out previously, *or* sooner than another: *from* πρὸ, ἀποσβέννυμι.

Προαπομήχω, to wipe off previously: *from* πρὸ, ἀπομήχω.

Προαποστέλλω, *fut.* ελῶ, to send forward in advance, beforehand, *or* before another, *Polyb.* 3, 45, 1. *Th.* πρὸ, ἀπὸ, στέλλω.

Προαποσφάττω, *the s. of* ἀποσφάττω, *and* πρό.

Προαποτάσσω, to put asunder, *or* remove beforehand. = Προαποτάσσομαι, *Mid.* to take one's departure beforehand. *Th.* πρὸ, ἀπὸ, τάσσω.

Προαποτέμνω, *fut.* τεμῶ, to cut off beforehand, *or* from the fore part. *Th.* πρὸ, ἀπὸ, τέμνω.

Προαποτίθημι, *the s. of* ἀποτίθημι, *and* πρό.

Προαποτίκτω, *the s. of* ἀποτίκτω, *and* πρό.

Προαποτρέπω, *the s. of* ἀποτρέπω, *and* πρό.

Προαποφαίνω, *the s. of* ἀποφαίνω, *and* πρό.

Προαποφοιτάω, ῶ, *fut.* ήσω, to depart, *or met.* to die before, *any period, or person. Th.* πρὸ, ἀπὸ, φοιτάω.

Προαριθμέω, ῶ, to count, *or* calculate beforehand. *Th.* πρὸ, ἀριθμέω.

(Προαρίθμησις, εως, ἡ, previous computation, *or* enumeration.

Πρόαρον, ου, τὸ, a wooden vessel for drawing wine, *or* in which wine is mixed. *Th.* πρὸ, ἀρύω.

Προαριστάω, *the s. of* ἀριστάω, & πρό.

Προαροτριάω, *the s. of* ἀροτριάω, & πρό.

Προαρπαγὴ, ῆς, ἡ, the taking away before another: *subst. of* προαρπάζω.

Προαρπάζω, *fut.* άσω, to take away *or* plunder before another. *Th.* πρὸ, ἁρπάζω.

Προάρχομαι, to be the first to begin. *Th.* πρὸ, ἄρχω.

Προασκέω, ῶ, to practise beforehand. *Th.* πρὸ, ἀσκέω.

Πρόᾳσμα, ατος, τὸ, that which has been sung beforehand—introductory verses in which the Muses are invoked. *Schol. Theocr.* 1, 64. *Th.* πρὸ, (ᾄσμα) ᾄδω.

Προασπίζω, *fut.* ίσω, to hold a shield before, *or* protect any one with a shield. *Th.* πρὸ, ἀσπίς.

(Προασπιστὴρ, ῆρος, ὁ, *and* προασπιστὴς, οῦ, ὁ, one who fights before, *or* defends another; a defender, *or* champion.

Προάστειον, προάστιον, ου, τὸ, *Herod.* 1, 78. *a. and* προαστήϊον, *Ion.* 3, 14. *a. also*, a suburb, *Eur. Alcest.* 852. *Th.* πρὸ, ἄστυ.

(Προάστειος, ου, *adj.* situated in the suburbs of a city; suburban. *Neut. plur.* τὰ προάστεια, suburbs.

Προασφαλίζω, *fut.* ίσω, to secure beforehand: *from* πρὸ, ἀσφαλίζω.

Προαυδάω, to predict; to declare, *war, Arist. Av.* 556. *Th.* πρὸ, αὐδάω.

Προαυλέω, ῶ, *fut.* ήσω, to play a prelude on the flute. *Th.* πρὸ, (αὐλέω) αὐλός.

(Προαύλημα, ατος, τὸ, a prelude on the flute.

Προαυλίζομαι, *fut.* ίσομαι, *the s. of* αὐλίζομαι, *and* πρό.

Προαύλιον, ου, τὸ, a prelude on the flute. *Th.* πρὸ, αὐλός. ‡‡ the vestibule of a court. *Th.* πρὸ, αὐλή. *See the s. of* αὐλή. *Neut. plur.* τὰ προαύλια, the day preceding a wedding-day, *as* ἐπαύλια, the day succeeding.

Προαυξάνω, προαυξέω, *and* προαύζω, *the s. of* αὐξάνω, *and* πρό.

(Προαυξὴς, ές, *adj.* grown; increased in size — *in Hippoc. applied to diseases that attack persons,* 'advanced in life.'

(Προαύξησις, εως, ἡ, increase; growth.

Προαφαιρέω, ῶ, *fut.* ήσω, *the s. of* ἀφαιρέω, *and* πρό.

Προαφανίζω, *the s. of* ἀφανίζω, & πρό.

Προαφηγέομαι, οῦμαι, to relate beforehand: *from* πρὸ, ἀφηγέομαι.

Προαφίημι, *the s. of* ἀφίημι, *and* πρό.

Προαφικνέομαι, οῦμαι, to arrive first, *or* previously, *Thuc.* 4, 2.: *from* πρὸ, ἀφικνέομαι.

Προαφίστημι, to withdraw first, *or* before another. = Προαφίσταμαι, *Mid. s. s. as the act. Th.* πρὸ, (ἀφίστημι) ἀπὸ, ἵστημι.

Πρόβα, 2 *aor. imperat.* (*from the form* πρόβημι) *for* πρόβαθι, *or* προβῆθι, *of* προβαίνω.

Προβᾰ́δην, *adv.* going forward, in going along, *Hes. Oper.* 727. *Arist. Ran.* 351. — going by degrees; gradually, *Jambl. Pyth.* § 121.: *from* προβαίνω.

Προβαδίζω, *fut.* ίσω, to go at the head; to go forward, *or* before another. *Th.* πρὸ, βαδίζω.

Προβᾰθὺς, έος, *adj.* of vast depth, *Apollon.* 4, 282. *Th.* πρὸ, βαθύς.

Προβαίνω, (*the tenses as if from the forms* προβάω, *and* πρόβημι) *fut.* βήσομαι, *perf.* προβέβηκα, *plus-perf.* προεβεβήκειν, 2 *aor.* προέβην (*contr.* προὔβην), *infin.* προβῆναι, *part.* προβάς — *in Hom. the Epic part. pres.* προβιβάς, *and* προβιβῶν, ῶντος — *the* 2 *aor. and perf. in a neut. s.* — to move forward, κᾶλον δέξιον, the right leg, *Eur. Phœn.* 1427. *in prose, mostly,* to go, *or* to step forward — to put forward, *the foot, Xen. Anab.* 4, 2, 28. to go forwards, advance, *or* proceed; *hence,* to succeed, *or* to prosper — to go before any one; to surpass, *or* excel,

Il. ζ, 125. π, 54. *and* ϕ, 890. *the latter s. especially, in the* 2 *aor.* προέδην, *contr.* προῦδην. — *Perf.* προβέβηκα, I have advanced, *or* I am advanced, *part.* προβεβηκώς, advanced, προβεβηκὼς (τῇ ἡλικίᾳ, *expressed, or underst.*), advanced in years. *Th.* (προβαίνω) πρὸ, βαίνω.

Προβακχήϊος, ου, *adj.* leading the Bacchantes, *an epith. of Bacchus, Schn. L. Th.* πρὸ, βάκχαι.

Προβάλλω, *fut.* βάλῶ, *perf.* προβέβληκα, 2 *aor.* προέβαλον, *contr.* προὔβαλον, to throw before, lay before, *Od.* ε, 331. to throw forward — to throw forth, *or* cast away, σφέας, αὐτοὺς, *Herod.* 7, 141. *a.* themselves, *viz.* lose courage, *interpret. Wesseling.* to hold forward, *as a weapon* — to produce, *or* raise, *as a contest, Il.* ε, 29. to place before, *or* present, *or* bring forward, *or* allege, *Eur. Hec.* 813.; *a problem, proposition, or question;* throw out, *in argument, Thuc.* 1, 73. — to expose, to put in peril, *Eur. Rhes.* 183. = Προβάλλομαι, to throw, *or* lay before, *Il.* α, 458.; to bring forward, to make mention of, περί τινος, *Herod.* 4, 46. *a.* to cite, *or* adduce, *as witnesses, or laws;* to propose, *or* nominate, *as magistrates* — to represent to one's self, *or* have before him, *as hope, Dem. pro Coron.* to hold before him, *a shield, or weapon, for attack or defence;* to put one's self in a defensive attitude; *hence, met.* to stand on the defensive; to be circumspect, *or* cautious — to put forward as a motive, *or* pretext, pretend, *Thuc.* 1, 37. boast of, 3, 63. — to urge as an accusation against; to indict, *Dem. see the last s. of* προδολή — to reject, *or* hold in aversion — to surpass another, *Il.* τ, 218. to excel, *Oppian. Hal.* 1, 508. *Th.* πρὸ, βάλλω.

(Πρόβαλος, ου, ὁ, a shield.

Προβὰς, *part.* 2 *aor. of* προβαίνω.

Προβασανίζω, *fut.* ίσω, to put to the test, *or* rack, *or* to try beforehand: *from* πρὸ, βασανίζω.

Προβάσις, εως, ἡ, progress; a proceeding; success: *from* προβαίνω. ‡‡ property in cattle, *Od.* β, 75.: *from* πρόβατον.

Προβασκάνιον, ου, τὸ, an amulet — a scarecrow, *any thing used to scare men, or animals* — a statue of Priapus — a figure placed at the door of smiths, *Phryn. Bekker. p.* 30. *Th.* πρὸ, βάσκανος.

Προβατεία, ας, ἡ, the keeping, breeding, *or* pasturing of sheep, *or* other cattle; the possession, *especially,* of sheep, *or* of cattle in general: *from* προβατεύω.

Προβάτειος, εία, ειον, *adj.* of, *or* pertaining to sheep; produced by sheep. *Neut. plur.* τὰ προβάτεια (χωρία *underst.*), land fit for the pasturage of sheep: *from* πρόβατον.

(Προβατεὺς, έως, ὁ, one who keeps, *or* breeds sheep, *or* other cattle; a shepherd.

(Προβατεύσιμος, ου, *adj.* adapted for the breeding and pasturage of sheep, *as land.*

(Προβατευτὴς, οῦ, ὁ, *s. s. as* προβατεύς.

(Προβατευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for the keeping, *or* breeding of sheep, *or* cattle in general.

Προβατεύω, to breed and keep sheep and other cattle, *Crinag. An.* 2, 151.: *from* πρόβατον.

(Προβάτημα, ατος, τὸ, *s. s. as* πρόβατον, *Hesych.*

(Προβατικὸς, κὴ, κὸν, *adj.* pertaining to sheep, *or* to cattle, *especially* sheep.

(Προβατία, ας, ἡ, *s. s. as* προβατεία.

Προβάτιον, ου, τὸ, *dimin. of* πρόβατον.

Προβατοβοσκὸς, οῦ, ὁ, a shepherd, *or* herdsman. *Th.* πρόβατον, βόσκω.

Προβατογνώμων, ονος, ὁ, *or* ἡ, one who is an accurate judge of cattle, *Æsch. Ag.* 769. *Th.* πρόβατον, (γνώμη) γιγνώσκω.

Προβατοκάπηλος, a dealer in sheep, *or* other cattle; *properly, on a small scale. Th.* πρόβατον, κάπηλος.

Πρόβατον, ου, τὸ, *dat. plur.* προβάτοις (*in old Gram. an irreg. or poet. dat.* πρόβασι, πρόβασιν), *always, in the plur.* τὰ πρόβατα, *the animal* 'that moves forward,' *applied only to four-footed and domestic animals, (properly, an Ion. and Dor. word), originally,* 'cattle,' *in general, as, Il.* ϕ, 550. (*but, here,* 'horses,' *are added apart with the slaves*), *so also, Hes. Oper.* 560. *Herod.* 4, 61. *thus,* 8, 137. *where* τὰ λεπτὰ τῶν προβάτων, *mean,* sheep and goats, 'horses' *were even included under this appellation, by Pind. according to Eustath. not in any of his ext. writ. — mostly said of* 'sheep' and goats, *especially, and almost always in Att.* 'sheep.' *Th.* (προβαίνω) πρὸ, βαίνω.

Προβατοπώλης, ου, ὁ, a cattle dealer, *Arist. Eq.* 132.: *from* πρόβατον, πωλέω.

Προβατοτρόφος, ου, *adj.* feeding sheep. *Th.* πρόβατον, τρέφω.

Προβέβουλα, *Il.* α, 113. I prefer, *a poet. form of* 2 *perf. as from a form* προβούλομαι, *not ext.: from* πρὸ, βούλομαι.

Προβεβουλευμένως, *adv.* after previous consultation; with circumspection, *or* previous deliberation: *from part. perf. pass. of* προβουλεύω.

Πρόβημᾰ, ατος, τὸ, a step in advance; a step, *Arist. Plut.* 759.: *from* πρόβημι, *s. s. as* προβαίνω.

Πρόβημι, *see* προβαίνω.

Προβιάζομαι, to constrain, force, *or* compel before: *from* πρὸ, βιάζομαι.

Προβιβάζω, *fut.* άσω, *fut. Att.* προβιβῶ, to advance, *or* carry farther; to push forward; to promote — to impel, force, *or* urge to any thing, *Xen. Mem.* 1, 2, 17. *Arist. Av.* 1570. *Th.* πρὸ, βιβάζω.

Προβίβασις, εως, ἡ, *or* προβιβασμὸς, οῦ, ὁ, the carrying farther; furtherance; advancement: *subst. of* προβιβάζω.

Προβίβημι, *s. s. as* προβαίνω.

Προβιβρώσκω, to eat before. *Th.* πρὸ, βιβρώσκω.

Προβιότης, ητος, ἡ, a former life: *from* προβιόω.

Προβιόω, to live before, *a certain period.* = *Pass. part. perf. plur.* τὰ προβεβιωμένα, the conduct, *or* actions of one's former life. *Th.* πρὸ, (βιόω) βίος.

Προβλαστάνω, to bud before, *or* prematurely. *Th.* πρὸ, βλαστάνω.

(Προβλάστημα, ατος, τὸ, a shoot of the preceding year.

Προβλεπτικὸς, κὴ, κὸν, *adj.* foreseeing; looking before: *from* προβλέπω.

Προβλέπω, *fut.* ψω, to foresee; to look beforehand. *Th.* πρὸ, βλέπω.

Πρόβλημα, ατος, τὸ, *lit.* '*that which is held before, or put forward, as a defence,*' a rampart, a bulwark, something used by way of shield, *whether natural, or artificial, Xen. Mem.* 3, 5, 27. *Polyb.* 2, 66, 1. *Æsch. Sept.* 522. a skreen, defence, *or* impediment, *in general* — something prominent, *or* projecting, *Polyb.* 1, 53, 10. *met.* a cover, pretext, *or* excuse — something put forward, *or* proposed, a question for discussion, a Problem. *Th.* (προβάλλω) πρὸ, βάλλω.

(Προβλημάτιον, ου, τὸ, *dim. of prec.*

Προβληματουργικὸς, κὴ, κὸν, *adj.* pertaining to defensive weapons, *or* armour, ἡ προβληματουργικὴ, the art of using defensive weapons. *Th.* πρόβλημα, ἔργον.

Προβλεματώδης, εος, *adj.* in the nature of, *or* like a problem; disputable; Problematical. *Th.* πρόβλημα, εἶδος.

Προβλὴς, ῆτος, *adj.* cast, *or* placed before, *or* put forward — standing forward; advancing, *or* projecting, jutting forward, *as a rock, shore, or promontory, Il.* β, 396. — *poet. s. s. as* πρόβολος, *and of* προβεβλημένος, *part. perf. of* προβάλλω.

(Προβλητικὸς, κὴ, κὸν, *adj.* capable of, *or* conducive to production.

(Πρόβλητος, ου, *adj.* cast away; rejected.

Προβλώσκω, *s. s. as* προμόλω, to come forth; to appear. *Th.* πρὸ, βλώσκω.

Προβοάω, ῶ, *fut.* ήσω, to cry aloud in front; to cry, *or* shout to; to cry out to and encourage. *Th.* πρὸ, βοάω.

Προβοηθέω, ῶ, *fut.* ήσω, *the s. of* βοηθέω, *and* πρὸ, 'before,' 'beforehand.'

Προβόλαιον, ου, τὸ, a shield; any weapon held forward; a spear: *from* προβάλλω.

(Προβόλαιος, αία, αιον, *or* ου, *adj.* stretched, *or* held forward for defence, *as a spear, or shield.*

(Προβολεὺς, έως, ὁ, one who produces, *or* a creator, *Eccles. writ.*

(Προβολὴ, ῆς, ἡ, the throwing before, *or* throwing out, *or* casting forth — the shooting forth of buds, germination — the holding forth of a spear, *or* shield, *for defence, or attack;* a posture of defence, *Theocr.* 22, 120. *interpret. Ruhnk. Ep. Crit.* 1, *p.* 155. *and Kiessl.* a shield, a rampart, *or* bulwark — *in general,* any thing serving for defence; a skreen; *hence,* a cover, excuse, *or* pretext — a bank of a river, *Dionys. Perieg.* 1118. — *and in v.* 1013. a projecting rock — *in Athenian Jurisprudence,* an action against a public offender, after a previous deliberation in an assembly of the people.

(Προβόλιον, ου, τὸ, a small shield, *or any thing used as a defence, but especially,* a pike, *used in wild-boar-hunting.*

(Πρόβολος, ου, *adj.* held forward, *or* used for defence; defensive — projecting, rising up, *or* jutting forward, prominent.

Προβοσκὶς, ίδος, ἡ, the Proboscis of an elephant, *also, a similar organ in insects, so called;* the arm, *of a cuttle-fish:* Sepia.

Πρόβοσκος, ου, *or* προβοσκὸς, οῦ, ὁ, a herdsman's, *or* shepherd's attendant, *Herod.* 1, 113. *m. Th.* πρὸ, βόσκω.

Προβούλευμα, ατος, τὸ, (*at Athens, or at Rome*) an ordinance, *or* decree, of the senate; a 'senatus-consultum,' *requiring, however, the approbation of the people to render it valid: from* προβουλεύω.

Προβουλεύω, *fut.* εύσω, to deliberate previously; to consider, *or* consult; to look to, *or* provide for previously — *at Athens and Rome,* to deliberate and frame a decree, *or* 'senatus-consultum,' *to be submitted for ratification to the people. Th.* πρὸ, (βουλεύω) βουλή.

(Προβουλὴ, ῆς, ἡ, deliberation; consultation, *Dio Cass.*

(Προβούλιον, ου, τὸ, *s. s. as* προβούλευμα, *late writ. the deliberation of the chiefs in Il.* β, 194. *so called. Schol. Venet. and Eustath.*

(Πρόβουλος, ου, ὁ, one who deliberates beforehand; a counsellor; a deputy (one of the 12) to the general assembly of the Ionians, *Herod.* 6, 7. *a.* — a magistrate of Megara, *Arist. Ach.* 720.; *in certain Republics,* one who prepared decrees before submitting them to the assembly of the people, *Aristot. Polit.* 4, 15.; *lastly,* one of 10, to whom previous to the 400 tyrants, the legislative power at Athens was given up, *included by Thuc.* 8, 67. *under the term,* ξυγγραφεῖς, *see Aristot. Polit.* 6, 5, 10, *p.* 392.

Προβούλω, *obs. from this* προβέβουλα, *perf. mid. Gram. Matth.* 226. *Th.* πρὸ, (βούλομαι) βούλω, *from* βόλω, *obs.*

Προβραχὴς, *see* προσβραχής.

Προβρέχω, *fut.* ξω, to wet, *or* soak beforehand. *Th.* πρὸ, βρέχω.

Προβύω, *fut.* ύσω, to trim and bring forward the wick of a lamp, *Arist. Vesp.* 249. *Th.* πρὸ, βύω.

Προβώμιον, ου, τὸ, the space before an altar, *Eur. Heracl.* 80. *and Ion.* 379. *Th.* πρὸ, βωμός.

Προγάμειος, *and* -άμιος, ου, *adj.* that precedes a marriage. *Neut.* τὰ προγάμεια, presents given before a wedding. *Th.* πρὸ, γάμος.

(Προγαμιαῖος, αία, αῖον, *adj.* preceding a marriage, *Schol. Lycophr.* 546.

(Πρόγαμος, ου, having been married before any period, *or* person, *Tryph.* 332.

Προγαστρίδιον, ου, τὸ, any thing placed on, *or* before the belly; an apron. *Th.* πρὸ, γαστὴρ.

(Προγάστωρ, ορος, *adj.* having a prominent belly.

Προγένεθλος, ου, *adj.* begotten before, *Nonn.: from* πρὸ, γενέθλη.

Προγένειος, ου, *adj.* having a prominent chin, *Theocr.* 3, 9. *or* (*as others interpret*) a long beard. *Th.* πρὸ, γένειον.

Προγενεσία, ας, ἡ, earlier generation, *or* birth, *? Schn. L., Th.* πρὸ, (γένεσις) γένω.

Προγενέστερος, ρα, ρον, *Comparat.* born before, *Il.* β, 555. *Superlat.* προγενέστατος, άτη, ατον, the eldest, *from* προγενὴς, *not in use.*

Προγενὴς, έος, *adj. not in use in the positive, see the comparat.* προγενέστερος, *and superlat.* προγενέστατος. *Th.* πρὸ, γένω.

(Προγενάω, to beget, *or* be the forefather of a race, *or* individual.

(Προγεννητὴρ, ῆρος, ὁ, a progenitor; *s. s. as* προγεννήτωρ (*the latter more in use*), *fem.* προγεννήτειρᾰ, ας, ἡ, a progenitrix, *Schol. Lycophr.* 200.

Προγεννήτωρ, ορος, ὁ, a forefather; a progenitor — *in the plur.* ancestors in the direct line.

Πρόγευμα, ατος, τὸ, a foretaste; a prelibation; that which has been tasted before — the act of eating before the usual meal-time: *from* προγεύω.

(Προγευματίζω, *fut.* ίσω, to give a taste of any thing beforehand.

Προγεύω, *fut.* εύσω, to make any one taste beforehand, *or* give food before the usual time of a meal. =Προγεύομαι, to taste beforehand; to taste before another person. *Th.* πρὸ, γεύω.

(Προγεύστης, ου, *and* προγευτὴς, οῦ, ὁ, one who tastes before another person; a cup-bearer, *viz. who tastes the liquor before presenting it, Plut.* 10, *p.* 115.

Προγηράσκω, to grow old prematurely. *Th.* πρὸ, (γηράσκω) γῆρας.

(Πρόγηρος, ου, *adj.* having grown old prematurely.

Προγίγνομαι, *the later form* προγίνομαι, *fut.* προγενήσομαι, 2 *aor.* προὐγενόμην, to be before in time; to exist before — to go before; to advance; to precede; to come forwards — to issue; to go forth, *Il.* σ, 525. *followed by* ἐπὶ, *in Callim.* 3, 178. to return to, *a place. Part. plur. perf. pass.* οἱ προγεγενημένοι, forefathers. *Th.* πρὸ, (γίγνομαι) γίνομαι.

Προγιγνώσκω, *a later form* προγινώσκω, *Epic* 2 *aor. infin.* προγνώμεναι, *Hom. H. Cer.* 258. *for* προγνῶναι, to know, *or* understand, *or* perceive beforehand — to resolve, determine, *or* appoint beforehand, *Xen. Cyrop.* 2, 4, 11. *Th.* πρὸ, γιγνώσκω.

Προγλωσσεύω, *fut.* εύσω, *s. s. as* λαβρεύω. *Th.* πρὸ, γλῶσσα.

(Προγλωσσὶς, ίδος, ἡ, the tip of the tongue.

(Πρόγλωσσος, ου, *adj.* voluble; fluent of speech; loquacious.

Πρόγνωσις, εως, ἡ, prescience; Prognostication; a presentiment, *Agath. An.* 8, 58.: *subst. of* προγιγνώσκω.

(Προγνώστης, ου, ὁ, one who has prescience, *or* who prognosticates.

(Προγνωστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* expert in prognosticating; endowed with foreknowledge.

Προγονὴ, ῆς, ἡ, a step-daughter, *fem. of* πρόγονός.

Προγονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to forefathers; derived from forefathers; ancestral: *from* πρόγονος, *accent on the antepenult.*

Πρόγονος, ου, ὁ, a forefather; a progenitor, *Herod.* 7, 150. *m. Od,* ι, 221. — *plur.* posterity, *only in Dionys. Antiq.* 7, 50.: *from* (γένονα) γίγνομαι — (*accent on the last syll.*) προγονὸς, *properly,* the son of a first marriage, a step-son, ἡ προγονὴ, a step-daughter: *from* πρὸ, (γονὴ) γίγνομαι. *Th.* πρὸ, (γόνος) γίγνομαι.

Πράγραμμα, ατος, τὸ, a public notice, proclamation, *or* order in writing, posted up, *Lob. Phryn. p.* 249.: *from* προγράφω.

(Προγραφὴ, ῆς, ἡ, a public notice, *or* advertisement, posted up; a notice of the sale of the goods of proscribed persons; proscription.

Προ̆γρᾰ̆φω, *fut.* ψω, to write beforehand; to announce, proclaim, *or* advertise by a written notice; to advertise the sale of the property of outlaws; to publish an act of outlawry; to proscribe—to summons, *or* give notice of an action at law. *Th.* προ, γράφω.

Προγυμνάζω, *fut.* άσω, to practise, *or* prepare beforehand. *Th.* προ, (γυμνάζω) γυμνός.

(Προγυμνασία, ας, ἡ, previous practice; preparatory exercise.

(Προγύμνασμα, ατος, τὸ, a preparatory exercise.

(Προγυμναστὴς, οῦ, ὁ, one who practises beforehand—the attendant on a γυμναστὴς, *in Galen.*

Προδαῆναι, to know beforehand, *Od.* δ, 396. *part.* προδαεὶς, *infin. and part. of* προϊδάην, *aor. of a form not in use in the pres.*

Προδανείζω, *fut.* είσω, to lend at interest before. *Th.* προ, δανείζω.

Προδαπανάω, ῶ, to expend, *or* lavish before, *or* beforehand. *Th.* προ, δαπανάω.

Προδείδω, *fut.* δείσω, *s. s. as* προδειμαίνω. *Th.* προ, δείδω.

Προδείελος, ου, *adj.* performing any action before evening, *Theocr.* 25, 23. *Th.* προ, δείελος.

Προδεικνύω, *or* -δείκνῡμι, *fut.* δείξω, to show beforehand, *Herod.* 1, 60. *m.* foreshow, predict, 7, 37. *f. Th.* προ, (δεικνύω) δείκνυμι.

Προδειμαίνω, to dread beforehand; to apprehend some future event. *Th.* προ, δειμαίνω.

Προδειπνέω, to sup before. *Th.* προ, δεῖπνον.

Προδέκτωρ, ορος, ὁ, one who makes known beforehand, *or* prognosticates, *in Herod.* 7, 37. *for* προδείκτωρ: *from* προδεικνύω.

Προδέρκομαι, to look forward to, *Æsch. Prom.* 248.: *from* προ, δέρκομαι.

Προδηλέομαι, *fut.* ήσομαι, to inflict an injury before, *or* the first. *Th.* προ, (δηλέομαι) δαίω.

Πρόδηλος, ου, *adj.* exposed to view; manifest; public. *Th.* προ, δῆλος.

(Προδηλόω, ῶ, to expose, declare, manifest, *or* make ready beforehand.

(Προδήλως, *adv. of* πρόδηλος.

(Προδήλωσις, εως, ἡ, previous declaration, exposition, *or* manifestation: *subst. of* προδηλόω.

Προδιαβαίνω, *fut.* βήσομαι, to pass through, *or* over before another person, *or* previously. *Th.* προ, (διαβαίνω) διὰ, βαίνω.

Προδιαβάλλω, to calumniate, render odious, *or* bring into discredit before. *Th.* προ, διὰ, βάλλω.

Προδιαγιγνώσκω, to consider previously, *or* acquire a previous knowledge of. *Th.* προ, διὰ, γιγνώσκω.

(Προδιάγνωσις, εως, ἡ, *s. s. as* πρόγνωσις, *Hippoc.*

Προδιαγόρευσις, εως, ἡ, prediction. *Th.* προ, διὰ, ἀγορεύω.

Προδιαγωγὴ, ῆς, ἡ, previous transportation, *or* conveyance: *from* προ, διαγωγή.

Προδιαιρέομαι, to separate and distinguish previously: *from* προ, διαιρέομαι.

(Προδιαίρεσις, εως, ἡ, previous separation and distinction.

Προδιαίτησις, εως, ἡ, preparation by suitable diet: *from* προ, διαιτάω.

Προδιαλαμβάνω, *the s. of* διαλαμβάνω, *and* προ, 'before,' *or* 'beforehand;' to prejudge, *Polyb.* 2, 2, 10.

(Προδιαλέγομαι, *fut.* ξομαι, *the s. of* διαλέγομαι, *and* προ, 'before,' *or* 'beforehand.'

(Προδιάλεξις, εως, ἡ, previous conversation.

Προδιαλύω, *the s. of* διαλύω, *and* προ, 'before,' *or* 'beforehand.'

Προδιανοέω, *and* προδιανοέομαι, οῦμαι, to consider beforehand. *Th.* προ, διανοέω.

Προδιανυκτερεύω, *the s. of* διανυκτερεύω, *and* πρό.

Προδιανύω, *the s. of* διανύω, *and* πρό.

Προδιαπέμπω, *the s. of* διαπέμπω, *and* προ, 'before,' 'previously.'

Προδιαπλέω, *the s. of* διαπλέω, *and* προ, 'before.'

Προδιασαφέω, ῶ, *fut.* ήσω, to make known, *or* explain beforehand: *from* προ, διασαφέω.

(Προδιασάφησις, εως, ἡ, previous explanation.

Προδιασκοπέω, *the s. of* διασκοπέω, *and* προ, 'before.'

Προδιαστέλλομαι, to explain one's self clearly beforehand on a subject, *Joseph. Antiq.* 4, 8, 4.: *from* προ, διαστέλλω.

Προδιαστροφὴ, ῆς, ἡ, preceding destruction: *from* προ, διαστροφή.

Προδιασύρω, to banter, *or* turn into ridicule, by anticipation, *Aristot. Rhetor.* 3. to infringe the terms of a treaty, *Hesych. Th.* προ, διὰ, σύρω.

Προδιατάσσω (*Att.* -τάττω), *fut.* ξω, *the s. of* διατάσσω, πρό.

Προδιατίθημι, *the s. of* διατίθημι, *with the s. of* πρό.

Προδιαττάω, to sift previously: *from* προ, διαττάω.

Προδιατυπόω, ῶ, *the s. of* διατυπόω, *and* προ, 'beforehand.'

(Προδιατύπωσις, εως, ἡ, previous delineation, *or* representation.

(Προδιαφθείρω, to corrupt, ruin, *or* overcome before, *Polyb.* 5, 4, 11. *Th.* προ, διὰ, φθείρω.

Προδιαχρίω, to anoint previously: *from* προ, διαχρίω.

Προδιαχωρέω, ῶ, *fut.* ήσω, to be the first to withdraw from, *or* disagree with another: *from* προ, διαχωρέω.

Προδιδάσκω, *fut.* άξω, to teach before, *or* beforehand. *Th.* προ, διδάσκω.

Προδίδωμι, *fut.* ώσω, 1 *aor.* προέδωκα, to give up to, to betray, *Herod.* 7, 23. *f.* to give before; to give first; to give in advance, *Xen. Hellen.* 1, 5, 7.—to abandon, *a friend in distress, Xen. Cyr.* 2, 4, 10. to surrender; to lose, *Soph. Antig.* 1166. to cease. *Neut.* to desert, *Herod.* 6, 15. *b. met.* to fail, *as water, in rivers,* 7, 187. *m.* to cease, not continue, *a trench,* 8, 52. *m. Th.* προ, δίδωμι.

Προδιέξειμι, *s. s. as the following: from* προ, διὰ, ἔξειμι.

Προδιεξέρχομαι, *the s. of* διεξέρχομαι, *and* προ, 'before.'

Προδιεργάζομαι, *fut.* άσομαι, *the s. of* διεργάζομαι, *and* προ, 'before.'

Προδιερευνάω, ῶ, *fut.* ήσω, to make a previous inquiry, *or* investigation: *from* προ, διερευνάω.

Προδιέρχομαι, to go through, *or* relate before: *from* προ, διέρχομαι.

Προδιέστην, 2 *aor. with the s. of the mid. of* προδιΐστημι.

Προδιηγέομαι, οῦμαι, *fut.* ήσομαι, to recount first; to explain beforehand; *from* προ, διηγέομαι.

(Προδιήγησις, εως, ἡ, previous narration, *or* explanation.

Προδιΐστημι, *fut.* στήσω, to separate, *or* disunite first, *or* before. = *Mid. and* 2 *aor. act.* προδιέστην, *inf.* προδιαστῆναι, to be the first to withdraw, *or* separate one's self, *or* disagree: *from* προ, διΐστημι.

Προδικάζω, *fut.* άσω, to judge beforehand; to prejudge. *Th.* προ, δικάζω.

(Προδικασία, ας, ἡ, the previous inquiry and proceedings in a case of murder, *at Athens.*

Προδικέω, ῶ, *fut.* ήσω, to act as πρόδικος, to be an arbitrator; to be an advocate, *or* to defend, *or* act for another; to be a guardian. *Th.* προ, δίκη.

(Προδικία, ας, ἡ, the office, *or* functions of a πρόδικος; the office of advocate, guardian, *or* arbitrator.

(Πρόδικος, ου, *adj.* δίκη πρόδικος, a suit submitted to an arbitrator before its being brought forward in court, *also,* a suit first decided. *Subst.* ὁ, an umpire; an arbitrator, an advocate—*by the Lacedæmonians,* a guardian; a judge, *Æsch. Ag.* 439.

Προδιοικέω, ῶ, *fut.* ήσω, *the s. of* διοικέω, *and* προ, 'beforehand.'

(Προδιοίκησις, εως, ἡ, preparatory arrangement, *see* διοίκησις.

(Προδιοικητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for preparatory arrangement.

Προδιομολογέω, ῶ, *fut.* ήσω, to make beforehand an agreement, *or* convention; to come to a previous understanding: *from* προ, διὰ, ὁμολογέω.

Προδιορθόω, to rectify, *or* amend before. *Th.* προ, διὰ, (ὀρθόω) ὀρθός.

(Προδιόρθωσις, εως, ἡ, previous rectification: *subst. of* προδιορθόω.

Προδιορίζω, *fut.* ίσω, *the s. of* διορίζω, *and* πρὸ, ' before.'

Προδιυλίζω, *fut.* ίσω, *the s. of* διυλίζω, *and* πρὸ, ' before,' *or* ' previously.'

Προδιώκω, to pursue farther. *Th.* πρὸ, διώκω.

(Προδίωξις, εως, ἡ, farther pursuit, *or* pursuit to a great distance; *s. s. as* προΐωξις, *Schol. Hes. Scut.* 154.

Προδοκάζω, *fut.* άσω, to lie in wait, *or* in ambush. *Th.* πρὸ, δοκάζω.

Προδοκέω, ῶ, *imperson.* προδοκεῖ, it seems on previous consideration; προδέδοκται, 3 *pers. perf. pass.* (*as from a form* προδόκω), it has been resolved upon, *or* decreed. *Th.* πρὸ, (δόκω) δοκέω.

Προδοκὴ, ῆς, ἡ, a place fit for an ambuscade, *Il.* δ, 107. *Th.* πρὸ, δέχομαι.

Προδοκιμάζω, *the s. of* δοκιμάζω, *and* πρὸ, *in the s.* ' before,' *or* ' beforehand.'

Προδομάτιον, ου, τὸ, *s. s. and Th. as* πρόδοσις.

Πρόδομος, ου, ὁ, a vestibule — *as an Adj.* being in front of a house. *Th.* πρὸ, δόμος.

Προδοξάζω, *fut.* άσω, to pass a previous opinion, *or* judgment. *Th.* πρὸ, (δοξάζω) δόξα.

(Πρόδοξος, ου, *adj.* passing judgment on a subject without having acquired the necessary information, *Phryn. Bekker. p.* 6.

Προδοσείω, to be about, *or* to be inclined to betray: *from the fut. of* προδίδωμι.

Προδοσέταιρος, *see* προδωσέταιρος.

Προδοσία, ας, ἡ, treachery; the abandonment of a friend in peril, &c. *as subst. of* προδίδωμι.

(Πρόδοσις, εως, ἡ, previous payment, *Dem.* 1208.

Προδοσίκομπος, ου, ὁ, a boaster who violates his promises, *Photius. Th.* (προδοσία) προδίδωμι, κομπέω.

(Προδότης, ου, ἡ, *fem.* προδότις, ιδος, ἡ, a traitor — one who abandons another in his distress, *Xen. Cyrop.* 6, 4, 14. *Comparat.* προδοτίστερος, *Photius.*

(Προδοτικὸς, κὴ, κὸν, *adj.* treacherous; proper to, suiting, *or* done by traitors.

(Πρόδοτος, ου, *adj.* betrayed; given up.

Πρόδουλος, ου, *adj.* acting in the place of a slave, *Æsch. Ag.* 919. *Th.* πρὸ, δοῦλος.

Προδουπέω, *s. s. as* προπίπτω, *Nic. Al.* 313.

Προδρομὴ, ῆς, ἡ, the act of running before, *or* of running forward beforehand; an onset of troops. *Th.* πρὸ, δρομέω, *s. s. as* τρέχω.

(Πρόδρομος, ου, *adj.* running before, *Æsch. Sept.* 80. acting as spy, *or* scout; acting as a light-armed soldier — premature — *as a Subst.* ὁ, *or* ἡ, *s. s. as* προδρομή; φυγάδα πρόδρομον, *Soph. Ant.* 108. headlong flight.

Προδυστυχέω, *the s. of* δυστυχέω, *and* πρὸ, ' before.'

Προδωμάτιον, ου, τὸ, a vestibule; an antechamber. *Th.* πρὸ, δωμάτιον, *dimin. of* δόμος.

Προδωσέταιρος, ου, ὁ, *and* ἡ, the betrayer of a friend: *more correctly written* προδοσέταιρος, *Schn. L. Th.* προδίδωμι, ἑταῖρος.

Προεγγράφω, *fut.* ψω, *the s. of* ἐγγράφω, *and* πρὸ, ' before.'

Προέγγυος, *see* προὔγγυος.

Προεγείρω, *the s. of* ἐγείρω, *and* πρὸ, ' before.'

Προεγκάθημαι, *the s. of* ἐγκάθημαι, *and* πρό.

Προέγκειμαι, *the s. of* ἔγκειμαι, *and* πρό.

Πρόεγμα, ατος, τὸ, *s. s. as* στήριγμα, *Suid.*

Προεγχειρέω, *the s. of* ἐγχειρέω, *and* πρό.

Προέδρα, ας, ἡ, *the s. s. and Th. as* προεδρία.

Προεδρεύω, *fut.* εύσω, to be a president of a council, *or* assembly; to occupy the principal seat, *or* have the precedency. *Th.* πρὸ, ἕδρα.

(Προεδρία, ας, (*Ion.* ίη, ίης,) ἡ, precedency, *Herod.* 1, 54. *b.* the office of president, *of a senate, or assembly* — the privilege of occupying the first seat at a theatre, 6, 67. *a. Arist. Eq.* 573.

(Πρόεδρος, ου, ὁ, one who occupies the principal seat, who has precedency of others, *or* sits as president of a senate, *or* assembly, *s. s. as* πρύτανις.

Προέδω, *the s. of* ἔδω, *and* πρό.

Προεέργω, to avert, *or* to drive off first. *Th.* πρὸ, (ἔργω) εἴργω.

Προεθίζω, *fut.* ίσω, to accustom to beforehand. *Th.* πρὸ, (ἐθίζω) ἔθος.

Προεῖδον, 2 *aor.* (*as from a form* προείδω) *infin.* προιδεῖν, *part.* προϊδὼν, *assigned as* 2 *aor. to* προοράω — προϊδέσθαι, *infin.* 2 *aor. mid. Hes. Scut.* 386. — προοῖδα, *perf. part.* προειδὼς, *infin.* προειδέναι, *Dion. Hal.* to see, *or* know beforehand, *Od.* ε, 394. *Herod.* 9, 41. *f.* (*with a genit.*) to look to, *or* provide for, *or* have a concern about, *Herod.* 8, 144. *m. See the simple forms in use under* εἶδω.

Προεικάζω, *fut.* άσω, to suspect, *or* guess beforehand. *Th.* πρὸ, εἰκάζω.

Προείλετο, he preferred, 3 *pers.* 2 *aor. mid. of* προαιρέομαι.

Προειλημμένως, *part. perf. of* προλαμβάνω.

Πρόειμι, to go before; to precede; to go beforehand; to go out; to go forth, go forward, *or* farther; to advance; to proceed — to come forth; to appear. *Th.* πρὸ, εἶμι, to go.

Προεῖπον, *inf.* προειπεῖν, *part.* προειπὼν, οὖσα, ὸν, (*not in use in the pres.*) to predict; to tell, *or* announce beforehand; to proclaim, announce, enjoin, *or* command: *assigned as* 2 *aor. to* πρόφημι: *from* πρὸ, εἶπον. *Th.* πρὸ, *and* ἔπω, *obs. Gram. Matth.* § 231.

Προείργω, *s. s. as* προεέργω.

Προειρηνεύω, *fut.* εύσω, *the s. of* εἰρηνεύω, *and* πρὸ, *Joseph.*

Προεισάγω, *the s. of* εἰσάγω, *and* πρό.

(Προεισαγωγὴ, ῆς, ἡ, previous introduction.

Προεισβολὴ, ῆς, ἡ, a previous incursion, *or* attack: *from* πρὸ, εἰσβολή.

Προεισενέγκω, *s. s. as* προεισφέρω.

Προεισέρχομαι, *the s. of* εἰσέρχομαι, *and* πρό.

Προεισοίω, *s. s. as* προεισφέρω.

Προεισπαίω, *the s. of* εἰσπαίω, *and* πρό.

Προεισπέμπω, *the s. of* εἰσπέμπω, *and* πρό.

Προεισπίπτω, *the s. of* εἰσπίπτω, *and* πρό.

Προεισφέρω, *the s. of* εἰσφέρω, *and* πρό.

(Προεισφορὰ, ᾶς, ἡ, *properly*, the payment of the war-tax in advance — the payment of the war-tax for another, *Dem.*

Προεκβάλλω, *the s. of* ἐκβάλλω, *and* πρό.

Προεκδαπανάω, *fut.* ήσω, *the s. of* ἐκδαπανάω, *and* πρό.

Προεκδέχομαι, *the s. of* ἐκδέχομαι, *and* πρό.

Προεκδίδωμι, *fut.* δώσω, *the s. of* ἐκδίδωμι, *and* πρό.

(Προέκδοσις, εως, ἡ, *the s. of* ἔκδοσις, *and* πρό.

Προεκδρομὴ, ῆς, ἡ, the onset of troops. *Th.* πρὸ, ἐκδρομή.

Προέκθεσις, εως, ἡ, *the s. of* ἔκθεσις, *adding the s.* ' previous.' *Th.* πρὸ, ἐκτίθημι.

(Προεκθετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for, *or* made use of for previous exposition, *or* explanation.

Προεκθέω, *fut.* εύσομαι, to run out of the line, *Thuc.* 7, 30. *the s. of* ἐκθέω, *with that of* πρὸ, ' before, previously, *or* forward,' *according to the context.*

Προεκθορέω, *the s. of* ἐκθορέω, *and of* πρὸ, ' before another, forward, *or* beforehand.'

Προεκκαθαίρω, *the s. of* ἐκκαθαίρω, *with that of* πρὸ, ' beforehand.'

Προέκκειμαι, to lie, *or* be placed before.=*Pass. neut. plur. part. perf.* τὰ προεκκείμενα, words, *or* passages previously adduced: *from* πρὸ, ἔκκειμαι.

Προεκκομίζω, *the s. of* ἐκκομίζω, *and of* πρό.

Προεκκρίνω, *the s. of* ἐκκρίνω, *and* πρό.

Προεκκρούω, *the s. of* ἐκκρούω, *and* πρό.

Προεκλέγω, to collect, *a tax in advance, Dem. Th.* πρὸ, ἐκ, λέγω.

Προεκνιτρόω, ῶ, to cleanse previously with νίτρον : *from* πρὸ, ἐκνιτρόω.

Προεκπέμπω, *fut.* ψω, *the s. of* ἐκπέμπω, *and* πρό.

Προεκπηδάω, *the s. of* ἐκπηδάω, *and* πρό.

Προεκπίνω, *the s. of* ἐκπίνω, *and* πρό.

Προεκπίπτω, *the s. of* ἐκπίπτω, *and* πρό.

Προεκπλέω, *fut.* εύσω, to sail forth beforehand. *Th.* πρὸ, ἐκ, πλέω.

Προεκπλήσσω, *fut.* ξω, *the s. of* ἐκπλήσσω, *and* πρό.

Προεκπονέω, *the s. of* ἐκπονέω, *and* πρό.

Προεκτήκω, *the s. of* ἐκτήκω, *and* πρό.

Προεκτίθημι, *the s. of* ἐκτίθημι, *and* πρό.

Προεκτίκτω, *the s. of* ἐκτίκτω, *and* πρό.

Προεκτίλλω, *the s. of* ἐκτίλλω, *and* πρό.

Προεκφέρω, *the s. of* ἐκφέρω, *and* πρό.

Προεκφεύγω, *the s. of* ἐκφεύγω, *and* πρό.

Προεκφοβέω, ῶ, to terrify beforehand. *Th.* ἐκφοβέω, πρό.

(Προεκφόβησις, εως, ἡ, previous terror, *Thuc.* 5, 11.

Προεκχέω, *the s. of* ἐκχέω, *and* πρό.

Προεκχωρέω, *the s. of* ἐκχωρέω, *and* πρό.

Προέλασις, εως, ἡ, the act of advancing, of riding, *or* driving forward : *properly, from* προελάω, *an obs. form of* προεξελαύνω.

Προελαύνω (*see* ἐλαύνω), *fut.* -ελάσω, to drive forward. *Neut.* to ride, *or* go forward; to push forward. =*Pass.* προελήλατο, *Ion.* 3 *pers. plur. perf.* they had advanced, *Herod.* 9, 44. *a. Th.* πρὸ, ἐλαύνω.

Προελευθερόω, to make free beforehand, *the s. of* ἐλευθερόω, *and* πρό.

Πρόελευσις, εως, ἡ, the going before, *or* advancing; a going forward, *or* going forth; progression; departure. *Th.* προελεύθω, *not in use,* (*from* πρὸ, ἐλεύθω) *s. s. as* προέρχομαι.

Προελκύω, *and* προέλκω, to draw forward; to attract, entice, *or* allure. *Th.* πρὸ, ἑλκύω, ἕλκω.

Προελπίζω, *fut.* ίσω, *the s. of* ἐλπίζω, *and* πρό.

Προεμβαίνω, to step, *or* go into, *or* embark before another, *or* beforehand : *from* πρὸ, ἐμβαίνω.

Προεμβάλλω, to give a previous shock, *Thuc.* 4, 25. *the ss. of* ἐμβάλλω, *and* πρό.

Προεμβατήριος, ου, *adj.* pertaining to, prior to embarkation. *Neut.* τὸ προεμβατήριον, a premium for being the first to board a hostile ship, *Heliodor.* 5, *p.* 256. *Th.* πρὸ, (ἐμβαίνω) ἐν, βαίνω.

(Προεμβάτης, ου, ὁ, one who first boards a ship.

Προεμβιβάζω, *fut.* άσω, to induce previously, *Polyb.* 2, 45, 4. *the ss. of* ἐμβιβάζω, *and that of* πρὸ, 'before, *or* sooner, *or* beforehand.'

Προεμβολὶς, ίδος, ἡ, the forepart of a ship under the prow, *Pollux. Th.* πρὸ, (ἐμβάλλω) ἐν, βάλλω.

(Προέμβολοι, (νέων) the beaks of ships, *Gloss. Steph.*

Προέμεν, *Epic poet. for* προεῖναι, *infin.* 2 *aor. of* προΐημι, *Od.* κ, 155., *compare* ἐξέμεν, *and* ἐπιπροέμεν.

Προεμπίμπλημι, *and* -πίπλημι, to fill before, *or* beforehand, *the ss. of the verb, adding* 'before,' *for that of* πρό.

Προεμπίπτω, *the s. of* ἐμπίπτω, *and* πρό.

Προεμπλήθω, *fut.* ήσω, to fill up before : *from* πρὸ, ἐμπλήθω.

Προεμπολεὺς, έως, ὁ, a vender by retail : *from* πρὸ, ἐμπολεύς.

Προεμπορεύομαι, *the s. of* ἐμπορεύομαι, *and of* πρό. ? *Schn. L.*

Προεμφαίνω, to show, *or* make known before — to expose to view, *or* to exhibit, *Chrysostom. Th.* πρὸ, (ἐμφαίνω) ἐν, φαίνω.

Προενδείκνυμι, *the s. of* ἐνδείκνυμι, *and* πρὸ, *in the s. of* 'in the presence of,' *and also,* 'beforehand.'

Προενδίδωμι, *the s. of* ἐνδίδωμι, *and* πρό.

Προενέγκω, *or* προενείκω, *s. s. as* προφέρω.

Προενέδρα, ας, ἡ, *s. s. as* προδόκη. *Th.* πρὸ, ἐνέδρα.

Προενέπω, to predict. *Th.* πρὸ, ἐνέπω.

Προενεργέω, ῶ, *fut.* ήσω, to do beforehand : *from* πρὸ, ἐνεργέω.

Προενέχομαι, to be beforehand seized and retained in bonds, *LXX. Th.* πρὸ, ἐνέχω.

Προενεχυριάζομαι, to be already bound by a previous obligation.

Προενθυμέομαι, οῦμαι, to take into previous consideration : *from* πρὸ, ἐνθυμέομαι.

Προεννέπω, *see* προενέπω.

Προενοικέω, ῶ, *fut.* ήσω, to inhabit a place at a former period : *from* πρὸ, ἐνοικέω.

(Προενοίκησις, εως, ἡ, prior, *or* former habitation, *Thuc.* 1, 25.

Προεντσείω, *s. s. as* ἐντσείω, *and* πρὸ, *in the s. of* 'before,' *and also,* 'beforehand.'

Προεντυγχάνω, *s. s. as* ἐντυγχάνω, *with the s. of* πρό.

Προεξαγγέλλω, *the s. of* ἐξαγγέλλω, *and of* πρὸ, 'before,' &c.

Προεξαγκωνίζομαι, to swing the arms preparatory to a combat, *like prize-fighters; hence, metaph.* to prepare for a contest : *from* πρὸ, ἐξαγκωνίζω.

Προεξάγω, *fut.* άξω, to lead forth, *or* forward, previously, *Thuc.* 7, 70. —to lead beyond limits, *or* transgress. *Th.* πρὸ, (ἐξάγω) ἐξ, ἄγω.

Προεξᾰδῠνᾰτέω, ῶ, *fut.* ήσω, to lose strength sooner, *or* beforehand : *from* πρὸ, ἐξαδυνατέω.

Προεξαιρέω, *the s. of* ἐξαιρέω, *and of* πρό.

Προεξαΐσσω, to rush out before, *Herod.* 9, 62. *or* by anticipation : *from* πρὸ, ἐξαΐσσω.

Προεξαμαρτάνω, to commit a prior fault : *from* πρὸ, ἐξαμαρτάνω.

Προεξανάγω, to lead out before.= *Mid.* to sail out before another : *from* πρὸ, ἐξανάγω.

Προεξανθέω, to blossom earlier, *or* first. *Th.* πρὸ, ἐξ, ἀνθέω.

Προεξανίσταμαι, to be the first to rise, to rise before others, and rush from the goal, *Herod.* 8, 59. *b. in order to attack,* 9, 62. *a.* to be the first to commence, *a war, Plut. Rom.* 15. : *from* πρὸ, ἐξανίστημι.

Προεξαποστέλλω, *the s. of* ἐξαποστέλλω, *and of* πρό.

Προεξαρτάω, to hang up before, *or* on the fore part : *from* πρὸ, ἐξαρτάω.

Προεξασθενέω, *the s. of* ἐξασθενέω, *and of* πρό.

Προεξέδρα, ας (*Ion.* δρη, ης), ἡ, a lofty seat, *Herod.* 7, 44. : *from* πρὸ, ἐξέδρα.

Προέξειμι, to go forth to make an attack : *from* πρὸ, ἔξειμι.

Προεξελαύνω, *fut.* -άσω, to push forward before others; to go farther forward — to ride, *or* sail farther, *or* forward; to advance, &c. : *from* πρὸ, ἐξελαύνω.

Προεξενεγκεῖν (*as if from* προσενέγκω), *assigned to* προσενεκφέρω.

Προεξεπίσταμαι, *contract.* προὐξίσταμαι, to know beforehand; to be previously informed of; *from* πρὸ, ἐπίστημι.

Προεξεργάζομαι, *the s. of* ἐξεργάζομαι, *and of* πρό.

Προεξερευνάω, to make a previous investigation : *from* πρὸ, ἐξερευνάω.

Προεξέρχομαι, to go out before another, *or* beforehand, forward, *or* in advance, *Thuc.* 7, 74. to come forth : *from* πρὸ, ἐξέρχομαι.

Προεξετάζω, *fut.* άσω, to explore, *or* examine beforehand : *from* πρὸ, ἐξετάζω.

Προεξεφίεμαι, to order previously to, *or* order, *Soph. Trach.* 761. : *from* πρὸ, ἐξεφίημι.

Προεξηγέομαι, *the s. of* ἐξηγέομαι, *and of* πρό.

Προεξίσταμαι, to rise sooner than others; to come forward first — to give way sooner than another : *from* πρὸ, ἐξίστημι.

Προεξοδεύω, to go out before another; to walk before any one : *from* πρὸ, ἐξοδεύω.

Προεξομαλίζω, *the s. of* ἐξομαλίζω, *and of* πρό.

Προεξορμάω, ῶ, *fut.* ήσω, *the s. of*

ἐξορμάω, *with that of* πρὸ, 'before,' 'in advance,' *or* 'previously.'

Προεόντα, ων, τὰ, *Ion. for* προόντα, preceding, *or* past things: *neut. plur. of the part. of* πρόειμι.

Προεορτάζω, to celebrate a festival before: *from* πρὸ, ἑορτάζω.

Προεόρτιος, ου, *adj.* preceding a festival. *Th.* πρὸ, ἑορτή.

Προεπαγγέλλω, *fut.* ελῶ, to announce, proclaim, *or* appoint previously.=Προεπαγγέλλομαι, *Mid.* to make a previous promise: *from* πρὸ, ἐπαγγέλλω.

Προεπαινέω, ῶ, to praise in presence of others, before, *or* by anticipation. *Th.* πρὸ, ἐπαινέω.

Προεπανασείω, to threaten. *lit.* to brandish against beforehand.= *Pass.* to be, &c. *Thuc.* 5, 17.—*see* ἐπανασείω: *from* πρὸ, ἐπανασείω.

Προεπαφίημι, to send forward beforehand against, *or* towards another: *from* πρὸ, ἐπαφίημι.

Προεπεξορμάω, to go forward to attack an enemy: *from* πρὸ, ἐπεξορμάω.

Προεπιζάλλω, *the s. of* ἐπιζάλλω, *and of* πρό.

Προεπιζουλεύω, (*with a dat.*) to lie in ambush previously, *or* by anticipation: *from* πρὸ, ἐπιζουλεύω.

(Προεπιζουλὴ, ῆς, ἡ, ambush by anticipation.

Προεπιδείκνυμι, *the s. of* ἐπιδείκνυμι, *and* πρό.

Προεπιδίδωμι, to make a present before, *or* in anticipation.

Προεπίζευξις, εως, ἡ, *a Grammatical figure, according to which a verb is placed between two substantives in construction: from* πρὸ, ἐπίζευξις.

Προεπιλογίζομαι, *fut.* ίσομαι, to calculate previously: *from* πρὸ, ἐπιλογίζομαι.

Προεπινοέω, ῶ, to consider previously: *from* πρὸ, ἐπινοέω.

Προεπιξενόω, ῶ, *fut.* ώσω, *generally in the mid.* to lodge, *or* go to previously, as a friendly guest, τινὶ, *Lucian.* 7, *p.* 56.: *from* πρὸ, ἐπιξενόω.

Προεπιπλήσσω (*Att.*-πλήττω), *fut.* ξω, *the s. of* ἐπιπλήσσω, *and* πρὸ, *in the s. of* 'previously.'

Προεπισκέπτομαι, to consider previously: *from* πρὸ, ἐπισκέπτομαι.

Προεπισκοπέω, to observe carefully first: *from* πρὸ, ἐπισκοπέω.

Προεπίσταμαι, to become previously acquainted with: *from* πρὸ, (ἐπίσταμαι) ἐπίστημι.

Προεπιχειρέω, ῶ, to make an attack beforehand, *Thuc.* 6, 34. *the s. of* ἐπιχειρέω, *and* πρό.

(Προεπιχείρησις, εως, ἡ, a previous, *or* prior attack, *or* attempt.

Προεποικέω, ῶ, *fut.* ήσω, *the s. of* ἐποικέω, *and of* πρό.

Προέπω, *not in use, see* προεῖπον.

Προεργάζομαι, *fut.* άσομαι, to do, prepare, *or* procure by previous exertion, *as* fame, δόξαν, *Xen. Anab.* 6, 1, 21., *properly, with* γῆν, to till, *or* prepare (the ground) beforehand, *Œc.* 20, 3.= *Pass. part. perf. plur.* τὰ προεργασμένα, former deeds, *Thuc.* 2, 89.: *from* πρὸ, ἐργάζομαι.

Προερέσσω, to row forward, *Od.* ν, 279. *Th.* πρὸ, ἐρέσσω.

Προερευνάω, ῶ, *fut.* ήσω, to investigate previously. *Th.* πρὸ, ἐρευνάω.

Προερέω, *fut. Ion.* προερῶ, *Att.* (*as if from a pres.* προρέω, *or* προερέω) *perf.* προείρηκα, *and for* 2 *aor.* προεῖπον, to announce beforehand, *or* publicly proclaim, *Herod.* 3, 61. *f.*=*Pass. part. perf.* προειρημένος, being previously mentioned, *or* commemorated, *Polyb.* 14, 5, 14.

Προερῠ́ω, *fut.* υσω (*poet. Hom.* σσ), to draw forward, to draw before; *Il.* α, 308. *Th.* πρὸ, ἐρύω.

Προέρχομαι, *fut.* προελεύσομαι, 2 *aor.* προῆλθον, 2 *perf.* προελήλυθα, to go forward, *or* before, advance; to precede — to come forth; to step forward, to appear in public, *or* present one's self — to go farther, to proceed; to advance to, progress, reach, *Herod.* 7, 50. *m. Th.* πρὸ, ἔρχομαι.

Προερωτάω, to question previously. *Th.* πρὸ, ἐρωτάω.

Προεσθίω, to eat before another, *or* eat previously. *Th.* πρὸ, ἐσθίω.

Πρόεσις, εως, ἡ, the act of flinging away, *or* letting go, *or* sending — dismissal, ejection, *or* emission — profusion; prodigality; waste, *the ss. as subst. of* προΐημι.

Προστέατε, *Ion. for* προεστήκατε, 2 *pers. plur. perf. of* προΐστημι.

Προεστῶτας, *for* προεσταότας, *and that for* προεστηκότας, *accus. plur. of* προεστηκὼς, *part. perf. of* προΐστημι.

Προεστὼς, ῶτος, *by syncop. for* προεστηκὼς, *part. perf. of* προΐστημι — οἱ πρωεστῶτες, persons at the head of affairs.

Προέτειος, ου, *adj.* belonging to the preceding year; yearly, *Aristot. Problem.* 20, 14. *Th.* πρὸ, ἔτος.

Προετέος, έα, έον, to be rejected, *or* abandoned, cast forth, *or* neglected, &c. *see the s. of the verb: verbal adj. of* προΐημι.

(Προετικὸς, κὴ, κὸν, *adj.* prone to profusion, *or* waste; wasteful — profuse, *Xen. Mem.* 3, 1, 6. inconsiderate: careless.

(Προετικῶς, *adv. of* προετικός.

Προετοιμάζω, *fut.* to prepare beforehand: *from* πρὸ, ἑτοιμάζω.

Προευαγγελίζομαι, to bring good tidings before, *or* by anticipation: *from* πρὸ, εὐαγγελίζομαι.

Προευδοκιμέω, ῶ, to be in good repute before: *from* πρὸ, εὐδοκιμέω.

Προευεργετέω, to confer the first benefit, (*with an accus.*) on any one; to do a favour, *or* to confer a prior favour before a certain time: *from* πρὸ, εὐεργετέω.

Προευλαβέομαι, οῦμαι, to take heed, *or* observe circumspection previously: *from* πρὸ, εὐλαβέομαι.

Προευτελίζω, *fut.* ίσω, to underrate, *or* despise beforehand: *from* πρὸ, εὐτελίζω.

Προευτρεπίζω, *fut.* ίσω, to prepare, *or* order beforehand: *from* πρὸ, εὐτρεπίζω.

Προεύχομαι, to pray for another: *from* πρὸ, εὔχομαι.

Προεφοδεύω, to travel over beforehand: *from* πρὸ, ἐφοδεύω.

Προεφοδιάζω, *fut.* άσω, to make previous preparations for a journey: *from* πρὸ, ἐφοδιάζω.

Προεχὴς, έος, *adj. see* προσεχής.

Προέχω, *contr.* προῦχω, *fut.* ἕξω, *imperf. Att.* προεῖχον (*poet.* πρόεχον, *Od.* μ, 11.), to have first, *viz. have known first, Herod.* 9, 4. *m.*— to hold before, *or* forward, *as the hands, Xen. a shield in order to protect, &c. hence,* hold out, *as* a pretext, πρόφασιν, *expressed, or underst.* to pretend, *Valcken. ad Herod.* 8, 3.— to obtain an advantage over another, *accus. of the thing, genit. of the person, Soph. Antig.* 208., *sometimes, the dat. of the thing, as Herod,* 1, 32. *m. the accus. of person, dat. of thing, Xen. Anab.* 3, 2, 19.; to have the start of, προεῖχε ἡμέραν μάλιστα, *Thuc.* 3, 49. he had nearly a day in advance; to be before, the foremost, *in a race, Il.* ψ, 325. *Neut.* to project, *Od.* μ, 11. to be prominent, ω, 82. ζ, 138., to jut out, *Thuc.* 7, 4. 8, 35., *in the s. s. Eur. Med.* 677.; *hence,* to 'be superior,' to have the precedency; *Hom. H. Cer.* 151. to excel, surpass, *Herod.* 1, 1. *a.* 3, 82. *a.* 9, 22. *a. with a genit. freq.*— to keep away.— *Imperson.* to profit, be useful, 9, 27.=Προέχομαι, *contr.* προΰχομαι, to have before one's self, *Od.* γ, 8.; to hold before one's self, to hold forward for one's defence, *as* δούρατα, spears, *Il.* ρ, 355. *Herod.* 2, 42. *m. Th.* πρὸ, ἔχω.

Προέψω, *fut.* προεψήσω, to boil, *or* cook beforehand. *Th.* πρὸ, (ἑψέω) ἕψω.

Προεωλίζω, *fut.* ίσω, to render tender and fit for eating by keeping. *Th.* πρὸ, ἐωλίζω.

Προηγεμὼν, όνος, ὁ, one who goes before as leader, *or* guide; a leader, &c. *Th.* πρὸ, (ἡγεμὼν) ἡγέομαι.

Προηγέομαι, οῦμαι, *fut.* ήσομαι, to lead the way as guide, *or* chief; to go before; to guide; to lead; to precede. *Th.* πρὸ, (ἡγέομαι) ἄγω.

(Προηγέτις, ιδος, *fem. of* προηγέτης.

(Προήγησις, εως, ἡ, the leading of the way as guide, *or* chief: *subst. of* προηγέομαι.

(Προηγήτειρᾰ, ας, ἡ, *Apollon.* 3, 1181. *fem. of* προηγητήρ.

(Προηγητὴρ, ῆρος, ὁ, a leader; a guide; one who precedes.

(Προηγήτης, ου, ὁ, *s. s. as the foregoing.*

(Προηγητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for going before, leading, *or* guiding; leading, guiding, *or* preceding.

Προηγμένα, ων, τὰ, *as a term in Moral Philosophy*, things that are excellent, *or* preferable, 'promota, producta, præposita, præcipua,' *holding the next place to* ἀγαθὰ, *to these are opposed* τὰ ἀποπροηγμένα, 'remota, rejecta,' *Cicer. Fin.* 3, 15, 16.: *neut. plur. of* προηγμένος, *part. perf. pass. of* προάγω.

Προηγορέω, (*with a genit.*) to speak in favour of, *or* advocate the cause of any one: *from* προήγορος.

Προηγορεὼν, *and by contr.* πρηγορεὼν, ῶνος, ὁ, the crop of a bird, *where the food is collected and previously macerated before entering the stomach.* *Th.* πρὸ, ἀγείρω.

Προηγορία, ας, ἡ, the act of speaking in the place of, *or* in defence of, *or* advocating the cause of another: *from* προήγορος.

Προήγορος, ου, ὁ, one who speaks in the place of, *or* in defence of another; an advocate; a defender. *Th.* πρὸ, (ἀγορὰ) ἀγείρω.

Προηγούμενος, ένη, ενον, *part. pres. of* προηγέομαι, preceding, *as a leading cause*; being previous, *or* primary, &c. *see the s. of the verb* — subsisting previously, *Basil.*

(Προηγουμένως, *adv. of* προηγούμενος.

Προήδομαι, *fut.* ήσομαι, to rejoice, *or* be delighted beforehand, *or* before. *Th.* πρὸ, ἥδομαι.

Προήκης, εος, *adj.* sharp on the forepart, *Od.* μ, 205. *Th.* πρὸ, ἀκή.

Προήκω, *fut.* ξω, to go before; to precede; to advance; to proceed. *Th.* πρὸ, ἥκω.

Προηλιάζω, *fut.* άσω, to lay in the sun; to dry in the sun. *Th.* πρὸ, (ἡλιάζω) ἥλιος.

Προῆμαρ, *adv.* for the entire day *Simonid.* περὶ γυν. 47. *Th.* πρὸ, ἦμαρ.

Προήνεγκα, ας, ε, 1 *aor. act. of* προφέρω, *properly, from* προενέγκω, *not in use.*

Προπρόσιος, ία, ιον, *adj.* preceding, *or* performed before tillage. *Neut. plur.* προπρόσια (ἱερὰ *understd.*), sacrifices in honour of Ceres, 'preparatory to sowing the ground,' *Plut.* 10, *p.* 604. *Th.* πρὸ, ἀρόω.

Προηττάομαι, to be previously worsted. *Th.* πρὸ, ἡττάομαι.

Προθαλὴς, έος, *adj. s. s. as* εὐθαλής. *Th.* πρὸ, θάλλω.

Προθεᾶ̓ομαι, *fut.* ᾰ̓́σομαι, to foresee. *Th.* πρὸ, θεάομαι.

Προθειλοπεδεύω, to dry previously in the sun: *from* πρὸ, θειλοπεδεύω.

Προθέλυμνος, ου, *adj.* from the roots, *Il.* κ, 15. close together, *or* closely pressed, *Il.* ν, 130. *s. s. as* ἐπάλληλος, πυκνός. — *Neut. plur.* προθέλυμνα, *adverbially*, from the roots, *or* foundations; radically; totally. *Th.* πρὸ, θέλυμνον.

Πρόθεμα, ατος, τὸ, a notice, order, proclamation, *or* edict, posted up: *from* προτίθημι.

Προθεραπεία, ας, ἡ, previous care, *or* treatment; preparation, &c. *see the s. of* θεραπεία: *from* θεραπεύω.

Προθεραπεύω, to take care of, treat, *or* prepare beforehand, *and the other s. of* θεραπεύω *with those of* πρό. *Th.* πρὸ, θεραπεύω.

Προθερμαίνω, *fut.* ανῶ, to warm previously: *from* πρὸ, θερμαίνω.

Πρόθεσις, εως, ἡ, a setting up, *or* placing before — a proclamation — a proposition — a purpose; a project, *or* design — a preposition, *Gram.*: *subst. of* προτίθημι.

Προθέσμιος, ία, ιον, *adj.* fixed beforehand; destined; prescribed; appointed. *Neut. plur.* προθεσμία, ης, ἡ (ἡμέρα *underst.*), a day fixed by decision of a court, for carrying its sentence, *or* award into execution; a day fixed for payment of a debt, *see* ὑπερημερία. *Th.* πρὸ, (θεσμὸς) τίθημι.

Προθεσπίζω, *fut.* ίσω, to predict, *Æsch. Prom.* 244.: *from* πρὸ, θεσπίζω.

Προθετικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for placing before, *or* proposing; μόριον προθετικὸν, a preposition, *Gram.*: *from* προτίθημι.

Προθέω, *fut.* εύσομαι, to run before; to outstrip in running, *Il.* κ, 362. *Th.* πρὸ, θέω, 'to run.' ‡‡ *for* προτίθημι α, 291. προθέουσι, *for* προτίθεισι, to enjoin; permit, α, 290. *Th.* πρὸ, τίθημι.

Προθεωρέω, ῶ, *fut.* ήσω, to contemplate and examine beforehand. *Th.* πρὸ, θεωρέω.

(Προθεωρία, ας, ἡ, previous contemplation, *or* examination.

Προθήγω, to sharpen on the forepart, *Gloss. Steph. Th.* πρὸ, θήγω.

Προθήκη, ης, ἡ, a proposition — a sample of workmanship, *Chrysostom.* 11, *p.* 269.: *from* προτίθημι.

Προθησαυρίζω, *fut.* ίσω, to collect and treasure up beforehand: *from* πρὸ, θησαυρίζω.

Προ θνήσκω, *fut.* -θανοῦμαι, to die before another — to die for another, *Eur. Alcest.* 700. *Th.* πρὸ, θνήσκω.

Προθορέω, *a late form for* προθρώσκω.

Προθρυλλέω, ῶ, to spread about a rumour beforehand by incessant talking. *Th.* πρὸ, θρυλλέω.

Πρόθῡμα, ατος, τὸ, an oblation made before a sacrifice, *Arist. Plut.* 660.: *from* προθύω.

Προθῡμέομαι, οῦμαι, to be prompt, *or* willing; to prosecute earnestly and cordially, *Xen. Mem.* 2, 3, 13.; to be spirited, *or* courageous, *Cyrop.* 6, 12, 13.: *from* πρόθυμος.

(Προθῡμῐ̓́ᾱ, ας, (*Ion.* ίη, ης,) ἡ, a forward, *or* ready will, courage, *Il.* β, 588. inclination, willingness, zeal, *Æsch. Prom.* 341.; ardour, *Soph. Aj.* 583.; purpose, *Æd. Tyr.* 338. [*penult.* ῑ, long, *Il.* β, 588. *elsewhere, always*, short]: *subst. of* προθυμέομαι.

Προθῡμιάω, ῶ, to raise a smoke from burning perfumes, *or* to incense beforehand: *from* πρὸ, θυμιάω.

Προθυμοποιέομαι, to inspire previously with resolution, *or* zeal. *Th.* πρόθυμος, ποιέω.

Πρόθῡμος, ου, *adj.* possessing a ready will, well-inclined, zealous, *Herod.* 9, 92. *m.* ardent; intrepid; prompt, *in enterprise, Arist. Plut.* 257. — affectionate; kind — desiring eagerly, wishing, *Herod.* 6, 5. *a. s. s. with a genit. Soph. Electr.* 3. *Th.* πρὸ, θυμός.

Προθῦ̓ραιος, αία, αιον, *adj.* being before a door. *Neut. plur.* τὰ προθύραια, *s. s. as* πρόθυρα, *Hom. H.* 2, 384. *Th.* πρὸ, θύρα.

(Πρόθυρον, ου, τὸ, a place before a door; a vestibule, porch, *or* entry.

Πρόθυσις, εως, ἡ, the foot of an altar. *Pausan.* 5, 13.: *from* προθύω.

Προθῡ̓́ω, *fut.* ύσω, to make a previous oblation, *or* sacrifice — to make a sacrifice, *or* oblation, for any one. *Th.* πρὸ, θύω.

Προθωράκιον, ου, τὸ, a breastplate. *Th.* πρὸ, θώραξ.

Προΐ, *adv. see* πρωΐ.

Προϊάλλω, to shoot off, *or* let fly, *as an arrow, Theocr.* 26, 235. to send forward, *or* send, *Od.* ξ, 18. to send afar off, *or* send away; to send before. *Th.* πρὸ, ἰάλλω.

Προϊάπτω, *fut.* άψω, to send away, afar off — to send before the due time, *Il.* α, 3. *s. s. as* προϊάλλω. *Th.* πρὸ, ἰάπτω.

Προΐειν, *Ion. and Att.* 1 *pers. imperf. for* προΐην, *from* προΐημι, *Od.* κ, 100. *Buttm. A. Gr.* 1, 542.

Προϊέω, *s. s. as* προΐημι, *Hom.*

Προϊέω, προϊζάνέω, προΐζω, *and* προΐζομαι, to sit before, *or* have precedency. *Th.* πρὸ, ἵζάνω, ἵζέω, ἵζω.

Προΐημι, προϊέω, to throw before; to throw beforehand; to fling forward, *or* farther; to fling away, *Arist. Nub.* 1216. to pour, *Il.* β, 752. to fling, *a spear*, ε, 280. *or* let fly an arrow, ν, 662. to release; to yield, *or* give up, *a captive*, α, 127. to let fall, *or* let go, *the rudder, Od.* ε, 317. to let escape, *or* let fall, *a word, or expression*, ξ, 466. to permit, *Xen. Anab.*

1, 9, 12. to send on before, *or* forward; to send to; to send, *a messenger, or delegate, Il.* γ, 117. = Προΐεμαι, *Mid.* to send from one, dismiss, *or* let go — to throw away — to give up, *or* bestow generously, *or* prodigally; to hand over, *or* intrust to — to give up and betray, *Xen. Anab.* 1, 9, 9. *and* 5, 8, 14. to fling away, *or* reject; to throw away; *frequently*, to spend; to lavish; to waste — to neglect and suffer to be lost, *Cyrop.* 4, 2, 44. [*Pros.* ῐ, *in Hom. always*, short, *see further under* ἵημι.] *Th.* πρὸ, ἵημι.

Προῖκᾰ, *adv.* without pay, *or* reward, gratuitously, *Arist. Eq.* 575. *Th.* προίξ.

(Προίκειος, ου, *adj.* of, *or* pertaining to, *or* given as a dowry.

(Προικίδιον, ου, τὸ, a small dowry: *dimin. of* προῖξ.

(Προικίζω, *fut.* ίσω, to give a dowry.

(Προικιμαῖος, αία, αῖον, *adj.* gratuitous.

(Προίκιος, ου, *adj. s. s. as the foregoing.*

Προϊκνέομαι, *s. s. as* παρικνέομαι, *Hesych.*: *from* πρὸ, ἱκνέομαι.

Προικὸς, *Att. for* προῖκα, *adv. Od.* ν, 15. — *as An adj.* 'poor,' *s. s. as* πτωχὸς, *Hesych. and according to some*, 'poor,' *in Diogen. Laert.* 1, 82. *opposed to* πλούσιος.

Προικοφορέω, to bring a dowry. = Προικοφορέομαι, to receive a dowry. *Th.* προῖξ, φέρω.

(Προικοφόρος, ου, *adj.* bringing, *or* receiving a dowry.

(Προΐκτης, ου, ὁ, a beggar, *Od.* ρ, 449. *Th.* (προΐσσομαι) προΐσσω.

Προικῷος, ῴα, ῷον, *adj. for* προικόϊος, *s. s. as* προίκειος.

Προϊλάσκω, to propitiate previously. *Th.* πρὸ, (ἱλάσκω) ἵλαος.

Πρόϊμος, ου, *adj. contr.* πρῷμος, ου, early in season; forward. *Th.* προΐ, *see* πρωΐ.

Προῖξ, *Att.* προίξ, *genit.* προικὸς, *accus.* προῖκα, a gift; a present, *Od.* ρ, 413. — a dowry. *Adv. the genit. and accus. adverbially*, as a present, by way of dowry. *Etym. Derived from* πρὸ, *and* ἴκω, 'to send,' *Hemsterh.*: *derivat.* προίκτης, προίσσομαι.

Προΐξασθαι, 1 *aor. infin. mid. of* προΐσσομαι.

Πρόϊος, ου, *adj. s. s. and Th. as* πρόϊμος.

Προϊππεύω, to ride before others; to ride forward, *or* at the head. *Th.* πρὸ, (ἱππεύω) ἵππος.

Προΐπταμαι, to fly before. *Th.* πρὸ, (ἵπταμαι) ἵπτημι.

Προΐστημι, to know beforehand. *Th.* πρὸ, ἵστημι.

Προΐσσομαι, *fut.* ξομαι, to solicit a present, to beg, *Archil. fragm. Etym. From* πρὸ, ἴσχω, *viz.* 'hold out,' *the hand, as the s. in Archil. certainly countenances such an origin. others, with less probability, refer it to the s. origin, as* προΐξ: *derivat.* 'precare,' 'procare,' *in Lat.*

Προΐστημι, *fut.* προστήσω, 1 *aor.* προΰστησα, *part.* προστήσας, *infin.* προστῆσαι, to place before; to set before, *Herod.* 4, 172. *m. Il.* δ, 156.; to propose, λόγῳ, in words, *Eur. Cycl.* 319.; to put at the head, *or* set over. — 2 *aor.* προΰστην, *infin.* προστῆναι, *part.* προυστὰς, *as neut. s. s. as the mid.* to present one's self to, *Herod.* 1, 129. *a. Soph. Electr.* 1370. stand before, τινὰ, *as an opponent, Aj.* 1133. = *Mid.* Προΐσταμαι, 1 *aor.* προεστησάμην, to place one's self before, to stand before — to take the precedency, to excel; to preside, to place one's self at the head, to govern — to take charge of; to interest one's self for, and protect; to defend — to take upon one's self; to undertake — to practise any art, *or* trade; to be at the head of any business, *Athen. p.* 612. — to put forward, as an excuse, *or* defence; to use a pretext — to place before one: *hence*, to choose as advocate, *or* umpire, *Dem.* — οἱ προεστῶτες, (*nom. plur. part. perf.*) the most important persons in a state, *or* those at the head of affairs. *Th.* πρὸ, ἵστημι.

Προϊστορέω, ῶ, *fut.* ήσω, to inquire into, *or* inform one's self previously concerning — to relate previously: *from* πρὸ, ἱστορέω.

(Προΐστωρ, ορος, ὁ, one who knows beforehand — a witness, *Hesych.*

Προϊσχάνω, *poet. for* προΐσχω, to stretch forth. = Προΐσχομαι, *Mid.* to hold before one; to stretch forth; to present; to bestow — to put forward a cover, pretext, *or* excuse. *Th.* πρὸ, (ἰσχάνω) ἴσχω.

Προϊχνεύω, *fut.* εύσω, to trace beforehand; to make a prior investigation. *Th.* πρὸ, (ἰχνεύω) ἴχνος.

Προΐωξις, εως, ἡ, *for* προδίωξις, farther pursuit. *Th.* πρὸ, διώκω.

Πρόκᾰ, *adv. Ion.* instantly, suddenly, *Herod.* 1, 111. *f. Th.* πρὸ, *Valcken.*

Προκαθαίρω, *fut.* αρῶ, to clean, purify, *or* purge previously. *Th.* πρὸ, (καθαίρω) καθαρός.

Προκαθαρπάζω, *fut.* άσω, to tear away, *or* snatch forcibly, previously: *from* πρὸ, καθαρπάζω.

Προκαθεδρία, ας, ἡ, *s. s. as* προεδρία, *N. T.*

Προκαθέζομαι, to sit down before any one; to pitch a camp before, *or* beleaguer, a place — to preside: *from* πρὸ, καθέζομαι.

Προκαθεύδω, to sleep, lying before any person, *or* place: *from* πρὸ, καθεύδω.

Προκαθηγέομαι, οῦμαι, to go before and lead — to stand in the first rank. *met.* to give the lead; to counsel, *or* advise. *Th.* πρὸ, (κάθηγέομαι) κατὰ, ἡγέομαι.

(Προκαθηγητὴρ, ῆρος, *and* προκαθηγητὴς, οῦ, ὁ, a leader; a primary mover, *or* author — an instrument for boring holes.

Προκάθημαι, to sit before; to lie before — to stand before as a guard; to guard, *or* protect: *from* πρὸ, κάθημαι.

Προκᾰθίζω, *fut.* ίσω, to seat, *or* place, before another; to put in a place above another, *or* in the first place. *Neut. and mid.* to seat one's self before, &c. *s. s. as* προκάθημαι: *from* πρὸ, καθίζω.

Προκαθίημι, to let down beforehand — (εἰς ταραχήν) to embroil previously, *Dem.*: *from* πρὸ, καθίημι.

Προκαθίστημι, to set, place, secure, *or* prepare beforehand, *as to place a guard, &c.* = *Pass.* to be previously established, *Thuc.* 2, 2. *Th.* πρὸ, (καθίστημι) κατὰ, ἵστημι.

Προκαθοσιόω, ῶ, to dedicate, *or* consecrate beforehand: *from* πρὸ, καθοσιόω.

Προκᾰκοπᾰθέω, to suffer misfortune beforehand, *or* prior to: *from* πρὸ, κακοπαθέω.

Πρόκᾰκος, ου, *adj.* exceedingly evil, *or* unfortunate, *Æsch. Pers.* 948. *Th.* πρὸ, κακός.

Προκακόω, ῶ, to treat ill previously. *Th.* πρὸ, (κακόω) κακός.

Προκᾰλέω, *fut.* έσω, to call forth, call forward, *or* summons. = Προκαλέομαι, οῦμαι, to call forth any one; to call before one's self — to provoke, to challenge, *or* defy, *Il.* ν, 809. *freq.* — to call forth, *or* produce — to excite; to instigate, *or* encourage — to propose; to invite to any thing, *as* (ἐς σπονδὰς) to a treaty, *or* (ἐπὶ συμμαχίαν) an alliance, *Thuc.* 4, 19. *and* 5, 43. (*the preposition often also omitted by Thuc. and Arist. Ach.* 627. *and Eq.* 946.) *in Athenian Law proceedings*, to make a proposal, *to have the matter in dispute brought to a decision by any extrajudicial means, such as by reference to arbitration; or* to propose, *the examination of witnesses in a foreign country, also*, to propose, *the putting of slaves to the torture to extort confession, or any thing which could not pass in presence of the judges, such proposal was termed* πρόκλησις — προκαλεῖσθαι δίκην, *or* εἰς δίκην, *when it occurs, is to be understood as* προσκαλεῖσθαι δίκην, *or* εἰς δίκην, *except in Thuc.* 1, 39. *where it bears the s. of* 'to propose, invite to, *or* offer,' *as in* προκαλ. ἐς σπονδὰς, *cited above. Th.* πρὸ, καλέω.

(Προκαλίζομαι, *fut.* ίσομαι, to call

forth — to provoke; to irritate; *s. s. as* προκαλέομαι.

Προκαλινδέω, *a form of* προκυλινδέω.

Προκάλισμα, ατος, τὸ, a call; a summons; an exhortation: *from* προκαλίζομαι.

Προκᾰ̓λυμμα, ατος, τὸ, *any thing placed before for concealment, or protection*; a skreen, a curtain, *Thuc.* 2, 75. *Orph. H.* 18, 7. *met.* a pretext; an excuse: *from* προκαλύπτω.

Προκᾰλύπτω, *fut.* ψω, to place before, in order to conceal, *or* protect. = προκαλύπτομαι, *Mid.* to place before one, as a skreen, *or* protection, *mostly, met.* to use a pretext. *Th.* πρὸ, καλύπτω.

(Προκάλυψις, εως, ἡ, the placing, *or* hanging any thing before, &c. *as subst. of* προκαλύπτω.

Προκάμνω, to toil beforehand; to become harassed, *or* distressed beforehand. *Th.* πρὸ, κάμνω.

Προκάρδιον, ου, τὸ, the pit of the stomach. *Th.* πρὸ, καρδία.

Προκᾰ̓ρηνος, ου, *adj. s. s. as* πρηνὴς, headlong, head-foremost, *Diodor. An.* 2, 188. *Th.* πρὸ, κάρηνον.

Προκαρόομαι, *the s. of* καρόομαι, *with the s. of* πρό.

Προκὰς, άδος, ἡ, *s. s. as* πρόξ.

Προκαταβαίνω, to go down before; to go down: *from* πρὸ, καταβαίνω.

Προκαταβάλλω, to throw down, *and the s. of* καταβάλλω, *with those of* πρὸ, 'before, beforehand in advance.'

(Προκατάβλημα, ατος, τὸ, a sum paid down in advance.

(Προκαταβολὴ, ῆς, ἡ, payment in advance, *and the s. of* καταβολὴ, *with those of* πρό.

Προκαταβρέχω, *fut.* ξω, to wet, *or* soak previously: *from* πρὸ, καταβρέχω.

Προκαταγγέλλω, to proclaim, *or* announce beforehand: *from* πρὸ, καταγγέλλω.

(Προκᾰτάγγελσις, εως, ἡ, previous proclamation.

Προκᾰτᾰγέτης, ου, ὁ, *fem.* προκαταγέτις, ιδος, ἡ (*Dionys. An.* 2, 53.), a leader; a predecessor: *from* προκατάγω.

Προκαταγιγνώσκω, to pronounce an opinion beforehand; to judge and condemn beforehand, *without having tried a cause*; to pronounce a decision against a previous judgment. *Th.* πρὸ, καταγιγνώσκω.

Προκατάγνυμι, to break in pieces previously: *from* πρὸ, κατάγνυμι.

Προκατάγω, to lead down, *or* back before. = *Mid.* to run into harbour before: *from* πρὸ, κατάγω.

(Προκαταγωγὴ, ῆς, ἡ, previous entrance into harbour.

Προκαταδικάζω, *fut.* άσω, to judge and condemn before: *from* πρὸ, καταδικάζω.

Προκαταδουλόω, ῶ, to reduce to slavery before: *from* πρὸ, καταδουλόω.

Προκαταδύνω, *or* -δύω, *fut.* ύσω, to sink beforehand: *from* πρὸ, καταδύω.

Προκαταθέω, ῶ, *the s. of* καταθέω, *and* πρό.

Προκαταθήγω, *s. s. as* προθήγω.

Προκατακαίω, to burn before, *or* beforehand: *from* πρὸ, κατακαίω.

Προκατάκειμαι, *the s. of* κατάκειμαι, *and* πρό.

Προκατακλάω, to crush, *or met.* to distress previously. *Th.* πρὸ, κατακλάω.

Προκατακλῑ́νω, to place at table in a higher place, *or* in the first place, *or* to seat before others. *Th.* πρὸ, κατὰ, κλίνω.

(Προκατάκλισις, εως, ἡ, the place of honour at table, *Joseph. Antiq.* 20.

Προκατακλύζω, *fut.* ύσω, to inundate previously. *Th.* πρὸ, κατὰ, κλύζω.

Προκατακοιμίζω, *fut.* ίσω, to set to sleep previously: *from* πρὸ, κατακοιμίζω.

Προκατακόπτω, *the s. of* κατακόπτω, *and* πρό.

Προκατακρίνω, *with a genit.* to decide against any one, to judge harshly of, *or* have a bad opinion of: *from* πρὸ, κατὰ, κρίνω.

Προκαταλαμβάνω, to seize by anticipation, *or* before another, *and the other ss. of* καταλαμβάνω, *with the s. of* πρό.

Προκαταλέγω, *the s. of* καταλέγω, *adding the s. of* πρό.

Προκαταλήγω, *the s. of* καταλήγω, *and* πρό.

Προκατάληψις, εως, ἡ, a seizure by anticipation, &c. *see the s. of* κατάληψις, *adding the s. of* πρό.

Προκαταλύω, *fut.* ύσω, to dissolve, terminate, *or* abolish, before, *or* beforehand. = *Mid. with* τὴν ἔχθραν, *Herod.* 7, 6. *m.* to come to a reconciliation first: *from* πρὸ, καταλύω. *Th.* πρὸ, κατὰ, λύω.

Προκαταμανθάνω, to learn beforehand: *from* πρὸ, καταμανθάνω.

Προκαταπίνω, to swallow down before. *Th.* πρὸ, κατὰ, πίνω.

Προκαταπίπτω, *the s. of* καταπίπτω, *and* πρό.

Προκαταπλέω, *fut.* εύσω, *the s. of* καταπλέω, *and* πρό.

Προκαταπλήττω, *the s. of* καταπλήττω, *and* πρό.

Προκαταριθμέω, ῶ, *the s. of* καταριθμέω, *and* πρό.

Προκαταρκτικὸς, κὴ, κὸν, *adj.* primary; preceding; preparatory; previous. *Th.* πρὸ, κατὰ, ἄρχω.

(Προκάταρξις, εως, ἡ, the first beginning; the origin; previous commencement: *subst. of* προκατάρχω.

Προκαταῤῥήγνυμι, to break down previously: *from* πρὸ, (καταῤῥήγνυμι) κατὰ, ῥήγνυμι.

Προκαταρτίζω, *fut.* ίσω, to prepare beforehand, *or* sooner, *N. T.*: *from* πρὸ, καταρτίζω.

Προκαταρτύω, to render mild, *or* moderate previously: *from* πρὸ, καταρτύω.

Προκατάρχω, to begin previously; to anticipate—to be the first mover of any thing. = Προκατάρχομαι, *s. s. as the act.* προκατάρχεσθαι τῆς δίκης, to commence a suit: *from* πρὸ, κατάρχω.

Προκατασκέπτομαι, *the s. of* κατασκέπτομαι, *and* πρό.

Προκατασκευάζω, *fut.* άσω, to prepare beforehand: *from* πρὸ, κατασκευάζω.

(Προκατασκευὴ, ῆς, ἡ, preparatory arrangement: preparation.

Προκατασκῐῤῥόω, *the s. of* κατασκῐῤῥόω, *and* πρό. — ἀπεχθεία προκατεσκῐῤῥωμένη, *LXX.* enmity hardened, *or* grown inveterate, by long standing. = *Pass. part. perf.* προκατασκῐῤῥωμένος, previously, *or* long before grown scirrhous. *Th.* πρὸ, (κατασκῐῤῥόω) κατὰ, σκιῤῥός.

Προκατάστασις, εως, ἡ, preparation; previous regulation, *or* disposition: *from* πρὸ, καθίστημι.

(Προκαταστατικὸς, κὴ, κὸν, *adj.* preparatory.

Προκαταστέλλω, *the s. of* καταστέλλω, *and* πρό.

Προκαταστρέφω, *fut.* ψω (βίον *understood.*), to die before another, before a certain period, *or* have an untimely end: *from* πρὸ, καταστρέφω.

(Προκαταστροφὴ, ῆς, ἡ, premature change—an untimely death, *Diogen. Laert.*

Προκατασύρω, to plunder previously, *Polyb.* 4, 10, 8. *Th.* πρὸ, κατὰ, σύρω.

Προκατασχέθω, *s. s. as* προκατέχω.

Προκατατίθεμαι, to put down beforehand, *or* to make a previous deposit—(χάριν) to confer a favour by anticipation, *Joseph.*: *from* πρὸ, κατατίθημι.

Προκαταύλησις, εως, ἡ, a trial, *or* practice on the flute previous to a performance in public: *from* πρὸ, καταύλησις.

Προκαταφεύγω, to flee, *or* escape before others, *or* beforehand: *from* πρὸ, καταφεύγω.

Προκαταχράομαι, ῶμαι, to make use of, *or* expend beforehand: *from* πρὸ, καταχράομαι.

Προκαταχρίω, *fut.* ίσω, to anoint previously: *from* πρὸ, κατὰ, χρίω.

Προκατεγγυάω, to promise, *or* betroth previously: *from* πρὸ, κατεγγυάω.

Προκατέδω, *fut.* εδοῦμαι, *the s. of* κατέδω, *and* πρό.

Προκατελπίζω, *fut.* ίσω, to indulge in rash, *or* premature hopes: *from* πρὸ, κατὰ, ἐλπίζω.

Προκατεργάζομαι, *the s. of* κατεργάζομαι, *and* πρό.

Προκατέρχομαι, *the s. of* κατέρχομαι, *and* πρό.

Προκατεύχομαι, to utter a prayer before, *or* for. *Th.* πρὸ, (κατεύχομαι) κατὰ, εὔχομαι.

Προκατέχω, to take possession of, and keep beforehand, *and the other ss. of* κατέχω, *with the ss. of* πρό.

Προκατηγορέω, ῶ, to make a prior accusation: *from* πρὸ, κατηγορέω.

(Προκατηγορία, ας, ἡ, a preceding accusation, *Thuc.*

Προκατηχέω, ῶ, to instruct previously in the first elements: *from* πρὸ, κατηχέω.

(Προκατήχησις, εως, ἡ, a prior, *or* the first elementary instruction.

Προκατοπτεύω, to make a previous search *or* inquiry: *from* πρὸ, κατοπτεύω.

Προκατόπτομαι, *fut.* όψομαι, *the s. of* κατόπτομαι, *and that of* πρὸ, 'previously.'

Πρόκειμαι, *fut.* κείσομαι, to lie, *or* be situated before; to be set before, *as food, Od. a,* 148. — to be before one, *or await as a recompence, or punishment;* to be before one, *as an object, example, or motive of action, Hes. Scut.* 312. *Xen. Cyrop.* 2, 3, 2. — to be proposed, *as the object of deliberation, or discussion, Herod.* 3, 38. *a.* — to be exposed. *Neut.* τὸ προκείμενον, the subject-matter of a discussion — τὰ προκείμενα σημῆϊα, *Herod.* 2, 38. *m.* the prescribed marks, *on victims for sacrifice. Th.* πρὸ, κεῖμαι.

Προκέλευθος, ου, ὁ, *and* ἡ, one who leads the way; a guide; a precursor. *Th.* πρὸ, κέλευθος.

Προκελευσματικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for encouragement, *or* excitement; made use of for, &c. — προκελευσματικὸς πούς, *or* ῥυθμὸς, a metrical foot, consisting of four short syllables, *from* προκέλευσμα, *something said to rouse persons to action, and formed of syllables admitting of an animated and rapid pronunciation: from* προκελεύω.

Προκενεαγγέω, to clear the stomach and bowels previously, *Hippoc.*: *from* πρὸ, κενεαγγέω.

Προκενόω, ῶ, to empty out previously. *Th.* πρὸ, κενόω.

Προκεντήματα, ων, τὰ, scaffolding for a building, *Sext. Empiric.* 7, 107. models.

Προκέφαλος, ου, *adj.* having a projecting head; jutting out at the upper part. *Th.* πρὸ, κεφαλή.

Προκήδομαι, to take care of any one. *Th.* πρὸ, κήδομαι.

Προκηραίνω, *fut.* ανῶ, to have anxiety, *or* concern about, *Soph. Trach.* 29. *Th.* πρὸ, κηραίνω.

Προκήρυγμα, ατος, τὸ, a proclamation made by a herald: *from* προκηρύσσω.

(Προκηρυκεύομαι, to cause to be announced previously by a herald.

Προκηρύσσω (*Att.* -ύττω), *fut.* ξω, to publish, proclaim, announce, *or* order by a herald previously. *Th.* πρὸ, κηρύσσω.

Προκιθάρισμα, ατος, τὸ, a prelude on the harp: *from* πρὸ, κιθαρίζω.

Προκινδυνεύω, *fut.* εύσω, to expose one's self to danger; to go before, *or* forward at a risk, *or* peril — to expose one's self to peril for another, *with a genit. Th.* πρὸ, (κινδυνεύω) κίνδυνος.

Προκινέω, ῶ, *fut.* ήσω, to move forward; to cause to advance.= Προκινέομαι, *Mid.* to draw nearer; to approach. *Th.* πρὸ, κινέω.

Προκλαίω, to weep, *or* lament, beforehand. *Th.* πρὸ, κλαίω.

Πρόκλαστος, ου, *adj.* broken in the fore-part. *Th.* πρὸ, κλάζω.

Προκληδονίζομαι, to forebode, *or* prophesy: *from* πρὸ, κληδονίζω.

Πρόκλησις, εως, ἡ, the act of calling forth, &c. *see the verb;* provocation; a challenging — an invitation; a proposal — *in Law proceedings,* a proposal for submitting a cause to arbitration, *see an explan. at its verb* προκαλέω.

(Προκλητικὸς, κὴ, κὸν, *adj.* calculated for calling forth, bringing forward, *or* exciting; provocative.

(Πρόκλητος, ου, *adj.* called forth; provoked — prompt; prepared. *Hesych.*

Προκλῖνω, to stoop forward, *Soph. Œd. Col.* 201. *Th.* πρὸ, κλίνω.

(Προκλίτης, ου, ὁ, the occupier of the first place at table.

Πρόκλυτος, ου, *adj.* having been formerly said; repeated by forefathers: *from* προκλύω.

Προ̃κλύω, *fut.* ύσω, to know from previous report. *Th.* πρὸ, κλύω.

Προκνήμιον, ου, τὸ, the great bone of the leg, the tibia; the 'shinbone, *or* fibula,' *is* παρακνήμιον. *Th.* πρὸ, κνήμη.

(Προκνημὶς, ῖδος, ἡ, *a covering for the leg,* a boot, *or* gaiter.

Πρόκνις, ιδος, *or* προκνὶς, ίδος, ἡ, *a kind of dry fig.*

Προκοίλιος, ου, *adj.* having a prominent belly. *Th.* πρὸ, κοιλία.

Προκοιμάομαι, ῶμαι, to sleep before any place, *or* object, *or* previously. *Th.* πρὸ, κοιμάω.

Προκοιτέω, ῶ, *fut.* ήσω, to keep watch before, *or* for. *Th.* πρὸ, κοίτη.

(Προκοιτεία, *or* προκοιτία, ας, ἡ, a guard; a watch.

(Προκοίτιον, ου, τὸ, *incorrectly for* προκοιτὼν, *Schn. L.*

(Πρόκοιτος, ου, *adj.* sleeping, *or* keeping watch before a house, *or* camp.

(Προκοιτὼν, ῶνος, ὁ, the antechamber of a bedroom.

Προκολάζω, *fut.* άσω, to chastise before any precise period, *or* beforehand. *Th.* πρὸ, κολάζω.

Προκολακεύω, *fut.* εύσω, to flatter beforehand. *Th.* πρὸ, κολακεύω.

Προκόλπιον, ου, τὸ, a robe, *or* mantle folded on the breast. *Th.* πρὸ, κόλπος.

Προκομία, ας, ἡ, *s. s. and Th. as* προκόμιον.

Προκομιδὴ, ῆς, ἡ, exhibition, *Pandect. Th.* πρὸ, κομίζω.

(Προκομίζω, *fut.* ίσω, to bring before; to bring forward; to convey out — to produce, *or* exhibit — to fetch out; to bring out, and convey away, *a corpse.*

Προκόμιον, ου, τὸ, the hair on the fore part of the head; a foretop, *or* wig. *Th.* πρὸ, κόμη.

Προκομιστὴς, οῦ, ὁ, *see* προσκομιστὴς.

Προκοπὴ, ῆς, ἡ, *properly,* progress on a journey. *met.* progress; advancement: *from* προκόπτω.

Προκόπτω, *fut.* ψω, *act.* (*rare*) *properly,* to forward by hammering, *or* striking. *met.* to forward, *or* promote, *Herod.* 1, 190. *Thuc.* 7, 56. *and* 4, 60. *Neut. freq. in Att.* to proceed; to go forward; to advance. *met.* to proceed; to make a progress; to advance. — *the act. s.* 'to forward,' *met. from the work of pioneers hewing a passage for an army through a wood, Coray on Isocrates, p.* 121. — ἡ νὺξ προέκοψε, the night had advanced, *equivalent to* πρόσω τῆς νυκτὸς προελήλατο, *Herod.* 9, 44. *Th.* πρὸ, κόπτω.

Προκοσμέω, ῶ, to adorn on the fore-part, *or* to adorn previously, ? *Schn. L. Th.* πρὸ, κοσμέω.

(Προκόσμημα, ατος, τὸ, an ornament placed before, *or* added to another; artificial ornament.

Προκόσμιος, ου, *adj.* existing before the world — added as an ornament on the fore-part. *Neut.* τὰ προκόσμια, ornaments, *Plut.* 10, *p.* 43.

Πρόκριμα, ατος, τὸ, a judgment passed beforehand; a prejudice — a preference: *from* προκρίνω.

Προ̃κρίνω, to judge, *or* decide previously — to prefer; to choose above all others, to select, *Eur. Phœn.* 755. *Th.* πρὸ, κρίνω.

Προ̃κρὶς, ίδος, ἡ, *s. s. as, or for* προκνίς.

Πρόκρισις, εως, ἡ, judgment beforehand; prejudice — anterior decision — preference; choice: *subst. of* προκρίνω.

(Προ̃κρῖτος, ου, *adj.* judged, *or* decided previously — preferred 'on examination,' *the force of* πρὸ, *Nicomed. An.* 2, 383.; preferable.

Προ̃κροσσος, ου, *adj. as an epith. of ships, the most satisfactory explan. seems to be,* arranged in parallel rows which seen from the water seem to rise in gradation, the first drawn up the highest, appearing like a rampart, 'the prows jutting forward like battlements,' *Il.* ξ,

35. *Herod.* 8, 188. *a. as Schweigh. interprets it. Th.* πρὸ, κρόσσαι.

Πρόκρουσις, εως, ἡ, *s. s. in playing on a lyre, as* πρόληψις, *in singing, Briennii Harmon. p.* 480.: *subst. of* προκρούω.

(Προκρουσμὸς, οῦ, ὁ, *s. s. in playing on a musical instrument, as* προλημματισμὸς, *in singing.*

Πρὸ κρούστης, ου, ὁ, *pr. n.* Procrustes, *the robber famous for his cruel bed, Arist. Eccl.* 1021. *see Ovid. Met.* 7, 438. *See at end* προκρούω.

Προκρούω (*Dor.* προκρόω), to beat out; to stretch, *or* lengthen, by hammering, *or* striking, *hence, the proper name of the tyrant* Προκρούστης. *Th.* πρὸ, κρούω.

Προκτίζω, *fut.* ίσω, *the s. of* κτίζω, *and of* πρό.

Προκὔλινδέω, ῶ, to roll forward; to roll away — to roll before any one. = *Mid.* προκυλινδεῖσθαί τινι, *Arist. Av.* 501. to roll, *or* prostrate one's self at the feet of any one. *Th.* πρὸ, κυλινδέω.

(Προκυλίνδημα, ατος, τὸ, a previous rolling, *or* a rolling before any one, *or* at his feet, in act of supplication.

Προκὔλίνδω, to roll before, *or* forward, *as Il.* ξ, 18. = *Mid.* to roll, *or* prostrate one's self before, τινὸς, χ, 221. *Th.* πρὸ, κυλίνδω.

Προκύλισις, εως, ἡ, *properly,* a rolling before. *met.* humble and earnest supplication, *in which a person rolls, or prostrates himself at the feet of another, Pluto: subst. of* προκυλίω.

Προκυλίω, *s. s. as* προκυλινδέω. *Th.* πρὸ, κυλίω.

Προκυμαία, ας, ἡ, *or* προκυμία, *also* προκυμάτιον, ου, τὸ, a mole to resist the incursions of the sea, *Joseph. B. Jud.* 1, 21, 6. *Th.* πρὸ, κῦμα.

Προκυμαγωγὴ, ῆς, ἡ, a breakwater, *s. s. as the preceding. Th.* πρὸ, κῦμα, (ἄγω) ἄγνυμι, 'to break.

Προκυνέω, ῶ, to give tongue before the game has been found, *or* roused. *Th.* πρὸ, κύων.

Προκύπτω, *fut.* ψω, to stoop forwards over — to project; to be prominent. *Th.* πρὸ, κύπτω.

Προκυρόω, ῶ, to sanction beforehand. *Th.* πρὸ, κυρόω.

Προκὔων, κυνὸς, ὁ, Procyon, *a star that rises before the Dog-star, Arat.* 450. *Antiphan. An.* 2, 205. *Th.* πρὸ, κύων.

Προκώμιον, ου, τὸ, a prelude to a panegyrical hymn. *Th.* πρὸ, κῶμος.

Προκωνία, ας, ἡ, *also* πρόκωνα, ων, τὰ, a polenta (*viz. barley-flour toasted, having been previously soaked*), made of unripe barley, *Galen., Gloss. or* made of barley *or* wheat steeped in honey, and dried in the sun, *Etymolog. Mag. Didymus. and Photii Lex. Th.* πρὸ, κῶνος, *in the s. of* 'a sheaf,' *viz. before the barley has been put up into sheaves.*

Πρόκωπος, ου, *adj.* held by the handle; held ready; *applied also to the person holding the handle of a sword, Æsch. Ag.* 1636. *Th.* πρὸ, κώπη.

Προλαβὴ, ῆς, ἡ, a handle; a hilt: *from* προλαμβάνω.

Προλαγχἄ́νω, to cast lots, *or* obtain by lot, beforehand, *Arist. Eccl.* 1159. *Th.* πρὸ, λαγχάνω.

Προλάζομαι, *or* προλάζυμαι, to take, *or* seize beforehand, to anticipate, *Eur. Ion.* 1027. *Th.* πρὸ, λάζω.

Προλάκκιον, ου, τὸ, a pool near a larger pond, *Aristot. Th.* πρὸ, λάκκος.

Προλἄλέω, ῶ, to speak beforehand, *or* with volubility, to prate, *Strat. An.* 2, 371. *Th.* πρὸ, λαλέω.

(Πρόλἄλος, ου, *adj.* voluble of speech; loquacious.

Προλαμβάνω, 2 *aor. by contr. of* προέλαβον, προὔλἄβον (*see* λαμβάνω), to take beforehand, *or* before another; to do beforehand; to prejudge; to anticipate, *in general, Eur. Helen.* 338. — to represent to himself beforehand, *Hippoc. Ep.* to preconceive. *Th.* πρὸ, λαμβάνω.

Προλεαίνω, to smooth, to polish, *or* levigate beforehand. *Th.* πρὸ, λεαίνω.

Προλέγω, *fut.* ξω, to say, *or* choose before others, *or* beforehand — to predict, *Herod.* 1, 53. f. to select beforehand; to choose by preference. = *Pass.* to be named *or* selected as the first, *Pind. Ne.* 2, 28.; *part. perf. nom. plur.* προλελεγμένοι, *Il.* ν, 689. the select troops. *Th.* πρὸ, λέγω.

Προλείπω, *fut.* ψω, *lit.* to go forward, and leave another behind; to abandon; to desert — to desert beforehand, *Arist. Thesm.* 927. — to quit before the due time — to go forward before another, and remain away, *Thuc.* to faint before having accomplished something — to faint, *Eur. Hec.* 438. *Th.* πρὸ, λείπω.

Προλεκτικὸς, κὴ, κὸν, *adj.* foretelling, prophetic: *from* προλέγω.

Προλεπτύνω, *fut.* υνῶ, to render previously thin. *Th.* πρὸ, λεπτύνω.

Προλεσχηνεύω, to speak beforehand; to discourse before others, *Herodot.* 6, 4. *a. Th.* πρὸ, (λεσχηνεύω) λέσχη.

(Πρόλεσχος, ου, *adj.* voluble, *Æsch. Suppl.* 197. loquacious.

Προλευκαίνω, to render white, polished, *or* shining previously. *Th.* πρὸ, (λευκαίνω) λευκός.

Προλεύσσω, *the s. of* λεύσσω, *and* πρό.

Πρόλημμα, ατος, τὸ, that which is taken beforehand — anadvantage, *Polyb.* 17, 10, 3.: *from* προλαμβάνω.

Προλήνιον, ου, τὸ, the reservoir of a wine-press, *or* a wine-press. *Th.* πρὸ, ληνός.

Προληπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for taking beforehand, anticipatory: *from* προλαμβάνω.

Πρόληψις, εως, ἡ, the act of taking, *or* seizing before another, *or* beforehand — the act of doing beforehand; anticipation — a previous conception; a general notion, *or* suspicion — an innate notion, *or* idea, 'notio insita,' *Cicer. Acad.* 2, 10. *and Nat. Deor.* 1, 17. a notion, *or* conception, *Arrian. Ep. in the terms of the Epicur. Philos.* a notion acquired by the senses, *Plut.* 13, *p.* 13. *Wittenb. a figure in Rhetoric, according to which, objections likely to be advanced are answered beforehand — in Music,* the beginning by low notes, and passing to the high, *opposed to* ἔκλησις, *Bryen. Harmon. p.* 479.

Προλιμξεύομαι, *s. s. as* προτενθεύω.

Πρόλιμνα, ατος, τὸ, *and* προλιμνὰς, άδος, ἡ, a lake formed by the overflowing of a river — the still part of a river, *or* head of a lake, *Aristot. H. A.* 6, 14. *Th.* πρὸ, λίμνη.

Προλιμοκτονέω, ῶ, to starve to death before, *or* beforehand. *Th.* πρὸ, (λιμοκτονέω) λιμός.

Προλιχνεύω, *s. s. as* προτεθνεύω, *Schol. Arist. Nub.* 1202.

Προλόβιον, ου, τὸ, the tip of the ear. *Th.* πρὸ, λοβός.

(Πρόλοβος, ου, ὁ, *s. s. as* προηγορεών: *written also,* πρόλοβος.

Προλοβώδης, εος, *adj.* like the crop of a fowl. *Th.* πρόλοβος, εἶδος.

Προλογίζω, *fut.* ίσω, to make a previous discourse; to speak a prologue. = *Mid.* Προλογίζομαι, to consider beforehand. *Th.* πρὸ, (λογίζω) λέγω.

Πρόλογος, ου, ὁ, a preface, a preamble, a Prologue, *in a Dramatic performance,* the part which precedes the first chorus, *Aristot. Poet.* 12. *Th.* πρὸ, (λόγος) λέγω.

Προλούω, to wash previously. = Προλούομαι, *Mid.* to wash one's self, *or* bathe before. *Th.* πρὸ, λούω.

Προλοχίζω, *fut.* ίσω, to place a party in ambuscade on the road any one has to pass; to place in ambush beforehand, *Jac. Ach. Tat. p.* 547. *Th.* πρὸ, (λοχίζω) λόχος.

(Προλοχισμὸς, οῦ, ὁ, the act of placing, &c. *as subst. of* προλοχίζω.

Προλυμαίνομαι, to destroy previously. *Th.* πρὸ, λυμαίνομαι.

Προλυπέω, ῶ, *fut.* ήσω, *the ss. of* λυπέω, *adding* 'before, *or* beforehand,' *the s. of* πρό.

(Προλύπησις, εως, ἡ, *the ss. of* λύπησις, *and of* πρὸ, 'before, *or* beforehand.'

Προμαθὴς, ές, *adj.* provident; circumspect. *Th.* πρὸ, μανθάνω.

Προμαλακτήριον, ου, τὸ, a chamber in which a process is undergone, of friction, and other means for softening the skin previous to taking a bath: *from* προμαλάσσω.

Προμαλακύνω, to soften by rubbing previously. *Th.* πρὸ, μαλακύνω.

Προμαλάσσω, to mollify previously. *met.* to mollify by bribing, *Plut. Cæsar.* 6. *Th.* πρὸ, μαλάσσω.

Πρόμαλος, ου, ἡ, *a kind of* shrub, a species of Willow, *Apollon.* 3, 201. *see* ἄγνος.

Προμάμμη, ης, ἡ, a great grandmother. *Th.* πρὸ, μάμμη.

Προμανθάνω, to learn before, *or* beforehand, *Pind. Ol.* 8, 79. *s. s. Soph. Philoct.* 538. *forced by necessity, expressed, and implied, Arist. Nub.* 538.—to advance in learning, *Theophr. Char.* 7, 3. *Th.* πρὸ, μανθάνω.

Προμαντεία, ας, ἡ, prediction; prophecy—the privilege of prior consultation of the oracle at Delphi, *Dem.*: *from* προμαντεύομαι.

(Προμάντευμα, ατος, τὸ, a prophecy; a prediction.

(Προμαντεύομαι, to prophesy; to predict.—*the act. form* προμαντεύω, *seldom, but, in the s. s. Plut. Cat.* 23. *Th.* πρὸ, (μαντεύω) μάντις.

(Προμαντεὺς, έως, ὁ, the prophet, *by excellence*, Apollo, *Lycophr.*

Πρόμαντις, εως, ὁ, *and* ἡ, the person who delivers oracular responses, a prophet; a prophetess, *Æsch. Choë.* 747.—*fem.* ἡ πρόμαντις, the priestess of Apollo at Delphi. *Th.* πρὸ, μάντις.

Προμαρτύρομαι, to bear testimony beforehand, *N.T. Th.* πρὸ, (μαρτύρομαι) μάρτυρ.

Προμάτωρ, *Dor. for* προμήτωρ, ορος, ἡ, the original mother, *Æsch. Sept.* 127. *Th.* πρὸ, μήτηρ.

Προμαχέω, ῶ, *s. s. and Th. as* προμαχίζω. *Th.* πρὸ, μάχομαι.

Προμαχεὼν, ῶνος, ὁ, a bulwark, a rampart, *Herod.* 1, 98.: *from* προμάχομαι.

Προμᾰχίζω, *fut.* ίσω, to fight in front, *or* in the first rank, *Il.* γ, 16.—(*with a dat.*) to fight with any one: *from* πρὸ, μαχίζω.

Προμάχομαι, *fut.* ήσομαι, *Att.* -μᾰχοῦμαι, to fight standing before another; to fight in the foremost ranks, *Il.* λ, 217.—to fight prior to another—to combat for, to defend *another*: *from* πρόμαχος.

(Πρόμᾰχος, ου, *adj.* fighting in the foremost ranks, *Il.* γ, 31. fighting for another, being a defender.

(Προμαχὼν, ῶνος, ὁ, *s. s. as* προμαχεών.

Προμεθίημι, to send forth. *Th.* πρὸ, μεθίημι.

Προμεθύω, to be previously intoxicated. *Th.* πρὸ, μεθύω.

Προμελαίνομαι, to be black on the fore-part. *Th.* πρὸ, μελαίνω.

Προμελετάω, ῶ, *fut.* ήσω, to exercise, *or* practise beforehand. *Th.* πρὸ, μελετάω.

(Προμελέτησῐς, εως, ἡ, previous exercise in, *or* practice of any thing, *Sent. cit. Maltb. Lex. Poet.*

Προμέλειον, ου, τὸ, *a species of* Pomegranate.

Προμεριμνάω, ῶ, *fut.* ήσω, to take care of beforehand. *Th.* πρὸ, μεριμνάω, μέριμνα.

Προμετρέω, ῶ, to measure out; to measure beforehand; to measure for another. *Th.* πρὸ, μετρέω.

(Προμετρητὴς, οῦ, ὁ, one who measures for another; *hence*, the attendant on a μετρονόμος.

(Προμετρητὸς, τὴ, τὸν, *adj.* measured out, &c. *see the verb.*

Προμετωπίδιον, ου, τὸ, the fore and upper part of the forehead; a forehead band, *or* ornament for the forehead; τὰ προμετωπίδια, *Herod.* 7, 70. *m.* the skins of horses' heads worn as helmets, *or* partly as masks: *neut. of* προμετωπίδιος.

Προμετωπίδιος, ου, *adj.* pertaining to, *or* on the upper part of the forehead, *see* προμετωπίδιον. *Th.* πρὸ, μέτωπον.

Προμήθεια, ας, ἡ, previous knowledge, *Pind. Ne.* 11, 60.—forethought; providential care; precaution, prudence, Promethean wisdom, *Luc.* 1, *p.* 18. *see* προμηθὴν, *Ion.*: *from* προμηθὴς.

(Προμηθέομαι, οῦμαι, *fut.* ήσομαι, to take previous precautions; to think on, and have a care of beforehand—to have a concern for, consult the interests of beforehand, *or* take care of, attend to, τινὰ, *Herod.* 9, 108. *a.* to use precaution, foresight, *or* circumspection.

(Προμηθεὺς, εως (*Ion.* ῆος), ὁ, *a proper name*, Prometheus—one who uses forethought, *or* previous consideration, *Æsch. Prom.* 504. *so also Suppl.* 681. *as opposed to* ἐπιμηθεύς—*sometimes given as an appellation to* a maker of images of clay, *or* plaster, *Luc.* 1, *p.* 20.

(Προμηθευτικὸς, κὴ, κὸν, *adj.* capable of using, *or* habitually using forethought and precaution; wise; circumspect; cautious.

(Προμηθευτικῶς, *adv. of* προμηθευτικός.

Προμηθὴς, έος, *adj.* provident; using forethought, *or* precaution; circumspect—attending to, *or* concerned about, *Soph. Electr.* 1078. *Superlat.* προμηθέστατος, *neut. plur.* προμηθέστατα, *adverbially. Etym. Some derive it from* πρὸ, *and* μῆδος, *others, and better, from* μανθάνω.

(Προμηθία, ας, (*Ion.* προμηθίη, ης,) ἡ, attention, providential care of, *Herod.* 1, 88. *a*—providence, prudence, 3, 36. *a. s. s. as* προμήθεια.

(Προμηθικὸς, κὴ, κὸν, *adj. s. s. as* προμηθὴς.

(Προμηθικῶς, *adv. of* προμηθικός.

Προμηθίκτρια, *see* προμυθίκτρια.

Προμήκης, εος, *adj.* prolonged on the fore part, *or* at the upper part—long; oblong—lank; slender. *Th.* πρὸ, μῆκος.

Προμηνύω, to denote, *or* indicate beforehand, *Soph. Antig.* 84. *Th.* πρὸ, μηνύω.

Προμήτωρ, ορος, ἡ, the first mother; the original female parent of a race (*Dor.* ᾱ), *Æsch. Sept.* 127. *Th.* πρὸ, μήτηρ.

Προμηχανάομαι, to contrive, *or* plan beforehand; to make previous preparations. *Th.* πρὸ, μηχανάομαι.

Προμιαίνω, to stain, *or* pollute previously. *Th.* πρὸ, μιαίνω.

Προμίγνυμι, -μιγνύω, *fut.* ξω, *s. s. as* μίγνυμι, *adding the s. of* πρὸ, 'before, *or* beforehand.'

Προμίσγω, *s. s. as* προμίγνυμι.

Προμνάομαι, *and* προμνηστεύομαι, to woo for another; to court, entreat, speak in favour of, *or* on the part of, *or* conciliate for another—to strive to procure, *or* provide, *Xen. Anab.* 7, 3, 18. to have a foreboding, *Soph. Œd. Col.* 1075. *Th.* πρὸ, (μνάομαι) μνηστεύομαι.

(Προμνηστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* expert in wooing, *or* courting, for another, προμνηστικὴ (τέχνη *understr.*), the office, *or* business of wooer for others, of maker of marriages.

Προμνηστῖνοι, ῖναι, ῖνα, ων, οἱ, αἱ, being one after the other, *Od.* λ, 233. φ, 230. *Etym. Generally derived from* πρὸ, μένω, *but, Riemer from* πρόμος, πρὸ, *as if so close, that the head of the hinder man seems stooping over the person before him, but, Th.?*

Προμνήστρια, ας, *or* προμνηστρὶς, ίδος, ἡ, one who negotiates marriages. *Th.* πρὸ, μνηστεύω.

(Προμνήστωρ, ορος, ὁ, *the s. s. as the preceding.*

Πρόμοιρος, ου, *adj.* before the due time; untimely, πρόμοιρος θάνατος, a violent death. *Th.* πρὸ, μοῖρα.

Προμολεῖν, *infin.* 2 *aor. of* προβλώσκω.

(Προμολὴ, ῆς, ἡ, a vestibule; a portico.

Πρόμος, ου, ὁ, *poet.* the first; the principal person, a leader, a chief, *Æsch. Ag.* 193. *Th.* πρό.

Προμοσχεύω, *fut.* εύσω, to plant a shoot, *which having struck root is to be afterwards transplanted, Theophr. H. Pl.* 6, 7. *Th.* πρὸ, (μοσχεύω) μόσχος.

Προμοχθέω, ῶ, *s. s. as* προπονέω. *Th.* πρὸ, (μοχθέω) μόχθος.

Προμυέω, ῶ, to initiate previously

into religious mysteries. *Th.* πρὸ, μυέω.

(Προμύησις, εως, ἡ, previous initiation.

Προμυθίκτρια, ας, ἡ, *s. s. as* προμνήστρια, *Dor. from* μυθίζω, *and* πρό.

Προμύθιον, ου, τὸ, the introduction to, *or* something placed before a fable, *or* narrative. *Th.* πρὸ, μῦθος.

Προμυλαία, *or* προμυλία, ας, ἡ, (Θεα *understd.*) the Goddess who presides over mills. *Th.* πρὸ, μύλη.

Προμυλλαίνω, *fut.* ανῶ, to protrude the lips. *Th.* πρὸ, (μυλλαίνω) μύλλω.

Προμύσσω, *Att.* -ύττω, to snuff, trim, and bring forward the wick of a lamp. *Th.* πρὸ, μύσσω.

Προνάϊος, *Ion.* προνήϊος, *and* πρόναος (*Æsch. Suppl.* 489.), ου, *adj.* in front of a temple; placed before a temple. *Th.* πρὸ, ναός.

(Πρόναον, ου, τὸ, the vestibule, *or* portico of a temple: *neut. of* πρόναος.

Προναυμαχέω, ῶ, *fut.* ήσω, to fight a naval battle before others; to fight, &c. for another: *from* πρὸ, ναυμαχέω.

Προνέμω, to distribute beforehand. =Προνέμομαι, *Mid.* to go forward to graze, *or* go forward grazing. *met.* to go forth to forage. *Th.* πρὸ, νέμω.

Προνέομαι, *poet. s. s. as* προέρχομαι, to go forward; to proceed, &c. *Th.* πρὸ, νέομαι.

Προνεύω, *fut.* εύσω, to stoop forwards. *Th.* πρὸ, νεύω.

Προνέω, ῶ, *fut.* ήσω, to heap up in front, before, *or* previously. *Th.* πρὸ, νέω, to heap.

Προνήϊος, ου, *adj. Ion. s. s. as* προνάϊος.

Προνηστεύω, *fut.* εύσω, to fast beforehand. *Th.* πρὸ, νηστεύω.

Προνικάω, to obtain a victory before, *the s. of* νικάω, *and* πρό.

Προνοέω, ῶ, *fut.* ήσω, to perceive beforehand, *Il.* σ, 526. to consider beforehand, *Od.* ε, 364. *with an accus.* to take into previous consideration; to attend to, *with a genit.* to take care of, *or* have a concern for, *Xen. Cyrop.* 4, 1, 6. to provide for, *Œcon. and Sympos. Th.* πρὸ, νοέω.

(Προνοητὴς, οῦ, ὁ, a provider, *Greg. Nazian.*

(Προνοητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* habitually exercising forethought, *or* providential care; provident; circumspect; prudent; careful.

(Προνοητικῶς, *adv. of* προνοητικός.

(Πρόνοια, ας, ἡ, foreknowledge; a previous knowledge, *or* perception, *Æsch. Ag.* 669. foresight; forethought; consideration; previous reflection; prudence; wisdom — providence; provident care, τοῦ Θείου ἡ πρόνοια, *Herod.* 3, 108. *a.* divine providence, *not* προνοίη, *Schweigh.*

Προνομαία, ας, ἡ, (*from* προνομὴ) the proboscis of an elephant, *a similar organ in flies and other insects. Th.* πρὸ, νέμω.

Προνομεία, ας, ἡ, a foraging, *or* pillaging of a country: *from* προνομεύω.

(Προνόμευμα, ατος, τὸ, the object of plunder: *from* προνομεύω.

(Προνομεύω, *fut.* εύσω, to go out on a foraging party; to forage; to forage, *or* plunder a place: *from* πρὸ, νομεύω.

(Προνομὴ, ῆς, ἡ, the act of foraging, or plundering—*s. s. as* προνομαία: *from* πρὸ, νομή.

Προνομία, ας, ἡ, a privilege. *Th.* πρὸ, (νόμος) νέμω.

(Προνόμιον, ου, τὸ, a privilege. ¶ *a particular kind of poem, Julian. Orat.* 2, *p.* 56. *Schn. L.*

Προνομοθετέω, ῶ, to fix a law beforehand, *or* establish by a previous law: *from* πρὸ, νομοθετέω.

Πρόνομος, ου, *adj.* pasturing moving forward, *Æsch. Suppl.* 673. πρὸ, (νομὸς) νέμω.

Πρόνοος, όου, *contr.* πρόνους, ου, *adj.* provident; prudent; wise. *Comparat.* προνοΰστερος. *Th.* πρὸ, νόος.

Προνοσέω, ῶ, to be previously sick. *Th.* πρὸ, νοσός.

Προνοτίζω, *fut.* ίσω, to moisten, *or* wet beforehand. *Th.* πρὸ, νοτίζω.

Προνουμηνία, ας, ἡ, the day before the new moon, *LXX.*: *from* πρὸ, νουμηνία.

Προνὺξ, *adv. poet.* for the entire night. *Th.* πρὸ, νύξ.

Προνωπὴς, έος, *adj.* bent, *or* inclined forward; headlong; prone. *met.* precipitate; rash; prompt; ready; *s. s. as* πρόθυμος. *Th.* πρὸ, ὤψ.

Προνώπιον, ου, τὸ, a vestibule, a portico, *s. s. or* an out-post, *Eur. Hipp.* 376.: *neut. of* προνώπιος.

Προνώπιος, *and* πρόνωπος, ου, *adj.* placed before, *or* outside another body; outside; that offers itself first to view: *from* πρὸ, ἐνώπια.

ΠΡΟΞ, οκὸς, ὁ, the roebuck, *according to others*, a fawn, *Od.* ρ, 295.

Προξενέω, ῶ, *fut.* έσω, (*with a genit.*) to receive with hospitality, to be the πρόξενος (*see the word*) of any one, *Eur. Med.* 722. to render any one friendly services, *in general, Soph. Œd. Tyr.* 1483. *Arist. Thesm.* 576. *properly, such as are usually performed by a* πρόξενος; to manage the affairs of, *or* assist any one; to act as agent, *or* do business for any one—to conciliate, to gain, *or* to procure for another person—to recommend any one to another, *Plat. Alc.* 1, 13. to be the cause of, *either good, or evil, to another; the latter, Xen. Anab.* 6, 5, 14. to procure, bring about, conciliate, *or* obtain. *Th.* (πρόξενος) πρὸ, ξένος.

(Προξένησις, εως, ἡ, agency for, *or* the gaining of favour, *or* advantage for another, *Gloss. Steph.*

(Προξενητὴς, οῦ, ὁ, one who acts as agent, *or* broker, brings about, *or* procures any thing for another.

(Προξενητικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, proper for, *or* due to, *or* merited by an agent, *or* other person doing business for another. *Neut.* τὸ προξενητικὸν, the fees of an agent, *or* broker, of a προξενητής.

(Προξενήτρια, ας, ἡ, *fem. of* προξενητὴρ, ῆρος, ὁ, *s. s. as* προξενητής.

(Προξενία, ας, ἡ, the office of πρόξενος, hospitality, *Eur. Med.* 360. the duty of hospitality towards ambassadors of friendly states.

Πρόξενος (*Ion.* πρόξεινος), οὐ, ὁ, *and* ἡ, *Pind. Ne.* 7, 96. a person appointed by the state to perform the duties of hospitality towards the ambassadors, attend to the affairs, and do good offices towards the subjects of a power with whom a bond of mutual hospitality and amity exists, *Herod.* 6, 57. *a. Thuc.* 3, 2.; a friendly host, *Eur. Androm.* 1092. —one who acts as agent for, attends to, *or* promotes the interests of, *or* procures any advantages for another, *Xen. Anab.* 6, 5, 14. *met.* one who brings about, *or* is the cause of any thing, *whether in a good, or bad sense. Th.* πρὸ, ξένος.

Προξηροτριβέω, ῶ, to rub dry beforehand. *Th.* πρὸ, ξηρὸς, τρίβω.

Προξυράω, *the s. of* ξυράω, *and* πρό.

Προοδευσις, εως, ἡ, *as from a verb* προοδεύω, a going before any one. *Th.* πρὸ, ὁδὸς.

Προοδοιπορέω, ῶ, *fut.* ήσω, to wander, *or* travel before: *from* προοδοιπορός.

Προοδοιπόρος, ου, ὁ, one who travels before: *from* πρὸ, ὁδοιπόρος.

Προοδοποιέω, ῶ, *fut.* ήσω, to precede in order to level and prepare the way. *met.* to prepare the way; to form and prepare beforehand. *Th.* πρὸ, ὁδὸς, ποιέω.

(Προοδοποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for preparing; preparatory.

Πρόοδος, ου, ἡ, a march; a departure; a going forward — progress; advancement.—*as an Adj.* going before; acting as forerunner, guide, *or* scout. *Th.* πρὸ, ὁδὸς.

Προόδους, οντος, *and* πρόοδων, οντος, *adj.* having prominent teeth. *Th.* πρὸ, ὀδούς.

Προοικειόω, ῶ, *and* προοικειόομαι, οῦμαι, *the ss. of* οἰκειόω, *and of* οἰκειόομαι, (*with a mid. s.* for one's self) *adding* 'previously,' *the s. of* πρό.

Προοικέω, ῶ, *the s. of* οἰκέω, *and* πρό.

Προοικοδομέω, ῶ, *the s. of* οἰκοδομέω, *and* πρό.

Προοικονομέω, ῶ, to regulate and put in order beforehand: *from* πρὸ, οἰκονομέω.

Προοικονομία, ας, ἡ, previous arrangement, management, regulation, *or* preparation.

(Προοικονομικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* conducive to preparation; preparatory.

(Προοικονομικῶς, *adv. of* προοικονομικός.

Προοιμιάζομαι, *fut.* άσομαι, to make a prelude, preamble, introduction, *or* exordium; to relate in the exordium, *Xen. Mem.* 4, 2, 5.: *from* προοίμιον.

(Προοιμιακὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in introductions, *or* preludes.

Προοίμιον, ου, τὸ, a prelude, *to a hymn of praise, Pind. Py.* 7, 2. a hymn, *Thuc.* 3, 104. *met.* an exordium, introduction, *or* commencement, *Xen. Mem.* 4, 2, 3. *Th.* πρὸ, οἶμος.

Προοίχομαι, to go forward; to proceed. *Th.* πρὸ, οἴχομαι.

Προόλλυμι, to destroy, *or* slay before, *or* beforehand. *Th.* πρὸ, ὄλλυμι.

Προομαλίζω, *fut.* ίσω, *and* προομαλύνω, to level, make even, *or* smooth before. *Th.* πρὸ, (ὁμαλίζω, ὁμαλύνω, ὁμαλὸς) ὁμός.

Προομολογέω, ῶ, *the s. of* ὁμολογέω, *and* πρό.

Προοπτάνω, to see beforehand. *Th.* πρὸ, ὀπτάνω.

Προοπτάω, ῶ, *fut.* ήσω, to roast, *or* bake before, *or* beforehand. *Th.* πρὸ, ὀπτάω.

Προοπτέος, έα, έον, to be considered beforehand, *or* provided for, *Herod.* 1, 120.: *verb. adj. of* προοράω.

Προόπτης, ου, ὁ, one who sees, *or* observes beforehand: *from* προοράω, *properly, from* πρὸ, *and the obs. form* ὄπτομαι.

(Πρόοπτος, ου, *adj.* seen beforehand. *met.* foreseen — conspicuous; manifest, evident, *Herod* 9, 17. *f.*

Προορατικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* skilled in foreseeing; endowed with foresight; provident, sagacious, prudent. *Th.* πρὸ, ὁράω.

(Προορατὸς, τὴ, τὸν, *adj.* foreseen; looked to beforehand; to be foreseen; easily foreseen.

(Προοράω, *fut.* προόψομαι, *imperf. Att.* προεώρων, *as* 2 *aor.* προεῖδον, to look beforehand; to provide against, see beforehand, *Herod.* 9, 17. *f. Thuc.* 4, 34. = Προοράομαι, *Mid.* to suspect; to dread beforehand.

Προορθρίζω, *fut.* ίσω, to rise before the dawn of day. *Th.* πρὸ, (ὀρθρίζω) ὄρθρος.

Προορίζω, *fut.* ίσω, to mark the boundaries, define, *or* determine beforehand — to predestine, *in Ecclesiast. writ.* = Προορίζομαι, *Mid.* to have the mark of its being mortgaged for debt previously set up in, *or* affixed to a property, *Dem.*: *from* πρὸ, ὁρίζω.

(Προορισμὸς, οῦ, ὁ, a previous fixing of limits, definition, *or* destination — predestination, *in Ecclesiast. writ.*

Προορμάω, ῶ, *fut.* ήσω, to impel, *or* urge on previously; to bring farther forward, to advance, *Xen. Cyrop.* 4, 3, 1. *Neut.* to move forward beforehand, *or* prior to. *Th.* πρὸ, ὁρμάω.

Προορμίζω, *fut.* ίσω, to take a station in front, *Thuc.* 7, 38.: *from* πρὸ, ὁρμίζω.

Προορύσσω, *fut.* ξω, to dig, *or* make trenches, *or* excavations, previously. *Th.* πρὸ, ὀρύσσω.

Προορχέομαι, οῦμαι, *fut.* ήσομαι, to dance first; to dance before. *Th.* πρὸ, ὀρχέομαι.

(Προορχηστὴρ, ῆρος, *and* -στὴς, οῦ, ὁ, the leading, *or* principal dancer.

Προοφείλω, to owe previously; to be already under an obligation, *whether pecuniary, or otherwise, Arist. Vesp.* 3. = *Pass.* to be previously due, *lit. or met. as money, or* merited, *in any way, Herod.* 5, 82. *a. Thuc.* 5, 1, 32. *See* ὀφείλω — προοφείλω, *has a similar construction, and the s. s., adding,* 'before,' 'beforehand.' *Th.* πρὸ, ὀφείλω.

Προοφθαλμίδες, ων, αἱ, the first shoots of the vine. *Th.* πρὸ, ὀφθαλμός.

Προοχεύω, *fut.* εύσω, *the s. of* ὀχεύω, *and* πρό.

Προοχὴ, ῆς, ἡ, an eminence; a rising ground; a hill: *from* προέχω.

Πρόοψις, εως, ἡ, the act of foreseeing: *from* προόπτομαι.

Προπαγὴς, έος, *adj.* sticking forward; prominent — *properly*, hard and prominent. *Th.* πρὸ, πήγνυμι.

Προπάθεια, ας, ἡ, prior suffering; the first symptoms, the forerunners, *or* primary attack of a sickness, *or* passion: *from* προπάσχω.

(Προπάθημα, ατος, τὸ, *s. s. as* προπάθεια.

Προπαιδεία, ας, ἡ, preliminary, or preparatory instruction: *subst. of* προπαιδεύω.

(Προπαίδευμα, ατος, τὸ, a portion of preparatory instruction.

Προπαιδεύω, *fut.* εύσω, to give preliminary and preparatory instruction. *Th.* πρὸ, (παιδεύω) παῖς.

Πρόπαις, παιδος, ὁ, *the s. s. as* μαστροπός. *Th.* πρὸ, παῖς.

Πρόπαλαι, *adv.* a long time before. *Th.* πρὸ, πάλαι.

Προπάλαιος, ου, *adj.* much advanced in years: *from* πρὸ, παλαιός.

(Προπαλαιόω, ῶ, *s. s. as* ἐωλίζω.

Προπαλαίω, to wrestle previously. *met.* to struggle, &c. *Th.* πρὸ, παλαίω.

Προπαππικὸς, κὴ, κὸν, *adj.* after the manner of, *or* like a great-grandfather: *from* πρόπαππος.

Πρόπαππος, ου, ὁ, a great-grandfather. *Th.* πρὸ, πάππος.

Πρόπαρ, *poet. as a prep. with a genit.* before, *referring to time and place, as an adverb of time and place,* before, *Hes. Theog.* 518. in front, *gen. Eur. Phœn.* 119. beforehand; previously; formerly; *the s. s. as* προπάροιθε, προπάροιθεν: *from* πάρος.

Προπαραγγέλλω, to announce, proclaim, *or* order previously, *the s. of* πρὸ, *and* παραγγέλλω.

Προπαραδίδωμι, *fut.* δώσω, *the s. of* παραδίδωμι, *and* πρό.

Προπαραινέω, *the s. of* παραινέω, *and* πρό.

Προπαραλαμβάνω, *the s. of* παραλαμβάνω, *and* πρό.

Προπαραλήγω, to be the third from the end, *or* antepenult — ἡ προπαραλήγουσα (συλλαβὴ *understd.*), the antepenult: *from* πρὸ, παραλήγω.

Προπαρασημαίνομαι, *the s. of* παρασημαίνομαι, *and* πρὸ, 'before.'

Προπαρασκευάζω, *fut.* άσω, to make previous arrangements; to prepare: *from* πρὸ, παρασκευάζω.

Προπαρατάσσω, *Att.* -άττω, *the ss. of* παρατάσσω, *and of* πρὸ, 'before others, in front of, prior to, *or* beforehand,' *according to the context: from* πρὸ, παρατάσσω.

Προπαρατέλευτος, ου, *adj.* before the last but one — ἡ προπαρατέλευτος (συλλαβὴ *understd.*), the antepenult: *from* πρὸ, παρὰ, τελευτή.

Προπαρατίθημι, *the ss. of* παρατίθημι, *with the s. of* πρὸ, 'sooner, before, beforehand,' *according to the context.*

Προπαρέχω, to furnish, *and the other s. of* παρέχω, *with the s. of* πρὸ, 'before.'

Προπάροιθε, *before a vowel* προπάροιθεν, *adv. of time and place,* before, *referring either to time, place, or persons, and with a genit.* (*apparently only a dat. Od.* δ, 225. *where it is adverbially*) *the latter, Il.* ψ, 804. *s. s. and Th. as* πρόπαρ, *adverb,* in front, before, first, forward, ο, 260. *freq.* formerly: *from* (πάροιθε) πάρος.

Προπαροξυντικὸς, κὴ, κὸν, *adj.* having the acute accent on the antepenult: *from* προπαροξύνω.

Προπαροξύνω, to mark with the acute accent on the antepenult: *from* πρὸ, παροξύνω.

Προπαροξυτόνησις, εως, ἡ, the noting of a word with the acute accent on the antepenult: *from* πρὸ, παροξύτονος.

Πρόπᾶς, πρόπᾶσᾰ, πρόπᾶν, *adj.* all, the whole, the entire, *Il.* α, 601. *poet. the s. of* πᾶς, πᾶσα, πᾶν, *but in higher degree. Th.* πρὸ, πᾶς.

Προπαστὰς, άδος, ἡ, a dining-room. *Th.* πρὸ, παστάς.

Προπάσχω, *s. s. as* πάσχω, *adding the s. of* πρὸ, 'before,' *referring to time, or place, as the contest indicates.*

Προπατορικὸς, κὴ, κὸν, *adj.* pertaining to the head of a family, *or* ancestors; derived from, *or* relating to, &c.: *from* προπάτωρ.

Προπάτωρ, ορος, ὁ, the forefather; the head of a family, a forefather, *Herod.* 2, 161. *a. Dioscor. An.* 1, 496. *Th.* πρὸ, πατὴρ.

Προπαύομαι, to desist before another. *Act.* προπαύω, to cause to cease, prior to, *or* beforehand. *Th.* πρὸ, παύω.

Προπείθω, *fut.* εἴσω, *the s. of* πείθω, *adding the s. of* πρὸ, 'before.'

Πρόπειρα, ας, ἡ, previous trial, *or* risk, *Herod.* 9, 48. *m. Th.* πρὸ, πειράω.

(Προπειράω, *and* προπειράομαι, *the s. of the simple verbs, adding,* 'prior to,' *or* 'before,' *the s. of* πρό.

Πρόπεμπτα, *adv.* on the fifth day before: *neut. plur. of* πρόπεμπτος.

Προπεμπτήριος, ία, ιον, *adj.* pertaining to, done, *or* happening at, *or* on account of conveying, *or* conducting: *from* προπέμπω.

(Προπεμπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for conducting, *or* accompanying: *s. s. as the preceding.*

Πρόπεμπτος, ου, *adj.* on the fifth day, *Dem. Th.* πρὸ, πέντε.

Προπέμπω, *fut.* ψω, to send before, forward, beforehand, *or* farther—to convey farther, to escort on his way, *Il.* α, 442. to escort in a procession, conduct, *or* attend, *to the grave, Æsch. Sept.* 1051. *Th.* πρὸ, πέμπω.

Προπεριελίσσω, *the s. of* περιελίσσω, *and* πρὸ, 'before.'

Προπερισπάω, ῶ, *fut.* άσω, *the s. of* περισπάω, *and* πρὸ, 'before'—*as a Grammatical term,* to place the circumflex accent on the penult: *from* πρὸ, περισπάω.

(Προπερισπώμενος, ένη, ενον, *part. of the preceding,* having the circumflex accent on the penult.

(Προπερισπωμένως, *adv. of* προπερισπώμενος.

Προπεριχαράσσω (*Att.* -άττω), *fut.* ξω, to scarify previously round about: *from* πρὸ, περιχαράσσω.

Προπέρυσι, *adv.* prior to two years ago; three years ago. *Th.* πρὸ, πέρυσι.

(Προπερύσινος, ίνη, ινον, *adj.* of the third year before.

Προπετάζω, -πετανύω, -πετάνυμι, to expand, or extend in front, *or* before any object. *Th.* πρὸ, πετάζω, &c.

Προπετεία, ας, ἡ, *properly,* the state of hanging, falling, *or* being inclined forwards; proclivity. *met.* proneness; promptness; rashness, precipitation, *Callim. Ep.* 43. *Bl.*: *from* προπετὴς.

Προπετεύομαι, *fut.* εύσομαι, to act rashly, precipitately, hastily, *or* thoughtlessly, *like one who is* προπετὴς.

Προπετὴς, έος, *adj.* hanging, *or* inclined forwards; proclivous; falling forwards; liable to fall forwards. *met.* having a tendency to, *or* being prone to any thing—prompt, precipitate, rash, *Pind. Ne.* 6, 127. hasty, inconsiderate: *from* προπίπτω.

Προπετῶς, *adv. of* προπετὴς.

Προπέφανται, *Il.* ξ, 332. 3 *pers. plur. perf. pass. of* προφαίνω, *s. s. as* προφανῆ ἐστίν.

Προπήγνῡμι, *fut.* -πήξω, *and* προπηγνύω, *the ss. of* πηγνύω, *adding* 'before,' *the s. of* πρό.

Προπηδάω, ῶ, *fut.* ήσω, to spring before, *or* spring forward. *Th.* πρὸ, πηδάω.

Προπηλακίζω, *fut.* ίσω, *properly,* to fling into, and trample on in the mire; *hence,* to treat with the utmost indignity, to abuse grossly, *Arist. Thesm.* 386. *Etym. From* πηλὸς, *comes* πήλαξ (*as from* πλοῦτος, πλούταξ), *next* πηλακίζω, *and thus with* πρὸ, προπηλακίζω, *Schn. L. Th.* πρὸ, πηλός.

(Προπηλάκισις, εως, ἡ, *or* προπηλακισμὸς, οῦ, ὁ, *properly,* the act of flinging headlong into the mire, &c. (*see the verb.*) *generally,* gross abuse, *or* ill treatment.

(Προπηλακιστικὸς, κὴ, κὸν, *adj.* abusive; treating ignominiously.

(Προπηλακιστικῶς, *adv. of* προπηλακιστικός.

Προπήχιον, *see* πραπήχιον.

Προπίνω, 2 *aor.* προέπιον, *by contr.* προὔπιον, to drink beforehand; to drink first—to drink from a cup and pass it to another; to drink from a cup and pass it to another, making him a present of the cup, *Pind. Ol.* 7. 5. to make a present on the occasion of drinking; to drink to any one, *as to his health. met.* to sacrifice interests from corrupt motives; to betray, *or* give up, to gratify others, *Eur. Rhes.* 402. *in the latter s.* τὴν ἐλευθερίαν προπεπωκότες Φιλίππῳ, *Dem. alluding to the banquets and bribes employed by Philip—in other phrases the sense is,* 'to sacrifice, *or* give up to, in order to please another,' *as* ἀδίκως εἰς τὴν ἑτέρων χάριν προποθεὶς, *Dem. and farther, in a similar s.* προπέποται τῆς παραυτίκα ἡδονῆς καὶ χάριτος τὰ τῆς πόλεως πράγματα, *Dem.* the affairs and interests of the state are sacrificed and neglected for the sake of present gratifications and pleasures. *Th.* πρὸ, πίνω.

Πρόπιον, ου, τὸ, *s. s. as* μάντευμα, *Photius, occurs only in compound words, thus* Θεοπρόπιον, *but probably, the invention of the old Gram.* πρόπος, *according to Ernesti, from* πρὸς ἔπος, *and s. s. as* προφήτης.

Προπιπίσκω, *fut.* προπίσω, to give to drink previously, *Hippoc. Th.* πρὸ, πίνω.

Προπιπράσκω, *fut.* άσω, *the ss. of* πιπράσκω, *adding,* 'previously, beforehand, prior to, sooner, *or* before,' *the s. of* πρό.

Προπίπτω, *fut.* προπεσοῦμαι, 1 *aor.* προὔπεσον, *infin.* προπεσεῖν, to fall before; to fall forward, *or* down; to fall out—to lean forward, *as in rowing, vigorously, Od.* μ, 194. *s. s. as* προπετῶς τι ποιῆσαι, *Hyperides Anecdot. Bekker. p.* 112. *and Photius.*

Προπιστεύω, *fut.* εύσω, *the ss. of* πιστεύω, *adding,* 'before,' *or* 'beforehand,' *for the s. of* πρό.

Προπῑτνέω, to fall down before, *viz.* in presence of any one, *Soph. Electr.* 1380. *Th.* πρὸ, πιτνέω.

Πρόπλασμα, ατος, τὸ, a model. *Th.* πρὸ, πλάσσω.

Προπλέω, *fut.* εύσομαι, to sail before; to sail at the head of. *Th.* πρὸ, πλέω.

(Πρόπλοος, *contr.* πρόπλους, ου, *adj.* sailing prior to, before, *or* at the head.

Προπλύνω, to wash and clean previously. *Th.* πρὸ, πλύνω.

Προπλώω, *Ion. and poet. for* προπλέω.

Προποδηγέτις, ίδος, ἡ, *s. s. as* προδηγέτις, *the fem. of* προποδηγέτης, a guide; a leader. *Th.* πρὸ, ποῦς, ἄγω.

(Προποδηγὸς, οῦ, ὁ, *s. s. as the preceding.*

Προποδίζω, *fut.* ίσω, *s. s. as* προβαίνω, *viz.* to walk, *or* to go forwards. *Th.* πρὸ, (ποδίζω) ποῦς.

(Προποδισμὸς, οῦ, ὁ, a walking, *or* going forward.

Προποδὼν, *adv. properly,* πρὸ ποδῶν, before the feet; at one's feet—before one's eyes, before one, *or* within one's reach. *Th.* πρὸ, ποῦς, *genit.* ποδός.

Προποιέω, ῶ, to prepare, *and the ss. of* ποιέω, *adding,* 'before,' *or* 'sooner,' *the s. of* πρό.

Προπολεμέω, ῶ, *fut.* ήσω, to make war sooner than another, *or* beforehand—to make war for another. *Th.* πρὸ, πόλεμος.

(Προπολεμητήριον, ου, τὸ, a bulwark, *or* defence in war.

(Προπολέμιος, ου, *adj.* preceding, *or* (*generally*) necessary for war.

Προπόλεος, ου, *adj. s. s. and Th. as* προπόλιος.

Προπόλευμα, ατος, τὸ, *poet.* a servant, *Eur. Ion.* 113. service: *from* προπολεύω.

Προπολεύω, *fut.* εύσω, to be the ser-

vant of any one; *generally*, to be in the service of a Divinity, as priest. *Th.* (πρόπολος) πρὸ, πολέω.

Προπόλιος, ου, *adj.* situated before a city. *Th.* πρὸ, πόλις. ‡‡ gray-haired before his time. *Th.* πρὸ, πολιός.

Πρόπολις, εως, ἡ, a suburb; an extremity, *or* advancing part of a city — a resinous gum, *exuding from certain trees, such as the* Willow, Beech, *and* Poplar, *which is used by bees in lining their hives, stopping chinks, and securing the combs.* *Th.* πρὸ, πόλις.

Πρόπολος, ου, ὁ, *and* ἡ, *properly*, a servant who goes before; *in general*, a servant, an attendant, *Eur. Hipp.* 200. *Arist. Nub.* 435.; *mostly, of a Divinity*, a priest, *or* priestess, πρόπολος Πειρίδων, *or* Μουσάων, a servant of the Muses, a poet; a priest, *Plut.* 670. — *in Pind.* one who rules, dispenses, directs, *see Ne.* 4, 129. *Ol.* 13, 77. *Th.* πρὸ, πολέω.

Πρόπομα, ατος, τὸ, a draught drunk before commencing a meal, *consisting of wine mixed with other ingredients* — a first draught, *that at breakfast, Plut.* 8, *p.* 469. *by later writers*, a collation, *Athen. p.* 58. — *all wines with which ingredients were mixed, or made wines, were called* προπόματα, *as being usually drunk before meals.* *Th.* πρὸ, (πόμα) πίνω.

Προπομπεία, ας, ἡ, the act of preceding, of leading, conducting, *or* escorting in solemn procession: *from* προπομπεύω.

Προπομπεύω, *fut.* εύσω, to lead the way, *or* go at the head of, *or* be borne before a solemn procession, *or* pomp. *See* πομπεύω. *Th.* πρὸ, (πομπεύω, πομπὴ) πέμπω.

Προπομπὴ, ῆς, ἡ, a sending before — the going before, *or* at the head of a solemn pomp, *or* procession — an escorting, *or* conveying in solemn pomp. *See* πομπή. *Th.* πρὸ, (πομπὴ) πέμπω.

Προπομπία, ας, ἡ, the first place in a solemn procession — *s. s. as* προπομπεία: *from* προπόμπιος.

Προπόμπιος, ου, *adj.* pertaining to a solemn procession, forming part of, &c.: *from* προπόμπος.

Προπομπὸς, οῦ, *adj.* going before, *or* leading, escorting, *or* accompanying a solemn procession: *from* προπέμπω.

Προπονέω, ῶ, *fut.* ήσω, to labour before — *generally*, to sink sooner than another, *or* early from toil, *Soph. Œd. Tyr.* 685. *Th.* πρὸ, πονέω.

Προπορεία, ας, ἡ, a going before; a van-guard, *or* the van of an army, *Polyb.* 9, 5, 8.: *from* προπορεύω.

Προπορεύω, *fut.* εύσω, to send forward, *or* before another; to convey; to transport; to send beyond; to let pass. = Προπορεύομαι, *Mid.* to go before, *Polyb.* 18, 2, 5. to go in the front, *or* in advance, 2, 27, 2. *Th.* πρὸ, πορεύω.

Προπορίζω, *fut.* ίσω, to provide, acquire, procure, prepare for, *or* furnish to any one, beforehand. = *Mid.* to provide, &c. for one's self. *Th.* πρὸ, (πορίζω) πόρος.

Πρόπος, *see* πρόπιον.

Πρόποσις, εως, ἡ, a drinking before eating; the act of drinking before another; the act of drinking to another, *see* προπίνω — a deep drinking, accompanied with the usual ceremonies of passing the cup, drinking healths, &c. *Analect.*: *from* προπίνω.

Προποτίζω, *fut.* ίσω, to present drink to any one, *generally*, a medicinal potion: *from* πρὸ, ποτίζω.

(Προπότισμα, ατος, τὸ, a potion.

(Προποτισμὸς, οῦ, ὁ, the presentation of a beverage, *but especially*, that of a medicinal potion to any one.

Πρόπους, ποδος, ὁ, one who has large feet — *in Astronomy*, a star at the feet of the Twins — *in the plur.* πρόποδες, the fore-feet. *met.* the advancing basis, *or* foot of a mountain. *Th.* πρὸ, ποῦς.

Προπόω, *not in use, some tenses serve for* προπίνω, *see* πίνω.

Προπράσσω (*Att.* -άττω), *fut.* ξω, to do before, beforehand, *or* sooner, *the ss. of* πράττω, *and* πρό.

Προπράτης, ου, προπρατὴρ, ῆρος, *and* προπράτωρ, ορος, ὁ, *s. s. as* προπώλης. *Th.* πρὸ, (πράω *not in use*) πιπράσκω.

Προπρεὼν, ῶνος, ὁ, one who is prompt, willing, well disposed; *Pind. Ne.* 7, 126.: *from* πρὸ, πρέων.

Προπρηνὴς, έος, *adj.* inclining forward, *Il.* ω, 18.: *from* πρὸ, πρηνής.

Προπρὸ, *prep. and adv. as an adv.* totally, entirely, *Apoll.* 3, 453. — *more forcible than* πρὸ, *singly, it is chiefly used in composition.* *Th.* πρό.

Προπροβιάζομαι, *the s. of* προβιάζομαι, *rendered a stronger expression than* προβιάζομαι, *by the addition of* πρό.

Προπροθέω, *a stronger term than* προθέω.

Προπροκαλύπτομαι, to wrap itself up totally: *from* προπρὸ, καλύπτομαι.

Προπροκἄτἄΐγδην, *adv.* rushing forwards most rapidly, *Apollon.* 2, 595.: *from* προπρὸ, καταΐσσω.

Προπροκυλίνδομαι, to prostrate one's self, *properly*, roll one's self repeatedly at the feet of, τινὸς, *Il.* χ, 221. — to roll one's self forward yet farther, *Oppian. Hal.* 1, 167. to wander from one place to another, *Od.* ρ, 525. *Th.* προπρὸ, (κυλίνδομαι) κυλίνδω.

Προπροτιταίνω, *s. s. but a stronger s. than* προτείνω. *Th.* προπρὸ, τιταίνω.

Πρόπρυμνἄ, *adv.* from the foundations, *Æsch. Sept.* 751. by the roots: *as a neut. plur. of* πρόπρυμνος, *not in use, s. s. as* πρόῤῥιζος. *Th.* πρὸ, πρύμνα.

Πρόπταισμα, ατος, τὸ, a preceding fall, *or* stumble: *from* προπταίω.

Προπταίω, to stumble. *lit. or met.* to fail beforehand. *Th.* πρὸ, πταίω.

Προπτόρθιον, ου, τὸ, the first, *or* most prominent branch. *Th.* πρὸ, πτόρθος.

Πρόπτωσις, εως, ἡ, a falling down, *or* forwards — downfall; decay — *in Medical writ.* a rupture — a falling out, *or* happening; an event — propensity, *Athen. p.* 180.: *subst. of* προπίπτω.

(Προπτωτικὸς, κὴ, κὸν, *adj.* failing through rashness, *Antonini*, 11, 10.

(Πρόπτωτος, ου, *adj.* falling before; subject to the disease of rupture, ? *Schn. L.*

Προπύλαιον, ου, τὸ, a porch, *or* portico of a temple, *or* palace, *Arist. Eq.* 1323.: *neut. of the following.*

(Προπύλαιος, ου, *adj.* before a door, *or* gate; belonging to, &c. *Th.* πρὸ, πύλη.

(Πρόπυλον, ου, τὸ, a porch, *Soph. Electr.* 1375.

Προπυνθάνομαι, *fut.* προπεύσομαι, 2 *aor.* προὐπυθόμην, *perf. pass.* προπέπυσμαι, to question previously; to know from previous inquiries, *Herod.* 1, 21. *Th.* πρὸ, πυνθάνομαι.

Προπύργιον, ου, τὸ, a bulwark; an advanced work, *in fortification.* *Th.* πρὸ, πύργος.

(Πρόπυργος, ου, ὁ, *s. s. as* προπύργιον — *as an Adj.* performed for the city, *viz. a sacrifice, Æsch. Ag.* 1141.

Προπυριάω, *the s. of* πυριάω, *adding*, 'beforehand;' 'before,' *the s. of* πρό.

Πρόπυστος, ου, *adj.* already known from previous inquiries. *Th.* πρὸ, πυνθάνομαι.

Προπωγώνιον, ου, τὸ, the first beard that appears. *Th.* πρὸ, πωγώνιον.

Προπωλέω, ῶ, *properly*, to buy up before others; to buy up first, *in order to sell again; hence*, to be a vender by retail, *or* huckster, to forestall. *Th.* πρὸ, πωλέω.

(Προπώλης, ου, ὁ, one who buys first; a huckster, a forestaller.

Προρέω, *and poet.* προῤῥέω, *fut.* προρεύσομαι, to flow towards; to flow forwards, *Il.* ε, 598. — *in an act. s.* to cause to flow forward, *Hom. H. Apollon.* 380. *Ruhnk. Ep. Crit.* 286. *Th.* πρὸ, ῥέω, to 'flow.'

Προρέω, *the pres. if it ever has been in use not ext.* — *perf.* προείρηκα, to say before; to announce, *or* premise; to declare publicly — to announce, order, *or* proclaim before, *Xen. Cyrop.* 1, 2, 4. to foretell. = *Pass. fut.* προειρήσομαι, *perf.* προείρημαι, 1 *aor.* to be, *or* προεῤῥέθην, to have said. *Th.* πρὸ, ῥέω, 'to speak.'

Προροφάνω, *and* προροφέω, *the ss. of* ῥοφάνω, *and* ῥοφέω, *adding the s. of* πρό.

Πρόῤῥημα, ατος, τὸ, something said beforehand, a prediction: *from* προρέω.

(Πρόῤῥησις, εως, ἡ, the act of announcing, *or* saying beforehand, &c. (*see the verb*); prediction, previous instructions, *viz. from the government*, Thuc. 1, 49.

(Πρόῤῥητος, ου, *adj.* said, declared, *or* proclaimed beforehand, predicted, Soph. Trach. 684.

Πρόῤῥιζα, πρόῤῥιζον, *neut. plur. and sing. of* πρόῤῥιζος, *adverbially* — (*pulling up*) by the roots; radically; fundamentally.

Πρόῤῥιζος, ου, *adj.* with, *or* from the roots, Il. λ, 157. ξ, 415. Th. πρὸ, ῥίζα.

Προρυθμίζω, *the s. of* ῥυθμίζω, *and that of* πρὸ, 'before.'

ΠΡΟ'Σ, *a Preposition, with the Genit.* 'of,' 'by'—'for,' for the benefit of; for, on the side of—'by;' 'for the sake of;' 'in respect to;' 'before,' *in oaths, protestations, and entreaties*—'against;' 'towards,' *often in Herodot.*—*With a Dat.*, 'at;' 'with;' 'in addition to;' 'besides;' 'before,' *or* 'in presence of.'—*With an Accus.*, 'to;' 'towards,' *in a direction to an object; often with a genit. in this sense, by Herodot.* 'after;' 'for,' *or* 'with regard to,' *as*, 'for the best;' 'on account of;' 'with respect to,' Thuc. 4, 87. *and the Tragedians;* 'in comparison with,' (*it is particularly used in comparisons, and even with comparatives*); 'on;' 'in;' 'according to'—'against;' 'in opposition to'—'conformable;' 'after;' 'on occasion of'—'by,' *or* 'against;' *as* against, *or* by, daybreak, Xen. Anab. 4, 5, 21. 'near'—*with Numerals*, about, *or* nearly.—*Adverbially, with substant.* πρὸς, *thus*, πρὸς βίαν, perforce; πρὸς ἡδονὴν, willingly, *compare*, Arist. Ran. 843. 1453. *and* Pac. 467. *and* πρὸς εὐσέβειαν, *s. s. as* εὐσεβῶς.—*Without a case*, 'besides,' *the s. s. as with a dat. as* Eur. Orest. 615. Helen. 955. *and freq.*—*in Hom. mostly with* δὲ, *in Att. often* πρός γε; *and* γε πρὸς, Jac. A. P. p. 46.—*in Hom. freq. separated by poet. Tmesis.*

In Composition, πρὸς, *notes*, 'movement,' *or* 'direction,' *towards an object*—'addition,' 'augmentation,' *also*, 'occupation,' *or* 'concern about'—*lastly, it is very freq. merely, as 'enforcing' the original sense of the simple, or compounded word.*

With a Genit.—τὸ ποιεύμενον πρὸς Λακεδαιμονίων, Herod. 7, 209. that which has been done by the Lacedæmonians.—πρὸς ἀνδρὸς σοφοῦ, ἐστι, Thuc. 3, 59. it is the part of a wise man—πρὸς ὑμοῦ, of his free will; cordially—εἶναι πρός τινος, to be on any one's side, γενέσθαι πρὸς ἑωυτῶν, Herod. 7, 22. to be 'for' them, on their side, πρός τινος εἶναι, to be an advantage to any one, *in this s.* Eur. Alc. 58.; πρὸς πατρὸς, *or* μητρὸς, on the father's side; on the mother's side—οἱ πρὸς αἵματος, the relations—*in oaths, or entreaties*, καί σε πρὸς τοῦ σοῦ τέκνου καὶ θεῶν ἱκνοῦμαι, Soph. Aj. 588. and I conjure you by your son and by the gods—ὁμόσαι πρὸς δαίμονος, Il. τ, 188. to swear by the god—πρὸς γὰρ Διός εἰσιν ἅπαντες ξεῖνοι, Od. ζ, 207. for all guests are of Jove, *viz.* protected by.—πρός τε θνητῶν ἀνθρώπων, Il. α, 338. 'before' mortals.—πρὸς τοῦ ποταμοῦ, Xen. Anab. 4, 3, 26. 'towards' the river.

With a Dat.—εἰ δὲ πρὸς τούτοισι ἔτι τελευτήσει τὸν βίον εὖ, Herod. 1, 32. if in addition to this he shall end his life happily, πρὸς τοῖς ἄλλοις κακοῖς, besides the other evils—γίγνεσθαι πρὸς τοῖς πράγμασι, to be 'occupied with' business.—πρὸς τοῖς κριταῖς, 'with,' *or* 'before' the judges.

With an Accus.—πρὸς πατέρα τὸν σὸν, Eur. Phœn. 849. to your father.—πρὸς μακρὸν Ὄλυμπον, 'towards' the vast Olympus, σκοπεῖν πρός τι, to look to, *or* to consider any thing—πρὸς λόγον, with regard to the matter—πρὸς τὸ βέλτιστον, Plat. Hipp. Min. p. 214. for the best—πρὸς οὐδὲν, on no account, πρὸς ταῦτα, on this account; accordingly—πρὸς ταῦτα φράζου, Soph. Electr. 382. accordingly, from this consider, *compare, in such s.* Herod. 5, 9. *m.* 7, 163. *a.* 3, 52. *a. This phrase frequently does not express a reason, but corresponds to the Latin* 'nunc, jam,' *as a form of resignation, the consequence of a conclusion previously expressed*, Gram. Matth. Sect. 591.—*noting* 'Comparison,' κοῖός (*Ion. for* ποῖος) τὶς δοκέοι ἀνὴρ εἶναι πρὸς τὸν πατέρα Κύρον, Herod. 3, 34. *m.* in comparison with his father Cyrus, *see further* 8, 44. *a. and* 3, 94. *f.* 2, 35. *a., so also* πρὸς ἑαυτὸν, Xen. Mem. 2, 1, 52. as compared with himself; (an incredible number are reported to have perished) ὡς πρὸς τὸ μέγεθος τῆς πόλεως, Thuc. 3, 113. 'in comparison with the size of the city'—πρὸς ὑμᾶς, Plat. Hipp. Maj. p. 5. in comparison with you—πρὸς ὕβριν, after a contumelious manner.—οὐ πρὸς τοὺς ὑμετέρους λόγους, Plat. Symp. p. 222. not 'according to' your words, *or* not taking your words for a pattern.—πρὸς δαίμονα, Il. ρ, 98. 'against' the will of the god.—πρὸς ἡμέραν Xen. Anab. 4, 5, 21. 'against,' *or* by day-break, πρὸς ὄρθρον, Arist. Lysist. 1089. in the morning, *and* πρὸς ἕω, Eccl. 312. at dawn of day. Th. Πρό.

Προσάββατος, ου, *adj.* immediately preceding the Sabbath, N. T. *Neut.* τὸ προσάββατον, the Sabbath-eve. Th. πρὸ, σάββατον.

Προσαγανακτέω, ῶ, to render still more indignant, *or* displeased. Th. πρὸς, ἀγανακτέω.

Προσαγγελία, ας, ἡ, the bringing of intelligence to any one; intelligence brought; news: *from* προσαγγέλλω.

Προσαγγέλλω, *fut.* ελῶ, to carry intelligence to, announce to, *or* inform any one. Th. πρὸς, ἀγγέλλω.

(Προσαγγελτὴς, οῦ, ὁ, one who conveys intelligence, &c. *see* προσαγγέλλω.

Προσαγελάζω, *fut.* άσω, to add to the herd: *from* πρὸς, ἀγελάζω.

Προσαγκαλίζομαι, to take to his arms; to embrace. Th. πρὸς, ἀγκαλίζομαι.

Προσαγκυλόω, to fasten with an ἀγκύλη. Th. πρὸς, ἀγκύλη.

Προσαγνοέω, ῶ, to be still further ignorant; to make yet a further mistake, Theophrast. H. Pl. 9, 4. Th. πρὸς, (ἀγνοέω) *a priv.*, γνοέω.

Προσαγοράζω, *fut.* άσω, to make further purchases. Th. πρὸς, (ἀγοράζω) ἀγορά.

Προσαγόρευμα, ατος, τὸ, a salutation; an accosting, *or* calling by name: *from* προσαγορεύω.

(Προσαγόρευσις, εως, ἡ, salutation; an accosting by name.

(Προσαγορευτικὸς, κὴ, κὸν, *adj.* calling by name, *or* saluting; capable of, *or* qualified for, &c.

Προσαγορεύω, *fut.* εύσω, to salute by name; to salute; to address, *or* accost. Th. πρὸς, ἀγορεύω, *from* ἀγορά.

Προσαγρυπνεύω, *fut.* εύσω, *with a dat.* to watch over: *from* πρὸς, ἀγρυπνεύω.

Προσάγω, *fut.* άξω, 2 *aor.* προσήγαγον, to lead, *or* bring to, Od. ρ, 446. to bring near; to introduce, *or* admit—to apply; to adjoin; to add, *as a supplement, or peroration, with* τινὶ ὅρκον, Herod. 6, 74. to bind by an oath. *Neut.* to approach, *with a dat.* (ἑμαυτὸν *underst.*)—to land (τὴν ναῦν *underst.*).=Προσάγομαι, to take to one's self; to fetch; to draw to one's self—to embrace, Arist. Av. 141. to attract; to conciliate favour, *or* win over to one's interests, Herod. 4, 172. *a.* Pind. Isth. 6, 101. Th. πρὸς, ἄγω.

(Προσαγωγεὺς, έως, ὁ, one who introduces, *or* brings to—one who conciliates the favour of another for any one; a mediator.—*a spy of the tyrants in Sicily was called* προσαγωγεὺς, Plut. 8, p. 74. *W.*

(Προσαγωγὴ, ῆς, ἡ, a leading, *or* bringing to; conveyance — admission; introduction. *Neut.* approach; a public and solemn act of religious homage and supplication, *Herod.* 2, 58. *a.* an accession, *Thuc.* 1 82. an appendage; an appendix. *Adverbially*, ἐκ προσαγωγῆς, *Aristot.* gradually; by degrees; little by little.

(Προσαγωγίδης, *Dor. ποτ. ου, ὁ, s. s. as* προσαγωγεὺς, *last s. Aristot. Polit.* 5, 9, 3.

(Προσαγώγιον, ου, τὸ, an instrument used for straightening crooked timber; *also*, a kind of brace, *or* screw, *Plat. Phileb.* 34.

(Προσαγωγὸς, οῦ, *adj.* attractive; engaging; seductive.

Προσαδικέω, ῶ, to wrong, *or* injure, still further: *from* πρὸς, ἀδικέω.

Προσᾴδω, *fut.* ᾄσω, to sing with, *or* add one's song to. *met.* to chime, *or* agree with. *Th.* πρὸς, ᾄδω.

Προσαθυμέω, ῶ, to become discouraged by: *from* πρὸς, ἀθυμέω.

Προσαθύρω, *s. s. as* προσπαίζω. *Th.* πρὸς, ἀθύρω.

Προσαιθρίζω, *fut.* ίσω, to cause to rise into the air. *Th.* πρὸς, αἰθήρ.

Προσαίνω, *fut.* ανῶ, to flatter previously; to wheedle, *or* win by caresses. *Th.* πρὸ, σαίνω.

Προσαιονάω, to bathe, *or* apply fomentations to, *Hippoc. Th.* πρὸς, αἰονάω.

Προσαιρέομαι, οῦμαι, to select besides, *or* in addition. *Th.* πρὸς, αἱρέω.

Προσαίρω, *fut.* αρῶ, to lift up, *or* carry to; to present; *or* offer; *s. s. as* προσφέρω. = *Mid.* to take, *or* lift up for, *or* help one's self; *with* τροφὴν, to take nourishment. *Th.* πρὸς, αἴρω.

Προσαΐσσω, to rush, *or* hasten to, *Od.* χ, 337. *Th.* πρὸς, ἀΐσσω.

Προσαιτέω, ῶ, *fut.* ήσω, to require still more; to ask farther — to ask alms; to beg, *Xen. Mem.* 1, 2, 29. *Th.* πρὸς, αἰτέω.

(Προσαίτης, ου, ὁ, a beggar.

(Προσαίτησις, εως, ἡ, the asking for more — a begging; the trade of beggar: *subst. of* προσαιτέω.

Προσαιτιάομαι, ῶμαι, *fut.* άσομαι, to accuse besides; to accuse farther. *Th.* πρὸς, (αἰτιάομαι) αἰτία.

Προσακονάω, to sharpen still more, *met.* to excite still farther. *Th.* πρὸς, (ἀκονάω) ἀκόνη.

Προσακούω, *fut.* ούσω, to hear in addition to. *Th.* πρὸς, ἀκούω.

Προσακοντίζομαι, to shoot at with darts: *from* πρὸς, ἀκοντίζομαι.

Προσακτέον, *verbal neut. of* προσάγω, it is necessary to bring to, apply, &c. *see the ss. of the verb.*

Προσᾰλείφω, *fut.* ψω, to rub an ointment on, *Od.* κ, 392. *Th.* πρὸς, ἀλείφω.

Προσαλίγκιος, ου, *adj.* resembling. *Th.* πρὸς, ἀλίγκιος.

Προσᾰλίσκομαι, to be seized and condemned besides, *Arist. Ach.* 667. *Th.* πρὸς, ἁλίσκω.

Προσάλλομαι, to spring at, *or* upon, *Lycophr.* 836. *Th.* πρὸς, ἄλλομαι.

Προσάλπειος, ου, *adj.* Alpine; living among the Alps, *Strab. Th.* πρὸς, Ἄλπις.

Προσάλπιγξις, εως, ἡ, the previous sounding of a trumpet. *Th.* πρὸ, σάλπιγξ.

(Προσαλπιστὸς, τὴ, τὸν, *adj.* at which trumpets are sounded.

Προσαμάομαι, ῶμαι, *fut.* ήσομαι, to heap up, *or* accumulate besides. *Th.* πρὸς, ἀμάω.

Προσάμβᾶσις, εως, ἡ, *poet. for* προσανάβασις.

Προσαμείβομαι (*Dor.* ποταμ.), to reply to, *Theocr.* 1, 100.: *from* πρὸς (*Dor.* ποτὶ), ἀμείβομαι.

Προσαμέλγω, *Dor.* ποταμέλγω, to milk besides, *or* over, *Theocr.* 1, 26. *Th.* πρὸς, ἀμέλγω.

Προσαμιλλάομαι, to contend with; to vie with, *or* emulate. *Th.* πρὸς, (ἀμιλλάομαι) ἄμιλλα.

Προσᾰμῦ́νω, to come to the aid of; to aid, *or* assist, *Il.* β, 238. *Th.* πρὸς, ἀμύνω.

Προσαμφιέννῡμι, *fut.* προσαμφιέσω, *Att. fut.* προσαφιῶ, to put on over, *or* in addition, *Arist. Eq.* 888. *Th.* πρὸς, ἀμφὶ, ἕννυμι.

Προσαναβαίνω, *fut.* βήσομαι, to mount up to; to ascend in addition to, *those already arrived*, *Xen. Hipparch.* 1, 12. *Th.* πρὸς, ἀνὰ, βαίνω.

Προσαναβάλλω, *fut.* αλῶ, to throw up together with, *or* besides. *Th.* πρὸς, ἀνὰ, βάλλω.

Προσανάβασις, εως, ἡ, the act of ascending to, *see the s. of the verb* προσαναβαίνω.

Προσαναγιγνώσκω, to read besides. *Th.* πρὸς, ἀνὰ, γιγνώσκω.

Προσαναγκάζω, *fut.* άσω, to compel, force, constrain, *or* bind still farther, in addition, *or* besides. *Th.* πρὸς, (ἀναγκάζω) ἀνάγκη.

Προσαναγράφω, *fut.* ψω, *the s. of* ἀναγράφω, *adding*, 'in addition to,' *or* 'besides,' *the force of* πρός.

Προσανάγω, to lead, *or* bring up to. *Th.* πρὸς, ἀνὰ, ἄγω.

Προσαναδέχομαι, to expect besides. *? Schn. L. Th.* πρὸς, ἀνὰ, δέχομαι.

Προσαναδίδωμι, *the s. of* ἀναδίδωμι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσαναθλίβω, *fut.* ψω, to press, *or* squeeze out still farther. *Th.* πρὸς, ἀνὰ, θλίβω.

Προσαναιρέω, ῶ, *fut.* ήσω, to raise still higher — to kill still an additional number — to give yet a further answer, *or* add to the reply. = Προσαναιρέομαι, to take still more upon one's self. *Th.* πρὸς, (*see* ἀναιρέω) ἀνὰ, αἱρέω.

Προσαναισιμόω, ῶ, to expend still further: *from* πρὸς, ἀναισιμόω.

Προσανακαλύπτω, to explain still farther. *Th.* πρὸς, ἀνὰ, καλύπτω.

Προσανάκειμαι, *with a dat.*, to be wholly devoted to. *Th.* πρὸς, ἀνὰ, κεῖμαι.

Προσανακεράω, *by contr.* -κράω, to mix still more. *Th.* πρὸς, ἀνὰ, κεράννυμι.

Προσανακινέω, ῶ, to stir up still further; to put into still greater movement. *Th.* πρὸς, ἀνὰ, κινέω.

Προσανακλαίομαι, *fut.* αύσομαι, to weep with another. *Th.* πρὸς, ἀνὰ, κλαίω.

Προσανάκλιμα, ατος, τὸ, the object on which a person reclines: *from* προσανακλίνομαι.

Προσανακλίνομαι, *with a dat.*, to recline, *or* repose one's self upon any thing; to lie upon. *Th.* πρὸς, ἀνὰ, κλίνω.

Προσανάκλισις, εως, ἡ, a reclining, *or* resting on any thing: *subst. of* προσανακλίνομαι.

Προσανακοινόομαι, οῦμαι, to communicate something to, *or* consult with any one. *Th.* πρὸς, ἀνὰ, κοινόω.

Προσανακουφίζω, *fut.* ίσω, to lighten still further. *Th.* πρὸς, ἀνὰ, (κουφίζω) κοῦφος.

Προσανακρῑ́νω, *fut.* ινῶ, to inquire, *or* examine still further into — to examine on account of. *Th.* πρὸς, ἀνὰ, κρίνω.

Προσανακρούω, *and* προσανακρούομαι, to commence speaking. *Th.* πρὸς, ἀνὰ, κρούω.

Προσαναλαμβάνω, *fut.* λήψομαι, to take up still more; to acquire yet more — to restore vigour, *or* animation. *Neut.* to revive — to take from the fore-part, *Diodor. Sic. p.* 671. *Th.* πρὸς, ἀνὰ, λαμβάνω.

Προσαναλέγομαι, to recount still farther, *LXX. Th.* πρὸς, ἀνὰ, (λέγομαι) λέγω.

Προσαναλικμάω, ῶ, to winnow still more. *Th.* πρὸς, ἀνὰ, λικμάω.

Προσαναλίσκω, *fut.* λώσω, to expend, *or* waste still more, *or* besides. *Th.* πρὸς, ἀναλίσκω.

Προσανάλλομαι, to spring up upon. *Th.* πρὸς, ἀνὰ, ἄλλομαι.

Προσαναλογίζομαι, to consider further, *or* besides: *from* πρὸς, ἀναλογίζω.

Προσαναμαλάσσω, to soften, *or* squeeze still more, *Hippoc. Th.* πρὸς, ἀνὰ, μαλάσσω.

Προσαναμένω, *fut.* ενῶ, to wait still longer. *Th.* πρὸς, ἀνὰ, μένω.

Προσαναμιμνήσκω, *or* προσαναμιμνάω, to call to mind again thereby. *Th.* πρὸς, ἀνὰ, μιμνήσκω.

Προσανανεόω, ῶ, to renew besides. *Th.* πρὸς, ἀνὰ, νεόω.

Προσαναπαύομαι, to rest together with, *LXX. Th.* πρὸς, ἀνὰ, παύω.

Προσαναπείθω, to persuade besides. *Th.* πρὸς, ἀνὰ, πείθω.

Προσαναπειράομαι, to renew a trial. *Th.* πρὸς, ἀνὰ, πεῖρα.

Προσαναπηδάω, to spring up upon. *Th.* πρὸς, ἀνὰ, πηδάω.

Προσαναπίπτω, to recline at, *or* by. *Th.* πρὸς, ἀνὰ, πίπτω.

Προσαναπλάσσω (*Att.* -άττω), *fut.* άσω, to form anew upon, *or* construct, besides; to adjoin still more inventions. *Th.* πρὸς, ἀνὰ, πλάσσω, *or* πλάττω.

Προσαναπλέω, *fut.* εύσω, to swim up to. *Th.* πρὸς, ἀνὰ, πλέω.

Προσαναπληρόω, ῶ, *fut.* ώσω, to fill up still more; to fill up, *or* supply. *Th.* πρὸς, ἀνὰ, πληρόω.

Προσαναπτύσσω, to unfold, raise up, and apply a thing to an object. *Th.* πρὸς, ἀνὰ, πτύσσω.

Προσανάπτω, to fasten, *or* append to — to appropriate, *Schol. Arist. Av.* 568. *Th.* πρὸς, ἀνὰ, ἅπτω.

Προσαναῤῥήγνυμι, to burst forth; to break out at, *or* on account of, *with a dat. of the subst. marking* 'the cause,' *or* 'the place.' *Th.* πρὸς, ἀνὰ, ῥήγνυμι.

Προσαναῤῥιπίζω, *fut.* ίσω, to kindle, *or* excite still more. *Th.* πρὸς, ἀνὰ, ῥίπτω.

Προσαναρτάω, ῶ, to hang upon, *or* suspend over, *with a dat., Luc.* 7, *p.* 260. *Th.* πρὸς, ἀνὰ, ἀρτάω.

Προσανασείω, to shake up, stir up, *or* (*met.*) rouse still more. *Th.* πρὸς, ἀνὰ, σείω.

Προσαναστέλλω, to restrain, *or* keep back still more. *Th.* πρὸς, ἀνὰ, στέλλω.

Προσανατείνω, to hold forth additional threats against; *the s. s. as* ἐπανατείνω, *and* ἐπανασείω. *Th.* πρὸς, ἀνὰ, τείνω.

Προσανατέλλω, *fut.* ελῶ, to arise besides; to arise towards. *Th.* πρὸς, ἀνὰ, τέλλω.

Προσανατίθημι, to impose an additional burthen. = Προσανατίθεμαι, *Mid.* to take on one's self an additional burthen, *Xen. Mem.* 2, 1, 8. — *with an accus.*, to consult any one; to communicate, *or* intrust any thing to, *or* confide in another. *Th.* πρὸς, ἀνὰ, τίθημι.

Προσανατρέπω, *fut.* ψω, to overthrow still more completely, *LXX. Th.* πρὸς, ἀνὰ, τρέπω.

Προσανατρέφω, *fut.* θρέψω, to restore to vigour by nourishment. *Th.* πρὸς, ἀνὰ, τρέφω.

Προσανατρέχω, to run up — to go back to, take up a subject farther back, *Polyb.* 1, 5, 4. *Th.* πρὸς, ἀνὰ, τρέχω.

Προσανατρίζομαι, *lit.* to rub one's self against. *met.* to come to a dispute with any one. *The Act. form and in an act. s. Æl. H. A.* 6, 1. *Th.* πρὸς, ἀνὰ, τρίζω.

Προσαναφέρω, to bring up to — to refer to, *as to a council, or senate. Th.* πρὸς, ἀνὰ, φέρω.

Προσαναφυσάω, to begin to blow into, *viz. to play on the flute, Athen. p.* 665. *Th.* πρὸς, ἀνὰ, φυσάω.

Προσαναφωνέω, to raise still more the voice; to cry out besides. *Th.* πρὸς, ἀνὰ, φωνή.

Προσαναχρωννύω, -χρώννυμι, to impart a colour to any body. *met.* to infect by contact; communicate by contagion. = Προσαναχρώννυμαι, to communicate itself to. *Th.* πρὸς, ἀνὰ, χρωννύω.

Προσανδραποδίζω, *fut.* ίσω, to reduce moreover to slavery. *Th.* πρὸς, ἀνδραποδίζω, *from* ἀνὴρ, ποῦς.

Προσανενέγκω, *s. s. as* προσαναφέρω.

Προσανέπω, *the s. of* ανέπω, *adding*, 'in addition,' *or* 'still further,' *the force of* πρός.

Προσανέρομαι, to interrogate farther: *from* πρὸς, ἀνέρομαι.

Προσανέρπω, to creep up into. *Th.* πρὸς, ἀνὰ, ἕρπω.

Προσανερωτάω, ῶ, *fut.* ήσω, to inquire farther. *Th.* πρὸς, ἀνὰ, ἐρωτάω.

Προσανευρίσκω, to discover besides. *Th.* πρὸς, ἀνὰ, εὑρίσκω.

Προσανέχω, (*with* θυμὸν *underst.*) to direct the mind to; to expect — to have confidence in any thing, *or* person, *Apollodor.* 2, 8, 5. to wait for, *Polyb.* 5, 103, 5. *Th.* πρὸ, ἀνὰ, ἔχω.

Προσανίστημι, *s. s. as* ἐπανίστημι, *? Schn. L.* = *Mid.* to lift itself upward and rest upon, *Dionys. Hal.*: *from* πρὸς, ἀνίστημι.

Προσανοίγνῡμι, *and* προσανοίγω, *fut.* ξω, to open yet more, *or* besides. *Th.* πρὸς, ἀνὰ, οἴγω.

Προσαντέλλω, *poet. for* προσανατέλλω.

Προσαντεπιτάττω, to renew an order, *or* edict against. *Th.* πρὸς, ἀντὶ, ἐπὶ, τάττω.

Προσαντέχω, to persist, *or* to withstand still longer. *Th.* πρὸς, ἀντὶ, ἔχω.

Προσάντης, εος, *adj.* of steep ascent; steep, *Pind. Isth.* 2, 2, 47. *met.* harsh; hard; austere; unfriendly; inimical, *Herod.* 6, 160. *m.* — cruel; implacable. *Th.* πρὸς, ἄντην.

Προσαντιλαμβάνω, to seize, standing opposite, *Strab.* 3, *p.* 233. *Sieb. Th.* πρὸς, ἀντὶ, λαμβάνω.

Προσάντιος, *s. s. as* προσάντης, *and* ἐνάντιος, *Hesych.*

Προσαντλέω, ῶ, to draw out in addition to; to pour on, *as a fomentation, Alex. Trał. Th.* πρὸς, ἀντλέω.

Προσαξιόω, ῶ, to demand, ask for, *or* claim besides. *Th.* πρὸς, ἀξιόω.

Προσαπαγγέλλω, *the s. of* ἀπαγγέλλω, *adding*, 'besides,' *the force of* πρός.

Προσαπαγορεύω, *fut.* εύσω, to prohibit besides. *Th.* πρὸς, ἀπὸ, ἀγορεύω.

Προσαπαιτέω, ῶ, *fut.* ήσω, to demand, *or* to require besides. *Th.* πρὸς, ἀπὸ, αἰτέω.

Προσαπατάω, *the s. of* ἀπατάω, *adding*, 'besides,' *or* 'yet further,' *the force of* πρός.

Προσαπειλέω, ῶ, to make additional threats. *Th.* πρὸς, ἀπειλέω.

Προσαπέπω, to prohibit besides, *the* 2 *aor.* προσαπεῖπον. *Th.* πρὸς, ἀπὸ, ἔπω.

Προσαπεργάζομαι, *the s. of* ἀπεργάζομαι, *adding*, 'besides,' *the force of* πρός.

Προσαποβάλλω, *fut.* αλῶ, to throw away, *or* lose besides, over and above, *Arist. Nub.* 1237. *Th.* πρὸς, ἀπὸ, βάλλω.

Προσαποδείκνυμι, to demonstrate besides, *or* in addition. *Th.* πρὸς, ἀπὸ, δείκνυμι.

Προσαποδίδωμι, to pay back, *or* return besides; to make an addition to a repayment. *Th.* πρὸς, ἀπὸ, δίδωμι.

Προσαποδύομαι, to put off besides, *or* in addition to, *or* together with something else. *Th.* πρὸς, ἀπὸ, (δύομαι) δύω.

Προσαποθλίβω (τῇ θύρᾳ), to bruise by the closing of the doors, *Joseph. Antiq.* 9, *p.* 480. *Th.* πρὸς, ἀπὸ, θλίβω.

Προσαποθνήσκω, to die besides, *or* together with. *Th.* πρὸς, ἀπὸ, θνήσκω.

Προσαποκρίνομαι, *fut.* νοῦμαι, to answer besides; to make a further reply. *Th.* πρὸς, ἀπὸ, (κρίνομαι) κρίνω.

Προσαποκτείνω, *fut.* ενῶ, to slay besides, *or* together with the others. *Th.* πρὸς, ἀπὸ, κτείνω.

Προσαπολαύω, to partake of, *or* enjoy, in addition to, *or* together with. *Th.* πρὸς, ἀπολαύω.

Προσαπολλύω, προσαπόλλυμι, *fut.* προσαπολέσω, to destroy besides, in addition to, *or* with. *Th.* πρὸς, ἀπὸ, (ὄλλυω) ὄλλυμι.

Προσαποπειράομαι, *the s. of* ἀποπειράομαι, *adding*, 'besides,' *or* 'in addition,' *for the force of* πρός.

Προσαποπνίγω, *s. s. as* ἀποπνίγω.

Προσαποστέλλω, *fut.* ελῶ, to send away besides. *Th.* πρὸς, ἀπὸ, στέλλω.

Προσαποστερέω, ῶ, *the s. of* ἀποστερέω, *adding*, 'besides,' *the force of* πρός.

Προσαποστρέφω, *the s. of* ἀποστρέφω, *adding*, 'besides,' *the force of* πρός.

Προσαποσφάττω, to slay besides, *or* in addition. *Th.* πρὸς, ἀπὸ, σφάττω.

Προσαποτίθημι, *the s. of* ἀποτίθημι, *adding*, 'besides,' *or* 'in addition,' *for the force of* πρός; *in like manner for the mid. of the same verb.*

Προσαποτίω, *or* -αποτίνω, *the s. of* ἀποτίω, *adding*, 'besides,' *the force of* πρός. [ῑ, long, *Epic. poet.* ῐ, short, *Att.*]

Προσάπτω (*Dor.* ποτιάπτω), *fut.* ψω, to fix upon, hang, *or* fasten to, to adjoin, add to, *Soph. Œd. Tyr.* 667. — to attribute, *or* im-

pute, *Diodor. freq.* to attach to —to confer upon, *or* bestow, *Il.* ω, 110. *Pind. Ne.* 8, 62. = Προσάπτομαι, to handle; to feel. *Th.* πρὸς, ἅπτω.

Προσαπωθέω, ῶ, to push away still farther, *or* besides. *Th.* πρὸς, ἀπὸ, ὠθέω.

Προσάραξις, εως, ἡ, the act of striking, *or* dashing against: *subst. of* προσαράσσω.

Προσαράσσω (*Att.* -άττω), to strike, *or* dash violently against. *Th.* πρὸς, ἀράσσω.

Προσάρηρα, ας, ε, *Ion. perf. of* προσάρω.

Προσαρήρεμαι, *Hes. Oper.* 438. *Ion. perf. of* προσάρω.

Προσαριθμέω, ῶ, *fut.* ήσω, to count over to —to number, *or* reckon besides. *Th.* πρὸς, ἀριθμέω.

Προσαρκέω, *fut.* έσω, to aid, assist, *Soph. Œd. Tyr.* 141. τινί τι, *Œd. Col.* 72.: *from* πρὸς, ἀρκέω.

Προσαρκτικὸς, κὴ, κὸν, *and* προσάρκτιος, ου, *adj.* northerly; northern. *Th.* πρὸς, ἄρκτος.

Πρόσαρμα, ατος, τὸ, *lit.* that which is taken for one's self; food. *Th.* (προσαίρω) πρὸς, αἶρω.

Προσαρμόζω, *Att.* προσαρμόττω, to fit, *or* adjust to. *Th.* πρὸς, (ἁρμόζω) ἁρμόττω.

Προσαρπάζω, *fut.* άσω, *the s. of* ἁρπάζω, *adding,* 'besides,' *the force of* πρός.

Προσαρτάω, ῶ, to fasten to: to hang upon. = *Mid. with a dat.* to be suspended from—to be attached, *or* devoted to any one—*with an accus.* to attach any one to one's self; to bind another to us by obligations. *Th.* πρὸς, ἀρτάω.

(Προσάρτημα, ατος, τὸ, an appendage.

(Προσάρτησις, εως, ἡ, the act of fastening, *or* hanging upon.

Προσάρχομαι, *Plat. Theæt.* 66. *s. s. as* ἐπάρχομαι, *Buttm.*

Προσάρω, *fut.* προσάρσω, 2 *aor.* προσήραρον, 2. *perf.* προσάρᾱρα, *Ion.* προσάρηρα, to fit, adjust to, to fasten upon, *Il.* ε, 725.—*Pass. perf.* προσαρήρεμαι, to be, &c. *Hes. Oper.* 438. *Th.* πρὸς, ἄρω.

Προσαστράπτω, to flash; to shine brilliantly; to lighten. *Th.* πρὸς, ἀστράπτω.

Προσατιμόω, ῶ, to deprive still farther of the privileges of a citizen; *hence,* to disgrace, dishonour, *or* outrage still more. *Th.* πρὸς, (ἀτιμόω) *from* α priv., τιμή.

Προσαυδάω, ῶ, *fut.* ήσω, 3 *pers. imperf.* προσήυδα, to speak to, to accost, *Il.* α, 201. *Th.* πρὸς, αὐδάω.

Προσαύλειος, ου, *adj.* pertaining to an αὐλὴ, *see its s. Th.* πρὸς, αὐλή.

Προσαυλέω, ῶ, to play on the flute with, *or* to another. *Th.* πρὸς, αὐλέω, *from* αὐλός.

Προσαυλίζομαι, to abide, rest, *or* sleep at, *or* near any place, ? *Schn. L. Th.* πρὸς, αὐλίζομαι, *from* αὐλή.

Προσαυξᾰ́νω, *and* προσαύξω, *fut.* ξήσω, to increase still farther. *Th.* πρὸς, αὐξάνω, αὔξω.

(Προσαύξησις, εως, ἡ, increase; additional growth.

Προσαυρίζω, *and* προσαύρω, *s. s. as* προστυγχάνω, *Schn. L.*

Προσαυτουργέω, ῶ, *fut.* ήσω, to make a thing one's self moreover. *Th.* πρὸς, αὐτουργέω, *from* αὐτὸς, ἔργον.

Προσαύω, to set on fire. *Th.* πρὸς, αὔω.

Προσαφαιρέω ῶ, *fut.* ήσω, to take away besides. = *Mid.* to take away besides for one's self. *Th.* πρὸς, ἀφαιρέω, *from* ἀπὸ, αἱρέω.

Προσαφέψω, ῶ, *fut.* ήσω, to boil, *or* cook together with, *or* besides. *Th.* πρὸς, ἀπὸ, ἕψω.

Προσαφὴ, ῆς, ἡ, a feeling, *or* handling of any thing. *Th.* πρὸς, ἅπτω.

Προσαφὴς, ές, *adj.* contiguous. *Th.* πρὸς, ἅπτω.

Προσαφῐκνέομαι, *and* προσαφίκομαι, to arrive at; to reach. *Th.* πρὸς, ἀπὸ, ἱκνέομαι, ἵκομαι.

Προσαφίστημι, to draw off besides, *or* seduce yet others into revolt. = *Mid.* to become still farther revolted. *Th.* πρὸς, ἀπὸ, ἵστημι.

Προσαφοδεύω, to go to stool at, *or* on account of. *Th.* πρὸς, ἀπὸ, ὀδεύω.

Προσβαθύνω, to make still deeper. *Th* πρὸς, (βαθύνω) βαθύς.

Προσβαίνω, *fut.* βήσομαι, to go to, *or* towards, to approach, 2 *aor.* προσέβην, *s. s. as the mid.* 1 *aor. mid.* προσεβησάμην, *Il.* β, 48. *Hom. freq. Th.* πρὸς, βαίνω.

Προσβακχεύω, *fut.* εύσω, to inspire with bacchanalian phrensy. *Th.* πρὸς, βακχεύω.

Προσβάλλω, *fut.* βαλῶ, to bring to, *or* towards, add to, *Herod.* 1, 136. —to cast to, on, *or* against; to push, *or* strike against, ἠέλιος προσέβαλλεν ἄρουρας, *Il.* η, 421. the sun shines on the corn fields—to put to; to adjoin; to apply, *viz. the hand to, in tending a wound, Pind. Py.* 4, 82. *met.* attention to, study, *Isth.* 5, 37.—to cast the eyes upon, *or* fix any one, *Plut. with or without* ὄψιν *understd.*, to direct the attention to, *or* remark, *Soph. Trach.* 844. *Neut.* to assault, assail, *or* attack, *Herod.* 3, 155. *f.*—to resemble, *Æl. H. A.* 14, 12.—to give out, emit, *odour, Arist. Pac.* 1880. = *Mid.* to attack, *Il.* ε, 879. *Th.* πρὸς, βάλλω.

Προσβασανίζω, *fut.* ίσω, to apply additional torture. *Th.* πρὸς, (βασανίζω) βάσανος.

Πρόσβᾰσις, εως, ἡ, access, approach, *with a genit. Eur. Phœn.* 185. *from* προσβαίνω.

(Προσβατὸς, τὴ, τὸν, *adj.* accessible.

Προσβιάζομαι, to use force, *or* violence, in accomplishing, πρὸς, βιάζεσθαι τόπῳ, to force a place, to take by assault. *Th.* πρὸς (βιάζω) βία.

Προσβῐβάζω, *and* προσβῑβάω, *fut.* άσω, to bring to any place. *met.* to bring to, persuade, *or* induce to do any thing, *Arist. Eq.* 35. *Xen. Mem.* 2, 1, 17. *Th.* πρὸς, βιβάζω.

Προσβλάπτω, *fut.* ψω, to injure besides, *or* farther. *Th.* πρὸς, βλάπτω.

Προσβλασφημέω, ῶ, *the s. of* βλασφημέω, *adding* 'besides,' *or* 'farther,' *the force of* πρός.

Προσβλέπω, *fut.* ψω, to look at; to behold. *Th.* πρὸς, βλέπω.

(Πρόσβλεψις, εως, ἡ, the act of looking at, *or* of beholding.

Προσβλητὸς, τὴ, τὸν, *adj.* adjoined; superadded, *LXX.*: *from* προσβάλλω.

Προσβοηθέω, ῶ, *fut.* ήσω, to come up, *or* hasten up to afford assistance. *Th.* πρὸς, βοηθέω.

Προσβοάω, ῶ, to call, *or* shout to, *Gloss. Steph. Th.* πρὸς, βοάω.

Προσβολὴ, ῆς, ἡ, the act of casting to, at, on, *or* against—a glance (ὀμμάτων *understd.*)—a bringing to, *or* putting near, *or* presenting to—a pushing, *or* striking against, *or* impinging upon, appulse, embrace, *Eur. Med.* 1070. *interpret. Schol.* — adjunction — infliction —approach, access, *Thuc.* 6, 48. the entrance, 4, 1. — assault, attack, onset, shock, *Arist. Eq.* 388. the beleaguering *of a city, Herod.* 3, 158.—a putting in, *or* landing, *also,* a landing-place, *or* haven — προσβολαὶ θεῖαι, the strokes of fate, *or* of divine justice, *Antiphon.*—προσβολὴ σιδήρου, the tempering of steel. *Phryn. Bekker. p.* 58.: *subst. of* προσβάλλω.

Προσβόρειος, -βόρεος, -βορρος (*Eur. Ion.* 11.), *or* -βορος, ου, *adj.* situated towards the north; exposed to the north; northerly. *Th.* πρὸς, βορέας.

Προσβράζω, *fut.* άσω, to boil out upon. *Th.* πρὸς, βράζω.

Προσβραχὴς, ές, *adj.* shallow, *Strab.* 5, *p.* 374. *Sieb. probably for* προβραχὺς, *Schn. L.*

Προσβρέχω, *fut.* ξω, to wet, *or* soak besides. *Th.* πρὸς, βρέχω.

Πρόσγειος, ου, *adj.* near the ground; at the ground; low—near land, *Strab.* 6, 2, 4. *Th.* πρὸς, (γέα, γεῖα) γῆ.

Προσγελάω, *fut.* άσω, to laugh, *or* to smile, *absolutely, Arist. Pac.* 582. *with an accus. Herod.* 5, 92. *Æsch. Eum.* 246. *a dat. Analect. Th.* πρὸς, (γελάω) γέλος.

Προσγενὴς, ές, *adj.* near in kin; related: *from* πρὸς, γένος.

Προσγίγνομαι, *and a later form,* προσγίνομαι, *fut.* προσγενήσομαι, to go towards, *or* to, to approach, unite with, *in alliance, Herod.*

4, 120. *a.* to come up to, *or* arrive at — to grow, *or* increase; to grow upon, *or* to. *Th.* πρὸς, γίγνομαι, γίνομαι.

Προσγλισχραίνω, *fut.* ανῶ, to render more slippery. *Th.* πρὸς, γλισχραίνω, *from* γλίσχρος.

Προσγναθίδιον, ου, τὸ, a covering for the back part of the neck. *Th.* πρὸς, γνάθος.

Προσγραφὴ, ῆς, ἡ, the act of writing something in addition, *or* of adding to a list, *or* roll: *subst. of* προσγράφω.

Προσγράφω, *fut.* ψω, to set down in writing with, *or* in addition; to add to a writing, roll, *or* list — to ascribe, *or* attribute. *Th.* πρὸς, γράφω.

Προσγυμνάζω, *fut.* άσω, to exercise one's self in; to practise any thing. *Th.* πρὸς, (γυμνάζω) γυμνός.

Προσδανείζω, to lend at interest. = *Mid.* to borrow at interest. *Th.* πρὸς, δανείζω, *from* δάνος.

Προσδαπανάω, ῶ, *fut.* ήσω, to expend, *or* waste besides. *Th.* πρὸς, δαπανάω.

Πρόσδεγμα, ατος, τὸ, a reception, *or* admission: *from* προσδέχομαι.

Προσδεὴς, έος, *adj.* wanting something further; wanting, standing in need, *with a genit. Th.* πρὸς, δέω.

(Προσδεῖ, *impers. of* προσδέω, there is a necessity of something more; there is yet wanting, *Eur. Herc. fur.* 90.

Προσδείκνυμι, to show besides. *Th.* πρὸς, δείκνυμι.

Προσδέκομαι, *Ion. for* προσδέχομαι.

Προσδεκτέος, έα, έον, to be, *or* which ought to be received, *or* admitted: *verbal of* προσδέχομαι.

(Προσδεκτὸς, τὴ, τὸν, *adj.* received; admitted.

Προσδέομαι, *fut.* δεήσομαι, to stand in need of besides, want farther besides, *Herod.* 6, 119. *m.* to require, ask for, endeavour to get besides. *Th.* πρὸς, (δέομαι) δέω.

Προσδέρκομαι (*Dor.* ποτιδ.), to look at; to behold, *Od.* κ, 385. *Dor. form*, ρ, 518. *Il.* π, 10. *Th.* πρὸς, δέρκομαι.

Πρόσδεσις, εως, ἡ, the act of binding to: *subst. of* προσδέω.

Προσδεσμεύω, *or* προσδεσμέω, to chain, *or* bind to any thing. *Th.* πρὸς, (δεσμεύω, δεσμέω) δέω.

Πρόσδετος, ου, *adj.* bound to any thing. *Th.* πρὸς, δέω.

Προσδέχομαι (*Ion. Herod.* προσδεκ. *Dor. also in Hom.* ποτιδέχ.), *fut.* ξομαι, *in Hom. poet. abbrev. and Dor. part. pres.* ποτιδέγμενος, *Pass. Lex.* 1 *aor.* προσεδεξάμην, to expect, *Il.* β, 187. *with an accus. & infin. Herod.* 1, 89. *m.*; to receive, *Od.* β, 186. *Herod.* 1, 48. *m. Th.* πρὸς, δέχομαι.

Προσδέω, *fut.* δήσω, to fasten, *or* bind to, *or* bind on besides. *Th.* πρὸς, δέω.

Προσδηλέω, *and* προσδηλέομαι, to destroy together with. *Th.* πρὸς, δηλέω.

Προσδιαβάλλω, to calumniate still further. *Th.* πρὸς, διὰ, βάλλω.

Προσδιαιρέομαι, οῦμαι, *the s. of* διαιρέομαι, *adding*, 'besides,' *or* 'once more,' *for the force of* πρός.

Προσδιαλέγομαι, *fut.* ξομαι, *with a dat.* to converse, *with any one, Herod.* 3, 50. *f.* ὁ προσδιαλεγόμενος, the person with whom one converses, *Plat. Heind.* 4, *p.* 274. *Th.* πρὸς, διὰ, (λέγομαι) λέγω.

(Προσδιάλεξις, εως, ἡ, conversation.

Προσδιαμαρτυρέω, ῶ, to testify besides. *Th.* πρὸς, διὰ, μάρτυρ.

Προσδιανέμω, to distribute; to allot. = *Mid.* to allot for one's self, to appropriate for one's own use. *Th.* πρὸς, διὰ, νέμω.

Προσδιανοέομαι, οῦμαι, to revolve in the mind, *or* consider still further. *Th.* πρὸς, διὰ, νοέω.

Προσδιαπασσαλεύω, *fut.* εύσω, to fasten to by nailing. *Th.* πρὸς, διαπασσαλεύω, *from* διὰ, πάσσαλος.

Προσδιαπολεμέω, *the s. of* διαπολεμέω, *adding*, 'besides,' *the force of* πρός.

Προσδιαπορέω, ῶ, *fut.* ήσω, to doubt, *or* be in fresh uncertainty concerning any thing. *Th.* πρὸς, διὰ, (πορέω, *or* πορεύω) πόρος.

Προσδιαπράσσω, *and* προσδιαπράττομαι, to effect, *or* procure in addition for another. = *Mid.* to procure, *or* obtain in addition for one's self. *Th.* πρὸς, διὰ, πράσσω.

Προσδιαρπάζω, *the s. of* διαρπάζω, *adding*, 'besides,' *the force of* πρός.

Προσδιασαφέω, ῶ, *fut.* ήσω, to add farther explanation. *Th.* πρὸς, διὰ, σαφέω.

Προσδιαστέλλομαι, to add farther limitations, specifications, *or* restrictions — *with a dat.* to make additional covenants, *or* stipulations with any one. *Th.* πρὸς, διὰ, στέλλω.

Προσδιαστρέφω, *the s. of* διαστρέφω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσδιασύρω, to censure still farther. *Th.* πρὸς, διὰ, σύρω.

Προσδιαταράσσω, *the s. of* διαταράσσω, *adding*, 'besides,' *for the force* πρός.

Προσδιατάσσω, *Att.* -άττω, *the s. of* διατάσσω, *adding*, 'besides,' *for the force of* πρός.

Προσδιατρίβω, to dwell still longer upon — to hold an intercourse with, *Plat. Theæt. Th.* πρὸς, διὰ, τρίβω.

Προσδιαφθείρω, to corrupt, *or* destroy besides. *Th.* πρὸς, διὰ, φθείρω.

Προσδίδωμι, to give besides, *or* in addition; to impart. *Th.* πρὸς, δίδωμι.

Προσδιέρχομαι, to go through besides; to explain, *or* relate further. *Th.* πρὸς, διὰ, ἔρχομαι.

Προσδιηγέομαι, οῦμαι, to relate besides; to recount still further. *Th.* πρὸς, (διηγέομαι) διὰ, ἡγέομαι.

Προσδικάζω, *fut.* άσω, to pronounce a judgment. *Th.* πρὸς, δικάζω.

Προσδιοικέω, ῶ, *the s. of* διοικέω, *adding*, 'still further,' *or* 'together with,' *for the force of* πρός.

Προσδιορίζω, *fut.* ίσω, *the s. of* διορίζω, *adding*, 'besides.' *or* 'still further,' *the force of* πρός.

(Προσδιορισμὸς, οῦ, ὁ, additional limitation, *or* definition.

Προσδιώκω, to pursue still farther. *Th.* πρὸς, διώκω.

Προσδοκάω (*Ion.* έω), ῶ, *fut.* ήσω, to expect, to await, expect, *Eur. Androm.* 1061. — to await, to hope for — to dread. *Th.* πρὸς, δοκάω, *obs. for which* δοκεύω.

Προσδοκέω, ῶ, *fut.* ήσω, to think of as, *or* to esteem, *or* deem besides, *Dem. Th.* πρὸς, δοκέω.

Προσδόκημα, ατος, τὸ, that which is expected; an expectation. *Th.* πρὸς, δοκάω, *obs. s. s. as* δοκεύω.

(Προσδόκητος, ου, *adj.* expected.

(Προσδοκία, ας, (*Ion.* ίη, ης,) ἡ, expectation, *Thuc.* 4, 34. hope — the excitement of hope, *Theophr. Char.* 23, 1.

(Προσδόκιμος, ου, *adj.* expected, *Herod.* 1, 78. *f. Thuc.* 1, 14. to be, &c.

Πρόσδομα, ατος, τὸ, that which is given in addition, *or* over, *or* as a present; a surplus. *Th.* πρὸς, (δόμα, δόω) δίδωμι.

Προσδοξάζω, *fut.* άσω, to form an additional supposition, *or* conjecture. *Th.* πρὸς, (δοξάζω) δόξα.

Προσδόρπιος (*Dor.* ποτιδ.), ου, *adj.* added to, *or* made use of at, *as Od.* ι, 234. *Th.* πρὸς, δόρπον.

Προσδρᾶμεῖν, *infin.* 2 *aor. of* προστρέχω.

(Προσδρομὴ, ῆς, ἡ, a running to, *or* towards; an attack.

Προσδυσκολαίνω, *the s. of* δυσκολαίνω, *adding*, 'besides,' *or* 'further,' *for the force of* πρός.

Προσδωρέομαι, to present over and above, *or* besides. *Th.* πρὸς, (δωρέομαι, δῶρον) δίδωμι.

Προσεάω, ῶ, *the s. of* ἐάω, *adding*, 'besides,' *the force of* πρὸς, *also, the s. of* ἐάω, *alone.*

Προσεγγίζω, *fut.* ίσω, *with a dat.* to approach any object. *Th.* πρὸς, ἐγγίζω, *from* ἔγγυς.

(Προσεγγισμὸς, οῦ, ὁ, approach.

Προσεγγράφω, *fut.* ψω, *the s. of* ἐγγράφω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεγγυάομαι, ῶμαι, to become surety before, *or* over and above. *Th.* πρὸς, (ἐγγυάομαι, ἐγγυάω) ἐγγύη.

Προσεγκαλέω, ῶ, *the s. of* ἐγκαλέω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσέγκειμαι, *the s. of* ἔγκειμαι, *adding,* ‘ upon,’ *or* ‘ against,’ *the force of* πρός.

Προσεγκελεύομαι, to encourage, *or* exhort still further. *Th.* πρὸς, (ἐγκελεύομαι) ἐν, κελεύω.

Προσεγχέω, *and* προσεγχέομαι, to pour still more upon. *Th.* πρός, ἐν, χέω.

Προσεγχρῐ́ω, to anoint still further, *or* to anoint over again, *or* to anoint, *Strato, An.* 2, 381. *Th.* πρὸς, (ἐγχρίω) ἐν, χρίω.

Προσεδᾰφίζω, *fut.* ίσω, to bring to the ground, *or* dash on the floor — to fasten to the floor, *or* ground, *Æsch. Suppl.* 478. *Th.* πρὸς, ἐδαφίζω, *from* ἔδαφος.

Προσεδρεία, *and* -εδρῐ̄ᾶ, ας, ἡ, a sitting at, *or* near, a siege, *Thuc.* 1, 126. — assiduous application to any occupation ; assiduity ; diligence — attendance, 2*d form. Eur. Orest.* 93. *on a sick person* — the besieging of a place : *subst. of* προσεδρεύω.

Προσεδρευτικὸς, κὴ, κὸν, *adj.* assiduous ; diligent.

(Προσεδρευτικῶς, *adv. of* προσεδρευτικός.

Προσἔδρεύω, *fut.* εύσω, (*with a dat.*) to sit at, by, *or* near, *Eur. Orest.* 397. — to ply any work diligently ; to be assiduously, earnestly, *or* diligently occupied about any thing — to sit down before, *or* besiege a place. *Th.* πρὸς, ἕδρα.

(Προσεδρῐ́ᾱ, ας, ἡ, *a form of* προσεδρεία.

(Πρόσἔδρος, ου, *adj.* seated near any thing, *or* person, *Soph. Trach.* 796. seated at, *or* dwelling at, *or* near a place — acting as assessor ; plying any work, *or* following up any occupation assiduously.

Προσεθίζω, *fut.* ίσω, to accustom another to any thing, *accus. of the person, dat. of the thing. Th.* πρὸς, (ἐθίζω) ἔθος.

(Προσεθισμὸς, οῦ, ὁ, the act of bringing acquainted with, *or* accustomed to.

Προσείδω, *not in use in the pres.* 2 *aor.* προσεῖδον, *infin.* προσῐδεῖν, *part.* προσῐδὼν, *assigned to* προσαράω, to see, to behold. = *Mid.* 2 *aor.* προσειδόμην, *infin.* προσῐδέσθαι, to behold, *Æsch. Pers.* 43. *the same form, pass.* to be, &c. *Pind. Py.* 1, 49. *See* εἴδω, *obs. Th.* πρὸς, εἴδω, *obs. s.* to ‘ see.’

Προσεικάζω, *fut.* άσω, to liken, *or* compare to, *Xen. Mem.* 3, 10, 8. to suspect ; to guess, *Eur. Hel.* 69. *Th.* πρὸς, εἰκάζω.

Προσείκελος, ου, *and* -ελος, -έλη, -ελον, *adj.* resembling, like, *Herod.* 2, 12. *m. : from* πρὸς, εἴκελος.

Προσεικὴς, έος, *adj. s. s. as the foregoing : from* προσείκω.

Προσείκω, *as a pres. not ext. perf.* προσεῖκα, *infin.* προσεικέναι, *s. of a pres.* to resemble, *Arist. Eccl.* 1161. *Compare* προσέοικα : *from* πρὸς, εἶκα, *perf. with a pres. s. of a form* εἴκω, *not ext.*

Προσειλέω, ῶ, *fut.* ήσω, *poet.* προτιειλέω, to roll, *or* drive towards, *Il.* κ, 347. *s. s. as* συστρέφω, *Suidas. Th.* πρὸς, εἰλέω.

Πρόσειλος, ου, *adj.* exposed to the heat of the sun, sunny, *Æsch. Prom.* 449. *Th.* πρὸς, εἴλη.

Προσείλου, 2 *pers. sing.* 2 *aor. mid. of* προσαιρέομαι.

Πρόσειμῐ̆, *infin.* προσεῖναι, to be near, *or* with, to meet, *Hes. Oper.* 355. ; to be present, *Herod.* 4, 30. *b. Eur. Hec.* 383. *Th.* πρὸς, εἰμί.

Πρόσειμι, *infin.* προσιέναι, *part.* προσιὼν, to go towards, *or* to, to approach, *Il.* ε, 682. *or* arrive at ; to go to, and accost — to come before, *as a speaker,* to address, *Dem.* to come to and join, *as a party* — to go to, *viz.* (γυναικὶ) to have communication (with a woman), *Xen. Symp.* 4, 38. *Neut. plur. part.* τὰ προσιόντα, revenue ; income. *Th.* πρὸς, εἶμι, to ‘ go.’

Προσεῖπον, 2 *aor. infin.* προσειπεῖν, *an Ion. fut.* προσερέω, *perf.* προσείρηκα, to address, accost, say to, τινὰ, *Hom. in the elongated form* προσέειπον : *from* πρὸς, εἶπον.

Προσείρηκα, *see* προσεῖπον.

Προσείρω, to connect with. *Th.* πρὸς, εἴρω.

Προσεισκρίνω, *s. s. as* εἰσκρίνω.

Προσεΐσκω, *s. s. as* προσεικάζω. *Th.* πρὸς, εἴσκω.

Προσεισφέρω, *the s. of* εἰσφέρω, *adding,* ‘ in addition,’ *or* ‘ together with,’ *the force of* πρός.

Προσείω, *fut.* είσω, *infin.* προσείειν, to shake at, *as a threat,* (*or perhaps laying hands on the person,* shaking, *as clearly, Bacch.* 918.) *Eur. Helen.* 444. ; hold forth, to, *or* before, *Herc. fur.* 1209. hold forth, *or* hold out, *in the s. s. as* προτείνω, *or* προδεικνύω, *hence, met.* to hold out, *an inducement,* to entice, *hence,* προσείειν ϑαλλὸν προβάτῳ, to hold out a green bough to the sheep, *proverbially. Th.* πρὸ, σείω.

Προσεκβάλλω, *fut.* αλῶ, to throw out farther forward — to push, *or* continue farther ; *hence, with* γραμμὴν, to prolong a line. *Th.* πρὸς, ἐκ, βάλλω.

Προσεκδέρω, *the s. of* ἐκδέρω, *adding* ‘ still further,’ *or* ‘ together with,’ *the force of* πρός.

Προσεκδιδάσκω, *s. s. as* προσδιδάσκω. *Th.* πρὸς, ἐκ, διδάσκω.

Προσεκζητέω, *the s. of* ἐκζητέω, *adding,* ‘ besides,’ *for the force of* πρός.

Προσεκθλίβω, *fut.* ψω, to squeeze out still farther. *Th.* πρὸς, ἐκ, ϑλίβω.

Προσεκκαίω, to set on fire, *or* burn besides. *Th.* πρὸς, ἐκ, καίω.

Προσεκκαλύπτω, *fut.* ψω, *the ss. of* ἐκκαλύπτω, *adding,* ‘ besides,’ *or* ‘ still further,’ *the force of* πρός.

Προσέκκειμαι, *the s. of* ἔκκειμαι, *adding,* ‘ near,’ *or* ‘ at,’ *for the force of* πρός.

Προσεισπράττω, *the ss. of* εἰσπράττω, *adding,* ‘ still more,’ *or* ‘ further,’ *the force of* πρός.

Προσεκλέγω, *and* προσεκλέγομαι, to select further, *Polyb.* 6, 24, 2. *Th.* πρὸς, ἐκ, λέγω.

Προσεκλογίζομαι, *fut.* ίσομαι, to consider besides : *from* πρὸς, ἐκλογίζομαι.

Προσεκλύω, *the ss. of* ἐκλύω, *adding,* ‘ further,’ *or* ‘ besides,’ *for the force of* πρός.

Προσεκπέμπω, *fut.* ψω, *the ss. of* ἐκπέμπω, *adding,* ‘ farther,’ *or* ‘ besides,’ *the force of* πρός.

Προσεκπηδάω, ῶ, *fut.* ήσω, to spring forth at, to, *or* against. *Th.* πρὸς, ἐκ, πηδάω.

Προσεκπονέω, *the ss. of* ἐκπονέω, *adding,* ‘ still further,’ *the force of* πρός.

Προσεκπρίαμαι, to purchase besides. *Th.* πρὸς, ἐκ, πρίαμαι.

Προσεκπυρόω, ῶ, *fut.* ώσω, *the ss. of* ἐκπυρόω, *adding,* ‘ besides,’ *or* ‘ still further,’ *the force of* πρός.

Προσεκσπάω, *the ss. of* ἐκσπάω, *adding,* ‘ besides,’ *or* ‘ still further, *the sense of* πρός.

Προσεκταράσσω, to throw into still further confusion. *Th.* πρὸς, ἐκ, ταράσσω.

Προσεκτέον, *and* προσεκτέα, *verbals neut. and sing. of* προσέχω, attention is to be, ought to be, *or* must be given to any thing, *or* fixed upon.

(Προσεκτικὸς, κὴ, κὸν, *adj.* observant, attentive. *Act.* producing attention.

Προσεκτίλλω, *the ss. of* ἐκτίλλω, *adding,* ‘ still further,’ ‘ besides,’ *as Arist. Av.* 286. *the force of* πρός.

Προσεκτυφλόω, ῶ, to render moreover totally blind. *Th.* πρὸς, ἐκ, τυφλόω.

Προσεκφέρω, to collect besides, as tribute *or* contribution, *Polyb.* 3, 27, 8. *Th.* πρός, (ἐκφέρω) ἐκ, φέρω.

Προσεκφοβέω, ῶ, *the ss. of* ἐκφοβέω, *adding,* ‘besides,’ *the force of* πρός.

Προσεκχέω, ῶ, *fut.* εύσω, *the ss. of* ἐκχέω, *adding,* ‘ besides,’ *or* ‘ in addition to,’ *for the force of* πρός.

Προσεκχλευάζω, *fut.* άσω, to turn besides into ridicule, *Dem. p.* 705. *Th.* πρὸς, ἐκ, χλευάζω.

Προσελασία, ας, ἡ, *or* προσέλασις, εως, ἡ, a going to, *or* towards ; an approach — a riding, sailing, *or* driving a chariot to — an arrival ; a landing, *from a voyage. Th.* πρὸς, (ἐλάω) ἐλαύνω.

Προσελαύνω, *fut.* προσελάσω, 1 *aor.*

προσήλασα, to move, push, *or* drive towards, to, *or* against — *hence (with* στρατὸν, ἵππον, *or* ἅρμα, *understood)*, to march on, to ride, *or* to drive a chariot to, towards, *or* against, to ride up, *Thuc.* 6, 63. to rush towards, to, *or* against — to assail. *Th.* πρὸς, ἐλαύνω.

Προσελάω, *a rare poet. form of pres. for* προσελαύνω : *from* πρὸς, ἐλάω.

Προσέλευσις, εως, ἡ, approach, arrival, &c. *as subst. of* προσέρχομαι.

Προσελέω, ῶ, *fut.* ήσω, *according to the old Gram.* to insult, ill treat, abuse, *Æsch. Prom.* 436. & *Arist. Ran.* 729. *Etym. From* πρὸς, ἕλος, *viz.* soil with mire, *Daw. Miscell. Crit. p.* 164. *who reconciles the difficulty as to prosody by having recourse to the Digamma, furnished by* ἕλος, *but, this would be an anomaly in the Att. Dram. others give the s.* to 'inveigh,' *and derive from* πρὸς, ἐλάω, ἐλαύνω, *to this again, objections are urged from prosody, thus, whether from the place in the verse in both poets or the aspiration, neither being admissible, Brunck reads, in Æsch.* προσελούμενον, *in Arist.* προσελοῦμεν, *both contrary to all rules of the language, so that finally, Blomf. & Well. for Æsch. & Dindorf. in Arist. read* προυσελέω, *an old word in the s. s. occurring for the other in some MSS. & cit. by old Gram.*

Προσέληνος, ου, *or* προσεληναῖος, αία, αῖον, *adj.* before the moon ; older than the moon. ¶ προσεληνὶς, ίδος, ἡ, *as a fem. s. s. as* προσεληναία, *Hesych. Th.* πρὸ, σελήνη.

Προσελκύ̈ω, *fut.* ύσω, *and* προσέλκω, *fut.* ξω, to draw towards, *or* to attract, *Eur. Hipp.* 1430. (1*st form*) *Pind. Ol.* 6, 142. = *Mid.* to draw towards one's self. *Th.* πρὸς, ἑλκύω, ἕλκω.

Προσελλείπω, *fut.* ψω, to leave yet something wanting. *Th.* πρὸς, ἐλλείπω : *from* ἐν, λείπω.

Προσελόω, ῶ, *s. s. and Th. as* προσελέω.

Προσελπίζω, *fut.* ίσω, to have still further hopes : *from* ἐλπίζω.

Προσελυτρόω, ῶ, *fut.* ώσω, to cover besides, *or* still further with a shell, *or* case. *Th.* πρὸς, ἔλυτρον.

Προσεμβαίνω, *fut.* βήσομαι, to mount upon besides ; to step, *or* go into, *or* embark — to trample insultingly upon, *or* treat with indignity, *a dead body, Soph. Aj.* 1348. *Th.* πρὸς, ἐμβαίνω, *from* ἐν, βαίνω.

Προσεμβάλλω, *the ss. of* ἐμβάλλω, *adding,* 'together with,' 'yet farther,' 'besides,' *the force of* πρός.

Προσεμβριμάομαι, to threaten still further, *LXX. Th.* πρὸς, ἐμβριμάομαι.

Προσεμπάσσω, *the s. of* ἐμπάσσω, *adding,* 'in addition,' *the force of* πρός.

Προσεμπικραίνομαι, to be still further exasperated against, *Herod.* 3, 146. *m. Th.* πρὸς, ἐμπικραίνομαι, *from* ἐν, πικραίνω.

Προσεμπίπτω, *the ss. of* ἐμπίπτω, *adding,* 'besides,' *for the s. of* πρός.

Προσεμπρήθω, *or* προσεμπίπρημι, *fut.* ήσω, to set on fire besides, *or* inflame still further. *Th.* πρὸς, ἐμπρήθω, ἐμπίπρημι.

Προσεμφανίζω, *the s. of* ἐμφανίζω, *adding,* 'further,' *or* 'besides,' *the s. of* πρός.

Προσεμφερὴς, ές, *adj.* resembling ; like, *Herod.* 4, 2. *a. Th.* πρὸς, ἐμφέρω, *from* ἐν, φέρω.

(Προσεμφέρω, *in the mid.* to resemble.

Προσεμφορέω, ῶ, *the ss. of* ἐμφορέω, *adding,* 'besides,' *or* 'in addition,' *the force of* πρός.

Προσέναγχος, *adv.* very recently, *Longin.* 43. *Th.* πρὸς, ἔναγχος.

Προσενδείκνυμαι, *the s. of* ἐνδείκνυμαι, *adding,* 'besides,' *the force of* πρός.

Προσενέγκω, *not in use in the pres., the* 2 *aor. taken by* προσφέρω, *see* φέρω, *tenses of which come likewise from* ἐνέγκω, *obs. Th.* πρὸς, ἐνέγκω.

Προσενεδρεύω, *the s. of* ἐνεδρεύω, *adding,* 'besides,' *or* 'in addition,' *the force of* πρός.

Προσενέπω, *or* -ενν-, (*Eur. Orest.* 422.) *poet.* to accost, *Pind. Py.* 4, 172. : *from* πρὸς, ἐνέπω.

Προσενεχυράζω, *the s. of* ἐνεχυράζω, *adding,* 'besides,' 'still further,' *the force of* πρός.

Προσεννοέω, ῶ, *fut.* ήσω, to reflect on besides, *or* with. *Th.* πρὸς, ἐν, νοέω.

Προσενοχλέω, ῶ, *Hippoc. the ss. of* ἐνοχλέω, *adding,* 'still further,' *the force of* πρός.

Προσενόω, ῶ, *fut.* ώσω, *the s. of* ἐνόω, *adding,* 'thereon,' *or* 'therewith,' *for the force of* πρός.

Προσεντείνω, to extend besides — *with* τινι πληγὰς, *and also without* πληγὰς, to give still further blows, to beat still more. *Th.* πρὸς, ἐν, τείνω.

Προσεντέλλω, *and* προσεντέλλομαι, to enjoin, in addition, *Polyb.* 14, 26. — *see the verb,* ἐντέλλω.

Προσεντίκτω, *the ss. of* ἐντίκτω, *adding,* 'still more,' *or,* 'besides,' *the force of* πρός.

Προσεντυγχάνω, *s. s. as* ἐντυγχάνω.

Προσενυβρίζω, *the s. of* ἐνυβρίζω, *adding,* 'still further,' *Polyb.* 4, 4, 2. *the force of* πρός.

Προσενυφαίνω, *and* προσενυφαίνομαι, *the s. of the verb, adding,* 'together with,' *or* 'in addition,' *for the force of* πρός.

Προσεξαγριαίνω, to render still more fierce, *or* exasperated. *Th.* πρὸς, ἐκ, (ἀγριαίνω) ἄγριος.

Προσεξαίρω, *the s. of the verb, adding,* 'still more,' *or* 'besides,' *the force of* πρός.

Προσεξαμαρτάνω, *the s. of* ἐξαμαρτάνω, *adding,* 'still further,' *the force of* πρός.

Προσεξανδραποδίζομαι, to reduce moreover to slavery, *read separately, Herod.* 1, 156. *f.* καὶ πρὸς, ἐξ. *Schweigh. Th.* πρὸς, ἐξανδραποδίζομαι, *from* ἐκ, ἀνὴρ, ποῦς.

Προσεξαπατάω, ῶ, *fut.* ήσω, *the s. of* ἐξαπατάω, *adding,* 'still further,' *or* 'besides.' *Th.* πρὸς, ἐξ, ἀπατάω.

Προσεξαπλόω, to unfold, *or* explain still further. *Th.* πρὸς, ἐξαπλόω, *from* ἐξ, ἁπλόος.

Προσεξαποστέλλω, *fut.* ελῶ, *the s. of* ἐξαποστέλλω, *adding,* 'besides,' *or* 'together with,' *the force of* πρός.

Προσεξάπτω, to inflame, *or* exasperate still further. *Th.* πρὸς, ἐξ, ἅπτω.

Προσεξασκέω, to set off, *or* adorn still further. *Th.* πρὸς, ἐξ, ἀσκέω.

Προσεξελαύνω, *the ss. of* ἐξελαύνω, *adding,* 'still further,' *the force of* πρός.

Προσεξελέγχω, *fut.* ξω, *the ss. of* ἐξελέγχω, *adding,* 'besides,' *the force of* πρός.

Προσεξελίσσω, *the s. of* ἐξελίσσω, *adding,* 'still further,' *the ss. of* πρός.

Προσεξεργάζομαι, *the ss. of* ἐξεργάζομαι, *adding,* 'besides,' *the force of* πρός, *Polyb.* 12, 11, 8.

Προσεξερείδομαι, to support one's self upon, *the hands, Polyb.* 3, 55, 4. *Th.* πρὸς, ἐξ, ἐρείδω.

Προσεξέρχομαι, *the ss. of* ἐξέρχομαι, *adding,* 'to,' *or* 'thither,' *the force of* πρός.

Προσεξετάζω, to carry researches, *or* examinations still further. *Th.* πρὸς, ἐξ, ἐτάζω.

Προσεξευρίσκω, to make further discoveries ; to devise against besides, *Thuc.* 2, 76. *Th.* πρὸς, ἐξ, εὑρίσκω.

Προσεξηγέομαι, οῦμαι, to explain, *or* relate at still greater length, *LXX. Th.* πρὸς, ἐξ, ἡγέομαι.

Προσεξηπειρόω, ῶ, to change still farther into firm land, *Strab.* 12, *p.* 22. *ed. Sieb. Th.* πρὸς, ἐξ, (ἠπειρόω) ἤπειρος.

Πρόσεξις, εως, ἡ, attention ; attentive observation : *from* προσέχω.

Προσέοικα, ας, ε, *perf. mid.* (*with the s. of a pres.*) *part.* προσεοικὼς, *of* προσείκω, I am like ; I resemble — I seem. — *Impers.* προσέοικε, it is fit, *or* meet, just, *or* proper, προσεοικὼς, fitting, suitable, seemly : *from* πρὸς, ἔοικα, *as a pres. not ext.*

Προσεξίστημι, *the ss. of* ἐξίστημι, *adding,* 'still further,' *or* 'besides,' *the force of* πρός.

Προσεπαγγέλλομαι, *the ss. of* ἐπαγ-

γίλλομαι. *adding*, 'still further,' *the force of* πρός.

Προσεπάγω, to add more and more, *insult on insult*, *Polyb.* 15, 25, 6. *the ss. of* ἐπάγω, *adding*, 'still further,' *or* 'besides,' *the force of* πρός.

Προσεπαινέω, ῶ, to praise still more. *Th.* πρὸς, ἐπαινέω.

Προσεπαίρω, to raise still higher. *Th.* πρὸς, ἐπὶ, αἴρω.

Προσεπαιτιάομαι, ῶμαι, *the s. of* ἐπαιτιάομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπανέρομαι, *the ss. of* ἐπανέρομαι, *adding*, 'besides,' *or* 'farther,' *the force of* πρός.

Προσεπαπειλέω, ῶ, to urge still stronger threats. *Th.* πρὸς, ἐπὶ, ἀπειλέω.

Προσεπαράομαι, ῶμαι, *fut.* ήσομαι, *Att.* ᾶσομαι, *the ss. of* ἐπαράομαι, *adding*, 'still further,' *or* 'yet more,' *or* 'in addition,' *the force of* πρός. [προσεπᾱράομαι, *Epic, but*, προσεπᾰράομαι, *with fut.* προσεπᾰρᾰσομαι, *in Att. Pass. Lex.*]

Προσεπάρχω, to command besides, as governor, *or* ἔπαρχος, *Joseph.* *Th.* πρὸς, ἐπὶ, ἄρχω.

Προσεπαυξάνω, *fut.* ξήσω, 1 *aor.* προσεπηύξησα, to increase, *or* augment still further. *Th.* πρὸς, ἐπὶ, αὐξάνω.

Προσεπαυρίσκομαι, *s. s. as* προσαπολαύω, *Hippoc.*

Προσεπεῖπον, *infin.* προσεπειπεῖν, to say yet further, in addition: *from* πρὸς, ἐπὶ, εἶπον, 2 *aor. form of* ἔπω, *not ext.*

Προσεπεισφέρω, *the s. of* ἐπεισφέρω, *adding*, 'besides,' 'in addition,' *the force of* πρός.

Προσεπελπίζω, *fut.* ίσω, to induce farther expectation; to entice still further. *Th.* πρὸς, ἐπὶ, ἐλπίζω.

Προσεπεμβαίνω, *fut.* βήσομαι, *the s. s. as* προσεμβαίνω. *Th.* πρὸς, ἐπὶ, ἐν, βαίνω.

Προσεπεξευρίσκω, to invent, devise, *or* discover still further. *Th.* πρὸς, ἐπὶ, ἐξ, εὑρίσκω.

Προσεπεξηγέομαι, οῦμαι, *s. s. as* προσεξηγέομαι.

Προσεπερωτάω, to question still further; to make further inquiries. *Th.* πρὸς, ἐπὶ, ἐρωτάω.

(Προσεπερωτητὴς, οῦ, ὁ, one who makes additional inquiries; a second questioner.

Προσεπεύχομαι, *fut.* ξομαι, *the s. of* ἐπεύχομαι, *adding*, 'still further,' *or* 'in addition,' *the force of* πρός.

Προσεπηρεάζω, *the s. of* ἐπηρεάζω, *adding*, 'still further,' *the force of* πρός.

Προσεπιβάλλω, *the s. of* ἐπιβάλλω, *adding*, 'still further,' *the force of* πρός.

Προσεπιβλέπω, *the s. of* ἐπιβλέπω, *adding*, 'besides,' *the force of* πρός.

Προσεπιβοάω, *the s. of* ἐπιβοάω, *adding*, 'besides,' *the force of* πρός.

Προσεπιβουλεύω, *the s. of* ἐπιβουλεύω, *adding*, 'still further,' *the force of* πρός.

Προσεπιγίγνομαι, *the s. of* ἐπιγίγνομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπιγράφω, *Theophr. Char.* 13, 3. *the s. of* ἐπιγράφω, *adding*, 'besides,' *the force of* πρός.

Προσεπιδαψιλεύομαι, to give still more liberally, *or* lavishly, *Libanii* 4, *p.* 609. *Th.* πρὸς, ἐπὶ, (δαψιλεύω) δαψιλὴς, *from* δάπτω.

Προσεπιδείκνυμι, *and* -δεικνύω, *the s. of* ἐπιδείκνυμι, *adding*, 'besides,' still further,' *the force of* πρός.

Προσεπιδεσμέω, ῶ, *and* προσεπιδέω, *the s. of* ἐπιδεσμέω, *and of* ἐπιδέω, *adding*, 'still further,' *or* 'besides,' *the force of* πρός.

Προσεπιδημέω, ῶ, *fut.* ήσω, *the s. of* ἐπιδημέω, *adding*, 'still further,' *the force of* πρός.

Προσεπιδιδάσκω, to instruct still further. *Th.* πρὸς, ἐπὶ, διδάσκω.

Προσεπιδίδωμι, *fut.* δώσω, *s. s. as* προσδίδωμι.

Προσεπιδοξάζω, *fut.* άσω, to agree in opinion with, *or* approve, *or* support the opinion of another. *Th.* πρὸς, ἐπὶ, (δοξάζω) δόξα.

Προσεπιδράττομαι, to seize upon for one's self, *Polyb.* 21, 11, 6. *Th.* πρὸς, ἐπὶ, (δράσσομαι) δράσσω, *Att.* δράττω.

Προσεπιζητέω, to seek still further. *Th.* πρὸς, ἐπὶ, ζητέω.

Προσεπιθεωρέω, to observe further, *or* besides, *Hippoc.* *Th.* πρὸς, ἐπὶ, (θεωρέω, θεωρὸς) θεάομαι.

Προσεπικαλέω, to impute further blame to. *Th.* πρὸς, ἐπὶ, καλέω.

Προσεπικαταδέω, to bind moreover upon. *Th.* πρὸς, ἐπὶ, κατὰ, δέω.

Προσεπικατατείνω, *the s. of* κατατείνω, *adding* 'besides,' *or* 'still further,' *for the force of* ἐπὶ, *and* πρός.

Προσεπικηρύσσω, *the s. of* ἐπικηρύσσω, *adding*, 'still further,' 'besides,' *for the force of* πρός.

Προσεπικοσμέω, ῶ, *fut.* ήσω, to set off, *or* adorn still further. *Th.* πρὸς, ἐπὶ, (κοσμέω) κόσμος.

Προσεπικρατέω, to obtain a further victory, *Dio Cass.* *Th.* πρὸς, ἐπὶ, κρατέω.

Προσεπικρεμάω, *the s. of* ἐπικρεμάω, *adding*, 'besides,' *for the force of* πρός.

Προσεπικρούω, *the s. of* ἐπικρούω, *adding*, 'still further,' *the force of* πρός.

Προσεπικτάομαι, ῶμαι, *fut.* κτήσομαι, to acquire still more, *or* besides. *Th.* πρὸς, ἐπὶ, κτάομαι.

Προσεπίκτισμα, ατος, τὸ, an additional building, *Nicet. Annal.* 10, 4. *Schn. L. Th.* πρὸς, ἐπὶ, κτίζω.

Προσεπιλαμβάνω, *the s. of* ἐπιλαμβάνω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρὸς, *Herod.* 5, 44. *m.*

Προσεπιλέγω, *the s. of* ἐπιλέγω, *adding*, 'still further,' 'in addition,' *the force of* πρός.

Προσεπιμανθάνω, *the s. of* ἐπιμανθάνω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσεπιμελέομαι, οῦμαι, *the s. of* ἐπιμελέομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπιμετρέω, ῶ, *fut.* ήσω, to measure out besides; to give in addition, *honours*, *Polyb.* 4, 51, 6. *Th.* πρὸς, ἐπὶ, μετρέω.

Προσεπινοέω, ῶ, *fut.* ήσω, to invent, to devise still further, *Polyb.* 20, 6, 4. *Th.* πρὸς, ἐπὶ, νοέω.

Προσεπιορκέω, to swear an additional false oath, *Arist. Lysist.* 1238. *Th.* πρὸς, ἐπιορκέω, *from* ἐπὶ, ὅρκος.

Προσεπιπίπτω, *the s. of* ἐπιπίπτω, *adding*, 'in addition,' 'yet more,' *or* 'besides,' *the force of* πρός.

Προσεπιπλέω, *fut.* εύσομαι, to sail towards, *or* against. *Th.* πρὸς, ἐπὶ, πλέω.

Προσεπιπλήττω, *fut.* ξω, to abuse besides. *Th.* πρὸς, ἐπὶ, πλήττω.

Προσεπιπονέω, ῶ, to toil still further at, to have yet further trouble with, *Æsch. Orat.* *Th.* πρὸς, ἐπὶ, πονέω.

Προσεπιῤῥέω, *fut.* ρεύσομαι, to flow towards, *or* to. *Th.* πρὸς, ἐπιῤῥέω, *from* ἐπὶ, ῥέω.

Προσεπιῤῥώννυμι, to strengthen, *or* confirm still more, *Polyb.* 4, 80, 3. *Th.* πρὸς, ἐπὶ, ῥώννυμι.

Προσεπισεμνύνω, to pay additional honour, *or* veneration to. *Th.* πρὸς, ἐπὶ, σεμνύνω, *from* σεμνός.

Προσεπισημαίνομαι, *the s. of* ἐπισημαίνομαι, *adding*, 'besides,' *or* 'still more,' *the force of* πρός.

Προσεπισιτίζομαι, to provide an additional quantity of provisions, *Polyb.* 1, 29, 1. *Th.* πρὸς, ἐπὶ, (σιτίζω) σῖτος.

Προσεπισκευάζω, *the s. of* ἐπισκευάζω, *adding*, 'besides,' *or* 'yet more,' *the force of* πρός.

Προσεπισκώπτω, *the s. of* ἐπισκώπτω, *adding*, 'besides,' *or* 'stil further, *the force of* πρός.

Προσεπισπάω, ῶ, *the s. of* ἐπισπάω, *adding*, 'still more,' *or* 'besides,' *the force of* πρός. = *Mid.* to summon, *lit.* drag forth, *to the tribunal, yet another*, *Polyb.* 12, 13, 3.

Προσεπίσταμαι, *the s. of* ἐπίσταμαι, *adding*, 'yet further,' *or* 'in addition,' *the force of* πρός.

Προσεπιστέλλω, to order in addition, *Thuc.* 2, 85.; *the ss. of* ἐπιστέλλω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεπισφάττω, *fut.* ξω, to murder besides. *Th.* πρὸς, ἐπὶ, σφάττω.

Προσεπισφίγγω, to fasten upon. *Th.* πρὸς, ἐπὶ, σφίγγω.

Προσεπισφραγίζομαι, *fut.* ἰσομαι, to confirm still further by affixing a seal; *also*, to ratify, *or* corroborate, still further. *Th.* πρὸς, ἐπὶ, σφραγίζω, *from* σφραγίς.

Προσεπισχυρίζω, *fut.* ἰσω, *the s. of* ἐπισχυρίζω, *adding*, 'still further,' *or*, 'additionally,' *the force of* πρός.

Προσεπιτάττω, *fut.* ξω, to command further. = *Mid.* to take one's place behind the other rank, *Polyb.* 1, 50, 7. *Th.* πρὸς, ἐπὶ, τάττω.

Προσεπιτείνω, to strain yet further, *make the conditions still more onerous*, *Polyb.* 3, 24, 14.; *the ss. of* ἐπιτείνω, *adding*, 'still further,' *or* 'yet more,' *the force of* πρός.

Προσεπιτερατεύομαι, to give out as an additional prodigy. *Th.* πρὸς, ἐπὶ, τερατεύω, *from* τέρας.

Προσεπιτέρπομαι, to be yet more delighted, *Arist. Ran.* 232. *Th.* πρὸς, ἐπὶ, τέρπω.

Προσεπιτίθημι, *the s. of* ἐπιτίθημι, *adding*, 'besides,' *or* 'in addition, *the force of* πρός.

Προσεπιτιμάω, ῶ, (*with a dat.*) *the s. of* ἐπιτιμάω, *adding*, 'still further,' *or* 'besides,' *the force of* πρός.

Προσεπιτραγωδέω, *fut.* ήσω, to make yet further additions in a pompous, *or* exaggerated manner. *Th.* πρὸς, ἐπὶ, τραγωδέω, *from* τραγῳδὸς, *from* τραγός, ᾠδη.

Προσεπιτρέπω, *the s. of* ἐπιτρέπω, *adding*, 'besides,' *the force of* πρός.

Προσεπιτρίβω, *fut.* ψω, *the s. of* ἐπιτρίβω, *adding*, 'yet more,' *or* 'still further,' *the force of* πρός.

Προσεπιτροπεύω, to continue the guardianship of any one still longer, *with an accus. Th.* πρὸς, ἐπίτροπος, *from* ἐπὶ, τρέπω.

Προσεπιτυγχάνω, *the s. of* ἐπιτυγχάνω, *adding*, 'in addition, *or* 'besides,' *the force of* πρός.

Προσεπιφέρω, *the s. of* ἐπιφέρω, *adding*, 'still further,' *the force of* πρός.

Προσεπιφημίζω, *fut.* ἰσω, *the s. of* ἐπιφημίζω, *adding*, 'besides,' *or* 'still further,' *the force of* πρός.

Προσεπιφθέγγομαι, *the s. of* ἐπιφθέγγομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπιφοιτάω, *the s. of* ἐπιφοιτάω, *adding*, 'frequently,' 'assiduously,' *or* 'usually,' *for the force of* πρός.

Προσεπιφύομαι, *the s. of* ἐπιφύομαι, *adding*, 'additionally,' *the force of* πρός, ? *Schn. L.*

Προσεπιφωνέω, *the s. of* ἐπιφωνέω, *adding*, 'yet further,' *or* 'besides,' *the force of* πρός.

Προσεπιχαρίζομαι, to give as an additional favour. *Th.* πρὸς, ἐπὶ, χαρίζομαι, *from* χάρις.

Προσεπιχέω, to pour out still more upon. *Th.* πρὸς, ἐπὶ, χέω.

Προσεπιψεύδομαι, *the s. of* ἐπιψεύδομαι, *adding*, 'in addition,' *the force of* πρός.

Προσεπόμνυμι, *the s. of* ἐπόμνυμι, *adding* 'besides,' *or* 'in addition,' *the force of* πρός.

Προσέπω, *obs. see* προσειπεῖν.

Προσερανίζω, *fut.* ἰσω, to collect, *or* accumulate in a still greater quantity, *or* in excess, *Dionys. Compos.* 9. *Th.* πρὸς, ἐρανίζω, *from* ἔραος.

Προσεργάζομαι, *fut.* άσομαι, to cooperate in doing, *Herod.* 6, 61. *a. the ss. of* ἐργάζομαι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Πρόσεργος, ου, *adj.* being a helper in a work, *Leon. Tar. An.* 1, 222. *Th.* πρὸς, ἔργον.

Προσερείδω, to place for support against, to rest on; to apply to, *as ladders*, *Polyb.* 4, 19, 3.; to affix, *Paul. Sil. An.* 3, 83. — to push against, *as a spear. Neut.* to lean, *or* rest upon; to press, *or* fall with the entire weight upon — to press against, *or* attack with, all one's strength, *as by a siege*, *Polyb.* 1, 10, 11. *Th.* πρὸς, ἐρε.δω.

Προσερεύγω, *and* προσερεύγομαι, to vomit forth upon, *lit. and met.* dash up against, *Il.* ο, 626. *Th.* πρὸς, ἐρεύγω, *or* ἐρύγω.

Προσερέω, *Ion. fut. for* προσερῶ, *perf.* προσείρηκα, *as* 2 *aor.* προσεῖπον, to accost, speak to, *see* προσεῖπον: προσειρέω, *as a pres. not ext. nor* εἰρέω, *as pres.*

Προσερέω, *Epic poet. for* προσέρομαι.

Προσερίζω, *fut.* ἰσω, to contend with, *Theocr.* 5, 60. *viz. the Dor. form* ποτερίσδω: *from* πρὸς, *Dor.* ποτὶ, ἐρίσδω, *Dor. for* ἐρίζω.

Προσέρομαι, *fut.* ήσομαι, *the s. of* ἔρομαι, *adding*, 'still further,' *or* 'in addition,' *the force of* πρός.

Προσερπύζω, *fut.* ύσω, *s. s. as* προσέρπω: *from* πρὸς, ἑρπύζω, *another form of* ἕρπω.

Προσέρπω, *Dor.* ποθέρπω, *fut.* ψω, to creep, glide, *or* go, to, *or* towards, 1*st form*, *Pind. Ne.* 7, 100. *Theocr.* 5, 37. *Th.* πρὸς, ἕρπω.

Προσερυγγάνω, *s. s. as* προσερεύγω. *Th.* πρὸς, ἐρυγγάνω, *s. s. as* ἐρύγω.

Προσέρχομαι, *fut.* προσελεύσομαι, 2 *aor.* προσῆλθον, to go, *or* come up to; to approach; to go to, and supplicate *a Divinity*; to supplicate, to address vows to *a Divinity* — to go to, and communicate with, *a woman*, *Xen. Sympos.* 4, 38. to go and address — to come, *or* be paid in, *Herod.* 7, 144. *a.* to accrue to, *as a revenue, or income*, *Xen. Mem.* 3, 6, 12. *Th.* πρὸς, ἔρχομαι.

Προσερωτάω, *the s. of* ἐρωτάω, *adding*, 'besides,' *or* 'further,' *the force of* πρός.

Πρόσεσθε, 2 *pers. plur.* 2 *aor. mid. indicat. or imperat. of* προσίημι.

Πρόσεσται, *for* προσέσεται, 3 *pers. sing. fut. of* πρόσειμι.

Προσεταιρίζω, *fut.* ἰσω, to give to, *or* unite any one with another as a friend, *or* companion. = Προσεταιρίζομαι, (*with an accus.*) to unite with, to become the friend, *or* companion, of any one; to take as associate, *or* ally, *Herod.* 5, 66. (*with a dat.*) to attach one's self to as a friend, and be the companion of any one. *Th.* πρὸς, ἑταιρίζω, *from* ἑταῖρος.

(Προσεταιριστὸς, οῦ, *adj.* (ὁπλίτης) a volunteer, *Thuc.* 8, 100.

Προστετέον, it is necessary to admit, &c.: *verb adj. neut. of* προσίημι.

Προσέτι, *adv.* besides, moreover, *Thuc.* 4, 120. *Th.* πρὸς, ἔτι.

Πρόσευγμα, ατος, τὸ, a votive offering: *from* προσεύχομαι.

Προσευεργετέω, ῶ, to confer still an additional benefit, *the s. of* εὐεργετέω, *adding*, 'still further,' *or* 'in addition,' *the force of* πρός.

Προσευθύνω, to prosecute an inquiry into the accounts of magistrates. *Th.* πρὸς, (εὐθύνω) εὐθύς.

Προσευκαιρέω, ῶ, to occupy one's self with any thing, *with a dat. Arrian. Epict.* 1, 27. *Th.* πρὸς, εὖ, καιρός.

Προσευκτήριον, ου, τὸ, a place for prayer, *Philo.*: *from* προσεύχομαι.

(Πρόσευξις, εως, ἡ, *s. s. as* προσευχὴ, *Orphica.*

Προσευπορέω, *and* προσευπορέομαι, *the s. of* εὐπορέω, *and* -έομαι, *adding*, 'besides,' *or* 'still further,' *the force of* πρός.

Προσευρίσκω, *the s. of* εὑρίσκω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσευσχολέω, ῶ, *fut.* ήσω, (*with a dat.*) to apply one's leisure to any object; to occupy one's leisure in. *Th.* πρὸς, εὖ, σχολή.

Προσευχὴ, ῆς, ἡ, a petition; a prayer — a house, *or* place, for prayer, *N. T. and Jewish writers. Th.* (προσεύχομαι) πρὸς, εὐχή.

Προσεφευρίσκω, *s. s. as* προσευρίσκω. *Th.* πρὸς, ἐπὶ, εὑρίσκω.

Προσέχεια, ας, ἡ, attention — connection; contiguity — neighbourhood: *from* προσεχής.

Προσεχὴς, έος, *adj.* connected with, *or* joined to, contiguous, *Herod.* 3, 13. *m.*; attached to, *as a disciple*; attentive, *s. s. as* προσέχων

τὸν νοῦν, intelligent, *Hesych.* — of recent occurrence, *s. s. as* πρόσφατος; immediate, *Nemesius Emes. cit. Schn. Lex.* — keeping close to, *as to land in a voyage, Arrian. Ind.* 33. exposed in situation, *as a shore exposed to certain winds, Strab.* 5, *p.* 373. *Dionys. Antiq.* 3, 4. : *from* προσέχω.

(Προσεχόντως, *adv.* attentively : *from the genit. of* προσέχων, *part. of* προσέχω.

Προσέχω, *fut.* ξω, *imperf.* πρόσισχον, *and* πρόσεσχον, *Herod. Att.* προσεῖχον, to hold, *or* to keep to; to put to, *or* on, *Herod.* 4, 200. *f.* — (*with* ναῦν, a ship) to put into, 6, 99. *a.* — *with* (νοῦν, the mind, *expressed, or underst.*) to direct the thoughts to, to attend to, observe attentively, *Arist. Vesp.* 1014. *Nub.* 566. *Neut.* to apply diligently to, devote one's self to, *Herod.* 9, 33. *a. Arist. Plut.* 553. to associate with, keep near, *or* follow any one — to possess in addition, *Plat. de Rep.* 7, *p.* 251. *d. Th.* πρὸς, ἔχω.

(Προσεχῶς, *the adverbial ss. of* προσεχὴς, *and freq. s. s. as* ἀμέσως.

Προσέψημα, *s. s. and Th. as* προσόψημα, *Lobeck. Phryn. p.* 176.

Προσεψιὰ, ᾶς, *and* -εψία, ας, ἡ, an accosting any one; an allocution — a conversation, *Hesych. Th.* πρὸς, (ἔπος) ἔπω, *obs.*

Προσέψω, to boil, *or* cook in addition, *or* with. *Th.* πρὸς, ἕψω.

Προσέωξα, 1 *aor. and* προσέῳχα, *perf. of* προσοίγω.

Προσεως, *s. s. and Th. as* προσηνής.

Προσζεύγνῡμι, *and* προσζευγνύ'ω, to yoke with, *or* join to. *Th.* πρὸς, ζευγνύω.

Προσζημιόω, ῶ, to inflict additional chastisement, *or* injury upon any one. *Th.* πρὸς, (ζημιόω) ζημία.

Πρόσηβος, ου, *adj.* having nearly attained the age of puberty. *Th.* πρὸς, ἥβη.

Προσηγορέω, ῶ, to accost, address, *or* speak to, *Soph. Electr.* 1471. : *from* προσήγορος.

(Προσηγόρημᾰ, ατος, τὸ, something addressed to another; an allocution; a greeting; a salutation.

Προσηγορῐ́ᾱ, ας, ἡ, an accosting, *or* addressing of any one; allocution — salutation by name; a calling to, *or* naming any one; denomination — a name, an appellation: *from* προσηγορέω.

(Προσηγορικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of in accosting, addressing, saluting, *or* naming; appellative.

(Προσηγορικῶς, *adv. of* προσηγορικός.

Προσήγορος, ου, *adj.* accosting, addressing, speaking to, calling by name, *or* saluting another — affable; easy of address; courteous; friendly. *Pass.* accosted; greeted; saluted. *Th.* πρὸς, ἀγορεύω.

Προσήδομαι, to be delighted at, *or* to feel pleasure in any thing. *Th.* πρὸς, ἥδομαι.

Προσηκόντως, *adv.* in a fitting, decorous, proper, suitable, *or* seemly manner : *from part. pres. of* προσήκω.

Προσήκω, to belong to; to pertain to, *or* concern, *Herod.* 8, 100. *f. Thuc.* 3, 40. to become, to befit, suit, *dat. of the person, genit. of the thing, Xen. Mem.* 4, 5, 10. & 11. *Impers.* προσήκει, it is meet; it is fitting; it behoves; *and* προσῆκεν, it was fitting, &c., τί δὲ προσήκει δῆτ' ἐμοὶ Κορινθίων; *Arist. Av.* 969. what are the Corinthians to me? προσήκει μοι τῆς πόλεως, *Dem.* 1299. I have a concern in the state, *or* I enjoy the privileges of citizenship — οἱ προσήκοντες, *Xen. Anab.* 1, 6, 1. (*viz.* γένει *understood*) relations. *Neut.* τὸ προσῆκον, that which is fitting; a duty; an obligation, πράττειν τὰ προσήκοντα, *Mem.* 1, 1, 12. to do what duty requires. *Th.* πρὸς, ἥκω.

Προσηλιάζω, *fut.* άσω, to expose to the heat of the sun, to sun. *Th.* πρὸς, ἥλιος.

(Προσήλιος, ου, *adj. and also* πρόσηλος, ου, *adj.* exposed to the sun, *or* light. ¶ *some read* πρόσειλος, *instead of* πρόσηλος, *Dawes Miscellan. Critic. p.* 269.

Προσηλόω, ῶ, *fut.* ώσω, to nail to. *Th.* πρὸς, (ἦλόω) ἦλος.

Προσήλυσις, εως, ἡ, *s. s. and Th. as* προσέλευσις.

Προσηλύτευσις, εως, ἡ, the abiding of any one as a stranger, sojourner, *or* pilgrim, in any place, *or* the life of a pilgrim, *LXX.* : *subst. of* προσηλυτεύω.

Προσηλυτεύω, *fut.* εύσω, to sojourn, *or* reside as a stranger, in any place : *from* προσήλυτος.

Προσήλυτος, ου, ὁ, *and* ἡ, one newly arrived; a new comer; a stranger, *in LXX. Gram. Vet. and Schol. ad Apollon.* 1, 334. a recent convert, *or* proselyte, *N. T.* : *from* προσέρχομαι.

Προσήλωσις, εως, ἡ, the act of nailing on any thing : *subst. of* προσηλόω.

Πρόσημαι, to sit down near, at, *or* before — to besiege any place, *a dat. Th.* πρὸς, ἧμαι.

Προσημαίνω, *fut.* ανῶ, to announce, *by herald, Herod.* 6, 77. declare, signify, *Eur. Med.* 723.; predict, *prophetically, Herod.* 6, 27. *a. Eur. Suppl.* 224. *Th.* πρὸ, (σημαίνω) σῆμα.

(Προσημαντικὸς, κὴ, κὸν, *adj.* having the power of betokening, *or* predicting; foreboding, *or* predicting.

(Προσημασία, ας, ἡ, a foreboding sign; a presage — prediction.

Προσημειόω, ῶ, to forebode. = *Mid.* to denote; to afford a presage. *Th.* πρὸς, (σημειόω) σῆμα.

Προσήμερος, ου, *adj.* taking place in a short time, *opposed to* χρόνιος. *Th.* πρὸς, ἡμέρα.

Πρόσημον, ου, τὸ, a forerunner; a presage. *Th.* πρὸ, σῆμα.

Προσήνεια, ας, ἡ, mildness; gentleness : *from* προσηνής.

Προσήνεμος, ου, *adj.* exposed to the wind. *Th.* πρὸς, ἄνεμος.

Προσηνὴς (*Dor.* προσανὴς), ές, *adj.* mild, benign, gracious, agreeable, *Pind. Py.* 10, 100.; being favourable, *Thuc.* 6, 77.; fitting, suitable, *as a certain oil for lamps, Herod.* 2, 94. *Th.* πρὸς, (ἐὺς) ἐῆος.

Προσηνίη, ης, ἡ, *Ion. for* προσήνεια.

(Προσηνῶς, *adv. of* προσηνής.

Προσήπω, *the s. s. as* ἐωλίζω, *or* προεωλίζω, to let grow tender, *or* putrid, previously. *Th.* πρὸ, σήπω.

Προσηχὴς, ές, *adj.* resounding in addition, *in many passages of authors where* προσχὴς *stands in the s. of* 'exposed to the winds,' *as Strab.* 5, *p.* 373. *and Plut. Alex.* 17. *Coray reads* προσηχής. *Th.* πρὸς, ἦχος.

Προσηῶος, α, ον, *adj.* situated towards the east, *Theocr.* 4, 33. *Th.* πρὸς, (ἠῶος) ἠώς.

Πρόσθᾰ, *Æol. for* πρόσθε.

Προσθᾰκέω, to sit near, *or* at, *as suppliant, Soph. Œd. Col.* 1166. *Th.* πρὸς, θάκος.

Προσθάλπω, *the s. of* θάλπω, *adding* 'besides,' *for the force of* πρός.

Πρόσθε, *before a vowel, (and mostly in Att. even with a consonant)* πρόσθεν, *as Adv.* 'before' — 'on the fore part' — 'formerly' — *as a Prepos. with a genit.* 'before,' *in all its acceptations* — before, *his foot, Il.* ψ, 877. *as a defence,* η, 724.; πρόσθε πυλᾶν, *Æsch. Sept.* 507. before the gates — before, sooner than, *the others, genit. Il.* β, 359.; οἱ πρόσθεν ἄνδρες, ι, 524. men of other days — ἵππους πρόσθεν βαλεῖν, ψ, 639. to drive forward the horses, ἐς τὸ πρόσθεν ἐχάρουν, *Thuc.* 7, 43. they advanced — πρόσθεν θήσειν . . . λόγχης, *Eur. Hec.* 128. to prefer to the spear, τεθνάναι πρόσθεν ἢ, *Polyb.* 3, 109, 8. to die sooner than — ὁ πρόσθεν, *Xen. Cyrop.* 2, 2, 8. the foremost person. *Th.* (πρὸ) πρός.

Πρόσθεμα, ατος, τὸ, an addition; an appendage — *in Hippoc.* a pessary : *from* προστίθημι.

(Πρόσθεσις, εως, ἡ, addition; adjunction; application, *as ladders, Polyb.* 5, 60, 7. — an addition; an appendage; a supplement, *or* appendix — consent; approbation — succour, *Polyæn.* 2, 3, 8.

Προσθετέος, έα, έον, it is necessary

to add, &c. *the ss. as verbal adj. of* προστίθημι.

(Προσθετέω, ῶ, to apply a pessary, *Hippoc. Foes. p.* 565.: *from* πρόσθετος, *from* προστίθημι.

(Πρόσθετος, ου, *adj.* adjoined; put to, near, *or* on—affixed, *as false hair, Xen. Cyrop.* 1, 3, 2. adjudged, *or* appropriated, *as a slave, viz. an insolvent debtor to his creditor, in Roman law,* 'addictus,' *Plut. Lucul.* 20. *Neut.* τὰ προσθετὰ, *Hippoc. Foes.* pessaries.

Προσθέω, *fut.* εὑσομαι, to run to, *or* against, *Thuc.* 4, 33. *Th.* πρὸς, θέω.

Πρόσθη, ης, ἡ, *s. s. and Th. as* πρόσθεσις.

Προσθήκη, ης, ἡ, an addition; an augmentation; a surplus—something accessory, *or* supplementary, a supplement, *Herod.* 4, 30. *a.*; an appendix, a particle, *Gram. Th.* (προστίθημι) πρὸς, τίθημι.

(Πρόσθημα, ατος, τὸ, an addition, *Eur. Electr.* 192.; a superfluous addition, *Xen. Mem.* 3, 10, 13. *s. s. as* πρόσθεμα.

Προσθιγγάνω, *or* προσθίγω, *with a genit.* to feel, *or* handle. *Th.* πρὸς, θιγγάνω, θίγω.

Προσθίδιος, ου, *and* πρόσθιος, ία, ιον, *adj.* anterior; fore. *Th.* πρόσθε.

Προσθλίβω, *the s. of* θλίβω, *adding,* 'still further,' *the force of* πρός.

Πρόσθλιψις, εως, ἡ, additional pressure, *see* θλῖψις: *subst. of* προσθλίβω.

Προσθόδομος, ου, ὁ, the fore-part of a house, *opposed to* ὀπισθόδομος, the back-part.—*as an Adj.* having formerly inhabited the mansion, *Æsch. Choë.* 319. *Th.* πρόσθε, δόμος.

Προσθροέω, ῶ, to accost, speak to, *Æsch. Prom.* 598. *Th.* πρὸς, θροέω.

Προσθύμιος, ου, *adj.* well-disposed: agreeable. *Th.* πρὸς, θυμός.

Προσιατρεύω, *the s. of* ἰατρεύω, *adding,* 'still further, *or* 'in addition,' *for the force of* πρός.

Προσιδεῖν, *inf. part.* προσιδὼν, οῦσα, όν, to behold; to look at—beholding; looking at, *see the* 2 *aor.* προσεῖδον.

Προσιζάνω, to sit by. *met.* to be before, *Æsch. Sept.* 677. to adhere, attach to, *Prom.* 276. *s. s. as* προσίζω: *from* πρὸς, ἰζάνω.

Προσίζω, *fut.* προσιζήσω, to sit, rest, stay, *or* sojourn at, *or* near—to hang upon; to hold, *or* adhere to; to sit upon. *Th.* πρὸς, ἵζω.

Προσίημι, *fut.* προσήσω, 1 *aor.* προσεῆκα, to cast, to let go, *or* send, to, *or* towards.=Προσίεμαι, *Mid. fut.* προσήσομαι, 1 *aor.* προσηκάμην, to admit, to allow, *Herod.* 1, 135. *a.* to grant, *or* permit, *Thuc.* 4, 38.—to approve; to assent to, *or* acquiesce in, believe, *Herod.* 1, 75.; οὐδὲν τούτων προσίετό μιν, 1, 48. *a.* none of these was agreeable to him, *so in Arist. Eq.* 358. ἓν δ' οὐ προσίεταί με τῶν πραγμάτων, one of the things does not please me. [ῐ, short, *in Epic,* ῑ, long, *in Att. poet.*] *Th.* πρὸς, ἵημι.

Προσϊκνέομαι, οῦμαι, *fut.* ἴξομαι, to go, *or* come to; to arrive, to attain to, reach, *Æsch. Ag.* 766. *Th.* πρὸς, ἱκνέομαι.

Προσίκτωρ, ορος, ὁ, a suppliant, *Æsch. Eum.* 118. *s. s. as* ἱκέτης. *Th.* πρὸς, ἵκομαι.

Προσίνω, *mostly* προσίνομαι, to offer a prior injury. *Th.* πρὸ, σίνω.

Προσιππάζομαι, *or* προσιππεύω, to ride to, *or* towards, *the* 2*d Thuc. Th.* πρὸς, (ἱππάζομαι, ἱππεύω) ἵππος.

Προσίπτημι, 2 *aor.* προσέπτην, *and* προσίπταμαι, 1 *aor. mid.* προσεπτάμην, to fly to, towards, *or* at, *Eur. Alcest.* 433.; to come upon, *lit. or met.* to arrive unexpectedly to, *Soph. Aj.* 282.—*the* 2 *aor. act. and* 1 *aor. mid. from* πρόσπτημι: *an Att. form for* προσπέτομαι: *from* πρὸς, (ἵπτημι) ἵπταμαι.

Προσίστημι, to put to, *or* against, μηδὲ προσίστη πρῶραν βιότου πρὸς κῦμα, πλέουσα τύχαισι, *Eur. Troad.* 103, 104. when prosperous direct not the prow of life against the surge, *viz. take the tide.* to adjoin—to weigh to, *or* in addition, *Athen. p.* 243. *Neut. the intransit. tenses, as* προσέστην, *perf.* προσέστηκα, *infin.* προσεστηκέναι, to stand near, be with, *or* present, *Herod.* 6, 51, *a.*; ὡς δὲ ἄρα μιν προστῆναι τοῦτο, 1, 86. *m.* as soon as this occurred to him, *an unusual s. Schweigh.*—προσέστη τοῖς ἀκούουσιν, *Dem. p.* 1399. it gave offence to his auditory; *s. s. as the mid.* =Προσίσταμαι, to be present; to stand near, *or* at, *Æsch. Sept.* 119.—to oppose; to withstand. *met.* to be repugnant to, shock, προσίσταταί σοι τὰ ἐν τῷ ἀμφιθεάτρῳ, *Marc. Anton.* 5, 46. you are offended at what passes in the Circus. *Th.* πρὸς, ἵστημι.

Προσισκορέω, ῶ, *fut.* ήσω, to make further inquiries concerning—to relate at greater length. *Th.* πρὸς, (ἱστορέω, ἵστωρ) ἴσημι.

Προσίσχω, *s. s. as* προσέχω.

Προσιτέον, *verbal neut.* it is necessary to go to, *see the s. of* πρόσειμι *from* εἶμι, to go.

(Προσιτὸς, τὴ, τὸν, *adj.* accessible.

Προσκαθαιρέω, ῶ, to pull still lower down. *Th.* πρὸς, κάτω, αἱρέω.

Προσκαθέζομαι, (*with a dat.*) to sit beside any one, *or* at a place; to besiege, *Thuc.* 1, 11.—to concern one's self about, *or* be busily attentive to, *a person, or thing. Th.* πρὸς, κάτω, ἕζομαι.

Προσκαθελκύω, *fut.* ύσω, to draw down together with, *or* besides. *Th.* πρὸς, κάτω, ἑλκύω.

Προσκαθήκω, *s. s. as* καθήκω, *LXX.*

Προσκάθημαι, *s. s. as* πρόσημαι. *Th.* πρὸς, κάτω, ἧμαι.

Προσκαθίζω, *fut.* ίσω, προσκαθίζω θᾶκον οὐκ εὐδαίμονα, *Eur. Helen.* 894. I make an unhappy sitting, ὑπὲρ, *with a genit.* for the purpose of, &c. =*Mid.* Προσκαθίζομαι, to sit at, *Polyb.* 31, 4, 6. to besiege, 1, 12, 4. *s. s. as* προσκαθέζομαι: *from* πρὸς, καθίζω.

(Προσκάθισις, εως, ἡ, the act of sitting beside, *or* at: *subst. of* προσκαθίζω.

Προσκαθίστημι, *the s. of* καθίστημι, *adding,* 'besides,' *for the force of* πρός.

Προσκαθοράω, ῶ, *Plat. the s. of* καθοράω, *adding,* 'besides,' *for the force of* πρός.

Πρόσκαιρος, ου, *adj.* temporary—timely; seasonable; opportune; lucky. *Th.* πρὸς, καιρός.

(Προσκαίρως, *adv. of* πρόσκαιρος.

Προσκαίω, *fut.* καύσω, to burn over and above, *or* besides, *Arist. Vesp.* 939. *Th.* πρὸς, καίω.

Προσκακοπαθέω, ῶ (*with a dat.*), to suffer grievous pain, *or* distress on account of. *Th.* πρὸς, κακοπαθέω.

Προσκακουργέω, ῶ, *fut.* ήσω, (*with an accus.*) to treat any one ill besides; to act ill towards. *Th.* πρὸς, κακὸς, ἔργον.

Προσκακόω, ῶ, *Hippoc. the s. of* κακόω, *adding,* 'besides,' *the force of* πρός.

Προσκαλέω, ῶ, to call upon, *Soph. Aj.* 89.=Προσκαλέομαι, *s. s. as the act. form,* 1 *aor. mid.* προσεκαλεσάμην, to call upon to come to one, *or* to invoke the aid of another—to summon before judges, accuse, *or* bring an action against any one, *especially in Attic writers, as,* τινὰ ὑβρέως, *Arist. Vesp.* 1417. *See also, Nub.* 1259. *and elsewhere. Orator. freq.: προσκαλέομαι, is often interchanged with* προκαλέομαι, *as is* πρόσκλησις, *with* πρόκλησις. *Th.* πρὸς, καλέω.

Προσκάμνω, to work, *or* toil laboriously still further. *Th.* πρὸς, κάμνω.

Προσκάρδιος (*Dor.* ποτικάρδιος), at the heart, *Bion.* 1, 17. *Th.* πρὸς (*or* ποτὶ), καρδία.

Προσκαρτερέω, ῶ, *fut.* ήσω, *with a dat.* to persevere, *or* persist in, wait for, expect, *Polyb.* 11, 2, 4. follow up assiduously, 8, 21, 7. attach one's self to, cultivate τινὶ, 24, 5, 3.; to watch, *or* wait for, *insidiously,* 9, 7, 9. *Th.* πρὸς, καρτερέω, *from* καρτερός.

(Προσκαρτέρησις, εως, ἡ, perseverance, &c. *as subst. of* προσκαρτερέω.

Προσκαταζαίνω, *the s. of* καταζαίνω,

adding, ‘ still further,’ *or* ‘ lower,’ *for the force of* πρός.

Προσκατάβλημα, ατος, τὸ, an arrear in the hands of the farmers of the tolls at Athens—a sum taken from another fund to make up the deficiency in the taxes, *Demosth. p.* 731. *cited Schn. L. Th.* πρὸς, κατὰ, βάλλω.

(Προσκαταβολὴ, ῆς, ἡ, the payment of the arrear due from the farmers of the tolls at Athens.

Προσκαταγελάω, ῶ, *the s. of* καταγελάω, *adding,* ‘ besides,’ *for the force of* πρός.

Προσκαταγιγώσκω, to adjudge by judicial sentence; *properly,* to adjudge, *or* condemn over and above, *or* besides. *Th.* πρὸς, κατὰ, γινώσκω.

Προσκαταγράφω, *the s. of* καταγράφω, *adding,* ‘ besides,’ *or* ‘ over and above,’ *the force of* πρός.

Προσκαταδείδω, *the s. of* καταδείδω, *adding,* ‘ besides,’ *the force of* πρός.

Προσκαταδείκνυμι, to impose a new tax over and above. *Th.* πρὸς, καταδείκνυμι, *from* κατὰ, δείκνυμι.

Προσκαταδέω, *the s. of* καταδέω, *adding,* ‘ besides,’ *for the force of* πρός.

Προσκατακλύζω, *the s. of* κατακλύζω, *adding,* ‘ still further,’ *or* ‘ yet more,’ *the force of* πρός.

Προσκατακτάομαι, *the s. of* κατακτάομαι, *adding,* ‘ besides,’ *the force of* πρός.

Προσκαταλαλέω, to importune still further by incessant babble. *Th.* πρὸς, κατὰ, λαλέω.

Προσκαταλάσσω, *Att.* -άττω, *the s. of* καταλάσσω, *adding,* ‘ still further,’ *the s. of* πρός.

Προσκαταλέγω, *fut.* ξω, *the s. of* καταλέγω, *adding,* ‘ still further,’ *or* ‘ besides,’ *the force of* πρός.

Προσκαταλείπω, *fut.* ψω, *the s. of* καταλείπω, *adding,* ‘ besides,’ *for the force of* πρός.

Προσκατανέμω, to share, *or* distribute. *Th.* πρὸς, κατανέμω.

Προσκατανοέω, to remark, *or* perceive still further. *Th.* πρὸς, (κατανοέω) κατὰ, νόος.

Προσκαταξαίνω, *the s. of* καταξαίνω, *adding,* ‘ besides,’ *the force of* πρός.

Προσκαταποντόω, ῶ, to sink besides in the sea. *Th.* πρὸς, κατὰ, πόντος.

Προσκαταπράττομαι, *the s. of* καταπράττομαι, *adding,* ‘ besides,’ *for the force of* πρός.

Προσκαταπυκνόω, ῶ, *the s. of* καταπυκνόω, *adding,* ‘ besides,’ *or* ‘ still more,’ *for the force of* πρός.

Προσκαταριθμέω, ῶ, *the s. of* καταριθμέω, *adding,* ‘ besides,’ *for the force of* πρός.

Προσκαταῤῥήγνυμι, *the s. of* καταῤῥήγνυμι, *strengthened by* πρός.

Προσκατασπάω, *the s. of* κατασπάω, *adding,* ‘ with, *or* together,’ *for the force of* πρός.

Προσκατάσὐρω, to drag besides, *Philipp. An.* 2, 22. *the s. of* κατασύρω, *adding,* ‘ still further,’ *for the force of* πρός.

Προσκατατάσσω, *the s. of* κατατάσσω, *adding,* ‘ still further,’ *for the force of* πρός.

Προσκατατείνω, *the s. of* κατατείνω, *adding,* ‘ still farther,’ *or* ‘ besides,’ *the force of* πρός.

Προσκατατίθημι, *the s. of* κατατίθημι, *adding,* ‘ besides,’ *for the force of* πρός; to pay in addition, *Arist. Nub.* 1216.

Προσκατατρέχω, *the s. of* κατατρέχω, *adding,* ‘ besides,’ *or* ‘ still further,’ *for the s. of* πρός.

Προσκαταφεύγω, to flee to, *or* betake one’s self for refuge to any one, *with a dat. Th.* πρὸς, κατὰ, φεύγω.

Προσκαταφρονέω, *the s. of* καταφρονέω, *adding,* ‘ still further,’ *or* ‘ besides,’ *the force of* πρός.

Προσκαταχέω, *the s. of* καταχέω, *adding,* ‘ still further,’ *or* ‘ yet more,’ *the s. of* πρός.

Προσκαταχράομαι, ῶμαι, *the s. of* καταχράομαι, *adding,* ‘ besides,’ *the force of* πρός.

Προσκαταψεύδομαι, *the s. of* καταψεύδομαι, *adding,* ‘ besides,’ *for the s. of* πρός.

Προσκατέδω, *the s. of* κατέδω, *adding,* ‘ besides,’ *or* ‘ together with,’ *for the s. of* πρός.

Προσκατεργάζομαι, *the s. of* κατεργάζομαι, *adding,* ‘ besides,’ *or* ‘ yet more,’ *for the force of* πρός.

Προσκατεύχομαι, *the s. of* κατεύχομαι, *adding,* ‘ yet further,’ *or* ‘ in addition,’ *for the s. of* πρός.

Προσκατέχω, *the s. of* κατέχω, *adding,* ‘ yet further,’ *or* ‘ besides,’ *for the s. of* πρός.

Προσκατηγορέω, ῶ, *fut.* ήσω, *the s. of* κατηγορέω, *adding,* ‘ besides,’ *for the s. of* πρός.

Προσκάτημαι, *Ion. for* προσκάθημαι.

Προσκατοικίζω, *fut.* ίσω, *the s. of* κατοικίζω, *adding,* ‘ in addition,’ *or* ‘ still more,’ *for the s. of* πρός.

Προσκατόμνυμι, *and* προσκατόμνυμαι, to commit a further perjury: *from* πρὸς, κατόμνυμι.

Πρόσκαυμα, ατος, τὸ, that which has been burned; a burning, *LXX.: from* προσκαίω.

Πρόσκειμαι, *fut.* κείσομαι, 3 *pers. sing. plusperf.* προσέκειτο, *Hom. Ion. Herod.* προσκέετο, to be fixed to, *the handles of a vase, Il.* σ, 379.; to be given over, *or* assigned to, *in marriage, Herod.* 1, 196. *m.* to be conferred upon, 7, 36. *a.* (*Eur. Rhes.* 107.) to be enjoined, *or* ordered, τοῖσι προσέκειτο, *Herod.* 1, 19. *f.* they were ordered — to be near, connected with, *Soph. Electr.* 240. *compare,* 1040. — *in an Act. s.* to put to, to close, τῇ θύρᾳ, *Arist. Vesp.* 142.; to press closely upon, assail, *a dat. Herod.* 9, 57. *Thuc.* 7, 29. *Eur. Phœn.* 751. *met.* to urge warmly, press, importune, *Herod.* 1, 123. *a. Thuc.* 7, 18.; to attach one’s self to, *any one, as a friend, Herod.* 6, 61. *a.* give one’s self up to, *or* be addicted to, *as to wine,* 1, 133. *m.* — to acquiesce in, 4, 11. 6, 61.; to incline to, *the people, Thuc.* 6, 89. *Th.* πρὸς, κεῖμαι.

Προσκέλλω, *s. s. as* ἐπικέλλω. *Th.* πρὸς, κέλλω.

Προσκέπτομαι, 1 *aor.* προσκεψάμην, to consider beforehand, *Herod.* 7, 177. *a. Th.* πρὸ, σκέπτομαι.

Προσκερδαίνω, *fut.* ανῶ, *and* προσκερδέω, *fut.* ήσω, to gain over and above. *Th.* πρὸς, (κερδαίνω) κέρδος.

Προσκεφαλάδιον, ου, τὸ, *dimin. of* προσκεφάλαιον.

Προσκεφᾰ́λαιον, ου, τὸ, a pillow, *Arist. Ach.* 1055.: *neut. of* προσκεφάλαιος.

Προσκεφάλαιος, ου, *adj.* pertaining to, *or* for the head. *Th.* πρὸς, κεφαλή.

Προσκηδὴς, έος, *adj.* careful — connected by marriage, τινὶ, *Herod.* 8, 136. *a. Th.* πρὸς, κῆδος.

(Προσκήδομαι, *properly,* to take yet further care of.

Προσκήνιον, ου, τὸ, the ‘ Proscenium,’ *or* fore-part of a stage, *on which the actors appear* — the fore-part, *or* entrance of a tent, *LXX. Judith.* 10, 24.: *neut. of* προσκήνιος.

Προσκήνιος, ου, *adj.* on the front part of the stage; before the scenes. *Th.* πρὸ, σκηνή.

Προσκήπτω, to forebode; to presage, *Hesych. Th.* πρὸ, σκήπτω.

Προσκηρύσσω (*Att.* -ύττω), *fut.* ύξω, to proclaim by a herald, *Lucian.* 3, *p.* 158. *Th.* πρὸς, κηρύσσω.

Προσκιαγραφέω, to sketch and shade beforehand. *Th.* πρὸ, σκιὰ, γράφω.

Προσκίασμα, ατος, τὸ, a pretext. *Th.* πρὸ, (σκιάζω) σκιά.

Προσκιγκλίζω, *fut.* ίσω, to wag towards, *viz. lit. the tail, Theocr.* 5, 117.: *from* πρὸς, κιγκλίζω.

Προσκινδυνεύω, *the s. of* κινδυνεύω, *adding,* ‘ still further,’ *the force of* πρός.

Προσκῑνέω, to move towards, push to, *Arist. Pac.* 868. *the s. of* κινέω, *rendered stronger by the force of* πρός.

Προσκιρτάω, ῶ, to skip, *or* bound before. *Th.* πρὸ, σκιρτάω.

(Προσκίρτησις, εως, ἡ, the act of jumping, *or* skipping before.

Προσκλαίω, *fut.* αύσω, *the s. of* κλαίω, *adding,* ‘ still further,’ *or* ‘ yet more,’ *the force of* πρός.

Προσκληδονίζομαι, *see* προκληδονίζομαι.

Προσκληρόω, ῶ, to choose in addition by drawing lots; to allot an additional portion—to assign by

the casting of lots. *Th.* πρὸς, κλῆρος.

Πρόσκλησις, εως, ἡ, the act of calling upon, &c.—*see the ss. of the verb* προσκαλέω, *generally*, a citation before a tribunal of justice—*often interchanged with* πρόκλησις. *Th.* προσκαλέω, *from* πρὸς, καλέω.

(Προσκλητικὸς, κὴ, κὸν, *adj.* calling to, accosting; naming; capable of calling, &c.

Πρόσκλιντρον, ου, τὸ, a seat with a back; an easy chair: *from* προσκλίνω.

Προσκλῑ́νω, *fut.* ινῶ, to put to, τί τινι, *an arrow to the string*, *Od.* φ, 138.; to cause to incline, to bend towards, to incline towards, *lit. and met.* = *Pass. the Dor. form* ποτικλῑ́νομαι, to be bent towards, placed leaning against, ζ, 308. *Th.* πρὸς, κλίνω.

Πρόσκλισις, εως, ἡ, the inclination of a balance to one side—a leaning, *or* resting against—a bending, or inclination towards. *met.* an inclination, *or* propensity—acquiescence; assent; approbation—the leaning to, *or* siding with a party: *subst. of* προσκλίνω.

(Προσκλύζω, *fut.* ύσω, to wash, *or* dash with waves. *Th.* πρὸς, κλύζω.

(Πρόσκλυσις, εως, ἡ, the washing, *or* dashing with waves.

(Πρόσκλυσμα, ατος, τὸ, water, *or* other liquid used as a fomentation, *Dioscor.*

Προσκνάω, *and* προσκναίω, *the s. of* κνάω, *and* κναίω, *adding*, 'against,' *or* 'to,' *the s. of* πρὸς, *as also for the mid. s. of the verb.*

Προσκνῆθω, *the s. of* κνήθω, (*the s. s. as* κναίω) *adding*, 'to,' *or* 'against,' *the s. of* πρός.

Προσκύζεμαι, *properly*, to whine, *as a dog does when caressing its master.* *Th.* πρὸς, κνύζομαι.

Προσκοινόω, ῶ, to communicate with any one in order to consult. *Th.* πρὸς, κοινόω.

Προσκοινωνέω, ῶ, *with a dat.* to share with, *or* impart to, *Plat.* *Th.* πρὸς, (κοινωνέω) κοινός.

Προσκολλάω, ῶ, *fut.* ήσω, to glue to, *or* on. *met.* to attach to. = *Mid.* to cling to; to attach, *or* devote one's self to. *Th.* πρὸς, κολλάω.

Προσκόλλησις, εως, ἡ, the act of gluing, *or* fastening on, *or* to. *Pass.* attachment; devotion, &c. *as subst. of* προσκολλάω.

Προσκομιδὴ, ῆς, ἡ, a bringing, *or* carrying to; conveyance, *or* carriage: *from* προσκομίζω.

Προσκομίζω, *fut.* ίσω, to convey, *or* to carry to a place. *Th.* πρὸς, κομίζω.

(Προσκομιστὴς, οῦ, ὁ, one who brings *or* carries to; *s. s. as* προαγωγὸς, *Cyrillus c. Julian, C. p.* 205.

Πρόσκομμα, ατος, τὸ, a stumble; a trip, *or* false step—an obstacle; an impediment—a hurt preventing walking, a sore on the foot, *Athen.* 3, *p.* 97. *in general*, a hinderance; an injury—a scandal, *in Ecclesiast. writ. & N. T.*: *from* προσκόπτω.

Προσκοπεω, ῶ, *fut.* ήσω, to foresee—to consider and provide for beforehand. = *Mid.* to provide for beforehand, *Thuc.* 3, 81. *and Eur. Med.* 461. to reconnoitre beforehand, *Theophrast. Char.* 25, 2. *Th.* πρὸ, σκοπεω.

(Προσκοπὴ, ῆς, ἡ, a reconnoitring, *Thuc.* 1, 116. ‡‡ *s. s. as* πρόσκρουσις, *Suidas.*

Πρόσκοπος, ου, ὁ, a scout, *or* spy sent before to reconnoitre—a sentinel before a camp, *Xen. Lac.* 12, 6. *as an Adj.* foreseeing—provident, *Pind. Schol. Nem.* 7, 87. *Th.* πρὸ, (σκοπὸς) σκοπέω.

Προσκόπτω, *fut.* ψω, to strike, jolt, knock, *or, properly*, strike the foot against, *or* on, *as Arist. Vesp.* 275.—to stumble, *or* trip against, *hence, met.* to stumble, fail, *or* err—(*with a dat.*) to clash with and excite the hostility, *or* aversion of any one, τινὶ, *Polyb.* 7, 5, 6. *Neut.* to be offended with, *or* hostile to any one, *dat. of person, or thing*, 1, 31, 7.—to be scandalised at, *in Ecclesiast. writ. Th.* πρὸς, κόπτω.

Προσκορέννυμι, *fut.* έσω, to glut, *or* satiate. *Th.* πρὸς, (κορέννυμι) κόρος.

(Προσκορὴς, έος, *and* πρόσκορος, ου, *adj.* glutting, *or* satiating—causing satiety, *or* loathing.

(Προσκόρως, *adv. of* πρόσκορος.

Προσκοσμέω, ῶ, *the s. of* κοσμέω, *adding* 'besides,' *or* 'still further,' *the force of* πρός.

Προσκοτόω, ῶ, to involve in darkness. *Th.* πρὸ, (σκοτόω) σκότος.

Πρόσκρᾰνον, ου, τὸ, (*Dor.* ποτῑ́κρανον, *Theocr.* 15, 5.) a pillow, a cushion.

Πρόσκρᾰνον, ου, τὸ, *and* πρόσκρανος, ου, *adj. s. s. as* προσκεφάλαιον, *and* προσκεφάλαιος. *Th.* πρὸς, κράνον.

Προσκρεμάννυμι, to hang upon. = *Mid.* to be suspended from, fixed in, *the beak of a ship*, *Polyb.* 2, 10, 4. *Th.* πρὸς, κρεμάννυμι.

Προσκρῑ́νω, *fut.* ινῶ, to pass judgment upon; to adjudge to by judicial decision. = Προσκρίνομαι, *Pass.* to be assigned to, *or* incorporated with. *Th.* πρὸς, κρίνω.

Πρόσκρισις, εως, ἡ, adjudication: *subst. of* προσκρίνω.

Πρόσκρουμα, *or* πρόσκρουσμα, ατος, τὸ, a stumbling-block; that which one dashes against, *or* comes in collision with. *met.* the cause of enmity, *or* hostility; an offence; a misunderstanding—a scandal: *from* προσκρούω.

Πρόσκρουσις, εως, ἡ, *and* προσκρουσμὸς, οῦ, ὁ, a striking, *or* stumbling against any thing; a shock. *met.* misunderstanding; offence; enmity—scandal: *subst. of* προσκρούω.

(Προσκρουστικὸς, κὴ, κὸν, *adj. met.* calculated to produce ill-will; offensive.

Προσκρούω, *fut.* ούσω, to dash against; to come in collision with—to hurt, *or* offend. *Th.* πρὸς, κρούω.

Προσκτάομαι, ῶμαι, *fut.* ήσομαι, 1 *aor.* προσεκτησάμην, to acquire besides, *Herod.* 1, 73. *a.* τὶ πρός τινι, *and* τίνα τινι, 5, 103. *the s. of* κτάομαι, *adding*, 'still more,' *or* 'in addition,' *for the s. of* πρός.

Πρόσκτησις, εως, ἡ, additional gain, *or* acquisition—a new property, *or* possession—increase of property: *subst. of* προσκτάομαι.

(Πρόσκτητος, ου, *adj.* acquired in addition.

Προσκτίζω, *fut.* ίσω, *the s. of* κτίζω, *adding*, 'besides,' *or* 'in addition,' *for the s. of* πρός.

Προσκυλινδέω, to roll towards, *or* to. *Th.* πρὸς, κυλινδέω.

Προσκυλισμὸς, οῦ, ὁ, the act of rolling towards, *or* to. *Th.* πρὸς, κυλίω.

(Προσκῠλῑ́ω, *fut.* ίσω, to roll to, *or* towards, *Arist. Vesp.* 202.: *poet. for* προσκυλίνδω.

Προσκυμαίνω, to wash, *or* dash with the surge. *Th.* πρὸς, (κυμαίνω) κῦμα.

Προσκῠνέω, ῶ, *fut.* ήσομαι, 1 *aor.* προσεκῦσα, to 'salute,' *with profound reverence implied*, to 'adore,' *properly*, 'to place one's hand on the lips, and then make a motion towards the person to whom the salutation is given,' *it always means a* 'reverential homage,' *thus, that of a suppliant, Soph. Œd. Tyr.* 327. *in order to propitiate, Philoct.* 776. *as if addressed to a Divinity*, 657. *compare also*, 776. to salute, *in bidding* 'farewell' *to a habitation*, 533. *and country*, 1408. *the s. s. expressed by* καλέω, 1452.; to adore, *Æsch. Prom.* 938. *Arist. Plut.* 771. *Eq.* 156. *servile homage meant, Vesp.* 516.: the 'friendly salutation,' *was expressed by* ἀσπάζομαι. to salute humbly, *or* slavishly, *especially after the manner of the Persians to their sovereign, such as by prostration and kissing the earth in his presence, Xen. Cyrop.* 1, 4, 27. *Th.* πρὸς, κυνέω.

(Προσκύνημα, ατος, τὸ, an act of adoration; a reverential, *or* humble salutation.

Προσκύνησις, εως, ἡ, adoration, &c. *as subst. of* προσκυνέω.

(Προσκύνητος, ου, *adj.* adored; venerated with lowly homage—adorable; worshipful.

Προσκύπτω, *fut.* ψω, to bend, *or* stoop towards, *in order to whisper*, *Plat. Euthyd. p.* 275. *e.* *Th.* πρὸς, κύπτω.

Προσκῠ́ρέω, ῶ, *fut.* ήσω, (*assigned to it some irreg. tenses, as, fut.* προσ-

κύρσω, *imperf.* προσέκῡρον, 1 *aor.* προσέκυρσα); to reach, attain, come to, *a dat. Hes. Th.* 198.— to be near, to arrive; to happen, *Æsch. Choë.* 13. *Th.* πρὸς, κυρέω, *from* κύρω.

(Προσκύρησις, εως, ἡ, attainment, &c. *as subst. of* προσκυρέω.

Προσκῡρόω, ῶ, *fut.* ώσω, to ratify, sanction, *or* confirm. *Th.* πρὸς, κυρόω, *from* κῦρος.

Προσκύρωσις, εως, ἡ, ratification: *subst. of* προσκυρόω.

Προσκῦρω, *as a pres. is not ext., see the tenses under* προσκυρέω.

Προσκύω, *fut.* ύσω, *as a pres. is not ext.*, 1 *aor.* προσέκυσα, *see* προσκυνέω.

Πρόσκωπος, ου, *adj. lit.* at the oar, rowing, *Thuc.* 1, 10. *Th.* πρὸς, κώπη.

Προσλάζομαι, *poet. s. s. as* προσλαμβάνω, *in prose. Th.* πρὸς, λάζομαι.

Προσλάζυμαι, *a poet. form of* προσλάζομαι, *s. s. as* προσλαμβάνω, to lay hold of, *Eur. Hec.* 64.: *from* πρὸς, λάζυμαι.

Προσλαλέω, ῶ, to speak to, *or* converse with any one, τινί. *Th.* πρὸς, λαλέω.

(Προσλαλιὰ, ᾶς, ἡ, discourse, ? *Schn.*

Προσλαμβάνω, *fut.* λήψομαι, 2 *aor.* προσέλαβον, to take, seize, possession of, besides, *or* in addition, *Thuc.* 5, 53. — to receive, *or* acquire besides — to take to one's aid, admit as a helper, *or* associate, *Polyb.* 4, 9, 3. — (*with a dat.*) to succour, *or* assist, *Herod.* 8, 90. *f.*; to forward, *or* promote, *any thing*; procure, provide, 4, 8, 2.; to recover, *or rather*, cause to resume courage, 3, 90, 4.—to fasten on, *the body, Aristot. de Part. Anim.* 3, 7. *Th.* πρὸς, λαμβάνω.

Προσλάμπω, *fut.* ψω, to enlighten further, *Plut. de Rep.* 10, *p.* 617. *a. Th.* πρὸς, λάμπω.

Προσλέγω, to say besides, *or* to add further. = Προσλέγομαι, προσέλεκτο, *poet. abbrev. for* προσελέγετο, 3 *pers. s. imperf.* 1 *aor.* προσελεξάμην, to recline close to, *any one, Od.* μ, 34. *mostly*, to speak to (τινὰ), to speak to any one, *poet.* to one's self, *viz.* resolve, *Hes. Oper.* 501. (*Dor.* ποτιλ.) to reply, *Theocr.* 1, 92. *Th.* πρὸς, λέγω.

Προσλεπτύνω, *the s. of* λεπτύνω, *adding*, 'still more,' *for the force of* πρός.

Προσλεύσσω, *poet.* to look at, *or* behold, *Soph. Trach.* 1376. *freq. in Soph. Th.* πρὸς, λεύσσω.

Προσληπτέος, έα, έον, it is necessary to take besides, &c. — *in Logic*, we must assume — *in Grammar*, we must understand: *verb. adj. of* προσλαμβάνω.

(Προσληπτικὸς, κὴ, κὸν, *adj.* taking besides.

(Πρόσληψις, εως, ἡ, a taking in addition, *or* to one's aid — a taking for granted, *in argumentation, as a Logical term*, assumption.

Προσλιμενίζω, *fut.* ίσω, to run into harbour. *Th.* πρὸς, (λιμενίζω) λιμήν.

Προσλιπαίνω, *the s. of* λιπαίνω, *adding*, 'still further,' *or* 'yet more,' *the force of* πρός.

Προσλιπαρέω, ῶ, *fut.* ήσω, to remain perseveringly at, *dat. of the place, Arrian. Ep.* 3, 24. to remain attached to any person; to persevere diligently in any pursuit — to sue, *or* solicit earnestly, *or* perseveringly. *Th.* πρὸς, λιπαρέω.

Προσλιπάρησις, εως, ἡ, a continued stay at any place — perseverance in any occupation — earnest solicitation: *subst. of* προσλιπαρέω.

Προσλογίζομαι, to reckon besides, *Herod.* 5, 54. *m. the s. of* λογίζομαι, *adding*, 'in addition,' 'over and above,' *or* 'besides,' *the force of* πρός.

Προσλογοποιέω, ῶ, *Joseph. the s. of* λογοποιέω, *subjoining*, 'still further, *or* 'in addition,' *as the force of* πρός.

Προσλοιδορέομαι, *the s. of* λοιδορέομαι, *subjoining*, 'besides,' *the force of* πρός.

Προσλυσσάω, to approach in a frantic manner, *Joseph. Antiq.* 7, *p.* 389. *Th.* πρὸς, (λυσσάω) λύσσα.

Προσμάθησις, εως, ἡ, the learning of something additional, *or* a new science: *subst. of* προσμανθάνω.

Πρόσμακρος, *see* πρόμακρος.

Προσμανθάνω, to learn besides, *Æsch. Prom.* 689. to acquire further instruction. *Th.* πρὸς, μανθάνω.

Προσμαρτῡρέω, ῶ, to bear witness to, *or* confirm still farther, by his testimony, *Polyb.* 3, 90, 4. *Th.* πρὸς, (μαρτυρέω) μάρτυρ.

Προσμαρτύρομαι, to call upon as a witness. *Th.* πρὸς, (μαρτύρομαι) μάρτυρ.

Προσμάσσω (*Att.*-μάττω), *fut.* ξω, *lit.* to knead to, fix closely, press, χείλεσσι χείλη, *Theocr.* 12, 32. to stick on = *Pass.* to knead. *part.* 1 *aor.* προσμαχθὲν, to adhere to, *Soph. Trach.* 1055. *Th.* πρὸς, μάσσω.

Προσμάχομαι, (*with a dat.*) to assault; to combat; to fight, *or* contend with — to lay siege to, *Plut. Th.* πρὸς, μάχομαι.

Προσμειδάω, ῶ, to smile upon, τινὶ, *Lobeck. Phryn. p.* 463. *Th.* πρὸς, μειδάω.

Προσμελέομαι, *s. s. as* ἐπιμελέομαι.

Προσμελῳδέω, ῶ, *fut.* ήσω, to sing still further, *or* with. *Th.* πρὸς, μέλος, ἀείδω.

Προσμένω, *fut.* ενῶ, to remain at, *a dat. Herod.* 8, 4.; to await, sustain, *a hostile attack, an accus. Pind. Ne.* 3, 105.; to wait for, expect, *Theogn.* 1140. *Thuc.* 6. 44.; to await, *viz.* impend over, menace, *as misfortune, Æsch. Eum.* 474. *Th.* πρὸς, μένω.

Προσμερίζω, τί, τινὶ, to give an additional part of to, *Polyb.* 22, 5, 15. *Th.* πρὸς, (μερίζω) μέρος.

Προσμεταπέμπομαι, *fut.* ψομαι, *the s. of* μεταπέμπομαι, *subjoining*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσμετασκευάζω, to change still more. *Th.* πρὸς, μετασκευάζω, *from* μετὰ, (σκευάζω) σκευή.

Προσμετρέω, ῶ, *fut.* ήσω, to measure to; to adjoin. *Th.* πρὸς, μετρέω.

Προσμηχανάομαι, ῶμαι, *fut.* ήσομαι, to fix by ingenious contrivance, *Æsch. Sept.* 523., *the ss. of* μηχανάομαι, *adding*, 'still further,' *or* 'in addition,' *for the force of* πρός.

Προσμηχανεύω, *fut.* εύσω, *the s. of* μηχανεύω, *adding* 'in addition,' 'besides,' *for* πρός.

Προσμήχω, to wipe clean previously. *Th.* πρὸ, σμήχω.

Προσμίγνῡμι, *fut.* προσμίξω, *and* προσμιγνῦω, *fut.* ύσω, to mix with — to bring near, *or* to; bring, *or* add to, *Pind. Ol.* 1, 34. = *Mid.* to unite with — to draw near to; to approach, *a person*, accost, *Soph. Phil.* 106. *or* put into, *an island, dat. Herod.* 56. *a.* (approach, *Thuc.* 1, 41.) to arrive, happen, *the fulfilment of a prophecy, Soph. Trach.* 823. — to come to action with, *or* engage, encounter, *Herod.* 5, 64. *m. a dat. Thuc.* 2, 39. to attack; to assault. *Th.* πρὸς, μίγνυμι, μιγνύω.

Πρόσμιξις, εως, ἡ, (*as from* προσμίγω) a mixing, *or* mingling with — adjunction; union; connection — conflict; an engagement; an encounter: *subst. of* προσμίγνυμι.

Προσμίμνω, *s. s. as* προσμένω. *Th.* προς, μίμνω, *s. s. as* μένω.

Προσμισέω, to hate besides, *or* with. *Th.* πρὸς, (μισέω) μῖσος.

Προσμισθόω, ῶ, *and* προσμισθόομαι, οῦμαι, *mid. the s. of* μισθόω, *and* μισθόομαι, *adding*, 'still more,' *or* 'in addition,' *the force of* πρός.

Προσμολεῖν, *infin. of a poet. and anomalous aor. assigned to* προσβλώσκω, *s. s. as* προσέρχομαι, to go to, approach, *Soph. Aj.* 721. to reach, arrive at: *from* πρὸς, μολεῖν.

Προσμυθεύω, *and* προσμυθεύομαι, to add additional fictions, *Polyb.* 34, 2, 9. *s. s. as* μυθεύω, *and* μυθεύομαι, *adding*, 'besides,' *or* 'in addition to,' *the force of* πρός.

Προσμῡθέομαι, *and poet.* προτιμυθέομαι, *Od.* λ, 142. *Dor.* ποτιμ. *Theocr.* 35, 66. *with a dat.* to ac-

cost, to speak to any one. *Th.* πρὸς (ποτὶ), μυθέομαι (μῦθος).

Προσμυθολογέω, (τινὶ) to speak to, *or* prattle with any one, *Lucian. s. s. as* προσμυθέομαι. *Th.* πρὸς, μῦθος, λέγω.

Προσμυθοποιέω, ῶ, *s. s. as* προμυθεύω. *Th.* πρὸς, μῦθος, ποιέω.

Προσμύ'ρομαι, to flow with, *or* towards, *Anal.* 3, 147. *Th.* πρὸς, μύρομαι.

Προσναυπηγέω, ῶ, *fut.* ήσω, to build a still greater number of ships. *Th.* πρὸς, ναῦς, πήγνυμι.

Προσνεανιεύομαι, to add with youthful levity: *from* πρὸς, νεανιεύομαι.

Προσνέμω, *fut.* νεμῶ, 1 *aor.* προσένειμα, *infin.* to drive to pasture, to pasture, near, *Eur. Cycl.* 36.—to add to, (*viz. the mid.*) *Soph. Trach.* 1218.—to destine; to dedicate to, *Alciphr.* 1, 14.= *Mid.* 1 *aor.* προσενειμᾱ́μην, *imperat.* πρόσνειμαι, *the s. s. as the act. Th.* πρὸς, νέμω.

Πρόσνευσις, εως, ἡ, a nodding, *or* winking, to, *or* at; approbation by a sign; approbation—the impetus of a falling body, *Ptolemæus, cit. Schn. L.: subst. of* προσνεύω.

Προσνεύω, *fut.* εύσω, to nod, wink, *or* make a sign to, *or* at; to nod approbation, *or* approve. *Th.* πρὸς, νεύω.

Προσνέω, *fut.* εύσομαι, to swim to, *or* towards. *Th.* πρὸς, νέω, to swim.

Προσνήχω (*Dor.* προσνᾶ́χω), προσνήχομαι, *the s. s. as the foregoing*—to flow to, *Theocr.* 21, 18. *Th.* πρὸς, νήχω.

Προσνικάω, to conquer besides. *Th.* πρὸς, (νικάω) νίκη.

Προσνίσσομαι, *poet.* to approach, go to, *Dor. in Il.* ι, 381. ποτιν. *Th.* πρὸς, νίσσομαι.

Προσνοέω, ῶ, *fut.* ήσω, to observe, *or* perceive besides, *Xen. Sympos.* 2, 16. *and Cyrop.* 6, 3, 7.: *in the* 1*st cit. incorrectly, for* προσεννοέω, *and in the* 2*d for* προνοέω, *Schneid. in Lex. ed.* 1819. *Th.* πρὸς, νοέω.

Προσνομοθετέω, to ordain by a farther enactment. *Th.* πρὸς, νομοθετέω, *from* νόμος, τίθημι.

Προσνύσσω, *s. s. as* προσμύσσω.

Προσνωμάω, ῶ, 1 *aor.* προσένωμα, to move one's self, *or* to go towards, *Soph. Philoct.* 17. *Th.* πρὸς, νωμάω.

Προσογκάομαι, ῶμαι, *fut.* ήσομαι, to bray to, *or* at. *Th.* πρὸς, ὀγκάομαι.

Προσογκέω, to increase in bulk. *Th.* πρὸς, ὄγκος.

(Προσογκὴς, έος, *adj.* increased in size.

Προσοδεύω, *fut.* εύσω, to bring in, *or* derive, *from land, Clem. Alex. Strom.* 4, *p.* 566.=Προσοδεύομαι, to derive, *or* receive a revenue, income, *or* emolument: *from* πρόσοδος.

(Προσοδιάζομαι, *s. s. as* προσοδεύομαι.

(Προσοδιακὸς, *see* προσωδιακός.

(Προσοδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* productive of revenue, income, *or* emolument, lucrative.

(Πρόσοδιον, ου, τὸ, (μέλος *understd.*) a hymn sung on the occasion of a solemn festival, *or* public thanksgiving, *or* supplications, *as, Arist. Av.* 853.—a solemn thanksgiving, accompanied by religious rites, &c.: *neut. of* προσόδιος.

(Προσόδιος, ου, *adj.* pertaining to, *or* made use of in processions, &c. *see the neut.* προσόδιον.

Προσοδοιπορέω, ῶ, to journey to, *or* arrive at a place. *Th.* πρὸς, (ὁδοιπορέω) ὁδὸς, πόρος.

Πρόσοδος, ου, ἡ, a going to, a visit, *Herod.* 1, 205. *m.*; an approach, *met. viz.* a fair occasion, *or* opportunity, *Pind. Ne.* 6, 76.; approach, *to a place, Eur. Alcest.* 877.—an approach, *to the altar of a Divinity with solemn prayers, and sacrifices, Arist. Nub.* 307.—the coming forward, *of an orator to address an assembly*—a going to, *or* holding communication with any one—the communication of the sexes, *Hesych.* an onset, *or* hostile attack, *Herod.* 7, 212. *a.*—access; approach; arrival; intercourse—revenue, tribute, *or* income, *Thuc.* 1, 4. 3, 31. emolument, *Xen. Anab.* 7, 1, 27. *Mem.* 3, 6, 5. *Th.* πρὸς, ὁδός.

Προσοδύρομαι, to make lamentations on any occasion. *Th.* πρὸς, ὀδύρομαι.

Προσόζω (*Dor.* ποτόσδω), *fut.* οζήσω, *perf.* προσόδωδα, *Act.* to give to smell to. *Neut.* to smell to—*with a genit.* to smell, *viz.* to smell of, *Theocr.* 7, 16. *Th.* πρὸς, ὄζω.

Προσοίγνῡμι, *and* προσοίγω, *fut.* οἴξω, *perf.* προσέωχα, to open, to disclose, *LXX. Th.* πρὸς, οἴγω.

Προσοικειόω, ῶ, to appropriate, *or* assign to, τινὶ, *Strab.* 5, *p.* 191. =*Mid.* to appropriate to one's self; to conciliate the favour of, *Plut.* 5, *p.* 205.—to be the nearest relation to, *Diodor. Sicul. p.* 103. *Th.* πρὸς, (οἰκειόω) οἶκος.

Προσοικέω, ῶ, *fut.* ήσω, to dwell at, *or* near, *with a dat. mostly, the accus. Thuc.* 1, 24. πρὸς, *contrary to usage, not repeated, Gram. Matth. Th.* πρὸς, (οἰκέω) οἶκος.

Προσοικίζω, *fut.* ίσω, to found a city, and furnish it with inhabitants. *Th.* πρὸς, (οἰκίζω) οἶκος.

Προσοικοδομέω, ῶ, *fut.* ήσω, *the s. of* οἰκοδομέω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσοικονομέομαι, οῦμαι, *the s. of* οἰκονομέομαι, *adding*, 'besides,' *for the force of* πρός.

Πρόσοικος, ου, *adj.* dwelling next to, bordering, *or* contiguous, *Thuc.* 1, 7. *Th.* πρὸς, οἶκος.

Προσοιμώζω, to lament, *or* bewail; to weep over, at, *or* on account of. *Th.* πρὸς, οἰμώζω.

Πρόσοισμα, ατος, τὸ, that is brought to, *or* presented to any one—food, *Hippoc. s. s. as* τὸ προσφερόμενον. *Th.* πρὸς, οἴω, *s. s. as* φέρω.

Προσοιστέος, έα, έον, *verbal of* προσοίω, *s. s. as* προσφέρω, to be brought to, offered, *or* presented, *or* to be added, *as in Eur. Hec.* 394. to be used as food.

Προσοίχομαι, to go to, *or* approach, *Pind. Py.* 6, 4. to proceed still further. *Th.* πρὸς, οἴχομαι.

Προσοκέλλω, (ναῦν *understd.*) to put into harbour; to land—(πόδα *understd.*) to kick, *or* strike the foot against; to dash against any thing; *s. s. as* προχωρέω, *Aretæi* 4, 10. *Th.* πρὸς, ὀκέλλω.

Προσολοφύρομαι, to wail, *or* lament, over, *or* on account of. *Th.* πρὸς, ὀλοφύρομαι.

Προσομῑλέω, ῶ, (*with a dat.*) to associate, *or* converse, with, τινι, *Theogn.* 31. *Thuc.* 2, 37.: to be conversant, *or* familiar with, *Eur. Med.* 1081. *or the foregoing s.* to concern, *or* busy one's self about. *Th.* πρὸς, (ὁμιλέω, ὅμιλος) ὁμός.

(Προσομιλητικὸς, κὴ, κὸν, *adj.* pertaining to, or qualified for holding familiar intercourse with others, *or conversation.*

(Προσομιλία, ας, ἡ, intercourse; conversation.

Προσομοιάζω, *fut.* άσω, to resemble any thing, *or* person. *Th.* πρὸς, (ὁμοιάζω) ὅμοιος.

Πρόσομοιος, ου, *adj. properly*, closely resembling, *Eur. Phœn.* 128. *Th.* πρὸς, ὅμοιος.

(Προσομοίως, *adv. of* πρόσομοιος.

Προσομολογέω, ῶ, *fut.* ήσω, *the s. of* ὁμολογέω, *adding*, 'with,' *or* 'to,' *the force of* πρός.

Προσομόργνυμι, to wipe, *or* squeeze upon; to communicate by rubbing on. *Th.* πρὸς, ὀμόργνυμι.

Πρόσομουρος, ου, *adj. Ion. for* πρόσομορος, *s. s. as* ὅμορος, *Herod.* 4, 173. *a. Th.* πρὸς, ὅμορος.

Προσὸν, όντος, *sing.* τὰ προσόντα, *plur.* income; revenue: *neut. of* προσὼν, *part. of* πρόσειμι.

Προσονειδίζω, *fut,* ίσω, *the s. of* ὀνειδίζω, *adding*, 'besides,' *the force of* πρός.

Προσοπτάζω (*Dor.* ποτοπτάζω), to behold, *Dor. Nossis. An.* 1, 195. *Th.* πρὸς (ποτὶ), ὄπτομαι.

Προσοπτίλλω, *see* ποτοπτίλλω.

Προσόπτομαι, *as a pres. not ext.* to 'behold,' look at, *the fut.* προσόψομαι, *Eur. Hec.* 412. *Alcest.* 209. *Hipp.* 658.: *from* πρὸς, ὤψ.

Προσοράω, ῶ, to behold. *Th.* πρὸς, ὁράω.

Προσοργίζομαι, *fut.* ίσομαι, to be still more enraged with any one. *Th.* πρὸς, (ὀργίζω) ὀργή.

Προσορέγομαι, *Herod.* 7, 6. to urge, *or* solicit still more earnestly,

Herod. 7, 6. *a. the s. of* ὀρέγομαι, strengthened by πρός.

Προσορέω, ῶ, *fut.* ήσω, *with a dat.* to be contiguous to, to border on, *Polyb.* 10, 41, 44. *Th.* πρὸς, ὄρος.

Πρόσορθρος (*Dor.* ποτ.), ου, *adj.* being towards morning. *Neut.* τὸ, ποτ., *adverbially*, in the morning, *Theocr.* 5, 12. *C.*: *from* πρὸς, *Dor.* ποτὶ, ὄρθρος.

Προσορίζω, *fut.* ίσω, to assign limits to, *Strab.* to enlarge boundaries, *or* add to a country. *Plut. Lucull.* 19. *from* πρὸς, ὁρίζω.

Προσορμάω, ῶ, *fut.* ήσω, to move, *or* bring violently to, *or* towards. *Neut.* to rush violently to, towards, *or* against. *Th.* πρὸς, ὁρμάω.

Προσορμέω, ῶ, *fut.* ήσω, to lie at anchor in harbour, *or* in a naval station, at, *or* near any place. *Th.* πρὸς, (ὁρμέω) ὅρμος.

Προσορμίζω, *fut.* ίσω, to bring a vessel into harbour, *or* cast anchor at any place.=Προσορμίζομαι, to run into harbour, put into, *Herod.* 6, 97. *a. Th.* πρὸς, (ὁρμίζω) ὅρμος.

(Προσόρμισις, εως, ἡ, a coming into port, anchorage, *Thuc.* 4, 10.: *subst. of* προσορμίζω.

Πρόσορμος, ου, ὁ, a landing-place, *or* haven. *Th.* πρὸς, ὅρμος.

Πρόσορος, ου, *adj.* bordering on, *or* joining the boundaries. *Th.* πρὸς, ὅρος.

Προσορχέομαι, οῦμαι, *fut.* ήσομαι, to dance on occasion of; to testify joy at, *Plut. Th.* πρὸς, ὀρχέομαι.

Προσόσσομαι, *see* προτιόσσομαι.

Προσουδίζω, *fut.* ίσω, to dash on the ground, *Herod.* 5, 92. *Eur. Iph. Aul.* 1151. *Th.* πρὸς, οὖδας.

Προσουρέω, ῶ, *fut.* ήσω, *Arist. Ran.* 95. *in its lit. s.* to urine into, *according to Brunck. ad l. cit. met. in the s. of*, 'to have an enervated forced sexual connexion with,' *not impelled by natural desires, nor supported by natural vigour, γόνιμον, in the next v. supports this interpret. the s.* 'to have a prosperous breeze,' to 'succeed,' *and deriv. from* οὖρος, *of the Schol. is quite repugnant to the whole context. Th.* πρὸς, (οὐρέω) οὐρά.

(Προσούριος, ου, *adj. s. s. as* ἐπιτήδειος, *Photius.*

Πρόσουρος, ου, *adj.* neighbouring, contiguous, *Herod.* 2, 12. *m.* πρὸς, οὖρος, *Ion. for* ὅρος.

Προσουσία, ας, ἡ, *s. s. as* συνουσία. *Th.* πρὸς, οὐσία.

Προσοφείλω, to be still farther indebted, to owe an additional debt, *or* obligation, *Herod.* 6, 59.—to be under, *or* to incur, a still higher penalty; to afford an opportunity, *or* occasion for, *Polyb.* 15, 20, 8. *the s. of* ὀφείλω, *adding*, 'still further,' *or* 'in addition.' *Th.* πρὸς, ὀφείλω.

Προσοφλισκάνω, *and* προσόφλω, *fut.* οφλήσω, to owe besides; to be under an additional obligation—to incur a still higher fine, *or* penalty, ἀχαριστίας τῇ χαλεπότητι καὶ ἀπιστίας προσωφλίσκανε δόξαν, *Dem.* by his harshness he had merited besides the reputation of a faithless and ungrateful man. *See the ss. of* ὀφλισκάνω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός. *Th.* πρὸς, ὀφλισκάνω, ὄφλω.

Προσοχὴ, ῆς, ἡ, attentiveness; attention: *from* προσέχω.

Προσοχθέω, ῶ, *fut.* ήσω, *or more correctly* προσοχθίζω, *with a dat.* to be offended, *or* angry at, *or* with; to have wrath against any one, *LXX. Th.* πρὸς, ὀχθέω, ὀχθίζω.

(Προσόχθισμα, ατος, τὸ, a cause of misunderstanding, *or* offence; a scandal, *or* abomination, *LXX. Reg.* 4, 13.: *from* πρὸς, ὀχθίζω.

Προσοχλέω, ῶ, to molest still farther. *Th.* πρὸς, (ὀχλέω) ὄχλος.

Πρόσοχος, ου, *adj.* intent on; attentive: *from* προσέχω.

Προσοχυρόω, ῶ, *the s. of* ὀχυρόω, *adding*, 'still further,' *the force of* πρός.

Προσόψημα, ατος, τὸ, pulse—something that is to be eaten cooked, *Dioscor. Th.* πρὸς, ὄψημα.

Πρόσοψις, εως, ἡ, a clear sight of, *Thuc.* 2, 89.; a sight, a spectacle, *Eur. Orest.* 942. *Th.* πρὸς, ὄπτομαι.

Προσοψωνέω, ῶ, to purchase some additional victuals—to add to the victuals already mentioned, *Athen. p.* 331. *Th.* πρὸς, ὄψον, ὠνέω.

Προσπάθεια, ας, ἡ, a passion for, *or* love for, *or* an inclination towards, *Dicaerch. Hudson. p.* 13.—sympathy; *s. s. as* συμπάθεια, *Theophylact. Epict.* 26. *and* 27.—*In the Aristotelian, or Academic Philosophy*, assent yielded on probable grounds: *from* προσπαθής.

Προσπαθέω, ῶ, to feel a passion for, *with* πρός τι: *from* προσπαθής.

Προσπαθὴς, ές, *adj.* feeling a passion, love, *or* inclination for, *or* sympathy towards. *Th.* (πάθος) πάσχω.

(Προσπαθῶς, *adv. of* προσπαθής.

Προσπαίζω, *fut.* προσπαίξομαι, 1 *aor.* προσέπαισα, (*only in late writ. an aor.* προσέπαιξα, *Lobeck. Phryn. p.* 463.) to sport, *or* to jest with, *Rufin. An.* 2, 394.—Θεοὺς προσπαίζειν, *Plat. Phædr.* 108. to sing a hymn in honour of the Gods, *also, with* ὕμνον, *Ruhnk. ad Tim. p.* 222. *Th.* πρὸς, παίζω.

Πρόσπαιος, ου, *adj.* recent, fresh, *Æsch. Ag.* 338. *Polyb.* 6, 43, 3. ἐκ προσπαίου, suddenly; instantly—recently. *Th.* πρὸς, παίω.

(Προσπαίως, *adv. of* πρόσπαιος.

Προσπάλαίω (τινὶ), to wrestle with, struggle against, *a dat. Pind. Py.* 4, 516.—προσπαλαίω σφαίρᾳ, I exercise with a ball, *Plut. Th.* πρὸς, παλαίω.

Προσπαραβάλλομαι, *the s. of* παραβάλλομαι, *adding*, 'besides,' *the force of* πρός.

Προσπαραγράφω, *the s. of* παραγράφω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσπαράκειμαι, to lie at, *or* beside, *Gloss. Steph. Th.* πρὸς, παρὰ, κεῖμαι.

Προσπαρακελεύομαι, to call in additional aid, *Thuc.* 2, 68. *the ss. of* παρακελεύομαι, *adding*, 'besides,' *or* 'further,' *the force of* πρός.

Προσπαραλαμβάνω, to take besides, *or* in addition. *Th.* πρὸς, παρὰ, λαμβάνω.

(Προσπαράληψις, εως, ἡ, the act of taking, *in the s. of the verb.*

Προσπαρατήνυμι, *the s. of* παρατήνυμι, *adding*, 'still further,' *or* 'besides,' *the force of* πρός.

Προσπαρασκευάζω, *fut.* άσω, *the s. of* παρασκευάζω, *adding*, 'besides,' *or* 'yet further,' *the force of* πρός.

Προσπαρατίθημι, *the s. of* παρατίθημι, *adding*, 'besides,' *the force of* πρός.

Προσπαρατρώγω, to nibble at, *and met.* to deride sarcastically, *Diogen. Laert. Th.* πρὸς, παρὰ, τιτρώσκω.

Προσπαρδεῖν, 2 *aor. inf. of* προσπέρδω.

Προσπαρίσταμαι, to bring under subjection, *with an accus.*: *from* πρὸς, παρίστημι.

Προσπαροικέω, to dwell at, *or* near, *Suidas. Th.* πρὸς, παρὰ, οἰκέω.

Προσπαροινέω, *the s. of* παροινέω, *adding*, 'still further,' *the force of* πρός.

Προσπαροξύνω, *fut.* υνῶ, *the s. of* παροξύνω, *adding*, 'besides,' *or* 'still further,' *the force of* πρός.

Προσπασσάλεύω (*Att.* -πατταλεύω), to nail on, fix on, *Æsch. Prom.* 20. *Th.* πρὸς, πάσσαλος.

Προσπάσσω (*Att.* -άττω, to strew), *or* sprinkle upon. *Th.* πρὸς, πάσσω.

Προσπάσχω, 2 *aor.* προσέπαθον, *with a dat., to have a passion*, love, *or* inclination for any one. *Th.* πρὸς, πάσχω.

Προσπατταλεύω, *see* προσπασσαλεύω.

Πρόσπεινος, ου, *adj.* hungry, *N. T. Th.* πρὸς, πεῖνα.

Προσπειράζω, *fut.* άσω, to aim at; to attempt. *Th.* πρὸς, (πειράζω) πεῖρα.

Προσπελάζω, *fut.* άσω, *poet. without augm.* πρόσπλαζον, *for* προσεπέλαζον, to bring near, drive against, *as a vessel against a rock, Od.* ι, 285. to cause to approach. *Neut.* to approach, *a dat. Il.* μ, 285. *Th.* πρὸς, (πελάζω) πέλας.

(Προσπέλασις, εως, ἡ, a bringing

near; approach: *subst. of* προσπελάζω.

(Προσπελάτης, ου, ὁ, *s. s. as* πελάτης, *Theopomp. ap. Athen.* 10. *s. s. as* εἴλως, a slave, *Athen.* 6. *p.* 271.

Προσπέμπω, *fut.* ψω, to send to, *Thuc.* 7, 3. *Th.* πρὸς, πέμπω.

Προσπεποιημένως, *adv.* with dissimulation: *from* προσποιέομαι.

Προσπέρδω, *anomal.* 2 *aor.* προσέπαρδον, *infin.* προσπαρδεῖν, *with a dat. met.* to spurn, *or* treat ignominiously, *lit.* to break wind at, *Arist. Ran.* 1072.=*Mid.* Προσπέρδομαι, *s. s. and more freq. Th.* πρὸς, πέρδω.

Προσπεριβάλλω, *and* προσπεριβάλλομαι, to throw around, *Thuc.* 5, 2. *add to the s. of* περιβάλλω, 'besides,' *or* still further,' *the force of* πρός.

Προσπεριγίγνομαι, *the s. of* περιγίγνομαι, *adding,* 'besides,' *or* 'in addition,' *the force of* πρός.

Προσπεριεργάζομαι, to concern one's self farther, and make further inquiries about, *Dio Cass. Th.* πρὸς, περὶ, ἐργάζομαι.

Προσπεριλαμβάνω, *the s. of* περιλαμβάνω, *adding,* 'together with,' *for the force of* πρός.

Προσπεριοδεύω, *fut.* εύσω, *the s. of* περιοδεύω, *adding,* 'still further,' *or* 'yet more,' *for the force of* πρός.

Προσπεριορίζομαι, *the s. of* περιορίζομαι, *adding,* 'together with,' *for the force of* πρός.

Προσπεριποιέω, ῶ, *fut.* ήσω, to save, *or* husband, still further, *Dem. p.* 832.: *from* πρὸς, περιποιέω.

Προσπερονάω, ῶ, to fasten on with a clasp, *or* buckle, to fasten on, *Plat.* 1. *p.* 190. *ed. Bipont. Th.* πρὸς, περόνη.

Προσπέτομαι, προσπέταμαι, *fut.* προσπτήσομαι, to fly to, *or* towards. *Th.* πρὸς, πέτομαι.

Προσπεφυκότως, *adv. s. s. as* προσφυῶς: *from the genit. of* προσπεφυκὼς, *part. perf. of* προσφύω.

Πρόσπηγμα, ατος, τὸ, something that has been stuck, fixed, *or* fastened on, *from the following verb.*

Προσπηγνύω, -πήγνῡμι, *fut.* ξω, to stick, to fix to, *Eur. Scir. fr.* 2. *Th.* πρὸς, πηγνύω, πήγνυμι.

Προσπηδάω, ῶ, to spring at, *or* upon: to spring after. *Th.* πρὸς, πηδάω.

Προσπήσσω, *s. s. as* προσπηγνύω. *Th.* πρὸς, πήσσω.

Προσπηχῦνομαι (*Dor.* ποτιπηχῦνομαι), to take into the arms, *Callim.* 1, 46. *Th.* πρὸς, πῆχυς.

Προσπιέζω, *fut.* έσω, to press upon; to press still more, *Æsch. Choë.* 299. *Th.* πρὸς, πιέζω.

Προσπίλναμαι, 1 *aor.* προσεπιλνάμην, *poet. Od.* ν, 95. *s. s. as* προσπελάζω, *neut. in prose. Th.* πρὸς, πιλνάω.

Προσπιπίσκω, *the s. of* πιπίσκω, *subjoining,* 'yet more,' *for the force of* πρός.

Προσπιπράσκω, *the s. of* πιπράσκω, *adding,* 'in addition to,' *or* 'together with,' *the force of* πρός.

Προσπίπτω, *fut.* προσπεσοῦμαι, 2 *aor.* προσέπεσον, *part.* προσπεσὼν, *neut.* προσπεσὸν, όντος, *perf.* προσπέπτωκα, *part. perf. fem. plur.* προσπεπτωκυῖαι (*Dor. and poet.* ποτιπεπτηυῖαι), *lit.* to 'fall to, *or* upon,' to lie near, be near, incline towards, *as a shore, Od.* ν, 98.— to fall upon, attack, *Thuc.* 4, 25. *Xen. Hellen.* 1, 6, 28. 2, 4, 6. to fall foul of, *or* close with, *as one ship with another, Thuc.* 3, 78.; hold, *or* remain attached to, *Soph. Aj.* 1181.; to embrace, *Eur. Iph. Aul.* 1191.— to fall prostrate, *as suppliant, Androm.* 535. *at an altar, Soph. Trach.* 906. *Xen. Cyrop.* 4, 6, 2. — to happen, to occur, *Herod.* 7, 46. *f. Eur. Med.* 227.; to fall, light upon — to come unexpectedly, meet, *Soph. Phil.* 46.; to fall into, give way to, *passions, desires, Xen. Mem. Apolog. Socrat.* 30. *hence, yield to desire, and so,* desire eagerly, μείζω βροτείας προσπεσὼν ὁμιλίαν, *Eur. Hipp.* 19. desiring an intimate familiarity more than suited mortal condition —to come, arrive, be announced, *as news, intelligence, Polyb.* 5, 101, 3. *freq. in such. s. Neut. part.* 2 *aor.* τὸ προσπεσὸν, an occurrence, *mostly, unexpected,* 6, 18, 3. *plur.* τὰ προσπεσόντα, *Eur. Fragm. incert.* 121, 1. events, accidents. *Th.* πρὸς, πίπτω.

Προσπῑτνέω, ω, *poet. s. as* προσπίπτω, to fly to, *viz. the arrows, Æsch. Pers.* 453.; *s. s. as* προσκυνέω, salute reverently, adore, 148.: from πρὸς, πιτνέω.

Προσπλάζω, *Hom. poet. abbrev. of* προσπελάζω, *which see.*

Προσπλάζω, *fut.* προσπλάγξω, to drive about, cause to wander yet more. *Th.* πρὸς, πλάζω.

Προσπλάσσω (*Att.* -πλάττω), to form, glue, *or* paste on, *viz. their nests, by means of clay, Herod.* 3, 111. *m.* — to form, *or* make upon — to stuff, *or* fill; to fill up with additional, *or* accessory matter, *Th.* πρὸς, πλάσσω.

(Προσπλαστικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for glueing, sticking, *or* plastering on; forming on, *or* filling up by something glued on, *or* annexed.

Πρόσπλαστος, ου, *adj.* accessible, *Æsch. Prom.* 718.: *from* προσπελάζω.

Προσπλέκω, *fut.* ξω, to tie to, knit upon, *or* intwine with.=*Mid.* to make efforts on all fours, on the hands and knees, *Polyb.* 5, 60, 7. *Th.* πρὸς, πλέκω.

Προσπλέω, *fut.* εύσομαι, to sail towards, to, *or* against, *an enemy, Herod.* 7, 194. *f. Th.* πρὸς, πλέω.

Προσπληρόω, ῶ, *fut.* ώσω, to fill up, *or* complete; to add to the ordinary complement, *or* equipment, *Thuc.* 7, 34.: *from* πρὸς, πληρόω.

Πρόσπλους, ου, ὁ, the act of sailing to a place. *Th.* πρὸς, πλέω.

Προσπλωτὸς, τὴ, τὸν, *adj.* accessible to ships, *from the following verb.*

(Προσπλώω, to swim *or* sail to, *or* towards. *Th.* πρὸς, πλώω, *another form for* πλέω.

Πρόσπνευσις, εως, ἡ, a blowing, *or* breathing upon — an exhalation, *or* smell: *from* προσπνέω.

Προσπνέω, ῶ, *fut.* εύσω, to breathe, *or* blow upon, to waft towards, *Theocr.* 17, 52. — to mark in writing, *or* speaking, with the aspirate, *or* rough breathing, *in Grammar. Th.* πρὸς, πνέω.

Προσποιέω, ῶ, *fut.* ήσω, to add to; to adjoin — to acquire, *or* procure, *something for another,* to gain for, put in the hands of, to subject in favour of, τινί τι, *Thuc.* 1, 55. 2, 2. 4, 47.=Προσποιέομαι, οῦμαι, to procure, *or* provide for one's self, *an accus. of the thing, Herod.* 9, 37. *f.*; to reduce to subjection, get possession of, *Thuc.* 30, 1. 4, 77. 1, 38. *hence,* to appropriate to one's self, arrogate to one's self, *or* assume — to lay claim, *or* pretend to, *Arist. Eccl.* 871.— to pretend, *or* feign, *Xen. Cyrop.* 8, 2, 27.; to imagine, suppose, presume, *Eur. Helen.* 1386. — to gain over, *to one's party, Herod.* 6, 66. *m.*; to win over, conciliate, *an accus. Arist. Eq.* 215. to conciliate favour, *or* propitiate, *Isocrat. Areopag. p.* 144. *Coray. Th.* πρὸς, ποιέω.

(Προσποίημα, ατος, τὸ, something appropriated, assumed, *or* claimed, *Diodor.* 1, 57. a pretext; a feint; a false representation, *or* pretence; something affected, *or* assumed.

(Προσποίησις, εως, ἡ, the act of appropriating, *or* attributing to one's self, *or* assuming — a feigning; pretence; simulation — affectation, *Theophrast. Char.* 1, 1.

(Προσποιητικὸς, κὴ, κὸν, *adj.* arrogating, *or* assuming to himself, *or* giving himself out for, *or* pretending to any thing.

(Προσποίητος, ου, *adj. and also* -τὸς, τὴ, τὸν, imitated; personated; assumed; affected, feigned, or simulated.

(Προσποιητῶς, *adv. of* προσποίητος.

Προσπολεμέω, ῶ, *fut.* ήσω, *with a dat.* to wage war upon, *Thuc.* 7, 51. *Th.* πρὸς, (πολεμέω) πόλεμος.

Προσπολεμόω, ῶ, *fut.* ώσω, to excite

still greater enmity.=*Mid.* 1 *aor.* προσεπολεμωσάμην, to add to one's enemies, *Thuc.* 3, 3. *Th.* πρὸς, (πολεμόω) πόλεμος.

Προσπολέω, ῶ, *fut.* ήσω, *s. s. as* προπολέω — *s. s. as* προέρχομαι, *Soph. Œd. Col.* 1098. *Th.* πρὸς, πολέω.

(Πρόσπολος, ὁ, *and* ἡ, a servant, an attendant, *Eur. Orest.* 106. *always in such s. in Eur.*

Προσπονέομαι, οῦμαι, to labour at, *or* perform besides. *Th.* πρὸς, πονέω.

Προσπορεύομαι, to go, approach, *or* advance to; to solicit promotion to an office. *Th.* πρὸς, πορεύομαι.

Προσπορίζω, *fut.* ίσω, to provide, *or* procure besides, over and above, *or* anew, *as Xen. Mem.* 3, 6. 5. to assume a proposition from a foregoing demonstration, *Aristot. Meteorol.* 3, 5. *Th.* πρὸς, (πορίζω) πόρος.

(Προσπορισμὸς, οῦ, ὁ, acquisition, *or* provision in addition, *or* over and above—private property.

Προσπορπάζω, προσπορπάω, *fut.* άσω. *s. s. as* προσπερονάω, to fasten with a clasp upon. *Th.* πρὸς, (πορπάζω) πόρπη.

(Προσπορπᾶτὸς, τὴ, τὸν, *adj.* fastened on with a clasp; fastened on, *Æsch. Prom.* 141.

Πρόσπταισμα, ατος, τὸ, a stumble against any thing—a hurt caused by a stumble, *Theophr. Char.* 19, 2.: *from* προσπταίω.

Προσπταίω, *fut.* αίσω, to kick the foot, *or* stumble against, *Herod.* 6, 134. *hence*, to limp, *Plut. Ages.* —*met.* to fail; to be unlucky; to be unsuccessful, *or* worsted in war, *Herod.* 1, 16. *freq.*—*with a dat.* to kick, *or* strike against. *met.* to offend; to cause offence, scandal, *or* dislike in any one. *Th.* πρὸς, πταίω.

Πρόσπτημι, *a pres. only in Gram. the tenses assigned to* προσπέτομαι, *Att.* προσίπταμαι, 2 *aor.* προσέπτην, *infin.* προσπτῆναι, to fly to, &c.: *from* πρὸς, πτῆμι. *See for all the tenses, the simple form*, πέτομαι.

Πρόσπτυγμα, ατος, τὸ, an embrace, *Eur. Orest.* 1048. the object embraced: *from* προσπτύσσω.

Προσπτύσσω, to fold round; to put round, *or* on, *mostly used in the mid.*=Προσπτύσσομαι (*Dor.* ποτιπτύσσομαι, *Od.* β, 77.), *fut.* ξομαι, 1 *aor. mid.* προσεπτυξάμην, *poet. only, properly*, to inwrap, *or* infold, *mostly, met.* to fold, *in an embrace*, to embrace, *Od.* λ, 450. *Eur. Electr.* 1323. to greet in a friendly manner; to receive kindly; to salute; to accost, *and beseech, Od.* β, 77. to address, *or* speak to, γ, 22. ρ, 509. to treat kindly, *accus. of the person*, ϑ, 478.—to salute, do homage to, adore, *Eur. Electr.* 1253. to perform sacred rites in honour of, *Pind. Isth.* 2, 57. *the Gods, viz.* δαῖτας, sacrificial banquets. *Th.* πρὸς, πτύσσω.

Πρόσπτυστος, ου, *adj.* spurned; despised; abhorred: *from* προσπτύω.

Προσπτύω, *with a dat.* to spit upon. *met.* to spurn; to despise. *Th.* πρὸς, πτύω.

Πρόσπτωσις, εως, ἡ, a falling, *or* pushing against, *see the s. of* προσπίπτω: *subst. of* προσπίπτω.

Προσπυνθάνομαι, *the s. of* πυνθάνομαι, *adding*, 'besides,' *the force of* πρός.

Προσραίνω, *fut.* ανῶ, to besprinkle, *Arist. Eccl.* 379. *Th.* πρὸς, ῥαίνω.

Προσράπτω, *fut.* ψω, to stitch, sew, *or* fasten to; to patch on. *Th.* πρὸς, ῥάπτω.

Πρόσραξις, εως, ἡ, *s. s. as* πρόσρηξις: *subst. of* προσράσσω.

Προσράσσω (*Att.* -ράττω), *fut.* άξω, *s. s. as* προσρήγνυμι. *Th.* πρὸς, ῥάσσω, *s. s. as* ῥήγνυμι.

Προσρέω, *fut.* εύσομαι, to flow to, *or* towards, to flow abundantly. *met.* to crowd to, *Herod.* 1, 62. *a. Th.* πρὸς, ῥέω, 'to flow.'

Προσρήγνῡμι, προσρηγνύω, *fut.* ξω, to dash against; to fracture; to break. *Th.* πρὸς, ῥήγνυμι, ῥηγνύω.

Πρόσρημα, ατος, τὸ, an accosting: an address; a greeting; a salutation by name—nomination; a name, *Plut.*: *from* προσρέω.

Πρόσρηξις, εως, ἡ, the dashing of any thing on, *or* breaking against: *from* προσρήσσω.

Πρόσρησις, εως, ἡ, the act of accosting; salutation, *Eur. Iph. Aul.* 341. *from* πρὸς, ῥῆσις.

Προσρήσσω, *s. s. as* προσρήγνυμι. *Th.* πρὸς, ῥήσσω.

Προσρητέος, έα, έον, to be accosted, spoken to, *or* greeted; whom it is necessary to accost, speak to, *or* greet: *verb. adj. of* προσερῶ.

(Προσρητὸς, τὴ, τὸν, *adj.* spoken to; accosted; greeted.

Πρόσριζος, ου, *adj.* with, *or* at the root, *generally used indiscriminately with* πρόριζος. *Th.* πρὸς, ῥίζα.

Προσριζόφυλλος, ου, *adj.* with both leaves and roots. *Th.* πρὸς, ῥίζα, φύλλον.

Προσρίπτω, *fut.* ψω, to cast upon. *Th.* πρὸς, ῥίπτω.

Προσρύομαι, *with a dat.* to take refuge in any place. *Th.* πρὸς, ῥύομαι.

Προσσαίνω, *properly*, to fawn upon, *as dogs do.*—*met.* to wheedle; to flatter, *Æsch. Prom.* 837. *Ag.* 1650. *Th.* πρὸς, σαίνω.

Προσσέβω, *and* προσσέβομαι, *Mid.* to revere, honour, *Æsch. Sept.* 1014. *Th.* πρὸς, σέβω.

Προσσείω, *the s. of* σείω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσσεύω, to lean upon. *Th.* πρὸς, σεύω.

Προσσημαίνω, *fut.* ανῶ, to betoken, *or* forebode further. *Th.* πρὸς, (σημαίνω) σῆμα.

(Προσσημαντικὸς, κὴ, κὸν, *adj.* denoting besides, *or* yet further.

Προσσιαλίζω, *and* προσσιελίζω, *fut.* ίσω, to spit upon, *LXX.*

Πρόσσκλημι, to persevere zealously in any occupation. *Th.* πρὸς, σκλῆμι.

Προσσκώπτω, *the s. of* σκώπτω, *adding*, 'besides,' *or* 'still further,' *the force of* πρός.

Πρόσσοθεν, *adv.* before; onwards, *Il.* ψ, 533.: *poet. for* πρόσωθεν. *Th.* πρό.

Προσσοτέρω, *poet. for* προσωτέρω.

Προσσπαίρω, *the s. of* σπαίρω, *adding*, 'even yet,' *or* 'still,' *for the force of* πρός.

Προσσπάω, ῶ, to draw to, *or* attract.=*Pass.* to be affected with cramps. *Th.* πρὸς, σπάω.

Προσσπένδω, *the s. of* σπένδω, *adding*, 'besides,' *or* 'still further,' *the force of* πρός.

Προσστάζω (*Dor.* ποτιστάζω), *fut.* άσω, to drop upon, *Pind. Ol.* 6, 128. infuse drop by drop, *Py.* 4, 243. *Th.* πρὸς, στάζω.

Προσσταυρόω, ῶ, to surround with palisades, *Thuc.* 4, 9.: *from* πρὸς, σταυρόω.

Προσστείχω, to go to, *or* approach, *Od.* υ, 73. *Th.* πρὸς, στείχω.

Προσστέλλω, *fut.* ελῶ, *properly*, to put on a garment making it fit closely round the body.=*Pass. part. perf.* προσεσταλμένος, closely drawn, *or* fitting tight. *met.* modest, *Plat. Gorg.* 67. *Compare the familiar Eng. expression*, 'tight-laced.' *Th.* πρὸς, στέλλω.

Προσστερνίζομαι, to press to the bosom, *or* embrace, *Long.* 3, 23. *Th.* πρὸς, στέρνον.

Προσστρατοπεδεύω, *fut.* εύσω, to pitch a camp near, *dat. Polyb.* 1, 42, 8. *Th.* πρὸς, (στρατοπεδεύω) στρατὸς, πέδον.

Προσσυκοφαντέω, ῶ, *the s. of* συκοφαντέω, *adding*, 'yet further,' *or* 'besides,' *the force of* πρός.

Προσσυλλαμβάνομαι, to aid, *or* succour; *s. s. as* συλλαμβάνομαι.

Προσσυμβάλλομαι, *the s. of* συμβάλλομαι, *adding*, 'together with,' *or* 'besides,' *for the force of* πρός.

Προσσυνάπτω, *the s. of* συνάπτω, *adding*, 'besides,' *for the force of* πρός.

Προσσυνθερμαίνω, *the s. of* συνθερμαίνω, *adding*, 'still further,' *the force of* πρός.

Προσσυνίημι, *the s. of* συνίημι, *adding*, 'still farther,' *the force of* πρός.

Προσσυνίστημι, *the s. of* συνίστημι, *adding*, 'together with,' *for the force of* πρός.

Προσσυνοικίζω, *fut.* ίσω, *the s. of*

συνοικίζω, *adding*, 'besides,' *or* 'in addition,' *for the force of* πρός.

Προσσυντίθημι, *and* -τίθεμαι, *mid. the s. of* συντίθημι, -εμαι, *adding*, 'yet further,' *or* 'in addition to,' *the force of* πρός.

Προσσυρίζω, *fut.* ίσω, to give a signal by whistling, *Polyb.* 8, 27, 10.: *from* πρὸς, συρίζω.

Πρόσσω, *adv. poet. for* πρόσω.

Προσσωρεύω, to heap up, *or* accumulate upon. *Th.* πρὸς, σωρεύω.

Προσσφάγμα, *and* προσσφάττω, *see* πρόσφαγμα, *and* προσφάττω.

Προσταγὴ, ῆς, ἡ, a commanding, *or* ordering, *s. s. and Th. as the following.*

Πρόσταγμᾰ, ατος, τὸ, an ordinance, order, *or* command; a condition imposed, *Polyb.* 1, 31, 7.: *from* προστάσσω.

(Προστακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for command; commanding; imperious; having the force of a command, imperative, ἡ προστακτικὴ (ἔγκλισις *understd.*), *the s. s. as the neut. Gram.* — *Neut.* τὸ προστακτικὸν, *in Gram.* the imperative mode.

Προστᾰλαιπωρέω, ῶ, *fut.* ήσω, to endure a wretched state yet a little longer, *Arist. Lysist.* 766. *the ss. of* ταλαιπωρέω, *adding*, 'still longer,' *or* 'on account of,' *or* 'on occasion of,' *as the context shall determine, for the force of* πρός.

Πρόσταξις, εως, ἡ, the making an addition to an ordinance — an ordinance, *or* command, *Thuc.* 8, 3, *see the ss. of the verb — at Athens, a certain punishment, viz.* the loss of the privileges of a citizen to assist at the assemblies of the people, *or* plead causes before the judges, *Andocides, p.* 33.: *from* προστάττω.

Προσταράσσω (*Att.*-άττω), *fut.* άξω, *the s. of* ταράσσω, *adding*, 'still further,' *or* 'still more,' *the force of* πρός.

Προσταργᾰνόω, ῶ, to bind on, *or* fasten therewith, *Lycophr.* 784. *Th.* πρὸς, (ταργανόω) τάργανον.

Προστὰς, άδος, ἡ, an antechamber, *or* entrance hall, *Athen.* 5. *p.* 205. *Vitruv.* 2, 8.— (*from* προΐσταμαι) a public prostitute, *Athen. Th.* προΐστημι, *from* πρὸ, ἵστημι.

(Προστασῐ́ᾱ, ας, ἡ, *lit.* a station in front, *Polyb.* 11, 1, 3. — an area, a space in front, 15, 30, 4. — eminence in rank, *or* condition, authority, command. 1, 9, 2. 11, 34, 3. *freq. hence, the accompaniments of power*, pomp, magnificence, *Polyb.* 1, 55, 8. 22, 17, 10. *also, freq. in Polyb.*; presidency, *Callim. Ep.* 42. *Ernest.* defence; protection; patronage, *or* support — the support given by a party, *or* faction, *Dem. p.* 872.

Προστασιάζω, *fut.* άσω, to bring previously into a state of revolt. *Th.* πρὸς, (στασιάζω) ἵστημι.

Πρόστασις, εως, ἡ, pre-eminence, *or* superiority of condition, rule, power, command, office, *or any state, or condition giving superiority over others; hence*, the external pomp, *accompanying such a state, Plat. de Rep.* 9. *p.* 577. *a. Th.* πρὸς, ἵστημι.

Προστάσσω (*Att.*-άττω), *fut.* άξω, to ordain farther — to place over, *or* give command to another over, *Herod.* 3, 89. *a., with an accus. Thuc.* 8, 23. to command, order, *or* enjoin, *a dat. Herod.* 9, 99. *f. in a similar s. with an accus. and inf. Xen. Mem.* 1, 7, 4. *Th.* πρὸς, τάσσω.

Προστατεία, ας, ἡ, superintendence — protection; defence; patronage, *viz. the protection of clients* — the office, *or* functions of προστάτης: *from* προστάτης.

(Προστατευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for government, *or* superintendence.

Προστατεύω, *fut.* εύσω, another form of προστατέω.

(Προστατέω, ῶ, *fut.* ήσω, *with a genit.* to preside over, rule, guide, *or* superintend, *persons, or things, Arist. Eq.* 1124. to preside over, *a city, gen. Xen. Mem.* 1, 1, 8. — to protect, *or* defend, *Æsch. Sept.* 378. to act as patron, *or* προστάτης, *at Athens, see* προστάτης — to be a champion, defender, *or* advocate — ὁ προστατῶν χρόνος, *Soph. Electr.* 781. the present time.

(Προστᾰ́τηριος, ου, *adj.* presiding; capable of affording, *or* affording protection, tutelary, *Æsch. Sept.* 431. *properly, from* προστατὴρ, ῆρος, ὁ, *s. s. as* προστάτης.

Προστᾰ́της, ου, ὁ, a chief, a leader, *Herod.* 1, 127. *a.* a superintendant; an overseer, *or* director, *as of a harbour where merchants resort*, 2, 179. *m.* a president, *Arist. Pac.* 667. — a guardian; a patron; a protector, νέμειν τινὶ προστάτην, to assign a patron to any one, γράψασθαι προστάτου, *lit.* to cause one's self to be registered as under the patronage of any one, *and the verb pass.* to be under, &c. *as Soph. Œd. Tyr.* 411. — *at Athens*, a citizen who acted as patron of a μέτοικος, (*viz.* a stranger, *or* sojourner at Athens) defended his rights, and acted for him in all matters which native citizens alone were allowed to transact, *Polluc.* 8, 35. Θεοῦ προστάτης, *Soph. Œd. Col.* 1171, *and* 1278. *s. s. as* ἱκέτης, *according to some, but denied by Schäfer, see Elect.* 1378. *Th.* προΐσταμαι, προΐστημι, *from* πρὸ, ἵστημι.

(Προστατικὸς, κὴ, κὸν, *adj. s. s. as* προστατήριος, *in the s. of* 'dignified,' *Polyb.* 6, 33, 9. 5, 88, 4.

Προστάττω, *Att. see* προστάσσω.

Προσταυρόω, *for* προσσταυρόω.

Προστέγασμα, ατος, τὸ, something projecting for the defence of another body: *from* πρὸ, στεγάζω.

(Προστέγιον, ου, τὸ, *and* προστέγισμα, ατος, τὸ, a space before the door of a chamber, *Plut. Cæs.* 17. *s. s. as* προτέγισμα.

Προστειχίζω, *fut.* ίσω, to add to the walls, *or* fortifications of a city — to enclose additional space within the walls of a city, *Thuc.* 6, 3. *Th.* πρὸς, (τειχίζω) τεῖχος.

Προστείχω, to go before, in front, *or* forward. *Th.* πρὸ, στείχω.

Προστεκμαίρομαι, *the s. of* τεκμαίρομαι, *adding*, 'besides,' *or* 'in addition to,' *the force of* πρός.

Προστελέω, ῶ, to disburse, *Thuc.* 6, 31. *the ss. of* τελέω, *adding*, 'still further,' *or* 'besides,' *the force of* πρός.

Προστέλλω, to cover; to protect, *Thuc.* 5, 71. = *Mid.* προστέλλεται, he sends in order to defend, *Æsch. Sept.* 397. *Well. Th.* πρὸ, στέλλω.

Προστενάζω, *fut.* άσω, *or* προστένω, *fut.* ενῶ, *the s. of* στενάζω, στένω, *adding*, 'before,' *the s. of* πρό.

Προστερατεύομαι, *s. s. as* ἐπιτερατεύομαι.

Προστερνίδιος, ου, *adj.* placed before the breast. *Neut. sing.* τὸ προστερνίδιον, any thing placed on the breast as an ornament, *or* protection. *Th.* πρὸ, στέρνον.

(Πρόστερνος, ου, *adj.* at, *or* before the breast.

Προστεφανόω, ῶ, to crown previously. *Th.* πρὸ, (στεφανόω) στέφανος.

Προστεχνάομαι, ῶμαι, to devise some new contrivance. *Th.* πρὸς, (τεχνάω) τέχνη.

Προστηθίδιος, ου, *adj.* on the breast, hanging from, &c. *Polyb.* 22. 20, 6. *s. s. as* προστερνίδιος. *Th.* πρὸ, στῆθος.

(Προστηθὶς, ίδος, ἡ, (ποδὸς) the instep, *Polluc.* 2, 198.

Προστήκω, *fut.* ξω, *perf.* προστέτηκα, to pour a melted substance upon, *or* into. *Neut. in the perf. lit.* melt into, be fixed in, *Soph. Trach.* 835. *met.* to be devoted to, *with a dat. Th.* πρὸς, τήκω.

(Πρόστηξις, εως, ἡ, *met.* a devoted, *or* fixed attachment to an object, *Plut.* 8. *p.* 482.: *subst. of* προστήκω.

Προστιβάζομαι, *s. s. as* προσπορεύομαι, *Hesych. Th.* πρὸς, στείβω.

Προστῐ́θημι, 1 *aor.* προσέθηκα, to put, *or* place to, to place, *Od.* ι, 305.; to impose, *or* enjoin πρῆγμα, *Herod.* 1, 108. *m.* a business to be done, *so in Eur. Herc. fur.* 710. ἀνάγκην ἡμῖν θανεῖν, compel us to die. — to apply against, *or*

to, *accus. with* ἐπὶ, *and an accus. Phœn.* 1713; to apply, τοὺς μύωπας, *viz.* ἵππῳ, spurs to a horse, *Polyb.* 11, 18, 4. *with* Θύρας, *Herod.* 3, 78. *m.* to put to, *or* close doors; to put upon — to join with; to adjoin, to subjoin, impart courage, *Heracl.* 476. to confer in addition, *Thuc.* 3. 42. — to exaggerate, *Isocrat.* to unite with — to bring to; to contribute — to attribute; to ascribe — to impute — to insinuate, *or* teach; to bring accustomed to *something Xen. Mem.* 2, 1, 2, *and* 3. = προστίθεμαι, *Mid.* 1 *aor.* προσεθηκάμην, to unite one's self with, join with, *or* devote one's self to any one; to agree in opinion with, *Herod.* 2, 120. *a.* to attach one's self to, *or* adopt an opinion, *or* party, *Polyb.* 1, 16, 3. — *sometimes in an act s.* to take another as a friend, *or* associate, *as* 1, 53. *a.* 1, 69. *a.* — *with* τινὶ πόλεμον, 4, 65. *f.* declare war against, *and* μῆνιν τινὶ, 7, 229. *f.* wreak his anger on. *Th.* πρὸς, τίθημι.

Προστῑλάω, ῶ, to discharge the excrement upon, *Arist. Nub.* 410. *Th.* πρὸς, τιλάω.

Προστιμάω, ῶ, *fut.* ήσω, to adjudge a punishment, *or* fine. *Th.* πρὸς, (τιμάω) τιμή.

(Προστίμημα, ατος, τὸ, a punishment, *or* penalty fixed by a law, *or* adjudged by a tribunal of justice.

(Προστίμησις, εως, ἡ, the act of judging, and assigning a punishment, *or* fine: *subst. of* προστιμάω.

(Πρόστιμον, ου, τὸ, a punishment, *Polyb.* 1, 17, 11. *s. s. as* προστίμημα.

Προστιμωρέω, ῶ, *fut.* ήσω, *the s. of* τιμωρέω, *adding*, 'besides,' *the force of* πρός.

Πρόστομος, ου, *adj.* sharp-pointed. *Th.* πρὸ, στόμα.

Πρόστοον, ου, τὸ, a gallery in front of a house. *Th.* πρὸ, στοά.

Προστραγῳδέω, ῶ, *fut.* ήσω, to add to in pompous phrases; to set off, *or* magnify by an inflated, *or* bombastic style: *from* πρὸς, (τραγῳδέω) τραγῳδός.

Προστρατοπεδεύω, to pitch a camp before. *Th.* πρὸ, στρατοπεδεύω, *from* στρατὸς, πέδον.

Προστραχηλίζω, *s. s. as* ἐκτραχηλίζω. *Th.* πρὸς, (τραχηλίζω) τράχηλος.

Προστρέπω, *fut.* ψω, to turn to, advance towards, *Pind. Ne.* 4, 90. — *poet.* to turn towards, *with prayers and supplications*, to supplicate, to conjure earnestly, *Soph. Aj.* 831. *Œd. Col.* 50. = Προστρέπομαι, *Mid.* to beseech earnestly; to supplicate, (*the mid. mostly used in prose*) *properly*, to turn towards with prayers, &c. *Th.* πρὸς, τρέπω.

Προστρέχω, *with a dat.* to run towards, *or* to any one. *met.*; to accede, *or* agree to, *Polyb.* 28, 7, 8. to take part with; to succour. *Th.* πρὸς, τρέχω.

Προστρῑ́ω, *fut.* ψω, to rub upon; to rub one thing on another. = Προστρίομαι, *Mid. properly*, to impart by rubbing on, to stamp, *or* affix, *properly*, by contact, *or* friction — to apply, inflict *blows*, *Arist. Eq.* 5. (*accus. of the thing, dat. of the person*) *met.* to contaminate, stain, *or* pollute; to fix upon, *or* brand, *as with calumny, disgrace, insult, &c.*; to inflict an injury, *or* bring an evil upon — to infect, *Plut.* to cast reproaches upon; to vilify — πλούτου δόξαν προσετρίψατο, *dat. of the persons, Dem. p.* 667. he acquired for himself among them a certain reputation of wealth — *later writers use the act. in the s. s. Lennep. ad Phalar. p.* 311. *Th.* πρὸς, τρίω.

(Πρόστριμμᾰ, ατος, τὸ, that which has been rubbed, *or* marked upon. *met.* an affliction, *Æsch. Ag.* 384. a stain, *or* injury; a disgrace, *or* reproach, *see the foregoing verb.*

(Πρόστριψις, εως, ἡ, the act of rubbing on, of marking, *or* branding, *&c. as subst. of* προστρῑ́ω.

Προστρόπαιος, ου, ὁ, *and* ἡ, (*from* προστροπὴ) one who has been guilty of a heinous crime, and comes as a suppliant to seek for purification from guilt by expiatory sacrifices, *in this sense, s. s. as* ἱκέτης, *Æsch. Ag.* 1589. one who by his guilt pollutes all whom he approaches, *Eum.* 225. *and* 423. *Plut. Otho.* 15. *Coray.* a criminal guilty of a heinous crime requiring expiation, *in this sense, s. s. as* ἐναγὴς, *and applied to objects polluted by the contact of a guilty person, Lycophr.* 974. — the Divinity (*especially* Jove) to whom the guilty have recourse to be delivered from the pollution incurred, *s. s. as* ἱκέσιος: *but also* the Divinity who avenges a murder, *or* heinous crime, *also, in prose*, an avenger, *as in Polyb.* 24, 8, 42. — expiatory, αἷμα, blood, *Eur. Herc. fur.* 1152. λιταὶ, prayers, *Soph. Œd. Col.* 1309. *Neut.* τὸ προστρόπαιον, atonement, *or* expiation for crime: *from* προστρέπω.

(Προστροπὴ, ῆς, ἡ, supplication, *Æsch. Pers.* 212. *Eur. Alcest.* 1175. *Soph. Œd. Col.* 558. the prayer and supplication of a person seeking to be purified from the pollution of murder, *or* defended from the consequences of his crime — supplication to call down the vengeance of the Gods for a crime committed, — imprecation, guilt, pollution, *incurred by a heinous crime, as Æsch. Eum.* 688. — θεᾶς γὰρ τῆσδε προτροπὴν ἔχω, *Eur. Iph. Taur.* 619, for I occupy the function of priestess to the Goddess.

Προστρόπιος, ου, *adj. a late poet. form, as Orph.* 1238. *for* προστροπαῖος.

(Πρόστροπος, ου, *adj.* suppliant, *Soph. Œd. Tyr.* 41. *Phil.* 773. — *s. s. as* ἀνάντης, steep, ascending (*as* κατάτροπος, *is the s. s. as* κατάντης) — acting as priest, *or* attendant: *from* προστρέπω.

Πρόστροχος, ου, *adj.* round, *Hesych. Th.* πρὸς, τρέχω.

Προστυγχᾰ́νω, to come in the way, *or* before, to meet with, get, *chastisement, Soph. Electr.* 1463. to obtain, gain, *reward, Phil.* 552. to come unexpectedly; to chance; to occur; to happen — *with a dat.* to push against, *or* attack any one, *Thuc.* 1, 97. — ὁ προστυχὼν, a chance comer; one accidentally met, *or* the first person that offers. *Neut. part.* 2 *aor.* τὸ προστυχὸν, something occurring fortuitously, ἐκ τοῦ προστυχόντος, unexpectedly; *plur.* τὰ προστυχόντα ξένια, *Eur. Alcest.* 770. the friendly offerings which were (*spontaneously*) presented. *Th.* πρὸς, τυγχάνω.

Πρόστυλος, ου, *adj.* furnished with pillars at the front. *Th.* πρὸ, στῦλος.

Πρόστυμμα, ατος, τὸ, the operation of thickening beforehand, *see the verb: from* προστύφω.

Πρόστυπος, ου, *adj.* executed, *in half raised carved work*, 'basso-relievo,' *not so prominent as the* ἔκτυπος, 'alto-relievo,' *Athen.* 5, *p.* 199. *Th.* πρὸς, (τύπος) τύπτω.

(Προστυπόω, ῶ, to execute in 'basso-relievo.' — *in Med. writ.* to press down. — ἐκτυπόω, *applies to works in* 'alto-relievo.'

(Προστύπωσις, εως, ἡ, the pressing down in order to keep any thing firm, *Paul. Ægin.*

Πρόστυπτος, ου, *adj.* previously squeezed close, *or* thickened, *from the following.*

Προστύφω, *fut.* ψω, to contract close, *or* thicken previously, *especially, previous to dyeing in purple, Cicero. Th.* πρὸ, στύφω.

Προστυχὴς, ές, *adj.* having occurred, befallen, *or* happened, προστυχὴς γίγνομαι, equivalent to προστυγχάνω, *or* ἐντυγχάνω, *Plat.* occupied with, *or* engaged in any pursuit, *dat. of the subject: from* προστυγχάνω.

Πρόστωον, *s. s. as* πρόστοον.

Προσυβρίζω, *fut.* ίσω, *the s. of* ὑβρίζω, *adding*, 'still further,' *or* 'in addition,' *the force of* πρός.

Προσυγγίγνομαι, to meet, *or* converse with any one previously. *Th.* πρὸ, σὺν, γίγνομαι.

Προσύγκειμαι, *the s. of* σύγκειμαι, *adding*, 'previously,' *the s. of* πρό.

Προσυγχέω, *the s. of* συγχέω, *adding,* 'beforehand,' *the s. of* πρό.

Προσυζεύγνυμι, *the s. of* ζεύγνυμι *adding,* 'beforehand,' *the s. of* πρό.

Προσυλακτέω, ῶ, to bay, *or* howl at. *Th.* πρὸς, ὑλακτέω.

Προσυλλέγω, to collect previously. *Th.* πρὸ, (συλλέγω) *from* σὺν, λέγω.

(Προσυλλογισμὸς, οῦ, ὁ, a syllogism, the conclusion of which contains the premises of those that follow: *from* πρὸ, συλλογισμός.

Πρόσυλος, ου, *adj.* pertaining to, *or* depending on matter; adherent to matter; material, *or* terrestrial, *opposed to* 'spiritual,' *Ecclesiast. writ. Th.* πρὸς, ὕλη.

Προσύμβολον, ου, τὸ, a previous sign, *or* symbol: *from* πρὸ, σύμβολον.

Προσυμμίσγω, *the s. of* συμμίσγω, *adding,* 'before,' *the s. of* πρό.

Προσυμφύομαι, *the s. of* συμφύομαι, *adding,* 'before,' *the s. of* πρό.

Προσυμφωνέω, ῶ, *the s. of* συμφωνέω, *adding,* 'before,' *the s. of* πρό.

Προσυνάπτω, *the s. of* συνάπτω, *adding,* 'before,' *the s. of* πρό.

Προσυνίημι, *the s. of* συνίημι, *adding,* 'before,' *or* 'previously,' *the s. of* πρό.

Προσυνίστημι, *the s. of* συνίστημι, *adding,* 'before,' *or* 'previously,' *the s. of* πρό.

Προσυνοικέω, ῶ, to dwell together before as man and wife, *Herod.* 3, 88. *m. Th.* πρὸ, σὺν, (οἰκέω) οἶκος.

Προσυνοικίζω, *fut.* ίσω, to bring together previously into a dwelling — *with a dat.* to betroth, *or* marry previously. *Th.* πρὸ, σὺν, (οἰκίζω) οἶκος.

Προσυντίθεμαι, *with a dat. the s. of* συντίθεμαι, *adding,* 'previously,' *the s. of* πρό.

Προσυντρίβω, *the s. of* συντρίβω, *adding,* 'previously,' *the s. of* πρό.

Προσυπακούω, *as a Grammatical term,* to understand and supply something left out. *Th.* πρὸς, ὑπὸ, ἀκούω.

Προσυπάρχω, *the s. s. as* ὑπάρχω, *alone.*

Προσυπεμφαίνω, to indicate secretly something still farther. *Th.* πρὸς, ὑπὸ, (ἐμφαίνω) ἐν, φαίνω.

Προσυπεργάζομαι, to be serviceable to, *Plut. Solon.* 12. *Th.* πρὸς, ὑπὸ, ἐργάζομαι.

Προσυπέχω, to sustain, *or* withstand, *Dem. Th.* πρὸς, ὑπὸ, ἔχω.

Προσυπισχνέομαι, *the s. of* ὑπισχνέομαι, *adding,* 'still further,' *the force of* πρός.

Προσυποβάλλω, *the s. of* ὑποβάλλω, *adding,* 'still further,' *the force of* πρός.

Προσυπογράφω, *fut.* ψω, to write in addition, *or* together with; to delineate a sketch, *represent a mode of treating a subject to the mind, Longin. Sect.* 14, 2. *Th.* πρὸς, ὑπὸ, γράφω.

Προσυποθήγω, *with a dat.* to sharpen upon. *Th.* πρὸς, ὑπὸ, θήγω.

Προσυπομιμνήσκω, to remind one of, besides, *Polyb.* 39, 2. 2.—to add to a memoir, *Strab.* 17, *p.* 1880. *Sieb. Th.* πρὸς, (ὑπομιμνήσκω) ὑπὸ, μιμνήσκω.

Προσυπομνηματίζω, to remark still further: *from* πρὸς, ὑπομνηματίζω.

Προσυποπτεύω, *the s. of* ὑποπτεύω, *adding,* 'still further,' *the force of* πρός.

Προσυποτίθεμαι, *the s. of* ὑποτίθεμαι, *adding,* 'together with,' *for the force of* πρός.

Προσυποτοπέω, ῶ, *the s. of* ὑποτοπέω, *adding,* 'still further,' *the force of* πρός.

Προσυριγγόω, ῶ, to hollow previously. *Th.* πρὸ, (συριγγόω) σύριγξ.

Προσυρίσσω (*Att.* -ίττω), *fut.* ξω, *the s. of* συρίσσω, *adding,* 'previously,' *the force of* πρό.

Προσυφαίνω, *fut.* ανῶ, to weave together with, *lit. or met. as Plat. Th.* πρὸς, ὑφαίνω.

Προσυψόω, ῶ, to elevate still higher, *Joseph. Th.* πρὸς, (ὑψόω) ὕψος.

Προσφαγεῖν, *infin. of* προσέφαγον, 2 *aor.* (*as of an obs. form* προσφάγω) *assigned to* προσεσθίω, to eat in addition: *from* πρὸς, ἔφαγον, 2 *aor. as of* φάγω, *not ext. as pres.*

Προσφάγημα, ατος, τὸ, *and* προσφάγιον, ου, τὸ, *s. s. as* προσόψημα. *Th.* πρὸς, φάγω, *obs. in the pres.*

Πρόσφαγμᾰ, ατος, τὸ, a previous sacrifice, *or* slaughter, a victim offered at, *a tomb, Eur. Hec.* 41. *in honour of, to a Goddess, a dat. Iph. Taur.* 244.: *from* προσφάττω.

Προσφάζω, *Eur. Helen.* 1254. *s. s. as* προσφάττω.

Προσφαίνομαι, to appear, *or* become visible — to come forward and show himself, *Xen. Cyrop.* 4, 5, 57. *Th.* πρὸς, φαίνω.

Προσφάσθαι, to accost, *Od.* ϕ, 106. *mid. inf. Ion. of* πρόσφημι.

Πρόσφᾰτος, ου, *adj.* recently slain, *Il.* ω, 757. *Herod.* 2, 89. *b.*— recent, *Pind.* 4, 533. *Th.* πρὸ, φάω.

Προσφάττω, *fut.* ξω, to slaughter, *or* immolate in sacrifice beforehand. *Th.* πρὸ, σφάττω.

Προσφερὴς, έος, *adj.* like, resembling, *Herod.* 2, 105. *a.* 4, 33. *f.* (*Æsch. Ag.* 1191. *Eur. Orest.* 402. *Cycl.* 435. *no other s. in Eur.*) *but, in* 5, 111. *m. the s. is useful: from* προσφέρω.

Προσφέρω, *fut.* προσοίσω, 1 *aor.* προσήνεγκα (*from the obs. pres. forms* οἴω, *and* ἐνέγκω, *see* φέρω), to bring to, bring in, *or* unto, *Pind. Ol.* 9, 62.; to add to, *Eur. Med.* 77.— to lay on, *with* τινὶ ἀναγκαίην, *Herod.* 7, 172. *f.* to compel, force; χεῖράς τινι, lay violent hands on, *offer violence to, Polyb.* 2, 31, 2. —to present, *or* offer to, *Xen. Mem.* 3, 11, 14.; to give to, *as a staff, Eur. Phœn.* 1735.; to propose, *terms, accus. person, dat. Herod.* 5, 40. *a., with* αὐτῷ λόγον τοιόνδε, 3, 134. *a.* addressed him to the following effect, *compare, Thuc.* 2, 70.— to pay, *a tribute* — to produce, *or* yield, *as income, or profit.* = Προσφέρομαι, 1 *aor.* προσηνεγκάμην, to present one's self, *Herod.* 2, 173. *a.*—to resemble, 1, 116. *a., with a dat.* (τινὶ) to assault any one, attack, 5, 34. *m. Thuc.* 2, 3. to join, *or* accompany any one; to take part with; to agree in opinion with— to approach; to meet — to hold an intercourse, *or* have a conversation with any one; to conduct one's self, *Thuc.* 6, 44. to treat, *or* act towards, to manage, *Xen. Mem.* 4, 2, 1.—*with an accus.,* to take for one's self; to make use of any thing, *as food, drink, &c.* 3, 11, 13. *Neut. part. pres. plur.* τὰ προσφερόμενα, food, provisions, sustenance. *Th.* πρὸς, φέρω.

Προσφεύγω, to flee to; to take refuge at, *or* with. *Th.* πρὸς, φεύγω.

Πρόσφημῐ, *imperf.* προσέφην, to accost, to speak to, *Il.* ὰ, 84. = Πρόσφαμαι, *inf.* προσφάσθαι, *s. s. as the act. Od.* ϕ, 106. *Th.* πρὸς, φημί.

Προσφθέγγομαι, *fut.* ξομαι, to speak to, address, greet, salute. *Th.* πρὸς, φθέγγομαι.

(Προσφθεγκτήριος, ου, *adj.* pertaining to, *or* done on occasion of saluting, *or* accosting; *s. s. as the following. Neut.* τὰ προσφθεγκτήρια (δῶρα *understd.*), presents made to a bride on occasion of the first salutation.

(Προσφθεγκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for greeting, *or* accosting; *s. s. as the foregoing.*

(Πρόσφθεγκτος, ου, *adj.* accosted; greeted; saluted.

(Πρόσφθεγμα, ατος, τὸ, an address, *Æsch. Ag.* 877. exclamation, *Choë,* 249.

(Πρόσφθεγξις, εως, ἡ, an accosting; a greeting; salutation.

Προσφθείρομαι, to go to, *or* towards; to approach, reach, *or* arrive at for one's own ruin, *or* by ill chance, *as Arist. Eccl.* 248. *the s. of* προσέρχομαι, *adding,* 'to one's own injury, *or* destruction.' *Th.* πρὸς, φθείρω.

Πρόσφθογγος, ου, *adj.* accosting, saluting, *Æsch. Pers.* 149.: *from* προσφθέγγομαι.

Προσφθονέω, ῶ, *fut.* ήσω, *the s. of* φθονέω, *adding,* 'besides,' *for the*

force of πρός — also, s. s. as φθονέω, Plut. Camill. 36.

Προσφίγγω, *the s. of σφίγγω, adding,* 'previously,' *the s. of πρό.*

Προσφίλειᾰ, ας, ἡ, friendship, kindness, *Æsch. Sept.* 497.: *from προσφιλής.*

Προσφῐλής, ές, *adj.* dear, loved, cherished, by, τινί, *Herod.* 1, 163. *a.*; friendly, *Thuc.* 1, 92. *Æsch. Sept.* 562. *Act.* friendly, kindly disposed towards, *Soph.* kind, *Œd. Tyr.* 322. *here, rather,* grateful, obliged, *Philoct.* 532. *Th.* πρὸς, φιλέω.

Προσφιλοκαλέω, ῶ, to add for the sake of ornament. *Th.* πρὸς, (φιλοκαλέω) φιλέω, καλός.

Προσφιλονεικέω, ῶ, *fut.* ήσω, *with a dat.* to persist and prosecute with zealous ardour, *Polyb.* 2, 19, 6. *Th.* πρὸς, (φιλονεικέω) φιλέω, νεῖκος.

Προσφιλοπονέω, ῶ, *with a dat.*, to labour with all possible toil and diligence. *Th.* πρὸς, (φιλοπονέω) φιλέω, πόνος.

Προσφιλοσοφέω, ῶ, *fut.* ήσω, *the s. of* φιλοσοφέω, *adding,* 'still further,' 'at,' 'on occasion of,' *or* 'upon,' *according to the context. Th.* πρὸς, (φιλοσοφέω) φιλέω, σοφός.

Προσφῐλοτεχνέω, ῶ, *fut.* ήσω, to exercise art, ingenuity, and zeal, *upon any thing,* discover, by, &c. *Athen. p.* 661. *b. Th.* πρὸς, (φιλοτεχνέω), φιλέω, τέχνη.

Προσφῐλῶς, προσφιλῶς ἔχειν τινὶ, *Xen. Hellen.* 2, 3, 44. to be kindly disposed towards any one: *adv. of* προσφιλής.

Προσφοιτάω, ῶ, *fut.* ήσω, to frequent the society of any one, *especially, as a scholar, or disciple. Th.* πρὸς, φοιτάω.

Προσφορᾱ́, ᾶς, ἡ, the act of bringing, *or* presenting to any one; a gift, a present, *Theophr. Char.* an oblation, *N. T.* the taking of nourishment; food — intercourse; conversation — an upbraiding — the flavour, *or* smell, *of wine, Athen.* 1, *p.* 53.: *from* προσφέρω.

(Προσφορέω, ῶ, *s. s. as* προσφέρω. *Th.* πρὸς, φορέω, *s. s. as* φέρω.

(Προσφόρημᾰ, ατος, τὸ, *s. s. as* προσφορά.

(Πρόσφορος, ου, *adj., with a dat.* conducive, necessary, *Herod.* 4, 14. *m.* suitable, advantageous, useful, *or* serviceable, *Thuc,* 2, 65. befitting, *or* becoming, *Eur. Suppl.* 348. acceptable, *or* agreeable — resembling, *Eur. Phœn.* 130. — taken for one's self, *as food.*

(Προσφόρως, *adv. of* πρόσφορος.

Προσφραγίζω, to seal beforehand: *from* πρὸ, σφραγίζω.

Προσφυγὴ, ῆς, ἡ, a refuge — protection afforded by a patron, *Philox. Gloss.*: *from* προσφεύγω.

Προσφυέως, *adv. for* προσφυῶς.

Προσφῡής, ές, *adj.* grown upon: adherent to, adhering to, *Od.* τ, 58. born with, innate, — fitted by nature for, naturally adapted to. *Th.* πρὸς, φυὴ, φύω.

Πρόσφυμα, ατος, τὸ, that has grown upon, that is connected with; an appendage: *from* προσφύω.

Πρόσφῡμι, *s. s. as* προσφῡ́ομαι, *see* προσφύω.

Πρόσφυξ, υγος, ὁ, one who seeks refuge with another, *s. s. as* πελάτης; a client: *from* προσφεύγω.

Προσφυσάω, ῶ, to blow to, *lit. in order to light a fire, met.* excite, *war, Polyb.* 11, 5, 4. *Th.* πρὸς, φυσάω.

Πρόσφυσις, εως, ἡ, the state of growing on another body; union by growing to; natural adhesion; natural connection; mixture by growth upon — annexation: *subst. of* προσφύω.

Προσφυτεύω, to plant upon, *or* in addition. *Th.* πρὸς, φυτεύω.

Προσφῡ́ω, *fut.* ύσω, 1. *aor.* προσέφῡσα, *perf.* προσπέφυκα, 2. *aor.* προσέφῡν *infin.* προσφῦναι, *part.* προσφὺς, *from the form* πρόσφυμι, to make grow upon — to fix upon; to affix to, annex to, *or* connect with, *with* λόγῳ, *Æsch. Suppl.* 273. to assert, affirm, *in the s. s. Arist. Nub.* 371. *or, rather,* to prove, *viz. by making it appear natural, or fitting, interpret. in Gl. Br. by,* καλῶς καὶ ὡς, ἔδει προσήρμοσας. *Neut. viz. the perf. and* 2 *aor.* to grow to, *or* upon, *as horns on the head, Eur. Bacch.* 909.; to be born with, *or* be inherent in; to be fixed on, *or* adhere to, *Od.* μ, 433. to suit naturally — to be annexed to. = Προσφύομαι, *Mid.* to grow to, *or* with; to cleave to; to be closely joined to; to adhere to — to unite, *or* become incorporated with; to become firmly attached; to hold firmly to. *Th.* πρὸς, (φύω) φυή.

(Προσφυῶς, *adv.* suiting naturally; cleaving closely to, ingeniously, *Herod.* 1, 27. *f.* &c. *as adverb of* προσφυής.

Προσφωνέω, ῶ, *fut.* ήσω, to utter a sound to, to speak, to accost, *Il.* γ, 389. *Æsch. Choë.* 1010.; to call, denominate, τινὰ σωτῆρα, *Polyb.* 10, 40, 2. any one deliverer — *by later writ.* to dedicate. *Th.* πρὸς, (φωνέω) φωνή.

Προσφωνήεις, εσσα, εν, *adj.* vocal, having the gift of speech, *Od.* ι, 456.: *from* προσφωνέω.

(Προσφώνημᾰ, ατος, τὸ, an address; a call; an allocution.

(Προσφώνησις, εως, ἡ, the act of calling, *or* accosting, *or* addressing; an address.

(Προσφωνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for accosting, *or* addressing.

(Προσφωνητικῶς, *adv. of* προσφωνητικός.

Προσχαίνω, *fut.* προσχᾰνοῦμαι, 2 *aor.* προσέχᾰνον — *perf. with the s. of a pres.* προσκέχηνα, to gape, *or* stare at with open mouth, be amazed at, *dat. of the object, silly admiration implied, Polyb.* 1, 42, 7. — to shout, *at the 'utmost strain of the voice,' implied, Æsch. Ag.* 894. *met.* to gape after, *or* desire greedily. *Th.* πρὸς, χαίνω.

Προσχαλκεύω, to fix on by hammering, *or* with iron, *Æsch. Choë.* 637. *but Herm. El. Metr. p.* 236. *reads* προχαλ. *adopted by Well. Th.* πρὸς, (χαλκεύω) χαλκός.

Προσχαρίζομαι, to do any thing as a favour, *or* kindness, *or* to please another. *Th.* πρὸς, (χαρίζομαι) χάρις.

Προσχέθω, *s. s. as* προέχω, to hold before. = *Mid. imperf.* προεσχεθόμην, to hold out, *in order to keep off the attack of the animal, Theocrit.* 25, 254. *Th.* πρὸ, σχέθω, *s. s. as* ἔχω.

Πρόσχειρος, *or* πρόσχερος, ου, *adj.* at hand, *Thuc.* 1, 96. *Th.* πρὸς, χείρ.

Πρόσχεσις, εως, ἡ, the act of holding before, *Gloss. Steph*: *from* προσχέθω.

Προσχέω, *fut.* χεύσω, to pour upon; to affuse. = Προσχέομαι, to pour upon one's self. *Th.* πρὸς, χέω.

Πρόσχημᾰ, ατος, τὸ, *with, or without a genit. case, or with an infin.*, a pretext, an excuse, *Herod.* 6, 44. *a. Thuc.* 1, 96. *Eur. Syl. Fr.* 3, 2. *Soph. Electr.* 525. — a cover, *as that of some distinguished name, or authority, Plat. so, Joseph. Antiq.* 14, 22. *or* an example, *alleged to justify something — any thing which sets off, embellishes, or improves the exterior appearance,* decoration, an ornament, *Herod.* 5, 28. *said of a city, so also, s. s. Soph. Electr.* 682. *the simple* σχῆμα, *s. s. Eur. Androm.* 1.; majesty, dignity, *Polyb.* 30, 16, 2. gravity, *of history,* 12, 28, 1. splendour, *of a family,* 5, 10, 1.: *from* προέχω.

Προσχηματισμὸς, οῦ, ὁ, *in Grammar, s. s. as* παραγωγὴ, the addition of a letter, *or* syllable, to a word: *from* πρόσχημα.

Προσχίζω, *fut.* ίσω, to split, *or* slit in front. *Th.* πρὸ, σχίζω.

(Πρόσχισμα, ατος, τὸ, a split, *or* slit — a kind of shoe with a slit in the upper leather — *also,* the upper leather of a shoe where the tie is fixed, *the parts of such shoe were,* κεφαλὶς, the toe part, πρόσχισμα, that covering the instep, *and* χιτὼν, that against which the heel rested, *Arist. Rhet.* 2, 19. *Xen. Cyrop.* 8, 2, 5.

Προσχλευάζω, to deride still more, *Polyb.* 4, 16, 4.; *the ss. of* χλευά-

ζω, *adding*, 'still further,' *the force of* πρός.

Πρόσχορδος, ου, *adj. properly*, in perfect tune with a stringed instrument, in accord with, *Plat. de Rep.* 7. *Th.* πρός, χορδή.

Πρόσχορος, ου, *adj.* pertaining to, *or* adapted for a chorus. *Th.* πρός, χορός.

Προσχώννῡμι, *fut.* προσχώσω (*as from a form* προσχόω), 3 *pers. sing. imperf.* προσεχοῦτο, to raise a mound opposite, *Thuc.* 2, 75.: *from* πρός, χώννυμι.

(Προσχωννύω, *fut.* ύσω, *s. s. as* προσχώννυμι: *from* πρός, χωννύω.

Προσχράομαι, ῶμαι, *fut.* ήσομαι, *the s. of* χράομαι, *adding*, 'still further,' *or* 'yet more,' *the force of* πρός.

Προσχρήζω, *fut.* ήσω, *the s. of* χρήζω, *adding*, 'still further,' *or* 'yet more,' *the force of* πρός — *the s. of* χρήζω *alone*, to desire, wish for, further, *Æsch. Prom.* 644. *Soph. Œd. Tyr.* 1155.

Πρόσχρησις, εως, ἡ, *s. s.* χρῆσις, use, *Longin.* 27.: *subst. of* προσχράομαι.

Προσχρηστέος, έα, έον, to be used, we must use, &c. *as verb adj. of* προσχράομαι.

Προσχρῐ́ω, to anoint — to apply to, *or* press upon. *See* χρίω. *Th.* πρός, χρίω.

Προσχρώννῡμι, *fut.* προσχρώσω, to daub, *or* paint on, *or* apply to. *Th.* πρός, (χρώννυμι) χρώς.

Πρόσχῡσις, εως, ἡ, the act of pouring on; affusion; effusion: *subst. of* προσχύω.

(Προσχύτης, ου, ὁ, one who pours a liquid, to, at, *or* on.

Προσχύω, *s. s. as* προσχέω. *Th.* πρός, χύω.

Πρόσχωμᾰ, ατος, τό, a mound of earth formed by floods, a mound, *Æsch. Prom.* 849.: *from* προσχώννυμι.

Προσχώννῡμι, *fut.* προσχώσω, (*as from* προσχόω) *and* προσχωννύω, *fut.* ύσω, *not in use*, to heap up, *or* form a dam, *or* mound; to add a mound, *or* terrace. *Th.* πρός, χώννυμι.

Προσχωρέω, ῶ, *fut.* ήσω, *perf.* προσκεχώρηκα, to go towards, *or* to, to approach, *Herod.* 4, 112, *Xen. Mem.* 4, 3, 8. to join; to agree with — to pass over to a party, 8, 31. to give way, yield to, submit, surrender, *Thuc.* 3, 7. *met.* accommodate one's self to, *Eur. Med.* 224. *Th.* πρός, χωρέω.

(Προσχώρησις, εως, ἡ, a going to, *or* towards, &c. *see the verb*; an approach; accession — surrender.

Πρόσχωρος, ου, *adj.* near, contiguous, neighbouring, *Herod.* 9, 15. *a. Æsch. Pers.* 265. *Th.* πρός, χώρα.

Πρόσχωσις, εως, ἡ, the accumulation, *of earth formed by alluvial deposits*; the formation of an earthern mound, *or* dam, a mound, *Thuc.* 2, 77.: *subst. of* προσχώννυμι.

Προσψαύω (*Dor.* ποτιψ.), to handle; to feel. *Th.* πρός, ψαύω.

Προσψεύδομαι, to invent falsehoods. *Th.* πρός, (ψεύδομαι) ψεῦδος.

Προσψηφίζομαι, to decree by vote in addition, *or* besides; to grant by vote in addition, *or* farther. *Th.* πρός, (ψηφίζομαι) ψῆφος.

Προσψιθῡρίζομαι, to whisper to, *Meleag.* 90.: *from* πρός, ψιθυρίζω.

Πρόσω, *poet.* πρόσσω, *Ion. and Att.* πόρσω, *and* πόρρω, (*Lat.* 'porro') *adv. of* 'place,' forwards, onwards, *Il.* π, 611. *Od.* ι, 542. *Hom. freq.* further, *Il.* ο, 543. *met.* further, *viz. at greater length, a discourse, Æsch. Ag.* 298. *and greater in degree, Eumen.* 717. — to a distance, *Ag.* 8276.; far, *Eur. Phœn.* 605. *with a genit.* far from, *Herod.* 4, 196. *m. Eur. Androm.* 731. *and met. with* δικαίων, *Æsch. Eum.* 392. far from what was just, unjustly — *with an article*, ἐς τὸ πρόσω, *Herod.* 1, 5. *m.* 7, 30. *a. and freq. but also*, πρόσω, *alone, as* 3, 133. *in Att.* τὸ πρόσω, τοῦ πρόσω, *and* εἰς τὸ πρόσω, *Xen. Anab.* 3, 1, 1. further, to a high degree, *Herod.* 3, 154. *m.* πρόσω ἦν τῆς νυκτὸς, 12, 121. 9, 44. *a.* the night was far advanced — *of* 'time' in the future, *Il.* α, 343. πρόσω ἤδη βίοτος, *Eur. Hipp.* 795. already advanced in life. *Comparat.* προσώτερος, *Adv.* προσωτέρω. *Superlat.* προσώτατος, *Adv.* προσωτάτω: *Derivat.* πρόσωθεν, *and* πρόσοθεν: *akin is* πρόσθεν. *Th.* (πρὸς) πρό.

Προσώδης, εος, *adj.* fetid. *Th.* πρὸς, ὄδωδα, *perf. of* ὄζω. ‡‡ *with an* ι *subscrip.* προσῴδης, swollen. *Th.* πρὸς, οἰδάω.

Προσῳδία, ας, ἡ, *origin. s.* the marking of certain syllables of words by an elevation of the voice, accentuation, *in speaking, or writing, the doctrine of* 'Accentuation,' *and in Grum. Vet. the* 'Quantity' *of syllables, and every thing relating to the pronunciation, as the* 'Breathings,' 'Apostrophe' &c. *but, by later writers, the quantity of syllables and measure of verse*, Prosody, *in its ordinary acceptation. Th.* πρὸς, ᾠδή, *from* ἀείδω.

(Προσῳδιακὸς, κὴ, κὸν, *adj.* pertaining to accentuation, *or* prosody, ποῦς προσῳδιακὸς, *or* προσοδιακὸς, a foot consisting of two long and one short syllable.

(Προσῳδικὸς, κὴ, κὸν, *adj. s. s. as* προσῳδιακός.

Προσῴδιον, *read* προσόδιον.

Προσῳδὸς, οῦ, *adj.* singing with; singing with an instrument. *met.* harmonising with, corresponding to, *Eur. Ion.* 362. *Phœn.* 1513. *Neut.* προσῳδὰ ὄργανα, stringed instruments, *which it was usual to accompany with the voice.*

Πρόσωθεν, *adv.* from the fore-part; from a distance, *or* afar, *Xen. Mem.* 1, 3, 13. *poet.* πρόσσοθεν, *Il.* ψ, 533. *Th.* πρόσω.

Προσωθέω, ῶ, *fut.* προσωθήσω, *and* προσώσω (*from* προσώθω), to push still farther — to push against. *Th.* πρὸς, ὠθέω.

Προσωνέομαι, οῦμαι, to purchase besides. *Th.* πρὸς, ὠνέομαι.

Προσωνομασία, *see* παρονομασία.

Προσωνῡμία, ας, ἡ, a surname — the calling any one by a surname, *Plut. Pericl. Th.* πρὸς, ὄνομα.

Προσώπᾰτᾰ, ων, τὰ, *Od.* σ, 192. *Macedon. An.* 3, 114. *and* προσώπασι, *Il.* η, 212. *Epic poet.* (*as from* πρόσωπας) *for* πρόσωπα, *and* προσώποις, *nom. and dat. plur. of* πρόσωπον.

Προσωπεῖον, ου, τὸ, a mask, *Lucian. An.* 2, 309. *met.* a disguise, a pretext. *Th.* πρόσωπον.

(Προσωπῐ́διον, ου, τὸ, a small mask: *dimin. of* προσωπεῖον.

(Προσωπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a mask — personal, *Gram.*

Προσώπιον, ου, τὸ, *and* προσωπὶς, ίδος, ἡ, *dimin. of* πρόσωπον.

Προσωπολῃπτέω, ῶ, *fut.* ήσω, to make a distinction of persons, *huving regard to their appearance, rank, or such external circumstances, N. T.*: *from* προσωπολήπτης.

Προσωπολήπτης, *and* προσωπόλημπτος, ου, ἡ, a respecter of persons, *in the s. of the foregoing verb. Th.* πρόσωπον, λαμβάνω.

Προσωπολῃψία, ας, ἡ, distinction and respect to persons: *the ss. as subst. of* προσωπολῃπτέω.

Πρόσωπον, ου, τὸ, *prim. s.* the face, *Il.* σ, 24. *see* προσώπατα; the visage; the countenance, *Xen. Mem.* 3, 10, 5. *in Herod.* 2, 76. *a.* the beak, *of a bird. met.* the mien, the look, *Eur. Alcest.* 793.; the presence, *Hippol.* 717. *hence*, external appearance, aspect, *in general, Pind. Ne.* 5, 31. *Isth.* 2, 13. *Ol.* 6, 4. *met.* an entrance, *Thuc.* 1, 106. — a mask; *hence*, a character, *or* person, *on the stage, Lucian. also*, a character, *as the character of Ulysses, as a model, Polyb.* 12. 27, 10. a person, *considered with respect to external appearance, or circumstances, N. T. in this s.* λαμβάνειν πρόσωπον, to make exception of persons, *s. s. as* προσωπολῃπτέω. — a person, *Gram.*; ἡ κατὰ πρόσωπον ἔντευξις, *Plut. Cæs.* 17. an oral communication. *Th.* πρὸς, ὤψ.

Προσωποποιέω, ῶ, *fut.* ήσω, to introduce absent, *or* imaginary persons, animals, *or* inanimate ob-

jects, as actually speaking, *or* acting, to personify, *Dionys. Hal.*: *from* προσωποποιός.

Προσωποποιΐα, ας, ἡ, the introduction of absent persons, &c., personification, Prosopopœia: *subst. of* προσωποποιέω.

(Προσωποποιὸς, οῦ, *adj.* introducing persons, &c. (*see* προσωποποιέω) personifying — making masks.

Προσωποῦττα, ης, ἡ, a vase with a representation of a face, *Polluc.* 2, 48.: *contract. of* προσωπόεσσα: *from* πρόσωπον.

Προσωρεύω, to heap up in front, *or* before. *Th.* πρὸ, σωρεύω.

Προσώτατα, *neut. plur. of* προσώτατος, *adverbially*, as forward as possible, as far as possible from.

Προσώτατος, άτη, ατον, *adj. superlat.* most forward; most remote, *Herod.* 2, 103. *a.* —τοῦ προσωτάτου, *adverbially*, *Soph. Aj.* 731. to the utmost, *Lobeck reads* προσωτάτω.: *superlat. of* πρόσω.

(Προσωτάτω, *adv. see at end* προσώτατος, *adv. of* προσώτατος.

Προσώτερος, έρα, ερον, *adj.* more forward, *or* advanced; having proceeded further. — *Adv.* προσωτέρω, *Herod.* 6, 124. *b.* further: *comparat. of* πρόσω.

Προσωφελέω, ῶ, *fut.* ήσω, to be of further utility, *or* advantage; to aid, *or* assist, *Herod.* 9, 103. *b. Eur. Androm.* 50. *Th.* πρὸς, ὠφελέω.

(Προσωφέλημᾰ, ατος, τὸ, a further help; aid, succour. *Eur. Med.* 611.

(Προσωφέλησις, εως, ἡ, additional assistance; service, *Soph. Phil.* 1406.

Πρόταγμα, ατος, τὸ, a vanguard, *Diodor. Sic. p.* 685. *Th.* πρὸ, τάσσω.

Προταινῐ̑, *adv.* before, in front, τῶν ταξέων, of the ranks, *Eur. Rhes.* 519. newly; recently: *from* προταίνιος.

Πρωταίνιος, ία, ιον, *adj.* recent; new. *Neut. adverbially, newly, &c. Th.* (πρῶτος) πρό.

Προτακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for placing before — *in Gram.* prepositive. *Neut.* τὸ προτακτικὸν ἄρθρον, the prepositive article, ὁ, ἡ, τὸ: *from* προτάσσω.

Πρότακτος, ου, *adj.* placed in the front rank; put forward, *or* at the head — determined beforehand: *from* προτάσσω.

Προταλαιπωρέω, ῶ, *and* προταλαιπωρέομαι, οῦμαι, *the s. of* ταλαιπωρέω, -έομαι, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Προταμιεῖον, ου, τὸ, a chamber before a magazine. *Th.* πρὸ, ταμιεῖον.

Προταμιεύω, to lay up in store previously: *from* πρὸ, ταμιεύω.

Προτάμνω, *Ion. for* προτέμνω.

Προταμοίμην, 2 *aor. mid. optat. of* προτέμνω.

Προταμὼν, *part.* 2 *aor. act. of* προτέμνω.

Πρόταξις, εως, ἡ, a placing before, *or* forward — the first rank in order of battle: *subst. of* προτάσσω.

Προταράσσω, *fut.* ξω, to throw into confusion previously. *Th.* πρὸ, ταράσσω.

Προταρβέω, ῶ, *fut.* ήσω, to fear, beforehand, *Æsch. Sept.* 314. to fear for, *Soph. Antig.* 83.

Προταριχεύω, to salt previously, *fut.* εύσω, *Herod.* 2, 77. *f. &c. the s. of the verb, adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Πρότασις, εως, ἡ, a proposition — *in Logic*, an antecedent — *in Dramatic compositions*, the first part of a piece in which the subject is brought forward, *opposed to* ἐπίτασις: *subst. of* προτείνω.

Προτάσσω, *Att.* -άττω, *fut.* άξω, to place, *or* arrange before; to place forward, *or* in the front, *Xen. Mem.* 3, 1, 10.; to place over, *in command* — to arrange, *or* dispose previously, *Soph. Trach.* 164. *Plat. Soph.* 21. to appoint, *Thuc.* 3, 52. *Th.* πρὸ, τάσσω.

Προτατικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* in form of a proposition, *as in Aristot. Topic.* 8, 12, 15.: *from* πρότασις, προτείνω.

(Προτατικῶς, *adv.* by way of proposition, *the adverbial ss. of the adj.*

Προτέγισμα, ατος, τὸ, *and* προτέγιον, ου, τὸ, a pent-house, *or* projecting eaves, *Polluc.* 1, 81. *Th.* πρὸ, τέγος.

Προτείνω, *fut.* ενῶ, *perf.* προτέτακα, to stretch before; to hold before; to hold forth, *lit. the hand, Eur. Alcest.* 1136.; to hold out, *to call attention to, Heracl.* 21.; to propose, *conditions, and* to promise, *Herod.* 8, 140. *m. or* to proffer, *Eur. Androm.* 428. to hold out, put forward, *propose as an object, Æsch. Prom.* 779. to hold out, *expectations, Eur. Fragm. incert.* 74, 1.; to allege an excuse, *or* pretext, *Plat. Epist.* 3. — to bring forward a proposition, to propose. *Neut.* to extend, run out, *as a promontory, Polyb.* 1, 29, 2. = Προτείνομαι, *Mid.* 1 *aor.* προετεινάμην, 2 *aor.* προετεινόμην, *s. s. as the act.* —μισθὸν προετείνατο, *Herodot.* 9, 34. *a*, he proposed, *or* required as a reward for himself, *compare Plut. Cæs.* 33. *Neut. plur. part. pres.* τὰ προτεινόμενα, *Polyb.* 1, 31, 7. conditions proposed. *Th.* πρὸ, τείνω.

Προτειχίζω, *fut.* ίσω, to build walls before, *or* fortify by walls, *or* ramparts built in front. *Th.* πρὸ, (τειχίζω) τεῖχος.

(Προτείχισμα, ατος, τὸ, a fortification built in front, an outwork, *or* redoubt, *Thuc.* 7, 43.

Προτέλειος, ου, *adj.* preliminary, *especially*, performed previously to *a marriage ceremony*; preceding initiation into religious mysteries, *or* consecration, *or any solemn, or important undertaking. Neut.* προτέλειᾰ (ἱερὰ *understd.*) preliminary sacrifices, *thus with* ναῶν, *Æsch. Ag.* 702. *the sacrifice of Iphigenia for the safety of the fleet, &c. preceding a marriage, Eur. Iph. Aul.* 718.; ἐν βιότου προτελείοις, *Æsch. Ag.* 702. *poet.* in early youth. *Th.* πρὸ, τέλος.

Προτελευτάω, to die before. *Th.* πρὸ, (τελευτάω) τέλος.

Προτελέω, *fut.* έσω, to pay beforehand — to prepare for initiation; to initiate, *or* consecrate previously — to prepare, *or* lay the foundation of any undertaking. *Th.* πρὸ, τέλος.

(Προτελὴς, έος, *adj. mostly*, sacrificed before a marriage, *as part of the customary ceremonies, s. s. as* προτέλειος.

(Προτελίζω, *fut.* ίσω, *s. s. as* προτελέω; *with* Ἀρτέμιδι προτελίζουσι τὴν νεανίδα, *Eur. Iph. Aul.* 433. they perform the sacrifice in honour of Diana, previously to the maiden's marriage.

Προτεμένισμα, ατος, τὸ, the vestibule of a temple. *Th.* πρὸ, τέμενος.

Προτέμνω (*Ion.* προτάμνω), *fut.* προτεμῶ, 2 *aor. poet.* προὔτᾰμον, *in prose*, προὔτεμον, *part. Ion.* προταμὼν, to cut up, carve, before, *or* for, *a person, Il.* ι, 485. to cut off — to cut from the fore-part, *Od.* ψ, 196. = *Mid.* 2 *aor. optat.* προταμοίμην, to make a cut straight forward, σ, 375. *Th.* πρὸ, τέμνω, *Ion.* τάμνω.

Προτενὴς, έος, *adj.* stretched before, *or* forward, extended, *Apollon.* 1, 756.: *from* προτείνω.

Προτενθεύω, *fut.* εύσω, to taste before others, to help himself first at table, *Arist. Nub.* 1182. *Th.* πρὸ, (τενθεύω) τένθης.

(Προτένθης, ου, ὁ, *and* ἡ, one that tastes of the dishes before others, and helps himself first, *Arist. Nub.* 1180. *hence*, a lover of dainties, *in a bad s. Gl. Br.* a glutton, *plur. persons who purchased provisions before they came into the market, Schol. ad l. cit.*

Προτεραῖος, αία, αῖον, *adj.* on the day before, προτεραῖος ἦλθε, he came on the preceding day, τῇ προτεραίᾳ (ἡμέρᾳ *understd.*), on the day before, *Herod.* 7, 212. *Th.* (πρότερος, *from* πρῶτος) πρό.

(Προτεραίτερος έρα, ερον, *Arist. Eq.* 1161. *Att. for* πρότερος.

(Προτερεύω, *fut.* εύσω, *and* προτερέω, ῶ, *fut.* ήσω, *lit.* to go before, precede, *Herod.* 9, 57. *a.* to be before, *in time, place, or rank, as the context may direct*, to anticipate, be beforehand, *Thuc.* 1,

33. *viz. the 2nd form.* *Th.* (πρότερος) πρό.

Προτερηγενής, έος, *adj.* first born, *Callim.* 1, 58. *Th.* πρότερος, γίγνομαι.

Πρότέρημα, ατος, τό, a precedency, *or* superiority, *in general*, an advantage, *over another*, *Polyb.* 2, 53, 5. *and freq. hence*, success, 1, 9, 7. a victory, 2, 67, 8.: *from* προτερέω. *Th.* προτερέω, *from* πρότερος.

(Προτέρησις, εως, ἡ, the having an advantage, *or* the first start, *Heliodor.* 4. *p.* 199.: *the ss. as subst. of* προτερέω.

(Προτερίζω, *s. s. as* προτερέω, ? *Schn. L.*

(Προτερικός, κή, κόν, *adj.* earlier, συκῆ πρωτερικὴ, an early fig; having the advantage, priority, *or* superiority.

Πρότερον, *adv.* before, previously, *Herod.* 4, 45. *f. with a genit.* 8, 95. *a. and with* πρὶν ἢ βασιλεῦσαι, 7, 2. *a.* before he came to the throne, formerly; *Thuc.* 5, 40. πρότερον δὲ, 1, 9. but before then, —sooner, more easily, *Xen. Mem.* 2, 7, 2. &c. *the ss. as neut., taken adverbially, of* πρότερος.

Πρότερος, έρα (*Ion.* έρη), ερον, before, first, earlier, prior, superior, *as the context may direct*, *Hom. Herod. Att. prose, and poet. for it in Att. often* πρωτεραῖος — before, prior, *in* '*time*,' first, *Il.* ρ, 14. τ, 183. πρότερος πόσις, γ, 163. first, *or* former husband, sooner, *a genit.* κ, 124. older, ο, 166. *with* ἄνθρωποι, ε, 637. ancestors, *with* παῖδες, *Od.* ο, 22. children of a former marriage; — οἱ πρότεροι, *Il.* δ, 308. *and Pind. Ne.* 3, 22. the ancients — πρότερη ἡμέρα, *Od.* π, 50. on the day before, yesterday — *of* '*place*,' πόδες πρότεροι, *Od.* τ, 228. the '*fore*' feet; '*forward*,' more forward, *Il.* π, 569. — before, first, *in* '*rank*,' *or* '*esteem*,' superior, *with a genit. Eur. Orest.* 481. *See* πρότερον, *Neut. adverbially — from it as a comic form of Comparat.* προτεραίτερος, *Arist. Equit.* 1161. *Superlat.* πρῶτος — πρότερος, *in form and s. a comparat. but, without a reg. positive. Th.* πρό.

(Προτέρω, *and* προτέρωσε, *adv. of the preceding*, more forward, further, *Il.* ↓, 490.; onward, *Theocr.* 25, 90. — beforehand, sooner, *Æsch. Ag.* 332. — formerly, *Callim.* 3, 72.

(Προτέρωθε, *adv. s. s. a.* ἐκ τοῦ προτέρου.

(Προτέρως, *adv.* in the foregoing way.

(Προτεταμένως, *adv.* stretched before, &c.: *the ss. of the part. perf. pass. adverbially, of* προτείνω.

Προτεύχω, to prepare beforehand. = *Pass. perf. infin.* πρότετύχθαι, to have been performed, *Il.* π, 60. *and elsewhere*, *Il. Th.* πρὸ, τεύχω.

Προτεχνολογέω, ῶ, *fut.* ήσω, to communicate the preliminary instruction pertaining to an art, *or* science. *Th.* πρὸ, τέχνη, λέγω.

(Προτεχνολόγημα, ατος, τό, a preliminary instruction introductory to an art, *or* science.

Προτήθη, ης, ἡ, a great-grandmother. *Th.* πρὸ, τήθη.

(Πρότηθυς, υος, ἡ, an aged crone, *Phrynich. Bekker. p.* 59.

Προτήκω, to melt previously. *Th.* πρὸ, τήκω.

(Πρότηξις, εως, ἡ, *properly*, previous liquefaction; destruction, ? *Schn.*

Προτὶ, *preposition, Dor. for* πρὸς, (*σ changed into τ, and ι added, as to* νῦν, νυνί.) — *words compounded with* προτὶ, *are to be found under* προς.—.

Προτιάπτω, *Dor. for* προσάπτω.

Προτιζάλλομαι, *s. s. as* ἐπιπλήττω, σωφρονίζω, *or for* προζάλλομαι, *Il.* ε, 879. *Th.* προτὶ, βάλλω.

Προτίθημι, *fut.* προθήσω, to put before; to place before, *as food for dogs*, *Il.* ω, 409. set, *food before*, *Herod.* 1, 207. *f. as a mark*, or *object; hence*, to propose *a reward, or* threaten, *a punishment* — to expose to public view, *Herod.* 3, 148. *a.* to make publicly known — to propose, *for deliberation*, *Herod.* 8, 15. *a. Xen. Mem.* 4, 2, 3. to proclaim, *as an enactment* — to make a proposal, *or* bring forward, *a proposition;* to propose — to bring forward, *an example*, *Herod.* 9, 27. to put before, offer, *or* present — to prefer, 3, 53. *m.* = Προτίθεμαι, *Mid.* to propose to one's self, to purpose, *Æsch. Prom.* 239. — (ἔχθραν, *or* πόλεμόν τινι) to proclaim war against, *or* declare an enmity against any one, *Thuc.* 8, 86. *s. s. as the act.* to set before, *viz. propose*, τινὰ πάρος τινὸς, *as Soph. Œd. Col.* 419. *Th.* πρὸ, τίθημι.

Προτίκτω, to give birth to, *or* produce before, *or* previously. *Th.* πρὸ, τίκτω.

Προτίλλω, *the s. of* τίλλω, *adding*, '*before*,' *or* '*previously*,' *the s. of* πρό.

Προτιμάσσω, *Dor. for* προσμάσσω.

Προτῑμάω, ῶ, *fut.* ήσω, to esteem, *or* honour, in preference to others, *Thuc.* 2, 42. — *with a genit.* to set a higher value upon, *Æsch. Ag.* 1389. to regard, 1657. — to prefer, to choose, *Herod.* 2, 37. *a. Th.* πρὸ, (τιμάω, τιμὴ) τίω.

(Προτίμησις, εως, ἡ, the act of honouring, *or* esteeming more than others; preference, &c. *the ss. as subst. of* προτιμάω.

(Προτιμητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* conducive to, honour, esteem, *or* preference; inclined, *or* prone to, &c.

(Προτιμητικῶς, *adv. of* προτιμητικός.

(Προτίμιον, ου, τὸ, earnest-money.

(Πρότῑμος, ου, *adj.* valued, *or* honoured above others, *Xenophon ap. Athen. p.* 414. *b.* — meriting superior esteem, *or* preference.

Προτιμῡθέομαι, *Dor. for* προσμυθέομαι.

Προτιμωρέω, ῶ, *fut.* ήσω, to honour chiefly, *Thuc.* 1, 74. = *Mid.* to punish beforehand: *from* πρὸ, τιμωρέω.

Προτιόσσομαι, *Epic poet. and Dor. imperf.* προτιοσσόμην, to look at, *Od.* η, 31. — *met. to behold mentally, hence*, to suspect, *or* to suppose, *Od.* ε, 389. ξ, 219. to know beforehand, foresee, *Il.* χ, 356. *the present taken as an imperf. Schn. L. Th.* προτὶ (*for* πρὸ), ὄσσομαι.

Προτῑ΄ω, to honour more than another, *Soph. Antig.* 21.; to prefer, *Æsch. Ag.* 761.; to venerate, *s. s. as* τίω, *Eum.* 516. *Th.* πρὸ, τίω.

Προ΄τμησις, εως, ἡ, the act of cutting off — that which has been cut off — the part about the navel, *or* round the loins, *Il.* λ. 424.: *subst. of* προτέμνω.

Προτολμάω, ῶ, *fut.* ήσω, to dare *or* risk more than others, to surpass others in courage, *or* boldness. = *Pass.* 1 *aor.* προετολμήθην, to be first hazarded, *Thuc.* 3, 84. *Th.* πρὸ, (τολμάω) τόλμα.

Προτομὴ, ῆς, ἡ, the face, *of an animal* (*as* πρόσωπον *of a man*), *Polluc.* 2, 47. a figure, representing the bust of a man — the prow, *of a ship* — the upper, *or* fore part, *of an animal*, or *other body*: *from* προτέμνω.

Προτονίζω, *fut.* ίσω, to haul the πρότονος tight, *Antip. Sid. An.* 2, 16.: *from* πρότονος.

Πρότονος, ου, ὁ, *or* πρότονον, ου, τὸ (κάλως, *or* σχοινίον, *understd.*), the rope by which the mast of a vessel is secured in its place, *especially that which extends to the poop*, *Il.* α, 434. — *also*, the rope, of the main sail, *as perhaps*, *Eur. Hec.* 111.; a cable, *Æsch. Ag.* 871.: *properly, an adj. from* προτείνω.

Προτοῦ, *viz.* πρὸ τοῦ, *or* τούτου (χρόνου *understd.*), before this time; before now, *Herod.* 5, 83. *a.*

Προτραγῳδέω, ῶ, to represent a tragedy beforehand. *met.* to make a pompous display previously: *from* πρὸ, τραγῳδέω.

Προτρεπτικὸς, κὴ, κὸν, *adj.* qualified for urging forward, forcing on, *or* exciting — animating — stimulating: encouraging: *from* προτρέπω.

(Προτρεπτικῶς, *adv. of* προτρεπτικός.

Προτρέπω, *fut.* ψω, to turn to, to convert, persuade, *Thuc.* 5, 16.; to drive forward, urge, impel, to force, *Soph. Elect.* 1190. = Προτρέπομαι, *Mid.* to turn towards,

go towards, *Il.* ε, 700.; to turn towards, *met.* yield to, σ, 336. *mostly, in an act. s.* to incite, to excite, *or* encourage, *Herod.* 1, 31. *a. Æsch. Prom.* 992. *Eur. Hipp.* 712. *construct* τινὰ κατά τι, *and* ἐπί, *or* εἴς τι. — to go beyond, to excel. *Th.* πρὸ, τρέπω.

Προτρέχω, *fut.* προδράμοῦμαι, 2 *aor.* προέδραμον, *contr.* προὔδραμον, to run before; to precede — to get the start of another — to outstrip, *Xen. Anab.* 5, 2, 4. *Th.* πρὸ, τρέχω.

Πρότριτα, *adv.* three days before, *Thuc.* 2, 34. *Th.* πρὸ, τρίτος.

Προ̃ τροπα᾽ δην, *adv.* rushing forward without turning, *Il.* π, 304. *met.* hastily, rapidly, *Pind.* 4, 167. προτροπάδην φεύγειν, *Polyb.* 1, 12, 3. to flee in a headlong, *or* disorderly flight: *from* προτροπάω.

Προτροπάω, *s. s. and another form of* προτρέπω.

(Προτροπὴ, ῆς, ἡ, incitation, encouragement, *Polyb.* 4, 5, 5.

(Πρότροπος, ου, *adj. s. s. as* πράμνειος, *Dioscor.* 5, 9. πρότροπος οἶνος, the wine flowing from the grapes before pressure.

Πρότροχος, ου, ὁ, a single wheel in the fore-part of a machine. *Th.* πρὸ, τρέχω.

Προτρυγαῖος, ου, ὁ, preceding the vintage, *or* presiding over the vintage. *Th.* πρὸ, τρύγη.

(Προτρὔγητὴρ, ῆρος, ὁ, *a star to the right of Virgo, which rises in the mornings, immediately previous to the vintage season in Greece, Arat.* 139.

Προτρώγω, *fut.* τρώξομαι, to eat, gnaw, nibble at, *or* corrode previously. *Th.* πρὸ, τρώγω.

Προτυγχάνω, *fut.* προτεύξομαι, to be beforehand; to precede — to attain, *or* obtain, before all others, *or* previously. *Neut. part. pres.* προτυχὸν, that which is at hand, *Pind. Py.* 4, 61. *Th.* πρὸ, τυγχάνω.

Πρότυπος, ου, *adj.* formed beforehand, as a model, *or* specimen. *Neut.* τὸ πρότυπον, *s. s. as* προτύπωμα: *from* προτυπόω.

Προτυπόω, ῶ, *fut.* ώσω, to form beforehand; to make a figure beforehand, *as a model, pattern, or specimen*; to prefigure. = *Mid.* Προτυπόομαι, οῦμαι, to represent to one's self beforehand, *Heliodor.* 9, *p.* 450. *Th.* πρὸ, (τύπος) τύπτω.

Προτύπτω, *fut.* ψω, 1 *aor.* προὔτυψα, to strike beforehand — to strike, *or* push forward, *or* farther. *Neut.* to press forward, *or* to go farther, *Od.* ω, 318. *Il.* ν, 136. to come forth, *Apollon.* 1, 953. *Th.* πρὸ, τύπτω.

Προτύπωμα, ατος, τὸ, a model, *or* pattern, a Prototype: *from* προτυπόω.

Προὔβαλε, *by contr. for* προέβαλε, 3 *pers. sing.* 2 *aor. of* προβάλλω.

Προὔβη, *by contr. for* προέβη, 3 *pers. sing.* 2 *aor. of* προβαίνω.

Προὔγγυος, *for* πρόεγγυος, *and Dor.* πρώγγυος, ου, *adj.* becoming security, *or* bail for any one. *Th.* πρὸ, ἐγγύη.

Προὔγραφε, *by contr. for* προέγραφε, 3 *pers. sing.* 2 *aor. of* προγράφω.

Προὐδιδάξατο, προὔδωκα, προὔθετο, προὔκειτο, προὐκινδύνευε, *for* προεδιδάξατο, προέδωκα, &c. *with* προε —.

Προὔλακτέω, to bark for any one — to defend by barking, *Alciphron.* 3. *Ep.* 62. *Th.* πρὸ, ὑλακτέω.

Προῦμνος, ου, ἡ, the wild plum-tree; *also the cultivated species.* — προῦμνον, ου, τὸ, the wild plum.

Προύνεικος, *or* προύνικος, ου, ὁ, a carrier of burthens, a porter — a lascivious person, *Strato, An.* 2, 371. *Polluc.* 7, 132. *Th.* πρὸ, ἐνέγκω, *obs. in the pres. furnishing tenses to* φέρω.

Προύνη, ης, ἡ, the plum-tree; Prunus domestica.

Προῦνος, ου, ὁ, *and* προῦνον, ου, τὸ, *other forms for* προῦμνος, *from which,* ‘ prunus,’ *in Lat.*

Προὐξένησε, *by contr. for* προεξένησε, 3 *pers. sing.* 1 *aor. of* προξενεω.

Προὐξερευνάω, ῶ, to explore previously, *Eur. Phœn.* 90.: *by contr. for* προεξευνάω.

(Προὐξερευνητὴς, οῦ, ὁ, *by contr. for* προεξερευνητὴς, a scout, *or* spy, *Eur. Rhes.* 292.

Προϋπάγω, *fut.* ξω, to bring under, *or* prevail over, little by little, previously. *Neut.* to withdraw by stealth previously, *Xen. Hellen.* 7, 1, 41. = Προϋπάγομαι, *Mid.* to bring under subjection previously: *from* πρὸ, ὑπάγω.

Προϋπαντάω, ῶ, *or* προϋπαντιάζω, to go to meet previously; to meet first: *from* πρὸ, ὑπαντάω.

Προὔπαρξις, εως, ἡ, pre-existence: *from* προϋπάρχω.

Προϋπαρχὴ, ῆς, ἡ, the origin, *or* principle of any thing; a beginning — a prior deed, *or* action — priority of service; a better benefit, *or* favour — a benefit, *Aristot. Nicom.*: *from* προυπάρχω.

Προϋπάρχω, *fut.* άξω, to make a beginning; to commune first, 3, 40.; to anticipate another, *as to confer the first favour, or show the first mark of enmity, Dem. Neut.* to exist before, *Thuc.* 2, 85. to pre-exist — to precede. *Neut. part. perf. pass.* τὰ προϋπηργμένα, prior deeds, *or* services. *Th.* πρὸ, ὑπὸ, ἄρχω.

Προὔπεμψα, *by contr. for* προέπεμψα, 1 *aor. act. of* προπέμπω.

Προϋπεξάγω, to lead away privately beforehand. *Th.* πρὸ, ὑπὸ, ἐξ, ἄγω.

Προϋπεξέρχομαι, to go forth, *or* away privately beforehand. *Th.* πρὸ, ὑπὸ, ἐξ, ἔρχομαι.

Προϋπεξορμάω, ῶ, to go forth by stealth previously, ? *Schn. L.*

Προϋπεργάζομαι, to perform, *or* complete privately beforehand. *Th.* πρὸ, ὑπὸ, ἐργάζομαι.

(Προϋπεργασία, ας, ἡ, a fortifying beforehand — *in Oratory*, a preparation for, *or* confirmation by anticipation of what an orator is going to advance, *nearly the s. s. as* προπαρασκευή.

Προϋπισχνέομαι, οῦμαι, 2 *aor. mid.* προϋπεσχόμην, *perf. pass.* προϋπέσχημαι, to promise beforehand, *Polyb.* 32, 9, 2. *from* πρὸ, ὑπισχνέομαι.

Προϋποβάλλω, *and* προϋποβάλλομαι, to lay as a foundation beforehand. *Th.* πρὸ, ὑπὸ, βάλλω.

Προϋπογράφω, *the s. of* ὑπογράφω, *adding,* ‘ previously,’ *the s. of* πρό.

Προϋποδείκνυμι, *the s. of* ὑποδείκνυμι, *adding,* ‘ previously,’ *the s. of* πρό.

Προϋπόκειμαι, to lie, *or* be placed under previously; to serve as a foundation — to have a prior existence; to pre-exist. *Th.* πρὸ, ὑπὸ, κεῖμαι.

Προϋπολαμβάνω, *fut.* -λήψομαι, to receive previously; to conceive beforehand; to believe, *or* admit previously. *Th.* πρὸ, ὑπὸ, λαμβάνω.

Προϋποπτεύω, *fut.* εύσω, to suspect previously: *from* πρὸ, ὑποπτεύω.

Προϋπόστασις, εως, ἡ, *s. s. as* προὔπαρξις, pre-existence. *Th.* πρὸ, (ὑπόστασις, ὑφίστημι) ὑπὸ, ἵστημι.

Προϋποστρώνυμι, to stretch, *or* strew underneath previously. *Th.* πρὸ, ὑπὸ, στρώννυμι.

Προϋποστυφὴ, ῆς, ἡ, the preparation of wool, *or* cloth, by astringent substances for retaining the colour in dyeing. — *See* στύψις. *Th.* πρὸ, ὑπὸ, στύφω.

Προϋποτίθημι, *the s. of* ὑποτίθημι, *adding,* ‘ previously,’ *the s. of* πρό.

Προϋποτοπέω, ῶ, *the s. of* ὑποτοπέω, *adding,* ‘ previously,’ *the s. of* πρό.

Προϋποτυπόω, ῶ, to give a previous sketch, *or* delineation of any object. *Th.* πρὸ, ὑπὸ, (τυπόω) τύπος.

Προϋποφαίνω, to foreshow, betoken, *or* predict secretly — to foreshow. *Th.* πρὸ, ὑπὸ, φαίνω.

Προὔπτος, ου, *adj.* before the eyes, manifest, *Thuc.* 5, 99.: *contract. of* πρόοπτος.

Προυργιαίτατος, άτη, ατον, *adj.* most to the purpose, most advantageous, &c. *as superlat. of* προὔργου.

Προὐργιαίτερος, ρα, ρον, *adj.* more calculated to further, *or* promote the attainment of any object, more advantageous, *or* expedient, more to the purpose, more necessary, *Arist. Lysist.* 20. *Comparat. from* προὔργου.

Προὔργου (*contract. of* πρὸ ἔργου), *adv.* something tending to promote the attainment of any ob-

ject, something to the purpose, that is useful, advantageous, conveniently, *Eur. Helen.* 1378.; ἔα με τῶν προὔργου τι δρᾶν, *Arist. Eccl.* 784. let me do what is necessary. *compare Plut.* 623. *Th.* πρὸ, ἔργον.

Προυσελέω, to treat with ignominy, *Æsch. Prom.* 436.: *another form for* προσελέω.

Προὐτίθει, προὐτρέπετο, προὔτυψα, *by contr. for* προετίθει, προετρέπετο, *and* προέτυψα.

Προϋφαιρέω, ῶ, *the s. of* ὑφαιρέω, *adding* 'previously,' *the s. of* πρό.

Προϋφαρπάζω, *the s. of* ὑφαρπάζω, *adding,* 'previously,' *the s. of* πρό.

Προϋφίστημι, *the s. of* ὑφίστημι, *adding* 'previously,' *the s. of* πρό. = *Mid. the s. of* ὑφίσταμαι, *adding the s. of* πρό.

Προὔχω, 3 *pers. plur.* προὔχουσι, 3 *pers. plur. imperf.* προὔχοντο, *by contr. for* προέχω, &c. *see* προέχω.

Προφαγεῖν, to eat before another, *or* previously: *infin. of* προὔφαγον, 2 *aor.* (*as of an obs. form* προφάγω) *assigned to* προεσθίω.

Προφαίνω, *fut.* ανῶ, 2 *aor.* προὔφανον, to cause to appear, *Od.* μ, 394.; to light, to hold a light before any one, *Plut. Cat. Min.* 41. to show before; to hold out in perspective, *or* expectation; to promise, *or* tell, *Herod.* 7, 161. *a.*— to announce by a previous sign, to foreshow, forebode, *or* portend, *as by prodigies, or certain appearances, Herod.* 7, 37. to announce by an oracle; to predict; to make known futurity by the interpretation of any sign. *Neut.* to appear, *Od.* ι, 142. = Προφαίνομαι, to appear beforehand — to shine before; to become apparent, *or* conspicuous, *Odyss.* ι, 143. to appear, *Eur. Hipp.* 1223. προπέφανται, *Il.* δ. 332. *Od.* 13, 169. *s. s. as* προφανῆν ἐστίν. *Th.* πρὸ, φαίνω.

(Προφανής, έος, *adj.* appearing beforehand — appearing before any one; appearing in the distance — very visible; very apparent; manifest; evident; open — conspicuous; illustrious.

(Πρόφαντις, ιδος, ἡ, the priestess of an oracle, who announces the responses.

(Πρόφαντος, ου, *adj.* foreshown; foreboded; predicted — conspicuous, illustrious, *Pind. Ol.* 1, 187. *Neut.* τὸ πρόφαντον, a prediction, an oracular response, *Herod.* 9, 93. *m.*

(Προφάντωρ, ορος, ὁ, *s. s. as* προφήτης.

(Προφάνως, *adv. of* προφανής.

Προφασίζομαι, *fut.* ίσομαι, 1 *aor. mid.* προὐφασισάμην, *by contr. for* προεφασισάμην, *with an accus.* to make use of, *or* urge as an excuse, motive, or pretext; to feign an excuse; to pretend. = *Pass.* to be invented as an excuse, *Thuc.* 8, 33. — *See the following. Th.* (πρόφασις) πρὸ, φημί.

Πρόφασις, εως, ἡ, (*anything, whether feigned or real, urged in excuse, or defence of an action, in order to conceal one's real motive, or meaning, or to obtain delay*) a real cause, *Herod.* 1, 29. *m. and* 1, 30. *a.* a pretext, a pretence, *Il.* τ, 302. *Herod.* 4, 135. *Eur. Iph. Aul.* 362. a subterfuge; an evasion; a feint; an excuse, feigned, *or* real — an occasion, a cause, *or* motive, *Eur. Hec.*—a physical cause, *Plat. Phædr.* 80. *also,* a manifest cause, *Hippoc.* (*in which sense some derive the word from* προφαίνω); ἐπὶ προφάσει, under the pretext, *or* pretence, *and* πρόφασιν (κατὰ *understd.*), *s. s. Thuc.* 6, 33. *Th.* (πρόφημι) πρὸ, φημί.

(Προφασιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* serving as a pretext, *LXX.*

Προφερὴς, έος, *adj.* preferable, distinguished; pre-eminent; superior, *with a genit. Hes. Scut.* 260. —apparently older, *than he really is, Plat. Euthyd. p.* 271. *b. Heind.*; precocious, *or* premature, *Porphyr. Pythag. Iambl.* 209. *Comparat.* προφερέστερος, *Hom. Superlat.* προφερέστατος, *Hom. and* προφέρτατος, *Soph. Œd. Col.* 1531.: *from* προφέρω.

Προφέρω, *fut.* προοίσω, (*from* προοίω, *not in use*) 1 *aor.* προήνεγκα, 2 *aor.* προήνεγκον, (*from* προενέγκω, *not in use*) to bring before, *or* forward, offer to, *Il.* ι, 324.; to carry forward, bear away, ζ, 346. *Od.* κ, 64.—to bring forth, *or* exhibit, manifest, *Il.* κ, 479. to proffer; to propose — to pronounce, *or* utter, *Herod.* 5, 63. *a.* — *with* πόλεμον, to wage war, 7, 9, 3. to bring forward, cite, *or* allege, *in a discourse* — to urge any thing against another, *as an objection, or charge,* to reproach, *Il.* β, 251. *Herod.* 1, 3. *b.* 4, 151. *a.* — to advance, further, *or* promote; to improve, *or* increase. *Neut. with a genit.* to excel, *Herod.* 3, 106. *f.* 6, 127. *f. and by later writers, s. s. with an accus.* = Προφέρομαι, *Pass.* to be uttered, *Herodian, &c. often also in the s. s. as the act form. Th.* πρὸ, φέρω.

Προφεύγω, *fut.* ξομαι, 2 *aor.* προὔφυγον, 2 *pers. sing. optat. Epic poet.* προφύγοισθα, *Od.* χ, 325. to flee before; to flee forwards; to escape, *Il.* λ, 340. to avoid, *with an accus.* ζ, 502. *Th.* πρὸ, φεύγω.

Πρόφημι, to say beforehand; to foretell; to predict. *Th.* πρὸ, φημί.

Προφημίζω, *fut.* ίσω, to spread a rumour previously. *Th.* πρὸ, (φημίζω) φήμη.

Προφητάζω, *fut.* άσω, to prophesy, *Manetho.* 4, 216.: *from* προφήτης.

Προφητάναξ, ακτος, ὁ, the royal prophet, *viz. David. Ecclesiast. writ. Th.* προφήτης, ἄναξ.

Προφητεία, ας, ἡ, the gift of prophecy; the office, *or* functions of prophet — prophecy; prediction, *Ecclesiast. writ. Th.* (προφητεύω) πρὸ, φημί.

(Προφητεῖον, ου, τὸ, a temple, called after a prophet, *Theodor. Hist. Eccles.*

(Προφητεύω, *fut.* εύσω, *properly,* to announce, *or* interpret the responses of an oracle, *Herod.* 7, 111. *f.* to announce in the name of a Divinity; to predict; to prophesy.

(Προφήτης, ου, ὁ, *properly,* an interpreter of oracular responses, *or* one who interprets the words of a person under the effects of supernatural influence (*viz. the* μάντις, *properly so called*); the chief priest and interpreter of an oracle, *Herod.* 8, 36. — a soothsayer, a Prophet, *Æsch. Ag.* 397.; a forerunner, *or* herald, *Anacr.* 43, 11.

(Προφητίζω, *s. s. as* προφητεύω.

(Προφητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* delivered by a prophet, Prophetic, *see* προφήτης.

(Προφητικῶς, *adv. of* προφητικός.

(Προφῆτις, ιδος, ἡ, *fem. of* προφήτης.

Προφητοκτόνος, ου, ὁ, *and* ἡ, a slayer of prophets. *Th.* προφήτης, κτείνω.

Προφητόφθεγκτος, ου, *adj.* uttered by a prophet. *Th.* προφήτης, φθέγγομαι.

Προφητοφόντης, ου, ὁ, *s. s. as* προφητοκτόνος. *Th.* προφήτης, φένω.

Προφθαδίην, *adv.* by anticipation, *formed as from* προφθάδιος, ίη, ιον, *Schn. L.*: *from the following verb.*

Προφθάνω, *fut.* προφθάσω, *and* προφθήσομαι, to anticipate, *Thuc.* 3, 69. to forestal, *Arist. Eccl.* 884. *Th.* πρὸ, φθάνω.

(Προφθασία, ας, ἡ, anticipation.

Προφθίμενος, ένη, ενον, *adj.* having died previously. *Th.* πρὸ, φθίμι.

Προφοβέω, ῶ, *fut.* ήσω, to terrify beforehand. = *Mid.* to become terrified beforehand, to dread, *Æsch. Suppl.* 1029. *Th.* πρὸ, φοβέω.

(Προφοβητικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for striking with previous terror.

Προφοιβάζω, *fut.* άσω, to predict; to prophesy — to purify previously, *Nonnus*: *from* πρὸ, φοιβάζω.

Προφορὰ, ᾶς, ἡ, a bringing before, *or* forward — delivery, *or* pronunciation, enunciation — a proposal, *or* proposition — a reproof, *or* reproach, *Polyb.* 9, 33, 13.: *from* προφέρω.

(Προφορέομαι, οῦμαι, to arrange the

warp for weaving; *hence*, to run up and down and weary one's self by exertion, *Arist. Av.* 4.

(Προφορικὸς, κὴ, κὸν, *adj.* pronounced, *or* delivered, *opposed to* ἐνδιάθετος.—προφορικὸς λόγος, a reasoning delivered in words, pronounced; *but*, ἐνδιάθετος λόγος, a mental reasoning.

Πρόφορος, ου, ὁ (ἰχὼρ *understd.*), the fluid contained in the membranes that envelop the fœtus in the womb, and which is discharged before delivery.

Προφόωσδε, *more correctly* πρὸ φόωσδε, forward to the light; to light. *Th.* πρὸ, (φόωσδε) φόως, *for* φῶς, δέ.

Πρόφραγμα, ατος, τὸ, an advanced work, a redoubt, *Polyb.* 9, 35, 3.: *from* προφράσσω.

Προφράζω, *fut.* άσω, to declare beforehand, to predict; to declare openly, *or* freely, *Herod.* 1, 120. *f. Th.* πρὸ, φράζω.

(Προ῎φρασσᾰ, ης, ἡ, one who acts with prudence, *or* circumspection, *Il.* κ, 290. *or preferably*, well, *or* kindly disposed: *a poet. fem. for* πρόφρων.

Προφράσσω, *Att.* -άττω, *fut.* άξω, to protect by a bulwark placed before — to enclose and fortify previously. *Th.* πρὸ, φράσσω.

Προ῎φρονέως, *Epic poet. and* προ῎φρόνως, *adv.* benevolently, kindly, willingly, cheerfully, *Hom. and in no other s. in Hom.*—prudently, advisedly, providently, *the adverbial ss. of the adj.* πρόφρων.

Προ῎φρων, ονος, *adj. properly*, of a prompt well-inclined mind, kindly disposed; *hence*, cordial, willing, heartily, *Il.* Ϟ, 23, 40. κ, 244. *freq. in Hom.*— provident; circumspect—considerate. *Th.* πρὸ, (φρονέω) φρήν.

Προφυλακὴ, ῆς, ἡ, an advanced post, *or* guard, *Thuc.* 3, 112. — precaution; circumspection—a preservative; an amulet: *from* προφυλάσσω.

(Προφυλακὶς, ίδος, ἡ, a guard-ship, *Thuc.* 1, 117.

(Προφυλακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for guarding, *or* preserving; preservative; preventive, Prophylactic, *in Med. writ.*

(Προφύλαξ, ακος, ὁ, one who mounts guard before any place—a sentinel at an advanced post, *or* at the last out-post, *Xen. Anab.* 2, 4, 15.

(Προφύλαξις, εως, ἡ, providence, *or* vigilance—precaution, *Schol. Æschyl. Prom.* 906.

Προφῠλάσσω, *Att.* -άττω, *fut.* ξω, to keep watch before, *any place*, or *person*, *Herod.* 8, 92. *a.* to guard, *or* protect, *with a genit. Xen. Mem.* 2, 8, 14. = *Mid.* 1 *aor.* προὲφυλαξάμην, *with an accus.* to keep off—to be on one's guard beforehand, *Herod.* 7, 176. *f.* to take precaution, *Thuc.* 6, 38. to guard against, *Xen. Mem.* 1, 4, 13. *Th.* πρὸ, φυλάσσω.

Πρόφυμι, to be produced, *or* arise previously; to exist before. *See* προφύω. *Th.* πρὸ, φῦμι, φύω.

Προφύραμα, ατος, τὸ, a piece of dough kneaded beforehand: *from the following verb.*

Προφῡράω, *fut.* άσω, to mix up and knead previously. *met. Arist. Av.* 462. *Th.* πρὸ, φυράω.

(Προφυρητὸς, τὴ, τὸν, *adj.* having been thoroughly kneaded beforehand.

Πρόφυσις, εως, ἡ, germination, *Galen. Gloss.*: *subst. of* προφύω.

Προφῠτεύω, *fut.* εύσω, to plant previously — to prepare beforehand; *s. s. as* προπαρασκευάζω. *Th.* πρὸ, (φυτεύω) φύω.

Προφῠ́ω, *and* προφύομαι, *mid. s. s. as* πρόφυμι, προῦφυ, *contract. for* προέφυ, 3 *pers. sing.* 2 *aor. from* πρόφυμι. *Th.* πρὸ, φύω.

Προφωνέω, ῶ, *fut.* ήσω, to declare, *or* proclaim publicly beforehand, to declare openly, *Eur. Electr.* 685. *Th.* πρὸ, φωνέω, φωνή.

Προχάζομαι, *and* προχάζω, *s. s. as* προέρχομαι, *and* προβαίνω.

Προχαίνω, *fut.* ανῶ, to gape, holding the face inclined forwards; *s. s. as* προφάσκω, *and* προφασκίζομαι. *Th.* πρὸ, χαίνω.

Προχαίρω, *s. s. as* χαίρω.—προχαιρέτω, *Æsch. Ag.* 243. far be it from me. *Th.* πρὸ, χαίρω.

Προχᾰ́νη, ης, ἡ, a pretext, *Callim. in Cerer.* 74.: *from* προέχω, *Valcken. Callim. p.* 223.

Προχάραγμα, ατος, τὸ, a sketch; a model: *from the following.*

Προχαράσσω, *Att.* -άττω, *fut.* ξω, to carve, *or* indent previously—to carve a sketch, *or* model beforehand—to sketch, *or* delineate beforehand, *Greg. Nazian. Th.* πρὸ, χαράσσω.

Προχαρίζομαι, *fut.* ίσομαι, *the s. of* χαρίζομαι, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

(Προχαριστήρια, ων, τὰ, a festival in honour of Minerva celebrated at Athens at the beginning of spring, as an anticipated thanksgiving for the fruits of the earth which are then beginning to be produced.

Προχειλίδιον, *and* πρόχειλον, ου, τὸ, the projecting part of the lip. *Th.* πρὸ, χεῖλος.

Πρόχειλος, ου, *adj.* having protruding lips.

Προχειμάζω, *fut.* άσω, to betake himself to winter quarters prior to another, *or* before the usual season, *or* a certain period—to become tempestuous earlier than usual. *Th.* πρὸ (χειμάζω), χειμών.

(Προχείμασις, εως, ἡ, prematurely tempestuous weather; an early winter: *subst. of* προχειμάζω.

Προχειρίζομαι, *fut.* ίσομαι (*Att. fut.* προχειριοῦμαι), *lit.* to make a thing be at hand, *or* ready (*s. s. as* ποιοῦμαι πρόχειρος)—to bring before, to fetch out, produce, *or* exhibit—to bring forward, *for the purpose of discussion, Isocrat. p.* 294.—to take in hand, to undertake, to prepare, *as in Arist. Eccl.* 729.—to begin by doing—to treat, *or* discuss previously—to choose, to nominate, *or* employ for a particular purpose, *Polyb.* 1, 16, 2. τινὰ πρός τι, 3, 44, 4. *with an accus. and* πρός, *or* ἐπί τι, 3, 100, 6.; to resolve upon, *or* purpose, *or decree, with an infin.* 3, 40, 2. to make choice of, *Alciphron.* 3. *Ep.* 10.: *the Act. form* προχειρίζω, *s. s. as* πᾶσι γνώριμον ποιῶ, *according to Suidas. Th.* πρὸ, (χειρίζω) χείρ.

Πρόχειρος, ου, *adj.* at hand, *or* within reach, easily found, *or* done; prepared, *Æsch. Prom.* 54.; ready, having been rendered familiar, *Polyb.* 5, 75. 5.—held in the hand; frequently held in the hand—ready to act; *or* speak, affable, 24, 5, 7. *in a bad s.* rash, 5, 75, 2. *Adv.* προχείρως. *Th.* πρὸ, χείρ.

(Προχειρότης, ητος, ἡ, readiness; facility, *Sext. Empir.*

Προχειροτονέω, ῶ, *fut.* ήσω, to elect, choose, *or* decree previously, *properly, giving the vote by the extension of hands. Th.* πρὸ, (χειροτονέω) χεὶρ, τείνω.

Προχειρουργέω, to execute previously. *Th.* πρὸ, χεὶρ, ἔργον.

Προχείρως, *adv. of* πρόχειρος.

Πρόχευμᾰ, ατος, τὸ, something poured out, *or* poured upon, *or* before any object; a libation; an alluvial accumulation, *Aristot.*: *from* προχεύω.

Προχεύω, *or* προχέω, *fut.* εύσω, to pour before, *as before an altar, libations, Herod.* 8, 192. to pour out, *or* forth, *or* let flow. *Th.* πρὸ, χεύω, χέω.

Πρόχθες, *adv.* the day before yesterday. *Th.* πρὸ, χθές.

Πρόχνῠ, *adv.* on the knees, kneeling, *Il.* ι, 570. sinking down, φ, 460.—totally, fundamentally, *or* utterly. *Th.* πρὸ, γόνυ.

Προχοὴ, ῆς, ἡ, *poet.* the mouth, *of a river, Æsch. Suppl.* 1005. the current, stream, *Pind. Py.* 4, 36. *Æsch. Prom. Sol.* 178.—*the plur. in Hom.* the mouths, *of a river, Il.* ρ, 263.; προχοαὶ, *properly*, 'alluvial deposition,' the ground washed by water in floods, *Od.* ε, 453. λ, 241. *Th.* (προχέω) πρὸ, χέω.

(Προχόη, ης, ἡ, (*note the accentuation*) *s. s. as* πρόχοος.

(Προχοΐδιον, ου, τὸ, a small ewer; *dimin. of* πρόχοος, πρόχους.

(Προχοΐς, ίδος, ἡ, *s. s. as* προχοΐδιον—a chamber-pot. *Xen. Cyrop.*

8, 8. 10.; *s. s. as* ἐπίχυσις, *Anecd. Bekker. p.* 224.

(Πρόχοος, ὁυ, *contr. Att.* πρόχους, ου, ἡ, a pitcher for water, a ewer, *Il.* ω, 304. *Od.* σ, 397.: *Att. dat. plur.* (*in the* 3*d declens. like* βουσὶ) πρόχουσι, *Arist. Nub.* 273.

Προχορεύω, *fut.* εύσω, to dance before, *Eur. Phœn.* 1281. to go, *or* dance before a band, *or* chorus. *Th.* πρὸ, (χορεύω) χορός.

Πρόχρεια, ας, ἡ, *s. s. as the terms* ἀφορμὴ, ἐνθήκη, *of later use, Anecd. Bekker. p.* 472. *Th.* πρὸ, χρεία.

Πρὸ χρῑ́ω, to anoint previously, *Soph. Trach.* 698. *Th.* πρὸ, χρίω.

Προχρονέω, ῶ, *fut.* ήσω, to precede in order of time; to be prior: *from* πρόχρονος.

Πρόχρονος, ου, *adj.* anterior; that had occurred prior to. *Th.* πρὸ, χρόνος.

Πρόχυμα, ατος, τὸ, a pouring out; a libation; *s. s. as* πρόχυσις—the wine which flows from the grapes without pressure, *Mathem. Vet. p.* 28.: *from* προχέω.

Πρόχῠσις, εως, ἡ, a pouring out—accumulation, *as of earth from floods*, alluvial deposition, *Herod.* 2, 5. 2, 12. *f. Dionys. Per.* 772.; a sprinkling upon, *as of consecrated meal on the heads of victims, or in making libations, on an altar, Herod.* 1, 160. *f.*: *subst. of* προχέω.

(Προχύται, ῶν, αἱ (*with* κριθαὶ *understd.*), the consecrated meal strewed on the heads of victims for sacrifice, *viz. the s. s. as* οὐλοχύται, *Eur. Iph. Aul.* 955. *Electr.* 803.—fruits, flowers, &c. strewed before persons as a mark of respect, *Plut. Dion.* 29.

Προχύτης, ου, ὁ, *s. s. as the preceding, and as* προχοὴ, a ewer, *Athen.* 11. *p.* 496. *Ion. Chius. ap. Athen. p.* 463: *from* προχέω.

(Προχῦτός, τὴ, τὸν, *adj.* poured out; poured before.—Προχύτη νῆσος, *the present island* Procida, *in the Gulf of Naples.*

Προχύω, *a form in Gram. Vet. of* προχέω.

Πρόχωλος, ου, *adj.* exceedingly lame. *Th.* πρὸ, χωλός.

Πρόχωμα, ατος, τὸ, a mound, *or* heap of earth accumulated before any place, *generally*, πρόσχωμα. *Th.* πρὸ, χώννυμι.

Προχῶναι, ῶν, αἱ, the rump-bone, *or* buttocks, *s. s. as* κοχώνη, *Polluc.* 2, 183.

Προχώννῡμι, *fut.* προχώσω, to pour out, *or* heap up before, throw up a mound before: *from* πρὸ, χώννυμι.

Προχωρέω, ῶ, *fut.* ήσω, *perf.* προκεχώρηκα, to go forward; to advance, *said of affairs, Herod.* 7, 50. 2. *a.* prosper, *as a family, Eur. Heracl.* 487. to succeed, *Herod.* 1, 84. *a. Thuc.* 3, 4.—προχωρεῖ, *imperson.* to suit, to be seasonable *or* fitting, *Eur. Phœn.* 1281. *Xen. Anab.* 1, 9, 13. *Th.* πρὸ, χωρέω.

(Προχώρημα, ατος, τὸ, that which advances—a progress; success—something cast away; refuse; excrement.

Προχώρησις, εως, ἡ, a going forward, *or* advancement; progress—success: *subst. of* προχωρέω.

Προψηφίζω, *fut.* ίσω, to vote and decree beforehand. *Th.* πρὸ, (ψηφίζω) ψῆφος.

Προψύχω, *fut.* ξω, to cool, air, *or* dry previously. *Th.* πρὸ, ψύχω.

Προῳδικὸς, κὴ, κὸν, *adj.* pertaining to the first part of an ode, *as* ἐπῳδικὸς, *to the latter: from* προῳδὸς.

Προῳδὸς, οῦ, ἡ, a stanza preceding an ode, *contr. s.* ἐπῳδός: *from* πρὸ, ᾠδή.

Προώδων, *for* προόδων, *s. s. and Th. as* προόδους.

Προωθέω, ῶ, *fut.* προωθήσω, *and* προώσω (*from* προώθω), 1 *aor.* ἐπρόωσα, *by contr.* ἔπρωσα, to push forward, *or* to the front; to push forward, propel, *Polyb.* 4, 41, 3. *Th.* πρὸ, ὠθέω, ὤθω.

Προώλης, εος, *adj. properly*, destroyed previously, *or* prematurely—utterly miserable, *or* unfortunate, *Dem. in the s. s. as* πανώλης. *Th.* πρὸ, ὄλλυμι.

Προωμοσία, ας, ἡ, a previous oath: *subst. of* προόμνυμι.

Προωνύμιον, ου, τὸ, an appellation prefixed to a name: *from* προώνυμος.

Προώνυμος, ου, *adj.* having a προωνύμιον. *Th.* πρὸ, ὄνυμα, *Æol. for* ὄνομα.

Προώριος, ου, *adj. s. s. and Th. as* πρώωρος.

Πρόωρος, ου, *adj.* premature; before the due season; too early; unripe. *Th.* πρὸ, ὥρα.

Πρόωσις, εως, ἡ, the act of pushing forward, *or* to the front, *or* of thrusting out, *or* driving away: *subst. of* προωθέω.

(Προώστης, ου, ὁ, one who pushes forward, *or* drives away, propels, *or* protrudes.

(Προωστικὸς, κὴ, κὸν, *adj.* qualified for pushing forward; having a propelling power.

Πρυλέες, έων, οἱ, heavy-armed infantry, *Il.* ε, 745. φ, 90. *opposed to those fighting from chariots*, λ, 49. μ, 77.; *hence, as* infantry are usually in close masses, crowded, *Oppian. Cyn.* 3, 125. *Maneth.* 2, 215. *Th.*?

Πρῦ́λις, εως, ἡ, a dance, *like the* Pyrrhic dance, *performed by armed men, Callim. in Jov.* 52.: *akin to* πρυλέες.

Πρύμνᾱ, ας (*Ion.* πρύμνη, ης) ἡ the poop, the stern, *of a ship, Il.* ο, 435. ν, 383.; *hence*, the back part, *of other bodies, Valcken. ad Herod.* 8, 84. οἱ ἄλλοι Ἕλληνες ἐπὶ πρύμνην ἀνεκρούοντο, *Herod.* 8, 84. *a.*, the other Greeks rowed backwards, *viz.* stern foremost, the prow towards the enemy, (*compare the same expression, met. Arist. Vesp.* 399.) πρύμναν κρούειν, *Polyb.* 16, 3, 8. *in the s. s.* χωρεῖ δὲ πρύμναν, *Eur. Androm.* 1109. to withdraw, often said of gradually withdrawing, *lit.* without turning round, *lit. and met. expressed by our familiar*, to 'back out': *properly, with change of accent. fem. of* πρυμνός.

Πρυμναῖος, αία, αῖον, *adj.* of, *or* pertaining to the stern, *Apollon.* 4, 208.: *from* πρύμνα.

(Πρύμνηθεν, *adv.* by the poop, *viz. holding by, Il.* ο, 716.; from the poop, at the poop, astern, *Eur. Iph. Taur.* 1350. πρύμνηθεν αὖρον, *Troad.* 20. a breeze in the stern, *a favourable wind. met.* from behind.

(Πρυμνήσιος, ία, ιον, *adj.* belonging to the poop of a vessel. *Neut. plur.* τὰ πρυμνήσια (δεσμὰ *understd.*), the stern-cables, *Eur. Iph. Taur.* 1353. *by which a ship is fastened to the shore.*

(Πρυμνητὴς, οῦ, ὁ, a steersman, *or* pilot, *Æsch. Eum.* 16. *met.* a ruler—*as Adj. in the masc. Eur. Med.* 768. *s. s. as* πρυμνήσιος, κάλως πρυμνητὴς, *s. s. as* τὰ πρυμνήσια, *see* πρυμνήσιος.

(Πρυμνητικὸς, κὴ, κὸν, *adj. s. s. as* πρυμνήσιος.

(Πρυμνόθεν, *adv.* from the back part—from the poop—from the root, *or* foundation, *Æsch. Sept.* 71. *Callim. Del.* 35. *but in the latter read* πρεμνόθεν, *with Blomfield.*

ΠΡΥΜΝΟΣ, νὴ, νὸν, *adj.* the last, the hindermost, the lowest, at the bottom, *when applied to the limbs, the part next the body*, at the lower extremity, *of the arm, Il.* ν, 432. at the root, *of a tree*, μ, 149. πρυμνὸς παχὺς, μ, 446. at the bottom thick. *See* πρύμνη, *the fem. with the accent changed. Superlat.* πρυμνότατος, *Od.* ρ, 463. *Etym. according to the Etym. Mag. from* πειράω, πείρω: *akin to* πρέμνον. *Compare Etym. under* πρό.

Πρυμνοῦχος, ου, ὁ, *Eur. Electr.* 1022. *s. s. as* πρυμνητής. *Th.* πρύμνα, ἔχω.

Πρυμνώρεια, ας, ἡ, the lower part of a mountain, *Il.* ξ, 307. *Th.* πρυμνὸς, ὄρος.

Πρυτανεία, ας, (*Ion.* πρυτανηΐη, ης,) ἡ, (*at Athens*) the office and functions of πρύτανις—the period of thirty-five *or* thirty-six days, during which each tribe of the Athenian people, in turn, presided in the council of five hundred by the πρυτάνεις belonging to it. *See Boekh. Ath. Staatsh.* 2. *p.* 176. *and* 195.—the turn of holding

office, *thus, of general of an army for one day, Herod.* 6, 110. *m. See* πρύτανις: *from* (πρυτανεύω) πρύτανις.

(Πρυτᾰνεῖα, ων, τὰ, (*at Athens*) a sum of money deposited by both parties on commencing a lawsuit, the party losing the cause forfeiting his part of the deposit, which went to defray the costs of the trial. *See Boekh. Ath. Staatsh.* 1. *p.* 369. *Such sums were deposited in the Prytaneum; to this refers,* θεῖς μοι πρυτανεῖ, *Arist. Nub.* 1120. having made the deposit at the Prytaneum against me, *viz. instituted a suit: plur. of* πρυτανεῖον.

(Πρυτᾰνεῖον (*Ion.* πρυτανήϊον), ου, τὸ, a Prytaneum, *in the Grecian states,* a public building and temple of Vesta, where the sacred fire was kept burning (*hence termed in Athens,* θόλος), ambassadors were entertained, and citizens deserving well of the country maintained at the public expense, *Theocr.* 21, 36. *Compare; Liv.* 41, 20. a senate-house, *Herod.* 1, 146. *m. at Athens,* the Prytaneum had a court of justice adjoining, where certain causes were tried, *Plut. Solon.* 19. *See* πρυτανεῖα *and* πρύτανις.

(Πρυτανεὺς, έως, ὁ, *s. s. as* πρύτανις.

(Πρυτᾰνεύω, *fut.* εύσω, *origin. s. to* '*be first, or at the head,*' to '*preside over,*' to rule, to govern, *dat. Hom. H. Apollon.* 68.; *hence, s. s. as* διοικέω, χορηγέω, to guide, regulate, *or* direct, *in such s.* πρυτανεύεσθαι παρά τινος, *in Demosth.* to be wholly led by any one—*with reference to the office of* πρύτανις, to be a πρύτανις, *thus, the tribe that furnishes the* πρυτανεῖς, *for the time being, is said,* πρυτανεύειν, φυλῆς πρυτανευούσης Πανδανιωνίδος, the Pandanionian tribe furnishing the Prytanes, *viz. at that time;* ἢν μὴ περὶ εἰρήνης γε πρυτανεύσετέ μοι, *Arist. Ach.* 60. unless you will propose for me the question of peace *for deliberation, such being the office of the Prytanes, but* πρυτανεύειν τινὶ εἰρήνην, *means,* to manage and bring about the peace, *by making the motion, and carrying it in the assembly.*

(Πρυτανικὸς, κὴ, κὸν, *adj.* pertaining to πρυτάνεις, *or to* πρυτανεῖα. *See* πρύτανις, *and* πρυτανεῖα.

ΠΡΥΤΑΝΙ᾽Σ, έως, ὁ, *poet.* a ruler, a sovereign, a chief, *Pind. Py.* 6, 24. *and* 2, 106. *Æsch. Prom.* 169. *Eur. Troad.* 127.—a Prytan, *in many Grecian states, the* '*chief magistrate,*' *was thus denominated, as at Rhodes, Liv.* 42, 45. *in others, the* '*high-priest,*' *but, at Athens,* one of fifty members of the council of five hundred, who presided in the senate, and in the assemblies of the people, and exercised various important functions. *The fifty members furnished by each of the ten tribes to form the council of five hundred, were appointed in turns* πρυτάνεις, *remaining in office thirty-five or thirty-six days, and living in the Prytaneum at the public expense — see* πρυτανέυω. *Etym. most probably, from* πρῶτος, *and so, the Th.* πρό.

Πρὼ, (*or* πρὼ) *adv.* (*Att. for* πρωΐ), — πρὼ, *more correct than* πρὼ, *Buttm. Lexil. p.* 49.: *improperly,* πρῷ, *or* πρῶ, *Brunck. ad Arist. Lysist.* 612.

Πρωαίτερος, *comparat.* πρωαίτατος, *superlat. of* πρῶος.

Πρωγγῠεύω, *fut.* εύσω, to be security, *a Dor. form from* πρώγγυος, *adj. Dor. for* προέγγυος, *contr. Att.* προῦγγυος.

Πρᾶζος, *Att. for* πρώϊζος.

Πρώην, *adv. properly,* 'the day before yesterday,' *but generally,* lately, recently. *Il.* Θ, 832. ω, 500. *Herod.* 2, 53. *a.*—formerly; previously. *Etym.* πρώην, *probably from* πρωΐην, (ὥραν, *underst.*) *accus. sing. fem. of* πρώϊος, *Hemsterh. Th.* πρό.

Πρωθήβης, ου, ὁ, one who is in early youth, *Il.* Θ, 518. *Th.* πρῶτος, ἥβη.

(Πρώθηβος, ου, *adj.* in early youth, *in the first bloom of youth, with* 3 *termin. fem.* πρωθήβη, *Od.* α, 431.

Πρωθύστερον, ου, τὸ, an inverse order, *in Rhetoric, in which, what regularly comes last, is placed first, and vice versâ. Th.* πρῶτος, ὕστερος.

Πρωΐ, in the morning, *Il.* Θ, 530. *Herod.* 9, 101. *m.*; timely; seasonably — prematurely, *Parmenid. p.* 58. *b. a rare s., Ruhnk. ad Lex. Plat. Tim. ad verb. Th.* πρό.

(Πρωΐα, ας, ἡ, (ὥρα, *underst.*) the early morning: *fem. of* πρώϊος.

(Πρωϊαίτατα, *neut plur. of* πρωιαίτατος, *adverbially.*

(Πρωϊαίτατος, άτη, ατον, *Superlat., and* πρωϊαίτερος, ρα, ρον, *adj. Comparat. Att. of* πρώϊος.

Πρωϊανθὴς, έος, *adj.* flowering early. *Th.* πρώϊος, ἄνθος.

Πρωϊβλαστέω, ῶ, *fut.* ήσω, to bud early: *from* πρωϊβλαστής.

Πρωϊβλαστὴς, έος, *adj.* budding, *or* blooming early: *from* πρωΐ, βλάστη.

(Πρωϊβλαστία, ας, ἡ, early germination.

Πρώϊζα, *adv.* the day before yesterday, two days ago, *Il.* β, 303. *neut. plur. of* πρώϊζος.

Πρώϊζον, *neut. adv. of* πρώϊζος.

Πρώϊζος, ου, *adj.* in the morning early, *s. s. and Th. as* πρώϊος: *neut. sing.* πρώϊζον, *plur.* πρώϊζα, *adverbially.*

Πρωΐθεν, *and* πρωϊόθεν, *adv.* from the morning; since morning, *LXX.*: *from* πρωΐ.

Πρωϊκαρπέω, ῶ, *fut.* ήσω, to bear early, *or* precocious fruits: *from* πρωϊκαρπος.

(Πρωϊκαρπία, ας, ἡ, the bearing of early fruits.

Πρωϊκαρπος, ου, *adj.* bearing early, *or* precocious fruits. *Th.* πρωΐ, καρπός.

Πρώϊμος, ου, *adj. and* πρωινὸς, νὴ, νὸν, *adj.* late forms of πρώϊος, *Græfe, Mel.* 1, 55.

Πρώϊος, ία, ιον, *adj.* early in the morning, *Il.* ο, 470. περὶ δείλην πρωΐην, *Herod.* 8, 6. *a.* at the very dawn; early in the season, 8, 130. *a.*; timely: *Att.* πρῶος, *Lobeck Phryn. p.* 52. *Neut.* πρώϊον, *adverbially, s. s. as* πρωΐ: *Comparat. Att.* πρωϊαίτερος, *neut.* προϊαίτερον, *plur.* πρωϊαίτερα, *adverbially,* more timely, more seasonably, at an earlier period, *Plat. Theæt. p.* 117. *g. Superlat.* πρωϊαίτατος, *neut.* πρωϊαίτατον, *plur.* πρωϊαίτατα, *adverbially,* most timely, most seasonably, *Plat. Protag. p.* 199. *h.* at a very early period, *mostly in such s. rarely referring to the time of the day, Ruhnk. Lex. Tim. ad verb.* πρωΐ. *Th.* (πρωΐ) πρό.

(Πρωϊότης, ητος, ἡ, earliness; timeliness; early maturity.

(Πρωϊσπορέω, ῶ, *fut.* ήσω, to sow early: *from* πρωΐσπορος.

Πρωΐσπορος, ου, *adj.* sown early, to be sown early. *Th.* πρωΐ, σπείρω.

ΠΡΩΚΤΟ᾽Σ, οῦ, ὁ, the rump, the posteriors, the breech, *Arist. Ach.* 83.: *properly,* the rectum, *and* the anus. *Etym. some derive it from* προάγω, *others from* προΐκω, προΐσχω.

Πρωκτοτηρέω, ῶ, *fut.* ήσω, to inspect the breech, *Arist. Eq.* 875.: *from* πρωκτὸς, τηρέω.

Πρωλύθιος, ου, *adj. s. s. as* προπρηνὴς, *Hesych. Th.* πρὸ, ἦλυθα, *from* ἐλεύθω, *obs. s. s. as* ἔρχομαι.

Πρῶμος, (*Att. contract. of* πρώϊμος) *more purely Att. than with* ι, *subscrip.* πρῷμος, *Buttm. Lexil. p.* 49.

Πρὼν, πρωνὸς, ὁ, *properly, any projecting, or prominent object,* a peak, a promontory, *Il.* ρ, 747. *especially, hanging over the sea, Pers.* 129; *in* 756. *ed. Well. some as Passow, think, the narrow* 'peninsula,' *of the Thracian Chersonesus is meant:* πρώων, *a lengthened form, Hom.* πρεὼν, πρὴν, πρηὼν, *are merely different forms. Th.* πρό.

Πρὼξ, ωκὸς, ὁ, a drop, a drop of dew, *Theocr.* 4, 15. *Th.* πρωΐ.

Πρῶος, α, ον, (*Att. for* πρώϊος) *see the comparat. and superlat. under* πρώϊος: *not correctly,* πρᾶος, &c.

with ι, subscrip., Buttm. Lexil. p. 49.

Πρωπέρυσι, adv. two years before, Phryn. Bekk. p. 60. Apollon. de Adverb. p. 577.: from πρὸ, πέρυσι.

Πρώρᾱ, ας (Ion. πρώρη, ης), ἡ, properly, the 'forepart,' of any object, especially of a ship, the stem, the 'prow,' Od. μ, 230. not in Il. Herod. 7, 101. Eur. Orest. 356. met. a face; with ἀμπέλου, Theophr. H. Pl. 2, 1. the top of a vine. Th. πρό.

(Πρωράζω, fut. άσω, to act as πρωρεὺς, Hesych.

(Πρώρᾰθεν, adv. from the prow, or from the fore-part, Pind. Py. 4, 39. Theocr. 22, 11.

(Πρωρᾰτεύω, fut. εύσω, to act as πρωράτης, Arist. Eq. 541.

(Πρωρᾰ́της, ου, ὁ, a pilot's mate who sits at the prow and directs the working of the ship, Xen. Resp. Athen. 1, 2. Plut. Ages. 15, 1.

(Πρωρατικὸς, κὴ, κὸν, adj. pertaining to, or concerning a πρωράτης.

Πρωραχθὴς, έος, adj. heavily laden at the fore-part. Th. πρώρα, ἄχθος.

Πρωρεὺς, έως, ὁ, s. s. and Th. as πρωράτης.

Πρώρηθεν, Ion. for πρόραθεν.

Πρῶσαι, infin. πρώσας, part. πρῶσον, imperat. contract. for προῶσαι, &c. of προωθέω.

Πρῶτα, neut. plur. of πρῶτος. See its use and ss. at πρῶτος.

Προτάγριος, ου, adj. capturing first in hunting. Neut. τὸ προτάγριον, the first fruits of a chase, the first capture, Callim. 3, 104. Th. πρῶτος, ἄγρα.

Πρωταγωνιστέω, ῶ, fut. ήσω, to be the first combatant — to play the first part on the stage — to be προταγωνιστής: from πρωταγωνιστής.

Πρωταγωνιστὴς, οῦ, ὁ, a first combatant; one who maintains the first place, or the superiority in a contest in the games — the orator who opens the pleadings — the actor who plays the principal parts on the stage: from πρῶτος, ἀγωνιστής.

Πρωτάρχης, ου, ὁ, a leader, one who commenced, a form of πρώταρχος.

Πρώταρχος, ου, adj. originating, being the first cause, Æsch. Ag. 1165. s. s. as πρωτάρχης. Th. πρῶτος, ἄρχω.

Πρωτεία, ας, ἡ, the first place, or rank; pre-eminence: from πρωτεύω.

(Πρωτεῖον, ου, τὸ, the pre-eminence; the first place, or rank, pre-eminence, Ep. Adesp. 743.

Πρωτεύω, fut. εύσω, to hold the first place. Xen. Mem. 2, 6, 2. Th. (πρῶτος) πρό.

Πρωτηρότης, ου, ὁ, a first, or early ploughman, or tiller, Hes. Oper. 488. Th. πρῶτος, (ἀρότης) ἀρόω.

Πρώτιστος, ίστη, ιστον, poet. adj. the first of all, or by far the first of all, Il. ξ, 442. further strengthened, by πολὺ, Od. ξ, 220. τ, 447. Neut. πρώτιστον, plur. πρώτιστα, taken adverbially, Hom. freq. Eur. Electr. 664. Æsch. Prom. sol. 181.: superlat. poet. of πρῶτος.

Πρωτοβαθρέω, ῶ, fut. ήσω, to place on the first seat, LXX: from πρωτόβαθρος.

Πρωτόβαθρος, ου, adj. seated on the first seat, or bench. Th. πρῶτος, βάθρον.

Πρωτοβολέω, ῶ, to cast first — to shed the first, or milk teeth, Philodem. An. 2, 86.: from πρωτοβόλος.

Πρωτοβόλος, ου, adj. casting first, especially, shedding the milk-teeth. Pas. πρωτόβολος, ου, adj. first struck, Eur. Troad. 1061. note the accent. Th. πρῶτος, βάλλω.

Πρωτόγαλα, ακτος, τὸ, the first milk. Th. πρῶτος, γάλα.

Πρωτογένειᾰ, ας, ἡ, the first-born female: a fem. of πρωτογενής.

Πρωτογενὴς, έος, adj. first-born, Il. δ, 102. met. first instituted. Pind. Ol. 10, 63.: from πρῶτος, γόνος.

Πρωτογέννημα, ατος, τὸ, the first-born, or produced; a first-fruit, or firstling, LXX. Th. πρῶτος, γεννάω.

(Πρωτογέννητος, ου, adj. s. s. as πρωτογενής.

Πρωτογεύστης, ου, ὁ, one who first tastes of dishes, s. s. as προγεύστης. Th. πρῶτος, γεύω.

Πρωτόγονος, ου, adj. first-born, Eur. Hec. 457. — note the accent, πρωτογόνος, ἡ, one who has brought forth for the first time: from πρῶτος, γόνος.

Πρωτογύναικες, οἱ, persons married for the first time, Hesych. Th. πρῶτος, γυνή.

Πρωτοδαὴς, έος, adj. having received his first instructions, Oppian. Hal. 4, 323.: from πρῶτος, (δαῆναι) δάω.

Πρωτόζευκτος, ου, and πρωτόζυξ, υγος, adj. yoked, or (met.) married for the first time, the latter form, Antiphan. An. 2, 206. Th. πρῶτος, (ζεύγνυμι) ζεύγω.

Πρωτόθετον, ου, τὸ, a radical word, or Thema, Gram. Th. πρῶτος, τίθημι.

Πρωτοθοινία, ας, ἡ, the first part of a feast. Th. πρῶτος, δοῖνη.

Πρωτόθρονος, ου, adj. seated on the principal seat, Callim. 3, 228. Th. πρῶτος, θρόνος.

Πρωτόθροος, ου, contr. πρωτόθρους, ου, adj. speaking first; having spoken first. Th. πρῶτός, θρόος, from θρέω.

Πρωτοκαθεδρία, ας, ἡ, precedency, Ecclesiast. writ.: from πρῶτος, καθέδρα.

Πρωτοκήριος, ου, ὁ, properly, whose name stands first on the waxen tablets. Th. πρῶτος, κηρός.

Πρωτοκλήσια, ων, τὰ, the first summons, Alexandr. writ. 2 Maccab. 4, 21. Th. πρῶτος, κελέω.

(Πρωτόκλητος, ου, adj. first called, or invited.

Πρωτοκλισία, ας, ἡ, the first place at table, Clemens. Alex. Th. πρῶτος, κλίνω.

Πρωτοκουρία, ας, ἡ, the first shearing, or tonsure, LXX.: from πρωτόκουρος.

Πρωτόκουρος, ου, adj. cut, or shorn for the first time. Th. πρῶτος, κείρω.

Πρωτοκτίστης, ου, ὁ, the original builder; the creator. Th. πρῶτος, κτίζω.

(Πρωτόκτιστος, ου, adj. first built, or created.

Πρωτόκτονος, ου, adj. first slain — Act. note the accent, πρωτοκτόνος, perpetrating the first murder, Æsch. Eum. 688. Th. πρῶτος, κτείνω.

Πρωτοκῡ́μων, ονος, ἡ, one who is pregnant for the first time. Th. πρῶτος, (κῦμα, a fœtus) κύω.

Πρωτοκῠ́ων, υνὸς, ὁ, a first, or leading dog. met. a chief of Cynic philosophers, Lucill. An. 2, 326. Th. πρῶτος, κύων.

Πρωτόλειος, ου, adj. pertaining to the first booty. Neut. τὸ πρωτόλειον, plur. τὰ πρωτόλεια, the firstlings of booty, or spoils, Eur. Orest. 376. firstlings, in general, Ach. Tat. 524. Jac. Th. πρῶτος, λεία.

Πρωτολεχὴς, έος, adj. bringing forth first: from πρῶτος, λέχος.

Πρωτολογέω, ῶ, to be the first orator, viz. to open a cause — to play the first part on the stage: from πρωτολόγος.

(Πρωτολογία, ας, ἡ, the act of making the first harangue, or opening a cause in pleadings — the act of playing the first part in a dramatic piece.

Πρωτολόγος, ου, ὁ, the orator who speaks the first in a cause — an actor who plays the first part in a piece. Th. πρῶτος, λέγω.

Πρωτολοχία, ας, ἡ, the first line of troops drawn out by λόχοι, — see λόχος. Th. πρῶτος, λόχος.

Πρωτόμαντῐς, εως, ὁ, and ἡ, the first, or principal soothsayer, Æsch. Eum. 2. Th. πρῶτος, μάντις.

Πρωτόμαρτυρ, υρος, ὁ, the first martyr, Eccles. writ.: from μάρτυρ.

Πρωτόμισθος, ου, adj. first hired, or serving for hire, Lycophr. 1384. Th. πρῶτος, μισθός.

Πρωτόμορος, ου, adj. having died first, Æsch. Pers. 560. Th. πρῶτος, μόρος.

Πρῶτον, neut. See its use and ss. under πρῶτος.

Πρωτόνεως, ω, adj. navigating for

the first time, *Suidas.* *Th.* πρῶτος, ναῦς.

Πρωτονύμφευτος, ου, *adj.* (γυνὴ) a woman newly married, *Stobeus' Serm.* 173. *Th.* πρῶτος, (νυμφεύω) νύμφη.

Πρωτοπάγης, έος, *adj.* recently constructed, *Il.* ε, 194. *Th.* πρῶτος, πήγνυμι.

Πρωτοπάθεια, ας, ἡ, a first suffering; a first passion; a first malady, *or* symptom: *from* πρωταπαθέω.

Πρωτοπαθέω, ῶ, *fut.* ήσω, to suffer for the first time, *or rather* from a primary affection, *Heliodor. Chirurg. p.* 86.: *from* πρωτοπαθής.

Πρωτοπαθής, έος, *adj.* suffering for the first time; affected by a primary affection, *or* first symptoms. *Th.* πρῶτος, (πάθος) πάσχω.

Πρωτοπάτωρ, ορος, ὁ, the head of a race, *auth.?* *Th.* πρῶτος, πατήρ.

Πρωτόπειρα, ας, ἡ, a first trial: *from* πρωτόπειρος.

(Πρωτοπειρία, ας, ἡ, the first trial; apprenticeship, *Philox. Gloss.*

Πρωτόπειρος, ου, *adj.* making his first trials, *Polyb.* 1, 61, 4.: *from* πρῶτος, πεῖρα.

Πρωτοπήμων, ονος, *adj.* inflicting the first, *or* greatest injury, *Æsch. Ag.* 216. *Th.* πρῶτος, πῆμα.

Πρωτο̃πλαστος, ου, *adj.* first formed, *or* created. *Th.* πρῶτος, πλάσσω.

Πρωτο̃πλους, ου, *contr.* πρωτόπλους, ου, *adj.* navigating, *or* going to sea for the first time, *Eur. Helen.* 1530. *Th.* πρῶτος, πλέω.

Πρωτοπολίτης, ου, ὁ, the first citizen of a state, *Philox. Gloss.* *Th.* πρῶτος, (πολίτης) πόλις.

Πρωτοπορεία, ας, ἡ, the act of going first, *or* preceding — a vanguard, *Polyb.* 1, 76, 5.: *from* πρωτοπόρος.

Πρωτοπόρος, ου, *adj.* preceding, *or* leading a march. *Th.* πρῶτος, (πορεία) πόρος.

Πρωτόποσις, εως, ἡ, a woman married for the first time, *or* that had married being a virgin, *Polluc.* 3, 39. *Th.* πρῶτος, πόσις.

Πρωτοπραξία, ας, ἡ, the right of a creditor to have his claim discharged the first, *Hesych. Photius. Plin. Epist.* 10, 109. *Th.* πρῶτος, (πρᾶξις) πράσσω.

Πρωτόῤῥιζος, ου, *adj.* containing the first root, *or* origin, *Lucian.* 5, *p.* 278. *Th.* πρῶτος, ῥίζα.

Πρωτόῤῥυτος, ου, *adj.* flowing first, *Oppian. Th.* πρῶτος, ῥύω.

Πρῶτος, πρώτη, πρῶτον, *adj.* 'first,' *in its general acceptation, as to number,* 'time,' 'place,' 'order,' 'rank,' 'eminence,' *or* 'worth,' *Hom. Herod. poet. and prose, in all Dial.* — first, *in order of time, Il.* α, 386. ε, 38., *relating to number,* ζ, 179. ψ, 265. *as opposed to last,* λ, 299. — οἱ πρῶτοι, *in the s. of* πρόμαχοι, the foremost warriors, μ, 315. the most eminent, ο, 6, 43. *Herod.* 9, 3. *a.* in the first ranks, *Il.* ν, 270. *in the s. s. Eur. Hec.* 304. *Androm.* 1226. — τῇ πρώτῃ στήλῃ, *Thuc.* on the upper part of the column — *in a Comparat. s. like* πρότερος, *with a genit. Il.* ν, 502. σ, 92. (*Ælian. H. A.* 2, 6.) *also, followed by* ἤ, *Herod.* 2, 2. *and freq. the neut. plur.* πρῶτα μέν, *of which in the next member of the sentence,* μετὰ δέ, *is the correlative — so also, Xen. Mem.* 1, 4, 13. — τῇ πρώτῃ τῶν ἡμερέων, *Herod.* 7, 168. *a.* on every other day; *the accus. fem.* (ὁδὸν, *or* ὥραν, *underst.*) first, immediately, 3, 104. *so Arist. Thesm.* 662. *Xen. Mem.* 3, 6, 10. — *Neut. plur.* τὰ πρῶτα (ἄθλα, *underst.*), *Il.* ψ, 275. the first prize; τὰ πρῶτα φέρεσθαι, *with a genit. of the thing,* to have the advantage, *Jac. A. P. p.* 431. 890. — τὰ πρῶτα, the first rank, *or* consequence, ἐς τὰ πρῶτα ἄνηκεν, *Herod.* 9, 78. *a.* to attain the first eminence, *compare,* 8, 13. *m.* (*and Thuc.* 3, 56.) *also, in the s. of* οἱ πρῶτοι, the most eminent persons, *as* ἐὼν τῶν Ἐρετριέων τὰ πρῶτα, 6, 100. *f.* being the principal man among the Eretrians, *so likewise, Eur. Med.* 475. *Orest.* 1246. *Hipp.* 986. *Iph. Aul.* 51. — *as a Philosoph. term,* τὰ πρῶτα, first elements, *in the s. s. as* τὰ ἀσύνθετα; the primary cause, *Plutarch.* — *Neut. sing. and plur. Adv.* first, in the first place, first of all, especially, principally, in the beginning, *Hom. as the context may direct, in the s. s. with the article,* τὸ πρῶτον, τὰ πρῶτα, *often joined in one word, as in the s.* once, *Od.* δ, 13. *but,* ὁππότε κε πρῶτον, λ, 106. as soon as once, *compare* καὶ ὡς τὸ πρῶτον, *Thuc.* 4, 94. and when once; πρῶτα, 'early,' *viz.* untimely, *Od.* ω, 28.; *the neut. as adv. freq. in Herod. and in Att. Æsch. Prom.* 445. first, and τὸ πρῶτον, *Ag.* 1260. τὰ πρῶτα, *Pers.* 404. *Eur. Hec.* 357. *Suppl.* 582. *Xen. Mem.* 2, 1, 20. 3, 6, 10. *Adv. reg.* πρώτως, *in Att. especially, in the Philosoph. Lobeck Phryn. p.* 311. *not in poet. Etym.: as Comparat.* πρότερος, *and as Superlat.* πρώτιστος, (*see them in their Alphab. order*) *though* πρῶτος, *be itself, a contracted form for* πρόατος, *and from the Th.* πρό.

Πρωτοσέληνος, ου, *adj.* on the first day of the month. *Th.* πρῶτος, σελήνη.

Πρωτόσπορος, ου, *adj.* first sown, begotten, *or* brought forth, *Ænig. An.* 3, 321. — (*note the accent*) πρωτοσπόρος, sowing, *or* begetting first. *Th.* πρῶτος, σπείρω.

Πρωτοστασία, ας, ἡ, the first place, *or* rank; precedency: *from* πρωτοστατέω.

Πρωτοστατέω, ῶ, *fut.* ήσω, to place first, *or* in the first rank: *from* πρωτοστάτης.

Πρωτοστάτης, ου, ὁ, one who stands first, *or* in the first rank, *Thuc.* 7, 71. *Th.* πρῶτος, (στάσις) ἵστημι.

Πρωτόσφακτος, ου, *adj.* first slain, *or* murdered, *Lycoph.* 329. *Th.* πρῶτος, σφάττω.

Πρωτοτοκεία, ας, ἡ, the right of primogeniture, *LXX.*: *from* πρωτοτοκεύω.

Πρωτοτοκεύω, *fut.* εύσω, to possess the privilege of primogeniture, *LXX. Th.* πρῶτος, (τοκεὺς) τίκτω.

Πρωτοτοκέω, ῶ, *fut.* ήσω, to bring forth for the first time: *from* πρωτοτόκος.

(Πρωτοτοκία, ας, ἡ, the act of bringing forth for the first time.

Πρωτοτόκος, ου, *adj.* bringing forth for the first time, *Il.* ρ, 5. *Pass.* πρωτότοκος, *note the accent,* first born, *also,* having once brought forth, *N. T. Luc.* 2, 7. *Dam. Lex. ad voc.* πρῶτος, *refers to* τὸ πρῶτον, *at Od.* δ, 6. *&* 13. *where the context notes that Helen had no other child, as proving that the word, does not of itself, imply a reference to subsequent children, see besides, Suicer. Thesaur. Eccles. T.* 1, *p.* 878. *Le Moine ad Var. Sacra. p.* 446. *Th.* πρῶτος, (τόκος) τίκτω.

Πρωτοτομέω, ῶ, *fut.* ήσω, to cut, clip, *or* prune, first in order, *or* for the first time. *Th.* πρῶτος, τέμνω.

Πρωτο̃τρόφος, ου, *adj.* rearing a first child, *Maneth.* 3, 9. *Th.* πρῶτος, τρέφω.

Πρωτοτυπία, ας, ἡ, the property of being a primitive word, *or* thema, *Gram.*: *from* πρωτότυπος.

Πρωτότυπον, ου, τὸ, the original of a copy; the first model, Prototype — a primitive, *word from which others are formed, Gram.*: *neut. of* πρωτότυπος.

Πρωτότυπος, ου, *adj. lit.* of the first stamp; of primitive formation; original; primordial — primitive, *or* radical, *Gram. Th.* πρῶτος, (τύπος) τύπτω.

Πρωτουργὸς, οῦ, ὁ, the first maker, *or* author of a work. *Th.* πρῶτος, ἔργον.

Πρωτοφᾰ̀ὴς, ές, *adj.* shining for the first time, *Tryph.* 517. *Th.* πρῶτος, φάω.

Πρωτοφανὴς, έος, *adj.* appearing, *or* becoming visible for the first time, *Theolog. Arithm. p.* 16. *Th.* πρῶτος, φαίνω.

Πρωτοφόνος, ου, ὁ, the first murderer, *Ecclesiast. writ. Th.* πρῶτος, φένω.

Πρωτοφυὴς, έος, *adj.* first-born, *or* produced, *Apollon.* 3, 851. *Th.* πρῶτος, (φύω) φυή.

(Πρωτόφυτος, ου, *adj. Leon. Tar.*

An. 1, 225. *another reading is* πρωτόχυτος, *s. s. as* πρωτοφυής.

Πρωτόχνοος, ου, *contr.* πρωτόχνους, ου, *adj.* covered with the first down; having the first down on the cheek, *Lucian.* 5, *p.* 318. *Th.* πρῶτος, χνόος, *contr.* χνοῦς.

Πρωτόχρονος, ου, *adj.* primæval, *Gloss. Steph. Th.* πρῶτος, χρόνος.

Πρωτόχυτος, ου, *adj.* first poured out; first flowing. *See* πρωτόφυτος. *Th.* πρῶτος, χέω.

Πρώτως, *adv.* primarily; of its own nature; originally; primitively—first; in the first place; before, *or* above all; preferably; in a most distinguished manner.—τὸ πρώτως, *adverbially, s. s. as* πρώτως.—τὸ πρώτως ψυχρὸν, the principle of cold. *Th.* (πρῶτος) πρό.

Πρωὐδᾶν, *Arist. Av.* 556. *for* προαυδᾶν, *infin. of* προαυδάω, to announce, to declare.

Πρώων, ονος, ὁ, *Epic poet. lengthened form of* πρών.

ΠΤΑΙ΄ΡΩ, *fut.* πτἄρῶ, 1 *aor.* ἔπτᾰρα, 2 *aor.* ἔπτᾰρον, to sneeze, *Od.* ρ, 541. *Arist. Ran.* 645. *met. of a lamp, Ep. Adesp.* 61.: *an Att. form* πτάρνυμαι. *Etym. Deriv.* 'sternuo,' *Lat.*

Πταῖσμᾰ, ατος, τὸ, a trip; a stumble, *or* fall. *met.* an error; a fault, *Theogn.* 1226. a failure, *or* mistake; a miscarriage; a mischance; a calamity, *Herod.* 7, 149. a loss; a misfortune; a defeat. *Th.* πταίω.

Πταισμάτιον, ου, τὸ, *dimin. of* πταῖσμα.

ΠΤΑΙ΄Ω, *fut.* πταίσω, *act.* to strike against an object and stumble (*with* πόδα *understood*).—*Neut.* to stumble; to slip, *or* fall. *met.* to make a mistake; to err; to fail, to miscarry, *Thuc.* 8, 11.—to fall into misfortune; to go to ruin, *Herod.* 9, 101. *f.*—*in an act. s. also,* to deceive, to balk, *thus,* πταίων τῆς ἐλπίδος, *Herod.* 8, 5. balking his expectations.—ὑπὸ Κλεομένους πεπταικότες τῇ πατρίδι, *Polyb.* 5, 93, 2. they together with their country fell into ruin under Cleomenes. *Etym. Akin to* πίπτω, *perf.* πέπτωκα, *the subst.* πτῶσις, *Buttm. Lexil. p.* 295.

Πταιλίζω, *fut.* ίσω, *Auth.? s. s. as* πτήσσω: *from* πτάξ.

(Πτακισμὸς, οῦ, ὁ, trepidation; terror.

(Πτακὶς, ίδος, *adj. s. s. as* πτώξ.

(Πτακωρέω, ῶ, *s. s. as* πτώσσω.

Πτάμενος, ένη, ενον, *part.* 2 *aor. mid. of* πέταμαι. *See under* πέτομαι.

Πτανὸς, *Dor. for* πτηνός.

Πτἀξ, πτακὸς, *adj.* fearful, timid, *Æsch. Ag.* 135. *ed. Well.* [*Pros.* ᾰ, according to Draco, *p.* 19, 14. 80, 22. *is* long; *but, if the reading in Æsch. be correct, there,* ᾰ, *is* short, *Passow, Lex.*] *Th.* πτήσσω.

Πταρκτικὸς, *s. s. & Th. as* πταρμικός.

Πταρμικὴ, ῆς, ἡ, sneeze-wort: Achillea Ptarmica, *Dioscor.* 2, 192. *properly, fem. of* πταρμικός.

Πταρμικὸς, κὴ, κὸν, *adj.* provoking sneezing, sternutatory—*also,* sneezing strongly: *from* πταρμός.

Πταρμὸς, οῦ, ὁ, the act of sneezing; a sneezing, *Thuc.* 2, 49.: *subst. of* πταίρω.

Πτάρνομαι, *from* πτάρνω, *not in use, s. s. as* πταίρω, to sneeze.

(Πτάρνυμαι, *from* πτάρνυμι, *not in use, Att. s. s. as* πταίρω.

Πτέλᾶς, *and* πτέλος, ου, ὁ, a wild boar, *Lycoph.* 833.

Πτελέᾶ, ας, ἡ, the elm tree: Ulmus campestris, *Il.* ζ, 419.

(Πτελέϊνος, ίνη, ϊνον, *adj.* made of elm.

(Πτελεώδης, εος, *adj.* like elm. *Th.* πτελέα, εἶδος.

(Πτελεὼν, ῶνος, ὁ, a grove of elms.

Πτέον, *Att. for* πτύον.

(Πτέρϊνος, ίνη, ινον, *adj.* made of feathers; winged; feathery, *Eur. Orest.* 1428.

(Πτερῖς, ίδος, ἡ, *a species of fern, Theocr.* 5, 55. common brake: Pteris aquilina: *the name is derived from the appearance of the leaves.*

(Πτέρισμα, *Longin. fr.* 3, 5.: *some read* πτέρυσμα, *or* πτερύγισμα.

ΠΤΕ΄ΡΝΑ, ης, ἡ (*or* πτέρνη, *Photius*), the heel, *Il.* χ, 397.—*met.* the heel, the under part, *or* base—the heel of a shoe.—*s. s. or another form of* πέρνα, *like* πτόλεμος, *for* πόλεμος.

(Πτερνίζω, *fut.* ίσω, to strike with, *or* stamp upon with the heel, *hence, met.* to spurn—to strike the heel and trip; *hence, met.* to trick, *or* cheat, to supplant. *LXX. Genes.* 27, 36.—to heel a shoe, *Phryn. Bekk. p.* 39.

(Πτέρνιξ, ικος, ὁ, the middle and principal stalk of the κάκτος.

(Πτερνίον, ου, τὸ, a small heel, &c.: *dimin. of* πτέρνα.

(Πτερνὶς, ίδος, ἡ, *s. s. as* πτέρνα—a species of bird of prey so called, *Aristot. H. An.* 9, 36.

(Πτερνισμὸς, οῦ, ὁ, a striking with the heel, *and the other ss. lit. and met. as subst. of* πτερνίζω.

(Πτερνιστὴρ, ῆρος, *and* πτερνιστὴς, οῦ, ὁ, one who strikes with the heel, &c. *See* πτερνίζω.

Πτερνοβατέω, to lean on the heels in walking, *Paul. Ægin.* 6.: *from* πτερνοβάτης.

Πτερνοβάτης, ου, ὁ, one who walks on the heel. *Th.* πτέρνα, (βατέω) βαίνω, βάω.

Πτερνογλῦφος, ου, ὁ, one who hollows hams, *a name of a mouse, in the Batrach.* 222. *Th.* πτέρνα, *for* πέρνα, 'a ham,' γλύφω.

Πτερνοκοπέω, ῶ, to strike, *or* stamp with the heel, *especially, at the theatre, to mark disapprobation. Th.* πτέρνα, κόπτω.

Πτερνοκόπις, εως, ὁ, *a nickname for a parasite, in Athens, viz.* an eater of hams, *Athen.* 6, *p.* 241. *Th.* πνέρνα, *for* πέρνα, κόπτω.

Πτερνοτρώκτης, ου, ὁ, a nibbler of hams, *a name of a mouse, Batrach.* 29. *Th.* πτέρνα, *for* πέρνα, τρώγω.

Πτερνοφᾶγος, ου, ὁ, an eater of hams, *a name of a mouse, Batrach.* 224. *Th.* πτέρνα, *for* πέρνα, φάγω.

Πτεροβᾶμων, ονος, *adj.* flying, *Empedocl. Th.* πτερὸν, βαίνω.

Πτεροδόντος, ου, *adj.* moved by wings, *Arist. Av.* 1390. *Th.* πτερὸν, δονέω.

Πτερο̃δρομῐ΄ᾱ, ας (*Ion.* ίη, ης), ἡ, a winged flight, *Ep. Adesp.* 396. *Th.* πτερὸν, δρόμος.

Πτεροείμων, ονος, *adj.* arrayed in plumes, *Oppian. Cyn.* 2, 190. covered with wings, *or* feathers. *Th.* πτερὸν, (εἶμα) ἔννυμι.

Πτερόεις, όεσσα, όεν, *adj.* winged, fleet, *Il.* α, 201. *Th.* πτερόν.

ΠΤΕΡΟ΄Ν, οῦ, τὸ, a plume, a pinion, a wing, *Il.* λ, 454. *Æsch. Prom.* 394. *met.* protection, *Eum.* 955.; a bird, *Arist. Pac.* 76. *met.* a sail, *of a ship, Od.* λ, 125. an oar, *Lycoph.* 1072. *Muller*—the wall of a portico, *Strab. p.* 556. *ed. Sieb.*; a kind of battlement, *Procop. de ædif.* 2, 5. *Plur.* τὰ πτερὰ, *in a Grecian temple,* the pillars at each side of the Cella; *in an Egyptian,* the walls occupying a similar position, *Letronne on Strabo.*—*by Schol. Aristoph. Av.* 1110. *interpret.* 'a roof of a temple.'—πτερὰ Θετταλικὰ, *Heliodor.* 2, *p.* 18. *ed. Coray.* a Thessalian mantle made of feathers. *Compare* πτέρυξ: *from* (πτέσθαι) πέτομαι.

Πτεροποίκῐλος, ου, *adj.* having variegated plumes, *Arist. Av.* 248. *Th.* πτερὸν, ποικίλος.

Πτερόπους, ποδος, *adj.* having winged feet, *Philodem. An.* 2, 91. *Th.* πτερὸν, ποῦς.

Πτεροῤῥοέω, *or* πτεροῤῥυέω, ῶ, *fut.* ήσω, to shed the feathers, to moult, (*the latter form*) *Arist. Av.* 106. *but, met.* to be plucked, *verse* 284. *Th.* πτερὸν, ῥέω.

(Πτεροῤῥύησις, εως, ἡ, the loss of feafeathers, *properly,* by moulting: *subst. of* πτεροῤῥυέω.

Πτερότης, ητος, ἡ, the state of being furnished with wings. *Th.* πτερόν.

Πτερόφοιτος, ου, *adj.* flying. *See* πτεροφύτωρ. *Th.* πτερὸν, φοιτάω.

Πτεροφόρος, ου, *adj.* winged, *Eur. Orest.* 311. *Arist. Av.* 1753. *Th.* πτερὸν, φέρω.

Πτεροφυέω, ῶ, *fut.* ήσω, to put forth plumes, *or* become fledged: *from* πτεροφυής.

Πτεροφυὴς, έος, *adj.* putting forth plumes, becoming fledged, *or* fledged. *Th.* πτερὸν, φύω.

(Πτεροφυΐα, ας, ἡ, *or* πτεροφύησις,

εως, ἡ, the growth of plumes, *or* wings.

(Πτερόφυτος, ου, *adj. s. s. as* πτεροφυής.

(Πτεροφύτωρ, ορος, *adj. s. s. as* πτεροφυὴς, *and substituted by Heind. and Bekker. for* πτερόφοιτος, *in Plat. Phædr. p.* 252. *b.*

Πτερόω, ῶ, *fut.* ώσω, to furnish with wings, *Herod.* 8, 128. *a. Arist. Av.* 1334. *met.* to furnish with sails, *or* oars, *the latter, Eur. Iph. Taur.* 1347. to enable to sail — *also,* to elevate the hopes, *or* courage; to animate, *or* rouse to action, *or* rouse the mind by any strong emotion. = *Pass.* to be winged, &c. ἔπος ἐπτερωμένον (*part. neut. perf.*), *Arist. Ran.* 1304. a winged verse. *Th.* πτερόν.

(Πτερύγίζω, *fut.* ίσω, to clap the wings, *Arist. Eq.* 520. *properly,* to flutter and shake the wings, *as young birds do, preparing for flight, Arist. Av.* 1466. *hence, met.* to prepare for any purpose by previous exercise; *likewise,* to flutter the wings, *to labour to no purpose, Arist. Plut.* 575.: *properly, from* πτέρυξ.

(Πτερύγινος, *s. s. as* πτέρινος.

(Πτερύγιον, ου, τὸ (*dimin. of* πτέρυξ), a small wing—the extremity, *of any object, especially, that hangs loosely. In Med. writ.* a membranous excrescence, *proceeding from the corner of the eye; also,* an expansion, *or growth of flesh over the nails, especially, of the great toe.*

Πτερυγοειδὴς, ἐος, *adj.* wing-like. *Th.* πτέρυξ, εἶδος.

Πτερυγοτόμος, ου, ὁ, a surgical instrument for removing the excrescence called πτερύγιον. *Th.* πτερύγιον, τέμνω.

Πτερυγοφόρος, ου, *adj. s. s. as* πτεροφόρος. *Th.* πτέρυξ, φέρω.

Πτερυγόω, ῶ, *properly,* to furnish with feathers, *or* wings. = *Pass.* πτερυγοῦμαι, to flutter the wings running towards, *Sappho Fragm. Koen. ad Gregor. p.* 311.: *from* πτέρυξ.

(Πτερυγώδης, εος, *adj. s. s. and Th. as* πτερυγοειδὴς.

Πτερύγωκὴς, έος, *adj.* swift of wing, *Æsch. Prom.* 286. *Th.* πτέρυξ, ὠκύς.

Πτερύγωμα, ατος, τὸ, a wing, *met.* a projecting, *or* pendulous body — the external lobe of the ear, *also,* the female pudenda: *from* πτερυγόω.

(Πτερύγωτος, τὴ, τὸν, *adj.* formed like a feather, *or* wing — plumed, winged, *Arist. Eq.* 1082.

Πτέρυξ, υγος, ἡ, a plume; a pinion; a wing, *Il. β,* 316.; *also,* the flight, *of birds, Callim. L. P.* 124. *met.* an extremity, *of a body*; a pendulous part, *thus,* the lobe, *of the ear;* the wing, *of a building, &c. also,* the skirt, *of a garment, Eur. Ion.* 1143.; a projecting part, *of a mountain, or promontory, Iph. Aul.* 120. *so applied to various objects, from a real or imaginary resemblance,* the sides of a spear-head, the battle-axe, &c. *Polyb.* 27, 9, 4. *Ælian. H. A.* 9, 40. *Polluc.* 5, 21. *Th.* (πτερὸν) πέτομαι.

Πτέρῡσμᾰ, ατος, τὸ, a movement with, *or* clapping of the wings: *from* πτερύσσομαι.

Πτερύσσομαι, *fut.* ξομαι, to flutter and clap the wings, *like young birds, preparing themselves for flight, or cocks going to crow, or fight. met.* to exult, *Diphil. ap. Athen. p.* 236.: *from* πτέρυξ.

Πτέρωμᾰ, ατος, τὸ, a wing, *Æsch. Myrm.* 116. *s. s. as* πτερόν — the pectoral fin, *of a fish, Æl. H. A.* 16, 12. a feathered shaft, *Lycoph.* 56. a range of pillars, *round the cella of a temple, Vitruv.* 3, 2.: *from* πτερόω.

Πτέρωσις, εως, ἡ, a furnishing with feathers, *or* wings, plumage, *Arist. Av.* 94. 97.: *subst. of* πτερόω.

(Πτερωτὴς, οῦ, ὁ, one who furnishes wings, *or* (*met.*) raises the courage.

(Πτερωτὸς, τὴ, τὸν, *adj.* plumed, winged, *Herod.* 2, 75. *a. Æsch. Prom.* 135. *met.* swift, fleet, *Eur. Orest.* 997. — caused by wings, *viz. φθόγγος, Arist. Av.* 1198.

Πτέσθαι, *infin.* 2 *aor. mid. of* πέτομαι.

Πτῆμα, ατος, τὸ, a flight: *from* πτῆναι.

Πτῆναι, *infin. of* ἔπτην, 2 *aor.* (*as if from an obs. form* πτῆμι) *assigned to* πέτομαι.

Πτηνολέτις, ιδος, ἡ, *fem. of* πτηνολέτης, ου, ὁ, that destroys birds, πτηνολέτις νεφέλη, a bird-catcher's net which kills the birds caught, *Zosim. An.* 2, 452. *Th.* πτηνὸς, ὄλλυμι.

Πτηνοπέδιλος, ου, *adj.* having winged buskins, *Orph. H.* 27, 4. *Th.* πτηνὸς, πέδιλον.

Πτηνόπους, ποδος, *adj.* having winged feet, swift-footed, *Nicet. Anal.* 10, 4. *Th.* πτηνὸς, ποῦς.

Πτηνὸς, νὴ, νὸν (*the Epic form* πετεηνὸς, *Il. β,* 459.), *adj.* winged, having the power of flying, *Æsch. Prom.* 1024. *Arist. Thesm.* 46. *Av.* 1705.: *from* πτῆναι, *infin. of* ἔπτην, *assigned to* πέτομαι. *Th.* πέτομαι.

Πτῆξις, εως, ἡ, the act of terrifying — terror: *subst. of* πτήσσω.

Πτῆσις, εως, ἡ, the act of flying; flight, *Æsch. Prom.* 486. *Th.* (πτάω) πτῆμι, to fly.

ΠΤΗ'ΣΣΩ, *fut.* πτήξω, 1 *aor.* ἔπτηξα, *perf.* πέπτηχα, (*Ep. poet. part.* πεπτηὼς, ῶτος, *Hom. and* πεπτεὼς, ῶτος, *Il. φ,* 503. *a* 3 *pers. dual. in the comp.* καταπτήτην, 9, 136.) *poet.* to strike with terror and dismay, *Il. ξ,* 40. to terrify, *Æsch. Prom.* 174. *Pers.* 205. *Neut.* to crouch, quail, cower, through terror, *Od. χ,* 362. *properly, like animals that crouch and creep to hide themselves; hence, met.* to be struck with awe, *Pind. Py.* 4, 101. — to hide one's self, *Eur. Andr.* 751. *Cycl.* 407. *Etym. Akin to* πτώσσω, πτοιέω, *and* πτοέω, *as also to* πτῆναι, *infin.* 2 *aor. assigned to* πέτομαι, *and* πτέσθαι, *inf.* 2 *aor. mid. of* πέτομαι.

Πτῆταί, *Ion. for* πτᾶται, 3 *pers. sing. subjunct. of* ἔπτάμην, *assigned as* 2 *aor. mid. to* πέτομαι.

(Πτητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, having the faculty of flight; prone to fly.

Πτιλοβάφος, ου, *adj.* dying feathers. *Th.* πτίλον, βάπτω.

Πτῖλον, ου, τὸ, a feather, *Arist. Ach.* 560.; a wing, *Herod.* 2, 76. *f. but especially,* a membranous wing, *as that of an insect* — a downy feather; the down, *on fruit, or on the cheek, Jac. A. P. p.* 773. — a pillow, *or* cushion, stuffed with downy feathers. — *Etym. Some derive the word from* πτῶ, ἵπτημι, *but probably, Th. from* τίλλω, *Schn. Lex.*

Πτῖλόγωτος, ου, *adj.* having plumes, *or* down on the back, *Antiphan. An.* 2, 206. *Th.* πτίλον, νῶτον.

Πτίλος, ου, ὁ, a disease of the eyes, in which the eyelashes fall off, *LXX. Levit.* 21, 20.

Πτίλωσις, εως, ἡ, *s. s. as* πτέρωσις, *Æl. H. A.* 16, 4. the moulting of birds — the falling off of the eyelashes in the disease πτίλος — *from* πτιλόω, *not in use,* πτίλον.

(Πτιλωτὸς, τὴ, τὸν, *adj.* furnished with wings, *properly,* membranous wings, *like those of insects* — furnished with downy plumes, προσκεφάλαια πτερωτὰ καὶ πτιλωτὰ, *Polluc.* 6, 10. pillows filled with feathers and down.

Πτῖσᾰ́νη, ης, ἡ, peeled barley, *or* barley groats — *a decoction made from peeled barley, used as a beverage,* barley-water, Ptisan, *Lucill. An.* 2, 337. *Nic. Ther.* 590. *Th.* πτίσσω.

Πτισανορρόφια, ας, ἡ, a drinking of barley water. *Th.* πτισάνη, ῥοφέω.

Πτίσμα, ατος, τὸ, hulled corn. *Th.* πτίσσω.

(Πτίσμος, οῦ, ὁ, the act of hulling corn; the act of pounding.

ΠΤΙ'ΣΣΩ, *and* πτίττω, to hull barley, *or other grain by a mill, or by pounding* (*as in preparing groats*); *hence,* to pound and break into small pieces, *Herod.* 2, 92. *m. Etym. The original form was most probably,* πίσσω, *and from it* πίτυρον, *as also* πίσνα, πίτυρα, *and* 'pinso, piso,' *in Lat.*

(Πτίστης, ου, ὁ, one that hulls, *or* pounds, *Jac. A. P. p.* 14.

(Πτιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for hulling grain, *or* for pounding.

Πτόα, πτοία, ας, ἡ, *poet. properly,* terror, trepidation, fear, *Polyb.* 1, 39, 14. — flight — perturbation, *caused by any violent passion or emotion, especially, that of love, Nic. Al.* 212. the rutting, *of animals, Lobeck, Phryn. p.* 495. *Th.* πτοέω.

ΠΤΟΕ'Ω (*Ion. Hom.* πτοιέω), ῶ, *fut.* ήσω, *properly,* to cause dread, terror, consternation, *or* anxiety, —to strike with trepidation and awe — to cause to flee through terror — to produce any violent emotion, that overpowers the senses; to affect, *with any strong passion,* to transport, *with love.* = Πτοέομαι, οῦμαι, 1 *aor. pass.* ἐπτοιήθην, to be struck with terror, *or* consternation, *Od.* χ, 298. *Æsch. Prom.* 858. *Eur. Iph. Aul.* 1029.; to be agitated, *or* perturbed by any violent passion, *as love, Theogn.* 1012. *and so of other emotions, construct with,* ἐπί, *or* περί τι, *Plat. Phæd. p.* 68. *c. Heind. Callim. Dian.* 191. *Etym. Akin to* πτήσσω, πτώσσω.

(Πτόησις, εως, ἡ, the act of striking with terror, putting to flight, *or* transporting, *or* overpowering the mind by any violent emotion, *or* passion. *Pass.* terror; awe; consternation — perturbation caused by violent emotion — vehement love, *or* desire.

(Πτοία, ας, ἡ, *s. s. as* πτόα.

(Πτοιαλέος, *or* πτοαλέος, έα, έον, *adj.* terrified, *Oppian. Hal.* 3, 431. put to flight; perturbed; seized with, *or* empowered by emotion, *or* passion.

Πτοιάω, *and* πτοιέω, ῶ, *fut.* ήσω, *the latter Ion. and Hom. different forms of* πτοέω.

(Πτοίησις, εως, ἡ, *s. s. as* πτόησις.

(Πτοιητὸς, τὴ, τὸν, *adj. s. s. as* πτοητός.

(Πτοῖος, ου, ὁ, *s. s. as* πτόα.

(Πτοιώδης, *s. s. & Th. as* πτοώδης.

(Πτοιωτὸς, τὴ, τὸν, *adj.* struck with terror; perturbed.

Πτολεμίζω, πτολεμιστὴς, πτόλημόνδε, *Epic poet. forms for* πολεμίζω, πολεμιστὴς, *and* πόλεμονδε, *differing only by the insertion of* τ, *poet.*

Πτόλεμος, ου, ὁ, *Epic poet. and in the Traged. freq. for* πόλεμος.

Πτολίαρχος, *Epic. poet. for* πολίαρχος.

Πτολίεθρον, ου, τὸ, a city, *Il.* α, 164. *s. s. as* πόλις, *freq. in Hom.: in form. dimin. not in s. of* πτόλις, *poet. for* πόλις.

Πτολιπόρθης, ου, ὁ, a destroyer of cities, *Æsch. Ag.* 459. *Th.* πτόλις, *poet. for* πόλις, πέρθω.

(Πτολιπόρθιος, ου, *adj.* destroying cities, *Od.* ι, 504.

(Πτολίπορθος, ου, *adj.* destroying cities, *Il.* β, 728. *freq. epith. of heroes in Hom.*

Πτόλις, εως, ἡ, *and* πτόλισμα, ατος, τὸ, *Epic. poet. for* πόλις, *and* πόλισμα.

Πτορθάκανθος, ου, *adj.* having prickles on the shoot. *Th.* πτόρθος, ἄκανθα.

Πτορθεῖον, ου, τὸ, *dimin. of* πτόρθος.

Πτόρθος, ου, ὁ, a shoot, a scion, a branch, *Od.* ζ, 128. — a budding, *or* shooting forth, *Hes. Oper.* 423. *met.* a blooming, *or* flourishing posterity. *Etym. Akin to* στόρθη, *and* στόρθυξ: *from* πτέρον, *and of the s. origin. as* πετάννυμι, πέτομαι, *according to Hemsterhuis.*

Πτόω, to fall, *fut.* πτώσω, *perf.* πεττωκα, *part.* πεπτωκὼς, *and* πεπτὼς, *and* πεπτεὼς, *obs. in the pres. to which Gram. Vet. refer as furnishing tenses to* πίπτω.

Πτοώδης, εος, *adj.* terrified; timid. *Th.* πτόα, εἶδος.

Πτυαλίζω, *or* πτυελίζω, *fut.* ίσω, to spit abundantly; to have an excessive flow of saliva, *Hippoc. Th.* πτύω.

(Πτυαλισμὸς, οῦ, ὁ, an abundant discharge of saliva; Ptyalism.

(Πτύαλον, *or* πτύελον, ου, τὸ, spittle.

(Πτυάριον, ου, τὸ, *dimin. of* πτύον.

(Πτυὰς, άδος, ἡ, *lit.* one that spits, *the name of a venomous species of serpent, Paul. Ægin.* 5, 19.

Πτύγμα, ατος, τὸ, a fold, something folded, πτύγμα πέπλου, *Il.* ε, 315. a folded *or* doubled cloak, *s. s. as* δίπλωμα, *Schol.*; πτύγμα ἐρίου, a pledget of wool for a wound. *Th.* πτύσσω.

(Πτυγμάτιον, ου, τὸ, a small pledget, *or* folded piece, *of cloth for a wound: dimin. of* πτύγμα.

Πτυελίζω, *and* πτυελισμὸς, *see* πτυαλίζω, *and* πτυαλισμός.

Πτύελον, *s. s. as* πτύαλον.

Πτύελος, *Ion. for* πύελος.

Πτυΐδιον, ου, τὸ, *dim. of* πτύον.

Πτυκτίζω, *s. s. as* πτύσσω.

(Πτυκτίον, ου, τὸ, a small book; a folding writing tablet: *properly, a dimin. of* πτυκτὸν, *neut. of* πτυκτός.

Πτυκτὸς, τὴ, τὸν, *adj.* folded up, doubled up, laid double, *viz.* wooden tablets, *Il.* ζ, 169. *Th.* πτύσσω.

Πτὺξ, *genit.* πτύχὸς, ὴ, a fold, *as a layer of leather in a shield, Il.* σ, 481. *Hes. Scut.* 143., a fold, *of a robe, Hom. H. Cerer.* 176. *Eur. Suppl.* 989.; a hollow, recess, *or* valley, *especially of mountains, also, of countries, of Olympus, Il.* λ, 77. *Pelion, Eur. Androm.* 1266. *poet. of the clouds, or air, Helen.* 604. — a leaf, a tablet, *see the other form* πτυχή. *Th.* πτύσσω.

(Πτύξις, εως, ἡ, the act of folding; a fold — πτύξις Θώρακος, *LXX. Job* 41. a cuirass with plates lying one over the other.

Πτῦ'ον, ου, τὸ, *Att.* πτέον, ου, τὸ, a shovel, a winnowing fan, *Il.* ν, 588. *Theocr.* 7, 156.: *the Att. form* πτέον, *Lobeck Phryn. p.* 321. — a measure for grain, *containing half a bushel, viz.* medimnus, *Hesych.*

Πτύρμα, ατος, τὸ, a fright; a shock of terror. *Th.* πτύρω.

(Πτυρμὸς, οῦ, ὁ, terror; consternation.

(Πτυρκτικὸς, κὴ, κὸν, *adj.* timid; timorous, shy, *Aristot. Mirab.* 183.

Πτύρω, *fut.* ὔρῶ, to scare; to terrify. = *Mid.* Πτύρομαι, to become terrified, to startle, to be scared at, *Plutarch. Æsop. Fab.* 83. *MSS. Florent. Schneid.* πτυρῆναι (*infin.* 1 *aor. pass.*) τὸν θάνατον, to be afraid of dying. *Etym. Akin to* πτήσσω, πτοέω, πτώσσω.

Πτύσις, εως, ἡ, a spitting; *s. s. as* πτύσμα, a spit. *Th.* πτύω.

(Πτύσμα, ατος, τὸ, a spit; spittle.

(Πτυσμὸς, οῦ, ὁ, the act of spitting; *s. s. as* πτύσις.

ΠΤΥ'ΣΣΩ, *fut.* ξω, *perf.* πέπτυχα, to fold; to fold, *or* double up, *as clothes to be laid up, Od.* α, 439. to contract into a fold, *as a garment* — to fold, *or* clasp, *the hands, Soph. Œdip. Col.* 1611. *Mid.* Πτύσσομαι, to become bent, *or* to bend, *as a spear pushed against an object, Il.* ν, 134. to fold around one, *or* put on, *a robe, or cloak, Arist. Nub.* 268. *Etym.* πτύσσω, *has the same origin as* πετάννυμι, 'to spread out,' *and* 'lay one over another,' *Hemsterh. probably also as* πυκνός, *Passow Lex.*

(Πτῦχὴ, ῆς, ἡ, *another form of* πτύξ, *and s. ss.* a fold, *&c.* a recess, *or* valley, *Pind. Py.* 9, 28. (*poet. said of the various turns of music, or song, Ol.* 1, 170.) *Eur. Suppl.* 767. *Iph. Taur.* 9.; a leaf of a tablet, *or* tablet, *Iph. Aul.* 98. *Æsch. Suppl.* 925. the part of a ship on which the name is marked, *Schol. Apollon.* 1, 1089.

(Πτυχίον, ου, τὸ, *s. s. as* πτυκτίον: *dimin. of* πτυχή.

(Πτύχιος, ία, ιον, *adj.* folded.

(Πτυχὶς, ίδος, ἡ, the part of a ship on which the name is marked.

(Πτυχώδης, εος, *adj.* abounding in folds, &c. *see the s. of* πτύξ. *Th.* πτυχὴ, εἶδος.

ΠΤΥ'Ω, *fut.* ύσω, 1 *aor.* ἔπτυσα, to spit, to vomit, *blood, Il.* ψ, 697. *Soph. Antig.* 1232. *met.* to despise, 653. *Callim. Cer.* 6. *where* ῡ, *is* long, *in the pres. Maltb. Lex. P.* [ῡ, long, *in the pres. and imperf. in the fut. and other tenses,* short, *Graefe Mel.* 1247. *but,* short, *in the imperf. in Theocr.* 24, 19. *and Apollon.* 2, 570. 4, 925., *this takes place when even*

the following syll. is also short, *freq. in* Nonnus, *Passow Lex.*]

Πτωκάζω, *see* πτωσκάζω.

Πτωκὰς, άδος, ἡ, that is timid, *Ep. Hom.* 8, 2. *Soph. Philoct.* 1093., *according to Buttm. and Matth. the correct reading, but, see not. Brunck. ad loc. cit. who has* πλώαδες. *Th.* (πτώξ) πτώσσω.

Πτῶμα, ατος, τὸ, *lit.* a fall, *Æsch. Suppl.* 77, 8. *met.* a calamity, a misfortune, *Eur. Heracl.* τὰ πτώματα θεῶν, *Herc. fur.* 1219. misfortune inflicted by the Gods; a reverse of fortune, *Soph. Antig.* 1046.—a failure, a miscarriage; a fault, *viz. a fall from virtue*, a crime—a fallen body, a dead body, *Eur. Orest.* 1195. *freq. (with* νέκρων, *Phœn.* 1496., *and preferred, Phryn. Lobeck, p.*375.) *Polyb.* 15, 14, 2. *and* slaughter, 33, 12, 7.—a ruin, οἴκου, of a house, *or met.* of a family; a ruin, *of a wall*, 16, 31, 8.

(Πτωματίζω, *fut.* ίσω, to throw down; to cause to fall. = *Mid.* Πτωματίζομαι, to be subject to fall; to be affected by the falling sickness, *Apollon. Histor. Mirab. c.* 56.

(Πτωματὶς, ίδος, ἡ, a kind of goblet, *Athen. p.* 485. *read* πωματὶς, *Ernesti.*

(Πτωματισμὸς, οῦ, ὁ, the falling sickness, epilepsy.

Πτὼξ, ωκὸς, *adj.* timid, easily scared, shy, *applied chiefly to hares, and deer, Il.* χ, 310. *Æsch. Eum.* 315. *Th.* πτώσσω.

Πτώσϊμος, ου, *adj.* fallen, *Æsch. Ag.* 625. *Th.* πίπτω.

Πτῶσις, εως, ἡ, a falling; a fall. *lit. and met.* misfortune, failure; *s. s. as* πτῶμα—*in Gram.* a case: *subst. of* πίπτω.

Πτωσκάζω, *fut.* άσω, *poet. Il.* δ, 372., *not* πτωκάζω, *Wolf. and Heyne. s. s. as* πτώσσω.

Πτώσσω, *fut.* ξω, *s. s. as* πτήσσω, to crouch, *or* hide from terror, *Il.* η, 129. ἠτ' ἀσπίδος πτώσσοντες, *Tyrtæi* 2, 35. crouching behind their shields, *Hes. Oper.* 397. *Herod.* 4, 48. *m. Eur. Hec.* 1048.; to be in confusion from terror, *Il.* δ, 371.; to flee terrified, φ, 14.; to be frightened at, and flee from, *an accus. of the object of dread*, υ, 427.—to creep, *or* go from house to house as a beggar; to beg, *Od.* σ, 362. πτώσσων κατὰ δῆμον, λ, 362. begging among the people. *s. s. and origin as* πτήσσω, *differing only in* ω, *for* η.

Πτωτικὸς, κὴ, κὸν, *adj.* pertaining to a case, *Gram. Th.* (πτῶσις) πτόω, *see* πίπτω.

(Πτωτὸς, τὴ, τὸν, *adj.* fallen; liable to fall.

Πτωχαλαζὼν, όνος, ὁ, a boastful beggar. *Th.* πτωχὸς, ἀλαζών.

Πτωχάδες, ων, αἱ, *Soph. Phil.* 1093. *according to some for* πλωκάδες, *or* πτωκάδες, *see the latter.*

Πτωχεία, ας, ἡ, the act of begging; beggary, poverty, *Arist. Plut.* 549. *Th.* πτωχός.

Πτωχελένη, ης, ἡ, a low, *or* common harlot, *Athen. p.* 585. *Th.* πτωχὸς, Ἑλένη.

Πτωχεύω, *fut.* εύσω, to be in a state of beggary, to beg, *Od.* ο, 308. *Arist. Nub.* 911.; to beg for, *any thing*, to get by begging, *an accus. Od.* ρ, 11.; (*with an accus.*) to solicit, *an accus. Theogn.* 918. *Th.* (πτωχὸς) πτώσσω.

Πτωχηΐη, ης, ἡ, poverty, beggary, *Herod.* 3, 14. *f.: Ion.* (*for* πτωχεία.

(Πτωχίζω, *fut.* ίσω, to reduce to beggary, *LXX.*

(Πτωχίκος, κὴ, κὸν, *adj.* pertaining to, suiting, *or* practised by beggars; beggarly, *as* στολὴν, attire, *Eur. Rhes.* 499.

Πτωχίστερος, ρα, ρον, *Arist. Ach.* 400. *comparat. Att. irregularly, from* πτωχός.

Πτωχοδοχεῖον, ου, τὸ, a poor-house. *Th.* πτωχὸς, δέχομαι.

Πτωχόμουσος, ου, ὁ, a beggar-poet, a poetical beggar, *Gorgias, ap. Aristot. Rhet.* 3, 3. *Th.* πτωχὸς, Μοῦσα.

Πτωχοπλούσιος, ου, *adj.* concealing wealth under the appearance of poverty; (*according to others*) miserable in the midst of wealth. *Th.* πτωχὸς, (πλούσιος) πλοῦτος.

Πτωχοποιὸς, οῦ, *adj.* producing beggary, being a beggar-maker, *applied to Euripedes as introducing so frequently characters in a state of extreme destitution, Arist. Ran.* 841. *Th.* πτωχὸς, ποιέω.

Πτωχὸς, χὴ, χὸν, *adj. lit.* 'crouching,' *habitually crouching, hence*, begging, being a beggar, *Od.* ξ, 58., *with* ἀνὴρ, a beggar-man, φ, 292. *Herod.* 3, 14. *m. Subst.* ὁ πτωχὸς, a beggar, *Od.* ξ, 400. *Soph. Œd. Col.* 751.: *poet. and prose. Comparat. Att. irreg.* πτωχίστερος. *Th.* πτώσσω.

Πτωχοτροφεῖον, ου, τὸ, a poor-house; a place where the poor are maintained: *from* πτωχοτρόφος.

(Πτωχοτροφία, ας, ἡ, the care, *or* support of beggars, *or* the poor.

Πτωχοτρόφος, ου, *adj.* supporting beggars, *or* the poor. *Th.* πτωχὸς, τρέφω.

Πύα, ας, *from which an Ion. dat.* πύῃ, *Od.* σ, 368., *read* ποίῃ, *dat. of* ποία.

Πύαλος, *see at the end* πύελος.

Πυανέψια, ων, τὰ (ἱερὰ *understd.*), *also* πυανεψία (ἑορτὴ), *by other Greeks than the Athenians*, πανόψια, ων, τά—a festival of Apollo celebrated at Athens in the month Πυανεψιὼν, the fourth in the Attic calendar, answering to October, during which a dish of beans, *or* other pulse, was cooked in commemoration of an occurrence under Theseus, *viz.* his offering vows to Apollo and feasting his crew with pulse, the only provisions he had left after his voyage: *properly from an adj.* πυανέψιος, pertaining to the eating of πύανα, *or* πύανοι—*see* πύανος. *Th.* πύανος, ἕψω.

(Πυανεψιὼν, ῶνος, ὁ, the fourth month of the Athenian year.

Πύάνιον, ου, τὸ, *dimin. of* πύανος.

Πυάνιος, ου, *adj.* made of beans, *or* pulse; *see* πύανος.

Πύανος, ου, ὁ, *and* πύανον, ου, τὸ, a bean, *or* pulse in general, *according to some old Gram. from* πούανος, *Lacon. dial. the origin. form, for which* κύαμος, *has been adopted*—*according to others*, wheat boiled with the grains entire; *s. s. as* ὁλόπυρος, *Athen. p.* 406.—a porridge made of a mixture of beans, *or* of pulse and corn, *eaten on the festival* πυανέψια, *p.* 648.

Πύαρ, ατος, τὸ, the first milk after bringing forth—rennet of the first milk, *Nic. Alex.* 373.: *from* πῦος.

Πυγαῖος, αία, αῖον, *adj.* of, *or* pertaining to the buttocks. *Neut.* τὸ πυγαῖον, the buttock, the rump, *Herod.* 2, 76. *m.*; *in Architect.* the part on which a pillar rests, *termed also* σπεῖρα, *Hesych. Suidas. Th.* πυγή.

Πῡ́γαργος, ου, *adj.* having white buttocks, *or* a white tail, *Herod.* 4, 192. *a. Lycoph.* 92. *met.* timid. *Th.* πυγὴ, ἀργός.

Πυγαρίζω, *cit. by Gram. Vet. as a later form of* πυδαρίζω.

ΠΥ̃ΓΗ, ῆς, ἡ, the buttocks, *Arist. Eq.* 365. *met.* a rich portion of soil in ground, *Eustath. ad Il.* β, *p.* 310.

(Πυγηδὸν, *adv.* by, *or* at the buttocks, with the buttocks turned towards, *Aristot. H. A.* 5, 2. *Compare*, 5, 2. *said of the position of animals in copulation.*

(Πῡγίδιον, ου, τὸ, a small, *or* thin buttock, *Arist. Eq.* 1365.: *dimin. of* πυγή.

(Πῡγίζω, *fut.* ίσω, to strike on the buttock, *Strato, An.* 2, 378. *met. in an obscene s.* to commit an act of sodomy, *Theocr.* 5, 41.

(Πῡ́γισμα, ατος, τὸ, a blow on the buttock, an act, *in the met. s. of* πυγίζω, *Theocr.* 5, 43.

(Πῡγιστὴς, οῦ, ὁ, one who strikes on the buttock. *met.* a sodomite.

Πυγμαιομάχος, ου, *adj.* fighting with pigmies. *Th.* πυγμαῖος, μάχη.

Πυγμαῖος, αία, αῖον, *adj.* measuring a πυγμή (*see* πυγμή).—ὁ πυγμαῖος, a dwarf, a Pygmy, *Il.* γ, 6. *with* ἀνὴρ, *Herod.* 3, 37. *m. properly*, a person whose stature does not exceed the measure πυγμὴ, *or according to others*, one that may

be carried in the hand: *from* πυγμή.

Πυγμαχέω, ῶ, to fight with the fists; to box; to be a pugilistic champion: *from* πυγμάχος.

(Πυγμαχί-ᾱ, ας, ἡ, a pugilistic combat, *Il.* ψ, 653.

(Πυγμάχος, ου, ὁ, a boxer, a pugilist, *Od.* Θ, 245. *Theocr.* 22, 66. *Th.* (πυγμὴ) πὺξ, μάχομαι.

Πυγμὴ, ῆς, ἡ, the fist, *Il.* ψ, 669. *Theocr.* 22, 104.—boxing, pugilism, *Eur. Alcest.* 1050. *Thuc.* 1, 6.—a measure, *of* 18 *fingers' breadth, equal to the space between the elbow and the clenched fist,* 1 foot, 1 inch, ·5984⅜. *Etym. The old Gram. derive the word from* πέπυγμαι, *perf. pass. of a supposed form* πύζω, *fut.* πύξω, *to which they refer* πύκτης, *and* πύξ. *Th.* πύξ.

Πυγολαμπὰς, άδος, *and* πυγολαμπὶς, ίδος, ἡ, the glow-worm. *Th.* πυγὴ, (λαμπὰς) λάμπω.

Πυγονιαῖος, αία, αῖον, & πυγονιμαῖος, αία, αῖον, *adj.* measuring a πυγὼν in length: *from* πυγών.

Πυγοσκελὶς, ίδος, ἡ, *a kind of waterfowl, a species of* coot, *or* dabchick.

Πῡγοστόλος, ου, *adj.* covering, *or* adorning the hinder parts, *Hes. Oper.* 371. *Th.* πυγὴ, στελλω.

Πῡγούσιος, ου, *adj.* of a cubit in length, *Od.* κ, 517. *Th.* πυγών.

Πυγὼν, ονος, ἡ, the elbow—a cubit, *Herod.* 2, 175. *f. equal to the space between the fingers folded down & the elbow, viz.* 20 fingers' breadth, *viz.* 1 foot, 3 inches, ·109⅜. *Th.* πύξ.

Πυγωνιαῖος, *another form of* πυγονιαῖος.

Πυδαρίζω, *according to some,* to spring, *or* jump, *and for* ποδαρίζω, *from* ποῦς, *Etymol. M. Compare the comp.* ἀποπῡδαρίζω, *Arist. Eq.* 694. *and* ποτὶ πυγὰν ἄλλομαι, *Lysist.* 82. *serving as explan. of the Lacon. dance, viz. that termed* πυγὴ, *Antyll. Oribas. p.* 121. *Matth.: the s. as also the name* πυγὴ, *indicate its origin to be from* πυγή.

Πέλιον, ου, τὸ, a small trough: *dimin. of* πύελος.

(Πυελὶς, ίδος, ἡ, the cavity, *or* setting, which retains the stone in a signet ring: *dimin. of* πύελος. [ῠ, long, *Epic poet.* ῠ, short, *in Att.*]

ΠΥ΄ΕΛΟΣ, ου, ἡ, *according to the old Gram. a 'vessel in which milk is set to form cream,' hence, applied to various hollow wooden utensils, as those for containing food, or washing, in Hom.* a 'trough,' *or* 'pan,' *from which geese feed, occurring only in Od.* τ, 55.—a 'washing-tub,' a 'bathing-tub,' *Arist. Eq.* 1055., *the only s. in Arist.*—a 'sarcophagus,' a coffin, *Theophr. de Lapid. See Plin.* 36, *cap.* 17.: *a later but not an Attic form* πύἄλος, *Hemsterh. Thom. M. p.* 863. *Lobeck Phryn. p.* 309. [*Pros.* ῡ, long, *in Hom.* short, *in Att. as in Aristoph.*] *Etym. Buttm. derives* πύελος, *from* πλύνω, to 'wash,' *but it seems very improbable that its prim. s. should have been* 'a bathing-tub:' *the sense assigned to it as the primary one, by the old Gram. seems far more probable, and accordingly, it most likely belongs to* πύος: *akin, or deriv. is* 'pelvis,' *Lat.*

Πυελώδης, εος, *adj.* like a trough; hollowed; hollow. *Th.* πύελος, εἶδος.

Πῡετία, ας, ἡ, milk from the stomach of a sucking animal to serve as rennet, *Nic. Al.* 67, 323.: *from* πῦος.

Πυέω, ῶ, *fut.* ήσω, to promote suppuration.=*Mid.* to suppurate: *from* πῦον.

(Πύη, ης, ἡ, *s. s. as* πύησις—a discharge of pus from the lungs; consumption; *s. s. as* φθίσις, *Aretæi* 3, 8.

(Πύησις, εως, ἡ, suppuration: *subst. of* πυέω.

Πῡθἄγόρειος, ου, *adj.* of, *or* pertaining to Pythagoras, Pythagorean, *Alex. ap. Athen. p.* 161. *b. Th.* Πῡθαγόρᾱς, Pythagoras.

(Πῡθαγορίζω, *fut.* ίσω, to be a follower of Pythagoras.

(Πῡθαγορικὸς, κὴ, κὸν, *adj.* Pythagorean.

(Πῡθαγορὶς, ίδος, ἡ, a female follower of the Pythagorean philosophy.

(Πῡθαγορισμὸς, οῦ, ὁ, adherence to the Pythagorean doctrines.

(Πῡθαγοριστὴς, *and Dor.* πυθαγορικτὴς, οῦ, ὁ, a follower of the Pythagorean doctrines.

Πυθαΐζω, *fut.* ίσω, *Eustath. ad Il.* β, *p.* 207. to consult the oracle at Delphi. *Th.* Πυθώ.

Πυθαΐστης, ου, ὁ, one who consults the Pythian oracle, *Strab.* 9, *p.* 906. *Sieb.*

Πῡθαύλης, ου, ὁ, one who plays the Pythian air on the flute, *viz. that to commemorate the victory of Apollo over the serpent Python. Th.* πύθιος, (αὐλέω) αὐλός.

Πῡθεδὼν, όνος, ἡ, putridity, *Nic. Ther.* 466. *Th.* πύθω.

Πυθεῖον, *s. s. as* μαντεῖον, *Suidas.*

Πυθέσθαι, 2 *aor. inf. mid. of* πυνθάνομαι, *or inf. of* πύθομαι.

Πύθεσκε, *Ion. for* ἔπυθε, 3 *pers. sing. of* ἔπυθον, *imperf. of* πύθω, to putrefy.

Πύθευ, *Dor. for* πύθου, *imperat. of* πυθόμην (*from* πύθομαι), 2 *aor. mid. of* πυνθάνομαι.

Πύθηαι, *Ion. for* πύθῃ, 2 *pers. sing. subj.* 2 *aor. mid. of* πυνθάνομαι.

Πῡθία, ας (*Ion.* ίη, ης), ἡ (ἱέρεια *understood*), the Pythonissa, *the priestess of the* Pythian Apollo. ¶ Πυθία, ας, ἡ, the Pythonissa, *considered as interpreter of the oracles of Apollo, as also the epithet* πύθιος, *itself, applied to him, may have been derived from* πύθομαι, *obs. in the pres. s. s. as* πυνθάνομαι, *Schn. Lex. but,* ? *Th.* (πύθιος) Πυθώ.

(Πῡθια, ίων, τὰ (ἱερὰ, *and* ἀγωνίσματα, *understood*), the Pythian games and solemnities, *in honour of the Pythian Apollo: neut. plur. of* πύθιος.

(Πυθιάζω, *fut.* άσω, to be under the influence of the Pythian Apollo, *or* to prophesy and deliver oracles like the Pythian priestess.

(Πῡθιὰς, άδος, ἡ, *s. s. as* πύθια, *also* a Pythiad, *the interval between the celebration of the Pythian games*—*as Adj.* Pythian, *Arist. Av.* 857.

(Πῡθικὸς, κὴ, κὸν, *adj.* Pythian, *Soph. Electr.* 49.

(Πῡθιονί-κη, ης, ἡ, *s. s. as* πυθικὴ νίκη, a victory in the Pythian games, *Pind. Py.* 9, 1.: *fem. of* Πυθιονικός.

(Πῡθιονῖ-κης, ου, ὁ, a victor in the Pythian games, *Herod.* 8, 47.

(Πῡθιονῖκὸς, κὴ, κὸν, *adj.* victorious in the Pythian games, *Pind. Py.* 8, 5.

Πῡ΄θιος, ία, ιον, *adj. properly,* pertaining to Python, *the serpent killed by Apollo*—Pythian, *Eur. Hipp.* 538.—pertaining to the Pythian games and solemnities—οἱ πύθιοι, four persons at Lacedæmon who were deputed, two on the part of each king, to consult the oracle at Delphi, *Herod.* 6, 57. *m.*

Πυθίων, ωνος, ὁ, *a bulbous-rooted plant, species not ascertained.*

Πυθμενέω, to have the radical number: *from* πυθμήν.

Πυθμένιον, ου, τὸ, *dimin. of* πυθμήν.

(Πυθμενικὸς, κὴ, κὸν, *adj.* pertaining to πυθμὴν (*see its s.*)—pertaining to a radical number, *Aristot.*

ΠΥΘΜΗ΄Ν, ένος, ὁ, the bottom, *of a vessel, Il.* λ, 634. *or* (*better*) the wider part, *of the cavity, Heyne.*—an abyss, *Hes. Theogn.* 932. the depth, *or* abyss, *of the sea, Solon.* 5, 20. *Theogn.* 1029. *s. s. met. Orph. Arg.* 421.—the 'trunk' of a tree, *near the root, Od.* ν, 120.; a root, *Nic. Ther.* 639.; a stalk, *Arist. Gener. Anim.* 1, 20.—a trunk—a stock, *Æsch. Suppl.* 93., a basis, the foundation, *of the earth, Prom.* 1048. the foot, *or* basis, *of a mountain*—*most general s.* the belly and cavity of a vessel, *Schn. L.* πύνδαξ, *and* πυθμὴν, *are thus distinguished, Aristot. Probl.* 25, 2. πύνδαξ, 'the bottom,' πυθμὴν, 'the part next the bottom.'—*in Arithm.* the radical number, πυθμὴν ἐπίτριτος, the radical number and a third of it besides, *Plat. de Rep.* 8, *p.* 546.

c. See C. Schneid. de numero Plat. p. 14. *Etym. Some derive* πυθμὴν, *from* βάθος, βαθὺς, *through* βυθμὸς, *Æol. for* βαθμὸς, *Bos. Schn. Lex.: akin to* πύνδαξ, *having the s. origin, or from* βυθὸς, βυσσὸς, βένθος: *derivat.* 'fundus,' *in Lat. probably also* πύματος.

(Πυθμενόθεν, *adv.* from the roots — radically; fundamentally.

Πῡθοῖ, at Delphi, *or* at Pytho, an ancient city that had stood on its site. *Th.* Πυθώ.

(Πῡθοῖδε, *adv.* towards Delphi.

Ἰῡθόκραντος, ου, *adj.* foretold and confirmed by Apollo, *Æsch. Ag.* 1228. *Th.* Πυθὼ, κραίνω.

Πῡθοκτόνος, ου, ὁ, the slayer of the serpent Python, *viz.* Apollo. *Th.* Πυθὼν, κτείνω.

Πῡθόληπτος, ου, *adj.* inspired by Apollo, *Hesych. Th.* πυθώ, λαμβάνω.

Πύθομαι, *not in use in the pres., but its ext. tenses have been assigned to* πυνθάνομαι.

Πῡθόμαντις, εως, ὁ, a soothsayer inspired by the Pythian Apollo, *Soph. Œd. Tyr.* 965.; πυθόμαντις ἑστία, the dwelling of the Pythonissa at Delphi. *Th.* Πυθὼ, μάντις.

Πῡθόχρηστος, ου, *adj.* announced, *or* commanded by the Pythian oracle, *Eur. Ion.* 1218. *Th.* πυθὼ, χράω.

Πῦθω, *fut.* ύσω, *Act.* to cause to putrefy, to rot, *Il.* δ, 174. = Πύθομαι, to become putrefied, to rot, λ, 395. *Od.* α, 161. *Etym. Derivat.* πύος, πῦον, πυέω, *and the Lat.* 'pus,' puris, purulentus, puteo, putresco, putris, &c.

ΠΥΘΩ, οῦς, *dat.* οῖ, ἡ, *an old name of* Delphi, *Herod.* 1, 54. *a. properly, the site on which that city stands; from* Πυθὼ, *comes the epith.* 'Pythian,' *given to Apollo. Etym. In Hom. H. Apollon.* 371. *the origin of the name is expressly said to come from the serpent killed by Apollo having rotted on the spot, and so from the verb* πύθω: *others derive it from* πύθεσθαι, πυνθάνομαι, *with reference to the oracle, the* ῠ, *being* short, *in* πῠθέσθαι, *is objected to this, besides, the name most probably was given before the establishment of the Oracle.*

(Πῡθώδε, *adv. to* Πυθὼ, Delphi, *Od.* λ, 581.

Πῡθὼν, ῶνος, ὁ, *the serpent* Python, *killed by Apollo — the oldest name of the territory of Delphi, Il.* β, 519. *Pind. Ol.* 6, 80.

Πῡθωνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Python, or to Delphi; *generally, s. s. as* πυθόληπτος.

Πῠ́κᾰ, *adv. Epic poet.* closely, *or* stoutly, *Il.* μ, 454. solidly, *constructed, Od.* α, 333. χ, 455. — wisely, prudently, *Il.* ι, 550. — ὅς ῥα νόθος ἦεν, πύκα δ' ἔτρεφε δῖα Θεάνω, ε, 70. though he was an illegitimate child, the noble Theano brought him up 'carefully,' *or it may be* 'with skill,' *or* 'wisely:' *neut. plural adverbially of an old form* πυκὸς, *obs. the same in s. as* πυκνὸς, *as the old Gram. allege, or poet. for* πυκινὰ, *or* πυκνὰ, *neut. plur. of* πυκινὸς, πυκνὸς, *taken adverbially.*

Πῠκάζω, *fut.* άσω, *properly,* to make close, dense, *or* thick — to make compact, *or* firm; to render firm, *or* secure, *viz. said of a vessel drawn up on shore, Hes. Oper.* 626. — to cover closely, *as a security, or protection,* κ, 271. ρ, 551. ω, 581. *Od.* λ, 320.; to cover thickly, *or* profusely, *with crowns, or wreaths, Herod.* 7, 197. *m.* to cover, *generally, as the cheeks with down, Od.* λ, 319., *compare, Eur. Troad.* 355. — to shut up, conceal, *Od.* μ, 225.; to close, shut, *a door, Soph. Aj.* 581. *met.* to constrict, *the heart, by grief, or* overcast, cloud, sadden, *Il.* Ϟ, 124. ρ, 83. = *Mid.* Πυκάζομαι, *imperat.* πυκάζου, to cover one's self with, *dat. of the object, Eur. Heracl.* 725. *viz.* armour, *poet. termed* κόσμῳ, *hence,* to provide, *or* arm one's self with, *for defence,* τόξον, a bow, *Æsch. Sept.* 134. = *Pass. part. perf.* πεπυκασμένος, to be covered over, *with ornaments of gold, or tin, or* to be thickly set, *or* decorated with, *said of chariots, Il.* ψ, 503. β, 777. to be covered up, *for safety, when laid up,* to be covered with rags, ῥάκεσσιν, *Od.* χ, 488. *compare,* λ, 319., to be thickly covered, *or* ornamented στεφάνοις, with crowns, *Eur. Alcest.* 812. *compare, Androm.* 1104. *Rhes.* 709. *Th.* (πύκα) πυκνός.

(Πύκασμα, ατος, τὸ, something made thick, *or* close, thickly covered up, *or* shaded, *or* closely shut up.

(Πυκασμὸς, οῦ, ὁ, the act of making thick, *and the other ss. of* πυκάζω.

Πῠκῑμηδὴς, έος, *adj.* provident, prudent, careful, *Od.* α, 438. *Th.* πύκα, μῆδος.

Πυκινὰ, *neut. plur. adverbially of* πυκινὸς, *s. s. as* πυκνῶς.

Πῠκῑνό͞θριξ, τριχος, *adj.* having thick hair, *Nonn.* 32, 108. *Th.* πυκινὸς, θρίξ.

Πυκινοκίνητος, ου, *adj.* incessantly moving; very restless, *Hippoc. Th.* πυκινὸς, κινέω.

Πῠκῑνὸς, νὴ, νὸν, *adj. mostly poet. Hom. a lengthened form of* πυκνός. *See* πυκνός.

Πῠκῑνό͞φρων, ονος, *adj. s. s. as* πυκιμηδὴς, *Hom. H. Merc.* 533. *Th.* πυκινὸς, φρήν.

Πυκνὰ, *neut. plur. of* πυκνὸς, *adverbially, s. s. as* πυκνῶς.

(Πυκνάκις, *adv. s. s. as* πυκνῶς, often; frequently, *see* πυκνῶς.

Πυκνόβλαστος, ου, *adj.* having thickly set, *or* numerous buds, shoots, *or* branches. *Th.* πυκνὸς, βλαστάνω.

Πυκνογόνατος, ου, *adj.* having thick knees, joints, *or* knots; having numerous knots. *Th.* πυκνὸς, γόνυ.

Πυκνόκαρπος, ου, *adj.* bearing abundant fruit, *or* thickly covered with, &c. *Th.* πυκνὸς, καρπός.

Πυκνόκομον, ου, τὸ, *the name of a plant, Dioscorid.* 4, 176. *probably,* Scabies succisa. *Th.* πυκνὸς, κόμη.

Πυκνὸν, *neut. sing. of* πυκνὸς, *adverbially, s. s. as* πυκνῶς.

Πυκνοπνεύματος, ου, *adj.* having a thick, *or* laborious respiration. *Th.* πυκνὸς, (πνεῦμα) πνέω.

Πυκνόπορος, ου, *adj.* having many apertures; very porous. *Th.* πυκνὸς, πόρος.

Πυκνόπτερος, ου, *adj.* having closely feathered wings, *or as some prefer,* having strong wings, *Soph. Œd. Col.* 17. *Th.* πυκνὸς, πτερόν.

Πυκνόῤῥαξ, ᾱγος, *adj. a form of* πυκνόῤῥωγος.

Πυκνόῤῥιζος, ου, *adj.* having thick, *or* numerous roots. *Th.* πυκνὸς, ῥίζα.

Πυκνόῤῥωξ, ωγος, *adj. Zonar. An.* 2, 80. *a form of* πυκνόῤῥωγος.

Πυκνόῤῥωγος, ου, *adj.* thickly set with berries. *Th.* πυκνὸς, ῥώξ.

ΠΥΚΝΟΣ, νὴ, νὸν, *and the elongated form* πυκινὸς, νὴ, νὸν, 'thick,' 'dense,' solid; close; 'thronged,' thickly crowded; 'frequent.' *met. as a mental quality,* 'collected,' firm, prudent, wise, *as the context may direct, — the latter form in Hom. and Sophocles, mostly poet. the other poet. and prose, in all Dial. lit. and met.* — thick, dense, *Il.* ι, 617. *as a bed,* ξ, 349. *a cloak, Od.* ξ, 521. firm, stout, a breastplate, θώρηξ, *Il.* ο, 529.; *a shield,* ν, 804.; 'closed,' *secured, house,* κ, 267., *compare. Od.* κ, 283.; 'dense,' cloud, *Il.* ε, 751. *met. cloud of shields, Eur. Phœn.* 258., 'close,' (πυκνὸς) *ranks, Il.* ν, 133. δ, 281. *Polyb.* 3, 113, 3.; πυκνὰ πτερὰ, *Il.* λ, 454. *Od.* ε, 53. closely feathered pinions; close, (πυκινὸς) ambush, λόχος, *Il.* ω, 779., *where, it may be met.* a clever, cunning, well contrived ambush; close, wood, ὕλη, σ, 320., *to this s. belong,* πυκνῆς δ' ὄρφνης, in the (*as we say, pitch*) dark night, *Eur. Rhes.* 770. πυκνῇ δὲ νιφάδι, *Androm.* 1118. with heavy showers of snow, αἰεὶ πυκιναῖς δρόσοις, *Soph. Aj.* 1208. with the incessant heavy dews — 'thronged,' 'crowded,' numerous, *darts, Il.* λ, 575. *stones,* π, 212., *in a similar, s. Æsch. Prom.* 681. 'frequent,' 661. *Eur. Phœn.* 1181. 858. *Suppl.* 861. *viz. spears, poet. in the sing.* πυκνὴς λόγχης, *so also* πύκνην ἄμυστιν, the fre-

quent draught, *Rhes.* 416.—*met.* heavy, oppressive, *and so grievous, as* ἄτη πυκινὴ, ω, 480. a grievous misfortune, grief. *Compare, Od.* τ, 516. *and* ἀδινὸς, *and the examples under it* — πυκινὸν ἄχος, *Il.* π, 599., oppressive grief, *viz. which* 'constricts,' *the heart, this s. is well expressed by the Fr.* 'ayant le cœur serré — *met. also* solid, sound, *and so* 'wise,' prudent, counsel, βουλὴ, *Il.* ι, 76., a 'firm,' *or* 'earnest' injunction, ἐφετμὴ, σ, 216., *with* ἔπος, *in the s.s.* λ, 788. μήτιδι πυκνῇ, *Herod.* 7, 141. *m.* with a wise advise; μήδεα πυκνὰ, *Il.* γ, 208. solid advice; πυκιναὶ φρένες, ξ, 294. wise mind; prudent, *Arist. Ach.* 420. *viz.* 'collected,' well considered, (*this s. supported by that of* πυκνώσας σαυτὸν, *in Nub.* 692. having collected yourself,) 'cunning,' *Av.* 429.; *applied to persons,* 'wise,' 'clever,' (πυκινὸς) *Soph. Philoct.* 854. clever, skilful, *as a pilot, Eur. Phœn.* 1167. *sometimes also,* artful, designing, *as the context may note. Neut. sing.* πυκνὸν, πυκινὸν, *plur.* πυκνὰ, πυκινὰ, *taken adverbially lit. or met. as the context may direct. So also, s. s. the poet.* πύκα, *as an abbrev. form, or as Gram. Vet. suppose, neut. of an old form* πυκός. *See* πύκα, *in its Alphab. place. Adv. reg.* πυκνῶς. *Comparat.* πυκνότερος, *neut. sing.* πυκνότερον, *as adv. in the s.* 'more frequently,' *Arist. Thesm.* 648. *and in the s. s.* πυκνότερα, *plur. Thuc.* 1, 23. *Superlat.* πυκνότατος. — *In Music, the tones were denominated* πυκινοὶ, *when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite condition of intervals constituted the* ἄπυκνοι, *Schneid. L. The word having the contrary s. is* μανός. *Etym. Akin to* πύξ, πυγμὴ, *as also to* πτύξ, *and* πτύσσω, *all having a common origin.*

Πυκνόσαρκος, ου, *adj.* having close, *or* firm flesh. *Th.* πυκνὸς, σάρξ.

Πυκνοσπορέω, ῶ, *fut.* ήσω, to sow thickly. *Th.* πυκνὸς, (σπορὰ) σπείρω.

Πυκνόστημος, ου, *adj.* having the threads closely set. *Th.* πυκνὸς, (στήμων) ἵστημι.

Πυκνόστικτος, ου, *adj.* closely marked with spots, *Soph. Œd. Col.* 1092. *Th.* πυκνὸς, στίζω.

Πυκνόστυλος, ου, *adj.* having numerous pillars. *Th.* πυκνὸς, στῦλος.

Πύκνότης, ητος, ἡ, thickness; density, *Arist. Nub.* 405. *Thuc.* 5, 71. closeness — firmness — plurality. *met.* prudence, wisdom, cleverness, *or* cunning, *Arist. Eq.* 1128. *See the adj.* πυκνός. *Th.* πυκνός. *See Etym. at* πυκνός.

Πυκνόφθαλμος, ου, *adj.* having numerous eyes, *or* buds. *Th.* πυκνὸς, ὀφθαλμός.

Πυκνόφυλλος, ου, *adj.* thickly covered with leaves. *Th.* πυκνὸς, φύλλον.

Πυκνόω, ῶ, *fut.* ώσω, to thicken; to make dense, *or* compact — to make close, *or* firm — to put, *or* press close together, to close, *ranks, Polyb.* 18, 7, 8. — to do frequently. *met.* πυκνώσας σαυτὸν, *Arist. Nub.* 692. having collected yourself, *concentrated the faculties, in order to reflect. See* πυκνός. *Th.* πυκνός.

(Πύκνωμᾰ, ατος, τὸ, that which thickens; a thickening, *or* stiffening — something thickened — a frequent repetition — a garment, *for* πύκασμα, *Æsch. Suppl.* 232. a covering, *Alciphron.* 3, 65.

(Πυκνῶς, *adv. of* πυκνός.

Πύκνωσις, εως, ἡ, a thickening; a making firm; *s. s. also as* πυκνότης: *subst. of* πυκνόω.

(Πυκνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making thick, *or* firm — *in Med. writ.* corroborative, strengthening.

Πυκὸς, κὴ, κὸν, *adj. s. s. as* πυκνὸς, *of this form the neut. plur. with change of accent.* πύκα, *as poet. adv. is ext. as also, in the Lacon. dial. a superlat.* πουκότατος. *See* πύκα, *in its Alphab. order.*

Πυκταλίζω, *s. s. as* πυκτεύω.

Πυκτεῖον, ου, τὸ, a place for keeping writing tablets. *Th.* πυκτὸς, *for* πτυκτός. a place for boxing matches. *Th.* πύκτης. ? *Schn. L.*

Πύκτευσις, εως, ἡ, boxing; pugilism: *subst. of* πυκτεύω.

(Πυκτευτὴς, οῦ, ὁ, *s. s. as* πύκτης.

Πυκτεύω, *fut.* εύσω, to follow the profession of πύκτης; to practise boxing; to strike with the fist, *Eur. Cycl.* 228.: *from* πύκτης.

Πύκτης, ου, ὁ, a pugilistic champion, a boxer, *Pind. Ne.* 5, 95. *Th.* (πυγμὴ) πύξ.

(Πυκτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to boxing; qualified for, *or* expert in boxing, πυκτικὴ (τέχνη *understood.*), the art of boxing; ὁ πυκτικὸς, an expert boxer.

Πυκτίον, *incorrectly for* πτυκτίον, *Schäf. ad Greg.*

Πυκτὶς, ίδος, ἡ, *s. s. as* πτυκτίς — *the name of some animal in Arist. Ach.* 844.: *species and genus?*

Πυκτομαχέω, *s. s. as* πυκτεύω. *Th.* πὺξ, μάχη.

Πυκτοσύνη, ης, ἡ, the art of boxing, *Antiphon. ap. Athen. p.* 414. *Th.* (πύκτης) πύξ.

Πυλαγόρας, ου, ὁ, a deputy to the council of the Amphictyons. *Th.* πυλαία, ἀγείρω.

(Πυλαγορέω, ῶ, to be a deputy to the council of Amphictyons.

(Πυλάγορος, ου, ὁ, *Herod.* 7, 213. *s. s. as* πυλαγόρας.

Πύλαι, ῶν, αἱ, *the passage from Phocis into Thessaly, the celebrated* Thermopylæ, *Herod.* 7, 201. *Arist. Lysist.* 1131. *Th.* πύλη.

Πυλαία, ας, *Ion.* -αίη, ης, ἡ, (σύνοδος, *understood.*), the council of the Amphictyons, *which assembled near Thermopylæ, Herod.* 7, 213. *m. probably also the appellation of the place where the assembly sat, Plut. Wyttenb.* 3, *p.* 296. *Th.* (πύλαιος) πύλαι, *from* πύλη.

(Πυλαιαστὴς, οῦ, ὁ, *properly,* a buffoon, mountebank, *or* pedlar, who frequented Thermopylæ at the period of the meeting of the council of the Amphictyons, *hence, the name was given to persons of that description, Schol. ad Plut. Artax.*

Πυλαίμᾰχος, ου, ἡ, *a name of* Pallas, *Arist. Eq.* 1168. *so called from the reduction of Pylos: from* Πύλος, μάχομαι.

Πύλαιος, αία, αῖον, *adj.* situated before, at, *or* near doors, gates, *or* passages; usually taking place at, *or* near, &c. *see* πυλαία — trivial; vulgar, *Plut. Artax. resembling what passes among the crowd that frequent Thermopylæ at the time of the meeting of the council. Th.* πύλη.

(Πυλαϊστὴς, οῦ, ὁ, *s. s. as* πυλαιαστής.

Πυλαΐτις, ιδος, ἡ, *a name given to* Minerva, *whose statue was often placed at the gates of cities. Th.* πύλη.

Πυλαμάχος, ου, ὁ, one who storms gates. *Th.* πύλη, μάχη.

Πυλάρτης, ου, ὁ, *an epith. of Pluto, Il.* Υ, 367. one who closes, keeps closely shut, *or* firmly secured, *or* (*according to others*) who watches the gates of the infernal regions. *Th.* πύλη, ἄρω.

Πυλαωρὸς, οῦ, *adj. s. s. and Th. as* πυλωρός.

Πυλεὼν, *poet. for* πυλῶν — *by the Lacedæmonians* 'a crown,' *and in that s. probably from* πύλον, *for* φύλλον, 'a leaf.'

ΠΥ̓ΛΗ, ης, ἡ, a gate; a portal; a door — one of the leaves of a folding double door, *Herod.* 3, 156. *a. plur.* πύλαι, 5, 52. *a.* folding-doors; the straits of Thermopylæ, 7, 201.

Πυληγενὴς, έος, *adj.* born at Pylos, *Hom. H. Apoll.* 398. *Th.* Πύλη, *a proper name,* (γένος) γίγνομαι.

Πυληγόρας, *Ion. for* πυλαγόρας.

Πυληδόκος, ου, *adj. s. s. as* πυλωρός, one who lies in wait at gates, *or* passages, *Hom. H.* 2, 15. *Th.* πύλη, δέχομαι.

Πυλῐ̓ς, ίδος, ἡ, a postern-gate, *Thuc.* 4, 110.; a small door, *Paul. Sil. An.* 3, 91.: *dimin. of* πύλη.

Πύ̓λος, ου, ὁ, *s. s. as* πύλη, *also, a proper name of a city,* Pylos, *of which there were three, the city of Nestor, in Elis, Il.* β, 77. *which still bears the name, one in Mes-*

senia, now, 'Navarino,' *near which the isle Sphacteria, celebrated for the success of the Athenians, Aristoph. Nub.* 187. *See Thuc.* 4. *another in Triphylia, now,* P. 'Biskini.' *hence, the proverb, applied to persons affecting superiority,* ἐστὶ Πύλος πρὸ Πύλοιο, Πύλος γε μέν ἐστι καὶ ἄλλος, there is a Pylos for a Pylos, and still another Pylos.

Πυλουρὸς, οῦ, ὁ, *or* ἡ, *s.s. as* πυλωρὸς, a janitor, a guard at a gate, door, *Herod.* 3, 72. *f. Th.* πύλη, οὖρος.

Πυλοῦχος, ου, *adj.* holding, *or* supporting doors, *or* gates. *Th.* πύλη, ἔχω.

Πῠλόω, ῶ, *fut.* ώσω, to furnish with doors; to shut up by doors, *or* gates.=*Pass.* to be furnished with gates, *Arist. Av.* 1158. *Th.* πύλη.

(Πῠ́λωμᾰ, ατος, τὸ, *s.s. as* πύλη, πυλών.

(Πυλὼν, ῶνος, ὁ, a gate; a door—a gate-tower, *Polyb.* 4, 18, 2.

Πυλωρέω, ῶ, *fut.* ήσω, to guard doors, gates, *or* passages; to act as porter. *Th.* πύλη, ὥρα.

(Πυλώριον, ου, τὸ, the lodge, *or* dwelling of a porter.

(Πυλωρὸς, οῦ, ὁ, one who watches a door, gate, *or* passage—*in Anatomy, the lower orifice of the stomach,* the Pylorus.

Πυματηγόρος, ου, ὁ, one who harangues, *or* speaks last, *Naz. Epigr.* 206. *Th.* πύματος, (ἀγορέω) ἀγορά.

Πῠ́μᾰτος, άτη, ατον, *adj. poet.* last, extreme, *Il.* δ, 254.—*Neut. sing.* πύματον, *and* πύματα, *plur. adverbially. Th.* (*as if for* πύθματος) πυθμήν.

ΠΎΝΔΑΞ, ακος, ὁ, a bottom—the handle, *of a sword, Sophoc. cited Hesych. See at* πυθμὴν, *for the distinction between the two words. Etym. it has a common origin with* πύθμην.

Πυνθᾰ́νομαι, (πεύθομαι, *pres. poet. mostly, in Hom.*) *fut.* πεύσομαι, (*from* πεύθομαι) 2 *aor. mid.* ἐπυθόμην, *perf. pass.* πέπυσμαι, *plus. perf.* ἐπεπύσμην, to inquire, *seek to know, Thuc.* 1, 5. *ask concerning Arist. Plut.* 25, 36. τι, (*Eur. Androm.* 875.) *Thesm.* 619. *and of any one,* τινός τι, *Av.* 1120. *Ach.* 204. *elsewhere in Arist. in the next s.* to 'learn,' *by inquiry,* hear of, τινὸς, *Hom. but also, an accus. as Il.* ε, 702. τί τινος, hear something from, ρ, 408. *in subseq. writ.* ἔκ τινος, to ascertain, to know, *Thuc.* 7, 67.: *freq. in Att. poet. Traged. and Com.*—to perceive, comprehend, understand, *Herod.* 2, 91. *Thuc.* 7, 44. *thus, in the s.* 'know,' ascertain, understand, *Arist. Plut.* 40, 55. *the s.s. Aristoph. except, as cit. above. Etym. Prim. s.* to 'fathom,' get to the bottom, and so ascertain, *thus from* πύνδαξ, πύθμην, *Ernesti.*

ΠΎΞΞ, *adv.* with the fist, *Hom. Arist. Ran.* 548. πὺξ ἀγαθὸς, *Il.* γ, 237. one who excels in boxing.

Πὺξ, πυγὸς, ἡ, *s.s. as* πυγή.

Πυξάκανθα, ας, ἡ, *a thorny shrub, or small tree, resembling* Box, *called also* λύκιον, *supposed to be* Rhamnus lycioides. *Th.* πύξος, ἄκανθα.

Πυξεὼν, ῶνος, ὁ, a grove, *or* wood of box-trees. *Th.* πύξος.

Πυξίδιον, ου, τὸ, a small box: *dimin. of* πυξίς.

Πυξίνεος, έα (*Ion.* έη), εον, *adj.* made of box-wood, *Leon. Tar. An.* 1, 228. resembling the box-tree, *or* box-wood. *Th.* πύξος.

(Πύξῐνος, ίνη, ινον, *adj.* made of box, *Il.* ω, 269.

Πυξίον, ου, τὸ, a small box, *properly,* of box-wood—a writing tablet of box-wood—a tablet; a table, *LXX. Exod.* 24, 12.: *dimin. of* πυξίς.

Πυξὶς, ίδος, ἡ, a small box made of turned box-wood. *Th.* πύξος.

Πυξογραφέω, ῶ, *fut.* ήσω, to write, *or* trace, on tablets of box-wood. *Th.* πύξος, γράφω.

Πυξοειδὴς, έος, *adj.* like the box-tree. *Th.* πύξος, εἶδος.

ΠΎΞΟΣ, ου, ἡ, *a tree,* Box-tree: Buxus sempervirens, *Bion.* 2, 3.

Πυξώδης, εος, *adj.* like the box-tree—abounding in box-trees, *s.s. and Th. as* πυξοειδὴς.

Πυξὼν, *s. s. and Th. as* πυξεών.

Πυοειδὴς, έος, *adj.* resembling pus; purulent. *Th.* πῦον, εἶδος.

Πῦον, ου, τὸ, purulent matter; Pus. *Th.* πύθω.

Πυοποιέω, ῶ, to make pus; to promote suppuration. *Th.* πῦον, ποιέω.

(Πυοποιὸς, οῦ, *adj.* producing pus.

Πυορροέω, ῶ, to discharge purulent matter. *Th.* ῦον, (ῥοὴ) ῥέω.

(Πυόῤῥοια, ας, ἡ, a discharge of purulent matter; suppuration.

(Πυόῤῥοος, όου, *adj. contr.* πυόῤῥους, ου, *adj.* discharging purulent matter; suppurating.

Πῦος, ου, *and also* πῦὸς, οῦ, ὁ, the first milk, *whether of women or domestic animals, after giving birth; the latter,* biestings, *a very favourite article of food in Greece, and at present in Holland, Arist. Vesp.* 702.—*also s. s. as* πῦον, purulent matter. [πῦος, ῦ, *circumflexed, more correct, than* πυὸς. *See Draco, p.* 77, 16. *and Dindorf. ad Arist. Pac.* 1116. ῦ, *always,* long.] *Th.* πύθω.

Πυουλκὸς, οῦ, ὁ, that is used to draw off purulent matter—a kind of syringe with a long top, *Hero Spirit.* 1, *p.* 208. *Th.* πῦον, ἕλκω.

Πυόω, ῶ, to produce suppuration. *Th.* πῦον, *from* πύω.

Πυπάζω, *fut.* άσω, *to make an exclamation of wonder at any thing. lit.* to exclaim, πύπαξ! to wonder at; to admire. *Th.* πύπαξ.

ΠΎΠΑΞ, *or* πύππαξ, *adv. an exclamation expressive of* wonder, *or* admiration.

ΠΎΡ, *gen.* πῠ́ρὸς, *in the plur. nom. and accus.* τὰ πυρὰ, *accus. Il.* Ϡ, 509. ι, 77. *dat.* πυροῖς, 'fire,' τὰ πυρὰ, κ, 12. *Polyb.* 2, 26, 2.; watch-fires, fires of sacrifice, *Æsch. Choë.* 478.; a funeral pyre, *Il.* ο, 350. *Thuc.* 2, 52.—*met.* a burning fever.—*also, met.* heat, passion. [ῦ, *is,* long, *in the nom. sing. but,* short, ῠ, *in the dissyll. cases, and in all comp. and derivat.*]

Πῦρᾶ, ᾶς (*Epic and Ion.* πῦρὴ, ῆς), ἡ, *properly, any place where a fire burns,* a 'fire-place;' a pile of wood for burning, *especially,* a funeral pile, a pyre, *Il.* α, 52. *Eur. Hec.* 386. a place where dead bodies are burned; a sepulchre; a grave—an altar, *Eur. Troad.* 485., the fire on an altar, *Herodot.* 2, 39. a vast illumination, *as of many torches, Diodor.* 17, 36.

Πῦρᾰ́γρα, ας (*Ion.* η, ης), ἡ, a fire-tongs, *Il.* σ, 477. *Od.* γ, 434. *Th.* πῦρ, ἄγρα.

(Πῦραγρέτης, ου, ὁ, πυράγρα.

Πυράζω, *fut.* άσω, to set on fire; to burn, ? *Schn. L. Th.* πῦρ.

Πῠ́ρᾰθος, ου, ὁ, *poet. for* σπύραθος, goat's dung, *Nic. Ther.* 932.

Πῦραιθεῖον, ου, τὸ, a temple of Persian fire-worshippers, *Strab.* 15, *p.* 1066. *Th.* πῦρ, αἴθω.

(Πῦραιθὴς, έος, *adj.* burning hot; glowing.

(Πῠ́ραιθος, ου, ὁ, a fire-worshipper.

Πυραίθω, to keep up a watch-fire, *Eur. Rhes.* 820. *Th.* πυρὰ, αἴθω.

Πῦρᾰ́κάνθα, ας, ἡ, *a species of* Thornbush, *producing red berries, Nic. Ther.* 856.

Πυράκης, *see* πυῤῥάκης.

Πῦρακτέω, ῶ, *fut.* ήσω, *properly,* to turn about in the fire, *Od.* ι, 328. to make red-hot—to set on fire; to burn. *Th.* πῦρ, (ἄκτης) ἄγω.

(Πῦρακτόω, ῶ, *fut.* ώσω, *another form of* πυρακτέω.

Πῠράκτωσις, εως, ἡ, the act of turning in the fire, singeing, &c.: *subst. of* πυρακτόω.

Πῠρᾰλὶς, *or* πυραλλὶς, ίδος, ἡ, *Aristot. H. A.* 9, 1. *a kind of bird, some suppose it to mean a species of* Dove, *others an insectivorous bird, others again, the* 'Loxia Pyrrhula,' *of Linn.*?—ἐλαῖαι πυραλλίδες, *Philotim. Oribas. Collect.* 2, *cap.* 69, *p.* 33. *ed. Matth.* gold-coloured olives.

Πῠράμη, ης, ἡ, a sickle, *Schol. ad Arist. Pac.* 299. *Th.* πυρὸς, ἀμάω.

(Πῠραμητὸς, οῦ, ὁ, the wheat-harvest; the season of the wheat-harvest; harvest.

Πῠρᾰμῐδόω, ῶ, *fut.* ώσω, to make in

a pyramidal form, *Nicet. Annal.* 9, 12. *Th.* πυραμίς.

Πῠρᾰμικός, κὴ, κὸν, *adj.* Pyramidal, *Theolog. Arithm. p.* 22.

(Πῠρᾰμικῶς, *adv. of* πυραμικός.

Πῠρᾰ μῖνος, *s. s. and Th. as* πύρινος.

Πῠρᾰμὶς, ἴδος, ἡ, a Pyramid, *Antip. Sid. An.* 2, 20.—a sort of cake, *so called from its form, differing from that called,* πυραμοῦς, *Athen.* 14, *p.* 351. *ed. Schweigh. Etym. The old Gram. derive the word, some, from* πῦρ, fire, *flame having a conical appearance, others, from* πυρὸς, a heap of corn, *either very improbable, most likely as Passow supposes, an Egyptian word.*

Πῠρᾰμοειδὴς, έος, *adj.* in a pyramidal form; like a pyramid. *Th.* πυραμὶς, εἶδος.

Πῠρᾰμοῦς, οῦντος, ὁ, a kind of cake made of toasted wheat and honey, *which was given as a reward to a person keeping the vigil of a festival, the* πανυχὶς, *hence, met* a prize, *Arist. Thes.* 94. *Eq.* 277. *Th.* πυρός.

Πῠραυγὴς, έος, *adj.* shining like fire; brilliant; blazing. *Th.* πῦρ, αὐγή.

Πῦ ραυνον, ου, τὸ, a pan to keep burning coals, a chafing-dish. *Th.* πῦρ, αὔω.

Πῦραύστης, ου, ὁ, the Moth, *which flutters round lamps*; *hence, proverbially,* μόρος πυραύστου, the fate of the moth, *Æsch. Frag.* 298.

Πῠράφλεκτος, ου, *adj.* being on fire, but unharmed by the flame, *Suidas. Th.* πῦρ, *a priv.*, φλέγω.

Πῠρβόλος, ου, *adj.* emitting fire, *or* flame; fiery. *Th.* πῦρ, βάλλω.

Πυργηδὸν, *adv.* turret-wise, in a close compact body, *or* in a square, *in Military tactics, Il.* μ, 43. *Th.* πύργος.

Πυργηρέω, ῶ, to keep shut up in a tower; to besiege a tower, *or* fortification.=*Pass.* to be shut up in a tower, *Eur. Phœn.* 1103.; to be besieged, *Orest.* 753. *Th.* πύργος, ἄρω.

(Πυργήρης, εος, *adj. poet.* shut up within towers, *or* fortifications, *Pausan.* 10, 18.

(Πυργῖδιον, ου, τὸ, *Arist. Eq.* 790. a small tower, a turret: *dimin. of* πύργος.

(Πύργῐνος, ίνη, ινον, *adj.* pertaining to towers, *or* cities, *Æsch. Pers.* 844. *Th.* πύργος.

(Πυργίον, πυργισκᾶριον, *and* πυργίσκιον, ου, τὸ, *also,* πυργίσκος, ου, ὁ, *diminutives of* πύργος, *in its several ss.*

(Πυργίτης, ου, ὁ, *fem.* -ῖτις, ιδος, ἡ, one who lives in towers, *a species of bird, probably, the* Starling, *Galen. Præcept. Sanit.* 6, 11.

Πυργόβᾰρις, εως, ἡ, a fortification with towers, *LXX. Th.* πύργος, βᾶρις.

Πυργοδᾰΐκτος, ου, *adj.* tower-destroying, *Æsch. Pers.* 105. *Th.* πύργος, δαΐζω.

Πυργοειδὴς, έος, *adj.* like a tower; turret-like. *Th.* πύργος, εἶδος.

Πυργομᾰχέω, ῶ, *fut.* ήσω, to fight against, *or* besiege a tower, *Xen. Anab.* 7, 8, 13.—to fight from a tower, *viz. the turrets borne by elephants, Polyb.* 5, 84, 2. *Th.* πύργος, μάχομαι.

ΠΥ ΡΓΟΣ, ου, ὁ, a tower, a turret, *generally,* a turret, *on the walls of a city, Il.* δ, 462. the turreted walls of a city, η, 338. *and* 347. a lofty towering building, φ, 526. χ, 447. *met.* a defence, a protection, *Od.* λ, 556.; a tower, *placed on wheels, used in sieges*—a single tower, *or* castle, *as Polyb.* 4, 64, 11.—a close body of troops (*or disposed in a square*), *Il.* δ, 334.—a turret, upper apartment, *or* a lofty part of a building, *especially, that where female slaves were lodged, Dem. p.* 1156., *the upper part of buildings were often termed* πυργοὶ, *Schol. ad Apollon.* 3, 238. a dice-box, *by Latin writers. Etym. Akin to* πέργαμος, *having the same origin, see Etym. under that word.*

Πυργοσκᾰ́φος, ου, ὁ, one who destroys towers by mining, *Lycoph.* 469. *Th.* πύργος, σκάπτω.

Πυργοῦχος, ου, ὁ, the stand of the wooden tower used in sieges, *Polyb.* 16, 3, 12. *Th.* πύργος, ἔχω.

Πυργοφορέω, ῶ, to carry a tower, *or* towers. *Th.* πύργος, (φορέω) φέρω.

(Πυργοφόρος, ου, *adj.* tower-bearing, turreted, *Paul. Sil. An.* 3, 81.

Πυργοφῠ́λαξ, ακος, ὁ, the guard of a tower, *or* fortification, *Æsch. Sept.* 182. *Th.* πύργος, φυλάσσω.

Πυργόω, ῶ, *fut.* ώσω, to erect in form of a tower; to furnish, *or* fortify with towers, *Od.* λ, 263. *Herod.* 1, 174. *f.* to fortify. *lit. or met.* to raise like a tower, to cause to tower aloft, *viz. to swell, exaggerate, Arist. Pac.* 733. *Ran.* 1002. *Th.* πύργος.

(Πυργώδης, εος, *adj.* tower-like, towering, lofty, *Soph. Trach.* 273. *Th.* πύργος, εἶδος.

(Πύργωμᾰ, ατος, τὸ, a tower, *Eur. Phœn.* 294. *plur.* a construction with towers, *as walls fortified with towers, Troad.* 1164.

(Πύργωσις, εως, ἡ, the construction in the form of a tower; a furnishing, *or* fortifying with towers, &c.: *as subst. of* πυργόω.

(Πυργῶτις, ιδος, *adj.* like a tower, turreted, *Æsch. Sept.* 328.

(Πυργωτὸς, τὴ, τὸν, *adj.* built in form of a tower.

Πυρδᾰ́ὴς, έος, *adj.* burning, *Æsch. Choë.* 598.—burned. *Th.* πῦρ, δαίω.

(Πύρδᾰλον, *and* πύρδᾰνον (*Lacon. Dial.* πουρδ.), ου, τὸ, small wood for firing—a hearth, *or* furnace for cooking; a kitchen—a brand kept for lighting a fire, *s. s. as* ἐμπύρευμα, *and as* λείψανον, *Photius.*

Πῦ ρε θρον, ου, τὸ, *a plant, Nic. Ther.* 683. *remarkable for its pungent taste, used as a condiment, probably,* Anthemis Pyrethrum. *Th.* πῦρ.

(Πῦρεῖον (*Ion.* πυρήϊον), ου, τὸ, a piece of hollow wood in which another was rapidly moved to procure a spark for lighting tinder, *Hom. H. Merc.* 111. *Theocr.* 22, 33. *Apollon.* 1, 1182. *also, any more elaborate contrivance for a similar purpose,* a tinder-box—an earthen pan for keeping live coals—*in Persia,* the place where the sacred fire was kept lighting.

Πῦρεκβόλος, ου, *adj.* ejecting fire. *Th.* πῦρ, ἐκ, βάλλω.

Πῦρεκτικὸς, κὴ, κὸν, *adj.* feverish; pertaining to fever; febrile. *Th.* (πυρέσσω) πῦρ.

(Πῦ ρεξις, εως, ἡ, a febrile affection, *or* state; fever.

Πῦρέσσω (*Att.* -έττω), *fut.* ξω, to be affected with fever, *Eur. Cycl.* 228. *Th.* (πυρετὸς) πῦρ.

(Πῦρεταίνω, *fut.* ανῶ, *and* πυρετιάω, *s. s. as* πυρέσσω.

Πῦρέτιον, ου, τὸ, a slight fever: *dimin. of* πυρετός.

Πῦρετὸς, οῦ, ὁ, *properly,* the heat of a burning fever, *generally,* fever, *Il.* χ, 31. *Th.* πῦρ.

Πῦρετοφόρος, ου, *adj.* producing fever, *Schol. ad Soph. Œd. Tyr.* 27. *Th.* πυρετὸς, φέρω.

Πῦρέττω, *Att. for* πυρέσσω.

Πῦρετώδης, εος, *adj.* attended with feverish heat—producing fever, *or* febrile heat, excessively hot, *Hippoc. Th.* πυρετὸς, εἶδος.

Πῦρεὺς, έως, ὁ, one who sets on fire, *or* burns; a vessel containing fire, a censer, *Ep. Adesp.* 119. *Th.* πῦρ.

(Πυρευστικὸς, κὴ, κὸν, *adj.* adapted for burning, *or* fuel.

(Πῦρευτὴς, οῦ, ὁ, *properly,* one who makes use of, *or* manages fire, *especially,* one who fishes by torch-light, *Lucian.* 3, *p.* 72.

(Πῦρευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in fishing by torch-light, πυρευτικὴ (τέχνη *understood.*), the art of fishing, &c. *Plat. Sophist.* § 5, *p.* 220. *d. Heind.*

(Πῦρεύω, *fut.* εύσω, to make a fire—to set on fire, to burn, *Plat. de Leg.* 8, *p.* 648. ¶ *according to some,* 'to fish by torch-light.'

Πῦρὴ, ῆς, ἡ, *Ion. for* πυρὰ, a pile, &c.

Πῦρήϊον, ου, τὸ, *Ion. for* πυρεῖον.

ΠΥΡΗ'Ν, ῆνος, ὁ, a core; a kernel, *especially,* the stone of fruit; the core of apples; the grain, *in grapes and figs*; a berry, *Lucill. An.* 2, 238.—a grain, *of certain resins, as frankincense*—the round knob of a surgeon's probe, *Paul. Æginet.*—the hard bones of fish, *from the*

latter s. ἰχθὺς ἀπύρηνος, a cartilaginous fish.

Πυρηναῖος, *αία, αῖον, adj.* of or pertaining to the Pyrenees, *Crinagr. An.* 2, 148.

Πυρήνεμος, *ου, adj.* fanning the flame, *or* blowing a fire, *Philipp. An.* 2, 215. *Th.* πῦρ, ἄνεμος.

Πυρηνοειδής, *ές, adj.* resembling a hard kernel—furnished with a hard kernel, *or* stone, *opposed to ἀπύρηνος. Th.* πυρὴν, εἶδος.

Πυρηνοσμίλη, *ης, ἡ, a scalpel, having a round knob at top*, a bistoury, *Paul. Æginet.* 6, 21. *Th.* πυρὴν, σμίλη.

Πυρηνώδης, *εος, adj. s. s. as* πυρηνοειδής. *Th.* πυρὴν, εἶδος.

Πυρητόκος, *ου, adj. s. s. as* πυρηφόρος. *Th.* πυρὸς, τίκτω. ‡‡ producing fire, *Analect.* 2, *p.* 212.? *Th.* πῦρ, τίκτω.

Πυρηφάτος, *ου, adj. applied to the* 'mill-stone,' as bruising, *or* destroying wheat, *Philipp. An.* 2, 233. *Th.* πυρὸς, (πέφαμαι) φάω, 'to slay.'

Πυρηφόρος, *ου, adj.* bearing, *or* producing wheat, *poet. to suit the verse, Od. γ*, 495. *for* πυροφόρος.

Πυρία, *ᾶς* (*Ion. ίη, ης*), *ἡ*, a vapour bath, *or sweating produced by heated air, Herod.* 4, 75. *a.*—the chamber for, &c. *commonly*, πυριατήριον, a caldron for heating water for a vapour bath, *Nicarch. An.* 2, 353.; *by later writ. s. s. as* πύελος, 'a bathing-tub,' *Phrynich. Eclog. Polluc.* 7, 168.—a bathing, a warm fomentation—*s. s. as* πυρευτικὴ, *Arist. H. A.* 4, 10. *Th.* πῦρ.

(Πυριάζω, *fut. άσω, s. s. as* πυριάω.

Πυριᾰ́λωτος, *ου, adj.* captured by means of fire, *Philostrat. p.* 838. *Th.* πῦρ, (ἁλόω) ἁλίσκω.

Πυρίᾱμα, *ατος, τὸ*, a warming; a sweating produced by a vapour bath, *or* heated air: *from* πυριάω.

(Πυρίᾱσις, *εως, ἡ*, the warming of the body, *or* production of sweat, by heated air.

Πυρῐάτη, *ης, ἡ, the first milk of a domestic animal, after producing its young*, biesting, the biesting, *boiled and prepared as food, in its natural state called* πῦος, *thus, both words, in their respective ss. Arist. Vesp.* 710. *Th.* (πῦαρ) πύος.

Πυρῐᾰ́τηριον, *ου, τὸ*, the vapour, *or* stove bath; *properly*, the chamber in which it is employed.—*a part of the Gymnasium so called, Plut. Cimon*, 1.: *from* (πυρία) πυριάω.

(Πυριατὸς, *τὴ, τὸν, adj.* heated by the πυρία, *see* πυρία.

Πυριάω, *ῶ, fut. άσω*, to heat the body and produce sweat by a vapour bath, *or* by heated air. *See* πυρία. *Th.* πῦρ.

Πυριβήτης, *ου, adj.* susceptible of being put, *or* usually put on the fire, *viz. a caldron, s. s. as* ἐμπυριβήτης, *Arat.* 983. *Th.* πῦρ, (βῆμι) βαίνω.

Πυρίβιος, *ου, adj.* living in fire. *Th.* πῦρ, βίος.

Πυρίβλητος, *ου, adj.* fever-smitten, *Nic. Ther.* 772. *s. s. and Th. as* πυροβόλος, *Jac. A. P. p.* 747.

Πυρῐβρεμέτης, *ου, ὁ*, one who storms, *or* roars with, by, *or* in fire, *Orph. H.* 48, 3. *Th.* πῦρ, βρέμω.

Πυρίβρωτος, *ου, adj.* destroyed by fire, *Strab. Th.* πῦρ, βρῶσκω.

Πυρῐγενέτης, *ου, ὁ*, born of, produced, *or* formed by fire, wrought by means of fire, *as Æsch. Sept.* 189. *Th.* πῦρ, (γένος) γίγνομαι.

(Πυριγενὴς, *έος, adj. s. s. as the preceding.*

Πυρίγληνος, *ου, adj.* having fiery eyes. *Th.* πῦρ, γλήνη.

Πυριγόνος, *ου, adj. accent on the penult*, producing fire. *Pass. accent on the antepenult*, πυρίγονος, produced by fire: *from* πῦρ, γόνος.

Πυρίδαπτος, *ου, adj.* consumed by fire, *Æsch. Eum.* 993. *Th.* πῦρ, δάπτω.

Πυρίδιον, *ου, τὸ*, a small fire, &c. *dimin. of* πῦρ.

Πυρίδιον, *ου, τὸ*, a small loaf, *Arist. Lysist.* 1206.: *dimin. of* πυρός.

Πυρῐδρομος, *ου, adj.* shining like fire, *epith. of the sun, or stars, as they speed along, or* running a fiery course, *Orph. H.* 6, 9. *Th.* πῦρ, δρόμος.

Πυρίεφθος, *ου, adj.* boiled, *or* cooked by fire. ‡‡ *Neut. τὸ* πυρίεφθον, cheese made of πύος, *s. s. as* πυριάτη, *Galen. and Philippid. ap. Athen. p.* 658. *Th.* πῦρ, ἕψω.

Πυρῐήκης, *εος, adj.* sharpened in the fire, *Od. ι*, 387. *Th.* πῦρ, ἀκή.

Πυρῐθαλπὴς, *έος, adj.* warmed at the fire, *Apollon.* 4, 926. *Th.* πῦρ, θάλπω.

Πυρῐκᾱὴς, *έος, adj. Maneth.* 1, 146. *and* πυρικαίης, *εος, adj. Leon. Tar. An.* 1, 221. consuming by fire; *s. s. and Th. as* πυρίκαυστος.

Πυρῐ́καυστος, *ου, adj.* burned by fire; set on fire; hardened by fire, *Il. ν*, 564. *Th.* πῦρ, καίω.

(Πυρικαύτωρ, *ορος, ὁ*, one who burns with fire, *Timon Phlias. No.* 41.

Πυρῐ́κλοπία, *ᾶς, ἡ*, the act of stealing fire, *Ep. Adesp. Th.* πῦρ, κλέπτω.

Πυρῐ́κμητος, *ου, adj.* wrought by fire, *Callim.* 4, 145.; burned by fire, *Nic. Ther.* 240. *Th.* πῦρ, κάμνω.

Πυρῐκοίτης, *ου, ὁ* (*νάρθηξ understd.*), a box in which fire is kept, *Phanias, An.* 2, 52. *Th.* πῦρ, κοίτη.

Πυρικόος, *s. s. and Th. as* πυρκόος.

Πυρικρόταφος, *ου, adj.* hammered and worked while hot. *Th.* πῦρ, (κρόταφος) κροτέω.

Πυρίκτυπος, *ου, adj.* making a noise, *or* crackling in the flame, *Athen. p.* 455. *Th.* πῦρ, κτύπος.

Πυρίλαμπὴς, *έος, adj.* shining like fire, *Maneth.* 4, 142. *Th.* πῦρ, λάμπω.

(Πυρίλαμπὶς, *ίδος, ἡ*, the Glow-worm.

Πυρίληπτος, *ου, adj.* caught by the fire.—*Act.* containing, *or* producing fire, *Strab.* 12, *p.* 812. *Th.* πῦρ, λαμβάνω.

Πυριμᾰ́νέω, *ῶ*, to break forth into a raging flame, *Plut. Alex.* 35. *Th.* πῦρ, μαίνομαι.

Πυρίμαρμᾰρος, *ου, adj.* gleaming like fire, *Maneth.* 4, 93. *Th.* πῦρ, μαρμαίρω.

Πυρίμᾰχος, *ου, adj.* ardent in battle—resisting the action of fire, *especially, applied to certain fossil, or stony substances, Theophrast. de Lapid. p.* 392. *Th.* πῦρ, μάχη.

Πυρίμορφος, *ου, adj.* having the form of fire. *Th.* πῦρ, μορφή.

Πῠ́ριμος, *ου, adj.* wheaten, *Eur. Eurysth. Fragm.* 16, 2. *Th.* πυρός.

Πυρίνη, *ης, ἡ, s. s. as* πυρὴν, the hard kernel, *or* stone of certain fruits, *as of the olive, as also the pomegranate, &c. Geopon.* 10, 18. *Th.* πυρήν.

Πυρίνιον, *ου, τὸ, dimin. of* πυρίνη.

Πῠ́ρῐνος, *ίνη, ινον, adj.* of, *or* pertaining to fire; fiery. *Th.* πῦρ.

Πῠ́ρινος, *ίνη, ινον, adj.* of, *or* pertaining to wheat, wheaten, *Babr. ap. Suid. Tyrwhit. p.* 37. *Th.* πυρός.

Πυρίον, *ου, τὸ, s. s. as* πυρεῖον, a censer, πυρία πεύκης, *Æl. H. A.* 12, 43. torches of pine-tree wood. *Th.* πῦρ.

Πυρίπαις, *παιδος, ὁ, and ἡ*, a child of fire, *Oppian. Cyn.* 4, 287. *Th.* πῦρ, παῖς.

Πυριπνείω, *part.* πυριπνείων, *alone in use, Mus.* 41.: *Epic poet. for* πυριπνέω.

Πυρῐ́πνευστος, *ου, adj.* breathing forth fire, fiery, *Mus.* 85. *Th.* πῦρ, πνέω.

Πυρῐπνέω, to breathe forth fire, *part. only in use, fem.* πυριπνέουσα, *Eur. Ion.* 201. *Th.* πῦρ, πνέω.

Πυρῐ́πνοος, *όου* (*Lycoph.* 1314.), *contr.* πυρῐ́πνους, *ου, adj.* breathing fire. *met.* ardent, fiery, *Orph. H.* 4, 3.

Πυρῐπόλος, *s. s. and Th. as* πυρπόλος.

Πυριῤῥαγὴς, *s. s. and Th. as* πυροῤῥαγὴς, *Photius.*

Πυρισμάραγος, *ου, adj.* crackling, *or* making a loud noise in the flames, *Theocr. Syr.* 8. *Th.* πῦρ, σμαραγέω.

Πυρίσπαρτος, *ου, adj.* scattering, *or* interspersed with fire, *Gabriel, An.* 3, 7. *Th.* πῦρ, σπείρω.

Πυρίσπορος, *ου, adj.* sown, *or* produced, born in fire, *epith. of Bacchus. Act.* πυρισπόρος, sowing fire, *Oppian. Cyn.* 4, 304.

Πυρίσσοος, *όου, or* πυρίσοος, *ου, adj.* saved from the flames, *Schol. ad Lycoph.* 178. *Th.* πῦρ, σόω, *s. s. as* σάω, *or* σώζω.

Πυρίστακτος, *ου, adj. lit.* dropping,

emitting fire, *epith. of Ætna, Eur. Cycl.* 298. *Th.* πῦρ, στάζω.

Πυριστάτης, ου, ὁ, *s. s. as* ἐμπυριβήτης, *Philox. Gloss. Th.* πῦρ, ἵστημι.

Πυριστεφὴς, ές, *adj.* crowned with, *or* surrounded with fire, *Nonn. Dionys.* 8, 289. *Th.* πῦρ, στέφω.

Πυρισφρήγιστος, ου, *adj.* branded, marked, *or* sealed with fire, *Nonn.* 13, 370. *Th.* πῦρ, σφραγίς.

Πῡρίτης, ου, ὁ, *fem.* -ῖτις, ιδος, ἡ, that is made of wheat. *Th.* πυρός.

Πῠρίτης, ου, ὁ, *fem.* -ῖτις, ιδος, ἡ, *properly*, that is of fire, *commonly* (*with* λίθος *understd.*), a flint stone, for striking fire—*a fossil substance*, marcasite, *Dioscor.* 5, 143.—a person who works by the aid of fire, *as a smith, &c. Lucian.* 6, *p.* 209. *Th.* πῦρ.

(Πυρῖτις, ιδος, ἡ (λίθος), *fem. of* πυρίτης.—*as a Subst. s. s. as* πύρεθρον, *Nicand. Ther.* 683.

Πυριτρεφὴς, ές, *adj.* nourished by fire, *Nonn.* 1, *p.* 22. *Th.* πῦρ, τρέφω.

(Πῠρί τρόφος, ου, *adj.* feeding, *or* keeping up fire, *epith. of a fan, or bellows, Philipp. An.* 2, 215.

Πῠρίφατος, ου, *adj.* destroyed by fire, *Æsch. Suppl.* 627. *Th.* πῦρ, (πέφαμαι) φάω, 'to kill.'

Πῠριφεγγὴς, ές, *adj.* flaming, *Orph.* 212. *Lith.* 171. *Th.* πῦρ, φέγγος.

Πῠριφλεγεθὴς, *incorrectly for* πυριφλεγὴς, *Hippoc. Morb. Mulier. p.* 609. *Foes.*

Πῠρί φλεγέθων, οντος, ὁ, that burns like fire, *epith. of a fever, Lith.* 627. *s. s. as* πυριφλέγων—*a river in the infernal regions, so called, Od.* κ, 513. *Th.* πῦρ, φλέγω.

(Πῠρί φλεγὴς, ές, *adj. Lycoph.* 697. *s. s. as* πυρίφλεκτος.

(Πῠρί φλέγων, οντος, *adj.* burning like fire, glowing, ardent, *Eur. Bacch.* 1006.

(Πῠρί φλεκτος, ου, *adj.* burned with fire, *Æsch. Xantr.* 157.; flaming, *Eur. Ion.* 194.

Πῠρίφοιτος, ου, *adj.* wandering in, *or* frequenting fire. *Th.* πῦρ, φοιτάω.

Πυρίχη, *poet. for* πυῤῥίχη, *Jac. A. P. p.* 774.

Πῠρίχρως, ωτος, *adj.* of a fiery colour; red as fire. *Th.* πῦρ, χρώς.

Πυρκᾱεὺς, έως, ὁ, that kindles a flame; that sets on fire. *Th.* πῦρ, κάω, *or* καίω.

(Πυρκαϊὰ, ᾶς (*Ion.* αιὴ, ῆς), ἡ, a blazing funeral pile, *Il.* ν, 428. *Eur. Suppl.* 1217.—a conflagration. *poet.* the fire of love, *Plato, Epigr.* 6.

Πυρκόος, όου, ὁ, a soothsayer who derives presages from the appearances of the fires of sacrifices, *especially, at Delphi: in Plut. Pyth. Oracl. p.* 601. *Wyttenb. the Delphians are denominated* πυρικόοι. *Th.* πῦρ, κοέω.

Πυρναῖος, αία, αῖον, *adj.* ripe, eatable, *Theocr.* 1, 46. *and from* πύρνον, *or*, yellow, *or* flame-coloured, *and from* πῦρ.

Πύρνον, ου, τὸ, a loaf of bread, *or* a morsel of bread, *Od.* ο, 311., food, *as distinct from drink. Th.* (*contr. of* πύρινος) πυρός.

(Πύρνος, ου, ὁ, *s. s. as* πύρνον.

Πυρόβιος, *s. s. and Th. as* πυρίβιος.

Πυροβόλος, ου, *adj.* flinging fire. *Neut. plur.* τὰ πυροβόλα, fiery arrows, *Plut. Sullæ* 9. *and* engines used for, &c. *in sieges. Th.* πῦρ, βάλλω.

Πῡροβόρος, ου, *adj.* devouring fire. *Th.* πῦρ, (βορὰ) βόσκω.

Πῡρογενὴς, ές, *adj.* made of wheat, wheaten, *or rather*, made of corn, *an epith. of barley-wine, a quibbling allusion to* πῦριγενὴς, *as epith. of Bacchus, Julian. Imp. An.* 2, 403.: *from* πυρὸς, γένος.

Πῠρογενὴς, ές, *adj. s. s. and Th. as* πυριγενής.

Πυροδαίσιον, ου, τὸ, a place where fire is lighted; a hearth; a kitchen, *Hesych. Th.* πῦρ, δαίω.

Πυροδόκος, ου, *adj.* receiving, *or* keeping wheat, *Oppian. Hal.* 4, 501. *Th.* πυρὸς, δέχομαι.

Πῠροειδὴς, ές, *adj.* like fire. *Th.* πῦρ, εἶδος.

Πῡροειδὴς, ές, *adj.* like wheat. *Th.* πυρὸς, εἶδος.

Πῠρόεις, όεσσα, όεν, *adj.* fiery, *Orph. frag.* 3, 9.—*as a Subst.* the planet Mars, *Cicer. Nat. Deor.* 2, 20. *a species of* Trout, *Athen. p.* 358. *Th.* πῦρ.

Πῠροεργὴς, ές, *adj.* operating by means of fire, *Maneth.* 1, 78. *Th.* πῦρ, ἔργον.

Πῡροκαπηλεύω, *fut.* εύσω, to deal in wheat, selling by retail, *Polluc. Th.* πυρὸς, κάπηλος.

Πῠροκλοπία, ας, ἡ, the theft of fire, *by Prometheus. Th.* πῦρ, κλέπτω.

Πυρολαβὶς, ίδος, a tongs. *Th.* πῦρ, λαμβάνω.

Πυρολαμπὶς, *s. s. and Th. as* πυριλαμπίς.

Πῡρολόγος, ου, *adj.* gathering wheat, *Philipp. An.* 2, 215. *Th.* πυρὸς, λέγω.

Πῠρομαντία, ας, ἡ, the act of divination by fire. *Th.* πῦρ, μάντις.

(Πῠρόμαντις, εως, ὁ, *or* ἡ, one who predicts by means of fire.

Πῠρομάχος, ου, *adj. s. s. and Th. as* πυρίμαχος.

Πῡρομετρέω, ῶ, to measure wheat. *Th.* πυρὸς, μετρέω.

Πῡρομέτρης, ου, *and* πυρομετρητὴς, οῦ, ὁ, a wheat measurer.

Πῦρὸν, οῦ, τὸ, a watch-fire in a camp, *generally in the plur. Th.* πῦρ.

Πῠροπάλαμος, *see* πυρπάλαμος.

Πῠροποίκιλος, ου, *adj.* speckled with red spots. *Th.* πῦρ, ποικίλος.

Πῡροπωλεῖον, ου, τὸ, a wheat-market. *Th.* πυρὸς, πωλέω.

(Πῡροπωλέω, ῶ, to vend wheat.

(Πῡροπώλης, ου, ὁ, a vender of wheat.

Πῠροῤῥᾰγὴς, ές, *adj.* cracked by fire, *viz. useless, Arist. Ach.* 897. *Th.* πῦρ, ῥήγνυμι.

Πῡρὸς, οῦ, ὁ, wheat, *as distinguished from other corn, Od.* δ, 604. *Il.* Ϛ, 188. *Damm supposes bread to be here meant, given to Hector's horses by Andromache, compare,* κ, 569.; *but, such a supposition is not necessary, wheat was a delicacy, the usual food of horses, then as now, in the East, being barley;* corn, *in general. Th.* πῦρ, *from its colour.*

Πυροσθενὴς, ές, *adj.* potent by fire, *Gloss. Steph. Th.* πῦρ, σθένος.

Πῠροφὸς, οῦ, *adj. another form of* πυρφός.

Πῡροφόρος, ου, *adj.* wheat-bearing, *Il.* μ, 314.; fertile. *Th.* πυρὸς, φέρω.

Πυρόχρως, *s. s. and Th. as* πυρίχρως.

Πῠρόω, ῶ, *fut.* ώσω, to set on fire, to burn, destroy by fire, *Herod.* 8, 102. *Pind. Py.* 11, 50. *Æsch. Prom.* 495. *met.* to inflame, *Ag.* 468.—to cleanse, purify, *or* refine by fire, *thus by flaming sulphur; Theocr.* 24, 94.—to try the purity of any thing by fire—to torrefy; to roast, *flesh, &c.*; to subject to the action of fire, *in general. Th.* πῦρ.

Πυρπᾰλᾰμάω, ῶ, *fut.* ήσω, to plan cunningly, to play a cunning trick, *Hom. H. Merc.* 357.=*Mid. properly*, to handle, *or* manage fire, to burn.—*met. s. s. as* κακοτεχνέω, *Eustath.*: *from* πυρπάλαμος.

Πυρπᾰλᾰμος, άμη, αμον, *adj. lit.* hurled like fire, *viz. like lightning, with the force and swiftness of lightning, epith. of a weapon, Pind. Ol.* 10, 96.: *the s. according to Photius, Hesych. and Eustath. is*, having the power and activity of fire, *hence, met.* clever, cunning: *from* πῦρ, παλάμη.

Πύρπνοος, breathing fire, fiery, *Æsch. Prom.* 371. *Eur. Med.* 478. *s. s. and Th. as* πυρίπνοος.

Πυρπολέω, ῶ, *fut.* ήσω, to light up a fire, to keep up a watch-fire, *Od.* κ, 30. to set on fire, to burn, *or* destroy by fire. *met.* to inflame, *by love, Jac. A. P. p.* 458.=*Mid. s. s. as the act. thus*, to destroy by fire, *Herod.* 8, 50. *a.*: *from* πυρπόλος.

(Πυρπόλημᾰ, ατος, τὸ, that which has been destroyed by fire—a watch-fire, *or* signal-fire, *Eur. Hellen.* 766.

(Πυρπόλησις, εως, ἡ, devastation by fire.

(Πυρπόλος, ου, *adj.* fiery, *Eur. Suppl.* 640.—managing fire; destroying by fire, *Phlegon. Mirab.* 3.; *epith. of Bacchus, as born in*

flames, or as his worship was celebrated by fires and torch-light.

Πυῤῥάζω, *fut.* άσω, to be of a fiery red, *N. T. Th.* (πυῤῥὸς) πῦρ.

(Πυῤῥάκης, ου, ὁ, *also,* πυράκης, *and* πυῤῥάκων, that is of a ruddy colour, *LXX. Suidas.*

(Πυῤῥαλὶς, *see* πυραλίς.

(Πυῤῥίας, ου, ὁ, *a species of* serpent, *of a red colour—also, a species of* bird.

(Πυῤῥιάω, *s. s. as* πυῤῥίζω, *LXX.*

(Πυῤῥίζω, *fut.* ίσω, to be of a ruddy colour.

Πυῤῥῐ̈χη, ης, ἡ, *a dance performed by armed men,* the Pyrrhic dance, *Eur. Androm.* 1124.—the song sung in dancing the Pyrrhic dance. *Th.* Πύῤῥιχος, *the name of the inventor.*

(Πυῤῥιχίζω, *fut.* ίσω, to dance the Pyrrhic dance.

(Πυῤῥῐ̈χιος, ου, *adj.* pertaining to the Pyrrhic dance, *or* the measure in Prosody, *so called;* πυῤῥίχιος ποῦς, a foot consisting of two short syllables.

(Πυῤῥιχιστὴς, οῦ, ὁ, a dancer of the Pyrrhic dance.

(Πυῤῥιχιστικὸς, κὴ, κὸν, *adj.* pertaining to the Pyrrhic dance.

Πύῤῥῐ̈χος, ίχη, ίχον, *adj.* ruddy, reddish-coloured, bay, *Theocr.* 4, 20.: *from* πυῤῥός—pertaining to Pyrrhus (Πύῤῥος), *or* to the inhabitants of Epirus.

Πυῤῥόγειος, ου, *adj.* having red earth, *or* soil. *Th.* πυῤῥὸς, (γέα) γῆ.

Πυῤῥογένειος, ου, *adj.* having a red beard, *Dioscorid. An.* 1, 501. *Th.* πυῤῥὸς, γένειον.

Πυῤῥόθριξ, τριχος, *adj.* red-haired. *Th.* πυῤῥὸς, θρίξ.

Πυῤῥοκόραξ, ακος, ὁ, *a species of crow with a red bill, probably,* the Red-billed Daw, *or* Cornish-chough, *Plin.* 10, 48. *Th.* πυῤῥὸς, κόραξ.

Πυῤῥοπῐ̈πης, ου, ὁ, *a name given to Cleon in Arist. Eq.* 405. one who ogles auburn-haired boys, *with a play on the word* πῡροπίπης, (*from* πῦρὸς, wheat) one 'who watches the corn,' *consumed in the Prytaneum, being a term implying the reproach of 'unnatural lewdness,' and 'avarice:' formed in imitation of* παιδοπίπης, γυναικοπίπης, *or* παρθενοπίπης: *from* πυῤῥὸς, ὀπιπτεύω.

Πυῤῥὸς, ῥὰ, ῥὸν, *adj. lit.* fiery red; reddish, fire-coloured; red, *Herod.* 3, 139. *m.* ruddy, reddish, *Æsch. Pers.* 308. *and so through the various shades, as the context may direct, also, s. s. as* ξανθὸς, auburn, *as applicable to hair, or* yellow, 'blond,' *in this s. said of the first appearance of beard, Theocr.* 15, 130.; golden-yellow. *Th.* πῦρ.

Πύῤῥος, ου (*Dor.* πύῤῥω), ὁ, *pr. n.* Pyrrhus, *Theocr.* 15, 140.

(Πυῤῥότης, ητος, ἡ, the colour of fiery red; ruddiness—a bright yellow, *or* gold colour.

Πυῤῥοτρῐ̈χος, ου, *adj. Theocr.* 8, 3. *s. s. and Th. as* πυῤῥόθριξ.

Πυῤῥούλας, ου, ὁ, *a bird, Aristot. H. A.* 8, 3. *the species unascertained.*

Πυῤῥόω, ῶ, *fut.* ώσω, to redden; to colour of a dark reddish colour, *LXX. Th.* (πυῤῥὸς) πῦρ.

Πύῤῥω, *Dor. for* Πύρρου, *gen. of* Πύῤῥος.

Πυῤῥώδης, εος, *adj.* reddish; ruddy. *Th.* (πυῤῥὸς) πῦρ, εἶδος.

Πυρσαίνω, *fut.* ανῶ, to redden, *Eur. Troad.* 229. *Th.* πυρσὸς, *from* πῦρ.

Πυρσαυγὴς, έος, *adj.* brilliant, *or* radiant like fire, *Orph. H.* 19, 1. *Th.* πυρσὸς, αὐγή.

Πυρσεία, ας, ἡ, *properly,* the communication of intelligence by means of torches: *subst. of* πυρσεύω.

Πυρσευτὴς, οῦ, ὁ, one who gives signals by torches, *Arat.* 3, 11.: *from* πυρσεύω.

Πυρσεύω, *fut.* εύσω, *properly,* to make signals and communicate intelligence by brands, *or* lighted torches, *Eur. Helen.* 1125. *met.* to announce, *Electr.* 694.—to set on fire, to inflame. *Th.* (πυρσὸς) πῦρ.

(Πυρσῖται, ῶν, οἱ, *s. s. as* πυρσοὶ, *see* πυρσός, *Schn. L.*

Πυρσοβολέω, ῶ, *fut.* ήσω, to hurl firebrands. *Maneth.* 4, 412.: *from* πυρσοβόλος.

Πυρσοβόλος, ου, *adj.* casting firebrands, *Strato, An.* 2, 368. *Th.* πυρσὸς, βάλλω.

Πυρσόκομος, ου, *adj.* red-haired, *or* yellow-haired, *Paul. Sil. Ecphr.* 464. *Th.* πυρσὸς, *for* πυῤῥὸς, κόμη.

Πυρσόκορσος, ου, *adj. Æsch. Præcon.* 97. *s. s. as* ξανθότριχος. *Th.* πυρσὸς, κόρση.

Πυρσόνωτος, ου, *adj.* having a reddish-coloured back, *Eur. Herc. fur.* 398. *Th.* πυρσὸς, *for* πυῤῥὸς, νῶτον.

Πυρσὸς, οῦ, ὁ, a blazing brand, *or* torch, *Il. σ,* 211. *Eur. Phœn.* 1392. *especially, that used for making signals at night, (as Herod.* 7, 182. *m.) and in the plur. heterogen.* τὰ πυρσὰ, *Rhes.* 43. *Th.* πῦρ.

Πυρσὸς, σὴ, σὸν, *adj.* ruddy, *Eur. Phœn.* 32. *red, Mosch.* 2, 70.: *s. s. and Th. as* πυῤῥός.

Πυρσοτόκος, ου, *adj.* engendering fire, *Theæt. An.* 2, 514. *Th.* πυρσὸς, τίκτω.

Πυρσουρὶς, πυρσουρὸς, *read,* πυρσωρ.

Πυρσοφόρος, ου, *adj.* bearing a flaming brand, *or* torch—*s. s. as* πυρφόρος, *Hesych. Th.* πυρσὸς, φέρω.

Πυρσόω, ῶ, *s. s. as* πυρσεύω—to illuminate, *or* light, *Eur. Rhes.* 43. *Th.* πυρσὸς, πῦρ.

Πυρσώδης, εος, *adj.* blazing like a torch, *Eur. Bacch.* 146.: *from* πυρσὸς, εἶδος.

Πυρσωπὸς, οῦ, *adj.* having fiery eyes, *or* a fiery aspect. *Th.* πυρσὸς, *for* πυῤῥὸς, ὤψ.

Πυρσωρὶς, ίδος, ἡ, a tower for giving signals by torches: *from* πυρσὸς, ὤρα.

(Πυρσωρὸς, οῦ, ὁ, a watchman who makes signals by means of torches, *Xen. Hellen.* 6, 2, 34.

Πυρφορέω, ῶ, *fut.* ήσω, to carry fire, *or* torches, *Eur. Troad.* 850. to act as πυρφόρος: *from* πυρφόρος.

Πυρφόρος, ου, *adj.* bearing a torch, *Eur. Phœn.* 699. bearing, *or* producing fire, *epith. of Prometheus, and of lightning, Pind. Ne.* 10, 132.; Θεὸς πυρφόρος, *Soph. Œd. Tyr.* 27. the fever-sending God; carrying fire, *thus,* πυρφόροις ὀϊστοῖς, *Thuc.* 2, 75. with fiery arrows, *viz. to which inflammable substances were fixed, used for firing ships, &c.—as a Subst.* the bearer (*in Spartan armies*) of fire kept ready for offering sacrifice, *Herod.* 8, 6. *Xen. Lacedæm.* 13, 2.; a machine for launching firebrands, *Polyb.* 21, 5, 1. *Th.* πῦρ, φέρω.

Πῠρώδης, εος, *adj.* fiery, glowing, *Arist. Av.* 1742. *Th.* πῦρ, εἶδος.

Πυρώπης, ου, ὁ, *and fem.* πυρῶπις, ιδος, ἡ, *masc. Oppian. Cyn.* 2, 317. *fem. Nonn. s. s. and Th. as* πυρωπός.

Πῠρωπὸς, οῦ, *adj.* having a fiery aspect, fiery, *Æsch. Prom.* 670.

Πύρωσις, εως, ἡ, the act of burning, hardening in the fire, &c. *exposure to the action of fire, in any of the ss. of the verb* πυρόω; torrefaction—a setting on fire; inflammation—a burn: *subst. of* πυρόω.

Πυρώτερος, ρα, ρον, *adj. poet.* more fiery, *or* fiery, *Arat.* 798.: *in form a comparat. as if from a positive* πυρός. *Th.* πῦρ.

Πυρωτὴς, οῦ, ὁ, one who works metals by the use of fire, *LXX. Esdr.* 2.: *from* πυρόω.

(Πυρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for burning, *or* setting on fire, &c. *see the ss. of* πυρόω.

(Πυρωτὸς, τὴ, τὸν, *adj.* fiery, gleaming like fire.

Πῦς, *Dor. for* ποῖ, *Sophron. Ammonii.*

Πύσμα, ατος, τὸ, that which has been asked, *or* inquired after, *or* learned by inquiry—a question; an interrogation. *Th.* πυνθάνομαι.

(Πυσματικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for interrogation; interrogative; in form of question.

(Πυσματικῶς, *adv.* interrogatively.

Πύσσαχος, ου (πύσσαλος, *Hemsterh.*), ὁ, a piece of crooked wood fastened on the mouths of calves in order to prevent them from

sucking, *Hephæst. p.* 13.: *probably, a Dial. var. for* πάσσαλος.

Πύστις, εως, ἡ, interrogation; inquiry, *Thuc.* 1, 5. — *the result of inquiry*, hearsay, report, 3, 82. information, *or* intelligence, *as Eur. Electr.* 690. *Compare in the later s. the derivat. form* 'pytisare,' *Terent. Heauton.* 3, 1, 48. *See Juvenal.* 11, 173.: *a verb frequentat. of* πτύω.

Πῡτία, ας, ἡ, the milk found in the stomach of a new-born calf, *or* other ruminating animal, used for coagulating milk and in making cheese; rennet — *also, s. s. as* πυετία, biesting; a kind of cake, *Alciphron.* 10. *Th.* πῦος.

(Πῡτιάζω, *fut.* άσω, to coagulate milk with rennet.

Πῡτίζω, *fut.* ίσω, to spit frequently, to spurt out moisture collected in the mouth — to sip; to taste: *frequentat. of* πτύω.

Πῡτῑναῖος, αία, αῖον, *adj.* of, *or* pertaining to basket-work, made of wicker, *with* πτερὰ, wings, *Arist. Av.* 798. *in allusion to the word* πυτινοπλόκος, *Diotrephes having enriched himself by working in wicker. Th.* πυτίνη.

ΠΥ̃ΤΙ'ΝΗ, ης, ἡ, a wine-flask, covered with wicker, *also*, with leather, *compare Plaut. Rudent.* 3, 4, 51. *and Schweigh. ad Athen.* 3, *cap.* 47.

Πυτινοπλόκος, ου, ὁ, a maker of πυτίναι. *Th.* πυτίνη, πλέκω.

Πύτισμα, ατος, τὸ, a spit, ? *Schn. L.*: *from* πυτίζω.

Πύω, *fut.* ύσω, *a non-ext. form to which the old Gram. refer the tenses under* πύθω.

Πῡώδης, εος, *adj.* like purulent matter; purulent. *Th.* πῦον, εἶδος.

Πῡ'ωσις, εως, ἡ, suppuration: *subst. of* πυόω.

Πῶ, *for* πῶθι, 2 *aor. imperat. as if of* πῶμι, πόω, *assigned to* πίνω.

Πω, *an Enclitic particle*, 'in any way,' 'ever,' 'by any means,' *mostly joined with negatives, as* οὐδέπω, μηδέπω, οὐτίπω, οὐδεπώποτε, *or* μηδεπώποτε, *but, likewise, separated by other words, but pertaining to it in construction, thus,* ἔσθλον δ' οὐδέ τί πω εἶπας ἔπος, *Il. a*, 108. thou hast not at any time (*or* 'never') said a profitable thing, οὐδέ νύ πω, χ, 9. not even yet, *compare*, ο, 426. — πω, *in Att. as a negat. is equivalent to* οὐδαμῶς, *Kœn. ad Greg. p.* 60.; ὃς οὔ τι βλάστας πω γενεθλίους πατρὸς, οὐ μητρὸς εἶχον, *Soph. Œd. Col.* 972. *why do you then upbraid me*, who (*in this case*) do not 'by any means whatsoever' derive my birth from this father or mother, *or* from my reputed, &c. *Compare* οὐ πέφυκε πω, *Æsch. Prom.* 27. not as yet, *or* nowhere exists. *See* οὐδέπω, &c. — *sometimes, but not frequently, without the negat. or affirmatively, in Att.* (*never in Hom.*) *as*, in some respect, in some measure, yet, *Thuc.* 1, 3. 3, 8. *in an affirmative sense*, ὅσα ἐμοῦ πώποτε ἀκηκόατε, *Plat.* which you have at some time or other learned from me. — *Interrogatively, with the circumflex*, πῶ, where? whence? *for* πόθεν, *thus*, πῶ τις ὄνον ὀνασῆται; *Sophron. ap. Etymol. Mag.* where can one purchase an ass? πῶ, πῶ; *Æsch. Prom.* 577. *Ag.* 1488. where, where? *Th.* πῶ, *Dor. especially, Sicilian Dial. for* ποῦ, *genit. of an obs. form of relat.* πος.

ΠΩ'ΓΩΝ, ωνος, ὁ, a beard, *poet. and met.* a jet of flame, *Æsch. Ag.* 305.; the point, *of a spear, or dart* — the tail, *of a comet.*

(Πωγωνιαῖος, ου, ὁ, *adj.* having a beard.

(Πωγωνίας, ου, ὁ (ἀστήρ), a comet.

(Πωγωνιήτης, *Ion. for* πωγωνιάτης, ου, ὁ, that is bearded.

(Πωγώνιον, ου, τὸ, a little beard: *dimin. of* πώγων.

Πωγωνοκουρεῖον, ου, τὸ, a barber's shop. *Th.* πώγων, (κουρεῖον) κείρω.

Πωγωνοκουρία, ας, ἡ, a shaving of the beard. *Th.* πώγων, (κουρὰ) κείρω.

Πωγωνοτροφέω, ῶ, to let the beard grow; to encourage the growth of, &c.: *from* πωγωνοτρόφος.

Πωγωνοτρόφος, ου, *adj.* letting the beard grow, encouraging the growth of, &c. *Lucian. An.* 2, 310. *Th.* πώγων, τρέφω.

Πωγωνοφορία, ας, ἡ, a wearing of the beard at its full growth: *from* πωγωνοφόρος.

Πωγωνοφόρος, ου, *adj.* wearing the beard; furnished with beard. *Th.* πώγων, φέρω.

Πώεα, *nom. plur. and* πώεσσι, *dat. plur. of* πῶϋ.

Πωλάριον, ου, τὸ, a colt, a small, *or* young horse: *dimin. of* πῶλος.

Πωλεία, ας, ἡ, *s. s. as* πώλευσις, *Xen.* the breeding of horses, *Strab.* 5, *p.* 325. *in the s. s. as* ἱππεία. *Th.* (πωλεύω) πῶλος.

Πωλέομαι, οῦμαι, *fut.* ήσομαι, *Ion. imperf.* πωλεύμην, *part.* πωλεύμενος, 3 *pers. Ion. and poet. imperf.* πωλέσκετο, *Hom. Epic poet.* to go about; to come, *or* go to a place frequently, *Il. a*, 490. *freq.* to return frequently to, *or* frequent. *Od. δ*, 384. — to go about as a vender of goods, *Lobeck Phryn. p.* 584. *Compare the other form* πολέομαι. *See* πωλέω. *Th.* (πολέομαι, πέλομαι) πέλω.

Πώλευμα, ατος, τὸ, a trained colt, *or* heifer: *from* πωλεύω.

Πώλευσις, εως, ἡ, the act of training colts, *or* other cattle, the art of, &c.: *subst. of* πωλεύω.

Πωλεύτης, ου, ὁ, a trainer of colts, *or* other domestic animals, the guide, 'cornac,' *of an elephant, Ælian. H. A.* 7, 41.: *from* πωλεύω.

Πωλεύω, *fut.* εύσω, to train colts, *or* other domestic animals. *met.* to instruct. *Th.* πῶλος.

Πωλέω, ῶ, *fut.* ήσω, *properly*, to go about and barter, *or* sell goods, to deal in goods, to sell, *Herod.* 1, 196. *a. Arist. Plut.* 167. *Thuc.* 5, 34. *Eur. Cycl.* 260. *Th.* (πέλομαι) πέλω, *Valcken.*

(Πωλὴ, ῆς, ἡ, *Hyperid. s. s. as* πώλησις.

(Πώλημα, ατος, τὸ, that which is sold; an object for sale.

(Πώλης, ου, ὁ, a seller, a shopkeeper, *or* trader, *Arist. Eq.* 131. 133. 140.: *mostly in comp.*

(Πώλησις, εως, ἡ, sale; a vending of commodities; vendition: *subst. of* πωλέω.

Πωλητήριον, ου, τὸ, a shop, stall, *or* other place, where goods are sold — the place where the πωληταὶ met, *at Athens* — πωλητήριον μετοικίου, the office at which the tax on the sojourners (μέτοικοι) *at Athens*, was received and leased out: *from* πωλητής.

Πωλητὴς, οῦ, ὁ, a vender — *at Athens*, a magistrate (*one of ten*) who met at the πωλητήριον, and let out certain revenues on leases, and sold confiscated estates. *See Boekh. Athen. Staatsh.* 1, *p.* 167. *Th.* πωλέω.

(Πωλητικὸς, κὴ, κὸν, *adj.* vendible.

(Πωλητικῶς, *adv. of* πωλητικός.

Πωλίκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to colts, fillies, *or* young horses, *sometimes also said of* young oxen, *Alcæus Photii.* — with horses, *viz.* a car, ἁπήνη, *drawn by horses, Soph. Œd. Tyr.* 802. *Eur. Iph. Aul.* 623. *Th.* πῶλος.

Πωλίον, ου, τὸ, a little foal, *Arist. Vesp.* 189. *but, in Aristot. H. A.* 24. *it seems to mean*, 'the membrane that envelopes the fœtus in the womb of the mare,' *the* ἄμνιον: *dimin. of* πῶλος.

Πωλοδαμαστὴς, οῦ, ὁ, *s. s. and Th. as* πωλοδάμνης.

Πωλοδαμαστικὸς, κὴ, κὸν, *adj. s. s. and Th. as* πωλοδαμνικὸς: *from* πωλοδαμαστής.

Πωλοδαμέω, ῶ, *fut.* ήσω, *Lucian. Amor.* 45. *and Hesych. Lobeck Phryn. p.* 594.: *a form for* πωλοδαμνέω.

Πωλοδαμνέω, ῶ, to break in, and train young horses, *Eur. Rhes.* 187. *Soph. Aj.* 549. *met.* to train, teach, instruct: *from* πωλοδάμνης.

Πωλοδάμνης, ου, ὁ, a trainer of young horses, *also, of other domestic animals. Th.* πῶλος, δαμάω.

(Πωλοδαμνικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, skilled in, *also*, adapted to the training of colts, ἡ πωλοδαμνικὴ (τέχνη *understd.*), the art of, &c.: *from* πωλοδάμνης.

Πωλοκόμος, ου, ὁ, one who tends colts, *or* horses; a groom. *Th.* πῶλος, κομέω.

Πωλομᾰ́χος, ου, *adj.* fighting on horseback, *or* in chariots, fighting with young horses, *Ep. An.* 3, 22. *Th.* πῶλος, μάχομαι.

ΠΩ̃ΛΟΣ, ὁ, *and* ἡ, *properly*, a foal, a colt, a filly, *Il.* λ, 680. *v*, 222. *also*, a horse, *in general, viz.* one in full force and vigour, a young horse, *Hom. and in all Dial. poet. and prose, said also, of other young domestic animals. met.* a youth, *Eur. Phœn.* 961. a maiden, a virgin, *Hipp.* 548. *Compare* δάμαλις, *and* μόσχος. *Etym. Derivat.* 'pullus,' *in Lat. and to the same original root as* πῶλος, *belong,* 'fola,' *Sax.* 'fohlen,' *Germ. and the Engl.* 'foal,' *the f being equivalent to* φ, *the aspirate of* π.

Πωλοτροφέω, ῶ, to rear and keep horses: *from* πωλοτρόφος.

(Πωλοτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the rearing and keeping of horses—πωλοτροφικὴ (τέχνη *understd.*), the art of rearing and keeping horses.

Πωλοτρόφος, ου, *adj.* rearing and keeping horses, *applicable also to other animals.*

Πώλυψ, υπος, ὁ, the Polypus, *Æol. and Dor. for* πολύπους.

Πῶμα, ατος, τὸ, a drink, a draught, *Æsch. Sept.* 290. *Eur. Hec.* 392. liquor, *poet.* wine, *Ion.* 1195.— — a drinking-cup, *Schneid. Lex. auth.? :* πῶμα, *Att. not* πόμα, *Porson. ad Hec.* 392. *Monk. Hipp.* 209. *Th.* (πέπωκα, *perf. as if from an obs. form,* πόω) πίνω.

ΠΩ̃ΜΑ, ατος, τὸ, a cover, a lid, of a quiver, φαρέτρης, *Il.* δ, 116. of a chest, κηλοῦ, π, 221. *Polyb.* 22, 11, 16. a bung, *or* stopper, *Hes.*

(Πωμάζω, *fut.* άσω, to cover, to stop up, *Dioscor.* 2, 212.

(Πωμαίνω, *fut.* ανῶ, *and* πωμανύω, *fut.* ύσω, *are rare forms, only of late epochs, for* πωμάζω.

Πώμαλα, *adv. originally, Dor. but, adopted into Att. properly,* 'where,' 'in what imaginable place,' *or* 'manner,' *like the familiar,* 'how, *or where on earth,' with a negation implied, as if we were to add,* 'could you have heard such a thing,' *hence,* 'not at all,' by no possible means, assuredly not, *as in Arist. Plut.* 66.: *s. s. as* οὐδαμῶς, *and also for* πόθεν, *and* πῶς γὰρ, *Kœn. ad Gregor. p.* 60. *and* 142. *Th.* πω, μάλα.

Πωμαστήριον, ου, τὸ, a cover, *or* lid: *from* πῶμα, a cover.

(Πωμᾰτίας, ου, ὁ, a kind of snail, *that has a shell in winter, Dioscor.* 2, 11. *the species not ascertained.*

(Πωμᾰ́τιον, ου, τὸ, a small cover, &c. *dimin. of* πῶμα.

Πῶμι, *a form obs. in the pres. from which* πῶθι, *abbrev.* πῶ, *assigned to* πίνω, *has been derived. Gram. Vet.*

Πώποτε, *adv.* ever; ever at any time, *and when after a negative, as in Hom. freq. thus, in Il.* α, 106. never, at no time whatsoever. *In Att. often without a negation,* then, some time, *or* other, somewhere, somehow, *compare* πω. *Interrog.* τίσι πώποτε συμβέβηκε; to whom has it ever occurred? *See* μὴ πώποτε, οὐ πώποτε, *in their Alphab. order, as if one word, and* μηδεπώποτε, οὐδεπώποτε. *Th.* πω, ποτέ.

Πωρέω, ῶ, *fut.* ήσω, to be blind— to be unfortunate, wretched, unhappy, or sad, *a form cit. by Gram. Vet. from which* ταλαιπωρέω, *Hemsterh. ad Arist. Plut. p.* 22. *Th.* πωρός.

Πωρητὺς, ύος, ἡ, misery; misfortune, affliction, sadness, *Antimach. ap. Suid.*

(Πωριαῖος, αία, αῖον, *adj. for* πώρινος, *but, auth.?.*

Πώρινος, ίνη, ινον, *adj.* of, *or* pertaining to the stone denominated πῶρος, πώρινος λίθος, *Herod.* 5, 62. *either* πῶρος, *or a stone much resembling it, see* πῶρος. *Th.* πῶρος.

Πωροκήλη, ης, ἡ, a scirrhous state of the testicle. *Th.* πῶρος, κήλη.

Πωρόμφαλον, ου, τὸ, a scirrhosity of the navel, *Paul. Ægin.* 6, 63. *Th.* πῶρος, ὀμφαλός.

Πωρολυτικὸς, κὴ, κὸν, *adj.* having the property of, *or* qualified for reducing scirrhous tumours, *Paul. Ægin.* 6, 109. *Th.* πῶρος, λύω.

ΠΩ̃ΡΟΣ, ου, ὁ, *a kind of white and shining stone,* white sandstone, *of a light, friable, and somewhat porous texture, sometimes termed* 'tuffa,' *like that termed Portland stone, Theophrast. de Lapid. p.* 392. — *also,* a kind of white marble (*if not, as some suppose, a kind of* πῶρος), *lighter than the Parian, called* πώρινος λίθος, *Herod.* 5, 62. *Pausan.* 5, 10. 2, 6. 19, 1. — calcareous stalactites, *Aristot. Meteor.* 4, *c.* 10. a callus, *by which fractured bones unite*— the chalk-stone, *of gouty swellings, Alex. Aphrod. Aristot. H. A.* 3, 19. *Etym. Very probably from its texture, from* (πόρος) πείρω.

(Πωρόω, ῶ, *fut.* ώσω, to indurate, to render hard, *like stone, or bone* —to render hard, *or* firm, *Athen.* 12, *p.* 540. *ed. Schweigh.* to render callous, *or* insensible — to produce a callus of a bone, *and thus cure a fracture. met.* to render hard, insensible, *or* obdurate —'to turn into stone,' *Suidas.*

¶ *s. s. as* πηρόω, *but,? Schn. L.*

(Πώρωμα, ατος, τὸ, an indurated part; a callosity.

(Πώρωσις, εως, ἡ, induration; the act of hardening, *or* making callous, *or met.* rendering obdurate —the cure of a fractured bone by a callus. *See the ss. of the verb.*

¶ *s. s. as* πώρωσις, *? Schn. L.*

Πῶς, *adv.* how? in what manner? *freq. in Hom. and mostly expressing wonder, or indignation, compare, Il.* α, 123. δ, 26. *In Att. sometimes with a genit. Ast. ad Plat. Legg.* 4, 1. 9, 4. *p.* 200. 441. — πῶς, *is often added to strengthen or render a sentence more expressive, thus* πῶς γάρ; *Il.* 10, 61. *and* πῶς δὴ; δ, 351. for how is it possible? πῶς νῦν; *Od.* σ, 223. how now? *equivalent to,* what dost thou mean? *in a similar manner by Traged. Valcken. ad Phœn.* 1316. *hence, freq. in Dial. giving spirit to the conversation, as* πῶς δοκεῖς; how do you suppose? *anticipating the reply, Valcken. ad Eur. Hipp.* 446. *Brunck. ad Arist. Plut.* 742. *Hermann. ad Nub.* 878. *Compare Arist. Nub.* 871. *Plut.* 742. *Eccl.* 399. — *by later writ. in indirect interrogations, s. s. as* ὅπως — πῶς ἂν, *or* κεν, *with the Optat. Hom. express a wish, so also in the Traged.* πῶς ἄν, *as Soph. Philoct.* 794. *Œd. Tyr.* 765. *and freq. equivalent to* 'would that,' would to Heaven, 'utinam,' *in Lat. Compare also, the Com. as Arist. Eq.* 1321. *Lysist.* 912. *Thesm.* 22.; *in later writ. as Marc. Antonin. and Arrian.* πῶς ἄν, *also with the Subjunct. in the s. s. Schaef. Mel. p.* 100. — *Enclit. without circumflex,* 'in some way or other,' 'somehow,' 'by some means,' *Hom. mostly, with* αἴ, εἴ, οὐ, *or* μή. — *after Adv.* πως, *is often merely pleonastic, according to Wolf. Dem. Lept. p.* 299., *yet, most probably it had originally the effect of strengthening the s. Th. properly, adv. of* πος, *obs.*

Πωτάομαι, ῶμαι, *fut.* ήσομαι, to fly, *Il.* μ, 287. *Hom. H. Ap.* 442. *Lobeck Phryn. p.* 581. *s. s. and Th. as* πέτομαι.

(Πωτήεις, ήεσσα, ῆεν, *adj.* flying.

(Πώτημᾰ, ατος, τὸ, a flight, *Æsch. Eum.* 241.

Πῶϋ, εος, τὸ, a flock, *with* μήλων, *Od.* δ, 413. *and* ὀΐων, *Il.* σ, 528. a flock of sheep, *and in Od.* λ, 402. *as distinguished from* βοῶν ἀγέλαι, a herd of oxen, *but,* πώεα, *alone, in Hes. Oper.* 518. a flock of sheep. *Etym. Akin to, if not from* ποιμὴν, πᾶμα, *and* πέπᾶμαι, *perf. pass. of* πάομαι, *obs. in the pres.*

Πώϋγξ, ϋγγος, *and* πώϋξ, ϋκος, ὁ, *a kind of water-fowl, the species not clearly ascertained, Lobeck Phryn. p.* 72.

P.

Ῥ, ρ, ῥῶ, τὸ, *indeclin. the Seventeenth letter of the Greek Alphabet.*

As a Numeral letter Ρ′, ρ′, *denotes the number,* 'One Hundred,' *but, with a mark underneath,* ϼ, 'One Hundred Thousand.'

In the Æolian Dialect, *the letter* β, *is often found prefixed to words beginning with* ρ, *thus,* βρόδον, βράκος, βρίζα, *for* ῥόδον, ῥάκος, ῥίζα, *Koen. Greg. p.* 638. 689.—*In the middle of words, the Æolians, where an* ει *occurs, changed it into* ε, *and doubled* ρ, *thus,* ἐγείρω, φθείρω, *are Æol.* ἐγέρρω, φθέρρω.—*In the end of words,* ς, *is changed into* ρ, *thus,* οὗτος, ἵππος, μάρτυς, σκληρότης, *was in Æol. on the auth. of Plat. Cratyl. p.* 434. C. *Heind.* οὖτορ, ἵππορ, *and* σκληρότηρ—*hence, in Latin, we find* 'arbos,' *and* 'arbor,' 'honor,' *and* 'honos.'

In the Attic Dialect, ρ, *is often put in the place of* λ, *as* ῥάκος *for* λάκος, *and* σιγηρὸς, κρίβανος, κεφάλαργος, ναύγαρος, *Att. for* σιγλὸς, κλίβανος, κεφάλαλγος, *and* ναύκληρος—*in* Att. *likewise,* ρσ, *occurs instead of* ῤῥ, *and is considered by some Gram. as old Att. Koen. Greg. p.* 630. *as* Θαρσαλέος, Θαρσέω, Θάρσος, *for* Θαῤῥαλέος, Θαῤῥέω, *and* Θάῤῥος, *in new Attic.*—*In Epic Poet. the place of the letter* ρ, *is sometimes changed, thus, in Hom.* κάρτος, *for* κράτος, Θάρσος *for* Θράσος, *so also* βάρδιστος *is Dor. for* βράδιστος, *but, more freq. Ion., Koen. Greg. p.* 337. *and* 455.

The Poets often, to suit the verse, change the single ρ, *into a double* ῤῥ, *especially, in comp. with a preposition, thus,* ἀπορίπτω, *becomes* ἀποῤῥίπτω, *also, after the syllabic augm., as,* ἐῤῥίψε, *poet. for* ἔριψε, *and likewise after the* α *priv., as for ex.* ἄῤῥωστος *for* ἄρωστος—*this also occurs in simple words, but rarely, as* πυῤῥίχη *for* πυρίχη, *Jacob. Antholog. p.* 78. 498. *and* 774.—*At the beginning of words,* ρ, *is sometimes considered as a double letter, and as such lengthens the foregoing short vowel, but, strictly, only when the connection between the two words is intimate, as that of preposition and substantive, and besides when the naturally short syllable enters into the formation of a foot being lengthened, as for example* ψυχρὴ ὑπὸ ῥιπῆς, *Il.* ο, 171. *and* ψυχραὶ ὑπὸ ῥιπῆς, τ, 358. *When a word begins with the letter* ρ, *except in the Æolian dialect, it has the rough breathing, viz.* ῥ—*to this rule, the words,* Ῥάρος, *and* Ῥάριος, *are cited as exceptions, Schaef. Greg. p.* 588.

Ῥὰ, *conjunct. Epic. poet. a contr. for* ἄρα, *and often elided before a vowel,* ῥ᾽, *and s. s. as* ἄρα, *and* δή, ἦ ῥ᾽ ἀΐτει, *Æsch. Pers.* 625. but does he hear me? ὅς ῥα, *s. s. as* ὅς γε.

Ῥὰ, *poet. for* ῥάδιον, *Eustath. ad Il.* β. 1.

Ῥᾶ, τὸ, *indeclin. a medicinal root, Dioscor.* 3, 2. *called from a river in Pontus,* Rha Ponticum, *another form is* ῥῆον, *Ammian, Marcell.* 22, 8. *probably, a species of* Rhubarb.

Ῥαβάσσω, *Att.* ῥαβάττω, *s. s. as* ἀραβάσσω, to make a loud noise by stamping, leaping, dancing, &c.: *derivat.* ἀῤῥάβαξ. *s. s. and origin as* ἀράσσω, *and* ῥάσσω.

Ῥαβδεύω, *fut.* εύσω, to fish with an angler's rod. *Th.* ῥάβδος.

Ῥαβδηφόρος, *poet. for* ῥαβδοφόρος.

Ῥαβδίζω, *fut.* ίσω, to scourge with rods, *Arist. Lysist.* 587.; to thresh corn with a flail, *LXX. Th.* ῥάβδος.

(Ῥάβδινος, ίνη, ινον, *adj.* made of rods.

(Ῥαβδίον, *or* ῥάβδιον, ου, τὸ, a small rod, *also,* a rod, *used by painters after the encaustic method, heated at the top to spread the wax.*

Ῥαβδοειδὴς, έος, *adj.* resembling a rod. *Th.* ῥάβδος, εἶδος.

Ῥαβδομαντεία, ας, ῆ, a mode of divination practised with rods, *auth.? Th.* ῥάβδος, μάντις.

Ῥαβδομαχία, ας, ἡ, a combat with rods. *Th.* ῥάβδος, μάχη.

(Ῥαβδονομέω, ῶ, *fut.* ήσω, to act as judge, *Soph. Tr.* 516. to act as ῥαβδονόμος: *from* ῥαβδονόμος.

Ῥαβδονόμος, ου, *adj. lit.* holding a staff, *or* rod. *Subst.* a judge carrying a staff, a judge in the contests at the public games—one who carries the Roman 'fasces,' a lictor, *Plut. Æmil.* 32. *Compare* ῥαβδοῦχος. *Th.* ῥάβδος, νέμω.

Ῥα′ΒΔΟΣ, ου, ἡ, a rod, a wand, a staff, *Hom. poet. and prose,* the wand, *of Mercury, Il.* ω, 343. *of Circe,* κ, 293.; a fishing-rod, *Od.* μ, 251., a sceptre, *Pind. Ol.* 9, 51. *met. and poet.* a verse, *Isth.* 4, 66. a staff; the shaft, *of a spear, or javelin*—a stripe; a streak, a sunbeam, *as appearing in certain states of the atmosphere;* a seam; a vein, *in metals*—a stroke, *or* line, *drawn under words, or* a line, *in general, Gram.*—*In the plur.* ῥάβδοι, the bundle of rods carried before a Roman magistrate, the 'fasces.'—the flutings, *in pillars. Etym.* ῥάβδος, ῥαπὶς, ῥαπίζω, *and* ῥάδαμνος, *seem to have a common origin, probably, Th.* ῥάσσω.

Ῥαβδουχέω, ῶ, *fut.* ήσω, to carry a rod, *or* wand; to carry a staff—to carry a staff, *as judge at the public games,* to act as ῥαβδοῦχος, to carry the rods, *or* 'fasces,' *as Roman lictor;* to have the privilege of having the 'fasces' borne before him—to be a ῥαβδοῦχος: *from* ῥαβδοῦχος.

(Ῥαβδουχία, ας, ἡ, the act of carrying a rod, wand, *or* staff—the act of carrying the Roman 'fasces,' the office of lictor; the privilege of having the 'fasces' borne before one; *also,* the lictors, *Plut. Cicer. c.* 16.

(Ῥαβδουχικὸς, κὴ, κὸν, *adj.* pertaining to ῥαβδουχία, *in any of its ss.*

Ῥαβδοῦχος, ου, ὁ, *lit.* the bearer of a rod, wand, *or* staff, *applicable to any one who in the discharge of his functions carried a wand, or staff*—the bearer of a staff, as judge in the contests at the games in Greece, *s. s. as* βραβευτὴς, *especially,* a judge who adjudged the prize of poetry, *at Athens, they were five in number so denominated*—one who carries the rods, *or* Roman 'fasces,' a lictor, *Polyb.* 5, 36, 10. *also,* a magistrate, *or* other person, who has the privilege of having the 'fasces' borne before him—an inferior officer attending to keep order in public places and in courts of justice, *Arist. Pac.* 1718. *Th.* ῥάβδος, ἔχω.

Ῥαβδοφορέω, to bear a rod, wand, *or* staff: *from* ῥαβδοφόρος.

Ῥαβδοφόρος, ου, ὁ, the bearer of a rod, *or* staff; an officer attending to keep order in public places, performing functions like those of Roman lictors, a lictor, *Polyb.* 10, 32, 2. *Th.* ῥάβδος, (φορέω) φέρω.

Ῥαβδῳδὸς, οῦ, ὁ, *and* ῥαβδῳδία, ας, ἡ, *s. s. and Th. as* ῥαψῳδὸς, *and* ῥαψῳδία.

Ῥάβδωσις, εως, ἡ, the fluting of a pillar, *properly, from* ῥαβδόω, *not in use. Th.* ῥάβδος.

(Ῥαβδωτὸς, τὴ, τὸν, *adj.* made of rods—fluted; striped.

Ῥᾰγὰς, άδος, ἡ, a cleft, a flaw, a rent, split, *or* crevice; a chink, *or* hole—*in Med. writ.* a cracking, *or* chapping of the skin, *as in the hands, feet, lips, &c. Th.* (ῥάσσω) ῥήγνυμι.

(Ῥαγδαῖος, αία, αῖον, *adj. lit.* rending. *met.* violent, impetuous, *applied especially to storms, and heavy rains, Plut.* 7, *p.* 757.: *from* ῥάγδην.

(Ῥαγδαιότης, ητος, ἡ, impetuosity; violence.

(Ῥάγδην, *adj.* violently breaking off. *met.* violently, abruptly; suddenly. *Th.* (ῥάσσω, ῥήσσω) ῥήγνυμι.

(Ῥᾰγὴ, ῆς, ἡ, *s. s. as* ῥαγὰς, *and* ῥῆγμα, *Hippoc.*

Ῥᾰγίζω, *fut.* ίσω, *s. s. as* ῥαγολογέω, to gather berries, *or* grapes, *as Theocr.* 5, 114. *Th.* ῥάξ.

(Ῥᾰγικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to berries, *or* grapes,

ῥαγικὸς μίσχος, a grape-stalk, *or* pedicle.

Ῥᾰ́γιον, ου, τὸ, a small berry, *or* grape: *dimin. of* ῥάξ.

Ῥαγοειδὴς, έος, *adj.* like berries, *or* grapes; abounding in, &c. *Th.* ῥάξ, εἶδος.

Ῥαγόεις, όεσσα, όεν, *adj.* having chinks, splits, *or* crevices, *Nic. Ther.* 820. *Th.* (ῥάγω, *obs.*) ῥήγνυμι.

Ῥαγολογέω, ῶ, *fut.* ήσω, to gather berries, *or* grapes: *from* ῥαγολόγος.

Ῥᾰγολόγος, ου. *adj.* the gathering berries *or* grapes, *Ep. Adesp.* 131. *Th.* ῥάξ, λέγω.

Ῥάγος, *another form of* ῥάκος.

Ῥαγόω, ῶ, *fut.* ώσω, *another form of* ῥακόω.

ΡΑ΄ΓΩ, *fut.* άξω, *Ion.* ῥήγω, *fut.* ήξω, *primitive forms, perhaps the invention of Gram. Vet., from which they derive the principal tenses of* ῥήγνυμι, ῥηγνύω, ῥήσσω — *a kindred form is also* ῥάκω (*not ext.*), *to both many derivat. may be traced, Hemsterhuis.*

Ῥᾰγώδης, εος, *adj.* resembling a berry, *a form of* ῥαγοειδὴς, *Lobeck. Phryn. p.* 76.

Ῥᾴδᾰλος, ου, *or* ῥαδαλὸς, λὴ, λὸν, *adj.* pliant; tender; delicate; easily moved, *Zenodot. in Il.* σ, 576. *for* ῥοδανόν. *& Nicaen. Parthenii, c.* 11.: *for Th. see Etym. at* ῥᾴδιος.

Ῥάδαμνος, ου, ὁ, a tender shoot; a flexible branch: *akin, perhaps, to* ῥάζδος, *but see Etym, at* ῥᾴδιος.

Ῥαδαμνώδης, εος, *adj.* like a branch, pliant: *from* ῥάδαμνος, εἶδος.

Ῥαδανίζω, *fut.* ίσω, to move to and fro, *s. s. as* τινάσσω: *as from a form* ῥαδανὸς, *s. s. and Th. as* ῥαδινός.

Ῥαδινάκη, ης, ἡ, some sort of a fetid oil, *Herod.* 6, 119. *f. a word of Pers. origin.*

Ῥᾰδῑνὸς (*Æol.* βραδινὸς), νὴ, νὸν, *adj.* flexible, pliant, *as*, a whip, ἱμάσθλη, *Il.* ψ, 583; *hence, easily moved, and so,* nimble, active, *as* feet, πόδες, *Hom. H. Cerer.* 183.; nice, delicate, *hands, Theogn.* 6.; slender, *trees, Theocr.* 11, 45. *applied to the female form, in* 10, 24. slim, slender, *susceptible of graceful movement, the Italian term,* 'svelte,' *well expresses it in such s. in general,* delicate, elegant, tender; *hence, also, in a bad s.* 'feeble,' effeminate, soft, *as the context may direct. Etym. Akin to* βραδανίζω, *also to* κραδαίνω, κραδάω, κραδεύω, κράδαλος, κράδη, *as likewise to* βράζω, *and* βράσσω, *in all the ss. of* 'motion,' 'agitation,' 'flexibility,' *exist.*

Ῥάδιξ, *gen.* ῥάδῑκος, ἡ, a twig; a shoot, *or* branch, *Nic. Ther.* 378. — *according to Varro de L. L.* 4. *p.* 30. a 'radish.' *Etym. Akin to* ῥάζδος: *derivat.* 'radix,' *in Lat. a root appearing to be a branch striking down from the stem: from* ῥάσσω, ῥήγνυμι, *as* κλάδος, *from* κλάζω.

Ῥᾴδιος, ία, ιον, (*Att.* ου, *with* 2 *termin.*) *Ion. and Epic poet. Hom.* ῥηΐδιος, ίη, ιον, *in Theogn.* ῥᾳδιος, ίη, ιον, *adj. poet. and prose* — 'easy,' *in all its acceptations lit. and met.* easy to be done, *Il.* μ, 54. *Od.* π, 211. easy to be borne, *Thuc.* 4, 108. ῥᾳδίας ἔχουσι μεταβολὰς, 8, 27. *lit.* they have easy changes, *viz.* they easily change, *compare a similar construct.* ὦ ῥᾳδίοις ὅρκοισι περιβαλοῦσά με, *Eurip. Iph. Taur.* thou who hast bound me by easy oaths, oaths willingly and readily given; easy to be comprehended, *thus,* ῥηΐδιόν σοι ἔπος ἐρέω, *Od.* λ, 145. I will tell in perspicuous language, *or it may be rendered,* readily uttered; οἶμος ῥηϊδίη, *Hes. Oper.* 294. an easy, *or* commodious path — *applied to persons,* prompt, ready, active, *in a good, or bad s. compare the comp.* ῥᾳδιουργός — easy of access, affable, complaisant, of a yielding disposition, easy, not taking trouble, *or* averse from, &c. *so, in a bad s.* indolent, *or* careless, light-minded, unsteady, thoughtless, *compare* ῥᾴθυμος, *and* ῥαστώνη. *See* ῥᾷος — *Neut.* ῥᾴδιον, (*see at* ¶ *Comparat.*) *Att. and* ῥηΐδιον, *Ion. and Epic, plur.* ῥᾴδια, ῥηΐδια, *adverbially* — *Comparat. reg.* ῥᾳδιώτερος, *and Superlat.* ῥᾳδιώτατος, *very rarely occurring, those in use, Comparat. Att.* ῥᾴων, ονος, *neut.* ῥᾷον, (*for a particular s. see* ῥᾴων, *in its Alphab. place*), *Ion.* ῥηΐων, ονος, *neut.* ῥηΐον. *In Hom. as Comparat.* ῥηΐτερος, *in later writ. as Compar.* ῥᾳδίστερος: *the neut. adverbially,* (*as also* ῥᾴονως, *from the genit. of* ῥᾷον, *neut. of* ῥᾴων) *and as Comparat. adv.* ῥᾴδιον, (*neut. posit.*) *Theogn.* 577. *Lobeck. Phryn. p.* 403. *Superlat. irreg.* ῥᾷστος, τη, τον, *Ion.* ῥηΐστος, *Od.* δ, 567. *an Epic poet. Superlat.* ῥηΐτατος, *occurs, Od.* τ, 577. φ, 75.: *the neut. of the Superlat. sing. and plur. as adv. Adv. reg.* ῥᾳδίως. — *In Hom.* ῥέα, *as if in one* 'long,' *syll. as Il.* μ, 381. *Hes. Oper.* 5. *also as adv.* ῥεῖα — [*Pros.* ᾰ long, ῐ short, *in all the forms.*] — ¶ *The Comparat.* ῥᾴων, *and Superlat.* ῥᾷστος, *come from* ῥᾴϊος, *obs. Ion.* ῥήϊος, *for* ῥεῖος, *whence* ῥεῖα, *Il.* β, 475. *and* ῥέα, [*as one* 'long' *syll. Il.* ε, 304.] *of which* ῥηΐδιος, *Ion., Dor.* ῥαΐδιος, *Att.* ῥᾴδιος, *is but a lengthened form; from* ῥήϊος, *but the Comparat.* ῥηΐτερος, *Il.* σ, 258. *Dor.* ῥαΐτερος, ῥαίτερος, *Pind. Ol.* 8, 78 — *Superlat.* ῥηΐτατος, *Od.* τ, 577. *and* ῥήϊστος, *Dor.* ῥάϊστος, *Theocr.* 11, 7. *Att.* ῥᾷστος, *Gramm. Matth. Sect.* 135. *Buttman admits an old positive* ῥαΐς, ῥηΐς, *citing the neut.* ῥαὶ, *or* ῥᾷ, *for* ῥᾴδιον, *in Strab.* 8, *p.* 364. *and Hesych. from its neut. plur.* ῥήϊα, *the adv. in Hom.* ῥεῖα, ῥέα, *come.* — *Etym. As Th. of* ῥᾴδιος, *Hemsterh. proposes* ῥάω (*s. s. as* ῥέω, 'to flow,'), *through* ῥαΐδι, *dat. of the obs. subst.* ῥαΐς — *and to the supposed form* ῥάω, 'to flow,' *he also refers* ῥάδαλος, ῥάδαμνος, ῥαδανίζω, ῥάδινος, ῥαδανὸς, *and* ῥάδιξ, *with some others in the ss. of which the notion of* 'facility of motion,' *is implied, and all of which are formed of liquid letters, consequently susceptible of being interchanged.*

Ῥᾳδιουργέω, ῶ, *fut.* ήσω, to act with ease, facility, *or* dexterity — to treat with levity, as *Philostrat. p.* 783.; to act heedlessly, negligently, foolishly, *or* wickedly — to be prompt in, and prone to wickedness, *Plut.* to lead an indolent life, *Xen.: from* ῥᾳδιουργός.

(Ῥᾳδιούργημα, ατος, τὸ, a thoughtless, a foolish, *or* a criminal action, *generally the latter.*

(Ῥᾳδιουργία, ας, ἡ, facility in action; dexterity; an easy work, *Xen. Cyrop.* 1, 6, 44 — supineness, indolence; negligence; the conduct, *or* character, of one who is ῥᾳδιουργὸς, 7, 5, 74. *Mem.* 1, 2, 20.; cunning, artful wickedness, *Polyb.* 12, 10, 5. — *by later writ.* the crime of forgery, *Photius.*

Ῥᾳδιουργὸς, οῦ, *adj.* ready, *or* prompt in action — *in a bad s.* acting giddily, thoughtlessly, *or* carelessly, indolent, averse from labour, *compare,* ῥᾳδιουργία, *Xen. Mem.* 1, 2, 20. *making light of what is good, or bad, or* readily turning *his hand to any work, good, or bad, and so, in a bad s.* dexterous, artful, subtle, *or* wily; wicked, *Polyb.* 4, 29, 4. — *by later writers,* being a falsifier of writings, a forger, *s. s. as* πλαστογράφος, *Photius. Th.* ῥᾴδιος, ἔργον.

Ῥᾳδίως, *Ion. and poet.* ῥηϊδίως, — ῥᾳδίως φέρειν, *Att. freq.* to take quietly, to bear with equanimity: *adv. of* ῥᾴδιος.

Ῥάζω, ῥάζομαι, *according to Gram. Vet. an obs. verb, to which they refer the Epic poet. forms following, viz.* ῥάσσατε, 1 *aor. imperat.* 2 *pers. plur. Od.* υ, 150. *the* 3 *pers. plur. perf. pass. Ion.* ἐρράδαται, they have been sprinkled, *Od.* υ, 354. *and* 3 *pers. plur. plusperf. Ion.* ἐρράδατο, *Il.* μ, 431. *which are assigned to* ῥαίνω. *See* ῥαίνω.

Ῥάζω, *s. s. as* ῥύζω, to bark, snarl, *or* bay at, *s. s. as* ῥύζω. *met.* to contradict snappishly, *Cratin. ap. Suid. Etym. Another form of, or akin to* ῥύζω, *see* ῥύζομαι.

Ῥαθαγέω, *s. s. as* ῥοθέω, *and* ῥοθιάζω: *from* ῥάθαγος.

Ῥάθαγος, ου, ὁ, *s. s. and Th. as* ῥόθος, *and* ῥόθιον, *Hesych.*

'Ραθαίνω, ῥαθάσσω, and ῥαθαμίζω, s. s. as ῥαίνω, to besprinkle, *Hesych. and Photius.*

'ΡΑΘΑ΄ΜΙΓΞ, ιγγος, ἡ, and ῥαθαμὶς, ίδος, ἡ, a drop, *Il.* λ, 536. *κ*, 501. *Hes. Theog.* 183.; a grain, of dust, κονίης, ψ, 502.: *from* ῥαθαμίζω, *s.s as* ῥαίνω.

'Ραθαμίζω, *fut.* ίσω, *s.s. as* ῥαίνω, *Oppian. Cyn.* 5, 657.

'Ραθαπῡγίζω, *fut.* ίσω, to strike a smart blow on the buttocks with the flat of the hand, *Arist. Eq.* 793.: *sometimes incorrectly written* ῥασθ—. *Suidas reads* ῥοθοπ—, *and explains,* 'to strike,' &c. *with the additional s. of* λάθρα, 'by stealth,' and making a loud noise, ῥόθος, *so also the Schol. ad loc. cit. Aristoph. from Th.* ῥάσσω, (πυγίζω) πυγή.

'Ραθῡμέω, ῶ, *fut.* ήσω, to be careless, *or* indolent — to be free from care, *or* satisfied — to be unemployed, to be at leisure, *or* idle, *Polyb.* 1, 66, 11.; to feel at ease, *or* secure, 1, 74, 10. *with* περί τινος, concerning any thing, 2, 49, 9. to be prone to take ease, *or* enjoyment: *from* ῥάθυμος.

('Ραθῡμίᾱ, ας, ἡ, the absence of care, *in a good, or bad s.*, carelessness; the state of being free from care and occupation, of being at ease, *Thuc.* 2, 39. *Polyb.* 10, 19, 5. the love of ease, indolence, *Eur. Med.* 220. *Xen. Mem.* 3, 5, 5.

('Ραθῡμίζω, *fut.* ίσω, to produce indolence, *and the other ss. of* ῥαθυμία, *auth.?*.

'Ραθῡμοποιὸς, οῦ, *adj.* producing indolence, negligence, *or* carelessness — producing ease of mind, freedom from care, *or* pleasure. *Th.* ῥάθυμος, ποιέω,

'Ράθῡμος, ον, *adj.* having an easy mind, of an easy disposition, free from, *or* averse from care, *in a good, or bad s.* light-hearted; thoughtless; negligent and lazy, *Polyb.* 5, 34, 4. addicted to ease, *or* pleasure, indolent, ποῖ γὰρ μενεῖς ῥάθυμος; *Soph. Electr.* 958. why dost thou then remain 'inactive?' *Th.* (ῥᾴδιον, ῥᾷον) ῥάδιος, θυμός.

'Ραΐ, ῥαῖ, *or* ῥᾳ, *adv. for* ῥᾴδιον, *neut. of* ῥᾴδιος: *according to Buttmann, neut. of* ῥαῖς, *obs.*

'Ρᾴϊα, ας, ἡ, recovery; health: *from* ῥαΐζω.

'Ραιδδόν, *adv.* crooked. *Th.* ῥαιδός.

'Ραιδοειδὴς, ές, *adj.* crooked; bent. *Th.* ῥαιδὸς, εἶδος.

'Ραιδὸ΄κρᾶνος, ον, *adj.* wry-headed, *Leon. Tar. An.* 1, 229. *Th.* ῥαιδὸς, κρᾶνον.

'Ραιδὸς, ὴ, ὸν, *adj.* crooked; bent, *especially inwards, particularly applied to distorted legs and feet,* wry; bandy-legged, *Nic. Ther.* 800. *Th. akin to or from* ῥέμβω.

'Ραιδοσκελὴς, ές, *adj.* bandy-legged, *Statyll. Flacc. An.* 2, 263. *Th.* ῥαιδὸς, σκέλος.

'Ραιδόω, ῶ, to crook; to bend inwards, to twist awry, *Lycoph.* 563. *Nic. Ther.* 800.: *from* ῥαιδός.

'Ρᾴΐζω, *fut.* ίσω, to become lighter, more at ease, *or* better; to recover from sickness; ῥαΐσας τὸ σῶμα πρότερον ἠσυχῇ ἐπάνιθι, *Eurip. Epist.* 2. *lin.* 18. having recovered bodily strength, *viz.* recovered from fatigue, return leisurely — to rest from labour, *or* occupation, *Xen. Cyrop.* 7, 5, 68. *Th.* (ῥᾴων) ῥᾴδιος.

'ΡΑΙ΄ΝΩ, *fut.* ῥᾶνῶ, (1 *aor.* ἔῤῥᾶνα, *Jac. A. P. p.* 764.) to besprinkle, *Pind. Isth.* 8, 109. *properly, said of fluids, also of dry substances,* to bestrew, *met. and poet.* to bedew, *said of laudatory hymns,* (ῥαινέμεν, *poet. for infin. pres.* ῥαίνειν) *Pind. Isth.* 6, 30. *compare, Py.* 8, 81. *and* 5, 134.=*Pass.* to be besprinkled, *with dust, Il.* λ, 282. *with blood, Eur. Iph. Aul.* 1588. to be wetted, *Æsch. Prom.* 563.— 2 *pers. plur. Epic poet.* 1 *aor. Act. imperat.* (*as if a form* ῥάζω) ῥάσσατε, (*poet.* σσ) *sprinkle, Od.* υ, 150.— *Pass.* 3 *pers. plur. Ion. Epic poet.* ἐῤῥάδαται, υ, 354. *and* ἐῤῥάδατο, *also Ion. and Epic, Il.* μ, 431. were besprinkled. *Buttm. Ausf. Gr. p.* 458. *denies the necessity of referring the above forms to* ῥάζω, *cit. by Gram. Vett.*

'Ράϊος, ῖα, ῖον, *the Dor. form of* ῥᾴϊος, *s. s. as* ῥᾴδιος, *Gram. Vet. but, auth.? see* ῥᾴδιος.

'Ρᾴϊστᾰ, *adv.* most commodiously, *Theocr.* 11, 7. *properly, neut. plur. of* ῥᾴϊστος, *Dor. in Att.* ῥᾷστα, *neut. plur. of* ῥᾷστος, *assigned as superlat. to* ῥᾴδιος, most easily, &c. *See* ῥᾴδιος.

'Ραιστὴρ, ῆρος, ὁ, a hammer, ἡ ῥ. *in Il.* σ, 477.—a destroyer, *Oppian. Hal.* 5, 120. *s. s. as* ῥαιστής. *Th.* ῥαίω.

('Ραιστήριος, ία, ιον, *adj.* capable of, *or* qualified for destroying; destructive, *Apollon.* 3, 789.— pertaining to hammers, *or* anvils, *Neut. Plur.* τὰ ῥαιστήρια, hammers, *Oppian. Hal.* 5, 153.

'Ραιστηροκοπία, ας, ἡ, a hammering, and working with a hammer, *Philo de Sept. Miracl. cap.* 4. *Th.* ῥαιστὴρ, κόπτω.

'Ραιστὴς, οῦ, ὁ, a destroyer—*s. s. as* ῥαιστὴρ. *Th.* ῥαίω.

('Ραιστὸς, τὴ, τὸν, *adj.* destroyed.

'Ρᾴϊστος, ίστα, ιστον, *Dor. for* ῥᾴϊστος, *Ion. superlat. of* ῥᾴδιος.

'Ραιστότῡπος, ον, *adj. lit.* hammer-beaten, *epith. of an anvil, Maneth.* 1, 289. *Th.* ῥαιστὴρ, τύπτω.

'ΡΑΙ΄Ω, (*fut.* ῥαίσω, *fut. infin. poet.* ῥαισέμεναι), to dash in pieces, to break, *Hom. especially* to wreck, *a ship, as Od.* ϑ, 568. ψ, 235.; to destroy.=*Pass.* to be broken in pieces, *viz. a sword, Il.* π, 389. ἐγκέφαλός γε διὰ σπέος ἄλλυδις ἄλλῃ . . . ῥαίοιτο, let his brain be dashed about the cave, *Od.* ι, 459.; to be injured, *or* ill-treated, ζ, 326. *in the s. s. Soph. Trach.* 267. —'to destroy by bruising, *thus the s. of the derivative* ῥαιστὴρ, *Valck. in Lennep. Observ. Etym.* ῥαίω, ῥαίνω, *are kindred forms pertaining to the same root, or derived from* ῥάσσω, ῥήσσω, ῥήγνυμι.

'Ραίων, ονος, *Ion. for* ῥᾴων, *comparat. of* ῥᾴδιος, *Hippocr. Lobeck. Phryn. p.* 402.: *the form* ῥαΐων, *cit. by Gram. without auth. so, ?.*

'Ρακεία, ας, ἡ, *s.s. and Th. as* ῥαχία.

'Ράκελος, *s.s. as* τραχὺς, *and* σκληρὸς, *Hesych. Th.* (ῥάσσω, ῥήσσω) ῥήγνυμι.

'Ρακενδυτέω, ῶ, to dress one's self in rags: *from* ῥακενδύτης.

'Ρακενδύτης, ου, ὁ, one who dresses himself in rags. *Th.* ῥάκος, (ἐνδύω) ἔν, δύω.

'Ρακετρίζω, *see* ῥαχετρίζω.

'Ράκετρον, ου, τὸ, *a utensil used in cooking, Hesych.:* βράκετρον, *another form, Hemsterh. ad Thom. Mag. p.* 535.

'Ρακίζω, *or* ῥακκίζω, *and* ῥακχίζω, *see* ῥαχίζω.

'Ρᾰ΄κιον, ου, τὸ, a little rag, *Arist. Vesp.* 128.: *dimin. of* ῥάκος.

'Ρᾰκιοσυῤῥαπτάδης, ου, ὁ, one who stitches rags together, *Arist. Ran.* 841. *Th.* ῥάκιον, σὺν, ῥάπτω.

'Ρακὶς, ῖδος, ἡ, *s.s. as* ῥάδιξ, *Hesych.*

'Ρᾰκοδυτέω, ῶ, to be clothed in rags, *Chrysostom.: from* ῥακόδυτος.

'Ρᾰκόδῦτος, ου, *adj.* clothed in ragged attire, *Eur. Rhes.* 708. *Th.* ῥάκος, δύω.

'Ρᾰκόεις, όεσσα, όεν, *adj.* ragged, full of rents, *Ep. Adesp.* 176. torn into shreds — wrinkled: *from* ῥάκος.

'Ρᾰ΄κος, εος, τὸ, *properly, something torn,* a rag, *lit. Od.* φ, 221. *Herod.* 7, 76. *hence,* a ragged tattered garment, *Od.* ζ, 178. *freq. in Od. Eur. Helen.* 1078. *Arist. Plut.* 540. — a remnant of cloth, *Jac. Ath. p.* 83. *A. P. p.* 308. *Compare the Æol. form* βράκος, *Theocr.* 28, 11. *in an absolutely contrary s. viz.* a costly female garment. *Etym. Derivat. or kindred words are* ῥάγος, ῥῆγος, *and one liquid letter exchanged for another,* λακὶς, λάκος, *from which the Lat.* 'laciniæ.' *Th.* (ῥάσσω, ῥήσσω) ῥήγνυμι.

'Ρακοφορέω, ῶ, to wear a tattered robe, *or* rags, *? Schn. L. Th.* ῥάκος, φέρω.

'Ρακόω, ῶ, to tear in pieces; to reduce to rags — to produce wrinkles. = 'Ρακόομαι, οῦμαι, to become wrinkled — to fall into rags. *Th.* ῥάκος.

'Ρακτήριος, ία, ιον, *adj.* made use of

to strike with — rending, *the ears, viz.* harsh-sounding, *Soph. ap. Hesych. Th.* (ἔῤῥακται, 3 *pers. sing. perf. pass. of*) ῥάσσω.

Ῥάκτος, ου, ὁ, a cliff; a precipitous rock; a hill, ¶ *in Hesych. s. s. as* ῥάχος, ῥαχία, *and* ῥάχις. *Th.* ῥάσσω, ῥήγνυμι.

(Ῥακτὸς, τὴ, τὸν, *adj.* torn off, rent, rugged, *Lycoph.* 93. abrupt, precipitous.

(Ῥάκτρια, ας, ἡ, a rod used for beating down olives and other fruits from the trees: *properly, from* ῥακτήριος.

ΡΑ'ΚΩ, *a form inferred from analogy, s. s. as* ῥήγνυμι, *to which as a Th., some Etymolog. refer* ῥάκος, *and several words.*

Ῥᾰκώδης, εος, *adj.* tattered; ragged, *Ep. l.* 7. *cit. Lex. Maltb.* — wrinkled. *Th.* ῥάκος, εἶδος.

Ῥᾰ'κωμᾰ, ατος, τὸ, a tattered garment, *Arist. Ach.* 407.: *from* ῥακόω.

Ῥάκωσις, εως, ἡ, a relaxation producing a wrinkled state of the skin, *Cœl. Aurel. Chron.* 5. *p.* 599.: *subst. of* ῥακόω.

Ῥάμα, ατος, τὸ, that which has been besprinkled, *Mathem. Vet. p.* 37. *Th.* ῥαίνω.

Ῥάμμα, ατος, τὸ, something stitched, *or* sewn — the act of stitching, *or* sewing — a seam; a suture — a thread. *Hippocr. Th.* ῥάπτω.

Ῥαμματώδης, εος, *adj.* having a patched appearance: *from* ῥάμμα, εἶδος.

ΡΑ'ΜΝΟΣ, ου, ἡ, a thorn-tree, *Theocr.* 4, 57. *Two species are described in Theophrast. H. Pl.* 3, 17. *distinguished as the* 'white,' *and the* 'black,' *the former, probably,* Rhamnus Paliurus, *the latter,* Rhamnus lycioides, *Linn.*

Ῥαμνουσία, ας, ἡ, a name of Nemesis, *at Athens.*

Ῥαμφὴ, ῆς, ἡ, a sort of knife, *or* dagger, *Polyb.* 10, 18, 6. *see* ῥομφαία.

Ῥαμφηστὴς, οῦ, ὁ, a sort of fish having a long beak, *or* snout.

Ῥαμφὶς, ίδος, ἡ, a kind of ship, *so called* — a kind of hatchet, *Hero.*: *from* ῥάμφος.

ΡΑ'ΜΦΟΣ, εος, τὸ, the crooked beak, *especially, of birds of prey, but also,* of any bird, *as Arist. Av.* 99. *Etym. Akin to* ῥαιβὸς, *perhaps also to* γαμψὸς, κάμπτω.

Ῥᾰνὶς, ίδος, ἡ, a drop, *Arist. Ach.* 171. *Th.* ῥαίνω.

(Ῥαντὴρ, ῆρος, ὁ, that wets, *or* besprinkles — the corner of the eye, *whence the tears flow, Nic. Ther.* 673.

(Ῥαντήριος, ἱα, ιον, *adj.* pertaining to wetting, *or* besprinkling, *or* adapted for, *such purposes — in a pass. s. Æsch. Ag.* 1063. πέδον ῥαντήριον, a blood-besprinkled plain.

(Ῥαντίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἐῤῥάντικα, *s. s. as* ῥαίνω, *LXX.*

(Ῥάντισμα, ατος, τὸ, that which has been besprinkled — *s. s. as the following, LXX.*

(Ῥαντισμὸς, οῦ, ὁ, the act of wetting, *or* besprinkling, *LXX.*

(Ῥάντιστρον, ου, τὸ, an instrument for sprinkling.

(Ῥαντὸς, τὴ, τὸν, *adj.* wetted, moistened; besprinkled.

Ῥᾰ̀ξ, *genit.* ῥᾰγὸς, ἡ, a berry; a grape-berry, *Epigon. An.* 2, 306. — a spider — *plur.* αἱ ῥᾶγες, the tips of the fingers, *Polluc.* 2, *p.* 136. [ῥᾶξ, *circumflexed, Draco, see Lobeck. Phryn. p.* 76.]: *akin to* ῥάδιξ, *from* ῥάσσω: *deriv.* 'racemus,' *in Lat.*

(Ῥάξις, εως, ἡ, (*Ion.* ῥῆξις) conflict; collision, *s. s. as* σύῤῥαξις, *Plut.*

Ῥᾶον, *adv. in the posit. s.* 'easily,' *s. s. as* ῥᾴδιον, *see* ῥᾷος.

Ῥᾶον, *adv.* 'more easily,' &c. *properly, neut. adverbially of* ῥᾴων, *assigned as Comparat. to* ῥᾴδιος. *See* ῥᾴδιος.

(Ῥᾴονως, *adv. formed from the genit. of* ῥᾴων, *Comparat. of* ῥᾴδιος, *s. s. as* ῥᾷον.

Ῥᾷος, *in the s. s. as* ῥᾴδιος, *is cit. by the old Gram. but, without giving any auth. The neut.* ῥᾷον, *occurs in the best Att. writ. for* ῥᾴδιον, *and must not be confounded with* ῥᾷον, *neut. of the Comparat.* ῥᾴων. *See Dion. Comp.* 329. *Lobeck. Phryn. p.* 403.: *from this posit.* ῥᾷον, *late writ. have formed* ῥᾴως, *adv. and the Comparat.* ῥᾴτερος.

Ῥαπαταύλος, *or* ῥαπάταυλος, ου, ὁ, a player on a pipe, *Athen.* 4, 24, *p.* 176. *Th.* ῥαπάτη, αὐλέω.

Ῥαπάτη, ης, ἡ, a shepherd's pipe, *Hesych.*

Ῥαπήϊον, *and* ῥάπιον, ου, τὸ, *s. s. as* ῥάπυς, *or itself a particular species.*

Ῥᾰπίζω, *fut.* ίσω, to strike with a rod, to whip, *or* scourge, *Herod.* 7, 35. *a. Apollonid. An.* 2, 138. — to strike on the cheek; to cuff. *Th.* ῥαπίς.

Ῥᾰ'πιον, ου, τὸ, *dimin. of* ῥάπυς.

ΡΑΠΙ'Σ, ίδος, *or* ῥάπις, ιδος, ἡ, a rod, *s. s. as* ῥάβδος — *Dor. also for* ῥαφίς. *Etym.* ῥαπὶς, ῥῖψ, *and* ῥᾠψ, *are different forms probably of the same word, as* ῥᾰ̀ξ, *of* ῥᾢξ, &c.

(Ῥᾰ'πισμᾰ, ατος, τὸ, a blow with a rod, *or* whip; a stroke, *or* slap, *Agath. An.* 8, 52.: *from* ῥαπίζω.

Ῥαπταύλης, *contr. for* ῥαπαταύλης.

Ῥάπτης, ου, ὁ, *fem.* ῥάπτρια, ας, ἡ, a stitcher, a sewer, a sempstress; *s. s. as* ἀκέστης, *and* ἀκέστρια. *Th.* ῥάπτω.

(Ῥαπτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in stitching, *or* sewing.

(Ῥάπτις, ίδος, ἡ, a sempstress, *fem. of* ῥάπτης.

(Ῥαπτὸς, τὴ, τὸν, *adj.* sewed together, pieced, *Od.* ω, 228. *lit.* tacked together, loosely connected, *Pind. Nem.* 2, 2. *Neut.* τὸ ῥαπτὸν, an embroidered cushion, *Xen. Hel.* 4, 1, 30.

(Ῥάπτρια, ας, ἡ, *s. s. as* ῥάπτις.

ΡΑ'ΠΤΩ, *fut.* ψω, *perf.* ἔῤῥαφα, to sew, *or* stitch, *or* to fasten together, *Il.* μ, 296. *Herod.* 6, 1.; to patch; to stitch up; to embroider; to put together, *in general. met.* to devise, to contrive, *Od.* γ, 118. φόνον ἐπί τινι, *Herod.* 9, 17. the death of any one.

ΡΑ'ΠΥΣ (*and* ῥάφυς), υος, ἡ, the turnip. *Etym. Akin are* ῥάφανος, *and* ῥαφανὶς: *derivat.* 'rapa,' 'rapum,' *Lat.*

Ῥάριον, ου, τὸ, a remarkably small child, *or* an abortive infant, *Hesych.*: *dimin. of* ῥάρος.

Ῥάρος, ου, ὁ, an abortive child, *Gram. Vet. Valck. Ammon. p.* 242. *some old Gram. write with the soft breathing,* Ἥρος, *contr. Ruhnk. Ep. Crit. p.* 181.

Ῥασθαπυγίζω, *read* ῥαθαπυγίζω.

Ῥάσμα, ατος, τὸ, an aspersion. *Athen. p.* 542. *Th.* ῥαίνω.

Ῥάσσατε, *poet. for* ῥάσατε, 2 *pers. plur.* 1 *aor. imperat. as if from* (ῥάζω) ῥαίνω.

ΡΑ'ΣΣΩ, *fut.* ῥάξω (*Ion.* ῥήσσω, *fut.* ῥήξω), to dash violently; to strike and dash down any object, ῥάξαι τινὰ εἰς τὸν βόρβορον, *Dem.* to dash any one into the mire, *Dem.*; to dash to pieces; to break in pieces — *mostly,* to 'divide,' to 'sever,' to 'rend,' *force generally implied, and in such ss. in the Ion.* ῥάσσω, *and in the form most in use,* ῥήγνυμι, *compare both, as well as the kindred form* ῥώσσω: *from* ἔῤῥακται, 3 *pers. sing. perf. pass. come* ῥακτὴρ, *and* ῥακτήριος. *Etym.* ἀράσσω *differs only in the addition of* α, *and* ῥαβάσσω, ἀραβάσσω, *as likewise* βράσσω, βράττω, *are only Dialectic varieties of the same word; with it also are connected* ἄραβος, ἀραβέω, *through* ἀραβάσσω — *The tenses may have been formed from a form* ῥάγω, *not in use, Gram. Vet. Hemsterh. refers the various forms to* ῥάω, *or* ῥέω, *as the original Thema.*

Ῥᾷστα, most easily, &c. *from* ῥᾷστος, *for* ῥᾴϊστα, *neut. plur. of* ῥᾴϊστος, *and taken adverbially,* ῥᾷστα τε καὶ ἥδιστα βιοτεύειν, *Xen. Mem.* 2, 1, 9. to live on an easy and agreeable life, *exempt from the cares of public life, expressed in Lat. by* 'facilis vita.'

Ῥᾷστος, τη, τον, *or* ῥᾴϊστος, ίστη, ίστον, most easy, &c. *superlat. of* ῥᾴδιος. *The neut. plur.* ῥᾷστα, *and* ῥᾴϊστα, *adverbially. See* ῥᾴδιος.

Ῥαστωνεύω, *fut.* εύσω, *s. s. as* ῥαθυμέω, *Xen. Œcon.* 20, 18. *Th.* [illegible]στος, *superlat. of* ῥᾴδιος.

(ῥᾳστώνη, ης, ἡ, facility, ease, *or* promptitude in action, πόλλην ῥᾳστώνην παρέχει, *Xen. Mem.* 3, 13, 5. affords considerable ease; dexterity; address — prosperity; success; good fortune — ease, *or* rest from cares, *or* toil; alleviation of pain; diminution of, *or* total recovery from sickness — rest; repose; luxurious ease, *Thuc.* 1, 120. *and in a worse s.* indolence. *See the Ion. form* ῥηστώνη, *in the s.* kindness of disposition, *or act.* indulgence, favour.

ῥάστωρ, ορος, ὁ, *also* ῥαίστωρ, *s. s. as* κρατὴρ, *Hesych. Th.* ῥάζω.

ῥαφανέλαιον, ου, τὸ, oil made of radish, *or* turnip-seed, *Dioscor. Th.* ῥάφανος, ἔλαιον.

ῥᾰ́φᾰνος, ου, ὁ, *by Attic writers*, a cabbage, *s. s. as* κράμβη, *as in Arist. Plut.* 544. *by other Greeks*, a radish, *interpret. Schol. See Lob. Phryn. p.* 141.: *akin is* ῥαφανὶς, *both probably from* ῥάπυς, ῥάφυς: *all have a common origin, as appears from the form and s.*

ῥᾰφᾰνώδης, εος, *adj.* resembling a cabbage, *or* radish. *Th.* ῥάφανος, *or* ῥαφανὶς, εἶδος.

ῥᾰφᾰνῐ́δωσις, εως, ἡ, the punishment, &c. *as subst. of* ῥαφᾰνῐδόω.

ῥᾰφᾰνῐ́ς, ῐ́δος, ἡ, the radish, *Arist. Nub.* 968. *Plut.* 544. [ῐ, *according to Draco, p.* 23, 21. 45, 24. *was by the Att.* ᾰ̆, short, *but, mostly by Ion.* long, *but, in all existing examples it is* ῐ̆, long, *as above in Aristoph. Pass. Lex.*] *Compare* ῥάφανος. *Th.* ῥάπυς.

(ῥᾰφᾰνῖτις, ιδος, ἡ, *fem. of* ῥαφανίτης, ου, ὁ, that resembles a radish.

ῥᾰφεῖον, ου, τὸ, a cobbler's stall, *Gloss. Steph. Th.* (ῥαφεὺς) ῥάπτω.

(ῥαφεὺς, έως, ὁ, *lit.* a stitcher, *or* sewer. *met.* a contriver, *Æsch. Ag.* 1586.

(ῥαφὴ, ῆς, ἡ, a seam; a suture, *in the skull, Herod.* 9, 83. *m.*

(ῥαφιδεὺς, έως, (*Pallad. An.* 2, 418.) *or* ῥαφιδευτὴς, οῦ, ὁ, (*LXX.*) one who stitches, *or* works with a needle.

(ῥαφιδευτὸς, τὴ, τὸν, *adj.* sewed; stitched; worked with a needle.

ῥαφιδοθήκη, ης, ἡ, a box for needles, *Gloss. Steph.*: *from* ῥαφὶς, θήκη.

ῥάφιον, ου, τὸ, a small needle, &c. *dimin. of* ῥαφίς.

ῥᾰφίς, ίδος, ἡ, a needle, awl, *or other instrument for sewing, Pallad. An.* 2, 418. *Dor.* ῥαπὶς, *Epicharm. ap. Bekker. Anecd. p.* 113. *Th.* ῥάπτω.

ῥάφυς, υος, ἡ, *another form of* ῥάπυς.

ῥαχὰς, άδος, ἡ, an eminence covered with trees, *from* ῥάχις: *or* a thicket of trees, *from* ῥάχος, *Hesych.*

ῥαχετρίζω, *fut.* ίσω, to dissect, cutting through the middle of the spine, *Polluc.* 2, 136. *Th.* (ῥάχετρον) ῥάχις.

ῥάχετρον, ου, τὸ, the middle of the spine, *Polluc.* 2, 136. *Th.* ῥαχίς.

ῥᾰχῐ́ᾱ, ας, (*Ion. Herod.* ῥηχίη, *in Arrian.* ῥαχείη, ης,) ἡ, (*poet.* ῥηγμὶν) a rocky shelving shore, *on which the waves break with violence and loud noise, Æsch. Prom.* 714. *a.*; pebbly beach, *Thuc.* 4, 10. a 'beach,' *or* 'shore,' *in general*, the only, *or* the prevailing *s. in Att. writ.* the 'flow,' *of the tide, opposed to*, ebb, ἄμπωτις, *in Herod.* 7, 37. *a., and this is the peculiar s. in Ionic writ. met.* tumultuous noise — a swell, *or* heavy sea, *Plut. Sert.* 7. a shoal, *or* shallow, *in Arrian, and by later writers* — an enclosure, a prison, *Hesych. in the latter s. more immediately derived from* ῥάχος. *Th.* (ῥάσσω, ῥήσσω) ῥήγνυμι.

ῥαχιαῖος, αία, αῖον, *adj.* of, *or* pertaining to the spine, *or* back. *Th.* ῥάχις.

ῥᾰχίζω, *fut.* ίσω, *properly*, to cleave through the backbone, to chine, *after the manner of victims sacrificed, Soph. Aj.* 299. *in v.* 56. to slaughter, *as also, Æsch. Pers.* 418.; to cut up, to dissect — *met.* to vaunt falsely, to boast, *or* brag, *Dinarch. ap. Anecdot. Bekker. p.* 113. *see* ῥαχιστὴρ, *last s.: from* ῥάχις, ῥάσσω, ῥήσσω.

ῥᾰ́χις, *Ion.* ιος (*Att.* εως), ἡ, *properly*, the projecting processes of the spine, *the dorsal spine*, the spine, *mostly*, the backbone, *whether of men or animals, the latter, Il.* ι, 208. *the former, Arist. Lysist.* 314. *Eur. Cycl.* 636.; the ridge in the middle of the shoulder-blade; *hence*, a ridge, *in general, applicable to various objects, thus, a freq. s. is with* τοῦ οὔρεος (*in Att.* ὄρεος), the ridge of a mountain, *Herod.* 3, 54. *b.*; ῥάχις ῥινὸς, the bridge of the nose; ῥάχις φύλλου, the central rib of a leaf. *Th.* (*like* ῥάχος) ῥάσσω, *from its rugged appearance.*

(ῥᾰχιστὴρ, ῆρος, ὁ, one who dissects the victim sacrificed, *cutting through the backbone* — a lying boaster, a boaster, *probably, originally, from vaunts made as to extraordinary feats in battle.*

(ῥαχιστὸς, τὴ, τὸν, *adj.* dissected.

(ῥαχίτης, ου, ὁ, that pertains to the backbone; spinal, ῥαχίτης μυελὸς, the spinal marrow.

(ῥαχῖτις, ιδος, ἡ, *with or without* νόσος, a disease of the spine, *especially*, 'Rickets:' *fem. of* ῥαχίτης.

ῥαχιώδης, εος, *adj.* having a rocky beach. *Th.* ῥαχία, εἶδος.

ῥάχος, εος, τὸ, *s. s. as* ῥάκος, a piece torn off — a piece of the chine, *Hesych. same Th. as the following.*

ῬΆΧΟΣ, ου, (*Ion.* ῥῆχος, *or better, with Schweigh. ad Herod.* ῥηχὸς, ου,) ἡ, a thorn-bush, a bush, *as opposed to a tree, Xen. Venat.* 10, 7.; a thorny hedge, *or* fence, *Herod.* 7, 142. *a. Schweigh. accentuates it* ῥηχός — a prickly stalk, *or* rod, *Photius*; the young shoot of the vine, *Theophrast. C. Pl.* 3, 9. *applied also to* the vine-stock *itself, both being cut in an oblique manner, thus, 'sharp-pointed,' to prune in this mode was called* ῥαχόω, *Etym. Mag.* — the wild olive tree, *so called by the Trœzenians, Pausan*, 2, 32. *Etym. Akin to* τραχὺς, τρηχὺς, *also*, to φράσσω. *The old Gram. and Hemsterh. refer all the preceding words to a supposed original form* ῥάκω. *Compare the words above beginning with* ῥαχὰς, *as also,* ῥάκος, *all have a common origin with, or have been derived from* (ῥάσσω, ῥήσσω) ῥήγνυμι.

ῥαχόω, ῶ, *fut.* ώσω, to prune the vine in an oblique manner, *see at the end of* ῥάχος, *cit. of Theophr.: subst. of* ῥαχόω.

ῥάψις, εως, ἡ, a sewing, *or* stitching together, &c. *the ss. lit. and met. as subst. of* ῥάπτω.

ῥαψῳδέω, ῶ, *fut.* ήσω, *lit.* to join poems, *or* verses together, *but generally*, to go about as ῥαψῳδὸς, chanting heroic poems, *particularly those of Homer*, (*occasionally also, a poem of their own comp. Diogen. Laert.* 9, 18.) to follow the profession of Rhapsodist; *hence*, to spout poetry, *Arist. Eccl.* 678. to declaim, *in a disparaging sense* — to repeat merely by rote, *like a Rhapsodist. Dem. in a similar s. Plat. Phædr. p.* 277. *e. Heind.* — to talk idly. *Some ancient Gram. derive the word from*

ῥάβδος, ἀείδω, 'I sing leaning on, *or* carrying a wand, *or* staff;' *Rhapsodists by profession carried a staff made of a branch of laurel, Simplicius ad Arist. Physic. p.* 173. *Pausan.* 9, 30. *See Boekh. Explan. Pind.* 1, 3, 56.: *from* ῥαψῳδός.

(Ῥαψῴδημα, ατος, τό, that which is sung by rhapsodists, a rhapsody, *hence, met.* a rhapsody, an idle speech, idle stuff, nonsense, *or* lies, *Hesych.*

Ῥαψῳδία, ας, ἡ, the chanting of poems, *especially those of Homer, properly,* a canto of the Iliad, *or* Odyssey, (*see* ῥαψῳδὸς) &c. *as subst. of* ῥαψῳδέω.

Ῥαψῳδικὸς, κὴ, κὸν, *adj.* pertaining to rhapsodists; after the manner of rhapsodists; declamatory; Rhapsodical: *from* ῥαψῳδός.

(Ῥαψῳδικῶς, *adv. of* ῥαψῳδικός.

Ῥαψῳδὸς, οῦ, ὁ, *properly,* a collector and compiler of heroic poems, *or* verses, *but commonly,* a Rhapsodist, *Herod.* 5, 67. *a. poet. termed by Pind. Nem.* 2, 2. ῥάπτων ἐπέων ἀοιδοί, one who declaimed heroic verses in public, *especially those of Homer, and formed a kind of society, but they ultimately fell into considerable disrepute, as appears from Plat. Ion. p.* 143. *d. Heind. Xen. Mem.* 2, 10.; *subsequently,* a chanter of verses, *in general—in a disparaging s.* a Rhapsodist, *or* idle declaimer, *see* ῥαψῳδέω. *Th.* ῥάπτω, (ᾠδὴ) ἀείδω.

Ῥᾴων, *for* ῥαΐων, *Comparat. of* ῥᾴδιος, easier, &c. *irreg. in a special s. it means* 'recovering from illness,' *hence, from it, the verb* ῥαΐζω, *Gram. Vet. compare* ῥαΐζω. *See* ῥᾴδιος.

Ῥᾴως, *adv. of* ῥᾷος, *Suidas.*

Ῥέα, *poet. adv. s. s. as* ῥᾳδίως. [ῥᾰ̆, *but, as one* 'long' *syll. Il.* μ, 381. *Hes. Oper.* 5. *Pass. Lex.*] *Compare the Ion. form* ῥεῖα. *See the* ¶, *at* ῥᾴδιος.

Ῥέᾱ, ας, ἡ, *Epic and Ion.*

Ῥείη, ης, ἡ, *the usual form in Hom. and Hes., once, Il.* ο, 187., *in one syll. in the prosaic form* ῥέα — *the form* Ῥέη, *Hom. H. Cerer.* 459. *Callim.* 1, 21. *and the Ion.* ῥείη, 1, 10. *the goddess,* Rhea, *the wife of Saturn, and mother of Jupiter. See Orph. H.* 15, 26, 40. *Etym. According to the very probable conjecture of Passow, by transposition of letters, from* ἔρα, *the earth.*

Ῥεγιστὴρ, ῆρος, *and* ῥεγιστὴς, οῦ, ὁ, a dyer of carpets: *from* ῥέγος.

Ῥέγκος, εος, τό, a snorting, *or* snoring. *Th.* ῥέγκω.

Ῥεγκώδης, εος, *adj.* like snorting, *or* snoring: *from* ῥέγκος, εἶδος.

Ῥέγμα, ατος, τό, that which has been dyed: *from* ῥέζω, *in the last s.*

Ῥέγξις, εως, ἡ, the act of snorting, *or* snoring: *subst. of* ῥέγχω.

Ῥέγος, εος, τό, *in Anacr. fragm.* 74. *Fisch. for* ῥῆγος.

Ῥέγχος, εος, τό, the noise produced by snoring, *or* snorting; a snore; a snort: *from* ῥέγχω.

Ῥέγχω, *s. s. as* ῥέγκω, *differing only in the use of the aspirated letter* χ.

Ῥεγχώδης, εος, *adj.* resembling snoring, *or* snorting. *Th.* ῥέγχος, εἶδος.

Ῥέδη, ης, ἡ, a chariot, ? *Schn. L.*

Ῥέδιον, ου, τό, *dimin. of* ῥέδη.

Ῥέεθρον, ου, τό, *plur.* τὰ ῥέεθρα, *Il.* β, 461. the streams, the rivers, *a freq. form in Hom. Herod.* 175. *and freq. Pind. Ol.* 13, 49. *the sing. Ol.* 9, 29. *and in the Traged. Compare, Æsch. Ag.* 203. *Eur. Phœn.* 669. *Alcest.* 470.: *not in Att. prose: Ion. and poet. for* ῥεῖθρον.

Ῥέζω, *fut.* ξω, 1 *aor.* ἔρεξα, *and* ἔρρεξα, *infin.* ῥέξαι, *and* ἔρξαι, *imperf. Ion. and poet.* ῥέεσκον, *Hom. perf. mid.* ἔοργα, *a poet. form,* to 'do,' do to, *a person, and so,* 'treat,' to 'effect,' 'perform,' 'perpetrate,' *as the context shall direct. Hom. and the Traged. freq.* to 'do,' *absolutely, Il.* λ, 837. *Æsch. Sept.* 100. *Eur. Alcest.* 272.; *with* τινὶ κακὰ, *Od.* υ, 344. to do evil to, treat ill, ὅσα δὴ βροτοῖς ἔρεξας ἤδη κακὰ; *Eur. Med.* 1289. what evils thou hast brought upon mortals already? *also, with a double accus. of person and thing, as* τινὰ κακὸν, *Od.* β, 72. σ, 15. *Il.* δ, 32. to injure any one, *compare,* κ, 49. *and with* κακὸν, *alone,* to do mischief, do what is bad, ο, 586. — to 'complete,' to effect, *Il.* ξ, 62. *Od.* 148. to perform, *Od.* χ, 46.—*a freq. s. is with* ἱερὰ, to offer sacrifices, to 'sacrifice,' *Od.* γ, 5. *a dat.* Διὶ, *Il.* Θ, 250. to Jupiter, θεῷ, to the God, β, 400. ἑκάτομβας ἀθανάτοις, ψ, 206. sacrifice hecatombs to the immortals, βοῦν θεῷ, κ, 292. an ox to the God.=*Pass. part.* ἐορ. ῥεχθείς, to be, &c. οὐδέ τι μῆχος ῥεχθέντος κακοῦ ἔστ' ἄκος εὑρεῖν, *Il.* ι, 250. there is by no means a remedy to be found for the evil which has been accomplished. *The old Gram. cite the s.* to 'dye,' *s. s. as* βάπτω, *as Dorian, and occurring in Epicharmus, for the forms* ῥέζω, *and* ῥίζω, *hence, the words* ῥέγος, ῥῆγος, ῥηγεὺς, *and* ῥηγίστης. *Etym. According to some Gram. thus formed,* ῥέζω, *Dor.* ῥέδω, *or* ῥέδδω, ἔρδω, *and* ἔργω, *are different forms of the same verb,* ῥέζω, *the radical form, Hemsterh.; but according to others,* ἔρδω, *and* ἔργω, *from the former,* ἔρδσω, *Dor. by transpos.* ῥέζω (ζ *for* δσ), *from the latter,* ἔρξω, *by transpos.* ῥέξω, *and the perf.* ἔοργα, *Hermann. de Emend. Gr. Gram. p.* 293.—*The word* ῥέζω, *is obviously the same as* ἔρδω, *a poetic form by transposition of letters, and* ζ *for* δ.

Ῥεῖ'ΘΟΣ, εος, τό, *poet.* a limb, *or part of the body, in the plur.* the limbs, *viz. the bodily frame,* ψυχὴ δ' ἐκ ῥεθέων πταμένη Ἄϊδόσδε βεβήκει, *Il.* π, 856. the soul flitting from the frame descended to Hades, *compare,* χ, 68, 362.; the face, *Soph. Antig.* 529. *Theocr.* 29, 16. *Mosch.* 4, 3. *Etym. An Æol. word, Gram. Vet. who derive it thus from* ῥέα, παρὰ τὸ ῥέα ἤγουν εὐκόλως [καὶ ῥαδίως] δι' αὐτοῦ φαίνεσθαι τὸ ἦθος, *so Eustath. this is absurdly far-fetched.*

Ῥεθομᾶλίδης, ου, ὁ, one who has a face like an apple, who has a round rosy face, *Schol. ad Il.* κ, 68. *Suidas. Th.* ῥέθος, μῆλον.

Ῥεῖα, *and* ῥέα, *Hom. adv. s. s. as* ῥαδίως: *neut. plur. of* ῥεῖος, *Ion.* ῥηΐος, *Gram. Matth. Sect.* 135. *Buttmann. A. Gr.* 1. *p.* 175. *See* ¶, *at* ῥᾴδιος.

Ῥείη, *and* Ῥέη, ης, ἡ, *Epic poet. and Ion. for* Ῥέα, *pr. n.*

Ῥεῖθρον, ου, τό, a stream, a current, a river, *Hom. H.* 18, 9. (*in Il. and Od. the Ion. and poet.* ῥέεθρον) *Æsch. Prom.* 792. *Eur. Herc. fur.* 1197. — the bed of a river, *Herod.* 1, 75. 1, 186. *f. and elsewhere, who also has it in the* 1*st s. as* 2, 11. *f. &c.* — *pr. n. a harbour in Ithaca, Od.* α, 186.: *contr. Att. for the Ion. form,* ῥέεθρον.

Ῥέκτειρα, ας, ἡ, *fem. of* ῥεκτήρ.

Ῥεκτὴρ, ῆρος, ὁ, *lit.* a 'doer,' κακῶν, an evil-doer, *Hes. Oper.* 189.; an active efficient person, *compare the Homeric* πρηκτήρ. *Th.* ῥέζω.

(Ῥέκτης, ου, ὁ, *another form of* ῥεκτήρ.

Ῥεμβάζω, *fut.* άσω, *s. s. as* ῥεμβεύω. *Th.* ῥέμβω.

(Ῥεμβασμὸς, ου, ὁ, a wandering about — an unsteady, *or* agitated state of mind, *LXX.*

(Ῥεμβεύω, *fut.* εύσω, to roam, ramble, *or* wander about; to be in an unsteady, *or* perplexed state of mind.

(Ῥέμβη, *and* ῥεμβίη, ης, ἡ, a wandering about, delirium, *Galen. Gloss.*

(Ῥεμβὸς, ὴ, ὸν, *adj.* wandering about. *met.* distracted; wandering; unsteady.

Ῥέ'ΜΒΩ, to turn round; to cause to move in a circle.=Ῥέμβομαι, *Mid.* to turn about; to roam, *or* wander about. *met.* to wander, *or* be distracted; to act in a

careless, negligent, *or* thoughtless manner, without a fixed purpose, *or* object, to waver, *Pallad. An.* 2, 431. *Etym. Compare, the kindred words,* ῥόμβος, ῥύμβος, ῥύμβων ῥυμβονάω; *to it pertains* ῥαιβός; *akin perhaps, also to* ῥέπω: *all probably have a common origin in* ῥέω, *Hemsterh.*

῾Ρεμβώδης, εος, *adj.* wandering about, — distracted, *Plut.* 6, *p.* 165. careless; negligent, *like the conduct of persons whose minds wander. Th.* ῥόμβος, εἶδος.

῾Ρέμφος, *Ion. for* ῥάμφος.

῾Ρέος, εος, τὸ, a current, a stream, *Æsch. Prom.* 679. *Th.* ῥέω.

῾ΡΕ΄ΠΩ, *fut.* ψω, to incline downwards, to sink, *properly applied to scales,* to weigh down, *or* weigh heavier, *Il.* Θ, 72. *met.* to incline, *or* tend to, *a better state, Æsch. Pers.* 432. *met.* prevail, *or* decide, *Herod.* 7, 139. *f. Soph. Antig.* 722. *met.* to incline to, *a certain opinion; οὐκ ἔσθ' ὅπως ὁ χρησμὸς, εἰς τοῦτο ῥέπει, Arist. Plut.* 51. it cannot be that the oracle inclines to that, *viz.* has that meaning, *compare,* τοὔργον, εἰς ἐμὲ ῥέπον, *Soph. Œd. Tyr.* 847. the matter concerns me, *viz. tends to indicate me as the person* — to have a tendency, proneness, *or* propensity to any thing, *or* an inclination for any person, *or* thing.=*Pass.* to be weighed, *Æsch. Suppl.* 400. *Th.* ῥέω, *Hemsterh.*

῾Ρεῦμα, ατος, τὸ, that which flows; a current, a stream; *Æsch. Prom.* 139.; a torrent, *Thuc.* 4, 75. *met.* a moving crowd, *Æsch. Pers.* 88. the bed of a river, *Pausan.* 2, 15.; *a looseness of the belly,* flux, *or* diarrhœa; a Rheum, *a humour floating in the body causing disease, Med. writ. Th.* ῥέω.

(῾Ρευματίζομαι, to be affected with looseness, *or* diarrhœa, *from* ῥεῦμα, *in the last s.*

(῾Ρευματικὸς, κὴ, κὸν, *adj.* subject to diarrhœa, *or* ῥεῦμα, *in its Med. s. also,* peculiar to, *or* pertaining to ῥεῦμα, Rheumatic, *Maneth.* 1, 154.

(῾Ρευμάτιον, ου, τὸ, *dimin. of* ῥεῦμα.

(῾Ρευματισμὸς, οῦ, ὁ, a flux, fluxion, *or* diarrhœa: *from* ῥευματίζομαι.

῾Ρευμᾰτώδης, εος, *adj.* resembling a fluid; like a rheumatic affection; *Med. writ.*: *from* ῥεῦμα, εἶδος.

(῾Ρεῦσις, εως, ἡ, flowing; *in this s.* ῥύσις, *from* ῥύω, *is generally used.*

(῾Ρευσταλέος, έα, έον, *adj.* fluid, *Ecclesiast. writ. Euseb. Præp.* 4, 9.

(῾Ρευστικὸς, κὴ, κὸν, *adj.* capable of flowing, fluid.

(῾Ρευστικῶς, *adv. of* ῥευστικός.

(῾Ρευστὸς, τὴ, τὸν, *adj.* flowing; fluid — unstable. *met.* fluctuating, unsteady.

(῾Ρευστῶς, *adv. of* ῥευστός.

῾Ρέφανος, *Ion. for* ῥάφανος.

῾ΡΕ΄Ω, *fut.* ῥεύσομαι (*Theogn.* 448.), 1 *aor.* ἔῤῥευσα, *both rare in Att. for which mostly, fut.* ῥυ῎ήσομαι, 2 *aor. pass.* ἐῤῥύην, *in Epic poet.* (*as Od.* γ, 435.) 3 *pers. sing.* ῥύη, *for* ἐῤῥύη, *perf.* ἐῤῥύηκα — *imperf.* ἔῤῥεον, *Ion. and poet. in Hom. without augm.* ῥέον, 3 *pers. plur. imperf.* ἐῤῥεῦν, *Dor. for* ἐῤῥοῦν, *Theocr.* 2, 89. — to 'flow,' to stream forth, to run, *from the form* ῥυέω, *poet. and prose, Hom. freq.* ὅστε εὐρὺ ῥέει διὰ γαίης, *Il.* ε, 545. which flows in a wide current through the country; εἰς Ἀχέροντα Πυριφλεγέθων τε ῥέουσι Κωκυτός τε, Pyrophlegethon and Cocytus flow into Acheron, *note the two substantives in the singular, and verb in the plur.*; ὕδατι λιαρῷ ῥέει, *Il.* χ, 149. the one streams forth with tepid water, *viz. one of the streams of Scamander*; ὁ ποταμὸς οὕτω μέγας ἐῤῥύη, *Herod.* 8, 138. *m.* the river flowed in such a vast stream—ῥέε (*poet. without augm.*) δ' αἵματι γαῖα, δ, 451. Θ, 65. *and elsewhere*; the ground flowed with blood, *compare* ἱδρῶτι ῥεευμένοι, *Herod.* 7, 140. the bodies were overflowing with sweat, *in a flood of sweat, so also in the pass.* φόνῳ ναῦς ἐῤῥεῖτο, *Eur. Helen.* 1601. the ship overflowed with blood; ῥεῖ γάλακτι πέδον, ῥεῖ δ' οἴνῳ, *Eur. Bacch.* 142. the plain flows with milk, so also it flows with wine; φάραγγες . . . ὕδατι χειμάῤῥῳ ῥέουσαι, *Troad.* 451. the ravines streaming, *or* full from the winter torrents — *met.* to issue in abundance, flow forth; ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδὴ, *Il.* α, 249. speech flowed sweeter than honey from his mouth; ῥεῖ πολὺς ὅδε λεὼς, *Æsch. Sept.* 80. a vast crowd of people issue forth; πολλῇ γὰρ ἠχῇ Θρῇκιος ῥέων στρατὸς ἔστειχε, *Eur. Rhes.* 286. for with loud noise the Thracian army issuing forth moved forward; ἐκ χείρων βέλεα ῥέον, *Il.* μ, 159. the weapons were hurled in vast numbers from his hands, *viz. being from the quantity and frequency like one continued stream*; τὴν Φρυγῶν πόλιν χρυσῷ ῥέουσαν, *Eur. Troad.* 988. the Phrygian city abounding in gold — to fall, *or* drop off, *applicable to the falling off of hair, of ripe fruit from trees, &c. thus,* καρπὸς ῥεῖ, *Polyb.* 28, 4, 14. the fruit (the nuts) drop from the trees; *hence,* to fall away, decay, perish, *likewise,* to be fluctuating, to be transient, *or* unstable, *as the context may indicate*; to be in continual movement, *hence, in Plat. Theæt. p.* 181. *a. Heind. Philosophers who were partizans of the doctrine that all things were in 'perpetual motion,' are termed* οἱ ῥέοντες. = *Act.* (*rarely in the act.*) to cause to flow, pour out; ἔῤῥει χειρὶ παῖς Ἀχιλλέως χοὰς θανόντι πατρὶ, *Eur. Hec.* 526. the son of Achilles poured out libations to (*in honour of*) his deceased father. *See Wolf. Dem. Lept. p.* 273. *Ruhnk. Ep. Crit. p.* 264. *Etym. Akin is* ῥέπω, *and* ῥίπτω. *Coray ad Strab.* 14, *p.* 286. (*after Lennep. Etymol. L. G. ad verb.*) *derives* ῥὶν, ῥὶς, the 'nose,' *from* ῥέω, to 'flow,' *as also,* ῥινὸς, the 'skin,' *as the organ of perspiration, which seems far-fetched: he further compares the Germ.* 'rinnen,' to flow, *coming doubtless from a common root. The old Gram. consider,* ῥέω, to 'say,' *as having the same origin as* ῥέω, to flow, *citing, Il.* α, 249. *as given above.*

῾ΡΕ΄Ω, *not in use in the pres., from it are derived the following tenses: perf. Att.* εἴρηκα. = *Pass. fut.* ἐῤῥήσομαι, *perf.* εἴρημαι, 1 *aor. in Att.* ἐῤῥέθην, *and* ἐῤῥήθην (*Eur. Iph. Taur.* 91.), *in other writ.* εἰρέθην (*Herod.* 4, 77.), *and* εἰρήθην, to 'say'; to 'speak.' *See under* ἔρω. *Etym. From the above form* ῥῆμα, ῥῆσις, ῥητὸς, ῥήτρα, ῥήτωρ, *as also the Lat.* 'ratus,' *and* 'reor.' *Buttmann, Gr. Gram. p.* 233. *and others after Eustath. and the old Gram. admit* ῥέω, *as a primitive form to which* εἴρηκα, *&c. belong, but there is no ex. of a verb in* ρ, *taking the augm.* ει, *Gramm. Matth. Sect.* 231. *Compare Gram. Matth. Sect.* 231. *Obs. on* εἰπεῖν, *viz. 2d paragraph, and also, Sect.* 219. *the last paragraph, Engl. Trans. edit. 3d. See Etym. at end of the foregoing* ῥέω.

῾Ρηγεὺς, έως, ὁ, a dyer, *Hesych.*

῾Ρηγὴ, ῆς, ἡ, *s. s. as* ῥῆγμα. *Th.* (ῥήσσω) ῥηγνύμι.

῾Ρήγιον, ου, τὸ, *pr. n.* Rhegium, *the present* Reggio, *in Calabria, Æsch. Prom. sol.* 189.

῾Ρῆγμα, ατος, τὸ, a rupture, a fracture, a breach, rent, chink, crack, *or* crevice, an aperture, *Polyb.* 13, 6, 8. — a rupture, hernia, *Med. Th.* ῥήγνυμι.

(῾Ρηγματίας, ου, ὁ, *properly,* that has a rent, *or* crevice, a person affected with abscess of the lungs, *also,* with rupture, *Med. writ.*

῾Ρηγματώδης, εος, *adj. s. s. as* ῥηγματίας. *Th.* ῥῆγμα, εἶδος.

῾Ρηγμῖν, ῖνος, ἡ, *properly, a steep beach, full of shingles and pebbles, on which the sea breaks with loud noise,* a beach, a shore, *Il.* α, 437. *Hom. freq. with the addition of* θαλάσσης, *as cit.* ἁλὸς, *in the next cit.* — the surface of the sea, *Il.* υ, 229. *and Od.* μ, 214. *probably, as agitated by broken waves. met. and poet. with* βίοιο, death — a rent, a split, *Hesych. Th.* ῥήγνυμι.

(Ῥηγμός, οῦ, ὁ, *s. s. as* ῥηγμίν, *Hesych.*

ΡΗ'ΓΝΥΜΙ, *fut.* ῥήξω (*as from* ῥήσσω), 1 *aor.* ἔρρηξα, 2 *aor.* ἔρραγον — 2 *perf. in the s. of a pres. neut.* ἔρρωγα (*from the form* ῥώσσω, *not in use in the pres.*), *imperf. Ion. and poet.* 3 *pers. sing.* ῥήγνυσκε, *for* ἔρρήγνυ, *Il.* ν, 141.—ῥήσσω, *another form of pres.*—to 'break,' *in all its acceptations*, to 'rend,' 'cleave,' to 'burst,' *as the context may indicate*—*in Hom. freq.* to force through, penetrate, *σάκος*, υ, 268. a shield, *μελίαις Ϝόρηκας*, β, 544. the coats of mail, with their spears; to force, *the ranks of warriors, as Il.* ζ, 538. ο, 615. ν, 718. &c. *compare* ῥήξοντες ἐδίωκον, *Herod.* 6, 113. *a.* having broken (the lines, *or* the body of troops) they pursued—to 'rend,' to tear in pieces, *lacerate*, ῥῆξας πέπλους, *Æsch. Pers.* 460. having rent his garments, *so also*, 195. *Eur. Hec.* 557.—ῥηγνῦσσα σάρκας, *Eur. Bacch.* 1119. tearing the flesh; *in this s. N. T. Matth.* 7, 6. *compare the s.* 'dash to the ground'—ἐν δ' αὐτοῖς ἔριδα ῥήγνυντο βαρεῖαν, *Il.* υ, 55. they caused contention to burst forth among them, *the Schol. followed by Damm. explain thus*, ῥήγνυται ἔρις, ὅτε σκεδασθῇ εἰς πολλὰ μέρη, *others, and preferably, understand it as* 'unchaining,' *and* 'letting loose,' &c. *compare the phrase* ῥῆξαι φωνὴν *thus*, ὑπὸ δέους τε καὶ κακοῦ ἔρρηξε φωνὴν, εἶπε δὲ, *Herod.* 1, 85. *f.* from the effects of terror and the impending danger he raised his voice and said, *lit.* caused the voice to burst forth, *the child had never before spoken, in other instances, it means*, to 'speak out freely,' *as* 2, 2. *m.* 5, 93. *f. the same phrase, Arist. Nub.* 947. 356. *in the s. s. with* αὐδὴν, *Eur. Suppl.* 720. *so also interpret, Suid. and Hesych. the s. s. N. T. Galat.* 4, 27. φωνὴν, *understand. compare* 'rumpere vocem,' *Virgil. Æn.* 2, 129. *and* 9, 377. καὶ δακρύων ῥῆξασα θερμὰ νάματα ἔλεξεν, *Soph. Trach.* 921. and letting flow warm streams of tears, said; *in Plutarch.* χῶρος ῥήγνυσι πηγὰς, the ground has springs, *or lit.* lets springs forth — to break and 'dash to the ground,' *as* δῶμ ἀτ' ἔρρηξε χαμᾶζε, *Eur. Bacch.* 623. he dashed the mansion in fragments to the ground; *hence, the s.* to 'dash to the ground,' to fling, *as a term in wrestling, Dem. c. Conon. T.* 2, *p.* 1259, 10. *in such s., the kindred form* ῥάσσω, *is more common, Jac. Ach. Tat. p.* 821. *so also, Artemidor. Oneirocr.* 1, 14. *and* 62. *in this s. N. T. Matth.* 7, 6. *and Luc.* 9, 42. *according to Hemsterh. ap. Lennep. Etymol. ad verb.*; *but, in Matth.* 7, 6. *the context clearly indicates the s. as given above*, 'lacerate,' *as in Schleusn. Lex.* but, fling, &c. *Marc.* 9, 18. *and with Hemsterh. also Luc.* 9, 42. *LXX. Jes.* 13, 16. ῥῆξαι δηνάριον, *Arrian. Epictet.* 1, 20, *p.* 138. to strike money on the ground, *viz. to make it ring, in order to try its purity* — to 'strike,' (γὴν, *or* πέδον *understt.*) *viz.* to dance, *the participle pres. plur. of the kindred form* ῥήσσω, ῥήσσοντες, *Il.* σ, 571. *Hom. H. Apoll.* 516. *like the Lat.* 'terram pulsare pedibus.'—*Neut.* to 'break,' to 'burst,' *as* ὑπὸ φθόνου, to burst with envy, *the Lat.* 'rumpi invidia;' to 'burst forth,' break out, 'suddenly,' *or* 'unexpectedly,' *mostly, implied; often applied to showers of rain, violent passions, tears, thus*, ἔρρωγεν παγὰ δακρύων, *Soph. Trach.* 854. a fount of tears burst forth, *so also; met. of* 'misfortunes,' *in such s. mostly, the* 2 *perf.* ἔρρωγα, *thus*, μάλιστα μὲν νῦν σοὶ τάδ' ἔρρωγεν κακὰ, *Eur. Hipp.* 1334. now most particularly these misfortunes burst upon thee; κακῶν δὴ πέλαγος ἔρρωγεν μέγα Πέρσαις, *Æsch. Pers.* 425. a vast ocean of misfortunes bursts upon the Persians. = *Mid.* 'Ῥήγνυμαι, 1 *aor.* ἐρρηξάμην, to break, burst into fragments; περὶ δέ σφισι κῦμα θαλάσσης ῥήγνυτο, around them the ocean surge breaks; *compare*, ῥηγνύμενον κῦμα βρέμει, *Il.* δ, 425. the breaking billow (*or* surge) roars; to break forth, *like the neut. thus, the* 2*d aor. pass. in a mid. or neut. s.* βροντὴ δ' ἐρράγη δι' ἀστραπῆς, *Arist. Nub.* 574. the thunderbolt bursts through the lightning; *freq. in Hom.* ῥήξαντο φάλαγγας, *Il.* λ, 90. they broke through the phalanxes, *so with* στίχας ἀνδρῶν, ο, 615. the ranks of the warriors, ῥήγνυσθε τεῖχος, μ, 440. burst through the wall, *in such s. freq. in Hom. and often like the act. form.* = *Pass.* 'Ῥήγνυμαι, *the* 2 *aor.* ἐρράγην, *often in a mid. s.* αἴγειροί τε τανύῤῥιζοι ῥήγνυνται ὑπ' αὐτῶν, *Hes. Scut.* 374. the deep-rooted poplars were broken by them. *Compare the kindred form* ῥάσσω, *absolutely the s. ss.* ῥήσσω, *is another form of pres. Etym. From the* 3 *forms numerous derivat. come, from the difference of the vowel alone, they may, for order's sake, be assigned to different forms, but all from the same root; they also are stems for many words, thus, from* ῥάσσω, ῥαγὰς, ῥάγδην, ῥάγος, *and* ῥαγόω: ῥαίω, ῥαιστὴρ: ῥάκος, ῥακόω, *and* ῥάκελος: ῥάχις, ῥαχία, *and* ῥάχος, ῥαχετρίζω, ῥαχίζω, *as likewise*, τρᾶχὺς, *also*, φράσσω, *and* φραγμὸς, *and more remotely belong to it*, ἀράσσω, *and* ῥαβάσσω: ῥάζω, βράζω, βράσσω, *as also*, κραδάω, κραδαίνω; κράζω: *next*, ῥὰξ, ῥάδιξ, ῥαπὶς, ῥαπίζω, *and* ῥάβδος: ῥάθαγος, ῥαθαγέω — *to the form* ῥήγνυμι, ῥήσσω, *belong*, ῥῆκτος, ῥῆγμα; *and* ῥηγμίν: ῥίπτω, ἐρείπω, ἐρείκω: ῥηχὶς, ῥηχίη, ῥῆχος, *and* τρηχὺς — *to* ῥήγνυμι, *may be traced*, ῥέγχω, to snort, snore, *and* ῥόγχος, ῥογχάζω — ῥώσσω, *Gram. suppose to have existed, from which they derive the* 2*d perf.* ἔρρωγα; *to it may be more especially referred*, ῥὼξ, ῥωγὰς, *and* ῥωγαλέος: *more remotely*, κρόζω, *as also*, ῥόχθος, ῥοχθέω: ῥόθος, ῥόθιος, ῥοθέω, ῥοθιάζω, *and, lastly*, ῥοῖζος, *and* ῥοιζέω. *Derivat. likewise from* ῥήγνυμι *are*, γρύζω, *and* ῥύζω. *The Lat.* 'frango,' 'fregi,' *and* 'fractus,' *belong to this stem, the digamma, F, being represented by the letter* F, f.

'Ῥῆγος, εος, τὸ, a coverlet, a covering, *for a bed, and for a seat (mostly in the plur.* ῥήγεα), *the former, Il.* ω, 644. *the latter, Od.* κ, 352. *freq. and with the epith.* καλὰ, πορφύρεα, σιγαλόεντα: *in Il.* ι, 679. *& freq. in the Od. they are distinguished from the linen covering,* λίνοι, *rendering the conjecture of Passow probable, that they were* 'woollen'—*from the context they seem to have been of costly manufacture & brilliant colours. Etym. Passow derives* ῥῆγος, *through* ῥάκος, *from* ῥήγνυμι, *in the s. of a* 'piece of cloth;' *if this be received, the s. of the Æol.* βράκος *may serve to countenance it (see* ῥάκος), *but as* 'brilliancy of colour' *is especially assigned to it, the usual deriv. from* ῥέζω, *in the s.* to 'dye,' *seems quite as probable.*

'Ῥᾴδιον, *Ion. for* ῥᾴδιον, *neut. adv. of* ῥᾴδιος, *s. s. as* ῥᾳδίως, easily. *See* ῥᾴδιος.

'Ῥᾐδίως, *and its adv.* ῥᾐδίως, *Ion. for* ῥαΐδιος, *and* ῥαϊδίως, *see* ῥᾴδιος.

'Ῥᾴζω, *Ion. for* ῥαΐζω.

'Ῥᾴστος, & ῥᾴτατος (*Od.* υ, 577.), *Superlat., &* ῥᾴτερος (*Il.* τ, 258.), *Comparat. of* ῥᾴδιος, *Ion. for* ῥαΐδιος, *see* ῥᾴδιος.

'Ῥήκτης, ου, ὁ, one that breaks, rends, bursts, &c. *see the ss. of* ῥήγνυμι. *Th.* ῥήγνυμι.

(Ῥηκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for dashing to pieces, rending, *or* bursting.

(Ῥηκτὸς, τὴ, τὸν, *adj.* rent, torn, *or* broken in pieces; burst asunder — susceptible of being broken, torn, &c.

'Ῥῆμα, ατος, τὸ, that which has been uttered, a word, *Herod.* 7, 162. *b.* an expression; a saying, a sentence, *Pind. Py.* 4, 493.; the sense, *or* meaning, *N. T. Marc.* 9, 32. *Luc.* 2, 50. *but, in* 3, 2. a command; a speech, *Pind. Ne.* 4, 153.—a verb, *Gram.*

Th. (ἔρρηται, *perf. pass.*) ῥέω, to 'say.'

('Ρηματικός, κὴ, κὸν, *adj.* pertaining to words, *or* sayings (*to* ῥῆμα, *in any of its s.*)—relating to words, verbal, *Gram.*

('Ρημάτιον, ου, τὸ, a little word; *in a disparaging s.* a trivial, *or* mean low expression, *Arist. Eq.* 216.: *dimin. of* ῥῆμα.

('Ρηματίσκιον, ου, τὸ, *dimin. of* ῥῆμα.

'Ρῆμος, ου, ὁ, a board on which bread was made, and brought to the oven, *Athen.*: *from* remus, *Lat.*

'ΡΗΝ, ῥηνὸς, *accus.* ῥῆνα, a sheep, *Nic. Ther.* 453. *Etym. Kindred forms are* ἀρὴν, ἄῤῥην, ἔρσην, εὔρην, πολυῤῥήν: *derivat.* ῥῆνιξ, ῥῆνις, *and the Lat.* 'rheno.'

'Ρῆνιξ, ικος, *and* ῥῆνις, ιδος, ἡ, a sheep. *Th.* ῥήν.

'Ρηνοφορεὺς, έως, ὁ, a person clad in sheep's skin, *An.* 2, 517.: *some read* ῥηνοχορεύς. *Th.* ῥὴν, φέρω.

'Ρηξηνορία, ας, ἡ, the bravery and prowess of one who is ῥηξήνωρ, *Od.* ξ, 217.: *from* ῥηξήνωρ.

'Ρηνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to sheep: *from* ῥῆνιξ.

'Ρηξήνωρ, ορος, ὁ, *or* ἡ, one who breaks through the ranks of, *or* beats down warriors. *Th.* ῥήγνυμι, ἀνὴρ.

'Ρηξικέλευθος, ου, *adj.* forcing a way, *An.* 2, 518. *Th.* ῥήσσω, κέλευθος.

'Ρηξίνοος, όου, *contr.* ῥηξίνους, ου, *adj.* subduing the mental faculties, *or* moving, *or* softening, *or* enervating the mind, *epith. of Bacchus, An.* 2, 517. *Th.* ῥήσσω, νόος.

'Ρῆξις, εως, ἡ, the act of breaking, rending, *or* bursting; rupture; fracture—a breach, rent, fissure, *or* fracture; a cleft, *or* crevice: *subst. of* ῥήσσω.

'Ρηξίφλοιος, ου, *adj.* having the rind cracked, *or* burst. *Th.* ῥήσσω, φλοιός.

'Ρηξίφρων, ονος, *adj. s. s. as* ῥηξίνοος. *Th.* ῥήσσω, φρήν.

'Ρηξίχθων, ονος, *adj.* rending, *or* splitting the ground, *Orph. H.* 51. *Th.* ῥήσσω, χθών.

'Ρησίδιον, *or* ῥησείδιον, ου, τὸ, a short speech, *or* saying: *dimin. of* ῥῆσις.

'Ρησικοπέω, *s. s. as* δημηγορέω, *Photius. Th.* ῥῆσις, κόπτω.

'Ρησιμετρέω, ῶ, to measure out his words, *or* discourse, *Luc. Lexiph.* 8, *p.*79. *Th.* ῥῆσις, μετρέω.

'Ρῆσις, εως, ἡ, the act of speaking, *or* saying; a speech, *Od.* φ, 291. an oration, *Herod.* 8, 83.*f. Thuc.* 5, 85. a saying, a narrative, *Pind. Ol.* 7, 101. *Th.* ῥέω, to speak, to say.

'ΡΗΞΩ, *fut.* ῥήξω, *Ion. s. s. as* ῥήγνυμι, to 'break,' &c.; οἱ δὲ ῥήσσοντες ἔποντο, *Hom. Hymn.* 1, 516. *See* ῥήγνυμι, *and also the Dor, form* ῥάσσω, they followed dancing, *lit.* striking the ground with their feet.

'Ρηστώνη, ης, ἡ, indulgence, favour, *Herod.* 3, 136. *m. See the Att. form* ῥαστώνη.

'Ρητὴρ, ῆρος, ὁ, *with* μύθων, *Il.* ι, 443. *lit.* a speaker of speeches, *and* πρήκτηρά τε ἔργων, a doer of deeds, *viz.* accomplished in oratory and in arms: *a form of* ῥήτωρ.

'Ρητίνη, ης, ἡ, resin, *Polyb.* 5, 89, 9. a resinous gum, *or* any gum, *which distils from trees and plants, Nic. Al.* 300. *Th.* ῥέω, to 'flow.'

('Ρητινίζω, *fut.* ίσω, to be resinous; to have the qualities, *or* the flavour of resin.

('Ρητινίτης, ου, ὁ, wine impregnated with resin.

'Ρητινολόγος, ου, ὁ, a gatherer of resin, *Gloss. Steph. Th.* ῥητίνη, λέγω.

'Ρητινόω, ῶ, to cover with resin, *or* apply resin to, *Hippocr. Th.* ῥητίνη.

('Ρητινώδης, εος, *adj.* like resin; resinous, *Th.* ῥητίνη, εἶδος.

'Ρητὸν, οῦ, τὸ, a saying; a sentence; a passage of an author—a speech —something that may be said, *or* spoken —something expressly said, named, promised, *or* covenanted, specified, *or* stated, *thus,* ἐπὶ ῥητοῖσι, *Herod.* 5, 57.*f.* on the specified conditions, on certain conditions, *Eur. Hipp.* 461. *compare. Thuc.* 1, 122.—κατὰ ῥητὸν, literally: *neut. of* ῥητός. *Th.* ῥέω, to say.

'Ρητορεία, ας, ἡ, (*from* ῥήτωρ) the speech of an orator, *or* of a rhetorician; a discourse according to the rules of oratory, *from* ῥητορεύω.

'Ρητορεύω, *fut.* εύσω, to be an orator; to come forward as orator—to make an oratorical, *or* rhetorical display in a studied oration; to deliver a discourse after the manner of rhetoricians.=*Pass.* to be pronounced after the manner of rhetoricians: *from* ῥήτωρ.

('Ρητορικὸς, κὴ, κὸν, *adj.* pertaining to oratory, *or* rhetoric, to orators, *or* rhetoricians, Rhetorical—ῥητορικὴ (τέχνη *understd.*), the art of oratory, Rhetoric.

('Ρητορικῶς, *adv. of* ῥητορικός.

('Ρητορομύκτης, ου, ὁ, a derider of rhetoricians, orators, and sophists, *Lucian. Dial. Mort.* 6. *Hemsterh. Th.* ῥήτωρ, μύζω.

'Ρητὸς, τὴ, τὸν, *adj.* said; spoken; expressed; spoken of; *and so,* renowned, *Hes. Oper.* 4.—expressly named, promised, agreed upon, specified, *time, Herod.* 1, 77. *m.* ἐν ἡμέρᾳ ῥητῇ, *Thuc.* 6, 20. on the stated day; ἀργύριόν τι ῥητὸν ἐφόδιον, 2, 70. 4, 69. a specified sum for travelling expenses; ῥήτη ἀπόκρισις, *Polyb.* 32, 22, 7. a set reply—fit to be spoken, *Æsch. Prom.* 767. to be said, οὐ τλητὸν, οὐδὲ ῥητὸν, *Eur. Hipp.* 847. not to be endured, nor uttered—ῥητὸς ἀριθμὸς, *or* μέγεθος ῥητὸν, *opposed in Mathematics to* ἄῤῥητος, ἀῤῥητον, *or* ἄλογος, ἄλογον. *See the Neut.* ῥητόν. *Th.* ῥέω.

('Ρήτρα, ας (*Ion.* ῥήτρη, ης), ἡ, *that which has been determined on between two parties,* a convention, an agreement, *Od.* ξ, 393. *Plut. Lycurg.* 6.—a speech, a saying, *especially,* an oracular saying, *hence, the laws of Lycurgus are so denominated, not having been originally committed to writing, Franke ad Callim. p.*1996.—a permission to speak, *Dem. Coron. p.* 255, 21.; eloquence, *Christodor. An.* 2, 457.

('Ρητρεύω, *fut.* εύσω, to pronounce sentence, *Lycoph.* 1399.: *from* ῥήτρα.

'Ρητροφύλαξ, ακος, ὁ, *s.s. as* γραμματοφύλαξ, *Photius. Th.* ῥήτρα, φυλάσσω.

'Ρήτωρ, ορος, ὁ, an orator; a public speaker, *Xen. Mem.* 3, 16, 15.—a teacher of oratory; a rhetorician. *Th.* ῥέω.

('Ρητῶς, *adv.* expressly said, *Polyb.* 2, 23, 5.; explicitly pronounced, *or* agreed upon; literally; accurately defined, &c. *the ss. as adv. of* ῥητός.

'Ρηχιάδαι, ῶν, οἱ, jailers, *Photius*: *from* ῥηχίη.

'Ρηχίη, ης, ἡ, the flow of the tide, *Herod.* 7, 37, *a.* (*distinct from the* ebb, 2, 11, *a. m.*) *such s. mostly in Ion. writ.*: *Ion. for* ῥαχία.

'Ρηχὶς, ίδος, ἡ, *s. s. as* ῥαχία, *Hesych.*

'Ρηχὸς, οῦ, ἡ, *Ion. s. s. as* ῥάχος.

'Ρηχώδης, εος, *adj.* rough, rugged, *Nic. Al.* 230. *Th.* ῥηχὸς, *for* ῥάχος, εἶδος.

'Ρῖγεδᾶνὸς, νὴ, νὸν, (*also* ου, 2 *term.*) *adj. properly,* shuddering, *or* stiff from cold. *met.* horrible, odious, *Il.* τ, 325. *Th.* (ῥιγέω) ῥῖγος.

'Ριγεσίβιος, ου, *adj.* suffering severely from cold, living wetchedly, *Phryn. Bekker. p.*61. *Th.* ῥιγέω, βίος.

'Ρῖγέω, ῶ, *fut.* ήσω, *perf.* (*with s. of a pres.*) ἔῤῥῖγα, *properly,* to shiver, *or* be stiff from cold, *mostly. met. from fear,* to be afraid, *Il.* γ, 259. ν, 114.; to stand still, *through fear, Pind. Ne.* 5, 92.—to be afraid of, shrink from, war, πόλεμον, *Il.* ε, 351. the fight, μάχην, ρ, 175. *compare, Od.* ψ, 216.: *Etym. Akin to* φρίσσω; *derivat. the Lat.* 'rigeo,' 'frigeo.' *Th.* ῥῖγος.

('Ρῖγηλὸς, λὴ, λὸν, (*and* ου, 2 *term.*) chilling, cold. *met.* causing shuddering, terrific, *Hes. Scut.* 131.

'Ρῖγιον, *adv.* colder, *Od.* ρ, 191. *met.* terrific, terrible, *a dat. Il. a,*

325.: *comparat. as if from a form* ῥιγίων. *Th.* ῥῖγος.

(Ῥῖγιος, ου, *adj.* chilling, *but auth.?*

(Ῥῖγιστος, ίστη, ιστον, *adj. superlat.* excessively cold. *met.* most terrific. *Neut. plur.* ῥίγιστα, *adverbially, met. Il.* ε, 873.: *superlat. without a reg. posit. Th.* ῥῖγος.

Ῥιγνὸς, νὴ, νὸν, *adj. a rare form for* ῥικνός.

Ῥῖγομᾰ́χης, ου, *adj.* contending against cold, *Lucill. An.* 2, 318. *Th.* ῥῖγος, μάχομαι.

Ῥῖγοπύρετος, ου, ὁ, a fever attended with violent, *or* continued cold fits, *Anecdot. Bekker. p.* 42. *Th.* ῥῖγος, πύρετος.

ΡΙ͂ΓΟΣ, εος, τὸ, cold, *Od.* ε, 472.; a shivering from cold, *also,* the cold fit of a fever — a shivering, *or* shuddering through fear, *hence,* fear, terror. *Etym. From it the Lat.* 'rigor,' *and with the aspiration, or* F, *digamma, supplied by f.* frigus. *Compare the kindred word,* φρίξ.

Ῥιγοσίδιος, ου, *adj. Polluc.* 4, 186. *s. s. and Th. as* ῥιγεσίδιος.

Ῥῖγόω, ῶ, to suffer from frost, *or* cold; to shiver with cold, *Od.* ξ, 481. *Th.* ῥῖγος.

Ῥιγῶν, *part. pres. of* ῥιγόω, *Arist. Ach.* 822., *Nub.* 415., *Av.* 712.

Ῥιγῶν, *Dor. infin. of* ῥιγόω, *but also adopted in Att., as, Arist. Vesp.* 446., *Av.* 935.

ῬΊΖΑ, ης, ἡ, a root, *poet. and prose, in all Dial. Il.* ι, 538. *met.* a stock; a stem, origin, *Pind. Isth.* 8, 123.

Ῥιζάγρα, ας, ἡ, a surgical instrument for drawing teeth, *also,* another for extracting arrow-heads from wounds, *Celsus* 7, 12. *Th.* ῥίζα, ἄγρα.

Ῥιζᾶς, άδος, ἡ, *for* ῥίζα, *auth.?*

(Ῥιζεῖον, ου, τὸ, *s. s. as* ῥίζιον.

(Ῥιζηδὸν, *adv.* like roots.

(Ῥίζηθεν, *adv.* from the roots; by the roots.

(Ῥιζίας, ου, ὁ, that is produced from, *or* made of a root.

Ῥιζίον, ου, τὸ, a small root, *Arist. Av.* 654.: *dimin. of* ῥίζα.

Ῥίζῑς, ῖδος, ἡ, a root, *Nic. Al.* 531.— *the name of an animal resembling the elephant in size and habits, the species not clearly determined, Strab.* 17, *p.* 1183.

Ῥιζοβολέω, ῶ, to strike root, *Lucill. An.* 2, 340. *Th.* ῥίζα, (βολέω) βάλλω.

Ῥιζοβόλος, ου, *adj. poet.* striking root, *Nic. Ther.* 68. *Th.* ῥίζα, βάλλω.

Ῥιζόθεν, *adv. s. s. as* ῥίζηθεν. *Th.* ῥίζα.

Ῥιζόθῐ, *adv.* to the very roots, *Nic. fragm.* 36.

Ῥιζοκέφαλος, ου, *adj.* having the flower directly on the root, *without a stalk, Theophrast. Cl. Pl.* 1, 10. *Th.* ῥίζα, κεφαλή.

Ῥιζολογέω, ῶ, *fut.* ήσω, to gather roots. *met.* to extirpate, *Diodor.* 16, 82. *Th.* ῥίζα, λέγω.

(Ῥιζολόγος, ου, *adj.* gathering roots, *or* (*met.*) extirpating.

Ῥιζοπαγὴς, έος, *adj.* firmly rooted, *Nonn.* 2, 247. *Th.* ῥίζα, πήγνυμι.

Ῥιζοπώλης, ου, ὁ, a vender of roots. *Th.* ῥίζα, πωλέω.

Ῥιζοτομέω, ῶ, *fut.* ήσω, to cut and gather roots for medicinal purposes. *met.* to extirpate: *from* ῥιζοτόμος.

(Ῥιζοτομία, ας, ἡ, the cutting, *or* gathering of roots. *met.* extirpation.

Ῥιζοτόμος, ου, *adj.* cutting, *or* gathering medicinal roots, *Nic. Ther.* 494. *met.* extirpating. *Th.* ῥίζα, τέμνω.

Ῥιζοῦχος, ου, *adj.* holding the root — holding, *or* securing the foundation, *as an epith. of Neptune, s. s. as* γαιήοχος, γησῦχος, *Oppian. Hal.* 5, 680. *Th.* ῥίζα, ἔχω.

Ῥιζουχίζω, *fut.* ίσω, to transplant with the roots, *Nicet. Annal.* 5, 7.: *from* ῥιζοῦχος.

Ῥιζοφαγέω, ῶ, to eat, *or* live on roots: *from* ῥιζοφάγος.

Ῥιζοφάγος, ου, *adj.* eating, *or* living on roots. *Th.* ῥίζα, φαγεῖν, 2 *aor. inf. of* φάγω, *obs. in the pres.*

Ῥιζοφυέω, ῶ, *fut.* ήσω, to produce, *or* strike roots: *from* ῥιζοφυής.

Ῥιζοφυὴς, έος, *adj.* producing roots. *Th.* ῥίζα, φύω.

Ῥιζόφυλλος, ου, *adj.* producing leaves immediately from the root, *without a stalk, s. s. as* ῥιζοκέφαλος. *Th.* ῥίζα, φύλλον.

Ῥιζόφυτος, ου, *adj.* growing from the root. *Th.* ῥίζα, φύω.

Ῥιζόω, ῶ, *fut.* ώσω, to cause to take root, to plant, *Od.* ν, 122. to fix deeply, *or* strongly, *viz. a rock,* ν, 162. *met.* to render firm, *or* secure; to establish, *or* confirm, *Herod.* 1, 64. *a.* = Ῥιζόομαι, οῦμαι, to take firm root. *met.* to become firmly rooted, established, *or* confirmed, *Jac. Ach. Tat. p.* 541. *Th.* ῥίζα.

Ῥιζώδης, εος, *adj.* resembling a root. *Th.* ῥίζα, εἶδος.

Ῥίζωμα, ατος, τὸ, that which has taken root, *or* (*met.*) become solidly confirmed. *met.* a stock, *or* race, *Æsch. Sept.* 395.: *from* ῥιζόω.

Ῥιζωνυχία, ας, ἡ, the root of a nail, *Paul. Ægin.* 6, 85. *Th.* ῥίζα, ὄνυξ.

Ῥιζωρυχέω, ῶ, *fut.* ήσω, to dig, *or* pull up roots: *from* ῥιζώρυχος.

Ῥιζωρῠ́χος, ου, *adj.* digging, *or* pulling up roots, *Antiphan. An.* 2, 205. *Th.* ῥίζα, ὄρυσσω.

Ῥίζωσις, εως, ἡ, the act of causing to take root, *and met.* of establishing securely, *or* confirming. *Neut.* a taking root, *lit. or met.*: *subst. of* ῥιζόω.

Ῥικνήεις, ήεσσα, ῆεν, (*Nic. Ther.* 138.) *and* ῥικνόεις, όεσσα, όεν, *adj.* wrinkled; aged: *poet. for* ῥικνός.

Ῥῐ̃κνόομαι, οῦμαι, *properly,* to become stiff with cold, *but commonly,* to become bent, contracted, wrinkled, *or* shrivelled, *opposed to* περιπλήθω, 'to be plump,' *Oppian.* 5, 593.; to stoop forward, raising up the hinder part of the body, *in a certain dance, Polluc.* 4, 99. *compare Luc.* 5, *p.* 187.: *from* ῥικνός.

Ῥῐ̃κνός, νὴ, νὸν, *adj. properly,* contracted and shrivelled from cold, *hence, applied to a similar state from other causes, generally,* contracted, bent; crooked, *Hom. H. Ap.* 317.; shrivelled, wrinkled, *Oppian. Cyn.* 2, 346. having a thin wasted body, *as in extreme old age, or after severe illness, Hippocr. Progn. where, according to Galen, some MSS. have* ῥιγνός. *Th.* (*as if through a form* ῥιγανὸς, *Gram. Vet. & Galen cite a form,* ῥιγνὸς) ῥῖγος.

(Ῥικνότης, ητος, ἡ, the state of being shrivelled, wrinkled, bent down, *or* contracted.

(Ῥῐ̃κνόω, ῶ, to produce a shrivelled, *or* wrinkled state, *auth.? in the act. form, see* ῥικνόομαι.

Ῥικνώδης, εος, *adj.* shrivelled; wrinkled, full of wrinkles, *An.* 2, 517. *Th.* ῥικνὸς, εἶδος.

Ῥίκνωσις, εως, ἡ, *properly,* the production of a shrivelled, *or* wrinkled state; *s. s. as* ῥικνότης: *from* ῥικνόομαι, *properly, subst. of* ῥικνόω.

Ῥίμμᾰ, ατος, τὸ, a throw, a cast, *Arion. An.* 1, 48. *Th.* ῥίπτω.

(Ῥίμμος, ου, ὁ, *s. s. as* ῥῖψις, *Nicet. Annal.* 9, 4.

Ῥίμφᾰ, *adv.* easily, swiftly, *Il.* κ, 54. *freq. in Hom.* quickly, *Æsch. Ag.* 395. — instantly, *Apollon. Orph. Argon.* 1354. *Etym. Like a body flung. Th.* ῥίπτω.

(Ῥιμφαλέος, έα, έον, *adj.* swift, rapid, *Suid., Etym. Mag.*

Ῥιμφάρμᾰτος, ου, *adj.* riding in a fleet chariot, *Pind. Ol.* 3, 66. *Th.* ῥίμφα, ἅρμα.

Ῥὶν, ῥινὸς, *a later and less pure form than* ῥὶς, ῥινὸς, *which see.*

Ῥινᾰ́ριον, ου, τὸ, a small nose, *dimin. of* ῥὶς.

Ῥιναυλέω, ῶ, *fut.* ήσω, to make a snuffling noise through the nose, *as in anger, or like rutting swine, Tatian. c. Græc. p.* 83. *Th.* ῥὶς, αὐλέω, *from* αὐλός.

Ῥινάω, ῶ, *fut.* ήσω, to lead by the nose; to deceive, *Menand. ap. Ælian. H. A.* 9, 7. *Th.* ῥὶς, ῥινός.

Ῥινάω, ῶ, *fut.* ήσω, *in Æl. H. A.* 6, 3. *s. s. and Th. as* ῥινέω.

Ῥῑνεγκαταπηξιγένειος, ου, *adj.* whose nose reaches to his chin, *Ep. Adesp.* 110. *Th.* ῥὶς, ἐγκαταπήγνυμι, γένειον.

Ῥινεγχυσία, ας, ἡ, the injection of a liquid through the nose: *from* ῥινεγχυτέω.

Ῥινεγχυτέω, ῶ, *fut.* ήσω, to pour in

through the nose, *Dioscor.* 2, 210.: *from* ῥινεγχύτης.

Ῥινεγχύτης, ου, ὁ, an instrument for injecting liquids through the nose, *Med. writ. Th.* ῥὶς, (ἐγχύω) ἐν, χύω.

Ῥινέω, ῶ, *fut.* ήσω, to file; to polish. *Th.* ῥίνη.

Ῥῑ́ΝΗ, ης, ἡ, a file, *Philip. An.* 2, 216.—*a species of* dog-fish, *the skin is used for polishing wood, Matron. ap. Athen.* 4, *p.* 32.

Ῥῑνηλασία, ας, ἡ, the act of following by the scent, *as hounds do: from* ῥινηλατέω.

Ῥῑνηλᾰτέω, ῶ, *fut.* ήσω, to follow by the nose, *or* scent, *as hounds do. met.* follow closely, pursue, *Æsch. Ag.* 1158.: *from* ῥινηλάτης.

Ῥινηλάτης, ου, ὁ, one who follows by the scent, &c. *see the verb. Th.* ῥὶς, ἐλαύνω.

(Ῥινήλατος, άτη, ατον, *adj.* traced by the scent, *after the manner of hounds, Oppian. Hal.* 2, 290.

Ῥῑ́νημα, ατος, τὸ, filings, *Eur. Teleph. Fragm.* 25. *Th.* (ῥινέω) ῥίνη.

(Ῥινητήριον, ου, τὸ, a file, *Gloss. Steph.*

(Ῥινητὴς, οῦ, ὁ, one who files.

(Ῥινίζω, *fut.* ίσω, to file.

Ῥινίον, ου, τὸ, a small file, *dimin. of* ῥίνη. ‡‡ *in the plur.* the nostrils, *Lobeck. Phryn. p.* 211.: *dimin. of* ῥὶς, ῥινός.

(Ῥίνισμα, ατος, τὸ, *s. s. as* ῥίνημα, filings.

Ῥῑνόβᾰτος, ου, ὁ, *a species of* skate, *with a rough, or prickly skin, as if intermediate between the* ῥίνη, *and* βάτος, *Aristot. cit. Schneid. Lex.*

Ῥῑνοβόλος, ου, *adj.* striking the nose. *Pass. note the accent,* ῥινόβολος, cast from, *or* issuing from the nose, *viz. a loud snort, Paul. Sil. An.* 3, 93. *Th.* ῥὶς, βάλλω.

Ῥινοδέψης, ου, ὁ, a leather-dresser, *Hesych. Th.* ῥινὸς, δεψέω.

Ῥινόκερως, ωτος, ὁ, *lit.* that has a horn on the nose, *the animal so called,* Rhinoceros. *Th.* ῥὶς, κέρας.

Ῥινοκολούστης, ου, ὁ, one who cuts off the nose, *an appellation of the Theban Hercules, in allusion to an action of his towards deputies who came to claim tribute. Th.* ῥὶς, κολούω.

Ῥινοκοπέω, ῶ, *fut.* ήσω, to cut off the nose, τινὰ, to mutilate by, &c. *Th.* ῥὶς, κόπτω.

Ῥινολαβὶς, ίδος, ἡ, an instrument of torture for pinching the nose, *Synes. Ep.* 58. *Th.* ῥὶς, λαμβάνω.

Ῥινόμακτρον, ου, τὸ, a pocket handkerchief for wiping the nose, ? *Schn. L. Th.* ῥὶς, (μάκτρον) μάσσω.

Ῥῖνον, ου, τὸ, a shield, *properly,* a leathern shield, *Od.* ε, 281.: *neut. form of* ῥινός.

Ῥῑ́ΝΟΣ, οῦ, ἡ, a 'skin,' a hide, *of men, Il.* ε, 308. *Od.* ε, 426, 435. ξ, 134. χ, 278. the hide, *of an ox, dried, or dressed, to lie upon, Il.* κ, 155. the skin, *of a wolf used as a bed coverlet,* 334. skins, *bartered for wine,* η, 474.—hides, *for covering shields, see* η, 248. ν, 406. *hence,* a shield, δ, 447. π, 6, 36. *in such s.* τὸ ῥῖνὸν, *Od.* ε, 281. *In writ. of a late epoch,* ὁ, *as mascul. and a heterog. plur.* τὰ ῥινὰ, *in all the ss.: for Th. see Etym. at* ῥέω, to 'flow.'

Ῥινοπύλη, ης, ἡ, a side, *or* posterngate, a wicket, *Polyb.* 8, 32, 6. a secret door, 15, 31, 10.: *from* ῥὶς, πύλη.

Ῥινόσῑμος, ου, *adj.* flat-nosed, *Lucian. Bacch.* 2. *or* ῥὶς, σιμός.

Ῥινότμητος, ου, *adj.* having had the nose cut off. *Th.* ῥὶς, τέμνω.

Ῥινοτομέω, ῶ, *fut.* ήσω, to cut off the nose: *from* ῥινοτόμος.

Ῥῑνοτόμος, ου, *adj.* cutting off the nose. *Th.* ῥὶς, τέμνω.

Ῥῑνοτόρος, ου, *adj.* piercing leather —piercing shields, *an epith. of Mars, Il.* φ, 392. *Th.* ῥινὸς, τορέω.

Ῥινοῦχος, ου, ὁ, a sewer for carrying away filth, *Strab.* 14, *p.* 534. *ed. Sieb.: according to Coray, ad l. from* ῥινὴ (*an imaginary form*), *s. s. as* ῥοὴ (*and so from* ῥέω, to flow), ἔχω, *but,* ? *See Etym. at* ῥέω, to 'flow.'

Ῥινόχοος, ου, ὁ, *s. s. as* ῥινεγχύτης. *Th.* ῥὶς, χύω.

Ῥινώλεθρος, ου, ὁ, one that destroys the nose. *Th.* ῥὶς, (ὄλεθρος) ὄλλυμι.

Ῥινωτηρία, ας, ἡ, a part in the hinder part of a vessel, *s. s. as* ἐφολκὶς, *Hesych.*

Ῥῑ́ΟΝ, ου, τὸ, a peak, a summit, *of a mountain, Il.* Θ, 25.; a promontory, *Od.* γ, 295.—a gulf, *forming a promontory, Ælian. H. A.* 15, 3. *Etym. According to Gram. Vet. either from* ῥὶς, the nose, *and the s. a* 'projecting part,' *or from* ὄρω, ὄρνυμι.

Ῥιπαῖος, αία, αῖον, *adj. poet.* Riphæan, τὰ Ῥιπαῖα (ὄρη *understd.*), the Riphæan mountains, *Dionys. Per.* 314. *Scythian mountains, remarkable for the prevalence among them of storms, probably, fabulous, see Schol. ad Soph. Œd. Col.* 1428. *who thinks them meant there where* ῥιπὴ *is mostly understd.: from* Ῥῖπαι, the Riphæan mountains, *in Æsch. fragm. Heliad.* 60.

Ῥῖπὴ, ῆς, ἡ, *properly,* a 'cast,' *or* 'throw,' *also,* the 'impulse,' *or* force (*impetus*), *with which a body is propelled, or moves, the projectile force,* a 'rapid,' *or* 'violent movement,' *of any body, as the context may indicate: thus,* the cast, *of a javelin,* αἰγανέης, *Il.* π, 589. *of a stone,* μ, 462. *freq. in such ss.* the force, *of the north wind,* ο, 171. (*compare, Pind. Py.* 4, 346. *Ne.* 3, 102.) *of fire,* φ, 12. *of a man,* Θ, 355. *hence,* a bound, a leap, *Oppian. Hal.* 2, 535.; the force, *or* movement, *of wings, Eur. Helen.* 1122. the stroke, *or* the flapping, *of wings, Æsch. Ag.* 864.; a gust, *of wind, Soph. Antig.* 137.; *and alone, without* ἀνέμων, *Apollon.* a violent gust, *or* blast, wind —a ray, *as of stars, Electr.* 106. a glance, *of the eyes. met. of mental emotions,* a blast, *an agitating and violent emotion, or* suffering, *Antig.* 930. *thus, also, met.* impulse, *towards an object,* inclination, *Polyb.* 27, 1, 9. *but,* influence, 4, 48, 2.; venereal desire, *or* lust, *of animals, Oppian. Hal.* 4, 141.—*applied, also, to the instrument of motion,* οὐδὲ τινάσσει ῥιπὴν, *Apollon.* 2, 935. nor moves the pinion, *lastly, the s. s. as* ῥιπὶς, a fan. *Th.* ῥίπτω.

Ῥιπίδιον, ου, τὸ, a small bellows, *dimin. of* ῥιπίς.

Ῥῑπίζω, *fut.* ίσω, *prim. s. to put in* 'motion,' to fan, *either for cooling, or as a bellows,* to blow into a flame. *met.* inflame, excite, *Arist. Ran.* 360. = *Pass.* to be roasted, *Eccl.* 842. *the bellows has been well used for keeping up the fire, and so the meat is roasted, probably, a comic s. of the word.*

Ῥῖπὶς, ῖδος, ἡ, a bellows —a kind of screen, *or* parasol, *to keep off the sun; but, properly,* a fan, *Arist. Ach.* 853. *Dionys. Antiq.* 7, 9.—*s. s. as* ῥίπη. [*according to Draco, p.* 23, 15. 45, 18. 96, 15. *the final* ῐ, long, *in Ion.* ῠ, short, *in Att., examples of both in the Anthol. Jac. A. P. p.* 204.] *Th.* (ῥιπὴ) ῥίπτω.

Ῥίπισις, εως, ἡ, the act of fanning, in order to excite a flame, *or* airing, *or* cooling by a current of air, *as the context may indicate: subst. of* ῥιπίζω.

(Ῥῑ́πισμᾰ, ατος, τὸ, that which is fanned, aired, *or* cooled—a fanning, *Agath. An.* 3, 36.; *s. s. as* ῥίπισις: *from* ῥιπίζω.

(Ῥιπισμὸς, οῦ, ὁ, *s. s. as* ῥίπισις.

(Ῥιπιστήριος, ία, ιον, *adj.* adapted for blowing, fanning, &c. *see the ss. of* ῥιπίζω.

(Ῥιπιστὸς, τὴ, τὸν, *adj.* blown into a flame—fanned; aired; cooled by blowing.

Ῥῖπος, εος, τὸ, a mat, *made of wicker, or rushes, Herod.* 2, 96. *m.* —ῥῖπος (*sometimes accent.* ῥίπος), ου, ὁ, *in Dioscor.* 1, 55.: *another form is* ῥίψ.

Ῥιπτάζω, *fut.* άσω, *lit.* to fling frequently to and fro; *hence, met.* drive about, worry, plague, *or* molest, *Il.* ξ, 257. — ὀφρύσι ῥιπτάζειν, *Hom. H. Merc.* 257. to move the brows in an agitated manner. = Ῥιπτάζομαι, *Mid.* to fling one's self to and fro; to be in an unquiet, *or* anxious, a per-

plexed, *or* perturbed state. — *the poet. s.s. as* ῥίπτω : *frequentative of* ῥίπτω.

Ῥίπτασκον, ες, ε, *Ion. and Epic poet. imperf. of* ῥίπτω, *for* ῥίφασκον.

Ῥιπτασμὸς, οῦ, ὁ, the act of throwing to and fro. *met.* molestation — a tossing one's self to and fro ; a perturbed state — mental perturbation ; anxiety : *subst. of* ῥιπτάζω. *Th.* ῥίπτω.

(Ῥιπταστικὸς, κὴ, κὸν, *adj.* flinging himself to and fro — agitated ; anxious ; perplexed.

(Ῥιπτέω, ῶ, *fut.* ήσω, to hurl, to throw, *Herod.* 8, 53. *m.* ἐωτοὺς κατὰ τοῦ τείχεος, 8, 53. *m.* they dashed themselves against the wall : *properly, an Ion. form of* ῥίπτω, *but also in Att. as act. in Xen. Sym.* 2, 8.—*Neut.* to plunge, *Thuc.* 2, 49.

(Ῥιπτὸς, τὴ, τὸν, *adj.* cast, hurled, *with* μόρος, *Soph. Trach.* 357. the death by being precipitated, *the mode of that of Iphitus.*

ΡΙΠΤΩ, *fut.* ῥίψω, *imperf. Epic and Ion.* ῥίπτασκον, 1 *aor.* ἔῤῥιψα, (2 *aor. irreg. in Oppian.* ἔῤῥιφον) *poet. and prose, Hom. and Att. in Herod.* (*and also Att.*) *the Ion.* ῥιπτέω, *which see* — *perf.* ἔῤῥιφα, to 'throw,' hurl, to fling, *Il.* Θ, 13. to cast, to precipitate, α, 591. ω, 735. *Thuc.* 7, 44. — to throw away ; to disperse ; to scatter. *met.* to despise, *Herod.* 7, 50, 2. *m. viz. in the Ion. form.* — *Neut.* (*with* ἑαυτὸν *understd.*) to fling one's self, *into the sea ;* to expose one's self, *to danger, &c. ; hence,* to fall. =*Mid. the neut. s.*=*Pass.* to be, &c. *Etym. Compare the kindred forms* ῥέπω, ῥέμβω. *Valcken. after Hemsterh. refers this form to* ῥέω, to 'flow.'

Ῥῖ, *gen.* ῥῖνὸς, *accus.* ῥῖνα, ἡ, the nose, *Hom. and in all Dial. plur.* ῥῖνες, the nostrils, *Il.* ξ, 467. *met.* the sense of smell. [ῖ, long, *in all cases,* ῐ, short, *only in some few poetasters, of late epochs, Jac. A. P. p.* 729.]

ΡΙΣΚΟΣ, ου, ὁ, a coffer covered with leather, *Photius.*

Ῥιφὴ, ῆς, ἡ, *s. s. as* ῥίμμα, *and* ῥίψις. *Lycophr.* 714. *Th.* ῥίπτω.

ΡΙΨ, ῥῖπὸς, ἡ, a mat, *or* hurdle, *made of osier twigs, reeds, or rushes, Od.* ε, 256. *Herod.* 4, 71. *m. ;* κέρδους ἕκατι κἂν ἐπὶ ῥιπὸς πλέοι, *Arist. Pac.* 683. for the sake of gain he would put to sea in a hurdle, *run any risk, from the proverb,* Θεοῦ θέλοντος κἂν ἐπὶ ῥιπὸς πλέοις, *Arist. Pac.* 683. you may sail upon a hurdle if favoured by Providence, *Plut. de Pyth. Orac. p.* 405. *b. originally, taken from the practice of boys using small bundles of reeds, or twigs, to aid their first efforts in learning to swim, as some suppose, but this seems a very gratuitous surmise.*— a twig, a reed, *commonly used in making mats, or in wickerwork. Etym. Later forms are* ὁ ῥῖπος, *or* ῥίπος, *and* τὸ ῥῖπος. *Derivat.* γρῖπος, γρῖφος, *and the Lat.* 'stirpus.' *The Schol. ad Aristoph. as above, derives* ῥῖψ, *on account of the flexibility and lightness of the object, from* ῥίπτω.

Ῥίψασπις, ιδος, *adj.* throwing away his shield, *like a coward, Arist. Nub.* 352.—*Subst.* a coward, *Eccl.* 1152. *Th.* ῥίπτω, ἀσπίς.

Ῥιψαυχενέω, ῶ, *and* ῥιψαύχην, ενος, *adj. s.s. as* ὑψαυχενέω, *and* ὑψαύχην. *Th.* ῥίπτω, αὐχήν.

Ῥίψις, εως, ἡ, the act of casting, *or* flinging down, *see the ss. of the verb : subst. of* ῥίπτω.

Ῥιψοκινδυνέω, ῶ, to rush into danger, to be fool-hardy, *Xen. Mem.* 1, 3, 9. : *from* ῥιψοκίνδυνος.

Ῥιψοκίνδυνος, ου, *adj.* rushing rashly into danger ; fool-hardy. *Th.* ῥίπτω, κίνδυνος.

Ῥιψοκινδύνως, *adv. of* ῥιψοκίνδυνος.

Ῥιψολογέω, ῶ, to scatter, *or* waste words, *Polyb.* 12, 9, 5. to be absurdly loquacious. *Th.* ῥίπτω, (λόγος) λέγω.

Ῥίψὀπλος, ου, *adj.* throwing away his arms, *like a coward, Æsch. Sept.* 297. *Th.* ῥίπτω, ὅπλον.

Ῥιψοφθαλμία, ας, ἡ, a rolling of the eyes, *indicative of* 'passionate desire,' *Andronic. de Passion. p.* 745. *Th.* ῥίπτω, ὀφθαλμός.

ΡΟ᾽Α, ας, ἡ, the Pomegranate fruit, *Arist. Vesp.* 1268. *and also,* the tree : *other forms are* ῥοιὰ, *and* ῥοιή.

Ῥοᾶ, ᾶς, ἡ, a stream, *Pind, Ne.* 11, 46. : *a Dor. form of* ῥοή.

Ῥοὰς, άδος, ἡ, a disease of the vine, the dropping off of grapes at the time of knitting, *Plin.* 27, 34. *Th.* ῥέω, 'to flow.'

Ῥοῤῥέω, *Hesych. : a form of* ῥοιζδέω.

Ῥόγκος, *and* ῥογμός — *see* ῥόγχος.

Ῥόγος, ου, ὁ, a granary : *a word in use chiefly in Sicily and the Greek colonies in Italy : probable derivat.* 'rogus,' *in Lat. Pass. Lex. Schneid.*

Ῥογχάζω, *s. s. as* ῥέγχω, *Hesych. : from* ῥόγχος.

Ῥόγχος, ου, ὁ, the act of snoring, *or* snorting ; the sound of snoring, *or* snorting. *Th.* ῥέγχω.

Ῥοδαλὸς, λὴ, λὸν, *adj. s. s. and Th. as* ῥόδινος, *but, auth. ?*

Ῥόδαμνος, ου, ὁ, *s. s. as* ῥάδαμνος, *Hesych.*

Ῥοδᾰ́νη, ης, ἡ, a woof, *or* weft, *Batrach.* 182. : *from* ῥοδανός.

(Ῥοδανίζω, *fut.* ίσω, to spin, *Gloss. Steph.*

Ῥοδᾰνὸς, νὴ, νὸν, *adj.* slight, slender, lank, easily moved, *Il.* σ, 576. *Wolf. Compare* ῥαδινὸς, *another form, both, immediately from* κραδαίνω, κραδάω, *but, from* ῥάδιος, *or having the same original root.*

Ῥόδαξ, ακος, *s. s. as* ῥόδιος, *Bast. ad Gregor. p.* 240. : *dimin. as to form only,* (*like* πλούταξ, *s. s. as* πλούσιος) *of* ῥόδον.

Ῥοδαρὸς, ρὰ, ρὸν, *Joseph. Antiq.* 17, 11. *read* ῥοδανός.

Ῥοδέα, ας, (*contr.* ῥοδῆ, ῆς) ἡ, a Rose-tree. *Th.* ῥόδον.

(Ῥόδειος, εία, είον, (*Suidas*) *and* ῥόδεος, έα, εον, *adj.* of roses ; rosy ; rose-coloured ; roseate, having the bloom, *or* odour of roses ; scented with, *or* fragrant like roses : *the form* ῥόδεος, *Eur. Med.* 837. *Helen.* 245. *Anacr.* 51, 17.

(Ῥοδεὼν, ῶνος, ὁ, a hedge, *or* shrubbery of rose-trees, *Gloss. Steph.*

(Ῥοδῆ, ῆς, ἡ, (*contr. of* ῥοδέα) a Rose-tree, *Archiloch. ap. Eustath.*

Ῥοδί᾽α, ας, ἡ, *a pr. n. Hes. Th.* 351. *Some propose to read* Ῥοδεία.

Ῥοδιαῖος, αία, αῖον, *adj. another form of* ῥόδειος, *Anacr. fr.* 115. *Fisch.*

Ῥοδιᾶς, ᾰ̓́δος, ἡ, *a kind of goblet, Diphil. ap. Athen.* 496. *f. having its name from* Ῥόδος, the island of Rhodes.

Ῥοδίζω, *fut.* ίσω, to resemble roses in colour, *or* fragrance, *Athen. p.* 677. — to dye of a rose-colour, *Alexandr. Aphrod. Probl.* 1, 12. *Th.* ῥόδον.

(Ῥοδῖνος, νὴ, νὸν, *adj.* made of roses, *Anacr.* 6, 1.

(Ῥόδιος, ία, ιον, *adj. s. s. as* ῥόδεος — pertaining to the island of Rhodes, Rhodian, *Arist. Lysist.* 944. *in the latter s. from* Ῥόδος, *pr. n. of a river in the Troad, Il.* μ, 20.

(Ῥοδὶς, ίδος, ἡ, *a preparation made from roses, for a medicine, or perfume.*

(Ῥοδίτης, ου, ὁ, (οἶνος) wine flavoured with roses.

Ῥοδοδάκτυλος, ου, *adj.* rosy-fingered, *an epith. of Aurora, Il. a,* 477. *freq.* — having the tips of the fingers tinged of a rose-colour : *the custom prevails in the East, dyeing them with henna. Th.* ῥόδον, δάκτυλος.

Ῥοδοδάφνη, ης, ἡ, *and* ῥοδόδενδρον, ου, τὸ, *a shrub,* the dwarf bay, *or* laurel rose-tree : Oleander. *Th.* ῥόδον, δάφνη, δένδρον.

Ῥοδοειδὴς, έος, *adj.* like a rose ; rosy, roseate, *Mus.* 114. *Th.* ῥόδον, εἶδος.

Ῥοδόεις, όεσσα, όεν, *adj.* made of roses, *viz. an oil, or unguent. Il.* ψ, 186. *a chaplet, Theocr.* 7, 63. ; ῥοδόεντ᾽ ἄνθεα, *Eur. Iph. in Aul.* 1298. the flowers of the rose. *Th.* ῥόδον.

Ῥοδόκισσος, ου, ὁ, *Theocr.* 5, 131. *for which the emendat.* ὡς ῥόδα κίστος, *this reading Bodæi a Stapel, and approved by Schreber, is now adopted by Kiessl. : no plant bears the name of* ῥοδόκισσος, *nor*

does any resemblance exist between the flowers of the κισσὸς, and rose.

'Ροδόκολπος, ου, *adj.* having a rosy bosom, *Stobæi Phys. p.* 174. *Th.* ῥόδον, κόλπος.

'Ροδόμᾶλον, ου, τὸ, a rosy cheek, *Theocr.* 23, 8. *Th.* ῥόδον, μᾶλον, *Dor. for* μῆλον.

'Ροδόμελι, τὸ, a preparation of honey and roses. *Th.* ῥόδον, μέλι.

'Ροδομῆλον, ου, τὸ, a kind of marmalade made of roses and quinces. *Th.* ῥόδον, μῆλον.

'ΡΟ'ΔΟΝ, ου, τὸ, the Rose, *the word first occurs in Hom. H. Cerer.* 6. *Theogn.* 537.—*met.* the female αἰδοῖον, *Pherecrat. ap. Athen. p.* 269. *b.*

'Ροδόπᾶπλος, ου, *adj.* wearing a rose-coloured robe, *or* veil, *Calabr.* 3, 608. *Th.* ῥόδον, πέπλος.

'Ροδόπηχυς (*Dor.* ῥοδόπᾶχυς, *Theocr.* 2, 148.), εος, *adj.* having rosy arms, *Anacr.* 53, 21. *Th.* ῥόδον, πῆχυς.

'Ροδόπνοος, όου, *contr.* ῥοδόπνους, ου, *adj.* exhaling the fragrant odour of roses. *Th.* ῥόδον, πνέω.

'Ροδόπῡγος, ου, *adj.* having rosy buttocks, *Sosip. An.* 1, 504. *Th.* ῥόδον, πυγή.

'Ροδοπώλης, ου, ὁ, a seller of roses. *Th.* ῥόδον, πωλέω.

'Ρόδος, ου, ἡ, *pr. n. of the island,* Rhodes, *Il.* β, 6, 54.

'Ροδόστακτον, ου, τὸ, an extract of roses mixed with honey, *Paul. Ægin,* 7, 15. *Th.* ῥόδον, στάζω.

'Ροδόσφῡρος, ου, *adj.* rosy-footed, *Calabr. Lex P. Maltb. Th.* ῥόδον, σφυρόν.

'Ροδοφόρος, ου, *adj.* bearing, *or* producing roses. *Th.* ῥόδον, φέρω.

Ροδόχρους, όου, *contr.* ῥόδοχρους, ου, *adj.* rose-coloured, *Anacr.* 53, 22. *Th.* ῥόδον, χρόα.

'Ροδό'χρως, ωτος, *adj. s. s. as* ῥοδόχροος, *Theocr.* 18, 31.: *from* ῥόδον, χρώς.

'Ροδὼν, ῶνος, ὁ, *s. s. as* ῥοδεών. *The winds denominated* ὀρνιθίαι, *were at Alexandria named* οἱ ῥοδῶνες, *Olympiad. ad Aristot. Meteor. Th.* ῥόδον.

('Ροδωνία, ας, ἡ, a hedge, *or* thicket of rose-trees, a rose-bush, *Dem. p.* 1251. *thus,* αἱ ἐν ῥωδινιαῖς κάλυκες, *Ælian H. A.* 14, 24. rose-buds—a dish flavoured with roses *the* 'patina de rosis,' *of Apicius,* 4, 2.; *lastly,* a kind of vine, *so called, having bright gold-coloured grapes, Anecdot. Bekk. p.* 299. *and Photius — synonymous with* ῥοδοδάφνη, *Suidas and Photius.*

'Ροδῶπις, ιδος, ἡ, one who has a roseate bloom on the countenance, *Nonnus. Th.* ῥόδον, ὤψ.

('Ροδωπὸς, οῦ, *adj. s. s. as the foregoing.*

'Ροδωτὸς, τὴ, τὸν, *adj.* prepared with roses, *Gloss. Steph. Th.* ῥόδον.

'Ρόζω, *according to Suidas, s. s. as* ῥάζω, *and* ῥύζω, *and the Th. of* ῥοῖζος, *and* ῥοιζέω, *and* ῥόθος.

'Ροὴ, ῆς, (*Dor. Pind.* ῥοᾶ, ᾶς) ἡ, a flood, a current, *or* stream, *Hom. always in the plur. nom.* ῥοαὶ, *gen.* ῥοάων, *for* ῥόων, *Il.* γ, 5. *dat. plur.* ῥοῇσι, π, 229. *Ion. for* ῥοαῖς, *accus. plur.* ῥοὰς, σ, 240., *freq. in Att. Eur. Med.* 831. *Æsch. Pers.* 791. *Arist. Thesm.* 855. *met.* a flow, *of song, Pind. Isth.* 7, 26. *Th.* ῥέω, 'to flow.'

'Ροθέω, ῶ, to make a loud tumultuous noise, *especially like that of a rushing stream, of waves, or that produced by oars, thus, said of the sea,* to roar, *Æsch. Fragm.* 390. — *met.* λόγοι δ' ἐν ἀλλήλοισιν ἐῤῥόθουν κακοὶ, *Soph. Antig.* 259. harsh language 'resounds' among them, *viz. mutual upbraidings are murmured angrily, and* 290. ἐῤῥόθουν ἐμοὶ, murmur loudly against me. *See Etym. at* ῥόθος: *from* ῥόθος.

('Ροθιάζω, *fut.* άσω, to rush with a loud noise, *as that made by the striking of oars, or of a ship rushing through the waves*—to make a loud noise, to make a snorting noise in eating, *as swine do, Arist. Ach.* 772. *Eustath. cit. Barnes. ad Eurip. Helen.* (1130) 1117. *Bekk. says that the later Attics used the word to signify,* τὸ ἐρέσσειν εὐτόνως, to row in measured time.

('Ροθιὰς, άδος, *adj.* rushing, *Æsch. Pers.* 388. *s. s. as* ῥοθιάζουσα, *part. fem. pres. of* ῥοθιάζω.

'Ρόθιον, ου, τὸ, *properly,* the tumultuous noise, &c. *and interpret. Schol. Arist. Eq.* 544. *especially,* the 'swell,' and 'rushing,' *of a current, also, that from the rapid rush of a vessel impelled by many rowers, see the adj,* ῥόθιος — *hence,* the rushing, κύματος, of the surge, *Æsch. Prom.* 1050.; the boiling surge, *Eur. Iph. Taur.* 427. ῥόθι' ἁλὸς λευκαίνετε, *v.* 1388. *Thuc.* 4, 10. whiten the surge, *with your oars,* a billow, *Æsch. Sept.* 344. *Eur. Cyclop.* 17. *met.* noisy rumour, *Androm.* 1085. applause, αἵρεσθ' αὐτῷ πολὺ τὸ ῥόθιον, *Arist. Eq.* 544. raise (*lit.*) much (*applauding*) noise, give him many plaudits — the rushing, *of cavalry, Joseph. de B. Jud.* 7, 15.: *neut. of* ῥόθιος.

'Ρόθιος, ου, *also, with* 3 *term.* ία, ιον, *adj.* rushing with loud noise, *epith. of the,* surge κῦμα, *Od.* ε, 412.—*when applied to a shore,* resounding with the noise of the rushing and breaking billows. *See the neut.* ῥόθιον. *Eustath. terms it an epith.* κατ' ὀνοματοποιΐαν, *cit. Barnes. ad Eur. Helen.* 1117. *Bekk.: from* ῥόθος.

('Ροθιότης, ητος, ἡ, the state of rushing with tumultuous noise, *viz.* that of being ῥόθιος, *s. s. as* τὸ ῥόθιον.

'Ροθοπυγίζω, *fut.* ίσω, *s. s. as* ῥαθαπυγίζω. *Th.* ῥόθος, πυγίζω.

'ΡΟ'ΘΟΣ, ου, ὁ, a loud tumultuous noise, *Æsch. Pers.* 398. *especially, caused by the rushing of the surge, &c. See above the derivat.* ῥόθιον, *the same interpret. apply equally to* ῥόθος, the noise, *of oars striking the waves, &c.* — πτερύγων ῥόθος, *Oppian. Hal.* 5, 17. the rushing of wings — the impulse, ('*impetus,*' *in the s. s. as* ῥιπὴ,) *thus,* ἐξ ἑνὸς ῥόθου παίουσι, *Æsch. Pers.* 454.; impetuous movement, *or* rapid course, *so some understand it in* τὴς δὲ Δίκης ῥόθος ἑλκομένης, ἢ κ' ἄνδρες ἄγωσι δωροφάγοι, *Hes. Oper.* 222. *but the epith.* ἑλκομένης, *here* 'trailing,' *seems to ill agree with such a s.,* impulse, direction, *or simply,* 'course,' *may render it more exactly, viz. in the s. s. as* ῥόος, *besides, according to Plutarch. cit. Proclus, p.* 57. *the Bœotians call,* a narrow mountain pass, ῥόθος, *and in Nic. Ther.* 672. *it means,* a mountain pathway, *ss. apparently derived from that of* a current, a 'course.' *Etym.* ῥόθος *comes from* ῥόζω, *and both have an affinity with* ῥέγχω *and* ῥόχθος, *compare also* ῥοιζέω, *and* ῥοῖζος; *all are words having the same origin, viz. formed to imitate the sense, formed* κατ' ὀνοματοποιΐαν. *Eustath. as cit. above, at* ῥόθιος. *Passow, Lex. Schneid. with others, refer them to* ῥήγνυμι.

'Ροία, ας, ἡ, a horse-pond, *Hesych. Th.* ῥέω.

'Ροιὰ, ᾶς, ἡ, *Od.* ν, 115. *s. s. as* ῥόα.

'Ροιζδέω, ῶ, *fut.* ήσω, to swallow down, *with noise implied, Od.* μ, 106.—*s. s. as* ῥοιζέω: *from* ῥοῖζδος.

('Ροιζδηδὸν, *adv. s. s. as* ῥοιζηδόν.

('Ροίζδησις, εως, ἡ, *Eur. Iph. Aul.* 1086. *s. s. as* ῥοίζησις.

'Ροῖζδος, ου, ὁ, a rushing, *or* whistling noise, *Soph. Antig.* 1014. *Arist. Nub.* 406. *s. s. as* ῥοῖζος, *and of similar origin.*

('Ροιζδώδης, εος, *adj. s. s. as* ῥοιζώδης. *Th.* ῥοῖζδος, εἶδος.

'Ροΐδιον, ου, τὸ, *more Att.* ῥοίδιον, *Porson. Hec. præf. p.* 57. *Lobeck. Phryn. p.* 87.: *dim. of* ῥοιὰ, ῥόα.

'Ροίζασκε, 3 *pers. sing. of* ῥοίζασκον, *Ion. and poet. imperf. of* ῥοιζέω.

'Ροιζέω, ῶ, *fut.* ήσω, *Act.* to move any thing with rapidity and violence, *so as to produce a noise like that of an arrow, the flight of a bird, and similar sounds. Neut.* to make a shrill noise, *as of a body passing through the air, Il.* κ, 502. to rush rapidly, *Lucian.* 5, *p.* 282. *Hemsterh.* to rush — *also,* to bay, *or* yell — to pipe, *as shepherds do: from* ῥοῖζος.

(Ῥοιζηδᾶ, ῥοιζηδὸν, *adv. the 2d Lycoph.* 66. with a loud, *or* shrill noise; violently; rapidly.

(Ῥοίζημᾰ, ατος, τὸ, the hissing noise, *or* the rapidity, *or* force, *of a body moving violently*, a whizzing noise, *that of wings, Arist. Av.* 1182. *in poet. s. s. as* ῥοῖζος *in prose.*

(Ῥοιζήτωρ, ορος, ὁ, one that produces a loud shrill noise, *Orph. H.* 5, 4. *or also*, that rushes violently, *or* rapidly.

Ῥοιζόθεμις, ιδος, ἡ, a noisy lawsuit, *Cicer. ad Att.* 14, 10.: *from* ῥοῖζος, Θέμις.

ΡΟΙ ΖΟΣ, ου, ὁ (*Ion.* ἡ), the whirring noise, *produced by a body moving rapidly and violently, as of an arrow, Il.* π, 361. the force and impetus of, &c. *s. s. as* ῥύμη; *s. s. as* συριγμὸς, *Od.* ι, 315. *Etym. Formed by Onomatopœia, to imitate the sense, compare* ῥόθος.

Ῥοίζω, *see* ῥοισμός.

Ῥοιζώδης, εος, *adj.* producing a loud noise, *in the s. of* ῥοῖζος, *Plut. Th.* ῥοῖζος, εἶδος.

ΡΟΙΚΟΣ, κὴ, κὸν, *adj. poet.* crooked, *Theocr.* 4, 49. bandy, *s. s. as* ῥαιβός. *Etym. From* ῥέπω, *Eustath. but, ?.*

Ῥοϊκὸς, κὴ, κὸν, *adj.* fluid; flaccid, *Hippoc.* affected with looseness of the belly. *met.* feeble, effeminate. *Th.* ῥοὴ, *from* ῥέω, 'to flow.'

Ῥοΐσκοι, ων, οἱ, ornaments resembling pomegranates for the fringes of garments, *LXX. Th.* ῥόα, *or* ῥοιά.

Ῥοϊσμὸς, οῦ, ὁ, the act of swimming, *from a verb in Hesych.* ῥοΐζω, to swim, *but, considered as ?.*

Ῥοΐτης, ου, ὁ, wine made of pomegranates. *Th.* ῥοιά.

Ῥομβαία, ας, ἡ, *a form of* ῥομφαία.

Ῥομβέω, ῶ, *fut.* ήσω, *Act.* to whirl, *or* move round like a wheel; to spin, *hence*, to hurl: *from* ῥόμβος.

(Ῥομβηδὸν, *adv.* in a spinning, *or* whirling manner, *Maneth.* 4, 108, *from the first s. of* ῥόμβος.

(Ῥομβητὴς, οῦ, ὁ, one that whirls round, *Orph. H.* 30, 2.

(Ῥομβητὸς, τὴ, τὸν, *adj.* whirled round, *or* hurled — susceptible of being whirled round, *or* hurled, voluble, *Antip. Sid.* 2, 13. — whirling, spinning round; voluble, *Antip. Sid. An.* 2, 13.

Ῥομβοειδὴς, ές, *adj.* in the form of the geometrical figure of a rhomb, Rhomboidal. *See* ῥόμβος. *Th.* ῥόμβος, εἶδος.

Ῥόμβος (*Att.* ῥύμβος), ου, ὁ, *a toy*, a boy's top — the wheel, *used in magical rites, Theocr.* 2, 30. *where see a full account of its use — Act.* the act of whirling, *or* hurling a weapon, *Pind. Ol.* 13, 133. the force, *of flight of an eagle rushing on his prey, Isth.* 4, 81. — *a Mathematical figure, having four sides equal, with two opposite angles obtuse, and two acute*, a Rhomb, *or* rhomboid — *a fish*, the turbot, *so called from its shape* — a surgical bandage, *having a rhomboidal form — some kind of musical instrument, a kind of* tambourine, *used by the Corybantes, Eur. Helen.* 1361. *Th.* ῥέμβω.

Ῥομβοστομυλήθρα, ας, ἡ, a spinning volubility of tongue, *Comic. ap. Diogen. Laert.* 2. *cit. Malt. Lex. Poet. but, see* ῥωποστομυλήθρας: *from* ῥόμβος, στόμα.

Ῥομβώδης, εος, *adj. s. s. and Th. as* ῥομβοειδὴς.

Ῥομβωτὸς, τὴ, τὸν, ὁ, *adj.* formed like ῥόμβος, *Antip. Sid. An.* 2, 10. *as if from a verb* ῥομβόω. *Th.* ῥόμβος.

Ῥόμοξ, οκος, ὁ, a worm that gnaws wood, *a species of* Termes.

ΡΟΜΦΑΙ Ά, ας, ἡ, a kind of sabre, *of a large size, and broad blade, carried on the right shoulder; a favourite weapon of the Thracians, and others not Greeks, Plut. Æmil.* 18. *Aul. Gell.* 10, 25. *Sibyl. l.* 4. *Greg. Naz. H.* 4. *Etym. Some derive it from* ῥέμβω, *or* ῥέπω, *but, most probably, not a Greek word.*

Ῥομφεῖς, ῶν, οἱ, sinews used for sewing in making shoes, *Hesych.*

Ῥόος, όου, *contr.* ῥοῦς, *genit.* οῦ, ὁ, a current, a stream, a river, *Il.* λ, 725. *Hom. freq.* 1*st Herod.* 2, 96. *m. the contr.* ῥοῦς, *Thuc.* 1, 54. ἀνὰ ῥόον, with the stream; κατὰ, *or* παρὰ ῥόον, *or* ῥοῦν, *Hom.* against the stream. *In late writ. a dat. heterocl.* ῥοΐ, *as* νοΐ, *from* νοῦς, *also, a genit.* ῥοὸς, ῥόα, *Lobeck. Phryn. p.* 454. *Jac. Ach. Tat. p.* 671. *Th.* ῥέω, to 'flow.'

Ῥοπαληφορέω, ῶ, to carry a club. *Th.* ῥόπαλον, φέρω.

Ῥοπαλίζω, *fut.* ίσω, to strike with, *or* to brandish a club, *Hesych. Th.* ῥόπαλον.

(Ῥοπᾰλισμὸς, οῦ, ὁ, the act of striking with a club; a blow of a club. *met.* the state of being like a club, a state of priapism, *Arist. Lysist.* 553.

Ῥοπαλοειδὴς, ές, *adj.* like a club. *Th.* ῥόπαλον, εἶδος.

Ῥόπᾰλον, ου, τὸ, a club, *Herod.* 7, 63. *m.* — the knocker of a door, *Xen. Hell.* 6, 4, 36. the virile member. *Th.* ῥέμβω, ῥέπω.

(Ῥοπάλωσις, εως, ἡ, *a diseased state of the hair, in which knots form at the points of the hairs, Galen, properly from* ῥοπαλόω, *not in use.*

(Ῥοπαλωτὸς, τὴ, τὸν, *adj.* club-shaped.

Ῥοπὴ, ῆς, ἡ, *properly*, the bending, *or* movement of a body forwards, *but mostly*, downwards, *Arist. Vesp.* 1235. *generally*, the sinking of one side of a balance, the weight, *causing the descent of a balance; hence, met.* the turn of the scales, the cause which decides, *or* weighs; ἐπὶ ῥοπῆς μιᾶς ὄντες, *Thuc.* 5, 103. dependent on a single turn of the scales; a critical moment, *Eur. Hipp.* 1158.; *the state on which an event depends*, καὶ βλέπω δύο ῥοπὰς, *Helen.* 1089. *the peril is great*, and I see but two conditions, *or* states, *either to die, or, &c.* an impulse, *or* operating cause, *Soph. Œd.* 961. weight, importance, *Polyb.* 4, 48, 2.; a tendency, a propensity. *Th.* ῥέπω.

(Ῥοπικὸς, κὴ, κὸν, *adj.* inclining to, *or* prone to, *Antigoni Cap.* 127. *for which incorrectly* τροπ. *Schneid. Lex.* giving weight. *Neut.* τὸ ῥοπικὸν, *Longin. Sect.* 3, 2. a low style in writing, *interpret. Pearce, a term equivalent to* 'bathos,' the 'sinking.'

Ῥοπτὸς, τὴ, τὸν, *adj.* swallowed; to be, &c. susceptible of being swallowed. *Th.* ῥόφω, *obs. s. s. as* ῥοφάω.

Ῥόπτρον, ου, τὸ, *s. s. as* ῥόπαλον, a club, mace, cudgel, *or* pestle — the spring-stick, *in a trap, or* hunting-net, *according to Photius, Suid. Polluc.* 7, 26. 10, 34. *and Eustath. in Il.* δ, *p.* 382, 383. *in such s., but met. Eur. Hipp.* 1167. *Valcken. and Monk.* a kind of tambourine, *or* kettle-drum, *used by the Corybantes, Eur. Ion.* 1612. *probably the same, or nearly so, as that termed* ῥόμβος, *but, distinct from a drum, in Apollon.* 1, 1139. *in subseq. writ. also*, the military drum — a ring for a door, *serving as a handle and knocker, Eustath. (as above) cit. Lys. in Andocidem. Th.* ῥέμβω.

Ῥοῦς, ῥοῦ, *and* ῥοὸς, ὁ, *and* ἡ, *a species of small tree, the rind was used for tanning, and the fruit as a spice, Theophr. H. Pl.* 3, 18. *supposed to be some variety of the* Rhus Cotinus.

(Ῥουσίζω, *fut.* ίσω, to be reddish, *Geopon.*

Ῥούσιος, ου, *adj.* of a clear brown, *or* yellowish red colour, *Dioscor.* 4, 133.: *from it Lat.* russus, russeus.

Ῥουσιώδης, εος, *adj.* reddish, *Schol. Hom.*: *from* ῥούσιος, εἶδος.

Ῥούσσαιος, ου, *adj.* reddish, *Palæphatus*, 52, 7.: *from* ῥούσιος.

Ῥοφάω, *s. s. and Th. as* ῥοφάω.

Ῥοφάω, ῶ, *and* ῥοφέω, ῶ, *fut.* ήσομαι, to sup up, *or* swallow down, *Arist. Vesp.* 814. *Etym. From* ῥόφω, *or* ῥόπω, *neither in use, come* ῥόφος, ῥόμμα, *and* ῥοπτός: *akin is* ῥοιζδέω, ῥοιζέω, ῥοθέω, ῥοχθέω, *and the Lat.* 'sorbeo.'

(Ῥόφημα, ατος, τὸ, that which is supped up, *or* swallowed, a potion thickened with flour.

(Ῥοφημάτιον, ου, τὸ, *dimin. of* ῥόφημα.

῾Ρόφησις, εως, ἡ, the act of supping up, *or* swallowing: *subst. of* ῥοφέω.

(῾Ροφητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for supping up, *or* swallowing.

(῾Ροφητὸς, τὴ, τὸν, *adj.* to be swallowed, *or* supped up; susceptible of being supped up, *or* swallowed.

῾ΡΟ῎ΦΩ, *an obs. Th. from which* ῥοφέω *has been derived, from* ῥόφω *(from its perf. pass.) comes* ῥόμμα, *and* ῥοπτὸς, *Schn. Lex. and Pass.*

῾Ρόχανον, ου, τὸ, a strickle, *Hesych.*

῾Ροχθέω, ῶ, *fut.* ήσω, to make a loud rushing noise, *as the sea, Od.* ε, 402. μ, 60.: *from* ῥόχθος, *or having the same origin.*

῾Ρόχθος, ου, ὁ, a loud rushing noise, *Lycoph.* 696. *Nic. Al.* 390. *Etym. Akin to* ἐρέχθω, *as also to* ῥέγχω, *and* ῥόθος, *some consider them as imitative words, like* ῥοιζέω, *and others of similar import; others refer them to* ῥήγνυμι.

῾Ροώδης, εος, *adj.* fluid; flowing—flowing rapidly, *Arist. H. A.*, 9, 37.; tumultuous, boisterous, *Thuc.* 4, 24. *Th.* ῥόος, εἶδος.

῾Ροὼν, ῶνος, ὁ, a place planted with pomegranate trees, *LXX. Th.* (ῥόα) ῥέω.

῾Ρυαδικὸς, κὴ, κὸν, *adj.* pertaining to flowing—affected with diarrhœa. ῥυαδικὸν πάθος, a flux, *Paul. Ægin.* 6, 70.: *from* ῥυάς.

(῾Ρύαξ, ᾰκος, ὁ, a current, a stream, *Thuc.* 4, 98. a stream of lava, *Plat. Phæd. p.* 111. *e. and* 113. *b. Heind. so also,* ῥύαξ τοῦ πυρὸς, *Thuc.* 3, 116. *s. s. and for the volcano itself, Theophrast. as,* ὁ ῥύαξ ὁ ἐν Σικελίᾳ, the volcano in Sicily, Ætna.

῾Ρυὰς, άδος, *adj.* flowing. *met.* weak, feeble, relaxed, *Aristot. de Part. Anim.* 3, 5.—falling off, *as hair, Med. writ. applied also to a vine, of which the flower drops off before the berry has been formed, as subst.* ἡ, ῥυὰς, *a disease of the eyes, viz.* a continued flow of tears, *from a diseased state of the lachrymal gland.—plur.* αἱ ῥυάδες, *Aristot. H. A.* 4, 8. fishes that move in shoals.

῾Ρύατο, 3 *pers. of* ῥύομαι.

῾Ρῦᾶ χετος, ου, ὁ, a motley crowd, a mob, *Arist. Lysist.* 170. *ed. Dind. Etym. Gram. Vet. as Hesych. from* ὁ ῥέων ὀχετός; *better, and more simply, refer it to Th.* ῥέω, to flow, *through the form* ῥύαξ, *in support of which, compare* ῥυὰς, *last s.*

῾Ρύδδην, *adv. s. s. and Th. as* ῥύδην, *last s. but, auth.?*

῾Ρύγχαινα, ας, ἡ, one that has a large nose, *or* snout. *Th.* ῥύγχος.

῾Ρυγχέλεφᾶς, αντος, ὁ, that has the proboscis of an elephant, *Pallad. An.* 2, 415. *Th.* ῥύγχος, ἐλέφας.

῾Ρυγχίον, ου, τὸ, a small snout, *Arist. Ach.* 709.: *dimin. of* ῥύγχος.

῾Ρύγχος, εος, τὸ, a snout, *properly, that of a hog, according to Athenæus, also, of other animals, as of a dog, Theocr.* 6, 30.; a wrinkled, *or* distorted face, *like that of a snarling dog—also,* the beak, *of a bird, Arist. Av.* 348. *freq.*

῾Ρῦδην, *adv.* in a crowd, *or* throng; with a rushing noise. ¶ ῥύδδην, ῥύδην, *and* ῥοίδδην, *are interchanged, but, ? forms. Th.* ῥέω.

(῾Ρῦδὸν, *adv.* abundantly, *Od.* ο, 425.: *another form of* ῥύδην.

῾Ρυέω, *fut.* ήσομαι, *perf.* ἐῤῥύηκα, *s. s. as* ῥέω, to flow, *and another form of the word, see under* ῥέω.

῾ΡΥ῎ΖΩ, *and* ῥυζέω, to grin and snarl like an angry dog—*also,* to bark, *Polluc.* 5, 86. *Etym.* βρύκω, *or with the aspirate* βρύχω, βρυχάω, *are only different forms of the same word, the addition of* β *in the latter being merely Dialectic: akin to* 'rudo, rugio.'

῾Ρύη, *Od.* γ, 455. *Epic poet. for* ἐῤῥύη, 3 *pers. s.* 2 *aor. pass. of* ῥέω.

῾Ρύημα, ατος, τὸ, *the name of a sweet cake, Galen.*

῾Ρύημι, *s. s. as* ῥέω, ῥυέω: *a form of pres. in the old Gram. for which no auth. is cited, infin.* ῥυῆναι, to flow; to emanate, *from* ῥυέω. *Th.* ῥύω, *obs.* ῥέω.

῾Ρυηφένεια, ας, ἡ, affluence, great opulence: *from* ῥυηφενής.

῾Ρῡηφενὴς, έος, *adj.* affluent; overflowing with, *or* abounding in wealth, *Dionys. Per.* 337. *Th.* ῥύω, ᾰφενος.

῾Ρυηφενῑ᾽ᾶ, ας, (*Ion.* ίη, ης) affluence, *Callim.* 1, 84.; *poet. for* ῥυηφένεια.

῾Ρῡθμίζω, *fut.* ίσω, to reduce to time and measure—to form, compose, modulate, *or* arrange in due measure, proportion, time, harmony, *or* cadence, *viz. according to* ῥυθμὸς, *see* ῥυθμός—to regulate in an orderly, harmonious manner, *or* conformable to rule; to form, *the morals,* to instruct—*in Soph. Antig.* 318. ῥυθμίζεις τὴν ἐμὴν λύπην ὅπου, *Brunck.* renders the word by 'exploras,' search into, *the Schol. gives as interpret.* σχηματίζεις, διατυποῖς, 'shapest,' 'formest,' *Maltb. Lex. Poet. Abridgem.* 1830. *cites the verse under the interpret.* 'calculate,' *but, compare Æsch. as cit. under the pass.*=*Mid. imperf.* ἐῤῥυθμιζόμην (*Dor.* -μᾶν), to put in symmetrical order, arrange, *as the hair, Eur. Hec.* 912.=*Pass. perf.* ἐῤῥυθύμισμαι, to be reduced to time, *or* measure, &c. *viz. to* ῥυθμὸς, *in any of its ss.—*ἄλλ᾽ ἀνηλεῶς, ὧδ᾽ ἐῤῥυθύμισμαι, Ζηνὶ δύσκλεὴς θέα, *Æsch. Prom.* 241. but mercilessly 'am I treated,' an inglorious spectacle for Jove, *viz. disgraceful to Jove.*

(῾Ρυθμικὸς, κὴ, κὸν, *adj.* formed according to due proportion, *or* measure, time, *or* cadence, *viz. according to* ῥυθμὸς (*see* ῥυθμός); Rhythmical—skilled in forming according to ῥυθμός.

(῾Ρυθμικῶς, *adv. of* ῥυθμικός.

(῾Ρυθμιστὴς, οῦ, ὁ, one who regulates, *or* modulates, *Philox. Gloss.*

῾Ρυθμοειδὴς, έος, *adj.* resembling harmonious numbers, time, *or* measure, somewhat rhythmical. *Th.* ῥυθμὸς, εἶδος.

῾Ρυθμοποΐα, ας, ἡ, the composition of regulated cadences, *or* harmonious proportions, *Plut.* 10, *p.* 663.: *from* ῥυθμοποιὸς.

῾Ρυθμοποιὸς, οῦ, *adj.* reducing to ῥυθμὸς, *or* preparing according to, &c. a musician, *Hesych. Th.* ῥυθμὸς, ποιέω.

῾ΡΥ῎ΘΜΟΣ (*Ion. prose* ῥυσμὸς), οῦ, ὁ, *prim. s.* 'measured movement,' *especially, circular, Schneid. Lex. and Passow, hence,* 'Rhythm,' *in its general ss. especially the most usual, as applicable to* 'Dancing,' 'Music,' and 'Verse'—*in* 'Dancing,' 'modulated movement,' gait, *or* step, *so* χώρει κοῦφα ποσίν, ἄγ᾽ ἐς κύκλον, χειρὶ σύναπτε χεῖρα, ῥυθμὸν χωρείας ὕπαγε πᾶσα, *Arist. Thesm.* 953. move lightly with the feet, go in a circle, link hand in hand, let each observe the rhythm (the measured step, the movement) of the dance, *the s. of* ῥυθμὸς *in dancing, thus explained,* βάσις ὁ ῥυθμὸς, παρὰ τὸ βαίνειν εἰς τὸν ῥυθμὸν τοῖς κρούουσι τὴν γὴν ποσὶ, *Schol. ad Pind. Pyth.* 1, 4. rhythm, *viz.* gait, (*so termed*) from the stepping in modulated time of those who stamp (*marking time*) with their feet, *and* καὶ βαίνειν ἐν ῥυθμῷ καὶ σύμφωνα εἶναι τὰ μέλη πρὸς τὸν χορὸν, *Lucian. in Harmonide,* 1, *p.* 585. and to walk in measured time (*in rhythm*) and the verses to be in accordance with the choral dance, *compare* 'virgines sono vocis pulsu pedum modulantes incesserunt,' *Liv.* 27, 37.—*in* 'Music,' the 'Rhythm,' '*movement,*' *or* '*time,*' *hence,* ῥυθμὸν ἐπάγειν, *or* ὑπάγειν, to press forward, *or* slacken the movement—*in* '*Verse,*' 'Rhythm,' *Arist. Nub.* 628. *distinct from* 'metre,' *which latter depends on the quantity of syllables: this is carefully distinguished by the ancient critics, thus,* for 'metre' cannot exist without syllables, but, 'Rhythm' can be imparted in syllables and without syllables,' *Anonym. Comment. in Hermogen. p.* 387. *to which syllables may be made subservient, or which may be independent of them, further,* 'nam rhythmi, id est numeri, spatio temporum constant, metra etiam ordine,' *Quinct. Inst. Orat.* 9, 4. *The Anonym. in Hermog. as cit. says that Longinus terms*

ῥυθμὸν, μέτρου πνεῦμα, the soul of metre: *to which add,* μέτρου πατὴρ ῥυθμὸς καὶ θεὸς, rhythm is the father and God of metre, *Longin. Fr.* 3, 1, *p.* 264. *ed. Piers. Londin.* 1794, *the same phrase, in Schol. Arist. Nub.* 628. *See at length, Longin. Sect.* 39, *p.* 208. *and* 41, *p.* 225.; 'Rhythm,' *in prose,* the 'harmonious flow, *or* cadence,' *produced by the skilful arrangement of words and members of periods, the* 'Numerus,' *of the Romans—next, as applied to material objects,* the 'shape,' 'form,' *or* 'fashion,' μετέβαλον τὸν ῥυθμὸν τῶν γραμμάτων, *Herod.* 5, 58. *m.* they altered the form of the letters, Ἕλληνα ῥυθμὸν πέπλων ἔχει, *Eur. Heracl.* 131. he wears garments after the Grecian fashion; μετεῖχε δ' ἀμφοῖν τοῖν ῥυθμοῖν, *Alexis ap. Athen.* 3, *p.* 125. *f. cap.* 99. *extr. ed. Schweigh.* it partook of the form of each; *so also,* due 'proportion, *or* adaptation, *to its purpose, applied to a well made, and well fitting cuirass, Xen. Mem.* 3, 10, 10. *compare* εὔρυθμος; *hence,* the 'modes,' *or* 'manner,' *in which a thing is done,* the manner, *of displaying their grief, as by their gestures and attire, Eur. Suppl.* 131. *also, that of putting to death, Electr.* 772. *and Cyclop.* 397, *finally, applied to the state of mind,* 'disposition,' of mind, *Theogn.* 958. moderated temper, equanimity, *Æsch. Choë.* 786.; condition, state, *Archiloch. Fr.* 33, 7. [*the* 1*st syll. in Att. writ. and later poets, sometimes* short] *Etym. Akin to* ῥύμβος, ῥόμβος, ῥέμβω, *and* ῥέπω, *if not derived from* ῥέμβω, ῥέπω, *and so it may be referred through* ῥυέω, *to Th.* ῥέω.

Ῥυΐσκομαι, *s. s. as* ῥέω, to flow, *Heliodor.* 2, *p.* 91.—to be affected with diarrhœa. *Th.* ῥέω.

Ῥυκανάω, ῶ, *fut.* ήσω, to plane: *from* ῥυκάνη.

Ῥυκᾰ́νη, ης, ἡ, a joiner's plane, *Leon. Tar. An.* 1, 227. *in such s. Hesych.: from it* 'rucina,' *Lat. Etym.* ῥύσσω, *obs. s. s. as* ῥάσσω, *and* ῥήσσω, ῥήγνυμι, *Schn. Lex. but, Th.?*

Ῥυκάνησις, εως, ἡ, the act of planing, *Mathem. Vet. p.* 109.: *subst. of* ῥυκανάω.

(Ῥυκανίζω, *fut.* ίσω, to plane, *Gloss. Steph.*

(Ῥῦμα, ατος, τὸ, *s. s. as* ῥεῦμα, a stream, a current, *Orph. H.* 10, 22. [ῦ, *Maltb. Thes. Mor.*] *Th.* ῥέω, to flow.

Ῥῦμα, ατος, τὸ, a drawing, a pull, a tug; *with* τόξου, *Æsch. Pers.* 143. the drawing of the bow-string, *viz. poet.* those who use bows, *the Persians, contrasted with* λόγχης ἰσχύς, the force of a spear, *the Greeks; hence, the effect of a pull, that of a bow, as* ἐς τόξου ῥύματος, *Xen. Anab.* 3, 3, 15. within bow-shot; *next, an instrument for drawing, as,* a towing-cable, *Polyb.* 1, 26, 14.: *from* ῥύω, *the act. but obs. form of* ῥύομαι, *or from the perf. pass. of the kindred ext. form* ἐρύω. *lit. the effect of being drawn out of, or protected, hence, the met. s.* protection, *Æsch. Suppl.* 79. *Eur. Heracl.* 261. *Soph. Aj.* 159.: *from* ῥύομαι.

Ῥυμάρχης, ου, ὁ, an inspector of streets and highways, *Æneas Tact.* 2. *Th.* ῥύμη, ἄρχω.

Ῥυμβέω, ῶ, *fut.* ήσω, *Att. for* ῥομβέω.

Ῥύμβιον, ου, τὸ, *Att. for* ῥόμβιον, a small magician's wheel: *dimin. of* ῥύμβος, *Schol. Apollon.* 4, 143.

Ῥυμβονάω, ῶ, to whirl, *or* hurl away; to disperse — to squander, *Ælian. Ruhnk. Tim. p.* 229. *Th.* ῥυμβὼν, *from* ῥόμβος.

Ῥύμβος, ου, ὁ, *Att. for* ῥόμβος.

Ῥυμβὼν, όνος, ἡ, circular movement, a whirling round; the coiling of a serpent—*s. s. as* ῥόμβος, *especially,* a sling. *Th.* ῥέμβω.

Ῥῦ́μη, ης, ἡ, *s. s. as* ῥοῖζος, the force, *or* velocity, the impetus, *of a moving body,* an impetuous movement, *Arist. Nub.* 406. a charge; a shock, *Thuc.* 7, 70. impetuosity, 2, 76.: rapid motion, *Arist. Av.* 1182.—a quarter of a city, *Arist. Eccl.* 4.; a street, *or* way, *in a camp, Polyb.* 6, 29, 1. *Th.* (*perf. pass. of*) ῥύω, *obs. or of the form in use,* ἐρύω, *such is the usual deriv. but Schneider prefers, and considering the prim. s., with some plausibility, referring it to* ῥώομαι, *see Etym. there.*

Ῥύμη, ης, ἡ, a current. *met.* χρῆσθαι εὐτυχεῖ ῥύμῃ θεοῦ, *Eur. Rhes.* 64. *ed. Matth.* to avail myself of the favourable current of fortune. ¶ *Matth. interprets it by* 'cursus,' *like* ῥῦμα, *but may it not be in fact the foregoing word,* ? *and from* (ἐ)ῤῥύω) ῥύω. *Th.* ῥέω, to flow.

Ῥῡμηδόν, *adv.* with force; violently; impetuously: *from* (ῥῦμη) ῥύω.

Ῥύμμα, ατος, τὸ, that which is removed in cleaning; scrapings, *or* filth, dirt, *Arist. Lysist.* 377.—that which is used for cleansing, *or* washing; lees; a saponaceous substance. *Th.* ῥύπτω.

Ῥῦμὸς, οῦ, ὁ, the pole, *or* draught beam of a chariot, *or similar vehicle, Herod.* 4, 69. *b.*—*s. s. as* ῥυτὴρ, *Æl. H. A.* 10, 48. *Th.* ῥύω, *obs.* ἐρύω, *in use.*

Ῥῡμοτομία, ας, ἡ, the division, *or* direction of streets, *Polyb.* 6, 31, 10.: *subst. of* ῥυμοτομέω.

Ῥῡμοτομέω, ῶ, *fut.* ήσω, to divide into streets, 17, 22. *Th.* ῥύμη, τέμνω.

Ῥυμουλκέω, ῶ, *fut.* ήσω, to tow with a rope, *Polyb.* 1, 27, 9. *Th.* ῥῦμα, ἕλκω.

Ῥύομαι, *fut.* ῥύσομαι, 1 *aor.* ἐῤῥυσάμην (*poet. without augm.* ῥῦσάμην, ῠ, short, *Il.* ο, 29.), *infin.* ῥύσασθαι, *its imperat.* ῥῦσαι—*imperf.* 2 *pers.* ῥύσκευ, *for* ἐρύου, *Il.* ω, 730. *viz. according to the old Gram. properly,* ἐρύεσο, *Ion.* ἐρυέσκεσο, *by syncope* ἐρύσκεσο, *contr.* ἐρύσκου, *lastly, Ion. without augm.* ῥύσκευ — *Epic poet. according to some, an aor. syncop.* 3 *pers. sing.* ἔρυτο, 3 *pers. plur. without augm.* ῥύατο, *Ion. and infin.* ῥῦσθαι, *Hom.* —*prim. s.* to 'draw towards one's self,' *but, the met. s. only are in use, and generally in an Act. s.: the s. nearest the prim. occurs in Od.* ψ, 244. Ἠῶ δ' αὖτε ῥύσατ' ἀπ' Ὠκεαγῷ χρυσόθρονον, she 'kept back, detained the golden-throned Aurora from (appearing over) the Ocean, *compare with this,* ἔργῳ ἀγαθῷ τὰς αἰτίας, *Thuc.* 5, 63. to redeem the guilt by a good action, *lit.* to draw it off, *the word very rarely occurs in such ss.—met.* to 'save,' rescue, 'deliver,' *and* 'defend,' *in all Dial. prose and poet. to 'draw out of danger,'* to 'save,' rescue; ὑπ' ἠέρος, *Il.* ρ, 646. from the cloud, *and* ὑπ' ἐκ θανατοῦ, υ, 300. from death, ὑπ' ἐκ κακοῦ, *Od.* μ, 107. from out of this misfortune, *compare, Herod.* 1, 86. *and without a prep. the genit. only, accus. of the person,* 187. *probably, this s.* 'save,' *applies also, N. T. Matth.* 6, 13.; *with an infin.* εἴ τις μιν δαιμόνων ῥύσεται τοῦ μὴ ζῶντα κατακαυθῆναι, *Herod.* 1, 86. *a. m.* if one of the Gods shall save him from being burned alive; ὃν θανεῖν ἐῤῥύσαμην, *Eur. Alcest.* 11. whom I saved from death, *and* ῥύσεταί με μὴ θανεῖν, *Orest.* 592. he shall save me from death; τὸ στρατόπεδον ῥυοῖατο, *Herod.* 4, 125. *f.* they would save the army, *and* τὰ παιδία, 4, 187. *f.* save the children, *viz. cure their distemper* —to 'deliver,' τὸν ἔνθεν ῥυσάμην, *Il.* ο, 29. I delivered him from thence; ῥύσασθε Ἴωνας ἐκ δούλοσύνης, *Herod.* 5, 49. deliver the Indians from slavery, *and a genit. alone,* 9, 76. *m. Schweigh. where some ed. have* λῦσαι ἕνα τῶν δεδεμένων, 3, 119. *m.* deliver one of those in bonds; ἀνδρῶν ἐκ χερῶν μιαφόνων, *Eur. Orest.* 1580. deliver from the hands of men defiled by slaughter—to 'defend,' protect, guard; ῥύεσθαι ὑπ' Ἀχαιῶν, *Il.* ρ, 224. to defend from the Greeks, *freq. in Hom. with an accus. of the object, see at* ο, 257. 290. *Od.* ξ, 107. ο, 35. *Il.* ι, 396. κ, 417. *said also, of armour protecting the body,* κ, 259. π, 799. ψ, 819. *a rampart,* μ, 8.; ὡς ῥύσαιτο . . . μήδεα φωτὸς, *Od.* ζ, 129. in order that it may cover, *or rather, lit.* defend the private parts, *from view—*ταῦτα πάντα κατ-

θανοῦσα ῥύσομαι, *Eur. Iph. Aul.* 1383. my death will protect them from all these evils, *viz. insuring the chastisement of the Trojans,* by the sacrifice of herself, *Grecian females will be henceforth safe from a repetition of insults like that of Paris.* = *Mid. s. properly,* to 'defend one's self,' *with* ἐκ τοῦ τείχεος, to 'defend himself from the wall, *viz. standing on the wall, this among the Var. Lect. Herod.* 6, 7. = *Pass.* 1 *aor.* ἐῤῥύσθην, *infin.* ῥυσθῆναι, to be, &c. *this only in later writ. thus, Heliodor.* 10, *p.* 45. *Coray.* [*Pros. υ, in the pres. followed by a 'short' vowel, is mostly,* short, *in Hom. but in the* 1*st 'Arsis' beginning a verse,* long, *see Il. ο,* 257. *π,* 799. *in the optat.* ῥῦοιτο, *υ, is always* long, *even in 'Thesis,' as μ,* 8. *ρ,* 224. — *υ, is* long, *in the fut. Hes. Th.* 661. *mostly,* long, *in the reg.* 1 *aor. as in* ἐῤῥῦσατο, ῥῦσάσθην, ῥῦσαιτο, *and* ῥῦσαι, *once only,* short *in* ῥῦσάμην, *ο,* 29.; *ῡ, is* long, *in* ἔρῦτο, *Il. ψ,* 819. (*Hes. Th.* 304. *has* ἔρῦτο, *with ῠ,* short,) *and in* ῥῦατο, *Od. ρ,* 201. *Il. σ,* 515. *In Att. the fut. and* 1 *aor. have ῡ, always* long. *Passow Lex. Schneid. ed.* 1826.] *Etym. An act. form* ῥύω *does not occur in any ext. writ., in its stead,* ἐρύω, *but, the derivat. forms, such as* ῥυμός, ῥυμή, ῥῦμα, ῥύσιον, ῥυσός, ῥυτήρ, ῥυτῶρ, ῥυτόν, ῥυτίς, *and others, render it probable, that it has been in use at some early period, as the Gram. Vet. suppose.*

Ῥύπα, ων, τά, *Od. ζ,* 93. *plur. poet. of* ῥύπος.

Ῥυπαίνω, *fut.* ανῶ, 1 *aor.* ἐῤῥύπᾱνα, to befoul; to stain; to tarnish. *met.* to disgrace; to defame. *Th.* ῥύπος.

(Ῥύπαξ, ακος, ὁ, *properly,* a filthy man, a sordid miser: (*like* πλούταξ, *from* πλοῦτος) *from* ῥύπος.

Ρυπαπαῖ, *incorrectly for* ῥυππαπαῖ.

Ῥυπαρεύομαι, *fut.* εύσομαι, to be filthy, *or* meanly penurious, *auth. ? from* ῥύπος.

(Ῥυπαρία, ας, ἡ, filth. *met.* sordid avarice.

Ῥυπαρογράφος, ου, ὁ, a painter of low and filthy daubs, *Plin. H. N.* 35, 37. *Th.* ῥυπαρὸς, γράφω.

Ῥυπαροκέραμος, ου, *adj.* of a dirty brown colour, like common earthenware, *Athen.* 9, *p.* 395.: *written also,* ῥυποκέραμος: *from* ῥυπαρὸς, κέραμος.

Ῥύπαρομέλᾶς, αῖνα, ᾶν, *adj.* of a dirty black colour: *from* ῥυπαρὸς, μέλας.

Ῥυπαρὸς, ρὰ, ρὸν, *adj.* filthy, dirty. *met.* sordidly avaricious, mean, *Pallad. An.* 2, 436. *Th.* ῥύπος.

(Ῥυπαρότης, ητος, ἡ, filth. *met.* sordid avarice, *Athen. p.* 220.

Ῥυπαροφάγος, ου, *adj.* eating, *or* living on unclean food. *Th.* ῥυπαρὸς, φάγω.

Ῥυπᾰρῶς, *adv. of* ῥυπαρός.

Ῥύπασμα, ατος, τό, something filthy. *Th.* (ῥυπάω) ῥύπος.

Ῥυπάω, ῶ, to be filthy, soiled, *Od. freq. as ζ,* 59. 87. *in the part. pres. neut. plur.* (εἵματα *understd.*) ν, 435. ῥυπόωντα, *according to the Gram. for* ῥυπάοντα, *contract.* ῥυπῶντα, *and ο, inserted* ῥυπόωντα, *Damm. Lex. See* ῥυπόω, *another form. Th.* ῥύπος.

Ῥυπέλαιον, ου, τό, filthy oil. *Th.* ῥύπος, ἔλαιον.

Ῥυπογράφος, *a different form for* ῥυπαρογράφος.

Ῥυπόεις, όεσσα, όεν, *adj.* dirty, *Antip. Sid. An.* 2, 23. *s. s. as* ῥυπαρός. *Th.* ῥύπος.

Ῥυποκόνδυλος, ου, ὁ, one that has dirty hands; a filthy man. *Th.* ῥύπος, κόνδυλος.

Ῥύπον, *as sing. of* ῥύπα, *the heterogen. and poet. plur. of* ῥύπος, *see at end* ῥύπος, filth.

Ῥύπον, ου, *or* ῥυπὸν, οῦ, τό, (*as also,* ῥύπος, εος, τό) *s. s. as* ὀρὸς, whey, *Hippocr. Lobeck Phryn. p.* 150. *Photius in* ὀρός.

Ῥύπος, εος, τό, *s. s. as* ῥύπον, whey.

ΡΥ΄ΠΟΣ, ου, ὁ, *plur. heterogen. and poet.* ῥύπα, filth, *Od. ζ,* 93. *Polyb.* 32, 7, 8. *met.* sordid avarice; mean penuriousness; trash, something worthless, ἄπαν ῥύπον, *Theoc.* 15, 20. mere trash, ἄπαν, *is often joined with words of a different gender, as* ἄπαν λίθος, *Theocr.* 3, 18. τὸ πᾶν βούκολος, *Lucian. Dear. Jud. de Paride, Kiessl. who refers* ῥύπον *as accus. to* ἔλαβε. *See Schæf. ad Theocrit.* 17, 85. *and Kiessl. not. l. cit. and Lobeck. Phryn. p.* 150. — τὸ ῥύπον, *as a sing. according to Schneid. and Pass. was formed from the poet. plur.* ῥύπα. — *in Attic writers,* sealing-wax, *as Arist. Lysist.* 1199. — *Etym. According to some,* the 'dirt,' *that collects under the nails, or that is wiped after exercise from a body that had been rubbed with oil, derived from* ῥύω, *s. s. as* ἐρύω, *Hemsterh. in Lennep. Observ. but ?.*

(Ῥύπόω, ῶ, *fut.* ώσω, to befoul; to soil. = Ῥυπόομαι, οῦμαι, to become filthy, *or* impure. = *Epic poet. part. perf. pass.* ῥερῦπωμένος, filthy, soiled, εἵματα, garments, *Od. ζ,* 59. *Att.* ἐῤῥυπωμένος. *See at* ῥυπάω.

Ῥῠπόω, ῶ, *the s. s. and poet. form of* ῥυπάω, to be foul, *or* soiled, *the first pers. sing. in Od. ψ,* 115. *the part. pres. nom. plur.* ῥυπῶντες, filthy, *viz. clad in the dirty mean garb of slaves. See* ῥυπάω.

Ῥυππαπαῖ, *properly,* the cry of mutual encouragement, used by Athenian rowers, like our hurrah! huzza! *Arist. Ran.* 1071. *hence, met.* the crew, *Vesp.* 909.

Ῥύπτειρα, ας, ἡ, *fem. of* ῥυπτήρ.

Ῥυπτὴρ, ῆρος, ὁ, *fem.* ῥύπτειρα, ας, ἡ, one who cleanses, washes, *or* purifies: *from* ῥύπτω.

(Ῥυπτικὸς, κὴ, κὸν, *adj.* adapted for cleansing, washing, *or* purifying.

(Ῥύπτω, *fut.* to cleanse from filth, *or* impurity; to wash and cleanse, *with* soap, *or* alkaline lees. = *Mid.* to cleanse, *or* wash one's self, *Arist. Ach.* 17.

Ῥυπώδης, εος, *adj.* filthy. *Th.* ῥύπος, εἶδος.

Ῥῡσαίνω, *fut.* ανῶ, to make wrinkled, *Nic. Al.* 78.: *from* ῥυσός.

(Ῥῡσάλεος, ἑα, εον, *adj.* wrinkled, *Nic. Al.* 181.: *from* ῥυσάω.

Ῥυσάω, ῶ, *another form of* ῥυσαίνω.

(Ῥῡσημα, ατος, τό, a wrinkle.

Ῥῦσθαι, *infin. of a poet. syncop. aor. of* ῥύομαι.

Ῥῡσιάζω, *fut.* άσω, *prim. s.* to drag away, *Hesych. in such s. Eur. Ion.* 1405. *as well as* 525. *Jacobs.* to take as if a hostage, *or* pledge, *interpret. Musgr. and Barnes, Ion.* 1405.; to drag away, *or* remove from, *Æsch. Suppl.* 419. *Th.* ῥύσιον, *from* ῥύω, *s. s. as* ἐρύω.

Ῥῡσῐ΄ξωμος, ου, *adj.* defending the altar, *Æsch. Eum.* 880. *Th.* ῥύομαι, βωμός.

Ῥῡσῐ΄δῐφρος, ου, *adj.* guiding a chariot, *Pind. Isth.* 2, 31. *Th.* ῥύομαι, δίφρος.

Ῥύσιμον, *for* ἐρύσιμον, *Nicand.*

Ῥῦ΄σιον, ου, τό, booty, *Il. λ,* 673. *Æsch. Ag.* 521. a pledge, a hostage; *reprisals,* ῥύσιον . . ϑήσεις, *Soph. Œd. Col.* 858. thou wilt make reprisals, καταγγέλλειν ῥύσιά τινι, *Polyb.* 4, 53, 2. to proclaim the right, *or* give permission of making reprisals upon any one: *from the Act. form* ῥύω, *obs. s. s. and another form of* ἐρύω — deliverance, *Æsch.* 310.; a ransom, *also,* an oblation, or votive offering, as a thanksgiving for being saved; ῥυσίων ἐφάπτορες, *Æsch. Suppl.* 709. suppliants: *properly a neut. of* ῥύσιος. *Th.* ῥύω, ῥύομαι, *see* ῥύω.

Ῥύσιος, ία, ιον, *adj.* protecting, *Æsch. Suppl.* 141.: *from* ῥύομαι. ‡‡ dragged, drawn, *as a bowstring, Hesych.: from* ῥύω, *s. s. as* ἐρύω.

Ῥῡσίπονος, ου, *adj.* delivering from toil, *or* trouble; *s. s. as* λυσίπονος. *Th.* ῥύσιος, *from* ῥύομαι, πόνος.

Ῥῡσίπτολις, *and* ῥυσίπολις, εως, ἡ, a guardian, defender, *or* protector of a city, *the later form, Æsch. Sept.* 121. *ed. Well. See the note. Th.* ῥύομαι, πτόλις, *or* πόλις.

Ῥῦσις, εως, ἡ, deliverance: *from* ῥύομαι.

Ῥυσις, εως, ἡ, *s. s. as* ῥεῦσις, a flowing, a flow, *Hedyl. An.* 1, 484. *Th.* ῥέω, to flow.

Ῥύσκευ, *Il. ω,* 730. *Epic poet.* 2 *pers. imperf. of* ῥύομαι.

Ῥυσμὸς, οῦ, ὁ, shape, *or* form, *Callin. Ep.* 44. *Bl. an Ion. form (not in Herod.) of* ῥυθμός.

'Ρυσμόω, ῶ, *fut.* ώσω, to form, to shape, to fashion, &c.: *Ion. for* ῥυθμόω.

'Ρῡσόκαρπος, ου, *adj.* having shrivelled fruit: *from* ῥυσὸς, καρπός.

'Ρυσόκαρφος, ου, *adj.* having shrivelled branches, *or* shoots, *Dioscor.* 1, 13.: *from* ῥυσὸς, κάρφος.

'Ρῡσὸς, σὴ, σὸν, *adj. properly,* 'drawn together,' 'contracted,' *the s. in use* shrivelled, wrinkled, *Il.* ι, 503. *Eur. Electr.* 490. wrinkled from age, *Suppl.* 51. *hence, met.* soured by age, cross, peevish. *Subst.* ὁ ῥῡσὸς, a wrinkle, *Theocr.* 29, 28. *Kiessl. ed. with* σσ, *see at* ῥυσσός. *Th.* ῥύω, *obs. in the pres. for which* ἐρύω.

'Ρῡσότης, ητος, ἡ, the state of being wrinkled: *from* ῥυσόω.

'Ρυσόω, ῶ, *fut.* ώσω, to wrinkle, to shrivel; to make appear old. *met.* to make old. = *Pass.* 'Ρύσομαι, *perf.* ἐῤῥύσωμαι, to become wrinkled, *or* shrivelled, to acquire a shrivelled, *or* aged appearance; to be rendered wrinkled, &c. *part. perf.* ἐῤῥυσωμένος, having become shrivelled: *for* ῥυσᾶς, *Æsch. Ag.* (1410.) 1382. *Well. read* ῥυτᾶς, *Stanl. Herm. ad Humboldt: from* ῥυσός.

'Ρυσσὸς, ῥυσσόω, ῥυσσωτὸς, ῥυσσότης, ῥυσσαίνω, *and so forth, should all be written with a single* σ, ῥῡσὸς, ῥῡσόω, *and are found only in late writ. and arising from a neglect of prosody, Jac. A. P. p.* 60. *Ach. Tat. p.* 747. *Seidl. ad Eur. Electr.* 485.

'Ρυσσώδης, *incorrectly for* ῥῡσώδης.

'Ρύσσωσις, *incorrectly for* ῥῦσωσις.

'Ρύσταγμα, ατος, τὸ, a pull; a pulling; an act of violence, *in the s. of* ῥυστάζω, *from the perf. pass. of the following.*

'Ρυστάζω, *fut.* άξω, *imperf. Ion. Epic* ῥυστάζεσκον, to drag, *as the body of Hector, Il.* ω, 755. to haul violently about, *Od.* π, 109. ν, 319.; *hence,* to ill treat, treat with violence, *or* ignominy. *Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.'

('Ρυστακτὺς, ύος, ἡ, *lit.* the act of tugging, *or* pulling violently, *or* dragging, gross violence, *or* ignominious treatment, *Od.* σ, 223.

('Ρύστης, ου, ὁ, (*s. s. as* ῥύομενος, *from* ῥύομαι) a saviour; a deliverer.

'Ρῡσώδης, εος, *adj.* wrinkled, having a wrinkled face: *from* ῥυσὸς, εἶδος.

'Ρῦσωσις, εως, ἡ, the act of contracting into wrinkles, *or* folds; *s. s. as* ῥυσότης: *subst. of* ῥυσόω.

'Ρῡτὰ, ων, τὰ, *poet. for* ῥυτὴρ, the reins, the bridle, *Hes. Oper.* 307.: *neut. plur. of* ῥῡτός.

'Ρυταγωγὺς, έως, ὁ, the rope of a horse's halter, *Xen. Equit.* 7, 1. *Th.* ῥυτὸν, ἄγω.

'Ρῦτη, ης, ἡ, *a plant,* Rue: Ruta graveolens, *Nic. Al.* 306. *in prose mostly* πήγανον, *is used, Valcken. Adon. p.* 220.

'Ρῡτὴρ, ῆρος, ὁ, one who draws, ῥυτῆρα βίου καὶ ὀϊστῶν, *Od.* φ, 173. one who uses a bow and arrows, an archer, *s. s. with* ὀϊστῶν *alone,* σ, 261. — *properly,* the head, *or* check-rein, *in harness, Il.* π, 475. (the guiding rein, *is usually in Hom.* ἡνία), *which is slackened or fastened tightly, as it is meant the horse should move, subsequently,* the reins, the bridle, σπεύδειν ἀπὸ ῥυτῆρος, *Soph. Œd. Col.* 900. to hasten with a slackened rein, *ride at full speed, equivalent to* 'immissis habenis' — the whip, *Aj.* 241. *the name comes from the bridle often being used as a whip, and probably the end of the bridle itself formed into a whip, as is now the case in some military bridles in Hussar regiments: from* ῥύω, ἐρύω — a guard, *Od.* ρ, 187. 223. *Æsch. Sept.* 300.: *from* ῥύομαι, to defend. *Th.* ῥύω, *obs. in use the form* ἐρύω.

'Ρῠτιδο῎φλοιος, ου, *adj.* having a shrivelled rind, *Zonas. An.* 2, 80. *Th.* ῥυτὶς, φλοιός.

'Ρυτιδόω, ῶ, *fut.* ώσω, to wrinkle; to produce folds. = *Pass. part. perf.* ἐῤῥυτιδωμένος, shrivelled; wrinkled. *Th.* ῥυτίς.

'Ρῠτῐδώδης, εος, *adj.* having a wrinkled, *or* shrivelled appearance; wrinkled—full of wrinkles. *Th.* ῥυτὶς, εἶδος.

'Ρυτίδωμα, ατος, τὸ, a wrinkled, *or* shrivelled body: *from* ῥυτιδόω.

'Ρυτίδωσις, εως, ἡ, the act of wrinkling: *subst. of* ῥυτιδόω.

'Ρῠτῐ῎ς, ίδος, ἡ, 'that which contracts,' *thus,* a wrinkle, *Arist. Plut.* 1051. a fold. [ῠ, short, *first, used as* long, ῡ, *by Greg. Naz. Jac. A. P. p.* 726.] *Th.* (ῥυσὸς), (ῥύω, *obs.*) ἐρύω.

('Ρύτισμα, ατος, τὸ, a patch used in mending a garment, *Menand. cit. Photii Lex.*

'Ρῠτὸν, οῦ, τὸ, *see the neut. of* ῥυτὸς, 'flowing.'

'Ρῠτὸς, τὴ, τὸν, (*and* ου, 2 *term.*) *adj.* flowing, running, *waters, Eur. Hipp.* 649. *as epith. of Eubœa, Helen.* 1125. *possibly, as being an island, or* well-watered. abounding in springs, ? fluid, liquid, *as epith. of the sea, Æsch. Ag.* 1382. *Neut.* τὸ ῥῠτὸν, a kind of drinking-cup, *so contrived that the drink was poured into the mouth in a stream, Epinic. ap. Athen. p.* 497. *a. and Dionys. Sinopens. p.* 467. *d. compare Hedyl. Epigr.* 7. *Polyb.* 14, 11, 2.: *this mode of drinking, by which the lips do not touch the vessel, is much practised in the south of Spain, and Southern Italy: akin to this s. as subst. is* 'rhytium,' *Martial.* 2, 35, 2. *Th.* ῥέω, 'to flow.'

'Ρῡτὸς, τὴ, τὸν, *adj.* dragged, ῥῡτοῖς λάεσσι, *Od.* ζ, 267. ξ, 10. with stones dragged along, *viz. from their vast size, interpret. Schol. compare* κατωρυχῆς — *plur. poet.* τὰ ῥῦτὰ, the check-rein, a bridle, *with* χαλαίνειν, *Hes. Scut.* 308. *probably in the s. of* ῥυτὴρ, *in Hom. see the word. Th.* (ῥύω, *obs.*) ἐρύω, 'to draw.'

'Ρῦτρον, ου, τὸ, *s. s. as* λύτρον, *or* σῶστρον. *Th.* ῥύομαι.

'Ρύτρος, εος, τὸ, *a plant, Theophr. H. Pl.* 6, 3. *species uncertain; according to Sprengel,* Echinops ritro, ?.

'Ρῡ῎τωρ, ορος, ὁ, one who draws, with χρυσέων τόξων, *Arist. Thesm.* 108. of the golden bow, *epith. of Apollo, poet.* an archer: *from* ῥύω, *obs. s. s. as* ἐρύω, 'to draw.'—a defender, *Epigr. ap. Suid. See Ep. Adesp.* 115. *cit. Maltb. Thesaur. poet.*: *from* ῥύομαι, to 'defend.'

'Ρυφέω, *Ion. for* ῥοφέω.

'Ρύψις, εως, ἡ, the act of cleansing, washing, *or* purifying. *Th.* ῥύπτω.

'Ρῦ῎ω, *fut.* ύσω, *in the s.* to 'draw,' *the Act. form does not occur in any ext. writ. for it* ἐρύω, *s. s. the Mid.* 'Ρύομαι, *mostly, if not always, in a met. s. the proper mid. s.* 'I draw to myself,' *hence, met.* 'save,' defend, *see at length under* ῥύομαι.

'Ρῦ῎ω, *fut.* ῥύσω, to 'flow,' *to this, as a supposed original form of* ῥέω, *Gram. Vett. refer some tenses assigned to, or given under* ῥέω, *as likewise the deriv.* ῥῦ῎ω, ῥῦ῎σις, ῥῦτὸς, flowing, *and others, See* ῥέω, 'to flow.'

'Ρυώδης, εος, *adj.* flowing; abundant. *Th.* ῥύω, 'to flow,' εἶδος.

'Ρῶ, *the name of the letter,* ῥ, *Arist. Thesm.* 781.

'Ρωὰ, ᾶς, η, *for* ῥοιὰ, ? *Schn. L.*

'Ρωΐδας, ου, ὁ, a boy of a year old: *Lacon. Dialect. Gloss. Herodot. p.* 177.

'Ρωγάλεος, έα, έον, *adj.* split, rent, *Il.* β, 417.; torn, ragged, *Od.* ν, 435. ρ, 198.: *from* ῥῶξ. *Th.* ῥήγνυμι.

('Ρωγᾶ῎ς, άδος, *adj.* split, cleft, rent, burst; steep, *or* abrupt, *rocks, Theocr.* 24, 93.—*as a Subst.* ἡ ῥωγὰς, άδος, a cleft, split, rent, crack, *or* fissure — (*with* πέτρα, *underst.*), a rock rent from the mass, *Theocr.* 24, 93.

('Ρωγὴ, ῆς, ἡ, a split; a chink, *or* crevice; a cleft, *or* hole: *from* ῥῶξ.

'Ρῶγμα, ατος, τὸ, *s. s. as* ῥῆγμα.

('Ρωγματίας, ου, ὁ, *s. s. as* ῥηγματίας.

('Ρωγμὴ, ῆς, ἡ, a split; a crevice; *s. s. as* ῥωγή.

('Ρωγμὸς, *s. s. and Th. as* ῥωχμός.

Ῥώθων, ωνος, ὁ, a nostril, *Nic. Al.* 117. *Th.* ῥέω, 'to flow.'

'Ρῶμα, ατος, τὸ, *poet. for* ῥώμη: *s. s. as* ὅρμημα, *Photius.*

Ῥωμαΐζω, *fut.* ίσω, to imitate the manners, *or* use the language, *or* be a partisan of Rome. *Th.* Ῥώμη, Rome.

(Ῥωμαϊκός, κή, κόν, *adj.* Roman, *Philodem. An.* 2, 89. *Neut.* Ῥωμαϊκὰ στρατόπεδα, *Polyb.* 3, 107, 12. the Roman legions, *composed wholly of Roman citizens. Superlat.* Ῥωμαϊκώτατος, *Epig. l.* 1. *Adverb.* Ῥωμαϊκῶς.

(Ῥωμαῖοι, ων, οἱ, Romans, *Eryc. Cyz. An.* 2, 298.

(Ῥωμαῖος, αία, αῖον, *adj.* Roman.

(Ῥωμαῖς, ίδος, ἡ, a Roman female.

(Ῥωμαΐστί, *adv.* in the Roman tongue; after the Roman manners, *or* customs.

Ῥωμᾰλέος, έα, έον, *adj.* robust; strong, vigorous, *Herod.* 3, 22. *m. Metrodor. An.* 2, 476. *Comparat.* ῥωμαλεώτερος. *Superlat.* -ώτατος.

(Ῥωμαλεότης, ητος, ἡ, *s. s. as* ῥώμη, bodily vigour.

(Ῥωμαλεόω, ῶ, *fut.* ώσω, to be strong, *or* vigorous, *Aristot. Physiogn.* 5, *p.* 73. *ed. Franz. where* ῥωμαλεούμενα, *part. pres. pass. neut. plur. incorrectly for* ῥωμαλέα ὄντα, *Schneider.*

Ῥώμη, ης, ἡ, bodily vigour, strength, *Æsch. Pers.* 877. *the result of good health, Xen. Mem.* 4, 2, 32. *Eur. Orest.* 69. *Thuc.* 7, 63. hardihood, courage, *strength of nerve,* 2, 43. strength, *in general,* 5, 14. 6, 30. *hence, met.* power, *of friends,* 7, 71. *compare, Eur. Orest.* 1168. — δορὸς ῥώμη, *Eur. Suppl.* 26. by the force of the spear, *by force;* military forces, and means of warfare, κατατείναι τὴν ῥώμην ὅλην εἰς καθαίρεσιν τῆς ἀρχῆς, *Polyb.* 22, 17, 7. to strain all his force for the destruction of the empire. *Th.* (ἐῤῥωμαι, *perf. pass.*) ῥώννυμι.

Ῥώμη, ης, ἡ, *the city of* Rome, *Dion.* 355.; *the Goddess,* Rome, *Erinn. ap. Stob.*

ΡΩ΄ΝΝΥΜΙ, (*also as pres.* ῥωνύω) *infin.* ῥωνύναι, *fut.* ῥώσω, (*as if from a form,* ῥόω, *or* ῥώω) 1 *aor.* ἔῤῥωσα, to 'give bodily force, *or* strength,' *in general,* to render strong, to 'strengthen,' *poet. and prose, in all its acceptations, mostly in the mid. and pass. forms* — to 'strengthen,' to 'invigorate,' fortify. *met.* to confirm. = *Mid.* Ῥώννυμαι, to be in full vigour; to be strong; to exert strength, *or* vigour; to put forth one's full force, to act strenuously, *in such ss. as the context may direct, and with the s. of a pres. the perf. Pass.* ἐῤῥωμαι, *and with the s. of an imperf. the plusperf.* ἐῤῥώμην, *thus, in the* 1*st s.* γέροντές ἐσμεν, κοὐδαμῶς ἐῤῥώμεθα, *Eur. Heracl.* 636. we are old men and are by no means strong, *next,* ἔῤῥωντο τὸν πόλεμον, *Thuc.* 2, 8. they directed all their strength to carrying, *or* put forth their strength in, &c.—*Imperat.* ἔῤῥωσο, *in the s. of* 'fare thee well,' *or lit.* may you enjoy bodily health and vigour, *a freq. termination of letters, as in Eur. Epist.* 1, *l.* 30. *and the end of the subseq. letters.*— *Part. perf. pass.* ἐῤῥωμένος, καὶ κατελάζομεν Κλίτωνα ἐῤῥωμένον, 5, *l.* 10. and we found Cliton in sound health and vigour; *in the s. s. also as* ῥωμαλέος, strong, powerful. *Comparat.* ἐῤῥωμενέστερος, more robust, *or* powerful, *thus,* τειχομαχίη ἐῤῥωμενέστερη, *Herod.* 9, 70. *a.* a more vigorous battle on the walls. *Adv.* ἐῤῥωμένως, *from* (*the participle*) vigourously, forcibly, strenuously.= *Pass.* 1 *aor.* ἐῤῥώσθην, to be strengthened, &c. to be invigorated, *or* inspirited, *Thuc.* 472. *See* ῥώομαι, *which is in fact the same, being merely the Epic form, some Gram. as Matth. arrange* ῥώομαι *under* ῥώννυμι: *Derivat.* ῥώμη.

Ῥὼξ, ῥωγὸς, ὁ, *or* ἡ, a cleft, a fissure, a chink, ῥῶγες μεγάροιο, *Od.* χ, 143. the stairs of the mansion, *as Voss. translates with old Lat. interpret. Damm and others understand it to mean,* side-doors. *Th. (if such form has really existed, through* ῥώσσω, *akin to* ῥήσσω, *a form of*) ῥήγνυμι. ‡‡ *s. s. as for* ῥὰξ, grape-berry — *and also, a species of poisonous spider, so called from its resemblance to a grape-berry, Nic. Ther.* 716.

ΡΩ΄ΟΜΑΙ, *fut.* ῥώσομαι, *imperf.* ἐῤῥωόμην, 1 *aor. mid.* ἐῤῥωσάμην, *in Hom. the* 3 *pers. plur. imperf.* ἐῤῥώοντο, *poet. without augm.* ῥώοντο, *and the* 3 *pers. plur.* 1 *aor. mid.*— *in Nicand. the* 3 *pers. imperf.* ῥώετο — *Epic poet. prim. s.* to 'move with force and vigour,' *as* ὑπὸ δ' ἀμφίπολοι ῥώοντο ἄνακτι, *Il.* σ, 417. the attendant maid-servants moved briskly about the king, *viz.* busied themselves in attendance upon, ἀμφὶ Ἀχελῴϊον ἐῤῥώσαντο, ω, 616. *the Nymphs* were accustomed to dance actively about at the river Achelous; ὑπὸ δὲ κνῆμαι ῥώοντο, σ, 411. but his limbs moved with all their might, *or* quickly, *and* γούνατα δ' ἐῤῥώσαντο, *Od.* ψ, 3. his knees moved, &c. *compare, an unusual construct.* χορὸν ἐῤῥώσαντο, *Hom. H. Vener.* 262. they agitated the choir, πολλοὶ δ' ἥρωες Ἀχαιοὶ (σὺν *underst.*) τεύχεσιν ἐῤῥώσαντο περὶ πυρὴν, *Od.* ω, 69. many Achæan heroes ran round the pyre — to rush forward, attack vigorously, *or with all their might,* αὐτοὶ δὲ πρυλέες σὺν τεύχεσι θωρεχθέντες ῥώοντο, *Il.* λ, 50. they on foot and armed rushed violently forward, *compare,* π, 166. *and in the s. s. said of the Gorgons, Hes. Scut.* 230. *Hom. H. Merc.* 502. = *Pass.* χαῖται δ' ἐῤῥώοντο μετὰ πνοιαῖς ἀνέμοιο, *Il.* ψ, 367. the manes shook violently in the breeze, *it may however be referred to a mid. s. Compare* ῥώννυμι, *in the mid s. Etym.* ῥώννυμι, *is a kindred form, both have the same origin, from the perf. pass. of this form arranged under* ῥώννυμι, *comes* ῥώμη: *akin to it, but more remotely, is* ῥύω, *obs. in the act. (for which* ἐρύω) *the mid.* ῥύομαι, *and lastly,* ῥύμη, *and the Lat.* 'ruo,' *compare the last mid. s. upon which Schneid. refers* ῥύμη, *directly to* ῥώομαι, *but, all have a common origin.*

Ῥώπαξ, ᾰκος, ὁ, *s. s. and Th. as* ῥώψ.

Ῥωπὰς, άδος, ἡ, *s. s. and Th. as* ῥώψ.

Ῥωπεῖον, ου, τὸ, underwood, *Suidas: the prose form of the Ion.* ῥωπήϊον. *Th.* ῥώψ.

Ῥωπεύω, *fut.* εύσω, to cut down brambles, *or* underwood, *Leon. Tar. An.* 1, 254. *and interpret. Suidas: from* ῥώψ. ‡‡ *s. s. as* ῥωποπωλέω: *from* ῥῶπος.

Ῥωπήεις, ήεσσα, ῆεν, *adj.* overgrown with bushes, *or* brambles, *Calab.* 7, 715.

Ῥωπήϊον, ου, τὸ, *Epic poet. and Ion. for* ῥωπεῖον, a place overgrown with underwood, a thicket, *Il.* ν, 199. *s. s. or rather,* bushes, ψ, 122. *Od.* ξ, 473.

Ῥωπίζω, *fut.* ίσω, *according to some,* to act without sense, *or* judgment; *according to others,* to huddle things together, *or* to undertake many things at one and the same time, *lastly, Maltb. Lex. Poet. renders it by,* to deal in trumpery, *which s. best suits its etym.: the word is cit. from Ion Chius, see Bentl. Ep. ad Mill. p.* 48. *Th.* ῥῶπος.

Ῥωπῐκός, κή, κόν, *adj.* of, *or* pertaining to, partaking of the nature of, resembling, *or* fit for ῥῶπος, *in any of its ss. hence,* petty, insignificant, worthless, *Polyb.* 24, 5, 5. *thus said of a present,* of no intrinsic value, *Leon. Tar. An.* 2, 224. — *Neut. plur.* τὰ ῥωπικὰ, small wares; trinkets. *met.* things that have but little intrinsic value. — ῥωπικὰ γράφασθαι, to paint in a showy, flimsy, style, *see* ῥωπογράφος. —*Neut. sing.* τὸ ῥωπικὸν, *met. said of style,* false glitter, a flowery feeble style, *Longin. Sect.* 3. *p. ed. Zach. Pearce, some, as Pearce,* render it 'low, trivial,' *deriving it from* ῥέπω, 'to sink,' *compare,* ῥῶπος, *and especially* ῥωπογράφος.

Ῥώπιον, ου, τὸ, a small bough, *or* branch, *properly,* of a shrub, *or* bush; a small bush: *dimin. of* ῥώψ.

Ῥωπογραφία, ας, ἡ, the painting of a ῥωπογράφος, *Cicer. ad Attic.* 15, 16. ‡‡ landscape painting, *Etymol. Mag.* or that of woodland scenery: *from* ῥωπογράφος.

Ῥωπογράφος, ου, ὁ, a painter of trifling, or of low and trivial subjects, a paltry dauber, *viz. a painter whose works are showy, and at the first glance appear of some merit, but are trivial in the subjects, and display little talent in the execution, interpret. Ernesti in Clav. Cicer. ad voc.* ῥωπογράφος: *also, not in a bad s.* one who paints low subjects with accuracy, *like some of the celebrated painters of the Dutch School. Th.* ῥῶπος, γράφω. ‡‡ *this form was in some earlier ed. of Plin.* 35, 37. *for which now,* ῥυπαρογράφος, *has been substituted,* a painter of woodland scenes, *Etymol. Mag.: from* ῥᾠψ, γράφω.

Ῥωποπερπερήθρας, ου, ἡ, a person who talks diffusely upon all manner of insignificant subjects, *Plutarch. Dem.* 9. *Th.* ῥῶπος, πέρπερος.

Ῥωποπωλέω, ῶ, to vend and deal in small wares, *see* ῥῶπος, *Hesych.: from* ῥωποπώλης.

Ῥωποπώλης, ου, ὁ, a vender of small wares, mercery, or trinkets, &c. *also,* a vender of pigments and salves, *Galen. Medic. sec. gen.* 2. *Th.* ῥῶπος, πωλέω.

Ῥῶπος, ου, ὁ, small wares, an object of little value, *Æsch. Phryg.* 243. *s. s. as* φορτία, a cargo of wares, *in general, viz. what modern traders term,* a 'general cargo,' *Dem. p.* 910. *and Strab.* 8, *p.* 577. *but the former are the most common ss. — under this name were included articles of* 'dress,' 'ornaments,' *and a variety of things of little intrinsic worth, to which mere fancy, or fashion alone gave a value, and not the quality of the materials, or the peculiar skill or difficulty of fabrication, hence,* trinkets, mercery, *also,* materials for painting and writing, colours, pencils, ink, sealing-wax, &c. *precisely answering to the Parisian term,* 'Nouveautés,' *as applied,* 'magazin de Nouveautés,' — bad paintings, daubs, *Dionys. Hal. Epitom.* 16, 6. *Th. according to some,* ῥέπω, *or* ῥίπτω.

Ῥωποστωμυλήθρας, ου, ὁ, one who prates upon all manner of insignificant subjects, *Eubul. ap. Diogen. Laert. Th.* ῥῶπος, (στωμυλήθρης) στωμύλος, στόμα.

Ῥωρὸς, ρὰ, ρὸν, *adj.* strong; robust; vigorous, *Hesych. Th.* ῥώω, ῥώομαι.

Ῥῶσις, εως, ἡ, *properly,* invigoration; strength; robustness; vigour; activity; soundness, or vigour of health, *Liban.* 4, *p.* 524.: *subst. of* ῥώννυμι.

Ῥωσκομένως, *adv. from the part. of* ῥώσκομαι, *s. s. as* ῥώννυμι, *Hippocrat.*

Ῥώσσω, *s. s. as* ῥήσσω, ῥήγνυμι, *to which Gram. Vet. refer* ἔῤῥωγα, *the 2d perf. assigned to* ῥήγνυμι. ἐῤῥώγασι, 3 *pers. plur. occurs in Hippoc. de Aëre et Locis,* 4.

Ῥώσταξ, ακος, ὁ, a prop; a stand, *Mathemat. Vett. p.* 44. *Th.* (ῥώσω, *fut.*) ῥώννυμι.

(Ῥωστὴρ, ῆρος, ὁ, one who strengthens, &c. *Hesych. see the ss. of* ῥώννυμι.

(Ῥωστήριος, ία, ιον, *and* ῥωστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for strengthening, invigorating, *or* animating; corroborative.

Ῥωτακίζω, *fut.* ίσω, to make much, *or* an improper use of the letter ρ.

(Ῥωτακισμὸς, οῦ, ὁ, the use, *or* the frequent use of the letter ρ.

Ῥωχμὴ, ῆς, ἡ, *s. s. and Th. as* ῥωχμός.

Ῥωχμὸς, οῦ, ὁ, a rent, a cleft, a fissure, *as in Il.* ϕ, 420.: *from* (ῥᾠξ) ῥώσσω, *a form akin to* ῥήσσω, ῥήγνυμι. ‡‡ *s. s. as* ῥόγχος, a snoring, &c. *in Med. writ. as Aret. Morb. Acut.* 1, 6.: *from* ῥέγχω.

Ῥώχω, to gnash the teeth, *Hesych.*

Ῥῶψ, *genit.* ῥωπὸς, ἡ, a bush, shrub, *or* bramble; underwood; *accus. plur.* ῥῶπας, twigs, branches, *Od.* κ, 166. ξ, 49.: *akin to, or rather another form of* ῥίϕ.

ΡΩ΄Ω, *fut.* ῥώσω, *a form to which Gram. Vett. refer the fut. &c. assigned to* ῥώννυμι.

ΡΩ΄Ω, *fut.* ῥώσω, *the supposed act. form, to which the Mid.* Ῥώομαι *belongs, see the latter in its Alphab. place.*

Σ.

Σ, σ, σῖγμα, τὸ, *indeclin. when the name of the letter, but, applied to other objects, declin. genit.* ατος, *thus, Xen. Hellen.* 4, 4, 10. *the semilunar marks on the shields of the Sicyonians are termed* σίγματα, *and the term is also applied to the new Moon, and in prose to the semicircular part of a theatre, Tim. Lex.* 196. *the most ancient form of the letter being that of a Scythian bow* (. *The present form was in use in Athens, as early as the time of Euripides, as appears from Athen. p.* 454.

In the end of words, the letter is written ς, *not* σ, *so also in Compounds with* εἰς, πρὸς, *and* δυς —. *So also in others in which the words are complete if separated, as* Βόσπορος, Ἑλλήσποντος, κυνοσουρὰ, νεώσοικοι, *and the like. But, in words where the* σ, *is inserted poet. or doubled, it retains its usual form of* σ, *as in such words as* ἐγχέσβαλος, ἐπεσβόλος, θέσκελος, θέσπις. θεσπέσιος, σακέσπαλος, *and so forth, Buttm. Lexil. p.* 165. *for some modification of this practice, see Lobeck. Phryn. p.* 672. Σῖγμα, *being derived from* σίζω, *the accentuation by circumflex is by good Gram. rejected.*

In the Doric Dialect, the name of the letter was σὰν, *Herodot.* 1, 139. *and* σάμπι, *but whether also,* σαμ, *or* σᾶμα, *is ?.*

As a Numeral letter, σ΄, *denotes* 'Two Hundred,' *but, with the mark underneath,* ͵σ, 'Two Hundred Thousand,' — *the character* ϛ, στῖ, *served originally, to denote the Number* 'Six,' *but in MSS. of late Epochs was adopted as an abbrev. for* στ. *It has been advanced on good grounds, that this character which stood next* ε, *belongs to some ancient Alphabet, which, from the place of the letter, seems to have had a close affinity with the Phœnician.*

The changes of the letter σ, *Poet. in the Dialects, were, principally — In the* Æolian, Dorian, *and* Ionian *Dial.* δ, *is often found instead of* σ, *thus* ὀδμὴ, ἴδμεν, *for* ὀσμὴ, ἴσμεν, *Koen. Greg. p.* 300. — σ *for* θ, *in the* Doric, *especially, by the Lacedæmonians, Cretans, and Elians, as* Ἄσάνα, ἀγασὸς, ἐλσὼν, παρσένος, *for* Ἀθήνη, ἀγαθὸς, ἐλθὼν, *and* παρθένος, *so also,* σέλω, σέτω, *for* θέλω, θέτω, *and* σεῖν, σεῖναι, *for* θεῖν, θεῖναι.

The Ionians *often used* σσ *instead of* θ, *thus,* βυσσὸς, *for* βυθός. *Hence, Dor. and Ion.* ἐσλὸς, *for* ἐσθλός.

Σ, *was used* Æol. *for* ν, *in the* 1 *pers. plur. indic. act. as* τύπτομες, *for* τύπτομεν, *and in infinitives, in* αειν, *and* οειν, *rejecting* ε, *as* γελάϊς, *for* γελάειν, &c. *in other words, as* αἰὲς, ῥὶς, *for* αἰὲν, ῥίν — *and* σσω, Æol. *for* πτ, *as* ὄσσω, πέσσω, *for* ὄπτω, πέπτω.

In the old Attic *writers, and in Homer,* ξ *is often used instead of* σ, *thus* ξὺν, *for* σὺν, ξύμμαχος, *for* σύμμαχος, &c. *and* ξ, Ion. *for* σσ, *as* διξὸς, τριξὸς, *for* δισσὸς, τρισσός. *Instead of the* σσ, *and also of* στ, *the* Dorians *and* Bœotians *use* ττ, *as* θάλαττα, *for* θάλασσα; τ, *also for* σ, τὺ, τὲ, *for* σὺ, σέ. *The use of* ττ, *and* τ *for* σ, *prevailed in the later Attic writers, thus* τήμερον, μέταυλος, *for* σήμερον, *and* μεσαυλος, *and for the termination* σσω, *in the first persons of certain verbs* ττω, *Att.*

The Attics *change* σ, *into* ρ, *when the* ρ *is doubled, thus* ἄῤῥην, *for* ἄρσην, θάῤῥος, *for* θάρσος. *The* Dor. *have* σδ, *in place of* ζ, *as* σδεύγλα, μασδὸς, τράπεσδα, παῖσδε, *instead of* ζεύγλα, μάζος, τράπεζα,

and παΐζε. *The Æol. have often* ζ, *instead of* σσ, *thus,* πλάζω, νίζω, *for* πλάσσω, νίσσω.

In the Æol. σ, *is prefixed to some words beginning with vowels, thus,* σὺς *for* ὗς, *where it supplies the place of the rough breathing; hence the Lat.* 'sus'—*so also,* 'serpo,' *from* ἕρπω, 'sulcus,' *from* ὁλκὸς, 'sex,' *from* ἕξ, 'septem,' *from* ἑπτὰ, *and many others.—The letter* σ, *is often placed euphonically before words beginning with consonants, especially* μ, *and* τ, *thus,* σμάραγδος, σμύραινα, σμικρὸς, στέγος, στέγω, στέρφος, *for* μάραγδος, μύραινα, μικρὸς, τέγος, τέγω, *and* τέρφος, *but, rarely before* κ, *or* φ, *Koen. Greg. p.* 254. *The Poets insert* σ, *in the middle of words, especially, in the first person plur. pass. and middle, as* τυπτόμεσθα, *poet. for* τυπτόμεθα, *also before the adverbial term* θεν, *as* ὄπισθεν, *for* ὄπιθεν.

When between two vowels, the Lacedæmonians and other Dorians frequently rejected σ, *substituting the aspirate, thus,* εὖιος, *for* εὔσιος, Μῶα, (*Dor. for* Μοῦσα,) μῶά, *and* ποιῆαι, *for* ποιῆσαι.

When a vowel follows the words ἄχρι, μέχρι, *or* οὕτω, a σ, *is added, but in good writers,* ἄχρι, *and* μέχρι, *occur without* σ, *even before a vowel.*

Σ', *poet. for* σε, *and* σοι.

Σ', *for* σὰ, *Od.* α, 356. *Il.* ζ, 490. *Anthol. Jacob. p.* 948.

Σᾶ, *for* σόα, *and* σῶα, *neut. plur. of* σόος, σῶος.

Σά μὰν, *Dor. for* τί μὴν, *Arist. Ach.* 757. *and* 784.

Σαβάζιος, ου, ὁ, a Phrygian Divinity, *the forms of whose worship resembled those of Bacchus, and the serpent called* παρεία, *was consecrated to him, Arist. Vesp.* 9. *Av.* 873. *at a subseq. period, from the resemblance of the rites of worship, the name came to signify Bacchus, the Schol. ad Vesp. says it was a Thracian name for Bacchus, and in such s. probably, Æsch. Fragm.* 411. *Lucian, in Icaromenippo, names* Σαβάζιος, *among the strange Divinities, who were not legitimate denizens of Olympus: according to Hammer. der Sch. Redek. Pers. p.* 20. *it is an old Persian word,* Sebs, *the s.* 'ever-blooming,' *and a name of Mithra.—Adj.* of, *or* pertaining, *or* consecrated to Σαβάζιος.

(**Σαβάζω**, *fut.* άσω, to celebrate a feast of Bacchus, *or* act like a Bacchante. ‡‡ to break in pieces; to disunite; to sever. *s. s. as* διασαλεύω, *Hesych. and Photius.*

(**Σαβακὸς**, κὴ, κὸν, *adj.* broken; unsound; rotten, *Hesych.*—having the lungs, *or* one of the viscera, in a diseased state, *Hippoc.*

ΣΑ'ΒΒΑΝ, ου, τὸ, a linen napkin for wiping the body after bathing, *in later writ. occurring first in Clemens Alex. Pædag.* 2, 3. *according to Hemsterh. ad Plut. p.* 283.

Σάββᾶς, ᾶτος, τὸ, the Sabbath, *Meleag. An.* 1, 24.

Σαβασμὸς, οῦ, ὁ, the celebration of a festival of Bacchus; the cry of σαβοῖ, in honour of Σαβάζιος, *or* Bacchus: *from* σαβάζω.

Σαββατεῖον, ου, τὸ, a house in which the sabbath-day is solemnised. *Joseph. Antiq. Th.* σάββατον.

(**Σαββατίζω**, *fut.* ίσω, to solemnise the sabbath.

(**Σαββατίκὸς**, κὴ, κὸν, *adj.* pertaining to the sabbath, *or met.* to Jews, πόθος σαββατικὸς, a passion for a Jewish woman, *Meleag. An.* 1, 24.

Σαββατισμὸς, οῦ, ὁ, the celebration of the sabbath, *Plut. de Superst.* 3.: *subst. of* σαββατίζω.

ΣΑ'ΒΒΑΤΟΝ, ου, τὸ, *and the plur. in the s. s.* the Sabbath: *a Hebrew word.*

Σαβοῖ, *like the cry of* εὐοῖ, *of the Bacchantes, the cry used by the votaries of* Σαβάζιος, *or of Bacchus invoked under that name.*

Σαβὸς, οῦ, ὁ, *and* σαβὴ, ῆς, ἡ, a votary of Σαβάζιος, *or* of Bacchus: *from* Σαβάζιος.

Σαγάλινα, ξύλα, *in Arrian. Peripl. probably,* Sandal-wood, *Beckmann.*

Σαγάπηνον, ου, τὸ, *the gum of the shrub* Sagapenum, *Dioscor.* 3, 91. *and* 95.

ΣΑ'ΓΑΡΙΣ, ιος, ἡ, a double-edged battle-axe, *Herodot.* 4, 5. *m. Philipp. An.* 2, 213.

Σάγδας, *see* ψάγδας.

Σᾶ'γη, ης, ἡ, *or* **σαγὴ**, ῆς, ἡ, the housings, *or* furniture, *of a horse, or* harness, *of a beast of burthen,* a pack-saddle, *Strab.*—the arms and accoutrements, *of a soldier, s. s. as* πανοπλία, complete armour, *Æsch. Choë.* 664. *Th.* σάττω.

Σᾰγηναῖος, αία, αῖον, *adj.* of, *or* pertaining to a seine, *Ep. Adesp.* 128. *Th.* σαγήνη.

Σᾰγηνεία, ας, ἡ, a fishing with a seine: *from* σαγηνεύω.

(**Σᾰγηνεὺς**, έως, *and* **σαγηνητὴρ**, ῆρος, a fisher that uses the σαγήνη, the seine, *Leon. Tar. An.* 1, 244.

(**Σᾰγηνευτὴς**, οῦ, ὁ, *s. s. as* σαγηνεὺς, *Tiberius, An.* 3, 7.

Σᾰγηνεύω, *fut.* εύσω, to catch fishes with the seine, *or* large sweep net. *met.* to capture, *as with a seine, a city, and make all the inhabitants slaves, Herodot.* 6, 31. *Ep. Adesp.* 32.: *from* σαγήνη.

Σᾰγήνη, ης, ἡ, a seine, *or* large sweep net, *in which a large quantity of fish may be taken at once. Th.* σάττω.

Σαγηνοβόλος, ου, ὁ, a fisher who uses the σαγήνη, *Ep. l.* 6. *Th.* σαγήνη, βάλλω.

Σᾰγηνόδετος, ου, *adj.* fastened to a seine, *Philipp. An.* 2, 219. *Th.* σαγήνη, δέω.

Σαγηνοφορέω, ῶ, *fut.* ήσω, to wear the dress called sagum. *Th.* σάγος, φέρω.

Σᾰ'γιον, ου, τὸ, *dim. of* σαγίς.

Σαγὶς, ίδος, ἡ, a wallet, *s. s. as* πήρα, *Hesych. from* σάγη. *Th.* σάττω.

Σάγμα, ατος, τὸ, the saddle and housings, *of a horse, ass, or mule,* a pack-saddle, *Æsch.* 461. *ed. Schütz. for which* σώμασι, *ed. Well. properly, applied to mules and asses,* ἐφίππειον, *is used speaking of horses—also,* a pack, *or* load, *of a beast of burthen*—the covering, *or* case, *of a shield, or of any weapon, as Eur. Androm.* 615. *Arist. Ach.* 548. *met.* a woollen robe, *Vesp.* 1142.—a heap, *of weapons, Plut. Cat.* 20. *Th.* σάττω.

(**Σαγμάρια**, (ὑποζύγια) beasts of burthen, *Suidas.*

Σαγοειδὴς, έος, *adj.* resembling a sagum. *Th.* σάγος, εἶδος.

ΣΑ'ΓΟΣ, ου, ὁ, the Sagum, *a kind of coarse cloak, or frock worn by the Gauls, and also by soldiers, Polyb.* 2, 30, 1.

ΣΑΘΕ'ΡΙΟΝ, ου, τὸ, *an amphibious quadruped resembling the otter.*

ΣΑ'ΘΗ, ης, ἡ, *the male organ of generation, Arist. Lysist.* 1119.

Σᾰθρὸς, ρὰ, ρὸν, *adj. properly,* decayed, damaged; unsound, *or* rotten, *hence, met.* perishable, frail, worthless, *with* κῦδος, *Pind. Ne.* 8, 58.; bad, *in general, Eur. Bacch.* 479. *Hec.* 1172. *with* ἦχος, a dull sound, *like that emitted by a cracked vessel, with* φωνὴ, a cracked voice, *Aristot.*: *properly* σαθρὸς, *meaus,* 'decayed from age,' 'worn from use,' *but* σαπρὸς, rotten, putrid, *Hemsterh. ap. Lennep. Etym. From* σήθω, *Ernesti: in common with* σαλακὸς, σαῦλος, σάχνος, *from* σάω, σαύω, *s. s. as* σείω, *Riemer, but, (as well as* σαπρὸς) *better with Passow, from* σήπω.

(**Σαθρότης**, ητος, ἡ, decay; unsoundness; the state of being σαθρὸς, *see* σαθρὸς.

(**Σαθρόω**, ῶ, *fut.* ώσω, to damage, *or* wear out; to render σαθρὸς, *in any of its ss.*

(**Σάθρωμα**, ατος, τὸ, a state of unsoundness, that of being σαθρὸς, *in any of its ss.*

Σάθων, ωνος, ὁ, *a nickname in Arist. taken from* σάθη.

Σαινίδωρος, ου, *adj.* fawning, *or* flattering by making presents. *Th.* σαίνω, (δῶρον) δίδωμι.

Σαινουρὶς, ίδος, ἡ, *fem. of* σαίνουρός.

Σαίνουρος, ου, ὁ, that fawns moving

its tail, *properly said of dogs. Th.* σαίνω, οὐρά.

Σαίνω, *fut.* ανῶ, 1 *aor.* ἔσηνα, *properly*, to shake; to move, *met.* to terrify, *but usually in the following ss.*—to move, *or* wag, the tail, *as dogs do when fawning, Od.* ρ, 302. οὐρῇ τε καὶ οὔασι, *Hes. Th.* 771. fawns with the tail and ears, κέρκῳ, with the tail, *Arist. Eq.* 1026. *in late writ. act.* to wag the tail, οὐρὰν, *accus. hence, (with an accus. rarely with a dat.) met.* to fawn, wheedle, *or* flatter, *Æsch. Ag.* 772. *Choë.* 414. *Eur. Ion.* 687.; to please, *or* beguile, *Soph. Œd. Col. Antig.* 1214. *with* ἀγγελίαν, *Pind. Ol.* 4, 7. to receive a message kindly; *with* μόρον, avoid death by wheedling, *Æsch.* 365. —*Neut. with* πρός τινα, *Pind. Py.* 2, 151. to be gracious to, make one's self agreeable to.=*Pass.* to be beguiled, *or* flattered, ὑπ' ἐλπίδος, *Æsch. Choë.* 192. *Etym. Akin to, or perhaps from* σείω.

ΣΑΙ'ΡΩ, *fut.* αρῶ, 1 *aor.* ἔσηρα, *and with the s. of a perf.* σέσηρα, *mostly, in use the part.* σεσηρὼς (*Dor.* σεσαρὼς), υῖα, ὸς, *fem. Epic poet.* σεσάρυῖα, *Hes. Scut.* 268. *properly*, to open the mouth and show the teeth as angry dogs do, *hence*, to grin through anger, malice, *or* in sarcastic mockery, *in anger, Hes. as cit.* mockery, *Theocr.* 20, 14. *but, the effect of a smile,* καὶ μ' ἀτρέμας εἶπε σεσαρὼς ὄμματι μειδιόωντι, 7, 14. but mildly showing his teeth he said to me with a smiling countenance; *in later writ. as Oppian,* σαίρειν ὀδόντας, to show the teeth, to grin—to sweep, to clean, δῶμα, the house, *Eur. Hec.* 363. πᾶσαν κόνιν σήραντες, *Soph. Antig.* 409. having swept away all the dust. *Etym. From* σαίρω, *come* σάρος, σαρόω, *and the Lat.* 'sario, sarrio,' *Lobeck. Phryn. p.* 83.

Σακάδιον, ου, τὸ, a kind of lyre, *so called from the name of its inventor.*

Σάκανδρος, ου, ὁ, *the organ of generation of females, Arist. Lysist.* 824. *Th.* σάκκος, ἀνήρ.

Σακέσπάλος, ου, ὁ, *lit.* a shield-brandisher, a warrior, *Il.* ε, 126. *Th.* σάκος, πάλλω.

Σακεσφόρος, ου, ὁ, one who carries a shield; a warrior, *Soph. Aj.* 19. *Th.* σάκος, φέρω.

Σᾱκίτης, *Dor. for* σηκίτης.

Σακκελίζω, *s. s. as* σακκίζω. *Th.* σάκκος.

(Σακκέλισμα, ατος, τὸ, that which has been strained, *Diodor.* 5, 28.

(Σακκελιστήριον, ου, τὸ, an instrument for straining, *or* filtering, *Hemsterh. ad Plut. p.* 409.

(Σακκεύω, *fut.* εύσω, to strain, *or* filter. *Th.* σάκκος.

Σακκέω, ῶ, *fut.* ήσω, *Herodot.* 4, 23. *m. another form of* σακκεύω.

(Σακκίας, ου, ὁ, (οἶνος) wine that has been clarified, *or* filtered.

(Σακκίζω, *fut.* ίσω, to strain, clarify, *or* filter.

(Σάκκϊνος, ίνη, ινον, *adj.* made of sackcloth, *Greg. Naz.*

Σάκκιον, ου, τὸ, a small straining-cloth, *Arist. ap. Pollux.* 10, 152.: *dimin. of* σάκκος.

Σακκογενειοτρόφος, ου, ὁ, one who wears and encourages the growth of a large beard, *Athen. p.* 162. *Th.* σάκκος, *or* σάκος, γένειον, τρέφω.

Σακκοπήρα, ας, ἡ, a traveller's wallet, *Pollux. Th.* σάκκος, πήρα.

ΣΑ'ΚΚΟΣ, ου, ὁ, sackcloth, *properly, that made of goat's hair*; a Sack, *Arist. Ach.* 710. *(with* κκ*) with a single* κ, 787. *Lysist.* 1211. *and met.* a long beard, *Eccl.* 502. *ed. Dind. recens. Bekker. Compare the 2d* σάκος, *viz. masc.* ου, ὁ. a garment made of sackcloth; a coarse dress; a straining bag. *Th.* σάττω.

Σακκοφορέω, ῶ, to wear sackcloth, *or* coarse cloth. *Th.* σάκκος, φέρω.

(Σακκοφορία, ας, ἡ, the wearing of a sackcloth dress.

(Σακκοφόρος, ου, *adj.* wearing sackcloth, *or* coarse cloth, *Plut.* 8, *p.* 254.

Σά'κος, εος, τὸ, a shield, *Il.* η, 22. *freq. originally, made of osier-twigs plaited, or of wood, and covered with raw hides, or leather [in the fifth arsis, in Hes. Scut.* 364. *and* 361. *the* ᾱ, long, *but both verses are rejected by Guyet and Heinrich.] Th.* σάττω.

Σάκος, ου, ὁ, *according to Thom. Magist. p.* 789. σάκος, *with one* κ, *is Att. in other Dial.* κκ. *and Phryn.* 44. κκ, *is Dor.* κ, *Att. cit. Hemst. ad Arist. Ach.* 787.—*no actual example exists of* σάκος, a sack, *with one* κ, *Passow, who cites Lobeck. Phryn. p.* 257. *the single* κ, *rests on the auth. of the Gram. Vet.*

(Σάκτας, ου, *and* σακτὴρ, ῆρος, ὁ, a sack: σάκτας, *in the Bœotian dialect*, a physician, *Athen. p.* 622.: *perhaps met. from* σάττω, *as* ῥάπτης, *from* ῥάπτω, ἀκέστης, ἀκέομαι, *Schn. and Pass. Lex. but, ?.*

Σακτὸς, τὴ, τὸν, *adj.* stuffed; filled. *Th.* σάττω.

(Σάκτρα, ας, ἡ, *s. s. as* φορμὸς, *Photius.*

(Σάκτωρ, ορος, ὁ, one who fills, *Æsch. Pers.* 888.

ΣΑ'ΚΧΑΡ, *and* σάκχαρι, *also,* σάκχαρον, ου, τὸ, *a kind of* 'sugar,' *being the concrete juice, exuding from the knots of a species of cane:* Bambusa arundinacea, *it is termed in Arab.* Tabaschir, *other Etymol. derive the word from* Jagara, *the Malay name of a kind of sugar, an extract, made by boiling the juice of a sort of* Palm: Borassus flabellifer.

Σακχυφάντης, a weaver of sacks, *or* sackcloth, *generally, a slave, Dem. p.* 1170.—a knitter of nets for the hair, κεκκρυφάλους, *Polluc.* 10, 192. *Th.* σάκκος, ὑφαίνω.

Σάλα, ης, ἡ, anxiety, perturbation; care, *Æsch. Fragm.* 432.: *from* σάλος.

Σαλάβη, ης, ἡ, *a form of* σαλάμβη.

Σᾰλᾰγέω, *and* σαλάγω, *s. s. as* σαλάσσω—to make a loud noise, *Oppian. Cyn.* 4, 74.—to trouble, *Hesych. and s. s. as* βινέω, *Lucian. Pseudom.* § 60. *Th.* σαλάσσω, *from* σάλος.

(Σαλάγη, ης, ἡ, loud clamour; noise; vociferation, *Hesych.*

(Σαλαΐζω, *fut.* ίσω, to weep, to mourn, *Anacr. fr.* 125. *Fisch.*

(Σαλαΐς, ΐδος, ἡ, *more correctly,* σαλαϊσμὸς, οῦ, ὁ, a cry of sorrow, *or* distress.

Σαλάκων, ωνος, ὁ, a person who makes an affected and boastful display of wealth, *or* a lavish expenditure, a boaster, *in general: properly formed from* σαλάξω, *fut. of* σαλάσσω, *in the s. s. as the last meaning of* σαλεύω, *Schn. Lex. Th.* (σαλάσσω) σάλος.

(Σαλακωνεία, *and* σαλακωνία, ας, ἡ, an affectation of magnificence, and pompous boasting, *in order to pass for being wealthy, &c.: as subst. the ss. of* σαλακωνεύω.

(Σαλακωνεύω, *fut.* εύσω, to make a lavish expenditure, a pompous parade of wealth; to affect magnificence, and make lofty pretensions, *in order to pass for being wealthy*—to have an affected gait, *indecorously and immodestly twisting the haunches in walking.*

Σαλακωνίζω, *fut.* ίσω, *s. s. as* σαλακωνεύω, *viz. that of* σαυλοπρωκτιάω, *from this last s.* διασαλακωνίζω, *in Arist. Vesp.* 1169. *having an allusion to the Lacedæmonians, and in an obscene s. See the Schol. and Not. Var. ad verb. edit. Bekker. Berlon.* 1827.

ΣΑΛΑΜΑ'ΝΔΡΑ, ας, ἡ, the Salamander, *a species of lizard to which marvellous properties have been attributed, Nic. Al.* 587.

(Σαλαμάνδρειος, ου, *adj.* of, *or* pertaining to the salamander, *Nic. Ther.* 818.

Σαλάμβη, ης, ἡ, an aperture; a window, *or* aperture to afford issue to smoke, *Lycophr.* 98.

Σαλαμῖν, ῖνος, ἡ, *Hom.* 9, 4.: *another form of* Σαλαμίς.

(Σαλαμῖνία, ας, ἡ (ναῦς *under.*), *Aris. Av.* 147. *one of the galleys used in the solemn yearly voyage to Delos.*

(Σαλαμίνιος, ία, ιον, *adj.* of, *or* pertaining to Salamis, *Arist. Eccl.* 38.

Σαλαμῖς, ῖνος, ἡ, *the island of* Salamis, *Soph. Aj.* 596. *Etym. Perhaps from σαλεύω, from the agitation of the sea round its rocky shores, but, ?.*

Σάλασσα, *for* θάλασσα, *Alcman. Koen. ad Greg. p.* 137.

Σᾰλάσσω (*Att.* σαλάττω), *fut.* άξω, to move, to shake, to toss, *or* agitate. — to stuff, to fill up, *Agath. An.* 3, 43. *Compare* σαλεύω. *Th.* σάλος.

Σάλευμα, ασος, τὸ, a movement, *properly, like that produced by the sea on a vessel: from* σαλεύω.

(Σαλευτὸς, τὴ, τὸν, *adj.* moved; tossed; agitated; tottering, *Meleag. Epigr.* 60.

Σᾰλεύω, *fut.* εύσω, *Act.* to move; to shake; to agitate, *the wings, Eur. Cycl.* 433. to toss; to heave. — *Neut.* to lie at anchor in an exposed situation, tossed by the waves. *met.* to be agitated, *Soph. Œd. Tyr.* 38. to fluctuate; to be in a state of doubt, anxiety, *or* perturbation — to totter, to quake — to be in peril, *Eur. Rhes.* 247. to move with proud and affected airs, *Xen. Cyrop.* 2, 4, 6. *viz. the ss. of* σαλακωνεύω. = *Mid.* to move, &c. *the ss. of the neut.* = *Pass.* to be shaken, *Æsch. Prom.* 1083.

ΣΆ΄ΛΟΣ, ου, ὁ, *any agitated and continued motion,* a tossing, agitation, *but, especially,* that of a ship at sea, *or* at anchor exposed to the wind; *hence,* a troubled sea, *Soph. Phil.* 271. *thus,* ὅστις ξένους δέξαιτο ποντίῳ σάλῳ, *Arist. Thesm.* 872. who would receive strangers (just arrived) from the agitated main, *compare, also with* πόντιος, *Eur. Hec.* 28. *Iph. Taur.* 46. — the nausea caused by the motion of a ship, sea-sickness, *Lucian.* — the open sea, *as contrasted with a sheltered harbour* — a road where ships lie at anchor, *Polyb.* 1, 53, 10. *met.* commotion, *Soph. Œd. Tyr.* 24. *Antig.* 163. fluctuation; anxiety; inquietude; perturbation; cares; trouble. *Etym. Hemsterh. considers* σάλος, *and* ζάλος, *as one and the same, and* σέλλω, *and* σείω, *as kindred words. Some assign its origin to* ἅλς, ἁλός, the sea, (σ, *as often occurs, supplying the place of the aspirate,*) θάλασσα, *Dor.* σάλασσα, *connected also with* ἅλλομαι — *to* σάλος, *many Derivat. belong, such are,* σαλόω, σαλεύω, σαλεία, σάλα, *and* σαλάσσω, σαλάγω, σαλαγέω, σαλαΐς, σαλαΐζω, *further* σαλάκων, σαλακωνεύω, σαλακωνεία, *and (according to Passow) also* σαῦλος: *from it, or from the same origin, the Lat.* 'salum,' 'salio,' 'salax.'

(Σᾰλόω, *a rare form of* σαλεύω. = *Mid. the last neut. s. of* σαλεύω.

Σάλπη, ης, ἡ, the Stockfish.

Σαλπιγγολογχυπτηνάδαι, ῶν, οἱ, provided with trumpet, spear, and beard, *Arist. Ran.* 963. *Th.* σάλπιγξ, λόγχη, ὑπήνη.

Σαλπίγγω, *fut.* ξω, *s. s. and Th. as* σαλπίζω, *auth. ?.*

Σαλπιγκτὴς, οῦ, ὁ, a trumpeter, *Thuc.* 6, 69. *Th.* (σαλπίζω) σάλπιγξ.

ΣΑ΄ΛΠΙΓΞ, ιγγος, ἡ, a trumpet, *Il.* σ, 219. *Thuc.* 6, 32. a signal given by a trumpet, *s. s. as* σάλπισμα, *Dion. Hal. Compos. p.* 252. *ed. Schneid.* — *a kind of shell-fish, called also* στρόμβος — *a bird, the species not ascertained, so called from its note.*

(Σαλπίζω, *fut.* ίγξω, *and* ίσω, to sound a trumpet, *Il.* φ, 308. to give a signal by sound of trumpet.

(Σαλπικτὴς, οῦ, ὁ, a trumpeter.

(Σάλπιξ, ιγος, ἡ, *a later form of* σάλπιγξ.

Σάλπισμα, ατος, τὸ, a trumpet-blast; a signal given by sound of trumpet: *from* σαλπίζω.

(Σαλπιστὴς, οῦ, ὁ, a trumpeter, *Polyb.* 1, 45, 13.

(Σαλπιστικὸς, κὴ, κὸν, *adj.* pertaining to trumpets, *or* trumpeters; qualified for, *or* skilled in the use of the trumpet.

Σαλπίττω, *a form of* σαλπίζω, *Luc. Judic. Vocal.* 10. *but not in use.*

Σαλύγη, ης (*Dor.* -γα, ας), ἡ, continual movement. *Th.* (σαλύσσω, *for* σαλάσσω) σάλος.

Σὰμ, *the Dorian name for the letter* σ.

Σάμαινα, ης, ἡ, a small vessel, *or* boat, *in use among the inhabitants of the island of Samos, having a beak like a hog's snout, Herod.* 3, 59. *Th.* Σάμος.

Σαμαίνω, *Dor. for* σημαίνω.

ΣΆ΄ΜΑΞ, ακος, ὁ, *s. s. as* βούτομος, *viz.* flowering-rush: Butomus umbellatus — a mat, *Polluc.* 10, 43.

Σαμάρδακος, ου, ὁ, a mountebank, *or* buffoon, *Chrysostom. Hom.* 18. *ad Eph.*

Σάμβᾰλᾰ, ων, τὰ, *Æol. plur. for* σάνδαλα, *met.* footsteps, *Diotim. An.* 1, 250.

ΣΑΜΒΥ΄ΚΗ, ης, ἡ, a kind of harp, *or* lyre, *of a triangular form, Polyb.* 8, 6, 11. — a warlike engine, *of similar form, so called,* 8, 6, 2.

(Σαμβυκιστὴς, οῦ, ὁ, a player on the σαμβυκή.

(Σαμβυκίστρια, ας, ἡ, *fem. properly of* σαμβυκιστὴρ, ῆρος, ὁ, *not in use, s. s. as the preceding.*

Σᾰμο΄θρᾴκη, ης, ἡ, *pr. of an island,* Samothrace, *Arist. Pac.* 277.

(Σαμοθράκιος, ου, *adj.* of, *or* pertaining to Samothrace.

(Σᾰμό΄θρᾳξ, ακος, ὁ, an inhabitant of Samothrace, *Callim. Ep.* 51.

¶ *correctly accent. as above, not* Σαμοθρᾷξ, *Meineke Euphor. p.* 6.

Σᾰ΄μος, ου, ἡ, *the island* Samos, *Arist. Vesp.* 283.: *there were several islands so called, the word, according to Strabo, meant* a 'hill,' an 'elevation,' *originally: akin, as Pass. supposes, to* ἄμμος, ψάμμος, *?.*

Σαμφόρας, ου, ὁ, *lit.* 'one that has the σάμπι,' *the Dor. name for the letter* Σ, (*the mark thus,* Ϟ.) *viz.* a horse of a celebrated breed, *Arist. Eq.* 601. *those of another celebrated race had the mark of* κόππα, (*thus,* Ϙ) *and were called* κοππατίας, *as Arist. Nub.* 23. *Th.* σάμπι, φέρω.

Σαμψυχίζω, *fut.* ίσω, to have the odour of the plant σάμψυχον.

(Σαμψύχινος, ίνη, ινον, *adj.* made of, *or* pertaining to σάμψυχον.

ΣΑ΄ΜΨΥΧΟΝ, ου, τὸ, *the name of a plant, supposed to be a species of* marjoram: Origanum majoranoïdes, *Nic. Th.* 616.

Σὰν, *Epigr. in Thrasymarchum Sophistam ap Athen. p.* 454. *f.: Dor. for* σίγμα.

Σανδάλιον, ου, τὸ, *Herod.* 2, 92. *m. and* σανδαλίσκος, ου, ὁ, *dimin. of* σάνδαλον.

Σανδαλοθήκη, ης, ἡ, a place where sandals are kept. *Th.* σάνδαλον, θήκη.

Σάνδᾰλον, (*Æol.* σάμβαλον) ου, τὸ, a sandal, *Hom. H. Merc.* 83. *consisting originally of a wooden sole bound to the foot by straps, Æl. V. H.* 1, 18. *met.* a footstep, (*Æol. form*) *Diotim. An.* 1, 250. *Etym. According to Hemsterh., from* σανίδαλος, *obs. Neut.* σανίδαλον, *by contr.* σάνδαλον. *Th.* σανίς.

ΣΑΝΔΑΡΑ΄ΚΗ, ης, ἡ, red arsenical earth, red orpiment, *or* arsenic; Sandarach — a bright red pigment. *in Aristot. H. A.* 8, 24. a substance prepared by bees, *s. s. as* ἐριθάκη.

(Σανδαράκινος, ίνη, ινον, *adj.* of, *or* pertaining to σανδαράκη; bright red, *Herodot.* 1, 98. *f.*

(Σανδαραχίζω, *fut.* ίσω, to be of a bright red colour, *like* σανδαράκη.

ΣΑ΄ΝΔΥΞ, υκος, ἡ, Vermilion; minium, *or* red lead; a pigment of a similar colour — *also a plant, or shrub, from which a red colouring matter was procured, the species is unknown. The thin robes worn by the Lydian women, of a texture like gauze, and flesh-coloured, were dyed with the juice of a plant called* σάνδυξ, *and the garments denominated* σάνδυκες, *Voss. ad Virgil. Ecl.* 4, 45. [υ, *in the trisyll. cases,* ῡ, long, *in Prop.* 2, 25, (24,) 45. *in Grat. Cyneg.* 86. ŭ, short.]

Σᾰνί΄δῐον, ου, τὸ, *dimin. of* σανίς.

Σανιδοτορέω, ῶ, *fut.* ήσω, to pierce through a board. *Th.* σανὶς, τορέω.

Σανιδόω, ῶ, *fut.* ώσω, to cover with boards; to plank. *Th.* σανίς.

Σανιδώδης, εος, *adj.* resembling a board — *in Med. writ.* flat-chested and high-shouldered. *Th.* σανὶς, εἶδος.

Σανίδωμα, ατος, τὸ, that is constructed of planks, *Polyb.* 1, 22, 6. a covering made of boards; a boarded floor; a deck: *from* σανιδόω.

(Σανιδωτὸς, τὴ, τὸν, *adj.* covered with boards, *or* planks; furnished with a deck.

ΣᾸΝΙΣ, ίδος, ἡ, a board, a plank—the deck, *of a vessel, Helen.* 155. — a tablet, *for writing on, Alcest.* 988.; αἱ σανίδες, *in the plur.* planks, *for doors, Il.* σ, 275. *or in the usual s. in Hom. of* 'doors,' *always in Hom. the plur.* folding-doors, *Hom. freq. and s. s. Eur. Orest.* 1220. — boards, *or* tables, *at Athens covered with white plaster, on which the charges against peculators, or malefactors, as also their names, were inscribed, Arist. Vesp.* 848.; a piece of wood, *used as a kind of pillory, Thesm.* 940., *compare Herodot.* 7, 33. *f. where it means a cross.*

Σάνναις, ου, ὁ, *s. s. as* μωρὸς, *Photius.*

ΣΑΝΝἸΟΝ, ου, τὸ, a tail.

ΣἈΝΤΑΛΟΝ, ου, τὸ, the Sandal-tree, *and its wood.*

Σαντόνιον, ου, τὸ, *a species of* wormwood: Artemesia santonicum.

Σανυρίζω, *s. s. as* αἰκάλλω. *Th.* σαίνω.

Σάξις, εως, ἡ, the act of filling up, *or* stuffing: *subst. of* σάττω.

Σᾰ́οπτολις, εως, ὁ, the guardian, *or* protector of a city, *Coluth.* 143. *Th.* σαόω, πτόλις, *poet. for* πόλις.

Σᾰ̓ος, ου, *adj.* safe, unharmed, *existing only in the contr. form,* σῶς. *Comparat.* σαώτερος, *Il.* α, 32.

Σαοσίμβροτος, ου, *adj.* saving, *or* protecting mortals. *Th.* σαόω, βροτός.

Σαοφρονέω, *poet. for* σωφρονέω.

Σαο̃ φροσύ̓νη, ης, ἡ, discretion, reason, *Od.* ψ, 13.: *poet. for* σωφροσύνη.

Σαο̃ φρων, ονος, *adj.* wise, prudent, *Il.* φ, 462.: *poet. for* σωφροσύνη.

Σαόω, (*the pres. not in use, s. s. as* σώζω) *fut.* σᾰ́ώσω, 1 *aor.* ἐσάωσα, *and without augm.* σάωσα. = *Mid. fut.* σαώσομαι, *Hom.* = *Pass.* 1 *aor.* ἐσαώθην, 3 *pers. plur.* ἐσαώθεν, *poet. for* ἐσαώθησαν, *infin.* σαωθῆναι. *See the contr. form* σώω.

Σαπεὶς, σαπεῖσα, σαπὲν, *part.* 2 *aor. pass. of* σήπω.

Σᾰπέρδης, ου, ὁ, *the name of a fish brought from the Black Sea and salted, it was like our herring, or anchovy, in very common use, Archestr. ap. Athen. p.* 117. *a. hence,* σᾰπέρδιον, *a contemptuous nickname given to a courtezan, Athen. p.* 159.

Σαπῇ, *Epic poet. for* σαπῇ, 3 *pers. sing. subj.* 2 *aor. pass. of* σήπω, *Hom.*

Σᾰ̓πρίᾱ, ας, ἡ, *Comet. An.* 3, 16. *s. s. and Th. as* σαπρότης.

Σαπρίας (οἶνος *understood.*), ου, ὁ, an old and high-flavoured wine. *Th.* σαπρός.

(Σαπρίζω, *fut.* ίσω, to render putrid and fetid, *Hippoc.*—*Neut.* to be, &c.

(Σαπριόω, ῶ, *fut.* ώσω, *s. s. as* σαπρίζω.

Σαπρόγηρος, ου, *adj.* rotten from age. *Th.* σαπρὸς, γῆρας.

Σαπρολογία, ας, ἡ, a gross insult, *Nicet. An.* 1, 6. *Th.* σαπρὸς, λέγω.

Σᾰ̓πρόλουτος, ου, *adj.* (νύμφιος) *read* σαπρόπλουτος, *in Antiphanes, ap. Athen. p.* 500. *e. viz.* 'a rich but stingy bridegroom, who hoards the family property.' *Th.* σαπρὸς, πλοῦτος.

Σᾰ̓πρὸς, ρὰ, ρὸν, *adj.* rotten, *Arist. Vesp.* 1343. fetid from rottenness — antiquated, obsolete, *Plut.* 323. *Compare, Pac.* 546. sinking into the last stage of age and decay, *contemptuously applied to persons, Thesm.* 1025. *Pac.* 682.; decayed, *in general, but especially, from putridity,* mouldy — falling to pieces, useless — unsavoury; rancid, *as fish that has lain too long in pickle* — foul; nasty; filthy — *applied to wine,* old, *in a good sense,* highly flavoured, *Piers. Moer. p.* 102. *Etym. According to Hemsterhuis,* σαπρὸς, *applies especially to the effects of* 'putridity,' *but* σαθρὸς, *to those of* 'age, *or* long use.' *Compare* σαθρός. *Th.* (σαπῆναι, *infin.* 2 *aor. pass.*) σήπω.

Σαπρόστομος, ου, *adj.* having a foul mouth, *or* fetid breath. *Th.* σαπρὸς, στόμα.

Σαπρότης, ητος, ἡ, rottenness; putridity; stench arising from rottenness — the state of any body that is σαπρὸς, *see the word.*

Σᾰ̓πρῠ́νω, to render foul, *or* putrid, *Nic. Al.* 468. *Th.* (σαπρὸς) σήπω.

Σάπφειρος, ου, ἡ, *a precious stone,* the Sapphire, *Dion.* 1104.

Σαπφικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *the celebrated poetess* Sappho, Sapphic, *as verses: from* Σαπφώ.

Σαπφὼ, οῦς, ἡ, *the celebrated poetess,* Sappho.

(Σαπφῶος, ῷα, ῷον, *adj. s. s. as* Σαπφικός.

Σᾰ̓πὼν, *part.* 2 *aor. of* σήπω, *properly of* σάπω, *obs.*

Σᾰ̓πων, ωνος, ὁ, soap, *Seren. Sammon.* 155. *Etym. The Lat.* sapo: *of Celtic, or German origin, Schn. and Pass. Lex.*

(Σαπώνιον, ου, τὸ, a piece of soap: *dimin. of* σάπων.

ΣΑΡἈΒΑΛΑ, *and* σαράβαρα, ων, τὰ, long trowsers worn by certain Asiatic nations, *Polluc.* 7, 59. *Etym. not an origin. Greek word.*

Σαραπιεῖον, *and* σαραπεῖον, ου, τὸ, a temple of Serapis.

Σᾰ̓ρᾶπις, ιδος, ὁ, *the Egyptian divinity,* Serapis—*also, a kind of Persian garment so called, Athen. p.* 525.

Σαράπος, *Dor. for* σαράπους.

Σᾰ́ράπους, ποδος, ὁ, *or* ἡ, one whose toes are widely separated, *Galen. Gloss. others interpret,* 'whose feet are much asunder in walking.' *Alcæus ap. Diog. Laert.* 4, 81. *Th.* σαίρω, ποῦς.

ΣΑΡΓᾰ́ΝΗ, ης, ἡ, a band, a cord, *Æsch. Sept.* 769. a rope — something made of wicker-work; a basket, *Timocl. ap Athen. p.* 407. *e.*

Σαργῖνος, *in Athen. p.* 321. *incorrectly for* σαρδῖνος.

Σάργος, ου, *or* σαργὸς, οῦ, ὁ, *a fish, a kind of* Mullet, *Archestr. ap Athen.* 321. *c.*

Σαρδάζω, *fut.* άσω, to laugh with a forced laughter, *or* to laugh with bitterness of feeling, *properly, with the* σαρδάνιος γέλως, *s. s. as* μετὰ πικρίας γελᾶν, *according to Suidas and Photius: from* σαρδάνιος.

Σαρδαναπᾰ́λος, *pr. n.* Sardanapalus, *the luxurious last king of the Assyrians, Arist. Av.* 1021.

Σαρδάνιος, ία, ιον, *adj.* σαρδάνιος γέλως, a forced laugh, *Od.* υ, 302. a bitter laugh, *and sometimes,* angry, *or* scornful laughter, *but always laughter, either involuntary, or laughter only in appearance. Etym. Some old Gram. write* σαρδόνιος, *and derive it from* σαρδόνιον, *see the word, but, compare the context in Od. as cit. it comes from Th.* σαίρω, *see* σαίρω.

Σάρδεις, εων, *Arist. Vesp.* 1139. *Ion.* Σάρδιες, ιων, αἱ, the city of Sardes, *in Lydia.*—*Adj.* Σαρδιᾱνὸς, νὴ, νον, Σαρδιᾱνικὸς, κὴ, κὸν, *Arist. Ach.* 112. pertaining to Sardes.

Σαρδίνη, ης, ἡ, *a species of* Anchovy, (*the Fr.* 'sardine') *found abundantly near the island of Sardinia: fem. of* Σάρδινος.

Σάρδινος, ίνη, ινον, *and* Σάρδιος, ου, *adj. properly,* pertaining to the island of Sardinia, Sardinian — (λίθος) *s. s. as* σάρδιον. *Th.* Σαρδώ.

(Σάρδιον, ου, τὸ, *a kind of stone much used for seals,* the Cornelian, *or some variety of* Chalcedony, *Orph. Lith.* 608. *the darker coloured, was termed, the* '*female,*' (*probably, our* blood-stone) *the bright red, was the* '*male,*' *Theophrast. de Lapid.: the name probably from having been originally brought into Greece from Sardinia.*

(Σαρδόνιον, ου, τὸ, *a species of crow's foot, of peculiar malignancy, supposed to be a variety of* water crow's-foot: Ranunculus philo-

notis, *the plant is a deadly poison, producing a convulsive movement of the muscles of the face resembling laughter; hence, some old Gram. trace to its effects the origin of the expression,* σαρδόνιος γέλως, *see* σαρδάνιος. — *the plant grows abundantly in Sardinia.*

Σαρδόνιος, ία, ιον, Sardinian, *as the Sar. Sea, Apollon.* 4, 633. *Th.* Σαρδώ.

Σαρδόνυξ, υχος, ὁ, Sardonyx, *a kind of precious stone, a species of* Onyx, *found chiefly in Sardinia. Th.* Σάρδινος, ὄνυξ.

Σαρδώ, οῦς, *or* Σαρδών, όνος, ἡ, *and* Σαρδώνη, ης, ἡ, the island of Sardinia.

Σαρδών, ονος, ἡ, the upper cord of the upright hunting nets, toils, *Xen. Cyn.* 6, 9.

Σαρδωνίζω, *s. s. as* σαρδάζω.

Σαρδωνικός, κή, κόν, *or* Σαρδώνιος, ία, ιον, *and* Σαρδῶος, ώα, ῶον, *adj. s. s. as* Σαρδόνιος, Sardinian — σαρδωνία, πόα, *s. s. as* τὸ σαρδόνιον.

Σᾶ'ΡΙ, τό, *the name of an Egyptian plant, Theophrast. H. Pl.* 4, 9. *according to Sprengel,* Cyperus fastigiatus.

ΣΑ'ΡΙΣΣΑ, ης, ἡ, a Macedonian lance, *of extraordinary length, Polyb.* 18, 9, 9.

Σαρισσοφόρος, ου, *adj.* using a σάρισσα, *Polyb.* 12, 20, 2. *Th.* σάρισσα, φέρω.

Σαρκάζω, *fut.* άσω, to tear flesh from the bones as dogs do, *with the teeth appearing, see at end the following comic word. met.* to grin, after the manner of, &c. *as the context clearly explains it, Arist. Pac.* 474. to bite, with the lips closely compressed, *as cattle crop the grass, Hippoc.* 785. *contrary to the habits of dogs; hence, met.* to mark anger, *by biting and compressing the lips, also, (from the* 1*st s.*) to deride with bitter irony, *or* in a sneering, sarcastic manner, *as explained by Stobæus, Ecl. Ethic. p.* 222. *Th.* σάρξ.

Σαρκασματοπιτυοκάμπτης, ου, ὁ, one who would wish to pass himself for a giant like Pityocamptes, *Arist. Ran.* 963. *viz.* 'affecting warlike prowess,' *according to the Schol.* σαρκάζοντες καὶ προσποιούμενοι τὰ πολεμικὰ, σαρκάζειν, *means,* to 'do superficially,' *met. from dogs' gnawing bones, compare the Schol. at Pac.* (481.) 474. *Dind.*

Σαρκασμός, οῦ, ὁ, sarcastic irony, *or* derision; cutting raillery; Sarcasm: *subst. of* σαρκάζω.

(Σαρκαστικός, κή, κόν, *adj.* pertaining to scornful, *or* derisory laughter, in bitter mockery, *or* cutting gibes, taunting, Sarcastic.

Σαρκίδιον, ου, τό, a small piece of flesh; a small fleshy excrescence, a carbuncle: *dimin. of* σάρξ.

Σαρκίζω, *fut.* ίσω, *s. s. as* σαρκάζω — to tear off the skin, *Herodot.* 4, 64, *a. Th.* σάρξ.

Σαρκικός, κή, κόν, *adj.* of, *or* pertaining to flesh; like flesh — carnal, *as opposed to* 'spiritual,' *N. T. and Ecclesiast. writ. Th.* σάρξ.

Σαρκικῶς, *adv. of* σαρκικός.

(Σάρκϊνος, ίνη, ινον, *adj.* of flesh; fleshy, corpulent, *Theocr.* 21, 66. — carnal, *as opposed to* 'spiritual,' *N. T. Corinth.* 2, 3, 3. *and Ecclesiast. writ.*

(Σαρκίον, ου, τὸ, *s. s. as* σαρκίδιον.

Σαρκοβορέω, ῶ, to eat flesh; to be carnivorous: *from* σαρκοβόρος.

(Σαρκοβόρος, ου, *and* σαρκοβρὼς, ῶτος, *adj.* eating *or* living on flesh, *Eurip. ap. Stob. Phys. p.* 242. *Th.* σάρξ, (βορὰ) βρώσκω.

Σαρκογενὴς, έος, *adj.* begotten, *or* produced by the flesh, *in a Theological sense, Ecclesiast. writ. Th.* σάρξ, (γένος) γένω.

Σαρκοδακὴς, έος, *adj.* eating flesh, *Sext. Empiric. C. M.* 2, 31. *Th.* σάρξ, δάκνω.

Σαρκοειδὴς, έος, *adj.* like flesh. *Th.* σάρξ, εἶδος.

Σαρκοκήλη, ης, ἡ, *a fleshy excrescence in the scrotum,* Sarcocele, *Med. writ. Th.* σὰρξ, κήλη.

Σαρκοκόλλα, ης, ἡ, Sarcocolla, a kind of gum, *or* resin, *made use of in plasters applied to wounds, Dioscor.* 3, 199. *Th.* σὰρξ, κολλάω.

Σαρκολαβὶς, ίδος, ἡ, *and* σαρκολάβος, ου, ὁ, a surgical forceps. *Th.* σὰρξ, λαμβάνω.

Σαρκόλατρις, ιδος, *adj.* worshipping the flesh, *in a figurative sense,* addicted to carnal pleasure, worldly, *Ecclesiast. writ. Th.* σὰρξ, λατρεύω, *from* λάτρις.

Σαρκολίπης, έος, *adj.* grown thin, lean, *Philipp. An.* 2, 230. *Th.* σὰρξ, λείπω.

Σαρκόμφαλον, ου, τὸ, a fleshy excrescence at the navel. *Th.* σὰρξ, ὀμφαλός.

Σαρκοπάγης, έος, *adj.* composed of flesh; fleshy, *Meleag.* 117. *Th.* σὰρξ, πήγνυμι.

Σαρκοποιέω, ῶ, *fut.* ήσω, to make flesh, *Plut.* 10, *p.* 510.; to incarnate. = Σαρκοποιέομαι, οῦμαι, to become incarnate, *with reference to J. C. Ecclesiast. writ.: from* σαρκοποιός.

Σαρκοποιὸς, οῦ, *adj.* making flesh; incarnating. *Th.* σὰρξ, ποιέω.

Σαρκόπυος, ου, *adj.* composed of pus and flesh. *Th.* σὰρξ, πῦον.

Σαρκοπυώδης, εος, *adj.* resembling purulent matter mixed with flesh. *Th.* σαρκόπυος, εἶδος.

Σαρκοτοκέω, ῶ, to bring forth a lump of flesh, *Sext. Empiric. with reference to the erroneous notion of bears producing their young in a shapeless state. Th.* σάρξ, (τόκος) τίκτω.

Σαρκοτροφέω, ῶ, *fut.* ήσω, to nourish the flesh, to take care of and cherish the body, *Greg. Naz. Th.* σὰρξ, τρέφω.

Σαρκοφαγέω, ῶ, *fut.* ήσω, to eat flesh, *Meleag.* 93. to be carnivorous — to lacerate, *or* wound: *from* σαρκοφάγος.

(Σαρκοφαγία, ας, ἡ, the eating of flesh; the use of flesh diet; the state of being carnivorous.

Σαρκοφᾰ'γος, ου, *adj.* eating flesh; carnivorous — consuming or destroying flesh — λίθος σαρκοφάγος, *lit.* the flesh-devouring stone, *a kind of* 'calcareous stone,' *as appears from Theophrast. de lg. p.* 431. *Heins. used for the making of coffins, and having the property of quickly destroying the flesh of the bodies deposited therein.* — *Subst.* (*with* σορὸς *understd.*) a coffin, *properly, made of the above stone,* a Sarcophagus, *but sometimes improperly,* a coffin, *of other materials. Th.* σὰρξ, (φαγεῖν, 2 *aor. infin. of*) φάγω, *obs.*

Σαρκοφανὴς, έος, *adj.* having a fleshy skin, *or* superficies, *Sextus Empiric.* 1, 14, 50. *Th.* σὰρξ, (φαίνομαι) φαίνω.

Σαρκοφθόρος, ου, *adj.* destroying flesh, *Orph.* 69, 7. *Th.* σὰρξ, φθείρω.

Σαρκοφορέω, ῶ, *fut.* ήσω, to bear flesh; to be clothed in flesh, *or* incarnate, *Ecclesiast. writ.: from* σαρκοφόρος.

Σαρκοφόρος, ου, *adj.* bearing flesh; clothed in flesh, *Eccles. writ. Th.* σὰρξ, φέρω.

Σαρκοφυέω, ῶ, to engender flesh, *or* promote the growth of flesh. *Th.* σὰρξ, φύω.

Σαρκοφυΐα, ας, ἡ, the growth of flesh, *Hippoc. p.* 774.: *subst. of* σαρκοφυέω.

Σαρκόφυλλος, ου, *adj.* having fleshy, *or* pulpy leaves. *Th.* σὰρξ, φύλλον.

Σαρκόω, ῶ, to make flesh; to turn into flesh, *Philipp. An.* 2, 225. to make fleshy, *or* corpulent; to promote the growth of flesh, *in wounds and ulcers.* = Σαρκόομαι, οῦμαι, to be made flesh, *or* to become incarnate, *in Ecclesiast. writ. Th.* σάρξ.

Σαρκώδης, εος, *adj.* like flesh — fleshy, *Herodot.* 3, 29. *m. Th.* σὰρξ, εἶδος.

(Σάρκωμα, ατος, τὸ, a growth of flesh; a fleshy excrescence; Sarcoma.

(Σάρκωσις, εως, ἡ, the growth of flesh; the formation of a fleshy excrescence; a fleshy excrescence.

(Σαρκωτικὸς, κή, κόν, *adj.* capable of, *or* qualified for promoting the growth of flesh.

Σάρμα, ατος, τὸ, sweepings, *s. s. as* σάρμος — a hole in the earth; a chasm, *s. s. as* χάσμα, *Etym. M. Th.* σαίρω.

(Σαρμὸς, οῦ, ὁ, a heap of sand, earth, dust, *or* sweepings.

ΣΑ'ΡΞ, *genit.* σαρκὸς, ἡ (*Æol.* σὰρξ), flesh, (*Eur. Med.* 1186.) *Od.* τ, 450.; *but, in the plur.* the entire flesh of the body, *in Hom. as Od.* σ, 76. *Il.* Ψ, 380. *hence, in late writ.* σάρκες, *s. s. as* σῶμα, the body, *in the Sing. also,* the body, *as Æsch. Sept.* (607.) 604. *Well. Etym. Th.* (*according to Valckenaer in Lennep. Observ.*) σάρω, *obs. another form of* σαίρω, σύρω, *thus formed, from* σέσαρκα, *perf. of* σάρω, σαρκὸς, *by contr.* σὰρξ, *viz.* 'that which has been stripped off,' *so also, Riemer. but, Th.* ?.

Σᾶ'ρον, ου, τὸ, *Lucill. An.* 2, 322. *s. s. and Th. as* σάρος.

Σᾶ'ρος, ου, *or* σαρὸς, οῦ, ὁ, a broom refuse, *Callim.* 4, 224.—sweepings. *poet.* that which has been thrown in by the sea. *Th.* (*prim. form* σάρω) σαίρω.

Σᾰ́ρω, ῶ, *fut.* ώσω, to sweep; to clean. *met.* to roll, *or* drive about, *as by a storm, Lycoph.* 389. *s. s. as* σαίρω, *being only a different form, but, a recent word, and not so correct, Lobeck. Phryn. p.* 85.

Σάρπη, ης, ἡ, *s. s. as* σάλπη.

Σαρπηδὼν, όνος, ὁ, *pr. n.* Sarpedon, *Hom. in Il.* μ, 379. *genit.* -οντος, *dat.* -οντι, 392. *voc.* Σαρπῆδον, ε, 633. *as if from a form,* Σαρπήδων.

Σάρπος, ου, ὁ, a wooden coffer—a wooden hut, *or* house, *Hesych.*

Σᾰ́ρῶ, *fut. of* σαίρω.

Σάρωθρον, ου, τὸ, a broom. *Th.* σαρόω, *from* σαίρω.

Σάρωμα, ατος, τὸ, sweepings; offscourings; filth: *from* σαρόω.

Σάρων, ονος, *adj.* lewd. *Subst. the female genital organ, Hesych. Th.* σαίρω.

Σάρωσις, έως, ἡ, the act of sweeping out, *or* cleaning; *s. s. as* σάρωμα: *subst. of* σαρόω.

Σᾰ́ρωνὶς, ίδος, ἡ, an old, hollow, *or* decayed oak-tree, *Callim.* 1, 22. *Th.* σαίρω.

Σαρωτὴς, οῦ, ὁ, a sweeper; a cleaner, *Gloss. Steph.*: *from* σαρόω.

Σάττω, *Att. for* σάσσω.

Σᾶτὲς, *or* σᾶτες, *Dor. and Æol. for* σῆτες, *and* τῆτες, this year.

Σᾰτί̓νη, ης, ἡ, a war-chariot, *Hom. H. Vener.* 13. *Dor.* σατίνᾱ, a chariot, *Eur. Helen.* 1310.: *from* (σάσαι, *for* καθίσαι, *dial. of Paphos*) καθίζω.

Σατρᾱπεία, ας (*Ion.* σατραπηΐη, ης), ἡ, the office of Satrap, *Herod.* 1, 192. *m.*; the province commanded by a Satrap: *from* σατραπεύω.

Σατρᾱπεύω, *fut.* εύσω, to be a satrap, *Xen. An.* 3, 4, 31. *Act. accus. of the place,* rule over as satrap, 1, 7, 6. *Th.* σατράπης.

ΣΑΤΡΑ'ΠΗΣ, ἡ, Satrap, *the Persian name of a provincial governor, or prefect.*

(Σατραπικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* like a Satrap.

ΣΑ'ΤΤΩ, *fut.* ξω, *prim. s.* to 'pack,' *hence,* to put on pack-saddles, to saddle, *or* harness, *and* load, *beasts of burthen, next,* to accoutre, equip, *in general, hence,* σάξαντες ὕδατι, (τὴν ἐσχολὴν ἐς Αἴγυπτον,) *Herod.* 3, 7. *a.*) furnishing, *or* providing (the troops of the expedition into Egypt) with water; to press down, τὴν γὴν περὶ τὸν φυτὸν, the earth about a plant; *with* εἰς ἀγγεῖα, to stuff into vessels, fill vessels with, *genit. of the object, Polyb.* 12, 2, 5. to fill up, *and met.* to satiate, *with food, &c.* = *Mid.* Σάττομαι, to become compressed, to settle down, *or* become condensed. = *Pass.* ἐσεσάχατο, *Ion. for* σεσαγμένοι ἦσαν, 3 *pers. plur. plusperf.* to be fully armed and accoutred, *Herod.* 7, 62. *f.* (*Theocr.* 17, 94.) *and* 7, 86. *a.* to be equipped, *in general,* wear as dress, &c. *compare* σαγή—*part. perf.* σεσαγμένος, filled, *lit. as a ship,* with men, ἀνθρώπων, *Xen.* to be abundantly provided, τινός. *met.* πημάτων σεσαγμένος, *Æsch. Ag.* 630. loaded with misfortunes. *Etym. The original s.* to 'stuff,' fill, to 'compress,' *Fœs. ad Hippocr. Œcon. thus, an affinity may be traced to* ἄδην, *or* ἄδην, *and the Lat.* 'satio,' *and* 'satis,' *Scheid. ad Lennep. who further traces it to* σείω, *but this latter is? Derivat. are* σάκκος, σάκος, σάγος, σαγὴ, *and* σάγμη.

Σᾰτῠ́ρίας, ου, ὁ, a certain disease (*perhaps for* σατυρίασις), *Aristot. Gen. An.* 4, 3. *by later writers denominated* ἐλεφαντίασις, a leprous distemper, *disfiguring the countenance, producing a resemblance to the features ascribed to Satyrs, Galen. de Caus. Morb. p.* 210., *it may also perhaps refer to the extraordinary salacity remarkable in leprous patients in certain stages of the distemper. Th.* σάτυρος.

(Σατυρίασις, εως, ἡ, *and* σατυρισμὸς, *or* σατυριασμὸς, οῦ, ὁ, extraordinary lust accompanied with an inflamed state of the genital organs—a prominent swelling of the parotid glands, *Galen. properly from* σατυριάω, *Rufus Fragm. p.* 156. *signifying, to produce the above state, a verb of rare occurrence.*

Σᾰτῠ́ρίδιον, ου, τὸ, *dimin. of* σάτυρος.

Σᾰτῠρίζω, *fut.* ίσω, to have the salacity of a Satyr. *Act. s.? Th.* σάτυρος.

(Σᾰτῠρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a Satyr — pertaining to, *or* suiting the species of drama called Satyrical; *see at end* σάτυρος.

(Σᾰτῠ́ριον, ου, τὸ, *a plant, having the property of exciting the venereal appetite, Dioscor.* 3, 143. *Plut.* 1, *p.* 381. *Hutt. some of the species of the* Dog-stone, *or* orchis, *most probably,* Orchis hircinus.—*the name of a four-footed amphibious animal, species,? Arist. H. A.* 8, 5.

(Σᾰτῠ́ρίσκος, ου, ὁ, a young, *or* little Satyr, *Theocr.* 27, 48.: *dimin. of* σάτυρος.

(Σατυρισμὸς, ου, ὁ, *see* σατυρίασις.

(Σατυριστὴς, οῦ, ὁ, an actor, *Gloss. Steph.* a soldier acting as buffoon, *in a Roman triumphal procession, in Dionys. Hal.* 7, *p.* 477.

Σᾰτῠρογράφος, ου, ὁ, a writer of satires. *Th.* σάτυρος, γράφω.

ΣΑ'ΤΥΡΟΣ, ου, ὁ, a Satyr, *Eur. Cycl. Bacch.* 130. *See Voss. ad Virgil. Eclog.* 6, 13. *and Myth. Brief. p.* 247. a species of Ape, (?) *so called, from the resemblance to the shape of the Satyr, Pausan. Attic.* 23.—*a species of dramatic composition, of which the* 'Cyclops' *of Eurip. is the only remaining specimen. In the Dram. competitions at Athens, one such formed the 4th piece represented, after the Tragic Trilogia, it was termed* δρᾶμα Σατυρικὸν, *and* Σατυρικός. *See in full Pinzger. de Satyr. origin. Vrat.* 1822.

Σατυρώδης, εος, *adj.* like a Satyr. *Th.* σάτυρος, εἶδος.

ΣΑΤΚΟΣ, κὴ, κὸν, *adj.* dry; *properly,* friable. *Compare with* σαυχμὸς, σαυσαρός: *all probably from* αὖος, αὔω.

Σαυκρὸς, ρὰ, ρὸν, *adj. s. s. as* σαῦλος, tender; delicate.

Σαυκρόπους, ποδος, *adj.* having tender feet. *Th.* σαυκρὸς, ποῦς.

Σαυλόομαι, οῦμαι, to move delicately, effeminately, *or* affectedly, *or* (*as some interpret*) nimbly; lightly—to live in luxury, *Hesych. Th.* σαῦλος.

Σαυλοπρωκτιάω, ῶ, *lit.* to wriggle the buttocks in walking, *Arist. Vesp.* 1173. to walk with the affected, *or* indelicate movements of conceited libertines, *compare, in the s. s.* σαλακωνεύω; *the s. s., or* to trip lightly along, (*or both ss. implied,*) *Eur. Cycl.* 40. *Compare the Lat.* 'cevere,' *and Martial.* 3, 93. *Inv.* 2, 5. *Th.* σαῦλος, πρωκτός.

ΣΑΥ̓ΛΟΣ, η, ον, *or* σαυλὸς, ὴ, ὸν, *adj. properly,* moving delicately, lightly, *or* trippingly, *Hom. H. Merc.* 28.; delicate, *and in a bad s.* luxurious, foppish, affected in air or gait, *as the context may direct. The correct accent* σαῦλος, *not* σαυλὸς, *Arcad. p.* 53, 8. *Etym. Probably from* σάλος, *see Etym. there.*

(Σαύλωμα, ατος, τὸ, *s. s. as* θρύμμα, *Hesych.*

Σαυνιάζω, *fut.* άσω, to fling javelins; to strike with darts, or javelins. *Th.* σαύνιον.

ΣΑΥ'ΝΙΟΝ, *or* σαυνίον, ου, τὸ, a javelin, *s. s. as* ἀκόντιον, *Diodor.* 14, 27.

Σαυνὸς, *s. s. as* σαῦλος.

ΣΑΥ'ΡΑ, ας (*Ion.* σαύρη, ης), ἡ, a lizard, *that called* 'salamander,' *Theocr.* 2, 58. *to which marvellous qualities were ascribed*—*a kind of fish, see* σαῦλος—a plant, garden cress: Lepidium sativum—the virile member, *especially of a youth, Strato, Epigr.* 49.—*a plant, the same as* καρδαμίς—a kind of finger-case, *Hippoc.*

Σαυριάζω, *read* σαυνιάζω, *Schn. L.*

Σαυρίδιον, ου, τὸ, *dimin. of* σαῦρα, *s. s. as* κεραμίς.

Σαυρίτης, ου, ὁ, *fem.* σαυρῖτις, ιδος, ἡ, that is of the lizard kind, *or* that resembles a lizard—*a particular species of serpent, Hesych. Th.* σαῦρα.

Σαυροειδὴς, ἐος, *adj.* resembling a lizard. *Th.* σαῦρα, εἶδος.

Σαυροκτόνος, ου, *adj.* destroying lizards. *Th.* σαῦρα, κτείνω.

Σαῦρος, ου, ὁ, *s. s. as* σαύρα, a lizard, *Theocr.* 7, 22.—*a kind of sea-fish, called also* τραχοῦρος.

Σαυρωτὴρ, ῆρος, ὁ, the lower extremity of a spear by which it is set upright in the ground, *Il.* κ, 153. *Herod.* 7, 41. *m.* an iron spike at the bottom of a spear, *s. s. as* οὐρίαχος; *also, a part for the whole,* a spear. *Etym. The Th. uncertain, some refer it to* σταυρόω, σταυρός.

(Σαυρωτὸς, τὴ, τὸν, *adj.* furnished with a σαυρωτήρ—‡‡ *s. s. as* ποικίλος, variegated, *like a lizard, Hesych. from Th.* σαῦρος.

Σαυσαρισμὸς, οῦ, ὁ, a dryness and stiffness of the tongue. *Th.* αὔω, *with* σ *added instead of the rough breathing: from* σαυσαρός.

Σαυσαρὸς, οῦ, *adj. s. s. and Th. as* σαυχμός.

Σαυτοῦ, *see* σεαυτοῦ.

Σαυχμὸς, οῦ, *adj.* dry, friable, *hence, met.* perishable. *Th.* (αὖος) αὔω.

Σᾰ̓φᾰ̀, *adv. poet. s. s. as* σαφῶς, manifestly, clearly, accurately, *Il.* ε, 183. (*Æsch. Prom.* 502.) η, 226. *freq.: neut. plur. (adverbially) of* σαφής.

(Σαφὲς, *neut. of* σαφὴς, *adverbially, s. s. as* σαφῶς.

Σᾰ̓φηγορὶς, ίδος, ἡ, the truth-speaking person, *Ep. Adesp.* 479. *s. s. and Th. as* σαφήγορος.

(Σαφέως, *Ion. for* σαφῶς.

Σᾰ̓φήγορος, ου, *adj.* speaking clearly. *Th.* σαφὴς, ἀγορεύω.

Σαφήνεια, ας, ἡ, clearness; explicitness; perspicuity, *Æsch. Sept* 67.: *from* σαφηνής.

Σαφηνέως, *Ion. for* σαφηνῶς: *adv. of* σαφηνής.

Σᾰ̓φηνὴς (*Dor.* σαφᾶνὴς), ές, *adj. Soph. Trach.* 894. *s. s. and from* σαφής.

(Σαφηνία, ας, ἡ, *s. s. as* σαφήνεια.

(Σᾰ̓φηνίζω, *fut.* ίσω, to render visible, *lit.* enlighten, *the effects of sunshine, Xen. Mem.* 4, 3, 4. to make manifest; to make plain, *or* clear; to relate, *or* declare, *Æsch. Prom.* 227. to explain, *or* elucidate.

(Σαφηνισμὸς, οῦ, ὁ, explanation; elucidation: *subst. of* σαφηνίζω.

(Σαφηνιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for explanation, *or* elucidation; explanatory.

(Σαφηνῶς, *Ion.* σαφηνέως, *adv.* perspicuously, *Theogn.* 963.: *adv. of* σαφηνής.

ΣΑΦΗ'Σ, ές, *adj.* manifest, *Pind. Isth.* 1, 30. clear; perspicuous; explicit; intelligible, distinct—certain; sure, *as a friend, Eur. Orest.* 1154. *so also, Xen. Mem.* 2, 4, 1. *Neut.* τὸ σαφὲς, certainty, *Helen.* 576.: *as Adv.* σαφὲς, *s. s. as* σαφῶς. *Comparat.* σαφέστερος, *Med.* 691. *Superlat.* σαφέστατος, *Hipp.* 976. *Adv. regul.* σαφῶς. *Etym. Originally, the same word as* σοφὸς: *akin, the Lat.* 'sapio,' 'sapiens,' 'sapor.'

(Σαφήτωρ, ορος, ὁ, one who makes manifest, *or* explains.

Σαχθεὶς, εἶσα, ἐν, *part.* 1 *aor. pass. of* σάττω.

Σαφῶς, *adv.* manifestly; clearly; evidently—surely; certainly, *the adverbial ss. of* σαφής.

Σάχνος, ου, *adj.* dry; friable—*s. s. as* ἀσθενὴς, *and* χαῦνος, *Hesych. Th.* αὔω, σ *being substituted for the mark of the aspirate.*

ΣΑ'Ω, *a form of which no example is ext. to which, as the original, Gram. refer* σαόω, *and* σώζω, *also* σάος.

ΣΑ'Ω, *s. s. as* σήθω, to 'sift,' to strain, *of this old form the* 3*d pers. plur.* σᾶσι, *occurs in Herod.* 1, 200. *b. in the s.* 'strain,' *a liquid.*

Σάω, *Dor. for* σάου, *imperat. of* σάομαι, *from* σαόω, *s. s. as* σώζω.—*for* σάωθι, *imperat. of* σάωμι, *an obs. form of the same verb, Od.* ρ, 595. *Gram. Matth.* § 205. *Obs.* 5.—*for* ἔσαοε, 3 *pers. imperf. of* σαόω, *casting away the augm.* σαοε, *contr.* σάου, *Dor.* σάω, *Il.* π, 363.—*lastly, for* ἐσάου, 2 *pers. imperf. of* σάομαι, *by casting away the augm. and changing* ου, *Dor. into* ω.

Σαὼ, οῦς, ἡ, *pr. n. of* a Nereid, *Hes. Th.* 243.

Σαώζω, *fut.* ώσω, *poet. for* σώζω, *Gram. Vet. no examples ext.*

Σαωσέμεν, *Ion. for* σαώσειν, *inf. fut. of* σαόω, *s. s. as* σώζω.

Σαώσω, *fut. of* σαόω.

Σαώτερος, ρα, ρον, *properly, comparat. of* σάος, *but poet. in the s. s. as* σάος, *Hom. so, Buttm. Gram. as in* σαώτερος ὥς κενέναι, *Il.* α, 32. 'in order that you may depart unharmed,' *according to the usual interpret. but, it may be, here at least, rendered quite simply as a comparat.* 'that you may depart 'safer' than you came,' *viz. escape the risk your unwelcome errand exposed you to in coming. See* σάος.

(Σαωτὴρ, ῆρος, ὁ, *Callim.* 4, 166.: *a poet. form for* σωτήρ.

(Σαώτης, ου, ὁ, *Antip. Thess. An.* 2, 114.: *s. s. and Th. as* σωτήρ.

ΣΒΕ'ΝΝΥΜΙ, *infin.* σβενύναι, (*also, as pres.* σβεννῦ'ω, *in Pind. Py.* 1, 8.) *fut.* σβέσω, 1 *aor.* ἔσβεσα, *poet. without augm.* σβέσα, *infin.* σβέσαι, *poet.* (σσ) σβέσσαι, to 'extinguish,' *lit. or met. poet. and prose*—to extinguish, to quench, *fire, Il.* π, 293. *Pind. Py.* 1, 8. *Thuc.* 277.—*applied to fluids,* to drain, dry up. *met.* to stifle, keep down, *or* put out, *as* χόλον, wrath, *Il.* ι, 674. πάντων ἀνθρώπων σπέσσαι μένος, π, 621. *dost thou vainly expect* to overpower the strength of all the men, *who oppose you;* κτανών δάμαρτά θ', ὡς φόνῳ σβέσῃ φόνον, *Eur. Herc. fur.* 40. slaying the spouse too, that slaughter may extinguish (*avenge*) slaughter, *so,* to 'alleviate,' 'mitigate,' 'allay,' remove, &c. *as the context may direct.* = *Neut. viz. the pres. the perf.* ἔσβηκα, *and the* 2 *aor.* (*as from a form* σβῆμι) ἔσβην, *infin.* σβῆναι, to become extinguished, go out, *as fire,* οὐδέ ποτ' ἔσβη πῦρ, *Il.* ι, 447. the fire never went out—*said of fluids, rivers, wells, &c.* to dry up—*met.* to become still, *or* calm, *as the wind;* οὐδέ ποτ' ἔσβη οὖρος, ἐπειδὴ πρῶτα θεὸς προέηκεν ἀῆναι, *Od.* γ, 182. *I reached Pylos,* nor had the breeze ever fallen since first the God commissioned it to blow, *so also, of passions, &c.* to become exhausted, cease, &c. *in subseq. writ. as the context may direct.* = *Pass.* Σβέννυμαι, *part.* σβεννύμενος, to go out, &c. to run dry, &c. *like the neut.*—γάλα τ' αἰγῶν σβεννυμενάων, *Hes. Oper.* 592. *drinking* also the milk of goats that no longer suckle, *compare, Jac. Alph. ep.* 9. *and Phil. Thess.* 43. *The contrary ss. are expressed by* δαίω, *and* φλέγω. *Compare* ἄσβεστος.

(Σβέσσαι, *poet. for* σβέσαι, 1 *aor. inf. of* σβέννυμι.

(Σβεστὴρ, ῆρος, *and* σβεστὴς, οῦ, ὁ, one that extinguishes.

(Σβεστήριος, ία, ιον, *and* σβεστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of, for extinguishing, *and the other ss. of* σβέννυμι.

Σβέω, *no example of the pres. exists, the tenses apparently formed from it have been assigned to* σβέννυμι.

σβῆμι, *a form of pres. of which no ex. exists, the tenses which appear to have been originally formed from it, such as* ἔσβηκα, *perf. and* ἔσβην, *2 aor. have been assigned to the pres. in use,* σβέννυμι.

Σέ, *accus. of* σύ, thou.

Σεαυτοῦ, σεαυτῆς, σεαυτοῦ, *contr.* σαυτοῦ, ῆς, οῦ, *Ion.* σεωυτοῦ, ῆς, *&c. the reflex. pron. of the 2d pers.* of thyself, *the gen. dat. and accus. sing. in use, but for the plur. the pronouns are taken separately,* ὑμῶν αὐτῶν, of yourselves, &c. *The separate forms of the pron. for the sing. also originally prevailed, thus in Hom. gen.* σ' αὐτοῦ, σοὶ αὐτῆς, *dat.* σοὶ αὐτῷ, *accus.* σ' αὐτόν *and* τὰ σ' αὐτῆς, *Il.* ζ, 490. *Od.* α, 356. *instead of* τὰ σά.

Σεβάζομαι, *fut.* άσομαι, to refrain from doing through a feeling of reverential awe, *Il.* ζ, 167. 417. *by later writ. s. s. as* σέβομαι. *Th.* (σέβας) σέβω.

Σέβᾶς, τό, *indeclin. prim. s.* 'awe,' *whether from terror, or veneration,* —awe, the consequence of fear of the Gods, *or* the censure of men, *both ss. implied, Il.* σ, 178. *the latter,* 'shame,' *Æsch. Choë.* 53. *hence,* reverential awe, shame, &c. *as the context may direct* — admiration, wonder, *Od.* γ, 123. δ, 75. *and* 142.; veneration, reverence — the object of religious veneration, *Æsch. Choë.* 154. *and in the plur. Suppl.* 736. *Eur. Orest.* 1241. *in the s.* respect, reverence, *applied to mortals, as* filial reverence, *Iph. Aul.* 633. *compare, Alcest.* 1018. *Th.* σέβομαι.

(Σέβᾶσις, εως, ἡ, veneration; adoration; worship: *subst. of* σεβάζομαι.

(Σέβασμα, ατος, τό, that which is venerated, revered, *or* worshipped — veneration, *Dionys. Hal.*

(Σεβασμιάζω, *s. s. as* σεβάζομαι, ? *Schn. L.*

(Σεβάσμιος, ία, ιον, *and also* σεβάσμιος, ου, *adj.* venerable, august, adorable, *Orph. H.* 27, 10. *Herodian. freq. Neut.* τὸ σεβάσμιον, veneration, worship, *Herodian,* 2, 10.

(Σεβασμιότης, ητος, ἡ, the state of being venerable, &c. *see* σεβάσμιος; sanctity.

(Σεβασμὸς, οῦ, ὁ, *s. s. as* σέβασις.

(Σεβασσάμην, ω, ατο, *Ion. and poet. without augm. for* ἐσεβασάμην, *&c.* 1 *aor. mid. of* σεβάζομαι.

(Σεβαστεῖον, ου, τὸ, (*from* Σεβαστός) a temple in honour of Augustus, *Philo.*

(Σεβαστεύω, *later writ. as Maneth. Joseph. s. s. as* σεβάζομαι.

(Σεβαστιὰς, άδος, ἡ, Augusta, *Leon. Tar.* 8, 3.: *as fem. for* σεβαστός.

(Σεβαστικὸς, κὴ, κὸν, *adj.* venerable; worshipful, *Dionys. Hal.*

(Σεβαστὸς, τὴ, τὸν, *adj.* venerated; worshipped — worshipful; venerable; to be revered; august. — *as a Subst.* ὁ Σεβαστὸς, Augustus, *and applied to the Roman emperors, s. s. as* 'Augustus.'

Σεβαστοφόρος, ου, ὁ, a priest of Augustus, *Suidas, and in the s. s.* σεβαστοφάντης, *formed after the analogy of* ἱεροφάντης, *viz. the Lat.* Flamen Augustalis, *Gesner. in Comment. Societt. Goett.* 5, *p.* 35. *Th.* Σεβαστὸς, φέρω.

ΣΕΒΕ'ΝΙΟΝ, ου, τὸ, the 'spatha,' *or* case, *of the flower and fruit of the palm-tree, of which baskets and cordage were made, the other and more usual names are* ἐλάτη, σπάθη, *and* περικάλυμμα. *Etym. A word of Coptic origin, Jablonski, Voc. Egypt. p.* 275.

Σεβίζω, *s. s.* σεβάζομαι. — *Neut.* to admire, contemplate with profound admiration, *Pind. Py.* 5, 106. = *Mid.* Σεβίζομαι, *s. s. as the neut. Isth.* 5, 37.

Σεβιστὸς, *another form for* σεβαστὸς, *Hesych.*

ΣΕ'ΒΟΜΑΙ, *the Middle form, expresses* 'awe,' 'reverential fear,' *or* 'shame,' 'apprehension,' *of divine wrath, human vengeance, or disapprobation,* to 'stand abashed,' 'feel shame,' *Il.* δ, 442. *the Act. form not in Hom. in subseq. writ. the accus. of the object, exciting* 'awe,' 'fear,' *or* 'shame,' *with an infin. Æsch. Pers.* 680. — to 'venerate,' to respect, *certain sacred books, Herod.* 3, 128. *m. hence, the part. neut. pres.* τὸ σεβόμενον, *in the s. s. as* τὸ σέβας, *in Dion. Comp. p.* 205.; to worship, τὸν Θεὸν, the God, *Pind. Py.* 6, 25. *Æsch. Prom.* 542. *Suppl.* 968. *Arist. Thesm.* 123. to 'honour,' 'revere,' *or* 'respect,' *as the context shall indicate,* σὴν γὰρ φιλίαν σεβόμεσθα, *Eur. Alcest.* 290. for we honour your friendship. = *Act.* Σέβω, *fut.* σέψω, *perf.* σέσεφα, to 'inspire awe,' *or* veneration, *compare the pass. mostly, like the Mid.* to venerate, to revere, *Pind. Ol.* 14, 17. to worship, θεοῦς, the Gods, *Æsch. Sept.* 578. to revere, *or* respect, *Eur. Iph. Aul.* 824. *in an unusual construct.* μήτε χρημάτων ἀνάνδρων πλῆθος ἐν τιμῇ σέβειν, *Æsch. Pers.* 162. *ed. Well. lit.* nor to reverence in honour the vast quantity of wealth without men, *a similar construction, in Platt. Legg.* 1, *p.* 647. *a.* σέβειν τινὰ ἐν τιμῇ, to reverence any one, *or* regard with peculiar respect; to worship, *absolutely (or perhaps* θεοὺς *underst.),* τὸ μὲν κρίνοντες ἐν ὁμοίῳ καὶ σέβειν καὶ μὴ, *Thuc.* judging it a matter of indifference either to worship or not, *the effect of the despair produced by the plague.* = *Pass. perf.* σέσεμμαι, to be awe-struck, *or* abashed, *thus, the part. fem.* 1 *aor.* σεφθεῖσα, *Plat. Phædr. p.* 254. *b.* one who is profoundly awe-struck — to be worshipped, *or* revered, &c. *Etym.* Σέβω, *properly applied, relates to the 'worship' of the Gods,* τιμάω, *to the 'reverence' due to parents, or which virtuous persons merit, Hemsterh. who however confesses that the distinction (as may be seen by the cit.) has not been regularly observed by the best writ. The words* σέβω, *and* σεύω, *(and the kindred* σείω) to 'agitate,' to 'terrify,' *are plainly akin in form and sense, and the analogy of the German,* 'scheuchen,' to 'terrify,' *and* 'scheuen,' to 'stand in awe,' to be afraid, to be 'shy,' *is striking and obvious. Derivat.* σεμνὸς, *viz. from* σεσεμμένος, *part. of the perf. pass.* σέσεμμαι.

Σέθεν, *Æol. for* σοῦ, *gen. of* σύ.

Σειὴς, έως, ὁ, *s. s. and Th. as* σείσων.

Σειληνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* after the manner of Silenus: *from* Σειληνός.

Σειληνὸς, οῦ, ὁ, *pr. n.* Silenus, *Æsch. Glauc.* 24. *the attendant of Bacchus, and chief of the Satyrs, who were after him denominated also* Σειληνοὶ, *see Voss. Virgil. Eclog.* 6, 14. *and* 18.: *the more usual form is* Σίληνὸς, *the other the more ancient and correct, see the proofs, Jacobs A. P. p.* 34. *See* Σιληνός.

Σειληνώδης, εος, *adj.* resembling Silenus: *from* Σειληνὸς, εἶδος.

Σεῖν, *Dor. for* Θεῖν, *infin. of* Θέω, *fut.* Θεύσομαι, to run. ‡‡ Σεῖν, σεῖν, *according to Photius, the word used by nurses when encouraging infants to make water.*

Σεῖο, *Epic poet. for* σέο, *contr.* σοῦ, *genit. of* σύ.

Σεῖος, εία, εῖον, *Dor. for* Θεῖος.

Σείρ, *gen.* σειρὸς, *a name for the Sun, Suidas. See* σειρὸς, *and* σείριος.

(Σειρὰ, *see* σειρός.

Σεῖρὰ, ᾶς (*Ion.* σειρὴ, ῆς), ἡ, a cord, a rope, *Il.* ψ, 115. *Od.* χ, 175. — a rope, *with a noose at the end, used by certain Scythian tribes in war, see Pausan. Attic.* 21, 8. *Herodot.* 7, 85. *m.: a similar contrivance, called* 'Lasso,' *is employed by certain Indian tribes and hunters at the present day in South America for catching horses and cattle — s. s. as* σειρίασις. *Th.* εἴρω, 'to tie.'

Σειρᾰγωγεὺς, έως, ὁ, a rope for leading, *s. s, as* ῥυταγωγεύς. *Th.* σειρὰ, ἄγω.

Σειράδην, *adv.* with a rope: *from* σεῖρα.

Σειράδιον, ου, τὸ, a small cord, *or* rope: *dimin. of* σειρά.

Σειράζω, *fut.* άσω, to bind, lead, *or* draw with a rope: *from* σειρά.

Σειράζω, *fut.* άσω, *and also* Σειραίνω,

fut. ανῶ, to dry up, *or* parch: *from* Σείριος, the Dog-star.

Σειραῖος, αία, αῖον, *adj.* fastened, *or* led, by a rope, *with* ἵππος, *Soph. Electr.* 722. the horse not harnessed to the yoke, *and* ἱμὰς, the bridle of, &c. *see* σειραφόρος. *Compare* σειραῖος, *met. Eur. Herc. fur.* 443. *Th.* σειρά.

Σειρὰς, άδος, ἡ, a cord: *dimin. of* σειρά.

Σειρασφόρος, ου, *adj. a form of* σειραφόρος. *See Well. not. ad. Æsch. Ag.* 816.

Σειραφόρος, ου, *adj. lit.* fastened by a rope, *and with* ἵππος, in harness but not fastened to yoke *or* shafts, *in such s.* σειραφόροι πῶλοι, horses, &c. *Eur. Iph. Aul.* 223. *compare, Æsch. Ag.* 1624. —*Subst.* ὁ σειραφόρος, *Æsch. Ag.* 816. *ed. Well. Arist. Nub.* 1282. a horse, &c. *as above, compare,* παρήορος, *and* παράσειρος, *in the s. s. the horses harnessed to the yoke were termed* ζυγῖται, *or* ζύγιοι. *Clisthenes of Sicyon, is said in Isodor. Origin.* 18, 35. *to have been the first who introduced the mode of harnessing, by which the two middle horses, of the four draught-ing abreast, were alone fastened to the yoke, or beam, the others, are termed* 'funarii': *this mode is freq. practised in Russia at present.* —*Adj.* carrying the rope, *with a noose, see* σειρὰ, *so the Parthians were termed, according to Suidas. Th.* σειρὰ, φέρω.

Σειράω, to bind, *or* draw with a rope, *s. s. as* σειράζω. *Th.* σειρά.

Σειρέω, ῶ, to dry up, *another form of* σειριάω.

Σειρηδὼν, όνος, ἡ, *s. s. as* σειρήν.

Σειρὴν, ῆνος, ἡ, a Siren, *two only are mentioned in the Od. hence, the Epic poet. gen. plur.* Σειρήνοϊν, *Od.* 52, 167. *in subseq. poets,* 3, *and even* 4. *See Buttm. Lexil. p.* 51.—*met.* a flatterer, *Eur. Androm.* 928. the charm, *of eloquence or persuasion, flattery, or of seduction in general, Dion. Comp. p.* 26. *Schaef.: their images were often placed on tombs, as emblems of grief, Diodor.* 17, 116.—*a singing bird so called,* the Goldfinch, *or some kindred species,* ? *Hesych.* —a species of wild bee, *Aristot. H. A.* 9, 40. *Etym. Some derive it from* σύρω, *in the s. of* συρίζω, *usually from* σειρὰ, a band, *but,* ?.

(Σειρήνιος, ου, *adj.* Siren-like, charming; seductive.

Σειρηνὸς, *another form of* σείριος, *s. s. as* σειρός.

Σειρῖ᾽ἄσις, *or* σιρίασις, εως, ἡ, *a disease produced by the heat of the sun,* a sun-stroke: *subst. of* σειριάω.

(Σειριάω, to enlighten, *or* burn by the heat of the sun; to produce the disease, by the heat of the sun, called sun-stroke.

Σειρῖνος, ίνη, ινον, *adj.* pertaining to the Dog-star, *or* to the heat of the sun: *from* σείριος.

(Σειριόεις, όεσσα, όεν, *adj.* hot; glowing, *Oppian. Cyn.* 4, 338.

Σειριόκαυτος, ου, adj. burned by the influence of the Dog-star, *or* sun. *Th.* σείριος, καίω.

Σείριον, ου, τὸ, *see* σείριος.

Σείριος, ια, ιον, *adj. properly,* glowing, burning, &c. *as* σειρὸς, *and said of the heat of the sun, hence, as epith. of* any star supposed to cause heat, *thus,* σείριος ἀστὴρ, *Hes. Oper.* 419. the sun, *but,* mostly said of the Dog-star, σείριος κύων.—*Subst.* Σείριος, ου, the Dog-star, *Eur. Hec.* 1085. *Etym. Derived, according to Suidas, from* σεὶρ, *a name of the sun:* σείριος, *and* σείρινος, *for* Θέριος, *and* Θερινὸς, *by the change of* σ *into* Θ, *according to the Doric dialect, hence, Th.* (Θέρος) Θέρω. *Passow calls the attention to the analogy of the Germ.* 'sonne,' the sun, *and* 'sommer,' summer.

Σειρὶς, ίδος, ἡ, a small rope, *or* cord: *dimin. of* σειρά.

Σειρομάστης, *see the correct form* σιρομάστης.

Σειρὸς, ρὰ, ρὸν, *adj.* glowing, burning, *properly, said of the heat of the sun: from it* ἡ σειρὰ, ᾶς (ἐσθὴς *understd.*), *and* τὸ σειρὸν (ἱμάτιον *understd.*), a light summer dress. *Etym. Suidas says, from* σεὶρ, *gen.* σειρὸς, *a name for the sun, but, others prefer deriving it from* Θέρος, *see* σείριος.

Σειροφόρος, ου, *adj. s. s. and Th. as* σειρασφόρος, *especially the latter s. Suidas.*

Σειρόω, ῶ, *fut.* ώσω, to dry up; to drain, *LXX. Th.* σείριος.

Σείρωσις, εως, ἡ, the act of binding, *Photius. Th.* σειρά.

Σεισάχθεια, ας, ἡ, a statute of Solon, abolishing the right which creditors exercised over the persons and liberty of their debtors, *Dio.* 1, 79. *Plut. Solon.* 15. *Th.* σείω, ἄχθος.

Σεῖσις, εως, ἡ, a shaking; a jolting —agitation: *subst. of* σείω.

Σεισίχθων, ονος, ὁ, the earth-shaker, *an epith. of Neptune, as producing earthquakes, Pind. Isth.* 1, 76. *Th.* σείω, χθών.

Σεῖσμα, ατος, τὸ, a shock; a shaking, *LXX. Th.* σείω.

(Σεισματίας, ου, ὁ, *viz.* τάφος, a tomb in an earthquake, *or* in a building demolished by an earthquake, *Plut. Cim.* 16.

(Σεισμὸς, οῦ, ὁ, a shaking (*see* σείω), *but especially,* an earthquake.

Σεισοπυγὶς, ίδος, ἡ, *a small bird,* the Wagtail, *Schol. ad Theocr.* 2, 17. *Th.* σείω, πυγή.

Σεισούρα, ας, ἡ, *s. s. as* σεισοπυγὶς, *but, auth.* ? *Th.* σείω, οὐρά.

Σειστὸς, τὴ, τὸν, *adj.* shook; shaking; agitated. *Th.* σείω.

(Σεῖστρον, ου, τὸ, *a sort of clapper, used in the worship of Isis, Plut. de Iside, c.* 64.

(Σείσων, ονος, ὁ, an earthen pan for toasting beans, *after the manner of coffee, Polluc.* 10, 100.

ΣΕΙ᾽Ω, *fut.* σείσω, 1 *aor.* ἔσεισα, *perf. act.* σέσεικα, *infin. act.* σείειν, to 'shake,' *poet. and prose, in all Dial.*—to shake to and fro, to brandish, *Il. γ,* 345.; to shake, *doors, ι,* 583. to toss, *the hair, Eur. Med.* 1188. *compare, s. s. as in a sieve, N. T. Luc.* 22, 31. to jolt; to agitate, *Od. γ,* 486. —to shake, *the earth in an earthquake,* χθόνα, *Arist. Av.* 1747. *s. s. with* σείσας, *alone, Ach.* 484. *met.* to disturb, τὴν πόλιν, the state, *Pind. Py.* 4, 484. to plague, *Pac.* 622. *met.* to bring a false charge against any one, *in order to gain the reward given to informers: in a similar s. the Lat.* concussio, concussor. = *Mid.* to become agitated, to shake, to quaver, *Il. κ,* 59. = *Pass. perf.* σέσεισμαι, to be shaken, *Il. ν,* 135. ὄρχος σειόμενος φύλλοισιν, *Hes. Scut.* 298. a garden having waving leaves. *Etym. Akin to* σεύω, *also to* σάω, *and* σήθω.

Σέλα, *for* σέλαϊ, *dat. of* σέλας.

Σελἀγέω, ῶ, *fut.* ήσω, *or* σελαγίζω, *fut.* ίσω, to enlighten. *Neut.* to shine. = *Mid. s. s. as the neut. Arist. Nub.* 286. *and note* σελαγεῖ, 594. *in* 2*d pers. pres. mid. Hermann. Th.* σέλας.

(Σελἄ᾽γισμἄ, ατος, τὸ, lightning, *Maneth.* 4, 189.

Σελαγενέτης, ου, ὁ, a producer of light, *or* illumination, *An.* 2, 518. *Th.* σέλας, (γενέτης) γένω.

Σελαηφόρος, ου, *adj.* bringing light, *or* illumination. *Th.* σέλας, φέρω.

Σελάνα, *and* σελαναία, *Dor. for* σελήνη, *and* σεληναία.

Σέλᾶς, ας, τὸ, *dat.* σέλαϊ, *and* σέλα, a blaze, *mostly, of lightning, Il. ι,* 76.; light; brightness, *Herod.* 3, 28. *m. Theocr.* 23, 8. *Etym. From* ἔλη, ἔλα, *s. s. as* εἴλη, *the Dor.* σ, *added,* σέλη, *or* σέλα, *as* σειρὰ, *from* εἴρα. *Th.* ἔλη, *s. s. as* εἴλη.

(Σέλασμα, ατος, τὸ, *and* σελασμὸς, οῦ, ὁ, an enlightening, an illumination: *from* σελάω.

Σελασφόρος, ου, *adj.* bringing, *or* producing light. *Th.* σέλας, φέρω.

Σελάχειον, ου, τὸ, *and* τὰ σελάχια, *s. s. as* σέλαχος, *and* σελάχη, *Galen.*

Σελαχοειδὴς, έος, *adj.* like the tribe of cartilaginous fishes. *Th.* σέλαχος, εἶδος.

(Σέλᾰχος, εος, τὸ, *plur.* τὰ σελάχη, *the tribe of fishes which* (*as the*

skates) *have cartilages instead of bones, Archest. ap. Athen. p.* 319. *e. Aristot. H. A.* 3, 1. *Th.* σέλας, *from emitting a phosphorescent light.*

Σελαχώδης, εος, *adj. s. s. and Th. as* σελαχοειδής.

Σελάω, ῶ, to give light; to shine — to enlighten, *Greg. Naz. Carm.* 21, 72. *Th.* σέλας.

Σέλγη, *Lucian, read* γέλγη, *Schn. Lex.*

Σελευκὶς, ίδος, ἡ, *a sort of drinking-cup — also, a peculiar dress called after* Seleucus — *a sort of bird,* the locust-eating thrush: Turdus Seleucis, *Linn.*

Σεληναῖος, αία, αῖον, *adj.* of, *or* pertaining to the moon, enlightened by the moon, *night, Herod.* 1, 62. resembling the moon, round, *Marcell. An.* 2, 203. — ἡ σεληναία, *poet.* the moon, *Bion.* 16, 5. *Th.* σελήνη.

Σελήνη, ης, ἡ, the moon, *Il.* σ, 484. — the full moon, *Æschin. contr. Ctesiph.* a round cake made of wheaten flour, *Eur. Erecth. Fr.* 16, 2. *Etym. Formed from* σέλ-ηνος, *adj. obs. masc. from* σέλος, *or* σέλας, *Hemsterh. or* (*Valcken.*) *from* ἔλ-ηνος, *adj. masc. from* ἔλος, *obs. but of which* ἔλη *exists* (*from which* ἥλιος, the sun), σ *being substituted for the rough breathing, or added. Th.* (σέλας) ἔλη.

(Σεληνιάζω, *fut.* άσω, to produce lunacy, *or* epilepsy, *and also,* a species of phrensy united with prophetic powers. = Σεληνιάζομαι, *Mid. s. s. as the act in N. T.*

(Σεληνιακὸς, κὴ, κὸν, *adj.* pertaining to the moon; lunar — lunatic.

(Σεληνίδιον, ου, τὸ, moonlight, *Athen.*

(Σελήνιον, ου, τὸ, *dimin. of* σελήνη.

(Σεληνὶς, ίδος, ἡ, *dimin. of* σελήνη, a little moon; any thing shaped like a moon, *applied to various objects, generally ornamental.*

(Σεληνίτης, ου, ὁ, *fem.* σεληνῖτις, ιδος, ἡ, that pertains to the moon; of the moon — that resembles the moon — *a kind of fossil,* moon-stone, Selenite.

Σεληνόβλητος, ου, *adj.* moon-stricken, lunatic. *Th.* σελήνη, βάλλω.

Σεληνοειδὴς, έος, *adj.* resembling the moon; moon-shaped. *Th.* σελήνη, εἶδος.

Σεληνόφως, ωτος, τὸ, moonlight. *Th.* σελήνη, φῶς.

Σελιδηφάγος, ου, *adj.* devouring the leaves of books, being a book-worm, *Even. An.* 1, 167. *Th.* σελὶς, φάγω.

Σελίδιον, ου, τὸ, *dimin. of* σελίς.

(Σελίδωμα, ατος, τὸ, *s. s. as* σελίς.

Σελίνινος, ίνη, ινον, *adj.* made of parsley; pertaining to parsley. *Th.* σέλινον.

(Σελινίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with the juice of parsley.

Σελινοειδὴς, έος, *adj.* like parsley. *Th.* σέλινον, εἶδος.

Σέλινον, ου, τὸ, *a plant,* parsley: Petroselinum vulgare, *Od.* ε, 72. *wreaths of parsley were used as crowns in the Nemean and Isthmian games, and were also placed on tombstones. Etym. Probably, from* ἕλιξ, ἑλίσσω, *affixing* σ, *Dor. aspir. from the curled form of the leaves, according to Passow, cit. Philodem. Ep.* 10. σελίνων οὐλοτέρη, more curling than parsley, *others again cite,* ἐλεόθρεπτον σέλινον, *Il.* β, 776. marsh-fed parsley, *and so, Th.* ἔλος, a marsh; *the auth. of Hom. seems to recommend the last.* [ῐ, short, *only, Ep. Adesp.* 643. *Pass. Lex.*]

Σελὶς, ίδος, ἡ, the void space between lines in writing, *between benches of rowers, or at a theatre* — the rule, *for tracing the spaces between lines in writing, Phanias, An.* 2, 52. — *also,* a page, *Polyb.* 5, 3, 33. *Posidipp. ap. Athen. p.* 596. *d.: by Hesych.* the space between the παραγραφαὶ, *in writing, and* the two columns of a page. *Etym. Some give as Th.* σέλας, *and with much probability from the appearance of the void spaces.*

Σέλμᾰ, ατος, τὸ, the place in a vessel where the steersman sits; *hence met.* a ruler, *Æsch. Ag.* 176. a bench — a wooden construction upon a tower, *Sept.* 32. a boat, *s. s. as* σκάφος, *Lycophr.* 1216. *some interpret,* the space between the decks, *or* the void space of a vessel. *Etym.* σελὶς, *and* σέλμα, *have a close affinity.*

(Σελμὶς, ίδος, ἡ, *s. s. as* σέλμα, *and* σελὶς — *in general,* a construction of planks — an angler's noose.

Σέλω, *Dor. for* Θέλω.

ΣΕΜΙ΄ΔΑΛΙΣ, ιος, *and* εως, ἡ, the finest wheaten flour, *Menand. ap. Athen. p.* 172. *b.*

(Σεμιδαλίτης, ου, ὁ, (ἄρτος *understd.*) bread made of the finest wheaten flour.

Σεμῖρᾰμις, ιδος, ἡ, *pr. n. the celebrated Egyptian queen* Semiramis, *Theocr.* 16, 100.

Σεμνεῖον, ου, τὸ, a most venerable place, *or* temple, *especially,* a temple, *or* place, consecrated to the Furies, *who were denominated* σεμναὶ Θεαὶ — *synonymous with* μοναστήριον, *Ecclesiast. writ. Th.* σεμνός.

Σεμνηγορέω, *and* σεμνηγορία, ας, ἡ, *s. s. as* σεμνολογέω, *and* σεμνολογία. *Th.* σεμνὸς, ἀγορεύω.

Σεμνόθεοι, ων, οἱ, *properly,* persons who are revered as gods, *the* Druids, *or* Celtic priests, *are so denominated in Diogen. Laert.* 1, 1. *Th.* σεμνὸς, Θεός.

Σεμνολῃρέω, ῶ, to talk foolishly in a grave manner. *Th.* σεμνὸς, λῆρος.

Σεμνολογέω, ῶ, to discourse with gravity, *or* dignity, *or* in an imposing, *or* pompous tone: *from* σεμνολόγος.

(Σεμνολόγημα, ατος, τὸ, a grave, *or* pompous discourse; something delivered in a solemn tone, *or* manner.

(Σεμνολογία, ας, ἡ, grave, *or* solemn discourse; a discourse delivered in a grave, *or* dignified manner.

(Σεμνολογικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, suited to, *or* skilled in grave, *or* solemn discourse.

(Σεμνολογικῶς, *adv. of* σεμνολόγικος.

(Σεμνολόγος, ου, *adj.* discoursing with gravity *or* dignity, *or* speaking in a solemn, grave, *or* pompous tone. *Th.* σεμνὸς, λέγω.

(Σεμνολόγως, *adv. of* σεμνολόγος.

Σεμνόμαντις, εως, ὁ, a venerable prophet, *or* soothsayer, *Soph. Œd. Tyr.* 556. *Th.* σεμνὸς, μάντις.

Σεμνομῡθέω, to talk with affected solemnity, *or* proudly, arrogantly, *as Eur. Androm.* 233. *Hipp.* 492. *Th.* σεμνὸς, μῦθος.

(Σεμνομυθία, ας, ἡ, pompous discourse.

Σεμνοποιέω, ῶ, *and* σεμνοποιέομαι, οῦμαι, *s. s. as* σεμνύνω. *Th.* σεμνὸς, ποιέω.

Σεμνοπρέπεια, ας, ἡ, gravity, *or* dignity of deportment. *Th.* σεμνὸς, πρέπω.

(Σεμνοπρεπὴς, έος, *adj.* suitable to, *or* befitting a grave, *or* dignified person — grave; dignified; majestic.

(Σεμνοπρεπῶς, *adv. of* σεμνοπρεπὴς.

Σεμνὸ προσωπέω, ῶ, *fut.* ήσω, to assume a grave, *or* dignified mien; to give one's self grave airs, *Arist. Nub.* 362.: *from* σεμνοπρόσωπος.

(Σεμνοπροσωπία, ας, ἡ, gravity of air, *or* appearance — affected solemnity.

Σεμνοπρόσωπος, ου, *adj.* having a solemn, *or* dignified appearance — affectedly grave, *or* solemn; proud. *Th.* σεμνὸς, πρόσωπον.

Σεμνὸς, νὴ, νὸν, *adj.* august, holy, revered, *originally, applied to the Gods, Hom. H.* 12, 1. *H. Cerer.* 1, 486. σεμναὶ Θεαὶ, the Furies, *so called by Euphemism, Arist. Thesm.* 224. — honoured; honourable; reverend — dignified; majestic; grave — solemn; serious; *in a bad s.* affecting a solemn air, *or* arrogant, *Valcken. ad Hipp.* 93. *hence,* (*compare*) *the comp.* σεμνομυθέω. *Comparat.* σεμνότερος. *Superlat.* σεμνότατος. [*the first syll. sometimes* ‘ short,’ *in Att. Erf. ad Soph. Aj. p.* 619. *Jac. A. P. p.* 951.] *Etym.* σεμνὸς, *is derived from the part. perf. pass. of* σέβω, *thus,* σεσεμένος, *rejecting the augm.* σεμένος, *and by contr.* σεμνός. *Th.* σέβω.

Σεμνόστομος, ου, *adj. speaking with* affected, *or* haughty solemnity,

Æsch. Prom. 955. *Th.* σεμνὸς, στόμα.

Σεμνότης, ητος, ἡ, venerableness; sanctity; dignity; majesty — gravity; solemnity — modesty, *Eur. Iph. Aul.* 1344. *Th.* σεμνός.

Σεμνότῑμος, ου, *adj.* venerable, august, *Æsch. Choë.* 352. *Th.* σεμνὸς, τιμή.

Σεμνοτυφία, ας, ἡ, affected dignity; pompous gravity. *Th.* σεμνὸς, τῦφος.

Σεμνόω, ῶ, *fut.* ώσω, to render venerable, honourable, *or* respectable, to solemnize, *or* venerate, *Eur. Helen.* 865. — to set off, embellish, *or* adorn. *Th.* σεμνός.

Σεμνῡ́νω, *fut.* υνῶ, to render venerable, &c. *s. s. as* σεμνόω: to extol falsely, exaggerate, *Herod.* 1, 95. *a.*; to boast falsely, 3, 16. *extr.* = Σεμνύομαι, *Mid.* to be proud of, to boast of, to vaunt one's self, *Eur. Iph. Aul.* 901. *Arist. Ran.* 1018. *but,* to have, *or* assume an air of dignity, *Ran.* 1018. *and so Herodot.* 1, 99. *b.*

(Σέμνωμα, ατος, τὸ, that which renders a person dignified, *or* respected — an honour; a dignity; an ornament.

(Σεμνῶς (*adv. of* σεμνὸς), decorously, *Æsch. Suppl.* 190.

Σέο, *Ion. for* σοῦ, *genit. of* σύ.

Σεπτὰς, άδος, ἡ, the number seven, *for* ἕπτας, *the* σ, *Dor. for the rough breathing.*

Σεπτεύω, *s. s.* σέβω, *Hesych.*

Σεπτήριος, ία, ιον, *and* σεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for veneration, *or* worship — venerable; adorable. — *Neut.* τὸ σεπτήριον, *a festival of Apollo celebrated every seventh year at Delphi. Th.* σέβω.

(Σεπτὸς, τὴ, τὸν, *adj.* venerated; worshipped — venerable; worshipful; godlike; holy: *adj. verbal of* σέβομαι.

Σεραπιὰς, άδος, ἡ, *a bulbous-rooted plant, Dioscor.* 3, 142. *some species of the* dogstone: Orchis.

Σέρῐς, ῖδος, *and* εως, ἡ, *a plant,* garden and wild succory: Cichorium endivum, *and* intybum, *Ammian. An.* 2, 388.

Σερίφιον, ου, τὸ, *a species of* wormwood: Artemisia maritima, *or* cœrulescens.

Σέριφος, *see at the end of* σέρφος.

ΣΕ΄ΡΦΟΣ, ου, ὁ, *a small winged insect, a species of* Gnat, *Arist. Vesp.* 352. *Av.* 82, 569. *in the two latter probably, the next s. according to some,* a female Ant: *the first s. that of the Schol.:* γραῦς σέριφος, *or* σερίφη, *used, met. as a term of reproach,* an old maid, *but properly, the insect* μάντις: Mantis orator. — κἂν σέρφῳ χολὴ, there is a spirit of resentment even in a gnat, *Proverb. like our,* when a worm is trodden on, &c.

Σέσαγμαι, *part. perf. pass. of* σάττω.

Σεσαρὼς, *Dor. for* σεσηρώς.

Σέσελῐ, εως, τὸ, *and* σέσελις, εως, ἡ, *a plant, Eubul. ap. Athen. p.* 170. *b. under this name four kinds are described in Dioscor,* 3, 60, 61, 62, 63, 64. μασσαλεωτικόν: Seseli tortuosum — αἰθιοπικόν: Bupleurum fructicosum — πελοποννησιακόν: Ligusticum austriacum — κρητικὸν, *or* τορδύλιον, *some species of the genus* Tordylium.

Σεσέρινος, ου, ὁ, *a sea-fish, the species not ascertained.*

Σέσῖλος, ου, ὁ, *a kind of* Snail *living on shrubs, furnished with a shell, the species not ascertained, called also* σεσελίτης.

Σέσηπα, 2 *perf. of* σήπω.

Σεσησμένος, ένη, ενον, *part. perf. pass. of* σήθω.

Σεσηρὼς, υῖα, ὸς, *part. perf. of* σαίρω.

Σεσοφισμένως, *adv.* artfully; cunningly; deceitfully; captiously; sophistically: *from* σεσοφισμένος, *part. perf. of* σοφίζομαι, σοφίζω.

Σεσωφρονισμένως, *adv.* wisely; discreetly: *from the part. perf. pass. of* σωφρονίζω.

Σεῦ, *and Enclit.* σευ, *Dor.* σέο, *Ion. Hom. for* σοῦ, *genit. of* σύ.

Σεῦα, ας, ε, *for* ἔσυα, 1 *aor. act. and* σευάμην, *for* ἐσυάμην, 1 *aor. mid. of* σεύω.

Σευίδαι, ῶν, οἱ, *fabulous beings of the nature of Fauns, or Satyrs, represented as companions of Bacchus: from* σεύω, *compare* σκίταλοι. *Th.* σεύω.

Σεὺς, εὸς, ὁ, *an insect,* the Clothes-moth, *the nom. is not in use (see* σὴς), *the genit. plur.* σέων, *and accus. plur.* σέας, *are used Att.*

Σευτλαῖος, ου, ὁ, *the name of a frog in the Batrachom.: from* σεῦτλον.

Σευτλίον, ου, τὸ, *dimin. of* σεῦτλον.

Σεῦτλον, *and Dor.* τεῦτλον, ου, τὸ, *a plant,* beet: Beta cicla, *Linn.*

Σεῦται, *Soph. Trach.* 647. *poet. syncop. 3 pers. sing. pass. of* σεύω.

ΣΕ΄ΥΩ, *fut.* σεύσω, *imperf.* ἔσσευον, 1 *aor.* ἔσευα, *poet. without augm.* σεῦα, ας, ε, *Hom. and the Traged. freq.* — to 'put in motion'; put to flight, *Hom.* to drive before, course, chase, *Il.* υ, 189. drive away, *Od.* ξ, 35. — to fling, *Il.* λ, 293. to drive out, cause to spurt out, *blood,* ε, 208. = *Mid.* Σεύομαι, *poet. imperf.* ἐσσευόμην, 1 *aor.* ἐσευάμην, *poet. without augm.* σευάμην, *s. s. as the act. form, and also,* to hasten; to move rapidly, to hurry forward, to rush, *Il.* ν, 79. rush out, spurt forth, *blood,* φ, 167. to urge forward, *as hunters do hounds,* μ, 292. = *Pass.* (*a* 3*d pers. pres. poet. syncop.* σεῦται, *Soph. Trach.* 647. *perf.* ἔσσῠμαι, *in the s. of the mid. pres. part.* ἐσσῠ́μενος, *accent. as part. pres.* (*from which adv.* ἐσσυμένως) *plusperf.* ἐσσῠ́μην, *serving as an aor. syncop.* 2 *pers. sing.* ἔσσῠο, *for* ἐσσῠσο, *Il.* π, 585. 3 *pers.* ἔσσῠτο, *Epic poet.* σῦ́το, *part.* σῦ́μενος — 1 *aor. pass.* ἐσσύθην, *and* ἐσύθην, to be, &c. *the aor. pass. not in Hom. but, Soph. Œd. Tyr.* 446. *Col.* 119. &c. *Compare,* Σοῦμαι. *Etym.* σείω, *is a kindred form, and Gram. Vet. suppose a form* σύω, *to have existed, from which some of the above tenses seem to come.*

Σεφθεὶς, *part.* 1 *aor. pass. of* σέβω.

ΣΕ΄Ω, *Dor. for* Σέω, 'to run.'

Σέω, *by Gram. as the prim. of* σείω, *but, most probably, imaginary.*

Σεωυτέου, σεωυτοῦ, σεωυτὴν, σεωυτὸν, *Ion. for* σεαυτοῦ, &c. *See* σεαυτοῦ.

Σήθω, to sift; to pass through a sieve. *Etym. Akin to* σείω, σεύω.

Σηκάζω, *fut.* άσω, to shut in; to enclose. = *Pass.* to be shut in, *Il.* Ϟ, 131. *Th.* σηκός.

Σήκασθεν, *Æol. for* ἐσηκάσθησαν, 3 *pers. plur.* 1 *aor. pass. of* σηκάζω,

Σηκηκόρος, *see* σηκοκόρος.

Σηκίζω, *fut.* ίσω, *s. s. and Th. as* σηκάζω.

Σηκὶς, ίδος, ἡ, a female slave, *employed in the interior service in a family, acting as portress, Arist. Vesp.* 768. 800. *Th.* σηκός.

(Σηκῖ́της, ου, ὁ, a young animal that is brought up in the stable; a house-fed lamb, *Theocr.* 1, 10. a well-fed young animal.

Σηκοκόρος, ου, ὁ, one who attends to goat-stables; a goatherd, *Od.* ρ, 224. one who takes care of the interior of a temple. *Th.* σηκὸς, κορέω.

Σηκολόης, ου, ὁ, a plunderer of stables, sheepfolds, *or* temples, *Hesych. Th.* σηκὸς, ὄλλυμι.

ΣΗΚΟ΄Σ, οῦ, ὁ, *prim. s.* an 'enclosed space'; *hence,* a fold, *or* pen, *especially, for sheep, or goats, Od.* ι, 219. a stable, *or* stall; a pigeon-house; a fowl-house — an olive-ground; a vineyard — a fixed dwelling — a temple, *but especially the* 'cella,' *or* shrine, *where the statue stands, Herod.* 6, 19, 15. *and by some MSS. also in* 4, 62. *a.* a sepulchre, *Eur. Suppl.* 30. *and Bacch.* 11. a cave, *Phœn.* 1024. *one of the Schol. at Phœn. notes a distinction between* ἄδυτον, *especially the* shrine, *of a Divinity,* σῆκος, a chapel, *built over the grave of a mortal* — the trunk, *of an olive-tree that is past bearing, and only good for fuel, Lysias, interpret. Markland. and Suidas ad verb.* μορίαι: *others explain the word in Lys. by* μορία, *and Photius by* ἐλαία πολύκλαδος.

(Σηκόω, ῶ, *fut.* ώσω, to weigh, to balance, to place as counterpoise, *Plut.* 9, *p.* 669.

Σηκύλη, ης, ἡ, *s. s. as* σηκὶς, *Æl. Epist.* 3.

Σηκώδης, εος, *adj.* of the nature of, *or* resembling a small temple, *or* shrine: *from* σῆκος, εἶδος.

Σήκωμα, ατος, τὸ, a weight, *Polyb.* 8, 7, 9. a balance. *met.* a counterpoise, 18, 7, 5. a compensation; a recompence: *from* σηκόω — *s. s. as* σηκὸς, a temple, *Eur. Electr.* 1272. — an enclosure. *Th.* σῆκος.

(Σηκωτὴρ, ῆρος, ὁ, that part which supports the beam of scales, *Hesych.*: *from* σηκόω.

Σηλία, ας, ἡ, *see the Att. form* τηλία.

ΣΗ̃ΜΑ, ατος, τὸ, a 'sign,' *by which any thing may be known, or distinguished, poet. and prose, hence, that given by a Divinity, Hom. freq. Il.* β, 308. ϑ, 171. ν, 244. *&c.* a warning sign, *or* omen, ι, 236. *Æsch. Prom.* 496. *Eur. Phœn.* 1273. — a mark, *by which a particular spot may be recognised, Il.* κ, 466. the mark, *for the spot where the cast of the quoit had reached,* 23, 843. *Compare, Od.* 192., a writing on tablets, *so called,* ζ, 168. — a funeral memorial, a monument, *in Hom. always,* a funeral mound, η, 86. κ, 415. *in subseq. writ.* a gravestone, *or* pillar with its inscription, a sepulchral monument, *in general, Herod.* 1, 93. *a.* 4, 73. *Thuc.* 1, 93. 2, 34. *Arist. Eccl.* 1108. — a distinctive mark, *on a shield,* the device, the armorial bearing, *Æsch. Sept.* 369. *Eur. Electr.* 456. the 'seal,' *on a letter, or on a vase, &c.* the impression, *on a coin* — a signal; a standard, a banner, *in such s. mostly,* σημεῖα — *plur.* τὰ σήματα, the constellations, the stars.

(Σημᾶ̓διον, ου, τὸ, *s. s. as* σημάτιον.

(Σημαία, ας, ἡ, a standard, a banner, *Polyb.* 6, 27, 2. *Schol. ad Arist. Ran.* (963.) 930. *ed. Bekk., also, those who fought under the standard,* a troop, *or* company, *Polyb.* 6, 24, 5. *lastly,* a statue, *Joseph. Bell. Jud.* 2, 14.

(Σημαίνω, *fut.* ανῶ, 1 *aor.* ἐσήμηνα, *Att.* ἐσήμᾱνα, *infin.* σημᾶναι, *perf.* σεσήμαγκα, to 'give a sign,' to give a sign, *by thunder, or any extraordinary appearance, taken as an omen, or presage.* to make known by a sign, *Il.* ψ, 358., to give a signal, *or* order, to order, ξ, 85. *hence,* to rule over, command, α, 289. *and* 296. *s. s. Herod.* 9, 42. *extr. the latter in a Military s.* to order, *in Æsch. Ag.* 26. — to signify, to make known, explain, *Herod.* 7, 18. *f.* 9, 49. *a. Xen. Mem.* 1, 1, 2., to make manifest, show, *Thuc.* 1, 72. 2, 45., to express, to declare, *Eur. Phœn.* 1092. *Hec.* 602. *a freq. s. in Eurip.* — to give the signal, *as for action,* τοῖσι Ἕλλησι ὡς ἐσήμηνε (σαλπιγτὴς *underst.*), as the signal was given, *compare, Thuc.* 5, 10. 2, 84.; to make a sign, *in general, as* χερὶ, with the hand, ἐπί τι, *or* πρός τι — to affix a mark, *or* seal, to seal, *Arist. Lysist.* 1199. = *Mid.* Σημαίνομαι, to mark, *Herod.* 2, 38. *m.* to designate, to select, *Polyb.* 3, 71, 7. — to conclude from a sign, to conjecture, *hence, in Gram.* τὸ σημαινόμενον, that which is meant, *though not expressed.*

Σημαιοφόρος, ου, ὁ, a standard-bearer, *Polyb.* 6, 24, 6. *Th.* σημαία, φέρω.

Σημᾰλέος, έα, έον, *adj.* giving a sign, *or* signal; indicating, announcing, *or* portending, *an epith. of Jove. Th.* σῆμα.

(Σήμανσις, εως, ἡ, *s. s. as* σημασία: *from* σημαίνω.

(Σημαντὴρ, ῆρος, ὁ, one who gives a sign, *or* signal; one who marks — one who commands, a leader, a ruler, *Il.* δ, 451. *hence,* a shepherd, *Apollon.* 1, 375. — a signet-ring; a seal.

(Σημαντήριον, ου, τὸ, a mark, *or* seal, set upon any thing, *Æsch. Ag.* 595. a stamp, *or* impress — *a place where money is stamped,* a mint, *Harpocrat.*

(Σημαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for marking, *or* denoting, significative; expressive. *Superlat.* σημαντικώτατος, *Longin. Sect.* 31, 1.

(Σημαντικῶς, *adv. of* σημαντικός.

(Σημαντρὶς, ίδος, ἡ (γῆ *understd.*), *a sort of clay fit for receiving impressions like sealing-wax, and used for a similar purpose.*

(Σήμαντρον, ου, τὸ, a seal, *Eur. Iph. Aul.* 325.

(Σημάντωρ, ορος, ὁ, *s. s. as* σημαντὴρ, a leader, *or* chief, *or as some underst.* a subordinate leader, *Herod.* 7, 81. *b.*

(Σημασία, ας, ἡ, the act of giving a sign, mark, *or* token; the giving of a signal — a proclamation, *or* notification — a sign; a signal — *see the verb* σημαίνω.

(Σηματίζομαι, to form a conjecture, *or* forebode from a sign, *or* appearance; *s. s. as* τεκμαίρομαι: *from the mid. (last s.) of* σημαίνω.

(Σημάτιον, ου, τὸ, *dimin. of* σῆμα.

(Σημᾰτόεις, όεσσα, όεν, *adj.* of, *or* pertaining to, *or* serving as a mark; of, *or* pertaining to a sepulchral monument, having many sepulchres, *Crinagr. An.* 2, 153.

Σημᾰτουργὸς, οῦ, ὁ, a workman who makes distinctive marks, *or armorial bearings on shields, Æsch. Sept.* 473. *Theb.* 497. *Th.* σῆμα, ἔργον.

Σημεία, ας, ἡ, *for* σημαία.

Σημειογραφέω, ῶ, *fut.* ήσω, to write in shorthand, *or* ciphers. *Th.* σημεῖον, γράφω.

(Σημειογράφος, ου, *adj.* writing in short-hand, *or* ciphers.

Σημεῖον (*Ion.* σημήϊον), ου, τὸ, *the s. s. as* σῆμα, *in its several meanings,* a signal, *Herod.* 7, 128. *m. Ion. form, but, especially,* a standard, 8, 92, *m.* — a seal, *Callim.* 3, 219. *in Att. Arist. Eq.* 947. — a device, *on a shield, Eur. Phœn.* 1130. a proof, *Thuc.* 1, 21. *in this s. frequent in the Orators, Wolf. Dem. Lept. p.* 225. *thus,* σημεῖον δὲ, *and* σημεῖον γὰρ, let it serve as a proof that — *in Med. writ.* a symptom, *or* indication — *in Mathemat. writ.,* a point, *as* σημεῖα ἰσημερινὰ, *and* τροπικὰ, the equinoctial and solsticial points. *Th.* σῆμα.

Σημειοφόρος, *s. s. as* σημαιοφόρος. *Th.* σημεία, *for* σημαία, φέρω.

Σημειόω, ῶ, *fut.* ώσω, to mark; to affix a sign, *in general, thus,* placing milestones, *Polyb.* to note. = Σημειόομαι, οῦμαι, *Mid.* 1 *aor.* ἐσημειωσάμην, to remark attentively, take note of — to presage, *or* take as an indication, *or* omen, 5, 78, 2. to make memoranda, notes, *or* remarks, 1, 47, 1. = *Pass.* to be, &c. *the perf.* σεσημείωμαι, *infin.* σεσημειῶσθαι, to have taken note of, τὸν τόπον, *Polyb.* 22, 11, 12. *In Gram. Vet.* σεσημείωται, 3 *pers. sing. signifies, that a word* forms an exception to the general rule, *Eustath. p.* 128. *Etymol. Mag. ad* ἀκαλήφη, *imitated by the Lat. Gram. sometimes, thus,* 'designatum est,' *equivalent to* excipitur, *Phocas Tom.* 2. *Gram. Lat. Putchius, p.* 1723. *cit. Hase, MSS. inedit. Th.* σῆμα.

Σημειωδὴς, ές, *adj.* significative — marked; distinguished. *Th.* σημεῖον, εἶδος.

Σημείωμα, ατος, τὸ, an explanation; a proof: *from* σημείωσις.

(Σημείωσις, εως, ἡ, the act of marking, *or* noting, *see* σημειόω — observation; annotation; the act of making memoranda — *in Med. writ.,* the observation of symptoms, *in order to deduce prognostics.*

(Σημειωτικὸς, κὴ, κὸν, *adj. s. s. as* σημαντικός; pertaining to, *or* adapted for affording signs, *or* indications; skilled in deducing observations from signs; σημειωτικὴ, ῆς, ἡ (τέχνη *understd.*), *in Med. writ.,* the art of deriving prognostics from an observation of the symptoms of distempers.

(Σημειωτὸς, τὴ, τὸν, *adj.* marked; noted; signalised; distinguished; remarkable.

Σημερινὸς, νὴ, νὸν, *adj.* of, *or* pertaining to the present day. *Th.* σήμερον.

Σήμερον (*Att.* τήμερον), *as an adv.* on this day, *Il.* η, 291.: *from* τήμερα, *equivalent to* τῇ ἡμέρᾳ.

Σημῆϊον, *Ion. for* σημεῖον.

Σημικίνθιον, *see* σιμικίνθιον.

Σημόθετος, ου, *Dor.* σᾱμόθετος, *adj.* marked; noted. *Th.* σῆμα, τίθημι.

Σημύδα, ης, ἡ, the Birch-tree.

Σήνουρος, *s. s. and Th. as* σαίνουρος.

Σηπᾶς, ᾶδος, ἡ, that produces corruption, *Antiphil. An.* 2, 172. *but, ? Jac. A. P.* 857. *Th.* σήπω.

Σηπεδονώδης, εος, *adj.* producing corruption, *or* putridity—putrid, purulent. *Th.* σηπεδών, εἶδος.

Σηπεδών, όνος, ἡ, *poet.* putridity, putrefaction, *Polyb.* 1, 81, 7.—a putrid, *or* foul ulcer—a venomous serpent, *whose bite produces a putrid state of the fluids of the body, Nic. Ther.* 320. a putrid, *or* diseased state, *of trees, arising from excess of moisture. Th.* σήπω.

(Σηπεύω, *fut.* εύσω, to poison by putridity, *Maneth.* 4, 269.

Σηπία, ας, ἡ, *a kind of fish of the polypus kind,* the cuttle-fish: Sepia, *Eur. Androm.* 1255. *Nic. Al.* 472. *this fish is remarkable for ejecting a black liquid when terrified. Etym. In some MSS. of Aristot. the word is written* σηπύα, *and* σήπυον, *and the name probably comes from the resemblance to a bag, hence, Th.* σιπύη, *Schn. L. but, ?.*

(Σηπιδάριον, *and* σηπί̈διον, ου, τὸ, *Ephip. ap. Athen. p.* 370. *d.* a small Cuttle-fish: *dimin. of* σηπία.

(Σηπίον, ου, τὸ, the back-bone of the cuttle-fish, 'Sepia officinalis,' *in Medicine.*

Σηποποιός, οῦ, *adj.* producing putridity, *or* corruption. *Th.* σήπω, ποιέω.

Σηπτή, ῆς, ἡ, a medicinal application to promote suppuration. *Th.* σήπω.

(Σηπτήριος, ία, ιον, *and* σηπτικός, κή, κόν, *adj.* producing, *or* promoting corruption, *or* putridity; Septical.

(Σηπτός, τή, τόν, *adj.* putrid—*s. s. as* σηπτήριος, Septical.

ΣἩΠΩ, *fut.* σήψω, 1 *aor.* ἔσηψα, σέσηφα, to corrupt; to make putrid, corrupt, *Æsch. Choë.* 989. *Psychag.* 257. *Neut. viz. the* 2 *perf.* σέσηπα, to become putrid, *Il. β,* 135. *Eur. Electr.* 319. *s. s. as the mid.* = Σήπομαι, *Mid. and Pass.* 2 *aor. pass.* ἐσᾰ́πην, (σαπήη, *Epic poet. for* σαπῇ, 3 *pers. subj.*) *the fem. part.* σαπείσης, *Hes. Scut.* 152. to become putrid, to rot, *Il. ω,* 415. *τ,* 27. *Herod.* 6, 137. *a. Eur. Phaëth. Fr.* 9, 2.—to ferment, *Dionys. Hal. Epitom.* 13, 16. *Etym. Derivat.* σαπρός, *perhaps also* σαθρός.

Σῆρ, ῆρος, *in the Lacon. var. of the Doric Dial. for* Σήρ.

ΣἩΡ, σηρός, ὁ, the Silkworm, *so called from the country from whence it was originally introduced into Greece, from India, Juliani Epist.* 24. *Th.* Σῆρες.

Σηράγγιον, ου, τὸ, a hollow; a hole, *or* cavern—*a part of the Piræeus, at Athens, so called from having numerous caverns and baths: dim. of* σήραγξ.

(Σηραγγόω, ῶ, *fut.* ώσω, to hollow; to make cavernous.

(Σηραγγώδης, εος, *adj.* abounding in hollows; cavernous—porous. *Th.* σήραγξ, εἶδος.

Σήραγξ, αγγος, ἡ, a cleft; a hollow; a rent, *or* chasm; a cave, *Theocr.* 25, 223.: *according to Hesych. and Suid.* 'a hollow rock under the sea'—*in Pausan. Arcad.* 42. 'a rock.' *Th.* σαίρω.

Σῆρες, ῶν, οἱ, *plur. of* σήρ.

Σῆρες, ων, αἱ, *the name of a people of Eastern Asia, Dion.* 752.: *hence,* σὴρ, a silkworm.

Σηρικοδιαστὴς, οῦ, ὁ, a silk-spinner, *Pallad. de Brachm. p.* 17. *Th.* σηρικός, διάζομαι.

Σηρικοπλόκος, ου, ὁ, a silk twister, spinner, *or* weaver, *Gloss. Vulcan. Th.* σηρικός, πλέκω.

Σηρικός, κή, κόν, *adj.* pertaining to silk; silken.

Σηρικοφόρος, ου, *adj.* wearing silken robes, *Gloss. Vulcan. Th.* σηρικός, φέρω.

Σηροκτόνος, ου, *adj.* slaying wild beasts, being a huntress, *epith. of Diana, Arist. Lysist.* 1262. *Th.* σὴρ, *Lacon. for* Θὴρ, κτείνω.

ΣἩΣ, *gen.* σητὸς, ὁ, *(the cases are generally taken from* σεὺς, *an obs. nominative, especially by the Attics) genit.* σεὸς, *nom. plur.* σέες, *genit. plur.* σέων, *accus. plur.* σέας, *Att. Thom. Magist. p.* 790. *an insect,* the Clothes-moth, *Antiphan. An.* 2, 205. *also,* a book-worm, *thus,* σῆτες ἀπ' Ἀριστάρχου, the book-worms of Aristarchus, *as a nickname of Grammarians, Jac. A. P. p.* 708. *Etym. Some derive it from* σείω, *from its rapid movements, but, Th. ?.*

Σησᾰμαῖος, αία, αῖον, *adj.* made of Sesame, *Lucian. Th.* σησάμη.

Σησᾰ́μη, ης, ἡ, *an eastern leguminous annual plant, from its seeds termed* σήσαμον, *an expressed oil is obtained, they also are boiled and eaten like rice,* Sesame: Sesamum orientale, *Geopon.* 3, 2, 4.: *not the oldest form. See* σήσαμον.

Σησαμῆ, ῆς, ἡ, *the* 1*st s. of* σησαμὶς, *a cake of the same kind is served up as a delicacy at marriages and such festive occasions at present in Sicily, under the name of* 'Torrone di Giuggiolena,' *in Malta,* 'Combacta,' *in Constantinople, it is called* 'Susam-Helvasi,' *Sestini, Viagg. Berlin.* 1806. *Brunck. edits* σησαμοῦς, *in Aristoph. as some think without sufficient auth. as Photius, in his Lex. cites that of Aristarch. and Seleucus for the form* σεσαμῆ, *and explaining the composition of the cake, see* σεσαμοῦς.

(Σησάμινος, ίνη, ινον, *adj.* made of Sesame; σεσάμινον ἔλαιον, oil of sesame.

(Σησαμὶς, ίδος, ἡ, *and* σεσαμῆ, ῆς, ἡ, a cake made of sesame seed and honey, *Hesych.* ‡‡*the plant called* σεσαμοειδὲς μέγα, *Dioscor.* 4, 152. *See* σεσαμοειδής.

(Σεσαμίτης, ου, ὁ (ἄρτος, *or* πλακοῦς), bread, *or* cakes, either made with sesame seed ground, *or* sprinkled with sesame seeds—*also, the herb* σεσαμοειδὲς μέγα. *See* σησαμοειδής.

Σησαμοειδὴς, έος, *adj.* resembling Sesame, σησαμοειδὲς μέγα, *Dioscor.* 4, 152. *a plant,* Reseda alba—σησαμοειδὲς μικρόν: Astragalus sesamoïdes, *Sprengel. Th.* σήσαμον, εἶδος.

Σησαμόεις, όεσσα, όεν, *adj.* made of sesame seed: *from* σήσαμον.

Σήσᾰμον, ου, τὸ, *mostly,* the seed of the σεσάμη, *Herod.* 3, 117. *m. and the name of the plant as used by the most ancient writers, Supplem. (Leipz.* 1821.) *to Schneid. Lex.*

Σησαμόπαστος, ου, *adj.* sprinkled with sesame seeds. *Th.* σήσαμον, πάσσω.

Σήσαμος, ου, ἡ, *Theophr. H. Pl.* 3, 18. *s. s. as* σησάμη, *according to Schneid.*

Σήσᾰμος, ου, ἡ, *pr. n. of a city in* Paphlagonia, *Il. β,* 853.

Σησαμότυρος, ου, ὁ, a dish made with sesame seeds and cheese, ? *Schn. L. Th.* σήσαμον, τυρός.

Σησαμοῦς, οῦντος, ὁ, (*contr. of* σησαμόεις) a cake made of sesame, *Arist. Ach.* 1057. *Pac.* 834. *Thesm.* 570. *See at end,* σησαμῆ.

Σησαμώδης, εος, *adj. s. s. and Th. as* σησαμοειδής.

Σῆσις, έως, ἡ, the act of sifting: *subst. of* σήθω.

(Σηστὸς, τή, τόν, *adj.* sifted.

(Σῆστρον, ου, τὸ, a sieve.

Σητάνειος, ου, *or* σητάνιος, ία, ιον, *adj.* passed through a sieve, (*with* ἄρτος) bread made of the finest flour, that has been well sifted, *according to others,* made of flour of a kind of summer wheat, coming to maturity in three months, ἄλευρα σητάνεια, flour of summer wheat—σητάνιος πυρὸς, 'wheat cut down before complete maturity,' *the grain was then toasted after the manner of barley in preparing polenta, Hesych. at* τῆτες.—πυρὸν σητάνιον, *according to Galen, Commentar.* 2 *de Articul. was a wheat common in Asia, and in the isle of* 'Scio,' *the ancient* 'Cos,' *growing rapidly and yielding a very profitable flour. Th. according to the first interpret.* σήθω—*according to the latter, and the preferable one, as applying either to flour of summer wheat, or to the*

interpret. of Hesych. Th. σῆτες, τῆτες, 'in the present year.'

Σητάω, ῶ, to gnaw; to corrode. *Th.* σής.

Σήτειος, εία, ειον, *adj.* new, *s. s. as* νέος, *Hesych. Th.* σῆτες.

Σῆτες (*Dor. and Æol.* σᾶτες), *adv.* in the present year, *s. s. and Th. as* τῆτες, *σ used instead of τ.*

Σητόβρωτος, ου, *adj.* moth-eaten. *Th.* σής, (βρωτὸς) βιβρώσκω.

Σητόκοπος, ου, *adj.* moth-eaten, *or* worm-eaten. *Th.* σής, κόπτω.

Σὴψ, σηπὸς, ὁ, *or* ἡ, *the name of a kind of serpent, whose bite produced immediate putrefaction, Nic. Ther.* 147. *and also a species of* lizard, 817.; *an insect, species, ?: from the* 1*st s., Th.* σήπω.

Σηψιδακὴς, έος, *adj.* causing putrefaction by its bite. *Th.* σῆψις, δάκνω.

Σθενἄρὸς, ρὰ, ρὸν, *adj.* strong; robust, vigorous, *Il.* ι, 501. *Th.* σθένος.

Σθενοβλἄβὴς, έος, *adj.* injuring the bodily strength, enervating, *Oppian. Cyn.* 2, 79. *Th.* σθένος, βλάπτω.

Σθενοβριθὴς, έος, *adj.* powerfully strong, *Polyæn.* 4, 7, 12. *Th.* σθένος, βρίθω.

ΣΘΕ'ΝΟΣ, εος, τὸ, 'strength,' force; vigour, *Il.* β, 451. prowess, π, 542. *Æsch. Prom.* 55., *in Circumlocution,* σθένος Ἕκτορος, *Il.* ι, 351. Hector, *compare in the same construct.* βίη; παντὶ σθένει, *Thuc.* 1, 86. with all our might — firmness, moral force, *that of justice, Eur. Electr.* 958.

(Σθενόω, *s. s. as* ἐνισχύω, δυναμόω, *Hesych.*

Σθένω, to be strong; to possess force, vigour, strength, *or* power; to be mighty — to avail, to be able, *Æsch. Prom.* 1015. *with an infin. Soph. Antig.* 1044. τὸ σιγᾶν οὐ σθένω, *Eur. Iph. Aul.* 655. — to have power, *or* authority, to rule, τοὺς κάτω σθένοντας, *Eur. Hec.* 49. *lit.* those in authority below, the infernal Divinities. *Th.* σθένος.

Σιαγόνιον, ου, τὸ, *dimin. of* σιαγών.

ΣΙΑΓΩ'Ν, όνος, ἡ, the jaw-bone, *Soph. fragm. in Lex. Soph.*

Σιαλίζω, *fut.* ίσω, *see the ss. under the Ion. form* σιελίζω: *from* σίαλον.

Σιαλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to spittle, *Gloss. Steph. Th.* σίαλον.

Σιαλισμὸς, οῦ, ὁ, *and* Σιελιστήριον, ου, τὸ, *the ss. under the Ion. forms* Σιελ-.

ΣΙ'ΑΛΟΝ (*Ion.* σίελον), ου, τὸ, spittle; saliva; slaver; *also,* mucus from the nose, *Hippoc.* — *see* σίαλος.

ΣΙ'ΑΛΟΣ, ου, ὁ, a fatted hog, *Il.* φ, 363. *Hom. freq. also,* σῦς σίαλος, *Od.* ξ, 41. a hog, a fatted hog, σίαλος, *not an adj. compare,* ἀνὴρ βασιλεὺς, *Il.* γ, 170. *and freq.* — fat, *Hippoc. p.* 645. *and met.* a 'blockhead,' *Etymol. Mag. compare* 'pinguis Minerva,' 'pingue ingenium,' *while others explain,* a 'driveller,' *deriving it from* σιαλὸς, 'spittle,' *Suidas, cit. Polyb. differing in its accent from* σίαλος, *as above.*

Σιαλοχέω (*more correctly* σιαλοχοέω), ῶ, *fut.* ήσω, to spit abundantly, to discharge slaver in great quantity, *Hippoc. de Morb.* 490. *Th.* σίαλον, χέω.

(Σιαλοχόος, όου, *adj.* (*Ion.* σιελοχόος, *Aret. de Acut.* 1, 7.) discharging saliva in great quantity, *Hippoc.*

Σιαλόω, ῶ, *fut.* ώσω, to fatten; to stall-feed, *Hesych. s. s. as* ποικίλλω, to variegate, *or* diversify, *LXX. Exod. Th.* σίαλος.

Σἴἄλώδης, εος, *adj.* like saliva — unctuous, *Dion. Per.* 791. *Th.* σίαλος, εἶδος.

Σιάλωμα, ατος, τὸ, the iron rim of a shield, *Polyb.* 6, 23, 4.

Σίδη, ης, ἡ, *Dor. for* σίδη.

ΣΙ'ΒΥΛΛΑ, ης, ἡ, a Sibyl, *Arist. Pac.* 1061. *a female supposed to possess the gift of prophecy. met.* a prophetess, a crazed person. *Etym. According to some, derived from the name of some prophetess, or Th.* Σιὸς, *Dor. for* Διὸς, *and* βόλλα, *Dor. for* βουλή.

(Σιβυλλαίνω, *fut.* ανῶ, *and* σιβυλλιάω, to prophesy like a Sibyl, *Diodor.* 4, 61.

(Σιβύλλειος, εία, εῖον, *adj.* Sibylline; like the Sibyl, *or* her prophecies.

(Σἴβυλλιάω, ῶ, *fut.* ήσω, to occupy one's self with the Sibylline prophecies, *as* ὁ δὲ γέρων σιβυλλιᾷ, *Arist. Eq.* 61. *dotage implied. met.* to be crazy.

(Σιβυλλισταὶ, ῶν, οἱ, soothsayers, *properly,* who predict from the Sibylline books, *Plut. Mar.* 42.: *as from* σιβυλλίζω, *not in use.*

ΣΙ'ΒΥ'ΝΗ, *and* σιβύνη, ης, ἡ, *also,* σίβυνον, ου, τὸ, *and* σίβυνος, ου, ὁ (*dimin.* σιβύνιον), a javelin, *especially that used by hunters, the* 1*st form Antip. Sid. An.* 2, 8. *Compare* σιγύνη.

Σῖγᾶ, he is silent, 3 *pers. sing. pres. of* σιγάω.

Σῖ'γᾶ, *contr. for* σίγαε, be silent, *Il.* ξ, 90. *Od.* ρ, 393.: *imperat. of* σιγάω.

Σῖγᾷ, *Pind. Isth.* 5, 65. *Dor. for* σιγῇ, silently, *dat. adverbially of* σιγή.

Σῖγἄ [ἄ, short], *adv. Att.* silently, quietly, *Æsch. Sept.* 232. *Eur. Hec.* 531. *Hipp.* 656. *Soph. Antig.* 700.

(Σιγάζω, *fut.* άσω, to command silence, *Oppian. Cyn.* 3, 285.

(Σῖγἄλέος, έα, έον, *adj.* silent, still, *Christod. An.* 2, 458.

Σιγἄλόεις, όεσσα, όεν, *adj. Epic poet.* 'splendid,' brilliant, shining, sparkling, *Hom. as the context shall indicate, thus, bridles, Il.* ε, 226. *fillets for the head,* χ, 468. *a seat, Od.* ε, 86. *and so to various objects. Etym.* ἠνία σιγαλόεντα, *means, (according to Valcken. in Lennep.)* 'reins covered with the foam of the horses' — *and joined as an epith. with* εἵματα, *&* χιτῶνα, &c. 'soft, delicate,' *as the words* δροσόδη, *and* δροσόεντα, *from* δρόσος, 'dew, *are applied in the same sense to the same objects. The foregoing s. seems inadmissible, that of* 'shining,' &c. *preferable, as applying to all the objects alike, derived from* σίαλος, 'fat,' *oily substances, presenting a* 'polished,' 'shining' *appearance, hence, met.* 'brilliant,' *in colour, as dress, &c. the wainscotted apartments, Od.* π, 449. *Passow obviates the objection, taken from* ῐ, *being* short, *in* σῐάλος, *by saying, that it would be inadmissible in Hexam. if left* short; *farther,* σιγαλόεις, *has the s.* 'fat,' *Hermipp. ap. Athen. p.* 28. *a. Damm gives the whimsical deriv. of the Gram. Vett. from* σιγὴ, *viz.* 'producing silent admiration.' *Th.* σίαλος, 'fat.'

Σιγᾶλὸς, *Pind. Py.* 9, 163. *Dor. for* σιγηλός.

Σιγάλωμα, ατος, τὸ, *s. s. as* σιάλωμα, an instrument for polishing leather — the metal border of a round shield: *from* σιγαλόεις.

Σῖγάω, *fut.* ήσω, *perf.* σεσίγηκα, to be silent; to keep silence, *Il.* ξ, 90. *Od.* τ, 42. *viz. in the imperat.* σῖ'γᾶ, be silent, *Hom. H. Merc.* 93. *Pind. Ne.* 10, 53. refrain from mentioning, *Isth.* 2, 63. *s. s. Eur. Hipp.* 396. — *in later writ.* to cease speaking, *Tryph.* 428.: *Merrick.* = *Mid. fut.* σιγήσομαι, *and the perf. pass.* σεσίγημαι, *in the s. of a pres. mid.* to be silent, not to mention, &c. = *Pass.* 1 *aor.* ἐσιγήθην, *Graefe, Mel.* 125, 6.: Σιωπάω, *means, more especially,* 'to keep close, *or* secret; to be silent upon, to refrain from saying;' Σιγάω, 'not to break silence,' *see* σιγή. *Th.* σιγή.

Σῖγέρπης, ου, *adj.* creeping, *or* gliding silently, *Callim. Ep.* 45. *Th.* σιγὴ, ἕρπω.

ΣΙΓΗ', ῆς, ἡ, 'silence,' *Hom. always in the dat.* — *Ion. Att. poet. and prose,* the state of maintaining silence; γυναικὶ σιγήτε καὶ τὸ σωφρονεῖν κάλλιστον, *Eur. Heracl.* 477. silence and modesty are the fairest ornaments of woman. *met.* quiet, calmness, tranquillity, *as* σιγῇ δῶρα θεῶν ἔχοι, *Od.* σ, 141. let him possess in peace the gifts of the Gods; σίγην ἔχειν, *Herod.* 86. *m.* to be silent; σιγὴν τῶνδε θήσομαι πέρι, *Eur. Med.* 65. these things I leave unnoticed, *or* pass over in silence. — *mostly, in the dat.* σιγῇ (*Dor. Pind.* σιγᾷ), *ad-*

verbially, silently, calmly, quietly, οἱ δὴ νῦν ἔαται (*Ion. for* ἧνται, 3 *pers. plur. of* ἧμαι) σιγῇ, *Il.* γ, 134., εὔχεσθε Διὶ σιγῇ, *n*, 195. pray ye silently to Jupiter; εἶχε σιγῇ (τὸ γενόμενον, what had happened) καὶ ἔφραζε οὐδενὶ, *Herod.* 9, 93. *m.* he was silent respecting it, and mentioned it to nobody; τετελεσμένον ἐσλὸν (*Dor. for* ἐσθλὸν) σιγᾷ καλύψαι, *Pind. Ne.* 9, 15. to conceal in silence a noble achievement; *also, like a preposition with a genit.* σιγῇ τοῦ Αἰθίοπος, *Herod.* 2, 140. *m.* without the knowledge of the Æthiopians, *thus*, σιγῇ φίλων, *Eur. Med.* 587. unknown to my friends: Σιγὴ *as distinguished from* σιωπὴ) *is* στέρξις λόγου, the refraining from speaking; Σιωπὴ, *properly*, κατάσχεσις λόγου, the keeping back, *or* suppression of something, *Ammonius de Similitud. et Different. Etym. From* σίζω, *viz. to utter a hissing sound*, st, *in order to command silence, like our* hush! *see* σίζω.

(Σῑγηλὸς, λὴ, λὸν, *adj. Att.* (*Dor. Pind.* σιγᾱλὸς), silent, mute, still, *or* hushed, *Pind. Py.* 9, 163. *Eur. Suppl.* 577.

(Σῑγηλῶς, *adv. of* σιγηλός.

(Σιγηρὸς, ρὰ, ρὸν, *adj. s. s. not as good Att. as* σιγηλὸς, *Br. Sent. Sing.* 454.

Σιγηρῶς, *adv. s. s. as* σιγηλῶς.

Σῑγητέος, ἑα, ἑον, silence to be observed respecting, *Eur. Helen.* 1386.: *verbal adj. of* σιγάω.

(Σιγητικὸς, κὴ, κὸν, *adj. s. s. as* σιγηλὸς, *Hippoc.*

Σίγλαι, ῶν, αἱ, *Dor.* ear-rings.

Σίγλος, ου, ὁ, *see* σίκλος.

Σίγμα, ατος, τὸ, the name of the letter Σ, *applied also to many objects of a semicircular shape, viz. the most ancient form of the letter that of* C, *Photius, at* Ὀρχηστρα. *See further* Σαν, σαμ, *and especially* σαμφόρας. *Th.* σίζω.

(Σιγματίζω, *fut.* ίσω, to write with the letter σ, to use it too frequently.

(Σιγματισμὸς, οῦ, ὁ, the use of, *or* the writing with the letter σ.

Σιγματοειδὴς, ἑος, *adj.* having the semircular form (*the ancient form*) of the letter σ; semicircular. *Th.* σίγμα, εἶδος.

Σιγμὸς, οῦ, ὁ, sibilation; a hiss: *subst. of* σίζω.

Σίγυμνος, ου, ὁ, *s. s. as* σιγύνη.

Σῐγῡ́νη, *and* σιγύννη, ης, ἡ, σιγύνης, *and* σῐ́γῡνος, ου, ὁ, *as also* σίγυννον, ου, τὸ, *s. s. as* σιβύνη, &c. *being only Dialectic varieties of the same original word, the* 1*st Oppian. l.* 1. *cit. Malt. Thesaur. P. Compare Herod.* 5, 9. *extr.*

Σιδάρεος, σιδάρειος, &c. *Dor. from* σίδαρος, *Dor. for* σίδηρος, *for* σιδήρεος, σιδήρειος.

ΣΙ᾽ΔΗ, ης, ἡ, *and* σίδδη, the Pomegranate tree, *also the fruit*, the Pomegranate, *Nic. Ther.* 72.—*in the Doric dial.* ῥόα—*an aquatic plant*, Water-lily: Nymphæa alba, *Sprengel. Nic. Ther.* 887. [*in the* 1*st s. Nicand. the penult. is* long, *in the* 2*d* short, *Maltb. Lex. Poet.*]

Σιδηρεία, ας, ἡ, the working of iron; the working of an iron-mine, *Xen. Anab.* 5, 5, 1. *Th.* σίδηρος.

Σιδηρεῖον, ου, τὸ, a forge; a smith's workshop: *neut. of* σιδήρειος.

Σῐδήρειος, εία, ειον, *adj.* of, *or* pertaining to iron, *or* steel; iron. *Th.* σίδηρος.

(Σῐδήρεος, *Il.* ε, 723. *Herod.* 1, 25. *b. generally contr.* σιδηροῦς, ῆ, οῦν, *adj. s. s. as* σιδήρειος.

(Σιδηρεὺς, έως, ὁ, an iron-worker; a smith.

(Σιδηρεύω, *fut.* εύσω, to work in iron; to work as smith.

(Σιδηρήεις, ήεσσα, ῆεν, *s. s. as* σιδήρειος.

(Σιδηρίζω, *fut.* ίσω, to be of the colour of iron, *Paul. Ægin.* 6, 21.

(Σιδηρικὸς, κὴ, κὸν, *adj.* pertaining to iron, and working in iron; skilled in working in iron.

(Σιδήριον, ου, τὸ, an iron tool, *or* weapon, *Herod.* 9, 37. *a.*: *dimin. of* σίδηρος.

Σῐδηρῖ́της, ου, ὁ, *fem.* σιδηρῖτις, ιδος, ἡ, that is of iron, pertaining to, *or* resembling iron—λίθος, *Orph. Lith.* 354. the loadstone—(γῆ) iron ore: *under the name* σιδηρῖτις *three plants are described, Dioscor.* 4, 33, &c. *one of which is supposed to be* Sideritis romana, *Linn.*

Σιδηροβόλος, ου, *adj.* casting darts. *Th.* σίδηρος, βάλλω.

Σῐδηροβόρος, ου, *adj. s. s. and Th. as* σιδηροβρώς.

Σῐδηρο῎βρῑθὴς, έος, *adj.* loaded with iron, *Arist. Ran.* 1398. *Th.* σίδηρος, βρίθω.

Σῐδηρο῎βρως, ῶτος, *adj.* corroding, *or* wearing iron; sharpening iron tools, *or* weapons, *Soph. Aj.* 820. σίδηρος, βιβρώσκω.

Σῐδηροδάκτυλος, ου, *adj.* having iron prongs, *Philipp. An.* 2, 215. *Th. Th.* σίδηρος, δάκτυλος.

Σῐδηρόδεσμος, *s. s. as* σιδηρόδετος. *Th.* σίδηρος, (δεσμὸς) δέω.

Σῐδηρόδετος, ου, *adj.* bound with iron, *Herod.* 9, 37. *a. Bacchyl. An.* 1, 150. *Th.* σίδηρος, δέω, to bind.

Σῐδηρο῎κμὴς, ῆτος, *adj.* worked with iron—slain by the sword, *Soph. Aj.* 325. *Th.* σίδηρος, κάμνω.

Σῐδηροκόπος, ου, ὁ, a worker in iron, *Gloss. Steph. Th.* σίδηρος, κόπτω.

Σῐδηρομήτωρ, ορος, *adj.* producing, *or* yielding iron ore, *Æsch. Prom.* 301. *Th.* σίδηρος, μήτηρ.

Σίδηρον, ου, τὸ, *for* σίδηρος, *Herod.* 7, 65. *Schweigh. who does not give the form fully his approbation, others have* σίδηρος: *for* σίδηρος, *or* σιδήριον, *Schol. ad Il.* δ. *Etymol. Mag. Passow, doubts the existence of the sing. see at end* σίδηρος.

Σῐδηρονόμος, ου, *adj.* sharing with the sword, *Æsch. Sept.* 770. *Th.* σίδηρος, νέμω.

Σῐδηρόνωτος, ου, *adj.* having an iron back, *Eur. Phœn.* 1146. *Th.* σίδηρος, νῶτος.

Σῐδηροπέδη, ης, ἡ, an iron fetter. *Th.* σίδηρος, (πέδη) ποῦς.

Σῐδηρόπλαγκτος, ου, *adj.* driven to wander about, by war, *or* the sword. *Th.* σίδηρος, (πλάγχω) πλάζω.

Σῐδηρο῎πλακτος, *Dor. for* σιδηρόπληκτος, ου, *adj.* smitten by the sword, *Æsch. Sept.* 894. *Th.* σίδηρος, πλήσσω.

Σῐδηρο῎πλαστος, ου, *adj.* formed of iron, σιδηρόπλαστος βάσις, an instrument of torture, in which the foot is fixed, *Lucian. Ocyp.* 164. *Th.* σίδηρος, πλάσσω.

Σῐδηρόπλοκος, ου, *adj.* twined with iron, *Heliodor.* 9, 15. *Th.* σίδηρος, πλέκω.

Σῐδηροποίκιλος, ου, *adj.* variegated with iron-coloured spots, *Plin.* 37, 10. *Th.* σίδηρος, ποικίλος.

Σῐδηρόπτερος, ου, *adj.* having iron wings, *Schol. Apollon.* 2, 1092. *who also cites the form* σιδηροπτέρυξ, υγος. *Th.* σίδηρος, πτερόν.

Σῐδηροπώλης, ου, ὁ, a vender of iron; an ironmonger. *Th.* σίδηρος, πωλέω.

ΣΙ᾽ΔΗΡΟΣ (*Dor.* σίδᾱρος), ου, ὁ, iron, *Il.* ι, 366. *hence also used to express things made of that metal*, an iron tool, *or* implement; an iron weapon. *met.* the sword, *Eur. Hec.* 565.—'a market for iron wares,' *Xen. Hellen.* 3, 3, 7.: ἡ σίδηρος, *occurs in Nic. Ther.* 924.: *heterog. plur.* τὰ σίδηρα.

Σῐδηρόσπαρτος, ου, *adj.* caused by iron. *lit.* sown with iron, *Lucian. Ocyp.* 100. *Th.* σίδηρος, σπείρω.

Σῐδηροτέκτων, ονος, ὁ, a worker in iron, *or* a smith, *Æsch. Prom.* 716. *Th.* σίδηρος, (τέκτων) τεύχω, τίκτω.

Σῐδηρότευκτος, ου, *adj.* made of iron. *Th.* σίδηρος, τεύχω.

Σῐδηροτόκος, ου, *adj.* producing iron. *Th.* σίδηρος, τίκτω.

Σῐδηροτομέω, ῶ, *fut.* ήσω, to split, *or* cut with an iron instrument, *Philipp. An.* 2, 221. *Th.* σίδηρος, τέμνω.

Σῐδηρότρωτος, ου, *adj.* wounded with an iron weapon, *Schol. ad Il.* ν, 323. *Th.* σίδηρος, τιτρώσκω.

Σῐδηρουργεῖον, ου, τὸ, an iron mine—a forge. *Th.* σίδηρος, ἔργον.

(Σῐδηρουργία, ας, ἡ, the act of working in iron.

(Σῐδηρουργὸς, οῦ, ὁ, a worker in iron.

Σῐδηροφορέω, ῶ, *fut.* ήσω, to carry iron—to produce iron—to wear armour, *Thuc.* 1, 6.: *from* σιδηροφόρος.

Σῐδηροφόρος, ου, *adj.* carrying iron, *Nonn.* — producing iron — having iron weapons; armed. *Th.* σίδηρος, φέρω.

Σῐδηρόφρων, ονος, *adj.* iron-hearted, harsh, cruel, *Æsch. Prom.* 242. *Th.* σίδηρος, φρήν.

Σῐδηροφυής, έος, *adj. properly*, produced by iron, *Polluc.* 7, 106. *Th.* σίδηρος, (φύω) φυή.

Σῐδηρόχαλκος, ου, *adj.* made of copper and iron, *Lucian. Ocyp.* 96. *Th.* σίδηρος, χαλκός.

Σῐδηροχάρμης, ου, *adj.* delighting in arms, *Pind. Py.* 2, 1. *Th.* σίδηρος, χαίρω.

Σῐδηροχίτων, ωνος, *adj.* clothed in iron, *Nonn.* 13, *p.* 368. *Th.* σίδηρος, χιτών.

Σῐδηρόω, ῶ, *fut.* ώσω, to furnish, *or* cover with iron, *Thuc.* 4, 100. to fasten with iron. *Th.* σίδηρος.

(Σιδήρωμα, ατος, τὸ, a work in iron — an iron vessel, tool, *or* implement.

Σιδιοειδὴς, έος, *adj.* pale, like the rind of the pomegranate. *Th.* σίδιον, *from* σίδη, εἶδος.

Σῐδῐόεις, όεσσα, όεν, *adj.* of the colour, *or* nature of pomegranate rind: *from* σίδιον.

Σίδιον, ου, τὸ, the shell, *or* rind of a pomegranate, *Arist. Nub.* 871.: *properly, dimin. of* σίδη. *Th.* σίδη.

(Σιδιωτὸς, τὴ, τὸν, *adj.* made with pomegranate-rind, *Paul. Ægin.* 6, 22.

(Σιδεόεις, όεσσα, όεν, *adj.* of, *or* pertaining to pomegranates, *Nic. Al.* 276.

Σῑδονίη, ης, ἡ, the territory of Sidon, *Od.* ν, 285.: *fem. of* Σιδώνιος.

Σῐδονίηθεν, *adv.* from Sidon, *Il.* ζ, 291. *Th.* Σιδών.

(Σῑδόνιος, ία (*Ion.* ίη), ιον, *adj.* Sidonian, *Il.* ζ, 290.

Σιδὼν, ωνος, ἡ, the celebrated city of Sidon, *Od.* ο, 424.

(Σιδωνιᾶ̈ς, άδος, *adj.* Sidonian, *Eur. Helen.* 1550.

Σιελίζω, *fut.* ίσω, to spit; to discharge spittle, *or* to froth at the mouth, *s. s. as* πτυαλίζω, *Hippocr. Th.* σίελον, *Ion. for* σίαλον.

(Σιελισμὸς, οῦ, ὁ, the discharging of spittle, saliva, *or* foam: *s. s. as* πτυαλισμός: *subst. of* σιελίζω.

(Σιελιστήριον, ου, τὸ, the mouthpiece of a bridle causing the horse to foam, *or* on which the foam falls, *Hippiatrica.*

Σίελον, ου, τὸ, *and* σίελος, ου, ὁ, *Ion. for* σίαλον, *and* σίαλος.

ΣΙ΄ΖΩ, *fut.* σίσω, *and* σίξω, *perf.* σέσῖγα, to hiss, *Od.* ι, 394. *Arist. Ach.* 1122. *properly, like a red-hot substance put into water. Etym. The verb has been formed by Onomatopœia, to imitate the sense; from it come* σιγμὸς, σίγμα, *the name of* Σ, *and also probably* σιγὴ, *from the sound commonly used in imposing silence, Hemsterh. viz. to utter;* st, (*like the French, and others*) *equivalent to our,* hush!

Σῐκᾰνίᾱ, ης, ἡ, *properly, a part of Sicily, near Agrigentum, also,* Sicily, *Od.* ω, 327. *Eur. Cycl.* 106. Σῐκ. ῐ, short. [1*st syll.* long, *Epic. elsewhere,* short, *Maltb. Lex. Poet.*]

Σικελίᾱ, ας (*Ion.* ίη, ης), ἡ, the island of Sicily, *Æsch. Prom.* 369. *Ion. Christod. An.* 2, 461. [*in Hexam.* ῑ, long, *elsewhere,* ῐ, short.]

(Σῐκελίζω, *fut.* ίσω, to act, *or* speak like, to imitate the manners of, *or* customs of, *or* to be a partisan, *or* favourer of the Sicilians: *s. s. as* ὀρχέομαι, *Theophr. ap. Athen. p.* 22.

(Σῐκελικὸς, κὴ, κὸν, Sicilian, *Arist. Vesp.* 838.

(Σικελιώτης, ου, ὁ, a Sicilian Greek, *Thuc.* 7, 18.

Σῐκελὸς, λὴ, λὸν, *adj.* Sicilian, *with* γυνὴ, *Od.* ω, 210, 211. *and elsewhere in the Od. Damm and others think it? whether it be not a proper name; the adj. Eur. Cycl.* 95. *Electr.* 1343. — Σικελοὶ, ῶν, οἱ, Sicilians, ν, 383.: Σικελὸς, *means properly,* a native Sicilian; *but* Σικελιώτης, a Grecian inhabiting Sicily, *compare* Ἴταλος, Ἰταλιώτης. [ῐ, *for Od.* short, *Lex. Maltb. and Pass.—in Drac. p.* 84, 13. *also,* ῑ, long.]

ΣΙ΄ΚΕΡΑ, τὸ, *indeclin.* a kind of artificial wine; a fermented, *or* inebriating liquor, *as distinct from* οἶνος, 'the juice of the grape:' σίκερος, *as a genit. occurs, Euseb. Præp.* 6, 10.: *the word is Hebrew.*

Σικίννη, ης, ἡ, *s. s. as* σίκιννις.

Σικιννίζω, *fut.* ίσω, to dance the dance called σίκιννις. *Th.* σίκιννις.

ΣΙ΄ΚΙΝΝΙΣ, ιδος, *or* σικιννὶς, ίδος, ἡ, a dance of Satyrs, *usually introduced into the representations of the species of drama called the satyrical, Eur. Cycl.* 37.: *the name from its inventor,* Σίκιννος, *see Athen. p.* 20. *e. but, according to the Schol. ad Arist. Nub.* 532. *from* κίνησις, *it being executed by immodest movements of the buttocks, who terms the dancing introduced in Tragedy,* ἐμμέλεια, *that of Comedy,* κόρδαξ, *and that in the Satyrical Drama (viz. the 'Farce'),* σίκιννις. *See in detail, Polluc.* 4, 99. *and Casaub. de Sat. Poes.* 1. *cap.* 4. *et* 6.

(Σικιννιστὴς, οῦ, ὁ, a dancer of the σίκιννις.

Σικιννοτύρβη, ης, ἡ, a troop of dancers dancing the σίκιννις: — a peculiar measure on the flute so called, *Athen.* 14, *p.* 239. *Schweigh. Th.* σίκιννις, τύρβη.

ΣΙ΄ΚΛΟΣ (*or* σίγλος), ου, ὁ, *an Asiatic coin, the Hebrew* Shekel, *Xen. Anab.* 1, 5, 6. *equivalent to four Attic drachms, or the* τετράδραχμος, *according to some — by the Persians valued at* 7½ Oboli; *at* 4 Oboli, *Photii Lex. MSS. cit. in Lex. Sophocl. Brunck. ad verb. — as a measure, in a fragm. of Polyb. ap. Athen.* 3, *p.* 219. *Schweigh. said to be equivalent to a* μέδιμνος, *the Sicilian, not the Attic, Schweigh. which was smaller than the Attic by one sixth part.*

Σῐκῦ̆ᾶ (*Ion.* σικύη), ης, ἡ, a species of melon, *Nic. Ther.* 921. *and s. s. as* πέπων, *in Theophrast. and the more ancient writers, see* σίκυος — *by later writers,* the long Indian gourd — a cupping instrument, *so called from the form.*

(Σῐκῠ́ᾱζω, *fut.* άσω, to use a cupping instrument.

(Σικῠ́διον, ου, τὸ, *dimin. of* σικύα, *or* σίκυος.

(Σῐκῐνδὸν, *adv. in Med. writ., synonymous with* καυληδόν.

Σῐκῠήλατον, ου, τὸ, a hot-bed in a garden, in which gourds, melons, *or* cucumbers grow. *Th.* σίκυος, ἐλαύνω.

Σίκυον, ου, τὸ, the grain of gourds, *or* melons. *Th.* σίκυος.

ΣΙ΄ΚΥΟΣ, ου, *and* σικυὸς, οῦ, ὁ, the cucumber: Cucumis sativus, *Arist. Pac.* 966.—*it was sometimes called* σίκυος ὠμὸς, *as being eaten* 'unripe;' σίκυος πέπων, *or* πέπων, *on the contrary, meant the* 'ripe cucumber,' *or the* 'melon,' *and such species of gourds as were eaten ripe, Lobeck Phryn. p.* 258. *f. in the latter s.* σικύα, *in Theophrast.*

(Σίκυς, υος, ἡ, *s. s. as* σίκυος.

Σικυώδης, εος, *adj.* of the nature of, *or* like cucumbers, *or* gourds. *Th.* σίκυος, εἶδος.

Σικυὼν, ῶνος, ὁ, a bed, *or* garden where gourds *or* cucumbers grow, *Hippocr.: from* σίκυος — *pr. n. of a city in Peloponnesus,* Sicyon, *Il.* ψ, 299. *in the latter s.* ῐ.

Σικυώνη, ης, ἡ, *and* σικυωνία, ας, ἡ, *s. s. as* σικύα; *in the last s. Galen. Gloss. Plut. Conviv.* 10.

Σικυώνια, ων, τὰ, a kind of shoe worn by women, for the manufacture of which the city of Sicyon was famous, *Lucian.* 7, *p.* 235.

Σικχάζω, *fut.* άσω, *s. s. as* σικχαίνω, *and according to Hesych. as* σκώπτω.

Σικχαίνω, *fut.* ανῶ, to feel a disgust, *or* loathing for, *Callim. Ep.* 30. *Ernest. Arrian.* = *Mid.* to be squeamish; to be fastidious, *s. s. as the act. Callim. Epigr.* 30, 4. *Th.* σίκχος.

(Σικχαντὸς, τὴ, τὸν, *adj.* loathed; abhorred—disgusting; loathsome.

(Σικχασία, ας, ἡ, a disgust; a loathing.

ΣΙΚΧΟ΄Σ, οῦ, ὁ, one who has a fastidious, *or* delicate appetite, and becomes easily disgusted with food; *hence,* a person who is fastidious, difficult to be pleased, *or*

disdainful, *or* scornful; *also*, one who is captious, ready to find fault; *s. s. also as* σκώπτης, *Hesych. Etym. This word and its derivat. do not occur in writ. earlier than Callimachus, Lobeck Phryn. p.* 226.

ΣΙΛΗΝΟ᾽Σ, οῦ, ὁ, Silenus, *a companion of Bacchus, hence*, a name of satyrs, *as in Hom. H. Ven.* 263. *Anacr.* 38, 12. *See Nic. Al.* 30. *The form* Σειληνός, is the most correct, *according to Jac. A. P. p.* 34. *See* Σειληνός. *Compare* σίλλος.

Σιληπορδέω (*Dor.* σιλᾱ-), ῶ, *fut.* ήσω, to offer a gross and contumelious insult. *lit.* to break wind in the face of any one, *a word used only by Sophron. Athen. p.* 212. *Lucian. Lexiph.*: *in modern Greek*, τσιπουρδῶ, *Coray ad Plut.* 5, *p.* 387.: *from* πέρδω, *and probably a Dor. form* σίλος, *for* σίλλος.

(Σιληπορδία, ας, ἡ, the act of offering, &c. *as subst. of* σιληπορδέω.

Σίλι, τὸ, *s. s. as* σιλλικύπριον.

ΣΙ᾽ΛΙΓΝΙΣ, εως, ἡ, (*by later writers*) a kind of fine wheaten flour, *made from a summer wheat, the use of which was introduced by the Romans, Galen. Index Script. R. R.*

(Σιλιγνίτης, ου, ὁ (ἄρτος, *underst.*), bread made of the flour called σίλιγνις.

Σιλλαίνω, *fut.* ανῶ, to deride, to mock, *or* banter. *Th.* σίλλος.

Σιλλικύπριον, ου, τὸ, *and* σίλι, τὸ, palma Christi: Ricinus communis, *Herod.* 2, 94. *a.*; *from its seeds the medicinal oil*, 'castor oil,' *is obtained.*

Σιλλογρᾰφέω, ῶ, *fut.* ήσω, to write satires. *Th.* σίλλος, γράφω.

(Σιλλογρᾰφία, ας, ἡ, the writing of satires.

(Σιλλογρᾰ́φος, ου, ὁ, a writer of satires.

ΣΙ᾽ΛΛΟΣ, ου, ὁ, jibe, 'mockery,' *the most general s.* a satirical poem, *the word first applied in such s. by Timon in the* 127*th Olympiad, who turned into ridicule all the Philosophers, except those of his own sect, the Sceptics, see Langheinrich, Leipz.* 1720. *F. A. Wölke, Warchau,* 1820. *and Fried. Paul. Berlin.* 1824. *Compare the Lat.* 'sillus,' *cit. Passow. Lex. Etym. Generally, derived from* εἴλω, ἴλλω, ἴλλος, *next* σ, *added according to the Dor. Dial., and so meaning, a* 'rolling of the eyes in mockery,' 'mockery, jibe,' *compare* σιλλόω —*according to Schneid. Lex. properly*, one who has a cocked nose, flattened towards the root, *of the form attributed to Silenus and the Satyrs, such conformation of nose was considered as a mark of a mocking and satirical disposition, (a kindred word to* σιμὸς, *and connected with it* Σιληνὸς, Σιληνοὶ) *hence*, banter; derision; raillery —a satirical poem; a satire. ¶ *in Luc. Lexiphan.* 5, *p.* 181. σίλλος, *stands improperly for* ἰλλὸς, *Schn. L. in support of Schneid. compare, the Lat.* 'silo,' 'silus,' *and Lucret.* 4, 1163. *Th.* ἴλλω.

Σιλλόω, *s. s. as* σιλλαίνω, *Hesych. interprets by* τοῦς ὀφθαλμοὺς ἠρέμα περιφέρειν, *which countenances the derivat. of* σίλλος: *from* ἴλλω.

Σίλλυβα, ων, τὰ, *and* σίλλυβος, ου, ὁ, *s. s.* as Σύσανος. σίλλυβοι, *Cicero ad Att.* 4, 4. *for* σύλλαβοι, the strips of parchment fastened to books in form of rolls, on which the author's name is written.

Σιλόδουροι, ων, οἱ, devoted friends, *or* retainers, *in Athen. p.* 249. *b. the Lat.* soldurii, *Cæsar.*: *a word of Celtic origin, in s. nearly answering to the Greek* εὐχωλιμαῖος.

Σίλος, *Dor. for* σίλλος, *but auth.* ?.

Σῖλουρισμὸς, οῦ, ὁ, the act of eating shad-fish, *or* serving it at an entertainment, *Diphil. ap. Athen.* 4, *p.* 132. *Th.* σίλουρος.

Σίλουρος, ου, ὁ, *a fish*, the Shad.

Σίλυβος, ου, ὁ, *and* σίλυβον, ου, τὸ, *a plant*, a kind of thistle, *the young shoots were used as food, Dioscor.* 3, 10. *and* 4, 159. *supposed to be the* Gundelia *of Tournefort.*

ΣΙ᾽ΑΦΗ, ης, ἡ, the common Beetle, *Even. An.* 1, 167. *that emits a fetid odour—also*, an insect that gnaws books and parchments, *a species of Dermestes.*

Σιλφιόεις, όεσσα, όεν, *adj.* made of σίλφιον, *Nic.* 3, 30.

ΣΙ᾽ΑΦΙΟΝ, ου, τὸ, *a plant*, Laserpitium, *Herod.* 4, 169. *b. the juice of which was used as a condiment, and also in medicine, Theophrast. H. Pl.* 6, 3. *Arist. Eq.* 892. *Av.* 534.: *the African, or Cyrenæan species*, Ferula tingitana, *and its juice is called* ὀπὸς κυρηναϊκός: *the Persian species yields the* ὀπὸς μηδικὸς, *viz. the gum* Assafœtida, *Sprengel. Hist. rei Herbar. p.* 84.

Σιλφιοπώλης, ου, ὁ, a vender of σίλφιον. *Th.* σίλφιον, πωλέω.

Σιλφιοφόρος, ου, *adj.* producing laserpitium. *Th.* σίλφιον, φέρω.

Σιλφιωτὸς, τὴ, τὸν, *adj.* prepared with σίλφιον. *Th.* σίλφιον.

Σιμβλεύω, *fut.* εύσω, to stock a beehive, to hive bees, *Philipp. An.* 2, 220.; *Neut. with* τὰ κηρία, honey-combs formed in the hives, *Phil. Thes.* 30, 2. *cit. Pass. L. Th.* (σίμβλη), σίμβλος.

Σίμβλη, ης, ἡ, *another form for* σίμβλος.

(Σιμβλήϊος, ῐᾶ, ῐον, *adj.* pertaining to, *or* resembling, *or* serving as beehives, *Apollon.* 3, 1035.

(Σιμβλὴς, ίδος, *and* σιμβλὶς, ίδος, ἡ, *s. s. as* σιμβλήϊος.

Σιμβλοποιέω, ῶ, *s. s. as* σιμβλεύω, *Eustath. Th.* σίμβλη, ποιέω.

ΣΙ᾽ΜΒΛΟΣ, ου, ὁ, a beehive, *Hes. Th.* 598. *met.* a hive, a hoard, *Arist. Vesp.* 241. *compare the Lat.* 'favissæ,' *for* 'thesaurus.' *Plur. heterogen.* τὰ σίμβλα, *Oppian. Etym. Probably*, μέλι, *or* μέλισσα, βλίττω, *with Pass. Lex.*

Σιμικίνθιον (*more correctly* σημικίνθιον, *Schn. L.*), ου, τὸ, an apron, *or* napkin.

Σιμίκιον, ου, τὸ, a kind of musical instrument with thirty-five strings, *Polluc.* 4, 59.

Σιμοπρόσωπος, ου, *adj.* having a flat nose, *viz. like that of the negro. Th.* σιμὸς, πρόσωπον.

ΣΙ᾽ΜΟΣ, μὴ, μὸν, *adj.* flat-nosed, *Arist. Eccl.* 705. *opposed to* γρυπὸς, 'aquiline,' *properly, like that of the negro, applied to goats and to bees, Theocr.* 7, 79. τὰ παίδια πάντα, *all children, so termed, Aristot. Probl.* 33, 18. —acclivous, *or* steep, *Arist. Lysist.* 288. ascending, *opposed to* κατάντης, πρὸς τὸ σιμὸν ἀνατρέχειν, *Xen. Venat.* to run up hill. *Neut. plur.* σιμὰ, *adverbially*, with turned up nose. *met.* jeeringly, *Meleag.* 52, 3. 91, 4.; concave, σιμὴ γαστὴρ, a hollow belly, *viz.* bent inwards, τὰ σιμὰ τοῦ ἥπατος, the under, *or* concave side of the liver. *Compare* σίλλος, *akin to it, according to Schneid. See Etym. at* σίλλος: *the contrary to* σιμὸς, *is* κυρτός. *Derivat. probably*, 'simius,' 'simia,' *in Lat.*

(Σιμότης, ητος, ἡ, the state of being flat-nosed, *see the ss. of* σιμός: *the position of a boar's tusks in Xen. Venat. is expressed by* σιμότης.

(Σιμόω, ῶ, *fut.* ώσω (ῥῖνα, *underst.*), to make a person flat-nosed, *or* make the nose σιμός; to break the nose —to give a concave form —*with* νῶτα, to bend the back, so as to produce a bending inwards —to mock, (*lit.*) *with the nose turned upwards;* to deride, jeer, *or* satirise.

(Σίμωμα, ατος, τὸ, the forepart of a ship, *or* the beak, *according to Schol. Pind. Ol.* 8, 33.

ΣΙ᾽ΝΑ (*indeclin. in Possel.*), *but*, Σίναος, ου, ὁ, *in Apollin.* Mount Sinai in Arabia, *the latter form, Ps.* 67, 42. *Maltb. Lex. Poet.*

Σῐνᾰμώρευμα, ατος, το, any act, *in the ss. of the verb* σιναμωρέω; a lewd, *or* gluttonous action; gluttony, lewdness: *from* σιναμωρέω.

Σῐνᾰμωρέω, ῶ, *fut.* ήσω, to injure, to destroy, *properly from malignancy of nature, or natural rapacity*, to devastate, *Herod.* 1, 152. —*in Attic writ.* to consume privately and through gluttony —to gratify lechery.=*Mid. part. pres.* σιναμωρούμενος, *fem.* γυνὴ σιναμωρουμένη, *Arist. Nub.* 1053. *properly*, a woman with whom lust has been

indulged, not applied to connection between the sexes in marriage, *see Schol. and notes, in ed. Bekk. Berolin.* 1827.: *from* σινάμωρος.

(Σῑνᾰμωρία, ας, ἡ, natural mischievousness; destructiveness — excessive daintiness, gluttony, *Aristot. Nicom.* 7, 7. — lavish expenditure in personal gratification, *Themist. Orat.* 23, *p.* 294.; lewdness, lechery.

(Σῑνᾰ́μωρος, ου, *adj.* naturally injurious, destroying, destructive, *Herod.* ἄνδρα τῶν ἑωυτοῦ σινάμωρον, (*not* σινό- *Schweigh.*) *Herod.* 5, 92, 6. *extr.* a man who destroys even his own property. — *in Att.* addicted to dainties, gluttonous, wholly devoted to sensual enjoyments; libidinous, lecherous, *Jac. Ach. Tat. p.* 609.: σινόμωρος, *though apparently more analogous, is rejected by the old Gram. Etym. From* σίνομαι, *some derive the latter part of the Comp. from* μόρος, *which see, others with more probability, from* μωρὸς, *as if* 'madly destructive,' &c. *see* μωρὸς, *and compare* ἐγχεσίμωρος, ἰώμωρος, *and* ὑλακόμωρος.

Σῑνᾰπέλαιον, ου, τὸ, oil of mustard-seed. *Th.* σίναπι, ἔλαιον.

Σίνᾰπι, εως, *also* σίνᾰπυ, ὕος, τὸ, mustard. *The best. Att. writ. have only the form* νᾶπυ, *Athen. p.* 367. *a. See Lobeck Phryn. p.* 288. *The Ion. is* σίνηπι.

Σινᾰπίδιον, ου, τὸ, a little mustard: *dimin. of* σίναπι.

(Σῑνᾰπίζω, *fut.* ίσω, to apply a cataplasm of mustard-seeds bruised, *Med. writ.*

(Σῑνάπιον, ου, τὸ, *dimin. of* σίναπι, *Gloss. Steph.*

(Σῑνᾰπισμὸς, οῦ, ὁ, the application, &c. *as subst. of* σιναπίζω.

Σῑνᾰρὸς, ρὰ, ρὸν, *adj.* injurious; noxious. *Pass.* injured, *Hippoc. properly, from a form* σινάω, *not in use. Th.* σίνω.

(Σῖνὰς, άδος, ἡ, an injury; a hurt — *s. s. as* σιναρὰ, *fem. of* σιναρός.

Σινδόνη, ης, ἡ, *s. s. as* σινδών.

(Σινδονίτης, ου, ὁ, *and fem.* σινδονῖτις, ίδος, ἡ, one who wears a garment of fine linen, *or* muslin, *Strab.* 15, *p.* 153. *ed. Sieb.*

Σινδονοφορέω, ῶ, *fut.* ήσω, to wear a garment of fine linen, cotton, *or* muslin: *from* σινδονοφόρος.

Σινδονοφόρος, ου, *adj.* wearing fine linen. *Th.* σινδὼν, φέρω.

Σινδονῠφὴς, έος, *adj.* of fine linen, *or* muslin tissue. *Th.* σινδὼν, ὑφαίνω.

Σινδρὸς, οῦ, ὁ, hurtful; wicked, mischievous, *according to the interpret. of Hesych. and Suid. s. s. as* δουλέκδουλος, *Athen. p.* 267. *and of* ἀπελεύθερος, δοῦλος, *Hesych. especially as applicable to slaves, whose predominant disposition was taken for granted to be to injure their masters: a form of* σίναρος. *Th.* σίνομαι.

(Σίνδρων, ωνος, ὁ, *s. s. as* σίνδρος.

(Σίνδρωνεύομαι, *s. s. as* σίνομαι τοῦς ἄνδρας, *Gram. Vett.*

Σινδὼ, οῦς, ἡ, *an Att. form for* σινδὼν, *Valcken. in Phœn.* 458.

ΣΙΝΔὨΝ, όνος, ἡ, *primary s.* 'fine linen,' *Herod.* 2, 95. *f.* 1, 200. *b. N. T. Matth.* 27, 59. *originally, Indian,* σινδὼν βυσσίνη, cotton, *or rather,* muslin, 7, 181. *b. and* 2, 86. *f. but, also, s. s. without* βυσσίνη; *hence,* a linen garment, *also, Thuc.* 2, 49.; *also,* a shroud of linen; a napkin, *for table,* a towel, *for washing the face, Bast. Ep. Crit. p.* 180. *Etym. An Ægyptian word.*

Σῑνέομαι, *Ion. fut.* σινήσομαι, *for* σίνομαι, to injure, devastate, &c. 3 *pers. sing. imperf.* ἐσινέετο, *Herod.* 9, 13. *a.* 3 *pers. plur.* ἐσινέατο, 7, 147. *a. and* ἐσινέοντο, 5, 81. *extr.*

Σῖνηπι, ιος (*Nic. Al.* 366.) (*Att.* εως), *and* σίνηπυ, υος, τὸ, *accus.* σίνηπυν, *Nic. Al.* 533., *edit. Schneid.* mustard: *Att.* σινᾶπι, *and in the best Att.* νᾶπι.

Σινιάζω, *fut.* άσω, to separate the chaff and dust from corn; to winnow, to pass through a sieve. *met.* to shake, disturb, *and so shake his faith, N. T. Luc.* 22, 31.: *not in any more ancient writ. ext.: from* σίνιον, *Passow Lex. but, see Etym. at* σίνομαι.

(Σινίασμα, ατος, τὸ, chaff, *Gloss. Vett. Steph.*

Σινιατήριον, ου, τὸ, a sieve, *Hesych.*

Σινίον, ου, τὸ, a sieve, (*not in any ancient writ. ext.*) *Hesych. See Etym. at* σίνομαι.

Σῑ̓νῐς, ιδος, *the famous robber,* Sinis, *Eur. Hipp.* 981. *called also* Πιτυοκάμπτης, the bender of Pines, *from his practice of fastening his victims in such a manner to bent pines that they were torn to pieces by the recoil. See Pausan. Corinth. and the cit. by Valcken. ad Hipp. in l. cit.: written also* Σίννις, *Valcken. Heyne Apollod.* 3, 16, 2.: *the same word as the following. Passow Lex. under this word, cites the analogy of* 'Landschaden,' 'ravager of the country,' *as having been the name of an ancient family of plundering Barons living near the Neckar.*

Σῑ̓νις, ιδος, *adj.* (*accus.* σῖνιν) *as epith. of a lion,* destructive, *Æsch. Ag.* 700. *as Subst.* ὁ σίνις, a plunderer, a ravager, a destroyer; a mischievous person, a pest, *Callim.* 2, 92. *Th.* σίνομαι.

Σινόδους, οντος, *adj.* injuring with the teeth. *Th.* σίνω, ὀδούς.

ΣἸΝΟΜΑΙ, *imperf. poet. and Ion. without augm.* σινεσκόμην, 3 *pers. plur.* σίνεσκοντο, 1 *aor.* ἐσινάμην, *prim. s.* to carry off rapaciously, *thus, Od.* μ, 114. *applied to the men swallowed by Charybdis, compare the reprisals of the Phæacians on the Cyclopes,* ζ, 6. *the carrying off of cattle,* λ, 112.: *from such s. the derivat.* σίνις, σίντης, *as applied to rapacious animals; hence,* to plunder and ravage a territory, *Herod. (see the cit. and form under the Ion.* σινέομαι) *Xen. Cyrop.* 3, 3, 15. to harass, *an enemy, Laced.* 12, 5.: to rob, *privately,* steal, *probably, meant, Theocr.* 1, 49. *said of foxes eating grapes, the next, and most general s. however applies very well — mostly,* to harm, to injure, *Il.* ω, 45. *the same verse occurs in Hes. Oper.* 320. to injure, *most freq. s. in Herod. as in* 8, 31. *likewise in the Att. writ.* to wound, to lacerate, *Theocr.* 24, 85. *said of wolves attacking sheep.* = *Pass.* Σῑ̓νομαι, *imperf.* σινόμην, to be injured, *the* 3 *pers. imperf.* σίνετο, *Orph. Arg.* 212.; *part. perf.* σεσιμμένος, *cit. from Chishull. p.* 130. *Schneid. Lex.: the Pass. form is exceedingly rare and does not occur in any writ. of the purest Epochs, or best auth. See the Ion. form* Σινέομαι. *The Act. form* Σίνω, *not in any writ. ext. Etym. Lennep. Etymol. derives* σίνομαι, *from* σείω, to shake, agitate, *to which he refers,* σίνιον, σινιάζω, *for the latter words the only auth. ext. are N. T. and Gram. Vett. such as Hesych. Suidas. Th.?.*

(Σῑ̓νος (σῖνος, *Herod. as cit.*), εος, τὸ, injury, harm, detriment; *mostly,* distress, calamity, misfortune, *in general, Herod.* 8, 65. *m. Æsch. Ag.* 378. 547. 716. — *Act.* that causes injury, a pest, a plague, *in the s. s. as* σίνις, *and* σίντης, *Valcken. in Hipp.* 977. ¶ σίνος, *s. s. as* τὸ αἰδοῖον, *Schol. ad Arist. Nub.* (1066.) 1053. *ed. Bekk. probably from some old Com.* [*the only ex. of* ῑ, long, *is Nic. Alex.* 231. *who has* σῖνος, *as in Herod. Maltb. Thesaur. Morell. but, in Nic. Ther.* 6. *and* 621. *it is* σίνος, ῐ, short, *Pass. Lex.*]

(Σῖνος, εος, τὸ, a husk, a shell, *Nic. Alex.* 232. ῐ, *in Maltb. Lex. Poet.* 1830.

(Σινότης, ητος, ἡ, viciousness, destructiveness, *Gloss. Philoxen.*

Σῑνόω, ῶ, to hurt, to injure, *Maneth.* 6, 552.: *a later form for* σίνομαι.

Σιντηΐς, ίδος, ἡ, *a name of the isle of* Lemnos, *Apollon.* 1, 608.: *from* Σίντις.

Σίντης, ου, ὁ, a rapacious plunderer, *epith. of lions, and wolves, Hom. as Il.* λ, 481. π, 353. υ, 165.; *hence,* a robber. *Th.* σίνομαι.

(Σίντις, ιος (*Att.* εως), ὁ, *s. s. as* σίντης, a robber; a pirate. — *Plur.* οἱ Σίντιες, *a name given to the in-*

habitants of Lemnos, Il. ἀ, 594. *Od.* Θ, 294. *who were notorious for piracy; according to others, as having been the earliest inventors of weapons; the* 1st *most probable.*

(Σίντωρ, ορος, ὁ, *s. s. as* σίντης.

Σίνω, *for this form as an act. of* σίνομαι, *there is no authority ext.*

Σινώδους, *a ? form of* σινόδους.

Σινώπη, ης, ἡ, Sinope, *a city of Pontus, Dion. Per.* 973. — *the name of a celebrated courtezan; hence, in the Comic poets,* σινωπίζειν *was used to signify,* 'to be utterly debauched,' *to be as dissolute as Synope.*

(Σινωπικὸς, κὴ, κὸν, *adj.* of, *or* pretaining to, made at, *or* brought from the city of Sinope, σινωπικὴ, μίλτος, *s. s. as* σινωπὶς.

(Σινωπὶς, ίδος, ἡ, a kind of red ochre used as a paint, *brought from Sinope.*

Σίζις, εως, ἡ, the hissing sound of a red-hot body immersed in water: *subst. of* σίζω.

Σιοκόρος, ου, ὁ, a priest, *in the Laconian dialect for* Θεοκόρος, *Hesych. Th.* Σιὸς, *Dor. for* Θεὸς, κορέω.

Σίον, ου, τὸ, *a plant growing in marshes, Dioscor.* 2, 154. water parsnep: Sium latifolium: *the same perhaps meant in Theocr.* 5, 125. *see not. cit. edit. Kiessl. yet, that this agrees with the context may well be doubted with Harles. Compare the variant. in Kiessl.*

Σιὸς, οῦ, ὁ, *Dor. but especially, in the Laconian dialect, for* Θεὸς, νὴ τὼ σιὼ, by the two divinities, *viz.* by Castor and Pollux, *Arist. Pac.* 214.

Σιπαλὸς, λὴ, λὸν, *adj.* maimed, &c. *a lengthened form of* σιφλὸς, *Etymol. Mag.*

Σίπαρος, ου, ὁ, a foresail, *Arrian. Epict.* 3, 2., σιπάρους ἐπαίρειν, to set the foresail, *proverb.* to run with all possible speed: *the same as the Lat.* 'siparum.'

ΣΙΠΎΗ, *or* σιπύᾱ, ης, ἡ, a coffer, *or* vase, for keeping meal, flour, *or* bread, *Arist. Plut.* 806. *Etym.* σῖπῦ́ᾱ, σιπύη, *and* σῖπῦ́ϊς, *are akin* σίβδα, κίβδα, *and* κύβδα, *s. s. as* πήρα, a bag, *Æol. Hesych. as also to* κίβισις, κίβυσις, *and* κύβισις, *another kindred form is (omitting* σ*),* ἰπύα, *and with the Att. aspir.* σίφνις, *see Lobeck Phryn. p.* 301. *Polluc.* 10, 162. *and Schol. Apollon.* 4, 1515.

(Σιπυΐς, ίδος, ἡ, *s. s. as* σιπύα, a bag, *Hippocr.* 684.

ΣΊΡΑΙΟΝ, ου, τὸ, *or* σίραιος οἶνος, the must of wine boiled, *Arist. Vesp.* 878.: *also, termed* ἔψημα, *and termed* σίραιος οἶνος, *Antiphan. ap. Athen. p.* 68. *a.*

Σιρίασις, εως, ἡ, *and* σιριάω, *incorrectly for* σειρίασις, *and* σειριάω.

Σῖρις, *the Æthiopian name for the* Nile, *Dion.* 223.

Σῖρομάστης, ου, ὁ, *lit.* a searcher for σιροὶ, *an instrument (a long iron spear) used by tax-gatherers to sound for the corn pits,* σιροὶ, *Mathemat. Vet. p.* 100. (*instruments of this sort are used by the Douaniers, for sounding carts of straw at the Barriers of Paris*) *a similar instrument used in sounding for concealed mines in sieges* — a spear having a barb, *or* hook, *Joseph. Bell. Jud.* 7, 2.: *incorrectly* σειρ.: *from* σίρος, μαστήρ.

Σιρὸς, οῦ, ὁ, a pit for keeping corn, *Eur. Phryx. fragm.* 4.: *under the name of,* 'silo,' *at present made use of in Sicily.*

Σισαμὶς, ῖδος, ἡ, *read in Batrach.* 36. σησαμίς.

Σισάριον, ου, τὸ, *an ornament in female attire;* a necklace, *Hesych.*

Σίσαρον, ου, τὸ, *a plant having an esculent root, Dioscor.* 2, 139. *probably,* skirrets: Sium sisarum.

Σισμὸς, οῦ, ὁ, a hissing; *the sound produced by immersing a red-hot body in water, s. s. as* σίζις: *subst. of* σίζω.

Σισόη, ης, ἡ, a plait of hair, *or* some particular mode of tonsure, *LXX. not a Greek word.*

Σίσυβος, *a rare form, s. s. as* Θύσανος: *akin to* σίλυβος, σίττυβος.

Σῐσύμβριον (*Arist. Av.* 160.), σῖσυμβρον, ου, τὸ, *Nic. Ther.* 896. *a medicinal plant, Dioscor.* 2, 155, 156. *the first kind,* Mentha aquatica — *the other,* Nepeta cataria.

ΣΙΣΎΡΑ, ας, ἡ, a goat's skin, mantle, *or* other outward garment of skins, *or* a cloak of woolly and very coarse texture, *Herod.* 4, 109. *f. Arist. Vesp.* 1138. *worn also as a blanket, or* a coverlet, *of the same kind, Arist. Nub.* 10.; *especially,* a cloak, *or* dress of 'goat's skin,' *Gloss. Victor.* a mean cloak, *in general, Schol. Arist. Nub.* 10. *The Schol. at Av.* 122. *says* σισύρα, *is properly, that which is made of goat's skin with the hair on,* σίσυρνα, *of fleece, and* σίσυς, *a coarse woollen mantle, dress, or coverlet, used by slaves, such as an* ἐξωμίς. *Etym. From* σύρω.

Σισυρίγχιον, ου, τὸ, *a bulbous-rooted plant,* Iris sisyrinchium, *Sibthorp. Flor. Græca Tab.* 42.: *written* σισυρύγχιον, *Theophr. H. Pl.* 1, 16. 7, 13.

(Σίσυρνα, ης, ἡ, *Æsch. Præc.* 96. *another form for* σισύρα. *See at end* σισύρα.

Σισυργοδύτης, *or* σισυροδύτης, ου, ὁ, the wearer of a σισύρα, *Lycophr.* 634. *Th.* σισύρα, *or* σίσυρνα, δύω.

Σίσυρνον, ου, τὸ, *s. s. as* σισύρα, *Hesych.*

(Σίσυρνος, ου, ὁ, a surgical bandage, *Hesych.*

Σισυρνοφόρος, ου, *adj.* wearing a σίσυρνα, *Herod.* 7, 67. *f.*

Σῖσυρωδης, εος, *adj.* of, *or* pertaining to a σισύρα, *Soph. ap. Polluc.* 10, 186. *Th.* σίσυρνα, εἶδος.

Σισυροφορέω, ῶ, to wear a σισύρα: *from* σισυροφόρος.

Σισυροφόρος, ου, *adj.* wearing a σισύρα. *Th.* σισύρα, φέρω.

Σίσυς, υος, ἡ, *s. s. and Th. as* σισύρα, *see at end* σισύρα.

Σίσων, ὁ, *a Syrian plant, the root and seeds were used as spices and in medicine, Dioscor.* 3, 164. *probably,* Sison amomum, *Linn.*

Σῖτα, τὰ, *an irregular. plur. of* σῖτος, *s. s. in poet. as* σιτία, *in prose* — provision; food; nourishment.

Σιταγέρτης, ου, ὁ, an officer who superintended the corn lodged in the public stores, a commissary. *Th.* σῖτος, ἀγείρω.

Σιταγωγέω, ῶ, to convey, *or* transport corn: *from* σιταγωγός.

(Σιταγωγία, ας, ἡ, the conveyance of corn, *or* provisions, *in general.*

Σιταγωγὸς, οῦ, *adj.* conveying corn, *or* provisions, σιταγωγὰ πλοῖα, *Herod.* 7, 147. *f.* transport ships. *Th.* σῖτος, ἄγω.

Σιτανίας, ου, ὁ, *and* σιτάνιος πυρὸς, *Theophr. H. Pl.* 8, 2. *various readings for* σητανίας, σητάνιος — *see* σητάνειος.

Σῐτᾰ́ριον, ου, τὸ, a small measure of corn, *Polyb.* 16, 24, 5. *Lucill. An.* 2, 334.: *dimin. of* σῖτος.

Σιτάρκεια, ας, ἡ, the furnishing of provisions—the office of commissary for furnishing provisions — a store of provisions; *in Polyb.* 1, 70, 3. *read* σιταρχίαι, *Schweigh.: from* σιταρκέω.

Σῖταρκέω, ῶ, *fut.* ήσω, to provide with provisions; to provide for the maintenance of troops, *or* workmen. *Th.* σῖτος, ἀρκέω.

(Σῖταρκία, ας, ἡ, *s. s. as* σιταρκεία.

Σιταρχέω, ῶ, *fut.* ήσω, *s. s. as* σιταρκέω — to hold the office of σιτάρχης: *from* σιταρχής.

(Σῖτάρχημα, ατος, τὸ, that which is furnished to soldiers, *or* hired workmen for pay, *or* support.

Σιτάρχης, ου, ὁ, one who superintends a supply of provisions — a commissary-general. *Th.* σῖτος, ἄρχω.

(Σῖταρχία, ας, ἡ, the office of superintending a supply of provisions for an army, *or* a city — provisions, *or* pay in lieu of, *Polyb.* 1, 66, 6.; the providing of, *or* purchase of provisions, 5, 75, 1.

(Σίταρχος, ου, ὁ, *s. s. as* σιτάρχης.

Σῖτεία, ας, ἡ, the act of fattening, *or* of furnishing with provisions, *maintenance in the Prytanæum at Athens, so denominated, Athenæi, p.* 414.: *from* σιτεύω.

(Σῖτευτὴς, οῦ, ὁ, one who fattens cattle, *Gloss. Steph.*

(Σιτευτὸς, τὴ, τὸν, *adj.* fattened, stall-fed, *Polyb.* 39, 2, 7.

(Σιτεύω, *fut.* εύσω, to feed abundantly and fatten, *Herod.* 7, 119. *a.* = Σιτεύομαι, *Mid.* to fatten one's self; to eat, to use as food, *Polyb.* 12, 2, 5.

(Σιτέω, ῶ, to feed, fatten, *or* furnish abundantly with food. = Σιτέομαι, *imperf. Ion.* 3 *pers.* σιτέσκοντο, to help one's self to food, to feed upon, *or* eat, *Od.* ω, 208. *with an accus. Herod.* 1, 71. *m. freq. s. s. as the foregoing.*

Σιτηγέω, *s. s. and Th. as* σιταγωγέω.

Σιτηδόρος, ου, *adj.* feeding on corn, or bread: *from* σῖτος, βορά.

Σιτήγονος, ου, *adj.* naturally adapted for food, *Nic. Al.* 424.: *from* σῖτος, γόνος.

Σιτηγὸς, οῦ, *adj. s. s. and Th. as* σιταγωγός.

Σιτηρεσιάζω, *fut.* άσω, to provide with corn, provisions, *or* supplies, *in general, Aristot. Œcon.* 2, 37.: *from* σιτηρέσιος.

Σιτηρέσιον, ου, τὸ, a supply of provisions: *neut. of* σιτηρέσιος.

Σιτηρέσιος, ία, ιον, *adj.* of, *or* pertaining to a supply of provisions, *Gloss. Steph.*: *from* σιτηρός.

(Σιτηρὸς, ρὰ, ρὸν, *adj.* of, *or* pertaining to corn. *Neut. plur.* τὰ σιτηρὰ, corn, *or vegetable productions supplying its place* — σιτηρὸν ἀγγεῖον, a vase, *and* μέτρον, a measure for corn. *Th.* σῖτος, ἄρω, *or* σῖτος, *alone.*

(Σίτησις, εως, ἡ, the use of food, food, *Herod.* 4, 17. *f.* 3, 23. *a.* — maintenance in, *or* right of, &c. in the Prytanæum, *Arist. Eq.* 572. *Ran.* 763.: *subst. of* σιτέω.

(Σιτητὸς, τὴ, τὸν, *adj. s. s. as* σίτικὸς, ? *Schn. L.*

Σιτία, ων, τὰ, *neut. of* σιτίον, *see* σιτίον. *Th.* σῖτος.

Σιτίζω, *fut.* ίσω, to feed, *Arist. Eq.* 713. = Σιτίζομαι, *Mid.* to live on, *accus. Theocr.* 4, 16. *s. s. as* σιτεύω, *and* σιτεύομαι. *Th.* σῖτος.

(Σιτικὸς, κὴ, κὸν, *and* σίτινος, ίνη, ινον, *adj.* of, *or* pertaining to corn, *in general,* σιτικὴ ἐξαγωγὴ, *Polyb.* 28, 14, 8. exportation of corn.

(Σιτίον, ου, τὸ, *generally in the plur.* σιτία, food, *properly, that from corn, Herod.* 1, 94. *m.* bread; provisions, *in general, Arist. Ach.* 197. *s. s., whether for man, or beast*; maintenance in the Prytanæum, *Arist. Eq.* 706. food; nourishment; σιτία τριῶν ἡμερῶν, *Thuc.* 3, 1. rations for three days — *in Med. writ. the last s. of* σῖτος: *in form a dimin. of* σῖτος.

Σίτισις, εως, ἡ, *s. s. as* σιτισμὸς: *from* σιτίζω.

Σιτισμὸς, οῦ, ὁ, the act of feeding, nourishing, *or* furnishing with provisions: *subst. of* σιτίζω.

(Σιτιστὴς, οῦ, ὁ, *s. s. as* σιτευτής.

(Σιτιστὸς, τὴ, τὸν, *adj. s. s. as* σιτευτός.

Σιτοβόλιον, ου, τὸ, *and* σιτοβολὼν, ῶνος, ὁ, a granary, *Polyb.* 3, 100, 4. *Th.* σῖτος, βάλλω.

Σιτοδεία, ας, ἡ, a want of provisions, *Thuc.* 4, 36. *Th.* σῖτος, δέομαι.

(Σιτοδέομαι, to suffer from a want of provisions; *s. s. as* σίτου δέομαι.

Σιτοδήκη, ης, ἡ, *Herod.* 1, 94. *a.*: *Ion. for* σιτοδεία.

Σιτοδόκη, ης, ἡ, a place for containing corn, a granary. *Th.* σῖτος, (δέκω, δέχω) δέχομαι.

(Σιτοδόκος, ου, *adj.* containing, *or* adapted for containing corn, *or* provisions, *Paul. Sil. An.* 3, 83.

Σιτοδοσία, ας, ἡ, a bestowing of as a gift, *or* the distribution, *or* serving out of corn, *or* provisions. *Th.* σῖτος, (δόσις) δίδωμι.

Σιτοδοτέω, ῶ, *fut.* ήσω, to distribute, *or* dole out corn, *or* provisions. = *Pass.* to be furnished with, &c. *Thuc.* 4, 39.: *from* σιτοδότης.

Σιτοδότης, ου, ὁ, a corn measurer, *or* distributor. *Th.* σῖτος, δίδωμι.

Σιτοδοχεῖον, ου, τὸ, *s. s. and Th. as* σιτοδόκη.

Σιτοδόχος, ου, *adj. s. s. and Th. as* σιτοδόκος.

Σιτοθήκη, ης, ἡ, a granary, *auth.? Schn. L. Th.* σῖτος, τίθημι.

Σιτοκαπηλεύω, *fut.* εύσω, *properly,* to vend corn by retail, *Polluc.* 7, 18.: *from* σιτοκάπηλος.

(Σιτοκάπηλος, ου, ὁ, a vender of corn by retail. *Th.* σῖτος, κάπηλος.

Σιτόκουρος, ου, ὁ, a mere consumer of provisions, *viz. one good for nothing else, Menand. ap. Athen. p.* 248. *compare* 'fruges consumere nati.' *Th.* σῖτος, κείρω.

Σιτολογέω, ῶ, *fut.* ήσω, to collect corn, *or* provisions; to forage, *with* τὴν χώραν, to carry off the provisions from any place, *Polyb.* 3, 101, 2.: *from* σιτολόγος.

(Σιτολογία, ας, ἡ, the act of foraging — the transportation, *or* conveyance of corn, *or* provisions.

Σιτολόγος, ου, *adj.* collecting provisions, *or* foraging. *Th.* σῖτος, λέγω.

Σιτομετρέω, ῶ, *fut.* ήσω, to measure out, *or* distribute corn — to furnish with provisions — *with an accus. Polyb.* 4, 63, 10. to discharge the functions of σιτομέτρης. = Σιτομετρέομαι, οῦμαι, to receive provisions according to the rate of the distribution, *Polyb.* 6, 39, 13. *Th.* σῖτος, μετρέω.

Σιτομέτρης, ου, ὁ, one who measures, *or* distributes corn, *or* provisions — a magistrate who inspects corn-markets, *Aristot. Polit.* 4, 15. *Th.* σῖτος, (μετρέω) μέτρον.

(Σιτομετρία, ας, ἡ, the measurement, *or* distribution of corn — the office of σιτομέτρης — an allowance of corn, *Diodor.* 2, 41.

(Σιτομέτριον, *and* σιτόμετρον, ου, τὸ, an allowance of corn, *Plut.* 7, *p.* 243.

Σιτομνημονέω, ῶ, *fut.* ήσω, *s. s. as* σιτομετρέω, *Phrynich. Bekk. p.* 62. *Th.* σῖτος, μνημονέω.

Σιτονόμος, ου, *adj.* sharing, *or* bestowing corn, *or* provisions, *Soph. Phil.* 1091. *Th.* σῖτος, νέμω.

Σιτοποιέω, ῶ, *fut.* ήσω, to prepare, *or* grind corn, *or* make bread, *the latter, Eur. Troad.* 496. to prepare food — to furnish food, *Xen. Cyrop.* 4, 4, 7. = Σιτοποιέομαι, οῦμαι, *Mid.* to prepare corn, *or* food for one's self, 6, 2, 3. to help one's self to food; to take food; to eat, 1, 6, 36. — to provide for one's own maintenance. *Th.* σῖτος, ποιέω.

(Σιτοποιία, ας, ἡ, the preparation of corn, the making of bread, &c. *as subst. of* σιτοποιέω.

(Σιτοποιϊκὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of in preparing corn for food, *or* making bread, *or* preparing food, *in general,* σιτοποιϊκὴ μηχάνησις, *Polyb.* 1, 22, 7. a machine for making bread.

(Σιτοποιὸς, οῦ, *adj.* preparing, *or* grinding corn, making bread, *or* preparing provisions, *in general, Herod.* 3, 150. *f. Thuc.* 2, 78. *Eur. Hec.* 362., *the menial office of making bread, last cit.*

Σιτοπομπεία, ας, ἡ, the conveyance, *or* transportation of corn; *also,* the act of affording a guard, *or* protection for the conveyance, &c. *Th.* σῖτος, (πομπεία) πέμπω.

Σιτοπονία, ας, ἡ, a preparation of food, *Hierocl. Stob. Serm.* 83. *Th.* σῖτος, πόνος.

(Σιτοπόνος, ου, *adj. s. s. as* σιτοποιός. ? *Schn. L.*

Σιτοπωλέω, ῶ, to vend corn; to deal in corn: *from* σιτοπώλης.

Σιτοπώλης, ου, ὁ, a corn-vender, *or* dealer. *Th.* σῖτος, πωλέω.

ΣΙΤΟΣ, ου, ὁ, *properly,* 'wheat,' corn, *whether whole, or ground, and so, farinaceous food,* flour, meal, bread, *and also, freq.* 'food,' *in general,* provisions, *Hom. Herod. poet. prose in all Dial. thus, in Hom.* food, *from corn, distinguished from flesh meat, Od.* ι, 9. *Compare, Hes. Oper.* 188. food, *contrasted with drink, Il.* τ, 15. *Od.* γ, 479.; provisions, *Od.* μ, 327.; *meat and drink,* food, *in general,* υ, 130. *especially, farinaceous, Herod.* 7, 120. *m. Eur. Hipp.* 108. ὀπτοῦ σίτου, *Herod.* 2, 168. *f.* of bread; bread, *Il.* ι, 216. *Od.* α, 147. ρ, 335., wheaten bread, *Xen. Mem.* 3, 14, 2. — 'wheat,' *Herod.* 2, 21. *b.* 1, 22. *a.* 4, 17. *m. Xen. Mem.* 3, 16, 13.; χρῶνται σίτῳ οἰκείῳ, *Thuc.* 6, 20. they made use of the home growth of corn — *poet. plur.* σῖτα,

ων, τὰ, *s. s. as* σιτία, *plur. of* σιτίον, provisions, food, *Herod.* 4, 128. *a. Eur. Herc. fur.* 384. — σῖτος, *and* σιτία, *in Hippoc. and Aretæus, sometimes means* 'the remains of undigested food and excrement,' *Foesii Œcon. Etym.* Σῖτον, *in the neut. means, properly, according to Hemsterh.* 'corn prepared for food, *or* made into bread,' *but* σῖτος, 'wheat,' *in its natural state.*

Σιτόσκελτον, ου, τὸ, *s. s. as* αἰγίλωψ.

Σιτόσπορος, ου, *adj.* sown with wheat, *Dionys. Hal. Th.* σῖτος, σπείρω.

Σιτουργὸς, οῦ, *adj. Polyæn.* 3, 10, 10. *s. s. as* σιτοποιός. *Th.* σῖτος, ἔργον.

Σιτοφᾶγος, ου, *adj.* living on corn, *or* bread, *Od.* ι, 191. *Herod.* 4, 109. *a.* eating, &c. *Batrach.* 244. *Th.* σῖτος, φαγεῖν, *inf. 2 aor. of* φάγω, *obs.*

Σιτοφόρος, ου, *adj.* carrying corn, *viz. beasts of burthen, Herod.* 1, 80. *m.* 3, 154. *a. also,* provisions, *in general. Th.* σῖτος, φέρω.

Σιτοφυλακεῖον, ου, τὸ, a place, *or* vessel, in which corn is kept; a granary. *Th.* σῖτος, (φυλακὴ) φυλάσσω.

Σιτοφύλακες, ων, οἱ, Athenian magistrates who superintended the sale and regulated the price of corn imported, *there were fifteen for the city, and five for the port of Piræus, Lysias, p.* 722. *See Boeck. Ath. Staatsh.* 1, *p.* 70.: *from* σῖτος, φύλαξ, *Th.* φυλάσσω.

Σιτοφυλακέω, ῶ, *fut.* ήσω, to be a σιτοφύλαξ.

(Σιτοφυλακία, ας, ἡ, the office, *or* functions of a σιτοφύλαξ.

(Σιτοφυλάκιον, ου, τὸ, *a form of* σιτοφυλακεῖον.

Σιτοφύλαξ, ακος, ὁ, *sing. of* σιτοφύλακες.

Σῖτόχροος, όου, *contr.* σιτόχρους, ου, *adj. properly,* of the colour of wheat, of a yellowish brown colour, *Oppian. Cyn.* 1, 435. *Th.* σῖτος, χρόα.

Σίττα, *or* σίττε, a shepherd's cry to his sheep, *of encouragement, Theocr.* 8, 69. *with* ἀπὸ, *in order to drive them away from an object, with* πρὸς, *of encouragement, or calling them to an object,* 4, 46. *Compare* ἐπισίττω. *Th.* σίζω, *or probably like it, imitative.*

Σίττακος, ου, ὁ, *s. s. as* ψίττακος, a Parrot, *Hesych.*

Σίττη, ης, ἡ, *some species of* Woodpecker.

Σιττύβος, ου, ὁ, *also* σιττύβη, ης, ἡ, a garment made of leather, *Hesych. Compare* σισύρα.

Σίττω, *fut.* σίξω, to cry σίττα, *viz. to command some domestic animal by such a cry. from this some derive* σίξα, *Theocrit.* 6, 29. *but rather, reg. from* σίζω. *the word is ?.*

Σῖτὼ, *genit.* όος, *contr.* οῦς, ἡ, *a name of* Ceres. *Th.* σῖτος.

Σιτώδης, εος, *adj.* like wheat, *or* like corn. *Th.* σῖτος, εἶδος.

(Σιτὼν, ῶνος, ὁ, a field of wheat.

Σιτωνέω, ῶ, to purchase wheat, *or* corn. *Th.* σῖτος, ὠνέω.

(Σιτώνης, ου, ὁ, a purchaser of wheat, *or* corn; a purveyor, employed to purchase, &c.

(Σιτωνία, ας, ἡ, the act of purchasing wheat, *or* corn; the office of σιτώνης.

Σιφᾶεὺς, έως, ὁ, *pr. n. Apollon.* 1, 105.

Σιφαῖος, αία, αῖον, *adj. according to some,* made of fine flour, *Lucian. Lexiph. p.* 185. (?) *but it may be for* σιπυαῖος, *in the s. of* 'pertaining to σιπύα,' *Schn. L.*

Σιφλὸς, λὴ, λὸν, *poet. only, and rare,* 'defective,' *in some member of the body, especially, the eyes, Jac. A. P. p.* 662. *hence, Coray ad Plut.* 5, *p.* 387. *compares* τσίμπλα, *in modern Greek, s. s. as* λήμη; lame; deformed, *Apollon.* 1, 203. *compare* σιφλόω — empty, *according to Eustath. by the Lycians, as epith. of the* νάρθηξ, *which has a very spongy pith, from this s.* hungry, voracious, greedy, *Oppian. Hal.* 3, 183. *Plat. Com. ap. Athen. p.* 344. *e.*—*Subst.* ὁ σίφλος, a rebuke; a reproach, *or* ridicule, *on account of some defect, or* a defect, *Lycophr.* 1134. *Etym. The primary s. and Th. are both uncertain; from it* σιφνὸς, *from the defective sight of the mole — akin to* σίφων, *in its s.* empty, *and* σομφὸς, *and also,* τυφλὸς: *another form of the poet.* σιπαλὸς, *Ruhnk. Ep. Crit. p.* 166., *a probable deriv.*

(Σιφλόω, ῶ, *fut.* ώσω, to disfigure, *or* deform—to injure, *or* disgrace, *Il.* ξ, 142.

Σῖφνεὺς, έως, ὁ, the mole, *Lycoph.* 121.: *from* σιφνὸς, σιφλός.

Σιφνιάζω, *fut.* άσω, to practise the unnatural obscene debauchery for which the inhabitants of the island of Σίφνος were infamous, *Hesych. and Suidas.*

Σίφνις, ιδος, ἡ, *a word of doubtful meaning, some interpret. by* γῆ, *others by* σιπύη.

ΣΙΦΝΟΣ, νὴ, νὸν, *adj.* empty, *s. s. as* κενὸς, *Hesych.*: *a Dialect. var. of* σιφλός.

(Σιφνόω, *fut.* ύσω, to empty, *s. s. as* κενόω, *Hesych.*

ΣΙΦΩΝ, ωνος, ὁ, a tube; a hollow reed — a Siphon, *for conveying liquids from one vessel to another* — a kind of fire-engine, *Hero Spirit, p.* 180. *an insect,* the Gnat, *or* horse-fly, *or some of the species that suck blood, Eur. Cycl.* (ῐ) 438.—*a kind of meteor,* a waterspout.

(Σιφωνίζω, *fut.* ίσω, to draw a liquid with a siphon, *Arist. Thesm.* 557.

Σιφώνιον, ου, τὸ, *s. s. as* αἰγίλωψ, *Dioscor.* 4, 140.

Σίω, to mow, *Etymol. Mag.*

Σιὼ, *dual of* Σιὸς (*Dor. for* Θεὸς), the two divinities, *viz.* Castor and Pollux.

Σῖωπάω, ῶ, to keep silence, to be silent, *Il.* β, 280. *Eur. Phœn.* 940. not to speak upon, to pass over in silence, *Eur. Fragm. incert.* 22. = *Mid.* 1 *aor.* σεσιωπησάμην, to impose silence, on a crowd, τὰ πλήθη, *Polyb.* 18, 29, 4. = *Pass. part. perf.* σεσιωπημένος, *for which Dor.* σεσωπᾱμένος, *Pind. Isth.* 1, 88. to be passed over in silence. *See at* σιγάω, *the distinction between* σιγάω, *and* σιωπάω. *Th.* σιωπὴ.

ΣΙΩΠΗ, ῆς, ἡ, silence, *Il.* γ, 95. the act of observing silence upon, *or* reserve upon any matter, *or* passing any thing over in silence; reservedness—stillness; calm.—σιωπῇ, *dat. sing. adverbially,* 'silently, *Hom. freq. Eur. Cycl.* 674.; without mention, *as opposed to* διὰ λόγου, *Xen. Mem.* 3, 3, 11. *in an ancient Bœotian inscrip.* 'peace,' *Boeckh.* 2. *S.* 399.

(Σιωπηλὸς, λὴ, λὸν, *adj.* silent; still; keeping silence — taciturn; reserved, *Eur. Med.* 321.

(Σιωπηλῶς, *adv. of* σιωπηλός.

(Σιωπηρὸς, ρὰ, ρὸν, *adj. and* σιωπηρῶς, *adv. s. s. as* σιωπηλὸς, *and* σιωπηλῶς.

(Σιώπησις, εως, ἡ, the state of keeping silence; the act of passing over in silence; *s. s. as* σιωπή.

ΣΚΆΖΩ, *fut.* άσω, *perf.* ἔσκακα, to limp, to halt, *Il.* λ, 810. to go lame; to be lame. *See observ. on Th. at* σκαίρω.

Σκαιαὶ, ων, αἱ, the Scæan gate, *of Troy, Il.* ε, 789. γ, 145.: *from* σκαιὸς, western.

Σκαιοβατέω, ῶ, *fut.* ήσω, to dance awkwardly, *or* make a fault in dancing, *Eustath.* ¶ *in a similar s.* σκαιεμβατέω, *in Suidas and Photius. Th.* σκαιὸς, (βατέω) βαίνω.

Σκαιόθεν, *adv.* from the left. *Th.* σκαιός.

ΣΚΑΙΟΣ, ὰ, ὸν, *adj. properly,* left, on the left side, σκαιῇ, *Od.* γ, 295. (χειρὶ, *understd.*) on the left hand, *hence,* unlucky, inauspicious, of ill omen, *Herod.* 3, 53. *m.* — towards the west, western. *met.* awkward, dull, stupid, *as in Arist. Vesp.* 1183. ignorant, 1013. *Eur. Heracl.* 259. *it freq. has the s. familiarly conveyed by the express.* 'wrong-headed;' *also,* rude in manners and behaviour, uncivil, *Jac. Ach. p.* 998.; unfriendly, harsh, cruel, *Heracl.* 459. inconvenient; adverse, *as a contrary wind: the contrary ss. to* δεξιος,

which compare.—oblique, askew, *as opposed to* ὀρθός, *compare in similarly opposite ss.* 'scævus,' 'directus,' *in Lat.*; σκαιὸς, *Nic. Ther.* 266. *s.s. as* πλάγιος, *applied to the motion of serpents. Comparat.* σκαιότερος, *Superlat.* σκαιότατος, *Arist. Plut.* 46. *Etym. Akin to,* σκάζω.

(Σκαιοσῡ́νη, ης, ἡ, want of judgment, *Soph. Œd. Col.* 1213. *s.s. as* σκαιότης, *viz., as subst. the ss. of* σκαιὸς, *according to the context.* left-handedness, *lit. or met.*

(Σκαιότης, ητος, ἡ, left-handedness. *met.* awkwardness, want of skill *or* talent, stupidity, *Herod.* 7, 9, 2. *a.* folly, *Soph. Antig.* 1028. *Dem.* — want of manners, incivility; cruelty, *Alciphr.* 3, 22. rudeness, *or* ferocity, *Polyb.* 32, 19. 4.: *as subst. the ss. of* σκαιὸς.

Σκαιουργέω, ῶ, to act a wicked or foolish part, *Arist. Nub.* 981. *MSS. Rav. Th.* σκαιὸς, ἔργον.

Σκαιούργημα, ατος, τὸ, an awkward, *or* foolish action, *Tzetz. Chil. p.* 43.: *from* σκαιουργέω.

ΣΚΑΙ'ΡΩ, *fut.* αρῶ, to bound, to skip, to jump; to dance, *Il.* σ, 572. *Od.* κ, 412. *Theocr.* 4, 19. *Etym.* Σκιρτάω, *is a lengthened form, akin is* σκάζω, *as also,* σπαίρω, ἀσπαίρω.

Σκαιωρέω, ῶ, *s.s. as* πανουργέομαι, *Schol. Eurip. Orest.* 432. *probably, the same as* σκευωρέω, *Schn. L.* — σκαιωρούμενον, *s.s. as* ταραττόμενον, *Hesych. Th.* σκαιὸς, ὥρα.

(Σκαιώρημα, ατος, τὸ, *and* σκαιωρία, ας, ἡ, artifice; wile; deceit; a stratagem, machination, *or* trick.

Σκαιῶς, *adv.* foolishly, *Arist. Eccl.*: *adv. of* σκαιὸς.

Σκαλαξῶτης, ου, ὁ, a lizard: *a later form for* ἀσκαλαξώτης.

Σκαλαθάρβα, ης, ἡ, *s.s. as* τύρβη, *Hesych. Th.* (σκαλεύω) σκάλλω.

Σκαλαθῡρμα, ατος, τὸ, a subtle thought, question, inquiry, *or* discussion: *from* σκαλαθύρω.

(Σκαλαθυρμάτιον, ου, τὸ, a subtlety, *Arist. Nub.* 620. *interpret. Schol.*: *dimin. of* σκαλάθυρμα.

Σκαλαθῡ́ρω, to prick, *or* pierce, in jest; *in an obscene s. Arist. Eccl.* 611.: *s.s. as* σκαλεύω, ἢ λάθρα πλησιάζω, *Hesych. Th.* σκαλεύω, ἀθύρω.

Σκαλᾰσις, *see* σκάλισις, *auth.?*.

Σκᾰλεία, ης, ἡ, the act of raking, &c. *as subst. of* σκαλεύω.

(Σκάλευθρον, ου, τὸ, a rake, *especially,* a baker's rake, *or* poker.

(Σκᾰ́λευμα, ατος, τὸ, that which has been hoed, scraped, *or* raked.

(Σκᾰλεὺς, έως, ὁ, a weeder, *or* a hoer, *or* raker.

(Σκᾰ́λευσις, εως, ἡ, *s.s. as* σκαλεία.

(Σκᾰλευτὴς, οῦ, ὁ, *s.s. as* σκαλεὺς, *Gloss. Steph.*

Σκᾰλεύω, *fut.* εύσω, to scrape; to rake; to hoe; to weed; to dig; *Arist. Pac.* 432. *Th.* σκάλλω.

Σκᾰληνία, ας, ἡ, inequality: *from* σκαληνός.

Σκᾰληνὸς, νὴ, νὸν, *adj.* limping; tottering, *or* staggering — unlike; uneven; unequal—oblique, *Hippoc.* τρίγωνον σκαληνὸν, a Scalene, *in Geometry, viz.* a triangle that has its sides unequal to each other, *and as an epith. of such, Leon. Tar. An.* 1, 236.; φλὲψ σκαληνὴ, an oblique vein, *and* ὀχετοὶ σκαληνοὶ, the ureters, *lit.* the oblique conduits; *s. s. as* σκολιὸς, *Theophrast. C. Pl.* 6, 2.: *a kindred word is* σκολιός. *Th.* σκάζω.

(Σκᾰληνόω, ῶ, to make unequal, crooked, *or* oblique, *Plut.*

Σκᾰλίας, ου, ὁ, an artichoke head, *or the head, or fruit of the* κάκτος, *Theophrast. H. Pl.* 6, 4.

Σκᾰλιδεύω, *s.s. as* σκαλίζω, *Gloss. Steph.*: *from* σκαλίς.

Σκᾰλίζω, *fut.* ίσω, *s.s. as* σκαλεύω. *Th.* σκάλλω.

(Σκᾰλὶς, ίδος, ἡ, *an instrument for digging,* grubbing, raking, *or* weeding; a hoe, *or* rake, a shovel —a bowl, *or* pan, *Hesych.*

(Σκᾰ́λισις, εως, ἡ, *and* σκᾰλισμὸς, οῦ, ὁ, *s. s. as* σκαλεία.

(Σκαλιστήριον, ου, τὸ, *s. s. as* σκαλίς.

Σκάλλιον, ου, τὸ, *a small kind of goblet, Athenæi, p.* 498. *a.*

ΣΚΆΛΛΩ, to scratch; to scrape; to rake; to grub; to hoe; to weed. *Etym. Derivat. are* σκαλεύω, *and* ἄσκαλος, σκαλίζω, σκαλιδεύω, σκαλαθύρω, *and* σκάλοψ — *akin to* σκάπτω, *as also to* σκέλλω, *so also, to* ξαίνω, ξέω, ξύω, (*compare,* σπάλαξ, ἀσπάλαξ) *lastly, to the Lat.* 'scabo.'

(Σκάλμη, ης, ἡ, *Sophocl. fragm. Troil.* 2. *ap. Polluc.* 10, 165.

(Σκαλμίδιον, ου, τὸ, a dagger: *dimin. of* σκάλμη.

(Σκαλμὸς, οῦ, ὁ, *the piece of wood on which an oar rests, and to which it is fastened, technically,* the 'thowl,' *Hom. H.* 6, 42. *Eur. Helen.* 1597.

Σκάλοψ, οπὸς, ὁ, the Mole, *Arist. Ach.* 844.: σπάλαξ, *the usual name is, according to Bochart, only altered from* σκάλοψ. *Th.* σκάλλω.

Σκαμβάλυξ, υκος, *adj. s. s. as* σκαμβὸς, *Hesych.*

Σκαμβὸς, βὴ, βὸν, *adj.* crooked; bent, *Geopon.* 19, 2. — bent inwards, *viz. the legs. Th.* κάμπτω.

Σκάμμα, ατος, τὸ, that which has been dug; a trench; a pit — the pit, *or* arena, *in a gymnasium, palæstra, or amphitheatre, in which the combats and exercises took place; hence, met.* a combat; a struggle, ἐπὶ τοῦ σκάμματος εἶναι, *Polyb.* 40, 5, 5. to be at the very moment of encountering; *in the latter s. frequently in the Ecclesiast. writ. especially, Chrysostom. Evagr. Hist. Eccl.* 5, 6. *See* τὰ ἐσκαμμένα, *at the Pass. of* σκάπτω: *the name has been given either because the arena was sunk somewhat below the surface, or from its being separated by a trench from the rest of the stadium, Hemsterh. in Lennep. Observ.*: *from perf. pass. of* σκάπτω.

Σκαμωνία, ας, ἡ, *or* σκαμμώνιον, ου, τὸ, *a species of* convolvulus: Convolvulus Scammonia; *an extract called* Scammony, *is obtained from the roots, having purgative properties, Nic. Al.* 578. *Dioscor.* 4, 171.

(Σκαμωνίτης, ου, ὁ (οἶνος *understood.*), wine impregnated with scammony.

Σκανδάλα, ης, ἡ, the stick in a trap to which a bait is fixed, *Alciphr.* 3, 22. *s. s. and Th. as* σκάνδαλον.

Σκανδαληθρίζω, *a verb adopted from a wrong reading in Hesych. Schn. Lex.*

Σκανδάληθρον, ου, τὸ, *properly,* the crooked stick in a trap to which the bait is fastened (*called also* πάτταλος, *and* ῥόπτρον), *which when touched the trap falls, or the spring flies, and the animal is taken, or killed; hence, met.* a trap, a snare, a stratagem, *Arist. Ach.* 657. *Etym. It is ? whether from* σκαμβὸς, *or* σκάζω, *the latter seems preferable.*

(Σκανδαλίζω, *fut.* ίσω, (*in use only in the N. T. and Ecclesiast. writ.*) to give cause of offence, *or* scandal, to Scandalize, *in the Scriptural acceptation.*

(Σκάνδαλον, ου, τὸ, *s.s. as* σκανδάληθρον, *LXX. especially, in a met. s.* a stumbling-block, *Levit.* 19, 14. a cause of offence, *or* scandal, *N. T.*: *in use only in LXX., N. T., and Ecclesiast. writ. poet. in Dolsc.*

Σκανδικοπώλης, ου, ὁ, a seller of chervil. *Th.* σκάνδιξ, πωλέω.

Σκάνδιξ, ῖκος, ὁ, *a plant,* chervil: Scandix, *Arist. Ach.* 456.

Σκανθαρίζω, *s. s. and Th. as* σκινθαρίζω.

Σκᾰπᾰνεὺς, έως, ὁ, a digger, *applied to Hercules, Lycophr.* 652. *s. s. as* σκαφεύς. *Th.* σκάπτω.

(Σκᾰπᾰ́νη, ης, ἡ, a spade, *or* shovel, *Theocr.* 4, 10. *or* any instrument for digging. ¶ the act of digging, *Theophrast. cit. Schneid. but, ?.*

(Σκαπανήτης, ου, ὁ, *s. s. as* σκαπανεὺς, *? Schn. L.*

(Σκαπάνιον, ου, τὸ, a small spade, *as dimin. of* σκαπάνη, *? Schn. L. s. s. as* σκηπάνιον, *Hesych.*

ΣΚΑΠΈΡΔΑ, ης, ἡ, a kind of gymnastic exercise, *or* play, *a rope was passed through a hole made in the summit of a tree, or tall pole, the players stood with their backs turned towards each other, holding*

by, or fastened to, each end of the rope, and made mutual efforts, each to lift his antagonist to the top; hence, to express the undertaking of any thing of peculiar difficulty, the phrase σκαπέρδαν ἕλκειν, was proverbially used, Mercurial. Gymnast. 3, 5. *Hesych.*

(Σκαπερδεύω, *fut.* εύσω, to mock, to banter; *s. s. as* λοιδορέω, *Hesych.*

Σκάπετος, ου, ὁ, a trench; a pit; a grave, *generally* κάπετος. *Th.* σκάπτω.

Σκᾶπος, ου, ὁ (*Dor. for* σκῆπος), a bough; a branch: *from* σκήπτω. ‡‡ σκάπος, a breeze, a wind, *for* κάπος, *from* καπύω, *Hesych. See* σκήπτω.

Σκάπτειρᾰ, ας, ἡ, a female digger, *Ep. Adesp.* 176.: *fem. of* σκαπτήρ.

Σκαπτήρ, ῆρος, ὁ, a digger, *Hom. Margit.*

Σκᾶπτον, ου, τὸ, *Pind. Py.* 4, 270. *Dor. for* σκῆπτον.

(Σκαπτὸς, τὴ, τὸν, *adj.* dug; susceptible of being dug.

Σκᾶπτρον, ου, τὸ, *Dor. for* σκήπτρον.

ΣΚΆΠΤΩ, *fut.* ψω, 1 *aor.* ἔσκαψα, *perf.* ἔσκαφα, 2 *aor.* ἔσκαπον, to dig, *Hom. H. Merc.* 90. *Eur. Herc. fur.* 994. ἔσκαπτον τάφρον, *Thuc.* 4, 90. they sunk a trench. = *Pass. part. perf. neut. plur.* τὰ ἐσκαμμένα, the trenches, *in a stadium, which served for those who contended for the prize of leaping; and according to Hemsterh. in Lennep. Observ.* the exact limits, *or* margin, *to be reached in the leap, see Schol. Pind. Ne.* 5, 37. *and Polluc.* 3, 151. *hence,* ὑπὲρ τὰ ἐσκαμμένα πηδᾶν, *means,* to pass the necessary, *or* prescribed limits, *generally through excess of zeal, to do more than is requisite,* to overdo, *Bast. Ep. Crit.* p. 243. *Etym. Akin to* σκάλλω, *and to the Lat.* 'cavo,' 'cavus.'

Σκάραϐος, ? *Schn. L. probably for* κάραϐος.

Σκαρδᾰμυγμὸς, οῦ, ὁ, the act of winking, *or* frequently moving the eyelids: *subst. of* σκαρδαμύσσω.

(Σκαρδαμυκτέω, ῶ, *s. s. as* σκαρδαμύσσω.

(Σκαρδαμυκτὴς, οῦ, ὁ, one who habitually winks, *Aristot. Physiogn.*

(Σκαρδαμυκτὶ, *adv.* winking.

(Σκαρδαμυκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* having a habit of winking.

Σκαρδᾰμύσσω (*Att.* -ύττω), *fut.* ξω, to wink, *Eur. Cycl.* 619. to twinkle, *or* keep the eyelids in frequent motion. *Th.* σκαίρω.

Σκαρθμὸς, οῦ, ὁ, the act of bounding, *or* leaping—a bound, spring, *or* leap, *Apollon.* 3, 1260. *Th.* σκαίρω.

(Σκᾰρίζω, *fut.* ίσω, to jump, spring, *or* bound, *also,* to palpitate: ἀσκαρίζω, *is generally used, Schn. Lex.*

(Σκᾰρὶς, ίδος, ἡ, *an intestinal worm,* the maw-worm: *the usual form is* ἀσκαρὶς.

(Σκαρισμὸς, οῦ, ὁ, *s. s. as* σκαρθμός.

Σκαρίτης, ου, ὁ, *a kind of stone, so called from a resemblance in colour to the fish* σκάρος, *Plin.* 37, 11.

Σκᾰρῐφάομαι, ῶμαι, to make a slight scratch, trace, *or* mark, *with a pin, style, graving-tool, or pencil* — to draw a slight sketch, *or* delineation. *met.* to do any thing superficially, *or* carelessly — to scrape; to polish; to carve, *Hesych.*: *from it the Lat.* 'scarificare,' *and to* 'scarify.' *Th.* σκάριφος.

(Σκαρῐφεύω, *fut.* εύσω, *s. s. as* σκαριφάομαι.

(Σκαρίφημα, ατος, τὸ, *s. s. as* σκαριφισμός.

(Σκαρῐφισμὸς, οῦ, ὁ, the first sketch, *or* delineation of a picture. *met.* senseless subtleties, sophistical and superficial quibbling, *Arist. Ran.* 1493. *interpret. Schol.*

ΣΚΆΡΙΦΟΣ, ου, ὁ, a style, *for writing with,* a pen, *or* pencil; a graver's tool — a straw; a reed, *s. s. as* κάρφος, *or* φρύγανον; *also, according to Hesych.* ξέσις, γραφὴ, μίμησις ἀκριϐὴς τύπου, *viz.* a polishing, *or* carving; a writing; an exact delineation, *or* imitation of an original. *Etym. Another form of, or from* κάρφος, *Hemsterh.*

Σκάρος, ου, ὁ, *a fish of the Mediterranean,* 'Scarus' (*English name?*), *Leon. Tar. An.* 1, 244.: *not the* 'Labrus scarus,' *of Linnæus, but the* 'Scarus Creticus,' *of Aldrovandus. This fish had singular properties attributed to it by the Ancients, Oppian. Hal.* 1. *says it has the faculty of voice, and of chewing the cud,* ?: *a native of the Grecian seas, the most delicate were those of the coast of Attica. The Roman Epicures had them brought alive and distributed along the shores of Campania, where they multiplied; the entrails were in chief request, for flavour, and even* 'fragrance,' *thus, a Lat. Epigr.* "Hic scarus, æquoreis qui venit obesus ab undis," "Visceribus bonus est: cætera vile sapit": *from* σκαίρω, *as it jumps in a remarkable manner when caught.*

(Σκάρος, εος, τὸ, a spring, a bound, *s. s. as* σκαρθμὸς, *Etymol. Mag.*

(Σκάρτης, ου, ὁ, a jumper, a springer; one who is active.

Σκασμὸς, οῦ, ὁ, lameness, *LXX.*: *subst. of* σκάζω.

Σκατάω, ῶ, *fut.* ήσω, to defile with excrement. *Th.* σκὼρ, *genit.* σκατός.

Σκατὸς, *genit. of* σκὼρ, excrement, dung, dirt: *no such nom. as* σκατὸς, *or* σκατὸν, *Phryn. Lobeck. p.* 293.

Σκατοφαγέω, ῶ, *fut.* ήσω, *lit.* to eat dirt: *from* σκατοφάγος.

Σκᾰτοφᾰ́γος, ου, ὁ, *lit.* an eater of dirt. *met.* a sordid miser, *Arist. Plut.* 706. *Th.* σκάτος, φάγω, *obs.*

Σκαῦρος, ου, ὁ, one who has large projecting ankles, *or* (*as others interpret*) having crooked ankles, *Hippiatr.*: *the Lat.* 'scaurus.'

Σκᾰφεία, ας, ἡ, the act of digging: *from* σκαφεύω.

(Σκᾰφεῖον, ου, τὸ, a spade, *or* other implement for digging; *s. s. as* σκαφίον, *dimin. of* σκάφη, *Plut. Numa,* 9.

(Σκᾰφετὸς, οῦ, ὁ, the act of digging, hoeing, *or* harrowing, *Gloss. Steph.*

(Σκᾰφεὺς, έως, ὁ, a digger, *Eur. Electr.* 252.

(Σκάφευσις, εως, ἡ, *s. s. as* σκαφετός — *the infliction of a peculiar sort of punishment, see* σκαφεύω.

(Σκᾰφευτὴς, οῦ, ὁ, *s. s. as* σκαφεὺς, *Gloss. Steph.*

(Σκᾰφεύω, *fut.* εύσω, to dig, *s. s. as* σκάπτω—to bury a criminal alive, leaving the hands and head above ground, *a mode of inflicting death with torture, used by the Persians, Plut. Artaxer.* 16.

(Σκᾰ́φη, ης, ἡ, *any thing scooped, or hollowed out, especially,* a trough, *Herod.* 4, 73. *f.* a bathing, *or* washing trough, *or* tub; a canoe, *or* skiff, *properly, made by hollowing the trunk of a tree;* a small boat, *Æsch. Sisyph.* 206. *Polyb.* 1, 23, 7. a cradle — a wooden bowl, *or* dish, *or* vessel, *Arist. Eq.* 1312. *that borne by the* σκαφηφόροι, *Athen.* 8, *p.* 335.

(Σκᾰφὴ, ῆς, ἡ (*accent. on the last syllable*), the act of digging.

(Σκᾰφητὸς, *s. s. as* σκαφετός.

Σκαφηφορέω, ῶ, *fut.* ήσω, to carry a σκάφη, *especially,* to act as σκαφηφόρος, *at the Panathenæan festival at Athens. See* σκαφηφόρος: *from* σκαφηφόρος.

Σκᾰφηφόρος, ου, *adj.* carrying a σκάφη, *especially,* a bowl containing the offerings at the Panathenæan festival, *hence,* οἱ σκαφηφόροι, the μέτοικοι (*viz.* the strangers residing at Athens, and enjoying some of the privileges of citizens) *performed the office of carrying the* σκάφαι, *at the public ceremonies; their wives and daughters carried the* ὑδρεῖα, urns containing water, *and also* σκιάδεια, parasols, *on similar occasions; hence, they were denominated* ὑδριαφόροι: σκαφηφορέω, *and* σκαφηφόρος, *were used as terms of reproach, as relating to offices not performed by citizens, Valesius ad Harpocr. p.* 69. *Th.* σκάφη (φορέω) φέρω.

Σκᾰφίδιον, ου, τὸ, a small hoe, *or* mattock — *also, as a dimin. of* σκαφὶς, *the s. of* σκάφη, *in all its ss. from* σκαφὶς. *Th.* σκάπτω.

Σκαφιόκαρτος, ου, *and* σκαφιόκουρος, ου, *adj.* having the hair clipped after the mode of tonsure called σκαφὶς, *Phottii Lex. Th.* σκαφὶς, κείρω.

Σκάφιον, ου, τὸ, *a dimin. of* σκάφη — *also,* a small hoe, *or* mattock, *Plut. Arati,* 3. a trough, *Theophrast. C. Pl.* 4, 17. — the crown of the head, *Arist. Av.* 806. *and fragm. incert.* 16. *Salmas. in Tertull. lib. de Pall. p.* 269. *approb. Brunck. ad. l. cit. contr. Schol. but,* the mode of tonsure denominated σκαφὶς, *Thesm.* 838. *Lucian.* 5, *p.* 184. *see* σκαφὶς, *last. s.*

Σκάφὶς, ίδος, ἡ, *dimin. of* σκάφη, *in all its ss.* a milk-pan, *Od. ι,* 223. a small canoe — a small bowl, *or* drinking-cup — a kind of instrument for concentrating the rays of the sun, *used by the Vestal virgins to kindle the sacred fire, Plut. Num.* 9. *see* ὔαλος — a chamber-pot, *Arist. Thesm.* 633. a kind of sun-dial, *the shade of the hand was made to fall on water in a vase, Marc. Capell. c.* 6. *Salmat. Exercit. p.* 639. — a dice-box — *lastly,* a mode of tonsure, *in which the hair was left longer on the crown than on the rest of the head, after a Scythian fashion.*

Σκαφίτης, ου, ὁ, one who navigates a small skiff, *or* canoe.

Σκαφοειδὴς, έος, *adj.* like a skiff, *or* small boat. *Th.* σκάφος, εἶδος.

Σκαφολουτρέω, ῶ, to bathe, *or* wash in a bathing-trough, *or* tub, *Alex. Trall.* 12, *p.* 698. *Th.* σκάφος, (λοῦτρον) λούω.

Σκάφος, εος, τὸ, (*or in this s.* σκαφὸς, οῦ, ὁ,) the act of digging, *especially,* of hoeing round vines, *Hes. Oper.* 570. — a trench; a pit; a cistern — a hollow, *in general; like* σκάφη; *hence,* a boat; a skiff. *poet.* a ship, *Eur. Med.* 1. *properly,* the hold, the hull, *of a ship, as Æsch. Pers.* 411. *Ag.* 647. — the hollow, *of the external ear, Polluc.* 2. 85. the cavity, *of the belly. Th.* σκάπτω.

Σκαφώρη, ης, ἡ, a fox, *s. s. as* καφώρη.

Σκεδάζω, *Gram. Vett. but,? not in in any writ ext.*

Σκεδάννῡμι (*and pres. also* σκεδανύω), *fut.* σκεδἄσω, *fut. Att.* σκεδῶ, ᾷς, ᾷ, 1 *aor.* ἐσκέδἄσα, *poet. without augm.* σκέδἄσα, *Hom.* to scatter, to disperse, λαὸν, the troops, *Il. τ,* 171. ↓, 158. *a cloud, ρ,* 649. *Æsch. Prom.* 927. — to strew, *or* spread about, *Hes. Oper.* 95. — to put to flight, drive away, *in general.* = *Pass.* Σκεδάννυμαι, *imperf.* 3 *pers. plur.* ἐσκεδάννυντο, *Thuc.* 4, 112. *perf.* ἐσκέδασμαι, *part.* ἐσκεδασμένος, 4, 72. 1 *aor.* ἐσκεδάσθην, *part.* σκεδασθεὶς, 1, 74. to be dispersed about. *Etym. A kindred form is* σκίδναμαι: *from* κεδάζω, *Th.* κεάζω, to split, to cleave.

(Σκέδἄσις, εως, ἡ, the act of scattering, dispersing, dispersion, *Od. α,* 116.: *subst.* (*as from a form* σκεδάω) *of* σκεδάννυμι.

(Σκεδασμὸς, οῦ, ὁ, *s. s. as* σκέδασις.

(Σκεδαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for scattering, *or* dispersing.

(Σκεδαστὸς, τὴ, τὸν, *adj.* scattered, dispersed, *or* dissipated; susceptible of being scattered, &c.

Σκεδάω, ῶ, *fut.* ἀσω, *a non-ext. form of pres. to which Gram. Vett. refer some tenses of* σκεδάννυμι.

ΣΚΕΘΡΟΣ, ρὰ, ρὸν, *adj.* exact; accurate, careful, *Eur. Alcmæon. Fragm.* 12, 2. *Etym. From* ἀσκέω, *Ernesti, or better,* σχέω, σχέθω, *in the s. of* 'to restrain,' *with Schn. L. Supplem.*

(Σκέθρως, *adv.* accurately, carefully, *Æsch. Prom.* 102.

Σκεῖρα, ων, τὰ, *see* σκίρα.

Σκειρία, ας, ἡ, *s. s. and Th. as* σκιρία.

Σκεῖρος, *a late form of* σκίῤῥος, *or* σκῖρος.

Σκειρόω, *a late form of* σκιῤῥόω.

Σκείρων, ωνος, ὁ, *the name at Athens of a particular wind, so called from mountains near Corinth, from which direction it blows, the mountain alluded to, Eur. Hipp.* 1203. *hence,* Σκειρωνίδες πέτραι, *the* Scironian rocks, *Heracl.* 860.

Σκελέαι, ῶν, αἱ, *a kind of long trowsers, called also* ἀναξυρίδες, *worn by Asiatics. Th.* σκέλος.

Σκελετεία, ας, ἡ, desiccation; the state of dryness; extreme leanness: *from* σκελετεύω.

(Σκελέτευμα, ατος, τὸ, a dried up body, *? Schn. L.*

Σκελετεύω, *fut.* εύσω, to desiccate; to reduce to a state of leanness — to pickle and dry flesh, *Dioscor.*; to prepare a mummy, *Teles, ap. Stob. p.* 234.: *from* σκελετός.

(Σκελετία, ας, ἡ, *a form of* σκελετεία.

Σκελετὸς, τὴ, τὸν, *adj.* dried up; parched; withered, *Nic. Ther.* 696. — thin; lean. *Neut.* τὸ σκελετὸν (σῶμα *understd.*), *a body dried and embalmed,* a mummy, *Lucill. An.* 2, 330. *Plut.* 6, *p.* 560.; *sometimes, but incorrectly, taken for* 'a Skeleton.' *Th.* σκέλλω.

Σκελετώδης, εος, *adj.* of the nature of, *or* like a body dried up, *or* in a state of extreme leanness. *Th.* σκελετὸν, εἶδος.

Σκελιαγὴς, έος, *adj.* breaking the legs. *Neut.* τὸ σκελιαγὲς, a fracture of the leg. *Th.* σκέλος, ἄγω, 'to break.'

Σκελίζω, *fut.* ίσω, to walk with the legs asunder, from distortion, *Gloss. Steph. s. s. as* ὑποσκελίζω, *LXX. Salmasius reads* σκελλίζω, *and derives it from* σκελλός. — to go, *Hesych. Th.* σκέλος.

(Σκελὶς (*Att.* σχελὶς), ίδος, ἡ, the haunch of an animal, a ham, *for cooking, Pherecrat. ap. Athen. p.* 269.

Σκελιφρὸς, ρὰ, ρὸν, *adj.* having a thin, worn, *or* haggard aspect; meagre: *in Att.* σκληφρός. *Th.* σκέλλω.

Σκελλὸς, λὴ, λὸν, *adj.* distorted, *Hesych. Gloss. Steph. Th.* σκέλος.

ΣΚΕΛΛΩ, *and* σκλῆμι (*and* σκελέω), 1 *aor.* ἔσκηλα, to dry up, to desiccate, to wither, *Il.* ↓, 191. — to make lean; to attenuate; to waste. = *Neut. in such s. the* 2 *aor.* ἔσκλην, *Opt.* σκλαίην, *infin.* σκλῆναι, *and perf.* ἔσκληκα, *part.* ἐσκληκὼς, *poet.* ἐσκληὼς, to become dry, to wither, *Apollon.* 2, 53. = *Mid.* Σκέλλομαι, *and* σκελοῦμαι, *fut.* σκελήσομαι, *s. s. as the neut.* ¶ *another form,* σκήλω, *seems to have existed, fut.* σκαλῶ, *or* σκαλήσω (*as from* μήθω, μαθήσω), *from* σκαλῶ, 1 *aor.* ἔσκηλα, 3 *pers. subj.* σκήλῃ, (*Iliad.* ↓, 191.) *opt.* σκήλειεν, *inf.* σκῆλαι, *in Hesych. From* σκαλήσω, *perf.* ἔσκληκα (*for* ἐσκάληκα), *part.* ἐσκληὼς, *Apollon. Rhod.* 2, 53. 2 *aor.* ἔσκλην, *from* σκλῆμι, *the form in μι, of the same verb, all with an intransitive s.* — *a fut.* σκελῶ, σκελοῦμαι, *Hesych. Gram. Matth.* § 249. *Etym. Derivat. are* σκέλιφρος, *and* ἀσκελὴς: *akin to* σκληρὸς, σκληφρὸς, *as also to* σκηρὸς, ξηρὸς, *and* σκιῤῥὸς, *Lobeck, ad Soph. Aj.* 648.: *the Lat.* 'squaleo,' *seems to be akin, Passow, Lex.*

Σκελόδεσμος, ου, ὁ, a band for the feet, *or* legs, *Gloss. Steph. Th.* σκέλος, δεσμὸς, *Th.* δέω.

Σκελοκοπία, ας, ἡ, a fracture of the leg-bone. *Th.* σκέλος, κόπτω.

ΣΚΕΛΟΣ, εος, τὸ, the leg, the foot, *Il. π,* 314.; the shin-bone — παρὰ σκέλος ἀπαντᾷ, *Arrian. Epict.* 2, 12. it happens contrary to all expectation, wishes, *or* hopes — ἐπὶ σκέλος ἀνάγειν, *Arist. Av.* 383. to retire, keeping the face to the enemy, to withdraw without turning the back, *compare in the s. s.* ἐπὶ σκέλος πάλιν χωρεῖ, *Eur. Phœn.* 1415. *the same s. expressed by* ἐπὶ πόδα ἀνάγειν, *Xen. Anab.* 5, 2, 32. *and Cyrop.* 3, 3, 69. *see further another mode of expressing the s. s. under* πρύμνα. — κατὰ σκέλος βαδίζειν, *Aristot.* to move the feet on the same line, *not crossing as most four-footed animals do. Etym. Some refer* σκέλος, *to* σκέλλω, *as the Th., and others to* κέλλω, *Lennep. Observ. ad Origin. but, either is very?.*

Σκελοτύρβη, ης, ἡ, a kind of lameness, *or* weakness of the knees, causing a tottering in walking, *Galen. Defin. Strab.* 16, *p.* 1127. *Th.* σκέλος, τύρβη.

Σκέμμα, ατος, τὸ, a consideration; a reflection; a purpose; a resolve; a resolution. *Th.* (*perf. pass. of*) σκέπτομαι.

(Σκεμμὸς, οῦ, ὁ, *s. s. as* σκέψις.

Σκέπᾶ, *poet. for* σκέπαα, *or* σκέπεα, *and these for* σκεπάσματα, *plur. of* σκέπας, *Hes. Oper.* 534.

κεπάζω, *fut.* άσω, to cover, *Anacr.* 21, 8. to shelter; to defend, to protect, *Polyb.* 1, 22, 10.: *in poet.* σκεπάω, *and* σκεπόω. *Th.* σκεπάω.

Σκέπᾰνος, ου, ὁ, *a kind of flat fish remarkable for swimming rapidly, gliding as it were like a shadow, hence the name — some think the* 'halibut,' *is meant: from* σκεπανός.

Σκεπᾰνός, νή, νόν, *adj.* covering, *Leon. Tar. An.* 1, *p.* 233.; protecting, *Ep. Adesp.* 396. *Pass.* — covered; shaded, *Oppian. Hal.* 636. *Th.* (σκεπάζω) σκέπας.

Σκεπαρνηδόν, *adv. after the manner of the bandage, called from its form* σκέπαρνον.

Σκεπαρνίζω, *fut.* ίσω, to work, *or* cut with a σκέπαρνον: *from* σκέπαρνον.

(Σκεπαρνισμός, οῦ, ὁ, *properly*, the use of an axe — a fracture of the skull in form of a σκέπαρνον, *Hippoc.*: *subst. of* σκεπαρνίζω.

Σκέπαρνον, ου, τό, a double-headed axe; a chip-axe, *for polishing, Od.* ε, 237. — *a surgical bandage, so called from its shape*: ὁ σκέπαρνος, *was also in use according to Photius.* [σκ- *in this word has not in Pros. the usual effect of position, Passow. Lex.*] *Etym. Some derive from* κεάζω, *others from* σκάπτω, *which as nearer in form may be preferred.*

Σκέπας, ατος, τό, *poet. only*, a covering, a protection, *Od.* ε, 443. *nom. and accus. plur.* σκέπᾰ, *Hes. Oper.* 534.: *the form in prose, either* σκέπη, *or* σκέπασμα.

Σκέπᾰσις, εως, ἡ, a covering, *LXX. subst. of* σκεπάζω.

(Σκέπασμα, ατος, τό, (*from the perf. pass. of* σκεπάζω) a covering. *met.* a protection.

(Σκεπαστήριος, ου, *adj. s. s. as* σκεπαστικός.

(Σκεπαστής, οῦ, ὁ, one who covers, *or* (*met.*) protects, *or* defends, *LXX.*

(Σκεπαστικός, κή, κόν, *adj.* capable of, qualified, *or* adapted for covering, wrapping, *or* protecting; serving as a covering, wrapper, *or* protection.

(Σκεπαστός, τή, τόν, *adj.* covered; veiled — sheltered; protected.

(Σκέπαστρον, ου, τό, a covering; a veil; a wrapper: *by contr. from the neut. of* σκεπαστήριος.

ΣΚΕΠΆΩ, ῶ, *fut.* άσω, *poet.* to cover, to protect, 3 *pers. plur.* σκεπάουσι, *contr.* σκεπῶσι, *Od.* ν, 99. *s. s. as* σκεπάζω, *prose. Etym.* Σκεπάω, σκεπάζω, σκέπας, *and* σκέπη, *are akin to* στεγάζω, στέγω, στέγη, στέγος, *as also* τέγος, τέγη, *and the Lat.* 'tego,' 'tectum,' *and as Passow suggests, to the Germ.* 'decken,' *and* 'dach.' *Compare Etym. at* σκεῦος.

Σκέπη, ης, ἡ, *s. s. as* σκέπας, a covering; a case; an integument; a wrapper — a sheltered place; a shelter; a protection, *Polyb.* 1, 16, 10. — ἔστί μοι σκέπη τοῦ νότου, *Hippoc.* I have a shelter, *or* I am sheltered from the south wind; ἐν σκέπῃ τοῦ φόβου, *Herodot.* 1, 143. *a.* free from all apprehension, ἐν σκέπῃ τοῦ πολέμου, 7, 172. in safety from war: *in poet.* σκέπας. *Th.* σκεπάω.

Σκεπηνός, νή, νόν, *adj. another form of* σκεπανός.

Σκέπηνος, ου, ὁ, *a form of* σκέπανος.

Σκεπῖνός, νή, νόν, *adj. s. s. and Th. as* σκεπανός.

Σκεπόω, ῶ, *fut.* ώσω, *in Od.* ν, 99. *Epic. poet. for* σκεπάω, *others, form the tenses Ion. and poet. see* under σκεπάω.

Σκέπτεο, *Ion. for* σκέπτου, *imperat. pres. of* σκέπτομαι.

(Σκεπτέον, we must consider attentively, &c. *Thuc.* 1, 72.: *neut. verbal of* σκέπτομαι.

Σκεπτήριος, *in Manetho*, 4, 165. *s. s. and Th. as* σκεπτικός.

Σκεπτικός, κή, κόν, *adj.* pertaining to, *or* qualified for consideration, reflection, *or* examination; peculiarly disposed to, *or* making use habitually of, reflection, consideration, *or* examination. — *Subst. plur.* οἱ σκεπτικοί, the Sceptics, *the Pyrrhonists and the Philosophers of the Academic school were thus denominated, as they advanced their opinions subject to future examination, affirming nothing as certain, and professing to found them on examination and experience, in opposition to the Dogmatic sects; they were also denominated* ἀπορητικοὶ, *and* ἐφεκτικοί. *Th.* (σκέψις) σκέπτομαι.

Σκέπτομαι, *fut.* ψομαι, 1 *aor. mid.* ἐσκεψάμην, *perf. pass.* ἔσκεμμαι, to look from afar off; to look out, forward, *or* around, *in order to observe some object, Il.* ρ, 652., to observe, π, 361. — to contemplate; to examine, *or* consider, attentively, *Æsch. Prom.* 1616. *Thuc.* 6, 40. — to meditate upon, weigh, *or* consider, 1, 91. — to speculate. — ἔσκεμμαι, *perf. part.* ἐσκεμμένος, *has an Act. s. when relating to persons, Pass. when applied to things, thus*, to perceive, *viz. the part. perf. pass. Eur. Heracl.* 148. *The Att. for the pres. have (Elmsl. in Eur. loc. cit.) either* σκοπῶ, *or* σκοποῦμαι, *not* σκέπτομαι, *but* σκέψομαι, *fut. not* σκοπήσω, *or* σκοπήσομαι. *Etym. The primary s. according to Hemsterhuis, is,* 'to look at an object shading the sight with the hand;' *hence, the s. has been transferred to mean the contemplation of an object mentally.* — *Compare the s. of the Derivat.* σκέπας, σκεπάω, σκέπη, σκοπέω, σκοπὴ, σκοπιὰ, *and* σκοπός: *derivat. also,* 'specio,' 'species,' 'specto,' *and* 'spicio.' *Th.* (σκέπομαι) σκεπάω.

(Σκεπτοσύνη, ης, ἡ, *s. s. as* σκέψις.

Σκεπτωρί᾽ᾱ, ας, ἡ, consideration, deliberation, *Philem. ap. Athen.* 170. *f. where some read* σκευωρία.

ΣΚΈΠΩ, *fut.* ψω, to cover, *met.* to protect, *s. s. as the derivative* σκεπάζω. *This form is not ext. but is assumed by Gram. as the radical. Etym. Some refer* σκέπω, *and* σκευάζω, *to a form* σκεύω, *and that to* σκέω, *not in use, and* σκέω, *to* κέω, *s. s. as* κύω, *the Th. of* κεύω, κεύθω, 'to cover, *or* conceal;' *hence, original Th.* κέω, *Hemsterh. in Lennep. Observ. also Schn. L. but,* ?.

Σκερδολέω, ῶ, *and* σκερδόλλω, *fut.* ολῶ, to insult with sarcastic, *or* injurious language, to abuse, to revile, *Arist. Eq.* 818.: *from* σκέρδολος.

Σκέρδολος, ου, *adj.* cutting, reviling, *Callim. fragm.* 281. *Hesych.*: *from* κέαρ βάλλω, to wound the heart, *Eustath. Compare* κερτόμος, *and* σκορακίζω.

Σκευαγωγέω, ῶ, *fut.* ήσω, to pack up, *or* collect together, *or* convey furniture, utensils, baggage, *or* goods: *from* σκευαγωγός.

(Σκευαγώγημα, ατος, τό, a conveyance for baggage, *or* goods.

(Σκευαγωγία, ας, ἡ, the packing up and conveyance of goods, *or* baggage.

(Σκευαγωγὸς, οῦ, *adj.* packing up, *or* bringing baggage, *or* goods; serving for the conveyance of, &c.

Σκευάζω, *fut.* άσω, to prepare; to arrange; to get in readiness, *Hom H. Merc.* 285. to furnish, provide, *especially, clothes, arms, &c.* dress, τινά τινι, *Herod.* 1, 80. *a.* (*Arist. Thesm.* 591.) *and so*, fit out, equip, 1, 60. *m.* to prepare, *or* provide, *as food*, 1, 207. *f.* 1, 73. *f.* to construct, *Thuc.* 2, 15. = Σκευάζομαι, *Mid. Eurip. s. s. as* παρασκευάζομαι, *in prose*, to prepare, *a feast, Herc. fur.* 951. = *Pass. part. perf.* ἐσκευασμένος, to be provided with, *dat. Herod.* 1, 188. *Ion.* 3 *pers. perf. plur.* ἐσκευάδαται, 4, 58.; to be accoutred, *Thuc.* 4, 33. *Th.* (σκευὴ) σκεῦος.

(Σκευᾰ́ριον, ου, τό, *Arist. Pac.* 201. *dimin. of* σκεῦος, *and* σκευή.

(Σκευᾰσία, ας, ἡ, preparation; equipment; a dressing, *Menand. ap. Athen. p.* 661. *f.*: *subst. of* σκευάζω.

(Σκεύᾰσις, εως, ἡ, *s. s. as* σκευασία, preparation, *of food, Alex. ap. Athen.* 107. *d.*

(Σκεύασμα, ατος, τό, that which has been prepared — a preparation.

(Σκευαστὸς, τή, τόν, *adj.* prepared — susceptible of preparation: *applied to things artificially obtained, or formed, as opposed to natural productions.*

Σκευὴ, ῆς, ἡ, equipment; accoutrement, *ἐν τῇ σκευῇ πάσῃ, Herod.* 1, 24. *m.* completely equipped; dress, attire, 7, 15. *f.* (*Eur. Bacch.* 34. *Arist. Eq.* 1321.) a dress of ceremony; a costume, Μηδικὴ αὐτὴ ἡ σκευὴ ἐστι, 7, 62. *a.* this costume is Median, *or Persian, compare,* the fashion, make, *Thuc.* 6, 130. *μετὰ σκευῶν πολεμικῶν, Thuc.* 1, 10. with military stores and baggage, *also,* ornament, *Arist. Ran.* 108. *Eur. Suppl.* 1064.; *freq.* the entire outfit, *of an actor* — the rigging and tackling, *of a ship* — *s. s. as* αἰδοῖον, *Analect.* 3, *p.* 123. — the under line, of a fishing-net, *Pind. Py.* 2, 145.: *sometimes, but rarely, s. s. as* σκεῦος, *in such s. viz.* baggage, *Polyb.* 2, 6, 6.

(Σκευηφόρος, ου, *adj. s. s. as* σκευοφόρος.

Σκευοθήκη, ης, ἡ, a storehouse, *or* chamber, *Æsch. Psychag.* 260., *a place for keeping any thing, in the s. of* σκεῦος. *Th.* σκεῦος, τίθημι.

Σκευοποιέω, ῶ, *fut.* ήσω, to make, *or* prepare utensils, clothes, arms, &c. *see the ss. of* σκεῦος; *in general,* to make preparations — to fabricate; *in a bad sense,* to forge, counterfeit, *or* falsify — to act deceitfully, *or* knavishly, *s. s. as* σκευωρέομαι, *Plut.* 6, *p.* 217. διαθήκας σκευοποιεῖν, *Isæus.* to forge a will: *from* σκευοποιός.

(Σκευοποίημα, ατος, τὸ, something fabricated; a fabrication; an invention; a knavish trick, *Pollux.*

(Σκευοποιΐα, ας, ἡ, the fabrication of utensils, &c. *see* σκεῦος — *especially* the fabrication of things made use of on the stage.

(Σκευοποιός, οῦ, ὁ, *properly,* one who makes utensils, &c. (*every thing comprised under the term* σκεῦος) *but especially,* decorations, *or* any thing used on the stage. *Th.* σκεῦος, ποιέω.

Σκευοπώλης, ου, ὁ, a vender of vessels, *or* utensils, *in general. Th.* σκεῦος, πωλέω.

ΣΚΕΥ̃ΟΣ, εος, τὸ, any utensil, *or* implement, an apparatus, *the latter s. in the plur.* — a vase; a vessel; a tool, implement, *or* weapon, the latter *s. freq.*; a piece of dress, *or* furniture — *in a disparaging s. applied to a person,* a mere tool, *or* instrument, *Polyb.* 13, 5, 7. *and* 15, 25, 2.; splendid attire, *Xen. Mem.* 1, 7, 2. *interpret. Weiske, contra Ernest. who, understands,* musical instruments. — *Plur.* τὰ σκεύη, the accoutrements, *or* arms of a man; the trappings of a horse; furniture; household goods, baggage, *Arist. Ran.* 12.; materials, and tackle of ships, *Thuc.* 7, 24. — *in Grammar,* nouns in the neut. gender, *Aristot. Rhet.* 3, 8., *usually,* τὰ μεταξὺ ὀνόματα. *Etym. Akin to* κύω, κυέω, κεύθω, to hide, to cover, *thus* σκεῦος, *for* κεῦος, a covering, *it has an affinity also to* σκέπας, σκεπάζω, *perhaps also to* σκηνὴ, σκῆνος, *and* σκιά.

Σκευουργία, ας, ἡ, *and* σκευουργὸς, οῦ, ὁ, *s. s. as* σκευοποΐα, *and* σκευοποιός. *Th.* σκεῦος, ἔργον.

Σκευοφορεῖον, ου, τὸ, *s. s. as* ἀναφορεῖον, a piece of timber resting on the shoulders, which porters use for carrying burthens: *from the following verb.*

Σκευοφορέω, ῶ, *fut.* ήσω, to carry vases, utensils, *or* baggage: *from* σκευοφόρος.

(Σκευοφορία, ας, ἡ, the carriage of baggage.

(Σκευοφορικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of for carrying baggage, *or* σκεῦος, *in any of its ss.*

(Σκευοφοριώτης, *or* σκευοφορίτης, ου, ὁ, *s. s. as* σκευοφόρος, *Eupolis, ap. Polluc.* 9, 17.

Σκευοφόρος, ου, *adj.* carrying baggage, *Herod.* 1, 80. *a.* — *Subst.* ὁ σκευοφ. a sutler, *Thuc.* 41, 101. a porter, *Arist. Ran.* 498. *Neut.* τὰ σκευοφόρα (κτήνη *understood.*), oxen for carrying the baggage of an army, *Polyb.* 3, 53, 1. *Th.* σκεῦος, φέρω.

Σκευοφυλακέω, ῶ, *fut.* ήσω, to guard utensils, *or* baggage, σκεῦος, *in any of its ss. Plut.*: *from* σκευοφύλαξ.

(Σκευοφυλάκιον, ου, τὸ, a place for keeping utensils, &c.

Σκευοφύλαξ, ακος, ὁ, the inspector, *or* guard of a σκευοφυλάκιον. *Th.* σκεῦος, φύλαξ.

Σκευόω, ῶ, *s. s. and Th. as* σκευάζω, *Hesych.*

Σκευωρέω, *but more commonly,* σκευωρέομαι, *with an accus. properly,* to watch τὰ σκεύη, baggage, &c. *mostly,* to occupy, *or* concern one's self with; to treat of, *or* discuss, *Plut. Symp. in the s. s. as* κατασκευάζω, *and* σκευοποιοῦμαι, to manage, *or* bring about by cunning machinations, *or* fraudulent artifices, *Dem.*; to make a search, *or* inquiry, *Plut.* to look after, spy, *or* watch, *Aristot. H. A.* 9, 32. *viz. with reference to persons looking after the young of birds: from* σκευωρός.

(Σκευώρημα, ατος, τὸ, an artful trick; a knavish action.

(Σκευωρία, ας, ἡ, care; assiduous application, diligence, *Aristot. H. A.* 9, 49. *Gener. An.* 1, 7. — artifice; machination; wile.

Σκευωρὸς, οῦ, *adj.* watching, taking care of, guarding τὰ σκεύη, *see* σκεῦος, *s. s. as* σκευοφύλαξ. *Th.* σκεῦος, (ὥρα) οὖρος.

Σκέψις, εως, ἡ, inspection; contemplation — examination; observation — consideration; reflection; deliberation, *Eur. Hipp.* 1319. — the deliberation and Philosophical hesitation of the Sceptics, *Julian. Ægypt. An.* 2, 509. *see* σκεπτικός. *Th.* σκέπτομαι.

Σκῆλαι, *inf.* 1 *aor. act. see* σκέλλω.

Σκήλῃ, 3 *pers. sing.* 1 *aor. subj. of* σκέλλω.

Σκήμπτω, ῶ, *and* σκῆμψις, *? forms of* σκήπτω, *and* σκῆψις.

Σκηνάω, ῶ, *and* σκηνέω, ῶ, *fut.* ήσω, to dwell in a tent; to be in a tent; to take a repast in a tent — *in general,* to dwell, *or* lodge in a place. = *Mid.* 1 *aor.* ἐσκηνησάμην, to construct a tent, *Thuc.* 2, 52. = *Pass.* to be in a tent, live in a tent, *Arist. Ach.* 69. *in covered waggons serving as such, having awnings. Th.* σκηνή.

(Σκηνευτὴς, οῦ, ὁ, *s. s. as* σκηνήτης.

ΣΚΗΝΗ, ῆς (*Dor.* σκᾶνᾶ), ἡ, a tent, *Thuc.* 2, 34. *Eur. Hec.* 53. a hut; an arbour; a booth, *or* small shop, *Theocr.* 15, 16. — the cover, *or* awning of a chariot, *or* waggon — *in a theatre,* the stage, *that is, the part occupied by the actors, as opposed to* Θυμέλη, *occupied by the Chorus and singers, Ruhnk. Tim. p.* 259. *and Wyttenb. Ep. Crit. p.* 138. — the stage, the scenes, *or more correctly, the part of the stage on which objects were painted to correspond with the subjects represented, and which was turned round, or otherwise shifted, as occasion required, Plut. Wytten.* 7, *p.* 240. an abode in a tent; a meal in a tent, *and also,* a repast, *Xen. Cyrop.* 2, 3, 24.; τὰ ἀπὸ σκηνῆς, passages delivered by an actor to which no reply is made by the chorus, *Aristot. Poet.* 12. *Hermann. ad Aristot. Poet. p.* 143. *Etym.* σκηνὴ, *according to Photius adopted from one of the Asiatic tongues. The Gram. Vett. taking for granted the existence of certain intermediate words, refer it to* σκεπάζω, σκεύαζω, *see Lennep. edit. Scheid.*: *it has the same origin as* σκεῦος, *see Etym. under it.*

(Σκήνημα, ατος, τὸ, *Æsch. Choë.* 249. *s. s. as* σκηνή.

(Σκηνήτης, ου, ὁ, a dweller in a tent — an actor of plays; *s. s. as* σκηνικὸς, that pertains to a theatre.

(Σκηνίδιον, ου, τὸ, a small tent, *Thuc.* 6, 37.: *dimin. of* σκηνή.

(Σκηνικὸς, κὴ, κὸν, *adj. properly,* of, *or* pertaining to a tent, &c. *see* σκηνή: *mostly,* of, *or* pertaining to a theatre; suited to a theatre; Scenic, dramatic. *Subst.* an actor, *viz. who moves on the* σκηνὴ, *strictly so called; one of the Chorus, or a singer, was termed* Θυμελικὸς, *from* Θυμέλη. *See* σκηνή.

Σκηνικῶς, *adv. of* σκηνικός.

(Σκηνὶς, ίδος, ἡ, *s. s. as* σκηνή.

(Σκηνίτης, ου, ὁ, one who lives in a

tent, *Eryc. Cyz. An.* 2, 298. *s. s. as* σκηνήτης.

Σκηνοβατέω, ῶ, *fut.* ήσω, to mount upon, *or* tread a stage; to tread the stage — to bring forward, *or* represent upon the stage, *Strab.* 5, *p.* 356. *met.* to expose. *Th.* σκηνή, (βατέω) βαίνω.

Σκηνογράφεω, ῶ, *fut.* ήσω, to paint the scenes and decorations of a theatre; to paint in perspective. *met.* to represent after the manner of scene-painters, *generally*, in an exaggerated manner, with high, *or* delusive colouring: *from* σκηνογράφος.

(Σκηνογραφία, ας, ἡ, the art of scene-painting; a perspective painting for a theatre. *met.* an exaggerated, *or* delusive narrative, *or* representation, *of any subject*, *Plut. Arat.* 15.

(Σκηνογράφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* after the manner of scenic painting; ἡ σκηνογραφικὴ (τέχνη *understd.*), the art of a σκηνογράφος.

Σκηνογράφος, ου, ὁ, a scene-painter; a painter in perspective. *met.* one who treats, *or* represents things after the manner of scene-painters, *viz.* in an exaggerated manner, *or* in high, *or* deceptive colours. *Th.* σκηνή, γράφω.

Σκηνοειδὴς, ἐος, *adj.* resembling a tent, *or* theatre. *Th.* σκηνή, εἶδος.

Σκηνοπηγέω, ῶ, to pitch a tent, *or* erect a hut. *Th.* σκηνή, πήγνυμι.

(Σκηνοπηγία, ας, ἡ, the pitching of tents, *or* erection of sheds; the feast of Tabernacles, *LXX.* *in the latter s. also* σκηνοπήγια, ων, τά.

Σκηνοποιέω, ῶ, *fut.* ήσω, to construct a tent, hut, *or* shed. = *Mid.* to construct a tent, *or* hut for one's self; to take up an abode in a tent, *or* hut; *from* σκηνοποιός.

(Σκηνοποιΐα, ας, ἡ, the making of a tent, hut, &c. *Polyb.* 6, 28, 3.

Σκηνοποιὸς, οῦ, ὁ, the maker of a tent, *or* hut; *s. s. as* μηχανοποιὸς, *Iliad.* 7, 189. *Th.* σκηνή, ποιέω.

Σκηνορράφεῖον, ου, τὸ, a tent-maker's workshop. *Th.* σκηνή, ῥάπτω.

(Σκηνορράφος, ου, ὁ, a tent-maker.

Σκῆνος, εος, τὸ (*Dor.* σκᾶνος), *the s. s. and Th. as* σκηνὴ, a tent; a hut, *or* shed. *met.* the human frame, the body, *Nic. Ther.* 742. *used in this sense especially by the Doric poets, and the Pythagorean sect of Philosophers, so also, N. T. 2 Cor.* 1. *Petr.* 1, 1, 13, 14.

Σκηνοφύλαξ, ακος, ὁ, *or* ἡ, one who guards, *or* takes care of a tent. *Th.* σκηνή, φύλαξ.

Σκηνόω, ῶ, *fut.* ώσω, to pitch a tent, *or* erect a hut, *Polyæn.* 7, 21, 6. — to dwell in a tent, to inhabit; to dwell. = *Mid.* to pitch one's tent, *or* to fix one's dwelling, to dwell, (*met.*) *Plat. de Rep.* 10, 10. *Th.* σκῆνος, *s. s. as* σκηνή.

Σκηνύδριον, ου, τὸ, *s. s. as* σκηνίδιον, *viz. a dimin. of* σκῆνος, *or* σκηνή.

Σκήνωμα, ατος, τὸ, *s. s. as* σκηνὴ, a tent, *Eur. Hec.* 614.: *from* σκηνόω.

(Σκήνωσις, εως, ἡ, the act of pitching a tent, *or* dwelling in a place; habitation in a tent, *Diodor. Sicul.*: *subst. of* σκηνόω.

(Σκηνωτὴς, οῦ, ὁ, *s. s. as* σκηνήτης — *also*, the companion of another in the same tent, *Hesych.*

Σκηπάνιον, ου, τὸ, a staff, *or* a sceptre, *Il.* ω, 247. ν, 59. *Th.* σκήπτω.

(Σκηπίων, ονος, ὁ, *Polyb.* 32, 5, 3. *s. s. as* σκήπων.

Σκηπτοβάμων, ονος, *adj.* (αἰετὸς) the eagle that stands on the sceptre of Jove, *Soph. fragm. Victorian. ad Arist. Av.* 515. *Th.* σκῆπτον, *for* σκῆπτρον, (βάμων) βαίνω.

Σκῆπτον (*Dor.* σκᾶπτον, *Pind.*), ου, τὸ, *s. s. and Th. as* σκῆπτρον: *this form occurs only in the Dor. form and the Comp.* σκηπτοῦχος.

Σκηπτὸς, οῦ, ὁ, a thunderbolt, *or* flash of lightning that strikes; a furious gust, whirlwind, *or* hurricane, *with thunder and lightning*, *Soph. Antig.* 418. *met.* a sudden and destructive misfortune, *Æsch. Pers.* 701. *Th.* σκήπτω.

Σκηπτουχία, ας, ἡ, the authority, *or* office of σκηπτοῦχος; the territory governed by a σκηπτοῦχος, *Strab.* 11, *p.* 403. the command of an army, *Æsch. Pers.* 289. *Th.* σκῆπτον, *s. s. as* σκῆπτρον, ἔχω.

(Σκηπτοῦχος, ου, *adj.* sceptre-bearing, *Il.* β, 86. *mostly as epith. with* βασιλεὺς, *Hom.* — *Subst.* ὁ σκηπτ. an office of dignity at the Persian court, *Xen. Cyrop.* 7, 3, 16. *also*, a satrap, *or* governor of a province, *Strab.* 11, *p.* 391.

Σκῆπτρον, ου, τὸ, *properly, the s. s. as* σκήπων, a staff, *but generally, as a mark of power*, a sceptre, *borne by a chief*, *Il.* α, 234. *freq. Herod.* 1, 195. *m.* mace, *borne by a herald, ambassador, or judge, as Il.* γ, 216. *Od.* α, 238. λ, 569. *met.* regal dignity, rule, sway, *Il.* ζ, 259. ι, 38. — a walking-stick, a staff, σ, 416. *Od.* ρ, 199. *that of a beggar*, ν, 437. ξ, 31. σ, 103. *in the last s.* σκήπων, *and* σκίπων, *in prose. Th.* σκήπτω.

Σκηπτροφορέω, ῶ, to carry a sceptre; to have regal authority: *from* σκηπτροφόρος.

Σκηπτροφόρος, ου, *adj.* bearing a sceptre: possessing regal authority. *Th.* σκῆπτρον, φέρω.

ΣΚΗ'ΠΤΩ, *fut.* ψω, (*properly*, 'to place on the ground, *or to fix*,' *especially, a staff for the purpose of supporting something, generally, in a Neut. s.* to lean upon, *for support*, τινὶ, *lit. or met.* to let the entire weight rest upon, to let fall on, inflict, ὑμεῖς δὲ τὴ γῆ τῆδε μὴ βαρὺν κότον σκήψησθε, *Æsch. Eum.* 768. but ye, do not let fall your heavy wrath upon this land; τὸν σὸν δ' ἀλάστορ' εἰς ἐμ' ἔσκηψαν θεοὶ, *Eur. Med.* 1330. the Gods sent thy avenging dæmon against me — to fall heavily, *or* violently upon; to come suddenly upon; to burst upon, rush upon, *as light*, *Æsch. Ag.* 293. *Prom.* 751. *and met. wrath*, *Sept.* 411. — to pretend, use a pretext, προδότις ἂν εἶης· τὴν βίαν σκήψασ' ἔχεις, *Eur. Helen.* 833. thou art a betrayer, pretending force, *viz. alleging violence as an excuse, in such s. mostly, the mid.* = Σκήπτομαι, *Mid.* 1 *aor.* ἐσκηψάμην, to rest one's self, *upon something, as a spear*, *Il.* ξ, 457. *but also, s. s. without a subst. Il. and with* βακτηρίᾳ *understd.*, *Od.* ρ, 203. to lean for support upon, *hence, met.* (μάρτυρι) to avail one's self of the testimony of a witness, *or* defend one's self by, &c. to dissemble; to pretend, *Herod.* 5, 102. *a.* οὐ σκήψομαι τὸ μὴ εἰδέναι, 7, 28. *a.* I will not pretend not to have seen; to make use of pretexts, *to excuse one's self by alleging something*, σκήπτεσθαι ἀσθένειαν, *Polyb.* 40, 60, 11. to allege indisposition as an excuse, *with* πρόφασιν, *expressed*, *Bast. Ep. Crit. p.* 201. πρὸς τοῦς ξυμμάχους σκηπτόμενος, *Thuc.* 6, 18. excusing himself to the allies — to put on an assumed character, *or* pass one's self for somebody, ἀλλ' ἔμπορος; ΣΥ. ναί, σκήπτομαί γ' ὅταν τύχω, *Arist. Plut.* 904. but (*are you*) a merchant? yes, I pretend to be so, when I meet a fit opportunity, *or occasionally. Etym. Derivat.* σκηρίπτω, σκηρίπτομαι, *the Subst.* σκῆπτρον, σκήπτων, σκηπίων, σκηπάνιον, σκηπήνιον, *the Dor.* σκᾶπτον, σκᾶπος, *from which in Lat.* 'scapus'—*from the Mid.* σκήπτομαι, σκῆψις — *from the Neut. s.* σκηπτός: *kindred forms are* σκίμπτω, σκίμπτων, σκίμπους, σκιμπόδιον, σκίπων, 'scipio,' *in Lat. akin*, στηρίζω, στήριγξ, *Bockh. Pind. Ol.* 6, 101.

(Σκήπων, ωνος, ὁ, a staff, *Aristo, An.* 2, 258. a sceptre, *s. s. as* σκῆπτρον.

Σκηρίπτω, *fut.* ψω, *s. s. as* στηρίζω, *and* σκήπτω. = Σκηρίπτομαι, *Mid. s. s. as* σκήπτομαι, to lean upon, to support one's self by, *Od.* ρ, 196. *in subseq. writ. a dat. of the object. Th.* σκῆπτω.

Σκηρὸς, ρὰ, ρὸν, *adj. s. s. as* ξηρὸς, σκληρὸς, *and* σκιῤῥός.

Σκηρόω, *s. s. as* σκληρόω, σκιῤῥόω.

Σκῆψις, εως, ἡ, *that which is relied upon as an excuse*, an excuse, a pretext, *Herod.* 1, 47. 5, 30. *m.*

7, 168. *f.*: *from* σκήπτομαι, *mid. of* σκήπτω.

ΣΚΙΆ, ᾶς (*Ion.* σκιὴ, ῆς), ἡ, 'shade'; shadow — a shade, *viz. a departed spirit*, *Od.* λ, 206. κ, 495. *Eur.* 492. *Æsch. Ag.* 813. a shade, ὑπὸ κίονος σκιὰν, *Eur. Herc. fur.* 492. under the shade of a pillar; a shadow, *Arist. Vesp.* 191. — σκιᾶς ὄναρ ἄνθρωποι, *Pind. Py.* 8, 136. men are like the dream of a shadow, *compare LXX. Job.* 13, 25. *for a similar thought*; a shady place, πετραίη σκιὴ, *Hes.* 595. a rocky shade; ποιεῖν σκίαν, *Polyb.* 16, 12, 7. to produce a shade; that affords shade, *s. s. also as* σκίας — a sketch, an outline, *in Painting, mostly*, σκίασμα. *met.* an uninvited guest who accompanies another, *Suidas.* [σκ- *in Hes. as cit. has not the effect of position*, *Pass. Lex.*]

Σκῐᾱγραφέω, ῶ, *fut.* ήσω, to shadow out, *or* delineate, *Philostrat. p.* 784. *met.* to portray; to make a sketch; to paint in perspective: *from* σκιαγράφος.

(Σκῐᾱγράφημα, ατος, τὸ, a delineation; a sketch; a painting in perspective.

(Σκῐᾱγραφία, ας, ἡ, the art, *or* the operation of shadowing out, delineating, *or* sketching; a painting in perspective. *met.* a deceptive representation; delusion; deception, *in which appearances, not realities, are presented to view*, *Plat. de Repub.* 10, *p.* 298. *Aristot. Rhet.* 3, 12, 3.

(Σκῐᾱγραφικὸς, κὴ, κὸν, *adj.* pertaining to a sketch, *or* delineation; after the manner of painters in perspective, σκιαγραφικὴ (τέχνη *understd.*), the art of painting in perspective.

(Σκῐᾱγράφος, ου, *adj.* making a sketch, *or* delineation; painting in perspective, *or* making a due distribution of light and shade in his works. — *Subst.* ὁ σκιαγράφος, *a name given to Apollodorus, who, according to Plutarch, was the inventor of the art of distributing light and shade in painting. See Eclog. Phys. index. ed. Schneid. Etym. Akin to* σκευάζω, σκεῦος, *compare Etym. at* σκεῦος. *Th.* σκιὰ, γράφω.

Σκιᾰδειον, *and* σκιάδιον, ου, τὸ, a folding parasol, *Arist. Eq.* 1345. — a shaded place, that which affords shade. *Th.* σκιά.

(Σκιᾰδεὺς, έως, ὁ, *the fish called* σκέπανος, *Numen. ap. Athen. p.* 322. *f.*, *see under its other name*, σκιαθίς.

Σκιαδηφορέω, ῶ, to carry a parasol — *in Botany, to have the flowers in form of a parasol*, to be 'umbelliferous.' *Th.* σκιὰς, φέρω.

(Σκιαδηφόρος, ου, *adj.* carrying a parasol — having its flowers like a parasol, umbelliferous; σκιαδηφόρα δένδρα, *Ælian. H. A.* 16, 18. shady trees.

Σκιαδίσκη, ης, ἡ, a small parasol: *dimin. of* σκιάς.

Σκιάζω, *fut.* άσω, to shade, overshadow, darken, *Il.* φ, 232. to cover, *Herod.* 6, 117. *Eur. Hipp.* 133. ὁ γνώμων σκιάζει τὴν ἕκτην, *Alciphr.* 3, *Ep.* 4. the dial notes the sixth hour, *lit. throws its shadow on*, &c. *Th.* σκιά.

Σκιᾱθήρας, ου, ὁ, *and* σκιάθηρον, ου, τὸ, a sun-dial. *Th.* σκιά, θηράω, *viz. to catch shadows.*

Σκῐᾱθὶς, ίδος, ἡ (*and* σκίαινα, ης, ἡ), *the fish called* σκέπανος, *the names come from the extreme rapidity of its motion joined with its shape*, *Epicharm. ap. Athen. p.* 288. *b.*

Σκῐᾱμᾰχέω, ῶ, to fight in the shade, in a house, *or* in a school, *or* gymnasium; *generally*, to fight with a shadow — to practise the attitudes and modes of fighting, *or* fence alone, *Plut. Plac. Phil.* 4, 12. — to fight with a shadow. *Th.* σκιὰ, μάχη.

(Σκῐᾱμᾰχία, ας, ἡ, the act of fighting in the shade, *or* under cover; *generally*, the act of contending against a shadow, *see the ss. of the verb*; a battle with a shadow, Sciomachy.

Σκιᾰ́πους, ποδος, *adj.* having webbed feet, so large as to serve when lying down as a covering for the body, *Arist. Av.* 1553. *Th.* σκιὰ, ποῦς.

Σκῐᾰρόκομος, ου, *adj.* shaded with hair, *or* leaves; shady, *Eur. Bacch.* 864. *Th.* σκιὰ, κόμη.

Σκιαρὸς, ρὰ, ρὸν, *adj. Pind. Ol.* 3, 25. *Dor for* σκιερὸς, *Dion. Comp. p.* 340. *Schæf. Th.* σκία.

(Σκῐὰς, άδος, ἡ, a covering, *especially in form of cupola*, a tent; a pavilion — a parasol, an umbrella, *Theocr.* 15, 119.; the umbel, *of a plant — the name of a theatre at Lacedæmon*, *Pausan.* 3, 12.; *s. s. as* ἀνάδενδρας, *Hesych.*

Σκίασμα, ατος, τὸ, a shadowing; a shading — a shadow; the reflection of a body in a mirror, *or* in water, *Callistrati Statua*, 5.: *from* σκιάζω.

(Σκιαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for shading; shading, *or* covering.

Σκῐᾰτρᾰφέω (*Ion.* σκιητραφέω), ῶ, *fut.* ήσω, *perf.* ἐσκιατράφηκα, to rear in the shade, *or* within doors, to bring up tenderly, *or* delicately, *it applies to men, animals, and plants*; to bring up effeminately. *Neut. as in the last pass. s. Herod.* 3, 12. *f. unless, it be Act.* κεφαλὰς, *understd. Schweigh.* πλούσιος ἐσκιατρᾰφηκὼς, *Plat. de Rep.* 8, *p.* 556. *a.* a rich man leading a sedentary effeminate life. = *Pass.* Σκιατραφέομαι, οῦμαι, to be delicately reared, *Eur. Fragm. Bellerophon.* 17. — to lead an effeminate, *or* sedentary life, *Herod. extr. Th.* σκιὰ, τρέφω.

(Σκῐᾰτρᾰφὴς, έος, *adj.* reared in the shade; brought up within doors, tenderly, effeminately, *or* in a sedentary manner, *Plat. de Rep.* 3, *p.* 558. *opposed to* ἡλιούμενος, brought up in the open air.

(Σκῐᾰτρᾰφία, ας, ἡ, a rearing, *or* bringing up in the shade; a tender, *or* effeminate education, *or* mode of life.

(Σκιατροφέω, *another form of* σκιοτροφέω: *both were used indifferently.*

(Σκιατροφίας, ου, ὁ, *Polluc.* 4, 147. *s. s. as* σκιατραφής.

Σκιαυγέω, ῶ, to have the sight feeble, *like that of a person coming suddenly from darkness into a strong light*, *Galen. Gloss. Th.* σκιὰ, αὐγή.

Σκιάω, ῶ, *the s.s.* = *Pass. imperf. 3 pers. plur. Epic poet.* σκιόωντο, *Ion. and poet. for* ἐσκιάοντο, *contr.* ἐσκίωντο, *omitting the augm. and inserting* ο, σκιόωντο *Damm. and Gram. Vet.*: *others derive it regularly from a form* σκιόω.

Σκίγγος, *or* σκίγκος, ου, ὁ, *a species of lizard used in medicine*, *Dioscor.* 2, 71. *supposed to be the* scincus, *Linn.*

Σκίδναμαι, to be dispersed, to go asunder, to become scattered, *Hom. only in the pres. and imperf.* ὕψοσε δ' ἄχνη σκίδναται, *Il.* λ, 308. the spray was scattered aloft; αὐτοὶ δὲ ἐσκίδναντο κατὰ κλισίας, α, 487. but they dispersed among the tents, ἀνὰ κῆπον σκίδναται, *Od.* η, 130. they spread about the garden — Θεᾶν ὀπὶ λειριόεσσῃ σκιδναμένῃ, *Hes. Theog.* 42. with the lovely spread voice of the Goddess, ὀδμὴ σκίδνατο, *Hom. H. Cerer.* 279. the odour was diffused; ἅμα ἠλίῳ σκιδναμένῳ, *Herod.* 8, 23. *a.* with the rising sun, *lit.* when the sun disperses its rays, diffuses its light. *Etym. Another form is* κίδναμαι, *which see and compare* ἐπικίδναμαι: *akin is* σκεδάννυμι, *all come from* κεάζω, to 'cleave,' *or have a common origin with it. See Etym. at* σκεδάννυμι.

Σκιερὸς (*Dor. Pind.* σκιαρὸς), ρὰ, ρὸν, *adj.* shaded — shady, *Od.* υ, 278. *Pind. Ol.* 3, 25. *Eur. Iph. Taur.* 1247. *Th.* σκιά.

Σκιὴ, ῆς, ἡ, *Ion. for* σκιά.

Σκιητροφέω, *Ion. for* σκιατροφέω.

ΣΚΊΛΛΑ, ης, ἡ, *a bulbous-rooted plant*, sea-onion, *or* Squill: Scilla maritima, *Theogn.* 537.

(Σκιλλιτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* made of squills.

Σκιλλοκέφαλος, ου, *adj.* having a head resembling a squill. *Th.* σκίλλα, κεφαλή.

Σκιλλώδης, εος, *adj.* of the nature

of, or resembling a squill. *Th.* σκιλλα, εἶδος.

Σκιμᾰλίζω, *fut.* ίσω, to hold out the middle finger to, *Arist. Ach.* 419. *Pac.* 541. this was deemed a very gross insult, *as an obscene imputation was conveyed: the word meant properly,* to feel for eggs, *in the bodies of hens, see Schol. l. cit. and not. Brunck. ad Pac.* 541. *ed Bekk.*—σκιμαλίζειν ποδί, *Diogen. Laert.* 7, 17. to insult by a kick. [*as above,* ᾰ, *Lex. Maltb. the cit. from Arist. the only ex. leave the quant.* ? *Pass. Lex. Th.* ?.

Σκιμβάζω, *fut.* άσω, to halt in walking; to limp, *Att. for* κιμβάζω, *or* ὀκιμβάζω: *from* σκιμβός.

Σκιμβός, ή, όν, *adj.* limping; lame —crooked; distorted. *Th.* σκίμπτω.

Σκιμπόδιον, ου, τὸ, a small bed, *or* couch, *or* litter, *generally, for a sick person: dimin. of* σκίμπους.

Σκίμπους, ποδος, ὁ, a folding-chair, *or* seat, *Hesych.* a couch, *or* litter, (*especially for the sick*) *Arist. N.* 699. *Th.* σκίμπτω, ποῦς.

Σκίμπτω, *fut.* ψω, *s. s. as* σκήπτω—*s. s. as* ὀκλάζω, to kneel, *or* crouch, *Hesych.*=*Mid.* 1 *aor.* ἐσκιμψάμην, to press down, to fasten by leaning upon, *Pind. Py.* 4, 398. *Etym. From* σκήπτω, *or a different form of the same verb.*

Σκίμπων, *and* σκίμπων, ονος, ὁ, *forms of* σκίπων, a staff. *s. s. as* σκήπων.

Σκῖναξ, ακος, ὁ, that is active, swift, *or* nimble, *an epith. of a hare.*—*Subst.* a hare, *Nic. Alex.* 577. 67. *Th.* κινέω.

Σκῖναρ, αρος, τὸ, *according to some,* a fœtus, *or* young animal—*for* σκῆνος, *in the s.* 'a frame, *or* body,' *Nicand. Theriac.* 695.: *akin to* σκῆνος, *in the Dor. acceptation.*

Σκινδαλαβίζω, *fut.* ίσω, *s. s. as* ἐρευνάω, to search narrowly, *late writ. only, Theophylact. Epist.*: *akin to* σκιμαλίζω, *in its proper s.*

Σκινδάλαμος, ου, *contr.* σκινδαλμὸς, οῦ, *Att.* σχινδάλαμος, ου, *contr.* σχινδαλμὸς, οῦ, ὁ, *Ruhnk. Tim. p.* 32. *Piers. Mœr. pr.* 360. a piece of cleft and pointed wood; a splinter; a lath; a shingle; a stake, *or* sharp pale. *met.* a quibble. *Th.* (σκίζω) κεάζω.

Σκινδαλαμοφράστης, ου, ὁ, one who treats of σκινδάλαμοι, *see the met. s.*; a subtle reasoner, *or* talker, *usually in a disparaging sense,* a quibbler, *Agath. An.* 3, 58. an idle subtlety. *Th.* σκινδάλαμος, φράζω.

Σκίνδαφος, *a form of* κίδαφος.

ΣΚΙΝΔΑΨΟΣ, οῦ, ὁ, *the name of a musical instrument having four strings—also a kind of tree resembling ivy, the species not ascertained*—a thing of no value, *s. s. as* γρὺ, *Timon. ap. Suid.*

Σκινθαρίζω, *fut.* ίσω, *s. s. as* σκανθαρίζω, *and* σκιμαλίζω. *See* σκιμ-.

Σκινθὸς, θὴ, θὸν, *adj.* diving, *Theophr. H. Pl.* 4, 7. ? *Schn. L.*

Σκινὶς, ίδος, ἡ, *s. s. and Th. as* σκιαθίς.

Σκιογραφέω, ῶ, *and* σκιογραφία, ας, ἡ, σκιογρᾰ́φος, *see the more ancient and correct forms* σκιαγραφέω, σκιαγρᾰ́φος, *Lobeck Phryn. p.* 646.

Σκῐοειδὴς, έος, *adj.* like a shadow, *or* shade, *Arist. Av.* 686. shadowy; shady. *Th.* σκιὰ, εἶδος.

Σκῐόεις, όεσσα, όεν, *adj.* shaded, shady, *Il. a,* 157. *Th.* σκιά.

Σκῐοθήρας, ου, ὁ, *and* σκιόθηρον, *late forms for* σκιαθήρας, &c.

Σκιομαχέω, σκιομαχία, *late forms for* σκιαμαχέω, &c.

Σκιοτραφέω, σκιοτραφὴς, σκιοτραφία, *late forms for* σκιατραφέω, &c.

Σκίουρος, ου, ὁ, the Squirrel, *so called from the tail serving to cover the body. Th.* σκιὰ, οὐρά.

Σκῐοφόρος, ου, *adj.* bringing, *or* producing shade. *Th.* σκιὰ, φέρω.

Σκῐόφως, ωτος, ὁ, the dawn of day; evening twilight, *Heliod. Æthiop.* 5, *p.* 247. *Ecclesiast. writ. as Theophan. Hom.* 33, *p.* 239. *Th.* σκιὰ, φώς.

Σκῐόψυκτος, ου, *adj.* dried in the shade. *Th.* σκιὰ, ψύχω.

Σκιόω, ῶ, *fut.* ώσω, to shade, to overshadow, to cover, *Epic poet. See* σκιάω. *Th.* σκία.

Σκιπναῖος, *a* ? *form for* σκιπαῖος.

Σκίπτω, *fut.* ψω, *s. s. as* σκίμπτω, *another form of the same verb*—*also, s. s. as* ὀκλάζω, to kneel, *or* crouch, *Hesych. but, a* ? *form.*

(Σκῖπων, ονος, ὁ, a staff, *Herod.* 4, 172. *m. Arist. Vesp.* 727. &c. *s. s. as* σκήπων.

Σκῖρα, ων, τὰ, *a festival of Minerva at Athens so called, Arist. Thesm.* 834. *called also,* σκοροφόρια. *See* σκίρον. *Th.* σκίρον.

Σκιράδιον, ου, τὸ, a small sun-shade: *dimin. of* σκίρον.

Σκῖραίνω, *fut.* ανῶ, to harden, *Schol. Soph. Aj.* 651. ? *Th.* σκιρός.

Σκιρὰς, άδος, ἡ, *a name under which Minerva was invoked at Athens, see* σκίρον.

Σκιραφεῖα, ας, ἡ, dice-playing: *from* σκιραφεύω.

(Σκιράφειον, ου, τὸ, a gaming-house, a place where dice are played.

Σκῖροφευτὴς, οῦ, ὁ, a dice-player.

(Σκῖραφεύω, *fut.* εύσω, to play at dice: *from* σκίραφος.

(Σκῖράφιον, ου, τὸ, *s. s. as* σκιράφειον.

Σκῖραφος (*also* σκείραφος), ου, ὁ, a dice-box, *or something used for a similar purpose. met.* a notorious dice-player, *or* gambler; *s. s. as* πανούργημα, *Eustath. ad Od. a, p.* 1397. [σκι-*Pass. Lex.*] *Etym. Some derive it from* Σκῖρον, *see the last s., others from* σκῖρος, *in the s. of* a die.

Σκῖρον, ου, τὸ, *s. s. as* σκιάδιον, a white parasol, *carried by the Priestesses in the procession on the festival of Minerva from the Acropolis to a place called* Σκίρον; *hence,* τὰ σκίρα, *the festival, and* Σκιρὰς, άδος, ἡ, *a name of Minerva. A temple of Minerva was situated at this place, (termed* Σκίρος, *and built by the inhabitants of Salamis, Plut. Thes.* 17. *Pausan. Attic.* 36.) *and the neighbourhood was notorious for being the haunt of gamblers and dissolute persons, Alciphron. Ep.* 8, 25. *See for the festival, Meurs. Græc. Fer. pp.* 221. 258.

Σκῖρος, *and* σκίρος, *also,* σκίῤῥος, σκεῖρος, ου, ὁ, a chip, *or* small fragment of marble, *struck off by the chisel, Damm. Lex. cit. ad verb.* σκιρτάω, *without, auth. from which he deduces this word, but see Etym. at* σκιῤῥός—a die, a chess, *or* draughtman, *auth.* ?—*s. s. as* λατύπη, a kind of white potter's earth, like parget, *or* gypsum, plaster, stucco, *or* cement, *used in repairing earthenware, Schol. Vesp.* (920, 921.) 925, 926. *Suidas*—a cheese-paring (σκῖρος), *Arist. Vesp.* 925. *ed. Bekk. with a play on the s. See Eclog. Phys. ed. Schneid. See* σκιῤῥός. *Th.* σκιῤῥός.

Σκιροφόρια, ων, τὰ, *the festival of Minerva at Athens, called also* σκίρα, *see* σκίρον. *Th.* σκίρον, φέρω.

Σκιροφοριὼν, ῶνος, ὁ, *the twelfth Attic month, corresponding to part of June and July, in which a festival of Minerva was celebrated.*

Σκῖρόω, *only in Nic. Ther.* 75. *s. s. as* σκιρτάω.

Σκιῤῥαίνω, *a form of* σκιῤῥόω.

Σκιῤῥία, ας, ἡ, *s. s. as* σκίῤῥος.

Σκιῤῥίτης, ου, ὁ, one who works with gypsum, *or* cement: *from* σκίῤῥος, *Subst.*

ΣΚΙΡΡΟΣ, ρὰ, ρὸν, *adj.* hard; indurated. *met.* harsh, cruel, *Long. p.* 364. *ed. Schæf.* a Scirrhosity; a Scirrhous tumour, *Med. writ., especially in the liver. Etym. Other forms are* σκειρὸς, *and* σκηρὸς, *so also,* ξηρὸς, σκληρὸς, *see Etym. at* σκληρός.

(Σκίῤῥος, ου, ὁ (*note the accentuation*), a hard substance, *but especially, in Med. writ. an indurated tumour, especially in the liver,* a Scirrhosity.

(Σκιῤῥόω, ῶ, *fut.* ώσω, to harden; to indurate; to render scirrhous.

Σκιῤῥώδης, εος, *adj.* indurated; hardened—in a Scirrhous state, *or* like a scirrhosity. *Th.* σκιῤῥός, εἶδος.

(Σκιῤῥωμα, ατος, τὸ, an indurated substance, *generally,* a Scirrhous tumour.

Σκιρτάω, ῶ, *fut.* ήσω, to bound, to spring, to leap, (σκιρτῶεν, *poët. for* σκιρτάοιεν, 3 *pers. plur. pres. optut.*) *Il. υ,* 226.; to skip, to dance, *Eur. Bacch.* 438. *Arist. Nub.* 1061. *Vesp.* 1305. σκιρόω, ῶ, *a rare form from* σκιρτάω, *oc-*

curs in Nic. Ther. 75. *Etym. Only another form of* σκαίρω: σκάζω, *and* σκαρίζω, *as also* σπαίρω, *are kindred words.*

Σκιρτέω, ῶ, *fut.* ήσω, 3 *pers. plur. pres.* σκιρτεῦσι, *in Oppian. Cyn.* 4, 342.: *a rare form, Ion. for* σκιρτάω.

(Σκιρτηδὸν, *adv.* moving by bounds; springing, *Orphic. Frag.* 25.

(Σκιρτηθμὸς, οῦ, ὁ, *s. s. as* σκίρτησις.

(Σκίρτημᾶ, ατος, τὸ, a bound; a spring, a gambol, a skip, *Eur. Hec.* 524. a dance.

(Σκίρτης, ου, ὁ, *s. s. as* σκιρτητής.

(Σκίρτησις, εως, ἡ, the act of bounding, &c. *met.* a popular tumult, *or* revolt, *Plut.*: *subst. of* σκιρτάω.

(Σκιρτητὴς, οῦ, ὁ, a jumper; a dancer, *Mosch.* 6, 2.

(Σκιρτητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for bounding, &c. *see the ss. of* σκιρτάω; frolicsome, loving to gambol.

Σκιρτοπόδης, ου, ὁ, one that is light of foot, that loves to bound, *or* frolic, *Ep. Adesp.* 413. *Th.* σκιρτάω, ποῦς.

Σκιρτοποιέω, ῶ, to cause to skip, *or* bound, *LXX. Psalm* 28, 6. *Th.* σκιρτάω, ποιέω.

Σκιρτῶεν, *see* σκιρτάω.

Σκιταλίζω, *fut.* ίσω, to manifest lustful desires, *Long. p.* 76. *Villoison. but, a disputed reading. Th.* σκίταλοι.

Σκῖτᾶλοι, ων, οἱ, *in Arist. Eq.* 632. *by some interpret. to mean,* certain Dæmons, patrons of lasciviousness, *or* beings like Satyrs, *but according to the scholiast,* worthless and wicked persons, εὐτελεῖς καὶ πονηροὶ, *and from the name of a man, see the Schol.* (631.) 632. *and for s., and Pros. Not. var. ed. Bekker. Berolin.* 1827. [*Pros. the metre, is variously arranged, in Brunck.* ῐ, short, *the* ᾱ long, *so, the Ravenna MSS. in Reisig. and Dindorf.* ᾰ, short, *so also, Multh. Lex. Poet. ed.* 1830.]

Σκιφίας, *for* ξιφίας, *Epicharm. ap. Athen. p.* 282.

Σκῖφίζω, *Dor. for* ξιφίζω.

Σκίφινος, ίνη, ινον, *adj.* made of palm-leaves. *Th.* σκίφος.

Σκῖ φος, ου, ὁ, a palm-tree.

Σκῖφος, φὴ, φὶν, *s. s. as* σκνιφός.

Σκῖφύδριον, ου, τὸ, *Dor. for* ξιφύδριον.

Σκὶψ, *a form for* σκνὶψ, *Lobeck Phryn. p.* 400.

Σκῐώδης, εος, *adj.* shady; dusky; dark. *Th.* σκιὰ, εἶδος.

(Σκῐώδως, *adv. of* σκιώδης.

Σκιωτὸς, τὴ, τὸν, *adj.* shaded: *from* σκιόω. *Th.* (σκιόω) σκιά.

Σκλῆμα, ατος, τὸ, something dried up, *or* indurated; an induration. *Th.* σκλῆμι, *from* σκέλλω.

Σκλῆμι, *as a form of pres. does not occur in any ext. writ. from it some tenses assigned to* σκέλλω, *have plainly been derived.*

(Σκλῆναι, *infin. of* ἔσκλην (*from* σκλῆμι), *assigned as* 2 *aor. to* σκέλλω.

Σκληραγωγέω, ῶ, to bring up harshly, *or* keep under a rigorous discipline. *Th.* σκληρὸς, ἄγω.

(Σκληραγωγία, ας, ἡ, a rigorous education, *or* discipline.

Σκληράργιλλος, ου, *adj.* consisting of hard clay, *Geopon.* 9, 4, 5. *Th.* σκληρὸς, ἄργιλλος.

Σκληραύχην, ενος, *adj. lit.* stiff-necked. *met.* obstinate, untractable. *Th.* σκληρὸς, αὐχήν.

Σκληρευνία, ας, ἡ, *s. s. as* σκληροκοιτία. *Th.* σκληρὸς, εὐνή.

Σκληρία, ας, ἡ, hardness. *met.* harshness. *Th.* σκληρὸς.

Σκληρίᾶσις, εως, ἡ, the act of hardening; induration; the state of being hard: *subst. of* σκληράω.

Σκληριάω, ῶ, to be hard. *Th.* σκληρὸς.

Σκληροβίοτος, ου, *adj.* leading a hard life, *Phryn. Bekk. p.* 62. *Th.* σκληρὸς, βίοτος.

Σκληρόγεως, ω, *adj.* having a hard soil. *Th.* σκληρὸς, γῆ.

Σκληρόδερμος, ου, *adj.* having a hard hide, *or* skin. *Th.* σκληρὸς, δέρμα.

Σκληροδίαιτος, ου, *adj.* leading a hard, austere, *or* laborious mode of life, *Philo. Th.* σκληρὸς, δίαιτα.

Σκληρόθριξ, τριχος, *adj.* having rough, *or* stiff hair. *Th.* σκληρὸς, θρίξ.

Σκληροκαρδία, ας, ἡ, hardness of heart, *N. T. Marc.* 16, 14. *and Ecclesiast. writ. Th.* σκληρὸς, καρδία.

(Σκληροκάρδιος, ου, *adj.* hard-hearted, *Ecclesiast. writ.*

Σκληροκέφαλος, ου, *adj.* having a hard head. *Th.* σκληρὸς, κεφαλή.

Σκληρόκηρος, ου, *adj.* covered with hard wax, *viz. tablets, Diogen. Laert.* 7, 37. *Th.* σκληρὸς, κηρός.

Σκληροκοίλιος, ου, having a hard belly, costive, *Dioscor. Th.* σκληρὸς, κοιλία.

Σκληροκοιτέω, ῶ, *fut.* ήσω, to lie on a hard bed. *Th.* σκληρὸς, κοίτη.

Σκληροκοιτία, ας, ἡ, the act of sleeping on a hard bed; a hard bed.

Σκληρόκοκκος, ου, *adj.* having hard grains, *or* kernels, *Antiphan. ap. Athen.* 650. *e. Th.* σκληρὸς, κόκκος.

Σκληρολέκτης, ου, ὁ, speaking hardly, *or* with difficulty, ? *Schn. L. Th.* σκληρὸς, λέγω.

Σκληρὸν, *adv. applied to thunder,* heavily, *or* with a harsh crash, *Hes. Theog.* 838.: *neut. adverbially of* σκληρός.

Σκληροπαίκτης, ου, ὁ, *a kind of juggler, Athen.* 4, 1. ¶ *some read* σκιροπαίκτης. *Th.* σκληρὸς, παίζω.

Σκληροποιὸς, οῦ, *adj.* hardening, *or* producing induration. *Th.* σκληρὸς, ποιέω.

Σκληρόπους, ποδος, *adj.* hard-footed, *Gloss. Steph. Th.* σκληρὸς, ποῦς.

Σκληροπρόσωπος, ου, *adj.* having an uncouth, *or* harsh aspect, ? *Schn. L. Th.* σκληρὸς, πρόσωπον.

Σκληροπύρηνος, ου, *adj.* having a hard kernel. *Th.* σκληρὸς, πυρήν.

Σκληρὸς, ρὰ, ρὸν, *adj.* 'hard,' *Pind. Ol.* 7, 51. *the ground, Æsch. Pers.* 311. firm, *to the touch, viz. the female breasts, Arist. Ach.* 1161. stiff; dry, dried up, withered, thin, lean, *Aristot. Probl.* 30. *said of sounds, painfully affecting the ear,* harsh, loud, dire, *as thunder,* (*see* σκληρὸν) *Hes. Theogn.* 839. *so also, Herod.* 8. 12. *a.*; harsh, inclement, *viz. a climate, Polyb.* 4, 21, 5. *met.* hard, harsh, *condition, state, mode of life, or lot in life, as Hesiod. cit. Xen. Mem.* 2, 1, 20. *compare Eur. Alcest.* 516. grievous, misfortunes (συμφοραὶ), *Meleagr. Fragm.* 9, 5.; *applied to persons,* harsh, implacable, cruel, hostile, *Arist. Nub.* 1246. austere, manners (τρόπους), *Pac.* 350.—appearing older than he is, *Plat. Theæt. p.* 162. *b. Ages. the contrary s.* προφερὴς. *In such s. Att. mostly,* σκληφρός. *Etym. Kindred words, all having the same origin, are* σκληφρὸς, σκηρὸς, ξηρὸς, ξερὸς, σχερὸς, σκελιφρὸς, *and* σκολυφρός: *akin* χέρρος, χέρσος.

Σκληρόσαρκος, ου, *adj.* having hard flesh. *Th.* σκληρὸς, σάρξ.

Σκληρόστομος, ου, *adj.* hard-mouthed, *horses. met.* indocile; stubborn—difficult of pronunciation, *Athen. p.* 467. *Th.* σκληρὸς, στόμα.

Σκληρόστρακος, ου, *adj.* having a hard shell. *Th.* σκληρὸς, ὄστρακον.

Σκληροσώματος, ου, *adj.* having a hard body, *or* robust frame, *Alex. Aphrod. Probl.* 1, 120. *Th.* σκληρὸς, σῶμα.

Σκληρότης, ητος, ἡ, hardness; stiffness—harshness. *Th.* σκληρός.

Σκληρο τρᾶ χηλος, ου, *adj.* stiff-necked, *Greg. Nazian. Th.* σχληρὸς, τράχηλος.

Σκληρότριχος, ου, *adj. s. s. and Th. as* σκληρόθριξ.

Σκληρουχία, ας, ἡ, a hard, *or* distressing state, *Joseph. Antiq.* 8. *Th.* σκληρὸς, ἔχω.

Σκληροφθαλμία, ας, ἡ, a disease of the eyes, *irritation, or inflammation, and hardness of the lids, without much discharge, Paul. Ægin.* 3, 22. *Th.* σκληρὸς, (ὀφθαλμία) ὀφθαλμός.

Σκληρόψυχος, ου, *adj.* hard-hearted, harsh; implacable. *Th.* σκληρὸς, ψυχή.

Σκληρόω, ῶ, *fut.* ώσω, to harden; to stiffen; to indurate. *Th* σκληρός.

(Σκληρυντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for hardening, stiffening, *or* strengthening; hardening, &c.: *from* σκληρύνω.

Σκληρύνω, *fut.* υνῶ, *s. s. as* σκληρόω, *from* σκληρὸς, *an obsolete form, s. s. as* σκληρὸς, *Schn. L. Th.* σκέλλω.

(Σκλήρυσμα, ατος, τὸ, a hardened body; an indurated state of any part, *or* a hard tumour, *Hippocr.*

(Σκληρυσμὸς, οῦ, ὁ, the act of hardening; induration — an indurated state of a part, *Hippocr.*

Σκληρώδης, εος, *adj.* hard; rough; like a hard body. *Th.* σκληρὸς, εἶδος.

(Σκλήρωμα, ατος, τὸ, *s. s. as* σκλήρυσμα, *from* σκληρόω.

Σκληρῶς, *adv.* σκληρῶς σε καθήμενον οὕτως, *Arist. Eq.* 780. you thus seated on a hard seat: *adv. of* σκληρός.

Σκληφρὸς, ρὰ, ρὸν, *adj. Att. for* σκληρὸς, *in the s. of* 'appearing younger than the real age,' *opposed to* προφερὴς, *signifying* 'younger in years, but older in appearance,' *Plat. Euthyd.* 1. *Schol. Ruhnk. ad Timæum. ad verb. see Polluc.* 2, 10.: *contr. of* σκελιφρός.

Σκνῖπαῖος, αία, αῖον, *adj.* (*with* ὁδίτης, *Theocr.* 16, 93. *a.*) a traveller at evening twilight, *or* overtaken by the dusk, *from* σκνῖφος, *s. s. as* κνέφας: *also written* σκιπναῖον, *and* σκνιφαῖον, *but however written the s. as above, and the Th.* νέφος, *as given by Riemer. Lex. Kiessl. not. ad loc. cit.*

Σκνῖπὸς, πὴ, πὸν, *adj.* sordid; miserly; *s. s. as* κνιπὸς, *and* σκνιφὸς, *see* σκνιφός: *from* (σκίπτω) κνίζω.

Σκνιποφάγος, ου, ὁ, *or* ἡ, *a bird, of the Creeper tribe, that lives on flies. Th.* σκνὶ, φάγω, *obs. in the pres.*

Σκνίπτω, *fut.* ψω, to pinch; to scrape. *met.* to gripe, to be meanly covetous, *Gram. Vet. Etym. Kindred words are* σκνὶ, κνὶ, κνιπὸς, κνάω, κνάπτω, *and* κνύω — κνίπτω, σκνίπτω, κνίζω, κνίσσω, *are but Dialectic varieties of one word, Schn. Lex. Th.* κνίζω.

Σκνῖφος, εος, τὸ, twilight; *s. s. as* κνέφας, *Hesych: from* σκνιφός.

Σκνῖφὸς, φὴ, φὸν, *adj.* dim, dark, *hence,* not seeing distinctly; having bad sight — parsimonious; sordidly penurious; miserly — *s. s. as* μικρολόγος, *Suidas. Etym.* Σκνιπὸς, *with the aspirate,* σκνιφὸς, *and* σκιφὸς, *as also* γνιφὸς, *with* κνιπὸς, *are only Dialectic varieties of one word. Th.* νέφος, *Schn. L.* — *in the latter s. Th.* (κνίζω) κνίπτω.

(Σκνῖφότης, ητος, τὸ, imperfection of sight.

(Σκνῖφόω, ῶ, *fut.* ώσω, to darken.

Σκνὶ, πὸς, ὁ, *sometimes, also,* ἡ, *genit.* σκνιπὸς, *and* σκνιφὸς, *nom. plur.* σκνῖπες, *Lobeck Phryn. p.* 399. *s. s. as* κνὶ, a small species of ant, *that preys on figs; an insect living under the bark, and eating into the wood. met.* a griping miser. *Th.* (σκνίπτω) κνίζω.

Σκοὰ, ῆς, ἡ, *s. s. as* σκιὰ, *Hesych.*

(Σκοίδιον, ου, τὸ, *s. s. as* σκιάδιον: *dimin. of* σκοά.

Σκοῖδος, *in the Macedonian dialect, s. s. as* διοικητής.

Σκοιὸς, ὰ, ὸν, *adj. s. a rare poet. form, s. s. as* σκιερός: *from* σκοά.

Σκολιάζω, *fut.* άσω, to be bent, *or* crooked. *met.* to be perverse, *in his ways, LXX. Proverb.* 14, 2. *Th.* σκολιός.

(Σκολιαίνω, *fut.* ανῶ, *s. s. as* σκολίοω.

Σκολιόβουλος, ου, *adj.* entertaining perverse counsels, *or* purposes; *s. s. as* ἀγκυλομήτης, *Suid. Th.* σκολιὸς, βουλή.

Σκολιόγραπτος, ου, *adj.* marked with oblique, *or* crooked lines, *Athen. p.* 286. *Th.* σκολιὸς, γράφω.

Σκολιοδρομέω, ῶ, to run in an oblique, *or* tortuous course? *Schn. L. Th.* σκολιὸς, δρόμος.

(Σκολιόδρομος, ου, *adj.* running in an oblique, *or* tortuous course, *Orph. H.* 50.

Σκολιόθριξ, τριχος, *adj.* having curled hair, *or* leaves, *Meleagr.* 1, 37. *Th.* σκολιὸς, θρίξ.

Σκόλιον, ου, τὸ (*μέλος understd.*), a Scholion, *Arist. Vesp.* 1222. *a song sung to the lyre, at banquets and entertainments, such was the famous one by Calistrat. in honour of Harmodius and Aristogeiton,* ἐν μύρτου κλαδὶ τὸ ξίφος φορήσω, κ. τ. λ. *which was never omitted at any entertainment, see Anthol. Brunck.* 1, 155. 157, *hence, Eustath. terms it* παροίνιον ἄσμα. *Etym. Some,* (*as Schœl. Littérat. Grecque*) *suppose the name to come from* νόμος σκολιὸς, *a mode in which the metre was undefined, as opposed to* νόμος ὀρθιος, *in the contrary s.* (*subseq. the metre of the Schol. was regulated, see Herm. de Metr. Gr. p.* 413.), *others, from* ῥυθμὸς σκολιὸς, *as the lyre was handed up and down to the guests, not to each in regular order, as has been shown from Plutarch and others by, Ilgen. Carmen. conviv. Græc. p.* LXXXV.: *the usual accentuation* σκολιὸν, *more correctly* σκόλιον, *Ilgen. as cit. p.* LXXXIV.: *properly, neut. of* σκολιός.

Σκολιοπλάνης, εος, *adj.* wandering in oblique, *or* tortuous ways, *Nic. Ther.* 319. *Th.* σκολιὸς, πλάνη.

ΣΚΟΛΙΟΣ, ὰ, ὸν, *adj.* bent, crooked, *Herod.* 2, 86. *m. Eur. Hec.* 65. tortuous; distorted, *mostly,* 'oblique,' 'not in a straight direction,' *as opposed to* 'straight, direct,' *hence, met.* following oblique, *or* tortuous courses, artful; knavish; cunning, perverse, depraved; unjust, perverting justice, *Il.* π, 387. *Etym. The Th.* σκέλλω, 'to dry up,' *and thus distort, Valcken. in Lennep. Observ. and Schn. Lex. the usual derivation, but it seems far-fetched. Th.?.*

(Σκολιότης, ητος, ἡ, an oblique, *or* crooked direction; a tortuous course. *met.* perverseness.

Σκολιόφρων, ονος, *adj.* having a perverse, *or* artful mind, *or* evil projects. *Th.* σκολιὸς, φρὴν.

Σκολιόχειλος, ου, *adj.* having a crooked beak; *s. s. as* ἀγκυλοχείλης, *Suid. Th.* σκολιὸς, χεῖλος.

Σκολιόω, ῶ, to bend, to crook, to make tortuous, *or* oblique. *Th.* σκολιός.

(Σκολίωμα, ατος, τὸ, that which has been bent; a bend; a curve; a deviation from a straight direction.

(Σκολίωσις, εως, ἡ, the act of bending, *or* making oblique, *or* tortuous; a bending, *or* crooking — distortion, *of the spine, especially, that which inclines to one side, Galen.: subst. of* σκολιόω.

Σκόλλυς, υος, ὁ, a mode of cutting the hair, in which it was left long on the crown of the head, *Hesych. and Suid.: from* σκολύπτω.

Σκόλοκρος, ου, *adj. s. s. as* κόλος, lopped, cropped, *or* mutilated, *said of trees and animals, Photius.*

ΣΚΟΛΟΠΑΞ, ακος, ὁ, *a bird, Nemes. Aucup.* 21. the woodcock, *or the larger kind of* snipe, *in Aristot. H. A.* 9, 8. ἀσκαλώπας.

ΣΚΟΛΟΠΕΝΔΡΑ, ας, ἡ, *a species of venomous insect, the* centipede: Scolopendra morsitans, *of Linn. or some of the kindred species, Aristot. H. A.* 1, 4, 4. *and* 7, 9, 37. *Nic. Ther.* 812. *also a species of* Nereis, *Aristot. H. A.* 14. *and Æl. H. A.* 7, 26. *and* 35, 4. *also Dioscor.* 2, 16. — *a large fish of the whale kind, is thus denominated, Æl. H. A.* 13, 23. *and Analect. Brunck.* 2, 9. *and* 41. — *a species of* Fern (*see* πολυπόδιον), *so called from the resemblance of its leaves to the insect.*

(Σκολοπένδριον, ου, τὸ, *in the last s. of* σκολοπένδρα, *Nic. Ther.* 683.

(Σκολόπενδρος, ου, ὁ, *s. s. as* σκολοπένδρα, 1*st s. Athen.* 7, 304.

Σκολοπενδρώδης, εος, *adj.* of the nature, *or* appearance of the σκολοπένδρα, *either the insect, or plant. Th.* σκολοπένδρα, εἶδος.

Σκολοπὴς, τδος, *adj.* (μοῖρα) the fate of a person impaled, *Manetho,* 4, 198. *Th.* σκόλοψ.

Σκολοπία, ας, ἡ, *according to some, s. s. as* σκολοπένδρα. ¶ *in the passage in Theophrast. H. Pl.* 7, 11. ἀσπαλακίαις, 'mould-warps,' *suits the context better, Schn. Lex.*

Σκολοπίζω, *fut.* ίσω, to impale — to crucify — to pierce with a stake, a splinter, *or* thorn. *Th.* σκόλοψ.

Σκολοποειδὴς, έος, *adj.* like a stake; pointed like a stake. *Th.* σκόλοψ, εἶδος.

Σκολοπόεις, όεσσα, όεν, *adj.* abounding in stakes; like a stake, ? *Schn. L. Th.* σκόλοψ.

Σκολοπομαχαίριον, ου, τὸ, a surgical instrument blunt at one side, *Galen. Method. Med.* 14, 17. *Th.* σκόλοψ, μάχαιρα.

Σκολοπώδης, εος, *adj. s. s. as* σκολοποειδής. *Th.* σκόλοψ, εἶδος.

Σκόλοψ, οπος, ὁ, *in general,* 'any body with a sharp point,' a sharp

stake, a pole, (*on which something was to be fixed,*) *Il.* σ, 177. μ, 55. *Herod.* 9, 97. *b. and Eur. Iph. Taur.* 1431.; a pole, a pale, *in the plur.* a palisade, Ϟ, 343. *o*, 1. *the s. s. Eur. Rhes.* 116.; a spit; a pike; a javelin; a dart; a splinter; a thorn; a fish-bone — *s. s. as* σταυρός. *Etym. Akin to* σκῶλος, *some, as Passow, refer it to* κόλος, *as the Th. Damm, to* κέλλω, *the* 1*st preferable. Compare* κόλος, *and its derivat.* σκῶλος, *probably, (Passow). Th.* κόλος.

Σκολύθριον, ου, τὸ, *dimin. of* σκόλυθρος.

Σκόλυθρος, ου, ὁ, a low tripod, *or* stool, *Plat. Euthyd. p.* 217. *f.* — *Adj. s. s. as* σκνιπὸς, ἀνελεύθερος, *Photius, s. s. as* ταπεινὸς, *Hesych.*

Σκόλῠμος, ου, ὁ, a thistle, *in general, also a species eaten as an artichoke, Hes. Oper.* 580. *Theophrast. H. Pl.* 6, 3. *and* 4. *Dioscor.* 3, 16, *according to some* Centaurea solsticialis, *or* Scolymus hispanicus, *or* masculatus, *Linn. which has an esculent root, known at present in Crete under the name of* ἀσκόλυμβρος, *Clusius, and Belon. Th.* σκῶλος, *or* κόλος.

Σκολῠμώδης, εος, *adj.* like a thistle. *Th.* σκόλυμος, εἶδος.

Σκολύπτω, *fut.* ψω, to cut short, to shorten, curtail, to mutilate, *Hesy.* — to denude, to 'strip off a skin,' *or* husk, *as is preserved in the comp.* ἀποσκολύπτω, (*and especially,* to push back the prepuce, *in an immodest s.*) *Etymol. Mag. the prim. s. Schneid. Lex. in such s. akin to* γλύφω. *Th.* (σκόλοψ) κόλος.

Σκολυφρὸς, *adj. s. s. as* σκληρὸς, *Hesych. s. s. and Th. as* σκελιφρός.

Σκομβρίζω, *fut.* ίσω, *according to some, s. s. as* Θυννάζω — *as* ῥαβδαυγίζω, *Photius. Th.* σκόμβρος.

ΣΚΟΜΒΡΟΣ, ου, ὁ, *a fish,* Mackarel, *Arist. Eq.* 1003. *Camus, ad Aristot. H. A. Tom.* 2, *p.* 496.

Σκόνυζα, *Att. for* κόνυζα.

Σκοπαῖος, *see* σκώπαιος.

Σκοπάρχης, ου, ὁ, a leader of scouts, *or* light troops, sent in advance, *Xen. Cyrop.* 6, 3, 6. *Th.* σκοπὸς, ἄρχω.

Σκοπελοδρόμος, ου, *adj.* running upon rocks, *Agath. An.* 3, 43. *Th.* σκόπελος, δρόμος.

Σκοπελοειδὴς, έος, *adj.* like a rock. *Th.* σκόπελος, εἶδος.

Σκόπελος, ου, ὁ, *properly,* '*any place from whence an extensive view may be obtained,*' *especially,* a lofty rock, *rising out of, or overhanging the sea, Od.* μ, 220. a cliff, *or* promontory, the peak of a mountain, *Apollon.* 4, 640.; an eminence, *in general,* a crag, a rock, *Eur. Herc. fur.* 639. *Cycl.* 43. *Th.* (σκοπὸς) σκέπτομαι.

Σκόπευμα, ατος, τὸ, the act of looking at an object holding the hand shading the sight, *an attitude ascribed to Pan and the Satyrs, Photius, and Hesych.* — a kind of dance, *or* an attitude used in dancing, *Athen.* 14, 7, *p.* 629. *Photius has it* σκώπευμα, *others prefer* σκόπευμα, *as the verse from Æschyl. cited in Athen. seems to require, Schn. L.: from* (σκοπεύω) σκοπέω.

Σκοπευτήριον, *Eccles. writ. Euseb. in Cantic. p.* 11. *s. s. and Th. as* σκοπιά.

Σκοπεύω, *fut.* εύσω, *an Ion. form for* σκοπέω, *but, not in any ext. writ. of high auth. in its stead* σκοπέω, *has been restored, Herod.* 1, 8. *extr.*

Σκοπέω, ῶ, *fut.* ήσω, to look out, survey, *as from a height,* to contemplate, to observe narrowly, *Pind. Ol.* 1, 7. to consider, to examine, *an accus. Herod.* 1, 32. *extr. Eur. Phœn.* 473.; to investigate, *Thuc.* 5, 42. — to deliberate, 8, 24.; to inquire, ἀπό τινος, *Soph. Œd. Tyr.* 286. — to aim at, *a mark, or other object. met.* to aim at any object *or* purpose, seek to obtain, *Xen. Mem.* 4, 5, 11. *with* περὶ, to weigh, *or* ponder upon — *with* πρός τι, to look to any thing. — σκόπει μὴ, take heed lest, take care that. = *Mid.* Σκοπέομαι, οῦμαι, *s. s. as the act.: for the pres. in Att.* σκοπέω, *or* σκοποῦμαι, *but, for the fut. not* σκοπήσω, *nor* σκοπήσομαι, *but,* σκέψομαι, *fut. of the kindred form* σκέπτομαι, *Elmsl. ad Eur. Heracl.* 148. *Compare* σκέπτομαι. *Th.* σκοπός.

(Σκοπὴ, ῆς, ἡ, a rising ground, *or* elevated position for surveying, spying, *or* reconnoitring; a watch-tower — the act of reconnoitring, *Strab.* 11, *p.* 376. — *s. s. as* σκοπιά.

(Σκόπησις, εως, ἡ, the act of surveying, *or* spying; observation; examination: *subst. of* σκοπέω.

(Σκοπία, ᾶς (*Ion.* σκοπιὴ, ῆς), ἡ, the act of spying, *or* observing, observation, *Od.* ξ, 261. ρ, 430. a place from which one may see, *or* observe objects, spy, *or* reconnoitre, *Il.* δ, 275. *Herod.* 2, 15. *a. hence,* a lofty peak, *or* summit, Ϟ, 553. π, 299. — σκοπιὴν ἔχοντες τούτων, *Herod.* 5, 13. *a.* surveying these objects.

(Σκοπιάζω, *fut.* άσω, to behold from an elevated position; to spy, watch, *or* observe, *Il.* κ, 40.

(Σκοπιήτης, ου, ὁ, a person who keeps watch, who acts as sentinel, spy, *or* observer, *Archias. An.* 2, 93. — the inhabitant of a mountain, *or* elevated place.

(Σκόπιμος, ου, *adj.* pertaining to a scope, *or* object; conformable to, *or* tending to the end, *or* object in view. *Superlat.* σκοπιμώτατος, *Origen. Philocal. p.* 676. *Paris.* 1619. *and Suid.*

Σκοπιωρέομαι, οῦμαι, to keep watch from an elevated position, to be on the watch, to spy: *from* σκοπιωρός.

Σκοπιωρὸς, οῦ, ὁ, a watcher, *Philostr.* 784. *Th.* σκοπιὰ, (ὥρα) οὖρος.

ΣΚΟΠΟΣ, οῦ, ὁ, a viewer, an observer, one who looks out, *properly from an elevation, as Il.* β, 792. *or the next s. hence,* a watch, π, 365. ω, 799. *Eur. Troad.* 949. an inspector, an observer, *as umpire,* ϕ, 359. an overseer, *or* guardian, *Pind. Ol.* 6, 101. *in such s.* a sovereign, *Ne.* 5, 51. *and* σκοποὶ Ὀλύμπου, *Ol.* 1, 86. the Gods, *compare, LXX. Daniel.* 4, 10, 14. an overseer, a steward, *so,* a housekeeper, *the female superintending the women, Od.* χ, 396.; one who watches over, and guards, *Soph. Antig.* 215. — a scout, a spy, *Il.* κ, 324. 526. 561. *Æsch. Suppl.* 36.; a messenger, *despatched for intelligence, Soph. Col.* 297. — '*Scope,*' *in its act. or pass. ss.* an aim, *the taking aim, met.* the intent, *Pind. Ol.* 2, 160. *Pass.* the mark, *Od.* χ, 6. *met.* the object, *or* destined purpose, λ, 344. *Pind. Ol.* 10, 85. *Etym. Compare* σκέπτομαι. *The Gram. Vett. derive* σκοπὸς, *from a presumed* 2 *perf. of a form* σκέπομαι, *a form of* σκέπτομαι, *but,* ?.

Σκορακίζω, *fut.* ίσω, to treat any one contemptuously. *lit.* bidding him go to the ravens (ἐς κόρακας, *see* κόραξ); to dismiss, *or* drive away ignominiously; to despise, *Plut. Artaxer.* 27. *Th.* κόραξ.

(Σκορακισμὸς, οῦ, ὁ, the act of turning away contemptuously, *see the verb;* contempt; slight.

Σκορδίζω, *see* σκοροδίζω.

Σκορδινάομαι, ῶμαι, *Ion.* σκορδινέομαι, *fut.* ήσομαι, to stretch the limbs and yawn, to yawn, *Arist. Ach. A.* 30., ἀπὸ ἀλογίας, *Schol. it seems the effect of ennui, of distaste, the s. of not being collected or attentive implied, Vesp.* 642. *the Schol. says,* ἀπὸ ἀθυμίας, to yawn, *tossing the limbs backward and forward, being annoyed at not having a satisfactory reply ready, Ran.* 920. *ed. Bekker. Hesych. has* ἀσκορδίνωτος, *and for interpret.* ἀσάλευτος, μὴ κινῶν τὰ μέλη. — *s. s. as* καρηβαρέω, *Erotian. Gloss. et Greg. Corinth. Th.* σκόροδον, δινέω, *Schol. ad Arist. Ach.* 30., *better, from* κόρυς, κάρα, the head, *conformably to the last interpret. of Erot.*

(Σκορδίνημα, ατος, τὸ, the act of stretching the limbs and yawning, *after sleeping.*

(Σκορδινιασμὸς, οῦ, ὁ, *and* σκορδινισμὸς, *s. s. as the preceding, s. s. as* καρηβαρία, a heaviness of the head, *which causes yawning and stretching, Erot. Gloss. and Greg. Cor.*

Σκόρδιον, ου, τὸ, *a plant, a species of* germander: Teucrium Scordium: *the name as a dimin. of*

σκόρδεν, *or* σκόροδον, *from its strong odour.*

Σκόρδον, ου, τὸ, *for* σκόροδον, garlic.

Σκορδόπρασον, ου, τὸ, *a plant, having the properties of the leek and garlic, Dioscor.* 2, 183. *Th.* σκόρδον, πράσον.

Σκορδοπώλης, ου, ὁ, a vender of garlic. *Th.* σκόρδον, πωλέω.

Σκορδύλη, ης, ἡ, *see* κορδύλη, a young thunny-fish.

Σκορδύλος, ου, ὁ, *a kind of* water-lizard, *s. s. as* κορδύλος.

Σκορδοδάλμη, ης, ἡ, a sauce composed of brine and garlic; a mixture of salt and garlic, *used by leather-dressers and curriers, Arist. Eq.* 199. *Th.* σκόροδον, ἅλμη, *from* ἅλς.

Σκοροδίζω, *fut.* ίσω, to eat garlic, *Arist. Eq.* 941. *also, an allusion to* σκοροδάλμη, *used by curriers, implying the trade of Cleon.* — to season with garlic. *Neut.* to resemble garlic. = *Pass. part. perf.* ἐσκοροδισμένος, being fed with, &c. *Arist. Ach.* 166. *Th.* σκόροδον.

(Σκορόδιον, ου, τὸ, *properly*, a small plant of garlic — *in the plur.* the stalks, sprigs, *or* leaves of garlic, *Arist. Plut.* 818.

Σκοροδομίμητος, τὴ, τὸν, *adj.* resembling garlic, *Aristoph. ap. Athen.* 372. *Th.* σκόροδον, μιμέομαι.

ΣΚΟ'ΡΟΔΟΝ, ου, τὸ, garlic; Allium sativum, *Herod.* 2, 125. *f. Arist. Ach.* 164.

Σκοροδοπώλης, ου, ὁ, a seller of garlic, *Schol. Arist. Vesp. Th.* σκόροδον, πωλέω.

Σκοροδοφόρος, ου, *adj.* producing garlic. *Th.* σκόροδον, φέρω.

Σκοροδόω, *met. s. s. as* συνουσιάζω, *Hesych. Th.* σκόροδον.

(Σκοροδών, ῶνος, ὁ, a bed of garlic.

Σκορπίϊος, ἴα, ἴον, *adj.* of, *or* pertaining to the scorpion. *Th.* σκορπίος.

(Σκορπιαίνω, *fut.* ανῶ, to enrage; to exasperate.

(Σκορπιανὸς, νὴ, νὸν, *adj.* born under the sign of the Scorpion.

(Σκορπίδιον, ου, τὸ, a small scorpion — a warlike engine, *so called, Polyb.* 8, 7, 6.: *dimin. of* σκορπίος.

Σκορπίζω, *fut.* ίσω, to scatter; to disperse — to dissipate; *a word adopted from the Macedonian dialect about the time of Alexander, Valcken. and Lobeck Phryn. p.* 218.: *Passow says that it occurs in Hecatæus before this period.*

Σκορπιόδηκτος, ου, *adj.* stung by a scorpion. *Th.* σκορπίος, δάκνω.

Σκορπιοειδὴς, έος, *adj.* of the nature of, *or* like a scorpion. *Neut.* τὸ σκορπιοειδὲς, *a plant, Dioscor.* 4, 196.: Scorpiurus, *Linn. Th.* σκορπίος, εἶδος.

Σκορπιόεις, όεσσα, όεν, *adj.* of, *or* pertaining to a scorpion, *Nic. Ther.* 654. *Th.* σκορπίος.

Σκορπιόπληκτος, ου, *adj.* stung by a scorpion. *Th.* σκορπίος, πλήσσω.

ΣΚΟΡΠΙ'ΟΣ, ου, ὁ, *a venemous insect*, the Scorpion, *Nic. Ther.* 14. — *a kind of fish:* Cottus Scorpio, *Linn. a thorny plant:* Spartium Scorpio — *a kind of warlike engine for flinging darts* — a ringlet of hair, *Schol. Thuc.* 1, 6. — λίθος, Scorpion-stone, *Orph. Lith.* 488.

Σκορπίουρος, ου, *adj.* having a tail like a scorpion; resembling the tail of a scorpion. — *Subst.* ὁ σκορπίουρος, *a plant, so called from the form in which its flowers are disposed*, turnsole, *or* heliotrope: Heliotropium Europæum: *the smaller species*, ἡλιοτρόπιον μικρὸν, *Dioscor.* 4, 194. *is* Croton tinctorium, *according to Sprengel. Hist. Rei Herb.* 1, *p.* 191. *Th.* σκορπίος, οὐρά.

Σκορπιόω, ῶ, *s. s. and Th. as* σκορπιαίνω.

Σκορπισμὸς, οῦ, ὁ, dispersion, *Sibyl. l.* 3.: *subst. of* σκορπίζω.

Σκορπίτης, ου, ὁ, Scorpion-stone, *a pebble, Plin.* 37, 10.: *so called from its resemblance to a scorpion. Th.* σκορπίος.

(Σκορπιώδης, εος, *adj. s. s. and Th. as* σκορπιοειδὴς.

(Σκορπίων, ονος, ὁ, a warlike engine for flinging darts, *called also* σκορπίος, *Gloss. Vulc.*

Σκοτάζω, *fut.* άσω, to darken, *LXX. Th.* σκότος.

(Σκοτάω, ῶ, to darken, *Nic. Al.* 35.: *poet. for* σκοτόω.

Σκοταῖος, αία, αῖον, *adj.* dark; obscure — done, *or* happening in the dark, *or* at nightfall, σκοταῖος ἦλθε, *Xen. Cyrop. and Anab.* he came at the fall of night.

(Σκοτασμὸς, οῦ, ὁ, the act of darkening; obscuration: *subst. of* σκοτάζω.

(Σκοτεινὸς, νὴ, νὸν, *adj.* dark, *Eur. Phœn.* 283. *met.* clandestine, *Pind. Ne.* 7, 18.; *s. s. as* σκότιος.

(Σκοτεινότης, ητος, ἡ, darkness; obscurity.

Σκοτεινώδης, *the s. s. and Th. as* σκοτώδης.

Σκοτεινῶς, *adv.* darkly; obscurely, &c. *the ss. of* σκοτεινὸς, *s. s. as* σκότιος, *adverbially. Th.* σκότος.

(Σκότειος, ου, *adj. an unusual form for* σκότιος.

(Σκοτερὸς, ρὰ, ρὸν, *adj. Orph. Argon.* ? *Schn. L. s. s. as* σκότιος.

(Σκοτεύω, *fut.* εύσω, to escape under cover of darkness, *Hesych.*

(Σκοτῖ'ᾶ, ας, ἡ, darkness. *Eur. Phœn.* 346. obscurity — a dark place — *a term in Architecture*, a triglyph, *Hesych.*

(Σκοτιαῖος, *for* σκοταῖος.

(Σκοτίας, ου, ὁ, *properly*, one who escapes in the dark; a fugitive.

(Σκοτίζω, *fut.* ίσω, to darken, to obscure, *Maneth.* 1, 93. *in a met. s.* to cloud, *the mind, Eur. Œnei Fragm.* 5, 2.

(Σκότιος, ία, ιον, *adj.* dark; obscure — occurring in the dark; done in darkness, *or* obscurity; nocturnal. *met.* clandestine, *Eur. Troad.* 256. *hence*, illegitimate, *as a child, Il.* ζ, 24. παῖδες σκότιοι, *Eur. Alcest.* 1009. illegitimate children; *according to the Schol. l. cit. the Cretans thus denominated boys before the age of puberty.*

(Σκοτισμὸς, οῦ, ὁ, the act of darkening; obscuration; obscurity; darkness: *from* σκοτίζω.

(Σκοτίτης, *or* σκοτίτας, *in Pausan.* 3, *p.* 230. *s. s. as* σκότιος, *as an epith. of Jupiter.*

Σκοτοβινέω, ῶ, *compounded of* σκότος, *and* βινέω, *in an obscene sense, Arist. Ach.* 1181. *ed. Bekker.*

Σκοτοδᾰσῠπῡκνὀ'θριξ, τριχος, *adj.* having thick black hair, *Arist. Ach.* 365. *Th.* σκότος, δασὺς, πυκνὸς, θρίξ.

Σκοτόδειπνος, οῦ, *adj.* eating in the dark, *Grum. Vet. Th.* σκότος, δεῖπνον.

Σκοτοδινέω, ῶ, *fut.* ήσω, to be affected with vertigo, *or* dizziness, *Arist. Ach.* 1179. *Th.* σκότος, δινέω.

(Σκοτοδῖ'νη, ης, ἡ, *and* σκοτοδινία, ας, ἡ, a vertigo, a dizziness of the head, 1*st form Hippocr. p.* 12. *Aret. Chron.* 1, 3. *but, improperly, for the next, Lobeck Phryn. p.* 499.

Σκοτοδῖ'νιᾶσις, εως, ἡ, *s. s. as* σκοτοδίνη: *from* σκοτοδινιά'ω.

Σκοτοδινιά'ω, ῶ, *Plat. Legg.* 2, *p.* 663. *b. s. s. as* σκοτοδινέω.

(Σκοτοδίνος, ου, ὁ, *s. s. as* σκοτοδίνη.

Σκοτοειδὴς, έως, *adj.* dark; obscure. *Th.* σκότος, εἶδος.

Σκοτόεις, έεσσα, όεν, *adj. poet. Hes. Oper.* 557. *s. s. as* σκότιος. *Th.* σκότος.

Σκοτοεργὸς, οῦ, *adj.* working in the dark, *or* by night, *Maneth.* 1, 80. *Th.* σκότος, ἔργον.

Σκοτοιβόρος, ου, *adj. lit.* devouring his enemy in the dark. *met.* treacherous, *Hesych. Th.* σκότος, βορά.

Σκοτόμαινᾰ, ης, ἡ, *Sibyl. l.* 5. *Hegesipp. An.* 1, 215. *s. s. and Th. as* σκοτομήνη.

Σκοτομήδης, εος, *adj.* meditating, *or* plotting in the dark, treacherous, *Eustath. Th.* σκότος, μῆδος.

Σκοτομήνη, ης, ἡ, *and* σκοτομηνία, ας, ἡ, *properly*, a night when the light of the moon is obscured; a dark night, *LXX. Th.* σκότος, μήνη.

(Σκοτομήνιος, ου, *adj.* dark, in which the light of the moon is obscured, *Od.* ξ, 457.

ΣΚΟ'ΤΟΣ, ου, ὁ, darkness, *mostly, Hom. the shades of death, with* ὄσσε κάλυψεν, veiled his eyes, *Il.* δ, 461. *freq. so also,* κατ' ὄσσων κιγχάνει μ' ἤδη σκότος, *Eur. Hipp.* the shades of death (*or* death) now falls on my eyes; shade, *or* the dark, *Od.* τ, 389. ὑπὸ σκότου,

Eur. 1460. in the dark; *σκότον δεδορκὼς, Phœn.* 388. *lit.* beholding darkness, blind; darkness, *viz. the region of darkness, Pind. Hades, Hec.* 1. — *met.* obscurity, uncertainty, *Pind. Ne.* 4, 65. inaction, want of fame, *Ol.* 1, 132. *In Att. a Neut. τὸ σκότος, εος, as Eur. Iph. Taur.* 1026. *Herc. fur.* 562. *but not so freq. as the masc. Etym. Akin to, having the s. origin with σκοὰ, σκιά.*

(Σκοτόω, ῶ, to darken, *Soph. Aj.* 85. to render obscure — to produce vertigo, *or* dizziness in the head. = *Pass.* to be in the dark, *Pallad. An.* 452.

(Σκοτώδης, εος, *adj. s. s. and Th. as* σκοτοειδής.

(Σκοτωδία, ας, ἡ, obscurity; darkness, *Photii Bibl. p.* 238.

Σκότωμα, ατὸς, τὸ, a vertigo; a dizziness, *Polyb.* 5, 56, 7. *Th.* (σκότοω) σκότος.

(Σκοτωματικὸς, κὴ, κὸν, *adj.* capable of, *or* producing, vertigo, *or* dizziness — affected with, *or* subject to vertigo, &c.

(Σκότωσις, εως, ἡ, obscuration — dizziness, *s. s. as σκότωμα.*

Σκυβαλίζω, *fut. ίσω, properly,* to treat as refuse; to reject; to treat ignominiously. *Th. σκύβαλον.*

(Σκυβαλικὸς, κή, κὸν, *adj.* treated with contempt; contemptible; vile, despicable, *Plut. Them.* 21.

(Σκύβᾰλισμα, ατος, τὸ, that which has been treated as dirt, *or* rejected; something vile; *s. s. as σκύβαλον, Phocyl.* 146.

(Σκυβαλισμὸς, οῦ, ὁ, the act of rejecting as worthless — ignominious rejection, *Polyb.* 30, 17, 12.: *subst. of σκυβαλίζω.*

ΣΚὙΒΑΛΟΝ, ου, τὸ, dung; ordure; filth; excrement — offscourings, sweepings, sediment; lees, husks, refuse, *in general, any thing left, or thrown away as useless, weeds, &c. thrown up on the sea-shore, &c. Jac. Phil. Thess.* 82, 2. *Ep. Adesp.* 386. fragments left after meals, *and thrown to dogs. Etym. The last s. is considered as the primary by some, and the word is derived from κυσὶ, dat. plur. of κύων,* 'a dog,' *and βάλλω,* to 'cast,' *viz.* 'refuse,' *that which is thrown out to dogs, Suidas.*

Σκυβαλώδης, εος, *adj.* resembling refuse, *or* ordure. *Neut. τὸ σκυβαλῶδες, s. s. as σκύβαλον. Th. σκύβαλον, εἶδος.*

Σκύδμαινος, ου, *adj. s. s. as σκυθρωπὸς, from σκυδμαίνω, Hesych.*

Σκυδμαίνω, *fut. ανῶ,* to be angry with, *or* enraged against, *τινὶ, Il.* ω, 592.; to be morose, *s. s. as σκύζομαι, and σκυθρωπάζω: from σκύζομαι.*

(Σκύζα, ης, ἡ, violent lust; the rutting of animals, *Hesych.*

Σκύζομαι, to be angry with, *or* enraged against, *a dat. Il.* ω, 113. *absolutely,* to be enraged, Ϡ, 488. ι, 113.: *Act. form σκύζω, only in Gram. Vet. Etym. Some old Gram. give as prim. s.,* to 'growl,' *like an angry dog, and so, from κύων; but, a better is given by the Schol. ad Theocr.* 16, 8. *viz.* to 'rage like an angry lion,' *properly, to* 'frown,' *contracting the ἐπισκύνιον,* the skin over the brows, *see Il.* ρ, 136. *the action described, and compare δεινὸν ἐπισκύνιον ξυνάγων, Arist. Ran.* 822. contracting dreadfully his brow, *or* frowning horribly, *thus the Th. σκύνιον.*

ΣΚὙΘΗΣ, ου(*voc.*-θα), ὁ, a Scythian, *Theogn.* 827. — *also,* the public executioner, *his assistant, sometimes a jailor, was so called at Athens, and in reality such persons were mostly Scythians, but, always foreigners, see Arist. Thesm.* 1017. *and elsewhere, where they are especially noted for excessive grossness of language and manners, hence, met. the s.* an uncouth, *or* a grossly rude person.

Σκυθία, ας (*Ion. ίη, ης*), *Callim.* 3, 174. Scythia.

(Σκυθίζω, *fut. ίσω,* to be a Scythian; to resemble, *or* imitate the Scythians; to follow the habits, speak the language, *or* be a partisan of Scythians; to drink deep like the Scythians — to clip the hair after the Scythian fashion, *Eur. El.* 241.

(Σκυθικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Scythians; made use of, *or* practised by Scythians; Scythian, *Theocr.* 16, 98.; of a fair, *or* yellow colour, *Schol. ad Theocrit.* 18, 8.

(Σκυθικῶς, *adv.* after the manner of Scythians: *the ss. of the adj. adverbially.*

(Σκυθὶς, ίδος, ἡ, a Scythian woman.

(Σκυθιστὶ, *adv.* in the Scythian language, *Herod.* 4, 27. *b.* after the Scythian manner.

Σκύθος, ου, ὁ, *Æol. for σκύφος.*

Σκυθοτοξότης, ου, ὁ, a Scythian archer, *Xen.* 3, 4, 15. *Th. σκύθος,* (τοξότης) τόξον.

Σκῡθράζω, *fut. άσω, properly,* to contract the brow, to be morose, *or* melancholy, *Eur. Electr.* 830. *Th.* (σκυθρὸς) σκύζω.

Σκύθραξ, ακος, ὁ, *another form for σκύρθαξ, which see.*

Σκυθρὸς, ρὰ, ρὸν, *adj.* morose, sad, gloomy, melancholy, *Menand. ap. Phot. Lex. Arati. Dios.* 388. *Th. σκύζομαι.*

Σκῡθρωπάζω, *fut. άσω, or* σκυθρωπέω, ῶ, *fut. ήσω,* to have a perturbed, vexed, morose, angry, *or* melancholy aspect, *Arist. Plut.* 756. *Lysist.* 7.: *from σκυθρωπὸς.*

(Σκυθρωπασμὸς, οῦ, ὁ, a morose look; an angry, perturbed, *or* gloomy mien: *subst. of σκυθρωπάζω.*

Σκῡθρωπὸς, πὴ, πὸν, *adj.* having an angry, morose, perturbed, *or* gloomy aspect, *Arist. Lysist.* 707. *Eur. Hippol.* 1147. *Th. σκυθρὸς, ὤψ.*

(Σκυθρωπότης, ητος, ἡ, a morose, perturbed, angry, *or* gloomy temper, *or* mien.

(Σκυθρωπῶς, *with* ἔχειν, *Xen. Mem.* 2, 7, 1. to have a gloomy look, *opposed to φαιδρὸς: adv. of σκυθρωπός.*

Σκῦλᾰ̆καινα, ης, ἡ, a young female puppy; a bitch, *Nossis, An.* 1, 195.: *fem. of σκύλαξ.*

Σκῦλᾰκεία, ας, ἡ, the breeding, pairing, rearing, *or* training, and keeping of dogs: *from σκυλακεύω.*

Σκῦλᾰ̆κειος, ου, *adj.* of, *or* pertaining to young dogs; of, *or* pertaining to dogs, *in general. Th. σκύλαξ.*

(Σκῦλᾰ̆κευμᾰ̆, ατος, τὸ, a whelp; a puppy-dog; *sometimes, as a term of reproach and contempt,* a vile whelp, *so Tymnes. An.* 1, 506.: *from σκυλακεύω.*

Σκῦλᾰ̆κη, ης, ἡ, a bitch, *fem. of σκύλαξ, Orph. Arg.* 976.

(Σκῦλᾰκία, ας, ἡ, *s. s. as σκυλακεία.*

(Σκῦλακινὸς, νὴ, νὸν, *adj.* of, or pertaining to a dog, *Gloss. Vulc.*

(Σκῦλᾰ̆κιον, ου, τὸ, a little dog: *dimin. of σκύλαξ.*

(Σκῦλᾰκῖτις, ιδος, ὑ, *an epith. of Diana, and of Hecate, viz.* one who is accompanied by dogs, *Orph. H.* 35, 12.

Σκυλακοδρόμος, ου, *adj. with* ὥρη, the dog-days, *Poet. Vet. de Herb. versu* 140. *cit. Schn. Lex.: from σκύλαξ, δραμεῖν, 2 aor. infin. assigned to τρέχω.*

Σκῦλᾰκοτροφί̆ᾱ, ας, ἡ, the rearing, *or* keeping of dogs, *Oppian. Cyn.* 1, 436. *Th. σκύλαξ, τρέφω.*

(Σκῦλᾰκοτρόφος, ου, *adj.* rearing, *or* keeping dogs, *Oppian. Hal.* 1, 719.

Σκῦλᾰκώδης, εος, *adj.* like a dog. *met.* of the nature of a dog, insolent; *also,* fawning, *or* servile, *Xen. Cyrop.* 1, 4, 4. *Th. σκύλαξ, εἶδος.*

Σκῦλαξ, ᾰκος, ὁ, *and* ἡ, a young animal, *of any species, but generally,* a whelp, *as Od.* υ, 14. *in the s. s. σκύλαξ κυνὸς, Herod.* 3, 32. *a.* — *a kind of collar for criminals so called, Polyb.* 20, 10, 8. *and Polluc.* 10, 167. *Etym. the Th. is? some derive it from* Σκύλλα, *or σκύλλω; others from κύω, κυέω, κύων: it has a common origin with σκύμνος.*

Σκῡλᾰτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for taking spoils; addicted to the taking of spoils: *from σκυλάω.*

Σκῡλάω, ῶ, *s. s. and Th. as σκυλεύω.*

¶ *a word of rare occurrence, in the*

sense 'to violate,' *a female, Epigr. Cyzicen.* 13. *cit. Schn. L.*

Σκῦλεία, ας, ἡ, spoliation; the act of stripping the slain; plunder; booty: *subst. of* σκυλεύω.

(Σκῦλευμᾰ, ατος, τὸ, spoil, *especially*, the spoils of the slain, *Eur. Phœn.* 871.

(Σκύλευσις, εως, ἡ, *s. s. as* σκυλεία.

(Σκυλευτὴς, οῦ, ὁ, a spoiler; a plunderer, *Gloss. Steph.*

Σκῦλεύω, *fut.* εύσω, (*with an accus.*) to strip, *an animal of its skin*; to strip, *a fallen enemy*, *Hes. Scut.* 468. *an accus. Herod.* 1, 82. *m.* τι ἀπό τινος, 9, 80. *m.* — to strip, spoil, *or* plunder, *Thuc.* 5, 74.—to decorticate, *Nic. Ther.* 378. *Etym. Akin to* συλάω, συλεύω. *Th.* (σκῦλον) σκύλλω.

(Σκυλήτρια, ας, ἡ, one who takes spoils, *an epith. of Minerva, Schol. Lycophr.* 853.

Σκῦληφόρος, ου, *adj. Antip. Thess. An.* 2, 112.: *poet. for* σκυλοφόρος.

Σκύλια, ων, τὰ, dog-fishes, *fishes belonging to the dog-fish kind, Aristot. H. An.* 6. *the Linn. genus* Squalus. *Th.* σκύλλω.

(Σκύλλᾶ, ης, ἡ, Scylla, *Od.* ψ, 328. *the fabulous being so denominated, whose lower extremities are represented as ending in sea-dogs.*

Σκύλλαρος, ου, ὁ, *a species of* crab (*the hinder part is not covered with a shell*) *that lodges itself in the shell of another fish, making it serve the purpose of that of the snail,* hermit crab: Cancer bernhardus, *Aristot. H. A.* 4, 4. *Th.* σκύλλω.

ΣΚΥ΄ΛΛΩ, *fut.* υλῶ, 1 *aor.* ἔσκῦλα, to tear in pieces, *Æsch. Pers.* 577. to tug, *or* pull about — to harass, *or* fatigue, *Herodian.* 4, 13. to importune, to molest, *or* trouble, *LXX.* 1 *Kings*, 31, 8. *and N. T. Luc.* 8, 49. *Marc.* 5, 35. = *Mid.* ἐσκύλατο, 3 *pers.* 1 *aor. mid. s. s. as* διεσπάσατο, he tore asunder, *or* in pieces, *Hesych.* = *Pass.* to be torn in pieces, *Æsch. Pers.* 569. *ed Well.* ἔσκυλται (3 *pers. perf.*) κόμη, *Paul. Sil. An.* 3, 74. the hair is violently tugged. ¶ *in the s. of* 'to remove the hair,' *by a depilatory application, Nicand.* (*Ther. or Al.*?) 7, 3.: σκύλλω, *does not occur in any Attic writers between Æschyl. and those about the Alexandrian epoch, Valcken. in Lennep. Observ.*

(Σκύλμᾰ, ατος, τὸ, the act of tugging, *or* pulling, *by the hair, Ruhnk. Ep. Crit. p.* 73. a molestation, *Paul. Sil. An.* 3, 72. *See* σκύλλω.

(Σκυλμὸς, οῦ, ὁ, the act of tearing in pieces; laceration — the act of pulling, *or* plucking — *generally*, molestation, *Maneth.* 4, 364.

Σκῦλοδεψέω, ῶ, *fut.* ήσω, to dress, *or* curry leather, *Arist. Plut.* 514.: *from* σκυλοδέψης.

Σκῦλοδέψης, ου, ὁ, a leather-dresser, a currier, *Arist. Av.* 490. *Th.* σκῦλος, (δέφω) δεψέω.

Σκῦλον, *and* σκύλον, ου, τὸ, a hide, *stripped from an animal*, a hide, *or* skin, *in general; hence*, a covering; a coverlet; a dress, *properly*, of the skins of animals — spoils, *especially, consisting in arms taken from a slain enemy, Eur. Iph. Taur.* 74. *Compare, Phœn.* 583. *Electr.* 7. *freq. in those cit. as votive offerings in temples*; spoil, booty, plunder, *in general, Eur. Hec.* 1000. *Thuc.* 1, 13. *plur. s. s.* 6, 71. *Soph. Phil.* 1431.; σκῦλον οἰωνοῖσιν, *Eur. Electr.* 897. a prey to birds of prey: *not in Æsch.*: σκύλον, *properly*, 'a prepared skin,' δέρμα, the raw hide, *Hemsterh. in Lennep. Etymol. ed. Scheid.* [σκύλον, *in the s.* a hide, *and* ῠ, short, *most freq. when* σκύλος, *should the verse require* υ, short, *is not used, Passow, Lex.*]: *akin is* σκῦτος. *Th.* σκύλλω.

(Σκῦ΄λος, ου, ὁ, a hide, rind, bark, *Nic. Al.* 270.: *from this form* σκῦλοδεψέω, σκῦλοδέψης.

(Σκῦ΄λος, εος, τὸ, bark, *or* rind, *Nic. Al.* 270.

Σκυλοφόρος, ου, *adj.* carrying a hide torn from an animal, *generally*, spoils, loaded with booty, *Crinagr. An.* 2, 143.: *as an epith. of Jupiter, and equivalent to* 'feretrius,' *in Latin*, to whom spoils were offered, *Dionys. Hal.* 2, 34. *Th.* σκῦλον, φέρω.

Σκῦλοχᾰρὴς, έος, *adj.* delighting in spoils, *Secund. An.* 3, 5. *Th.* σκῦλον, χαίρω.

Σκυλόω, ῶ, to cover, *properly*, with a skin. *Th.* σκῦλον.

Σκύλσις, εως, ἡ, *s. s. and Th. as* σκυλμός.

Σκυμναγωγέω, ῶ, *fut.* ήσω, to lead young animals. *Th.* σκύμνος, (ἀγωγὴ) ἄγω.

Σκυμνεύω, *fut.* εύσω, to rear up, *or* breed young animals; *s. s. as* σκυλακεύω. *Th.* σκύμνος.

(Σκυμνίον, ου, τὸ, a small, *or* very young animal: *dimin. of* σκύμνος.

Σκύμνος, ου, ὁ, (ἡ, *as fem. Eur. Orest.* 1503.) a young animal, *in general, especially*, a lion's cub, *or* a young lion, *Il.* σ, 319. *with lion expressed, Eur. Suppl.* 1233. *poet.* a child, *Androm.* 1159. *Th.* (σκυόμενος, *contr.* σκύμνος, *from* κυόμενος, *part. of* κύομαι) κύω, *so Schneid. L. the same origin as* σκύλαξ, *see Etym. at* σκύλαξ.

Σκυμνοτοκέω, ῶ, *fut.* ήσω, to produce its young perfectly formed, *not by eggs, Athen. p.* 314. *Th.* σκυμνὸς, τίκτω.

ΣΚΥ΄ΝΙΟΝ, ου, τὸ, the eyebrow, *Nic. Ther.* 177.: *the comp.* ἐπισκύνιον, *more in use.*

Σκύπφος, *for* σκύφος, *Athen.*

Σκυράω, *or* σκυρόω, *Nic. Ther.* 75. *in some ed. others have correctly,* σκιρόω, *the Schol. interprets it by* σκιρτάω.

Σκυρβάλιος, ου, *s. s. and Th. as* σκύρθαξ.

Σκύρθαξ (*another form is* σκύθραξ), ακος, ὁ, *like* κυρσάνιας, *Lacon. Dial. s. s. as* νεανίας: *from* σκιρτάω, *Pass. Lex.*

Σκύριον, *or* σκῦ΄ρον, ου, τὸ, *a plant, probably, some species of* St. John's wort: Hypericum, *Nic. Ther.* 74. *s. s. as* ἄσκυρον, *or for* ἄσκυρον, *Schn. L.*

Σκῦρον, οῦ, τὸ, the chippings from hewn stone, *also*, parget, gypsum; mortar, *s. s. as* λατύπη, *Schol. Pind. Py.* 5, 124. *s. s. as* σκίῤῥος.

Σκῦρος, ου, ἡ, *pr. n. an island with a city near Eubœa*, Scyrus, *now*, Skyro, *Il.* τ, 326. *Lycomedes was an ancient king of Scyrus; here Achilles was in his boyhood concealed, and Pyrrhus born of Deïdamia, Eur. Androm.* 209.; *it was barren, but the marble and goats were valued, criminals were banished to it, Pind. Epinic. fr.* 2.

Σκῦρος, ου, ὁ, *s. s. as* σκῦρον.— σκύρος, *in the s. of* δρυμὸς, 'a wood, *or* woody place,' *Tabul. Heracl. p.* 232. *cit. Schneid.*

Σκῦρὸς, ρὰ, ρὸν, *adj. a form for* σκιῤῥός.

Σκῦρόω, ῶ, *see* σκυράω.

Σκυρώδης, εος, *adj.* stony; rocky, *Eustath. Th.* σκῦρος, εἶδος.

Σκυρωτὸς, τὴ, τὸν, *adj.* paved with stone, *Pind. Py.* 124. *Th.* (σκυρόω) σκῦρον.

Σκῦτᾰ΄λη, ης, ἡ, a staff; a club, *or* mace — a slip, *or* scion, *of a tree for planting* — a cylindrical piece of wood, *or* roller, *for rolling burthens* — *also, a kind of snake, so called from its shape, Nic. Ther.* 384. — a 'Scytala,' *Thuc.* 1, 131. *Arist. Lysist.* 991. *used for carrying on the secret correspondence of the Lacedæmonians; an order, or other communication was written on a scroll of leather, or parchment, nicely adjusted to, and rolled upon, a staff of a certain size and thickness; it was then transmitted to a person, who, provided with a staff of similar dimensions, was enabled to read the contents of the despatch, which remained secret from the messenger by whom it had been conveyed; hence*, a Lacedæmonian despatch, *or* letter; *poet.* a message, intelligence conveyed, *Pind. Ol.* 6, 154. *Compare Aul. Gell.* 17, *cap.* 9. *Schol. Thuc.* 1, 31. *Etym. Some from the last s. derive it from* σκῦτος, *but, Damm Lex. refers it to* ξύλον, ξύω, *such staffs being carefully polished and adjusted for the purpose, this of the two the preferable. Th.* σκῦτος; *others,* ξύω?

Σκυταληφορεω, ῶ, to carry a club: *from* σκυταληφόρος.

Σκῠτᾰληφόρος, ου, *adj.* carrying a staff, *or* club. *Th.* σκυτάλη, φέρω.

Σκῠταλίας, ου, ὁ, *properly*, that is like a staff, *or* club—(*with* σίκυος *understd.*) an oblong species of gourd, *Theophrast. H. Pl.* 7, 14. *Th.* σκύταλον.

Σκῠτάλιον, ου, τὸ, *Arist. Av.* 1283. —*a plant*, Umbilicus Veneris, *Dioscor.* 4, 92. *dimin. of* σκύταλον.

Σκυταλὶς, ίδος, ἡ, a small staff, *Herod.* 4, 60. *b.*—*in Med. writ.* the digital phalanx, *Heliodor. Chirurg.*—an instrument, *used in sieges for throwing ignited substances*—an angler's roller, *for winding up fishing-lines*, *Æl. H. A.* 12, 43. a windlass, *s. s. as* ὄνος; a roller for rolling burthens upon, *s. s. as* σκυτάλη—*a species of* small crab, *or* shrimp, *s. s. as* καρίς; *and also*, a caterpillar, *Hesych. and Etymol. Mag.*

Σκῠτᾰλισμὸς, οῦ, ὁ, the act of cudgelling; a cudgelling.—*a celebrated sedition at Argos was thus denominated, in which many lives were lost, from having been appeased by means of a* σκυταλισμὸς, *Plut. Wyttenb.* 9, *p.* 243. *Diodor.* 15, 47.: *properly, from* σκυταλίζω, *not in use, s. s. as* σκυτολόω.

Σκῠτᾰλον, ου, τὸ, a club, *Theocr.* 17, 31. *s. s. and Th. as* σκυτάλη, *Apollodor.* 2, 7, 3.—the neck, *so called in Sicily*, *Schol. Arist. Av.* 1283.

(Σκῠτᾰλόω, ῶ, to beat with a staff, *or* club; to cudgel, *or* bastinade.

(Σκῠτᾰλωτὸς, τὴ, τὸν, *adj. s. s. as* ῥαβδωτός.

Σκῡτάριον, *dimin. of* σκῦτος.

Σκῡτεῖον, ου, τὸ, *dimin. of* σκῦτος.

Σκῡτεῖον, ου, τὸ, a shoemaker's shop: *from* σκυτεύς.

(Σκῠτεῖος, ου, *adj. with* τέχνη, the art of shoemaking, *Maneth.* 4, 321.

(Σκῡτεὺς, έως, ὁ, a currier, *or* leather-dresser, *Arist. Av.* 491. *Th.* σκῦτος.

(Σκῡτεύω, *fut.* εύσω, to exercise the trade of shoemaker; to stitch like a shoemaker, *Xen. Mem.* 4, 2, 22.

(Σκῡτικὸς, κὴ, κὸν, *adj.* pertaining to a shoemaker, *or* to the art of shoemaking.

(Σκῠτῐνος, ίνη, ινον, *adj.* of, *or* pertaining to leather; made of leather, leathern, *Herod.* 7, 71. *a. Arist. Lysist.* 110. *Nub.* 530.

(Σκῡτὶς, ίδος, ἡ, *dimin. of* σκῦτος.

Σκῡτοβραχίων, ονος, *adj.* having leathern arms. *Th.* σκῦτος, βραχίων.

Σκῡτοδεφέω, ῶ, to dress, *or* curry leather; *from* σκυτοδέψης.

Σκυτοδέψης, ου, ὁ, a leather-dresser, *or* currier. *Th.* σκῦτος, (δέφω) δεψέω.

(Σκυτοδεψικὸς, κὴ, κὸν, *adj.* pertaining to the dressing, tanning, *or* currying of leather, σκυτοδεψικὴ (τέχνη *understd.*), the art of dressing leather.

(Σκυτοδεψὸς, οῦ, ὁ, *s. s. as* σκυτοδέψης.

Σκυτορράφὸς, οῦ, ὁ, a shoemaker, *or any person whose trade it is to stitch leather. Th.* σκῦτος, ῥάπτω.

ΣΚΥ˜ΤΟΣ, εος, τὸ, a skin, leather, a dressed, *or* tanned hide, *or* skin, *Arist. Eq.* 865. *s. s. with a play on the s.* a shield, *Vesp.* 643. *also, any thing made of leather, and so*, a whip, a shield, *Jac. A. P. p.* 41. *thus*, σκύτη βλέπειν, *Arist. Vesp.* 643. to look at the whip, *have the dread of chastisement in view.* [ῦ, *probably, never* ὔ, short, *in Theocr.* 25, 142. *where some old ed. had it* σκύτος, *now* σκῦλος, *Brunck. Valcken. approb. Kiessl. in Lycophr.* 1316. κῦτος, *is now read.*] *Etym. The same word as* κύτος, cutis, *Lat. with the addition of* σ, *and Th.* κύω, *Hemsterh. in Lennep.: akin to* σκύλον, σκύλλω.

Σκῡτοτομέω, ῶ, to cut up leather, be a leather-cutter, *Arist. Plut.* 514. *s. s. or* to make shoes, *v.* 162. to be a leather seller, *or* a shoemaker, *or belong to some trade in which the cutting of leather is practised: from* σκυτοτόμος.

(Σκῡτοτομία, ας, ἡ, the cutting of leather, &c. *according to the ss. of* σκυτοτομέω.

(Σκῡτοτομῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in the trade of shoemaker, σκυτοτομικὸν πλῆθος, *Arist. Eccl.* 432. the shoemaking multitude.

(Σκῡτοτόμιον, ου, τὸ, a shoemaker's shop.

Σκῡτοτόμος, ου, ὁ, a worker in leather, *Il.* η, 221. *Arist. Eq.* 737. a shoemaker. *Th.* σκῦτος, τέμνω.

Σκυτοτραγέω, ῶ, *fut.* ήσω, to gnaw, *or* destroy leather, *Lucian.* 8, *p.* 26. *Th.* σκῦτος, τρώγω.

Σκυτοφάγος, ου, *adj.* eating leather. *Th.* σκῦτος, φάγω.

Σκυτόω, ῶ, *fut.* ώσω, to furnish with, *or* cover with leather. *Th.* σκῦτος.

Σκυτώδης, εος, *adj.* like leather, *Arist. H. A.* 9, 37. *Th.* σκῦτος, εἶδος.

Σκυφίον, ου, τὸ, the skull, the cranium, *Paulus Æginet.* 3, 22.: *dimin. of* σκύφος.

(Σκύφιος, ου, *adj. s. s. as* σκυφοειδής.

Σκυφοειδὴς, έος, *adj.* like a goblet, *or* drinking-cup. *Th.* σκύφος, εἶδος.

ΣΚΥ˜ΦΟΣ, ου, ὁ, *and* σκύφος, εος, τὸ, a drinking-cup, *or* bowl, *especially, that used by shepherds and persons of inferior rank*, *Od.* ξ, 111. *Eur. Cycl.* 256. *viz. masc. Alcest.* 814. *Etym. Akin to* κῦφος, κύω *also to* κύτος, *and* κύπελλον, κύπη, *compare* σκάφος, *from* σκάπτω, *which seem also to have an affinity.*

(Σκύφωμα, ατος, τὸ, *s. s. as* σκύφος, *Æsch. Perrhaeb.* 172. *Lex. Æsch. Well.: properly, from* σκιφω, *n in use.*

Σκωλήκησις, εως, ἡ, the state of being worm-eaten, *or* abounding in worms, *a reading substit. for* κώλυσις, *in Theophrast. H. Pl.* 7, 6. *where others read* σκωλήκωσις, *Schneid. Th.* (σκωληκιάζω) σκώληξ.

(Σκωληκίασις, εως, ἡ, *s. s. as* σκωλήκησις, ? *Schn. L.*

(Σκωληκίζω, *fut.* ίσω, to move like a worm; to have a vermicular motion: *applied by Med. writ. to a certain state of the pulse, indicative of nervous weakness.*

Σκωλήκιον, ου, τὸ, a small worm: *dimin. of* σκώληξ.

(Σκωληκίτης, ου, ὁ, that resembles a worm; that is of, *or* pertaining to worms, *Dioscor.* 1, 79.

Σκωληκόβρωτος, ου, *adj.* worm-eaten; gnawed by worms. *Th.* σκώληξ, βιβρώσκω.

Σκωληκοειδὴς, έος, *adj.* like a worm; vermicular. *Th.* σκώληξ, εἶδος.

Σκωληκοποιέω, ῶ, *fut.* ήσω, to engender worms; to convert into worms. *Th.* σκώληξ, ποιέω.

Σκωληκοτοκέω, ῶ, to engender worms: *from* σκωληκοτόκος.

(Σκωληκοτοκία, ας, ἡ, the generation, *or* production of worms.

Σκωληκοτόκος, ου, *adj.* engendering, *or* producing worms. *Th.* σκώληξ, (τόκος) τίκτω.

Σκωληκοφάγος, ου, *adj.* eating, *or* feeding on worms. *Th.* σκώληξ, φάγω.

Σκωληκόω, ῶ, *fut.* ώσω, to put in a state favourable to the generation of worms; to make to swarm with worms. = *Pass.* to be infested with worms, *Theophrast. Caus. Plant.* 4, 15. *Th.* σκώληξ.

Σκωληκώδης, εος, *adj. s. s. and Th. as* σκωληκοειδής.

Σκωλήκωσις, εως, ἡ, *s. s. as* σκωλήκησις. *Th.* (σκωληκόω) σκώληξ.

ΣΚΩ΄ΛΗΞ, ηκος, ὁ, a worm, an earth-worm, *Il.* ν, 654.—*an intestinal worm, the* Lumbricus—*more rare ss. are*, a thread, *spun from a distaff*, *Polluc.* 7, 29. a heap of barley after threshing, *s. s. as* ἄντλος.—the gentle ripple of the waves on the shore, *occasionally, the precursor of a storm, viz. Æol. for* κολόκυμα, *from the creeping motion of worms*, *Phryn. Bekk. p.* 62. *and* 114.—a kind of cake, *Alciphr. Fragm.* 10: *in the Æol. dialect.* κολόκυμα.

Σκωλοβάτης, ου, ὁ, a worm that preys on corn; a small worm, ? *Schn. L. Th.* σκώληξ, βαίνω.

(Σκωλοβατίζω, *fut.* ίσω, *s. s. as* ἀσκωλιάζω.

Σκῶλον, ου, τὸ, a stumbling-block; an impediment; an obstacle,

LXX. properly, s. s. and Th. as the following.

Σκῶλος, ου, ὁ, a pointed stake, *hardened by fire, Il. ν*, 564. a thorn; a splinter, &c. *s. s. as σκόλοψ. Th. κόλος.*

Σκῶμμα, ατος, τὸ, a cutting raillery, a sarcastic jest, a gibe, *Arist. Pac.* 734.—a sarcastic and witty sally, *Longin. Sect.* 34. *Th. σκώπτω.*

Σκωμμάτιον, ου, τὸ, *Arist. Vesp.* 1289.: *dimin. of σκώμμα.*

Σκωπαῖοι, ων, οἱ, dwarfs kept by the Sybarites for their amusement, *Athen.* 12, *p.* 519.: *another name is στίλβων, or στίλπων. Passow suggests as a probable origin of the word, σκώψ, but it may have been derived from σκώπτω.*

Σκώπευμα, ατος, τὸ, *see σκόπευμα, from σκέπτομαι.*

Σκώπτης, ου, ὁ, a mocker; one who uses sarcastic raillery, gibes, *or* witty and sarcastic derision. *Th. σκώπτω.*

(Σκωπτικός, κὴ, κὸν, *adj.* capable of, *or* qualified for, *or* inclined to sarcastic raillery; sarcastic; satirical.

(Σκωπτικῶς, *adv. of σκωπτικός.*

Σκωπτόλης, ου, ὁ, one who loves gibing and raillery, *Arist. Vesp.* 788. *Th. σκώπτω, only, as μαινόλης, from μαίνομαι.*

Σκώπτρια, ας, ἡ, *fem. of σκώπτης, properly as from a form σκωπτήρ.*

ΣΚΏΠΤΩ, *fut. ψω, the primary s.* 'to deride by an imitation of the voice, *or* gesture,' *Theophrast. in Plut. Q. S.* 2, 1. *so also, according to Hemsterh. generally,* to banter, to gibe, to deride by sarcastic raillery, to scoff, *Arist. Nub.* 979.—to jest, *in a general acceptation, Ran.* 58. *Eur. Cycl.* 669. *also,* to do in jest, *or* sport, *Xen. Sympos.* 9. to jest, *or* sport, *Cyrop. Etym. From κόπτω, Hemterh.*

ΣΚΏΡ, *genit.* σκᾰτὸς (*as if from a form* σκὰς), excrement, *Arist. Plut.* 395.: *later forms,* τὸ σκάτος, σκάτον, *Lobeck Phryn. p.* 293.

(Σκωρᾰμὶς, ίδος, ἡ, a close-stool, *Arist. Eccl.* 371. *Etym. From it the Lat.* 'scurra,' *Lobeck Phryn. p.* 293.

(Σκωρία, ας, ἡ, *properly,* the dross of metals, Scoria; *also,* excrementitious matter, dross, *or* refuse, *in general.*

Σκωριοειδὴς, έος, *adj.* like the dross of metals, *or* dross. *Th. σκωρία, εἶδος.*

Σκώψ, ωπὸς, ὁ, an Owl, *Od. ε*, 66. *Theocr.* 1, 136.—a kind of pantomimic dance, *so called, according to some, from σκοπεύω (see σκόπευμα), because the gestures of Satyrs were imitated; according to others, from an imitation of the apparently mocking grimaces and gestures of owls, Polluc.* 4, 14. *Æl. H. A.* 15, 28. *with this corresponds the Fr.* 'faire la chouette.' *Etym. From σκώπτω, the owl seeming to mimic the gestures of those who look at it: Passow proposes, σκέπτομαι, from its large staring eyes, as the form κλὼψ, from κλέπτομαι, but, the former seems preferable.*

(Σκῶψις, εως, ἡ, sarcastic raillery; derision—the act of jesting: *subst. of σκώπτω.*

Σμᾶνος, *Dor. for σμῆνος.*

Σμαράγδειος, εία, ειον, *adj.* of, *or* pertaining to the emerald, *or σμάραγδος. Th. σμάραγδος.*

(Σμαραγδίζω, *fut. ίσω,* to be green as, *or* resemble an emerald.

(Σμαράγδινος, ίνη, ινον, *adj.* made of σμάραγδος; green like the emerald, *or σμάραγδος.*

(Σμαράγδιον, ου, τὸ, a small σμάραγδος, *or* emerald: *dimin. of σμάραγδος.*

(Σμαραγδίτης, ου, ὁ, that is of the same kind, *or* that resembles the σμάραγδος.

ΣΜΆΡΑΓΔΟΣ, ου, ἡ, *a kind of green and transparent precious stone,* the Emerald, *or according to others,* Beryl, *or* Aqua-marina—*probably,* Green Crystal, Spar, *or* Malachite, *Orph. Lith.* 608. *The pillars said to be of this substance in the temple of Hercules at Tyre, Herod.* 2, 44. *a. were probably (according to Larcher on Herod. Tom.* 2, *p.* 252, *No.* 194.) *hollow cylinders of glass, having lamps within them.*

ΣΜΆΡΑΓΈΩ, ῶ, *fut. ήσω,* to resound, to re-echo, *Il. β*, 210. *Etym. An imitative word, akin to ἀράσσω, μαράσσω, and ῥήσσω.*

(Σμαραγὴ, ῆς, ἡ, a loud noise.

Σμαραγίζω, *fut. ίσω, s. s. and Th. as σμαραγέω, Hes. Theogn.* 693.

(Σμάραγνα, ης, ἡ, a whip, *compare μάραγνα.*

ΣΜΆ́ΡΙΣ, ῐδος, ἡ, *the name of a small fish, Aristot. H. An.* 8, 30. *not esteemed as food, Phanias, An.* 2, 54.

ΣΜΆΩ (*Ion.* σμέω), *fut. σμήσω, Dor. σμᾶ́σω, pres. contr. σμῶ, σμῇς, σμῇ, infin. σμῆν, Lobeck Phryn. p.* 61. to 'wipe,' wipe off—to besmear, anoint. = *Mid.* 1 *aor.* ἐσμασάμην, *part.* σμασάμενος, to anoint, τὰς κεφαλὰς, the heads, *Herod.* 4, 73. *m.*—to wipe clean, *Callim.* 5, 52. = *Pass.* 1 *aor.* ἐσμήχθην, *from the kindred form, σμήχω; σμάω, more purely Att. Lobeck Phryn. p.* 253. *Etym. The prim. s.* to touch, feel, handle, *and so, through μάσσω, from the old form* Μάω, *as a pres. not in use, see Etym. at μάω: σμήχω, σμύχω, and σμώχω, are kindred words, and even σώχω, as well as ψάω, ψαύω, ψήχω, ψώχω, may be added.*

ΣΜΕΡΔᾹΛΈΟΣ, έα, έον (*Ion.* έη, έον), *adj. poet.* horrible, terrific, *Il. β*, 309. *Neut.* σμερδαλέον, *verse,* 334. *plur.* σμερδαλέα, ε, 302. *adverbially. Hesych. has a form* σμέρδος, *interpret.* ὅρμημα. *Th.?.*

Σμερδνὸς, νὴ, νὸν, *adj. poet. s. s. as* σμερδαλέος, *Il. ε*, 742. *Neut.* σμερδνὸν, ο, 687. *adverbially: another form and same origin as* σμερδαλέος.

Σμέω, *Ion. for σμάω.*

Σμῆγμα, ατος, τὸ, the act of wiping, rubbing, anointing, *or* cleansing; *also,* any detersive substance, *such as lees, soap, nitre, saline substances, &c.: in Att.* σμῆμα. *Th. σμήχω.*

Σμηγματοπάλης, ου, ὁ, a vender of detersive substances, *such as soap, or alkaline earths, used as soap, &c. Th.* σμῆγμα, πωλέω.

Σμηγματώδης, εος, *adj.* fit for wiping, anointing, *or* cleansing; detersive, *Hippocr. Th.* σμῆγμα, εἶδος.

Σμήκτης, ου, ὁ, one who wipes, rubs, anoints, *or* cleans by wiping, *see the verb. Th. σμήχω.*

(Σμηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for wiping, *or* cleansing; detersive.

(Σμηκτὶς, ίδος, *and* σμηκτρὶς, ίδος, ἡ, *a kind of earth having detersive properties,* Fuller's-earth, *Polluc.* 7, 40.

Σμήλη, ης, ἡ, *s. s. as* σμῆγμα, *Hesych.? Schn. L.*

Σμῆμα, ατος, τὸ (*the Att. form*), soap, *or its equivalent, Antiphan. ap. Athen.* 409. *d. Schweigh. emend. instead of* σμῆγμα. *Th. σμάω.*

Σμηνίον, ου, τὸ, a small swarm of bees: *dimin. of* σμῆνος.

Σμηνοδόκος, ου, ὁ, one who receives, *or* hives a swarm of bees, *Philipp. An.* 2, 232. *Th.* σμῆνος, δέχομαι.

Σμηνοκόμος, ου, *adj.* tending bees. *Th.* σμῆνος, κομέω.

ΣΜΉΝΟΣ, εος, τὸ, a swarm of bees, *Hes. Theog.* 594.—a beehive. *met.* a swarm, a crowd, *Arist. Nub.* 297. *Th.* (ἔσμὸς) ἔσμην.

Σμηνουργέω, ῶ, to produce, *or* promote the swarming of bees. = *Mid.* Σμηνουργέομαι, οῦμαι, to swarm; to form into swarms. *Th.* σμῆνος, ἔργον.

(Σμηνουργία, ας, ἡ, the care of bees, *Polluc.* 7, 101.

(Σμηνουργὸς, οῦ, ὁ, one who keeps and attends to bees; *s. s. as* μελισσουργός.

Σμῆξις, εως, ἡ, friction; abstersion; purification: *subst. of σμήχω.*

Σμῆριγξ, ιγγος, ἡ, *Lycoph.* 37. *s. s. and Th. as μήνιγξ.*

Σμηρίζω, *see σμυρίζω.*

Σμήρινθος, ου, ὁ, *see μήρινθος.*

Σμῆρις, ίδος, ἡ, *and* σμήρισμα, ατος, τὸ, *see σμύρις, and σμύρισμα.*

Σμήχω, *fut. σμήξω, imperf.* ἔσμηχον, to wipe, wipe off, χνόον ἐκ

κεφαλῆς, *Od.* ζ, 226. the foam from his head. = *Mid.* to wipe, *or* cleanse one's self, *Antip. Sid.* 25, 2.—*s. s. as* σμυρίζω, *see* σμάω: *s. s. as from* σμάω, *as* νήχω, *from* νέω, *or having the same root.*

Σμικρογνώμων, ονος, *adj.* having a weak judgment ; pusillanimous. *Th.* σμικρὸς, *Att. for* μικρὸς, γνώμη.

Σμικρολογέω, ῶ, σμικρομερὴς, σμικροπρέπεια, &c. *with other compounds of* σμικρὸς, *Att. for* μικρὸς, *see under* μικρ-, *according to the Alphab. order.*

Σμικρολόγος, ου, *adj.* sordid, mean, *Maneth.* 5, 276. *Th.* σμικρὸς, λέγω.

Σμῑκρὸς, κρὴ, κρὸν, *adj.* small, *Il.* ρ, 757. *Herod.* 1, 5. *f. Eur. Hec.* 352. *freq. in Eur. Æsch. and Soph. Thuc.* 4, 13.: *an Att. form of* μῑκρός. [ῑ, *always*, long, *Lex. Maltb. P.*]

Σμιλάκινος, ίνη, ινον, *adj.* made of yew, *Polluc.* 5, 32. *Th.* σμῖλαξ.

ΣΜΙ῍ΛΑΞ, ακος, ἡ, *s. s. as* σμῖλος, *and* μῖλος, *a tree*, yew: Taxus baccata, *Arist. Av.* 215. *Theophrast. H. Pl.* 3, 6. *and* 10. *Dioscor.* 4, 80. *a tree of the oak kind, (so called in Arcadia, Theophrast. H. Pl.* 3, 16.) Quercus faginea, *Sprengel. Hist. rei Herb.* 1, *p.* 104.: σμῖλαξ κηπαία, *a plant cultivated in gardens, Dioscor.* 2, 176. *the pod and grains were eaten boiled, probably*, kidney-bean : Phaseolus vulgaris—σμῖλαξ τραχεῖα, (*Dioscor.* 4, 144. *Theophrast. H. Pl.* 3, 18.) bind-weed : Smilax aspera—σμῖλαξ λεία, *Dioscor.* 4, 145. great bind-weed : Convolvulus sepium : *other forms are* σμῖλος, *and* μῖλος.

Σμῑ́λευμα, ατος, τὸ, a chip, *or* a shaving, *Arist. Ran.* 818.: *from* σμιλεύω.

(Σμῑλευτὸς, τὴ, τὸν, *adj.* clipped; cut, planed, polished, *Dioscor. An.* 1, 497.

Σμῑλεύω, *fut.* εύσω, to clip, *or* cut; to chisel, *or* carve ; *s. s. as* γλύφω. *Th.* σμίλη.

ΣΜΙ῍ΛΗ, ης, ἡ, [ῑ, *Lex. Maltb.*] a knife ; a chisel ; a sculptor's, *or* carver's chisel, *or* tool, *Anal.* 1, *p.* 491. a shoemaker's knife ; a surgeon's scalpel ; *in general*, any implement used for cutting, *or* carving—a style, *for writing*, [ῐ short, *Maltb. Thesaur. Mor. and Lex. Poet. ed.* 1830.] *Arist. Thesm.* 785. [*Pros.* ῑ, long, *Arist. as cit. Alc. Mess.* 21, 3. *Phil. Thes.* 17, 2. *Jul. Æg.* 10, 6. *Ep. Adesp.* 413, 3. *and* σμῖλα, *Phanias*, 3. *Passow Lex. edit.* 1826.]

(Σμῑλίον, ου, τὸ, *dimin. of* σμίλη.

(Σμῑλιωτὸς, τὴ, τὸν, *adj.* shaped like a σμίλη.

Σμῖλος, ου, ἡ, the yew-tree : Taxus baccata, *Nic. Al.* 611.: *poet. for* σμῖλαξ.

Σμίνθα, ας, ἡ, a mouse, *Hesych.*: σμίνθος, *is generally used.*

Σμινθεὺς, έως, ὁ, *and* σμίνθιος, the Sminthian, *Il.* α, 49. *an appellation of Apollo, invoked and venerated under this name, from having delivered a territory of the Troad from the plague of mice, Damm. Lex. Hom. Compare* ἀπόμυιος, *as epith. of Jove, as being a destroyer of a plague of flies. A city called* Σμίνθη, *existed in the Trojan territory.*

Σμίνθος, ου, ὁ, *poet.* a mouse, *Æsch. Sisyph.* 208. *Lycoph.*: *a word of the Cretan dialect, Damm. Lex. Hom.*

Σμινύδιον, ου, τὸ, *dimin. of* σμινύη.

Σμῐνῠ́η, ης, ἡ, a kind of double-headed axe, *or* hatchet ; a mattock, a spade, *Arist. Nub.* 1482.

Σμίρις, ιδος, ἡ, *see* σμύρις.

Σμοιὸς, ὴ, ὸν, *adj. s. s. as* σκυθρωπὸς, *Hesych.*: *probably from* μύω, *as in Hesych.* μοιὸς, *and* σμυὸς, *are in the s. s. Schn. Lex.*

Σπῑνῦὸς, οῦ, *adj.* of, *or* pertaining to a σπινύη.

Σμακορδόω, *s. s. as* σπλεκόω, *Photius and Hesych. Th.* μύω.

Σμῠγερὸς, ρὰ, ρὸν, *adj.* laborious, grievous, *Apollon.* 2, 374: *and* σμυγερῶς, *adv. s. s. as* μογερὸς, *and* μογερῶς.

Σμύραινα, ης, ἡ, *poet. for* μύραινα.

ΣΜΥ῎ΡΙΣ, ιδος, ἡ, *a mineral substance used for polishing precious stones*, Emery : *properly*, σμῆρις, *as in Hero Spirit.* 1, *p.* 159. *Schneid. Lex. Th.* (σμήχω) σμάω.

Σμύρνα, ης, ἡ, Myrrh, *the resinous gum so called, Arist. Eq.* 1329. *Theophr. H. Pl.* 9, 4.: *the species of shrub from which it is obtained has not been satisfactorily ascertained.* ‡‡ *the city of* Smyrna, *Callim. Ep.* 5.

Σμυρναῖος, αία, αῖον, *adj.* of, *or* pertaining to myrrh, *or* to the tree which yields myrrh, *Meleagr.* 1, 28.

Σμυρνεῖον, ου, τὸ, *Nic. Al.* 405. *s. s. as* σμυρνίον.

Σμυρνίζω, *fut.* ίσω, to prepare with, *or* flavour with myrrh. = *Pass.* to be, &c. *the part. perf. neut.* ἐσμυρμισμένον, *with* οἶνον, *N. T. Marc.* 15, 23. wine with myrrh. *Th.* σμύρνα.

Σμύρνινος, ίνη, ινον, *adj.* made, *or* prepared with, *or* flavoured with myrrh.

Σμυρνίον, ου, τὸ, *a plant*, wild parsley : Smyrnium Olusatrum, *Linn.*: *from* σμύρνα, *its seeds having the flavour of myrrh.*

Σμυρνοειδὴς, έος, *adj.* of the nature of, *or* like myrrh. *Th.* σμύρνα, εἶδος.

Σμυρνοφόρος, ου, *adj.* carrying myrrh. *Th.* σμύρνα, φέρω.

ΣΜΥ῎ΧΩ, *fut.* ξω, to burn in a fire without flame, 1 *aor.* ἔσμυξα, *infin.* σμύξαι, *Il.* ι, 653. = Σμύχομαι, *Pass. imperf.* ἐσμυχόμην, 2 *aor.* ἐσμύγην, to be consumed under ashes, *or* in a smothered fire, to be slowly consumed, *Il.* χ, 411. *met.* to be consumed by the fire of a secret passion, *love, Mosch.* 3, 4. *also*, to be consumed by an internal distemper. [ῡ, long, *except in the aor.* ἐσμύγην, *Pass. Lex.*]: *akin to* σμάω, σμήχω, *and* σμώχω, *Pass. L.*

Σμῶδιγξ, ιγγος (*not* ικος), ἡ, *a form of* σμῶδιξ.

(Σμωδικὸς, κὴ, κὸν, *adj.* pertaining to livid tumours ; applied as a remedy to livid tumours. *Neut.* τὸ σμωδικὸν (φάρμακον *understd.*), a remedy for weals, *or* bruises.

Σμῶδιξ, ιγγος, ἡ, a weal, *Il.* β, 267. ψ, 716., *from the extravasated blood caused by a blow : from* σμώχω, *last s.*

ΣΜΩ῎ΧΩ, *fut.* ξω, *another form and s. s. as* σμήχω, to wipe off, to clean —to pound, to bruise, *Nic. Ther.* 530. to beat violently, to maul, *compare* πλύνω, *met. in a similar s. hence, the derivat.* σμῶδιξ, *also, met.* to abuse in words, *Etymol. Magn. and Hesych. next*, to grind with the teeth, chew greedily, munch, *in Arist. Pac.* 1274. *on which, Hesych. interpret.* ἐνεργεῖν μετὰ σπουδῆς : *from* σπάω, *or another form akin to* σμάω, σμάχω.

Σοβᾰρεύομαι, to move with pompous, haughty, *or* disdainful airs ; to demean one's self haughtily, *Agath. An.* 3, 38., *see* σοβαρὸς : *from* σοβᾰρός.

Σοβᾰροβλέφᾰρος, ου, *adj.* having a haughty brow ; having an arrogant, haughty countenance, *Paul. Sil. An.* 3, 76. *Th.* σοβαρὸς, βλέφαρον.

Σοβᾰρὸς, ρὰ, ρὸν, *adj.* moving rapidly, fleet, rapid, *Arist. Nub.* 405. rapid, *viz. a measure of a song, Ach.* 644.—demeaning one's self insolently, arrogant, haughty, *Theocr.* 20, 15. insolent, *properly*, moving with a hurried and important air, forcing his way insolently through the crowd, (*see* σοβέω) *in such s. compare, Arist. Plut.* 872. *Adverb.* σοβαρῶς, insolently, *Pac.* 83.—proud, pompous, lavish of expense, *Plut. Lucull.* 6. *also, applied to things*, costly, sumptuous, *Ælian. H. A.* 6, 42. 16, 32. *Th.* σοβέω.

(Σοβὰς, άδος, ἡ, *properly*, a female who moves rapidly—an arrogant, *or* insolent female ; *epith. of a courtezan, either* arrogant, *or* lavish in expense, *Eupolis. ap. Schol. Arist. Pac.* 812. *s. s. as* σοβαρὰ, *fem. of* σοβαρὸς, *see* σοβαρός.

ΣΟΒΕ῎Ω, ῶ, *fut.* ήσω, to move, to shake, *the feet, Arist. Vesp.* 1523.

—to drive off, scare, *or* chase away, *Av.* 34. *and in Vesp.* 211. to shake off, *the dust, Xen. Equ.* 5, 5. to urge forward, *or* impel, *Lucian.* 2, *p.* 84. *Hemsterh. Neut,* to move rapidly; to hasten, *Lucian. but especially,* to 'stalk,' to 'strut,' to move with the rapid and hurried air of a man of great consequence; to move along pompously and haughtily, *viz. with an insolent air and surrounded by attendants,* καὶ τρεῖς ἀκολούθους ἢ τέτταρας αὐτὸς ἔχων, διὰ τῆς ἀγορᾶς σοβεῖ, *Dem. in Mid. p.* 565. attended by three or four followers he moves haughtily through the forum. = Σοβέομαι, *Pass. perf.* σεσόβημαι, *part.* σεσοβημένος, to be moved, *or* agitated; to be incited, *or* impelled, *by any violent passion.* πρός τι, *Strato, Epigr.* 41. βάδισμα σεσοβημένον, a hurried, *but generally,* a proud gait. *Etym. According to the old Gram. thus formed, from* σεύω, σέβω, *perf.* σέσοβα, *from which* σοβέω, *and* σόβη: *akin to* σεύω, ἔσσυμαι, σοῦμαι, σόος, σοῦς, *and likewise to* φοβέω, πέφοβα, φέομαι, φεύγω, *and* φόβη, *as also* σόβη.

(Σόβη, ης, ἡ, a horse's tail, *or* fan made of horsehair, *to keep off flies* —a horse hair crest, *Suidas and Gloss. Steph.*

(Σόβησις, εως, ἡ, movement—the act of scaring, *or* driving away—rapid motion; a proud gait; an arrogant demeanour in walking —bustle and occupation, *Plut. Wyttenb.* 7, *p.* 153. *See* σοβέω.

(Σόβος, ου, ὁ, a Satyr, *Ulpian. on Dem.*

Σόγχος, ου, ὁ, *a plant,* Sow-thistle: Sonchus oleraceus, *or (according to Sprengel)* maritimus, *Dioscor.* 2, 159. *Theophrast. H. Pl.* 6, 4. *and* 7, 9. *Matro, ap. Athen. p.* 64. *c.*

Σοῖο, *Ion. for* σοῦ, *genit. of* σὸς, σὴ, σόν.

Σόλοι, ων, οἱ, *a city of Cilicia, Dionys.* 874.: *originally inhabited by an Athenian colony, who in process of time lost the Attic purity of speech, hence,* σολοικίζω, &c.

Σολοικία, ας, ἡ, *s. s. and Th. as* σολοικισμός.

Σολοικίζω, *fut.* ίσω, to commit a solecism, *Lucill. An.* 2, 335., *properly,* to speak in a corrupt dialect, *like the* Σόλοικοι; *generally,* to speak ungrammatically, *or* incorrectly; *hence,* to make a fault in language, *also,* to commit a fault against the rules of correct gesticulation—a fault in dancing, *or* against the rules of good breeding, *or* decorum, *in general. See* Σόλοικος.

(Σολοικισμός, οὐ, ὁ, a Solecism, an unfitness, *or* impropriety of language, *Anthol. p.* 247. a fault in dancing, &c. *See the ss. of the verb* σολοικίζω.

(Σολοικιστής, οῦ, ὁ, an incorrect speaker, who always falls into solecisms. *See* σολοικίζω.

Σόλοικος, ου, ὁ, *or* ἡ, *lit.* an inhabitant of Σόλοι *(an Athenian colony in Cilicia); hence, in the origin. s.* one who speaks in a corrupt dialect, *but generally,* one who speaks incorrectly, making solecisms in speaking, *or* violating the rules of correct language; *also,* one who is rude, indecorous, *or* uncouth, *in general, Anacr. Fr.* 131. *Fischer,—as an Adj. applied also to things,* contrary to rule; improper, absurd. *In Anacreon, or Hipponax, the word seems applied indifferently to any foreigner, in the s. s. as* βάρβαρος, *Ammonius, Valcken. pp.* 198. 204. *See* Σόλοι.

Σολοικοφανής, έος, *adj.* appearing like a solecism, *though not really so, Gram. Th.* σόλοικος, φαίνω.

Σολοιτύπος, ου, ὁ, a kind of copper, *brought from* Σόλοι, *in Cyprus, Hesych. Th.* Σόλοι, τύπτω.

ΣΟ῎ΛΟΣ, ου, ὁ, a 'mass of iron,' an iron quoit, *and round, Il.* ψ, 826. 839. *the* δίσκος, *was originally of stone and flat, Gram. Vett. and Hemsterh. in Lennep. Observ.*

ΣΟΜΦΟ῎Σ, φὴ, φὸν, *adj.* porous; light; soft—empty; hollow. *met.* φωνὴ σομφὴ, a hollow voice, *Alex. ap. Athen. p.* 383. *d. viz. between* φ. λευκὴ, a clear voice, *and* φ. μέλαινα, *the other extreme.*

(Σομφότης, ητος, ἡ, porosity; hollowness; lightness.

Σομφώδης, εος, *adj.* nearly porous; somewhat light, *or* tender. *Th.* σομφὸς, εἶδος.

Σόομαι, *see* σοῦμαι, *the contr. form alone in use.*

ΣΟ῎ΟΣ, σόη, σόον, *adj.* uninjured, unharmed, safe, *Il. α,* 117. ε, 531.: *other forms are* σῶς (*as from a form* σάος, *not ext.*), *and* σῶος, *see* σῶς: *Derivat. are* σαόω, *and* σώζω.

Σόος, ου, *contr.* σοῦς, σοῦ, ὁ, rapid movement upwards, *as* ῥοπὴ, *is* a rapid downward movement, *Plat. Cratyl. p.* 412. *b. Heind. Aristot. de Cœl.* 4, 7.: *Dor. and Lacon. var.* σῶς: *akin to* Θοὸς, Θέω, Θεύσομαι, *and nearer than to* σόομαι, σοῦμαι, *Pass. Lex.* σ, *Dor. for* Θ. *See at those letters.*

Σορέλλην, ενος, ὁ, one who is ready for his coffin, *who has one foot in the grave, a nickname for aged persons, Hesych. and* Δαιταλεῖς, *of Arist. cit. Eustath. in Il.* ψ, *p.* 1289, 15. *and Galeni Gloss. Præfat. Th.* σορὸς, a coffin, *v.* Ἕλλην.

Σορεύω, *fut.* εύσω, *a form of* σωρεύω, *in Hesych.*

Σορηδὸν, *adv. a form of* σωρηδὸν, *Hesych.*

Σοροδαίμων, ονος, ὁ, *s. s. as* σορέλλην, *a nickname for an old man. Th.* σορὸς, δαίμων.

Σορσεργὸς, οῦ, ὁ, *Maneth.* 4, 191. *s. s. as* σοροπηγός. *Th.* σορὸς, ἔργον.

Σοροπηγὸς, οῦ, ὁ, a coffin-maker, an undertaker, *Arist. Nub.* 836. *Th.* σορὸς, πήγνυμι.

Σορόπληκτος, ου, *adj. lit. and* σοροπλὴξ, ῆγος, coffin-stricken, *viz. on the brink of the grave, used as a nickname like* σορέλλην, *and* σοροδαίμων. *Th.* σορὸς, πλήσσω.

Σοροποιὸς, οῦ, *adj.* making coffins. *Th.* σορὸς, ποιέω.

ΣΟΡΟ῎Σ, οῦ, ἡ, an urn for containing the bones of the dead, *Il.* ψ, 91. a coffin, *Herod.* 2, 78. *m. Arist. Ach.* 661. *Lysist.* 600. *but, as a term of mockery,* an old person, *who must soon require a coffin, Vesp.* 1365. *so also, Matron. ap. Athen. p.* 580. *c. Etym. Very likely (Pass. Lex.) from* σωρὸς, a 'heap,' *viz. a receptacle for bones, collected together; as was its original s. Damm refers both to* σόω, to 'save,' 'preserve,' *following the Schol. Arist. Plut.* 269.

Σορωνὶς, ίδος, ἡ, an old fir-tree, *Hesych.: probably for* σαρωνὶς, an old oak-tree, *Schn. L.*

Σὸς, σὴ, σὸν, *pron.* thine: *the old Epic poet. form* τεὸς, τεὴ, *Dor.* τεὰ, τεὸν, *Hom. Th.* σύ.

Σοῦ, *genit. of* σὺ, *and* σὸς, *in Hom. only as genit. of* σός.

ΣΟΥ῎ΒΟΣ, ου, ὁ, *a species of* Antelope, *Oppian Cyn.* 2, 382.

Σουδάριον, ου, τὸ, a napkin, *Nonn.: adopted from the Lat.* 'sudarium.'

Σούκινος, ίνη, ινον, *adj.* made of amber, *from* 'succinum,' *amber, Artemidori,* 2, 5.

Σοῦμαι, *contr. of a form* σόομαι, *not in use,* 3 *pers. sing.* σοῦται, *imperat.* σοῦ, *and* σοῦσο, σούσθω, σοῦσθε, *infin.* σοῦσθαι, to rush, to hasten, to flee: *the Imperat.* σοῦ, σοῦ, *in the s. of* hasten! be quick! *Arist. Vesp.* 209.: *for* σοῦται, σεῦται, *Soph. Trach.* 645. *Compare the comp. aor.* ἀπέσσουα, *(Lacon. Dial.) Xen. Hellen.* 1, 1, 23. *In Gram. Vett. a Dor. pres.* σῶμαι, σῶται. *and also an Act. form,* σούω, *s. s. as* σεύω, *Hesych. Etym.* Σεύομαι, ἔσσυμαι, *are kindred words. Th.* σόος, σοῦς.

Σουνιάρᾶτος, ου, ὁ, *or* ἡ, *lit.* one who is invoked at the promontory of Sunium, *in Attica, viz.* Neptune, *Arist. Eq.* 558. *Th.* Σούνιον, (ἀράομαι) ἀρά.

Σουνιὰς, άδος, ἡ, *a name of* Minerva, *who had a temple at* Σούνιον.

Σουνιεὺς, έως, ὁ, *an epith. of* Jupiter, *who had a temple at* Σούνιον.

Σούνιον, ου, τὸ, *the promontory of* Sunium, *in Attica, now* Cape Colonna, *Od.* γ, 278.

Σοῦς, *genit.* σοῦ, ὁ, *contr. of* σόος, rapid movement, &c. *See* σόος.

Σοῦσα, ων, τὰ, *the Persian city of* Susa, *Æsch. Pers.* 16.: *from* σοῦσον.

Σοῦσθαι, *infin. of* σοῦμαι.

Σοῦσθε, σούσθω, *imperat. of* σοῦμαι.

Σουσίγενὴς, έος, *adj.* born in Susa, *Æsch. Pers.* 635.: *from* Σοῦσα, γένος.

Σούσινος, ίνη, ινον, *adj.* made of lilies; pertaining to lilies. *Th.* σοῦσον.

Σουσὶς, ίδος, ἡ, *the Persian city of* Susa, *Æsch. Pers.* 118.

(Σοῦσις, εως, ἡ, rapid movement: *from* σοῦμαι, *but, of? auth.*

ΣΟΥ῎ΣΟΝ, ου, τὸ, the lily: *a Persian word from which* Σοῦσα.

Σούχιον, ου, τὸ, *the Latin word* 'succinum,' *Clemens Alex. p.* 443.

Σούω, *according to Hesych. in the Lacon. dialect for* σόω.

Σοφί᾽ᾱ, ας (*Ion.* ίη, ης), ἡ, *original s.* eminent skill, *or* dexterity, *Il.* ο, 412. 'cleverness,' *in general,* art, *as of poetry, Pind. Ol.* 7, 98.; skill, *in conducting public business, or state affairs;* consummate prudence and experience, *in the affairs of life,* prudence, *Eur. Orest.* 702.; profound knowledge of any science; eminent skill, *in any Mechanical art;* knowledge; learning, *Herod.* 1, 60. *m.*; 'wisdom,' *Eur. Iph. Aul.* 563., *see it defined, Xen. Mem.* 4, 6, 7. — art, cunning, *as opposed to* 'force,' *Herod.* 3, 127. *m.*; *general s. in LXX. and N. T. the* 'knowledge of divine and human affairs,' *and of the duties prescribed by virtue and religion.* — virtue, *the latest s. ascribed to* σοφία, *Schn. Lex. Th.* σοφός.

(Σοφίζω, *fut.* ίσω, *properly,* to render skilful, *or* wise; to teach, *or* instruct in any art, *or* science. = Σοφίζομαι, 1 *aor.* ἐσοφισάμην, to speak, *or* act, with skill, *or* wisdom; to do cleverly, *Arist. Eq.* 718. — *with an accus.* to perform with consummate skill, *or* wisdom; to invent, *or* contrive ingeniously, to invent, *or* discover, *Arist. Nub.* 539. *generally,* to act, *or* speak like sophists; *in the bad acceptation,* to deceive by fallacious and captious arguments; to act deceitfully; to deal sophistically by, *or* evade, *viz. a law, Plut. Dem.* 27. — ὁ σοφισάμενος πρὸς τὸ λῦσαι τὸν ὅρκον, *Polyb.* 6, 58, 12. one who fraudulently endeavours to free himself from the obligations of his oath; to impose on any one, to overreach, *or* deceive — to obtain by fraud, *Arist. Eq.* 299. *interpret. Schol.* = *Pass. perf.* σεσόφισμαι, *part.* σεσοφισμένος, to be well instructed, *or* skilful, &c. οὔτέ τι ναυτιλίης σεσοφισμένος, οὔτέ τι νηῶν, *Hes. Oper.* 651. not being skilled in navigation, *or* ships.

(Σόφισμα, ατος, τὸ, an ingenious invention, *Pind. Ol.* 13, 24.; a skilful expedient, *Æsch. Prom.* 468. a device, *Eur. Phœn.* 885.; an artful measure, *Thuc.* 6, 77. — a cunning invention, a wise, *or* prudent thought, *or* discovery, *as Arist. Nub.* 206. *but, mostly,* a captious argument, a Sophism, *such as is practised by sophists, in the bad s. of the word: from* σοφίζω.

(Σοφισματίας, ου, ὁ, a Sophist, *Nicet. Annal.* 19, 1.

(Σοφισματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to captious arguments, *viz.* sophisms; skilled in, *or* prone to the use of captious arguments, captious, Sophistical, *in general.* — *Subst.* ὁ σοφ. *in late writ. for* σοφιστής.

(Σοφισμάτιον, ου, τὸ, *dimin. of* σόφισμα.

Σοφισματώδης, εος, *adj. s. s. as* σοφιστικὸς, *Basil. Schol. Lucian.* 7, *p.* 36.: *from* σοφιστὴς, εἶδος.

(Σοφισμὸς, οῦ, ὁ, a forced, *or* Sophistical interpretation, *Ecclesiast. writ. Chrysostom. Isidor. Pelus. Epist.* 461.: *a rare and late form for* σόφισμα.

Σοφιστεία, ας, ἡ, the act of teaching, speaking, *or* arguing, like a sophist (*see* σοφιστής); the conduct, *or* action of a sophist — the art, skill, *or* wile of a sophist; Sophistry: *subst. of* σοφιστεύω.

(Σοφιστέον, *neut. verbal of* σοφιστεύω, we must invent, *Aristot.*

(Σοφίστευμα, ατος, τὸ, *s. s. as* σόφισμα, *in Ecclesiast. writ. Euseb. Præp. Evang. p.* 259., *a late form: from* σοφιστεύω.

Σοφιστεύω, *fut.* εύσω, to teach philosophy, *or* oratory, *Plut. Cæs.* to harangue, *or* argue like a sophist — to elaborate and adorn with the art of a sophist — to simulate, *or* counterfeit, *love, Heliodor.* 1, *p.* 18. to invent: *from* σοφιστής.

(Σοφιστήριον, ου, τὸ, the school of a σοφιστὴς, *Clemens Alex. p.* 11.

Σοφιστὴς, οῦ, ὁ, *prim. s. that of* σοφὸς, a skilful person, *in general,* 'one who is skilled in any art, *or* science,' *as in poetry, Pind. Isth.* 2, 36. *also,* a skilful poet, *so Sophocles was denominated, Eustath. ad Il.* ο, *p.* 1028, 53. *compare Athen. p.* 632. *c.* — an ingenious inventor, *Æsch. Prom.* 62. *but, the earliest s. is* a 'wise man,' a 'sage,' *thus, one of the celebrated* 7, *as Solon, &c. Herod.* 1, 29. *a. and Pythagoras,* 4, 95. *a.*; a master of wisdom, *Eur. Hipp.* 925. *generally,* a teacher of philosophy, *in its general acceptation,* and oratory, *among the most noted were,* Gorgias, Prodicus, Protagoras, and Trasymachus, *compare Cicer. de Orat.* 3, 16.; an orator, *properly, who gives lessons in oratory, Isocrat. Paneg.* 1. *and* 23. *Thuc.* 2, 38. a Sophist, *in the bad acceptation,* a person who makes a display of philosophy for the purposes of imposition, who abuses the art of reasoning by the use of fallacious arguments and captious syllogisms, *in such s. Demosth.* was called γόητα καὶ σοφιστὴν, an impostor and sophist, *by Æschines, Demosth. de Coron. p.* 185. *m.*; *or* a teacher of false doctrines in morals and philosophy, *in the latter bad acceptations of the word in Plato and the Socratic Philosophers, and in Aristophanes, (see Nub.* 330. 1095. 1291.) *from the disrepute into which the sophists had fallen.*

(Σοφιστιάω, ῶ, *fut.* ήσω, to play the sophist, *Enbul. ap. Athen.* 437. *e.* to imitate the sophists in the use of affected language and captious arguments.

(Σοφιστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to sophists; after the manner of the sophists; ostentatious; Sophistical; captious; deceitful.

Σοφιστικῶς, *adv. of* σοφιστικός.

Σοφιστομανέω, ῶ, *fut.* ήσω, to be a passionate admirer and follower of sophists and their doctrines. *Th.* σοφιστὴς, μαίνω.

Σοφίστρια, ας, ἡ, *the s. of* σοφιστής: *properly, a fem. of* σοφιστὴρ, ῆρος, *s. s. as* σοφιστής.

Σοφοδότις, ιδος, ἡ, a giver of wisdom, *Dionys. Areopag. de Divin. Nom. p.* 562. *Th.* σοφὸς, δίδωμι.

Σοφόδωρος, ου, *adj.* conferring wisdom. *Th.* σοφὸς, (δῶρον) δίδωμι.

Σοφόνοος, όου, *contr.* σοφόνους, ου, *adj.* having an intelligent mind, wise. *Th.* σοφὸς, (νόος) νοῦς.

Σοφοποιέω, ῶ, to render wise, *auth.? Schn. L. Th.* σοφὸς, ποιέω.

(Σοφοποίησις, εως, ἡ, the act of rendering wise, *auth.? Schn. L.*

(Σοφοποιὸς, οῦ, *adj.* rendering wise, *auth.? Schn. L.*

ΣΟΦΟ῎Σ, φὴ, φὸν, *adj. not in Hom. or Hesiod.* — *prim. s.* 'clever,' 'skilful,' *in a general acceptation, one who is experienced, well informed, or who excels in any art or science, Herod.* 2, 49. *m. Pind. Py.* 5, 154. *Xen. Mem.* 4, 6, 7.; skilled, *in playing on the harp, Eur. Iph. Taur.* 238.; σοφὸς λέγειν, *Eur. Med.* 580. clever in speaking, eloquent, *with* νοεῖν, in invention, *Rhes.* 621. *also with* πρός τι, *but, generally, absolutely.* clever, ingenious, *Med.* 410. *a word in its several ss. very freq. in Eur.*; learned, *Xen. Mem.* 2, 1, 21.; knowing, *as opposed to* ἀϊδρὶς, *Æsch. Suppl.* 448.; prudent, intelligent, *or* clever, *Herod.* 3, 85. *a.*

7, 130. *a. a very freq. s. is, well skilled in all relates to the active business and concerns of life, hence,* prudent, discreet, &c.; *πρὸς ἀνδρὸς σοφοῦ ἐστὶ, Thuc.* 3, 59. it belongs to a wise man; *σοφόν τι χρῆμ' ἄνθρωπος, Theocr.* 15, 83. what a clever creature man is! *but, also,* 'keen,' 'artful,' 'cunning;' *next,* 'wise,' *in general, in our sense, Æsch. Prom.* 889. *Eur. Hec.* 1174. *freq. applied to things,* clever, ingenious, well devised, *as the context shall denote,* prudent, *or* wise, *counsel, Æsch. Prom.* 1040. *λόγους,* discourse, *Eur. Phœn.* 1274. *mind, Med.* 675. *Neut. τὸ σοφὸν,* prudence; a wise thought, *or* invention; *more frequently,* an ingenious expedient; an artful trick, *thus, τὸ σοφὸν δ', οὐ σοφία, Eur. Bacch.* 389. cunning indeed, but it is not wisdom, *οὐδὲν τὸ σοφόν μοι ἐγένετο, Plat. de Rep.* 6, 14. my cunning was of no service to me. *Comparat. σοφώτερος, Eur. Hipp.* 119. *Superlat. σοφώτατος, Med.* 410. *Adv. σοφῶς. Etym. Akin to σαφὴς, σάφα, σαφηνὴς, and the Lat.* 'sapiens,' 'sapio,' 'sapor.'

(Σοφόω, ῶ, *fut. ώσω,* to render wise, *in the Scriptural s. see at end σοφία. LXX. Psalm* 145.

Σοφῶς, *adv. of σοφός.*

Σόω, *in the s. of σεύω, as Act. of σόομαι, σῶμαι, only in Gram. Vet. no auth. cit.*

Σόω, *s. s. as σαόω, σώζω (see σαόω),* to preserve, to save, *Il.* ι, 393. 3 *pers. plur, σόωσι, subj. σόῃς, σόῃ, ι,* 424. 681.: *Derivat. according to Damm ad verb. σορὸς, and σωρός. Etym. From σόος, or the same origin.*

Σοωναύτης, ου, ὁ, that saves navigators, *viz. by its safe harbour. Th. σόω, s. s. as σώζω, (ναύτης) ναῦς.*

Σπαδίζω, *fut. ίξω,* to tear off, *Herod.* 5, 22. *m. Th. σπάω.*

(Σπᾰδιξ, ῐκος, ἡ, a bough, *or* twig pulled off, *Nic. Al.* 528. *especially,* the shoot of a palm, *with its fruit, properly, (in Botany)* the receptacle, *of the palm*—a kind of lyre, *Nicomach. p.* 8. —*as an Adj.* of a bright red colour, *Aul. Gell.* 2, 26. *resembling that of the spadix of the palm.*

Σπάδιον, *Æol. for στάδιον.*

Σπαδονίζω, *fut. ίσω,* to tear; to lacerate, *Dionys. Compos.* 14. —to castrate: *from σπαδάω. Th. (σπάδων, σπαδᾶν) σπάω.*

Σπαδόνισμα, ατος, τὸ, *and* σπαδονισμὸς, οῦ, ὁ, tearing out, *Meleag.* 77., *the* 1*st form* —laceration. *met. ἤχων σπαδονισμοὶ,* laceration of the organ of hearing by the harshness of the tones, *Dionys. Halic. de vi Demosthen.* 40.

(Σπᾰ́δων, ωνος, *and* οντος, ὁ, one who has been castrated, an eunuch, *Lobeck Phryn. p.* 273. —*σπαδὼν, όνος,* ἡ, a rupture; a tearing, *Hippoc.* a convulsion, *Nic. Al.* 317. *s. s. as σπάσμα.*

Σπάζω, *fut. άσω, s. s. as σπάω, but, auth.* ? ¶ *according to Hesych. s. s. as σκύζω, in the dialect of the Achæans.*

Σπάθα, *see σπάθη.*

Σπαθαλάω, *s. s. as σπαταλάω,* ? *Schn. L.*

Σπαθάλιον, ου, τὸ, *dimin. of σπάθη.*

Σπαθᾶτὸς, *Dor. for σπαθητός.*

Σπᾰθάω, ῶ, *fut. ήσω, lit.* to press the web with the *σπάθη, in weaving, in order to increase the thickness of the texture of the cloth,* to weave, *so as to thicken the web, Arist. Nub.* 54. *and* 56. a 'double entendre,' *in allusion to the s.* 'to be lavish'; *also,* to weave. *met.* to contrive; to plot, to devise, *Dem.* to expend prodigally, to lavish, *Dem. de f. legat. p.* 206. *interpret. Ulpian. cit. Spanh. ad Aristoph. l. cit. Diphil. ap. Athen.* 7, *p.* 292. *Dionys. Epitom.* 14, 15. *Alciphr.* 3, 34. *and* 65. to riot in luxury; to feast luxuriously, *or* to gorge, *or* glut one's self, *Lucian. de Luctu,* 17. ¶ *the reading in Lucian disputed; instead of σπαθήσεις δὶς ἢ τρὶς τῆς ἡμέρας, some read οὐ δυσπαθήσεις ἐπὶ τούτῳ, Schn. L.: the latter s. as met. from an unnecessary, or wasteful consumption of thread in weaving. Th. σπάθη.*

ΣΠᾰ́ΘΗ, ης, ἡ, a weaver's tool, *for striking the threads of the woof, in weaving, and rendering the texture close, answering the same purpose in the upright loom which the comb (κτεὶς) does in the horizontal, Æsch. Choë.* 239. —a ladle, *or* spatula, *for stirring mixtures* —a kind of sword, *so called* —a kind of currycomb —the broad end of an oar, *Lycophr.* 24. a broad rib, *and also,* the shoulder blade —the stalk of the flowers of the male palm, *and* the sheath, *or* spatha of palms, *Herod.* 7, 69. *a. Etym. Compare, the Lat.* 'spatula,' *Italian* 'spada,' *Span.* 'espada;' *the Germ.* 'spaten,' 'spatel.'

(Σπᾰ́θημα, ατος, τὸ, *(from σπαθάω) lit.* a texture that has been rendered compact by the use of the *σπάθη; hence, (met.) σπάθημα φρένων,* a close mind; solidity of judgment.

(Σπᾰ́θησις, εως, ἡ, the act of using the *σπάθη,* and rendering the texture of cloth close and thick, *Aristot. Phys. Aud.* 8, 2. *met.* lavish expenditure; prodigality.

(Σπᾰθητὸς, τὴ, τὸν, *adj. lit.* rendered close and thick by the use of the *σπάθη, Soph. ap. Polluc.* 7, 36. woven, *Æsch. Fragm.* 330. *See σπάθη.*

(Σπᾰθίζω, *fut. ίσω,* to stir with a ladle, *or* spatula; to spread, *or* put on with a spoon, *or* spatula. = Σπᾰθίζομαι, *Mid.* to anoint one's self, taking up the substance with a spatula, *Hesych.* to strike with the sword called *σπάθη, but, in such s.? Schn. L.*

(Σπᾰθιναῖαι, (ἔλαφοι) *stags at two years old,* Brockets, *Schol. Apollon.* 4, 175. *so called from the appearance of the horns: the* brocket *is also called σπαθίνης, Eustath. Il.* Θ, *p.* 711, 38.: *from σπάθη.*

(Σπᾰ́θιον, ου, τὸ, a small *σπάθη,* 1*st s. Ep. Adesp.* 82. *&c.: dimin. of σπάθη.*

(Σπάθιος, ία, ιον, *adj.* like a *σπάθη.*

(Σπᾰθὶς, ίδος, ἡ, a ladle; a spoon, *or* spatula—a robe of a close texture, *properly,* that had been rendered of a compact texture by the *σπάθη, and woven in a vertical loom, Polluc.* 7, 36.

(Σπᾰθισμὸς, οῦ, ὁ, *(from σπαθίζω)* the act of striking with the sword *called σπάθη,* ? *Schn. L.*

(Σπᾰθίτης, ου, ὁ, *οἶνος,* wine made of the fruit of the palm, *or properly,* of the *σπάθη* of the palm.

Σπᾰθομήλη, ης, ἡ, a surgeon's probe like a spatula. *Th. σπάθη, μήλη.*

Σπᾰθοποίνικον, ου, τὸ, *s. s. as σπάθη τοῦ φοίνικος,* the sheath, *or* spatha of the date.

Σπᾰθοποιὸς, οῦ, ὁ, a sword-maker, *Gloss. Steph. Th. σπάθη, ποιέω.*

Σπᾰθόφυλλος, ου, *adj.* having leaves like a sword. *Th. σπάθη, φύλλον.*

Σπαίρω, *fut. αρῶ,* to shake with convulsive movements, *as a person in the agonies of death, in violent pain, or excessive mental agitation;* to struggle convulsively with the feet and hands; to tremble through fear, *Herod.* 9, 120. *a. but, Schweigh. has the form ἀσπαίρω]: in Att. ἀσπαίρω, and in Hom. as Il.* γ, 293. *Etym. Akin to σκαίρω, σφαδάζω, and σφαράσσω. Th. σπάω.*

Σπάλαθρον, *and* σπάλεθρον, ου, τὸ, *s. s. as σκάλευθρον, Hesych.*

Σπαλακία, ας, ἡ, badness of sight, *Hesych. Th. σπάλαξ.*

Σπάλαξ, ακος, ὁ, the mole.

Σπαλεὶς, *Æol. for σταλεὶς, part.* 2 *aor. pass. of στέλλω.*

Σπᾰ́λιον, *another form of ψάλιον.*

Σπαλίων, ωνος, ὁ, *a machine used in sieges to protect the sappers and workmen, like the Roman* vinea, *Agathias* 3, *p.* 77.: *probably, from σπάλιον, for ψάλλιον, Schn. L.*

Σπανάδελφος, ου, *adj.* having few brothers, *or* sisters, *Sext. Emp. M.* 5, 101. *Th. σπανὸς, ἀδελφός.*

Σπαναν̀δρία, ας, ἡ, a want of men, *or* of inhabitants. *Th. σπανὸς, ἀνήρ.*

Σπάνη, ης, ἡ, want; lack—scarcity; fewness; rarity. *Th. σπανός.*

(Σπανία, ας, ἡ, *s. s. as σπάνη, Hesych. and Phot.* rareness, *Jac. A. P. p.* 201.

(Σπανιάκις, *adv.* rarely; seldom.

(Σπᾰνίζω, *fut.* ίσω, to be rare, scarce, *with a dat. Pind. Ne.* 6, 53.—to be in want of, to lack, to run short in, *Thuc.* 1, 41. *with a genit. Æsch. Choë.* 706. to be in a state of indigence, *Arist. Nub.* 1267.— *Act. with an accus.* to render rare, *or* scarce, *Philo, de* 7 *Mirac. c.* 4.=*Mid.* to be in want, in a state of penury, *Eur. Med.* 560.: *from* σπάνις.

(Σπᾰ̃νιος, ία, ιον, *adj.* scarce, rare, *Herod.* 7, 103, *f.* (scanty, *Thuc.* 7, 4.) *Neut.* σπάνιον, *adverbially, Herod. as cit. Comparat.* σπανιώτερος, 8, 25. *a.*: *neut. adverb.* not very often, *Thuc.* 1, 23. *Superlat.* σπανιώτατος, most rare, 7, 68. *s. s. as* σπανός.

(Σπανιότης, ητος, ἡ, *s. s. as* σπάνις.

(Σπᾰ̃νις, εως, ἡ, a scarcity, a want, βίου, *Eur. Hec.* 12. (*the same, Soph. Œd. Tyr.* 1461.) a rare thing, *as* φλαῦραν δ' οὐ σπάνις γυναῖκ' ἔχειν, *Iph. Aul.* 1163. it is not a rare thing to have a bad wife — want, *Thuc.* 1, 142. penury, indigence, *Xen. Mem.* 1, 2, 25.

(Σπᾰνιστὸς, τὴ, τὸν, *adj.* (*from* σπανίζω) *Act.* lacking; standing in need, wanting.=*Pass.* of which there is great need, *Soph. Œd. Col.* 4. *interpret. Schol. but the foregoing seems applicable.* rare; scarce.

(Σπᾰνίως, *adv. of* σπάνιος.

Σπανοκαρπία, ας, ἡ, the want and rarity of fruits, *Diodor.* 5, 38. *Th.* σπανὸς, καρπός.

Σπᾰνοπώγων, ωνος, ου, *adj.* having a thin beard, *Galen. Th.* σπανὸς, πώγων.

ΣΠΑΝΟ῾Σ, νὴ, νὸν, *adj.* rare, scarce, in small quantity, few, scanty — *of persons,* in want, indigent; in want of τινός: *the ss. of the derivat.* σπάνιος. *Etym. Kindred words are,* ἠπανία, ἠπανέω, ἠπανάω, *rare Dor. forms, as also* ἠχανία, ἠχάνω, *Hesych. Etymol. compare* πανία, *in the s.* 'abundance,' *Athen.* 3, *p.* 432. *Schweigh.*: *if* πανία, *be supported by auth. has* σ, *a negat. force, like* α, *neg. as in Italian,* ?.

Σπανοσῖτία, ας, ἡ, a scarcity, *or* want of provisions, *or* forage, *Xen. Hellen. Th.* σπανὸς, σῖτος.

(Σπανόσῑτος, ου, *adj.* wanting provisions, *or* forage.

Σπανότεκνος, ου, *adj.* having few children. *Th.* σπανὸς, τέκνον.

Σπανόφυλλος, ου, *adj.* having few leaves. *Th.* σπανὸς, φύλλον.

Σπᾰ̃νυδρος, ου, *adj.* wanting water —not watery, not juicy, *viz. fruits, Diphil. ap. Athen.* 3, *p.* 315. *Th.* σπανὸς, ὕδωρ.

Σπᾰ̀ξ, *genit.* σπακὸς, ὁ, *or* ἡ, *given as the Persian for* 'dog,' *by Herod.* 1, 110. *a. and Justin.* 1, 4.

Σπᾰ̃ραγμᾰ, ατος, τὸ, *properly,* a piece torn off, a fragment, *Soph. Antig.* 1081. a tearing off, *Eur. Androm.* 818. *Th.* σπαράσσω, *from* σπάω.

Σπαραγματώδης, εος, *adj.* capable of rending, *or* bursting, *Plut. de Sanit. in allusion to violent efforts of the voice. Th.* σπάραγμα, εἶδος.

(Σπαραγμὸς, οῦ, ὁ, the act of rending, *or* tearing, laceration, *Eur. Hec.* 651.: *subst. of* σπαράσσω.

Σπαραγμώδης, εος, *adj. s. s. and Th. as* σπαραγματώδης.

(Σπάραξις, εως, ἡ, *s. s. as* σπαραγμός.

Σπᾰράσσω (*Att.* άττω), *fut.* ξω, to tear, to lacerate, to rend, to tug, *or* pull to pieces, *especially, after the manner of dogs and rapacious animals, Eur. Med.* 1214. *Arist. Pac.* 624. *Th.* (*through the form* σπάρω, *obs. Gram. Vet.*) σπάω.

Σπαργανάω, ῶ, to swathe a child in swathing-clothes; to inwrap, envelop, *or* infold. *Th.* (σπάργανον, σπάργω) σπεῖρα.

Σπαργάνιον, ου, τὸ, *dimin. of* σπάργανον, *a plant, Dioscor.* 4, 21. *supposed to be* Sparganium, *Linn.*

Σπαργανίζω, *fut.* ίσω, to wrap in swaddling-clothes, *Hes. Theog.* 485.

Σπαργανιώτης, ου, ὁ, a child wrapped in swathing-clothes, *Hom. H. Merc.* 301. *Th.* σπάργανον.

Σπάργᾰνον, ου, τὸ, swathing-clothes, *Hom. H. Merc.* 151. *Æsch. Choë.* 522.—rags, *Arist. Ach.* 406.: *from* σπάργω.

(Σπαργανόω, ῶ, to swathe; to wrap a child in swathing-clothes, *Eur. Ion.* 955.

(Σπαργάνωμα, ατος, τὸ, that which is swathed; *s. s. as* σπάργανον, *Anecdot. Bekkeri. p.* 304.

(Σπαργάνωσις, εως, ἡ, the act of wrapping a child in swathing-clothes.

Σπαργάω, ῶ, *fut.* ήσω, to be full, *or* ready to burst from fulness; to be distended, *like the udders of animals from milk, as* to swell, *Eur. Bacch.* 690. to be full of sap — to teem, *or* be ready to bring forth—to swell with desire; to be under the influence of lust, *or* anger. *Etym. Schneid. and others refer it to* σπέρχω, *Lennep. to* σπάω, *but, the most satisfactory deriv. is that of Pass. Lex. from* ὀργάω, ὄργη: *akin to* σφριγάω, *and* σπαραγέω.

(Σπαργὴ, ῆς, ἡ, eager desire; strong passion — lust; anger, *Hesych.*

Σπάργω, *fut.* ξω, to swathe; to wrap, *Hom. H. Apollon.* 121. *Etym. Derivat.* σπαργάω, σπάργανον. *Th.* (σπεῖρα, σπεῖρος) σπεῖρον.

(Σπάργωσις, εως, ἡ, *s. s. as* σπαργάνωσις.

Σπαρεὶς, *part., and* σπᾶρῆναι, *infin. of the* 2 *aor. pass. of* σπείρω.

Σπαρίζω, *fut.* ίσω, *s. s. as* ἀσπαρίζω, *and* σπαίρω, *Lexic. Rhetor. Eustath. ad Il.* γ, 293.

Σπαρνοπόλιος, ου, *adj.* having a few scattered gray hairs. *Th.* σπάρνος, πολιός.

Σπαρνὸς, νὴ, νὸν, *adj. properly,* scatter, *hence,* rare, few, *Æsch. Ag.* 542. *Etym. Some say poet. for* σπανὸς, *but probably* (*Pass. Lex.*) *from* σπείρω, to 'scatter.'

Σπάρτη, ης, ἡ, a rope made of the bark of Spanish broom, *Alciphr.* 2, 4.— a cord, with a plummet at the end, used by carpenters for marking straight lines, *Hesych. s. s. as* στάθμη. *Th.* σπάρτος.

Σπάρτη, ης, ἡ, the city of Sparta, *Il.* β, 582.

Σπαρτιᾶ᾽της, ου, ὁ, a Spartan, *Eur. Orest.* 451.: *from* Σπάρτη.

Σπαρτίνη, ης, ἡ, *s. s. as* σπάρτη, *Æl. H. A.* 12, 43., a rope, &c.

(Σπάρτινος, ίνη, ινον, *adj.* made of the bark of Spanish broom, *or* of Spanish broom, *Æl. H. A.* 12, 43.

Σπαρτίον, ου, τὸ, a small cord, *properly, made of Spanish broom bark, Arist. Pac.* 1213. the central point in the beam of a balance, (*the Lat.* 'ansa,' angina) *Aristot. Mechan.*—*s. s. as* σπάρτος, *Dioscor.* 4, 158.

Σπαρτόδετος, ου, *adj.* bound with cords, *properly,* of σπάρτος, *Oppian. Cyn.* 1, 156. *Th.* σπάρτον, δέω.

Σπάρτον, ου, τὸ, *properly,* a rope, *made of the branches, or bark of a species of* broom, (*see* σπάρτος) *Herod.* 5, 16. *m.*; a cable, rope, *in general, Il.* β, 135. *Thuc.* 4, 48. *Xen. Anab.* 4, 7, 15.— *the shrub* σπάρτος, *only in Aristot. H. An.* 9, 40. *and?* *Th.* σπάρτος.

Σπαρτοπλόκος, ου, *adj.* twined with, *or* made with cords of σπάρτος, *Pollux. Th.* σπάρτος, πλέκω.

Σπαρτοπόλιος, ου, *adj.* having some gray hairs: *in its stead* σπαρνοπόλιος, *sometimes occurs, Polluc.* 4, 133. *Th.* (σπαρτὸς) σπείρω, πολιός.

Σπαρτοπώλης, ου, ὁ, a seller of cords made of σπάρτος, *Pollux. Th.* σπάρτος, πωλέω.

Σπαρτὸς, τὴ, τὸν, *adj.* sown, *Æsch. Sept.* 349.— scattered. *met.* engendered, begotten — οἱ σπαρτοὶ, *poet.* the Thebans, *Pind. Isth.* 1, 41. *Eur. Phœn.* 808. *in the Sing. Suppl.* 578. *in allusion to the fable of the dragon's teeth sown by Cadmus. Th.* σπείρω.

Σπάρτος, *subst.* ὁ, *or* ἡ, *a shrub, of the young branches and bark ropes and nets were made, and the seeds were used medicinally, a species of* broom: Spartium scoparium, *or* junceum, *Sprengel. Histor. rei Herb.* 1, *p.* 80.—(ἡ σπάρτος, *s. s. as* ἡ σπάρτη, *and as* ἡ στάθμη) the line with a plummet used by carpenters for tracing straight lines: *another plant under the same name*

(*known in Spain under the name of* 'Esparto') *and serving for similar uses, is* Stipa tenacissima, *or* Lygeum Spartum, *Linn. Strab.* 3, *p.* 429. *ed. Sieb. Th.* (*probably*) σπεῖρα, a cable.

Σπᾰ́σις, εως, ἡ, the act of drawing, pulling, *or* stretching; attraction —distension; tension; stiffness; convulsion: *subst. of* σπάω.

(Σπάσμα, ατος, τό, that which has been drawn; a drawn sword, *Plut. Otho.* 17. violent motion, *of the sea*—an involuntary contraction of the muscles, a Spasm, *or* convulsion; a convulsive fit—an extraordinary tension, *or* straining—a fragment, *Plut. Sullæ*, 21. *and Lys.* 12.

(Σπασμάτιον, ου, τό, a slight convulsion: *dimin. of* σπάσμα.

Σπασματώδης, εος, *adj.* like a convulsion; Spasmodic; convulsive —causing convulsions, *or* spasms. *Th.* σπάσμα, εἶδος.

Σπασμός, οῦ, ὁ, *s. s. and Th. as* σπάσις; *s. s. as* σπάσμα — convulsion, Spasm, *Herod.* 4, 187. *f. s. s. Thuc.* 2, 49. palpitation; a state of violent tension, *Arist. Lysist.* 845. — *see* σπάσις, *and* σπάσμα: *subst. of* σπάω.

Σπασμώδης, εος, *adj. for* σπασματώδης.

Σπαστικὸς, κὴ, κὸν, *adj.* capable of drawing, attracting, *or* extracting, —subject to spasms, *or* convulsive movements. *Th.* σπάω.

Σπάταγγος, *or* σπάταγος, ου, ὁ, *and* σπατάγγη, ης, ἡ, *a kind of* Sea-urchin.

Σπᾰτᾰλάω, ῶ, *fut.* ήσω, to live luxuriously, *or* sumptuously; to riot in luxury—to frolic, (*a rare s.*) *Ep. Theano, p.* 741. *ed. Gal.* ¶ σπαθαλάω, *would seem to accord better with the derivation from* σπαθάω, *Schn. L. Th.* (σπατάλη) σπαθάω.

(Σπᾰτᾰ́λη, ης, ἡ, luxury, gluttony, *Damoch. An.* 3, 69.

(Σπατάλημα, ατος, τό, *s. s. as* σπατάλη, *Agath. An.* 3, 51.

(Σπατάλιον, ου, τό, a bracelet for the arm, *Plin.* 13, 25. — the hair braided and forming a kind of crown on the head, *Clement. Canon.*: *from* σπατάλη, *as being an object of luxury, or from* σπάλιον, *for* ψάλιον, ψέλλιον.

(Σπᾰτᾰλὸς, λὴ, λὸν, *adj.* luxurious, *Rufin. An.* 2, 399. lavish, prodigal, *Euseb. Præp.* 6, 10.

Σπάτειος, εία, ειον, *adj.* leathern, *Hesych.*: *from* σπάτος.

Σπατίλη, ης, ἡ, human excrement, *Arist. Pac.* 48. *especially, in a liquid form, Th.* σκὼρ, σκατὸς, τιλάω. ‡‡ *also*, parings, and the refuse, *of leather thrown away by shoemakers, Schol. ad Arist. Pac.* 48. ? *Th.* σπάτος.

Σπατίλαυρος, ου, *adi.* having befouled its tail, *Hesych. Th.* σπατίλη, οὐρά.

ΣΠΆΤΟΣ, εος, τὸ, a skin; leather, *in the Bœotian dialect, Hesych.*

ΣΠᾶ́Ω, *fut.* σπάσω, 1 *aor.* ἔσπασα, *poet. without augm.* σπάσα, *Hom.* to 'drag,' to 'draw,' *force implied,* ἐκ χειρὸς χεῖρα σπάσεν, *Od.* β, 321. she pulled away her hand from his hand, *in Hom. mostly the mid. form;* to pull away, *Eur. Iph. Aul.* 777.; to pull up, tug up, tear — to draw, ξίφος, a sword, *Orest.* 1193. — to draw up, *hence,* drink up, *properly by a continued draught, Cycl.* 567. 416. — to wrench, to dislocate, *Plut. Arat.* 33. — to draw towards one's self, *and so,* derive, ἐπωνυμίαν, a surname, *Philostrat. p.* 598. acquire, obtain, *Oppian. Hal.* 1, 928. to take ὄλιγον ὕπνου, *Heliodor.* 2, *p.* 83. a little sleep — ἀλλ' οὐκ ἔσπασεν ταύτη γε, *Arist. Vesp.* 175. *lit.* he drew up nothing by that, *viz. gained nothing, met. from anglers who have not hooked a fish,* caught nothing by that cast, *the proverb is,* αὕτη μὲν ἡ μήρινθος οὐδὲν ἔσπασεν, *Schol.* this line drew up nothing. = *Mid.* 1 *aor.* ἐσπασάμην, (*poet. in Hom.* σσ) *part.* σπασάμενος, to pull up, *Od.* κ, 166.; to draw swords, χ, 74. *Il.* π, 473. to take out, *of its case,* τ, 387. = *Pass.* 1 *aor.* ἐσπάσθην, *part.* σπάσθεις, to be pulled out, *a spear, Il.* λ, 458.; to be torn away from, *Eur. Hec.* 89. to be hauled, *or* dragged along, *verse* 408. — to be wrenched, dislocated, *Herod.* 6, 134. *extr.* [ᾰ́, short, *in all tenses, hence* σσ, *in Hom. when the verse requires it to be* long.] *Etym. Derivat.* σπαίρω, σπαράσσω, *and* σφαδάζω, σπάδων, σπαδὼν, *and* σπάδιξ.

Σπείδω, *fut.* σπείσω, 1 *aor.* ἔσπεισα: *a pres. form, probably the invention of Gram. Vet. to account for the tenses assigned to* σπένδω. *See Etym. at* σπένδω.

Σπεῖν, *infin.* 2 *aor. mid. of* ἔπω.

Σπεῖο, *poet. for* σπέο, *Ion. for* σποῦ, *imperat. of* ἐσπόμην, 2 *aor. of* ἕπομαι, (*as* ἔσχον *is of* ἔχω) *the old present form having been* σπῶ, *Gram. Matth. Eng. Translat. Remarks on p.* 337. *Sect.* 233.

Σπεῖος, *Epic poet. for* σπέος, *Od.* ε, 194. *genit.* σπείους, ι, 141.

ΣΠΕΙ'ΡΑ, *or* σπεῖρα, ας, ἡ, a curve, *or* winding line, *viz.* a spire, *or* spiral line; any thing wreathed, contorted, *or* coiled; a curl, coil, *or* wreath; a tortuous fold, *as that of a serpent, Hesych.*; any thing coiled, or wound round another body. *poet.* the tortuous movement of a serpent, *also,* the fold of a serpent's body — a tress, *of hair, Polluc.* 2, 31. a cable, *Od.* ζ, 269., *but incorrectly for* σπεῖρα, *see* σπεῖρον — a knot, *in wood, where the fibres seem twisted round in a coil, Theophr. H. Pl.* 5, 3. — *in the plur.* σπεῖραι, cables thrown out and left to be dragged by the vessel, to moderate its rate when driven before the wind, *Plut. Wyttenb.* 8, *p.* 19. *and Isidor. Orig.* 19, 4. *to these cables bundles of reeds were fastened, hence the proverb,* ἐπὶ σπείρᾳ σχοινίον, *Hesych.* — σπεῖραι βόειαι, bands of leather, *tied round the hand, forming a cestus, for boxing, Theocr.* 22, 80. a coil, *of any substance worn under a burthen carried on the head, Apollodor.* 2, 5, 11. *Heyne ad Apollod. p.* 198. the basis of a pillar, *Lexic. Vitruvian. and Chandler. Incrip. No.* 53. — a certain number of heavy armed infantry, *the thirtieth part of a Roman legion,* 'manipulus,' *Polyb.* 6, 24, 5. *three formed a* 'cohort,' *occasionally applied also to the* 'light armed,' *as* 15; 9, 9. *Etym. From* εἴρω, *and* σπείρω, *in the s. of* ἑλίσσω, *Etymol. Magn. but, ?:* σπάρτος, σπάρτον, *as also* σπάργω, σπάργανον, σπαργανόω, *have the same origin; so plainly has* σφαῖρα, a ball, *perhaps* σπυρίς: *add* σπύραθος, *aspirated* σφυρὶς, σφύραθος, *lastly,* 'sporta,' 'sportula,' *in Lat.*

Σπειραία, ης, ἡ, *a plant, Theophrast. H. Pl.* 6, 1. *probably,* Spiræa ulmaria, *Linn.*

Σπεῖρᾰμα, *Dor. for* σπείρημα.

Σπειραχθὴς, έος, *adj.* moving their bodies in spiral folds, *Nic. Ther.* 399. *applied especially to the larger kind of serpents. Th.* σπεῖρα, ἄχθος.

Σπειράω, ῶ, to wind, *Lobeck Phryn. p.* 204. *Th.* σπεῖρα.

(Σπειρηδὸν, *adv.* in spiral folds, *or* lines; in a spiral form — by σπεῖραι, *viz.* 'manipuli,' *in Rom. Military tactics, Polyb.* 4, 5, 9. σπειρηδὸν μάχη, *Strab.* 3, *p.* 414. *ed. Sieb.* a battle the troops formed in σπεῖραι, *see* σπεῖρα, *last s.*

Σπείρημα (*Dor. as in Æsch.* σπείρᾱμα), ατος, τὸ, that which is wound, *s. s. as as* σπάργανον, *Nic. Al.* 417. a winding, a fold, *Æsch. Choë.* 246. a coil, *Theocr.* 24, 30.; the movement of serpents: *from* σπειράω.

Σπειρίον, ου, τὸ, a thin summer garment, *Xen. Hellen.* 4, 5, 4.: *dimin. of* σπεῖρον.

Σπεῖρον, ου, τὸ, a covering, *in general;* a garment, *Od.* ζ, 179. a funeral garment, *or* shroud, β, 104. κακὰ σπεῖρα, δ, 245. a mean dress—a sail, ε, 318. *Etym. Some think that the word includes every thing woven of* σπάρτος, *of hemp, or flax. Damm derives it from a form* σπειρόω, *in the s. of* σπαργανόω. *Th.* σπεῖρα.

Σπειροπώλης, ου, ὁ, *fem.* σπειροπῶλις, ιδος, ἡ, a seller of clothes, *in general; also,* an old-clothes' seller, *Pollux. Th.* σπεῖρον, πωλέω.

Σπεῖρος, εος, τὸ, *s. s. as* σπεῖρα, *and* σπεῖρον; the coat of bulbous-rooted plants, *as onions, Nic. Ther.* 882. *Th.* σπεῖρα.

Σπειρόω, ῶ, *s. s. as* σπαργανόω, *Lobeck Phryn. p.* 204.: *from* σπεῖρα.

ΣΠΕΙ'ΡΩ, *fut.* ερῶ, 1 *aor.* ἔσπειρα, *perf.* ἔσπαρκα, to sow; to scatter seed, to sow a field, *Hes. Oper.* 393. *Herod.* 3, 100. νειὸν, *Hes. Oper.* 465. *compare Æsch. Sept.* 736. *with* πόντον, the sea, *Theogn.* 106. *proverb.* to take unprofitable pains, *the same s. with* ὕδωρ, *or* εἰς ὕδωρ. *hence, met.* to engender; to beget — to scatter, to strew, to fling about, *money, Herod.* 7, 107. *f.* to emit, *flame, Aristot. Poet.* 13. to diffuse; to disseminate, *opinions, Arist. Vesp.* 1044. *so,* ματαίαν βάξιν, *Soph. Electr.* 642. an idle rumour. = *Pass. perf.* ἔσπαρμαι, 2 *aor.* ἐσπάρην, *part.* σπαρείς, to be sown, &c. to be bruited about, *as* ὡς ὁ πλεῖστος ἔσπαρται, *Arist. Ran.* 1204. as the report was spread, *or* as is generally said. *Etym. Derivat.* σπέρμα, *and* 'spargo,' *in Lat.*

Σπειρώδης, εος, *adj.* spiral-shaped, *or* having concentric layers, *like the onion and similar roots, Nic. Al.* 253. *Th.* σπεῖρος, εἶδος.

Σπεῖσαι, *infin. of* ἔσπεισα, 1 *aor. of* σπείδω, *not in use, assigned to* σπένδω.

Σπείσασκον, ες, ε, *imperf. Ion. as if formed from* ἔσπεισα, 1 *aor. of* σπένδω, *Gram. Vet.*

Σπεῖσις, εως, ἡ, *s. s. as* σπονδὴ, *? Schn.*

Σπείσω, *fut. of* σπένδω.

Σπειὼ, οῦς, ἡ, *pr. n. of a Nereid, Il.* σ, 40.: *from* σπεῖος, σπέος, a cave.

Σπέλεθος, ου, ὁ, dung, *Arist. Ach.* 1133.: *a form of* πέλεθος.

Σπέλληξ, ηκος, ὁ, *another form of* σπέλεθος, πέλεθος.

Σπενδαυλέω, σπενδεῖον, *and* σπενδοποιέω, *read* σπονδαυλέω, &c.

Σπένδεσκον, ες, ε, *imperf. Ion. act. of* σπένδω.

ΣΠΕ'ΝΔΩ, *fut.* σπείσω, 1 *aor.* ἔσπεισα, *imperf. Ion. in Hom.* σπένδεσκον, ες, ε, *and* σπείσασκον, ες, ε, *earliest s.* to pour out a libation, *to the Gods, a dat. of the Deity,* Διΐ, to Jupiter, *Il.* π, 227. *the liquid in the accus.* οἶνον, λ, 774. (*but, also the dat. as* ὕδατι, with water, *Od.* μ, 363.) χρυσέῳ δέπαϊ, *Il.* ψ, 196. from a golden goblet, *also,* to make libations, *absolutely, without a case,* ι, 653. *Od.* ο, 258.; to make a libation, *Thuc.* 6, 32. *Eur. Bacch.* 309., νερτέροις, *Orest.* 1316. to the infernal gods, *Arist. Eq.* 106. — σπονδὰς ἔσπεισα, *Electr.* 512. I solemnised a treaty, made a treaty, *libations being always made on such occasions,* σπένδειν, *alone came to mean,* to make a solemn treaty, *especially in the mid. In late writ. in the s.* to pour out. *met. with* δάκρυα, make a libation of tears, *viz.* weep, *Jac. A. P.* 953. σπένδειν φίλτα γάμου, to consecrate the charm of the marriage by solemn libation, *Appolonid. Ep.* 19. = *Mid.* Σπένδομαι, 1 *aor.* ἐσπεισάμην, *s. s. as the act.*; θεοῖς ἐσπεισάμην σπονδὰς, *Eur. Alcest.* 1035. I made libations to the Gods — to make a solemn treaty, τινὶ, *Herod.* 3, 144. *extr. Thuc.* 5, 28. σπεισάμενοί τινα χρόνον, 6, 7. having made a truce for a certain time; ἀναίρεσιν τοῖς νέκροις, 3, 24. to make a truce for carrying away the dead; *hence,* to become reconciled, *as* σπένδομαι δὲ συμφοραῖς, *Eur. Orest.* 1697. I become reconciled to good fortune, *become favoured by,* σὲ καὶ πόσιν σὸν νεῖκος ἐσπεῖσθαι τὸ πρὶν, *Med.* 1137. (*it was reported that*) you and your husband had accommodated your former quarrel. *Compare* λείω. *Etym. The old Gram. have supposed a form* σπείδω, *to have existed, from which came the above tenses, but, when* ν, *precedes* δ, θ, τ, *or* ζ, *the* ν, *is rejected, and in order that the syll. may remain* long, ε, *is substituted, Gram. Matth. Sect.* 39. *and* 174.

Σπέομαι, *see* σπέω.

ΣΠΕ'ΟΣ, *genit.* σπέεος, *dat.* σπεΐ, *or* σπῆϊ, *Hom. dat. plur.* σπέεσσι, *and* σπέσσι, *Od.* α, 15. *and* σπήεσσι, ι, 400. a cave, a grotto, *Il.* ν, 32. *freq. Eur. Med.* 1356. *Epic poet.* σπεῖος, *see* σπεῖος.

Σπέρᾰδος, εος, τὸ, *s. s. as* σπέρμα, *Nicander. Th.* σπείρω.

Σπέργδην, *adv.* hastily; precipitately; impetuously; angrily. *Th.* σπέρχω.

Σπέρμᾰ, ατος, τὸ, 'seed,' *in general of corn or plants,* the 'germ,' *lit. or met.* seed, *Od.* ε, 490. seed-corn, *Hom. H. Cerer.* 308. *Hes. Oper.* 448. *Herod.* 3, 97. *m.* Sperm, *Xen.* 4, 4, 23. *met.* seed, offspring; posterity, *Æsch. Suppl.* 287. *Thuc.* 7, 16. — a source, *or* origin, *Plut. Th.* σπείρω.

Σπερμᾰγοραιολεκῠθολᾰχᾰνοπῶλις, ιδος, ἡ, *a word coined by Arist. Lysist.* 457. a vender in the market of seeds, yolks of eggs, and pulse: *from* σπέρμα, ἀγορὰ, λέκυθος, λάχανον, πωλέω.

(Σπερμαίνω, *fut.* ανῶ, to sow; to sow grain; to shed seed. *met.* to beget, *Hes. Oper.* 736.: *from* σπέρμα.

(Σπερματίας, ου, ὁ, that contains seeds, σπερματίας (σικυὸς *underst.*), a cucumber that has seeds, *opposed to* εὐνουχίας σικυὸς, a barren cucumber.

(Σπερματίζω, *fut.* ίσω, *s. s. as* σπερμαίνω, to produce grain, *LXX. Exod.* 9, 32. to shed seed.

(Σπερματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to seed; pertaining to sperm, Spermatic — *in the Stoical Philosophy,* containing first principles; elementary, *Diogen. Laert.* 7, 148. *Antonini,* 4, 14. *and* 21. *Tiedmann. Syst. of the Stoical Philosophy, p.* 48.

(Σπερματικῶς, *adv. the ss. of the adj. adverbially,* λέγειν σπερματικῶς, to speak in a cursory manner, *Clemens Alexand.*

(Σπερμάτιον, ου, τὸ, *dimin. of* σπέρμα.

(Σπερματὶς, ίδος, ἡ (φλὲψ *understood.*), the Spermatic vein.

(Σπερματισμὸς, οῦ, ὁ, the shedding of seed — *in Medical writers,* the discharge of sperm. *Plur.* σπερματισμοὶ, *Theophrast. H. Pl.* 7, 4. *and* 5. young plants produced from seed and to be transplanted: *from* σπερματίζω.

Σπερματολογέω, *s. s. and Th. as* σπερμολογέω.

Σπερματολόγος, ου, *adj. s. s. and Th. as* σπερμολόγος.

Σπερματοπώλης, ου, ὁ, a seller of grains, *or* seeds. *Th.* σπέρμα, πωλέω.

Σπερματοφάγος, ου, *adj.* eating, *or* feeding on seeds, *or* grains. *Th.* σπέρμα, φάγω.

Σπερματοφυέω, *read* σπερμοφυέω.

Σπερματόω, ῶ, *fut.* ώσω, to sow; to sow a field with grain, *Theophrast. C. Pl.* 3, 2. *Th.* (σπέρμα) σπείρω.

Σπερματώδης, εος, *adj.* like seed; of the nature of seed, *in Artemidor.* 4. *Proœm. either* 'scattered,' *or* 'elementary,' *Schn. L. Th.* σπέρμα, εἶδος.

(Σπερμάτωσις, εως, ἡ, the act of sowing a field; the production of seed, *Phanias ap. Athen.* 2, *p.* 61.

(Σπερμεῖον, ου, τὸ, *s. s. as* σπέρμα.

(Σπέρμειος, *and* σπέρμιος, ου, *adj.* of, *or* pertaining to seed, *as epith. of Apollo, Orph. H.* 39. the Sower.

Σπερμοβολέω, ῶ, to scatter seed; to shed seed — to discharge semen, *mostly involuntarily, Med. writ. Th.* σπέρμα, βάλλω.

Σπερμογονέω, ῶ, to produce seed, *or* grain: *from* σπερμογόνος.

Σπερμογόνος, ου, *adj.* producing seed, *or* grain: *from* σπέρμα, γονή.

Σπερμολογέω, ῶ, *fut.* ήσω, to gather seeds; to pick up grains, *as birds do*; to be graminivorous, *Hippoc. met.* to be a parasite; to narrate silly tales, *or* idle jests: *from* σπερμολόγος.

(Σπερμολογία, ας, ἡ, the act of picking up grains — the action, *or* conduct of a σπερμολόγος.

Σπερμολόγος, ου, *adj.* gathering seeds; picking up grains. — *Subst.* a rook, *or* jackdaw, *Arist.*

Av. 232. *met.* an idle talkative man, a narrator of silly idle tales and jests, a parasite, *Dionys. Hal. Epitom.* 17, 6. *Th.* σπέρμα, λέγω.

Σπερμονόμος, ου, *adj. s. s. as* σπερμολόγος. *Th.* σπέρμα, (νέμομαι) νέμω.

Σπερμουχέω, to have seed; to produce grain. *Th.* σπέρμα, ἔχω.

Σπερμοφορέω, ῶ, *fut.* ήσω, to carry seeds, *or* grain; to bear seeds: *from* σπερμοφόρος.

Σπερμοφόρος, ου, *adj.* carrying seed, *Antiphil. An.* 2, 170.: *from* σπέρμα, φέρω.

Σπερμοφυέω, ῶ, *fut.* ήσω, to produce seeds, *or* fruit: *from* σπερμοφυής.

(Σπερμοφυής, έος, *adj.* produced from the seed, *Theophrast. H. Pl.* 7, 10. *act.* producing seed. *Th.* σπέρμα, φύω.

Σπερχειῖος, ου, ὁ, *pr. n.* Sperchius, *a river in Thessaly, now* Ellada, *Il.* π, 174.: *the name from its rapidity. Th.* σπέρχω.

Σπερχνὸς, νὴ, νὸν, *adj.* swift, rapid, *Hes. Scut.* 454. prompt; hasty—impetuous; vehement. *Act.* urgent; pressing. *Th.* σπέρχω.

ΣΠΕ΄ΡΧΩ, *fut.* ξω, to propel, to drive forward, *Il.* ν, 334. *Od.* γ, 282. to cause to run—to urge; to incite; to animate; to instigate; to hasten.—*Neut.* to hasten, *Il.* ν, 334. = Σπέρχομαι, *Mid.* to hasten; to move rapidly—(τινὶ) to be instigated with rage against; to be enraged with any one; to rage. *Etym. From* σπέρχω, 'pergo, *and* expergo,' 'expergisco,' *Lat.*

Σπές, σπέτε, *s. s. as* εἶπὲ, εἴπατε, ἔσπετε, *imperat. to* εἶπον, 2 *aor. of* ἔπω, *not ext. in the pres. form, like* σχὲς, σχέτε, *for* ἔχω, *Etym. Mag.*

Σπέσθαι, *infin.* 2 *aor. for* ἕπομαι, *as* σχέσθαι, *for* ἔχομαι.

Σπέσσι, *Epic. poet. for* σπέεσι, *dat. plur. of* σπέος, *Od.* α, 50.

ΣΠΕΥ΄ΔΩ, *fut.* εύσω, 1 *aor.* ἔσπευσα, *properly, s. s. as* σπέρχω, *Act.* to propel, to put into quick motion, to urge forward, to hasten, *with the accus. Il.* ν, 236. *Herod.* 1, 74. *m. Eur. Phœn.* 591.—*most commonly, Neut.* to press forward; to hasten, *Il.* ω, 253. *Thuc.* 1, 84.; to hasten towards, *Il.* ο, 402. *with an infin.* to strain every effort—to urge, pursue, *or* prosecute with earnestness, *or* diligence; to occupy one's self earnestly about—*with an accus.* to seek earnestly; to strive after, *Thuc.* 6, 79.—*with a dat.* to be devoted to, attached to, *or* favour any one, *s. s. as* σπουδάζω, *in the latter s. in Chariton* (*a rare s.*)—to be troubled, *or* terrified, *LXX. Exod.* 15, 15. *Kings* 1, 21. *and* 28. = *Mid. s. s. as the Act.* to strain every effort; to contend with all one's might, *for any thing, Il.* ρ, 121. = *Pass.* to be urged, hastened, *or* excited, &c. to be earnestly sought, *Herod.* 7, 53. *m. Etym. From* ἔπω, ἔσπον, σπεῖν, *Gram. Vet.: Derivat.* σπουδὴ, σπουδάζω.

(Σπευστικὸς, κὴ, κὸν, *adj.* hastening; prompt; expeditious.

(Σπευστὸς, τὴ, τὸν, *adj. s. s. as* σπουδῆς ἄξιος, *Phrynich. Bekkeri* 63.

ΣΠΕ΄Ω, σπῶ, *an obs. form, from which Gram. Vet. derive* σπεῖν, *infin.* 2 *aor. infin.* 2 *aor. mid.* σπέσθαι, ἔπω, ἕπομαι, *like* σπὲς, *as imperat. of* εἰπεῖν, *infin. of* εἶπον, *see Matth. Gr. Gram. Sect.* 2. 33.

Σπῆϊ, *dat. sing., and* σπήεσσι, *dat. plur. Ion. for* σπέει, *and* σπέεσι, *of* σπέος.

Σπηλάδιον, ου, τὸ, a small cave, *or* grotto: *dimin. of* σπήλαιον.

Σπήλαιον, ου, τὸ, a cave; a grotto. *Th.* σπέος.

(Σπηλαΐτης, ου, ὁ, that is of, *or* pertaining to a cave, *or* grotto.

Σπηλαιώδης, εος, *adj.* like a cave, in form of, *or* of the nature of a cave, *or* grotto; cavernous. *Th.* σπήλαιον, εἶδος.

Σπήλυγξ, υγγος, ὁ, *or* ἡ, a hollow in a rock; a grotto, *or* cavern. *Compare* σπῖλος, *and* σπιλάς: *from the accus.* 'spelunca,' *Lat. Th.* σπέος.

Σπηλώδης, εος, *adj. s. s. and Th. as* σπηλαιώδης.

Σπίγγος, ου, ὁ, *a species of small bird, s. s. and Th. as* σπίνα, *Hesych.*

Σπῖδὴς, έος, *adj.* extended; wide, *Il.* λ, 754. *Hesych. has a form* σπιδνὸς, *interpreted by* πυκνὸς, *and* συνεχὴς, *also another kindred form* σπιδόεις, *s. s. as* πλατὺς, μέγας, *from which some derive* 'spissus,' *in Lat. some read* ἀσπιδὴς, *in Hom. if so it is the same word as* σπιδὴς, α, *euphon. but, not from* ἀσπὶς, *Passow Lex. Th.* σπίζω.

Σπίζα, *and* σπίζη, ης, ἡ, a small bird, *in general;* a chaffinch, *according to some, in Aristot. H. A.* 8, 6. *a small bird that feeds on insects,* (σκωληκοφάγος) *is meant. Th.* σπίζω, to pipe, to chirp.

(Σπιζίας, ου, *and* σπιζίτης, ου, ὁ, a sparrow-hawk.

ΣΠΙ΄ΖΩ, *fut.* ίσω, to extend, to stretch, *Arat.* 1024. *Gram. Vet. refer to it* σπιδὴς, σπίδιος, *and* σπιθαμὴ: *akin seems* σπάω.

Σπίζω, *fut.* ίσω, to utter a shrill piping sound, *like that of small birds;* to chirp. *Etym. Akin* πιπίζω, *and the Lat.* 'pipio': *probably an imitative word.*

Σπιθαμαῖος, αία, αῖον, *adj. generally,* σπιθαμιαῖος: *from* σπιθαμὴ.

Σπῐθᾰμὴ, ῆς, ἡ, a span, *Herod.* 2, 106. *m. Leon. Tar. An.* 1, 225. *the space from the end of the thumb to the end of the little finger extended, about nine inches.*—*met.* a span, *or* short duration. *Th.* σπίζω, to extend.

(Σπιθαμιαῖος, αία, αῖον, *adj.* measuring a span.

Σπιθαμώδης, εος, *adj. s. s. as* σπιθαμιαῖος. *Th.* σπιθαμὴ, εἶδος.

Σπιλαδώδης, εος, *adj.* abounding in rocks. ¶ *in Strab.* 16, *p.* 1223. *probably for* σπηλαιώδης, *Schn. L. Th.* σπιλὰς, εἶδος.

ΣΠΙ΄ΛΑ΄Σ, άδος, ἡ, a rock rising out of the sea, *Od.* ε, 401. a rock projecting from the shore; a cliff—a grotto, *Analect. Brunck.* 1, *No.* 112.—*as an Adj. Theophrast. C. Pl.* 2, 5. γῆ σπιλὰς, argillaceous earth, *in such s. akin to* πηλός.

(Σπίλος, ου, ὁ, a rock, a cliff, *Lycophr.* 188. *there and in Ion. ap. Hesych.* ι, *is required to be* short, ῐ, *and the accent. therefore correctly* σπίλος, *Passow Lex. Some have* σπῖλος, *but no auth. cit. s. s. as* σπιλάς. *Etym.* Σπιλὰς, σπῖλος, σπέος, *and* σπήλαιον, σπήλυγξ, 'spelunca,' *have a common origin.*

ΣΠΙ΄ΛΟΣ, ου, ὁ, a spot, a stain; a blemish: *for it in Att.* κηλὶς, *Lobeck Phryn. p.* 28. *Etym. Some give as Th.* σπιλὰς, *last s. this absurdly far-fetched. Th.?.*

(Σπιλόω, ῶ, to befoul; to stain; to contaminate; to defile, *LLX. and N. T. Jac. Ep.* 3, 6. *Jud.* 23.

Σπιλώδης, εος, *adj.* rocky; full of rocks. *Th.* σπίλος, εἶδος.

Σπίλωμα, ατος, τὸ, a spot; a stain, *LXX.: from* σπιλόω.

(Σπιλωτὸς, τὴ, τὸν, *adj.* befouled; stained; defiled.

Σπίνα, ης, ἡ, *s. s. as* σπίνος. *Th.* σπίζω.

Σπινθάριγξ, ιγγος, σπινδάριξ, ικος, ἡ, *and* σπινθαρὶς, ίδος, ἡ, *Hom. H. Apollon.* 442. *the s. s. as, and derived from,* σπινθήρ.

ΣΠΙΝΘΗ΄Ρ, ῆρος, ὁ, a spark, *from a fire, or from metals in a state of incandescence, Il.* δ, 77.

(Σπινθηρακίζω, *fut.* ίσω, *s. s. as* σπινθηρίζω.

(Σπινθηρίζω, *fut.* ίσω, to emit sparks; to sparkle.

Σπινθηροβόλος, ου, *adj.* emitting sparks. *Th.* σπινθὴρ, βάλλω.

Σπινθηρόπομπος, ου, *adj. s. s. as* σπινθηροβόλος. *Th.* σπινθὴρ, πέμπω.

Σπινίδιον, ου, τὸ, a very small chaffinch, *or other small bird: dimin. of* σπίνος.

Σπῖνος, ου, ὁ, *a small bird, according to some,* a chaffinch, *s. s. as* σπίζα, *Arist. Pac.* 1115. *Ephipp. ap. Athen. p.* 370. *d. the* chaffinch *is still called* σπίνος, *at Scio.*—a kind of stone, *Theophrast. Lap.* 24. an aluminous slate, *according to Beckmann.*

Σπλαγχνεύω, *fut.* εύσω, to partake of the entrails of victims after, *or* at a sacrifice, *Arist. Av.* 984. to predict from the appearance of the entrails of victims, *Strab.* 3,

p. 413. *ed. Sieb.* to handle the entrails of victims, *as in making a solemn oath.* = Σπλαγχνεύομαι, *Mid. s. s. as the act. form. Th.* σπλάγχνον.

(Σπλαγχνίδιον, ου, τὸ, *dimin. of* σπλάγχνον.

(Σπλαγχνίζομαι, *fut.* ἰσομαι, to feel compassion, *N. T. Matth.* 9, 36.

Σπλαγχνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to entrails; concerning entrails; good for the bowels.

(Σπλαγχνὶς, ίδος, ἡ, *s. s. as* καρδία, *Schol. Sophoc.*

(Σπλαγχνισμὸς, οῦ, ὁ, commiseration; compassion, *N. T.*

ΣΠΛΑ'ΓΧΝΟΝ, ου, τὸ, (*most frequently in the plur.* τὰ σπλάγχνα) entrails, *especially, the heart and liver, offered in sacrifice, Il.* α, 464.; *also what remained of a victim sacrificed after the portions set apart as oblations to the Gods; hence,* a feast after a sacrifice, *or* a distribution of flesh on occasion of a solemn sacrifice, *Arist. Eq.* 408. the womb, *Pind. Ol.* 6, 73. the entrails, *as the seat of passion, or feeling, Eur. Orest.* 1200. *compare, Arist. Ran.* 843. *met.* the disposition, *Med.* 222. *met.* compassion; commiseration; pity.

Σπλαγχνόπτης, ου, ὁ, one who roasts entrails. *Th.* σπλάγχνον, ὀπτάω.

Σπλαγχνοσκόπος, ου, ὁ, one who inspects entrails, *for the purposes of divination. Th.* σπλάγχνον, (σκοπὸς) σκέπτομαι.

Σπλαγχνοτόμος, ου, *adj.* cutting up *or* distributing entrails. *Th.* σπλάγχνον, τέμνω.

Σπλαγχνοφάγος, ου, *adj.* eating, *or* devouring entrails. *Th.* σπλάγχνον, φάγω.

Σπλεκόω, ῶ, *fut.* ώσω, *s. s. as* συνουσιάζω. *Th.* πλέκω.

Σπληδὸς, οῦ, ὁ, ashes, *Nic. Ther.* 762.

ΣΠΛΗ'Ν, σπληνὸς, ὁ, the Spleen, *Herod.* 2, 47. *f. Arist. Thesm.* 3. — *in the plur.* σπλῆνες, pains in the spleen; a disorder of the spleen; *s. s. as* σπλήνιον. *Etym.* Σπλὴν, *and* σπλάγχνον, *have a common origin.*

(Σπληνιάω, ῶ, to have a pain in, *or* a disease of the spleen.

(Σπληνίζω, *fut.* ίσω, to affect the spleen, to give pains in the spleen. = *Pass.* to suffer from pains in the spleen.

(Σπληνῖκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the spleen; having a diseased spleen, *Athen.* 8, *p.* 348. *e.*

(Σπλήνιον, ου, τὸ, a compress, *or* plaster of a particular form for a wound — *a plant,* Spleenwort, *see Dioscor.* 3, 151. *see* ἀσπλήνιον.

Σπληνιόδετος, ου, *adj.* bound with the compress called σπλήνιον. *Th.* σπλήνιον, δέω, to 'bind.'

Σπληνίσκος, ου, ὁ, a small plaster: *dimin. of* σπλήν.

Σπληνίτης, ου, ὁ, *masc.* σπληνῖτις, ιδος, ἡ, that pertains to the spleen. *Th.* σπλήν.

(Σπληνόω, ῶ, to cover with a compress, *or* the bandage, σπλήνιον.

Σπληνώδης, εος, *adj.* like the spleen; *s. s. as* σπληνικὸς, *Galen. Th.* σπλὴν, εἶδος.

Σπογγάριον, ου, τὸ, a small sponge: *dimin. of* σπόγγος.

(Σπογγεὺς, έως, ὁ, *s. s. as* σπογγοθήρας.

(Σπογγιᾶ, ᾶς, ἡ, a sponge, *Arist. Ran.* 483.

(Σπογγίζω, *fut.* ίσω, to wipe with a sponge, *Arist. Thesm.* 247.

(Σπογγίον, ου, τὸ, a small sponge: *Arist. Ach.* 439.: *dimin. of* σπόγγος.

Σπόγγισμα, ατος, τὸ, that which has been wiped off with a sponge: *from* σπογγίζω.

(Σπογγιστικὸς, κὴ, κὸν, *adj.* pertaining to wiping with a sponge.

Σπογγοειδὴς, έος, *adj.* like a sponge. *Th.* σπόγγος, εἶδος.

Σπογγοθήρας, ου, ὁ, one who gathers sponge. *Th.* σπόγγος, θηράω.

Σπογγοκολυμβητὴς, οῦ, ὁ, a diver for sponge. *Th.* σπόγγος, κολυμβάω.

Σπογγολογέω, ῶ, to gather sponge: to gather off crumbs with a sponge, *an unusual s., Palladii Lausiaca, p.* 85. *Th.* σπόγγος, λέγω.

ΣΠΟ'ΓΓΟΣ (*Att.* σφόγγος), ου, ὁ, Sponge, *Il.* σ, 414. *Arist. Vesp.* 600. — *in the plur.* σπόγγοι, the glands of the throat, *Hippocr. p.* 1121. *Fœs. from their peculiar susceptibility of becoming swollen.*

Σπογγοτόμος, ου, ὁ, *properly,* one who cuts off, *or* gathers sponges, *Oppian. Hal.* 5, 612. *Th.* σπόγγος, τέμνω.

Σπογγώδης, εος, *adj. s. s. and Th. as* σπογγοειδής.

Σποδεύτης, ου, ὁ, one who lies in ashes, *Dosiad. Ar.* 2. *Th.* σποδὸς, εὐνή.

Σποδέω, ῶ, *fut.* ήσω, *properly,* to 'wipe off ashes,' *from, and clean an altar, according to Schol. Arist. Ran.* (675.) 661. *ed. Dind.* to shake off dust, to dust, *hence, cause to fly about like ashes, or dust,' and so,* 'destroy,' *see below, Æsch.* — *most freq. s.* to 'beat,' drub soundly, *in such s. Arist. Nub.* 1358. (*compare, the popular phrase,* 'to dust his jacket') *Av.* 1016. *Lysist.* 366. *Ran.* 661. *but, met. in an obscene s. that of* βινέω, *throughout Eccles.* 942. *and* 1016. —to eat up, consume, *Pac.* 1272. = *Pass.* to be destroyed, *said of an army, Æsch. Ag.* 656.; to be overpowered, *or* overwhelmed, *Eur. Androm.* 1118. *but,* to be dashed πρὸς πέτρας, *Hippol.* 1233. against the rocks. *met. an obscene s. s. s. as* βινεῖσθαι, *Arist. Eccles.* 113. 908. *Th.* σποδὸς.

Σποδησιλαύρα, ας, ἡ, a common street-wench, *or* prostitute, *Hesych. Th.* σποδέω, λαύρα.

Σποδιᾶ, ᾶς (*Ion.* ίη, ης), ἡ, *s. s. as* σποδὸς; *properly,* a heap of ashes, *Od.* ε, 488. *Eur. Cycl.* 607. *Th.* σποδὸς.

(Σποδιαῖος, αία, αῖον, *adj. s. s. as* σπόδιος, *Gloss. ap. Salmas. Exercit. p.* 256.

(Σποδιακὸς, κὴ, κὸν, *adj.* made of ashes, *but generally of* (σπόδιον) metallic dross.

Σποδιὰς, άδος, ἡ, *a tree, Theophr. H. Pl.* 3, 7. a kind of plum-tree: Prunus insiticia, *Sprengel, Hist. rei Herb.*

Σποδίζω, *fut.* ίσω, to roast, *or* bake under ashes, *Plut.* — to burn to ashes, *Arist. Vesp.* 329. to singe, *Diodor.* 3, 24. to be ash-coloured, *in the latter s.* ? *Schn. L. Th.* σποδὸς.

Σπόδιον, ου, το, metallic dross; scoria: *dimin. of* σποδὸς.

(Σπόδιος, ία, ιον, *adj.* ash-coloured.

(Σποδῖτης, ου, ὁ, (ἄρτος *understd.*) bread baked under ashes, *Diphil. ap. Athen. p.* 111. *e.*

Σποδοειδὴς, έος, *adj.* ash-coloured. *Th.* σποδὸς, εἶδος.

Σποδόεις, όεσσα, όεν, *adj. s. s. and Th. as* σπόδιος.

ΣΠΟΔΟ'Σ, οῦ, ἡ, ashes, *Od.* ι, 375. *Herod.* 2, 140. *a. met.* an altar, *Soph. Œd. Tyr.* 21. — dust — metallic dross, scoria. *met. as a satirical appellation for an old woman much given to wine,* (*compare the vulgar appellation* a 'soaker,' *in such s.*) *Antholog.* 2, 34. *and* 3, 20. *Etym. According to Orion, from* σβέννυμι, to 'extinguish,' *properly* σβοδὸς, *also* πσ, *viz.* ψ, *resolved into the single letters and transposed, and* δ, *for* θ, *a form of* ψόθος: *akin to* ψόλος, ἄσβολος, ἀσβόλη.

(Σποδόω, ῶ, *fut.* ώσω, to reduce to ashes, *Pallad. An.* 2, 422. *but,* ? *if the s. s. as* σποδέω.

Σποδώδης, εος, *adj.* like ashes; ash-coloured — full of ashes. *Th.* σποδὸς, εἶδος.

ΣΠΟΛΑ'Σ, άδας, ἡ, a hide; leather — a leathern jerkin, *Arist. Av.* 933. 'an upper tunic,' *interpret. Schol. ad verb. and Polluc.* 1, 135. *so, also, Hesych.*; a kind of leathern armour, *Xen. Etym.* Σπολὰς, *Att. for* στολὰς, *Gram. Matth. Sect.* 32. *citing Koën. ad Greg. p.* 159. *Athen. p.* 114. *so probably, from* στολὴ, στέλλω, τ, *for* π, *compare the articles on* π, *and* τ.

Σπόλια, ων, τὰ, the wool on the feet of sheep, *Hesych. Th.* σπάω.

Σπόμενος, *part. of the* 2 *aor. mid. of* σπόμαι, *obs. s. s. as* ἕπομαι.

Σπονδἄγωγὸς, οῦ, ὁ, one who proposes a treaty, *Phrynich. Bekkeri, p.* 62. *Th.* σπονδὴ, ἄγω.

Σπονδαρχία, ας (*Ion.* ίη, ης), ἡ, the act of pouring out the first libations; the office and honour of σπόνδαρχος, *Herodot.* 6, 57. *a. Th.* σπονδή, ἀρχή.

(Σπόνδαρχος, ου, *adj.* pouring out the first libations, or whose office it is to preside at making libations.

Σπονδαυλέω, ῶ, *fut.* ήσω, to play on the flute while a libation is taking place, *Artemidor.* 1, 58. *Th.* σπονδή, αὐλέω.

(Σπονδαύλης, ου, ὁ, one who plays, &c. *Chandler. Inscrip.* 34.

(Σπονδειάζω, *fut.* άσω, to make use of the poetical foot spondee, *Cicer. Ep. Attic.* 7, 2. *Th.* (σπονδεῖος) σπονδή.

(Σπονδειακὸς, κὴ, κὸν, *adj.* composed in spondees, *Polluc.* 4, 81.—sung in the musical measure σπονδειασμός.

(Σπονδειασμὸς, οῦ, ὁ, the use of spondees in poetical composition, *Plut.* 10, *p.* 669.—*also, a certain measure in music, so called, Aristides, ap. Quinctil.* 1, *p.* 28.

Σπονδειοκατάληκτος, ου, *adj.* ending in a spondee, *Schol. Arist. Ran.* 241. *ed. Dind. Th.* σπονδεῖος, καταλήγω.

Σπονδεῖον, *and* σπονδίον, ου, τὸ, a cup of a particular form used in making libations: *properly, neut. of* σπονδεῖος.

Σπονδεῖος, εία, εῖον, *adj.* pertaining to, *or* made use of at libations, Ζεὺς σπονδεῖος, Jove, who presides over libations, *or* sanctions solemn treaties; σπονδεῖος ποῦς, (*in prosody*) a spondee; σπονδεῖον μέλος, a solemn melody used on occasion of libations, *Polluc.* 4, 73. *Th.* (σπονδὴ) σπένδω.

Σπονδὴ, ῆς, ἡ, a libation, *wine poured out as a libation, on the victim going to be sacrificed, on an oblation burning on an altar, or at an entertainment in honour of some Divinity, Il.* β, 341. δ, 159. *Pind. Isth.* 6, 55. *Eur. Alcest.* 1035. *Herod.* 1, 132. *a.* a libation, *made on occasion of making and ratifying solemn treaties, or engagements; hence,* σπονδαὶ, *in the plur.* solemn treaties, truces, covenants, *Herod.* 7, 149. *a. Thuc.* 1, 3. *Eur. Phœn.* 95. *Compare exampl. at* σπένδω: *from this the Latin words* 'spondeo,' 'sponsus,' *and* 'sponsio.' *Th.* σπένδω.

(Σπονδήσιμος, ίμη, ιμον, *adj.* adapted for libations, *Philem. ap. Athen. p.* 645. *a.*

Σπονδιὰς, *s. s. as* σποδιάς.

Σπόνδιξ, ικος, ὁ, one who performs a libation, *Hesych. Th.* σπονδὴ, σπένδω.

Σπονδοποιέομαι, *s. s. as* σπένδομαι, to make libations; *hence,* to enter into solemn leagues, *or* engagements. *Th.* σπονδὴ, ποιέω.

Σπονδοφορέω, ῶ, *fut.* ήσω, to propose a truce, *or* any treaty, *lit.* to bring libations, *or* what is necessary for making libations. *Th.* σπονδὴ, φέρω.

(Σπονδοφόρος, ου, *adj.* bringing what is necessary for making libations; bringing proposals for a solemn treaty, *or* other act in which libations are made as a religious sanction.—*Subst.* ὁ σπον., a herald at the Olympic games who proclaimed a general truce, *Pind. Isth.* 2, 35. *Thuc.* 5, 49. *Xen. Hellen.* 4, 7, 4.

Σπονδύλη, *and* σπονδύλιον—*see* σφονδύλη, *and* σφονδύλιον, *Att.*

ΣΠΟΝΔΥΛΟΣ (*Att.* σφόνδυλος), ου, ὁ, a joint of the backbone, a vertebre, *especially,* the two large cervical vertebres, *in Hippoc.*—the weight at the end of a spindle—the head of an artichoke—*in Architecture,* a moulding of a pillar, *Athen.* 5, *p.* 206.—*in Botany, s. s. as* 'verticillus,' *Linn.: Att.* σφόνδυλος.

Σπορὰ, ᾶς, ἡ, the sowing of seeds; sowing-time—seed—generation; birth, origin, *Æsch. Prom.* 873. 1298. that which has been generated, *or* produced, a child, offspring, progeny, *Eur. Hec.* 653. *Th.* σπείρω.

(Σποράδην, *adv.* scattered, dispersed, dispersed up and down, *Thuc.* 2, 4. *Ep. Adesp.* 308.

(Σποραδὴς, *s. s. as* σποράς, ? *Schn. Lex.*

(Σποραδικὸς, κὴ, κὸν, *adj.* scattered; dispersed, *applied to animals,* not living in herds—*applied to distempers,* attacking persons at all seasons, and in all places, Sporadic, *Hippocr.*

(Σπορᾶς, άδος, *adj.* scattered; dispersed, *Thuc.* 1, 49.—wandering, *Eur. Rhes.* 697. unconnected, *viz, words, or sayings, Plut.* 7, *p.* 697.

Σπορὴ, ῆς, ἡ, the state of teeming and being ready to bring forth: *s. s. and Th. as* σπαργή.

Σπορεὺς, έως, ὁ, a sower, *Xen. Œcon.* 19, 20, 3. *Th.* (σπορὰ) σπείρω.

(Σπορευτὸς, τὴ, τὸν, *adj.* sown with grain, *Theophr. C. Pl.* 3, 25.

(Σπορεύω, *fut.* εύσω, *s. s. as* σπείρω, ? *Schn. Lex.*

(Σπορητὸς, τὴ, τὸν, *adj.* sown—disseminated; scattered.—*Subst.* ὁ σπορητὸς, sowing-time, *Æsch. Ag.* 1365.

(Σπόρϊμος, ου, *adj.* sown with grain—fit for receiving seed—generally sown with grain. *Neut.* τὰ σπόριμα, standing corn; cornfields, *N. T.*

(Σπόρος, ου, ὁ, the act of sowing, *Herod.* 8, 109. *f.*—the sowing season—seed.

Σποῦ, *Herod.* 4, 27. *extr.* an eye, *in some Scythian language.*

Σπουδάζω, *fut.* άσω, to be earnest, *or* zealous—to speak seriously, *or* earnestly, *Xen. Mem.* 1, 3, 7. *Arist. Plut.* 557.—to act strenuously, *or* zealously—to use activity, *or* diligence about any thing, to apply earnestly to, to concern one's self zealously about, *with* περὶ, *followed by a genit. but mostly an accus.* to pursue assiduously and zealously, *as Xen. Mem.* 4, 5, 10. *and* ἐπί τινι, 1, 3, 11. κατὰ τέχνας, *Eur. Ep.* 4. *lin.* 62. in the mechanical arts.—to use speed, ἐσπουδακυῖα, (*part. perf. fem.*) coming in great haste, *Arist. Thesm.* 572.—to strain every effort to do something, *with* ἐς τέλος, *Eur. Hec.* to bring to an end, to perfect, *with a verb in the infin.* (*Iph. Aul.* 337.) *also a participle, Herc. fur.* 89. *and* 505. to strive earnestly; to seek earnestly—to prize highly, *Plat. Phædri* 20. to pay zealous court to; to cultivate, *the favour of any one*—(περί τινα) to act zealously for any one; to support any one's interests, *or* party—to approve, *or* applaud zealously, *Arrian. Ep.* 3, 4. = Σπουδάζομαι, *Pass. the above ss. passively, but especially,* to be highly valued; to be much beloved, *Plut. Pericl.* 24. to be earnestly sought after, *or* cultivated—to be pursued zealously, *or* diligently; to be performed, *or* prepared diligently, *Xen. Cyrop.* 4, 2.; *part. perf.* ἐσπουδασμένος ένη, ένον, active; busy; pursued earnestly; diligently cultivated, *or* performed. *Th.* (σπουδὴ) σπεύδω.

Σπουδαιολογέω, ῶ, to discourse on serious matters, *Xen. Anab.* 1, 9. = *Pass. properly,* to be, &c. *but in an act. s. Sympos.* 4, 50. *Th.* σπουδαῖος, λέγω.

Σπουδαιόμυθος, ου, *adj.* discoursing earnestly, *or* seriously, *or* on serious matters, *Democrit. Senten. p.* 631. *Gal. Th.* σπουδαῖος, μῦθος.

Σπουδαῖος, αία, αῖον, *adj.* earnest; zealous; active; sedulous; diligent, ἀνὴρ, *Xen. Mem.* 4, 2, 2, 2. a clever and experienced man—*generally,* upright; honest; good, excellent, pastures, νομαὶ, *Herod.* 4, 23. *f.* (*compare Xen. Mem.* 4, 4, 23.) *said of a woman,* 8, 69. *b.*—sought after; prized. *Comparat.* σπουδαιότερος, *and* σπουδαιέστερος, *Superlat.* σπουδαιότατος, *and* σπουδαιέστατος.—*Adverb.* σπουδαίως. *Th.* (σπουδὴ) σπεύδω.

(Σπουδαιότατος, άτη, ατον, *Superlat. of* σπουδαῖος. *Neut. plur.* σπουδαιότατα, *adverbially,* most zealously, accurately, *or* diligently, *Herod.* 2, 86.

(Σπουδαιότερος, ρα, ρον, *adj. Comparat. of* σπουδαῖος, *Herod.* 1, 8. *a. Neut.* σπουδαιότερον, *taken adverbially.*

(Σπουδαιότης, ητος, ἡ, the quality of being σπουδαῖος; seriousness; diligence, activity — probity, &c. — importance. *See* σπουδαῖος.

Σπουδαρχαιρεσία, ας, ἡ, the act of aspiring to, and the solicitation for offices of dignity, *Hesych. Th.* σπουδὴ, ἀρχὴ, αἱρέω.

Σπουδαρχέω, ῶ, *fut.* ήσω, to aspire to places of dignity; to solicit earnestly, and strive after, &c.: *from* σπουδάρχης.

Σπουδάρχης, ου, ὁ, one who aspires to, and canvasses for places of dignity: *from* σπουδὴ, ἀρχή.

(Σπουδαρχία, ας, ἡ, the act of aspiring to, and seeking earnestly for places of dignity.

(Σπουδαρχιάω, ῶ, *s. s. as* σπουδαρχέω.

(Σπουδαρχίδης, ου, ὁ, one ambitious of command, *Arist. Ach.* 570.: *formed as a patronymic from* σπουδάρχης.

Σπούδασμα, ατος, τὸ, any work, *or* thing done with zeal, diligence, *or* extraordinary pains and care. *Th.* (σπουδάζω) σπεύδω.

(Σπουδασμάτιον, ου, τὸ, *dimin. of* σπούδασμα.

Σπουδαστέος, έα, έον, to be zealously pursued, *Eur. Iph. Aul.* 902.: *verbal adj. of* σπουδάζω.

(Σπουδαστὴς, οῦ, ὁ, one who favours, *or* protects another; a partisan, *Plut. Cæs.* 54.

(Σπουδαστικὸς, κὴ, κὸν, *adj.* active; zealous; diligent, *Aristot. Rhetor.* 2, 13.

Σπουδὴ, ῆς, ἡ, *prim.* 'speed,' 'haste,' rapidity, *Herod.* 9, 1. *a.* σπουδὴν ἔχειν, *Arist. Lysist.* 288. earnestness; seriousness; ἀπὸ σπουδῆς ἀγορεύεις, *Il.* μ, 233. you speak from your real thoughts, seriously, *or* earnestly; zeal, ardour, *in surpassing others, Thuc.* 6, 31.; activity; diligence, *or* exertion, *as Æsch. Sept.* 567.; close application; study; care; pains, *or* trouble, *Od.* φ, 409.; σπουδὴν ποιήσασθαι τιμωρέειν, *Herod.* 1, 4. *a.* to have used great exertions in punishing; exactitude—promptitude; zealous support of the interests of any one; zealous attachment to any one; διὰ τὴν ἐμὴν σπουδὴν, *Antiphon. p.* 786. through zeal for my interests, *or* attachment to me; σπουδὴν ἔχειν τινὸς, *Plat. Euthyd.* 81. to pay great attention to any one; κατὰ σπουδὰς, *Arist. Eq.* 1367. 1370. by solicitation, *or* by intrigue. — *with Adv.* διὰ σπουδῆς, *Eur. Bacch.* 208. μετὰ σπουδῆς, ὑπὸ σπουδῆς, *Thuc.* 5, 66. *and* κατὰ σπουδῆς, promptly; rapidly; diligently; speedily: παιδιὰ, *is the contrar. in all ss. Wyttenb. Ep. Crit. p.* 236. *Etym. Derivat.* 'studium,' 'studeo,' *in Lat. See* σπουδῇ, *adverbially. Th.* σπεύδω.

(Σπουδῇ, (*dat. of the preceding, adverbially, as* σχολῇ, *from* σχολὴ) earnestly; seriously; with great exertion, *Il.* ψ, 37. *Herod.* 1, 88. *m.* — violently, *Il.* ν, 687. zealously; actively; rapidly; promptly; expeditiously — carefully; diligently; exactly. *See Wolf. Dem. Lept. p.* 381. *freq. in Att. especially, Thucyd.*

Σπουδογέλοιος, ου, *adj.* mingling jest with earnest in his discourse; saying jocose things in a serious manner, *Diogen. Laert.* 9, 17.: *from* σπουδὴ, γέλοιος.

Σπυρᾶθιον, ου, τὸ, *s. s. as* σπύραθος, *Dioscor.* 6, 55.: *properly dimin. of* σπύραθος.

Σπύρᾰθος, ὁ, *or* ἡ, *properly,* a round ball of dung, *and so, especially, that of sheep and goats. Th.* σπεῖρα.

Σπυραθώδης, εος, *adj.* resembling the dung of sheep, *or* goats. *Th.* σπύραθος, εἶδος.

Σπυρὰς, άδος, ἡ, *s. s. and Th. as* σπυραθία.

Σπύρδανον, ου, τὸ, *Polluc.* 5, 91. *s. s. and Th. as* σπύραθος.

Σπυρθίζω, *fut.* ίσω, *s. s. as* πυδαρίζω, *viz.* to spring, *or* dance, *Hesych. and Photius.*

Σπυρίδιον, ου, τὸ, a small wicker basket, *Arist. Ach.* 428.: *dimin. of* σπυρίς.

(Σπυριδὸν, *adv.* like a wicker basket.

(Σπυρίδων, ωνος, ὁ, *Polluc.* 7, 173. *s. s. as* σπυρίς.

Σπῦρὶς, ίδος, ἡ, a wicker basket, a pannier, *for fish, Herod.* 5, 16. *Arist. Pac.* 970.: *from it* 'sportula,' *Lat. Th.* σπεῖρα.

(Σπυρίχνιον, ου, τὸ, a small basket, *or* pannier: *dimin. of* σπυρίς.

Σταξεὺς, έως, *and* σταξατίνης, ου, ὁ, *s. s. as* κωπεών, *late writ.*

Στάγδην, *adv.* drop by drop; in drops. *Th.* στάζω.

(Σταγετὸς, οῦ, ὁ, a drop, *Aquila Prov.* 19, 13. *LXX.*

(Στάγμα, ατος, τὸ, that which has been dropped, a fluid, a liquor, *Æsch. Pers.* 604.

Σταγονίας, ου, ὁ, that falls drop by drop, *Dioscor.* 1, 81.: *from* σταγών.

Στᾰγὼν, όνος, ἡ, a drop, *Æsch. Ag.* 862. *Soph. Œd. Tyr.* 1277. — a spot, *or* stain, *Æl. H. A.* 12, 24. *s. s. as* τὸ καθαρὸν σιδήριον, purified iron, *Hesych.*; *but, perhaps,* tin. *Th.* στάζω.

Στᾰδαῖος, αία, αῖον, *adj.* standing upright, *Æsch. Sept.* 495. *hence,* standing firm, *in battle, s. s. as* μαχητὴς, *Æsch. Pers.* 236.; ἔγχη σταδαῖα, a spear used (σταδία ὑσμίνη) in a pitched battle, *with* μέλος, a flowing melody, *or s. s. as* ὄρθιον μέλος, *Hesych. Th.* ἵστημι.

(Στᾰ́δην, *adv.* in a standing posture; standing firmly.

(Στάδιᾶ, ας, ἡ (μάχη, *expressed, or understd.*), a pitched battle: *fem.* στάδιος.

(Στᾰδιαῖος, αία, αῖον, *adj.* measuring a stadium in length (*see* στάδιον), *Apollodor.* 3, 9, 1. *s. s. as* στάδιος.

Στᾰδιασμὸς, οῦ, ὁ, measurement by stadia: *properly from* σταδιάζω. *Th.* στάδιον.

Στᾰδιεὺς, έως, ὁ, *Pind. Ol.* 13, *inscrip.* 14. *s. s. as* σταδιοδρόμος, *properly from* σταδιεύω.

Στᾰδιευτὴς, οῦ, ὁ, *s. s. as* σταδιεὺς, *Nicet. Annal.* 9, 9.

Στᾰδιεύω, *fut.* εύσω, to run for the length of a stadium, *or* in a stadium; to run a race, *or* to run.

Σταδίη, *fem. of* στάδιος.

Στᾰδιοδρομοῦμαι, *fut.* σταδιοδρᾰμοῦμαι, *in Eur. Herc. fur.* 859., *for* στάδια δραμοῦμαι, *see Schaef. after Hemsterh. ad Plut. p.* 513. *Lobeck Phryn. p.* 618.

Στᾰδιοδρομέω, ῶ, *fut.* ήσω, to run for the prize in the stadium.

Σταδιοδρόμης, ου, ὁ, *s. s. as* σταδιοδρόμος, *Lucill. An.* 2, 321.

Στᾰδιοδορομος, ου, *adj.* running in the stadium; running a race, *properly,* one length of the course, *compare* διαυλοδρόμος.—*Subst.* one who runs a race.

Στᾰ́διον, ου, τὸ, *or* στάδιος, ου, ὁ, a Stadium, *Herod.* 1, 26. *a measure of ground, containing six hundred and twenty-five feet, or one hundred and twenty-five paces* — the race-ground at Olympia, *hence,* a race-course, *in general,* a race, *Herod.* 5, 22. *extr. Jac. A. P. p.* 818. *met.* speed: *the usual length of a course was a stadium in measure—according to the Greek and Roman writers down to Dio Cass. eight stadia constituted a Roman mile; so Polyb.* 3, 39, 8. *—in Dio Cass.* 52, 21. *seven and a half stadia are said to constitute a mile—in Plut. Grach. eight stadia are stated as being more than a mile, according to a conjecture of Ideler, by eight feet: at a still later period the length of the stadium was increased, so that seven made a Roman mile, Schneid. Lex.*

Στᾰ́διος, ίᾱ (*Ion.* ίη, ης), ιον, *adj.* standing erect, *or* firm, *lit. or met. Hom. the latter, Pind. Ol.* 5, 30. ἐν σταδίῃ ὑσμίνῃ, *Il.* ν, 314. in a steady fight, *a continued close fight. our familiar* 'stand up fight,' *the s. s.* ὑσμίνη, *left to be understd.* η, 240. — steady, immoveable, *said of a* Ὥραξ, stiff, *Apollon.* 3, 1225. *not in mail, nor yielding to the movements of the body, so* χίτων, *Callim. s. s. as* ὀρθοστάδιος, a close straight garment, *not wrapped round the body, nor falling in folds. Neut.* τὸ στάδιον, the state of being upright, steady, *or* firm; firmness, *lit. or met.*

ΣΤΑ΄ΖΩ, *fut.* στάξω, to let fall drop by drop, to pour, *or* let fall, τινί τι, *as* Πατρόκλῳ κατὰ ῥινοῦ, *Il.* τ, 39. on Patroclus, all over his skin, τ, 348. *compare Pind. Ne.* 10, 158. *Neut.* to drop, *as* κάρα στάζων ἱδρῶτι, *Soph. Aj.* 10. his head dripping with sweat, *compare, Æsch. Eum.* 42., *said of dry things, as* καρπώματα στάζοντα, *Suppl.* 979. fruit ripe and dropping from the tree. *Etym. Derivat. are* σταλάω, σταλάζω, σταλάσσω, *and the Lat.* 'stagnum.'

Στάθεν, *Æol. for* ἐστάθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἵστημι.

Στᾰθερὸς, ρὰ, ρὸν, *adj.* standing firm; firm; steady, stable, *Æsch. Psychag.* 261. *hence, as the sun seems to pause when at noon,* σταθερὰ μεσημβρία, (*Plat.*) noon, when the heat is at the highest, σταθερὸν ἦμαρ, (*Apollon.* 1, 450.) *and* τὸ σταθερὸν τῆς μεσημβρίας, the heat of the day, *Plat. Phædr. p.* 342. *g. Heind. in a similar s.* νυκτὸς τὸ σταθερώτατον, *Eunap. Proœres. p.* 130. the precise point of midnight, *see for further illustrations, Ruhnk. ad Tim. L. Plat. ad verb. p.* 235.; σταθερὰ ἡλικία, mature age — σταθερὸν ὕδωρ, *Appian.* 1, *p.* 442. stagnant water, *also,* frozen. *Etym. Jul. Scal. and other Gram. derive it from* σταθεύω, *better with Ruhnk take for Th.,* ἵστημι.

(Σταθερότης, ητος, ἡ, firmness; stability; steadiness, *Gloss. Steph.*

Στάθευσις, εως, ἡ, the act of warming, &c. *as subst. of* στἀθεύω.

(Στᾰθευτὸς, τὴ, τὸν, *adj.* parched, *or* burned, *Æsch. Prom.* 22.

Στᾰθεύω, *fut.* εύσω, to singe, *or* burn, *Arist. Lysist.* 376. to roast, *Ach.* 105. *Etym. Some derive it from* εὖω, *others with still more improbability from* Θέρος, *better with Passow, Lex. from* στἄθερος, *compare the cit. from Plat.: from* σταθερός.

Σταθῇ, 3 *pers. sing. subj.* 1 *aor. pass. of* ἵστημι.

(Σταθῆναι, 1 *aor. infin. pass. of* ἵστημι.

Σταθηρὸς, ρὰ, ρὸν, *adj. another form of* σταθερὸς, *both occur indiscriminately in MSS. Schäfer ad Dionys. p.* 338.

(Σταθηρότης, ητος, ἡ, *for* σταθερότης, ? *Schn. L.*

Στᾶθι, *Dor. for* στῆθι, 2 *aor. imperat. of* ἵστημι.

Στᾰθμάω, ῶ, *fut.* ήσω, *but generally in the Mid.* σταθμάομαι (*Ion.* σταθμέομαι), ῶμαι, 1 *aor.* ἐσταθμωσάμην, (*from* στάθμη) to make straight. *lit.* to regulate by line and rule — to measure, *Pind. Ol.* 10, 53. — (*from* σταθμὸς) *to* weigh, to poise, *Arist. Ran.* 796. *hence met.* to estimate; to rate; to measure. *met.* to consider, to guess, to conjecture, to judge, *Herod.* 2, 2. *extr.* 2, 150. *f.* 8, 130. *m. both the latter in the part. pres. mid. Ion.* σταθμεύμενος, *in the s. s. in Herod. the form* σταθμῶμαι, *mid. of* σταθμόω. *Th.* ἵστημι.

Σταθμεῦω, *fut.* εὔσω, to take up quarters, *or* to be quartered, *Appian. Th.* σταθμός.

Στᾰ΄θμη, ης, ἡ, *properly,* a cord dipped in a colouring matter used by carpenters for marking straight lines, *Il.* ο, 410. *also,* a plumb-line, *or* level, *used by carpenters and masons,* ἐπὶ στάθμην ἴθυνε, *Od.* ψ, 197. and made it straight according to line and plummet, *hence,* κατὰ στάθμην, *Theocr.* 25, 194. with exactness, *so also the accus. with* πρὸς, *and* παρὰ, *Theogn.* 543. 939. exactly, accurately, justly, *the latter sometimes,* contrary to rule, *as* παρὰ στάθμην, *Æsch. Ag.* 1015. unjustly; στάθμην πρὸς πατρῴαν ἔζη, *Pind. Py.* 6, 45. he walked in the straight way or track of his father, *in his father's footsteps. met. and poet.* Ἑλλίδος στάθμης ἐν νόμοις, 1, 120. according to the laws of the rule of Hyllis, *viz.* Laconian laws. — *Plur.* the lines, *or* ropes, *for regulating the places in popular assemblies, or theatres, hence,* a goal, *or* limit, *Ne.* 6, 13. — λευκὴ στάθμη, a white line, *that leaves no trace, applied proverbially to a person of an unsteady mind, who acts without judgment, or discrimination, thus,* λευκῇ στάθμῃ, without discernment, *Plat. Charm. p.* 154. *b.*: *in a similar s.* 'linea alba,' *in Lat. Th.* ἵστημι.

(Στάθμησις, εως, ἡ, regulation by rule, *or* line, *viz.* στάθμη; the act of weighing.

(Σταθμητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to weighing.

(Σταθμητὸς, τὴ, τὸν, *adj.* (*from* σταθμάω) made straight, drawn, *or* regulated by line, *or* rule — (*from* στάθμη) weighed; to be weighed; susceptible of being weighed, *or* measured, οὐ σταθμητὸν πλῆθος, an immense crowd, an innumerable multitude.

Σταθμίδιον, *s. s. and Th. as* σταθμίον, ? *Schn. L.*

Σταθμίζω, *fut.* ίσω, *s. s. and Th. as* σταθμάω, *Etymol. Mag.*

Σταθμίον, ου, τὸ, a small balance; a small weight: *dim. of* σταθμός.

(Σταθμιστὴς, οῦ, ὁ, (*from* σταθμίζω) a weigher, *Philox. Gloss.*

Σταθμοδότης, ου, ὁ, one who distributes quarters for troops, *or* for the attendants on a court, *Plut. Demetr.* 23. *Th.* σταθμὸς, δίδωμι.

Σταθμόνδε, *adv.* in quarters; at the stall. *Th.* σταθμός.

Σταθμὸς, οῦ, ὁ, *in the plur. Att. often,* τὰ σταθμὰ, *a place where men, or animals rest on a journey, lodge, or dwell, hence,* a stable, *Il.* μ, 304. *Æsch. Prom.* 396. *Eur. Orest.* 1450. a stall; a pen for cattle, *Il.* ε, 140. ρ, 110. *also,* the dwelling, *of a person living in the country, Od.* ο, 305. *both ss. freq.* a place, situation, *or* station, *Il.* τ, 377.; νεῶν σταθμὰ, *Eur. Rhes.* 43. the place where ships were drawn up — a habitation, a dwelling, an abode, *Pind. Ol.* 5, 22. 10, 110. *Py.* 4, 135. — a halting-place, *or* station, *for travellers, or soldiers,* a resting place, (*with reference to Persia*) the halting-place of the sovereign, *according to which distances were measured, Herod.* 2, 152. *a. hence,* a day's journey, *when speaking of Persians, viz.* five Parasangs, *each Parasang being* 30 *stadia, according to Herod.* 2, 6. *f.* — a pillar, *principal chamber, Od.* ρ, 96.; *that in the centre of the hall, or* σταθμοὶ, door-posts, *s. s. as* παραστάδες, η, 89. *in the s. s. Eur. Orest.* 1481. *Iph. Taur.* 49. *and* τὰ σταθμὰ, *Theocr.* 24, 15. — a weight, *Il.* μ, 434. *Eur. Bacch.* 800. *Phœn.* 551. *Arist. Ach.* 424. *Xen. Mem.* 3, 10, 10. — a balance, *Arist. Ran.* 1361. *Th.* (ἵσταμαι) ἵστημι.

Στᾰθμοῦχος, ου, ὁ, the master of a house, *Æsch. Sisyph.* 207. one who keeps a halting, *or* lodging place, *Polyæn.* 7, 40, 1. *Th.* σταθμὸς, ἔχω.

Σταθμόω, ῶ, to bring into a σταθμός. = Σταθμόομαι, οῦμαι, to put up at a station, — *the* 1 *aor.* ἐσταθμωσάμην, *infin.* σταθμώσασθαι, *in the s. of* σταθμάομαι, *met.* to conjecture, judge, &c. *Herod.* 3, 15. *m.* 4, 58. 7, 11. *m. freq.*

Σταθμώδης, εος, *adj.* full of dregs, *or* sediment; turbid, *Hippoc. Th.* σταθμὸς, εἶδος.

Σταθμὼν, όνος, ἡ, *s. s. as* σταθμὸς, *and* φλιὰ, *Hesych.*

Στᾶθος, *Dor. for* στῆθος.

Σταῖμεν, *for* σταίημεν, 1 *pers. plur.* 2 *aor. of* ἵστημι.

ΣΤΑΙΣ, *or* σταῖς, *genit.* σταιτὸς, τὸ, *Att.* στὰς, wheaten flour mixed up with water for dough, *Herod.* — leaven, *Etymol. Mag.*

(Σταιτήϊος, ἡα, ἧον, *adj. s. s. as* σταίτινος.

(Σταίτινος, ίνη, ινον, *or* σταίτινος, ου, *adj.* composed of wheaten flour, *or* wheaten dough, *Herodot.* 2, 27. *extr.*

(Σταιτίτης, ου, ὁ, *s. s. as* σταίτινος.

Σταιτώδης, εος, *adj.* like wheaten flour, *or* dough, *or* composed of wheaten flour, *or* dough. *Th.* σταῖς, εἶδος.

Στακτὴ, ῆς, ἡ, an oil procured from cinnamon; *also,* myrrh in a liquid

state, *Plin.* 12, 15. a precious balsam procured artificially; *properly, fem. of* στακτός. *Th.* στάζω.

(Στακτικὸς, κὴ, κὸν, *adj. s. s. as* στακτός.

(Στακτὸς, τὴ, τὸν, *adj.* falling drop by drop, στακτὸν μύρον, *Arist. Plut.* 529. sweet-scented oil, *that dropped naturally, hence, of precious quality,* ἔλαιον στακτὸν, oil that flows without expression, στακτὴ ἅλμη, brine filtered, στακτὴ κονία, a lees made of lime.

Στᾶλα, ας, ἡ, *Dor. for* στήλη.

Στᾰλᾰγέω, *s. s. as* σταλάω, *Orac. Sibyll. p.* 565. *lin.* 5.

Στᾰ́λαγμα, ατος, τὸ, that has dropped; a drop, *Soph. Antig.* 1239.: *from* σταλάζω.

(Στᾰλαγμίας, ου, ὁ, that drops, *or* distils.

(Στᾰλαγμὸς, οῦ, ὁ, the state of falling drop by drop, *or* trickling, a dropping; a drop, *Arist. Ach.* 997. σταλαγμοὶ φόνου, fraudulent drops, *false tears, Eur. Hec.* 24.

Στᾰλάζω, *fut.* ἄξω, to drop; to drip, *or* trickle; *s. s. as* στάζω. *Th.* στάζω.

(Στᾰλακτῐκὸς, κὴ, κὸν, *adj.* usually flowing drop by drop, *Dioscor.* 5, 114.

(Στᾰλακτὶς, ίδος, ἡ, that falls drop by drop; that distills.

(Στᾰλακτὸς, τὴ, τὸν, *adj. s. s. as* στακτός.

Στᾰλάσσω (*Att.* -άττω), *fut.* ἄξω, to fall in drops, to trickle, *Eur. Phœn.* 1403. *s. s. as* σταλάζω, *and its Th.* στάζω.

Στᾰλάω, *s. s. and Th. as* σταλάζω.

Σταλῆναι, 2 *aor. inf. pass. of* στέλλω.

Στᾰλίδωμα, ατος, τὸ, *s. s. as* στᾰλίς: *properly, from a form* σταλιδόω.

Στᾰ́λιξ, ῐκος, ἡ, *and* σταλὶς, ίδος, ἡ, a pole for supporting any thing, *as hunting nets, Theocr. Ep.* 3. *Alphe, An.* 2, 128. *Th.* ἵστημι.

Στᾱλὶς, ίδος, ἡ, *Dor. for* στηλὶς, a small pillar, *and s. s. as* στάλιξ.

Στᾱλουργὸς, οῦ, *adj.* on which a pillar had been constructed, σταλουργὸς τάφος, a grave with a funeral pillar, *Antip. Sid.* 89, 5.: *Dor. for* στηλουργός. *Th.* στήλη, ἔργον.

Σταλτικὸς, κὴ, κὸν, *adj.* having astringent properties; repellent. *Th.* στέλλω.

Στᾱλόω, ῶ, *fut.* ώσω, to erect a pillar, *Philipp. An.* 2, 233.: *from* στᾶλα, *Dor. for* στήλη.

Στᾰλύζω, *fut.* ύξω, to weep: *from it* νεοστάλυγες, *s. s. as* νεοδάκρυτοι, *and* ἀνασταλύζω. *Th.* (σταλάζω) στάζω.

Στᾰμαγορὶς, ίδος, ἡ, the act of twisting into one several threads of the woof in weaving, *Hesych. Th.* στῆμα, ἀγείρω.

Στάμεν, *poet. for* στῆναι, *infin.* 2 *aor. of* ἵστημι.

Στᾰμὶν, *and* στᾰμὶς, ῖνος, ἡ, *generally, in the plur.* the ribs, *the timbers arising from the keel and to which are fastened the side planks of a ship, Od.* ε, 252. [*according to Draco, p.* 33, 1. *followed by many,* ι, *in the dissyl. cases is given as* ῑ, long, *but, all extant examples have it* ῐ, short, *Pass. Lex.*] *Th.* ἵστημι.

Σταμνάριον, *and* στάμνιον, ου, τὸ, a small vessel, &c.: *dimin. of* στάμνος.

Στάμνος, ου, ὁ, *and* ἡ, a vessel for containing wine, *Aristoph. Plut.* 545.: *in Athen. p.* 29. *and* 499. *in the femin. Th.* ἱστάμενος, *part. of* ἵσταμαι, *pass. of* ἵστημι.

Στὰν, *for* ἔσταν, *Æol. for* ἔστησαν, 3 *pers. plur.* 2 *aor. of* ἵστημι.

Στανύω, *in the Cretan dialect for* ἵστημι.

Στὰξ, σταγὸς, ἡ, a drop, *Apollon.* 4, 626. *Th.* στάζω.

Στασάνη, ης, ἡ, a pledge, *Hesych.*

Στᾰσιάζω, *fut.* άσω, to excite discord, dissension, sedition, *or* revolt, *Dio Cass. cit. Schn. L.* — *Neut.* to be in a state of dissension, *or* sedition — to be in opposition to, at variance with, *a dat. Arist. Eq.* 588. *Herod.* 1, 59. *m.* διὰ τὸ στασιάζειν, on account of being in a state of sedition, *Thuc.* 1, 23. *Th.* (στάσις) ἵστημι.

Στασιάρχης, ου, *and* στᾰσίαρχος, ου, ὁ, the head of a party, *Æsch. Suppl.* 12. the leader of a faction, *or* sedition. *Th.* στάσις, ἄρχω.

Στασιασμὸς, οῦ, ὁ, the act of exciting dissension, *or* sedition: *subst. of* στασιάζω.

(Στασιαστὴς, οῦ, ὁ, a factious person; an exciter of discord, *or* sedition.

(Στασιαστικὸς, κὴ, κὸν, *adj.* tending to excite discord, *or* sedition; inclined to sedition, *or* dissension, seditious.

(Στασιαστικῶς, *adv. of* στασιαστικός.

Στάσιμος, ου, (*also* 3 *term.* μη, μον) *adj. properly,* fit for fixing, *or* making steady, *hence, with* αἵματος, *Hippocr. p.* 638. *Fœs.* staunching blood; *but commonly,* standing; stationary; fixed, *not shaking,* a spear, *Polyb.* 6, 25, 9., τὸ στάσιμον τοῦ ἵππου, 3, 65, 6. the heavy armed cavalry, *as distinct from the light horse—applied to persons,* firm, steady of purpose, *not rash, or fickle,* 27, 13, 10. *again,* firm, *to be relied on,* 15, 16, 4. *hence, in the neut.* firmness, steadiness of character, 8, 21, 2. arranged; settled, naturally calm, *viz. the sea,* 11, 29, 10. — weighed; susceptible of being, weighed.—στάσιμον μέλος, a part of a chorus in a tragedy all in the same measure, not interrupted by trochees, *or* anapæsts, *Aristot. Poetic.* 12, 8, *p.* 142. *or because it was sung by the Chorus not on its entrance, but when it had taken its station in the Orchestra, thus opposed to* πάροδος, *Herm. Epit. Metr. p.* 266. — *Hermann. Element. Metr. p.* 724. ἀργύριον στάσιμον, money placed at interest, *Hesych. ad verb.* στῆσασθαι. *Th.* (στάσις) ἵστημι.

Στᾰ́σις, εως, ἡ, the act of placing, *or* fixing, *rare in such s.* the act of standing; collocation; position, *in all its acceptations,* the place, a station, *where one stands, Herod.* 9, 21. *m. Polyb.* 2, 68, 7. *Arist. Plut.* 954. place, *of any object, Eq.* 525. *The Schol. and Suidas, interpret,* στάσις, τὰ ἀναχώσματα τῶν ποταμῶν, *not applicable here, Schutz. Not. in loc. cit. compare,* ἔτι τῆς πρώτης σκηνῆς ἐχούσης στάσιν, *N. T. Hebr.* the first tabernacle as yet subsisting; place, situation, *with respect to the climate, as north, or south, Herod.* 2, 26. *a.* — posture, attitude, *viz. the form and entire appearance of a person, Eur. Bacch.* 913. an upright position, *or* attitude, *Æsch. Eum.* 36. *interpret. Phryn. cit. Well. Not. loc. cit.* — 'state,' condition, *of persons, or things, of the wind, Polyb.* 1, 48, 2. direction of, &c. 1, 75, 8. habitual state, *of mind, hence,* character, *or* disposition, 16, 34, 11. *compare Epictet. Enchir. cap.* 48. *and Heyn. loc. cit.* — *freq. s. s.* party, a faction, *Theogn.* 51, 779. *Herod.* 1, 173. *interpret. Æm. Port.* 1, 59. *m. Æsch. Choë.* 112. ἀπὸ τῆς στάσεως ἑκάτερος, *Thuc.* 22, 2. (*one*) from each faction, ἀνδρὲς κάτα στάσιν μηνυταὶ γίγνονται, 3, 2. they become informers by reason of their faction, *viz.* through factious motives; sedition, *Eur. Androm.* 475. *Herc. fur.* 34. *Xen. Hist. Gr.* 1, 23. *compare N. T. Luc.* 23, 19. internal strife, *Pind. Ol.* 12, 23. discord, *Ne.* 9, 31. *with* ἐμφύλιος, *Polyb.* 1, 71, 7. intestine strife and contention, factious rivalry and strife, 6, 44, 6. 4, 87, 9.: στάσις, *properly, means,* ἐμφύλιος μάχη, contest among fellow citizens, *but,* πόλεμος, ὁ τῶν ἀλλοτρίων, war with persons of another nation, *Gram. Vet. Suidas.* contention, dispute, *diversity of opinions leading to contention and strife, N. T. Acts,* 15, 2.—στάσις μέλων, *Arist. Ran. the s. s. as* στάσιμον μέλος, *but,* ? *(according to Passow) as Aristoph. does not appear to have given* στάσιμα, *consult Herm. Aristot. Poet.* 12, 5. — the act of weighing, *and*

so, of weighing out, *and with* μισθοῦ, of paying wages, *Hippocr.*

Στασιώδης, εος, *adj.* seditious, *Polyb.* 1, 68, 10. *Th.* στάσις, εἶδος.

Στᾰσίωρον, ου, τὸ, a place, *or* station on a mountain, *Eur. Cycl.* 53., *others read* στασίωρος, the keeper of a station, *see Musgr. & Barnes ad verb.* ? *in the* 1*st s. from* στάσις, ὄρος, *if the* 2*d* στάσις, ὥρα.

Στασιωτεία, ας, ἡ, a factious, *or* seditious disposition. *Andocid. p.* 114.: *from* στάσις.

(Στασιώτης, ου, ὁ, the member of a faction, *or* conspiracy, *Herod.* 8, 132. *a.* one of the faction of, τινὸς, 1, 60. *a.* a seditious, *or* a factious person, *Xen. An.* 6, 6, 6.

(Στασιωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, *or* inclined to faction, *or* sedition, *Thuc.* 3, 18.

(Στασιωτικῶς, *adv. of* στασιωτικός.

(Στάσκον, ες, ε, 2 *aor. Ion. of* στάω, ἵστημι.

Στατέος, έα, έον, to be, *or* necessary to be fixed, &c. *as verbal adj. of* ἵστημι.

Στάτευσις, εως, ἡ, *and* στατεύω, *s. s. as* στάθευσις, *and* σταθεύω.

Στατὴρ, ῆρος, ὁ, *a Grecian coin,* Stater, *Thuc.* 4, 52. *also, a Persian,* στατὴρ Δαρεικὸς, *Herodot.* 7, 28. *f.*: the golden Stater, *weighed* 2 *Attic drachms, value* 1*l.* 0*s.* 9*d. sterling,* Stater Daricus, *and* Crœsi, *were each worth* 1*l.* 12*s.* 3*d. sterling.* — a certain weight, *Pollux.* 9, 57. *Th.* ἵστημι.

(Στατηρίδιος, ία, ιον, *or* στατηριαῖος, αία, αῖον, *adj.* worth a stater.

Στατηρὸς, ρὰ, ρὸν, *adj. s. s. as* σταθερὸς, ? *Schn. L. Th.* ἵστημι.

Στᾱτίας, ου, ὁ, *Att. for* σταιτίτης.

Στᾱτίζω, *fut.* ίσω, *properly, s. s. as* ἵστημι, *and* στατίζομαι, *s. s. as* ἵσταμαι, to 'stand,' *a poet. verb of rare occurrence, act. and mid. the s. s. the act. Eur. Electr.* 316. *mid. Alcest.* 90.: *from* (στατὸς) ἵστημι.

(Στατικὴ, ῆς, ἡ, *a plant having astringent properties,* Statice limonium: *from the fem. of* στατικός.

(Στατικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to weighing, Statical — capable of, *or* qualified for stopping, restraining, *or* calming; astringent; restringent.—ἡ στατικὴ (θεωρία, *or* ἐπιστήμη, *understd.*), the science which has for its object the weight of bodies, Statics.

(Στατικῶς, *adv. of* στατικός.

Στάτινος, ίνη, ινον, *adj. and* στατίτης, *Att.* ου, ὁ, *s. s. and Th. as* σταίτινος.

Στατὸς, τὴ, τὸν, *adj.* standing, *or* resting, *with* ἵππος, *Il.* ζ, 506. a horse fed in a stable; stagnant, *with* ὕδωρ, stagnant water — straight, *with* χιτῶν, a garment not girded, or folded round the body, *Plut. Alcib.* 37. *Th.* ἵστημι.

Σταυηδὸν, *adv.* in form of a pale, *or* cross, ? *Schn. L. Th.* (σταυὸς) ἵστημι.

Σταυροειδὴς, έος, *adj.* in form of, *or* like a pale, stake, *or* cross. *Th.* σταυὸς, εἶδος.

(Σταυροειδῶς, *adv. of* σταυροειδής.

Σταυρὸς, οῦ, ὁ, *properly,* a pale fixed upright, a stake, *Il.* ω, 453. *Od.* ξ, 11. *Herod.* 5, 16. *a. Thuc.* 7, 25.—a cross. *Th.* ἵστημι.

Σταυροτύπος, ον, *adj.* having the form of a cross, *Greg. Naz. Th.* σταυρὸς, (τύπος) τύπτω.

Σταυροφόρος, ου, *adj.* carrying a stake, *or* cross, *Greg. Naz. Th.* σταυρὸς, φέρω.

Σταυρόω, ῶ, to fix pales, *or* palisades, *Thuc.* 5, 10. — to crucify, *s. s. as* ἀναστανρόω, *Polyb.* 1, 86, 4. *Ecclesiast. writ.: from* σταυρός.

(Σταύρωμα, ατος, τὸ, an enclosure made with palisades, a palisaded fortification, *Thuc.* 5, 10.

(Σταυρώσιμος, ου, *adj.* of, *or* pertaining to crucifixion, *Ecclesiast. writ.*

(Σταύρωσις, εως, ἡ, the act of palisading, *or* fixing stakes, *Thuc.* 7, 25.—crucifixion, *Ecclesiast. writ.*

(Σταυρωτὴρ, ῆρος, *and* σταυρωτὴς, οῦ, ὁ, one who fixes stakes, palisades, *or* who crucifies, *the latter s. in Ecclesiast. writ.*

Σταφῐδευταῖος, αία, αῖον, *adj.* of, *or* pertaining to the husks of grapes, *or* the refuse of dried grapes after the wine has been prepared, *Hippocr. p.* 497. *Fœs. Th.* σταφίς.

(Σταφῖδιον, ου, το, a small raisin: *dimin. of* σταφίς.

(Σταφῖδιος, ου, *adj.* prepared from raisins, σταφίδιος οἶνος, *s. s. as* σταφιδίτης, *Hippocr.*

Σταφῐδίτης, ου, ὁ (οἶνος, *understd.*), wine prepared from raisins.

Σταφῐδοποιΐα, ας, ἡ, the making of raisins, *viz. by drying grapes in the sun, Geopon.* 5, 52. *Th.* σταφὶς, ποιέω.

Σταφιδόω, ῶ, *fut.* ώσω, to convert grapes into raisins, *viz. by desiccation. Th.* σταφίς.

ΣΤΑΦΙΣ, ίδος, ἡ, a grape dried in the sun, a raisin.

Σταφυλάγρα, ας, ἡ, a forceps for operations on the uvula, *Paul. Ægin.* 6, 31. *Th.* σταφυλὴ, ἄγρα.

Σταφυλεπάρτης, ου, ὁ, an instrument used for raising a relaxed uvula, *Reines. V. L. p.* 524. *Th.* σταφυλὴ, ἐπαίρω.

ΣΤΑΦΥΛΗ, ῆς, ἡ, a grape, a bunch of grapes, *Il.* σ, 561. — a swollen state of the uvula.

Σταφύλη, ης, ἡ (*note the accentuation*), a carpenter's plumb-line, *Il.* β, 765.

Σταφυλικόμος, ου, *adj.* attending to, *or* preparing wines, *Nonn. Dion.* 7, 210. *Th.* σταφυλὴ, κομέω.

Σταφυλοτομία, ας, ἡ, the act of cutting clusters of grapes — the amputation of a diseased uvula. *Th.* σταφυλὴ, τέμνω.

(Σταφυλοτόμος, ου, *adj.* cutting bunches of grapes — amputating the uvula.

Σταφυλίζω, *fut.* ίσω, to render even, *or* level with the line and plummet. *Th.* σταφυλή.

(Σταφύλινος, ίνη, ινον, *adj.* of, *or* pertaining to grapes, *Gloss. Vulc.*

(Στᾰφῠλῖνος, ου, ὁ, *or* ἡ, *the culinary vegetable* parsnep — *also, an insect of an undetermined species, Aristot. H. A.* 8, 24.

Σταφύλιον, ου, τὸ, a small grape, *or* bunch of grapes: *dimin. of* σταφυλή.

Σταφυλὶς, ίδος, ἡ, a bunch of grapes; a bunch of raisins and the bough.

Σταφυλοβολεῖον, *and* σταφυλοβόλιον, ου, τὸ, a place where grapes are collected in order to be pressed, *Pollux. Th.* σταφυλὴ, βάλλω.

Σταφυλόδενδρον, ου, τὸ, a plant of vine that goes twining round a tree—a strong and high plant of vine, ? *Schn. L. a kind of tree,* Staphylea pinnata, *Linn. Th.* σταφυλὴ, δένδρον.

Σταφυλοκαύστης, ου, ὁ, a surgical instrument for applying the actual cautery to a diseased uvula. *Th.* σταφυλὴ, καίω.

Στᾰφῠλοκλοπῐ́δης, ου, ὁ, one who steals grapes, *Leon. Al. An.* 2, 199. *Th.* σταφυλὴ, (κλοπὴ) κλέπτω.

Σταφυλοτομέω, ῶ, *fut.* ήσω, to cut clusters of grapes. *Th.* σταφυλὴ, τέμνω.

Σταφυλοφόρος, ου, *adj.* carrying, *or* bearing grapes.—*Neut.* τὸ σταφυλοφόρον μόριον, the palate, *Aristot. H. A.* 1, 11. *Th.* σταφυλὴ, φέρω.

Σταφύλωμα, ατος, τὸ, *a disease of the eye,* a tumour on the lucid cornea, *so called from a resemblance to a grape-berry. Th.* σταφυλή.

Σταχάνη, ης, ἡ, a balance. *Th.* ἑστήκω, *from* ἔστηκα, *perf. of* ἵστημι.

Στᾰχῠνκόμος, ου, *adj.* taking care of ears of corn, *Nonn. Dion.* 1, 104. *Th.* στάχυς, κομέω.

Στᾰχῠλόγος, ου, *adj.* gathering ears of corn. *Th.* στάχυς, λέγω.

Στᾰχῠηρὸς, ρὰ, ρὸν, *adj.* bearing ears; in ear. *Th.* στάχυς.

Στᾰχῠτόμος, ου, *adj.* cutting spikes of corn, *Antiphil. An.* 2, 170. *Th.* στάχυς, τέμνω.

Στᾰχῠτρόφος, ου, *adj.* nourishing spikes of corn. *Th.* στάχυς, τρέφω.

Στᾰχῠφόρος, ου, *adj.* bearing spikes of corn. *Th.* στάχυς, φέρω.

Στᾰχῠ́ϊνος, ίνη, ϊνον, *adj.* of, *or* per-

taining to spikes of corn. *Th.* στάχυς.

Στᾰχῠοβολέω, ῶ, *fut.* ήσω, to produce ears of corn — to shed ears of corn, *Theophr. C. Pl.* 1, 24. *Th.* στάχυς, βάλλω.

Στᾰχῠό-θριξ, τριχος, *adj.* having leaves like spikes of corn, *Meleagri* 1, 43. *Th.* στάχυς, θρίξ.

Στᾰχῠολογέω, ῶ, *fut.* ήσω, to gather, *or* glean ears of corn. *Th.* στάχυς, λέγω.

(Στᾰχῠολογία, ας, ἡ, the act of gathering ears of corn.

(Στᾰχῠολόγος, ου, *adj.* gathering ears of corn.

Στᾰχῠό-πλόκαμος, ου, *adj.* wearing wreaths made of ears of corn in the hair, *Orph. Lith.* 240. *Th.* στάχυς, (πλόκαμος) πλέκω.

Στᾰχῠοστέφανος, ου, *adj.* crowned with ears of corn, *Philipp. An.* 2, 215. *Th.* στάχυς, (στέφανος) στέφω.

Στᾰχῠό-τρόφος, ου, *adj. s. s. and Th. as* σταχυτρόφος, *Orph. H.* 39.

Στᾰχῠοφόρος, ου, *adj. s. s. and Th. as* σταχυφόρος.

Στᾰχῠόω, ῶ, *fut.* ώσω, to cause to form into ears, *Dioscor.* 4, 1. = *Mid.* σταχυόομαι, οῦμαι, to come into ears. *Th.* στάχυς.

ΣΤΆΧΥΣ, υος, ὁ, an ear, *or* spike of corn, (*in the plur. dat.* στᾰχύεσσιν) *Il.* ψ, 598. *Hes. Oper.* 473. — — a spike, *in any plant, Æsch. Suppl.* 742. a plant, *in general, Analect.* 1, *p.* 198. *met.* the fruit, *or* produce, *Æsch. Pers.* 807.; a child, offspring, *Orph. Argon.* 216. the part of the body between the belly and the privy parts, *Polluc.* 2, 169. — ‡‡*a plant, a species of* horehound: Stachys germanica, *or* cretica.

Στᾰχῠώδης, έος, *adj.* like spikes of corn — abounding in spikes of corn. *Th.* στάχυς, εἶδος.

ΣΤΆΩ, *fut.* στήσω, *perf.* ἕστηκα, *the form not in use in the pres. from which come the tenses of* ἵστημι: *from it the Lat.* 'sto.'

Στέᾰρ, ατος, τὸ, *genit.* στέᾱτος, *contr.* στῆρ, *genit.* στητὸς, suet, tallow, *Od.* φ, 178. 183. *viz. fat of a firm consistence,* 'fat,' in a fluid, *or* soft state, grease, *like that of hogs,* lard, *is* πιμελή: στέαρ, *however, for the latter in Xen. An.* 5, 4, 28. — *s. s. as* σταὶς, 'dough,' *Strab. and also, as* ζύμη, *dough in a sour state,* leaven — *the swelling termed* στεάτωμα. [*Pros. according to Draco, p.* 40, 17. 95, 9. *α, in* στέᾰρ, *was,* ᾱ, long, στέατος, *in Od. is made a dissyl. Pass. Lex.: a dissyl. Od.* φ, 178. (*the* 1*st syll. of course,* long) *either by contract. or because the penult. of* στέατος, *is,* long, *like that of* φρέᾱτος, *Maltb. Lex.*] *Etym. From its firm consistency as differing from* πιμελή. *Th.* ἵστημι.

(Στεάτινος, ίνη, ινον, *adj.* of, *or* pertaining to tallow; *s. s. as* σταίτινος, *Æsop. Fab.* 18, 2.

(Στεάτιον, ου, τὸ, *dimin. of* στέαρ.

(Στεατόω, ῶ, *fut.* ώσω, to convert into tallow. = *Pass.* Στεατόομαι, οῦμαι, to turn into tallow, to form the swelling called στεάτωμα, *Hippiatric.*

Στεατώδης, εος, *adj.* like tallow; of the nature of tallow; having, *or* abounding in tallow, *Aristot. Th.* στέαρ, εἶδος.

(Στεάτωμα, ατος, τὸ, tallow, lard, fat — *a peculiar kind of encysted tumour containing a substance resembling fat, Pollux.*

Στεγάζω, *fut.* άσω, to cover, *Soph. Electr.* 781. *s. s. as its Th.* στέγω.

(Στεγᾰ́νη, ης, ἡ, a covering. *Th.* (στεγανὸς) στέγω.

Στεγανογραφία, ας, ἡ, Steganography, the art of writing in ciphers, *viz.* in an occult manner: *from* στεγανογράφος.

Στεγανογράφος, ου, *adj.* writing in an an occult manner. *Th.* στεγανὸς, γράφω.

Στεγανόμιον, ου, τὸ, the price of a lodging. *Th.* στέγη, νέμω.

(Στεγᾱνόμος, ου, ὁ, *or* ἡ, a tavern keeper; one who eats up his own house, *Lycoph.* 1095. *viz. met. for* a luxurious person.

Στεγανόπους, ποδος, *adj.* web-footed, *opposed to* σχιζόπους. *Th.* στεγανὸς, ποῦς.

Στεγανὸς, νὴ, νὸν, *and contr.* στεγνὸς, *adj.* covered, *Callim.* 6, 55. — concealed — thick; close; impervious, *hence, met. of persons,* close, secret — contracted; constipated, *Nic. Al.* 367. *Act.* covering, *Æsch. Ag.* 349. constricting, &c.

(Στεγανῶς, *adv.* under cover, *Thuc.* 4, 100.: *adv. of* στεγανός.

(Στεγανώματα, ων, τὰ, fastenings to bind stones together in masonry: *properly from* στεγανόω.

Στέγαρχος, ου, ὁ, *s. s. as* στεγανόμος, *Herodot.* 1, 133. *f. Th.* στέγη, ἄρχω.

Στέγασις, εως, ἡ, the act of covering, *or* concealing — the act of making thick, *or* close — the act of roofing, *or* thatching: *subst. of* στεγάζω.

(Στέγασμα, ατος, τὸ, any thing used to cover, shelter, *or* conceal; a covering; a roof.

(Στεγαστὴρ, ῆρος, ὁ, one who covers; a tile for roofing.

(Στεγαστὴς, οῦ, ὁ, *s. s. as* στεγαστήρ.

(Στεγαστὸς, τὴ, τὸν, *adj.* covered; sheltered; protected.

(Στεγαστρὶς, ίδος, *adj.* serving as a covering, *of tents, Herod.* 1, 94. *a.*

(Στέγαστρον, ου, τὸ, any thing used to cover, *or* wrap, a covering, *Æsch. Choë.* 978. a mat, *or* a leather covering, *Plut. Crass.* 3. a coverlet; a carpet, *or* rug. ¶ *according to Coray,* 'a covered litter, *or* vehicle.'

Στέγη, ης, ἡ, a roof; a ceiling; the deck of a ship — a chamber; a house. *Th.* στέγω.

Στεγήρης, εος, *adj. s. s. as* στεγανὸς, covered; close; thick, &c. *Th.* στέγω, ἄρω.

Στεγίτης, ου, ὁ, *and fem.* στεγῖτις, ίδος, ἡ, that pertains to a house: στεγῖτις, ίδος, ἡ, a courtezan (*see* στέγος), *Hesych. Th.* (στέγη) στέγω.

(Στεγνὸς, νὴ, νὸν, *contr. form of* στεγανὸς, firm, solid, *Herod.* 4, 23. *f. see* στεγανός. *Neut.* τὸ στεγνὸν, *s. s. as* στέγος, a covered place; a tent, *Diodor.* 18, 25. στηγνὰ πτερὰ, membranous wings, *like those of bats, Nic. Ther.* 762.

(Στεγνότης, ητος, ἡ, constriction; constipation.

Στεγνοφῦὴς, έος, *adj.* compact; thick; corpulent; solid, material, *Agath. An.* 3, 59. *Th.* στεγνὸς, φυή.

Στεγνόω, ῶ, *fut.* ώσω, to make thick, compact, *or* close — to constrict; to constipate; to shut up, *the pores of the body* — to solder; to lute; to stop up, *with a coating of plaster, or other substance. Th.* στέγω.

(Στέγνωσις, εως, ἡ, the act of making close, *or* compact, of stopping pores, *or* soldering; constriction; constipation: *subst. of* στεγνόω.

(Στεγνωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for constricting, stopping, *or* soldering. *See the verb.*

Στεγονόμιον, ου, τὸ, *s. s. and Th. as* στεγανόμιον.

Στέγος, εος, τὸ, a covering; a roof — a chamber, *especially,* near the roof; *s. s. as* τέγος — the habitation of a courtezan. *Th.* στέγω.

ΣΤΕΓΩ, *fut.* έξω, to cover; to house; to shelter; to put in safety; to cover with a roof. *met.* to serve as a protection, to protect; to defend, *Æsch. Sept.* 779. 2 *accus. verse* 198. *and* δόμος ἄλα στέγων, *Suppl.* 128. *lit.* the house, the ship keeping off the sea. = *Mid.* 1 *aor.* ἐστεξάμην, to keep under cover, close, *or* concealed; to hide, *or* conceal; *with a genit.* to keep, *or* defend from any thing, *Pind. Py.* 4, 144. to contain; to hold — to endure, bear, sustain, *or* suffer, *especially in later writ. as Memnon.* 2.

Στεία, ας, ἡ, *see* στία.

Στειδεὺς, *s. s. and Th. as* στιδεύς.

Στειδία, ας, ἡ, *s. s. and Th. as* στιβεία, *and* στιδία.

ΣΤΕΊΒΩ, *fut.* είψω, 2 *aor.* ἔστῖβον, *perf.* ἔστειφα, to tread upon, to trample, *Il.* λ, 584. — to full clothes, *as fullers do* — to press

down, *clothes, in the washing tubs, Od.* ζ, 92.; to make close, *or* compact—to follow in the traces of, to track, *as dogs, Eur. Hippol.* 217. = Στείβομαι, *Mid. s. s. as the act. form.* = *Pass. perf.* ἐστίβημαι, to have trodden. *met.* to have examined, *Soph. Aj.* 874. *Derivat.* στιπτὸς, στιβὰς, στιβαρός; στιβεύω; στῖφος, στιφρὸς, στύφω, στυφελὸς, στυφλὸς, στυφρὸς, στρυφνὸς, στύπος, στύπη, στύππη, στύπαξ, στυπάζω; στόμφος, στομφάζω; στέφω, *and its immediate deriv.* στέφος, στέφανος, στέμμα; *next,* στέμβω, *from which* στεμβάζω, *and* στέμφυλον, *see its ss. also the Lat.* 'stipo,' 'stipes,' 'stupa,' 'stoppa,' *add to these the Germ.* 'steifen,' 'steppen,' 'stapfen,' 'stopfen,' *and* stampfen, *lastly in Eng.* stamp; to stuff.

Στειλαιὸς, οῦ, ὁ, *s. s. as* στειλειὰ, *Hippoc.*

Στειλειὰ, ᾶς (*Ion.* είη, ης), ἡ, the socket, *of an axe in which the handle is fixed, Od.* φ, 422. *Th.* στέλλω.

(Στειλειὸν, *and* στειλεὸν, οῦ, τὸ, the handle of an axe, *Od.* ε, 236.

Στεινανχὴν, ενος, *adj. s. s. as* στεναύχην. *Th.* στεινὸς, *Ion. for* στενὸς, αὐχήν.

Στεινόπορος, ου, *adj.* narrow, *Herod.* 7, 211. *Eur. Iph. Taur.* 981. *Neut.* τὰ στεινόπορα, *Herod.* 8, 31. *m.* straits. *s. s. as* στενόπορος. *Th.* στεινὸς, *Ion. for* στενὸς, πόρος.

Στεινὸς, νὴ, νὸν, *adj. Ion. for* στενός.

Στεῖνος, εος, τὸ, narrowness; a narrow space; a narrow place, *Il.* Ϭ, 476.; the press, *of battle,* ο, 426. —*met.* narrowness *of circumstances,* necessity, want, *Hom. H. Ap.* 533.; *Ion. form of Th.* στενός.

(Στεινόω, ῶ, *fut.* ώσω, *Ion. for* στενόω, (*Att.*) to contract.

(Στείνω, *Ion. for* στένω. = *Mid.* Στείνομαι, to become narrow, *viz. met.* to appear narrow, *Od.* σ, 385. = *Pass.* to be narrowed, to be straightened, cramped, *Il.* ξ, 34.; to be full, *Od.* ι, 219.; to be choked up, *with the slain, Il.* φ, 220.; to be loaded, *or* incommoded, *Od.* ι, 445.; *hence,* to groan, sigh, *Hes. Theogn.* 160. *See* Στένω.

(Στείνωμα, ατος, τὸ, a narrow way, *Il.* η, 143. *for* στένωμα, *Att.*

Στεινωπὸς, *Ion. for* στενωπός.

Στείομεν, *Ion. for* στῶμεν, 1 *pers. plur.* 2 *aor. subj. of* ἵστημι.

Στειπτὸς, *Ion. for* στιπτός.

Στεῖρα, ας, ἡ, *Ion.* στείρη, ης, ἡ, the keel, *of a ship, the main timbers of a ship's bottom,* the bow of a vessel, *Il.* α, 482.: *properly fem. of* στεῖρος.

(Στεῖρος, ρα, ρον, *adj. properly,* hard; *hence,* sterile, barren, *female, Eur. Androm.* 709.: *Ion. for* στερρός.

(Στειρόω, ῶ, *fut.* ώσω, to harden — to render barren. = *Pass.* Στειρόομαι, οῦμαι, to be barren, *or* childless, *Chrysost.* to be unprolific.

Στειρώδης, εος, *adj.* unfruitful, *or* unprolific; resembling barrenness, *Maneth.* 1, 49. *Th.* στεῖρος, εἶδος.

Στείρωμα, *s. s. as* στεῖρα: *from* στειρόω.

(Στείρωσις, εως, ἡ, barrenness, *properly from* στειρόω.

ΣΤΕΙΧΩ, *fut.* είξω, *perf.* ἕστειχα, 2 *aor.* ἔστιχον, *properly,* to go in a row, *or* one after the other; *but generally,* to march, go, *or* travel, *Il.* ι, 86. *freq. Derivat.* στίχος, στίχες; στοῖχος, στόχος, *and* στοχάζομαι.

Στεκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for covering, sheltering, defending, *or* protecting. *Th.* στέγω.

Στελγιδολήκυθος, ου, ὁ, *s. s. and Th. as* στλεγιδολήκυθος.

Στελγιδοποιὸς, οῦ, *adj.* manufacturing the instrument called στελγίς. *Th.* στελγὶς, ποιέω.

Στελγιδοπρὶς, οῦ, ὁ, *s. s. as* στελγιδοποιός. *Th.* στελγὶς, πρίω.

Στελγίζω, *see the more freq. form* στλεγγίζω.

Στελγὶς, ίδος, ἡ, *see the more usual form* στλεγγίς.

(Στέλγισμα, *a form for* στλέγγισμα, dirt, scraped from the body with a στελγίς.

(Στέλγιστρον, *see the more freq. form* στλέγγιστρον.

Στελεὰ, ᾶς, ἡ, *Ion.* στελεὴ, *or* στελειὴ, ῆς, ἡ, *s. s. and Th. as* στειλειά.

(Στελειόω, to furnish with a handle: *from* στέλεον.

(Στέλεον, τὸ, *s. s. as* στείλειον: *akin to* στέλεχος.

(Στελεὸς, οῦ, ὁ, *s. s. as* στελεὰ, στελεή: *akin to* στέλεχος. *Th.* στέλλω.

Στελεφοῦρος, ου, ὁ, *a plant, probably some species of* Plantain.

Στελεχηδὸν, *adv.* by the trunk, stalk, *or* stem, *Apollon.* 1, 1004. *Th.* στέλεχος.

Στελεχητόμος, ου, *adj.* cutting the stalk, stem, *or* trunk, *Philipp. An.* 2, 216. *Th.* στέλεχος, τέμνω.

Στελεχιαῖος, αία, αῖον, *adj.* pertaining to a trunk, στελεχιαία φλὲψ, *in Anatomy,* the vena portæ. *Th.* στέλεχος.

Στελεχόκαρπος, ου, *adj.* bearing fruit on the stem. *Th.* στέλεχος, καρπός.

ΣΤΕΛΕΧΟΣ, εος, τὸ, a trunk, *Herod.* 8, 55. *f. Pind. Ne.* 10, 115. *Arist. Lysist.* 336.—a stem—a log, *cut from a trunk*—a trunk, *or* tree, *in general. Etym. Akin to* στελεὸν, στελεὸς, *and* στέλλω.

(Στελεχόω, ῶ, *fut.* ώσω, to produce a trunk, *or* stem.

Στελεχώδης, εος, *adj.* resembling a trunk, *or* stem. *Th.* στέλεχος, εἶδος.

Στελίδιον, ου, τὸ, a small handle: *dimin. of* στελεόν.

Στελὶς, ίδος, ἡ, *a parasitical plant, Theophr. C. Pl.* 2, 23. Loranthus Europæus, *Sprengel. Hist. rei Herb.*

ΣΤΕΛΛΩ, *fut.* στελῶ, (*in Epic poet.* στελέω) 1 *aor.* ἔστειλα, *perf.* ἕσταλκα (*as from a form* στάλλω), *to place, to fix, to set up, hence,* place in due rank, *or* order, *Il.* δ, 424. *next,* to get in readiness, fit out, equip, send ready for action, μ, 325. fit out, *a vessel, Od.* β, 287.; to equip, to fit out and send forward, *Herodot.* 3, 52. *f.* 5, 64. *a.* 3, 141. *compare, Æsch. Pers.* 173. *Ag.* 773. *Eur. Iph. Aul.* 661., *and* to send, *verse,* 119. to array, to attire, *dat. of the clothing, Herod.* 3, 14. *a.*—to contract; to constrict; to repress; to diminish; to take in, *sails, Od.* π, 353. *Æsch. Suppl.* 704. *in Med. writers,* to constrict; to use astringents. *Neut.* to go, (send one's self, ἑαυτὸν, *underst.*) *Herod.* 4, 147. *a.*—to send for, τινὰ, *Soph. Œd. Tyr.* 434. 860. *Phil.* 60. *and elsewhere in Soph.* = Στέλλομαι, *Mid.* 1 *aor.* ἐστειλάμην, to prepare one's self and go forth, *Il.* ψ, 285. to prepare, to get ready, to equip one's self, prepare for an expedition, *Herod.* 3, 53. *f.* 3, 124. *a.*; to set out, to go, *Æsch. Prom.* 392. *Eur. Hipp.* 234. *Soph. Aj.* 328., to arrive, *Æsch. Ag.* 1104. *in the s.* to go, set out being equipped, *or* go, *the 2nd aor. pass. see below.*—to take in, *sails; hence, met.* to suppress, *or* moderate, *one's discourse, Eur. Bacch.* 658. to contract; to contract the features, *viz.* to make a wry face—to become contracted, *or* constricted, *Phrynich. Bekker. p.* 62. to contract one's self; to shrink; to avoid. = *Pass. perf.* ἔσταλμαι, *part.* ἐσταλμένος, to be equipped, *Æsch. Choë.* 755.—2 *aor.* ἐστάλην, to set out, *properly,* equipped, to go, *Herod.* 4, 159. *a.* 5, 125. *a. Eur. Med.* 666. *Androm.* 250.

(Στέλμα, ατος, τὸ, *s. s. as* ζῶμα.

(Στελμονίαι, ῶν, αἱ, bands, *or* girths, for the loins of dogs, *Xen. Cyneg.* 6. *Pollux* 5, 55. *has* τελαμωνίαι.

Στεμβάζω, *fut.* άσω, *s. s. as* στέμβω.

ΣΤΕΜΒΩ, *fut.* στέμψω, to shake, *properly,* by stamping; to stamp, *Eustath.* to insult. *Derivat.* ἀστεμφὴς, ἀστέμβακτος, στέμφυλον, *and* στόμφος: *akin to, or from* στείβω.

Στέμμᾰ, ατος, τὸ, a chaplet, a fillet, *a wreath worn on the head, Il.* α, 28. *Herod.* 7, 197. *m.*

Thuc. 4, 133. *Th.* (*perf. pass. of*) στέφω.

(Στεμμάτιον, ου, τὸ, a small crown, fillet, *or* wreath: *dimin. of* στέμμα.

(Στεμμᾰτόω, ῶ, *fut.* ώσω, to crown; to bind with a fillet.

Στεμφυλίτης, ου, ὁ (οἶνος *understd.*), an inferior wine made from the refuse of the wine-press: *from* στέμφυλον.

Στέμφῠλον, ου, τὸ, *generally in the plur.* στέμφυλα, the skins of grapes, *remaining after the wine has been pressed out — also,* the mass, *remaining after pressing olives, Arist. Nub.* 46. *In the latter s. only by the older Attic writers, by whom* βρύτεα *was used to express the first s. — by later authors,* στέμφυλα *is applied indiscriminately to the dregs of grapes and olives, Athen.* 2, *p.* 56. *and Phrynich. Lob. p.* 405. *Th.* (στέμπω) στείβω.

Στέναγμα, ατος, τὸ, a groan, *Eur. Orest.* 1320. *Th.* (στενάζω) στένω.

(Στεναγμὸς, οῦ, ὁ, the act of groaning, lamentation, *Eur. Orest.* 950.

Στενάζω, *fut.* άξω, to groan, sigh, moan, *or* lament, *Eur. Phœn.* 1654. *Th.* (στενὸς) στένω.

(Στενακτικὸς, κὴ, κὸν, *adj.* addicted to groaning, *or* lamentation.

(Στενακτὸς, τὴ, τὸν, *adj.* groaning, moaning, mournful, *Eur. Phœn.* 1663.—*Pass.* bemoaned; lamented; to be lamented, *Soph. Œd. Col.*, 1663. deplorable.

Στεναύχην, ενος, *adj.* that has a narrow neck. *Th.* στενὸς, αὐχήν.

Στεναχέω, ῶ, *s. s. as* στένω.

Στενᾰχίζω, *fut.* ίσω, *Il.* τ, 304., *s. s. as* στενάχω: *an Epic poet. lengthened form of* στένω.

(Στενάχω, *s. s. as* στενάζω, to groan, to lament, *Il.* ω, 639. *Æsch. Prom.* 99. *Arist. Ach.* 522.

Στενόβρογχος, ου, *adj.* having a narrow neck, *Arrian. Epict.* 3, 9. *Th.* στενὸς, βρόγχος.

Στενόεις, *read* στονόεις.

Στενοθώραξ, ακος, *adj.* having a narrow chest. *Th.* στενὸς, θώραξ.

Στενοκαρπία, ας, ἡ, a scarcity of fruit. *Th.* στενὸς, καρπός.

Στενοκοίλιος, ου, *adj.* having a narrow belly. *Th.* στενὸς, κοιλία.

Στενοκώκῡτος, ου, *adj.* causing groans, στενοκώκυτοι τρίχες, *Arist. Lysist.* 448. hairs that cause pain in the plucking out. *Th.* στενὸς, κωκύω.

Στενολεσχέω, ῶ, *fut.* ήσω, to use subtle jests, *Arist. Nub.* 319. to talk of trivial matters, *Plat. Gorg.* 51. to talk little, *or* with useless minuteness, *or* acutely, *Hesych. Th.* στενὸς, λεσχέω.

(Στενόλεσχης, ου, ὁ, one who talks little, with useless minuteness, *or* utely.

(Στηνολεσχία, ας, ἡ, subtle, *or* refined discourse, *Hesych. See the verb.*

Στενολογέω, ῶ, *s. s. as* στενολεσχέω: *from* στενολόγος.

Στενολόγος, ου, *adj. s. s. as* στενολέσχης. *Th.* στενὸς, λέγω.

Στενόμακρος, ου, *adj.* narrow and long, *Schol. Soph. Trach.* 101. *Th.* στενὸς, μακρός.

Στενοπορθμῖς, ίδος, ἡ, that is in a narrow strait, *Athen. p.* 92. *Th.* στενὸς, πορθμός.

(Στενόπορθμος, ου, ὁ, *s. s. as* στενοπορθμίς.

Στενόπορος, ου, *adj.* having narrow ways, passes, *or* passages.—*Neut.* τὰ στενόπορα, a narrow pass, a defile. *Th.* στενὸς, πόρος.

Στενοπρόσωπος, ου, *adj.* having a narrow face. *Th.* στενὸς, πρόσωπον.

Στενόπρωκτος, ου, *adj.* having small buttocks. *Th.* στενὸς, πρωκτός.

Στένος, εος, τὸ, a groaning, lamentation, *Æsch. Eum.* 495. *Th.* στενός.

ΣΤΕΝΟΣ (*Ion. Herod.* στεινὸς), νὴ, νὸν, *adj.* narrow, *Herod.* 8, 31. *m. Eur. Troad.* 437. *not broad, opposed to* εὐρὺς, small; close. *met.* pinched by want; in narrow circumstances — penurious; parsimonious; miserly. — *Neut.* τὰ στενὰ, narrow passes, defiles, straits, *Herod.* 7, 223. *Thuc.* 1, 74. *in the sing. Compar.* στενότερος, *Superlat.* στενώτατος.

Στενόσημος, ου, *adj.* having a narrow edge, *or* seam, *opposed to* πλατύσημος.—*Subst.* στενόσημος, ἡ (ἐσθὴς *understd.*), *the Roman* 'angusticlavia,' *a robe having a purple border decorated with studs, but narrower than that on the robes of senators, Arrian. Epict.* 1, 24. *Th.* στενὸς, σῆμα.

Στενόστομος, ου, *adj.* having a narrow mouth, *or* aperture, *Æsch. Præc.* 95. *Th.* στενὸς, στόμα.

Στενότης, ητος, ἡ, narrowness, *Thuc.* 4, 24. *met.* penury — parsimony. *Joseph. Antiq.* 19, 7, 5. *Th.* (στενὸς) στένω.

Στενοτράχηλος, ου, *adj.* narrow-necked. *Th.* στενὸς, τράχηλος.

Στενοφλεβοτόμος, ου, ὁ, a lancet of the smallest size. *Th.* στενὸς, φλὲψ, τέμνω.

Στενοφυὴς, έος, *adj.* naturally narrow, *Paul. Ægin.* 6, 8. *Th.* στενὸς, φυή.

Στενοφυλλία, ας, ἡ, narrowness of leaves, *Theophrast. C. Pl.* 6, 27. *Th.* στενὸς, φύλλον.

(Στενόφυλλος, ου, *adj.* having narrow leaves.

Στενόφωνος, ου, *adj.* having a feeble voice, *Pollux. Th.* στενὸς, φωνή.

Στενοχωρέω, ῶ, *act.* (*rarely*) to make narrow; to contract.—*Neut.* to be narrow; to become narrow. *met.* to be in difficulties, *or* perplexity, *Machon. ap. Athen.* 13, *p.* 582.= *Pass. s. s. as the neut. Th.* στενὸς, χώρα.

Στενοχωρὴς, έος, *adj. s. s. and Th. as* στενόχωρος.

(Στενοχωρία, ας (*Ion.* ίη, ης), ἡ, narrowness of space; want of room, *Thuc.* 2, 89. *Athen. p.* 348. *f. met.* an extremity, *or* strait; perplexity, *or* distress.

Στενόχωρος, ου, *adj.* wanting room; confined, *Hippocr. p.* 589. *Fœs. met.* reduced to straits, perplexity, *or* distress. *Th.* στενὸς, χώρα.

Στενόω, ῶ, *fut.* ώσω, to render narrow, to contract, *Liban.* 4, *p.* 205. *met.* to reduce to straits, *or* extremities — to bind the body; to render costive, *Med. writ. Th.* (στένω) στενός.

Στεντόρειος, εία, εῖον, *adj.* pertaining to Stentor, Stentorian, φωνὴ, voice: *from*

Στέντωρ, ορος, ὁ, *pr. n.* Stentor, *Il.* ε, 785.

Στενυγρὸς, ρὰ, ρὸν, *adj. Simonid. fr.* 200.: *Ion. for* στενὸς, *from* στενύω, *obs. s. s. as* στένω.

Στενυγροχωρίη, ης, ἡ, *s. s. as* στενοχωρία. *Th.* στενυγρὸς, χώρα.

Στενυγρόω, ῶ, *fut.* ώσω, to contract a river; to dry up moisture, *Schn. Lex. Th.* στένω, ὑγρός.

Στένω (*Ion.* στείνω), *fut.* στἔνῶ, *properly,* to 'render narrow,' to 'narrow,' *to fill, or stuff, thereby rendering narrow, — and from the stifled sound emitted through pent, or contracted bodies, comes the usual s. compare* γέμω, *and the Lat. derivat.* 'gemere'—*the met. is the usual s. viz.* to 'groan,' to sigh heavily, to be in deep anxiety, *or* distress, *Il.* κ, 16. σ, 33. υ, 169. *and, said of the hollow sound of the sea,* ϕ, 169.— to bemoan, to lament, *with deep sighs and groans, accus. of the person, Traged. freq. Æsch. Prom.* 407. *Eur. Hec.* 645. *Soph. Œd. Tyr.* 64. to lament over, grieve for, σῶν ὑπὲρ πόνων, *Æsch. Prom.* 66. bewail your misfortunes: στένω, *expresses the groans uttered by a person deeply oppressed by great grief, and is a stronger expression than* οἰμώζω, *Valckenaer and Lennep. Th.* στενός.

(Στένωμα, ατος, τὸ, a narrow space; a strait; a narrow way — something narrowed, *or* contracted.

Στενώπαρχος, ου, ὁ, an inspector of streets. *Th.* στενωπὸς, ἄρχω.

Στενωπὸς, οῦ, *adj.* (*poet.* στεινωπὸς) narrow; contracted. *lit. in which the view is circumscribed within narrow bounds — with* ὁδὸς *understd.* a narrow road, *or* pass; a narrow street; a by-street, *Lobeck Phryn. p.* 106.— *Neut.* a narrow pass, a strait, *Æsch. Pers.* 495. *Apollon.* 2, 333. *Etym. Some derive this comp. of* στενὸς, *from* στενὸς, *and* ωπος, *as an adj.*

affix, but the usual, and obvious deriv. from στενὸς, *and* ὤψ, *or* ὀπὴ, *seems preferable, adopted by Passow. Th.* στενὸς, ὤψ.

Στενῶς, *adv.* narrowly; in a confined manner, *the ss. of the adj.* στενὸς, *adverbially: adv. of* στενός.

Στένωσις, εως, ἡ, the act of making narrow; constriction — narrowness: *subst. of* στενόω.

Στεπτήριος, ου, *adj.* pertaining to, *or* made use of for crowning. — *Neut.* τὰ στεπτήρια, *s. s. as* στέμματα, *Hesych. Th.* στέφω.

(Στεπτὸς, τὴ, τὸν, *adj.* crowned, *Leon. Tar. An.* 1, 223.

Στέργανος, ου, ὁ, dung, *Hesych.*

Στέργηθρον, ου, τὸ, an excitement to love; a charm, *or* philter to provoke love; love, *Æsch. Prom.* 492. *Th.* στέργω.

(Στέργημα, ατος, τὸ, *s. s. as* στέργηθρον, *Soph. Trach.* 1138.

Στεργοξύνευνος, ου, *adj.* loving his spouse, *Lycoph.* 935.: *from* στέργω, σύνευνος.

ΣΤΕΡΓΩ, *fut.* στέρξω, *perf.* ἔστεργα, 2 *perf.* ἔστοργα, to love tenderly, *or* cherish, *his wife, Herod.* 7, 69. *f. especially, as parents do their offspring* — to delight in; to be pleased with — to be contented with, *or* to acquiesce in, 9, 1117. — to wish earnestly for; to pray for, *or* solicit earnestly, *Soph. Œdip. Col.* 1094.

Στερέμνιος, ου, *adj. poet. for* στερεὸς, hard; firm, &c. *Th.* στερεός.

(Στερεμνιόω, ῶ, to render hard, *or* firm, *Zeno, Schol. Apollonii* 1, 498.

(Στερεμνίως, *adv. poet. for* στερεῶς, *the s. of* στερέμνιος, *adverbially.*

Στερεογνώμων, ονος, *adj.* possessing a strong mind, solid judgment, *or* being steadfast, *or* inflexible. *Th.* στερεὸς, (γνώμη) γιγνώσκω.

Στερεοκάρδιος, ου, *adj.* hard-hearted. *Th.* στερεὸς, καρδία.

Στερεομετρέω, ῶ, *fut.* ήσω, to measure solid bodies: *from* στερεομέτρης.

Στερεομέτρης, ου, ὁ, one who measures solid bodies. *Th.* στερεὸς, μετρέω.

(Στερεομετρία, ας, ἡ, the measurement of solid bodies.

(Στερεομετρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* consisting in, &c. ποῦς στερεομετρικὸς, a cubit foot.

Στερεοποιέω, ῶ, *fut.* ήσω, to make hard, solid, *or* firm; to fasten; to consolidate. *Th.* στερεὸς, ποιέω.

ΣΤΕΡΕΟΣ, ὰ, ὸν, *adj.* standing firm; hard, stiff, *Il.* ρ, 493. *met.* harsh, *words*, μ, 267. *heart, Od.* ψ, 103., severe, *pain, Pind. Py.* 4, 394. — persisting, *viz. fire difficult to extinguish, Ol.* 10, 45. solid — stable; steady — steadfast; resolute; unshaken; unyielding, stern — στερεὸς ποῦς, a cubic foot, τὸ στερεὸν εὑρεῖν, to find the cube, στερεὸς ἀριθμὸς, the cube root. *See the Adv.* στερεῶς. *Compare the form most freq. viz. the contr. Attic* στερρός. *Etym. Gram. Vet. have adduced several intermediate forms either obs. or perhaps imaginary in tracing it to its Th.* ἵστημι.

Στερεόσαρκος, ου, *adj.* having hard, *or* firm flesh. *Th.* στερεὸς, σάρξ.

Στερεότης, ητος, ἡ, hardness; firmness. *Th.* στερεός.

Στερεόφρων, ονος, *adj. Soph. Aj.* 926. *s. s. as* στερεογνώμων. *Th.* στερεὸς, φρήν.

Στερεόω, ῶ, *fut.* ώσω, to render hard, firm, *or* solid. *Th.* στερεός.

ΣΤΕΡΕΩ, ῶ, *fut.* ήσω, *and* έσω, to deprive, *Od.* ν, 262. to despoil; to rob; to plunder; to bereave. = *Pass.* Στερέομαι, οῦμαι, *fut.* ήσομαι, *freq. also, a pres. form* στέρομαι, *Hes. Oper.* 213. *from which, part.* 2 *aor.* στερὲὶς, *infin.* στερῆναι, *see Brunck. ad Eur. Hec.* 623. *Porson. ad Phœn.* 1277. to be deprived, to be defrauded, *Pind. Ne.* 8, 46. *Act.* στέρω, *not ext. Etym. From the s. of* deprivation, laying waste, *it may be akin to* στερεὸς, στερρός.

Στερέωμα, ατος, τὸ, that which has been rendered hard, firm, *or* solid — a foundation, *or* basis — *s. s. as* στεῖρα, the keel, *or* bottom timbers of a ship, *Theophrast. H. Pl.* 5, 8. a cube. *Th.* στερεόω.

Στερεῶς, *adv.* firmly, *Il.* κ, 263. *Od.* ξ, 346. obstinately, *Il.* ι, 506.: *adv. of* στερεός.

Στέρησις, εως, ἡ, privation; spoliation — denial; negation: *subst. of* στερέω.

(Στερητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for depriving; privative, *or* negative, *Gram.* στερητικὰ ὀνόματα, words compounded with *a priv., in Grammar.*

Στερίζω, *fut.* ίξω, *and* στερίσκω, *s. s. and Th. as* στερέω.

Στερίσκω, *Herod.* 4, 159. *m. Eur. Suppl.* 1108. *Thuc.* 2, 43. *the Pass. s. s. as, and a form of* στερέω.

Στερῐφεύω, *fut.* εύσω, to render barren, *Hesych.*: *from* στέριφος.

(Στερίφη, ης, ἡ, a barren female, *Arist. Thesm.* 641.

(Στεριφνὸς, *for* στέριφος.

Στερῐφοποιέω, ῶ, *fut.* ήσω, to render hard, *or* firm — to render barren. *Th.* στέριφος, ποιέω.

Στέρῐφος, ίφη, ιφον, *adj.* hard; firm — barren; unprolific, *Arist. Thesm.* 641. *Th.* στερρός.

(Στερῐ́φωμα, ατος, τὸ, a fortification; a foundation, *Appian. Civ.* 4, 109. *properly from* στεριφόω, *not in use.*

Στερκτικὸς, κὴ, κὸν, *adj.* capable of, qualified for, susceptible of, *or* prone to love; loving; affectionate. — *Neut.* τὸ στερκτικὸν, *s. s. as* στοργή. *Th.* στέργω.

(Στερκτὸς, τὴ, τὸν, *adj.* beloved — meriting love, amiable, *Soph. Œd. Tyr.*

Στερνίδιον, ου, τὸ, *dimin. of* στέρνον, a breast. *Th.* στέρνον.

Στερνίτης, ου, ὁ, *fem.* στερνῖτις, ιδος, ἡ, of, *or* pertaining to the breast, or breast bone.

Στερνοκοπέομαι, οῦμαι, to beat the breast, *as a mark of violent grief. Th.* στέρνον, κόπτω.

Στερνοκτῠπέω, ῶ, *s. s. as* στερνοκοπέομαι, *Æsop. Fab.* 159. ? *Schn. L. Th.* στέρνον, κτυπέω.

Στερνόμαντις, εως, ὁ, *s. s. as* ἐγγαστρίμυθος. *Th.* στέρνον, μάντις.

ΣΤΈΡΝΟΝ, ου, τὸ (*poet.* στῆθος), the breast, *of men, or animals, Il.* ν, 224. *properly*, the anterior bony part of the chest — στέρνα γῆς, *poet.* a flat piece of ground, *fertility implied. met.* the mind, *or* heart. *Etym. Compare* στεῖρα, 'the keel of a ship,' *in which the main timbers are fixed. See* στερρός. *Th.* (στερεὸς, *contr.* στερρὸς) ἵστημι.

Στερνοτυπέομαι, οῦμαι, to beat the breast, *in violent grief: from* στερνοτυπής.

Στερνοτῠπὴς, έος, *adj.* beating the breast in violent grief, *Eur. Suppl.* 614. *Th.* στέρνον, τύπτω.

Στερνοτυπία, ας, ἡ, the act of beating the breast in violent grief; loud wailing, *or* lamentation.

Στερνοῦχος, ου, *adj.* fruitful, *Soph. Œd. Col.* 691. *interpret. Schol. or* ample, *viz.* capable of holding in its bosom, *so Dr. Maltb. probably preferable. Th.* στέρνον, ἔχω.

Στερνόφθαλμος, ου, *adj.* having eyes in the breast. *Th.* στέρνον, ὀφθαλμός.

Στερνώδης, εος, *adj.* like a breast — having a strong breast, *Gloss. Vulc. Th.* στέρνον, εἶδος.

Στέρξις, εως, ἡ, love; affection; *especially, that of parents for their offspring, s. s. as* στοργή. — acquiescence; satisfaction: *subst. of* στέργω.

Στέρομαι, *pass. of* στέρω, *s. s. as* στερέω.

Στεροπεὺς, έως, ὁ, *s. s. as* στέροψ.

Στεροπὴ, ῆς, ἡ, lightning, *Il.* λ, 66. (*Pind. Py.* 4, 353.) a flashing, *or* sparkling light, brilliancy, τ, 363. *s. s. and Th. as* ἀστεροπή, ἀστραπή.

Στεροπηγερέτα, *poet. for* στεροπηγερέτης, ου, ὁ, the thunder-compelling, *epith. of Jupiter, Il.* π, 298. [ᾰ, long, *from its position before* Σεύς]. *Compare* νεφεληγερέτα. *Th.* στεροπὴ, ἀγείρω.

Στερόπης, ου, ὁ, *pr. n.* Steropes, *one of the Cyclopes, who forged the thunderbolts of Jupiter, Hes. Theog.* 140.: *from* στεροπή.

Στερὸς, *a ? form of* στερρός.

Στερῤῥοβαρὴς, ἐος, *adj.* pressing hard, *or* heavily. *Th.* στερῤῥὸς, βάρος.

Στερῤῥόγυιος, ου, *adj.* having strong limbs. *Th.* στερῤῥὸς, γυῖον.

Στερῤῥοποιέω, ῶ, *fut.* ήσω, to render firm, *or* solid; to fortify.=*Mid. s. s. as the Act.* to strengthen, *or* secure, *Polyb.* 5, 24, 10. *Th.* στερῤῥὸς, ποιέω.

Στερῤῥὸς, ρὰ, ρὸν (*also with* 2 *termin.* ου), *adj. the contr. and Att. form of* στερεὸς—*lit.* hard, *Eur. Troad.* 115. *met.* harsh, *Æsch. Prom.* 1054. *Eur. Androm.* 98. *Th.* ἵστημι.

(Στερῤῥότης, ητος, ἡ, *s. s. as* στερεότης, firmness; hardness; solidity.

(Στερῤῥόω, ῶ, *fut.* ώσω, *s. s. as* στερεόω.

Στέρφῑνος, ίνη, ινον, *and* στέρφνιος, ου, *adj.* made of leather, *or* skins—having the consistence of leather, hard: *from* στέρφος.

Στερφόπεπλος, ου, *adj.* wearing a garment, *or* cloak made of a hide. *Th.* στέρφος, πέπλος.

Στέρφος, εος, τὸ, a skin; leather—a hull, *or* husk—*for* σέρφος, *a kind of insect. Th.* (στερῤῥὸς) ἵστημι.

(Στερφόω, ῶ, *fut.* ώσω, to cover with a skin.

(Στέρφωσις, εως, ἡ, the act of covering with a skin: *subst. of* στερφόω.

(Στερφωτὴρ, ῆρος, ὁ, one who wears a garment of skins.

ΣΤΕΡΩ, *Act. of the Pass. form in use has probably existed, but is not now found in any ext. writ. See* στερέω.

Στέρω, *a non-ext. form to which Gram. Vet. refer some tenses of* στορέννυμι, *thus, from its perf.* ἔστορα, *have been derived* στορέω, στοράω, *and* στορόω—*from* στορέω, *not in use, comes (through the intermediate forms* στορένω, στορεννύω) στορέννυμι—*from* στοράω, *contr.* στράω, στρατὸς, *properly,* 'a camp,' *Il.* α, 229. an army—*from* στορόω, *comes* στρόω, *and* στρώω, στρώνω, στρωννύω, στρώννυμι, *the latter forms have all for future* στρώσω, *from* στρόω, *and most of the derivatives are from* στρόω, *Schn. L. Etymolog. some, as Hemsterh. assign a common origin to* στέρω, *s. s. as* στερέω, στέρω, *the Th. of* στρόω, στερεὸς, *or* στερῤῥὸς—*according to Valckenaer the radical word was* στερρός.

Στεύομαι, *Ion. s. s. as* ἵσταμαι, to stand, *mostly with an infin.* to promise, *or* declare, *announce an intention, Il.* ι, 241. ε, 832. to assure, *or* affirm, *a fact, Od.* ρ, 525. to boast, *or* threaten, *Il.* β, 597.—*the forms* στεῦτο, *poet. for* ἐστεύετο, 3 *pers. sing. imperf. Hom.* 3 *pers. sing. pres.* στεῦται, *poet. for* στεύεται, *and* 3 *pers. plur.* στεῦνται, *Æsch. Pers.* 49. *in the s. of* promise *are alone in use: no act. form ext. Etym. From the s.* to stand, *come,* to 'stand up,' and promise, &c. *Th.* ἵστημι.

Στεφάνη, ης, ἡ, *the 'circle' formed by any thing which encircles, or crowns, thus,* a helmet, *Il.* κ, 30. *especially the part immediately shading the brows,* η, 12. λ, 96.; an ornament for the head, *or* a crown, σ, 597. *Herod.* 8, 118. *f. usually,* στέφανος; a chaplet, *or* ornament for the head, *Arist. Eccl.* 1034.—a wreath of false hair, *Polluc.* 5, 95. the coronal suture in the skull, *Aretæus.* 5, 2.—a summit; the margin of a rock, *Il.* ν, 138. a pinnacle, a battlement, *Eur. Hec.* 898. *Troad.* 786.; a cornice, *as likewise other objects from a resemblance in form, or position, to a crown. Th.* στέφω.

(Στεφάνηδὸν, *adv.* like a crown.

Στεφανηπλοκέω, ῶ, *fut.* ήσω, to wreathe, *or* tress crowns, *or* garlands, *Arist. Thesm.* 448.: *from* στεφανηπλόκος.

(Στεφανηπλοκία, ας, ἡ, a wreathing of garlands.

(Στεφανηπλόκιον, ου, τὸ, a place where garlands are wreathed, *Strato, An.* 2, 360.

(Στεφανηπλόκος, ου, *adj.* wreathing garlands. *Th.* στεφάνη, πλέκω.

Στεφανηφορέω, ῶ, *fut.* ήσω, to bear a crown; to hold the office of στεφανηφόρος. *Th.* στέφανος, φέρω.

(Στεφανηφορία, ας, ἡ, the act of bearing a crown, *Pind. Ol.* 8, 13. *Eur. Electr.* 862. the office of στεφανηφόρος.

(Στεφανηφόρος, ου, *adj.* bearing, *or* wearing a crown; crowned, *Theocr.* 16, 47. *with* ἀγὼν, a contest in which the prize is a crown, *Herod.* 5, 102. *f.*—holding a sacerdotal office in which a crown is worn, *compared by Dionys. Antiq.* 2, 74. *to that of the Roman* 'flamen.'

Στεφανιαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* resembling a crown; coronal. *Th.* στέφανος, στέφω.

(Στεφανίζω, *fut.* ίσω, to crown; to decorate with a garland, *or* crown; to bestow a crown.

(Στεφανικὸς, κὴ, κὸν, *adj.* pertaining to a crown.

(Στεφάνιον, ου, τὸ, *and* στεφανίσκος, ου, ὁ, a small crown: *dimin. of* στέφανος.

(Στεφανίτης, ου, ὁ, pertaining to a crown.—*as an Adj. with* ἀγὼν, a combat in which the prize contended for is a crown, *Xen. Mem.* 3, 7. 1. a conqueror, *in Ecclesiast. writ. Hemsterh. ad Thom.* p. 810.

(Στεφανῖτις, ιδος, ἡ, *fem. of* στεφανίτης, coronal; like a crown.

(Στεφανίων, ωνος, ἡ, *a species of* tufted crow, *or* daw, *Hesych.*

Στεφανοπλοκέω, ῶ, *fut.* ήσω, *s. s. and Th. as* στεφανηπλοκέω: *from* στεφανοπλόκος.

Στεφανοπλοκία, ας, ἡ, *s. s. as* στεφανηπλοκία: *subst. of* στεφανοπλοκέω.

Στεφανοπλόκος, ου, *adj. s. s. as* στεφανηπλόκος. *Th.* στέφανος, πλέκω.

Στεφανοποιὸς, οῦ, *adj.* making crowns, *or* garlands. *Th.* στέφανος, ποιέω.

Στεφανοπώλης, ου, ὁ, *fem.* στεφανόπωλις, ιδος, ἡ, *and* στεφανοπωλήτρια, ας, ἡ, a vender of crowns, *or* garlands. *Th.* στέφανος, πωλέω.

Στέφανος, ου, ὁ, a circle, *Il.* ν, 736., *hence,* a fortified wall, *Pind. Ol.* 8, 42.; a crown, *Eur. Phœn.* a wreath; a garland, *for the head, Arist. Ach.* 956.; ornament, *Meleagri, Ep.* 89. a crown, *as the prize of a victory, hence, met.* 870. the palm, *of victory,* victory, *Pind. Py.* 1, 71. honour, glory, *Eur. Troad.* 403. a recompence, a reward. *Th.* στέφω.

Στεφανοῦχος, ου, *adj.* wearing a crown; crowned, *Diogen. Laert.*

Στεφανοφορέω, ῶ, *fut.* ήσω, στεφανοφορία, ας, ἡ, *and* στεφανοφόρος, *see* στεφανηφορέω, &c.

Στεφανόω, ῶ, *fut.* ώσω, to crown, *Herod.* 5, 102. *Pind. Ol.* 14, 34. *met.* to adorn, decorate, *Ne.* 11, 26. *Eur. Bacch.* 173.—to bestow a crown, *as a reward of a victory, or as a mark of honour,* to honour, *by funeral rites, Eur. Hec.* 125. *compare Troad.* 1023. to confer an honour, *or* reward; to bestow as a gift, *Plut. Timol.* 16.=Στεφανόομαι, *Mid.* 1 *aor* ἐστεφανωσάμην, to be around, to encircle, *Il.* ε, 739. *s. s. as the act. form, especially in the poets. Th.* (στέφανος) στέφω.

Στεφανώδης, εως, *adj.* like a crown; fit for making crowns. *Th.* στέφανος, εἶδος.

Στεφάνωμα, ατος, τὸ, a crowning, *Pind. Py.* 12, 9. an ornament, 9, 5. *met.* an honour, 1, 96.; a reward, *Eur. Herc. fur.* 355. *Th.* στεφανόω, *from* στέφω.

(Στεφανωματικὸς, κὴ, κὸν, *adj.* pertaining to crowns; fit for making crowns.

Στεφάνωσις, εως, ἡ, the act of crowning, &c. *as subst. of* στεφανόω.

(Στεφανωτικὸς, κὴ, κὸν, *adj.* capable of, *or* fit for crowning.

(Στεφανωτρὶς, ίδος, ἡ, that pertains to, *or* that is fit for crowning.

Στεφηπλόκος, ου, *adj. s. s. as* στεφανηπλόκος. *Th.* στέφος, *for* στέφανος, πλέκω.

Στεφηφορέω, ῶ, *and* στεφηφόρος, ου, *adj. s. s. as* στεφανηφορέω, *and* στεφανηφόρος. *Th.* στέφος, φέρω.

Στέφος, εος, τὸ, *Æsch. Sept.* 97. *poet. for* στέφανος. *Th.* στέφω.

ΣΤΕΦΩ, *fut.* ψω, to encircle, to surround, *Il.* σ, 205. *met.* to adorn, *by the gift of eloquence, Od.* Θ, 170. to crown; to decorate with a crown, *or* wreath, *Hes. Oper.* 75. *Eur. Alcest.* 75. to confer a

mark of honour. *Etym. In the compounds* ἐπιστέφω, *and* ἐπιστεφὴς, *in Hom. the s.* 'to fill,' 'filled.'

(Στέψις, εως, ἡ, the act of crowning, &c. *as subst. of* στέφω.

Στέωμεν, *Ion. in Hom. for* στῶμεν, 1 *pers. plur. subj.* 2 *aor. act. of* ἵστημι — *from* στέω, στῆμι, *for* στάω, στῆμι, *Schn. Lex.?*.

(Στῆ, *Ion. for* ἔστη, 3 *pers. sing.* 2 *aor. act. of* στάω, ἵστημι, *from the form* στῆμι.

Στῇ, 3 *pers. sing. subj. of* ἔστην, 2 *aor. of* ἵστημι, *as if from* στῆμι.

Στήδην, *adv. s. s. as Th.* στάδην, by weight. *Th.* ἵστημι.

Στήη, *instead of* στέῃ, *Ion. for* στῇ — *see* στῇ, *above*.

Στήθεσφιν, *poet. for* στηθέων, *or* στήθεσι, *gen. and dat. plur. of* στῆθος.

Στηθιαῖος, αία, αῖον, *adj.* of, *or* pertaining to the breast. *Th.* στῆθος.

(Στηθίδιον, ου, τὸ, *dimin. of* στῆθος.

(Στηθικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* on the breast.

Στηθοδεσμὶς, ίδος, ἡ, στηθόδεσμον, ου, τὸ, στηθόδεσμος, ου, ὁ, a band for the breast. *Th.* στῆθος, δέω.

Στηθοειδὴς, έος, *adj.* of the nature of, *or* resembling a breast: *from* στῆθος, εἶδος.

ΣΤΗ῎ΘΟΣ, εος, τὸ, the breast, *Il.* β, 218. *Æsch. Sept.* 545.; the breastbone, *Hippocr.* — the fleshy part of the palm of the hand under the thumb; the ball of the foot, *Nicol. Smyrn.* — a sand bank, shoal, *or* hidden rock, *Polyb.* 4, 41. 1, 113. *Ernest.*: the breast, *as met. the seat of the feelings, and passions, in the plur. Il.* δ, 208. *freq. in Hom. Etym. Most probably from Th.* ἵστημι.

Στηθῠ́νιον, ου, τὸ, *Epiphipp. ap. Athen. p.* 370. *d. dim. of* στῆθος.

Στήκω, *and* στήκοντες, *for* ἕστηκα, *and* ἑστηκότες, *perf. and part. perf. plur. Th.* ἵστημι.

ΣΤΗ῎ΛΗ, ης (*Dor.* στᾶ́λᾱ, ᾱς), ἡ, an upright stone, *or* pillar, *the s. of firmness, & stability, Il.* ν, 437. a prop, *or* buttress, *viz. long stones, used as such*, μ, 259.; a pillar; a prop, μ, 259. *generally, a pillar erected over a grave*, a sepulchral cippus, π, 457. ρ, 434. *Herod.* 2, 102. *m.* a pillar, a column, 2, 106. *a. Thuc.* 2, 43. στῆλαι Ἡρακλέος, *Pind. Ol.* 3. 79. the pillars of Hercules, Gibraltar. *met.* a column, a panegyric, *serving as a memorial, Ne.* 4, 131. — a pillar, *as a memorial of a treaty between states, Polyb.* 2, 41, 12. *or of some public event, as in* 12, 11, 9.; a column, *on which decrees, proclamations, or verdicts of courts of justice were posted up, Lysias, ap. Athen.* 13, *p.* 612. *compare*, adhærescere in columnam, *Cicer. Sext.* 8. — a goal, *in a race course, Soph. Electr.* 720.; a pillar to mark a boundary — a rock in the sea, *Hemsterh. ad Lucian.* 1, *p.* 267. *Etym.* Στῦλος, *and* στύλος, *are kindred words, from the Th.* ἵστημι.

(Στηλήτης, ου, ὁ, *fem.* στηλῆτις, ίδος, ἡ, *s. s. as* στηλίτης, *Dor.* στᾱλᾶτις, pillar-like, *Antip. Sid. An.* 2, 30.

(Στηλίδιον, ου, τὸ, *and* στηλὶς, ίδος, ἡ, a small pillar, &c.: *dimin. of* στήλη.

(Στηλὶς, ίδος, ἡ, a yard with a sail at the back part of a ship.

Στηλίτευσις, εως, ἡ, the act of inscribing on a pillar; publication by affixing a writing to a pillar; the act of rendering infamous, *properly*, by an inscription on a pillar, *or* the posting up of a proclamation: *subst. of* στηλιτεύω.

(Στηλιτευτικὸς, κὴ, κὸν, *adj.* pertaining to rendering infamous by a declaration affixed to a pillar; noting with infamy.

Στηλιτεύω, *fut.* εὑσω, *properly*, to inscribe on a pillar; to affix to a pillar, *or* publish by affixing to a pillar; *hence*, to publish; to publish the infamy of any one, *properly*, by a declaration affixed to a pillar, *Plut.* 9, *p.* 111.: *from* στήλη.

(Στηλίτης, ου, ὁ, *fem.* στηλῖτις, ίδος, ἡ, of, *or* pertaining to a pillar, *especially*, to a sepulchral pillar; a cippus — engraven on a pillar; *rendered infamous by having his name affixed ignominiously to a pillar*, στηλίτην ποιεῖν, *Dem.* to consign to public infamy; to proscribe — living on a pillar, *in Eccles. writ. applied to an ascetic in Egypt who condemned himself to this as a penance.*

Στηλογρᾰφέω, ῶ, to engrave, *or* write on a pillar — *also, s. s. as* στηλιτεύω. *Th.* στήλη, γράφω.

(Στηλογρᾰφία, ας, ἡ, the act of engraving, *or* writing on a pillar; *s. s. as* στηλίτευσις.

Στηλοειδὴς, έος, *adj.* resembling a pillar; in form of a pillar. *Th.* στήλη, εἶδος.

Στηλοκοπέω, ῶ, to carve, *or* engrave on a pillar — *s. s. as* στηλιτεύω, *Dio Cass.* to mutilate a pillar. *Th.* στήλη, κόπτω.

(Στηλοκόπης, ου, ὁ, (*formed like the words* δοξοκόπος, *and* δημοκόπος) an antiquarian, one who transcribes and collects ancient inscriptions on pillars and public monuments, *Polemo, ap. Athen. p.* 234.

Στηλουργὸς, οῦ, *adj.* furnished with a pillar, *Th.* στήλη, ἔργον.

Στηλόω, ῶ, *fut.* ώσω, to make into a pillar; to make like a pillar; to fix firmly like a pillar; to fix solidly. = Στηλόομαι, οῦμαι, *Mid.* to fix securely; to be fixed in, *or* firmly attached to, *Greg. Nazian. Th.* στήλη.

Στῆμα, ατος, τὸ, *s. s. as* στήμων, *Arist. Lysist.* 519. — (*in the plur.*) the fibres of a leaf, *viz. those running from the central fibre, or rib, Theophrast. H. Plant.* 3, 18.: *the* 'glans penis,' *Pollux. Th.* ἵστημι.

Στῆμι, *an imaginary form to which some Old Gram. refer unnecessarily* ἔστην, *the* 2 *aor. of* ἵστημι.

Στήμνιος, ου, *adj. s. s. as* στημόνιος. *Th.* στήμων.

(Στημονητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in weaving.

(Στημονίας, ου, ὁ, resembling the threads of a warp; *s. s. as* στημόνιος.

(Στημονίζομαι, *fut.* ίσομαι, to lay down the warp for weaving; to commence weaving a piece of cloth.

(Στημονικὸς, *probably for* στημονητικὸς, *Schn. L. but ?.*

(Στημόνιον, ου. τὸ, *dimin. of* στήμων.

(Στημόνιος, ου, *adj.* composed of the threads of a warp; resembling, &c. — *Neut.* στήμνιον, ου, τὸ, a thick close cloth, *viz.* composed of many threads of a warp, *Hesych.*

Στημονοφυὴς, έος, *adj.* like a weaver's warp. *Th.* στήμων, φυή.

Στημονώδης, εος, *adj.* like a warp. *Th.* στήμων, εἶδος.

Στημορῥᾱγέω, ῶ, *fut.* ήσω, to tear asunder a warp, *Æsch. Pers.* 822. *Th.* στήμων, ῥήγνυμι.

Στήμων, ονος, ὁ, the thread of the weft, *Batrach.* 182. — the warp, *properly, that of the upright loom:* κρόκη, 'the woof,' *that crosses the warp which is placed lengthwise. Th.* ἵστημι.

ΣΤΗ῎ΝΙΑ, ων, τὰ, *a festival of Ceres, celebrated at Athens, in which the women indulged in gross jests; hence, indelicate expressions were compared to those used on the occasion, Arist. Thesm.* 834. *the name of a place near Athens, Alciphron.* 2, *Ep.* 3.

Στηνίον, ου, τὸ, *s. s. and Th. as* στῆθος.

Στηνιόω, ῶ, *fut.* ώσω, to use obscene jests, *properly, like those used at the festival of* Στήνια.

Στῆρ, *genit.* στητὸς, *contr. of* στέαρ: *like* κῆρ, *contr. of* κέαρ.

Στήριγμα, ατος, τὸ, that which is placed as a support; a prop; a support, *or* stay: *Eur. Iph. Aul.* 617.; *s. s. as* στεῖρα, στερέωμα. *Th.* (*perf. pass. of*) στηρίζω, *from* στερεός.

(Στηριγμὸς, οῦ, ὁ, the act of placing firmly, of securing, *or* supporting by a stay, *or* prop; fixation — stability — the station, *of the planets, Plut. Wyttenb.* 6, *p.* 284.

(Στήριγξ, ιγγος, ἡ, a prop; a staff; a support, *s. s. as* στήριγμα; *especially*, a forked stake, *for supporting the pole of a chariot, or wag-*

gon, or beam of a plough, before the cattle are harnessed.

Στηρίζω, *fut.* ίξω, to prop; to support — to make fixed, *or* firm; to fix. *met.* to assure; to affirm; to confirm. *Neut.* to stand firmly, steadily, *or* fixedly; to remain stationary. = Στηρίζομαι, *Mid.* to support one's self; to lean, *or* rest upon any thing; to fix in, *or* remain stationary at. *Th.* (στερεὸς) ἵστημι.

Στήσιος, ου, ὁ, one who stands as guardian, *or* protector, *an epith. of Jove, equivalent to* 'stator,' *in Latin, Plut. Cicero,* 16.

Στησίχορος, ου, ὁ, *properly,* one who arranges coirs — a cast of eight on dice — Stesichorus, *the proper name of a certain Lyric poet. Th.* ἵστημι, χορός.

ΣΤΗΤΗ, *and* στήτα, ης, ἡ, a woman, *in Dosiadæ Ara.* 2.

Στήωσι, *poet. for* στῶσι, 3 *pers. plur.* 2 *aor. subj. of* ἵστημι.

ΣΤΙ'Α, ας, ἡ, *and* στίον, ου, τὸ, (*as also,* στεία, *and* στῖον) a pepple, a shingle, *Apollon.* 2, 1174., *s. s. as* ψῆφος: *properly only differing from* ψία, *by* ψ, *changed by a Dialectic variety into* στ.

Στῑβαδεύω, *fut.* εύσω, to make use of for a couch, *or* to strew on a couch. *Th.* (στιβὰς) στείβω.

(Στῑβάδιον, ου, τὸ, *dimin. of* στιβάς.

Στιβαδοκοιτέω, ῶ, *fut.* ήσω, to repose on a bed of straw, leaves, *or* rushes, *Polyb.* 2, 17, 10. *Th.* στιβὰς, κοίτη.

Στῑβαδοποιέω, ῶ, *fut.* ήσω, to make a couch, *or* bed of straw, rushes, *or* leaves. *Th.* στιβὰς, ποιέω.

Στῑβάζω, *fut.* άσω, *s. s. and Th. as* στιβεύω.

Στῑβᾰρὸς, ρὰ, ρὸν, *adj.* thick, robust, firm, *Il.* ε, 400. — heavy; strong, vigorous, *Arist. Thesm.* 639. *See Etym. at* στιφρός. *Th.* στείβω.

(Στῑβαρῶς, *adv. of* στιβαρός.

(Στῑβᾶς, άδος, ἡ, a bed, *or* couch, *formed of straw, or leaves either flung loosely on the ground, or in a mattress, or* 'paillasse,' *Herod.* 4, 71. *m.* a bed, *on the ground, Eur. Troad.* 509. a soldier's bed, *Polyb.* 5, 48, 4.

Στῖβεία, ας, ἡ, the act of treading, *or* trampling — the act of treading, *or* walking, of going, *or* travelling — a tracking, *or* tracing, *after the manner of hunters, termed in Fr. hunting terms* 'à la piste': *subst. of* στιβέω.

(Στῑβεὺς, έως, ὁ, one who treads; a traveller; a traveller on foot; a walker — a tracker.

(Στῑβευτὴς, οῦ, ὁ, *s. s. as* στιβεύς, a blood-hound; a hunter who tracks game.

Στῑβεύω, *fut.* εύσω, *s. s. and Th. as* στιβέω.

Στῑβέω, ῶ, *fut.* ήσω, *s. s. as* στείβω, to tread, *or* trample — to follow by the track; to track, *or* trace, *as hounds and hunters do their game,* 'à la piste,' *in Fr. hunting term.* — to find out game in their lairs, *or* holds. *met.* to search out; to follow, *or* trace.

Στῖβη, ης, ἡ, hoar frost, *Od.* ε, 466. *Th.* στείβω, *according to the same analogy as* πάγος, *from* πήγνυμι.

(Στῑβήεις, ήεσσα, ῆεν, *adj.* cooled by a hoar frost.

ΣΤΙ'ΒΙ, τὸ, *indeclin. s. s. as* στίμμις *and* στίμμι.

Στῑβία, ας, ἡ, *s. s. and Th. as* στιβεία.

Στῑβιάω, ῶ, to cool by a hoar frost, *or* morning chill. *Th.* στίβη.

Στῑβίζω, *fut.* ίσω, to paint with the colouring matter called στίβι (*see* στίμμις). = *Mid.* Στιβίζομαι, to paint the edges of the eyelids black with στίβι. *Th.* στίβι.

Στῖβος, ου, ὁ, a beaten path, *Hom. H. Merc.* 353. *properly, on which the track of footsteps are visible, Herod.* 4, 140. *f.* a footway — a track, a trace of footsteps, *Æsch. Choë.* 226. a trace, *Ag.* (419.) 399. *Well.* ¶ *in Crinagoræ, Epigr.* 50. *s. s. as* στιβεία. *Th.* (στίβω) στείβω.

Στῖβὺς, ύος, ὁ, *improperly, Schol. Nicand. for* στιβεύς.

Στῖγεὺς, έως, ὁ, one who imprints brand-marks, *Herod.* 7, 35. *a. interpret. Schweigh.*; the instrument for, &c., *Suidas. Th.* στίζω.

Στίγμᾰ, ατος, τὸ, a hole, *or* mark, made with a pointed instrument — a brand-mark made with a hot iron, *Hes. Oper.* 166. *generally, as a mark of recognition, or of disgrace, as on runaway slaves, Herod,* 7, 35. *a. but, a mark made as a sign of honourable distinction,* 7, 233. *f. according to some, see Schweigh. not. l. cit.* a Stigma; a mark, *or* spot — a mark of infamy. *In N. T. Paul. Ep. Galat.* 6, 17. *allusion is made to the mark made on the hands of persons who had enlisted as soldiers, Grotius ad Apocal.* c. 13, 16. *Hemsterh. in Lennep. Observ. Th.* (ἔστιγμαι, *perf. pass. of*) στίζω.

(Στιγμαῖος, αία, αῖον, *adj. s. s. as* στιγμιαῖος.

Στιγματηφορέω, ῶ, *fut.* ήσω, to bear a brand-mark, *or* stigma; to have a mark of infamy. *Th.* στίγμα, φέρω.

(Στιγματηφόρος, ου, *adj.* bearing a brand-mark — *see the verb.*

Στιγμᾶτίας, ου, ὁ, one who bears a stigma, *or* brand of infamy, *Arist. Lysist.* 331. a runaway slave, *or* an infamous criminal. *Th.* στίγμα, στίζω.

(Στιγματίζω, *fut.* ίσω, to Stigmatise; to brand with a στίγμα; *s. s. as* στίζω.

Στιγματοφόρος, *s. s. and Th. as* στιγματηφόρος.

Στιγμὴ, ῆς, ἡ, a puncture; a prick, *or* mark made with a pointed instrument — *Gram.* a stop, *and sometimes the mark used by Grammarians called* ὀβελός — a point, *in Mathem. met. to express something quite insignificant,* a jot, a tittle, *Leon. Tar. An.* 1, 238. *also,* an instant, a moment: ὑποστιγμὴ, 'a comma;' μέση στιγμὴ, a 'colon;' τελεία στιγμὴ, a 'full stop.' *Th.* στίζω.

(Στιγμιαῖος, αία, αῖον, *adj.* of the size of a point, *viz.* exceedingly minute, *Plut.* 10, *p.* 461.

(Στιγμὸς, οῦ, ὁ, a puncturing, a puncture, *Æsch. Suppl.* 819.: *from* στίζω.

(Στιγὼν, ῶνος, ὁ, *s. s. as* στιγματίας, *Hesych.*

ΣΤΙ'ΖΩ, *fut.* ίξω, *perf.* ἔστιχα, to puncture; to make a hole, *or* mark with a pointed instrument — to brand with a red-hot iron, *in the latter s. Herod.* 7, 35. *a. See Herod. at* στίγμα. — to mark with points, *or* stops in writing — to mark a house, *or* other property, as being subject to a debt, *or* mortgage, *Demosth. p.* 552. — to mark with stripes, *Arist. Vesp.* 1296. to mark; to variegate — to spot. = *Pass. perf.* ἔστιγμαι, to be, &c. *Etym. From* στίζω, — stigo, *in the Lat.* instigo, *and* distinguo, stimulo, stimulus.

Στικτόπους, ποδος, *adj.* having spotted feet, *Oppian. Cyn.* 1, 307. *Th.* στίζω, ποῦς.

Στικτὸς, τὴ, τὸν, *adj.* punctured; pricked — variegated, *Soph. Phil.* 184. spotted, *a stag, Electr.* 568. *Eur. Phæn.* 1131. — branded; marked; noted with marks of punctuation. *Th.* στίζω.

Στίλβη, ης, ἡ, lustre; coruscation; brilliancy, *especially, that from the surface of polished bodies* — a lamp, *or* lantern, *Plato, ap. Polluc.* 5, 103. *Th.* στίλβω.

(Στιλβηδὸν, *adv.* shining; brilliant.

(Στιλβηδὼν, όνος, ἡ, *s. s. as* στίλβη, *Suidas.*

Στιλβοποιέω, ῶ, *fut.* ήσω, to render shining. *Th.* στίλβη, ποιέω.

Στιλβὸς, ξὴ, ξὸν, *adj. s. s. as* στιλπνός.

Στιλβότης, ητος, ἡ, *s. s. as* στιλπνότης.

Στιλβόω, ῶ, *fut.* ώσω, to make shining, *or* brilliant — to brandish, *LXX. Th.* στίλβω.

ΣΤΙ'ΛΒΩ, *fut.* ψω, to shine, to glitter, to be brilliant, *Il.* γ, 392. *Act.* to make shining, *Dioscor.* 1, 112.: *in Etymol. Mag.* στέλλω *is given as Th. totally improbable, very likely akin to* ἴλλω.

Στίλβωμα, ατος, τὸ, that which has received brilliancy — *also,* something used to give lustre, *or* brilliancy; *s. s. as* στίλβωτρον: *from* στιλβόω.

(Στίλβων, οντος, ὁ, *the planet* Mercury.

(Στίλβωσις, εως, ἡ, the act of ren-

dering shining, *or* brilliant: *from* στιλβόω.

(Στιλβωτὴς, οῦ, ὁ, one who polishes, *or* renders brilliant.

Στίλβωτρον, ου, τὸ, an instrument, *or* a substance used for giving a polish, *or* lustre.

ΣΤΙ῎ΑΗ, ης, ἡ, a drop — the smallest possible portion; the very least, *Arist. Vesp.* 213. *equivalent to* τὸ ἐλάχιστον, *Photius.*

Στιλπνὸς, νὴ, νὸν, *adj.* shining, brilliant, *Il.* ξ, 351. *Th.* στίλπω.

(Στιλπνότης, ητος, ἡ, lustre; brilliancy.

Στίλπω, *fut.* ψω, *another form of, and s. s. as,* στίλβω.

Στίλψις, εως, ἡ, brilliancy, *Schol. Lycoph.* 249.

ΣΤΙ῎ΜΜΙ, τὸ, *indeclinable, s. s. as* στίμμις.

(Στιμμίζομαι, *fut.* ίσομαι, to colour the edges of the eyelids with στίμμι.

ΣΤΙ῎ΜΜΙΣ, εως, ἡ, *also,* στίμμι, *and* στίβι, *indeclin.* a colouring matter, *viz.* a 'black oxide of antimony,' *used by females in the East for painting the edges of the eyelids black, in order to add lustre to the eyes.*

(Στίμμισμα, ατος, τὸ, a paint made of στίμμις.

Στὶξ, ἰχος, ἡ, *the nom. obs.* (στίχος, ου, ὁ, *mostly in prose*), a rank, a line, *Il.* γ, 326. δ, 90. *freq.* the line, *or* order of battle, υ, 362. ἀνέμων στῖχες, *Pind. Pyth.* 4, 373. the course of the winds. *Compare the kindred* στοῖχος. *Etym.* Στὶξ *has a common origin with* στίζω, στείχω, *and* στίχω, *Schn. Lex. Th.* στείχω.

Στίξις, εως, ἡ, the act of puncturing, *or* marking with a sharp instrument, branding with a hot iron, *or* marking — the act of marking with points, *or* spots. *met.* of stinging with reproaches, *or* insult — of rendering infamous, *Chrysostom. Basil.* punctuation, *see the verb* στίζω: *subst. of* στίζω.

Στίον, ου, τὸ, *see* στία.

Στιπτὸς, τὴ, τὸν, *adj.* pressed closely; dense; close; thick; στιπτὴ φυλλὰς, *s. s. as* στιβάς. ἄνθρακες στιπτοὶ, *Theophr. de Igne,* a peculiar kind of charcoal, *so called, hence the epith.* στιπτὸς, *Arist. Ach.* 180. *the persons being colliers. Th.* στείβω.

(Στῖφος (*or* στίφος), εος, τὸ, a troop, *Herod.* 9, 70. *m. Æsch. Pers.* 20. a close squadron, a great crowd, *of ships,* 358.

(Στῖφρὸς, ρὰ, ρὸν, *adj.* closely pressed, packed, *or* placed together — dense; close; thick; firm; solid; hard; strong: *in other dialects* στιφρὸς, *Att.* στριφνὸς, *Piers. ad Mœr. p.* 342. *Etym. Another form of* στιβαρὸς. *Derivat. from those forms, are* στιβρὸς, *contr. of* στιβαρὸς, στυφρὸς, στρυφνὸς, στριφνὸς, *and* στυφελὸς, στυφνὸς, *Ruhnk. Tim. p.* 237.

(Στῖφρότης, ητος, ἡ, density; closeness; firmness, &c. *See the ss. of the adj.* στιφρὸς.

(Στιφρόω, ῶ, *fut.* ώσω, to make dense, firm, *or* thick: *from* στιφρὸς.

Στιχαοιδὸς, οῦ, ὁ, one who sings verses, a rhapsodist, *Mich. Gram. An.* 3, 124. *Th.* στὶξ, (ἀοιδὸς) ἀείδω.

Στιχάριον, ου, τὸ, *dimin. of* στίχος.

Στιχὰς, άδος, ἡ, *poet. for* στίχος.

Στῖχάω, ῶ, to go in a regular rank, *or* order, *generally,* to march in order, *Il.* β, 92. to go, *s. s. as* στείχω. = *Mid.* ἐστιχόωντο, 3 *pers. plur. imperf. as cit. and* γ, 266. *also, Mosch.* 2, 116. *Th.* (στίχος) στείχω.

Στίχη, ης, ἡ, *s. s. as* στὶξ, ? *Schn. Lex.*

Στιχηδὸν, *adv.* in rows; in files; in lines — in verses. *Th.* (στιχάω) στείχω.

(Στιχηρὸς, ἑος, *adj.* arranged in rows, *or* in flanks — written in verse.

(Στιχηρὸς, ρὰ, ρὸν, *adj.* written in lines, *or* in verses.

Στιχθεὶς, *part.* 1 *aor. pass. of* στίζω.

Στιχίδιον, ου, τὸ, *dimin. of* στίχος.

Στιχίζω, *fut.* ίσω, to place in rows, *or* write in verses, *a* ? *form. Th.* (στίχος) στείχω.

(Στῖχῖνος, ίνη, ινον, *adj.* pertaining to verses; caused by verses, *death, Lucill. An.* 2, 33.

(Στιχιστὴς, οῦ, ὁ, a writer in verse.

(Στῖχογράφος, ου, ὁ, a writer of verses, *Ep. Adesp.* 553. *Th.* στίχος, γράφω.

Στῖχολογέω, ῶ, to repeat, *or* read verses, ? *Schn. Lex. Th.* στίχος, λέγω.

Στῖχομῡθέω, ῶ, to hold a dialogue in verse. *Th.* στίχος, μῦθος.

Στῖχομῡθία, ας, ἡ, the act of holding a dialogue in verse; a dialogue, &c.

Στῖχοποιία, ας, ἡ, versification, *or* the fabrication of verses, *used in a disparaging sense for* ποίησις: *from* στειχοποιός.

Στῖχοποιὸς, οῦ, ὁ, a versifier, *a mere maker of verses, in a disparaging sense instead of* ποιητής. *Th.* στίχος, ποιέω.

Στῖχος, ου, ὁ, a rank; a row, *of trees, Xen. Œc.* 4, 21. *of people, Arist. Eq.* 163. a line, *of numerical letters, Plat. Phædo.* § 121. *Heind.* a line of writing, *especially of poetry,* a verse. *Etym.* Στίχος, στόχος, *and* στοῖχος, *are akin, or varieties of the same word, and are from Th.* στείχω.

Στῖχουργέω, ῶ, *fut.* ήσω, to compose verses: *from* στειχουργός.

(Στῖχούργημα, ατος, τὸ, a verse.

(Στῖχουργία, ας, ἡ, versification: *subst. of* στιχουργέω.

Στιχουργὸς, οῦ, *adj.* composing verses: *from* στίχος, ἔργον.

Στίχω, *an obs. or perhaps imaginary form to which Gram. Vet. refer some tenses of* στείχω, *as well as derivat. usually assigned to the extant form* στείχω.

Στῖχωδὸς, οῦ, ὁ, *s. s. and Th. as* στιχαοιδὸς.

Στιώδης, εος, *adj.* stony; hard; *properly,* like pebbles, *or* full of pebbles. *Th.* στία, εἶδος.

Στλεγγίδιον, ου, τὸ, a small στλεγγὶς: *dimin. of* στλεγγὶς.

Στλεγγιδολήκυθος, ου, ὁ, a servant who waits upon his master in a bath with a στλεγγὶς, *and* λήκυθος.

Στλεγγίζω, *fut.* ίσω, *s. s. as* στελγίζω. *Th.* στλεγγὶς.

ΣΤΛΕΓΓΙ῎Σ (*and* στελγὶς), ίδος, ἡ, an instrument used for scraping sweat and soil from the body — a thin plate of gold, *worn by females in their head-dresses, Schol. Arist. Eq.* 580. *and also by persons deputed to consult oracles;* a band, *for the head, made of gilt leather, Polluc.* 7, 179. *in Aristoph. Thesm.* 556. *as something used to draw wine from a cask, so the notes of Palmer. and Kust. in ed. Bekker. which do not explain the form of this instrument.*

Στοὰ, ᾶς, ἡ, *properly, a* 'pillar,' *but, usually,* a gallery; a porch; a portico, *Thuc.* 4, 90. — a storehouse for corn, *s. s. as* ταμιεῖα, *Arist. Eccl.* 14. an engine to protect besiegers in making assaults, *the Roman* 'vinea,' *Polyb.* 1, 48, 2. — οἱ ἐκ τῆς στοᾶς φιλόσοφοι (*also* στοϊκοὶ, *and* στωϊκοὶ), Stoic Philosophers, *properly,* 'of the Portico,' *viz.* στοὰ ποικίλη, *at Athens, a gallery decorated with paintings, where Zeno taught his disciples. Th. probably,* (στάω) ἵστημι.

(Στόαξ, ᾶκος, ὁ, a Stoic Philosopher, *used as a term of derision, Hermias, ap. Athen.* 13, *p.* 563.

Στοβάζω, *fut.* άσω, to revile: to abuse, *or* insult. *Th.* στόβος, *see* στόβος.

(Στόβασμα, ατος, τὸ, a reproach, an insult.

(Στοβέω, ῶ, *s. s. as* στοβάζω.

Στόβος, ου, ὁ, abuse; insult. *See* στόμφος. *Th.* (ἔστοβα, *perf. of* στέβω, *not in use, another form of* στείβω) στείβω, *Schn. L.*

Στοιὰ, ᾶς, ἡ, *for* στοὰ, *Arist. Eccles.* 676. 684. 686.: *this reading of the Cod. Raven. defended by Elmsl. in Eur. Heracl.* 431. *citing the forms* ῥοιὰ, χροιὰ, *&c. Brunck had* στωά.

Στοιβάζω, *fut.* άσω, to pack closely together; to heap up; to place in layers one over the other — to pack; to arrange in order — *in*

general, to fill up, *or* stuff. *Th.* (στοιβή) στείβω.

(Στοιβασία, ας, ἡ, the act of heaping together; *or* stuffing.

(Στοιβάσιμος, ον, *adj.* packed together; stuffed; heaped.

(Στοιβασμός, οῦ, ὁ, the act of stuffing, heaping, *or* packing.

(Στοιβαστὴς, οῦ, ὁ, one who heaps together, packs, *or* stuffs.

(Στοιβέω, ῶ, *s. s. and Th. as* στοβάζω.

Στοιβή, ῆς, ἡ, a filling up, a stuffing, that which is used for, &c. *hence*, a thing merely stuffed in to fill up a space, *thus*, an idle expletive, *Arist. Ran.* 1176. — *a kind of plant, the leaves of which were used for stuffing pillows, stopping chinks, &c. supposed to be* Poterium spinosum, *Linn.*: στοίβη, *incorrect accent., Arcad. p.* 104. *Th.* στείβω.

Στοιβοειδὴς, έος, *adj.* like the plant στοιβή, soft; flaccid. *Th.* στοιβή, εἶδος.

Στοΐδιον, ου, τὸ, a small portico, &c.: *dimin. of* στοά.

Στοϊκὸς, οῦ, ὁ, a Stoic Philosopher. *See* στοά. *Th.* στοά.

Στοιχάδες, ων, αἱ, *properly*, 'placed *in order*,' *the name of the present isles in the Gulf of Genoa*, Les Isles d'Hieres, *Apollon.* 4, 554. *Th.* (στοῖχος) στείχω.

Στοιχαδικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* prepared with the plant στοιχάς: στοιχαδικὸς οἶνος, *or* ὄξος, (*Dioscor.* 5, 52. *and* 53.) wine, *or* vinegar, impregnated with στοιχάς: *from* στοιχάς.

(Στοιχαδίτης, ου, ὁ (οἶνος *understood*), wine impregnated with στοιχάς.

Στοιχάριον, ου, τὸ, *dimin. of* στοῖχος.

Στοιχὰς, άδος, *adj.* ranged in a regular order. — *Subst. a plant*, Stœchas, *Dioscor.* 3, 31. *Th.* (στοῖχος) στείχω.

(Στοιχειακὸς, κὴ, κὸν, *adj.* (*from* στοιχεῖον) elementary, *s. s. as* στοιχειώδης.

(Στοιχειακῶς, *adv. of* στοιχειακός.

(Στοιχεῖον, ου, τὸ, the pin of a sundial, *by the shadow of which the hours are marked*; the shadow on a sun-dial, *Arist. Eccles.* 652. — a letter of the alphabet, *Polyb.* 10, 45, 7. *Ammian. An.* 2, 389. an element, *or* rudiment; a first principle, *Plut. Theæt. p.* 202. *e.* ¶ *the s. of* 'elements, *or* first principles,' *comes met. from the idea of the letters of the alphabet standing in rows, of which words are formed, Schn. L. Compare the s. of* στοῖχος, *viz.* 'a hunter's stake,' *supporting a net, and* στόχος, 'a mark,' the object of an aim: *properly, dimin. of* στοῖχος.

(Στοιχειόω, ῶ, *fut.* ώσω, to teach the elements, rudiments, *or* first principles of any science.

Στοιχειώδης, εος, *adj.* like elements; pertaining to elements; elementary. *Th.* στοιχεῖον, εἶδος.

Στοιχείωμα, ατος, τὸ, an element, rudiment, *or* first principle: *from* στοιχειόω.

(Στοιχειωματικὸς, κὴ, κὸν, *adj.* elementary; *s. s. as* στοιχειωδης. — Στοιχειωματικοὶ, *by later writers*, 'astrologers.'

(Στοιχείωσις, εως, ἡ, instruction in the elements, *or* first principles of a science: *subst. of* στοιχειόω.

(Στοιχειωτὴς, οῦ, ὁ, a teacher of elements, *or* first principles.

(Στοιχειωτικὸς, κὴ, κὸν, *adj.* pertaining to first principles, *or* the teachers of, &c.

Στοιχέω, ῶ, *fut.* ήσω, to stand in a row — to walk in a rank, *or* row; to march in files; to proceed in regular order — to walk, *or* go, *N. T.* to go with, *viz.* to agree in opinion with, *with a dat. Dionys. Hal. Antiq.* 6, 65. *Th.* (στοῖχος) στοίχω.

Στοιχηγορέω, ῶ, *fut.* ήσω, to relate in order. *Th.* στοῖχος, ἀγορεύω.

Στοιχηδὸν, *adv.* in a row; one after the other. *Th.* (στοῖχος) στείχω.

Στοίχημα, ατος, τὸ, a pledge — a prize; a reward, *Scholiast. Theocrit. and later writ.*: *from* στοιχέω.

Στοιχίζω, *fut.* ίσω, to place in a row. *met.* to place before, *or* advance proposals, propose, *Æsch. Prom.* 482. — to plant stakes with nets for catching game, *Xen. Cyneg.* 6, 8. *and* 10. ¶ στοιχίζομαι, *occurs in Hesych. in the s. s. as* στοιχηγορέω. *Th.* (στοῖχος) στείχω.

Στοιχισμὸς, οῦ, ὁ, the act of surrounding a place with hunting nets: *subst. of* στοιχίζω.

Στοιχομῦθέω, *s. s. as* στοιχηγορέω. *Th.* στοῖχος, μῦθος.

Στοῖχος, ου, ὁ, a row, a line, a rank, a row, *of steps, Herod.* 2, 125. *a. in military tactics*, a line, *Thuc.* 2, 102. — an upright stake, *for supporting hunters' nets. Etym.* Στίχος, στόχος, *and* στοῖχος, *are but varieties of the same word. Th.* στείχω.

Στοιχώδης, εος, *adj.* arranged in regular rows, *Theophrast. H. Plant.* 8, 4. *Th.* στοῖχος, εἶδος.

Στολάρχης, ου, ὁ, the leader of a fleet, *Ep. Adesp.* 694. *Th.* στόλος, ἄρχω.

(Στολαρχία, ας, ἡ, the office of στολάρχης.

(Στόλαρχος, ου, ὁ, *s. s. as* στολάρχης.

Στολὰς, άδος, ἡ, a military garment — a leathern cuirass, *Hesych. or* part of a dress, *in Xen. Anab.* 3, 3, 20. *where some read* σπολὰς, *viz. in the next s. or* a felt cuirass, *the same as* πῖλος, *Thuc.* 4, 34. *Th.* στέλλω.

(Στολὴ, ῆς, ἡ, a fitting out, equipment, *mostly*, dress; *with* ἱππικὴ, *Arist. Eccl.* 846. the dress of a knight, γυναικὸς, of a woman, *Thesm.* 92. *s. s. with* γυναικεία, 851. — *generally*, a garment, a robe, *Eur. Iph. Aul.* 73. attire, 'costume,' *fashion of dress*, στολὴν Ἕλληνα ἔχει, *Heracl.* 131. — a military, *or* naval expedition, (*usually*, στόλος) *Æsch. Pers.* 977.

(Στολίδιον, ου, τὸ, *dimin. of* στολίς.

(Στολίδόω, ῶ, *fut.* ώσω, to attire; to dress — to fold; to wrinkle. = *Pass. part. perf.* στολιδωσαμένος, attired in, wearing, *accus. of the dress, Eur. Phæn.* 1768.

(Στόλιον, ου, τὸ, a small robe; the dress of a philosopher: *dimin. of* στολή.

(Στολίς, ΐδος, ἡ, a robe, *Eur. Phœn.* 1505. a fold, *in a garment, Bacch.* 924.: *hence*, a wrinkle, *especially of the forehead*; νηῶν στολίδες, sails, *Analect.* 2, *p.* 277.; στολὶς ἄκρα, *Eratosth. Catast.* 35.

Στολιδώδης, εος, *adj.* folded — wrinkled. *Th.* στολὶς, εἶδος.

Στολῐ̈δωμᾰ́, ατος, τὸ, a fold: *from* στολιδόω.

(Στολιδωτὸς, τὴ, τὸν, *adj.* clothed; attired — folded; wrinkled.

(Στολίζω, *fut.* ίσω, to clothe; to attire; to accoutre — to equip, *or* fit out. — ἐστολισμένος δορὶ, *Eur. Suppl.* armed with a spear.

(Στόλισμᾰ́, ατος, τὸ, an attire; a dress, *Eur. Hec.* 1138.: *from* στολίζω.

(Στολισμὸς, οῦ, ὁ, the act of dressing, *or* equipping, *s. s. as* στόλισμα: *subst. of* στολίζω.

(Στολιστήριον, ου, τὸ, the robing-room, *or* sacristy in a temple.

(Στολιστὴς, οῦ, ὁ, one who robes, *or* attires — the officer who takes charge of the wardrobe of a sovereign, *LXX.*

(Στολμὸς, οῦ, ὁ, *s. s. as* στολισμὸς, *and* στολή: *from* ἔστολα, *perf. mid. or* 2 *perf. of* στέλλω.

Στολοδρομέω, ῶ, *fut.* ήσω, to go in a fleet. *Th.* στόλος, δρόμος.

Στόλος, ου, ὁ, 'equipment,' *but especially*, that for a naval, *or* military expedition, *the former*, a 'fleet' fitted out, *Herod.* 5, 44. *f.* 1, 4. *f.* a naval expedition, *Æsch. Suppl.* 2. *Eur. Iph. Taur.* 10. an army, *Æsch. Pers.* 781. a 'military force,' collected for an expedition, 3, 25. *f.* an 'army,' *Thuc.* 1, 9.; *hence*, a band, an assemblage of persons, *for any particular purpose, Pind. Py.* 8, 141. *compare also, Æsch. Eum.* 981. *Suppl.* 28. 231. *and elsewhere in such s. Æsch. but only, in Eum. and Suppl. Soph. Œd. Tyr.* 169. *Trach.* 226. — equipment, attire, *s. s. as* στολή

the projecting part of the prow, *of a vessel, (the point was* ἀκροστόλιον*) Eur. Iph. Taur.* 1136. *the 'rostrum,' the beak of a vessel of war, Æsch. Pers.* 400.; *and (a part for the whole, poet.)* a ship, *Eur. Iph. Aul.* 277. *a stem, Aristot. Part. Anim.* 2, 14.—*from the Mid.* στέλλομαι, a journey, *or* voyage, *the former, Herod.* 5, 63. *a.* 6, 39. *f. and Soph. Œd. Col.* 358. a voyage, *Philoct.* 244. 247. *such s. wherever it occurs in Phil. Th.* στέλλω: *from the Act.* στέλλω.

ΣΤΟ'ΜΑ, ατος, τὸ, the 'mouth,' *in all its acceptations, lit. and met.* the mouth, *Il.* β, 489.; *with prepositions,* ἔχειν τι διὰ στόμα, *Arist. Lysist.* 855. to be continually speaking of, *in the s. s.* ἀνὰ στόμα, *Eur. Androm.* 95.; ἀπὸ στόματος εἰπεῖν, *Xen. Mem.* 3, 6, 9. to speak off hand, to speak from memory; ὅ, τι ἦλθεν ἐπὶ στόμα, whatever came uppermost, *compare the Lat.* 'quicquid in buccam venerit,' *Dion. Comp. p.* 13. *ed. Schæf.* οἱ δ' ἐξ ἑνὸς στόματος ἅπαντες ἀνέκραγον, *Arist. Eq.* 666. but they all in one voice cried out.—*In circumlocution, poet. as* στόμα Πινδάρου, the (highly poetic, *or* the sublime, &c.) language of Pindar. *met.* speech, *Soph. Œd. Tyr.* 426. 671. 706. *Col.* 132. *Antig.* 997. *Aj.* 1110.—the 'face,' *Il.* ζ, 43. π, 410. *very freq. in Hom.* the countenance; *with* πολέμου, τ, 313. *and* ὑσμινῆς, υ, 359. the battle front, *in a similar s., probably,* κατὰ στόμα, *Herod.* 8, 11. *a. is to be understood,* up to the very front of the enemy, in close fight, *such also according to Schweigh. in l. cit. is the s., in Eur. Rhes.* 406. *contr. interpret. Musgr. met.* the forepart, *as* the point, *of a weapon, Il.* ο, 389. the edge, *of a sword, &c. compare, Soph. Aj.* 651. the 'summit,' *of a tower, Eur. Phœn.* 1182. *this a rare s.* the flower of an army, *viz. those who may be safely relied on for the front ranks, Polyb.* 10, 12, 7.—the mouth, *of a river, Il.* μ, 24. *Herod.* 2, 17. *but in* 1, 202. *m. it means,* the 'source,' *from which a river flows,* mouth, *of a river, Æsch. Prom.* 849. the 'entrance,' *of a harbour, Il.* ξ, 36. *Od.* κ, 90. *compare, Herod.* 4, 85. *m. Thuc.* 2, 86. 7, 5. *freq.* an entrance, *of a passage, or narrow street, Od.* χ, 137.; *compare, in Arist. Eccl.* 1107., *viz.* the 'verge' of the entrance, ἐσβολῆς; an 'orifice,' an aperture, *in general*—τὸ ἄνω στόμα τοῦ ὀρύγματος, *Herod.* 8, 23. *m.* the breadth of the trench at the upper part, *and* τὸ κάτω στόμα, that at the bottom.

Στομακάκη, ης, ἡ, *a scorbutic affection of the gums, causing the loss of the teeth. Th.* στόμα, κακός.

Στομαλγής, ές, *adj. and* στομαλγία, ας, ἡ, *properly,* 'having a pain in the mouth.' *met.* producing, &c. *by excessive loquacity, hence, s. s. as* στόμαργος, *and* στομαργία. *Th.* στόμα, ἄλγος.

Στομαλίμνη, ης, ἡ, a lake formed by an irruption of the sea. *Th.* στόμα, λίμνη.

(Στομᾰ́λιμνον, ου, τὸ, *Theocr.* 4, 23. *s. s. as* στομαλίμνη.

Στομαργία, ας, ἡ, excessive freedom of speech; immoderate loquacity. *Th.* στόμα, ἀργός.

(Στόμαργος, ου, *adj.* immoderately loquacious, free, *or* bold of speech, *Eur. Med.* 425.

Στοματικὸς, κὴ, κὸν, *adj.* pertaining to the mouth—fit for the mouth—affected with a disease in the mouth. *Th.* στόμα.

Στομᾰτουργὸς, οῦ, ὁ, *lit.* one who works with, *or* gains a livelihood by the mouth, *Arist. Ran.* 825. *Th.* στόμα, ἔργον.

Στομαυλέω, ῶ, *fut.* ήσω, to play on the flute, *in some particular mode that has not been satisfactorily determined, Plut. Cratyl.* 31. *Pind. Py.* 12, 14., *perhaps using the* στομίς. *Th.* στόμα, (αὐλέω) αὐλός.

Στομαχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stomach—good for the stomach, Stomachic—affected with a disease of the stomach. *Th.* (στόμαχος) στόμα.

Στόμᾰχος, ου, ὁ, *properly,* an 'aperture,' an 'orifice,' *the earliest s.* the swallow, the throat, *as Il.* γ, 292. *and* τ, 266.; the orifice of the stomach, *but most freq.* the Stomach; the neck, *of the bladder, Hippoc. de Aëre et Locis,* § 53. *Th.* στόμα.

Στομᾰ́ζω, *fut.* άσω, *s. s. as* στομφάζω: *from* στομβός.

Στόμβος, η, ον, *adj.* high-sounding, &c. *s. s. as* στόμφος.—*s. s. as* βαρύηχος, *or* βαρύφθογγος, *Galen. Gloss. Th.* στόμα.

(Στομίας, ου, ὁ (ἵππος, *understd.*), a hard-mouthed horse, *Hesych.*

(Στομίον, ου, τὸ, a small mouth; the mouth, *or* aperture, *of a vessel*—the mouth-piece, *of a bridle,* the entrance *of a cave, Soph. Antig.* 1217.—a bridle, *Herod. Æsch. Prom.* 1011.: *dimin. of* στόμα.

(Στόμις, ὁ, *s. s. as* στομίας—στομὶς, ίδος, ἡ, *s. s. as* στομίον, *especially,* the mouth-piece used by flute players to soften the tone, *Polluc.* 10, 56. *s. s. as* φορβειά, *see* φορβειά.—*Adj.* hard, obstinate, *Æsch. Fragm.* 347.

Στομοδόκος, ου, *adj. s. s. as* στωμύλος, *Polluc.* 2, 101. *Th.* στόμα, δέχομαι.

Στομοκάκη, ης, ἡ, *s. s. and Th. as* στομακάκη.

Στόμος, *a wrong reading in Hesych. at* στομωμάτων, *for* στόβος, *or* στόμφος, *Schn. L.*

Στομόω, ῶ, *fut.* ώσω, to stop the mouth, *Herod.* 4, 69. *m.*—*s. s. as* ἀναστομόω, to open with a surgical instrument, *and also* by medicines, *Hippoc.* to give a temper, *or* keen edge to a cutting instrument, *or* weapon; *hence, met.* to give an edge to the tongue, impart wit, *or* eloquence, *Arist. Nub.* 1092. *or* to render sharp, *of intellect;* to strengthen, *or* invigorate, *Plut. Lycurg.* 16. *Th.* στόμα.

Στομύλλω, *see* στωμύλλω.

Στομφάζω, *fut.* άσω, to mouth in speaking; to speak in a bombastic, *or* high-flown diction, *or* strain—to boast, *Arist. Vesp.* 721. *or* deceive, *by their boasting and lying promises: from* στομφός.

(Στόμφαξ, ᾰκος, ὁ, one who mouths, *or* opens the mouth wide in speaking, *or* speaks in a deep-toned, rough, *or* pompous manner, *or* who uses high-sounding bombastic expressions, *this applied to Æschylus, Arist. Nub.* 1349. *Etym.* Στόμφαξ, *from* στόμφος, *as* πλούταξ, *from* πλοῦτος. *Compare for the form* πλούταξ.

(Στομφασμὸς, οῦ, ὁ, the act of opening the mouth wide in speaking, using big words, a high-flown, bombastic, *or* boastful strain—*see* στομφάζω, *and* στόμφος.

(Στομφαστικὸς, κὴ, κὸν, *adj.* pertaining to bombastic expressions; prone to use high-flown, bombastic, *or* boastful language.

Στόμφος, ου, *adj.* high-sounding; lofty in expression, *Longin. Sect.* 3, *p.* 14. *ed. Piers. not in a bad s. but, nearly in the next s. in Sect.* 32, *p.* 174. bombastic; pompous.—abusive.—*as a Subst.* insult; abuse; insolence—insolent boasting, *s. s. as* ἀλαζονεία. *Etym. Akin to* στόβος, *to* στόμος, (*this word is ?*) *and to* κόμπος, *as Schneid. supposes, but, ? though alike in s. the origin is quite different. Th.* στόμα.

Στομώδης, ες, *adj. s. s. as* εὔστομος, *and* εὔφημος, *Polluc.* 2, 101. *Th.* στόμα, εἶδος.

Στόμωμα, ατος, τὸ, something that has been tempered, hardened, *or* sharpened—an edge; hardness; sharpness. *met.* strength; vigour—*s. s. as* στόμα, an entrance, *Æsch. Pers.* 855. 'iron scales,' *Celsi* 6.: *from* στομόω.

Στόμωσις, εως, ἡ, the act of tempering, *or* hardening iron, and converting into steel, of giving a keen edge, *and in general,* of strengthening, *see* στομόω. *met.* invigoration—eloquence, *or* power of persuasion, *Soph. Œdip. Col.* 795.: *subst. of* στομόω.

(Στομωτὴς, οὐ, ὁ, one who tempers, *or* sharpens, *and the other ss. of* στομόω, *equivalent to* ὁ στομόων.

Στοναχέω, ῶ, *fut.* ήσω, *and* στοναχίζω, *fut.* ίσω, to groan, to sigh, &c. *s. s. as* στένω, *Il.* σ, 124. = Στοναχέομαι, οῦμαι, *and* στοναχίζομαι, *s. s. as the act.: formed from* στοναχὴ, *according to Buttmann. Lexil. p.* 215. *Th.* στένω.

(Στοναχὴ, ῆς, ἡ, a groan, a sigh, *Il.* ω, 511.; a lamentation, *Eur. Phœn.* 1514.

Στοναχίζω, *fut.* ίσω, *Il.* ψ, 172. *s. s. as* στοναχέω.

(Στόναχος, ου, ὁ, *s. s. as* στοναχὴ.

(Στονόεις, όεσσα, όεν, *adj.* uttering groans, *or* sighs, *Hes. Oper.* 144. exciting groans, *as weapons, Il.* Θ, 159., deadly, *arrows, Od.* φ, 12.; lamentable, woeful, *chanting, Il.* ω, 721.: *from* στόνος.

(Στόνος, ου, ὁ, a groaning, wailing, *or* lamentation, *Il.* κ, 483.

Στόνυξ, ὕχος, ὁ, the sharp point of a nail, *or* claw — a sharp point; a sharp-pointed instrument — a knife for cutting the nails. *Th.* ὄνυξ.

Στοργέω, ῶ, *fut.* ήσω, *s. s. as* στέργω, *formed from* στοργὴ, *and* στοργὴ, *from* ἔστοργα, *perf. mid. or* 2 *perf. of* στέργω. *Th.* στέργω.

(Στοργὴ, ῆς, ἡ, love; tender affection, *especially that of parents for their offspring;* parental, *or* filial affection: *from* ἔστοργα, *perf. mid. or* 2 *perf. of* στέργω.

ΣΤΟΡΈΝΝΥΜΙ, στόρνῡμι, *&* στρώνῡμι, *fut.* στορέσω, *and* στρώσω, 1 *aor.* ἐστόρεσα, *and* ἔστρωσα, *with an accus. and dat. of the thing, strewed, as a road with green boughs, Herod.* 7, 54. *a.* to spread, *or* lay down, *a bed, Il.* ι, 617. (*Arist. Pac.* 810.) *so also,* to lay down, *any thing flat, as coverlets, carpets, &c. Compare Od.* δ, 301. ν, 73. υ, 2. *Il.* ω, 644.; *hence,* put down, calm, *the troubled sea, Od.* γ, 158. to lay prostrate, *Thuc.* 6, 18. *met.* allay, *as anger. Æsch. Prom.* 190., to depress, *courage, or resolution, Eur. Heracl.* 702. = *Pass. imperf.* ἐστρώμην, 3 *pers.* ἔστρωτο, *Il.* κ, 155. *perf.* ἔστρωμαι, 1 *aor.* ἐστρώθην, to be strewed, &c. to be rendered calm, *the sea, Herod.* 7, 193. *Etym. Derivat. the verbal adj.* στρατός: *akin, or derived from it, the Lat.* 'sterno,' 'stravi,' 'stratum.' *See* στορέω.

(Στορεὺς, έως, ὁ, one who strews, *or* spreads — one who allays, *or* calms — a layer, *of tinder to receive the sparks in kindling a fire, Schol. Apollon.* 1, 1184.

ΣΤΟΡΈΩ, *a form of pres. not ext. to which Gram. Vet. refer some tenses of* στορέννυμι.

ΣΤΟ'ΡΘΗ, ης, ἡ, *and* στόρθυγξ, υγγος, ἡ, the point, *of a weapon, Jac. A. P. p.* 128. στορύνη, στύραξ, *and* 'sturia,' *Lat. seem other forms of the same word.*

Στόρνη, ης, ἡ, *s. s. as* ζώνη, *Callim. fr.* 476.

Στόρνυμι, *Æl. H. A.* 12, 44. *and* 14, 28. *a later form of* στορέννυμι, *see at* στόρεννυμι.

Στορύνη, ης, ἡ, a sharp surgical instrument, *Aret.* 7, 2.: *akin to* στόρθη.

Στορχάζω, *fut.* άσω, to shut up within an enclosure, to pen, *cattle: from* ὅρκος, *and* ὄρχος, *s. s. as* ἕρκος. *Th.* (ἔργω) εἴργω.

Στοχάζομαι, *fut.* άσομαι, (*with a genit.*) to aim at — to have as a purpose, scope, *or* object; to strive to attain — to hit the mark, to attain the object — to conjecture, *Soph. Antig.* 241. collect from conjecture, *and so,* to judge, *with an accus. Xen. Mem.* 2, 2, 5. *Th.* (στόχος) στείχω.

(Στοχὰς, άδος, ἡ, that is in a row, *as epith. of birds such as cranes, Eur. Helen.* (1500.) 1479. *interpret. Barnes. ad verb. rejecting the s.* 'affording an augury,' *and comparing Arist. Av.* 1137.: *some edit. have* στολάδες. *Beck. has* στοχ.

(Στόχασις, εως, ἡ, *s. s. as* στοχασμὸς, *Plat. Phileb. p.* 62. *c.*

(Στόχασμᾰ, ατός, τὸ, *the instrument used in taking aim, or shooting,* a javelin, &c. *Eur. Bacch.* 1194. — the object aimed at, *or* shot down: *from* στοχάζω.

(Στοχασμὸς, οῦ, ὁ, (*with a genit.*) the act of aiming at at object, *or met.* having as a scope, *or* object — the act of hitting a mark, *or met.* of conjecturing — *see the verb* στοχάζομαι.

(Στοχαστὴς, οῦ, ὁ, one who takes aim, *lit. or met. &c. See* στοχάζομαι.

(Στοχαστικὸς, κὴ, κὸν, *adj.* pertaining to aiming at objects, *or* hitting the mark, *or* making conjectures — expert in taking aim, dexterous in hitting a mark, attaining a purpose, *or* object, *or* sure in making conjectures — conjectural.

(Στοχαστικῶς, *adv. of* στοχαστικός.

Στόχος, ου, ὁ, a mark; an object aimed at, *Xen. Ages.* 1, 25. an aim. *met.* a conjecture, *Æsch. Suppl.* 240. *s. s. as* στάλιξ, *Polluc.* 5, 36. *Etym.* Στοῖχος, στόχος, *and* στίχος, *originally the same, from Th.* στείχω, *Valcken. in Lennep. Observ.*

Στράβαι, ῶν, αἱ, fetters, *generally used in the compound word* ποδοστράβαι. *Th.* στρέφω.

Στραβαλοκομάω, ῶ, to have curled hair, *Sophocl. ap. Polluc.* 2, 23. *Th.* στράβαλος, κόμη.

(Στραβαλοκόμης, ου, ὁ, one who has curled hair.

Στράβαλος, ου, *adj.* twisted; writhed — of a square, *or* stout form (*in the Achæan dialect*), *Hesych. Th.* στρέφω.

(Στρᾰβηλος, ου, ὁ, a snail-shell, *Soph. fr. ap. Athen.* 86. *c. Hesych.*

(Στραβίζω, *fut.* ίσω, to squint: *from* στραβὸς.

(Στραβισμὸς, οῦ, ὁ, a squinting; the state of having crooked eyes.

(Στραβὸς, ὴ, ὸν, *adj.* twisted; writhed, *s. s. as* στρεβλὸς, *but especially,* squinting; having crooked eyes.

(Στραβὼν, ῶνος, ὁ, one who squints.

Στραγγαλάω, *or* στραγγαλέω, *s. s. and Th. as* στραγγαλίζω.

Στραγγάλη, ης, ἡ, a rope; a cord; a halter. *Th.* στράγγω.

(Στραγγαλιὰ, ᾶς, ἡ, a twisted cord; a slip; a noose, *or* snare. *met.* an artful measure; an insidious question, proceeding, *or* stratagem; insidious wile — *or,* -ία, ας, ἡ.

(Στραγγαλιάω, to be captious, *or* contentious, *Plut. Q. S.* 1, 2.

(Στραγγαλίζω, *fut.* ίσω, to choke; to strangle — to twist; to squeeze, *the neck, Alciphron.* 3, 49.

(Στραγγάλιον, ου, τὸ, a hard swelling, *or* tubercle, remaining after inflammation, *Hippiatric.*

(Στραγγᾰλὶς, ίδος, ἡ, *lit.* a tangled cord. *met.* an insidious question, *Pherecrat. ap. Suid. s. s. as* στραγγαλιά: *plur.* στραγγαλίδες, hard tubercles, *or* kernels, *remaining after inflammation, Medic. writ.*

(Στραγγαλισμὸς, οῦ, ὁ, the act of twisting, *or* bending — strangulation: *subst. of* στραγγαλίζω.

Στραγγαλιώδης, εος, *adj.* twisted; writhed — tortuous; crooked — artful; wily; insidious, *Suidas, from LXX. Th.* στραγγαλὶς, εἶδος.

Στραγγαλόω, ῶ, *fut.* ώσω, to twist; to squeeze — to strangle; to stifle: *from* στραγγάλη.

(Στραγγαλωτὸς, τὴ, τὸν, *adj.* twisted, *or* knotted together.

Στραγγεία, *and* στραγγία, ας, ἡ, the act of loitering; delay: *from* στραγγεύομαι, *Mid. of* στραγγεύω.

(Στραγγεῖον, ου, τὸ, *a surgical instrument used for extracting blood.*

Στραγγεύω, *fut.* εύσω, to twist; to turn, *s. s. as* στρέφω — to press; to squeeze; to press through a strainer, *s. s. as* στραγγίζω. = Στραγγεύομαι, *Mid.* to turn one's self about; to distress one's self. *met.* to loiter, to linger, *or* delay, *Arist. Ach.* 126. *Nub.* 132.: *s. s. as* διαβάλλω, *Photius. Th.* στράγγω.

(Στραγγίζω, *fut.* ίσω, to press, *or* squeeze, to squeeze, *through a strainer, Dioscor. and LXX.*

(Στραγγὶς, ίδος, ἡ, *s. s. as* στρὰγξ, *Photius.*

Στραγγὸς, γὴ, γὸν, *adj.* twisted;

crooked; distorted: *s. s. as* στρεβλὸς, σκολιὸς, *and* ἀναιδὴς, *Photius and Suidas. See Etym. at* στράγγω. *Th.* στράγγω.

Στραγγουρίᾱ, ας, ἡ, *a painful constriction of the neck of the bladder causing the urine to fall drop by drop*, a Strangury, *Arist. Vesp.* 810. *Th.* (στρὰγξ) στράγγω, οὖρον.

(Στραγγουριάω, to suffer from strangury, *Arist. Thesm.* 616.

(Στραγγουρικὸς, κὴ, κὸν, *adj.* affected with strangury; subject to strangury. — *Neut.* τὰ στραγγουρικὰ, *s. s. as* ἡ στραγγουρία, strangury.

ΣΤΡΑ΄ΓΓΩ, *fut.* στράγξω, to squeeze —to press into a smaller compass; to constrict—to squeeze out; to express. *Etym. A form if ext. very rare, perhaps even assumed from analogy as the Thema of* στραγγὸς, στραγὸς, *and their derivatives; from its fut. has been formed* στρὰγξ, *genit.* στραγγὸς, ἡ, a drop: *akin to, or from it,* 'stringo,' *and the Germ.* 'sträng-en.'

(Στρὰγξ, στραγγὸς, ἡ, a drop, *Meleagr.* 1, 38. *viz. either squeezed out, or distilling spontaneously.*

(Στραγὸς, γὴ, γὸν, *adj., see* στραγγός.

Στράπτω, *for* ἀστράπτω, *Soph. Œd. Col.* 1515. to lighten, *Apollon.* 3, 1017.: *probably, from* στράφω, *or* στρέφω, *on account of the zigzag appearance of lightning.*

Στραταρχέω, ῶ, *fut.* ήσω, to command an army; to be a general: *from* στρατάρχης.

Στρατάρχης, ου, ὁ, a general in chief, *Herod.* 3, 157. *Th.* στρατὸς, ἄρχω.

(Στραταρχία, ας, ἡ, the command of an army; the office of general.

(Στρᾰ΄ταρχος, ου, ὁ, a general, *Pind. Py.* 6, 31. *for* στρατάρχης.

Στρᾰτεία, ας (*Ion. in Herod.* στρατιῆ, ης), ἡ, a military expedition, *Herod.* 1, 71. *a. Thuc.* 1, 3. an army, *Polyb.* 11, 20, 1. — military service, *sometimes also, s. s. as* στρατιά. *Th.* (στρατεύω) στρατός.

(Στράτευμα, ατος, τὸ, an army, an expedition, an invasion, *Herod.* 3, 48. *a. Æsch. Pers.* 744. an army, *Herod.* 8, 106. *a. Thuc.* 7, 47. *Eur. Hec.* 38. *Cycl.* 283. an armament, *Thuc.* 5, 57.

(Στρατευματικὸς, κὴ, κὸν, *adj.* military; warlike.

(Στρατευσείω, to be about to make, *or* to have an inclination to a military expedition, *Dio Cass.*: *from* στρατεύσω, *fut. of* στρατεύω.

(Στρατεύσιμος, ου, *adj.* pertaining to, *or* made use of for military service, of the requisite age for, &c., *Polyb.* 6, 19, 6.

(Στράτευσις, εως, ἡ, a military expedition — military service.

(Στρᾰτευτῐκὸς, κὴ, κὸν, *adj. s. s. as* στρατευματικός.

Στρᾰτεύω, *fut.* εύσω, to make a military expedition, *Thuc.* 1, 8. to make war, ἐπί τινα, on any one, *Herod.* 1, 77. *m.* to carry on a war, *Thuc.* 1, 112. to serve as a military man. = Στρατεύομαι, *Mid.* to carry on a war, serve as a soldier, *Herod.* 4, 28. *a.* make a military expedition, 8, 43. *a.* = *Pass. part. perf.* ἐστρατευμένος, *Arist. Ran.* 1111. practised in warfare; *s. s. as the act. Th.* στρατός.

Στρατηγεῖον, ου, τὸ, the residence, *or* tent of a general, *Soph. Aj.* 721. —*at Athens*, the tribunal where the στρατηγὸς held his sittings, *see* στρατηγός. *Th.* στρατὸς, ἄγω.

(Στρατηγέτης, ου, ὁ, *s. s. as* στρατηγός.

(Στρᾰτηγέω, ῶ, *fut.* ήσω, to lead an army, to be a general, *Herod.* 7, 161. *a. Thuc.* 1, 29. to hold the office of στρατηγὸς, *at Athens, or in the other states* — to use a military manœuvre, *or* stratagem in war. = *Pass.* to be under the orders of a general — to be worsted by the tactics of an enemy.

(Στρατήγημα, ατος, τὸ, the action of a general; a military manœuvre, *or* operation; a military artifice, *or* stratagem.

(Στρατηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for commanding an army.

(Στρᾰτηγίᾱ, ας (*Ion. Herod.* ίη, ης), ἡ, the office of general, *Herod.* 6, 94. *m. Arist. Plut.* 192. — the science and talent of a military commander.

(Στρατηγιάω, ῶ, to aspire to the office of general, *Xen. Anab.* 7, 1, 33.

(Στρᾰτηγῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting a general, *Polyb.* 1, 84, 6. qualified for military command, 3, 105, 9.

(Στρᾰτήγιον, ου, τὸ, *s. s. as* στρατηγεῖον.

(Στρᾰτηγὶς, ίδος, *adj.* pertaining to a general, *Soph. Aj.* 49. *viz.* doors, *of a tent.* — *Subst.* ἡ στρατ. a female general, *Arist. Eccl.* 835. —(ναῦς) the admiral's ship.

Στρᾰτηγὸς, οῦ, ὁ, the leader of an army, a general, *Herod.* 7, 83. *a.*; *at Athens, one of the Archons who acted as war minister, and took cognizance of all matters pertaining to war — in some other states, the chief magistrate was denominated* στρατηγός.

Στρατηίη, *see* στρατεία.

Στρατηλασία, ας, ἡ, a military expedition, *Herod.* 2, 1. *b. Th.* στρατὸς, (ἔλασις) ἐλαύνω.

(Στρᾰτηλᾰτέω, ῶ, *fut.* ήσω, to lead forth an army, to command troops, *Herod.* 1, 122. *m. Eur. Orest.* 709.

(Στρατηλᾰ΄της, ου, ὁ, the leader of an army, *Soph. Œd. Col.* 1429.

Στρᾰτιᾶ, ᾶς, ἡ, a military expedition, *Arist. Thesm.* 828. 1116. *Lysist.* 592., an army, *Ach.* 149. *Pind. Ne.* 3, 49.: *properly, a fem. of* στράτιος. *Th.* στρατός.

Στρατιάρχης, ου, ὁ, *and* στρατίαρχος, ου, ὁ, *s. s. as* στρατηγός. *Th.* στρατὸς, ἄρχω.

Στρατίη, *see* στρατιά. *Herod. read* στρατηίη, *Schweig. See* στρατεία.

Στράτιος, ου, *adj.* pertaining to war, *or* an army; military; warlike, *epith. of* Ζεὺς, *Herod.* 5, 119. *m.* the patron of an army. *Th.* στρατός.

Στρᾰτιώτης, ου, ὁ, a soldier, *Thuc.* 5, 7. a citizen who performs military duty, *and also*, a hired soldier, *or* mercenary, *Aristot. Nicom.* 3, 2. *in the s. s. as* μισθοφόρος — *an aquatic plant, probably, a species of* water-lentil: Pistia Stratiotes, *Dioscor.* 4, 102. *another plant,* στρατιώτης χιλιόφυλλος, *Dioscor.* 4, 103. *is* Achillea tomentosa: *from* στρατιά.

(Στρατιωτικὸς, κὴ, κὸν, *adj.* of, pertaining to, *or* qualified for soldiers, *or* a military life; attached to, *or* engaged in the military profession; experienced in war, martial, warlike, *Polyb.* 23, 17, 3. *in a bad s.* like soldiers, 'boastful,' 'braggart,' *implied*, 3, 105, 9. 9, 14, 4. adapted for land service, *Thuc.* 2, 83. — *Neut. plur.* τὰ στρατιωτικὰ, military affairs; the occupations, *or* duties of a soldier. *Sing.* τὸ στρατιωτικὸν (πλῆθος *understd.*), soldiers; troops; the military.

(Στρατιωτικῶς, *adv.* like soldiers, 'ferociously,' 'brutally,' *Polyb.* 22, 21, 6. &c.: *the ss. of the adj. adverbially.*

(Στρατιωτὶς, ίδος, ἡ, *fem. of* στρατιώτης, a female soldier — *as Adj.* military, *Æsch. Ag.* 47. *with* ναῦς, a soldier's transport, *Thuc.* 6, 43. a ship of war.

Στρατοκλῆς, ους, ὁ, a warrior — *a proper name, Apollodor. p.* 103. *Th.* στρατὸς, βαίνω.

Στρατοκήρυξ, υκος, ὁ, the herald of an army, *Joseph. Th.* στρατὸς, κήρυξ.

Στρατολογέω, ῶ, *fut.* ήσω, to collect an army; to enlist troops, *or* press men for military service: *from* στρατολόγος.

(Στρατολογία, ας, ἡ, the act of collecting, *or* of enlisting soldiers.

Στρατολόγος, ου, *adj.* collecting an army, *or* enlisting soldiers. *Th.* στρατὸς, λέγω.

Στρᾰτόμαντις, εως, ὁ, a soothsayer who attends an army, *Æsch. Ag.* 121. *Th.* στρατὸς, μάντις.

Στρατοπεδάρχης, ου, ὁ, *lit.* the commander of a camp: *in Dionys. Hal. s. s. as* 'tribunus legionis.' *Th.* στρατόπεδον, ἄρχω.

(Στρατοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης.

Στρατοπεδεία, ας, ἡ, *s. s. and Th. as* στρατοπεδεύω.

Στρατοπέδευμα, ατος, τὸ, a camp; an army encamped: *from* στρατοπεδεύω.

(Στρατοπέδευσις, εως, ἡ, the act of pitching a camp; encampment; a camp; an encampment; an army in camp.

(Στρατοπεδευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for encampment, *or* camps.

(Στρατοπεδεύω, *fut.* εύσω, to pitch a camp; to encamp. = Στρατοπεδεύομαι, *Mid.* to encamp, *Thuc.* 8, 11. *s. s. as the act. Th.* στρατὸς, πέδον.

Στρᾰτόπεδον, ου, τὸ, a camp, *Herod.* 4, 114. *a. Æsch. Sept.* 79. *Thuc.* 1, 11. an encampment, 7, 44.; an army, *Herod.* 1, 76. *extr. Eur. Suppl.* 671. *Diodor.* 12, 74. a fleet, *Thuc.* 1, 117. troops. *Th.* στρατὸς, πέδον.

Στρᾰτὸ πλωτὸς, οῦ, *adj.* sending an army on a voyage, *Lycoph.* 1037.: *from* στρατὸς, πλέω.

Στρατὸς, οῦ, ὁ, *properly*, a camp, *Il. α*, 229. an encampment; troops, *or* people encamped; *generally*, an army, *Herod.* 9, 109. *f. Thuc.* 2, 21.—the people, *Pind. Ol.* 5, 29. a crowd, *in general*, *Py.* 2, 25. *and Æsch. Prom.* 421. *Eum.* 536. *freq. in Eum. Th.* στορέννυμι.

Στρατόφι, *and* στρατόφιν, *poet. for* στρατοῦ, *genit. of* στρατός.

Στρατοφύλαξ, ακος, ὁ, one who watches over, *or* superintends an army; a general. *Th.* στρατὸς, φυλάσσω.

Στρατόομαι, οῦμαι, στρατόωντο, *poet. for* ἐστρατόωντο, 3 *pers. plur. imperf. mid.* to encamp, *Il. γ*, 187. δ, 378. = *Pass.* to be led to war, στρατωθὲν, *neut. part.* 1 *aor.* led to battle, *Æsch. Ag.* 132. *ed. Well.*: *a very rare form*: *from* στρατός.

Στραφεὶς, *part. of* ἐστράφην, 2 *aor. pass. of* στρέφω.

(Στραφῆναι, *infin.* 2 *aor. pass. of* στρέφω.

Στρέβλευμα, ατος, τὸ, perversity. *Th.* (στρεβλὸς) στρέφω.

(Στρέβλη, ης, ἡ, a roller, *Aristot. de Anim. Mot.* 17. a screw, *or instrument for joining timbers*, *Æsch. Suppl.* 436. an instrument of torture, *Polyb.* 18, 37, 7.

Στρεβλοκάρδιος, ου, *adj.* having a perverse heart, *LXX. Th.* στρεβλὸς, καρδία.

Στρεβλόκερως, ωτος, *adj.* having crooked horns. *Th.* στρεβλὸς, κέρας.

Στρεβλόπους, ποδος, *adj.* that has distorted feet. *Th.* στρεβλὸς, ποῦς.

Στρεβλὸς, λὴ, λὸν, *adj.* twisted; writhed; curved; crooked — tortuous, moving obliquely, *like crabs*, *Batrach.* 286. *met.* taking tortuous ways to obtain an object; insidious: false — perverse, *Maneth.* 4, 198. ¶ *the s.* 'squinting,' *s. s. as* στραβὸς, *rejected*, *Phryn. Bekkeri* 62. *Th.* στρέφω.

(Στρεβλότης, ητος, ἡ, curvity; a bending; crookedness—perverseness.

(Στρεβλόχειλος, ου, *adj.* having crooked lips — crooked. *met.* artful in speech. *Th.* στρεβλὸς, χεῖλος.

Στρεβλόω, ῶ, *fut.* ήσω, to twist, *or* turn from its place; to distort. *met.* to pervert, distort, *the sense*, *N. T.* 2 *Petr.* 3, 16. to wind, *or* twist with a roller, *or* screw, *see* στρέβλη — to torture on a rack, *or similar instrument*, *Arist. Eq.* 774. *Nub.* 610. *Polyb.* 2, 59, 1. *Th.* (στρέβλη, στρεβλὸς) στρέφω.

(Στρέβλωσις, εως, ἡ, the application of torture, *Joseph.*

(Στρεβλωτήριον, ου, τὸ, an instrument of torture: *properly*, *neut. of* στρεβλωτήριος.

(Στρεβλωτήριος, ία, ιον, *adj.* of, *or* pertaining to, *or* made use of for torturing: *properly*, *formed from* στρεβλωτὴρ, *s. s. as* στρεβλωτής.

(Στρεβλωτὴς, οῦ, ὁ, one who tortures; an instrument of torture, *Philox. Gloss.*

Στρέμμα, ατος, τὸ, that which has been twisted, bent, turned, distorted, *or* dislocated — the dislocation of a limb, *Anecd. Bekker. p.* 342. *Th.* (*perf. pass. of*) στρέφω.

Στρέπταιγλος, ου, *adj.* whirling lightning, *or* emitting zigzag lightning, *so Bentl. adopted by Herm.*: *a Dithyrambic word. Th.* αἴγλη, (στρεπτὸς) στρέφω.

Στρεπτὴρ, ῆρος, ὁ, *s. s. and Th. as* στροφεύς.

(Στρεπτίνδα, ας, ἡ, a kind of game in which a small tile, shell, *or* coin is pitched from a certain distance on another, causing the under side to turn up, *Polluc.* 9, 117.

Στρεπτὸς, τὴ, τὸν, *adj.* turned, bent, *Eur. Heracl.* 941. — twisted, twined, *Cycl.* 225. writhed, wreathed, braided — susceptible of being turned, flexible — voluble, *applied to the tongue*, *Il. ν*, 248. flexible, *viz.* placable, ο, 203. ι, 493. — made in network, or mails, *as armour*, φ, 31. *interpret. Aristarch. others underst.* woven, *thus*, στρεπτὸς χιτὼν, *Il.* ε, 113. *and* φ, 31. a garment worn under armour, *as the* ὑποδύτης, *and* στολὸς, *in Xen.* — formed in a connected series of rings, *as a necklace*, *Diodor.* 5, 45.—*Neut.* τὰ στρεπτὰ, necklaces. — *as a Subst.* ὁ στρεπτὸς, a necklace, *Herod.* 3, 20. *a.* — a cake of a twisted form, *Dem. being crisp*, *as appears from Athen. p.* 130. *d.*

Στρεπτοφόρος, ου, ὁ, *or* ἡ, one who wears a necklace, *Herod.* 8, 113. *f. Th.* στρεπτὸς, φέρω.

Στρευγεδὼν, όνος, ἡ, pain; suffering, *Nic. Al.* 313.: *from* στρεύγω.

Στρεύγομαι, *properly*, to be 'squeezed out drop by drop — to languish, *or* pine away by slow degrees, *Il. ο*, 512. *and Od. μ*, 353. *hence*, *met.* to be worn out, *by toils*, *Apollon.* 4, 385. to be exhausted, *by hunger*, *Callim. Cer.* 68. — to loiter, to delay, *but*, *in such ss. ? auth. wanting.* ¶ *in Il. ο*, 512. *the Schol. interprets* 'to suffer misery, to be wretched,' *viz.* κακοπαθέω, ταλαιπωρέω — *and in Od. μ*, 353. 'to perish by slow degrees,' *viz.* κατὰ στραγγὰ, ὅ ἐστι κατ' ὀλίγον κινοῦμαι καὶ ἐκλείπω: *Act.* Στρεύγω, *not in any ext. writ. Etym.* Στράγγω, στραγγίζω, *and* στραγγεύομαι, *are kindred words*, *and have the same origin as* στρέφω.

Στρεφεδινέω, ῶ, *fut.* ήσω, to whirl round in a circle. *Neut.* to turn one's self round; to whirl, *Quint. Smyrn.* 13, 7. = Στρεφεδινέομαι, *Pass.* to be whirled round, to roll round, *involuntarily*, *said of the eyes*, *Il. π*, 792. *viz. to become vertiginous. Th.* στρέφω, δινέω.

Στρέφος, εος, τὸ, *s. s. as* στρέμμα, *Hesych. Th.* στρέφω. ‡‡ *for* στέρφος: *from* στερῤῥὸς, *Hesych.*

Στρεφόω, ῶ, *for* στερφόω.

ΣΤΡΕΦΩ, *fut.* ψω, *Ion. Epic poet. imperf. without augm.* στρέψασκον, *Hom.* 1 *aor.* ἔστρεψα, 2 *aor.* ἔστρᾰφον, *reg. perf.* ἔστρεφα, 2 *perf.* ἔστροφα, *Lobeck Phryn. p.* 578. — to 'turn,' to bend, *Od.* δ, 450. κ, 528. to turn round, *or* back, *horses and chariot*, *Il.* Θ, 168. *freq.*, to turn round about, *viz. give liberty to a slave in due legal form before the proper officer*, *Arrian. Ep.* 2, 1, 26.; to turn upside down, *put into confusion*, *Æsch. Eum.* 621.; *as a term in wrestling*, to throw down, *an antagonist*, *hence*, to put down, *strife*, *Pind. Ne.* 4, 152. — to 'twist,' to wind, to spin, *Lucian.* 6, *p.* 208. *met. with* στροφὰς, to plot, devise stratagems — to torture, *lit. met.* to torment, to vex — to turn, *in the mind*, τὶ, to revolve, meditate upon, *accus. of the subject*, *Eur. Hec.* 738. *so also* στρέφειν βουλὴν, to turn a project in the mind. — *Neut.* to turn about, *Il. σ*, 544. 546. = *Mid.* Στρέφομαι, to turn one's self, *with* ἔνθα καὶ ἔνθα, to turn and toss, *in bed*, *the effect of disquietude*, *Il. ω*, 5.; to turn back, return, ζ, 516. *to turn one's self in a place*, to sojourn, *in a place*, *likewise* to oc-

cupy one's self with ἔν τινι, *the s. s. as the Lat.* 'versari,' *like the act. with* στροφὰς, to plot; *lastly, in the s. s. as* ἐπιστρέφεσθαι, *and with a genit.* τινὸς, to concern one's self about a person, τοῦ δὲ σοῦ ψοφοῦ οὐκ ἂν στραφείην, ἐς τ' ἂν οἷός περ εἶ, *Soph. Aj.* 1117. I would not take any notice of your vain boasting, being such a person as you are.— *Pass. perf.* ἔστραμμαι, 1 *aor.* ἐστράφθην, *Ion. and Dor. but, in Att.* ἐστρἄφην, *this and the perf. have mostly the s. of the mid.*— to 'be turned,' &c. *Etym.* Στρέφω, *and* τρέπω, *are only different forms of the same word, viz.* σ, *prefixed to* τρέπω, π, *changed into its aspirate* φ.

Στρέφωσις, εως, ἡ, *s. s. as* στέρφωσις: *subst. of* στρεφόω.

Στρεψάσκω, *s. s. as* στρέφω, *a poet. verb, formed from* ἔστρεψα, 1 *aor. act. of* στρέφω, *imperf.* ἔστραψκον.

Στρεψαύχην, ενος, *adj.* having a distorted neck. *Act.* twisting the neck, *Apollin. Ps.* 77, 130. *cit. and interpret. Lex. Poet. Maltb. Th.* (στρέψις) στρέφω, αὐχήν.

Στρεψίμαλλος, ου, *adj.* having curled wool: *met.* artful; cunning; deceitful, *Eustath. and Suidas. Th.* (στρέψις) στρέφω, μαλλός.

Στρέψις, εως, ἡ, the act of turning, twisting, *or* bending — wile; artifice, *s. s. as* στροφὴ, *Hesych.: subst. of* στρέφω.

Στρεψοδικέω, ῶ, *fut.* ήσω, to pervert truth, *or* justice, *Arist. Nub.* 433. *Th.* στρέφω, δίκη.

Στρεψοδικηπανουργία, ας, ἡ, dexterity in perverting justice, *Arist. Av.* 1468.: *from* στρεψοδικέω, πανουργία.

Στρεψοδινέω, ῶ, *s. s. and Th. as* στρεφεδινέω, ?.

ΣΤΡΗΝΗΣ, έος, *and* στρηνὸς, νὴ, νὸν, *adj.* 'rough'; loud and shrill, *freq. with* φωνὴ, *Hesych.*— *Neut.* στρηνὲς, *adverbially*, in a shrill tone, *Antip. Thess. An.* 2, 127.; loudly roaring, *said of the sea, Apollon.* 2, 323.: *the proper s.* 'harsh, rough,' *Hemsterh. on Hesych. Etym. From it the Lat.* 'strenuus.'

Στρηνιάω, ῶ, *fut.* άσω, to lead an ungovernable, insolent, *or* disorderly mode of life, *or* to live in luxury, *or* licentiousness, *N. T. Apocal.* 18, 7. *LXX. and Schol. Arist. Plut.* 176. to rejoice at, *or* delight in, *Sophil. ap. Athen.* 3, *p.* 1001. *Lobeck Phryn. p.* 381.: *from* στρηνιάω, καταστρηνιάω, 'to behave arrogantly towards any one,' *N. T.*: *for* στρην. *use* τρυφάω, *Phryn. as cit. Th.* (στρῆνος) στρηνὸς.

Στρηνὸς, νὴ, νὸν, *adj. a form of* στρηνὴς.

Στρῆνος, εος, τὸ, *properly*, eager desire; a straining after, *Lycoph.* 438. *s. s. as* σφαδασμὸς, *and* ὄργασμός—*hence*, arrogance; insolence, luxury, *N. T. Apocal.* 18, 3. *Th.* στρηνὴς.

Στρηνόφωνος, ου, *adj.* having a rough voice, *Pollux. Th.* στρηνὴς, φωνή.

Στρηνύζω, *fut.* ύσω, to utter a rough cry, *Hesych. Th.* στρηνὴς.

Στριβιλιγξ, *indeclin.* the minutest possible thing, a jot, an atom, *Arist. Ach.* 999.: *probably from the following.*

Στρίζος, ου, ὁ, *the s.*, λέπτη καὶ ὀξεῖα βοὴ τοῦ ὀρνέου, the shrill cry of a bird, *compare* λίγιγξ ἡ ἐλαχίστη βοὴ, the slightest chirping, &c. *so Schol. Arist. Ach.* (1034.) 999.

Στρὶγξ, ιγγος, ἡ, *a kind of bird*, the screech-owl — *in Architecture*, the fluting of a pillar, *Vitruv.* 10, 15.

Στρῖφνὸς, νὴ, νὸν, *adj.* close; firm; hard; solid: *the Att. form is* στιφρὸς, *Piers. Mœris, p.* 342. *Etym. From* στερὸς, *or* στερῥὸς, *through the intermediate words* στέριφος, στεριφνὸς, *and so, the Th.* ἵστημι.

(Στρίφνος, ου, ὁ, strength, *LXX. Job* 20, 18. muscular, *or* sinewy flesh, *Suidas.*

Στροβανίσκος, ου, ὁ, a tripod, *Hesych.*

Στροβελὸς, λὴ, λὸν, *adj. s. s. and Th. as* στροβιλὸς, *as an adj.*

Στροβεὺς, έως, ὁ, a kind of wheel, *or* instrument, used by fullers, for turning and working the cloth.

Στροβέω, ῶ, *and* στρομβέω, στρομβόω, to turn, *or* whirl. *met.* to torment, to disturb, *Lycoph.* 1218. *Th.* στρέφω.

(Στροβητὸς, τὴ, τὸν, *adj.* turned round about. *met.* tormented; distressed.

Στροβιλέα, ας, ἡ, the cone of the pine-tree, *s. s. as* στρόβιλος.

Στροβιλέω, ῶ, *fut.* ήσω, *s. s. and Th. as* στροβιλίζω.

Στροβιλεὼν, ῶνος, ὁ, a grove of pine-trees. *Th.* στρόβιλος.

(Στροβίλη, ης, ἡ, a tent, *or* pledget of lint of a conical form, *Hippoc.*

(Στροβιλίζω, *fut.* ίσω, to whirl round; to twist, *or* turn frequently, *Philipp. An.* 2, 213.

(Στροβίλινος, ίνη, ινον, *adj.* of, *or* pertaining to pine cones, *or* to pines.

(Στοβίλιον, ου, τὸ, an ear-ring of a conical form, *Pollux* — *s. s. as* πίτυς, *Phrynichus Bekkeri, p.* 58.

(Στροβιλίτης, ου, ὁ (οἶνος *underst.*), a wine made of fir-cones.

Στροβίλοβλέφαρος, ου, *adj.* rolling the eyes, *Orph. Lith.* 666. [*See at end* στρόβιλος. ῐ, *Lex. Pass.* ῑ, *Maltb.*] *Th.* στροβιλὸς, βλέφαρον.

Στροβιλοειδὴς, έος, *adj.* resembling a στρόβιλος; conical. *Th.* στρόβιλος, εἶδος.

Στρόβιλος, ου, ὁ, *a 'body revolving on its own axis'*; a playing-top, *Plat. de Rep.* 4, *cap.* 12.; a whirligig — a whirlwind; a whirlwind, *the direction of which is upwards, Aristot. de Mundo* 4, 15 a circular dance, *or more probably, a dance like the modern* 'Waltz' — the Cone of the pine-tree: Pinus pinea, [ῐ] *Arist. Pac.* 829. *Crinagoras*, 6, 2. *An.* 2, 141. [*and* ῐ, short] — an ear-ring of a conical form — *a species of* pine-tree, *Geopon.* 11, 11. [ῑ, *regularly*, long, *as in Arist. as cit. and Ion. ap Athen. p.* 99. *and Lycoph.* 506. ῐ, short, *in some late poets, Crinagr. as cit.*] *Compare the kindred forms,* στρόβος, στρόμβος. *Th.* (στρόβος, στροβέω) στρέφω.

(Στροβιλὸς, λὴ, λὸν, *adj.* turned round, *or* whirled—turning round.

(Στροβιλόω, ῶ, *fut.* ώσω, to turn round; to whirl round.

Στροβιλώδης, εος, *adj. s. s. and Th. as* στροβιλοειδὴς. *Th.* στρόβιλος, εἶδος.

Στρόβος, ου, ὁ, a whirl; a vortex; a whirling motion, *Æsch. Ag.* 643. *but*, a girdle, *Suppl.* 452. *Compare* στρόμβος. *Th.* στρέφω.

Στρογγυλαίνω, *fut.* ανῶ, to make round; to round. *Th.* στρογγύλος.

(Στρογγύλευμα, ατος, τὸ, a round body: *properly, from* στρογγυλεύω.

(Στρογγυλεύω, *s. s. as* στρογγυλαίνω. *met. applied to style*, to express in a concise, *or* terse diction, *Dionys. Hal.*

Στρογγυλιώδης, εος, *adj.* of a round form, ? *s. s. and Th. as* στρογγυλοειδὴς.

Στρογγύλλω, *fut.* υλῶ, to twist into a circle, *Leon. Tar. An.* 1, 241.: *from* στρογγύλος.

Στρογγυλόγλυφος, ου, *adj.* carved round. *Th.* στρογγύλος, γλύφω.

Στρογγυλοδίνητος, ου, *adj.* whirled round. *Th.* στρογγύλος, δινέω.

Στρογγυλοειδὴς, έος, *adj.* round. *Th.* στρογγύλος, εἶδος.

Στρογγυλόκαυλος, ου, *adj.* having a round stalk. *Th.* στρογγύλος, καυλός.

Στρογγυλόλοβος, ου, *adj.* having round pods. *Th.* στρογγύλος, λοβός.

Στρογγυλοναύτης, ου, ὁ, a sailor belonging to a transport ship. *lit.* a round ship, *see* στρογγύλος: *from* στρογγύλος, ναύτης.

Στρογγυλόπλευρος, ον, *adj.* having round sides. *Th.* στρογγύλος, πλευρά.

Στρογγυλοπρόσωπος, ου, *adj.* having a round visage. *Th.* στρογγύλος, πρόσωπον.

Στρογγύλος, ύλη, ύλον, *adj.* round, *Arist. Nub.* 741. *opposed to oblong,* στρογγύλος, *opposed to* μακρὸς, *thus,* στρογγύλα πλοῖα, transport, *or* merchant vessels, *viz.* round and bulky, *but* μακρὰ πλοῖα, ships of war, *viz.* long ships, *adapted for quick sailing,* ἱστίοις στρογγύλοις,

Appian. with full sails. *applied to diction and style,* terse, well rounded, *or* concise, στρογγύλη λέξις, a terse diction, στρογγύλα ῥήματα, *Arist. Ach.* 656. well turned terse expressions, στρογγύλως ἐκφέρειν, to express in a well turned terse manner; στρογγύλον στόμα, *attributed to Eur. by Aristot. seems equivalent to the expression* 'os rotundum,' *as a characteristic of Greek poets by Horace* — στογγύλως βιοῦσθαι, to live in confined circumstances. *Th.* στράγγω.

(Στρογγυλότης, ητος, ἡ, roundness; a round form.

(Στρογγυλόω, ῶ, *fut.* ώσω, *s.s. as* στρογγυλαίνω.

(Στρογγύλω, *see* στρογγυλλω.

(Στρογγύλωμα, ατος, τὸ, a round body: *from* στρογγυλόω.

(Στρογγύλωσις, εως, ἡ, the act of making round — roundness, *Hippoc.: subst. of* στρογγυλόω.

Στροιβάω, *s. s. as* στροβέω, *Hesych.*

Στροίβηλος, ου, ὁ, a swelling on the head caused by a blow, *Hesych.*

Στροιβός, οῦ, ὁ, *s.s. as* στρόβος, *Hesych.*

Στρομβεῖον, *and* στρομβίον, ου, τὸ, *dimin. of* στρόμβος.

Στρομβέω, ῶ, *s. s. as* στροβέω, *Philostr. Icon.* 2, 4, *p.* 815.

Στρομβηδόν, *adv.* in form of a top, *or* conical shell; conically: *from* στρόμβος.

Στρομβίον, *see* στρομβεῖον.

Στρομβοειδής, εος, *adj. s.s. and Th. as* στρομβώδης.

Στρόμβος, ου, ὁ, *a body twisted round, or that turns round,* a top, *Il.* ξ, 413. — a snail-shell, *of a conical form,* a conch, *used as a trumpet, Theocr.* 9, 25. — the cone, *of a fir-tree, Nic. Ther.* 884. an obelisk — a spindle, *Lycophr.* 584. a whirlwind, *Æsch. Prom.* 1086. *usually,* στροφάλιγξ — a circle; circular movement. *Compare the kindred forms,* στρόβιλος, στρόβος, *and* στρόμβος. *Th.* στρέφω.

(Στρομβόω, ῶ, *fut.* ώσω, *s.s. as* στροβέω, to whirl round about; to make to spin, *like a playing top,* — to make into a στρόμβος, *or* like a στρόμβος, *Hesych.*

Στρομβώδης, εος, *adj.* of the nature, *or* form of a στρόμβος; conoid; conical. *Th.* στρόμβος, εἶδος.

Στρουθάριον, ου, τὸ, *dimin. of* στρουθός.

Στρούθειος, εία, ειον, *adj.* of, *or* pertaining to a sparrow, *or* to an ostrich — resembling the sparrow, &c. — στρούθειον (μῆλον, *understd.*), the pear-quince, *Nic. Ther.* 629. *Th.* στρουθός.

(Στρουθίζω, *fut.* ίσω, to chirp like a sparrow — to cleanse clothes with the juice of the herb στρουθίον.

Στρουθίον, ου, τὸ, *dimin. of* στρουθός, a little sparrow — a small, *or* young ostrich — *a plant, the juice of which was used for cleansing clothes,* fuller's herb, *or* soapwort: Saponaria officinalis, *the plant under this name in Theophrast. H. Pl.* 6, 3. *and* 7. *does not resemble the above, (which has smooth leaves and stalk), its leaves being represented as prickly, and the stalk downy, so described also by Plin.* 19, 3.

(Στρούθιος, ία, ιον, *adj. s. s. as* στρούθειος.

(Στρουθίων, ωνος, ὁ, an ostrich, *Greg. Naz.*

Στρουθοκάμηλος, ου, ὁ, the ostrich. *Th.* στρουθός, κάμηλος.

Στρουθοκέφαλος, ου, *adj.* having a head like a sparrow, *or* like an ostrich — having a conical head. *Th.* στρουθός, κεφαλή.

Στρουθόπους, ποδος, *adj.* having feet like an ostrich. *Th.* στρουθός, πούς.

ΣΤΡΟΥΘΟΣ, οῦ, *or Att.* στροῦθος, ου, ὁ, *or* ἡ, the sparrow, *Herod.* 1, 159. *m. Arist. Vesp.* 207.; a small bird, *in general, but,* an eagle, *meunt, Æsch. Ag.* 143. *mostly however one of the sparrow, or finch tribes* — the ostrich, *generally with the addition of* μεγάλη, *of* κατάγαιος, *Herod.* 4, 192. *m. viz. not flying, but going on the ground.* — an eagle, *Æsch. Ag.* 146. — *a plant* (ἡ στρουθός), *the s.s. as* στρουθίον — a lewd man, *viz. one who resembles a sparrow in salaciousness, Hesych.*

Στρουθοφάγος, ου, *adj.* eating, *or* feeding on sparrows, *or* ostriches. *Th.* στρουθός, φάγω.

Στρουθόω, ῶ, to ornament with figures of birds, *Sophron. ap. Athen.* 2, *p.* 184. *Schw. Th.* στρουθός.

Στροφαῖος, ου, ὁ, (*from* στροφεὺς) *a name of* Mercury, *from his statue being commonly placed at the door-post* — (*from* στροφὴ) a cunning artifice, *Arist. Plut.* 1153. *Th.* στρέφω.

(Στροφᾰλιγξ, ιγγος, ἡ, a whirling motion; orbicular movement; a whirl; a vortex — a whirlwind, a cloud, *of dust, Il.* π, 775. — a bow, *or* bending; a turn, *Dionys. Perieg.* 162. an orbit, *Arati* 43.; a circular band, *Orph. Arg.* 532. the hinge, *of a door* — an axletree — curds, *or* a round cheese, *Nic. Ther.* 697.

(Στροφᾰλίζω, *fut.* ίσω, to turn, *or* spin, ἠλάκατα, the spindles, *Od.* σ, 314. *s. s. as* στρέφω.

(Στροφὰς, άδος, ἡ, that turns round; that whirls, στροφὰς ἄελλα, *Orph. Argon.* 675. a whirlwind — a circular course, *Soph. Trach.* 131. — Στροφάδες, ων, αἱ, the Strophades, *certain islands so called.*

(Στροφάω, *read* στρωφάω, *Æsch. Ag.* 1197. *Some read this form,* στροφάω, *Herod.* 2, 25. *in the s. of,* to run about.

(Στροφεῖον, ου, τὸ, an instrument for winding, *or* twisting — a wooden cylinder for winding up the cable of an anchor, *Lucian. Navig.* 5. a twisted cord, *or* rope, *Xen. Cyneg.* 2, 7. *and Polluc.* 5, 4. — *in Theatres,* a part of the stage where heroes and demigods were suddenly presented before the spectators, *by means of machines, Polluc.* 4, 131.

(Στροφεὺς, έως, ὁ, a joint of the backbone, a vertebre — a piece of wood, *in which the hinges of a door are fixed,* a hinge, *Arist. Thesm.* 487. *See* στρόφιγξ.

(Στροφέω, ῶ, *s. s. as* στρέφω. *Neut.* to turn round. *met.* to use artifices and deceitful wiles.

(Στροφὴ, ῆς, ἡ, a turning round; a revolution — the turning round of the chorus on the stage to the audience; *hence, that part sung by the chorus when turned round;* a Strophe, *or* stanza, *Arist. Thesm.* 68. *met.* an artful turn, *or* trick, a subterfuge, *or* evasion, *Æsch. Suppl.* 818.

Στροφιγγοειδὴς, έος, *adj.* like a pivot, *or* στρόφιγξ, *see the word. Th.* στρόφιγξ, εἶδος.

Στρόφιγξ, ιγγος, ἡ, a joint of the backbone, a vertebre, *Plut. Timæo, Polluc.* 2, 130. a hinge of a door; a pivot, *on which any thing is adjusted so as to turn, Eur. Phœn.* 1142. the cock of a pipe, *or* spout, *Schol. Arist. Nub.* 450. *met.* γλώττης, *Ran.* 890. volubility of tongue: στροφεὺς, *and* στρόφιγξ, *are sometimes improperly confounded;* στρόφιγξ, *is the* pivot, *or* peg, *which is fixed in doors of a certain construction at the top and bottom: when the door is hung these pivots fit into holes, or sockets, in the post, and which were usually made of the heart, of the wood of, the* λωτὸς, πύξος, *and* πῖνος, *the pieces of wood in which the sockets for the pivots are fixed, are the* στροφεῖς, 'scapi cardinales,' *Vitruvii* 4, 6, 4. *and made of the wood of the* πτελέα, *Schn. Lex. Th.* στρέφω.

(Στροφικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to turning; that is usually turned. — *Neut.* τὰ στροφικὰ, certain plants that are sown for the purpose of manure, and which when grown are ploughed up and turned into the soil, *Hesych.*

(Στρόφιον, ου, τὸ, a band, *worn round the head by women; also,* a breast-band, *for supporting the bosom* — an ornament worn by priests, *Plut. Arati* 53.

(Στρόφις, εως, ὁ, an artful man; one who is dexterous in finding expedients, *note the accent.*

(Στροφῖς, ίδος, ἡ, *s. s. as* στροφή; a

turning; a change — a fold, *of a garment, Eur. Andr.* 716.

Στροφοδινέω, ῶ, *s. s. and Th. as* στρεφεδινέω. = *Mid.* to hover round, *Æsch. Ag.* 1197.

Στροφόομαι, οῦμαι, to be affected with colic pains, *from* στρόφος. *Th.* στρέφω.

(Στρόφος, ου, ὁ, a plaited cord, *or* girdle of leather, *or* wool; a rope, *Herod.* 4, 60. *a.*; a girdle, *Æsch. Sept.* 853. — *s. s. as* στρόφιον — a lock, tress, *or* braid — a violent griping, *or* colic pain, *viz. causing the patient to writhe.*

(Στροφώδης, εος, *adj. in Hippoc. read with Fœsius* τροφιώδης.

(Στρόφωμα, ατος, τὸ, *and dimin.* στροφωμάτιον, ον, τὸ, a hinge.

Στρόω, *fut.* στρώσω, *a non-ext. form to which Gram. Vet. refer some tenses of* στορέννυμι, *and* στρώννυμι.

Στρυμονίας (*Ion.* ίης), ου, ὁ, a violent wind coming from the direction of the river Strymon in Thrace, *Herod.* 8, 118. *m.*: *from* Στρυμών.

Στρῠμών, όνος, ἡ, *the river* Strymon, *in Thrace, Eur. Rhes.* 276.

Στρυνύζω, *probably for* στρηνύζω.

Στρῡφνός, νὴ, νὸν, *adj.* sour, *or* austere to the taste. *met.* sour, harsh, surly, *or* peevish, *Arist. Vesp.* 877. — *Subst.* one who has a thoughtful look, *Aristot. Probl.* 31, 7. *Ruhnk. ad Tim. p.* 237. [ῡ, *Lex, Poet. Maltb. according to Draco, p.* 83, 2. 119. ῡ, *properly,* long, *confirmed by its Th.* στῡ́φω, *cit. Pass. Lex.*] *Th.* στύφω.

(Στρυφνότης, ητος, ἡ, austerity, *or* sourness of flavour. *met.* sourness; harshness; austerity.

(Στρυφνόω, ῶ, *fut.* ώσω, to render sour, &c. *viz.* στρυφνὸς, *see the word; s. s. as* στύφω.

Στρύχνη, ης, ἡ, στρῡ́χνον, ου, τὸ, (*Nic. Ther.* 878. *the edible sort*), *and* στρύχνος, ου, ὁ, *a plant of which four kinds are described, Dioscor.* 4, 71—74. *varieties of the herb* nightshade. — στρύχνος κηπαῖος: Solanum hortense, *the berries of which were eaten; this sort is mentioned by Theocrit.* 10, 37. *in some ed. where Kiessl. reads* τρύχνος, *see his note and proofs.* — ἀλικάκαβος, *and* φυσαλὶς (*the second kind*): Physalis alkekengi, *Linn.* — ὑπνωτικός: Physalis somnifera, *Theophrast. H. Pl.* 9, 12. *lastly, the fourth kind* — μανικὸς, deadly nightshade: Atropa belladonna: *the Ancients only allude to the poisonous qualities of the bark of the root, and not of the berries; the* στρύχνος μανικὸς, *may be some other species: in Suid. and Etymol. Mag.* τρύχνος *is alone pronounced correct, not* στρύχνος — *the reading,* στρύχνη, (*which is disputed*) *in Theocr. and the Schol. are the only auth. for the forms* στρύχνη, *or* τρύχνη.

Στρῶμα, ατος, τὸ, any thing strewed, *or* spread out to lie, *or* sit upon; a mattress, bed, *or* couch; a covering for a bed, couch, *or* table, a coverlet, *Theogn.* 1193.; *compare Xen. Mem.* 3, 13, 6. a carpet; a tablecloth; the housings, *of a horse* — a loose robe, *worn when reclining at table, and also, a cloak used as a covering in bed, generally of various colours; hence, met.* a book treating of a variety of subjects, a miscellany, *the* Στρώματα *of Clemens Alex.* — *in Polyæn.* 8, 23, 9. στρώματα γεφύρας πεπηγότα, 'pales supporting a bridge.' *Th.* (*perf. pass. of*) σπρωννύμι.

(Στρωματεὺς, έως, ὁ, *s. s. as* στρωματόδεσμον, *Polluc.* 7, 79. *see the word* — a robe of different colours worn when reclining at table; *hence, met.* a book, treating of miscellaneous matters — *a kind of fish of different colours, so called, but the species undetermined.*

(Στρωματίζω, *fut.* ίσω, (*formed from* στρῶμα) *s. s. as* στρωννύμι.

(Στρωματίτης, ου, ὁ (ἔρανος *understd.*), a kind of pic-nic, *or* club entertainment, in which the host furnished mattresses, *or* couches for reclining on, *Photius and Hesych.*

Στρωματόδεσμον, ου, τὸ, *and* στρωματόδεσμος, ου, ὁ, a leathern sack in which a bed and bed-clothes were packed for travelling, *also, one of linen, Xen. Anab,* 54, 13. *called also* στρωματεὺς, *Polluc.* 7, 79. *so also, by later writ. and in use at present in modern Greece. Th.* στρῶμα (δεσμὸς) δέω.

Στρωματοθήκη, ης, ἡ, a packsaddle. *Th.* στρῶμα, τίθημι.

Στρωματοφύλαξ, ακος, ὁ, *or* ἡ, a person in a household who has charge of the various objects comprised under the term στρῶμα. *Th.* στρῶμα, φυλάσσω.

Στρωμνὴ, ῆς, ἡ, *any thing spread out or laid, especially,* a couch, mattress, *or* bed, *Pind. Py.* 1, 54. *Æsh. Choë.* 660. *Xen. Mem.* 2, 1, 30.

Στρώννῡμι, *or* στρωννύω, *fut.* στρώσω (*as if from* στρόω, *or* στρώω), 1 *aor.* ἔστρωσα, *perf. pass.* ἔστρωμαι (*Æol.* ἐστόρημαι), to strew, to spread, to lay, *or* spread, *any thing on another body,* to cover, *of this form, inf. Æsch. Ag.* 883. *the s.* to strew, *the* 3 *pers. sing. plusperf.* ἔστρωτο, *Il.* κ, 155. *and* ἐστρωμένον, *part. neut. perf. pass. Hom. H. Vener.* 159. *&c. see the forms* στορέννυμι, *of which this is probably, a contract.*

(Στρῶσις, εως, ἡ, the act of strewing, *or* spreading, *or* laying out, of covering, *or* drawing over: *subst.* (*as if of a form* στρόω) *of* στρώννυμι.

(Στρωτὴρ, ῆρος, ὁ, *s. s. as* στρώτης — (*in the plur.* στρωτῆρες) the joists, *which rest upon the larger beams in floors and ceilings;* the laths, *which support the tiles of roofs* — ὅταν μὴ δύνηταί τις τοὺς στωτῆρας ἢ τὰς δοκοὺς ἀριθμεῖν, *Aristoph. ap. Polluc.* 10, 173. *compare, Anecd. Bekker. p.* 302. when one can no longer count the joists, *or* beams, *of the ceiling, said of one who is drunk, like,* 'who cannot walk upon a chalked line.'

(Στρωτηρίδιον, ου, τὸ, a kind of hurdle, *Suidas: dimin. of* στρωτήρ.

(Στρώτης, ου, ὁ, one who arranges mattresses, spreads cloths, *or* carpets, &c. (*see* στρώννυμι) *especially,* one who arranges couches for reclining on at table, *Plut. Pelop.* 30.

(Στρωτὸς, τὴ, τὸν, *adj.* strewed; spread; laid flat, *prepared as a bed, Hes. Theog.* 792. — covered; overlaid, *or* covered with any thing, *as a bed, or couch with its coverings, a table with its cloth, &c.*

Στρωφάω, ῶ, *poet. and Ion. for* στρέφω, *as* τρωπάω, *for* τρέπω, to turn round, ἠλάκατα, the spindles, *Od.* ζ, 53, 306. = *Mid.* Στρωφάομαι, ῶμαι, to turn one's self round, to be, *or* sojourn, *in a place, Il.* ι, 459. *Some read this form in Herod.* 2, 85. *and probably, in the s. s. as above, see* στροφ. *Compare* στρέφομαι, *mid. Th.* στρέφω.

Στῠγᾱνός, νὴ, νὸν, *adj. Æsch. Orat. p.* 21. *s. s. as the contr.* στυγνός.

Στυγάνωρ, ορος, *adj.* abhorring men, *Æsch. Prom.* 726. *Th.* στυγέω, ἀνὴρ.

Στύγαξ, ακος, ὁ, *a nickname of the Athenian general Eucrates, Eustath. ad Od. μ, p.* 396. *but more probably* στύπαξ, *Schol. Aristoph. Equit.* 129.

Στῠγερὸς, ρὰ, ρὸν, *adj.* odious; hateful, horrible, *Il.* ε, 47. *Eur. Med.* 990.; hostile, inimical, *Il.* ξ, 158. sad; perturbed; troubled. *Th.* (στυγέω) στύζω, *Schn. L.*

(Στυγερότης, ητος, ἡ, the state of being horrible — sadness, ? *Schn. Lex.*

Στῠγερῶπης, εος, *adj.* casting dark and horrible looks; having a horrible, *or* terrific aspect. *Th.* στυγερὸς, ὤψ.

(Στυγερωπὸς, ου, *adj. s. s. as* στυγερώπης.

ΣΤΎΓΕ Ω, ῶ, *fut.* ήσω, *and* ύξω, *as a* 1 *aor. opt.* στύξαιμι, *occurs, Od.* λ, 502. (*as from a form* στύγω, *or* στύζω, *not in any ext. writ.*) 2 *aor.* ἔστῠγον, to abhor, to feel horror, *or* fear, *without a cause,* to fear, *doing. an inf. Il.* α, 186. Ϡ, 515. *Apollon.* 2, 268. *mostly, an accus.* to fear, to dread, *Il.* υ, 65. — to cause another to fear, *thus,* τῷ κέ τεω στύξαιμι μένος καὶ χεῖρας, *Od.* λ, 502. but I would make him dread my prowess, and my hands. *Etym. See* στύζω.

(Στῠ́γημα, ατος, τὸ, hatred; abhorrence — an object of one's aversion, *Eur. Orest.* 474.
(Στυγητὸς, τὴ, τὸν, *adj.* hated; abhorred, hateful, *Æch. Prom.* 594.
(Στῠ́γιος, ία, ιον, *adj.* horrible, terrific, *Eur. Med.* 198.—pertaining to the river Styx, Stygian, *Philipp. An.* 2, 223.: *from* Στὺξ.
(Στυγνάζω, *fut.* άσω, to be sad, *or* melancholy, *N. T. Marc.* 10, 22. *met. of the sky*, to be overcast, *Matth.* 16, 3.
Στυγνοποιὸς, οῦ, *adj.* causing sadness, *Schol. Soph. Trach.* 1066. *Th.* στυγνὸς, ποιέω.
Στυγνὸς, νὴ, νὸν, *adj.* (*the contr. form of* στυγανὸς), 'abhorred,' detested, *Æsch. Pers.* 951. *hence*, horrible, odious, *Eur. Hipp.* 1352., *also*, hostile, cruel, ruthless, *murderer*, *Electr.* 769. *Bion.* 1, 52. *but, verse* 74. sad, having a melancholy aspect, *dead*—'sad,' perturbed, melancholy, *Æsch. Ag.* 625. *Eur. Hipp.* 172. *Troad.* 126. *freq. in the Traged. Compare the other form*, στυγανὸς, *and the kindred* στυγερὸς: *from* στυγέω.
(Στυγνότης, ητος, ἡ, sadness; melancholy, *Polyb.* 3, 20, 3.
Στυγνόχροος, όου, *adj.* of a dark, *or* melancholy colour. *Th.* στυγνὸς, χρόα.
Στυγνόω, ῶ, *fut.* ώσω, to render sad, *or* melancholy. *Th.* (στυγνὸς) στύζω.
Στῠγοδέμνιος, ου, *adj.* detesting the marriage-bed, *or* marriage, *Agath. An.* 3, 33. *Th.* στυγέω, δέμνιον.
Στύγος, εος, τὸ, abhorrence, detestation, *Æsch. Ag.* 1281.; *the object of*, &c. a hateful thing, *Choë.* 981. *Ag.* 544. *or* person, *as Choë.* 1024. *Eum.* 614. *Th.* (στυγέω, *or* στυγνὸς) Στύξ.
Στύγω, *fut.* ύξω, *see* στύζω.
ΣΤΥ΄ΖΩ, *fut.* ύξω, *either this form of pres. or* στύγω, *are referred to by Gram. Vet. as having afforded the tenses assigned to the pres.* στυγέω, *which is the existing form of pres. it is probable that one or other may have existed at an early period.*
Στύλαξ, ακος, ὁ, an iron instrument used as a shackle, *Plato, ap. Polluc.* 10, 167.: *akin to, or from* στῦλος.
Στυλὶς, ίδος, ἡ, *and* στυλίσκος, ου, ὁ, *dimin. of* στύλος, *see* στύλος — *a certain part in a pirate's ship, Hesych. and Plut. Pomp.* 24. 'the flag-staff,' *according to Pollux. Th.* στύλος.
(Στυλίτης, ου, ὁ, that pertains to, resembles, *or* is placed upon a pillar, *Suidas.*
(Στυλοβάτης, ου, ὁ, the base of a pillar, a pedestal. *Th.* στύλος, βαίνω.
Στυλοειδὴς, έος, *adj.* resembling a pillar, *or* a style, *viz. an instrument for writing on wax tablets with.*—*in Anatomy*, 'Styloid,' *a process of the temporal bone has been thus denominated. Th.* στύλος, εἶδος.
Στυλοπινάκιον, ου, τὸ, a pillar with images, *Jacobs, Epist. Critic.* 2, *p.* 142. *Th.* στύλος, πίναξ.
Στῦλος (*or* στύλος, *but, see at end*), ου, ὁ, a pillar; a column, *Æsch. Ag.* 872. *Eur. Iph. Taur.* 50. *met.* a support, *verse* 57. *said of males in a family*; a round post, *Polyb.* 1, 22, 4. *applied also to other objects, hence*, a 'Style,' *for writing on waxen tablets.* [ῡ, long, *regularly, see Eur. as cit. Leon. Tar.* 64. *Jac. A. P. app.* 220. *Pausan.* 5, 20, 3. (*although the Lat. be* 'stȳlus,' *probably from an old Æol. form* στόλος) *hence, the accent.* στύλος, *is wrong, Pass. Lex.*] *Etym. Akin to* στήλη, στέλλω. *Th.* ἵστημι.
(Στυλόω, ῶ, *fut.* ώσω, to support with pillars. *met.* to prop up, *or* support. = *Mid. s. s. as the act. met. Leon. Tar.* 1, 237.
Στῦμα, ατος, τὸ, a state of erection, *especially*, priapism. *Th.* στύω.
Στύμμα, ατος, τὸ, that which constricts, *or* thickens — a certain liquid in which wool was macerated to prepare it for the colour which it was to receive — a substance put into odoriferous oils to thicken their consistence that the odour may be retained. *Th.* στύφω.
Στυμφᾱ́λιος, ία, ιον, *adj.* pertaining to Στύμφᾱλος, (ου, ἡ) *Pind. Ol.* 6, 167. *a city in Arcadia, Il.* β, 608.
Στύξ, *genit.* στῠγὸς, ἡ, *as a pr. n. the river*, Styx, *Il.* β, 758.—*pr. n. of a Nymph, Hes. Th.* 805. *viz. the nymph of the* Styx, *properly*, 'the dreaded one'; *the name of a spring in Arcadia, the waters of which were fatal to those who drank of them from their excessive coldness, Pausan.* 8, 18. *Strab.* 14, *p.* 601. *ed. Sieb.* — frost, icy coldness, *sing. and plur. in such s. Theophr. C. Pl.* 5, 20.—a hideous, *or* detestable object, *Æsch. Choë.* 525.; hatred, *especially*, misanthropy, *Alciphr.* 3, *Ep.* 34.: *from* στυγέω.
Στυπάζω, *fut.* άσω, to strike; to beat with a club, *or* bludgeon. *Compare* στυφελὸς, *and* στυφελίζω. *Th.* στύπος.
Στύπαξ, *or* στύππαξ, ακος, ὁ, a vender of ropes made of tow, *a nickname for* Eucrates: *from* στύπη, tow.
(Στυπεῖον, *and* στυππεῖον, ου, τὸ, tow; coarse flax, *or* hemp, *Herod.* 8, 52. *a.*
Στῡπειοπώλης, *or* στῡπιοπώλης, ου, ὁ, a vender of tow and ropes made of tow, *Arist. Eq.* 129. *some ed. have ππ. Th.* στυπεῖον, πωλέω.
Στῡ́πη, *or* στύππη, ης, ἡ, tow of flax, *or* hemp, *composed chiefly of the rind next the stalk of hemp, or flax; hence, its deriv. from* στύπος, *Schneid. others take* στείβω, *from the use made of it in stuffing: they are kindred words. Schn. Lex.* [ῡ, long, *Lobeck Phryn. p.* 261.] *Compare Lat.* 'stupa,' 'stuppa,' *and the Fr.* 'étoupe.' *Th.* στύπος.
(Στύπινος, ίνη, ινον, *adj.* made of tow.
Στυπογλύφος, ου, *adj.* cutting, carving, polishing, *or* working trunks of trees, *or* wood, *Hesych. Th.* στύπος, γλύφω.
ΣΤΥ΄ΠΟΣ, εος, τὸ, a stock, *or* trunk; a stub, *or* stump — a stem, *or* stalk—a club. *Th.* στύφω, *akin to* στείβω.
Στυπτηρία, ας, ἡ (γῆ), *a mineral substance*, alum, *or some vitriolic salt having astringent properties, Herod.* 2, 180. *b. See Beckm. in Aristot. Mirab. p.* 281. *from* στυπτήριος, *s. s. as* στυπτικός. *Th.* στύφω.
Στυπτηριώδης, εος, *adj.* resembling alum, *or* of the nature of alum. *Th.* στυπτηρία, εἶδος.
Στυπτικὸς, κὴ, κὸν, *adj.* constricting, *or* contracting; astringent, Styptic. *Th.* στύφω.
Στυρακίζω, *fut.* ίσω, *properly*, to stab with a στύραξ, to stab — to resemble the substance of storax, *especially in smell. Th.* στύραξ.
(Στυράκινος, ίνη, ινον, *adj.* made of storax.
(Στυράκιον, ου, τὸ, *dimin. of* στύραξ.
ΣΤΥ΄ΡΑΞ, ακος, ὁ, the sharp iron at the lower end of a spear, *s. s. as* σαυρωτήρ — *a resinous gum*, Storax: Styrax officinalis: *the gum is* τὸ στύραξ, *and the tree, or shrub which produces it*, ἡ, *or* ὁ στύραξ, *Strab.* 12, *p.* 197.
Στῦσις, εως, ἡ, erection, *mostly*, the state of priapism: *subst. of* στύω.
(Στῡτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* producing erection.
Στῡφεδανὸς, *for* τυφεδανός.
Στυφελιγμὸς, οῦ, ὁ, rough treatment, *Arist. Eq.* 535. *ed. Dind.*: *subst. of* στυφελίζω.
Στῠφελίζω, *fut. Dor.* ίξω, to beat; to push away — to strike stoutly, *or* violently, *Il.* π, 774. to thrust out, *or* drive away, by blows, *or* main force — to chase away, *or* disperse, λ, 305. to treat ill, *or* harshly, φ, 380. to thrust out ignominiously, 512. to abuse by scurrilous language, *Apollon.* to treat roughly, *Hippoc. Fœs. p.* 772. *Th.* (στυφελὸς) στύφω, *Hemsterh. in Lennep. Observ.*
(Στῠφελισμὸς, οῦ, ὁ, *another reading in MSS. Venet. for* στυφελιμὸς, *Aristoph. see the latter.*
Στῠφελὸς, λὴ, λὸν, *adj.* thick; close; condensed; hard; firm — hard, rough, rugged, *as a rocky shore*,

Æsch. 926. *met.* harsh, *verse* 79.: *from* στύφω.

Στῠφελώδης, εος, *adj. s. s. as* στυφελός. *Th.* στυφελὸς, εἶδος.

(Στυφλὸς, λὴ, λὸν, *adj.* rough, rugged, *Æsch. Pers.* 295. 750.: *a contr. form of* στυφελός.

Στυφνὸς, νὴ, νὸν, *adj. s. s. as* στρυφνὸς, *Auth. ?.*

Στυφόεις, όεσσα, όεν, *poet. for* στυπτικὸς, *and* στρυφνός.

Στῠφοκόπος, ου, ὁ, (*sometimes improperly* στυφοκόμπος) one who strikes quails with dexterity, *or with Brunck,* a quail-fighter, *Arist. Av.* 1299. *See not. ad l. cit. ed. Bekk. Berolin.* 1827. *See* ὀρτυγοκόπος. *Th.* στύπος, 'a club,' κόπτω.

Στυφὸς, φὴ, φὸν, *adj. s. s. and Th. as* στρυφνὸς, *Basil. Hom.*

(Στυφότης, ητος, ἡ, the state of being thick, *or* firm.

Στυφρὸς, ρὴ, ρὸν, *adj. s. s. and Th. as* στρυφνός.

ΣΤῩΦΩ, *fut.* ὑψω, to have a sour, acerb, *or* austere taste — to constrict; to thicken; to condense — to steep wool in an astringent mixture that it may better retain the dye — to condense, *or* prepare odorous oils, that the perfume may remain; to be astringent, *Nic. Al.* 375. *Schneid. reads* ἐντύφοντι. *the Schol.* στυφόεντι. *Etym. Akin to* στείβω: στύφω, *from* στύω, *a kindred verb to* στάω, *Hemsterh. also, to* στείβω.

(Στύψις, εως, ἡ, astringency; sourness; acerbity — condensation — constriction — the preparation of wool, *or* clothes, for receiving a dye, by previous maceration in an astringent mixture — the preparation by which odorous oils and unguents are made to retain their fragrance, *Dioscor.* 2, 91. *See* στύμμα.

ΣΤῩΩ, *fut.* ὑσω, to set up, *or* erect, to make rigid, *or* stiffen, *especially, the virile member, Arist. Lysist.* 214. *Neut.* ἔστυκα, ἐστυκὼς, *part. s. s. as the mid.* to be, &c. *Pac.* 712. *freq. Aristoph. a proverbial saying,* οὐδὲν μέγα φρονεῖ ἐστυκὼς ἀνὴρ, the man devoted to lasciviousness entertains no generous or elevated thoughts. = *Pass.* Στύομαι, to be rendered stiff, *or* erect; to become erect, to be in a state of priapism, *Arist. Lysist.* 152. [ῡ, long, *in the pres. Arist. Ach.* 1180. *Av.* 1256. *as well as in the fut. aor. and perf. Lex. Pass.*] *Etym. Passow supposes it to be akin to* στύφω: *probably, the Th.* ἵστημι.

Στῴδιον, ου, τὸ, a small porch, &c.: *dimin. of* στοά.

(Στωϊκὸς, κὴ, κὸν, *adj. properly,* pertaining to a porch, *but generally,* to the στοὰ ποικίλη, 'the painted portico,' *at Athens, where Zeno taught his doctrines;* Stoic. *Subst.* a Stoic.

Στωμυλεύω, *fut.* εύσω, *s. s. and Th. as* στωμυλέω.

Στωμῠλέω, ῶ, *fut,* ήσω, to prattle, to talk flippantly, *or* idly. = *Mid.* Στωμυλέομαι, *s. s. as the act. Arist. Eq.* 1373.: *another form of* στωμύλλω, *from* στωμύλος.

(Στωμυλήθρης, ου, ὁ, a prater, *Aristænet.* 1, *Epist.*

Στωμῠλῐ́ᾱ, ας, ἡ, flippancy in talking; talkativeness, *Arist. Ran.* 1067. *Polyb.* 9, 20, 6.: *from* στωμύλος.

Στωμυλιοσυλλεκτάδης, ου, ὁ, *a word used by Arist. Ran.* 846. *lit.* one who collects together prattle; a person of excessive loquacity. *Th.* στωμυλία, (συλλέγω) σὺν, λέγω.

Στωμυλλάομαι, *s. s. and Th. as* στωμυλέω.

Στωμύλλω, *fut.* υλῶ, to prattle with excessive flippancy, *Arist. Nub.* 990. *s. s. as the other form* στωμυλέω. = *Mid. s. s. as the act. part. of the perf. pass.* στωμυλλομένος, ένη, ένον, *fem. Thesm.* 1073. chattering, prating, annoying by, &c.; to chatter, *or* twitter merrily, *said of the Halcyon, Ran.* 1306.: *from* στωμύλος, *like* στρογγύλλω, *from* στρογγύλος.

(Στώμυλμα, ατος, τὸ, prate, *Arist. Ran.* 92. *s. s. as* στωμυλία.

Στωμῠ́λος, ον, *adj.* flippant in speaking; talkative, *Theocr.* 5, 79. — fluent, *or* eloquent, talking with facility and sprightliness. *Th.* στόμα.

ΣῪ, *the Pron. subst. of the* 2 *pers.* 'thou,' *genit.* σοῦ, *dat.* σοὶ, *enclit.* σοι (*always as an enclit. in Hom. and Herodot. the dat.* σοι, *always accent. orthoton. viz.* σοί, *not* σοὶ), *accus.* σὲ, *enclit.* σε, *Hom. Plur.* ὑμεῖς, *which see for the Epic forms — Epic nom.* τύνη, *Hom. in Hom. for the reg. genit. the Ion.* σεῦ, σέο, *or* σεῖο *and* σέθεν, σευ, *and* σεο, *also often enclit. in Hom. — Dor. nom.* τὺ, *gen.* τεῦ, *sometimes,* τέο, *and poet. lengthened* τεοῦ, *and* τεοῖο, *the latter in Il.* Υ, 37. *but very rare, nowhere else in Hom. Dor. and Æol. genit.* τεῦς, *and* τεοῦς, *Ion. and Epic dat.* τοι, *enclit. Hom. and Herod. Dor. dat.* τεΐν, *and* τὶν, *accus.* τὲ, *enclit.* τυ, *not* τε. Σὺ *is rendered more emphatic by adding the particles* γα, *or* γε, *thus,* σύγε, *gen.* σοῦγε, &c. *Dor.* τύγα, *having the force of,* 'thou at least,' *or* 'surely thou,' thou indeed, for thy part, &c., *sometimes in Hom. but freq. in Att.* [υ, *is only* ῡ, long, *in the Epic form* τῡ́νη, ι, *in* τεΐν, *and* τὶν, *always* ῑ, long: *no elision of the diphthong in the dat.* σοὶ, *Epic enclitic,* τοι, *no more than in* μοι, *occurs in Epic poet. Heyne Il. T.* 7, *p.* 401. *Spitzner. Vers. Her. p.* 166. *cit. Lex. Passow.*]

Συ-, *in comp. of the preposition* σὺν, *is freq. in old Att. also in Dor.* ξυ-. *See* σύν.

Συάγρειος, *and* συάγριος, ου, *adj.* of, *or* pertaining to wild hogs. *Th.* σῦς, ἄγριος.

Συᾰγρεσῐ́ᾱ, ας, ἡ, wild boar hunting, *Rhian. An.* 1, 481. *Th.* σῦς, ἄγρα.

Συαγρὶς, ίδος, ἡ, *the name of some sea-fish, the species unknown.*

Σῦ̆αγρος, ου, ὁ, *properly,* a hunter of wild boars, [σύαγρε, *Soph. ap. Athen. p.* 401. *d.*] [ᾰ̃, *Lex. Passow.*] *Th.* σῦς, ἄγρα. ‡‡ *s. s. as* σῦς ἄγριος, *by authors of a late epoch, Grammaticus Hermanni, p.* 320. *Lobeck Phryn. p.* 381.

Συαγρώδης, εος, *adj.* resembling a wild boar, *Polyb.* 34, 3, 8. *Th.* (σὺς ἄγριος) εἶδος.

Σύαγχος, ου, *adj.* strangling, *or* suffocating hogs. *Th.* σῦς, ἄγχω.

Σύαινα, ης, ἡ, a sow — *also, a sea-fish so called, probably,* a porpoise. *Th.* σῦς.

Συᾰνία, *Dor. for* συνία.

Συὰς, άδος, ἡ, *for* ὑὰς, *Hesych.*

Σύβαξ, ᾰκος, *and* συβαλὴς, ἐος, *adj.* filthy, *or* gross, *like swine* — sensual; grossly lascivious. *Th.* σῦς.

Συβαρίζω, *fut.* ίσω, to live in pampered luxury like the Sybarites, *Arist. Pac.* 344. *The resemblance in s. and form led some Gram. Vet. to refer the verb to* σοβαρὸς, *see Valcken. ad Callim. p.* 182., *others, to* σύβαξ, *but, assuredly, the habits of the citizens became luxurious subsequently to the city receiving a name, and the analogy of numerous verbs formed from the names of towns and countries noting the adoption of their habits or language decides the correct origin to be, Th.* Σύβαρις.

Σύβαρις, ιος, *or* ιδος, ἡ, Sybaris, *Arist. Vesp.* 1435. *a river and city, so called, in the Gulf of Taranto, the river is now,* Cochill, *the city,* Sibari Antica — *the city had anciently the names of* Thurium, *and* Copiæ: *the inhabitants were proverbial for their luxurious voluptuousness and effeminacy; hence, as an appellative,* luxury, voluptuousness, effeminacy, *Philostrat. p.* 165. *See* συβαρίζω.

(Συβᾰρῖ́της, ου, ὁ, a Sybarite, *Arist. Vesp.* 1427. *met.* a voluptuous person.

(Συβᾰρῑτῐκὸς, κὴ, κὸν, *adj.* pertaining to Sybaris, like the Sybarites, after their habits, *Arist. Vesp.* 1259.; voluptuous.

(Συβαρῖτις, ιδος, ἡ, *Arist. Vesp.* 1259. *fem. of* συβαρίτης.

Συβήνη, ης, ἡ, a case for a flute, *Polluc.* 10, 153. *and Photius. The rude Scythian incorrectly pronounces* συβήνη, *instead of* συβίνη, *Arist. Thesm.* 1197. 1216.

Συβόσιον, ου, τὸ, a herd of swine feeding, *Il.* λ, 678. *Od.* ξ, 101. [*penult.* long, *by* ictus metricus, *the Townley MS. has* συβόσεια, *Maltb. Lex. P.*] *Hom.* a stall for swine. *Th.* σῦς, (βόσις) βόσκω.

(Συβότης, ου, ὁ, *a? form for* συβώτης.

Σύβρα, *adv. s. s. as* τύρβα.

Συβριάζω, *fut.* άσω, *and* συβριακὸς, *s. s. and Th. as* συβαρίζω, *and* συβαριτικός.

Συβωτέω, ῶ, to be a swineherd: *from* συβώτης.

Σῠβώτης, ου, ὁ, a swineherd, *Od.* ν, 404. *Herod.* 2, 47. *a. Th.* σῦς, βόσκω.

(Συβωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting swineherds; qualified for, *or* skilled in herding swine.

(Συβώτρια, ας, ἡ, *fem. of* συβωτὴρ, ῆρος, *s. s. as* συβώτης.

Συγγάλακτος, ου, *adj. s. s. as* ὁμογάλακτος. *Th.* σὺν, γάλα.

Σύγγαμβρος, ου, ὁ, *s. s. as* ὁμόγαμβρος, *and as* συγκηδεστής. *Th.* σὺν, γαμβρός.

Συγγαμέω, ῶ, *fut.* ήσω, to marry with, *or* together. *Th.* σὺν, γαμέω.

Συγγαμία, ας, ἡ, marriage, *Gloss. Steph. Th.* σὺν, γάμος.

(Σύγγᾰμος, ου, *adj.* related by marriage to any one; standing in the relation of wife, *or* husband. *Subst.* a spouse, *Eur. Androm.* 828.

Συγγελάω, ῶ, to laugh with — to laugh together, *Eur. Erecth. Fr.* 2, 22. *Callim. Ep.* 37. *Th.* σὺν, γελάω.

Συγγενεαλογέω, ῶ, *fut.* ήσω, to number among his ancestors, *Herod.*: *from* σῦν, γενεαλογέω.

Συγγένεια, ας, ἡ, consanguinity, *Eur. Iph. Aul.* 492. affinity, common origin, *of nations, Polyb.* 9, 1, 4. *Eur. Iph. Aul.* 510. *Troad.* 756.: *from* συγγενής.

(Συγγενέτειρα, ης, ἡ, *and* συγγενέτις, ιδος, ἡ, a common mother.

(Συγγενέτης, ου, ὁ, a common father.

Συγγενὴς, έος, *adj.* having a common parent, *or* origin, akin, cognate, *Eur. Orest.* 405. — of the same family, race, *or* genus, related to, τινὶ, *or* τινός. *Th.* σὺν, (γένος) γίγνομαι.

Συγγένησις, εως, ἡ, a meeting; an assembly; a conference; *s. s. as* συνουσία, *Plat. Legg.* 12. *See Lobeck Phryn. p.* 452. *Th.* σὺν, γίγνομαι.

Συγγενικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, becoming *or* concerning relations: *from* συγγενής.

(Συγγενὶς, ίδος, ἡ, a female relation.

Συγγεννάω, ῶ, to engender with; to beget together: *from* σὺν, γεννάω.

(Συγγεννήτωρ, ορος, ὁ, one who engenders, &c. *See the verb.*

Συγγεωργὸς, οῦ, ὁ, a cultivator with another; a companion in husbandry. *Th.* σὺν, (γεωργὸς) γῆ, ἔργον.

Συγγηθέω, ῶ, *fut.* ήσω, to rejoice with any one, *or* with others. *Th.* σὺν, γήθω.

Συγγηράσκω, *also* συγγηράω, *fut.* ράσω, to grow old with, *Herod.* 3, 134. *f.* — to pass one's old age with, *or* to attain old age in the company of. *Th.* σὺν, γηράω.

(Σύγγηρος, ου, *adj.* growing old with; living with until extreme old age.

Συγγίγνομαι, *a later form,* συγγῖνομαι, *fut.* συγγενήσομαι, to be with any one; to be together; to frequent the company of; to come to any one; to aid, τινὶ, *Æsch. Choë.* 243. — to have communication with, *as with a female, Herod.* 1, 172. *m.* to cohabit with, 2, 121, 5. *a. Xen. Anab.* 1, 2, 12. — *met. with* φροντίσι, *Arist. Eq.* 1288. — οἱ συγγινόμενοι, *Xen. Mem.* 1, 2, 16. fellow-soldiers. to be occupied with anxious cogitations — to arrive, *or* happen together. *Th.* σὺν, γίγνομαι.

Συγγιγνώσκω (*a later form* συγγῑνώσκω), *fut.* συγγνώσομαι, *perf.* συνέγνωκα, 1 *aor.* συνέγνωσα, 2 *aor.* συνέγνων, *with a dat.* to agree in opinion with another; to acknowledge, *or* recognise with another; to consent to, *Herod.* 4, 5. — *most commonly,* to be conscious of; to have an inward feeling of, perceive, 4, 43. *f.* 9, 122. — *without a case, s. s. as* συνοΐω, to revolve in the mind; to consider — to admit — to forgive; to pardon; to pardon a fault, *Eur. Troad.* (1050.) 1036. *Arist. Nub.* 139. *Constr. with a dat. of the person and accus. of the thing,* συγγιγνώσκω σοι τὴν ἁμαρτίαν, I forgive thee thy fault. — *Neut. the* 2 *aor.* σινέγνων, to be perceived, *Arist. Eq.* 424. = Συγγιγνώσκομαι, *Mid.* to be conscious, *Herodot.* 5, 86. *a.* 1, 45. to grant, *or* agree to, 5, 94. *f.*; 3, 99. to approve, 7, 12. *f.* = *Pass.* to obtain pardon, *Xen. Th.* σὺν, γιγνώσκω.

Σύγγνοιᾰ, ας, ἡ, *s. s. as* συγγνώμη: *from* (συγγνόω) συγγιγνώσκω.

(Συγγνώμη, ης, ἡ, forgiveness; pardon, *Herod.* 1, 116. *f.*; indulgence; excuse.

(Συγγνωμονέω, ῶ, to permit; to pardon, *Apollod.* 2, 7, 6.: *from* συγγνώμων.

(Συγγνωμονικὸς, κὴ, κὸν, *adj.* inclined to excuse, *or* pardon; forgiving; indulgent. — *Pass.* pardonable; excusable, *Aristot. Eudem.* 4, 6.

(Συγγνωμοσύνη, ης, ἡ, *Soph. Trach.* 1265. *s. s. as* συγγνώμη.

(Συγγνώμων, ονος, *adj.* consentient, *Thuc.* 2, 74. ξυγνώμονές ἐστε, 2, 74. you agree to, *or* are parties to — forgiving, *Xen. Mem.* 2, 2, 16. prone to permit, concede, pardon, *or* excuse; indulgent, merciful, tolerant, συγγνώμων τῶν ἀνθρωπίνων ἁμαρτημάτων, *Herod.* 7, 61. inclined to excuse human errors, ξυγνώμον' εἶναι, *Eur. Med.* 866. to pardon. — *Pass.* pardoned; forgiven — excusable; venial, *Thuc.* 4, 98.

(Σύγγνωσις, εως, ἡ, forgiveness; pardon; indulgence — acknowledgment; agreement — consciousness. *See its verb* συγγιγνώσκω.

(Συγγνωστὸς, τὴ, τὸν, *adj.* pardoned; forgiven — indulged — pardonable, excusable, (ξ.) *Eur. Hec.* 1089.

Συγγογγῠλίζω, *fut.* ίσω, to whirl round together, (ξ.) *Arist. Lysist.* 975.: *from* σὺν, γογγυλίζω.

Συγγομφόω, ῶ, *fut.* ώσω, to fasten together with nails. *Th.* σὺν, (γομφόω) γόμφος.

Συγγονεὺς, έως, ὁ, *s. s. as* σύγγονος: *from* σὺν, γόνος.

(Σύγγονος, ου, *adj. s. s. as* συγγενὴς, of the same parents, *Pind. Ne.* 1074. *as a brother, Eur. Orest.* 13. *or sister, both,* (*dual*) *Iph. Aul.* 1153.; βροτοῖσι σύγγονον, *Æsch. Ag.* 858. innate in, *or* natural to mortals.

Σύγγραμμᾰ, ατος, τὸ, something written, the contents of a historical work, *Herod.* 1, 48. *a.* a history, *Athen. p.* 404. *b.* a treatise; a book, *Polyb.* 3, 20, 5. *Th.* σὺν, γράφω.

(Συγγραμμάτιον, ου, τὸ, a small piece of writing: a small book; *dimin. of* σύγγραμμα.

Συγγραμματοφύλαξ, ακος, ὁ, a keeper of writings, *or* books. *Th.* σύγγραμμα, φυλάσσω.

Συγγρᾰφεὺς, έως, ὁ, a writer, *or* scribe, *especially,* a writer of historical facts, a historian — a prose writer, *as distinguished from* ποίητης, a 'poet,' *Plat. Lys. p.* 204. *d. see the ss. of* συγγράφω: *from* συγγράφω.

(Συγγραφὴ, ῆς, ἡ, *and* συγγραφία, ας, ἡ, a writing; a manuscript — a written bond, *or* agreement — a written work; a prose work; a historical composition: *from* συγγράφω.

(Συγγραφικὸς, κὴ, κὸν, *adj.* pertaining to the writing of contracts, *or* books; qualified for writing, &c.: *from* συγγραφή.

(Συγγραφικῶς, *adv.* like a written contract, *the adverbial ss. of the adj.* συγγραφικῶς ἐρεῖν, *Plat. Phæd.* 50. to speak with the accuracy of a written contract.

Συγγρᾰ́φω, *fut.* ψω, to write down, to commit to writing, *Herod.* 1, 48. *a.* — to write a work, to write, *in prose, in general, Dion. Comp. p.* 25., *Compare Theocr. Ep.* 20, 4. *where poet. seems meant, such s. if correct exceedingly rare* — to write a history — to make a written contract, bond, *or* agreement, *Arist. Thesm.* 432. = Συγγράφομαι, *Mid.* to cause to be written, *Herod.* 1, 47. *m.*; οἱ ἐν τῷ δήμῳ ξυγγραφό-

μένοι, *Plat. Gorg.* 15. those who draw up decrees for the assembly of the people; to make a written contract; to bind one's self by, *or* enter into a written agreement, *Theophr. Plut.* 7, *p.* 340. = *Pass.* to be, &c. *the ss. pass. the part. perf.* συγγεγραμμένος, written; painted, *Arist. Av.* 805. — *in Hippocr. Jusjur.* 1. bound by a written, *or* solemn obligation.

Συγγυμνάζω, *fut.* άσω, to exercise with, *or* together, *Polyb.* 5, 63, 3. *Th.* σὺν, (γυμνάζω) γυμνός.

(Συγγυμνασία, ας, ἡ, the act of exercising with; exercise in company.

(Συγγυμναστὴς, οῦ, ὁ, one who exercises with another; a companion in exercises.

Σύγε, *see at* Σύ.

Συγκαθἄγίζω, *fut.* ίσω, to sacrifice, consecrate, *or* burn with, together, *or* at once. *Th.* σὺν, (καθαγίζω) κατὰ, ἅγιος.

Συγκαθαιρέω, ῶ, *fut.* ήσω, to join in an undertaking, *Herod.* 9, 35. *a. viz. the Ion. form* συνκατ. *the s. of* καθαιρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθαρεύω, *the s. of* καθαρεύω, *and of* σὺν, 'with.'

Συγκἄθαρμόζω, to adjust to another thing; to fit together. *met.* to arrange for sepulture and inter with another, *Soph. Aj.* 922. *Th.* σὺν, (καθαρμόζω) κατὰ, ἁρμόζω.

Συγκάθεδρος, ου, ὁ, *s. s. as* πάρεδρος. *Th.* σὺν, (καθέδρα) κατὰ, ἕδρα.

Συγκαθέζομαι, *fut.* συγκαθεδοῦμαι, to sit with, next to, *or* together. *Th.* σὺν, (καθέζομαι) κατὰ, ἕζω.

Συγκαθείμαρμαι, to be connected with by fate. *Th.* σὺν, (καθείμαρμαι) κατὰ, εἵμαρμαι, *perf. pass. of* μείρω. *See* μείρομαι.

Συγκαθείργω, *fut.* είρξω, *the s. of* καθείργω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκἄθελκὔ́ω, *fut.* ύσω, *the s. of* καθελκύω, *adding*, 'with, *or* together,' *the s. of* σύν: *the pass. Æsch. Sept.* 596.

Συγκάθεσις, εως, ὁ, the act of letting down with, *or* together — condescension; the act of submitting, *or* descending to, *or* adapting one's self to — a yielding; concession; compliance, *Plut. Anton.* 51.: *subst. of* συγκαθίημι. *Th.* σὺν, (κάθεσις, *from* καθίημι) κατὰ, ἵημι.

Συγκαθεύδησις, εως, ἡ, the act of sleeping with one another: *subst. of* συγκαθεύδω.

Συγκἄθεύδω, *fut.* συγκαθευδήσω, (*with a dat.*) to sleep with any one, *Æsch. Choë.* 893. *Th.* σὺν, (καθεύδω) κατὰ, εὕδω.

Συγκαθέ-ψω, *fut.* συγκαθεψήσω (*as from a form* συγκαθεψέω), *the s. of* καθέψω, *adding*, 'with,' *the s. of* σύν.

Συγκἄ'θημαι, to sit down, *also* to sink — to sit down together (*Ion. with* τ, *for* θ), to dwell together, *Herod.* 3, 68. *extr. Eur. Bacch.* 799. *the s. of* κάθημαι, *adding*, 'with,' *or* together,' *the s. of* σύν.

Συγγαθίδρυμι, *and* συγκαθιδρύω, *the s. of* καθίδρυμι, *adding*, 'with, *or* together,' *the s. of* σύν. [*for quantity, see the simple form* ἱδρύω.]

Συγκαθιερόω, ῶ, *the s. of* καθιερόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθίζω, *fut.* ίσω, *and* συγκαθίζομαι, *Mid. the s. of* καθίζω, *and* καθίζομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθίημι, *fut.* θήσω, to let down, *or* lower with, *or* together, to deposit, *Eur. Helen.* 1066. — *Neut.* to hide one's self, *Polyb.* 8, 26, 1. to condescend; to stoop, submit, *or* consent, adapt, *or* accommodate one's self to, *Hemsterh. ad Thom. p.* 875. [*Pros. the same as* ἵημι.] *Th.* σὺν, (καθίημι) κατὰ, ἵημι.

Συγκἄθίστημι, to set down, place, fix, *or* establish with, *or* together; to arrange, *or* set in order with, *or* together — to put down, *met.* to alleviate, *or* cure, a distemper, *Eur. Hipp.* 294. — to set up, *or* establish with any one, as monarchical government, τυραννίδα, *Æsch. Prom.* 305. = Συγκαθίσταμαι, *Mid.* (*with a dat.*) to place one's self in opposition to, *or* contend with any one. *Th.* σὺν (καθίστημι) κατὰ, ἵστημι.

Συγκαθορμίζω, *fut.* ίσω, to prepare for interment, *Soph. Aj.* 922. = *Pass.* to have the same station assigned to one with another, *Polyb.* 5, 95, 3. *the s. of* καθορμίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθοσιόω, ῶ, *fut.* ώσω, to dedicate, *or* consecrate with, *or* together. *Th.* σὺν, (καθοσιόω) κατὰ, ὅσιος.

Συγκαθυφαίνω, *fut.* ανῶ, to weave into; to interweave with, *LXX. Th.* σὺν, κατὰ, ὑφαίνω.

Σύγκαιρος, ου, *adj.* opportune; seasonable; convenient, *Suidas*—fit, *Alciphron.* 3, *Ep.* 16. *Th.* σὺν, καιρός.

Συγκαίω (*Att.* -ᾱ'ω), *fut.* καύσω, to burn with, *or* together — to consume — to constipate, *Hippoc. de Aër. et Loc. Sect.* 40. *Coray. Th.* σὺν, καίω.

Συγκἄκοπἄθέω, ῶ, *fut.* ήσω, to suffer with; to partake the affliction, *or* misfortune of another — to compassionate; to be compassionate. *Th.* σὺν, (κακοπαθέω) κακὸς, (πάθος) πάσχω.

Συγκἄκουργέω, ῶ, *the s. of* κακουργέω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συγκἄκούργημα, ατος, τὸ, an evil act done in company with another.

(Συγκἄκουργία, ας, ἡ, the act of doing evil in company with one, *or* more, ? *Schn. Lex.*

Συγκἄκουχέομαι, οῦμαι, *the s. of* κακουχέομαι, *adding*, 'with,' *the s. of* σύν.

Συγκακύνω, *the s. of* κακύνω, *adding*, 'with,' *the s. of* σύν.

Συγκἄλέω, ῶ, to call together, to convoke, *Il.* β, 55. *Arist. Lysist.* 22. = Συγκαλέομαι, οῦμαι, *Mid.* to assemble round one's self, *or* convoke for one's self; to call to one's self. *Th.* σὺν, καλέω.

Συγκαλινδέομαι, οῦμαι, *the s. of* καλινδέομαι, *adding*, 'with,' *the s. of* σύν.

Συγκαλλύνω, to sweep together. *Th.* σὺν (καλλύνω) κάλλος.

Συγκάλυμμα, *the s. of* κάλυμμα, *adding*, 'entirely,' *for the s. of* σύν: *from* συγκαλύπτω.

(Συγκἄ'λυμμος, οῦ, ὁ, *s. s. as* συγκάλυψις.

(Συγκἄλυπτὸς, τὴ, τὸν, *adj.* covered up, *Æsch. Prom.* 494. concealed.

(Συγκἄλύπτω, *fut.* ψω, to cover with, *Od.* ε, 293. — to cover up, *or* conceal totally, *Eur. Phœn.* 886. *Th.* σὺν, καλύπτω.

(Συγκάλυψις, εως, ἡ, complete concealment.

Συγκάμνω, to labour with, to aid, *Soph. Electr.* 987.; to take part in, commiserate, *Eur. Alcest.* 630. *Th.* σὺν, κάμνω.

Συγκαμπὴ, ῆς, ἡ, a bending; a turning; a bend, *Xen. Equ.* 1, 8. a joint—the fingers, *Polybus, ap. Aristot. H. A.* 3, 3. *Th.* (συγκάμπτω) σὺν, κάμπτω.

(Συγκάμπτω, *fut.* ψω, to bend together — to inflect; to bend.

(Σύγκαμψις, εως, ἡ, the act of bending together — inflexion: flexure.

Συγκαρκινόομαι, οῦμι, to strike roots. *Th.* σὺν, (καρκινόω) καρκῖνος.

Συγκἄ'σιγνήτη, ης, ἡ, an own sister, having the same father and mother, *Eur. Iph. Taur.* 801.: *from* σὺν, κασιγνήτη.

Συγκασικόρα, ης, ἡ, a sister by the same father and mother. ¶ *improperly for* σύγκασι κόρα, *in Eur. Alcest.* 410. *ed. Steph.*

Σύγκασις, ιος, *adj.* standing in the relation of brothers, *or* sisters. *Th.* σὺν, κάσις.

Συγκἄτἄβαίνω, *fut.* βήσομαι, to descend with, together, at the same time, *or* place; to commit one's self to, *take refuge with, Eur. Androm.* 505. — to condescend, yield, *or* submit to; to accommodate one's self to, *or* consent to; to come to terms with. *Th.* σὺν, (καταβαίνω) κατὰ, βαίνω.

Συγκαταβάλλω, *the s. of* καταβάλλω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατάβασις, εως, ἡ, the act of de-

scending with, *or* together—coincidence—condescension; a yielding, *or* consenting, *or* submitting one's self; the act of accommodating one's self to, &c. *the ss. as subst. of* συγκαταβαίνω. *Th.* σὺν, κατὰ, βαίνω.

(Συγκαταβατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for descending; condescending, *or* compliant; yielding; accommodating.

(Συγκαταβατικῶς, *adv. of* συγκαταβατικὸς.

Συγκαταβιβάζω, *fut.* άσω, *the s. of* καταβιβάζω, *adding*, 'with,' *for the s. of* σύν.

Συγκαταβιόω, ῶ, *the s. of* καταβιόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγηράσκω, *or* -γηράω, *s. s. as* συγγηράω. *Th.* σὺν, κατὰ, (γηράω) γῆρας.

(Συγκαταγήρασις, εως, ἡ, the state of growing old with, *or* living to old age together, *Plato Legg.* 2.

Συγκαταγινώσκω, *the s. of* καταγινώσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγομφόω, ῶ, *the s. of* καταγομφόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγράφω, *s. s. as* συγγράφω. *Th.* σὺν, κατὰ, γράφω.

Συγκατάγω, *the s. of* κατάγω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθαρθέω, ῶ, to sleep with, *Arist. Eccl.* 613. *the s. of* καταθαρθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταδουλόω, ῶ, *the s. of* καταδουλόω, *adding*, 'with,' *the s. of* σύν.

Συγκαταδύομαι, -κατάδυμι, -καταδύνω, *the s. of* καταδύομαι, κατάδυμι, *and* καταδύνω, *adding*, 'with,' *the s. of* σύν. *Th.* σὺν, κατὰ, (δύω) δύνω.

Συγκατάδυσις, εως, ἡ, the act of diving with another: *subst. of* συγκαταδύομαι.

Συγκαταζάω, ῶ, *the s. of* καταζάω, *adding*, 'with,' *the s. of* σύν.

Συγκαθάζευγνῦμι, *the ss. of* ζεύγνυμι, *adding*, 'with, *or* together,' *the s. of* σύν. *met.* to unite closely, *Soph. Aj.* 123.

Συγκαταθάπτω, *the s. of* καταθάπτω, to inter, *adding*, 'with,' *the s. of* σύν.

Συγκατάθεσις, εως, ἡ, agreement; assent; approbation; accordance; mutual consent: *subst. of* συγκατατίθημι. *Th.* σύν, κατὰ, τίθημι.

(Συγκαταθετικὸς, κὴ, κὸν, *adj.* agreeing, according, consenting, *or* approving.

Συγκαταθέω, *the s. of* καταθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταθλάω, *the s. of* καταθλάω, *adding*, 'with,' *the s. of* σύν.

Συγκαθαθνήσκω, *the s. of* καταθνήσκω, *adding*, 'with,' *the s. of* σύν.

Συγκαταίθω, to burn with, *or* join in burning, *Soph. Antig.* 1202. *Th.* σὺν, κατὰ, αἴθω.

Συγκαταίνεσις, εως, ἡ, approbation; assent; confirmation; ratification: *subst. of* συγκαταινέω.

Συγκαταινέω, ῶ, *fut.* έσω, *poet.* ήσω, (*with a dat.*) to consent to, approve, *Lycophr.* 1224. *Th.* σὺν, κατὰ, αἰνέω.

(Συγκάταινος, ου, *adj.* approving, consenting, *or* assenting, *Dem.*

Συγκαταίρω, to arrive together, *Polyb.* 1, 52, 6. *Th.* σὺν, (καταίρω) κατὰ, ἄϊρω.

Συγκαταιτιάομαι, *the s. of* καταιτιάομαι, *adding*, 'with,' *the s. of* σὺν.

Συγκατακαίνω, *the s. of* κατακαίνω, *adding*, 'with,' *the s. of* σὺν, *Appian.*

Συγκατακαίω, *and* συγκατακάω, *the s. of* κατακαίω, *or* -κάω, *adding*, 'with,' *the s. of* σύν.

Συγκατακαλύπτω, *the s. of* κατακαλύπτω, *adding*, 'with,' *that of* σύν.

Συγκατάκειμαι, to recline with another, *or* recline together in bed, *Arist. Eccl.* 614. *or* at table; to lie near to, *or* be adjacent. *Th.* σὺν, κατὰ, κεῖμαι.

Συγκατακλάω, *the s. of* κατακλάω, *adding*, 'with,' *the s. of* σύν.

Συγκατακλείω (*Ion.* -κῑ́ω), to shut up together with, *Herod.* 1, 182. *extr. the ss. of* κατακλείω, *adding*, 'with,' *the s. of* σύν.

Συγκατακληρονομέω, ῶ, *the s. of* κατακληρονομέω, *adding*, 'with, *or* conjointly,' *the s. of* σύν.

Συγκατακλίνω, *Act.*, *and* συγκατακλίνομαι, *Mid.* to sleep with, *Arist. Nub.* 50. *the ss. of* κατακλίνω, *and* κατακλίνομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συγκατάκλισις, εως, ἡ, the act of reclining at table, *or* lying in a bed with any one.

Συγκατακοιμάω, ῶ, *the s. of* κατακοιμάομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατακολουθέω, ῶ, *fut.* ήσω, *the s. of* κατακολουθέω, *adding*, 'with,' *the s. of* σύν.

Συγκατακομίζω, *fut*, ίσω, *the s. of* κατακομίζω, *adding*, 'with,' *the s. of* σύν.

Συγκατακόπτω, *fut.* ψω, *the s. of* κατακόπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατακοσμέω, *the s. of* κατακοσμέω, *adding*, 'together,' *the s. of* σὺν, *Plut.* 9, p. 703.

Συγκατακρημνίζω, *fut.* ίσω, *the s. of* κατακρημνίζω, *adding*, 'with,' *the s. of* σὺν, *Joseph.*

Συγκατακτάομαι, ῶμαι, *fut.* ήσομαι, *the s. of* κατακτάομαι, *adding*, 'with, *or* conjointly,' *for the s. of* σύν.

Συγκατακτείνω, *the s. of* κατακτείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατακυλίω, *the s. of* κατακυλίω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταλαμβάνω, *the s. of* καταλαμβάνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταλλάττω, to reconcile with each other. *Th.* σὺν, κατὰ, ἀλλάττω.

Συγκαταλέγω, *fut.* ξω, *the s. of* καταλέγω, *adding*, 'with,' *the s. of* σὺν, *Plut.*

Συγκαταλογίζομαι, *the s. of* καταλογίζομαι, *adding*, 'with,' *the s. of* σύν.

Συγκατᾰλῡ́ω, to destroy together, *Julian. Ægypt. An.* 2, 503. *the s. of* καταλύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατᾰμίγνῡμι, *and* συγκαταμιγνύω, to mingle with, *Eur. Herc. fur.* 674. *Xen. and met.* to participate in, *Xen. Hiero*, 6, 2. *Th.* σὺν, (καταμίγνυμι) κατὰ, μίγνυμι.

Συγκατᾰμῡ́ω, to close the eyelids, *Philipp. An.* 2, 221., *the ss. of* καταμύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταναυμαχέω, ῶ, *the s. of* καταναυμαχέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατανέμω, *the s. of* κατανέμω, *adding*, 'with,' *the s. of* σὺν, *Thuc.* 4, 6.

Συγκατανευσίφαγος, ου, *adj.* gaining a livelihood by approving what others do and say, *viz.* by parasitical flattery, *Crates, ap. Stob. Serm.* 14, p. 326. *ed. Schneid. Th.* σὺν, κατανεύω, φάγω.

Συγκᾰτᾰνεύω, *fut.* εύσω, to nod to, τινὶ, *Agath. An.* 3, 41. *met. Th.* σὺν, κατὰ, νεύω.

Συγκαταπατέω, *the s. of* καταπατέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπαύω, *the s. of* καταπαύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπίμπλημι, to contaminate with, *Antiphon. Or.* 2. *the s. of* καταπίμπλημι, *adding*, 'with,' *the s. of* σύν.

Συγκαταπίπτω, *the s. of* καταπίπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπλέκω, *the s. of* καταπλέκω, *adding*, 'with,' *the s. of* σὺν, *Dionys. Hal. Isocr. c.* 9.

Συγκαταπολεμέω, *the s. of* καταπολεμέω, *adding*, 'with,' *the s. of* σύν.

Συγκαταπράσσω, to assist, *and the s. of* καταπράσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπρήθω, *the s. of* καταπρήθω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταριθμέω, ῶ, *fut.* ήσω, *the s. of* καταριθμέω, *adding*, 'with,' *the s. of* σύν.

Συγκαταῤῥέω, *the s. of* καταῤῥέω,

adding, ' with, *or* together,' *the s. of* σύν.

Συγκαταῤῥίπτω, *the s. of* καταῤῥίπτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασβέννυμι, -σβεννύω, *fut.* σβέσω, *the s. of* κατασβέννυμι, *and* -σβεννύω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασήπω, *the s. of* κατασήπω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασκάπτης, ου, ὁ, *the s. of* κατασκάπτης, *adding,* ' with,' *the s. of* σὺν, *Lycophr.* 222.

Συγκατασκάπτω, *fut.* ψω, to overthrow together, *Eur. Phœn.* 898., *the ss. of* κατασκάπτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασκευάζω, *fut.* άσω, *the s. of* κατασκευάζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασκευάζω, *fut.* άσω, to prepare with others, *Plat. Legg.* 2, *p.* 137. *the ss. of* κατασκευάζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασκηνόω, ῶ, *the s. of* κατασκηνόω, *adding,* ' with another, *or* others,' *the s. of* σὺν, *Xen. Cyrop.* 5, 4, 17.

Συγκατασκήπτω, *fut.* ψω, *the s. of* κατασκήπτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασπάω, ῶ, *the s. of* κατασπάω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατασπείρω, *the s. of* κατασπείρω, *adding,* ' with, *or* together,' *the s. of* σὺν, *Heliodor, p.* 148. *Coray.*

Συγκαταστασιάζω, *fut.* άσω, *the s. of* καταστασιάζω, *adding,* ' with, *or* together,' *the s. of* σὺν, *Plut. Philop.*

Συγκατάστασις, εως, ἡ, a conflict; a contest. *Th.* σὺν, (κατάστασις, *from* καθίστημι) κατὰ, ἵστημι.

Συγκαταστρέφομαι, *Mid.* to subdue, *or* bring into subjection with, *or* together—(*in the Act.*) συγκαταστρεφειν τὸν βίον, to end one's life with, *or* end life together. *Th.* σὺν, (καταστρέφω) κατὰ, στρέφω.

Συγκατασχηματίζω, *the s. of* κατασχηματίζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατατάσσω (*Att.* -άττω), *fut.* άξω, *the s. of* κατατάσσω, *adding,* ' with, *or* together,' *the s. of* σὺν.

Συγκατατείνω, *the s. of* κατατείνω, *adding,* ' with, *or* together, *the s. of* σὺν.

Συγκατατήκω, *properly,* to melt together. = *Pass.* Συγκατατήκομαι, *properly,* to be melted together — to melt away, *or* go to decay together, *Antonini* 5, 1. *Th.* σὺν, (κατατήκω) κατὰ, τήκω.

Συγκατατίθημι, to set down, *or* place with, *or* together.=Συγκατατίθεμαι, *Mid.* to approve the opinion of, *or* agree with any one, *Plat. Gorg.* 56. *Th.* σὺν, κατὰ, τίθημι.

Συγκατατρώγω, *the s. of* κατατρώγω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφάγω, *the s. of* καταφάγω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφέρομαι, to bring, *or* convey down, with, *or* together — to descend, *or* fall with, *or* together — to join, *or* agree with, *with a dat. Polyb.* 33, 16, 11. *Th.* σὺν, (καταφέρομαι) κατὰ, φέρω.

Συγκαταφεύγω, *the s. of* καταφεύγω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφθείρω, *the s. of* καταφθείρω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφλέγω, *fut.* ξω, *the s. of* καταφλέγω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφονεύω, *the s. of* καταφονεύω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταφρονέω, ῶ, *the s. of* καταφρονέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατάφυρτος, ου, *adj. the s. of* κατάφυρτος, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταχράομαι, *the s. of* καταχράομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταχώννυμι, *and* -χωννύω, *fut.* χώσω, *the s. of* καταχώννυμι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκαταψεύδομαι, *fut.* εύσομαι, *the s. of* καταψεύδομαι, *adding,* ' with, *or* together,' *the s. of* σύν. — *with a genit. Æschin. Orat.*

Συγκαταψηφίζομαι, *fut.* ίσω, *the s. of* καταψηφίζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατέδω, *the s. of* κατέδω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατεπείγω, *and* συγκατεπείγομαι, *Mid. the s. of* κατεπείγω, *and* κατεπείγομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκάτεργάζομαι, *fut.* άσομαι, *Herod.* 1, 162. *a. Eur. Herc. Fur.* 1018., *the ss. of* κατεργάζομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατέρχομαι, *fut.* ελεύσομαι, *the s. of* κατέρχομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατεσθίω, *the s. of* κατεσθίω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκάτευγμα, ατος, τὸ, a prayer, *or* vow made with another, *or* others: *from* συγκατεύχομαι, ? *Schn. L.*

Συγκατεύνασις, εως, ἡ, the act of placing together in bed. *Th.* σὺν, κατὰ, εὐνή.

Συγκάτεύχομαι, *the s. of* κατεύχομαι, *Soph. Antig.* 1336. *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατέχω, *the s. of* κατέχω, *adding,* ' with, *or* together,' *the s. of* σὺν, *Plato Cratyl.*

Συγκατηγορέω, ῶ, *fut.* ήσω, *the s. of* κατηγορέω, *adding,* with, *or* together,' *the s. of* σύν.

(Συγκατηγόρημα, ατος, τὸ, that which can be affirmed, *or* (*in Logic*) predicated in common with other words, *or* senses, of persons and things, *having a signification only when joined with another word, as* ' all,' *or* ' none,' *joined with* ' men.'

(Συγκατηγόρησις, εως, ἡ, a common complaint, *or* accusation, *Schol. Aristoph. Equ.* 820.

(Συγκατηγορητικὸς, κὴ, κὸν, *adj.* capable of being predicated, *or* being usually predicated, *in the s. of* συγκατηγόρημα.

Συγκάτηρεφὴς, έος, *adj.* wholly covered, *Lycophr.* 1279. *Th.* σὺν, (κατηρέφω) κατὰ, ἐρέφω.

Συγκατοικέω, ῶ, to dwell together, *Soph. Œd. Col.* 1259., *the ss. of* κατοικέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατοικίζω, *fut.* ίσω, to cause to dwell together, *Eur. Hipp.* 642. *the ss. of* κατοικίζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατοικτίζω, *fut.* ίσω, *and* συγκατοικτίζομαι, *Mid.* to complain; to lament, *Soph. Trach.* 535. *Th.* σὺν, κατὰ, οἰκτίζω.

Συγκατολισθαίνω, *the s. of* κατολισθαίνω, *adding,* ' with, *or* together,' *the s. of* σὺν, *Diodor. Sicul.*

Συγκατορθόω, ῶ, *fut.* ώσω, *the s. of* κατορθόω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκατορύσσω (*Att.* -υττω), *fut.* ύξω, *the s. of* κατορύσσω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συγκάττυσις, εως, ἡ, the act of stitching, *or* joining together: *from* συγκαττύω.

Συγκαττύω, to stitch, *or* join together. *Th.* σὺν, καττύω, *or* κασσύω.

Σύγκαυσις, εως, ἡ, combustion — the act of baking, *or* roasting, *or* torrefying too much, *Aristot. de Audibil. Th.* σὺν, (καῦσις) καίω.

Σύγκειμαι, to lie, *or* be together; to be placed together, *Eur. Rhes.* 215. — to be fixed together, *or* united — to concert; to agree upon with; to come to a convention, *Herod.* 3, 157. *f.* — ἀνὴρ τὴν γλῶτταν ξυγκείμενος, *Philostr. p.* 176. a man capable of speaking well. *Th.* σὺν, κεῖμαι.

(Συγκειμένως, *adv.* conformably to an agreement, *Gloss. Steph.*

Συγκεκραμένως, *adv.* by mixing, *or* tempering; mixed; attempered: *from* συγκεκραμένος, *part. perf. pass. properly of* συγκεράω. *See* συγκεράννυμι.

Συγκεκροτημένως, *adv.* firmly; stoutly. *lit.* well hammered, *or* beaten

together: *from* συγκεκροτημένος, *part. perf. pass. of* συγκροτέω.

Συγκελεύω, *fut.* εύσω, to command peremptorily, *Eur. Iph. Aul.* 892. *the ss. of* κελεύω, *adding,* 'with, *or* together,' *the s. of* σύν, *Eurip.*

Συγκεντέω, ῶ, *fut.* ήσω, to stab, *Herod.* 3, 77. *extr. the ss. of* κεντέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκεράννῡμι, *and* συγκερανύω, *and* συγκεράω (*the tenses from the latter*), *fut.* κεράσω, *perf.* συγκέκρᾶκα, to mix together; to attemper by mixture. *met.* to join in friendship. = *Mid.* 1 *aor.* συνεκερασάμην, *inf.* συγκεράσασθαι, to conciliate, unite in bonds of friendship with, τινί, *Herod.* 7, 151. *b.* = *Pass. perf.* συγκέκρᾶμαι, *part.* συνκεκραμμένος, to be mingled together, *Eur. Ion.* 409. &c. *as pass. met.* to be united in friendship with, *Herod.* 4, 152. *extr. met.* to be closely united with, *Arist. Plut.* 853. *Th.* σὺν, κεράννυμι, -νύω, κεράω.

(Συγκέρασμα, ατος, τὸ, a mixing; a moderating by admixture, *Gloss. Steph.*

(Συγκερασμὸς, οῦ, ὁ, the act of mixing, &c. *according to the s. of* συγκεράννυμι: *from* συγκεράω.

(Συγκεραστὸς, τὴ, τὸν, *adj.* mixed; attempered; moderated; united.

Συγκερατίζομαι, to strike together with the horns; to fight with the horns. *Th.* σὺν, (κερατίζω) κέρας.

Συγκεραυνόω, to strike, as with a thunderbolt, together, *Cratinus Athenæi, p.* 494. *Th.* σὺν, (κεραυνόω) κεραυνός.

Συγκερκίζω, *fut.* ίσω, to weave together. *Th.* σὺν, (κερκίζω) κερκίς.

Συγκεφαλαιόω, ῶ, to recapitulate; to bring under one head, *or* into a summary, *Xen. Cyrop.* 8, 6, 14.; to reckon up into one sum, *or* make up the total. *Th.* σὺν, (κεφαλαιόω) κεφαλή.

(Συγκεφαλαίωσις, εως, ἡ, recapitulation; the act of making a summary, *or* summing up. *See the verb.*

(Συγκεφαλαιωτικὸς, κὴ, κὸν, *adj.* that recapitulates, *or* brings into a summary; that sums up.

Συγκεχυμένως, *adv.* in a confused manner; mixed up together: *from* συγκεχυμένος, *part. perf. pass. of* συγχύω.

Συγκέω, *s. s. as* συγκαίω.

Συγκηδεμὼν, όνος, ὁ, one who has a charge in common with another. *Th.* σὺν, (κηδεμὼν) κηδέω.

Συγκηδεστὴς, οῦ, ὁ, one who is the brother-in-law of any one by being married to his wife's sister; *s. s. as* κηδεστής. *Th.* σὺν, (κηδεστὴς) κηδέω.

Συγκηδεύω, *fut.* εύσω, *the s. of* κηδεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκηρύσσω, to proclaim with, *or* together. *Th.* σὺν, (κηρύσσω) κῆρυξ.

Συγκινδυνεύω, *the s. of* κινδυνεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκινέω, ῶ, *the s. of* κινέω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συγκίνημα, ατος, τὸ, something moved with another — a commotion.

(Συγκίνησις, εως, ἡ, the act of moving together — commotion.

Συγκιρνάω, ῶ, *and* συγκίρνημι, *s. s. as* συγκέραννυμι. *Th.* σὺν, κιρνάω, *s. s. as* κεράω.

Συγκλαίω, *fut.* κλαύσω, to condole, to commiserate, *Ammian.* 2, 389. *Th.* σὺν, κλαίω.

Σύγκλασις, εως, ἡ, the act of breaking in pieces: *from* συγκλάω.

(Συγκλασμὸς, οῦ, ὁ, *s. s. as* σύγκλασις.

Συγκλᾶ́ω, ῶ, to break in pieces; to break off, *Arist. Eccl.* 1031.; to dash together, *Athen. p.* 608. *Th.* σὺν, κλάω.

Σύγκλεισις, εως, ἡ, the act of shutting up, *or* enclosing. *Plur.* συγκλείσεις, narrow passes; mountain passes, *or* defiles, *Polyb.* 5, 44, 7. *and Plut. Camilli* 41.: *subst. of* συγκλείω.

(Σύγκλεισμα, ατος, τὸ, a joining; a band, *Schn. L. in LXX. some interpret.* a carved, *or* an inlaid work.

(Συγκλεισμὸς, οῦ, ὁ, *s. s. as* σύγκλεισις, *Gregor. Naz.* a prison, *LXX.*

(Συγκλειστὸς, τὴ, τὸν, *adj.* shut up; to be shut up — bound, *LXX.*: *verb. adj. of* συγκλείω.

Συγκλείω, *fut.* είσω, to close, *the eyes, Eur. Hec.* 430. to shut up; to confine — to drive into straits, *or* difficulties, to reduce to a necessity of doing.

Συγκλέπτης, ου, ὁ, one who robs with another; a confederate thief: *from* συγκλέπτω.

Συγκλέπτω, to rob with, *the s. of* κλέπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκλῄ́ζω, *Ion. for* συγκλείζω, *and* συγκλείω.

Συγκλησία, ας, ἡ, a meeting; a union; an accidental meeting, *or* junction, *Hippocr.*: *from* σύγκλητος.

Συγκληρονομέω, ῶ, to be a coheir. *Th.* σὺν, (κληρονομέω) κλῆρος, νέμω.

(Συγκληρονόμος, ου, ὁ, *or* ἡ, a coheir.

Σύγκληρος, ου, *adj.* partaking in the lot, drawing the same lot, allotted in common, *Eur. Heracl.* 32.— shared by lot, *Plut. Consolat. p.* 321. *Wyttenb.* adjoining, *or* neighbouring, *Nic. Al.* 1. *Th.* σὺν, κλῆρος.

(Συγκληρόω, ῶ, to unite, *or* associate, by drawing lots; to cause to participate in the same lot, *or* fortune; to allot as a companion; to select by drawing lots, *Plut. Alc.* 19.

Συγκλήρωσις, εως, ἡ, association, *or* participation, by means of lots; association; union: *subst. of* συγκληρόω.

Συγκλησία, ας, ἡ, a convocation, *or* assembly of a senate: *from* συγκαλέω, ? *Schn. L.*

(Συγκλητικὸς, κὴ, κὸν, *adj.* convoking; qualified for convocation. — *Subst.* a senator.

(Σύγκλητος, ου, *adj.* convoked, ἡ σύγκλητος (βουλὴ *understd.*), the senate, *Soph. Antig.* 165.

Συγκλινὴς, ές, *adj.* (*from* κλίνη) partaking the bed, *or* the couch of another, being a spouse; a bedfellow — (*from* κλίνω) inclining towards, *or* against, *Arist. Ran.* 1290. *Th.* σὺν, κλίνω.

(Συγκλινία, ας, ἡ, an inclined position with respect to another object, *Plut. Pomp.* 32. *Pyrrh.* 28. *and Philopæm.* 4. a defile.

Συγκλίνω, *fut.* ινῶ, to bend down, *or* lay down with, *or* together. = Συγκλίνομαι, to stoop with; to recline with, *as a guest at table,* &c. *Th.* σὺν, κλίνω.

Σύγκλισις, *incorrectly in Plut. Camili* 41. *in the plur. for* συγκλείσεις.

Συγκλίτης, ου, ὁ, one who reclines next another at table; a companion at table: *from* (συγκλίνομαι) συγκλίνω.

Συγκλονέω, ῶ, *fut.* ήσω, to throw into confusion, *Il.* ν, 722., *the ss. of* κλονέω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συγκλόνησις, εως, ἡ, the act of shaking together, *or* putting into commotion: *subst. of* συγκλονέω.

Συγκλυδάζω, *fut.* άσω, to disturb by high winds and a storm. *Th.* σὺν, (κλυδάζω) κλύζω.

Συγκλύζω, *fut.* ύσω, to overwhelm and submerge. *met.* to overwhelm. *Th.* σὺν, κλύζω.

(Σύγκλυς, υδος, *adj.* crowded together, in a mob, *Herodian.* 7, 7, 1. *met. from waves.*

(Σύγκλυσμα, ατος, τὸ, that which has been submerged; an inundation, *or* submersion, ? *Schn. L.*

(Συγκλασμὸς, οῦ, ὁ, the tumult of agitated waves, *Aristot. Mirab.* 142. *Menand. fr. inc.* 7.

Συγκλύω, to agree to, to assent. *Th.* σὺν, κλύω.

Συγκλώθω, *fut,* ώσω, to spin together. *met.* to unite by fate. *Th.* σὺν, κλώθω.

Σύγκλωσις, εως, ἡ, the act of spinning, *or* twining together; the act of uniting by fate: *subst. of* συγκλώθω.

Συγκνισσάω, to stew in fat. *Th.* σὺν, κνίσσα.

Συγκοιλαίνω, *fut.* ανῶ, to hollow with. *Th.* σὺν, (κοιλαίνω) κοῖλος.

Συγκοιμάομαι, ῶμαι, *the ss. of* κοιμάομαι (κοιμάω), *and* σὺν, 'with.'

(Συγκοίμημα, ατος, τὸ, a bedfellow, *or* wife, *Eur. Andr.* 1262.

(Συγκοίμησις, εως, ἡ, the act of sleeping with any one.

(Συγκοιμητὴς, οῦ, ὁ, a bedfellow.

Σύγκοινος, ου, *adj.* in common; common. *Th.* σὺν, κοινός.

Συγκοινόομαι, οῦμαι, to communicate; to impart, *Thuc.* 8, 75. *Th.* σὺν, (κοινόω) κοινός.

Συγκοινωνέω, ῶ, *fut.* ήσω, to take part in; to participate in. *Th.* σὺν, (κοινωνέω) κοινός.

(Συγκοινωνὸς, νὴ, νὸν, *adj.* participating in; being a partaker, *or* companion, *N. T.*

Συγκοιτάδιος, ου, *adj. s. s. and Th. as* σύγκοιτος.

Συγκοιτάζομαι, *s. s. as* συγκοιμάομαι. *Th.* σὺν, κοίτη.

(Συγκοίτιον, ου, τὸ, the wages of a courtezan.

(Σύγκοιτις, ιδος, ἡ, a bedfellow; a concubine.

(Σύγκοιτος, ου, *adj.* sleeping with another, being a bedfellow, husband, *or* wife.

Συγκολάζω, *fut.* άσω, to punish with, *or* together. *Th.* σὺν, κολάζω.

Συγκολλάω, ῶ, *fut.* ήσω, to glue together, to join, *Arist. Vesp.* 1041. *Th.* σὺν, (κολλάω) κόλλα.

(Συγκόλλησις, εως, ἡ, the act of glueing, fastening, *or* joining together.

(Συγκολλητὴς, οῦ, ὁ, one who glues, *or* joins together. *met.* who fabricates, *falsehoods, Arist. Nub.* 445.

Σύγκολλος, ου, *adj.* glued together; joined together — agreeing together; fitting. *Th.* σὺν, κόλλα.

(Συγκόλλως, *adv.* consistently with, *Æsch. Choë.* 535.: *adv. of* σύγκολλος.

Συγκολυμβάω, ῶ, *fut.* ήσω, *the s. of* κολυμβάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκομιδὴ, ῆς, ἡ, the act of bringing together, *or* collecting; collection, συγκομιδὴ τῶν καρπῶν, *Polyb.* 1, 40, 1. *or especially,* τῆς ὀπώρας, 4, 67, 7. the gathering of the harvest: *subst. of* συγκομίζω.

Συγκομίζω, *fut.* ίσω, to convey with, *or* together — to collect together, to gather a harvest, *Herod.* 4, 109. *a.* — to prepare for interment, *or* inter, *Soph. Aj.* 1048. *Th.* σὺν, κομίζω.

(Συγκομιστήρια, ων, τὰ (ἱερὰ *understd.*), a festival on occasion of the harvest: *properly, formed from* συγκομιστὴρ, *signifying,* 'one who conveys with,' *and the other s. of the verb.*

(Συγκομιστὸς, τὴ, τὸν, *adj.* brought together; collected; συγκομιστὸς ἄρτος, bread made of the entire grain; συγκομιστὸν δεῖπνον, *Athenæi, p.* 109. a supper to which each contributes his part, *by way of pic-nic.*

Συγκομμάτιον, ου, τὸ, *s. s. as* περίκομμα, *Hesych.*: *from* συγκόπτω.

Συγκονιόμαι, οῦμαι, *fut.* ώσομαι, to roll one's self in the dust — to fight in company with any one, *Plut.* 6, *p.* 190. *and* 366. *Wyttenb.*: *from* σὺν, κονιόω.

Συγκοπιάω, to toil with another, *Ignatii Epist. Th.* σὺν, (κοπάω) κόπος.

Συγκοπὴ, ῆς, ἡ, the act of cutting, *or* bruising in pieces; the act of cutting short; abbreviation; abridgment; conciseness, *of diction, Longin. Sect.* 41. a clashing, *or* collision, *of sounds, Dionys. Hal.* — *in Grammar, the figure* Syncope, elision — sudden prostration of strength, a total, *or* sudden failure of the vital powers, *Med. writ.*: *subst. of* συγκόπτω.

Σύγκοπος, ου, *adj.* suddenly losing his strength, *Diodor.* 3, 57. — falling into syncope, *viz.* fainting, *Med. writ.*

(Συγκοπτικὸς, κὴ, κὸν, *adj.* conducing to, *or* capable of, *or* qualified for cutting in pieces, *or* shortening by cutting — producing sudden prostration of strength.

(Σύγκοπτος, ου, *adj.* cut in pieces; bruised into pieces — abbreviated by elision; shortened.

Συγκόπτω, to cut, hack, *or* beat to pieces, to destroy, *as the harvest, Herod.* 7, 34. *extr.* — to make small by cutting; to abbreviate by elision — to lacerate, *by blows;* to fatigue; to harass, *or* distress. *met.* to lash, *by severe taunts, or censure.* = *Pass. perf.* συγκέκομμαι, *infin.* συγκεκόφθαι, to be cut in pieces, *or* severed; to be abridged, &c. *and the other ss. pass.* — to be affected with a sudden prostration of strength, to be harassed by fatigue, *as from hard riding, Xen. Th.* σὺν, κόπτω.

Συγκορυβαντιάω, ῶ, *the s. of* κορυβαντιάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκόρυφος, ου, *adj.* connected with a point, *Aristot. Probl.* 15, 10. *Th.* σὺν, κορυφὴ.

(Συγκορυφόω, *s. s. as* συγκεφαλαιόω, to complete, *or* terminate, *Dionys. Hal.* 6, *p.* 827.

Συγκοσμέω, ῶ, *fut.* ήσω, to adorn with, *or* together, *Xen. Cyrop.* 2, 2, 26. to arrange, *or* place together, *Aristot. de Cœlo,* 2, 13. *Th.* σὺν, (κοσμέω) κόσμος.

Συγκοτταβίζω, *fut.* ίσω, *the s. of* κοτταβίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκουφίζω, *fut.* ίσω, to aid in rendering light, *Lucian. Dial. Deor.* 20, 6. *s. s. as* συνεπικουφίζω. *Th.* σὺν, (κουφίζω) κοῦφος.

Συγκραδαίνω, *fut.* ανῶ, *the ss. of* κραδαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύγκρᾶμα, ατος, τὸ, a mixture; a composition: *from the perf. pass. of* συγκεράω. *See* συγκεράννυμι.

(Σύγκρᾶσις, εως, ἡ, mixture; incorporation, *Eur. Fr. Æol.* 6.: *from* συγκεράω.

Συγκρατέω, ῶ, *fut.* ήσω, to rule; to sway, *Plut. the s. of* κρατέω, *and* σὺν, 'with, *or* together.

Συγκρατύνω, *the s. of* κρατύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκρημνίζω, *fut.* ίσω, *the s. of* κρημνίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκρητίζω, *fut.* ίσω, to lay aside private quarrels, and join against an enemy, *Plut.* 7, *p.* 910. *Th.* σὺν, κρητίζω.

(Συγκρητισμὸς, οῦ, ὁ, the union of contending parties against a third.

Σύγκριμα, ατος, τὸ, that which is compounded, *or* formed by concretion; a compound body, *opposed to a simple body* — a comparison — a contest: *from the perf. pass. of* συγκρίνω.

Συγκριμάτιον, ου, τὸ, *dimin. of* σύγκριμα.

Συγκρίνω, *fut.* ινῶ, to join; to unite; to put together; to place together and compare, to compare, *Ep. Adesp.* 619. to measure — to interpret, *dreams, LXX.* = Συγκρίνομαι, *Mid.* to measure one's self with, *or* contend. *Th.* σὺν, κρίνω.

Σύγκρισις, εως, ἡ, the act of putting together; composition; concretion — comparison — a contest — interpretation, *of a dream, LXX. Dan.*: *subst. of* συγκρίνω.

(Συγκριτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for joining; concretive — comparative.

(Συγκριτικῶς, *adv. of* συγκριτικός.

(Σύγκριτος, ου, *adj.* compared; susceptible of comparison; comparable.

Συγκροτέω, ω, *fut.* ήσω, to strike together; to clap, *the hands* — to strike, *or* hammer together, put together, construct, *Arist. Eq.* 469.; to conjoin, to unite, *Plat. Cratyl.* 24. — to prepare; to put in readiness — to make firm, *or* solid, *especially by hammering* — to prepare, render uniform, *by making the members of a troop of actors, &c. practice together, Dem. p.* 520.; to bring together, to collect, *so as to make them form a uniform body, as a body of troops, &c. Jac. Ach. Tat. p.* 760. *Th.* σὺν, (κροτέω, κρότος) κρούω.

(Συγκρότημα, ατος, τὸ, that which has been hammered together, *or* made firm, *or* solid, *see the ss. of the verb* — an assembly; a crowd; a body of troops, *or* an army, collected — a conspiracy, an intrigue, *or* machination, *Schol. Demosth.*

Συγκρότησις, εως, ἡ, the act of striking together, *or* clapping — the act of fastening, *or* making firm,

or solid, *especially by hammering* — the act of assembling, *or* collecting — a coalition; a conspiracy, *Joseph.*: *subst. of* συγκροτέω.

(Σύγκροτος, ου, *adj.* brought together; united, *Eur. Androm.* 494.

(Συγκροτούσιος, ου, *adj. s. s. as* συγκρούσιος.

Σύγκρουμα, ατος, τὸ, borrowed money; a debt, *Hesych.*: *from* συγκρούω.

(Συγκρούσιος, ου, *adj.* striking, *or* clapping together; accompanied by clapping of the hands, *as laughter, Suidas.*

Σύγκρουσις, εως, ἡ, the act of striking, *or* dashing together — collision — conflict; strife; enmity — a meeting, *of two vowels, Gram.*: *subst. of* συγκρούω.

(Συγκρουσμὸς, οῦ, ὁ, *s. s. as* σύγκρουσις.

(Συγκρουστὸς, τὴ, τὸν, *adj.* struck together, ἱμάτιον συγκρουστὸν, a garment of rough cloth, *Hesych.*

Συγκρούω, *fut.* ούσω, *Act.* to strike, to dash together, to clap (*the hands*) together, *Arist. Ran.* 1027. *Neut.* to come into sudden, *or* violent contact, *or* collision, *as ships, mutually attacking with their prows,* (ξ.) *Thuc. p.* 36. *met.* to clash one with another; to be at variance. *Act.* to produce collision, *met.* enmity, *or* hostility, *Diodor. Sicul. Th.* σὺν, κρούω.

Συγκρύπτω, *fut.* ψω, to cover up; to hide, *or* conceal. *Th.* σὺν, κρύπτω.

(Σύγκρυψις, εως, ἡ, a covering up; concealment, *s. s. as* κρύψις.

Συγκτάομαι, ῶμαι, *fut.* ήσομαι, *the s. of* κτάομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκτερεΐζω, *fut.* ίσω, *and* ίξω, to perform funeral rites in common, for, *or* to inter together, *Apollon.* 2, 838. *the ss. of* κτερεΐζω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Apollon.* 2, 838.

Συγκτησείδιον, *or* -σίδιον, ου, τὸ, a property in common, *Juliani Epist.* 46. *according to Matthæi. Th.* σὺν, κτάομαι.

(Σύγκτησις, εως, ἡ, joint possession, *or* property.

(Συγκτήτωρ, ορος, ὁ, a joint possessor.

Συγκτίζω, *fut.* ίσω, to found a colony in common, *Herod.* 4, 156. *a.*; to build, *or* construct with, *or* together, *LXX.* to build; to found and people, *Herodot. and Strabo. Th.* σὺν, κτίζω.

(Συγκτίστης, ου, ὁ, a joint founder of a colony, *Herod.* 4, 46. *a.*; a builder jointly with another.

Συγκυβευτὴς, οῦ, ὁ, a companion in playing at dice: *from* συγκυβεύω.

Συγκυβεύω, *fut.* εὔσω, to play at dice with, τινὶ, *Herod.* 2, 122. *a. the ss. of* κυβεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκυκάω, ῶ, *fut.* ήσω, to stir up, *or* mix together, *met.* throw into confusion, *Arist. Ach.* 505. *Th.* σὺν, κυκάω.

Συγκυκλέω, ῶ, *or* συγκυκλόω, ῶ, to surround; to encircle — to wind, *or* twist together, *Plat. de Rep.* 2. *Th.* σὺν, κυκλέω, κυκλόω.

Συγκυλινδέω, ῶ, *s. s. as* συγκυλίω: *from* σὺν, κυλινδέω.

Συγκυλίω, *fut.* ίσω, *Xen. Symp.* 8, 32. *the ss. of* κυλίω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκυνᾶγος, *Eur. Hippol.* 1096. *Dor. for* συγκυνηγός.

Συγκυνηγετέω, ῶ, *fut.* ήσω, *the s. of* κυνηγετέω, *adding,* 'with, *or* together,' *the s. of* σύν: *from* συγκυνηγέτης.

Συγκυνηγέτης, ου, ὁ, *s. s. as* συγκυνηγός. *Th.* σὺν, κύων, ἄγω.

Συγκυνηγέω, ῶ, to hunt with another; to hunt in company: *from* συγκυνηγός.

Συγκυνηγὸς (*Dor.* -κυνᾶγὸς), οῦ, ὁ, the companion of another in hunting. *Th.* σὺν, κύων, *gen.* κυνὸς, ἄγω.

Συγκύπτης, ου, ὁ, a kind of forked prop, *Vitruv.* 4, 2.: *from* συγκύπτω.

Συγκύπτω, *fut.* ψω, *properly,* to bend over a work, *hence,* to ply a work earnestly — to stoop together. *met.* to keep together, *or* act in concert, *Herodot.* 3, 82. *met.* to conspire, 3, 82. *m. Arist. Eq.* 851. to assemble together; to approach, *Xen. Anab.* 3, 4, 19. = *Mid. s. s. as the act.* to stoop at the same time, *Arist. Vesp.* 570. *Th.* σὺν, κύπτω.

Συγκυρέω, ῶ, *fut.* ήσω, *and also a fut.* συγκύρσω, 1 *aor.* συνεκύρησα, 3 *pers. plur.* 1 *aor. optat.* συγκύρσειαν, *Il.* ψ, 435. to come up with, to meet, *Herod.* 9, 90. *a.*; to happen, 8, 136. *m.* to join, reach to, *a sea, Polyb.* 3, 59. 7. = *Pass. perf. part.* συγκεκυρημένος, *Herod.* 9, 37. *f.* having taken place mutually, *enmity. Th.* σὺν, κυρέω.

(Συγκῦρημα, ατος, τὸ, a meeting; *generally,* an occurrence, an event, *Polyb.* 4, 86, 2. an accident.

(Συγκύρησις, εως, ἡ, *properly,* a meeting; coincidence; a conjuncture; an event, *Polyb.* 9, 12, 6.

(Συγκυρία, ας, ἡ, *s. s. as* συγκύρησις, *Chrysost. and others of a late epoch, but also in Hippoc.*

Συγκύρω, *fut.* ύρσω, *see* συγκυρέω, *the only form of present in use. Th.* σὺν, κύρω.

Συγκωθωνίζομαι, to tipple together. *Th.* σὺν, κωθωνίζω.

Σύγκωλος, ου, *adj.* standing close together, *Xen. Venat.* 5, 30. *Th.* σὺν, κῶλον.

Συγκωμάζω, *fut.* άσω, to hold a festive meeting together, *Pind. Ol.* 11, 16. *the ss. of* κωμάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύγκωμος, ου, ὁ, a companion in revels, (ξ.) *Arist. Ach.* 251. *See* κῶμος. *Th.* σὺν, κῶμος.

Συγκωμῳδέω, ῶ, *the s. of* κωμῳδέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγξαίνω, to card together; to card thoroughly — to join together. *Th.* σὺν, ξαίνω.

Συγξέω, to smooth, *or* polish by cutting, *or* scraping. *Th.* σὺν, ξέω.

Συγχάζομαι, *s. s. as* συγχωρέω, *Hesych.*: *from* σὺν, χάζομαι.

Συγχαίρω, (*with a dat.*) to rejoice with, *Æsch.* 767. to congratulate any one — to rejoice at any thing, *Dem. Th.* σὺν, χαίρω.

Συγχαλκεύω, *fut.* εύσω, to join by smith's work; to solder together. *Th.* σὺν, (χαλκεύω) χαλκός.

Συγχαρτικὸς, *and* συγχαρτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to rejoicing, *or* congratulating with, congratulatory: *from* συγχαίρω.

Συγχειμάζω, *fut.* άσω, to pass the winter with, *or* together — to endure storm in company with any one — to suffer together from the severity of winter. *Th.* σὺν, χειμάζω.

Συγχειρίζω, *fut.* ίσω, *the s. of* χειρίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγχειροπονέω, ῶ, *fut.* ήσω, to perform by manual labour together. *Th.* σὺν, χεὶρ, πόνος.

Συγχειρουργέω, ῶ, *fut.* ήσω, to perform together with the hands. *Th.* σὺν, χεὶρ, ἔργον.

Συγχεύω, *fut.* εύσω, 1 *aor. Epic poet.* συνέχυα, *assigned to the other form* συγχέω.

Συγχέω, *fut.* εύσω, 1 *aor. Epic poet.* (*from* συγχεύω) συνέχευα, *infin.* συγχεῦαι, *another,* 2 *pers. sing.* σύγχεας, *Il.* ο, 366. to pour together; to mix together — to confound together; to throw into confusion, ο, 364. *Herodot.* 7, 115. *f.*; to disturb, perturb, perplex, *the mind,* ι, 608. ν, 808. *met.* disturb, *violate a convention,* δ, 269. (*so also, Od.* ϑ, 139.); to render useless, *a bow,* ο, 473.; to destroy, ο, 366. = *Pass.* 3 *pers. sing. Epic poet. aor.* σύγχὔτο, *by syncope, according to some, or as others prefer, for* συνεκέχυτο, 3 *pers. sing. plusperf.* to be, &c. to be entangled, *viz. the reins, and so rendered useless,* π, 471. — *with* πόλεμον, *Polyb.* 28, 15, 6. to produce a war. *Th.* σὺν, χέω.

Συγχιλίαρχος, ου, ὁ, one who is χιλίαρχος with another, *Joseph. Th.* σὺν, χιλίαρχος.

Συγχόνδρωσις, εως, ἡ, a joining by means of a cartilage: *properly,*

from a verb συγχονδρόω. *Th.* σὺν, χόνδρος.

Συγχορδία, ας, ἡ, the state of a stringed instrument in tune: *from* σύγχορδος.

Σύγχορδος, ου, *adj.* having the chords in tune — accordant; in harmony. *Th.* σὺν, χορδή.

Συγχορευτὴς, οῦ, ὁ, *and fem.* συγχορεύτρια, ας, ἡ, a partner in a dance: *from* συγχορεύω.

Συγχορεύω, *fut.* εύσω, to dance with, *or* to be in the same band, *Arist. Av.* 1757. *Poet. Plut.* 6, *p.* 353. *Th.* σὺν, (χορεύω) χορός.

Συγχορηγέω, ῶ, *fut.* ήσω, to exercise the office of χορηγὸς, and defray the expenses conjointly with another — to aid, *Polyb.* 4, 46, 5. *See* χορηγός: *from* συγχορηγός.

Συγχορηγὸς, οῦ, ὁ, one who exercises the office of χορηγὸς, &c. *See the verb. Th.* σὺν, (χορηγὸς) χορὸς, ἄγω.

Σύγχορος, ου, *adj.* being in the same choir, *Orph.* 10, 9. *Th.* σὺν, χορός.

Σύγχορτος, ου, *adj.* bordering; contiguous, *Æsch. Suppl.* 5. *Th.* σὺν, χόρτος.

Συγχόω, ῶ, 1 *aor.* συνέχωσα, to cover up, *Herod.* 1, 68. *m.* — to throw up, *earth, &c. and so,* obstruct, *a road,* 8, 71, *m.* destroy, *viz.* by digging up, 9, 13. *m.*: *the Ion. form of* συγχώννυμι. *Th.* σὺν, χόω.

Συγχράω, ῶ, *fut.* συγχρήσω, 1 *aor.* συνέχρησα, to use with, *or* together, *or* towards, *Polyb.* 2, 39, 4. = *Mid.* 1 *aor.* συνεχρησάμην, to make a common use of, *or* make use of, *s. s. as the act.* — to borrow conjointly, τι παρά τινος, 1, 20, 14. — to frequent, *or* hold an intercourse with any one, *N. T. Johan.* 4, 9. *Th.* σὺν, (χράομαι) χράω.

(Σύγχρησις, εως, ἡ, the act of using in common with another — a joint borrowing — intercourse.

Συγχρηστηριάζομαι, *the s. of* χρηστηριάζομαι (*see* χρηστηριάζω), *adding,* 'with, *or* together,' *the s. of* σύν.

Συγχρίμπω, *fut.* ψω, *the s. of* συγχρούω, *and* συμφέρω, *Hesych. Th.* σὺν, χρίμπτω.

Σύγχρισμα, ατος, τὸ, an ointment; an oil for rubbing on the body: *from the perf. pass. of* συγχρίω.

Συγχρίω, *fut.* ίσω, to anoint with; to anoint. *Th.* σὺν, χρίω.

Συγχρονέω, ῶ, to live at the same time with; to be the contemporary of any one. *Th.* σὺν, χρόνος.

(Συγχρονίζω, *fut.* ίσω, *s. s. as* συγχρονέω.

(Συγχρονισμὸς, οῦ, ὁ, coincidence in point of time; agreement in time; the state of being contemporary.

(Σύγχρονος, ου, *adj.* corresponding in time; contemporary.

Σύγχροος, όου, *contr.* σύγχρους, ου, *adj.* of the same colour, *Posidipp. An.* 2, 51. *Æl. H. A.* 16, 28. *Th.* σὺν, χρόα.

Συγχρώζω, *fut.* ώσω, to lay on a colour, *Plut.* 9, *p.* 690. *Wyttenb.* to blend colours, *in painting, Dionys. Hal. Th.* σὺν, χρώζω.

Συγχρωτίζω, *fut.* ίσω, *s. s. as* χρωτίζω, *and* χροΐζω. = Συγχρωτίζομαι, *Mid.* to have an intercourse with — to have the same colour: *from* σὺν, χρωτίζω.

Συγχύνω, *and* συγχύω, *later forms of* συγχέω. *Th.* σὺν, χύω.

(Σύγχυσις, εως, ἡ, mixture. *met.* disturbance, *Eur. Androm.* 291., confusion, *on the countenance, Iph. Aul.* 354.: *subst. of* συγχέω.

(Συγχυτικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for mixing, *or* confusing.

Συγχύω, *s. s. as* συγχέω. *Th.* σὺν, χύω.

Συγχωνεύω, to melt together, *the s. of* χωνεύω, *and* σὺν, 'with.'

Συγχωννύω, συγχώννυμι, *fut.* συγχώσω (*from* συγχόω), to heap up, *or* cover with. *Th.* σὺν, χωννύω, χώννυμι, χόω.

Συγχωρέω, ῶ, *fut.* ήσω, to go with; to go together — to come together; to draw together, *or* assemble; to contract — *mostly the following s.* to resign, *or* give up to, *with a genit. of the thing;* make concession, yield to (ξ.), *Thuc.* 1, 140. to grant; to concede, *with a genit. of the object, dat. of the person, Herod.* 7, 161. *f. accus. of the object,* 9, 35. *a.* to permit; to consent to, assent to, *or* allow — to pardon; to forgive; to remit, a punishment — to agree upon, *a truce, or peace, with* εἰρήνην, make peace — to come to terms (ξ.), *Thuc.* 3, 27.; to agree upon, ἡμέραν, a day. = *Impers.* συγχωρεῖ, it is allowed, it is permitted, &c. = *Pass.* εἰρήνη συγχωρηθεῖσα, *Dem.* peace being concluded. ¶ *in the s. of* 'to enter,' *Lucian. Halcy. c.* 8. *Hemsterh. so also, Diodor.* 11, 58. *Schneid. but,? Th.* σὺν, χωρέω.

(Συγχώρημα, ατος, τὸ, a grant; a permission; a concession — a pardon; a remission of a penalty — an agreement,

Συγχώρησις, εως, ἡ, concession; forgiveness — agreement: *the ss. as subst. of* συγχωρέω.

(Συγχωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for yielding, conceding, *or* pardoning — inclined to yield, concede, *or* pardon.

(Συγχωρία, ας, ἡ, *s. s. as* συγχώρησις.

Σύγχωρος, ου, *adj. s. s. as* σύγχορτος. *Th.* σὺν, χώρα.

Σύγχωσμα, ατος, τὸ, *properly,* a place covered with rubbish; a heap of rubbish: *from part. perf. pass. of* συγχόω.

Σὺ᾽δην, *adv.* impetuously; rushing tumultuously, *Æsch. Pers.* 472. *Th.* σύω, σύομαι.

Σύειος, εία, ειον, *adj.* of, *or* pertaining to swine. *Th.* σῦς.

Συζάω, ῶ, *fut.* ήσω, to live with, *or* together — to pass one's life in, *or* at a place. *Th.* σὺν, ζάω.

Συζεύγνυμι, συζευγνύω, *fut.* συζεύζω, to yoke together; to unite, *especially, in marriage, Eur. Helen.* 254. *Xen. Œc.* 7, 30. to conjoin. *Th.* σὺν, ζεύγνυμι.

(Σύζευξις, εως, ἡ, a yoking together — union; marriage — conjunction — a conjunction, *Gram.*

Συζέω, to boil together. *Th.* σὺν, ζέω.

Συζητέω, ῶ, *fut.* ήσω, *the s. of* ζητέω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συζήτησις, εως, ἡ, a search, *or* investigation, carried on with another — the discussion of a subject.

(Συζητητὴς, οῦ, ὁ, one who seeks, *or* investigates with another.

Συζοφόω, ῶ, to darken with, together, *or* wholly. *Th.* σὺν, (ζοφόω) ζόφος.

Συζυγέω, ῶ, to be yoked with another; to be united with, *Æsch. Fragm.* 308. — to stand in the same rank, *in Military tactics, Polyb.* 10, 21, 7. *Th.* σὺν, (ζυγέω) ζυγός.

(Συζυγὴς, έος, *adj.* yoked together; paired; united, *met.* married; conjugal, *Æsch. Choë.* 591. united in bonds of amity, *Eur.*

(Συζυγία, ας, ἡ, a team, *Eur. Hippol.* 1128. *Monk.* a union, of the Graces, Χαρίτων, 1142. — a conjugation, *Gram.*

(Συζύγιος, ία, ιον, *adj.* joining; uniting — copulative, *Gram.*

(Συζυγίτης, ου, ὁ, a yokefellow.

(Σύζυγος, ου, *and* σύζυξ, υγος, *adj.* yoked together; paired; united; joined, *or* conjoined — related; connected, *Plut.*

Συζυμόω, ῶ, to ferment; to cause to rise by leaven. *Th.* σὺν, ζυμόω, ζυμός.

Σύζωμα, ατος, τὸ, a binding, *or* girding with ropes, bands, *or the like, Æsch. Suppl.* 457.: *from the perf. pass.* συζώννυμι.

Συζώννυμι, *fut* ζώσω, *properly,* to gird together — to gird, *or* bind. *met.* to prepare, *Arist. Thesm.* 255.

Συζωοποιέω, ῶ, *fut.* ήσω, *the s. of* ζωοποιέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σῠηβόλος, ου, *adj.* slaying swine. *Th.* σῦς, βάλλω.

Σῠῆλαι, ῶν, αἱ, a place where swine wallow; a miry place. *Th.* σῦς, *alone, formed like* Θυηλὴ, ἀνθήλη, *&c. not comp. of* εἰλέω, *Passow Lex.*

Σῠηνέω, ῶ, *lit.* to act like hogs, in

a gross, *or* brutal manner, *s. s. as* ὑηνέω. *Th.* σῦς.

(Σῦηνία, ας, ἡ, the state of swine; gross behaviour, *or* conduct — stupidity, *or* gross ignorance, *Suidas* — *s. s. as* ὑηνία.

(Σύηνος, νη, νον, *adj.* like swine; gross; brutal; stupid.

Σύθεν, *Æol. for* ἐσύθησαν, 3 *pers. plur.* 1 *aor. of* σύομαι.

Σῦθι, *imperat. of the form* σῦμι (*s. s. as* σύομαι), 1 *aor. pass. of* σεύω, *formed like* κλῦθι, *and* πῖθι, *Hesych. Th.* σύω.

Συΐδιον, ου, τὸ, a little pig: *dimin. of* σῦς.

Σῡκάζω, *fut.* άσω, to gather figs, *Arist. Av.* 1697. — *s. s. also as* συκοφαντέω — to pinch in amorous dalliance, *Athen.* 13, *p.* 592. *and Hesych. Th.* σῦκον.

(Σῡκαλὶς, ίδος, ἡ, a small bird that lives on figs.

Σῡκαμινέα, ας, ἡ, the mulberry-tree: Morus nigra.

Σῡκάμῑνον, ου, τὸ, *and* συκάμινος, ου, ὁ, *Amphis, ap. Athen. p.* 50. *f. the fruit of the mulberry-tree,* the mulberry, *and a cosmetic, made of its juice, Eubulus, ap. Athen. p.* 557.

(Σῡκᾰμῖνος, ου, ἡ, the mulberry-tree, *Sotad. ap. Athen. p.* 298. *b.*

Σῡκαμινώδης, εος, *adj.* resembling the mulberry: *from* συκάμινον, εἶδος.

Συκὰς, άδος, ἡ, a young fig-tree, *s. s. as* συκίς. *Th.* συκέη.

Συκαστὴς, οῦ, ὁ, one who gathers figs — *s. s. as* συκοφάντης, *Hesych.*: *from* συκάζω.

(Συκάστρια, ας, ἡ, *fem. of* συκαστης: *properly, formed from* συκαστὴρ, *s. s. as* συκαστής.

ΣΥΚΕ'Α, ας, ἡ, *s. s. as* συκέη, *contr.* συκῆ.

Συκέη, έης, ἡ, *mostly, contr.* συκῆ, *genit.* συκῆς, ἡ, the fig-tree, *in the contr. form, Od.* ν, 116. λ, 590. ω, 246. *συκέη, the lengthened form,* ω, 351., *but, as dissyll. the* 1*st form, Herod,* 4, 23. *f. in Medical writ., a tumour so called, that arises on the eyelids, and also certain hæmorrhoidal tumours, from a fancied resemblance to figs, called also* σῦκον, *Hippocrat.* 633. *Galen Gloss.*

(Σῡκῆ, ῆς, ἡ, *see* συκέη.

Συκηγορία, ας, ἡ, *s. s. as* συκοφαντία. *Th.* σῦκον, ἀγορεύω.

Συκία, ας, ἡ, *s. s. as* συκέη.

(Συκῐ'διον, ου, τὸ, a small fig-tree, *Arist. Pac.* 581. — a little fig: *dimin. of* σῦκον.

(Σῡκίζω, *fut.* ίσω, to feed with figs.

(Σῡ'κινος, ίνη, ινον, *adj.* of, *or* pertaining to a fig-tree, *or* to figs — made of fig-tree wood, *Arist. Vesp.* 897. (*Theocr. Epigr.* 4, 2.) *termed by Horace* 'inutile lignum,' *with* ξύλον *understood. verse* 145. fig-tree wood, *the worst kind for fuel, hence, met.* soft, weak, *or* feeble; unserviceable, *Plut.* 946. *viz.* like fig-tree wood, *which is not good timber, and emits a sharp smoke when used as fuel, see the context, Vesp.* 145., *thus proverbially,* σύκινος ἀνηρ, a man of feeble character, a worthless man, *Theocr.* 10, 45. συκίνη γνώμη, a weak judgment, *or* understanding, συκίνη ἐπικουρία, feeble assistance, *Apostol. Proverb. Cent.* 17, 179.: *in allusion to this latter,* ὄλισβος, *is termed* σκυτίνη ἐπικουρία, *Arist. Lysist.* 110., *by a play on the words, very common in Aristoph.*

Συκινόφυλλον, ου, τὸ, a fig-leaf, *Gloss. Steph. Th.* σύκινος, φύλλον.

Συκίον, ου, τὸ, a drink made of a decoction of dried figs, *Hippocr. Plut.* 9, *p.* 13. *Th.* σῦκον.

(Σῡκὶς, ίδος, ἡ, a slip from a fig-tree for planting *Arist. Ach.* 960. a person who has a tumour called σῦκον, *and* συκῆ, *Hesych.*

(Συκίτης, ου, ὁ, that resembles figs — made of figs — (οἶνος *understood.*) a wine made of figs.

Συκοβασίλεια, ων, τὰ, figs of a peculiar kind. *lit.* king-figs, *Athen.* 3, *p.* 77. *a. Th.* σῦκον, βασιλεύς.

Συκόβιος, ου, *adj.* living on figs. *met.* living by being an informer, *or* calumniator, *see* συκοφάντης, *Schol. Aristoph. Plut.* 874. *Th.* σῦκον, βίος.

Σῡκολογέω, ῶ, *fut.* ήσω, to gather figs, *Phryn. Bekker. p.* 63. *met.* to be a συκοφάντης: *from* συκολόγος.

Συκολόγος, ου, *adj.* gathering figs. *met.* acting as a συκοφάντης. *Th.* σῦκος, λέγω.

Συκομορέα, ας, ἡ, *s. s. as* συκόμορος. *Th.* σῦκον, μορέα.

(Συκομορίτης, ου, ὁ (οἶνος *understd.*), wine made of the fruit of the συκόμορος.

(Συκόμορον, ου, τὸ, the fruit of the συκόμορος.

Συκόμορος, ου, ἡ, the Egyptian fig-tree: Ficus sycamorus, *it bears fruit on the trunk and branches, the fruit resembles the fig, and the leaves are like those of the mulberry-tree, Dioscor.* 1, 182. *Th.* σῦκον, (μόρον) μορέα.

Σῦκον, ου, τὸ, the fig (*properly, that is fully ripe*), *Od.* ν, 721. — a fleshy excrescence, *on the eyelids, so called, Arist. Ran.* 1245., *see* συκέη; *also,* a hæmorrhoidal tumour.

Συκόπαις, παιδος, ὁ, *improperly, Schol. Arist. Plut.* 874. *for* συκοσπάς.

Συκοπέδῐλος, ου, ὁ, *in Aristoph. Equ.* 527. *lit.* the fig-sandalled, *viz.* συκοφάντης, *a parody on the Homeric* χρυσοπέδιλος. *Th.* σῦκον, πέδιλος.

Συκοπρίστης, ου, ὁ, *properly,* one who cuts a fig in two, *viz. a sordid miser. Th.* σῦκον, πρίω.

Συκόπρωκτος, ου, *adj.* affected with the hæmorrhoidal tumours called σῦκα, *see* συκέη, σῦκον, *Hesych. Th.* σῦκον, πρωκτός.

Συκοσπὰς, άδος, ὁ, *in Comic writ. s. s. as* συκοφάντης. *Th.* σῦκον, σπάω.

Συκοτραγέω, to eat figs: *from* συκοτράγος.

Συκοτράγος, ου, *adj.* eating, *or* living on figs. *Th.* σῦκον, τρώγω.

(Συκοτρώκτης, ου, ὁ, an eater of figs.

Συκουρὸς, οῦ, ὁ, one who watches figs; *one who watches to prevent the exportation of figs from Attica; s. s. as* συκοφάντης.

Σῡκοφαντέω, ῶ. *fut.* ήσω, to be, *or* to act like a συκοφάντης, *properly,* to inform against any one who transgressed a law in Athens prohibiting the exportation of figs, *imposed at a season of great scarcity, it became obsolete, but remaining unrepealed, malicious persons availed themselves of it to inform against those who transgressed its letter, hence,* to wrest the law for interested purposes; to make a slanderous, *or* false accusation, to calumniate, τινὰ, *Att. writ. freq. Arist. Ach. Vesp.* 1096. *freq. in such s. and in general, to* 'misrepresent,' *actions and motives, in this latter s. in Eur. Epist.* 1. *lin.* 7. *the writer returning a sum of money sent him, says,* 'that he does not fear having his motives misunderstood by the donor,' *but adds,* τοὺς δ' ἄλλους αὐτὸ τοῦτο δὴ καὶ μάλιστα συκοφαντεῖν ἐπιχειρησεῖν, 'but others would endeavour to interpret this very act especially in a manner prejudicial to me,' *viz.* '*calumniate my motives.*' — to obtain by fraud, *in the N. T. Luc.* 19, 8., *and* to injure, *or* defraud, 3, 14. *See Schol. Arist. Plut.* 31. *&* 873. *Plutarch.* 8, *p.* 73. *Athen.* 3, *cap.* 2. *Polluc.* 8, 6.: *the subst.* συκοφάντης, *not in ancient writ. in the accept.* 'sycophant,' a flatterer. *Th.* σῦκον, φαίνω.

(Συκοφάντημα, ατος, τὸ, a false accusation; calumny.

(Σῡκοφάντης, ου, ὁ, *properly,* an informer against persons exporting figs from Attica; *hence,* a chicaner, a pettyfogging informer, *Arist. Av.* 1423. *Plut.* 31., one who gains a livelihood by litigious charges, *or* false accusations, a calumniator, *in general, see* συκοφαντέω. *Th.* σῦκον, φαίνω.

(Συκοφαντητὸς, τὴ, τὸν, *adj.* accused by a συκοφάντης; calumniated, *? Schn. L.*

(Σῡκοφαντίᾱ, ας, ἡ, the character, *or* conduct of a συκοφάντης; calumny; false accusation, *Arist. Eq.* 435.

(Συκοφαντικὸς, κὴ, κὸν, *adj.* pertaining to a calumniator; suiting, *or* resembling a calumniator; slanderous; inclined to calumniate.

(Συκοφάντρια, ας, ἡ, *fem. of* συκοφάντης. *Arist. Plut.* 790.: *properly, as from a form* συκοφαντήρ.

Συκοφαντώδης, ες, *adj.* like a calumniator; calumnious; defamatory. *Th.* συκοφάντης, εἶδος.

(Συκοφαντώδως, *adv. of* συκοφαντώδης.

(Συκόφασις, εως, ἡ, *the s. of* συκοφαντία, *Auth.?*.

Συκοφορεῖον, ου, τὸ, a basket for carrying figs, *Gloss. Steph.*: *from* συκοφορέω.

Συκοφορέω, ῶ, *fut.* ήσω, to carry, *or* bear figs: *from* συκοφόρος.

(Συκοφόρος, ου, *adj.* carrying figs; producing figs.

Συκόω, ῶ, *fut.* ώσω, to turn into a fig, *Pallad. An.* 2, 411. — to feed with figs — to produce the tumour called σῦκον. = Συκόομαι, οῦμαι, to become a fig — to assume the appearance of a fig; to form the tumour σῦκον. *Th.* σῦκον.

Σύκχος, ου, ὁ, *and also* συκχὰς, άδος, *and* συκχὶς, ίδος, ἡ, a kind of shoe, *Phanias, An.* 2, 52.

Συκώδης, ες, *adj.* like a fig — like the tumour called σῦκον — abounding in figs. *Th.* σῦκον, εἶδος.

Σύκωμα, ατος, τὸ, a tumour resembling a fig. *Th.* (συκόω) σῦκον.

(Συκὼν, ῶνος, ὁ, a fig-orchard.

Συκωρέω, to watch figs, *and also s. s. as* συκοφαντέω. *Th.* σῦκον, ὥρα.

(Συκωρὸς, οῦ, ὁ, one who watches figs; one who cultivates figs, *Photius* — *s. s. as* συκουρός.

Σύκωσις, εως, ἡ, a tumour resembling a fig, *s. s. as* σύκωμα, *and* σῦκον. *Th.* (συκόω) σῦκον.

(Συκωτὸς, τὴ, τὸν, *adj.* fed with figs, συκωτὸν ἧπαρ, the liver of an animal that had been fed upon figs.

Συλαγωγέω, ῶ, *fut.* ήσω, to carry off booty; to plunder. *Th.* σῦλον, ἄγω.

Σύλασκον, ες, ε, *imperf. Ion. of* συλάω.

ΣΥΛΑ'Ω, *fut.* ήσω, *imperf. Ion. without augm.* σύλασκον, *Hes. Scut.* 480., to take, *or* carry away by force; to carry away the spoils of an enemy, *Il.* ν, 641. *with an accus. of the person and of the thing,* ζ, 71. ο, 428. (*also, absolutely*) to strip, *or* despoil, *Eur. Phœn.* 1488. — to take off, *a case, or cover, Il.* δ, 116. to seize and carry away, (*by authority of a legal process*) *a vessel to obtain payment of a debt, Demosth.* to capture by right of reprisal. *Etym. Derivat.* σῦλον, *and* σύλη: *kindred words are* σκυλεύω, σκῦλον, σκύλλω.

(Συλεύω, *fut.* εύσω, *s. s. as* συλάω: to strip, *or* despoil the dead, *Il.* ε, 48. to deprive any one privately, *or* cheat of any thing, ω, 436.

(Συλέω, ῶ, *s. s. as* συλάω, *and another form of the s. verb: in the s. of* 'to seize and take back one's own slave who had been illegally sold,' *Chandleri Inscrip. No.* 150.

(Σύλη, *and* σύλα, ης, ἡ, booty; plunder — rapine; spoliation — the right of seizing a ship for payment of a debt; the right of making reprisals at sea, σύλαν ἔχειν κατά τινος, to have a right of seizure for debt, &c. *in the last s. of* σύλη, *in a similar sense,* σύλας διδόναι τινὶ κατά τινος, to grant a right of seizure to any one against another, *Dem. p.* 927. 931.

(Σύλημα, ατος, τὸ, a booty; a capture — a prize made at sea by right of reprisal — plunder: *from* συλάω.

(Συλήσιος, ου, *adj.* plundered.

(Σύλησις, εως, ἡ, the act of plundering; spoliation.

(Σῡλήτειρα, ας, ἡ, *fem. of* συλητὴρ, *Eur. Herc. fur.* 377.

(Συλητὴρ, ῆρος, ὁ, *s. s. as* συλήτης.

(Σῡλήτης, ου, ὁ, *and* σῡλήτωρ, ορος, ὁ, a plunderer; a pillager; a robber, *the latter, Æsch. Suppl.* 905.

(Συλήτρια, ας, ἡ, a female plunderer, *or* spoiler: *from* συλήτωρ.

(Συλλαβὴ, ῆς, ἡ, a Syllable, *lit.* a taking together, *of a certain number of letters, Æsch. Sept.* 450. — a bond, *Suppl.* 452.: *from* συλλάβω, *a form of verb not in use, from which* συλλαμβάνω. *Th.* σὺν, λαμβάνω.

(Συλλαβίζω, *fut.* ίσω, to form syllables; to spell.

Συλλαβομαχέω, ῶ, *fut.* ήσω, to dispute about syllables. *Th.* συλλαβὴ, μάχομαι.

Συλλαβοπευσϊλᾶλητὴς, οῦ, ὁ, one who inquires concerning and talks about syllables, *Epigr. ap. Athen. p.* 162. *a.*: *from* συλλαβὴ, πυνθάνομαι, λαμβάνω.

Σύλλαβος, ου, ὁ, the title, *or* index of a book, *Cicer. Attic.* 4, 4. *viz. the s. of* σίττυβος, *but, the reading is?. See* σίλλυβος.

Συλλαγνεύω, *the s. of* λαγνεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλαγχάνω, *fut.* λήξομαι, to share with by lot; to partake the same lot — to be assigned by lot, *Plut.* 8, *p.* 315. *the s. of* λαγχάνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλαλέω, ῶ, *fut.* ήσω, 1 *aor.* συνελάλησα, to converse with; to converse together, *N. T. Th.* σὺν, λαλέω.

Συλλαμβᾰ́νω, *fut.* συλλήψομαι, 2 *aor.* συνέλαβον, *Att.* ξυνέλαβον, to take together, ξυνέλαβε τὸ στόμα τε καὶ τοὺς ὀφθαλμοὺς, *Plat.* he embraced his mouth and eyes — to comprehend; to include; to contain; to embrace, *Plato* — to grasp; to seize — to lay hold of and hold firmly; to arrest — to succour; to aid (*freq. s. in the mid.*) *lit. to lay hold of with another,* συλλαμβάνειν τινί τινος, to aid any one in any matter — to conceive, *viz.* to become pregnant — to comprehend, conceive, *or* understand, *the latter sense generally in the mid.* ὅσον τάχος ἔκπλει, σεαυτὸν ξυλλαβὼν ἐκ τῆσδε γῆς, *Sophoc. Philoct.* 577. sail away as quickly as possible, snatching thyself away from this country. = Συλλαμβάνομαι, *Mid. s. s. as the act. especially the s.* to 'aid.'

Συλλάμπω, *fut.* ψω, to shine with, *or* together; to give a general light. *Th.* σὺν, λάμπω.

(Σύλλαμψις, εως, ἡ, a shining together; a union of lights, *Plut. Q. S.* 1, 8. total illumination.

Συλλανθάνω, *fut.* λήσω, to be concealed with; to be concealed together, *the s. of* λανθάνω, *and* σὺν, 'with.'

Συλλατρεύω, *the s. of* λατρεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλαφύσσω, *the ss. of* λαφύσσω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Lycophr.* 1267.

Συλλεαίνω, *the s. of* λεαίνω, *adding,* 'with, *or* together,' *the s. of* σύν — to levigate; to bruise — διὰ τὸ μὴ συλλεαίνεσθαι τῷ ἑξῆς, *Dionys. Hal.* 6, *p.* 690. (*the style was harsh*) from not having been softened down by what followed.

Συλλέγω, *fut.* ξω, to bring together; to collect, *Il.* σ, 301. *compare,* 413. to gather, collect, *or* assemble; to gather together; to unite. = *Mid.* 1 *aor.* συλλεξάμην, to convoke and assemble, *Od.* β, 292. = *Pass.* to lie, *or* sleep together, *Plat. Tim. p.* 283. *Th.* σὺν, λέγω.

Συλλείβω, *fut.* ψω, to pour, let drop, *or* flow together. = *Mid.* to flow together. *Th.* σὺν, λείβω.

Συλλειόω, ῶ, *the ss. of* λειόω, *and of* σὺν, 'with, *or* together.'

Συλλειτουργέω, ῶ, *the ss. of* λειτουργέω, ῶ, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συλλειτουργὸς, οῦ, ὁ, one who discharges the duties of a public office with another; a colleague in office. *See* λειτουργέω, *and* λειτουργός.

Σύλλεκτος, ου, *adj.* collected together. *Hesych.*: *from* συλλέγω.

Σύλλεκτρος, ου, ὁ, *or* ἡ, one who partakes the bed of another; a bedfellow; a spouse. *Th.* σὺν, λέκτρον.

Σύλλεξις, εως, ἡ, the act of collecting, *and the other ss. of the verb* συλλέγω; collection; an assembly — the act of lying together, *Plat. Tim. p.* 283., *Boeckh. reads* σύλληξις: *subst. of* συλλέγω.

Συλλεσχηνεύω, *the ss. of* λεσχηνεύω, *adding,* ‘ with, *or* together, *the s. of* σύν.

Συλλήδην, *adv.* taking all together; reducing under one head; briefly, *Æsch. Prom.* 503.—together; at once, *Plat. de Rep.* 1, *p.* 344. *Th.* συλλαμβάνω.

Συλλήγω, *fut.* ξω, *the ss. of* λήγω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Σύλληξις, εως, ἡ, a pairing, *or* matching by means of casting lots, (πυκτῶν) *of combatants to contest a prize, Plat. Leg.* 7, *p.* 384.: *from* συλλαγχάνω.

Συλλήπτειρα, ας, ἡ, *fem. of* συλλήπτήρ.

Συλλήπτὴρ, ῆρος, ὁ, an assistant; a helper: *from* συλλαμβάνω.

(Συλληπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for collecting; collective.

(Συλληπτικῶς, collectively, &c. *adv. of* συλληπτικός.

(Συλλήπτρια, ας, ἡ, *s. s. and Th. as* συλλήπτειρα.

(Συλλήπτωρ, ορος, ὁ, *s. s. as* συλλήπτήρ.

Συλληρέω, ῶ, *fut.* ήσω, to trifle with, *or* together, *the ss. of* ληρέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συλληστεύω, *fut.* εύσω, to rob with another, *or* others; to be an associate of robbers. *Th.* σὺν, (ληστεύω) λεία.

(Συλλήστης, ου, ὁ, an associate of robbers.

(Συλλήστρια, ας, ἡ, *fem. of* συλλήστης.

Σύλληψις, εως, ἡ, the act of taking together, *and the other ss. of the verb;* comprehension—participation — seizure; arrestation; a laying hold of and retaining; detention—capture—assistance; succour — a containing; conception, *viz.* pregnancy — the act of comprehending, *or* understanding: *subst. of* συλλαμβάνω.

Συλλιάζω, *fut.* άσω, *the ss. of* λιάζω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συλλογεὺς, έως, ὁ, a collector; a gatherer; an assembler: *from* συλλέγω.

(Συλλογευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for collecting.

(Συλλογὴ, ῆς, ἡ, *s. s. as* σύλλεξις, the act of collecting, *or* assembling; a gathering; a collection — acquisition, *Xen. Anab.* 1, 1, 6.

Συλλογίζω, *fut.* ίσω, to bring together; to collect, *Dio Chr. Or.* 35, *p.* 72. = Συλλογίζομαι, *Mid.* to bring together the grounds of a reasoning; to collect, *or* conclude, from ratiocination — to sum up together, *or* calculate; to compute — to recapitulate; to reckon up together; to reason and draw a conclusion — *in Logic,* to make a syllogism — to examine, reflect upon, and come to a conclusion, *or* determination.

(Συλλογιμαῖος, αία, αῖον, *adj.* conducive to, *or* made use of for the purpose of collecting together — collected together; assembled — collected at random, *Lucian.* 6, *p.* 79.

(Συλλογισμὸς, οῦ, ὁ, the act of summing up together; calculation; computation—the drawing a conclusion from premises laid down, *or* from the circumstances of a case; conclusion from ratiocination—*in Logic,* a Syllogism — reflection; consideration; a reasoning; a judgment.

(Συλλογιστὴς, οῦ, ὁ, a calculator, *or* reasoner; one who draws conclusions, *or* makes syllogisms.

(Συλλογιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for drawing conclusions from reasoning, *or* making syllogisms, after the manner of, &c. Syllogistic.

(Συλλογιστικῶς, *adv. of* συλλογιστικός.

Σύλλογος, ου, ὁ, *s. s. as* συλλογή; a collection; a gathering; an assembly — σύλλογοι ψυχῆς λαβεῖ, *Eur. Herc. fur.* 625. collect thy mind, *or* collect thyself: *from* συλλέγω.

Συλλοιδορέω, ῶ, *fut.* ήσω, *the ss. of* λοιδορέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συλλούω, to wash with, *or* together. = Συλλούομαι, *Mid.* to wash one’s self, *or* bathe with, *or* together. *Th.* σὺν, λούω.

Συλλοχία, ας, ἡ, a bringing together and arranging troops in cohorts, *see* λόχος — *s. s. as* ἄθροισμα, *Hippoc. Th.* σὺν, λόχος.

(Συλλοχίζω, *fut.* ίσω, *in Military tactics,* to distribute with others into λόχοι, *or* centuries, *Plut.* 1, *p.* 72. *Wyttenb.*

(Συλλοχισμὸς, οῦ, ὁ, a distribution by centuries: *subst. of* συλλογίζω: *s. s. as* συλλοχία.

(Συλλοχίτης, ου, ὁ, a soldier of the same λόχος.

(Συλλυπέω, ῶ, *fut.* ήσω, to grieve, *or* distress with, *or* together. = Συλλυπέομαι, οῦμαι, *fut.* ήσομαι, to be troubled, *or* grieved with another; to partake the sorrow of another; to compassionate, *or* condole with any one. *Th.* σὺν, λυπέω.

Σύλλυσις, εως, ἡ, separation, *Diodor. Sicul. generally,* conciliation; reconciliation; the accommodation of a difference: *from* συλλύω.

Συλυσσάω, ῶ, *the ss. of* λυσσάω, *adding,* ‘ with, *or* together,’ *the ss. of* σύν.

Συλλῡ́ω, *fut.* ύσω, to separate with another; to separate from another; *s. s. as* διαλύω, *Soph. Aj.* 1317. to end a difference; to reconcile. = Συλλύομαι, to become reconciled; to come to an accommodation, *or* truce: *in Æschyl. Choë.* 291. συλλύειν, *s. s. as* συνοικεῖν, *Schol., according to another reading,* συλλούειν. *See the various readings and conjectures, Not. ad verb. ed. Well.*

Σῦλον, ου, τὸ, booty; prey; spoils — a capture — a pledge, σῦλα ποιεῖσθαι, *Lysias, p.* 860. to make reprisals; to seize a ship and cargo as a security for a debt. *Th.* συλάω.

Συλωπία, ας, ἡ (*properly* συλολωπία), the act of plundering, *or* stealing clothes, *Polluc.* 7, 42. *Th.* συλάω, λῶπος.

Συμβάδην, *adv.* with the feet close together, *opposed to* περιβάδην: *from* συμβαίνω.

Συμβαίνω (*Att.* ξυμβαίνω), *fut.* βήσομαι, 2 *aor.* συνέβην, *infin.* συμβῆναι, *perf.* συμβέβηκα, *part.* συμβεβηκὼς, to keep the feet close together, not to have the legs much asunder, *opposed to* διαβαίνω, *Xen. Equ.* 1, 14.; ἀνδριὰς συμβεβηκὼς, a statue with the feet placed close together. *generally,* to walk, *or* go, with, *or* together; to come together; to meet; to meet for the purpose of making an agreement, treaty, truce, *or* convention; come to an understanding, *or* convention, *Herod.* 1, 82. *a.* to be of accord upon any thing; to agree — to agree, *in point of time, or calculation;* to coincide, 2, 3. *m.* to hit, suit, *or* be conformable — to happen; to occur, *the* 2*d aor.* 6, 103. *a.* — *Imperson.* Συμβαίνει, it follows, *or* it is fitting, *viz. as has been proved from previous reasoning,* Plat. *Alc.* 1, 52. — *Neut. part. perf. act.* τὸ συμβεβηκὸς, an event, an occurrence; an ‘ accident,’ *in Logic, the plur.* τὰ συμβεβηκότα, attributes. *Th.* σὺν, βάω, βαίνω.

Συμβακχεύω, *fut.* εύσω, *the ss. of* βακχεύω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συμβάκχη, ης, ἡ, a fellow bacchante, *Eur.*: *from* σύμβακχος.

Σύμβακχος, ου, *adj.* celebrating bacchanalian orgies, *or* partaking the bacchanalian phrensy of others; inspired with bacchanalian phrensy, *or* a prophetic spirit, *Eur. Troad.* 500. *Th.* σὺν, βάκχος.

Συμβαλλεόμενος, *Ion. for* συμβαλλόμενος, *part. of* συμβάλλομαι; *see* συμβάλλω.

Συμβάλλω (*Att.* ξυμβάλλω), *fut.* αλῶ, *perf.* συμβέβληκα, 2 *aor.* συνέβαλον, *Hom. Ion.* (*Herod.*) *Att. poet. and prose* — to throw, cast, *or* put with, *or* together — to bring together, *in hostility, cause to engage, Il.* υ, 50. τινά

τινι, *Herod.* 5, 1. συμβαλ., to set to fight together; to excite against each other, *Xen. Cyrop.* 6, 1, 33. to join, *or* mix; to give each to the other, *Arist. Pac.* 446. to connect, *words, or discourse (with, or without* λόγους), *Xen. Cyrop.* 6, 14. to appoint, *or* agree upon, *a certain place, Xen. Anab.* 6, 3, 3. to bring together and compare; *hence,* to deliberate with others, *viz. compare one's opinion with that of others, and come to a conclusion;* to compare existing circumstances, to form an opinion, *or* to conclude; to compare, *Herod.* 2, 10. *a.* to conjecture, *Arist. Vesp.* 50. — to reflect upon, *Soph. Œd. Col.* 1151. to have an intercourse, *or* commerce with; to traffic with any one; *hence,* to make a contract, enter into an engagement, make a bond, *or* agreement with any one — (*with a dat. and* μάχην *underst.*) to engage in battle with; συμβάλλειν τινί, *Herod.* 1, 82. *a. freq.;* to fight with, *or* contend against, *so, also, Xen. Rep. Laced.* 4, 6. to profit, *or* be serviceable to any one. = *Mid.* Συμβάλλομαι (*part. pres. Herod.* συμβαλλεόμενος), *fut.* συμβλήσομαι, *Il.* υ, 335. (σ, *not* ξ, *Hom. Wolf.*) ξύμβλητο, 3 *pers. sing.* ξύμβλητο, 3 *pers. plur. dual,* ξυμβλήτην, *infin. Epic poet. and Ion.* ξυμβλήμεναι, *Hom. according to Damm, of the plusperf. Passow and others refer it by Epic Syncop. to a mid. form of aor. of (with* ξ, *Wolf.)* σύμβλημι — to meet with any one, *with a dat. Il.* ω, 709. *hostility implied,* υ, 335. to have a conference, *or* to converse with — to enter into a bond, *or* agreement with any one, *Dem. Midianæ,* 558, 13.; to calculate, reckon up, compute, *Herod.* 6, 63. *m.* to conjecture, 1, 68. *m.* = *Pass.* 1 *aor.* συνεβλήθην, *perf.* συμβέβλημαι, *part.* συμβεβλημένος, *in Hom. in the mid. s. and with the Att.* ξ, *Wolf.* to be, &c. *the ss. pass. Th.* σὺν, βάλλω.

Σύμβαμα, ατος, τὸ, *as a term of the Stoics,* a predicate, *or* an affirmative proposition, *making a complete sense, opposed to* παρασύμβαμα, *in which the sense is not complete: from* συμβαίνω.

Συμβάμεν, *Dor. for* συμβῆναι, 2 *aor. act. inf. from* σύμβημι, *s. s. as* συμβαίνω.

Συμβαπτίζω, *fut.* ίσω, to dip with. = Συμβαπτίζομαι, to sink with, *or* into, *Heliodori* 4, 20. *Th.* σὺν, βαπτίζω.

Συμβαρβαρίζω, *fut.* ίσω, to act with, *or* imitate barbarians. *Th.* σὺν, (βαρβαρίζω) βάρβαρος.

Συμβαρύνω, *the ss. of* βαρύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμβασείω, to be about to, *or* have an inclination to become reconciled, *or* enter into a treaty: *verb. Desiderat. of* συμβαίνω.

Συμβασιλεύω, *fut.* εύσω, *the ss. of* βασιλεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύμβασις, εως, ἡ, *properly,* the position of the feet placed next each other, *opposed to* διάβασις, *Hippoc. Foes. p.* 824. a reconciliation; a convention, *or* treaty of peace, *Herod.* 1, 74. *f.* a truce — an accident; an occurrence, *s. s. as* σύμβαμα: *from* συμβαίνω.

Συμβαστάζω, *fut.* άσω, to carry with, *or* together; to place opposite, *or* compare with: *the ss. of* βαστάζω, *and* σὺν, 'with, *or* together.'

Συμβατεύω, to go together; to pair; to couple, *Palæphat.* 40, 3.: *from* σὺν, (βατεύω) βαίνω.

Συμβατήριος, ου, *and* συμβατικὸς, κὴ, κὸν, *adj.* pertaining to, conducive to, *or* promoting reconciliation, *or* pacification: *from* συμβαίνω.

(Συμβατικῶς, *adv. of* συμβατικός.

(Συμβατὸς, τὴ, τὸν, come together; agreed upon, μὴ συμβατόν ἐστι αὐτῷ ποιεῖν τοῦτο, *Polyb.* 9, 2, 4. it is not in his power to do this: *from* σὺν, (βατὸς) βαίνω.

Συμβεβαιόω, *the ss. of* βεβαιόω, *and* σὺν, 'with, *or* together.'

Συμβεβάναι, *Ion. for* συμβεβηκέναι, *perf. infin. of* συμβαίνω.

Συμβεβηκότως, *adv.* accidentally: *from the genit. of* συμβεβηκὼς, *part. perf. of* συμβαίνω.

Συμβεβηλόω, ῶ, *fut.* ώσω, to profane with, *or* thereby. *Th.* σὺν, (βεβηλόω) βέβηλος.

Συμβελὴς, ἑος, *adj.* struck with many arrows, *Polyb.* 1, 40, 13. *Th.* σὺν, βέλος, *from* βάλλω.

Σύμβημι, *a non-ext. form of pres. to which Gram. Vet. refer some tenses of* συμβαίνω.

Συμβιάζω, *fut.* άσω, *the ss. of* βιάζω, *and* σὺν, 'with, *or* together.'

Συμβιβάζω, *fut.* βάσω, *and* -βῶ, *properly,* to bring together (*s. s. as* συνίστημι); to bring together and reconcile, to establish peace, *or* amity between parties, *Herod.* 1, 74. to produce union, *or* agreement — to join; to unite, *N. T. Paul. Coloss.* 2, 2. to adjust, *or* fit together, *s. s. as* συναρμόζω, *Greg. Naz.* to place together and compare; to conclude from a comparison of objects; to demonstrate from a comparison of objects, *Plat. Aristot. and N. T.* to teach, *or* instruct any one, *LXX. Ocelli* 3. *Iamblich. Pyth. Sect.* 60. *the latter s. common in LXX. rare in other writ. in its stead* προσ-ιβάζω, *in Attic writers.* = Συμβιβάζομαι, 1 *aor. pass.* συνεβιβάσθην, to enter into a treaty, *or* covenant, (ξ.) *Thuc.* 2, 29. to become reconciled. *Th.* σὺν, (βιβάζω) βαίνω.

(Συμβίβασις, εως, ἡ, reconciliation — union; friendship; convention; comparison — instruction. *See observ. at* συμβιβάζω.

(Συμβιβασμὸς, οῦ, ὁ, *s. s. as* συμβίβασις; instruction, *Iamblich. Pyth.* 69.: *subst. of* συμβιβάζω.

(Συμβιβαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to reconciliation, *or* agreement; conciliatory; pacificatory. — *Neut.* τὸ συμβιβαστικὸν, *s. s. as* συμβίβασις, *Plut. Alcibiad.*

Σύμβιος, ου, *adj.* living with another, *or* others. *Th.* σὺν, βίος.

(Συμβιόω, ῶ, *fut.* ώσω, to live with, *or* together; to cohabit.

(Συμβίωσις, εως, ἡ, a living together in society, *as in the same house, using the same table,* &c.; cohabitation: *subst. of* συμβιόω.

(Συμβιωτὴς, οῦ, ὁ, one who lives with another, *or* in society with others.

(Συμβιωτὸς, οῦ, *adj.* living with another, *Auth.* ? *Schn. L.*

Συμβλαστάνω, *the ss. of* βλαστάνω, *and* σὺν, 'with, *or* together.'

Συμβλαστὴς, οῦ, ὁ, *in Theophrast. C. Pl.* 2, 4. *improperly for* εὐβλαστὴς, *Schn. L.*

Συμβλήδην, *adv. s. s. as* συλλήδην, ? *Schn. L.*

Σύμβλημα, ατος, τὸ, a joining; a union, *LXX.*

Σύμβλημι, *and pass.* σύμβλημαι, *non-ext. forms to which Gram. Vet. refer some tenses of* συμβάλλω.

(Συμβλὴς, ῆτος, *adj.* cast, *or* struck together, *Orph. Argon.* 683.

(Σύμβλησις, εως, ἡ, *s. s. as* σύμβλημα; a conjecture; interpretation, *LXX.*

Συμβλήσομαι, *Epic fut. mid. of* συμβάλλω.

Συμβλητέος, έα, έον, to be compared, necessary to be, &c. *as verb. adj. of* συμβάλλω.

(Συμβλητὸς, τὴ, τὸν, *adj.* compared — susceptible of comparison.

Συμβοάω, *the ss. of* βοάω, *adding,* 'with, *or* together,' *the ss. of* σύν: *with a dat. Xen. Cyrop.* 7, 5, 26. *with an accus. Xen. Anab.* 6, 3, 6.

Συμβοήθεια, ας, ὐ, assistance afforded to any one with others: *subst. of* συμβοηθέω.

Συμβοηθέω, ῶ, *fut.* ήσω, to come up with another to give succour, *the ss. of* βοηθέω, *and* σὺν, 'with, *or* together.'

(Συμβοηθὸς, οῦ, *adj.* giving succour, *in the ss. of the verb.*

Συμβολαιογράφος, ου, ὁ, a writer of contracts. *Th.* συμβόλαιον, γράφω.

Συμβόλαιον, ου, τὸ, intercourse for purposes of traffic, *or* business; commerce; traffic; a money transaction, *such as a loan,* &c. —

a bond; a pact, covenant, agreement, convention, *or* treaty. — *Neut. sing.* a token, *Herod.* 5, 92, 7. *m. plur.* τὰ συμβόλαια, *s. s. as* σύμβολα, marks, *or* tokens, *Soph. Philoct.* 884.: *properly, from the neut. of* συμβόλαιος: *from* συμβάλλω.

(Συμβόλαιος, αία, αιον, *adj.* of, *or* pertaining to covenant, *or* agreement.

Συμβολατεύω, *fut.* εύσω, *s. s. as* ἀπὸ συμβολῶν δειπνεῖν, to sup, each paying his share (*see explan. at* σύμβολον), *Athen. p.* 374. *s. s. as* συναλλαττεύω, *Hesych. from* σύμβολον, συμβάλλω. *Th.* σὺν, βάλλω.

(Συμβολεὺς, έως, ὁ, one who twists, *or* plaits ropes—a wooden instrument used by fishermen in making their nets, *Hesych.*

(Συμβολέω, ῶ, *fut.* ήσω, to meet; to have a meeting, *or* conference, with any one.

(Συμβολὴ, ῆς, ἡ, the act of bringing, *or* casting together; the act of putting together as combatants, *or* pitting one against the other, *Herodian.* the act of weaving together, *or* joining; the act of conjecturing, a conjecture — a collection, *or* contribution — a meeting; a confluence — a conflict, a battle, an engagement, *Herod.* 6, 120. *a freq. s.*—a joining, 4, 10. *a. interpret. Larch.*— *Plur.* συμβολαὶ, the sutures of the skull, *s. s. as* ῥαφαί.

(Συμβόλησις, εως, ἡ, *s. s. as* συμβολὴ: *from* συμβολέω.

(Συμβολικὸς, κὴ, κὸν, *adj.* pertaining to a contribution, *or* an entertainment, to which each guest contributes his part, *see* σύμβολον — betokening something figurative, *Posidipp. An.* 2, 48. emblematical, *or* Symbolic; pertaining to, *or* conducive to drawing inferences from signs and appearances, *or* from a comparison of the past with the present; conjectural.

(Συμβολικῶς, *adv.* Symbolically; figuratively; emblematically; by way of conjecture, *the ss. of the adj. adverbially: adv. of* συμβολικός.

(Συμβολιμαῖος, αία, αῖον, *adj.* pertaining to, proper to, *or* concerning contracts.

Συμβολοκοπέω, to be addicted to luxurious feasting and revelry, *LXX. properly,* to entertainments to which each contributed his portion. *Th.* σύμβολον, κόπτω.

Σύμβολον, ου, τὸ, a mark, a sign, *or* token, *indicative of something, Pind. Ol.* 12, 10. a signal, *Æsch. Ag.* 8, 306., an omen, *or* presage, 142.—an emblematical, *or* allegorical sign; a Symbol — a mark of dignity, *or* distinction; a note, *or* badge — a counter, *which senators and judges produced at each sitting, entitling them to certain fees, Arist. Eccl.* 296. a token, *agreed upon between friends, the production of which procured the rights of hospitality, and also, given by states to an individual, entitling him to hospitality in all countries in amity with them* — a billet, *which strangers residing at Athens were required to provide themselves with, to thorise their residence, Av.* 1214. (*in entertainments to which each person contributed his share*) a seal ring, a note signed with his seal, *or* other token, *given previously by each guest to the person providing the feast, serving as a pledge for attendance, and on the production of which each paid his part* — earnest-money paid on making a bargain — a natural conformity, *or* affinity, *Aristot.*— a contribution — an abridgment, *of a religious doctrine,* the creed, *viz. a collection of the chief points of faith, Ecclesiast. writ.* — *In the plur.* σύμβολα, certain commercial treaties, *or* conventions, *between states, binding the contracting parties to render strict justice, and to have all disputes decided according to the laws of the country of the person against whom the complaint may be made, the relation between countries, bound by* σύμβολα *alone, and not by other treaties, is denominated* ἡ κοινωνία ἀπὸ συμβόλων, *Aristot. Polit.* 3, 1. *and* 6. *also* δικαιοδοσία, *and to be so united,* κοινωνεῖν: *from* συμβάλλω.

(Σύμβολος, ου, ὁ, *s. s. as* σύμβολον, *viz. in the s.* an omen; a presage, a counter, *or* token, *Xen. Apolog. Socrat.* 1, 13.; a meeting, *Æsch. Suppl.* 497. a concurrence of omens, *Prom.* 485.

Συμβόσκω, *the ss. of* βόσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμβότης, ου, ὁ, one who pastures cattle in common with another. *Th.* σὺν, βόσκω.

(Σύμβοτος, ου, *adj.* grazed upon in common.

Συμβούλευμα, ατος, τὸ, a counsel given: *from* συμβουλεύω.

(Συμβουλευτέος, έα, έον, to be deliberated upon; requiring counsel, *or* deliberation: *verbal of* συμβουλεύω.

(Συμβουλευτὴς, οῦ, ὁ, a counsellor; one who deliberates with another; a member of the same council, *or* senate.

(Συμβουλευτικὸς, κὴ, κὸν, *adj.* pertaining to the giving of counsel, *or* consultation; capable of, adapted, *or* calculated for giving counsel — prone to give counsel — deliberative; hortatory; persuasive.— *Neut.* τὸ συμβουλευτικὸν, (*in Rhetoric*) the deliberative style in oratory, *or* that fit for giving counsel.

(Συμβουλευτικῶς, in form of counsel, *or* advice; in the deliberative manner, *the ss. of the adj. adverbially: adv. of* συμβουλευτικός.

Συμβουλεύω, *fut.* εύσω, (*with a dat.*) to counsel any one, to persuade, *Herod.* 1, 59. *a.* to advise, *Arist. Nub.* 783.—*s. s. as* ἐπιβουλεύω, *Soph. Œd. Tyr.* 1384. = Συμβουλεύομαι, to consult, deliberate with, *or* to ask counsel of, *Herod.* 7, 237. *f.* 2, 107. *m.* 7, 235. *Th.* σὺν, βουλή.

(Συμβουλὴ, ῆς, ἡ, consultation, *Herod.* 1, 157. *m. s. s. in Plat.* the giving of counsel; counsel; advice.

(Συμβουλία, ας (*Ion.* ίη, ης), ἡ, *properly,* the giving of counsel, counsel communicated, *Herod.* 7, 135. *m.*

(Συμβούλιον, ου, τὸ, deliberation; counsel — a deliberative assembly; a council.

Συμβούλομαι, to will in common with another, *the ss. of* βούλομαι, *and* σὺν, 'with, *or* together'; to agree with in opinion, *Eur. Hec.* 373.

Σύμβουλος, ου, *adj.* giving counsel; being consulted: *from* συμβουλή.

Συμβράβεύω, *fut.* εύσω, *the s. of* βραβεύω, *adding,* σὺν, 'with, *or* together,' *LXX.*

Συμβράζω, *fut.* ασω, *and* συμβράσσω, *Att.* -άττω, to shake up with, *or* together; to throw up together, *as by ebullition, or by the waves of the sea. Th.* σὺν, (βράζω) βράσσω.

Συμβρέμω, to roar, *or* resound loudly with, *or* together, *the ss. of* βρέμω, *and of* σὺν, 'with, *or* together.'

Συμβρῡ́κω, to gnash the teeth. *Th.* σὺν, βρύκω.

Συμβῡ́ω, to stop up, *or* stuff together. = *Pass. part. perf.* ξυμβεβευσμένος, to be stuffed, *or* crowded together, *Arist. Vesp.* 1110.

Σύμβωμος, ου, *adj.* worshipped at the same altar. *Th.* σὺν, βωμός.

Σῦμι, *s. s. as* σύομαι, *see* σῦθι.

Συμμᾰθητὴς, οῦ, ὁ, a schoolfellow; *Anthipp. ap. Athen. p.* 403. *e.* a fellow-learner. *Th.* σὺν, (μαθέω) μανθάνω.

(Συμμαθητιάω, ῶ, to wish to be the schoolfellow of any one.

Συμμαίνομαι, *the ss. of* μαίνομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμμαλάσσω (*Att.* -άττω), *fut.* άξω, *the ss. of* μαλάσσω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμμανθάνω, *fut.* συμμαθήσω, to learn with another, to be a fellow learner, *or* disciple with another — to become accustomed to any thing, *Xen. Anab.* 4, 5, 27.; συμ-

μαθεῖν, *s. s. as* διδάσκειν, 'to teach, *or* instruct,' *Sophoc. Aj.* 869.

Συμμάρπτω, *fut.* ψω, to seize together, *Il.* κ, 467., to grasp, *Eur. Cyclop.* 396.

Συμμάρτυρ, υρος, *and* συμμάρτυρος, ου, *adj.* bearing testimony with another: being a joint witness. *Th.* σὺν, μάρτυρ.

(Συμμαρτῠρέω, ῶ, *fut.* ήσω, to bear testimony with another, *Eur. Dan. Fr.* 9, 1.

Συμμαστιγόω, *the ss. of* μαστιγόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμμᾰχέω, ῶ, *fut.* ήσω, to fight in company with another; to give aid in battle; to be a confederate, *or* ally in war. = Συμμαχέομαι, *Pass.* to have an ally in war; to receive aid from any one. *Th.* σὺν, (μαχέω) μάχη.

(Συμμᾰχῐ́ᾱ, ας, ἡ, aid afforded in war; confederacy in war—a treaty of alliance offensive and defensive.

(Συμμᾰχῐκός, κὴ, κὸν, *adj.* pertaining to, proper to, *or* becoming alliances in war, *or* leagues offensive, *or* defensive.—τὸ συμμαχικόν, *s. s. as* συμμαχία, a warlike alliance, *or* confederacy; a league offensive and defensive, κατὰ τὸ συμμαχικόν, pursuant to the treaty of alliance.

(Συμμᾰχίς, ῐ́δος, ἡ, *fem. of* σύμμαχος.

(Συμμάχομαι, to fight with any one as auxiliary; to be a confederate, *or* ally in war—(*with a dat.*) to afford aid, *or* succour to any one.

(Σύμμᾰχος, ου, *adj.* aiding another in war; being a fellow-combatant, an ally, *or* confederate in war, *Eur. Phœn.* 547.—*Neut. plur.* σύμμαχα ὅρκια, a treaty of alliance in war.

Συμμεθαρμόζω, *the ss. of* μεθαρμόζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμμέθεξις, εως, ἡ, participation: *subst. of* συμμετέχω.

Συμμεθίστημι, to displace, *or* transfer from one place to another, with, *or* together. = Συμμεθίσταμαι, *Mid.* to remove from one place to another, with, *or* together, *the ss. of* μεθίστημι, *and* μεθίσταμαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμμεθύσκομαι, *and* συμμεθύω, to become intoxicated from wine, with, *or* together, *the ss. of* μεθύσκομαι, *or* μεθύω, *and* σὺν, 'with, *or* together.'

Συμμειόω, *the ss. of* μειόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμμελαίνω, *fut.* ανῶ, to blacken together, *or* make wholly black, *the ss. of* μελαίνω, *and* σὺν, 'with, *or* together.'

Συμμελανειμονέω, ῶ, *fut.* ήσω, to wear black clothes with, *or* together. *Th.* σὺν, μέλας, εἶμα.

Συμμελετάω, *the ss. of* μελετάω, *and* σὺν, 'with, *or* together.'

Συμμελὴς, έος, *adj.* singing together; concordant. *Th.* σὺν, μέλος.

Συμμεμετρημένως, *adv.* commensurately; according to the measure; in due proportion: *from the part. perf. pass. of* συμμετρέω.

Συμμένω, *fut.* ενῶ, 1 *aor.* συνέμεινα, to remain with, connected with, *or* together, remain, *in the same place, Polyb.* 1, 27, 9.—to last; to continue. *Th.* σὺν, μένω.

Συμμερίζω, *fut.* ίσω, to share with, *or* share together. = Συμμερίζομαι, *Mid.* to partake with another, *or* with others; to participate in. *Th.* σὺν, (μερίζω) μέρος.

(Συμμεριστὴς, οῦ, *and* συμμεριστὴρ, ῆρος, ὁ, a partaker; a participator.

(Συμμερίστρια, ας, ἡ, *fem. of the foregoing.*

Συμμεσουράνησις, εως, ἡ, a like position in the centre of the heavens; the same meridian line, *Strab. p.* 24.: *from* σὺν, μεσουρανέω.

(Συμμεσουράνιος, ία, ιον, *adj.* being situated, *or* shining together in the middle of the heavens.

Συμμεταβαίνω, *or* συμμετάβημι, *fut.* βήσω, *the ss. of* μεταβαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμμεταβάλλω, *and* συμμεταβάλλομαι, *Mid. the s. of* μεταβάλλω, *and* μεταβάλλομαι, *Mid. adding*, 'with, *or* together,' *the s. of* σύν.

Συμμεταδίδωμι, to impart as intelligence, communicate to, *Polyb.* 5, 36, 2.: *from* σὺν, *and* μεταδίδωμι.

Συμμετακινέω, ῶ, *the ss. of* μετακινέω, *and* σὺν, 'with, *or* together.'

Συμμετακοσμέω, ῶ, *the ss. of* μετακοσμέω, *and* σὺν, 'with, *or* together.'

Συμμεταλαμβάνω, *the ss. of* μεταλαμβάνω, *and* σὺν, 'with, *or* together.'

Συμμεταπίπτω, *the ss. of* μεταπίπτω, *and* σὺν, 'with, *or* together.'

Συμμεταποιέω, ῶ, *fut.* ήσω, *the ss. of* μεταποιέω, *and* σύν, 'with, *or* together.'

Συμμεταστρέφω, *the ss. of* μεταστρέφω, *and* σὺν, 'with, *or* together.'

Συμμετασχηματίζω, *fut.* ίσω, *and* συμμετασχηματίζομαι, *the ss. of* μετασχηματίζω, *and* μετασχηματίζομαι, *Mid. and* σὺν, 'with, *or* together.'

Συμμετατίθημι, *the ss. of* μετατίθημι, *and* σὺν, 'with, *or* together.'

Συμμεταφέρω, *the ss. of* μεταφέρω, *and* σὺν, 'with, together, *or* at the same time.'

Συμμεταχειρίζομαι, *fut.* ίσομαι, *the ss. of* μεταχειρίζομαι, *adding*, 'with, *or* together,' *the s. of* σὺν, *Isæus.*

Συμμετέρχομαι, *the ss. of* μετέρχομαι, *and* σὺν, 'with, *or* together.

Συμμετέχω, to take part, *or* participation, *the ss. of* μετέχω, *and* σὺν, 'with, *or* together.'

Συμμετεωρίζω, *fut.* ίσω, to elevate with, *or* together: *from* σὺν, *and* μετεωρίζω.

Συμμετίσχω, *s. s. as* συμμετέχω: *from* σὺν, *and* μετίσχω, *for* μετέχω.

Συμμετοικέω, ῶ, *the ss. of* μετοικέω, *and* σὺν, 'with, *or* together.'

Συμμετοικίζω, *fut.* ίσω, *the ss. of* μετοικίζω, *and* σὺν, 'with, *or* together.'

Συμμέτοχος, ου, *adj.* partaking, *or* participating: *from* μετέχω, *and* σύν.

Συμμε̃τρέω, ῶ, *fut.* ήσω, to measure with, *or* together; to commensurate; to make proportionate; to adapt, *or* render conformable, μακρῷ συμμετρούμενος χρόνῳ, *Soph. Œd. Tyr.* 963. far advanced in years. *Th.* σὺν, (μετρέω) μέτρον.

(Συμμέτρησις, εως, ἡ, measurement together; commensuration; the act of proportioning one thing to another; proportion; conformity.

Συμμετρία, ας, ἡ, conformity of measure; proportion; adaptation of parts; Symmetry; harmony.

(Συμμετριάζω, *fut.* άσω, to proportion; to adapt, *or* render conformable.

(Σύμμε̃τρος, ου, *adj.* measured with another thing; measured together; commensurate; proportionate; Symmetrical—in due, *or* fitting measure; suitable; fitting—seasonable.

(Συμμε̃τρως, *adv.* proportionately; Symmetrically, punctually, (ξ.) *Eur. Alcest.* 26.; *the ss. of the adj. adverbially: adv. of* σύμμετρος.

Συμμηκίζω, *fut.* ίσω, to prolong by means of something, *or* with, *the s. of* μηκίζω, *and* σὺν, 'with.'

Συμμηνία, ας, ἡ, the interlunar period, when the moon is invisible. *Th.* σὺν, μήν.

Σύμμηρος, ου, *adj.* having the thighs close together, *Hippocr. p.* 837. *Th.* σὺν, μηρός.

Συμμηρῦομαι, to spin with, *or* together; to interweave, *the s. of* μηρύομαι (μηρύω), *and* σὺν, 'with, *or* together.'

(Συμμήρῡσις, εως, ἡ, an interweaving; *s. s. as* σύγκλωσις.

Συμμήστωρ, ορος, ὁ, one who aids another by his counsel; a coadjutor, *Apollon.* 1, 228. *Th.* σὺν, μήστωρ.

Συμμητιάομαι, ῶμαι, to consider, deliberate, *or* consult together, *Il.* κ, 197.: *from* σὺν, (μητιάομαι) μητιάω. *Th.* μῆτις.

Συμμηχανάομαι, *the ss. of* μηχανάομαι, *and* σὺν, 'with, *or* together.'

Συμμιαίνω, *the ss. of* μιαίνω, *and* σὺν, 'with, *or* together,' *Joseph.*

Σύμμιγα, mingling together; promiscuously, *Herod.* 6, 58. *m.*: *from* συμμίγνυμι.

(Συμμίγδην, *adv. s. s. as* σύμμιγα, *Nic. Ther.* 677.

(Συμμῐγὴς, ές, *adj.* intermingled. — *Neut. plur.* συμμιγῆ, *adverbially, Soph. Trach.* 765.

(Συμμιγία, ας, ἡ, *s. s. as* σύμμιξις.

(Σύμμιγμα, ατος, τὸ, a mixture; a compound body — mixture.

Συμμίγνῡμῐ, συμμιγνύω, *fut.* μίξω, to intermingle; to mix together; to join, *Herod.* 4, 114. λέχος τινὶ, *Arist. Thesm.* 891. to sleep with. = Συμμίγνυμαι, *Mid.* to commingle; to come together; to unite; to have a conversation with, *Herod.* 1, 123. *a.*; to communicate with; to have communication, *with a woman* — to engage an enemy, 4, 127. *a.* = *Pass.* 1 *aor.* συνεμίχθην, to be, &c. to have sexual communication with, *in Herod.* 4, 114. *a. or perhaps,* to become acquainted with, *interpret. Schweigh.*

(Σύμμικτος, ου, *adj.* intermixed; mingled together; confused.

Συμμῑμητὴς, οῦ, ὁ, one who imitates, *or* mimics with, *or* together: *from* σὺν, (μιμητὴς) μῖμος.

Συμμιμνήσκομαι, *the ss. of* μιμνήσκομαι, *and* σὺν, 'with, *or* together.'

Συμμῑμοῦμαι, to mimic, *or* imitate with, *or* together. *Th.* σὺν, (μιμέομαι) μῖμος.

Συμμινύθω, *the ss. of* μινύθω, *and* σὺν, 'with, *or* together,' *Philostr. Apoll.* 5, 2.

Σύμμιξις, εως, ἡ, intermixture; mixture: *subst. of* συμμίγνυμι.

Συμμίσγω, *poet. for* συμμίγνυμι.

Συμμισέω, ῶ, *the ss. of* μισέω, *and* σὺν, 'with, *or* together.'

Συμμισοπονηρέω, ῶ, *fut.* ήσω, to have in common with any one a hatred of the wicked — to partake the anger, *or* indignation of another, *LXX.* *Th.* σὺν, μῖσος, πονηρός.

Συμμνάομαι, *and* συμνημονεύω, *the ss. of* μνάομαι, *and* μνημονεύω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμογέω, ῶ, *the ss. of* μογέω, *adding,* 'with, or together,' *the s. of* σὺν.

Συμμοιράω, *the ss. of* μοιράω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Σύμμολπος, ου, *adj. s. s. as* συνῳδὸς, *Eur. Ion.* 163. *Th.* σὺν, μολπή.

Συμμολύνω, *the ss. of* μολύνω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμοναρχέω, ῶ, *the ss. of* μοναρχέω, *adding,* 'with, *or* together,' *the ss. of* σὺν.

Συμμονὴ, ῆς, ἡ, the act of remaining together; the state of living together, *or* in community: *subst. of* συμμένω.

Συμμονοῦμαι, to be alone with any one. *Th.* σὺν, (μονόω) μόνος.

Συμμορία, ας, ἡ, a class, *especially,* a certain division of the Athenian people — *also,* a body of men, *united for any particular purpose,* a joint company, *or* mess, *Ep. l.* 2. *Maltb. Lex. Poet.* — *Each of the ten tribes* (φυλαὶ) *of the Athenian citizens had its most wealthy citizens, those paying the war-taxes* (εἰσφορὰ), *divided into twenty classes denominated* συμμορίαι: *each class composed of sixty persons, the heads of which were called* ἡγεμόνες συμμοριῶν. *Th.* σὺν, (μορία, μέρος) μείρω.

Συμμοριάρχης, *and* συμμορίαρχος, ου, ὁ, the magistrate at Athens who superintended the classes denominated συμμορίαι. *Th.* συμμορία, ἄρχω.

Συμμορίτης, ου, ὁ, a member of the same class as another, *especially,* of a division of Athenian citizens denominated συμμορία: *from* συμμορία.

Σύμμορος (*Att.* ξύμμορος), ου, *adj.* under subjection to any one, *Thuc.* 4, 93. *Th.* σὺν, (μόρος) μοῖρα.

Συμμορφὴ, ῆς, ἡ, similarity of form, *or* conformation. *Th.* σὺν, μορφή.

(Συμμορφίζω, *fut.* ίσω, to give a like form to any body; to form after another body; to render comformable to.

(Σύμμορφος, ου, *adj.* of the same form; resembling in form; conformable.

(Συμμορφόω, ῶ, *fut.* ώσω, *s. s. as* συμμορφίζω.

Συμμοχθέω, ῶ, *the ss. of* μοχθέω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμυέω, to initiate in sacred mysteries, with, *or* together, *the ss. of* μυέω, *and of* σὺν, 'with, *or* together.'

Συμμυολόγος, ου, *adj.* observing silence, *Hesych. Th.* σὺν, μύω, λόγος.

Σύμμυσις, εως, ἡ, the act of closing, *Hippocr. and the other ss. as subst. of* συμμύω.

Συμμύστης, ου, ὁ, one who is initiated with another in sacred mysteries: *from* συμμυέω.

Συμμύω, *fut.* ύσω, *act. and neut.* to close — to close the lips; to observe silence — to shut up within one's self; suppress, *or* conceal, *any emotion.* *Th.* σὺν, μύω.

Συμπαγὴς, ές, *adj.* joined together; constructed: *from* συμπήγνυμι.

(Συμπαγία, ας, ἡ, *s. s. as* σύμπηξις.

Συμπάθεια, ας, ἡ, mutual sensation; fellow-feeling — commiseration; compassion — a conformity in feeling, suffering, *or* passion with another; Sympathy — a participation in the condition, *or* state of another: *from* συμπαθὴς. *Th.* σὺν, (πάθος) πάσχω.

(Συμπαθέω, ῶ, *fut.* ήσω, to suffer with, *or* compassionate another; to partake the feelings, *or* affections of any one; to have a conformity of feelings, sufferings, *or* affections with any one; to Sympathize with.

(Συμπαθὴς, ές, *adj.* suffering with another; having commiseration, *or* fellow-feeling for, *Agath. An.* 3, 57. having a conformity in sensations, feelings, affections, *or* passions with any one — agreeing in feelings and inclinations; sympathetic — compassionate; susceptible of sympathy. *Comparat.* συμπαθέστερος.

(Συμπαθήσις, εως, ἡ, *s. s. as* συμπάθεια, *Hippoc.*: *from* συμπαθέω.

(Συμπαθητιάω, (*with a dat.*) to feel compassion in common with any one.

(Συμπαθία, ας, ἡ, *in Anthol. s. s. as* συμπάθεια.

Συμπαιαν ίζω, *the ss. of* παιανίζω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμπαίγμων, ονος, *adj.* being a partner in play. *Th.* σὺν, παίζω.

Συμπαιδαγωγέω, ῶ, *fut.* ήσω, *the ss. of* παιδαγωγέω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμπαιδεύω, *fut.* εύσω, *the ss. of* παιδεύω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμπαίζω, *fut.* αἴξομαι, to play with, *or* together, *the ss. of* παίζω, *and* σὺν, 'with, *or* together.'

(Συμπαικτὴρ, ῆρος, ὁ, a partner, *or* comrade in play.

(Συμπαίκτρια, ας, ἡ, *fem. of* συμπαικτὴρ.

(Συμπαίκτωρ, ορος, ὁ, *s. s. as* συμπαικτὴρ, *Xen.*

(Συμπαίστης, ου, ὁ, *s. s. as* συμπαικτὴρ, *Æl. H. A.* 14, 28.

(Συμπαίστρια, ας, ἡ, *s. s. as* συμπαίκτρια, *Arist. Ran.* 412.

(Συμπαίστωρ, ορος, ὁ, *s. s. as* συμπαικτὴρ.

Συμπαίω, *fut.* παιήσω, to strike with; to strike together, *Eur. Hec.* 115. *compare, Soph. Electr.* 727. *Th.* σὺν, παίω.

Συμπαιωνίζω, *s. s. as* συμπαιανίζω.

Συμπαλαίω, *the ss. of* παλαίω, *adding* 'with, *or* together,' *the s. of* σὺν.

Σύμπαν, παντος, τὸ, the whole; the entire; *neut. of* σύμπας.

Συμπανηγυρίζω, *fut.* ίσω, *the ss. of* πανηγυρίζω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Herodian.* 2, 7. *Arrian. Ep.* 3, 5.

(Συμπανηγυρισταὶ, ῶν, οἱ, persons who celebrate a festival, *or* hold a festive meeting together.

Συμπανουργέω, ῶ, *the ss. of* πανουργέω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμπαραβάλλω, to compare with, *or* together, *the ss. of* παραβάλλω *and* σὺν.

Συμπαραβύω, *the ss. of* παραβύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραγγέλλω, (*with a genit.*) to aid any one in soliciting for office (*see* παραγγέλλω), *Plut. Crass.* 7.: *from* σὺν, παραγγέλλω.

Συμπαραγίγνομαι, *the ss. of* παραγίγνομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαράγω, *the ss. of* παράγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραδηλόω, ῶ, *the ss. of* παραδηλόω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμπαραθέω, ῶ, *the ss. of* παραθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραινέω, ῶ, *fut.* ήσω, to concur with in advising, *or* exhorting, *Arist. Av.* 852. *the ss. of* παραινέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακαθέζομαι, *the ss. of* παρακαθέζομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακαθίζω, *fut.* ίσω, *the ss. of* παρακαθίζω, *adding,* 'with, *or* together, *the s. of* σύν.

Συμπαρακαλέω, ῶ, *the ss. of* παρακαλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακατακλίνω, *the ss. of* παρακατακλίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαράκειμαι, *the ss. of* παράκειμαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακολουθέω, *the ss. of* παρακολουθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακομίζω, *fut.* ίσω, *the ss. of* παρακομίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρακύπτω, *fut.* ψω, *the ss. of* παρακύπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραλαμβάνω, *the ss. of* παραλαμβάνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραμένω, *fut.* ενῶ, *the ss. of* παραμένω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραμιγνύω, *the ss. of* παραμιγνύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραναλίσκω, *the ss. of* παραναλίσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρανεύω, *the ss. of* παρανεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρανήχομαι, *fut.* ξομαι, *the ss. of* παρανήχομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρανομέω, ῶ, *fut.* ήσω, *the ss. of* παρανομέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραπέμπω, *the ss. of* παραπέμπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραπλέκω, *the ss. of* παραπλέκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραπλέω, *fut.* εύσω, *the ss. of* παραπλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαραπληρωματικὸς, κὴ, κὸν, *adj. s. s. as* παραπληρωματικός.

Συμπαραπόλλυμι, *the ss. of* παραπόλλυμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρασκευάζω, *fut.* άσω, *the ss. of* παρασκευάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρασπονδέω, *the ss. of* παρασπονδέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρᾰστᾰτέω, to stand by with another and afford aid to any one, *Æsch. Prom.* 218. *Th.* σὺν, (παρίστημι) παρὰ, ἵστημι.

Συμπαραστᾰ́της, ου, ὁ, one who stands by with another and defends any one: *from* συμπαρασταέω.

Συμπαρατάσσομαι (*Att.* -άττομαι), to range one's self in battle array with others against an enemy: *from* σὺν, *and* παρατάσσομαι.

Συμπαρατείνω, *the ss. of* παρατείνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρατηρέω, ῶ, *the ss. of* παρατηρέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρατίθημι, *the ss. of* παρατίθημι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρατρέφω, *the ss. of* παρατρέφω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρατρέχω, *the ss. of* παρατρέχω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρατροχάζω, *fut.* άσω, *s. s. as* συμπαρατρέχω, *viz.* to run with another, *or* run together by the side of, near, *or* beyond, *the s. of* παρατροχάζω, *and* σὺν, 'with.'

Συμπαραφέρω, *and* συμπαραφέρομαι, *Mid. adding,* 'with, *or* together,' *the s. of* σύν—to run hard by, *Xen. Cyneg.* 4, 10.

Συμπαραφύομαι, *the ss. of* παραφύομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρεδρεύω, *the ss. of* παρεδρεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπάρειμι, *the ss. of* πάρειμι, *and* σὺν, 'with, *or* together.'

Συμπαρεισέρχομαι, *the ss. of* παρεισέρχομαι, *and* σὺν, 'with, *or* together.

Συμπαρεισφθείρομαι, *the ss. of* παρεισφθείρομαι, *and* σὺν, 'with, *or* together.'

Συμπαρέκτασις, εως, ἡ, *the ss. of* παρέκτασις, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρεκτείνω, *the ss. of* παρεκτείνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρεμφέρω, *the ss. of* παρεμφέρω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρενέγκω, *the s. s. as* παραφέρω, *adding,* 'with, *or* together': *from* σὺν, παρὰ, ἐνέγκω, *s. s. as* φέρω.

Συμπαρέπομαι, *the ss. of* παρέπομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρέχω, *the ss. of* παρέχω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρήκω, *the ss. of* παρήκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπάρθενος, ου, ἡ, a fellow-maiden. *Th.* σὺν, παρθένος.

Συμπαρίπτημι, *in the* 2 *aor. and in the mid.* to fly by the side of, *or* beyond with another—*see* παρίπτημι. *Th.* σὺν, παρίπτημι.

Συμπᾰρίστημι, 1 *aor.* παρέστησα, *act.* to bring near to, *Pind. Ol.* 6, 71. *the ss. of* παρίστημι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπάροικος, ου, *adj. the ss. of* πάροικος, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρολισθαίνω, *the ss. of* παρολισθαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρομαρτέω, ῶ, *the ss. of* παρομαρτέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαροξύνω, *the ss. of* παροξύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαρορμάω, *the ss. of* παρορμάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπαροτρύνω, *the ss. of* παροτρύνω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Soph. Schol. Elect.* 301.

Σύμπᾶς, πᾶσα, πᾶν, all together, (ξ.) *Od.* ν, 214. the whole; all, σύμπας δῆμος, the whole people.—*Neut.* τὸ σύμπαν, the whole, *also, in the s. s. as* τὸ πᾶν—*see examp. at* πᾶς. *Plur.* σύμπαντες, all together. [*The Neut.* σύμπαν, *has sometimes,* ᾰ, long, *even in Att. according to Draco, p.* 29, 26.] *Th.* σὺν, πᾶς.

Συμπάσσω (*Att.* -αττω), to strew, *or* sprinkle upon: *from* σὺν, πάσσω.

Συμπάσχω, *fut.* συμπείσομαι, 2 *aor.* συνέπαθον, to be affected, *or* to suffer with another; (*with a dat.*) to be affected with like sensations, affections, *or* passions as another; to be in the same state, *or* condition as another—to compassionate any one, *Antiphanes Bekker.* 114. *Th.* σὺν, πάσχω.

Συμπᾰτᾰγέω, ῶ, *the ss. of* παταγέω, *adding,* 'with, *or* together,' *the s. of* σύν—*see* συμπλαταγέω.

Συμπᾰτάσσω (*Att.* -άττω), *fut.* ξω, to strike with, *or* together: *from* σὺν, *and* πατάσσω, (ξ.) to join in repulsing, *Eur. Suppl.* 709.

Συμπατέω, ῶ, *fut.* ήσω, to tread

down closely, *or* firmly; to trample under foot. *Th.* σὺν, πατέω.

Συμπάχύνω, *the ss. of* παχύνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συμπεδάω, to bind together, *the ss. of* πεδάω, *and* σύν.

Συμπείθω, *fut.* πείσω, to persuade with, together, *or* at the same time, *also*, to persuade. = *Pass.* Συμπείθομαι, to be persuaded; to yield obedience; to consent. *Th.* σὺν, πείθω.

Σύμπειρος, ου, *adj.* having experienced the same, *Pind. Ne.* 7, 15. experiencing the same thing as. *Th.* σὺν, πεῖρα.

Συμπείρω, *the ss. of* πείρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπέμπω, *fut.* ψω, to send at the same time, *Pind. Isth.* 5, 80. *the ss. of* πέμπω, *adding*, 'with, *or* together, *or* at the same time,' *for the s. of* σύν.

Συμπενθέω, ῶ, *fut.* ήσω, *the ss. of* πενθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπένομαι, *the ss. of* πένομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεπλεγμένως, *adv.* by knitting, *or* entwining together: *from the part. perf. pass. of* συμπλέκω.

Συμπεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* promoting concoction: *from* συμπέπτω.

Συμπέπτω, *fut.* ψω, to cook, *or* concoct with, together, *or* at the same time; to cook, *or* concoct thoroughly—to ripen thoroughly; to concoct; to digest thoroughly. *Th.* σὺν, πέπτω.

Συμπεραίνω, to perfect with, *or* together; to aid in perfecting, *or* accomplishing any thing; *in Logic*, to conclude from premises—to shut up with, *Eur. Orest.* 1568. *s.s. as* περαίνω, *neut. Aristot. H. A.* 5, 5.—*Imperson.* συμπεραίνεται, it follows from, *as a Logical consequence. Th.* σὺν, περαίνω.

Συμπεραιόω, *the ss. of* περαιόω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συμπεραίωσις, εως, ἡ, the act of terminating, *or* concluding with, *or* together: *subst. of* συμπεραιόω.

Συμπέρασμα, ατος, τὸ, a consequence, *or* conclusion, from an argument—a termination; a conclusion: *from the part. perf. pass. of* συμπεραίνω.

(Συμπερασματικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, *or* promoting the accomplishment of any thing; promoting Logical conclusions, conclusive—*also*, inferring from premises; concluding.

(Συμπερασμὸς, οῦ, ὁ, the act of finishing; completion; conclusion: *subst. of* συμπεραίνω.

(Συμπεραστικὸς, κὴ, κὸν, *adj.* capable of, *or* fit for drawing consequences; conclusive.

(Συμπεραστικῶς, *adv. of* συμπεραστικός.

Συμπεριάγω, *fut.* άξω, *the ss. of* περιάγω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συμπεριαγωγὸς, οῦ, *adj.* leading round about, &c. *the ss. of* περιαγωγὸς, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεριαιρέω, ῶ, *the ss. of* περιαιρέω, *adding*, 'with, together, at once, *or* at the same time,' *the s. of* σύν.

Συμπεριβομβέω, ῶ, *fut.* ήσω, *the ss. of* περιβομβέω, *adding*, 'with, together,' &c. *the s. of* σύν.

Συμπεριγίγνομαι, *the ss. of* περιγίγνομαι, *adding*, 'with, together, at once, *or* at the same time,' *the s. of* σύν.

Συμπεριγράφω, *the ss. of* περιγράφω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριδινέω, *the ss. of* περιδινέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπερίειμι, *the ss. of* περίειμι, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριενέγκω, *s. s. as* συμπεριφέρω, *from* περιενέγκω, *s. s. as* περιφέρω, *and* σύν.

Συμπεριενήνοχα, *perf. Att. of* συμπεριενέγκω, *adopted as* 2 *perf. or perf. mid. of* συμπεριφέρω.

Συμπεριέρχομαι, *the ss. of* περιέρχομαι, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριέχω, *the ss. of* περιέχω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεριζώννυμι, to gird with. *Th.* σὺν, περὶ, ζώννυμι.

Συμπεριθέω, *the ss. of* περιθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπερίπταμαι, *the ss. of* περίπταμαι, *adding*, 'with, together, *or* at once,' *the s. of* σύν.

Συμπεριλαμβάνω, *the ss. of* περιλαμβάνω, *adding*, 'with, together, at once, *or* at the same time,' *the s. of* σύν.

Συμπερινοέω, *the ss. of* περινοέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπερινοστέω, ῶ, *the ss. of* περινοστέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριοδεύω, *fut.* εύσω, *the ss. of* περιοδεύω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριπατέω, ῶ, to walk about, *or* go about with: *from* περιπατέω, *and* σύν.

Συμπεριπλοκὴ, ῆς, ἡ, *the ss. of* περιπλοκὴ, *adding*, 'with,' *for the s. of* σύν.

Συμπεριποιέω, ῶ, *fut.* ήσω, to aid in performing, &c. *the ss. of* περιποιέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριπολέω, ῶ, *fut.* ήσω, *the ss. of* περιπολέω, *adding*, 'with, *or* at the same time,' *for the s. of* σύν.

Συμπεριστέλλω, *fut.* ελῶ, to conceal, *Polyb.* 10, 25, 9. *the ss. of* περιστέλλω, *adding*, 'with, *or* at the same time,' *for the s. of* σύν.

Συμπεριστρέφω, *the ss. of* περιστρέφω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπεριτειχίζω, *fut.* ίσω, *the ss. of* περιτειχίζω, *adding*, 'with, at the same time, *or* at once,' *for the s. of* σύν.

Συμπεριτίθημι, *the ss. of* περιτίθημι, *adding*, 'with, *or* at once,' *for the s. of* σύν.

Συμπεριτρέπω, *the ss. of* περιτρέπω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπεριτρέχω, *the ss. of* περιτρέχω, *adding*, 'with,' *for the s. of* σύν.

Συμπεριτυγχάνω, *ss. as* περιτυγχάνω, *but applied to many persons together: from* σὺν, *and* περιτυγχάνω.

Συμπεριφαντάζομαι, to take into consideration, *Antonini*, 10, 38. *the ss. of* φαντάζομαι, *and of* σὺν, 'with.'

Συμπεριφέρω, *fut.* οίσω, to carry round about with.= *Mid.* Συμπεριφέρομαι, (τινὶ) to go with, accompany, attend, *or* hold habitual intercourse with any one; to adapt one's self to, *or* be obsequious, complaisant towards, and flatter any one, *Polyb.* 2, 17, 12. 4, 35, 7., to be led by, *or* to follow the example of others, 5, 15, 2.; to have sufficiently attained a knowledge of, 10, 21, 9. to yield to, *or* comply with the humours, *or* dispositions of any one. *Th.* σὺν, περὶ, φέρω.

Συμπεριφθείρομαι, to go about with profligate companions and become corrupted, *or* ruined; *the s. of* περιφθείρομαι, *and* σύν.

Συμπεριφορὰ, ᾶς, ἡ, a keeping company with any one; attendance; intercourse, familiarity, *Polyb.* 5, 26, 15.—complaisance; obsequiousness; compliance with the tastes and pleasures of others; flattery; indulgence, lenity, *in exacting tribute, Polyb.* 1, 72.—*s. s. as* σύνοδος, sexual intercourse, *Diod. Sic. p.* 139.: *from* συμπεριφέρω.

Συμπεριφράττω, *the ss. of* περιφράττω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπερονάω, to fasten with a clasp. *Th.* σὺν, περονάω, *from* περόνη.

Συμπέτομαι, *the ss. of* πέτομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπέττω, *s. s. as* συμπέπτω: *from* σὺν, *and* πέττω, *s. s. as* πέπτω.

Συμπήγνῡμι, *and* συμπηγνύω, *fut.* ξω, to fasten, place, *or* bind together; to compose; to con-

struct: *from* σὺν, *and* πήγνυμι, πηγνύω.

Συμπηδάω, ῶ, *fut.* ήσω, *the ss. of* πηδάω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συμπήδημα, ατος, τὸ, *s. s. as* σύναλμα, *Hesych.*

Σύμπηκτος, ου, *adj.* joined, *or* fastened together. — *Act.* joining together: *from* συμπήγνυμι.

(Σύμπηξις, εως, ἡ, the act of joining together — concretion; coagulation; union: *subst. of* συμπήγνυμι.

Συμπήσσω, *s. s. as* συμπήγνυμι, *viz.* πήσσω, *for* πήγνυμι, *as* ῥήσσω, *for* ῥήγνυμι.

Συμπιέζω, *fut.* έσω, to press together, *the lips, Marc. Argent. An.* 2, 267. to grasp together — to oppress, *or* molest, *Hippoc.: from* σὺν, *and* πιέζω.

(Συμπίεσις, εως, ἡ, the act of pressing together, *Plat. Cratyl.*

Συμπιλέω, ῶ, *fut.* ήσω, to press together; to condense; to convert into felt, *Lucian.* 6, *p.* 92. *Th.* σὺν, (πιλέω) πῖλος.

(Συμπίλησις, εως, ἡ, the act of pressing, &c. condensation — *see* συμπιλέω.

(Συμπιλητὴς, οῦ, ὁ, one who presses, &c. *according to the ss. of* συμπιλέω.

(Συμπιλόω, ῶ, *s. s. as* συμπιλέω.

(Συμπιλωτικὸς, κὴ, κὸν, *adj.* capable of pressing together, *and the ss. of* συμπιλέω.

Συμπίνω, 2 *aor.* συνέπιον, to drink with one, *or* more; to drink together; to assist at a banquet, *or* drinking party — to imbibe. *Th.* σὺν, πίνω.

Συμπιπράσκω, *the ss. of* πιπράσκω, *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπίπτω, *fut.* συμπτώσω, *perf.* συμπέπτωκα, 2 *aor.* συνέπεσον, to fall together, *Eur. Orest.* 1302. to meet; to coincide; to concur — to come into contact; to clash — to run against each other, to light upon, (*part. perf.*) *Troad.* 1029. — *with a dat.* to grapple with, attack, *or* engage — to happen, to come to pass, *or* occur, *generally impersonally. Th.* σὺν, πίπτω.

Συμπιστεύω, *fut.* εύσω, *the ss. of* πιστεὺω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Joseph.*

Συμπῐ́τνέω, ῶ, *fut.* ήσω, *s. s. as* συμπίπτω, *Eur. Hec.* 834.

Συμπλάζομαι, *and* συμπλανάομαι, *the s. of* πλάζομαι, *and* πλανάομαι. *adding,* 'with, *or* together,' *the s. of* σύν.

(Σύμπλᾰνος, ου, *adj.* wandering about with others.

Σύμπλασις, εως, ἡ, invention; fabrication: *subst. of* συμπλάσσω.

Συμπλάσσω, *fut.* άσω, to form, *or* fashion, *Hes. Theog.* 571. to invent, *or* fabricate, *Æsch. and Demosth.: from* σὺν, πλάσσω.

Συμπλᾰτᾰγέω, ῶ, to strike together; to clap the hands, *Il.* ψ, 102.

Συμπλέγδην, *adv.* by intwining together: *from* συμπλέκω.

(Σύμπλεγμα, ατος, τὸ, something that has been formed by intwining, *or* interweaving.

Συμπλείονες, όνων, οἱ, many persons together; a great number at once: *from* σὺν, *and* πλείων, *comparat.* (*properly from* πλέος) *assigned to* πολύς.

Συμπλεκὴς, έος, *adj.* intwined, connected, *or* interwoven with: *from* συμπλέκω.

(Συμπλεκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for intwining, knitting, *or* joining one thing to another — conjunctive, copulative, *Gram.*

(Συμπλεκτικῶς, *adv. of* συμπλεκτικός.

(Σύμπλεκτος, ου, *adj.* connected, intwined, *or* joined together.

Συμπλέκω, *fut.* ξω, to knot, *or* bind with, *or* together; to intwine, *or* interweave together. = *Pass.* Συμπλέκομαι, to be intwined with; *met.* to be in close intimacy with, τινὶ, *Herod.* 3, 78. *f.* — to come to a close engagement, *or* to be hand to hand engaged with an enemy, 3, 78. *said of ships entangled in each other's rigging and beaks, in an action,* 8, 84. *a.*; to be in close contact with, engaged in, *Arist. Ach.* 669. = *Mid.* to unite one's self with — to copulate. *Th.* σύν, πλέκω.

(Σύμπλεξις, εως, ἡ, the act of knotting with, *or* together; binding, *or* joining together; an intwining, *or* connection; an embrace; copulation: *subst. of* συμπλέκω.

Συμπλέω, *fut.* εύσομαι, to sail with, *Herod,* 4, 149. *a. Th.* σὺν, πλέω.

Συμπληγᾶ̓ς, άδος, ἡ, collision, *Aristot. de Mundo,* 2, 10.: *from* συμπλήσσω.

Συμπληγάδες, ων, αἱ, *Eur. Med.* 2. *rocky islets at the entrance of the Black Sea, in remote antiquity they were supposed to have* 'floated,' (*this notion arising from their appearing and disappearing in the mists very freq. in the streights*) *hence, the poet. name,* Συνδρομάδες, *Theocr.* 13, 22. *and* Πλαγταὶ, the 'errant,' isles, *Apollon.* 4, 786., *a short time before the Argonautic expedition they were said to have got into* 'collision,' *and so, became fixed, hence, the name as cited from Eur.: another name was* Κυάνεαι, the 'azure' isles, *Apollon.* 2, 317. *Dion.* 144., *the latter remains in the modern,* 'Isles Cayennées: *from* συμπλήσσω.

(Συμπλήγδην, *adv.* dashing together; clapping, *the hands, Theocr.* 24, 55.

Συμπληθύνω, *and* -θύω, *the ss. of* πληθύνω, *adding,* 'with, *or* together,' *the s. of* σὺν, to concur in increasing, *Herod.* 4, 48. *extr.*

Σύμπληξις, εως, ἡ, collision: *subst. of* συμπλήσσω.

Συμπλήρης, εος, *adj.* quite full; complete: *from* συμπληρόω.

Συμπληρόω, ῶ, *fut.* ώσω, to concur in completing, *Herod.* 8, 1. *a.*: *from* σὺν, πληρόω.

(Συμπλήρωμα, ατος, τὸ, that which serves to fill up, *or* complete; a complement.

(Συμπλήρωσις, εως, ἡ, the act of filling up; completion.

(Συμπληρωτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* capable of filling up, *or* completing; made use of for, &c.

Συμπλησιάζω, *fut.* άσω, *the ss. of* πλησιάζω, *adding,* 'with, *or* together,' *the s. of* σύν; *in the s. of* 'to surround with,' *Athen. p.* 329.

Συμπλήσσω (*Att.* -πλήττω), *fut.* ήξω, to strike, *or* dash together. *Th.* σὺν, πλήσσω.

Σύμπλοια, ας, ἡ, navigation with any one; a voyage in company with others: *from* συμπλέω.

(Συμπλοϊκὸς, κὴ, κὸν, *adj.* pertaining to navigation performed together; commonly occurring in voyages made together, *Aristot.* φιλίαι συμπλοϊκαὶ, friendships contracted during a voyage, *Polyb.* 1, 15, 3.

Συμπλοκὴ, ῆς, ἡ, an intwining; a knitting together; entanglement; connection — a close engagement; a combat — an embrace; the sexual connection: *subst. of* συμπλέκω.

(Σύμπλοκος, ου, *adj.* twined together, *Paul. Sil. An.* 3, 73. interwoven; closely connected; folded together in an embrace.

Σύμπλοος, όου, *contr.* σύμπλους, ου, *adj.* being a fellow-sailor, *or* companion in a voyage, *Xen. Mem.* 2, 2, 12. *Herod.* 2, 115. *f.*: *from* συμπλέω.

Συμπλώω, *Epic poet. and Ion. for* συμπλέω.

Συμπνευσμὸς, οῦ, ὁ, a blowing together. *met.* conspiration; a union of sentiment and opinions: *subst. of* συμπνέω.

Συμπνέω, *fut.* εύσω, to blow with; to blow together — to agree in opinion, *Polyb.* 30, 2, 8. to conspire. *Th.* σὺν, πνέω.

Συμπνιγὴς, έος, *adj.* stifling, *Diodor. Sic.*: *from* συμπνίγω.

Συμπνίγω, to press, *or* squeeze together; to choke; to stifle. *Th.* σὺν, πνίγω.

Σύμπνοια, ας, ἡ, a blowing together — agreement in sentiment and opinion; conspiration: *subst. of* συμπνέω.

(Σύμπνοος, όου, *or* σύμπνους, ου, *adj.* blowing together; conspiring; uniting.

Συμποδέω, ῶ, *fut.* ήσω, to bind in fetters. *Th.* σὺν, ποῦς.

Συμποδηγέω, ῶ, *the ss. of* ποδηγέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμποδίζω, *fut.* ίσω, to bind the feet together in fetters; to bind by the feet, *Arist. Ran.* 1508.= *Pass.* to be caught by the legs, *Xen. Mem.* 3, 11, 8. *Th.* σὺν, ποῦς.

Συμποδοδεσμέω, ῶ, *s. s. as* συμποδίζω. *Th.* σὺν, ποῦς, (δεσμὸς) δέω.

Συμποθὲν, *part. neut. of* συνεπόθην, 1 *aor. pass. of* συμπίνω, *fut.* συμπόσω, *as from* συμπόω.

Συμποιέω, ῶ, *fut.* ήσω, to do with, *or* together; to aid in doing, *Arist. Thesm.* 158.: *the ss. of* ποιέω, *and* σύν.

Συμποικίλλω, *the ss. of* ποικίλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμποιμαίνομαι, *the s. of* ποιμαίνομαι, *adding,* 'with, *or* together,' *the s. of* σὺν, to pasture together, *Eur. Alc.* 594.: *from* σὺν, ποιμαίνομαι.

Συμπολεμέω, ῶ, *fut.* ήσω, to war in company with; to carry on war together; to aid any one in war. *Th.* σὺν, (πολεμέω) πόλεμος.

Συμπολεμίζω, *fut.* ίσω, *s. s. as* συμπολεμέω. *Th.* σὺν, (πολεμίζω) πόλεμος.

Συμπολίζω, *fut.* ίσω, to form into one city; to unite with a city. *Th.* σὺν, (πολίζω) πόλις.

Συμπολιορκέω, ῶ, *fut.* ήσω, to besiege with, *or* together, *the ss. of* πολιορκέω, *and* σύν.

Συμπολῑτεία, ας, ἡ, a union of several states, *as that of the Achæan league, Polyb.* 2, 44, 5. *Th.* σὺν, πόλις.

(Συμπολιτεύω, *fut.* εύσω, to share the government of a state with another; to govern a state, *or* direct political affairs, with, *or* together. — *Neut. s. s. as the mid.* = *Mid.* Πολιτεύομαι, *fut.* εύσομαι, to be the fellow citizen of any one; to belong to the same state, *Polyb.* 2, 43, 1.: *the ss. of* πολιτεύω, πολιτεύομαι, *and* σύν.

(Συμπολῑ́της, ου, ὁ, *fem.* συμπολῑ́τις, ιδος, ἡ, a fellow citizen, *Eur. Heracl.* 826.

Σύμπολυς, -πόλλη, -πολυ, many together: *from* σὺν, *and* πολύς.

Συμπομπεύω, *the ss. of* πομπεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπονέω, ῶ, *fut.* ήσω, to labour with, *or* together; to partake the labour of, *or* aid, *Eur. Orest.* 676., *or* to condole with, *as in Æsch. Prom.* 295.: *from* σὺν, *and* πονέω. *Th.* πόνος.

Συμπονηρεύομαι, to treat ill with, *or* together, to be an accomplice in wickedness, *Arist. Lys.* 404. *the s. of* πονηρεύομαι, *and* σύν.

Συμπορεύομαι, to go with, attend, *Eur. Iph. Taur.* 1489. *the ss. of* πορεύομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπορθέω, ῶ, *fut.* ήσω, to assist in devastating, *Eur. Orest.* 879. *the ss. of* πορθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπορίζω, *fut.* ίσω, *the ss. of* πορίζω, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

(Συμπορισμὸς, οῦ, ὁ, the act of bringing together and providing, *the s. of the verb* συμπορίζω.

Συμπορνεύω, *the ss. of* πορνεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπορπάω, ῶ, *fut.* ήσω, to buckle together, *or* fasten with a clasp. *Th.* σὺν, (πορπάω) πόρπη.

(Συμπορπητὸς, τὴ, τὸν, *adj.* fastened together with a clasp.

Συμπορσύνω, *the ss. of* πορσύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμποσία, ας, ἡ, a drinking, *or* banqueting together, *Pind. Pyth.* 4, 524.: *from* συμπίνω.

(Συμποσιάζω, *fut.* άσω, to drink, banquet, *or* feast together.

(Συμποσιακὸς, κὴ, κὸν, *adj.* pertaining to banquets, *or* feasts; occurring, *or* being usually practised at banquets, *or* feasts.

Συμποσιαρχέω, ῶ, to preside at a banquet; to act as master of a feast, *as* συμποσιάρχης. *Th.* συμπόσιον, ἄρχω.

(Συμποσιάρχης, ου, ὁ, a president at a banquet, feast, *or* drinking party, a Symposiarch.

(Συμποσιαρχία, ας, ἡ, the office and functions of a συμποσιάρχης, *Alex. ap. Athen. p.* 431. *c.*

(Συμποσίαρχος, ου, ὁ, *s. s. as* συμποσιάρχης.

Συμποσιαστὴς, οῦ, ὁ, a fellow guest at a drinking party, banquet, *or* feast: *from* συμποσιάζω.

Συμπόσιον, ου, τὸ, a banqueting, *or* drinking together; a drinking party; a banquet, *Pind.* 9, 114.: *from* σὺν, πόσις. *Th.* (πόω) πίνω.

(Συμπότης, ου, ὁ, *properly,* a fellow-guest at a banquet, *or* wine party, *Arist. Ach.* 1100.

(Συμποτῐ́κὸς, κὴ, κὸν, *adj.* pertaining to drinking parties, banquets, *or* feasts; qualified for, suiting, *or* commonly practised, *or* observed at banquets — addicted to banquets; having the qualities suiting a guest at banquets.

(Συμπότις, ιδος, *and* συμπότρια, ας, ἡ, *fem. of* συμπότης.

Σύμπους, ποδος, *adj.* having the feet bound together. *Th.* σὺν, ποῦς.

Συμπραγματεύομαι, *the ss. of* πραγματεύομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπράκτωρ (*Ion.* -πρήκ-), ορος, ὁ, one who aids in doing, an aid, *Herod.* 6, 125. *a.*: *from* συμπράσσω. *Th.* σὺν, πράσσω.

(Σύμπραξις, εως, ἡ, the doing any thing with another; assistance afforded to another: *subst. of* συμπράσσω.

Σύμπράσσω, *Att.* -άττω, to do any thing with any one, *Eur. Heracl.* 27. to do together — to aid another; to assist in the performance.=*Mid.* Συμπράττομαι, 1 *aor.* συνεπραξάμην, to further, promote, *or* prosecute (*an object*), with, *or* together, to aid in avenging, *Herod.* 5, 94. *extr. Th.* σὺν, πράσσω.

Συμπράτης, ου, ὁ, a vender with another: *from* συμπιπράσκω.

Συμπρεπὴς, έος, *adj.* decorous; becoming, befitting, *with a dat. Æsch. Supp.* 453.: *from* σὺν, πρέπω.

Συμπρεσβευτὴς, οῦ, ὁ, a fellow-ambassador, *or* deputy: *from* συμπρεσβεύω.

Συμπρεσβεύω, *fut.* εύσω, to undertake, *or* discharge the duties of an embassy in common with any one. *Th.* σὺν, (πρεσβεύω) πρέσβυς.

(Σύμπρεσβυς, εως, ὁ, *s. s. as* συμπρεσβευτὴς, *Æsch. and Dem.*

(Συμπρεσβύτερος, ου, ὁ, a fellow elder, *or* priest: *from* σὺν, *and* πρεσβύτερος.

Συμπρήκτωρ, *Ion. for* συμπράκτωρ.

Συμπρήσσω, *Ion. for* συμπράσσω.

Συμπρίαμαι, *the ss. of* πρίαμαι, 'to purchase,' *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπροάγω, *fut.* άξω, *the ss. of* προάγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροαύξομαι, to thrive with, *or* together, *the s. of* προαύξομαι, *and* σὺν, *Hippocr.*

Συμπρογιγνώσκω, *the ss. of* προγιγνώσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπρόεδρος, ου, ὁ, one who exercises the office of πρόεδρος at the same time as another, *see* πρόεδρος: *from* σὺν, *and* πρόεδρος.

Συμπρόειμι, *and* συμπροέρχομαι, *the ss. of* πρόειμι, *and* προέρχομαι, *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπροθῡμέομαι, οῦμαι, *fut.* ήσομαι, to partake the zeal and ardour of another; to aid with like zeal and ardour; to emulate, *or* vie with others in zeal in the same enterprise: *from* σὺν, *and* προθυμέομαι. *Th.* πρὸ, Θυμός.

Συμπρονομεύω, *the ss. of* προνομεύω, *adding,* 'with, together, *or* in company,' *for the s. of* σύν.

Συμπροξενέω, ῶ, *fut.* ήσω, to aid, *or* assist; to do friendly offices by, *Eur. Hel.* 146. *the s. of* προξενέω, *and* σύν.

Συμπροπέμπω, *fut.* ψω, *the ss. of* προπέμπω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συμπροπίπτω, *the ss. of* προπίπτω, *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπροπορεύομαι, to go forward with, *or* at the same time, *LXX.*: *from* προπορεύομαι, *and* σύν.

Συμπροσάγω, *the ss. of* προσάγω, *act. and neut. or with* στρατὸν *understood, adding,* 'with, *or* together,' *the s. of* σύν.

Συμπρόσειμι, *the ss. of* πρόσειμι, *from* εἰμὶ, 'I am,' *or* πρόσειμι, *from* εἶμι, 'I go,' *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροσέχω, *and* συμπροσίσχω, *the ss. of* προσέχω, προσίσχω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροσκυνέω, ῶ, *the ss. of* προσκυνέω, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπροσμίγνῡμι, *fut.* μίξω, to mix, *or* mingle with, *or* mix together. *Neut.* to approach, *or* frequent the society of any one, *Plat. Theaet.* *Th.* σὺν, πρὸς, μίγνυμι.

Συμπροσπίπτω, *the ss. of* προσπίπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροσπλέκω, *fut.* ξω, *the ss. of* προσπλέκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροσφαύω, *the ss. of* προσφαύω, *adding,* 'with, *or* together,' *the s. of* σύν — to handle, *Æsop. Fab.* 291.: *from* σὺν, προσφαύω.

Συμπροτερέω, *the ss. of* προτερέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροτρέπω, *the ss. of* προτρέπω, *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπροφητεύω, *the ss. of* προφητεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροχέω, to pour out with, *or* together: *from* σὺν, *and* προχέω.

Συμπροχωρέω, *the ss. of* προχωρέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπροφαύω, *read with Schneid.* συμπροσφαύω.

Συμπρύτανις, εως, ὁ, a colleague in the office of πρύτανις: *from* σὺν, πρύτανις.

Σύμπτυκτος, ου, *adj.* folded together, *or* closing: *from* συμπτύσσω.

(Σύμπτυξις, εως, ἡ, the act of folding together, *opposed to* ἀνάπτυξις.

Συμπτύσσω, *fut.* ξω, to fold up together; to lay up together — to shut up; to close, *opposed to* ἀναπτύσσω. *Th.* σὺν, πτύσσω.

Σύμπτυστος, ου, *adj. lit.* spit upon — despicable, *Schol. Aristoph. Nub.* 563.: *from* σὺν, πτύω.

Σύμπτωμα, ατος, τὸ, a thing happening concurrently with something else; an accident; an occurrence, *but, especially,* an evil accident; a mischance, *Lobeck Phryn. p.* 248.—a Symptom, *Med. writ.*: *from* συμπίπτω. *Th.* σὺν, πίπτω.

(Συμπτωματικὸς, κὴ, κὸν, *adj.* happening concurrently with something else; concurrent; accidental, Symptomatical — exposed to accident.

(Σύμπτωσις, εως, ἡ, concurrence; confluence; meeting; junction — collision; conflict — a sinking together; a collapse, *Hippoc. Aphorism.* 3.: *subst. of* συμπίπτω.

Συμπυκάζω, *fut.* άσω, to cover over thickly; to cover thoroughly: *from* σὺν, πυκάζω.

Σύμπυκνος, ου, *adj.* joined closely together, *Xen. Hipp.* 10, 10. *Th.* σὺν, πυκνός.

(Συμπυκνόω, ῶ, *fut.* ώσω, to press closely together; to compress, *or* condense.

Συμπυνθἄνομαι, to question; to inquire, *Eur. Helen.* 327.: *from* σὺν, πυνθάνομαι.

Συμπῠρόω, ῶ, to burn together, *Eur. Cycl.* 308. (*with* ξ.). *Suppl.* 1081. *the ss. of* πυρόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπωλέω, ῶ, *the ss. of* πωλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμπωρόω, ῶ, to join (*fractured bones*) by a callus. = Συμπωρόομαι, οῦμαι, *Pass.* to become united by a callus: *from* σὺν, πωρόω. *Th.* πῶρος.

Συμφάγω, to eat with, *or* together, *or* at the same time, *the ss. of* φάγω, *and* σύν.

Συμφανὴς, ές, *adj.* conspicuous; manifest. *Th.* σὺν, φαίνω.

Συμφαντάζομαι, to be represented to the mind, *or* reflected upon together, *Plut.* 7, *p.* 542. *Wyttenb.*: *from* σὺν, (φαντάζομαι) φαντάζω.

Σύμφασις, εως, ἡ, simultaneous appearance, *Aristot. Meteor.* 1, 6. *Th.* σὺν, φαίνω.

Συμφέρει, 3 *pers. s. of* συμφέρω, *imperson.* it is useful; it is profitable, expedient, *or* advantageous.

Συμφέρον, οντος, τὸ, utility; advantage; profit; interest: *neut. of* συμφέρων, *part. pres. of* συμφέρω.

Συμφερόντως, *adv.* in a profitable way; in a useful manner: *from the genit. of* συμφέρων, *part. of* συμφέρω.

Συμφερτὸς, τὴ, τὸν, *adj.* brought together; collected; united, *Il.* ν, 237. *s. s. as* συμφορητὸς, *from* συμφέρσω, *fut. Æol. of* συμφέρω.

Συμφέρω, *fut.* συνοίσω, 1 *aor.* συνήνεγκα, *Ion.* (*Herod.*) συνένεικα, 2 *aor.* συνήνεγκον, *perf. Att.* συνενήνοχα, to carry, *or* bear, (τινί τι) something with another, to bring in common, *Herod.* 7, 152. *m.* 3, 92. *m.*; to aid in carrying; to bear together; to support, *or* endure together—to bring together; to collect; to accumulate — to contribute; to be profitable, *or* useful, to conduce, 8, 87. *m.* — to assent to, *or* approve, agree to, *or* acquiesce in — to defer, *or* yield to, *or* accommodate one's self to the will of any one, *Soph. El.* 1465. = *Mid.* Συμφέρομαι, to go with, *or* accompany any one — to come to meet with any one; to join any one; to have an intercourse, *or* communication with any one, *Soph. Philoc.* 1085. to agree in opinion with, *Herod.* 1, 173. *f.* — to agree; to consent, *or* acquiesce — to agree with, *or* be on good terms with, *Plat. Legg.* 11, *p.* 156. to agree with, *viz.* to have a resemblance to, *Herodot.* to acknowledge — to meet in conflict, to engage in combat, *Il.* λ, 736. — to come to pass; to occur, *Herod.* 6, 23. *a.* to befal. — *Imperson.* συμφέρει, it is useful; it is profitable. = *Pass.* συμφέρεται, it occurs, it happens, 3 *pers. sing. imperf.* συνεφέρετο, it turned out, there happened, *Herod.* 4, 157. *the s. s. expressed by* συνηνέχθη. = *Pass. fut.* συνοίσομαι, *perf.* συνενήνεγμαι, 1 *aor.* συνηνέχθην, to be advantageous, *Arist. Nub.* 485. to be agreeable, *Lysist.* 166. to have happened, to occur. — *Neut. part. pres.* τὸ συμφέρον, that which is profitable, useful, *or* conducive, *the plur.* τὰ συμφερόμενα, *Xen.* 2, 2, 5. events; occurrences. *Th.* σὺν, φέρω.

Συμφεύγω, *the ss. of* φεύγω, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

Σύμφημι, to speak with; to speak together — to agree in opinion with any one; to consent, *or* acquiesce; to acknowledge, *or* admit. *Th.* σὺν, φημί.

(Συμφήτωρ, ορος, ὁ, one who speaks in accord with another; a witness, *viz. one confirming what another says* — a soothsayer, *according to Hesych.*

Συμφθέγγομαι, *fut.* ξομαι, to be consonous; to sound, *or* chime with; to speak together with any one; to agree with: *from* σὺν, *and* φθέγγομαι.

Συμφθείρω, to destroy together; to destroy at the same time; to destroy totally, *Eur. Andr.* 939. = *Mid.* to meet for their mutual destruction, *Plut.* 8, *p.* 830. *Th.* σὺν, φθείρω.

Συμφθίνω, *the ss. act. and neut. of* φθίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύμφθογγος, ου, *adj.* consonous, accordant, *Æsch. Ag.* 1160. *Th.* σὺν, (φθογγὴ) φθέγγω.

Συμφῐλέω, to love with; to love

together; to love mutually. *Th.* σὺν, φιλέω.

(Συμφιλία, ας, ἡ, mutual friendship; like friendship.

Συμφιλοδοξέω, ῶ, to have, *or* to manifest an equal love of renown as another. *Th.* σὺν, φιλέω, δόξα.

Συμφιλοκαλέω, ῶ, *fut.* ήσω, to have the same love of honour and virtue as another; to vie with another in love of what is noble, *or* virtuous. *Th.* σὺν, φιλέω, καλός.

Συμφιλολογέω, ῶ, *fut.* ήσω, to have a like love of literature; to discuss literary subjects together. *Th.* σὺν, φιλέω, λόγος, *from* λέγω.

Συμφιλονεικέω, ῶ, *fut.* ήσω, to vie with another; to contend with for victory. *Th.* σὺν, φιλέω, νίκη.

Συμφιλοσοφέω, ῶ, *fut.* ήσω, *the ss. of* φιλοσοφέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συμφιλοτιμέομαι, οῦμαι, *fut.* ήσομαι, to vie with any one in seeking honour and distinction; to do something in common with another through ambition. *Th.* σὺν, φιλέω, τιμή.

Συμφλάω, to bruise in pieces, *Hippoc. Th.* σὺν, φλάω.

Συμφλεγμαίνω, *fut.* ανῶ, *the ss. of* φλεγμαίνω, *adding,* 'with, *or* together,' *the s. of* σὺν, ? *Schn. L.*

Συμφλέγω, *fut.* ξω, to burn at the same time, *or* to burn together, *Eur. Bacch.* 585.: *from* σὺν, *and* φλέγω.

Συμφλογίζω, *fut.* ίσω, *s. s. as* συμφλέγω: *from* σὺν, φλογίζω.

Συμφλυαρέω, ῶ, *the ss. of* φλυαρέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμφοβέω, ῶ, *fut.* ήσω, *the ss. of* φοβέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμφοιτάω, ῶ, *fut.* ήσω, to go with another habitually; to frequent any place with another, *especially,* a school; to be a schoolfellow of any one. *Th.* σὺν, φοιτάω.

(Συμφοίτησις, εως, ἡ, the act of frequenting any place with another, *especially,* a school.

(Συμφοιτητὴς, οῦ, ὁ, one who goes with, &c.; the schoolfellow of any one — *see* συμφοιτάω.

Συμφονεύω, *fut.* εύσω, to slay together, *Eur. Hec.* 391. *the ss. of* φονεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμφορὰ, ᾶς (*Ion. Herod.* συμφορὴ, ῆς), ἡ, the act of carrying, *or* bearing together; the act of bringing together; collection; contribution — an event, *whether fortunate, or otherwise,* a chance, an accident, *in a general s., Herod.* 1, 32. *m. Schweigh. where others interpret,* a calamity — a fortunate event, *Arist. Eq.* 653. *and Æsch. Ag.* 24. *Eum.* 985. *most commonly,* a mischance; a misfortune, a calamity, *Herod.* 1, 35. *f. Æsch. Prom.* 391. *very freq. in Æsch.* a crime, *Plat. Leg.* 9, *p.* 5. *Bipont.*: *from* συμφέρω.

(Συμφοραίνω, *fut.* ανῶ, to lament, to deplore, *Herod.* 5, 92, 7.: *from* συμφορά.

(Συμφορέω, ῶ, *fut.* ήσω, *s. s. as* συμφέρω, to bear together — to bring together, to collect, *Herod.* 5, 92, 7. *m.* to contribute.

(Συμφορὴ, ῆς, ἡ, *Ion. for* συμφορά.

(Συμφόρημα, ατος, τὸ, that which has been collected; a collection; a heap; a contribution.

(Συμφόρησις, εως, ἡ, the act of bringing together, *or* accumulating; collection; accumulation — a crowd; a heap.

(Συμφορητὸς, τὴ, τὸν, *adj.* brought together; collected; contributed, δεῖπνον συμφορητὸν, an entertainment to which each guest contributes, a 'pic-nic.'

(Σύμφορος, ου, *adj.* useful, profitable, *Herod.* 8, 60, 1. *m. Eur. Med.* 776. suitable; fitting; conducive — accompanying, usually occurring with, *Hes. Oper.* 302.

(Συμφόρως, *adv.* on motives of interest, (ξ.) *Thuc.* 3, 40. through expediency, 5, 11.: *adv. of* σύμφορος.

Συμφράδμων, ονος, *adj.* counselling another, *or* consulting and deliberating with τινὶ, *Od.* ο, 202. consentient; of the same party: *from* συμφράζομαι.

Συμφράζω, *fut.* άσω, to say with; to express with, *Plut. Aud. Poet. generally in the mid.* = *Mid.* Συμφράζομαι, *fut.* άσομαι, 1 *aor.* συμφρασσάμην, to consult with one, *or* more; to deliberate together — to deliberate upon, *or* revolve in one's mind; to ponder — to perceive, *or* recognise, *Apollon.* 3, 87. *and* 698.: *from* σὺν, φράζω.

(Σύμφρασις, εως, ἡ, the context in discourse, *Photii Codex.* 164.

Συμφράσσω (*Att.* -άττω), *fut.* ξω, to press closely together; to enclose together; to shut in, *Plut.* 3, *p.* 227. to place closely together, *Xen. Cyneg.* 6, 9. to incase, *or* cover, *as with armour, Apollodor.* 2, 5, 12. *Th.* σὺν, φράσσω.

Συμφρονέω, ῶ, *fut.* ήσω, (*with a dat.*) to agree in opinion, intentions, *or* designs, with one, *or* more; to be united with, *or* conspire with others; to be of the same party, *or* faction — *with an accus. or an inf.* to comprehend; to perceive, *Plut. Pomp.* 73. to consent; to approve, *Athen. p.* 521. *Th.* σὺν, (φρονέω) φρὴν.

(Συμφρόνησις, εως, ἡ, agreement in opinion with any one; concordance of sentiments; unanimity, *Joseph.*: *subst. of* συμφρόνησις.

(Συμφρονίζω, *s. s. as* σωφρονίζω, *fut.* ίσω, *Joseph. Antiq.* 1, 4, 3.

Συμφροντίζω, *fut.* ίσω, *the ss. of* φροντίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμφροσύνη, ης, ἡ, *s. s. and Th. as* συμφρόνησις.

Σύμφρουρος, ου, *adj.* keeping guard with another; *also,* keeping watch, *the ss. of* φρουρὸς, *simply, Soph. Phil.* 1488. *Th.* σὺν, φρουρός.

Συμφρύγω, *fut.* ξω, *the ss. of* φρύγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύμφρων, ονος, *adj.* consentient, *Plato. Th.* σὺν, φρὴν.

Συμφυὰς, άδος, ἡ, a growing together, *or* natural connection, *or* cohesion, *Hippoc.*: *from* συμφύω.

Συμφυγαδεύω, *fut.* εύσω, to be driven into exile with others; to be a fellow fugitive. *Th.* σὺν, φυγαδεύω, *from* φεύγω.

Συμφύγὰς, άδος, *adj.* exiled with others, being a companion in exile, *Eur. Bacch.* 1372. *Thuc.* 6, 81.: *from* σὺν, *and* φεύγω.

Συμφυὴς, έος, *adj.* grown together; united by nature; naturally adherent; coherent: *from* συμφύω.

(Συμφυία, ας, ἡ, *s. s. as* σύμφυσις.

Συμφύλαξ, ακος, ὁ, one who keeps watch, *or* guard with another: *from* συμφυλάσσω.

Συμφυλάσσω, *Att.* -άττω, to watch, *or* keep guard with another. *Th.* σύν, φυλάσσω.

Συμφυλέτης, ου, ὁ, one who is of the same tribe; of the same nation, *or* race, *N. T. Th.* σὺν, φυλή.

Σύμφῦλος, ου, *adj.* belonging to the same race, *or* family; of the same people; of the same species, *or* nature; kindred, *Agath. An.* 3, 57. — *Neut.* τὸ σύμφυλον, that which is connected with, *or* conformable to the nature of man, *Plutarch cited Schn. L. Th.* σὺν, φῦλον.

Συμφυράω, *s. s. as* συμφύρω.

(Συμφύρδην, *adv.* by mixing together; confusedly.

(Συμφυρμὸς, οῦ, ὁ, the act of mixing together: *from* συμφύρω, ? *Schn. L.*

(Σύμφυρτος, ου, *adj.* mixed up together; thrown into confusion, *Eur. Hipp.* 1229.

Συμφῦ'ρω, 2 *aor.* συνέφυρον, to mix together — to throw into confusion — to defile, *Joseph. Bel. Jud.* 2, 8, 10. to disfigure, *Theocr.* 22, 110. = *Pass. perf. part.* συμπεφυρμένος, mixed, *Eur. Med.* 1196. *Th.* σὺν, φύρω.

Συμφῦσάω, ῶ, *fut.* ήσω, to breathe, *or* blow with; to breathe, *or* blow together — to conspire with; to agree together, *Plat. Legg.* 4, *p.* 170. *ed. Bipont.* to machinate together, to conspire, *Arist. Equ.* 466.: *from* σὺν, φυσάω.

Συμφυσιόω, ῶ, to unite naturally: *from* (σύμφυσις) συμφύω.

(Σύμφυσις, εως, ἡ, the state of growing together; natural connection; natural cohesion; Symphysis: *subst. of* συμφύω.

Συμφῠτεύω, to plant with, *or* together — to produce with another, *or* together. *met. and poet.* to participate in an action, *Soph. Œd. Tyr.* 347.: *from* σὺν, (φυτεύω) φύω.

Συμφυτικὸς, κὴ, κὸν, *adj.* pertaining to growing together, *or* joining, *as wounds by healing*, promoting the healing of, &c.: *from* συμφύω.

(Σύμφυτον, ου, τὸ, *a plant, having healing properties*, wall-wort, *or* comfrey: Symphytum officinale: *another species, Dioscor.* 4, 10. *called also* πηκτόν: Symphytum orientale.

(Σύμφῠτος, ου, *adj.* grown together; born, *or* produced with, *or* together. *met.* kindred, *Eur. Androm.* 956.—natural, inherent, *Pythag.* 59.

Συμφύω, *fut.* ύσω, *perf.* συμπέφυκα (*with a pass. s.*), 2 *aor.* συνέφυν (*from* σύμφυμι), to join into one body; to incorporate; to amalgamate; to connect. = Συμφύομαι, *Pass.* to be naturally united with; to grow, to be born, *or* produced with any thing, *or* together; to exist together — to be connected; to cohere. *Th.* σὺν, φύω.

(Συμφυῶς, *adv.* growing together; adhering: *the ss. of* συμφυὴς, *adverbially*: *adv. of* συμφυής.

Συμφωνέω, ῶ, *fut.* ήσω, to utter the same sound as another, *or* at the same time; to be consonous — *mostly, with a dat.* to agree with any one; to be of the same opinion as — to accord, *or* agree; to suit — to come to an agreement; to make a convention; to concert, *or* conspire, *in a bad sense, Aristot. Polit.* 4, 12. *and Diodor.* 12, 83. to form a concert of voices, *or* instruments, *Athen. p.* 201. — *Neut. part. pres. pass.* τὸ συμπεφωνημένον, a convention; an agreement. *Th.* σὺν, φωνή.

(Συμφώνησις, εως, ἡ, consonance — conformity of sentiment, *or* opinion; agreement in opinion; accord; concert; concordance — convention; consent — concord; harmony: *subst. of* συμφωνέω.

(Συμφωνία, ας, ἡ, *s. s. as* συμφώνησις, εως, ἡ, the regular accord of sounds in music; Symphony; a concert of vocal, *or* instrumental music; *also*, the union of vocal and instrumental music.

(Σύμφωνος, ου, *adj.* agreeing in sound with another; in unison with; consonous; Symphonious, *Hom. H. Merc.* 51. — concordant; suiting; consentient. — *Neut.* τὸ σύμφωνον, an agreement, convention, *or* contract.

(Συμφώνως, *adv.* in consonance; concordantly; *the ss. of the adj. adverbially*: *adv. of* σύμφωνος.

Συμφωτίζω, *fut.* ίσω, *the ss. of* φωτίζω, *adding*, 'together,' *for the s. of* σύν.

Σύμψαλμα, ατος, τὸ, accord in the strings of a musical instrument, *or* the act of singing in accompaniment to harp-playing, *Schol. Pind. Ol.* 3, 11. *Th.* σὺν, (ψάλμα) ψάλλω.

Σύμψαυσις, εως, ἡ, contact; conjunction: *from* συμψαύω.

Συμψαύω, *fut.* αύσω, to touch; to come into contact; to unite; to join — to be contiguous to, *with a genit.*: *properly, the same word as* συμψάω. *Th.* σὺν, ψαύω.

Συμψάω, *fut.* ήσω, to scrape together; to render even by scraping, *and efface traces, Arist. Nub.* 962. *hence*, to destroy all trace of, to destroy, *by overwhelming with sand and mud, the effect of a swollen river, Herod.* 1, 89. *m. Such is the very probable s. in Herod. corroborated by Schol. Arist. Nub. as cit. to which Schweigh. inclines, and it is supported by Schneid. who refers to Iamblichus quoted by Suidas, and to the s. LXX. Jerim.* 22, 19. 31, 33. *See Eusebius Philosoph. ap. Stobæum, Eclog. Lib.* 2, *cap.* 9, *P.* ii. *T.* 1, *p.* 416. *ed. Heeren. and Biel Thesaur. Philol. Vet. Test. T.* iii. *p.* 364.: συμψηθεὶς, *part.* 1 *aor. pass. LXX.* 1*st cit. interpret. by Hesych. and Photius*, βλαβεὶς, τρωθεὶς, *and the* 3 *pers. sing.* συνεψήσθη, 2*d cit. by* συνελεπτύνθη. *Th.* σὺν, ψάω.

Συμψελλίζω, *fut.* ίσω, *the ss. of* ψελλίζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συμψεύδομαι, *the ss. of* ψεύδομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμψηράω, to touch, *or* handle with another, together, *or* at the same time. *Th.* σὺν, (ψάω, ψάρω) ψαίρω, *Hesych.*

Συμψηφίζω, *fut.* ίσω, to compute with, *or* together — to vote with another, *or* with others. *Th.* σὺν, (ψηφίζω) ψῆφος.

(Συμψηφιστὴς, οῦ, ὁ, one who computes; a calculator, *Gloss. Steph.*

(Σύμψηφος, ου, *adj.* of the same opinion; consonant; unanimous.

Συμψήχω, *the ss. of* ψήχω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμψιθυρίζω, *fut.* ίσω, *the ss. of* ψιθυρίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμψοφέω, ῶ, *fut.* ήσω, *the ss. of* ψοφέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμψυχέω, ῶ, *fut.* ήσω, to be conformable in mind, *or* unanimous. *Th.* σὺν, ψυχή.

(Συμψυχία, ας, ἡ, conformity of mind, *or* sentiment; unanimity.

(Σύμψυχος, ου, *adj.* unanimous.

Συμψῡ́χω, *the ss. of* ψύχω, *adding*, 'with, *or* together,' *the s. of* σύν.

ΣΥΝ (*Att.* ξὺν), *Preposition, with a dat.* 'with'; 'together with' — *as an Adverb*, 'together'; 'conjointly'; 'at the same time'; 'simultaneously.'

In Composition, σὺν *denotes*, 'concurrence' *in action*; 'association,' 'union,' 'collection,' *viz. the Adverbial s.* — *also*, the 'completion,' and 'fulfilment' *of an action, as* συμπληρόω; *likewise it strengthens the sense of a verb in many cases, as* συγκόπτω, to break to pieces; to bruise to pieces by striking; συντέμνω, to cut up into pieces. *In* συνάχθομαι, συλλυπέομαι, συναλγέω, συμπάσχω, *and* συμπενθέω, grief felt in common is expressed.

The letter ν, *of* σὺν, *in Compounds, is changed before certain letters; it remains unchanged before vowels, diphthongs, and before the consonants,* δ, θ, ν, *and* τ — *it is omitted before words beginning with* ζ, σκ, σπ, στ, σφ, *and* σχ, *thus,* σύζυγος, *not* σύνζυγος, σύσκηνος, *not* σύνσκηνος, &c. — ν *is changed into* γ, *before words beginning with* γ, κ, *or* χ, *as* συγγάλακτος, συγκάθεδρος, συγχωρέω, *not* συνγάλακτος, &c. — *into* λ, *before words beginning with* λ, *thus,* συλλαμβάνω, συλλέγω, *not* συνλαμβάνω, &c. (*but* συνέλαβον, 2 *aor. of* συλλαμβάνω, *as compounded of* σὺν, *and* ἔλαβον) — *into* μ, *before words beginning with* β, μ, π, *or* φ, *thus,* συμβαίνω, σύμμετρος, συμπάσχω, *and* συμφύω — *into* ρ, *before words beginning with that letter, thus,* συῤῥάπτω, συῤῥήγνυμι — *into* σ, *before words beginning with* σ, *followed by a vowel, thus,* σύσσιτος. — σὺν, *follows the same analogy as* μετὰ, *with a genit.* (*see* μετὰ,) *but is more commonly used to express an action occurring at the same time as another. Exampl.* σὺν τοῖς Ἕλλησι μᾶλλον ἢ σὺν τῷ βαρβάρῳ εἶναι, *Xen. Hell.* 3, 18. to be on the side of the Greeks rather than on the side of the Persians — σὺν τῷ νόμῳ τὴν ψῆφον τίθεσθαι, *Cyrop.* 1, 3, 17. to vote according to the law — σὺν τῷ σῷ ἀγαθῷ, to thy advantage. — σὺν Θεῷ, with God's assistance.

Συνᾄγάλλομαι, *the ss. of* ἀγάλλομαι, *adding*, 'with, together, *or* simultaneously,' *for the s. of* σύν.

Συνᾄγαγανακτέω, ῶ, *fut.* ήσω, *the ss. of* ἀγανακτέω, *adding*, 'with, together, *or* simultaneously,' *for the s. of* σύν.

(Συνᾄγᾰνάκτησις, εως, ἡ, indignation, *or* wrath, in common with, *or* at the same time as another, *or* others: *subst. of* συναγανακτέω.

Συνᾄγᾰπάω, *the ss. of* ἀγαπάω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάγγελλος, ου, *adj.* announced with, *or* at the same time; being a fellow messenger, *Herod.* 7, 230.

Συναγγέλλω, *the ss. of* ἀγγέλλω, *adding*, 'with, together with, *or* simultaneously,' *for the s. of* σύν.

Συνᾰγείρω, *fut.* ερῶ, to collect together, *wealth*, *Od.* δ, 90.; to convoke, assemble, *the* 1*st aor.* (*with* ξ.) ξυνάγειρα, *the Att. form, without augm. for* συνήγειρα, *Il.* υ, 21. = *Mid.* Συναγείρομαι, to assemble, to come together, *Il.* ω, 802., *the Epic poet. part. nom. plur.* 2 *aor. mid.* συναγρόμενοι, λ, 687. those assembled. *met.* to recover spirits, *or* courage, to become collected. *Th.* σὺν, ἀγείρω.

Συναγελάζω, *fut.* άσω, to congregate, *viz.* to bring into a herd, crowd, *or* body; to receive into a herd. =*Mid.* Συναγελάζομαι, to congregate, *viz.* to assemble in a herd, *or* flock; to live in a herd, *or* flock; to herd together. *Th.* σὺν, ἀγέλη.

(Συναγελασμὸς, οῦ, ὁ, congregation; the act of forming into a herd, *or* flock. *Neut.* the state of living together in a herd, *or* flock; a herding together.

(Συναγελαστικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for forming into a herd, *or* flock—living habitually in herds, *or* flocks, gregarious. *Neut. plur.* συναγελαστικὰ ζῶα, gregarious animals.

Συναγέννητος, *or* συναγέννητος, ου, *adj.* alike unbegotten, *or* existing from all eternity, *Ecclesiast. writ.*: *from* σὺν, ἀγέννητος.

Σῠνάγκειᾰ, ας, ἡ, a meeting between two valleys, *Leon. Tar. An.* 1, 228. *the s. s. as, but a less poet. expression* (*Lex. Poet. Maltb.*) *than* μισάγκεια, *from* σὺν, ἄγκος.

Συναγλαΐζω, *fut.* ἴσω, to decorate, *or* render very splendid: *from* σὺν, *and* ἀγλαΐζω.

Συνάγερθεν, *Bœot. for* συνηγέρθησαν, 3 *pers. plur.* 1 *aor. pass. of* συναγείρω.

Σύναγμα, ατος, τὸ, that has been brought together, collected, *or* united — a sediment, *or* dregs; stone in the kidneys, *Hippoc.*: *from* συνάγω.

Συναγνοέω, ῶ, *fut.* ήσω, to be ignorant of any thing in common with another, *or* others, *or* at the same time: *from* σὺν, *and* ἀγνοέω.

Συναγοράζω, *the ss. of* ἀγοράζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναγόρευσις, εως, ἡ, the act of speaking with another, *or* supporting the opinion of — advocacy; defence, *Pollux.*: *from* συναγορεύω.

Συναγορεύω, *fut.* εύσω, to speak with another, *or* support his opinion; to add to what any one has said, *Dionys. Antiq.* 7, 47. to speak for another; to advocate a cause, *or* defend any one; to support an opinion, speak in favour of, *or* advise any thing: *from* σὺν, ἀγορεύω.

Συναγραυλέω, ῶ, to be in the country with, *or* together, *or* at the same time; to live in the country, &c.: *from* ἀγραυλέω, *and* σύν.

Σῠνᾰγρεύω, to hunt with, *Leon. Tar. An.* 1, *p.* 224. *the ss. of* ἀγρεύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναγρυπνέω, ῶ, *the ss. of* ἀγρυπνέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάγρω, *poet. for* συναγείρω.

Συναγυρμὸς, οῦ, ὁ, a gathering together; an assembly: *from* συναγύρω, *s. s. as* συναγείρω.

(Συνάγυρτος, ου, *adj.* assembled; collected together, *Plat. Legg.* 2.

Συνάγχη, ης, ἡ, *an inflammation of the internal muscles of the throat, causing a feeling of suffocation*, a quinsy. *Th.* σὺν, ἄγχω.

(Συναγχικὸς, κὴ, κὸν, *adj.* affected with quinsy.

Συνᾰ́γω, *fut.* άξω, to bring together, *Il.* γ, 269. to collect together, to assemble — to join together, to unite, *forces*, (ξ.) *Thuc*, 1. 120. *hence*, to reconcile persons at variance; to conciliate, to restore amity between persons — to bring close together; to bring into a narrow compass, to contract, *Herod.* 4, 52. *f.* make narrow, *a trench*, 7, 23. *f.* to crowd into a small space, 7, 60. *a. Thuc.* 2. 84. — to infer, *or* conclude from a process of reasoning — to receive and entertain as a guest, *LXX. and N. T.* — to drink, *or* feast together, *Hesych. and Athen. p.* 365. *in the latter s.* ἀπὸ συμβολῶν συνάγειν, *Diphilus, ap. Athen. p.* 292. to give an entertainment to which each contributes his share, to form a 'pic-nic' entertainment, *so also Menand. ed. Meinek. p.* 58., *see* σύμβολον. *Th.* σὺν, ἄγω, 'to lead.' ‡‡ to break in pieces; to break together. *Th.* σὺν, ἄγω, *s. s. as* ἄγνυμι, 'to break.' *Schn. Lex. but, auth.?.*

(Συναγωγεὺς, έως, ὁ, one who brings together, *or* assembles; one who conciliates: *from* συνάγω, 'to bring together.'

(Συναγωγὴ, ῆς, ἡ, the act of bringing together, collecting, *or* assembling; a collection; an assembly; a meeting; a place of meeting, *or* assembling — an armament, *or* assemblage of things for the equipment of troops, *Thuc.* 2, 18. — *in N. T.* an assembly, *of Jews for divine worship; also, their place of worship*, a Synagogue — a joining together, *or* uniting; re-union; conciliation; restoration of amity — a narrowing; contraction, *of the brows, Isocrat. Evagor. Sect.* 19. *edit. Lang.* — a conclusion, *or* logical induction.

(Συναγωγία, ας, ἡ, the act of bringing together, *Plut. Q. S.* 2, 1, 6. *? according to Schn. L.*

(Συνᾰγώγῐμος, ου, *adj.* pertaining to, *or* formed by contribution; *thus* δεῖπνον συναγώγιμον, *Alex. ap. Athen.* 365. *c.* an entertainment to which each contributes his part, *s. s. as* δεῖπνον ἀπὸ συμβολῶν, *see* σύμβολον.

(Συνᾰγώγιον, ου, τὸ, *ss. as* δεῖπνον συναγώγιμον, *or* ἀπὸ συμβολῶν, *see* συναγώγιμος.

(Συναγωγὸς, οῦ, *adj.* fit for assembling, collecting, *or* joining; collective — assembling; uniting.

Συνᾰγωνίαω, ῶ, *the ss. of* ἀγωνιάω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συνᾰγωνίζομαι, *fut. s.* ίσομαι, to fight in company with one, *or* more; contend in conjunction, join in a contest, *Thuc.* 1, 123. to act as advocate, *or* defender; to aid, *or* succour, *Arist. Thesm.* 1061. *Th.* σὺν, (ἀγωνίζομαι) ἀγών.

(Συναγώνισμα, ατος, τὸ, that which affords aid in a contest; a help; a succour.

(Σῠνᾰγωνιστὴς, οῦ, ὁ, one who fights with, *or* joins another in a combat; an auxiliary, *Lucill. An.* 2, 320.

Συνάδελφος, ου, ὁ, one who has a brother, *or* sister, *opposed to* ἀνάδελφος, *Xen. Mem.* 2, 3, 4. *Th.* σὺν, ἀδελφός.

Συναδικέω, ῶ, *fut.* ήσω, to commit an injustice, *or* injury, in common with another; to be an accomplice in committing an injustice, *the s. of* ἀδικέω, *and* σύν.

Συναδοξέω, *the s. of* ἀδοξέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνᾰ́δω, *fut.* άσω, to sing with another, *Theocr.* 10, 24.; to be in unison with, *generally, met. with a dat.* to agree with, *Soph. Œd. Tyr.* 1113. *Th.* σὺν, ᾄδω.

Σῠνάεθλος, *and* σύναθλος, ου, ὁ, a fellow combatant; an auxiliary in a battle, *or* contest. *Th.* σὺν, ἄεθλος, ἆθλος.

Συναείδω, *poet. for* συνᾴδω.

Σῠναείρω, *another and poet. form of* συναίρω, to take up and fasten together, *the reins of the horses, poet.* σὺν, *separated by Tmesis, in Il.* κ, 499.: *from* σὺν, ἀείρω.

Συναθετέω, ῶ, to reject with, *or* together, as spurious, *the ss. of* ἀθετέω, *and* σύν.

Συναθλέω, ῶ, *fut.* ήσω, *s. s. as* συναγωνίζομαι. *Th.* σὺν, (ἀθλέω) ἆθλος.

Συναθροίζω, *fut.* οίσω, to collect together, *Arist. Lysist.* 585.; *the ss. of* ἀθροίζω: *from* σὺν, *and* ἀθροίζω.

(Συνάθροισις, εως, ἡ, συνάθροισμα, ατος, τὸ, *and* συναθροισμὸς, οῦ, ὁ, *s. s. as* ἄθροισις, ἄθροισμα, *and* ἀθροισμός.

Σὺνἄθῠ́ρω, to play with, *Mosch.* 2, 30.: *the ss. of* ἀθύρω, *and* σύν.

Συνᾱΐγδην, *adv. s. s. as* ἀΐγδην, *Hes. Scut.* 189. [-ᾱΐ-] *Th.* σὺν, (ἀΐγδην) ἀΐσσω.

Συνᾱΐδιος, ου, *adj.* coeternal, *Ecclesiast. writ. from* σὺν, ἀΐδιος, *or* ἀεΐδιος. *Th.* ἀεί.

Συναιθριάζω, to encamp in the open air, *Xen. Anab.* 4, 4, 10., *where some have substituted the verb* διαιθριάζω. *Th.* σὺν, (αἰθριάζω) αἰθρία.

Συναικλεία, ας, ἡ, (*Lacon dialect.*) *s. s. as* σύνδειπνον, *Alcman. Athen.* 4, *p.* 140. *Th.* σὺν, αἶκλον.

Σῠ́ναιμος, ου, *adj.* related by blood, *Soph. Antig.* 198. *freq. in Soph.* standing in the relationship of brothers, *or* sisters. *Th.* σὺν, αἷμα.

Συναίνεσις, εως, ἡ, approbation; assent; agreement in opinion; consent: *subst. of* συναινέω.

(Συναινέτης, ου, ὁ, one who approves, &c. *See the verb* συναινέω.

Συναινέω, ῶ, *fut.* ήσω, to approve, commend, τινὶ, *Herod.* 5, 92. *extr.* to consent to — *with an accus.* to praise, to announce, *Æsch. Ag.* 471., to promise, 1181. *Th.* σὺν, (αἰνέω) αἶνος.

Σύναινος, ου, *adj.* approving, assenting — of the same opinion as another, *Hesych.*

Συναίνυμαι, to take together, collect, *Il.* φ, 502. *the s. of* αἴνυμαι, *and* σύν.

Συναίρεμα, ατος, τὸ, a contraction, *Eustath. Od.* α, *p.* 21. 42.: *from* συναιρέω.

(Συναίρεσις, εως, ἡ, the act of taking together, of drawing closer together, *or* contraction; contraction *in Grammar, the figure of* Synæresis.

Συναιρέω, ῶ, *fut.* ήσω, 2 *fut.* συνελῶ, 2 *aor.* συνεῖλον, *infin.* συνελεῖν, *part.* συνελὼν, to take together; to collect together, to fold up, *a cloak, Od.* υ, 95. — to close, *or* reduce to a narrower compass; to contract — to carry off, *or* tear off, *as in Il.* π, 740.; to capture in company with, *a city, Herod.* 5, 44. *m. in subseq. writ. Plut. Dio Cass. freq.* to remove, to destroy; to put an end to, *Plut.* 2, *p.* 402. 3, *p.* 785. — *Pass.* to be destroyed, *Thuc.* 824. *Th.* σὺν, αἱρέω.

Σῦναίρω (*poet. lengthened form,* αείρω), *fut.* αρῶ, *perf.* συνῆρκα, 1 *aor.* συνῆρα, *and infin.* συνᾶραι, to lift up with another; to help another in raising; to aid, *or* assist — to regulate, *or* settle accounts, *N. T.* = *Mid.* Συναίρομαι, 1 *aor.* συνηράμην, *infin.* συνάρασθαι, (*with a dat.*) to aid, succour, *or* take part with any one; to take part with another; to take upon one's self in common with, *with an accus. of the thing, and sometimes a genit., as with* (τινὶ) τοῦδε τοῦ κινδύνου, *also, with the accus. as* συνηράμην φόνον, σοι μητρὸς, *Eur. Orest.* 758. I took part with you in the murder of your mother, *Thuc.* 4, 10.; to share the danger; to unite with in love, *or* marriage, *Æsch. Prom.* 653. *Tu.* σὺν, αἴρω.

Συναισθάνομαι, *fut.* σθήσομαι, to perceive with, *or* at the same time as another; *generally,* to feel with, *or* at the same time as another; to have the same sensations, sentiments, and feelings, as another; to feel in common with, *or* to have mutual feeling — to have a strong feeling, *or* consciousness. *Th.* σὺν, αἰσθάνομαι. *Th.* ἄϊω.

(Συναίσθησις, εως, ἡ, the state of feeling with another; the state of having feelings in common with another; reciprocity of feeling; an intimate consciousness, *or* feeling: *subst. of* συναισθάνομαι.

Σὺναΐσσω, *the ss. of* ἀΐσσω, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν. [ᾶ, *in Epic poet.* ᾰ, *in Att.*]

Συναιτία, ας, ἡ, (*Dem.*) *and* συναίτιον, ου, τὸ, a cause producing effects conjointly with another, *Dem. pro Coron. c.* 49. *Th.* σὺν, αἰτία.

(Σύναίτιος, ία, ιον, (*also* 2 *term.* ου) *adj.* causing conjointly; sharing in the crime, *Æsch. Ag.* 1087.

Σὺναιχμάζω, *fut.* άσω, to fight in company with. *Th.* σὺν, (αἰχμάζω) αἰχμή.

(Συναιχμαλωτὶς, ίδος, ἡ, a fellow captive: *fem. of* συναιχμάλωτος.

Συναιχμᾰ́λωτος, ου, ὁ, a fellow captive. *Th.* σὺν, αἰχμάλωτος, *from* αἰχμὴ, ἁλίσκω.

Σύναιχμος, ου, *adj.* fighting with another; being a companion in arms. *Th.* σὺν, αἰχμή.

Συναιωρέω, ῶ, *fut.* ήσω, *and Mid.* συναιωρέομαι, *the s. of* αἰωρέω, *act. and* αἰωρέομαι, *Mid. adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

(Συναιώρησις, εως, ἡ, *the ss. of* αἰώρησις, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνακμάζω, *fut.* άσω, *the ss. of* ἀκμάζω, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

Συνᾰκολασταίνω, to lead a debauched life with another, *or* others: *from* σὺν, ἀκολασταίνω.

Συνακολουθέω, ῶ, *fut.* ήσω, to follow, *Arist. Plut.* 43.: *the ss. of* ἀκολουθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνᾰκόλουθος, ου, *adj.* following, *or* accompanying, *the ss. of* ἀκόλουθος, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνάκοος, όου, *adj.* listening with another; being a fellow learner, *or* disciple. *Th.* σὺν, ἀκούω.

(Συνᾰκούω, *fut.* ούσομαι, to hear with another; to listen, *or* hear together; to be a joint hearer, *or* witness, *Plut. Pyrrh.* 5. to hear reciprocally, *Xen. Anab.* 5, 4, 31.

Συνακρατίζομαι, to breakfast with any one, *or* breakfast together: *from* σὺν, ἀκρατίζομαι.

Συνακροάομαι, *the ss. of* ἀκροάομαι, *adding,* 'with, together, *or* at the same time,' *the s. of* σύν.

Συνακτέος, έα, έον, it is necessary to bring together, &c. *See the ss. of the verb: verbal neut. of* συνάγω.

(Συνακτὴρ, ῆρος, ὁ, one who brings together, *see the ss. of* συνάγω — a girdle round the loins, *Joseph.*

(Συνακτήριον, ου, τὸ, a collection, a heap, *Hesych.*

(Συνακτικὸς, κὴ, κὸν, *adj.* capable of, *or* fit for collecting, *or* accumulating; collective; accumulative — conclusive, impressive, *or* weighty, *in oratory, or reasoning.* — *Neut.* τὸ συνακτικὸν, the impressive energetic character, *in style, that applied to Demosth. Lucian.* 9, *p.* 161.

Συνᾰλάλαγμα, ατος, τὸ, a shout uttered by many together, *or* with another: *from* συναλαλάζω.

Σὺνᾰλᾰλᾰ́ζω, *fut.* άξω, to celebrate together, *Eur. Herc. fur.* 11.: *from* σὺν, ἀλαλάζω.

Συναλάομαι, *the ss. of* ἀλάομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναλγέω, ῶ, *fut.* ήσω, to suffer pain with, *or* together; to partake the pain of, compassionate, *or* condole with, *Æsch. Prom.* 288. *Eur. Rhes.* 808.: *from* σὺν, ἀλγέω.

(Σύναλγηδὼν, όνος, *adj.* suffering with, *or* compassionating any one.

Συναλγύνω, *the ss. of* ἀλγύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺναλδὴς, έος, *adj.* growing, *or* ripening together, *Nic. Al.* 622. *Th.* σὺν, ἀλδέω.

Συναλεαίνω, *fut.* ανῶ, to warm together with; to aid in warming; to warm: *from* σὺν, ἀλεαίνω.

Σὺνᾰλέγω, to aid in procuring, *or* effecting, *Pind. Isth.* 8, 103. *the ss. of* ἀλέγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναλειπτικὸς, κὴ, κὸν, *adj.* capable of daubing over, blotting out, wiping into one, *or* effacing — capable of blending together, *or* contracting, *Gram.*: *from* συναλείφω.

(Συναλειπτικῶς, *adv.* by blending together, *or* contracting, *in Grammar; the ss. of the adj. adverbially.*

Συνᾰλείφω, *fut.* ψω, to besmear, *or* anoint with; to cover over, *or* blot out. *met.* to gloss over, *or* conceal, *Aristot. Rhetor.* 2, 6, 8. to join together; to mix up, *or* confound, *Ecclesiast. writ.* — to blend two vowels, *or* contract, *Gram. Th.* σὺν, ἀλείφω.

Συναλέω, *fut.* έσω, to grind together: *from* σὺν, *and* ἀλέω.

Συνἀληθεύω, *the ss. of* ἀληθεύω, *adding*, 'with, *or* together,' *the s. of* συν.

Συνἄλήθω, to grind together; to comminute together: *from* σὺν, *and* ἀλήθω.

Συναλθάσσω (*Att.* -άττω), to heal together with, *or* at the same time as another.=*Mid.* Συναλθάσσομαι, to become well at the same time, *or* together. *Th.* σὺν, ἀλθάσσω, *s. s. as* ἀλθέω.

Συναλθέω, ῶ, *s. s. as* συναλθάσσω: *from* σὺν, ἀλθέω.

Συνἀλίζω, *fut.* ίξω, to collect into the same saltcellar, *Arist. Lysist.* 93. *Th.* σὺν, ἁλία.

Συνἁλίζω, *fut.* ίσω, to bring together; to collect, *Herod.* 2, 11. *m.*: *the ss. of* ἁλίζω, *and* σὺν, 'with,' &c.

Συνἁλίσκω, *the s. of* ἁλίσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σὔναλλἀγὴ, ῆς, ἡ, exchange; interchange — commerce; traffic — intercourse—reconciliation; conciliation: *subst. of* συναλλάσσω.

(Συνάλλαγμα, ατος, τὸ, an exchange; a barter; a dealing—a contract, *or* agreement: *from the perf. pass. of* συναλλάσσω.

(Συναλλαγμἀτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning contracts, *or* dealings, *Schol. Thucyd.*

(Συναλλακτὴς, οῦ, ὁ, one who reconciles, *or* conciliates; one who traffics with another.

(Συνάλλαξις, εως, ἡ, *s. s. as* συναλλαγή.

Σὔναλλάσσω (*Att.* ξυναλλάττω), *fut.* ξω, to make an exchange with any one; to make a contract with — to associate to, *Æsch. Sept.* 579. to reconcile persons at variance. *Neut.* to have an intercourse, *or* associate with, *Soph. Œd. Tyr.* 1110.= *Mid.* Συναλλάσσομαι, (τινὶ) to make a contract, *or* treaty with any one; to traffic with, *or* have a commerce, *or* intercourse of business with—(*with* λόγους *understd.*) to converse with—to share with another, *as a bed, Soph. Ajac.* 493. *Th.* σὺν, ἀλλάσσω.

Συναλλοιόω, ῶ, *the ss. of* ἀλλοιόω, *adding*, 'together, *or* at the same time,' *the s. of* σύν.

Συνἁλλομαι, to spring with another; to spring, bound, *or* leap together—to start and shrink with sudden fright, *or* terror, *Artemidor.* 1, 59.: *from* σὺν, ἅλλομαι.

(Σύναλμα, ατος, τὸ, a spring made in common, *Hesych.*

Σὔ'ναλμος, ου, *adj.* highly salted, *or* seasoned, *Macho, ap. Athen. p.* 580. *d. Th.* σὺν, ἅλμη.

Συναλοιάω, *and* συναλοάω, ῶ, to thrash, *or* strike together: to bruise, *Theocr.* 22, 128.: *from* σὺν, ἀλοιάω.

Συνἄλοιφὴ, ῆς, ἡ, a besmearing, &c. *according to the s. of* συναλείφω—the blending of two vowels, contraction; Synalepha, *Gram.*—mixture; union, *in Ecclesiast. writ.*: *from* συναλείφω.

Σύναλος, ου, *adj.* partaking of the same salt, *viz.* using the same table as another. *Th.* σὺν, ἅλς.

Συναλόω, *a ? form for* συναλοιάω: *from* σὺν, *and* ἀλόω.

Σὔ'νἄμἄ, *adv.* together, *Theocr.* 25, 126. *ed. Kiessl. s. s. as* ἅμα. *properly*, σὺν ἅμα, *Schäfer ad L. Bos. p.* 745.

Σὔνἀμἀθὔ'νω, *s. s. as* ἀμαθύνω, *adding*, 'together, *or* utterly,' *for the force of* σύν.

Σὔνἀμάομαι, to collect together; to heap together, *Apollon.* 3, 154.: *from* σὺν, *and* ἀμάομαι.

Συνἀμαρτάνω, *the ss. of* ἁμαρτάνω, *adding*, 'conjointly, together, *or* at the same time,' *for the s. of* σύν.

Σὔνἀμιλλάομαι, to commence a contest with, together, *or* at the same time; *s. s. as* ἀμιλλάομαι, *Eur. Herc. fur.* (1205.) 1198. *ed. Herm. who reads* ἀμιλλάομαι: *from* σὺν, (ἀμιλλάομαι) ἅμιλλα.

Σύναμμα, ατος, τὸ, a knot of things; a knot: *from the perf. pass. of* συνάπτω.

Σὔναμπέχω, *fut.* συναμφέξω, 2 *aor.* συνήμπισχον, to keep concealed, *Æsch. Prom.* 519.: *the ss. of* ἀμπέχω, *adding*, 'with, together, *or* totally,' *for the force of* σύν.

Συναμπρεύω, to draught, *or* drag with another, *or* together; to assist in drawing: *from* σὺν, ἀμπρεύω.

Σὔνἀμῦ'νω, to aid, *or* defend with another; to succour, *Eur. Iph. Aul.* 62. *properly*, to aid in keeping off, *or* averting. *Th.* σὺν, ἀμύνω.

Συναμφιάζω, *the ss. of* ἀμφιάζω, *adding*, 'with, together, *or* totally,' *for the force of* σύν.

Συναμφιβάλλω, *the ss. of* ἀμφιβάλλω, *adding*, 'with, *or* together,' *for the s. of* σὺν, *Eustath. Il.* β, *p.* 239.

Σὔναμφότερος, έρα, ερον, *adj.* both together, equally, *Herod.* 3, 97. *a. Dionys. An.* 2, 254. composed of both, *s. s. as* ἐξ ἀμφοῖν συμμιχθεὶς, *Plut. Phileb. c.* 11.: *from* σὺν, ἀμφότερος.

Συνάμφω, both together, *Apollon.* 4, 134. *Th.* σὺν, ἄμφω.

Συνάμωρος, *read* σινάμωρος.

Συναναβαίνω, *and* συνανάβημι, *fut.* βήσω, *the ss. of* ἀναβαίνω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συναναβλαστάνω, *the ss. of* ἀναβλαστάνω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συναναβοάω, *the ss. of* ἀναβοάω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συναναβόσκομαι, to grow up, *or* be fed with another, *or* together, *the s. of* ἀναβόσκομαι, *and* σύν.

Συναναγιγνώσκω, to read with another; to read together, *the ss. of* ἀναγιγνώσκω, *and* σύν.

Σὔνἀναγκάζω, *fut.* άσω, to compel, *or* constrain conjointly, *Eur. Iph. Aul.* 395., to force, *or* constrain, *Isocrat. Pan.* 25. *the ss. of* ἀναγκάζω, *and* σύν.

(Συναναγκασμὸς, οῦ, ὁ, compulsion.

Συνανάγνωσις, εως, ἡ, a reading with another; a reading in common: *subst. of* συναναγιγνώσκω.

Συναναγράφω, *the ss. of* ἀναγράφω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναγυμνόω, ῶ, *the ss. of* ἀναγυμνόω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Plut.* 1, *p.* 307. *Wyttenb.*

Συνανάγω, *the ss. of* ἀνάγω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναδείκνῦμι, *fut.* δείξω, *the ss. of* ἀναδείκνυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναδέχομαι, *the ss. of* ἀναδέχομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναδίδωμι, to distribute by digestion and assimilation through the frame, *Alexandr. Aphrod.*—*the ss. of* ἀναδίδωμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναδίπλωσις, εως, ἡ, conduplication: *from* σὺν, *and* ἀναδίπλωσις.

Συναναζεύγνῦμι, *the s. of* ἀναζεύγνυμι, *adding*, 'with, *or* together,' *the s. of* σὺν, *Plut.*

Συναναζέω, *fut.* ζέσω, to boil up with any thing, *or* boil up together, *the s. of* σὺν, *and* ἀναζέω, *Dioscor.*

Συναναθρηνέω, ῶ, to bewail together, *Xen. Eph.*: *from* σὺν, *and* ἀναθρηνέω.

Συναναιρέω, to carry away, *or* destroy together: *from* σύν, *and* ἀναιρέω.

Συνανακάμπτω, *the ss. of* ἀνακάμπτω, *Act. and Neut. adding*, 'with, *or* together,' *the s. of* σύν.

Συνανάκειμαι, to recline with another at table, *viz. in the accumbent posture of the ancients, N. T.*—to be consecrated, and to place with, *Schn. Lex.*: *from* σὺν, ἀνάκειμαι.

Συνανακεράννῦμι, *fut.* άσω, *the ss. of* ἀνακεράννυμι, ἀνακεράω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανακεφαλαιόω, to bring together into a summary, epitome, *or* abridgment: *from* σὺν, 'with,' &c. *and* ἀνακεφαλαιόω.

Συνανακινέω, ῶ, *the ss. of* ἀνακινέω,

adding, ' with, together, *or* at the same time,' *the s. of* σύν.

Συναγκίρνημι, *the s. of* συναγκεράννυμι, *viz.* to mix up together: *from* σὺν, ἀνὰ, *and* κίρνημι, *s. s. as* κεράννυμι.

Συναγκλίνομαι, to recline on a bed, *or* on a couch at table with another, *or* together: *from* σὺν, *and* ἀγκλίνομαι.

Συναγκοινολογοῦμαι, to communicate for the purpose of consultation, *Dinarch. the s. of* ἀγκοινολογοῦμαι, *and* σύν.

Συναγκομίζω, *and* συναγκομίζομαι, to aid in accomplishing, *Polyb.* 4, 25, 8. *the ss. of* ἀγκομίζω, *and* ἀγκομίζομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναγκυκλέω, ῶ, *fut.* ήσω, *the ss. of* ἀγκυκλέω, *adding,* ' with, *or* together,' *the s. of* σὺν, *Plat. de Rep.* 2.

Συναναλαμβάνω, *the s. of* ἀναλαμβάνω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναλίσκω, *the ss. of* ἀναλίσκω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναμέλπω, to sing in concert with any one, *Æl. H. A.* 11, 1.: *from* σὺν, *and* ἀναμέλπω.

Συναναμίγνυμι, *fut.* μίξω, *the ss. of* ἀναμίγνυμι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναμιμνήσκω, *the ss. of* ἀναμιμνήσκω, *adding,* ' with, *or* together,' *the ss. of* σύν.

Συνανάμιξις, εως, ἡ, commixture, *LXX. Th.* σὺν, ἀνὰ, μίγνυμι.

Συναναμνάομαι, *the ss. of* ἀναμνάομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναπαύομαι, to rest, *or* recover one's self with, *or* together: *from* σὺν, *and* ἀναπαύομαι.

Συναναπείθω, *fut.* πείσω, *the ss. of* ἀναπείθω. *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναπέμπω, *the ss. of* ἀναπέμπω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναπέρχομαι, *read* συναπέρχομαι, *Schn. L.*

Συνανατηδάω, *the ss. of* ἀνατηδάω, *adding,* ' with, *or* together,' *the ss. of* σύν.

Συναναπίμπλημι, *the ss. of* ἀναπίμπλημι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναπίπτω, to recline with, *or* together: *from* σὺν, *and* ἀναπίπτω.

Συναναπλάσσω, *fut.* άσω, to fabricate with, *or* together, *the s. of* σύν.

Συναναπλέκω, *the ss. of* ἀναπλέκω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναπλήθω, *and* συναναπληρόω, to fill up together, *or* totally; to complete, *the ss. of* ἀναπλήθω, *or* ἀναπληρόω, *and* σύν, *the latter,* τί τινι, *Polyb.* 23, 18, 7. to compensate one thing by another.

Συναναπράττω, *the ss. of* ἀναπράττω, *adding,* ' with, *or* together,' *the ss. of* σύν.

Συναναρρίπτέω, ῶ, *fut.* ήσω, *the ss. of* ἀναρρίπτέω, *adding,* ' with, together, *or* simultaneously,' *the s. of* σύν.

Συνάναρχος, ου, *adj.* without a beginning, *or* coeternal, *Ecclesiast. writ. Th.* σὺν, *a priv.,* ἀρχή.

Συνανασκάπτω, *fut.* ψω, *the ss. of* ἀνασκάπτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συνανασπίζω, *fut.* ίσω, *read* συνασπίζω.

Συναναστομόομαι, to flow out together through an aperture: *the Act. form in the s. s. Arrian. Peripl. Erythr. p.* 37. *Th.* σὺν, ἀνὰ, στόμα.

Συναναστρέφω, *fut.* ψω, to cause to turn back together, *or* at the same time. *Neut.* to return with another, *or* together. = *Mid.* Συναναστρέφομαι, to frequent habitually, *or* have an intercourse with any one, *Plut. Lyc.* 17. *Th.* σὺν, (ἀναστρέφω) ἀνὰ, στρέφω.

Συναναστροφὴ, ῆς, ἡ, a return with any one, *or* together — habitual, *or* frequent intercourse with any one; *in the plur.* συναναστροφαὶ, social intercourse; pleasures enjoyed together, *Diodori* 4, 4.

Συνανασώζω, *fut.* ώσω, to reinstate, *or* re-establish, *or* recover with any one together, *Polyb.* 3, 76, 6. *Th.* σὺν, ἀνὰ, σώζω.

Συνανατέλλομαι, to arise, *or* appear together: *the Act. form, Ælian.* 13, 1. *Th.* σὺν, ἀνατέλλομαι.

Συνανατήκω, to melt together: *from* σὺν, *and* ἀνατήκω, *Plut. Pomp.*

Συναναπίθημι, *the ss. of* ἀναπίθημι, *adding,* ' together, *or* simultaneously,' *for the force of* σύν.

Συναναπολὴ, ῆς, ἡ, the simultaneous rising, *or* appearance of heavenly bodies, *Strab.*: *from* συνανατέλλομαι.

Συνανατρέφω, to rear, *or* bring up together: *from* σὺν, *and* ἀνατρέφω.

Συνανατρέχω, to run up with any one, *or* together, *the ss. of* ἀνατρέχω, *and* σὺν, ' with,' &c.

Συνανατρίζω, *the ss. of* ἀνατρίζω, *adding,* ' with, together, *or* simultaneously,' *the s. of* σύν.

Συναναφαίνω, to hold up and exhibit together. = *Mid.* Συναναφαίνομαι, to arise and appear together. *Th.* σὺν, ἀνὰ, φαίνω.

Συναναφέρω, *and* συναναφέρομαι, *Mid. the ss. of* ἀναφέρω, *and* ἀναφέρομαι, *adding,* ' together, *or* simultaneously,' *the s. of* σύν: *with* τὴν ἀρχὴν, *Polyb.* 5, 32, 4. to recollect at the same time the commencement.

Συναναφθέγγομαι, *the ss. of* ἀναφθέγγομαι, *adding,* ' with (any one), together, *or* simultaneously,' *the s. of* σύν.

Συναναφλέγω, *the ss. of* ἀναφλέγω, *adding,* ' with, together, *or* simultaneously,' *for the s. of* σύν.

Συναναφορὰ, ᾶς, ἡ, *the ss. of* ἀναφορὰ, *adding,* ' with (another), together, *or* simultaneously,' *the s. of* σύν.

Συνανάφυμι, to grow up with, *or* grow together, *or* simultaneously, *the s. of* ἀνάφυμι, *and* σύν.

Συναναφύρω, to mix up together, *or* intermingle. = *Mid.* Συναναφύρομαι, to mingle with; to have amorous intercourse with, *Lucian. Th.* σὺν, (ἀναφύω) ἀνὰ, φύρω.

Συναναχορεύω, to dance together: *from* ἀναχορεύω, *and* σύν.

Συναναχρέμπτομαι, *fut.* ψομαι, to spit, *or* vomit any thing with something else; to expectorate together: *from* σὺν, *and* ἀναχρέμπτομαι.

Συναναχρώννῡμι, *fut.* ώσω, to communicate a colour to any object — (*with* ὀσμὴν *understd.*) to communicate smell, *or* flavour — to infect, *or* contaminate. *Th.* σὺν, ἀνὰ, χρώω, χρώζω, χρωννύω, *and* χρώννυμι.

Συνανάχρωσις, εως, ἡ, the communication of colour to an object — contamination; infection: *subst. of* συναναχρώννυμι.

Συναναχωρέω, ῶ, *the ss. of* ἀναχωρέω, *adding,* ' with, *or* together,' *the ss. of* σύν.

Συναναδραγαθέω, *the ss. of* ἀνδραγαθέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναναδρόομαι, *the ss. of* ἀνδρόομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συνάνειμι, to grow up, *Æl. H. A.* 6, 63.: *from* σὺν, ἄνειμι.

Συνανελκύω, *and* συνανέλκω, *fut.* ξω, *the ss. of* ἀνελκύω, ἀνέλκω, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συνανέγκω, *s. s. as* συναναφέρω: *from* σὺν, *and* ἀνανέγκω.

Συνανέρχομαι, to go up at the same time, *Apollon.* 2, 915.: *the ss. of* ἀνέρχομαι, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συνανηδάω, ῶ, *the ss. of* ἀνηδάω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συνανθέω, ῶ, to bloom, *or* flower, with another, together, *or* at the same time, *Polyb.* 6, 44, 2.: *from* σὺν, ἀνθέω.

Συνανθρωπεύω, *fut.* εύσω, *s. s. as the mid. rarely, Act. mostly mid.* = *Mid.* Συνανθρωπεύομαι, *fut.* εύσομαι, to live as a man, on popular, *or* friendly terms with other men, *or* to adapt one's self to the mode of life of others, *Plut. Polit. p.* 195. *h.* — *applied to animals,* to live in a state of domestication, *Aristot. Th.* σὺν, ἄνθρωπος.

(Συνανθρωπέω, ῶ, *fut.* ήσω, *s. s. as* συνανθρωπεύομαι.

(Συναυθρωπίζω, *fut.* ίσω, *the s. s. as* συναυθρωπεύω.

(Συναυθρωπιστικὸς, κὴ, κὸν, *adj.* disposed to live on friendly terms with men, *Basil. Hexaem.* 8, *p.* 73.

Συναυλιάω, ῶ, *fut.* άσω, *the s. of* ἀυλιάω, *adding,* 'with, *or* together,' *the s. of* σύν. [*Pros. as the simple form.*]

Συνανίημι, *the ss. of* ἀνίημι, *adding,* 'with, *or* together,' *the s. of* σύν. [*Pros. as the simple form.*]

Συνανίπτημι, *in the Mid.* συνανίπταμαι, *and* 2 *aor.* συνανέπτην, to fly with another, to fly together, *the s. of* σὺν, *and* ἀνίπτημι.

Συνανίστημι, *and* συνανίσταμαι, *Mid. the ss. of* ἀνίστημι, *and* ἀνίσταμαι, *adding,* 'with, conjointly, together, *or* simultaneously,' *for the force of* σύν.

Συνανίσχω, *the s. s. as* συνανέχω: *from* ἀνίσχω, *and* σύν.

Συνανιχνεύω, *fut.* εύσω, to trace out, *or* investigate with another, *Æl. H. A.* 10, 45.: *from* ἀνιχνεύω, *and* σύν.

Συνανοηταίνω, to act in a senseless manner with another, *or* together, *Schol. Eur. Phœn.* 397.: *from* ἀνοηταίνω, *and* σύν.

Συνανοιμώζω, *fut.* ξω, *the ss. of* ἀνοιμώζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναντἄγωνίζομαι, *fut.* ίσομαι, to fight against any one in company with another; to aid any one in a combat, *or* contest, *from* σὺν, *and* ἀνταγωνίζομαι. *Th.* ἀντὶ, ἀγών.

Σὔναντάω (*Ion.* συναντέω), ῶ, *fut.* ήσω, to meet, *Il.* ρ, 134,, *compare, Hes. Theog.* 877. *Eur. Ion.* 536. *Arist. Plut.* 41. — to happen. = *Mid. s. s. as the act. Od.* π, 333. *Th.* σὺν, ἀντάω, *from* ἀντί.

(Συνάντημα, ατος, τὸ, a meeting — an occurrence, *or* event.

(Σὔνάντησις, εως, ἡ, the act of meeting; occurrence—an occurrence, *or* event: *subst. of* συναντάω.

(Συναντιάζω, *fut.* άσω, *from* σὺν, *and* ἀντιάζω, *s. s. as* συναντάω.

Συναντιβάλλω, *the ss. of* ἀντιβάλλω, *adding* 'with, *or* together,' *for the s. of* σύν.

Συναντιλαμβάνομαι, *fut.* λήψομαι, to lay hold of along with and assist another, *with a genit. of the thing. Th.* σὺν, (ἀντιλαμβάνω) ἀντὶ, λαμβάνω.

Σὔναντλέω, *poet.* to exhaust, to suffer to the end with, *Eur. Ion.* 198.: *the ss. of* ἀντλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνάντομαι, *poet. for* συναντάω, to meet, τινὶ, *Il.* η, 22. *in hostility,* φ, 34. *See Lobeck Phryn. p.* 288.: *from* σὺν, ἄντομαι.

Συνἄνὕτω, *fut.* ύσω, *s. s. as* συνανύω, to perfect, *or* accomplish with, *or* together, *Æsch. the latter form, Ag.* 1094. *Th.* σὺν, (ἀνύτω) ἀνύω.

Συνἄνύω, *fut.* ύσω, *s. s. as* συνανύτω.

Σύναξις, εως, ἡ, the act of collecting, *or* assembling—an assembly, Synaxis, *Ecclesiast. writ.*: *from* σὺν, ἄγω.

Συναξιόω, to vouchsafe; to deem worthy with, *or* together — to wish, to long for, *or* pray for with, *or* together: *from* σὺν, *and* συνάγω. *Th.* ἀξίοω.

Συνἀοιδία, ας, ἡ, *adj. s. s. and Th. as* συνωδία.

Σὔνἄοιδὸς, οῦ, *adj.* singing in concert, *Eur. Herc. fur.* 785.: *s. s. and Th. as* συνωδός.

Συνἀορέω, ῶ, (*with a dat.*) to be with any one; to accompany, *Pind.*: *from* συνάορος.

Σὔνἄορος (*Dor. for* συνήορος), ου, *adj.* yoked together, *hence, met.* being a yokefellow, a spouse, a husband, *or* wife, *mostly the latter, Pind. Ne.* 4, 8.—a partner; a helpmate; an assistant; a companion. — *Subst.* a team, *of horses, &c. Etym. Gram. Vet. give as prim. s.,* 'a horse yoked with another in the same team,' *and derive it (and with great probability) from* σὺν, *and* ἄρω, *s. s. as* ἁρμόζω, *others from* σὺν, ἄορ. *Th.* σὺν, ἄρω.

Συναπάγω, *the ss. of* ἀπάγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναπαίρω, *the ss. of* ἀπαίρω, *act. and neut., adding,* 'with, *or* together,' *the s. of* σύν.

Συναπαντάω, *the ss. of* ἀπαντάω, *adding,* 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπαρτίζω, *fut.* ίσω, to render complete, *or* to render like, *or* equal to. *Neut.* to agree with; to correspond with, *or* answer to, *Strab.* 13, *p.* 917. *Sieb.*: *from* σὺν, ἀπαρτίζω.

(Συναπαρτισμὸς, οῦ, ὁ, the act of completing, *or* making equal to, &c. *see the verb* — accomplishment; consummation, *Philox. Gloss.*

Σὔνάπᾶς, πᾶσα, πᾶν, *s. s. as* σύμπας, *Herod.* 2, 112. *m. Th.* σὺν, (ἅπας) πᾶς.

Συναπαυγάζομαι, *the ss. of* ἀπαυγάζομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναπειλέω, ῶ, *the ss. of* ἀπειλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνάπειμι, *the ss. of* ἄπειμι (*from* εἶμι, 'to go'), *and of* ἄπειμι (*from* εἰμὶ, 'to be'), *adding,* 'with, together, *or* simultaneously,' *for the s. of* σύν.

Συναπελαύνω, to drive away, *or* drive forward together, *or* at the same time—to ride, *or* drive chariots, *or* march an army together, *or* at the same time, *with* ἵππον, ἅρμα, *or* στρατόν. *Th.* σὺν, ἀπὸ, ἐλαύνω.

Συναπελεύθερος, ου, ὁ, a fellow freedman: *from* σὺν, *and* ἀπελεύθερος.

Συναπεργάζομαι, *fut.* άσομαι, *the ss. of* ἀπεργάζομαι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συναπέρχομαι, *the ss. of* ἀπέρχομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναπευθύνω, *the ss. of* ἀπευθύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναπεχθάνομαι, to become hostile together with, *or* at the same time as another: *from* σὺν, *and* ἀπεχθάνομαι.

Συναπλόω, *the ss. of* ἁπλόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποβαίνω, *and* -βημι, *the s. of* ἀποβαίνω, *and* ἀπόβημι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποβάλλω, *the ss. of* ἀποβάλλω, *adding,* 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπογράφομαι, *the ss. of* ἀπογράφομαι, *adding,* 'with, *or* together,' *the s. of* σὺν, ? *Schn. L.*

Συναποδείκνυμι, *or* συναποδεικνύω, *the ss. of* ἀποδείκνυμι, *and* ἀποδεικνύω, *adding,* 'with,' &c. *the s. of* σύν.

Συναποδημέω, ῶ, *fut.* ήσω, *the ss. of* ἀποδημέω, *adding,* 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπόδημος, ου, *adj. the ss. of* ἀπόδημος, *adding,* with (another), together, *or* simultaneously,' *for the s. of* σύν.

Συναποδιδράσκω, *infin.* 2 *aor.* συναπὸ δρᾶναι, to run away together, *Arist. Ran.* 81.: *the ss. of* ἀποδιδράσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποδίδωμι, *the ss. of* ἀποδίδωμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποδοκιμάζω, *fut.* άσω, *the ss. of* ἀποδοκιμάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποδύρομαι, *the ss. of* ἀποδύρομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποδύω, *the ss. of* ἀποδύω, *adding,* 'with, *or* together,' *the s. of* σύν. [*Pros. as* δύω.]

Συναποθνήσκω, *the ss. of* ἀποθνήσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποικίζω, *fut.* ίσω, *the ss. of* ἀποικίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποίχομαι, *the ss. of* ἀποίχομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναποκαθαίρω, *the ss. of* ἀποκαθαίρω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σὔνἀποκάμνω, *the ss. of* ἀποκάμνω, *adding,* 'with, *or* together,' *for the s. of* σὺν, to become weary together, *Eur. Iph. Taur.* 1372.

Σὔνἀπόκειμαι, *the ss. of* ἀπόκειμαι, *adding,* 'with, *or* together,' *the s. of* σύν, to be laid by, *or* treasured

up, *Soph. Œd. Col.* 1752. *but, in in the latest ed. ξύν γ' ἀποκ.*

Συναποκλείω, *the ss. of* ἀποκλείω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποκλίνω, *the ss. of* ἀποκλίνω, *act. and neut., adding,* ' with, *or* together,' *the s. of* σύν.

Συναποκλύζω, *fut.* ύσω, *the ss. of* ἀποκλύζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποκομίζω, *fut.* ίσω, *the ss. of* ἀποκομίζω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποκόπτω, *fut.* ψω, *the ss. of* ἀποκόπτω, *adding,* ' with, *or* tother,' *the s. of* σύν.

Συναποκρίνομαι, to answer with another, *or* answer simultaneously, *the s. of* ἀποκρίνομαι, *and* σύν.

Συναποκρύπτω, *fut.* ψω, *the ss. of* ἀποκρύπτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποκτείνω, *and* συναποκτίννυμι, to slay together with, *or* at the same time. *Th.* σὺν, (ἀποκτείνω, *and* ἀποκτίννυμι) ἀπὸ, κτείνω.

Συναπολαμβάνω, *the ss. of* ἀπολαμβάνω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναπολάμπω, *fut.* ψω, to shine with another object, *or* to emit light at the same time, *Lucian: from* σὺν, *and* ἀπολάμπω.

Συναπολαύω, *the ss. of* ἀπολαύω, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συναπολείπω, *the ss. of* ἀπολείπω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναπολήγω, to reach to the extremity of, *or* end at, *Philostrat. Heroic.* 2.: *from* σὺν, *and* ἀπολήγω.

Συνἄπόλλῡμί, *fut.* συναπολῶ, *poet.* -πολέσω, *and* -πολέσσω, 1 *aor.* συναπώλεσα, to destroy at the same time, *or* together, *Herod.* 7, 221. = *Mid.* Συνἄπόλλυμαι, 2 *aor.* συναπωλόμην, to perish together, *Pallad. An.* 3, 80.: *from* σῦν, ἀπὸ, ἀπόλλυμι.

Συναπολογέομαι, οῦμαι, *the ss. of* ἀπολογέομαι, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συναπομαλάττω, *the ss. of* ἀπομαλάττω, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συναπομαραίνω, *the ss. of* ἀπομαραίνω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναπονεύω, *the ss. of* ἀπονεύω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναπονοέομαι, *the ss. of* ἀπονοέομαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποπέμπω, *the ss. of* ἀποπέμπω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποπλέω, *the ss. of* ἀποπλέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποῤῥήγνυμι, *the ss. of* ἀποῤῥήγνυμι, *adding,* ' with, *or* together,' *for the s. of* σύν.

Σὺνἄποσβέννῡμι, *fut.* συναποσβέσω, 1 *aor.* συναπέσβεσα, to extinguish together, *or* at the same time. = *Mid.* 2 *aor.* συναπεσβόμην, *s. s. as the act. Paul. Sil. An.* 3, 80.: *the ss. of* ἀποσβεννύω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποσεμνύνω, *the ss. of* ἀποσεμνύνω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποστάτης, ου, ὁ, *the ss. of* ἀποστάτης, *adding,* ' with, together, *or* simultaneously,' *for the s. of* σύν.

Συναποστέλλω, *fut.* ελῶ, *the ss. of* ἀποστέλλω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποστερέω, *the ss. of* ἀποστερέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποτελέω, *the ss. of* ἀποτελέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποτερματίζω, *fut.* ίσω, *the ss. of* ἀποτερματίζω, *adding,* ' with, *or* together,' *the s. of* σὺν. *Schol. Od.* μ, 242.

Συναποτίθημι, *and* συναποτίθεμαι, *the ss. of* ἀποτίθημι, ἀποτίθεμαι, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποτίκτω, *the ss. of* ἀποτίκτω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποτίλλω, *the ss. of* ἀποτίλλω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναποτροχάζω, *fut.* άσω, *and* συναποτρέχω, *the ss. of* ἀποτροχάζω, *and* ἀποτρέχω, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συναποφαίνω, *and* συναποφαίνομαι, *Mid.* to advance, *or* maintain an opinion with another — to approve; to assent, to agree, *Strab.* 15, *p.* 8. *ed. Sieb.*: *from* ἀποφαίνω, *and* σύν.

Συναπόφασις, εως, ἡ, denial conjointly with another, simultaneous denial: *from* συναπόφημι.

Συναποφέρω, *and* συναποφέρομαι, *the ss. of* ἀποφέρω, *and* ἀποφέρομαι, *adding,* ' with, *or* together,' *the s. of* συν.

Συναπόφημι, to deny, to refuse, *or* reject with, *or* together. *Th.* σύν, ἀπὸ, φημί.

Συναποχράομαι, *the ss. of* ἀποχράομαι, *adding,* ' with, *or* together,' *for the s. of* σύν.

Συναποχωρέω, ῶ, *the ss. of* ἀποχωρέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Συναπτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for binding, joining, *or* knotting together; knotting, *or* binding together: *from* συνάπτω.

(Συναπτικῶς, *adv. the s. of the adj. adverbially, and s.s. as* εὐθέως, *and* ἄφαρ, *Schol. Hom. Od.* β, 169.

(Σὔναπτὸς, τὴ, τὸν, *adj.* bound together; closely connected, *or* linked, *Arist. Eccles.* 508.

Σὔνάπτω, *fut.* ψω, 1 *aor.* σύνηψα, to bind, knot, *or* join together; to connect; to unite, *hence,* to cause, a war, *Herod.* 1, 18. *m.* — (*with* μάχην, *or* χεῖρας, *underst.*) to come to close action, *or* engage, (*with* μάχην, *Æsch. Pers.* 328.) τὰ στρατόπεδα ἐς μάχην, 5, 75. *a.* to engage. *Neut.* to approach; to draw near — to impend, *or* to be urgent, ὥρα γὰρ συνάπτει, *Pind. Py.* 4, 440. for the time presses; συνάπτει, *s. s. as* ἐπείγει, *interpret. Schol.* — to be contiguous to, *dat. Herod.* 2, 75. *f. Æsch. Pers.* 859. = *Mid.* Συνάπτομαι, to unite with; to hold a conversation with; to engage in a contest with, εἰς λόγους τινὶ συναπ- (ἑαυτὸν *underst.*), *Eurip. Phœn.* 714. *and Arist. Lysist.* 468. to engage in conversation with any one; νεῖκος συνάπτεσθαι πρός τινα, *Herod.* 7, 158. to have a contest with any one. *Th.* σὺν, ἅπτω.

Συναπωθέω, ῶ, *the s. of* ἀπωθέω, *adding,* ' with, *or* together,' *the s. of* σύν.

Σὔνἄράσσω (*Att.* -ράττω), *fut.* άξω, to dash one thing against another, to strike together — to dash in pieces, *Il.* ψ, 673. *Herod.* 2, 63. *f. Th.* σὺν, (ἀράσσω) ῥάσσω. ‡‡ to join together, *or* connect, *the s. s. as* συνάρω, *Apollon.* 2, 616. *Th.* σὺν, ἄρω.

Σὔνἄρέσκω, *fut.* ρέσω, to approve, *or* take a pleasure in, *accus. of the object, Apollon.* 3, 901. — *Imperson.* 3 *pers. sing.* it pleases, *or* suits, *or* is agreeable, συναρέσκει μοι, it is my opinion; it pleases me. — συνήρεσκε ταῦτά μοι, *Demosth.* that pleased me. — συνήρεσκέ μοι ποιεῖν, it pleased me to do, *or* I thought fit to do. *Th.* σὺν, ἀρέσκω.

Συναρήγω, *fut.* ήξω, to join with another in succouring; to succour together: *from* σὺν, ἀρήγω.

Συναρήρακται, *Att. for* συνήρακται, 3 *pers. sing. perf. pass. of* συναράσσω.

Συναρθμέω, to unite with, *Apollon.* 4, 418. to conjoin. *Th.* σὺν, ἁρθμός.

Συνάρθμιος, ου, *adj. from* σὺν, *and* ἄρθμιος, *s. s. as* ἄρθμιος.

Σὔνἄρθρος, ου, *adj.* united by an articulation — connected, *Æsch. Agam.* 264. — connected by an article, *Gram. Th.* σὺν, (ἄρθρον) ἄρω.

(Συναρθρόω, ῶ, *fut.* ώσω, to join by an articulation; to connect.

(Συνάρθρωσις, εως, ἡ, Synarthrosis; articulation; connection: *subst. of* συναρθρόω.

Συναριθμέω, ῶ, *fut.* ήσω, to reckon up together; to enumerate with: *from* σὺν, *and* ἀριθμέω.

(Συναρίθμησις, εως, ἡ, computation, &c. *as subst. of* συναριθμέω.

(Συνάριθμος, ου, *adj.* counted up with something else; computed together; included in the enumeration.

Συναριστάω, ῶ, *fut.* ήσω, to dine with, *Arist. Av.* 1485.: *the ss. of* ἀριστάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνἄριστεύω, *fut.* εύσω, to act as a hero with, *Eur. Troad.* 806.: *the ss. of* ἀριστεύω, *adding,* 'with (another), equally, *or* together,' *for the s. of* σύν.

Συνἄριστος, ου, ὁ, a dinner guest: *from* συναριστάω.

Συναρκέομαι, οῦμαι, (τινὶ) to make one's self agreeable to any one; to bear with, to comply with, *or* be complaisant towards, *Theophr. Char.* 3. *Th.* σὺν, (ἀρκέομαι) ἀρκέω.

Συναρμογὴ, ῆς, ἡ, conjunction; combination — mutual adaptation, *Ocellus* 1, 8.: *from* συναρμόζω.

Συναρμόζω, *fut.* όσω, to join, *or* fit together, to adjust; to conjoin; to compose, close, *the eyes of a person dying, Eur. Phœn.* 1465.; to construct, *Helen.* 233.—to put in order, *or* regulate. *Neut.* to unite; to fit together; to suit; *the ss. of* ἁρμόζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναρμολογέω, ῶ, *fut.* ήσω, *the s. s. as* συναρμόζω, *N.T.*: *from* σὺν, ἁρμολογέω.

Συναρμονιάω, to agree together. *Th.* σὺν, (ἁρμονία) ἄρω.

Σύναρμος, ου, *adj.* joined, *or* fitted together; conjoined; connected, *Philo. Mathem. p.* 64.: *from* σὺν, ἁρμός.

Συνάρμοσις, εως, ἡ, connection; union: *subst. of* συναρμόζω.

(Συναρμοστέω, *Schol. Arist. Thesm.* 146. *s. s. as* συναρμόζω, *neut.*

(Συναρμοστὴς, οῦ, ὁ, one who joins, fits together, *or* connects — one who adjusts, arranges, *or* regulates.

(Συναρμοστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for joining together, adjusting, *or* connecting, *Iamblich. Myst.* 4, *c.* 12.

Συναρμοττόντως, *adv.* fitting accurately together: *from the genit. part. pres. of* συναρμόττω.

Συναρμόττω, *s. s. as* συναρμόζω: *from* σὺν, ἁρμόττω.

Συναρπαγὴ, ῆς, ἡ, the act of snatching together, *or* snatching away: *subst. of* συναρπάζω.

Συναρπάζω, *fut.* άσω, *properly,* to snatch, *or* carry away together, *or* at once — to snatch, *or* carry away; to seize rapidly, *Eur. Orest.* 1504. to plunder, *Iph. Aul.* 535. *met. to seize the mind, and so,* to persuade, τὸν στρατὸν, the army, *verse,* (532.) 530. — to comprehend promptly — *in Logic,* to assume, *or* take for granted, *what has not been admitted, or proved. Th.* σὺν, ἁρπάζω.

Συναῤῥωστέω, to be ill, *or* infirm in common with, *or* together: *from* σὺν, *and* ἀῤῥωστέω.

Σύναρσις, εως, ἡ, conjunction; connection: *subst. of* συνάρω.

Σὔναρτάω, ῶ, *fut.* ήσω, to hang up, *or* to lift up with; to join together, unite, *Eur. Med.* 564.= *Pass. perf.* συνήρτημαι, συνηρτῆσθαι, to be engaged (*in war*) with, *Plut. Pomp.* 51. *Th.* σὺν, (ἀρτάω) ἄρω.

(Συνάρτησις, εως, ἡ, the act of hanging up together, &c. *as subst. of* συναρτάω.

Σὔναρτῡ́νω, *s. s. and Th. as* συναρτύω, *the last s. Apollon.* 2, 1078.: *from* σὺν, ἀρτύνω.

Συναρτύω, *fut.* ύσω, to fit out, equip, *or* provide with; to adjust, *or* arrange together, *Apollon.* 2, 1078. *Th.* σὺν, ἀρτύω, *from* ἄρω.

Συναρχαιρεσιάζω, *fut.* άσω, to canvass for, *or* support any one in obtaining an office of dignity: *from* σὺν, *and* ἀρχαιρεσιάζω. *Th.* ἀρχὴ, (αἵρεσις) αἱρέω.

Συναρχία, ας, ἡ, the magistracy, *viz.* the body of magistrates, *Aristot. Polit.* 4, 14. *properly,* the holding the office of ruler, *or* magistrate, conjointly with any one. *Th.* σὺν, ἄρχω.

(Σύναρχος, ου, ὁ, *s. s. as* συνάρχων.

(Συνάρχω, *fut.* ξω, to govern with another; to be the colleague of any one in office. = *Mid.* Συνάρχομαι, to begin with another.

(Σὔνάρχων, οντος, ὁ, a joint ruler; a colleague in office.

Σὔνάρω, *s. s. as* συναρμόζω. *Th.* σὺν, ἄρω.

Σὐνἄρωγὸς, οῦ, ὁ, a coadjutor; an assistant. *Th.* σὺν, ἀρήγω.

Συνασεβέω, ῶ, *fut.* ήσω, to act impiously with another, *or* with others: *from* σὺν, *and* ἀσεβέω.

Συνασκέω, ῶ, *fut.* ήσω, *the ss. of* ἀσκέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνάσκησις, εως, ἡ, *the ss. of* ἄσκησις, *adding,* 'jointly, in common, *or* together,' *for the s. of* σύν.

Σὔνἄσοφέω, ῶ, *fut.* ήσω, to act unwisely together with, *Eur. Phœn.* 405. *ed. Bekk.*: *Valcken. reads* ξυμψοφέω, *but, Porson defends* ξυνασ. *countenanced by the interpret. of the Schol. so also, Abresch. Dil. Thuc. p.* 96. *Th.* σὺν, *a priv.,* σοφός.

Συνασπάζομαι, *fut.* άσομαι, to embrace, *or* salute together: *from* σὺν, *and* ἀσπάζομαι.

Συνασπιδόω, ῶ, *fut.* ώσω, to fight by each other's side and afford mutual aid in war. *Th.* σὺν, (ἀσπιδόω) ἀσπίς.

Συνασπίζω, *fut.* ίσω, to stand and fight in close order, (*lit.*) with the shields close together, *Polyb.* 4, 64, 6. *see* ἀσπίζω. to go in a crowd, *Eur. Cycl.* 39. *Th.* σὺν, (ἀσπίζω) ἀσπίς.

Συνασπισμὸς, οῦ, ὁ, the act of fighting in close order, (*see the verb*), *Ælian. Tact. c.* 11.

(Σὔνασπιστὴς, οῦ, ὁ, a fellow combatant, *Soph. Œd. Col.* 379.

Σὔναστἄχῡ́ω, to become full of ears of corn, *Arat.* 1050. *Th.* ἄσταχυς, *for* στάχυς, α, *augm. or probably, Euphon.*

Συναστραγαλίζω, *fut.* ίσω, to play together with ἀστράγαλοι.

Συναστράπτω, *fut.* ψω, *the ss. of* ἀστράπτω, *adding,* 'with, *or* together, *the s. of* σύν.

Συναστρία, ας, ἡ, a slight disunion among friends, *Procli Paraphr. Ptolem. p.* 267.

Σὔνασχἄλάω, *and* συνασχάλλω, to be angry, *or* indignant, *or* grieved in common with any one, at any thing; to grieve at, *or* compassionate, *Æsch. Prom.* 161. *Th.* σὺν, ἀσχαλάω.

Συνασχημονέω, ῶ, *the ss. of* ἀσχημονέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνασχολέω, ῶ, *the ss. of* ἀσχολέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνατενίζω, *fut.* ίσω, to behold intently: *from* σὺν, ἀτενίζω, *Philox. Gloss.*

Συνατιμάζω, *fut.* άσω, *the ss. of* ἀτιμάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνατυχέω, ῶ, *fut.* ήσω, to be unfortunate together; to partake the ill fortune of any one, *the s. of* σὺν, *and* ἀτυχέω.

Σὔναυαίνω, to dry up together; to dry up thoroughly, *or* totally, *Eur. Cycl.* 462.: *from* σὺν, *and* αὐαίνω.

Συναυγασμὸς, οῦ, ὁ, a shining together; a junction of rays of light. *Th.* σὺν, (αὐγάζω) αὐγή.

(Συναύγεια, ας, ἡ, *s. s. as* συναυγασμός. *In Plato and the Platonists, the term denotes* 'the meeting of the rays proceeding from the eyes with those proceeding from objects,' *the union of which, according to the Platonic system, constituted vision.*

Σὔναυδάω, ῶ, *fut.* ήσω, to speak with any one; to speak together; to consent; to assent; *s. s. as* σύμφημι, to agree with, *or* acknowledge it, *Soph. Aj.* 943. *Th.* σὺν, (αὐδάω) αὐδή.

Συναυλέω, ῶ, *fut.* ήσω, to play with any one on the flute; to play together on the flute. *Th.* σὺν, (αὐλέω) αὐλός.

(Συναυλία, ας, ἡ, a concert on two flutes; *also,* a concert of voices, *in lamentation, &c. met.* concord; agreement; union; association

—the matrimonial union, marriage, *Aristot. Polit.* 7, 16. the state of living together; cohabitation.—a meeting, conflict, *Æsch. Sept.* 821. *Th.* σὺν, *and in the former s.* αὐλὸς, 'a flute,' *in the latter,* αὐλὴ, *or both from* αὖλις, αὐλίζομαι.

Συναυλίζω, *fut.* ίσω, to bring together into the same dwelling, *or* resting-place. *Mid.* = Συναυλίζομαι, to lie together; to be, *or* dwell together. *Th.* σὺν, αὐλὴ, *or* αὖλις.

Σύναυλος, ου, *adj.* (*from* αὐλὸς) concordant; agreeing together; *properly,* playing flutes in concert—(*from* αὐλὴ) dwelling together, *or* with, *as Soph. Œd. Tyr.* 1126. *s. s. as* συνών. *Th.* σὺν, αὐλὸς, *and* αὐλή.

Συναυξάνω, *s. s. as* συναύξω: *from* σὺν, αὐξάνω.

(Συναύξησις, εως, ἡ, the state of growing together; simultaneous increase, *or* growth: *subst. of* συναυξάνω.

Συναύξω, *fut.* ξήσω, to augment, *or* to produce increase in size, *or* growth together. = *Mid.* Συναύξομαι, to grow up, *or* thrive with, *or* together, *Herod.* 3, 134. *m.* to grow together, *Eur. Electr.* 544. *Th.* σὺν, αὔξω.

Συναφαιρέω, *the ss. of* ἀφαιρέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνἀφανίζω, *fut.* ίσω, *the ss. of* ἀφανίζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνάφεια, *and Att.* ξυνάφεια, ας, ἡ, conjunction; connection, *s. s. as* συνέχεια: *from* συναφής.

Συνάφεσις, εως, ἡ, the act of letting go, releasing, *or* dismissing with, *or* together.—*Pass.* escape together: *from* συναφίημι.

Συναφὴ (*Att.* ξυναφὴ), ῆς, ἡ, *s. s. as* συνάφεια, conjunction: *from* συνάπτω.

Συναφὴς (*Att.* ξυναφὴς), ές, *adj.* conjoined; connected; united: *from* συνάπτω.

Συναφίημι, *fut.* φήσω, to let go, release, *or* dismiss with, *or* together. [*Pros. that of* ἵημι.] *Th.* σὺν, (ἀφίημι) ἀπὸ, ἵημι.

Συναφικνέομαι, *the ss. of* ἀφικνέομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναφιστάνω, *and* συναφίσταμαι, *Mid. the ss. of* ἀφιστάνω, *and* ἀφίσταμαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναφομοιόω, ῶ, *the ss. of* ἀφομοιόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συναφορίζω, *fut.* ίσω, *the ss. of* ἀφορίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνάχθομαι, *fut.* θέσομαι, *Att. fut.* θήσομαι, to grieve with, *Herod.* 8, 142. *m. the ss. of* ἄχθομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύναψις, εως, ἡ, the act of joining together; conjunction; connection: *subst. of* συνάπτω.

Συνδἄΐζω, *fut.* ίσω, to slay with, *or* together, *Soph. Aj.* 361.: *from* σὺν, *and* δαΐζω.

Συνδαίνυμαι, to feast together: *from* σὺν, δαίνυμαι.

Συνδαιτἄλεὺς, έως, ὁ, a fellow guest: *from* συνδαίω.

(Συνδαίτωρ, ορος, ὁ, a fellow guest.

Συνδαίω, *fut.* δαίσω, to know, *or* to learn, with others—to feast with others. *Th.* σὺν, δαίω.

Συνδάκνω, *fut.* δήξομαι, to bite, *or* gnaw with, *or* together. *Th.* σὺν, δάκνω.

Συνδακρύω, to weep with another, *or* weep together. [*Pros. see* δακρύω]: *from* σὺν, δακρύω.

Συνδάμνημι, *the ss. of* δάμνημι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδανείζομαι, *fut.* είσομαι, to borrow with others: *from* δανείζομαι (δανείζω), *and* σύν.

Συνδἄπἄνάω, ῶ, *fut.* ήσω, *the ss. of* δαπανάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδείδω, *perf. with the s. of a pres.* συνδέδοικα, *and* συνδέδια, *the ss. of* δείδω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδειπνέω, ῶ, *fut.* ήσω, *the ss. of* δειπνέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδείπνιον, ου, τὸ, a feast, *or* entertainment, *Callim. Th.* σὺν, δεῖπνον.

(Σύνδειπνον, ου, τὸ, *s. s. as* συνδείπνιον, *Lys. ap. Athen. p.* 365. *Plut. Cat. Min.* 68.

(Σύνδειπνος, ου, *adj.* being a fellow guest.

Συνδεκάζω, to bribe all the judges, *or* magistrates, *s. s. as* δεκάζω: *from* σὺν, *and* δεκάζω.

Συνδεκατεύω, *fut.* εύσω, *the ss. of* δεκατεύω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σύνδενδρος, ου, *adj.* grown over with trees: *from* σὺν, δένδρον.

Συνδέομαι, *fut.* συνδεήσομαι, *the ss. of* δέομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύνδεσις, εως, ἡ, the act of binding together: *from* συνδέω.

Συνδεσμέω, ῶ, *fut.* ήσω, *and* συνδεσμεύω, *fut.* εύσω, to bind together: *from* σὺν, *and* δεσμέω, δεσμεύω, δεσμὸς, δέω.

(Συνδέσμιος, ου, ὁ, a fellow prisoner.

(Σύνδεσμος, ου, ὁ, a bond; a connection—that which is bound; a bundle—a conjunction, *Gram.*—*Neut.* τὰ σύνδεσμἄ, (ξ.) (*plur. poet.*) *Eur. Hipp.* 199. *Med.* 1190.

(Συνδεσμώτης, ου, ὁ, *s. s. as* συνδέσμιος.

Συνδεσποτεία, ας, ἡ, sovereign rule exercised conjointly: *from* σὺν, δεσποτεία.

Συνδέτης, ου, *adj.* bound, *or* fettered with another; bound together.—*Act.* binding, *Athen. p.* 213. *Th.* (συνδέω) σὺν, δέω.

(Σινδετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for binding, *or* uniting—conjoining; copulative.

(Σύνδετον, ου, τὸ, *s. s. as* σύνδεσμος, *Eur. Ion.* 1390.: *neut. of* σύνδετος.

(Σύνδετος, ου, *adj.* bound together; connected.

Συνδεύω, to mix up and moisten together. *Th.* σὺν, δεύω.

Συνδέω, *fut.* δήσω, to bind together, *Il. α,* 399. *Eur. Iph. Aul.* 110.: *from* σὺν, δέω.

Σύνδηλος, ου, *adj.* perfectly clear, *or* manifest. *Th.* σὺν, δῆλος.

Συνδημἄγωγέω, ῶ, *fut.* ήσω, *the ss. of* δημαγωγέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδημιουργέω, ῶ, *fut.* ήσω, *the ss. of* δημιουργέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδημιουργὸς, οῦ, ὁ, *the ss. of* δημιουργὸς, *adding,* 'with (another), as colleague, *or* conjointly,' *for the force of the preposition* σύν.

Συνδιαβαίνω, *the ss. of* διαβαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαβάλλω, *the ss. of* διαβάλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαβαπτίζομαι, (τινὶ) to take part with, *or* defend any one against an accusation, *Dem. Th.* σὺν, διὰ, βαπτίζω.

Συνδιαβαστάζω, *fut.* άσω, *the ss. of* διαβαστάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαγιγνώσκω, *the s. of* διαγιγνώσκω, *adding,* 'with, *or* together,' *the ss. of* σὺν, *? Schn. L.*

Συνδιάγω, *fut.* άξω, to pass through with, *or* together—(*with* βίον *understd.*) to pass through life together: *from* σὺν, *and* διάγω.

(Συνδιἄγωγὴ, ῆς, ἡ, participated enjoyment.

Συνδιαθερμαίνω, *fut.* ανῶ, *the ss. of* διαθερμαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαθέω, *the ss. of* διαθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαιρέω, ῶ, *fut.* ήσω, *the ss. of* διαιρέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιαιτάομαι, ῶμαι, *fut.* ήσομαι, to dwell, *or* live together: *from* διαιτάομαι (*Th.* δίαιτα), *and* σύν.

(Συνδιαίτησις, εως, ἡ, the state of living together; habitual intercourse—treatment of, *or* behaviour to, *Arrian. Anab.* 4, 7.

(Συνδιαιτητὴς, οῦ, ὁ, one who diets, *or* lives with another, *Lucian.*

Συνδιαιωνίζω, *fut.* ίσω, to pass the entire life with any one, *Hesych.*: *from* διαιωνίζω, *and* σύν.

Συνδιακαίω, *fut.* αύσω, *the ss. of* διακαίω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιακινδυνεύω, *the ss. of* διακινδυνεύω, *adding,* ‘ with, *or* conjointly,’ *for the s. of* σύν.

Συνδιακομίζω, *fut.* ίσω, *the ss. of* διακομίζω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιάκονος, a fellow minister, *or* servant, *Posidipp. ap. Athen. p.* 376. *e.*: *from* σὺν, *and* διάκονος.

Συνδιακοσμέω, ῶ, *fut.* ήσω, to arrange, *or* set in order, with, *or* conjointly, *the ss. of* διακοσμέω, *and* σύν.

Συνδιακρίνω, *fut.* κρινῶ, *the ss. of* διακρίνω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιάκτορος, ου, ὁ, *the ss. of* διάκτορος, *adding,* ‘ with (another), *or* together,’ *the s. of* σύν.

Συνδιακυβερνάω, *the ss. of* διακυβερνάω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαλαμβάνω, *the ss. of* διαλαμβάνω, *adding,* ‘ with, *or* together,’ *the ss. of* σύν.

Συνδιαλέγομαι, *the ss. of* διαλέγομαι, *adding,* ‘ with, *or* together,’ *the ss. of* σύν.

Συνδιάληψις, εως, ἡ, deliberation, *or* consideration together, *Antonin.* 1, 10.: *from* διάληψις, *and* σύν.

Συνδιαλλαγὴ, ῆς, ἡ, reconciliation: *from* συνδιαλλάσσω.

Συνδιαλλάσσω (*Att.* -άττω), *fut.* άξω, to reconcile any one with another; to reconcile persons at variance: *from* σὺν, διαλλάσσω.

Συνδιαλυμαίνομαι, *the ss. of* διαλυμαίνομαι, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαλύω, *fut.* ύσω, *and* συνδιαλύομαι, *Mid. the s. of* διαλύω, *and* διαλύομαι, *Mid. adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαμένω, *the ss. of* διαμένω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαμνημονεύω, *the ss. of* διαμνημονεύω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιανέμω, *the ss. of* διανέμω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιανεύω, *fut.* εύσω, to turn one’s self, *Polyb.* 3, 38, 5.: *from* σὺν, διὰ, νεύω.

Συνδιανοέομαι, οῦμαι, *the ss. of* διανοέομαι, *adding,* ‘ with, *or* together,’ *the s. of* σὺν, *Polyb.* 2, 54, 15.

Συνδιαπεραίνω, *the ss. of* διαπεραίνω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαπλέω, *fut.* εύσω, *the ss. of* διαπλέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαπονέω, ῶ, *fut.* ήσω, *the ss. of* διαπονέω, *adding,* ‘ with, *or* together,’ *the s. of* σὺν, *Plato.*

Συνδιαπορέω, ῶ, *fut.* ήσω, to be in doubt, *or* uncertainty in common with others: *from* σὺν, *and* διαπορέω.

Συνδιαπράσσω (*Att.* -πράττω), *fut.* άξω, *the s. of* διαπράττω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαρθρόω, *the ss. of* διαρθρόω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαρκέω, ῶ, *the ss. of* διαρκέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαῤῥέω, *the ss. of* διαῤῥέω, *adding,* ‘ with, together, *or* at the same time,’ *the s. of* σύν.

Συνδιασκέπτομαι, *the ss. of* διασκέπτομαι, *adding,* ‘ with, *or* simultaneously,’ *for the s. of* σύν.

Συνδιαστρέφω, *the ss. of* διαστρέφω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιασώζω, *fut.* ώσω, *the ss. of* διασώζω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαταλαιπωρέω, *the ss. of* διαταλαιπωρέω, *adding,* ‘ with, *or* together,’ *for the s. of* σύν.

Συνδιαταράσσω, *the s. of* διαταράσσω, *adding,* ‘ with, *or* together,’ *for the s. of* σύν.

Συνδιατείνω, *the ss. of* διατείνω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιατελέω, *the s. of* διατελέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιατηρέω, *the s. of* διατηρέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιατίθημι, *the ss. of* διατίθημι, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιατρέπω, to affect with shame, *or* to change the purpose of any one in common with another, *or* together, *the s. of* διατρέπω, *and* σύν.

Συνδιατρίβω, *fut.* ψω, to associate, *or* sojourn with, *Antiph.* 6. *cit. Lex. Poet. Maltb.* to be with as companion, *Polyb.* 4, 77, 1. *the ss. of* διατρίβω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαφέρω, to endure together, to aid in, *a war, Herod.* 1, 18. *extr.* 5, 99. *a.* to bear together with, *Arist. Eq.* 595.: *the ss. of* διαφέρω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαφεύγω, *the ss. of* διαφεύγω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαφθείρω, *the ss. of* διαφθείρω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαφορέω, ῶ, *the ss. of* συνδιαφέρω: *from* διαφορέω, *and* σύν.

Συνδιαφυλάσσω, *the ss. of* διαφυλάσσω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαχειμάζω, *fut.* άσω, *the ss. of* διαχειμάζω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιαχειρίζω, *fut.* ίσω, to perform conjointly, *Herod.* 9, 103. *a.*: *the ss. of* διαχειρίζω, *adding,* ‘ with, together, conjointly, *or* simultaneously,’ *the s. of* σύν.

Συνδιαχέω, *the ss. of* διαχέω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδιδάσκω, *the ss. of* διδάσκω, *adding,* ‘ with, *or* together,’ *the s. of* σύν.

Συνδίδωμι, *fut.* συνδώσω, to give with, together, simultaneously, *or* at once — to collect together — to give way; to subside, *or* relax — to fall away; to decay; to sink. *Th.* σὺν, δίδωμι.

Συνδιεκκύπτω, to peep out, to slip, *or* creep out through with any one, *or* together, *Eustath. Il.* ρ, *p.* 1153. *Th.* σὺν, διὰ, ἐκ, κύπτω.

Συνδιενέγκω, *and* συνδιενείκω, *s. s. as* συνδιαφέρω: *from* σὺν, διὰ, *and* ἐνέγκω, ἐνείκω, *obs. s. s. as* φέρω.

Συνδιενήνοχα, *perf. Att. of* συνδιενέγκω, *assigned as perf. mid. or* 2 *perf. to* συνδιαφέρω.

Συνδιέξειμι, to go through with, *or* together, *the s. of* διέξειμι, *and* σύν.

Συνδιεξελθεῖν, 2 *aor. inf. of* συνδιεξέρχομαι.

Συνδιεξίημι, to let out through with, *or* together, *the s. of* διεξίημι, *and* σύν.

Συνδιέρχομαι, to go through with, *or* together, *the s. of* διέρχομαι, *and* σύν.

Συνδιηθέω, ῶ, *fut.* ήσω, to filter through with, *or* together, *the s. of* διηθέω, *and* σύν.

Συνδιημέρευσις, εως, ἡ, the passing of a day with one, *or* more persons: *subst. of* συνδιημερεύω.

Συνδιημερεύω, *fut.* εύσω, to pass a day with any one; to pass a day together. *Th.* σὺν, διὰ, ἡμερεύω, *from* ἡμέρα.

Συνδικάζω, *fut.* άσω, to judge with, *or* judge together; to judge with, *or for, avenge you, Eur. Med.* 158. — to judge in connivance with one of the parties, *Xen. R. Athen.* 13, 7. *Th.* σὺν, (δικάζω) δίκη.

(Συνδικασία, ας, ἡ, *s. s. as* συνδίκη.

(Συνδίκαστὴς, οῦ, ὁ, a fellow judge, *Arist. Vesp.* 266.

Συνδικέω, ῶ, *fut.* ήσω, to advocate the cause of, to vindicate, *Æsch. Eum.* 549.; to speak in favour of any one, *Xen. Mem.* 1, 2, 51.: *from* σὺν, (δικέω) δίκη.

(Συνδίκη, ης, ἡ, a law process carried on with another, *Polluc.* 8, 24. (*some edit. have* συνδικασία) — the conducting of a law process, *or* the advocating of, *or* the defence of a cause, *Plat. Legg.* 2, *p.* 174. *Bipont.*

(Συνδικία, ας, ἡ, the act of pleading in, *or* the defence of a cause.

(Σύνδικος, ου, *adj.* advocating a cause, *Æsch. Suppl.* 707. plead-

ing for any one. *poet.* aiding, *or* defending.—*Subst.* a Syndick; an officer at Athens who prosecuted persons liable to confiscation — that is conscious, *or* a witness, *Pind. Ol.* 9, 149. held in common, *as a property, Pind. Py.* 1, 1. *interpret. Hermann.*

(Συνδῐ́κως, *adv.* acting as advocate, *or* defending justly, *Æsch. Ag.* 1583.

Συνδιοικέω, *the ss. of* διοικέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιόλλῡμι, *Eur. Fr. Œd.* 7, 2. *the ss. of* διόλλυμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδιορθόω, to straighten, *or* restore to place, *or* form with, *or* together, *Hippoc. the s. of* διορθόω, *and* σύν.

Συνδιορθρίζω, *fut.* ίσω, to arise early, *or* pass the morning with, *or* together, *the s. of* διορθρίζω, *and* σύν.

Συνδιορίζω, *fut.* ίσω, *the ss. of* διορίζω, *adding,* 'with, *or* together,' *the s. of* σύν, *Strabo.*

Συνδισκεύω, *fut.* εύσω, to cast the quoit with, *or* play at quoits with any one: *from* σύν, *and* δισκεύω.

Συνδιωθίζω, *incorrectly, for* διώκω, *Joseph. Antiq.* 4, 5, 2.

Συνδιωκομένως, *adv.* rapidly, *Clemens Alex.*: *from* συνδιώκω.

Συνδῐ́ωκω, *fut.* ξω, to pursue, to follow up, to prosecute, &c. *the ss. of* διώκω, *adding,* 'with, *or* together,' *for the force of* σύν.

Συνδοιάζω, *fut.* άσω, *s. s. as* συνδυάζω, to render ambiguous, *Schol. Aristoph. Nub.* 633.: *from* σύν, δοιάζω.

Συνδοκέω, *fut.* δόξω, to be of the same opinion, to agree.—*Impersonal. in the* 3 *pers. sing.* συνδοκεῖ, it seems, *or* it appears. συνδοκεῖ μοι, it appears to me; συνδόξαν, *neut. part.* 1 *aor. absol.* τῷ πατρὶ, *Xen. Cyrop.* with his father's approbation, *or* it being also his father's opinion, πᾶσι, *Xen.* with the consent of all, *or* it being agreeable to all: *from* σύν, δοκέω.

Συνδοκιμάζω, *fut.* άσω, to try, *or* put to the proof together, *the s. of* δοκιμάζω, *and* σύν.

Συνδονέω, to whirl about, with, *or* together, *the s. of* δονέω, *and* σύν.

Συνδοξάζω, *fut.* άσω, to honour, worship, *or* glorify with, *or* together, *Greg. Naz.*: *from* σύν, *and* δοξάζω.

Συνδόξαν, *accus. absolute, part.* 1 *aor. see* συνδοκέω.

Συνδοξολογέω, *s. s. as* συνδοξάζω, *? Schn. L. Th.* σύν, δόξα, λέγω.

Σύνδορπος, ου, *adj. s. s. as* σύνδειπνος, *Lycophr.* 135. *Th.* σύν, δόρπον.

Σύνδοσις, εως, ἡ, *the s. s. as* σύνοδος, *Hippoc. Aphor.* 4, 62.: *subst. of* συνδίδωμι.

(Συνδοτὴρ, ῆρος, ὁ, one who gives with another, *or* gives together.

Συνδουλεία, ας, ἡ, joint servitude, *or* slavery: *subst. of* συνδουλεύω.

Συνδουλεύω, *fut.* εύσω, to be the companion of another in slavery, *Eur. Hec.* 203. *Th.* σὺν, (δουλεύω) δοῦλος.

(Σύνδουλος, ου, ὁ, a fellow slave, *Herod.* 2, 134. *f. Eur. Med.* 64.

Συνδραμεῖν, *inf. of* συνέδραμον, 2 *aor. of* συνδρέμω, *not in use, but assigned to* συντρέχω.

Συνδράσσω, *fut.* άξω, to grasp. *Th.* σὺν, δράσσω.

Συνδράω, *fut.* δράσω, to do, *or* perform with, *or* together; to assist in doing, *Eur. Orest.* 400.: *the s. of* δράω, *and* σύν.

(Συνδρηστὴρ, ῆρος, ὁ, *and fem.* συνδρήστειρα, ας, ἡ, *s. s. as* συνεργός.

Συνδρομάδες, ων, αἱ, that run together, *Eur. Iph. Taur.* 423. *s. s. as* συμπληγάδες, *with πέτραι understd. See explan.* Συμπληγάδες: *from* σύνδρομος.

(Συνδρομὴ, ῆς, ἡ, a concourse; a meeting; a seditious assembly, *Polyb.* 1, 67, 2.

(Σύνδρομος, ου, *adj.* concurring; meeting together; unanimous; concordant — concurrent; running with, *or* accompanying; running together, *Pind. Py.* 4, 370.—*Neut. plur.* Συνδρομᾰ́, ων, τὰ, a running to meet, *Apollon.* 2, 345.—*Subst.* ὁ σύνδρομος, *Strab.* 15, *p.* 95. *ed. Sieb.* a meeting of roads: *from* σὺν, δρόμος.

(Συνδρόμως, *adv. of* σύνδρομος.

Συνδυάζω, *fut.* άσω, to join two persons, *or* things together; to join in marriage; to pair; to couple. *Neut.* to unite with another, *with a dat. Polyb.* 4, 38, 6.; συνδυάζεσθαί τινι, to be in collusion with any one, *Casaub. ad Suetonii Jul. c.* 20. *Th.* σὺν, δυάζω, *from* δύω.

(Συνδυαίνω, *s. s. as* συνδιπλόω, *Galen. Gloss. Hippoc. s. s. also as* συνδυάζω.

(Συνδυᾰ́ς, άδος, ἡ, one that has been paired; a partner, *Eur. Alcest.* 488.

(Συνδυασμὸς, οῦ, ὁ, the act of uniting two persons, *or* things — marriage; a pairing; copulation: *subst. of* συνδυάζω.

(Συνδυαστικὸς, κὴ, κὸν, *adj.* pertaining to, being qualified for, *or* conducive to uniting two persons, *or* things together.

Συνδυναστεύω, *the ss. of* δυναστεύω, *adding,* 'conjointly,' *for the s. of* σύν.

Σύνδῠο, οἱ, αἱ, τὰ, two together; two and two; two at a time; in pairs, *Hom. H. Ven.* 74. *Th.* σὺν, δύο.

Συνδυστῠχέω, to share a misfortune, *Eur. Orest.* 1098. (ξ.): *the ss. of* δυστυχέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνδώδεκα, *indeclin.* οἱ, αἱ, τὰ, by twelve, twelve together, *Eur. Troad.* 1068.: *from* σὺν, δώδεκα.

Συνεαρίζω, *fut.* ίσω, to pass the spring with any one; to pass the spring together, *Plut.* 10, *p.* 2. *Th.* σὺν, ἐαρίζω, *from* ἔαρ.

Συνεγγίζω, *fut.* ίσω, to approach; to be contiguous: *from* σὺν, *and* ἐγγίζω, *Th.* ἐγγύς.

(Συνεγγισμὸς, οῦ, ὁ, approach — contiguity: *subst. of* συνεγγίζω.

Συνεγγράφω, *the ss. of* ἐγγράφω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεγγυάω, *the ss. of* ἐγγυάω, *adding,* 'conjointly; together,' *for the s. of* σύν.

Σῠ́νεγγῠς, *adv.* near; in the vicinity, *with a dat. Polyb.* 1, 49, 5. *genit.* 1, 51, 1. *Th.* σὺν, ἐγγύς.

Συνεγείρω, *the ss. of* ἐγείρω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεγκαλέω, *the ss. of* ἐγκαλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεγκλίνω, *the ss. of* ἐγκλίνω, *adding,* 'with, *or* together,' *for the s. of* σύν — to write as an Enclitic, *with the accent thrown back on the preceding word, Gram.*

Συνέδρα, ας, ἡ, a station, *or* post, *Hesych. Th.* σὺν, (ἕδρα) ἕζω, ἕω.

(Συνε̆́δρεια (*and* συνε̆́δρια), ας, ἡ, the state of sitting together — the sitting of a deliberative assembly; a sitting; a deliberation; an assembly — the state of animals together in flocks, *opposed to* διεδρία, διέδρα, that of animals living in mutual hostility, *Aristot. H. A.* 9, 1. a term in Augury.

(Συνεδρεύω, *fut.* εύσω, to sit with another; to sit together — to sit in council and consult together; to deliberate and resolve, *Dionys. Hal.* 10, 13.—*Part. pres. nom. plur.* οἱ συνεδρεύοντες, *s. s. as* σύνεδροι, senators; members of a council; a senate, *or* council.

Συνε̆́δρῐᾱ, ας, ἡ, a congress, *Æsch. Prom.* 490. *a form of* συνεδρεία: *probably occurring no where else in poet. Maltb. Thesaur. P.*

(Συνεδριάζω, *fut.* άσω, *s. s. as* συνεδρεύω, *LXX.*

(Συνεδριακὸς, κὴ, κὸν, *adj.* pertaining to a council, *or* senate; regulated, *or* governed by a council, *or* senate, *Polyb.* 31, 12, 12.

(Συνε̆́δριάομαι, ῶμαι, to sit together, *Apollon.* 1, 328. *s. s. as* συνεδρεύω.

(Συνέδριον, ου, τὸ, a sitting; the sitting of a council, *or* senate; an assembly of senators — the place of assembling of a council, *or* senate — a council, *or* senate.

(Σύνε̆δρος, ου, ὁ, *properly,* one who sits with another; *generally,* a member of a council, senate, *or similar body, Herod.* 3, 34. *m.*—*as an Adj.* sitting together, sitting in council with, *Soph. Œd. Col.*

1382. sitting together in council, *Aj.* 749. — living in amity together, *viz. in the same s. as the last s. of* συνεδρία.

Συνεείκοσι, *for* συνείκοσι, twenty together; twenty at a time; by twenties. *Th.* σὺν, εἴκοσι.

Συνεεργάθω, *Epic poet. Il.* ξ, 36. *for* συνειργάθω, *as* συνεέργω, συνέργω, *or* συνείργω, to confine together: *from* σὺν, *and* ἐργάθω, *s. s. as* εἴργω.

Συνεζευγμένως, *adv.* bound together; paired; coupled: *from the part. perf. pass. of* συζεύγνυμι.

Συνέηκα, *Ion. for* συνῆκα, 1 *aor. of* συνίημι.

Συνεθέλω, to wish with another; to wish together; to be unanimous in wishing, *the s. of* ἐθέλω, *and* σύν.

Συνεθίζω, *fut.* ίσω, to accustom any one to any thing; to habituate: *from* σὺν, *and* ἐθίζω.

(Συνεθισμὸς, οῦ, ὁ, the act of accustoming any one to a thing — custom; habit: *subst. of* συνεθίζω.

Συνειδεω, συνειδημι, *as pres. forms non-ext. Gram. Vet. refer to them the following Tenses — The tenses most in actual use are, the fut. Att. the* 'Perfect' σύνοιδα, *with the s. of a* 'present,' *and the Imperf.* συνῄδειν, *with the s. of an imperf. Optat. pres.* συνειδείην, *Isocrat. ad Phil. p.* 142. *ed. L. cit. Gram. Matth. Sect.* 230., *as from a form* συνείδημι, συνείδω, *fut.* (*of* συνειδέω) συνειδήσω, *in Isocrat. ad Demon. p.* 5. *b. fut. mid. Att.* συνείσομαι, *Arist. Vesp.* 999. *perf. Att.* (*from* συνείδω) σύνειδα, *inf.* συνειδέναι (*according to some, by syncope for* συνειδηκέναι), *part.* συνειδὼς, *or by syncope for* συνειδηκὼς, *from which plusq. perf.* (*with the s. of the imperf.*) συνῄδειν, *perf. mid.* (*or* 2 *perf.*) σύνοιδα, *with the s. of the pres. inf.* συνειδέναι, *Arist. Thesm.* 475. *and part.* συνειδὼς, *as if from* σύνειδα, to feel within one's self, to be conscious. — σύνοιδα, I am conscious; I have an internal conviction; σύνοιδα ἐμαυτῷ, I feel within myself; I am conscious; *also*, I know, συνοίδαμεν ὑμῖν . . . ἐοῦσι πολλὸν προθυμοτάτοισι, *Herod.* 9, 60. *extr.* we are conscious that you are much the most willing, τοῖσί τι συνῄδεατε (*Ion.* 2 *pers. plur. plusperf.*), whose actions you perfectly know; ἐρῶ δὲ ἃ σύνοιδα αὐτῷ, *Xen. Mem.* 2, 7, 1. but I shall tell what I perfectly well know respecting him, ξυνιδέναι τί μοι δοκεῖς σαυτῷ καλὸν, *Arist. Eq.* 184. you seem to me to have a consciousness of possessing some great quality. — *Neut. part. of the perf.* σύνοιδα, τὸ συνειδὸς, a consciousness; inward persuasion, *or* conviction. *Th.* σὺν, εἰδέω, εἴδημι, εἴδω, *obs. forms.*

Σύνειδησις, εως, ἡ, knowledge in common with another, *but mostly*, consciousness, *Sent. cit. Maltb. Lex. P.*: *subst. of* (σύνοιδα) συνειδέω, *as a pres. form not in use.*

Συνεικάζω, *fut.* ασω, to compare together; to imitate, *Athen.*: *from* σὺν, *and* εἰκάζω.

Συνείκω, to yield simultaneously; *s. s. as* εἴκω, τῷ καιρῷ, *Polyb.* 4, 24, 2. to yield to circumstances: *from* σὺν, *and* εἴκω.

Συνειλέω, ῶ, *fut.* ήσω, to roll together; to collect together, *into a bundle, Herod.* 4, 67. *a.*; to shut up together, *women and children*, 3, 45. *f. met.* to drive to straits. *Th.* σὺν, εἰλέω.

(Συνείλησις, εως, ἡ, a rolling together, &c.: *the ss. lit. and met. as subst. of* συνειλέω.

Συνειληχὼς, *part. of* συνείληχα, *Att. for* συλλέληχα, *perf. of* συλλαγχάνω.

Συνειλοχὼς, *part. of* συνείλοχα, *Att. for* συλλέλεχα, *perf. act. of* συλλέγω.

Σύνειμι (ξύνειμι, *Hom. and old Att.*), *fut.* συνέσομαι, to be, *or* to live together with, *Od.* η, 270., to live with, μετὰ τινὸς, *Arist. Plut.* 504.; to be on familiar terms with, have an habitual intercourse with, τινὶ, *Eur. Hipp.* 84., ἐγὼ δὲ σύνειμι μὲν θεοῖς, σύνειμι δὲ ἀνθρώποις τοῖς ἀγαθοις, *Xen. Mem.* 2, 1, 32. but I hold familiar intercourse with the Gods, and also with good men — *with* γυναικὶ, *Arist. Eccl.* 619. to have sexual intercourse with a woman — *with* γνώμαις ἑτέρων, *Vesp.* 1460. make free with, *or* make use of the advice of others, *compare Nub.* 1386. *and* οἷς ξύνεσμεν, to which we are accustomed, *Ran.* 957.; to be engaged in, *Thuc.* 4, 18.; to be occupied with habitually, ξυνεῖναι βίῳ ἀρίστῳ, to lead the best mode of life, συνεῖναι ἐλπίσι, to have hopes, συνεῖναι κόπῳ, to have toil, *or* hardship, συνεῖναι βιβλίοις, to be taken up with, *or* occupied with books, συνεῖναι νόσῳ, *or* λιμῷ, to be affected with disease, *or* hunger, συνεῖναι ὀνείρῳ, to be wrapped in a dream. — to be of the same party, *or* to support any one, τινί — οἱ σύνοντες, *Polyb.* 4, 24, 2. intimate acquaintances. *Th.* σὺν, εἰμὶ, 'to be.'

Σύνειμι, (*from* εἶμι, 'to go,') to go, *or* come together, to assemble, *Il.* δ, 446. ϑ, 60.; to meet in conflict, encounter, ζ, 120. *Hes. Scut.* 383. *with* μάχεσθαι, *expressed*, *Il.* υ, 159., ἔριδι ξυνιόντες, 66. to contend, to quarrel, *compare Thuc.* 2, 8. *with* τινὶ εἰς λόγους, to go to for the purposes of conversation, *or* instruction, ὅτι πάντως συνεστέον Πρωταγόρᾳ, *Plat. Protag. p.* 94. instruction must be sought from Protagoras, — to meet, *in general. Th.* σὺν, εἶμί, to 'go.'

Συνεῖπον, *infin.* συνειπεῖν, to say together, to concur in saying, *Eur. Hipp.* 557. (τινὶ), to approve of, *or* agree with any one — to speak in favour of, be the advocate of, *or* defend any one. = *Mid.* Συνεῖπασθαι, *inf.* 1 *aor. mid. Dionys. Antiq.* 5, 51. *Th.* συνέπω.

Συνειργάθω, *a poet. form for* συνείργω, to string together, *Arist. Av.* 1079.

Συνείργνυμι, to shut up together: *generally*, to join together; to bind together. *Th.* σὺν, εἴργνυμι.

Συνείργω, *fut.* ξω, *s. s. as* συνείργνυμι, *and* συνέργω: *from* σὺν, *and* εἴργω.

Συνείρηκα, *and* συνειρηκὼς, *part. perf. act. of* συνερέω.

Συνειρμὸς, οῦ, ὁ, a continued series; connection: *subst. of* συνείρω.

Συνείρω, *Att.* ξυνείρω, to connect together; to join, *or* continue in a regular series — (*with* λόγον *underst.*) to continue in an uninterrupted discourse; to deliver in an uninterrupted, rapid, *or* full flow of declamation, *Polyb.* 10, 47, 9. — (*with* ὁδὸν *underst.*) to proceed rapidly, *or* uninterruptedly — ἀρχὰς ὑποτίθεσθαι, αἳ ἐπιπολὺ δύνανται συνείρειν, *Aristot. de Gener. Anim.* 1, 2. to establish principles which embrace the greatest possible number of things. *Th.* σὺν, εἴρω.

Συνεισάγω, *fut.* άξω, *the ss. of* εἰσάγω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συνείσακτος, ου, *adj.* introduced with, *or* together.

Σύνεισβαίνω, 1 *aor.* συνεισέβησα, 2 *aor.* συνεισέβην, (*neut. s.*) to embark together in, *Eur. Med.* 477. (ξ.); *the ss. of* εἰσβαίνω, *adding*, 'with, *or* together,' *for the s. of* σύν; *the* 1 *aor. in an act. s.*

Συνεισβάλλω, *the ss. of* εἰσβάλλω, *adding*, 'with, *or* together,' *for the s. of* σύν: 2 *aor.* ξυνεσέβαλον, they came out (*on the expedition*) with, *Thuc.* 4, 94.

Συνεισβολὴ, ῆς, ἡ, an attack made with another; a common attack.

Συνεισδύνω, *the ss. of* εἰσδύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνείσειμι, *from* σὺν, *and* εἴσειμι, *the s. s. as* συνεισέρχομαι.

Συνεισελαύνω, *the ss. of* εἰσελαύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεισενέγκω, *s. s. as* συνεισφέρω: *from* σὺν, εἰς, ἐνέγκω.

Σὺνεισέρχομαι, 2 *aor.* συνεισῆλθον, to enter with, at the same time, *or* together, *Eur. Helen.* 335. 1082. *the s. of* εἰσέρχομαι, *and* σύν.

Συνεισευπορέω, to provide, *or* procure with, *or* procure together; to aid in providing: *from* σύν, εἰς, εὐπορέω.

Συνεισηγέομαι, *the ss. of* εἰσηγέομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεισθορέω, *and* συνεισθόρω, *the ss. of* εἰσθορέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεισκατοικέω, to dwell in a place with others: *from* σὺν, εἰς, κατὰ, οἰκέω.

Συνεισκομίζω, *fut.* ίσω, to convey in together: *from* σὺν, *and* εἰσκομίζω.

Συνεισκρίνω, *the ss. of* εἰσκρίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεισπέμπω, *the ss. of* εἰσπέμπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεισπηδάω, *the ss. of* εἰσπηδάω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεισπίπτω, *the ss. of* εἰσπίπτω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεισπλέω, *the ss. of* εἰσπλέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεισποιέω, ῶ, *fut.* ήσω, *properly,* to adopt together, receive, *or* admit — to win the affection of any one, *Plut.* 7, *p.* 884. *and* 9, *p.* 223. *Wyttenb. Th.* σὺν, εἰς, ποιέω.

Συνεισπορεύομαι, *the ss. of* εἰσπορεύομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεισπράττω, *the ss. of* εἰσπράττω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεισρέω, -ρύω, *and* -ρύνημι, to flow in with, *or* together, *the ss. of* εἰσρέω, *and* σύν.

Συνειστρέχω, to run into, with, *or* together, *the s. of* εἰστρέχω, *and* σύν.

Συνεισφέρω, to bring in together, to contribute, &c. *the ss. of* εἰσφέρω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συνεισφορὰ, ᾶς, ἡ, the act of bringing in together; contribution in common: *subst. of* συνεισφέρω.

Συνεισφορέω, ῶ, *s. s. as* συνεισφέρω: *from* σὺν, *and* εἰσφορέω.

Συνεισφρέω, to let in, or introduce, with, *or* together; to go in with, *or* together, *Schn. L. s. s. as* συνεισφέρω: *from* σὺν, *and* φρέω, *another form of* φέρω.

Συνεκβαίνω, *the ss. of* ἐκβαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκβάλλω, *the ss. of* ἐκβάλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκβιβάζω, *the ss. of* ἐκβιβάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκβοάω, ῶ, *fut.* ήσω, *the ss. of* ἐκβοάω, *adding,* 'with, or together,' *the s. of* σύν.

Συνεκβοηθέω, ῶ, *fut.* ήσω, *the ss. of* ἐκβοηθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεκβράσσω, *the ss. of* ἐκβράσσω, *adding,* 'with, *or* together,' *the s. of* σύν, *Lycophr.* 898.

Συνεκδέχομαι, *the ss. of* ἐκδέχομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκδημέω, *the ss. of* ἐκδημέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκδημία, ας, ἡ, a journey in company with any one; the act of accompanying any one on a journey: *from* σὺν, *and* ἐκδημία.

Συνέκδημος, ου, *adj.* accompanying on a journey: *from* σὺν, *and* ἔκδημος.

Συνεκδίδωμι, *and* συνεκδίδομαι, *the ss. of* ἐκδίδωμι, *and* ἐκδίδομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκδοχὴ, ῆς, ἡ, *properly,* the comprehending of one thing with another; *as a figure in Rhetoric,* Synecdoche, *the taking a part for a whole, or a whole for a part, a genus for a species, or one for all, &c.: from* σὺν, *and* ἐκδοχὴ, *from* ἐκ, δέχομαι.

(Συνεκδοχικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* making use of the rhetorical figure of synecdoche.

(Συνεκδοχικῶς, *adv.* in form of, *or* by way of synecdoche, *the ss. as adv. of* συνεκδοχικός.

Συνεκδρομὴ, ῆς, ἡ, a hostile incursion, sally, *or* attack made in company: *from* σὺν, *and* ἐκδρομή.

Συνεκδρομικῶς, *adv.* (εἰπεῖν) to speak generally, *Schol. Thuc.* 1, *p.* 9, 97. *Th.* σὺν, ἐκ, δρόμος.

Συνέκδυμι, *the ss. of* ἔκδυμι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκδύομαι, *the ss. of* ἐκδύομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκθειάζω, *fut.* άσω, *the ss. of* ἐκθειάζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκθερμαίνω, *the ss. of* ἐκθερμαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκθηλύνω, *the ss. of* ἐκθηλύνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκθλίβω, *the ss. of* ἐκθλίβω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σὺνεκθνήσκω, to die with another; συνεκθανεῖν δὲ σπῶντα χρὴ τῷ πώματι, but one ought to die drinking this liquor, *Eur. Cycl.* 568. to die together. *Th.* σὺν, ἐκ, θνήσκω.

Συνεκκαίδεκα, sixteen together; sixteen at a time: *from* σὺν, *and* ἐκκαίδεκα.

Συνεκκαίω, *the ss. of* ἐκκαίω, *adding* 'with, *or* together,' *the s. of* σύν.

Συνεκκαλέω, ῶ, to call forth together. = *Mid.* Συνεκκαλέομαι, οῦμαι, to rouse together, *Polyb.* 18, 2, 11. to allure together. *Th.* σὺν, ἐκ, καλέω.

Συνέκκειμαι, to exhibit, *or* set forth with, *or* together, *Longi* 4, 18.: *from* σὺν, ἐκ, κεῖμαι.

Συνεκκεντέω, ῶ, *fut.* ήσω, to pierce with, *or* together, *LXX. Th.* σὺν, ἐκ, κεντέω.

Σὺνεκκλέπτω, *fut.* ψω, to aid in concealing, *Eur. Electr.* 364. (ξ.) to steal out, *or* bring out privately, with, *or* together. *Th.* σὺν, ἐκ, κλέπτω.

Συνεκκλησιάζω, *fut.* άσω, to assist at an assembly: *from* σὺν, *and* ἐκκλησιάζω.

Συνεκκλίνω, *the ss. of* ἐκκλίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκκλύζω, *the ss. of* ἐκκλύζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεκκομίζω, *fut.* ίσω, to endure together, *Eur. Electr.* 73. *Hippol.* 467.: *the ss. of* ἐκκομίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκκόπτω, *the ss. of* ἐκκόπτω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκκρίνω, to leave out; to pick out and reject: *from* σὺν, ἐκ, κρίνω.

Συνεκλαλέω, *the s. of* ἐκλαλέω, *adding,* 'with, *or* together,' *the ss. of* σύν.

Συνεκλεαίνω, *the ss. of* ἐκλεαίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκλέγω, to select, *or* cull with, *or* together. = *Mid.* Συνεκλέγομαι, to select for one's self, *or* elect with, *or* together. *Th.* σὺν, (ἐκλέγω) ἐκ, λέγω.

Συνεκλείπω, *the ss. of* ἐκλείπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεκλεκτὸς, τὴ, τὸν, *adj.* elected, *or* selected with another, *or* conjointly, *N. T. Th.* σὺν, (ἐκλέγω) ἐκ, λέγω.

Σὺνεκλῡ́ω, to unloose, *or met.* destroy, alike, *Macedon. An.* 3, 118.: *the ss. of* ἐκλύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεκμᾰχέω, to fight together, (*either in a foreign country, or in making an inroad, Reisk.*) *Arist. Lysist.* 1154.: *from* σὺν, *and* ἐκμαχέω.

Σὺνεκμοῦ χλεύω, *fut.* εύσω, *properly,* to lift up, *or* burst with a lever, with another; *generally,* to heave up, *or* burst open, *Arist. Lysist.* 430.: *from* σὺν, *and* ἐκμοχλεύω.

Συνεκνήχομαι, to swim out with any one, *Basil. Th.* σὺν, ἐκ, (νήχομαι) νήχω.

Συνεκπέμπω, *fut.* ψω, to send away with another; to send away together. *Th.* σὺν, ἐκ, πέμπω.

Συνεκπέπτω, *fut.* ψω, *a later form of* συνεκπέσσω.

Συνεκπεράω, ῶ, *fut.* άσω, *the ss. of* ἐκπεράω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεκπέσσω (*Att.* -πέττω), *fut.* πέψω, to boil, *or* concoct thoroughly together; to ripen together — to soften, allay, *or* assuage together. *Th.* σὺν, ἐκ, πέσσω (πέττω).

Συνεκπιέζω, to squeeze out, with, *or* together, *the s. of* σὺν, *and* ἐκπιέζω.

Συνεκπικραίνω, *the ss. of* ἐκπικραίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπίνω, *the s. of* ἐκπίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπίπτω, *the ss. of* ἐκπίπτω, *adding*, 'with, *or* together,' *for the s. of* σύν. — αἱ γνωμαὶ συνέκπιπτον, *Herod.* 1, 206. *f.* the votes agreed, *the person whose name is drawn in a ballot with that of another is said*, συνεκπίπτειν, 8, 123. *b.* 5, 22. *extr.*

Συνεκπλέω, *fut.* εὑσομαι, *and* ευσοῦμαι, to sail in company with, *Thuc.* 4, 3.: *the ss. of* ἐκπλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπληρόω, ῶ, *the ss. of* ἐκπληρόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπλήττω, *the ss. of* ἐκπλήττω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπνέω, to expire with, *Eur. Iph. Taur.* 684. (ξ.): *the ss. of* ἐκπνέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκποιέομαι, οῦμαι, to be contented with, to have enough, *Polyb.* 6, 49, 7.: *the ss. of* ἐκποιέομαι, *and* σύν.

Συνεκπολεμέω, ῶ, *fut.* ήσω, to make a conquest with another, *or* together, *Diodor. Sicul. the ss. of* ἐκπολεμέω, *and* σύν.

Συνεκπολεμόω, to rouse to war, with *or* together, *the ss. of* ἐκπολεμόω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπονέω, ῶ, *fut.* ήσω, to elaborate with any one; to elaborate together — to endure, *or* suffer with another — to aid, *lit.* in his toils, *Eur. Iph. Taur.* 1064. (ξ.). *Th.* σὺν, (ἐκπονέω) ἐκ, πόνος.

Συνεκπορεύομαι, *the ss. of* ἐκπορεύομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπορίζω, *fut.* ίσω, *the ss. of* ἐκπορίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκποτέα, *for* συνεκποτέον, *verbal of* συνεκπίνω (*properly, from* συνεκπόω, *not in use*), it is necessary to drink up together, *Arist. Plut.* 1085.: *verb. adj. neut. of* συνεκπίνω.

Συνεκπράσσω (*Att.* -πράττω), to exact with; to exact conjointly. = *Mid.* Συνεκπράσσομαι, to avenge one's self with others, *or* together, *Herod.* 7, 169. *m. Th.* σὺν, (ἐκπράττω) ἐκ, πράσσω.

Συνεκπυρόω, ῶ, *the ss. of* ἐκπυρόω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκρέω, *the ss. of* ἐκρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκροφέω, ῶ, *fut.* ήσω, to drink up, *or* swallow down together, *the s. of* σὺν, *and* ἐκροφέω.

Συνεκστρατεύω, to take the field together, *Joseph. Th.* σύν, (ἐκστρατεύω) ἐκ, στρατός.

Συνεκσώζω, *fut.* ώσω, to assist in saving, *Œd. Col.* 566. *Th.* σὺν, (ἐκσώζω) ἐκ, σώζω.

Συνεκταπεινόω, ῶ, (ἑαυτὸν) to humble one's self; to cringe, *Plut.* 8, *p.* 99.: *from* σὺν, ἐκ, ταπεινόω.

Συνεκταράσσω (*Att.* -ράττω), *fut.* άξω, to throw into confusion with, *or* together, *the ss. of* ἐκταράσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτάσσω (*Att.* -αττω), *the ss. of* ἐκτάσσω, *adding*, 'with, *or* together,' *for the s. of* σὺν, *Xen.*

Συνεκτείνω, *the s. of* ἐκτείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτελέω, ῶ, *fut.* έσω, *the ss. of* ἐκτελέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτέμνω, to cut off, cut out, extirpate, *or* castrate, *the ss. of* ἐκτέμνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκτέον, *verbal of* συνέχω, it is necessary to hold together, to hold fast, retain, &c. *See the ss. of the verb*, συνέχω.

Συνεκτίθημι, *the ss. of* ἐκτίθημι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκτιθηνέω, ῶ, to rear up, to take care of, *or* tend in common with any one, *Plut.* 7, *p.* 274. *Wyttenb.*: *from* σὺν, *and* ἐκτιθηνέω.

Συνεκτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for keeping together, retaining, compressing, *or* rendering compact — *In Medical writ.*, existing as a cause together with the effect, *as the stone in the bladder, &c. such causes of disease are denominated* αἴτια συνεκτικὰ, primary, *or* immediate and existing causes, *opposed to* προκαταρκτικὰ, previous causes. *Comparat.* συνεκτικώτερος, *and Superlat.* συνεκτικώτατος: *from* συνέχω.

(Συνεκτικῶς, *adv.* in a summary, *or* comprehensive manner, *the ss. of* συνεκτικὸς, *adverbially.*

(Συνεκτικώτατος, άτη, ατον, *superlat. of* συνεκτικὸς, *in the neut. plur.* συνεκτικώτατα, *adverbially*, in a concentrated, compressed, comprehensive, *or* concise manner.

(Συνεκτικώτερος, ρα, ρον, *comparat. of* συνεκτικὸς, more compressed, *or* closer, *Theophrast. C. Pl.* 4, 14.

Συνεκτίκτω, to bring forth together, *or* at the same time; to lay (ὠὰ, 'eggs,') together. *Th.* σὺν, ἐκ, τίκτω.

Συνεκτινύω, συνεκτίνω, *and* συνεκτίω, *fut.* τίσω, to pay with another; to pay together; to assist in paying. *Th.* σὺν, ἐκ, τίω.

Συνεκτραχηλίζομαι, *fut.* ίσομαι, to give free rein to one's passions, *Plut.* 9, *p.* 201. *met. from a restive horse. Th.* σὺν, (ἐκ τραχηλίζω) ἐκ, τράχηλος.

Συνεκτραχύνω, *the s. of* ἐκτραχύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτρέφω, *fut.* θρέψω, to rear, *or* bring up with another; to bring up together. = *Pass. part.* 1 *aor. pass.* ξυνεκτραφεὶς, *Eur. Iph. Taur.* 710. ξ. *Th.* σὺν, ἐκ, τρέφω.

Συνεκτρέχω, *fut.* δραμοῦμαι, 1 *aor.* συνεξέδραμον, to run out together; to make an attack, *or* excursion with any one, to concur with, to aid, *Polyb.* 10, 40, 6. ὧν οὐδὲν αὐτῷ ξυνέδραμε, 12, 13, 5. nothing of which succeeded with him. *met.* to be equal to in size; to be of a like way of thinking, *or* acting, *Dionys. Hal. Compos. c.* 26. *Th.* σὺν, (ἐκτρέχω) ἐκ, τρέχω.

Συνέκτροφος, ου, *adj.* reared, *or* brought up together: *from* συνεκτρέφω.

Συνεκφαίνω, to uncover, *or* expose with, *or* together. *Th.* σὺν, ἐκ, φαίνω.

Συνεκφέρω, to carry forth with, *or* together; to carry forth, *a dead body for interment, Eur. Dict. Fragm.* 7, 1. — to bear, endure, *or* suffer with, *or* together. = *Mid.* Συνεκφέρομαι, to go forth with, *or* together, to accompany a funeral procession, *Thuc.* 2, 34. *Th.* σὺν, (ἐκφέρω) ἐκ, φέρω.

(Συνεκφορὰ, ᾶς, ἡ, the act of carrying forth with, *or* together; the carrying forth a body for interment with others — expression, *or* delivery, in common with others, *Dionys. Hal.*: *subst. of* συνεκφέρω.

Συνεκφωνέω, ῶ, to utter a sound, exclaim, *or* express together. *Th.* σὺν, (ἐκφωνέω) ἐκ, φωνή.

(Συνεκφώνησις, εως, ἡ, exclamation, pronunciation, *or* expression with, *or* together, conjointly, *or* in common — *s. s. as* συνίζησις, *Eustath.*

Συνεκφωτίζω, *fut.* ίσω, *the s. of* ἐκφωτίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σὺνεκχέω, *and* συνεκχέομαι, *Mid. the s. of* ἐκχέω, *and* ἐκχέομαι, *adding*, 'with, *or* together,' *for the s. of* σύν. *met.* to rush forth in a crowd, *Eutolm. An.* 3, 8. *Polyb.* 9, 9, 7.

Συνεκχυμόω, to pour out extravasated blood, with, *or* together, *Hippoc. the s. of* ἐκχυμόω, *and* σύν.

Συνεκχύω, *the s. s. as* συνεκχέω: *from* σὺν, ἐκ, χύω.

Σὺνελαύνω, *fut.* συνελάσω (*as if from* συνελάω), *and Epic poet.* συνελάσσω, 1 *aor. Epic.* συνέλλασα, *Hom.*

to drive together, *Il.* λ, 677. to cause to engage in combat, *or* contest, υ, 134. *and* φ, 349.—*Neut.* to engage (ἔριδι) in a contest, *Od.* χ, 129. *without the subst. in the s. s.* σ, 39. *Th.* σὺν, ἐλαύνω.

Συνελέγχω, *s. s. as* ἐλέγχω.

Συνελευθερόω, ῶ, *fut.* ώσω, to aid in freeing, *Thuc.* 3, 33.: *the ss. of* ἐλευθερόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνελεύθω, *a non-ext. form s. s. as* συνέρχομαι, *to which Gram. Vet. refer the perf.* συνήλυθα, *Att.* συνελήλυθα, 2 *aor.* συνελήλυθον, *contr.* συνῆλθον, *inf.* συνελθεῖν, *assigned to* συνέρχομαι, *as they refer the tenses of* ἔρχομαι, *to the non-ext.* ἐλεύθω.

(Συνέλευσις, εως, ἡ, a meeting; an assembly; friendly meeting; social intercourse, *Justin. Clemens Alexandr.: subst. (as of* συνελεύθω) *of* συνέρχομαι.

(Συνελεύσομαι, *fut. of* συνέρχομαι.

(Συνελευστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* inclined to society, *or* social intercourse.—*Neut.* τὸ συνελευστικὸν, a social disposition.

Συνέλιξις, εως, ἡ, the act of rolling together: *subst. of* συνελίσσω.

Σὺνελίσσω (*Att.* -ίττω), *fut.* ίξω, to roll together, *Eur. Ion.* 1164.: *from* σὺν, *and* ἑλισσω.

Σὺνελκὔ́ω, *fut.* ύσω, to draw together, to contract, *Arist. Nub.* 576. *Th.* σύν, (ἑλκύω) ἕλκω.

Σὺνέλκω, *fut.* ξω, to draw together, *Christod. An.* 2, 456. *Th.* σὺν, ἕλκω.

Συνέλω, (*obs. in the pres. in its stead* συναιρέω) 2 *aor.* συνεῖλον, *part.* συνελὼν, -οῦσα, -όν, to take together, &c. *See* συναιρέω.—ἵνα συνελὼν εἴπω, *or* συνελόντι εἰπεῖν, *Xen. Mem.* 3, 8, 10. to sum up all together, *or* to say in a few words.

Συνεμβαίνω, *or* συνέμβημι, *fut.* ήσω, *the s. of* ἐμβαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεμβάλλω, to burst in together, *Arist. Lysist.* 246. *the s. of* ἐμβάλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συνεμβολὴ, ῆς, ἡ, a blow, *or* dashing in together, *Æsch. Pers.* 308. an attack made conjointly, *the s. of* ἐμβολὴ, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνέμεν, *for* συνεῖναι, 2 *aor. infin. of* συνίημι, *Pind. Py.* 3, 141.

Συνεμπάσσω, *the ss. of* ἐμπάσσω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεμπίπρημι, *the ss. of* ἐμπίπρημι, *adding,* 'with, together, *or* at the same time,' *for the s. of* σύν.

Συνεμπίπτω, *the ss. of* ἐμπίπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεμπλέκω, *the ss. of* ἐμπλέκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνέμπορος, ου, *adj.* travelling in company with, *or* accompanying any one, *Soph. Trach.* 318. being companions in a voyage, *Eur. Helen.* 1538. *Compare Bacch.* 57. trading with any one, *Antiphon. An.* 2, 281.; partaking with another, *Philostr. p.* 149. *Th.* σὺν, (ἔμπορος) ἐν, πόρος.

Σὺνεμπρήθω, *fut.* ήσω, to burn, *or* destroy with, *or* together, *Eur. Rhes.* 485.: *the s. of* πρήθω, *and* σύν.

Συνέμπτωσις, εως, ἡ, coincidence, &c. *the ss. of* ἔμπτωσις, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεμφαίνω, *the ss. of* ἐμφαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συνέμφασις, εως, ἡ, double signification, *or* the signifying more than the words seem to import; a play on a word, *Athenæi, p.* 325.: *subst. of* συνεμφαίνω.

Συνεμφέρω, *the ss. of* ἐμφέρω, *adding,* 'with, *or* together,' *the s. of* σύν.—*Imperson.* συνεμφέρει, *Antonini* 3, 4. *s. s. as* συμφέρει.

Συνενδεκάζω, to celebrate the tenth day together: *from* σὺν, ἐνδεκάζω.

Συνενδίδωμι, *s. s. as* ἐνδίδωμι, *Diodor. Sic.*: *from* σὺν, ἐνδίδωμι.

Συνένδοσις, εως, ἡ, *the s. s. as* ἔνδοσις, *Plut.* 8, *p.* 706. *Wyttenb.*

Συνένδυμι, *and* συνενδύω, *the ss. of* ἔνδυμι, *adding,* 'with, *or* together,' *for the ss. of* σύν.

Συνενέγκαιμι, *Eur. Herc. fur.* 487. *assigned as* 1 *aor. to* συμφέρω.

Συνείκομαι, *Epic poet. for* συμφέρομαι, to be borne, carried, *or* dragged off with; to be brought into violent contact with, *a dat. Hes. Scut.* 440.: *from* σὺν, ἐνεείκω, *an obs. form s. s. as* φέρω.

Συνενθουσιάζω, *&* συνενθουσιάω, *fut.* άσω, *the ss. of* ἐνθουσιάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεννοέω, *the ss. of* ἐννοέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνενόω, *the ss. of* ἐνόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνέντασις, εως, ἡ, *the ss. of* ἔντασις, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεντάσσω, *the ss. of* ἐντάσσω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεξᾄ́γω, to lead forth together, *Ep. Adesp.* 306.: *the ss. of* ἐξάγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξαιθριάζω, *fut.* άσω, to expose to the air with, *or* together, *the s. of* ἐξαιθριάζω, *and* σύν.

Σὺνεξαιρέω, ῶ, *fut.* ήσω, 2 *aor.* συνεξεῖλον, to assist in removing, in saving, *Polyb.* 5, 11, 5.—to destroy in concert, *Eur. Ion.* 61. (ξ.). *Th.* σὺν, ἐξ, αἱρέω.

Συνεξαίρω, *the ss. of* ἐξαίρω, *act. and neut. adding,* 'with, *or* together,' *the s. of* σύν. 1 *aor.* συνέξηρα, *infin.* συνεξᾶραι, *with* μετὰ ἀποικίας, *Polyb.* 12, 5, 8. to go out with a colony, *Schweigh. and met. in* 3, 68, 8. *ed. Casaub.* τὸ πλῆθος ξυνεξῃρκὸς ταῖς τῶν Καρχηδονίων ἐλπίσι, the numbers having raised the hopes of the Carthaginians.

Συνεξακολουθέω, *the ss. of* ἐξακολουθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὺνεξακούω, *fut.* ούσω, to hear together, *Soph. Trach.* 372.: *the ss. of* ἐξακούω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξαλείφω, *fut.* ψω, *the ss. of* ἐξαλείφω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξάλλομαι, *the ss. of* ἐξάλλομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξαμαρτάνω, to partake the error, *Thuc.* 3, 43. *the ss. of* ἐξαμαρτάνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξαμιλλάομαι, ῶμαι, *the ss. of* ἐξαμιλλάομαι, *adding,* 'with, conjointly, *or* at the same time,' *for the s. of* σύν.

Συνεξαναλίσκω, *the ss. of* ἐξαναλίσκω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξαναπληρόω, to fill up again, with, *or* together, *Hippoc. Th.* σὺν, ἐξ, ἀνὰ, πληρόω.

Συνεξανθέω, *the ss. of* ἐξανθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξανίστημι, *and* συνεξανίσταμαι, *Mid. the ss. of* ἐξανίστημι, *and* ἐξανίσταμαι, *adding,* 'with, together, conjointly, *or* at the same time,' *for the s. of* σύν.

Συνεξαντλέω, *the ss. of* ἐξαντλέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξανύτω, *and* συνεξανύω, *the ss. of* ἐξανύτω, *and* ἐξανύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξαπατάω, ῶ, *fut.* ήσω, *the ss. of* ἐξαπατάω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξαποστέλλω, *the ss. of* ἐξαποστέλλω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξάπτω, *fut.* ψω, *the ss. of* ἐξάπτω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξαριθμέω, *the ss. of* ἐξαριθμέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξαρκέω, *the ss. of* ἐξαρκέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξατμίζω, *the ss. of* ἐξατμίζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξατονέω, ῶ, *fut.* ήσω, *the ss. of* ἐξατονέω, *adding,* 'with, *or* together, *for the s. of* σύν.

Συνεξαυαίνω, to dry up with, *or* together. *Th.* σὺν, ἐξ, (αὐαίνω) ἀύω,

Συνεξεγείρω, *the ss. of* ἐξεγείρω, *adding,* 'with, *or* together,' *the ss. of* σύν.

Συνέξειμι, to go out with another, together, *or* at the same time, *the s. of* ἔξειμι, *and* σύν.

Συνεξελαύνω, *fut.* συνεξελάσω (*as if from* συνεξελάω), to drive away together, *Anacr.* 168. *Ep.* 5. *Fisch.*: *the ss. of* ἐξελαύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξελεύθερος, ου, ὁ, a fellow freedman, *Appian. Th.* σὺν, ἐξ, ἐλεύθερος.

Συνεξελίσσω (*Att.* -ττω), *the ss. of* ἐξελίττω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξεμέω, to vomit forth with, *or* together, *the s. of* ἐξεμέω, *and* σύν.

Συνεξενέγκω, *or* συνεξενείκω, *the s. s. as* συνεκφέρω: *from* σύν, ἐξ, ἐνέγκω, *and* ἐνείκω.

Συνεξερεύθω, *the ss. of* ἐξερεύθω, *adding,* 'with, *or* together,' *for the s. of* σύν.

ἰυνεξερευνάω, *the ss. of* ἐξερευνάω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξερῠ́ω, to draw out together, *Paul. Sil. An.* 3, 86.: *the ss. of* ἐξερύω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σῠνεξέρχομαι, 2 *aor.* συνεξῆλθον, to go out with, *Eur. Hec.* 998.: *the ss. of* ἐξέρχομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξετάζω, *fut.* άσω, *and* συνεξετάζομαι, *Pass. the ss. of* ἐξετάζω, *and* ἐξετάζομαι, *Pass. adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξευπορέω, ῶ, *s. s. as* συνευπορέω: *from* σὺν, ἐξ, εὐπορέω.

Συνεξευπορίζω, *fut.* ίσω, to prepare, *or* find out with another, *or* together, *Xen. Anab.* 5, 8, 25.: *from* σὺν, ἐξ, εὐπορίζω.

Σῠνεξευρίσκω, to find out, discover, *or* invent with, *or* together, *Eur. Heracl.* 421.: *the ss. of* ἐξευρίσκω, *and* σύν.

Συνεξημεροῦμαι, to become tame, *or* gentle with, *or* together: *from* σὺν, ἐξ, ἡμερόω.

Συνεξιδρόω, ῶ, *the ss. of* ἐξιδρόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξισόω, ῶ, *the ss. of* ἐξισόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξίσταμαι, *the ss. of* ἐξίσταμαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξιχνεύω, *the ss. of* ἐξιχνεύω, *adding,* 'with, *or* together,' *the ss. of* σύν.

Συνεξοδεύω, *the ss. of* ἐξοδεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξόζω, *the ss. of* ἐξόζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξοκέλλω, *the ss. of* ἐξοκέλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξολισθαίνω, *the ss. of* ἐξολισθαίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξομοιόω, ῶ, *the ss. of* ἐξομοιόω, *adding,* 'with, *or* together,' *for the s. of* σύν.

(Συνεξομοίωσις, εως, ἡ, *the ss. of* ἐξομοίωσις, *adding,* 'with, together, *or* conjointly,' *the s. of* σύν.

Συνεξοπλίζω, *fut.* ίσω, *the ss. of* ἐξοπλίζω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συνεξορθιάζω, *fut.* άσω, to affect with terror, with, *or* together: *from* σὺν, *and* ἐξόρθιάζω.

Συνεξορμάω, ῶ, *fut.* ήσω, *the ss. of* ἐξορμάω, *act. and neut. adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξορούω, *the ss. of* ἐξορούω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξορύττω, *fut.* ξω, *the s. of* ἐξορύττω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξοστρακίζω, *fut.* ίσω, to banish by ostracism with others, *or* together: *from* σύν, ἐξ, ὀστρακίζω.

Συνεξουρέω, ῶ, *fut.* ήσω, *the ss. of* ἐξουρέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξυγραίνω, *the ss. of* ἐξυγραίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεξωθέω, ῶ, *fut.* ωθήσω, *and* ώσω, to thrust out with another, together, *or* conjointly, *the s. of* ἐξωθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεξωραΐζω, to adorn with, *or* together, *Eustath. Od.* 3, *p.* 311, 45.: *from* σὺν, ἐξ, (ὡραΐζω) ὥρα.

Συνεορτάζω, *fut.* άσω, to celebrate a festival together: *from* σὺν, ἑορτάζω, *Alciphron.* 1, 4.

(Συνεορταστὴς, οῦ, ὁ, one who celebrates a festival with another, *Plat. Legg.* 2.

Σῠνεοχμὸς, οῦ, ὁ, the joining, *Il.* ξ, 465. *s. s. as* συνοχὴ, a joining, &c. *Th.* (συνέχω) σὺν, ἔχω.

Συνεπάγω, *fut.* άξω, to lead out along with, *Thuc.* 3, 11. to join in entreating, *or* urging, *or* instigating, 4, 79. *to* join in inviting, 4, 1.: *the ss. of* ἐπάγω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπαγωνίζομαι, *fut.* ίσομαι, to adjoin to a combat, *or* contest, for a prize. *met. said of fortune causing new struggles, raising additional contests, Polyb.* 3, 118, 6. *Th.* σὺν, ἐπὶ, ἀγών.

Σῠνεπᾴδω, *and* συνεπαείδω, to celebrate together by song, *Eur. Iph. Aul.* 1491. *the ss. of* ἐπάδω, *or* ἐπαείδω, *adding,* 'with, *or* together,' *for the s. of* σὺν. *Th.* σὺν, (ἐπάδω) ἐπὶ, ᾄδω, ἀείδω.

Σῠνεπαινέω, ῶ, *fut.* έσω, to approve, *or* agree with, *Herod.* 7, 15. *m.* to praise, *or* celebrate with, *or* together; to persuade together, *Æsch. Sept.* 1065.: *the s. of* ἐπαινέω, *and* σύν.

(Συνέπαινος, ου, *adj.* approving of, *or* agreeing with, *Herod.* 3, 119. *a.*

Συνεπαίρω, *the ss. of* ἐπαίρω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπαισθάνομαι, to feel, *or* perceive, together with, *Greg. Naz.*: *from* σὺν, ἐπὶ, αἰσθάνομαι.

Συνεπαιτιάομαι, ῶμαι, 1 *aor.* ξυνεπητιώμην, to accuse, *or* impeach with, *or* together, *Thuc.* 1, 135. *Th.* σὺν, ἐπὶ, αἰτία.

Συνεπαιωρέομαι, *the ss. of* ἐπαιωρέομαι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπακολουθέω, ῶ, *fut.* ήσω, to follow with another, *or* together, *the s. of* ἐπακολουθέω, *and* σύν.

Συνεπακτὴρ, ῆρος, ὁ, a companion in the chase; a fellow hunter. *Th.* σὺν, (ἐπάγω) ἐπὶ, ἄγω.

Συνεπαλαλάζω, *fut.* άσω, to raise the war cry with another, *or* together: *from* σὺν, *and* ἐπαλαλάζω.

Συνεπαμύνω, to afford a joint assistance, protection, *or* defence, *Thuc.* 6, 56.: *from* σὺν, (ἐπαμύνω) ἐπὶ, ἀμύνω.

Συνεπανίστημι, to raise an insurrection with another, *or* together. *Neut. the* 2 *aor.* συνεπανέστην, *in the s. s. as the mid.* = *Mid.* Συνεπανίσταμαι, to rise in revolt, *or* insurrection with another, *or* together, to join in a revolt, *Thuc.* 1, 132. *Th.* σὺν, ἐπὶ, ἵστημι.

Συνεπανορθόω, ῶ, *the ss. of* ἐπανορθόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπαπερείδω, to press, *or* fix firmly upon with another, *or* together. *Th.* σὺν, ἐπὶ, ἀπὸ, ἐρείδω.

Συνεπαρήγω, to afford assistance, *or* defend with another; to aid in giving succour: *from* σὺν, ἐπαρήγω.

Συνεπαυξάνω, *the ss. of* ἐπαυξάνω, *act. and neut. adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπαφίημι, *the ss. of* ἐπαφίημι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπεγείρω, to rouse together, *Sibyll. l.* 1.

Συνέπεια, ας, ἡ, connection between words, *or* verses; context. *Th.* σὺν, ἔπος.

Συνεπείγω, *the ss. of* ἐπείγω, *adding,* 'with, *or* together,' *the s. of* σύν. = *Mid.* Συνεπείγομαι, to grow up with, *or* together.

Συνέπειμι, to attack with, *or* together, join in an attack, *Thuc.* 3, 63.: *from* σὺν, ἐπὶ, εἶμι.

Συνεπείσειμι, *the ss. of* ἐπείσειμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπεισφέρομαι, *the ss. of* ἐπεισφέρομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπεκπίνω, 2 *aor.* συνεπέκπιον,

Hedyl. An. 1, 483. *the ss. of* ἐπεκπίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπεκτείνω, *the ss. of* ἐπεκτείνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπελαφρύνω, to render light for any one, to aid in bearing the burthen, *Herod.* 1, 18. *f., others read* συναπελαφρ. *and to be preferred, Schweigh. the ss. of* ἐπελαφρύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπεμβαίνω, *with* ταῖς ἀτυχίαις τινὸς, *Polyb.* 30, 9, 21. to profit by the misfortunes of another and to add to them: *the ss. of* ἐπεμβαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπεμφαίνω, to bring to light, *or* make known with, *or* together, *from* σὺν, *and* ἐπεμφαίνω: *according to Ernesti, read* συνεπαμφαίνω: *from* σὺν, ἐπεμφαίνω.

Συνεπερείδω, to fix together upon some object, *and the ss. of the mid.* = *Mid.* Συνεπερείδομαι, to press together against, *Plut. Marc.* 7.: *from* σὺν, ἐπερείδω.

Συνεπερίζω, to contend against, *Anthol. Jacobs.* 11, *p.* 672. *Th.* σὺν, ἐπὶ, ἐρίζω.

Συνεπευθύνω, *the ss. of* ἐπευθύνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπευφημέω, ῶ, *fut.* ήσω, *the ss. of* ἐπευφημέω, *adding,* 'with, conjointly, together, *or* at the same time,' *for the s. of* σύν.

Συνεπεύχομαι, *the ss. of* ἐπεύχομαι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπηχέω, ῶ, *fut.* ήσω, to sound forth, to shout, *or* cry out with, *or* together; to resound, *or* re-echo with, *or* together: *from* σὺν, *and* ἐπηχέω.

Συνεπιβαίνω, *the ss. of* ἐπιβαίνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιβάλλω, *the ss. of* ἐπιβάλλω, *act. and neut., adding,* 'with, *or* together,' *the s. of* σύν. = *Mid.* Συνεπιβάλλομαι, *the s. of* ἐπιβάλλομαι, *mid. and* σύν.

Συνεπιβλάπτω, *the ss. of* ἐπιβλάπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιβουλεύω, *the ss. of* ἐπιβουλεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιγαυρόω, ῶ, *the ss. of* ἐπιγαυρόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιγνώμων, ονος, ὁ, a joint witness, *Justini Apol.*: *from* σὺν, *and* ἐπιγνώμων.

Συνεπιγραφεὺς, έως, ὁ, one who excises the office of ἐπιγραφεὺς, conjointly with another. *See* ἐπιγραφεὺς, *and* ἐπιγραφή. *Th.* σὺν, (ἐπιγραφεὺς) ἐπὶ, γράφω.

(Συνεπιγράφω, *fut.* ψω, *the ss. of* ἐπιγράφω, *adding,* 'with, *or* together,' *the s. of* σύν. — ἐπιγράφω, *in Clemens Alexandr. and Philo, with a dat.* 'to participate in.'

Συνεπιδείκνυμι, *the ss. of* ἐπιδείκνυμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιδέω, *the ss. of* ἐπιδέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιδημέω, *the ss. of* ἐπιδημέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιδίδωμι, *the ss. of* ἐπιδίδωμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιζεύγνυμι, *the ss. of* ἐπιζεύγνυμι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιθειάζω, *fut.* άσω, (τὰ πραττόμενα) to ascribe what had been done to divine inspiration, *Plut. Sullæ* 6.: *from* σὺν, *and* ἐπιθειάζω.

Συνεπιθήγω, *the ss. of* ἐπιθήγω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιθορυβέω, to applaud together by loud shouts and clapping of hands: *from* σὺν, *and* ἐπιθορυβέω.

Συνεπιθρηνέω, ῶ, *fut.* ήσω, to bewail with, *or* together, *the s. of* ἐπιθρηνέω, *and* σύν.

Συνεπίθρυψις, εως, ἡ, *the ss. of* ἐπίθρυψις, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιθῡμέω, ῶ, *fut.* ήσω, *the ss. of* ἐπιθυμέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

(Συνεπιθῡμητὴς, οῦ, ὁ, one who seeks for, *or* desires earnestly the same thing as another; a competitor, *Plat. Clitoph.*

Συνεπιθῴσσω, to set on hounds together, *Plut.* 9, *p.* 35. *Th.* σὺν, ἐπὶ, θώσσω.

Σύνεπῐ́κειμαι, to lie down upon, *or* to press upon together, *as Arist. Equ.* 266.: *from* σὺν, ἐπὶ, κεῖμαι.

Συνεπικλάω, ῶ, *fut.* άσω, *properly,* to break with, *or* together. *met.* to move to compassion with, *or* together. *Th.* σὺν, ἐπὶ, κλάω.

Συνεπικοσμέω, ῶ, *fut.* ήσω, *the ss. of* ἐπικοσμέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπικουρέω, ῶ, to succour with another, *the s. of* ἐπικουρέω, *and* σύν.

Συνεπικουφίζω, *fut.* ίσω, *the ss. of* ἐπικουφίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπικραδαίνω, *the ss. of* ἐπικραδαίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπικρίνω, *the ss. of* ἐπικρίνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπικροτέω, ῶ, *the ss. of* ἐπικροτέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπικρύπτω, *fut.* ψω, to cover up, *or* conceal together, *the ss. of* ἐπικρύπτω, *and* σύν.

Συνεπικύπτω, *the ss. of* ἐπικύπτω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπικῡρόω, ῶ, to confirm, *or* ratify with, *or* together, *the ss. of* ἐπικυρόω, *and* σύν.

Συνεπικωμάζω, *fut.* άσω, to accompany persons making visits, *or* going about in a κῶμος (*see* κῶμος) to visit any one in the company of revellers. *Th.* σὺν, (κωμάζω) κῶμος.

Συνεπιλαμβάνω, to lay hold of together; to hold fast together; to undertake conjointly; to aid, *or* assist any one, *generally in the mid.* = *Mid.* Συνεπιλαμβάνομαι, *fut.* -λήψομαι, 2 *aor.* -ελαβόμην, (*with a dat. of the person, and genit. of the thing*) to second, *or* aid any one in doing any thing, *Herod.* 3, 48. *a. Th.* σὺν, ἐπὶ, λαμβάνω.

Συνεπιλαμπρύνω, *the ss. of* ἐπιλαμπρύνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιλείπω, to fail together: *from* σὺν, *and* ἐπιλείπω.

Συνεπιλεκτέος, έα, έον, an addition must be made, *or* we must add to what has been said, *Eustath.*: *verb. adj. of* συνεπιλέγω.

Συνεπιλογίζομαι, to reckon up with, *Eustath. Il.* β, *p.* 277, 32.: *from* σὺν, *and* ἐπιλογίζομαι.

Συνεπιμαρτυρέω, ῶ, *fut.* ήσω, to bear testimony with another, *Plut.* 8, *p.* 135., to confirm the testimony of another, *Polyb.* 26, 9, 4.: *from* σὺν, ἐπὶ, μαρτυρέω.

(Συνεπιμαρτύρησις, εως, ἡ, the act of bearing testimony together, *or* confirming the testimony of another: *subst. of* συνεπιμαρτυρέω.

Συνεπιμειδιάω, ῶ, to smile at any thing with another; to smile together at: *from* σὺν, *and* ἐπιμειδιάω.

Συνεπιμελέομαι, οῦμαι, to take care of in common with any one, *Xen. Mem.* 3, 8, 3.: *from* σὺν, *and* ἐπιμελέομαι.

Συνεπιμελητὴς, οῦ, ὁ, one who takes a joint care of with another, *Xen. from* σὺν, *and* ἐπιμελητής.

Συνεπιμερίζω, *fut.* ίσω, to divide, *or* to share together, *Eustath.*: *from* σὺν, *and* ἐπιμερίζω.

Συνεπιμετρέω, ῶ, *fut.* ήσω, to add over and above a measure; to give over and above: *from* σὺν, ἐπὶ, (μετρέω) μέτρον.

Συνεπινεύω, *fut.* εύσω, *properly,* to nod assent with another, *or* together; to consent to, ratify, *or* affirm with, *or* together — to incline, *or* be prone to, with, *or* together, *Plut.* 7, *p.* 752. *Th.* σὺν, (ἐπινεύω) ἐπὶ, νεύω.

Συνεπινήχομαι, to swim together upon, *or* to. *Th.* σὺν, (ἐπινήχομαι) ἐπὶ, νήχω.

Συνεπινοέω, ῶ, *the s. of* ἐπινοέω, *adding* 'with, *or* together,' *the s. of* σύν.

Συνεπιορκέω, ῶ, to swear falsely together: *from* σὺν, *and* ἐπιορκέω.

Συνεπιπάσχω, to be mutually affected by any thing, *or* to feel mutual compassion on the same occasion, *Plut.* 10, *p.* 291.: *from* σὺν, *and* ἐπιπάσχω.

Σὺνεπῐ̃πλέκω, to interweave with, *Philipp. An.* 2, 211.: *from* σὺν, *and* ἐπιπλέκω.

Συνεπιπλέω, to sail together against an enemy: *from* σὺν, *and* ἐπιπλέω.

Συνεπιπονέω, ῶ, to prosecute a work together; to labour more than strict duty requires together, *Xen. Cyrop.* 5, 4, 17.: *from* σὺν, ἐπὶ, πονέω.

Συνεπιῤῥέπω, *the ss. of* ἐπιῤῥέπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιῤῥέω, to flow towards together, *the s. of* ἐπιῤῥέω, *and* σύν.

Συνεπιῤῥώννυμι, to contribute to strengthen, *or* support; to support with, *or* together: *from* σὺν, *and* ἐπιῤῥώννυμι.

Συνεπισημαίνομαι, to give a mark of approbation, *or* disapprobation with another: *from* σὺν, ἐπισημαίνομαι.

Συνεπισκέπτομαι, *fut.* ψόμαι, *s. s. as* ἐπισκοπέω: *from* σὺν, *and* ἐπισκέπτομαι.

Συνεπισκοπέω, to survey, inspect, *or* examine with any one, *the ss. of* ἐπισκοπέω, *and* σύν.

Συνεπίσκοπος, ου, ὁ, a joint inspector, *the s. of* ἐπίσκοπος, *and* σύν.

Συνεπισκυθρωπάζω, *fut.* άσω, *the ss. of* ἐπισκυθρωπάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπισπάω, ῶ, *fut.* άσω, *the ss. of* ἐπισπάω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπισπεύδω, *the ss. of* ἐπισπεύδω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπίσπομαι, to follow any one in company with, *one or more, Xen. Cyrop.* 7, 1, 32.: *from* σὺν, *and* ἐπίσπομαι.

Συνεπίσταμαι, *s. s. as* συνειδέω, to know in common with any one, &c.: *from* σὺν, *and* ἐπίσταμαι, ἐπίστημι.

Συνεπιστατέω, ῶ, to have a joint superintendence: *from* σὺν, *and* ἐπιστατέω.

Συνεπιστέλλω, *the ss. of* ἐπιστέλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστενάζω, *fut.* άξω, to groan, sigh over, *or* bewail in common with any one, *the ss. of* ἐπιστενάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστένω, *the ss. of* ἐπιστένω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστρατεύω, to take the field against any one, together with another, *the s. of* ἐπιστρατεύω, *and* σύν.

Συνεπιστρέφω, *fut.* ψω, to turn round together—to direct together—to render attentive together, *Plut. Num.* 14.—*Neut.* to return together, *Num.* 13. *the s. of* ἐπιστρέφω, *act. and neut. and* σὺν, 'with, together, *or* at the same time.'

(Συνεπίστροφος, ου, *adj. met.* rounded; inpressive, weighty, *or* convincing, *Philostr. Soph.* 1, *p.* 505.

Συνεπισχύω, to strengthen, *or* assist, *Xen. Mem.* 2, 4, 6. *properly,* to join one's strength with another for the same object: *from* σὺν, *and* ἐπισχύω.

Συνεπιταχύνω, to aid in accelerating: *from* σὺν, *and* ἐπιταχύνω.

Συνεπιτείνω, *the ss. of* ἐπιτείνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιτέμνω, to curtail, *or* abridge together, *Eustath. the ss. of* ἐπιτέμνω, *and* σύν.

Συνεπιτίθημι, *act., and* συνεπιτίθεμαι, *Mid. the ss. of* ἐπιτίθημι, *and* ἐπιτίθεμαι, *adding,* 'with, together, conjointly, *or* at the same time,' *for the s. of* σύν.

Συνεπιτιμάω, to scold, abuse, *or* punish together: *from* ἐπιτιμάω, *and* σύν.

Συνεπιτρέπω, *the ss. of* ἐπιτρέπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιτρίβω, to destroy together, *Xen. Anab. the ss. of* ἐπιτρίβω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπίτροπος, ου, ὁ, a guardian, *or* tutor, conjointly with another: *from* σὺν, *and* ἐπιτρέπω.

Συνεπιτροχάζω, *fut.* άσω, *the ss. of* ἐπιτροχάζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιτυφόω, *the ss. of* ἐπιτυφόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιφαίνομαι, to shine forth, *or* appear together: *from* σὺν, *and* ἐπιφαίνομαι.

Συνεπιφάσκω, to promise, *or* assent to any thing with another: *from* ἐπιφάσκω, *and* σύν.

Συνεπιφέρω, *the ss. of* ἐπιφέρω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιφεύγω, to flee to, *or* take refuge at with any one: *from* ἐπιφεύγω, *and* σύν.

Συνεπιφθέγγομαι, *the ss. of* ἐπιφθέγγομαι, *adding,* 'with, *or* together,' *the s. of* σὺν, *Plato.*

Συνεπιφορτίζω, *fut.* ίσω, *the ss. of* ἐπιφορτίζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιχειρέω, ῶ, to encounter, *or* undertake with any one, *the s. of* ἐπιχειρέω, *and* σύν.

Συνεπιχωρέω, to approve, *or* confirm, *Inscriptio Gruteri, p.* 405.: *from* σὺν, ἐπιχωρέω.

Σὺνεπιψεύδομαι, to agree in lying, *Callim.* 3, 223.: *the ss. of* ἐπιψεύδομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιψηφίζω, *fut.* ίσω, to confirm with others that which has been voted, *Arist. Polit.* 2. 8. *and Polyb.* 22, 15, 1. *properly,* to cause votes to be given together: *from* σὺν, *and* ἐπιψηφίζομαι.

Συνεποκέλλω, to put in to shore together: *from* σὺν, *and* ἐποκέλλω.

Σὺνέπομαι, to accompany, *Æsch. Ag.* 929. to follow, *or* attend with another; to follow together, *Theocr.* 13, 16. *the s. of* σὺν, *and* ἕπομαι.

Σὺνεπόμνῡμι, *and* συνεπόμνυμαι, *Mid.* to swear to any thing together, *Arist. Lysist.* 237.: *from* σὺν, ἐπόμνυμι.

Σὺνεπο̃τρύνω, to exasperate, *Soph. Electr.* 299.: *the ss. of* ἐποτρύνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπουρίζω, *fut.* ίσω, to impel with a favourable wind: *from* σὺν, *and* ἐπουρίζω.

Συνεπτυγμένως, *adv.* folded together, *or* taken all together, *Ecclesiast. writ.*: *from* συνεπτυγμένος, *part. perf. pass. of* συμπτύσσω.

Συνέπω, *not in use, see* συνεῖπον.

Συνεπωάζω, *fut.* άσω, to hatch eggs together. *Th.* σὺν, ἐπὶ, ᾠόν.

Συνεπωθέω, ῶ, *the ss. of* ἐπωθέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπτώκεε, *Ion. for* συνεπτώκει, 3 *pers. sing. plusq. perf. of* συμπίπτω.

Συνερανίζω, *fut.* ίσω, to collect the contribution called ἔρανος (*see the word*); to pay the contribution of ἔρανος; to assist a friend in his necessities, *Dionys. Hal.* hence, to collect—to contribute. *Th.* σὺν, (ἐρανίζω) ἔρανος.

(Συνερανισμὸς, οῦ, ὁ, collection, *or* contribution, *Plut.* 10, *p.* 123. collection, *or* contribution, *according to the s. of the verb* συνερανίζω.

(Σὺνερᾰνιστὴς, οῦ, ὁ, a joint collector, *or* contributor, *as Crobylus ap. Athen. p.* 248. *b.*

Σὺνεραστὴς, οῦ, ὁ, one who loves, *or* wooes with another; a rival in love, *Timocl. ap. Athen. p.* 237. *e.*: *from* συνεράω.

Σὺνεράω, ῶ, to love together with another; to love the same object as another, *Eur. Androm.* 222. to love mutually, *Bion.* 16. = *Mid.* Συνεράομαι, (τινὶ) to love any one in return, *or* with a mutual affection. *Th.* σὺν, ἐράω, 'to love.'

Σὺνεργάζομαι, *fut.* άσομαι, to elaborate together, to co-operate, *Soph. Antig.* 41.: *the ss. of* ἐργάζομαι, *and* σύν.

(Συνεργασία, ας, ἡ, work performed in common — a house where slaves work; *in Latin*, 'ergastulum.'

Σύνεργᾰ̓της, (*Apollonid. An.* 2, 138.) *and* σύνεργᾰ̓τῐ̓ης, ου, ὁ, a fellow workman, a co-operator, *Leon. Tar. An.* 1, 244. *Th.* σὺν, ἐργατεύω, *from* ἔργον.

(Συνεργάτις, ιδος, ἡ, *Soph. Phil.* 93.: *fem. of* συνεργάτης.

Συνέργεια, *and* συνεργία, ας, ἡ, joint labour; assistance in labour, *Polyb.* 8, 35, 10.: *from* συνεργέω.

(Συνέργειον, ου, τὸ, a workshop.

Συνεργέω, to work with any one; to aid any one in his work; to co-operate in, *or* contribute to any work: *from* σύνεργος.

(Συνέργημα, ατος, τὸ, assistance, *or* support given in any work.

(Συνεργήτης, ου, ὁ, one who works with another, *or* contributes to, *or* co-operates in any work.

(Συνεργητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for aiding in, *or* contributing to any work; acting with another, *Antonini* 6, 42.

(Συνεργία, ας, ἡ, participation, *or* co-operation in any work.

Συνεργολάβος, ου, *adj.* undertaking a work with another. *Th.* σὺν, ἔργον, λαμβάνω.

Συνεργὸς, οῦ, *adj.* co-operating in a work; aiding, *or* assisting another, *Arist. Eq.* 586. *Th.* σὺν, ἔργον.

Συνέργω, *imperf. Ion. and Hom.* συνέεργον, to bind with, *twigs*, *Od.* ι, 427. to bind, μ, 424. *s.s. as* συνδέω, to gird, *or* fasten, χιτῶνα, ξ, 72. his tunic, *s.s. as* συνείργω, *being the primitive form. Th.* σὺν, ἔργω, *the prim. form of* εἴργω.

Συνέρδω, to perform with another; to aid any one in a performance, *Soph. El.* 352. *Th.* σὺν, ἔρδω.

Συνερείδω, *fut.* εἴσω, to push against, *viz. the attack of elephants*, *Polyb.* 5, 84, 2.; to press against one another, *the soldiers charging in Phalanx in close order*, 12, 21, 3. *Neut.* (*with* τινὶ, *or* πρός τινα) to fight with any one, *Theocr.* 22, 68. *Th.* σὺν, ἐρείδω.

(Συνέρεισις, εως, ἡ, the act of pressing, *or* pushing together — conflict: *subst. of* συνερείδω.

(Συνερειστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for pressing together, *or* supporting by leaning on; pressing together, keeping together, *or* supporting.

Συνερέσσω, to row with any one; to row together: *from* σὺν, *and* ἐρέσσω.

Συνερέω, *fut.* συνερῶ, *perf.* συνείρηκα, to speak with another; *most commonly*, to speak for any one, to be the advocate, *or* defender of. *Th.* σὺν, ἐρέω.

Συνερίζω, *fut.* ίσω, to contend, dispute, *or* quarrel together: *from* σὺν, ἐρίζω.

Σῠνέρῐ̄θος, ου, *adj.* working together with others for hire, *as a mower, ploughman, or wool-spinner*, *Od.* ζ, 32. — aiding, *or* assisting in a work; acting as helpmate, *Ruhnk. ad Tim. p.* 242. *Valcken. ad Callim. p.* 207.: *from* σὺν, ἔριθος.

Σῠνερκτῐ̓κὸς, κὴ, κὸν, *adj.* skilled in connecting proofs, conclusive, in reasoning, *Arist. Eq.* 1375. *ed. Dind. Bekker.*: *the Schol. reads* συνειρτικὸς, *from* συνείρω, *and explains*, 'capable of connecting words; conclusive;' *so does Küster, as above, more Att. Brunck. Th.* (συνέργω) σὺν, ἔργω, *s.s. as* εἴργω.

(Σύνερξις, εως, ἡ, the act of confining, pressing, *or* binding together, γάμων σύνερξις, the matrimonial union, *Plat. Tim. and s.s. without* γάμων, *Plat. de Rep.* 5, *p.* 25. *Bipont.*

Συνέρομαι, to question with any one conjointly, *or* at the same time; to interrogate, *Hesych.*: *from* σὺν, ἔρομαι.

Σῠνέρπω, to creep with, *or* together, *Agath. An.* 3, 53. *Gloss. Steph.*: *from* σὺν, *and* ἕρπω.

Συνέῤῥωγα, *perf. mid.* (*or* 2 *perf.*) *and part.* συνεῤῥωγὼς, *of* συῤῥήγνυμι.

Σῠνέρχομαι, *fut.* συνελεύσομαι, *and perf.* συνῆλυθα (*Att.* συνελήλυθα), 2 *aor.* συνελήλυθον, *contr.* συνῆλθον (*Att.* ξυνῆλθον), *infin.* συνελθεῖν, to go together, *Il.* κ, 224. to meet; to meet in conflict; to engage in battle — *in Soph. Aj.* 491. ἐπεὶ τὸ σὸν λέχος ξυνῆλθον, *s.s. as* σοὶ ξυνῆλθον εἰς τὸ λέχος. *Th.* σὺν, ἔρχομαι.

Συνερωτάω, ῶ, *fut.* ήσω, to question with, *or* together — to relate by a syllogism, *especially, by a syllogism in form of interrogation, thus*, ἆρά γε ἡ τοῦ Διὸς Ἀθηνᾶ Θεός ἐστι; ναί, αὕτη δέ γε οὐκ ἔστι Διὸς, ἀλλὰ Φειδίου, οὐκ ἄρα αὕτη Θεός ἐστι, Is not Minerva, the daughter of Jupiter, a goddess? yes, certainly, but this Minerva is not the daughter of Jupiter, but of Phidias, consequently, she is not a goddess, *Stelp. ap. Diogen. Laert. Th.* σὺν, ἐρωτάω.

Σύνες (*Att.* ξύνες), understand, *or* take notice, *imperat.* 2 *aor. of* συνίημι.

Συνεσθίω, to eat with any one; to eat together: *from* σὺν, *and* ἐσθίω.

Σύνεσις, εως, ἡ, (*Att.* ξύνεσις) a meeting, *of rivers*, *Od.* κ, 515. — the power of judging, *or* faculty of judgment, judgment, perspicacity, prudence, sagacity, *Pind. Ne.* 7, 87. *the s.s. or* knowledge, *Eur. Hipp.* 1107.; conscience, τίς σ' ἀπόλλυσιν νόσος; ἡ ξύνεσις ὅτι σύνοιδα δεῖν' εἰργασμένος, *Orest.* 390. what is the disorder which is destroying thee? conscience, because I am conscious of having committed dire deeds: *from* συνίημι.

Συνεσκευασμένως, *adv.* packed up together; prepared: *from* συνεσκευασμένος, *part. perf. pass. of* συσκευάζω.

Συνεσκιασμένως, *adv.* overshadowed; obscured; dark, *Chrysost.*: *from* συνεσκιασμένος, *part. perf. pass. of* συσκιάζω.

Σῠνεσπίπτω, *fut.* συνεσπεσοῦμαι, to rush in with, *Arist. Eccl.* 1095. *s.s. as* συνεισπίπτω: *from* σὺν, ἐς, πίπτω.

Συνέσπομαι, *s.s. as* συνέπομαι.

Συνέσταλκα, *perf. act. of* συστέλλω.

Συνεσταλμένως, *adv.* by contraction; by abbreviation — frugally, *Plut.* 6, *p.* 812.: *from* συνεσταλμένος, *part. perf. pass. of* συστέλλω.

Συνέστασαν, *for* συνέστησαν, 3 *pers. plur.* 2 *aor. of* συνίστημι.

Συνεσταυρωμένος, *part. perf. pass. of* συσταυρόω.

Συνέστειλα, 1 *aor. of* συστέλλω.

Συνεστέος, έα, έον, it is necessary to come together, *or* assemble: *verbal neut. of* σύνειμι, *from* εἶμι, 'to go.'

Συνεστεὼς, (*fem.* συνεστεῶσα) *for* συνεστὼς, *for* συνεστηκὼς, *part. perf. of* συνίστημι.

Συνεστηκότως, *adv.* in a contracted manner, *Arist. Polit.* 8, 5, 8.: *from the genit. of* συνεστηκὼς, *part. perf. act. of* συνίστημι.

Συνεστίασις, εως, ἡ, the state of living together; a feasting together; a feast: *subst. of* συνεστιάω.

Σῠνεστιάω, ῶ, to entertain a guest at one's house. = Συνεστιάομαι, to live together; to feast together. *Th.* σὺν, ἑστία.

(Συνεστίη, ης, ἡ, *s.s. as* συνεστίασις, *Herod.* 6, 128. *m.*

(Σύνέστιος, ου, *adj.* living in the same house, *or* place with another, *Æsch. Sept.* 755.; domestic, *Apollon.* 1, 1317.; being the guardian of a household, *epith. of Jupiter*, *Æsch. Ag.* 687.

Συνεστραμμένως, *adv.* in a compressed, *or* concise manner: *from* συνεστραμμένος, *part. perf. pass. of* συστρέφω.

Συνεταιρέω, ῶ, *the ss. of* ἑταιρέω, *adding*, 'together,' *for the s. of* σύν.

Σῠνεταιρὶς, ῐ̓δος, ἡ, a female companion, *or* friend, *Erynn. An.* 1, 58.: *fem. of* συνέταιρος.

Συνέταιρος, ου, ὁ, a companion, a comrade: *from* σὺν, ἑταῖρος.

Συνετέω, *s.s. as* συνίημι, to perceive, *or* remark, *with a genit. Hippoc. Glandul. Cap.* 5.: *from* συνετὸς, συνίημι.

Συνετίζω, *fut.* ίσω, to make under-

stand; to instruct, to render wise, *LXX. Psalm* 31, 8.: *from* συνετός.

Συνετῆς, ίδος, ἡ, *s. s. as* συνεταιρὶς, a female friend, *or* companion, *Maneth.* 2, 69.: *from* σύνειμι.

Σύνετος, τὴ, τὸν, *adj.* intelligent; sagacious, wise, *Soph. Œd. Tyr.* 499.—*Pass.* intelligible, *Herod.* 2, 57. *m.*: *from* συνίημι.

(Συνετῶς, *adv.* with intelligence; sagaciously—intelligibly, *Eur. Iph. Aul.* 466. *interpret. Hopfn.*; *the ss. of the adj. adverbially.*

Συνευαστὴρ, ῆρος, ὁ, one who celebrates a festival of Bacchus with any one, *s. s. as* σύμβακχος, *Orph.* Εὐχ. 34.: *from* σὺν, *and* εὐάζω.

Συνευδαιμονέω, ῶ, *fut.* ήσω, to be happy together; to pass life happily together; *from* σὺν, *and* εὐδαιμονέω.

Συνευδοκέω, ῶ, *fut.* ήσω, to approve of, *or* assent to, with any one, *or* together: *from* σὺν, *and* εὐδοκέω.

Σύνεύδω, *fut.* ευδήσω, to sleep with any one, *Soph. Electr.* 587. to sleep together: *from* σὺν, *and* εὕδω.

Συνευημερέω, ῶ, *fut.* ήσω, to be cheerful, *or* gay together; to pass a happy day together, *Plut. Coriol.* 4.: *from* εὐημερέω, *and* σύν.

Συνευνάζω, *and* συνευνάω, *fut.* άσω, to place in a bed together; to marry.=*Mid.* Σύνευνάζομαι, to sleep with, *Herod.* 6, 69. *a. Pind. Py.* 4, 452. *Th.* σὺν, εὐνή.

(Σύνευνέτης, ου, ὁ, a bedfellow; a spouse, *Eur. Med.* 242.

(Σύνευνετὶς, ίδος, ἡ, *fem. of* συνευνέτης, *Eur. Androm.* 900. (ξ.)

(Συνεύνιος, ου, *adj. s. s. as* σύνευνος.

Συνευνομέομαι, οῦμαι, to live together under a well regulated constitution of government, *Plut. Th.* σὺν, εὖ, (νόμος) νέμω.

Σύνευνος, ου, *adj.* sleeping with any one; being a bedfellow, *or* spouse, *Eur. Med.* 997.; a companion, *Æsch. Prom.* 868. *Th.* σὺν, εὐνή.

Συνευπάσχω, to receive good treatment together, *Dem. the ss. of* εὐπάσχω, *and* σύν.

Συνευπορέω, ῶ, (τινὶ) to aid any one with property, *or* credit, *Demosth.* to procure for, *or* furnish to any one; to aid, *or* assist, *in general, with* ἐκ *and a genit. or the genit. only, see Schneid. in Xen. Anab.* 5, 8, 25.: *from* σὺν, *and* εὐπορέω.

Συνευρίσκω, to find out together: *from* σὺν, *and* εὑρίσκω.

Συνευσχημονέω, to observe decorum together: *from* σὺν, *and* εὐσχημονέω.

Σύνευτυχέω, ῶ, to enjoy prosperity together, *Eur. Hipp.* 1118.: *from* σὺν, *and* εὐτυχέω.

Συνευφημέω, ῶ, *the ss. of* εὐφημέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύνευφράζομαι, 1 *aor.* συνευφρασσάμην, (σσ *poet.*) to augur well, *Apollon.* 3, 918. *so usually, but read separately,* σὺν εὖ φρ. *Lobeck Phryn. p.* 624.: *from* σὺν, εὖ, φράζομαι.

Συνευφραίνομαι, to be gay, *or* to rejoice together: *from* σὺν, *and* εὐφραίνομαι.

Συνεύχομαι, to join with in offering prayers, *or* good wishes, *Eur. Iph. Taur.* 1222. *the ss. of* εὔχομαι, *adding,* 'with, together, conjointly, *or* at the same time,' *for the s. of* σύν.

Συνευωχέω, ῶ, *fut.* ήσω, to entertain with a feast.=Συνευωχέομαι, οῦμαι, to feast together: *from* σὺν, *and* εὐωχέω.

Σύνεφάπτομαι, *fut.* ψομαι, to lay hold of together; to aid, help, *or* succour, *Pind. Ol.* 10, 117. *Th.* σὺν, (ἐφάπτομαι) ἐπὶ, ἅπτω.

Συνεφαρμόζω, *the ss. of* ἐφαρμόζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεφεδρεύω, to wait with others as ἔφεδρος, in order to take the place of a combatant, *see* ἔφεδρος—to remain as guard over, *Polyb.* 2, 12, 2.; *but with* τοῖς καιροῖς, to watch a favourable opportunity, 31, 13, 6.: *from* σὺν, *and* ἐφεδρεύω.

Συνεφέπομαι, *and* συνεφέσπομαι, to follow with, *or* together; to attend upon, τινὶ, *Herod.* 5, 47.: *from* σὺν, *and* ἐφέπομαι, ἐφέσπομαι.

Συνεφηβεύω, to be at the age of puberty in common with any one; to pass the period of puberty together: *from* σὺν, *and* ἐφηβεύω.

Σύνέφηβος, ου, *adj.* of the age of puberty with others, *Ep. Adesp.* 751. *Th.* σὺν, (ἔφηβος) ἐπὶ, ἥβη.

Συνεφιστάνω, *and* συνεφίστημι, to set any person over as president with another, *or* with others—(*with* ψυχὴν *understd.*) to render attentive to, *Polyb.* 10, 41, 6.—*Neut.* to remark; to fix the attention upon. *Th.* σὺν, ἐπὶ, ἱστάνω, ἵστημι.

Συνέχεια, ας, ἡ, connection; continuity—closeness; density—frequency; permanency; persistance; duration—persevering labour, *Dem.* assiduity, *Polyb.* 5, 100, 2.: *from* συνεχὴς (συνέχω).

Σύνεχὲς, *adv.* continually, uninterruptedly, *Il. μ*, 26. *Arist. Eq.* 21.: *neut. of* συνεχής, *adverbially.*

(Συνεχέως, *Hes. Theogn.* 636. *Herod.* 1, 67. *a. adv. Ion. for* συνεχῶς: [ῡ, long, *by* '*ictus metricus*,' *Lex. Maltb. Poet.*]

Συνεχὴς, έος, *adj.* (*with a dat.*) connected with; succeeding immediately to, *or* following uninterruptedly; connected in an uninterrupted order, *or* series; coherent; continuous, contiguous, *Thuc.* 3, 21. closely crowded; close together—frequent; habitual; continual, *Eur. Hipp.* 226. lasting.—*Neut.* τὸ συνεχὲς, *Thuc.* 7, 71. continuance: *adverbially, s. s. as* συνεχῶς: *from* συνέχω.

Σύνεχθαίρω, to hate with another; to hate conjointly; to return hatred, have mutual hatred, *Julian. Ægypt. An.* 2, 49.: *from* σὺν, ἐχθαίρω.

Συνέχθω, *poet. s. s. as* συνεχθαίρω, to have mutual hatred, *Soph. Antig.* 523.

Συνεχίζω, *fut.* ίσω, to connect; to unite: *from* (συνεχὴς) συνέχω.

Σύνέχω, *fut.* ξω, *imperf.* συνεῖχον, *Ion. in Hom.* σύνεχον, to keep together; to hold fast; to fasten, *or* secure, *Il.* δ, 133. υ, 415. to hold down, *or* confine, *Pind. Py.* 1, 37. *viz. the Titan under Ætna*—to bind together, *N. T.* to join, *or* unite—to press together, *Arist. Nub.* 953. to oppress; to plague, *or* distress—to preserve; to protect—to have within it; to contain; to concern principally—*also, s. s. as* ἔχω, to have; to hold—to stop, suppress, *or* restrain.—συνέχειν τοὺς γάμους, to accelerate the marriage, *Heliodor.* 4, *p.* 187.=Συνέχομαι, *Pass. imperf.* συνειχόμην, to be accustomed to, *Æsch. Prom.* 659. to be pressed together; to be contained, restrained, held, *or* bound—to be affected with, *Arist. Eccl.* 1096., *with* φόβῳ, νόσῳ, *or* λιμῷ, to be seized with, *or* affected with fear, disease, *or* hunger.—*Neut.* τὸ συνέχον, the subject matter, *or* the main subject, *Polyb.* 2, 12, 3. *freq. Th.* σὺν, ἔχω.

(Συνεχῶς, *Ion.* συνεχέως, *adv. and poet. also* συννεχέως, continually; constantly, *Eur. Iph. Aul.* 1008. *the ss. of* συνεχὴς, *adverbially: adv. of* συνεχής.

Σύνεψιάω, *fut.* άσω, to play together, to play together at, *Paul. Sil. An.* 3, 77. *properly,* at the game of ἐψία. *Th.* σὺν, ἐψία.

Συνέψω, *and in Hippoc.* συνεψέω, to cook together: *from* σὺν, *and* ἕψω, ἑψέω.

Συνζοφόω, ῶ, *fut.* ώσω, to darken all over: *from* σὺν, *and* ζοφόω.

Σύνηβάω, to pass the period of youth together, *Anacr. frag.* 23. *Fisch. Th.* σὺν, (ἡβάω) ἥβη.

Συνηβολέω, *s. s. as* συμβάλλω, to meet; to strike against: *from* σὺν, ἠβολέω, *s. s. as* βάλλω.

(Συνηβολίη, ης, ἡ, *Apollon.* 2, 1161. *s. s. as* συμβολή.

Σύνηβος, ου, *adj.* being a youth of the same age as another, *Eur. Herc. Fur.* 436. *Th.* σὺν, ἥβη.

Συνηγέομαι, to lead together: *from* σὺν, ἡγέομαι.

Συνηγορέω, ῶ, *s. s. as* συναγορεύω, to plead for, *or* defend any one, *Soph. Trach.* 816. *with a dat.*: *from* σὺν, *and* ἀγορέω.

(Συνηγόρημα, ατος, τὸ, a pleading in favour of any one; a defence.
(Συνηγορία, ας, ἡ, *s. s. as* συναγόρευσις, a pleading in favour of, *or* defence of any one.
(Σὐνηγορῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for advocating a cause; pertaining to advocates. — *Neut.* τὸ συνηγορικὸν, the fees of an advocate, *Arist. Vesp.* 691.
(Σὐνήγορος, ου, *adj.* pleading in favour of, *Æsch. Ag.* 805. *Soph. Trach.* 1167.: συνήγορος *was the term used in Athens; in other states,* εὔθυνος, λογιστὴς, *or* ἐξεταστής.
Συνηδέα, ας, ε, *Ion. for* συνήδειν, εις, ει, *plusq. perf. of* συνείδω.
Συνηδέαται, *in Herodot.* 9, 58. *incorrectly, for* συνήδέατε (*from* συνήδεα), *Ion. for* συνήδειτε, 2 *pers. plur. plusq. perf. of* συνείδω.
Σὐνήδομαι, (*with a dat.*) to rejoice with any one; to take part in the pleasure of another, to congratulate, *Soph. Œd. Col.* 1398. *Eur. Med.* 136.: *from* σὺν, *and* ἥδομαι.
Συνηδύνω, *lit.* to sweeten, *or* make agreeable to the palate, *Plut.* 8, *p.* 625. to delight, *or* give pleasure to others, *opposed to* λυπέω, *Aristot. Nicom.* 3, 12.: *from* σὺν, ἡδύνω.
Συνήθεία, ας, ἡ, the state of dwelling together; cohabitation; close social intercourse; familiar intimacy, *Hom. H. Merc.* 482. πρός τινα, *Polyb.* 1, 43, 4. συνήθειαν ἔχειν τῇ πολιτείᾳ, 40, 10, 2. to be accustomed to this form of government — the sexual connection, *Xen. Cyrop.* 6, 1, 31. habit; custom — a social meeting; a social repast, *or* feast, *Polyb.* 31, 21, 8. *and Plut. Pericl.* 7.: *from* συνήθης.
Συνήθης, εος, *adj.* dwelling together, *Hes. Th.* 230. — having like habits, manners, *or* characters — on friendly, familiar, *or* confidential terms with; intimate, *as a friend, or acquaintance* — accustomed; customary; habitual. *Th.* σὺν, ἦθος.
(Συνήθως, *adv. of* συνήθης.
Συνῆκα, 1 *aor. of* συνίημι.
Συνήκοος, όου, *adj.* listening with another; hearing at the same time. *Th.* σὺν, ἀκοή.
Συνήκω, to go, *or* come together — to meet together — to grow narrow. *Th.* σὺν, ἥκω.
Συνηλικιώτης, ου, ὁ, *Ælian. V. H.* 2, 34. *Herodian.* 1, 5, 11. *s. s. as* ἡλικιώτης: *from* συνῆλιξ.
(Συνήλῐκος, ου, *adj. LXX. Dan.* 1, 10. *s. s. as* συνῆλιξ.
Σὐνῆλιξ, ικος, *adj.* of the same age; partaking the same tastes, *or* pastimes, being a comrade, *or* familiar acquaintance, equal, *Æsch. Pers.* 770. *Antip. Sid. An.* 2, 34.: *from* σὺν, ἥλιξ.
Συνηλόω, ῶ, *fut.* ώσω, to nail together: *from* σὺν, ἠλόω.
Σύνηλυς, ὕδος, *adj.* going, *or* coming with: *from* συνέρχομαι.
(Σὐνηλὔσῐ́ᾱ, ας, ἡ, *Ion.* συνηλυσίη, ης, ἡ, a meeting, *Agath. An.* 3, 49.
(Συνήλυσις, εως, ἡ, *s. s. as* συνηλυσία, *Synes. An.* 2, 449.
Συνήλωσις, εως, ἡ, the act of nailing together: *subst. of* συνηλόω.
Συνημέρευσις, εως, ἡ, daily, *or* habitual intercourse, *or* the passing of a day together: *from* συνημερεύω.
(Συνημερευτὴς, οῦ, ὁ, one who holds a constant intercourse with any one, *or* who passes the day with, *Aristot. Polit.* 5, 11.
Συνημερεύω, *fut.* εύσω, to have daily, *or* habitual intercourse with any one; to pass the day in company with any one. *Th.* σὺν, (ἡμερεύω) ἡμέρα.
Συνημερόω, ῶ, *fut.* ώσω, to tame with another; to tame together: *from* σὺν, *and* ἡμερόω.
Συνημμένος, ένη, ένον, *part. perf. pass. of* συνάπτω — connected, bound, *or* tied together.
(Συνημμένως, *adv.* in a connected manner, *the ss. of* συνημμένος, *adverbially.*
Σὐνημοσὔνη, ης, ἡ, connection; relationship, *Apollon.* 4, 1211.; a solemn compact, *Il.* χ, 261.: *from* συνήμων.
Σὐνήμων, ονος, *adj.* dwelling with, *or* being a companion, *Apollon.* 4, 1210. — *Subst.* a companion, friend, *or* ally: *s. s. as* συναγωνιστὴς, συνήθης, *and* ἑταῖρος, *Photius: not from* σὺν, ἦμαι, *but* συνίημαι.
Συνηνιοχέω, ῶ, *properly,* to guide a chariot with another. *met.* to direct, *or* guide: *from* σὺν, *and* ἡνιοχέω, *or* ἡνιοχεύω.
Σὐνήορος, ου, *adj. Ion.* (συνᾶορος, *Dor.*) joined with, *Od.* Θ, 99, *Pind. Ne.* 4, 9.: *derivat. by contr.* συναρίς: *from* σὺν, ἄρω.
Σὐνηπεροπεύω, *fut.* εύσω, to concur in wheedling, *Arist. Lysist.* 843.: *from* σὺν, ἠπεροπεύω.
Σὐνηρᾰ́τμέω, to row with any one. *met.* to help; to succour, *Soph. Aj.* 1329.: *from* σὺν, ἐρετμός.
Συνηρέφεια, *and* συνηρεφία, ας, ἡ, a thick overshadowing with trees: *from* συνηρεφής.
Συνηρεφέω, ῶ, *fut.* ήσω, to cloud, to darken, to overshadow, *Eur. Phaeth. fr.* 5, 2. *Theophrast. H. Pl.* 3, 2. *interpret. Gaza.* — *Neut.* to be overshadowed. *Th.* σὺν, ἐρέφω.
(Σὐνηρεφὴς, έος, *adj.* overshadowed by trees; overshadowed — covered, *or* veiled closely, *Eur. Orest.* 947.
(Συνηρεφία, *see* συνηρέφεια.
Συνηρημένως, *adv.* by contraction: *from part. perf. pass. of* συναιρέω.
Σὐνήρης, εος, *adj.* joined together, *Nic. Alex.* 512. *Th.* σὺν, ἄρω.
Σὐνήρῐθμος, ου, *adj. s. s. as* συνάριθμος, *viz.* reckoned with; reckoned together — of like number, *Apollonid. An.* 2, 139. *Th.* σὺν, ἀριθμός.
Συνηρμοσμένως, *adv.* fitted together; suiting: *from* συνηρμοσμένος, *part. perf. pass. of* συναρμόζω.
Συνησκημένως, *adv.* in a highly ornamented manner; elegantly: *from the part. perf. pass. of* συνασκέω.
Συνησσάω (*Att.* -ηττάω), to overcome with, *or* together. = *Pass.* Συνησσάομαι (*Att.* -αττάομαι), to be worsted together with any one. *Th.* σὺν, ἠττάω, *or* ἠσσάω.
Σὐνηχέω, to sound with, *or* together; to be in consonance with — to resound. *Th.* σὺν, (ἠχέω) ἦχος.
(Συνήχησις, εως, ἡ, consonance — a resounding: *subst. of* συνηχέω.
Συνήχθην, 1 *aor. pass. of* συνάγω.
Συνθᾰκέω, ῶ, *fut.* ήσω, to sit with, *or* beside another, *Eur. Heracl.* 994. to sit together. *Th.* σὺν, θᾶκος.
Σύνθᾰκος, ου, *adj.* seated with another, *Eur. Orest.* 1654. seated together. *s. s. as* σύνεδρος, *and* σύνθρονος, *poet.*
Συνθάλπω, *fut.* ψω, to warm with, *or* together; to warm thoroughly, *met.* to cajole, *Æsch. Prom.* 688. *the ss. of* θάλπω, *and* σύν.
Συνθαμβέω, to be amazed, *or* struck with terror, with another, *or* together, *the s. of* θαμβέω, *and* σύν.
Συνθάπτω, *fut.* ψω, to inter with another; to inter together, to assist in interring, *Soph. Aj.* 1378.: *from* σὺν, *and* θάπτω.
Συνθαυμάζω, *fut.* άσω, to wonder, *or* be astonished with any one, *or* together: *from* σὺν, *and* θαυμάζω.
Συνθεάζω, *and* συνθειάζω, *fut.* άσω, to be under the influence of divine inspiration with others: *from* σὺν, *and* θειάζω.
Συνθεάομαι, ῶμαι, to behold, *or* contemplate, *or* observe with any one, *or* together; to observe narrowly: *the ss. of* σὺν, *and* θεάομαι.
(Συνθεατὴς, οῦ, ὁ, one who beholds, *or* observes with another; a fellow spectator.
(Συνθεάτρια, ας, ἡ, one who lives with another on the stage, *Procop. Anecd.* 9.: *fem. of* συνθεατής.
Συνθεία, ας, ἡ, participation in the Godhead, *Ecclesiast. writ. Th.* σὺν, Θεός.
Συνθέλω, to wish with any one; to agree with, *Soph. Œd. Col.* 1344. *the s. of* σὺν, *and* θέλω.
Σύνθεμᾰ, ατος, τὸ, *for* σύνθημα, a signal, *or* a token, *Hedyl. An.* 1, 484.: *according to Hesych. s. s. as* δραματούργημα, *and* σύμβλημα.
Σύνθεο, *for* σύνθεσο, σύνθου, 2 *aor. imperat. of* συντίθημι.

Συνθεολογέω, ῶ, *fut.* ήσω, to discourse on theology with any one. *Th.* σὺν, Θεὸς, λέγω.

Συνθεραπεύω, *the ss. of* θεραπεύω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνθερίζω, *fut.* ίσω, *the ss. of* θερίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνθερμαίνω, *fut.* ανῶ, to warm thoroughly: *from* σὺν, *and* θερμαίνω.

Σύνθεσί̈α, ας, ἡ, a convention, pact, *or* agreement, *Il.* β, 339. a wager, *or* contest for a wager, *Posidippus, ap. Athen.* 1, *p.* 412. *Æsch. Prom.* 458.: *from* συντίθημι.

Σύνθεσις, εως, ἡ, composition; combination; construction — composition, *viz.* the arrangement, *of words according to the rules of Rhetoric—in Logic and Mathemat. the act of bringing simple ideas into complication,* Synthesis, *opposed to* ἀνάλυσις, 'Analysis,'—*in Grammar, a certain construction such as joining a noun in the singular with a verb in the plural,* Synthesis, *Gram.* — a convention, pact, *or* agreement. *s. s. as* συνθήκη, *Pind. Py.* 4, 299. *Diodor.* 19, 200.—a composition, *of drugs, or of perfumes*—a garment worn by the Romans within doors, *Sueton. Nero* 51.: *subst. of* συντίθημι.

Συνθετέος, έα, έον, we must put together, it is necessary to put together, &c.: *verbal adj. of* συντίθημι.

(Συνθέτης, ου, ὁ, one who puts together, *or* composes; a writer, an author, *with* λόγων, a writer in prose, opposed to ποιητὴς, a poet, *see the ss. of* συντίθημι.

(Συνθετίζω, *fut.* ίσω, to compose.

(Συνθετικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* adapted for putting together, setting in order, *or* composing — pertaining to *σύνθεσις* (*see* σύνθεσις), Synthetical, *as opposed to* 'Analytical,' *in Logic and Mathematics.*

(Σύνθετος, ου, *and* συνθετὸς, τὴ, τὸν, *adj.* put together; composed — invented; falsely invented; fabricated, *Æsch. Prom.* 689. — — susceptible of composition — conventional.

(Συνθετῶς, *adv. of* σύνθετος.

Συνθέω, *fut.* θεύσομαι, to run with any one; to run together — to concur; to coincide, to succeed, *Od.* υ, 245. — to be brought together, *or* united, *Xen. Eq.* 10, 11. *viz. the parts of a bridle. Th.* σὺν, θέω.

Συνθεωρέω, to behold with another; to be a member of a sacred embassy together, *Arist. Vesp.* 1187. — to observe: *from* σὺν, *and* θεωρέω.

Συνθέωρος, ου, ὁ, a companion in a sacred embassy, a fellow θεωρὸς: *from* σὺν, *and* θεωρός.

Συνθήγω, to whet, *or* sharpen. *met.* to excite, *or* urge. = *Pass. part. perf.* συντεθηγμένος, *met.* greatly exasperated, *Eur. Hipp.* 687. *in some old ed. but, read with Valcken. approb. Monk.* νῦν τεθηγμένος. *Th.* σὺν, θήγω.

Συνθήκη, ης, ἡ, composition—*mostly,* a convention, *Arist. Pac.* 1030. *Xen. Mem.* 4, 4, 17. *something agreed upon by several persons,* an agreement, *Æsch. Prom.* 689. — accord; agreement; consent. — *Plur.* συνθῆκαι, tablets on which treaties are written, *Dem.: by Eunapius,* 'rhetorical composition,' *cit. Schn. L.: from* συντίθημι.

Συνθηκοποιοῦμαι, to make a contract. *Th.* συνθήκη, ποιέω.

Συνθηκοφύλαξ, ακος, ὁ, one who takes charge of contracts, *or* treaties. *Th.* συνθήκη, φυλάσσω.

Σύνθημᾰ, ατος, τὸ, a sign, *or* word, *agreed upon between persons;* a signal; a token, *Herod.* 5, 74. *m.* 9, 98. *f. Eur. Phœn.* 1156. *by which they may know who were to be spared, interpret. Schol.* a countersign, *Xen. Cyrop.* 3, 3, 58. a writing in ciphers, *viz. secret characters agreed upon between the persons corresponding, Polyb.* 8, 19, 8. an agreement; a pact, *or* convention — something in common between persons, *Athen.* 5, *p.* 215.: *from* συντίθημι.

(Συνθημᾰτιαῖος, αία, αῖον, *adj.* bargained for at a certain price, bespoken, *as garlands, Arist. Thesm.* 458.

(Συνθηματίζω, *fut.* ίσω, to give the signal.=*Mid.* Συνθηματίζομαι, to agree upon; to come to a convention, *Nicet. Annal.* 6, 3. *in the act. and* 4, 3. *in the mid.*

(Συνθηματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to secret characters of writing, συνθηματικαὶ ἐπιστολαὶ, letters written in ciphers.

Συνθημάτιον, ου, τὸ, *dimin. of* σύνθημα.

Συνθηρατὴς, οῦ, ὁ, a companion in hunting, *Xen. Th.* σὺν, θήρα.

(Συνθηράω, *fut.* άσω, to hunt together; to accompany any one in the chase. = *Pass.* Συνθηράομαι, *part. perf.* συνθηρωμένος, *plur.* χεῖρες, hands caught and bound, *Soph. Philoct.* 1005. *interpret. Schol.: from* σὺν, θηράω.

(Συνθηρευτὴς, ου, ὁ, *s. s. as* συνθηρατής: *from* συνθηρεύω.

Συνθηρεύω, *fut.* εύσω, *s. s. as* συνθηράω: *from* σὺν, θηρεύω.

(Σύνθηρος, ου, *adj.* hunting with any one; being a companion in the chase.

Συνθιασεύω, *fut.* εύσω, to celebrate a θίασος together: *from* σὺν, θίασος.

(Συνθιᾰσώτης, ου, ὁ, one who celebrates a θίασος with others.

Συνθλάω, ῶ, to squeeze together — to crush; to break in pieces. *Th.* σὺν, θλάω.

Συνθλίβω, *fut.* ψω, to press together. *Th.* σὺν, θλίβω.

(Σύνθλιψις, εως, ἡ, the act of pressing together; compression, *Schol. Hom. Il.* ο, 624.

Συνθνήσκω, to die with any one; to die together, *Æsch. Choë.* 973.: *from* σὺν, θνήσκω.

Συνθοινάτωρ, *Dor. and* συνθοινήτωρ, ορος, ὁ, one who feasts with any one; a fellow guest, *Eur. Electr.* 638.: *from* σὺν, θοινάτωρ.

(Σύνθοινος, ου, *adj. s. s. as* συνθοινάτωρ.

Συνθορυβέω, ῶ, *fut.* ήσω, to make a clamour, *or* tumultuous noise together: *from* σὺν, *and* θορυβέω.

Συνθρᾰύω, to break in pieces, *Eur. Bacch.* 623. *Th.* σὺν, θράνος.

Συνθραύω, *fut.* αύσω, *properly,* to break with, *or* together; *mostly,* to break in pieces, *Eur. Orest.* 1586.: *from* σὺν, θραύω.

Συνθρηνέω, ῶ, to lament with any one; to lament together: *from* σὺν, (θρηνέω) θρῆνος.

(Σύνθρηνος, ου, *adj.* sharing in lamentations, *or* grief, *Dioscor. An.* 1, 499.

Σύνθρονος, ου, *adj.* partaking a throne, *Orph. H.* 10, 4.: *from* σὺν, θρόνος.

Σύνθροος, όου, sounding together. *met.* consentient, *Bian. An.* 2, 156. *Th.* σὺν, (θρόος) θρέω.

Συνθρύπτω, *fut.* ψω, to break down totally; to soften thoroughly. *met.* to enervate; to render effeminate; to weaken by luxury: *from* σὺν, *and* θρύπτω.

Συνθῡμέω, ῶ, to be unanimous: συνθυμεῖν, *s. s. as* ὁμοψυχεῖν, *Hesych. s. s. as* συμπείθεσθαι, *Photius. Th.* σὺν, θυμός.

(Συνθυμόω, *s. s. as* συνθυμέω.

Συνθύτης, ου, ὁ, one who offers a sacrifice in common with another. *Th.* σὺν, θύω.

(Συνθύω, *fut.* ύσω, to immolate, *or* offer a sacrifice with any one, *Eur. Electr.* 795.

Συνθωκέω, *and* σύνθωκος, *s. s. as* συνθακέω, *and* σύνθακος: *from* σὺν, θωκέω, θῶκος.

Συνίδρυμι, *and* συνιδρύω, *the ss. of* σὺν, *and* ἵδρυμι.

Συνιεῖν, *Theogn.* 565. *and also poet. and Ion.* συνίεμεν, *Hes. Th.* 831. *infin. of the old Epic form* συνιέω, *another form of* συνίημι.

Συνιεὶς, συνιεῖσα, συνιὲν, *part. pres. of* συνίημι.

Συνιέμεν, *and Epic Hes. Th.* 831. *See* συνιεῖν.

Συνῑερά̈ω, ῶ, *but especially,* συνιερά̈ομαι, ῶμαι, to be the colleague of any one in the priesthood. *Th.* σὺν, ἱερός.

(Συνῑερεὺς, έως, ὁ, the colleague of any one in the priesthood.

Συνῑεροποιὸς, οῦ, *adj.* joined with any one in the office of ἱεροποιός: *from* σὺν, ἱεροποιός.

Συνίερος, ου, *adj.* to whom sacred rites are offered in common with another: *from* σὺν, ἱερός.

Συνιερουργέω, ῶ, *fut.* ήσω, to perform together with sacred rites, *or* sacrifices. *Th.* σὺν, ἱερὸς, ἔργον.

Συνιέω, *s. s. as* συνίημι: *see* συνιεῖν.

Σῠνιζᾰ́νω, to seat with, *or* to seat together. *Neut. s. s. as* συνίζω, συνιζέω, to sit with any one; to sit down together; to sink together; to sink, *or* settle to the bottom, *as a sediment, &c. met.* to melt away, to dissolve, *Theocr.* 22, 112. *Plut.* 8, *p.* 641.: *from* σὺν, ἱζάνω, ἵζω.

(Συνίζησις, εως, ἡ, the act of sitting together — a failing, *or* sinking together — the falling of a sediment — a sediment; dregs — the contraction of two vowels into one syllable, *Gram.*: *from* συνιζέω, *a form of* συνιζάνω.

Συνίζω, *fut.* συνιζήσω, *the s. s. as* συνιστάνω, to sit down together; to settle as a sediment. *Th.* σὺν, ἵζω.

Σῠνίημι, *fut.* συνήσω, *mostly,* συνήσομαι, *Att.* ξυνίημι, *imperf.* συνίην, 1 *aor.* συνῆκα, *perf.* συνεῖκα — ξύνιον, *Il.* α, 273. 3 *pers. imperf. as from an old form* συνίω, *Gram. Vet. and Damm.* — 2 *aor.* σύνην, *imperat.* ξύνες, *Il.* β, 26. *part.* συνείς — to bring together; to bring together in conflict, α, 8. ν, 210. to cause to fight — hear, β, 26. to perceive; to observe; to remark, be aware of, *Od.* σ, 34. — to understand, be conscious of, *or* perceive, *Æsch. Pers.* 353. to know, *with a genit. and also an accus.* — to hear; to apprehend; to learn; to understand, *Arist. Pac.* 586. *the perf.* συνῆκα, *Ach.* 101. *Av.* 946. = *Mid.* Συνίεμαι, *and Att.* ξυνίεμαι, 2 *aor.* συνέμην, *inf.* συνέσθαι, to make an agreement, convention, *or* contract, *Il.* ν, 381. *s. s. as the Act.* to hear, *Od.* δ, 78. [*Pros. like* ἵημι, ῐ, short, *in Epic, as in Hom.* (ἵεμενος, *necessarily in Hom. verse*) *always, but, Hes. has an old inf.* συνιέμεν, *of an obs. form of pres.* συνιέω, *with* ῑ, long. — *The Att. nearly always have* ῐ, short, *but, some examples occur of the contrary; Seidl. Dochm. p.* 101. *cites,* συνῑ́ημι, *Arist. Av.* 946. *and Maltb. Thesaur. Poet.* συνῑ́ημι, *Athen. p.* 382. *c.*: ἰεὶς, *in Att. has the penult more freq.* short, *than* long, *Blomf. ad. Sept. Theb.* 489. *See Thesaur. Poet. Maltb. Not. ad verb.*] *Th.* σὺν, ἵημι.

Συνικμάζω, *fut.* άσω, to moisten thoroughly; to soak: *from* σὺν, ἰκμάζω.

Συνικνέομαι, to come together; to happen: *from* σὺν, *and* ἱκνέομαι, *Aristot. Ethic. Nicom.* 1, 11.

Συνῑ́μεν, *infin. Epic, for* συνιέναι, *of* σύνειμι: *from* σὺν, εἶμι, to go.

Συνιππάζομαι, to ride with any one; to ride together: *from* σὺν, ἱππάζομαι.

Συνίππαρχος, ου, ὁ, one who is a leader of cavalry, *or* who exercises the office of ἵππαρχος with any one: *from* σὺν, *and* ἵππαρχος.

Συνιππεὺς, έως, ὁ, a fellow horseman, *or* ἱππεὺς (*see the word*): *from* σὺν, ἱππεύς.

Συνιππία, ας, ἡ, a herd of horses, *Gloss. Steph. Th.* σὺν, ἵππος.

Σύνῐσαν, they went together, 3 *pers. plur. imperf. Epic. of* σύνειμι, *from* εἶμι, 'to go.' ‡‡ *for* συνῄδεισαν, they were conscious, 3 *pers. plur. of* συνῄδειν, *plusq. perf. of* συνείδημι.

Συνισθμίζω, *fut.* ίσω, to join by an isthmus. *Th.* σὺν, ἰσθμός.

Συνίσταμαι, *mid. of* συνίστημι, *see* συνίστημι.

Συνιστάνω, to recommend, *Polyb.* 32, 15, 8. — *with an accus. of the thing,* to show, expose, demonstrate, 4, 5, 6. 28, 17, 6. *a very rare form for* συνίστημι: *from* σὺν, ἱστάνω.

Σῠνίστημι, *fut.* συστήσω, 1 *aor.* συνέστησα, *perf.* συνέστηκα, *part.* συνεστηκὼς, *and* συνεστὼς, 2 *aor.* συνέστην, (*the perf. and* 2 *aor. have an intransitive s. and s. s. as the mid.*) to place, with another, *or* with others, *in line of battle, Polyb.* 7, 16, 2. to place, *or* bring together; to collect, *or* assemble; to give to — to bring, introduce, *or* recommend any one to another, *as an acquaintance, or friend, or as a disciple* — to bring together, to render compact; to give consistence to; to coagulate; to render firm; to consolidate — to contract; to wrinkle — to invigorate, *or* render hardy — to establish; to regulate; to put in order — to appoint, *for any purpose, Polyb.* 10, 18, 15. — to demonstrate, show, *or* prove, *Diodor. Sic.* 14, 45. — to excite, give rise to, *or* cause, to set on foot, *Herod.* 6, 74. *a.* to bring about, *or* plan with others, to compass, *the death of a person,* 3, 71. *a.* — to admonish, *or* exhort, *Dem.* to raise the price of any thing, συνιστὰς τὰς τιμὰς τοῦ σίτου, *Dem.* having raised the prices of corn, *or* provisions. to reduce to subjection, *Herod.* 1, 103. *m. Neut. s. s. as the mid. viz. the* 2 *aor.* συνέστην, *the perf.* συνέστηκα, *mostly, the part. contr.* συνεστὼς, ῶσα, ὸς, *in Ion.* συνεστεὼς, εστῶσα, εὼς, to arise, to be excited, *or* begun, πολέμοιο συνεστότος, *Il.* ξ, 14, 96. *Thuc.* 1, 15.; to contend, be in opposition to, *Herod.* 8, 79. *a. freq. met.* contend against hunger, 8, 170. *a.* — to exist, subsist, *or* take place, 7, 225. *a.* — to stand up to, be concerned in, *Thuc.* 4, 78., to join in, 1, 15. — to become firm, *or* frozen, *as snow, Polyb.* 3, 55, 2. = *Mid.* Συνίσταμαι, to assemble together; to concert with any one, combine, *Thuc.* 6, 33. to conspire, *Dem.* to be of the party of any one; to support — to engage in combat with, to stand out against, *or* oppose, *Herod.* 4, 132. *Æsch. Sept.* 417. — to sustain, *Diodor.* 16, 4. to be on foot; to subsist — to have consistence; to be compact — to cohere, *or* be united, to be combined, *Thuc.* 7, 15. — to engage in, *or* undertake, *Polyb.* 2, 1, 1. *Th.* σὺν, (ἵστανω, ἵσταω) ἵστημι.

Συνιστορέω, ῶ, *fut.* ήσω, to have a knowledge of any thing together with another, *Menand. Fr. incert.* 86. *Th.* σὺν, *and* (ἱστορέω, ἵστωρ) ἵσημι.

(Σύνῐστωρ, ορος, ὁ, one who knows any thing with another; a joint witness, *Eur. Suppl.* 1184.

Συνισχαίνω, *fut.* ανῶ, to render thin with another, *or* together; to diminish. *met.* to alleviate: *from* σὺν, *and* ἰσχαίνω.

Σῠνισχᾰ́νω, to diminish, to alleviate, *Eur. Iph. Aul.* 694. (ξ.) *poet. for* συνισχαίνω: *from* σὺν, ἰσχάνω.

Συνισχυράω, ῶ, *s. s. as* συνισχυρίζω. *Th.* σὺν, ἰσχυρὸς, *? Schn. L.*

(Συνισχῡρίζω, *fut.* ίσω, to strengthen, to fortify with, *or* together: *from* σὺν, *and* ἰσχυρίζω.

Συνισχῡ́ω, *fut.* ύσω, to be strong with, *or* together: *from* σὺν, ἰσχύω.

Συνίσχω, *see* συνέχω.

Συνίω, *an obs. form, s. s. as* συνίημι, *its inf.* συνίειν, *is often used for* συνιέναι, *from* συνίημι.

Συνιὼν, όντος, *part.* 2 *aor. of* σύνειμι, *from* εἶμι, 'to go.'

Συνκατανευσιφάγος, ου, *adj. an epith. of a parasite, viz.* living by assenting to what others say through motives of flattery. *Th.* σὺν, κατανεύω, φάγω.

Συνναίεσκε, 3 *pers. sing. imperf. Ion. of* συναίω.

Σύνναιος, ου, *adj. s. s. and Th. as* σύνναος.

Σῠνναίω, *imperf. Ion.* συναίεσκον, to dwell with any one, *Æsch. Sept.* 177. dwell together, *Apollon.* 2, 655.: *from* σὺν, *and* ναίω.

Σύννᾱος, ου, *adj.* dwelling together — worshipped in the same temple, *Ep. Adesp.* 166. *Th.* σὺν, ναός.

Συννάσσω, to stuff closely together: *from* σὺν, νάσσω.

Συνναυβᾰ́της, ου, ὁ, *s. s. as* συνναύτης, *Soph. Philoct.* 565. *Th.* σὺν, ναῦς, βαίνω.

Συνναύκληρος, ου, ὁ, the joint proprietor of a ship: *from* σὺν, ναύκληρος..

Συνναυμᾰχέω, ῶ, *fut.* ήσω, to fight with any one in a naval combat; to fight together, &c.: *from* σὺν, ναυμαχέω.

Συννανσθλόω, ῶ, *fut.* ώσω, to ferry over, *or* convey across with a ship: *from* σὺν, *and* ναυσθλόω.

Συνναύτης, ου, ὁ, a companion on ship-board; a fellow mariner, *Eur. Cycl.* 424.: *from* σὺν, ναύτης.

Συννεάζω, *fut.* άσω, to pass one's youth with, *his father, Eur. Dan. Fr.* 6, 6. *s. s. as* συνεανιεύομαι, *Philostr. Soph.* 2, 10. *and Alciphron.* 2, 3.: *from* σὺν, νεάζω.

Συνεανιεύομαι, to conduct one's self like a young man in company with others — *see* νεανιεύομαι: *from* σὺν, *and* νεανιεύομαι.

Συννέμω, to put on pasture, *or* graze together. = *Mid.* Συννέμομαι, to graze, *or* feed with others, *or* together. *Th.* σὺν, νέμω.

Συννενέαται, *Ion. for* συννένηνται, 3 *pers. plur. perf. pass. of* συννέω.

Συννεύρωσις, εως, ἡ, a joining of bones by means of ligaments, *Galen. Th.* σὺν, (νευρόω) νεῦρον.

Σύννευσις, εως, ἡ, the state of bending together, *or* towards each other; convergency—agreement; concord; union—approbation, *or* consent, *Hesych.*: *subst. of* συννεύω.

Συννεύω, to bend, *or* incline together; to incline towards each other — to converge; to grow narrow towards the extremity; to contract — to agree, to consent, *Soph. Œd. Tyr.* 1510. *Th.* σὺν, νεύω.

Συννέφεια, ας, ἡ, a cloudy sky, *Aristot. Probl.* 26, 41.: *from* συννεφής.

Συννέφελος, ου, *adj. s. s. as* συννεφὴς, *Alciphron.* 1, 10. *Th.* σὺν, (νεφέλη) νέφος.

Συννεφέω, to cover with clouds, to darken, *Arist. Av.* 1502. — to assume a dark aspect, *Eur. Electr.* 1078. *Th.* σὺν, νέφος.

(Συννεφὴς, έος, *adj.* clouded; overcast; dusky; dark. *met.* sad, *Eur. Phœn.* 1328. sorrowful.

(Συννεφία, ας, ἡ, *s. s. as* συννέφεια.

(Συννεφόω, *s. s. as* συννεφέω.

(Συννέφω, *perf.* συννένοφα, *another form of* συννεφέω, *but, there is auth. only for the perf. Lex. Pass. for which Schneider cites Dio Cass.*

Συννεχὲς, *neut. of* συννεχὴς, *adverbially, s. s. as* συνεχέως, συνεχῶς.

Συννέω, *fut.* ήσω, to bring into a heap together; to heap up, *or* amass. *Th.* σὺν, νέω, *or* νήω, 'to heap.' ‡‡ to spin, *or* weave together *Th.* σὺν, νέω, 'to weave.'

Συννεωτερίζω, *fut.* ίσω, to renew with, *or* together, *Strab.*: *from* σὺν, *and* νεωτερίζω.

Συννήεω, *Ion. for* συννέω.

Συννήθω, *fut.* ήσω, to spin, *or* weave together: *from* σὺν, *and* νήθω, 'to spin.'

Συννηπιάζω, *fut.* άσω, to be with, *or* to act like children, with, *or* together: *from* σὺν, *and* νηπιάζω.

Σύννησις, εως, ἡ, the act of spinning together: *subst. of* συννήθω.

Συννηστεύω, to fast with any one; to fast together. *Th.* σὺν, νηστεύω.

Συννέχομαι, to swim with any one; to swim together: *from* σὺν, *and* νήχομαι, νήχω.

Συννῑκάω, ῶ, to conquer with any one; to conquer, *or* prevail together, *as Eur. Alcest.* 1122.: *from* σὺν, (νικάω) νίκη.

Συννοέω, ῶ, *fut.* συνοήσω, to comprehend — to revolve in the mind, *Eur. Orest.* 627.: *from* σὺν, (νοέω) νοῦς.

(Συννόητος, τὴ, τὸν, *adj.* comprehended by the intellect, *Justini Dialog. p.* 152.

(Σύννοια, ας, ἡ, profound thought, deep reflection, *Herod.* 1, 88. *a.* care, solicitude, *Æsch. Prom.* 435. reflection, *Eur. Orest.* 625.; consciousness, *Androm.* (805.) 797.: *subst. of* συννοέω.

Συννομέομαι, *in Plut.* 10, *p.* 389. *Wyttenb. incorrectly for* συνευνομέομαι.

Συννομεὺς, έως, ὁ, a fellow shepherd, *or* herdsman, *Gloss. Steph.*: *from* σὺν, *and* νομεύς.

Συννομίζω, *fut.* ίσω, to think with, *or* be of the same opinion as another: *from* σὺν, *and* νομίζω.

Συννομικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to grazing together; usually grazing together: *from* σύννομος.

Συνγομοθετέω, ῶ, to give laws conjointly with others: *from* σὺν, *and* νομοθετέω.

Σύννομος, ου, *adj.* grazing together, *Theoer.* 8, 56.; living together, consorting, *poet. of the Scyronian islets, Eur. Hipp.* 983. (ξ.) united, *as man and wife, Pind. Isth.* 3, 27. *Soph. Elect.* 593.; assorted, *or* made to suit, *as stones for building, Polyb. Spicileg. Lib.* 8, *num.* 2, 1. *and Strab.* 5, *p.* 167. *Sieb.* — *Subst.* a companion, *Æsch. Pers.* 336. — ὁ σύννομος, a herding together; association; friendly union. *Act.* συνόμος, *note the accent.* putting to graze, &c. together. *Th.* σὺν, (νομὴ) νέμω.

Σύννοος, όου, *adj. see* σύννους.

Συννοσέω, ῶ, *fut.* ήσω, to be affected with the same malady. *met.* to partake the guilt of, *Eur. Iph. Aul.* 407. (ξ.). *Th.* σὺν, (νοσέω) νόσος.

Σύννους, ου, *adj.* sunk in thought; musing; thoughtful; pensive, *Plat. Alcib.* 2. — grave; melancholy; sad. *Th.* σὺν, (νόος) νοῦς.

Συννυκτερεύω, to pass the night together: *from* σὺν, *and* νυκτερεύω.

Συννυμφοκόμος, ου, *adj.* waiting on a bride together with any one, *Eur. Iph. Aul.* 48. (ξ.). *Th.* σὺν, νύμφη, κομέω.

Σύννυμφος, ου, ἡ, *s. s. as* εἰνάτειρ. *See* εἰνάτερες. *Th.* σὺν, νύμφη.

Συνοδεύω, *fut.* εύσω, to travel in company with others; to make a journey together. *Th.* σὺν, (ὁδεύω) ὁδός.

(Σῠνοδῐ́ᾱ, ας, ἡ, a party of travellers; a caravan; the company, *Sent. cit. Lex. Maltb. Poet.*: *in Cicero, Attic.* 10, 7. *according to some,* 'conversation.'

(Συνοδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* arising from conjunction, *or* meeting; pertaining to the conjunction, *of the sun and moon,* μὴνη συνοδικὴ, *in Astronomy,* the conjunction of the sun and moon; the change of the moon; νὺξ συνοδικὴ, a night on which the moon is not visible.

(Συνόδιον, ου, τὸ, the conjunction, *of the sun and moon in the same point of the zodiac;* the interlunary period, *when the earth does not receive the light of the moon, s. s. as, and dimin. of,* σύνοδος.

(Σῠνοδῖ́της, ου, ὁ, a fellow traveller, *Ep. Adesp.* 752. *a.*: *from* σὺν, *and* ὁδίτης.

Συνοδοιπορέω, ῶ, *fut.* ήσω, to perform a journey with any one; to accompany any one in a journey.

(Συνοδοιπόρος, ου, *adj.* accompanying any one on a journey; being a fellow traveller. *Th.* σὺν, ὁδοιπορέω, *from* ὁδὸς, (πόρος) πείρω.

Συνοδοντὶς, ίδος, ἡ, *a kind of fish of the tunny kind, found in the Nile, the species not ascertained: from* συνόδους.

Σύνοδος, ου, ἡ, a meeting; a council, *Eur. Hec.* 106. (ξ.) a convivial meeting, *An.* 1, 59. an assembly, a Synod, *of deputies, Polyb.* 24, 12, 12.; the meeting, *of married persons,* the conjugal embrace; a hostile meeting, a conflict — the conjunction, *of the sun and moon in the same point of the zodiac, Astronom. writ. in this sense mostly* συνόδιον. — *as an adj.* accompanying. *Th.* σὺν, ὁδός.

Συνόδους, ουτος, *adj.* having teeth that meet evenly like the jaw-teeth, and not formed like those of a saw, nor so shaped that the teeth of one jaw lock with those of the other (*the opposite state is* καρχαρόδους). — *Subst.* ὁ, *or* ἡ συνόδους, *a kind of fish, Numen. ap. Athen. p.* 322. *b. so called from the conformation of its teeth, the*

same as συνοδοντὶς, *of the Linnæan Genus*, Spari. *Th.* σὺν, ὀδούς.

Συνοδυνάω, ῶ, *fut.* ήσω, to cause pain, *or* distress with, *or* together, *mostly in the pass.* = *Pass.* Συνοδυνάομαι, ῶμαι, to suffer the same pain as another; to share the sufferings of, *or* to condole with any one: *from* σὺν, (ὀδυνάω) ὀδύνη.

Συνοδῦρομαι, to lament with any one; to lament together: *from* σὺν, *and* ὀδύρομαι.

Συνόζω, to emit an odour together with another object. *Th.* σὺν, ὄζω.

Σύνοιδα, ας, ε, *infin.* συνειδέναι, *part.* συνειδὼς, *as if from* σύνειδα, *perf. mid. or* 2 *perf. of* συνείδω, *with the s. of, and used for, the pres.* I am conscious; I have an inward feeling, *or* conviction; I know, *see further at* συνείδω. *Th.* σὺν, εἶδω.

Συνοιδέω, ῶ, *fut.* ήσω, *the ss. of* οἰδέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνοικειόω, ῶ, *fut.* ώσω, to render familiar, *or* intimate with any one; to make persons intimate with each other — (τινὰ τινὶ) to conciliate for any one the friendship, *or* procure for him the acquaintance of another, *Plut. Numæ* 8. to accommodate, adapt, *or* appropriate to — to accustom — to incline favourably, *Plut.* to compare with, *Polyb.* 5, 21, 5. = *Pass.* Συνοικειόομαι, οῦμαι, to form a union, *or* association, τινι, 22, 3, 8. to become familiar, *or* intimate with; to become accustomed to; to become united with by marriage — to accommodate one's self to; to appropriate to one's self, *or* adopt: *from* σὺν, οἰκειόω, *from* (οἰκεῖος) οἶκος.

(Συνοικείωσις, εως, ἡ, the act of rendering familiar, conciliation, adaptation, appropriation, &c. *according to the ss. of the verb, see* συνοικειόω — *In Gram. a figure, according to which attributes apparently contradictory are ascribed to the same object, Quinctil.* 9, 3.: *subst. of* συνεικειόω.

Συνοικέσιον, ου, τὸ, the cohabitation of married persons; marriage: *properly, from* συνοίκησις, *from* συνοικέω.

(Συνοικέτης, ου, ὁ, the inmate of the same dwelling with another; a married person; a spouse.

Σὺνοικέω, ῶ, *fut.* ήσω, (*with a dat.*) to dwell together, *Herod.* 4, 159. *f.*; to dwell in the same house with, to cohabit, *as man and wife*, 1, 37. *f. freq. in Her. Eur. Med.* 244. (ξ.).— *Act.* to people, *Thuc.* 6, 83. to colonise. *Th.* σὺν, (οἰκέω) οἶκος.

(Συνοίκημα, ατος, τὸ, a commonwealth, a democratical state, *Herodot.* 7, 156. *f.* — a dwelling, a chamber, *Plut.*

(Συνοίκησις, εως, ἡ, the state of living together, *Thuc.* 3, 3.; cohabitation, state of marriage, *s. s. as* οἴκημα.

(Σὺνοικητὴρ, ῆρος, (*Simon. περὶ γυν.* 101.) συνοικητὴς, οῦ, *and* σὺνοικήτωρ, ορος, ὁ, one who lives in the same house with another, *Æsch. Eum.* 797. a spouse.

(Σὺνοικῐ́ᾱ (*Att.* ξυνοικία), ας, ἡ, the state of living in community, *Plat. Legg.* 3, *p.* 679. *b.* — a collection of houses standing close together, *Thuc.* 3, 74.; *hence*, a country house, *or* villa, *including its various dependencies* — a common abode, *Æsch. Suppl.* 264.— (*according to some*) a house in which several families reside, a lodging house, *but* οἰκία, a house inhabited by one family; *but, this explan. somewhat ? in Arist. Eq.* 996. *it seems to mean*, a small house, *Schol. In Æneas Tact. c.* 30. συνοικίαι *seems to be synonymous with* καπηλεῖα *and* παντοπωλεῖα.

(Συνοίκια, ων, τὰ, (ἱερὰ *underst.*) a festival at Athens, *Thuc.* 2, 15. *in commemoration of the union of the Attic burghs into a city by Theseus.*

Συνοικίζω, *fut.* ίσω, 1 *aor.* συνῴκισα, to cause any one to dwell in the same house as another; to cause to live together, *or* near, *Herod.* 4, 148. *a.*, *hence*, to give a child in marriage, 2, 191. *extr.* — τόπον, *or* πόλιν, to people a country, *or* city, *Eur. Hec.* 1121. (ξ.); to plant a colony: *from* σὺν, *and* οἰκίζω, to furnish with inhabitants.

(Συνοίκισις, εως, ἡ, the act of furnishing a place with new inhabitants; the foundation of a colony, *Thuc.* 3, 3.: *subst. of* συνοικίζω.

(Συνοικισμὸς, οῦ, ὁ, *the s. s. as* συνοίκισις — the state of living together; cohabitation; marriage.

(Σὺνοικιστὴρ, ῆρος, ὁ, *s. s. as* συνοικιστὴς, *Lycoph.* 964.

(Σὺνοικιστὴς, οῦ, ὁ, one who peoples a place, *or* plants a colony, *Pind. Ol.* 6, 8.

Συνοικοδομέω, ῶ, *fut.* ήσω, *the ss. of* οἰκοδομέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σύνοικος, ου, *adj.* inhabiting the same house, dwelling with, *Herod.* 1, 57. *m. Eur. Heracl.* 82. cohabiting, *as husband and wife. Th.* σὺν, οἶκος.

Συνοικουρέω, ῶ, to live with another in a retired, *or* tranquil manner at home: *from* συνοικουρός.

Σὺνοικουρὸς, οῦ, *adj.* living together in the same house, *Eur. Hipp.* 1072.; being with and leading a retired life.

Συνοικτίζω, *fut.* ίσω, to take compassion on any one, *with an accus.*: *Xen. Cyrop.* 4, 6, 5.: *from* σὺν, οἰκτίζω.

Σὔνοίμιος, ου, *adj.* accordant, attuned, *Apollon.* 2, 161. *s. s. as* σύμφωνος. *Th.* σὺν, οἶμη.

Συνοίομαι, to think like, to be of the same opinion as another; to agree in opinion: *from* σὺν, *and* οἴομαι.

Σύνοισις, έως, ἡ, future advantage, advantage: *from* συνοίσω, *fut. of* συμφέρω.

Συνοίσω, *fut.* συνοίσω, *the s. s. as* συμφέρω, *the pres. non-ext. the fut. assigned to* συμφέρω. = *Mid. fut.* συνοίσομαι, *Il.* Θ, 800. — *Neut. part. as Subst. s. s. as* σύνοισις, τὸ συνοῖσον, that which is useful, *or* advantageous. *Th.* σὺν, οἴω.

Συνοκλάζω, *fut.* άσω, to kneel down: *from* σὺν, *and* ὀκλάζω.

Συνοκωχὴ, ῆς, ἡ, a junction; a meeting, &c. *s. s. as* συνοχὴ, *from* σὺν, *and* ὀκωχὴ, *by Att. reduplication for* ὀχή.

Συνολισθαίνω, *and* συνολισθέω, to slip, *or* fall with another, *or* with others, *or* at the same time and place: *from* σὺν, *and* ὀλισθαίνω, ὀλισθέω.

Συνολκὴ, ῆς, ἡ, contraction: *from* συνέλκω.

Σὺνόλλῡμί, *fut.* ολῶ, 1 *aor.* συνώλεσα, to kill, *or* destroy with, *or* together; to lose at the same time, *Bion.* 1, 30. = *Mid.* 2 *aor.* συνωλόμην, *Pass.* to perish together, *Eur. Helen.* 104. (ξ.): *from* σὺν, ὄλλυμι.

Συνολολύζω, *fut.* ύξω, *the ss. of* ὀλολύζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σὔνολος, ου, *adj.* all together, *generally in the Neut.* τὸ σύνολον, the whole; all together — *also*, τὸ σύνολον, *adverbially*, in fine, *or* to sum up all in one word. *Th.* σὺν, ὅλος.

Συνολοφῡ́ρομαι, to lament with any one; to lament together, *Orph.* 1191. *the ss. of* σὺν, *and* ὀλοφύρομαι.

Συνόμαιμος, ου, *adj.* consanguineous; standing in the relation of brother and sister. *Th.* σὺν, ὁμοῦ, αἷμα.

(Συνομαίμων, ονος, *adj. s. s. as* συνόμαιμος, *Æsch. Prom.* 408. *Eur. Iph. Taur.* 849.

Συνομαλύνω, *the ss. of* ὁμαλύνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνομαρτέω, ῶ, to follow, *or* accompany, *Eur. Orest.* 940.: *from* σὺν, ὁμαρτέω.

Συνόμευνος, ου, *adj.* partaking the bed of another, being a bedfellow, *or* spouse. *Th.* σὺν, ὁμοῦ, εὐνή.

Σὺνομήθης, εος, *adj.* of similar habits, *Antip. Sid. An.* 2, 11. *s. s. as* συνήθης, *Anal.* 2, *p.* 181, *No.* 42. *Th.* σὺν, ὁμοῦ, ἦθος.

Συνομῆλιξ, ικος, *adj. s. s. as* συνῆλιξ, of the same age, *Theocr.* 18, 22. having the same pastimes, *or* habits as another, *or* being the comrade of any one. *Th.* σὺν, ὁμοῦ, ἡλικία.

Συνομηρεύω, to be a hostage conjointly with any one, *Polyb.* 21, 9, 9. *Th.* σὺν, (ὁμηρεύω) ὅμηρος.

Σὐνομήρης, εος, *adj.* crowding together, united, *epith. of bees, Nic. Al.* 448.: *from* σὺν, ὁμήρης.

Συνόμιλος, ου, *adj.* accompanying, *or* being a familiar companion of any one: *from* σὺν, *and* ὅμιλος.

Σὐνόμνῡμι, *and* συνομνύω, *fut.* ομοῦμαι, to swear with any one, *or* swear together; to bind one's self by an oath with others, *Dem.* to conspire, *Æsch. Ag.* 636. = *Mid. part.* 1 *aor.* συνομωσάμην, οἱ συνομοσάμενοί τινι, *Plut. Sertor.* 27. fellow conspirators with. *Th.* σὺν, ὄμνυμι.

Συνομοιοπαθέω, ῶ, *and* συνομοπαθέω, to suffer with another; to have the same emotions as another, *Plut. Alcib.* 23. *s. s. as* ὁμοπαθέω. *Th.* σὺν, (ὁμοῖος) ὁμοῦ, (πάθος) πάσχω.

Συνομοιόω, ῶ, to render wholly like to; to assimilate thoroughly to, *the s. of* σὺν, *and* ὁμοιόω.

Συνομολογέω, ῶ, *fut.* ήσω, to say together; to agree in sentiment — to concede; to approve, to consent, *Herod.* 2, 55. *extr.*; to admit the correctness, *of a reasoning, Xen. Mem.* 2, 2, 3. — to make a convention, *or* agreement with — to covenant, *or* agree; to promise; to betroth: *from* σὺν, *and* ὁμολογέω.

Συνομολογία, ας, ἡ, agreement in opinion; consent; concession — a covenant — a promise: *subst. of* συνομολογέω.

(Συνομόλογος, ου, *adj.* granting, *or* conceding.

Συνομοπαθέω, *s. s. and Th. as* συνομοιοπαθέω.

Συνομορέω, ῶ, *fut.* ήσω, to adjoin; to be contiguous to, *N. T. Acts* 18, 7. *Th.* σὺν, ὁμοῦ, ὅρος.

(Συνόμορος, ου, *adj.* being contiguous.

Συνομωνυμέω, to have the same name as another. *Th.* σὺν, ὁμοῦ, ὄνομα.

(Σὐνομώνῡμος, ου, *adj.* having the same name as another.

Σὺνοξύνω, to sharpen with, *or* together; to point, *Polyb.* 6, 22, 4.: *from* Σὺν, (ὀξύνω) ὀξύς.

(Σύνοξυς, εια, υ, *adj.* pointed; growing narrow towards the top.

Συνοπᾱδός, οῦ, *adj.* following, *or* accompanying any one, *Apollon.* 4, 745.: *from* συνοπάζω.

(Συνοπάζομαι, to follow together with, *the s. of* σὺν, *and* ὀπάζομαι: *from* ὀπάζω.

(Σὐνοπᾱ́ων, ονος, *adj. Orph. H.* 30, 5. *s. s. as* συνοπαδός.

Συνοπλίζω, *fut.* ίσω, to arm together. = *Mid.* Συνοπλίζομαι, to bear arms together. *Th.* σὺν, (ὁπλίζω) ὅπλον.

(Σύνὄπλος, ου, *adj.* united in arms, *Eur. Herc. Fur.* 126.

Συνοπλοφορέω, to bear arms with any one; to bear arms together. *Th.* σὺν, ὅπλον, φέρω.

Συνοπτάω, to roast together: *from* σὺν, *and* ὀπτάω.

Συνοπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for surveying together; sharp-sighted; perspicacious — (*from* σύνοψις) brought under one point of view; general; compendious, Synoptic, *Dionys. Areopag.* — *Neut.* τὸ συνοπτικὸν, perspicacity: *see* συνοράω.

(Συνοπτικῶς, *adv. of* συνοπτικός.

Σύνοπτος, ου, *adj.* capable of being surveyed together; conspicuous — intelligible; capable of being known, *or* comprehended: *from* συνόψομαι, *fut.* (*properly, as from a form* συνόπτομαι, *not in any writ. ext.*) *assigned to* συνοράω.

Συνόρασις, εως, ἡ, discernment; perspicacity; *also,* the act of discerning, *or* perceiving, *Ecclesiast. writ.: properly,* a comprehensive survey, *or* inspection: *subst. of* συνοράω.

Συνοράω, ω, *fut.* συνόψομαι, (*as if from a form* συνόπτομαι, *not ext.*) to discern; to perceive; to observe; to comprehend: *from* σὺν, *and* ὁράω.

Συνοργιάζω, *fut.* άσω, *the ss. of* ὀργιάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σὐνοργίζομαι, *the ss. of* ὀργίζομαι, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνόργιος, ου, *adj.* celebrating a feast of Bacchus with any one; celebrating orgies together: *from* σὺν, *and* ὄργιον.

Συνορέω, to be contiguous to; to border upon. *Th.* σὺν, ὅρος.

Συνορθόω, ῶ, to rectify, *or* redress, with, *or* together: *from* σὺν, *and* ὀρθόω.

Σύνορθρος, ου, *adj.* equally early in the morning, *Æsch. Ag.* 245.: *from* σὺν, ὄρθρος.

Συνορία, ας, ἡ, neighbourhood. *Th.* σὺν, ὅρος.

Συνοριγνάομαι, *the ss. of* ὀριγνάομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνορίζω, *fut.* ίσω, to bring together and include in the same boundaries. *Neut.* to border on, *or* be contiguous to, *with a dat. Antigoni* 84. *Th.* σὺν, (ὁρίζω) ὅρος.

Σὐνορῑ́νω, to produce strong emotion, to move to compassion, *Il.* ω, 427. *or* to anger, 568.: *from* σὺν, ὀρίνω.

Σύνορκος, ου, *adj.* having sworn with others; bound by the same oath; having conspired. *Th.* σὺν, ὅρκος.

Συνορμάδες, ων, αἱ, *s. s. as* συμπληγάδες, *and* συνδρομάδες: *from* συνορμάω.

Συνορμάω, ῶ, to put in movement, *or* excite, *or* urge, with, *or* together. *Neut.* to rush with another; to rush together. = *Mid.* Συνορμάομαι, *the s. s. as the neut. the ss. of* ὁρμάω, *and* σύν.

Συνορμένος, *part. perf. pass. of* συνόρνυμι.

Συνορμέω, *the ss. of* ὁρμέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνορμίζω, *fut.* ίσω, to bring into harbour with another, *or* others, *the ss. of* ὁρμίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνόρνυμι, to arise with, *s. s. as* συνορινω. = *Pass. perf. part.* συνορμένος, having arisen, being roused to action, *or* for an expedition, *Æsch. Ag.* 418.: *from* σὺν, ὄρνυμι.

Σύνορος, ου, *adj.* adjoining, *or* contiguous to; contiguous. *Th.* σὺν, ὅρος.

Συνορούω, *fut.* ούσω, to rush violently with any one; to rush together: *from* σὺν, *and* ὀρούω.

Συνοροφόω, ῶ, to overshadow completely: *from* σὺν, *and* ὀροφόω.

Συνορχέομαι, οῦμαι, to dance with any one; to dance together: *from* σὺν, *and* ὀρχέομαι.

Συνουλόω, ῶ, to cause the healing of a wound; to cicatrise thoroughly: *from* σὺν, οὐλόω.

(Συνούλωσις, εως, ἡ, cicatrisation.

(Συνουλωτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for cicatrising, *or* healing wounds.

Συνουρίζω, *fut.* ίσω, to be contiguous: *from* σὺν, *and* οὐρίζω, *for* ὁρίζω.

Σύνουρος, ου, *adj. Æsch. Ag.* 492. *s. s. as* σύνορος, *from* σὺν, *and* οὖρος, *for* ὅρος.

Σὐνουσῐ́ᾱ, ας, ἡ, a meeting; an assembly; a social, *or* festive meeting; familiar intercourse, *or* conversation, *Arist. Thesm.* 21. conjugal communication; carnal communication — a feast; a banquet; a conference: *from* συνοῦσα, *fem. of* συνὰν, *part. of* σύνειμι.

(Συνουσιάζω, *fut.* άσω, to meet together, *or* be familiarly together; to meet in social intercourse; to meet as man and wife; to sleep together — to marry, *Xen. Eph.* 2, 9. ? *in the latter s. Schn. L.*

(Συνουσιασμὸς, οῦ, ὁ, *s. s. as* συνουσία, carnal communication, *Suidas: subst. of* συνουσιάζω.

(Συνουσιαστὴς, οῦ, ὁ, one who is intimate with another; a companion; a disciple, *Plato.*

(Σὐνουσιαστῐ́κὸς, κὴ, κὸν, *adj.* pertaining to social intercourse, *or* the intercourse between the sexes, *to* συνούσια, *in any of its ss.;*

adapted for, fond of, *or* addicted to social, *or* familiar intercourse, &c. convivial, *Arist. Vesp.* 1209.

Συνουσιόω, ῶ, *fut.* ώσω, to unite the essence of one thing with that of another, *Alex. Aphrod. Probl.* 1, 121.: *from* σὺν, οὐσία.

(Συνουσίωσις, εως, ἡ, union, &c. *as subst. of* συνουσιόω.

Σὺνὸ φρυόομαι, οῦμαι, to contract the brows, *Eur. Alc.* 793. *Th.* σὺν, ὀφρύς.

(Σὺνὸ φρυς, υος, *adj.* having the eyebrows contracted, *or* the brow wrinkled; having the eyebrows meeting — frowning habitually, frowning, *Theocr.* 8, 72. *met.* harsh; severe of aspect; melancholy, *Eur. Alcest.* 816. — arrogant, *or* haughty, *Hesych.*

(Συνοφρύωμα, ατος, τὸ, (*from* συνοφρυόομαι) a contraction, *or* meeting of the eyebrows; a frown.

Συνοχεὺς, έως, ὁ, keeping together, *Julian. Or.* 5, *p.* 165.: *from* συνέχω.

Σὺνοχέω, ῶ, to convey together, *the s. of* σὺν, *and* ὀχέω.

Συνοχὴ (*Att.* ξυνοχὴ), ῆς, ἡ, the act of keeping together, restraining, binding together, *or* holding fast — a narrow place, *Il.* ψ, 330. *met.* straits, a difficulty — a meeting; conjunction; connection — a fastening, *or* strengthening, a band, *or* girdle, *Apollon.* 1, 744. — conflict, an engagement, 1, 160. — distress; anxiety; embarrassment; straits. *Th.* σὺν, ἔχω.

(Σὺνοχηδὸν, *adv.* by keeping together, holding fast, *or* retaining; by joining together; collectively: *see the ss. of* συνέχω.

Συνοχμάζω, *fut.* άσω, to bind together, *Lucian. Tragop.*: *from* σὺν, *and* ὀχμάζω.

(Συνοχμὸς, οῦ, ὁ, continued, *s. s. as* συνεχὴς — (πυρετὸς) a continued fever: *from* συνέχω.

Συνοχόω, *no such pres. ext., see* συνοχωκώς.

Συνοχωκὼς, *or* συνοκοκὼς, *genit.* ότος, ὥμω ἐπὶ στῆθος συνοχωκότε, *Il.* β, 218. the shoulders contracted, *or* bent towards the breast, *part. of* συνόχωκα, *perf. mid. or* 2 *perf. of* συνέχω, *by changing* ε *into* ο, *or* ω, *and by the Attic reduplication, as* ὄκωχα, *from* ὤχα, *perf. from* ἔχω, *Matth. Gram. Sect.* 183.

Σύνοψις, εως, ἡ, the act of surveying; a comprehensive survey, a general view, *taking in all at one glance, lit. and met.* a Synopsis, *or* compendium — a sketch, *or* model, *Valesius ad Eusebii H. Eccles. p.* 536. *Th.* σὺν, ὄψομαι, (*no pres. form: ext.*) *assigned as fut. to* ὁράω.

Συνοψοφαγέω, to eat gluttonously. *Th.* σὺν, ὄψον, φαγεῖν, 2 *aor. of infin. of* φάγω, *obs.*

Συνρέζω, to perform together. *Th.* σὺν, ῥέζω.

Συνσάττω, *and* συνσπειράω, *see* συσσάττω, *and* συσπειράω.

Συνστἄθεύω, *fut.* εύσω, to roast, *or* broil thoroughly, *Arist. Lysist.* 844. *Th.* σὺν, σταθεύω.

Συνστεφἄνηφορέω, ῶ, *fut.* ήσω, to carry a crown together. *Th.* σὺν, στέφανος, (φορέω) φέρω.

Συνστύφω, to obstruct, *Hippoc. Th.* σὺν, στύφω.

Συνσχολάζω, *the ss. of* σχολάζω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνσωφρονέω, ῶ, *see* συσσωφρονέω.

Συνταγὴ, ῆς, ἡ, the act of arranging, *or* placing together; arrangement; order; disposition — a pact, *or* agreement, *Jambl. Pythag. sec.* 185. a rule prescribed for the cure of a distemper, *or* a physician's prescription, *Artemidor.* 4, 22.: *subst. of* συντάσσω.

(Σύνταγμα, ατὸς, τὸ, that which has been ordered, arranged, *or* composed — a political constitution, *Polyb.* 6, 50, 2.; a body of troops, *consisting of two cohorts, Suidas* — a composition methodically arranged; a book, *or* treatise; a collection of writings.

Συνταγματάρχης, ου, ὁ, the commander of a certain body of troops, *of two cohorts, Suidas. Th.* σύνταγμα, ἄρχω.

Συνταγματικὸς, κὴ, κὸν, *adj.* pertaining to σύνταγμα; composed methodically. — *Neut. plur.* τὰ συνταγματικὰ, a work in which the subjects are methodically arranged and treated at full length, *Ammonius*: *from* συντάσσω.

Συντακὴς, έος, *adj.* wasting away, attacked with consumption: *from* συντήκω.

Συτακτέος, έα, έον, we must arrange together, *and the other ss. of the verb: verb. adj. of* συντάσσω.

(Συντακτήριος, ου, *adj.* pertaining to, capable of, *or* qualified for arrangement, *or* composition — (*from* συντάσσομαι, *Mid.*) pertaining to, proper to, *or* made use of on taking leave — *see the last s. of* συντάσσω.

(Συντακτικὸς, κὴ, κὸν, *adj. s. s. as* συντακτηριος.

Συντἄλαιπωρέω, ῶ, *fut.* ήσω, to be in a state of poverty, *or* wretchedness with any one; to be in poverty together: *from* σὺν, *and* ταλαιπωρέω.

Συνταλασιουργέω, ῶ, *fut.* ήσω, to spin with, *or* together: *from* ταλασιουργέω, *and* σύν.

Συνταμίας, ου, ὁ, a colleague in a quæstorship: συνταμείας, *in Dio Cass.*: *from* σὺν, *and* ταμίας.

Συντάμνω, *Ion. for* συντέμνω.

Σὺντἄνύω, *s. s. as* συντείνω: *from* σὺν, *and* τανύω.

Σύνταξις, εως, ἡ, the act of placing *or* arranging together; a disposition, an arrangement, *Thuc.* 6, 42. the drawing up of troops in regular order, *or* order of battle; a battle array, *said of a fleet, Polyb.* 1, 21, 10. — (*with* Ἑλληνικὴ) the whole array of the confederated Grecian states, *Plut. Arist.* 21. the composition of a literary work, historical composition, *hence,* a literary composition, *Polyb.* 30, 4, 11. 8, 4, 5. *especially,* a history, 1, 3, 2. — a convention, a contract, 5, 3, 3. — a tax; an impost; a tribute, *according to stipulation,* 21, 27, 2. the pay of troops, *Diodor. Sic.*; a yearly salary, *Appian.* a pension, *or* appanage, *Plut. Alex.* 21. — *in Grammar,* Syntax; construction: *from* συντάσσω.

Συνταπεινόω, ῶ, *the s. of* ταπεινόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συντάραξις, εως, ἡ, total confusion; disorder: *subst. of* συνταράσσω.

Συντἄράσσω (*Att.* -ράττω), *fut.* ξω, to put into disorder with, *or* together, *Il.* Θ, 86. to put into total confusion — to destroy utterly — (πόλεμον) to excite a war, *Dem. Th.* σὺν, ταράσσω.

Συνταργανόω, to bind together, *Lycophron.* 1101. *from* σὺν, *and* ταργανόω.

Σύνταῤῥον, ου, *adj.* (δένδρον) the roots of which become intwined with others, forming a kind of hurdle, *Theophrast. C. Pl.* 3, 8. *Th.* σύν, ταῤῥός.

Σύντασις, εως, ἡ, distension; tension: *subst. of* συντείνω.

Συντάσσω (*Att.* -τάττω), *fut.* ξω, to dispose and arrange together, troops, *viz. into companies, &c. Herod.* 7. 78. *a. in order of battle* — to command, *or* order (*with a dat.*) *Xen. Cyrop.* 5, 3, 46. *s. s. as* ἐντέλλομαι, *or* παραγγέλλω, *with an infin., and likewise with* ὅπως, *Xen. Cyrop.* to order, *or* prescribe, *as a physician* — to put together — *in Grammar,* to construct; to construe — to compose a book, *mostly in the mid. in the latter s.* — (*by later writers, with a dat.*) to take leave of any one, *Schn. L.* = *Mid.* Συντάσσομαι (*Att.* -τάττομαι), to compose a work, *or* prepare a speech; to arrange, *or* prepare — to make a convention, *or* agreement with, *or* concert with any one, *Xen. Anab.* 7, 1, 35. = *Pass.* to be arranged, *or* drawn out in order, &c. — *Neut. part.* 1 *aor.* τὸ συνταχθὲν, *neut. part. of the* 1 *aor. pass. and* συντεταγμένον, *neut. part. of the perf. pass.* that which has been arranged, concerted, *or* agreed upon; a convention. *Th.* σὺν, τάσσω.

Συντατέος, έα, έον, it is necessary

to strain, *and the other ss. of the verb.*: *verb. adj. of* συντείνω.

(Συντατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for straining, bracing, *or* constricting: *from* συντείνω.

Σύνταφος, ου, *adj.* interred with another; lying together in the same grave. *Th.* σὺν, τάφος.

Συνταχύνω, to accelerate, *Herod.* 3, 71. *m. the ss. of* ταχύνω, *adding* 'with, *or* together,' *the s. of* σύν.

Συντείνω, *fut.* συντενῶ, *perf.* συντέτακα, to strain; to brace; to put to the highest pitch; to bend, *a bow* — to accelerate, to urge, *Eur. Hec.* 188. *Neut.* (*or with* ὁδὸν *underst.*) to strain, *every effort, thus,* to hasten towards a place, *Electr.* 1112. to strain every effort — to tend to an object; to pertain to, *or* regard. — συντείνοντος τοῦ κακοῦ, *Plut. Dion.* 45. the evil having reached a high pitch. *Th.* σὺν, τείνω.

Συντειχίζω, *fut.* ίσω, *the ss. of* τειχίζω, *adding* 'with, *or* together,' *the s. of* σύν.

Συντεκμαίρομαι, to conjecture from many circumstances, *Thuc.* 2, 76.: *from* σὺν, *and* τεκμαίρομαι.

Συντεκνοποιέω, to produce children together. *Th.* σὺν, τέκνον, ποιέω.

Σύντεκνος, ου, *adj.* having the same parent as another; having the same parents, ? *Schn. L. Th.* σὺν, τέκνον.

(Συντεκνόω, ῶ, *fut.* ώσω, *s. s. as* συντεκνοποιέω, *Arist. Thesm.* 15.

Συντεκταίνομαι, to build, *or* construct together; to contrive together: *from* σὺν, *and* τεκταίνομαι.

Συντελέθω, *Pind. Py.* 9, 100. *poet. s. s. as* συντελέω.

Συντέλειᾰ, ας, ἡ, a joint contribution, *furnished by any society of persons, each paying his share; also,* an assessment, *paid by a certain class of persons — at Athens,* a society, *formed of sixty citizens* (συμμορία), *who contributed in common to the building and equipment of a ship of war; also,* the contribution furnished, *or* the equipment, *of the vessel. See Boeckh. Ath. Staatshaus.* 2, *p.* 100. 113. — a body of persons liable to pay a contribution, *or* impost, *Plut. Flam. Compar.* 1.; a joint contribution, *Polyb.* 5, 94, 1. — the collective assembly of the 12 great Divinities, *Æsch. Sept.* 233.; a body of persons of the same race, *or* family; *also,* a confederation, *Diodor. Sic.* — termination, consummation, accomplishment, *Polyb.* 1, 3, 3. *and a freq. s.* perfection; *s. s. as* ἐντελέχεια, reality, *Philosoph. of a late epoch, so in Ocellus.* — *In Grammar,* the perfect tense, *Demetr. Phal.* 4. *the plusperf.* ὑπερσυντελικὸς: *from* συντελέω.

(Συντέλεσμα, ατος, τὸ, an impost paid in common, *LXX. Esdr.* 4, 13. a completion, *or* termination, *Præfatio ad Bruti Epist.*

(Συντελεστὴς, οῦ, ὁ, one who accomplishes — one who is tributary, *Greg. Nazianz. Gloss Steph.*

(Συντελέστρια, ας, ἡ, *fem. of* συντελεστής.

Συντελευτάω, ῶ, *fut.* ήσω, to end, *or* die with another; to end, *or* die together: *from* σὺν, *and* τελευτάω.

Συντελέω, ῶ, *fut.* έσω, to terminate, *or* accomplish with any one; to terminate, &c. together — to accomplish; to perform — to celebrate a game, *or* festival together, *Plut.* 1, *p.* 36. to tend to, *or* concur to the same end, *or* object; to have the same term — to pay tribute, impost, *or* contribution with others, *Thuc.* 4, 76. *hence, at Athens,* to be a member of the same class, *or* association of persons, *who defray any public expenses in common, see* συντέλεια; to belong to, *or* be classed with a certain division, *or* class of citizens; *properly,* to pay taxes, *as belonging to such class* — to belong to a confederation, *or* to be under the jurisdiction of, *or* united with a single state, and be liable to pay contributions, *or* tribute, *on that account;* to be tributary to, *with a dat., and also, with the preposition* εἰς, *Thuc.* 4, 76. to contribute (*in its general s.*), 2, 15. to conduce; to be useful; to profit; to assist — to belong to. *Th.* σὺν, (τελέω) τέλος.

(Συντελὴς, έος, *adj.* paying contribution, *or* tribute with others, *or* in the same division, *or* class — being under the jurisdiction of, *or* associated with and liable to pay tribute to — contributing, *or* conducing to the same object; relating, *or* tending to the same object.

(Συντελικὸς, κὴ, κὸν, *adj.* pertaining to, proper to, *or* concerning one who is συντελὴς, *see the word* — capable of perfecting, *from the latter s.* ὑπερσυντελικὸς χρόνος, *the* 'plusquamperfectum.' — *Neut.* τὸ συντελικὸν, a body of persons liable to pay tribute.

Συντέμνω (*Ion.* συντάμνω), *fut.* συντεμῶ, *perf.* συντέτμηκα, 2 *aor.* συνέταμον, to cut in pieces; to cut; to part, *or* divide, *Plat. Polit.* 5. *Xen. Cyrop.* 8, 2, 5. *mostly,* to cut short; to curtail; to retrench; to abridge, to sum up, say in a summary way, *Eur. Iph. Aul.* 1249. *Arist. Ran.* 1260. (*with* ὁδὸν *underst.*) to shorten a road, *viz. by choosing a short way, Herod.* 7, 123.; ὡς δὴ συντέμνω, *Eur. Troad.* 443. (*with* λόγον *underst.*) that I may say in words, *or* to say briefly, ὡς συντέμνοντι εἰπεῖν, to say in a few words, *or* to be brief, *s. s. as* συνελόντι εἰπεῖν (συνελόντι, *from* συνέλω). = *Pass. perf.* συντέτμημαι. *Th.* σὺν, τέμνω.

Συντερετίζω, *fut.* ίσω, *the ss. of* τερετίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συντερμονέω, ῶ, to border on; to be contiguous: *from* συντέρμων.

Συντέρμων, ονος, *adj.* contiguous; adjacent, *Ep. Adesp.* 251. *Th.* σὺν, τέρμα.

Συντέρπω, to delight with, *or* together, *the ss. of* τέρπω, *and* σύν.

Συντεταγμένως, *adv.* in a well arranged, *or* orderly manner: *from* συντεταγμένος, *part. perf. pass. of* συντάσσω.

Συντεταμένως, *adv.* straining every effort; with great speed; rapidly: *from* συντεταμένος, *part. perf. pass. of* συντείνω.

Συντερπαίνω, *fut.* ανῶ, to cause to go through, *or* enter, *Æsch. Choë.* 444.: *the usual Att. form for* συντιτράω.

Σύντευξις, εως, ἡ, *s. s. as* συντυχία, a meeting; an interview; conversation, *Suidas. Th.* σὺν, *and* τεύχω, *s. s. as* τυγχάνω.

Συντεχνάζω, *and* συντεχνάω, *fut.* άσω, to fabricate with any one; to fabricate together; to perform together with art, *or* skill, *or* elaborately — to work with artists. *met.* to plot with any one; to machinate together. *Th.* σὺν, (τεχνάζω, *or* τεχνάω) τέχνη.

(Συντεχνίτης, ου, ὁ, *s. s. as* σύντεχνος, *Gloss. Steph.*

(Σύντεχνος, ου, ὁ, a fellow artist, *or* craftsman, *Arist. Ran.* 762.

Σύντηγμα, ατος, τὸ, that which has been melted with another substance; something joined with another by melting; *also,* something disengaged by melting — the effect of a consumption: *from the perf. pass. of* συντήκω.

(Συντηκτικὸς, κὴ, κὸν, *adj.* capable of melting together; capable of uniting by, &c. — promoting decay, *or* dissolution — dissolvent; colliquative — affected with decay, *or* consumption.

(Συντήκω, *fut.* ξω, *perf.* συντέτηκα, (*with a pass. s.*) to melt together; to unite by melting; to amalgamate — to separate, *or* destroy, by melting — to cause to dissolve, *or* waste away; to destroy; to produce a dissolution of the frame by consumption. = *Pass.* Συντήκομαι, 1 *aor.* συνετάχθην, 2 *aor.* συνετάκην, *part.* συντακεὶς, *Eur. as cit.* to be melted, &c. *according to the ss. of the verb* — to be wasted away, *or* consumed, *by disease, Eur. Orest.* 34.; to be attacked with consumption. *Th.* σὺν, τήκω.

Σύντηξις, εως, ἡ, the act of melting together, of uniting by melting; amalgamation—dissolution; the dissolution, *or* decay of the frame by consumption; consumption; decay: *subst. of* συντήκω.

Συντηρέω, ῶ, *fut.* ήσω, to conserve; to preserve—to watch; to observe. *Th.* σὺν, τηρέω.

(Συντήρησις, εως, ἡ, conversation; preservation—observation.

(Συντηρητικὸς, κὴ, κὸν, *adj.* preservative; conservative.

Συντίθημι, to put, *or* place together; to join, *Herod.* 7, 36. to compose, *a history, Thuc.* 7, 36.; to settle, order, *or* arrange—to commit to, deposit with, τινί τι, *Polyb.* 28, 18, 3.—to fabricate; to machinate; to concert—to decide, *or* conclude, *Arrian. Ind. c.* 34. *and with* λογισμῷ, *Anab.* 1, 18.=*Mid.* Συντίθεμαι, *properly*, to 'compose, *or* to collect one's self,' *thus (with* θυμῷ, *expressed, or underst.)*, to attend, take heed, observe, *Il.* τ, 84. *Od.* υ, 92. *freq. (with* τινὶ, *or* πρός τινα) to make an agreement with any one, to agree, *Il.* α, 76. to agree upon, and promise, *Herod.* 3, 157. *a. Xen. Mem.* 2, 6, 26.; to arrange, *Arist. Lysist.* 178., *(*συμμαχίαν) to conclude an alliance with any one; (πρός τινα) to contend, *or* vie with any one, *Plut. Alcib.* 8. (τινὶ *with* ψῆφον *underst.*) to vote with any one; to agree in opinion with. *Th.* σὺν, τίθημι.

Συντίκτω, to bring forth, *or* produce with, *or* together, *the s. of* σὺν, *and* τίκτω.

Συντίλλω, to pull, *or* pluck about; to worry. *Th.* σὺν, τίλλω.

Συντῑμάω, to make an estimate, *or* valuation; to regulate after having made an estimate, *Dem.* to raise the price of a commodity. =*Pass.* to be, &c. συνετιμήθη τὰ περὶ τὸν σῖτον, *Dem.* the prices of provisions had been augmented. *Th.* σὺν, (τιμάω, τιμὴ) τίω.

(Συντίμησις, εως, ἡ, estimation; valuation—price; value, *LXX.*

Συντιμωρέω, ῶ, to succour; to help, *Hippoc.* to avenge with another: *from* σὺν, *and* τιμωρέω.

Συντινάσσω, *fut.* ξω, to shake together, *the s. s. as* σύγκραδαίνω; to agitate; to excite, *a contest, Theocrit.* 22, 90.; *from* σὺν, *and* τινασσω.

Συντιταίνω, *s. s. as* συντείνω, *Hippoc.: from* σὺν, *and* τιταίνω.

Συντιτραίνω, *another form, if not incorrectly* ι, *for* ε, *of* συντιτράω.

Συντιτράω, *fut.* συντρήσω, to perforate, and make a common aperture: *in Att. mostly* συντετραίνω. *Th.* σὺν, (τιτράω) τράω.

Συντιτρώσκω, to wound together: *from* σὺν, *and* τιτρώσκω.

Συντολυπεύω, *fut.* εύσω, to terminate, *or* accomplish with any one: *from* σὺν, *and* τολυπεύω.

Συντομὴ, ῆς, ἡ, a curtailment; a retrenchment, *Dio Cass.: from* συντέμνω.

(Συντομία, ας, ἡ, curtailment; retrenchment; abridgment; concision; abbreviation.

(Σύντομος, ου, *adj.* cut short; curtailed; concise, short, *Herod.* 5, 17. *m.*—*Neut.* τὰ σύντομα, *with* τῆς ὁδοῦ, 1, 185. *extr.* a short road.

(Συντόμως, *adv.* immediately; instantly; promptly—concisely, *the ss. of the adj. adverbially.*

Συντονία, ας, ἡ, the act of bending, bracing, *or* straining; tension—a straining; an effort—strength, *or* vigour, *Hippoc.: subst. of* συντείνω. *Th.* σὺν, τείνω.

Σύντονος, ου, *adj.* strained; stretched; braced; making continued efforts—vehement, vigorous; strong, *Soph. Trach.* 925.—of like tone; accordant, agreeing with, *your letters, Eur. Iph. Aul.* 116. *the latter s. more immediately from* σὺν, *and* τόνος.

(Συντονόω, *in Grammar*, to mark with the proper accentuation, *Apollonii Synt. Anecdot. Bekker.*

(Συντόνως, *adv. the ss. of the adj.* σύντονος, *adverbially.*

Συντραγῳδέω, ῶ, *fut.* ήσω, to act tragedy with one, *or* more persons: *from* σὺν, *and* τραγῳδέω.

Συντρᾰ́πεζος, ου, *adj.* sitting at the same table; being the messmate, *or* living with any one. *Th.* σὺν, τράπεζα.

Συντραυλίζω, *the ss. of* τραυλίζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συντράω, *s. s. as* συντιτράω. *Th.* σὺν, τράω.

Σύντρεις, οἱ, αἱ, σύντρια, τὰ, three together; three at the same time; by three and three. *Th.* σὺν, τρεῖς.

Συντρέπω, to turn with another, *or* turn together, *Jambl. Myst.* 6, *c.* 4. =*Mid.* Συντρέπομαι, to put to flight, *Diodor.* 15, 17. *Th.* σὺν, τρέπω.

Συντρέφω, *fut.* συνθρέψω, 1 *aor.* συνέθρεψα, to feed, nourish, rear, *or* bring up with another, *or* with others, *Eur. Helen.* 1035.—*also the poet s. of* τρέφω, to coagulate; to give consistence to, *Plat. Phæd.* 45. *in the s. of* πήγνυμι, *or* συνίστημι. *Th.* σὺν, τρέφω.

Συντρέχω, *fut.* συνθρέξομαι, *mostly*, συνδραμοῦμαι, 2 *aor.* συνέδραμον, to run with any one; to run together, to run to the same point—to concur, *Herod.* 1, 53. *f.*, to coincide, *Eur. Orest.* 1214.; to agree, συντρέχειν τοῖς κριταῖς, *Xen. Cyrop.* 8, 2, 27. to agree upon the persons who were to decide the cause—to crisp, *or* curl, *as hair from heat, Xen. Venat.* 10, 17. to come to a convention, *or* agreement; to agree upon any thing. *Th.* σὺν, τρέχω, δρέμω, *obs.*

Σύντρησις, εως, ἡ, perforation and union by a common aperture: *subst. of* συντράω, *s. s. as* συντιτράω.

(Σύντρητος, ου, *adj.* perforated; united by a common aperture.

Συντριαινόω, ῶ, *fut.* ώσω, *properly*, to shake with a trident, *generally*, to shake, *or* cause to totter; to shake to pieces, *or* destroy, *as in, Eur. Herc. Fur.* 941. *the s. of* σὺν, *and* τριαινόω.

Συντριβὴ, ῆς, ἡ, *s. s. as* σύντριψις, *LXX.: from* συντρίβω.

(Συντριβὴς, ές, *adj. s. s. as* σύντριψ.

Συντρῑ́βω, *fut.* ψω, to rub together; to rub to each other—to bruise, *or* break, by rubbing, *or* striking, to crush to pieces, *Eur. Cycl.* 701.—to beat violently; to drub soundly—*said of ships*, to run aground, *Thuc.* 4, 11.=*Pass.* Συντρίβομαι, to be rubbed together, &c. *met.* to be broken by sorrow; to be affected with contrition, *Ecclesiast. writ.*—to be at variance, *Dem. Th.* σὺν, τρίβω.

Συντριηραρχέω, ῶ, to hold the office of τριήραρχος conjointly with any one. *Th.* σὺν, τριήρης, ἄρχω.

Συντριήραρχος, ου, ὁ, one who equips, *or* commands a τριήρης with another.

Σύντριμμα, ατος, τὸ, that which has been rubbed, *or* bruised; a contusion; a hurt—a fracture, *Aristot. de Audib.: from the perf. pass. of* συντρίβω.

(Συντριμμὸς, οῦ, ὁ, *s. s. as* σύντριψις, *LXX.*

(Σύντριψ, τριβος, *adj. the s. s. as* οἰκότριψ, living together; in familiar intimacy.

Σύντριψις, εως, ἡ, the act of rubbing together; trituration; the act of bruising, *or* crushing—a severe beating; a drubbing—a blow; a contusion—contrition, *Eccles. writ.: subst. of* συντρίβω.

Σύντροπος, ου, *adj.* adapted; suitable, *Hippoc. Foes. p.* 744.: σύντροπος *agrees better with the interpret. given, as also with the context, than* σύντροφος, *which stands in the passage cited, Schn. Lex.: from* συντρέπω. *Th.* σὺν, τρέπω.

Συντροφῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, the state of being reared, *or* brought up with any one, *Polyb.* 6, 5, 10. education received in common with one, *or* more; *hence*, familiar intimacy, *such as exists between schoolfellows and messmates: from* συντρόφος.

Σύντροφος, ου, *adj.* reared, brought up, *or* educated with any one, *Herod.* 7, 102. *a.* together, *Soph. Phil.* 171., *hence*, intimate, *or* familiar with, *as messmates, or companions: commonly with a dat., in Antip. Sid. Epigr.* 74. *and* 89. *with a genit.: from* συντρέφω.

Συντροχάζω, *fut.* άσω, to run with, *or* together, *lit. or met. s. s. as* συντρέχω: *from* σὺν, τροχάζω.

(Συντροχάω, *another form of* συντροχάζω: *from* σὺν, τροχάω.

Συντυγχᾰ́νω, *fut.* συντεύξομαι (*from* σὺν, *and* τεύχω), 2 *aor.* συνέτῠχον, to come together; to meet with any one, τινὶ, *Herod.* 4, 14. *f.* (*Arist. Nub.* 598.) to light upon accidentally — to meet; to have an interview, *or* conference with any one — to fall out; to happen; to occur, 8, 136. *m.* — ὁ συντυχὼν, *s. s. as* τυχὼν, the first person one meets, the first comer; a person taken without selection — common; insignificant; worthless, οὐ συντυχὸν (*part.* 2 *aor. neut.*) ἔργον, 1, 51. *a.* no common work, *a work of importance*, πρὸς τὸ συντυχὸν, accidentally. — *Neut. plur.* τὰ συντυγχάνοντα, fortuitous events; occurrences; accidents. *Th.* σὺν, τυγχάνω.

Συντυμβωρυχέω, ῶ, *fut.* ήσω, to dig into graves, *or* tombs, with any one, *or* together, in order to steal. *Th.* σὺν, τύμβος, ὀρύσσω.

Συντυπόομαι, οῦμαι, to receive an impression from; to be affected by, *Simplicius ad Epict. p.* 263. *from* συντυπόω, *not in use. Th.* σὺν, (τυπόω) τύπτω.

Συντυραννεύω, to exercise tyrannical, *or* despotic power conjointly with any one: *from* σὺν, *and* τυραννεύω.

Συντυραννοκτονέω, ῶ, *fut.* ήσω, to slay a tyrant with any one, *or* slay together, *Lucian.*: *from* σὺν, τύραννος, (κτονέω) κτείνω.

Συντῡρόω, ῶ, *fut.* ώσω, *lit.* to make cheese, *or* clotted cream. = *Pass. part.* συντῡρούμενος. *met.* thrown into confusion, *Arist. Eq.* 477.: *from* σὺν, *and* τυρόω.

Συντῠχί᾽ᾱ, ας (*Ion.* ίη, ης), ἡ, a meeting, an occurrence, *Theogn.* 590. a fortuitous event, *Herod.* 9, 21. *a.* an event, *Arist. Ran.* 1004. — *by later writ. and by Ecclesiast. writ.*, a conference; intimacy; acquaintance: *from* συντυγχάνω.

Συνυθλέω, to prate together, *Lucian. Lexiph.* 14. *Th.* σὺν, (ὐθλέω) ὕθλος.

Συνυμεναιόω, to sing a hymeneal together, *Plut. Præcep. conjug. p.* 410.: *from* σὺν, *and* ὑμεναιόω.

Συνυπάγω, *the ss. of* ὑπάγω, *adding*, 'with, *or* together,' *for* σύν.

Συνυπακούω, to listen to, *or* to obey, with any one, *or* together: *from* σὺν, *and* ὑπακούω.

Συνύπαρκτος, ου, *adj.* co-existing, *Ecclesiast. writ.*: *from* συνυπάρχω.

(Συνύπαρξις, εως, ἡ, co-existence.

(Συνύπαρχος, ου, ὁ, a ὕπαρχος, conjointly with any one: *from* σὺν, *and* ὕπαρχος.

Συνυπάρχω, to be with another; to exist with; to co-exist: *from* σὺν, *and* ὑπάρχω.

Συνυπατεύω, to be the colleague of any one in the consulship: *from* σὺν, *and* (ὑπατεύω) ὕπατος.

(Συνύπατος, ου, ὁ, one who is the colleague of any one in the consulship.

Συνυπερβάλλω, to convey over together. *Neut.* to go over together, *Polyb.* 4, 48, 6. *Th.* σὺν, ὑπὲρ, βάλλω.

Συνυπηρετέω, to serve, tend, wait upon, *or* help with another, *or* together: *from* σὺν, *and* ὑπηρετέω.

Συνυπηχέω, ῶ, *the ss. of* ὑπηχέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποβάλλω, *the s. of* ὑποβάλλω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποδείκνυμι, *and* -δεικνύω, *fut.* δείξω, *the ss. of* ὑποδείκνυμι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποδύομαι, to go under, *or* dive with, *or* together — (*with an accus.*) to undertake with any one; to undertake together. *Th.* σὺν, (ὑποδύω) ὑπὸ, δύω.

Συνυποζεύγνυμι, *the ss. of* ὑποζεύγνυμι, *adding*, 'with, together, *or* at once,' *for the s. of* σύν.

Συνυποκορίζομαι, *the ss. of* ὑποκορίζομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποκρίνομαι, *the ss. of* ὑποκρίνομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυπολαμβάνω, to receive, *or* support with, *or* together, *the ss. of* σὺν, *and* ὑπολαμβάνω.

Συνυπονοέω, *the ss. of* ὑπονοέω, *adding*, 'with, *or* together,' *for the s. of* σύν; *the s. s. as* ὑπονοέω, *Polyb.* 4, 24, 2.

Συνυποπίπτω, to be couched, *or* comprehended under, together with, *Sext. Emp.*: *from* σὺν, ὑποπίπτω.

Συνυποπτεύω, *s. s. as* ὑποπτεύω, *Polyb.* 14, 4, 8.: *from* σὺν, *and* ὑποπτεύω.

Συνυπόστατος, ου, ὁ, one who is con-substantial with another, *Ecclesiast. writ.*: *from* σὺν, *and* ὑπόστατος, *from* ὑφίστημι. *Th.* ὑπὸ, ἵστημι.

Συνυποτίθεμαι, to take with, admit, *or* suppose: *from* σὺν, ὑποτίθεμαι, *mid. of* ὑποτίθημι.

Συνυπουργέω, ῶ, *fut.* ήσω, to serve with, *or* aid any one, *Lucian.*: *from* σὺν, *and* ὑπουργέω.

Συνυποφέρω, *the ss. of* ὑποφέρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποφύομαι, *the ss. of* ὑποφύομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποχωρέω, ῶ, *the ss. of* ὑποχωρέω, *adding*, 'with, *or* together,' *for the s. of* σὺν.

Σῠνῠφαίνω, to weave together, to interweave, *Od. v*, 303. *met.* to plot, *Herod.* 5, 105. *a. Th.* σὺν, ὑφαίνω.

Συνύφανσις, εως, ἡ, the act of interweaving, *or* connecting.

(Συνύφασμα, ατος, τὸ, that which has been interwoven, a web; a tissue; a context, *Gloss. Steph.*

(Συνῠφὴ, ῆς, ἡ, a tissue; *s. s. as* συνύφασμα, ατος, τὸ, *Plat. Legg. p.* 220. *Bipont.*

(Συνυφὴς, ές, *adj.* interwoven; connected; united by a tissue.

Συνυφίστημι, to cause to exist with, *or* together, *late writ. Schn. Lex. Supplem.* = *Mid.* Συνυφίσταμαι, to exist with any one; to exist together — to undertake with, *or* together, *Polyb.*: *from* σὺν, *and* ὑφίστημι.

Συνυφόω, ῶ, *the s. of* ὑφόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνῳδέω, to sing together; to sing in concert. *Th.* σὺν, (ᾠδὸς) ᾄδω.

(Συνωδὴ, ῆς, ἡ, *or* συνῳδία, ας, ἡ, the act of singing, *or* playing on a musical instrument together.

Σῠνωδῑ́νω, to sympathise with, *Eur. Helen.* 727. (ξ.): *the ss. of* ὠδίνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Σῠνῳδός, οῦ, *adj.* singing, *or* playing together — concordant. *Th.* σὺν, (ᾠδὴ) ἀείδω.

Συνωθέω, ῶ, *and* συνάθω, *the s. of* ὠθέω, *and* ὄθω, *adding*, 'with, *or* together,' *for the s. of* σύν.

(Συνώθησις, εως, ἡ, compulsion, *Gloss. Steph. the ss. of* ὄθησις, *and* σύν: *subst. of* συνωθέω.

Συνώμεθα, that we may agree, *or* make a convention, *Il. v*, 381. 1 *pers. plur. subjunct.* 2 *aor. mid. of* συνίεμαι, *see* συνίημι.

Συνωμία, ας, ἡ, the meeting of the shoulder-blades; the part of the back where the shoulder-blades meet — a disease of horses when the shoulders are strained, *Hippiatrica. Th.* σὺν, ὦμος.

(Συνωμίασις, εως, ἡ, *a disease of horses — see the last. s. of* συνωμία.

Σῠνωμοσῐ́ᾱ, ας, ἡ, union formed under the sanction of an oath, a conspiracy, *Arist. Eq.* 476.: *from* συνόμνυμι.

(Συνωμόσιον, ου, τὸ, a conspiracy, *Longi.* 4, *p.* 137. *properly*, that which has been agreed upon by conspirators.

(Σῠνωμότης, ου, ὁ, one who has bound himself with others by an oath; an accomplice in a conspiracy, *Arist. Vesp.* 345.

(Συνωμοτικὸς, κὴ, κὸν, *adj.* pertaining to a conspiracy.

(Συνωμοτικῶς, *adv. of* συνωμοτικός.

(Συνώμοτος, ου, *adj.* united by an oath.

Συνωνέομαι, οῦμαι, *fut.* ήσομαι, to purchase with any one; to purchase conjointly: *from* σὺν, *and* ὠνέομαι.

Συνωνυμία, ας, ἡ, similarity of name; similarity of meaning, Synonymy: *from* συνώνυμος.

(Συνώνυμος, ου, *adj.* having the same name, *Æsch. Suppl.* 190.; having a like meaning as another word, Synonymous. *Th.* σὺν, ὄνυμα, *Æol. for* ὄνομα.

(Συνωνύμως, *adv. of* συνώνυμος.

Συναριαστὴς, οῦ, ὁ, one who drives a two-horsed chariot, *or* a team of two horses, *or* oxen, &c.: *from* συνωρίς.

(Συνωρίζω, *fut.* ίσω, to yoke two horses. *met.* to unite two together.

Συνωρῐκεύομαι, to convey in a vehicle drawn by a pair of horses, to drive a pair of horses, *Arist. Nub.* 15.: *from* συνωρίς.

Συνωρῐ̀ς, ίδος, ἡ, a team of two horses, *or other animals used for draught* —a pair, *of friends;* a couple, *of children, Soph. Œd. Col.* 895.— a fetter, *Æsch. Choë.*—a pair, *or* couple, *in general, the s. Th. as* συνάορος.

Σύνωσις, εως, ἡ, the act of pushing, *or* squeezing together: *subst. of* συνώθω.

Συνωφελέω, ῶ, to co-operate with' *Soph. Phil.* 871.: *the ss. of* ὠφελέω' *adding,* 'with, *or* together,' *the s' of* σύν.

Συνωχᾰδὸν, *adv. s. s. as* συνεχὲς, *and* συνεχῶς, presently; immediately, *Hesiod. Theog.* 690. continually: *from* συνέχω.

Συξέω, to polish: *from* σὺν, *and* ξέω.

Συοβαύβαλος, ου, ὁ, a hogsty, *Hesych. and Photius. Th.* σῦς, βαυβάω.

Συοδήλητος, ου, *adj.* injured, *or* slain by a boar. *Th.* σῦς, δηλέω.

Συοθήρας, ου, ὁ, a hunter of wild boars. *Th.* σῦς, (θηράω) θήρ.

Συόθρέμμων, ονος, *adj.* feeding swine, *Greg. Naz.*: *from* σῦς, (θρέμμα) τρέφω.

Συοκτᾰσῐ́ᾱ, ας, ἡ, slaughter of swine, *Meleag.* 128., *or* of wild boars. *Th.* σῦς, κτείνω.

(Συοκτονῐ́ᾱ, ας, ἡ, *s. s. as* συοκτασία.

(Συοκτόνος, ου, *adj.* slaughtering swine.

Σύομαι, *a form to which Gram. Vet. refer some tenses of* σεύω.

Συοτρόφος, ου, *adj.* rearing, *or* feeding swine. *Th.* σῦς, τρέφω.

Συοφόντης, ου, ὁ, a slayer of swine, *or* wild boars. *Th.* σῦς, φένω.

(Συοφόντις, ιδος, ἡ, *fem. of* συοφόντης.

Συοφορβέω, to feed swine; to be a swineherd: *from* συοφόρβος.

(Συοφόρβιον, ου, τὸ, a herd of swine — a hogsty.

Συοφορβὸς, οῦ, ὁ, a swineherd. *Th.* σὺς, φορβή.

Σύρα, ας, ἡ, *s. s. as* σίσυρα.

Σύρβᾰ, *adv. s. s. as* τύρβα.

Σύρβη, ης, ἡ, *s. s. as* τύρβη, a crowd; a rout — tumult; bustle — *s. s. as* σύρμα, συρμὸς, *and* σύρφαξ. *Compare* συρφετός. *Th.* σύρω.

(Συρβηνεὺς, έως, *and* συρβηνὸς, οῦ, ὁ, a turbulent, riotous, *or* noisy person, *Athen. p.* 697.

Σύργαστρος (*properly,* συρόγαστρος), ου, *and* συργάστωρ, ορος, ὁ, one of the common people, *Alciphron.* 3, *Ep.* 19. a day-labourer — a swineherd. *In Etymolog. Mag.* συρογάστρων ζώων, *s. s. as* ἑρπετῶν, 'of reptiles,' *viz. who trail their bellies on the ground in moving. Th.* σύρω, γαστὴρ.

Σύρδην, *adv.* by dragging along, *Æsch. Pers.* 54. *Th.* σύρω.

Συρία, ας, ἡ, *s. s. as* σίσυρα.

Συριγγίας, ου, ὁ, that is hollow like a reed, συριγγίας κάλαμος, a reed entirely hollow: *from* σύριγξ.

(Συρίγγιον, ου, τὸ, a small pipe, *or* tube; a small reed — a small fistulous ulcer: *dimin. of* σύριγξ.

Συριγγοτόμος, ου, ὁ, a surgical instrument for opening fistulous ulcers. *Th.* σύριγξ, τέμνω.

Συριγγόω, ῶ, to make into a tube, *or* like a tube — to render fistulous. = *Mid.* Συριγγόομαι, οῦμαι, to receive the form of a tube — to become fistulous, *Hippoc. and Paul. Ægin.* 6, 78. *Th.* σύριγξ.

(Συριγγώδης, εος, *adj.* having the form of a tube, *or* pipe; having tubular hollows — fistulous; affected with fistulous ulcers. *Th.* σύριγξ, εἶδος.

Σῡ́ριγμᾰ, ατος, τὸ, a whistling; a hiss, *Arist. Ach.* 528. — a tune on a shepherd's reed — the note of a pipe — the act of whistling, *or* playing on the shepherd's pipe, *s. s. as* συριγμός. *Th.* (*part. perf. pass.*) συρίζω.

Συριγματώδης, εος, *adj.* resembling the note of a pipe, *or* a whistle. *Th.* σύριγμα, εἶδος.

Συριγμὸς, οῦ, ὁ, the act of piping, *or* whistling: *from* συρίσσω.

ΣΥ̃ΡΙΓΞ, ιγγος, ἡ, a shepherd's reed, *or* pipe, *Il.* σ, 526. *that composed of unequal reeds joined together;* a pipe, *or* reed for playing on, *in general* — a tube, *or* pipe; the mouth piece, *of a flute, Plut. de Mus. p.* 227, 8.; (*hence, also several objects of a fistular shape*) the case, *of a spear,* (*usually,* δορατοθήκη) τ, 387.; a socket; the hole, *in the nave of a wheel in which the axletree turns, Eur. Iph. Aul.* 230. *this interpret. is that given Polluc.* 1, 10. *viz.* τὸ κενὸν τὸ ἐναρμοζόμενον τῷ ἄξονι; *also,* the nave, *of a wheel, Hipp.* 1229. *interpret. Monk. Æsch. Sept.* 187. *Well.* the hole, *in which the pivot of a hinge of a door turns, Parmenid. fragm.* 19.—a hollow body, *of a fistular form in general — in the plur. the large veins of the neck,* the jugular veins; the blood-vessels, *Soph. Aj.* 1412.; *the lower branches of the windpipe,* the bronchiæ; the canal, *of the spinal marrow* — a sinuous ulcer; a fistula — a cleft, *in the earth;* a passage, *in a mine;* a subterraneous passage, *Polyb.* 22, 11, 8.; a covered gallery, *communicating between two buildings, or chambers,* 15, 30, 6. *Athen.* 5, 205.; *the subterraneous burial places, or catacombs, of the kings near Thebes were denominated* αἱ σύριγγες, *Æl. H. A.* 6, 43. *and* 16, 15. *and* 16. *Etym. From* σύρω, 'to draw,' *from the prolonged notes of the pipe, Hemsterh. in Lennep. Observ.*

Σῡρίζω, *fut.* ίξω (*rarely* ῐ́σω), to hiss, *Æsch. Prom.* 355. *s. s. and Th. as* συρίσσω, συρίττω. ‡‡ *fut.* ῐ́σω, to speak and act like a Syrian. *Th.* Σύρος, 'a Syrian.'

Συριηγενὴς, έος, *adj.* born in Syria. *Th.* Σύρος, γένος.

Συρικτὴρ, ῆρος, *and* σῡρικτὴς, οῦ, ὁ, *Dor. for* συριστής.

Συρίσδω, *Dor. for* συρίζω, *or* συρίσσω, συρίττω.

Συρίσκος, ου, ὁ, *s. s. as* ὑρρίσκος.

Σύρισμα, ατος, τὸ, *s. s. and Th. as* σύριγμα.

Συρῐσμὸς, οῦ, ὁ, *s. s. and Th. as* συριγμός.

Συρίσσω, *or* συρίττω, *fut.* ξω (*sometimes, but rarely,* ίσω), to whistle; to hiss — to whistle, *or* hiss at any one as a mark of disapprobation, *as to hiss an actor off the stage* — to play on a shepherd's reed, *or* pipe; to pipe: *from* σύριγξ, *see the Etym.*

(Σῡριστὴρ, ῆρος, ὁ, one who whistles, *or* hisses, *or* pipes, *Leon. Tar. An.* 1, 220.

(Συριστὴς, οῦ, ὁ, *another form for* συριστὴρ: the male crane, *from its peculiar cry, is so called, Hesych.*

Συριστὶ, *adv.* in the Syrian language; after the Syrian manner. *Th.* Σύρος, 'a Syrian.'

Συρίττω, *see* συρίσσω.

Σῡ́ρῐ̀χος, ου, ὁ, *s. s. as* ὑρρίσκος, a basket, *Alex. ap. Athen.* 76. *d.*

Συρκάζω, *fut.* άσω, *or* συρκίζω, *fut.* ίσω, *Æol. for* σαρκάζω, *from* σὺρξ, *Æol. for* σάρξ.

Σύρμᾰ, ατος, τὸ, something that has been trailed, *or* dragged — a long floating robe, *or* robe with a long train worn on the stage, *Philodem. ap. Athen. An.* 2, 37. that which has been drawn, raked, drifted, *or* swept into a heap; sweepings; a collection of straw, chaff, *or* leaves; straw, *or* chaff — a prolonged note in singing, *Ptolemæus Harmon.* 2, 12.: *from* (*part. perf. pass.*) σύρω.

Συρμαία, ας (*Ion.* ίη, ης), ἡ, a purg-

ative, *or* emetic potion, *consisting of the juice of a plant; also*, a mixture of salt and water to produce vomiting, *Hesych.*—the radish (ῥαφάνις), *Herod.* 2, 125. *m. interpret. Plin.* 36, 12. *so called, as its juice was used with salt and water to produce vomiting, by the Egyptians*, 2, 88. *Arist. Pac.* 1220. *Compare*, μελανοσύρμαιος, *in its Alphab. place, and Arist. Thesm.* 857. συρμαίαν βλέπειν, to look as if going to vomit, *Aristoph. ap. Gram. Vet. Erotian. Gloss.*— a small kind of pot-herb, *resembling parsley, Suidas* — a kind of porridge, *made of wheaten flour and honey, or suet, in use among the Lacedæmonians, and given as a prize in certain games; hence, the game itself was denominated* συρμαία, *Hesych.: properly, a fem. of* συρμαῖος, 'purgative, *or* emetic,' *and from* συρμὸς, 'a vomiting,' *in Nic. Alex.* 256. *Mœris, interprets* συρμαία, *in Aristoph. by* λεπτὰ λάχανα, small pot-herbs, *see above, and compare the references; the context does not support such interpret. Th.* σύρω.

(Συρμαΐζω, *fut.* ἴσω, to make use of a purgative, *or* emetic medicine, *properly, of* συρμαία.

Συρμαιοπώλης, ου, ὁ, a vender of συρμαία; a vender of small pot-herbs, *Pollux. Th.* συρμαία, πωλέω.

Συρμαϊσμὸς, οῦ, ὁ, the use of purgative medicines, *properly, of* συρμαία. *Th.* (συρμαΐζω) συρμαία.

Συρματίτης, ου, ὁ, *and* συρματῖτις, ιδος, ἡ, *fem.* that has been drawn, raked, *or* swept together; formed of sweepings, chaff, dust, *or* straw, κόπρος συρματῖτις, *Theophrast. H. Pl.* 2, 8, 7. manure made of sweepings, &c.: *from* σύρμα. *Th.* σύρω.

(Σύρμιον, ου, τὸ, a kind of potherb resembling parsley, *Suidas.*

Συρμιστὴρ, ῆρος, ὁ, a seller of wood, *Hesych.*

Συρμὸς, οῦ, ὁ, a drawing; a draught; a drift; a current; the force of *a storm, of the waves, &c.* a track, *or* trace; the trail of a serpent; the long body, *or* trailing gait of a reptile; a vomiting, *or* vomit, *Nic. Alex.* 256. *Th.* σύρω.

Σὺρξ, *Æol. for* σάρξ.

Συροπέρδιξ, ικος, ὁ, the Syrian partridge, *Æl. H. A. Th.* Σύρος, πέρδιξ.

Συροφοίνιξ, ικος, ὁ, a Syro-Phœnician. *Th.* Σύρος, Φοίνιξ.

Συῤῥαδιουργέω, ῶ, (*with a dat.*) to commit a fault, *or* fall into a negligence, *or* omission with any one, *the s. of* σὺν, *and* ῥαδιουργέω.

Συῤῥαθᾰγέω, ῶ, to break with noise in pieces and devour greedily, *Nic.* 1. *Ther.* 94.: *from* σὺν, *and* ῥαθαγέω.

Σύῤῥαξις, εως, ἡ, *s. s. as* σύῤῥηξις, *from* συῤῥάσσω, *s. s. as* συῤῥήγνυμι.

Συῤῥαπτὸς, τὴ, τὸν, *adj.* stitched, *or* joined together: *from* συῤῥάπτω.

Συῤῥάπτω, *fut.* ψω, to stitch, *or* sew together — to join; to close. *met.* to machinate, *Th.* σὺν, ῥάπτω.

Συῤῥάσσω (*Att.* -άττω), *fut.* ξω, *s. s. as* συῤῥήγνυμι, *Dionys. Antiq.* 8, 18. to come to action, *or* give battle, *Xen. Hell.* 4, 3. 19. *Th.* σὺν, ῥάσσω, *s. s. as* ῥήγνυμι.

Συῤῥαφεὺς, έως, ὁ, one who stitches together, *or* joins: *from* συῤῥάπτω.

(Συῤῥαφὴ, ῆς, ἡ, the act of stitching *or* joining together. *met.* machination; artifice: *subst. of* συῤῥάπτω.

Συῤῥέμβομαι, to ramble about with any one; to ramble about together: *the s. of* σὺν, *and* ῥέμβομαι.

Συῤῥέπω, *the ss. of* ῥέπω, *act. and neut. adding,* 'with, *or* together,' *for the s. of* σύν.

Σύῤῥευσις, εως, ἡ, a flowing together; a confluence: *subst. of* συῤῥέω.

Συῤῥέω, *fut.* εύσω, to flow together; to be confluent. *Th.* σὺν, ῥέω.

Σύῤῥηγμα, ατος, τὸ, a clash; an onset, *or* a shock; a collision; a conflict: *from part. perf. pass. of* συῤῥήγνυμι.

Συῤῥήγνῡμι, *or* συῤῥηγνύω, *fut.* συῤῥήξω, 1 *aor.* συνέῤῥαξα, 2 *aor.* συνέῤῥαγον (*from the form* συῤῥάσσω), 2 *perf.* συνέῤῥωγα (*from* συῤῥώγω), to strike, *or* dash together; to bring into collision; to produce conflict, *or* contest — to dash in pieces; to burst asunder; to burst, crack, *or* break. *Neut.* to come into collision; to clash; to meet in conflict; to encounter, come to an action, *or* engage; to make a joint onset, *or* attack, to break in together, *Herod.* 1. 80. *a.* — to burst open: to break, *or* burst forth — to break forth, *as a war* — (*rare*) to flow together, *Herodot.* 1, 80. to flow into the same place and meet, *Diodor.* 17. 98. to unite, *Aristot. H. A.* 1. = *Pass.* Συῤῥήγνυμαι, *perf.* συνέῤῥηγμαι, 2 *aor. pass.* συνερράγην (*from* συῤῥάσσομαι), *the neut. s. of the verb* — to be broken down, *or* debilitated, *by sufferings, Od.* Θ, 137. *Etym.* Συῤῥάσσω, συῤῥήσσω, συῤῥήγω, συῤῥήγνυ, συῤῥώσω, *and* συῤῥώγω, *are but different forms of the same verb, see* ῥήγνυμι. *Th.* σὺν, ῥήγνυμι.

Συῤῥηξις, *and* σύῤῥαξις, εως, ἡ, collision — shock; conflict; an engagement; an encounter; an action; a battle, *properly*, the onset, *or* hottest part, *of the fight: subst. of* συῤῥήγνυμι.

Συῤῥιζόομαι, οῦμαι, to take root together. *Th.* σὺν, (ῥιζόω) ῥίζα.

(Σύῤῥιζος, ου, *adj.* taking root with, *or* together.

Συῤῥίπτω, *fut.* ψω, the *ss.* of ῥίπτω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συῤῥοὴ, ῆς, ἡ, *and* σύῤῥοια, ας, ἡ, *poet.* a flowing together; confluence: *subst. of* συῤῥέω.

(Σύῤῥοος, όου, *and contr.* σύῤῥους, ου, *adj.* flowing together; meeting in the same place; connected; confluent.

(Σύῤῥυσις, εως, ἡ, *s. s. as* συῤῥοή.

Συῤῥώγω, *a form not in use, from which the* 2 *perf. of* συῤῥήγνυμι, *is formed.*

Συῤῥώσσω, *s. s. as* συῤῥάσσω, *and a kindred form of the same verb.*

Συῤῥώω, *or* συῤῥωννύω, *s. s. as* συῤῥήγνυμι, *a kindred form.*

Σύρσις, εως, ἡ, *s. s. and Th. as* συρμὸς, *Gloss. Steph.*

Σύρτης, ου, ὁ, a rope, *or* cable, by which something is drawn. *Th.* σύρω.

(Σύρτις, ιδος, ἡ, a bank in the sea, *or* on land, formed of drifted sand; a quicksand; *the Libyan* σύρτις.

(Συρτὸς, τὴ, τὸν, *adj.* drawn; dragged; trailed; drifted; raked; swept — susceptible of being drawn, *or* trained; commonly drawn, &c. *or* trailed, *as the train of a flowing robe.*

(Σύφαξ, ᾱκος, ὁ, a worthless mob, *or* low rabble, *Arist. Vesp.* 673. *s. s. as* συρφετὸς, *as* συρφετώδης, *Anonymus Suidæ Luciani, p.* 182.

(Συρφετὸς, οῦ, ὁ, that which has been thrown, swept, *or* drifted together, *Callim.* 2, 109. sweepings; a collection of dust, chaff, straw, leaves, *or the like*, thrown, *or* blown together; a heap of dirt; *in general*, something composed of things huddled together in a confused manner; *hence*, a crowd, *formed of the refuse of the people;* a low mob, *or* rabble — a mean, *or* confused speech, *consisting of mean expressions huddled confusedly together* — a mean low man, one of the refuse of the people; a low-bred, *or* rude person, συρφετὸς, *opposed in the latter s. to* κομψὸς, *Plato. Etym.* Σύρδη, σύρμα, σύφαξ, *and* συρφετὸς, *have a close affinity in s. and are most probably alike derived from* σύρω.

Συρφετώδης, εος, *adj.* of the nature of, *or* resembling συρφετὸς, *in any of its signif.* huddled together confusedly; disorderly; like the rabble; mean; unpolite; rude. *Th.* συρφετὸς, εἶδος.

Σύρφος, ου, ὁ, *a kind of insect, s. s. as* σέρφος.

Σύρφος, εος, τὸ, *s. s. as* σύρματα, *plur. of* σύρμα, sweepings composed of leaves, chaff, &c. *Th.* σύρω.

ΣΥ̓ΡΩ, *fut.* συρῶ, to draw; to draw forth; to draw out, *as a sword;* to pull; to drag along; to drag; to trail, *or* train — to tear — to treat with violence — to drift; to pull together; to sweep, *or* brush

into a heap, to collect, *Batrach.* 73.: *in Hesych. s. s. as* συρίσσω.

ΣΥ̃Σ, *genit.* συός, *accus.* σῦν, ὁ, *or* ἡ, a boar, *or* sow; a pig; a hog, *Hom. in all Dial. prose and poet.*

Συσκάπτω, to dig together; συσκάπτειν τοὺς γύρους, *Theophrast. C. Pl.* 3, 18. to fill up the furrows. *Th.* σὺν, σκάπτω.

Συσκεδάζω, -δάννυμι, *and* -δαννύω, *as also* συσκεδάω, *fut.* άσω, to strew, scatter, disperse, *or* dissipate with others — to disperse utterly; to scatter on all sides, *Arist. Ran.* 202. *Dind. Th.* σὺν, σκεδάζω, σκεδάννυμι, σκεδαννύω.

Σύσκεμμα, ατος, τὸ, consideration in common, *Eustath. Od. α, p.* 38. *part. perf. of* συσκέπτομαι. *Th.* σὺν, σκέπτομαι.

Συσκεπάζω, *fut.* άσω, to cover up totally, ? *Schn. L. Th.* σὺν, σκεπάζω.

Συσκέπτομαι, to consider, *or* observe together, *Herodian.* 1, 17. *Th.* σὺν, σκέπτομαι.

Συσκευάζω, *fut.* άσω, to lay, place, bring, *or* pack together; to pack up and prepare, *for a departure from any place, Thuc.* 7, 74. — to make preparations, *in general*; prepare, *supper, Arist. Vesp.* 1251. — to collect things together and put in readiness beforehand; to plan, invent, *or* fabricate beforehand, *or* to plot, *or* contrive fraudulently, *Dem.* = *Mid.* Συσκευάζομαι, 1 *aor. mid.* συνεσκευασάμην, to pack up and prepare for a journey; to provide one's self with necessaries for a journey; to pack up, *utensils, &c. and prepare for a removal from a dwelling, Dem. p.* 358. — *in general*, to put one's self in readiness for a journey — to equip, *or* fit out an armament; to arm troops — to plot, *or* invent stratagems, *against any one beforehand, Dem. p.* 365. to form stratagems and fraudulent machinations — to over-reach, *or* take unawares; to seize unexpectedly, *or* by stratagem and capture, *Xen. Cyrop.* 5, 1, 15. to gain over to one's side, *or* get possession of, *the former s. Plut. Phoc.* 32. *Th.* σὺν, σκευάζω.

(Συσκευασία, ας, ἡ, preparation — equipment — machination, &c. *See the verb*: *subst. of* συσκευάζω.

(Συσκευαστὴς, οῦ, ὁ, one who prepares, &c. *See the ss. of* συσκευάζω.

(Συσκευὴ, ῆς, ἡ, preparation; artifice; machination; deception; intrigue — jugglery; theatrical illusion, *Herodian.* 3, 12.

Συσκευοφορέω, ῶ, *fut.* ήσω, to carry baggage together. *Th.* σὺν, σκεῦος, (φορέω) φέρω.

Συσκευωρέω, ῶ, *fut.* ήσω, to prosecute, *or* occupy one's self about with another; to prepare artfully, *or* deceitfully together: *the s. of* σὺν, *and* σκευωρέω.

Συσκηνάω, *and* συσκηνέω, *fut.* ήσω, *and* συσκηνόω, *fut.* ώσω, to be in the same tent, *or* live with any one; *especially*, to eat together, *or* mess together; *in the latter s. particularly, with its derivatives by Xen. but* ὁμοσκηνέω, *in the first s. Th.* σὺν, (σκηνέω) σκηνή.

(Συσκηνήτρια, ας, ἡ, one who lives with, *or* eats at the same table with any one. *lit.* who occupies the same tent, *Arist. Thesm.* 624.

(Συσκηνία, ας, ἡ, cohabitation in the same tent; the state of living together as comrades, *or* as messmates; participation of the same meals, *Xen. Cyrop.* 2, 1, 26. *this s. particularly, in Xen.*

Συσκήνιον, ου, τὸ, *s. s. as* συσσίτιον.

Σύσκηνος, ου, *adj.* inhabiting the same tent, *or* living with any one — eating at the same table as any one, *the s. s. as* ὁμόσκηνος, *and* σύσσιτος: *from* σὺν, σκηνή.

(Συσκηνόω, *see* συσκηνάω.

Συσκιάζω, to overshadow; to overcast. *Th.* σὺν, (σκιάζω) σκιά.

(Συσκίασις, εως, ἡ, an overshadowing: *subst. of* συσκιάζω.

(Συσκίασμα, ατος, τὸ, a shaded place: *from the perf. pass. of* συσκιάζω.

(Συσκιασμὸς, οῦ, ὁ, *the s. s. as* συσκίασις: *from* συσκιάζω.

(Σύσκιος, ου, *adj.* overshadowed; shady; affording shade, *Alciphron.* 1, 39.

Συσκοπέω, ῶ, *fut.* ήσω, to observe, *or* consider with any one, *Plat. Phæd.*: *from* σὺν, *and* σκοπέω.

Συσκοτάζω, to become dark, *Thuc.* 1, 51. ἐπεὶ ἥκιστα συνεσκότασεν, *Dem.* as soon as it had become dark. *Th.* σὺν, (σκοτάζω) σκότος.

Συσκυθρωπάζω, *fut.* άσω, to have equally a melancholy aspect, *Eur. Fr. incert.* 152, 3.: *the ss. of* συσκυθρωπάζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συσκυλόω, ῶ, *fut.* ώσω, to cover up. *Th.* σὺν, σκῦλον.

Συσμυρίζω, to polish with emery, *Meister Comment. Goetting.* 2, *p.* 178. *Th.* σμύρις.

Συσπαράσσω (*Att.* συσπαράττω), *fut.* ξω, to tear, *or* pull into pieces: *from* σὺν, *and* σπαράσσω.

Σύσπασις, εως, ἡ, the act of drawing together, *or* closing; contraction; a stitching together: *subst. of* συσπάω.

(Σύσπαστος, ου, *adj.* drawn together; drawn close; contracted — susceptible of being drawn together, closed, *or* contracted.

Συσπάω, *fut.* άσω, to draw together; to pull together; to contract; to close — to stitch together, *Xen. Anab.* 1, 5, 10. *Th.* σὺν, σπάω.

Συσπειράω, ῶ, *fut.* ήσω, to wind, *or* twist together; to press together; to draw together; to roll up together; *the s. s. as* συνελίττω, *Xen. Cyrop.* 7, 5, 6.: *from* σὺν, *and* σπειράω.

Συσπείρω, *the ss. of* σπείρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συσπένδω, *fut.* σπείσω, to pour out a libation with any one. = *Mid.* Συσπένδομαι, to make a peace, truce, convention, *or* treaty, sanctioned by libations and solemn rites. *Th.* σὺν, σπένδω.

Συσπεύδω, *fut.* εύσω, to forward by zealous co-operation, *Herod.* 1, 92. *m. the ss. of* σπεύδω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σύσπλαγχνεύω, *fut.* εύσω, to partake of the entrails of a victim, *Arist. Eccl.* 1081. 1115. *See* σπλαγχνεύω. *Th.* σὺν, (σπλαγχνεύω) σπλάγχνον.

Συσπονδος, ου, *adj.* having made libations with any one; having made a treaty with any one sanctioned solemn rites: *from* σὺν, σπονδή.

Συσπουδάζω, *fut.* άσω, to be zealous, ardent, *or* emulous, conjointly with another, *or* others, in the prosecution of any thing — to bestow favour upon any one, *or* to be kind towards, *Dio Cass. the s. of* σύν, *and* σπουδάζω.

(Συσπουδαστικὸς, κὴ, κὸν, *adj.* pursuing an object in common with another, zealously, *or* earnestly, *Antonini* 1, 16.

Συσσαίνω, to wheedle, *or* fawn upon in a flattering manner with any one, *or* together. = *Pass.* to be pleased with, *or* flattered by, *Polyb.* 1, 80, 6. *Th.* σὺν, σαίνω.

Συσσαρκία, ας, ἡ, *s. s. as* εὐσαρκία — a joining of flesh, *or* a joining by means of flesh, *Greg. Naz. Carm.* 1, 2. *Th.* σὺν, σάρξ.

(Συσσαρκόω, ῶ, *fut.* ώσω, to unite by flesh; to unite by causing the growth of flesh: *from* σὺν, σαρκόω.

Συσσάσσω (*Att.* -άττω), *fut.* άξω, to fill up completely; to stuff in, *or* press in together. *Th.* σὺν, σάσσω.

Συσσεισμὸς, οῦ, ὁ, an earthquake; a hurricane, *LXX. Kings* 2, 1.: *subst. of* συσσείω.

Συσσείω, *fut.* είσω, to shake together; to shake violently. *Th.* σὺν, σείω.

Συσσημαίνω, *mostly* συσσήμαινομαι, to seal with another, *or* with other persons, *the s. of* σὺν, *and* σημαίνομαι, σημαίνω.

Σύσσημος, ου, *adj.* marked conjointly; marked with common accord. — *Neut.* τὸ σύσσημον, a token, *or* mark agreed upon between persons. *Th.* σὺν, σῆμα.

Συσσήπω, *fut.* ψω, to produce putridity together; to putrefy any object by another. = *Pass. or Mid.* Συσσήπομαι, to rot together. *Th.* σὺν, σήπω.

(Σύσσηψις, εως, ἡ, putrefaction of objects together: *subst. of* συσσήπω.

Συσσῖτέω, ῶ, *fut.* ήσω, to eat together; to use the same table as messmates. *Th.* σὺν, (σιτέω) σῖτος.

(Συσσίτησις, εως, ἡ, *s. s. as* συσσιτία.

(Συσσιτία, ας, ἡ, the act of eating together, *or* living together, using the same table; commensality.

(Συσσῖτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* proper to meals eaten in common, *or* the place for such meals.

(Συσσῖτιον, ου, τὸ, a meal eaten in common, a convivial meeting, *Eur. Ion.* 1165. *Arist. Eccl.* 715. — a place where meals are eaten in common.

Συσσιτοποιέω, ῶ, *fut.* ήσω, to make bread together, *Dioscor. Th.* σὺν, σῖτος, ποιέω.

Σύσσῖτος, ου, *adj.* living together as messmates, *Theogn.* 309. *Th.* σὺν, σῖτος.

Συσσόη, ης, *and* σύσσοια, ας, ἡ, the movement of two bodies to the same place: *subst. of* συσσόω.

Συσσόω, *and* συσσόομαι, οῦμαι, to move rapidly, *or* hurry together, towards the same place. *Th.* σὺν, σόω.

Συσσύρω, *fut.* υρῶ, to drag up and down; to agitate, *or* molest. *Th.* σὺν, σύρω.

Συσσώζω, *fut.* ώσω, to preserve, *or* save together, *Eur. Iph. Aul.* 1209.; to aid in defending, *Polyb.* 5, 104, 1. *Th.* σὺν, σώζω.

Συσσωματοποιέω, ῶ, to unite in one body; to incorporate. *Th.* σὺν, σῶμα, ποιέω.

Σύσσωμος, ου, *adj.* united in one body, *N. T. Th.* σὺν, σῶμα.

Συσσωρεύω, *fut.* εύσω, to bring together into one heap; to accumulate. *Th.* σὺν, (σωρεύω) σῶρος.

Συσσωφρονέω, ῶ, *fut.* ήσω, to be discreet, prudent, modest, *or* temperate with others; to act discreetly, &c. with others: *the s. of* σὺν, *and* σωφρονέω.

Συστάδην, *or* συσταδὸν, *adv.* standing close together; in close action, the latter form, *Thuc.* 7, 81. *the former, Polyb.* 3, 73, 8.: *from* (συνιστάνω, συνιστάω) συνίστημι.

Συσταθεὶς, *part.* 1 *aor. pass.* συνιστάω, συνίστημι.

Συσταθμία, ας, ἡ, equality of weights: *from* σύσταθμος.

Σύσταθμος, ου, *adj.* of like weight, *Galen. Gloss.*: *from* σὺν, σταθμός.

Συσταλτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for contracting, *or* repressing; repellent: *from* συστέλλω.

Συσταμνίζω, *fut.* ίσω, to pour into the same vessel. *Th.* σὺν, στάμνος.

Συστὰς (*Att.* ξυστὰς), άδος, ἡ, (ἄμπελος *understd.*) a vineyard planted in quincunx, *or according to Hesych.* planted thickly — a wine vessel, *or* measure, *Photius* — a collection, *of rain, or sea water, forming a pool, Strab.* 16, 1118. *Sieb.*, συστάδες ἄμπελοι, *probably,* 'vines that are propped, *or* that support each other.'

Συστὰς, άντος, *part.* 2 *aor. of* συνίστημι.

Συστασιάζω, *fut.* άσω, *the ss. of* στασιάζω, *adding* 'with, *or* together,' *the s. of* σύν.

(Συστασιαστὴς, οῦ, ὁ, one who excites a sedition in common with another, *or* others.

Σύστᾰσις, εως, ἡ, the act of putting, placing, *or* bringing together; assembling, *or* uniting, comprising, *or* fabricating (*see* συνίστημι); an assembly, *Eur. Androm.* 1077. — construction; structure, composition, *Aristot. Poet.* 15.; the disposition, *or* arrangement, the framing, *or* institution, *of a form of government, Polyb.* 1, 4, 13. — conflict, *Herod.* 6, 117. *a. Plut.* 5, *p.* 26. — machination, *or* contrivance, *Polyb.* 6, 7. recommendation of one person to another — reconciliation, *Isocrat. in Parag. p.* 659. the formation of a friendship, *Polyb.* 1, 78, 2. — (*from* συνίσταμαι, *Mid.*) commencement, origin, 3, 10, 7. — union; conjunction; alliance; confederacy; conspiracy; a party formed against any one, *or* cabal, *Thuc.* 2, 21. *Plut.* 2, *p.* 772. — a treaty, *or* convention — contraction, *of the brows, or features, Plut. Pericl.* 5. constitution, nature, state, *or* form, *of government, Polyb.* 6, 43, 5. — consistence; a thickening; coagulation *Plut. in the s. of* πῆξις. *Th.* (συνιστάνω, συνιστάω) σὺν, ἵσταω, ἵστημι.

Συστασιώτης, ου, ὁ, one who is of the same faction, *Herod.* 5, 70. *f.*: *from* συστασιάζω.

Συστάτης, ου, ὁ, *plur.* συστάται, cross beams, *or* joists, *Nonnus Dionys.* 37, *p.* 952. *Th.* σὺν, στάω, ἵστημι.

(Συστατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for placing together, composing, *and the other ss. of* συνίστημι; recommendatory; in form of a recommendation, *as a letter, Diogen. Laert.* 5, 18. giving consistency, *or* coagulating, &c. *See* συνιστάνω, συνίστημι.

Συσταυρόω, ῶ, *fut.* ώσω, to protect, *or* fortify with a paling, *or* palisades — to crucify with another. *Th.* σὺν, (σταυρόω) σταυρὸς, στάω, ἵστημι.

Συστεγάζω, *fut.* άσω, to cover with, *or* together; to cover over, *or* roof completely: *the s. of* σὺν, *and* στεγάζω.

Συστεγνόω, ῶ, *fut.* ώσω, to solder together, *the s. of* σὺν, *and* στεγνόω.

Συστέλλω, *fut.* ελῶ, *perf.* συνέσταλκα, to draw together; to contract, *Thuc.* 8, 4. to bring into a smaller compass, to confine; to wrap up, in garments, *Eur. Troad.* 380. to gather the dress round, *the person, Arist. Eccl.* 99. — to curtail; to restrict; to retrench; to shorten; to lessen, abate, *or* lower; *with* τὰ ἱστία, take in the sails, shorten sail, *Ran.* 987. — to shorten a syllable, *Gram.* — to restrain; to repress. = *Mid. with* σεαυτὴν, *Arist. Eccl.* 486. to collect herself, *preserve presence of mind. Th.* σὺν, στέλλω.

Συστενάζω, *fut.* άξω, to groan, *or* lament with another, *N. T. Th.* σὺν, (στενάζω) στένω.

(Σύστενος, ου, *adj.* narrowed; reduced to straits, *Hesych.*: *from* σὺν, *and* στενός.

Συστενοχωρέω, ῶ, *the ss. of* στενοχωρέω, *adding* 'with, *or* together,' *for the s. of* σύν.

Συστεφᾰνηφορέω, ῶ, *fut.* ήσω, to wear a wreath on the head, *or* a crown, with, *or* together, *Schol. An.* 1, 158. *Th.* σὺν, στέφανος, (φορέω) φέρω.

Συστεφᾰνόω, ῶ, *fut.* ώσω, to crown with another, *or* together: *from* στεφανόω, *and* σύν.

Σύστημᾰ, ατος, τὸ, (*from* συνίσταμαι, *Mid. of* συνίστημι) *properly,* a whole consisting of several parts, members, things, *or* persons; an assemblage; an assembly; a crowd; a herd, *Polyb.* 12, 4, 10. — a body of troops, a corps, 1, 81, 11. *freq. also,* the arrangement of troops after a particular manner, *as in phalanx,* 5, 53, 3. — a confederation, *or* league, *acting in union, as the Achæan,* 2, 41, 15. — a college, *or* corporate body, *as of priests, augurs, &c.* 21, 10, 11. — a System, *as applied to an art, or science, in which its various parts are disposed and regulated in due dependence, or correspondence; in the latter s. not in use in Attic writers, nor in others before the Alexandrian epoch.* — *In Music,* the accord composed of four different sounds, *Euclid. Harm. p.* 2. *Aristox.* 1, *p.* 1. σύστημα ἐποποιϊκὸν, *occurs in Aristot. Schn. L. but ? —* σύστημα, *s. s. as* ἄθροισμα, *in the Medical writ. of later epochs, according to Galen. Etym. The word occurs only in late writ. rarely, if at all occurring in Att. Schn. Lex. and Passow. Th.* (συνίστημι) σὺν, ἵστημι.

(Συστηματικὸς, κὴ, κὸν, *adj.* pertaining to σύστημα, *in any of its s.* — pertaining to a crowd, *or* assembly; crowded — Systematical, *see* σύστημα, *at the s.* 'System.' — συστηματικὸς σφυγμὸς, a hurried, *or* frequent pulse, *Galen.*

Συστῆναι, 2 *aor. infin. of* συνίστημι.

Συστοιχέω, ῶ, *fut.* ήσω, (*with a dat.*) to stand in the same row, *or* rank, *Polyb.* 10, 21, 7. *or* series, as another; *hence*, to belong to the same order, class, genus, *or* kind: *from* σὺν, στοῖχος.

(Συστοιχία, ας, ἡ, the state of standing in the same rank, *or* series, *or* pertaining to the same class, order, *or* kind, as another; a series of things standing in the same rank, *or* order; the union of things pertaining to the same class, *or* order, *or* the affinity arising from such a state; affinity; community of class, *or* kind.

(Σύστοιχος, ου, *adj.* placed in the same rank, series, *or* order as another; contributing to constitute a whole with others; pertaining to the same class, order, genus, *or* kind; having a correspondence, agreement, *or* natural affinity with another, *Aristot.*; fitting, suiting, *Polyb.* 13, 8, 1. susceptible of being classed together — derived from the same origin, *or* principle; having like elements.

Συστολέω, *s. s. as* συστολίζω, ? *Schn. L.*

Συστολὴ, ῆς, ἡ, a drawing close together; contraction — curtailment; abatement; retrenchment; curtailment of expenses, parsimony, *Polyb.* 27, 12, 4. the shortening, *of a long syllable*, Systole, *Gram.*—*in Anatomy*, the contraction of the heart, Systole: *subst. of* συστέλλω. *Th.* σὺν, στέλλω.

Συστολίζω, *fut.* ίσω, to arrange in order, *Eur. Orest.* 1434. *s. s. as* συστέλλω.

Σύστομος, ου, *adj.* having the mouth closed — having a narrow mouth, *or* orifice; having a pointed snout. *Th.* σὺν, στόμα.

(Συστομόω, ῶ, *fut.* ώσω, to close the mouth; to narrow a mouth, *or* aperture — to contract into, *or* form a mouth, *Strab.* 7, *p.* 473. *Sieb.*

Συστορέννυμι, to lay, *or* put down together: *from* σὺν, *and* στορέννυμι.

Συστοχάζομαι, *the ss. of* στοχάζομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συστρατεία, ας, ἡ, a campaign made in common: *from* συστρατεύω.

Συστρατεύω, *fut.* εύσω, συστρατεύομαι, *fut.* εύσομαι, to make a campaign with any one; to take the field together; to perform military service together. *Th.* σὺν, (στρατεύω) στρατός.

Συστρατηγέω, ῶ, *fut.* ήσω, to be general of an army with another; to be the colleague of a στρατηγὸς, *in its several ss. Th.* σὺν, (στρατηγέω) στρατὸς, ἄγω.

(Συστράτηγος, οῦ, ὁ, the colleague of a general, *or* of a στρατηγὸς — *see the word.*

Συστρατοπεδεύομαι, to encamp with another, *or* encamp together, *the s. of* στρατοπεδεύομαι, *and* σύν.

Σύστρεμμα, ατος, τὸ, something twisted, *or* rolled up into a ball, *or* collected into a round, *or* compact mass — a globule, *Aristot.* a roll, *or* roller — a body of persons assembled, *Polyb.* 1, 45, 10.; a group, *or* band; a crowd; a troop; a body of soldiers formed into close order—a body of troops consisting of two thousand men, *Arrian. Tactica* — artifice, machination, *or* plot, *in Nicet. Annal. frequently* — a swelling, *or* a collection of matter, *Hippoc.*: *from the perf. pass. of* συστρέφω.

Συστρεμματάρχης, ου, ὁ, a leader of two thousand men, *Arrian. Tact. Th.* σύστρεμμα, ἄρχω.

Συστρεμμάτιον, ου, τὸ, *dimin. of* σύστρεμμα, *see its ss.*—a vortex; a whirlpool, *Aristot.*: *from* συστρέφω.

(Συστρεπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rolling, *or* twisting together, *or* compressing, of rendering compact, consolidating, *or* condensing; *also*, of contracting, *Hippoc.*

Συστρέφω, *fut.* ψω, to twist, *or* roll together, *Herod.* 9, 18. *a.* to roll up into a round, *or* compact state, *Arist. Thesm.* to twist, gather, *or* roll together, and hurl, *or* impel, *as the wind impels clouds*, *Lysist.* 975. to collect together; to bring into a certain form — to collect together, *a people*, *Herod.* 1, 101. *a.*; to bring together, *join encampments*, 6, 6.; to contract; to gather; to concentrate, συστρέψας τὸν ἵππον, *Plut. Pyrrh.* 16. *lit.* having gathered his horse, *viz.* to make the horse collect his limbs to spring with force. *met.* to round, render compact, *or* concise, *viz. applied to sentences, expressions, or style in general*, *Dionys. Hal.* = *Mid.* Συστρέφομαι, to become formed into a round, *or* compact mass — to form into a group, *or* body; to crowd together; to unite for a particular purpose, *Polyb.* 1, 33, 4. to conspire — to form into close order, *in Military tactics*; to close ranks and form, *Thuc.* 7, 30. to close round in a body; to form into close order, and attack, *Polyb.* 3, 5, 3. to assemble tumultuously, 1, 33, 4. to collect one's self like an animal going to spring on its prey, *or* to make a violent exertion. = *Pass.* to be twisted, &c. to assemble in a body, *Thuc.* 7, 32. συνεστραμμένη λέξις, a close, *or* concise diction, *Dionys. Hal.*, τὸ βραχὺ καὶ συνεστραμμένον τι καὶ δημοτικὸν, a concise, compact, and popular style, *a quality attributed to that of the Lacedæmonians*, *Plat. Protag. p.* 153. *Bipont. Th.* σὺν, στρέφω.

Συστρογγυλίζω, *fut.* ίσω, to make perfectly round; to roll up into a ball, *Alexis. Athen. p.* 165.: *in Athen. p.* 58. *met.* to reduce, *a property by waste. Th.* σὺν, (στρογγύλος) στράγγω.

Συστροφὴ, ῆς, ἡ, a twisting, *or* rolling together — a body formed into a round, *or* compact form; a vortex; a whirlwind, hurricane, *or* whirlpool — conciseness, *or* closeness of style and diction, *Dionys. Hal.* a body of persons, *collected for the same purpose*, a tumultuous assembly, *Polyb.* 4, 34, 6.; a coalition, *or* confederation; a body, *of insurgents, or conspirators*; a body of troops in close order, *for an attack* — a crowd, *Herod.* 7, 9, 1., a group; a troop, *or* mob — a collection of matter, *or* swelling, *Hippoc.* artifice, *or* craft, *Polyb.* 24, 2. intercourse, *Dionys. Dinarch.* 7.: *subst. of* συστρέφω.

Συστυγνάζω, *fut.* άσω, *the ss. of* στυγνάζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Σύστυλος, ου, *adj.* having columns placed close together, *at intervals of two diameters of a column*, *Vitruv.* 3, 2. *Th.* σὺν, στῦλος.

Συστύφω, *s. s. and Th. as* συνστύφω.

Συσφάζω, *fut.* άξω, to slaughter with, *or* together. = *Pass.* 2 *aor. infin.* συσφαγῆναι, (ξ.) *Eur. Iph. Taur.* 686. to be slaughtered with. *Th.* σὺν, σφάζω.

Συσφαιρίζω, *fut.* ίσω, to play at ball with any one; to play at ball together. *Th.* σὺν, (σφαιρίζω) σφαῖρα.

(Συσφαιριστὴς, οῦ, ὁ, one who plays at ball with another, *or* others.

Συσφαιρόω, ῶ, to make perfectly round like a ball: *from* σὺν, *and* (σφαιρόω) σφαῖρα.

Συσφάττω, *fut.* ξω, to slaughter, *or* murder with any one, *or* together. *Th.* σὺν, σφάττω.

Συσφηκόω, ῶ, to bind fast, *or* join together: *from* σὺν, *and* σφηκόω.

Συσφηνόω, ῶ, to wedge, *or* press together. *Th.* σὺν, (σφηνόω) σφήν.

Συσφίγγω, *fut.* ίγξω, to tie up; to bind close; to constrict. *Th.* σὺν, σφίγγω.

(Συσφιγκτὴρ, ῆρος, ὁ, a garment fastened tightly round the body, *LXX.*

(Συσφιγκτὸν, οῦ, τὸ, a hook, *or* grappling-iron, *LXX. Exod.* 28, 25.

(Σύσφιγκτος, ου, *adj.* bound, *or* drawn tightly together; constricted, *LXX.*

(Σύσφιγμα, ατος, τὸ, something bound tightly, *or* constricted.—*in the plur.* συσφίγματα, bonds, *or* chains, *LXX. Exod.* 28, 14.

(Σύσφιγξις, εως, ἡ, the act of binding tightly; constriction.

Συσφραγίζω, *fut.* ίσω, to fix a seal upon; to seal up, *LXX. Th.* σὺν, (σφραγίζω) σφραγίς.

Συσχεθείς, *part.* 1 *aor. pass. of* συνέχω, *thus, perf. act.* συνέσχηκα, *perf. pass.* συνέσχημαι, 1 *aor. pass.* συνεσχέθην, *part.* συσχεθείς.

Συσχετήριον, ου, το, a cage; a prison; a place of confinement, *or* a place for shutting up any thing: *from* συνέχω.

Συσχηματίζω, *fut.* ίσω, to form with, *or* together, *or* after another; to configurate; to conform.=*Mid.* Συσχηματίζομαι, to conform one's self. *Th.* σὺν, (σχηματίζω) σχῆμα.

Συσχολάζω, *fut.* άσω, to pass the time of leisure, *or* recreation with others; to be the schoolfellow of any one. *Th.* σὺν, (σχολάζω) σχολή.

(Συσχολαστὴς, οῦ, ὁ, one who passes his leisure with others; the schoolfellow of any one, *Strab. and Plut.*

Σύτο, *for* ἐσέσυτο, 3 *pers. sing. plus. perf. pass. of* σύω.

Συφακίζω, *fut.* ίσω, to gather in a harvest; *s. s. as* ὀπωρίζω, *Hesych.*

Σύφαξ, ακος, ὁ, *s. s. as* γλεῦκος.

ΣΥ˜ΦΑΡ, τὸ, a cast skin, *of a serpent, or insect, or* cast shell, *of a fish;* exuviæ of animals, *Lucian.* the pellicle, *on boiled milk*—a wrinkled skin—*s. s. as* γυράσας, old, *Lycoph.* 793.: *accent. not* σύφ.

Συφειὸς, οῦ, ὁ, *Od.* κ, 389. *and* συφεὸς, οῦ, ὁ, *also,* συφετὸς, οῦ, ὁ, *Polluc.* 9, 16. συφεὼν, ῶνος, ὁ, a hogsty. *Th.* σῦς.

Συφόρβιον, ου, τὸ, a place for feeding swine; a hogsty. *Th.* σῦς, φέρβω.

(Σῠφορβὸς, οῦ, ὁ, one who feeds swine, a swineherd, *Il.* φ, 282.

Συφὸς, οῦ, ὁ, a hogsty. *Th.* σῦς.

Συχνάζω, *fut.* άσω, to crowd; to make dense, *or* close; to render numerous, *or* frequent, *s. s. as* θαμίζω: *from* συχνὸς.

(Συχνάκις, *adv.* frequently; often—constantly; continually.

(Σύχνασμα, ατος, τὸ, an action frequently performed, *Polluc.* 6, 183. *? Schn. L.: from the perf. pass. of* συχνάζω.

Σῠχνὸς, νὴ, νὸν, *adj.* dense; thick; crowded; numerous, many, *Herod.* 1, 58. *f. Thuc.* 4, 108. several, very many, 2, 52.; frequent, *Arist. Plut.* 754. continued, *toils, Herod.* 6, 108. *a.* long, *time,* 8, 52. *extr.*; much, in great quantity, *Polyb.* 22, 21, 8. συχνὸς λόγος, *Plat. Gorg. p.* 19. *d.* a long discourse; τὸ πολύχνιον συχνὸν ποιοῦσι, *Plat. de Rep. p.* 2, *p.* 370. *d. Bipont.* to convert a small town into a populous city: *from* συνεχής. *Th.* σὺν, ἔχω.

(Συχνῶς, *adv.* densely; frequently, &c. *the ss. of the adj. adverbially.*

ΣΥ˜Ω, σύομαι, *and* σῦμι, σῦμαι, *s. s. as* σεύω, to 'shake,' &c. *non-ext. forms to which Gram. Vet. refer the following tenses assigned to* Σεύω, *the pres. form in use, perf. pass.* ἔσσυμαι, *plus. perf.* ἐσσύμην, *part.* ἐσσυμένος, 1 *aor. pass.* ἐσσύθην, *part.* ἐσσυθεὶς, *according to the s. of* σεύομαι, to move rapidly; to rush, &c. *See* σεύω.—ἐσσυμένος, *with a genit. and also with a verb in the infin. in the s. of* 'eagerly desiring,' *Il.* ν, 315. *and* 787.: *apparently, from* σύω, *have been derived* σύδην, πανσυδίη, *and* πανσυδεί.

Συώδης, εος, *adj.* swinish; gross; brutal. *Th.* σῦς, εἶδος.

Σφάγανον, ου, τὸ, *s. s. as* φάσγανον, *different forms of the same word.*

Σφαγεὶς, *part. of* ἐσφάγην, 2 *aor. of* σφάζω.

Σφαγεῖον, ου, τὸ, a vase for containing the blood of victims immolated in sacrifice—a victim offered in sacrifice, *Eur. Troad.* 749. *Th.* σφάζω.

(Σφαγεὺς, έως, ὁ, a slaughterer, an immolator, *Eur. Iph. Taur.* 623.—a sacrificial knife, *Androm.* 1123. a sword, *Soph. Ag.* 815.

(Σφαγὴ, ῆς, ἡ, slaughter, *Eur. Hec.* 569. immolation, *of a victim in sacrifice;* murder, *Iph. Taur.* 340, *poet.* blood, *Æsch. Ag.* 1324. the flesh of a murdered person, 1581. *Well.* the throat, *viz. the space between the collar-bones, the part cut open when animals are slaughtered.*

(Σφαγία, ας, ἡ, a day on which victims are immolated, *properly, fem. of* σφάγιος, ἡμέρα *understood.*

(Σφαγιάζω, *fut.* άσω, to immolate victims in sacrifice, *Arist. Av.* 569.=*Mid. s. s. as the Act. Herod.* 6, 76. *m.*

(Σφαγιασμὸς, οῦ, ὁ, immolation, *Eur. Electr.* 200.

(Σφαγιαστήριον, ου, τὸ, *s. s. as* σφαγεῖον, *? Schn. L.*

(Σφαγίδιον, ου, τὸ, a small knife used in sacrifices; a cook's knife. *dimin. of* σφαγὶς.

Σφάγιον, ου, τὸ, a victim immolated in sacrifice, *Herod.* 9, 45. *m. Eur. Hec.* 108. a vessel for receiving the blood of victims sacrificed, *Arist. Thesm.* 751. καλὰ σφάγια, *s. s. as* ἱερὰ καλὰ, victims whose entrails present auspicious appearances.

(Σφάγιος, ου, *adj.* slaughtering, immolating—deadly, *Maneth.* 1, 316. *Hippoc.*; φλέβες σφάγιαι, the jugular veins.

(Σφαγὶς, ίδος, ἡ, (μάχαιρα *understood.*) a sacrificial knife, *Eur. Electr.* 811.

(Σφαγίτης, ου, ὁ, *and* σφαγῖτις, ίδος, ἡ, pertaining to the throat, jugular; *with* φλὲψ, a jugular vein.

Σφάγνος, ου, ὁ, *s. s. as* σφάκος—*a kind of* lichen, *that grows on trees, Theophrast. H. Pl.* 3, 9. *probably, a species of the* Lichen plicatus, *Linn. or* Usnea plicata, *Hoffmanni, Sprengel. Antiq. Botan. p.* 23.: σφάγνος, *is synonym. with* σπλάχνος, *in Dioscor.* 1, 19. *probably, the same as* φάσγανον.

Σφᾶδάζω, *fut.* άσω, to be agitated by any violent emotion, *as apprehension, Eur. Fragm. incert.* 157, 3. *again* 202. to manifest anger, impatience, any vehement emotion, *or* pain, by violent movements; to stamp the feet, *or* clap the hands, *or* make convulsive struggles and movements, *like a person in the agonies of death, Polyb.* 34, 3, 5. to palpitate—to swell with pride, *or* arrogance, *s. s. as* σπαργάω, to wanton, *applied to a horse,* to plunge, *or* be restive, *as Æsch. Pers.* 190. *interpret. Well. also in Sophocl. ap. Plut.* 7, *p.* 133.—*proper s.* 'to be unable to stand, and toss about on the ground, under the influence of any violent emotion,' *Ruhnk. Timæi Lex. Plat. p.* 242. *Etym. s. s. and probably the same origin, as* παιφάσσω, *thus,* φάω, φάζω, φάσσω, *with a reduplication* παιφάσσω—*akin also, to* σπάω, *and to* σπαίρω—*but not to* σφάζω, *Passow.*

(Σφαδαΐζω, ίσω, *another form of* σφαδάζω.

Σφαδανὸς, νὴ, νὸν, *adj. Hom. in some old ed. read in Il.* λ, 165. π, 372, *read* σφεδανός.

(Σφαδασμὸς, οῦ, ὁ, the violent, *or* convulsive movement made in excessive pain, in vehement anger, *or* under any great emotion, *or* passion; palpitation; convulsive agony: *subst. of* σφαδάζω.

Σφάζω, *s. s. as* σφύζω, *a form not in use, from which some Etymol. derive* σφαδάω, σφαδάζω, *and* σφάκελος.

ΣΦΑ΄ΖΩ (*in Att. mostly* σφάσσω, *or* σφάττω), *fut.* άξω, 1 *aor.* ἔσφαξα, *poet. in prose, mostly,* σφάττω—to slaughter, *properly, by cutting the throat, Hemsterh. Od.* γ, 450. *freq. and in Hom. for sacrifice;* to slaughter, *in subseq. writ.* to slay, *in general,* to kill, *Herod.* 5, 25. *m.* to murder, *Æsch. Ag.* 1408. *Iph. Aul.* 1186. *and with* παρθένου δέρην, *Orest.* 1198, to 'cut open' the throat of the maiden.=*Pass. perf.* ἔσφαγμαι, 1 *aor.* ἐσφάχθην, *part.* σφαχθεὶς, *Herod.* 5, 5. *b. Pind. Py.* 11, 36. *but, in Att. writ. the* 2*d*

ἀόν. ἐσφάγην, *part.* σφαγείς, *Eur. Hec.* 433. *Etym. Akin to* φένω, πέφαμαι, φόνος, *and* σφάζω, φάω.

ΣΦΑΙΡΑ, ας, ἡ, *a* 'globe,' a 'Sphere,' *any spherical, or orbicular body, especially,* a playing-ball, *Od.* ζ, 100. 115. θ, 372. — *plur.* a kind of muffles, *or* balls, fastened on the hands of boxers, instead of the (ἱμάντες) cestus usually worn, *Wyttenb. ad Plut.* 6, *p.* 585. *the blows were not as severe as when the cestus was worn, Plut. Legg.* 8, *p.* 400. *Bipont. for greater security the* σφαῖραι *were sometimes covered with* ἐπίσφαιραι, *Plut. Præcep. Polit.* (202. *h.*) *p.* 282. *Phryn. Bekk. p.* 62. *Etym. Obviously akin to* σπεῖρα.

(Σφαιρηδόν, *adv.* in a spherical form.

(Σφαιρητικὸς, κὴ, κὸν, *adj. a wrong reading for* σφαιριστικὸς, *in Clemens Alex.*

(Σφαιρίδιον, ου, τὸ, *a dimin. of* σφαῖρα, a small ball, &c.

(Σφαιρίζω, *fut.* ίσω, to play at ball.

(Σφαιρικὸς, κὴ, κὸν, *adj.* round; Spherical; orbicular; globular; of, *or* pertaining to the celestial, *or* terrestrial globes.

(Σφαιρικῶς, *adv. of* σφαιρικός.

(Σφαίρισις, εως, ἡ, a playing at ball: *subst. of* σφαιρίζω.

(Σφαίρισμα, ατος, τὸ, a game at ball; a stroke of the ball: *from the part. perf. pass. of* σφαιρίζω.

(Σφαιρισμὸς, οῦ, ὁ, *s. s. as* σφαίρισις.

(Σφαιριστήριον, ου, τὸ, a place for playing at ball, *properly, from* σφαιριστήριος, *from* σφαιριστὴρ, *s. s. as* σφαιριστής.

(Σφαιριστὴς, οῦ, ὁ, a player at ball.

(Σφαιριστικὸς, κὴ, κὸν, *adj.* proper to ball-playing; qualified for, *or* expert in ball-playing. — σφαιριστικὴ (τέχνη *understd.*), the art of ball-playing.

(Σφαιρίστρα, ας, ἡ, *s. s. as* σφαιριστήριον.

(Σφαιρίτης, ου, ὁ, *fem.* σφαιρῖτις, ιδος, ἡ, that is spherical.

Σφαιροειδὴς, ἐος, *adj.* like a ball; spherical. *Th.* σφαῖρα, εἶδος.

Σφαιρομαχέω, ῶ, *fut.* ήσω, to play at ball — to contend in boxing with the σφαῖρα. *Th.* σφαῖρα, (μαχέω, μάχομαι) μάχη.

(Σφαιρομαχία, ας, ἡ, the playing of a game at ball; a game at ball — a combat of pugilists, *wearing* σφαῖραι *on the fists instead of the* ἱμάντες *usually worn. See* σφαῖρα.

(Σφαιροπαικτέω, to play at ball. *Th.* σφαῖρα, παίζω.

(Σφαιροπαίκτης, ου, ὁ, a player at ball.

Σφαιροποιέω, ῶ, *fut.* ήσω, to make balls: to make into a ball; to make round as a ball, *or* spherical. *Th.* σφαῖρα, ποιέω.

(Σφαιροποιὸς, οῦ, ὁ, a maker of balls, &c. *See the verb.*

Σφαῖρος, ου, *adj.* round as a ball; spherical: *from* σφαῖρα.

(Σφαιρόω, ῶ, *fut.* ώσω, to make round like a ball; to make spherical — to put a ball on, *the point of a spear.* = *Mid.* Σφαιρόομαι, οῦμαι, to be round, ἀκόντια ἐσφαιρωμένα, *Xen. Equit.* 8, 10. javelins having balls fixed on the points, *or* that have blunt points.

(Σφαίρωμα, ατος, τὸ, any thing rounded; a round weight, *Aristot.*; σφαιρώματα, the buttocks, *Sext. Emp. Hypot.* 2, 16.

(Σφαίρωσις, εως, ἡ, the act of rounding; roundness, *Paul. Ægin.* 6, 62.: *subst. of* σφαιρόω.

(Σφαιρωτὴρ, ῆρος, ὁ, a leathern thong for a shoe, *or* sandal; a shoe-string, *LXX. Exod.* 25, 31. 33, 37, &c. *Some read* σφυρωτὴρ, *the former reading preferable, Schleusn. Lex.*

(Σφαιρωτὸς, τὴ, τὸν, *adj.* rounded; furnished with a ball on the point, *or* rounded at the top, *viz. a spear. See* σφαιρόω.

Σφακελίας, ου, ὁ, one who suffers under a mortification, gangrene, *or* sphacelus. *Th.* σφάκελος.

(Σφακελίζω, *fut.* ίσω, to suffer from a gangrene, *or* mortification, to have a sphacelus, *Herod.* 3, 66. *a. the effect of frost, Dionys. Epitom.* 12, 8. — to be affected with the rot (*viz. the roots of trees*), *Theophrast.* — to be agitated by convulsive movements, to stamp, &c. *the ss. of* σφαδάζω. = *Mid.* Σφακελίζομαι, *the s. ss. as the Act. and most freq. in Att.*

(Σφακελισμὸς, οῦ, ὁ, mortification, gangrene, *or* sphacelus: *subst. of* σφακελίζω.

Σφάκελλος, *for* φάκελλος, *in Oppian. Hal.* 4, 419. *Schn. L.*

ΣΦΑ΄ΚΕΛΟΣ, ου, ὁ, *the s. s. as* σφαδασμὸς, agitation from excessive pain, *or* violent emotion; excessive pain, *s. s. as* σφυγμὸς, *and* παλμὸς, *according to Suidas,* palpitation, a throbbing, *in Eur. Hipp.* 1349.; the violence, *of a storm, Æsch. Prom.* 1047. — *mostly,* a mortification, *or* gangrene; a caries of the bone; a Sphacelus, *the highest state of gangrene, Coray on Hippoc. de Aere, Sect.* 65. — a rot, *in the root of a tree, that in the branches is* κράδος — the middle finger, *Suidas — an herb, Theophrast. H. Pl.* 6, 2. *a species of* sage: Salvia cretica, *Sprengel, Histor. rei Herb. p.* 76. *Etym.* Σφάκελος, *as well as* σφαδασμὸς, *from* σφαδάζω, *and* σφύζω.

ΣΦΑ΄ΚΟΣ, ου, ὁ, *a plant, a species of* sage: Salvia cretica, *Theophrast. H. Pl.* 6, 2. *Arist. Thesm.* 486. *also, a sort of* lichen *growing chiefly on oak-trees:* Usnea articulata, *Sprengel. Antiq. Botan. p.* 23.

Σφάκτης, ου, ὁ, a murderer, *Philox. Gloss. Th.* σφάζω.

(Σφακτὸς, τὴ, τὸν, *adj.* slaughtered; immolated.

(Σφάκτρια, ας, ἡ, a female murderer; a priestess who immolates victims.

(Σφάκτρον, ου, τὸ, a tax for the victims immolated, *Polluc.* 10, 97.

Σφακώδης, εος, *adj.* resembling sage; abounding in sage. *Th.* σφάκος, εἶδος.

Σφαλάσσω, *fut.* ξω, *s. s. as* τέμνω, *and* κεντέω, *Hesych.*

Σφαλερόνηκτος, ου, *adj.* dangerous for swimmers. *Th.* σφαλερὸς, νήχω, 'to swim.'

Σφᾰλερὸς, ρὰ, ρὸν, *adj.* readily causing a slip, fall, hurt, *or* (*met.*) a fault. *Neut.* slippery; *met.* dangerous, *Herod.* 3, 53. *m.* insecure, *Eur. Iph. Aul.* 21. *Soph. Aj.* 159. slipping, *or* sliding; liable to slip; tottering; unsteady, doubtful; hesitating. *Th.* σφάλλω.

(Σφᾰλερῶς, *adv.* in a slippery manner — dangerously; insecurely, &c. *the ss. of the adj. adverbially.*

Σφαλίζω, *fut.* ίσω, to bind, *Hesych. and Photius.*

Σφαλλὸς, οῦ, ὁ, *or* σφαλὸς, a bond, *or* fetters; *also, a kind of* stocks, *in which the feet were confined, Hesych. synonymous with* δεσμὸς; *Photius. Etym. More correctly,* σφαλὸς, *compare* σφέλας, *with which it has an affinity.*

ΣΦΑ΄ΛΛΩ, *fut.* αλῶ, 1 *aor.* ἔσφηλα, *infin.* σφῆλαι, to move, *or* shake from its place; to cause to slip, *or* fall, *viz. strike down, Il.* ϕ, 719. *Od.* ρ, 464. to kill, *Pind. Ol.* 2, 145. to be slippery, &c. *lit. and met.* σφαλῆναι τῆς ἐλπίδος, to be baffled in his expectations; to be mistaken, *Æsch. Eum.* 682. — to render tottering, *or* unsteady; to render hesitating, *or* doubtful, to perplex, *Herod.* 7, 142. to deceive, *Soph. Trach.* 621. to lead into fault, *or* error; to cause to fail; to seduce, *or* mislead. *Neut.* to fail, *or* err, *Arist. Plut.* 351. = *Pass.* Σφάλλομαι, *perf.* ἔσφαλμαι, 2 *aor. pass.* ἐσφᾰ΄λην, (*with a genit.*) to be deceived, *Æsch. Eum.* 682.

(Σφάλμᾰ, ατος, τὸ, a slip; a fall; a downfal, *Herod.* 1, 207. *a.* a calamity, 7, 6. *f.* — *met.* a failure, error, *or* fault, *in Eur. Androm.* 54. — an injury; a misfortune.

(Σφαλμέω, *in the s. of* σφάλλομαι, *Polyb.* 35, 5, 2. *s. s. as* σκιρτάω, *and* σφαδάζω, *interpret. Hesych.*

Σφαλὸς, *see* σφαλλός.

Σφάλτης, ου, ὁ, one who trips, *or* causes a fall, *lit. or met. Th.* σφάλλω.

Σφάνιον, ου, τὸ, a small bed, *Hesych.*

Σφᾰραγέω, ῶ, *fut.* ήσω, *s. s. as* σμαραγέω — to hiss; to whiz, *said of*

the noise of the burning stake in the eye of Polyphemus, Od. ι, 390.—to swell, to be distended, *the udders with milk, verse,* 440.: *from* σφάραγος.

(Σφᾰ̆ρᾰγίζω, *fut.* ίσω, to raise with a whizzing noise, *the dust, Hes. Theog.* 706.

ΣΦΆΡΑΓΟΣ, ου, ὁ, a whizzing, *or* rustling noise, *hence, the noise of wind, compare the comp.* ἀνεμοσφάραγος, *Pind.* 9, 2. *and the verb.* σμαραγέω. *Etym. The Gram. Vet. and others supposed it to have a common origin with* φάρυγξ, *but, most probably, akin to* σμαραγέω, (*Passow, also suggests* ῥάσσω) *if both be not imitative forms.*

Σφᾶς, *Enclit. for* σφεῖς, *Il.* ε, 567.

Σφᾶς, *accus. fem. of* σφὸς, *Od.* β, 237.

Σφᾶς, *for* σφέας, *accus. plural of the reflexive pronoun* ἕο, οὗ.

Σφάσσω (*Att.* -άττω), *fut.* άξω, *imperf. Att.* ἔσφαττον, *the more usual Att. form for* σφάζω, *in the pres. and imperf. the other tenses, those of* σφάζω, *Lobeck Phryn. p.* 241.

Σφε, *in Epic and Ion. Enclitic, accus. plur. masc. and fem. for* σφεῖς, *Hom.—for the accus. sing. of* αὐτὸς, *&c. masc. fem. Herod. masc.* 3, 53. *m. where some read* σφέα, *fem.* 3, 52. *m.*

Σφὲ, *for* σφέας, *accus. plur. of* οὗ, *sometimes as the accus. plur. in all genders for* αὐτοὺς, αὐτὰς, *and* αὐτὰ, *Hom. and Theocrit.* 4, 3. *viz. in the Dor.* ψὲ, *for* σφὲ: *sometimes also as the accus. sing. instead of* αὐτὸν, αὐτὴν, αὐτὸ, *Æsch. Prom.* 9. *Sept.* 617. *Sophoc. Œdip. Tyr.* 780. *Antig.* 44. *Eurip. Phœn.* 1671. *and Med.* 33. *for* ἑαυτὸν, *Æsch. Sept.* 619. *Valcken. ad Eur. Hippol.* 1253.—σφὲ, *is for* σφαὲ, *dual of the pronoun of the third person in Il.* λ, 111. *and* 115. *Od.* ϑ, 271. φ, 192. *and* 206. *Hes. Scut. Herc.* 62. *Buttmann. Lexil. S.* 59.—*by later Epic poets, as Apollon.* σφὲ, *is for* σφέας; *in the Tragedians, for the masc. and fem. sing. dual and plur. Brunck. on Æsch. Prom.* 9. *Buttmann. Lexil. p.* 59.

Σφέα, *for* αὐτὰ, them, *accus. plur. neut. Herodot.* 1, 89. 3, 111. 4, 25. 8, 36. *perhaps in* 3, 53. *m.? Gram. Matth.*

ΣΦΕΔΆΝΟΣ, νὴ, νὸν, *adj. poet.* vehement, ardent, *Il.* λ, 165. π, 372. φ, 542.: *some old Gram. read* σφὲ δανῶν, δανῶν, 'slaying,' *s. s. as* κτείνων, *Aristarchus read* σφεδανῶν, *s. s. as* φονεύων, *Hesych.*—*others read* σφαδανὸν, *from* σφαδανὸς, *and derive it from* σφαδάζω: *many refer its origin to* σφοδρὸς, σπεύδω, *but, the Th. is ?.*

Σφέε, *for* σφὲ, *see* σφέ.

Σφέες, *contr.* σφεῖς, they themselves, *genit.* σφέων, σφῶν, *poet.* σφείων, *dat.* σφίσι, σφὶν (*Lacon.* φὶν), *poet.* σφὶ, *Soph. Œd. Col.* 1490. *accus.* σφέας, σφᾶς (*also* σφὰς), σφὲ, *in masc. and fem.* (*see* σφέ)—*also* σφέα, *in the neut. plur., Herodot., see* σφέα.—σφέας, σφέων, *and* σφίσιν, *are written as Enclitics, in poetry, thus,* δή σφεων, δή σφεας, *and* δή σφισιν, *but in prose* σφῶν, σφᾶς, *Buttman. Lexil. S.* 61.

Σφέλᾰς, ατος, τὸ, a joint-stool, low form, *or* bench; a rower's bench, *Od.* σ, 393. *plur. Epic.* σφέλα, ρ, 231. — *in Nic. Ther.* 644. a hollow wooden body, *like* ὄλμος, *and thus the word has an affinity with* σπέος, σπήλαιον, *as also with* σφαλὸς, *Schn. L. Etym. Akin to* σφαλλὸς, σφαλός.

Σφέλμα, ατος, τὸ, *the* flower *of the species of oak called* πρῖνος, *Hesych.*

Σφενδάμνῐνος, ίνη, ινον, *adj.* hard as maple, hard, *Arist. Ach.* 181. *Th.* σφένδαμνος.

Σφένδαμνος, ου, ἡ, *a species of tree, one or other of the three kinds of* maple-tree: Acer Pseudoplatanus, A. campestre, *and* A. creticum, *Linn. Theophrast. H. Pl.* 3, 4. *and* 11.: *a kind of hemp, according to Schol. Aristoph. Acharn.* 181.

Σφενδονάω, ῶ (*Ion.* σφενδονέω), *fut.* ήσω, to sling; to throw with a sling, *or* hurl as if with a sling, *Eur. Suppl.* 725.=*Pass. the latter s.* to be hurled, *Phœn.* 1199. *Th.* σφενδόνη.

ΣΦΕΝΔΌΝΗ, ης, ἡ, a 'sling,' *Il.* ν, 599. *Thuc.* 4, 32. *Eur. Phœn.* 1158., *hence,* a bandage, *in form of a sling;* a band, *worn on the head by women; also,* a kind of drawers, *or* bandage, *worn by women during the monthly courses, Hippocr.* — the hollow in a ring for receiving a stone, *Eur. Hipp.* 865.—a form nearly elliptical—*poet. in the plur.* the act of slinging, *s. s. as* σφενδόνησις, *Æsch. Ag.* 982. *Well.*

(Σφενδονηδὸν, *adv.* in the form of a sling.

(Σφενδόνησις, εως, ἡ, the act of slinging, *or* flinging with a sling: *subst. of* σφενδονάω.

(Σφενδονήτης, ου, ὁ, a slinger, *Thuc.* 4, 99.

(Σφενδονητικὸς, κὴ, κὸν, *adj.* pertaining to slinging; qualified for, *or* expert in using a sling, σφενδονητικὴ (τέχνη *understd.*), the art of, *or* skill in slinging.

(Σφενδονίζω, *fut.* ίσω, *s. s. as* σφενδονάω, *Auth. ?.*

(Σφενδονιστὴς, οῦ, ὁ, *s. s. as* σφενδονήτης, *Auth. ?.*

Σφενδονοειδὴς, έος, *adj.* shaped like a sling, *viz. broad in the middle, and narrow at both ends, nearly elliptical, Agathamerus Hudson. p.* 3. *Th.* σφενδόνη, εἶδος.

Σφέος, σφέη, σφέον, *pron.* (*from* σφεῖς) his, hers, theirs, ἐπὶ σφέα, *Apollon. Rhod.* (δώματα *understd.*) to their mansions, *from* σφέος, σφὸς, *and* σφέτερος, *Epic poet.*

Σφὲς, *Æol. and Dor. for* σφεῖς.

Σφετερίζω, *fut.* ίσω, *in the Mid.* σφετερίζομαι, to make one's own of; to appropriate to one's own use; to peculate: *from* σφέτερος.

(Σφετερισμὸς, οῦ, ὁ, appropriation to one's own use; the making use of common property as if it were one's own; peculation.

(Σφετεριστὴς, οῦ, ὁ, one who appropriates public property to his own use; a peculator.

Σφέτερος, έρα, ερον, *pron. poss. for the 2 pers.* your, *in the plur. Hom.* — *also, by the Attics, as Thuc.* 1, 5. 2, 12. *and* 8, 75.— *by the poets (Apollon. Rhod. as* 1, 872.), *for the pron. poss. of the third pers. sing.* his, *Matth. Gram. Sect* 150. *also, for* mine, *and* thine — *see* σφωΐτερος: *formed from* σφεῖς, σφέ.

Σφήκειος, εία, ειον, *adj.* of, *or* pertaining to, *or* resembling wasps. *Th.* σφήξ.

(Σφηκῐ̆ᾶ, ᾶς, ἡ, a wasp's nest, *Arist. Vesp.* 224.: σφηκία, *note the accent, in Ælian and Plutarch.*

(Σφηκίον, ου, τὸ, a cell in a wasp's nest, *that part which corresponds with the comb in a bee-hive, Aristot. H. A.* 9, 41.

(Σφηκίσκος, ου, ὁ, a long pointed piece of wood, *Arist. Plut.* 301. *s. s. as* σκόλοψ, *from the resemblance to the sting of a wasp: properly,* 'something in form of a wasp,' *Hemsterhuis: a certain disposition of numbers in Nicomach. Arithm.* 2, *p.* 128. *See* σφηνίσκος.

(Σφηκισμὸς, οῦ, ὁ, a certain tone on the flute resembling the humming of a wasp, *Hesych.*

(Σφηκίωσις, εως, ἡ, a wasp's nest, *Hesych. Auth. ?.*

Σφηκοειδὴς, έος, *adj.* resembling a wasp; having the shape of a wasp, *viz. narrow in the middle. Th.* σφὴξ, εἶδος.

Σφηκὸς, οῦ, *adj. s. s. as* σφηκώδης, *Sophoc. in Etymol. Mag. Th.* σφὴξ.

Σφηκόω, ῶ, *fut.* ώσω, to bind, to tie fast, *Il.* ρ, 52. to fasten; to shut to, *or* close, *as doors, Aristides T.* 1, 348. to contract; to make narrow; to constrict—*freq. s. s. as* σφηνόω, *as in Arat.* 440. 526. = *Pass.* to be constricted, to be narrow, *Nic. Ther.* 289.— *Etym. Akin to* σφίγγω. *Th.* σφὴξ.

Σφηκώδης, εος, *adj. s. s. and Th. as* σφηκοειδὴς.

Σφήκωμᾰ, ατος, τὸ, something tied fast; *also,* a band, *or* bandage,

Paul. Ægin. 6, 25. a cord — the part of a helmet where the plume is fixed, *Arist. Pac.* 1216. 1182. *Dind.*: *σφήκωμα, in the older writers, has the s.s. as σπάρτιον, in the later, Phrynich. Bekkeri, p.* 64.: *part. perf. pass. σφηκόω.*

Σφηκὼν, ῶνος, ὁ, a wasp's nest, *Aristot. H. A.* 9, 41.: *σφηκονεῖς, in Aristot. incorrectly for σφηκῶνας, Schneid. Th. σφῆξ.*

Σφηλὸς, λὴ, λὸν, *adj. s.s. as* εὐκίνητος, *and also as* πυκνὸς, *interpret. Hesych.*: *σφηλὸς, occurs only in the compound* ἐρίσφηλος, *according to some from σφάλλω.*

ΣΦΗ᾽Ν, σφηνὸς, ὁ, a wedge, *Apollon.* 1, 1204. *a thing of a wedge-like form* — an instrument of torture, *Plut.* 7, *p.* 940. *Wytten.*: *akin σφίγγω, σφῆξ, σφηκόω.*

(Σφηνάριον, ου, τὸ, a small wedge, &c. *dimin. of σφήν.*

(Σφηνεὺς, έως, ὁ, *a kind of* mullet, *so called probably from its shape.*

(Σφηνίσκος, ου, ὁ, something in form of a cone; a conoid.

Σφηνοειδὴς, έος, *adj.* like a wedge; cuneiform, conoidical. *Th. σφὴν, εἶδος.*

Σφηνοκέφαλος, ου, *adj.* having a conical head. *Th. σφὴν, κεφαλή.*

Σφηνοπώγων, ωνος, *adj.* having a pointed beard; *an epith. of Mercury, Artemidor.* 2, 42. *Th. σφὴν, πώγων.*

Σφηνόω, ῶ, *fut. ώσω*, to cleave with a wedge—to fasten with a wedge, wedge in, *Polyb.* 27, 9, 4. to stop up; to obstruct; to confine—to torture with wedges, *or with an instrument so called, Plut.* 7, *p.* 940. = *Pass.* to be, &c. *χρυσῷ ἐσφηνωμένη, Lucian.* 6, *p.* 195. *is said of a bed, viz.* 'inlaid, *or* studded with gold,' *unless the reading be* ἐσφηκωμένη, *? ex. Th. σφὴν.*

Σφήνωμᾶ, *read σφήκωμα, in Sophoc. Scholiorum Apollonii* 3, 1371.

ατος, τὸ, that which has been wedged, *Auth.?*: *from σφηνόω.*

Σφήνωσις, εως, ἡ, the act of splitting, fastening with wedges, *or* wedging, *or* the insertion of a wedge—confinement; obstruction, *Hippoc.*: *subst. of σφηνόω.*

ΣΦΗ᾽Ξ, *genit.* σφηκὸς, ὁ, the wasp, *Il. μ*, 167. *Etym. Damm derives σφὴξ, Dor. σφὰξ, from σφάττω, from the wasp appearing as if cut through the middle. Others derive it from σφίγγω, the latter seems preferable, but, in either case, the Latin* 'vespa,' *is obviously a derivat. like* 'vester' *from σφέτερος.*

Σφὶ, σφὶν, *dat. plur. poet. for σφίσι, and σφίσιν, and for σφῶϊν, genit. and dat. dual of the personal pronoun, in the third person — also, for the dat. sing. in the poets, Hom. H. in Pan.* 19, 19. *and H.* 30, 9. *Soph. Œd. Col.* 1490. *Æsch. Pers.* 745. *Well. in the above cases the words are Enclitic, Buttmann. Lexil. p.* 60.

Σφιγγία, ας, ἡ, penuriousness, *Sirach.* 11, 17.: *subst. of σφίγγω.*

Σφιγγίπους, ποδος, *adj.* having feet like a Sphinx. *Th.* Σφὶγξ, ποῦς.

ΣΦΙ᾽ΓΓΩ, *fut. ίγξω*, to squeeze, *or* press together, *Batrach.* 70.; to bind, *or* fasten, *a robe round the body, Theocr.* 7, 17. *or sheaves of corn, as* 10, 44.—to make narrow, *or* pointed; to constrict, to contract. *Neut.* to be narrow, *or* constricted, *but, very seldom neut. Etym. Akin to σφηκόω, σφηνόω, σφὴν, and also very probably to σφῆξ.*

(Σφιγκτὴρ, ῆρος, ὁ, that which binds tightly, constricts, *or* contracts, *Antip. Sid. An.* 2, 11.—*the muscle which surrounds the anus,* the Sphincter muscle — a kind of tunic, *in use at Tarentum, so called from being worn tightly fastened round the body, Hesych.*

(Σφιγκτὸς, τὴ, τὸν, *adj.* bound tightly; constricted, *σφιγκτὸς θάνατος, Eustath. ad Dionys. Perieg.* 369. death produced by strangulation. *Compar. σφιγκτότερος, Paul. Æg.* 6, 99.

(Σφίγκτωρ, ορος, ὁ, *Qu. Mæc. An.* 2, 237. *s.s. as σφιγκτήρ.*

Σφίγμα, ατος, τὸ, that which has been bound fast, *or* constricted—pressure, *or* friction, *in machinery, Mathem. Vett.*: *from σφίγγω.*

(Σφιγμὸς, οῦ, ὁ, the act of binding tightly; constriction, *Math. Vett. p.* 25.: *subst. of σφίγγω.*

ΣΦΙ᾽ΓΞ, *genit.* σφιγγὸς, ἡ, the Sphinx, *the fabulous being so called, Hes. Th.* 326. *where Wolf. reads* Φὶξ, *Dial. Bœot. It was represented by sculptors as having the body of a lion and generally the face of a woman, but, also that of a man, see Herod.* 2, 175. *Originally Egyptian, and a mystic symbol, it became one likewise in the worship of Bacchus,* 4, 79. *Etym. Some derive it from σφίγγω, with reference to the perplexing enigmas which the Sphinx proposed for solution. The word is unquestionably of Egyptian origin.*

Σφίγξις, εως, ἡ, the act of binding tightly, &c. *as subst. of σφίγγω.*

Σφίδη, ης, ἡ, *s.s. as* χορδὴ, a gut; *hence,* catgut. *Etym. From this* 'fides,' *in Latin.*

Σφικάω, to hum like a gnat, *Valckenaer ad Ammon. p.* 231.

Σφὶν, *see σφί.*

Σφόγγος, ου, ὁ, *and* σφογγία, ας, ἡ, *Att. for σπόγγος, and σπογγία.*

Σφόδρα, *adv.* vehemently, *Pind. Ne.* 4, 61. urgently, *Soph. Aj.* — much; very much; particularly; excessively: *σφόδρα is constructed with verbs and adjectives, expressing* 'passion, *or* exertion,' *and is properly a neut. plur. of* σφοδρὸς.

Σφοδρὸς, ρὰ, ρὸν, *adj.* vehement; violent, impetuous, ardent, *Od. μ*, 124. *Comparat. σφοδρότερος,* more, &c. *Antiphon. ap. Athen. p.* 503. *c.*

(Σφοδρότης, ητος, ἡ, vehemence; violence; impetuosity; ardour; warmth in speech, *or* action.

(Σφοδρύνω, to render vehement, violent, *or* ardent.=*Pass.* Σφοδρύνομαι, to be, &c. to be fierce, *or* insolent, *Æsch. Prom.* 1013.

Σφονδύλειον, ου, τὸ, *Nic. Ther.* 948. *s. s. as σφονδύλιον, another form.*

Σφονδύλη, ης, ἡ, *Att. for σπονδύλη, an insect that burrows in the ground and preys on the roots of trees, emitting when touched a fetid smell, some species of* beetle, *Arist. Pac.* 1043. *Theophrast. H. Pl.* 9, 14.

Σφονδύλιον, ου, τὸ, *dim. of σφόνδυλος —a plant,* Heracleum Sphondylium, *Nic. Ther.* 948. *Dioscor.* 3, 90.

Σφονδύλιος, ου, ὁ, a vertebra of the back bone, *Il. υ*, 483.: *another form as if dim. of σφόνδυλος.*

Σφονδυλοδίνητος, ου, *adj.* rolled on the spindle by the ring, *or* whirl, *Philipp. An.* 2, 216. *Th. σφόνδυλος, δίνέω.*

Σφονδυλόεις, όεσσα, όεν, *adj.* vertebrated, *Maneth.* 1, 319. *Th. σφόνδυλος.*

Σφονδυλόμαντις, εως, ὁ, *or* ἡ, one who uses a spindle for purposes of divination, *Polluc.* 7, 177.: *from σφόνδυλος, μάντις.*

Σφόνδυλος, *Att. for σπόνδυλος,* a vertebra, *either cervical, or dorsal, mostly, one of the two large cervical,* a joint of the back bone, *Eur. Electr.* 841.; *hence,* a joint, *in a scorpion's tail* — the ring, *or* whirl, *of a spindle*—a large round stone, *Math. Vett. p.* 11. a pebble, *used in balloting, s.s. as* ψῆφος, *Hesych. See σπόνδυλος.*

Σφὸς, σφὴ, σφὸν, *for σφέος, σφέη, σφέον, pron. poss. of the third person,* his, &c. their, *Il. σ*, 231. *Od. β*, 237.

Σφραγῖδιον, ου, τὸ, a small seal, *Arist. Thesm.* 427.: *dimin. of σφραγὶς.*

Σφραγῖδανὺχαρχομῆται, ῶν, οἱ, *a name given to fops who wore several rings, lit.* persons covering the fingers with seal-rings down to the (*roots*) white part of the nails, *Arist. Nub.* 331. *Th. σφραγὶς, ὄνυξ, ἀργὸς, κόμεω: some understand ὄνυξ, in this word, to mean,* a precious stone, *but,?.*

Σφραγιδοφυλάκιον, ου, τὸ, a case for keeping rings, *or* seals: *from σφραγὶς, (φυλάκιον) φυλάσσω.*

Σφραγιδοφύλαξ, ακος, ὁ, one who has signet-rings, *or* seals in

charge; a keeper of seals. *Th.* τφραγὶς, φυλάσσω.

φραγίζω (*Ion.* σφρηγίζω), *fut.* ίσω, to seal, *Eur. Iph. Aul.* 38. — to mark with a wound, *or* scar, *Taur.* 1373. to confirm, approve, *or* ratify — to consign, *or* deposit, *N. T. Th.* σφραγίς.

ΣΦΡΑΓΙΣ, *gen.* ίδος, *or* ῖδος, *accus.* σφραγίδα, *and* σφραγὶν, ἡ, a seal, *Theogn.* 19. *Herod.* 3, 41. *a. Eur. Aul.* 135. a seal-ring; a signet, the stone of, *or* adapted for a seal-ring, *Theophrast. also,* a ring with a stone; the impression of a seal — a round spot, *or* mark, *Oppian. Cyn.* 2, 299. [ῑ, *always,* long, *in all the cases, only* short, *in poetasters, of a late epoch, Jac. A. P. p.* 431.] *Th. according to some,* φράττω.

(Σφράγισμα, ατος, τὸ, the seal affixed, *Eur. Hipp.* 867.

(Σφραγιστὴρ, ῆρος, ὁ, one who seals, &c. *see* σφραγίζω; a seal-ring; a seal.

(Σφραγιστήριον, ου, τὸ, a seal affixed, *Philox. Gloss.*

(Σφραγιστὴς, οῦ, ὁ, *s. s. as* σφραγιστήρ.

(Σφραγιστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* made use of for sealing, *Gloss. Steph.*

(Σφραγιστὸς, τὴ, τὸν, *adj.* sealed; stamped and marked as genuine, *Inscript. Attic. Boeckh. Staatsh.* 2, *p.* 355.

Σφρηγίζω, *and* σφρηγὶς, *Ion. for* σφραγίζω, *and* σφραγίς.

Σφρηγὶς, ίδος, ἡ, *Ion. for* σφραγίς.

Σφριγανὸς, νὴ, νὸν, *adj. s. s. as* σφριγώδης, *Polluc.* 4, 137. — *for* ἀκμάζων, *Hippoc. in Timæi Gloss. p.* 244. — *s. s. as* ἰσχυρὸς, *and* στερεὸς, *according to Schol. Apollon.* 3, 1256.: *from* σφριγάω.

Σφρῖγάω, ῶ, *fut.* ήσω, to be turgid, *or* full, *like the udders of animals distended with milk;* to swell, *as plants when the sap mounts — lit.* to swell with, to be plump, full, healthy, *Arist. Lysist.* 80. *Nub.* 789. *so likewise, Eur. Androm.* 195.; to swell out, *from,* &c. *Apollon.* 3, 1257. — to swell with desire; to luxuriate, to be wanton from health and vigour; to be filled with, and impelled by lustful desires — to be puffed up with pride, to be haughty, arrogant, σφριγῶντ' ἀμείψῃ μῦθον, *Eur. Suppl.* 488. you give a haughty answer. [*Pros. Draco p.* 119. *gives* ῑ, *as* long, *but all the exampl. ext. have it,* ῐ, short, *Pass. Lex.*] *Etym. Merely another form of* σπαργάω, *and akin to,* σφαραγέω.

(Σφρῖγος, εος, τὸ, the strength, *or* vigour of a body in full health. *met.* wantonness; lust.

(Σφριγώδης, εος, *adj.* like a person n blooming health; vigorous; strong; alert. *Th.* σφρῖγος, εἶδος.

Σφυγματώδης, εος, *adj.* connected with, *or* producing a strong and accelerated state of the pulse. *Th.* σφυγμὸς, εἶδος.

Σφυγμὴ, ῆς, ἡ, *s. s. as* σφυγμὸς, *? Schn. L. Th.* σφύζω.

(Σφυγμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, proper to, *or* concerning the pulse.

(Σφυγμὸς, οῦ, ὁ, the pulsation of the arteries; the pulse — palpitation; a throbbing; violent, *or* convulsive movement: σφυγμὸς, *or* παλμὸς, *in the language of the older physicians, meant, according to Galen,* 'accelerated pulsation of the arteries, and the throbbing caused by inflammation.' *Th.* σφύζω.

Σφυγμώδης, εος, *s. s. and Th. as* σφυγματώδης.

(Σφυγμωδῶς, *adv. of* σφυγμώδης.

ΣΦΥΖΩ (*Dor.* σφύσδω), *fut.* ύξω, to beat, thrill, *or* throb, painfully, (*or the last s.*) *Theocr.* 11, 73. to beat, *as the pulse;* to palpitate — to thrill with ardent desire; to have the frame violently agitated from any violent motion, *in the ss. of* σφαδάζω. — *for the s. in the language of the older physicians, see* σφυγμός. — *Compare* σφαδάζω. *Etym. Akin to* σφαδάζω, *and* σφάκελος.

(Σφύξις, εως, ἡ, *s. s. as* σφυγμός.

ΣΦΥΡΑ, ας, ἡ, a hammer, *Od.* γ, 433. a mallet, *or* an implement, *of husbandry for breaking clods of earth, in Hes. Oper.* 527. *Arist. Pac.* 558. [*Pros.* σφῦρᾰ, *in Thesaur. Poet.* ᾱ *long, Maltb. and Abridge.* 1830, *cit. in both, only, Apollon.* 1, 734. *where it is in the dat. plur.* σφύρησιν, *consequently, affording no proof.* — *In the oldest and best poets,* σφῦρᾰ, *and accentuation,* σφῦρᾰ, *Reg. Prosod. in Hermann. de emendend. Gr. gram. rat. p.* 437. *Spohn. Hes. Oper.* 527. *Reisig. de construct. Antistroph. p.* 19., *wherefore, according to these authorities, the accentuation in Od.* γ, 434. *ought to be* σφῦραν; *in opposition to this, Jacobs, A. P. p. XL., admits it as having* ᾱ *in the last syll.* long, *and accentuates* σφύρα, *of such, however, no example to be relied on occurs, that from Etymol. Magis. p.* 823, 20. *is not applicable to the case; Jacobs himself has edited* σφῦραν, *with the circumflex, A. P.* 6, 103. 2. *Schn. Lex. ed. Passow.*] *Etym.* Σφῦρα, *and* σφυρὸν, *are kindred words, and have a close affinity with* σφαῖρα, *and with* σπεῖρα, *and derive from the same origin, as appears from* σφυρὰς, *or* σπυράς; *the notion of* 'roundness' *is more or less implied in all, compare the words. Derivat. or from the same origin,* σφυρόν.

(Σφύραινα, ης, ἡ, *a kind of sea-fish, synonym. with* κέστρα, *Athen.*

Σφῦρᾶς, άδος, ἡ, *Att. s. s. as* σπυρὰς, the dung of sheep, *or* goats, *Arist. Pac.* 769. *see* σφῦρα, *and* σπεῖρα. *Compare* σφῦρα, *see Etym. there.*

Σφῦρηλᾰτέω, to beat out with a hammer; to work with the hammar. *Th.* σφῦρα, (ἐλάω) ἐλαύνω.

(Σφῦρήλᾰτος, ου, *adj.* worked with the hammer, *Herod.* 7, 69. *extr. Theocr.* 22. 46. *viz. not cast; hence,* solid; compact; firm, *lit. and met. as of the mind,* sound, firm, *Plut.* 8, *p.* 33. *and friendship,* 6, *p.* 229.; massive, *as opposed to* 'hollow,' *according to the ancient Grammarians. The latter s. is denied by some critics, as Boettiger and others; the most ancient statues of metal were composed of pieces worked with the hammer and joined together, Pausan.* 3, 17, *p.* 406. *Quatremère de Quincy, Jupiter Olympien, P.* 3, *Sec.* 3. *The horses of Leucippus, the famous bronze horses of Venice, are so constructed. Compare* τορεύω.

Σφῦ́ριον, *or (with the accent on the penult)* σφῦρίον, ου, τὸ, a small hammer, *or* mallet: *dimin. of* σφῦρα.

Σφῦροδέτης, ου, ὁ, a band for the ankles. *Th.* σφυρόν, δέω.

Σφῦροκοπέω, ῶ, *fut.* ήσω, to strike with the hammer; to hammer. *Th.* σφῦρα, κόπτω.

(Σφῦροκοπία, ας, ἡ, the act of hammering.

(Σφῦροκόπος, ου, *adj.* working with a hammer; hammering, *Eur. Phœn.* 26.

Σφυρὸν, οῦ, τὸ, the ankle, *Il.* δ, 518. the heel, *also, poet.* the foot, *Iph. Aul.* 226. *Alcest.* 602. *met.* the foot, *or* lower part, *as of a mountain. Etym. Derivat. from, or from the same origin as* σφῦρα (*compare Etym. there*), *hence, compare the Lat.* 'malleus,' *and from it,* 'malleolus,' pedis. *Th.* σφῦρα.

Σφυροπρησιπύρα, ας, ἡ, she that destroys feet with fire, *Lucian. Lexiph. Th.* σφυρὸν, πρήθω, πῦρ.

Σφύρωσις, εως, ἡ, the act of hoeing ground and covering up the sown corn with the soil: *properly, from a verb* σφυρόω. *Th.* σφῦρα.

(Σφυρωτὴρ, ῆρος, ὁ, *a wrong reading in LXX. Gen.* 4. *for* σφαιρωτὴρ, *Schn. L.*

(Σφυρωτὸς, τὴ, τὸν, *adj.* hammered, *Gloss. Steph.*

Σφύσδω, *Dor. for* σφύζω.

Σφὼ, *for* σφωὲ, *and for* σφῶϊ.

Σφωὲ, *and* σφώ, *nom. and accus. dual for the pronoun personal of the third person,* they both — them both. *See the form* σφέ. — σφωὲ, *occurs only as an accus. and is written as an enclitic, thus,* δὴ σφωε. — *in old edit. of Il.* η, 280. σφωὲ, *for* σφῶϊ *but this? Lex.*

Passow. *Alike uncertainty exists as to the accus.* σφώ, ρ, 531. *contr. from* σφωέ, *Wolf has it correctly,* σφῶ Αἴαντε: *yet, in support of the contr. on the contrary, it is certain that the dat. in Epic, the the dat.* σφιν, *and accus. are abbrev. and blend with plur. Compare, Il.* λ, 111. 115. *Od.* ϑ, 271. φ, 192. 206. *Hes. Scut.* 62. *Buttm. Lexil. p.* 56.

Σφῶϊ, *and also* σφῶ, *Buttm. S.* 61. *but more frequently* σφώ, (*like* νῶϊ, νῶ, νώ,) *the nom. and accus. dual of the pronoun of the second person,* you both — σφῶϊν, *genit. and dat. dual,* of, *and* to you both.

Σφωΐν, *genit. and dat. dual of the personal pronoun of the third person, and of the reflective pronoun* οὗ, of, *and* to them both.

Σφωΐτερος, έρα, ερον, *adj.* both yours, of you both, *only in the Ionic poets, as Il.* α, 216. *In Apollon. Rhod. as the possessive pronoun of the third person in all the three numbers,* his, hers, theirs, (*Gram. Matth, Sect.* 149.) *also, for the reflective pronoun without a person, alike for all persons, as likewise for the possessive* mine, thine, *like* σφέτερος, *Buttman. Lexil. S.* 52.

ΣΧΑΔΩΝ, όνος, ἡ, the maggot, *or* young of bees and wasps (*according to some interpret.*), *Aristot. H. A.* 2, 40. 5, 22. *and* 23. *but more probably,* the cells in which the young are deposited, *Schneider;* a honeycomb, *Theocrit.* 1, 147. the cells of the drone bee, *Schol. ad Theocrit.* 1, 147.

ΣΧΑΊΖΩ (*also a very rare Att. pres. form* σχάω), *fut.* σχᾰ́σω, *fut.* άσω, to pierce and open; to scarify; (τὴν φλέβα) to open a vein and let blood; (*also without the subst.*) to let blood; to open an abscess, *or* tumour, *Galen* — to cut open, *or rather,* make an incision into, *Aristoph. Nub.* 408. *viz.* ἔσχων, *imperf. of the rare pres. form* σχάω — to open, *as the buds or cups of flowers, Analect.* 2, *p.* 142. to separate, to put asunder, *or* divide, *Analect.* 2, *p.* 137. *Th. in the above s.* σχάζω, *according to Damm, has been derived from* κέω, *poet.* κείω, (*Hom.*) κεάζω, σκέω, σκίω, σκίζω, *Att.* σχίζω, *and* κάω, σκάω, σκάζω, *making Att.* σχάζω, *and* σχάω, *Damm.* — ‡‡ *The same form Act., and Mid.* Σχάζομαι, 1 *aor.* ἐσχασάμην, *part.* σχασάμενος, to relax; to loose; to slacken; to let loose, *or* to let go, *met.* σχάσας τὴν φροντίδα, *Arist. Nub.* 730. *and* σχασάμενος τὴν ἱππικὴν, *Nub.* 108. having given up horse-racing, *or strictly,* horsemanship; — to let fall, *as the tail of an animal, Xen. Cyneg.* 3, 5. to let go, *or* cast, *an anchor, Lycoph.* 99. — to give up, *or* cast to, *as to wolves,* 329.; to let down, *the rope, or barriers, of a race-course,* 13.; to slacken, *viz.* let down, *or* draw back suddenly, *as with the rope of a windlass, Aristot. de Mundo,* 6, 12.; to dislocate, *a joint, or* strain *a muscle, as also,* to reduce a luxation, *Hippoc. de Artic. p.* 797. *Foes.* — *with* τὴν χεῖρα, to draw back the hand suddenly and return it to its former position, *practised in pugilistic and gymnastic exercises, Galen on Hippoc. de Artic.* 2. *Th.* χάω, χάζω (*from which also* χαλάω), *Damm. and Schn. Lex.* — ‡‡ *The same form,* Σχάζω, to hold, *or* stop, *Pind. Pyth.* 10, 79. *and Nem.* 4, 104. *Euripid. Phœniss.* 464. *interpret. Schol.: from* σχάζω, *in the latter s. has been formed* ἀνασχάζω, to keep back, &c. *Th.* σχέω, σχέθω, σχάω, σχάζω, σχάθω, *s. s. as* ἔχω, *Damm.*

Σχαλιδόω, ῶ, *fut.* ώσω, to set hunting nets supporting them with forked stakes. *Th.* σχαλίς.

(Σχαλίδωμα, ατος, τὸ, *s. s. as* σχαλίς.

ΣΧΑΛΙΣ, ίδος, ἡ, a ladder, *hence, the Lat.* 'scala' — a forked stake for supporting hunting nets. *the s. s. as* σταλίς, *from* ἵστημι — a two-pronged mattock. *Schneid. suspects it to be for* σταλὶς, *unless it be the original of* 'scala,' *the prim. s. of which was a* 'ladder.'

Σχάσις, εως, ἡ, incision, scarification, *Theophrast. H. Pl.* 4, 3. *where some read* σχίσις. *Th.* σχάζω.

(Σχασμὸς, οῦ, ὁ, (*and* σχάσμα, ατος, τὸ,) a scarified part: *the former, properly,* scarification.

Σχαστηρία, ας, ἡ, a rope serving as a barrier in a race-course, drawn back when the horses were about to start, *s. s. as* βαλβὶς, *Galen. ad Hippocrat.* 2. *de Articul. compare under* σχάζω, 2*d form, Lycoph.* 13.; the rope of a windlass, *Polyb.* 8, 7, 10. *see* σχάζω, 'to slacken.' *Th.* σχάζω, to slacken.'

Σχαστήριον, ου, τὸ, a scarifying instrument; a lancet. *Th.* σχάζω, 'to scarify.'

ΣΧΑΩ, *fut.* ᾰ́σω, *imperf.* ἔσχων, *a rare form of pres. of* σχάζω, to cut open, *or* make an incision, *Arist. Nub.* 408.

Σχὲ, 2 *aor. imperat. of* ἔχω: σχὲ, *as if from an obs. form* σχῆμι, *is very rare, but occurs in composition,* κάτασχε, *Eur. Herc. Fur.* 1202. *and* πάρασχε, *Plat. Protag. p.* 164. *also Eur. Hec.* 836. *in all the MSS. Gram. Matth. Sect.* 234.

Σχεδάριον, ου, τὸ, a small tablet; a small memorandum-book: *dimin. of* σχέδη.

Σχέδη, ης, ἡ, a table; a writing-tablet, *only occurs in later writers, such as Eustath., Moschopulus, &c. but the Lat.* 'scheda,' *and* 'scida,' *in Cicer. and Plin. Th.* σχίζω.

Σχέδην, *adv.* slowly; deliberately; with circumspection; step by step; softly, *Machon. ap. Athen. p.* 349. *b.* — *s. s. as* αὐτοσχέδην, without premeditation; extemporaneously. *Th.* ἔχω.

Σχεδία, ας (*Ion.* ίη, ης), ἡ (ναῦς *underst.*), a raft, *or* float; a light vessel, *or* boat, *made hastily of such materials as chance to be at hand, as appears from the context,* ε, 33. *Od. freq.* — a flying bridge (γέφυρα *underst.*), *made on the spur of the moment, the military* 'ponton,' *Herod.* 4, 87. *and elsewhere, Thuc.* 6, 2. *Polyb.* 4, 65, 4.; *the s. s. or* a float, a raft, *Xen. Anab.* 2, 4, 28.; *poet.* a ship, *Eur. Hec.* 1110. — a scaffold, *Athen* 4, *p.* 275., *on wheels, Mathem. Vet. p.* 3. — a cramp, *or* fastening, *plur.* iron cross-bars, *Philo de* 7 *Miracul. cap.* 4. *Etym. In all the ss. except the last, as a fem. of* σχέδιος: *in the last two it pertains to* ἔχω.

(Σχεδῐάζω, *fut.* άσω, to perform in a precipitate, improper, *or* negligent manner; to do hastily, without due care, *or* consideration, *Polyb. Cicero ad Attic.* 6, 1. 23, 9.; *s. s. as* ἐγγίζω, *Baruch.* 1, 19.: *from* σχέδιος.

Σχεδιὰς, άδος, ἡ, *a plant, supposed to be the same as* ὀνοχειλὶς, *Dioscor.* 4, 23. *viz.* Onosma echioides.

Σχεδίασμα, ατος, τὸ, something done, *or* said hastily, without premeditation, *or* at the spur of the moment, *Cicero ad Attic.* 15, 19.: *from the perf. pass. of* σχεδιάζω.

(Σχεδιασμὸς, οῦ, ὁ, an acting, *or* speaking without premeditation, *but Auth.?: from* σχεδιάζω.

(Σχεδιαστικῶς, *adv.* through negligence, *Eustath. Il.* λ, *p.* 771, 3.

(Σχεδίη, ης, ἡ, *Ion. for* σχεδία.

(Σχεδίην, *Epic poet.* near, τύψον δὲ σχεδίην, *Il.* ε, 830. strike when close *to him: from the fem. of* σχέδιος, *or the accus. fem. taken adverbially,* πλησὶν *underst.*

Σχέδιος, ία (*Ion.* ίη), ιον, *also* 2 *term.* ου, *adj.* near, *in time, or place,* σχέδια βέλη, *Æsch. Choë.* 161. weapons used in close action; σχεδίη μάχη, a close action; — sudden; immediate; unexpected; of short duration, ἐπὶ σχεδίου, *Arat. Chron.* 1, 6.; *hence (mostly),* hastily done, without premeditation, in a hurry, *or* at the spur of the moment, — off-hand, *Agath. An.* 3, 142.: ἐπὶ σχεδίου, *s. s. as the reg. adv.* σχεδίως. *Th.* (σχέδον) ἔχω.

Σχεδισμὸς, οῦ, ὁ, a kind of dance performed by women, *Schol. Vict. ad Il.* χ, 391.? ¶ *for* σχεδιασμὸς, *Heyne?.*

Σχεδίως, *adv. of* σχέδιος.

Σχεδογραφία, ας, ἡ, a writing, *or* sketch on a tablet, *Schol. Arat. Th.* σχέδη, γράφω.

Σχεδόθεν, *adv.* near; near at hand: *from* σχεδόν.

Σχεδόν, *adv.* near, *Hom. with or without a case.* near at hand; near to, *with a dat. Il.* ν, 817. (*with a genit. Od.* δ, 429. *freq.*) — *Att.* almost, nearly, σχεδόν τι πάν, *Thuc.* 5, 66. nearly the whole. *Th.* (σχέω, σχῶ, *not in use*) ἴσχω, ἔχω, *Hemsterh. in Lennep.*

Σχεδουργός, οῦ, ὁ, a builder of rafts; ? *Schn. L. Th.* σχεδία, ἔργον.

Σχεθέμεν, *Dor. for* σχεθεῖν, 2 *aor. inf. of* σχέθω.

Σχέθω, *in use, only the aor.* ἔσχεθον, *without augm. Ion. Hom.* σχέθον, *infin. Ion. and poet. Epic,* σχεθέειν, *Od.* ε, 320. *Ion. and Dor. poet. also* σχεθέμεν, *Pind. Ol.* 1, 114. *for* σχεθεῖν, *part.* σχεθών, to hold fast; to stop; to restrain, *Hom. Pind. and Traged.* — σχέθε δ' ὅσσε γόοιο, *Od.* δ, 458. refrained from weeping, *or* lamentation — τινὰ τῆς ὑβρέως, *Arist. Lysist.* 425. restrain his insolence. *Etym. No such verb as* σχέθω, *merely a poet. aor. being a lengthened form of* ἔσχον, *infin.* σχεῖν, *part.* σχὼν *according to Elmsl. Not. ad Eur. Heracl.* 272. *and so also Hermann. ad Sophocl. Electr.* 744. *Etymol. Magis. has the pres. form* σχέθω, *from* σχῶ, *compare,* σχέθει, *Pind. Py.* 10, 96. *and* σχέθων, σ, 19. *which favour this opinion.*

Σχεῖν, *infin. of* ἔσχον, 2 *aor. of* ἔχω.

Σχελὶς, ίδος, ἡ, *Arist. Eq.* 362. *Att. for* σκελίς. *Some Grammarians distinguish the words thus,* σκελὶς, a ham, *but* σχελὶς, a flitch of bacon, *Schw. ad Athen.* 3, *p.* 95.

Σχελυνάζω, *see in* χελυνάζω, *and* χλεύη.

Σχέμεν, *Ion. for* σχεῖν, *inf. of* ἔσχον, 2 *aor. of* ἔχω.

(Σχέμεναι, *a lengthened form of the preceding, Ion. for* σχεῖν, 2 *aor. inf. of* ἔχω.

Σχενδύλη, ης, ἡ, a tool used by smiths, *probably,* a tongs, *Hesych.*

Σχέο, *Ion. for* σχέσο, σχοῦ, *imperat.* 2 *aor. mid. of* ἔχω.

Σχερῖα, ας (*Ion.* ίη, ης), ἡ, *pr. n. the isle of the Phæacians, Od.* ν, 160. *formerly,* Δρεπάνη, *next,* Κέρκυρα, *now Corfu: from* σχερός.

Σχερὸς, οῦ, *adj.* 'continued,' 'uninterrupted,' *occurring only in,* ἐν σχερῷ, in a continued series, *Pind. Ne.* 11, 50. *Isth.* 6, 32. *also, in Ne.* 1, 106. *the reading at Isth. alone remains unquestioned by critics.* — ἐνσχερὼ, *in one word, adverbially, Apollon.* 1, 912. in regular order, in succession, *and* ἐπισχερὼ, *in the s. s. Il.* λ, 667. σ, 68. ϕ, 125. *Damm, after some old Gram. (the only auth.) admits, as a subst.* σχέρος, ου, ὁ, *and* σχέρον, ου, τὸ, *Lex. Hom. et Pind. ad verb.* — *Subst. in the s.* a 'shore,' *as distinct from the water, Gram. Vet. In Thesaur. Steph. Ix.* σχέρος, 'littus,' *Hesych.:* σχέρος, littus, ἀκτὴ, αἰγιαλὸς, *Lex. Constantin.:* σχέρον κῦμα. ὁμαλὸν, *Hesych. corrected and pointed by Hermann. ad Orph. Argon.* 1139., *and* σχέρος. ἀκτὴ, αἰγιαλὸς, *Paw. ad Pind. Ne. as cit. See Herm. and Heyn. ad Nem.* 1, 106. *Maltb. Thesaur. Morell. Etym. The usual deriv. from* σχεῖν, *infin.* (*as from an obs. form* σχέω, σχῶ) *of* ἔχω, *seems satisfactory enough, but Schneid. and Pass. prefer considering it as akin to, or from* ξερὸς, ξηρὸς, σκληρὸς; *to which are akin* χέρρος, χέρσος.

Σχὲς, 2 *aor. imperat.* (*as if from an obs. from* σχῆμι) *of* ἔχω, *Soph. Elect.* 1016. — σχέσθαι, 2 *aor. mid. of* ἔχω.

Σχέσις, εως, ἡ, *s. s. as* ἕξις (*from* ἔχω), habit; condition; state; constitution of the body, *with respect to health, or sickness. In Medical writers diseases are said to be* ἐν ἕξει, *when* habitual, *or* permanent; ἐν σχέσει, *when* not habitual, *but* easily cured, *Galen. Th.* (σχέω, ἴσχω, σχῶ) ἔχω.

(Σχεταῖος, αία, αῖον, *adj.* bad, wicked, *or* improper. *Hippoc. p.* 648. *Fœs. but probably for* σχέτλια, *Schneider.*

(Σχετήριον, ου, τὸ, that which stops, that assuages, *Eur. Cyclop.* 135.: *neut. of* σχετήριος, *s. s. as* σχετικός.

(Σχετήριος, ου, *adj. s. s. as* σχετικός.

(Σχετικὸς, κὴ, κὸν, *adj.* capable of holding, fixing, *or* restraining — *in Logic,* relative.

Σχέτλιάζω, *fut.* άσω, to complain of violence, injustice, *or* cruelty, *Arist. Plut.* 477. — to complain, *or* lament, *in general;* to be displeased, indignant, *or* angry: *from* σχέτλιος.

(Σχετλιασμὸς, οῦ, ὁ, complaint of injustice, &c. *see the verb* — complaint, *in general;* indignation, &c., *as subst. of* σχετλιάζω.

(Σχετλιαστικὸς, κὴ, κὸν, *adj.* proper to, *or* adapted for complaint, *or* lamentation; plaintive; prone to complaint.

Σχέτλιος, ία, ιον, *adj.* harsh, *or* cruel, *Il.* β, 112. ι, 19. ω, 33. *Od.* δ, 118. ϕ, 28. ι, 351. *and* 478. λ, 473. *and Isocrat. p.* 683. *l. s. s. as* ὠμὸς; fierce, savage, *beasts, Herod.* 3, 108. *a.* — implacable, *Il.* ι, 630. π, 203., *said of Nestor* — indefatigable, κ, 164.; firm, unyielding, pertinacious, *said of Ulysses, Od.* υ, 45. — unfortunate, wretched, *Il.* σ, 13. χ, 41. ρ, 150. *Eur. Alcest.* 840. *freq.* — rash; daring, *or* audacious; bold, *Il.* ε, 403. wicked, *Od.* ψ, 150. *Arist. Ran.* 1047. — (*applied to actions*) unjust, *Od.* ξ, 83. *and* ι, 245., *and* χ, 413. *Herod.* 6, 838. *extr. Arist. Plut.* 856. *Av.* 1175. wicked, atrocious, *Lysist.* 498. shameless; impudent, *Dem. Isæus, and Isocr. in the s. s. as* ἀναιδὴς — *in Isæus,* shameless; impudent; audacious — *in Dem. often synonymous with* ἀναιδὴς, *and* δεινὸς — *in Antiphon. synonym. with* ἄνομος, *and* δεινὸς — absurd, extravagant, σχέτλια λέγεις καὶ ὑπερφυῆ, *Plut. Protag.* 22. you talk absurdly, and extravagantly. *Etym. Some derive* σχέτλιος *from* ταλαὸς, τάλας, τλήμων: *but, better, Th.* ἔχω, *or rather the old form* σχῶ.

Σχέτο, *Epic poet. for* ἔσχετο, 3 *pers. sing.* 2 *aor. mid of* ἔχω.

Σχέω (*not in any writ. ext.*), *a form of the verb* ἔχω, *adopted by some grammarians, as Th. of* σχέθω, *and of* σχήσω, *and* ἔσχησα, *fut. and* 1 *aor. of* ἔχω, *s. s. as* ἔχω, ἔσχω, *like* ἔπω, ἔσπω, *from* σπέω, σπῶ, *obs.*

ΣΧΗΜΑ, ατος, τὸ, *the entire external appearance, demeanour, bearing, and visible condition, the external appearance or condition of any thing* — appearance, *of a battle, viz. of the men, arms, &c. Eur. Phœn.* 259. mode, *of life, Med.* 1035. *met. merely appearance,* a pretence — form; figure; fashion; state, *or* condition, *Xen. Cyrop.* 7, 1, 22. — posture; the gesture, *or* attitude, *of a dancer;* a dance, *Arist. Vesp.* 1525. — attitude, gesture, deportment, *Xen. Mem.* 3, 10, 7. countenance; mien; air; carriage; general manner, *or* exterior appearance; attire; garb; σχήματα ποιεῖν, *Plat. de Rep.* 9, 4, *p.* 321. to have a proud air and splendid appearance — ornament, *or* glory, *of a country, viz. a city, Eur. Androm.* 1.; τὸ σχῆμα, *Arist. Eq.* 1328. (κατὰ *understd.*), decorously, *s. s.* κατὰ σχῆμα, *Polyb.* 3, 85, 9. — rank, *or* condition; state, *or* condition, *with respect to attire, mode of life, or expense,* εἰς τὸ σχῆμα, ὃ σὺ περιβέβλησαι, καὶ τὴν σὴν δόξαν, *Xen. Œcon.* 2, 4. with respect to the figure you make, and your character. *In Circumloc. with* δόμων, *Eur. Alcest.* 935. οἴκων, *Hec.* 617. a mansion, *compare,* σχῆμα τοῦ κόσμου, *N. T. 1 Cor.* 7, 31. 1 *Joh.* 2, 17. *Joseph. Ant. Jud.* 3, 12, 2. *In Rhetoric,* a form of speech, *or* words; the turn of thought in discourse, σχήματα, *interpret. and defined,* sententiarum orationisque 'formæ,' et 'lumina,' *Cicer. Brut.* 17, 10. 79, 8. — a representation of a kind of verse, *noting the*

quantities, &c.; a sketch, an outline.— *Hesych. interprets* σχῆμα, *by* διάθεσις, ἱματισμὸς, πλάσμα, *and* κόμπος. *Th.* σχέω, σχῶ, *obs. in the pres., s. s. as* ἔχω.

(Σχημᾰτίζω, *fut.* ίσω, to form, figure, *or* fashion — to attire, *or* decorate, to adorn with figures, *Æsch. Sept.* 447.—to dance, *Arist. Pac.* 324.= *Mid.* Σχηματίζομαι, to assume a particular deportment, air, look, *or* attitude; to make gestures — to adorn one's person, so as to appear with pomp and magnificence — to put on a character; to feign; to dissemble, *Plat. Protag. p.* 206. *d.* = *Pass.* to be, &c. *in the above ss.* — λόγος ἐσχηματισμένος, *Plat. Gorg.* 207. *g.* a flowing discourse, *overloaded with figures of speech.*

(Σχημᾰ́τιον, ου, τὸ, σχημάτια Λακωνικὰ, *Herod.* 6, 129. *m.* Laconian dances: *dimin. of* σχῆμα.

(Σχημᾰ́τῐσις, εως, ἡ, situation; position; form — the act of giving a certain form, position, *or* attitude: *subst. of* σχηματίζω.

(Σχημᾰτῐσμὸς, οῦ, ὁ, the act of giving a certain form, figure, *or* position to, *see* σχηματίζω; dissimulation, *Plut.* 3, *p.* 359. *s. s. as* σχημάτισις.

Σχημᾰτογραφέω, ῶ, to trace figures, *Schol. Æschyl. Prom.* 312. *Th.* σχῆμα, γράφω.

(Σχημᾰτογραφὴς, έος, *adj.* traced according to a certain figure.

(Σχημᾰτογραφία, ας, ἡ, the act of tracing figures.

Σχημᾰτοθήκη, ης, ἡ, a collection of postures and grimaces, *Athen. Th.* σχῆμα, τίθημι.

Σχηματοποιέω, ῶ, *fut.* ήσω, to give a figure, *or* form to any thing, *Theophrast. H. Pl.* 9, 4. to form; to fashion. *Mid.* = Σχηματοποιέομαι, οῦμαι, to adopt a particular posture, attitude, deportment, *or* air; to represent an action by pantomimic gestures. *Th.* σχῆμα, ποιέω.

(Σχημᾰτοποιΐα, ας, ἡ, the act of giving a particular form, *or* fashion to any thing — the art of pantomimic representation: *subst. of* σχηματομοιέομαι.

Σχηματόπης, ου, ἡ, *s. s. as* σχῆμα, *Hermes Stobæi Phys. p.* 163.

Σχῆσις, εως, ἡ, *for* σχέσις. *Hesych.*

Σχητηρία, ας, ἡ, *s. s. as* σχαστηρία, *Hesych.*

Σχιδακηδὸν, *or* σχιδακιδὸν, *adv.* after the manner of something split; splinterwise. — *In Med. Writ. a longitudinal fracture is said to be* σχιδακιδὸν, *Paul. Ægin.* 6, 89. *Th.* σχίζω.

Σχιδακώδης, εος, *adj.* resembling a splinter; in the nature of a splinter, *Dioscor. Th.* σχίδαξ, εἶδος.

Σχιδανόπους, ποδος, *adj. s. s. and Th. as* σχιζόπους, *Athen.* 9, *p.* 337.

Σχίδαξ, ᾰκος, ὁ, a piece of cleft wood; a splinter; a splint — a torch made of cleft wood; a lath; a shingle, *s. s. as* σχίζα. *Th.* σχίζω.

(Σχίδη, ης, ἡ, *s. s. as* σχίδαξ.

(Σχίδιον, ου, τὸ, *s. s. as* σχίδαξ: *as a dimin. also*, a small splinter, &c. —*plur.* ξύσματα λίνου, lint, *for dressing wounds, Hesych.*

(Σχῖδος, εος, τὸ, *s. s. as* σχίδαξ.

Σχιδώνυχος, ον, *adj.* having cloven hoofs, *or* separated nails, *or* claws, *Auth?. Th.* σχίζω, ὄνυξ.

Σχίζᾰ (*Ion.* σχίζη), ης, ἡ, *s. s. as* σχίδαξ, a piece of cleft wood, *especially, for cooking, or the fire of a sacrifice. Il.* β, 425. *Arist. Pac.* 989, 996. — an arrow, *LXX. Th.* σχίζω.

(Σχιζίας, ου, ὁ *s. s. as* ὁ, τετανὸς, *and* ἰσχνὸς, *Cratin. ap. Clem. Alex. Protrept. p.* 26. *Photius.*

(Σχίζιον, ου, τὸ, *as a dimin. of* σχίζα, *Polluc.* 10, 111.

Σχιζοποδία, ας, ἡ, the property of having cloven hoofs, *or* toes, *or* claws separate, *unconnected by a membrane, Aristot.: from* σχιζόπους.

Σχιζόπους, ποδος, *adj.* having cloven hoofs, *or* separated claws, *Ælian. H. A.* 5, 50.

Σχιζόπτερος, ου, *adj.* having the feathers of the wings apart, *viz. whose wings are not membranous like those of the bat. Th.* σχίζω, πτερόν.

ΣΧΙΖΩ, *fut.* ίσω, to split; to cleave; to cut asunder, *Od.* δ, 507. to shiver into pieces, *Hes. Scut.* 428.; to divide, to separate, Νεῖλος μέσην Αἴγυπτον σχίζων, *Herod.* 2, 17. *m.* the Nile dividing the middle of Egypt into two parts — σχίζειν, *with* τὸ γάλα, *Dioscor.*, to coagulate milk, *to cause it to separate into curds and whey. Etym.* κέω, κείω, κεάζω, *and* σχάζω: *akin, or deriv. is* 'scindo,' *in Lat. and from the same source,* 'scheiden,' *in Germ.*

(Σχινδάλαμος, ου, ὁ, *Att. for* σκινδάλαμος.

Σχινδαλμὸς, οῦ, ὁ, a piece of cleft wood; a lath, *or* shingle; a stake made of cleft wood. *met.* a quibble, *or rather, as we say,* a hair-splitting, *Arist. Nub.* 131.: *Att. for* σκινδαλμός.

(Σχινδυλέω, *for* σχινδαλέω, to split into small pieces.

(Σχινδύλησις, εως, ἡ, the act of splitting into small pieces, *Hippoc.*

Σχινέλαιον, ου, τὸ, oil made from the berries of the mastic-tree. *Th.* σχινὶς (*from* σχῖνος), ἔλαιον.

Σχινίζομαι, *fut.* ίσομαι, to chew wood of the mastic-tree; to pick the teeth with a tooth-pick made of mastic-wood, *Photius and Etymol. Mag.* — *also the Act. in the same s. as* σχινίζω τοὺς ὀδόντας, *Iambl. Pythag.* § 154. — σχινίζεσθαι, *Athèn. p.* 621. to dance after a particular fashion, *others read* σχοινίζεσθαι. *Th.* σχῖνος.

(Σχίνινος, ίνη, ινον, *adj.* made of mastic-tree wood, *or* produced by the mastic-tree.

(Σχίνις, ίδος, ἡ, the berry of the mastic-tree, *Theophr. H. Pl.* 9, 4. *an epith. of Venus, Lycoph.* 832.

Σχινοκέφαλος, ου, *adj.* having a head shaped like a squill, *viz. of a conical shape, Plut. Pericl. Th.* σχῖνος, *the last s.*, κεφαλή.

ΣΧΊΝΟΣ, ου, ἡ, the mastic-tree: Lentiscus, *Herod.* 4, 177. — *also*, squill, *or* sea-onion: Scilla maritima, *Arist. Plut.* 720.

Σχινοτρώκτης, *or* σχινοτρώκτας, ου, ὁ, a chewer of mastic-wood, *or* one who uses toothpicks made of it, *Lucian. Lexiphan. Th.* σχῖνος, τρώγω.

Σχινώδης, εος, *adj.* of the same kind, *or* having the same appearance, as σχῖνος (*in either sense*); abounding in σχῖνος. *Th.* σχῖνος, εἶδος.

Σχίσις, εως, ἡ, the act of splitting, &c. *see the ss. of the verb* — separation: *subst. of* σχίζω.

(Σχίσμα, ατος, τὸ, that which has been split, *or* divided; a splitting, a division, *or* a separation — a split, slit, *or* crevice, *met.* a dissension; Schism, *Ecclesiast. writ.*

(Σχισματικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for splitting, *or* dividing — proper to, *or* relating to division, *or* separation — Schismatical, *in Ecclesiast. writ.*

(Σχισμὴ, ῆς, ἡ, *the s. s. as* σχισμὸς, *Æsch. Ag.* 1160.

(Σχισμὸς, οῦ, ὁ, the act of splitting, *or* dividing; scission; the act of cutting up into pieces, of slaying, *Æsch. Ag.* 1120.: *subst. of* σχίζω.

Σχιστὸς, τὴ, τὸν, *adj.* split; cloven; separated; divided as a road, *Æsch. Œd.* 161.; susceptible of being split, *or* divided — coagulated, separated *into curds and whey, Dioscor.* — easily split asunder, *viz. applied to slate stone, or slaty stones,* Schistous. — *Neut.* τὸ σχιστὸν (ἱμάτιον *understd.*), a kind of female robe open at the shoulders — σχισταὶ, ῶν, αἱ, shoes open in front worn by women; *hence,* Ἀργεῖαι σχισταὶ, *a name of Argive women, Eupolis Ammon. Boettiger. Mus.* 1, *p.* 47.

Σχοίατο, *Ion. for* σχοῖντο, 3 *pers. plur. opt.* 2 *aor. mid. of* ἔχω, *as if from* σχέω, σχῶ, *obs.*

Σχοίην, *Att. for* σχοῖμι, 2 *aor. opt. of* ἔχω, *from* σχέω, σχῶ, *obs.*

Σχοινὶς, ᾶς, ἡ, a tuft of rushes, *Theophrast. H. Pl.* 4, 13. a binding with a rope, *properly, made of rushes, but also* a band, *of other materials, with* βοτρύων, *Joseph.* a chaplet of bunches of grapes. *Th.* σχοῖνος.

(Σχοινίζω, *fut.* ίσω, to measure with the measure called σχοῖνος,

and freq. allot portions to planters in founding a colony, or to soldiers in a conquered territory; also, to measure out, *to slaves portions of ground to be cultivated. See* σχοῖνος, *in the s. of a measure.* = *Mid.* Σχοινίζομαι, to dance a particular sort of dance of a lascivious character, *Athen.* 14, *p.* 621.

(Σχοίνιλος, ου, ὁ, *a kind of water-fowl, Aristot. H. A.* 8, 3. *called also* σχοινίων.

(Σχοίνινος, ίνη, ινον, *adj.* made of rushes, *or* reeds, *Eur. Cycl.* 208. — like rushes, *or* reeds in shape, long and lank; slender, *met.* σχοινίνη φωνή, a feeble voice.

(Σχοινίον, ου, τὸ, a rope, *properly, made of rushes, or reeds,* a rope, *Arist. Vesp.* 1342. *Hero Geometra,* a rope, *of a certain length for measuring; ἐξ ἄμμου σχοινίον πλέκειν, proverbially,* to twist a rope of sand, *viz.* to attempt impossibilities.

(Σχοίνιος, ου, *adj. s. s. as* σχοίνινος.

Σχοινιστρόφος, ου, ὁ, one who twines ropes, a ropemaker — one who winds up the rope and draws water from a well, *Schol. Arist. Ran.* 1332. *Th.* σχοῖνος, στρέφω.

Σχοινιοσυμβολεὺς, έως, ὁ, a ropemaker. *Th.* σχοῖνος, (συμβάλλω) σὺν, βάλλω.

Σχοινὶς, ῖδος, ἡ, a little rope, *accus.* σχοινίδα, *Theocrit.* 23, 51; *but, with* ῐ short, *Nic. Al.* 546. *cit. Maltb. Lex.* a vessel, basket, *or other utensil,* made of rushes, *or* reeds — the fruit of the σχοῖνος, *Theophrast. H. A.* 9, 4. — *as an Adj.* made of rushes, *or* reeds; *also,* in the shape of reeds, *or* rushes. *Th.* σχοῖνος.

(Σχοινισμα, ατος, τὸ, that has been measured with a σχοῖνος, *freq. a portion of land, in a conquered country measured out to soldiers, or a piece of land in a colony allotted to a planter; also, a plot of ground to be tilled, measured out to a slave, as his task — see* σχοῖνος, *in the s. of* 'a measure:' *from the perf. of* σχοινίζω.

Σχοινισμὸς, οῦ, ὁ, measurement with a σχοῖνος, &c. *see the verb, and* σχοῖνος — a mode of torture, *or* of punishment with cords, *Plut. Lucull.* 20. — *in Latin,* fidiculæ, fidiculæ, carceres, *and* equulei, *equivalent to* σχοινισμοὶ, κιγκλίδες, *and* ἵπποι, torture by cords, imprisonment, and an instrument called a horse, *Suetonius: subst. of* σχοινίζω.

Σχοινίτης, ου, ὁ, *fem.* σχοινῖτις, ῖδος, ἡ, made of rushes, *fem. Leon. Tar. An.* 1, 244. *Th.* σχοῖνος.

(Σχοινίων, ωνος, ὁ, a kind of bird, *synonym. with* σχοίνικλος — *also,* a peculiar kind of melody. *See* σχοινίζω.

Σχοινοβατέω, to dance on a rope. *Th.* σχοῖνος, (βῆμι) βαίνω.

(Σχοινοβᾰ́της, ου, ὁ, a rope-dancer, *Maneth.* 4, 287.

(Σχοινοβατία, ας, ἡ, the act of walking, *or* dancing on the rope.

(Σχοινοβατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the art of a rope-dancer, σχοινικὴ (τέχνη *understd.*), the art of walking, *or* dancing on the rope.

Σχοινόδεσμος, ου, ὁ, a cord made of rushes, *or* reeds. *Th.* σχοῖνος, (δεσμὸς) δέω.

Σχοινοδρόμος, ου, ὁ, *and* σχοινοδρομία, ας, ἡ, *s. s. as* σχοινοβάτης, *and* σχοινοβατία. *Th.* σχοῖνος, δραμεῖν, *inf. 2 aor. of* τρέχω.

Σχοινοειδὴς, έος, *adj.* resembling a rush; resembling ropes made of rushes, *or* like ropes. *Th.* σχοῖνος, εἶδος.

Σχοινόεις, όεσσα, οεν, *adj.* abounding in rushes. *Th.* σχοῖνος.

Σχοινό῎πλεκτος, ου, *adj.* woven of rushes; made of rushes, *Araros, ap. Athen.* 105. *Th.* σχοῖνος, πλέκω.

(Σχοινοπλοκικὸς, κὴ, κὸν, *adj.* pertaining to rushes, to ropes made of rushes, *or* ropes.

(Σχοινοπλόκος, ου, *adj.* plaiting rushes, working up rushes, making ropes, *or* mats of rushes.

Σχοινοπώλης, ου, ὁ, a seller of ropes, *or* mats, &c. made of rushes. *Th.* σχοῖνος, πωλέω.

ΣΧΟΙ῎ΝΟΣ, ου, ὁ, (*by later writers*) ἡ, the common rush, *Od.* ε, 463. *so also, Arist. Plut.* 541. bulrush: Schœnus, (*the different species were distinguished by different names, as* ὀξύσχοινος, *a sharp-pointed rush, or* reed, *viz.* Schœnus mucronatus, *Sibthorp. Flor. Græc.* 1, *Tab.* 43., *this kind meant Batrach.* 252. *and in Arist. Ach.* 219.; ὁλόσχοινος, μελαγκραγὶς, μυρεψικὴ, *and* ἀρωματικὴ, *see the words; the latter,* Andropagon Schœnanthos, *its roots are fragrant and were used as a perfume, the common sort was used for making mats, baskets, and particularly ropes, hence,* a 'rope,' *properly,* made of rushes; *also,* a rope, *of any other material, Herod.* 1, 66. *m.* a mat — *a 'Measure of land' in Egypt,* 2, 66. *b. consisting of sixty stadia, according to some, as Schweigh. ad Her. as cit. of thirty, according to Hero Geometra — in Greece,* a measure, *by which land was allotted to soldiers in a conquered country, to planters in a colony, and also ground portioned out in plots to slaves for cultivation for their masters, to this the double meaning of the oracle Herod.* 1, 66. *refers* — σχοῖνος, *as a measure, and* σχοινίζω, 'to measure' with, &c., *compare,* une 'corde' de bois, *in Fr. a certain measure for wood, and* 'corder,' *to measure out according to such. Etym. Some derive* σχοῖνος, *from* σχέω, *or* σχῶ, *obs. s. s. as* ἔχω.

Σχοινοστρόφος, ου, *adj. s. s. and Th. as* σχοινοστρόφος.

Σχοινοτενὴς, ές, *adj.* stretched out like a rope (σχοῖνος); used for measurement; straight, in a straight line, *as if laid out by a* σχοῖνος, *Herod.* 1, 199. *m.* 7, 23. *a.* — lengthy; extended — prolix, long-winded, *or* diffuse, σχοινοτένεια ἀοιδὰ, *Pind. Fragm.* 47. a prolix song, *this heteroclit. fem. formed like* ἡδυέπεια, μονογένεια, &c. — woven of rushes, *Philipp. An.* 2, 218. *Th.* σχοῖνος, τείνω.

(Σχοινοτενῶς, *adv. of* σχοινοτενὴς.

(Σχοινοτονία, ας, ἡ, lengthiness — extension — prolixity.

(Σχοινότονος, ου, *adj.* over which ropes of rushes, *or* a plaiting of rushes have been stretched; *with* δίφρος, *or* κλίνη, a seat, *or* bed, having a rush bottom.

Σχοινοῦς, οῦντος, ὁ, a place where rushes grow. *Th.* σχοῖνος.

Σχοινοφιλίνδα, *or* σχοινοφολίνδα, *or* σχοινοζολίνδα, ας, ἡ, a juvenile pastime, *Pollux.* 9, 115.

Σχοινοφόρος, ου, *adj.* carrying rushes, ropes of rushes, mats, *or* other things made of rushes. *Th.* σχοῖνος, φέρω.

Σχοινοχάλινος, ου, *adj.* having a bridle made of rushes, *Strab. Th.* σχοῖνος, χαλινός.

Σχοινώδης, εος, *adj.* abounding in rushes; of the nature of, *or* resembling rushes, *Nic. Al.* 152. *Th.* σχοῖνος, εἶδος.

Σχοινωτὸς, τὴ, τὸν, *adj.* twisted like a rope, *viz.* a twisted pillar, *Cosmas Indopleustes, p.* 140. *Th.* (σχοινόω) σχοῖνος.

Σχολᾰ́ζω, *fut.* άσω, to have spare time, to have leisure, *Arist. Lysist.* 412. to be unemployed, *Thuc.* 4, 4.; to loiter, *Eur. Hec.* 718., *s. s. or* to give over, *Æsch. Suppl.* 204. σχολάζειν ἀπό τινος, *Xen. Cyrop.* 7, 1, 52. to be no longer occupied with, *or lit.* to rest from any thing, *the same s. without* ἀπὸ, *but with a genit. Plut. Niciæ* 18. — to have leisure, *for any thing, hence,* to bestow one's leisure upon, to apply to, to study; to give attention to, *persons, or to things;* to consider; to reflect upon; πρὸς ταῦτα σχολάζειν, *Xen. Mem.* 3, 6, 6. to give attention to, *or* to reflect upon these matters. *with a dat.* to be the pupil of any one, *Plut.* 9, *p.* 339., *but,* Ἰσοκράτους τότε σχολάζοντος, *Dem.* 5. Isocrates then teaching. *Th.* σχολὴ.

(Σχολαῖος, αία, αῖον, *adj.* quiet; still; unoccupied; at leisure — slow, tardy, *Thuc.* 3, 29. indolent; lazy. *Comparat.* σχολαίτερος, *for* σχολαιότερος, *Superlat.* σχολαίτατος, *contr.* σχολαιότατος.

(Σχολαιότης, ητος, ἡ, slowness; laziness, *Thuc.* 2, 18.

(Σχολαίτερα, *adv.* leisurely, slowly, *Herod.* 9, 6. *a. in the s. s. the sing.* σχολαίτερον, *Thuc.* 1, 84.: *neut. comparat. adverbially of* σχολαῖος.

(Σχολαίως, *adv. of* σχολαῖος.

Σχολαρχέω, ῶ, *fut.* ήσω, to be at the head of a school, *or* sect, *Diogen. Laert. Th.* σχολή, ἄρχω.

(Σχολάρχης, ου, ὁ, the head of a school, *or* sect.

Σχολαστήριον, ου, τὸ, a place for taking rest, *or* enjoying leisure hours; σχολαστήριον πεντάκλινον, *Athen.* 5, *p.* 208. a chamber having five couches for reposing upon, and furnished with a library — a place for reposing in, *or* retiring, adjoining a library, *Plut. Luculli*, 42. *Th.* σχολή.

(Σχολαστής, οῦ, ὁ, that is not occupied; idle, σχολαστὴς βίος, *Plut.* 6, *p.* 512. an idle life.

(Σχολαστικὸς, κὴ, κὸν, *adj.* being at leisure; unoccupied; idle — applying, *or* devoting himself to any occupation, addicted to application, *especially*, attached to, *or* devoted to study, studious. *By later writers, as Hierocles,* ὁ σχολαστικὸς, Scholastic, *subst.* a pedant. — *Neut.* τὸ σχολαστικὸν, leisure.

(Σχολεῖον, ου, τὸ, a school; a place where instruction is received.

ΣΧΟΛΗ, ῆς, ἡ, leisure; spare time; freedom from occupation, σχολὴν ἄγων, *Thuc.* 5, 29. *Æsch. Prom.* 820. they were at leisure, κατὰ σχολὴν, *Arist. Eccl.* 48. leisurely, μὴ σχολὴν τίθει, *Æsch.* do not loiter; delay, tardiness, sluggishness, *s. s. as* σχολαιότης; *in Thuc.* 5, 10. rest, *from toil*, *Herc. fur.* 725. — *hence*, the care, *or* attention bestowed on persons, *or* things — any occupation, *or* performance of leisure hours; *hence*, a discourse, a dissertation, *or* treatise — a School, *or other place, where teachers converse with their pupils, in comparat. late writ. as Plut. Mor.* 6, *p.* 119. *b. also*, a school exercise — a kind of gallery to which persons retire for the purpose of study, *or* literary and philosophical discussions, *Vitruvius* — *see* σχολῇ; *dat. used adverbially.* — *Etym.* Σχολὴ *has been derived, according to Hemsterhuis, from the obs. forms* σχέω, *or* σχῶ, *s. s. as* ἔχω, 'to hold, to stop,' *as* παυσωλὴ, *from the verb* παύω — *others refer it to* χαλάζω, χαλάω, 'to relax': *very probably akin to* χαλάζω.

(Σχολῇ, *properly, dat. of* σχολὴ, *adverbially, for* κατὰ σχολὴν, leisurely, slowly, &c. *adverbially, s. s. as* κατὰ σχολήν — with difficulty, *or* laboriously; *hence*, hardly; scarcely, *next*, not at all, *Soph. Œd. Tyr.* 434. *Antig.* 195. 390.; σχολῇ γε, εἰ δὲ, μὴ, yet still less, *compare* τάχα.

(Σχολιαστὴς, οῦ, ὁ, *by writers of, and subsequent to the Alexandrian epoch*, a commentator, *or* writer of explanatory notes, a Scholiast: *from* σχολιάζω.

(Σχολικὸς, κὴ, κὸν, *adj.* pertaining to schools, *or* scholars; practised in schools; suited to schools, *or* scholars, Scholastic; resembling what occurs in schools.

(Σχολικῶς, *adv.* after the manner of schools, *or* scholars, according to the niceties and method of schools, Scholastically; in a manner suitable to schools, *or* scholars: *the ss. of the adj. adverbially.*

Σχολιογραφέω, ῶ, *fut.* ήσω, to write commentaries, *or* explanatory notes, on an author. *Th.* σχόλιον, γράφω.

(Σχολιογράφος, ου, *adj.* writing commentaries, &c.

Σχόλιον, ου, τὸ, a commentary, an explanatory note, *Cicero ad Attic.* 16, 7.; *s. s. as* σεμνολόγημα, *interpret. Suidas and Hesych. Th.* σχολή.

Σχόμενος, ένη, ενον, *part.* 2 *aor. mid. of* ἔχω, *from the obs. form* σχῶ.

(Σχοῦ, *see* σχέο, 2 *aor. imperat. mid. of* ἔχω, *from the obs. form* σχῶ.

Σχῦρος, ου, ὁ, the hedgehog, *formed from* χῦρος, *or probably* χοῖρος.

Σχῶ, 2 *aor. subj. of* ἔχω, *from the obs. form* σχῶ.

ΣΧΩ˜, *an obs. form from which* ἔχω *takes some of its tenses.*

Σῶ, *for* σάω, *and* σάω, *for* σήθω, *thus*, σῶσι, *for* σήθουσι, *Herodot.* 1, 200. *b. as* νῶσι, *instead of* νόθουσι.

Σῷ, *Thuc. as a nom. plur. after the second declension of* σῶς, *Gram. Matth. Sect.* 129. *See* σῶς.

Σωδάριον, ου, τὸ, *for* σουδάριον, *Mœris*, *p.* 348.

Σώεσκον, ες, ε, *imperf. Ion. of* σώω, σώζω, *or for* ἔσωον, *by casting away the augment. and taking the Ionic termination* σκον.

Σώζω — *in Hom. from a form of pres. (not in any writ. ext.)* σαόω, *a fut.* σᾰ́ώσω, 1 *aor.* ἐσᾰ́ωσα, *freq. and an Ion. imperf.* ἐσώεσκον, *as from* σώω, — *fut.* σώσω, 1 *aor.* ἔσωσα, *perf.* σέσωκα, to save, (*part. pres.* σώζων) *applied to an inanimate object*, *Od.* ε, 490. to defend, *Herod.* 8, 34. *f.* to preserve, to keep safe, *Thuc.* 4, 61. to save from any peril, *or* carry through, *or* bring back safe, ἔχθρῶν χθόνα, *Soph. Antig.* 1162. to protect the country from the foe. to snatch, *or* save, *from death*, *Eur. Phœn.* 609.; to preserve, *in the memory*, to remember, *Helen.* 274. *Monk. ad Hipp.* 391. — *Mid.* Σώζομαι, *fut.* σώσομαι, 2 *pers. sing.* σώσει, *Eur. Bacch.* 782. *Att. for* σώσῃ — *in Hom. fut. from a form* σαόω, *not ext. fut.* σαώσομαι, to preserve safe, &c. *like the act.* — *In Att. especially the Traged. the s.* preserve, *in the memory*, to 'remember,' *Soph. Trach.* 682. *Electr.* 1257. *Porson. Eur. Hec. præf. p.* xxxvi. *Suppl.* 916. *Elmsl. Bacch.* 792. *and also in Att. prose*, *Plat. de Rep.* 6, 2. *Ast.* — *Pass. fut.* σωθήσομαι, *perf.* σέσωσμαι, 1 *aor.* ἐσώθην, *a* 1 *aor. from the obs. form* σαόω, ἐσᾰ́ώθην, *Od.* γ, 185. *but also this in Att.* — to be saved, &c. σωθέντος ἐμεῦ ὀπίσω ἐς οἶκον τὸν ἐμὸν, *Herod.* 4, 97. *f.* when I return safe to my house. — οἱ σεσωσμένοι, persons in a happy secure state, *and* οἱ σωσόμενοι, *nom. plur. part. fut. mid.* persons who desire, *or* are able to be secure and happy. *Etym.* Σόω, σαόω, σώω, σώζω, *are forms of the same word, all probably from* σόος: *Gram. Vet. and Valcken. give an intermediate imaginary form* σοΐζω, *next* σώζω, *according to the analogy of the actually ext. forms* χροΐζω, χρώζω, *from* χρόος. *Compare the lengthened form* σαόω, *from which* σαοῖ, *Callim. in Del.* 22. *and* σόω, *from which a* 3*d pers. plur. pres. Il.* ι, *and a* 2*d pers. pres. subj.* σόῃς, *verse* 424. *a* 3*d* 681. *as also* σώω, *from which the part. plur. nom.* σώοντες, *Od.* ι, 430. *and the Ion. imperf.* σώεσκον, *Il.* Θ, 363. *Th.* σόος, *contr.* σῶς, 'safe.'

Σωκάριον, ου, τὸ, *s. s. as* σχοινίον, *Hero Geometra.*

Σωκέω, ῶ, *fut.* ήσω, to have power; to be able, *Æsch. Eum.* 36.: *from* σῶκος.

Σῶκος, ου, *adj.* the 'powerful,' *epith. of Mercury, Il.* υ, 72. *in such. s. Th.* ? — *some, as Damm, give as s.* the 'preserver,' *and derive it from* σώζω — *Schneid. Lex. gives the s.* 'moving rapidly,' *and consequently derives it from* σώω, *s. s. as* σεύω *the supposed Act. of the ext.* σόομαι. *The old Gram. absurdly, from* σώζω, οἶκος. *but,* σωκέω, *as deriv. confirms the* 1*st s. and thus, Th.* ?.

Σωκράτειος, ου, *adj.* pertaining to Socrates. *Th.* Σωκράτης.

Σωκρατέω, ῶ, *fut.* ήσω, to imitate Socrates, *Arist. Av.* 1282.: *from* Σωκρᾰ́της.

Σωκρᾰ́της, εος, *and* ους, *a proper name*, Socrates: *the Æolians omit* ς *in the genit. and voc., saying*, Σωκράτου, *and* Σωκράτε.

Σωκρᾰτῐ́διον, ου, τὸ, a little Socrates, *Arist. Nub.* 224.: *comic dimin. of* Σωκράτης.

(Σωκρατίζω, *fut.* ίσω, *s. s. as* σωκρατέω.

(Σωκρᾰτῐκὸς, κὴ, κὸν, *adj.* pertaining to, *or* after the doctrines, *or* in

the manner of Socrates, *Joan. Barbuc. An.* 3, 12.

(Σωκρατικῶς, *adv. of* σωκρατικός.

ΣΩΛΗΝ, ῆνος, ὁ, a canal; a channel, an aqueduct, *Herod.* 3, 60. *m.* a pipe, *Archil. fr.* 98. *Gaisf. hence,* a syringe—a gutter-tile, *or* a roof-tile—a fold in a garment *a shell-fish, Sophron. ap Athen.* 86. *d.* razor-fish: Solen, *Linn.*

(Σωληνάριον, ου, τὸ, *and* σωληνίσκος, ου, ὁ, *dimin. of* σωλήν,

(Σωληνεύω, *fut.* εύσω, *Hesych. and Etymol. Mag. s. s. as* συμπεριφέρω.

(Σωληνιστὴς, οῦ, ὁ, a fisher for razor-fishes.

Σωληνοειδὴς, ές, *adj.* resembling a canal, channel, *or* pipe. *Th.* σωλὴν, εἶδος.

Σωληνοθήρας, ου, ὁ, *s. s. as* σωληνιστὴς, *Athen.* 3, 41. *Th.* σωλὴν, θηράω.

Σωληνόω, ῶ, *fut.* ώσω, to form into a canal, channel, *or* pipe, *or* like, &c. *Paul. Ægin.* 6, 106. *Th.* σωλήν.

(Σωληνωτὸς, τὴ, τὸν, *adj.* formed into a channel, *or* pipe.

ΣΩΜΑ, ατος, τὸ, a body; a dead body, *Hom.* (*who uses* δέμας *to express* 'the living body,') a carcase, *of animals*—a person, a man, *Xen. Hellen.* 1, 2, 12. *Polyb.* 4, 73, 6. *especially,* a slave, *or* captive, *as* 1, 19, 15.—a body, *or* mass; a solid mass—a whole consisting of parts in due order—a member; a limb; the male organ of generation, *Ælian. H. A.* 17, 62.—ἀνθρώπου σῶμα οὐδὲν, *Herod.* 1, 32. *f. periphrast. for* ἄνθρωπος οὐδεὶς, no human being. σώμασι ἀλλοτριωτάτοις χρῶνται, *Thuc.* 1, 70. they used their bodies as if they belonged to other persons than themselves, *viz. acted with utterly reckless zeal.* τὸ μὲν σὸν σῶμα, . . . σώζειν ἕτοιμος εἶμι, *Eur. Hec.* 302. I am indeed prepared to protect you.—*in the following phrases,* life, *or* existence, *thus,* ἐς τὸ σῶμα, *Thuc.* 1, 17. as to their persons, *or* with regard to their personal safety. ἀγωνίζεσθαι περὶ τοῦ σώματος, to fight for life, *or* death; *and* κινδυνεύειν περὶ τοῦ σώματος, to hazard his life.

Σωμασκέω, ῶ, *fut.* ήσω, to exercise the body in gymnastic exercises, *Xen. Mem.* 3, 5, 15. *hence, met.* to prepare one's self, *for war, Cyrop.* 3, 1, 20. *Th.* σῶμα, ἀσκέω.

(Σωμασκητὴς, οῦ, ὁ, one who exercises the body, *especially who practises gymnastic exercises.*

Σωμασκία, ας, ἡ, bodily exercise, *especially by gymnastics, Xen. Mem.* 3, 9, 11.: *subst. of* σωμασκέω.

Σωμ τεῖον, ου, τὸ, *a dimin. of* σῶμα, *s. s. as* σωμάτιον.

Σωματεμπορέω, ῶ, *fut.* ήσω, to deal in slaves, *Strab.* 14, *p.* 985.: *from* σωματέμπορος.

(Σωματεμπορία, ας, ἡ, slave trade; a dealing in slaves.

Σωματέμπορος, ου, *adj.* dealing in slaves—*as a Subst.* ὁ, *or* ἡ, a slave-merchant. *Th.* σῶμα, ἔμπορος.

(Σωματηγέω, ῶ, *fut.* ήσω, to lead a corps of troops, *Eustath. Od.* α, 350. *Th.* σῶμα, ἄγω.

(Σωματηγὸς, οῦ, ὁ, *or* ἡ, *s. s. as* ἡμίονος, a mule for carrying burthens, *Etymol. Mag.*

Σωματίζω, *fut.* ίσω, *s. s. as* ἐνσωματίζω, *Stobæi Phys. p.* 984. *Th.* σῶμα.

(Σωματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the body; corporeal; bodily, *Polyb.* 6, 5, 7.—carnal, *Ecclesiast. writ.*

(Σωματικῶς, *adv. of* σωματικός.

(Σωμάτινος, ίνη, ινον, *adj.* of, *or* pertaining to a body; corporeal, *Gloss. Steph.*

(Σωμάτιον, *or* σωματεῖον, ου, τὸ, *dimin. of* σῶμα, a small body; a corpuscle; a corps, a body, college, *or* society—a book, *or* a volume of a book—the dress of an actor, *Polluc.*

Σωματοβλαβία, ας, ἡ, a corporeal injury. *Th.* σῶμα, βλάπτω.

Σωματοειδὴς, ές, *adj.* like a body—massive; corpulent—having a body, *or* consistency, *Aristot. Probl.* 24, 9.—consisting of regular parts connected together, *or* forming a regular system, *Polyb.* 1, 3, 4. *Th.* σῶμα, εἶδος.

Σωματοκάπηλος, ου, ὁ, a slave-dealer, *Chrysostom. Th.* σῶμα, κάπηλος, *from* κάπτω.

Σωματοποιέω, ῶ, *fut.* ήσω, to make a body—to form into a body, *or* system—*lit.* to give body, *or* consistency, to render massive, solid, *or* strong, to strengthen, to render powerful, *Polyb.* 2, 45, 6. *a. freq. s.* to confirm, *the minds,* to encourage, 3, 90, 4. to strengthen; to magnify, *or* enlarge; to exaggerate, the accusations, τὰς αἰτίας, 40, 1, 2. *compare Longin. Sect.* 40, 1.; *s. s. as* προσωποποιέω, *Schol. Eur. Phœn.* 789. *Th.* σῶμα, ποιέω.

Σωματοποιΐα, ας, ἡ, the formation of a body, *Ocell. p.* 581. *Gal.*: *subst. of* σωματοποιέω.

Σωματοπρεπὴς, ές, *adj.* adapted for, *or* suited to the body. *Th.* σῶμα, πρέπω.

Σωματότης, ητος, ἡ, the state of having a body; corporeity; materiality, *Sexti Empir. Mathem.* 3, 85. *Th.* σῶμα.

Σωματοτροφεῖον, ου, τὸ, a place where slaves are kept; *in Latin,* 'ergastulum,' *Diodor. Sicul. Th.* σῶμα, τρέφω.

Σωματουργία, ας, ἡ, *s. s. as* σωματοποιΐα, *Stobæi Phys. p.* 1088. *Th.* σῶμα, ἔργον.

Σωματοφθορέω, ῶ, *fut.* ήσω, to destroy bodies, *Æsch. Ag.* 922. *ed. Well. Th.* σῶμα, φθείρω.

Σωματοφορβὸς, οῦ, *adj.* nourishing the body, *Manetho* 4, 232. *Th.* σῶμα, φέρβω.

Σωματοφρουρητὴρ, ῆρος, ὁ, a member of a body-guard, *Manetho* 4, 232. *Th.* σῶμα, φρουρέω.

Σωματοφυλακέω, ῶ, *fut.* ήσω, to guard the person of any one; to belong to a body-guard: *from* σωματοφύλαξ.

(Σωματοφυλακία, ας, ἡ, the office, *or* the function of life-guards; the life-guards, *or* watch round the person of a prince.

(Σωματοφυλάκιον, ου, τὸ, the quarters, *or* guard-house of body-guards—a place where dead bodies are deposited, a grave-yard, *Luc.* 3, *p.* 61.

Σωματοφύλαξ, ακος, ὁ, one of the body-guard of a prince. *Th.* σῶμα, φυλάσσω.

Σωματόω, ῶ, *fut.* ώσω, to embody; to invest with a corporeal nature—to render material, solid, *or* massive; to give consistency, *or* firmness, *to any thing*; to thicken; to condense, *Theophrast. C. Pl.* 6, 17. to bring into a body, *or* system. *Th.* σῶμα.

Σωματώδης, ες, *adj.* having the nature, *or* appearance of a body; corporeal; massive; firm; solid; thick; consistent—reduced into form, *or* system; systematic. *Th.* σῶμα, εἶδος.

(Σωματωδῶς, *adv. of* σωματώδης.

Σωμάτωσις, εως, ἡ, the act of converting into a body, &c. *see the s. of* σωματόω; the act of investing with a corporeal form and nature—condensation, *Theophrast.*: *subst. of* σωματόω.

Σωνύω, *s. s. as* σώζω, *Deinolochus, Anecd. Bekkeri, p.* 114.

Σώομαι, *s. s. as* σόομαι, σοῦμαι, σεύομαι, to hasten; to move rapidly, *Apollon.* 2, 1012. 3, 307. *from* σώω, *s. s. as* σεύω, 'to agitate, to drive.' *Compare Ruhnk. Ep. Crit. p.* 206.

Σωοναύτης, *see* σοωναύτης.

Σῶος, ώου, *adj. s. s. as* σόος, safe, *Herod.* 1, 66. *extr.* safe and sound, unhurt, *Thuc.* 1, 74. in a good state; vigorous; well; living.—*the nom. plur. masc.* σῶοι, *and neut. plur.* σῶα, *have remained in use, Thom M. p.* 830. *the accus.* σωους, *occurs in Lucian* 1, *p.* 714. *formed from* σῶος, *genit. of* σῶς, *in the third declension, Gram. Matth. Sect.* 125.: *from* σῶς.

Σωπάω, *Dor. and poet. for* σιωπάω, *Pind. Isthm.* 1, 88. *Ol.* 13, 87.: *from it* διασωπάω.

Σωρακὶς, ίδος, ἡ, a woollen cloth for rubbing down a horse, after

using the currycomb, *Polluc.* 1, 86.

Σώρακος, ου, ὁ, a basket, *or* box, *for keeping dried figs, Jac. A. P. p.* 90. — a chest, *in which Comedians kept their clothes* — a hand-barrow, *for carrying wood, Aristoph. fragm. Dan.* 11. *and Babr. fr.* 25. *Schneider. Th.* σωρός.

Σωρεία, ας, ἡ, a heaping up; accumulation, *also, s. s. as* σωρὸς, a heap : *subst. of* σωρεύω.

Σωρείτης, ου, ὁ, that which is in form of a heap; heaped up; (συλλογισμὸς) *a kind of syllogism, so called from the propositions being, as it were, accumulated,* a Sorites, *in Logic : from* σωρεύω.

Σωρεὸς, οῦ, ὁ, *for* σωρὸς, *Suidas.*

(Σώρευμα, ατος, τὸ, that which has been accumulated; a heap : *from the part. pass. of* σωρεύω.

Σώρευσις, εως, ἡ, a gathering into a heap, accumulation : *subst. of* σωρεύω.

(Σωρευτὸς, τὴ, τὸν, *adj.* heaped up; accumulated.

(Σωρεύω, *fut.* εύσω, to heap up, τοὺς βωμοὺς λιβάνῳ, *Herodian.* 4, 8. to load the altars with incense; to accumulate, *wealth, accus. Lucian. An.* 2, 315. = *Pass. perf.* σεσώρευμαι, to be, &c. σεσωρευμένος νέκρων, *Polyb.* 16, 8, 9. a heap of dead bodies.

(Σωρηδὸν, *adv.* in a heap, *Antip. Sid. An.* 2, 19. σωρηδὸν διεφθείροντο, *Polyb.* 1, 34, 5. they perished in crowds.

(Σωρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a heap, *Polyb.*; σωρικὴ ἀπορία, *s. s. as* σωρείτης, *Sexti Empir. Mathem.* 1, 68.

(Σωρίτης, ου, ὁ, of, *or* pertaining to accumulation; accumulated; like a heap — *s. s. as* σωρείτης, a certain kind of syllogism.

(Σωρῖτικὸς, κὴ, κὸν, *adj.* in form of a Sorites.

(Σωρῖτὶς, ιδος, ἡ, one that heaps, *an epith. of* Ceres, *as giving an abundant harvest.*

ΣΩΡΟΣ, οῦ, ὁ, a heap, *Herod.* 1, 22. *a. Arist. Plut.* 269. 270. 804. *Theocr.* 7, 155. *Etym.* Σωρὸς, *contracted from* σαορὸς, *adj. from* σάω, *the prim. form of* σάζω, σάττω, to stuff, &c. *Hemsterh. in Lennep. Etymol. ed. Ev. Scheid. most probably it has the same origin as* σόρος, *see the Etym. at* σόρος.

Σῶς, *genit.* σῶος, *and also,* (*second declension Att.*) ῶ, *adj. s. s. as, and contracted from,* σάος, *or* σόος, *in Hom. only, the nom. and accus. masc.* σῶς, safe, unharmed, *Il.* χ, 332. *Eur. Suppl.* 653. *Erecth. fragm.* 4. *especially, said of men in Hom.* — fortunate; in a state of well-being; happy — safe, secure, *or rather,* 'secured,' 'preserved,' *and thus,* 'certain,' *as* ὄλεθρος, thy destruction (*is*) certain, *Il.* ν, 773. *Od.* ε, 305. χ, 28. — *said of things,* safe, safely preserved, *or* kept, *as a treasure, Eur. Hec.* 980., safe, uninjured, *in the Att. acous.* σῶν, *Arist. Thesm.* 821. — σῷ, *Thuc. nom. plur. after the second declension,* σῶες, *in the third in a MS. of Arrian, Indic.* 35, *p.* 351. *ed. Gronov.* — σῶς, *nom. plur. for* σῶες, *and* σῶς, *for* σῶας, *accus. plur. Dem.* σῶς, *in the accus. masc. and fem. most in use.* — *the neut. sing.* σῶν, *Arist. Lys.* 488. σῶν, *accus. sing. Thuc. a contract. for* σῶον, *or regularly from* σάος, *Gram. Matth. Sect.* 125. *Add to the foregoing ex.* σᾶ, *neut. plur.* εὔσημα καὶ σᾶ, *Eur. Hypsipp. Fragm.* 12. well marked and safe. *Etym. Akin to* ζὼς, ζωὸς, ζάω, ζάω : *from* σῶς, *as being a word of good omen, a multitude of names have been derived, such as,* Σῶσις, Σωτὰς, &c. *Th. by contract.* σάος.

Σῶσι, *for* σήθουσι, 3 *pers. plur. of* σήθω, *Herod.* 1, 200. : *from* σάω, *in the s. of* σείω.

Σωσίβιος, ου, *adj.* preserving, *or* saving life. *Th.* σώζω, βίος.

Σωσίκοσμος, ου, *adj.* preserving, *or* saving the world. *Th.* σώζω, κόσμος.

Σωσίοικος, ου, *adj.* preserving, *or* saving the house. *Th.* σώζω, οἶκος.

Σωσίπολις, εως, ὁ, *or* ἡ, one who preserves, *or* saves a city, *or* state, *Arist. Ach.* 163. *Th.* σώζω, πόλις.

Σωστέος, έα, έον, to be saved, *Eur. Herc. fur.* 1377. : *adj. verb. of* σώζω.

Σώστης, ου, ὁ, *s. s. and Th. as* σωστὴρ, *Reiske ad Æschin. p.* 287.

Σωστικὸς, κὴ, κὸν, *adj.* capable of preserving, *or* saving, *or* rescuing from danger. *Th.* σώζω.

(Σωστικῶς, *adv. of* σωστικός.

(Σῶστρον, ου, τὸ, a reward given for saving the life of any one; the fee of a physician, *Xen. Mem.* 2, 10, 1. a votive offering in gratitude for an escape from danger, *as Herod.* 1, 118. *f. Pallad. An.* 2, 436. — *s. s. also as* σῶτρον : σώστρευμα *and* σώτρευμα, *in the latter s. in Hesych.*

Σωσῦλος, ου, ὁ, *pr. n. not to accent. Σώσ. Jac. A. P. p.* 556.

(Σώτειρα, ας, ἡ, *Herod.* 2, 156. *f. as an epith. of* Ceres, *Arist. Ran.* 378. *fem. of* σωτὴρ.

(Σωτέος, έα, έον, being, *or* deserving to be preserved, *or* saved : *adj. verb. of* σώζω.

(Σωτὴρ, ῆρος, ὁ, a preserver, a protector, a saviour, *Hom. H.* 21, 5. *Herod.* 8, 138. *m. Thuc.* 5, 11. a deliverer from danger; a bestower of prosperity, *an epith. of* Jupiter, *invoked under this name at banquets, and to whom a libation was made from the third goblet drunk.* — τὸ τρίτον τῷ σωτῆρι, *Plato. proverbially for,* 'for the third time.' *See Heindorf ad Charmid.* 32, *p.* 93. *In Cicero Verr.* 11, 63. σωτὴρ *is interpreted by* 'qui salutem dedit' : *properly,* one who 'recovers what had been lost,' *Valckenaer in Lennep. Etymol.*

(Σωτηρία, ας, ἡ, the act of preserving, *or* saving; preservation, *Thuc.* 1, 62. protection; delivery from danger; restoration to health, recovery, safety, *Eur. Phœn.* 904. means of escape, *Thuc.* 7, 18. — well-being; good fortune.

(Σωτήρια, ων, τὰ, *see* σωτήριος.

(Σωτηριακὸν, οῦ, τὸ, the cost of a funeral, *Hesych.*

(Σωτήριος, ου, *adj.* preserving, saving, protecting, *or* bestowing good fortune *or* health; preservative; beneficial, *Thuc.* 3, 53. salutary, *Eur. Med.* 482. *Xen. Mem.* 3, 3, 10. propitious. — *Neut.* τὸ σωτήριον, *s. s. as* σωτηρία, well-being, safety, *or* health. *Plur.* τὰ σωτήρια (ἱερὰ *understood*), sacrifices of thanksgiving on occasion of recovery from stickness, *or* escape from peril : *at Smyrna the public privy was called* τὰ σωτήρια, *Reinesii V. L.* 3, *p.* 469.

(Σωτήριχος, *s. s. as* σωτὴρ.

Σωτηριώδης, εος, *adj. s. s. as* σωτήριος, salutary; salubrious. *Th.* σωτὴρ, εἶδος.

(Σωτηριωδῶς, *adv. of* σωτηριώδης.

(Σωτηρίως, *adv. of* σωτήριος.

(Σώτρευμα, ατος, τὸ, *s. s. as* σῶτρον.

Σῶτρον, ου, τὸ, *the circumference, or outer part of a wheel,* 'the felloe.' *Th. Etym. from* (σόος, σοῦς) σόω, σόομαι, οῦμαι, 'to move rapidly,' *Schn. Lex. Others and with more probability derive it from* σῶς, the felloe, *forming one with the cart-wheel, as it still does in many parts of Russia and Poland.*

Σωφρονέω, ῶ, *fut.* ήσω, *properly,* to be of sound mind, *or* understanding, *Soph. Aj.* 677.; to have a good understanding; to be in his right senses; to be wise, *or* prudent, *Eur. Med.* 880. *freq. in Eur.* — to govern the passions, and follow reason, *Xen. Mem.* 1, 2, 17. to be moderate, temperate, *Thuc.* 6, 87. to act wisely, prudently, discreetly, *Xen.* 2, 7, 8. — to form correct notions respecting the Gods, 1, 1, 2. : *from* σώφρων.

(Σωφρόνημα, ατος, τὸ a wise, prudent, discreet, moderate, *or* modest act, *viz.* the act of one who is σώφρων — temperance; continence; moderation, *Xen. Ages.* : *from part. perf. pass. of* σωφρονέω.

(Σωφρονητικὸς, κὴ, κὸν, *adj. in Xen. Mem.* 3, 10, 5. *probably, for* σωφρονικὸς, *Schneid. Not. loc. cit.*

(Σωφρονίζω, *fut.* ίσω, *perf.* σεσωφρόνικα, to render moderate, to chasten, *by misfortune, Eur. Troad.*

352. οὐ σωφρονίζειν ἔμαθον, *Antiop. Fragm.* 20, 1. I have not learned to be moderate, (*or with the person. pron.* ἐμαυτὸν *understd.*) to moderate myself, *met.* to restrain, *the breath, Herc. fur.* 865. = *Pass.* Σωφρονίζομαι, *perf.* σεσωφρόνισμαι, *part.* σεσωφρωνισμένος, to be rendered moderate, *Thuc.* 6, 78.

(Σωφρονῐκός, κή, κόν, *adj.* naturally wise, prudent, discreet — moderate, *Polyb.* 23, 18, 2.; temperate, *or* continent, *Xen. Mem.* 1, 3, 9.

(Σωφρονικῶς, *adv. of* σωφρονικός.

(Σωφρόνισις, εως, ἡ, admonition; correction; chastisement; punishment: *subst. of* σωφρονίζω.

(Σωφρόνισμᾰ, ατος, τό, an instruction, admonition, *or* warning, *Æsch. Suppl.* (1005.) 970. *Well.* a correction; a chastisement.

(Σωφρονισμός, οῦ, ὁ, (*from* σωφρονίζω) *act. s. s. as* σωφρόνισις. — *Pass. s.s. as* σωφροσύνη, *Appian. Punic.* 65. *but ? Schn. L.*

(Σωφρονιστὴρ, ῆρος, ὁ, *s. s. as* σωφρονιστής — *Plur.* σωφρονιστῆρες, *s. s. as* κραντῆρες, the wisdom-teeth.

(Σωφρονιστὴς, οῦ, ὁ, one who moderates, admonishes, *or* corrects, &c. *see the ss. of the verb* σωφρονίζω, *with* τῆς γνώμης, *Thuc.* 3, 65. a moderator, *or* censor of opinions. — *at Athens*, the inspector of a gymnasium.

(Σωφρονιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering wise, *or* discreet, for amending, *or* correcting.

(Σωφρονιστὺς, ύος, ἡ, the act of rendering prudent, *or* discreet; amendment; correction.

(Σωφρόνως, *adv.* soberly, moderately, *Thuc.* 1, 80. wisely; prudently; discreetly; moderately; in his sound senses, *Plat. de Rep.* 1, 6. *and the other ss. of* σώφρων, *adverbially.*

(Σωφροσὕνη, ης (*Epic poet.* σαοφροσύνη, *Dor.* σωφροσύνᾱ, ας), ἡ, soundness of mind, the demeanour and conduct of one who is σώφρων, steadiness, discretion, prudence, *Od.* ψ, 13. the full and tranquil possession of the mental faculties, *as opposed to enthusiasm, N. T. Act.* 26, 25.; integrity, justice, *Theogn.* 701. the demeanour of a just and upright character, *Thuc.* 1, 32.; a composed well regulated state of mind, *Plat. Phædon. p.* 380. government of the passions and appetites, *de Rep.* 449. *Xen. Mem.* 1, 1, 16. moderation of desires, temperance, *Xen. Mem.* 4, 5, 7. continence, chastity, *Eur. Hipp.* 1362. modesty.

Σώφρων (*Epic poet.* σαόφρων, *Hom.*), ονος, *adj.* 'sound-minded,' *in the full possession of one's mental faculties, Il.* φ, 462. *hence*, intelligent, prudent, discreet, wise, *Eur. Orest.* 1524. — of a well regulated mind, moderate, temperate, *Theogn.* 752. (*the earliest writ. who uses the word*) *Eur. Med.* 549. *Bacch.* 990.; chaste, *Hipp.* 415. *Androm.* 234. — ἔργα σώφρονα, *Arist. Av.* 1433. honourable employments. — *Neut.* τὸ σῶφρον, prudence, moderation, *s. s. as* σωφροσύνη. *Comparat.* σωφρόνεστερος: *the neut. adverbially. Superlat.* σωφρονέστατος: *neut. adverbially. Comparat.* σωφρωνέστερος. *Superlat.* σωφρωνέστατος.

Σωχέω, *a form of for* σώχω, *Gram. Vet. Auth.* ?.

Σώχω, *Ion. for* ψώχω, *the comp.* κατασώχω, *Herod.* 4, 75. *m.*

Σώω, *Epic poet. for* σώζω, *as if a contract. of a form* σαόω, (*the pres. not ext. but see its tenses in Hom. under* σώζω) *s.s. as* σώζω, *imperf. Ion.* σώεσκον, *Il.* Υ, 363. *part. pres. nom. plur.* σώοντες, *Od.* ι, 430. *imperat,* σῶε, *Macedon. An.* 3, 112. = *Mid. Imperat. plur.* σώετε, *infin.* σώεσθαι, *Apollon.*

T.

Τ, τ, 1, ταῦ, τὸ, *indeclin. the Nineteenth letter of the Greek alphabet. As a Numeral letter,* τ', *denotes* ' Three hundred;' *but with the mark underneath,* ͵τ, ' Three hundred thousand.

In the Doric *and* Æolian *dialects,* τ *was often substituted for* ς, *and for* ζ, *in words where those letters were retained by the Attics and others; thus,* τὺ, *for* σὺ, τῦκον, *for* σῦκον, νίττω, *for* νίζω, πλάττομαι, *for* πλάζομαι; φατὶ, *Dor. for* φασὶ, *and* δίδωτι, *for* δίδωσι.

The Æolians *and* Dorians *often put* π, *for* τ, *but, especially,* σπ, *for* στ, *at the beginning of words, as* σπάδιον, *for* στάδιον, σπολὰς, *for* στολὰς, &c. — *thus the Lat.* 'pavo,' *comes from* ταώς.

The Attics *insert* τ, *into words between vowels — thus,* ἀνύτω, *for* ἀνύω, ἀρύττω, *for* ἀρύω — *in other cases, also to lengthen the present tense, as* τύπτω, *for* τύπω.

The later Attics *frequently substituted* τ *for* ς, *saying,* τήμερον, μέταυλος, *for* σήμερον, μέσαυλος, *and changed* σσω, *the final syllable of certain verbs, into* ττω. *The* Dorians *in some words substituted* κ *for* τ, *saying* πόκα, ὅκα, *for* πότε, *and* ὅτε.

The letter τ, *is often put at the end of words, instead of* Θ, *thus* κόσμητρον, φόβητρον, σάρωτρον, *for* κόσμηθρον, &c. *Lobeck Phryn. p.* 131. — *Poet.* τ, *is inserted, in the first syllable of certain words, as* πτόλις, *and* πτόλεμος, *and their compounds, for* πόλις, *and* πόλεμος.

In modern Greek, τ, *is put before* ζ, *which is then pronounced as a* σ, *hence,* σ *passes into* τζ, *thus they write,* τζάκαμα, *for* σάκαμα, *pronouncing it as if written correctly.*

Τ', *with the apostrophus, for* τῷ, *dat. masc. of the article* ὁ, ἡ, τὸ, *before a vowel,* τ' ἀδελφῷ, τ' ἀγκίστρῳ. ‡‡ *also for* τὲ *and* τοὶ, *thus,* τ' ἂν, *for* τοὶ ἂν, οὔτ' ἄρα, *for* οὔτε ἄρα.

Τὰ, *neut. plur. nom. and accus. of the article* ὁ, ἡ, τὸ. — *The Article frequently stands in the accus. neut. with adverbs and prepositions, accompanied by their case in the sense of adverbs,* τὰ μάλιστα, *and* ἐς τὰ μάλιστα, particularly; especially — τὰ νῦν, now; τὰ νῦν εἶναι, for the present; τὰ καθ' ἡμᾶς, the history of our times — τὰ περὶ τὰς ναῦς, *Thuc.* ships. *It is also put absolutely with the genitive of a substantive, and then signifies every thing to which the substantive, which is put in the genitive, refers, viz.* 'all that arises from it, that concerns it, that belongs to it;' *thus,* τὰ φίλων δ' οὐδὲν, ἢν τίς δυστυχῇ, *Eur. Phœn.* 414. the assistance of friends is nothing, should a person be unfortunate — *and* 393. δεῖ φέρειν τὰ τῶν θεῶν, we must bear the visitation of the gods — *also, Suppl.* 78. τὰ τῶν φθιτῶν, the honours due to the dead; *hence the expression,* τὰ Ἀθηναίων φρονεῖν, *Herodot.* 8, 75. to be on the side of the Athenians — *sometimes merely a periphrasis of the substantive in the genit.* τὰ τῶν Ἑλλήνων, the Greeks — τὰ τῆς ὀργῆς, *Thuc. s.s. as* ἡ ὀργή. *The possessive pronouns are put with the article instead of the personal pronoun, thus,* τἀ μὰ, *or* τἀμὰ (*for* τὰ ἐμὰ), *put for* ἐγὼ, *Eur. Androm.* 235. *Adverbially also in the neut. with adjectives and substantives,* τὰ πρῶτα, *or in one word,* ταπρῶτα, at first, the first. — τὰ *with* μὲν, *and* δὲ, *in the distribution of propositions,* τὰ μὲν — τὰ δὲ, *in the sense of* ' partly ' (*this*) — ' partly ' *that* — τάδε, *for* κατὰ τάδε, *equivalent to* οὕτω, thus, in this manner, *Herod.* 2, 108. *a.*; τὰ δὴ, *equiv. to* καθ' ἃ δὴ, *or* δι' ἃ δὴ, *as* τὰ δ' ἐς τὸ πλῆθος, as regarded the number indeed, ἡμάρτηκε, he was mistaken.

Τᾷ, *Dor. for* τῇ, *dat. fem. of the article* ὁ, ἡ, τό.

Ταξαίτας, ου, ὁ, a wooden goblet, *in use among the Persians, Athen. p.* 500.

Τάξαλα, ων, τὰ, a Persian drum, *Hesych.*: ' atabales,' *in Spanish.*

Τάξλα, ης, ἡ, a table for dice; the

game of dice: *from the Lat.* tabula.

Ταγαῖος, ου, ὁ, one who is acting under orders. *Th.* (ταγὴ) τάσσω.

Ταγγὴ, ῆς, ἡ, a scrophulous tumour, *Hippocr. Epid.* 2, *p.* 1004. *Foes.* — rancidity: *from* ταγγός.

(Ταγγίασις, εως, ἡ, *s. s. as* ταγγὴ, *Gloss. Vet.*

(Ταγγίζω, *fut.* ίσω, to become rancid, *or* to be rancid, *Geoponic. and Aetius.*

ΤΑΓΓΟΣ, γὴ, γὸν, *adj.* rancid, *Geoponica.*

Τᾰγεία, ᾶς, ἡ, the office, *or* rank of a ταγός: a government; a command: *subst. of* ταγεύω.

Τᾰγεὶς, ταγεῖσα, ταγὲν, *part.* 2 *aor. pass. of* τάσσω.

Τάγγω, *s. s. as* ταγγίζω, *according to Foes. on Hippoc.*

Τᾰγεύω, *fut.* εύσω, to place in command, *accus. of the persons, Æsch. Sept.* 58.: *from* τάγος.

(Τᾰγέω, ῶ, *fut.* ήσω, to be a leader, *or* commander, *Æsch. Pers.* 750.

(Τᾰγὴ, ῆς, ἡ, *s. s. as* τάξις, the act of ordering, commanding, *or* ruling — rule; command, *Æsch. Ag.* 110. *Arist. Lysist.* 105. [ᾰ, short, *Aristoph. as cit. Passow Lex. Compare pros. at* τάγος.]

Ταγηνάριον, ου, τὸ, *dimin. of* ἀττα-γὴν, *by later writ. Lexic. de Spirit.*

Ταγηνίας, ου, ὁ, *s. s. as* ταγηνίτης.

Ταγηνίζω, *fut.* ίσω, to roast, fry, *or* broil: *from* τάγηνον.

(Τᾰγηνιστὸς, τὴ, τὸν, *adj.* roasted, broiled, *or* fried.

(Ταγηνίτης, ου, ὁ, a cake, *or* loaf baked in a frying-pan, *Cratin. ap. Athen. p.* 646. *e. s. s. as* τηγανίτης.

Ταγηνοκνισσοθήρας, ου, ὁ, *a Comic appellation for a parasite, lit.* a hunter after the fat of frying-pans, *Suid. ad voc.* Ἰούνιος: *from* τάγηνον, κνίσσα, *and* θηράω.

Τᾰ́γηνον, ου, τὸ, *s. s. as* τήγανον, a frying-pan, *Arist. Eq.* 926. *Th.* τήκω.

Ταγηνοστρόφιον, ου, τὸ, a ladle, *or* spoon, *for stirring things in a frying-pan. Th.* τάγηνον, στρέφω.

Τάγμα, ατος, τὸ, that which has been ordered, *or* arranged; *hence,* a body of troops, *regulated as to number and arrangement,* a corps; a Roman legion; a cohort; a squadron; *in Military tactics, often synonym. with* σημαία, *or* σπεῖρα, *Polyb.* 6, 24, 5. a command issued; an order. *Th.* (*from part. perf. pass.*) τάσσω.

Ταγμᾰτάρχης, ου, ὁ, the commander of a τάγμα, of a corps, &c. *See* τάγμα. *Th.* τάγμα, ἄρχω.

Ταγμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to a τάγμα, belonging to a legion, *Gloss. Steph.*: *from* τάγμα.

Ταγὸς, οῦ, ὁ, a chief, a leader, *Æsch. Prom.* 96.; a general, *in this s. especially, in Thessaly, Xen. Hellen.* [*the* α, *in* τάγος, *mostly,* long, *as Æsch. as cit. Pers.* 23. 316. 472. *Soph. Antig.* 1057. *Eur. Iph. Aul.* 269. *Lycoph.* 1310. *Arist. Eq.* 159. *and in the Anthol. Statil. Flacc.* 9, 5. *Loll. Bass.* 8, 6. *Crinagr.* 25, 7. *Ep. Adesp.* 165, 3. 297, 2. *See Daw. Miscell. Crit. p.* 245. — α, *is* short, *in Il.* ψ, 160. *viz.* παρὰ δ' οἵ τᾰγοὶ, *so edit. Wolf. Some read* οἵ τ' ἄγοι, *and with them, Maltb. Greek Grad.* 1830. *who thinks that the* α, *in* τᾰγὴ, *is* short, *being purposely made a false quantity, in ridicule of the Spartans, as being spoken by a Laconian, but, it is also,* short. *in* τᾰ́γος, *Arist. Eq.* 159. *ed. Dind. recens. Bekker. where this does not apply,* α, short, *in* τᾰγοῦχος: *hence, in the one case, it comes from* τέτᾰγα, *perf. of* τάσσω, *but which is a form only in Gram. in the other case, from* ταγῆναι, *infin.* 2 *aor. pass. according to Passow.*] *Th.* τάσσω.

Τᾰγοῦχος, ου, ὁ, *Æsch. Eum.* 286. [ᾰ, short, *although the* α, *in* τάγος, *be generally* long, *see* τάγος.] *s. s. as* ταγός. *Th.* ταγὴ, ἔχω.

Τᾰ́γῦρι, τὸ, *and* ταγύριον, ου, τὸ, the minutest possible part, ever so little, *Eupol. ap. Suid.*

Τάγω, *see under* τεταγών.

Τᾷδε, *Dor. for* τῇδε, by this way, *or* means. *See* τῇδε.

Τᾰθεὶς, ταθεῖσα, ταθὲν, *part. of* ἐτά-θην, 1 *aor. pass. of* τείνω.

(Τάθη, *Epic. poet. for* ἐτάθη, 3 *pers. sing.* 1 *aor. pass. of* τείνω.

(Ταθῶσι, 3 *pers. plur. subjunct. of* ἐτάθην, 1 *aor. pass. of* τείνω, *formed from* τάω.

Ταὶ, *Ion. and Epic. poet. Hom. and Herod. for* αἱ, *nom. plur. of the Article* ὁ.

Ταινία, *also,* ταιν῎α, ας (*Ion.* ίη, ης), ἡ, a band, a fillet, *or* riband, *for the hair, Diogen. Laert.* 8, 62. ῑ, long; a breast-band, *in Anacr.* 20, 13. ῐ, short, *Maltb. Lex. Poet. — a long slender kind of fish, so called from its shape,* [ῐ, short] *Epicharm. ap. Athen. Plin.* 33, 7. *an intestinal worm,* 11, 33, tape-worm: Tænia; *hence, other objects,* a tongue, *of land, Polyb.* 4, 41, 2. *Th.* τείνω.

(Ταινίδιον, *and* ταινίον, ου, τὸ, a small band, fillet, &c.: *dimin. of* ταινία.

Ταινιόπωλις, εως, ἡ, *lit.* a dealer in ribands, a milliner, *Eupolis, ap. Athen. p.* 326. *Th.* ταινία, πωλέω.

Ταινιόω, ῶ, *fut.* ώσω, to adorn with a fillet, *Arist.* to bind with a band, *Xen. Hellen.* 5, 1, 3. *Th.* (ταινία) τείνω.

Ταινιώδης, εος, *adj.* shaped like a riband, *or* band. *Th.* ταινίον, εἶδος.

Τᾰ́κερὸς, ρὰ, ρὸν, *adj.* liquefied; macerated; fluid, *met.* melting, humid, *eyes, Antip. Thes. An.* 2, 117. tender; delicate. *Act.* melting, &c. *Hippoc. Th.* τήκω.

Τακερό῎χρως, ωτος, *adj.* having a tender, *or* delicate body, *Athen. p.* 449. *Th.* τακερὸς, χρώς.

Τακερόω, ῶ, *fut.* ώσω, to render tender; to macerate, *or* render tender, *by boiling, Dioscor.* 4, 184. *Th.* (τακερὸς) τήκω.

Τακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ordering, *or* regulating, *or* arranging; skilled in arranging troops in a field of battle, *viz.* skilled in tactics; pertaining to tactics. — τακτικὴ, ῆς, ἡ (τέχνη *understd.*), the art of arranging men in a field of battle; Tactics, τακτικὸν σύγγραμμα, a treatise on tactics. *Th.* τάσσω.

Τακτὸς, τὴ, τὸν, *adj.* placed in order; arranged — regulated; fixed, *Phocyl.* 211. *not poet. Maltb. Lex. P. Polyb.* 29, 11, 8.

Τάκω, *Dor. for* τήκω, *from which* ἔτᾰγον, 2 *aor. act. and* ἐτάγην, 2 *aor. poet. &c.* (*with* ᾰ *short*) *which have been assigned to* τήκω.

Τᾰλᾰεργὸς, οῦ, *adj.* patient of toil, *viz. mules, Il.* ψ, 654. *Od.* δ, 636. *a man, Theocr.* 13, 19.: laborious, *Hom. and Theocrit.* 13, 19. *Th.* (ταλαὸς) τλάω, ἔργον.

Τάλαινα, *see* τάλας.

Τᾰλαιπωρέω, ῶ, *fut.* ήσω, *properly,* to suffer from excessive bodily toil, *as hard military service, Thuc.* 7, 27. 7, 28.; to be sorely distressed, *or* harassed, *in general,* 3, 3.; to toil to excess, *Xen. Mem.* 2, 1, 18. *hence,* to be wretched, poor, miserable, *or* unhappy, *Eur. Orest.* 665. *Act.* to fatigue; to harass; to distress, *Isocrat. de Pace* 9, *and Plut. Bruti* 37.: *from* ταλαίπωρος.

(Ταλαιπώρημα, ατος, τὸ, a harassing toil — an affliction; a misfortune.

(Ταλαιπωρία, ας (*Ion.* ίη, ης), ἡ, grievous toil; *Herodot.* 4, 184. *f.* bodily pain, *Thuc.* 2, 49. distress, wretchedness, 4, 117.

(Τᾰλαίπωρος, ου, *adj.* capable of sustaining excessive toil, *Arist. Nub.* 413. oppressed with toil, *or* misery, wretched, miserable, *Æsch. Prom.* 231. *Arist. Plut.* 33. *Etym. It is usually derived from the Th.* Τλάω, πωρὸς, *but, it seems preferable with Passow to consider it as a poet. form of* ταλαπείριος, *and so, Th.* Τλάω, πεῖρα.

(Ταλαιπώρως, *adv.* laboriously, *Arist. Eccl.* 54. *adv. of* ταλαίπωρος.

Τᾰλαίφρων, ονος, *adj. Eur. Helen.* 523. *s. s. and Th. as* ταλασίφρων.

Ταλαμάρδιος, ου, *adj.* supporting toil, *or* misfortune, *lit.* having an enduring heart, *or* courage, *Hes. Scut.* 424. *Th.* (ταλαὸς) ταλάω, καρδία.

Ταλανίζω, *fut.* ίσω, to consider as miserable; to call wretched; *hence,*

to bewail; to complain; *Hesych. Th.* τάλας.

Ταλαντᾶῖος, αία, αῖον, *adj. s. s. and Th. as* ταλαντιαῖος, *but Auth.?.*

Ταλάντατος, άτη, ατον, most wretched, *Arist. Plut.* 1046.: *superlat. of* τάλας.

Ταλαντάω, ῶ, *s. s. as* ταλαντεύω, *? Schn.*

Ταλάντερος, έρα, έρον, *comparat. of* τάλας, *see* τάλας.

Ταλαντεύω, *fut.* εύσω, to weigh; to librate; to poise, *lit. or met.*—to move, *or* to incline, from one side to the other; to elevate, *or* depress, alternately, *Greg. Naz. met.* to keep in suspense, *or* uncertainty—to weigh in scales; to try the weight of any thing; to estimate, *in the pass. s. Alciphr.* 1, 25. *hence*, to put to the proof, *Anal.* 3, *p.* 150, *No.* 32. judge of, *p.* 89.—to cause the balance to incline on one side, *lit. or met.* to decide a point. = *Mid. and Pass.* to be in the scales, to be balanced, *or met.* in suspense, uncertain, *Plut. Sympos.* 5, 7. *Diodor. Sic.* 11, 22. to waver (κατὰ, *understd.*), τὴν γνώμην, *Greg. Nazianz. Orat.* 3, *p.* 70. *Etym.* Ταλαντεύω, *from* τάλαντον, *and* τᾶλαντον, *&c. have been formed from* τετάλανται, 3 *pers. plur. perf. pass. of* ταλάω, *s. s. as* τλάω, τλῆμι, *Hemsterh. in Lennep. Observ. Th.* (τάλαντον) ταλάω, τλάω.

(Ταλαντιαῖος, αία, αῖον, *adj.* weighing a talent; worth a talent in money, *or* having property of that value.

(Ταλαντίζω, *fut.* ίσω, *s. s. as* ταλαντόω, *and* ταλαντεύω.

Τᾰ́λαντον, ου, τὸ, a balance, *Hom. freq. in the plur. Il.* Θ, 69. 74. *where the operation of weighing is described, see also* χ, 209. 213. *s. s. Arist. Ran.* 796.—*next*, 'that which is weighed out,' a certain weight, *of gold, in the sing. Od.* Θ, 393. *plur. Il.* ι, 122. 264. μ, 433. *from Od.* Θ, 430. 431. 440. *it appears not to have been considerable in the time of Hom. as a golden cup of Alcinous is said to be worth twelve, see again*, ι, 202 ω, 273. *and the context—as a* 'Sum of money,' *its value differed in various countries, and at different periods; the* 'Attic Talent,' *the ancient consisted of eighty Minæ, the lesser of sixty*—the Talent of Ægina, (*the most freq. in currency after the Attic*) *consisted of* 6,000, Æginæan *Drachmæ, or* 10,000, *Attic. for detailed information, see Boeckh. Ath. Staatsh.* 1, *p.* 15. &c.—*as a* 'Weight,' 65 pounds, 12 dwt., $5\frac{43}{49}$ grains, *English Troy weight. See Etym. at* ταλαντεύω. *Th.* ταλάω, τλάω.

Τᾰ́λαντοῦχος, ου, *adj.* having scales and weights—weighing out, *or* deciding success in battle, *Æsch. Ag.* 450. *Th.* τάλαντον, ἔχω.

Ταλαντόω, ῶ, *fut.* ώσω, to weigh out to any one; to weigh, &c. *the s. s. as* ταλαντεύω. = *Pass.* Ταλαντόομαι, to be weighed; to be suspended. *met.* to be in suspense, *or* uncertainty, *Plat. Timæi, p.* 535. *Th.* (τάλαντον) ταλάω, τλάω.

(Ταλάντωσις, εως, ἡ, the act of weighing, balancing, *or* (*met.*) holding in suspense.—*Pass.* the state of being suspended, *or* (*met.*) in suspense; fluctuation.

(Τᾰ́λαὸς, ὴ, όν, *adj.* oppressed by burthens *or* toil; suffering toil, *or* misery, miserable, *Arist. Av.* 687.; patient of toil, enduring, *or* brave, *interpret. Hesych. from* ταλάω.

Ταλαπαθὴς, έος, *adj. s. s. and Th. as* τλησιπαθὴς, *and* τλαιπαθὴς.

Ταλαπείριος, ου *adj.* having attempted and endured much, *Od.* τ, 379. *s. s. as* τλήμων, *interpret. Aristarch.*—ταλαπείριοι, Æneas, *cap.* 10. *for* 'beggars, *or* vagrants'—*in Agathiæ, Ep.* 66. *s. s. as* πτωχοί. *Th.* ταλάω, πεῖρα.

Τᾰλᾰπενθὴς, έος, *adj.* suffering misfortune, 'patient endurance,' *implied, Od.* ε, 222. *Th.* ταλάω, πένθος.

Τᾰλᾰ́ριον, ου, τὸ, τᾰλᾰρὶς, ίδος, ἡ, *and* τᾰλᾰρίσκος, ου, ὁ, *Theocr.* 15, 113. a basket, *especially, that of a wool-spinner: dimin. of* τάλαρος.

Τᾰ́λᾰρος, ου, ὁ, a basket, *for collecting grapes, Il.* σ, 568., *but, especially, that of a wool-spinner, or one who works with wool*, a working basket, *that of Helen, Od.* δ, 131.; a cheese-basket, *Arist. Run.* 560. *Theocr.* 5, 86. a hen-coop, *Athen.* 1, *c.* 19, *p.* 22. *nota Casaub. Etym.* Τάλαρος, *has an affinity with* Ταλαία, (*compare* ταλασία) *and both have probably the same origin, viz. from the Th.* Τλάω.

Τᾰ́λᾱς, *fem.* τάλαινα, *neut.* τάλαν, *adj.* wretched, *Od.* σ, 327. (*Theocr.* 2, 4. *last syll.* ᾰ, short), enduring of toil, *hence the s.* bold, daring, τ, 68. *In Arist. Lysist.* 910. 914. *the voc.* ὦ τάλαν, *and fem.* ὦ τάλαινα, *Eccl.* 124. *as a term of kindness and friendship* [τᾰ́λᾱς, *Arist. Av. Dor. Theocr. as cit.* 2, 4. τᾰ́λᾰς, ᾰ, *short. See Jac. A. P. p.* 547. τᾰ́λαινᾰ, τᾰλᾰ́ν, *according to Pass. Lex.*] *Comparat.* τᾰλάντερος. *Superlat.* τᾰλάντατος. *Etym. The most ancient form was* τάλανς. *Th.* ταλάω, τλάω.

Τᾰλᾰ́σειος, εία, ειον, *adj.* pertaining to working in wool: *from* ταλασία.

(Τᾰλᾰσήϊος, ϊα, ιον, *adj. Ion. for* ταλάσειος; ταλασήϊα ἔργα, *Apollon.* 31, 298. *s. s. as* ταλασία.

Τᾰλᾰσία, ας, ἡ, a spinning of wool; a working of wool, *Plato, Xen. Mem.* 3, 9, 11.—*s. s. as* ταλασιουργία, *of later authors. Etym.* Τάλαρος, 'a basket for containing the wool spun, *or* the wool itself,' *comes from* ταλάω, *like* ταλαντεύω, *and* τάλαντον: *hence, according to Riemer,* ταλασία, *properly, means*, 'a weighing out of wool for spinning,'—*dressing wool being among the earliest arts practised, most probably, Th.* ταλάω, τλάω.

(Τᾰλᾰ́σιος, ου, *adj.: another form of* ταλάσειος.

Τᾰλᾰσιουργέω, ῶ, *fut.* ήσω, *properly*, to spin, *or* work in wool; *also*, to spin, *in general, Diodor. Sic. Th.* ταλασία, ἔργον.

(Τᾰλᾰσιουργία, ας, ἡ, *s. s. as* ταλασία, *the former used by later writers.*

(Τᾰλᾰσιουργικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for wool-spinners, *or* the art of working in wool; skilled in spinning wool, *or* working in wool.

(Τᾰλᾰσιουργὸς, οῦ, *adj.* spinning wool; working wool.

Τᾰ́λᾰσις, εως, ἡ, *from* ταλάω, *s. s. as* τλῆσις, *from the contracted form* τλῆμι.

Τᾰλᾰσίφρων, ονος, *adj.* of an enduring mind, patient, steady, *Il.* δ, 421. *s. s. as* τλασίφρων. *Th.* ταλάω, *s. s. as* τλῆμι, φρήν.

Τᾰλαύρῑνος, ου, *adj.* resisting in battle with a shield of ox hide, *epith. of Mars, Il.* ε, 289.—*in late writ.* having a skin like an ox, *Anyte, Epigr. No.* 15. enduring, patient of toil. *Th.* ταλάω, ῥινός.

Ταλάφρων, ονος, *adj. s. s. as* ταλασίφρων. *Th.* ταλάω, φρήν.

ΤΑΛΑΩ, ῶ, *the pres. not ext. from it an Epic and Ion. aor.* ἐτάλασα, *see under* τλάω.

Τᾶλις, ιδος, ἡ, a marriageable maiden, *Soph. Antig.* 645. a betrothed maiden, *or* a young bride, *Schol. ad Soph. Antig.* 645. *Etym. From* τήλικος, *Dor.* ταλίκος, *for* τῆλις.

Τᾶλλα, *for* τὰ ἄλλα, *adverbially*, as for the rest; finally; besides.

Ταμάλιστα, *adv. for* τὰ μάλιστα, *adverbially*, particularly; especially, *s. s. as* μάλιστα, *alone.*

Ταμέειν, *poet. for* ταμεῖν, *inf. of* ἔταμον, 2 *aor. of* τέμνω, *from the form* τάμω.

Ταμείας, ου, ὁ, *s. s. and Th. as* ταμίας.

Τᾰμεῖον, ου, τὸ, *s. s. as* ταμιεῖον.

Τάμεσθαι, *inf.* 2 *aor. mid. of* τέμνω.

Τᾰμεσί̓χρως, ως, *adj.* cutting *or* wounding the skin, *or* body, *Il.* δ, 511. *Theocr.* 25, 279. *Th.* χρώς.

Τᾰμί̓α, ας, ἡ, a housekeeper, *Il.* ζ, 281. a female steward; a dispenser, *Pind. Ol.* 13, 9. *Xen. Œcon.* 9, 10, 11. *Schaefer in Append. ad Bast. Ep. Critic. p.* 34. *Th.* τάμω, *an obs. form, s. s. as* τέμνω. *Hemsterh. in Lennep. Obs. Th.* τέμνω.

Τᾰμίᾱς, ου, ὁ, one who disposes,

(*Epic. and Ion.* ιη, ης,) *lit. one who cuts out for distribution*, a dispenser, a distributor, a manager, *Il.* τ, 44. a dispenser, *hence*, a regulator, *in general, as Jupiter*, δ, 84. τριαίνης, of the trident, *epith. of Neptune, Arist. Nub.* 958.; a priest, *Pind. Ol.* 6, 7. a master, *Critias, ap. Athen. p.* 28. *freq.* a manager, a quæstor, *Herod.* 8, 51. *m.* an arbiter, *Thuc.* 6, 78.

(Ταμιεία, ας, ἡ, management, *or* distribution; the management, *or* distribution of stores, revenue, *or* income; stewardship — the office, *or* business of steward, *or* ταμίας, *in any of its significations.*

(Ταμιείας, ου, ὁ, *s. s. as* ταμίας; *s. s. as* συνταμιείας, *Dio Cass.*

(Ταμιεῖον, ου, τὸ, a magazine; a storehouse; a store-room, *or* cellar — a treasury.

(Ταμίευμα, ατος, τὸ, a catering, a dispensing, *or* a distribution, *Xen. Œcon.* 3, 15. a store; that which has been stored, *or* hoarded, *Diodor. Sicul. p.* 107.: *from the part. perf. of* ταμιεύω.

Ταμίευσις, εως, ἡ, *s. s. as* ταμιεία, management of stores, *or* stewardship, *as consists in preserving and distributing stores, &c.; hence*, a setting apart, reserving, *or* hoarding — confiscation, ? *Schn. L.*: *subst. of* ταμιεύω.

(Ταμιευτήριον, ου, τὸ, *s. s. as* ταμιεῖον — a brothel, *Schol. Arist. Thesm.* 426.

(Ταμιευτικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* qualified for managing, *or* distributing stores, *or* for the functions of dispenser, steward, *or* Roman Quæstor — pertaining to, *or* addicted to husbanding; economical; parsimonious.

(Ταμιευτικῶς, *adv. of* ταμιευτικός.

(Τᾰμιεύτωρ, ορος, ὁ, *s. s. as* ταμίας, *Manetho* 4, 580.

Τᾰμιεύω, *fut.* εύσω, to be a ταμίας, *in any of its ss.* a quæstor, *or* distributor, *Arist. Vesp.* 964. — to dispense, to distribute, *money, Arist. Lysist.* 493. to manage, *a property, Strab.* 11, *p.* 488. *Sieb.* — to lay up in reserve, to husband, *Soph. Antig.* 949. *viz.* ταμιεύεσκε, 3 *pers. Ion. & poet. imperf. s. s. Thuc.* 6, 18. = *Mid.* Ταμιεύομαι, 1 *aor.* ἐταμιευσάμην, to receive as a steward, *or* treasurer; to take up, *or* provide; to collect as Quæstor — to take into a storehouse, *or* treasury; to hoard; *hence*, to manage, dispense, *or* distribute; to manage as steward, *or* housekeeper: *the s. s. as the act. form.*

(Ταμίη, ης, ἡ, *fem. of* ταμίας, *Epic poet. and Ion.*

Ταμιοῦχος, ου, ὁ, a storekeeper, *or* steward, *s. s. as* ταμίας. *Th.* ταμιεῖον, ἔχω.

Ταμισίνης, ου, ὁ (τυρὸς), cheese prepared with runnet. *Th.* τάμισος.

ΤΆΜΙΣΟΣ, ου, ἡ, runnet, *s. s. as* πυτία, *Theocrit.* 11, 66. *the liquor found in the stomach of young calves and other ruminating animals, used for coagulating milk in making cheese, and also in dressing skins*, 7, 16.: *a Dorian word.*

Τάμνω, *Ion. for* τέμνω.

Τᾰμὼν, *part. of* ἔτᾰμον, 2 *aor. Ion. of* τέμνω.

Τᾶν, *mostly*, ὦ τᾶν, *indeclin. a word used in accosting persons, equivalent, to* Sir, *or* friend, *or* my good Sir, &c. *also unchanged in accosting two or more persons, Ruhnk. ad Plat. Tim. p.* 281. *Passow thinks the usual derivat. from* ἔτης, *unsatisfactory, and suggests* τῆνος, *according to the Analogy, of* ὦ οὗτος — *Bekker. edits in Plato*, ὦ τᾶν, *mostly*, ὦ 'τᾶν, *Buttmann. Gramm. p.* 224. ὦ τάν.

ΤΆΝΑΓΡΑ, ας, ἡ, *and* ταναγρὶς, ίδος, ἡ, a copper kettle, *Hesych. Polluc.* 10, 165. *a city in Bœotia so called.*

Τᾰναηκὴς, έος, *adj.* having a long point; pointed; sharp. *Th.* (ταναὸς) τείνω, ἀκὴ.

Ταναηχέτα, *for* ταναηχέτης, ου, ὁ, far-resounding, loud-sounding. *Th.* (ταναὸς) τείνω, ἦχος.

Τᾰναιμῠ́κης, εος, *adj.* loudly bellowing, lowing, *or* bleating, *s. s. as* ἐρίμυκος, *Samius, An.* 1, 485. *Th.* (ταναὸς) τείνω, (μυκάω) μύκω.

Τάναϊς, ιδος, ἡ, *the river*, Don, *Dion.* 14.

Τᾰναόδειρος, ου, *adj.* long-necked. *Th.* (ταναὸς) τείνω, δειρή.

Τᾰνᾰὸς, οῦ, *or* ταναὸς, ὴ, ὸν, *adj.* stretched; extended; lengthened; long. *Th.* (τανύω) τείνω.

Ταναύπους, ποδος (*Att. gen.* ου, *accus.* ουν), *adj. lit.* stretching the feet; running rapidly, *Od.* ι, 464. having the feet stretched, *not bent, Hom. H. Apoll.* 304. *and Merc.* 232. *Th.* ταναὸς, ποῦς.

Ταναΰφὴς, έος, *adj.* woven with a long woof, *or* finely woven, *Suidas. Th.* ταναὸς, (ὑφαίνω) ὑφή.

Τᾰνάχαλκος, ου, *adj. Epig. ap. Suid. s. s. as* πολύχαλκος. *Th.* ταναὸς, χαλκός.

Ταναῶπις, ιδος, ἡ, that sees afar off. *Th.* ταναὸς, ὤψ.

Τανεῖαι, ἂν, αἱ, beams, *Theophrast. H. Pl.* 4, 1. *interpret. Plin.* 'tigna'; *for* τανίαι σανίδων, *LXX. Meibom. fabr. trirem. p.* 127. *reads* τανεῖαι, 'long broad boards.' *Th.* τείνω.

Τᾰνηλεγὴς, έος *adj.* producing a long sleep, *an epith. of death, Il.* Θ, 70. *Th.* ταναὸς, (λέχος) λέγω.

Τανήλοφος, ου, *adj.* having a long neck, crest, *or* top-knot. *Th.* ταναὸς, λόφος.

Τανθαλύζω, *fut.* ύσω, *s. s. as* τανθαρύζω.

Τανθαρύζω, *fut.* ύσω, to tremble, quiver, *or* shake, *Hesych.*

Τανταλεία, ας, ἡ, agitation; a shaking, *or* holding suspended, *Plat. Cratyl.* 14.: *subst. of* ταντᾰλεύω.

Ταντᾰλεύω, *s. s. as* ταντᾰλίζω.

Ταντᾰλίζω, *fut.* ίσω, *s. s. as* ταντᾰλόω, to shake, agitate, *Anacr.* 102. (*fr.* 47. *Fisch.*) *Neut.* to be shaken, &c. to shiver; to tremble.

Τάνταλος, ου, ὁ, *a proper name*, Tantalus. *Etym. Akin to* τάλαντον.

Ταντᾰλόω, ῶ, *properly*, to shake; to move; to agitate. = *Pass. part.* 1 *aor.* ταντᾰλωθεὶς, hurled, cast, *or* dashed, *Soph. Antig.* 134.

Τανύγληνος, ου, *adj.* large-eyed, *Nonni* 42, *p.* 112. *Th.* τανύω, γλήνη.

Τᾰνύγλωσσος, ου, *adj.* having a long tongue, *or* the tongue stretched out, *Od.* ε, 66. *Th.* τανύω, γλῶσσα.

Τᾰνυγλώχῖν, ινος, *adj.* having a long point, *Il.* Θ, 297. *Th.* τανύω, γλωχίν.

Τᾰνῦ́δρομος, ου, *adj.* running to a great distance, *Æsch. Eum.* 349. *Th.* τανύω, δραμεῖν, *inf.* 2 *aor. of* τρέχω.

Τᾰνύεθειρος, ου, *adj.* long-haired, *Pind. Ol.* 2, 44. *Th.* τανύω, ἔθειρα.

Τᾰνυήκης, εος, *adj. s. s. as* ταναηκὴς, having a long point, &c. extended long, *applied to branches of trees, Il.* π, 768. *Th.* τανύω, ἀκή.

Τᾰνυῆλιξ, ῖκος, *adj.* old. *Th.* τανύω, ἥλιξ.

Τᾰνῦ́θριξ, τριχος, *adj.* long-haired, *Hes. Oper.* 516. ?. *Th.* τανύω, θρίξ.

Τανύκνημις, ιδος, *adj.* long-legged. *Th.* τανύω, κνήμη.

Τανῦκραιρος, ου, *adj.* long-horned, *Agath.* 3, 43. *Th.* τανύω, κραῖρα, κέρας.

Τανυκρήπις, ιδος, *adj.* having long shoes, *or* buskins. *Th.* τανύω, κρηπίς.

Τάνυμαι, *pass. of* τάνυμι, *s. s. as* τανύω; *s. s. as* τείνω.

Τᾰνῦμήκης, εος, *adj.* stretched out, long, *Thal. Miles. An.* 2, 164. *Th.* τανύω, μῆκος.

Τᾶνῦν, *adv.* at present, *Soph. Œd. Col.* 336.: *Att. for* νῦν.

Τᾰνῦ́πεπλος, ου, *adj.* wearing a long veil, or robe, *Il.* γ, 228. — *see* πέπλος. *Th.* τανύω, πέπλος.

Τᾰνῦ́πλεκτος, ου, *adj.* plaited, *or* woven throughout its entire length. *Th.* τανύω, (πλεκτὸς) πλέκω.

Τᾰνῦ́πλευρος, ου, *adj.* having long, *or* large sides. *Th.* τανύω, πλευρά.

Τανυπλόκαμος, ου, *adj. properly*, having long locks, *or* having long hair. *Th.* τανύω, (πλόκαμος) πλέκω.

Τᾰνῠ́πους, ποδος, *adj. Soph. Aj.* 849. *s. s. and Th. as* ταναύπους.

Τᾰνῠ́πρεμνος, ου, *adj.* having a long stalk, *or* stem, *Coluthi* 193. *Th.* τανύω, πρέμνον.

Τᾰνῠ́πρωρος, ου, *adj.* having a long prow, *or* forepart. *Th.* τανύω, πρώρα.

Τᾰνύπτερος, ου, *Od.* χ, 468. ταν-πτέρυξ, υγος, *Il.* τ, 350. *and* τᾰνυπτέρυγος, ου, *Simonid. An.* 1, 120. *adj.* having the wings expanded; furnished with long pinions; *hence*, flying rapidly. *Th.* τανύω, πτερὸν, πτέρυξ.

Τανύπτορθος, ου, *adj.* having long branches. *Th.* τανύω, πτόρθος, *from* πτερὸν, πτάω, *obs. Hemsterh.*

Τᾰνύῤῥιζος, ου, *adj.* having long roots, *Hes. Oper.* 237. ? *Th.* τανύω, ῥίζα.

Τανύῤῥινος, ου, *adj.* long-nosed. *Th.* τανύω, ῥίς.

Τανῠσίπτερος, ου, *adj. s. s. and Th. as* τανύπτερος.

Τάνῦσις, εως, ἡ, *s. s. as* τάσις, *Hippocr.*: *subst. of* τανύω.

Τᾰνύσκιος, ου, *adj.* extending its shade afar, shady, *Oppian. Cyn.* 4, 356. *Th.* τανύω, σκιά.

Τᾰνυσκόπελος, ου, *adj.* having long-extended rocks, *Nonn. Th.* τανύω, σκόπελος.

Τᾰνύσκω, *s. s. as* τανύω, *Photius.*

Τᾰνύστροφος, ου, *adj.* hurled, whirled, *or* twisted strongly, *Euseb. Præp.* 5, 23. *Th.* τανύω, στρέφω.

Τᾰνυστὺς, ύος, ἡ, the act of stretching; extension; expansion; the bending of a bow, *Od.* φ, 112. *Th.* τανύω, *s. s. as* τείνω.

Τᾰνῠσφῦρος, ου, *adj.* having long feet; *as an epith. of Nymphs, Hes. Theog.* 364. having beautiful feet. *Th.* τανύω, σφυρόν.

Τᾰνύτριχος, ου, *adj. s. s. and Th. as* ταυύθριξ.

Τᾰνύφθογγος, ου, *adj.* uttering prolonged, *or* loud sounds, *Tryph.* 109. *Th.* τανύω, φθογγή.

Τᾰνῦ́φλοιος, ου, *adj.* having a thick bark, *Il.* π, 769.; τανύφλοιος ἐλάτη, *Orphic. Argon.* 605., *means*, 'a tall thin pine tree,' *without any reference to the thickness of the bark, although the bark of the pine tree is equally thick with that of the* (κράνεια) cornel-tree, *to which the term is applied in Hom. Th.* τανύω, φλοιός.

Τᾰνῦ́φυλλος, ου, *adj.* having long leaves, *Od.* ν, 102. *Th.* τανύω, φύλλον.

Τᾰνῦχειλὴς, έος, *adj.* having long lips, *or* a long snout, bill, *or* (*applied to bees and other insects*) trunk. *Th.* τανύω, χεῖλος.

Τᾰνῠ́ω, *fut.* ύσω, *s. s. as* τείνω, *and* τιταίνω, to stretch; to extend, &c. to bend, *a bow, Od.* φ, 152. = *Mid.* Τανύομαι, *s. s. as* τιταίνομαι, to stretch to the course, *or* move rapidly, *Il.* π, 375. [υ, short, *in all the tenses, hence when required* long, σ *is added in the aor.*] *Etym.* Τείνω, τιταίνω, τανύω, *are kindred forms.*

Ταξείδιον, ου, τὸ, *dimin. of* τάξις.

Ταξεώτης, ου, ὁ, an inferior officer in a court of justice, *or* one attending on a magistrate, *as bailiff, crier, &c. not in use in the old writ. Th.* τάσσω.

(Ταξεωτικὸς, κὴ, κὸν, *adj.* pertaining to a ταξεώτης.

Ταξιαρχέω, ῶ, *fut.* ήσω, to command a τάξις, *Arist. Pac.* 436., *see the explan. at* τάξις: *from* ταξιάρχης.

Ταξιάρχης, ου, ὁ, a centurion, *Polyb.* 6, 24, 3.: *s. s. and Th. as* ταξίαρχος.

Ταξιαρχία, ας, ἡ, the office, *or* functions of ταξίαρχος: *from* ταξιαρχέω.

Ταξίαρχος, ου, ὁ, the commander of a troop, *or* battalion, *viz. of a* τάξις, *Thuc.* 4, 4. 7, 60., *see explan. at* τάξις: *a* ταξίαρχος, *held in infantry a rank similar to that of* φύλαρχος *in cavalry. Th.* τάξις, ἄρχω.

Ταξιλόχος, ου, *adj.* leading an army, *Analect.* 1, *p.* 178. *Th.* τάσσω, λόχος.

Ταξιόω, ῶ, *fut.* ώσω, to order, *or* regulate, *Pind. Ol.* 9, 118. *for* τάσσω. *Th.* (τάξις) τάσσω.

Τάξις, εως, ἡ, the act of placing, putting in order, *or* arranging — order; regulation; arrangement — order, *as to conduct* — the act of placing in a certain rank, *or* order; a placing in order of battle, *Herod.* order of battle, battle array, *Thuc.* 5, 66. *Eur. Phœn.* 706. a place assigned, a place, *or* station, *in a military array, Herod.* 9, 26. *a.* 1, 82. *m.* a post, *s. s. Eur. Phœn.* 1135. *Polyb.* 10, 29, 5. — situation, *viz.* the place, the site, 5, 21, 4. a rank, οἱ τελευτῶντες ἐν τάξει, *Dem.* λείπειν τὴν τάξιν, to quit the rank, *or* post assigned — a cohort, *or* company, *s. s. as* τάγμα, *Polyb.* 6, 30, 5.; *in Æsch. Prom.* 128. *Well.* a croud, *hence*, an office; a function, *also*, a duty, τὴν τῆς εὐνοίας τάξιν ἐν τοῖς δεινοῖς οὐκ ἔλιπον, *Dem.* I have not failed in the duties of friendship in perilous circumstances, χαλεπωτάτην τάξιν ἔχει τὸ συμβουλεύειν, it is a most difficult office to give counsel, ἐν μεγαλοψυχίας καὶ χάριτος τῆς ὑμετέρας τάξει τὴν οἰκαδέ μοι ἄφιξιν γενέσθαι, *Dem. Epist.* 3. I am indebted for my return home to your magnanimity and kindness — the quality, *or* condition, *of any one in the state, Dem.* a quality, *or* guise, *in guise of an enemy, Dem.* — an arrangement for payment of money at certain stipulated times — *at Athens*, a certain number of infantry furnished by each tribe of the Athenian citizens, and who fought in a battalion under their ταξίαρχος, *the Commander of all the battalions was denominated* στρατηγός — a contribution, *or* tax imposed. — ταξίαρχος, *and* στρατηγὸς, *applied to Athenian Infantry, correspond with* φύλαρχος, *and* ἵππαρχος, *applied to Cavalry, Dem. p.* 1258.: *subst. of* τάσσω.

Ταξιώτης, ου, ὁ, *and* ταξιωτικὸς, *s. s. and Th. as* ταξεώτης, *and* ταξεωτικὸς.

ΤΑ΄ΞΟΣ, ου, ὁ, *a tree*, yew: Taxus. *s. s. as* σμῖλαξ, *and* σμῖλος.

Ταπεινολογία, ας, ἡ, an humble speech, *Pollux. Th.* ταπεινὸς, (λόγος) λέγω.

Ταπεινοῤῥημοσύνη, ης, ἡ, *Chrysostom. s. s. as the preceding. Th.* ταπεινὸς, (ῥῆμα) ῥέω.

ΤΑΠΕΙΝΟ΄Σ, νὴ, νὸν, *adj.* low, *viz. ground, Pind. Ne.* 3, 144. *met.* humble, *Eur. Hec.* 245. submissive, *Æsch. Prom.* 320. ταπεινὰ πράττειν, *Plut.* to be in low circumstances, ταπεινὴ λέξις, *Aristot. Poet.* 22. a mean, *or* trivial diction. — poor, mean, low spirited, mean spirited. *Etym.* Ταπεινὸς, *according to Valckenaer, has been derived from* τάπος, *dat.* τάπει, *the same as* δάπος, *from which has been formed* δάπεδον; δάπος *exists in the compounds* ἀλλοδαπὸς, ποδαπὸς, *and others, the change of* δ *into* τ, *occurs in like manner in* δάπης, *into* τάπης. *Others derive it by transposition of letters, and the addition of a* τ, *from* πέδον: *the first of the two seems more satisfactory.*

(Ταπεινότης, ητος, ἡ, lowliness; abjection; meanness — littleness; insignificance — humility; *also, in a bad sense*, baseness; servility; dastardliness; pusillanimity.

Ταπεινοφρονέω, ῶ, to be low-minded, abject, *or* pusillanimous — to be humble. *Th.* ταπεινὸς, φρήν.

(Ταπεινοφροσύνη, ης, ἡ, lowliness; baseness, *or* meanness; pusillanimity; dejection — humility.

(Ταπεινόφρων, ονος, *adj.* lowly; low-minded; base; mean; abject; pusillanimous — humble; submissive; modest.

Τᾰπεινόω, ῶ, *fut.* ώσω, to lower; to humble — to depress; to weaken; to reduce; to debase — to reduce to submission; to render pusillanimous — to render humble. *Th.* ταπεινός.

(Ταπείνωμα, ατος, τὸ, that which has been lowered, depressed, &c. (*see the verb*); a depression; a debasement — a humiliation.

(Ταπεινῶς, *adv.* in a lowly manner; humbly — meanly, &c. *the ss. of the adj. adverbially.*

Ταπείνωσις, εως, ἡ, the act of lowering, *or* humbling; debasement; humiliation — abjection — humility; *in a bad sense*, pusillanimity.

(*Ταπεινωτικός, κή, κόν, adj.* capable of, *or* qualified for lowering, &c. — *see the ss. of* ταπεινόω.

ΤΆ'ΠΗΣ, ητος, ὁ, a carpet, a coverlet, *Il.* κ, 156. *freq. Hom.*

Ταπήτιον, ου, τὸ, dimin. of τάπης.

Τάπις, ιδος, ἡ, a later form of τάπης.

Ταπροβᾶ'νη, ης, ἡ, the island of Ceylon, *then as now celebrated for elephants, Dion.* 593.

Τᾰ'ραγμᾰ, ατος, τὸ, a disorder; a confusion, *Eur. Herc. fur.* 902.: *from part. perf. pass. of* ταράσσω.

Τᾰ'ραγμος, οῦ, ὁ, s. s. as τάραξις, commotion; confusion, *Eur. Hec.* 845. trouble; disorder: *subst. of* ταράσσω.

(*Τᾰ'ρᾰκτης, ου, ὁ,* a disturber; a perturbator; an agitator; one who causes commotion, confusion, *or* disorder, *Lycophr.* 43.

(*Ταρακτικὸς, κὴ, κὸν, adj.* capable of, *or* qualified for causing trouble, commotion, *or* confusion; prone to cause commotion; turbulent — *in Medical writers,* causing a diarrhœa.

(*Τάρακτος, τὴ, τὸν, adj.* disturbed; troubled; agitated; thrown into commotion, *or* confusion — susceptible of being thrown into confusion, *or* commotion.

(*Τάρακτρον, ου, τὸ,* a utensil for stirring with; a ladle, *or* spoon, *Arist. Pac.* 654. 37.: *a comic word coined by Arist.*

(*Ταράκτωρ, ορος, ὁ,* a disturber, *Æsch. Sept.* 554. *s. s. as* τάρακτης.

Ταραντινίδιον, ου, τὸ, dimin. of ταραντῖνον, a garment of a peculiarly fine texture worn by women, and especially at Tarentum, *Lucian. probably manufactured from the filaments of a certain species of muscle, see* πίννα. *Th.* Τάρας, *genit.* αντος, Tarentum.

(*Ταραντίζω, fut. ίσω,* to imitate the people of Tarentum, *or* be of their faction, *? Schn. L.*

Ταραξικάρδιος, ου, adj. lit. disturbing the heart, tormenting, *Arist. Ach.* 296. *Th.* ταράσσω, καρδία.

Ταράξιππος, ου, adj. properly, terrifying horses, *Arist. Th.* ταράσσω, ἵππος.

Τᾰ'ραξις, εως, ἡ, commotion; disturbance; disorder, confusion; tumult, *s. s. as* ταραχή: *subst. of* ταράσσω.

Τάρας, αντος, ὁ, Tarentum, *Dion.* 376.

ΤΆΡΑ'ΣΣΩ (*Att.* ταράττω), *fut.* ξω, 1 *aor.* ἐτάραξα, to stir up, *or* disturb, πόντον, the sea, *Od.* ε, 291. to throw into confusion, *Herod.* 9, 50. *a.* to put into commotion, *Arist. Ach.* 658. to cause a general disturbance, *viz.* disturb, *sea, and land, Eq.* 429. *like the popular saying,* '*move heaven and earth,*' to trouble, vex, annoy, *verse* 899. — to produce consternation, to terrify, *horses, Il.* Θ, 86. — to trouble, *water, or any liquid, by stirring up the mud, or sediment;* to move, *the bowels, and cause diarrhœa* — to put in movement, *or* excite, *as war, sedition, &c. Dem. with* δίκας τινὶ, get up a suit against any one, *in Med. writ. with* κοιλίαν, disturb the bowels, cause diarrhœa. — *Perf. Epic. poet. in a neut. s.* τέτρηχα, *plusperf.* τετρήχειν, *part. fem.* τετρηχυῖα, to be in commotion, *Il.* η, 346. *Etym. From the Epic. perf. comes Ion.* τρῆχὺς, *Att.* τραχὺς, τρηχύνω, *&c. not the perf. from* τρήχω, *and* τρήχω, *from* τρηχὺς, *but, on the contrary,* τρήχω, *by latter poets as Nicand. from* τρηχὺς, *as has been satisfactorily proved by Buttm. Lexil. p.* 210.: *from* ταράσσω, *by contr. the Att.* Θράττω, *perf.* τέτρᾱχα: *akin to* τάρβος, ταρβέω, *perhaps also to* ἀράσσω, ῥάσσω, ῥήσσω, *see Etym. at* ῥήγνυμι.

(*Τᾰ'ρᾰχὴ, ῆς, ἡ,* commotion, *Thuc.* 2, 84. disorder; disturbance; tumult; uproar; discord, ἀδέλφων, *Eur. Iph. Aul.* 508. *met.* consternation; terror. — ταραχὴ τῆς κοιλίης, a flux, *or* diarrhœa.

(*Τάραχος, ου, ὁ, s. s. as* ταραχὴ, *Xen. Thuc.*

Ταραχώδης, εος, adj. producing disorder, *or* tumult — tumultuous; disorderly; in a state of commotion, confusion, *or* uproar — κοιλία ταραχώδης, a flux, *or* diarrhœa. *Th.* ταραχὴ, εἶδος.

(*Ταραχώδως, adv. of* ταραχώδης.

Ταρβᾰλέος, έα, έον, adj. poet. terrified, *Hom. H. Merc.* 165. — terrible; awful. *Th.* (ταρβέω) τάρβος.

Ταρβέω, ῶ, fut. ήσω, Act. to terrify, *Il.* ζ, 269. *Neut.* to be terrified, *or* dismayed, *o*, 280. to dread; to stand in awe, *or* to revere, *see* τάρβος: *from* τάρβος.

(*Τάρβη, ης, ἡ, s. s. as* τάρβος, terror; dismay.

ΤΆ'ΡΒΟΣ, εος, τὸ, terror, dismay, *Il.* ω, 152. reverential awe; awe. *Etym. Akin to* ταράσσω: *derivat.* 'torpor,' *in Lat.*

(*Ταρβοσύνη, ης, ἡ, s. s. as* τάρβος, *a fem. of* ταρβόσυνος.

(*Ταρβόσυνος, ου, adj.* terrified; dismayed; fearful; timorous; *Æsch. Sept.* 222.

Ταρβύζω, fut. ύσω, a form for ταρβέω, *Hesych.*

Ταργαίνω, s. s. as ταράσσω, *Hesych.*

Ταργάνη, ης, ἡ, a cord, band, *or* rope: *another form for* συργάνη.

Τάργᾰνον, οῦ, τὸ, sour wine, *or* a small wine, *made from the husks of grapes, by adding water after the wine has been pressed out, and renewing the pressure, Athen. p.* 495.; vinegar: *from* ταργαίνω, *s. s. and from the same origin as* ταράσσω.

(*Ταργανόω, ῶ, fut. ώσω,* to bind — to mix. = *Pass.* οἶνος τεταργανωμένος, *in Plato Comic.* wine mixed with water, *or* sour wine.

Ταρῐχεία, ας (Ion. in Herod. -είη, *and* -ηΐη, ης), ἡ, the preservation, *of fish, flesh, or other substances, from corruption, by brine, pickle, salt, spices, or drying* — the preservation, *of human bodies by embalming, see the verb: subst. of* ταριχεύω.

Ταρῐχεῖον, ου, τὸ, a place where bodies are embalmed.

Ταρῐχέμπορος, ου, ὁ, a dealer in pickled flesh, *or* fish, *especially the latter, Suidas: from* τάριχος, ἔμπορος.

Ταρί χευσις, εως, ἡ: subst. of ταριχεύω, *s. s. as* ταριχεία.

(*Τᾰρῐχευτὴρ, ῆρος, ὁ, lit.* a pickler, an embalmer, *Maneth.* 4, 267.

(*Ταρῐχευτὸς, τὴ, τὸν, adj.* preserved from putrefaction; preserved in brine, *or* pickle; pickled; salted — embalmed.

(*Ταρῐχεύω, fut. εύσω,* to preserve flesh, *or* any other substance; to preserve, *in brine, or pickle, by means of spices, or by salting, pickling, and also, by drying* — to steep wood in sea water, *in order to render it more durable* — to embalm, *a body. met.* to dry up, *or* consume, *by hunger, or by cares, or grief, as in Æsch. Choë.* 294. = *Pass.* to be preserved by pickling, ἅ ταριχευόμενα, *Plat. Sympos.* eggs preserved in brine. *Th.* τάριχος,

Ταρῐχηγός, οῦ, adj. dealing in salted fish, *Athen.* 3, *p.* 120. *lit.* conveying, &c. *Th.* τάριχος, ἄγω.

Ταρῐχηρὸς, ρὰ, ρὸν, adj. preserved; preserved by pickling, &c. (*see* ταριχεύω); preserved, *in general* — embalmed — pertaining to, *or* adapted for substances preserved, *viz. for* τάριχος, *in any of its ss. See the word;* ἀγγεῖον ταριχηρὸν, a vessel for containing salted, *or* pickled meat. *Th.* τάριχος.

Ταρῐχιον, ου, τὸ, dimin. of τάριχος.

Ταρῐχόπλεως, ω, adj. full of salted fish, *Athen.* 3, *p.* 116. *b. Th.* τάριχος, (πλέως) πλέος.

Ταρῐχοπωλεῖον, ου, το, a market for salted fish, *Schol. Arist. Equ.* 1244.: *from* ταριχοπωλέω.

Ταρῐχοπωλέω, ῶ, fut. ήσω, to vend salted fish: *from* ταριχοπώλης.

Ταρῐχοπώλης, ου, ὁ, a vender of salted fish. *Th.* τάριχος, πωλέω.

ΤΑ'ΡΙΧΟΣ, ου, ὁ, *and Att.* τάριχος, εος, τὸ, *the flesh of an animal preserved from corruption, by brine, by pickle, by spices, salting, and also, by drying; hence,* salted, *or* pickled flesh, *or* fish, *the latter, Herod.* 9, 120. *a.* — *as an Adj.* preserved by pickling, &c. — embalmed; *Herod. as cit. s. s. as* ταριχευτός.

Ταρπάνη, *and* τάρπη, ης, ἡ, a large wicker basket, *Hesych.*

Ταρπῆναι, *Epic poet.* ταρπήμεναι, *infin. 2 aor. of* τέρπω.

Ταρρίον, ου, τὸ, a small hurdle. *Th.* ταρρός.

Τάρροθος, ου, *adj. s. s. as* ἐπίταρροθος, affording prompt aid, *Lycophr.* 360.

Ταρρός, οῦ, ὁ, a hurdle, &c. *Arist. Nub.* 226. *Att. for* ταρσός.

(Ταρρόω, ῶ, *fut.* ώσω, to make a hurdle — to dry upon a hurdle — to plait and intwine like network, *or* a hurdle. = *Pass.* Ταρρόομαι, οῦμαι, to be made into a hurdle; to be intwined like a hurdle (*roots of trees*), *Theophrast. H. Pl.* 3. — τεταρσωμένος, *from* ταρσόω, *s. s. in Dioscor. applied to leaves,* 'pennated,' *in Botany.*

(Ταρσιὰ, *or* τερσιὰ, ᾶς, ἡ, *s. s. as* τρασιά.

(Ταρσὸς, οῦ, ὁ, (*nom. plur. poet.* ταρσὰ) a hurdle, *for drying fruits, cheese, &c. Od.* ι, 219.; the intwining of roots of trees so as to resemble a hurdle, *Theophrast. H. Pl.* 3, 8., the broad part of an oar, *Herod.* 8, 12. *m. Polyb.* 3, 96, 4. *also,* the entire oar, 16, 4, 5. *and* the bench on which the rowers sit, 8, 6. 2. *hence,* the pinion, *or* wing of a bird, *Meleagri Ep.* 42. the extremity of the wing — the sole of the foot, *Herod.* 9, 27. *m. properly, the part between the toes and heel, where the foot is broadest,* the Tarsus. *Th.* τέρσω.

(Ταρσόω, *s. s. as* ταρρόω. *Pass.* τεταρσωμένος, *Diodor. part. perf. pass.* pennated, *in Botany.*

(Τάρσωμα, ατος, τὸ, *s. s. as* ταρσός.

Ταρτᾰ́ρειος, *and* ταρτάριος, ου, *adj.* of, from, *or* pertaining to Tartarus; Tartarean. *Th.* Τάρταρος.

Ταρτᾰρόπαις, παιδος, ὁ, *or* ἡ, a child of Tartarus. *Th.* Τάρταρος, παῖς.

ΤΆΡΤΑΡΟΣ, ου, ὁ, (ἡ, *Pind. Py.* 1, 29. *Nic. Ther.* 204. *plur. poet.* Τάρταρα) — Tartarus, *the lowest and darkest part of the infernal regions, the prison of the Titans, Il.* Θ, 13. *not in Od. Hes. Theogn.* 807. *Hom. H. Ap.* 336. — Hades, *the whole of the infernal regions, Hes. Scut.* 255. *also,* the abode of the damned, *as opposed to,* Elysium — *as a personification, the father of Typhœus, Hes. Theog.* 822. *Nic. Ther.* 203., τὸ τάρταρον, *Gram. Vet. See Voss. Virg. Georg.* 1, 36. *Etym. very ? Some as Passow, an imitative word expressive of shuddering through terror, but ?.*

(Ταρταρόω, ῶ, to hurl into Tartarus.

Ταρφέα, *adv.* frequently, closely, in a crowded manner, *Hom. freq. neut. plur. of* ταρφὺς, *adverbially.*

Ταρφειὸς, εια, ὸν, *adj.* dense, thick, frequent, *Il.* μ, 158.

Ταρφὺς, έος, *adj.* dense, close, frequent, *in the plur. only, masc.* ταρφέες, *Il.* λ, 387. *neut.* ταρφέα, *verse,* 69. *The form* ταρφὴς, *is non-ext. hence better with Passow, refer the plur. forms to* ταρφύς. *Th.* τάρφος.

Τάρφθη, *Epic poet. for* ἐτάρφθη, 3 *pers. sing.* 1 *aor. pass. of* τέρπω.

ΤΆΡΦΟΣ, εος, τὸ, density, thickness, closeness, *Il.* ε, 555. *Etym. Th.* τρέφω, *in the s. of* 'to thicken,' *according to the ancient Grammarians.*

(Ταρφὺς, εῖα, ὺ, *adj.* thick, &c. *s. s. as* ταρφὴς, *Æsch. Sept.* 517.

Ταρχάνιος, ου, *adj. is interpret. by* ἐντάφιος, *Hesych.: from* ταρχύω.

(Τάρχανον, ου, τὸ, grief and sorrow on account of some one deceased, *s. s. as* πένθος, *and* κῆδος, *Hesych.*

Τάρχος, εος, τὸ, *properly,* preservation of a dead body by embalming, *but generally,* interment; funeral obsequies, *generally in the plur.* τάρχεα, ων, τὰ : *from* ταρχύω.

Τάρχη, ης, ἡ, *a contracted form of* ταραχή. *Th.* ταράσσω.

Ταρχῠ́ω, *fut.* ύσω, to inter, to perform funeral obsequies, *Il.* η, 85. π, 456. 674. [υ, long, *Hom. in the fut. and aor. also,* long, *pres. and imperf. Apollon.* 2, 838. 3, 208.] *Etym. An abridged form of* ταριχεύω : *derivat. are* ἀτάρχυτος, τάρχος, ταρχάνιος, *s. s. as* ἐπιτάφιος, τάρχανον, *s. s. as* πένθος, κῆδος, *Hesych.: from* ταριχεύω.

Τᾰ́σῐς, εως, ἡ, tension; a straining; extension : *subst. of* τείνω.

ΤΆΣΣΩ (*Att.* τάττω), *fut.* ξω, to 'place,' *or* 'put in order' — to order, command, *or* decree; to impose by an order, *or* edict, *as a tax,* φόρον τινὶ, a fine, *&c.* — to assign, τινά τινι, *Pind. Ol.* 2, 54. to appoint, *Æsch. Suppl.* 964.; *with* ἑμαυτὸν εἰς δουλείαν, *Xen. Mem.* 2, 1, 11. I constitute myself a servant, *or* slave, ἑαυτὸν πρός τι, 2, 4, 6. to devote one's self to — to 'arrange,' *or* dispose in a certain determined order, *ships, Æsch. Pers.* 358.; *hence,* to draw out, *or* place, *troops in military array, or order of battle,* τάσσειν εἰς μάχην τὴν στρατιὰν, to draw out the troops in battle array, τάσσειν ἑαυτὸν, to take his place, *or* to choose his rank. = *Mid.* Τάσσομαι, 1 *aor.* ἐταξάμην, *part.* ταξάμενος, to stipulate, *for payment at certain fixed periods, Herod.* 4, 165. *f.* to agree upon any thing with another, *as upon a certain day for doing any thing, Polyb.* = *Pass. the Ion.* 3 *pers. plur.* τετᾰ́χαται, *Thuc.* 3, 13. to be, &c., to be subjected to a tax, *Herod.* 3, 97. *a. Etym. This word occurs in no earlier writ. than Herod. and Pind.*

Τᾰ́τα, *indeclin. a word used by infants to call father, Myrinn. An.* 2, 108.

Τᾱτάω, *Dor. for* τητάω.

Τᾶτες, *Dor. for* τῆτες.

Τατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for stretching, straining, *or* extending. *Th.* τείνω.

Ταύρας, *and also* τάυρος, ου, ὁ, *in Athen. p.* 387. *as a Persian appellation for a* pheasant.

Ταύρα, ας, ἡ, a barren cow. *Th.* ταῦρος.

(Ταυράω, ῶ, to be in season for receiving the bull, *or* to desire the bull, *Aristot. H. A.* 6, 18. ¶ *in some MSS. of Aristot.* ταυριῶσι, *occurs.*

(Ταυρέη, *or* ταυρέα, ης, ἡ, (*with* δορὰ *understd.*) the hide of a bull, *or* ox; *also,* a drum made of a bull's hide; a whip made of bull's hide.

(Ταυρεία, ας, ἡ, *s. s. as* ταυρέα.

(Ταύρειος, *and* ταύρεος, ου, *adj.* of, *or* pertaining to bulls, *or* oxen.

Ταυρελᾰ́της, ου, ὁ, a Thessalian bull-fighter, *who attacked the animal on horseback, and mastered him by leaping on his back and seizing him by the horns, Heliodor. Æthiop.* 10, *p.* 501. *Th.* ταῦρος, (ἐλάω) ἐλαύνω.

Ταυρελάφας, αντος, ὁ, *an animal described as bearing a resemblance to the elephant and ox, Philipp. An.* 2, 229. *Cosmas. Indopl.* 11; *C.* 2. *species ?. Th.* ταῦρος, ἐλάφας.

Ταυρῆ, ῆς, ἡ, *s. s. and Th. as* ταυρέα, ταυρέη.

Ταυρηδὸν, *adv.* after the manner of a bull. *Th.* ταῦρος.

(Ταυριανὸς, νὴ, νὸν, *adj.* born under the sign Taurus.

(Ταυριάω, *s. s. as* ταυράω; *Thesaur. Steph.*

(Ταυρίδιον, ου, τὸ, *dimin. of* ταῦρος.

(Ταυρίκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a bull.

Ταυροβόᾱς, ου, ὁ, roaring like a bull. *Th.* ταῦρος, (βοάω) βοή.

Ταυροβόλος, ου, *adj.* striking, *or* killing bulls, *or* oxen; on which oxen are slaughtered, *as on a certain festival, Analect.* 3, *p.* 189. *Th.* ταῦρος, βάλλω.

Ταυροβόρος, ου, *adj.* devouring oxen. *Th.* ταῦρος, (βορὰ) βόσκω.

Ταυρογάστωρ, ορος, ὁ, one who has the stomach of an ox. *Th.* ταῦρος, γαστήρ.

Ταυροδέτης, ου, ὁ, *and fem.* ταυροδέτις, ιδος, ἡ, that binds bulls, *or* oxen. *Th.* ταῦρος, δέω.

Ταυροειδὴς, έος, *adj.* of the nature of, *or* resembling a bull. *Th.* ταῦρος, εἶδος.

Ταυρόθῡτος, ου, *adj.* on which it was customary to sacrifice bulls, *Orph.* 612. *Th.* ταῦρος, θύω.

Ταυροκαθάψια, ων, τὰ, a festival on which bull-fights were held according to the manner practised by the ταυρελάται — *see* ταυρελάτης *from* ταῦρος, καθάπτομαι.

Ταυρόκερως, ωτος, *adj.* having the horns of a bull. *Th.* ταῦρος, κέρας.

Ταυροκέφαλος, ου, *adj.* having a head like a bull. *Th.* ταῦρος, κεφαλή.

Ταυροκόλλα, ης, ἡ, glue made of the horns, *or* hides of oxen. *Th.* ταῦρος, κόλλα.

Ταυροκολλώδης, εος, *adj.* resembling glue made of the horns, &c. of oxen. *Th.* ταυροκόλλα, εἶδος.

Ταυροκράνος, ου, *adj. s.s. as* ταυροκέφαλος. *Th.* ταῦρος, κρᾶνον.

Ταυροκτονέω, ῶ, to slaughter bulls. *Th.* ταῦρος, κτείνω.

(Ταυροκτόνος, ου, *adj.* slaughtering bulls—(*accent. on the antepenult*) ταυρόκτονος, slain by a bull.

Ταυρομαχία, ας, ἡ, *or* ταυρομάχιον, ου, τὸ, a bull-fight. *Th.* ταῦρος, μάχη.

Ταυρομέτωπος, ου, *adj.* having a front like a bull, *or* a ferocious countenance. *Th.* ταῦρος, μέτωπον.

Ταυρόμορφος, ου, *adj.* having the form of a bull. *Th.* ταῦρος, μορφή.

Ταυροπάρθενος, ου, ἡ, the virgin of the bull, *viz. Europa, carried off by the bull. Th.* ταῦρος, παρθένος.

Ταυροπάτωρ, ορος, *adj.* begotten by a bull. *Th.* ταῦρος, πατήρ.

Ταυροπόλος, ου, *or* ταυροπόλη, ης, ἡ, *a name under which Diana was invoked. Th.?*.

Ταυρόπους, ποδος, *adj.* having feet like a bull. *Th.* ταῦρος, πούς.

Ταυροπρόσωπος, ου, *adj.* having the visage of a bull, *Schol. Apollon.* 2, 168. *Th.* ταῦρος, πρόσωπον.

ΤΑΥ̓ΡΟΣ, ου, ὁ, a bull—a sign of the zodiac, Taurus—the space between the scrotum and anus, *Med. writ.*—the penis.

Ταυροσφᾰγέω, ῶ, to slaughter bulls. *Th.* ταῦρος, σφάττω.

(Ταυροσφᾰγος, ου, *adj.* slaughtering, *or* immolating bulls — on which it is customary to sacrifice bulls, *as on certain festivals.*

Ταυροφᾰγος, ου, *adj.* devouring bulls: *sometimes used for* ταυροσφάγος, *Lycophr.* 47. *Schol. Th.* ταῦρος, φάγω.

Ταυροφᾰνής, έος, *adj.* appearing like a bull, *Dionys. Perieg.* 639. *Th.* ταῦρος, φαίνω.

Ταυρόφθογγος, ου, *adj.* having a voice like the roaring of a bull. *Th.* ταῦρος, φθογγή.

Ταυροφόνος, ου, *adj.* slaying bulls. *Th.* ταῦρος, φένω.

Ταυρόφορος, ου, *adj.* borne by a bull; produced by a bull. *Th.* ταῦρος, φέρω.

Ταυροφυής, έος, *adj.* in form of a bull, *Nonni Dion. Th.* ταῦρος, (φυή) φύω.

Ταυρόω, ῶ, to change into a bull; to give the appearance of a bull. = Ταυρόομαι, *Mid.* to look with the fierceness of a bull. *Th.* ταῦρος.

Ταυρώδης, εος, *adj.* like a bull; of the nature of a bull. *Th.* ταῦρος, εἶδος.

Ταυρωπὸς, οῦ, *adj.* having the countenance, *or* look of a bull. *Th.* ταῦρος, ὤψ.

Ταῦς, *according to Hesych. s.s. as* μέγας, *and* πολύς.

Ταύσιος, *s.s. as* αὔσιος, *see the Ion. form* τηῦσιος.

Ταῦτα, *neut. plur. of the demonstrat. pronoun* οὗτος, αὕτη, τοῦτο — ταῦτα, *adverbially for* διὰ ταῦτα, on this account; for this reason; consequently; wherefore — (*with* ἄρα) ταῦτ᾽ ἄρα, *for* διὰ ταῦτ᾽ ἄρα, hence also; on this account — (*with* οὖν) *s.s. as* διὰ ταῦτ᾽ οὖν, *Arist. Av.* 120. on this account therefore; ταῦτ᾽, ὦ δέσποτα, *Pac.* 275. yes, master; καὶ ταῦτα μὲν δὴ ταῦτα, *Plut.* 8. (*by way of transition to another subject*) be that as it may, *or* howsoever that may be, *or* of this enough for the present, καὶ ταῦτα, *Ach.* 168. *emphatically*, and this especially, ταυτ᾽ ἐστὶ ταῦτ᾽ ἐκεῖνα, *Nub.* 1035. these are the very identical things. *Th.* οὗτος.

(Ταύτᾳ, *Dor. for* ταύτῃ, *dat. of* οὗτος, *used adverbially. See* ταύτῃ.

(Ταυταγὶ, *for* ταυταὶ, *Arist. Vesp.* 1358. *and both for* ταῦτα.

(Ταυτάζω, to say the same things, *instead of which, generally,* τευτάζω, *Ruhnk. ad Timæi, p.* 254.

(Ταυταὶ, *Att. for* ταῦτα, *instead of which* ταυταγὶ, *also, Arist. Vesp.* 1358.

(Ταυτεὶ, *adv. Dor. for* ταύτῃ.

Ταύτῃ, *adv.* (*dat. of* οὗτος, *adverbially*) (*Dor.* ταυτεί) in this way, *or* manner, *Arist. Eq.* 840. thus — on this side; here; so far; in this case — on this account.

(Ταυτῇ, *Att. for* ταύτῃ.

(Ταυτὶ, *Aristoph. Lysist. Att. for* ταῦτα.

Ταυτίζω, *fut.* ίσω, to make the same; to make use of, *or* to consider as the same: *from* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτός.

Ταὐτὸ, *Att. for* τὸ αὐτὸ, *for which* ταὐτὸν, *Eur. Hec.* 295. the same, *or* the very same.

Ταὐτόαιμος, ου, *adj.* consanguineous; of the same blood, *or* kin. *Th.* ταὐτὸ, αἷμα.

Ταὐτοβουλία, ας, ἡ, conformity of will, *or* sentiment; unanimity, *Th.* ταὐτὸ, βουλή.

Ταὐτογενὴς, έος, *adj.* of the same race, *or* kind. *Th.* ταὐτὸ, (γένος) γένω.

Ταὐτογραφέω, ῶ, *fut.* ήσω, to write in the same manner, *or* write the same thing. *Th.* ταὐτὸ, γράφω.

Ταὐτόδοξος, ου, *adj.* of the same opinion, *or* belief. *Th.* ταὐτο, δόξα.

Ταὐτοδυναμέω, ῶ, *fut.* ήσω, to have the same power, *or* strength; to have the same force, *or* meaning, *in Grammar: from* ταὐτὸ, δύναμις.

(Ταὐτοδύναμος, ου, *adj.* having the same power, *or* force, *or in Grammar*, the same meaning.

Ταὐτοειδὴς, έος, *adj.* having the same form, *or* appearance, *or* of the same kind. *Th.* ταὐτὸ, εἶδος.

Ταὐτοέπεια, ας, ἡ, *s.s. as* ταυτολογία, the act of saying the same thing; repetition in the same words, *or* the same sense in different words: *subst. of* ταυτοεπέω.

Ταὐτοεπέω, ῶ, *fut.* ήσω, to say the same thing, *or* repeat what had been said: *from* ταὐτὸ, ἔπος.

Ταὐτοεργέω, ῶ, *fut.* ήσω, to do the same thing; to repeat the same act. *Th.* ταὐτὸ, ἔργον.

(Ταὐτοεργία, ας, a doing of the same; repetition of the same act.

Ταὐτόζηλος, ου, *adj.* pursuing zealously, earnestly, *or* emulously the same object. *Th.* ταὐτὸ, ζῆλος.

Ταὐτοθελὴς, έος, *adj.* having the same will. *Th.* ταὐτὸ, θέλω.

Ταὐτόθρους, ου, *adj,* having the same sound, *Auth.* ?. *Th.* ταὐτὸ, (θρόος, θροῦς) θρέω.

Ταὐτοκίνητος, ου, *adj.* of the same meaning, *Auth.* ?. *Th.* ταὐτὸ, κινέω.

Ταὐτοκλινὴς, έος, *adj.* inclining to the same side; having the same inclination — under the same climate, *Strab.* 17, *p.* 655. *Sieb. Th.* ταὐτὸ, κλίνω.

Ταὐτολογέω, ῶ, *fut.* ήσω, to say the same thing; to repeat the same thing, to Tautologise, *s.s. as* ταυτοεπέω: *from* ταυτολόγος.

(Ταὐτολογία, ας, ἡ, a repetition of the same thing, in the same, *or* different words, Tautology.

(Ταὐτολογικῶς, *adv.* by repeating the same thing, *Eustath.*

Ταὐτολόγος, ου, *adj.* repeating the same thing, in the same, *or* other words, Tautological. *Th.* ταὐτὸ, (λόγος) λέγω.

Ταὐτόμᾰτον, ου, τὸ, an unexpected occurrence; an accident, *poet. Sent. cit. Maltb. Lex. Poet.*—*taken adverbially, or with* κατὰ *underst.* accidentally; unexpectedly; unpremeditately, ἀπὸ ταυτομάτου, accidentally; unexpectedly: *from* αὐτόματος, *being properly, a contract. of* τὸ αὐτόματον.

Ταὐτομήκης, εος, *adj.* of the same length. *Th.* ταὐτὸ, μῆκος.

Ταὐτοπᾰθεια, ας, ἡ, the state, *or* property of being affected in the same manner, *or* being exposed to the same accidents, *or* being in the same condition: *from* ταὐτοπαθὴς.

Ταὐτοπαθὴς, έος, *adj.* having suffered the same, being affected in the same manner, *or* having had the same fortune, *or* being in

the same state. *Th.* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτὸς, πάσχω.

Ταυτοποδία, ας, ἡ, a repetition of the same metrical foot, *Schol. Arist. Ran.* 350. *Th.* ταὐτὸ, ποῦς.

Ταυτοπροσωπικῶς, *adv.* under the same person, *or* character, *on the stage; properly, from* ταυτοπροσωπικός. *Th.* ταὐτὸ, πρόσωπον.

Ταυτοσήμαντος, *or* ταυτόσημος, ου, *adj.* having the same signification. *Th.* ταὐτὸ, σῆμα.

Ταυτοσθενὴς, ές, *adj.* of the same strength. *Th.* ταὐτὸ, σθένος.

Ταυτόσπορος, ου, *adj.* of the same origin, *or* race, *or lit.* seed. *Th.* ταὐτὸ, (σπορὰ) σπείρω.

Ταυτοσυλλαβέω, ῶ, to have the same syllables. *Th.* ταὐτὸ, συλλαβή.

Ταυτότης, ητος, ἡ, sameness; uniformity; identity — repetition. *Th.* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτός.

Ταυτοφωνία, ας, ἡ, similarity of voice, *or* sound: *from* ταυτόφωνος.

Ταυτόφωνος, ου, *adj.* having the same voice, *or* tone. *Th.* ταὐτὸ, φωνή.

Ταυτώνυμος, ού, *adj.* having the same name, ? *Schn. L. Th.* ταὐτὸ, ὄνυμα, *Æol. for* ὄνομα.

Τάφε, *poet. for* ἔταφε, 3 *pers.* 2 *aor. from a form not ext.* τάφω. *See* τέταφε.

Ταφεῖος, εἰη, εἷον, *adj. s.s. and Th. as* ταφήϊος.

Τἄφεὺς, έως, ὁ, one who buries the dead. *Th.* (τάφος) θάπτω.

(Τἄφὴ, ῆς, ἡ, interment, sepulture, ταφαὶ, *plur. in Herodot.* 5, 63. *for the grave of one person.*

(Τἀφήϊος, ηἶα, ήϊον, *adj.* pertaining to sepulture; sepulchral.

(Τἄφιος, ἶα, ιον, *adj. Diodor. An.* 2, 188. *s.s. as* ταφεῖος, *and* ταφήϊος.

Ταφοειδὴς, ές, *adj.* resembling a tomb. *Th.* τάφος, εἶδος.

Τἄφος, ου, ὁ, a feast on occasion of an interment, *Hes. Op.* 735. *Il.* ψ, 29. *Od.* γ, 309. *in the phrase,* δαινύναι τάφον, to celebrate the funeral feast, *like* δαινύναι γάμον — a tomb, a sepulchre, *Herod.* 2, 136. *m. Eur. Hec.* 47. *Arist. Thesm.* 885. *the usual s. in Att. Th.* θάπτω.

Τἄφος, εος, τὸ, *s.s. as* θάμβος, astonishment, wonder, amazement, awe, *Od.* φ, 122. *s.s. as* θάμβος, *more in use. Th.* θάφω, *non-cat. as pres. from which a perf.* τέθηπα, *and a* 2 *aor.* ἔταφον.

Ταφρεία, ας, ἡ, the act of digging a trench, *or* pit: *subst. of* ταφρεύω.

(Τάφρευμα, ατος, τὸ, a ditch, *or* trench: *from the perf. pass. of* ταφρεύω.

Ταφρεύω, *fut.* εύσω, to dig a ditch, *or* trench; to dig; to make an intrenchment, *Polyæn.* 8, 49.: *from* τάφρος.

(Τάφρη, ης, ἡ, *s.s. as* τάφρος, *Herodot.* 4, 28. *and* 201.

Ταφροβολέω, ῶ, *fut.* ήσω, to trace a trench, *or* furrow, *Gloss. Steph. Th.* τάφρος, βάλλω.

Ταφροειδὴς, έος, *adj.* after the manner of, *or* like a trench, *or* ditch. *Th.* τάφρος, εἶδος.

Τᾰ́φρος, ου, ἡ, a trench, *or* ditch, *Il.* ν, 450., a pit. *Th.* θάπτω.

Ταφρωρύχος, ου, ὁ, a digger of trenches, *or* pits; a miner, *Diogen. Laert.* 4, 23. *Th.* τάφρος, ὀρύσσω.

Ταφὼν, όντος, *part. of* ἔταφον, 2 *aor. of* θήπω, (*or of the form* θάπω, *obs.*) wondering; in amazement, *Il.* ι, 193.

Τᾰ́χἀ, *adv.* swiftly; rapidly; speedily; promptly; quickly; instantly — readily; easily — perhaps, *Soph. Phil.* 205. *s. s. as* ταχέως, *and* ταχύ: *for* τάχεα, *neut. plur. of* ταχύς.

(Ταχέως, *adv.* swiftly, rapidly, &c. *s. s. as* τάχα: *adv. of* ταχύς.

(Ταχίνας, ου, ὁ, *an epith. for a hare, Ælian. H. A.* 7, 47.: *from* ταχινὸς.

(Τᾰχῖνὸς, νὴ, νὸν, *adj. s.s. as* ταὺχς, swift; fleet; nimble; prompt, &c.

(Ταχινῶς, *adv. the ss. of the adj. adverbially,* swiftly, &c. *s. s. as* ταχέως, *or* τάχα.

(Τάχιον, *adv.* more speedily: more swiftly; sooner — *properly, neut. of* ταχίων, *comparat. of* ταχύς.

(Τάχιστος, ίστη, ιστον, *adj. superlat. of* ταχὺς, most speedily; most swiftly, &c. — τάχιστα, *neut. plur. used adverbially,* most quickly; with the utmost speed; as soon as possible, ἐπεὶ τάχιστα, *s. s. as* τάχιστα, *alone adverbially,* τὴν ταχίστην (ὁδὸν *understd.*) *adverbially,* in the most speedy, *or* prompt manner.

(Ταχίων, ονος, *comparat. of* ταχὺς, more swiftly; more rapidly; more speedily; quicker. — τάχιον, *neut. sing. used adverbially,* more swiftly, &c.; sooner.

(Τᾰ́χος, εος, τὸ, celerity; swiftness; promptitude; quickness, τάχος ψυχῆς, *Plat. Leg.* 3, *p.* 132. *Bipont.* mental activity, *viz.* quickness of comprehension, or promptitude of judgment — τάχος, *adverbially,* swiftly, *Meleagri Ep.* 100. *also* τάχει, *dat. adverbially,* swiftly, *Brunck. ad Eurip. Bacch.* 538.; διὰ τάχους, *or* ἀπὸ τάχους, (*Xen. Anab.* 2, 5, 7.) *and* ἐν τάχει, with speed; rapidly; as soon as possible; quickly.

(Ταχὺ, *properly, neut. of* ταχὺς, *adverbially, s. s. as* τάχα, *or* ταχέως, perhaps, *Dem.*

Ταχυάλωτος, ου, *adj.* easily captured, *or* caught. *Th.* ταχὺς, ἁλόω.

Ταχυβάδιστος, ου, *adj. s.s. as* ταχυβάμων. *Th.* ταχὺς, (βαδίζω) βαίνω.

(Ταχυβάμων, ονος, *adj. or* ταχυβάτης, ου, ὁ going rapidly.

(Τᾰχῠβᾰ́της, ου, ὁ, a swift runner, a courier, *Eur. Rhes.* 134.

Ταχυβλαστία, ας, ἡ, *properly,* production of buds, rapid vegetation, a rapid growth. *Th.* ταχὺς, βλαστέω.

Ταχύβουλος, ου, *adj.* rapid in decision — precipitate in adopting a resolution; *hence,* fickle in determination: *from* ταχὺς, βουλή.

Ταχύγηρος, ου, *adj.* soon growing old, *Hippoc. Th.* ταχὺς, γῆρας.

Ταχύγλωσσος, ου, *adj.* voluble of speech, *Hippoc. Th.* ταχὺς, γλῶσσα.

Ταχυγονία, ας, ἡ, rapidity of production: *from* ταχυγόνος.

Τᾰχῠγόνος, ου, *adj.* producing young, *or* fruit early. *Comparat.* ταχυγονότερος, *in Theophrast. C. Pl.* 3, 4. *Th.* ταχὺς, (γόνος) γίγνομαι.

Τᾰχῠ́γουνος, ου, *adj. lit.* having nimble knees; swift of foot. *Th.* ταχὺς, (γοῦνυ) γόνυ.

Ταχυγράφος, ού, *adj.* writing rapidly. — *Subst.* one who uses an abridged, *or* rapid mode of writing. *Th.* ταχὺς, γράφω.

Ταχύδακρυς, υος, *adj.* prompt to weep; prone to weeping. *Th.* ταχὺς, δάκρυ.

Ταχυδῖνὴς, έος, *adj.* revolving rapidly. *Th.* ταχὺς, δινέω.

Ταχυδρομέω, ῶ, to run rapidly: *from* ταχυδρόμος.

(Ταχυδρομία, ας, ἡ, rapidity in running.

(Τᾰχῠδρόμος, ου, *adj.* running rapidly, *Orph. H.* 26, 3.: *from* ταχὺς, δρόμος.

Τᾰχυεργὴς, έος, *or* ταχύεργος, ου, *adj.* prompt in work; dexterous — prompt in action — rash; inconstant; variable, *Appian. Th.* ταχὺς, ἔργον.

(Ταχυεργία, ας, ἡ, rapidity in work, *or* promptitude in action — inconstancy; fickleness, *Appian.*

Τᾰχυήρης, εος, *adj.* rowing rapidly, *Æschyl. Suppl.* 32. *Th.* ταχὺς, ἐρέσσω.

Ταχυθάνατος, ου, *adj.* dying rapidly, *or* soon. *Act.* causing a speedy death. *Th.* ταχὺς, θάνατος.

Ταχύιππος, ου, ὁ, a fleet horseman. *Th.* ταχὺς, ἵππος.

Ταχυκίνητος, ου, *adj.* moved rapidly. *Act.* moving rapidly. *Th.* ταχὺς, κινέω.

Ταχυμαθὴς, έος, *adj.* learning, *or* comprehending quickly. *Th.* ταχὺς, μανθάνω.

Τᾰχῠ́μηνὶς, εως, *adj.* prompt to anger; irascible. *Th.* ταχὺς, μῆνις.

Ταχυμήτης, ου, ὁ, *and* ταχύμητις, εως, ὁ, *or* ἡ, *s. s. as* ταχύβουλος, *Nonnus. Th.* ταχὺς, μῆτις.

Τᾰχῠμήτωρ, ορος, ἡ, one who is often a mother, *or* who is prolific. *Th.* ταχὺς, μήτηρ.

Τᾰχῠ́μορος, ου, *adj.* whose term of life is short, *Æsch. Ag.* 473.: *from* ταχὺς, μόρος.

Ταχύμυθος, ου, *adj.* speaking rapidly. *Th.* ταχὺς, μῦθος.

Ταχυναυτέω, ῶ, *fut.* ήσω, to sail rapidly. *Th.* ταχὺς, ναύτης.

Ταχύνοια, ας, ἡ, perspicacity, *s. s. as* ἀγχίνοια, *Schn. L. Th.* ταχὺς, νόος.

(Ταχύνοος, όου, *contr.* ταχύνους, ου, *adj.* possessing quickness of perception, *s. s. as* ἀγχίνοος, *? Schn. L.*

Τἄχῡ́νω, *fut.* υνῶ, *perf.* τετάχυγκα, to render rapid, *or* swift; to expedite, to hasten, *Soph. Œd. Col.* 218. *Neut.* to hasten, *Antip. Sid. An.* 2, 23. *Longi, p.* 71. *Schaef. Th.* ταχὺς.

Τἀχῡπειθής, ές, *adj.* easily persuaded, credulous, *Theocr.* 7, 38. *Th.* ταχὺς, πείθω.

Ταχυπέτης, εος, *adj.* flying rapidly, *? Schn. L. Th.* ταχὺς, πέτομαι.

Ταχυπλοέω, ῶ, to make a rapid voyage: *from* ταχύπλοος.

(Ταχυπλοΐα, ας, ἡ, rapid navigation; a quick voyage.

Ταχύπλοος, όου, *contr.* ταχύπλους ου, *adj.* navigating rapidly. *Th.* ταχὺς, πλέω.

Ταχύπνοια, ας, ἡ, quick respiration, *Hippoc. Th.* ταχὺς, πνέω.

Τἄχῡπομπος, ου, *adj.* sending, conveying, *or* conducting rapidly, *Æsch. Suppl.* 1031. *Th.* ταχὺς, (πομπὸς) πέμπω.

Ταχύποπτος, ου, *adj. a wrong reading in Aristot. Rhetor.* 2, 13. *Plat. de Rep.* 3, *p.* 308. *Bipont. for* καχύποπτος.

Τἄχῡπόρος, ου, *adj.* swift-going, *Æsch. Ag.* 473.: *from* ταχὺς, πόρος.

Ταχύποτμος, ου, *adj. s. s. as* ταχύμορος. *Th.* ταχὺς, (πότμος) πέτω, πίπτω.

Τἄχῡπους, ποδος, *adj.* swift-footed. *Th.* ταχὺς, ποῦς.

Ταχύπτερνος, ου, *adj.* swift-footed. *Theogn.* 363. *Th.* ταχὺς, πτέρνα.

Τἄχύπτερος, ου, *adj.* having a rapid pinion; flying rapidly. *Th.* ταχὺς, πτερόν.

Τἄχῡπωλος, ου, *adj.* having fleet horses; riding rapidly. *Th.* ταχὺς, πῶλος.

Ταχύῤῥοθος, ου, *adj.* flowing, *or* moving rapidly. *Th.* ταχὺς, (ῥόθος) ῥέω.

Τἄχύῤῥωστος, ου, *adj.* going, *or* flying rapidly, *Soph. Œdip. Col.* 1081. *Th.* ταχὺς, (ῥώω) ῥώομαι.

ΤΑΧΥΣ, εῖα, ὺ, *adj.* swift; rapid; fleet—prompt; quick. *Comparat.* ταχύτερος, *and* ταχίων, *and* θάσσων, θάττων, *neut.* θᾶσσον, *and* θᾶττον. *Superlat.* ταχύτατος, *and* τάχιστος.—*Adv.* ταχέως, rapidly, &c. *as also* ταχὺ, *neut. adverbially.* — ταχύτερον, *neut. sing. of comparat. and* ταχύτατα, *neut. plur. superlat. adverbially in the s. of the comparat. and superlat.* — θάττων *was more Attic than* ταχύτερος, *Fisch.* 2, *p.* 80. *Græv. ad Lucian. Tom.* 9, *p.* 483. *Bipont. from* ταχὺς, *which should properly be* θαχὺς, *Gram. Math. Sect.* 131.—[*Comparat.* -ῖων, -ῖον, ι long, *in Epic, only,* short, *in late Epic poet. Passow.*] *Etym. Some derive* ταχὺς, *from* τάω, *the prim. Th. of* τείνω, *but it is the same as* θόος, *and comes from* θάω, *or* θέω, 'to run.'

Ταχύσπερμος, ου, *adj.* producing seed promptly, *Aristot. Th.* ταχὺς, σπέρμα.

Τἄχῡτης, ῆτος, ἡ, *and* ταχύτης, *s. s. as* τάχος, celerity, &c. — *see* τάχος. *Th.* ταχύς. *see* ταχὺς.

Ταχυτόκος, ου, *adj.* producing young quickly, *or* easily. *Th.* ταχὺς, τίκτω.

Ταχύφυος, ου, *adj.* growing quickly, *or* healing speedily, *Hippoc. Th.* ταχὺς, φύω.

Ταχύφωνος, ου, *adj.* speaking rapidly. *Th.* ταχὺς, φωνὴ.

Ταχυχειλὴς, ές, *adj. in Analect.* 1, *p.* 220. *according to Reisk. a wrong reading for* παχυχειλεῖς, *viz.* αὐλοὶ παχυχειλεῖς, flutes with thick mouth-pieces. *Th.* (ταχὺς) παχὺς, χεῖλος.

Ταχύχειρ, χειρος, *adj.* handy; dexterous; active. *Th.* ταχὺς, χείρ.

(Ταχυχειρία, ας, ἡ handiness; dexterity; promptitude in work, *Phrynich. Bekker. p.* 64.

ΤΑ΄Ω, *see* τεταγὼν, *and* τῆ.

Τάω, *to this form not ext. in the pres. Gram. Vet. with much probability refer some tenses assigned to* τείνω, *viz. the perf. act. and pass. and* 1 *aor. pass. See the Etym. at* τείνω.

Τάων, *Dor. and Æol. genit. plur. fem. for.* τῶν, *or* τούτων.

Ταώνιος, ου, *adj.* of, *or* pertaining to a peacock. *Th.* ταὼς, *or* ταών.

ΤἈὨΣ, ὼ, *and* ταῶς, ῶ, *also* ταῶν, ῶνος, ὁ, the peacock. *Att. with the aspirate* ταῶς, *Athen.* 9, *p.* 397.: *from this the Lat.* 'pavo.'

Τὲ, *an Enclitic particle followed by* καὶ, *sometimes a conjunction,* and as, *or* both; and, *often not susceptible of translation. In the Ionic dialect,* τὲ *is often put after relatives, as* οἷός τε,, ὅσός τε, &c. *and seems to be nearly the same as* 'namely,' *and* 'indeed,' *or generally to give an emphasis to the relative proposition — also, it is put after* γὰρ, δὲ, *and* ἵνα, ἔνθα, *and* ὡς — τὲ, τὲ, *frequently, poet. for* τὲ, καὶ, *and likewise* τὲ καὶ, *together, Il.* φ, 262. *and* καί τε, *Theognis.* — τὲ *seems to have been sometimes inserted to fill up the verse in Hom. to supply the absence of the digamma, and in many instances no definite s. can be assigned to it.*

Τὲ, *for* σὲ, *Dor. Theocrit.* 1, 5.: *not enclitic — τὺ only is so when standing for* σὲ, *Buttman. A. Gr. p.* 1, 292.

Τὲ, *Il.* ε, 237. *for* τὰ, *neut. plur. of* τέος.

ΤΕ΄ΓΓΩ, *fut.* τέγξω, to wet, to moisten, *Æsch. Prom.* 400. *Eur. Med.* 918. *said of weeping;* to macerate; to soften. *met.* to move to compassion; to soften; to touch, *or* affect — to melt — to colour; to stain, *Pind. Ol.* 4, 28. = *Pass.* Τέγγομαι, to be moistened, &c. *met.* to be enervated, *Plat.* — τέγγει τοὺς ἱδρῶτας, *Aristot.* it allays, *or* checks perspiration. *Etym.* Τέγγω, *has a close affinity with* τήκω, *and both probably have the same origin, viz. the old form* τάω, *or* τέω. *See* τάω. *Etym. Akin* τήκω, *the Lat.* 'tingo,' *and Germ.* 'tünchen.'

Τεγέᾶ, ας, ἡ, *a pr. n.* Tegea, *a city in Arcadia, at present,* Piali, *Il.* β, 607.

Τεγεάτης, ου, ὁ, a native of Tegea — one who has been born in a brothel, *Diogen. Laert.* 6, 61. *Th. (in the latter s.)* τέγος.

(Τέγεος, ου, ὁ, (θάλαμος) a chamber next the roof; an upper apartment, *that usually occupied by women, Il.* ζ, 248., *compare* ὑπεῶον.

Τέγη, ης, ἡ, *s. s. as* στέγη, *Hesych.*

Τεγκτὸς, τὴ, τὸν, *adj.* moistened; macerated; softened. *met.* affected with compassion; touched. *Th.* τέγγω.

(Τέγξις, εως, ἡ, a moistening, &c. *as subst. of* τέγγω.

Τέγος, εος, τὸ, a covering; a roof; an apartment, *especially,* an upper room in a house, *viz. next the roof* — the apartment of a courtesan, *Casaub. ad Suetonii Cal.* 57. a brothel. *Th.* στέγω.

Τεῆς, *for* ἧστινος, *Nicand.*

Τεθαλὼς, τεθᾰλυῖα, *poet. for* τεθηλὼς, τεθηλυῖα, *part. of* τέθηλα, *perf. mid. or* 2 *perf. of* θάλω, θάλλω.

Τέθαμμαι, *part. perf. pass. of* θάπτω.

Τεθαῤῥηκότως, *adv.* boldly; confidently; *from* τεθαῤῥηκὼς, *part. of the perf. of* θαῤῥέω.

Τεθάφαται, *Ion. 3 pers. plur. of* θάπτω.

Τεθεῖεν, *Att. by syncop. for* τεθείησαν, 3 *pers. plur.* 1 *aor. pass. opt. of* τίθημι.

(Τέθεικα, *Bœot. for* τέθηκα, *perf. act. of* τίθημι.

Τέθηλα, *perf. mid. or* 2 *perf. of* θάλλω.

Τέθηπα, *perf. with the s. of a pres.* to be amazed, *or* awe-struck — *Epic plusperf. with the s. of an imperf.* ἐτεθήπεα, *Od.* ζ, 166. 2 *pers.* ἐτεθήπεας, ω, 90. *and here pronounced as if in four syll. — to it also pertains a* 2 *aor.* ἔτᾰφον, *part.* τᾰφὼν, *Hom. as* ταφὼν δ' ἀνόρουσεν, *Il.* ι, 193. amazed he arose, *or* started up, στῆ δὲ ταφὼν, λ, 544. he stood amazed. — *Imperson.* τέτᾰφέ με, *Crobyl. ap. Athen.* 6

p. 258. I am amazed. *Etym.* Kindred words are τάφος, Θάμβος, Θάομαι, Θαέομαι, Θαῦμα, &c. *Th.* according to *Gram. Vet.* Θάπω, or Θάφω, neither forms of pres. are ext.

Τε῎θμιος, ία, ιον, *adj.* legitimate, instituted, *Pind.* 11, 34. *Callim.* 2, 87. *s. s.* as Θέσμιος. *Th.* Θέω, *s. s.* as τίθημι.

(Τε῎θμὸς, οῦ, ὁ, *Dor.* for Θεσμὸς, *Lycoph.* 1173.

Τέθναθι, lie lifeless there, 2 *pers. imperat. of* τέθνημι, *Il.* χ, 365.

Τέθναμεν, (*note the accent.*) *for* τεθνήκαμεν, 1 *pers. plur. of* τέθνηκα, *perf. of* Θνήσκω — *but* τεθνάμεν, *Il.* ο, 497. (*note the accent.*) *as also* τεθνάμεναι, *for* τεθνάναι, *which is, according to some, by syncop. for* τεθνηκέναι, *perf. infin. of* Θνήσκω, *or infin. pres. from* τέθνημι, Θάνω.

(Τεθνάναι, *by syncop. inf. of* τέθνηκα, *or infin. of* τέθνημι. *See* τεθνάμεν, *note the accent.*

(Τεθναὼς, *Theocrit. Epigr.* 2, 5. *Dor. for* τεθνηὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* Θνήσκω.

(Τέθνεικα, *Bœot. for* τέθνηκα, *perf. of* Θνήσκω, *from which part.* τεθνειὼς, *Il.* ρ, 161. *poet. for* τεθνεικώς. — *in the oblique cases,* ο, *or* ω, *are used as the metre required, thus, genit.* τεθνειότος, τ, 300. *and* τεθνειῶτος, *Od.* α, 289. *See* Θνήσκω.

(Τεθνεὼς, *for* τεθνὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* Θνήσκω.

(Τεθνηὼς, *Dor.* τεθναὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* Θνήσκω. — *in the oblique tenses,* ω, *or* ο, *occur by poetical licence as the metre requires, Il.* ρ, 435. *and Hesiod. Scut. Hel.* 175.

Τέθνηκα, *perf. of* Θνήσκω, *part.* τεθνηκὼς, *and* τεθνὼς; *Dor.* τεθναὼς, *and* τεθνεὼς, *and poet.* τεθνειὼς (*see the words, as also* Θνήσκω); *infin.* τεθνηκέναι, *and by syncop.* τεθνάναι, *or* τεθνᾶναι, *poet.* τεθνάμεν, *and* τεθάμεναι, *which some derive as infin. of* τέθνημι, *from* Θάνω, *obs.*

(Τεθνήκω, to lie dead; *fut.* τεθνήξω, (*Æschyl. Ag.* 1288.) *more commonly,* τεθνήξομαι, *formed from* τέθνηκα, *perf. of* Θνήσκω. *See* Θνήσκω. ¶ τεθνήσω, *and* τεθνήσομαι, *are not genuine forms, Gram. Matth.* § 236.

Τε῎θνημι, (*non-ext. as pres.*) *s. s. as* Θνήσκω, *from it* 3 *pers. plur.* τεθνᾶσι, *pres. optat.* τεθναίην, *infin.* τεθνάναι; *poet.* τεθνάμεν, *and* τεθνάμεναι. — *in Aristoph. Acharn.* 325. *some read* τεθνήσομαι, *fut. from* τέθνημι, *but others* τεθνήξομαι, *from* τεθνήκω, *see* τεθνήκω.

Γεθνὼς, *poet. for* τεθνεὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* Θνήσκω.

Τεθορεῖν, *Ion. for* Θορεῖν, 2 *aor. infin. of* Θόρω, *Hesych.*

Τεθορυβημένως, *adv.* with noise, *or* disorder: *from the part. perf. pass. of* Θορυβέω, Θόρυβος.

Τεθρήμερον, ου, τὸ, a period of four days. *Th.* τέτρα, *for* τέσσαρα, τέσσαρες, ἡμέρα.

Τεθριππηλάτης, ου, ὁ, one who drives a four-horse chariot. *Th.* τέθριππον, ἐλάω.

Τε῎θριπποβά᾽μων, ονος, *or* τεθριπποβάτης, ου, ὁ, going in a four-horse chariot, *the latter, Herod.* 4, 170. *Th.* τέθριππον, βαίνω.

Τέθριππον, ου, τὸ, a chariot drawn by four horses: *neut. of* τέθριππος.

Τε῎θριππος, ου, *adj.* harnessed with four horses. *Th.* τέτρα, *for* τέσσαρα, ἵππος.

Τεθριπποτροφέω, ῶ, *fut.* ήσω, to breed and keep four horses for a chariot, *or* horses for such chariots: *from* τεθριπποτρόφος.

Τεθριπποτρόφος, ου, ὁ, one who keeps horses, &c. *according to the s. of the verb. Th.* τέθριππον, τρέφω.

Τεθρυλλημένως, *adv.* notoriously; publicly. *Th.* (*part. perf. pass.*) Θρύλλέω.

Τεθρυμμένως, *adv.* luxuriously; effeminately. *Th.* (*part. perf. pass.*) Θρύπτω.

Τεῖ, *Dor. for* τὲ, σὲ, *Apollon. Dyscol. de Pronom. p.* 366. *See* σύ.

Τεῖν, *Dor. for* τοὶ, σοὶ, to thee, *Od.* δ, 619.

Τεινεσμὸς, οῦ, ὁ, *a desire of going to stool accompanied with pain and straining,* Tenesmus, *Med. writ. Th.* τείνω.

Τεινεσμώδης, εος, *adj.* of the nature of τενεσμός; affected with τενεσμός. *Th.* τενεσμὸς, εἶδος.

ΤΕΙ᾽ΝΩ, *fut.* τενῶ, 1 *aor.* ἔτεινα, *the perf.* τέτᾶκα, *Hom. Herod. Ion. in all Dial. poet. and prose* — to 'stretch;' to 'strain;' to 'bend;' to 'extend;' to 'stretch out,' *Il.* π, 365. to draw, *a bow,* δ, 124. — *Neut.* to direct efforts towards; (*with* ὁδὸν *underst.*) to journey towards, *or* go to a place — to tend to any end; to have a tendency, or relation to; to pertain to — to strive, endeavour, *or* strain. *met.* to project, *or* intend, *Eur. Hec.* 263. = *Pass.* Τείνομαι, *perf.* τέτᾶμαι, 3 *pers. sing. Hom. and Ion.* τέταται, *plur.* τέτανται, *plusq. perf.* ἐτετάμην, *and poet.* τετάμην, *Epic poet.* 3 *pers.* τέτατο, 3 *pers. plur.* τέταντο, *dual,* τετάσθην, 1 *aor.* ἐτάθην, 3 *pers. sing. Hom. poet.* τάθη, *part.* ταθεὶς, to be stretched, strained, *or* extended, *Hom. freq. Etym. Gram. Vet. and most others refer it to an obs. pres.* τάω, *to which belong also* τανύω, τιτάίνω, τιτύσκομαι: *from* τείνω, ταινία, τενία, τένος, τένων, *and the Lat.* 'tendo,' 'teneo,' 'tenus,' 'tenor,' *and* 'tenuis,' *Passow, Lex.*

Τεῖρος, εος, τὸ, *s. s. and Th. as* τέρας, *and* τέρος, *but especially in the plur.* τείρεα, the stars, *Il.* σ, 485.: *Epic poet. for* τέρας.

ΤΕΙ᾽ΡΩ, *fut.* τερῶ, *properly,* to rub; to wear by rubbing; to wear down; to wear out, *or* consume, *lit. or met.* — *met.* to oppress, to molest, to distress, torment, *Il.* δ, 15. *freq. in the met. s. Hom. also, Att. as Eur. Helen.* 419. = *Pass.* to be worn out, distressed, &c. *Hom. freq. also, Att.* to be exhausted, *by disease, Eur. Hip.* 130. *Etym. Compare* τρίζω, *as also* τρέω, τιτράω, *as also* Θρύπτω, *all which with* τρῶω, *from which* τρώσκω, *seem to have a common origin, as well as the Lat.* 'tero,' *and perhaps,* 'terreo.' *Th.* τέρω, *obs.*

Τειχεσιβλήτης, ου, ὁ, one who batters walls. *Th.* τεῖχος, βάλλω.

Τειχεσιπλήκτης, ου, ὁ, *s. s. as* τειχεσιβλήτης. *Th.* τεῖχος, πλήσσω.

Τείχεσῖ πλήτης, ου, ὁ, *lit.* one who approaches walls, a stormer of fortifications, *epith. of Mars, Il.* ε, 31. *Th.* τεῖχος, πλῆμι, *s. s. as* πελάω.

Τειχέω, *s. s. and Th. as* τειχίζω.

Τειχήεις, ήεσσα, ῆεν, *adj. s. s. as* τειχιόεις, *Strab.*

Τειχήρης, ου, *adj.* enclosed within walls, *or* fortifications, *Herod.* 1, 162. *b.* beleaguered. *Th.* τεῖχος, ἄρω.

Τειχία, ας, ἡ, *s. s. and Th. as* τείχισις, ? *Schn. L. Th.* τεῖχος.

(Τειχίζω, *fut.* ίσω, to provide with walls, *or* a fortification; to wall; to fortify.

(Τειχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to walls, *or* fortifications; mural, *Gloss. Steph.*

(Τειχιόεις, όεσσα, όεν, *adj.* surrounded by walls, *or* fortifications; walled in; fortified.

(Τειχίον, ου, τὸ, a small wall, *Od.* π, 165. *or* fortification: *dimin. of* τεῖχος.

(Τείχισις, εως, ἡ, the erection of a wall, fort, *or* fortification: *subst. of* τειχίζω.

(Τείχισμᾰ, ατος, τὸ, a wall, rampart, fort, *or* fortification: *from part. perf. pass. of* τειχίζω.

(Τειχισμὸς, οῦ, ὁ, *s. s. as* τείχισις: *subst. of* τειχίζω.

(Τειχιστὴς, οῦ, ὁ, one who builds walls, *or* fortifies, ? *Schn. L.*

Τειχογραφέω, ῶ, *fut.* ήσω, to write, *or* to paint upon a wall. *Th.* τεῖχος, γράφω.

Τειχοδομέω, ῶ, *fut.* ήσω, to build a wall, *or* a fortification: *from* τειχοδόμος.

(Τειχοδομία, ας, ἡ, the construction of a wall, *or* fortification, *Plut.*

Τειχοδόμος, ου, ὁ, a builder of walls, *or* fortifications. *Th.* τεῖχος, δέμω.

Τειχοκαταλύτης, ου, ὁ, one who destroys walls, *or* fortifications. *Th.* τεῖχος, (καταλύω) κατὰ, λύω.

Τειχοκρατέω, ῶ, to get possession of the walls, *or* fortifications of a city, *Polyæn.* 4, 2, 18. *Th.* τεῖχος, κρατέω.

Τειχολέτης, ου, ὁ, *and* τειχολέτις, ιδος, ἡ, *fem.* a destroyer of walls, *or* fortifications. *Th.* τεῖχος, ὄλλυμι.

Τειχολύτης, ου, ὁ, *s. s. as, and probably a wrong reading for,* τειχοκαταλύτης, *Schn. L. Th.* τεῖχος, λύω.

Τειχομαχεῖον, *or* τειχομάχιον, ου, τὸ, a machine used in battering, *or* attacking walls, *Nicet. Annal.* 10, 1.: *from* τειχομαχέω.

(Τειχομᾰχέω, ῶ, *fut.* ήσω, to besiege, *Herod.* 9, 70. *m. Thuc.* 1, 102.; to attack a wall, *or* fortification, *Arist. Nub.* 481.: *from* τειχομάχος.

Τειχομάχης, ου, ὁ, *s. s. as* τειχομάχος.

(Τειχομαχία, ας (*Ion.* -ίη, ης), ἡ, the act of attacking walls, *or* fortifications; a battle near, *or* at walls, *or* fortifications, *as Herod.* 9, 70. *a.*

(Τειχομαχικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* made use of in battering, *or* storming walls, *or* fortifications.

Τειχομᾰ́χος, ου, *adj.* assaulting, *or* storming walls, *or* fortifications; fighting near, *or* at walls, *or* fortifications. *Th.* τεῖχος, μάχομαι.

Τειχομελὴς, έος, *adj.* constructing walls, *or* fortifications by music, *epith. of the lyre of Amphion, Onest. An.* 2, 290. *Th.* τεῖχος, μέλος.

Τειχοποιΐα, ας, ἡ, the construction, *or* reparation of walls, *or* fortifications; the office of a τειχοποιός: *from* τειχοποιός.

(Τειχοποιὸς, οῦ, *adj.* building, *or* repairing walls, *or* fortifications, *Dem. Th.* τεῖχος, ποιέω.

Τειχόπυργος, ου, ὁ, a tower constructed on a wall with a passage through. *Th.* τεῖχος, πύργος.

ΤΕΙ΄ΧΟΣ, εος, τὸ, a wall, *mostly, that of a city. Hom. freq. with* ῥήξασθαι, to make a breach in a wall, Il. μ, 90. τεῖχος ἐλαύνειν, to wall in, *Od.* ζ, 9. — a wall, *whether of stone, or other materials, Herod.* 7, 14. 9, 65. *and* 70.; *mostly,* a fortified city, 9, 41. *a.* ὦ Ὠήβας ἱερὸν τεῖχος, *Eur. Hipp.* 557. O Thebes, sacred city, a fortified place, *in general,* a castle, *Herod.* 4, 12. *a. the s. ss. in Att. and Dor.,* a fortification; a fort; a citadel.

Τειχοσκοπία, ας, ἡ, the act of looking from a wall, *or* a fortification, *Schol. Eur. Phœn.* 88. *Th.* τεῖχος; (σκόπος) σκέπτομαι.

Τειχοφυλακέω, ῶ, *and* τειχοφυλακτέω, ῶ, *fut.* ήσω, to guard walls, a fort, citadel, *or* fortifications: *from* τειχοφύλαξ.

Τειχοφύλαξ, ακος, ὁ, a guard of a wall, *or* citadel. *Th.* τεῖχος, φυλάσσω.

Τειχύδριον, ου, τὸ, *s. s. as* τειχίον, a small wall, rampart, *or* fort: *dimin. of* τεῖχος.

Τείχωμα, ατος, τὸ, *a wrong reading in Polyb.* 4, 63. *for* τε χώμα, *Schn. L.*

Τείως, *adv. Epic and Ion. Od.* ο, 127. *and* 231. *for* τέως, in the mean time — until, *Apollon.* 4, 321. *See* τέως.

Τε΄κμαίρω, to fix a limit, *or* term; to determine; to terminate; to end; to bring to a conclusion; to complete, *or* to accomplish — to give a proof, *or* indication, *Pind. Ol.* 6, 123. to demonstrate, *or* prove; to denote; to presage; to betoken, *Ne.* 6, 14. *generally, in the Mid. s. s. as in the act.* = *Mid.* Τε΄κμαίρομαι, *s. s. as the act.* to fix as an end, limit, scope, *or* object; to order, determine, terminate, *or* regulate, *Hom.* to confirm by a sign — to predict; to announce — *most commonly,* to take a mark, *or* indication from, *Pind. Ol.* 8, 4. to judge by; to judge, decide, conclude, *or* infer from any appearance, *or* mark, to conjecture from, *Thuc.* 1, 1. 3, 53. *with a dat. and also with* ἀπὸ, *and* ἐκ; to judge, *or* decide concerning, *with an accus. and also with* περὶ, *followed by a genit.* — (*with* πρὸς) to judge by, and regulate one's self accordingly, *Dem.* to direct, *Dionys. Perieg.* 100. to estimate, *or* enumerate, *Apollon.* 4, 217. *and,* to recognise, 4, 78.—to consider, *s. s. as* φρονέω, *Hom. H.* 1, 287. — τὰ μέλλοντα τοῖς γεγενημένοις τεκμαίρεσθαι, *Isocrat. Paneg.* (*and in the s. s.* περὶ τῶν μελ-) to judge of the future by the past. *Th.* τέκμαρ, *from* τέκω. *See* τέκμαρ.

ΤΕ΄ΚΜΑΡ, ατος, τὸ, *and in Epic poet. as Hom.* τέκμωρ, ορος, τὸ, — a limit, an end, a term, *Il.* ν, 20. 1*st form, in Pind. Ne.* 11, 57. *hence,* an end, an issue, a termination; a completion, *or* accomplishment; fulfilment, *Pind. Pyth.* 2, 90. *especially with* εὑρίσκω; *hence,* the end, *or* destruction, *of Troy, Il.* η, 30. a means, remedy, *or* expedient, π, 472. an aim, scope, *or* object — a sign, mark, *or* token, a sign, *by which something is determined, or as a solemn assurance, or pledge,* α, 526. a sign, *announcing a future event,* a presage, a prodigy — a sign, *an object serving as a direction to navigators, Eur. Hec.* 56. a heavenly body, *as* a planet, *or* star, *this s. especially in Apollon. and Arat.* — an infallible sign, *or* proof. *Etym. Th.* τέκω, *obs. in the pres. s. s. as* τίκτω, *viz.* 'to produce, *or* bring forth,' *or in the original s.* 'to bring to light, *or* into view; to invent,' *Hemsterh. in Lennep. Observ.*

(Τέκμαρσις, εως, ἡ, an inference, *or* conclusion drawn from signs, *or* indications; conjecture — interpretation — demonstration — prediction; a presage: *subst. of* τεκμαίρω.

(Τεκμαρτὸς, τὴ, τὸν, *adj.* from which an inference may be drawn; furnishing a sign, proof, *or* indication.

(Τε΄κμηριον, ου, τὸ, a mark, *or* sign, *from which a sure inference, or conclusion may be drawn, Soph. Electr.* 904. *Arist. Eq.* 33. an infallible sign, *or* indication, *viz.* a test, *of friends, Eur. Hipp.* 929. a sign, *or* mark, *in general, as of a place by which it may be recognised, Ion.* 240. — that which always bears the same signification, *Aristot. Rhet.* 1. a proof, *Æsch. Prom.* 882.; indubitable sign, *or* indication. — τεκμήριον δὲ, *is equivalent to* τεκμήριον δὲ τούτου τόδε ἐστὶν, the proof of this is the following — *or with* ἔστω *understd.,* let this serve as a proof.

(Τεκμηριόω, ῶ, *fut.* ώσω, to give an infallible sign, indication, *or* proof — to affirm, announce, *or* demonstrate from infallible signs, *or* indications; to explain, *or* render manifest. = *Mid.* Τεκμηριόομαι, οῦμαι, to draw inferences, *or* form probable conjectures from signs, *or* indications.

Τεκμηριώδης, εος, *adj.* furnishing sure indications, *or* proofs; supported by sure proofs, *or* indications. *Th.* τεκμήριον, εἶδος.

(Τεκμηρίωσις, εως, ἡ, demonstration, *Arrian.*: *subst. of* τεκμηριόω.

Τέκμωρ, ορος, τὸ, *the Epic poet. form, see* τέκμαρ.

Τε΄κνίδιον, ου, τὸ, a little child, *Arist. Lysist.*: *dimin. of* τέκνον.

(Τε΄κνιον, ου, τὸ, a little child, *Lucill. An.* 2, 333.: *dimin. of* τέκνον.

Τε΄κνογονέω, ῶ, to beget children, *Apollin. Ps.* 21, 16. *Th.* τέκνον, (γόνος) γίγνομαι.

(Τεκνογονία, ας, ἡ, the procreation of children.

(Τε΄κνογόνος, ου, *adj.* engendering, *or* bringing forth children, *as in Æsch. Sept.* 911.

Τεκνοδαίτης, ου, ὁ, one who devours his offspring, *Pausan. Arc.* 42. *Th.* τέκνον, δαίω.

Τεκνοκτονέω, ῶ, to murder his children. *Th.* τέκνον, κτείνω.

(Τεκνοκτονία, ας, ἡ, the murder of children, *or* of one's own children.

(Τε΄κνοκτόνος, ου, ὁ, *or* ἡ, one who has been the murderer of his, *or* her children.

Τεκνολέτειρα, ας, ἡ, one who slays her children — one who has lost

her children, *or* young, *as the nightingale, Soph. Elect.* 107. *Th.* τέκνον, ὄλλυμι.

(Τεκνολετῆρ, ῆρος, ὁ, the murderer, *or* destroyer of his children.

Τέ̓κνον, ου, τὸ, a child, son, *or* daughter, *Hom. freq. and in all Dial. poet. and prose,* a young animal — *properly,* that which has been produced, *or* born, offspring. *Th.* τίκτω.

Τεκνοποιέω, ῶ, *fut.* ήσω, to engender, *or* produce children. = *Mid.* Τεκνοποιέομαι, to beget children, *Xen. Mem.* 2, 2, 5. *Th.* τέκνον, ποίεω.

(Τεκνοποιητικὸς, κὴ, κὸν, *adj.* proper to procreation; qualified for the procreation of children, procreative, prolific.

(Τεκνοποιΐα, ας, ἡ, the procreation, *or* bringing forth of children.

Τἐκνόποινος, ου, *adj.* wreaking his vengeance on children. *Th.* τέκνον, ποινή.

Τεκνοποιὸς, οῦ, *adj.* begetting, *or* bringing forth children — prolific, *Herod.* 1, 59. *a. Th.* τέκνον, ποιέω.

Τεκνοῤραίστης, ου, ὁ, killing, *or* destroying children. *Th.* τέκνον, ῥαίω.

Τἐκνοσπορία, ας, ἡ, the begetting of children: *from* τεκνοσπόρος.

Τεκνοσπόρος, ου, *adj.* begetting children. *Th.* τέκνος, (σπορὰ) σπείρω.

Τεκνοσφαγία, ας, ἡ, the slaughter of children. *Th.* τέκνον, σφάττω.

Τεκνοτροφέω, ῶ, *fut.* ήσω, to rear and bring up children. *Th.* τέκνον, τρέφω.

(Τεκνοτρόφος, ου, *adj.* rearing and bringing up children.

Τεκνοφαγία, ας, ἡ, the act of devouring his children. *Th.* τέκνον, φάγω.

(Τεκνοφάγος, ου, *adj.* devouring his child, *or* children.

Τεκνοφθορέω, ῶ, *fut.* ήσω, to corrupt, *or* destroy children: *from* τεκνοφθόρος.

(Τεκνοφθορία, ας, ἡ, the corruption, *or* destruction of children.

Τεκνοφθόρος, ου, *adj.* corrupting, *or* destroying children. *Th.* τέκνον, φθείρω.

Τεκνόφι, *poet. for* τέκνου, *genit. of* τέκνον.

Τἐκνοφονέω, ῶ, to massacre children, *Leon. Al. An.* 2, 197.: *from* τεκνοφόνος.

Τἐκνοφόνος, ου, *adj.* massacring children. *Th.* τέκνον, φένω.

Τἐκνόω, ῶ, to beget children, *Eur. Herc. Fur.* 7. to have a child; to be a parent; to adopt a child. = *Mid.* Τεκνόομαι, to bring forth a child, *Aristot. H. A.* 7, 6, 1. to be born, *Eur. Phœn.* 882. to have children, *Æsch. Ag.* 732. *Th.* τέκνον, *from* τέκω, *obs. in the pres. s. s. as* τίκτω.

(Τἔκνωμα, ατος, τὸ, that which has been begotten; a child, *Æsch. fragm. inc.* 34. *Butl.*

(Τέκνωσις, εως, ἡ, the procreation of children; the adoption of a child, *Diodor. Sicul.* 4, 39. *and* 67.

Τέκος, εος, τὸ, a child, *s. s. as* τέκνον. *Th.* τέκω, *s. s. as* τίκτω.

Τέκταινα, ης, ἡ, *fem. of* τέκτων.

Τεκταίνω, *fut.* ανῶ, to construct, *or* to make out of wood, *or* other materials. = *Mid.* Τεκταίνομαι, to work as a joiner, *or* carpenter; to construct, join together, *or* fabricate, *in general,* to construct, *ships, Il.* ε, 62. *compare, Xen. Mem.* 4, 2, 22. *hence,* to plot, *or* machinate. *Th.* τέκτων.

Τεκτόναρχος, ου, ὁ, a master builder, artificer, *or* artist, *synonym. with* ἀρχιτέκτων, *Soph. ap. Polluc.* 7, 117.

Τεκτονεία, ας, ἡ, construction; timber-work; carpenter's work. *Th.* τέκτων, *from* τέκω, *obs.*

(Τεκτονεῖον, ου, τὸ, the workshop of an artificer, *or* artist, *especially,* of a carpenter, *or* worker in wood, *Æschin. Orat.*

(Τεκτονεύω, *fut.* εύσω, *s. s. as* τεκταίνομαι (*see* τεκταίνω), to be a carpenter, *or* artist, *Artemidor.* 1, 51. *Gloss. Steph.*

(Τεκτονία, ας, ἡ, *s. s. as* τεκτονεία.

(Τεκτονικὸς, κὴ, κὸν, *adj.* proper, *or* peculiar to carpenters, *or* workers in wood, artificers, *or* artists, *in general;* qualified for, practised in, *or* skilled in carpenter's work, &c.

(Τεκτονικῶς, *adv. of* τεκτονικός.

Τεκτονόχειρ, χειρος, *adj. lit.* having the hand, *or* dexterity of an artist, *s. s. as* τέκτων, *Orphic. Fragm.* 8, 44. *Th.* τέκτων, χείρ.

Τεκτοσύνη, ης, ἡ, construction; fabrication — the art of constructing, *or* fabricating, of building, *Od.* ε, 250.: *from* τεκτόσυνος. *Th.* τέκταν, *from* τέκω, *obs.*

Τεκτόσυνος, ύνη, υνον, *adj. poet. for* τεκτονικός.

Τέκτων, ονος, ὁ, a constructor, a fabricator, *especially,* a shipbuilder, *Il.* ν, 390. an architect, ζ, 315. a carpenter, ψ, 712. an artificer, *in general; hence, met.* one who brings about, *or* effects, *thus, applied to a physician, Pind. Py.* 3, 11. *to a poet,* 3, 201. *so, also lit. or met. in Att. poet. or prose as the context shall direct. Etym. Akin to* τέχνη, τεύχω, τέκτω. *Th.* τίκτω, *or the same origin. probably, a prim. form* τέκω.

Τέκω, *a form non-ext. to which Gram. Vet. refer several tenses of* τίκτω, *the present in use. Etym. Primitive s.* 'to bring to light, *or* invent,' *Hemsterh. in Lennep. Observ.*

Τελᾰμών, ῶνος, ὁ, *a broad leathern belt, for a shield, or sword, Hom. freq. as Il.* ξ, 404. (*also for other purposes, compare, Il.* ρ, 290.) a sword-belt, μ, 401.; a bandage, *of linen, for a wound,* ρ, 290, *s. s. Eur. Phœn.* 1683. *Troad.* 1223.; *plur. linen, or cotton* swathes, *for wrapping dead bodies, Herod.* 7, 181. *f.* — a band, *of any material* — *In Architecture,* Τελαμῶνες, male figures supporting an entablature, *the s. s. as* Ἄτλαντες, the female serving the same purpose, Καρυατίδες, *see both words* — *a pr. n.* Τελάμων, ῶνος, ὁ, Telamon, *father of Ajax. Th.* (τλῆναι) τλάω.

(Τελαμωνίαι, ῶν, αἱ, belts, broad straps, *or* girths, *Polluc.* 5, 55.: στελμωνίαι, *Xen. Cyneg.* 6. *is the same word as the foregoing with the addition of the letter* ς *and the suppression of* α, *Riemer. but, is the reading correct,* ?.

(Τελαμωνίζω, *fut.* ίσω, to bind up a wound with bandages, *Athen.*

(Τελαμώνιος, ου, *adj.* of, *or* pertaining to bandages, straps, *or* belts — descended from Telamon.

Τελάρχης, ου, ὁ, the commander of a τέλος, *viz.* a legion, *or* cohort. *Th.* τέλος, ἄρχω.

(Τελαρχία, ας, ἡ, the rank, *or* office of τελάρχης.

Τέλβω, *and* τέλβομαι, *s. s. as* ἀτέμβω, *Hesych.*

Τελεαρχία, ας, ἡ, the office, *or* business of a τελέαρχος, *viz.* an officer of police, *or* of customs, *at Thebes, Plut.* 9, *p.* 232. *Th.* τέλος, ἄρχω.

Τελεεις, εσσα, εν, *adj. the ancient form of* τελήεις, *Tyrtæus Plutarchi Lyc.* 6.

Τελέθω, *poet. imperf. Ion.* 3 *pers. sing.* τελέθεσκε, *Hom. H. Cer.* 241. *to be completed,* to have become, to 'be,' *Il.* ν, 282. 293. *Compare,* μ, 347. *Od.* ρ, 486. *Hes. Oper.* 183. to remain, (*in Oracl.*) *Herod.* 7, 141. *f. Etym. Obviously, akin to* τελέω, τέλος: *directly, from* τέλλω. *Th.* τέλω, *the old form of* τέλλω, *as* νεμέθω, *has been formed from* νέμω.

Τελειογονέομαι, οῦμαι, to be born, *or* produced in a perfect state, *or* at the full time.

(Τελειογονία, ας, ἡ, the production of young, *or* of fruits in a perfect state, *or* at the due time.

(Τελειογόνος, ου, *adj.* producing young, *or* fruits in a perfect state, *or* at the full time — born, *or* produced, &c. *Aristot. Th.* τέλειος, γόνος.

Τελειοκαρπέω, ῶ, to bring its fruits to full maturity; to bear ripe fruits. *Th.* τέλειος, καρπός.

Τελειοποιέω, ῶ, *fut.* ήσω, to render perfect, *Eccles. writ. Th.* τέλειος, ποιέω.

(Τελειοποιὸς, οῦ, *adj.* rendering perfect, *Eccles. writ.*

Τέλειος, ου, *and* τέλειος, εία, ειον, *adj.* brought to a term; having attained its term, *hence,* perfect, free from all blemish, *as victims for sacrifice, freq. in Hom.* com-

plete, *viz. certain, Herod.* 1, 121. *a. in the s. s. Eur. Rhes.* 200. *some interpret.* αἰγῶν τελείων, *Il.* α, 66. *in the following s.* mature, full-grown, adult, *said of men or animals,* ἅρμα τελεῖον, a chariot drawn by full-grown horses, *with* πώλικον, by colts — excellent, *viz. that has reached its height; hence,* the most excellent, *or* distinguished, *as an eagle,* Θ, 247. *a man, Æsch. Ag.* 946. *also,* extreme, *and* excessive — fulfilled, accomplished, *as a prediction, &c.* married, *viz. initiated in the matrimonial rites; also,* presiding over matrimony, *as epith. of* 'Juno' (*compare the Lat.* pronuba) *Æsch. Eum.* 205. *Act. as epith. of Jupiter, as accomplishing by his power and protection, Ag.* 947. τελεῖα ἀρὰ, *Sept.* 814. effective imprecations, τέλειοι Θεοὶ, *verse* 151. *in the s. s. or as some think,* the patron Deities of the city, *signifying,* the twelve greater Deities, *styled also,* ἀγώνιοι, 'Dii consentes,' *or* 'majorum gentium.' *Compare* τέλος, *and* τελήεις. *Comparat.* τελειώτερος. *Superlat.* τελειώτατος. *Adv.* τελείως. *Th.* (*from* τέλει, *dat. of*) τέλος.

Τελειοστιγμὴ, ῆς, ἡ, *for* τελειαστιγμὴ, *in Punctuation,* the full stop, *Auth.*? *Schn. L. Th.* τέλειος, στιγμή.

Τελειότης, ητος, ἡ, completion; accomplishment; fulfilment — perfection; fulness; completeness; entireness, *LXX.*: *from* τέλειος.

Τελειοτοκέω, ῶ, *fut.* ήσω, to bring forth a child, *or* young in a perfect state, *or* at the full time. *Th.* τέλειος, (τόκος) τίκτω.

Τελειουργέω, ῶ, to make a complete, *or* perfect work, *Theophr. C. Pl.* 2, 12. *Th.* τέλειος, ἔργον.

Τελειόω, ῶ, *fut.* ώσω, to bring to a termination; to finish, complete, *or* accomplish — to bring to maturity; to render complete, *or* perfect — to initiate in sacred mysteries; to marry. = *Pass.* Τελειόομαι, to be terminated, *or* accomplished, &c. *Soph. Trach.* 1259. to be initiated in sacred mysteries — to be married. *Th.* τέλειος, *from* τέλος, τέλω, *obs.*

Τελείωμα, ατος, τὸ, a completion, *or* accomplishment, *s. s. as* τελείωσις, *LXX.*: *from the perf. pass. of* τελειόω.

(Τελείως, *adv. of* τέλειος.

Τελείωσις, εως, ἡ, the act of bringing to a termination; completion; accomplishment: *subst. of* τελειόω.

(Τελειωτὴς, οῦ, ὁ, one who finishes, completes, *or* renders perfect.

(Τελειωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for finishing, completing, *or* perfecting.

Τελενικίζω, *fut.* ίσω, to empty, *a word used by Cratinus in allusion to a poor man named Telenicus, Hesych. and Photius.*

Τελεογονέομαι, οῦμαι, to be born, *or* produced at the full time, in a due state of perfection: *from* τελεογόνος.

Τελεογόνος, ου, *adj.* perfect at its birth, *or* that has attained its full term at birth: *from* τέλεος, γόνος.

Τελεοδρομέω, ῶ, *fut.* ήσω, to complete a course, *or* career: *from* τελεοδρόμος.

Τελεο῎δρομος, ου, *adj.* completing a course, *or* career, *Asclepiad. An.* 1, 217.: *from* τέλεος, δρόμος.

Τελεοκαρπέω, ω, *s. s. as* τελειοκαρπέω, *and* τελεσικαρπέω: *from* τέλεος, καρπός.

Τελεόμηνος, ου, *adj.* having the perfect number of months, *as a perfect year, or a child, or young animal, born after the regular time of gestation. Th.* τέλεος, μήν.

Τέλεον, *adv.* entirely; completely; wholly; perfectly; *s. s. as* τελείως: *properly, neut. of* τέλεος, *taken adverbially.*

Τέλεος, εα, εον, *adj.* finished; completed; accomplished, *Æsch. Suppl.* 74. (*said of prayers, Arist. Thesm.* 353.) — full-grown, *Ag.* 1485.: *the s. ss. being another form of* τέλειος, *the Hom. and Epic form. Th.* τέλος.

(Τελεόω, ῶ, *from* τέλεος, *as* τελειόω, *from* τέλειος, *and s. s. as* τελειόω.

(Τελεσιάζω, *fut.* άσω, *s. s. as* τελέω, *and* Θύω, *Etym. Mag. formed from* τελέσιος.

Τελεσίδρομος, ου, *adj.* completing his career: *from* τελέσιος, δρόμος.

Τελεσίερος, ου, *adj.* completing the sacrifice, *or* worship, *Hesych. Th.* τέλεσις (*not in use*), *from* τελέω, ἱερός.

Τελεσίκαρπος, ου, *adj.* bringing its fruit to maturity; having ripe fruit, *Strab.* 15, *p.* 1008. *Th.* τελέω, καρπός.

Τελεσίνοος, όου, *or* τελεσίνους, ου, *adj.* fulfilling, *or* accomplishing his purpose, *or* wish, (*with* σσ) *Orph.* 1308. *cit. Maltb. Lex. Poet. Th.* τελέω, νόος.

Τελέσιος, ου, *adj.* finishing; completing, τελέσιος ἡμέρα, the last day, *Hesych.*: *from* τέλεσις.

Τελεσιουργέω, ῶ, *fut.* ήσω, to complete a work; to complete; to perfect — to render complete, *or* perfect: to render mature: *from* τελεσιουργός.

(Τελεσιούργημα, ατος, τὸ, a work completed — the scope, *or* object, of a work, *Polyb.* 3, 4, 12.

(Τελεσιουργία, ας, ἡ, the completion, *or* perfection of a work.

(Τελεσιουργικὸς, κὴ, κὸν, *adj.* capable of completing, *or* perfecting — efficacious; energetical.

Τελεσιουργὸς, οῦ, ὁ, *adj.* bringing to a termination, finishing, perfecting, *or* completing, *Polyb.* 2, 40, 2. *Th.* τέλεσις, ἔργον.

Τέλεσις, εως, ἡ, accomplishment: *subst. of* τελέω.

Τελεσίφρων, ονος, *adj.* bringing his designs to perfection, fulfilling his purposes, *or* accomplishing his wishes, *Æsch. Ag.* 684. *Th.* τέλεσις, φρήν.

Τέλεσμα, ατος, τὸ, *s. s. as* τέλος, a tribute, tax, impost, *or* toll; an expense, *Lucian. Saturn.* 35.: *from the part. perf. pass. of* τελέω.

Τελεσμὸς, οῦ, ὁ, the act of bringing to an end; accomplishment; fulfilment: *subst. of* τελέω.

Τελεσσί῎γαμος, ου, *adj.* bringing about, *or* accomplishing marriages, *Nonnus. Th.* τελέω, γάμος.

Τελεσσί῎γονος, ου, *adj.* bringing the fruit of the womb to its full maturity — prolific. *Th.* τελέω, γόνος.

Τελεσσιδώτειρα, ας, ἡ, one who brings to a termination, *or* completion, *lit.* that bestows the accomplishment, *Eur. Heracl.* 899. *Th.* τέλος, (δίδωμι) δόω.

Τελεσσίνους, *adj. s. s. and Th. as* τελεσσίνοος, *Orph. Arg.* 1308.

Τελεστήριον, ου, τὸ, a place where persons were initiated in sacred mysteries, *Plut. Them.* 1. *and Pericl.* 13. — *in the plur.* τελεστήρια (ἱερεῖα), *Xen. Cyrop.* 8, 7, 3. sacrifices by way of thanksgiving for the accomplishment of any thing: *neut. of* τελεστήριος, *and that from* τελεστὴρ, *s. s. as* τελεστής.

Τελεστὴς, οῦ, ὁ, one who finishes, perfects, *or* accomplishes — one who initiates in sacred mysteries. *Th.* (τελέω) τέλος.

(Τελεστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for perfecting, *or* accomplishing — pertaining to, *or* being proper and peculiar to initiation in sacred mysteries, τελεστικὴ σοφία, *Plut.* 1, *p.* 363. the science of sacred mysteries.

(Τελεστικῶς, *adv. of* τελεστικός.

(Τελεστὸς, τὴ, τὸν, *adj.* completed; perfected — initiated.

(Τελέστωρ, ορος, ὁ, *s. s. as* τελεστὴς, *epith. of* Apollo, *An.* 2, 518.

Τελεσφορέω, ῶ, *fut.* ήσω, to bear to the full term, *of pregnancy* — to bring to full maturity — to pay a tribute, *or* tax, *Xen. Vect.* 3, 5. to produce profit, *or* emolument; to be useful: *from* τελέσφορος.

Τελεσφόρησις, εως, ἡ, the bringing to perfection, *or* to maturity, *Chrysostom*: *subst. of* τελεσφορέω.

Τελεσφορία, ας, ἡ, the bringing to perfection, *or* maturity — initiation; consecration — the payment of tribute, *or* toll; a tribute, toll, *or* contribution, *Anecdot. Bekker.*

p. 309. profit; advantage; emolument — τελεσφορία ἐπετήσιος, *Callim.* 5, 119. a yearly sacrifice.

Τελεσφόρος, ου, *adj.* bringing to an end; accomplishing. *epith. of fate, Æsch. Prom.* 509.; possessing authority, *Choë.* 652. bringing, its fruit to maturity, prolific — bearing fruit, *viz.* profitable; useful — *Pass.* brought to an end; finished, *Il.* τ, 32. completed; perfected; accomplished; entire, whole, *year, Od.* δ, 86. — accomplishment, *or* fulfilment, *as a prediction, an oracular response, and the like. Th.* τέλος, φέρω.

Τελεταρχέω, ῶ, *s. s. as* τελέω, to dedicate, initiate, *or* consecrate, *Nicet. Annal.* 2, 18.: *from* τελετάρχης.

Τελετάρχης, ου, ὁ, the original author of initiation in sacred mysteries, *Orph. H.* 51, 3. one who presides over sacred mysteries. *Th.* τελετὴ, ἄρχω.

(Τελεταρχία, ας, ἡ, the office of τελετάρχης. — *in Dionys. Areopag.* 'the Trinity,' *Schn. Lex.*

Τελετὴ, ῆς, ἡ, completion; accomplishment; end; issue; conclusion, *Æsch. Sept.* 560. — initiation in sacred mysteries; consecration; dedication — the usages, solemn rites, and ceremonies of religious worship, *Arist. Nub.* 304. religion — expiatory sacrifices; purification by religious rites — a festival, *Pind. Ol.* 10, 62. *interpret. Schol. s. s. as* τελουμένη ἑορτὴ, *in the latter sense; the festival* Παναθήναια *is denominated* τελεταὶ Ἀθαναίων, *Pind. Nem.* 10, 63. *See* τέλος. *Th.* (τελέω) τέλος.

Τελετηφορί-ᾱ, ας, ἡ, initiation in sacred mysteries, *Synes.* 3.: *from* τελετὴ, φέρω.

Τελετουργέω, ῶ, to consecrate, *Dionys. Areopag. Th.* τελετὴ, ἔργον.

(Τελετουργία, ας, ἡ, initiation in sacred mysteries; consecration.

(Τελετουργὸς, οῦ, *adj.* consecrating; operating, *or* being efficacious, by consecration, *Dionys. Areopag.*

Τελεῦντι, *and* τελεῦσι, *Dor. for* τελοῦσι, 3 *pers. plur. of* τελέω.

Τελευταῖον, *adv.* finally; at last; lastly: *properly, neut. of* τελευταῖος, *adverbially.*

Τελευταῖος, αία, αῖον, *adj.* ending, concluding — last, *or* at the end, extremity, *or* conclusion. — *Neut. plur.* τελευταῖα, *taken adverbially, s. s. as* τελευταῖον. *Th.* (τελευτὴ) τέλος.

(Τελευτάω, ῶ, *fut.* ήσω, to end; to conclude; to finish — to accomplish — *with* βίον, *Herod.* 1, 32. *m. without it, Xen. Cyrop.* 8, 7, 17. *Neut.* to end, *Herod.* 7. 47. *f.* = *Pass.* Τελευτάομαι, ῶμαι, to be brought to a termination, to be accomplished, *or* to happen, *Il.* ν, 100. — τελευτῶν, *part. Act. often in the sense of an adverb,* lastly, *or* in conclusion, *or* in fine; *thus,* τελευτῶν εἶπε, he said in conclusion, *or* he concluded by saying; τελευτῶν δὴ οἶμαι, *Plat.* lastly, I think — κἂν ἐγίγνετο πληγὴ τελευτῶσ', *Soph. Antig.* 260. finally they came to blows.

(Τελευτὴ, ῆς, ἡ, an end; a term; a conclusion; an issue; the end of life; death.

Τελέω, ῶ (*Ion. Herod.* τελέω), *fut.* έσω (*and in Hom. when the verse requires the long syll.* σσ.), to terminate; to complete; to end; to bring to a close; to conclude — to effect; to perfect, complete, achieve, *or* accomplish, *Od.* δ, 776. *Hom. freq. Att. poet. and prose, in the various ss. as the context may direct.* to perfect, *Thuc.* 4, 78. *s. s. us* τελευτάω, τελειόω: *hence* (βίον *understood*), to terminate life; to die — to initiate in sacred mysteries; to consecrate by solemn rites, *viz. as being a means of rendering perfect, or accomplishing the end of man* — to discharge a tribute, pay a tax, toll, *or* contribution, *as* τὸ ξενικὸν, the tax on strangers — (*with reference to the classes into which the Athenians were divided*) *with* εἰς ἱππάδα, *or* τὴν ἱππάδα, to rank with, *or* belong to the class of knights, *viz.* to pay taxes as belonging to that class, *Schol. Plat. Rhunk. p.* 184. *hence,* τελεῖν εἰς ἄνδρας, to belong to the class of men; ἐς Βοιωτοὺς τελέειν, *Herod.* 6, 108. *f.* to be a partisan of, *or* be considered as belonging to the Bœotians. *Neut.* to be accomplished, *or* fulfilled, *Soph. Elect.* 1417. = *Pass.* Τελέομαι, οῦμαι, to be completed, ended, fulfilled, *or* perfected — to be initiated in sacred mysteries — to be ranked among, *Dem.* to be appointed; τελεσθῆναι στρατηγὸς ἕκαστος σπουδάζων, *Dem. p.* 171. each anxiously seeking to be nominated general: *but also in perf. pass.* to receive a rent, *or* duty, *p.* 1461. to pay the tax imposed on strangers. *Etym.* Τέλος, *from* τέλω, *the old form of* τέλλω, *Hemsterh.*

(Τελέως, *adv. of* τέλεος.

Τελεωτικὸς, κὴ, κὸν, *adj. s. s. as* τελειωτικὸς, ? *Schn. L.*

(Τελήεις, ήεσσα, ῆεν, *adj.* finished; completed; perfected — complete; perfect; entire — solemn, *in which religious rites have been duly observed. with* ἑκατόμβας, hecatombs, *Il.* α, 315. (*where some understd.* 'full-grown animals,' *compare* τέλειος), *Od.* ε, 582. — οἰωνοὶ τελήεντες, *Hom. H.* 2, 544. birds from which omens are usually taken, *as opposed to* μαψιλόγοι: *from* τελέω.

(Τέλθος, εος, τὸ, *s. s. as* τέλος, a debt; a loan, *Callim.* 5, 106. a toll, a tax. *Th. poet. from* τέλος, *as* ἄχθος, *from* ἄχος.

Τέλθω, *s. s. as* ἐν ᾠδῇ τέρπειν, *Hesych. Photius.*: τέλθω, *has probably an affinity with* θέλγω, *Schn. Lex.*

Τελικὸς, κὴ, κὸν, *adj.* pertaining, *or* conducing to an end; final; pertaining to τέλος, *in its several ss. In the Stoic philosophy,* τελικὰ ἀγαθὰ, *Diogen. Laert.* 7, 69. things which pertain to, have for object, and terminate in the sovereign good. *Th.* τέλος.

(Τελίσκω, *s. s. as* τελέω, *Nicand.*

(Τέλισμα, ατος, τὸ, expense, *Hip. poc. Epist. p.* 1291. *perhaps instead of* τέλεσμα, *Schn. L.*

Τέλλη, *and* τελλίνη, ης, ἡ, *a species of* muscle, *found in the sea, and also in rivers, called* ξιφύδριον, *from its shape, Xenocrat. cap.* 30.

ΤΕ'ΛΛΩ, *fut.* τελῶ, 1 *aor.* ἔτειλα, *fut. Æol.* τέλσω, 1 *aor.* ἔτελσα, to bring to an end; *hence,* to complete; to perfect; to accomplish, *Pind. Ol.* 2, 126. *rarely, in an act. s. where* ἐπὶ μῦθον ἔτελλεν, *occurs in Hom. it is by poet. Tmesis. Neut.* to arise, *Soph.* 699. *for* ἀνατέλλω. = *Mid.* Τέλλομαι, *s. s. as* τελέθω, to be, *Pind. Ol.* 1, 122. to exist, to appear in its proper nature — to arise, *or* be produced, *Pind. Pyth.* 4, 457. *See the comp.* ἀνατέλλω, ἐπιτέλλω, *and* περιτέλλω.

(Τέλμᾰ, ατος, τὸ, a swamp, a marsh, *Herod.* 1, 179. *a. Arist. Av.* 1593. *also,* a piece of marshy ground but arable, *Coray on Xenocrates, Aquat. p.* 96. a muddy pool; muddy and stagnant water — the mire of stagnant water; mud used as mortar, *or* mud, *Herod.* 1, 72. the spaces between stones into which melted lead, *or* cement, is poured in buildings, *Procopius de Ædific.* 2, 1. *and* 1, 1. *Etym.* Τέλμα, *and* πέλμα, *are the same, and both have been derived from* τέλλω; *Schn. L., but ?.*

(Τελματιαῖος, αία, αῖον, *adj.* of, from, *or* pertaining to a marsh.

(Τελμᾰτόω, ῶ, *fut.* ώσω, to render swampy; to fill with mud. = *Mid. and Pass.* Τελματόομαι, οῦμαι, to become filled with mud; to turn into mire and dry up, *Strab.* 17. *p.* 660.

Τελματώδης, εος, *adj.* like a swamp, *or* marsh; marshy; miry. *Th.* τέλμα, εἶδος.

(Τελμὶς, ῖνος, ὁ, mud; mire; filth.

Τελχὶν (*and also* Θελγὶν), ῖνος, ὁ, an enchanter; *also,* an envious, *or* wicked man. — τελχῖνες, *according to Diodor.* 5, 55. the earliest inhabitants of the island of

Rhodes, *said to have possessed great skill in the arts, but to have been of envious and wicked dispositions* — *the* Corybantes, Curetes, *and* Kabiri, *have been sometimes so denominated. Th.* θέλγω.

Τελοδρομέω, to complete a course, *or* career. *Th.* τέλος, δρόμος.

ΤΈΛΟΣ, εος, τὸ, the end, the termination, the conclusion, *of a speech, Il. τ,* 107. the issue, *Herod.* 1, 31. *extr.* — a bound; a limit — a term, *Il. φ,* 450. a scope, *or* main object; chief subject of a discourse; the end, purpose, *or* aim, *of any action, β,* 122. the completion; the perfection, *π,* 630. — a recompense, *as the end obtained, Od. ι,* 5. — *with* θανάτοιο, *Il. ι,* 416. — the end of life, death, *freq. in Hom.* (οἱ τὸ τέλος ἔχοντες, *Plat.* the deceased) — *with other genit. as* γάμοιο, *Od. υ,* 74. the consummation of marriage, marriage. — the office and dignity of magistrate, *viz. as the great aim and object of a citizen.* — οἱ ἐν τέλει, *and* τὰ τέλη, *Herod.* 3, 18. *m.* magistrates, *or* the magistracy. — εἰς πρεσβύτου τέλος ἀφικνουμένους, *Plat. equivalent to* εἰς πρεσβύτας τελοῦντας (*in another passage*), to have attained the rank of ambassador, *or* to rank as ambassador. — *in the plur.* τὰ τέλη, the magistracy; *also,* a place, *or* post, *in general, Xen. Cyrop.* 1, 6, 6. *and Pind. Nem.* 2, 10. — a business, *or* office, *Æsch. Choë.* 749. that which is paid, *or* expended; *hence,* a tribute, toll, tax, *or* contribution; κατὰ τέλος ζημιοῦσθαι, to be fined according to the census, *viz.* according to the valuation of his property, *or* the class he belonged to — religious mysteries, *and* initiation in religious mysteries, *viz. as the means of perfection, or attaining the main purpose of life*; initiation in the rites, *or* ceremonies of marriage; *hence,* τέλος γάμου, marriage — a certain determined number of troops, *as a legion, a cohort, or troop*; a band of warriors, *Il. β,* 730. a tribe, *Herodot.* 7, 81. the census, *or* valuation of the property of a citizen, according to which he was taxed and had rank in the state. *See* τελέω, *with reference to such s.* — a complete, *or* perfect state; *hence,* the state of an adult; full growth; maturity. — *Adverbially,* τέλος, *and* τὸ τέλος, *and* ἐπὶ τέλος, *Herod.* 1, 76. *f.* finally; lastly; in one word; in fine, *and in the same s.* τέλος δὲ τῶν πάντων: *with Prepositions,* εἰς τέλος, wholly, totally: διὰ τέλους, thoroughly, completely.

(Τέλσον, ου, τὸ, *s. s. as* τελος, *and* πέρας, *Nic. Ther.* 546. a piece of land marked out by boundaries; a piece of arable ground: *from* τέλσω, *Æol. fut. of* τέλλω.

Τελωνάρχης, ου, ὁ, the chief officer of the customs. *Th.* τελώνης, ἄρχω.

Τελωνεία, *and* τελωνία, ας, ἡ, *properly,* the farming of the customs; the office of collector of the customs; the collection of the customs: *subst. of* τελωνέω.

(Τελωνεῖον, ου, τὸ, a custom-house, *or* toll-house.

(Τελωνέω, ῶ, *fut.* ήσω, to be a toll-gatherer; to farm and receive the customs, *or* taxes.

(Τελώνης, ου, ὁ, *properly,* a farmer of the customs; a toll-gatherer; a tax-collector; a publican. *Th.* τέλος, ἀνέομαι.

(Τελωνιὰς, άδος, ἡ, that pertains to a toll-gatherer, *Phanias Epigr.* 3.

(Τελωνικὸς, κὴ, κὸν, *adj.* pertaining to a toll-gatherer; belonging to the class of toll-gatherers.

(Τελώνιον, ου, τὸ, *s. s. as* τελωνεῖον: *also,* a toll, *or* tax, *Valcken. Diatr. p.* 280.

Τεμαχίζω, *fut.* ίσω, to cut up in pieces and salt. *met.* to separate into parts; to parcel. *Th.* (τέμαχος) τέμνω.

(Τεμάχιον, ου, τὸ, *dimin. of* τέμαχος, *Plat. Sympos. p.* 191.

(Τεμαχιστὸς, τὴ, τὸν, *adj.* cut up into pieces, and salted, *Athen.*

(Τεμαχίτης, ου, ὁ (ἰχθὺς *understd.*), a large fish, *probably of the thunny kind,* that was usually cut up into pieces and salted, *Schol. Aristoph. Equ.* 283.

Τεμαχοπώλης, ου, ὁ, a dealer in salted fish. *Th.* τέμαχος, πωλέω.

Τέμαχος, εος, τὸ, a piece that has been cut off; a slice, *especially,* a piece of salted, *or* pickled fish, *of one of the large species. Th.* τέμνω.

Τεμενίζω, *fut.* ίσω, to consecrate a piece of ground, wood, grove, *or* temple to a Divinity, τέμενός τινι τεμενίζειν, *Plat.* to consecrate, *or* dedicate a piece of ground to a Divinity, *or* for a public purpose —*See* τέμενος. *Th.* (τέμενος) τέμνω.

(Τεμένιος, ία, ιον, *adj.* pertaining to a sacred grove, *or* temple; *properly,* to a piece of consecrated ground.

(Τεμένισμα, ατος, τὸ, a grove, *or* temple, *or* piece of ground that has been consecrated to a Divinity: *from* (*the perf. pass. of*) τεμενίζω.

(Τεμενίτης, ου, ὁ, *and fem.* τεμενῖτις, ιδος, ἡ, that pertains to a τέμενος, *see the word.*

Τέμενος, εος, τὸ, *properly,* a piece of land appropriated for the use of a particular person, *as for a chief, or distinguished warrior, Il. ζ,* 194. a piece of ground, wood, *or* grove, *and also,* a temple, *or* chapel dedicated to a Divinity, *or* hero, *Herod.* 2, 112. *m. hence,* a place consecrated, *as in Pind. Pyth.* 4, 99. *Th.* (τέμω, *obs.*) τέμνω.

Τεμενοῦχος, ου, ὁ, the possessor, *or* inhabitant of a τέμενος. *Th.* τέμενος, ἔχω.

Τεμενωρὸς, οῦ, ὁ, the guardian of a τέμενος. *Th.* τέμενος, οὖρος.

ΤΈΜΝΩ, *fut.* τεμῶ, 2 *aor.* ἔτᾰμον, *part.* τᾰμὼν, *perf.* τέτμηκα, *part.* τετμηκὼς, *Ion. and Ep. part. with a pass. s.* τετμηῶς, *in Apollon.* 2 *perf.* τέτομα, *Ion. Hom. and Herod. the form* τάμνω *in all Dial. poet. and prose,* to cut in two; to cut asunder; to cleave; to split; to cut through; to cut off, *or* cut away; to amputate; to lop; to cut; to cut up into pieces. *met.* to cut off, *or* put an end to, *Boekh. explicat. ad Pind. Ol.* 13, 45. — to separate; to sever; to divide; to put asunder — to distinguish; τέμνειν θάλασσαν, to cut its way through the deep. — τέμνειν τὴν γῆν, to lay waste a country, *viz.* by cutting down the corn and fruit-trees — τέμνειν, *and* τέμνεσθαι, to open a way, *lit. and met.* to strike out a road, *or* discover a method, a new way, *or* give the first example — to hold on a journey; to travel, *the latter s. without the subst.* ὁδὸν, *Apollon.* 4, 771. — ὅρκια τέμνειν, to make a treaty, sanctioned by solemn oaths and sacrifices, *viz. by the immolation of animals by cutting their throats; or according to some, the expression arose from the practice of clipping hair from the forehead of the animal preparatory to a sacrifice;* τέμνειν φάρμακον, to prepare a medicine, *chop up herbs for, &c.* = *Mid.* Τέμνομαι, *s. s. as the Act. form.* = *Pass. perf.* τέτμημαι, 1 *aor.* ἐτμήθην, to be, &c. *Etym. The original form, according to old Gram. was* τέμω, *the sole remnant of which form admitted by Buttm. Gr. Gram. and Heyne, is* τέμει, *Il. ν,* 707. *considered as a* 3*d pers. of the pres. Wolf, and with him many eminent Philolog. read as a fut.* τεμεῖ. — *see the form* τμάω, *formed by contract. from* ταμάω, *from* τάμω, *which furnishes the* 2 *aor. to* τέμνω.

Τέμπεα, *contr.* Τέμπη, ων, τὰ, the vale of Tempe, *between Olympus and Ossa; also,* a meadow, plain, *or* valley, *Dionys. Perieg.* 916.

Τέμπις, ίδος, ἡ, Tempis, the celebrated vale in Thessaly, *Nic. Al.* 198.

ΤΈΜΩ, *the supposed original Th. of* τέμνω. *See Etym. at* τέμνω.

Τεναγίζω, to be shallow, *Strabo. Th.* τέναγος, *from* τείνω.

(Τεναγίτης, ου, ὁ, *and fem.* τεναγῖτις, ιδος, ἡ, that is shallow; that is marshy.

Τένᾰγος, εος, τὸ, a shallow; a place

covered with water at a small depth: *from* (τένω) τείνω.

Τενἄγώδης, εος, *adj.* having shallow water; marshy; swampy. *Th.* τέναγος, εἶδος.

Τένδω, *and* τένθω, to nibble at; to gnaw; to eat up greedily; to eat like a glutton. *Th. probably,* τείνω, *viz. in the s. of* 'to diminish,' *Lennep. and Schn. Lex.*

(Τενθεία, ας, ἡ, the act of nibbling, &c. *in the ss. of the verb.*

(Τενθεύω, *fut.* εύσω, to be a glutton, *or* live like a glutton.

(Τέγθης, ου, ὁ, a glutton, *see the comp.* προτένθης.

Τενθρήνη, ης, ἡ, *s. s. as* μέλισσα, *Nic. Al.* 560. a kind of wasp.

(Τενθρήνιον, ου, τὸ, a wasp's nest; the cells of a wasp's nest.

Τενθρηνιώδης, εος, *adj.* full of holes, like a wasp's nest. *Th.* τενθρήνιον, εἶδος.

Τενία, ας, ἡ, *and as a dimin.* τενίδιον, ου, τὸ, a band; a riband; a fillet, *s. s. as* ταινία, *Auth.? Schn. L. Th.* τείνω.

Τενοντάγρα, ας, ἡ, a stiffness in, *or* an injury in the sinews of the ham, *Cœlii Aurel. M. Chr.* 5, 2. *Th.* τένων, ἄγρα.

Τενοντότρωτος, ου, *adj.* wounded in a sinew. *Th.* τένων, τιτρώσκω.

Τένος, *and* τεννος, εος, τὸ, *s. s. as* τένων, *and* τόνος, any thing stretched out; a band; a sinew; *the latter* (τέννος), a fillet, *Hesych. Th. obs.* τείνω.

ΤΕ΄ΝΩ, *a form not in use in the pres. s. s. as* τείνω, *see* τείνω, *Hemsterh.*

(Τένων, οντος, ὁ, a tendon, a sinew, *Hom. especially,* a sinew of the neck, *Il.* κ, 456. *also,* the neck; the nape of the neck, *Hom.* a strip of land, *Analect.*

Τέξις, εως, ἡ, the bringing forth, *or* production of young: *subst. of* τίκτω.

Τέξομαι, *the fut. most in use, of* τέκω.

Τέο, *Dor. for* σέο, σοῦ, *gen. of* σὺ (*Dor.* τὺ), thou, *see* σύ. ‡‡ *Ion. for* τινὸς, *genit. of the indeterminate pronoun* τίς. ‡‡ *for* τοῦ, *gen. of the definite article* ὁ, ἡ, τό. — *the Attics contracted* τέο, *Ion. for.* τινὸς, *into* τοῦ, *written without an accent. Some Gram. affirm that a new nomin.* τίος, *gen.* τίου, *dat.* τίῳ, *was formed, and that from this came* τοῦ, *by the Ionians resolved into* τέο, *and its dat. into* τέῳ, *Fisch.* 1, *p.* 261. *and* 2, *p.* 220. *See* τός.

Τεοῖο, *Il.* Ϡ, 37. *for* σοῦ, *probably corrupted from* τεεῖο, *Heyne Obs.* 419.

Τεὸς, τεὴ, τεὸν, *pronoun,* thine, *formed from* τὲ, *accus. of* τὺ, *Dor. for* σύ.

Τέος, *accent on the penult, Ion. for* τὶς, *and for* τίς, *with the acute accent. See* τός.

Τέους, *Dor.* (*also* τεῦς) *for* τέο, *for* σοῦ, *Theocrit.* 11, 25. *Th.* τὺ, *Dor. for* σύ. — τεοῦ, τέος, *and* τιοῦς, *as also* τίω, *and* τίως, *for* σοῦ, *are cited in Apollon. Dyscol. de Pronom.* 355.

Τεράδερμον, *in Gloss. Steph. a wrong reading for* γερρόδερμον, *Coray on Plut. Crass. p.* 428.

Τεράζω, *fut.* άσω, to interpret signs, and prodigies and prophesy, *Æsch. Ag.* 124. *s. s. as* τερατεύομαι, *Photius.*

Τέραμνον, ου, τὸ, the roof of a house, a temple, *Eur. Hipp.* 538. 766. a mansion, *Alcest.* 469. *from* τέραμνος, *for* τέρεμνος.

Τεραμότης, ητος, ἡ, the softness, *viz.* of vegetables requiring little boiling, *Theophr. C. Pl.* 5, 7.

(Τεράμων, ονος, *adj.* soft, *or* tender; easily cooked, *viz.* vegetables — *soft, also, applied to water* (*Photius*), *in which substances may be easily boiled.*

ΤΕ΄ΡΑΣ, ατος, τὸ, *nom. plur.* τέρατα, *and* τεράατα, *also* τέρα (*the last, Apollon.* 4, 1410.), a sign, *Il.* λ, 4. an appearance contrary to the ordinary laws of nature, *generally considered as foreboding a future event, mostly evil;* an ominous sign, *Herodot.* 8, 27. a portentous meteor, *or* sign in the heavens; a sign, *announcing divine vengeance, Od.* μ, 394. a preternatural thing; a monster; a prodigy; a portent; a wonder; something prodigious, *or* extraordinary; a miracle — *in general,* something wonderful, *or* extraordinary, *and* a monstrous birth, *Plut. Cratyli, p.* 38. *Heind.* a monstrous birth, *as a sign of evil omen, Herodot.* 7, 57. *Plur.* τέρατα, *differ from* σημεῖα, *the former being,* appearances out of the ordinary course of natural laws, *the latter, on the contrary,* natural signs according to the regular state of things, *Hemsterhuis in Lennep. Obs. Etym.* Τέρος, τεῖρος, *plur.* τείρεα, heavenly signs, stars, *are forms of the same word, and* τέρμα *has an affinity with* τέρας, *and probably the same origin.*

Τερασκόπος, *for* τερατοσκόπος, *Æsch. Choë.* 544.

Τεραστεία, *instead of* τερατεία, *a wrong reading from the Schol. Sophoc. Elect.* 149.

Τεράστειος, ου, *and* τεράστιος, ου, *adj.* wonderful; prodigious; unnatural; portentous; of evil omen. *Th.* τέρας.

Τερἄτεία, ας, ἡ, the act of relating marvellous occurrences, *or* discoursing on prodigies, portentous, preternatural, *or* unnatural appearances, monsters, *or* wonders, *lying implied, Arist. Nub.* 317. *hence,* a marvellous, *or* fictitious, narrative — the act of exciting wonder by the performance of miracles, *or* by jugglery: *subst. of* τερατεύω.

(Τερἄτευμἄ, ατος, τὸ, a deceptive trick, as of a magician, *or* juggler, *Aristoph. Lysist.* 762.

Τερἄτεύω, *fut.* εύσω, *but more commonly,* τερατεύομαι, to relate strange, *or* wonderful occurrences, *or* discourse on prodigies, monsters, *or* portentous appearances; to perform miracles, *or* extraordinary feats of delusion, *or* jugglery — to invent extravagant and marvellous fictions; to relate lying tales of wonder, *or* make extravagant vaunts. *Th.* τέρας.

(Τερατίας, ου, ὁ, *s. s. as* τερατουργὸς, *Diodor. Sic.*

Τερατίζω, *for* τερετίζω.

Τερατικὸς, κὴ, κὸν, *adj. s. s. as* τεράστειος, *and* τεράστιος. *Th.* τέρας.

(Τερατικῶς, *adv.* prodigiously; wonderfully.

Τερατογονία, ας, ἡ, the production of monstrous births; a miscarriage, *Pollux. Th.* τέρας, γόνος.

Τερατογραφέω, ῶ, *fut.* ήσω, to describe, *or* relate wonderful, *or* preternatural occurrences; to describe prodigies, portentous appearances, *or* miracles; to discourse, *or* write concerning, *such subjects. Th.* τέρας, γράφω.

Τερατοκέω, ῶ, *and* τερατονία, *read* τερατοτοκέω, τερατοτοκία.

Τερατολογέω, ῶ, to discourse, *or* treat of wonders, prodigies, *or* portentous signs and appearances: *from* τερατολόγος.

(Τερατολογία, ας, ἡ, a discourse on, *or* description of wonders and portentous signs and prodigies.

Τερατολόγος, ου, *adj.* treating of, *or* discoursing on prodigies, &c. *see the foregoing verb and subst. s. s. as* τερατόμορφος, *Plat. Phædr.* 7. *Th.* τέρας, λέγω.

Τερατόμορφος, ου, *adj.* of an unnatural shape, *Cassius Probl.* 51. *Th.* τέρας, μορφή.

Τερατοποιέω, ῶ, *fut.* ήσω, to perform miracles, prodigies, *or* produce delusion by jugglery: *from* τερατοποιός.

Τερατοποιὸς, οῦ, *adj.* performing prodigies, miracles, *or* extraordinary illusions by means of jugglery. *Th.* τέρας, ποιέω.

Τερατοσκοπία, ας, ἡ, the observation and interpretation of preternatural appearances, *or* prodigies: *from* τερατοσκόπος.

Τερατοσκόπος, ου, *adj.* observing and interpreting preternatural signs and appearances. *Th.* τέρας, (σκοπὸς) σκέπτομαι.

Τερατοτοκέω, ῶ, *fut.* ήσω, to bring forth a monstrous birth: *from* τερατοτόκος.

(Τερατονία, ας, ἡ, the bringing forth of a preternatural, *or* monstrous birth.

Τερατοτόκος, ου, *adj.* bringing forth

a preternatural, *or* monstrous birth. *Th.* τέρας, (τόκος) τίκτω.

Τερατουργέω, ῶ, *fut.* ήσω, to work miracles; to perform wonderful things — to perform wonderful feats by jugglery, *or* to be a juggler: *from* τερατουργός.

(Τερατουργία, ας, ἡ, the act of performing prodigies, miracles, *or* things out of the ordinary course — jugglery — a miracle — a stupendous action; a feat of magical illusion, *or* jugglery.

Τερατουργός, οῦ, *adj.* performing prodigies; working miracles; producing wonderful appearances by magic, *or* by jugglery. *Th.* τέρας, ἔργον.

Τερατόω, ῶ, *fut.* ώσω, to make a wonder, *or* prodigy of any thing. = Τερατόομαι, οῦμαι, to wonder at, *or* consider as a prodigy, *Timon Diogenis* 4, 42. *Th.* τέρας.

Τερατώδης, εος, *adj.* wonderful; prodigious; portentous. *Th.* τέρας, εἶδος.

(Τερατώδως, *adv.* after the manner of a prodigy, *or* portent; prodigiously; wonderfully.

(Τερατωδία, ας, ἡ, the state of being wonderful, *or* prodigious, *Chrysostom. Homil.*

Τεράτωπος, οῦ, *adj* of wonderful, *or* monstrous appearance, *or* aspect, *Hom. H.* 18, 36. *Th.* τέρας, ὤψ.

Τερεβινθίζω, *fut.* ίσω, to resemble turpentine. *Th.* τερέβινθος.

(Τερεβίνθινος, ίνη, ινον, *adj.* of, *or* pertaining to, *or* made of turpentine, *or* the tree producing turpentine.

Τερέβινθος, *and contr.* τέρβινθος, ου, ἡ, *also,* τέρμινθος, *and* τρέμιθος, τρίμιθος, *the tree producing turpentine:* Pistacia terebinthinus, *Linn. Etym. The most ancient form of the word is* τέρμινθος, *Theophrast. H. Pl.* 3, 15. τερέβινθος, *the later form occurs once in Theophrast. and from it the Roman word* 'Terebinthus' *comes, Niclas ad Geopon.* 10, *p.* 751.

Τερεβινθώδης, εος, *adj.* of the nature of, *or* abounding in turpentine. *Th.* τερέβινθος, εἶδος.

Τέρεμνος, ου, *adj. and* τέραμνος, *s. s. as* στέρεμνος, *interpret. Hesych. — as a Subst.* ὁ τέρεμνος, *and* τὸ τέρεμνον, *also* τέραμνον, a chest; a coffer — a tent; a shed; the roof of a house, *or* mansion, *Eur. Troad.* 1287. *and Hippol.* 420. *Alc.* 459. a temple, *Hippol.* 538.: *in Analect.* 2, *p.* 14. τέρεμνα, *and* Ὄρίγκοι, *are set down as synonym.: another form of* στέρεμνος, *from* (στερεὸς) στερρός.

Τερενοπλόκαμος, ου, *adj.* having soft, *or* delicate curls, *or* hair. *Th.* τέρην, (πλόκαμος) πλέκω.

Τερενόχροος, όου, *and* τερενόχρους, *genit.* ου, *also* τερενόχρως, *genit.* ωτος, *Att. adj.* having a tender skin, *or* body. *Th.* τέρην, (χρόος) χρώς.

Τερετίζω, *fut.* ίσω, to chirp, *like the* Cicada, *or large* grasshopper; to twitter, *like the* swallow; to warble; to sing, *in general, Euphron. ap. Athen. p.* 380. *c.* to play on the harp — to whistle, pipe, and sing, *Athen.* to sing, *or* play a prelude, *in Aristot. Probl.* 10. *Chabanon Mém. de l'Acad. des Inscrip.* 46, *p.* 315. to sing accompanied by an instrument, *and also,* to produce quavers either in singing, *or* playing, *Bryennii Harmonica, p.* 480, 481. *Etym. The verb, as expressing a shrill sound, may have been derived from* τερέω, 'to pierce.'

(Τερετισμά, ατος, τὸ, the chirp of a grasshopper, twitter of a swallow, *or* shrill tone of a harp; *also,* babble; prattle, *Hemsterh. ad Thom. M. addend.*

(Τερετισμός, οῦ, ὁ, the act of chirping, *and the other ss. as subst. of* τερετίζω.

Τερέτριον, ου, τὸ, a small auger, *or* gimlet: *dimin. of* τέρετρον.

Τέρε̃τρον, ου, τὸ, an auger, a gimlet, *Od.* ↓, 195. *Th.* τερέω.

Τερέω, ῶ, *fut.* ήσω, *s. s. as* τέρω, *and* τείρω, to bore; to pierce; to transpierce; to wound — to work with a turner's lathe. — *Compare with* τρίζω, *as also* τρόω, *or* τρώω (*the forms from which comes* τιτρώσκω), *as also with* τράω, *by reduplic.* τιτράω, *and* τρέω, *all kindred forms. Th.* τέρω, *obs.* τείρω.

Τερηδονίζομαι, *fut.* ίσομαι, to be worm-eaten, *said especially of ships attacked by the* teredo — to be affected with caries of the bones. *Th.* τερηδών, *from* (τερέω) τέρω.

Τερηδών, όνος, ἡ, an insect that preys on wood; the Teredo, *especially that species that injures the timbers of ships at sea, Theophrast.* a caries of the bones, *Galen. Th.* τερέω, *from* τέρω, *obs.*

Τέρην, τέρεινα, τέρεν, *adj. properly,* rubbed, made smooth, *or* worn by rubbing; *but generally,* tender; soft; delicate. — *Compare* τέρυς. *Th.* τείρω.

Τερθρεία, ας, ἡ, jugglery; illusion by tricks of jugglery, *for* τερατεία, *Ruhnk.* imposture; deception; fraud — subtle and frivolous disquisition, *or* discourse; idle talk, *Plut.* 6, *p.* 154. fabulous description, *or* narration, *Dionys. Hal.: from* τερθρεύω.

(Τέρθρευμα, ατος, τὸ, an idle discourse, *or* idle talk: *from the part. perf. of* τερθρεύω.

(Τερθρεὺς, έως, ὁ, a juggler, *or* impostor, *u? word.*

Τερθρεύω, *fut.* εύσω, *but mostly in the Mid.* τερθρεύομαι, to perform juggling, *or* deceptive tricks; to delude; to deceive — to make use of subtle, sophistical, and captious arguments, *Aristot. Topic.* 8, 1. to talk with idle subtlety; to prate. *Hesych. interprets it also by* σκοπεῖν, τήρειν, *and* λιπαρεῖν, *which ss. do not agree with the others, and would seem to require* τέρθρον, *to be considered as the word from which it had been formed: from* τέρθρον.

Τερθρηδὼν, όνος, ὁ, *s. s. as* τερθρωτήρ. *Hesych.*

Τέρθριος, ου, *adj.* (*with* κάλως) a rope fastened to the extremity of a yard for the purpose of taking in, *or* letting out the sail: *from* τέρθρον.

Τέρθρον, ου, τὸ, an extreme point, *or* summit of any thing, *in Eur. Apollodor. and Hippoc. especially,* the extremity of a sail-yard (*called also* κεραία), to which the ropes (τέρθριοι κάλωες) for moving the sail are fixed — *s. s. as* ἀρτέμων, *Hesych.* — *according to Suidas,* a certain rope in a ship; the hole in the machine at the top of the mast in which the yard is fastened, *according to an interpretation cited by Suidas. Etym. In the latter s. the Th.* τέρω, 'to pierce, *or* bore;' *in the former, probably the same origin as* τέρμα, *Schn. L.*

(Τερθρωτὴρ, ῆρος, ὁ, the place in the forepart of a ship were the πρωρεὺς sits, to keep a look out ahead, *Hesych. who also gives* πρωρεὺς, *as an interpret. for* τερθρωτὴρ.

ΤΕ΄ΡΜΑ, ατος, τὸ, a bound, *or* limit; a Term; a goal, *in a race-course, in Hom. round which the chariots turned, s. s. as* καμπτὴρ, *and* νύσσα. *met.* the Term, end, aim, scope, *or* object — the extremity; the highest point; the end — rule, *or* government, *Simonides Ep.* 85. power of effecting any thing, *Eur. Suppl.* 627. *and Orest.* 1337. — τέρμα, *taken Adverbially,* finally; at last; lastly. *Etym. Damm gives* τρέπω, *others, as Riemer, suppose an affinity with* τέρας, *and* τηρέω, *of the two perhaps the more plausible, but, Th.?*

(Τερμάζω, *fut.* άσω, *s. s. as* ὁρίζω, *Tabula Heracl.*

(Τερματίζω, *fut.* ίσω, to place a limit to; to terminate; to accomplish.

Τερμέρειον, *or* τερμέριον κακὸν, *a proverbial expression, signifying,* a fault which brings with it its own chastisement, *Plut. Thes.* 11. *said to allude to the name of an individual,* Θέρμερος, *Plut. Thes.* 11.

Τερμιεὺς, έως, ὁ, *s. s. as* ὅριος, *as an epith. of Jupiter, from* τερμις, *s. s. as* τέρμα.

Τερμίνθινος, *and* τέρμινθος, *s. s. t* τερεβίνθινος, *and* τερέβινθος, *see* τερέβινθος — τερμινθίνη ῥητίνη, *and* τερ-

but τρύω, only in a figurative s. μινθὶς ῥητίνη, Nicand. turpentine, *or* resin.

Τέρμινθος, ου, ἡ, *the most ancient word for* τερέβινθος — *a plant resembling* flax, *of which anglers' lines were made, Salmas. ad. Solin. p.* 911. *a.*

Τερμιόεις, όεσσα, όεν, *adj.* reaching to the end, *or* extremity; *hence, said of a tunic reaching to the feet, and of a shield which covers the whole body, Il. π,* 803. *Od. τ,* 242. *Th. τέρμα.*

(Τέρμιος, ία, ιον, *adj.* at the end, *or* extremity; the last *s. s. as* ἔσχατος. — ἡμέρα τερμία, *Soph. Œdip. Col.* 89. the last, *or* the fatal day.

Τέρμις, ιος, ὁ, *s. s. as τέρμα,* the extremity; the foot, *Hesych.*

Τερμοδρομέω, ῶ, to run to, *or* run round the goal, *Manetho* 4, 580. *Th. τέρμα, δρόμος.*

Τερμόνιος, ία, ιον, *adj. s. s. as τέρμιος, from τέρμων, τέρμα.*

(Τέρμων, ονος, ὁ, *s. s. as τέρμα.*

Τερπικέραυνος, ου, ὁ, delighting in the thunderbolt, *epith. of Jupiter, Hom. and Hes. Th. τέρπω, κεραυνός.*

Τερπνίστατος, άτη, ατον, *adj.: superlat. of* τερπνός.

Τερπνός, νὴ, νὸν, *adj.* pleasing; agreeable; charming; delightful: *formed by contract. from* τερπόμενος. *Th. τέρπω.*

Τερποτράμις, εως, ὁ, one who delights in venereal pleasures — *s. s. as* τῶν ἀφροδισίων ἡ τέρψις, *Teleclides Photii. Th. τέρπω, τράμις, s. s. as τράμη.*

ΤΕΡΠΩ, *fut.* ψω, 2 *aor.* ἔταρπον, *properly,* to fill, *or* to satiate, *Il. ω,* 513. φ, 10, *and* 98. *Od.* λ, 211. *hence,* to satisfy; to delight; to give content, pleasure, *or* satisfaction; to amuse, *Il.* λ, 642. to console, *or* comfort, τ, 312. = *Mid.* Τέρπομαι, 1 *aor.* ἐτερψάμην, *part.* τερψάμενος, 2 *aor. or imperf.* τεταρπόμην, *Hom. freq.* to have enough; to be satisfied with any thing — to take delight in any thing; to be delighted by any thing. = *Pass.* 1 *aor.* ἐτάρφθην, *and* ἐτέρφθην, 2 *aor.* ἐτάρπην, *infin.* ταρπῆναι, *Epic. poet.* ταρπήμεναι — τέρπομαι, *means,* 'to be delighted by some external circumstances,' *but* ἥδομαι, 'to feel an internal satisfaction,' *Hemsterh. in Lennep. Obs. Etym. Compare* τρέφω, *as also* θεραπεύω, 'to take care of, to content:' *the original Th. may have been* θέρω, *next* θεράω, θεράπω, θεραπεύω, θέρπω, *and* τέρπω, *as* θάλπω, *from* θάλω, *or* κάρπω, κάρφω, *in Latin,* 'carpo,' *from* κάρω, *s. s. as* κείρω, *Schn. Lex. akin to* τρέφω.

Τερπωλὴ, ῆς, ἡ, *poet. for* τέρψις.

Τερσαίνω, *s. s. as* τέρσω, *properly,* to wipe dry; to dry; οὐδέ μοι αἷμα τερσῆναι δύναται, *Il. π,* 519. *s. s. as* αἷμα τερσαίνεσθαι: τερσήμεναι, *for* τερσῆναι, *Od. ζ,* 98. *Th. τέρσω.*

(Τερσιὰ, ᾶς, ἡ, *for* τρασιὰ, *Julian. Epist.* 24.

Τέρσω, *fut. Æol. of* (τέρω) τείρω.

ΤΕΡΣΩ, *not in any early writ. in the act. form, in Nic. Ther.* 96. *in* τέρσον, *imperat. of an aor.* ἔτερσα, to dry up, to parch. = *Mid.* Τέρσομαι, to become dry; to dry. *Etym. Probably from* θέρω, *fut.* θέρσω, τέρσω, *Schn. L. and Passow; from it the Lat.* 'tergo,' 'tergeo,' *and* 'torreo,' *others derive it from* τέρω, *s. s. as* τείρω, to rub, *viz.* to wipe dry.

Τερύνης, ου, ὁ, one that is worn down, *or* exhausted by fatigue; old — *s. s. as, and derived from, τέρυς.*

Τέρυς, υος, *adj. and* τὸ τέρυ, enfeebled; weak; exhausted by fatigue. *Compare* τέρην, *with which it has one common origin. Th.* τείρω.

Τερύσκω, τερύσκομαι, *according to Hesych. s. s. as* νοσέω, *and* πονέω — *s. s. and Th. as* τρύω, *Schn. L. See* τέρω.

Τέρφος, εος, τὸ, a skin, *Nic. Alex.* 268. a rind; a shell, *the same as* ἔρφος, *and* στέρφος.

Τέρχνος, εος, τὸ, a bough, twig, branch, *or* shoot: *written also* τρέχνος. *Th.?*

Τερψίμβροτος, ου, *adj.* delighting mortals, *Od. μ,* 269. *Th* (τέρψις) τέρπω, βροτός,

Τερψίνοος, ου, *adj.* gladdening the heart, *Ep. An.* 2. 520. *Th.* (τέρψις) τέρπω, (νόος) νοῦς.

Τέρψις, εως, ἡ, fill; satisfaction; *Eur. Phœn.* 202. delight; content; enjoyment: *subst. of* τέρπω.

Τερψίχόρη, ης, ἡ, Terpsichore, *one of the Muses:* one who delights in dancing, *or* who delights by her dancing. *Th.* (τέρψις) τέρπω, χορός.

(Τερψίχορος, ου, *adj.* delighting in, *or* giving pleasure by dancing.

ΤΕΡΩ, *s. s. as* τείρω, *a primitive form not in use, from which* τερῶ, *fut. of* τείρω, *Gram. Vet. The derivatives are chiefly as follow,* τερέω, τεράω, *and by contr.* τρέω, τράω, 'to pierce, *or* bore,' *in the s. s.* τιτράω, *by reduplic. of* τράω, *and* τιτραίνω, *by reduplic. from* τράω, *through* τραίνω, *the latter not in use* — τραῦμα, 'a wound,' *from* τράω, *through a form* τραύω, *not in use; properly,* 'a wound inflicted by piercing,' — τρίβω, 'to rub, *or* wear,' &c. *through the form* τρίω, *not in use* — τρύω, 'to rub, to bore, *or* pierce;' *also,* 'to harass, to torment,' *from the form* τερύω, *not in use; but from it has been formed the adj.* τέρυς, *as well as* τερύσκω, (*Hesych.*) *in the last s. of* τρύω — *from* τρύω, *comes* τρῦμα, *and* τρύμη, 'a hole,' *used in prose, by the poets* — τρυπάω, 'to pierce, *or* to bore,' *from* τρύω, *through the forms* τερύω, τερύπω, *contr.* τρύπω, *and lengthened* τρυπάω — τορέω, *and* τορεύω (*see the words*), *and the derivat.* τορνέω — θρύπτω, 'to bruise,' &c. *through the forms* τρύπτω, *from* τορύπτω, τορύπω (*like* θράσσω, θράττω, *from* ταράσσω, *through* τράσσω), *in the words* τρύφος, *and* τρυφὴ, *the original τ is resumed* — τιτρώσκω, *by reduplic. from* τρώσκω, *and* τρώσκω, *through* τρόω, *or* τρώω (*contr. of* τερόω), *fut.* τρῶσω, 'to wound,' *properly,* 'by piercing' — τρῦχος, τρυχόω, τρυχέω, *and* τρυχηρὸς, *from a form not in use,* τορύσσω, *contr.* τρύσσω, *fut.* τρύξω, *perf.* τέτρυχα, *Schn. L. others assume a form* τρύχω, *to account for these words* — *lastly, from the form* τρόω, *contr. of* τερόω, *besides* τιτρώσκω, *comes* τρώγω, *or* τρώχω, 'to eat,' *or properly,* 'to masticate, *or* grind the food with the teeth;' *in its derivative,* τρώγλη, 'a hole,' *the sense of* 'to pierce, *or* bore,' *remains.*

Τέσσαρα, *see* τέσσαρες.

Τεσσαράβοιος, ου, *adj.* made of the hides of four oxen — worth four oxen, *Il.* ζ. 705. *Th.* τέσσαρες, βοῦς.

Τεσσαρακαίδεκα, *properly,* τὰ, *but* τεσσαρεσκαιδεκα, οἱ, αἱ, fourteen. *Th.* τέσσαρες, καί, δέκα.

Τεσσαράκαιδεκάδωρος, ου, *adj.* measuring fourteen palms in breadth. *Th.* τεσσαρακαίδεκα, δῶρον.

Τεσσαρακαιδεκαταῖος, αία, αῖον, *adj.* on the fourteenth day; occurring on the fourteenth day. *Th.* τεσσαρακαίδεκα.

Τεσσαρακαιδεκέτης, ου, ὁ, *and fem.* τεσσαράκαιδεκέτις, ιδος, ὁ, one who is fourteen years old. *Th.* τεσσαρακαίδεκα, ἔτος.

Τεσσαρακονθήμερος, ου, *adj.* of forty days; of forty days' duration; forty days old. *Th.* τεσσαράκοντα, ἡμέρα.

Τεσσαράκοντα, *and* τετταράκοντα, οἱ, αἱ, τὰ, forty. *Il. β,* 524. *Th.* τέσσαρες.

Τεσσαρακονταδύο, forty-two. *Th.* τεσσαράκοντα, δύο.

Τεσσαρακονταέτης, ου, ὁ, *or* τεσσαρακονταετὴς, ές, *adj.* of forty years; forty years old. *Th.* τεσσαράκοντα, ἔτος.

(Τεσσαρακονταετία, ας, ἡ, a period of forty years.

Τεσσαρακονταῖος, αία, αῖον, *adj.* taking place on the fortieth day. *Th.* τεσσαράκοντα.

(Τεσσαρακοντάκις, *adv.* forty times.

Τεσσαρακονταοκτὼ, οἱ, αἱ, τὰ, forty-eight. *Th.* τεσσαράκοντα, ὀκτώ.

Τεσσαρακονταπέντε, forty-five. *Th.* τεσσαράκοντα, πέντε.

Τεσσαρακοντάπηχυς, εως, *adj.* forty cubits long; measuring forty cubits. *Th.* τεσσαράκοντα, πῆχυς.

Τεσσαρακοντὰς, άδος, ἡ, the number forty — a period of forty days. *Hippoc. Th.* τεσσαράκοντα.

(Τεσσαρακονταέσσαρες, οἱ, αἱ, forty-four — *in a like manner for the other numbers. Th.* τεσσαράκοντα, τέσσαρες.

Τεσσαρακοντατρεῖς, οἱ, αἱ, τεσσαρακοντατρία, τὰ, forty-three. *Th.* τεσσαράκοντα, τρεῖς.

Τεσσαρακοντήρης, εος, *adj.* having forty benches of rowers. *Th.* τεσσαράκοντα, ἐρέσσω.

Τεσσαρακοντόργυιος, ου, *adj.* measuring forty ὄργυια in length. *Th.* τεσσαρακοντά, ὄργυια.

Τεσσαρακοντούτης, *and* τετταρακοντούτης, ου, ὁ, *contracted from, and s. s. as,* τεσσαρακονταέτης.

Τεσσαρακοσταῖος, αία, αῖον, *adj.* on the fortieth day; occurring on the fortieth day. *Th.* τεσσαράκοντα.

Τεσσᾰρᾰκόστος, τὴ, τὸν, *adj.* the fortieth: τεσσαρακόσται, *a certain coin of Chio, Thuc.* 8, 101.

ΤΕΣΣΑΡΕΣ, *and* τέτταρες, οἱ, αἱ, *and* τέσσαρα, τέτταρα, τὰ, four, *dat.* τέσσαρσι, *poet.* τέτρασι, *first occurring in Pind.; Att.* τέττᾰρες, τέττᾰρα: *in Ion. prose, as Herod.* τέσσερες, τέσσερα: *Dor.* τέττορες *and* τέτορες, *Æol.* πίσσυρες.

Τεσσαρεσκαίδεκα, οἱ, αἱ, *masc. and fem.* τεσσαρακαίδεκα, τὰ, *neut.* fourteen. *Th.* τέσσαρες, τέσσαρα, καὶ, δέκα.

Τεσσαρεσκαιδεκαέτης, ου, ὁ, one who is fourteen years old. *Th.* τεσσαρεσκαίδεκα, ἔτος.

Τεσσαρεσκαιδεκαταῖος, αία, αῖον, *adj.* occurring on the fourteenth day, *Hippoc. Th.* τεσσαρεσκαίδεκα.

Τεσσαρεσκαιδεκατῖται, ῶν, οἱ, persons who celebrate the Paschal solemnity on the fourteenth day of the month, *Eccles. writ. Th.* τεσσαρεσκαίδεκα.

(Τεσσαρεσκαιδέκατος, άτη, ατον, *adj.* the fourteenth.

Τεσσερέκοντα, *Ion. for* τεσσαράκοντα.

Τέσσερες, οἱ, αἱ, *Ion. for* τέσσαρες.

Τεταγμένως, *adv.* in an orderly manner; in regular ranks; regularly; at fixed periods; at the regular time. *Th.* (*part. perf. pass.*) τάττω.

Τετᾰγὼν, οντος, *Epic poet. by reduplic. part. 2 aor.* ἔταγον, laying hold of, *Il. α*, 591. *ο*, 521. *Buttm. Lexil. p.* 163. *and Schneider, reject, the connection with* τείνω, *perf.* τέτᾰκα, *of some Gram. and assume a form* τάω, *see under* τῆ. *Compare, with Passow, the Lat.* 'tango,' *and the Eng.* 'take.' *Compare, also* λάω, *a supposed prim. form from which* λαμβάνω, *and* λᾶξ, λάζυμαι.

Τέτᾰκας, 2 *pers. sing. of* τέτακα, *perf. of* τάω, *obs. assigned to* τείνω.

Τέταλμαι, *perf. pass. of* τέλλω.

Τεταμιευμένως, *adv.* economically; sparingly; parsimoniously. *Th.* (τεταμιευμένος, *part. perf. pass. of*) ταμιεύω.

Τετανικὸς, κὴ, κὸν, *adj.* affected with the spasmodic disorder of τέτανος.

Τετανοειδὴς, έος, *adj.* of the nature of, *or* resembling τέτανος. *Th.* τέτανος, εἶδος.

Τετανόθριξ, τριχος, *adj.* having long lank hair. *Th.* τετανὸς, θρίξ.

Τετᾰνὸς, νὴ, νὸν, *adj.* stretched; extended; strained; strung; braced; stiff — lengthened; lengthy; long — smooth, even, *Nic. Al.* 464. — free from wrinkles. *Th.* (τανύω) τείνω.

(Τέτανος, ου, ὁ, a state of tension, *that of priapism, Arist. Lysist.* 553. 846. — *a disorder consisting in a convulsive contraction of the muscles,* Tetanus; spasms: *different kinds of the same disorder are* ἐμπροσθότονος, *and* ὀπισθότονος — *see explan. under the words.*

(Τετανόω, ῶ, *fut.* ώσω, to free from wrinkles; to render smooth and even: *from* τέτανος.

(Τετάνωθρον, ου, τὸ, any medicinal application, *or* means for removing wrinkles.

(Τετάνωμα, ατος, τὸ, *s. s. as* τετάνωθρον, *Auth.? Schn. L.*

Τετᾰραγμένος, *adv.* in a disturbed, *or* disorderly state; confusedly; tumultuously. *Th.* (τεταραγμένος, *part. perf. pass. of*) ταράσσω.

Τετάρπετο, *plur.* τεταρπόμεσθα, *part.* τεταρπόμενος, *Epic poet. 2 aor. by reduplic. of* τέρπομαι, *mid. of* τέρπω.

Τεταρταΐζω, *fut.* ίσω, to be affected by a quartan ague, *viz. the fits of which occur every fourth day: from* τεταρταῖος.

Τεταρταῖος, αία, αῖον, *adj.* occurring on the fourth day: *from* τέταρτος.

Τεταρτημοριαῖος, αία, αῖον, *adj.* worth the fourth part of an obolus: *from* τεταρτημόριον.

Τεταρτημόριον, ου, τὸ, the fourth part of a thing, *but especially of an* obolus, *Macho, ap. Athen.* 582. *e.: from* τέταρτος, μόριον.

Τεταρτίζω, *fut.* ίσω, to be affected with a quartan ague, *Gloss. Vulcan.: from* τέταρτος.

Τεταρτολογέω, ῶ, to choose every fourth man. *Th.* τέταρτος, λέγω.

Τέταρτος, άρτη, αρτον, *adj.* the fourth, *Hom.* — *Neut.* τὸ τέταρτον, *adverbially,* for the fourth time, *Hom.* — *as a Subst.* ἡ τετάρτη, *a measure of liquids, in Sparta,* a quart, *precise quantity? Herod.* 6, 57. *a.* — (ἡμέρα, *understd.*) *Hes. Oper.* 802. the fourth day: *from* τέσαρες, τέταρες, τέσσαρες.

Τετάσθην, *poet. for* ἐτετάσθην, *dual of* ἐτετάμην, *plusq. perf. pass. of* τάω, *for which in the pres.* τείνω.

Τέτᾶτο, *Ion. or poet. for* ἐτέτατο, 3 *pers. sing. of* ἐτετάμην. *See the preceding word.*

Τετάχαται, *Ion. for* τεταγμένοι εἰσὶ, 3 *pers. plur. of* τάσσω.

Τέτευχα, *s.* 1 am, *Herod.* 3, 14.: *perf. of* τυγχάνω.

Τετεύχαται, *Ion. for* τετευγμένοι εἰσὶ, 3 *pers. plur. perf. pass. and* τετεύχατο, *for* τετευγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τεύχω.

Τετεύχετον, *Il. ν*, 346. *dual of* τετεύχω, *s. s. as, and formed from,* τεύχω.

Τετεχνημένως, *adv.* with art, *or* skill: *from* τετεχνημένος, *part. perf. pass. of* τεχνάω.

Τετηρημένως, *adv.* with observation and close attention; accurately: *from* τετηρημένος, *part. perf. pass. of* τηρέω.

Τετίημαι, τετιήμενος, *see under* τιέω.

Τετιήοτι, *see* τιέω.

Τετίησθον, *see* τιέω.

Τετῑμένος, ένη, ένον, *part. perf. pass. of* τίω, *Hom.*

Τέτλᾰ, *abbrev. for* τέτλαθι.

Τέτλᾰθι, *Hom. poet. imperat. of* τλάω.

Τετλαίην, *Hom. poet. optat. of* τλάω.

(Τέτλαμεν, *Epic poet.* (*accent. on the antepenult*) *by syncope for* τετλήκαμεν, 1 *pers. plur. perf. of* τλάω, τλῆμι — (*accent. on the penult*) τετλᾶμεν, *Hom. and* τετλάμεναι, *for* τετλάναι, *inf. of* τέτλημι — *according to others, for* τετλάναι, *inf. of* τέτλαα, *instead of* τέτληκα, *perf. of* τλάω, τλῆμι, *following the analogy of* ἔσταα, γέγαα, &c.

Τετλάμεναι, *Od. Epic poet. infin. perf. of* τλάω.

Τετλάω, τέτλημι, *forms not ext. having the s. s. as* τλάω, τλῆμι, *from which some Grammarians derive* τετλάμεν, *Orph. Arg.* 830. *and* τετλάμεναι, *Od. ν*, 307. *See the words.*

Τετληὼς, ότος, *fem.* τετληυῖα, *Hom. Epic poet. and Ion. part. perf. of* τλάω.

Τετμημένος, ένη, ένον, *Od. part. perf. pass. assigned to* τέμνω.

Τετμηότι, *in a pass. s.* cut off, *Apollon.* 4, 156. *for* τετμηκότι, *dat. of* τετμηὼς, *poet. for* τετμηκὼς, *part. of* τέτμηκα, *perf. of* τμάω, *s. s. as* τέμνω.

Τετμηὼς, *Apollon. Epic poet. and Ion. part. perf. with a pass. signif. of* τέμνω.

Τέτμω, *only poet. not ext. in the pres. of it only,* ἔτετμεν, 3 *pers. s. imperf.* to find, to meet, *an accus. Od. α*, 218.; to obtain, *with a genit. Hes. Theogn.* 610. *Poet. for* τέμνω, to cut, cleave, &c. — *Pass.* 3 *pers. sing. imperf.* ἐτέτμετο ἅλμη, *Orph. Argon.* 362. the briny deep was divided by the vessel: *it occurs for the first time in such s. in Orph.: formed probably from*

τέτομα, 2 *perf.* or *perf. mid.* of τέμνω, as πέφονα from πέφνω: *Herman. in v.* 362. *Orph. Arg.* reads ἐτέμνετο.

Τετολμηκότως, *adv.* with boldness; audaciously. *Th.* (τετολμηκώς, *genit.* τετολμηκότος, *part. perf. act. of*) τολμάω.

Τέτορα, *a* 2 *perf. of* τείρω.

Τέτορες, οἱ, αἱ, *and* τέτορα, *neut.* τὰ, four, *for* τέσσαρες, τέσσαρα, *or* τέσαρες, τέταρες. — τέτορες, *Theocr.* 14, 16. *Æolo-Doric for* τέσσαρες, *Gram. Matth.* § 139. — — τέτορε, *in the dual, Hes. Oper.* 698.

Τέτρᾰ, *in composition, is equivalent to* τέτορα, τέσσαρα. *See* τέτορες.

Τετραβᾶμων, ονος, *adj.* four-footed, *Eur. Electr.* 476. *Th.* τέτρα, *for* τέσσαρα, βαίνω.

Τετρᾰβᾰρὴς, έος, *adj.* having four times the weight, *Hesych. Th.* τέτρα, βάρος.

Τετράβιβλος, ου, *adj.* consisting of four books. *Th.* τέτρα, βίβλος.

Τε̃τρᾰβόειος, ου, *adj. Callim.* 3, 53. *See* τετράβοιος.

Τετράβοιος, *and* τετραβόειος, ου, *adj. s. s. as* τεσσαράβοιος. *Th.* τέτρα, βοῦς.

Τετράβραχυς, εος, ὁ, *in Prosody*, a foot consisting of four syllables. *Th.* τέτρα, βραχύς.

Τετράγηρυς, υος, *adj.* four-stringed; four-toned. *Th.* τέτρα, γῆρυς.

Τετρᾰ̓γλωσσος, ου, *adj.* of four tongues, languages, *or* dialects. *Th.* τέτρα, γλῶσσα.

Τε̃τραγλώχῖν, ῖνος, ὁ, having four points, *or* angles, *Analecta. Th.* τέτρα, γλωχίν.

Τετρᾰ̓γναθος, ου, *adj.* having four chins — *a species of venomous spider. Th.* τέτρα, γνάθος.

Τε̃τρᾰγράμμᾰτος, ου, *adj.* consisting of four letters, *Sybil. l.* 2.: *from* τέτρα, γράμμα.

Τετράγραμμος, ου, *adj.* consisting of four lines: *from* τέτρα, γραμμή.

Τετρᾰ̓γυον, ου, τὸ, the quantity of land which a man can plough in a day, *Od.* σ, 374. *and Apollon.* 3, 1343. *Th.* τέτρα, γύα.

(Τε̃τρᾰ̓γῦος, ου, *adj.* containing four ὀργυιαὶ, *or* γυαὶ, *Od.* η, 113. *Schn.*: *from* τέτρα, γύα, ὀργυιά.

Τετρᾰγωνέω, ῶ, *fut.* ήσω, to have four angles, *or* aspects; (*as a term in Astronomy*) to square, *or* agree with, *Lucian. Philop. cit. by Schn. Th.* τέτρα, γωνία.

(Τετρᾰγωνιὰ, ᾶς, ἡ, *a kind of tree, or shrub, Theophrast. H. Pl.* 3, 6. *by some supposed to be* spindle-tree, *or* prick-wood: Euonymus europæus: *the berries have purgative properties, and to them as a medicine the term* τετραγώνῳ, *in Galeni Gloss. interpreted by* στίμμι, *refers, Mack. Hippoc. Intern. Affect. c.* 47. *who reads* τετραγωνιᾷ.

Τετρᾰγωνιαῖος, αία, αῖον, *adj. s. s. and Th. as* τετράγωνος, *Geopon.* 2, 2.

Τετρᾰγωνίζω, *fut.* ίσω, to make square. *Neut.* to be square. *Th.* τέτρα, γωνιά.

(Τετρᾰγώνιον, ου, τὸ, a square cloak, *? Schn. L.*

(Τετρᾰγωνισμὸς, οῦ, ὁ, the act of making square; quadrature: *from* τετραγωνίζω.

Τετραγωνοπρόσωπος, ου, *adj.* having a square, broad, *or* flat face, *Herod.* 4, 109. *f. Th.* τετράγωνος, πρόσωπον.

Τε̃τρᾰ̓γωνος, ου, *adj.* quadrangular; square, *Arist. Av.* 1004. *hence,* broad-shouldered, robust, *or* stout; *also, met.* firm; constant; perfect; accomplished, *Aristot. Rhet.* 3, 11. *Plat. Protag.* 3, *p.* 155. *ed. Bipont.* — a square number. — ἱμάτιον, *and also,* σχῆμα τετράγωνον, *an outside garment corresponding with the Roman toga. Th.* τέτρα, γῶνος.

Τετρᾰδακτυλιαῖος, αία, αῖον, *adj.* measuring four fingers in length, *or* breadth. *Th.* τέτρα, δάκτυλος.

(Τετρᾰ̓δακτυλος, ου, *adj.* four-fingered.

Τετρᾰδαρχία, ας, ἡ, the office, *or* rank of Tetrarch, *s. s. and Th. as* τετραρχία, *Appian.*

Τετραδαρχέομαι, οῦμαι, to live under the government of a tetrarch: *from* τέτρα, ἄρχω.

Τετρᾰδεῖον, *and* τετράδιον, ου, τὸ, a number consisting of four; a quaternary. *Th.* τέτρα, *for* τέσσαρα.

(Τετρᾰδισταὶ, ῶν, οἱ, youths who assembled to feast together on the fourth day of every month, *forming a club, Alex. ap. Athen. p.* 287. *f. Hesych.*

(Τε̃τρᾰδιστὴς, οῦ, ὁ, *sing. of the preceding word,* a person destined to a toilsome life, *as having been born on the fourth day of the month, like Hercules; hence,* an unhappy person, *Anecd. Bekker.* 309.

Τετρᾰ̓δραχμον, ου, τὸ, *a kind of coin, in value* four drachms, *neut. of the following.*

Τετρᾰ̓δραχμος, ου, *adj.* worth four drachms. *Th.* τέτρα, δραχμή.

Τετρᾰ̓δυμος, *for* τετραδίδυμος, ου, *adj.* quadruple, *Oppian. Cyn.* 2, 181.: *from* τέτρα, *and* δίδυμος. *Th.* τέτρα, δύο.

Τετρᾰ̓δωρος, ου, *adj.* measuring four palms in breadth. *Th.* τέτρα, δῶρον, *s. s. as* παλαιστή.

(Τε̃τραέλικτος, ου, *adj. s. s. as* τετραέλιξ; *Antip. Sid. An.* 2, 23.

Τετρᾰέλιξ, ικος, *and* τετραέλικτος, ου, *adj.* four times convoluted; *also,* having many convolutions. — *Subst. a species of* thistle, *Theophrast. H. Pl.* 6, 44. *Th.* τέτρα, (ἕλιξ) ἑλίσσω.

Τε̃τρᾰέτης, εος, *adj.* four years old, *Theocr.* 7, 147. — *Neut. adverbially,* τετραέτες, during a space of four years. *Th.* τέτρα, ἔτος.

Τετρᾰέτηρία, ας, ἡ, a period consisting of four years, *Gloss. Steph.*: *from* τετραέτηρος.

(Τετρᾰέτηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a period of four years; recurring every four years: *from the following.*

(Τετρᾰέτηρὶς, ίδος, ἡ, *properly,* a period of four years — (*with* ἑορτὴ *understd.*) a festival that falls every fourth year.

Τετρᾰέτηρος, ου, *and* τετραετὴς, έος, *or* τετραέτης, *adj.* four years old; lasting four years. *Th.* τέτρα, ἔτος.

(Τετρᾰέτία, ας, ἡ, a period of four years.

Τε̃τρᾰ̓ζῦγος, ου, *adj.* having a team of four horses, *or* oxen — quadruple, *Eur. Helen.* 1038. — τετράζυγον ἅρμα, (*or without* ἅρμα) τὸ τετράζυγον, a chariot drawn by four horses. *Th.* τέτρα, ζυγόν.

(Τε̃τρᾰ̓ζυξ, υγος, *adj. s. s. as* τετράζυγος, *Nax.*

Τετράζω, *fut.* άσω, to cackle, *like a hen after laying eggs.* — *Etym. The word formed in imitation of the sound.*

Τετρᾰ̓ήμερος, ου, *adj.* four days old; lasting four days, κατὰ τετραήμερον, on every fourth day. *Th.* τέτρα, ἡμέρα.

Τε̃τρᾰθέλυμνος, ου, *adj.* consisting of four layers, *Il.* ο, 479., *or* having four foundations. *Th.* τέτρα, θέλυμνον.

Τετρᾰ̓θυρος, ου, *adj.* having four doors, *or* apertures. *Th.* τέτρα, θύρα.

Τε̃τραίνω, *fut.* τετρήσω, 1 *aor.* ἐτέτρηνα, *in Hom. without augm.* τέτρηνα, *s. s. as* τιτράω, τίτρημι, τιτραίνω, to pierce, to bore, *Il.* χ, 396. *see* τέρω. *Th.* (τιτράω) τέρω.

Τετρᾰ̓ΐππον, ου, τὸ, a chariot drawn by four horses. *Th.* τέτρα, ἵππος.

Τετρᾰκαιδεκαέτης, ου, ὁ, *or* τετρακαιδεκαετὴς, έος, *adj.* fourteen years old; of fourteen years' duration: *from* τέτρα, *for* τέσσαρα, καὶ, δέκα, ἔτος.

Τε̃τρᾰ̓κερως, ωτος, *adj.* four-horned, *Ep. Adesp. An.* 3, 333. *Th.* τέτρα, κέρας.

Τετρᾰκέφαλος, ου, *adj.* having four heads, *Meleag.* 7. *Th.* τέτρα, κεφαλή.

Τετρακίνη, ης, ἡ, *a plant, the same as* Ἡριδακίνη, *a poet. form for* τετράκις.

Τε̃τρᾰ̓κῐς, *adv.* four times, *Od.* ε, 306. *Th.* τέσσαρα, τέτταρα.

Τετρακισμύριοι, αι, α, *adj.* forty thousand: *from* τετράκις, μύριοι.

Τετρᾰκισχίλιοι, αι, α, *adj.* four thousand: *from* τετράκις, χίλιοι.

Τε̃τρᾰκῐ̓ων, ονος, *adj.* having four pillars, *Orph. Eυχ.* 39. *Th.* τέτρα, κίων.

Τετράκλιμος, ου, *adj.* exposed to

the four quarters of the heavens. *Th.* τέτρα, (κλίμα) κλίνω.

(Τετρᾰ́κλινος, ου, *adj.* furnished with four beds, *or* couches. *Th.* τέτρα, (κλίνη) κλίνω.

Τε̆τρᾰ́κνᾰμος, ου, *adj.* having four spokes, *viz. a wheel*, *Pind. Py.* 4, 382. *Th.* τέτρα, κνήμη.

Τε̆τρᾰκνᾰ́μων, ονος, *Pind. Py.* 4, 382. *s. s. as* τετράκναμος.

Τε̆τρᾰκόρυμβος, ου, *adj.* having many bunches, *or* berries, *Antip. Sid. An.* 2, 25. *Th.* τέτρα, κόρυμβος.

Τετρᾰκόρωνος, ου, *adj. lit.* having lived four times the life of a crow, *viz.* exceeedingly old. *Th.* τέτρα, κορώνη.

Τετρακόσιοι, αι, ᾰ, *adj.* four hundred: *from* τέτρα, *and the termination* -οσιοι, *indicating*, a hundred.

(Τετρακοσιοστός, τὴ, τὸν, *adj.* the four-hundredth.

Τετρᾰκοτυλιαῖος, αία, αῖον, *adj.* containing four κοτύλαι, *viz. a certain measure. Th.* τέτρα, κοτύλη.

Τετρακτύς, ύος, ἡ, the number four, *Pythag. Th.* τέτρα, *for* τέττερα, *or* τέσσαρα.

Τε̆τρᾰκύκλος, οὐ, *adj.* having four circles; consisting of four circles — four-wheeled, *Il.* ω, 324. *Th.* τέτρα, κύκλος.

Τετρᾰ́κωλος, ου, *adj.* having four limbs, *or* members; four-footed. *Th.* τέτρα, κῶλον.

Τετρᾰκωμία, ας, ἡ, consisting of four κῶμαι, *Strab.* — *see* κώμη. *Th.* τέτρον, κῶμη.

Τετρᾰ́κωμος, ου, ὁ, a song and dance like the Pyrrhic dance in honour of Hercules. *Th.* τέτρα, κῶμος.

Τετρᾰ́λινον, ου, τὸ, a necklace consisting of four rows of pearls, *Auth.? Schn. L. Th.* τέτρα, λίνον.

Τετρᾰ́λιξ, ικος, *adj. s. s. and Th. as* τετραέλιξ.

Τετρᾰλογία, ας, ἡ, four dramatical compositions, *viz. three tragedies, and a satirical poem, which persons, contending for the prize of poetry on the festival of Bacchus at Athens, were required to produce, Diogen. Laert.* 3, 35. *the three tragedies were denominated* τριλογία, *Schol. Aristoph. Ran.* 1155. *Th.* τέτρα, (λόγος) λέγω.

Τετρᾰμερὴς, έος, *adj.* composed of four parts; in four divisions. *Neut.* τετραμερὲς, *taken adverbially, s. s. as* τετραμερῶς. *Th.* τέτρα, μέρος.

(Τετρᾰμερῶς, *adv. of* τετραμερής.

Τε̆τράμε̆τρος, ου, *adj.* consisting of four feet, *Arist. Nub.* 632. *in Greek versification; called,* 'octonarius,' *in Latin* — *see* τρίμετρος. *Th.* τέτρα, μέτρον.

Τετρᾰ́μηνος, ου, *adj.* consisting of four months, *Thuc.* 5, 63. *Th.* τέτρα, μήν.

Τέτραμμαι, *perf. pass. of* τρέπω.

Τέτραμνος, ου, *adj.* weighing four minæ, *or* worth four minæ in money. *Th.* τέτρα, μνᾶ.

Τετρᾰμοιρία, ας, ἡ, a quadruple portion. *Th.* τέτρα, μοῖρα.

(Τε̆τρᾰ́μοιρος, ου, *and* τετράμορος, ου, *adj.* consisting of four parts, *Eur. Rhes.* 5. divided into four parts.

Τε̆τρᾰ́μορφος, ου, *adj.* having four faces, *or* forms, *viz.* ὧραι, the seasons, *Eur. Fragm. incert.* 177, 2. *Th.* τέτρα, μορφή.

Τετραντιαῖος, αία, αῖον, *adj.* equal to a fourth, *Auth.? Schn. L. Th.* (τετρᾶς) τέτταρες, *for* τέσσαρες.

Τετρᾰ́νυκτία, ας, ἡ, a period consisting of four nights, *Gloss. Steph. Th.* τέτρα, νύξ.

ΤΕ̆ΤΡΑΞ, ᾰκος, ὁ, *a species of bird, Arist. Av.* 884. *said to utter a loud cry* (τετράζειν) *when it lays its eggs: under this name two birds are described, one* (*Myndius Athenæi, p.* 398.) *small, and compared with the* σπερμολόγος, *probably the* bunting, *which has a note, that may be expressed by the word* τετράζω — *the larger species, described by Athenæus as brought from Mysia, where it bore the name of* τέτραξ, *is said to be larger than a hen, to have gills like a cock, and a loud voice; some naturalists, as Buffon, suppose it to mean the* Pintado, *or* Guinea fowl; *others again suggest the* pheasant, *or one of the larger species of* moor-fowl; (*possibly,* the cock of the wood?) *if the* tetrax *of Nemesianus, and the* τέτραξ *of Athenæus, mean the same bird, the description, especially of the colours, would rather indicate the* lesser bustard, *the* Cannepetière *of Belon, Nemesianus de Aucupio in Poetæ minores Wernsd. T.* 1, *p.* 128. — *see* τέτριξ. *See Index Eclog. Phys. p.* 355. *edit. Schneider.* — *Etym. The name, according to Athenæus, adopted from the Mysians, and most probably formed to imitate the cry of the bird. Comp.* τετράων, *and* τέτριξ.

Τετράξοος, όου, *adj.* having been split into four parts. *Th.* τέτρα, ξέω.

Τετραξὸς, ξὴ, ξὸν, *adj.* quadruple, *Metamorph. M. p.* 215. *Sylb. Th.* τέτρα, *for* τέσσερα.

Τετρᾰόδια, ας, ἡ, *or* τετράοδον, ου, τὸ, a place where four roads meet; a crossway. *Th.* τέτρα, ὁδός.

Τετρᾰοίδιος, ου, *adj.* having four melodies, *or* parts, *Plut.* 10, *p.* 653. *Th.* τέτρα, ᾄδω.

Τετρᾰόργυιος, ου, *adj.* measuring four fathoms (ὀργυιαὶ) long, *or* broad. *Th.* τέτρα, ὀργυιά.

Τε̆τρᾰορία, ας, ἡ, a chariot, *or* any vehicle drawn by four horses, *Pind. Py.* 2, 8. *Th.* τέτρα, ἄρω.

(Τε̆τρᾰ́ορος, ου, *adj.* drawn by four horses, *Od. v*, 81.—*Neut. sing.* τετράορον, ου, τὸ (ὄχημα *understd.*), a vehicle drawn by four horses: *by contr.* τέτρωρος, *and* τέτρωρον, *are also used for* τετράορος, *&c.*: τετράορον, *Soph. Tr.* 509. *s. s. as* τετρασκελὲς, *interpret. Schol.*

Τε̆τρᾰπᾰ́λαι, *adv.* very long since, *Callim. Ep.* 2, 4. *Th.* τέτρα, πάλαι.

Τετρᾰπάλαιστος, ου, *and* τετραπαλαιστιαῖος, αία, αῖον, *adj.* measuring four spans. *Th.* τέτρα, παλαιστή.

Τετρᾰ́πεδος, ου, *adj.* square; quadrangular, *Diodor. Sicul.*; being four feet in size, *Plut. Æmil.* 15. *Th.* τέτρα, (πέδον) ποῦς.

Τε̆τρᾰ́πεζος, ου, *adj.* four-footed, *Orph. Lith.* 741.: *from* τέτρα, πέζα.

Τε̆τρᾰ́πηχυς, εος, *adj.* four cubits in length, *Arist. Ran.* 1012. *Th.* τέτρα, πῆχυς.

Τετραπλασιάζω, *fut.* άσω, to make fourfold; to quadruplicate: *from* τετραπλάσιος.

Τετρᾰπλάσιος, ία, ιον, *adj.* fourfold; four times as much, *or* as many. *Th.* τέτρα, *and* πλάσιος, *for* πλήσιος, 'equal, side by side;' *this sense of* πλήσιος *exists in* παραπλήσιον, *Blomfield. Rem. Gram. Matth. p.* 177. *but, see* διπλάσιος.

Τετρᾰπλεθρία, ας, ἡ, the quantity of four πλέθρα. *Th.* τέτρα, πλέθρον.

(Τετρᾰ́πλεθρος, ου, *adj.* being in length, *or* breadth, four πλέθρα.

Τε̆τρᾰ́πλευρος, ου, *adj.* four-sided, *Ep. Anal.* 3, 132. *Th.* τέτρα, πλευρά.

Τετραπλῇ, *adj.* in a fourfold manner; a quadruple proportion: *from* τετραπλόος.

Τε̆τρᾰ́πλόος, όη, όον, *contr.* τετραπλοῦς, ῆ, οῦν, *adj.* fourfold; quadruple. *Th.* τέτρα, *and the termination* πλοῦς, *probably from an old verb* πλέω, *or* πλόω, *from which* πλέκω, *Blomfield Rem. Gram. Matth.*

(Τετραπλῶς, *adv. of* τετραπλόος. in a fourfold proportion, *or* manner, *the s. of the adj. adverbially.*

Τε̆τρᾰ́πνους, ου, *adj.* having four nostrils, *Lycophr.* 1313. *Th.* τέτρα, πνέω.

Τε̆τρᾰποδηδὸν, *or* τετραποδητὶ, *adv.* on four feet, after the manner of, *or* like quadrupeds, all fours, *Arist. Pac.* 861. *Th.* τέτρα, ποῦς.

(Τετρᾰπόδης, ου, ὁ, that is four feet long, *or* deep.

Τετραπόδητι, *adv. Polyb.* 5, 60, 7. *s. s. as* τετραποδηδόν.

(Τετρᾰποδίζω, *fut.* ίσω, to walk on four feet; to be a quadruped.

(Τετρᾰποδιστὴς, οῦ, ὁ, going on four feet; being a quadruped; *also,* living like a quadruped; *hence,* leading a laborious life.

(Τετρᾰποδιστὶ, *adv.* on four feet; like a quadruped.

(Τετρᾰ́ποδος, ου, *adj. s. s. as* τετράπους.—*Neut.* τὸ τετράπεδον, *Thuc.* 2, 50. a quadruped.

Τε͂τρᾰπολις, εως, ἡ, (*a territory*) that has four cities. *Th.* τέτρα, πόλις.

Τε͂τρᾰ͂πολος, ου, *adj.* having been turned up, tilled, hoed, *or* ploughed up four times, *Theocr.* 25, 26. *Th.* τέτρα, πολέω.

Τε͂τρᾰ͂πορος, ου, *adj.* having four ways, outlets, passages, *or* apertures, *Ep. An.* 3, 135. *Th.* τέτρα, πόρος.

Τε͂τρᾰ͂πος, ου, *adj. poet. s. s. as* τετράπους, ποδος, *neut.* τετράπουν, four-footed. *Callim.* 3, 131. *Th.* τέτρα, ποῦς.

Τε͂τρᾰ͂πους, οδος, *adj.* four-footed, *Eur. Hec.* 1041.

Τετρᾰπρόσωπος, ου, *adj.* having four faces, *or* aspects. *Th.* τέτρα, πρόσωπον.

Τετρᾰ͂πτερος, ου, *adj.* having four wings, *either lit. or met. Th.* τέτρα, πτερόν.

(Τε͂τρᾰπτερυλλὶς, ίδος, ἡ, the grasshopper, *in the Bœotian dialect, Arist. Ach.* 871.

Τε͂τραπτῖλος, ου, *adj.* having four wings, *Arist. Ach.* 1046.: *from* τέτρα, *and* πτίλον. *See* πτίλον, *for Th.*

Τετράπτυχος, ου, *adj.* fourfold; quadruple; having four folds, *or* bends. *Th.* τέτρα, πτύσσω.

(Τετρᾰ͂πυλος, ου, *adj.* having four gates, *or* portals. *Th.* τέτρα, πύλη.

Τετρᾰπυργία, ας, ἡ, a place with four towers — *in the sense of* 'a large country residence,' *in Plut. Eum.* 8. *and Polyb.* 31, 26, 11. *Coray on Heliodor. p.* 28. *Th.* τέτρα, πύργος.

Τετρᾰπωλία, ας, ἡ, a vehicle with four draught horses, *Gloss. Steph. Th.* τέτρα, πῶλος.

Τετρᾰ͂ῥᾰβδος, ου, *adj.* having four rods, staves, spokes, &c. *see* ῥάβδος, *Schol. Pind. Py.* 2, 73. *Th.* τέτρα, ῥάβδος.

Τετρᾰῤῥύθμος, ου, *adj.* consisting of four feet, *or* measures. *Th.* τέτρα, ῥυθμός.

Τετρᾰ͂ῤῥυμος, ου, *and* τετρᾰῤῥύμος, ου, *adj.* having four carriage poles and eight horses, *Xen. Cyrop. Th.* τέτρα, ῥυμός.

Τετραρχέω, ῶ, *fut.* ήσω, to be a tetrarch: *from* τετράρχης.

(Τετράρχης, ου, ὁ, the leader of four cohorts, *or* λόχοι, *see* λόχος: the governor of the fourth part of a kingdom, *or* territory; a Tetrarch. *Th.* τέτρα, ἄρχω.

(Τε͂τραρχία, ας, ἡ, the command of four λόχοι — a Tetrarchate, *Eur. Alcest.* 1173.

(Τετραρχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* proper to a tetrarch, *or* tetrarchate; concerning a tetrarchate.

Τετρᾰ͂ς, άδος, ἡ, the number four; a quaternary, the fourth day (ἡμέρα *understd.*), *Hes. Oper.* 796. 800. *Thuc.* 4, 118. — a space of time consisting of four days, *Hom. H.* 2, 19. *by contr. for* τετραὰς, *from* τέσσαρες.

(Τετρᾶς, ᾶντος, ὁ, a coin worth four χαλκοῦς, *see* χαλκός — the fourth part.

Τετρᾰ͂σημος, ου, *adj.* having four notes, *or* marks. *Th.* τέτρα, σῆμα.

Τετράσκαλμος, ου, *adj.* having four oars, *properly*, pieces of wood to which the oars were fastened — *see* σκαλμός. *Th.* τέτρα, σκαλμός.

Τε͂τρασκελὴς, έος, *adj.* four-footed, *Eur. Phœn.* 648. *Th.* τέτρα, σκέλος.

Τετράσσαρον, ου, τὸ, a coin, in value worth four asses, *or* sestertii, *when the* denarius *was worth sixteen* asses, *Arrian. Epict.* 4, 5.: *from* τέτρα, ἀσσάριον.

Τετραστάδιος, ου, *adj.* four stadia in length. *Th.* τέτρα, στάδιον.

Τε͂τραστάτηρος, ου, *adj.* worth four of the coins called στατῆρες, *Arist. Eccl.* 413. *see* στατήρ. *Th.* τέτρα, στατήρ.

Τετράστεγος, ου, *adj.* having four stories. *Th.* τέτρα, στέγος.

Τετράστιχος, *and* τετράστοιχος, ου, *adj.* placed in four rows, *or* verses. *Th.* τέτρα, (στίχος, στοῖχος) στεῖχω.

(Τετραστοιχία, ας, ἡ, an order consisting of four rows, *or* lines.

Τετράστοον, ου, τὸ, a vestibule, *Gloss. Steph. Th.* τέτρα, στοά.

(Τετράστοος, ου, *adj.* surrounded with halls, *Zosimi Hist.* 2, 31, 2.

Τετράστῡλος, ου, *adj.* having four pillars. *Th.* τέτρα, στῦλος.

Τετρᾰσυλλαβία, ας, ἡ, that consists of four syllables. *Th.* τέτρα, συλλαβή.

Τετράσχιστος, ου, *adj.* split, *or* divided into four parts, *Gloss. Steph. Th.* τέτρα, σχίζω.

Τετράσχοινος, ου, *adj.* four σχοῖνοι long, *viz.* two hundred and forty stadia. *Th.* τέτρα, σχοῖνος.

Τετρᾰ͂τονος, ου, *adj.* consisting of four tones. *Th.* τέτρα, (τόνος) τείνω.

Τέτρατος, άτη, ατον, *adj. for* τέταρτος.

Τε͂τρᾰ͂τρῦφος, ου, *adj.* susceptible of being broken into four pieces, *viz.* ἄρτος, *a* loaf. *Th.* τέτρα, θρύπτω.

Τέτραφα, *for* τέτροφα, *for* τέτροπα, *from* τρέπω (*see* τέτροφα), *Dinarch. in Demosth. p.* 23. 73. 93. *Polyb. Excerpt. de Virt.* 28, *p.* 103. *Tom.* 2. *Edit. Lips.* — *for* τέτροφα, *perf. of* τράφω, *Ion., or* τρέφω.

Τετρᾰφαλαγγαρχία, ας, ἡ, the command of a body of troops consisting of four phalanxes. *Th.* τετραφαλαγγία, ἄρχω.

Τετρᾰφαλαγγία, ας, ἡ, a corps of troops consisting of four phalanxes; a phalanx divided into four divisions, *Polyb.* 12, 20, 7. *also*, a certain number of troops. *Th.* τέτρα, φάλαγξ.

Τε͂τρᾰφᾰ͂λῆρος, ου, *adj.* having four studs, *or* tufts, *viz. a helmet, Il.* ε, 743. *Th.* τέτρα, (φάλαρος) φάλος.

Τε͂τρᾰ͂φᾰλος, ου, *adj.* having four studs, *or* tufts, *Il.* μ, 384. *Th.* τέτρα, φάλος.

Τετράφαται, *Ion. for* τέτραμπται, *or* τετραμμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* τρέπω.

(Τετράφατο, *Ion. for* τετραμμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τρέπω.

Τε͂τρᾰχᾰ, *and* τετραχθὰ, *adv.* divided into four parts, *Ep. An.* 3, 17. *Th.* τέτρα, *for* τέσσαρα.

(Τετραχῇ, *adv. s. s. as* τετραχῶς, in four ways.

(Τετραχθᾶ, *adv. s. s. as* τέτραχα.

Τετρᾰ͂χειρ, χειρος, *adj.* four-handed. *Th.* τέτρα, χείρ.

Τετραχίζω, *fut.* ίσω, to divide into four parts — to do in four different ways; to do something pertaining to a fourth, *Hesych.*: *from* τέτταρα.

Τέτραχμον, ου, τὸ, *an abbreviated form for* τετράδραχμον.

Τετραχοῖνιξ, ικος, *adj.* containing the quantity of four χοίνικες. *Th.* τέτρα, χοῖνιξ.

Τετρᾰ͂χοος, *and contr.* ους, *genit.* όου, ου, ὁ, a measure for liquids containing four χόες, *Hedyl. ap. Athen. p.* 473. *a. Th.* τέτρα, χόος, *contr.* χοῦς.

Τετρᾰ͂χορδον, ου, τὸ, *see the following.*

Τετρᾰ͂χορδος, ου, *adj.* having four strings; yielding four tones. — *Neut.* τετρᾰ͂χορδον, ου, τὸ, an instrument having four strings; a series of four strings: *two* τετράχορδα, *with the addition of the chord called* προσλαμβομένη, *correspond with the modern Musical scale up to the octave. Th.* τέτρα, χορδή.

Τετρᾰ͂χρονία, ας, ἡ, that has four measures of time: *from* τετράχρονος.

Τετράχρονος, ου, *adj.* consisting of four measures of time. *Th.* τέτρα, χρόνος.

Τετράχωρος, ου, *adj.* having four divisions in its capsules, *viz. plants, Dioscor.* 1, 133. *Th.* τέτρα, χῶρος.

Τετραχῶς, *adv.* in four different ways. *Th.* (τετρὰς) τέσσαρες.

Τετράψομαι, *paulo post fut. of* τρέπω, *Hesych.*

ΤΕΤΡΑΩΝ, ωνος, ὁ, *a bird, probably,* the black cock, *or* cock of the wood, *or some species doubtless of* grouse. *Etym.* Τετράδων *and* τεταῖον, *in Hesych. synonymous with* τετράων — *Compare* τέτραξ, *and* τέτριξ, *the words seem formed to express the cry of the birds, as a hen after laying is said,* τετράζειν, 'to cackle.'

Τετρᾰ̓ωτος, ου, *adj.* having four ears, *or* handles. *Th.* τέτρα, οὖς, *genit.* ὠτός.

Τᾰ́τρεμαίνω, *fut.* ανῶ, to tremble, *Arist. Nub.* 294.: *by reduplic. from* τρέμω.

Τετρήγει, *for* τετρήχει, *Il.* β, 95. *See* τέτρηχα.

Τετρήμερος, ου, *adj. s. s. and Th. as* τετραήμερος.

Τετρήρης, εος, *adj.* having four benches of rowers. *Th.* τέτρα, ἐρέσσω.

(Τετρηρικός, κὴ, κὸν, *adj. s. s. as the foregoing.*

Τέτρηται, *by contr. for* τετόρηται, *3 pers. sing. perf. pass. of* τορέω.

Τέτρηχα, *perf. part.* τετρηχὼς, *and* τετρήχειν, *plusq. perf. of* τρήχω, *s. s. as* ταράσσω, to be agitated; to be in confusion, *Il.* β, 95. *and* ν, 345. (*but, generally, in later poets*) to be rough, rude, *or* stiff, *Apollon.* 3, 276. *and* 3, 1393. *in Nicand. Ther.* 267. *the part. for* τραχύς — *but in Apollon.* 4, 447. *Oppian. Hal.* 5, 244. *and a passage in Stobæus, it occurs in the first s. Schn. Lex. Etym. The old Grammarians derive the above tenses from* ταράσσω, θράσσω, *viz. for* τέτραχα, τετράχειν, *and interpret by* ταραχώδης ἦν. — *poets of a later age have formed* τρήχω, *from the Homeric perfect* τέτρηχα; *and later poets use* τρήχω, *perf.* τέτρηχα, *only in the s.* 'to be rough, *or* stiff,' *according to Buttmann. Lexil. S.* 211.

Τετρίγει, 3 *pers. sing. plus. perf. act. of* τρίζω, *part.* τετριγὼς, *fem.* τετριγυῖᾶ.

ΤΈΤΡΙΞ, ικος, ἡ, *a bird, of which two species are mentioned in Arist. H. A.* 6, 1. *under the same name, the one probably the same as the* τέτραξ *of Myndius, viz. the smaller kind of* τέτριξ, *perhaps the* bunting — *the larger species which some, as Buffon, suppose to mean the* cock of the wood, *s. s. as* τέτραξ. *See* τέτραξ *and* τετράων. *Arist. says, that the larger species nestles on the ground, the latter in trees or shrubs.*

Τέτρομος, ου, *adj. s. s. as* τρόμος, *Apollon. Dyscol. Reitzii, p.* 423.

Τετρόργυιος, ου, *adj.* containing four fathoms — *see* ὄργυια. *Th.* τέτρα, ὄργυια.

Τέτροφα, *for* τέτροπα, *perf. mid. or* 2 *perf. of* τρέπω, *Arist. Nub.* 858. *Demosth. pro Cor. p.* 324, 27. *and Æschin. in Tim. p.* 179. ‡‡ *perf. of* τρέφω, *in the middle sense, viz.* 'has condensed itself, *or* accumulated,' *in Od.* ψ, 237. *in Soph. Œdip. Col.* 186. *s. s. as* πέφυκε, *see* τρέφω.

Τετρωβολίζω, *fut.* ίσω, to receive four oboli. *Th.* τέτρα, ὀβολός.

(Τετρώβολον, ου, τὸ, a coin, in value four oboli: *neut. of* τετρώβολος.

(Τετρώβολος, ου, *adj.* worth four oboli, *or* weighing four oboli.

Τετρώκοντα, *for* τετταράκοντα, *Tabula Heracleensis.*

Τέτρωρον, *and* τέτρωρος, *by contr. for* τετράορον, *and* τετράορος.

Τετρώροφος, ου, *adj.* having four stories, *lit.* ceilings. *Th.* τέτρα, ὀροφή.

ΤΈΤΤΑ, *a term of respect used by young people in addressing their seniors, like* ἄττα; *also, as a term of kindness between friends, as Diomed. addressing Sthenelus, Il.* δ, 412. *likewise in the sense of* 'father.' *Compare,* τάτα, ἄττα, ἄππα, ἄπφα, πάππα, *and* πάπα.

Τεττᾰραγόνια, ων, τὰ, *the smaller species of* balm-cricket, *or* Cicada, *Aristot. H. A.* 5, 30. *Th.* τέτταρα, (γόνος) γένω.

Τεττᾰράκοντα, *for* τεσσαράκοντα.

Τετταρακονταετία, ας, ἡ, a space of forty years. *Th.* τετταράκοντα, ἔτος.

Τεττιγομήτρα, ας, ἡ, *lit.* the mother of the balm-cricket, *or* Cicada, *viz.* the insect in its state of chrysalis, *or* larva. *Th.* τέττιξ, μήτηρ.

Τεττῑγοφόρος, ου, *adj.* bearing a grasshopper, *viz.* wearing a golden grasshopper as an ornament in the hair, *Arist. Eq.* 1328. *this ornament was worn by the Athenians, in allusion to their pretensions of being, like those insects, an aboriginal race in Attica, Thuc.* 1, 6. *Th.* τέττιξ, φέρω.

Τεττιγώδης, εος, *adj.* of the nature, *or* appearance of the balm-cricket, *or* Cicada, *or* grasshopper. *Th.* τέττιξ, εἶδος.

Τεττίζω, *see* τιττίζω.

ΤΈΤΤΙΞ, ῑγος, ὁ, *a large species of* grasshopper, *the* balm-cricket, *or* Cicada; *the male insect utters a loud shrill chirping sound, celebrated as melodious by the Greek poets* — a grasshopper, a figure of a Cicada, *or* grasshopper, *worn in the hair as an ornament, Thuc.* 1, 6. *see* τεττιγοφόρος, *Etym. The word probably formed in imitation of the note of the insect.*

Τέτυγμαι, *part.* τετυγμένος, *for* τετεύγμαι (*by elision of* ε), *perf. pass. of* τεύχω.

Τετῦκεῖν, *Od. infin.* 2 *aor. by reduplic. Epic poet. of* τεύχω.

Τέτυξαι, 2 *pers. perf. pass. of* τεύχω.

Τέτυξο, *for* ἐτέτυξο, 2 *pers. of* τετύγμην, *plusq. perf. pass. for* ἐτετύγμην, *of* τεύχω.

Τετῡφωμένως, *adv.* in a foolish manner, *Dem.: from* τετυφωμένος, *part. perf. pass. of* τυφόω.

Τετύχηκα, *part.* τετῠχηκὼς, *perf. of* τυγχάνω.

Τετύχθαι, *inf. perf. pass. of* τύκω, τύχω, τεύχω.

Τεῦ, *Dor. genit. of* τὺ, σὺ, *for* σοῦ.

Τευ, *Herod.* 1, 19. *b. See* σύ. *Enclitic, for* τεο.

Τεῦ, *Dor. for* τέο, *as* ἐμεῦ, *for* ἐμοῦ. ‡‡ *for* τέο, *put for* τινὸς, *genit. of* τὶς, *Ion. Herodot.* 1, 19, 39. — *for* τίνος, *interrog. with a circumflex* τεῦ, *contr. of* τέο, *Callim. Eleg. See* τός.

Τεῦγμα, ατος, τὸ, a work; something fabricated, *Dosiadas: from* τέτευγμαι, *perf. pass. of* τεύχω.

Τευθίδιον, ου, τὸ, *Athen. p.* 269. *e.*

Τευθιδώδης, εος, *adj.* being of the nature of, *or* resembling the τευθίς. *Th.* τευθίς, εἶδος.

ΤΕΥΘΪΣ, ίδος, ἡ, *a species of* cuttle-fish: Sepia, *Arist. Ach.* 1120.

(Τεῦθος, ου, *or* τευθὸς, οῦ, ὁ, *a species of* cuttle-fish, *akin to the preceding.*

Τευθώδης, *probably for* τευθιδώδης, *Athen. p.* 318. *f.*

ΤΕΎΚΡΙΟΝ, ου, τὸ, *a species of* germander: Teucrium lucidum, *according to Sprengel.*

Τευκτὴρ, ῆρος, ὁ, one who makes, fabricates, *or* prepares. *Th.* τεύχω.

Τευκτικὸς, κὴ, κὸν, *adj.* commonly obtaining, *or* receiving, (*with a genit.*) *Aristot. Th.* (τεύχω) τυγχάνω.

Τευκτὸς, τὴ, τὸν, *adj.* made; fabricated; performed. *Th.* τεύχω.

Τεύκτωρ, ορος, ὁ, *s. s. and Th. as* τευκτὴρ.

Τευμάω, τευμάομαι, *s. s. as* τεύχω, τεύχομαι, *Antimachus, ap. Steph. Thesaur. in* Τευμησσός — *in Hesych.* τευμᾶται, *is interpret. by* τεχνάζει, τιμᾶται.

Τεῦξις, εως, ἡ, *s. s. as* τύξις, construction; fabrication; preparation, *Hesych. Th.* τεύχω. — ‡‡ attainment; acquisition, *Arrian. Epict.* 2, 5. *Th.* τυγχάνω.

Τεῦς, *Dor. for* τέο, σοῦ, *Theocrit.* 2, 126. 11, 52. *Th.* τὺ, *for* σύ.

Τευτάζω, *fut.* άσω, to occupy one's self with any thing; to ply assiduously; to be busily occupied, *s. s. as* διατρίβω, σπουδάζω, πραγματεύομαι, *Ruhnk. ad Tim. p.* 253. to rest long over, *or* delay a work, *for* ταυτάζω.

(Τευταμὸς, οῦ, ὁ, the act of tarrying over a work; delay; a loitering, *Hesych: subst. of* τευτάζω.

Τεύτλιον, *and* τεῦτλον, ου, τὸ, *and* τευτλὶς, ίδος, ἡ, *a plant,* beet: Beta cicla, *the* 1st, *Ran.* 1039. *the* 2d, 940.

Τευτλοφάκη, ας, ἡ, a dish composed of beet and lentils. *Th.* τεῦτλον, φακῆ.

Τευχεσφόρος, ου, *adj.* bearing arms, *Æsch. Choë.* 618. *Th.* τεῦχος, φέρω.

Τευχέω, ῶ, *fut.* ήσω, to arm. = *Pass.* Τευχέομαι, οῦμαι, to be armed, *perf. infin.* τετευχῆσθαι, *Od.* χ, 104. *Th.* τεύχω.

(Τευχήεις, ήεσσα, ῆεν, *adj. s. s. as* τευχήρης, *Oppian. Cyn.* 3, 4.

Τευχήρης, εος, *adj.* armed, *Orph. Arg.* 526. *Th.* τεῦχος, ἄρω.

Τευχηστὴρ, ῆρος, *and* τευχηστής, οῦ, *Æsch. Sept.* 626. *and* τευχήτης, οῦ, ὁ, an armed man, a warrior, *or* soldier, 1*st form*, *Pers.* 869. *Th.* (τεῦχος) τεύχω.

Τευχοπλάστης, ου, ὁ, *fem.* τευχοπλάστις, ιδος, ἡ, one who makes vessels of earthenware, *Lycophr.* 1379. *Th.* τεῦχος, πλάσσω.

Τεῦχος, εος, τὸ, a vessel, a utensil, *Eur. Androm.* 167. an urn, *Hec.* 607. — an implement; a tool; a weapon; *especially, in the plur.* τεύχεα, arms, and armour, *Il.* ζ, 340. *freq. Hom.* — a book, *LXX.* (*hence*, πεντάτευχος) *Crinagoræ Epigr.* 14. *Symmach. Th.* τεύχω.

Τευχοφόρος, ου, *adj.* bearing arms; armed, *Eur. Rhes.* 5. *Th.* τεῦχος, φέρω.

ΤΕΥ΄ΧΩ, *fut.* τεύξω, 1 *aor.* ἔτευξα, *perf.* τέτευχα, *the perf. in an act. s. in Hom. Il.* ν, 346. *but, Od.* μ, 423. *in a pass. s.* to 'be,' *as the plusperf. in Herod.* 3, 14. — *in Hom. also, an Epic poet. Ion. infin.* 2 *aor.* τετύκεῖν, *and* 2 *aor. mid.* 3 *pers. plur.* τετύκοντο, *infin.* τετύκεσθαι, *also Epic poet. only, in the s. act. s.* to 'prepare'; to 'make ready'; to 'complete'; to 'fabricate'; to 'construct,' *or* 'erect,' *houses, an altar, Il.* ξ, 53. to 'make,' *in general*; to do; to cause to be; to make happen. = *Pass.* Τεύχομαι, *fut.* τετεύξομαι, 1 *aor.* ἐτύχθην, — *perf.* τέτευγμαι, *and* (*with elision of* ε, *or from* τύχομαι) τέτυγμαι, *part.* τετυγμένος, *in an Act. s. a* 3 *pers. poet. only in Hom.* τετεύχαται, *and* 3 *pers. plusperf.* τετεύχατο, to prepare, *as a meal*; to make ready, *or* fit out. = *Pass.* to be made, *or* prepared; to be accoutred, *or* armed; to be done; *hence*, to be, *Il.* Ϡ, 163. — *In Herod.* (*see* 3, 14.) *the perf. and plusperf. act. as pres. and imperf. in the s.* to 'be' — *part. perf.* τετυγμένος, made; fabricated; having been produced, *or* caused; — *sometimes in the s. of* εὔτυκτος, *and also as* εὔτυκτος, *in the s. s.* πυκνὸς, *Od.* υ, 367. — τετευχὼς, *for* τετευγμένος, *Od.* μ, 423. *Etym.* Τυγχάνω *is a kindred word, and its s. comes from the pass. of* τεύχω, *thus the Epic perf. pass.* τέτυγμαι, *plusperf.* ἐτετύγμην, 1 *aor. pass.* ἐτύχθην, *agree in s. with* τυγχάνω, *and* 2 *aor.* ἔτυχον — *the act. perf. intrans. in the s. of* τυγχάνω.

Τέφρᾱ, ας (*Epic and Ion.* τέφρη, ης), ἡ, ashes, *Il.* σ, 25. *as a sign of grief, Hom. flung on the head, and clothes, Arist. Thesm.* 537. *Etym. From* τάφος, θάπτω, *akin also to* τύφω.

(Τεφραῖος, αία, αῖον, *adj.* ash-coloured.

(Τεφρὰς, άδος, ἡ, *as an epith. of the grasshopper*, ash-coloured.

(Τεφρίζω, *fut.* ίσω, to be gray, *or* ash-coloured, *or* to appear ash-coloured — *s. s. as* τεφρόω, *Hesych.*

(Τέφριον, ου, τὸ, something that is ash-coloured, *especially*, a certain collyrium, *or ointment for the eyes so called.*

(Τεφρὸς, ρὰ, ρὸν, *adj.* ash-coloured; gray.

(Τεφρόω, ῶ, *fut.* ώσω, *Lycophr.* 226.

(Τεφρώδης, εος, *adj.* like ashes; ashy; ash-coloured. *Th.* τεφρὸς, εἶδος.

Τέχνάζω, *fut.* άσω, to use deceit, *or* dissimulation, *Arist. Thesm.* 94.; to plan artfully, *Ach.* 363.: *another form of* τεχνάω.

(Τεχνάεις, *Dor. for* τεχνήεις.

(Τέχνασμᾰ, ατος, τὸ, that which has been constructed, *or* fabricated; a work of art, *Eur. Orest.* 1052. a machine. *met.* a machination, *s. s. as* τέχνη, *from the perf. pass. of* τεχνάζω, *or* τεχνάω.

(Τεχνασμὸς, οῦ, ὁ, construction, fabrication, *or* erection according to the rules of art, *Manetho* 4, 332.: *subst. of* τεχνάζω.

(Τεχναστέος, έα, έον, it is necessary to execute with art, *or* fabricate, *or* machinate, &c.: *adj. verb. of* τεχνάζω, *or* τεχνάω.

(Τεχναστὴς, οῦ, ὁ, *s. s. as* τεχνίτης.

(Τεχναστὸς, τὴ, τὸν, *adj.* executed with art, *or* skill; artificial, *viz.* not natural — executed by stratagem.

Τεχνάω, ῶ, *fut.* ήσω, to make, perform, *or* prepare with art, *or* skill, *Hom. freq. Il.* Ψ, 415. to construct, to make, *Od.* η, 110. — to invent; to devise, to practise art, *or* cunning, to lay a plot, *or* stratagem, to manage dexterously, *or* bring about by stratagem. = *Mid. s. s. as the act.* to practise deceit, dissemble, *Arist. Vesp.* 176. to devise, machinate, *Eur. Med.* 370.: *from* τέχνη.

Τέχνη, ης, ἡ, 'art,' *in all its acceptations, Hom. and poet. and prose in all Dial. Il.* γ, 61. dexterity; handicraft; a trade, *or* profession; an art; *hence*, artifice; cunning; deceit — a handy-work; a work of art; a machine; *hence*, a trick, artifice, *or* stratagem, a fraud, πάσῃ τέχνῃ, *Arist. Thesm.* 65. in every possible way, by every contrivance — an art, *or* science, *as the science of Grammar, or that of Rhetoric, Plat. Leg.* 6, 20. 7, 13. *Ernesti Technol. Rhet. Gr. p.* 353. — (*rare s.*) a practice, custom, *or* usage. *Etym. Akin to* τεύχω, *and doubtless, the same origin as* τίκτω, *perhaps from the old form* τέκω, *not ext. in the pres. of which* τέκε, *without augm. for* ἔτεκε, 3 *pers.* 2 *aor. assigned to* τίκτω.

(Τεχνήδριον, *and* τεχνήδιον, *the former for* τεχνύδριον, *the latter for* τεχνίδιον, *Schn. Lex.*

(Τεχνήεις, ήσσα, ῆεν, *adj.* ingenious, *Od.* Θ, 297.

(Τεχνήεντως, *adv.* ingeniously, *Od.* ε, 270. artificially, &c. *the ss. of* τεχνήεις, *adverbially, from the genit. of* τεχνήεις.

(Τέχνημα, ατος, τὸ, a work of art; *also*, an ingenious invention, device, *or* stratagem, *Soph. Philoct.*

(Τεχνήμων, ονος, *adj. s. s. as* τεχνήεις.

(Τεχνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for performing artificially, *Athen.*

(Τεχνιτὸς, τὴ, τὸν, *adj.* performed with art, skill, *or* cunning, *or* deceitfully.

(Τεχνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* proper to arts, Technical; relating to art, artificial; elaborate; ingenious; skilled in arts, *Mechanical, or Liberal.*

(Τεχνικῶς, *adv.* Technically; elaborately; skilfully, *the ss. of the adj. adverbially.*

(Τεχνίδιον, ου, τὸ, a small, *or* trifling art — a little artifice — a little work of art: *dimin. of* τέχνη.

Τέχνιον, ου, τὸ, *in Antidotus, ap. Athen. p.* 240. *c. dimin. of* τέχνη.

Τεχνιτεία, ας, ἡ, the act of working with art and skill, *Athen.* art. *Epicurus, ap. Diogen. Laert.* 93. artifice; cunning: *from* τεχνιτεύω.

(Τεχνίτευμα, ατος, το, a work executed with art, *or* skill; an ingenious work; a work of art — cunning, artifice: *from part. perf. pass. of* τεχνιτεύω.

Τεχνιτεύω, *fut.* εύσω, *act.* to execute with art, *or* skill; to manage cunningly, *Clemens Alex.* to practise as an art, *or* profession, *Synesius. Neut.* to act with artifice, cunning, *or* deceit, *Joseph. Antiq.* 5, 8, 11.: *from* τεχνίτης.

Τέχνίτης, ου, ὁ, an artist; an artificer, *Ep. Adesp.* 287. an artificer; an artisan; an author — the master, *or* professor of any art. — Διονυσιακοὶ, *or* οἱ περὶ τὸν Διόνυσον τεχνῖται, theatrical artists, *and particularly*, musicians; *also*, comedians. *Th.* τέχνη.

(Τέχνῖτις, ιδος, ἡ, *Nicarch. An.* 2, 349. *fem. of* τεχνίτης.

Τεχνογραφικὸς, κὴ, κὸν, *adj.* proper to, peculiar to, *or* relating to a τεχνογράφος; treating of an art.

Τεχνογράφος, ου, *adj.* writing concerning an art; teaching in writing the principles of an art. *Th.* τέχνη, γράφω.

Τέχνοδίαιτος, ου, ὁ, an artist, *Orph. H.* 65, 3. *Th.* τέχνη, δίαιτα.

Τεχνολογέω, ῶ, *fut.* ήσω, to discourse upon an art; to discuss,

or deliver the principles of an art — to treat a subject with art, *or* skill; to discourse with subtilty, *or* sophistically: *from* τεχνολόγος.

(Τεχνολογία, ας, ἡ, a discourse, discussion, *or* treatise on the principles of an art, *as in Rhetoric, Grammar, &c.* a discussion conducted with skill, according to the rules of art; a skilful arrangement of discourse.

Τεχνολόγος, ου, *adj.* discoursing upon, or delivering precepts on principles of an art; treating a science with skill; discoursing according to the rules of art; *also,* discoursing with subtilty, *or* sophistry. *Th.* τέχνη, (λόγος) λέγω.

Τεχνοπαίγνιον, ου, τὸ, a trial of skill in an art by way of pastime, *such as combining verses of different lengths so as to form the representation of an object, as an altar, an axe, &c. as Simmias has done, or making every verse end by a monosyllable, like some poems of Ausonius. Th.* τέχνη, (παίγνιον) παίζω.

Τεχνοποιέω, ῶ, *fut.* ήσω, to do with skill. *Th.* τέχνη, ποιέω.

Τεχνοπωλικὸς, κὴ, κὸν, *adj.* pertaining to deriving profit from the practice of an art, *or* profession, *Plat. Soph.* 12. *Th.* τέχνη, πωλέω.

Τεχνοσύνη, ης, ἡ, *Leon. Tar. An.* 1, 226. *s. s. as* τέχνη.

Τεχνουργέω, ῶ, *fut.* ήσω, to make any work with skill; to make curious, *or* ingenious works. *Th.* τέχνη, ἔργον.

(Τεχνούργημα, ατος, τὸ, an artificial, *or* elaborate work.

(Τεχνουργία, ας, ἡ, art; a work of art, *Philox. Gloss.*

Τεχνόφυον, *in Sueton. Aug.* 72. *may be a wrong reading for* τεχνύφιον, *a dimin. of* τέχνη, *as* δενδρύφιον, *&c. Schn. Lex. Th.* τέχνη.

(Τεχνόω, ῶ, *fut.* ώσω, to instruct in an art, *Galen.* 2. *de Crisibus.*

(Τεχνύδριον, ου, τὸ, *dimin. of* τέχνη, *Plat. de Rep.* 5, 19. *s. s. as* τεχνίδιον, τέχνιον.

Τέῳ, *Ion. and Att. for* τίνι, *and* τινί. *See* τός.

Τέως (*Epic poet.* τείως), *adv. answering to* ἕως, until then; until; as long as; whilst, *Il.* τ, 189. *Herod.* 4, 165. *a.* — before, *Plat.* in the mean time, *Arist. Av.* 1687. *Pac.* 670. τέως μὲν οὖν, *Thesm.* 449. previously therefore, *and Nub.* 67. for a while, *Dem.* — *for.* ἕως, *Hom. Hymn.* 3, 226. *and* 4, 138. *also, Apollon. Rhod.* 4, 821. 1474. 1617.

Τῆ, *s. s. as* λάζε, *or* ἔχε, *an old Epic imperat. in the s.* take, there it is, *precisely, the French* 'tiens,' 'tenez,' *Il.* ω, 287. *with* νῦν, ξ, 219. τῇ τόδε φάρμακον, (*so pointed by Wolf*) κ, 287. there take this medicine, *with an accus. going before, Jac. A. P. p.* 498. *Etym. An Imperat. formed on the analogy of the Dor.* ζῆν, *from a form of which the pres. no longer exists, akin to and probably, also the root of* τάγω. *Buttmann. has proved it not to be the dat. of the relat. pronoun, viz.* τῇ, *adverbially, Lexilog. p.* 164.

Τῇ, *dat. sing. of the article* ὁ, ἡ, τὸ — *adverbially,* here; there, where, *Herod.* 1, 84. — as, 1, 120. *a.* — *dat. poet. of* ὅς, *in the s. for* ταύτῃ, by this means, *or* in this way, *or* manner, *in such s. Herod.* 1, 40. *f.* ἔστι τῇ μὲ νικᾷς, in this respect you are right, *interpret. Schweigh.* — τῇ μὲν — τῇ δὲ, on the one hand — on the other.

TH'BENNA, ης, ἡ, τηβεννὶς, ίδος, ἡ, *and* τήβεννος, ου, ἡ, the Roman toga, *Plut. Luculli* 39. *properly,* a Greek dress worn by the wealthy classes.

(Τηβέννειος, ου, *and* τηβεννικὸς, κὴ, κὸν, *adj.* pertaining to a toga, *or* the dress called τήβεννα.

Τηβεννοφορέω, ῶ, *fut.* ήσω, to wear the toga, *or* τήβεννα. *Th.* τήβεννα, φέρω.

Τηγᾰνίζω, *fut.* ίσω, to melt, *or* fry in a pan. *Th.* (τήγανον) τήκω.

(Τηγᾰνιον, ου, τὸ, a small pan for melting, *or* frying: *dimin. of* τήγανον.

(Τηγᾰνισμὸς, οῦ, ὁ, the act of melting, *or* frying in a pan.

Τηγᾰνιστὸς, τὴ, τὸν, *adj.* melted, *or* fried in a pan.

(Τηγᾰνίτης, ου, ὁ (ἄρτος), a cake, *or* loaf baked in a pan.

Τήγᾰνον, ου, τὸ, (*also* τάγανον) a pan for melting, *or* frying.

Τῇδε, *adverbially,* here; in this place; in this way; thus — τῇδε κᾀκεῖσε, here and there; up and down. *See* τῇ. *Th.* ὁ, ἡ, τὸ, *and* δέ.

Τῇδες, *for* τῆτες.

Τηθέλης, ου, ὁ, a grandmother's pet, *viz.* one who has been brought up tenderly at home; *hence,* a silly person without experience — τηθαλλαδοῦς, *and* τηθαλλαδοῦς, *are given as different forms, or readings, of the same word, Phrynichus Bekkeri, p.* 65. *Th.* τήθη, *from* Θάω.

Τηθεύω, *a wrong reading in Aristot. Gen. An.* 32. *for* τιτθεύω, *Schn. L.*

Τήθη, ης, ἡ, (*also* τίτθη) a nurse, *Arist. Ach.* 49. — a grandmother, *also, as a term of respect in addressing aged women, Menand. p.* 190. *Meineke: see for changes of form, Ruhnk. ad Tim. p.* 256. *Th.* Θάω.

(Τηθηνὸς, νὴ, νὸν, *adj. s. s. as* τιθηνός.

(Τηθία, ας, ἡ, *s. s. as* τηθίς — *used also as a term of respect in addressing any aged woman* — τηθίειος, *also in the same s. Ælius Dionys. in Eustath. on Hom. p.* 437.

(Τηθὶς, ίδος, ἡ, an aunt, the sister of a father, *or* mother.

Τῆθος, εος, τὸ, *a species of* oyster, a pearl-oyster, *according to some interpret. Il.* π, 747. — τήθυα, *in Aristot. H. A.* 4, 4, 6. *for* Ascidium, *Linn.*

Τηθυνάκιον, ου, τὸ, *dimin. of* τήθυον.

Τήθυον, ου, τὸ, *supposed to be the* Ascidium, *Linn.*

Τηθὺς, ύος, ἡ, *the Goddess* Tethys, *wife of* Oceanus, *Il.* ξ, 402. *hence, by later poets,* the Sea, *Hermann. ad Orph. p.* 814. [ῡ, long, *in the dissyl.* ῠ, short, *in trisyll.*] *Etym. From* τήθη, 'a nurse,' *from* Θάω.

Τηκεδανὸς, νὴ, νὸν, *adj.* melting, dissolving, *or* wasting away—melted; dissolved; wasted. *Th.* τήκω.

(Τηκεδονικὸς, κὴ, κὸν, *adj.* causing decay, *or* consumption.

(Τηκεδὼν, όνος, ἡ, liquefaction; a melting, *or* wasting away; consumption, *s. s. as* τῆξις.—*in Hippoc. p.* 665. *Foes.* a remedy against corpulency.

(Τηκτικὸς,, κὴ, κὸν, *adj.* capable of, *or* qualified for melting, *or* dissolving, *or also,* for causing to waste away.

(Τηκτὸς, τὴ, τὸν, *adj.* melted; liquefied — decayed — susceptible of being melted; susceptible of decay.

TH'ΚΩ, *fut.* ξω, *perf.* τέτηχα, 2 *aor.* ἔτᾰκον (*from the form* τάκω), *perf. mid. or* 2 *perf.* τέτηκα, *and in a neut. sense,* to melt; to liquefy; to dissolve; to macerate; to soften; *hence, met.* to attenuate; to waste; to consume; to destroy. *Neut. viz. the perf. in the s. of a pres.* τέτηκα, to waste away, *Il.* γ, 176.=*Pass.* Τήκομαι, to be melted, dissolved, *or* wasted, *Od.* τ, 204. to become decayed. *Etym. Akin to* τέγγω; *derivat. the Lat.* 'tabeo,' 'tabesco.'

Τελαυγέω, ῶ, *fut.* ήσω, to diffuse light to a great distance; to radiate far and wide: *from* τηλαυγής.

(Τηλαύγημα, ατος, τὸ, a brightness, *or* brilliancy, *LXX.*

Τηλαυγὴς, έος, *adj.* far-shining, *Hom. H.* 31, 8. *Pind. Ol.* 6, 5. *Th.* τῆλε, αὐγή.

Τελαύγησις, εως, ἡ, the diffusion of light, *or* brilliancy to a great distance; radiancy: *subst. of* τηλαυγέω.

TH'ΛΕ, *adv. s. s. as* τηλοῦ, afar; a long way off; in the distance. *Th.* τάω, *through an adj.* ταελὸς, *Ion.* τηλὸς, *or* τῆλος, *from the neut. of which, the Latin,* 'telum;' *from this adj. obs. come* τηλοῦ, τηλόσε, τήλόθεν, *Hemsterh. in Lennep. Obs. and likewise the Comparat.* τηλότερος, *and Superlat.* τηλότατος, *and* τήλιστος. *Etym. The form* τηλὺς, *only exists in the compound* τηλύγετος: τῆλυ, *by Apollon. de Pronom. p.* 329.—*Other Etym: assume*

a. Subst. τῆλος, *genit.* εος, *and dat.* εῖ, *or* ει, *and omitting* ι, τῆλε, *viz. the dat. adverbially.*

Τηλεβαθὴς, έος, *adj. s. s. as* ἀγχιβαθὴς, exceedingly deep, *Oppian. Hal.* 663. *Th.* τῆλε, βάθος.

Τηλεβόας, ου, ὁ, one that utters loud cries. *Th.* τῆλε, βοάω.

Τηλεβολέω, to throw to a great distance. *Th.* τῆλε, (βολέω) βάλλω.

(Τηλεβόλος, ου, *adj.* casting, *or* hurling to a great distance; far-shooting, *as an epith. of Apollo.*

Τηλέγονος, ου, *adj. s. s. as* τηλύγετος, *but mostly as a proper name, and in Philox. Gloss. translated* 'Proculus.' *Th.* τῆλε, (γόνος) γένω.

Τηλεδᾱνὸς, νὴ, νὸν, *adj.* lingering, tedious, *Sibyll.* 14, 99. *formed like* πευκεδανὸς, *Schn. Th.* τῆλε.

Τηλεδᾰπὸς, πὴ, πὸν, *adj.* foreign; from a distant land. *Th.* τῆλε, *with the adject. add.* δαπὸς, *see* ἀλλοδαπός.

Τηλεθάω, *poet. for* Θάλλω, Θαλέω, Θαλέθω, Θηλέθω (*being a lengthened form of the latter*), to bloom; to be verdant; to grow.

Τηλέθροος, όου, *adj.* far, *or* loud-sounding. *Th.* τῆλε, (θρόος) θρέω.

Τηλεκλειτὸς, οῦ, *adj.* renowned far and wide, famous: invited from a distance, *Il.* ξ, 321. *viz.* ἐπικουροι, allies. *Th.* τῆλε, (κλείω, καλέω) κλύω.

Τηλεκλητος, ου, *adj.* summoned, *or* invited from a great distance, *Il.* ζ, 111.: *from* τῆλε, (κλητὸς) καλέω.

Τηλεκλυτος, ου, *adj.* far-famed, celebrated, *Il.* τ, 400.: *from* τῆλε, (κλυτὸς) κλύω.

Τηλεμᾰχος, ου, *adj.* fighting from a distance, *viz.* with missile weapons, *Lucian. Lexiph.* — *a proper name,* Telemachus. *Th.* τῆλε, μάχη.

Τηλεπλαγκτος, ου, *adj.* wandering far and wide. *Th.* τῆλε, πλάζω.

Τηλέπλανος, ου, *adj.* leading to long errors, *Æsch. Prom.* 577. *ed. Well.*: *from* τῆλε, πλανάω.

Τηλέπομπος, ου, *adj.* sent to a distance, *Æsch. Ag.* 291. *Th.* τῆλε, πέμπω.

Τηλέπορος, ου, *adj.* going, *or* extending to a great distance. *Th.* τῆλε, (πόρος) πείρω.

Τηλέπυλος, ου, *adj.* having gates removed from each other to a vast distance; *hence,* of vast extent, *viz. a city. Th.* τῆλε, πύλη.

Τηλεσῐ́φαντος, ου, *adj. s. s. and Th. as* τηλεφανής.

Τηλεσκόπος, ου, *adj.* espying at a great distance, *Arist. Nub.* 290. —*Pass.* seen in the distance, *Hes. Theog.* 566. *and* 569.: *from this adj. comes,* Telescope. *Th.* τῆλε, σκοπέω.

Τηλεφᾰνὴς, έος, *adj.* appearing, *or* beheld in the distance — susceptible of being seen from afar off; conspicuous. *Th.* τῆλε, (φαίνομαι) φαίνω.

Τηλέφιον (*Dioscor.* 4, 91.), *and* τηλέφῐλον (*Theocr.* 3, 29.), ου, τὸ, *a plant, supposed to be* Sedum Anacampseros, *Sprengel. The leaves of this plant, as also of the poppy and anemone, were used by lovers in a species of divination; the leaf, laid on the thumb and fore-finger, being smartly struck upon with the right hand, yielded a sound from which the sentiments of the beloved object were guessed, Polluc.* 9, 122. *and* 127. — τηλέφιλον, *as an adj. with* πλατάγημα, *Agathiæ Epigr.* 9.

Τηλῐ́ᾱ, ας, ἡ, a sieve — a table, *or* stall on which meal and flour was exposed for sale — a stand on which quails, *or* cocks were set to fight — a table on which dice were played, *Polluc.* 7, 203. 10, 150. a board on which bakers, *or* pastry-cooks set their pastry, *or* bread — the cover for the hole in a roof which served as chimney, *Arist. Vesp.* 147. — the wooden circumference of a sieve, *Plut.* 1037. — *lastly,* a chest for containing corn, ? *in the latter s. Ruhnk. ad Timæum, p.* 80. — a baker's trough, *Hesych. in this latter s. and in the first, written* σηλία, *by Hesych. Th.* σάω, σήθω.

Τηλῐ́κος, *Dor.* ταλίκος, κη, κον, *adj. also* τηλικόσδε, *a relative answering to* ἡλίκος, of such a size, *or* age, of that size, *or* age, such; so large; so old. *Etym. Probably formed from* τᾶλις, *Dor. for* τῆλιξ, *from* ἦλιξ: *from it the Lat.* 'talis.'

Τηλῐκοῦτος, τηλικαύτη, *and* τηλικοῦτο, (*Att. also* τηλικουτοσὶ, *and* τηλικοῦτος, *for the fem. Soph. Œd. Col.* 751. *and Elect.* 614.) *s. s. as* τηλίκος, of such size; of such age; so young; so old — *sometimes with* τοιοῦτος *in the next member of the sentence. Neut.* τηλικοῦτον, *as an adverb,* so much, *or* so very much. *Etym. A lengthened form of* τηλίκος, *as* τοσοῦτος, *from* τόσος, οὗτος, *from* ὅς, *or* ὁ, αὕτη, *from* ἡ, *Buttmann. A. Gr.* 1, 312. *according to others, Th.* τηλίκος, *and* οὗτος, αὕτη, τοῦτο.

Τῆλις, ιδος, ἡ, *s. s. as* τᾶλις. ‡‡ *a plant,* fenugreek: Trigonella Fœnum Græcum.

(Τήλινος, ίνη, ινον, *adj.* made of fenugreek.

Τήλιστα, *adv.* very far off; at a vast distance: *neut. plur. of* τήλιστος.

(Τήλιστος, ίστη, ιστον, very far off; most remote, *Dionys. Perieg.* 485. *Etym. Some critics reject the words* τήλιστοι Ἰξηρες. *Th.* (*superlat. of* τηλὸς, *obs.*) τῆλε.

Τηλίτης, ου, ὁ (οἶνος *understr.*), wine impregnated with the plant fenugreek. *Th.* τῆλις.

Τηλόθεν, *adv.* from afar; from a great distance. *Th.* (τηλὸς, *obs.*) τῆλε. *See* τῆλε.

(Τηλόθι, *adv.* (*and* τηλοῖ, *Apollon. de Adverb. p.* 610.) *s. s. as* τῆλε, τηλοῦ.

Τηλοπέτης, εος, *adj.* flying to a vast distance. *Th.* τῆλε, πέτομαι.

Τηλόσε, *adv.* far away; in the distance. *Th.* τῆλε. *See* τῆλε.

Τηλοτάτω, *adv. superlat.* very far away: *from a superlat.* τηλότατος, *of* τῆλε, *through a form* τηλὸς, *obs.*

(Τηλοτέρω, *adv.* farther off, *a comparat. of* τηλὸς, *obs.* — *see* τῆλε.

(Τηλοῦ, *adv.* afar; in the distance. *a genit. of* τηλὸς, *not in use, adverbially, Hemsterh.* — *see* τῆλε.

Τηλουρὸς, οῦ, *adj.* remote; distant; *properly,* whose boundaries are distant: *written also* τηλοῦρος. *Th.* τῆλε, οὖρος, *for* ὅρος.

Τηλύγετος, έτη, ετον, *adj.* born at a late period, born when a parent was advanced in life, *or* at a distance from the father; born in the absence of the father; *hence,* dearly beloved; much cherished, *in the above s. Il.* ε, 12. *Od.* δ, 11. *and* π, 19. *and Il.* ι, 482. (*joined with* μοῦνος, *in the two latter cit.*) — an only son, ι, 143. an only daughter, γ, 175. *whether there may have been sisters in the former case, or brothers in the latter* — belonging to a distant, *or* remote land, *Simmias Chiliad.* 7, 144., *and probably in a similar s. Eur. Iph. Taur.* 829.; τηλύγετον, ὡς, *Il.* ν, 470. like a youth, *in the first s. of the word. Th.* τῆλε, γέγαα, (*assigned as* 2 *perf. to* γίγνομαι,) *perf. of the old Th.* Γάω, *not ext. in the pres.*

Τηλῶπῐς, ιδος, ἡ, *fem. of* τηλωπὸς, *Orph.* 898.

Τηλωπὸς, οῦ, ὁ, one whose sight extends to a vast distance; that is seen at a great distance; visible at great distance, *poet.* being far away, *Soph. Aj.* 564. loud, *shout, Philoct.* 564. *Th.* τῆλε, ὤψ.

Τημέλεια, ας, ἡ, care; application; attention; attendance: *subst. of* τημελέω.

Τημελέω, ῶ, *fut.* ήσω, to bestow care, attention, application, *or* attendance: *from* τημελὴς.

(Τημέλη, ης, ἡ, *s. s. as* τημέλεια, *Phrynichus Bekkeri, p.* 66.

Τημελὴς, έος, *adj.* bestowing care, attention, application, *or* attendance; careful; attentive. *Th.* μέλω.

Τημελούχησις, εως, ἡ, care; attention; attendance, *Nicet. Annal.* 9, 12. — τημελουχέω, τημελοῦχος, *and* τημελούχημα, *by Clemens Alexandrin. s. s. as* τημελέω, τημελὴς, *and* τημέλη. *Th.* τημελὴς, ἔχω.

Τήμερα, *and* τήμερον, *adv. s. s. as Att.* σήμερον, *and also with the article,* τὸ τήμερον, to-day; this day. *Some Grammarians consider* τήμερος, *for* σημερινὸς, *Schol.*

Venet. ad Il. α, 424. *as Att.* τήμερα, *is for* τῇ ἡμέρᾳ, *in the s. s. Arist. Nub.* 689.

Τῆμος, τῆμόσδε, *and* τημοῦτος, *adv. poet.* then, *corresponding with* ἦμος, 'when,' *in the foregoing member of the sentence — s. s. as* τηνικαῦτα, that time, *Od. η*, 318. to-day, *or* now, *Apollon.* 4252.

Τηνάλλως, *adv. equivalent to* τὴν ἄλλως (ἄγουσαν) ὁδὸν, by another way; *but most commonly in the s. s. as* ἄλλως, *alone*, superficially; lightly; in a cursory manner — to no purpose; vainly, &c. *Schaef. Dion. Comp. p.* 230. — *see* ἄλλως.

Τηνεῖ, *Dor. for* ἐκεῖ, there, *Theocrit.* 1, 106.: *from* τῆνος.

ΤΗ'ΝΕΛΛΑ, ης, ἡ, *in Arist. Ach.* 1193. *Av.* 1760. *the s. equivalent to*, success! huzza, *Arist. Ach.* 1193. *invented by Archilochus (fragm.* 69.), *in imitation of a tune on the flute accompanying a hymn composed in honour of Hercules, the burthen of which was,* τήνελλα καλλίνικε, χαῖρε ἄναξ Ἡρακλεῖς, *such the explan. of Schol. ad Arist. Av.* 1760. *See further Schol. Pind. Ol.* 9, 1. *and Boekh. expl. p.* 187.

Τήνελλος, ου, ὁ, one who vociferates τήνελλα, *Arist. Eq.* 256., *viz.* one deems himself victorious. *See* τήνελλα.

Τηνεσμὸς, *a wrong reading for* τεινεσμὸς, *Nic. Al.* 382. *Schn.*

Τηνί'κᾰ, τηνικᾰ'δε, *and* τηνικαῦτα, *properly, and by Attic writers, a certain time of the day, as the* morning, noon, *or* evening; *in the ordinary usage*, then; at this, *or* that time — *it often answers to* ἡνίκα, *and* ὁπηνίκα, *in the preceding member of the sentence.*

Τηνίθι, *Dor, for* τηνοῦ, *s. s. as* ἐκεῖ, there: *from* τῆνος.

Τῆνος, *Dor, instead of* κεῖνος, *and* ἐκεῖνος.

Τηνῶθε, *adv. Dor. s. s. as* ἐκεῖθεν, *Theocr.* 3, 10. from thence.

Τηξίμελης, έος, *adj.* dissolving, *or* wasting away the limbs, *Philipp. An.* 2, 218. *Th.* τήκω, μέλος.

Τηξίποθος, ου, *adj.* consumed by desire, *or* longing, *Clemens Strom.* 2, *p.* 492. *Th.* τήκω, πόθος.

Τῆξις, εως, ἡ, a melting; dissolution; consumption: *subst. of* τήκω.

Τῆπερ, *adv. often answering to* ἧπερ, *in a preceding member of a sentence, sometimes also put for* ἧπερ, here, there.

Τηρέω, ῶ, *fut.* ήσω, to watch over, and preserve, *as a city, Pind.* 2, 16.; to watch, to keep watch over, *lest he may escape, Arist. Vesp.* 210. — to watch for, *a favourable opportunity of doing any thing, Thuc.* 1, 39. 3, 22. *so also, Soph. Œd. Tyr.* 808. — to observe narrowly, *in order to detect in an act, Arist. Eq.* 1141. to watch insidiously, *N. T. Joh.* 15, 20.; to observe, *or* keep, *commandments, or precepts, Matth.* 23, 3. 28, 20. — keep in reserve, *Joh.* 2, 10. — to take heed, beware, *Arist. Pac.* 146., *in the imperat.* = *Mid.* Τηρέομαι, to watch one's self, to be on one's guard, *Vesp.* 1386. = *Pass.* to be kept under guard, *Thuc.* 4, 30. *Th.* τηρός.

(Τηρησείδιον, ου, τὸ, *dimin. of* τήρησις, *? Schn. L.*

(Τήρησῐς, εως, ἡ, protection, conservation; guard, &c. *as subst. of* τηρέω.

(Τηρητὴς, οῦ, ὁ, one who observes, preserves, guards, *or* keeps. *See the verb.*

(Τηρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for observing, watching, guarding, *or* keeping; observant; careful.

ΤΗΡΟ`Σ, οῦ, ὁ, one who watches, *Æsch. Suppl.* 245.

Τητάω, ῶ, *fut.* ήσω, to bereave; to deprive, *with an accus. of the person, and dat. of the thing.* = *Mid.* Τητάομαι, ῶμαι, to lack; to want, *Etymol. Mag.* to be in want; to be indigent, *Hes. Oper.* 408. *Th.* τήτη.

(Τήτειος, ου, *adj. s. s. and Th. as* τήτινος, *Polluc.* 6, 73.

Τῆτες, *and Dor.* σῆτες, *and* σᾶτες, in the present year; this year, *from* τῷ ἔτει, *dat. of* ἔτος, *as* τήμερον, *from* τῇ ἡμέρᾳ: *from it* σατινὸς, τητινὸς, σητάνιος, σητάνειος, τήτειος, *and* τήτινος: τῆδες, *also for* τῆτες, *according to Suidas.*

ΤΗ'ΤΗ, ης, ἡ, *s. s. as* σπάνις, want; penury; privation, *Photius: from* τήτη, *comes* τητάω.

(Τῆτος, εος, τὸ, *s. s. as* τήτη, *Athen. Photius and Suidas.*

Τήτινος, ίνη, ινον, *or* τητινὸς, νὴ, νὸν, *Phrynich. Bekker. p.* 66. *adj.* of, *or* pertaining to the present year: *from* τῆτες. *Th.* ἔτος.

Τηὔσιος, ίη, ιον, *adj.* vain; idle; unprofitable; ineffectual, *Ion. for* ταὔσιος, *s. s. as* αὔσιος, *all in the s. s.* — τηῦσίην, *Od. ο*, 13. *according to some, s. s. as* βλαξερὰν, *and to others,* περιβόητον, 'renowned;' *in the latter s. some derive it from* αὔω, *fut.* αὔσω.

Τὶ, *neut. of* τὶς, *see* τίς.

ΤΙΑ'ΡΑ, ας, ἡ, a Tiara, *or* high turban, *worn by the Persian kings.*

Τιάρας, ου, ὁ, *s. s. as* τίαρα, *Herod.* 1, 132. *a. and elsewhere, the usual form in Herod. but all the MSS. agree in the form* τιήρην, 8, 120. *a. Schweigh.*

Τιαρόδεσμον, ου, τὸ, *or* τιαρόδεσμος, ου, ὁ, a band by which the tiara was fastened behind. *Th.* τιάρα, δέω.

Τιαροειδὴς, έος, *adj.* of the nature of, *or* like a tiara. *Th.* τιάρα, εἶδος.

Τιζὴν, ῆνος, ὁ, a tripod, *Lycophron.* 1104. — ἴζηνος, *in Hesych. is interpret. by* σορὸς, θήκη — *according to some, Th.* τρὶς, (βάω) βαίνω, *but ?.*

Τιγγάζαρι, τὸ, *Att. s. s. as* κιννάζαρι.

ΤΙ΄ΓΡΙΣ, ιδος, ἡ, *accus.* τίγρῑν, *an animal,* the Tiger, *Aristot. and Theophrast.* — *but* Τῐ΄γρης, ητος, ὁ, the river Tigris.

Τιγροειδὴς, έος, *adj.* of the tiger kind; resembling a tiger. *Th.* τίγρις, εἶδος.

ΤΙΕ΄Ω, *a poet. word, the s.* 'to grieve, to be angry,' *the pres. form is not in use, the part. of the perf. act.* τετιηὼς, *Il. ι*, 13. *ext. in Hom.* τετιηότι θυμῷ, *Il. λ*, 555. *ρ*, 664. *ω*, 283. = *Pass. perf. Dual.* τετίησθον, Ϡ, 447. *part.* τετιημένος, *fem.* τετημένη, Ϡ, 47. *mostly, with* ἦτορ, *as Od. α*, 114. *β*, 298. Ϡ, 303. to be annoyed, angry, vexed, *the exact shade of meaning must be suggested by the context.*

Τίζω, *fut.* ίσω, to repeat continually τί; to ask questions perpetually, *Aristoph. Photius: formed from* τί.

Τΐ΄η, *Ion. for* τί, *interrogat.* why? *Il. α*, 365. wherefore? *formed from* τί, *neut. of* τὶς.

Τίπρα, ας, ἡ, *s. s. as* τίαρα, *Æsch. Pers.* 652.

ΤΙΘΑΙΒΩ΄ΣΣΩ, to construct their combs, *viz.* bees, *s. s. as* φυλάσσω, to make honey, *Od. ν*, 106. — to cherish, to foster, *Nic. Ther.* 199. *Etym. Probably, formed from* θάω, τιθάω, *through the forms* τιθαίω, τιθαιώσσω, *after the manner of* καπράω, καπρώσσω, *and others in* ώσσω, *and s. s. as* τιθηνέω, 'to nurse, *or* take care of,' *Schneid. and Pass. others derive it, but, improperly, from* τίθημι, *and* βόσις, βόσκω.

Τῐθᾶ΄ς, άδος, ἡ (ὄρνις *understd.*), a tame hen. *Th.* (τιθὴ) θάω.

Τιθασεύτωρ, ορος, ὁ, *s. s. as* τισσασεύτωρ. *See Aristoph.*

Τιθάσιον, *in Theophrast. H. Pl.* 3, 2, 2. *is probably a wrong reading for* τιθασσείαν.

Τῐθᾰ΄σὸς, *and* τιθασσὸς, οῦ, *adj.* rendered tame; domesticated; *properly,* reared up in the house; tame, gentle, mild, *Æsch. Eum.* 336. — cultivated, *viz. plants, opposed to those growing wild. The word is properly* τιθασὸς, *with a single* σ — *it occurs also accentuated on the penult,* τίθασος — τιθάσσω, *and* τιθεύω, *occur in Etymol. Mag. s. s. as* τιτθεύω. *Th.* (τιθὴ) θάω.

Τιθασοτρόφος, ου, *adj.* breeding and rearing domestic animals, *Oppian. Cyneg.* 1, 354. *Th.* τιθασὸς, τρέφω.

Τιθασσεία, ας, ἡ, the act of taming, *or* bringing up tame; domestication; cultivation of plants: *subst. of* τιθασσεύω.

(Τιθασσευτὴς, οῦ, ὁ, one who brings up animals tame, *or* who tames.

(Τιθασσευτικὸς, κὴ, κὸν, *adj.* capable

of, *or* qualified for bringing up animals tame, taming, *or* rendering domestic.

(Τιθασσευτὸς, τὴ, τὸν, *adj.* brought up tame; tamed; domesticated—susceptible of being brought up tame, &c.

Τιθασσεύω, *and* τιθασεύω, *fut.* εύσω, to render tame, *or* domestic; to appease; to conciliate the friendship of any one, *Dem. Th.* (τιθασὸς, τιθάω) Θάω.

Τιθασσῶς, *adv. of* τιθασσός.

Τιθέαμεν, *Ion. for* τίθεμεν, 1 *pers. plur. of* τίθημι.

Τιθέασι, *Ion. and* τιθεῖσι, *Att.* 3 *pers. plur. of* τίθημι.

Τιθεῖμεν, εἶτε, εἶεν, *by syncope for* τιθείημεν, &c. *opt. plur. of* τίθημι.

Τίθεμμι, *Æol. for* τίθημι, *or* τίθεμι.

Τίθεν, *for* ἔτιθεν, *and* ἔτιθεν, *for* ἐτίθεσαν, 3 *pers. plur. imperf. of* τίθημι.

Τίθεσκε, 3 *pers. sing. imperf. Ion. of* τίθημι, *for* ἐτίθει, *from the form* τίθεω.

Τιθευτὴρ, ῆρος, ὁ, *s. s. as* τιθηνὸς, *Oracl. Sibyll.: from* τιθεύω.

Τιθεύω, *s. s. as* τιτθεύω.

Τιθέω, ῶ, *poet. the* 1*st pers. not ext. the* 2*d pers. sing. Pind. Py.* 8, 14. ἐτίθει, 3 *pers. imperf. Hom.: not in Att. Porson. Eur. Orest.* 141.: *a lengthened form of the primitive* Θέω, *from which Gram. Vet. think* τίθημι *has been formed, in the same manner as from* βρώσκω, βιβρώσκω.

Τιθὴ, ῆς, ἡ, *s. s. as* τίτθη, a nurse, *from* τιθὴ, τιθήνη *has been formed.* —τιθαὶ ὄρνιθες, tame fowls, *s. s. as* τιθασαὶ ὄρνιθες. *Th.* (Θῆσαι, Θήσασθαι) Θάω.

ΤΙ΄ΘΗΜΙ, *fut.* Θήσω, *perf.* (*regularly,* τέθηκα) *generally,* τέθεικα, 1 *aor.* ἔθηκα, *imperf.* ἐτίθην, 2 *aor.* ἔθην, *and its imperat.* Θὲς, *optat.* Θείην, *often in poet. and prose in the plur.* Θεῖμεν, *for* Θείημεν, &c. *the inf.* 2 *aor.* Θεῖναι, *poet.* Θέμεν, Θέμεναι, —*the pres. Subjunct. in Hom.* Θείω, 1 *pers. plur.* Θείομεν (*once in Od.* ω, 484. Θέωμεν), *for* Θῶ, Θῶμεν, *usually,* τιθῶ, τιθῶμεν: *inf. pres.* τιθέναι, *poet.* τιθέμεν, *and* τιθέμεναι —*prin. s.* to 'place,' to 'set,' *or* to 'put,' to 'lay,'—to lay down, *or* pay—to reckon, *or* count among, *with* ἐν, *or* εἰς, to set down as, *friends, viz. consider as such, Xen. Mem.* 2, 4, 4.—to lay down, *or* propose, *as a prize, Pind. Ol.* 13. 75. to deposit, *as a pledge;* to enact, *a law,* (*or without* νόμον) to enact, order, *or* prescribe, *Xen. Laced.* 1, 5. 2, 10.—to admit, *or* grant; to suppose—to make, cause, *produce a certain effect, Il.* λ, 392. ρ, 750. φιλότητα μετ' ἀμφοτέροισι, produce affection between both, *in such s.* to 'make,' do; *freq. in Hom. and the other poets, compare Arist. Pac.* 1052. *also Xen. Cyrop.* 8, 7, 13. to cause, *or* procure, *or* give (*the precise meaning must be had from the context*). = *Pass.* Τίθεμαι, *fut.* τέθησομαι, *perf.* τέθειμαι, 1 *aor. mid.* ἐθηκάμην, 2 *aor. mid.* ἐθέμην, *part. of the pres.* τιθέμενος (*in Il.* 10, 34. τιθήμενος); *the pass. and mid. forms have also an act. s.* (*in such sense the pres. and* 2 *aor. frequently in Hom.*) to place, to put, &c. *also, in Hom. and the poets, frequently,* to make, *like* ποιέομαι, *in prose;* to give out, pronounce, *or* deliver, *as an opinion; hence* (*with a dat.*), to agree with any one, *and without a subst.* to deliver an opinion; to be of opinion, *or* admit, *Dem.* to fix, *or* agree upon, *a day, Plut.* to bestow, *or* grant, (χάριν τινὶ) favour on any one, *Herod.* 9, 60. *f.*—(*in a mid. s.*) to place for one's self; to take; to appropriate; to assume, *or* adopt—to take, *as a pledge, or security, Plut. Lycurg. p.* 153.—to take, *or* give one's self, *as trouble, or pains, Æsch. Eum.* 276. to take (into the mind), *or* conceive, *Il.* ο, 56. εὖ ἀσπίδα Θέσθω, β, 382. let each one hold his shield ready—to hold, *an assembly, Od.* ι, 171. to enact (*a law*) for himself.—τίθημι ἐνὶ, *or* ἐν, *and sometimes* ἐπὶ φρεσὶ, I put in mind; I remind; I insinuate; I suggest, *in poetry, as in Od.* ε, 427. *and* σ, 157. *the s. s. as* νουθετέω, *for* τίθημι ἐν νόῳ, νόῳ τιθέμεν (*for* τιθέναι), to keep in mind, *Pind. Pyth.* 1, 77. *also, like* ποιεῖσθαι, *in prose,* νέμεσιν Θέμεν, *Ol.* 7, 111. *for* νεμεσᾶν, *and* 8, 114. *with* σπουδὴν, *Pyth.* 4, 492. *for* σπουδάζειν, *likewise with* αἶνον, *s. s. as* αἰνεῖν, *Nem.* 1, 5. *often in a similar construction in Pind.*—τίθημι ἀγῶνα, I propose a contest; *with* νόμον, I enact a law.—Θυμὸν ἄγριον Θέτο ἐν στήθεσσι, *Il.* ι, 629. he exasperated his soul within his breast—τίθεσθαί τινι, *Soph. Philoct.* 1444. to 'agree' with any one.—κοινῇ τὰ πράγματα τιθέμενοι, *Thuc.* 5, 80. *in the s. of* διατιθέμενοι, *or* οἰκονομοῦντες, 'managing,' *or* 'administering,' *commonly with* εὖ, *or* καλῶς, *when in the latter s.*; πόλεμον Θέσθαι, *Thuc.* 1, 82. to lay down, lay aside, *and so,* 'abandon' a war.—τίθεσθαι τὰ ὅπλα, *in Thuc. and Xen. means, not only* 'to lay down arms,' *as in Hom., but also,* 'to encamp armed, *or* to pitch a camp,' *as* ὅπλα, *also means,* 'a camp, *or* an army in camp,' *Schn. L.,* εἰς τάξιν τὰ ὅπλα τίθεσθαι, *Xen. Anab.* 2, 2. 21. *and* 5, 4, 11. to 'pitch' a camp in regular order.—ἀντία τὰ ὅπλα εὖ Θέσθαι, 4, 3, 26. to oppose with arms, τὰ ὅπλα εὖ τίθεσθαι, *Cyrop.* 4, 5, 3. to watch and guard their camp well.—παῖδα τίθεμαί τινα, I 'adopt' any one as a child.—υἱὸν ὑπὸ ζώνῃ Θέτο μήτηρ, *Hom. Hymn.* 3, 382. she 'conceived' a child.—κατὰ τῶν Ἀθηναίων ἀρὰς Θέμενος, *s. s. as* καταρασάμενος τῶν Ἀθηναίων, having imprecated curses on the Athenians, *Plut.* 1, *p.* 72. *Wyttenb.*—τὸ ζῆν Θέμενοι καλὸν, *Plut.* having determined, *or* being of opinion that life was to be esteemed.—Φιλοκράτην μόνον τοιοῦτον εἶναι τίθεμαι, *Dem.* I 'admit' that Philocrates alone is such a person, τίθεσθαι ὅπλα εἰς δῆριν ἕνεκα πάτρας, *Dem. p.* 322. to fight for his country.—τίθεσθαι τὴν ψῆφον, to give a vote; γνώμην τίθεσθαι περί τινος, to give an opinion concerning any one, *Antiphon. hence,* τίθεσθαί τινι, to agree with any one, *Soph. Philoct.* 1444. *Hemsterh. ad Thom. M. p.* 444.—*In Ionic and Doric, the forms*—έω, άω, όω, *occur often in the present and imperf. sing. with the reduplic. as* τιθεῖς, *Pind. Pyth.* 8, 14. *also in Herodot. whether it was used by the Attics also is matter of dispute. Brunck has received* τιθεῖς, ἰεῖς, *in many places, as Sophoc. Philoct.* 992. *Antig.* 403. *Aristoph. Lysistr.* 895. *and calls* τίθης, ῍ης, *the common form; but Porson rejects* τιθεῖς, ἰεῖς, *as barbarisms, and admits* τίθης, ῍ης, *as alone Attic. Etym.: the root,* Θέω.

Τιθηνεία, *Oppian. a form of* τιθηνία.

Τῑθηνέω, ῶ, *fut.* ήσω, *and* τιθηνεύω, *fut.* εύσω, to rear up, nurse, *or* tend—to fondle, *according to some, Xen. Cyrop.* 1, 5, 19. *Th.* (τιθὴ) Θάω.

(Τῑθήνη, ης, ἡ, a nurse; a female attendant; *frequently,* one of the nymphs who nursed Bacchus.

(Τῑθήνημα, ατος, τὸ, a nursling: *from the perf. pass. of* τιθηνέω.

(Τιθήνησις, εως, ἡ, the act of rearing up, nursing, fondling, *or* tending.

(Τῑθηνήτειρᾰ, ας, ἡ, a nurse, *Archias, An.* 2, 98. *s. s. as* τιθήνη, *and fem. of* τιθηνητὴρ, ῆρος, ὁ, *s. s. as* τιθηνός.

(Τιθηνητὴρ, ῆρος, ὁ, *Antip. Sid. Polyæn. An.* 2, 287. *s. s. as* τιθηνός.

(Τῑθηνητήριος, ία, ιον, *adj.* rearing, nursing, *or* tending; serving as nurse; nourishing: *from* τιθηνητήρ.

(Τιθηνία, *or* τιθηνεία, ας, ἡ, *s. s. as* τιθήνησις, *Oppian. Hal.* 1, 663.

(Τῑθηνὸς, οῦ, *adj.* rearing, *or* nursing, *or* tending, *Eur. Iph. Aul.* 1230. *as a subst. Nic. Al.* 31.

Τίθησθα, *Od.* α, 414. *for* τίθης, 2 *pers. of* τίθημι.

Τιθὸς, θὴ, θὸν, *adj. s. s. as* τιθασός, τιθαὶ ὄρνιθες, *Arati Dioscor.* 228. *Th.* (τίθη) Θάω.

Τιθυμαλὶς, ίδος, ἡ, *in Dioscor.* 4,

164. *s. s. as* τιθύμαλος *παράλιος — see* τιθύμαλος.

Τῑθῡ́μαλος, *also* τιθύμαλλος, ου, ὁ, (*poet. plur.* τιθύμαλλα, *Analect.*) *a plant, of which the juice was used as a purgative medicine,* spurge: Euphorbia. — *seven kinds are described by Dioscor. viz.* τιθύμαλος ἄῤῥην, *also* χαρακίας, κορήτης, ἀμυγδαλοειδὴς, *and* κωβιός: Euphorbia Characias, *Linn.* — Σῆλυς, *or* μυρτίτης, *also* καρῦτης, *and* μυρσινίτης: Euphorbia Myrsinites — παράλιος, *called also* τιθυμαλὶς, *and* θυμαλίς: Euphorbia Paralias — ἡλιοσκόπιος: Euphorbia helioscopia — κυπαρισσίας: Euphorbia Cyparissias — δενδρώδης: Euphorbia dendrodes — πλατύφυλλος: Euphorbia platyphylla, *Linn.*

Τικτικός, κή, κόν, *adj.* proper to parturition; promoting parturition. *Th.* τίκτω.

ΤΙ΄ΚΤΩ, *fut.* τέξω (*Od.* λ, 249.), *but, mostly* τέξομαι (*Il.* τ, 99.), *poet.* τεκοῦμαι, *its infin.* τεκεῖσθαι, *Hom. H. Ven.* 127. 1 *aor.* ἔτεξα, *very rare, for it* 2 *aor.* ἔτεκον, *without augm. poet.* τέκον, *Hom. perf.* τέτοκα, to beget; to engender — to bring forth young; to produce young, *said of both sexes, Il.* χ, 481. *and* 485. οἱ τέκοντες (*nom. plur. part.* 2 *aor.*), parents — *met.* to produce, to cause. = *Mid.* 2 *aor.* ἐτεκόμην, *s. s. as the act.* = *Pass. perf.* τέτευγμαι, 1 *aor.* ἐτέχθην.

Τίλαι, ῶν, αἱ, light and minute bodies floating in the air, as shreds, *or* particles of wool, from the surface of cloth and the like. *Th.* τίλλω.

Τιλάω, ῶ, *fut.* ήσω, to discharge a liquid stool. *Th.* τίλος.

(Τίλημα, ατος, τὸ, human excrement, *Etymol. Mag.*: *from the part. perf. pass. of* τιλάω.

Τιλλάρια, ων, τὰ, *Arrian. Ep.* 3, 22, 74. *according to some,* writing-pens; *others read* τιτλάρια, writing-tablets, *Schn. L.*

Τιλλοπώγων, ωνος, ὁ, one who plucks out his beard, *Phrynich. Bekker. p.* 66. *Th.* τίλλω, πώγων.

ΤΙ΄ΛΛΩ, *fut.* τιλῶ, *perf.* τέτιλκα, to pull; to pick out, *or* pluck, *especially feathers, or hair; with* ἑαυτὸν, *Arist. Pac.* 538. to pluck hair from the body; to pull up, *or* tear out. *met.* to tease; to torment by jibes, *or* scoffs. = *Mid.* Τίλλομαι, to pluck from one's self; to tear out the hair, *as a mark of grief for a person deceased, with a dat. of the person, Il.* ω, 711. *Etym.* 'Titillo,' *in Latin, has been formed from it by a reduplic.*

Τίλλων, *or* τίλων, ωνος, ὁ, *a species of the* cuttle-fish: Sepia.

Τίλμα, ατος, τὸ, that which has been plucked — lint, *or* a tent for a wound; *s. s. as* τίλσις. τίλματα; *by later Med. writ. s. s. as* σπάσματα, *by the earlier. Th.* (*part. perf. pass.*) τίλλω.

(Τιλμάτιον, ου, τὸ, *dimin. of* τίλμα.

(Τιλμὸς, οῦ, ὁ, the act of pulling, *or* plucking, *especially,* of plucking hair, *or* feathers: *subst. of* τίλλω.

ΤΙ΄ΛΟΣ, ου, ὁ, human excrement in a fluid state: *akin to* σπατίλη: *Derivat.* τιλάω.

Τίλσις, εως, ἡ, the act of plucking, *or* pulling, *s. s. as* τιλμός: *subst. of* τίλλω.

(Τιλτὸς, τὴ, τὸν, *adj.* plucked; pulled out; torn up; τιλτὸς μοτὸς, *and* τὸ τιλτὸν, *s. s. as* τίλμα, *viz.* linen, made into lint, *or* cotton for tents for dressing wounds. τιλτὸν τάριχος, *according to some,* τιλτὸν, *s. s. as* λεπιδωτὸν, a sort of salted fish with scales, *but more probably the contrary s. Schneider.*

Τίλφη, *s. s. as* σίλφη.

Τῑμᾱ΄γητος, ου, ὁ, *pr. n.* Timagetus, *Theocr.* 2, 8.

Τιμάζω, *Dor. for* τιμάω.

Τῑμαλφέω, ῶ, *fut.* ήσω, to honour, *Æsch. Ag.* 896. to prize; to venerate, *Arist. Polit.* 7, 17.: *from* τιμαλφής.

Τῑμαλφὴς, έος, *adj. lit.* finding, *or* fetching a price. *met.* honoured, *Æsch. Epig.* 47.: esteemed; estimable. *Th.* τιμὴ, ἄλφω, *see* ἀλφαίνω.

Τιμᾶντα, *Dor. for* τιμῆντα, *poet. accus. of* τιμήεις.

Τῑμᾱ΄ορος (*Ion.* τῑμήορος), ον, *adj.* honouring, *Pind. Ol.* 9, 124. — succouring, *or* protecting, *as a patron Deity, Æsch. Ag.* 500.; avenging, *verse* 1263. *Eur. Dan. Fragm.* 7, 4. *Th.* τιμὴ, ἄρω.

Τῑμᾱ΄οχος, ου, *adj. Hom. H. Ven.* 709. *s. s. and Th. as* τιμοῦχος.

Τιμαρχία, ας, ἡ, *in Plato, s. s. as* τιμοκρατία — the Roman censorship, *Dio Cass. Th.* τιμὴ, ἄρχω.

Τῑμάω, ῶ, *fut.* ήσω, to rate; to estimate; to value — to make an account of; to deem worthy of esteem, *or* value; to prize, *or* esteem; to honour; *hence,* to reward, *Od.* τ, 280. — *in cases of Law proceedings,* to deem worthy of punishment; *hence,* to condemn any one to prison, to pay a fine, *or* suffer death — *with a dat. of the person and genit. of the punishment, properly, and literally,* to estimate the crime at such a price, *for the punishment was considered as an estimate of the crime, see* ὑποτιμάομαι. = *Mid.* Τῑμάομαι, ῶμαι, *s. s. as the act.* οὐκ ἀπέκτεινε μὲν αὐτοὺς, καίτοι καὶ τούτου τινῶν τιμησάντων σφίσι, *Dio Cass.* 44, 10. he did not put them to death, although many had judged them deserving it. τιμᾶσθαί τινι τὴν δίκην δεσμοῦ, ἀργυρίου, θανάτου, *or in its stead,* τῶν ἐσχάτων, to sentence any one to chains, to pay a fine, *or* to capital punishment, *these, or similar phrases, are common in the Orators. Th.* (τιμὴ) τίω.

(Τῑμᾱ΄ωρ, ορος, ὁ, a patron, *Æsch. Suppl.* 42. *ed. Well.*: *as subst. s. s. as* τιμάορος.

(Τῑμὴ, ῆς, ἡ, the price, *or* value of any thing; estimation; *hence,* honour; esteem; respect; reverence; a situation of honour, *or* dignity; an exalted office; the office of magistrate; the office of a divinity as judging actions, *Valckenaer ad Hippolyt.* 107. — reward, *or* punishment, *viz. as the estimate of merit, see* τιμάω.

(Τῑμήεις, ήεσσα, ῆεν, *adj. poet.* honoured; esteemed; revered.

(Τί΄μημα, ατος, τὸ, *properly,* an estimate made; a price; a value — a fine inflicted — the estimate of a property; a property valued; a census: *from the part. perf. of* τιμάω.

Τί μήν; *in a dialogue affirms,* why not? *Plat.*

Τῑμῆντα, *Dor.* τιμᾶντα, *poet. for* τιμήεντα, *accus. of* τιμήεις.

Τῑμήορος, *Ion. for* τιμάορος.

Τῑμηουλκέω, ῶ, *fut.* ήσω, to raise the price, *LXX. Proverbs* 11, 26. *Some read* τιμιουλκέω. *Th.* τιμὴ, ἕλκω.

Τῑμήσιος, ου, *adj. s. s. as* τιμητὸς, *Ælian. H. A.* 11, 7.: *from* (τιμάω) τίω.

Τί΄μησις, εως, ἡ, the act of estimating; estimation — the act of prizing, *or* valuing highly — the act of honouring, *or* venerating; veneration: *subst. of* τιμάω.

(Τῑμητεία, *and* τιμητία, ας, ἡ, the office of Roman censor; the censorship: *from* τιμητεύω.

Τῑμητεύω, *fut.* εύσω, to be censor: *from* τιμητής.

(Τῑμητήριος, ου, *adj.* honouring, *or* reverencing, *Julian. Or.* 5, p. 176.

(Τῑμητὴς, οῦ, ὁ, one who estimates, *or* values; *but especially,* who estimates and assigns punishment for offences; *hence,* a Roman censor.

(Τῑμητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for conferring honour; honorific — pertaining to the office of censor; censorial; holding the office of censor.

(Τῑμητὸς, τὴ, τὸν, *adj.* estimated; honoured — susceptible of being estimated — honourable. — τιμητὸς ἀγὼν, *or* τιμητὴ δίκη, *according to Suidas,* a process in law, in which the punishment, *or* fine has been already determined by a positive enactment, *but* ἀτίμητος, that in which the fine, &c. is left by law to the will of the judge, *in this sense in Dem. c. Aphob. some Critics understand the words in precisely opposite senses.*

Τῑμιοπωλέω, ῶ, to raise the price,

or value of commodities, ? *Schn. Lex.*: *from* τιμιοπώλης.

(Τῑμιοπώλης, ου, ὁ, one who sells commodities at a high rate, *Pollux.* 7, 195. *Th.* τιμή, πωλέω.

Τῑ́μιος, ία, ιον, *adj.* estimated; highly prized; honoured; estimable; valuable; dear. *Act.* honouring, *or* prizing highly. *Neut.* τὸ τίμιον, honour, *s.s. as* τιμή, *Diodor.* 3, 9. *Th.* (τιμὴ) τίω.

(Τῑμιότης, ητος, ἡ, estimation; esteem; value, ? *Schn.*

Τῑμιουλκέω, *s.s. and Th. as* τιμηουλκέω, *or by some, instead of* τιμηουλκέω.

Τῑμογραφέω, ῶ, *fut.* ήσω, to estimate and fix the rate of taxes; to tax, *LXX. Th.* τιμή, γράφω.

Τῑμόθεος, ου, ὁ, one who reveres God, *or* the Gods.—*pr. n.* Timotheus. *Th.* τιμάω, Θεός.

Τιμοκρατία, ας, ἡ, *in Plat. s.s. as* τιμαρχία, *viz.* a government of which the basis is honour — a government in which power is placed in the hands of citizens in proportion to their wealth, *Arist. Ethic.* 8, 12. *also,* πολιτεία. *Th.* τιμὴ, κρατέω.

(Τιμοκρατικὸς, κὴ, κὸν, *adj.* pertaining to a τιμοκρατία, *see the word.*

Τῑμόπτολις, εως, *adj.* honoured by the city, *or* state. *Act.* honouring, *or* adorning a state, *or* city. *Th.* τιμὴ, πτόλις, *poet. for* πόλις.

Τῖμος, ου, ὁ, *s.s. as* τιμή.

Τῑμοῦχος, ου, *adj. properly,* honoured; held in esteem; holding an office of dignity. *Th.* τιμὴ, ἔχω.

Τιμώνιον, ου, τὸ, a place for indulging ill-humour in, *in allusion to Timon the misanthropist. s. s. as the French,* 'boudoir,' *Strab.* 17, *p.* 1144.: *from* Τίμων, ῶνος, ὁ, *the celebrated misanthropist,* Timon, *Callim. Ep.* 3.

Τῑμωρέω, ῶ, *fut.* ήσω, (*with a dat.*) to succour, to aid, *or* assist, *a dat. Herod.* 1, 141. *extr. Eur. Hec.* 737. — to avenge, *accus. of the person avenged, dat. of the person on whom vengeance is wreaked (or thing for which vengeance is taken), Herod.* 2, 100. *a.* = *Mid.* Τιμωρέομαι, οῦμαι, 1 *aor.* ἐτιμωρησάμην, (*with an accus.*) to avenge one's self upon any one, 6, 135. *a.* to defend one's self against any one; to avenge; to punish — to vex, afflict, *or* torment, *Lucian.* 2, *p.* 131. avenge any one. = *Pass. infin. and* ἐς τινα, *s.s. as the mid. Herod.* τετιμώρησαι (2 *pers. perf.*) ἐς Λεωνίδην, 4, 78. you have avenged Leonidas, *equivalent to* τιμωρῆσαι Λεωνίδῃ. *Th.* τιμὴ, ἄρω.

(Τῑμώρημα, ατος, τὸ, succour, aid, *Herod.* 7, 169. revenge; punishment.

(Τῑμώρησις, εως, ἡ, vengeance; punishment: *subst. of* τιμωρέω.

(Τιμωρητέος, έα, έον, to be avenged, *Thuc.* 1, 86.: *adj. verb. of* τιμωρέω.

(Τῑμωρητὴρ, ῆρος, ὁ, *or* τιμωρητὴς, οῦ, ὁ, *s.s. as* τιμωρὸς, one who aids, *or* succours, *Herodot.* 5, 80. an avenger; a punisher.

(Τῑμωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for avenging, *or* punishing; prone to vengeance; vindictive.

(Τῑμωρία, ας (*Ion.* ίη, ης), ἡ, succour, *Herod.* 3, 148. *and Thuc.* 1, 58. vengeance, *Herod.* 7, 169. *Thuc.* 2, 42. punishment.

(Τῑμωρὸς, οῦ, *adj.* (*contr. from* τιμάορος) honouring; estimating; valuing — succouring; defending — avenging; punishing injustice — exciting to vengeance, *Herodot.* 7, 5.

Τὶν, τεῖν, *Dor. for* σοὶ, τοὶ, to thee — *also for* τὺ, τὲ, σὲ, thee, *Lesbonax, p.* 187. *Apollon. Dyscolus Reitzii, p.* 427.

Τῐ́ναγμᾰ, ατος, τὸ, that which has been shaken, *or* agitated. *Th.* (*part. perf. pass. of*) τινάσσω.

Τῖναγμὸς, οῦ, ὁ, the act of shaking; agitation: *subst. of* τινάσσω.

(Τῐνάκτειρᾰ, ας, ἡ, *fem. of* τινακτήρ.

(Τῐνακτὴρ, ῆρος, ὁ, *s. s. as* ἐνοσίγαιος.

ΤΙ̃ΝΆΣΣΩ, *fut.* ξω, to hold forth, to brandish, *weapons, Il.* μ, 298. χ, 311. *freq.* to shake, *as* to shake the earth with an earthquake — to shake off; to cast away, *as chains, and (met.) terror, Apollon.* 4, 641. to strike, *the strings of an instrument, viz.* to cause them to vibrate, *Analect. Th.* τείνω.

Τίνη, *Dor. formed from* τὶν, *also, Dor. for* σοὶ, *Apollon. Dyscol. de Pronom. p.* 329.

Τινθᾰλέος, έα, έον, *adj.* boiling; hot: *from the following.*

ΤΙΝΘΟ`Σ, θὴ, θὸν, *adj.* boiling; warm. *As a Subst.* the belly of a kettle, *Schol. on Lycoph.* 36. *Etym.* Τινθὸς, *has probably a common origin with* Θιῤῥὸς, *and* Θιμῥὸς, *viz. from a form* Θίω, Θίπω, *fut.* Θίψω, 3 *pers. sing. perf. pass.* τέθιπται, 3 *pers. plur.* τέθινται, *from which* τινθὸς, Θίπω, *not in use, but s.s. as* τύφω, 'to burn.'

Τίννυμι, τίννυμαι, *incorrect, see Pros. at* τίνυμι.

Τίνυμι, *poet. for* τίνω, *Hom. and Hes. have only the mid.* Τίνυμαι, &c. *with an accus.* to 'punish,' *Il.* γ, 279, τ, 260. *Od.* ν, 214. *accus. of the thing,* ω, 326. — to avenge, *accus. Hes. Oper.* 806. [*the* 1*st syll.* long, *in Epic poet. in Att.* short. *hence, the forms with* — ιν, *incorrect, Pass. Lex.*]

ΤΊΝΩ, *fut.* ίσω, *perf.* τέτῑκα, to pay a fine, *or* penalty, *Il.* γ, 289. to atone for, *by undergoing punishment, Od.* ω, 352. *Herod.* 7, 134. *f. Æsch. Prom.* 112. *Eur. Orest.* 7.; *with* μισθὸν, *Xen. Mem.* 1, 2, 54. = *Mid.* Τίνομαι, *fut.* ίσομαι, 1 *aor.* ἐτισάμην, to exact a fine, *or* penalty, take vengeance, τινά τινος, *Theogn.* 204. to avenge, τινὰ, *Herod.* 1, 10. *f. Eur. Orest.* 1170. — τὸν εὐεργέτην ἀγαναῖς ἀμοιβαῖς τίνεσθαι, *Pind. Py.* 2, 44. to repay a benefactor by a grateful remuneration. [ῑ, long, *in the pres. and imperf. act. and mid. in Epic poet. but, in Attic,* short, *as early as Solon.* 5, 31. *Jac. A. P. p.* 823. *however, it is sometimes* long, *in the Lyric part. in Dram. poetry, in all the other tenses,* ι, *is* long, *Pass. Lex.*]

Τίος, τιοῦς, τίως, τίω, *and* τεοῦς, *Dor. for* τέο, *and* τέο, *for* σοῦ. *Apollon. Dyscol. de Pronom. p.* 355. *and* 356. — τιοῖσιν, *a dat. plur. Æol. for* τίσι, (*according to some Grammarians, from a nomin.* τίος), *occurs in a poem of Sappho, p.* 156. *n.* 202. *ed. Wolf.*

Τίποτε, *adv.* wherefore; why, *for* τί πότε.

Τίπτε, *adv. an abbreviated form of* τίποτε, *Il.* ζ, 254. *freq.*

ΤΙ'Σ, *neut.* τὶ, *genit.* τινὸς, *dat.* τινὶ, *accus.* τινὰ, *neut.* τὶ, *an indefinite Pronoun (properly, added to a substantive which is left undetermined)* — a, an; a certain one; somebody; any one; a certain thing — *in a Collective sense, and therefore sometimes with the word referred to in the plural,* many — one; any one; any person whatever; *also,* several, *or* all who are present; every one, *Herodot.* 8, 109. *and Xen. Cyrop.* 6, 1, 6. — *sometimes for the personal pronoun* ἐγὼ, 1, *Soph. Aj.* 1138. — *with Numerals,* some, *or* about, *or* nearly, *in this latter s. the Attic* ἄττα, *for* τινὰ, *neut. plur. is frequently used — often with Adjectives of* 'quality,' 'quantity,' *or* 'magnitude,' *especially when they stand alone without a substantive; and in the neut.* τὶ *is put with Adverbs especially, or neut. Adjectives taken as adverbs, inferring in all the cases* 'doubt,' *or serving to temper the assertion* — (*without an additional adjective*) somebody, *or* something, *viz.* eminent, distinguished, *or* important, *Theocrit.* 11, 79. *Plat. Phædon. p.* 143. *used instead of* ὅστις, *by modern Alexandrian writers, as Callim. in the Antholog. &c. but not by old Classic writ.* — τὶς, *in all its cases is enclitic, and* τοῦ, τῷ, *for* τινὸς, *and* τινὶ, *are so likewise* — ἄττα, *particularly with Adjectives, is used by the Attics for* τινὰ, *neut. plur. and instead of* τὶ, σὰ, *and* τὰ, *in old Doric, Arist. Ach.* 757. *and* 784. *from* τινὰ, *and* ᾶ (*neut. plur. of* ὅς), ἄττινα, *or* ἄσσινα, *as in Od.* τ, 218. *has been formed, Gram. Matth.* § 151. — *instead of* τινὸς, τινὶ, &c. *genit.*

Ion. τέο, *and contracted* τεῦ, *dat.* τέῳ, *genit. plur.* τέων, *dat.* τέοις, τέοισι, *for* τίσι — *Att. genit.* τοῦ, *and dat.* τῷ, *in all the genders (and without an accent), but in the genit. and dat. plur.* τινῶν, τισί, *Gram. Matth. See* τός. — πᾶς τις, every one, *and* ἕκαστός τις, each one — ὀλίγοι τίνες, some few, τρεῖς τίνες, about three — καί τις οἰκίην τε ἀναπλασάσθω, *Herod.* 8, 109. let every one build up his house again — σχεδόν τι, hardly any thing — *the form* ἤ τις, ἡ οὐδείς, *is negative, yet with an expression of doubt,* 'next to come,' *Herod.* 3, 140. 'next to nothing,' *Xen. Cyrop.* 7, 5, 45.

Τίς, *neut.* τί, *genit.* τίνος, *dat.* τίνι, *&c. in the same manner as the foregoing, except that here the accent is on the* ι, *in the dissyllable cases, and in the nomin. the acute accent. the pronoun interrogatively,* who? what? which? — *with* δέ, *it connects a phrase with the foregoing subject.* — τί δέ, εἰ μή; but what unless? — ἐς τί, *Il.* ε, 465. how long? — *in the neut. poet.* τίν, *instead of* τί, *except in the Tragedians, Blomfield Rem. Gram. Matth.* — *for the genit.* τέο, *and* τεῦ, *dat.* τέῳ, *Attic gen.* τοῦ, τῷ, *&c. in the same manner as in the preceding, excepting the accentuation. In the plural, where the Attics use only* τίνες, τίνων, *the Ionians have* τέων *(monosyllable), Od.* ν, 200., *and dat.* τέοισι, *Herod.* 1, 37. — *from the old word* τίος, *from which these forms must have arisen, by changing* ι *into* ε, *comes a dat. plur.* τιοῖσιν, *in a poem of Sappho, p.* 156, *n.* 202. *ed. Wolf. See* τός.

Τισαίατο, *Ion. for* τίσαιντο, 3 *pers plur. opt.* 1 *aor. mid. of* τίω.

Τισιγίτης, ου, ὁ, a vessel, *Athenæi, p.* 784. *a word of Persian origin.*

Τῑ́σῐς, εως, ἡ, the act of setting a price; estimation; valuation — remuneration; retribution; retaliation; vengeance, *Il.* χ, 19.: *subst. of* τίω.

Τῑταίνω, *s. s. as* τείνω, 1 *aor.* ἐτίτηνα, to stretch, to strain, to bend, *a bow, Il.* Ϟ, 266. to spread, lay, *a table, Od.* κ, 354. to extend; to strain; to pull and stretch; to draw, *a chariot, Il.* β, 390. = *Mid.* Τιταίνομαι, to stretch one's self, *Od.* λ, 599. to strain, *or* make efforts, to tend towards, to press forward, move rapidly, *or* hasten, *Il.* ϕ, 403. *Hes. Scut.* 229. to extend towards, *or* reach to; to be extended, *or* spread, *Dionys. Per.* 138. *Th.* (*through* τάνω, ταίνω, *with a reduplic.*) τάω. ‡‡ *s. s. as* τίομαι, to take vengeance, *or in a neut. s.* to suffer punishment, *Hes. Theog.* 209. *with the first syllable long. Th.* τίω. *Others interpret* τιταίνοντας, *in Hes. Theog.* 209, *by* τὴν χεῖρα ὀρέγοντες, stretching forth the hands, '*laying violent hands on,*' *this accords better with the context and removes the difficulty as to the quantity of* ι, *in such s. to be referred (as having the* 1*st syll.* long) *to* Τῑτὰν, *as Th.*

ΤΙΤΆΝ, ᾶνος, *Epic poet. and Ion.* Τῑτὴν, ῆνος, ὁ, the Titan; the Sun, *Orphic. Arg.* 510. *and plur.* οἱ Τιτᾶνες, the giants, *or* Titans, *of Mythology. See for origin of the word Hes. Theogn.* 207.

(Τῑτᾶνις, *and Ion.* Τιτηνὶς, ίδος, ἡ, a female of the race of the Titans. — κόρη Τιτανὶς, *Nicand. for* Ἀρτεμις.

Τιτανογραφία, ας, ἡ, a history of the Titans. *Th.* Τιτὰν, γράφω.

Τιτανοκράτωρ, ορος, ὁ, the conqueror of the Titans. *Th.* Τιτὰν, κρατέω.

Τῑτᾱνοκτόνος, ου, ὁ, a slayer of Titans, a giant killer, *Batrach.* 274. *Th.* Τιτὰν, κτείνω.

Τιτανομαχία, ας, ἡ, the battle of the Titans. *Th.* Τιτὰν, μάχη.

ΤΊΤΑΝΟΣ, ου, ἡ, chalk; gypsum, *Hes. Scut.* 141. *originally, a white earth, and the name probably given from the country where it first came into use.*

(Τιτανόω, ῶ, *fut.* ώσω, to cover over, *or* mark with chalk, *or* gypsum, *Pausan.* 10, 16.

Τιτανώδης, εος, *adj.* like Titans; of the character of Titans, βλέπειν τιτανῶδες, to cast a terrific look, *Lucian. Th.* Τιτὰν, εἶδος.

Τίταξ, ακος, ὁ, a king — *and* τιτήνη, a queen. — *The words may have existed in the old dialect of the Thessalians, or have a reference to the tradition recorded by Diodor.* 3, 57. *in which the Titans are called the* 'children of Uranus *and* Titæa.' *Th. perhaps,* τίω.

Τίτας, ου, ὁ, an avenger, *Æsch. Choë.* 65. *Th.* (τίομαι) τίω.

Τιτήνη, ης, ἡ, a queen: *for Th. see* τίταξ.

Τιτθεία, ας, ἡ, the act of suckling, *or* nursing: *from the following.*

Τιτθεύω, *fut.* εύσω, to be a nurse; to suckle. *Th.* (τιτθὴ) Θάω.

Τίτθη, ης, *and* τιτθὴ, ῆς, ἡ, the female breast; the nipple — a nurse — a grandmother. — τίτθη, τίτθης, τήθη, τιθὴ, τηθὶς, τιτθὶς, *have been indiscriminately given in MSS. and printed books, from the similarity of pronunciation of* η, *and* ι, *Ruhnken. Tim. p.* 256. — *akin to* Θηλὴ, τιθὴ, τιθήνη, τιθηνὸς, τιθός. *Th.* Θάω, 'to suckle,' *Valckenaer.*

Τιτθιζύζω, *s. s. as* τιτυβίζω.

Τιτθίζω, *fut.* ίσω, to suck, *or* to lie at the breast; *also,* to put to the breast, *s. s. as* 'subrumo,' *Gloss. Steph. Th.* (τιτθὸς) Θάω.

(Τιτθίον, ου, το, *dimin. of* τιτθὸς, a little breast; the nipple.

(Τιτθὶς, ίδος, ἡ, *s. s. as* τιτθὴ, τήθη, *and* τηθίς.

Τιτθολαβέω, ῶ, to take the breast. *Th.* τιτθὸς, λαμβάνω.

Τιτθὸς, οῦ, ὁ, the female breast; the nipple — *s. s. as* τροφὸς, *Philo* 2, *p.* 80. *Th.* Θάω.

Τιτίζω, *fut.* ίσω, to cry like a young bird; to chirp. *Etym. From this,* τέττιξ *has probably been derived. and the verb formed in imitation of the sound.*

Τιτλάρια, ων, τὰ, writing-tablets.

Τιτράω, τίτρημι, τιτραίνω, *fut.* τρήσω, *from* τρέω, to bore; to transpierce. *Th.* (τράω, τρέω, τραίω, *and* τραίνω, *by reduplication*) τέρω. *See* τέρω.

(Τῑτρώσκω, *fut.* τρώσω (*from* τρώω), *perf.* τέτρωκα, 1 *aor.* ἔτρωσα, *perf. pass.* τέτρωμαι, 1 *aor. pass.* ἐτρώθην, to wound, *properly by piercing. Etym. From the Th.* τέρω, *through* τερόω, τρόω, τρώω, τρώσκω, *and by reduplic.* τιτρώσκω. *See* τέρω.

(Τιτρωσμὸς, οῦ, ὁ, the act of wounding — a miscarriage, *Hippoc.*

Τιτυβίζω, *fut.* ίσω, to cry like a partridge, *Theophrastus Athenæi, p.* 390. *for which in Aristot. H. A.* 5, 9. τρίζω — to twitter like a swallow, *Hesych. Brunck ad Aristoph. Aves* 681.

Τῑτυοκτόνος, ου, ὁ, the slayer of the giant Tityus. *Th.* Τιτυὸς, κτείνω.

Τιτύριος, ου, ὁ, *a kind of flute made use of in the Greek colonies in Italy. Th.* τίτυρος.

(Τιτυριστὴς, οῦ, ὁ, a player on the flute called τιτύριος, *Appian. Punica* 66.

ΤΊΤΥΡΟΣ, ου, ὁ, *s. s. as* σάτυρος, a Satyr — *a species of* ape, *different from* πίθηκος, *Theophrast. Char.* 5. *the precise species has not been ascertained, perhaps rather of the baboon kind, as it is said to have had a short tail, Schol. Theocrit. Idyll.* 7. — a buck-goat, *Servius Virg. Eclog.* 1. — a shepherd's pipe. — τίτυρος, *Dor. for* σάτυρος, *Eustath.* — *in Strabo,* τίτυροι, *are represented as different from* Satyrs, *and* Sileni — *a name of a shepherd,* Tityrus.

Τιτύσκω, to prepare; to make. = *Mid.* Τιτύσκομαι, *s. s. as act.* to prepare; to make; to make ready, *or* put to, *as horses to a chariot, Il.* Ϟ, 41. — (*with a genit.*) to aim at an object; to hit, *or* reach a mark; to hit with a weapon. *met.* to attain by conjecture, *Od.* ι, 556. *Etym.* Τιτύσκω, *through* τύσκω, *from* τύκω, τύχω, *as from* φάω, φαύω, *comes* φαύσκω, *and from* τελέω, τελέσκω, *Schneid. L. but most probably from* τεύχω, *or* τυγχάνω, *or same origin.*

Τῑτὼ, όος, *contr.* οῦς, ἡ, the day, *Callim. fragm.* 206. *Lycoph.* 941.: *an old and rare word.*

Τίφη, ης, ἡ, *a kind of corn, by some thought to be the same as* ὄλυρα —

also, a species of insect that runs on the surface of stagnant water, Ælian. H. A. 8, 13. — a moth, *Arist. Ach.* 884. *in Lycophron.* 268. *some interpret by* 'a wood,' *Schn. L. Th.* τῖφος.

Τίφθ', *for* τίπτε, *before an aspirated letter.*

Τίφιος, ία, ιον, *adj.* marshy; produced in, *or* pertaining to a marsh. *Th.* τῖφος.

ΤΙ΄ΦΟΣ, εος, τὸ, a marsh, *Apollon.* 2, 822. a piece of standing water — *hence,* τίφη, *an insect. See* τίφη.

Τίφυον, ου, τὸ, *a species of* hyacinth, *much used for garlands, wreaths, &c.:* Narcissus persicus, *Clusii.*

Τῖφως, ωος, ὁ, *s. s. as* ἐφιάλτης, incubus, *or* nightmare. — *a pr. n.* Tiphus, *the pilot of the ship Argo, Apollon.* 1, 560.

Τῑφώδης, εος, *adj. s. s. as* τίφιος. *Th.* τῖφος.

ΤΙ΄Ω, *fut.* τίσω, *imperf. reg.* ἔτιον, *Ion. and poet. without augm.* τίεσκον, *infin. Epic poet.* τιέμεν, *for* τίειν, 1 *aor.* ἔτισα, *perf.* τέτικα. — *Hom. Herod. in all Dial. prose and poet.* — to estimate the value of a thing; to value at *a certain price, Il.* ϟ, 705. *hence, met.* to esteem, prize, value, reverence, *or* honour, *Hom.* to pay the price of any thing; to pay a penalty; to expiate a crime by paying a penalty, *or* undergoing a punishment; to make compensation, *or* atonement; to requite. = *Mid.* Τίομαι, *fut.* τίσομαι, 1 *aor.* ἐτισάμην, to cause to be paid; to enforce, *or* exact payment; *hence,* to take vengeance; to avenge; to punish. *properly, with an accus. of the crime, or offence — also, with an accus. of the person, and genit. of the fault — likewise with a double accus. thus,* τίσασθαι πατρὸς φόνον, to avenge the murder of his father — τίσασθαι Ἀλέξανδρον κακότητος, *Il.* γ, 366. to punish the crime of Paris, *or* punish Paris for his crime — καὶ ἐτίσατο ἔργον ἀεικὲς ἀντίθεον Νηλῆα, *Od.* ο, 236. and took vengeance on Neleus for his unjust action. = *Pass. in Hom. an Epic poet. imperf.* 3 *pers. sing.* τιέσκετο, *perf.* τέτιμαι, *part.* τετιμένος, [*in the pres. and imperf.* ι, *in Arsis,* long, *in Thesis, sometimes* short, *but,* long, *when the following syll. is* long, *compare, Od.* ξ, 84. π, 306. χ, 414. ϟ, 65. — ι, *mostly,* short, *in Att. but, in the pres. aor. and perf. pass. always,* long, *Pass. Lex.* — *the penult,* long, *or* short, *in Hom. according to its position in the verse, but,* short, *in Att. in the* 1*st fut. always,* long, *Lex. Maltb.*

Τίω, *and* τίως, *Dor. for* τέο, σοῦ.

Τλαιπαθὴς, έος, *adj. for* τληπαθὴς, *Hesych.*

Τλαισίφρων, ονος, *adj. s. s. as* ταλασίφρων, *and* ταλάφρων. *Th.* τλάω, *s. s. as* ταλάω, φρήν.

ΤΛΑ΄Ω, *the pres. form is not ext. it is supplied by* ἀνέχομαι, ὑπομένω, *and words of similar import — fut.* τλήσομαι, 2 *aor.* ἔθλην, (*as if from a form* τλῆμι) *imperat.* τλῆθι, *Optat.* τλαίην, 3 *pers. plur. Epic poet.* τλαῖεν, *for* τλαίησαν, *Il.* ρ, 490. *part.* τλὰς, τλᾶσα, τλὰν, *infin.* τλῆναι, — *perf. with the s. of a pres.* τέτληκα, *all occurring in Hom. — in poet. a* 1 *pers. plur. perf.* τέτλᾰμεν, (*note the accent.*) *Imperat.* τέτλᾰθι, *Hom.* τετλᾰ΄τω, *Od.* π, 275. *Optat.* τετλαίην, *Il.* ι, 373. *infin.* τετλᾰ΄ναι, *for which in Hom. the poet.* τετλάμεν, (*note the accent.*) *in Epic poet.* τετλάμεναι; *part.* τετληὼς, ότος, *Od.* ν, 307. *fem.* τετληῖα, *Od.* υ, 23. *only in Epic poet. a* 1 *aor.* ἐτάλασα, *poet.* ἐτάλασσα (σσ), *Il.* ρ, 166., *the Subj.* ταλάσσω, ῃς, ῃ, ν, 829. ο, 165. — *Present forms,* ταλάω, *and* τλῆμι, *do not exist, Porson. ad Eur. Phœn.* 1740. — to 'take on one's self,' *hence the usual s.* to bear, to endure, suffer, *toils, pain, &c. Od.* ϟ, 23. *Hom. freq. (never in the s. of* φέρω, *said of actual material burthens)* to bear steadfastly, to sustain, *Il.* λ, 317. τ, 308. *Herod.* 7, 228. *f. freq. in the Traged.* — to encounter; to hazard; to undertake; to have fortitude, *or* boldness; to dare — μὴ τλῆς, *Eur. Cyclop.* 287. *Soph. Aj.* 1332. do not venture, *or* do not dare, *so in Arist. Plut.* 280.

Τλήθῡμος, ου, *adj.* possessing an enduring mind; patient, *Pind. Ne.* 2, 22. — possessing fortitude, daring. *Th.* τλάω, θυμός.

Τλῆμι, *a form assumed by Gram. Vet. as the stem from which most of the tenses arranged under* Τλάω, *itself non-ext. as a pres.*

(Τλημόνως, *adv. of* τλήμων: *from the genit. of* τλήμων.

(Τλημοσῠ΄νη, ης, ἡ, endurance; patience of pain, suffering, *or* toil; misery, *Hom. H. Apoll.* 191.

(Τλήμων, ονος, *adj.* enduring; supporting suffering, *or* toil; patient of labour, *Il.* ε, 669. — miserable; wretched, *viz. as doomed to endure toil, Æsch. Prom.* 617. poor — enterprising; bold; daring; braving toil, *or* danger, *Choë.* 588. *Comparat.* τλημονέστερος. *Superlat.* τλημονέστατος. *Th.* τλάω.

Τλητᾰ΄θεια, ας, ἡ, endurance of toil, *or* suffering; fortitude — misery; wretchedness; misfortune; *s. s. as* ταλαιπωρία: *from* τληπαθέω.

Τληπαθέω, ῶ, *fut.* ήσω, to suffer; to endure; to be unfortunate; to be miserable, *viz. as enduring toil, or pain; s. s. as* ταλαιπωρέω. *Th.* τλάω, (πάθος) πάσχω.

Τλησῐκάρδιος, ου, *adj. s. s. as* ταλακάρδιος, *Æsch. Ag.* 419. *Prom.* 159. *Th.* τλάω, καρδία.

Τλησῐ΄μοχθος, ου, *or* τλησίπονος, ου, *adj.* enduring toil, *or* fatigue; capable of enduring toil; braving toil, *or* fatigue, daring, brave. *Th.* τλάω, μόχθος, πόνος.

Τλῆσις, εως, ἡ, endurance; patience; fortitude; boldness: *subst. of* τλάω.

(Τλητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for enduring, *or* resisting toil, pain, *or* fatigue; accustomed to endure toil, &c.; of a disposition to endure; patient.

(Τλητικῶς, *adv. of* τλητικός.

Τλητὸς, τὴ, τὸν, *adj.* endured; suffered; sustained — endurable, *Æsch. Prom.* 1067. — capable of enduring, *or* supporting toils; enduring, *or* suffering, *Il.* ω, 49. *in the latter s.* πολύτλητος, *Od.*

Τμάγεν, *for* ἔτμαγεν, *or* ἔτμαγε, 3 *pers. sing. of* ἔτμαγον, 2 *aor. of* τμήγω — *also, Bœot. for* ἐτμάγησαν, 3 *pers. plur. of* ἐτμάγην, 2 *aor. pass. of* τμήσσω.

ΤΜΑ΄Ω, *a form of pres. not ext. as a simple form which Gram. Vet. assume to have been the stem of* τμήγω, τέμνω. *Epic poet.* to 'cut,' to 'cleave,' *s. s. as* τέμνω, *Il.* λ, 146. = *Mid.* 1 *aor.* ἐτμηξάμην, *the s. of the act. (in Nicand.)* = *Pass.* to be, &c. *part. fem.* 1 *aor.* τμηθεῖσα, cut up into pieces, *Hes. Oper.* 422. — *the* 2 *aor.* ἐτμᾰ΄γην, 3 *pers. plur.* ἔτμᾰγησαν, *poet.* τμάγεν, *met.* to be dissipated, to be dispersed, *Il.* π, 374.: *the pres. and* 1 *aor. occur freq. in the Hom. comp.*

(Τμήγης, ου, ὁ, *lit.* one who cuts; a ploughman; a tiller of ground: *from* τμήγω.

(Τμῆγος, εος, τὸ, a piece of ploughed land; a furrow.

(Τμήγω, *fut.* τμήξω, 1 *aor.* ἔτμηξα, 2 *aor.* (*Hom.*) ἔτμᾰγον.

(Τμήδην, *adv.* by cutting; by scarifying.

(Τμῆμα, ατος, τὸ, that which has been cut, *or* lopped off; a piece; a slice; a section; a chip: *from the part. perf. of* τμάω.

Τμηματώδης, εος, *adj. s. s. as* τμητικὸς, fit for cutting, *or* making incisions, *Hippoc. Th.* τμῆμα, εἶδος.

Τμῆσις, εως, ἡ, the act of cutting, *or* separating; division; separation; Tmesis, *in Gram.* — an incision, *see the ss. of* τέμνω — (*with* γῆς *expressed, or underst.*) the laying waste a country by cutting down the corn and fruit-trees: *subst. of* τέμνω, *and the Epic poet. form* τμήγω.

(Τμήσσω, *s. s. as* τμήγω: ¶ *this form exists in the comp.* διατμήσσω, *but not ext. as a simple verb.*

(Τμητέος, έα, έον, it is necessary, *or* expedient to cut, &c. cleave, cut

in pieces, &c.: *adj. verbal of* τμήγω.

(Τμητήρ, ῆρος, ὁ, one who cuts, makes incisions, cuts asunder, *or* separates, *or* who cuts up in pieces.

(Τμητής, οῦ, ὁ, *s. s. as* τμητήρ.

(Τμητικός, κὴ, κὸν, *adj.* capable of, *or* qualified for cutting, lopping, making incisions, cutting asunder, separating, cutting up into pieces, *or* partitioning—penetrating, *or* piercing, *Plut. Q. Conv.* 6, 10.

(Τμητικῶς, *adv. of* τμητικός.

(Τμητός, τὴ, τὸν, *adj.* cut; cut asunder; severed; divided — susceptible of being cut, &c.

Τμητοσί̈δηρος, ου, *adj.* cut with iron; cut off with iron. *Th.* τμητὸς, σίδηρος.

Τμῶλος, ου, ὁ, mount Tmolus, *in Lydia, Il.* υ, 385.

Τὸ, *neut. nom. and accus. sing. of the article* ὁ, ἡ, τό—*taken Adverbially (in Hom. only)*, on this account, *Il.* ϕ, 547. *Od.* ϑ, 332. *in the s. s. as* τῷ, *Il.* β, 250.—τὸ καὶ τὸ, *Dem. pro Coron.* this and that; the one or the other, *in such case* τὸ *is for the demonstrative pronoun.* —τὸ *is often put with Adverbs, and with Prepositions accompanied by their case in the sense of adverbs, thus,* τὸ πρὶν, formerly; τὸ πάλαι, of old; τὸ αὐτίκα, immediately —*with Prepositions,* τὸ ἀπὸ τοῦδε, *Soph. Aj.* 1376. after this; τὸ ἐπὶ τῷδε, hereupon —*also adverbially with Adjectives and Substantives, thus,* τὸ πρῶτον, at first; τὸ πολὺ, for the most part; τὸ λοιπὸν, for the future. — *Interrog.* τὸ τί; why? wherefore? *See the old form* τὸς, τὴ, τὸ, *hence the Dor. plur.* τοὶ, *and the* τ, *in the oblique cases of the definite article.*

Τοαρχαῖον, *as an adv. properly, for* τὸ ἀρχαῖον, *neut. of* ἀρχαῖος, in former times; formerly.

Τόδε, *neut. of* ὅδε—*also adverbially*, here; hither, *Od.* α, 409. *Il.* ξ, 309.

Τοδεύτερον, *adv. properly,* τὸ *and* δεύτερον, *neut. of* δεύτερος, for the second time; again.

Τοεπίπαν, *adv.* generally; commonly, *Od.* ο, 239. *Pind. Ol.* γ, 57.—*from* τὸ, *neut. of* ὁ, ἡ, τὸ, *and* ἐπίπαν. *See* ἐπίπαν.

Τόθεν, *adv.* hence; thence; on this account, *Apollon.* 4, 990. *See* τός.

(Τόθι, *adv.* there, *Antiphil. An.* 2, 177. *poet. for* αὐτοῦ, αὐτόθι, where, *Orph. Argon.* 627. *See* τός.

Τοὶ, *Dor. for* σοὶ, to thee, *from* τὺ, *Dor. for* σύ — *Ion. for* οἱ.

Τοὶ, *an Enclitic particle, rarely standing alone except in poetry, signifying,* truly; surely; certainly, *Il.* α, 419, *and* 425. *Aristoph. Plut.* 29. — at least, *Il.* δ, 22. *and Aristoph. Plut.* 1041. *more frequently compounded with Conjunctions and Particles, with* δὴ, *and* ἦ, ἤτοι, δήτοι, *s. s. as* τοὶ *alone,* truly, &c. *Il.* χ, 12. *also,* or, *Pind. and later writers, but in Homer they are Affirmative.* — οὔτοι, certainly not; assuredly not; not at all—τοιγὰρ, τοιγάρτοι, τοιγαροῦν, *and* τοίνυν, therefore; hence; on this account; *but* τοίνυν *is not, like the others, placed at the beginning of a sentence*—τοὶ *is properly the old dative case (when* ο *was used instead of* ω*), and is equivalent to* τῷ, *which occurs in Hom. in the same s. as* τοίνυν, *Il.* β, 354. *and also* τῷ νυ, *in a similar sense. Th.* τός.

Τοιγάρτοι, therefore, *Theocr.* 10, 14.

Τοίνυν, *adv.* therefore; wherefore; hence; thus, *used by Attic writ. to continue discourse: formed of* τοὶ, *and* νὺν — *see* τοὶ.

Τοῖο, *Ion. genit. for* τοῦ, *from* ὅ.

Τοῖος, τοία, τοῖον, *adj. also* τοιόσδε, τοιάδε, τοιόνδε, *Attic* τοιοσδὶ, τοιαδὶ, &c. *also,* τοιοῦτος, τοιαύτη, τοιοῦτο, *and Attic* τοιοῦτον, *Attic also,* τοιουτοσὶ, *for* τοιοῦτος, such; such like —*with* τὶς, *as* τοιόσδε τις, *and* τοιοῦτός τις, such a one, *in neut. plur.* τοιαῦτα ἄττα, *Attic for* τοιαῦτά τινα, some such: τοῖος, *has been formed from* τοῖο, *Ion. for* τοῦ, *genit. of* τὸς, *for* οὗτος — *see* οὗτος. *Ion.* τοίος, *fem.* τοίη.

Τοιουτόσχημος, ου, *adj.* of like form, *Sext. Emp. Th.* τοιοῦτος, σχῆμα.

Τοιουτότροπος, ου, *adj.* such, *or* like, in such manner; resembling. *Th.* τοιοῦτος, (τρόπος) τρέπω.

Τοιουτόχροος, ους, ου, *adj.* of like colour. *Th.* τοιοῦτος, χρόα.

Τοιουτώδης, εος, *adj. s. s. as* τοιουτότροπος, *Lucian.* 3, *p.* 137. *Th.* τοιοῦτος, εἶδος.

Τοῖσδεσι, *and* τοῖσδεσσιν, *for* τοῖσι δὲ, *and* τοῖσιν δέ.

Τοίχαρχος, ου, ὁ, the chief of the rowers at one side of a vessel, *somewhat like boatswain, Lucian. Dial. Meretr.* 14. *Artemidor.* 1, 37. *Th.* τοῖχος, ἄρχω.

Τοιχίζω, *fut.* ίσω, to incline to the side, *Achill. Tat. cited Schn. L. Th.* (τοῖχος) τεῖχος.

Τοιχογραφία, ας, ἡ, the act of writing, *or* painting on a wall. *In Polyb.* the annals of the Pontifex Maximus. *Th.* τοῖχος, γράφω.

Τοιχοδιφήτωρ, ορος, ὁ, one who makes a hole through a wall, *s. s. as* τοιχορύκτης. *Th.* τοῖχος, διφάω.

Τοιχόκρᾶνον, ου, τὸ, the summit of a wall. *Th.* τοῖχος, κρᾶνον.

Τοιχορύκτης, ου, ὁ, *s. s. and Th. as* τοιχωρύχος.

ΤΟΙΧΟΣ, ου, ὁ, a wall, *of a dwelling, Il.* ι, 219. the side, *of a ship,* μ, 420. *the s. ss. in Herod. and all Dial. prose and poet.* the side, *also of other objects. Etym.* Τοῖχος, *and* τεῖχος, *the latter properly means, the wall of a city, both have certainly a common origin, which is, according to some Etymol.* τεύχω, τύχω, τύκω, *the 2 latter non-ext. as pres.*

Τοιχωρῦχέω, ῶ, *fut.* ήσω, to pierce through a wall, *Arist. Plut.* 165. *especially, for the purpose of stealing;* to be a burglar; to follow the occupation of burglar: *from* τοιχωρύχος.

(Τοιχωρῦχημα, ατος, τὸ, a hole made through a wall: *from the part. perf. pass. of* τοιχωρυχέω.

(Τοιχωρῦχία, ας, ἡ, the act of piercing through walls, *see the verb*; burglary; roguery; knavery: *subst. of* τοιχωρυχέω.

(Τοιχωρῦχικὴ, ῆς, ἡ (τέχνη *understood*), the profession of housebreaker.

Τοιχωρῦχος, ου, ὁ, one who makes holes through walls; a housebreaker. *Th.* τοῖχος, ὀρύσσω.

Τοίως, in such a way, *or* manner: *adv. of* τοῖος.

Τόκᾰ, *Dor. for* τότε.

Τοκᾰρίδιον, *or* τοκαρύδιον, ου, τὸ, a small interest for money, *formed from* τοκάριον. *Th.* (τόκος) τίκτω.

Τοκᾰ́ριον, ου, τὸ, *dim. of* τόκος.

(Τοκὰς, άδος, ἡ, one who has brought forth, *or* produced, *a breeding sow, Od.* ξ, 16. *compare, Eur. Med.* 190. *met.* that is productive.

(Τοκάω, ῶ, to be about to bring forth, *Cratinus, ap. Polluc.* 2, 7.

(Τοκετὸς, οῦ, ὁ, parturition; childbirth; *s. s. as* τόκος — the young produced; offspring, *Agath. Antholog. Vatic.* 1, *p.* 75.

(Τοκεὺς, έως, ὁ, *s. s. as* τίκτων, a begetter, a father, *the sing. Hes. Theog.* 155. a parent, *the plur. mostly in Hom. in the Ion. form* τοκῆες, ήων, *the genit.* τοκέων, *Il.* ο, 660. ancestors, *Od.* α, 170. *the s. ss. in Pind. and Att. thus Pind. Py.* 6, 41. *Eur. Hec.* 403. *See Lobeck. Phryn. p.* 69.

(Τοκήεσσα, ης, ἡ, *s. s. as* τοκάς.

(Τοκῆϊ, *Ion. for* τοκεῖ.

(Τοκίζω, *fut.* ίσω, to lend at interest, *Lucill. An.* 2, 338. to practise usury.

Τοκισμὸς, οῦ, ὁ, a lending at interest; usury: *subst. of* τοκίζω.

(Τοκιστὴς, οῦ, ὁ, a usurer.

Τοκογλυφέω, ῶ, *fut.* ήσω, to practise usury, *lit.* to set down, *or* inscribe on tablets the sums lent on usury; to be rigorous in exacting usurious gains. *Th.* τόκος, γλύφω.

Τοκογλύφος, ου, ὁ, a usurer—*see the ss. of the verb.*

Τοκοληψία, ας, ἡ, the act of making usurious gains, ? *Schn. L. Th.* τόκος, (λῆψις) λαμβάνω.

Τοκοπράκτωρ, ορος, ὁ, one who exacts rigorous interest for money. *Th.* τόκος, πράσσω.

Τόκος, ου, ὁ, childbirth; parturition,

Arist. Thesm. 345.—the young produced; a child; a young animal; *hence*, the gain arising from money lent at interest; the interest of money, usury, *Arist. Nub.* 18. *Th.* τίκτω.

Τοκοφορέω, ῶ, *fut.* ήσω, to bear interest; to produce interest—to pay interest for money, *Dem. Th.* τόκος, (φορέω) φέρω.

ΤΟ'ΛΜΑ, ης, ἡ, boldness; courage; *Eur. Med.* 395. fortitude—courage in enterprise. *Etym. Akin to, or from* τλάω, *Hemsterh.*

(Τολμάω (*Ion. Herod.* 8, 77. *extr.*), ῶ, *fut.* ήσω, *perf.* τετόλμηκα, *the s. s. as* τλάω, to '*take on one's self*'— to bear; to endure, *Il.* Ϛ, 24. *Thuc.* 6, 82.; to hazard; to venture on; to dare; to encounter, *or* undertake, *Il.* κ, 232. *Hom. freq. Herod.* 7, 10. *a.*—to have the courage, boldness, *or* audacity to undertake any thing.

(Τολμήεις, ήεσσα, ῆεν, *adj.* bearing, *or* enduring; endowed with fortitude—bold; daring; resolute; enterprising; courageous.

(Τόλμημᾰ, ατος, τὸ, a hazardous, bold, daring, *or* spirited action. *Arist. Eccl.* 106.

(Τολμηρίᾱ, ας, ἡ, boldness; audacity, *Naz.*: *from* τολμηρός.

(Τολμηρὸς, ρὰ, ρὸν, *adj. poet. s. s. as* τολμήεις.

(Τολμηρῶς, *adv. of* τολμηρός.

(Τόλμησις, εως, ἡ, the act of risking, *or* attempting; boldness; courage, *? Schn. L.*

Τολμητέος, έα, έον, to be hazarded, *Eur. Iph. Taur.* 111.: *verb. adj. of* τολμάω.

(Τολμητὴς, οῦ, ὁ, a bold, daring, *or* rash man.

(Τολμητὸς, τὴ, τὸν, *adj.* hazarded; boldly undertaken—to be hazarded, &c. *Soph. Phil.* 634.

(Τολμίστατος, άτη, ατον, *Superlat. of* τολμήεις, most bold; most daring; most enterprising, *Soph. Philoct.* 984. *Att. Superlat. from* τόλμη.

Τολοιπὸν, *adv. properly*, τὸ λοιπὸν, *adverbially*, as for the rest; besides—henceforth; for the future—hence; therefore; thus. *Th.* τὸ, *neut. of* ὁ, (λοιπὸς) λείπω.

(Τολύπευμα, ατος, τὸ, (*from the part. perf. pass. of* τολυπεύω), *s. s. as* τολύπη. *Th.* τολύπη.

(Τολυπευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rolling up, *or* (*met.*) winding up, *or* bringing to a termination.

(Τολὔπεύω, *fut.* εύσω, *properly*, to wind up into a ball; *properly*, combed wool for spinning; to wind, *or* roll up; *hence*, to terminate, *a toilsome work*; to end, *Il.* ω, 7.—(*with* δόλους) to devise stratagems, *Od.* τ, 137. to cause, *or* produce, *s. s. as* τεύχω, *Eur. Rhes.* 744. *and* 751.

ΤΟΛΥ'ΠΗ, ης, ἡ, a ball of wool prepared for spinning, *Arist. Lysist.* 586. wool combed and ready for spinning—a clew of yarn, *Eubul. ap. Athen. p.* 571. *f.* yarn, *Agathias, cited Schn. L. a kind of cake, so called from its globular form—a species of* gourd, *LXX. Reg.* 4, 39.

Τομαῖος, ου, *or* τομαῖος, αία, αῖον, *adj.* adapted for cutting. *Pass.* cut; clipped. *Th.* τέμνω.

ΤΟ'ΜΑΡΟΣ, *or* τομοῦρος, ου, ὁ, a priest of Jupiter at Dodona; a prophet, *Lycoph.* 223. *viz.* τόμουρος.—τόμαροι, *or* τομοῦροι, *was read by the ancient critics, Od.* π, 403. *instead of* Θέμιστες, *and properly, according to Hemsterh. the word not occurring elsewhere in that sense in Homer, save in Hymn. Apoll.* 394. *which probably ought not to be ascribed to the author of the Odyssey. Etym. Some derive* τόμαρος, *from* τόμος, τέμνω, *referring to the rite of circumcision as practised by the Egyptians; others, from mount Tomarus, or Tmarus, near which Dodona is said to have been situated.*

Τομάριον, ου, τὸ, *dimin. of* τόμος—*see* τόμος.

Τομάω, ῶ, to require cutting, *Soph. Aj.* 582. *Th.* (τομὴ) τέμνω.

(Τομεῖον, ου, τό, *a surgical instrument*, a forceps, *or* pincers, *Galen. Gloss.? Schn. L.*

(Τομεὺς, έως, ὁ, one who cuts, *or* lops; an instrument for cutting; *hence*, an incisor, *one of the foreteeth*—a shoemaker's knife, *Plat. Alcib.* 1. 52. a surgeon's forceps, *Galen. Gloss.* a section; a segment, *as of a circle in Geometry, Euclid. Elem.* 3, 10. a section of a globular body—*a Mathem. instrument*, a sector.

(Τομὴ, ῆς, ἡ, the act of cutting, *or* lopping; section; amputation—the laying waste a country by cutting down the corn and fruit-trees—an incision, a cut, *or* wound—separation; division; distinction, *Plat.*—a part cut off; a section; a segment; a slice: *subst.* (*from* τέτομα, 2 *perf.*) *of* τέμνω.

(Τομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for cutting; incisive.

(Τόμιον, ου, τὸ, a piece cut off; a portion.—*in the plur.* τὰ τόμια, *s. s. as* ἔντομα, victims sacrificed on solemn occasions, *especially*, in pledging solemn oaths in making treaties, *or* the entrails of victims cut out on such occasions, *in such s. Arist. Lysist.* 186.: *properly, neut. of* τόμιος.

(Τομὶς, ίδος, ἡ, a surgeon's forceps.

(Τομὸς, μὴ, μὸν, *adj.* cutting; incisive; acute, *Soph. Aj.* 815. piercing; penetrating.

(Τόμος, ου, ὁ, a cutting; incision; division by a cutting instrument—an incision; a piece cut off, *Arist. Eq.* 1175. a section—a portion of a book written on parchment and rolled on a roller; *hence*, a 'Tome,' *or* volume.

Τομουρὸς, οῦ, *or* τομοῦρος, ου, ὁ, *see* τόμαρος.

Τομῶς, *adv.* by cutting; in a cutting, *or* penetrating manner, *the ss. of the adj.* τομὸς, *adverbially.*

Τοναῖος, αία, αῖον, *adj.* stretched; extended; braced; strung; strained.—*Subst.* τοναία, ας, ἡ (φωνὴ *understd.*), a loud voice; a loud cry, *viz.* the voice strained to the utmost. *Th.* (τόνος) τείνω.

Τονάριον, ου, τὸ, a pipe by which the tone was given out for orators, *or* singers, *Quintilian.* 1, 10, 20.—*in Plut. Gracch.* 2. *called* φωνασκικὸν ὄργανον: *from* τόνος, τονόω. *Th.* (τόνος) τείνω.

Τονέω, *s. s. as* τονόω, *Eustath. Il.* α, *p.* 45.

ΤΟΝΘΟ'ΡΙΖΩ, *fut.* ίσω, *and* τονθορύζω, (*by contr.*) τονθρίζω, *and* τονθρύζω, to utter inarticulate sounds; to murmur, *Arist. Ach.* 653. to growl, *or* roar, *like a wild beast. Etym. The form* τονθολυγέω, *occurs, Pherecrates Athen. but the more correct form* τονθορυγέω, *Polluc.* 6, 58. *in the same sense.*—*Etym. The form in* -ύζω, *more freq. than in* -ίζω, *Lobeck, Phryn. p.* 358. *Jac. A. P. p.* 624. *the verb formed probably to represent the sound.*

(Τονθρὺς, ύος, ἡ, a murmuring, a muttering, *or* growling; a mutter, &c.

(Τονθρυστὴς, οῦ, ὁ, a murmurer; a mutterer; a growler.

Τονιαῖος, τονιαία, τονιαῖον, *adj.* of the value, length, *or* power of a tone. *Th.* (τόνος) τείνω.

(Τονίζω, *fut.* ίσω, to accentuate; to mark with the proper tone, *or* accent, *Auth.? Schn. L.*

(Τονικὸς, κὴ, κὸν, *adj.* done by stretching, *or* extending, consisting of a tone.

Τόνος, ου, ὁ, tension; force, *of musical expression*, Tone, *in Music, Arist. Eq.* 529. accentuation, *in Grammar*; the accent; the measure, *of verse*, ἐν ἑξαμέτρῳ τόνῳ, *Herod.* 1, 47. *m.* in Hexameters; tension, *viz.* force, *of cables, Herod.* 8, 36. *a.* Tone, *or* vigour; firmness; a bracing; strength—*Æsch. Ignifer.* 175.—a cable, a bed cord, *or* strap, *on which the mattress lies, Herod.* 9, 118. *a. Arist.*; a rope—a sinew; a sinew, *or* muscle, *Hippoc.* a rope for winding up a machine, *Plut. Marc.* 15. *Th.* τείνω

(Τονόω, ῶ, *fut.* ώσω, to give tension, vigour, *or* tone; to brace, *or* strengthen—to accentuate in writing, *or* speaking; to place the

tone, *or* accent; to give out the tone for orators and singers.

Τονώδης, εος, *adj.* resembling, *or* of the nature of tension, *or any of the ss. of* τόνος. *Th.* τόνος, εἶδος.

Τόνωσις, εως, ἡ, the act of giving tension, *or* force; the act of giving out the tone for orators, *or* singers; accentuation: *subst. of* τονόω.

(Τονωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for giving tension, &c, *see the ss. of the verb;* Tonic; bracing; invigorating.

Τοξάζω, *fut.* άσω, *and* τοξάζομαι, to shoot from a bow. *Th.* τόξον.

Τοξαλκέτης, ου, ὁ, a potent archer, *Analect. Th.* τόξον, ἀλκή.

(Τοξαλκὴς, έος, *adj.* powerful with the bow.

Τοξάριον, ου, τὸ, a small bow: *dimin. of* τόξον.

Τοξάρχης, ου, ὁ, the commander of a body of archers, *Æsch. Pers.* 548. 554. *or* τόξαρχος, ου, ὁ, *according to others, Th.* τόξον, ἄρχω.

Τοξασμὸς, οῦ, ὁ, archery, *Nicetas Annal.* 2, 12, 6. *Th.* (τοξάζω) τόξον.

(Τοξεία, ας, ἡ, a shooting with a bow and arrows; archery; the art of archery. — ἡ τοξεία, *s. s. as* οἱ τοξόται, *Philostrat. Ap.* 1, 1.

Τοξελκὴς, έος, ὁ, an archer. *Th.* τόξον, ἕλκω.

Τόξευμα, ατος, τὸ, an arrow, *that has been discharged, Æsch. Arist. Vesp.* 1084. a missile weapon — a bow-shot, *Eur. Herc. fur.* 986.— a bow, *Lucian. and Diodor.: from the perf. pass. of* τοξεύω.

(Τοξεύτειρα, ας, ἡ, a female archer: *fem. of* τοξευτήρ.

(Τοξευτὴρ, ῆρος, *and* τοξευτὴς, οῦ, ὁ, an archer.

(Τοξευτίκὸς, κὴ, κὸν, *adj.* capable of using the bow; skilled in, *or* fond of the use of the bow.

(Τοξευτὸς, τὴ, τὸν, *adj.* hit, wounded, *or* slain by an arrow-shot.

Τοξεύω, *fut.* εὔσω, to shoot with a bow and arrows; (*with* εἰς, *or* ἐπὶ) to shoot an arrow at, *Il.* ψ, 855. (*with an accus.*) to aim at any one; to hit, *or* slay with an arrow-shot. *met.* to aim at, to direct one's efforts, *or* attacks against, attack, *poet. said of the tongue, Æsch. Suppl.* 441.; to strive after, *or* aspire to, *Eur. Hec.* 601. *Th.* τόξον.

Τοξήρης, εος, *adj.* provided with a bow. *Th.* τόξον, ἄρω.

Τοξῖκὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for bows and arrows, *or* archery — *s. s. also as* τοξευτικὸς, expert in, *or* fond of archery. — *Neut.* τὸ τοξικὸν (πλῆθος *understd.*), *s. s. as* τοξόται.

Τοξικράτη, ης, ἡ, one who is powerful with the bow and arrows; a mighty archer. *Th.* τόξον, κρατέω.

Τοξίκρατος, ου, ὁ, a potent archer.

Τοξοβέλεμνος, ου, ὁ, *s. s. as* τοξοβόλος, *Orph. Hymn.* shooting arrows. *Th.* τόξον, (βέλεμνον) βάλλω.

Τοξοδάμας, αντος, ὁ, one who conquers by the use of the bow, *Æsch. Pers.* 26. *Th.* τόξον, δαμάω.

(Τοξόδαμνος, ου, *adj. in the s. s. as the preceding, Æsch. Pers.* 86. *Eurip. Hippol.* 1449.

Τοξοειδὴς, έος, *adj.* in form of a bow; arched. *Th.* τόξον, εἶδος.

Τοξοθήκη, ης, ἡ, a quiver; a case for a bow. *Th.* τόξον, τίθημι.

Τοξόκλυτος, ου, *adj.* renowned for archery, *Pind. Fr. incert.* 165.: *from* τόξον, κλύω.

ΤΟ'ΞΟΝ, ου, τὸ, a bow, *for shooting arrows, Il.* β, 718. *in all Dial. poet. and prose,* skill in archery — *in the plur.* ε, 205. ϑ, 296.; *met.* an arrow, ο, 709., *for the structure and use of the bow, see* δ, 105. *and on to* 124. — the rainbow, *Hesych.* an arch. — νευρὰ, *or* νεῦρα βόεια, the bowstring, *usually made of the sinews, or guts of animals* — κορῶναι, the extremities of the bow, *to which the string was fastened* — πῆχυς, the middle part of the bow. — τανύειν, τείνειν, ἐντανύειν, *or* ἐντείνειν τόξον, to bend a bow, *or rather,* to string a bow — *lastly,* ἕλκειν τὴν νευρὰν, to pull the bowstring when in act to shoot.

Τοξοποιέω, ῶ, *fut.* ήσω, to make bows and arrows — τοξοποιεῖν τὴν ὀφρὺν, to arch the eyebrows, *viz.* to look haughtily, *Longus* 4, 16. *Bekkeri Anecd. p.* 25, 8.: *from* τοξοποιός.

(Τοξοποιΐα, ας, ἡ, the fabrication of bows and arrows.

Τοξοποιὸς, οῦ, *adj.* making bows and arrows. *Th.* τόξον, ποιέω.

Τοξοσύνη, ης, ἡ, the art of shooting arrows; archery, *Il.* ν, 314. *Th.* τόξον.

Τοξοτευχὴς, έος, *adj.* equipped with arrows, *Æsch. Suppl.* 285. *Th.* τόξον, τεύχω.

Τοξότης, ου, ὁ, an archer; *also,* the sign of the zodiac so called — the archer, *at Athens,* a bailiff, *or* beadle, jailor, *or* jailor's assistant, *Arist. Ach.* 54. *mostly, a Scythian, hence,* Σκύθης, *sometimes synonymous with* τοξότης, *in the latter s. as in Lysist.* 451. *Thesm.* 1017. *Th.* τόξον.

(Τοξότις, ιδος, ἡ, a female archer, *Callim.* a loophole in a battlement from which arrows were shot, *Polyb.* 8, 9, 3.

Τοξουλκὸς, οῦ, *adj.* drawing a bow, being an archer, *Æsch. Pers.* 235. *Th.* τόξον, ἕλκω.

Τοξοφόρος, ου, *adj.* being an archer, *Herod.* 1, 103. *a. Th.* τόξον, φέρω.

Τοξόω, *s. s. as* τοξεύω — to bend like a bow, *Aretæus. Th.* τόξον.

ΤΟΠΆΖΙΟΝ, ου, τὸ, *and* τόπαζος, ου, ὁ, *a precious stone of a bright yellow colour,* Topaz. — *the stone so called by Pliny was opaque and green, probably some species of* jasper, *or* agate.

Τοπάζω, *fut.* άσω, to put in any place; to place — to suspect, to conjecture, *Arist. Vesp.* 73. *Th.* τόπος.

Τοπάλαι, *adv. for* τὸ πάλαι, long since; formerly.

Τοπαλαιὸν, *neut. of* ὁ παλαιὸς, *taken adverbially,* formerly.

Τοπᾶν, *neut. of* ὁ πᾶς, *taken adverbially,* entirely; totally. *See* πᾶν, *neut. under* πᾶς.

Τοπαράπαν, *adv. s. s. as* τοπᾶν, *Arist. Plut.* 17. 961.: *from* τὸ, παράπαν.

Τοπαραυτίκα, *adv. Att. s. s. as* αὐτίκα, immediately, &c. — *see* αὐτίκα: *from* τὸ, παρὰ, αὐτίκα.

Τοπᾰ́ροιθε, *and before a vowel,* τοπάροιθεν, *adv. s. s. as* πάροιθεν, before; previously: *from* τὸ, *and* πάροιθε.

Τοπάρος, *adv. s. s. as the foregoing: from* τὸ, *and* πάρος.

Τοπάρχης, ου, ὁ, the governor, *or* chief of a district, a Toparch. *Th.* τόπος, ἄρχω.

(Τοπαρχία, ας, ἡ, the rank of toparch — the territory under the government of a toparch.

(Τόπαρχος, ου, ὁ, *s. s. as* τοπάρχης.

Τοπεῖον, ου, τὸ, a rope, *or* cable. *Plur.* τὰ τοπεῖα, tackling. *Th.* τόπος.

Τοπηγορία, ας, ἡ, the management of common places, *in Rhetoric, Longin. Sect.* 11, *p.* 76. *Th.* τόπος, ἀγορεύω.

Τοπήϊον, ου, τὸ, *Callim.* 4, 315. *Ion. for* τοπεῖον.

Τοπικὸς, κὴ, κὸν, *adj.* pertaining to place; local; relating to place; confined to a particular place; Topical; pertaining to, *or* being qualified for inventing common places, *in Rhetoric.* — τοπικὴ (τέχνη *understd.*), the art of inventing common places. — *Neut.* τὰ τοπικὰ, (*in Med. writ.* φάρμακα *understd.*) Topical remedies, *remedies applied directly to the affected part. Th.* τόπος.

(Τοπικῶς, *adv. of* τοπικός.

(Τοπίτης, ου, ὁ, pertaining to a place, *Etymol. Mag.*

Τοπλεῖστον, *adv. for* τὸ πλεῖστον, for the most part; mostly: *from* τὸ, *and* πλεῖστον, *neut. superlat. of* πλέος.

Τοπλέον, *adv. Att. s. s. as* πλέον, more; frequently: *from* τὸ, πλέον, *neut. of* πλέος.

Τοπογραφέω, ῶ, *fut.* ήσω, to describe a place, country, *or* region; to determine the exact boundaries of a place: *from* τοπογράφος.

(Τοπογραφία, ας, ἡ, the description

of a place, *or* country; Topography.

Τοπογράφος, ου, *adj.* describing a place, *or* country; determining the precise boundaries of, &c. being a Topographer. *Th.* τόπος, γράφω.

Τοποθεσία, ας, ἡ, the position of any place, *Diodor. Sic. Th.* τόπος, τίθημι.

(Τοποθετέω, ῶ, *fut.* ήσω, *s. s. as* τοπογραφέω, *Strab.* 2, *p.* 169.

Τοποκρατέω, ῶ, *fut.* ήσω, to rule, *or* govern a place, *Philo de Fortif. Th.* τόπος, κρατέω.

(Τοποκράτωρ, ορος, ὁ, *s.s. as* τοπάρχης.

Τοπομαχέω, ῶ, to fight taking advantage of the situation of the ground. *Th.* τόπος, μάχη.

ΤΟ΄ΠΟΣ, ου, ὁ, a place, *Eur. Suppl.* 614. a space; a site; a tract of country, *or* region, *Phœn.* 1041. — a passage, *in a book, Xen. Mem.* 2, 1, 20. — a public place — place, *or* stead; place, *or* opportunity, *Thuc.* 6, 54.

Τοποτερητής, οῦ, ὁ, one who acts in the place of another, *by writers of a very late date, Schn. L. Th.* τόπος, τηρέω.

Τὸ πρὶν, *adv. s. s. as* πρὶν, formerly, *Theocr.* 10, 2.: *from* τὸ, *and* πρίν.

Τοπρόσθεν, *adv. s. s. as* πρόσθεν, *alone,* before; previously — *see* πρόσθεν: *from* τὸ, *and* πρόσθεν.

Τοπρότερον, *adv. for* τὸ πρότερον, *neut. of* πρότερος, *taken adverbially,* before; sooner.

Τοπρῶτον, *for* τὸ πρῶτον, *neut. of* πρῶτος, *taken adverbially,* at first, *Callim.* 3. first; in the first place.

ΤΟ΄ΡΓΟΣ, ου, ὁ, the vulture, *Callim.* τόργος ὑγρόφοιτος, *Lycoph.* 88. a swan. — τόργιον, *the name of a mountain in Sicily.*

Τορδύλιον, ου, τὸ, *an umbelliferous plant:* Tordylium.

Τόρδυλον, ου, τὸ, *s.s. as* τορδύλιον.

Τορεία, ας, ἡ, the act of polishing, of engraving, carving, *or* making embossed works, σκεύη ... εἰργασμένα γλυφαῖς τισι καὶ τορείαις, *Plut.* 6, *p.* 666. certain vases most skilfully and elaborately wrought with chiselling and chased works: *subst. of* τορεύω.

(Τόρευμα, ατος, τὸ, a polished work; an engraved, *or* carved work; an embossed work, *especially,* a drinking cup, *or* vase, ornamented by raised or chased work, *thus,* ὀστρακίνων τορευμάτων πλήθη, *Strab. Lib.* 8. a quantity of vases in pottery, ornamented with raised figures, *viz. making mention of those found at Corinth. See* τορεύω.

(Τορεὺς, έως, ὁ, a perforator; an auger; an instrument used in making wells, *Polluc.* 7, 192.: *from* τορεύω.

(Τόρευσις, εως, ἡ, *s.s. as* τορεία.

(Τορευτὴς, οῦ, ὁ, an engraver; a carver; a maker of embossed works, *or* images — *see* τορεύω.

(Τορευτικὸς, κὴ, κὸν, *adj.* pertaining to carved, *or* embossed works, *or* the making of images; capable of, *or* qualified for making carved, engraved, *or* embossed works, *or* images — τορευτικὴ (τέχνη *understd.*), the art of carving, of chasing, embossing, &c. *See fully under the verb* τορεύω.

(Τορευτὸς, τὴ, τὸν, *adj.* polished; engraved; carved; figured; formed.

Τορεύω, *fut.* εύσω, *properly, the s.s. as, being only only another form of* τορέω, to 'pierce,' *and so, met. with* ᾠδὴν, *Arist. Thesm.* 986. to chant an ode or song in a loud clear voice, *compare* τορέω — *mostly, in the s.* to work in wood, ivory, metals, or marble forming figures in alto, or basso rilievo, *viz. perform the work of a chaser, Strab.* 13. *p.* 493. *ed. Sieb.* (*Coray here understood* 'inlaying,' *as especially meant*); *hence,* to enchase, *also,* to polish, and carve, engrave, (*hence,* τορνεύω, *and* τορεύω, *are often interchanged, Lobeck Phryn. p.* 324.) *in a word,* to execute the works which it was the object of the τορευτικὴ, (τέχνη) to produce. *The term* τορεύω, *would seem to mean, in its proper s.* to work by 'hollowing out,' by scooping, &c., *but, the s. is more extensive. Heyne, in Antiquar. Aufs. St. S.* 127. *f. restricts the term* τορεύω, *and the s.* τόρευμα, (*the latter used for vessels in pottery, see the word*) *to works in* 'cast' *not carved metal, having* 'embossed ornaments;' *and H. von Veltheim, in a tract on Memnon's Statue, Helmstadt.* 1793, *reconciles the two significations, saying that the verb, meant* 'giving the last *finish*' *to such works with the chisel: from Plin.* xxiv. *Cap.* 8. *it appears that the Ancients took the term in a wide sense, and that it meant chiefly, that department of the art of Sculpture, which worked upon* 'hammered metals,' *soldered together, inlaying them with precious metals, or gems,* the 'art of enchasing,' *and also, working on plain metals, but especially* in 'relief,' *the imaginary shield of Achilles, in the description by Homer, and the existing works of the great Florentine Artist, Cellini, as we see them at present, afford noble examples. According to Pliny, as cited, the art received its great development from Phidias, but was carried to its perfection by Polycletus, he says Lib.* xxv. *Cap.* 10, *that none of the great masterpieces, in painting or in the Toreutic art, were the productions of Slaves — further, under this term was included a mode of working in* 'Ivory,' *of which, according to Quatremère de Quincy, Mémoires de L'Institut, the statue of Jupiter, at Olympus, and that of Minerva, in the Parthenon, were made — this process was, covering over with ivory plates the models of statues in wood, and then carving and finishing the work with a graver, and as with the metals, inlaying with costly materials, the art of rendering ivory ductile for such a purpose has been lost. Etym. Another form of* τορέω, *probably the root* τέρω, *preserved in Lat.* 'tero,' *no longer ext. in Greek. See Etym. at* τορέω, *for the kindred forms.*

ΤΟΡΕ΄Ω, ῶ, *fut.* ήσω (*fut. Att. irreg.* τετορήσω, *in Arist. Pac.* 377.) 1 *aor.* ἐτόρησα, *part.* τορήσας (*Hom. H. Merc.* 119.), 2 *aor.* ἔτορον, to 'pierce,' a breastplate, *Il.* λ, 236. *Hom. H. Merc.* 119. to wound — *met.* to 'pierce the ears,' announce, *or* say in a loud voice, *Arist. Ran.* 377. *Compare* τορός. *Etym. It has the same origin as,* τράω, τιτράω, τιτραίνω, *from* τείρω, τόρος: *akin to* τρώω, τιτρώσκω, *as also to* τορνεύω, τόρνος, *and* τορνόω — *the form* τορεύω, *differs only in having* ευ, *instead of* ε, *and in being restricted more especially to the secondary s. of to* 'carve,' &c. *Compare Etym. at* τρύω, *and* τέρω.

(Τορητὸς, τὴ, τὸν, *adj.* pierced, *or* wounded — vulnerable, *Lycoph.* 456.

(Τόρμη, ης, ἡ, *and* τόρμος, ου, ὁ, *s.s. as* τέρμα — the nave of a wheel, *s.s. as* πλήμνη — the hole in which a pivot is fitted, *Herodot,* 4, 72. ¶ *from* τέρω, *or* τόρω, *in the s.s.*

Τορνεία, ας, ἡ, the act of turning at a lathe, *or* making round — round wood for ship-building, *Theophrast. H. Pl.* 5, 8.: *subst. of* τορνεύω.

(Τόρνευμα, ατος, τὸ, a work turned in a lathe; a round work — *in the plur.* chips, *or* shavings of wood turned, *Dioscor.* 1, 109.: *from the perf. pass. of* τορνεύω.

(Τορνευτήριον, ου, τὸ, a turner's chisel, a turner's lathe, *Theophrast. Hist. Plant.* 5, 8.

(Τορνευτὴς, οῦ, ὁ, a turner.

(Τορνευτικὸς, κὴ, κὸν, *adj.* pertaining to turning; capable of, *or* skilled in the art of turning at a lathe.

Τορνεύω, *fut.* εύσω, to make round, to turn with a turner's lathe. *met.* to turn, to round, *as verses, Arist. Thesm.* 54.: *from* τόρνος.

(Τόρνος, ου, ὁ, a carpenter's instrument for describing a circle, and rounding substances, serving the purpose of compasses, *the word first occurs in Theogn.* 802, *in an*

enumeration of a carpenter's implements, also in Herodot. 4, 36. b. κυκλοτέρεα ὡς ἀπὸ τόρνου, round as if traced by a τόρνος, it occurs in Plat. Phileb. 31. as among the tools of a Carpenter; also in Eur. Bacch. 1056. Thes. Fragm. 5, 3. and the Dimin. τορνίσκος, in Mathem. Vett. p. 53. — Xen. de Redit. 1, 6. terms the central point of a circle, κύκλου τόρνος, citing this passage and others, Wieske supposes the instrument to have simply consisted of "a pin, or peg with a string fastened to it, the pin being inserted in an object, the string drawn tight, a circle or half circle, or any section of it may be traced:" the invention of Theodorus of Samos, Plin. Lib. 7. — a chisel, or graving tool (the Lat. 'scalprum,' and 'cœlum,' the lat. a derivat. of κοῖλος), for executing the works in relief, or others included under those which were the object of the art τορευτικὴ, see under τορεύω, Voss. Virg. Eclog. 3, 38. Compare the word in, βόμβυκας ἔχων τόρνου κάματον, Æsch. Fragm. Edon. 51. having a flute wrought with a τόρνος, viz. in the s. a 'turner's lathe,' is suggested at least — a curve, or bending, as that of a bow, Dionys. Perieg. 1170.; also, that which has been done by a τόρνος, in either s. a curve, a hollowing, &c. the work of the τόρνος. Etym. The same word in origin and s. as τόρμος, and τόρμη: akin to τείρω, τόρος, τορὸς, and τορέω.

(Τορνόω, ῶ, fut. ώσω, to make round, properly with a τόρνος, in either of its s. in general, to make round. = Mid. 1 aor. ἐτορνωσάμην, s. s. as the act. to trace a circle, make a circular excavation, Il. Ψ, 255.; to construct the cavity of a ship's hold, Od. ε, 249.: from τόρνος.

(Τόρος, ου, ὁ, a carver's tool, auth. only Gram. Vett.: from τορεύω.

(Τορὸς, ρᾶ, ρὸν, adj. 'piercing,' 'penetrating,' hence met. of the voice, loud, clear, audible, Analect. 2, p. 115. Oppian. said of the sight, 'sharp,' Oppian.: hence, the Lat. 'torvus,' said properly of wild animals; said of the 'hearing,' acute, quick, compare the Lat. 'teres,' 'tritus,' in the same sense, and having the same root — next said of language, clear, intelligible, explicit, Æsch. Prom. 701. and the adv. 612. freq. in Æsch. also in Eur. thus, Rhes. 77. 652. Ion. 697.; accurate, Plat. Theæt. p. 175. e. in Arist. Ran. 1100. τορῶς, skilfully, as opposed to βιαίως, some underst. strongly — lastly, strong, firm, said of peace, Xen. Laced. 2, 12. probably, having the terms well defined, and so less liable to misinterpretation, however, compare in this s. 'teres,' in Horace, as applied to Regulus. Th. τείρω.

(Τορυνάω, ῶ, and τορυνέω, ῶ, to stir about, Dieuches Oribasii, p. 42. Matth.

(Τορύνη, ης, ἡ, a ladle, Arist. Eq. 979. spatula, or other instrument for stirring substances set to boil.

(Τορυνητὸς, τὴ, τὸν, adj. stirred about with a ladle. — Neut. τὸ τορυνητὸν, Cœlius Aurel. Chron. 1, c. 1. and 4. a kind of panada made with crumbs of bread boiled, so called, for the same reason that oaten porridge is termed in some provinces, 'stir-about.'

(Τορύνω, to stir about with a ladle, Arist. Equit. 1168.

Τὸς, τὴ, τὸ, the most ancient form of the article ὁ, ἡ, τὸ, from which comes the τ, in the oblique cases, and in the neut. — it served to indicate the demonstrative pronoun οὗτος, αὕτη, τοῦτο, this, such, and the relative pronoun ὃς, which, formed from τὸς, after the rejection of the τ — τῷ, dat. on this account; for this reason; therefore, Il. β, 354. Plat. Theæt. 92. and Sophoc. Œdip. Col. 161. — τῷ, Herodot. and Ion. for αὐτῷ, τούτῳ, and τὸν, for ὃν, or αὐτόν — τῷ, for τούτῳ τῷ τρόπῳ, or οὕτω, in this way, or thus, Od. ι, 458. and ε, 311. — τῶ for τότε, then, Il. η, 158. and Od. μ, 501. — του, genit. and τῳ, dat. (without accents) Att. for τινὸς, genit., and τινὶ, dat. of the intermediate pronoun τὶς, a certain person, &c. see τὶς — also, for the genit. τίνος, and dat. τίνι, of the interrogative pronoun τίς; who? but in such cases accentuated τοῦ, genit., τῷ, dat. — τέο, and also τεῦ, Ion. for τοῦ, for τινὸς, genit. of τὶς, a certain person, &c. and for τίνος; genit. of τίς, interrogat. genit. Dor. τεῦς, and τεοῦς — τεω, dat. Ion. for τινὶ, from τὶς, as also for τίνι, interrogatively — τέων, τέοις, or τέοισι, genit. and dat. plur. Ion. for τίνων, and τίσι, which alone are used by the Attics — τοὶ, is equivalent to τῷ, being the old dative; hence τῷ νυν, for τοίνυν. See τοί — του, enclit. Eur. Hec. 370. 1161.; τευ, enclit. Ion. for τινὸς, Il. ν, 252.; — τῳ, enclit. for τινὶ, Il. ν, 327. and τεω, Ion. π, 227. τῳ, and τεῳ, differ only by the insertion of the ε, Ion. — τέο, for τίνος, from τίς, interrog. in Herodot. as also τεῦ. — τεῦ, for τίνος, Il. β, 225. — τέο μέχρις; ω, 128. for μέχρι τίνος; how long? — τέων δ' ἔξ ἐσσι τοκήων; ω, 387. (τέων, for τίνων) from what parents art thou descended? — τέοισι, for τισὶ, and for τίσι, interrogat. Herodot. frequently. — τοῖο, genit. Ion. for τοῦ, from which τοῖος has been formed: from τὸς, obs. derive τόθι, for τοῦ, also τόθεν, and τότε, for τόσε. See the several words.

(Τοσᾰ́κῐς, τοσσᾰ́κῐ, and τοσσᾰ́κῐς, adv. so often; so frequently.

(Τοσᾰ́τιος, and τοσσᾰ́τιος, poet. s. s. as τόσος, so large, or so small, or so much, answering to ὁσσᾰ́τιος, in the foregoing phrase.

Τοσαυτᾰ́κῐς, adv. so frequently; so often, Ep. Adesp. 308.: from τοσοῦτος.

Τοσαυταπλάσιος, ία, ιον, so many fold; so much more, or greater, answering to ὁσοπλάσιος, Aristot.

Τοσαυταχῶς, adv. in so many ways, Theophrast. frequently: in its stead τοιαυταχῶς, improperly, Theophrast. H. Pl. 8, 7.

Τόσδε, τήδε, τόδε, plur. τοίδε, ταίδε, τάδε, the s. s. as τὸς, for οὗτος, this. See τός.

Τοσήμερον, to-day, Bion 1, 97. Th. τὸς, for οὗτος, ἡμέρα.

Τόσος, τόση, τόσον, so large; so much; such. — Neut. τόσον, adverbially, only. Th. τός.

(Τοσόσδε, τοσήδε, τοσόνδε, s. s. as τόσος, and τοιοῦτος. — τοσσάδε, neut. plur. adverbially, so much; to such a degree, Pind. Ol. 1.; τοσοίδε, Xen. Anab. 2, 4, 4. so few.

Τοσουτᾰ́ρῐθμος, ου adj. amounting to such a vast number, Æsch. Pers. 424.: from τοσοῦτος, ἀριθμὸς.

Τοσοῦτος, τοσαύτη, τοσοῦτο, so large; so much; such. — τοσούτῳ, dat. adverbially, by so much; τοσοῦτος τὴν ἡλικίαν, Plut. Arat. 50. and Cat. Minor. 69. so young. Etym. Τοσοῦτος, from τόσος, and οὗτος, or a lengthened form of τόσος, Buttmann.

Τοσσάκις, and τοσσάκι, and τόσσος, poet. for τόσος, &c. with a single σ.

Τόσσας, Dor. Pind. Py. 3, 48. apparently part. 1 aor. of a verb, τόζω, or τόσσω, no other tense of the verb exists simply than as above, the s. s. as τυχεῖν, s. to meet, find, in the comp. only in ἐπέτοσσε, ἐπετόσσαις, also in Pind. Py. 4, 43. 10, 52. See Boekh. loc. cit. p. 456. Etym. Akin to τόξον.

Τοσσᾰ́τῐος, ία, ιον, adj. poet. Agath. An. 3, 51. for τόσσος, or τόσος.

Τοσσῆνος, Dor. for τοσοῦτος, Theocr. 1, 54.

Τότε, adv. then; at that time, Il. α, 92. — ἐκ τότε, and εἰς τότε, in Lucian, s. s. as τότε. Th. τός.

Τοτὲ, adv. once; at one time; sometimes, mostly, τοτὲ μὲν... — the correlation τοτὲ δὲ... as Od. ω, 447. alone, meanwhile, Il. λ, 63. also in Att. Plat. Phæd. p. 116. a. Heind.: from τὸ, neut. of τὸς, or of ὁ, ἡ, τό.

Τοτελευταῖον, neut. of ὁ τελευταῖος, taken adverbially, in fine; at last; lastly; finally.

Τοτηνικάδε, *and* τοτνικαῦτα, *s. s. as* τηνικάδε, τηνικαῦτα, then; at that time: *for* τὸ, *and* τηνικάδε, τηνικαῦτα.

Τοτρίτον, *adv.* for the third time: *from* τὸ, *and* τρίτον, *neut. of* τρίτος.

Του, *enclit. for* τινὸς, *Eur. Hec.* 370. *genit. of the indefinite pronoun* τὶς; *and* τοῦ, *with an accent, for* τίνος, *interrogatively. See* τός.

Τοὺ, τοὺν, τούγα, *Bœot. for* σὺ, *and* σύγε, *Apollon. Dyscol. de Pronom. p.* 329. *from which,* 'tu,' *Lat.*

Τοὔλασσον, *contr. for* τὸ ἔλασσον, *Theogn.*

Τοὔμπαλιν, *contr. for* τὸ ἔμπαλιν.

Τοὔμπροσθεν, *contr. for* τὸ ἔμπροσθεν.

Τουνάντιον, *contr. for* τὸ ἐνάντιον.

Τοὔνεκα, *Il. a.* 96. 291. — *interrog. for* τίνος ἕνεκα; wherefore, on what account? *Jac. A. P. p.* 873.

Τοὐτάκι, *and* τουτᾶκις, *adv. s. s. as* τότε, then, *Pind. Py.* 4. *Theogn.* 142. *and Lycoph.* 191.: *from* τοῦτο, *neut. of* οὗτος.

Τούτας, *Dor. for* ταύτας, *accus. plur. fem. of* οὗτος, αὕτη, τοῦτο.

Τουτεῖ, *adv. Dor.* ταύτῃ, *dat. of* οὗτος, *taken adverbially. See* ταύτῃ.

Ταυτόθε, *adv.* from here; hence, *Theocrit.* 4, 10.: *from* τοῦτο, *neut. of* οὗτος.

(Τουτῶ, *Dor. for* τουτόθε, *Sophron. Apollon. de Adverb. p.* 604.

(Τουτᾶθεν, *adv.* thence, *Theoc.* 4, 48.

Τοφιὼν, ῶνος, ὁ, a stone quarry, *Tabula Heracleens. p.* 226.: *from* τόφος.

ΤΟ΄ΦΟΣ, ου, ὁ, *a kind of* sandstone, 'Tuffa,' *Columel.* 3, 11. *no Greek authority has been adduced for this word, Schn. Lex.*

Τὄ΄φρᾰ, *adv.* as long as; until—in the mean time, *Od. γ*, 303. *τόφρα, generally answers to* ὄφρα, *in the foregoing member of a sentence (as Il. α*, 509.), *but often stands alone, Brunk. ad Apollon.* 4, 1487. *as Il. κ*, 498. *ν*, 83. *&c.*

Τράγαινα, ης, ἡ, a barren she-goat. *Th. τράγος.*

Τραγάκανθα, ης, ἡ, *a prickly shrub which yields gum Tragacanth,* goat's thorn, *or* milk-vetch: Astragalus Tragacantha, *Theophr. H. Pl.* 9, 1. *Th. τράγος, and* ἄκανθα, *from the fancied resemblance to a goat's beard.*

Τραγᾰλίζω, *fut.* ίσω, to eat of sweetmeats, *or* dessert, *Arist. Vesp.* 674.: *from* τράγω.

Τραγανὸν, οῦ, τὸ, a cartilage; a cartilaginous substance; a callus.

Τράγανος, ου, ὁ, the period of puberty, at which venereal desires are felt, *Antyll. Oribasii, p.* 127. *ed. Matth. Th. τράγος.*

Τραγᾰσαῖος, αία, αῖον, *adj. Arist. Ach.* 773. 818. *properly,* pertaining to Τράγασαὶ, a *territory of Epirus, but here applied with a double meaning, alluding to swine in* 773., *and as if from* τραγεῖν, to eat, *in* 818.

Τραγάω, ῶ, *fut.* ήσω, *applied to men, the s. s. as* τραγίζω — *see* τραγίζω — *applied to vines,* to luxuriate in leaves and branches and thus be unfruitful, *as buck-goats high in flesh become unfit for procreation, Aristot. often also,* to produce little fruit from other causes. *Th. τράγος.*

Τρᾰγεῖν, *infin. of* 2 *aor. of* τρώγω.

(Τράγειος, εία, ειον, *or* τραγεῖος, ου, *adj.* of, *or* pertaining to a buck-goat. — ἡ τραγείη, *Theocrit.* 5, 51. the skin of a buck-goat.

Τρᾰγέλᾰφος, ου, ὁ, an animal partaking of the nature of a stag and of a goat, considered as fabulous, *in Arist. Ran.* 935. *Athen.* 11, *p.* 484. *representations of such an animal, were common on various utensils and articles of furniture, especially on drinking bowls and goblets, Plat.* 6, *p.* 77. *ed. Bipont. By later writ. as Diodor.* 2, 51. *and Plinii* 8. 33. *the name has been applied to an animal, probably of the antelope kind, brought from Arabia, and by Cuvier. Cahier* 9. *Mem. Mus. R. to the* Capra Ægagrus, *of Pallas. Th. τράγος, ἔλαφος.*

Τρᾰ΄γεος, έα, εον, *adj.* of, *or* pertaining to a buck-goat, *Automed. An.* 2, 209. *s. s. and Th. as* τράγειος — τραγέη, *but generally, contr.* τραγῆ (δορὰ *understood*), the skin of a buck-goat.

(Τρᾰ΄γημᾰ, ατος, τὸ, sweetmeats eaten after a meal; dessert, *Arist. Ach.* 1056.

(Τρᾰγημᾰτίζω, *fut.* ίσω, to eat sweetmeats, *or* dessert, *Arist. Nicom.* 10. = *Mid. s. s. as the act. Menand. ap. Athen. p.* 172. *c.*

(Τραγηματισμὸς, οῦ, ὁ, the act of eating dessert.

Τραγίαμβος, ου, ὁ, the iambic used in tragedy. *Th. τράγος, ἴαμβος.*

Τραγίζω, *fut.* ίσω, *properly,* to resemble a buck-goat, *in its peculiar qualities; hence,* to attain the age of puberty and feel the impulse of venereal desires; (*this change in the constitution, among other external signs, is manifested by a roughness in the voice of the male, and a change in the secretions, more or less admitting a comparison with the odour of a goat*) to speak with a rough voice, *as at the transition to puberty;* to emit an odour like that of the buck-goat, *as certain plants, such as the Orchis hircina* — to be lewd, and feel powerfully venereal desires. *Th. τράγος.*

Τραγικεύομαι, to act, *or* speak after the manner of actors in tragedy, *Schol. Aristoph.: from* τραγικός.

Τραγῐκὸς, κὴ, κὸν, *adj.* pertaining to, suitable to, *or* after the manner of tragedy; lofty, dignified, becoming tragedy; represented in tragedies, Tragic, *Agath. An.* 3, 37. *Herod.* 5, 67. *f.* — *also,* poetical — *in an unfavourable sense,* pompous, overstrained, exaggerated, *or* bombastic — *in its proper s.* pertaining to, *or* proper to the buck, *Lucian and Longi Pastor. p.* 123. *Comparat.* τραγικώτερος, more magnificent, *Arist. Pac.* 136. *Th. τράγος.*

(Τραγικῶς, *adv. of* τραγικὸς.

Τραγικώδης, εος, *adj. s. s. as* τραγικὸς, *Palæphat. c.* 41. *Th.* τράγος, εἶδος.

(Τράγῐνος, ίνη, ινον, *adj. Eryc. An.* 2. 297. *s. s. and as Th.* τράγεος.

(Τράγιον, *and* τραγεῖον, ου, τὸ, *a plant, a species of* St. John's wort: Hypericum hircinum, *which has a fetid smell, called by Dioscor.* 4, 42. Κρητικόν — *a second sort, described by Dioscor.* 450. Pimpinella Saxifraga, *according to Clusius and Sprengel, Histor. rei Herb.* 1, *p.* 185.

(Τρᾰγίσκος, ου, ὁ, a young, *or* small buck-goat, *Theocr.* 5, 141. — *also, a kind of fish, Marcelli Sidon.* 23.

Τραγοβάμων, ονος, ὁ, one who has feet like a buck-goat. *Th. τράγος, βαίνω.*

Τραγοειδὴς, έος, *adj.* of the nature of, *or* resembling a buck-goat. *Th. τράγος, εἶδος.*

Τραγόκερως, ωτος, *also Att.* ω, ὁ, that has horns like those of a buck-goat. *Th. τράγος, κέρας.*

Τραγοκουρικὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of for shearing buck-goats, *Lucian. Th. τράγος, κείρω.*

Τραγοκτόνος, ου, *adj.* slaughtering buck-goats, *Eur. Bacch.* 139. *Th. τράγος, κτείνω.*

Τραγομάσχαλος, ου, *adj. lit.* whose armpits emit the smell of a buck-goat, *Arist. Pac.* 782. *Th. τράγος, μασχάλη.*

Τρᾰγόπους, ποδος, *adj.* having feet like a goat, *Ep. Adesp.* 315. *Th. τράγος, πούς.*

Τραγοπώγων, ωνος, ὁ, *a plant,* goat's-beard: Tragopogon porrifolius, *and* pratensis. *Th. τράγος, πώγων.*

Τρᾰγορῖγᾰνον, ου, τὸ, *a species of* thyme: Thymus Tragoriganum, *Dioscor.* 3, 35. *Nic. Al.* 311. *Th. τράγος, ὀρίγανον.*

ΤΡΑ΄ΓΟΣ, ου, ὁ, the buck-goat, *Herod.* 3, 112. *Arist. Nub.* 651. — the odour from the armpits, *resembling that of a buck-goat* — the period when the venereal appetite is first felt, *Hippoc.* lasciviousness, *Lucian.* 9, *p.* 33. — groats, *or* grits, *made of wheat, or other corn — a plant,* Salsola Tragus, *Dioscor.* 4, 51.; *another plant of the same name in Dioscor.* 1, 7. *with which the spikenard was adulterated, is* Saxifraga hirculus, *according to Clusius and Sprengel.*

Τραγοσκελὴς, έος, *adj.* having legs,

or feet like a goat, *Herod.* 2, 46. *a. Th.* τράγος, σκέλος.

Τραγοφαγέω, ῶ, *fut.* ήσω, to eat, *or* feed on buck-goats. *Th.* τράγος, φαγεῖν, *infin.* 2 *aor. of an obs. form* φάγω.

Τράγω, *Dor. for* τρώγω, *from which a* 2 *aor.* ἔτραγον.

Τραγωδάριον, ου, τὸ, *dimin. of* τραγῳδία.

Τραγῳδέω, ῶ, *fut.* ήσω, to play a tragedy, *but properly*, to chant, *or* sing a tragedy; *hence*, to repeat, *or* relate in tragic strains, *or* in pompous, *or* solemn strains, *or* (*in a bad sense*) in an exaggerated, *or* bombastic manner; to declaim, *or* spout like an actor in tragedy — to introduce (*characters*) into tragedy, *Arist. Thesm.* 85. — *by late writ.* to declaim and to sing, *in general*, *Schol. Theocr.* 1, 19. = *Pass.* to be, &c. *in the pass. ss.* τραγῳδούμενος βίος, a splendid and pompous mode of life: *from* τραγῳδός, *see* τραγῳδός.

(Τραγῴδημα, ατος, τὸ, a tragedy; a pompous declamation; a style resembling that of tragedy.

(Τραγῳδητής, ου, ὁ, *s. s. as* τραγῳδος, *Schol. Theocrit.* 4, 30.

(Τραγῳδία, ας, ἡ, a tragedy, *Arist. Ach.* 375. a tragical narrative, *viz. in a lofty strain, or of a sublime character, or of a terrific, or affecting nature, thus, the term applied to the poems of Homer in Plat. Theæt.* 8.

Τραγῳδιδάσκαλος, *see* τραγῳδιοδάσκαλος.

Τραγῳδικός, κὴ, κὸν, *adj.* pertaining to, *or* suiting tragedians, *or* tragedy, *s. s. as* τραγικὸς, *which occurs more frequently, from* τραγῳδός.

Τραγῳδιογράφος, ου, ὁ, a writer of tragedies, a tragedian, *Polyb.* 2, 17, 6. *Th.* τραγῳδία, γράφω.

Τραγῳδιοδιδάσκαλος, *and* τραγῳδοδιδάσκαλος, ου, ὁ, the author of a tragedy, who himself instructs the actors, and plays a part, *Arest. Thesm.* 88. — *the abbreviated form of* τραγῳδιδάσκαλος, *was more frequently used, Hemsterhuis ad Aristoph. p.* 89. *Th.* τραγῳδία, (διδάσκαλος) διδάσκω.

Τραγῳδιοποιὸς, *and* τραγῳδοποιὸς, ου, ὁ, *adj.* being a tragic poet; a tragedian. *Th.* τραγῳδία, ποιέω.

Τραγῳδὸς, οῦ, ὁ, (*in its original s.* a poet who contended for the prize of a goat) *commonly*, an actor of tragedy; a Tragic poet. — τραγῳδὸς, the actor, *but* τραγῳδιοποιὸς, the author of a tragedy, *Ammonius. See* τρυγῳδός. *Th.* τράγος, ᾠδὴ, (ἀείδω) ᾄδω.

Τραίνω, *see* τιτραίνω.

Τρακταίζω, *fut.* ίσω, to whiten like white wax: *from* τρακτόν.

Τρακτὸν, οῦ, τὸ, white wax, *Paul. Æg.* 4, 21.

(Τράκτωμα, ατος, τὸ, a plaster made of white wax; a sticking-plaster, *Hippiatr.*

ΤΡΑΛΛΕΙΣ, οἱ, certain Thracian mercenaries who served as executioners in the pay of princes, *Hesych.: the city of* Tralles *derived its name from them, Strab.* 14, *p.* 578. *ed Sieb.*

Τράμη, ης, ἡ, the space between the anus and the scrotum, *s. s. as* ὄρρος, *and* περίναιον.

Τραμὶς, ίδος, ἡ, *s. s. as* πρῶκτος, *Arist. Thesm.* 246.

Τράμπις, ιδος, ἡ, a ship, *Lycoph.* 97.

Τρανέω, ῶ, *s. s. as* τρανόω, *? Schn. L.*

Τρᾱνὴς, ές, *adj. s. s. as* τορὸς, piercing; sharp; clear, *applied to hearing, to the sight, and to the voice. met.* certainly, *Soph. Aj.* 23. *Th.* τετραίνω.

(Τρᾱνὸς, νὴ, νὸν, *adj. s. s. as* τρανὴς. *Comparat.* τρανότερος, *Antiphil. An.* 2, 178.

(Τρανότης, ητος, ἡ, clearness; explicitness; perspicuity.

(Τρᾱνόω, ῶ, *fut.* ώσω, to render clear, evident, *or* perceptible; to make intelligible; to clear up, *or* explain — to enlighten, *the mind, Ep. Adesp.* 445.

(Τράνωμα, ατος, τὸ, that which has been made perceptible, γλώττης τρανώματα, things that are perceptible through the sense of taste.

Τρᾱνῶς, *adv.* clearly, *Eur. Rhes.* 40.: *adv. of* τρανός.

Τράνωσις, εως, ἡ, the act of rendering clear, &c. *as subst. of* τρανόω.

(Τρανωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering clear, perceptible, evident, *or* intelligible; possessing the power and disposed to explain.

ΤΡΑ΄ΠΕΖΑ, ης, ἡ, a table, *Hom. and in all Dial. poet. and prose*, a table for eating on, each guest had one for himself, *in Od.* ρ, 333. *Herod.* 1, 62. *a. met.* a meal — the counter, *of a money changer, or banker, hence*, the trade of banker, *Dem. p.* 946. — *applied also to any flat body on which something rests; hence*, the block in which the mast of a ship is fixed — a slave market, *Pausan.* 8, 31. *Etym. Properly*, τετράπεζα, *for which* τράπεζα, *by omitting* τε, *as the syllable* δρα *is omitted in* τέτραχμον, *for* τετράδραχμον; *hence the Th.* τέτρας, πέζα, *s. s. as* ποῦς, *Valckenaer in Lennep. Obs.* — τρίπεζα, *according to Hesych. a* 'three-legged table,' *is the original word: from* τρὶς, πέζα.

(Τραπεζεὺς, έως, ὁ (κύων *understood*), *lit.* a table-dog; a house-dog, *Il.* χ, 69. *met.* a parasite, *Plut.* 6, *p.* 183.

(Τραπεζήεις, ήεσσα, ῆεν, *adj.* of, *or* pertaining to a table, *Nic. Ther.* 526.

(Τραπεζία, ας, ἡ, *s. s. as* τραπεζοποΐα, *Theophrast. H. Pl.* 3, 10.

(Τραπέζιον, ου, τὸ, a small table, &c. *as dimin. of* τράπεζα — *in Geometry*, a quadrilateral figure with unequal sides, a Trapezium, *or* Trapezoid, *Dion. Per.* 175.: *dimin. of* τράπεζα.

(Τραπεζιτεύω, *fut.* εύσω, to exercise the business of τραπεζίτης, *see the word.*

(Τραπεζίτης, ου, ὁ, a money-changer, a banker, *Polyb.* 32, 16, 6.

(Τραπεζιτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to money-changers, *or* bankers, to banking, &c.; usually done by bankers, &c.

Τραπεζοειδὴς, ές, *adj.* having the form of a table; resembling a table; resembling the geometrical figure (τραπέζιον) trapezium. *Th.* τράπεζα, εἶδος.

Τραπεζοκόμος, ου, *adj.* spreading, *or* arranging, and attending at table. *Th.* τράπεζα, κομέω.

Τραπεζόκορος, ου, *adj.* satiating himself at the tables of others; being a parasite, *Phocylid.* 85. *Th.* τράπεζα, κόρος.

Τραπεζόλοιχος, ου, *adj. lit.* licking tables, being a parasite. *Th.* τράπεζα, λείχω.

Τραπεζοποιέω, ῶ, *fut.* ήσω, to prepare a table; to lay a table and furnish it with meats, *Diphil. ap. Athen. p.* 291.: *from* τραπεζοποιός.

(Τραπεζοποΐα, ας, ἡ, the preparation of a table; the laying out of a table; *also*, a waiting at table.

(Τραπεζοποιὸς, οῦ, *adj.* making a table; preparing, *or* laying out a table; waiting at table; *s. s. as* τραπεζοκόμος, *Athen. p.* 170.

Τραπεζορήτωρ, ορος, ὁ, a table-orator. *Th.* τράπεζα, (ῥήτωρ) ῥέω.

Τραπεζότης, ητος, ἡ, the nature, *or* essence of a table, *Diogen. Laert. Th.* τράπεζα.

Τραπεζοφόρος, ου, *adj.* bearing a table; supporting a table — ἡ τραπεζοφόρος, the priestess of Minerva at Athens, *Anecdot. Bekker.* 307. — *Neut.* τὸ τραπεζοφόρον, a cupboard, *or* sideboard, *Artemidor.* 1, 76. *Polluc.* 10, 69. *Th.* τράπεζα, φέρω.

Τραπεζόω, ῶ, *fut.* ώσω, to place a table, *Demetr. Phaler.* 114. *Th.* τράπεζα.

(Τραπεζώδης, εος, *adj.* in form of a table, &c. *s. s. and Th. as* τραπεζοειδὴς.

(Τραπέζωμα, ατος, τὸ, that which is placed on a table: *from the perf. pass. of* τραπεζόω.

Τραπέζωσις, εως, ἡ, the act of placing upon a table: *subst. of* τραπεζόω.

Τραπείομεν, *Ion. and poet. for* τραπῶμεν, 1 *pers. plur. subj. of* ἔτρα-

πον, 2 aor. of τράπω, Ion. for τρέπω.

Τραπελίζω, fut. ίσω, s. s. as τροπαλίζω.

Τράπελος, λη, λον, adj. turning easily; being easily changed; variable. Th. τρέπω.

Τραπέμπαλιν, adv. turning back, or turning to the left, Pherecrates Photii. Th. τρέπω, ἔμπαλιν.

Τράπεν, for ἔτραπεν, 3 pers. sing. 2 aor. of τράπω — also Bœot. for ἐτράπησαν, 3 pers. plur. 2 aor. pass. of τρέπω.

Τράπεσδα, Dor. for τράπεζα.

Τράπέω, ῶ, to tread grapes, or press grapes for making wine, Hes. Oper. 301.

Τράπηξ, ηκος, ὁ, a beam; a stake — the keel of a ship; Hesych. Th. τράπω, for τρέπω.

Τραπητέον, verbal adj. neut. of τράπω, Ion. for τρέπω, it is necessary to turn, or change. See τρέπω.

Τραπητὴς, οῦ, ὁ, one who treads, or presses grapes for making wine: from τραπέω.

(Τραπητὸς, τὴ, τὸν, adj. trampled, or pressed in the wine-press.

Τράπω, Ion. for τρέπω.

Τράσια, ᾶς, ἡ, a hurdle on which fruits and cheeses are set to dry, Arist. Nub. 51. Th. τέρσω.

Τραυλίζω, fut. ίσω, to lisp; to articulate a certain letter indistinctly; to stammer, or stutter, Arist. Nub. 852.: from τραυλός.

Τραυλισμὸς, οῦ, ὁ, the inarticulate pronunciation of a letter; the act of lisping, stuttering, or stammering: subst. of τραυλίζω.

ΤΡΑΥΛΟΣ, λὴ, λὸν, adj. unable to articulate a certain letter distinctly, stuttering, or stammering, Herod. 4, 155. a. opposed to τορὸς, ἰσχνόφωνος, and εὔφωνος — τραυλὸς, τραυλίζω, τραυλισμὸς, are applied in the Antholog. to express the twittering of a swallow. Th. (Θραυλὸς) Θραύω.

(Τραυλότης, ητος, ἡ, the defect of lisping, stammering, stuttering, or pronouncing any particular letter indistinctly.

Τραῦμᾰ, ατος, τὸ, a wound, Eur. Orest. 1495. (and applied to an army, or body of troops) a carnage; a slaughter. See τέρω. Th. (τεράω, τράω, τραύω) τέρω.

(Τραυμᾰτίας, ου, ὁ, a wounded man, Thuc. 7, 75. one who receives a wound; one who is covered with wounds, Schn. L.

(Τραυμᾰτίζω, fut. ίσω, to wound, Thuc. 4, 19. Eur. Bacch. 752.

(Τραυμᾰτικὸς, κὴ, κὸν, adj. pertaining to wounds; concerning wounds — promoting the cure of wounds. Traumatic.

Τραυμᾰτοποιὸς, οῦ, adj. inflicting wounds, Gloss. Steph. Th. τραῦμα, ποιέω.

Τραύξανος, and τραύσανος, see τράξανον.

Τραφαλὶς, τραφαλλὶς, and τραφαλὸς, see τροφαλίς.

Τραφέμεν, Ion. for τραφεῖν, infin. of ἔτραφον, 2 aor. of τράφω — but in the s. of τραφῆναι, in Od. γ, 28.

Τράφεν, Æol. for ἐτράφησαν, 3 pers. plur. of ἐτράφην, 2 aor. pass. of τράφω, or τρέφω.

Τρᾰφερὸς, ρὰ, ρὸν, adj. properly, nourishing; nutritive, Arati 1027. Pass. well fed; hence, fat, or large, Theocrit. 21, 44. — compact, solid, firm, viz. the land opposed to water, Il. ξ, 308. Apollonius. — by later writers, as Oppian. Hal. 1, 204. — ἡ, τραφερὴ, the land. Th. (τράφω) τρέφω.

Τρᾰ́φηξ, ηκος, ὁ, s. s. as τράπηξ.

Τράφος, Dor. for τάφρος, Tabula Heracleens. p. 222. Lycoph. 641.

Τράφω, Æol. and Dor. for τρέφω (as τάμνω, for τέμνω), to nourish, &c. see τρέφω — ἔτραφε, act. Il. ψ, 90. but in a pass. or intransitive sense, in ε, 555. and in like sense τραφέμεν, Ion. for τραφεῖν, Od. γ, 28. See τέτραφα.

Τραχέως, adv. roughly; harshly; rudely, &c. the ss. of the adj. τραχὺς, adverbially.

Τραχηλάγχη, ης, ἡ, a noose that squeezes the neck. Th. τράχηλος, ἄγχω.

Τρᾰχήλια, ων, τὰ, pieces of flesh, cut from the neck, and of little value, Arist. Vesp. 968. Th. τράχηλος.

(Τραχηλιαῖος, αία, αῖον, adj. pertaining to the neck; concerning the neck. ¶ τραχηλιμαῖος, occurs in a similar s. in Strabo twice, but is rejected by Lobeck and Coray.

(Τραχηλιάω, ῶ, fut. ήσω, to arch the neck, like a mettlesome horse; to carry the head high; to assume a proud carriage — to be stiff-necked, restive, or obstinate, LXX.

(Τραχηλίζω, fut. ίσω, perf. τετραχήλικα, to bend back the head and neck, as in wrestling, or when a victim is going to be sacrificed, and thus, expose the face and neck to view; hence, met. to lay bare, or expose to view, N. T. Ep. Hebr. 1, 4. Hemsterh. and Valckenaer in Lennep. Obs. to seize by the neck, or strain at the neck, as wrestlers do, also to fling headforemost — to pull by the neck. met. to drag forcibly. — τραχηλίζω, means, 'to affect the neck,' according to the same analogy as γαστρίζω, κεφαλίζω, from γαστὴρ, and κεφαλή.

(Τραχηλιμαῖος, see τραχηλαῖος.

Τραχηλισμὸς, οῦ, ὁ, the act of bending the neck backwards, especially, in ball-playing: subst. of τραχηλίζω.

Τραχηλοδεσμότης, ου, ὁ, a necklace. Th. τράχηλος, δέω.

Τραχηλοκάκη, ης, ἡ, an iron collar for a malefactor. Th. τράχηλος, κακός.

Τραχηλοκοπέω, ῶ, fut. ήσω, to decollate; to cut the throat. Th. τράχηλος, κόπτω.

Τραχηλοκοπία, ας, ἡ, decollation; a cutting of the throat: subst. of τραχηλοκοπέω.

ΤΡΆΧΗΛΟΣ, ου, ὁ, the neck, Batrach. 82. Eur. Troad. 364. the throat — the forepart of the shell-fish which afforded the celebrated purple dye — the middle part of a sail, Asclep. Macrob. 5, 21. the neck of the bladder, Hippoc.: plur. poet. τράχηλα, Callim. fragm. 98. Etym. Th. τραχὺς, from the processes of the cervical vertebræ, Lennep. and others.

Τραχηλόσιμος, ου, ὁ, one who has a short neck, Phrynich. Bekkeri, p. 65.

Τρᾱ́χουρος, and τραχοῦρος, ου, ὁ, a kind of fish with a rough tail, Athen. 7, p. 326. a. most probably, a skate: Scomber Trachurus, Linnæi. Th. τραχὺς, οὐρά.

Τραχόω, s. s. as τραχύνω, Joseph.

Τραχὺ, adv. neut. of τραχὺς, taken adverbially, roughly, &c. the ss. of the adj. adverbially, s. s. as τραχέως.

Τρᾱχυβατέω, ῶ, fut. ήσω, to walk on rough ground, Hippoc. Epp. 1283. Th. τραχὺς, (βατέω) βαίνω.

Τρᾱχυδέρμων, ονος, and τραχύδερμος, ου, adj. having a rough, or hard skin. Th. τραχὺς, δέρμα.

Τρᾱχυντικὸς, κὴ, κὸν, adj. capable of, or qualified for rendering uneven, or rough, or met. of exasperating, or irritating. Th. (τραχύνω) τραχύς.

Τρᾱχῡ́νω, fut. υνῶ, to make uneven, or rough. met. to exasperate, to enrage, Oppian. Cyn. 3. Th. τραχύς.

Τρᾱχύοστρακος, ου, adj. having a rough shell. Th. τραχὺς, ὄστρακον.

Τρᾱχύπους, ποδος, adj. rough-footed. Th. τραχὺς, ποῦς.

ΤΡΑΧΎΣ (Ion. τρηχὺς), εῖα, ὺ, adj. 'rough'; uneven, Il. ε, 308. and all Dial. poet. and prose, lit. or met. rugged, Thuc. 4, 33. prickly, (τρηχὺς) Arist. Pac. 1052. met. rough; rude; harsh; violent, anger, Eur. Med. 448. — Adv. τραχέως, the ss. of the adj. adverbially, roughly; harshly, &c. Etym. Τραχὺς, Ion. τρηχὺς, comes from ῥάσσω, Ion. ῥήσσω, fut. ῥήξω, from which ῥάχος, and ῥαχώδης, Ion. ῥήχος, ῥηχώδης.

(Τρᾱ́χυσμα, ατος, τὸ, roughness; asperity; hardness: from the perf. pass. of τραχύνω.

Τρᾱχυσμὸς, οῦ, ὁ, the act of making rough, or uneven: subst. of τραχύνω.

Τρᾱχυστομέω, ῶ, fut. ήσω, to speak in a rough voice, or with a harsh

pronunciation. *Th.* τραχὺς, στόμα.

(Τραχυστομία, ας, ἡ, the act of speaking, &c.—a harsh pronunciation: *subst. of* τραχυστομέω.

(Τραχύστομος, ου, *adj.* speaking in a rough voice, *or* having a rough pronunciation.

Τραχύτης, ητος, ἡ, unevenness; roughness; asperity; hardness; harshness. *Th.* τραχύς.

Τραχύφλοιος, ου, *adj.* having a rough rind. *Th.* τραχὺς, φλοιός.

Τραχυφωνία, ας, ἡ, a rough voice, *or* speech: *from* τραχύφωνος.

Τραχύφωνος, ου, *adj.* having a rough voice, *or* speech. *Th.* τραχὺς, φωνή.

Τραχώδης, εος, *adj.* uneven; rough; rugged, &c. *s. s. as* τραχὺς, *? Schn. L. Th.* τραχὺς, εἶδος.

(Τράχωμα, ατος, τὸ, that which has been made rough; ruggedness; asperity: *from the part. perf. pass. of* τραχόω.

(Τραχὼν, ῶνος, ὁ, a rugged spot; a hard, *or* rocky place.

(Τραχωνίτης, ου, ὁ, *and* τραχωνῖτις, ιδος, ἡ, *fem. from* τραχὼν, *s. s. as* τραχὺς.

ΤΡΑ΄Ω, *a supposed root, to which Gram. Vet. refer some tenses arranged under the actual present forms,* τιτράω, *and* τιτραίνω.

ΤΡΕΙΣ, οἱ, αἱ, *neut.* τὰ τρία, three, διὰ τρία ἀπόλλυμαι, *Eur. Or.* 428. I am utterly ruined. *See the s. of* τριάζω. *In Composition,* τρι-.

Τρείω, *s. s. as* τρέω, *Schn. L.*

Τρέμιθος, *or* τρίμιθος, ου, ἡ, *Nic. Ther.* 844. *for* τέρμιθος.

Τρέμω, *fut.* τρεμῶ, to tremble, *Il.* ν, 18. *Eur. Med.* 1166. to tremble, *through fear, Il.* κ, 390. *met.* to fear, *Arist.* 469. to fear: *from* τρέμω, *comes* τετρεμαίνω, *and* 'tremo', *in Lat.: akin. to* τρέπω. *Th.* τρέω.

Τρεπτέος, έα, έον, it is necessary to turn; we must turn about; we must change, &c.: *adj. verb. of* τρέπω.

(Τρεπτὸς, τὴ, τὸν, *adj.* turned; turned about; changed—susceptible of being turned; easily bent, *or* changed; versatile; changeable.

(Τρεπτότης, ητος, ἡ, *s. s. as* τροπή.

ΤΡΕΠΩ (*Ion. Herod.* τράπω), *fut.* τρέψω, 1 *aor.* ἔτρεψα, *perf.* τέτροφα, *Sophocl. and Aristoph. and in later writ.* τέτραφα, 2 *aor.* ἔτράπον (*from* τράπω, *Ion.*), to turn, to turn about, *properly*, to cause to turn about, *Il.* ο, 261. *Herod.* 4, 128. *b. here, the Ion. imperf. without augm.* τρέπεσκον, *and a frequentat. s.* to turn (*his horse*) frequently round, to cause to turn the back; to put to flight, to rout, to defeat, 1, 63. *m. Thuc.* 4, 72. *freq. met.* to turn, incline, *the mind, Eur. Iph. Taur.* 1333. = *Mid.* Τρέπομαι, *perf. mid. or* 2 *perf.* τέτροπα, *in the mid. s.* 1 *aor.* ἐτρεψάμην, *in a mid. s. in Hom. the* 2 *aor. pass.* ἐτράπην, *of it Epic poet. Subj.* τραπείομεν, τραπέωμεν, *and* τραπῶμεν, *Od.* Θ, 292. to turn one's self; to betake one's self to ; to turn about, *or* towards, *or* back; to return—to have recourse to—to change—to betake one's self to flight; to flee, *the ss. as the context may indicate, in all Dial. poet. and prose.* = *Pass. perf. pass.* τέτραμμαι, *Imperat.* τετράφθω, *Il.* μ, 273. τέτραφαι, *Epic poet. Ion.* 3 *pers. perf. pass. Epic poet.* 3 *pers. sing. plusperf.* τέτραπτο, *plur.* τετράφατο (*Ion.*), κ, 189. *Theogn.* 42. to be, &c. *the ss. pass. Etym. Originally the same word as* στρέφω, *formed by adding* σ, *and changing* π, *into its aspirate* φ: *derivat. the old Lat.* 'trepo,' *s. s. as* 'verto': *akin* τρέμω, τετρεμαίνω, *the Lat.* 'tremo,' *and the radical* Τρέω, to tremble.

Τρέσσαν, *poet. for* ἔτρεσαν, 3 *pers. plur.* 1 *aor. of* τρέω.

Τρεσᾶς, *see* τρέω.

Τρέστης, ου, ὁ, a trembler; a timid person, *Hesych. Th.* τρέω.

Τρέφος, εος, τὸ, *s. s. and Th. as* θρέμμα.

ΤΡΕΦΩ (*Æol. and Dor. pres.* τράφω), *fut.* θρέψω, 2 *aor.* ἔτράφον, *perf.* τέτροφα, *and* τέτραφα, *prim. s.* to render firm, *or* compact; to condense; to coagulate, *as milk for cheese, Od.* ι, 246. *Theocrit.* 25, 106. *hence*, to nourish, feed, to rear and bring up, *Od.* ι, 246. *and in all Dial. poet. and prose, lit. and met.* to pamper, fatten, ν, 410. to foster; to furnish food to; to feed; to keep, *or* support; to strengthen—to take care of, *or* tend—*hence*, to cause to grow, *the hair, Il.* ψ, 142.—*Neut.* (*or pass. s.*) *the perf.* τέτροφα, to become condensed, *Od.* ψ, 237. = *Mid.* 1 *aor.* ἐθρεψάμην, 2 *pers. Optat.* θρέψαιο, *an accus. Od.* τ, 368. = *Pass. perf.* τέθρεμμαι, 1 *aor. pass.* ἐτρέφθην, 2 *aor.* ἐτράπην, *Hom. poet.* 3 *pers.* τράφη, *and* 3 *pers. plur.* τράφεν, *for* ἐτράφησαν, *and in a pass. s. the perf.* τέτροφα. *Etym. Akin to* τέρπω.

Τρεχέδειπνος, ου, *adj.* hastening to a feast, *Nicet. Anal.* 8, 1. *Th.* τρέχω, δεῖπνον.

Τρέχνος, εος, τὸ, *s. s. as* τέρχνος.

ΤΡΕΧΩ (*Dor.* τράχω), *fut.* θρέξω, *and* θρέξομαι (*Dor.* θράξομαι, *and* θραξοῦμαι), 1 *aor.* ἔθρεξα, *from it in Hom. a poet.* 2 *aor.* θρέξασκον, *Il.* σ, 599. *but the tenses generally from* δρέμω, *obs., viz. fut.* δράμοῦμαι, 2 *aor. act.* ἔδραμον, *perf. act.* δεδράμηκα, *perf. pass.* δεδράμημαι, *and poet.* 2 *perf.* δέδρομα.—*In Hom. Ion. and Att. poet. and prose*, to 'run,' *Il.* ξ, 413. *Od.* 386. *with* ψυχῆς, *Herod.* 9, 37. σ. *and* περὶ ἑαυτοῦ, 7, 57. *a.* to run for his life, *met.* to hazard, to risk, to be near accomplishing, *like other verbs in the s. s. with an infin.* παρὰ ἓν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα, 7, 33. *a.* he had gained the Olympic crown by all but one wrestling match; *with* ἐγγύτατα ὀλέθρου, *Plat. de Rep.* 92. to be very nearly destroyed—to run, *lit. Thuc.* 8, 92., *in the* 3 *pers. plur. perf.* δεδραμήκεσαν, *so the* 1 *aor.* ἔθρεξα, *Eur. Iph. Aul.* 1085. *met.* τρέχων ὁ μῦθος, *Ion.* 531. the report was current.

Τρεψίχρως, ωτος, *adj.* changing its skin, *or* colour, *Athen. p.* 316. *b. Th.* τρέπω, χρώς.

ΤΡΕ΄Ω (*Epic. poet. pres.* τρείω, *Hom.*), *infin.* τρεῖν, *fut.* τρέσω, *perf.* τέτρεκα, 1 *aor.* ἔτρεσα, *Epic poet.* (*with* σσ) *Hom.* to 'tremble,' *mostly, from fear, Il.* τ, 15. ν, 515.; *hence, freq.* to 'flee,' *the most. freq. s.* λ, 744. ο, 589. *Od.* ζ, 138.—to fear, to dread, *Eur. Orest.* 1110.—*in an Act. s. with an accus.* to fear any thing, *or* person, *Eustath. ad Il. p.* 772. *See Porson. Phœn.* 1093.—ὁ τρέσας (*part.* 1 *aor.*), one who has escaped by flight from a battle, a fugitive, *especially, Lacon. Dial.*—*from this the Comic poets have made a Subst.* ὁ τρεσᾶς, *genit.* -ᾶντος, a fugitive. *Etym. Derivat.* τρέμω, τετρεμαίνω, *and the Lat.* 'tremo,' *akin also is* τρέπω. *Valcken. Lennep. Etym. so considers* δρέμω, *the root, no longer ext. from which* ἔδραμον, *assigned to* τρέχω.

ΤΡΕ΄Ω, *obs. in the pres. fut.* τρήσω, to bore, 3 *pers. plur. Lycoph.* 665. *to this form Gram. Vet. refer some tenses assigned to* τιτράω. *another form of* τράω, *with the reduplicat.* τιτράω, *from* τερέω, *or* τεράω, τέρω, *its tenses have been assigned to* τιτράω, τίτρημι.

(Τρηγαλέος, έα, έον, *adj.* pierced, *or* rent. ¶ τραγαλέος, *in Hesych. probably for* ῥωγαλέος, *or* ῥαγαλέος, *Schn. L.*

(Τρῆμα, ατος, τὸ, a perforation, a hole, *Arist. Vesp.* 141. *met. the female* αἰδοῖον, *Eccl.* 906.

(Τρηματίζω, *fut.* ίσω, to play at dice, *viz.* to wager on the holes (τρήματα) of dice.

(Τρημᾰτίκτης, *in Dorian writ. s. s. as* κυβευτὴς, a dice-player, *Polluc.* 9, 96. *see the verb* τρηματίζω.

(Τρημᾰτόεις, όεσσα, όεν, *or* τρηματώδης, εός, *adj.* full of holes, porous, *Philipp. An.* 2, 216., *the latter form, from* τρῆμα, εἶδος.

(Τρήμη, ης, ἡ, *s. s. as* τρῆμα, *? Schn. L.*

Τρηρὸς, ρὰ, ρὸν, *adj.* timid; shy. *Th.* τρέω, 'to tremble.'

(Τρήρων, ωνος, *adj.* fearful; timid, *an epith. of the dove, Il.* ε, 778.

by later writ. as a Subst. ἡ τρήρων, a dove.

Τρῆσις, εως, ἡ, the act of boring, *or* piercing; perforation: *subst. (properly of a form* τρέω*) of* τιτραίνω, 'to bore.'

(Τρητὸς, τὴ, τὸν, *adj.* pierced, perforated, *Il.* γ, 448.

Τρηχᾰλέος, ἑη, ἑον, *adj. Ion. for* τραχαλέος (*not in use*), rough; rugged, *poet. for* τρεχύς, *Paul. Sil. An.* 3, 87.

Τρηχυδατέω, τρηχύνω, τρηχὺς, τρήχυσμα, τρηχυσμὸς, *for* τραχυδατέω, &c. *written* τραχ-.

Τρηχύνω, *Ion. for* τραχύνω.

Τρηχὺς, *Ion. Hom. for* τραχύς.

Τρήχυσμα, *Ion. for* τράχυσμα.

Τρήχω, to be rough, *or* stiff, *Nicand. and other later writ. See under* ταράσσω.

Τρι-, *in compound words, is equivalent to* τρεῖς, *or* τρίς.

Τριαγμὸς, οῦ, ὁ, *properly*, a victory gained in three combats, &c. *as subst. of* τριάζω.

Τρῐάζω, *fut.* άσω (-άσσω, *fut.* άξω), *properly, said of one who has worsted his antagonist in the Pentathlon, by gaining three out of the five contests, and thus, to be completely victorious, Plat. Phædr. p.* 256. *Heind.* ‡‡ to multiply by three; to treble, διὰ τριᾶ ἀπόλλυμαι, *Eur. Orest.* 428. I am totally ruined. *Th.* (τρὶς) τρεῖς.

(Τρίαινᾶ, ης, ἡ, a three-pronged spear; a trident, *Il.* μ, 27. a fork with three prongs.

(Τριαινᾶτὴρ, ῆρος, ὁ, *probably for* τριαινωτὴρ, *Schn. Lex.*

Τριαινοειδὴς, έος, *adj.* resembling a trident; having three prongs. *Th.* τρίαινα, εἶδος.

Τρῐαινόω, ῶ, *fut.* ώσω, to break up ground with a three-pronged instrument; to shake as with a trident, *Arist. Pac.* 562. *Th.* (τρίαινα) τρὶς, τρεῖς.

(Τρῐαινωτὴρ, ῆρος, ὁ, one who turns up ground, &c. *according to the s. of the verb,* τριαινόω.

Τριᾰκαίδεκᾰ, οἱ, αἱ, τὰ, thirteen: *from* τρία, *neut. of* τρεῖς, καὶ, δέκα.

Τρῐακαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τριακαίδεκα, ἔτος.

Τριᾱκὰς (*Ion. and Epic* τριηκὰς), άδος, ἡ, the number thirty; a number consisting of thirty, *Æsch. Pers.* 331. — the thirtieth day of the month, *Hes. Oper.* 768. — the thirtieth day of the month, *on which a religious commemoration of the dead was celebrated by solemn rites, like the Novemdialia, at Rome; also*, a subdivision of an Athenian tribe, φυλὴ, each of which consisted of 30 γένη, *termed* τριακάδες, *Wessel on Herod.* 1, 65. *Polluc.* 8, 111. *Boekh. Ath. Staatshaus.* 1, *p.* 36. *Th.* (τρὶς) τρεῖς.

Τρῐᾱκάτιοι, *Dor. for* τριακόσιοι. *The* ἔφηβοι, of a τριακὰς, *last s.*

Τριάκις, *adv.* thrice, *Laconic, according to Hesych. but quoted from Aristoph. in Anecdot. Bekkeri, p.* 942. *Th.* (τρὶς) τρεῖς.

Τριακονθάμματος, ου, *adj.* having thirty knots. *Th.* τριάκοντα, (ἄμμα) ἅπτω.

Τριακονθήμερος, ου, *adj.* of thirty days. *Th.* τριάκοντα, ἡμέρα.

Τρῐᾱ́κοντα (*Ion.* τριήκοντα), οἱ, αἱ, τὰ, thirty, *Il.* β, 516. *and adding,* δύο, τρεῖς, &c. thirty-two, thirty-three, *and so forth: Hes. Oper. a genit.* τρικόντων, *late writ. as Callimach. and Philodem. have in* imitation *a dat. plur.* τριηκόντεσσιν, *Jac. A. P. p.* 665. *in all others in declin.* — the Thirty tyrants, to whom the Spartans committed the government of Athens, *Pind. Ol.* 93, 4. [τρῐᾱκόντᾰ, *in Epig. by late poet.* τρῐᾱκόντᾰ, *Jac. A. P. p.* 617. 705. 806.] *Th.* (τρὶς) τρεῖς.

(Τριακοντᾰετηρὶς (*Ion.* -ηκ-), ίδος, ἡ (ἑορτὴ *understd.*), a festival which falls on every thirtieth year, *Herod.* 7, 149. *a.*

Τρῐᾱκονταέτης, ου, ὁ, one who is aged thirty. *Th.* τριάκοντα, ἔτος.

(Τρῐᾱκονταετία, ας, ἡ, a period of thirty years.

Τρῐᾱκονταέτις, ιδος, ἡ, *fem. of* τριακονταέτης.

Τρῐᾱκοντάζῠγος, ου, *adj.* having thirty benches for rowers, *Theocr.* 13, 74.: *from* τριάκοντα, ζυγόν.

Τρῐᾱκοντάκις, *adv.* thirty times. *Th.* τριάκοντα.

Τρῐᾱκοντάκλινος, ου, *adj.* furnished with thirty beds, *or* couches, *for reclining on at table. Th.* τριάκοντα, κλίνη.

Τρῐᾱκοντάμηνος, ου, *adj.* consisting of thirty months. *Th.* τριάκοντα, μήν.

Τρῐᾱκονταμναῖος, αία, αῖον, *adj.* worth thirty minæ. *Th.* τριάκοντα, μνᾶ.

Τρῐᾱκονταπέντε, οἱ, αἱ, τὰ, thirty-five. *Th.* τριάκοντα, πέντε.

Τρῐᾱκοντάπηχυς, εος, *adj.* measuring thirty cubits long. *Th.* τριάκοντα, πῆχυς.

Τρῐᾱκοντάπους, ποδος, *adj.* thirty feet long, *or* high. *Th.* τριάκοντα, ποῦς.

Τρῐᾱκονταρχία, ας, ἡ, a government composed of thirty members. *Th.* τριάκοντα, ἄρχω.

Τρῐᾱκοντήρης, εος, *adj.* thirty-oared. *Th.* τριάκοντα, ἐρέσσω.

Τρῐᾱκοντόκωπος, ου, *adj.* having thirty oars. *Th.* τριάκοντα, κώπη.

Τρῐᾱκοντόργυιος, ου, *adj.* measuring thirty-fathoms. *Th.* τριάκοντα, ὄργυια.

Τρῐᾱκόντορος, ου, *adj. Thuc.* 4, 9. *s. s. and Th. as* τριακοντήρης.

Τρῐᾱκοντούτης, εος, *adj.* of thirty years; thirty years old. *Nom. plur.* τριακοντούτεις, *for the masc. and* -ούτιδες *for the fem. in Attic writers, viz. Thuc. and Xen. Th.* τριάκοντα, ἔτος. *Attic, and a rare instance of the contraction of an* ε *into* ου, *Gramm. Matth.* § 46.

Τρῐᾱκόσιοι, ιαι, ια, *adj.* three hundred, *Od.* ξ, 20.: *from* τρία, *neut. of* τρεῖς, *and the termination* όσιοι, *marking* a hundred.

Τρῐᾱκοσταῖος, αία, αῖον, *adj.* occurring on the thirtieth day; thirty days old, *Athen. p.* 606.: *from* τριάκοντα.

Τρῐᾱκοστημόριον, ου, τὸ, the thirtieth part, τριηκοστ-, *Hippoc. Th.* τριάκοντα, (μόριον) μείρω.

Τρῐᾱκοστὸς, τὴ, τὸν, *adj.* the thirtieth. *Th.* τριάκοντα.

Τρῐᾱκτὴρ, ῆρος, ὁ, one who obtains a complete victory, *properly, in three contests*, a victor, *Æsch. Ag.* 165. *see* τριάζω. *Th.* (τριάζω) τρεῖς.

(Τρῐᾱκτὸς, τὴ, τὸν, *adj.* vanquished.

Τριᾱ́γαρος, ορος, ἡ, one who has been married three times, *or* that has had many husbands, *Lycoph.* 851. *Th.* τρὶς, ἀνὴρ.

Τρῐᾱ́ρμενος, ου, *adj.* three-masted. *Th.* τρὶς, (ἄρμενον) ἄρω.

Τρῐαρχία, ας, ἡ, the government of three, a Triumvirate, *Dio Cass.*: *from* τρεῖς, ἄρχω.

Τρῐᾱ́ς, άδος, ἡ, the number three; a ternary; a triad; a third part, *Theocr.* 17, 84. — *in Ecclesiast. writ.*, the Holy Trinity, *Nazianz. cit. Lex. Poet. Maltb. Th.* (τρὶς) τρεῖς.

(Τρῖᾶς, ᾶντος, ὁ, a coin, *according to Hesych. in value three* χαλκοῖ.

(Τριάσσω, *fut.* άξω, *s. s. as* τριάζω.

Τρῐαῦλαξ, ακος, ὁ, that is three-pronged, *Gloss. Philox. Th.* τρὶς, αὖλαξ.

Τρῐαύχην, ενος, *adj.* three-necked, *Lycoph.* 1186. *Th.* τρὶς, αὐχήν.

Τριαχθῆναι, *infin.* 1 *aor. pass. of* τριάσσω.

Τρῐβᾶκὸς, κὴ, κὸν, *adj.* worn, *viz. a robe, or cloak*, worn, tattered, *Theodorid. An.* 2, 41. *met.* cunning; well practised, *or* hackneyed, in business, *or* in knavery — practised by the τρίβαδες, *see* τρίβας, *Lucian.* 5, *p.* 290. — *Neut.* τὸ τριβακὸν (ἱμάτιον *understd.*), a worn garment, *Artemidor.* 2, 3. *met. Subst.* ὁ τριβ. *s. s. as* τρίβων, *last s.*

Τρῐβαλλὸς, οῦ, ὁ, *and* ἡ — *in the plur.* youths who eat food that has been throw away, *Demosth. p.* 1269. vile persons; low parasites — certain foreign Divinities, *Arist. Av.* 1627. *implying a contemptuous allusion to the next s. viz. the name of the inhabitants of a country near Mysia, the present Bulgaria, Athen. Alex. ap. Athen. p.* 671. *c. Th.* (τρὶς) τρεῖς, βάλλω.

Τριβάμων, *see* τριτοβάμων.

Τρίβανον, ου, τὸ, *s. s. as, or for,* τρύπανον, *Theophrast. H. Pl.* 5, 10. τρίβανος, *s. s. as* λήκυθος, *Hesych.*

Τριβάρβαρος, ου, *adj.* thrice barbarous. *Th.* τρὶς, βάρβαρος.

Τρῐβᾶς, άδος, ἡ, an immodest woman of a most abandoned kind. *Th.* τρίβω.

Τρῐβελὴς, ές, *adj.* having three points, three-pronged, *Philipp. An.* 2, 227. *Th.* τρὶς, βάλλω.

Τρῐβεὺς, έως, ὁ, an instrument that rubs, bruises, brays, *or* levigates; a rubber; a pounder, *or* pestle. *Th.* τρίβω.

Τρῐβή, ῆς, ἡ, the act of rubbing; friction; a bruising, braying in a mortar, *or* grinding; a wasting, *or* wearing out, *Thuc.* 8, 87. expenditure of property, *Æsch. Choë.* 931. *met.* business; exercise; practice; occupation, expertness acquired by practice, *Plat. Phædr.* 95.—delay; prolongation, loss of time, *Æsch. Prom.* 642. *Arist. Ach.* 363.—a passing of time, *or* a mode of life, *Arist. Av.* 156. care, *Æsch. Choë.* 745.: *subst. of* τρίβω.

Τρῐβολεκτράπελα, ων, τὰ, pointed sayings, *or* witticisms, *or according to others,* silly sayings, *Arist. Nub.* 990.: *from* τρίβολος, *and* ἐκτράπελος.

Τρῐ̃βολος, ου, ὁ, *an aquatic plant, producing a prickly nut, having a triangular form,* water-chestnut, *or* water-caltrops: Trapa natans, *Dioscor.* 4, 15. *another prickly plant growing among corn:* Tribulus terrestris—*a kind of* threshing-machine, *consisting of a board with sharp stones fixed into the under part, which was drawn over the corn on the barn floors, Mathem. Vett. p.* 85.—*Plur.* bits of sheep's dung, *sticking in wool, or* bad locks of wool, *Arist. Lys.* 576. a mouth-piece of a bridle with sharp points—*an instrument with spikes, used in war to impede the progress of cavalry,* a caltrops, *or* crow-foot, *Spicil. ex Polyb. lib.* 39. *num.* 2. *Th.* (τρὶς) τρεῖς, βάλλω.

Τρῖ̃βος, ου, ἡ, *also* ὁ, *properly,* friction, *s. s. as* τρῖψις, *Æsch, Ag.* 380. *but inver.* 190. delay; use, *Suppl.* 1026. a beaten path, *Eur. Orest.* 1249., *or* road, *Herod.* 8, 140. a footpath, *Xen. Cyrop.* 4, 5, 13. *Theocr.* 25, 156. exercise; violent motion, *Nicander.* practice, *or* habit, *Hippoc. also in Hippoc.* a hollow caused by friction.

Τρῖ̃βραχυς, εος, ὁ, a foot consisting of three short syllables, Tribrachys. *Th.* τρὶς, βραχύς.

Τρῖ̃βροχος, ου, *adj.* thrice macerated, *Dioscor.* 1, 65. *Th.* τρὶς, (βροχὴ) βρέχω.

ΤΡΙΒΩ, *fut.* ψω, 1 *aor.* ἔτριψα, 2 *aor.* ἔτρῐβον, *perf.* τέτριφα, to 'rub,' to rub out, trash out, *corn, this was done by rollers, Il.* υ, 496.; to bruise, bray, *or* grind; to knead, *flour;* to work out, *by piercing, Od.* ι, 333., *here note the trace of the origin of the word from* τέρω, the stem of τιτραίνω, &c.—to rub, χρυσὸν βασάνῳ, *Theogn.* 450. gold on a touchstone, *in order to try its purity*—to rub, *or* wear out, *clothes, &c.* to wear a road, *by travelling. poet.* to lay waste, devastate, *a country, Eur. Hec.* 1124.—*met.* to wear out, exhaust, weaken, *said of persons, Hes. Oper.* 253.; to exhaust, expend property, *Herod.* 2, 37. *m.*—τρίβειν βίοτον, *Arist. Plut.* 526. gain a livelihood, *with toil implied, viz. wear out his life in, so also,* γεωργικὸν βίον, *Pac.* 576. lead an agricultural life; οὐ νησιώτην τρίβω βίον, *Eur. Heracl.* 85. I do not lead the life of an islander.—ἡ συνήθεια τέτριφεν ἐπὶ ἀμπέλου, *Antonini,* 9, 10. it is a trite saying, respecting the vine.—*Proverb.* τρίβειν τὸ μέτωπον, to rub the forehead, *viz.* to become brazen-faced, *utterly lost to all sense of shame,* (*compare* παρατρίβω, *in the s. s. and more freq.*) τὴν κεφαλὴν, to scratch the head, *to be in perplexity, or embarrassment*)—τρίβειν τὸν πόλεμον, *Polyb.* 2, 63, 4. to trail on the war. = *Mid.* 1 *aor.* ἐτριψάμην, to accustom one's self, *or* enure one's self to by dint of practice, πολέμῳ, to war, *Herod.* 3, 134.—ἀμφ' ἀρετῇ, *Theogn.* in the practice of virtue—to wear one's self out, become enervated by luxurious indulgence, and the practices of debauchery, *Thuc.* 6. 18. to waste away, 7, 42. = *Pass.* Τρίβομαι, *fut.* ψομαι, 1 *aor.* ἐτρίφθην, *but, mostly in use, the* 2 *aor.* ἐτρῐ̃βην, *perf.* τέτριμμαι, *part.* τετριμμένος, to be rubbed, &c. *or* worn, *as the context indicates;* to be utterly worn out and exhausted by toils and suffering, *Il.* ψ, 735.; ἀτροπὸς τετριμμένη, a well worn path. [ῐ, long, *in all tenses except the* 2 *aor.* ἔτρῐβον, *and* 2 *aor pass.* ἐτρῐ̃βην, *where it is short.*] *Etym.* Τρίβω, *comes from the same root as* τείρω, τρύω, τρύχω, θρύπτω, τρυπάω, τιτράω, τιτραίνω (*note Od.* ι, 333. *as noticed above*), τρώω, τιτρώκω, τρώγω, &c. *probably from the* root τέρω, existing *in the Lat.* 'tero;' *from it* 'trivi,' 'teres,' 'tener.'

(Τρῐβων, ωνος, ὁ, *properly,* a worn and threadbare garment, *Arist. Ach.* 184. *Eur. Antol. fr.* 3, 12. *but especially,* a philosopher's cloak, *and by Ecclesiast. writ.* a monk's robe, *Synesii Epist.* 147. *met.* the study of philosophy, *Philostrat. Apoll.* 5, 38. one who is well practised in any art, *Herod.* 4, 74. *Arist. Nub.* 859. 860. *Eur. Med.* 684.

Τρῐβωνάριον, ου, τὸ, a small cloak, *in the s. of* τρίβων: *dimin. of* τρίβων.

(Τρῐβωνεύομαι, to defer, *or* delay, *Antiphon. but according to others,* to wheedle, *or* cajole by flattery.

(Τρῐβωνικῶς, *adv.* after the manner of a cloak, *Arist. Vesp.* 1132.

(Τρῐβώνιον, ου, τὸ, a small cloak, *Arist. Vesp.* 33.: *dimin. of* τρίβων.

Τρῐβωνοφορέω, ῶ, *fut.* ήσω, to wear a cloak: *from* τριβωνοφόρος.

(Τρῐβωνοφορία, ας, ἡ, the wearing of a cloak.

Τρῐβωνοφόρος, ου, *adj.* wearing a cloak. *Th.* τρίβων, (φορέω) φέρω.

Τρῐγάμία, ας, ἡ, a marriage for the third time; a third marriage: *from* τρίγαμος.

(Τρῐ̃γαμος, ου, *adj.* thrice married, *Theocr.* 12, 5.

Τριγγὸς, *s. s. as* Θριγκὸς, *? Schn. L.*

Τρῐγένεια, *and* τριγενία, ας, ἡ, a third generation.

(Τρῐγενὴς, ές, *adj.* passing through three distinct stages of existence, *viz. certain insects, Aristot.* Th. τρὶς, γένος.

Τρῐγέννητος, ου, *adj.* thrice born, *Lycophr.* 519. Th. τρὶς, γεννάω.

Τρῐγερήνιος, ου, *adj.* thrice as old as Nestor. *Th.* τρὶς, Γερήνιος.

Τρῐγέρων, οντος, ὁ, one who has attained thrice the ordinary age of man; one who is exceedingly old, *Æsch. Choë.* 312. *Th.* τρὶς, γέρων.

Τρῐγῑγᾶς, αντος, ὁ, the great giant, *Orph.* 1348. *Th.* τρὶς, γίγας.

Τριγκὸς, τριγκόω, *read correctly* Θριγκὸς, Θριγκόω.

Τρίγλᾶ, *and* τρίγλη, ης, ἡ, *a fish, Apollonid. An.* 2, 133. mullet: Trigla Mullus.

Τρίγλῑνος, ου, *adj.* having three eyes, *said of a necklace,* three drops, *Il.* ξ, 183.—*Subst.* an earring with three drops. *Th.* τρὶς, γλήνη.

Τριγλὶς, ίδος, ἡ, a small mullet: *dimin. of* τρίγλα.

Τριγλοβόλος, ου, *adj.* catching mullets. *Th.* τρίγλα, βάλλω.

Τριγλοφόρος, ου, *adj.* fit for, *or* made use of for carrying, *or* catching mullets, *Satyr. Thyill. An.* 2, 276. *Th.* τρίγλα, φέρω.

Τρίγλῠφος, ου, *adj.* cloven, *or* split into three parts, three-pronged, *Oppian. Hal.* 5, 377.—*Neut.* τὸ τρίγλυφον, *a member of the frieze in Doric Architecture,* the Triglyph. *Th.* τρὶς, γλύφω.

Τριγλῴχῖν, ινος, *adj.* having three points, prongs, *or* barbs, *Il.* ε, 393.—furnished with Triglyphs, *Eur. Iph. Taur.* 113. *Th.* τρὶς, γλωχὶν.

Τριγμὸς, οῦ, ὁ, a shrill cry; a creaking noise; a stridulous sound, a gnashing, *of the teeth*—the squeak, *of mice. See its verb* τρίζω.

Τρίγνᾰθος, ου, *adj.* having three

jaws, *or* throats, *an epith. of Cerberus. Th.* τρὶς, γνάθος.

Τρῐγονέω, ῶ, to produce for the third time: *from* τρίγονος.

(Τρῐγονία, ας, ἡ, a third generation, *or* production.

Τρῐ΄γονος, ου, *adj.* engendering, *or* bringing forth for the third time —of whom three were produced. τρίγονα τέκνα, three children, *Eur. Herc. fur.* 1017. *and* τρίγονοι κόραι, *Ion.* 499. three daughters. *Th.* τρὶς, γόνος.

Τρῐγράμματος, ου, *adj.* consisting of three letters. *Th.* τρὶς, (γράμμα) γράφω.

Τριγχὸς, *s. s. as* Θριγκός.

Τρῐ΄γωνίζω, *fut.* ίσω, to render triangular, to form a triangle, *Procl. Paraphr. p.* 164., *Maneth.* 4, 266. — to play on a musical instrument called τρίγωνον. *Th.* (τρίγωνον) τρὶς, γωνία.

(Τρῐγωνιστὶ, *adv.* in a triangular form, *Nicom. Arithm.* 2, *p.* 119. *Ast.*

(Τρῐγωνίστρια, ας, ἡ, a female player on the τρίγωνον, *Lucian. Lexiph.*

Τρῐγωνοειδὴς, έος, *adj.* triangular; resembling a triangle. *Th.* τρίγωνον, εἶδος.

Τρῐ΄γωνον, ου, τὸ, a triangle—a musical instrument of a triangular form, with several strings of unequal length, the shortest at the top, the longest at the base, *Porphyrius on Ptolem. Harmon. p.* 217. *Plat. de Rep. by some supposed to be nearly the modern harp. Th.* τρὶς, (γωνία) γῶνος.

(Τρῐ΄γωνος, ου, *adj.* triangular, *Æsch. Prom.* 815. having three points, *or* prongs. — *Subst.* ὁ τρίγωνος, a musical instrument. *See* τρίγωνον, *Photius.*

Τρῐδάκτυλος, ου, *adj.* three-fingered. *Th.* τρὶς, δάκτυλος.

Τρῐ΄δειρος, ου, *adj.* three-necked. *Lycoph.* 966. *Th.* τρὶς, δειρή.

Τρῐδέσποτος, ου, *adj.* having three masters: *from* τρὶς, δεσπότης.

Τρῐ΄δουλος, ου, *adj.* trebly a slave, *viz.* a slave for three generations, *Soph. Œd. Tyr.* 1063. *Th.* τρὶς, δοῦλος.

Τρῐ΄δρᾰχμος, ου, *adj.* worth, *or* weighing three drachms, *Arist. Pac.* 1168. *Th.* τρὶς, δραχμή.

Τρῐ΄δυμος, ου, *adj.* threefold; treble, τρίδυμοι παῖδες, three children born at a birth. *Th.* τρὶς, δίδυμος.

Τρῐδύστηνος, ου, *adj.* thrice-wretched. *Th.* τρὶς, (δύστηνος) δὺς, στένω.

Τρῐέλικτος, ου, *adj.* rolled in triple folds, *Antip. Sid. An.* 2, 25. *Th.* τρὶς, ἑλίσσω.

Τρῐέμβολος, ου, *adj.* furnished with three beaks, *Arist. Av.* 1256. *Th.* τρὶς, (ἔμβολος) ἐν, βάλλω.

Τρῐ΄ενος, ου, *adj.* of three years; triennial. *Th.* τρὶς, ἔνος.

Τρῐέσπερος, ου, *adj.* of three evenings, *or* nights. *Th.* τρὶς, ἕσπερος.

Τρῐετὴρ, ῆρος, ὁ, *s. s. as* τριέτης, *Orph. H.* 52, 4. *Th.* τρὶς, ἔτος.

(Τρῐετηρικὸς, κὴ, κόν, *adj.* of, *or* pertaining to a triennial festival of Bacchus. *See* τριετηρίς.

(Τρῐετηρὶς, ίδος, ἡ, of three years; triennial, *Pind. Ne.* 6, 68. a festival of Bacchus, celebrated every third year.

(Τρῐέτηρος, ου, *adj. s. s. as* τριέτης.

(Τρῐέτης, ου, *adj.* of three years; three years old; lasting three years.

(Τρῐετία, ας, ἡ, the space of three years.

(Τρῐετίζω, *fut.* ίσω, to pass three years; to be three years old.

Τριζῦγὴς, έος, *adj. Macedon. An.* 3, 120. *s. s. and Th. as* τρίζυξ.

(Τρίζυγος, ου, *adj. s. s. as* τρίζυξ, threefold, three, *Eur. Helen.* 356.

Τρίζυξ, ὕγος, *adj.* yoked with a team of three horses, *Antip. Sid. An.* 2, 15. — threefold; triple — three together. *Th.* τρὶς, ζυγόν.

ΤΡΙ΄ΖΩ, *fut.* ίσω, *and* ίξω, *perf.* τέτρῐγα, to 'utter a stridulous sound,' to squeak, *said of young birds, that serpents are devouring, Il. β.* 314. *of the soul departing from the body, Il.* Ψ, 101. *again, and compared to that of bats, Od.* ω, 5. 7. 9. *also applied to the crackling sound of the joints of the backs of wrestlers, Il. β,* 314. — *the term is applied to express the cries of several animals, mostly however such cries as are* shrill: *In Schn. Lex. no auth. cited, applied by writ. of a late epoch to the cry of the elephant, a strange deviation from the prim. s.; and also to the noise produced by filing metals, and to similar sounds in the s. s. as* κρίζω, *and both probably formed to imitate the sound. See also* τρύζω.

Τρῐηκὰς, άδος, ἡ, *Ion. for* τριακάς.

Τριηκονθημερία, ας, ἡ, a period of thirty days. *Th.* τριήκοντα (*for* τριάκοντα) ἡμέρα — *for the other compounds of* τριήκοντα, *see* τριάκοντα-.

Τρῐηκονθήμερος, ου, *adj. Ion. for* τριακονθήμερος.

Τρῐημερία, ας, ἡ, the space of three days: *from* τρίημερος.

Τρῐημερόνυκτος, ου, *adj.* lasting three days and three nights. *Th.* τρὶς, ἡμέρα, νύξ.

Τρῐ΄ημερος, ου, *adj.* of three days; of three days' duration. *Th.* τρὶς, ἡμέρα.

Τρῐημιολία, *see* τριημιολία.

Τρῐημιπόδιον, ου, τὸ, a foot and a half. ¶ τριημιποδίου, *Xen. Œcon.* 19, 3. *a wrong reading for* τριημιποδιαίου, *Schn. L. Supplem. Th.* τρὶς, ἥμισυς, ποῦς.

Τρῐημιτόνιον, ου, τὸ, a note and a half *in Music.* ¶ *this word is probably a wrong reading, Schn. Lex. Th.* τρὶς, ἥμισυς, (τόνος) τείνω.

Τρῐημιχοῖνιξ, ικος, ὁ, containing the quantity of a χοῖνιξ, and a half. ¶ τριημιχοίνικα, *and* πενθημιχοίνικα, *Theophrast. H. Pl.* 8, 4. *wrong readings for* τρὶ' ἡμιχοίνικα, *and* πένθ' ἡμιχοίνικα. *Th.* τρὶς, ἥμισυς, χοῖνιξ.

Τρῐημιωβόλιον, ου, τὸ, an obolus and a half. *Th.* τρὶς, ἥμισυς, ὀβολός.

Τρῐπαραχέω, ῶ, *fut.* ήσω, to equip, *or* to command a triremis (τριήρης), *Arist. Ran.* 1063.: *from* τριπάραχης.

(Τρῐπαράχημα, ατος, τὸ, the expense incurred in fitting out a τριήρης, *Harpocratio from Dem. p.* 1220.

Τρῐπάραχης, ου, ὁ, a Trierarch, the commander of a τριήρης: one who has, either at his own expense, or conjointly with others, fitted out a τριήρης. *Th.* τριήρης, ἄρχω.

(Τρῐπαραχία, ας, ἡ, the office of τριπάραχης, as commander of a τριήρης, *or* the obligation of a τριπάραχης: *in the other sense, see the word.*

(Τρῐπαραχικὸς, κὴ, κὸν, *adj.* proper to, pertaining to, *or* concerning a τριπάραχης, his duties, *or* office; qualified for, *or* capable of fulfilling the functions of τριπάραχης — *see the word.*

(Τρῐπάραχος, ου, ὁ, *Arist. Thesm.* 837. *s. s. as* τριπάραχης.

Τριπαύλης, ου, ὁ, a flute player on board a triremis. *Th.* τριήρης, (αὐλέω) αὐλός.

Τρῐπρετεύω, *fut.* εύσω, to row on board a τριήρης. *Th.* τριήρης, ἐρέσσω.

(Τρῐπρετικὸς, κὴ, κὸν, *adj.* pertaining to the rowers of a τριήρης; concerning, *or* after the manner of the rowers, &c.

Τρῐπρημιολία, ας, ἡ, *and also* τριημιολία, a ship of war without a deck, *Photii Lexic. See Wesseling on Diodor.* 20, 93.

Τρῐήρης, εος, *adj.* (*with* ναῦς *understood*) a Triremis, *Herod.* 7, 158. *f. Thuc.* 1, 13. *a ship having three benches of rowers, one above the other at each side, the upper and longer oars having the greater number of men to work them, and thus in proportion, Du Roy in Mémoires des B. L. Tom.* 3, 8, *p.* 576. *Th.* τρὶς, ἐρέσσω.

(Τρῐπρικὸς, κὴ, κὸν, *adj. s. s. as* τριπρετικός.

(Τρῐπρίτης, ου, ὁ, a rower on board of a τριήρης, *Herod.* 5, 85. *b.*

Τρῐπρονόμος, ου, ὁ, *s. s. as* τριπράρχης. *Th.* τριήρης, νέμω.

Τρῐπρῴροιὸς, οῦ, *adj.* building a τριήρης. *Th.* τριήρης, ποιέω.

Τρῐθάλασσος, *and* τριθάλαττος, ου, *adj.* washed by three seas. *Th.* τρὶς, θάλασσα.

Τρῐθᾰ΄λὴς, έος, *adj.* trebly blooming, *viz.* in luxuriant bloom, *or* growth. *Th.* τρὶς, θάλλω.

Τρῐθεΐα, ας, ἡ, the doctrine of Tritheism, *Greg. Nazianz. Th.* τρι, *for* τρεῖς, Θεός.

(Τρῑθεῖτης, ου, ὁ, a believer in the doctrine of Tritheism, *Greg. Nazianz.*

Τρῐθημερινός, νὴ, νὸν, *adj.* three days old; having occurred three days before; lasting three days. *Th.* (τρίτος) τρίτη, ἡμέρα.

Τρῐ̄θρονος, ου, *adj.* having three seats; occupying three thrones. *Th.* τρι, *for* τρεῖς, θρόνος.

Τρῐ̄ΐππον, ου, τὸ, a vehicle drawn by three horses. *Th.* τρι, *for* τρεῖς, ἵππος.

Τρῐκαλίνδητος, ου, *adj.* thrice rolled, *or* much rolled. *Th.* τρὶς, καλινδέω.

Τρῐκᾰ́ρηνος, ου, *adj. poet. s. s. as* τρικέφαλος, *in prose*, having three heads, *Hes. Theog.* 287. *Th.* τρι, *for* τρεῖς, κάρηνον.

Τρῐ̄́καρπος, ου, *adj.* producing fruit thrice in a year — *s. s. as* τριετὴς, *Hesych. Th.* τρὶς, καρπός.

Τρῐ̄́κερως, ωτος, *adj.* three-horned. *Th* τρι, *for* τρεῖς, κέρας.

Τρῐκέφαλος, ου, *adj.* three-headed. *Th.* τρι, *for* τρεῖς, κεφαλή.

Τρῐ̄́κλινος, ου, *adj.* furnished with three beds, *or* with three couches, *for reclining on at table. Th.* τρι, *for* τρεῖς, (κλίνη) κλίνω.

Τρῐ̄́κλῠστος, ου, *adj.* thrice washed, *or* purified. *Th.* τρὶς, κλύζω.

Τρῐ̄́κλωστος, ου, *adj.* thrice spun, *or* twisted together; knit, *Antip. Sid. An.* 2, 10. *Th.* τρὶς, κλώθω.

Τρῐ̄́κοκκος, ου, *adj.* having three kernels, *or* berries. *Th.* τρι, *for* τρεῖς, κόκκος.

Τρῐκόλλῠβον, ου, τὸ, a coin, in value three κόλλυβοι. *Th.* τρι, *for* τρεῖς, κόλλυβος.

Τρῐκόλωνος, ου, *adj.* having three hills. *Th.* τρι, *for* τρεῖς, κολωνός.

Τρῐ̄́κορος, ου, *adj. s. s. as* τρίγληνος. *Th.* τρι, *for* τρεῖς, κορή.

Τρῐκόρυθος, ου, *adj.* wearing a helmet with three tufts on the crest. *Th.* τρι, *for* τρεῖς, κορυφή.

Τρῐκόρυμβος, ου, *adj.* having three tops, *Synes.*: *from* τρὶς, κόρυμβος.

Τρῐ̄́κορυς, ῠθος, *adj. s. s. as* τρικόρυθος, *Eur. Bacch.* 123.

Τρῐκορῠ́σιος, ία, ιον, *adj.* of Tricorynthο, *a part of Attica remarkable for large gnats, Arist. Lysist.* 1032. [*in irreg. Trochaics as here, the* 6*th foot is Pyrrhic, instead of a Trochee, or Spondee, Lex. Maltb.*]

Τρῐκόρυφος, ου, *adj.* having three points; three-pronged. *Th.* τρι, *for* τρεῖς, κορυφή.

Τρῐκόρωνος, ου, *adj.* exceedingly old. *lit.* having attained thrice the age of a crow. *Th.* τρι, *for* τρεῖς, κορώνη.

Τρῐκότῠλος, ου, *adj.* containing three κοτύλαι, *Arist. Thesm.* 743. *Th.* τρι, *for* τρεῖς, κοτύλη.

Τρῐ̄́κουρος, ου, *adj.* shorn every three years. *Th.* τρι, *for* τρεῖς, (κουρὰ) κείρω.

(Τρῐ̄́κρᾱνος, ου, *adj.* three-headed, *Soph. Trach.* 1100.: *from* τρὶς, κρᾶνον.

Τρῐκτὺς, ύος, ἡ, *for* τριττὺς, *Hesych.*

Τρῐκῠ̄́ᾰθος, ου, *adj.* containing three κύαθοι, *Anacr.* 91. *Fragm.* 19. *Fisch. Some read* τρισ. *Th.* τρὶς, κύαθος.

Τρῐκυλίνδητος, ου, *adj. s. s. as the following. Th.* τρὶς, κυλινδέω.

Τρῐκύλιστος, ου, *adj.* thrice rolled; much rolled, *s. s. as* τρικυλίνδητος. *Th.* τρὶς, κυλίω.

Τρῐκῡμίᾱ, ας, ἡ, a triple surge; an immense surge, *Æsch. Prom.* 1017. *Th.* τρὶς, κῦμα.

Τρίκωλος, ου, *adj.* having three members, *viz. a sentence, Dionys, Halic. p.* 108. *ed. Schneid.* — *Neut.* τὸ τρίκωλον, a sentence composed of three members. *Th.* τρι, *for* τρεῖς, κῶλον.

Τρῐλάγνος, ου, *adj.* containing three λάγνοι. *Th.* τρι, *for* τρεῖς, λάγνος.

Τρῐ̄́λαμπὴς, έος, *adj.* of threefold brilliancy, of vast brilliancy, *Nazianz. Th.* τρὶς, λάμπω.

Τρῐ̄́λιθος, ου, *adj.* composed of three stones; made of three precious stones. *Th.* τρι, *for* τρεῖς, λίθος.

Τρῐ̄́λινον, ου, τὸ, a necklace of three rows of pearls. *Th.* τρι, *for* τρεῖς, λίνον.

Τρῐ̄́λιτρον, ου, τὸ, a weight of three pounds' weight. *Th.* τρι, *for* τρεῖς, λίτρον.

Τρίλλιστος, ου, *adj.* thrice prayed for; much solicited. *Th.* τρὶς, λίσσομαι.

Τρῐ̄́λοβος, ου, *adj.* having three pods; having three lobes, *or* lappets. *Th.* τρι, *for* τρεῖς, λοβός.

Τρῐλογέω, ῶ, to speak in three ways. *Th.* τρι, *for* τρεῖς, λέγω.

(Τρῐλογία, ας, ἡ, three tragedies, which poets, contending for a prize, presented on the festival of Bacchus. *See* τετραλογία.

Τρῐλοφία, ας, ἡ, a helmet with three crests, *or* plumes. *Th.* τρὶς, λόφος.

Τρῐμᾰ́καιρα, ας, ἡ, one who is thrice happy, *or* blessed, *Agath. An.* 3, 64.: *a fem. of* τρῐ̄́μᾰκαρ, ᾰρος, ὁ, *masc. Th.* τρὶς, μάκαρ.

Τρῐ̄́μαμμα, ης, ἡ, the great grandmother of a great grandmother; a grandmother in the fourth degree. *Th.* τρὶς, μάμμα.

Τρῐμελὴς, έος, *adj.* composed of three members, *or* melodies. *Th.* τρι, *for* τρεῖς, μέλος.

Τρῐμέρεια, ας, ἡ, a division into three parts.

Τρῐμερὴς, έος, *adj.* threefold; triple; in three divisions, *or* parts. *Th.* τρι, *for* τρεῖς, μέρος.

(Τρῐμερίζω, *fut.* ίσω, to divide into three parts.

(Τρῐμερῶς, *adv. of* τριμερής.

Τρῐ̄́με̄τρος, ου, *adj.* consisting in a triple measure, *Arist. Nub.* 632. having the *ictus* thrice marked, *viz.* of six feet, *equal to the Latin* senarius, *two feet being taken together in scanning in Greek prosody. Th.* τρι, *for* τρεῖς, μέτρον.

Τρῐμηνιαῖος, αία, αῖον. *adj.* of three months; of three months' duration; three months, τριμηνιαῖος πυρὸς, wheat which attains maturity in three months. *Th.* τρὶς, μήν.

(Τρῐ̄́μηνος, ου, *adj.* of three months, *Soph. Trach.* 164. *s. s. as* τριμηνιαῖος.

Τρῐ̄́μῐθος, *Nic. Ther.* 844. *for* τέρμινθος.

Τριμίτινος, ίνη, ινον, *and* τρίμιτος, ου, *adj.* woven of three threads, *hence*, of triple tissue, *Æsch. Fragm.* 330. *Th.* τρὶς, μίτος.

Τρίμμᾰ, ᾰτος, τὸ, that which has been rubbed, worn, ground, &c. *see* τρίβω; *hence, met.* a man well exercised in business, *also*, hackneyed in crafty tricks, *or* roguery, *Arist. Nub.* 260. *Av.* 430. — a drink made of ground spices, *Athen.* 1, *p.* 31. *e.* a kind of sauce, *Sotad.* 7, *p.* 293. — a kind of cake, *Diogen. Epist.* 2. *said by the Schol. to have been spiced, and by Hesych. served at marriages, this does not apply to the word as just cit. where the context shows it to have been*, an inferior sort of bread, *as it is said to have been given to Cynic philosophers. Th.* (*perf. pass. of*) τρίβω.

(Τριμμᾰ́τιον, ου, τὸ, a kind of spiced drink, *Diphil. ap. Athen. p.* 231. *a. the ss. as dimin. of* τρίμμα.

(Τριμμὸς, οῦ, ὁ, a path, *Xen. Cyneg.* 4, 9. *Ælian. H. A.* 13, 14.

Τριμναῖος, αία, αῖον, *adj.* of three minæ. *Th.* τρὶς, μνᾶ.

Τρῐμοιρία, ας, ἡ, a triple share, *or* portion. *Th.* τρὶς, (μοῖρα) μείρω.

(Τρῐμοιρίτης, ου, ὁ, consisting of three parts, *or* portions.

(Τρῐ̄́μοιρος, ου, *adj.* triple, *Æsch. Ag.* 846. *s. s. as* τριμοιρίτης.

(Τρῐ̄́μορος, ου, *adj. s. s. as* τριμοιρίτης, *Orph. Argon.* 1054. *properly, from* τρὶς, (μόρος) μείρω.

Τρῐ̄́μορφος, ου, *adj.* having three shapes, forms, *or* figures, triple, *Æsch. Pers.* 990. *Th.* τρι, *for* τρεῖς, μορφή.

Τρῐ̄́μυξος, ου, *adj.* having three wicks. *Th.* τρι, *for* τρεῖς, μύξα.

Τρῐνᾰκρίᾱ, ας, ἡ, *the island of* Sicily, *Callim.* 3, 57.: *from* τρὶς, ἄκρα.

Τρῐ̄́ναξ, ακος, ὁ, *s. s. as* θρίναξ.

Τρίνυκτον, *or* (*more correctly, Schn. L.*) τρινύκτιον, ου, τὸ, a period of three nights. *Th.* τρι, *for* τρεῖς, νύξ.

Τριξὸς, ξὴ, ξὸν, *adj. Ion. Herod.* 1, 171. *for* τρισσός. *Th.* (τρὶς) τρεῖς.

Τριξώλης, εος, *adj. incorrectly for* τρισεξώλης.

Τριοβολιαῖος, αία, αῖον, *and* τριοβολιμαῖος, αία, αῖον, *adj.* worth three oboli: *read* τριωβ. *Lobeck. Phryn. p.* 551. *Th.* τρὶς, ὀβολός.

(Τρῐόβολον, ου, τὸ, a coin, in value three oboli.

τριοδέω, *lit.* to travel a road thrice. *met.* to repeat thrice. *Th.* τρὶς, ὁδός.

(Τριοδία, ας, ἡ, a place where three roads meet, *Æsch. Cd.* 161.

(Τριοδίτης, ου, ὁ, placed, *or* found on cross-roads.

(Τριόδιτις, ιδος, ἡ, one who frequents, *or* that is on cross-roads, *or* places where three roads meet; *hence, a name of* Hecate; *also,* a common harlot.

Τριοδοντία, ας, ἡ, the art of fishing with a trident, *Plat. Soph.* 6. *Th.* τρι, *for* τρεῖς, ὀδούς.

(Τριοδοντικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in fishing with a trident — τριοδοντικὴ (τέχνη *understd.*), the art of fishing with a trident, *Polluc.* 7, 139.

(Τριόδοντιον, ου, τὸ, a small trident: *dimin. of* τρίοδους.

Τρί᾽οδος, ου, ἡ, *Pind. Py.* 11, 58. *s. s. as* τριοδία. *Th.* τρι, *for* τρεῖς, ὁδός.

Τρίοδους, οντος, *adj.* three-pronged. —*Subst.* a trident, *Pind. Isth.* 8, 69. *Th.* τρι, *for* τρεῖς, ὀδούς.

Τρί᾽οζος, ου, *adj.* having three branches. *Th.* τρι, *for* τρεῖς, ὄζος.

Τρίοπις, ίδος, ἡ, that has three eyes; an ear-ring with three drops. *Th.* τρι, *for* τρεῖς, ὤψ.

Τρίόργυιος, ου, *adj.* measuring three fathoms, *or* ὀργυιαὶ, long. *Th.* τρι, *for* τρεῖς, ὀργυιά.

Τρίόρχης, ου, *and* τρίορχος, ου, *adj.* having three testicles. — *Subst. met.* a lascivious man, *Timæus, ap. Polyb.* 12, 15, 2. — *a kind of hawk, Aristot. H. A.* 8, 3. *Arist. Av.* 1181. *probably, the* buzzard: Falco Buteo—fried eels, *Simonid. ap. Athen. p.* 299. *Th.* τρι, *for* τρεῖς, ὄρχις.

Τριόττιον, ου, τὸ, *and* τριοττὶς, ίδος, ἡ, *s. s. as* τριοπίς. *Th.* τρι, *for* τρεῖς, ὅττα, *Att. for* ὅσσα.

Τρίόφθαλμος, ου, *adj.* having three eyes. *Th.* τρι, *for* τρεῖς, ὀφθαλμός.

Τρίόφυλλον, *a wrong reading for* τρίσφυλλον, *Nic. Ther.* 520.

Τρί᾽παις, παιδος, *adj.* having three children. *Th.* τρι, *for* τρεῖς, παῖς.

Τρί᾽πάλαι, *adv.* exceedingly long since, *Arist. Eq.* 1149. *Th.* τρὶς, πάλαι.

Τριπάλαιος, ου, *adj.* exceedingly old. *Th.* τρι, *for* τρεῖς, παλαιός.

Τριπάλαιστος, ου, *adj.* measuring three palms in breadth. *Th.* τρι, *for* τρεῖς, παλαιστή.

Τρί᾽παλτος, ου, *adj.* hurled with triple force. *met.* most heavily inflicted, *Æsch. Sept.* 972. *Th.* τρὶς, πάλλω.

Τριπᾶ᾽νουργος, ου, *adj.* thrice artful, *Meleag.* 12. *a stronger expression than* πανοῦργος, *alone. Th.* τρὶς, πανοῦργος.

Τρί᾽παππος, ου, ὁ, the great grandfather of a great grandfather; a grandfather in the fourth degree. *Th.* τρὶς, πάππος.

Τριπάρθενος, ου, *adj.* consisting of three virgins, *Eur. Erecth. Fragm.* 15. *Th.* τρι, *for* τρεῖς, παρθένος.

Τριπάροδος, ου, *adj.* having three passages, avenues, *or* issues. *Th.* τρι, *for* τρεῖς, παρὰ, ὁδός.

Τρί᾽πάτρος, ου, *adj.* having had three fathers, *Lycoph.* 328. *Th.* τρι, *for* τρεῖς, πατήρ.

Τριπά᾽χυιος, *Æsch. Ag.* 1455. *Dor. for* τριπήχυιος.

Τριπέδων, ωνος, ὁ, *or* ἡ, a wicked slave, *viz.* who has been often punished by being fettered. *Th.* τρὶς (πέδη) ποῦς.

Τρί᾽πεδος, ου, *adj.* measuring three feet long, *Auth.* ?.

Τρίπέμπελος, ου, *adj.* very old; decrepit from age. *See* πέμπελος. *Th.* τρὶς, πέμπελος.

Τρίπέρυσι, *adv. a stronger expression than* πέρυσι, *alone,* at a very remote period. *Th.* τρὶς, πέρυσι.

Τρίπέτηλος, ου, *adj.* three-leaved, *Hom. H. Merc.* 529. — τὸ τριπέτηλον, Trefoil, *Nic.* *Th.* τρι, *for* τρεῖς, πέτηλον, *for* πέταλον.

Τρίπετὴς, έος, *adj.* threefold; triple. *Th.* τρὶς, πέτω, *obs. s. s. as* πίπτω.

Τρί᾽πηχυς, εος, *or* τριπήχυιος, ου, *adj.* measuring three cubits long, *Hes. Oper.* 423. *Th.* τρι, *for* τρεῖς, πῆχυς.

Τρίπίθηκίνος, ίνη, ινον, *adj.* bearing a threefold resemblance to an ape; exceedingly apish, having the nose thrice as long as an ape, *Lucill. An.* 324. *The dog-faced baboon, was the species most freq. brought into Greece. Th.* τρὶς, πίθηκος.

Τρί᾽πλανὴς, έος, *adj.* where three wander together, *viz. roads, Lycophr.* 846. *Th.* τρι, *for* τρεῖς, (πλανάω) πλάνη.

Τρί᾽πλαξ, ακος, *adj.* threefold; triple, *Il. σ,* 479. *Th.* τρὶς, πλέκω.

Τριπλασιάζω, *fut.* άσω, to make triple; to make three times as large: *from* τριπλάσιος.

Τρί᾽πλάσιος, ία, ιον, *and* τριπλασίων, ονος, *adj.* threefold; triple, thrice as large as, *a genit. Arist. Ach.* 88. — *Neut.* τριπλάσιον, *adverbially,* thrice, *as loud as you, Eq.* 285.: πλάσιος, *for* πλήσιος, 'side by side, equal;' *hence, compounded with a numeral,* διπλάσιος, τριπλάσιος, &c.; *the sense of* πλήσιος, *is preserved in* παραπλήσιον, *Blomfield Rem. Gram. Matth. p.* 177. *See* διπλάσιος, *and* παραπλήσιος. *Th.* τρι, *for* τρεῖς, *and* πλάσιος, *for* πλήσιος.

Τρίπλεθρος, ου, *adj.* being three πλέθρα long. *Th.* τρι, *for* τρεῖς, πλέθρον.

Τριπλεκὴς, έος, *adj.* thrice woven, knotted, plaited, *or* folded; threefold. *Th.* τρὶς, πλέκω.

Τρί᾽πλευρος, ου, *adj.* having three sides; trilateral. *Th.* τρι, *for* τρεῖς, πλευρά.

Τρί᾽πλῆ, *adv.* trebly; in threefold proportion, *Il. α,* 128.: *properly, the dat. fem. contr. of* τριπλόος, *taken adverbially.*

Τρίπλοκος, ου, *adj. s. s. and Th. as* τριπλεκής.

Τρί᾽πλοος, όη, οον, *contr.* τριπλοῦς, ῆ, οῦν, *adj.* threefold; triple, (*the contract. form*) *Æsch. Pers.* 990. *the other, Dioscor. An.* 1, 496. ¶ *the termination* πλόος, πλοῦς, *may come from an old verb* πλέω, πλόω, *from which* πλέκω, 'to fold,' *Blomfield Rem. Gram. Matth.*

Τριποδήϊος, ία, ίον, *and* τριπόδειος, three-footed, *epith. of the Delphian oracle, Callim.* 4, 90. *Th.* τρι, *for* τρεῖς, ποῦς.

Τριποδηλάλος, ου, *adj.* speaking from, *viz.* delivering oracles from a tripod. *Th.* τρίπους, λαλέω.

(Τριπόδης, ου, ὁ, that is three-footed, *Hes. Th.* τρι, *for* τρεῖς, ποῦς.

Τριποδηφορέω, *and* τριποδοφορέω, ῶ, *fut.* ήσω, to carry away, *or* win a tripod, *as a prize,* and deposit it in a temple. *Th.* τρίπους, φέρω.

Τριποδίζω, *fut.* ίσω, to gallop a horse, *Gloss. Steph.*: *from* τρίπους.

Τριπόδιον, ου, τὸ, a small tripod: *dimin. of* τρίπους.

Τρίπόθητος, ου, *adj.* thrice, *viz.* most dearly beloved, *Mosch.* 3, 52. *Th.* τρὶς, (ποθέω) πόθος.

Τρίποκος, ου, *adj.* having a triple fleece, *or* a very thick fleece. *Th.* τρὶς, (πόκος) πέκω.

Τριπόλιον, ου, τὸ, *a kind of plant, Theophrast.* 9, 21. *and Dioscor.* 4, 135. Aster Tripolium, *or according to Sprengel,* Plumbago europæa.

Τρίπολις, εως, ἡ, a triple city — a territory having three cities. *Th.* τρι, *for* τρεῖς, πόλις.

Τρίπόλιστος, ου, *adj.* famous, *Soph. Antig.* 859. *edit. Brunck. Th.* τρὶς, πολέω.

(Τρί᾽πολος, ου, *adj.* thrice tilled, *or* ploughed, *Il. σ,* 542.

Τρίπόνητος, ου, *adj.* thrice laboured; wrought carefully, *Leon. Tar. An.* 1, 225. *Th.* τρὶς, (πονέω) πόνος.

Τρί᾽πορθος, ου, *and* τριπόρθητος, ου, *adj.* thrice ravaged; *hence,* utterly devastated. *Th.* τρὶς, (πορθέω) πέρθω.

Τρίπορνεία, ας, ἡ, triple fornication, *or* harlotry; abandoned harlotry: *from* τρίπορνος.

(Τρί᾽πορνος, ου, *adj.* being an egregious harlot, *or* fornicator, *Theopompus Athenæi, p.* 595. *Th.* τρὶς, (πορνεία) πόρνη.

Τρί᾽πος, ου, ὁ, *poet. for* τρίπους.

Τρί᾽πους, ποδος, ὁ, *or* ἡ, that has three feet, a Tripod; a table, *or* seat, with three legs; a caldron with three legs; a vase on a stand with three legs, τρίποδες ἀναθηματικοὶ, Tripods deposited in temples as votive offerings, *often those obtained as prizes in*

public games, and also deposited by nations, in commemoration of splendid victories, as that offered at Delphi for the victory at Salamis. Th. τρι, for τρεῖς, ποῦς.

Τρῖ πρᾶτος, ου, *adj.* thrice purchased. *Th.* τρὶς, (πράω) πιπράσκω.

Τρῖπρόσωπος, ου, *adj.* three-faced, *an epith. of Hecate. Th.* τρι, *for* τρεῖς, πρόσωπον.

Τριπτὴρ, ῆρος, ὁ, one who rubs, pounds, *or* grinds, a pestle, *s. s. as* τρίπτης, *Nic. Fragm.* 3, 15. — the vessel in an oil-press which receives the oil, *Polluc.* 7, 150. *and Harpocratio, also Photius — but in Anecdot. Bekker. p.* 308. the board under the screw, *of the wine, or oil-press. Th.* τρίβω.

(Τριπτήριον, ου, τὸ, a rubber, ? *Schn.*

(Τρίπτης, ου, ὁ, one who rubs, *especially*, the attendant on a person in a bath.

(Τριπτὸς, τὴ, τὸν, *adj.* rubbed; crushed; kneaded; brayed; ground — susceptible of being rubbed, &c.

Τρίπτῡχος, ου, *adj.* thrice folded; triple, *Il.* λ, 352. *Th.* τρὶς, πτύσσω.

Τρῖ πωλος, ου, *adj.* of, *or* with three horses, *viz. a chariot drawn by three horses, Eur. Androm.* 276. *Th.* τρι, *for* τρεῖς, πῶλον.

Τρῖ ῥῡθμος, ου, *adv.* having three rhythms, *or* having three metrical feet. *Th.* τρι, *for* τρεῖς, ῥυθμός.

Τρῖ ῥῦμος, ου, *adj. properly*, having three coach-poles, drawn by six horses, *Æsch. Pers.* 47. *Th.* τρι, *for* τρεῖς, ῥυμός.

Τρὶς, *adv.* thrice, *Il.* ε, 36. *hence, in composition, equivalent to* much, very, *as* τρισάθλιος, &c. [ῐ, *regulary* short, *but, Hes. Oper.* 175. long, *in the first Arsis.*] *Th.* τρεῖς.

Τρισάγιος, ία, ιον, *or* τρισάγιος, ου, *adj.* thrice holy. *Th.* τρὶς, ἅγιος.

Τρισαέναος, ου, *adj.* flowing from three springs, *or* flowing in a continued stream. *Th.* τρὶς, ἀεὶ, νάω.

Τρῐσάθλιος, ια, ιον, *adj.* thrice wretched, *or* most miserable, *Soph. Œd. Col.* 372. *Th.* τρίς, (ἄθλιος) ἆθλος.

Τρῐσᾰ̓λαστος, ου, *adj.* most insupportable, *see* ἄλαστος — *a stronger expression than* ἄλαστος, *alone, from the force of* τρίς.

Τρῐσαλιτήριος, ου, *adj.* thrice culpable; most guilty, *LXX. Th.* τρὶς, (ἁλιτήριος, ἄλη) ἀλάομαι.

Τρῐσάλῡπος, ου, *adj.* not at all disagreeable — perfectly harmless. *Theophrast, H. Pl.* 2, 5. *Th.* τρὶς, (ἄλυπος) *a priv.*, λύπη.

Τρῐσάνθρωπος, ου, *adj.* thrice a man, *viz.* that has undergone three times the ordinary miseries of mortals, *Diogen. Laert.* 6, 47. *Th.* τρὶς, ἄνθρωπος.

Τρῐσάποτμος, ου, *adj.* thrice wretched: *from* τρὶς, ἄποτμος.

Τρῐσαρεισπαγίτης, ου, ὁ, one who possesses eminently qualities like those of a judge of Areopagus, *Cicer. Attic.* 4, 15.: *from* τρὶς, ἀρεισπαγίτης.

Τρῐσαριστεὺς, έως, ὁ, one who has thrice obtained the prize for valour: *from* τρὶς, ἀριστεύς.

(Τρῐσᾰ̓ριστος, ου, *adj.* greatly the best, *Nazianz.*

Τρισάσμενος, ένη, ενον, *adj.* most willing. *Th.* τρὶς, (ἄσμενος) ἥδομαι.

Τρῐσάωρος, ου, *adj.* most unseasonably; most unripe, *Theodor. An.* 2, 45. *Th.* τρὶς, *a priv.*, ὥρα.

Τρῐσδείλαιος, ου, *adj. Ep. Adesp.* 648. *s. s. as* τρισδύστηνος. *Th.* τρὶς, (δείλαιος, δείω) δείδω.

Τρῐσδύστηνος, ου, *adj.* most unfortunate, *Ep. Adesp.* 643. *Th.* τρὶς, (δύστηνος) δὺς, στένω.

Τρῐσεῖνὰς, άδος, ἡ, the thrice ninth, *viz. the twenty-seventh day of the month, Hes. Oper.* 812. *Th.* τρὶς, εἰνὰς, *for* ἐννεὰς, *from* ἐννέα.

Τρῐσέληνος, ου, *adj.* having lasted three nights, *Pallad. An.* 2, 435. *an epith. of Hercules, as being conceived in a night of such duration. Th.* τρὶς, σελήνη.

Τρῐσέλικτος, ου, *adj. Synes. s. s. and Th. as* τριέλικτος.

Τρῐσεξώλης, ου, ὁ, one who is most accursed. *Th.* τρὶς, ἐξ, *for* ἐκ, ὄλλυμι.

Τρῐσέπαρχος, ου, ὁ, one who is thrice ἔπαρχος, *Ep. An.* 3, 132. — *see* ἔπαρχος.

Τρῐσευδαίμων, ονος, *adj.* thrice happy; most happy, *or* fortunate. *Th.* τρὶς, εὖ, δαίμων.

Τρῐσέωλος, ου, *adj.* exceedingly rancid, *viz. in a high degree* ἔωλος (*see the word*): *from* τρὶς, ἔωλος.

Τρῐ̓ σημος, ου, *adj.* of three measures of time (*in Prosody*), *viz. consisting of one long and two short syllables. Th.* τρὶς, σῆμα.

Τρισθανὴς, έως, *adj.* dead, *or* highly meriting death, *Greg. Nazianz. Th.* τρὶς, θνήσκω.

Τρισκαίδεκα, οἱ, αἱ, τὰ, thirteen, *Il.* ε, 387. *Th.* τρὶς, καὶ, δέκα.

Τρισκαιδεκαέτης, *or* τρισκαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τρισκαίδεκα, ἔτος.

Τρισκαιδεκάμηνος, ου, *adj.* of thirteen months; lasting thirteen months, *or* aged, &c. *Th.* τρισκαίδεκα, μήν.

Τρισκαιδεκᾰ̓πηχυς, εος, *adj.* measuring thirteen cubits long, *Theocr.* 15, 17. *Th.* τρὶς, δέκα, πῆχυς.

Τρισκαιδεκαστάσιος, ου, *adj.* thirteen times the weight of any thing, *or* in the proportion of thirteen to one to it: *from* τρισκαίδεκα.

(Τρισκαιδεκαταῖος, αία, αῖον, *adj.* happening, *or* being usually done on the thirteenth day.

(Τρισκαιδέκατος, άτη, ατον, *adj.* the thirteenth.

Τρισκαιδεκαφόρος, ου, *adj.* bearing fruit thirteen times, *Lucian. Th.* τρισκαίδεκα, φέρω.

Τρισκαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τρισκαίδεκα, ἔτος.

Τρισκαιδεκήρης, εος, *adj.* having thirteen benches of rowers. *Th.* τρισκαίδεκα, ἐρέσσω.

Τρισκακοδαίμων, ονος, *adj.* thrice, *or* supereminently miserable, *Arist. Ach.* 988. *Th.* τρὶς, κακὸς, δαίμων.

Τρίσκαλμος, ου, *adj.* having three rows of benches of rowers on each side, *s. s. as* τριήρης, *Æsch. Pers.* 665. *Th.* τρὶς, σκαλμός.

Τρισκατάπτυστος, ου, *adj.* meriting threefold contempt, *or lit.* to be spit upon; most contemptible. *Th.* τρὶς, (καταπτύσσω) κατὰ, πτύσσω.

Τρισκατάρατος, ου, *adj.* most accursed; highly meriting curses; most wicked. *Th.* τρὶς, (κατάρατος) κατὰ, ἀρά.

Τρισκελὴς, έος, *adj.* three-legged, *Theocr. Ep.* 4, 3. *Th.* τρὶς, σκέλος.

Τρισκοπᾰ̓νιστος, ου, *adj.* thrice pounded, *or* ground, *Batrach.* 35. τρισκοπάνιστος ἄρτος, bread made of fine flour. *Th.* τρὶς, (κοπανίζω) κόπτω.

Τρίσλιπος, *see* τρίσλοπος.

Τρίσλοπος, ου, *adj.* renewing its bark three times every year, *Theophrast. H. Pl.* 3, 6. *Th.* τρὶς, (λοπὸς) λέπω.

Τρίσμᾰκαρ, αρος, *adj.* thrice happy, blessed, *or* fortunate, *Od. ξ*, 154. *Th.* τρὶς, μάκαρ.

(Τρισμακάριος, ου, *adj. Arist. Nub.* 167. *s. s. as* τρίσμακαρ.

(Τρισμακάριστος, ίστη, ιστον, *adj.* supereminently happy, *in the superlative sense of* τρίσμακαρ.

Τρισμᾰκαρῖ́της, ου, ὁ, one who is eminently happy, *Antiphanes, ap. Athen. p.* 108. *f.*

Τρισμέγιστος, ίστη, ιστον, *adj.* by three times the greatest. *Th.* τρὶς, (μέγιστος) μέγας.

Τρισμὸς, οῦ, ὁ, a stridulous sound; a gnashing of the teeth; a sharp shrill sound produced by rubbing hard substances together, *see the verb: subst. of* τρίζω.

Τρισμῡ́ριοι, αι, α, *adj.* thrice ten thousand; thirty thousand. *Th.* τρὶς, μύριοι.

Τρισμῡριόπᾰλαι, *adv.* incalculably long since, *Arist. Eq.* 1156.: *from* τρισμύριοι, πάλαι.

Τρισμύριος, ία, ιον, *adj.* thirty thousand. τρισμυρία ἵππος, *Æsch. Pers.* 307. thirty thousand horsemen. *Th.* τρὶς, μύριος.

Τρισοϊζυρὸς, οῦ, ὁ, one who is thrice unhappy, *or* most unhappy. *Th.* τρὶς, (ὀϊζυρὸς) οἴζω.

Τρισόλβιος, ου, *adj.* thrice, *or* eminently fortunate. *Th.* τρὶς, ὄλβιος.

Τρισολυμπιονῖκης, ου, ὁ, one who has been thrice victorious in the Olympic games, *Pind. Ol.* 13, 1. *Th.* τρίς, Ὀλυμπία, νίκη.

Τρισπίθᾰμος, ου, ὁ, measuring three spans long, *Hes. Oper.* 425. *Th.* τρὶς, σπιθαμή.

Τρίσπονδος, ου, *adj.* at which three libations have been made, *viz. of wine, honey, and milk, in funeral obsequies;* at which many libations have been made, *Soph. Antig.* 431. *Th.* τρὶς, (σπονδὴ) σπένδω.

Τρίσπορος, *see* τριτόσπορος.

Τρισσάκις, *adv.* thrice: three times; trebly. *Th.* τρὶς, τρεῖς.

(Τρισσάτιος, *poet. for* τρισσός.

(Τρισσαχῇ, *adv.* in three places; in three ways.

Τρισσεύω, *fut.* εύσω, to do for the third time, *LXX.*: *from* τρισσός.

Τρισσόζωος, ου, *adj.* having three lives. *Th.* τρισσὸς, ζωή.

Τρισσόθεν, *adv.* from three sides, *Paul. Sil. An.* 3, 91. *Th.* (τρισσὸς) τρεῖς.

Τρισσοκάρηνος, ου, *adj. poet.* three-headed, *Orph.* 973. *Th.* τρισσὸς, κάρηνον.

Τρισσοκέφᾰλος, ου, *adj. s. s. as* τρισσοκάρηνος, ? *Schn. L. Th.* τρισσὸς, κεφαλή.

Τρισσὸς, *and* τριττὸς, τὴ, τὸν, *adj.* threefold; triple, *Theocr.* 17, 3. trinal; three and three; three together. *Th.* (τρὶς) τρεῖς.

Τρισσόφωτος, ου, *adj.* in three persons, *Ecclesiast. writ. Th.* τρισσὸς, φώς.

Τρισσόω, ῶ, *fut.* ώσω, to make triple; to place in triple order, *or* threefold — *s. s. as* τρισσεύω, *LXX. Th.* (τρισσὸς) τρεῖς.

(Τρισσῶς, *adv.* in treble proportion, *the ss. of* τρισσὸς, *adverbially.*

(Τριστάδιος, ου, *adj.* measuring three stadia in length. *Th.* τρὶς, στάδιον.

Τριστάσιος, ου, *adj.* valued at, *or* paid at triple its weight, *in gold, Arrian. Ind.* 8. *Th.* τρὶς, (στάσις) ἵστημι.

(Τριστάτης, ου, ὁ, *s. s. as* τριτοστάτης, one who is next after the sovereign, *LXX.*

Τρίστεγος, ου, *adj.* having three stories. *Th.* τρὶς, στέγη.

Τρίστῐχος, ου, *adj.* consisting of three rows, ranks, lines, *or* verses. *Th.* τρι, *for* τρεῖς, (στίχος) στίζω.

Τριστοιχὶ, *adv.* in three rows, *or* ranks, *Il.* κ, 473.: *adv. of* τρίστοιχος.

Τρίστοιχος, ου, *adj.* placed in three rows, *or* divisions. *Th.* τρι, *for* τρεῖς, (στοῖχος) στείχω.

Τρίστομος, ου. *adj.* having three mouths, *or* apertures; having three edges, *or* points. *Th.* τρι, *for* τρεῖς, στόμα.

Τρῐσυλλαβέω, ῶ, *fut.* ήσω, to consist of three syllables. *Th.* τρι, *for* τρεῖς, συλλαβή.

(Τρῐσύλλαβος, ου, *adj.* composed of three syllables; Trisyllable.

Τρῐσύνθετος, ου, *adj.* composed of three. *Th.* τρι, *for* τρεῖς, (συντίθημι) σὺν, τίθημι.

Τρῐσύπατος, ου, ὁ, one who has been thrice consul. *Th.* τρὶς, ὕπατος.

Τρῐσυπόστατος, ου, *adj.* consisting of three substances, *or* persons, *Dionys. Areopag. Th.* τρι, *for* τρεῖς, (ὑπόστασις) ὑπὸ, ἵστημι.

Τρίσφυλλον, *see* τρίφυλλον.

Τρισχῐ́λιοι, αι, α, *adj.* three thousand, τρισχιλία ἵππος, three thousand cavalry, *Longus* 3, 1. *Th.* τρι, *for* τρεῖς, χίλιοι.

Τρίσχιστος, ου, *adj.* split into three parts. *Th.* τρὶς, σχίζω.

Τρίσχοινος, ου, *adj.* measuring three σχοῖνος — *see* σχοῖνος. *Th.* τρι, *for* τρεῖς, σχοῖνος.

Τρισώμᾰτος, ου, *adj.* having three bodies, *Eur. Herc. fur.* 24. *Th.* τρι, *for* τρεῖς, σῶμα.

(Τρίσωμος, ου, *adj. s. s. as* τρισώματος.

Τρῐταγωνιστέω, ῶ, to play a third part in a dramatical performance. *Th.* τρίτος, (ἀγωνίζομαι) ἀγών.

(Τρῐταγωνιστὴς, οῦ, ὁ, an actor who plays the third parts.

Τρῐταῖζω, *fut.* ίσω, to have an intermittent fever that returns on the third day; a tertian ague. *Th.* (τριταῖος) τρεῖς.

(Τρῐταϊκὸς, κὴ, κὸν, *adj.* pertaining to a tertian fever (τριταῖος πυρετὸς), *or* of the nature of a tertian fever.

(Τρῐταϊκῶς, *adv. of* τριταϊκός.

Τρῐταιογενὴς, έος, *adj.* having the character of a tertian ague, *Hippoc. Th.* τριταῖος, γένος.

(Τρῐταιογενῶς, *adv.* after the manner of a tertian fever.

(Τρῐταῖος, αία, αῖον, *adj.* happening on the third day; tertian — three days old, τριταῖος πυρετὸς, a tertian ague, *the attacks of which return every third day: from* τρίτος.

Τρῐταιοφυὴς, έος, *adj.* of the nature of a tertian ague, *viz.* returning every third day. *Th.* τριταῖος, φυή.

Τρῐτᾰ́λαινᾰ, ας, ἡ, one who is exceedingly wretched, *Ep. Adesp.* 584. *b.*: *fem. of* τριτάλας.

Τρῐταλαντιαῖος, αία, αῖον, *adj.* weighing three talents. *Th.* τρι, *for* τρεῖς, τάλαντον.

Τρῐτᾰ́λᾶς, αινα, ᾶν, *adj.* thrice wretched; extremely wretched, *Eur. Hipp.* 736. *Th.* τρὶς, τάλας, ταλάω.

Τρῐτᾰ́νυστος, ου, *adj.* much stretched, *or* extended, *Archias, An.* 2, 94. *Th.* τρὶς, (τανύω) τάω, *s. s. as* τείνω.

Τρῐ́τᾰτος, άτη, ατον, *adj. poet. for* τρίτος, *Il.* α, 252.

Τρῐτεγγόνη, ης, ἡ, a great granddaughter. *Th.* τρίτος, γόνος.

(Τρῐτέγγονος, ου, ὁ, a great grandson, *viz.* a descendant in the third degree.

Τρῐτεῖος, εία, εῖον, *adj.* pertaining to a third. — *Neut.* τὰ τριτεῖα, the third rank; the third prize; the third part, *after the same manner as* δευτερεῖα, πρωτεῖα. *Th.* (τρίτος) τρεῖς.

(Τρῐτεὺς, έως, ἡ, the third part of an Attic bushel, the medimnus.

(Τρῐτεύω, *fut.* εύσω, to be a third person on any occasion.

Τρῐτημοίριος, ρία, ριον, *adj.* containing a third, *or* forming a third part. *Th.* τρίτος, (μοῖρα) μείρω.

(Τρῐτημορίζω, *fut.* ίσω, to divide into three parts.

(Τρῐτημόριον, ου, τὸ, a third part.

(Τριτημορὶς, ίδος, ἡ, *s. s. as* τριτημόριον, *Herod.* 1, 211. *a.*

Τρῐτοβᾰμων, ονος, *adj.* using a staff in walking, *as it were a third leg, Eur. Troad.* 276. *Th.* τρίτος, βαίνω.

Τρῑτογένειᾰ, ας, ἡ, *a name of* Minerva, *Il.* Θ, 39. she who was born on the banks of the Triton, *a lake, or river, in Libya, fem. of* τριτογενὴς. *Th.* Τρίτων (*a Libyan lake so called*), γένος. *Etym. Some derive from* Τριτὼ, *Bœot.* a head, *in allusion to the birth of Minerva.*

Τρῐτοκέω, to bring forth three times, *or* to bring forth three, *Crinag. An.* 2. 146. *Th.* τρὶς, (τόκος) τίκτω.

Τρῐτόμηνις, ιδος, ἡ, the third day of the month. *Th.* τρίτος, μήν.

Τρῐ́τομος, ου, *adj.* being cut into three parts.—*Neut.* τὸ τρίτομον, a piece of salted thunny cut into a triangular form, *hence also called* τρίγωνον. *Th.* τρὶς, τέμνω.

Τρῐ́τον, *neut. of* τρίτος, *taken adverbially,* thirdly; for the third time; in the third place — consisting of three tones — *in Music,* the dissonance between a quart and quint, *Schn. Lex.*

Τρῑτοπάτωρ, ορος, ὁ, a great grandfather. *Th.* τρίτος, πατήρ.

Τρῐ́τος, τη, τον, *adj.* the third, *Theocr.* 12, 3. τρίτος αὐτὸς ἦλθε, he himself came the third, *viz.* with two others. — *Neut.* τρίτον, *adverbially, see in its Alphab. order.* — *Plur.* τὰ τρίτα (ἱερὰ *understd.*), sacred rites performed on the third day after the decease of any one, *Isæus de Meneclis Hæredit. sect.* 11.; τὰ τρίτα λέγειν τινὶ, *s. s. as* τριαγωνιστεῖν τινὶ, to play the third part in a play under any one. *Th.* τρὶς, τρεῖς.

Τρῐτόσπονδος, ου, *adj.* having offered a third libation, to Jupiter, Σωτὴρ, the Saviour, as a mark of joyful gratitude. *Æsch. Ag.* 237.: *s. s. and Th. as* τρίσπονδος.

Τρῐτόσπορος, ου, *adj.* produced in a third generation, *Æsch. Pers.* 804. *ed. Well.* ¶ τρίσπορος, *according to some. Th.* τρίτος, (σπορὰ) σπείρω.

Τριτοστάτης, ου, ὁ, one who stands the third in a choir. *Th.* τρίτος, ἵστημι.

Τριττὸς, see τρισσός.

Τριττύα, ας, and τριττὺς, ύος, ἡ, the number three; a ternary — a sacrifice consisting of three victims, *viz. a bull, a buck-goat, and a boar, on occasion of pledging a solemn oath, Callim. Fragm.* 403.— a third part, *of an Athenian tribe. Th.* (τρίτος) τρεῖς.

Τριττυαρχέω, ῶ, *fut.* ήσω, to preside over a τριττύα, *see its last s. Plat.: from* τριττυάρχης.

Τριττυάρχης, and τριττύαρχος, ου, ὁ, the chief of a τριττύα. *Th.* τριττύα, ἄρχω.

Τριττὺς, or τριτὺς, ύος, ἡ, *s. s. and Th. as* τριττύα: τριπτὺς, *Æol. for* τριττὺς; *from which the Latin* 'tribus,' *has been derived, Salmas. ad. Jus. Attic. c.* 4.

Τρίτων, ωνος, ὁ, the son of Neptune and Amphitrite, Triton, *a powerful sea-god, Hes. Theogn.* 930. *worshipped especially in Lybia, Herod.* 4, 179. *Apollon.* 4, 1552. *in subseq. poets,* an inferior being.

Τρίτως, *adv.* thirdly; for the third time; in the third place, *the ss. of* τρίτος, *adverbially: adv. of* τρίτος.

Τριφάλαγγία, ας, ἡ, a triple phalanx. *Th.* τρὶς, φάλαγξ.

(Τριφάσιος, ία, ιον, *adj.* threefold; triple. *Th.* τρὶς, (φάω) φημί.

Τρίφατος, άτη, ατον, *adj. s. s. as* τριφάσιος, *Nicand.*

Τρίφιλητος, ου, *adj.* thrice, *or* dearly beloved, *Theocr.* 15, 86. *Th.* τρὶς, φιλέω.

Τριφορέω, ῶ, *fut.* ήσω, to bear fruit thrice a year. *Th.* τρὶς, (φορέω) φέρω.

(Τρίφορος, ου, *adj.* bearing fruit thrice a year.

Τριφυὴς, έος, *adj.* of a threefold nature; divided into three parts; threefold. *Th.* τρὶς, (φυὴ) φύω.

Τρίφυλλον, ου, τὸ, *the plant* Trefoil, clover, *neut. of* τρίφυλλος. *Th.* τρὶς, φύλλον.

(Τρίφυλλος, ου, *adj.* three-leaved.

Τρίφυλος, ου, *adj.* consisting of three tribes. *Th.* τρι, *for* τρεῖς, φυλὴ.

Τρίχα, *adv.* triple; in three ways, *or* parts, *Od.* Υ, 506.; τρίχα νυκτὸς ἔην, it was at the third part of the night. *Th.* (τρὶς) τρεῖς.

Τριχάϊκες, ων, οἱ, whose horsehair crests are agitated in the wind, *viz. active warriors, Od.* τ, 177. *Damm. Lex.* [–ᾱϊ–] *Compare* κορυθάϊξ — τριχ- *has been differently interpreted as derived from* τρὶς, τρεῖς, *and meaning,* 'that have triple crests,' *by others, as meaning,* three divisions of a people, *as above the most probable. Th.* θρὶξ, τριχὸς, ἀΐσσω.

Τριχάλεπτος, ου, *adj.* exceedingly angry, *Strato, An.* 2, 375. *Th.* τρὶς, χαλέπτω.

Τρίχαλκος, ου, ὁ, a coin, in value three χαλκοῦς. *Th.* τρι, *for* τρεῖς, χαλκός.

Τρίχαλκον, ου, τὸ, *s. s. as* τρικυμία, *Æsch. Sept.* 742. *Th.* τρὶς, χηλὴ.

Τρίχαπτον, ου, τὸ, (ἱμάτιον *understood*) a kind of garment, *LXX. Ezek.* 16, 10. 'a fine garment,' *according to some* — 'a garment made of cotton,' *Hesych.* 'a garment made of hair-cloth,' *Polluc.* 2, 24. *a s. approved by Hemsterh. Th.* θρὶξ, τριχὸς, ἅπτω.

Τρίχας, άδος, ἡ, *a species of* thrush.

Τρίχᾳ, *adv.* trebly, *Thuc.* 7, 32. in a triple proportion. *Th.* (τρὶς) τρεῖς.

Τρίχήλαδον, ου, τὸ, *see* τριχυλάδιον.

Τρίχηνος, ου, *adj.* having three mouths, *or* heads. *Th.* τρὶς, χαίνω.

Τριχθᾶ, *adv.* trebly; in three parts; in three ways, *Il.* β, 668. *Th.* τρὶς, τρεῖς.

(Τριχθᾶδιος, ία, ιον, *adj.* threefold; treble; in three parts, *or* ways, *Agath. An.* 3, 60.

Τρίχίας, ου, ὁ, that is hairy — *also a kind of fish like the anchovy, remarkable for its minute bones, Polluc.* 4, 148. *Th.* θρὶξ, τριχός.

(Τρίχιὰς, άδος, ἡ, *also* τριχίας, ου, ὁ, *and* τριχὶς, ίδος, ἡ, *a fish of the* anchovy *kind — a kind of* thrush, *Aristot. H. A.* 9, 20.

(Τρίχίασις, εως, ἡ, the irregular growth of hair on the eyelashes, causing inflammation of the eyes — a disorder of the breast in women, *supposed by the ancients to have been produced by swallowing a hair.*

(Τρίχίδιον, ου, τὸ, a small anchovy, *see* τριχιὰς: *dimin. of* τριχίς.

(Τρίχινος, ίνη, ινον, *adj.* fabricated of hair, *Alciphr.* 3, 42.

(Τρίχιον, ου, τὸ, the hair.

Τρίχὶς, ίδος, ἡ, *Arist. Ach.* 525. *see* τριχιάς.

(Τρίχισμὸς, οῦ, ὁ, *in Surgery,* a slight fracture of the skull, *compared to a hair, Paul. Ægin.* 6, 90.

Τριχοβάπτης, ου, ὁ, one who stains his hair. *Th.* θρὶξ, τριχὸς, βάπτω.

Τριχοβόρος, ου, *adj.* gnawing, *or* preying on hair, *or* wool. *Th.* θρὶξ, τριχὸς, (βορὰ) βόσκω.

(Τριχοβρῶτες, ων, οἱ, insects that prey on hair, *or* wool, *Arist. Ach.* 1076.

Τριχοειδὴς, έος, *adj.* resembling hair. *Th.* θρὶξ, τριχὸς, εἶδος.

(Τριχοειδῶς, *adv. of* τριχοειδὴς.

Τρίχόθεν, *adv.* from three places. *Th.* (τρὶς) τρεῖς.

Τριχοίνικος, ου, *adj.* containing three χοίνικες. *Th.* τρι, *for* τρεῖς, χοῖνιξ.

Τριχοκόμος, ου, *adj.* taking care of, *or* decorating his hair. *Th.* θρὶξ, τριχὸς, κομέω.

Τριχόμαλλος, ου, *adj.* very fleecy.

Τριχοκουρία, ας, ἡ, the act of cutting the hair. *Th.* θρὶξ, τριχὸς, (κούρα) κείρω.

Τριχολάβιον, ου, τὸ, tweezers. *Th.* θρὶξ, τριχὸς, λαμβάνω.

Τριχολογέω, ῶ, to pluck out hairs. *Th.* θρὶξ, τριχὸς, λέγω.

Τριχόλωτος, ου, *adj.* trebly detested, *Analect.: from* τρίχα χολόω.

Τριχόμαλλος, ου, *adj.* having much hair, *or* wool, *Antip. An.* 2, 33. *Th.* θρὶξ, τριχὸς, μαλλός.

Τριχομανὲς, τὸ, *an aquatic plant, s. s. as* πολύτριχον, *the leaves of which resemble hair:* Asplenium Trichomanes.

Τριχοπλάστης, ου, ὁ, a hair-dresser. *Th.* θρὶξ, τριχὸς, πλάσσω.

Τρίχορδος, ου, *adj.* furnished with three strings. *Th.* τρι, *for* τρεῖς, χορδή.

Τριχορία, ας, ἡ, a triple choir. *Th.* τρι, *for* τρεῖς, χορός.

Τριχορρόεω, ῶ, *fut.* ήσω, *also* τριχορρύεω, to lose the hair by disease, (*the latter form*) *Arist. Pac.* 1188.: *from* τριχορρόεω, τριχορρύεω.

Τριχορρύης, έος, *adj.* whose hair falls off, *from disease, Æsch. Psychag.* 257. *Th.* θρὶξ, τριχὸς, ῥέω.

Τρίχος, *genit. of* θρὶξ.

Τριχοτομέω, ῶ, *fut.* ήσω, to cut off the hair, *Dionys. Halic. Th.* θρὶξ, τριχὸς, τομὴ, τέμνω. ‡‡ to cut into three parts, *Auth.? Th.* τρίχα, (τομὴ) τέμνω.

(Τριχοτομία, ας, ἡ, division into three parts, *? Schn. L.*

Τριχοτρῶκται, *s. s. as* τριχοβρῶτες, *Hesych. Th.* θρὶξ, τριχὸς, τρώγω.

Τρίχοῦ, *adv.* in three places, *Herod.* 7, 36. trebly, *s. s. as* τριχῆ. *Th.* τρὶς, τρεῖς.

Τρίχουλος, ου, *adj. s. s. as* οὐλότριχος, *Archilochus, ap. Polluc.* 2, 23.

Τρίχους, οὐ, ὁ, a measure containing three χόοι. *Th.* τρι, *for* τρεῖς, (χόος) χοῦς.

Τριχοφυέω, ῶ, *fut.* ήσω, to produce hair: *from* τριχοφυὴς.

Τριχοφυὴς, έος, *adj.* promoting the growth of hair. *Th.* θρὶξ, τριχὸς, φύω.

Τριχοφυΐα, ας, ἡ, the growth of hair.

(Τρίχόφυλλος, ου, *adj.* having leaves resembling hair, *Theophrast. H. Pl.* 4, 7. *Th.* θρὶξ, τριχὸς, φύλλον.

Τριχόω, ῶ, *fut.* ώσω, to make hairy; to make like hair; to furnish with hair. *Th.* θρὶξ, τριχός.

Τρίχρονος, ου, *adj.* in three times, *in Music. Th.* τρι, *for* τρεῖς, χρόνος.

Τριχρώματος, ου, *and* τρίχρωμος, ου, *also* τρίχρως, ωτος, *adj.* containing three colours. *Th.* τρι, *for* τρεῖς, χρῶμα, χρὼς, *genit.* χρωτός.

Τρίχῦφος, ου, *adj.* consisting of a triple tissue, *Athen. p.* 269. — ‡‡ woven of fine threads like hairs, *or* made of hair, *Joseph. Antiq.* 3, *c.* 5. *Th.* (*in the first s.*) τρίχα, ὑφαίνω, *int he latter,* θρὶξ, τριχὸς, ὑφαίνω.

Τριχώδης, εος, *adj.* hairy; covered with hair — like hair. *Th.* θρίξ, τριχός, εἶδος.

(Τρίχωμα, ατος, τὸ, a covering with hair; hair, *Herod.* 7, 70. *m.*: *from* τριχόω.

(Τριχωμάτιον, ου, τὸ: *dimin. of* τρίχωμα.

Τρίχωρος, ου, *adj.* having three divisions, pods, *or* capsules, *Dioscor.* 1, 133. *Th.* τρι, *for* τρεῖς, χῶρος.

Τριχῶς, *adv. s. s. and Th. as* τριχῆ.

Τρίχωσις, εως, ἡ, the act of making hairy, *or* of covering with hair; the growth of hair — hair, *s. s. as* τρίχωμα: *subst. of* τριχόω.

Τριψεργία, ας, ἡ, activity, *or* diligence in working, ? *Schn. L. Th.* τρίψις, *from* τρίβω, ἔργον.

Τριψημερέω, ῶ, *fut.* ήσω, to consume time to no purpose, *Arist. Vesp.* 849. *Th.* τρίβω, ἡμέρα.

Τρίψις, εως, ἡ, *Agath. An.* 3, 51. the act of rubbing, &c. friction, *Herod.* 4, 183. *m. or rather the* 'power of sustaining friction,' *thus, the hides of such cattle,* διάφερον τῶν ἄλλων ἐς παχύτητα, καὶ τρίψιν, differ from all others in thickness and the power of sustaining friction; friction, *Agath. An.* 3, 51., *see the verb: subst. of* τρίβω.

Τριωβολιμαῖος, αία, αῖον, *adj*, worth three oboli. *Th.* τρὶς, ὀβολός.

Τριωβολοκρεῖσκον, ου, τὸ, a piece of flesh worth three oboli. *Th.* τριώβολον, κρέας.

Τριώβολον, ου, τὸ, a coin, in value three oboli, *Arist. Nub.* 1216. *Th.* τρι, *for* τρεῖς, ὀβολός.

Τριωνυμία, ας, ἡ, three names: *from* τριώνυμος.

Τριώνυμος, ου, *adj.* having three names. *Th.* τρι, *for* τρεῖς, ὄνυμα, *Æol. for* ὄνομα.

Τριώνυχος, ου, *adj.* having three nails, *or* points, *Lycoph.* 392. *Th.* τρι, *for* τρεῖς, ὄνυξ.

Τριώπης, ου, ὁ, one that has three eyes, *or* three faces, ? *Schn. L. Th.* τρι, *for* τρεῖς, ὤψ.

(Τριώπις, ίδος, ἡ, *incorrectly in Hesych. for* τριοπὶς, *s. s. as* τριόφθαλμος, *Schn. L.*

Τριώροφος, ου, *adj.* having three stories. *Th.* τρι, *for* τρεῖς (ὀροφὴ), ἐρέφω.

Τροία, ας, *and Ion.* Τροίη, ης, ἡ, Troy, *Il. α*, 129.

(Τροίαθεν, *adv.* from Troy, *Eur. Orest.* 351.

Τρομεοίατο, *Ion. for* τρομέοιντο, 3 *pers. plur. opt. pass. of* τρομέω.

Τρομερὸς, ρὰ, ρὸν, *adj.* fearful; timorous; timid, *Arist. Av.* 951. *Th.* (τρομέω, τρέμω) τρέω.

Τρομέω, ῶ, *fut.* ήσω, to tremble, *through fear, Il. η*, 151. *κ*, 10. to fear, τινὰ, ρ, 203. to shake through fear; to fear. = *Mid. s. s. as the Act. Il. κ*, 492. *Th.* (τρέμω) τρέω.

(Τρομητὸς, τὴ, τὸν, *adj. s. s. as* τρομερὸς, *Gloss. Steph.*

(Τρομικὸς, κὴ, κὸν, *adj. s. s. as* τρομερὸς, *Gloss. Steph.*

(Τρόμος, ου, ὁ, tremor; fear; terror.

Τρομώδης, εος, *adj.* trembling; terrified; timorous; timid. *Th.* τρόμος, εἶδος.

Τροπαία, ας, ἡ, a change, *Æsch. Sept.* 688. *Choë.* 764. (πνοὴ *understd.*) a whirlwind; a hurricane, *that after blowing from the land seems again to return from the sea, Aristot. Probl.* 26, 5. *and* 40. *and Plin.* 2, 43. *by Theophrast. C. Pl.* 2, 4. *denominated* τροπάς — *as an epith. of Juno, see* τρόπαιος. *Th.* (τροπὴ) τρέπω.

(Τρόπαιον, *or Att.* τροπαῖον (*with the circumflex*), ου, τό, a Trophy, *Æsch. Sept.* 937. *consisting of arms hung, or piled as in commemoration of a victory, often on the spot where the flight* (τροπὴ) *of the enemy* (*literally, the turning about of the enemy*) *took place.*

(Τρόπαιος, αία, αιον, *adj.* pertaining to turning about, *or* change, *also,* to the turning about, *or* flight of an enemy — turning, *or* returning, *see* τροπαία. — Ἥρη τροπαία, *and* Ζεὺς, *or* Ποσειδὼν τρόπαιος, Juno, *and* Jupiter, *or* Neptune, *through whom the flight of the enemy, or victory has been obtained.*

Τροπαιοῦχος, ου, one who obtains a trophy; *applied to a Divinity,* one who confers victory, *or* is the arbiter of trophies, *or* victory. *Th.* τρόπαιον, ἔχω.

Τροπαιοφορία, ας, ἡ, the act of bearing trophies: *from* τροπαιοφόρος.

Τροπαιοφόρος, ου, *adj.* bearing trophies in triumph; being victorious. *Th.* τρόπαιον, (φορέω) φέρω.

Τροπαλίζω, *fut.* ίσω, *poet. for* τρέπω, to turn, to change, &c. *See* τρέπω. *Th.* (τροπάω, τροπαλὸς, *not in use*) τρέπω.

(Τροπαλισμὸς, ου, ὁ, *s. s. as* τροπὴ, *Hesych.*

Τροπαλλὶς, ίδος, ἡ, a bundle, *s. s. as* δέσμη, *Arist. Ach.* 778.

Τροπάω, *and Ion.* τροπέω, ῶ, *s. s. as* τρωπάω. *Th.* τρέπω.

(Τροπεῖον, ου, τὸ, *see* τροπήϊον, *Ion.*

Τροπή, ῆς, ἡ, the act of turning; a turn; a change — the act of compelling an enemy to turn, *or* flee; *hence,* a rout, *or* a flight, *Herod.* 7, 167. *m.* ποιεῖν τροπὰς, *Thuc.* 6, 62. to put to flight; victory, *Æsch. Ag.* 1210. *Neut.* a turning back; the flight of an enemy; return; change, *Plut. Alcib.* the noon, *when the sun begins to decline from its meridian height, Od. ο*, 404. *Hes. Oper.* 481. 566. the Solstitial, *or* Tropical point, *when the sun alters its course.* — *In Rhetoric,* τροπὴ λέξεως, *Hermogenes,* a change in discourse by the use of (τρόποι) tropes. *Th.* τρέπω.

(Τροπήϊον, ου, τὸ, a wine-press, *Hipponax ap. Polluc.* 10, 75.

(Τροπηλὶς, *a form of* τροπαλλίς.

Τρόπηξ, ηκτος, ὁ, the handle of a oar; an oar, *viz. that by which a vessel is turned, or moved.*

(Τροπίας, ου, ὁ (οἶνος *understd.*), wine that has turned sour, *or* vapid wine, *Aristoph. ap. Suidas.*

(Τροπίδιος, ου, *adj.* pertaining to, *or* adapted for the keel, *or* bottom of a ship, *or* τροπὶς, *see the word.*

(Τροπίζω, *fut.* ίσω, to furnish with a keel, *Hippoc. Epist. p.* 1276.

(Τροπικὸς, κὴ, κὸν, *adj.* pertaining to turning, *or* change — at which a change takes place, *as that of the sun at the Tropical point,* τροπικοὶ κύκλοι, the Tropical circles, the Tropics — *and* τροπικὰ σημεῖα, the Solstitial, *or* Tropical points, pertaining to change of expression, *or* figurative language; Tropical, *in Astronomy and Rhetoric; in the latter,* τροπικὴ λέξις, a figurative expression, *lit. altered from its original s.*, a Trope. *Neut.* τὸ τροπικὸν, *as a term of the Stoic Philosophers, has the s. s. as* συνημμένον, 'propositio connexa,' *of the Peripatetics, Not. ad Arrian. Ep.* 1, 29, 40.

(Τροπικῶς, *adv.* figuratively; metaphorically, &c. *the ss. of the adj.: adv. of* τροπικός.

(Τροπὶς, ίδος, ἡ, the keel, *Od. ν*, 252. *also,* the bottom of a ship, *that part which is first laid down in ship-building; hence, met.* a foundation; a beginning.

Τροπολογέω, ῶ, *fut.* ήσω, to speak in Tropes, figuratively, metaphorically, *or* allegorically. *Th.* τρόπος, λέγω.

(Τροπολογία, ας, ἡ, figurative, *or* allegorical speech.

Τρόπος, ου, ὁ, a turn and position — mode; manner, *Pind. Ol.* 8, 83. *Herod.* 4, 28. *m. Eur. Hec.* 1246. *Phœn.* 132. — custom, *or* usage, manners, *Arist. Ran.* 1428. *Ach.* 349. — moral conduct, morals, *Eur. Androm.* 230. *Arist. Plut.* 630. — the turn of mind, *or* character, *Herod.* 6, 128. *a. Arist. Plut. verse,* 246.; the disposition, *or* manners, *or* mode of life. — *In Rhet.* a change from the ordinary meaning, a Trope, *or* figurative expression, 'verborum immutatio,' *Cicer. Brut.* 17, 10. — ἀπὸ τρόπου λέγειν τι, to say something not to the purpose, *on the contrary* — πρὸς τρόπον, to the purpose, *Plat. de Rep.* 5, *p.* 46. *Bipont.*; κατὰ τρόπον, to the purpose; τίς ὁ τρόπος τῆς συμφορᾶς, *Soph. Œd. Tyr.* 99. τρόπος, *for* τροπὴ, defence. — τίνι τρόπῳ; *Soph.*

Œd. Tyr. 10. why? wherefore? ποίῳ τρόπῳ; *Eur. Hec.* 1246. how? *Th.* τρέπω.

(Τροπὸς (*note the accent.*), οῦ, ὁ, a thong with which an oar is fastened to the bench, *Od.* δ, 782.

Τροποφορέω, ῶ, *fut.* ήσω, to bear with, *or* adapt one's self to the manners of any one. *Th.* τρόπος, (φορέω) φέρω.

Τροπόω, ῶ, *fut.* ώσω, to compel to flight, *or* to put to the rout, *Dionys. Antiq.* 2, 50. *in the mid. form; s. s. as* τρέπω. = *Pass.* to be tied to the oar, *Æsch. Pers.* 368. *Th.* (τροπὴ, τροπὸς) τρέπω.

(Τροπωτὴρ, ῆρος, ὁ, *s. s. as* τροπὸς, *Thuc.* 2, 93.

Τρουλλίον, ου, τὸ, a mason's Trowel; a shovel, *Hero Spirit. and Index Scriptor. R. R.*

Τροφᾶλιον, ου, τὸ, *s. s. as* τροφαλίς.

Τροφαλὶς, ίδος, ἡ, newly made cheese. *Th.* (τράφω) τρέφω.

Τροφεῖον, ου, τὸ, the wages of a nurse; money paid for the board, maintenance, *or* eduction of any one, *Æsch. Sept.* 459.— nourishment; subsistence, *Soph. Œd. Col.* 341. *Th.* (τροφὴ) τρέφω.

(Τροφεὺς, έως, ὁ, one who nourishes, rears, brings up, *or* educates, *Soph. Philoct.* 344.

(Τροφεύω, *s. s. as* τρέφω, *Schol. Pind. Nem.* 1.

(Τροφέω, *s. s. as* τρέφω, *Od.* γ, 290.

(Τροφὴ, ῆς (*Dor.* -φᾶ, ᾶς), ἡ, nourishment, aliment, food, *Pind. Ol.* 4, 24; sustenance, *Eur. Suppl.* 216. maintenance; support, *Thuc.* 1, 5. pay, 7. 48. — a rearing, *or* bringing up, *Eur. Hec.* 597; education, *Plat. Leg.* 1, *p.* 643. *Xen. Mem.* 3, 5, 10. *s. s. as* τροφὸς, *Soph. Œdip. Col.* 328.

(Τρόφημα, ατος, τὸ, nourishment; food, *Hippoc.*

(Τροφίας, ου, ὁ (ἵππος *understd.*), a horse reared and fed in a stable.

(Τρόφῐμος, ίμη, ίμον, *adj.* nourishing; affording food, *or* support; rearing, *or* nursing, *or* providing nourishment, *as parents, or masters.* — *Pass.* reared as a child, *Xen. Hell.* 5, 3, 9. brought up in the house, *as a domestic animal, Æl. H. A.* 11, 13.—*Neut.* τὸ τρόφιμον, a nursling; a child adopted and reared in the house.

Τροφῐμότης, ητις, ἡ, nutrition, *Eustath. Il.* β. *p.* 638.

(Τρόφις, ιος, *adj.* well-fed; stout; strong; large — thick; compact — full-grown, *Herodot.* 4, 9. *m.*

Τροφιώδης, εος, *adj.* muddy, *or* having much sediment, *viz. urine, Hippocrat. Th.* τροφὴ, εἶδος.

(Τροφόεις, όεσσα, όεν, *adj.* well-fed; *hence,* large, *Il.* ο, 621.

Τροφοποιὸς, οῦ, *adj* rearing, *or* bringing up, *Manetho* 4, 244. *Th.* τροφὸς, ποιέω.

Τροφὸς, οῦ, *adj.* rearing, *or* bringing up, being a nurse, *in such s. fem. always in Hom. see Od.* β, 361. δ, 742. *Pind. Py.* 11, 28. *Herod.* 6, 61. *m. Æsch. Choë.* 64. — *It has been sometimes incorrectly substituted in the mascul. for* τροφεὺς, *as in Eur. Heracl.* 45. *See Elmsl. Not. in loc. und Porson. Advers. p.* 203.: *never masc. in good writ. Lobeck Phryn. p.* 316. — *Pass.* being a nursling, *Hesych.* — *Neut.* τὸ τροφὸν, nourishment, *Plat.* 28. *Fisch. Th.* τρέφω.

Τροφοφορέω, ῶ, *fut.* ήσω, to rear, bring up, *or* tend, *N. T. Acts* 13, 18. *Ecclesiast. writ.: from* τροφοφόρης.

Τροφοφόρης, ου, *adj.* producing, *or* affording nourishment. *Th.* τροφὴ, (φορέω) φέρω.

Τροφώδης, εος, *adj.* nourishing; nutritious; affording good, *or* abundant nourishment. *Th.* τροφὴ, εἶδος.

Τροχάδην, *adv.* by running. *Th.* (τροχάζω) τρέχω.

(Τροχάζω, *fut.* άσω, to run, *Herod.* 9, 66. *f. Eur. Helen.* 723. *s. s. as* τρέχω.

(Τροχαϊκὸς, κὴ, κὸν, *adj.* consisting of the feet called trochees in prosody, Trochaical: *from* τροχαῖος.

(Τροχαϊκῶς, *adv. of* τροχαικός.

Τροχαῖος, αία, αῖον, *adj.* running; moving rapidly; adapted for rapid movement, *Leon. Tar. An.* 1, 222. — *Subst.* a Trochee, *in Prosody,* consisting of a long and short syllable.

(Τροχᾶλεῖον, ου, τὸ, a circle; a globe; something that is circular: *from* τροχαλός.

(Τροχᾶλία, ας, ἡ, a roller; a cylindrical body turning on its own axis, supported firmly at both ends, *as that used in drawing water from a well*; a pulley, *or* windlass, *Polluc.* 10, 31.: *from* τροχαλὸς, τροχός.

Τροχᾶλιώδης, εος, *adj.* in form of, *or* resembling a roller, *or* windlass. *Th.* τροχαλία, εἶδος.

(Τροχᾶλὸς, λὴ, λὸν, *adj.* running rapidly; swift; fleet, *Eur. Iph. Aul.* 146. stooped, *said of an aged man,* bent, *Hes. Oper.* 516. — circular; round — (λίθος *expressed, or understd.*) a round pebble, *such as are found on the sea-shore.*

(Τροχαλῶς, *adv.* rapidly; promptly; like a wheel rolling, *the ss. of the adj. adverbially: adv. of* τροχαλός.

(Τροχαντὴρ, ῆρος, ὁ, *properly,* a runner — *in Anatomy, a process at the head of the thigh bone,* Trochanter — a part at the back of a ship — an instrument of torture, *Josephi Maccab.* 3.

(Τροχὰς, άδος, ἡ, *s. s. as* ἐνδρομίς.

Τροχάω, *s. s. as* τροχάζω, τρέχω.

(Τροχεὸς, (?) οῦ, *and* τροχερὸς, ρὰ, ρὸν, *adj.* round like a wheel — rolling rapidly; swift.

(Τροχὴ, ῆς, ἡ, *s. s. as* τρόχος, a course; a running — *see* τρόχος, *note the accent.*

Τροχηλασία, ας, ἡ, the driving of a chariot. *lit.* the causing wheels to move; the motion of wheels; motion, *Hippoc. Epist. p.* 1283.: *subst. of* τροχηλατέω.

Τροχηλᾰτέω, ῶ, *lit.* to move wheels; to drive a vehicle — to torture on a wheel; to torture. *met.* to drive, urge on, *in a violent or maddened course implied, Eur. Orest.* 36.: *from* τροχηλάτης.

Τροχηλᾰ́της, ου, ὁ, one who drives a vehicle, a charioteer, *Eur. Phœn.* 39. *Th.* τρόχος, (ἐλάω) ἐλαύνω.

(Τροχήλᾰτος, ου, *adj.* drawn by a chariot, *Eur. Andr.* 399. *met.* driven, impelled violently, *as by frenzy, Iph. Taur.* 82.— made by a potter's wheel, *Xenarchus, ap. Athen.* 2, *p.* 64.

Τροχηλία, ας, ἡ, *s. s. as* τροχαλία.

Τροχῐ́ᾱ, ᾶς, ἡ, the rut of a wheel; a wheel; *Leon. Tar. An.* 1, 238. *Th.* (τροχὸς) τρέχω.

(Τροχίασμα, ατος, τὸ, *s. s. as* τροχὸς, *Mathem. Vett. p.* 110. *probably for* τρόχισμα, *from* τροχίζω, *Schn. L.*

(Τροχίζω, *fut.* ίσω, to torture upon a wheel, *Aristot. Nicom.* 7, 14. *Asclep. An.* 1, 216.

(Τροχιλῐ́ᾱ, ας, ἡ, a wheel, pulley, roller, *or* windlass, *Arist. Lysist.* 722. *s. s. as* τροχαλία.

(Τρόχῐλος, (*and accent on the penult*) τροχίλος, *also* τροχῖλος (*Herodot.* 2, 68.), ου, ὁ, the wren, *Aristot. H. A.* 9, 10. *also, a species of water-fowl that runs on strands and banks of rivers, of which there are several varieties, Herodot. as above, described as a bird that frequents banks of rivers, and picks insects, &c. from the open jaws of crocodiles basking on the banks, so also Ælian. H. A.* 8, 25.; *they do not live in pairs, and the females are said to hatch their eggs in common, Oppian. Ixeutica* 2, 3. *described also by Aristot. H. A.* 8, 3. *the species has not been exactly ascertained.*

(Τρόχιον, ου, τὸ, a small wheel, &c.: *dimin. of* τροχός.

(Τροχιὸς, ιὰ, ιὸν, *adj.* round, &c. *s. s. as* τροχεὸς, *Addæ, An.* 2, 241.

(Τρόχις, εως, ὁ, a fleet messenger, a courier, *Æsch. Prom.* 943.

(Τροχίσκος, ου, ὁ, a small wheel; a little ball; any small round body: *dimin. of* τροχός.

(Τρόχμᾰλος, ου, ὁ (λίθος *understd.*), a round pebble; *plur.* τρόχμαλα, a heap of pebbles, *or* a wall made of pebbles, *Nic. Ther.* 143.

Τροχοδῑνέω, ῶ, *fut.* ήσω, to roll any object after the manner of a wheel. = *Pass.* to be rolled round, &c.

Æsch. Prom. 884. *Th.* τροχὸς, δινέω.

Τροχοειδὴς, ἐος, *adj.* resembling a wheel; of a circular form, *Theogn.* 7. *Th.* τροχὸς, εἶδος.

Τροχόεις, όεσσα, όεν, *adj.* round; turning like a wheel. *Th.* (τροχὸς) τρέχω.

Τροχοκουρὰς, άδος, *adj.* having the hair cut in a circular form, *Charillus Josephi contra Apionem* 1, 22. *Th.* τροχὸς, (κουρὰ) κείρω.

Τροχοπαικτέω, ῶ, *fut.* ήσω, to play tricks with a hoop, *after the manner of jugglers and tumblers. Th.* τροχὸς, (παίζω) παῖς.

Τροχοπέδη, ης, ἡ, a drag on a wheel in order to impede motion. *Th.* τροχὸς, (πέδη) ποῦς.

Τροχοποιέω, ῶ, *fut.* ήσω, to make wheels; to be a wheelwright, *Arist. Plut.* 513. *Th.* τροχὸς, ποιέω.

(Τροχοποιὸς, οῦ, ὁ, *adj.* making wheels; being a wheelwright.

Τρόχος (*note the accent.*), ου, ὁ, a running in a circle — a race-course, *Eur. Med.* 46. — a runner — a badger, *Aristot. G. Anim.* 3, 6. *Th.* τρέχω.

(Τροχὸς, οῦ, ὁ, (*note the accent.*) *properly*, '*that which runs*,' *a* '*runner*' — a wheel, *Il.* ζ, 42. *Eur. Hipp.* 1230. — a hoop, *furnished with jingling rings, precisely that used by children for playing with, Antyll. Oribasii Collect.* 6, 26. *in Mercurialis Gymn.* 3, 8.; *any thing of a circular, or globular form, as*, a round cake, *of wax, Od.* μ, 173. — a wheel, *used as an instrument of torture, Arist. Lysist.* 846. — a potter's wheel, *Il.* σ, 600. *Arist. Eccl.* 4.; τροχοὶ θαλάσσης, *Plut. Luculli* 39. *seem to mean* '*estuaries*,' *Schn. L.*

Τρόω, *see* τρώω.

Τρυβλίον, ου, τὸ, a small bowl, *or* a small dish, *Arist. Eq.* 648.: *dimin. of* τρύψ, τρυβὸς, a drinking cup, *Nic. Alex.* 44.

Τρυγαῖόλιον, *or* τρυγηῖόλιον, ου, τὸ, a storehouse for corn, pulse, *or* fruits gathered in at harvest; a barn, *or* storehouse. *Th.* τρύγη, βάλλω.

Τρυγάω, ῶ, *fut.* ήσω, to gather in fruit, collect the harvest, *Od.* η, 124. *met.* to enjoy, to derive advantage, *Arist. Av.* 1696. *Vesp.* 634. *Th.* τρύγη.

Τρυγερὸς, ρὰ, ρὸν, *adj. s. s. as* τρυγώδης, *and* ὄξυς, *Hesych.* full of lees, *or* dregs. *Th.* τρύξ.

(Τρυγετὸς, *see* τρυγητὸς, *Schn. L.*

Τρυγέω, ῶ, to dry, *s. s. as* ξηραίνω; *Hesych.*: *from* τρύσκω, *Schn. L.*

ΤΡΥ΄ΓΗ, ης, ἡ, corn, pulse, and fruit, *as also*, wine, *viz. all that is gathered at harvest, Hom. H. Ap.* 55. *hence*, the gathering of grapes; the vintage — dryness; aridity, *Nic. Ther.* 367. *Etym. Akin to* φρύγω, φρύσσω, φρύττω, '*dryness*' *constituting principally the ripeness of barley, the principal produce of the harvest in ancient Greece. Compare Etym.* τρύσκω.

(Τρυγηβόλιον, *see* τρυγαῖόλιον.

Τρυγήσιμος, ου, *adj.* fit for being gathered at harvest, *Etymol. Mag. Th.* (τρύγησις, *not in use, from* τρυγάω, τρύγη) τρύσκω, τρύω.

(Τρυγητὴρ, ῆρος, ὁ, one who gathers in a harvest, *or* vintage, *Hes. Oper.* 293. [ῡ, long, *as eit. contrary to analogy.*]

(Τρυγητήριον, ου, τὸ, a wine-press, *Gloss. Steph.*

(Τρυγητὴς, οῦ, ὁ, *s. s. as* τρυγητήρ.

(Τρυγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for gathering fruits, *or* the vintage.

Τρυγητὸς, οῦ, ὁ, the gathering of fruits, *or* corn; the harvest, *or* vintage: τρύγητος (*note the accent*), *when in the latter s. according to some.*

(Τρυγήτρια, ας, ἡ, a female gatherer of the harvest, *or* of grapes.

Τρυγηφάγος, ου, *adj. s. s. as* σιτοφάγος. *Th.* τρύγη, φαγεῖν, *infin. 2 aor.* ἔφαγον, *from* φάγω, *non-ext. as present.*

Τρυγηφάνιος, ου, *adj.* (οἶνος) a poor wine, *made by pouring water on the dregs of grapes after pressing, and pressing over again. Th.* τρύγη, (φαίνομαι) φαίνω.

Τρυγηφόρος, ου, *adj.* bearing harvest fruits, *or* the vine, *Hom. H. Apoll.* 529. *Th.* τρύγη, φέρω.

Τρυγία, ας, ἡ, *for* τρύξ.

Τρυγίας, ου, ὁ (οἶνος *understd.*), wine with a sediment, *Oracl. Ap. Athen.* 31. *c. Th.* τρύξ.

(Τρυγίζω, *fut.* ίσω, to have the lees, *or* to deposit a sediment, *Auth.?*

(Τρυγικὸς, κὴ, κὸν, *adj.* made of lees. — comic, *Arist. Ach.* 603.

Τρυγινος, ίνη, ινον, *adj.* having lees, *or* dregs.

(Τρυγις, ιδος, ἡ, *a kind of* corn, *s. s. as* τίφη, *and* ζειά.

Τρυγόβιος, ου, *adj. instead of* τρυσίβιος, *Polluc.* 6, 27.

Τρυγοδαίμων, ονος, ὁ, *for* τρυγωδὸς, *an appellation of a comic poet in Arist. Nub.* 296., *formed after the analogy of* κακοδαίμων, *see* τρυγωδὸς. *Th.* τρὺξ, δαίμων.

Τρυγοδίφησις, εως, ἡ, *a kind of play that consists in taking out with the lips something thrown into a dish filled with wine lees, Polluc.* 9, 124. *Th.* τρὺξ, διφάω.

Τρυγοιπέω, ῶ, *fut.* ήσω, to clarify wine by straining through a cloth: *from* τρύγοιπος.

Τρυγοιπος, ου, ὁ, a straining-cloth, *for wine, Arist. Pac.* 527. *Th.* τρὺξ, ἶπος.

Τρυγονάω, *see* θρυγανάω.

Τρυγόνιον, ου, τὸ, a little turtle-dove: *dimin. of* τρυγών.

Τρυγόνιος, ία, ιον, *adj.* pertaining to the turtle-dove. *Th.* (τρυγὼν) τρύζω.

Τρυγωδέω, ῶ, *fut.* ήσω, *properly*, to sing, *having the face bedaubed with lees of wine, see Horat. Ar. P.* 277. *Tibull.* 2, 1, 55. *Bentley's Palar. p.* 277. *&c.* — to play, *or* compose comedies; to rally, *or* deride after the manner of the old comedy; *s. s. as* κωμωδέω. *See* τρυγωδὸς. *Th.* τρὺξ, (ᾠδὴ) ἀείδω.

Τρυγώδης, εος, *adj.* resembling lees; full of lees. *Th.* τρὺξ, τρυγὸς, εἶδος.

Τρυγωδία, ας, ἡ, comedy, *Arist. Ach.* 473. a comic poem — sarcastic raillery, *like that of the old comedy*: τρυγωδία, *has been improperly taken to signify* tragedy, *the true s. is* 'comedy,' *Bentleii Diss. de Phalar. p.* 300.: *from* τρυγωδέω, *see* τρυγωδὸς.

(Τρυγωδικὸς, κὴ, κὸν, *adj.* pertaining to comedy, *or* comedians; comic, *s. s. as* κωμικὸς, *as a Chorus, Arist. Ach.* 851.

(Τρυγωδὸς, οῦ, ὁ, *properly*, one who sings having his face daubed with lees of wine (*or as some interpret*, who sings for a prize consisting of new wine); *s. s. as* κωμωδὸς, *in its original s.* — a singer at the festival of Bacchus; an actor in a comedy, *Aristoph. Vesp.* 650. *and* 1537. ¶ *Some interpret also*, 'a composer of comedies,' *but, in such s.?* — *Some have improperly explained the word in the s. of* τραγωδὸς, *see* τρυγωδία.

Τρυγὼν, όνος, ἡ, the Turtle-dove, *Arist. Av.* 302. *Theocr.* 7, 141. *applied as a nickname to a loquacious woman*, 15, 88. — *a kind of fish having a prickle in the tail, Nic. Ther.* 828. *a species of* skate, *or* ray: Pastinacar aja. *Th.* τρύζω.

ΤΡΥ΄ΖΩ, *fut.* ξω, to murmur, *in a vexed, or grieved tone, implied, Il.* ι, 311.; to coo, *or* murmur, *like a dove; also*, to make a hollow murmuring sound, *like that of persons talking, when the words are not distinctly heard; also*, to rumble, *said of the rumbling sound of wind in the bowels, Hippoc. Prognost. cap.* 6. *Etym. The word doubtless formed to imitate the sense.*

Τρυήλα, ας, ἡ, *s. s. and Th. as* τρυήλης.

Τρυήλης, ου, ὁ, a cook's ladle, *or* a pestle, *Lucian.* 5, *p.* 186. *Compare our* "trowel." *Th.* τρύω.

Τρυλλίζω, *and* τρυλίζω, *s. s. as* θρυλλίζω, *Hippoc. Intern. Affect.* 7. to call like a quail, *Polluc.* 5, 89. *Etym. Either from* τρύζω, *or like it formed to imitate the sense.*

Τρῦμα, ατος, τὸ, *properly a form of* τύμπανον.

(Τρῦμαλιὰ, ᾶς, ἡ, a hole.

(Τρυμάλιον, ου, τὸ, a small hole: *dimin. of* τρῦμα.

Τρῦ΄μη, ης, ἡ, a hole, *properly, made by an auger or gimlet* — *s. s. as* τρίμμα, a crafty knavish man

hackneyed in cunning and deceit, *Arist. Nub.* 446. *Th.* τρύω.

Τρὺξ, *genit.* τρῡγὸς, ἡ, new sweet wine unfermented, must, *Theophr. H. Pl.* 9, 13. *Ælian. Epist.* 7.—the lees of wine, *also*, of oil—the scoriæ, *or* dross of metals, *Nic. Al.* 51.—the husks of grapes, *after pressing*, *Galen. de Aliment. Fac.* 2. 6.—τρὺξ στεμφυλῖτις, *Hippocrat. de Diæta* 2, 6. *and* ἡ ἀπὸ στεμφύλων τρὺξ, *Geoponic.* 6, 13, 2. a poor wine, *or properly*, a liquor made by pouring water on the husks and grounds of grapes, and pressing again.—τρὺξ οἴνου ὀπτὴ, *or* πεφρυγμένη, *called also* φέκλη, salt of tartar, *Theophr. H. Pl.* 9, 10. *Th.* τρύγη, *or the s. origin. See Etym. there.*

Τρύος, εος, τὸ, work; labour; toil. *Th.* τρύω.

Τρῦπα, ης, ἡ, a hole, *Eustath. Th.* (τρυπάω) τρύω.

Τρῡπᾰλώπηξ, ηκος, ὁ, a fox that passes through every hole, *Phrynich. Bekker. p.* 64. *Th.* τρύπη, ἀλώπηξ.

Τρῡπᾰ́νη, ης, ἡ, an auger, *Hesych. Th.* (τρυπάω) τρύω.

(Τρῡπανίζω, *fut.* ίσω, to pierce with an auger, gimlet, *or other similar instrument*; to bore; to perforate.

Τρῡπάνιον, ου, τὸ, a small auger, borer, *or* drill, a borer, *worked by a string and bow*: *dimin. of* τρύπανον.

(Τρῦ́πανον, ου, τὸ, a borer; an auger; a drill; a drill, *worked with a string and bow*, *Od.* ι, 385. *Compare Eur. Cycl.* 460. *where the operation is described.*—*an instrument*, *for perforating the skull in cases of fracture*, a Trepan, *Hippocr. Heliodor. Cocch. p.* 93.—*s. s. as* πυρεῖον, *viz.* a hollow piece of wood used for kindling fire, by rubbing another in it. *See* πυρεῖον.

Τρυπανοῦχος, ου, ὁ, the handle of an auger. *Th.* τρύπανον, ἔχω.

Τρῡπάω, ῶ, *fut.* ήσω, to bore with an auger, *Od.* ι, 385. *Th.* τρύω.

(Τρῦ́πη, ης, ἡ, a hole, *s. s. as* τρύπα.

(Τρῦ́πημα, ατος, τὸ, a hole bored with an auger; a hole. *met. the female* αἰδοῖον, *Arist. Eccl.* 624.

(Τρύπησις, εως, ἡ, perforation, *properly with an auger*: *subst. of* τρυπάω.

(Τρυπητὴρ, ῆρος, ὁ, a copper, *or* earthen vessel pierced with holes, *Mathem. Vett. p.* 90.

(Τρυπητὴς, οῦ, ὁ, one who bores; a perforator.

Τρῡσᾰ́νωρ, ορος, *adj.* harassing, *or* distressing men; distressing, wearing down, *Soph. Philoct.* 508. *Th.* τρύω, ἀνήρ.

Τρῡσίβιος, ου, *adj.* harassing, plaguing, *or* embittering life, distressing, vexatious, *Arist. Nub.* 420. —leading a wretched life, *Polyb.* 6, 27. *Th.* (τρύσις) τρύω, βίος.

Τρυσίππιον, ου, τὸ, a mark branded on the jaw of a horse destined for the public service, *Pollux. Zenobii*, 4, 41. *Th.* τρύω, ἵππος.

Τρῦσις, εως, ἡ, a harassing; fatigue; distress; affliction: *subst. of* τρύω.

Τρύσκω, *fut.* τρύξω, *s. s. as* τρύω, *see* τρύω—*s. s. as* ξηραίνω, 'to dry,' *Hesych.* τρύγη, 'dryness,' *comes from the verb in the latter s.*; *in the latter s. the form may have been derived from* θέρω, *through* θέρσω, τερσάω, τερσαίνω, τερύω, τερύσκω, *lastly*, τρύσκω, 'to dry'—τρύσκω, *may be thus derived from* τέρω, τέτορα, 2 *perf. of* τείρω, τέρω, *from which* τορέω, τορύω, *next* τορύσκω, *from which* τρύσκω, *Schneid. L. but*, ?. *The sense* 'to dry,' *retained in the Latin derivative* 'torreo,' *being the prim. s. assigned to it by Festus. Hesych. has a form* τρύγω.

Τρυσμὸς, οῦ, ὁ, a murmuring, *Greg. Naz. Carm.* 5, 3. *Th.* τρύζω.

Τρυσσὸς, σὴ, σὸν, ἀδ*j.* weak; feeble; sickly, *s. s. according to Hesych. as* νοσερὸς, ἀσθενὴς, λεπτός. *Th.* τρύω.

(Τρῡτᾰ́νεύω, *fut.* εύσω, to weigh; to poise.

(Τρῡτᾰ́νη, ης, ἡ, a balance, scales, *Arist. Vesp.* 39.

Τρῦφάλειᾰ, ας, ἡ, a helmet, *Il.* γ, 372. *Arist. Ran.* 1014. *Some Etym. explain the word as if* τριφάλεια, 'a helmet with three plumes,' *and Th.* τρὶς, φάλος. *Compare* τετραφάληρος, τετράφαλος.

Τρῦφαλὶς, ίδος, ἡ, *for* τροφαλίς; a small piece, *Lucian.* 5, *p.* 191. a slice of soft cheese, *Hesych. Th.* τρέφω.

Τρύφαξ, ακος, ὁ, a person addicted to luxury, *or* debauchery, *Hippodamus, Stob. Serm.* 141.: *from* τρυφάω.

Τρῦφάω, ῶ, *fut.* ήσω, to riot in wanton luxury, *Arist. Nub.* 49. to lead an effeminate and luxurious life, to lead a life of pleasure, *or* indulge in luxury, *Eur. Bacch.* 967. *as in general*, to be distinguished by splendid attire, luxurious mode of life, and distinguished manners, *Isocrat. ad Nicodem.* to demean one's self like one who is spoiled by luxurious indulgence, *viz.* wantonly, proudly, arrogantly, haughtily, ἐπί τινι, *Eur. Iph. Aul.* 1303.—*with an infin.* to take a delight in doing, *Xen. Mem.* 3, 11, 10. *Th.* (τρυφὴ) θρύπτω. *Compare* τρίζω, *and see* τέρω.

Τρῦφεραίνομαι, *Arist. Vesp.* 688. *and* τρυφερεύομαι, *Hesych. s. s. as* τρυφάω: *from* τρυφερὸς.

Τρῦφεραμπέχονος, ου, *adj.* wearing a delicate, *or* effeminate attire, *Antiphon. ap. Athen.* 526.: *from* τρυφερὸς, ἀμπεχόνη.

Τρῦφερία, ας, ὁ, *s. s. as* τρυφερότης: *in Rufi Fragm. p.* 225. a delicate constitution.

Τρῦφερόβιος, ου, *adj.* leading an effeminate, *or* luxurious life. *Th.* τρυφερὸς, βίος.

Τρῦφερὸς, ρὰ, ρὸν, *adj.* delicate; tender, elegant, *or* graceful, *Theoc.* 10, 7.—soft; weak; effeminate; feeble, *viz. like one who leads a luxurious life*, luxurious, *Thuc.* 1, 6. *Arist. Vesp.* 551.—*Neut.* τὸ τρυφερὸν, luxury, *s. s. as* τρυφή: *from* τρυφή.

Τρῦφερόσαρκος, ου, *adj.* having tender flesh. *Th.* τρυφερὸς, σάρξ.

Τρῦφεροστήμων, ονος, *adj.* wearing a delicate dress. *Th.* τρυφερὸς, (στήμων, ἵστάω) ἵστημι.

Τρῦφερότης, ητος, ἡ, delicacy; effeminacy; a luxurious life, *Athen. p.* 544.: *from* τρυφερός.

Τρῦφεροχρὼς, ῶτος, *or* -ρόχρως, όχρωτος, *adj.* having a delicate skin; delicate. *Th.* τρυφερὸς, χρώς.

(Τρῦφερόχρωτος, ου, *adj. s. s. as* τρυφεροχρώς.

Τρῦφερώδης, εος, *adj.* addicted to luxury; luxurious, *Photii Lex. Th.* τρυφερὸς, εἶδος.

(Τρῦφερωδῶς, *adv. of* τρυφερώδης.

Τρῦφὴ, ῆς, ἡ, delicacy; tenderness; effeminacy—luxury, *plur.* luxuries, *Eur. Orest.* 112. a luxurious life; luxurious indulgence; luxurious habits, *or* manners; pride, haughtiness, *or* arrogance, petulance, wantonness, *Arist. Plut.* 818. *as usually accompanying luxury*; an insolent demeanor, *or* behaviour. *Th.* θρύπτω. *Compare* τρίζω, *and see* τέρω.

(Τρυφηλὸς, λὴ, λὸν, *adj. Ep. Adesp.* 678. *Jac. s. s. as* τρυφερός.

(Τρῦ́φημα, ατος, τὸ, a thing that affords a luxurious indulgence; a luxury, a delight, *Eur. Iph. Aul.* 1050.: *from the perf. pass. of* τρυφάω.

(Τρῦφητὴς, οῦ, ὁ, a luxurious, *or* voluptuous person.

(Τρῦφητιάω, ῶ, *fut.* to feel a desire of indulging in luxury, *Clem. Alexand. p.* 325.

Τρῦφητικὸς, κὴ, κὸν, *adj.* addicted to luxurious indulgence; voluptuous, *Clem. Alexand. p.* 296.

Τρῦφοκαλάσιρις, ἡ, *a kind of* female garment, *Clem. Alexand.* 245. *Th.* τρυφερὸς, καλάσιρις.

Τρῦ́φος, εος, τὸ, a piece broken off; a fragment, *Od.* δ, 508. *plur.* τὰ τρύφεα, *Herod.* 4, 181. *a. Th.* θρύπτω.

Τρυχηρὸς, ρὰ, ρὸν, *adj.* ragged; tattered, in shreds, *Eur. Troad.* 498. *Th.* (τρῦχος) τρύω.

Τρύχινος, ίνη, ινον, *adj.* made of rags; ragged.

Τρυχίον, ου, τὸ, a little rag; a shred: *dimin. of* τρῦχος.

Τρῦ́χνος, ου, ὁ, *a plant, the same as* στρύχνη. *met.* sweetness, *Theocr.* 10, 37. *See Kiessl. Not. loc. cit. Compare* στρύχνη, στρύχνος.

Τρυχνόω, ῶ, *s. s. as* τρύχω, *and* τρυχόω, *Galen. Gloss.*

Τρῦχος, εος, τὸ, *s. s. as* τρῦσις, *but most commonly*, a tattered gar-

ment; *Eur. Electr.* 501. *plur.* τρύχη, rents, *or* tatters, of garments, πέπλων, 185. [*Some old Gram. note* υ short ŭ, *but all ext. exampl. and the obvious deriv. from* τρύχω, *fix the quantity as* ῡ, long.] *Th.* τρύω.

Τρῡχόω, ῶ, *fut.* ώσω, *in Mimn. An.* 1, 61. *s. s. and Th. as the more usual form,* τρύχω, τρυχόω, τρῦχος. *Th.* τρύω.

Τρῡ́χω, *fut.* ξω, to wear out, *hence,* consume, *properly, Od.* α, 248. *Hes. Oper.* 307.— *met.* to harass, to distress, ἑαυτὸν, *Od.* ρ, 387. himself — to wear out, to exhaust, βίον ἐν κακότητι, *Theogn.* 909. life in misery. = *Pass.* to be worn out, *lit. or met.* 1 *aor.* ἐτρυχώθην, *perf.* τετρῡ́χωμαι, *part.* τετρῡχωμένος, to be worn out, *or* wasted, *by hunger, Od.* κ, 177. *Compare Thuc.* 1, 126. *Arist. Ach.* 68. *Pac.* 954. *See Etym. at* τέρω.

Τρύχωσις, εως, ἡ, a wearing out, &c. *the ss. as subst. of* τρύχω.

ΤΡΫ́ΧΩ, *perf. pass.* τέτρῡμαι (*the other tenses are generally taken from* τρύω), to rub, *or* wear; to bore a hole; to perforate. *met.* to wear down; to exhaust the strength by fatigue, to harass, to molest, *or* vex, *Herod.* 1, 22. *m. and elsewhere. Etym.* Τρύω, *has the same origin as* Τράω, Τρέω, τιτράω, τετραίνω, τρώω, τιτρώσκω, τρώγω, τιτρώσκω, τρώγω *and* τείρω, *from* τέρω, *obs. in the pres.* — *from it* τρύος, τρύχω, τρῦχος, τρυχόω, τρύσκω, *so also* τρύπη, τρυπάω, τρύπανον, τρῦμα, τρύμη, τρυμαλιὰ, *and* Ῥύπτω, τρύφος, τρυφὴ, τρυφάω, *and* τρυφερός.

Τρωγᾰ́λια, ων, τὰ, fruits eaten at dessert raw, *such as nuts, &c. Arist. Pac.* 756. *some understand also sweatmeats. Th.* τρώγω.

(Τρώγλη, ης, ἡ, a hole; a cavern, *Strato, An.* 2, 381.

(Τρωγλήτης, ου, ὁ, *a species of* swallow, *perhaps the* sand martin, *which breeds in holes of banks:* τρωγλίτης, *in modern Greek,* 'a sparrow.'

Τρωγλοδυτέω, *s. s. as* τρωγλοδύνω: *from* τρογλοδύτης.

Τρωγλοδύνω, *and* τρωγλοδύω, to creep into holes, hide in, *or* inhabit holes, *or* caves: *from* τρωγλωδύτης, *the* 1*st form Batrach.* 53. *Th.* τρώγλη, δύνω, δύω.

(Τρωγλοδύτης, ου, ὁ, one who conceals himself, *or* lives in holes, an inhabitant of holes, *or* caverns, *viz.* a Troglodyte—*a species of* wren; the golden-crested wren, *Ætii* 11, *c.* 11. *or* the common wren.

(Τρωγλοδυτικὸς, κὴ, κὸν, *adj.* pertaining to living in holes, *or* caverns; living in caverns, *viz. either men, or animals;* pertaining to the Troglodytes, *or* produced in their country, *as certain plants.*

(Τρωγλόδυτος, ου, *adj. s. s. as* τρωγλοδύτης, *Aristot.*

ΤΡΏΓΩ, *fut.* τρώξομαι, 2 *aor.* ἔτρᾰγον, *properly,* to grind with the teeth, to chew, to eat; *said of mules eating corn, Od.* ζ, 90. *and properly, of any sort of food eaten raw, so expressly of beans, Herod.* 2, 37. *f. figs,* 1, 71. *m. the fruit,* lotus, 4, 177. *a. and so of fruits eaten at desserts.* = *Pass.* 2 *aor.* ἐτρᾰ́γην, *infin.* τραγῆναι, to be eaten, &c. *Etym. It has the same origin as* τρώω, *and* τρύω, *apparently all from the root* τέρω.

Τρωθῆναι, *inf.* τρωθεὶς, *part.* 1 *aor. pass. of* τιτρώσκω.

Τρωΐα, ας, ἡ, Troy. *Th.* Τρώς.

(Τρωϊὰς, άδος, ἡ, *a poet. adj. as fem. of* Τρωϊος, *Hom.*

(Τρωΐαθεν, *Ion.* τροίηθεν, *adv. for* τροίαθεν, from Troy.

(Τρωϊκὸς, κὴ, κὸν, *adj.* Trojan.

(Τρώϊος, ἡ, ἴον, *adj.* Trojan, *Hom. Ion. for* Τρῳός.

Τρωκταίζω, *fut.* ίσω, *s. s. as* κακουργέω. *Etymol. Mag. Th.* τρώγω.

(Τρώκτης, ου, ὁ, one who chews, *or* gnaws; one who is fond of delicacies; a glutton — a cheat, knave, *or* sharper, *Od.* ξ, 289. *and* ο, 415. *in vulgar language,* a 'bite,' *the Phœnician merchants are so denominated from their bad reputation — a species of sea-fish, Æl. H. A.* 1, 5. *called* ἀμία, *Aristot. H. A.* 9, 37. — a Trout, *not in ancient writ. Schn. Lex.*

(Τρωκτὸς, τὴ, τὸν, *adj.* eaten; gnawed; fit for being eaten raw, *as nuts and other fruits at dessert.* — *Neut. plur.* τὰ τρωκτὰ, *Herod.* 2, 92. *m. s. s. as* τρωγάλια.

Τρῶμα, ατος, τὸ, *Herod.* 2, 63. *f. Ion. for* τραῦμα, *from* τρώω.

Τρωμᾰτίας, ου, ὁ, *and* τρωματίζω, *see* τραυματίας, *and* τραυματίζω.

Τρώμη, ης, ἡ, *Pind. Pyth.* 4, 483. *s. s. as* τρῶμα, ατος, τὸ, *for* τραῦμα.

Τρωννύω, τρώννυμι, *s. s. and Th. as* τιτρώσκω. *The Schol. of Aristoph. is the only auth. for this word, Schn. L.*

Τρῶξ, *genit.* τρωγὸς, one that gnaws, *or* eats; *a kind of* worm *that lives on pulse—s. s. as* τρώγλη, *Hesych.*: *from* τρώγω.

(Τρωξαλλὶς, ίδος, ἡ, a caterpillar, *Alex. ap. Athen. p.* 118. *a.* a cricket, *Gloss. Steph.*

(Τρώξᾰνα, ων, τὰ, dry branches, *Theophrast. C. Pl.* 3, 2.: τραύξανα, *in Photius and Etymol. Mag.* 'what falls from the manger of cattle,' *is the same word differing only in the use of* ω, *for* αυ, *Schneider.*

Τρωξάρτης, ου, ὁ, a gnawer, *or* chewer of bread, *the name of a mouse in the Batrochomachia.* τρωξάρταο, *genit. Æol. Th.* τρώγω, ἄρτος.

Τρώξιμος, ου, *adj.* fit to be eaten, *as being ripe, viz. fruit, Theocr.* 1, 50. *properly, said of food usually eaten without cooking,* edible, *see* τρώγω.

Τρῶξις, εως, ἡ, the act of eating fruit raw: *subst. of* τρώγω.

Τρῳὸς, ὰ, ὸν, *adj. Il.* ψ, 291. *contract. from* Τρῴος. *when the plur. is as subst.* ι, *is not subscript. as* Τρωαὶ, Trojan females, *Il.* σ, 339. &c.

Τρωοφθόρος, ου, *adj.* destroying Troy, *Analect.* 1, *p.* 166. *Th.* Τρωΐα, φθείρω.

Τρωπάω, to turn, *Od.* τ, 521. = *Mid.* to turn one's self, to or towards, *or* back, *Il.* π, 95.: *poet.* for τρέπω. *Compare for the form* τρωχάω, στρωφάω, νωμάω. *Th.* τρέπω.

Τρὼς, *genit.* Τρωὸς, *pr. n.* Tros, *the founder of Troy* — Τρῶες, *genit.* Τρώων, οἱ, Trojans, *Hom.*

Τρῶσις, εως, ἡ, the act of wounding; a wound: *subst. of* τρώω.

(Τρώσκομαι, *in Galen. Gloss. s. s. as* ἐκτιτρώσκω, *from* τρώω, τιτρώτκω.

(Τρωσμὸς, οῦ, ὁ, the act of wounding; a wound, *Hippoc. also,* a false birth, *or* miscarriage, *Hippoc. s. s, as* τρῶσις: *subst. of* τρώω.

(Τρωτὸς, τὴ, τὸν, *adj.* wounded — vulnerable, *Il.* φ, 568.

(Τρώῦμα, ατος, τὸ, *Ion. for* τραῦμα.

Τρωχάω, ῶ, *fut.* ήσω, *Il.* ζ, 311. *poet. for* τροχάω, *s. s. as* τρέχω, 'to run.'

ΤΡΏΩ, *fut.* τρώσω, 1 *aor.* ἔτρωσα, to wound, *Pind. Ne.* 10, 113. *poet. only in Hom.* to 'injure,' to 'hurt,' *Il.* ψ, 341. μ, 66. *Od.* φ, 293. *Etym. From it* τιτρώσκω, *takes its tenses: from the same original root, as* τρώω, *compare,* τρύω, *and* τέρω.

Τὺ, *Dor. for* σὺ, thou, *and for* σὲ, *accus.* thee. — τὺ, *is only enclitic when it stands for* σὲ, *Buttmann. A. Gr.* 1, 292.

Τύῤῥαρις, ιος, ὁ, a dish served at dessert; parsley pickled and preserved in vinegar, *Pollux.* 6, 71.

Τυγχᾰ́νω, *fut.* τυχήσω, 1 *aor.* ἐτύχησα, *and perf.* τετῠ́χηκα (*as from a form* τυχέω), (*perf. pass. in the neut. s.* τέτευγμαι), *also fut.* τεύξομαι, *perf.* τέτευχα, (*Herod.* 3, 14.) *from* τεύχω, 2 *aor.* ἔτῠχον — *prim. s.* to hit, *a mark,* to hit, *Il.* ε, 98. *Hom. freq. hence,* to attain, obtain, *Od.* μ, 106. *Herod.* 5, 23. *a. Pind. Ol.* 2, 86. *Arist. Eq.* 111.; *a freq. s.* to find, meet, light upon, chance to meet, *Od.* φ, 13. *Hes. Theog.* 973. *with a genit. Od.* ξ, 34., *hence,* to incur, a fine, *or* punishment, *freq. in the Orators* — οὔνεκά μοι τύχε πολλὰ, *Il.* λ, 683. as many things fell to my share — τυγχάνειν συγγνώμης, to obtain pardon — τυγχάνειν λόγου, *Dem.* to obtain permission to speak. — τυγχάνειν τιμωρίας, *Dem.* to be punished — to 'befall,' to 'hap-

pen,' *freq.* — ἂν τύχοι, perhaps, *or* should it so happen. *Dem.*, εἰ οὕτως ἔτυχεν, *Arist. Ethic.* 3, 8. if it should so happen; πῶς ἂν εἰ τύχοι τοῦθ' "Ομηρος εἶπεν; *Longin.* 12. how would Homer have said this had he occasion to say it? — to be, *or* find one's self, to be any where, to happen to be, *or* be by chance, *or* to be, *Il.* λ, 116. (*in the above s. chiefly* τυγχάνω, ἐτύχανον, ἔτυχον, *are used, Gram. Matth.* § 251.) — *Imperson. the* 2 *aor.* ἔτυχε, it occurred, it chanced, &c. ὡς ἔτυχε, moderately, slightly, *Xen. Mem.* 3, 9, 13. οὐχ' ὡς ἔτυχε, *Polyb.* 4, 34, 8. not in a common way, not a little. — ὁ τυχὼν, *mostly*, the first person one meets; any body, *Xen. Mem.* 1, 5, 6. *also*, one who meets another, *Hes. Theog.* 973. one of the common people; ordinary; of low rank, vulgar, *or* mean, 3, 11, 4. οἱ τυχόντες, the populace, the mob, 3, 9, 10. — ὁ τῶν Ἰουδαίων θεσμοθέτης, (*Moses*) οὐχ' ὁ τυχὼν ἀνὴρ, *Longin. Sect.* 9, *p.* 50. *ed. Piers.* the Jewish legislator no ordinary (not an every day) man, *viz. a distinguished man. Neut.* τὸ τυχὸν, *part. taken adverbially*, accidentally; perchance; perhaps, *and s. s. even joined with* ἴσως, *in the latter s. Att. Schol. Arist.* — *plur.* τὰ τυγχάντα, things met with every day, ordinary common things. — τυγχάνω, *occurs frequently as an Auxiliary verb with a Participle, and though it expresses alone the s. of* 'to be,' *is often joined by the Attics with* ὤν, *as Arist. Plut.* 35. — *in the sense of* 'to be,' *it always, according to strict ancient usage, requires the participle, Porson ad Hecub.* 788. *as also Lobeck ad Phryn. p.* 227. *though Phryn. himself condemns the omission, as contrary to Attic purity, yet, that it is omitted in Att. see Schaef. Boss. Ell. p.* 785. *Herm. Soph. Aj.* 9. *Electr.* 46. — τυγχάνω ἔχων, I happen to have — ἔτυχε θυόμενος, he happened to be performing a sacrifice — ἔτυχον γὰρ ἤδη ἐν Αἰγίνῃ ὄντες, *Thuc.* for they were (*or* chanced to be) in Ægina. — τὰ νοέων τυγχάνω, *Herodot.* 1, 88. what I am just thinking. — *in some cases* τυγχάνω *seems redundant, as* εἴτε σιτία, εἴτε ποτὰ τυγχάνοι πωλεῖν βουλόμενος, *Xen. Cyrop.* 2, 4, 32. whether he wished to purchase food, *or* drink, *or* whether he chanced to wish, &c. *in all cases* 'contingency,' *is implied — without the Participle with Adjectives, in the sense of* 'to be,' *Arist. Eccles.* 1141. *and without an Adject. Soph. Elec.* 313. *Etym. Akin to in form and origin and agreeing in s. with* τεύχω, *and* τιταίνω τιτύσκομαι: *the neut. s. of* τυγχάνω, *seems to come from the Pass. of* τεύχω, *whence in Epic the perf.* τέτυγμαι, 1 *aor.* ἐτύχθην, *have nearly the s. s. as* τυγχάνω, ἔτυχον. *Pass. Lex.*

Τῡδεύς, ἑως, *Epic poet.* έος, ὁ, *pr. n.* Tydeus, *accus.* Τυδῆ, *Il.* δ, 384.

Τῡδείδης, ου, ὁ, a descendant of Tydeus: *patronym. of* Τυδεύς.

Τυῖ, *and* τυῖδε, *Dor. for* τῇ, τῇδε, *s. s. as* δεῦρο, hither, here, τυῖδε ἐλθέ, come hither, *Sapphoin Vener.* 5. *where* τυῖδε *makes but one syll. Vulcken. Ep. ad Röv. p.* xxii.

Τυκάνη, ης, ἡ, *a kind of* flat dray, *drawn over corn on a barn floor, serving as a threshing-machine, Philox. Gloss. auth.* ? *Th.* τύκω.

Τῠκίζω, *fut.* ίσω, to hammer, *or* prepare stones with the τύκος. (Τύκισμα, ατος, τὸ, an edifice, *Troad.* 814.

Τῦ́κος, *and* τύχος, ου, ὁ, a stone-mason's, *or* a stone-cutter's hammer, *Eur. Herc. fur.* 940. *Th.* (τέτυγμαι, *perf. pass. of*) τεύχω.

Τυκτὰ, *Herod.* 9, 110. *m. a Persian word the s.* τελεῖον, solemn, done in state, *as* a royal feast.

Τυκτὸς, τὴ, τὸν, *adj.* made, prepared by art, *not produced naturally, or unartificially, Od.* ρ, 206. *hence*, well made, firm, stout, δ, 627. ρ, 169. *Il.* μ, 105., *Mars is in Il.* ε, 831. *termed*, κακὸν τυκτὸν, an evil not produced naturally, *viz. being of a character perversely and maliciously bad: from* τέτυκται, 3 *pers. perf. pass. of* τεύχω.

ΤΎΚΩ (*the same as the forms with the aspirated letter* τύχω, τεύχω), to make, *or* prepare; to put in a state ready for use; to fabricate. *Gram. Vett. cite it as a radical form, not. ext. as a pres. to which they trace regularly some tenses of* τεύχω, τυγχάνω. — *from* τύκω, comes ἐτύχθην, 1 *aor. pass.* τέτυγμαι, *perf. pass. part.* τετυγμένος, *plusq. perf.* ἐτετύγμην, 3 *pers. sing.* ἐτέτυκτο, *commonly referred as irregular tenses to* τεύχω — *from* τύκω, *by reduplication, has been formed* τετύκω, τετύκομαι, *s. s. as* τύκω, *some however derive* τετύκεσθαι, *Od.* φ, 428. *from a* 2 *aor. mid. of* τύκω, *and write it accordingly* τετυκέσθαι, *and* τετύκειν, ο, 77. *from the* 2 *aor. act. therefore* τετυκεῖν. — τέτυξο, *Il.* μ, 163. *s. s. as* ἐτύγχανες. — *another form is* τιτύσκω, τιτύσκομαι, 'to aim at any thing' — *but in* ν, 23. ὑπ' ὄχεσφι τιτύσκετο ἵππω, he put the horses to the chariot, *or* prepared it with horses, τιτύσκετο, *has the s. of* ἡτοιμάζετο, *or* παρασκευάζετο. *See the forms under the respective presents* τεύχω, τυγχάνω. *Compare* τέκω.

Τύλαρος, ου, ὁ, a bolt: *dim. of* τύλος.

Τυλαρόω, ῶ, *fut.* ώσω, to push in a bolt. *Th.* τύλος.

Τυλὰς, άδος, ἡ, *synonymous with* ἰλλὰς, *a species of* thrush.

Τῡλεία, *and* τυλία, ας, ἡ, *rare forms, for* τύλη, *Polluc.* 10, 8.

Τυλεῖον, ου, τὸ, *dimin. of* τύλη.

Τῦ́λη (*Dor.* τύλᾱ), *properly*, a swelling, *but, especially*, a callosity, *of the skin of the hands, or shoulders from hard labour, or carrying loads*, a cushion, *such as porters use to bear a load on their shoulders; hence, met.* the shoulder, *in Arist. Ach.* 825. 918. — a mattress, *or* pillow, *Lobeck Phryn. p.* 175. — *from a passage in Diogen. Laert. where the invention of a machine for carring loads is attributed to Protagoras* (τὴν καλουμένην τύλην εὗρεν, ἐφ' ἧς τὰ φορτία βαστάζουσιν), *it may be inferred that* τύλη *meant*, 'a pad,' *or similar contrivance, to put on the shoulders in carrying loads, which agrees with the* 2*d s. of the word, and also such a pad worn on the neck resembles the bunch on a camel's back — Schneider, from a passage in Aul. Gel.* 5, 3. *thinks it only meant a particular mode of arranging the load, but the true s. is plainly as above.* [*the penult*, short, *in the purer writ.* long, *in the Antholog. Matth. Lex. Poet. according to Passow, Lex. Schneid.* ῡ, long, *as the cit. from Arist. Ach. decide nothing. Pass. cites for* ῡ, long, *Lucill.* 52. *Ammian.* 19. ῠ, short, *in* τῠ́λος, *Arist. Ach.* 527.] *Th.* τύλος, *or from the same origin.*

Τυλίσσω (*Att.* τυλίττω) *fut.* ίξω, to roll up, together, *Lycoph.* 11. *Th.* εἰλύσσω, εἰλύω, *as* τυλας, *from* ἰλλὰς, *Schn. L.* — *or, according to others, from* τύλη.

Τῠλόεις, όεσσα, όεν, *adj. s. s. and Th. as* τυλώδης, *Nic. Ther.* 272.

ΤΎΛΟΣ, ου, ὁ, a callosity produced by labour, *as on the hands from working, or on the shoulders from carrying loads* — the bunch, *or* protuberance, *on the backs of camels and certain kind of oxen* — *often also*, a protuberance, *in general* — a wooden peg, *Arist. Ach.* 527. *interpret. Schol. in Polyb. Fragm.* 129. *and*, a spindle, *Heliodor. Eclog. Phys. p.* 467. *Not. in the Comic poets for the* penis. — *In Polluc.* 2, 50. *it means*, 'the eyebrow,' *but* τύλους, *is suspected to be for* τίλους.

(Τῠλόω, ῶ, *fut.* ώσω, to produce a callosity, on the skin. = *Mid.* Τυλόομαι, οῦμαι, to become callous and become insensible, *as the skin on the hands from labour, &c.* = *Pass. part. perf.* τετυλωμένος, *Theocr.* 16, 32. rendered callous. — *in Herod.* 7, 63. *m.* ῥόπαλα σιδήρῳ τετυλωμένα, clubs armed with iron knobs. *See* τύλος.

Τυλυφάντης, ου, ὁ, a weaver of cloth for cushions, *or* matrtesses. *Th.* τύλη, ὑφαίνω.

Τυλώδης, εος, *adj.* resembling a callosity on the skin; callous. *Th.* τύλος, εἶδος.

(Τύλωμα, ατος, τὸ, a callosity — *also*, the palm of the hand, *and* the sole of the foot, *as being often affected with callosities: from* τυλόω.

(Τύλωσις, εως, ἡ, the act of rendering callous; callosity: *subst. of* τυλόω.

(Τυλωτὸς, τὴ, τὸν, *adj.* rendered callous; callous — ῥόπαλα τυλωτὰ, *Herod.* 7, 69. *m.* knotty clubs, *compare Herod. as cit. pass. s. of* τυλόω: *from* τύλος.

Τυμβὰς, άδος, ἡ, a female magician, *viz. a frequenter of tombs, near which Magical rites were generally performed. Th.* (τύμβος) τύφω.

Τυμβαύλης, ου, ὁ, a flute-player at funerals. *Th.* τύμβος, (αὐλέω) αὐλός.

(Τυμβεία, ας, ἡ, interment, *Suidas: subst. of* τυμβεύω.

Τυμβεῖος, εία, εῖον, *adj.* of, *or* pertaining to tombs, sepulchral, *Lycoph.* 883.: *from* τύμβος.

(Τύμβευμᾰ, ατος, τὸ, a corpse that has been burned, *or* interred, *Eur. Ion.* 933. *s. s. as* τύμβος, *Soph. Antig.* 1220.: *from* τυμβεύω.

(Τυμβεύω, *fut.* εὔσω, to inter, *Soph. Aj.* 1063. *Neut.* to be interred, *Antig.* 888.

Τυμβήρης, εος, *adj.* interred, ἕδρα τυμβήρης, *Arist. Thesm.* 889. *s. s. as* τύμβος. *Th.* τύμβος, ἄρω.

Τυμβιὰς, άδος, ἡ, *s. s. as* τυμβιδία, *Nonnus: from* τύμβος.

Τυμβίδιος, ἰᾶ, ιον, *adj. Orph.* 71, 5. *a poet. form s. s. as* τυμβεῖος: *from* τύμβος.

Τυμβίον, ου, τὸ, *dimin. of* τύμβος.

(Τυμβί᾽της, ου, ὁ (λίθος *understood*), a Tomb-stone, a Tomb, *Leon. Tar. An.* 1, 237.

Τυμβογέρων, οντος, ὁ, an old man on the verge of the grave, *Phryn. Bekker. p.* 66. *Th.* τύμβος, γέρων.

Τυμβολέτης, ου, ὁ, *and fem.* τυμβολέτις, ιδος, ἡ, a violator, *or* destroyer of sepulchres, *Greg. Nazianz. Th.* τύμβος, (ὀλέω) ὄλλυμι.

Τυμβονόμος, ου, *adj.* feeding in, *or* at tombs, *or* dwelling in tombs. *Th.* τύμβος, νέμω.

ΤΥ᾽ΜΒΟΣ, ου, ὁ, a sepulchral mound, *Il. β*, 604. a Tomb, *Hom. hence, with the verb* χεύω, to heap up, throw up, *as n*, 336. *or* ποιέω, 435. a grave — a tomb, *having a statue, denominated also* ἐπιζήτημα — *met.* τὸν γέροντα τύμβον, *Eur. Med.* 1206. *equivalent to*, a walking tomb, *so of an old man*, τύμβος, *alone, is applied, Arist. Lysist.* 372. *Compare* 'capelli decus,' *in Plaut.: the word is common to poet. and prose and all Dial. Etym. Properly*, the place where a corpse has been burned, *according to those who derive* τύμβος, *from* τύφω — τύμβος, *according to Hemsterhuis, has been formed by the insertion of β, from an obs. word* τύμος, *from which* 'tumulus,' *in Latin, comes as a diminutive; thus* tumor, 'a swelling,' *differs only by the substitution of* r, *for* ς, *from* τύμος, *as we find* honor, *or* honos, labor, *or* labos, — *the use of* ρ, *instead of* ς, *in the termination of words, was common in the Æolic dialect, from which so many words derive, this view of its origin would indicate an affinity to* τυφόω. *Others derive it from Th.* τύφω (*see* τύφω), to 'burn,' *and as the practice of burning corpses seems to have been introduced into Greece at a very early period, as Mythic tradition has it, by Hercules, the latter would seem the preferable derivation, yet the satisfactory origin is obscure. See* τάφος, θάπτω.

Τυμβοῦχος, ου. *adj.* containing a grave — being in, *or* on a grave. *Th.* τύμβος, ἔχω.

Τυμβοχοέω, ῶ, *and* -χεύω, *fut.* εύσω, to make a sepulchral mound. *Herod.* 7, 117. *b. Th.* τύμβος, χέω.

(Τυμβοχόη, ης, ἡ, interment; inhumation; sepulture.

(Τυμβοχόος, ου, *adj.* interring. — *Pass.* interred; honoured with sepulchral rites, *Æsch. Sept.* 1013. *interpret. Scholiast.*

(Τυμβόχωστος, ου, *adj.* a tomb formed by earth heaped up.

Τυμβωρῠχέω, ῶ, to break into and rob tombs: *from* τυμβωρύχος.

(Τυμβωρῠχία, ας, ἡ, the breaking open and robbery of tombs.

(Τυμβωρῦχος, ου, *adj.* breaking open (*lit.* digging into) and robbing tombs, *Arist. Ran.* 1147. *Th.* τύμβος, ὀρύσσω.

Τύμμᾰ, ατος, τὸ, *and* τυμμὴ, ῆς, ἡ, a blow, *Theocr.* 4, 55. a wound, *met.* slaughter; *Æsch. Ag.* 1405. *Th.* (*perf. pass.*) τύπτω.

Τυμπᾰνίας, ου, ὁ, that resembles a drum, *epith. of dropsy of the belly*, Tympanites, *Nic. Al.* 342. *Th.* (τύμπανον) τύπτω.

(Τυμπᾰνίζω, *fut.* ίσω, to beat a drum, *or similar instrument, especially, in celebrating a festival of* Cybele. *met.* to drub soundly, to cudgel. = *Pass.* to be accompanied by beat of drum, *or some such instrument.*

(Τυμπάνιον, ου, τὸ, a small drum: *dimin. of* τύμπανον.

(Τυμπᾰνισμὸς, οῦ, ὁ, a beating on a drum, *or similar instrument; hence*, a festival of Cybele, *Arist. Lys.* 388. *met.* the act of beating with a cudgel: *subst. of* τυμπανίζω.

(Τυμπανιστὴς, οῦ, ὁ, a drummer — one who inflicts a bastinade.

(Τυμπανίστρια, ας, ἡ, *fem. of* τυμπανιστής.

(Τυμπανίτης, ου, ὁ, that resembles a drum; *a species of dropsy*, Tympanites, *so called, as the belly of the patient when struck yields a hollow sound.*

Τυμπᾰνόδουπος, ου, *adj.* resounding with the noise of drums, *Orphic. H.* 13. *Th.* τύμπανον, δοῦπος.

Τυμπᾰνοειδὴς, έος, *adj.* like a drum; of the nature of a drum. *Th.* τύμπανον, εἶδος.

Τυμπᾰνόεις, όεσσα, όεν, *adj. s. s. as* τυμπανοειδής. *Th.* τύμπανον.

Τύμπᾰνον, ου, τὸ, a drum, *or similar instrument, Eur. Bacch.* 156. *noted there as a barbaric instrument* — a cudgel, *or* stick, for inflicting a bastinade, *Hemsterh. ad Plutum. p.* 134. *any thing made of wood and resembling a drum more or less in form; hence, in Architecture*, a pediment, *Vitruv.* 4, 6, *and* 7. — *The form of the ancient drum was that of a* 'kettle-drum,' *viz. flat on one side, and convex on the other, as appears from the form of certain natural objects compared to it by Pliny*, 9, *sect.* 54. *and Varro rei Rustic.* 3, 5, 15. *Th.* τύπτω.

(Τυμπᾰνοτερπὴς, έος, *adj.* delighting in the sound of the drum, *Orphic. H.* 26. *Th.* τύμπανον, (τέρπομαι) τέρπω.

Τυμπᾰνοφορέομαι, οῦμαι, to carry a drum. *Th.* τύμπανον, φέρω.

Τυμπᾰνώδης, εος, *adj. s. s. as* τυμπανοειδής. *Th.* τύμπανον, εἶδος.

Τυνδαρεῖος, ἰᾶ, εῖον (*also* 2 *termin.* ου), *adj.* pertaining to Tyndareus, *Eur. Orest.* 368.: *from* Τυνδάρεος.

Τυνδᾰ᾽ρεος, ου, ὁ, *pr. n.* Tyndareus, *husband of Leda, father of Castor and Pollux, Od.* λ, 297.

Τυνδαρεάνη, ης, ἡ, a daughter of Tyndarus.

Τυνδᾰ᾽ρεως, ου, ὁ, *Att. for* Τυνδάρεος.

Τυνδᾰρί᾽ς, ίδος, ἡ, *s. s. as* Τυνδαρεάνη.

Τυνδαρίδης, ου, ὁ, a descendant of Tyndareus: *patronym. of* Τυνδάρεος.

Τῦ᾽νη, *Il.* ε, 485. *Epic and Dor. for* τὺ, *for* σὺ, *Apollon. de Pronom. p.* 329. [ῡ, *Pass. Lex.*]

ΤΥΝΝΟ᾽Σ, *or* τυνὸς, *Dor. s. s. as* μικρός.

(Τυννοῦτος, *or* τυνοῦτος, so small; so little; such, *s. s. as* τηλικοῦτος, *Arist. Nub.* 868. *Ran.* 139. *Equ.* 1216. *Ach.* 345.

Τυντλάζω, *fut.* άσω, *lit.* to trample in the mud, *interpret. Schol. ad Arist. Pac.* 114. *but, there*, to break the sods. *s. s. as* ταράττω, *Hesych.* to abuse, to revile, *Sosipater, ap. Athen.* 9, *p.* 378. *Th.* τύντλος.

ΤΥ᾽ΝΤΛΟΣ, ου, ὁ, mud, *cited by Photius from Menander* — *s. s. as* τάραχος, *Hesych.*

Τυντλώδης, εος, *adj.* muddy, *Hesych. and Phryn. Bekkeri, p.* 65. *Th.* τύντλος, εἶδος.

Τυπάζω, *fut.* άσω, *s. s. as* τύπτω, *as if from an obs. form* τύπω.

(Τύπανον, ου, τὸ, *s. s. as* τύμπανον.

(Τυπὰς, άδος, ἡ, a mallet, *or* hammer.

(Τυπετὸς, οῦ, ὁ, percussion; the act of beating; the act of striking, *the breast in token of violent grief, hence,* violent grief — *s. s. as* κοπετὸς, *Dionys. Antiq.* 4, 67.

(Τυπὴ, ῆς, ἡ, a blow; a sting.

(Τυπίας, ου, ὁ, that has been beaten out, *or* worked with a hammer; susceptible of being worked with a hammer, ductile, *Polluc.* 7, 105.

(Τυπικὸς, κὴ, κὸν, *adj.* made after a type, *or* model — symbolical, emblematical, figurative of something, Typical, *Ecclesiast. writ.*

(Τυπικῶς, *adv. of* τυπικός.

(Τυπὶς, ίδος, ἡ, a mallet, *or* hammer, *s. s. as* τυπὰς, *Apollon.* 4, 762.

(Τύπος, ου, ὁ, *properly,* a mark made by a blow; a mark made by a heavy object, *as of a vase on the ground;* a stamp, *or* impress, *on a coin;* the mark, *of a letter, or character cut in stone;* a mark, *Eur. Hippol.* 865. *Bacch.* 1321. a vestige — form, figure, frame, shape, *Æsch. Sept.* 470. *also,* an image, *Herod.* 2, 86. *f.* a representation, acopy, *or* likeness, *Eur. Troad.* 1066. 1186. — a model, pattern, *or* example, *to follow* — a Type, *or figure, N. T. Ep. T.* 2. — raised, *or* embossed work, *Herodot.* 2, 138. *especially, in such s. as Eur. Phœn.* 1146. *Pausan.* 2, 19, 8. — a sketch, first draught, *or* delineation; a description, *in general terms,* a summary description, *not descending into minute particulars, nor giving a precise definition, Polyb.* 4, 38, 12. 22, 7, 9. — ἐν τύπῳ λέγειν, to say in general terms. — *In Medical writ.* the order which diseases observe in their attacks, *or* remissions, *or* the character which they assume, *from which their nature is deduced, viz.* their Type, τὰ πάθη τυποῦνται, the distemper assumes a regular type, *or* character. — *in Athenian Law proceedings,* an action against dilatory debtors — the noise made by the trampling of a horse, *Xen. Equ.* 11, 22. *s. s. as* κτύπος, *which is a poetical form of the same word* — τύπος *and* ἀντίτυπος, *Herodot.* 1, 67. a hammer, *and* anvil. — ἐν τύπῳ, *or* ἐπὶ τύπου, in relief, *or* raised work.

(Τυπόω, ῶ, *fut.* ώσω, to make an impression, mark, *or* stamp; to impress, *or* stamp; to mark, *with a seal;* to seal — to form, *or* shape; to make an image.

ΤΥ'ΠΤΩ, *fut.* τύψω (*fut. Att.* τυπτήσω, *Arist. Nub.* 1425.), 2 *aor.* ἔτυπον, to strike; to beat, wound, *Hom. and in all Dial. poet. and prose* — to sting, *like a scorpion, &c. hence, also said of the bite of a serpent, Anacr.* to wound, *in general.* = *Mid.* Τύπτομαι, 1 *aor.* ἐτυψάμην, to strike one's self, *especially, to strike the breast in token of violent grief.* = *Pass.* 2 *aor.* ἐτύπην, *part.* τυπεὶς, to be struck, &c. *hence,* to bewail, *an accus. of the person, Herod.* 2, 61. *a.* to lament, *absolutely,* 2, 41. *a. viz. giving external violent signs of grief. Etym. Derivat. are* τύπος, κτύπος, κτυπέω. *The Gram. Vett. suppose a form* τύπω, *to have been the original.*

Τυπώδης, εος, *adj.* like a stamp, *or* impression — like a sketch; done in outline; sketched; in general terms, *or* in a summary manner, *Aristot. de Mundo, c.* 6, 1. *Th.* τύπος, εἶδος.

(Τυπωδῶς, *adv. of* τυπώδης.

Τύπωμα, ατος, τὸ, *s. s. as* τύπος, *Lycophr.* an urn, *Soph. Elec.* 54.: *from* τυπόω.

Τύπωσις, εως, ἡ, the act of forming, *or* figuring; impression; expression: *subst. of* τυπόω.

(Τυπωτὴς, οῦ, ὁ, *fem.* τυπῶτις, ιδος, ἡ, that expresses, *or* represents.

(Τυπωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for forming, impressing, *or* representing; forming, &c.

(Τυπωτὸς, τὴ, τὸν, *adj.* formed; fashioned; impressed; represented; expressed; imaged.

Τυραννεῖον, ου, τὸ, the abode of a tyrant, *Diodor. and Plutarch. See* τύραννος. *Th.* (τυραννέω) τύραννος.

Τυραννεύω, *fut.* εύσω, to be an absolute monarch, *Herodot.* 1, 15. *a. Thuc.* 6, 54. to rule over, to govern; *a genit. Herodot.* 1, 73. *a. Eur. Helen.* 785. *rarely, but sometimes an accus. in Dem.* = *Pass.* to be governed by a power not subject to control, to be ruled over by a tyrant, *Thuc.* 1, 18. *the context must determine in which s. of* τύραννος, *the verb is to be understood, see* τύραννος: *the form* τυραννεύω, *always in Herod. and often in Thuc. Th.* τύραννος.

(Τυραννέω, ῶ, *fut.* ήσω, *another form and s. s. as* τυραννεύω: *both forms in Eur. Soph. and Arist. neither in Æsch.*

(Τυραννησείω, to aim at, *or* covet sovereign authority, *or* despotic power: *from* τυραννήσω, *fut. of* τυραννέω.

(Τυραννία, ας, ἡ, *s. s. as* τυραννὶς.

(Τυραννιάω, ῶ, to have a tyrannical tendency, *or* to savour of tyranny, *as a discourse, Diogen. Laert.*

(Τυραννίζω, *fut.* ίσω, to take the part of arbitrary power; to be the partisan, *or* favourer of tyrants, *Demosth.*

(Τυραννῖκὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, practised by, *or* becoming tyrants, *or* persons having arbitrary power; arbitrary, Tyrannical.

(Τυραννικῶς, *adv. of* τυραννικός. — τυραννικῶς φρονεῖν, *Arist. Vesp.* 507. to aim at acquiring sovereign power.

(Τύραννὶς, ιδος, ἡ, *properly,* the government of a τύραννος (*see the word*), regal power, *viz. unlimited,* sovereignty, *not in a bad s. Herod.* 3, 53. *m. Pind. Py.* 2, 159. — Tyranny, *viz. power acquired over a state, that had been once free, Arist. Vesp.* 417. *see Xen. Mem.* 4, 6, 12. — the wife of an an absolute monarch, *LXX.*

Τυραννοδιδάσκαλος, ου, ὁ, a teacher of tyranny; the instructor of despots. *Th.* τύραννος, διδάσκαλος.

Τυραννοκτονέω, ῶ, *fut.* ήσω, to kill tyrants, *or* despots. *Th.* τύραννος, κτείνω.

Τυραννοκτονία, ας, ἡ, the slaughter of tyrants: *subst. of* τυραννοκτονέω.

(Τυραννοκτονικὸς, κὴ, κὸν, *adj.* pertaining to those who kill tyrants, *or* the slaughter of tyrants.

Τυραννοποιὸς, οῦ, *adj.* creating, *or* forming tyrants. *Th.* τύραννος, ποιέω.

ΤΥ'ΡΑΝΝΟΣ, ου, ὁ, *and also* ἡ, *properly,* a 'sovereign,' *one who rules with unrestricted power, thus said of,* a Divinity, *Hom. H.* 7, 5. *and Arist. Nub.* 556. Cupid, *so termed, Eur. Hipp.* 540.; a monarch, *Herod.* 3, 81. *a. freq. in Att. prose and poet. mostly, one who has acquired power over a state which had been free, in such s. of course in an odious s.* a Tyrant, a despot, *see the definition of* τυραννὶς, *as contrasted with* βασιλεία, *viz. the latter,* a monarchical government, *with the consent of the subjects, Xen. Mem.* 4, 6, 12. *vers. fin.* — *in an extended and poet. s.* the race of tyrants, *or* despots, *Soph. Trach.* 316. *See Dorvill. Chariton. p.* 34. — *Adj. s. s. as* τυραννικὸς, τύραννα δρᾶν, *Soph. Œd. Tyr.* 587. to act after the manner of Tyrants, *viz.* to exercise arbitrary power. *Etym. A Dor. or Æol. word the same as* κοίρανος (κ, *changed into* τ, *common in Æol.* οι, *into* υ, *and rejecting the 2d* ν), *and from* κῦρος, κύριος, *see the words: akin to* κάρανος.

(Τυραννοφόνος, ου, *adj.* slaying a tyrant; being a tyrannicide, *Anal.* 3, 135. *Th.* τύραννος, φένω.

Τυραννόφρων, ονος, *adj.* having a despotic disposition, ? *Schn. L. Th.* τύραννος, φρήν.

Τύρβα, *adv.* confusedly, *Æsch. fragm.* 321. *the same word is* σύρβα, σ *for* τ, *Att. Th.* τύρβη.

(Τυρβάζω, *fut.* άσω, *s. s. as* ταράσσω, to excite a tumult, *or* disturbance, *Arist. Vesp.* 257. = *Pass.* to be in a state of confusion; to be crowded, *or* huddled confusedly, *Pac.* 972.

(Τυρβᾰσία, ας, ἡ, *properly*, the act of disturbing, &c.— *the 2d s. of* τύρβη, *Polluc.* 4, 104.

ΤΎΡΒΗ, ης, ἡ, tumult; disorder, uproar, *Hippocr. p.* 766. *Fœs. Polyb.* 1, 67, 3.—a festival of Bacchus, *also*, a dance of votaries of Bacchus, *Pausan. Corinth. C.* 24. *Etym. Derivat. the Lat.* 'turba'—*akin to* Θόρυβος, Θορυβέω. *Com-pare the kindred word* σύρβη, *and* ταράσσω.

Τυρεία, ας, ἡ, a stirring up, *or* mixing, *s. s. as* κύκησις — the making of cheese: *subst. of* τυρέω.

Τῡ́ρευμα, ατος, τὸ, a cheese, *Eur. Cyc.* 162. *s. s. as* τυρός: *from* τυρεύω.

(Τῡ́ρευσις, εως, ἡ, *from* τυρεύω, *s. s. as* τυρεία: *subst. of* τυρεύω.

(Τῡ́ρευτὴρ, ῆρος, ὁ, *a name under which Mercury was invoked as the tutelary divinity of goatherds, and the bestower of cheese.*

Τῡρεύω, *fut.* εύσω, *and* τῡρέω, ῶ, *fut.* ήσω, to make cheese. *met.* to stir up; to throw into confusion; to stir up, *or* excite. *Th.* τυρός.

(Τῡρίδιον, *and* τύριον, ου, τὸ, a small cheese: *dimin. of* τυρός.

Τῡρίσδω, *s. s. as* συρίζω, *Variant. Theocrit.*

Τῡρίσκος, ου, ὁ, a little cheese: *dimin. of* τυρός.

Τῡροβόλιον, ου, τὸ, a cheese-basket. *Th.* τυρὸς, βάλλω.

Τῡρογλύφος, ου, ὁ, a gnawer of cheese, *the name of a mouse in the Batrachomachia*, 221. *Th.* τυρὸς, γλύφω.

Τῡρόειος, όεσσα, όεν, *adj.* resembling cheese, of the nature of cheese, caseous; consisting of, *or* made with cheese, *as a cake, or* πλακοῦς (ἄρτος *understd.*), *Theocr.* 1, 58. *Th.* τυρός. [Τῡρόεντα, *either trisyll. or* τυροῦντα, *or written* τυρᾶντα, *Dor. as Sophron. ap. Athen.* 3, *p.* 110. *d. Kiessl. Theocr. loc. cit. — to be pronounced if not printed* τυροῦντα, *or* τυρᾶντα, *Malib. Lex. Poet.*]

Τῡρόκνηστις, εως, ἡ, a cheese-knife, *or* rasper, *Arist. Vesp.* 938. *Th.* τυρὸς, κνάω.

Τῡροκομεῖον, ου, τὸ, a hurdle on which cheeses are placed; a cheese-loft; a place where cheeses are made, *or* kept, *Pollux. Th.* τυρὸς, κομέω.

Τῡροκομέω, ῶ, *fut.* ήσω, to make, *or* take care of cheeses, *Polluc.* 1, 251.

Τῡροκοπέω, ῶ, *fut.* ήσω, to cut cheese. *Th.* τυρὸς, κόπτω.

Τῡρόκοσκινον, ου, τὸ, a sieve used in making cheese, *Athen. p.* 647. *f.*—*a kind of* cake, *made by passing the ingredients through a sieve, Athen. Th.* τυρὸς, κόσκινον.

Τῡρόμαντις, εως, ὁ, a soothsayer, who prognosticates using a cheese, *Ælian. H. A.* 8, 5. *Th.* τυρός, μάντις.

Τῡρόνωτος, ου, *adj.* having the back made of cheese, *Arist. Ach.* 1090. *Th.* τυρὸς, νῶτος.

Τῡροποιέω, ῶ, *fut.* ήσω, to make cheese. *Th.* τυρός, ποιέω.

(Τῡροποιία, ας, ἡ, the making of cheese: *subst. of* τυροποιέω.

Τῡροπωλέω, ῶ, *fut.* ήσω, to vend cheese, *or* to sell like a cheesemonger, *Arist. Ran.* 1365. *Th.* τυρός, πωλέω.

(Τῡροπώλης, ου, ὁ, a cheesemonger, *Arist. Eq.* 851.

ΤΎΡΟΣ, ου, ὁ, cheese, *Od.* κ, 234. *Thuc.* 4, 26.—*plur.* οἱ τυροὶ, a cheese-market. [ῡ, *always* long, *in* τυρὸς, *and all its derivat. Draco, p.* 88, 24. *Schweigh. Athen.* 1, *p.* 27. *f.*] *Etym. Some derive* τυρὸς *from an obs. form* τύρω (*akin to* τάρω, *assumed as the Th. of* ταράσσω), *signifying*, 'to stir up;' *hence*, τυρόω, *s. s. as* κυκάω.—*akin to* βούτυρον.

Τῡροτόμος, ου, cutting cheese. *Th.* τυρὸς, (τομὴ) τέμνω.

Τῡρῐφορεῖον, ου, τὸ, a board, table, *or* shelf, where hurdles of cheeses are laid, *Pollux. Th.* τυρὸς, φέρω.

(Τῡροφόρος, ου, *adj.* carrying cheese.

Τῡροφύκτης, ου, ὁ, a cheese-loft, *or* other place where cheeses are set to dry. *Th.* τυρὸς, φύχω.

(Τῡρόω, ῶ, *fut.* ώσω, to make into cheese; *hence*, to stir up, *Athen.* 3, *p.* 393. *Schweigh. met.* to disturb; *s. s. as* τυρεύω, *and* κυκάω.

Τυῤῥηνολέτης, ου, ὁ, a destroyer of the Tyrrhenians, *or* Tuscans, *An.* 2, 517. *Th.* Τυῤῥηνὸς, *a proper name, also*, a Tuscan.

Τυῤῥηνουργὴς, ές, *adj.* of Tyrrhenian, *or* Etrurian workmanship. *Th.* Τυῤῥηνὸς, ἔργον.

Τυῤῥίδιον, ου, τὸ, *Inscrip. Sic. Grutner. p.* 231.: *dimin. of* τύῤῥις.

Τύῤῥις, ιος (*Att.* εως), ἡ, a Turret; a tower. *Etym.* Θύρσος, *and* τύῤῥις, *have a common origin, both from an obs. form*, τύρω, to 'swell;' to be elevated. *Compare* Σύρσος.

(Τύρσις, ιος (*Att.* εως), ἡ, *Pind. Ol.* 2, 127. *and* τύρσος, ου, ὁ, *s. s. as* τύῤῥις.

Τῠ́ρχη, ης, ἡ, *read* ὕρχη, *Schn. L.*

ΤΎΡΩ, *fut.* τύρσω (*not in use*), to swell, to rise, to be turgid, *or* elevated. *This form has been assumed from analogy, by Gram. Vett. and to it are referred* Θύρσος, τύρσις, τύρσος, *comparing the Latin* 'turio, turgeo, turris'—*others derive* Θύρσος, *from* Θύω. *Compare* Θύρσος, *and* Θύω.

Τῡρωτὸς, τὴ, τὸν, *adj.* made into cheese; mixed with cheese, *as certain cakes. Th.* (τυρόω) τυρός.

Τῡρώδης, ες, *adj.* of the nature of cheese; caseous; mixed, *or* made with cheese. *Th.* τυρὸς, εἶδος.

Τυτθὰ, *adv.* scarcely, *Æsch. Pers.* 556.: *properly neut. plur. adverbially of* τυτθός.

Τυτθὸς, θὴ, θὸν (*also* 2 *term.* οῦ), *adj.* young, *or* small, *Il.* ζ, 222.—*Neut.* τυτθὸν, *plur.* τυτθὰ, *adverbially*, for a little while, *Il.* μ, 406.; for a short, *space*, π, 302.; hardly, scarcely, ο, 628.—*Etym. Akin to* τιτθὸς, *and* τίτθη.

ΤΥΤΤΏ, όος, ἡ, the screech-owl, *Hesych. Etym. The name formed to represent the hooting of that bird.*

Τῠφᾱόνιος, ία, ιον, *Apollon.* 2, 1215. *poet. for* Τῠφώνιος: *from* Τῠφᾱόνιον, ου, τὸ, *a mountain between Olympus and Thebes, Hes. Scut.* 32.—Τῠφᾱονὶς, ίδος, ἡ, *poet. fem. of* Τυφᾱόνιος.

Τῠφᾱὼν, όνος, ὁ, *poet. elongated form, for* τῠφῶν, *Hom. H. Apoll.* 306. 352. *Hes. Theogn.* 306. [υ, short, *but in* τῠφῶν, long, *Pass. Lex.*]

Τῠφεδᾰνὸς, οῦ, ὁ, *s. s. as* τυφογέρων, *viz.* a decrepit old man, *on the verge of the grave, or properly, of having his corpse burned, Arist. Vesp.* 1364. *a play also intended on the s. of* στύω. *Others, as Passow, prefer*, an old prating silly stupid dotard, *endeavouring to throw dust in people's eyes, the context has* ὠφαίας σορῦ, *which according to the* 1*st s. would be a repetition of the sense. Th.* τύφω.

(Τυφεδὼν, όνος, ἡ, a setting on fire; a burning; inflammation; a torch.

Τύφη, ης, ἡ, *an aquatic plant, perhaps*, Typha, *Linnæi, made use of in making lamp-wicks, and for other purposes to which tow was applied, Dioscor.* 3, 133. *Theophr. H. Pl.* 3, 11.

Τῡφήρης, εος, *adj.* burning, *Antip. Thess. An.* 2, 112. *Th.* τύφη, ἄρω.

Τυφθεῖμεν, *poet. Att. for* τυφθείημεν, 1 *pers. plur. opt.* 1 *aor. pass. of* τύπτω.

Τυφλάγκιστρον, ου, τὸ, a surgical instrument introduced into parts, the hook, *or* cutting part guarded by a sheath, *Pauli Æg.* 6, 5.: *from* τυφλὸς, ἄγκιστρον.

Τυφλίνη, ης, ἡ, *and* τύφλινος, ου, ὁ, *a species of harmless snake*, blindworm: Anguis fragilis, *Marcell. Sid.* 25.

Τυφλογενὴς, ές, *adj.* born blind. *Th.* τυφλὸς, γένω.

Τυφλοπλαστέω, ῶ, to form, *or* shape young animals born blind, *in allusion to the erroneous notion respecting the young of bears. Th.* τυφλὸς, πλάσσω.

Τῠφλόπους, ποδος, *adj. poet.* having (*lit. blind*) erring feet, *or* feeble feet, *Eur. Phœn.* 1565. *Th.* τυφλὸς, ποῦς.

ΤΥ̓ΦΛὈΣ, λὴ, λὸν, *adj.* blind, *Il.* ζ, 139. *Herod.* 3, 111. *a. met. applied to the sense of hearing, to the mind, in Soph. Œd. Tyr.* 371. dull, blunt, obtuse, unfeeling, *as the heart, Pind. Ne.* 7, 34. *to the foot, Eur. Hec.* 1033. (*compare* τυφλόπους) erring, *viz. as if walking in the dark, or* feeble, weak; *so also,* faint, feeble, *hopes, Æsch. Prom.* 250. dark, obscure —stopped up, obstructed, *as the mouths of rivers, Plut. and Eustath. ad Il. p.* 121. *Etym.* Τυφλὸς, (*through* τυφελὸς) *from Th.* τύφω, *viz.* blind, impeded in vision, *as by a cloud of smoke, Hemsterhuis in Lennep. Obs.*—*akin to* σιφλός.

Τυφλόστομος, ου, *adj.* having the mouth, *or* aperture stopped up. *Strab. Th.* τυφλὸς, στόμα.

Τυφλότης, ητος, ἡ, blindness. *Th.* τυφλός.

Τυφλοφόρος, ου, *adj.* bearing a blind man —(*accentuated on the antepenult.*) borne by a blind man. *Th.* τυφλός, φέρω.

Τῡφλόω, ῶ, *fut.* ώσω, to deprive of sight, to blind, *lit. Herod.* 4, 2. *a. and met.* = *Pass.* to become blind, *met.* to be obscure. *Pind. Isth.* 5, 72. *Th.* τυφλός.

Τυφλώδης, εος, *adj. Hippocrat. in Galeni and Erotiani Lex. read* τυφώδης.

Τύφλωσις, εως, ἡ, the act of blinding; blindness: *subst. of* τυφλόω.

(Τυφλώττω, to be blind, *s. s. as* τυφλόω, *pass.*

Τυφλῶψ, ῶπος, ὁ, one who is blind —*a species of snake, erroneously supposed to be blind,* blind-worm: Anguis fragilis, *the same as* τυφλίνη, *and also denomin.* κωφίας, *Ælian. H. A.* 8, 13. *Th.* τυφλὸς, ὤψ.

Τῡφοχέραν, οντος, ὁ, a decrepit old man, *viz.* one on the verge of the grave, *or, properly,* the funeral pile, a stupid old man, *s. s. as* τυφεδανὸς, *Arist. Nub.* 898. *Th.* τύφω, γέρων.

Τῡφομᾰνὴς, έος, *adj.* mad from pride *or* conceit; extravagantly proud. *Th.* τῦφος, (μαίνομαι) μαίνω.

(Τῡφομανία, ας, ἡ, extravagant pride, *that borders on insanity* —(*in Hippoc.*) a disease in which insanity and lethargy are combined: *write* τυφωμ. *Lobeck Phryn. p.* 698.

Τῦφος, ου, ὁ, smoke; steam, *Matthæi Lect. Mosq.* 2, *p.* 85. *hence, met.* pride, self-conceit, arrogance, *or* haughtiness, *Lucill. An.* 3, 42. *viz. that cloud the understanding, as smoke impedes distinct vision, Plut.*—folly blended with pride —a state of stupefaction; *also,* a lethargic disease, *in which the patient is suddenly deprived of his senses, as if thunderstruck (Hippoc.), in which sense, according to Harpocratio, it may have been immediately derived from* τυφὼν, τυφώς. *Th.* τύφω.

(Τυφόω, ῶ, *fut.* ώσω, to affect with smoke; to smoke. *met.* to render proud, *or* haughty, self-conceited, *or* vain, *Herodian.* 6, 5. — to render silly, *or* senseless — to strike with amazement, *or* stupor; to render bewildered; to stun; to stupefy —(*in Hippoc.*) to deprive of the use of his senses by lethargy, *or some of the Comatose class of diseases.* = *Pass.* to be, &c. *the ss. pass.* to be stupid from self-conceit and arrogance, *Dem. de Coron. et in Midiam. p.* 116. *an.* 769. *adopted by Polyb.* 3, 81, 1.

ΤΎΦΩ, *fut.* Θύψω, to set on fire and raise a smoke, τύφειν κάπνον, *Herod.* 4, 196. *a.* to raise a smoke; to burn; to cause to glow and burn without a flame, *Schol. Sophoc. and Hesych.* to besmoke, *or* smother, *bees;* to smother, *Arist. Vesp.* 457. 1079. *met.* to burn unobserved, *said of love, Jac. A. P. p.* 79. *of war, Plut. Pericl.* 32. = *Pass.* Τύφομαι, *perf.* τέθυμμαι, to be set on fire, &c.; to glow and yield smoke without flame, *Aristot. Meteor.* 2. to be smoking, *Eur. Troad.* 146. — Θύψαι, *s. s. as* κεραυνῷ φλέξαι, *Clemens Alex. Strom.* 5, 675. *and* καπνίσαι, *according to Photius. Etym. According to Gram. Vett.* Θύπτω (*not in use*), *fut.* Θύψω, *assigned to* τύφω, *perf. pass.* τέθυμμαι, *is the Th. of* τύμβος, *as* Θάπτω, *a kindred form, to which the old Gramm. assign as primary s.* 'to burn,' *is of* τάφος, *according to whom also the practice of burning corpses was prior to that of inhumation, this, very?: from* τέθυμμαι, *perf. pass. comes* Θυμιάω, *and* Θυμὸς, *Æol.* φυμὸς, *from which the Lat.* 'fumus,' smoke —*from* τύφω, *come* τῦφος, τυφὼν, *and* τυφεδανὸς — τέφρα, ashes, *may be referred to* Θέπω, Θέπτω, *forms of* Θάπω, Θάπτω; *hence,* τύμβος, *and* τάφος, *signify, properly,* the place where a corpse has been burned, *so the old Gram. and also Schneider. See another deriv. by Hemsterh. under* τύμβος — τύφω, *is certainly akin to* Θύω, Θυμὸς, *in Æol.* φυμὸς, *derivat. the Lat.* 'fumus,' *viz. from the latter form, akin also with* Θάπτω, τάφος, *and* τέφρα, *and the Lat.* 'tepor,' 'tepeo,' 'teporo,' 'tepidus,' *whether formed as above or not, it seems probable that they all have the same origin, and the common origin of* Θάπτω, *and* τύμβος, *in the s. of the* 'place of a funeral pyre,' *seems likewise probable.*

Τῡφώδης, εος, *adj. s. s. as* τυφεδανὸς —stunned; stupefied. *Th.* τῦφος, εἶδος.

Τῦφωεὺς, *Epic. poet.* έος, *Att.* έως, (*contr. form* τῦφὼς, ῶ, *Pind. Py.* 1, 31.) *pr. n.* Typhus, *one of the Titans, Il.* β, 782. *Hes. Th.* 821. [ῦ, short, *in the trisyll. form* Τῡφωεὺς, ῦ, long, *in the dissyl.* Τῦφώς.

(Τῦφῶν, ῶνος, ὁ, a whirlwind, *such as at sea produces a water-spout, Aristot. de Mundo* 4, 18, 16. *and Lucian.* 4, *p.* 227. — *in the s. of* 'lightning,' *by Heliodor. Æthiop. and Achilles Tatius, and late writ.* —‡‡ *pr. n. the Giant* Typhon, *Æsch. Prom.* 354. *Sept.* 475. 493. 500. *viz. in the accus. but, in the nom. as Prom.* 370. *the form* Τυφώς.

(Τῦφωνικὸς, κὴ, κὸν, *adj.* produced by a whirlwind, *or* hurricane; violent as a hurricane.

(Τῡφώνιος, ία, ιον, *adj.* pertaining to Typhon; *s. s. as* τυφωνικός: *in Stobæi Phys. p.* 1076. τυφώνιοι, insane, *or* delirious persons.

Τῦφωνοειδὴς, έος, *adj.* resembling a whirlwind, *or* hurricane. *Th.* τυφῶν, εἶδος.

Τῦφὼς, ῶ, ὁ, *dat.* τυφῷ, *accus.* τυφῶ, *See at end* τυφῶν, *the prevailing form of plur. is after* τυφῶν. *a proper name,* Typhon. — a whirlwind, *or* a hurricane, *Hesiod. Th.* 869. *Soph. Antig.* 418. *Arist. Ran.* 847. *Th.* τύφω.

Τυχάζομαι, *s. s. as* στοχάζομαι, *Hesych. and the Gram. Vett.*

Τύχαιον, ου, τὸ, a temple of Fortune. *Th.* (τυχη, τυγχάνω) τύχω.

(Τύχαιος, αία, αιον, *adj.* fortuitous; accidental; unexpected.

Τυχαίως, *adv.* fortuitously; unexpectedly: *adv. of* τυχαῖος.

(Τυχέειν, *Ion. for* τυχεῖν, *infin. of* ἔτυχον, 2 *aor. of* τύχω, *assigned to* τυγχάνω.

Τυχεῖον, ου, τὸ, the temple of the tutulary Genius of the city, *or* territory of Byzantium, *Bast. Ep. Crit. p.* 55. *Th.* τύχη.

Τυχέω, *a form non-ext. probably imagin. to which Gram. Vett. refer the fut.* τυχήσω, *and other tenses as under the actual pres.* τυγχάνω.

Τύχη, ης, ἡ, chance; luck; fortune, *Herod.* 1, 32. *m.* — an event, *or* occurrence, *whether favourable, or unfavourable,* good, *or* ill fortune, success, good fortune, prosperity, *Pind. Py.* 2, 102. τυχαὶ μεγάλαι κατέχουσι αὐτοὺς, *Arist. Av.* 1723. *accus. of the person, lit.* great prosperity possess them, (*see* κατέχω) *viz.* they enjoy, &c. — a mishap, ἐς τύχας καταστῆναι, *Thuc.* 1, 69. to run hazards, to chance, κατὰ τύχην, 5, 37. by luck. — *In the Plur.* τύχαι, prosperous events, *but more frequently the contrary s.* misfortunes; adversity — *the personification of fortune,* the Goddess Fortune, *Hes. Th.* 360. — ἀγαθῇ τύχῃ, *at the beginning of edicts, or other public documents,* 'with the favour of fortune,' *equivalent to the phrase,* 'quod

felix faustumque sit,' *on corresponding occasions of the Romans. Th.* τυγάνω.

(Τῠχηρός, ρὰ, ρὸν, *adj.* fortuitous; accidental — fortunate, prosperous, *Æsch. Ag.* 451.

(Τῠχηρῶς, *adv.* prosperously, *Arist. Ach.* 238.: *adv. of* τυχηρός.

Τυχθείς, εῖσα, ἐν, *part.* 1 *aor. pass. of* τυγχάνω.

Τυχίζω, *fut.* ίσω, *see* τυκίζω.

Τῠχικός, κὴ, κὸν, *adj.* fortuitous—fortunate; *s. s. and Th. as* τύχαιος.

(Τῠχικῶς, *adv. of* τυχικός.

Τῠχὸν, *neut. of* τυχὼν, *part. of* ἔτυχον, 2 *aor. of* τύχω, τυγχάνω, *taken adverbially*, perhaps, *Æschines Dial.* 2, 22. unexpectedly; fortuitously, *Strab.* 14, *p.* 62.; τυχὸν ἴσως, *Att.* perhaps.

(Τῠχόντως, *adv.* (*from the genit. of* τυχὼν, *part.* 2 *aor.*) at hazard; taking one's chance; come what may; rashly, *Polyb.* 38, 4, 11.

ΤΥ΄ΧΩ, *a non-ext. form to which Gram. Vet. refer the* 2 *aor.* ἔτυχον, *and other tenses assigned to the actual pres. form,* τυγχάνω, *see* τυγχάνω.

Τυχὼν, όντος, *part. of* ἔτυχον, 2 *aor.* (*as of* τύχω) *assigned to* τυγχάνω — *accentuated on the penult.* τύχων, a God of fortune, *Strab.* 13, *p.* 879. *and Plut. Pelop.* 29.

Τύψις, εως, ἡ, the act of striking, stinging, *or* stabbing — *see the ss. of* τύπτω: *subst. of* τύπτω.

Τῷ, to whom, *Herod.* 1, 23. *a. Ion. for* ᾧ, *dat. of the relat. pron.* ὅς.

Τῷ, *and* τῷ κε, *for* τινὶ, *and* τίνι, *interrogat. see* τὸς, *and* τίς — *s. s. as* διὸ, for this reason, *Il.* β, 250. therefore; then, *or* in that case, δ, 290. *In such cases the ancient Grammarians write it without the* ι *subscript, like the* ω, *in the dual of the masc. and fem. article.*

Τωδὶ, *adv.* thus, in this manner, *Eur. Herc. fur.* 665.

Τῶγαλμα, ατος, τὸ, *Herod. for* τὸ ἄγαλμα.

ΤΩΘΑ΄ΖΩ (*Dor.* τωθάσδω), *fut.* άσω, to deride; to rally; to insult by sarcastic raillery, to scoff, *Herod.* 2, 60. *m. Arist. Vesp.* 1362. = *Mid. fut.* τωθάσομαι, *s. s. as the act. Plat. Hipp. Maj. p.* 99. *c. Polit.* 5, *p.* 456. *e. See an Epigr. of Empedocl. Jac. A. P. T.* 2, *p.* 761. *Alex. Ætol. ap. Aul. Gell.* 15, 20. — to use immodest language, *compare for such s. Aristot. as cit. at* τωθασμός.

(Τωθασμὸς, οῦ, ὁ, sarcastic raillery; a scoffing, *Aristot. Polit.* 7, 17. — *according to some,* immodesty; obscenity: *subst. of* τωθάζω.

(Τωθαστὴς, οῦ, ὁ, one who uses sarcastic raillery.

(Τωθαστὶ, *adv.* by way of sarcasm, in form of raillery, ? *Schn. L.*

(Τωθαστικὸς, κὴ, κὸν, *adj.* pertaining to cutting raillery; sarcastic; addicted to raillery and sarcasms.

(Τωθεία, ας, ἡ, *s. s. as* τωθασμὸς, *Dionys. Alex. ap. Euseb. Præp. Evangel.* 14, *p.* 782. *cit. Ruhnk. ad. Tim. Lex. Plat. ad verb.*

Τὠληθὲς, *Herod. Ion. for* τὸ ἀληθές.

Τῶντρω, *Theocr.* 11, 44. *Dor. and poet. by Crasis, for* τῷ ἄντρῳ, *dat. of* ἄντρον.

Τῶρατρον, *Dor. and poet. Theocr.* 10, 31. *for* τὸ, ἄρατρον.

Τῶρνεον, *Dor. and poet. for* τὸ ὄρνεον, *Bion. Idyll.* 2, 12.

Τῷῤῥα, *poet. contr. for* τῷ ἄρα, *s. s. as* τοίνυν, *Callim. Ep.* 49. then, therefore — *for* τῷ ῥα, *Callim. Del.* 59.

Τὠρχαῖον, ου, τὸ, *Herod. Ion. for* τὸ ἀρχαῖον.

Τὼς, *Dor. for* τοὺς, *accus. plur. of the preposit. article,* ὁ, *and often for the demonstrat. for* τούτους, these, or themselves, *as in Theocr.* 1, 92.

Τὼς, *adv. poet. demonstrat. having for correlative,* πῶς, *equivalent to* ὥς, οὕτως, thus, *Il.* γ, 415. *Od.* τ, 234. *Hes. Scut.* 219. *also, occurring in the Traged. as Æsch. Sept.* 466. 619. *Suppl.* 66. 673. *Eur. Suppl.* 1155. *Soph. Œd. Tyr.* 80. *Aj.* 841. *Theocr.* 24, 71.: *Hermann. de emendend. Gr. Gram. rat. writes it* τῶς.

Τῶς, where, *Theocr. Ep.* 41, 1. *Dor. and poet. for* ὅθι.

Τὠστέα, *Dor. by Crasis for* τὰ ὀστέα.

Τὠὐτὸ, *genit.* τωὐτέου, *Herod. Ion. for* τὸ αὐτὸ, *genit.* τοῦ αὐτοῦ, the same: *from* αὐτός.

Υ.

Υ, ῦ, ὖ ψιλον, τὸ, *indeclin. The* Twentieth *letter of the Greek Alphabet. As a* Numeral *letter,* υ΄, *denotes the number* 'Four Hundred,' *but, with a mark underneath,* υ, 'Four Hundred Thousand.'

The letter υ, *is called* ὖ ψιλὸν, *in order to distinguish it from* υ, *serving instead of the Æol.* Ϝ, *Digamma, or* υ, *used to denote aspiration. In a similar manner the Latin* V, *formed from* Υ, *was taken as either Consonant, or Vowel; when in the latter, the letter* U *was substituted for it, at a late Epoch. In the Diphthongs* αυ, *and* ευ, υ *was made to resume its power of Consonant, and changed often into* β, *thus, instead of* αὖρα, *we find* ἄβρα, *and* καλάπροψ, *for* καλαῦροψ, *Kœn. Greg. p.* 354. *The pronunciation of* υ, *in the Diphthongs* αυ, ευ, *as* β, *prevails in Modern Greek, and is nearly like that of the letter* B, *in Spanish, in which it mostly has the sound of* V, *in English.*

In the Æolian *dialect, words beginning with* υ, *have the* soft breathing, ὐ, *while in other dialects, and uniformly in* Attic, *they have the* rough breathing, ὑ. *The letter* υ, *is in* Æolic *substituted for* α, *in some rare cases, as* σὺρξ, *for* σάρξ. *But, the substitution of* υ, *in place of* ο, *is frequent, as for example,* μύγις, ὄνυμα, *Æol. for* μόγις, ὄνομα, *and* στύμα, *for* στόμα, *so also,* ὔμοιος, ὔρνις, *are Æol. for* ὅμοιος, ὄρνις, *Kœn. Greg. p.* 584. *In the above cited words, the* υ, *stands for the short Æolic* ου, *and is to be pronounced as such, according to Buttmann Lexil. p.* 32. *Compare* Ο — *further, the* υ, *is sometimes found in the Æol. in words which in other dialects have the letter* ω, *thus,* τέκτων, χελάνη, *are in Æol.* τέκτυν, χελύνη, *Bast. Greg. p.* 586.

The Æolians *sometimes change* υ, *into* οι, *but still more frequently the diphthong* ου, *into* οι, *as the termination of the accusat. plur. of the* 2*d declension is Æol.* οις, *not* ους, λόγοις, *not* λόγους — *on the other hand, in the* Laconian *variety of the* Doric, *and the* Bœotian *of the* Æolic, ο, *was in several words inserted before* υ, *and in others after it, by which* ου, *is put in place of* υ, *thus,* ποῦνος, στοῦνος, φοῦνος, *instead of* πόνος, στόνος, φόνος, *and* κοῦμα, κοῦνες, σκουτάλη, *for* κῦμα, κύνες, σκυτάλη, *it is to be noted that this took place, not only when the letter was* ῡ, *long, as in* φοῦσα, *for* φῦσα, κοῦμα, *for* κῦμα, *but likewise when it was* ὐ, *short, as in* λιγουρὸς, *for* λιγυρὸς, θουγάτηρ, *for* θυγάτηρ, *and* κούνες, *for* κύνες, *not to be written* κοῦνες, *Herm. de Em. Gr. Gram. rat. p.* 7. — *hence* εἰλήλουθα, *in Hom. for* ἐλήλυθα — *this change of* υ, *into* ου, *arose from the Æolian and Laconian pronunciation of* υ, *as if written* ου, *Hermann. l. c. Compare* Ο.

The letter υ, *is often inserted by the Æolians after* α, *and* ε, *thus* αὐὴρ, αὐὰς, θεύω, νεύω, χεύω, *instead of* ἀὴρ, ἀὰς, θέω, νέω, χέω, *Kœn. Gregor. p.* 194. 591. 612.; *when the letter* λ, *follows such insertions, the* λ, *is merged into the* υ, *thus,* ἀυκὰ, αὐκύων, αὔμα, αὔσος, θεύγειν, εὐθεῖν, *for* ἀλκὰ, ἀλκύων, ἄλμη, ἄλσος, θέλγειν, ἐλθεῖν, *p.* 354. *The* υ, *thus introduced, is considered by some as the* υ, *Consonant, and not the Vowel; hence, the usual accentuation,* αὐὴρ, αὐὰς, αὔμα, θεύω, θεύγειν, *and so forth, is, under this view of the letter, incorrect, see Boekh. ad Pind. Pyth. p.* 2, 14.

"Υ, ῦ, ὖ, ὕ, *Arist. Plut.* 895. *by this it is meant to express the sound in-*

troduced by a person snuffing up an odour, or smelling strongly to any thing, the effect of a strong inhalation through the nose alone.

ὕαγχη, ης, ἡ, a disease of the throat peculiar to swine — κυνάγχη, is said of a similar distemper in dogs, and συνάγχη, applied to men. *Th.* ὗς, ἄγχω.

Ὑάδες, ων, αἱ, *a constellation in the head of Taurus*, the Hyades, *or* Pleiades, *Eur. Elecr.* 468. *Ion.* 1156. *so called, according to some, from their appearance resembling the letter* υ, *or according to others, and more probably, from* ὕω, *as the coincidence of the rising of the Pleiades with sunrise was supposed to indicate rain.* [*mostly,* ὕᾰδες, *but Ion. as cit.* ὕᾰδες, *Pass. Lex.*] *Th.* ὕω.

ὑαινᾰ̀, ας, ἡ, *a carnivorous animal, bearing some resemblance to a hog*, the Hyæna, *Herod.* 4. 192. *a.* — *also, a fish, perhaps*, a porpoise; *others think a flat fish is meant, Ælian. H. A.* 9, 49. *and* 13, 27. *Athen. p.* 329. — ὕαιναι, *the Mystic appellation of the female devotees initiated in the mysteries or worship of Mithras, and* λέοντες, *that of the male, according to Porphyrius. Th.* ὗς.

ὑαινίς, ίδος, ἡ, *another form of* ὕαινα.

ὑακίζω, *fut.* ίσω, *s. s. as* ὑετίζω, *Hesych.*

Ὑακίνθια, ων, τὰ (ἱερα *understd.*), a Laconian festival in honour of Hyacinth: *from* Ὑάκινθος.

ὑακινθίζω, *fut.* ίσω, to resemble the ὑάκινθος, hyacinth in colour or odour, *Plin.* 37, 5.: *from* ὑάκινθος. *See* ὑάκινθος.

ὑακινθινοβαφὴς, ές, *adj.* dyed of a hyacinth colour, *Xen. Cyr.* 6, 4, 2. *see* ὑάκινθος. *Th.* ὑάκινθος, (βαφὴ) βάπτω.

ὑακίνθϊνος, ίνη, ινον, *adj.* pertaining to hyacinths, Hyacinthine, *Od.* ζ, 231. *Eur. Iph. Aul.* 1298. *See* ὑάκινθος. *Th.* ὑάκινθος.

ΥΑΚΙΝΘΟΣ, ου, ὁ, *a proper name*, Hyacinthus, *a favourite of Apollo, accidentally killed by a blow of a quoit, Eur. Helen.* 1468. *see Barnes. ad l. c.* — *a flower*, Hyacinth — *a precious stone*, Hyacinth, *or* sapphire, *according to Blumenbach* — *a flower so called, as some have supposed, from Hyacinthus, or as others think, from Ajax, from whose blood, according to some poetical fictions, it is said to have sprung; the letters* υα, *according to some, or* αι, *the ejaculation of grief, or first leters of the name Ajax are seen represented in the flower* — *opinions are much divided as to the precise plant*, the poetic Hyacinth, *probably the variety of the* corn-flag: Gladiolus communis, *with the lower petal white, figured in Sibthorp Floræ Græcæ* 1, *Tab.* 38. *this Sprengel supposes to be the* ὑάκινθος αἰαστὴ, *of Nicander.* — *according to others, a species of* Iris: Iris fœtidissima, *Linn., or* the garden larkspur: Delphinium Ajacis, *Linn.* — *finally, the* Lily Hyacinth: Lilium Martagon, *Linn. all have marks on the flower more or less resembling the above-mentioned characters* — *the colour of the hyacinth is often referred to as an object of comparison, hence,* ὑακίνθινος, dark-coloured, of a deep purple, *Ovid.* like clotted blood, *or* deep dusky red, like rust, *Columella* 10, 305. *Etym. Some derive the word from* ὕω, *such plants growing chiefly in humid soils. Th.* ὕω.

ὑακινθώδης, εος, *adj.* of the hyacinth kind, *or* resembling the hyacinth; of a dark purple colour. *Th.* ὑάκινθος, εἶδος.

ὕᾰλέος, έα, έον, *contr.* ὑαλοῦς, ῆ, οῦν, *adj.* made of crystal, *or* glass; *Qu. Mæc. An.* 2, 238. *Th.* ὕαλος.

ὑαλίζω, *fut.* ισω, to resemble crystal, *or* glass — to resemble the letter ῦ, *Hesych. Th.* ὕαλος, *or* υ.

ὕᾰλῖνος, ίνη, ινον, *adj.* made of glass; vitreous; crystalline. *Th.* ὕαλος.

ὑαλῖτις, ίδος, ἡ, that pertains to crystal, *or* glass.

ὕᾰλοειδὴς, έος, *adj.* resembling crystal, *or* glass; transparent, *Lith.* 277. — *Subst.* οἱ ὑαλ. *in Theophrast. a precious stone*, a hyacinth, *or* topaz. *Th.* ὕαλος, εἶδος.

ὕᾰλόεις, όεσσα, όεν. *adj.* crystalline; made of glass, *Rufin. An.* 2, 398. *Th.* ὕαλος.

ΥΑΛΟΣ, ου, ἡ, *Att. and Ion., in Dor. and other dialects,* ὕελος, ου, ἡ, *or* ὁ, *in its earliest acceptation*, a 'transparent stone,' amber, *and also*, any transparent resin, *or* gum; crystal; *lastly*, glass. — ὕαλος, *Herodot.* 3, 24. *a.* a mineral salt — glass, *in Herodot. probably is* χυτὴ λίθος, *Herodot.* 2, 69. *its earliest denomination.* — ὕαλος, *Aristoph. Nub.* 766. *a kind of mirror, used as* a burning glass, *like the copper vessel employed by the Vestal virgins at Rome for kindling the sacred fire, Plut. Num. c.* 9. *See Theophr. de Igne, p.* 436. *Plin. H. N.* 3, 67. *Etym. Th.* ὗω, *for* χύω, 'to melt;' *or, according to others, from* ὕω, *in its ordinary s. with reference to the transparency of water, this the most probable. Th.* ὕω.

ὑαλοτέχνης, ου, ὁ, a worker in glass. *Th.* ὕαλος, τέχνη.

ὑαλουργεῖον, ου, τὸ, a glass-house; a glass-shop: *from* ὑαλουργός.

ὑαλουργὸς, οῦ, ὁ, a glass-worker. *Th.* ὕαλος, ἔργον.

ὑᾰλοῦ χρους, ου, *adj.* of the colour of glass, *Leon. Tar. An.* 1, 221. *Th.* ὕαλος, χρώς.

ὑαλόω, ῶ, *fut.* ώσω, to make into glass; to vitrify; to make like glass. *Th.* ὕαλος.

ὑαλώδης, εος, *adj. s. s. and Th. as* ὑολοειδὴς.

ὕᾰλωμα, ατος, τὸ, a disease of the eyes in horses, in which the eye seems like glass, *Hippiatr.: from* ὑαλόω.

ὑαλῶπις, ιδος, ἡ, having a glassy appearance, *Lith.* 607. *Th.* ὕαλος, ὤψ.

ὑβάζω, *fut.* άσω, *properly*, to curve the back and vomit; to vomit. *Th.* ὑβός.

ὑβάλλω, *by contr. for* ὑποβάλλω.

Ὑβλαῖος, αία, αῖον, *adj.* of, *or* pertaining to Mount Hybla, Hyblæan. *Th.* Ὕβλη.

Ὕβλη, ης, ἡ, Mount Hybla.

Ὑβὸς, ὴ, ὸν, *adj.* bent outwards; convex; hump-backed, gibbous, *Theocr.* 5, 43. *opposed to* λορδός. — *Subst.* ὁ ὕβος, a bending outwards; a convexity — the bunch on a camel's back; *also*, the protuberance on the knee and breast of the camel, *Aristot. H. A.* 2, 1. *Etym.* Ὑβὸς, *and* κυφὸς, *are probably only varieties of the same word, deriving from the same source. Compare* κυφὸς, κύπτω, *from* κύπω, *obs., or according to some from* κύω, *akin to* 'gibbus.'

(Ὑβόω, ῶ, *fut.* ώσω, to bend outwards; to make convex; to render hump-backed.

Ὑβρίγελως, ωτος, *adj.* laughing contemptuously, *Maneth.* 4, 446. *Th.* ὕβρις, γέλως.

Ὑβρίζω, *fut.* ίσω, *the prim. s. to* '*abuse power.*' — *Neut.* to be insolent, arrogant, *or* overbearing, *Od.* σ, 380. *Herod.* 1, 100. *b.*; to act, *or* speak in an overbearing, contumelious, *or* insolent manner, to be presumptuous; to be petulant, *or* lewd — to be wanton and kick, *as asses, Herod.* 4, 129. *m. horses, Xen. Cyrop.* 7, 5, 62. — to be extravagantly magnificent in dress, στολὴ ὑβρισμένη, 2, 4, 5. extravagant magnificence of attire — *with an accus.* to maltreat, injure, *or* insult, *Il.* λ, 694. *Od.* υ, 370. — to act insolently, *or* contumeliously towards any one; to offend against any one, εἰς τοὺς Θεοὺς, the Gods, *Arist. Nub.* 1489.; to disgrace, *or* dishonour, *with an accus. and preposition,* ἀδικήματα εἴς τινα, *Herod.* 6, 87. to insult, *or* outrage, *also with* πρός τινα, *Demosth. and* ὕβρισμα ὑβρίζειν, *Eur. Heracl.* 18., *so* ὕβριν ὑβρίζεσθαι, *Dion. Comp. p.* 254. *Schaef. — the primary s.* to exercise superiority in a violent manner, *or* abuse power — *it is used also speaking of inanimate objects, as of a river that overflows its banks, and of trees that luxuriate in foliage.* — ὑβρίζειν τινὰ, to

insult, *or* maltreat any one, *viz. personally, but* ὑβρίζειν εἴς τινα, to insult any one by injuring a person connected with him; *this distinction is not always rigorously observed, Hemsterh. ad Luc. T.* 1, *p.* 280. *Kuster ad Aristoph. Plut.* 900. *and Markl. ad Lys. p.* 17. = *Pass.* to be ill-treated and wronged, *Thuc.* 1, 38. *Th.* ὕβρις.

ὑβρῐοπαθέω, ῶ, to suffer maltreatment, *or* insult, *in Hermogenes, p.* 202. *for which* δεινοπαθέω *has been substituted by some critics. Th.* ὕβρις, πάσχω.

ὕβρις, εως, *Epic poet.* ιος, ἡ, *primary s.* 'a violent, overbearing, *or outrageous exercise, or abuse of power,'—in the following ss. as the context may direct in Hom. and all Dial. poet. and prose—generally,* arrogance; contumely; overbearing insolence—pride and luxury; *hence,* insolent conduct, *towards any one;* a contumelious injury; an affront; a contumely; abuse; an insulting taunt; reproach—disgrace; dishonour—frowardness; petulance; wantonness; lasciviousness, *Pind. Pyth.* 10, 55. *and Xen. Anab.* 5, 8, 3. immodesty; lewdness, immodest conduct, adultery, *Diogen. Laert.* 2, 127. — ὕβρεως νόμος, a law on the subject of maltreatment of free Athenian citizens, *and* δίκη ὕβρεως, an action for such offence, *such causes came under the cognizance of the judges, denominated* Θεσμοθέται, *in support of such an action is the oration of Demosth. against Midias. Etym. Probably, Th.* ὑπέρ.

ὑβρὶς, ίδος, ἡ, an owl, *the species has not been accurately ascertained.*

ὑβρις, ιδος, *adj.* produced between animals of different species, Hybrid, mongrel—*used only by later writ. Porphyrius cited.*

ὑβρίσδω, *Dor. for* ὑβρίζω.

ὕβρισμα, ατος, τὸ, an injury; a contumely; an outrage, *or* insult, *Eur. Heracl.* 18. an affront—insolent conduct; maltreatment—the object of insult, *Orest.* 1037.: *from* ὑβρίζω, *see the verb.*

ὑβρισμὸς, οῦ, ὁ, *properly,* abuse of power, *mostly,* outrageous violence; insolence; maltreatment, &c. *s. s. as* ὕβρισμα, *and* ὕβρις: *subst. of* ὑβρίζω.

(ὑβριστὴρ, ῆρος, ὁ, *s. s. as* ὑβριστής.

(ὑβριστὴς, οῦ, ὁ, 'one who abuses, *or* makes a violent, *or* injurious use of power,' *see especially, Il.* ν, 633. *for the definition, mostly,* an overbearing insolent person, *Herod.* 1, 89. *a. Arist. Nub.* 1051. one who insults, outrages, maltreats, *or* dishonours—a lewd, wanton, *or* luxurious person—*See the ss. of the verb, and of* ὕβρις; *see also* ὑβριστός.

(ὑβριστικὸς, κὴ, κὸν, *adj.* pertaining to outrageous, injurious, *or* contumelious conduct; inclined to arrogance, *or* insolence; arrogant; overbearing; contumelious—that has a tendency to luxuriate in leaves, *or* branches, *see* ὑβρίζω.

(ὑβριστοδίκαι, ῶν, οἱ, persons who suffer malefactors to escape justice. *Th.* ὑβρίζω, δίκη.

(ὑβριστὸς, τὴ, τὸν, *adj.* maltreated; treated with insolence, *or* contumely. *Th.* ὕβρις.

(ὑβριστότερος, ρα, ρον, *Comparat., and* ὑβριστότατος, άτη, ατον, *Superlat. formed from* ὑβριστὸς, *but having the s. as if from* ὑβριστὸς, *see* ὑβριστής.

(ὑβρίστρια, ας, ἡ, *fem. s. of* ὑβριστὴς: *properly, from* ὑβριστὴρ.

ὕβωμα, ατος, τὸ, *from* ὑβόω, *s. s. as* ὕβος. *Th.* ὑβός — *see* ὑβός.

ὕβωσις, εως, ἡ, curvature outwards; gibbosity; the state of being hump-backed: *subst. of* ὑβόω.

(ὑγεία, ας, ἡ, *s. s. and Th. as* ὑγιεία, ὑγίεια, *the Attic form, Porson ad Orest.* 229. ὑγεία, *cited in Anecdot. Bekkeri* 312. *but does not occur in ancient Classical writ.*

(ὑγίαζω, *fut.* άσω, to restore to health, heal, *or* cure. = *Pass.* to recover health. *Th.* ὑγιής.

(ὑγῐαίνω, *fut.* ανῶ, to be in good health, *lit. Arist. Av.* 605. *of body, or mind,* to be in sound understanding, *Nub.* 1257. to be prudent, *or* discreet. — ὑγίανε, fare thee well, *Arist. Ran.* 165.

(ὑγίανσις, εως, ἡ, cure; convalescence, *Aristot. Phys.* 5, 5.

(ὑγιαντὸς, τὴ, τὸν, *adj.* cured; healed, *Arist.* 5, 1. *and* 9, 5. susceptible of cure; curable: *from* ὑγιαίνω.

(ὑγίασμα, ατος, τὸ, a means of cure; a remedy.

(ὑγιαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for curing, *or* healing; salutary; curative; conducive to health.

(ὑγιαστὸς, τὴ, τὸν, *adj. s. s. as* ὑγιαντός: *from* ὑγιαζω.

(ὑγίεια, ας, ἡ, health—*the Goddess of health,* Hygeia.

(ὑγιεινὸς, νὴ, νὸν, *adj.* conducive to health, wholesome, *Xen. Mem.* 1, 2, 4.

(ὑγιεινῶς, *adv. of* ὑγιεινός.

(ὑγιηρὸς, ρὰ, ρὸν, *adj. Pind. Ne.* 3, 27. *s. s. as* ὑγιεινός.

(ὑγιηρῶς, *adv. of* ὑγιηρὸς.

ΥΓΙΗΣ, έος, *adj.* healthy; vigorous; sound, *in body, or mind, thus met.* prudent, *Herod.* 1, 8. *m.*; free from injury, *or* defect; perfect, entire—genuine; pure; right—useful; good. — *Adv.* ὑγιῶς.

(ὑγιοποιέω, ῶ, *fut.* ήσω, to heal, *or* cure, *Diodor. Sic. Th.* ὑγιὴς, ποιέω.

(ὑγιόω, ῶ, *s. s. ar* ὑγιάζω. *Th.* ὑγιής.

(ὑγρὰ, ᾶς, *Ion.* ὑγρὴ, ῆς, ἡ, *poet.* the sea; the waters. *Th.* ὑγρός.

(ὑγράζω, *fut.* άσω, to be moist, *or* wet, *Hippoc.*

(ὑγραίνω, *fut.* ανῶ, to water; to moisten, *Eur. Ion.* 672. to wet.

ὕγρανσις, εως, ἡ, the act of moistening; humidity: *subst. of* ὑγραίνω.

(ὑγρᾰσῐᾶ, ας (*Ion.* -ίη, ίης), ἡ, humidity, *Alex. ap. Athen. p.* 383. *d.*

(ὕγρασμα, ατος, τὸ, that has been moistened, moisture, *Hippoc.*

(ὑγρηδὼν, όνος, ἡ, *s. s. as* ὑγρασία, *from* ὑγρέω, *s. s. as* ὑγράζω.

(ὑγροβάτης, ου, ὁ, a frequenter of, *or* liver in moist places, *or* water. *Th.* ὑγρὸς, βαίνω.

(ὑγροβατικὸς, κὴ, κὸν, *adj.* qualified for living in the water, aquatic.

ὑγροβαφὴς, έος, *adj.* dipped, *or* soaked in water. *Th.* ὑγρὸς, βάπτω.

ὑγρόβιος, ου, *adj.* living in moist places, *or* the water. *Th.* ὑγρὸς, βίος.

(ὑγροβόλος, ωτος, *adj.* raining, *Eur. Chrys. Fr.* 7, 3. *Th.* ὑγρὸς, βάλλω.

ὑγρόγελως, ωτος, *adj.* laughing gaily, *or* tenderly, *Phrynich. Bekkeri, p.* 67. *Th.* ὑγρὸς, γέλως.

ὑγρόγονος, ου, *adj.* produced in water, *Nonni* 14, 145. *Th.* ὑγρὸς, (γονὴ) γένω.

(ὑγροθηρικὴ, ῆς, ἡ (τέχνη *understood*), the art of fishing, *lit.* of hunting in the water. *Th.* ὑγρὸς, θήρα.

ὑγροκέλευθος, ου, *adj.* going into, frequenting, *or* living in the water, *or* moist places, *as marshes, &c., Orph. H.* 20, 3. *Th.* ὑγρὸς, κέλευθος.

ὑγροκέφαλος, ου, *adj.* having a moist head. *Th.* ὑγρὸς, κεφαλὴ.

ὑγροκοίλιος, ου, *adj.* affected with a looseness in the bowls, *or* diarrhœa. *Th.* ὑγρὸς, κοιλία.

ὑγρομέδων, οντος, ὁ, a ruler of the waters, *Nonni* 37, 163. *Th.* ὑγρὸς, μέδω.

ὑγρομελὴς, έος, *adj.* having weak, tender, *or* flexible limbs. *Th.* ὑγρὸς, μέλος.

(ὑγρομέλεια, ας, ἡ, tenderness, *or* flexibility of the limbs.

ὑγρόμυρον, ου, τὸ, a salve in a fluid state, *Aetius. Th.* ὑγρὸς, μύρον.

ὑγρόνοος, όου, *contr.* ὑγρόνους, ου, *adj.* having a feeble mind—debauched, *s. s. as* κίναιδος, *Pollux.* 6, 128. *Th.* ὑγρὸς, (νόος) νοῦς.

ὑγροπαγὴς, έος, *adj.* with congealed water, *Nonni* 8, 92. *Th.* ὑγρὸς, πήγνυμι.

ὑγροποιὸς, οῦ, *adj.* moistening, *Plut. Th.* ὑγρὸς, ποιέω.

ὑγροπόρευτος, ου, *adj.* going through humid places; *also,* humid: *from* ὑγροπόρος.

ὑγροπορέω, ῶ, *fut.* ήσω, to go in, *or* through water.

ὑγρόπορος, ου, *adj.* going through, frequenting, *or* living in the sea, water, *or* in moist places, *Orph. H.* 50, 2. *Th.* ὑγρὸς, (πορεύω) πόρος.

Ὑπερῥοέω, ῶ, *fut.* ήσω, to overflow with water, *Arist. Probl.* 1, 32. *Th.* ὑγρός, ῥέω.

Ὑγρός, ρὰ, ρὸν, *adj.* moist, wet, watery, *Il.* ϕ, 281. *hence,* fluid, *as contrasted with frozen, Od.* δ, 458., *thus,* ὑγρὸν ἔλαιον, olive oil, *properly,* fluid oil, *opposed to fat, or grease* — weak; tender — flexible; pliant; nimble, agile, *Pind. Py.* 1, 17. *met.* changeable; inconstant. *Comparat.* ὑγρότερος, *Superlat.* ὑγρότατος. — *Neut.* τὸ ὑγρὸν, *and* τὰ ὑγρὰ, moisture; ὑγρὰ κέλευθα, *poet.* (κέλευθα, *poet. plur.*) the watery way, *or* the ocean, *Od.* γ, 71. *met.* ὑγρὸς ὀφθαλμὸς, an eye that has a voluptuous, *or* languishing expression. — ὑγρὸς λόγος, a flowing diction, *or* style. — *in Att. writ.* ὑγρὸς, *often,* dissolute, *as* ὑγρὸς βίος, *Alex. ap. Athen. p.* 258. *c.* a dissolute life. *Th.* (ὕδωρ) ὗω.

Ὑγρόσαρκος, ου, *adj.* having soft, tender, *or* flaccid flesh. *Th.* ὑγρὸς, σάρξ.

Ὑγρότης, ητος, ἡ, moisture; humidity; fluidity — weakness; tenderness — flexibility; agility. *met.* inconstancy. *Th.* ὑγρός.

Ὑγροτόκος, ον *adj.* producing water, *or* humidity, *Nonni* 32, 295. *Th.* ὑγρὸς, (τέκω) τίκτω.

Ὑγροτράχηλος, ου, *adj.* having a flexible neck. *Th.* ὑγρὸς, τράχηλος.

Ὑγροτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to, *or* of the nature of animals that are nourished by, *or* live in water. *Th.* ὑγρὸς, τρέφω.

(Ὑγρότροφος, ου, *adj.* receiving nourishment from, *or* living in water.

Ὑγρόφθαλμος, ον *adj.* having languishing, *or* voluptuous eyes, *lit.* humid, *or* voluble. *Th.* ὑγρὸς, ὀφθαλμός.

Ὑγρόφθογγος, ου, *adj.* (*a ewer,*) emitting a sweet sound, *when liquor is poured from it, Marc. Argent. An.* 2, 271.: *from* ὑγρὸς, φθόγγος.

Ὑγρόφλοιος, ου, *adj.* having a moist, *or* soft rind. *Th.* ὑγρὸς, φλοιός.

Ὑγρόφοιτος, ου, *adj. s. s. as* ὑγροπόρος, *Lycoph.* 88. *Th.* ὑγρὸς, φοιτάω.

Ὑγροφυὴς, ές, *adj.* of a humid nature, humid. *Th.* ὑγρὸς, φυή.

Ὑγρύνω, *s. s. as* ὑγραίνω. *Th.* ὑγρός.

Ὑγρώσσω, *Æsch. Ag.* 1302. *s. s. as* ὑγραίνω.

Ὑδαλέος, έα, έον, *adj.* watery — dropsical, *Hippocr. p.* 84. [ᾰ, *usually,* short, *but, also poet. sometimes* ᾱ, long, *Pass. Lex. not citing auth.*] *Th.* (ὕδας) ὗω.

Ὑδαποτέω, ῶ, *incorrectly for* ὑδατοποτέω, *Schn. L.*

Ὑδᾰρὴς, ές, *adj.* watery; fluid — extenuated; weakened; feeble — counterfeit, false, *Æsch. Ag.* 772. 807. *Th.* ὕδας, ὗω.

(Ὑδαρότης, ήτος, ἡ, an aqueous nature, *Clemens Alex. Pæd.* 2, *p.* 169.

Ὕδας, *obs. in the nom., genit.* ὕδατος, water, *see* ὕδωρ. — *See* ὗω — *from the form* ὕδας, *most of the derivatives have been formed. Th.* ὗω.

Ὑδᾰσιτεγὴς, ές, *adj.* affording a shelter against rain, *or* water, *Philipp. An.* 2, 212. *Th.* (ὕδας) ὕδωρ, στέγω.

Ὑδᾰταίνω, *fut.* ανῶ, to render aqueous; to affect with dropsy. = *Pass.* Ὑδαταίνομαι, to become watery; to be affected with dropsy, *or* to have a watery discharge, *Hippoc. p.* 1008. *Foes. Th.* (ὕδωρ) ὗω.

Ὑδᾰτηγὸς, οῦ, ὁ, conducting water, *Callim. fr.* 42. *Bentl. Th.* (ὕδας) ὕδωρ, ἄγω.

Ὑδᾰτηρὸς, ρὰ, ρὸν, *adj.* adapted, *or* made use of for containing water. *Th.* (ὕδας) ὕδωρ.

Ὑδᾰ́τῐνος, ου, *adj.* aqueous; made with water, ὑδάτινος βράκη, *Theocrit.* 28, 11. a thin robe worn by women. *Th.* (ὕδας, ὕδωρ) ὗω.

(Ὑδᾰ́τῐον, ου, τὸ, a small quantity of water, *in the plur.* ὑδάτια, a slight shower: *dimin. of* ὕδας, ὕδωρ.

(Ὑδᾰτὶς, ίδος, ἡ, a small watery blister under the eyelid; *also,* a blister filled with a fatty matter, *Pauli Æg.* 6, 14.

(Ὑδᾰτισμὸς, οῦ, ὁ, the noise of water in the body of a dropsical patient, *Cœlii Aur. M. Chr.* 5, 10.: *subst. of* ὑδατίζω, *not in use.*

(Ὑδᾰτόεις, όεσσα, όεν, *adj. poet. s. s. as* ὑδατώδης, *in prose.*

Ὑδᾰτοθρέμμων, ονος, *adj.* nourished by, *or* nursed in water; living in water. *Th.* (ὕδας) ὕδωρ, (θρέμμων) τρέφω.

Ὑδᾰτόκλυστος, ου, *adj.* washed in water; washed. *Th.* (ὕδας) ὕδωρ, κλύζω.

Ὑδᾰτοπλὴξ, ῆγος, *adj.* dashed by water, *Oppian. Cyn.* 2, 142. *emend. Schneid. Th.* (ὕδας) ὕδωρ, πλήσσω.

Ὑδᾰτοποσία, ας, ἡ, the drinking of water.

(Ὑδᾰποτέω, ῶ, *fut.* ήσω, to use water as a beverage, *Lobeck Phryn. p.* 456.: *from* ὑδατοπότης.

Ὑδᾰτοπότης, ου, ὁ, a water-drinker; a moderate drinker. *Th.* ὕδωρ, (πότης) πίνω.

Ὑδᾰτοστεγὴς, ές, *adj.* keeping off, *or* sheltering from rain. *Th.* (ὕδας) ὕδωρ, στέγω.

Ὑδᾰτόστεφὴς, ές, *adj.* surrounded with water. *Th.* (ὕδας) ὕδωρ, στέφω.

Ὑδᾰτοσύδνη, ης, ἡ, a sea-nymph, a Nereid, *Eustath. p.* 332.: *from* ὕδας, ὕδνης — *see* ὕδνης.

Ὑδᾰτοτρεφὴς, ές, *adj. Od.* ρ, 208. *s. s. as* ὑδατοθρέμμων. *Th.* (ὕδας) ὕδωρ, τρέφω.

Ὑδᾰτόχλοος, όου, ὑδατόχλωρος, ου, *and* ὑδατόχροος, όου, *adj.* of a greenish, *or properly,* a sea water colour. *Th.* (ὕδας) ὕδωρ, (χλόη) χλωρὸς, χρόα.

Ὑδᾰτόω, ῶ, *fut.* ώσω, to convert into water; to make watery; to render dropsical — to make like water, *Philipp. ap. Anthol. Jacobs.* 11, *p.* 672. = *Pass.* to become watery; to be affected with dropsy. *Th.* (ὕδας) ὕδωρ.

Ὑδᾰτώδης, εος, *adj.* aqueous, watery, *viz.* sleety, *Thuc.* 3, 23. — dropsical, *Hippoc.* of a water colour, *Theophrast. C. Pl.* 2, 19, 2. *Th.* ὕδωρ, εἶδος.

Ὑδεῖο, *for* ὑδέω, *Callim.* 1, 76.

Ὑδεραίνω, *fut.* ανῶ, to be affected with dropsy. *Th.* (ὕδερος, *s. s. as* ὕδρωψ, *from a form* ὕδω) ὗω.

Ὑδερίασις, εως, ἡ, dropsy: *subst. of* ὑδεριάω.

(Ὑδεριάω, ῶ, to be affected with dropsy: *from* ὕδερος.

(Ὑδερικὸς, κὴ, κὸν, *adj.* dropsical: *from* ὕδερος.

Ὕδερος, ου, *and* ὑδεροῦς, οῦ, ὁ, dropsy, *Hippoc. Th.* (ὕδω) ὗω.

(Ὑδερόω, ῶ, *fut.* ώσω, to affect with dropsy. = *Pass.* Ὑδερόομαι, to be affected with dropsy, *Hippoc.*

Ὑδερώδης, ες, *adj.* dropsical. *Th.* ὕδερος, εἶδος.

Ὑδέω, ῶ, *poet.* ὐδείω, *fut.* ήσω, to sing, *Apollon. Rhod.* 2, 530. to relate; to celebrate in song, *Callim.* 1, 76. to render known, *or* famous. *Th.* ὗω, *Valckenaer. See* ὗω.

(Ὑδὴς, ου, ὁ, a poet; one who relates, *or* celebrates — *and also,* one who is wise, intelligent, *or* skilful, *Hesych.*

Ὑδνέω, ῶ, *fut.* ήσω, to nourish; to promote growth; *s. s. as* τρέφω, αὐξέω, *Hesych.*: *from* ὕδνης.

Ὕδνης, ου, ὁ, *s. s. as* ὕδης, *Gram. Vett.*

Ὕδνον, ου, τὸ, *a sort of solid mushroom growing entirely beneath the surface of the soil,* truffle: Lycoperdon tuber. *Etym. Probably derived from* ὑδνέω — *another name is* οἴδνον, *from* οἰδέω.

Ὑδνόφυλλον, ου, τὸ, *a plant, said to grow over the spot where truffles are found, the species uncertain. Th.* ὕδνον, φύλλον.

Ὑδογενὴς, ές, *adj.* born of, *or* produced by water. *Th.* ὕδος, γένω.

Ὕδος, εος, τὸ, water; moisture. *poet. for* ὕδηρ — *see* ὕδωρ, *and* ὗω.

Ὕδρᾱ, ας, ἡ, a Hydra, *or* water-serpent, *Apollon.* 4, 1404. *called also* ὕδρος.

Ὑδραγωγεῖον, ου, τὸ, an aqueduct, *or* canal, *Strab.*: *from* ὑδραγωγέω.

Ὑδραγωγέω, ῶ, to conduct water: *from* ὑδραγωγὸς.

(Ὑδραγωγία, ας, ἡ, the conducting of water by conduits, &c.

(Ὑδραγώγιον, ου, τὸ, *s. s. as* ὑδραγωγεῖον.

(Ὑδρᾰγωγός, οῦ, *adj.* conducting water.—*Subst. s. s. as* ὑδραγωγεῖον, *LXX. Th.* ὕδωρ, ἄγω.

Ὑδραίνω, *fut.* ανῶ, to water, to moisten, *Eur. Troad.* 228. = *Mid.* to wash one's self, *or* to bathe. *Th.* ὕδωρ.

(Ὑδραϊος, αία, αῖον, *adj.* pertaining to water; by water, *Nicetas Annal.* 1, 5.

Ὑδραλέτης, ου, ὁ, a mill worked by water. *Th.* ὕδωρ, (ἐλάω) ἐλαύνω.

Ὑδράργυρος, ου, ὁ, quicksilver, *lit.* fluid silver. — *that which was found in a state not requiring any Metallurgic process to procure, was called* ἄργυρος χυτός. *Th.* ὕδωρ, ἄργυρος, *from its resemblance to silver in a state of fusion.*

Ὑδράρπαξ, αγος, ὁ, *s. s. as* κλεψύδρα, *Simplicius ad Aristot. de Cœlo, p.* 127. *Th.* ὕδωρ, ἁρπάζω.

Ὑδραύλης, ου, ὁ, the player on an organ, *or* musical instrument moved by water. *Th.* ὕδωρ, (αὐλέω) αὐλός.

(Ὑδραύλησις, εως, ἡ, the act of playing on the ὑδραυλις.

(Ὑδραυλις, εως, ἡ, a water-organ; a musical instrument moved by water, *Athen.* 4, *p.* 174. *and Hero.*

Ὑδρεία, ας, ἡ, the act of drawing water, *Thuc.* 7, 13.; the act of watering, *Apollon.* 4, 1767.; water: *subst. of* ὑδρεύω.

(Ὑδρεῖον, *or Ion.* ὑδρήϊον, ου, τὸ, a bucket, *or* pitcher for drawing water, *Herod.* 3, 14. *a.*—a place where water is drawn; a well.

Ὑδρέλαιον, ου, τὸ, oil mixed with water. *Th.* ὕδωρ, ἔλαιον.

Ὑδρευμα, ατος, τὸ, a place from which water is drawn; a well. *Th.* (ὑδρεύω) ὕδωρ.

(Ὑδρεὺς, έως, ὁ, *s. s. as* ὑδρευτής.

Ὑδρευσις, εως, ἡ, the act of drawing, *or* fetching water — irrigation: *subst. of* ὑδρεύω.

(Ὑδρευτὴς, οῦ, ὁ, one who draws, *or* pours out water, *or* waters.

Ὑδρεύω, *fut.* εύσω, to draw, *or* fetch water, *Od.* ρ, 205. *Theognis* 258.—to water, *or* irrigate, *Theophrast. Hist. pl.* 2, 8. = *Mid.* Ὑδρεύομαι, 1 *aor.* ὑδρευσάμην, to draw, *or* fetch water for one's self, *Herod.* 7, 193. *f. Thuc.* 4, 97. *Th.* ὕδωρ.

(Ὑδρηλὸς, λὴ, λὸν, *adj.* humid, watery, *Eur. Suppl.* 217.

Ὑδρηχόος, όου, ὁ, one who pours out water. *Th.* ὕδωρ, χέω.

Ὑδρῐ̓ᾶ, ας, ἡ, a water-bucket; a vase for water—a funereal urn for containing bones and ashes, *Arist. Vesp.* 926. *Plut. Marcell. Th.* ὕδωρ.

(Ὑδριᾶ̓ς, ᾶ̓δος, ἡ, a water-nymph, *Paul. Sil. An.* 3, 86. *Nonnus.*

(Ὑδριᾱφόρος, ου, *adj.* carrying vases containing water, *an office performed at the festival* Παναθήναια, *by the daughters of strangers* (μέτοικοι) *authorised to reside at Athens, hence denominated* ὑδριαφόροι (*see* σκαφηφόροι), *Polluc.* 3, 55. *Th.* ὑδρία, φέρω.

Ὑδρίον, ου, τὸ, a little water — *s. s. as* ὑδρεῖον — a water-pipe: *dimin. of* ὕδωρ. *Th.* ὕδωρ.

(Ὑδρίσκη, ης, ἡ, a small vase for water: *dimin. of* ὑδρία.

Ὑδροβατικὸς, κὴ, κὸν, *adj. s. s. as* ὑγροβατικός. *Th.* ὕδωρ, βαίνω.

Ὑδροβαφὴς, έος, *adj. s. s. as* ὑγροβαφής. *Th.* ὑγρὸς, βάπτω.

Ὑδρόγαρον, ου, τὸ, garum mixed with water. *Th.* ὕδωρ, γάρον.

Ὑδρογάστωρ, ορος, *adj.* dropsical; *properly*, affected with dropsy of the belly. *Th.* ὕδωρ, γαστήρ.

Ὑδρογνώμων, ονος, ὁ, one who is skilled in the art of finding springs and sinking wells, *Geopon. Th.* ὕδωρ, (γνώμων, γνῶμι) γιγνώσκω.

Ὑδρογονικὸς, κὴ, κὸν, *adj.* pertaining to the production of water, σημεῖα ὑδρογονικὰ, *Geopon.* 2, 5, 16. signs indicative of places where wells may be dug. *Th.* ὕδωρ, γόνος.

Ὑδρόδοκος, ου, *adj.* containing water. *Th.* ὕδωρ, δέχομαι.

Ὑδρὀδρομος, ου, *adj.* running in the water, *or* swimming, *Orph. H.* 23, 7. *Th.* ὕδωρ, (δρόμος) δρέμω, *obs.* 'to run.'

Ὑδροειδὴς, έος, *adj.* resembling water; aqueous; in a watery state, *Eur. Rhes.* 349. *Th.* ὕδωρ, εἶδος.

Ὑδρόεις, όεσσα, όεν, *adj.* aquatic, *Eur. Helen.* 348. *Th.* ὕδωρ.

Ὑδροθήκη, ης, ἡ, a reservoir of water; a cistern. *Th.* ὕδωρ, τίθημι.

Ὑδροθήρας, ου, ὁ, a fisherman. *Th.* ὕδωρ, (θηράω) θήρα.

(Ὑδροθηρία, ας, ἡ, fishing.

(Ὑδροθηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to fishing.—*Neut. sing.* τὸ ὑδροθηρικὸν, the class of fishermen, *Ælian. H. A.* 14, 24.

Ὑδροκέλευθος, *Orph. Hymn. ead* ὑγροκέλευθος, *Schn. Lex.*

Ὑδροκέφαλος, ου, ὁ, *or* ὑδροκέφαλον, ου, τὸ, *a disease of the head*, water on the brain, Hydrocephalus. *Th.* ὕδωρ, κεφαλή.

Ὑδροκήλη, ης, ἡ, dropsy in the scrotum, Hydrocele. *Th.* ὕδωρ, κήλη.

(Ὑδροκηλικὸς, κὴ, κὸν, *adj.* being attacked with ὑδροκήλη.

Ὑδρόμαντις, εως, ὁ, a soothsayer who uses water in making his predictions, *Maneth.* 4, 212. *Th.* ὕδωρ, μάντις.

Ὑδρομαστευτὴς, οῦ, ὁ, one who searches for springs. *Th.* ὕδωρ, μαστεύω.

(Ὑδρομαστευτικὸς, κὴ, κὸν, *adj.* pertaining to the searching for water. — ὑδρομαστευτικὴ (τέχνη *understood*), the art of finding water in lands.

Ὑδρομέδουσα, ης, ἡ, a queen of water, *name of a frog in Batrach.* 19. *Th.* υδωρ, (μέδομαι) μέδω.

Ὑδρομέλαθρος, ου, *adj. lit.* having his residence in the water. *Th.* ὕδωρ, μέλαθον.

Ὑδρόμελι, ιτος, τὸ, water impregnated with honey, Hydromel, (*and if fermented*) mead. *Th.* ὕδωρ, μέλι.

Ὑδρομέτριον, ου, τὸ, a vessel with water for measuring, a Hydrometer. *Th.* ὕδωρ, μετρέω.

Ὑδρόμηλον, ου, τὸ, *a drink made of honey and water impregnated with quinces*, Hydromel. *Th.* ὕδωρ, μῆλον.

Ὑδρομιγὴς, έος, *adj.* mixed with water. *Th.* ὕδωρ, μίγνυμι.

Ὑδρομύλη, ης, ἡ, *Gloss. Steph., and* ὑδρόμυλος, ου, ὁ, *Hesych.* a water-mill. *Th.* ὕδωρ, μύλη, μύλος.

Ὑδροπέπερι, εως, τὸ, *an aquatic plant*, water-pepper: Polygonum Hydropiper, *or* persicaria. *Th.* ὕδωρ, πέπερις.

Ὑδροπόρος, ου, *adj. s. s. as* ὑγρόπορος. *Th.* ὕδωρ, πόρος.

Ὑδροποσία, ας, ἡ, the drinking of water; the use of water as a beverage: *subst. of* ὑδροποτέω.

Ὑδροποτέω, ῶ, to use water as a beverage, *Lucill. An.* 2, 338.: *from* ὑδροπότης.

Ὑδροπότης, ου, ὁ, a water-drinker. *Th.* ὕδωρ, (πόσις) πίνω.

(Ὑδροπωτέω, *for* ὑδροποτέω.

Ὑδροῥόδινον, ου, τὸ, oil of roses mixed with water. *Th.* ὕδωρ, ῥόδον.

Ὑδροῤῥόα, *and* ὑδρορόα, ας, ἡ, a water-pipe, conduit, *or* channel, *Arist. Ach.* 886. a gutter, 1149. *and Vesp.* 126. *in the latter*, a spout conducting water from the eaves of a house — ὑδρόῤῥοια, *s. s. as* ὑδροῤῥόα, *Schol. ad Arist. Ach.* ¶ *s. s. also as* ὕδρωψ, *in later writ. Anecdot. Bekkeri* 1, *p.* 312. *Th.* ὕδωρ, (ῥόα) ῥέω.

(Ὑδροῤῥόος, ου, ὁ, an aqueduct, *Alciphr. Ep.* 47.

Ὕδρος, ου, ὁ, a water-snake, *s. s. as* ὕδρα. *In Artemidor.* 4, 56. *it must mean some species of insect — and in Ælian. H. A.* 16, 8. *and Arriani Peripl. Erythr. p.* 22, 23, 31. *the animal so denominated belongs to the genus* Hydrus, *Histor. Amphib. Fasc.* 1, *p.* 235. *Schn.*

Ὑδροσελενίτης, ου, ὁ, *a precious stone, a species of* opal, *which immersed in water becomes transparent, and presents an appearance like a half moon, Damascius Photii, p.* 1066. *Th.* ὕδωρ, σελήνη.

Ὑδροσκοπέω, ῶ, *fut.* ήσω, to search for springs of water. *Th.* ὕδωρ, (σκοπέω) σκέπτομαι.

(Ὑδροσκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to the finding of springs; skilled in the art, of, &c. — ὑδροσκοπικὴ (τέχνη *understood*), the art of finding springs.

(Ὑδροσκόπιον, ου, τὸ, an instrument used in sounding for springs — an

indication of a spring — the art of finding springs.

Ὑδρόσπονδα, ων, τὰ, libations made with water alone. *Th.* ὕδωρ, σπένδω.

Ὑδροστάσιμος, ου, *adj.* where there is stagnant water. *Th.* ὕδωρ, (στάσις) ἵστημι.

(Ὑδροστάσιον, ου, τὸ, stagnant water; a pool; a marsh.

(Ὑδροστάτης, ου, ὁ, a water-poise, *or* level, *Proclus ad Hesiod. p.* 133.

(Ὑδροστατέομαι, to be covered with stagnant water.

Ὑδροσφάντης, ου, ὁ, a smeller of water, *Alciphr.* 3, *Ep.* 61. *Th.* ὕδωρ, ὀσφραίνομαι.

Ὑδροτόκος, ου, *adj.* producing water, *an epith. of a fountain. Th.* ὕδωρ, τίκτω.

Ὑδροφάντης, ου, ὁ, a water-finder, *who discovers the spot for sinking a well. Th.* ὕδωρ, φαίνω.

(Ὑδροφαντικός, κὴ, κὸν, *adj.* pertaining to the discovery of springs — ὑδροφαντικὴ (τέχνη *understood*), the art of discovering springs.

Ὑδροφοβία, ας, ἡ, *lit.* a dread of water; the distemper caused by the bite of a rabid animal, *the most remarkable symptom of which is a dread of water*, Hydrophobia, *from* ὑδροφόβος.

Ὑδροφοβιάω, ῶ, to be attacked with hydrophobia.

(Ὑδροφοβικός, κὴ, κὸν, *adj.* pertaining to hydrophobia. — *Neut.* τὸ ὑδροφοβικὸν, *s. s. as* ὑδροφοβία.

Ὑδροφόβος, ου, *adj.* suffering under hydrophobia. — *Subst. s. s. as* ὑδροφοβία, *Dioscor. 7. Præf. Th.* ὕδωρ, φόβος.

Ὑδροφορέω, ῶ, *fut.* ήσω, to carry water. *Th.* ὕδωρ, (φορέω) φέρω.

(Ὑδροφόρια, ων, τὰ, a festival in Ægina on which water was carried in procession.

(Ὑδροφορία, ας, ἡ, the carrying of water.

(Ὑδροφόρος, ου, *adj.* carrying water. — *Subst.* ὁ ὑδρόφ. a water-carrier.

Ὑδροχαρὴς, ἐος, *adj.* delighting in water. *Th.* ὕδωρ, χαίρω.

(Ὑδρόχαρις, ιδος, ἡ, one that delights in water, *name of a frog, Batrach.* 224.

Ὑδροχοεῖον, ου, τὸ, a well, *or* cistern. *Th.* ὕδωρ, χέω.

(Ὑδροχοεὺς, έως, ὁ, one who pours out water; *a sign of the Zodiac*, Aquarius.

(Ὑδροχόη, ης, ἡ, a channel; a gutter, *or* water-spout.

(Ὑδροχόος, ου, *adj.* pouring water.

(Ὑδρόχυτος, ου, *adj.* pouring water abundantly, *Eur. Cyclop.* 66. *Pass.* on which water is poured; flooded with water.

Ὑδρώδης, εος, *adj.* moist; humid; watery, *Theophrast. C. Pl.* 5, 16. *Th.* ὕδωρ, εἶδος.

Ὑδρωπιάω, ῶ, to be dropsical. *Th.* (ὕδρωψ) ὕδωρ.

(Ὑδρωπικὸς, κὴ, κὸν, *adj.* pertaining to dropsy, dropsical.

Ὑδρωπιώδης, έος, *adj. s. s. and Th. as* ὑδρωποειδὴς, ? *Schn. L.*

Ὑδρωποειδὴς, έος, *adj.* resembling dropsy, *or* dropsical patients — dropsical. *Th.* ὕδρωψ, εἶδος.

Ὕδρωψ, ωπος, ὁ, the dropsy — sanious matter, *s. s. as* ἰχὼρ, *Hippocrat.* the fluid contained within the membranes that envelop the fœtus in the womb, *Arist. H. A.* 7, 9. — a person affected with dropsy, *Hippoc.* 2. *Epidem. Th.* ὕδωρ. *termin. like* αἰμάλωψ.

Ὕ ΔΩ (*from which* ὐδέω, *poet.* ὐδείω), to sing; to praise; to celebrate in song — to relate; to name, *by the Alexandrians, as Callim., Arat. and Nicander.* — *Compare the forms* ὕδης, ὕδνης, *and* ὕθλος. [ῡ, long, *in* ὕδω, *but* ὔ, short, *in the derivat.* ὐδέω, *and* ὐδείω, *Naeke Chœril. p.* 133.] : *to it also Gram. Vett. refer* ὑμνέω, ὕμνος. *Etym.* Ὕδω, *according to Valckenaer, only a dialectic variety for* ἀείδω — *see* ὕω. *Th.* ὑω.

(Ὕδωρ, *genit.* ὕδατος (*from* ὕδας, *obs.*), water; rain-water; rain. *gen.* ὕδᾰτος, τὸ, *dat. plur.* ὕδασι (*as from a form* ὕδας, *not. ext.*), 'water,' *whether rain (as Il.* π, 385.), *or river, Il.* γ, 270. *plur.* ὕδατα, rivers, *Od.* ν, 109. *s. s. in all Dial. poet. and prose.* [υ, *properly*, short, *but, freq.* long, *in hexam. in Arsis, as in Hom. the same holds good in the derivat.* — *in Att.* ὔ, *is invariably*, short.] *Etym. According to the old Gram.* ὕδωρ *comes from* ὕω, ὕδω, *through* ὕδος, *Æol. and Dor.* ὕδορ, *and by putting* ω *for* ο, ὕδωρ. *See* ὕω.

Ὑειος, εία, ειον, *and* ὑεικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* like swine; swinish. *Th.* ὗς.

Ὑελέος, έα, έον, contr. -οῦς, -ῆ, -οῦν, *adj. s. s. and Th. as* ὑαλέος.

Ὑελέψης, ου, ὁ, one who melts, *or* bakes glass; a glass-maker. *Th.* ὕελος, ἕψω.

Ὑελίζω, *fut.* ίσω, *s. s. as* ὑαλίζω. *Th.* ὕελος.

(Ὑελὶς, ίδος, *and* ὑελῖτις, ιδος, *s. s. as* ὑαλῖτις.

(Ὑέλινος, *see* ὑάλινος, *Ion.*

Ὕελος, ὁ, *and also* ἡ, *s. s.* as ὕαλος, *Att. and Ion.* amber, crystal, glass, &c. — *see* ὕαλος.

Ὑελουργεῖον, ου, τὸ, a glass-house. *Th.* ὕελος, ἔργον.

(Ὑελουργὸς, οῦ, ὁ, a glass-worker.

(Ὑελουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the working of glass — ὑελουργικὴ (τέχνη *understood*), the art of working glass.

Ὑελώδης, εος, *adj.* like glass; vitreous. *Th.* ὕελος, εἶδος.

Ὑετίζω, *fut.* ίσω, to rain. *Th.* (ὑετὸς) ὕω.

(Ὑέτιος, ου, *adj.* bringing rain, watery, rainy, *viz. a wind*; sending, *or* producing rain, *an epith. of Jupiter.* — *Comparat.* ὑετιώτερος, *Theophrast. de Ventis, Sec.* 7.

(Ὑετόεις, όεσσα, όεν, *adj. s. s. as* ὑέτιος, pertaining to rain, *Analect.* 2, *p.* 518.

Ὑετόμαντις, εως, ὁ, one that foretells rain. *Th.* ὑετὸς, μάντις.

Ὑετὸς, οῦ, ὁ, rain, *properly*, a shower of rain; continued rain *is* ὄμβρος. *Superlat.* ὑετώτατος.

(Ὑετώδης, εος, *adj.* rainy; showery. *Th.* ὑετὸς, εἶδος.

Ὑηνεὺς, έως, ὁ, *lit.* one who is like a hog, filthy, rude, brutal, *or* stupid. *Th.* (ὑηνέω) ὗς.

(Ὑηνέω, ῶ, to be a hog; *but mostly*, to be hoggish, filthy, brutal, rude, *or* stupid.

(Ὑηνί᾽ᾱ, ας, ἡ, brutality of manner, *compared to that of a hog*, swinishness, *Arist. Pac.* 894. rudeness; grossness; stupidity.

(Ὑηνὸς, νὴ, νὸν, *adj.* hoggish; brutal; rude; stupid, *viz. like hogs.*

Ὑης, ου, ὁ, one who sends rain, *an epith. of* Jupiter *and of* Bacchus, *the latter, Schol. ad Arat.* Φαιν. 172. : ὑεὺς, *s. s. in Hesych. Th.* ὕω.

Ὑθλέω, ῶ, *fut.* ήσω, to babble, trifle, *or* talk idly. *Th.* ὕθλος.

(Ὑθλήματα, ων, τὰ, foolish talk, *Gloss. Vulc.*

Ὕ ΘΛΟΣ, ου, ὁ, idle talk; foolish babble, *Plat. de Rep.* 1, *p.* 336. *d. Etym. Properly*, ὕσλος, (*Lacon. dialect.*) *according to Hemsterh. probably derived from* ὕδέω, ὕδω, *as* φλύαρος, *from* φλύω, *Schn. Lex. Compare Etym. at* ὕδω. *See* ὕω.

Ὑΐα, *Epic poet. accus. of* υἷς, *an obs. nom. s. s. as* υἱός.

Ὑιάσι, *for* υἱέσι, *dat. plut. of* υἷς, *or* υἷς, *s. s. as* υἱός.

Ὑιδεὺς, έως, ὁ, a grandson, *Isocrat. Ep.* 3. *Th.* υἷς, *obs. in the nom. s. s. as* υἱός.

(Ὑιδῆ, ῆς, ἡ, a grand-daughter, a son's daughter. *Etym. Like* ὑϊδοῦς, *formed by contr. from the genit.* έος, *or* έως, *of* υἱδεύς. *See* ὑϊδοῦς.

Ὑΐδιον, ου, τὸ, a little son; a little child: *dimin. of* υἱὸς, a son. ‡‡ a little pig: *dimin. of* ὗς.

Ὑϊδοῦς, οῦ, ὁ, the son of a son; a grandson: *thus formed from the genit. of* υἱδεὺς, *in* έως, *or* έος, *masc.* Ὑϊδέος, *contr.* ὑϊδοῦς, *fem.* ὑϊδέη, *and contr.* ὑϊδῆ — Συγατριδοῦς, the son of a daughter, Συγατριδῆ, a daughter's daughter. *Th.* (*through the genit. of* υἱδεὺς), ὑϊς, *or* υἷς, *obs. in the nom., s. s. as* υἱός.

Ὑῖε, *Hom. dual. of the obs. nom.* υἷς, *s. s. as* υἱός.

Ὑῖέα, *accus. of* υἱεύς.

Ὑῖεὺς, *genit.* έως, *and* έος, *dat.* υἱεῖ, *accus.* υἱέα, *and* υἱᾶ, *nom. plur.* υἱεῖς, *genit.* υἱέων, *dat.* υἱέσι, *accus.* υἱέας, *Ion. genit. sing.* ῆος, *and dat.* ῆϊ, *accus.* ῆα, a son, *s. s. as* υἱός. *Phrynich. Bekkeri, p.* 68.

blames the use of the nom. υἱεὺς, *genit.* ἑως, *and accus.* ἑα — *of the same opinion is Buttmann, A. Gr.* 1, 19.: *nom. not ext. tenses assigned to* υἱός.

ʽΥΐζω, *fut.* ἴσω, to grunt like a hog. *Th.* ὗς.

ΥΪΪ, *dat. poet. of* ὑΐς, a son, *s. s. as* υἱός.

Υἱϊκός, *or* υἱικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* like a son, filial. *Th.* υἱός.

(Υἱϊκῶς, *adv.* in a filial manner: *adv. of* υἱϊκός.

Υἷς, *genit.* υἱος, *contr.* ὗς, ὗος, *s. s. as* ὑΐς.

ʽΥϊκός, κὴ, κὸν, *adj.* of, *or* pertaining to swine; like swine; hoggish. *Th.* ὗς.

(ʽΥϊνος, ἴνη, ϊνον, *adj. s. s. as* ὑϊκός.

Υἱοθεσία, ας, ἡ, adoption as a son: *subst. of* υἱοθετέω.

Υἱοθετέω, ῶ, *fut.* ήσω, to adopt as a son. *Th.* υἱὸς, (θέσις, θέω) τίθημι.

(Υἱόθετος, ου, *adj.* adopted as a son.

Υἱοπατορία, ας, ἡ, the union of father and son in one and the same person, *Eccles. writ. Th.* υἱὸς, πατήρ.

(Υἱοπάτωρ, ορος, ὁ, one who is at once father and son, *being a father in the lifetime of his own father — in Eccles. writ.* persons who maintained the doctrine of the union of two persons of the Trinity, *Cyrill. Al. T.* 4, *p.* 243.

Υἱοποιέομαι, οῦμαι, to adopt as a son. *Th.* υἱὸς, ποιέω.

Υἱοποίησις, εως, ἡ, adoption as a son: *subst. of* (*properly of an act. form*) υἱοποιέομαι.

(Υἱοποιητὸς, οῦ, *adj.* adopted as a son.

Υἷος, *for* υἱιος, *gen. of* ὑἱς, *see* ὑἱς.

Υ'ΙΟ'Σ, *genit.* υἱοῦ, *dat.* υἱῷ, *nom. plur,* υἱοὶ, *regularly declined,* a 'son.'—*in the gen. and dat. sing. and the nom. gen. dat. and accus. plur. the Attics mostly use* υἱέος, υἱεῖ, *&c. as from the form* υἱεὺς, *Gram. Matth. Sect.* 89. — *Etym.* Υἱὸς, *Att.* ὑὸς, *has been formed from* ὑἱος, *for* υἱιος, *genit. of the obs. nom.* ὑἱς, *and the Th.* ὕω, *with the* Ϝ, *digamma,* φύω, *hence the Latin* 'filius,' *from an obs. verb* 'fuo,' *the original word is nearly preserved unaltered in the Spanish,* 'hijo,' a son.

(Υἱότης, ητος, ἡ, the state of son; filiation — the state of being denominated son.

(Υἱόω, ῶ, *fut.* ώσω, to constitute as son. = *Mid.* Υἱόομαι, οῦμαι, to adopt as son.

ʽΥἷς, *or* υἷς, *gen.* υἱῖος, *contr.* υἷος, *dat.* υἱῖ, *accus.* υἷα, *dual* υἷε, *plur. nom.* υἷες, *dat.* υἱέσι, *and* υἱάσι, *accus.* υἷας, *Hom.* (*all but the nom. which is obs.*) a son: *another form of* υἱὸς, *which, according to some Etym. according to the Gram. Vett. has been formed from the genit. case of the obs.* ὑἷς, *or* υἷς.

ʽΥἷσμὸς, οῦ, ὁ, the grunting of a hog: *subst. of* ὑἴζω.

Υἰωνεὺς, έως, *or* υἰωνὸς, οῦ, ὁ, *s. s. as* ὑἱδοῦς. *Th.* υἱός.

(Υἰωνὴ, ῆς, ἡ, *s. s. as* ὑἱδῆ.

(Υἴωσις, εως, ἡ, *s. s. as* υἱοποίησις: *from* υἱόω, *Ælian. ap. Suid.*

ʽΥκης, *or* ὕκκης, *also,* ὕκος, ου, ὁ, *a kind of fish, the species has not been ascertained.*

ʽΥλαγμα, ατος, τὸ, a bark, yelp, *or* howl, *Oppian. Cyn.* 2, 456.: *from* (ὑλακτέω) ὑλάω.

ʽΥλαγωγέω, ῶ, *fut.* ήσω, to convey wood: *from* ὕλη, ἄγω.

ʽΥλαγωγία, ας, ἡ, the conveyance of wood, *Polluc.* 7, 101.: *subst. of* ὑλαγωγέω.

ʽΥλάζομαι, *fut.* άσομαι, to go and fetch wood; to make a provision of wood. *Th.* ὕλη.

(ʽΥλαῖος, αία, αῖον, *adj.* woody, *Theocr.* 23, 10. abounding in wood —pertaining to wood; ligneous— living in woods, *Æl. H. A.* 16, 10. material; corporeal, *opposed to* spiritual, *Eccles. writ.*

ʽΥλἄκάω, *s. s. as* ὑλακτέω. *Th.* ὑλάω.

ʽΥλἄκὴ, ῆς, ἡ, the act of barking, yelping, *or* howling: *subst. of* ὑλακτέω.

(ʽΥλἄκός, έεσσα, όεν, *adj.* pertaining to barking; barking.

(ʽΥλἄκόμωρος, ου, *adj.* barking continually, *or* habitually, *Od.* ξ, 29. *Etym. From* ὑλακὴ, *and* μῶρος, *a word of uncertain etymology, but importing* practice, habit, *or* exercise, *as in the words,* ἰόμωρος, ἐγχεσίμωρος, *and* σινάμωρος. [ῡ, long, *in Epic.*] *Compare for Th. of* μῶρος, ἐγχεσίμωρος. *Passow suggests that it may be from* ὑλακὴ, *directly, not a comp.*

ʽΥλακτέω, ῶ, *fut.* ήσω, to bark, yelp, *or* howl, *Il.* σ, 586. *met. applied to internal rage, Od.* υ, 13. 16. to rail at, *or* revile. *Th.* ὑλάω.

(ʽΥλάκτης, ου, ὁ, a barker.

(ʽΥλακτητὴς, οῦ, ὁ, a barker, a yelper.

(ʽΥλακτικὸς, κὴ, κὸν, *adj. s. s. as* ὑλακόμωρος.

(ʽΥλαξ, ακος, ὁ, *s. s. as* ὑλάκτης.

(ʽΥλάσσω, *fut.* άξω, *s. s. as* ὑλακτέω.

(ʽΥλαστὴς, οῦ, ὁ, *fem.* ὑλάστρια, ας, ἡ, one that barks, yelps, *or* howls.

ʽΥΛΑ'Ω, *fut.* άσω, *poet.* to bark; to yelp, bay, *or* howl, *Od.* π, 9. υ, 15. *Act.* to bark, *or* howl at, τινα, π, 5.

ʽΥΛΗ, ης, ἡ, a wood; (*hence, what pertains to a wood*) wood; timber; trees; shrubs; brambles; weeds — dried branches, *or* leaves, *fallen from trees* — (*from the s.* timber for building) the material, stuff, *of which any thing is made; hence,* matter — food; aliment — sediment. *Etym.* ʽΥω, *in the s. of* φύω, *hence,* ὕλη, a wood, *viz.* a place where trees, *or* plants grow; *next,* ξύλον, *or* σύλον, timber, *or* wood — *and* a wood — *from* ὕω, *for* φύω, *comes* υἱὸς, a son, *as also,* φῦλον, a race, *or* kind — *likewise,* φύλλον, a leaf — 'sylva,' *in Latin, comes from* ὕλη, s, *for the rough breathing, and perhaps* v, *instead of the Æolic digamma.*

ʽΥλησάτης, ου, ὁ, a frequenter of woods, *an epith. of* Pan. *Th.* ὕλη, βαίνω.

ʽΥληγενὴς, έος, *adj.* made of wood — material — corporeal, *or* sensual, *in Ecclesiast. writ. opposed to* spiritual. *Th.* ὕλη, γίγνομαι.

ʽΥλήεις, ήεσσα, ῆεν, *adj. poet. s. s. as* ὑλώδης *in prose. Th.* ὕλη.

ʽΥλοκοίτης, ου, ὁ, an inhabitant of woods. *Th.* ὕλη, κοίτη.

ʽΥλημα, ατος, τό, the class of bushes, *or* shrubs, *as distinguished from trees and herbs, Theophrast. H. Pl.* 1, 10. a thicket; a bush; brambles. *Th.* ὕλη.

ʽΥλημανέω, ῶ, *s. s. and Th. as* ὑλομανέω.

ʽΥλουργία, ας, ἡ, a working in wood; carpenter's work. *Th.* ὕλη, ἔργον.

ʽΥλουργὸς, οῦ, ὁ, a worker in wood; a carpenter.

ʽΥλησκόπος, ου, ὁ, an inspector of woods. *Th.* ὕλη, (σκοπὸς) σκέπτομαι.

ʽΥλητόμος, ὑληφόρος, *and* ὑλητόμος. *see* ὑλο-.

ʽΥληφόρος, ου, *adj.* carrying wood, *Arist. Ach.* 260. *Th.* ὕλη, φέρω.

ʽΥλήωρης, *and* ὑλήωρὸς, οῦ, ὁ, a keeper *or* guard of woods. *Th.* ὕλη, ὤρη.

ʽΥλίαι, ῶν, αἱ, the soles of shoes, *Hesych. Th.* ὕλη.

ʽΥλιγενὴς, έος, *adj. for* ὑλογενὴς.

ʽΥλίζω, *fut.* ίσω, to separate dregs; to clarify, filter, *or* strain: *from* ὕλις, *for* ἰλὺς, *according to the old Grammarians. Th.* ὕλη.

(ʽΥλικὸς, κὴ, κόν, *adj.* material; corporeal — *in Ecclesiast. writ.* sensual, *or* worldly.

(ʽΥλισμὸς, οῦ, ὁ, the act of straining, *or* clearing from dregs; clarification: *subst. of* ὑλίζω.

(ʽΥλιστὴρ, ῆρος, ὁ, one who filters, *or* clarifies. *See* ὑλίζω.

(ʽΥλιστήριον, *and contr.* ὑλίστριον, ου, τὸ, a strainer; a cloth, *or* vessel for filtering.

ʽΥλλὶς, ίδος, *adj.* pertaining to Hyllus, 'Υλλὶς στάθμη, *Pind. Py.* 1, 20. justice exercised by Hyllus, *according to Dorian institutions: from* ʽΥλλος, *a son of Hercules who reigned in one of the Dorian colonies of Lower Italy.*

ʽΥλοβάτης, ου, ὁ, *Agath. An.* 3, 44. *s. s. and Th. as* ὑληβάτης.

ʽΥλόβιος, ου, *adj.* living in woods. *Th.* ὕλη, βίος.

ʽΥλογενὴς, έος, *adj. s. s. and Th. as* ὑληγενὴς.

ʽΥλογράφος, ου, ὁ, one who paints,

or writes on wood, *Manetho* 4, 342. *Th.* ὕλη, γράφω.

Ὑλοδρόμος, ου, *adj.* running in a wood, *Arist. Thesm.* 49. *Th.* ὕλη, (δρόμος) δρέμω.

Ὑλοκάτοικος, ου, ὁ, a dweller in woods, *Gloss. Steph. Th.* ὕλη, (κάτοικος) κατὰ, οἶκος.

Ὑλόκομος, ου, *adj.* (*accent on the antepenult*) woody; abounding in trees, *Eur. Androm.* 283. *Th.* ὕλη, κόμη. ‡‡ (*accent on the penult*) ὑλοκόμος, taking care of woods. *Th.* ὕλη, κομέω.

Ὑλοκοπέω, ῶ, *fut.* ήσω, to cut, *or* hammer wood. *Th.* ὕλη, κόπτω.

Ὑλόκουρος, ου, *adj.* lopping trees. — *Subst.* a wood-cutter, *s. s. as* ὑλοτόμος, *Lycoph.* 1111. *Th.* ὕλη, (κουρὰ) κείρω.

Ὑλομανέω, ῶ, *fut.* ήσω, to luxuriate in the growth of wood, *especially said of the vine* — to abound in wood: *from* ὑλομανής.

Ὑλομανὴς, ές, *adj.* luxuriating in the growth of wood and branches — passionately loving the woods. *Th.* ὕλη, μαίνομαι.

Ὑλομαχέω, ῶ, *fut.* ήσω, to fight in woods, *or* defend one's self in woods. *Th.* ὕλη, μάχη.

Ὑλομήτρα, ας, ἡ, *a kind of* worm, *Hesych. Th.* ὕλη, μητὴρ.

Ὑλονόμος, ου, *adj.* pasturing, *or* living in woods. *Th.* ὕλη, νέμω.

Ὑλοτομέω, ῶ, *fut.* ήσω, to hew, *or* fell wood, *Hes. Oper.* 424.: *from* ὑλοτόμος.

Ὑλοτομία, ας, ἡ, the hewing, *or* felling of wood.

(Ὑλοτόμιον, ου, τὸ, *properly*, a place where wood is felled — a wood-market, *Strab. p.* 904.

Ὑλοτόμος, ου, *adj.* cutting, *or* felling wood, *Il.* ψ, 114. — being adapted for cutting wood. *Th.* ὕλη, τέμνω.

Ὑλοτραγέω, ῶ, to eat, *or* live on wild fruits and herbs, *Ælian. H. A.* 16, 21. *Th.* ὕλη, τραγέω, *for* τρώγω.

Ὑλοτραφὴς, ές, *adj.* nourished by matter; material. *Th.* ὕλη, τρέφω.

Ὑλουργία, ας, ἡ, *s. s. and Th. as* ὑλονουργία.

Ὑλουργὸς, οῦ, ὁ, *s. s. and Th. as* ὑλονουργός.

Ὑλοφάγος, ου, *adj.* gnawing, *or* eating wood — feeding, grazing, *or* living in woods, *Hes. Oper.* 593. *Th.* ὕλη, φαγεῖν.

Ὑλοφορβὸς, οῦ, ὁ, one that grazes in woods, *Eur. Iph. Taur.* 261. *Th.* ὕλη, φέρβω.

Ὑλοφορέω, ῶ, *fut.* ήσω, to gather, *or* carry wood. *Th.* ὕλη, (φορέω) φέρω.

(Ὑλοφόρος, ου, *adj.* carrying wood.

Ὑλώδης, ες, *adj.* woody; abounding in thickets, *or* coppices — impure; foul; feculent. ¶ *in the latter s. perhaps for* ἰλυώδης, *Schn. L. Th.* ὕλη, εἶδος.

Ὑλωρὸς, *s. s. and Th. as* ὑλωρός — *s. s. as* ἀγρονόμος, *Aristot. Polit.* 6, 8.

Ὕμα, ατος, τὸ, *for* ὔσμα, that which has been moistened. *Etym.*

Ὑμος, *obs. in Greek, exists in the Latin* 'humus,' *and* 'humor.' *Th.* ὕω.

Ὑμεδᾶπὸς, πὴ, πὸν, *as a pron.* of your country, *or* kindred — *also*, yours: *from* ὑμεῖς, *compare* ἡμεδαπός.

Ὑμεῖς, you, *Ion.* ὑμέες, *Æol.* ὔμες, *and* ὔμμες.

(Ὑμείων, *poet. for* ὑμέων, *and* ὑμῶν, *genit. of* ὑμεῖς.

Ὑμὲν, *as an abridged form for* ὑμεναῖος, Hymen, *in Apollonius Dyscolus Excerpt. p.* 435. *from Callim.*

Ὑμέναιος, ου, ὁ, a marriage song, a Hymeneal, *Il.* σ, 493. *Hes. Scut.* 274. *sung when the bride was conducted in procession to the bridegroom's house* — the Divinity, *or* Genius, presiding over marriage, Hymen, *Arist. Pac.* 1297. — marriage, nuptials, *Eur. Iph. Aul.* 430. *Some Etym. from its affinity in form and s. with* ὕμνος, *derive it from* ὑμνέω — *the etymol. is uncertain: from* ὑμνος, *Passow.?*

(Ὑμεναιόω, ῶ, *fut.* ώσω, to marry, *Arist. Pac.* 1078. *and Theocr.* 22, 179. *Act.* to join persons in wedlock — to sing a hymeneal, *Photius.*

Ὑμενήϊος, ου, ὁ, *a name of Bacchus, etymol. uncertain.*

Ὑμένιον, ου, τὸ, a little membrane: *dimin. of* ὑμήν. — ὑμένιον, *or* ὔμνιον, *differs from* ἀμνίον, *only in the latter being an Æol. form.*

Ὑμένινος, ίνη, ινον, *adj.* of, *or* pertaining to skin, *or* membrane; membranous; of a thin texture like membrane. *Th.* ὑμήν.

Ὑμενοειδὴς, ές, *adj.* like a membrane; membranous. *Th.* ὑμὴν, εἶδος.

Ὑμενόπτερος, ου, *adj.* having membranous wings, *like the bat*, Hymenopterous. *Th.* ὑμὴν, πτερόν.

Ὑμενόστρακος, ου, *adj.* having a shell like a skin, *Lucian. Lexiph. Th.* ὑμὴν, ὄστρακον.

Ὑμενόω, ῶ, *fut.* ώσω, to change into skin, *or* membrane; to enclose within a membrane, *Hippoc. de Natur. Pueri, c.* 11. *Th.* ὑμήν.

(Ὑμενώδης, ες, *adj. s. s. and Th. as* ὑμενοειδής.

Ὑμὲς, *Dor. for* ὑμεῖς.

Ὑμέτερος, έρα, ερον, *pron.* your. *Th.* ὑμὸς, *Schn. L.*

ΥΜΗΝ, ένος, ὁ, skin; membrane; pellicle, *Ælian. H. A.* 14, 26. *hence, the term* Hymen, *not in the modern Anatom. s. by the Ancient Gr. Phys.* — a covering; a garment, *of fine texture, Eubulus, ap. Athen. p.* 568. — *the Genius presiding over marriage, s. s. as* ὑμέναιος, *viz.* a Hymeneal — *pr. n.* Hymen, *Theocr.* 18, 58. marriage. *Etym. The Th.* ὕδω, ὕω, *proposed by Valckenaer and others, seems less probable than that of the Etymolog. M. viz. the perf. pass. of* ὕφω, *s. s. as* ὑφάω, 'to weave.' *Compare the kindred word* ἄμνιον, *and* ὑμένιον, *the former an Æol. form of the latter.*

Υ̓́μμας, *Æol. for* ὑμᾶς, *accus. of* ὑμεῖς, you.

Υ̓́μμε, *Æol. and Lacon. for* ὑμᾶς, *accus. of* ὑμεῖς, *Xen. Hell.* 4, 4, 10,

Υ̓́μμῐ, ὔμμιν, *Æol. for* ὑμῖν, *dat. of* ὑμεῖς.

Ὑμναγόρας, ου, ὁ, a singer of hymns, *or* odes. *Th.* ὕμνος, ἀγορεύω.

Ὑμνέω, *poet.* ὑμνείω, ῶ, *fut.* ήσω, to celebrate in song, *Pind. Ne.* 10, 3.: *always in a good s. in Pind.: not in Il. nor in Od. Compare, Eur. Iph. Taur.* 185. — to praise; to celebrate — to relate — *also*, to revile, to abuse — *Plato de Rep.* 1, *p.* 329. *Ruhnk. ad Tim. p.* 262. — *Neut.* to sing, *Plat. de Rep.* 5, 11. *ed. Ast. Th.* (ὕμνος, *contr. of* ὑμένος, *part. of* ὕμαι, *perf. pass. of*) ὕδω, *from* ὕω. *See Etym. at* ὕω.

Ὑμνηπολέω, ῶ, *fut.* ήσω, to occupy one's self with hymns, odes, *or* encomiastic verses. *Th.* ὕμνος, πολέω.

(Ὑμνηπόλος, ου, *adj.* composing hymns, odes, *or* encomiastic odes, *or* panegyrics.

Ὑμνήσιος, ου, *adj. s. s. as* ὑμνητὸς: *from* ὑμνέω.

Ὕμνησις, εως, ἡ, the act of hymning, *or* celebrating in song; the act of celebrating the praises of any one: *from* (ὑμνέω) ὕμνος.

(Ὑμνητὴρ, ῆρος, *Leon. Tar. An.* 1, 241. ὑμνητὴς, οῦ, ὁ, one who celebrates the praises of any one in verse; a panegyrist.

(Ὑμνήτρια, ας, *and* ὑμνητρὶς, ίδος, ἡ, *from* ὑμνητὴρ, *fem. s.*

Ὑμνιάω, *fut.* ιῶ, *Dor. for* ὑμνέω, *Arist. Lys.* 1305.

Ὑμνίον, ου, τὸ, *s. s. as* ἄμνιον: *contr. of* ὑμένιον, *dimin. of* ὑμήν.

Ὑμνογράφος, ου, ὁ, a composer of hymns, *or* encomiastic poems. *Th.* ὕμνος, γράφω.

Ὑμνοδότειρα, ας, ἡ, a giver of songs of praise, *Orph. H.* 2, 7.: *fem. of* ὑμνοδοτὴρ, ῆρος, ὁ. *Th.* ὕμνος, δίδωμι.

Ὑμνοθέτης, ου, ὁ, a composer of poems, *or* hymns, *Meleagri* 1, 2. *Th.* ὕμνος, τίθημι.

Ὑμνολογέω, ῶ, *fut.* ήσω, to sing hymns: *from* ὑμνολόγος.

(Ὑμνολογία, ας, ἡ, the act of singing songs of praise, *Chrysostom.*

(Ὑμνολογίζω, *fut.* ίσω, *s. s. as* ὑμνολογέω.

Ὑμνολόγος, ου, ὁ, a singer of hymns. *Th.* ὕμνος, λέγω.

Ὑμνοποιὸς, οῦ, ὁ, *Eur. Suppl.* 191. *s. s. as* ὑμνοθέτης. *Th.* ὕμνος, ποιέω.

Ὑμνοπόλος, ου, ὁ, *Leon. Tar. An.* 1, 241. *s. s. and Th. as* ὑμνηπόλος.

Ὕμνος, ου, ὁ, a strain, a dirge, *Od.* Θ, 426. a song, *or* poem, *Hes. Oper.* 659. *so also in Hymn. Hom.*

— a Hymn, *in Lyric*, an ode, *in honour of Gods, or Heroes, Pind. Ol.* 1, 13. *in honour of the* Gods, *Plat. de Rep.* 10, 7, *p.* 359. *Th. part. of* ὕμαι, *perf. pass. of* ὕδω, 'to sing.' *See* ὕω.

'Υμνῳδέω, ῶ, *fut.* ήσω, to sing a poem, hymn, *or* an encomiastic ode, *Eur. Ion.* 6. *Th.* ὕμνος, ἀείδω.

'Υμνῳδί-ᾱ, ας, ἡ, the singing of hymns, &c. *see the verb;* a song of praise, *Eur. Ion.* 684.

'Υμνῳδογράφος, *read* ὑμνογράφος, *Joseph. Maccab.* ? *Schn. L*

'Υμνῳδός, οῦ, ὁ, a singer of hymns, *or* encomiastic verses; *s. s. as* χρησμῳδός. *Th.* ὕμνος, (ᾠδή) ἀείδω.

'Υμός, μὴ, μὸν, *pron.* yours, *Od.* α, 284.: ὑμέτερος, *is but a lengthened form, as* δεξιτερός, *from* δεξιός: *Dor. and Epic for* ὑμέτερος.

'Υΐν, *accus. of* ὗς.

'ΥΝΙΣ, *and* ὕνις, εως, ἡ, a ploughshare, *Philipp. An.* 2, 215. *Suidas improperly gives* ὖνις, *with* ῠ, short, *see above. Etym. Plutarch derives it with great probability from* ὗς, 'a hog.'

'Ὕννος, *read* ἶνος, *Schn. Lex.*

'Υοβοσκός, οῦ, *and* ὑοβότης, ου, ὁ, a swineherd. *Th.* ὗς, βόσκω.

'Υοειδής, έος, *adj.* like swine; swinish. *Th.* ὗς, εἶδος.—ὑοειδὲς ὀστοῦν, (*in Anatomy*) *a bone between the root of the tongue and the larynx*, os Hyoides, *from its resemblance to the letter* Υ. *Th.* Υ, εἶδος.

'Υομουσί-ᾱ, ας, ἡ, music, *like the grunting of swine*, swinish music, *Arist. Eq.* 981. *Th.* ὗς, μοῦσα.

'Υοπόλος, ου, ὁ, a swineherd. *Th.* ὗς, πολέω.

'Υόπρωρος, ου, *adj.* having a prow, *or* forepart, like the snout of a hog, *epith. of a Samian vessel, Plut. Pericl.* 26. *Th.* ὗς, πρώρα.

'Υὸς, *Att. for* υἱὸς, *Lobeck. Phryn. p.* 40.

'Υὸς, *genit. of* ὗς, *Hom.*

'Υοσκύ-ᾰμος, ου, ὁ, *a poisonous herb, Nic. Al.* 415. henbane: Hyoscyamus niger.— *the three kinds described by Dioscor.* 4, 69. *are the* Hyos-, niger, albus, *and* aureus, *Linn. Th.* ὗς, κύαμος, *viz.* hog's-bean.

'Υοφορβεῖον, ου, τὸ, a hogsty: *from* ὑοφορβός.

('Υοφόρβιον, ου, τὸ, a herd of swine.

'Υοφορβός, οῦ, ὁ, a swineherd. *Th.* ὗς, φέρβω.

'Υπ-, *the comp. of* ὑπὸ, *receive from it the ss. of something done* 'from below,' 'under,' *or met.* 'underhand,' 'by stealth,' 'privately,' *or in a bad sense,* 'insidiously,' 'treacherously,' *look through the following.*

'Υπᾰγᾰνακτέω, ῶ, *fut.* ήσω, to be somewhat indignant at any thing. *Th.* ὑπὸ, ἀγανακτέω.

'Υπᾰγᾰπάω, ῶ, *fut.* ήσω, to have some love. *Th.* ὑπὸ, ἀγαπάω.

'Υπαγγέλλω, *fut.* ελῶ, to make known, *or* communicate, in a secret manner, *Musæ.* 1 *Her. Leand.* 106. *also*, treacherously. *Th.* ὑπὸ, ἀγγέλλω.

('Υπάγγελος, ου, ὁ, one who makes known, &c. *see the ss. of the verb.*—*as an Adj.* communicated by a messenger, summoned, *Æsch. Choë.*: *from* ὑπὸ, ἄγγελος.

('Υπάγγελτος, ου, *adj.* communicated secretly; betrayed.

'Υπαγκάλιος, *s. s. and Th. as* ὑπάγκαλος.

'Υπαγκᾰλίζω, *fut.* ίσω, to take in the arms, *Eur. Cycl.* 496. *properly, Act.* to give into the arms. *Th.* ὑπὸ, (ἀγκάλη) ἄγκος.

'Υπαγκᾰ'λισμᾰ, ατος, τὸ, that which is embraced, a beloved object, *Soph. Trach.* 540.

'Υπαγκώνιον, ου, τὸ, a cushion for the elbow, *Galen.*: *from* ὑπὸ, *and* ἀγκών.

'Υπᾰγόρευσις, εως, ἡ, dictation, suggestion; advice: *subst. of* ὑπαγορεύω.

('Υπαγορευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for, *or* expert in counselling, &c. *in the ss. of* ὑπαγορεύω.

'Υπᾰγορεύω, *fut.* εύσω, to dictate, suggest, counsel, *or* advise; to declare — to reply; to answer— to say after; to subjoin — to hold out hopes, to give as an excuse, *Strab.* 1, *p.* 67. *Th.* ὑπὸ, (ἀγορεύω) ἀγορά.

('Υπᾰγορία, ας, ἡ, counsel; suggestion, *Hesych.*

'Υπᾰγροικος, κη, κον, *adj.* somewhat rude, *or* clownish. *Th.* ὑπὸ, (ἀγροῖκος) ἀγρός.

'Υπᾰ'γω, *fut.* άξω, to lead, *or* bring down; to bring under, *or* bring into subjection, *Thuc.* 7, 46.— to prevail upon by artifice, induce, *or* seduce into, *any thing*, *Herod.* 9, 94. *a.* to bring insensibly, *or* by degrees, to do any thing—to remove underhand; to carry down, *or* under; *hence, in Med. writ.* (κοιλίαν) to open the bowels, to purge — to bring into a court of justice, *with or without* εἰς δικαστήριον, ὑπὸ δικαστήριον, 6, 72, *b.* 6, 82. *a.* (ἐς δίκην, bring to trial, *Thuc.* 3, 70.) to accuse (θανάτου τινὰ) any one of a capital crime, 9, 93. *m. Neut.* to withdraw privately; to retire, *Herod.* 4, 120. *m. Arist. Av.* 1017. — *also in the s. of* προάγω, to go forward; to proceed, *Arist. Nub.* 1280. *and Ran.* 174. *Xen. Anab.* 4, 2, 16. *also, N. T. frequently. Th.* ὑπὸ, ἄγω.

('Υπᾰγωγεὺς, έως, ὁ, a mason's trowel, *Arist. Av.* 1149. *also*, a tiler's tool — an instrument of torture.

('Υπᾰγωγὴ, ῆς, ἡ, the act of bringing down, *or* under (*see the verb*) — the act of leading back, *or* withdrawing — *in Med. writ.* the procuring a discharge by the bowels — retreat, *Thuc.* 3, 97. a simulated flight to deceive an enemy — inducement; enticement; deception, *Dem. p.* 444. the mode of yielding, *of the female animal to the male in copulation, Aristot. H. A.* 6, 29.

('Υπᾰγωγικὸς, κὴ, κὸν, *adj.* dilated; diffuse, *or* spun out to great length, *viz. style, Dionys. Hal.* 6, *p.* 964.

('Υπᾰ'γωγὸς, οῦ, *adj.* drawing, *or* bringing down; loosening the belly, purgative.

'Υπᾰ'δω, *fut.* άσω, *and* άσομαι, to sing after another, *or* sing softly; to sing, *Arist. Ran.* 873. *Th.* ὑπὸ, ᾄδω.

'Υπαὶ, *mostly Epic, with a genit. for* ὑπὸ, *Il.* ο, 625. *and elsewhere, but, also Att. as Æsch. Ag.* 866.

'Υπαιάζω, *fut.* άσω, to lament in low sighs, *Ep. Adesp.* 419. *Th.* ὑπὸ, αἰάζω.

'Υπαιδείδοικα, *Epic poet. Hom. H. Merc.* 165. *for* ὑποδέδοικα, *perf. of* ὑποδείδω.

'Υπαιδέομαι, οῦμαι, to feel somewhat ashamed; to feel a certain degree of awe, *Xen. Th.* ὑπὸ, (αἰδέομαι) αἰδώς.

'Υπαίετος, ου, ὁ, *a bird of prey, inferior in size to the eagle, the species not ascertained, Aristot. H. A.* 9, 22. *See* ὑψιαετός. *Th.* ὑπὸ, ἀετός.

'Υπαιθα, *as a preposition with a genit.* under, *Il.* σ, 421. φ, 255. *Apollon.* 2, 735. — *in Il.* ο, 520. φ, 271. χ, 141. *as an adverb*, obliquely beyond. *Th.* (ὑπὸ) ὑπαί.

'Υπαιθριάζω, *fut.* άσω, to be in the open air. *Th.* ὑπὸ, (αἰθριάζω, αἴθρα) αἰθήρ.

'Υπαίθριος, ου, *adj.* in the open air, *Pind. Ol.* 6, 104.; without a roof, *Æsch. Ag.* 326. *Eur. Androm.* 226. *Thuc.* 1, 134.: *another* (*the poet.*) *form s. s. as* ὕπαιθρος.

'Υπαιθρος, ου, *adj.* in the open air, *said of an army*, 'bivouacking,' *Polyb.* 3, 87, 2.; occurring in, situated in, *or* commonly taking place in the open air, *opposed to what is done within doors, Dionys. Hal.*—*Neut. sing.* ἐν ὑπαίθρῳ, *Xen. Mem.* 2, 1, 6. in the open air. *plur.* τὰ ὕπαιθρα, *in war*, the open field, *as opposed to towns and fortified camps, as* κρατῆσαι τῶν ὑπαίθρων, *Polyb.* 1, 40, 6. to get possession of the open country, ἡ ἐν ὑπαίθροις οἰκονομία, 6, 12, 5. administration while in campaign, πρῶτον εἰς ὕπαιθρον ἐξελήλυθὼς, 10, 3, 4. first having taken the field, gone into campaign, ἐν τοῖς ὑπαίθροις, in war, *or* in campaign: *in Polyb.* 16, 12, 3. *the poet. form*, ὑπαίθριος. *Th.* ὑπὸ, αἰθήρ.

Ὑπαίθω, *poet. s. s. as* ὑποκαίω, *Sophoc. Trach.* 1212. *Th.* ὑπὸ, αἴθω.

Ὑπαικάλλω, *Dor. s. s. as* ὑποσαίνω. *Th.* ὑπὸ, αἰκάλλω.

Ὑπαινίσσομαι, *fut.* ἰξομαι, to give to understand darkly, *or* enigmatically. *Th.* ὑπὸ, (αἰνίσσομαι) αἶνος.

Ὑπαιρέω, *Ion. for* ὑφαιρέω.

Ὑπαίρω, *fut.* αρῶ, to raise by degrees, *Hemsterh. ad Arist. Plut. p.* 228. *Th.* ὑπὸ, αἴρω.

Ὑπαΐσσω, *fut.* ἴξω, to rush forth from under, *an altar, Il. β*, 310. *Th.* ὑπὸ, ἀΐσσω.

Ὑπαισχρος, ου, *adj.* somewhat shameful, *Gloss. Steph. Th.* ὑπὸ, (αἰσχρὸς) αἶσχος.

Ὑπαισχύνομαι, to feel somewhat ashamed, *Gloss. Steph. Th.* ὑπὸ, (αἰσχύνω) αἶσχος.

Ὑπαίτιος, ου, *adj.* culpable for any thing, liable to answer for, τινί, *Xen. Mem.* 2, 8, 5. *and* ὑπαίτιόν ἐστί μοί τι πρός τινος, *Anab.* 3, 1, 5. I have taken upon myself the fault committed against any one. *Th.* ὑπὸ, αἰτία.

Ὑπαιφοινίσσω, *Nicander, s. s. and Th. as* ὑποφοινίσσω.

Ὑπαιωρέω, to hang under, *Plut.* 6, *p.* 652. *Th.* ὑπὸ, (αἰωρέω) ἄρω.

Ὑπακοὴ, ῆς, ἡ, obedience, *N. T. from* ὑπακούω.

(Ὑπάκουος, οῦ, ὁ, one who has heard something from another, *Apollon.* 4, 381.

Ὑπακούω, *fut.* ούσομαι, to hear, *Od. ξ*, 485. to lend an ear to, *or* listen, *respect, and a disposition to obey implied, Il. θ*, 4. to hearken to, τινί, *Eur. Alcest.* 410. *Arist. Lysist.* 878. to listen by stealth, *as to listen at a door*; to listen at a door, *as door-keeper, ready to open on being called to* — to listen and reply, *Od. δ*, 278. 283. to lend a willing ear to, to obey, to follow, τινός, *Herod.* 3, 101. *viz. (here to be subject to,) mostly, with a dat. as* 4, 201. *m. Thuc.* 3, 50. *freq.*; to assent, *or* agree to, admit, *Xen. Mem.* 2, 3, 16.; *with things, as* δείπνῳ, *Athen.* 6, *p.* 247. to accept an invitation, and be a guest at supper — to listen to and comprehend, *Plat. Leg.* 10, *p.* 108. *Bipont.* = *Mid.* Ὑπακούομαι, 1 *aor.* ὑπηκουσάμην, *s. s. as the act. form. Th.* ὑπὸ, ἀκούω.

Ὑπακρος, ου, *adj.* next to the highest degree, *Plat. Amator. p.* 136. *c. Heind. Th.* ὑπὸ, ἄκρος.

Ὑπακτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for bringing down, *in Med. writ.* qualified for cleansing the bowels; purgative: *from* ὑπάγω.

Ὑπαλεάζω, *fut.* άσω, to warm a little. *Th.* ὑπὸ, (ἀλεάζω, ἄλη) ἔλη.

Ὑπάλειμμα, ατος, τὸ, an ointment rubbed, *or* spread, *or* to be rubbed, *or* spread: *from the perf. of* ὑπαλείφω.

Ὑπάλειπτος, ου, *adj.* adapted for rubbing on an affected part, *viz. an ointment, Hippocr.*: *from* ὑπαλείφω.

(Ὑπαλειπτρὶς, ίδος, ἡ, *and* ὑπάλειπτρον, an instrument for spreading an ointment, *or* rubbing it on a part, a spatula, *Hippocr.*

(Ὑπάλείφω, *fut.* ψω, to rub with ointment, *properly, from below upwards*; to anoint; to rub with a cosmetic. = *Mid.* Ὑπαλείφομαι, to anoint one's self, &c. (εἰς ἱμάτιον). = *Pass.* to be rubbed, &c. *like wrestlers in the palæstrum, Arist. Pac.* 863.

(Ὑπάλειψις, εως, ἡ, an anointing, &c. *as subst. of* ὑπαλείφω.

(Ὑπάλεύομαι, 1 *aor. mid.* ὑπαλευάμην, to avoid, escape from, *death, Od. ο*, 275.: *from* ὑπὸ, *and* ἀλεύομαι, *s. s. as* ὑπαλίσκω.

Ὑπαλλαγὴ, ῆς, ἡ, exchange; permutation — *in Rhetoric*, the use of one word for another, Hypallage, *Quinctil. Instit.* 8, 6, 23.: *subst. of* ὑπαλλάσσω.

(Ὑπάλλαγμα, ατος, τὸ, that which has been exchanged, *or* substituted for another thing; *hence*, a piece of coin, *which passes from hand to hand, for a certain value by mutual consent, Aristot. Nicom.* 5, 8.: *from the perf. pass. of* ὑπαλλάσσω.

(Ὑπαλλακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for exchange.

(Ὑπαλλάσσω (*Att.* -άττω), *fut.* ξω, to exchange; to barter; to commute; to put one thing in place of another — to change; to alter.

Ὑπάλληλος, ου, *adj.* subordinate; subaltern. *Th.* ὑπὸ, ἄλλος.

Ὑπᾰ́λυξις, εως, ἡ, escape, κακῶν, from misfortune, *Il. χ*, 270.: *subst. of* ὑπαλύσκω.

Ὑπᾰ́λύσκω, *fut.* ύξω, to escape from, elude, *or* avoid; to come out from; to emerge, *Il. φ*, 126. *Th.* ὑπὸ, (ἀλύσκω) ἀλύω.

Ὑπᾰμάω, ῶ, to cut underneath, τί τινος, *Nic. Ther.* 901. *Th.* ὑπὸ, ἀμάω.

Ὑπαμβλύνω, *fut.* ὕνῶ, to blunt by degrees, *or* make somewhat blunt. *Th.* ὑπὸ, ἀμβλύνω.

(Ὑπαμβλὺς, εῖα, ὺ, *adj.* somewhat blunt: *from* ὑπὸ, ἀμβλὺς.

Ὑπᾰμείβω, *fut.* ψω, *s. s. as the mid.* = *Mid.* 1 *aor.* ὑπημειψάμην, to exchange, *with* πόντον, *the land for* the sea, *Oppian. Hal.* 1, 651.: *from* ὑπὸ, ἀμείβω.

Ὑπαμμος, ου, *adj. s. s. and Th. as* ὕφαμμος.

Ὑπαμπέχω, *fut.* ὑπαμφέξω, to wrap up, *or* conceal under a covering, *Plut.* 8, *p.* 225. *Th.* ὑπὸ, ἀμπέχω.

Ὑπαναγιγνώσκω, to read to any one. *Th.* ὑπὸ, (ἀναγινώσκω) ἀνὰ, γινώσκω.

(Ὑπαναγνώστης, ου, ὁ, one who reads to another: a reader.

Ὑπανάγω, to lead away, *or* break up, *Joseph. Antiq.* 4. *Th.* ὑπὸ, (ἀνάγω) ἀνὰ, ἄγω.

Ὑπαναδύω, to come up from below; to ascend. = *Mid.* Ὑπαναδύομαι, to come up softly, *or* secretly, from below. [*Pros. that of the simple form* δύω.] *Th.* ὑπὸ, (ἀναδύω) ἀνὰ, δύω.

Ὑπαναθλίβω, *fut.* ψω, to squeeze out by pressure from below, *Plut.* 9, *p.* 577. *Th.* ὑπὸ, (ἀναθλίβω) ἀνὰ, θλίβω.

Ὑπᾰνᾰκῑνέω, ῶ, *fut.* ήσω, to stand up and move away, *escape from danger implied, Arist. Av.* 1011. *Th.* ὑπὸ, (ἀνακινέω) ἀνὰ, κινέω.

Ὑπανακλίνω, to bend under; to lie down under, *Gloss. Steph. Th.* ὑπὸ, (ἀνακλίνω) ἀνὰ, κλίνω.

Ὑπαναλίσκω, to exhaust, *or* destroy by degrees, expend, *Thuc.* 3, 17. *Th.* ὑπὸ, (ἀναλίσκω) ἀνὰ, ἁλίσκω.

Ὑπαναμέλπω, *fut.* ψω, to chant a song on occasion of, *Ælian. H. A.* 14, 15. *Th.* ὑπὸ, (ἀναμέλπω) ἀνὰ, μέλπω.

Ὑπαναπαίδευτος, ου, *adj.* having received some little instruction; not wholly uneducated. *Th.* ὑπὸ, *a priv., or for* ἄνευ, (παιδεύω) παῖς.

Ὑπαναπλήθω, *s. s. as* ἀναπλήθω, *Ælian. H. A.* 17, 13.

Ὑπαναρόω, ῶ, *fut.* ώσω, to plough up a little, *or* superficially. *Th.* ὑπὸ, ἀνὰ, ἀρόω.

Ὑπανάστᾰσις, εως, ἡ, the act of rising from one's seat to make room for another: *subst. of* ὑπανίσταμαι.

Ὑπαναστατέος, έα, έον, *adj.* it is necessary to stand up, &c.: *the ss. as adj. verb. of* ὑπανίσταμαι.

Ὑπαναστρέφω, *fut.* ψω, to turn back. *Th.* ὑπὸ, ἀνὰ, στρέφω.

Ὑπανατέλλω, to spring up; to arise, *Ælian. H. A.* 15, 4.: *from* ὑπὸ, ἀνατέλλω.

Ὑπαναστρέφω, *fut.* ψω, to restore the strength gradually by nourishment, *Hippocr, p.* 64. *Fœs. Th.* ὑπὸ, ἀνὰ, στρέφω.

Ὑπαναφλέγω, *fut.* ξω, to set on fire, *or* inflame by degrees, *Ælian. V. H.* 14, 41. *Th.* ὑπὸ, ἀνὰ, φλέγω.

Ὑπαναφύομαι, *fut.* ύσομαι, to grow up at the bottom; to grow gradually. *Th.* ὑπὸ, ἀνὰ, φύω.

Ὑπαναχωρέω, ῶ, *fut.* ήσω, to retire silently, slowly, little by little, *or* secretly. *Th.* ὑπὸ, ἀνὰ, χωρέω.

(Ὑπαναχώρησις, εως, ἡ, the act of retiring little by little, *or* secretly.

Ὑπάνδρος, ου, *adj.* married, *Polyb.* 10, 26, 3. after the manner of women, *or* effeminate, *Diodor. Sic.* — γύναια ὕπανδρα, *Plut. Pelop.* 9.

women of loose conduct. *Th.* ὑπὸ, ἀνήρ.

Ὑπανεμόω, ῶ, *fut.* ώσω, to fan. *Th.* ὑπὸ, ἄνεμος.

Ὑπανερπύζω, *fut.* ύσω, to creep up softly, *or* by stealth. *Th.* ὑπὸ, ἀνὰ, (ἕρπύζω) ἕρπω.

Ὑπανέχω, to hold up — to stand up, *Eustath. Th.* ὑπὸ, ἀνὰ, ἔχω.

Ὑπανθέω, ῶ, *fut.* ήσω, to begin to flower. *Th.* ὑπὸ, (ἀνθέω) ἄνθος.

(Ὑπανθηρὸς, ρὰ, ρὸν, *adj.* somewhat variegated, *Hippoc.*

Ὑπανιάω, ῶ, *fut.* άσω (*Ion.* ήσω), to distress, *or* torment somewhat; to cause a little distress. *Th.* ὑπὸ, (ἀνιάω) ἀνία.

Ὑπανίημι, to yield, *or* relax a little. *Th.* ὑπὸ, (ἀνίημι) ἀνὰ, ἵημι.

Ὑπανίστημι, *fut.* στήσω, to place standing, erect by degrees. = *Mid.* Ὑπανίστᾶμαι, to arise from one's place as a mark of respect, τοῖς πρεσβυτέροις, for one's seniors, *Arist. Nub.* 980. *the s. s. with* ὑπανιστῆναι, *infin. of* ὑπανέστην, 2 *aor. in a neut. s. Xen. Mem.* 2, 3, 16. *also*, in order to make room for another, *Theogn.* 485. *Th.* ὑπὸ, ἀνὰ, ἵστημι.

Ὑπανίσχω, *s. s. as* ὑπανατέλλω, *Suidas. Th.* ὑπὸ, ἀνὰ, (ἴσχω) ἔχω.

Ὑπανοίγνῦμι, *and* ὑπανοίγω, *fut.* οίξω, to open below, *or* by stealth, *or* by degrees. *Th.* ὑπὸ, ἀνοίγω.

Ὑπαντάξ, *adv.* opposite, *Aristoph. fragm. incert.* 132. *s. s. as* ἀντικρυ. *Th.* ὑπὸ, ἀντί.

Ὑπαντάω (*Ion.* ὑπαντέω), ῶ, *fut.* ήσω, to go towards, *or* to meet; τινὶ, *Pind. Py.* 8, 84. *met.* to recompense; to requite. = *Mid. s. s. as the Act. Lobeck, Phryn. p.* 288. *Th.* ὑπὸ, (ἀντάω) ἀντί.

Ὑπάντησις, εως, ἡ, a going against, *or* going to meet; meeting; opposition: *subst. of* ὑπαντάω.

(Ὑπαντιάζω, *fut.* άσω, to come up to, to meet, *dat. Pind. Py.* 4. 241. *an accus. Herod.* 3, 121. *a. met.* to requite, *an accus. Pind. Py.* 5, 59. ὑπαντιάξαισα, *Dor. Py.* 8, 13. *for* ὑπαντιάξασα, *part.* 1 *aor.: from* ὑπὸ, ἀντιάω.

(Ὑπαντιάω, ῶ, *fut.* άσω, to meet, stand before, *Il.* ζ, 17., *s. s. as* ἀντιάζω: *from* ὑπὸ, ἀντιάω.

Ὑπάντλησις, εως, ἡ, the conveyance, *or* drawing of water from below up, *Diodor. Th.* ὑπὸ, ἀντλέω.

Ὑπαντρος, ου, *adj.* hollow, *or* having a cave, *or* grotto — living in, *or* being in a cavern, *or* grotto. *Th.* ὑπὸ, ἄντρον.

Ὑπανύω, ὑπανύομαι, *s. s. as* ὑπουργέω, *Hesych. Th.* ὑπὸ, ἀνύω.

Ὑπαξόνιος, ου, *adj.* under the axle, *Call. Lavac. Pallad.* 14. *Th.* ὑπὸ, ἄξων.

Ὑπαπειλέω, ῶ, *fut.* ήσω, to threaten in an underhand, *or* concealed manner, *or* a little. *Th.* ὑπὸ, ἀπειλέω.

Ὑπάπειμι, *fut.* εἴσομαι, to depart little by little, gradually, *or* slowly; to glide away by stealth. *Th.* ὑπὸ, ἀπὸ, εἶμι.

Ὑπαπέρχομαι, *s. s. as* ὑπάπειμι. *Th.* ὑπὸ, ἀπὸ, ἔρχομαι.

Ὑπαποκινέω, ῶ, *fut.* ήσω, to withdraw without being perceived, *Arist. Thesm.* 924. *Th.* ὑπὸ, ἀπὸ, κινέω.

Ὑπαποκρύπτω, *fut.* ψω, (*with a dat.*) to conceal under. *Th.* ὑπὸ, ἀπὸ, κρύπτω.

Ὑπαπόδρέχω, *fut.* δραμοῦμαι, to run away back from, *or* run away back privately from, *Arist. Eccl.* 284. *Th.* ὑπὸ, ἀπο, τρέχω.

Ὑπάπτω, *Ion. Herod. for* ὑφάπτω, *see* ὑφάπτω.

Ὕπαρ, τὸ, *indeclin.* a waking vision; a real appearance, *not a dream, opposed to* ὄναρ. *Od.* τ, 547. υ, 90. — ὕπαρ ἐξ ὀνείρου, *Pind. Ol.* 13, 95. the reality was to be seen out of a dream. — *Adverb.* ὕπαρ, in a waking state, *Æsch. Ag. Prom.* 484. *properly, an accus. absolute, equivalent to* καθ' ὕπαρ — ὕπαρ καὶ μεθ' ἡμέραν, *Polyb.* 10, 5, 5. *lit.* awake, and also dreaming, by day and night. *Compare* ὄναρ. *Etym. From it, or from the same origin, the Lat.* 'sopor.'

Ὑπαράττω, *fut.* άξω, to strike, *or* shake underneath. *Th.* ὑπὸ, ἀράττω.

Ὑπαργήεις, ήεσσα, ῆεν, *adj.* whitish, *s. s. as* ὑπόλευκος. *Th.* ὑπὸ, ἀργός.

Ὑπάργιλος, ου, *adj.* somewhat argillaceous; having clay at the bottom. *Th.* ὑπὸ, ἄργιλος.

Ὕπαργμα, ατος, τὸ, a possession — a substance. — *in the plur.* τὰ ὑπάρχοντα, *s. s. as* ὕπαρξις. *Th.* (*part. perf. pass. of* ὑπάρχω) ὑπὸ, ἄρχω.

Ὑπαργύρευσις, εως, ἡ, the state of being in debt — an anxiety for acquiring money: *subst. of* ὑπαργυρεύω.

Ὑπαργυρεύω, *fut.* εύσω, to be in debt, *Plut.* to seek anxiously for (*properly*, to dig for) money. *Th.* ὑπὸ, ἄργυρος.

(Ὑπάργῦρος, ου, *adj.* having silver underneath, *or* containing silver, *Eur. Cycl.* 294. — in return for money, venal, *Pind. Py.* 11, 65.

Ὑπαριθμησις, εως, ἡ, enumeration, *Greg. Nazianz. Th.* ὑπὸ, (ἀριθμέω) ἀριθμός.

Ὑπαρκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, existing, *or* subsisting — *in Grammar*, substantive.

Ὑπάρκτιος, ου, *adj.* northerly. *Th.* ὑπὸ, ἄρκτος.

Ὑπαρκτὸς, τὴ, τὸν, *adj.* existing, *or* subsisting: *from* ὑπάρχω.

Ὕπαρνος, ου, ἡ, a ewe suckling, a lamb, *Eur. Androm.* 555. *Th.* ὑπὸ, (ἀρνὸς) ἀρήν.

Ὕπαρξις, εως, ἡ, existence — substance; property; possessions; fortune: *subst. of* ὑπάρχω.

Ὑπαρόω, ῶ, to plough land in order to cover the seed. *Th.* ὑπὸ, ἀρόω.

Ὑπαρπάζω, *fut.* άσω, to snatch away, *a genit. Herod.* 3, 116. *a.*, ὑπαρπάσας τὸν ἐπίλοιπον λόγον, 5, 50. *m.* to interrupt, *or better*, take up the word from. *Th.* ὑπὸ, ἁρπάζω.

Ὑπαρτάω, ῶ, *fut.* ήσω, to hang up under; to suspend. *Th.* ὑπὸ, ἀρτάω.

Ὑπαρχὴ, ῆς, ἡ, a beginning, ἐξ ὑπαρχῆς, anew; again; afresh; from the beginning: *from* ὑπάρχω.

(Ὑπαρχία, ας, ἡ, the office, *or* functions of a ὕπαρχος: an office held in subordination to a superior power, *or* to a first in command: *subst. of* ὑπάρχω.

(Ὕπαρχος, ου, ὁ, a governor — a lieutenant; a prefect; a subordinate chief. ὕπαρχοι Καρχηδονίων, *Polyb.* 7, 9, 5. the allies, *or* subjects of the Carthaginians.

Ὑπάρχω, *fut.* ξω, 1 *aor.* ὑπῆρξα, 2 *aor.* ὑπῆρχον, to begin, *Herod.* 1, 5. *m.* to do any thing first, *or* give occasion to. *Neut.* to be, to exist, *or* subsist, 5, 124. *m.* to lie on the ground; to be present; to be at hand; to be lawful, *or* permitted — to rule, *or* have authority over, *Thuc. and Strab.* — (τινὶ) to favour any one; to do kind offices to, *Xen. Anab.* 1, 1, 4. *and Attic writers, Wyttenb. ad Eclog. Histor. p.* 382. to grow, *or* be produced, *Dem.* = *Mid.* Ὑπάρχομαι, to begin, *or* make a beginning in, *or* with any thing; to be nearly beginning, *more used by later than by the older writ.* ὑπαρχομένου τοῦ ἦρος, about, *or* nearly at the commencement of spring. *Neut. part.* ὑπάρχον, *taken absolutely*, as the occasion was afforded, as the opportunity, *or* permission, was given, *or* as it could be done. — *Neut. plur. part. pres.* τὰ ὑπάρχοντα, *Thuc.* 4, 10. existing circumstances — property; possessions; goods, *or* fortune, *Plut. Them.* 5. — the basis, *or* natural state, *Plat. Th.* ὑπὸ, ἄρχω.

Ὑπαρωματίζω, *fut.* ίσω, to have a slightly aromatic flavour. *Th.* ὑπὸ, ἄρωμα.

Ὑπασθενέω, ῶ, *fut.* ήσω, to begin to grow weak; to be somewhat weak. *Th.* ὑπὸ, (ἀσθενέω) *a priv.*, σθένος.

Ὑπασπίδιος, ου, *adj.* under, *or* protected by a shield, *Il.* ν, 158. *Th.* ὑπὸ, ἀσπὶς.

(Ὑπασπίζω, *fut.* ίσω, to carry a shield, τινὶ, for any one, to be ὑπασπίστης.

(Ὑπασπιστὴς, οῦ, *and* ὑπασπιστὴρ, ῆρος, ὁ, a shield-bearer, *Herodot.* 5, 111. a satellite. — *as Adj.* ὄχλος ὑπασπιστὴρ, *Æsch. Supp.* 179. a band of heavy-armed troops.

ὑπαστρος, ου, *adj.* under the stars, *or* a constellation — directed by the stars, *Æsch. Suppl.* 388. *Th.* ὑπό, ἄστρον.

ὑπασώδης, somewhat ἀσώδης, *see the word, Hippoc.*

ὑπατεία, ας, *or* ὑπατία, ἡ, consulship, *Ep. l.* 1. *Th.* ὕπατος.

ὑπατεύω, *fut.* εύσω, to be consul.

ὑπατικός, κὴ, κὸν, *adj.* pertaining to a consul, *or* the consular dignity; consular.—*Subst.* ὁ ὑπατικός, one who has enjoyed the rank of consul.

ὑπατμίζω, *fut.* ίσω, to produce and keep up smoke, *or* vapour. *Th.* ὑπό, ἀτμός.

ὑπατμισμός, οῦ, ὁ, the production and keeping up of vapour, *or* smoke: *subst. of* ὑπατμίζω.

ὑπατμός, οῦ, ὁ, the application of vapour from below, *as in a foot-bath, Pauli Eg.* 6, 75.

ὑπάτοπος, ου, somewhat out of place, unsuitable, *or* absurd: *from* ὑπό, *a priv.*, τόπος.

ὕπατος, άτη, ατον, *adj. by contr. for* ὑπέρτατος, the greatest; the highest, *Il.* ε, 756. — *Subst.* ὁ ὕπατος, a Roman consul. — ὑπάτη (χορδὴ *understd.*), the highest cord in a musical instrument, *as to tone, the lowest in position. Th.* ὑπέρ.

ὑπαττικίζω, *fut.* ίσω, to affect to speak with Attic purity: *from* ὑπό, Ἀττικίζω.

ὑπαυγάζω, *fut.* άσω, to shine under, *or* to emit a slight degree of brilliancy, *or* begin to shine, *as the sun, &c. Th.* ὑπό, (αὐγάζω) αὐγή.

ὑπαυγὴς, ές, *adj. another form of* ὕπαυγος.

ὕπαυγος, ου, *adj.* under the light, exposed to, &c.

ὑπαυθαδίζομαι, to behave in rather a self-conceited, or proud manner, ? *Schn. L. Th.* ὑπό, (αὐθαδίζομαι) αὐτὸς, ἀδέω.

ὑπαυλέω, ῶ, *fut.* ήσω, to play on the flute to any one, *or* on any occasion. *Th.* ὑπό, (αὐλέω) αὐλός.

ὕπαυλος, ου, *adj.* under, or in a court, *or* tent, *Soph. Aj.* 795. *Th.* ὑπό, αὐλή.

ὑπαυστηρὸς, ρὰ, ρὸν, *adj.* somewhat austere, *or* bitter. *Th.* ὑπό, αὐστηρός.

ὑπαυχένιον, ου, τὸ, a cushion to place under the neck; a pillow: *neut. of* ὑπαυχένιος.

ὑπαυχένιος, ου, *adj.* under the neck. *Th.* ὑπό, αὐχήν.

ὑπαυχμήεις, ήεσσα, ῆεν, *adj.* somewhat dry. *Th.* ὑπό, (αὐχμάω) αὖω.

ὑπαφίστημι, to remove by degrees, *or* by stealth, *Diogen. Laert.* 1, 44. = *Mid.* ὑπαφίσταμαι, to withdraw, step back in order to make room for any one, *or* as a mark of respect. *Th.* ὑπό, ἀπό, ἵστημι.

ὑπαφρίζω, *fut.* ίσω, to begin to foam, *or* to foam a little. *Th.* ὑπό, (ἀφρίζω) ἀφρός.

ὕπαφρος, ου, *adj.* foaming, *Eur. Rhes.* 707.: *from* ὑπό, ἀφρός.

ὑπάφρων, ονος, *adj.* somewhat dull of intellect, *Herod.* 4, 95. *a.*: *from* ὑπό, ἄφρων.

ὑπάφωνος, ου, *adj.* almost dumb. *Th.* ὑπό, φωνή.

ὑπαχλύνω, to grow dark by degrees, *or* become somewhat dark, *Calab. Th.* ὑπό, ἀχλύω.

ὕπεας, *Herodot.* 4, 70. *See* ὄπεας.

ὑπέᾶσι, *Ion. for* ὑπεισι, 3 *pers. plur. pres. of* ὑπειμι.

ὑπέγγυος, ου, *adj.* bound by a pledge; under bail, *or* security; mortgaged — having given bail; liable to be called on; answerable, *Eur. Hec.* 1012. *b.* obnoxious to punishment, *Herodot.* 5, 71. *Th.* ὑπό, ἐγγυή.

ὑπεγκλίνω, *fut.* ινῶ, to incline a little. *Th.* ὑπό, ἐν, κλίνω.

ὑπεγχέω, *fut.* χεύσω, to pour out, *Plut. Anton.* 76. *Th.* ὑπό, ἐν, χέω.

ὑπέδδεισαν, *poet. for* ὑπέδεισαν, 3 *pers. plur.* 1 *aor. of* ὑποδείδω, *but as from* ὑποδείω.

ὑπέδεκτο, *Ion. for* ὑπεδέχετο, 3 *pers. s. plusq. perf. of* ὑποδέχομαι.

ὑπείδομαι, *lit.* to observe from below, *Eur. Suppl.* 704. *met.* to suspect. *Th.* ὑπό, (εἴδομαι) εἴδω.

ὑπεικἄθω, *Soph. Electr.* 361. *s. s. as* ὑπείκω.

ὑπεικτικὸς, κὴ, κὸν, *adj.* yielding, *or* giving way: *from* ὑπείκω.

ὑπείκω, *fut.* είξω, *and* είξομαι, to retire from; *with a genit. Il.* π, 305. (*with* λόγου, *Herod*, 7, 60. to deviate a little from his word); to escape from, *his hands, accus.* ο, 227. — to yield, give up one's seat, τινὶ ἕδρης, to another, *Od.* π, 42. τινί τι, *Il.* α, 294. δ, 62., *with* λόγοις, to yield, to obey the words of, *and* τινὶ λόγων, to let another speak first, *Xen. Mem.* 2, 3, 36. — ἡμεῖς τι ὑπείξομεν τοῦ ἀρχαίου λόγου, *Herod.* 7, 160. we agree to give up somewhat of our former demand. *Th.* ὑπό, εἴκω.

ὑπειλέω, ῶ, to roll under. = *Mid.* ὑπειλέομαι, to roll, *or* creep under, *like serpents, Ælian. H. A.* 9, 57. *Th.* ὑπό, εἰλέω.

ὑπειλίττω, to twist under, *or* from below upwards. *Th.* ὑπό, (εἰλίττω) εἴλω.

ὑπειμἰ, *fut.* έσομαι, to be under, *Od.* α, 31. *Herod.* 2, 127. *m.* to be under one's hand, *or* within one's reach — to remain, *Thuc.* 3, 36. to be near at hand, *or* attend, *Dem. p.* 801. to be inferior, *Herod.* 1, 31. *a.* to be in a state of subjection, *Eur. Suppl.* 453. *Th.* ὑπό, εἰμί.

ὑπειμι, *ss. as* ὑπέρχομαι, to come under, *hence, met.* ὑπιοῦσά (*part. fem.* 2 *aor.*) με, *Arist. Vesp.* 465. having introduced myself privately. *Th.* ὑπό, εἶμι, 'to go.'

ὑπειξις, εως, ἡ, the act of giving way, *or* yielding; cession; obedience: *subst. of* ὑπείκω.

ὑπειπεῖν, to speak after, to reply, *Eur. Suppl.* 1181. to speak after another — to say to another; to dictate, to intimate, *Arist. Plut.* 999. — to allege as a motive, *or* excuse; to pretend — to say in a low voice, *or* by stealth: *from* ὑπό, *and* εἰπεῖν, *a* 2 *aor. of* ἔπω, *obs. but from a form* εἴπω, *Gram. Matth.* ?. *See* εἰπεῖν, *and* ἔπω.

ὑπειρ, *poet. for* ὑπὲρ, *especially where the last syll. is required long, before a vowel, as in* ὑπεὶρ ἅλα, *Il.* ψ, 227. *and elsewhere, but, generally in compound words.*

ὑπειράλιος, *for* ὑπεράλιος, *Dionys. Perieg.* 1085.

ὑπειρεσία, ας, ἡ, the act of rowing, *s. s. as* εἰρεσία, *Orph. Argon.* 701. 370.: *perhaps for* ὑπ' εἰρεσία. *Brunck.*

ὑπειρέχω, *poet. for* ὑπερέχω.

ὑπείροπλος, *poet. for* ὑπέροπλος.

ὑπείροχος, ου, *adj.* excelling, surpassing, *with a genit. as* ἄλλων, others, *Il.* ζ, 20.: *Epic and Ion. Herod. for* ὑπέροχος.

ὑπεισαντες, *Ion. for* ὑφήσαντες, *from* ὑπέω, *for* ὑφέω, ὑφίημι.

ὑπεισδῦμι, *and* ὑπεισδύω, to glide, *or* creep privately into, *Herodot.* 1, 12. *Th.* ὑπό, εἰς, δύω.

ὑπεισέρχομαι, *fut.* ελεύσομαι, to come under, *or* into by stealth, with δέος, fear insinuates itself by degrees, *Jac. Ach. Tat. p.* 995.: *from* ὑπό, εἰς, ἔρχομαι.

ὑπεισρέω, *fut.* ρεύσομαι, to flow into from beneath, *or* privately, *Longi* 1, 1. *Th.* ὑπό, εἰς, ῥέω.

ὑπὲκ, before a vowel, ὑπὲξ, out from beneath; passing at the side, *Il.* ε, 854.: *from* ὑπὸ *and* ἐκ.

ὑπεκβαίνω, to go out from below. *Th.* ὑπό, ἐκ, βαίνω.

ὑπεκβάλλω, *fut.* αλῶ, to throw out from below, *Rufin. An.* 2, 398. *Th.* ὑπό, ἐκ, βάλλω.

ὑπεκδέχομαι, *fut.* δέξομαι, to expect, *s. s. as* ὑποδέχομαι.

ὑπεκδιδράσκω, to run out privately, *Ep. Adesp.* 221. *Th.* ὑπό, ἐκ, (διδράσκω) δράω.

ὑπεκδύνω, -εκδύω, *fut.* ύσω, 2 *aor.* ὑπεξέδυν, to draw off privately. = *Mid.* ὑπεκδύομαι, to withdraw unperceived, *or* escape, *Eur. Cycl.* 347. *Th.* ὑπό, ἐκ, (δύνω) δύω.

ὑπέκδυσις, εως, ἡ, departure in order to escape: *subst. of* ὑπεκδύνω.

ὑπέκθεσις, εως, ἡ, the act of putting aside privately, *Hesych.*: *subst. of* ὑπεκτίθημι.

ὑπεκκαθαίρω, *fut.* ἄρῶ, to clean out, *or* purge downwards. *Th.* ὑπό, ἐκ, καθαίρω.

ὑπεκκαίω, *fut.* καύσω, to burn be-

neath, *or* little by little; *as in Leon. An.* 1, 238. *Th.* ὑπὸ, ἐκ, καίω.

Ὑπεκκᾰλύπτω, *fut.* ψω, to uncover at the lower part, *or* to uncover little by little. *Th.* ὑπὸ, ἐκ, καλύπτω.

Ὑπέκκαυμα, ατος, τὸ, that by which any thing is set on fire; *hence, met.* an incentive, *Jac. Ach. Tat. p.* 424.: *from the perf. pass. of* ὑπεκκαίω.

(Ὑπεκκαύστης, ου, ὁ, *and fem.* ὑπεκκαύστρα, ης, ἡ, one who kindles a fire for a sacrifice.

Ὑπέκκειμαι, to be laid aside privately for safety, *or* protection, to be in safety, *Herod.* 8, 60. *m. Th.* ὑπὸ, ἐκ, κεῖμαι.

Ὑπεκκενόω, ῶ, *fut.* ώσω, to make empty, *or* hollow. *Th.* ὑπὸ, ἐκ, (κενὸω) κενός.

Ὑπεκκλέπτω, *fut.* ψω, to take away privately; to steal, *or* purloin. *Th.* ὑπὸ, ἐκ, κλέπτω.

Ὑπεκκλίνω, *fut.* κλινῶ, to bend aside; to avoid, *Arist. Eq.* 272. *Th.* ὑπὸ, ἐκ, κλίνω.

Ὑπεκκομίζω, *fut.* ίσω, to carry away by stealth, *Herod.* 9, 6. *a. Th.* ὑπὸ, ἐκ, κομίζω.

Ὑπεκκρίνω, *fut.* ινῶ, to remove by stool, *in Med. writ. lit.*, to separate downwards. *Th.* ὑπὸ, ἐκ, κρίνω.

Ὑπεκλαμβάνω, *fut.* λήψομαι, to take away by stealth, *Eur. Herc. Fur.* 992. *Th.* ὑπὸ, ἐκ, λαμβάνω.

Ὑπεκλύω, *fut.* ύσω, to loosen, *or* release under, *or* privately — to relax, *or* weaken somewhat, *Hippoc. Th.* ὑπὸ, ἐκ, λύω.

Ὑπεκπέμπω, *fut.* ψω, to send away by stealth, *Eur. Hec.* 6.: *from* ὑπὸ, ἐκπέμπω.

Ὑπεκπεράω, *fut.* άσω, to pass out, *Orph. Arg.* 68. *Th.* ὑπὸ, ἐκ, περάω.

Ὑπεκπηδάω, *fut.* ήσω, to spring forth from below, *or* by stealth. *Th.* ὑπὸ, ἐκ, πηδάω.

Ὑπεκπλέω, *fut.* πλεύσομαι, to sail forth privately. *Th.* ὑπὸ, ἐκ, πλέω.

Ὑπεκπνέω, *fut.* πνεύσω, to emit breath softly, *or* gradually — to expire. *Th.* ὑπὸ, ἐκ, πνέω.

Ὑπεκπονέω, ῶ, *fut.* ήσω, to perform a work under the orders, *or* at the command of any one. *Th.* ὑπὸ, ἐκ, πονέω.

Ὑπεκπρὸ, *adv.* forward from out of, *Apollon.* 4, 225. *Th.* ὑπὸ, ἐκ, πρό.

Ὑπεκπροθέω, *fut.* θεύσομαι, to run forward from; to outstrip, *Il.* ι, 502. *Th.* ὑπὸ, ἐκ, πρὸ, θέω.

Ὑπεκπροθρώσκω, 2 *aor. infin.* ὑπεκπροθορεῖν, to spring out from under: *from* ὑπὸ, θρώσκω.

Ὑπεκπρολύω, *fut.* ῦσω, to loose from under, *as horses, or the like, from a vehicle, Od.* ζ, 88. *Th.* ὑπὸ, ἐκ, πρὸ, λύω.

Ὑπεκπρορέω, *fut.* ρεύσομαι, to flow forth from under, *Od.* ζ, 87. *Th.* ὑπὸ, ἐκ, πρὸ, ῥέω.

Ὑπεκπροτέμνω, *fut.* τεμῶ, to cut in making its progress forwards, *said of a ship in full sail. Th.* ὑπὸ, ἐκ, πρὸ, τέμνω.

Ὑπεκπροφεύγω, *fut.* ξω, 2 *aor.* ὑπεκπρόφυγον, to escape privately, *Od.* μ, 113. *Hes. Oper.* 42. *Th.* ὑπὸ, ἐκ, πρὸ, φεύγω.

Ὑπέκπῡρος, ου, *adj. s. s. as* ἔκπυρος.

Ὑπεκρέω, *fut.* ρεύσομαι, to flow, *or* to go forth from beneath, *or* privately. *Th.* ὑπὸ, ἐκ, ῥέω.

Ὑπεκρήγνῡμι, *fut.* ρήξω, to burst forth from under. *Th.* ὑπὸ, ἐκ, ῥήγνυμι.

Ὑπεκρίπτω, *fut.* ψω, to cast forth. *Th.* ὑπὸ, ἐκ, ῥίπτω.

Ὑπεκσαώζω, *and* ὑπεκσώζω, to save, *or* deliver from out of, *the* 2*d from Il.* ψ, 294. *Th.* ὑπὸ, ἐκ, (σαώζω, σώζω) σάω.

Ὑπεκτήκω, *fut.* ήξω, to melt away, *or* consume by degrees, *Hippoc. Th.* ὑπὸ, ἐκ, τήκω.

Ὑπεκτῑθημῑ, *mostly*, ὑπεκτίθεμαι, *Mid.* to remove and deposit in a place of safety, *as for protection from hostile inroads, &c. Herod.* 5, 60. *a.* = *Mid. or Pass.* to be in a place of safety, 8, 4. *b. Th.* ὑπὸ, ἐκ, τίθημι.

Ὑπεκτρέπω, *fut.* ψω, to put aside; to turn away from, *Soph. Trach.* 545. = *Mid.* to turn aside from, elude, *or* avoid. *Th.* ὑπὸ, ἐκ, τρέπω.

Ὑπεκτρέχω, 2 *aor.* ὑπεξέδραμον, to run away out of; to run away, *or* avoid, *Eur. Phæn.* 587. *Th.* ὑπὸ, ἐκ, τρέχω.

Ὑπεκτροφὴ, ῆς, ἡ, a gradual rearing, *or* nourishment. *Th.* ὑπὸ, ἐκ, τρέφω.

Ὑπεκφαίνομαι, *fut.* φανοῦμαι, to shine forth from under, *or* shine a little. *Th.* ὑπὸ, ἐκ, φαίνω.

Ὑπεκφέρω, *fut.* οἴσω, to carry forth from under, *or* privately, *Il.* ε, 318. *o*, 628. to remove from a little, *viz. a shield*, χ, 202. to go forth, *or* forward, *Herodot.* 4, 125. *Th.* ὑπὸ, ἐκ, φέρω.

Ὑπεκφεύγω, *fut.* φεύξω, to escape privately, *or* steal away from, *Eur. Suppl.* 575. *Th.* ὑπὸ, ἐκ, φεύγω.

Ὑπεκφυγγάνω, *s. s. as* ὑπεκφεύγω: *from* ὑπὸ, ἐκ, φυγγάνω.

Ὑπεκχέω, *fut.* χεύσομαι, to pour out from below, *or* pour out softly. *Th.* ὑπὸ, ἐκ, χέω.

Ὑπεκχωρέω, ῶ, *fut.* ήσω, to depart, *or* retire from below, *or* privately, to withdraw from, *Herod.* 9, 13. *m.* — to purge, *Hippoc. Th.* ὑπὸ, ἐκ, χωρέω.

Ὑπεκχώρησις, εως, ἡ, a retiring downwards — evacuation by the bowels: *subst. of* ὑπεκχωρέω.

(Ὑπεκχωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* promoting an evacuation downwards; purgative.

Ὑπέλαιον, ου, τὸ, the sediment of oil. *Th.* ὑπὸ, ἔλαιον.

Ὑπελαύνω, *fut.* ελάσω, to drive under, *the ashes, the prepositions separated by poet. Tmesis, Od.* ι, 375. — (*with* ἵππον, *or* ἅρμα, *understd.*) to ride, *or* drive a chariot, under, *or* towards; *viz. the s. of* ἐλαύνω, *adding that of* ὑπό. *Th.* ὑπὸ, ἐλαύνω.

Ὑπελαφρύνω, *fut.* υνῶ, to render somewhat light. *Th.* ὑπὸ, (ἐλαφρύνω) ἐλαφρός.

Ὑπεμβάλλω, *fut.* βαλῶ, to place, *or* push into underneath. *Th.* ὑπὸ, ἐν, βάλλω.

Ὑπεμβρυόω, ῶ, *fut.* ώσω, to render pregnant. *Th.* ὑπὸ, (ἔμβρυον) ἐν, βρύω.

Ὑπεμνήμυκε, *and* ὑπεμμήμυκε, *see* ὑπημύω.

Ὑπεμπίμπρημι, *s. s. as* ὑποκαίω. *Th.* ὑπὸ, ἐν, πίμπρημι.

Ὑπεμφαίνω, *fut.* ανῶ, to manifest in part; to give to be understood. *Th.* ὑπὸ, ἐν, φαίνω.

Ὑπεναντιόομαι, οῦμαι, *fut.* ώσομαι, to make some slight degree of opposition; to contradict. *Th.* ὑπὸ, ἐν, (ἀντιόω) ἀντί.

(Ὑπεναντίος, ία, ιον, *adj. properly*, placed somewhat against, *or* opposed to in a slight degree; standing opposite, *Hes. Scut. p.* 347., *generally, s. s. as* ἐναντίος, opposed; in a state of opposition, *or* enmity. — *Subst.* τὸ ὑπεναντίον τούτου, *Herod.* 3, 80. *m.* the opposite of this. an enemy; an antagonist.

(Ὑπεναντιότης, ητος, ἡ, opposition, *or* contradiction to a certain degree; opposition.

Ὑπεναντίωσις, εως, ἡ, *properly*, the act of giving a certain degree of opposition, *but mostly*, opposition; contradiction: *subst. of* ὑπεναντιόομαι.

Ὑπενδίδωμι, *fut.* δώσω, to give way slowly; to yield little by little. *Th.* ὑπὸ, ἐν, δίδωμι.

Ὑπένδοθεν, *adv.* from within.

Ὑπένδῡμα, ατος, τὸ, *and* ὑπενδύτης, ου, ὁ, an under garment: *from* ὑπὸ, ἔνδυμα.

Ὑπενέγκω, *or* ὑπενέκω, *forms invented by Gram. Vett. to which they refer the tenses under* ὑποφέρω. *Th.* ὑπὸ, (ἐνέγκω) ἐνέκω.

Ὑπένερθε, *and before a vowel*, ὑπένερθεν, *adv.* under, *Il.* γ, 278. below; beneath, *construct. with a genit. or as an adv.*: *from* ὑπὸ, *and* ἔνερθε. *See* ἔνερθε.

Ὑπεννοέω, ῶ, *fut.* ήσω, to have in the mind and conceal. *Th.* ὑπὸ, (ἐννοέω) ἐν (νόος) νοῦς.

Ὑπεξάγω, *fut.* άξω, to convey away below, *or* privately, to draw off, *troops, Herod.* 4, 120. *f. Od.* σ, 146. *Eur. Hec.* 800. *Neut.* to retire privately. *Th.* ὑπὸ, ἐξ, ἄγω.

Ὑπεξαγωγὴ, ῆς, ἡ, the act of conveying away by stealth: *subst. of* ὑπεξάγω.

Ὑπεξαίρεσις, εως, ἡ, the act of clan-

destinely taking away, *or* taking away gradually—retrenchment—exception; exemption: *subst. of* ὑπεξαιρέω.

'Υπεξαιρέω, ῶ, *fut.* ήσω, to take out for another below, *or* underhand, *Eur. Hipp.* 629.=*Mid.* 'Υπεξαιρέομαι, οῦμαι, to take away by stealth for one's self; to steal from —to subtract, *or* deduct. *Th.* ὑπὸ, ἐξ, αἱρέω.

'Υπεξαίρω, *fut.* αρῶ, to lift up from below, *or* gradually. *Th.* ὑπὸ, ἐξ, αἴρω.

'Υπεξακρίζω, *fut.* ίσω, to convey upon a mountain, *or* on an eminence, *Eur. Bacch.* 667. *Th.* ὑπὸ, ἐξ, (ἀκρίζω) ἄκρος.

'Υπεξαλεάομαι, *with an accus. Il.* ο, 180. *s. s. as* ὑπεξαλύσκω. *Th.* ὑπὸ, ἐξ, ἀλεάομαι.

'Υπεξαλύσκω, *fut.* ξω, to escape privately. *Th.* ὑπὸ, ἐξ, ἀλύσκω.

'Υπεξαναβαίνω, to step out from under, *Theocr.* 22, 197. *Th.* ὑπὸ, ἐξ, ἀνὰ, βαίνω.

'Υπεξανάγομαι, to sail out privately from, *Thuc. Th.* ὑπὸ, ἐξ, ἀνὰ, ἄγω.

'Υπεξαναδύομαι, *and* ὑπεξανάδῦμι, 2 *aor.* ὑπεξανέδῦν, to ascend privately out from below, *Il.* ν, 352.; to draw out (*the head*) from under, *Theocr.* 22, 123. *Th.* ὑπὸ, ἐξ, ἀνὰ, δύω.

'Υπεξανίσταμαι, *s. s. as* ὑπανίσταμαι. *Th.* ὑπὸ, ἐξ, ἀνίσταμαι.

'Υπεξαντλέω, to pump out, *or* throw out, *especially*, bilge water from a ship or boat. *met.* to exhaust totally, *Eur. Ion.* 927. *Th.* ὑπὸ, ἐξ, ἀντλέω.

'Υπεξάπτω, to set on fire below, *or* to set on fire secretly, *or* little by little. *Th.* ὑπὸ, ἐξ, ἅπτω.

'Υπεξἄφύω, to exhaust, *or* cause to be absorbed little by little.= *Mid.* 'Υπεξαφύομαι, to become absorbed little by little, *viz. small rivulets, Apollon.* 2, 986. *Th.* ὑπὸ, ἐξ, ἀφύω.

'Υπέξειμι, to go forth privately; to go forth—to go forth to attack, *Herod.* 1, 176. *Th.* ὑπὸ, ἐξ, εἶμι.

'Υπεξελαύνω, to drive off elsewhere, *herds, Herod.* 4, 120. *a.*; to ride, drive a chariot, *or* march forth; to ride forward, *in its proper but not customary sense*; to drive out. *Th.* ὑπὸ, ἐξ, ἐλαύνω.

'Υπεξέλευσῖς, εως, ἡ, the act of going, &c. *as subst. of* ὑπεξέρχομαι.

'Υπεξενέγκω, *s. s. as* ὑπενεφέρω. *Th.* ὑπὸ, ἐξ, ἐνέγκω.

'Υπεξερεύγω, *s. s. as* ἐξερεύγω. *Th.* ὑπό, ἐξ, ἐρεύγω.

'Υπεξερύω, *fut.* ύσω, to draw away from under; to deliver, *or* save; to draw away from.=*Mid.* 'Υπεξερύομαι, to withdraw one's self from, *or* escape. *Th.* ὑπὸ, ἐξ, ἐρύω.

'Υπεξέρχομαι, *fut.* ελεύσομαι, to go out of by stealth, *Eur. Phœn.* 1479. *Th.* ὑπὸ, ἐξ, ἔρχομαι.

'Υπεξέχω (ἐμαυτὸν *understd.*), to escape privately, *Herod.* 8, 132. *m. Th.* ὑπὸ, ἐξ, ἔχω.

'Υπεξηγητικὸς, κὴ, κὸν, *adj.* capable of interpreting a little. *Th.* ὑπὸ, ἐξ, (ἡγέομαι) ἄγω.

'Υπεξίσταμαι, to come forth suddenly from any place, *especially, from an ambuscade* —to go out of the way. *Th.* ὑπὸ, ἐξ, (ἵσταμαι) ἵστημι.

'Υπέξοδος, ου, ὁ, a looseness of the belly. *Th.* ὑπὸ, ἐξ, ὁδός.

'Υπεξούσιος, ου, *adj.* under the power of another; in a state of subjection. *Th.* ὑπὸ, ἐξ, οὐσία.

('Υπεξουσιότης, ητος, ἡ, the state of a person under the power of another, *as a child not of age.*

'Υπεπικουφίζω, *fut.* ίσω, to render somewhat light, *or* give some alleviation. *Th.* ὑπὸ, ἐπὶ, (κουφίζω) κοῦφος.

'Υπεπιμερὴς, έος, *and* ὑπεπιμόριος, ου, *adj.* (*in Arithmetic*) contained in a number which is ἐπιμερὴς, *see* ἐπιμερής. *Th.* ὑπὸ, μέρος.

'ΥΠΕ'Ρ, *a Preposition, in Epic poet.* ὑπείρ, *when the verse requires the last syll. to be long before a long vowel, in Hom. always in the construct.* ὑπὲρ ἁλός.—*With a Genit. and Accus.*—*With a Genit.* 'over;' 'above'—'for,' 'instead,' *Æsch. Pers.* 397. in the name, *or* place of; for, in any one's behalf, *Xen. Mem.* 2, 2, 13. on account of, *Eur. Phœn.* 1346. *especially with an infinit. mood*—in order to; for the purpose of—for the sake of, *in prayers, Il.* ω, 466.—*often for* περὶ, *generally, Markl. ad Lys. p.* 123. 162.—*With the Accus.* 'over;' beyond; on the other side; above, *viz.* more than; besides—against, *in opposition to* κατὰ, *Od.* α, 34.—*without a case, Adverbially*, above, more, moreover, &c.

In Composition, ὑπὲρ, *imparts the signification of* 'being over,' *in all its relations*, over, above, *a place*—beyond, *a place*—beyond, *due limits, as in* ὑπερβαίνω—over, *as a covering, or met. a protection*—over, *as a chief*, &c.—*it further expresses*, 'excess,' *and generally, as a reproach, as* ὑπερεσθίειν, to eat immoderately, *as* ὑπεροπτικὸς, *but also, in a good sense, as* ὑπερβάλλω, to excel, *Xen. Mem.* 4, 3, 7. ὑπερφέρω, *Apolog. Socrat.* 15.—*very frequently, it is* 'Augmentative,' *strengthening the s. of the word with which it is joined*—*in many compounded words it retains also some of the ss. as given above*—ὑπερέχειν, to hold over; ὑπερμάχεσθαι, to fight for something, *and* ὑπεραγορεύειν, to harangue in favour of any one; ὑπεράλιος, beyond sea; *but as an augmentative*, ὑπεράγαθος, eminently good, *and* ὑπεραιδεῖσθαι, to be excessively ashamed.—*Comparat.* ὑπέρτερος, *and Superlat.* ὑπέρτατος, *and* ὑπερώτατος, *have been formed from* ὑπὲρ, *and are poet.*

With a Genit. ὑπὲρ ἡμῶν, above us.—στρατηγῶν ὑπὲρ ὑμῶν τῆς 'Ασίας, *Dem. Isocrat.* he was general for you in Asia.—μάχεσθαι ὑπέρ τινος, to fight for any one; *hence also*, δεδιέναι ὑπέρ τινος, to fear for any one's safety, Διὸς ὑπὲρ, *Od.* ο, 261. for the sake of Jupiter.—ὑπὲρ πατρὸς καὶ μητέρος, *Il.* ω, 466. by, *or* in consideration of his father and mother.—*With an Accus.* ὑπὲρ ἄνθρωπόν ἐστι, it is above man, *or* beyond his powers; ὑπὲρ τὸν δόμον, over the house.—*With Numerals*, ὑπὲρ τεσσερήκοντα ἄνδρας, *Herodot.* 5, 64. more than forty men.—ὑπὲρ τὸν καιρὸν, *Lucian.* unseasonably—ὑπὲρ μόρον, *Od.* α, 34. against destiny.—*With an Infinitive*, ὑπὲρ τοῦ μὴ κατακοιμίσαι τὴν φυλακὴν, *Dem.* in order not to sleep upon his guard, ὑπὲρ τοῦ μὴ ποιεῖν τὸ προσταττόμενον, in order not to fulfil the injunctions.

'Υπέρα, ας, ἡ, *a rope in the tackling of a ship fastened to the sail-yard, by which the movement of the main-sail is regulated*, the brace of the mainsail, *Od.* ε, 260. a caterpillar. *Th.* ὑπέρ.

'Υπερἄβέλτερος, ου, *adj.* exceedingly simple, *Dem. Th.* ὑπὲρ, (ἀβέλτερος) *a priv.*, βέλτερος, *irreg. comparat. of* ἀγαθός.

'Υπερἄ'γαθος, ου, *adj.* eminently good. *Th.* ὑπὲρ, ἀγαθός.

('Υπερἀγαθότης, ητος, ἡ, extraordinary excellence, *or* goodness.

'Υπεράγαμαι, to admire in an extraordinary degree. *Th.* ὑπέρ, ἄγαμαι.

'Υπεράγαν, *adv.* in an excessive degree, immoderately, *Eur. Med.* 627. *Th.* ὑπὲρ, ἄγαν.

'Υπεραγανακτέω, ῶ, to be excessively angry, *or* indignant. *Th.* ὑπὲρ, ἀγανακτέω.

'Υπερἀγἄπάω, ῶ, *fut.* ήσω, to love excessively. *Th.* ὑπὲρ, ἀγαπάω.

'Υπερἀγόντως, *adv.* in an extraordinary manner, *or* degree; excessively. *Th.* (ὑπεράγω) ὑπὲρ, ἄγω.

'Υπερἀγορεύω, *fut.* εύσω, (*with a genit.*) to make an harangue, *or* speak in favour of any one. *Th.* ὑπὲρ, (ἀγορεύω) ἀγορὰ.

'Υπερἀγρυπνέω, ῶ, (*with a genit.*) to keep watch for any one. *Th.* ὑπὲρ, (ἀγρυπνέω) *a priv.*, ὕπνος.

'Υπερἄ'γω, *fut.* ξω, to excel; to surpass, *Diodor. Th.* ὑπὲρ, ἄγω.

'Υπερἀγωνίαω, ὦ, *fut.* άσω, (*with a genit.*) to be in anxiety about any one. *Th.* ὑπὲρ, (ἀγωνιάω) ἀγών.

'Υπερἀγωνίζομαι, *fut.* ίσομαι, *with a genit.* to contend for, *or* defend

any one, *in later writ. an accus. Th.* ὑπὲρ, (ἀγωνίζομαι) ἀγών.

Ὑπεραείρω, *s. s. as* ὑπεραίρω. *Th.* ὑπὲρ, (ἀείρω) αἴρω.

Ὑπεραής, έος, *adj.* blowing from above, blowing very strongly, *Il.* λ, 297. *Th.* ὑπὲρ, ἀϝ.

Ὑπεραθλέω, ῶ, *fut.* ήσω, *s. s. as* ὑπεραγωνίζομαι. *Th.* ὑπερ, ἆθλος.

Ὑπεραιδέομαι, οῦμαι, to have an excessive degree of reverential awe of any one, *or* to feel exceedingly ashamed in presence of any one, *Xen. Th.* ὑπὲρ, (αἰδέομαι) αἰδώς.

Ὑπεραιμόω, ῶ, *fut.* ώσω, to have blood in excess. *Th.* ὑπὲρ, αἷμα.

Ὑπεραίμωσις, εως, ἡ, the state of having an excessive quantity of blood : *subst. of* ὑπεραιμόω.

Ὑπεραινετὸς, οῦ, ὁ, one who is exceedingly praiseworthy. *Th.* ὑπὲρ, (αἰνέω) αἶνος.

Ὑπεραίρω, *fut.* αρῶ, *perf.* ῆρκα, to lift up over ; to elevate. *Neut.* to rise above ; to go over, *as a mountain ;* to traverse, *the sea*—to surpass ; to excel. *Th.* ὑπὲρ, αἴρω.

Ὑπεραίσιος, ου, *adj. s. s. as* ὑπέρμετρος, excessive ; immoderate. *Th.* ὑπὲρ, (αἶσιος) αἶσα.

Ὑπέραισχρος, ου, *adj.* exceedingly shameful, *or* odious. *Th.* ὑπὲρ, (αἴσχρὸς) αἶσχος.

(Ὑπεραισχύνομαι, to be exceedingly ashamed ; (τινὰ) to be ashamed of any one.

Ὑπεραιωρέω, ῶ, *fut.* ήσω, to hang up, *or* suspend over. = *Pass.* 1 *aor.* ὑπεραιωρήθην, to be hung up over, *Herod.* 4, 103. *extr. Th.* ὑπὲρ, (αἰωρέω) αἴρω.

(Ὑπεραιώρησις, εως, ἡ, the act of hanging up over ; suspension.

Ὑπερακμάζω, *fut.* άσω, to be beyond the vigour of youth—*also,* to exceed, *Myron, ap. Athenæi, p.* 657. *Th.* ὑπὲρ, (ἀκμάζω) ἀκμή.

(Ὑπέρακμος, ου, *adj.* having passed the vigour of youth, *N. T.*

Ὑπεράκοντίζω, *fut.* ίσω, to fling a javelin, *or* dart, over, *or* beyond. *met.* to excel, *Arist. Eq.* 657. *Th.* ὑπὲρ, (ἀκοντίζω) ἄκων, ἀκή.

Ὑπερακούω, *fut.* ούσω, to hear accurately. *Th.* ὑπὲρ, ἀκούω.

Ὑπερακράτως, *adv.* very immoderately. *Th.* ὑπὲρ, (ἄκρατος) *a priv.*, κεράω.

Ὑπερακριβὴς, έος, *adj.* exceedingly accurate. *Th.* ὑπὲρ, ἀκριβής.

Ὑπεράκρίζω, *fut.* ίσω, *s. s. as* ὑπερβαίνω. *Th.* ὑπὲρ, (ἀκρίζω) ἄκρος.

(Ὑπέρακριος, ου, *adj.* situated on, *or* inhabiting the loftiest mountains, *or* summits — mountainous, elevated, *Herod.* 1, 59. *m.*

Ὑπέρακρος, ου, *adj.* exalted ; elevated. *Th.* ὑπὲρ, ἄκρος.

(Ὑπεράκρως, *adv. the ss. of the adj. adverbially,* ὑπεράκρως ζῆν, *Dem.* to live in the highest rank.

Ὑπεραλγέω, ῶ, *fut.* ήσω, to feel excessive pain — to be afflicted on account of any one. *Th.* ὑπὲρ, (ἀλγέω) ἄλγος.

Ὑπεραλγὴς, έος, *adj.* suffering excessive pain ; afflicted on account of another : *from* ὑπὲρ, ἄλγος.

Ὑπεράλιος, ου, *adj.* over the sea ; at the sea ; maritime — beyond sea. *Th.* ὑπὲρ, ἅλς.

Ὑπεραλκὴς, έος, *adj.* exceedingly strong, *or* robust. *Th.* ὑπὲρ, ἀλκὴ.

Ὑπεράλλομαι, *fut.* αλοῦμαι, to jump over, *Il.* ε, 138. ὑπεράλτο, *poet. for* ὑπερήλατο, *with an accus. 3 pers. sing. 1 aor. mid.* υ, 327. *Th.* ὑπὲρ, ἄλλομαι.

Ὑπέραλλος, ου, *adj.* above others ; excelling *or* superior, *Pind. Nem.* 3, 57. *Th.* ὑπὲρ, ἄλλος.

Ὑπέραλμα, ατος, τὸ, a leap over, *or* beyond any object : *from the perf. pass. of* ὑπεράλλομαι.

Ὑπεράλπειος, ου, *adj.* transalpine. *Th.* ὑπὲρ, Ἄλπις.

Ὑπεραμφισβητέω, ῶ, *fut.* ήσω, to contend violently ; to discuss warmly. *Th.* ὑπὲρ, (ἀμφισβητέω) ἀμφὶ, βαίνω.

Ὑπεραναβαίνω, to mount upon ; to overstep — to outstrip, surpass, *or* excel. *Th.* ὑπὲρ, ἀνὰ, βαίνω.

Ὑπεραναζλύζω, *fut.* ύσω, to boil over, *or* overflow upon. *Th.* ὑπὲρ, ἀνὰ, βλύζω.

Ὑπεραναιδέομαι, οῦμαι, *fut.* ήσομαι, to prevail, to conquer by impudence, *Arist. Eq.* 1202. = *Pass.* to be surpassing impudent. *Th.* ὑπὲρ, (ἀναιδέομαι) *a priv.*, αἰδώς.

Ὑπεραναίσχυντος, ου, *adj.* excessively impudent. *Th.* ὑπὲρ, (ἀναίσχυντος) *a priv., or for* ἄνευ, αἶσχος.

Ὑπερανάκειμαι, to recline at table above another. *Th.* ὑπὲρ, ἀνὰ, κεῖμαι.

Ὑπεραναπείνω, *fut.* πενῶ, to stretch, *or* extend upwards — to prolong immoderately. *Th.* ὑπὲρ, ἀνὰ, τείνω.

Ὑπεραναπέλλω, *fut.* ελῶ, to arise above ; to rise over. *Th.* ὑπὲρ, ἀνὰ, πέλλω.

Ὑπερανέχω, *fut.* έξω, to rise above ; to tower over, jut over, *or* overlook. *Th.* ὑπὲρ, ἀνὰ, ἔχω.

Ὑπερανθέω, ῶ, *fut.* ήσω, to bloom in an extraordinary degree, *lit. or met. Th.* ὑπὲρ, (ἀνθέω) ἄνθος.

Ὑπεράνθρωπος, ου, *adj.* being above the ordinary state of man ; superhuman. *Th.* ὑπὲρ, ἄνθρωπος.

Ὑπεραναίσταμαι, (*with a genit.*) to rise above ; to be surpassing. *Th.* ὑπὲρ, ἀνὰ, ἵστημι.

Ὑπεραναίσχω, *s. s. as* ὑπερανέχω. *Th.* ὑπὲρ, ἀνὰ, ἴσχω, ἔχω.

Ὑπεραντλέομαι, *properly,* to be in a state (*a ship*) in which the water cannot be pumped out ; *hence, met.* to be overwhelmed with calamity. *Th.* ὑπὲρ, (ἀντλέω) ἄντλος.

(Ὑπέραντλος, ου, *adj.* filled with water beyond the possibility of being discharged, and ready to sink. *met.* overwhelmed with calamity, *Eur. Hipp.* 765. *Hemsterh. ad Lucian.* 1, *p.* 341.

Ὑπεράνω, *adv.* above ; overhead. — ὑπεράνω γίνεσθαι, to get the superiority. *Th.* ὑπὲρ, ἄνω.

Ὑπεράνωρ, ανορος, *adj.* excessive, *Eur. Phœn.* 191. *Th.* ὑπὲρ, ἀνὴρ.

Ὑπεραπάτάω, to deceive, *or* cheat egregiously. *Th.* ὑπὲρ, ἀπατάω.

Ὑπεραποθνήσκω, (τινὸς) to die for any one. *Th.* ὑπὲρ, ἀπὸ, θνήσκω.

Ὑπεραπόκρίνομαι, (τινὸς) to answer for, *or* to defend any one, *Arist. Thesm.* 186. *Th.* ὑπὲρ, ἀπὸ, κρίνω.

Ὑπεραπόλλῦμι, (τινὸς) to perish for any one. *Th.* ὑπὲρ, ἀπὸ, ὄλλυμι.

Ὑπεραπολογέομαι, οῦμαι, *fut.* ήσομαι, to make an apology for, plead for, *or* defend any one. *Th.* ὑπὲρ, (ἀπολογέω) ἀπὸ, λέγω.

Ὑπεραποφαντικὸς, ἡ, κὸν, *adj.* additionally affirmative, *or* fully explanatory. *Th.* ὑπὲρ, ἀπὸ, φαίνω.

Ὑπεραποχράω, to be more than sufficient. *Th.* ὑπὲρ, ἀπὸ, χράω.

(Ὑπεραποχρώντως, *adv.* more than sufficient, *or* necessary ; superabundantly : *from the part. of* ὑπεραποχράω.

Ὑπεραρέσκω, *fut.* ρέσω, to please exceedingly. *Th.* ὑπὲρ, ἀρέσκω.

Ὑπεράριθμος, ου, *adj.* exceeding the number ; supernumerary. *Th.* ὑπὲρ, ἀριθμός.

Ὑπεραρρωδέω, ῶ, *fut.* ήσω, to be in excessive dread ; to be in fear of any one, *Herod.* 8, 72. *b. Th.* ὑπὲρ, ἀρρωδέω, *for* ὀρρωδέω, *from* ὄρρος. *See* ὀρρωδέω.

Ὑπέραρσις, εως, ἡ, elevation ; exaltation — excellence ; superiority, *LXX. Th.* (ὑπεραίρω) ὑπὲρ, αἴρω.

Ὑπεράρχιος, ου, *adj.* not having had a beginning, *Dionys. Areopag. Th.* ὑπὲρ, ἀρχή.

Ὑπεράρχω, to rule, *or* have dominion over, *LXX. Th.* ὑπὲρ, ἄρχω.

Ὑπερασθενὴς, έος, *adj.* excessively weak and feeble. *Th.* ὑπὲρ, (ἀσθενὴς) *a priv.*, σθένος.

Ὑπερασθμαίνω, *fut.* ανῶ, to breathe very laboriously. *Th.* ὑπὲρ, (ἀσθμαίνω) ασθμα, ἄζω.

(Ὑπέρασθμος, ου, *adj.* breathing heavily.

Ὑπεράσμενίζω, *fut.* ίσω, (*with a dat.*) to treat any one with extraordinary politeness, *or* kindness. *Th.* ὑπὲρ, (ἄσμενος, *from* ἡσμένος, *part. perf. pass. of*) ἥδομαι.

Ὑπερασπάζομαι, *fut.* άσομαι, to embrace with extraordinary tenderness ; to love exceedingly. *Th.* ὑπὲρ, ἀσπάζομαι.

Ὑπερασπίζω, *fut.* ίσω, *and Att.* τῶ, to protect with a shield ; to shield any one, *with an accus., but also with a genit. Arrian. Alex.* 6, 28. *Th.* ὑπὲρ, ἀσπὶς.

(Ὑπερασπισμὸς, οῦ, ὁ, protection (*lit.*) by holding a shield over ; protection ; defence.

(Ὑπερασπιστὴς, οῦ, ὁ, and ὑπερασπιστὴρ, ῆρος, ὁ, *properly*, one who shields another; a defender, *or* protector.

(Ὑπερασπίστρια, ας, ἡ, *fem. of* ὑπερασπιστήρ.

Ὑπεράστειος, ου, *adj.* possessing extraordinary urbanity, politeness, *or* wit. *Th.* ὑπὲρ, (ἀστεῖος) ἄστυ.

Ὑπεραστράπτω, *fut.* ψω, to lighten strongly; to flash with extraordinary brilliancy. *Th.* ὑπὲρ, ἀστράπτω.

Ὑπερασχημονέω, ῶ, *fut.* ήσω, to behave with extraordinary indecorum. *Th.* ὑπὲρ, (ἀσχημονέω) *a priv.*, σχῆμα.

Ὑπεράτοπος, ου, *adj.* exceedingly out of place, *or* absurd, *Dem. Th.* ὑπὲρ, *a priv.*, τόπος.

Ὑπεραττικίζω, *fut.* ίσω, to carry to excess an imitation of Attic purity in language. *Th.* ὑπὲρ, (Ἀττικίζω) Ἀττικὴ.

(Ὑπεραττικισμὸς, οῦ, ὁ, an extravagant imitation of Attic purity of language: *subst. of* ὑπεραττικίζω.

Ὑπεραυγάζω, *fut.* άσω, (*with a genit.*) to enlighten, *or* emit brilliancy in an extraordinary degree. *Th.* ὑπὲρ, (αὐγάζω) αὐγὴ.

Ὑπεραυγὴς, ές, *adj.* beaming with extraordinary, *or* excessive brilliancy: *from* ὑπὲρ, αὐγή.

Ὑπεραυξάνω, *and* ὑπεραύξω, *fut.* ξήσω, to increase immoderately. *Th.* ὑπὲρ, αὐξάνω, αὔξω.

Ὑπεραυχέω, ῶ, *fut.* ήσω, to vaunt one's self excessively. *Th.* ὑπὲρ, αὐχέω.

(Ὑπεραυχὴς, ές, *or* ὑπέραυχος, ου, *adj.* excessively boastful, *Æsch. Ag.* 760.

Ὑπεραφρίζω, *fut.* ίσω, to foam immoderately. *Th.* ὑπὲρ, (ἀφρίζω) ἀφρός.

Ὑπεραχθὴς, ές, *adj.* superabundantly loaded, *shelves with cheese, Theocr.* 11, 37. *Th.* ὑπὲρ, ἄχθος.

(Ὑπεράχθομαι, *fut.* θέσομαι, (*a dat.*) to be grieved at, *Herod.* 6, 21. *m.*

Ὑπερβάθμιος, ου, *adj. lit.* passing beyond the threshold; *hence*, immoderate. *Th.* ὑπὲρ, (βαθμὸς) βαίνω.

Ὑπερβαίνω, *fut.* βήσομαι, 2 *aor.* ὑπέρβην, *Epic without augm.* ὑπέρβην, to put, *or* pass, *one thing over another, as the leg in mounting a horse, Xen. Neut.* to mount over; climb over, *a wall, Il.* μ, 468. to ride, drive a chariot, *or* go over, *with a genit.*; *hence*, to get the better of, to surpass, *or* excel, *Theogn.* 1009. *mountains, Herod.* 2, 13. *m. as a river its banks*, 2, 13. *m.*; to go beyond, *in general*, project, *over the wall, Eur. Phœn.* 1196. — to pass over, *or* overlook; to omit — to violate, *or* transgress, *as a law, Æschin. Or.* to miss, *or* mistake; to miscarry — to defend, *Oppian. Hal.* 1, 710. *Th.* ὑπὲρ, βαίνω.

Ὑπερβακχεύω, *fut.* εύσω, to deliver in an inflated, *or* bombastic style. *met. in allusion to the tone of persons under supernatural inspiration. Th.* ὑπὲρ, (βακχεύω) βάκχος.

Ὑπερβαλλόντως, *adv.* supereminently; in a most excellent manner; excessively: *from the part. of* ὑπερβάλλω.

Ὑπερβάλλω (*Epic Il.* ψ, 677. ὑπειρε.), *fut.* βαλῶ, to cast over, *or* beyond — to throw beyond, *the mark, accus. Il.* ψ, 143. *mostly with an accus., but sometimes a genit. as verse*, 847. *Plat. Gorgiæ* 68. — *hence*, to get the better of, surpass, *or* excel, τινὰ, 637. — to go over, *as a mountain* — to outbid; to exact too much; to be excessive. = *Mid.* Ὑπερβάλλομαι, to defer, *or* put off, *Plut. Æmil.* 22. to outstrip, *or* overreach. = *Pass.* to be, &c. *perf.* ὑπερβέβλημαι, *in the s. of the mid.* γυνὴ ὑπερβεβλημένη, *Eur. Alc.* 151. a most excellent woman. *Th.* ὑπὲρ, βάλλω.

Ὑπερβαρέω, ῶ, *fut.* ήσω, to overload: *from* ὑπερβαρὴς.

Ὑπερβαρὴς, ές, *adj.* exceedingly heavy, *Æsch. Ag.* 1148. *Th.* ὑπὲρ, (βαρέω) βάρος.

Ὑπερβασί-ᾱ, ας, ἡ, transgression; injustice — insolence, *Il.* π, 18. failure, ι, 501. *Th.* (ὑπερβαίνω) ὑπὲρ, βαίνω.

(Ὑπέρβασις, εως, ἡ, the act of stepping over, *or* beyond, *or* trespassing; transgression, &c. *s. s. as* ὑπερβασία. — *Act.* the act of conveying over, transportation, *Polyb.* 4, 19, 8. *if the reading be not* ὑπερβίβασις, *Schweigh.*

Ὑπερβατέος, έα, έον, it is necessary to pass over, &c. *as adj. verb. of* ὑπερβαίνω.

(Ὑπερβατήριος, ου, *adj.* pertaining to, concerning passing over, *or* occurring on occasion of passing, *as sacrifices, Polyb*, 1, 10, 1.

(Ὑπερβάτης, ου, ὁ, one who passes over.

(Ὑπερβατὸς, τὴ, τὸν, *adj.* outstepped, exceeded; surpassed — to be climbed, *or* passed over, *Thuc.* 3, 25. excelling, *or* surpassing, *Æsch. Ag.* 416. excellent; superior — transposed; put out of their natural order, *viz. words, Dionys. Hal.* — *Neut. τὸ* ὑπέρβατον, *in Grammar, an arrangement of words in which the natural order is inverted, or altered*, inversion, Hyperbaton, *Quinctil.* 8, 6, 66.

Ὑπερβεβλημένως, *adv.* in an immoderate, overstrained, *or* excessive degree, *or* manner. *Th.* (*part. perf. pass. of* ὑπερβάλλω) ὑπὲρ, βάλλω.

Ὑπερβήη, *poet. for* ὑπερβέῃ, *in prose*, ὑπερβῇ, 3 *pers. sing.* 2 *aor. subj.* ὑπερβαίνω.

Ὑπερβιάζομαι, *fut.* άσομαι, to overcome; to oppress. = *Pass.* to be oppressed, *Thuc.* 2, 52. *Th.* ὑπέρ, (βιάζομαι) βία.

Ὑπερβιβάζω, *fut.* άσω, to convey over; to transport. *Th.* ὑπὲρ, (βιβάζω) βαίνω.

Ὑπερβίβασις, εως, ἡ, the act of conveying over, &c. *as subst. of* ὑπερβιβάζω.

Ὑπερβίη, ης, ἡ, might; force; violence; violent exercise of power; injustice. *Th.* ὑπὲρ, (βίη, *Ion.*) βία.

Ὑπέρβιον, *adv.* overbearingly, haughtily, *Il.* ρ, 19.: *neut.* (*adverbially*) *of* ὑπέρβιος.

(Ὑπέρβιος, ου, *adj. lit.* surpassing in strength, abusing, &c. *thus*, overbearing; haughty; insolent, *Il.* σ, 262.

Ὑπερβλαστάνω, *fut.* βλαστήσω, to bud, *or* shoot too luxuriantly. *Th.* ὑπὲρ, βλαστάνω.

(Ὑπερβλαστὴς, ές, *adj.* budding, *or* shooting too luxuriantly.

Ὑπερβλήδην, *adv. s. s. and Th. as* ὑπερβολῆ.

Ὑπερβλύζω, *fut.* ύσω, to spurt out over; to overflow. *Th.* ὑπὲρ, βλύζω.

(Ὑπέρβλυσις, εως, ἡ, an overflow.

Ὑπερβοάω, ῶ, *fut.* ήσω, to vociferate most loudly. *Th.* ὑπὲρ, βοάω.

Ὑπερβολᾰ́δην, *adv. s. s. and Th. as* ὑπερβολῆ.

Ὑπερβολαῖος, αία, αῖον, *adj.* exaggerated; excessive — *in Music*, in the highest tone, *viz. of a scale composed of four or five tetrachords: from* ὑπερβάλλω.

Ὑπερβολῆ, *adv.* immoderately; excessively — in an exaggerated manner: *properly, dat. of* ὑπερβολὴ, *adverbially.*

(Ὑπερβολὴ, ῆς, ἡ, the act of throwing over, *or* beyond; the act of conveying over, transportation. *Neut.* passage by sea, *or* over mountains, *the Alps, Polyb.* 10, 1, 8. *perhaps*, a mountain, 3, 60, 3. *Schweigh.* a putting off, *or* retarding, procrastination, *Herodot.* 8, 112. *f.* delay — the act of flinging beyond the mark; excess; exaggeration — *a figure in Rhetoric, in which any thing is carried beyond the strict truth*, Hyperbole — *in general*, something extraordinary, exaggerated, *or* unusual, *Polyb.* 1, 36, 1.

(Ὑπερβολία, ας, ἡ, *s. s. as* ὑπερβολὴ — *also*, violence; insolence; transgression, *Hesych.*

(Ὑπερβολικὸς, κὴ, κὸν, *adj.* excessive; exaggerated — *in Rhetoric*, passing the strict truth, Hyperbolical.

(Ὑπερβολικῶς, *adv. of* ὑπερβολικός.

(Ὑπερβόλιμος, ου, *adj.* done for the purpose of causing delay, *viz. in*

Law proceedings, Schol. Aristoph. Vesp. 522.

'Υπερβόρειος, *another form of* ὑπερβόρεος.

'Υπερβόρεος, *and also* ὑτερβόρειος, ου, *adj.* residing beyond Boreas, *in the extreme north — as a pr. n.* Υπερβόρεοι, *a fabulous people,* Hyperboreans, *Herod.* 4, 32. *represented as a gentle and happy race. See a poet. description, Pind. Py.* 10, 47. *hence, met.* unusually happy and prosperous, *Æsch. Choe.* 367. *Th.* ὑπὲρ, Βορέας.

'Υπερβράζω, *fut.* άσω, to boil over. *Th.* ὑπὲρ, βράζω.

'Υπερβρῐθής, έος, *adj.* excessively heavy, *poet. Th.* ὑπὲρ, βρίθω (*see* βρίθω), βάρος.

'Υπερβρῡχάομαι, to bellow, bray, *or* roar violently. *Th.* ὑπὲρ, (βρυχάομαι) βρύχω.

'Υπερβρύω, *fut.* ύσω, to be too full; to overflow. *Th.* ὑπὲρ, βρύω.

'Υπερβῡθιος, ία, ιον, *adj.* sunk deep; submerged. *In Anulect.* 2, *p.* 156. *Bianor, An.* 2, 156. *Th.* ὑπὲρ, βυθός.

'Υπεργάζομαι, *fut.* άσομαι, to do privately — to reduce to subjection — to prepare, *the ground for seed, Xen. Œcon. s. s. as* ὑπηρετέω, ἐπεὶ νῶιν πολλ' ὑπέργασται φίλα, *Eur. Med.* 867. since many mutual services have been rendered to each other. *Th.* ὑπὸ, (ἐργάζομαι) ἔργον.

'Υπεργαμία, ας, ἡ, late marriage, *Photius and Suidas. Th.* ὑπὲρ, γάμος.

'Υπέργειος, ου, *adj.* above the earth; supernatural. *Th.* ὑπὲρ, (γέα) γῆ.

'Υπεργέλοιος, ου, *adj.* excessively laughable, *or* ridiculous. *Th.* ὑπὲρ, (γέλοιος) γελάω.

'Υπεργεμίζω, *fut.* ίσω, to overload. *Th.* ὑπὲρ, (γεμίζω) γέμω.

('Υπεργέμω, *fut.* εμῶ, to overload — to be overloaded.

'Υπεργηράσκω, *fut.* άσω, to be exceedingly old. *Th.* ὑπὲρ, γῆρας.

('Υπεργήρειος, ου, *adj.* ὑπέργηρος, ου, *and* ὑπέργηρως, ω, *adj.* exceedingly old, superannuated, *Æsch. Ag.* 79.

'Υπέργομος, ου, *adj.* overladen. *Th.* ὑπὲρ, γέμω.

'Υπεργράφω, *fut.* ψω, to paint, *or* write over, *or* besides. *Th.* ὑπὲρ, γράφω.

'Υπέργυιος, ου, *adj.* of extraordinary length. *Th.* ὑπὲρ, γύα.

'Υπέρδασυς, εια, υ, *adj. the ss. of* δασὺς, *and the s. of* ὑπὲρ, *viz. that of 'excess.'* excessively shaggy, hairy, *or* rough; excessively overgrown with trees, brushwood, *or* shrubs — dense; crowded; close, *Ælian. H. A.* 7, 6. *Th.* ὑπὲρ, δασύς.

'Υπερδεὴς, έος, *adj.* superior to all fear, *Il.* ρ, 330. *Th.* ὑπὲρ, δέος.

'Υπερδείδω, *fut.* είσω, to be in excessive terror, *Herod.* 8, 94. *a.* τινος, on account of any one, *Æsch. Sept.* 274. *Th.* ὑπὲρ, δείδω.

'Υπερδειμαίνω, *fut.* ανῶ, to have an excessive fear of τινὰ, *Herod.* 5, 19. *a.*: from ὑπὲρ, δειμαινέω.

'Υπέρδεινος, ου, *adj.* awfully terrific, dire, *or* formidable, *viz. the ss. of* δεινὸς, *in a superlat. degree — see* δεινός. *Th.* ὑπὲρ, δεινός.

'Υπερδειπνεω, ῶ, *fut.* ήσω, to make an immoderate meal. *Th.* ὑπὲρ, (δειπνεω) δεῖπνον.

'Υπερδέξιος, ου, *adj.* situated higher — superior, *in rank, or consideration* — victorious over; superior to. *Th.* ὑπὲρ, δεξιός.

'Υπερδέω, *fut.* δήσω, to bind over. *Th.* ὑπὲρ, δέω.

'Υπερδιατείνομαι, *fut.* τενοῦμαι, to strain immoderately in any effort. *Th.* ὑπὲρ, διὰ, τείνω.

'Υπερδίδωμι, to give for any one. *Th.* ὑπὲρ, δίδωμι.

'Υπερδικάζω, *fut.* άσω, to avenge an injury done to any one; to avenge, *or* defend, *LXX. Th.* ὑπὲρ, (δικάζω) δίκη.

('Υπερδικέω, ῶ, *fut.* ήσω, to plead the cause of any one, to defend, *in general, as Æsch. Eum.* 622.

('Υπέρδικος, ου, *adj.* extremely just, *Soph. Aj.* 1119.; avenging, *an epith. of Nemesis, Pind. Pyth.* 10, 68. unjust, *Hesych.*

('Υπερδίκως, *adv.* most justly, *Æsch. Ag.* 1369.: *adv. of* ὑπέρδικος.

'Υπερδίπηχυς, εος, *adj.* more than two cubits long. *Th.* ὑπὲρ, δὶς, πῆχυς.

'Υπερδισκεύω, *fut.* εύσω, to surpass in casting a quoit; *hence, met.* to outstrip, to excel. *Th.* ὑπὲρ, (δισκεύω) δίσκος.

'Υπερδισσύλλαβος, ου, *adj.* placed over two syllables. *Th.* ὑπὲρ, δὶς, συλλαβή.

'Υπερδοκέω, ῶ, *fut.* ήσω, to be especially one's opinion, *Philostrat. Th.* ὑπὲρ, (δοκέω) δέχομαι.

'Υπερδρέμω, *see* ὑπερτρέχω.

'Υπερδυναμόω, *s. s. as* καταδυναστεύω, to subdue by force, *LXX. Th.* ὑπὲρ, δύναμαι.

'Υπερέζομαι, to sit above. *Th.* ὑπὲρ, ἕζω.

'Υπερεθίζω, *fut.* ίσω, to provoke, *or* irritate somewhat: *from* ὑπὲρ, ἐρεθίζω.

'Υπερείδω, *in use only in the* 2 *aor.* ὑπερεῖδον, *and* ὑπέριδον, *s. s. as* ὑπεροράω. *Th.* ὑπὲρ, εἶδω. ‡‡ to prop up, strengthen, *or* stay, *Pind. Ne.* 8, 80. *Th.* ὑπὸ, ἐρείδω.

'Υπέρεικον, ου, τὸ, *a plant, see* ὑπέρικον, *the more usual though less correct word, as it has been probably derived from* ἐρείκη, *to which plant it bears some resemblance.*

'Υπέρειμι, to go over; to move above. *Th.* ὑπὲρ, εἶμι.

'Υπερειπεῖν, *fut. Ion.* ὑπερερέω, (τινὸς) to speak in favour of any one: *from* ὑπὲρ, *and* εἰπεῖν, 2 *aor. inf. of* εἶπω, *Obs. Gram. Matth.* § 231. *See* εἶπον, *and* ἔρομαι, ἐρέω.

'Υπερείπω, *fut.* είψω, to undermine, to subvert. *Neut.* 2 *aor.* ὑπήρῐπον, to sink, *Il.* ψ, 691. *Th.* ὑπὲρ, ἐρείπω.

'Υπέρεισις, εως, ἡ, the act of supporting — *see* ὑπερείδω. *Th.* ὑπὲρ, ἐρείδω.

('Υπέρεισμα, ατος, τὸ, that which serves as a prop, *or* support; a prop, *or* stay: *from the perf. pass. of* ὑπερείδω.

'Υπερειστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for propping, supporting, *or* confirming.

'Υπερέκεινα, *adv. s. s. as* ἐπέκεινα, yonder; beyond: *from* ὑπὲρ, ἐκεῖνος.

'Υπερεκθεράπευω, *fut.* εύσω, to seek to gain favour by extraordinary attentions, *Æschin. Orat. Th.* ὑπὲρ, ἐκ, θεραπεύω.

'Υπερέκκειμαι, to lie exposed upon — to project, *or* advance over. *Th.* ὑπὲρ, ἐκ, κεῖμαι.

'Υπερεκκρεμάω, ῶ, to hang up over. *Th.* ὑπὲρ, ἐκ, κρεμάω.

'Υπερεκπαίω, *fut.* παιήσω, to outstep; to surpass; to exceed. *Th.* ὑπὲρ, ἐκ, παίω.

'Υπερεκπέμπω, *fut.* ψω, to send over, *or* beyond. *Th.* ὑπὲρ, ἐκ, πέμπω.

'Υπερεκπερισσοῦ, *for* ὑπὲρ ἐκ περισσοῦ, superabundantly; more than superabundantly, *N. T.* 1 *Thess.* 3, 10. 5, 13. *Ephes.* 3, 20.

'Υπερεκπίπτω, *fut.* πτώσω, to fall out beyond, *or* over — to pass the limits; to transgress. *Th.* ὑπὲρ, ἐκ, πίπτω.

'Υπερεκπλήσσω, *fut.* ξω, to strike with excessive terror. *Th.* ὑπὲρ, ἐκ, πλήσσω.

'Υπερέκπτωσις, εως, ἡ, exaggeration, *or* hyperbole, *Longin. Sect.* 15, 16.: *subst. of* ὑπερεκπίπτω.

'Υπερέκτᾰσις, εως, ἡ, the act of stretching, *or* extending above: *from* ὑπερεκτείνω.

'Υπερεκτείνω, *fut.* τενῶ, to stretch, *or* extend above, *or* over, *or* beyond — to extend excessively. *Th.* ὑπὲρ, ἐκ, τείνω.

'Υπερεκτίνω, *fut.* τίσω, (*with a genit.*) to pay for any one. [ῐ, long, *Epic,* ῐ, short, *Att.*] *Th.* ὑπὲρ, ἐκ, (τίνω) τίω.

'Υπερέκτισις, εως, ἡ, payment for another: *subst. of* ὑπερεκτίνω.

'Υπερεκτρέπομαι, (*with an accus.*) to avoid and hold in utter aversion. *Th.* ὑπὲρ, ἐκ, τρέπω.

'Υπερεκφεύγω, *fut.* εύξω, (*with an accus.*) to flee from with all speed. *Th.* ὑπὲρ, ἐκ, φεύγω.

'Υπερεκχέω, *and* ὑπερεκχύω, to pour out over; to cause to overflow. *Th.* ὑπὲρ, ἐκ, χέω, χύω.

('Υπερέκχῡσις, εως, ἡ, the act of pouring out over, overflow: *subst. of* ὑπερεκχέω.

Ὑπερέλασις, εως, ἡ, s. s. as ὑπερβολὴ, *Hesych.* *Th.* ὑπὲρ, (ἐλαύνω) ἐλάω.

Ὑπερέλαφρος, ου, *adj.* exceedingly light, *or* nimble: *from* ὑπὲρ, ἐλαφρός.

Ὑπερεμβάλλω, *fut.* αλῶ, to insert, *or* introduce besides. *Th.* ὑπὲρ, ἐν, βάλλω.

Ὑπερεμέω, *fut.* έσω, to vomit excessively. *Th.* ὑπὲρ, ἐμέω.

Ὑπερεμπίμπλημι, *and* ὑπερεμπλήθω, to fill up to overflowing. *Th.* ὑπὲρ, ἐν, (πίμπλημι, πιμπλήθω) πλέω.

Ὑπερεμφορέομαι, οῦμαι, to overload one's self, *Lucian.* *Th.* ὑπὲρ, ἐν, φέρω.

Ὑπερένδοξος, ου, *adj.* most famous; most highly celebrated. *Th.* ὑπὲρ, ἐν, δόξα.

Ὑπερενιαυτίζω, *fut.* ίσω, to pass more than a year, *Julian. Epist.* 24. *Th.* ὑπὲρ, ἐνιαυτός.

Ὑπερεντελὴς, έος, *adj.* more than complete. *Th.* ὑπὲρ, (ἐντελὴς) ἐν, τέλος.

Ὑπερέντευξις, εως, ἡ, a pleading in favour of any one; intercession, *Greg. Nazianz.*: *from* ὑπερεντεύχω, *not in use, from* ὑπὲρ, ἐντεύχω, *and s. s. as* ὑπερεντυχάνω.

Ὑπερεντρῡφάω, ῶ, *fut.* ήσω, to be overbearing, insolent, *or* haughty; to behave insolently towards any one, *properly, like a person pampered with luxury.* *Th.* ὑπὲρ, ἐν, (τρυφάω) τρυφὴ, *from* θρύπτω.

Ὑπερεντυγχάνω, *fut.* τεύξομαι (*with a genit.*) to speak in favour of any one; to intercede for any one, *N. T. Rom.* 8, 26. *Th.* ὑπὲρ, ἐν, τυγχάνω.

Ὑπερεξαίρω, *fut.* αρῶ, to raise too high; to exalt immoderately. *Th.* ὑπὲρ, ἐξ, αἴρω.

Ὑπερεξανθέω, to bloom, *or* bud forth over, *Pollux.* *Th.* ὑπὲρ, ἐξ, (ἀνθέω) ἄνθος.

Ὑπερεξᾰπᾰτάω, ῶ, *fut.* ήσω, to cheat, *or* deceive egregiously. *Th.* ὑπὲρ, ἐξ, ἀπατάω.

Ὑπερεξερύω, *in Herodot.* 7, 225. *read* ὑπεξερύω.

Ὑπερεξηκοντούτης, εος, *adj.* more than sixty years old, *Arist. Eccl.* 982. *Th.* ὑπὲρ, ἑξήκοντα, ἔτος.

Ὑπέρεξις, εως, ἡ, a state, *or* condition, in excess, *Plat. Tim.* *Th.* (ὑπερέχω) ὑπὲρ, ἔχω.

Ὑπερεπαινέω, ῶ, *fut.* έσω, *or* ήσω, to praise beyond measure, *Arist. Eq.* 678. *Th.* ὑπὲρ, ἐπὶ, (αἰνέω) αἶνος.

Ὑπερεπαίρω, *fut.* αρῶ, to praise, *or* extol beyond measure. *Th.* ὑπὲρ, ἐπὶ, αἴρω.

Ὑπερεπείγω, *fut.* ξω, to hasten exceedingly. = *Mid.* to hurry with great speed. *Th.* ὑπὲρ, ἐπείγω.

Ὑπερεπιθῡμέω, ῶ, to desire immoderately. *Th.* ὑπὲρ, ἐπὶ, θυμὸς.

Ὑπερεπιτείνω, *fut.* τενῶ, to strain still farther. *Th.* ὑπὲρ, ἐπὶ, τείνω.

Ὑπερέπτω, *fut.* ψω, to eat away from below; to take away, *or* retrench, *Il.* φ, 271. *Th.* ὑπὲρ, ἐρέπτω, *from* ῥάπτω.

Ὑπερεράω, *generally in the mid.* to love to excess; to love most passionately, *with a genit.* *Th.* ὑπὲρ, (ἐράω) ἔρως.

Ὑπερέρχομαι, to go, *or* come over—to pass out over, *Xen. Anab.* 4, 4, 3. *Th.* ὑπὲρ, ἔρχομαι.

Ὑπερεσθίω, *fut.* έδομαι, *and* ἐδέσω, to eat to excess, *Xen. Mem.* 1, 2, 4. *Th.* ὑπὲρ, (ἐσθίω) ἔδω.

Ὑπερεσχέθω, to project over, *Il.* λ, 735. *and Apollon.* 3, 986. *s. s. as* ὑπερέχω.

Ὑπέρευ, *adv.* exceedingly good; perfectly well. *Th.* ὑπὲρ, εὖ.

Ὑπερευδαιμονέω, ῶ, to be happy, *or* fortunate in an extraordinary degree. *Th.* ὑπὲρ, (εὐδαιμονέω) εὖ, δαίμων.

Ὑπερευδοκέω, ῶ, *fut.* ήσω, to meet with extraordinary approbation, *or* be in very high estimation, *Th.* ὑωὴρ, εὖ, (δοκέω) δέχομαι.

Ὑπερευδοκιμέω, ῶ, *fut.* ήσω, to be in high estimation: *from* ὑπὲρ, εὐδοκιμέω.

Ὑπερευθὴς, έος, *adj. s. s. as* ὑπέρυθρος. *Th.* ὑπὸ, ἔρευθος.

Ὑπερευκαιρέω, ῶ, to have a favourable opportunity, *or* advantage—to be convenient, opportune, *or* advantageous. *Th.* ὑπὲρ, εὖ, καιρός.

Ὑπερευπρεπῶς, *adv.* most suitable, *or* seemly; most fitting, *Schol. Soph. Antig.* 707. *Th.* ὑπὲρ, εὖ, πρέπω.

Ὑπερευτυχία, ας, ἡ, extraordinary good fortune. *Th.* ὑπὲρ, εὖ, (τύχη) τύχω.

Ὑπερευφραίνω, *fut.* ανῶ, to delight exceedingly. = *Mid.* Ὑπερευφραίνομαι, to be delighted beyond measure; to rejoice exceedingly. *Th.* ὑπὲρ, εὖ, φρὴν.

Ὑπερεύχομαι, *fut.* εύξομαι, to wish, *or* pray for most earnestly. *Th.* ὑπὲρ, εὔχομαι.

Ὑπερεύωνος, ου, *adj.* at a very low price; exceedingly cheap, *the s. of* εὔωνος, *in a superlat. degree.* *Th.* ὑπὲρ, εὖ, ὠνέομαι.

Ὑπερεχθαίρω, to hate excessively. *Th.* ὑπὲρ, ἐχθαίρω, ἐχθρὸς, ἔχθος.

Ὑπερεχόντως, *adv.* principally; above all others: *from the part. of* ὑπερέχω.

Ὑπερέχω, to hold over, any one, τί τινος, *Il.* β, 426. to hold over and protect, *with a genit. but with a dat. Il.* δ, 249. *and Apollon.* 3, 986. μου τὸ σκιάδειον ἄνωθεν, *Arist. Av.* 1508. (*take*) the sun-shade and hold it over me. — *Neut.* to be situated, *or* be placed, *or* stand over; to be higher, taller, εὐρέας ὤμους, (κατὰ, *understd.*) *Il.* γ, 210. to be taller by the ample shoulders. to jut, project over, *or* overlook — to be superior, *Æsch. Prom.* 213. ὄλβον, (κατὰ *understd.*) in wealth, — to surpass, excel, *Pers.* 695. *Th.* ὑπὲρ, ἔχω.

Ὑπερέψω, *fut.* ψω, to overboil, *or* overdo, to boil, *or* cook too much. *Th.* ὑπὲρ, ἕψω.

Ὑπερερέω, *s. s. as* μετακινέω, *Erotiani Gloss.* *Th.* ὑπὲρ, (ἐρέω) ἐρέσσω.

Ὑπερερέω, *Ion. fut. of* ὑπερεῖπον.

Ὑπέρζεσις, εως, ἡ, excessive ebullition: *subst. of* ὑπερζέω.

Ὑπέρζεστος, ου, *adj.* boiling over; boiling violently: *from* ὑπερζέω.

Ὑπερζέω, *fut.* έσω, to boil too much, overboil, *Arist. Eq.* 917. *Th.* (ὑπερζέω) ὑπὲρ, ζέω.

Ὑπέρζωος, ου, *or* ὑπέρζως, ω, *adj.* living beyond the natural term of life. *Th.* ὑπὲρ, (ζώος, ζῶς) ζάω.

Ὑπερηγορέω, ῶ, *fut.* ήσω, to plead, *or* harangue, in favour of any one. *Th.* ὑπὲρ, (ἀγορεύω) ἀγορά.

Ὑπερηγορία, ας, ἡ, a pleading in favour of any one.

Ὑπερηδέως, *adv. of* ὑπέρηδυς.

Ὑπερήδιστος, ίστη, ίστον, most agreeable; most pleasing.—*Neut. sing.* ὑπερήδιστον, *and* ὑπερήδιστα, *plur. used adverbially,* with exceeding great pleasure: *superlat. of* ὑπέρηδυς.

Ὑπέρηδυς, υος, *adj.* exceedingly sweet, *or* pleasing: *from* ὑπὲρ, ἡδύς.

Ὑπερήδω, *fut.* ήσω, to cause extraordinary pleasure, *or* delight. = *Mid.* Ὑπερήδομαι, to be delighted in an extraordinary degree, immoderately, *Herod.* 1, 54. *a. Th.* ὑπὲρ, (ἥδω) ἄδω.

Ὑπερῆλιξ, ικος, *adj.* being over a certain age. *Th.* ὑπὲρ, ἥλιξ.

Ὑπερημερία, ας, ἡ, *properly,* the state of passing a certain appointed day—*in Athenian Jurisprudence,* the non-observance of the time fixed for payment of a debt that had been declared due by a verdict of a court of justice; *also,* the penalty consequent on such failure in payment; *likewise,* the day or term fixed for payment, *as above, Dem.* — *see also* προθέσμιος. ἀναβάλλεσθαι τὴν ὑπερημερίαν, to prolong the term of payment, *but* ὑπερημερίαν πρᾶξαι, *or* εἰσπράττειν, to exact the payment of a debt that had been in dispute on the day fixed for payment by an award of a court of justice. *Th.* ὑπὲρ, ἡμέρα.

Ὑπερήμερος, ου, *adj.* over the appointed day — *in Athenian Jurisprudence,* failing in paying a debt at the time fixed by a court of justice. *See the preceding word, as also* προθέσμιος.

Ὑπερήμισυς, εια, υ, *adj.* more than half, *or* being the greater part, *Herod.* 7, 156. *a.* *Th.* ὑπὲρ, ἥμισυς.

Ὑπέρημος, ου, *adj.* nearly a desert;

almost uninhabited. *Th.* ὑπὸ, ἔρημος.

Ὑπερήνεμος, ου, *adj.* situated above the current of the wind. *Th.* ὑπὲρ, ἄνεμος.

Ὑπερηνορέα, ας, ἡ, haughtiness; pride; arrogance, *Apollon.* 3, 65. extraordinary manliness, *or* prowess: *from* ὑπερήνωρ.

(Ὑπερηνορέω, ῶ, *fut.* ήσω, *properly, to 'surpass men in strength, and valour,' also, to abuse such power,* to display strength even to excess, *not in a bad s. Il.* δ, 176. *in a bad s.* to surpass in size and strength and oppress, *a genit. Od.* ξ, 5. *often of the suitors,* to be insolent, overbearing, *in action and words,* β, 266. 324. 331. — to surpass, *in years, Arist. Pac.* 53.

(Ὑπερήνωρ, ορος, *adj. s. s. as* ἀγήνωρ, (*both in a good and bad sense*) endowed with more than human valour, *or* prowess, brave; valorous — *in a bad s.* arrogant, overbearing, *Hes. Th.* 995. *Th.* ὑπὲρ, ἀνήρ.

Ὑπερήσει, 3 *pers. sing. of* ὑπερήσω, *fut. of* ὑπερίημι, *but formed as from* ὑπερέω.

Ὑπερηφᾰνέϊα, ας, ἡ, pride; haughtiness: *not to be accent. on the antepenult. as being derived from the verb* ὑπερηφανεύομαι, *not from the adj.* ὑπερφανὴς, *Schaefer ad Schol. Apollon. p.* 155.: *from* ὑπερηφανεύομαι.

Ὑπερηφανεύω, *as Act. a rare form for* ὑπερηφανέω. = *Mid.* Ὑπερηφανεύομαι, to behave with arrogance, *or* pride: *the Act. form in the Etymol. Mag.*

(Ὑπερηφᾰνέω, ῶ, *fut.* ήσω, to extol, *or* vaunt one's self excessively over others, *an accus. Polyb.* 5, 33, 8. (*absolutely*) 6, 10, 8. to treat any one with insolence and contempt, *with a genit. Themistius Or.* 21, *p.* 249. *with an infin. Locella Eph. p.* 144. *Schaef. Long.* 4, *p.* 126.: *from* ὑπερηφανὴς.

Ὑπερηφᾰνὴς, έος, *adj.* appearing above others; pre-eminent. — *Comparat.* ὑπερηφανέστερος, *Superlat.* ὑπερηφανεστατος — elevated above other objects — eminent; distinguished. *Th.* ὑπὲρ, φαίνω.

(Ὑπερηφᾰνΐᾱ, ας, ἡ, insolence, *Polyb.* 6, 18, 5. : *s. s. as* ὑπερηφανεία.

(Ὑπερήφᾰνος, ου, *adj.* appearing above, *or* elevated above others, *and so 'conspicuous,' viz. spears, Xen. Majest. Equit.* 5. *met.* pre-eminent — *in a bad s.* proud, haughty, *or* arrogant, *Pind. Py.* 2, 52. *Æsch. Prom.* 403. insolent, *Xen. Mem.* 1, 2, 25. — *the adverb* ὑπερηφάνως, *in a good sense, Plut. Ages.* 34.

(Ὑπερηφάνως, *adv. of* ὑπερήφανος.

Ὑπερηφερὴς, έος, *adj. s. s. as* ὑπερφερὴς, *Hesych.*

Ὑπερηχέω, ῶ, *fut.* ήσω, to sound louder than others; to drown another sound; to resound loudly. *Th.* ὑπὲρ, (ἠχέω) ἦχος.

Ὕπερθα, *Æol. for* ὕπερθε.

Ὑπερθαλάσσιος, ου, *and* ὑπερθαλασσίδιος, ου, *adj.* situated beyond the sea. *Th.* ὑπὲρ, θάλασσα.

Ὑπερθαῤῥέω, ῶ, *fut.* ήσω, to possess extraordinary courage, *or* resolution, *Schol. Eur. Androm.* 778. *Th.* ὑπὲρ, (θαῤῥέω) θάῤῥος.

Ὑπερθαυμάζω, *fut.* άσω, to be exceedingly amazed, *or* admire very much. *Th.* ὑπὲρ, θαυμάζω. *See* θαυμάζω.

Ὕπερθε, *before a vowel,* ὕπερθεν, *adv.* above, *Il.* ν, 101. on the surface, ε, 503. at the top, on the upper part, β, 218.; upon, *a genit.* λ, 42. βώμοῦ, *an altar, Æsch. Ag.* 224. — greater, more excessive, *Eur. Med.* 660. *viz. surpassing all others. Th.* ὑπὲρ.

Ὑπέρθεμα, ατος, τὸ, an act of outbidding; an enhancement: *from the following, ? Schn. L.*

Ὑπερθεματίζω, *fut.* ίσω, to outbid; to enhance the price of any thing, *? Schn. L. Th.* ὑπὲρ, τίθημι.

Ὑπερθεματισμὸς, οῦ, ὁ, the act of out-bidding, *or* enhancing.

(Ὑπερθεματιστὴς, οῦ, ὁ, one who outbids, *or* enhances the price of any thing.

Ὑπερθεραπεύω, *fut.* εύσω, to tend with extraordinary care; to pay court to by exceedingly assiduous attentions. *Th.* ὑπὲρ, θεραπεύω.

Ὑπερθερμαίνω, to make very hot. *Th.* ὑπὲρ, (θερμαίνω) θερμὸς.

Ὑπέρθεσις, εως, ἡ, transposition, *and also,* hyperbole — the superlative degree, *Grum.* — the act of putting off, procrastination, *Polyb.* 3, 112, 4. adjournment, 23, 9, 12. — excess, 30, 5, 10. *but, a ? reading* — the act of banishing, *and pass.* banishment, 23, 9. a road over a mountain, *Strab.* 14, *p.* 673. *Sieb.*: *subst. of* ὑπερτίθημι.

(Ὑπερθετικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for transposing — superlative, *Gram.*

(Ὑπερθετικῶς, *adv. of* ὑπερθετικὸς.

Ὑπερθέω, *fut.* θεύσομαι, to run beyond; to outstrip, *met.* to excel, *or* surpass, *Eur. Andr.* 194. *Th.* ὑπὲρ, θέω.

Ὑπερθνήσκω, 2 *aor.* ὑπερέθανον, (*with a genit.*) to die for any one, χθόνος, *Eur. Phœn.* 1012. for this country. *Th.* ὑπὲρ, θνήσκω.

Ὑπερθορέω, *and* ὑπερθορέομαι, *Mid.* to spring, *or* bound over, *Herod.* 3, 134. *m.* 2 *aor.* ὑπέρθορον, *for* ὑπερέθορον. *Th.* ὑπὲρ, (θορέω) θόρω.

Ὑπερθορυβέω, ῶ, *fut.* ήσω, to cause extraordinary tumult. *Th.* ὑπὲρ, (θορυβέω) θόρυβος. *See* θόρυβος.

Ὑπερθρασύνομαι, to be exceedingly bold, *or* audacious; to act with extraordinary boldness. *Th.* ὑπὲρ, (θρασύνω, θρασὺς) θάρσος.

Ὑπερθρώσκω, to jump over, *Herod.* 2, 66. *f. Th.* ὑπὲρ, θρώσκω, *from* θόρω.

Ὑπερθυμέομαι, οῦμαι, to fight with extraordinary bravery, *or* display extraordinary courage. *Th.* ὑπὲρ, θυμός.

(Ὑπέρθῡμος, ου, *adj.* magnanimous, courageous, generous, *Il.* δ, 365. spirited; mettlesome, *applied to horses; and also,* untameable — furious, *Æsch. Eum.* 821.

Ὑπερθύριον, ου, τὸ, the lintel of a door-frame, *opposed to* οὐδὸς, *Od.* ν, 90. *Th.* ὑπὲρ, θύρα.

(Ὑπέρθῡρος, ου, *adj.* over a door. — *Neut. as Subst.* τὸ ὑπέρθυρον, *Herod.* 1, 179. *f. s. s. as* ὑπερθύριον.

Ὑπεριάστιος, ία, ιον, *adj.* in a peculiar manner after the Ionian customs: *from* ὑπὲρ, Ἰάστιος.

Ὑπερϊάχω, *fut.* άξω, to vociferate loudly. *Th.* ὑπὲρ, ἰάχω.

Ὑπερϊζάνω, to sit above, *or* over. *Th.* ὑπὲρ, (ἵζάνω) ἵζω, ἕζω.

Ὑπερίημι, *fut.* ὑπερήσω, to hurl beyond, *Od.* ϑ, 198. *Th.* ὑπὲρ, ἵημι.

Ὑπερίκανος, ου, *adj.* more than sufficient, *? Schn. L. Th.* ὑπὲρ, (ἱκανὸς) ἵκω.

Ὑπέρικον, ου, τὸ, *a plant,* bastard St. John's wort: Hypericum coris: *it is also written* ὑπέρεικον, *which latter is probably the correct form, as it is derived from* ὑπὲρ, ἐρείκη, heath, *from the resemblance.*

Ὑπερικταίνομαι, to move rapidly and beyond one's strength, *or rather what might be expected from an old woman.* ¶ ὑπερικταίνοντο, *Od.* ψ, 3. *many critics read* ὑποακταίνοντο (*from* ὑπὸ, ἀκταίνω), they 'moved rapidly' — *others interpret,* 'they were trembling,' *as does likewise Hesych.* — *another reading is* ὑπερακταίνοντο, *from* ὑπὲρ, (ἀκταίνομαι) ἀκταίνω: *from* ἴκταρ, *Pass. Lex.*

Ὑπερινέω, ῶ, *fut.* ήσω, to purge to excess. *Th.* ὑπὲρ, ἰνέω.

Ὑπερίνησις, εως, ἡ, excessive purgation: *subst. of* ὑπερινέω.

(Ὑπέρινος, ου, *adj.* excessively purged; weakened by purges — *also in Aristot. H. Pl.* 9, 14. weakened, *by laying many eggs, viz. poultry.*

Ὑπερινίδης, ου, ὁ, *pr. n.* the son of Hyperion, *Pind. Ol.* 7, 71.: *from patronym. of* Ὑπερίων.

Ὑπερίπταμαι, to fly over, *or* beyond. *Th.* ὑπὲρ, (ἵπταμαι) ἵπτημι, *not in use. See* πέτω.

Ὑπερισθμέω, ῶ, *fut.* ήσω, ὑπερισθμίζω, *fut.* ίσω, to convey over an isthmus, *Polyb.* 4, 19, 9. *read* ὑπερισθμίζω, *Schweigh. Th.* ὑπὲρ, ἰσθμός.

Ὑπερίστημι, 2 *aor.* ὑπερέστην, to stand over, (*the* 2 *aor.*) *Herod.* 7, 17. *m. mostly mid.* = *Mid.* Ὑπερίσταμαι, (*with a genit.*) to stand before and defend any one,

to defend, *or* protect. *Soph. Elect.* 188. *Th.* ὑπὲρ, (ἵσταμαι) ἵστημι.

'Υπερίστωρ, ορος, ὁ, one who is too wise, *or* who possesses superior knowledge, *Soph. Elect.* 850. *Th.* ὑπὲρ, ἵστωρ.

'Υπερισχνος, ου, *adj.* excessively thin, *see* ἰσχνός. *Th.* ὑπὲρ, ἰσχνός.

'Υπερίσχυρος, ου, *adj.* excessively strong, *or* robust; very firm, *or* powerful. *Th.* ὑπὲρ, (ἰσχυρὸς) ἰσχύς.

('Υπερισχύω, *fut.* ύσω, to be very strong, *or* robust.

'Υπερίσχω, *poet. for* ὑπερέχω. *Th.* ὑπὲρ, ἴσχω.

'ΥΠΕΡΙΩΝ, ονος, ὁ, *pr. n.* Hyperion, the God of the Sun, the Sun, *Hom.* the same as 'Ηέλιος, *and for it, Il.* τ, 398. *and elsewhere, see Hes. Th.* 134. *Etym. Some old Gram.* derive it from ὑπὲρ, ἰὼν, (*part.* 2 *aor. of* ὑπερεῖμι, moving aloft, *Boekh. Explan. Pind. Ol.* 11, 25. *considers it as a Patronym. abridged from* 'Υπεριονίων, *and as this view agrees with the Prosody, it is to preferred.*

'Υπερκαγχάζω, *fut.* άσω, to laugh immoderately loud, *Diogen. Laert.* 7, 185. *Th.* ὑπὲρ, καγχάζω.

'Υπερκαθαίρω, to purge immoderately. *Th.* ὑπὲρ, καθαίρω.

'Υπερκάθαρσις, εως, ἡ, excessive purgation: *subst. of* ὑπερκαθαίρω.

'Υπερκάθημαι, to sit above; to occupy a higher place. *Th.* ὑπὲρ, (κάθημαι), κατὰ, ἧμαι.

'Υπέρκαιρος, ου, *adj.* beyond the regular time; untimely. *Th.* ὑπὲρ, καιρός.

'Υπερκαίω, *fut.* καύσω, to burn excessively, *Polluc.* 5, 110. *Th.* ὑπὲρ, καίω.

'Υπερκᾰκέω, ῶ, *fut.* ήσω, to be exceedingly wretched, *Hesych. Th.* ὑπὲρ, κακός.

'Υπερκαλλής, έος, *or* ὑπέρκαλλος, *or* (*with one* λ) ὑπέρκαλος, ου, *adj.* exceedingly beautiful. *Th.* ὑπὲρ, κάλλος, καλός.

'Υπερκάμνω, *fut.* καμοῦμαι, to be harassed from toil; to toil and suffer exceedingly, *Eur. Bacch.* 951; —to toil for any one, *a genit. Th.* ὑπὲρ, κάμνω.

'Υπερκαταβαίνω, *fut.* βήσομαι, to step down over, *Il.* ν, 50. to come over, break over, *as waves over a ship's side,* ο, 382. *Th.* ὑπὲρ, κατὰ, βαίνω.

'Υπερκαταγέλαστος, ου, *adj.* excessively ridiculous. *Th.* ὑπὲρ, κατὰ, γελάω.

'Υπερκατάκειμαι, to recline above others at table. *Th.* ὑπὲρ, κατὰ, κεῖμαι.

'Υπερκατάληκτος, ου, *adj.* having a superfluous syllable at the end. *Th.* ὑπὲρ, κατὰ, λήγω.

'Υπερκατηφὴς, έος, *adj.* excessively dejected, *or* melancholy. *Th.* ὑπὲρ, (κατηφὴς) κάτω, φάος.

'Υπερκαχλάζω, *fut.* άσω, to spurt, boil, *or* run over. *Th.* ὑπὲρ, καχλάζω.

'Υπέρκειμαι, to lie above; to be situated above; to have a higher place at table. *Th.* ὑπὲρ, κεμῖαι.

'Υπερκέρᾰσις, εως, ἡ, the act of extending the wings of an army to outflank an enemy, *Polyb.* 1, 27, 5.: *subst. of* ὑπερκεράω.

'Υπερκεράω, *fut.* άσω, to extend the wings of an army in order to outflank an enemy, *Polyb.* 11, 23, 5. *Th.* ὑπὲρ, (κεράω) κέρας.

'Υπέρκερως, ωτος, *adj.* having enormous horns. *Th.* ὑπὲρ, (κέρως) κέρας.

'Υπερκηλέω, ῶ, to charm, *or* please by flattery in an extraordinary degree. *Th.* ὑπὲρ, κηλέω.

'Υπερκινδῡνεύω, *fut.* εύσω (*with a genit.*) to expose one's self to danger for any one. *Th.* ὑπὲρ, (κίνδυνεύω) κίνδυνος.

'Υπερκολακεύω, *fut.* εύσω, to wheedle and flatter exceedingly. *Th.* ὑπὲρ, (κολακεύω) κόλαξ.

'Υπερκολαστικὸς, κὴ, κὸν, *adj.* immoderate, *Hippoc. Schn. L. Th.* ὑπὲρ, κολάζω.

'Υπερκομίζω, *fut.* ίσω, to convey over, *Strab.* 2, *p.* 126. *Th.* ὑπὲρ, κομίζω.

'Υπέρκομπος, ου, *adj.* most excellent, *Æsch. Pers.* 334. — *see* ὑπέρκοπος — *s. s. as* ὑπερήφανος, most pompous, *or* boastful, *Pers.* 813. (*said of ships,* surpassing, *in speed,* 334.) *Sept.* 373. 386. *Th.* ὑπὲρ, κόμπος.

('Υπερκόμπως, *adv. of* ὑπέρκομπος.

'Υπέρκοπος, ου, *adj.* over-fatigued; harassed with fatigue—exceedingly overbearing, proud, *or* haughty, *Soph. Aj.* 127. *Æsch. Choë.* 134. *and Sept.* 437.: *from* ὑπερκόπτω.

'Υπερκόπτω, *fut.* ψω, to outstep; to outstrip; to surmount; to surpass, *or* excel. *Th.* ὑπὲρ, κόπτω.

Υπερκορέω, ῶ, *fut.* ήσω, to fill to excess; to glut, satiate, *Theogn.* 1154.: *from* ὑπερκορὴς.

'Υπερκορὴς, έος, *and* ὑπέρκορος, ου, *adj.* satiated; glutted. *Th.* ὑπὲρ, κορέω.

'Υπερκορύφωσις, εως, ἡ, the extreme point, *or* summit of any thing. *Th.* ὑπὲρ, (κορυφόω) κορυφή.

'Υπερκόσμιος, ου, *adj.* above the world, celestial, *or* supernatural, *Eccles. writ. Th.* ὑπὲρ, κόσμος.

'Υπέρκοτος, ου, *adj.* exceedingly angry, enraged, *or* furious, vehement, excessive, *or* violent, *Æsch. Ag.* 796. *Th.* ὑπὲρ, κότος.

'Υπερκρατέω, ῶ, *fut.* ήσω, to get the superiority, *with an accus. LXX.? Schn. L. Th.* ὑπὲρ, (κρατέω) κράτος.

'Υπερκρεμᾰ́ω, to hang up over, *Pind. Ol.* 1, 91. *viz. the* 3 *pers.* 1 *aor. without the augm. in the middle,* ὑπερκρέμασεν. *Th.* ὑπὲρ, κρεμάω.

'Υπερκρίνω, *fut.* κρινῶ, to judge preferable: *from it* ὑπερκριθῆναι, to excel, *Phrynich. Bekkeri, p.* 69. *Th.* ὑπὲρ, κρίνω.

'Υπερκτάομαι, *fut.* κτήσομαι, to possess most abundantly, *or* to excess, *as ills, Soph. Electr.* 217. *Th.* ὑπὲρ, (κτάομαι) κτάω.

Υπερκυάνεος, ου, *adj.* of a deep azure, *or* deep blue colour. *Th.* ὑπὲρ, κυανός.

'Υπερκυϊστάω, ῶ, *fut.* ήσω, to expose one's self to extraordinary anger, *Polyb.* 28, 6, 6. *Th.* ὑπὲρ, κυϊστάω, *from* κύϊος, 'a die,' &c.

'Υπερκῡδήεις, ήεσσα, ῆεν, *contr.* -ῆς, *and Dor.* -ᾶς, 'most renowned,' 'very distinguished,' *from this the accus. sing.* ὑπερκύδαντα, *Hes. Theog.* 510. *and* ὑπερκύδαντας, *accus. plur. in Il.* δ, 66. 77.— *the form* ὑπερκυδὴς, *does not occur, but if written* ὑπερκυδῆς, *is conformable to analogy, as* ἀργὸς, ἀργήεις, ἀργῆς, *Dor.* ἀργᾶς, *from the accus.* ἀργᾶντα, *in like manner* φωνήεντα, φωνᾶντα, τιμήεντα, τιμᾶντα, *and* τολμήεντα, τολμᾶντα, *according to which analogy,* ὑπερκυδήεις, ὑπερκυδῆς, *Dor.* -ᾶς, *accus.* -αντα, *so according to Gram. Vett. and Schn. Lex. this, as being an unusual deviation from the Homeric accentuation, others, with whom Passow, assume a nom.* ὑπερκῡ́δας, *genit.* αντος, *to which the accus. as above,* (*the only ext. cases of this form*) *are to be referred. Th.* ὑπὲρ, (κυδάω) κῦδος.

'Υπερκύκνιος, ου, *adj.* surpassing the notes of the dying swan in melody, *Theophyl. Epistol.* 44. *Th.* ὑπὲρ, κύκνος.

'Υπερκύπτω, *fut.* ψω, to stoop over, to overlook—to project over, *with a genit.*—*but with an accus. Heracl. Alleg.* 61. to exceed. *Th.* ὑπὲρ, κύπτω.

'Υπερλαλέω, (*with a genit.*) to speak upon. *Th.* ὑπὲρ, λαλέω.

'Υπέρλαμπρος, ου, *adj.* exceedingly resplendent. *met.* most illustrious, brilliant, *or* renowned; most magnificent. *Th.* ὑπὲρ, (λαμπρὸς) λάμπω.

('Υπερλαμπρύνομαι, to make an extraordinarily splendid, magnificent, brilliant, *or* boastful display; to manifest excessive joy, *or* delight, *Xen. Cyn.* 3, 7.

'Υπερλάμπω, *fut.* ψω, to shine with excessive brilliancy, *or* splendour —to exceed, *or* surpass in brilliancy. *Th.* ὑπὲρ, λάμπω.

'Υπέρλεπτος, ου, *adj.* exceedingly thin, fine, *or* tender. *Th.* ὑπὲρ, (λεπτὸς) λέπω.

'Υπέρλευκος, ου, *adj.* exceedingly white. *Th.* ὑπὲρ, λευκός.

'Υπερλίαν, *adv.* immoderately; exceedingly; very much; most violently. *Th.* ὑπὲρ, λίαν.

'Υπερλυπέω, ῶ, *fut.* ήσω, to afflict immoderately. = *Mid. s. s. as the*

act. *Herod.* 8, 90. *m.* *Th.* ὑπὲρ, (λυπέω) λύπω.

ʽΥπερμαζάω, ῶ, *lit.* pampered from feeding on barley-cakes; pampered from high living. *Th.* ὑπὲρ, μάζα, 'a cake.' ‡‡ having large full breasts. *Th.* ὑπὲρ, (μαζὸς) μάσσω.

ʽΥπερμαίνομαι, to rage furiously. *Th.* ὑπὲρ, μαίνω.

ʽΥπερμαντεύομαι, to consult an oracle on account of any one, *a ? form, see Heath. Eur. Ion.* 431. *Th.* ὑπὲρ, (μαντεύομαι) μάντις.

ʽΥπέρμαργος, ου, *adj.* exceedingly foolish. *Th.* ὑπὲρ, μάργος.

ʽΥπερμᾰχέω, ῶ, *fut.* ήσω, *with a genit.* to fight for, *Eur. Phœn.* 1267. *Th.* ὑπὲρ, (μαχέω) μάχη.

ʽΥπερμάχησις, εως, ἡ, *s. s. as* ἀμφίβασις: *subst. of* ὑπερμαχέω.

(ʽΥπερμᾰχητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for fighting for, *or* defending another; prompt in defending.

ʽΥπερμᾰ̓χομαι, (τινὸς) to fight for, *or* defend any one: *from* ὑπὲρ, μάχομαι.

ʽΥπέρμᾰχος, ου, *adj.* fighting for, *or* defending any one.—*Subst.* a defender; a champion: *from* ὑπὲρ, μάχη.

ʽΥπέρμεγας, -μεγάλη, -μεγα, *adj.* of immense size, *Arist. Eq.* 158. *Th.* ὑπὲρ, μέγας.

ʽΥπερμεγεθέω, ῶ, *fut.* ήσω, to be enormously large: *from* ὑπὲρ, μέγεθος.

ʽΥπερμεγέθης (*Ion. Herod.* 2, 75. *a.* ὑπερμεγάθης), εος, *adj. s. s. as* ὑπέρμεγας.

ʽΥπερμεθύσκομαι, to drink an immoderate quantity of wine; to be completely drunk. *Th.* ὑπὲρ, (μεθύσκω) μέθυ.

ʽΥπερμενέτης, ου, ὁ, *Hom. H.* 7, 1. *poet. for* ὑπερμενής. *Th.* ὑπὲρ, (μένω) μένος.

ʽΥπερμενέω, ῶ, *fut.* ήσω, to be extraordinarily powerful, *Od.* τ, 62.: *from* ὑπερμενής.

ʽΥπερμενὴς, ές, *adj.* having vast power, (omnipotent, *as Jupiter,*) *Il.* β, 350. *as a king,* Σ, 236. extraordinarily brave, *or* valiant, ρ, 362. *Th.* ὑπὲρ, μένος.

ʽΥπέρμετρος, ου, *adj.* exceeding a measure; immoderate, *or* excessive. *Th.* ὑπὲρ, μέτρον.

(ʽΥπερμέ̓τρως, *adv.* immoderately, *Eur. Inus Fragm.* 21, 1.: *adv. of* ὑπέρμετρος.

ʽΥπερμήκης, εος, *adj.* immoderately, *or* excessively long. *met.* exceedingly loud, *Pind. Ol.* 7, 69. *Th.* ὑπὲρ, μῆκος.

ʽΥπερμιξολύδιος, ου, *adj.* in a higher tone than the mixed Lydian measure. *Th.* ὑπὲρ, μίγνυμι, (λύδιος) Λυδία.

ʽΥπέρμορος, ου, *adj.* contrary to, *or* superior to fate, *occurring only as adv. neut. sing.* ὑπέρμορον, *Il.* φ, 517. *plur.* ὑπέρμορα. *Th.* ὑπὲρ, (μόρος) μείρω.

ʽΥπερνεολκέω, ῶ, to draw up a ship over an isthmus, *Polyb.* 8, 36, 3. *Th.* ὑπὲρ, ναῦς, ἕλκω.

ʽΥπερνέφελος, ου, *adj.* elevated above the clouds, *Lucian. Icarom.* 2. *Th.* ὑπὲρ, νεφέλη.

ʽΥπερνεφέω, ῶ, to rise above the clouds: *from* ὑπερνεφὴς.

ʽΥπερνεφὴς, έος, *adj.* raised above the clouds. *Th.* ὑπὲρ, νέφος.

ʽΥπερνεωλκέω, *s. s. and Th. as* ὑπερνεολκέω.

ʽΥπερνήχομαι, to swim over, *or* beyond. *Th.* ὑπὲρ, (νήχομαι) νήχω.

ʽΥπερνῑκάω, ῶ, to obtain a most complete victory; to excel by far, *N. T. and Greg. Nazianz.*

ʽΥπερνοέω, ῶ, *fut.* ήσω, to reflect upon, *Soph. an accus. Œd. Col.* 1741. *Th.* ὑπὲρ, (νοέω, νόος) νοῦς.

ʽΥπερνότιος, ια, ιον (*and poet.* 2 *term.* ου), *adj.* situated, *or* dwelling beyond the south, *Herod.* 4, 36. *a. Th.* ὑπὲρ, νότος.

ʽΥπερξανθίζω, *fut.* ίσω, to be exceedingly fair, *or* to have hair of a bright yellow colour. *Th.* ὑπὲρ, ξανθός.

ʽΥπερξηραίνω, to dry up, *or* parch exceedingly. *Th.* ὑπὲρ, (ξηραίνω) ξηρός.

ʽΥπερξηρασία, ας, ἡ, excessive dryness, *Hippocr.*: *subst.* (*as of a form* ὑπερξηράω) *of* ὑπερξηραίνω.

ʽΥπέρξηρος, ου, *adj.* excessively dry, *or* parched. *Th.* ὑπὲρ, ξηρός.

ʽΥπέρογκος, ου, *adj.* exceedingly bulky; of enormous size; exceedingly corpulent — excessive. *met.* puffed up with pride and self-importance. *Th.* ὑπὲρ, ὄγκος.

(ʽΥπερογκόω, ῶ, *fut.* ώσω, to render excessively bulky, *Polluc.* 4, 178.

ʽΥπεροειδὴς, έος, *adj.* shaped like a pestle. *Th.* ὕπερον, εἶδος.

ʽΥπεροιδαίνω, *fut.* ανῶ, *and* ὑπεροιδάω, *and* -έω, ῶ, *fut.* ήσω, to swell over; to swell to a great size. *Th.* ὑπὲρ, (οἰδαίνω, οἰδάω, οἰδέω) οἶδος.

ʽΥπεροικέω, ῶ, *fut.* ήσω, to dwell above, *or* beyond, *with a genit. and accus. Th.* ὑπὲρ, (οἰκέω) οἶκος.

ʽΥπεροικοδομέω, ῶ, *fut.* ήσω, to build over, upon, *or* above: *from* ὑπὲρ, οἰκοδομέω.

ʽΥπέροικος, ου, *adj.* dwelling above. —*Subst.* an upper region, *Herod.* 4, 7. *f. Th.* ὑπὲρ, (οἰκέω) οἶκος.

ʽΥπέροινος, ου, *adj.* exceedingly addicted to wine, *Polyæn.* 8, 25. *Th.* ὑπέρ, οἶνος.

ʽΥπεροίομαι, *fut.* οιήσομαι, to have an extravagantly good opinion of one's self. *Th.* ὑπὲρ, (οἴομαι) οἶω.

ʽΥπεροϊστεύω, *fut.* εύσω, to surpass in archery — to shoot arrows above, *or* beyond. *Th.* ὑπὲρ, (ὀϊστεύω) ὀϊστός. *See* ὀϊστός.

ʽΥπερολβος, ου, *adj.* exceedingly wealthy, happy, *or* prosperous. *? Schn. L. Th.* ὑπὲρ, ὄλβος.

ʽΥπερομβρία, ας, ἡ, excessive rain. *Th.* ὑπὲρ, ὄμβρος.

ʼΥΠΕΡΟΝ, ου, τὸ, *a later form, (freq. in Lucian.) than* ὕπερος, ου, ὁ, a pestle (*Schaef. Mel. p.* 72.) *the latter, Herod.* 1, 200. *b.* — περιτροφὴ, *or* περιστροφὴ ὑπέρου, *Plat. Comic. ap. Phot. see Philem. Meineke, p.* 366. *a proverbial expression; applied to persons who appear busily occupied, and yet proceed but slowly — in a similar sense also* περιστροφὴ τρυπάνου.

ʽΥπέροξυς, εια, υ, exceedingly acid, sour, sharp, *or* pointed. *met.* excessively choleric. *Th.* ὑπὲρ, ὀξύς.

ʽΥπερὀπλί̓α, ας, ἡ, excessive arrogance, *properly, on account of military prowess, Il.* α, 205. pride, *generally in the plur. Soph. Antig.* 130. — *in a good sense,* daring courage, *Theocr.* 25, 139.: *from* ὑπέροπλος.

(ʽΥπερὀπλίζομαι, to act with arrogance, insolence, *or* pride; to treat with insolence, *or* contumely, *viz. like one who is* ὑπέροπλος.

ʽΥπέρὀπλος, ου, *adj.* arrogant, imperious, *or* haughty, *Il.* ο, 185. proud; insolent; unreasonable, ρ, 268. violent, *or* excessive, *as misfortune, Pind. Ol.* 1, 90.: ὑπεροπλήστατος, *Superlat. formed as from* ὑπεροπλήεις, *in Apollon.* 2, 4. *Etym. Some derive the word from* ὑπὲρ, πέλομαι, *others, as from* ὀπλότερος, arrogant from youthful pride, *the more obvious deriv. and the best is that from* ὑπὲρ, ὅπλον.

ʽΥπεροπτάω, ῶ, *fut.* ήσω, to roast overmuch; to torrefy; to parch exceedingly. *Th.* ὑπὲρ, ὀπτάω.

ʽΥπερόπτης, ου, ὁ, *lit.* one who looks over others; *hence,* one who is haughty and overbearing, *Theocr.* 22, 58. *Th.* ὑπὲρ, ὄψομαι, *fut. of* ὁράω.

ʽΥπερόπτησις, εως, ἡ, the act of over-roasting, &c. *as subst. of* ὑπεροπτάω: *subst. of* ὑπεροπτάω.

ʽΥπεροπτικὸς, κὴ, κὸν, *adj.* being naturally, *or* habitually disdainful, insolent, *or* contemptuous: *from* ὑπέροπτος.

ʽΥπέροπτος, ου, *adj.* overlooked. *Act.* overlooking, *and the other ss. of the verb,* contemptuous. — *Neut. plur.* ὑπέροπτα, *adverbially,* contemptuously, *Soph. Œd. Tyr.* 883.: *from* ὑπεροράω.

ʽΥπερόρασις, εως, ἡ, the act of overlooking; the act of looking down upon, *or (met.)* of despising, *LXX.*: *subst. of* ὑπεροράω.

(ʽΥπεροπτικὸς, κὴ, κὸν, *adj. s. s. as* ὑπεροπτικὸς, *Polluc.* 9, 147.

ʽΥπεροράω, ῶ, *fut.* ὑπερόψομαι (*as from a pres.* ὑπέῤοπτομαι), 2 *aor.* ὑπερεῖδον, *infin.* ὑπερῐδεῖν, to look over, *or* beyond, to survey, *properly,* to look down upon from above, *Herod.* 7, 36. *hence, met.* to look with contempt upon, to despise, *Xen. Mem.* 1, 2, 9. — to overlook, *or* omit noticing; to neglect. *See* ὁράω, εἰδεῖν. = *Pass.*

1 *aor.* ὑπερώφθην, to be despised, *Thuc.* 7, 42. *Th.* ὑπὲρ, ὁράω.

Ὑπερογίζομαι, to be in excessive wrath. *Th.* ὑπὲρ, (ὀργίζομαι) ὀργή. *See* ὀργή.

Ὑπερορέγομαι, (*with a genit.*) to desire vehemently. *Th.* ὑπὲρ, ὀρέγομαι.

Ὑπερορία, ας, ἡ (γῆ *understood*), a foreign country, *Xen. Mem.* 2, 8, 1. *lit.* a country beyond the confines: *from* ὑπερόριος. *Th.* ὑπὲρ, ὅρος.

Ὑπερορίζω, *fut.* ίσω, to drive beyond the confines, to banish: *from* ὑπὲρ, ὁρίζω.

(Ὑπερόριος, ου (*and* -ορος, -ία, -ιον), *adj.* situated beyond the confines, *Thuc.* 8, 72.; foreign. *Th.* ὑπὲρ, ὅρος.

(Ὑπερορισμὸς, οῦ, ὁ, the act of driving, *or* conveying beyond boundaries, *or* exiling, exile, *Poll-luc.* 9, 158.: *from* ὑπερορίζω.

Ὑπερορμαίνω, *s. s. as* ὑπερέρχομαι, *Manetho* 4, 131. *Th.* ὑπὲρ, (ὁρμαίνω) ὁρμή. *See* ὁρμή.

Ὑπερορόφιος, *read* ὑπερωρόφιος.

Ὑπερορρωδέω, ῶ, *fut.* ήσω, *lit.* 'to manifest fear like animals by the movement of the tail;' to be in excessive terror, *Eur. Suppl.* 354.: *from* ὄρρος.

Ὑπερος, *see* ὕπερον.

Ὑπερουράνιος, ου, *adj.* above the heavens; supercelestial. *Th.* ὑπὲρ, (οὐράνιος) οὐρανός.

Ὑπερούριος, ου, *adj. s. s. as* ὑπερόριος, *Theocr.* 24, 93. *Th.* ὑπὲρ, οὖρος, *for* ὅρος.

Ὑπερούσιος, ου, *adj.* superior to an essence, *or* to nature; supersubstantial, *Ecclesiast. writ. Th.* ὑπὲρ, οὐσία. *See* οὐσία.

(Ὑπερουσιότης, ητος, ἡ, the state of being supersubstantial, *Ecclesiast. writ.*

(Ὑπερουσίως, *adv. of* ὑπερούσιος.

Ὑπεροφρυόομαι, οῦμαι, to lift up the brows haughtily: *from* ὑπὲρ, ὀφρυόομαι.

(Ὑπερόφρυον, ου, τὸ, the part immediately over the brow.

Ὑπέροφρυς, υος, *adj.* supercilious, *Theophilact. Ep.* 60.: *from* ὑπὲρ, ὀφρύς.

Ὑπεροχέω, to hang over, *Joseph. Antiq.* 1, 3.: *from* ὑπέροχος.

Ὑπεροχὴ, ῆς, ἡ, the state of rising above, *or* being prominent; eminence; prominence; projection —an eminence, *Polyb.* 3, 104, 3. a summit, 10, 31, 1. a protuberance; an excrescence—elevation; pre-eminence; superiority; excellence; superiority of rank, dignity, *or* power, *as* 1, 2, 7. — amplification, *or* exaggeration, *in style, Rhetor. s. s. as* ὑπερβολή: *subst. of* ὑπερέχω.

Ὑπεροχικὸς, κὴ, κὸν, *adj.* pertaining to eminence, superiority, *or* dignity; high in office, *or* rank; distinguished. — *Subst.* a ruler; a distinguished personage: *from* ὑπέροχος.

Ὑπέροχος (*Epic poet. and Ion. in Hom.* ὑπείροχος), ου, *adj.* eminently superior, *with a genit. Il.* ζ, 208. — *a pr. n.* λ, 335. Ὑπειροχίδης, a descendant of, &c. *as patronym. verse*, 673.: *from* ὑπερέχω. *Th.* ὑπὲρ, ἔχω.

Ὑπεροχῠρόω, to render exceedingly firm. *Th.* ὑπὲρ, (ὀχυρὸς) ἔχω.

Ὑπεροψία, ας, ἡ, contemptuousness; a sleight, *Thuc.* 1, 84. &c. *as subst. of* ὑπεροράω.

(Ὑπέροψις, εως, ἡ, the act of looking over, *or* beyond; the act of looking over, *or* neglecting; the act of despising — *also, s. s. as* ὑπεροψία.

Ὑπεροψωνέω, ῶ, *fut.* ήσω, to outbid in the purchase of provisions. *Th.* ὑπὲρ, ὄψον, ὠνέομαι.

Ὑπερπάγὴς, ές, *adj.* exceedingly congealed. — *Neut.* τὸ ὑπερπαγὲς, *Xen. Cyn.* 8, 2. excessive frost. *Th.* ὑπὲρ, (πάγος) πήγνυμι.

Ὑπερπάθέω, ῶ, to suffer excessively; to be deeply affected, *or* afflicted, *Eur. Phœn.* 1470.: *from* ὑπερπαθὴς.

(Ὑπερπαθὴς, ές, *adj.* deeply affected; suffering deeply. *Th.* ὑπὲρ, (πάθω) πάσχω.

Ὑπερπαίω, *fut.* παιήσω, to surpass, *Arist. Eccl.* 1118. τὸ γεγονὸς ὑπερεπαίκει τῇ δεινότητι πάσας τὰς προειρημένας πράξεις, *Demosthen.* this deed surpasses in enormity all those I have previously mentioned, *cit. by Polyb.* 14, 5, 14. *Th.* ὑπὲρ, παίω.

Ὑπερπαλύνω, *fut.* υνῶ, to cover over with flour; to whiten. *Th.* ὑπὲρ, παλύνω.

Ὑπερπαφλάζω, *fut.* άσω, to boil over, bubble up, *or* spurt out, *Lucian. Lexiph. p.* 187. *Th.* ὑπὲρ, (παφλάζω) φλάζω.

Ὑπερπαχύνω, to make exceeding thick; to fatten extremely: *from* ὑπέρπαχυς.

Ὑπέρπαχυς, εια, υ, *genit.* εος, *adj.* over-fat. *Th.* ὑπὲρ, παχύς.

Ὑπερπείθω, *fut.* πείσομαι, to persuade thoroughly. *Th.* ὑπὲρ, πείθω.

Ὑπερπέλομαι, (*with a genit.*) to lie, *or* to be above, *Apollon.* 4, 1636. *Th.* ὑπὲρ, πέλομαι.

Ὑπερπέμπω, *fut.* ψω, to send, *or* throw over, *or* beyond, ? *Schn. L. Th.* ὑπὲρ, πέμπω.

Ὑπερπενθέω, ῶ, *fut.* ήσω, to be excessively grieved, *or* afflicted. *Th.* ὑπὲρ, πένθος.

Ὑπερπέπτω, *fut.* ψω, *a later form for* ὑπερπέσσω.

Ὑπερπερισσεύω, *fut.* εύσω, to make superabundant, *or* excessive. = *Pass.* to superabound, *N. T. Th.* ὑπὲρ, (περισσεύω) περισσός.

(Ὑπερπερισσὸς, σὴ, σὸν, *adj.* superabundant, overflowing, *or* exceedingly great, *N. T.*

Ὑπερπέσσω, *Att.* -πέττω, to boil, *or* cook too much; to overdo — to concoct, *or* digest too much, *Hippoc. Th.* ὑπὲρ, πέττω, πέσσω.

Ὑπερπετάομαι, *and* ὑπερπέταμαι, *s. s. and Th. as* ὑπερπέτομαι.

Ὑπερπετὴς, ές, *adj.* flying over, *or* beyond, *as missiles, Polyb.* 8, 7, 3. flying high; *also*, blowing from above (*wind*), *Strab.* — extremely elevated, loftly, *Polyb.* 8, 6, 4.; situated on an eminence — extending over, *Dionys. Antiq.* 9, 11. *Th.* ὑπὲρ, (πέτομαι) πετάω.

Ὑπερπέτομαι, ὑπέρπτᾰτο, 3 *pers. sing. Epic. aor.* to fly over, *or* to fly beyond. *with an accus. Il.* τ, 408. *Th.* ὑπὲρ, πέτομαι.

Ὑπερπέττω, *see* ὑπερπέσσω.

Ὑπερπηδάω, ῶ, *fut.* ήσω, to leap over, *or* beyond, *Arist. Eq.* 673. *met.* to exceed, surpass, *or* excel. *Th.* ὑπὲρ, πηδάω.

Ὑπερπιαίνω, to fatten exceedingly. = *Mid.* Ὑπερπιαίνομαι, to become exceedingly fat. *Th.* ὑπὲρ, (πιαίνω) πῖος.

Ὑπέρπῐκρος, ου, *adj.* exceedingly bitter, *or* sharp, *Æsch. Prom.* 946. *Th.* ὑπὲρ, πικρός.

Ὑπερπίμπλημι, *and* ὑπερπίπλημι, to overfill. *Th.* ὑπὲρ, (πίμπλημι, πίπλημι) πλέω.

Ὑπερπίνω, to drink to excess. *Th.* ὑπὲρ, πίνω, *from* πίω, *obs.*

Ὑπερπίπτω, to fall over, *or* beyond, *as a missile weapon falling beyond the mark; hence*, to pass, *Herodot.* 3, 71. *f.* to exceed; to surpass — to fall from above, flow down, *or* over, *Polyb.* 4, 39, 8. *Th.* ὑπὲρ, πίπτω.

Ὑπερπλεονάζω, *fut.* άσω, to superabound; to be superfluous, *or* redundant. *Th.* ὑπὲρ, πλεονάζω, *from* πλέω, 'to fill.'

Ὑπερπλέω, to swim over, *or* beyond, ? *Schn. L. Th.* ὑπὲρ, πλέω.

Ὑπερπλήθω, to over-fill. = *Pass.* to be over-full, *Soph. Œd. Tyr.* 874. *Th.* ὑπὲρ, πλήθω.

Ὑπερπλημμυρέω, ῶ, *fut.* ήσω, to float, *or* swim over. *Th.* ὑπὲρ, (πλημμυρέω) πλέω.

Ὑπερπληρόω, ῶ, *fut.* ώσω, to overfill. *Th.* ὑπὲρ, (πληρόω) πλέω.

Ὑπερπλήσσομαι, *Att.* -πλήττομαι, *Schol. Aristoph. for* ὑπερεκπλήττομαι.

Ὑπερπλούσιος, ου, *adj.* exceedingly rich. *Th.* ὑπὲρ, (πλούσιος) πλοῦτος.

(Ὑπερπλουτέω, ῶ, *fut.* έσω, to be immensely rich, *Arist. Plut.* 354.

(Ὑπέρπλουτος, ου, *adj. Æsch. Prom.* 464. *and also, Plat. de Rep. p.* 800. *poet. s. s. as* ὑπερπλούσιος, *usually the form in prose.*

Ὑπερπνέω, *met.* to excel, *Philostrat. p.* 587. *Th.* ὑπὲρ, πνέω.

Ὑπερπνιγὴς, ές, *adj. s. s. as* ὑπέρασθμος. *Th.* ὑπὲρ, πνίγω.

Ὑπερπολάζω, *fut.* άσω, to inundate; to submerse. *Th.* ὑπὲρ, πλέω.

Ὑπέρπολλος, πόλλη, πόλλον, *adj. s. s. as* ὑπέρπολυς, *Æsch. Pers.* 780.

Ὑπέρπολυς, -πόλλη, -πολυ, overmuch; too much; excessive. *Th.* ὑπὲρ, πολύς.

Ὑπερπονέω, ῶ, to toil excessively; to harass one's self and suffer from excessive labour, *Soph. Aj.* 1310. *Xen. Mem.* 1, 2, 4. to take trouble for, *or* labour in defending. *Th.* ὑπὲρ, πόνος.

(Ὑπέρπονος, ου, *adj.* labouring strenuously, *Plut. mostly*, harassed by toil; exhausted by fatigue.

Ὑπερπόντιος, ου, *adj.* situated (*Æsch. Ag.* 304.), *or* dwelling beyond sea — going, *or* being conveyed beyond sea; going to sea, *viz. a ship*; on the sea, *Soph. Antig.* 785. *Th.* ὑπὲρ, πόντος.

Ὑπερποτάομαι, *s. s. and Th. as* ὑπερπέτομαι.

Ὑπερπρόθεσμος, ου, *adj. s. s. as* ἐκπρόθεσμος. *Th.* ὑπὲρ, πρὸ, Θεσμός. *See* Θεσμός.

Ὑπερπροθυμέομαι, οῦμαι, *fut.* ήσομαι, to have excessive desire; to manifest great ardour, *or* joy, *Gloss. Steph. Th.* ὑπὲρ, πρὸ, θυμός.

Ὑπέρπτωχος, ου, *adj.* exceedingly poor. *Th.* ὑπὲρ, (πτωχὸς) πτώσσω.

Ὑπέρπυκνος, ου, *adj.* excessively thick, *Gloss. Steph. Th.* ὑπὲρ, πυκνός.

Ὑπερπυππάζω, *fut.* άσω, *lit.* to cry out πύπαξ to excess, applaud immoderately, *Arist. Eq.* 678. *s. s. as* πυππάζω. *See* πυππάζω.

Ὑπέρπῦρος, ου, *adj.* much burned, *s. s. as* ἔμπυρος. *Th.* ὑπὲρ, πῦρ.

(Ὑπερπυρριάω, *fut.* ιάσω, to become red as fire, *or* excessively red, more red than, *a genit. Arist. Ran.* 308.

Ὑπέρπωλος, ου, *adj.* abounding in horses: *in Æsch. Pers.* (791.) 780. *ed. Well. read* ὑπερπολλούς, *according to Hermann. Th.* ὑπὲρ, πῶλος.

Ὑπερρᾶγη, 3 *pers. sing.* 2 *aor. of* ὑπερρήγνυμι.

Ὑπέρρυος, όου, *adj.* overflowing. *Th.* ὑπὲρ, ῥέω.

Ὑπερσαρκέω, ῶ, *fut.* ήσω, to become excessively fleshy — to become covered with flesh. *Th.* ὑπὲρ, σάρξ.

(Ὑπερσαρκόω, ῶ, *fut.* ώσω, to cover over with flesh, *or* promote the growth of flesh, *as in a wound, or ulcer, Hippoc.* = *Pass.* to become covered with flesh.

(Ὑπερσάρκωμα, ατος, τὸ, a fleshy excrescence: *from the perf. pass. of* ὑπερσαρκόω.

(Ὑπερσάρκωσις, εως, ἡ, the promotion of the growth of flesh over a wound: *subst. of* ὑπερσαρκόω.

Ὑπέρσεμνος, ου, *adj.* exceedingly grave, sedate, *or* venerable, *viz.* σεμνὸς, *in a superlative degree.*

Ὑπερσεμνύνομαι, to affect airs of extraordinary dignity, *or* pride; to be excessively haughty. *Th.* ὑπὲρ, (σεμνύνω) σεμνός.

Ὑπερσεύω, *fut.* εύσω, to hasten over. *Th.* ὑπὲρ, σεύω.

Ὑπερσκελὴς, έος, *adj.* having enormous legs, *or* feet. *Th.* ὑπὲρ, σκέλος.

Ὑπέρσκληρος, ου, *adj.* exceedingly hard. *Th.* ὑπὲρ, (σκληρὸς) σκέλλω.

Ὑπερσοφιστὴς, ου, ὁ, *lit.* an archsophist; an eminent sage. *Th.* ὑπὲρ, (σοφιστὴς, σοφίζω) σοφός.

Ὑπέρσοφος, ου, *adj.* exceedingly, *or* eminently wise, *Phryn. ap. Athen.* 44. *d. Arist. Ach.* 936.: *from* ὑπὲρ, σοφός.

Ὑπερσπουδάζω, *fut.* άσω, to be zealously concerned about any thing; to apply zealously to — to occupy one's self zealously about any one's concerns. *Th.* ὑπὲρ, (σπουδάζω, σπουδὴ) σπεύδω.

Ὑπέρσπουδος, ου, *adj.* exceedingly zealous, *Polluc.* 6, 29.: *from* ὑπὲρ, σπουδή.

Ὑπερσταθμίζω, *fut.* ίσω, to add weight, *or* weigh down. = *Pass.*

Ὑπερσταθμίζομαι, to weigh down; to exceed in weight. *Th.* ὑπὲρ, (σταθμίζω) ἵστημι.

Ὑπερστᾰτέω, to be a defender, *Æsch. Suppl.* 338. *s. s. as* ὑπερίσταμαι.

Ὑπερστένω, *fut.* ενῶ, (*with a genit.*) to sigh, groan, *or* lament over. *Th.* ὑπὲρ, στένω.

Ὑπερστέργω, *fut.* στρώσω, to love immoderately. *Th.* ὑπὲρ, στέργω.

Ὑπερστίλβω, to glitter, *or* shine with extraordinary brilliancy. *Th.* ὑπὲρ, στίλβω.

Ὑπερστρώννῡμι, *fut.* στρώσω, to spread, *or* strew upon. *Th.* ὑπὲρ, στρωννύμι.

Ὑπερσυντελικὸς, κὴ, κὸν, *adj.* being more than perfect; (χρόνος) the plusquam perfectum, *in Grammar. Th.* ὑπὲρ, (συντελικὸς) σὺν, τέλος.

Ὑπερσχέθω, *s. s. as* ὑπερέχω, *see* ὑπερέχω. *Th.* ὑπὲρ, σχέθω, ἔχω.

(Ὑπέρσχη, ὑπέρσχοι, *Hom.* 3 *pers. subj. and optat. of* ὑπέρεσχον, 2 *aor. of* ὑπερέχω.

Ὑπερτᾰλαντάω, *s. s. as* ὑπερβαρέω. *Th.* ὑπὲρ, τάλαντον.

Ὑπέρτατος, άτη, ατον, *adj.* the highest; the most elevated, *Il.* μ, 381. the oldest, *Pind. Ne.* 6, 36. *Compare* ὕπατος — *in Pind. Ne.* 8, 73. ὑπερώτατος: *a Superlative formed from* ὑπέρ.

Ὑπερτείνω, *fut.* τενῶ, to stretch, *or* extend over, *or* beyond; to distend to the utmost, *or* overstrain, extend over, *for protection sake, Eur. Iph. Aul.* 916. *Neut.* to extend, *or* hang over, *Thuc.* 2, 76. *Nic. Ther.* 781. *ed. Schneider.*; extend beyond, exceed in breadth, *an accus. Polyb.* 1, 26, 15.; *with a genit.* to surpass, *or* excel, *Dem. p.* 1406. *Th.* ὑπὲρ, τείνω.

Ὑπερτέλειος (ὑπερτέλεος), ου, *adj.* beyond measure; immense; excessive; extreme. *Th.* ὑπὲρ, τέλος.

(Ὑπερτελέω, to go, *or* spring over, *met.* to escape, *Æsch. Ag.* 350.

(Ὑπερτελὴς, έος, *adj.* going over, superior to, *a genit. Æsch. Ag.* 277. — *Pass.* having reached the end, attained the object, *Soph. Trach.* 36.

Ὑπερτέλλω, *fut.* ελῶ, to arise, *or* to appear above, to rise, *as the sun, Herod.* 4, 104. *m.*; to rise out of, *a rock, Eur. Hec.* 996. *Th.* ὑπὲρ, τέλλω.

Ὑπερτενὴς, έος, *adj.* stretched, *or* extended over; extending itself over, *or* above; *hence*, elevated; lofty, prominent, *Æsch. fragm. in Bekk. Anecd. p.* 358. *Th.* (ὑπερτείνω) ὑπὲρ, τείνω.

Ὑπερτερέστερος, *comparat. of* ὑπέρτερος, *see* ὑπέρτερος.

Ὑπερτερέω, ῶ, *fut.* ήσω, to be better, *or* superior, to surpass, *or* excel — *with a genit.* to rule, *Suidas, and Hesych. Th.* (*through* ὑπέρτερος) ὑπέρ.

(Ὑπερτερίᾱ, ας (*Ion.* ίη, ης), ἡ, superiority; advantage — loftiness of manner, *or* haughtiness, *Theognis* 410. *s. s. as* ὑπερηφανία, *Hesych.* — the upper part of a vehicle on which the burthen is laid, *Od.* ζ, 70. *and Plat. Theæt.* 42.

Ὑπέρτερος, έρα, ερον, *adj.* upper, on the top, *Od.* γ, 65.; better, superior, *in birth, Il.* λ, 785. *some of the Gram. interpret here*, younger — greater, *in degree, Eur. Med.* 1216.: *Comparat. formed from* ὑπέρ.

Ὑπέρτεχνος, ου, *adj.* exceedingly skilful, *or* skilled in any art. *Th.* ὑπὲρ, (τέχνη) τίκτω.

Ὑπερτήκω, *fut.* ξω, to melt too much, *or* completely. *Th.* ὑπὲρ, τήκω.

Ὑπερτὴρ, ῆρος, ὁ, *and* ὑπερτήριον, ου, τὸ, *s. s. as* ὑπερτερία: *both forms, very?*

Ὑπερτῐ́θημῐ́, to put, place, *or* raise over, &c. *the ss. of* τίθημι, *adding*, above, *or* higher, *for that of* ὑπέρ. *met.* to place over, *viz.* refer to, attribute to, *as the ruling cause, Pind. Py.* 5, 33. = *Mid.* Ὑπερτίθεμαι, to put off, defer, *or* adjourn, *Polyb.* 5, 29, 3. — (τινί τι) to intrust something to, and consult with any one, *Herod.* 1, 8. *a.* — to surpass, *or* excel, τινά τινι, any one in any thing, *Polyb.* 22, 3, 6. — to cause to pass, convey over, *a river*, 22, 22, 9. to pass over, (*go over*) *a mountain*, 34, 13, 4. *so also, in Nautical phrase*, to double a cape. *Th.* ὑπὲρ, τίθημι.

Ὑπερτῑμάω, ῶ, *fut.* ήσω, to prize, honour, exceedingly high, *Soph. Antig.* 284. *Th.* ὑπὲρ, (τιμάω, τιμὴ) τίω.

(Ὑπερτίμιος, ου, *adj.* excessively high-priced; above the price, *or* value, *Aristot. Œcon.*

Ὑπέρτολμος, ου, *adj.* exceedingly bold, *Æsch. Choë.* 586. *Th.* ὑπὲρ, τόλμα.

'Υπέρτονος, ου, *adj.* overstrained, at the fullest pitch, *Arist. Nub.* 1138. — *Neut.* τὸ ὑπέρτονον, the central beam in a house, *Eustath. ad Il. β*, p. 429. *Th.* ὑπὲρ, (τόνος) τείνω.

'Υπερτοξεύσιμος, ου, *adj.* susceptible of being shot over with arrows, *or* (*met.*) of being surpassed, *as Æsch. Suppl.* 468. *Th.* ὑπὲρ, (τοξεύω) τόξον.

'Υπερτραγίζω, *fut.* ίσω, to smell excessively rank, like a buck-goat. *Th.* ὑπὲρ, (τραγίζω) τράγος.

Υπερτρέχω, 2 *aor.* ὑπερέδραμον, to run over; to run beyond — to overrun, *or* make incursions — to transgress — to surpass, κάλλει, in beauty, *Eur. Troad.* 923. to vanquish, *Helen.* 1523. *in such s. Theogn.* 620. *Th.* ὑπὲρ, τρέχω.

'Υπερτρισύλλαβος, ου, *adj.* exceeding three syllables. *Th.* ὑπὲρ, τρὶς, συλλαβή.

'Υπερτρυφάω, ῶ, *fut.* ήσω, to riot in extravagant luxury. *Th.* ὑπὲρ, τρυφή. *See* τρυφή.

'Υπερυβρίζω, *fut.* ίσω, to insult, *or* treat with excessive contumely. *Th.* ὑπὲρ, (ὑβρίζω) ὕβρις.

'Υπερυγραίνω, *fut.* ανῶ, to wet excessively, *or* much; to soak thoroughly. *Th.* ὑπὲρ, (ὑγραίνω, ὑγρὸς) ὕω.

'Υπέρυδρος, ου, *adj.* filled too full with water, *Hippoc. Th.* ὑπὲρ, ὕδωρ, *from* ὕω.

'Υπερυθριάω, ῶ, to become somewhat red, *or* to blush a little, *Arist. Plut.* 702. *Th.* ὑπὸ, (ἐρυθριάω) ἐρυθρός.

('Υπερέρυθρος, ου, *adj.* somewhat red; reddish, *Thuc.* 2, 49.

'Υπερυμνητὸς, τὴ, τὸν, *adj.* exceedingly celebrated in song. *Th.* ὑπὲρ, ὕμνος. *See* ὕμνος.

'Υπερύπτιος, ου, *adj. the s. of* ὕπτιος, *and* in a high degree, *for the force of* ὑπὲρ, ? *Schn. L.*

'Υπερύψηλος, ου, *adj.* immeasurably high. *Th.* ὑπὲρ, ὕψος.

('Υπερυψόω, ῶ, *fut.* ώσω, to elevate above, *or* exalt exceedingly, *LXX.*

'Υπερφαὴς, ές, *adj.* remarkably bright, evident, *or* apparent; conspicuous. *Th.* ὑπὲρ, φάος.

'Υπερφαίνομαι, *with a genit.* to appear, *or* show itself above, *with an accus. Plut. Dion.* 39.: *the Act. s. s. Nic. Ther.* 177. *emend. Schneid. Th.* ὑπὲρ, φαίνω.

'Υπερφαλαγγέω, ῶ, *fut.* ήσω, *with a genit.* to outflank an enemy by extending the line of a phalanx, *Suidas. Th.* ὑπὲρ, φάλαγξ.

'Υπερφᾰνὴς, ές, *adj. s. s. as* ὑπερφαὴς; *also*, appearing above; eminent. *Th.* ὑπὲρ, φαίνω.

'Υπέρφᾰσις, εως, ἡ, *and* ὑπερηφανεία, *Hesych. Th.* ὑπὲρ, φάος.

'Υπέρφᾰτος, ου, *adj. s. s. as* ὑπερφυὴς, eminent, extraordinary, *Pind. Ol.* 9, 98. *Th.* ὑπὲρ, φάω.

'Υπερφέγγεια, ας, ἡ, excessive brilliancy, *Iambl. Py.* § 67. *Th.* ὑπὲρ, φέγγος.

'Υπερφέρεια, ας, ἡ, pride; haughtiness, *LXX.* an overbearing character: *from* ὑπερφερὴς.

('Υπερφερέτης, ου, ὁ, one who is superior to all others, *or* an almighty ruler, *in Dionys. Halic.* 2, 34. *for the Latin word* 'feretrius.'

'Υπερφερὴς, ές, *adj.* eminent; superior; distinguished — *also*, proud, *or* arrogant, *in the s. s. as* ὑπερηφανὴς, *Suidas. Hesych.*

'Υπερφέρω, to carry over; to transport. *Neut.* to surpass, to excel, *Herod. a genit.* 8, 138. *f.* 9, 96. *f.* (*Xen. Mem. Apolog.* 15.) *a dat.* 4, 74. *a. so also, Arist. Eq.* 582. — to have the advantage, *or* superiority; *with* τῶν ἄλλων τοῖς δικαίοις, to have the upper hand, *or* the right, *Lucian.* 3, p. 126. *Th.* ὑπὲρ, φέρω.

'Υπέρφευ, *adv.* excessively, wonderfully, *Æsch. Pers.* 806. *Eur. Phœn.* 560.: *from* ὑπὲρ τὸ φεῦ, *Gram. Vett.*

'Υπερφεύγω, *Hippocr. s. s. as* ὑπερεκφεύγω. *Th.* ὑπὲρ, φεύγω.

'Υπερφθέγγομαι, to vociferate loudly; to drown all other voices by vociferation. *Th.* ὑπὲρ, φθέγγομαι.

'Υπερφθίω, *fut.* ίσω, to destroy for another. = *Mid.* ὅς ὑπερέφθιτο, *Pind. Py.* 6, 29. who perished for his father. [*Pros. see* φθίω.] *Th.* ὑπὲρ, (φθίω) φθίνω.

'Υπερφίαλος, ου, *adj.* overbearing; insolent and unjust, *or* violent; haughty, *an epith. applied frequently to the suitors of Penelope, in the Odyssey; also, to words, or actions, in the s. of* violent, haughty, *or* arrogant, *Od. ζ*, 274.; *but in φ*, 289. *in a good sense*, brave, *or* illustrious — excessive, *or* superabundant, *Ion. Athen.* p. 495. enormous, *or* vast, *Pind. Fragm.* 17. *Heyne. Etym.* 'Υπερφιάλως, *adv. mostly in the s. of* immoderately, excessively, *as in Il. ν*, 293. — *The original idea, from which the ss. derive, is probably that of* 'overflowing,' *or* 'beyond measure,' *after some Gram. Vett. Schn. Lex.: from* ὑπὲρ, φιάλη. — *Others, with more probability, as being the most simple, consider it, as by dialectic or poet. variation, another form of* ὑπέρβιος, *as if for* ὑπερβίαλος — *lastly, by the Æol. substitution of υ, for ι, equivalent to* ὑπερφυής.

('Υπερφιάλως, *adv.* vehemently; violently; immoderately; excessively, *Il. ν*, 293.

'Υπερφῐλέω, ῶ, to love excessively, *or* immoderately, *Arist. Plut.* 1072. *Th.* ὑπὲρ, (φιλέω) φίλος.

('Υπέρφῐλος, ου, *adj.* being an exceedingly great friend.

'Υπερφιλοσοφέω, ῶ, *fut.* ήσω, to excel in philosophy, *Hippoc. Epist.* p. 1279. to philosophise in an exaggerated manner. *Th.* ὑπὲρ, (φιλοσοφέω) φίλος, σοφός.

'Υπερφῐλότῑμος, ου, *adj.* exceedingly, *or* immoderately ambitious; exceedingly desirous of honour. *Th.* ὑπὲρ, φιλέω, τιμὴ, *from* τίω.

'Υπερφλεγμαίνω, *fut.* ανῶ, to be excessively inflamed, *Hippoc. Th.* ὑπὲρ, (φλεγμαίνω) φλέγω.

'Υπέρφλοιος, ου, *adj.* covering the rind; μῆλα ὑπέρφλοια, *Empedocles Plutarchi* 8, p. 722. apples in which the rind is inside, *others interpret by* ἀκμάζοντα, *or* χλωρὰ, *Schn. L. Th.* ὑπὲρ, φλοιός.

'Υπερφλῠᾰρέω, ῶ, *fut.* ήσω, to talk in an excessively silly manner. *Th.* ὑπὲρ, (φλύαρος) φλύω.

'Υπερφλύζω, *fut.* ύσω, to boil, *or* bubble over, *or* spurt out. *Th.* ὑπὲρ, φλύζω.

'Υπερφοβέομαι, οῦμαι, to fear exceedingly, *Æsch. Sept.* 220.

'Υπέρφοβος, ου, *adj.* excessively timorous: *from* ὑπὲρ, φόβος.

'Υπερφορέω, to carry over, *or* beyond. *Th.* ὑπὲρ, (φορέω) φέρω.

'Υπερφρίσσω (*Att.* -ίττω), *fut.* ξω, to shudder exceedingly at, have an excessive dread of any one, *accus. Th.* ὑπὲρ, φρίσσω.

'Υπερφρονέω, ώ, *fut.* ήσω, (*generally, with a genit. and sometimes also, but rarely, with an accus. as Thuc.* 3, 39. *and Arist. Nub.* 227.) to have loftier thoughts than another; *without a case*, to have lofty sentiments; to be high-minded, *or* magnanimous, *Æsch. Ag.* 1009. to be eminent in wisdom; to surpass in knowledge — to entertain a high opinion of one's self and despise any one; to despise, *through arrogance, Eur. Bacch.* 1315.: *from* ὑπέρφρων.

'Υπερφρόνησις, εως, ἡ, haughty disdain, *or* contempt; haughtiness; arrogance: *subst. of* ὑπερφρονέω.

'Υπερφρόνως, *adv.* magnanimously — in an overbearing, *or* arrogant manner: haughtily; disdainfully; contemptuously: *the ss. of the adj.* ὑπέρφρων, *adverbially.*

('Υπερφρόσυνη, ης, ἡ, *s. s. as* ὑπερφρόνησις.

'Υπέρφρων, ονος, *adj.* high-minded — entertaining lofty thoughts and sentiments, *Soph. Aj.* 1236.; *in a bad s.* presumptuous; arrogant; overbearing; proud. *Th.* (ὑπερφρονέω) ὑπὲρ, φρὴν.

'Υπερφῠὴς, ές, *adj. properly*, surpassing nature, great, *Herod.* 9, 78. *a. in a bad s. of an action*, 8, 116. *a.* — overgrown; enormous; immense, *in bulk, Arist. Pac.* 229. excellent, *in its kind, Nub.* 77. *and so of any natural quality in an eminent degree. Th.* ὑπὲρ, φυή.

('Υπέρφῡμι, *s. s. as* ὑπερφύομαι, to

surpass in growth; to exceed, *or* excel.

(Ὑπερφύομαι, *the s. s. as* ὑπέρφυμι: *from* ὑπερφύω, *not in use.*

Ὑπερφῡσάω, *fut.* ήσω, to inflate excessively. *Th.* ὑπὲρ, φυσάω.

Ὑπερφυῶς, *adv.* beyond the ordinary course of nature; immensely, &c. *the ss. of the adj.* ὑπερφυὴς, *adverbially*: *adv. of* ὑπερφυής.

Ὑπερφωνέω, ῶ, to speak, *or* to vociferate loudly. *Th.* ὑπὲρ, (φωνέω) φωνή. *See* φωνή.

Ὑπερχαίρω, to rejoice exceedingly, *or* immoderately. *Th.* ὑπὲρ, χαίρω.

Ὑπερχἄλάω, ῶ, *fut.* άσω, *Dor.* άξω, to slacken, *or* let down upon. *Th.* ὑπὲρ, χαλάω.

Ὑπερχἄρὴς, έος, *adj.* overjoyed beyond measure, *Polyb.* 1, 44, 5. *Th.* (ὑπερχαίρω) ὑπερ, χαίρω.

Ὑπερχειλὴς, έος, *and* ὑπέρχειλος, ου, *adj.* full to the brim; overfull. *Th.* ὑπὲρ, χεῖλος.

Ὑπερχέω, *fut.* εύσω, to pour over; to inundate. = *Pass.* to overflow. *Th.* ὑπὲρ, χέω.

Ὑπερχλῐδάω, ῶ, *fut.* ήσω, to riot in luxury, *or* magnificence; to be arrogant, *or* insolent, *or* act arrogantly, *or* insolently, *Soph. Trach.* 281. *Th.* ὑπὲρ, χλιδὴ, *from* χλίω.

Ὑπερχολάω, ῶ, *properly*, to have bile in excess; to be excessively angry, *Arist. Lysist.* 693.: *in an Act. s.* to fill with bile, *Galen. Gloss. Th.* ὑπὲρ, χολή.

(Ὑπέρχολος, ου, *adj.* exceedingly angry, *or* exceedingly choleric, *or* irascible.

Ὑπέρχομαι, *fut.* ελεύσομαι, 2 *aor.* ὑπῆλῦθον, *mostly* ὑπῆλθον, *infin.* ὑπελθεῖν, to go under, *or* into, to enter, *Od.* γ, 476. *construct. an accus. rarely, a dat. Wytt. Bibl. Crit.* 2, 1, *p.* 43. *Menand. ed. Meineke. p.* 385. — to steal privately into, glide in by degrees, *as fear, Il.* η, 217. *Compare Eur. Hipp.* 1092. *freq. in Traged.*; *hence*, to insinuate one's self into the favour of any one by submissive attentions and flattery, to circumvent, τινὰ, *Arist. Eq.* 269. — to stand in awe, *or* reverence of any one, *or* to respect as a superior, *Xen. Laced.* 18, 2. to dread, *Xen. Athen.* 2, 14. to aspire to and seek to gain, *viz. power, Plut. Dionys.* 7. to supplant, *or* deceive, *Plut.* 7, *p.*236. *Wyttenb. Th.* ὑπὲρ, ἔρχομαι.

Ὑπέρχρεως, ω, *adj.* overwhelmed with debt, *Dem. Th.* ὑπὲρ, χρέος.

Ὑπερχρήματος, ου, *adj.* possessing immense wealth. *Th.* ὑπὲρ, χρῆμα.

Ὑπερχρονίζω, *fut.* ίσω, to exceed a certain time: *from* ὑπὲρ, χρονίζω.

Ὑπέρχρονος, ου, *adj.* exceeding a certain time — beyond all time, external, *Greg. Naz.*: *from* ὑπὲρ, χρόνος.

Ὑπέρχυσις, εως, ἡ, the act of pouring over, *or* overflowing; overflow: *subst. of* ὑπερχύω.

Ὑπερχωρέω, ῶ, *fut.* ήσω, to retire over, *or* beyond, *Thuc.* 4, 43. *Th.* ὑπὲρ, (χωρέω) χῶρος.

Ὑπέρψυχρος, ου, *adj.* excessively cold. *Th.* ὑπὲρ, (ψυχρὸς) ψύχω.

(Ὑπερψύχω, to make exceedingly cold; to cool too much, *Hippoc.*

Ὑπερῶ, *s. s. as* προερῶ.

Ὑπερῴα, *Ion.* ὑπερώη, ης, ἡ, the palate, *or* roof, *of the mouth, Il.* χ, 495. ὑπήνη, *underst.*, *properly, fem. of* ὑπερῷος, *see* ὑπερώϊος.

Ὑπερωδῡνία, ίας (*Ion.* ίη, ίης), ἡ, excessive pain. *Th.* ὑπὲρ, (ὀδύνη) ὀδύω.

Ὑπερωέω, to go back, withdraw, *or* retire, *Il.* Θ, 121. *Th.* ὑπὸ, ἐρωέω.

Ὑπερωϊόθεν, *adv.* from an upper apartment, *Od.* α, 328. *equivalent to* ἐκ τοῦ ὑπερῴου: *from* ὑπερώϊος.

Ὑπερῴϊον, *Epic. and Ion. Hom. for the contr.* ὑπερῷον: *neut. of* ὑπερῴϊος.

Ὑπερῴϊος, ία, ϊον, *Epic poet. and Ion. for* ὑπερῷος, ῴα, ῷον, *adj.*

Ὑπερωκεάνιος, ου, *adj.* over, *or* beyond the ocean. *Th.* ὑπὲρ, ὠκεανός.

Ὑπερωμία, ας, ἡ, the part of the body above the shoulders, *LXX. Th.* ὑπὲρ, ὦμος.

Ὑπερωνέομαι, οῦμαι, *fut.* ήσομαι, to purchase at too high a price. *Th.* ὑπὲρ, ὠνέομαι.

Ὑπερώνυμος, ου, *adj.* not to be named, *or* above all expression, *? Schn. L. Th.* ὑπὲρ, ὄνομα.

Ὑπερῷον (*Epic and Ion.* ὑπερῴϊον), ου, τὸ, *poet. and prose* — the upper apartment, *or* story, *Il.* β, 514. *that of the women, occupied by the females of a family, Hom. Od. freq. in the Ion. and the usual Att. contract. form, mostly in the plur. where it means*, chambers, in the upper story, *in such s. Arist. Eq.* 996.: *properly, neut. of* ὑπερῷος, οἴκημα, *underst.*

Ὑπερῷος, ῴα, ῷον (*Epic poet. and Ion.* ὑπερῴϊος), *adj.* upper, being in the upper part. *mostly, as subst. as above*, ὑπερῴα, ας, ἡ, *viz. the fem. and* τὸ ὑπερῷον, *the neut. Etym. The old Gram. take it as a comp. of* ὑπὲρ, ὤϊον, *or* οἷα, *but, it has been formed from* ὑπὲρ, *directly, like* πατρῴϊος, πατρῷος, *from* πατήρ.

Ὑπέρωρος, ου, *adj.* beyond the proper time; out of season. *Th.* ὑπὲρ, ὥρα.

Ὑπερώσιος, ου, *adj. Sind. probably, for* ὑπεραίσιος, *Schn. L.*

Ὑπερώτατος, άτη, ατον, *adj. in Pind. for* ὑπέρτατος: *a rare word.*

Ὑπερωτάω, *fut.* ήσω, to question in an indirect, artful, *or* captious manner. *Th.* ὑπὸ, ἐρωτάω, *from* ἔρω.

Ὑπεσθίω, *fut.* ὑπέδομαι, *and* ὑπεδέσω, to eat under — to eat by degrees, *or* privately. *Th.* ὑπὸ (ἐσθίω) ἔδω.

Ὑπεσσεῖται, *Dor. for* ὑπέσεται, ὑπέσται, 3 *pers. sing. fut. of* ὕπειμι, ὑπὸ, εἰμί.

Ὑπεσταλμένως, *adv. the s. adverbially of* ὑπεσταλμένος, *part. perf. pass. of* ὑποστέλλω.

Ὑπέσταν, *Dor. for* ὑπέστην, 2 *aor. of* ὑφίστημι, *or Bœot. for* ὑπέστησαν, 3 *pers. plur.* 2 *aor.*

Ὑπέστειλα, 1 *aor. act. and* ὑπεστειλάμην, 1 *aor. mid. of* ὑποστέλλω.

Ὑπέσχημαι, *perf. of* ὑπέχομαι, *and of* ὑπισχνέομαι, *and* ὑπίσχομαι.

Ὑπεύδιος, ου, *adj. properly*, somewhat calm, *or* still, *Plut. Themist.* 32. *s. s. as* εὔδιος, *with a dat. Apollon.* 3, 1202. *Th.* ὑπὲρ, εὔδιος, *see* εὐδία.

Ὑπεύθῡνος, ου, *adj.* having accounts to render to the state, *or* others; accountable, *or* responsible for his administration, *or* actions, *or* not his own master — brought to, *or* liable to be brought to an account, *Æsch. Prom.* 324.; accused, *or* culpable, *with a genit. of the crime alleged, Lucian.* 5, *p.* 140. *Th.* ὑπὸ, (εὐθύνη) εὐθύς.

(Ὑπευθῡνως, *adv. of* ὑπεύθυνος.

Ὑπευνάομαι, *from which* ὑπευνηθεῖσα, *Hes. Theogn.* 374. *for which some Critics substitute* ὑποδμηθεῖσα, *the s.* impregnated, *part.* 1 *aor. pass. of* ὑποδαμάω.

Ὑπέχω, *fut.* ὑφέξω, 2 *aor.* ὑπέσχον, *poet.* ὑπέσχεθον, to hold under; to place under, *as mares to be covered, to give the horse to, Il.* ε, 269.; to hold up, sustain, *or* support, *Pind. Ol.* 2, 99. — to endure, undergo, *Arist. Thesm.* 196.; *with* δίκην, *Xen. Mem.* 2, 1, 8. suffer the penalty — to reach, offer, *or* present to any one, *Arist. Ach.* 1027. to proffer, *Pac.* 423. give, *or* afford, furnish, *Lysist.* 841. — to protect, *Xen. Cyrop.* 7, 5, 44. ὑπέχειν ἑαυτὸν τινὶ, 7, 5, 44. to support, *or* defend any one, *lit.* to give one's self as protector to; ὑπέχειν δίκην τινὶ, *Anab.* 5, 8, 18. to give satisfaction to any one; ὑπέχειν λόγον, *Mem.* 4, 4, 9. to give a reason for, *or* render an account of any thing — to support what one has advanced, *and in a similar s. with* ὑπόθεσιν, *and* ὁρισμὸν, *Aristot. Topic.* 8, 9. = *Mid.* Ὑπέχομαι, *fut.* ὑποσχήσομαι, *perf.* ὑπέσχημαι, 1 *aor.* ὑπεσχέθην, 2 *aor. Mid.* ὑπεσχόμην, to hold (τὴν χειρα) the hand under, *Il.* η, 188. — to promise, *Arist. Thesm.* 344. to engage in; to take upon one's self, *or* undertake; to proffer one's self, διδάσκαλος εἶναι, *Xen. Mem.* 1, 2, 3. as teacher, to accommodate one's self to — to steal into. *See* ὑπισχνέομαι. *Th.* ὑπὸ, ἔχω.

Ὑπήκοος, *see* ὑπόκοος.

Ὑπήριος, ου, *adj.* under the sky, *or*

in the air; like the cloudy air, dusky, *Apollon.* 4, 1577. *Th.* ὑπὸ, (ἠήρ) ἀήρ.

Ὑπήκοον, ου, τὸ, *a plant*, Hypecoum procumbens.

Ὑπήκοος, ὁου, *adj.* hearkening, *or* attending to another, *or* obeying, *as a disciple*; obedient, &c.; subject, *Herod.* 1, 102. *m. Xen. Mem.* 3, 4, 9. *Th.* ὑπὸ, (ἀκοὴ) ἀκούω.

Ὑπήλᾰτος, ου, *adj. properly*, expelling downward, *viz.* purgative. *Th.* ὑπὸ, (ἐλάω) ἐλαύνω.

Ὑπηλίφης, ους, *adj.* anointed, *especially*, tarred, *or* covered with pitch, *properly, on the lower part. Th.* ὑπὸ, ἀλείφω.

Ὑπημάτιος, ία, ιον, *adj.* a little before, *or* a little after, *or* nearly at daybreak. *Th.* ὑπὸ, (ἦμαρ, *gen.* ἤματος) ἡμέρα.

Ὑπημύω, *fut.* ὑσω, to look, *or* stoop down, and be ashamed. — ὑπεμμήμυκε, *or* ὑπερμήμυκε, *poet. and by changing* μμ *into* μν, (*as occurs in* νώνυμνος, *and* παλαμναῖος, &c. *for* ὑπεμήμυκε, 3 *pers. sing. perf. act., Buttmann. A. Gr.* 1, 337. *Th.* ὑπὸ, ἠμύω.

Ὑπηνέμιος, ου, *adj.* windy; betokening windy weather, *or* wind — containing only wind — ᾠὸν ὑπηνέμιον, an addle-egg, *but* ἀνεμιαῖον, *is more purely Att. Piers Moer. p.* 73, *hence*, empty; unprofitable; vain, *or* idle, *as a discourse*, &c. swift as the wind, *or* fleet, *Arist. Av.* 695. *Th.* ὑπὸ, ἄνεμος.

(Ὑπήνεμος, ου, *adj.* under the wind; sheltered from the wind, *Xen. Œc.* 18, 7. *Theocr.* 22, 32. *opposed to* προσήνεμος, exposed to the wind' — *flying*, with the breeze, *Theocr.* 5, 115. like the wind, fleet, *Alciphron.* 2, 2. *and Analect.* 3, *p.* 218.

Ὑπήνη, ης, ἡ, the part under the nose; the upper lip, *or according to others*, that part of the face on which the beard grows; *hence, generally*, the beard, *Arist. Lys.* 1072. *Etym. Th.* ὑπὸ, *and* ὖνη, *an obsolete word, from which come* ἡνίον, ἡνία, *the part of a bridle that is in the mouth of a horse, the part under this is* ὑπήνη.

(Ὑπηνήτης, ου, ὁ, *lit.* one who has a beard, a buck-goat, *Il.* ω, 348.

Ὑπηοῖος, οία, οῖον, *and* ὑπηῶος, ώα, ῶον, *adj.* at, about, *or* towards morning, in the early morning, *Il.* Ϛ, 530.; *with* στίβη, *Od.* ρ, 25. morning frost. *Th.* ὑπὸ, ἠώς.

Ὑπήρεμα (*better accent.* ὑπηρέμα), *adv.* gently, softly, *met.* in a slight degree, *as a colour, Dionys. Per.* 1122.: *as if neut. adverbially of an adj.* ὑπήρεμος: *from* ὑπὸ, ἠρέμα.

Ὑπηρεσία, ας, ἡ, *generally*, personal service; ministry; attendance; assistance; help, *and also, collectively*, servants, *or* attendants — *but properly*, the service of rowers, *in the nom. plur.* ὑπηρεσίαι, the class of rowers (*different from the* Θρανῖται), *who use the largest oars, and therefore perform the hardest duty on board ship, Thuc.* 6, 31. the crew of a vessel, 1, 143. the sailors, *or* rowers, *Arrian. Anab.* 6, 1. *and Dem. hence*, a very hard service, *or* duty, *Arist. Vesp.* 602. — *a magisterial office at Athens, differing from* ἀρχὴ, *in not being gratuitous, Boekh. Ath. Staatshaus.* 1, *p.* 257.: *subst. of* ὑπηρετέω.

(Ὑπηρέσιον, ου, τὸ, a cushion for a rower's bench in a vessel — a housing — a galley, *or* any vessel impelled by oars — the wages of a rower, *Photius, and Anecdot. Bekkeri.*

Ὑπηρετέω, ῶ, *fut.* ήσω, *properly*, to row, *or* perform the service of a sailor; *hence*, to be subservient, *Thuc.* 4, 108. *but, generally*, to serve, to render personal, *or* menial service; to aid, *or* assist, *Arist. Plut.* 979. to render good offices, *dat. of the person, Eur. Phœn.* 1722. — to pay assiduous, *or* humble court to any one, *or* seek to gain favour by servile complaisance, *or* obsequiousness, *so Arist. Ran.* 1428.: *from* ὑπηρέτης.

(Ὑπηρέτημα, ατος, τὸ, service, *Soph. Electr.* 1358. assistance: *from the perf. pass. of* ὑπερετέω.

Ὑπηρέτης, ου, ὁ, *properly*, a rower on board a galley, of the class who use the longest oars, and consequently perform the severest duty; a rower, *in general; also*, a person who performs any personal service, *or* aids and assists; one who is subservient, a servant, a minister, *in general, thus*, thunder, wind, &c. *in Xen. Mem.* 4, 3, 14. *are termed* ὑπηρέτας τῶν Θεῶν. *Th.* ὑπὸ, (ἐρέτης) ἐρέσσω.

(Ὑπηρέτησις, εως, ἡ, the act of serving; service, &c. *as subst. of* ὑπηρετέω.

(Ὑπηρετικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* disposed to perform any office; to serve, to aid, *or* assist. *See* ὑπηρετέω. — ὑπηρετικὰ ὅπλα, *Xen. Cyrop.* 2, 1, 18. auxiliary troops, *or* mercenaries; πλοῖον ὑπηρετικὸν, *also Xen.* a transport of the largest size.

(Ὑπηρέτις, ιδος, ἡ, *the fem. of* ὑπηρέτης.

Ὑπήσω, *Ion. for* ὑφήσω, *fut. of* (ὑφέω) ὑφίημι.

Ὑπήτριον, ου, τὸ, the part of the body under the (ὕτρον) navel. *Th.* ὑπὸ, ὕτρον.

Ὑπηχέω, ῶ, *fut.* ήσω, to sound after another, to echo, *Eur. Suppl.* 720. *Th.* ὑπὸ, (ἠχέω) ἦχος.

Ὑπηῶος, ώα, ῶον, *adj. See* ὑπηοῖος.

Ὑπίλλω, *s. s. as* ὑπείλω, to turn underneath; to wag, *the tail, like a fawning dog, Æl. H. A.* 12, 7. *hence, in Soph. Antig.* 509. *poet. with* στόμα, to suppress their language, *or* render it subservient to you. *See Ruhnk. Plat. Tim. Lex. Plat. ad verb.* γῆν ἰλλομένην. *Th.* ὑπὸ, (ἴλλω) εἰλέω.

Ὑπινέω, ῶ, *fut.* ήσω, to evacuate downwards; to purge, *or* evacuate a little. *Th.* ὑπὸ, ἰνέω.

Ὑπισθα, *and* ἐξύπισθα, *Æol. for* ὄπισθε, ἐξόπισθε, *as* ὕπερθα, *Æol. for* ὕπερθε, *Apollonius Bastii ad Gregor. p.* 187.

Ὑπισχνέομαι, οῦμαι, *Ion. pres.* ὑπίσχομαι, *fut.* ὑποσχήσομαι, 2 *aor.* ὑπεσχόμην, *imperat.* ὑπόσχου. = *Pass. s. s. as the Mid.* 1 *aor. pass.* ὑπεσχέθην, *imperat.* ὑποσχέθητι, *Plat. Phædr. p.* 297. *perf.* ὑπέσχημαι, *properly*, to hold one's self under, *but, mostly, to come under an engagement*, to promise, *Il.* ψ, 209. *Od.* ϑ, 347. *Herod.* 5, 30. *f. Arist. Thesm.* 344. *Compare* ὑπέχομαι, *which is merely another form of the same word from which it also takes tenses. Th.* ὑπὸ, (ἴσχω) ἔχω.

Ὑπισχνος, ου, *adj.* somewhat thin. *Th.* ὑτὸ, ἰσχνός.

Ὑπίσχομαι, *s. s. and Th. as* ὑπισχνέομαι, *Od.* ξ, 91.

Ὑπιωγη, *see* ἐπιωγή.

Ὑπναλέος, έα, έον, *adj.* sleepy, drowsy, *Rufin. An.* 2, 391. *Th.* ὕπνος.

Ὑπναπᾶτης, ου, ὁ, *lit.* one who beguiles sleep, *Meleagri Epigr.* 66, 102. *Th.* ὕπνος, ἀπατέω.

Ὑπνηλὸς, λὴ, λὸν, *adj. poet. for* ὑπναλέος.

Ὑπνητικὸς, κὴ, κὸν, *adj.* (*from* ὑπνάω) capable of, *or* qualified for causing sleep; soporific.

Ὑπνίζω, *fut.* ίσω, to lull to sleep; to produce sleep, *Phrynich. Bekker. p.* 68. *Th.* ὕπνος.

(Ὑπνικὸς, κὴ, κὸν, *adj.* pertaining to sleep; producing sleep, soporific, *Hippoc.*

(Ὕπνιον, ου, τὸ, a short, *or* light sleep; a nap, *Arist. Vesp.* 7.: *dimin. of* ὕπνος.

Ὑπνοδότειρᾰ, ας, ἡ, *fem. of* ὑπνοδοτήρ. *Th.* ὕπνος, (δόω) δίδωμι.

(Ὑπνοδοτὴρ, ῆρος, ὁ, *s. s. as* ὑπνοδότης.

(Ὑπνοδότης, *and* ὑπνοδώτης, ου, ὁ, one who bestows sleep.

(Ὑπνοδότις, ιδος, ἡ, *s. s. as* ὑπνοδότειρα.

Ὑπνομαχέω, ῶ, *fut.* ήσομαι, to resist sleep, *or* drowsiness, *Xen. Cyr.* 2, 4, 26. *Th.* ὕπνος, μάχομαι.

Ὕπνον, ου, τὸ, a sort of moss, *or* lichen, growing on trees: *s. s. as* σφάγνος.

Ὑπνοποιέω, ῶ, to produce sleep: *from* ὑπνοποιός.

Ὑπνοποιὸς, οῦ, *adj.* producing sleep; soporific. *Th.* ὕπνος, ποιέω.

Ὕπνος, ου, ὁ, sleep, *Il.* α, 610.

poet. and prose, in all Dial. — χάλκεον ὕπνον, λ, 241. *poet.* death, *lit.* brazen sleep — sexual intercourse, ν, 686. *Od.* λ, 245.; *as a personification of sleep,* the god of sleep, twin-brother of death, *Il.* ξ, 231. — περὶ πρώτου ὕπνου, *Plut. Niciæ* 5. about the hour of the first sleep. [*in Att. poet. and in Epigram. the* 1st *syll. sometimes* short, *Jac. A. P. p.* 261. *so in Theocr. Ep.* 5.] *Etym. Akin to* ὕπτιος, *and* ὕψος: *from* ὕπνος, *comes* somnus (*in Latin*), *and* supnus, sumnus, sompnus, *and* supinus.

Ὑπνοφᾰνής, ές, *adj.* appearing during sleep, *or* in a dream, *Maneth.* 4, 364. *Th.* ὕπνος, φαίνω.

Ὑπνοφόβης, ες, *adj.* terrifying during sleep, *or* in dreams, *epith. of Bacchus, An.* 2, 517. *Th.* ὕπνος, (φοβέω) φόβος.

Ὑπνοφόρος, ου, *adj.* bringing, *or* producing sleep. *Th.* ὕπνος, φέρω.

Ὑπνόω, ῶ, *fut.* ώσω, to set to sleep. *Neut.* to fall asleep; to sleep. *Th.* ὕπνος.

Ὑπνώδης, ες, *adj.* sleepy; drowsy. *Th.* ὕπνος, εἶδος.

(Ὑπνωδία, ας, ἡ, sleepiness; drowsiness; laziness.

(Ὑπνῶν, *Lacon. for* ὑπνοῦν, *Arist. Lysis.* 143.

(Ὑπνώσσω (*Att.* -ώττω), *s. s. as* ὑπνάω.

(Ὑπνωτικός, κὴ, κὸν, *adj.* capable of, *or* qualified for lulling to sleep; soporific; having soporific properties, *viz. wine, Theophrast. H. Pl.* 9, 20. *Neut.* sleepy; drowsy.

Ὑπνώω, to sleep, *Il.* ω, 344. *Epic. poet. for* ὑπνόω.

ΥΠΟ, *a Preposition, construed with the Genit. Dat. and Accus. cases (poet.* ὑπαί, *see Pros. below) the Prim. s.* 'under.' — *With a Genit.,* 'by,' 'from,' 'on account of,' 'through,' 'by means of,' 'by reason of,' with, *viz. accompanied by;* during; under; underneath; below, *and sometimes,* from below, *Eur. Andr.* 441. (*from this, and the preceding s. combined, results the s. of* ὑπὸ, *with* αὐλοῦ, φορμίγγων, 'to the sound of the flute, *or* harp,' *expressed by* 'to, at, *or* with'). — *With a Dat., often the s. s. as the genit.* 'under,' *especially,* under *the power, or influence of any one;* on account of; with, *or* by, to, *as,* to *the sound of a musical instrument.* — *With an Accus.,* under; beneath; at; *also,* at, *or* against, *as to examine an object* at *the light, viz.* under, *or* by aid of, *Eur. Hec.* 1144. towards, at, *or* near, *a place;* a little before, *or* after, *or* about, *a certain period;* nearly; almost; (*with* τι) somewhat; in some measure.

With a Genit. frequently with passives and neuters which receive a passive sense, thus, τύπτεσθαι ὑπό τινος, to be struck 'by,' any one. — ἀποθανεῖν ὑπό τινος, to be slain 'by,' any one, *and also, with actives, expressing a cause arising from any internal, or external circumstance, as* ὑπὸ ἀγγέλων φράζειν, *Plat. Phil. p.* 320. *ed. Heind.* to tell by messengers. — ὑπὸ κήρυκος, *Thuc.* 6, 32. by means of, *or* by a herald, ὑπὸ μαστίγων, *Herod.* 7, 21. *and Xen. Anab.* 3, 4, 25. by the use of whips. — ὑπὸ φανοῦ πορεύεσθαι, *Xen. Laced.* 5, 7. to go with a lantern; ὑπὸ ἀπειρίας, from inexperience; ὑπὸ δέους, through fear; ὑπὸ ἀνέμων, on account of the winds — ὑπ' αὐλοῦ, with, *or* to the sound of a flute — ὑπὸ φορμίγγων χορεύειν, *Hes. Scut. Herc.* 280. to dance to the sound of harps: ὑπὸ γῆς, under the earth (*more Attic than* ὑπὸ γῆ, *Fisch.* 3, *C. p.* 275.) — ὑπὸ πτερῶν σπάσας, *Eur. Andr.* 441. having dragged it from under her wings.

With a Dat. its proper s. 'under,' *but chiefly with the notion of* 'subordination, *or* submission,' *as* ὑπό τινι εἶναι, to be in subjection to, *or* to obey any one. — ὑπ' ἑαυτῷ ἔχειν, to have in his own power — ποιεῖν τι ὑπό τινι, *Eur. Orest.* 879. to submit any thing to one; ὑπὸ σοφωτάτῳ χείρωνι τεθραμμένος, *Plat. de Rep.* 8, *p.* 213. *ed. Bipont.* brought up under the most wise Chiron: ὑπὸ γῇ, under the earth, *not so purely Attic as* ὑπὸ γῆς, *Fisch.* 3, *C. p.* 275. — *frequently with passives, the s.* from, *and* by, *as when governing a genit., thus,* ὑπὸ μάστιγι, by means of, *or* with a whip — ὑπὸ κήρυκι, by a herald, ὑπὸ μάρτυσι, by witnesses, ὑπὸ λάμπαδι, by the light of a lamp; *also,* at a lamp — ὑπ' αὐλοῖς, to the sound of flutes.

With an Accus. ὑπὸ τὴν γῆν, under the earth, ὑπὸ τὴν ἕω, towards the east, ὑπ' αὐγὰς ὁρᾶν τι, *Eur. Hec.* 1144. to examine any thing at the light. — ὑπὸ τὴν εἰρήνην, a little before (*or* a little after) the peace, ὑπὸ τοὺς αὐτοὺς χρόνους, *Thuc.* 2, 27. about the same time, ὑπό τι, in some measure; somewhat.

In Composition, ὑπὸ *retains the above ss. but often imports* 'back, *or* forward,' *as in* ὑπάγω, *also, the* 'beginning of an action,' *as in* ὑποφαύσκω, *likewise,* 'something carried to a certain degree, *or* proceeding gradually,' *as* ὑποτήκω, *and frequently,* done privately, *as* ὑφαιρέομαι. [*Pros. when in Epic. the last syll. from the following position not suiting being required,* long, *the form* ὑπαί, *is adopted in Hom. but only followed by certain consonants, such as* δ, *as in Il.* γ, 217. κ, 376. λ, 417. μ, 149. ο, 4. *Hes. Scut.* 71. *and* π, *as in Il.* β, 824. *never followed by* λ, ν, *or* ρ. *also never by a vowel. Passow.*]

Ὑποακταίνω, to move quickly. *See* ὑπερικταίνομαι. *Th.* ὑπὸ, ἀκταίνω.

Ὑποβάθμος, ου, ὁ, *s. s. as* ὑποβάθρα: *from* ὑποβαίνω.

Ὑποβάθρα, ας, ἡ, *and* ὑπόβαθρον, ου, τὸ, that which is placed under; a prop; a basis; a foundation; a seat, *or* bench; a footstool — a carpet, *Xen. Mem.* 2, 1, 30. *Th.* (ὑποβαίνω) ὑπὸ, βαίνω.

Ὑποβαίνω, *fut.* βήσομαι, to go down; to descend — to be low-minded, *or* dastardly; to lose courage; to withdraw; to retire; to fall back; to go down, *or* stand below; to take the second place, *or* be in the second rank — to sink, diminish, *or* decay, *or* become low, to become less, *Plat. Legg.* 6, *p.* 775. *b.* — to serve as basis, *or* foundation. *Th.* ὑπὸ, βαίνω.

Ὑποβάκχειος, ου, ὁ, *in Prosody, a foot consisting of one short, and two long syllables, denominated* ἀντιβάκχειος. *Th.* ὑπὸ, βακχεῖος.

Ὑποβακχος, ου, *adj.* pertaining to Bacchanalian inspiration, *or* frenzy. *Th.* ὑπὸ, βάκχος.

Ὑποβάλλω, *fut.* βάλῶ, to throw, *or* lay under, *Od.* κ, 353. — to put in among, to introduce surreptitiously, substitute, *as one child for another, Herod.* 5, 41. *m.* — to insinuate, *or* suggest; to admonish; to put any one in mind of a thing — to dictate, *Isocrat. Panath. as a teacher to his pupil* — to throw to, *as food to wild beasts, Polyb.* 1, 82, 2. to reply, rejoin, *or* answer — to break forth into words, *or* pronounce, *Il.* τ, 80. = *Mid.* Ὑποβάλλομαι, to put down, *or* lay for one's self, *as carpets, a foundation, Polyb.* 13, 6, 2. to bring into subjection, *or* under one's control, *Strab.* 12, *p.* 125. *Th.* ὑπὸ, βάλλω.

Ὑποβαρβᾰρίζω, *fut.* ίσω, to speak in rather an incorrect, *or* somewhat foreign manner. *Th.* ὑπο, βάρβαρος.

Ὑπόβασις, εως, ἡ, descent; retreat — decrease; diminution — a basis, pedestal, *or* foundation, *Inscrip. Gruteri, p.* 219. — the action of a horse that crouches, *in order to throw his rider, Xen. Equ. Rei* 1, 14. *s. s. as* ὁ ἐνδότατος χιτών, *Hesych.*: *subst. of* ὑποβαίνω.

Ὑποβάσκανος, ου, *adj.* somewhat envious. *Th.* ὑπὸ, (βάσκανος) βασκαίνω.

Ὑπόβασμος, ου, ὁ, *Ion. for* ὑπόβαθμος.

Ὑποβαστάζω, *fut.* άσω, to endure, *or* bear, *Æsch. Pr.* 430. *for which* (425. *Well.*) ὑποστενάζω.

Ὑποβάτης, ου, ὁ, *s. s. and Th. as* ὑπόβαθρον, *Hesych.*

Ὑποβδύλλω, to break wind withou

making a noise, *Lucian.* *Th.* ὑπὸ, (βδύλλω, βδελύσσω) βδέω.

Ὑποβένθιος, ου, *adj.* *s. s. as* ὑποβύθιος. *Th.* ὑπὸ, βένθος.

Ὑποβήσσω (*Att.* -βήττω), *fut.* ξω, to cough gently; to have a slight cough. *Th.* ὑπὸ, βήσσω.

Ὑποβιβάζω, *fut.* άσω, to draw under, *or* down; to lower; to cause to come down, *or* pass downwards. = *Mid.* Ὑποβιβάζομαι, to stoop; to stoop, *as a horse does, in order to throw his rider, Xen. Equit.* 6. *Th.* ὑπὸ, (βιβάζω) βαίνω.

Ὑποβιβρώσκω, to gnaw, *or* eat, *or* consume underneath — to gnaw, *or* eat somewhat. *Th.* ὑπὸ, (βιβρώσκω, βρώσκω) βρόω.

Ὑποβιννιάω, to provoke amorous desires, *Menand. p.* 161. *Meineke.* *Th.* ὑπὸ, (βιννιάω) βινέω.

Ὑπόβλαισος, ου, *adj.* *the s. of* βλαισὸς, *adding,* 'somewhat,' *for the force of* ὑπό.

Ὑποβλαστάνω, *fut.* στήσω, to bud forth, *or* grow as an after-growth; to grow, *or* bud gradually, *or* somewhat, *and also,* to shoot at the bottom. *Th.* ὑπὸ, βλαστάνω.

Ὑπόβλεμμα, ατος, τὸ, an underlook; a sidelong glance; an oblique look; an amorous look; a menacing look: *from the perf. pass. of* ὑποβλέπω — *see the ss. of the verb.*

(Ὑποβλεπτικὸς, ἡ, κὸν, *adj.* casting an under look, *or* an oblique glance, *especially, in anger, and as a menace.*

Ὑποβλέπω, *fut.* ψω, to look with the eyes half open, *or* to cast an under look, *as this occurs from* 'timidity, *or* dread,' *as an expression of* 'amorous desire,' *and likewise, of* 'compassion,' *frequently also,* 'envy,' *or* 'distrust,' *or* 'anger,' *it signifies to cast looks expressive of such passions; hence, with an accus.* to look with suspicion at, *as. Arist. Lysist.* 519. *Thesm.* 396. *or* suspect any one; to look angrily, maliciously at, *compare, Eur. Herc. fur.* 1278. to abhor, to cast sidelong, *or* amorous glances at; to cast eyes of envy upon; to envy. *The context must note the s. in which the comp. is to be taken.* *Th.* ὑπὸ, βλέπω.

Ὑπόβλεψις, εως, ἡ, the act of casting a sidelong, *or* under look, *or* a glance, *in any of the senses of the verb: subst. of* ὑποβλέπω.

Ὑποβλήδην, *adv.* interrupting, *abruptly breaking in a discourse,* with interruption, *Il. a,* 392. — surreptitiously, *Manetho* 6, 292.: *from* ὑποβάλλω. *Th.* (ὑποβάλλω) ὑπὸ, βάλλω.

(Ὑπόβλημα, ατος, τὸ, something put under, substituted, *or* introduced surreptitiously: *from the perf. pass. of* ὑποβάλλω.

Ὑποβλητικῶς, *adv.* *s. s. as* ὑποβλήδην, *Eustath.*: *as adv. of a form* ὑποβλητικός.

Ὑπόβλητος, ου, *adj.* placed under — suggested — put in among; introduced surreptitiously; feigned; counterfeit, *Soph. Œd. Col.* 794. not genuine; false: *from* ὑποβάλλω.

(Ὑποβλήτως, *adv. of* ὑπόβλητος.

Ὑποβλίττω, *fut.* ἰσω, to squeeze out privately. *Th.* ὑπὸ, βλίττω.

Ὑποβολεὺς, έως, ὁ, one who puts under, *see the ss. of* ὑποβάλλω; one who admonishes, suggests, *or* reminds; a prompter — *s. s. as* διερμηνευτής: *from* ὑποβάλλω.

Ὑποβολὴ, ῆς, ἡ, the act of throwing under; the act of placing underneath (*see the verb* ὑποβάλλω); the act of substituting improperly one thing for another, *or* of introducing surreptitiously, *as the bringing in a strange child into a family,* ὑποβολῆς γραφεσθαί τινα, to bring an action against any one for being spurious, *viz.* ὑποβολιμαίος; *also,* falsification — forgery — suggestion, instigation, *or* a prompting any one; warning, *or* admonition, *or* the reminding one of any thing, *Xen. Cyrop.* 3, 3, 37. reply, *or* rejoinder, ἐξ ὑποβολῆς τινὸς, at the instigation of any one, ἐξ ὑποβολῆς, by way of reply. — that which is laid under, *and also,* a natural foundation, *or* grounds — the place of an ambuscade, *or* the ambuscade itself, *Polyb.* 3, 104, 5. the subject-matter of a discourse, *Lucian. Demosth. s. s. as* ὑπόθεσις. *Th.* (ὑποβάλλω) ὑπὸ, βάλλω.

(Ὑποβολιμαῖος, αία, αῖον, *adj.* introduced surreptitiously, *or* illegally; spurious. — *Neut.* τὰ ὑποβολιμαῖα (τέκνα, *understd.*), *Herod.* 1, 137. *b.* children introduced, &c.

(Ὑπόβολος, ου, *adj.* pledged; mortgaged. ¶ ὑπήβολος, *in the s. s. in Suidas.*

Ὑποβόρβορος, *and* ὑποβορβόριος, ου, *adj.* having the bottom, *or* soil muddy; muddy. *Th.* ὑπὸ, βόρβορος.

Ὑποβουλεύω, *fut.* εύσω, *probably for* ἐπιβουλεύω, *ss. but, ? Schn. L. Th.* ὑπὸ, (βουλεύω) βουλή.

Ὑπόβραγχος, ου, *adj.* slightly hoarse, *Hippoc. Th.* ὑπὸ, βράγχος.

Ὑποβρέμω, *s. s. as* ὑπηχέω, *Æsch. Prom.* 431. *Th.* ὑπὸ, βρέμω.

Ὑποβρέχω, to moisten a little; *also, but rarely, Act.* to give to drink, *Alexis Athenæi, p.* 23. *Hemsterh. ad Luc.* 2, *p.* 324. = *Pass.* Ὑποβρέχομαι, to be somewhat moistened — to be slightly intoxicated, ὑποβεβρεγμένος, *part. perf. pass.* slightly intoxicated. *Th.* ὑπὸ, βρέχω.

Ὑποβρομέω, *s. s. as* ὑποβρέμω. *Th.* ὑπὸ, (βρομέω) βρέμω.

Ὑπόβρυχα, *neut. plur. of* ὑπόβρυχος, *taken adverbially,* under water, *Od. ε,* 319. *and Herodot.* 7, 130. *See* ὑπόβρυχος.

Ὑποβρῡχάομαι, to bellow in a somewhat under tone. *Th.* ὑπὸ, (βρυχάομαι) βρύχω.

(Ὑπόβρῡχος, ία, ιον, (*also* 2 *term.* ου) *adj.* bellowing in an under tone, *Hom. H. Merc.* 116. *where some critics read* ἐρίβρυχος.

Ὑπόβρῡχος, ία, ιον, *adj.* under the surface of water, *Hom. H.* 33, 12. *Herod.* 1, 189. *m. also,* under the surface of the soil, *Plat. Phædri, p.* 248. *a.* — *Neut.* ὑποβρύχιον, *taken adverbially, s. s. as* ὑπόβρυχα: *a form of* ὑπόβρυχος.

Ὑπόβρυχος, ου, *adj.* covered with water; under the surface of water. ὑπὸ βρυχα, *neut. plur. adverbially.*

Ὑπογαίδιος, ία, ιον, *adj.* *s. s. and Th. as* ὑπόγειος, *Hesych.*

Ὑπογαίος, ου, *adj. Herod.* 4, 200. *m. s. s. and Th. as* ὑπόγειος.

Ὑπογαμέω, to marry after, *Ælian. H. A.* 7, 25. *Th.* ὑπο, (γαμέω) γάμος.

Ὑπογαστρίζομαι, to eat up; to devour. *Th.* ὑπὸ, (γαστρίζω) γαστὴρ.

(Ὑπογάστριον, ου, τὸ, the belly under the navel — *a certain dish,* the paunch, *or* maw, prepared as food, *Arist. Vesp.* 195. *properly, neut. of* ὑπογάστριος.

Ὑπογάστριος, ου, *adj.* of, *or* pertaining to the lower belly: *from* ὑπὸ, γαστὴρ.

Ὑπόγειος, ου, *adj.* under the earth, *properly,* under the earth, and covered by the earth, *Æsch. Edon.* 51. *as a grave, but* κατάγειος, 'subterraneous.' *Th.* ὑπὸ, (γέα, γεῖα, γαῖα) γὴ.

Ὑπόγεισος, ου, *adj.* under the gutter, *or* eaves of a house. — *Subst. a plant, a species of* house leek: Sempervivum tectorum. *Th.* ὑπὸ, γεῖσον, *viz.* that grows under the eaves.

Ὑπογελῶ, to smile. *Th.* ὑπὸ, γελάω.

Ὑπογέμω, to be nearly full. *Th.* ὑπὸ, γέμω.

Ὑπογενειάζω, *fut.* άσω, *properly,* to lay hold of under the chin, *or* by the beard, and supplicate most earnestly (*viz. according to the ancient practice of suppliants*), *with an accus. Æschin. Orat. Th.* ὑπὸ, γένειον.

(Ὑπογενειάσκω, to begin to have a beard, *Herodian. Philet. p.* 443.

Ὑπόγεως, ω, *adj.* *s. s. and Th. as* ὑπόγειος, *Herodian. Epimer. p.* 208.

Ὑπογηράω, *fut.* γηράσομαι, to begin to grow old, *Ælian. H. A.* 7, 17. *Th.* ὑπὸ, (γηράω) γῆρας.

Ὑπογίγνομαι, *and a later form,* ὑπογίνομαι, to grow up, *or* become by slow degrees; to grow up under; to spring from — to come

after, *or* in addition. *Th.* ὑπὸ, γίγνομαι, γίνομαι.

Ὑπογκόω, ῶ, *fut.* ώσω, to render somewhat thick, *or* bulky. *Th.* ὑπὸ, ὀγκόω.

Ὑπογλαύκεσκε, *Mosch.* 2, 86. *read with Casaubon,* ὑπογλαύσσεσκε (*in the s. of* ὑπόβλεπε), 3 *pers. s. imperf. Ion. of* ὑπογλαύσσω.

Ὑπόγλαυκος, ου, *adj. the ss. of* γλαυκὸς, *adding,* 'somewhat, *or* slightly,' *for the s. of* ὑπό.

Ὑπογλαύσσω, *imperf. Ion.* ὑπογλαύσσεσκον, to shine, *or* gleam under; to glance by an under look, *or* obliquely; *s. s. as* ὑποβλέπω, to cast a sidelong amorous glance, *Callim.* 3, 54. *Mosch.* 2, 86. *See* ὑπογλαύκεσκε. *Th.* ὑπὸ, γλαύσσω.

Ὑπόγλισχρος, ου, *adj.* somewhat viscous, *or* clammy. *met.* rather parsimonious, *or* miserly. *Th.* ὑπὸ, (γλίσχρος) γλία.

Ὑπογλουτὶς, ίδος, ἡ, the part between the haunches under the buttocks, outside the perinæum. *Th.* ὑπὸ, γλουτός.

Ὑπογλῠκαίνω, *fut.* ανῶ, to sweeten a little. *met.* to cajole by sweet words, *Arist. Equ.* 216. *Th,* ὑπὸ, (γλυκαίνω) γλυκύς.

(Ὑπόγλῠκυς, εος, *adj.* somewhat sweet; sweetish.

Ὑπογλώσσιος (*Att.* -γλώττιος), ου, *adj.* under the tongue; sublingual ὑπογλώσσιος βάτραχος, a swelling under the tongue, *Arist. H. A.* 2, 15. *Th.* ὑπὸ, γλῶσσα.

(Ὑπογλωσσὶς (*Att.* ὑπογλωττὶς), ίδος, ἡ, the part of the tongue which adheres to the lower jaw — a swelling under the tongue near the root, *Hippoc.* — a certain wreath, *or* crown, *Athenæi* 15, *p.* 677.

(Ὑπόγλωσσον, ου, τὸ, *a shrub, the flower and fruit stalk of which grow on the leaves and from under another smaller leaf resembling a tongue:* Ruscus hypoglossum.

(Ὑπόγλωσσος, ου, *adj. s. s. as* ὑπογλώσσιος, ? *Schn. L.*

Ὑπογνάμπτω, *fut,* ψω, to bend under; to bend a little. *Th.* ὑπὸ, γνάμπτω.

Ὑπόγνυθα, *adv.* holding the hand under the chin, *Hesych. Th.* ὑπὸ, γνάθος.

Ὑπογογγύζω, *the ss. of* γογγύζω, *adding,* 'somewhat, *or* slightly,' *for the force of* ὑπὸ, *Gloss. Steph.*

(Ὑπογογγυστὴς, οῦ, ὁ, one that murmurs gently, coos like doves, *or* hums. *Th.* ὑπὸ, γογγύζω.

Ὑπογονάτιος, ου, *adj.* under the knees, ? *Schn. L. Th.* ὑπὸ, γόνυ.

Ὑπόγραμμα, ατος, τὸ, that which is written under, *or* subscribed; a subscription — the painting on, *or* the act of painting the eyebrows — the paint used for colouring the brows, *Phrynichus Bekkeri, p.* 68.: *from the perf. pass. of* ὑπογράφω.

(Ὑπογραμματεία, ας, ἡ, the office of (ὑπογραμματεὺς) under-secretary: *from* ὑπογράφω.

(Ὑπογραμματεὺς, έως, ὁ, an underwriter, inferior scribe, *or* secretary, *or* transcriber.

(Ὑπογραμματεύω, to be an underwriter, *or* under-secretary; to supply the place of secretary.

(Ὑπογραμμὸς, οῦ, ὁ, a pattern, model, *or* copy, *N. T.*

(Ὑπογρᾰφεὺς, έως, ὁ, one who writes under, *or* subscribes — one who writes under the dictation of another; one who notes, registers, *or* reports, the proceedings of an assembly; a copyist: *from* ὑπογράφω.

(Ὑπογρᾰφὴ, ῆς, ἡ, the act of writing under; a subscription — the act of writing under dictation; the act of performing the functions of secretary to an individual, *or* in noting the proceedings of an assembly, a scribe, *Arist. Eq.* 1253. — an outline, *or* first sketch; a description, *of a place, Polyb.* 5, 21, 7. an exact image, *Æsch. Choë.* 207. — the act of painting the under lid, *or* eyebrow: *in Appian. s. s. as* ὑπόμνημα.

(Ὑπογράφιος, ου, *adj.* subscribed, *viz. given on personal security, for which a promissory note has been* 'subscribed,' *Hesych.*

Ὑπο̆γρᾰ̆φω; *fut.* ψω, 1 *aor.* ὑπεγρᾰ́ψα, to write under; to write down, *or* subscribe — to write under dictation, *or* for another, *or* perform the office of secretary, *Plut. Cæs.* 17. to copy; to set down in writing; to write out as a model, *or* copy, to be imitated; to draw out a description, make a sketch, *or* outline, describe, *Polyb.* 2, 14, 3. *met.* to hold out hopes, *or* expectations, 5, 36, 1. — to paint under the eyes, *or* the brows. = *Mid.* Ὑπογράφομαι, to make a charge, *or* accusation, *lit.* to subscribe one's name to an act of accusation, to indite (ὑπογράφει, 2 *pers. sing. pres.*), *Eur. Herc. fur.* 1109. to pledge, *or* mortgage. *Th.* ὑπὸ, γράφω.

Ὑπόγρυπος, ου, *adj.* slightly bent, *or* crooked, *especially,* having an aquiline nose. *Th.* ὑπὸ, (γρυπὸς) γρύψ.

Ὑπόγυιον, *neut. of* ὑπόγυιος, *taken adverbially,* newly; recently; freshly; lately; suddenly. *See* ὑπόγυιος.

Ὑπόγυιος, *and* ὑπόγυος, ου, *adj.* under the hands, *viz.* at hand; that is ready — having recently happened; new; fresh; recent — *generally,* sudden; instant, *or* immediate. *Superlat.* ὑπογυιότατος, *and the plur. neut.* ὑπογυιότατα, *taken adverbially,* most suddenly. — *with a preposition, adverbially,* ἐξ ὑπογυίου, recently, *lit.* fresh from under the hand; *also,* suddenly; instantaneously. *Th.* ὑπὸ, γυῖον.

(Ὑπογυίως, *adv.* recently — suddenly; instantaneously: *adv. of* ὑπόγυιος.

Ὑπόγυος, ου, *adj. see* ὑπόγυιος.

Ὑπογυρόω, ῶ, *fut.* ώσω, to bend a little, *or* bring into nearly a circular form. *Th.* ὑπὸ, (γυρόω) γυρός.

(Ὑπογύως, *adv.: another form of* ὑπόγυος.

Ὑπόδακρυς, υος, *adj.* bathed in tears. *Th.* ὑπὸ, δάκρυ.

(Ὑποδᾰκρῡ́ω, to shed some tears — to shed tears secretly — to begin to weep.

Ὑποδᾰμάω, to bring under control, *or* subjection — to bring under the yoke. = *Pass.* to be, &c. 1 *aor.* ὑπεδμήθην, *part.* ὑποδμηθεὶς, *fem.* ὑποδμηθεῖσά τινι, *Hom. Il.* 4. to be impregnated. *See* ὑπευνάομαι. *Th.* ὑπὸ, δαμάω.

Ὑποδάμνημι, *s. s. as* ὑποδαμάω. = *Mid.* Ὑποδάμνᾰμαι, to be overpowered, *Od.* γ, 214.

Ὑπόδασυς, εος, *adj.* somewhat shaggy, *or* rough. *Th.* ὑπὸ, δασύς.

Ὑποδδείσας, *Epic poet. for* ὑποδείσας, *part.* 1 *aor. of* ὑποδείδω.

Ὑποδεδρομε, *poet. and Hom.* 3 *pers. sing. perf. assigned to* ὑποτρέχω, *Hom. H. Apoll.* 284.

Ὑποδεὴς, έος, *adj.* defective; inferior; smaller — *in general,* coming after, *or* below, *or* inferior to another; of inferior condition, *Herod.* 1, 134. *a. Comparat.* ὑποδεέστερος: *from* ὑπὸ, (δέομαι) δέω.

Ὑποδεὴς, έος, *adj.* somewhat timid; rather timorous, *Hesych. Th.* ὑπὸ, δέος, 'fear,' *from* δείδω.

Ὑπόδειγμα, ατος, τὸ, a pattern; a copy; an example; a specimen, *Polyb.* 3, 111, 6. — a document; a memorial, *or* monument. *Th.* (ὑποδείκνυμι) ὑπὸ, δείκνυμι.

Ὑποδείδω, *fut.* είσω, 1 *aor.* ὑπέδεισα, *Epic poet.* (*with* δδ) *Ep.* 2 *perf.* ὑποδείδια, *another, Hom. H. Merc.* 165. ὑποδείδοικα, to fear, to dread, τινὰ, *Il.* α, 406. — to be afraid, *in this s. properly, the perf. a slight degree of fear only implied,* to apprehend. *Th.* ὑπὸ, δείδω.

Ὑποδείελος, ου, *adj.* happening at, *or* towards, *or* about evening. *Th.* ὑπὸ, (δείελος) δείλη.

Ὑποδείκνῡμῐ, *fut.* δείξω, 1 *aor.* ὑπέδειξα (*Ion. in Herod.* ὑπέδεξα), to show, *or* indicate underhand, *or* unobserved, give, *also,* to point out, show, *how a thing is to be performed, Herod.* 1, 189. *f.*; to indicate, *Xen. Mem.* 4, 3, 13. point out, show, *or* promise, *Polyb.* 10, 21, 9. — to bring forward as a specimen, *or* example, to describe beforehand; to give a model for — to represent; to

show — to give to be understood. *Neut.* to present one's self, come forward, *or* appear, 2, 39, 12. *and Xen. Anab.* 5, 7, 12. *Th.* ὑπὸ, δείκνυμι.

(Ὑποδείκτης, ου, ὁ, one who produces, &c. *See the ss. of the verb.*

Ὑποδειλιάω, *s. s. as* ἀποδειλιάω, *Polyb.* 35, 3. *and Æschin. Or. p.* 26. *but, disputed readings. Th.* ὑπὸ, (δειλιάω) δειλός.

Ὑποδειμαίνω, *Herod.* 7, 104. *f. s. s. as* ὑποδείδω. *Th.* ὑπὸ, (δειμαίνω) δείδω.

Ὑποδειπνέω, ῶ, *fut.* ήσω, to sup, *or* partake of an entertainment, instead of another guest. *Th.* ὑπὸ, (δειπνέω) δεῖπνον.

Ὑποδέκομαι, *Ion. for* ὑποδέχομαι.

Ὑποδεκτήριον, ου, τὸ, a receptacle; a place of refuge; an asylum. *Th.* ὑπὸ, δέκω, *obs. s. s. as* δέχομαι.

(Ὑποδέκτης, ου, ὁ, a receiver; a treasurer.

(Ὑποδεκτικὸς, κὴ, κὸν, *adj.* pertaining to receiving (*see the ss. of the verb* ὑποδέχομαι), qualified for, *or* inclined to receiving, *or* admitting, *or* receiving guests.

Ὑποδέμω, to build under, construct as a foundation, *Herod.* 2, 127.: *from* ὑπὸ, δέμω.

Ὑποδενδρόομαι, οῦμαι, to grow up gradually and become a tree — to grow up to the height of a tree. *Th.* ὑπὸ, (δενδρόω) δένδρον.

Ὑποδενδρυάζω, to creep through fear under trees, *Photius and Suidas — but, in Hesych.* to come forth suddenly. *Th.* ὑπὸ, (δενδρυάζω) δένδρον.

Ὑποδεξία, ας (*Ion.* ὑποδεξίη, ης), ἡ, the necessary provisions and preparation for receiving a guest, *Il.* ι, 73. the act of receiving a guest. *Th.* (ὑποδέχομαι) ὑπὸ, (δέκω) δέχομαι.

(Ὑποδεξίος, ία, ιον, *adj.* receiving; containing; admitting, receiving, capable of receiving, *as a fleet, viz.* ample, *Herod.* 7, 49, 1.

(Ὑπόδεξις, εως, ἡ, *s. s. as* ὑποδοχὴ, *Hippoc.*

Ὑποδέομαι, to pray with humble and earnest supplications, *Greg. Nazianz. Th.* ὑπὸ, δέω.

Ὑποδέραιον, ου, τὸ, a necklace, *or* other ornament for the neck: *neut. of* ὑποδεραῖος.

Ὑποδεραῖος, αία, αῖον, *adj.* under, *or* on the neck. *Th.* ὑπὸ, (δέρη) δειρή.

(Ὑποδερὶς, ίδος, ἡ, the lower and forepart of the neck; *also, s. s. as* ὑποδέραιον.

Ὑποδέρκομαι, *s. s. as* ὑποβλέπω. *Th.* ὑπὸ, δέρκομαι.

Ὑποδέρω, to strip a little skin off, *or* excoriate on the lower part. *Th.* ὑπὸ, δέρω.

Ὑπόδεσις, εως, ἡ, *s. s. and Th. as* ὑπόδησις.

Ὑπόδεσμα, ατος, τὸ, *and* ὑποδεσμὸς, οῦ, ὁ, *s. s. as* ὑπόδημα; *also,* a pledge; a mortgage; a security. *Th.* (ὑποδέω) ὑπὸ, δέω, 'to bind.'

(Ὑποδεσμεύω, *fut.* εύσω, *s. s. as* ὑποδέω: *from* ὑπὸ, δεσμεύω.

(Ὑποδεσμέω, ῶ, *s. s. as* ὑποδεσμεύω, *Gloss. Steph.*

(Ὑποδεσμὶς, ίδος, ἡ, an under-bandage: *from* ὑποδεσμέω.

Ὑποδέχνυμαι, *s. s. and Th. as* ὑποδέχομαι, *Orphica.*

Ὑποδέχομαι (*Ion. prose, Herod.* ὑποδέκομαι), *fut.* δέξομαι, 1 *aor.* ὑπεδεξάμην, to receive; to admit — to receive and entertain as a guest, to greet and receive with courtesy and kindness, *Il.* ι, 476. *freq. in Hom. Herod.* — to accept, admit, approve, *or* ratify — to give credit to, *or* believe — to take upon one's self, declare one's self, admit one's self, *in answer,* 4, 167. *m.* to undertake; to promise — to let in and catch, *viz. wild animals, Xen. Cyrop.* 2, 4, 20. to receive and return a hostile attack, 1, 6, 35. *Th.* ὑπὸ, δέχομαι.

Ὑποδέω, to bind below; to fasten under. = *Mid.* Ὑποδέομαι, to bind under the foot, *viz. the sole of a shoe, a shoe, or sandal;* to put on shoes, *Arist. Eccl.* 36. *Th.* ὑπὸ, δέω, *fut.* δήσω.

Ὑποδεῶς, *adv. the ss. of the adj.* ὑποδεὴς, *adverbially.*

Ὑπόδηλος, ου, *adj.* tolerably clear, *or* manifest. *Th.* ὑπὸ, δῆλος.

(Ὑποδηλόω, ῶ, *fut.* ώσω, to give to be, *or* cause to be understood, privately, *Arist. Thesm.* 1011. to make known, *or* manifest. *Th.* ὑπὸ, (δηλόω) δῆλος.

(Ὑποδήλωσις, εως, ἡ, the act of making known; explanation: *subst. of* ὑποδηλόω.

Ὑπόδημα, ατος, τὸ, *lit.* that which is fastened under, a sandal, *Od.* ο, 368. σ, 360. *Herod.* 6, 1. *extr. but,* ὑπόδημα κοῖλον (*and also without* κοῖλον), *the Roman* 'calceus,' *which covered the entire foot under and over, while the* σανδαλίον, a sandal, *only covered the sole of the foot, and was fastened by straps over the instep. Th.* ὑποδέω) ὑπὸ, δέω.

(Ὑποδημάτιον, ου, τὸ, a small shoe, *or* sandal: *dimin. of* ὑπόδημα.

Ὑποδηματόῤῥαφος, ου, ὁ, a shoemaker. *Th.* ὑπόδημα, ῥάπτω.

Ὑπόδησις, εως, ἡ, *s. s. as* ὑπόδεσις, the act of binding below, *or* fastening under; *also, s. s. as* ὑπόδημα — *s. s. as* ὑποδεσμὶς, an under-bandage, *Hippoc. Th.* (ὑποδέω) ὑπὸ, δέω.

Ὑποδιαβάλλω, to calumniate privately. *Th.* ὑπὸ, (διαβάλλω) διὰ, βάλλω.

Ὑποδιαβόσκω, to eat, gnaw, *or* corrode through. *Th.* ὑπὸ, διὰ, βόσκω.

Ὑποδιαζευκτικὸς, κὴ, κὸν, *adj.* serving to separate to a certain degree. *In Suidas, ad verb.* χωρὶς, *probably for* ὑποζευκτικὸς, *signifying,* capable of adjoining, *or* adjoining. *Th.* ὑπὸ, διὰ, ζεύγνυμι.

Ὑποδιαίρεσις, εως, ἡ, subdivision; the act of dividing into still smaller portions what had been previously divided: *subst. of* ὑποδιαιρέω.

Ὑποδιαιρέω, ῶ, *fut.* ήσω, to divide, *or* partition what had been already divided; to subdivide. *Th.* ὑπὸ, διὰ, αἱρέω.

Ὑποδιακονέω, ῶ, *fut.* ήσω, *mostly,* ὑποδιακονέομαι, to exercise a subordinate ministry, *Polluc.* 4, 92. *Th.* ὑπὸ, διακονέω. *See* διακονέω.

Ὑποδιάκονος, ου, ὁ, one who exercises a subordinate office, *or* ministry, *Posidipp. ap. Athen. p.* 378. *f.* — *in Ecclesiast. writ.* a subdeacon: *from* ὑποδιακονέω.

Ὑποδιασπάω, *fut.* άσω, to tear asunder a little, *or* separate gently, *Hippoc. Th.* ὑπὸ, διὰ, σπάω.

Ὑποδιαστολὴ, ῆς, ἡ, a slight pause between, *or* separation of words in writing, *or* speaking, *Quinctil.* 11, 3, 35. *also, a separation sufficient to prevent confusion by running the last letter of one word into another, and producing ambiguity, as if instead of* ἐστὶν ἄξιος, *it were written, or pronounced so as to form* ἐστὶ νάξιος; *or* ὅ, τι, *for* ὅτι. *Th.* ὑπὸ, διὰ, στέλλω.

Ὑποδιαφέρω, to bring over, by underhand means, to a different opinion. *Th.* ὑπὸ, (διαφέρω) διὰ, φέρω.

Ὑποδιαφθείρω, *fut.* ερῶ, to corrupt, *or* destroy by degrees; to begin the corruption, *or* ruin of; *also,* to corrupt secretly. *Th.* ὑπὸ, (διαφθείρω) διὰ, φθείρω.

Ὑποδιδάσκαλος, ου, ὁ, a second teacher, *especially of a Choir. Th.* ὑπὸ, (διδάσκαλος) διδάσκω.

(Ὑποδιδάσκω, *s. s. as* διδάσκω, *LXX.*

Ὑποδιδράσκω, to run away secretly. *Th.* ὑπὸ, διδράσκω.

Ὑποδίδωμι, *fut.* δώσω, to fall away, decrease, *or* decay, *the opposite ss. to* ἐπιδίδωμι, 'to thrive,' *or* 'increase.' *Th.* ὑπὸ, δίδωμι.

Ὑποδιήγησις, εως, ἡ, an additional narrative, *or* exposition. *Th.* ὑπὸ, διήγησις, *from* διὰ, ἡγέομαι.

Ὑποδικάζω, *fut.* άσω, to adjudge a punishment; to condemn, *Nicet. Ann.* 2, 5. *Th.* ὑπὸ, (δικάζω) δίκη.

(Ὑπόδικος, ου, *adj.* accused, culpable, *Æsch. Eum.* 250.

Ὑποδινέω, ῶ, *fut.* ήσω, to turn round (*properly*) a little, *or* to turn under, to turn round, *Callim.* 4, 79. *Th.* ὑπὸ, δινέω.

Ὑποδιπλόω, ῶ, *fut.* ώσω, to double, *Gloss. Steph. Th.* ὑπὸ, διπλόος.

(Ὑποδίπλωσις, εως, ἡ, duplication.

Ὑποδίφθερος, ου, *adj.* under a skin; covered with, *or* clothed in skins. *Th.* ὑπὸ, διφθέρα, *from* δέφω.

Ὑπόδιψος, ου, *adj.* being somewhat thirsty. *Act.* exciting thirst, *Maneth.* 5, 188. *Th.* ὑπὸ, δίψα.

Ὑποδμάω, *contr. of* ὑποδαμάω.

Ὑποδμηθείς, εῖσα, έν, *part.* 1 *aor. pass. of* ὑποδαμάω, *Hom. in Hymn. and Hes.*

(Ὑποδμώς, ῶος, ὁ, *lit.* one who has been reduced to subjection, an attendant, *viz. an humble attendant, not a companion, nor yet, merely a slave; s. s. as* δμώς, *Matro Athenæi, p.* 135.

Ὑποδορὰ, ᾶς, ἡ, an excoriation gradually produced. *Th.* ὑπὸ, δέρω.

Ὑπόδοσις, εως, ἡ, a decrease, cessation, *Æsch. Eum.* 481.: *subst. of* ὑποδίδωμι.

Ὑποδοχεῖον, ου, τὸ, a place of reception, an inn, *or other place for receiving guests: from* ὑποδοχή.

(Ὑποδοχεὺς, έως, ὁ, a receiver; one who receives guests; a host. *See* ὑποδέχομαι.

Ὑποδοχὴ, ῆς, ἡ, reception, *in general, of an enemy, or attack, Thuc.* 7, 74. — acceptation; ratification — approbation — the reception and the entertainment of guests, *Herod.* 7, 119. *a.* a banquet, a feast, *Arist. Pac.* 522. *Polyb.* 5, 14, 10.—succour; aid, 32, 11, 10.; εἰς ὑποδοχὴν, *s. s. as* εἰς ὑπόληψιν, *Dem. and Æschin. Orat. p.* 451. according to his opinion, *or* wishes: *from* ὑποδέχομαι.

Ὑπὸ δρᾰ, *adv.* casting an under, *or* side look, *menace, or anger, always implied, Il. a,* 148. *freq.*; *in late writ. as Nic. Ther.* 765. *expressed by* ὑποδράξ: *from* ὑποδέρκομαι.

Ὑποδρᾰκεῖν, *infin.* 2 *aor. of* ὑποδέρκομαι.

Ὑποδρᾰμᾰτουργέω, *in Lucian* 6, *p.* 224. *read with MSS.* ὑποτραγῳδέω.

Ὑποδρᾰξ, *adv. a later form of* ὑπόδρα, *which see.*

Ὑποδρασία, ας, ἡ, a dark, *or* oblique glance, *Hesych.*: *from* ὑπόδρα.

Ὑποδράσσομαι (*Att.* -ᾰττομαι), *fut.* άξομαι, to endeavour by underhand means to get possession of, *Plut. Cæs.* 14. *Th.* ὑπὸ, δράσσω.

(Ὑποδράω, ῶ, *fut.* άσω, 3 *pers. plur.* ὑποδράουσι, *Ion. and poet.* ὑποδρώωσιν, to attend, wait upon, minister to, *Od. o,* 332. *Th.* ὑπὸ, δράω.

(Ὑποδρηστὴρ, ῆρος, ὁ, a subordinate, attendant, *Od. o,* 329.: *from* ὑποδράω.

Ὑπόδριμυς, υος, *adj.* somewhat pungent, *or* acrid. *Th.* ὑπὸ, δριμύς.

Ὑποδρομὴ, ῆς, ἡ, the act of running down, *or* under, *or* into, *or* against; a seeking for shelter; *hence,* a place of refuge, *or* safety, an asylum, *Ælian. H. A.* 14, 26. *met.* mean obsequiousness, 14, 49.: *from* ὑπόδρομος.

Ὑπο δρομος, ου, *adj. lit.* running under, pushing under, *the foot in order to remove a stone, Eur. Phœn.* 1406.—*Subst.* ὁ ὑπόδρομος, *s. s. as* ὑποδρομὴ, a place of refuge, *Philo,* 2, *p.* 120. *a kind of* spider, *the species has not been ascertained, Ælian. H. A.* 6, 25.

Ὑπο δροσος, ου, *adj.* slightly moistened with dew, *Theocr.* 25, 16. *Th.* ὑπὸ, δρόσος.

Ὑποδρώω, *with a dat. Od. o,* 332. *poet. for* ὑποδράω. *See* ὑποδράω.

Ὑπόδυμι, *not. ext. as a pres. form, the* 2 *aor.* ὑπέδῡν, *assigned to* ὑποδύω.

Ὑποδύνω, *the form in Herod. for* ὑποδύω.

Ὑπόδῡσις, εως, ἡ, immersion; the act of sinking, *or* going under, *or* into: the act of entering in order to seek refuge — a refuge, protection, *or* asylum, *Æsch. Eum.* 496. a hole, *or* cave, *Diodor. Sic.*: *subst. of* ὑποδύω.

Ὑποδύσκολος, ου, *adj.* somewhat difficult or disagreeable — somewhat morose, *or* hard to please. *Th.* ὑπὸ, δὺς, κόλον.

Ὑποδῦ σομαι, *assumed as a pres. form by Gram. Vett. from which to form the poet. imperf. or* 2 *aor.* ὑπεδυσόμην, *arranged under the mid. form of* ὑποδύω.

Ὑποδυσφορέω, ῶ, *fut.* ήσω, to be displeased, *or* discontented: *from* ὑποδύσφορος.

Ὑποδύσφορος, ου, *adj.* somewhat impatient, *or* discontented. *Th.* ὑπὸ, δὺς, (φορέω) φέρω.

Ὑποδυσχεραίνω, *fut.* ανῶ, *s. s. as* ὑποδυσφορέω, *Plut. Th.* ὑπὸ, (δυσχεραίνω) δὺς, χείρ.

Ὑποδυσώδης, ες, *adj.* smelling somewhat disagreeably. *Th.* ὑπὸ, (δυσώδης) δὺς, ὄζω.

Ὑποδύτης, ου, ὁ, a garment worn under armour, *Plut. Philop.* 11. *Diodor.* 17, 44.: *from* ὑποδύω.

Ὑποδῡ́ω, *also* ὑποδύνω, *Herod. fut.* δύσω, 2 *aor. in the neut. s.* (*as from a form* ὑπόδῡμι) ὑπέδῡν, *perf.* ὑποδέδυκα, *part.* ὑποδεδυκὼς, *ncut. s.* to go under, *or* into, to plunge under, *or* into, *mostly an accus. as Il. σ,* 145. to enter, *as grief.* (*less freq. a dat.*) *Od. κ,* 398.; to undergo or undertake, *Herod. p.* 134. *f.* to insinuate one's self into, 6, 2. *m.* to put on, *clothes,* 1, 155. *f. shoes, Arist. Vesp.* 1158. to incur, *as danger*; to sink; to stoop down, *Xen. Equit.* 8, 7. *hence, met.* to creep under, *or* enter privately, *Arist. Vesp.* 182.—*Act.* to dip, *or* draw under. = *Mid.* Ὑποδύομαι, 1 *aor.* ὑπεδυσάμην, *a poet. aor. in Hom.* ὑπεδῡσόμην (*see* ὑποδύσομαι), to creep into, *or* enter secretly; to sink under — to put on, *as a garb, Arist. Vesp.* 1160. *met.* to assume a character, to adopt, *as a pretext, or mask* — to take upon one; to undertake, *as teaching, Xen. Œcon.* 14, 3. — *with* τινὰ, to seek to overreach, *or* inveigle any one by wheedling and flattery — to come forth from under, *Od. ζ,* 127. — to shrink back; to retreat, *or* give way, *in battle*; to flee, *or* be afraid; to be timid. [*Pros. see under* δύω.] *Th.* ὑπὸ, δύω.

Ὑποείκω, *fut.* είξω, είξομαι, *poet. Hom. for* ὑπείκω, *as Il. δ,* 62. *a,* 294.

Ὑποεργὸς, οῦ, ὁ, *contr.* ὑπουργὸς, *poet.* a servant. *Th.* ὑπὸ, ἔργον.

Ὑποζακορεύω, *fut.* εύσω, to be an inferior priest, *or* under-attendant in a temple; *from* ὑποζάκορος.

Ὑποζάκορος, ου, ὁ, an attendant in a temple, *Herod.* 5, 13, 5. *a. Th.* ὑπὸ, ζάκορος, *from* ζὰ, κορέω.

Ὑποζευγνύω, *and* ὑποζεύγνῡμι, *fut.* ζεύξω, to put under a yoke, *Od. o,* 81. *met.* to subjugate; to subdue, *Æsch. Prom.* 102. — to adjoin, *or* connect. = *Pass.* 2 *aor.* ὑπεζύγην, to be, &c. to be placed, *or in a mid. s.* place one's self in a state of subjection, *Soph. Aj.* 24. *Th.* ὑπὸ, ζευγνύω, ζεύγνυμι.

(Ὑπόζευξις, εως, ἡ, subjugation; the act of reducing to subjection: *subst. of* ὑποζεύγνυμι.

Ὑποζέω, *fut.* ζέσω, to boil, to bubble up, a little; to be in a slight degree of fermentation: to begin to boil, *or* ferment. *Th.* ὑπὸ, ζέω.

Ὑποζοφόω, ῶ, *fut.* ώσω, to be somewhat dark, dusky, *or* dark coloured. *Th.* ὑπὸ, ζόφος.

Ὑποζύγιον, ου, τὸ, an animal for draught; a beast of burthen, *Theogn.* 126. *Herod.* 9, 24. *a.*: *neut. of* ὑποζύγιος.

Ὑποζύγιος, ία, ιον, *adj.* under the yoke; draughting: *from* ὑπὸ, ζυγόν.

Ὑποζυγιώδης, ες, *adj.* of the nature of, *or* resembling a beast of draught, *or* burthen. *Th.* ὑποζύγιος, εἶδος.

(Ὑποζυγόω, *s. s. and Th. as* ὑποζευγνύω, *Lucian.*

Ὑπόζω, to emit some degree of odour. *Th.* ὑπὸ, ὄζω.

Ὑπόζωμα, ατος, τὸ, *s. s. as* διάζωμα. *viz.* the midriff, *or* diaphragm — *s. s. as* σύνδεσμος, *Plat. de Rep.* 10, *p.* 327. *ed. Bipont.* the middle part of a rudder. *Th.* ὑπὸ, ζωννύμι, *from* ζώω, *obs.*

(Ὑποζώνιον, ου, τὸ, a short apron.

(Ὑποζώννῡμι, *and* ὑποζωννύω, to gird, *or* bind, *or* fasten under, to fasten to, *or* to bind together; to provide a vessel with benches, *Polyb.* 27, 3, 8. *Th.* ὑπὸ, ζώννυμι, ζωννύω.

Ὑπόζωσμα, ατος, τὸ, *s. s. as* ὑπόζωμα.

Ὑποθάλπω, *fut.* ψω, to glow with heat, *Æsch. Prom.* 880. *Th.* ὑπὸ, θάλπω.

Ὑπόθεμα, ατος, τὸ, that which is

placed under, a stock, pedestal, *or* base, *Plut.* 10, *p.* 202. — a suppository, *Med. writ. Th.* ὑπὸ, τίθημι.

'Υπόθεναρ, αρος, τὸ, the part of the palm of the hand between the bottom of the thumb and fingers, *Pollux. Th.* ὑπὸ, θέναρ.

'Υποθερμαίνω, *fut.* ανῶ, to warm slightly, *or* by slow degrees. = *Pass.* 1 *aor.* ὑπεθερμάνθην. *Th.* ὑπὸ, (θερμαίνω) θέρω.

'Υπόθερμος, ου, *adj.* somewhat warm; beginning to grow warm: *from* ὑπὸ, (θερμὸς) θέρω.

'Υπόθεσις, εως, ἡ, the act of placing under — a base, *or* foundation, a bottom, *Ælian. H. A.* 14, 18. a fundamental principle, *or* element, *Wessel. ad Diodori* 1, *p.* 8. — a condition — a supposition; *or* admitted advice, counsel, *Polyb.* 2, 48, 8.; — a design, purpose, *or* undertaking, *or* plan of conduct, 22, 6, 1. — the foundation, *or* beginning, *of an institution*, 1, 15, 11. — a supposition, *assumed, or admitted*, an Hypothesis, *forming a basis to a doctrine, Scholion. Platonic. p.* 163.; a ground of belief, a dogma — the subject matter, *or* substance, *of a book, discourse, or deliberation, &c. Polyb.* 1, 2, 1. 1, 5, 3. *also of a poem, or drama, Longin. freq. Dion. Compos. p.* 71. *ed. Schaef.* an imaginary principle, *or* subject, *maintained for sake of argument in schools of Rhetoric,* 'quæstio ficta,' *Quinctil.* 5, 10, 95. *Scholion. p.* 163. *Platonic. s. s. as* ὑπόστασις, *Iamblich. Vit. Pyth. c.* 8. : *subst. of* ὑποτίθημι.

'Υποθετέος, έα, έον, it is necessary to place under, *but mostly*, we must suppose, &c. *as verb. adj. of* ὑποτίθημι.

'Υποθέτης, ου, ὁ, one who places, *or* puts under; *hence*, one who admonishes, advises, instigates: *from* ὑποτίθημι.

('Υποθετικὸς, κὴ, κὸν, *adj.* conditional; founded on a supposition, Hypothetical — capable of, *or* qualified for counselling, *or* instigating; counselling, *or* instigating.

('Υποθετικῶς, *adv.* by supposition; Hypothetically, *the ss. of the adj. adverbially.*

('Υπόθετος, ου, *adj.* placed under — substituted for another thing; introduced clandestinely — put in by way of suppository, *Med. writ.* — *Neut. sing.* τὸ ὑπόθετον, a suppository, *Med. writ.*

'Υπόθευ, *Dor. for* ὑπόθεσο, ὑπόθεο, ὑπόθου, 2 *aor. imperat. mid. of* ὑποτίθημι, to suggest, *or* advise.

'Υποθέω, *fut.* ὑποθεύσομαι, to run under — to run before. *Th.* ὑπὸ, θέω, 'to run.'

'Υποθεωρέω, ῶ, to contemplate, *or* observe from below. *Th.* ὑπὸ, (θεωρέω, θεωρὸς) θεάομαι.

'Υποθήγω, *fut.* ξω, to whet, *or* sharpen a little, *met.* to excite underhand, *in Ælian. frequently, in the s. s. as* θήγω. *Th.* ὑπὸ, θήγω.

'Υποθήκη, ης, ἡ, a basis, *or* foundation; a supporter — a supposition — a principle on which an argument is grounded — a pledge; a security given; a mortgage — an instigation, counsel, instruction, *or* admonition, *Herod.* 1, 211. *a. Th.* (ὑποτίθημι) ὑπὸ, τίθημι.

('Υποθηκιμαῖος, αία, αῖον, *adj.* being pledged, *Gloss. Steph.*

('Υπόθημα, ατος, τὸ, *s. s. as* ὑπόθεμα.

('Υποθημοσύνη, ης, ἡ, a suggestion, *or* advice, *Il.* ο, 412. counsel, *or* instruction, *Xen. Mem.* 1, 3, 7.

'Υποθήμων, ονος, *adj.* giving advice, *or* counsel, *s. s. as* ὑποθέτης, *Hesych.: from* ὑποτίθημι.

'Υποθλίβω, to squeeze under, *or* squeeze gently, *or* gradually, *Nic. Ther.* 296. *Th.* ὑπὸ, θλίβω.

'Υποθολόω, ῶ, *fut.* ώσω, to trouble, *or* render a little muddy. *Th.* ὑπὸ, θολός.

'Υποθορυβέω, ῶ, *fut.* ήσω, to make some noise; to begin to make a noise. *Th.* ὑπὸ, (θορυβέω) θόρυβος.

'Υποθράσσω (*Att.* -άττω), *fut.* άξω, to trouble a little — to terrify a little. *Th.* ὑπὸ, θράσσω, *contr. of* ταράσσω.

'Υποθραύω, *fut.* αύσω, to break, *or* wound slightly. *Th.* ὑπὸ, θραύω.

'Υποθρηνέω, ῶ, *fut.* ήσω, to make some lamentation. *Th.* ὑπὸ, θρηνέω, *from* θρέω.

'Υποθρύπτω, *fut.* ύψω, to weaken somewhat by luxury. = *Mid.* 'Υποθρύπτομαι, to be luxurious, *Agath. An.* 3, 36. to act like one rendered effeminate by luxury, *Plut. Pericl.* 1, 4. *Th.* ὑπὸ, θρύπτω.

'Υποθρώσκω, to leap under, *or* into. *Th.* ὑπὸ, (θρώσκω) θρόω, *obs.*

'Υποθυμίαμα, ατος, τὸ, a fragrant substance, set on fire, the odour of, &c.: *from* ὑποθυμιάω.

('Υποθυμιᾶς, άδος, ἡ, a wreath of fragrant flowers, *worn round the neck that the odour may the better be enjoyed, Anacr. fragm.* 18. *Fisch.*

'Υποθυμίασις, εως, ἡ, the act of burning frankincense, *or* similar substances, fumigation with burning odoriferous substances: *subst. of* ὑποθυμιάω.

'Υποθυμιάω, ῶ, *fut.* άσω, to perfume with the smoke of burning frankincense, *or* odorous substances; to burn odorous substances. *Th.* ὑπὸ, (θυμιάω) θύω.

'Υποθῦμις, ίδος, ἡ, *a bird (species?) Arist. Av.* 302. *possibly so called, from its nestling in, or frequenting beds of thyme: from* ὑπὸ, θῦμος, *the herb,* thyme: *in Plutarch.* 8, *p.* 567. *Wyttenb. a wrong reading for* ὑποθυμιάς.

'Υποθωπεύω, *fut.* εύσω, to wheedle, *or* cajole, *Herod.* 1, 30. *m. Arist. Ach.* 614. *Vesp.* 610. *See* θωπεύω. *Th.* ὑπὸ, θωπεύω.

'Υποθωρήσσω, *fut.* ξω, to arm privately, *auth. for act.?* — to intoxicate slightly. = *Mid.* 3 *pers. plur.* 2 *aor.* ὑπεθωρήσσοντο, to arm one's self privately, *Il.* σ, 513. *Th.* ὑπὸ, θωρήσσω.

'Υποθῶσσω, *the s. of* θωΰσσω, *in a lesser degree. Th.* ὑπὸ, θωΰσσω.

'Υποϊάχω, to utter a shout; to resound, *Analect.* 1, *p.* 199, *No.* 9. *Th.* ὑπὸ, ἰάχω.

'Υποίγνῡμι, *and* ὑποίγω, *fut.* ξω, to open a little; to open privately, *Arist. Thesm.* 424. *Th.* ὑπὸ, οἴγνυμι, οἴγω.

'Υποιδαίνω, *and* ὑποιδέω, to swell at the lower part, *or* swell a little: *from* ὑπὸ, οἰδαίνω, οἰδέω.

'Υποιδαλέος, έα, έον, *adj.* being somewhat swollen. *Th.* ὑπὸ, (οἰδαλέος) οἰδάω.

'Υποικέω, ῶ, *fut.* ήσω, to dwell under — to hide, *or* be concealed under. *Th.* ὑπὸ, (οἰκέω) οἶκος.

('Υποικίζομαι, *with an accus. s. s. as* ὑποικέω, *from* ὑπὸ, οἰκίζω.

'Υποικοδομέω, ῶ, *fut.* ήσω, to build under. *Th.* ὑπὸ, οἶκος, δέμω.

'Υποικουρέω, ῶ, *fut.* ήσω, to remain concealed in a house — to conceal one's self under, to be concealed under — to get possession of the mind and instigate to any thing, *Plut. Pomp.* 58. = *Mid.* 'Υποικουρέομαι, to be concealed under, *Polyb.* 4, 49, 4. to glide secretly into, *and s. s. as the act.* — to glide into. *Th.* ὑπὸ, (οἰκουρέω) οἶκος, οὖρος.

'Υποιμώζω, *fut.* ώξω, to utter low groans, *or* lamentations. *Th.* ὑπὸ, οἰμώζω, *from* οἶμοι.

'Υποινος, ου, *adj.* slightly intoxicated. *Th.* ὑπὸ, οἶνος.

'Υποίομαι, to have some suspicion, *s. s. as* ὑπονοέω. *Th.* ὑπὸ, οἴομαι.

'Υποιστὸς, τὴ, τὸν, *adj.* supportable; tolerable: *from* ὑποφέρω, *from* οἴω, 'to bear.'

'Υποϊσχάνω, *and* ὑποΐσχομαι, *Apollon.* 3, 120. 4, 167. *poet. for* ὑπέχω, *and* ὑπισχνέομαι. *Th.* ὑπὸ, ἰσχάνω, ἴσχω, *s. s. as* ἔχω.

'Υποκαθαίρω, to cleanse downwards; to purge. *Th.* ὑπὸ, καθαίρω.

'Υποκάθαρσις, εως, ἡ, a cleansing downwards, *or* a purgation: *subst. of* ὑποκαθαίρω.

'Υποκαθέζομαι, *s. s. as* ὑποκάθημαι. *Th.* ὑπὸ, κατὰ, ἕζω.

'Υποκάθημαι, to sit down in a place; to sit down under; to sit down in a place of concealment, *or* ambuscade — to lie in a secure place — to sit idly, *or* indolently — to halt, *or* remain, *in a place,*

awaiting an enemy, Herod. 8, 40. *m. Th.* ὑπὸ, (κάθημαι) κατὰ, ἧμαι, *from* ἕω, 'to seat.'

Ὑποκαθίζω, *fut.* ίσω, to secrete, *or* place secretly; to place in ambuscade, *Polyb.* 12, 4, 14. = *Mid.* Ὑποκαθίζομαι, to lie in ambush. *Th.* ὑπὸ, (καθίζω) κατὰ, ἵζω.

Ὑποκαθίημι, to let down gently — to relax, *or* unbend by degrees, *viz. the brows, Phrynich. Bekker. p.* 69. *Th.* ὑπο, κατὰ, ἵημι.

Ὑποκαθίστημι, *fut.* στήσω, to put in the place of another; to substitute. *Th.* ὑπὸ, (καθίστημι) κατὰ, ἵστημι.

Ὑποκαίω, *fut.* καύσω, to burn under, *caldrons, Herod.* 4, 61. *a. Th.* ὑπὸ, καίω.

Ὑποκακοήθης, εος, *adj.* secretly treacherous, *or* wickedly disposed, *Philo. Th.* ὑπὸ, κακὸς, ἦθος.

Ὑποκαχέω, *contr. for* ὑποκαταχέω, to pour out. *Th.* ὑπὸ, κατὰ, χέω.

Ὑποκαλύπτω, *fut.* ψω, to cover up, *or* conceal under. *Th.* ὑπὸ, καλύπτω.

Ὑποκάμνω, *fut.* καμοῦμαι, to be somewhat sick. *Th.* ὑπὸ, κάμνω.

Ὑποκάμπτω, *fut.* ψω, to bend slightly; to bend back, *Xen. Cyn.* 5, 16. to bend, *or* bow, *Il.* ω, 274. — to slacken, fail, *or* do less than one ought, *Æsch. Ag.* (785.) 760. *Well.* to evade by a subterfuge, *Orph. H.* 88, 13. *Th.* ὑπὸ, κάμπτω.

Ὑποκάπηλος, ου, ὁ, a petty huckster, *or* pedlar. *Th.* ὑπὸ, κάπηλος.

Ὑποκαπνίζω, *fut.* ίσω, *lit.* to produce smoke under; to fumigate, *properly by burning under*, to fumigate. *Th.* ὑπὸ, (καπνίζω) καπνός.

(Ὑποκάπνισμα, ατος, τὸ, a fumigation; a substance used for the purpose of odoriferous fumigation.

(Ὑποκαπνισμὸς, οῦ, ὁ, fumigation: *subst. of* ὑποκαπνίζω.

Ὑποκάπτω, *fut.* άψω, to catch up and devour. *Th.* ὑπὸ, κάπτω.

Ὑποκάρδιος, ου, *adj.* under, *or* in the heart, *Theocr.* 11, 15. *Th.* ὑπὸ, καρδία.

Ὑποκᾰρόω, ῶ, *fut.* ώσω, to cause a little drowsiness, *or* lethargy. *Th.* ὑπὸ, (καρόω) κάρος.

Ὑποκάρπιος, ου, *adj.* under the wrist. *Th.* ὑπὸ, καρπός.

Ὑποκάρφω, *s. s. as* ὑποξηραίνω, *Nic. Alex.* 80. *Th.* ὑπὸ, κάρφω.

Ὑποκᾰρώδης, εος, *adj.* somewhat drowsy, *or* lethargic. *Th.* ὑπὸ, κάρος, εἶδος.

Ὑποκαταβαίνω, to descend a little, *Herod.* 2, 15. *f.* — to decrease somewhat. *Th.* ὑπὸ, κατὰ, βαίνω.

Ὑποκαταβάλλω, to cast, *or* to lay down, *Schn. L. Th.* ὑπὸ, (καταβάλλω) κατὰ, βάλλω.

Ὑποκᾰτάβᾰσις, εως, ἡ, gradual descent — gradual diminution, *or* decrease, *Eustath.*: *subst. of* ὑποκαταβαίνω.

Ὑποκατακλῑ́νω, to place under, *or* below; to cause to recline at table below, *or* in an inferior place; to lay under = *Mid.* Ὑποκατακλίνομαι, to bend downward; to stoop. *met.* to give way to another; to submit, *or* yield, *s. s. as* ὑπείκω, *with a dat. of the person, and gen. of the thing*; to yield to any one in a contest; to yield, *or* assent through flattery. *Th.* ὑπὸ, κατὰ, κλίνω.

Ὑποκατάκλῐσις, εως, ἡ, the act of laying, *or* placing under, *or* in an inferior place — submission; submission through flattery—a yielding to another: *subst. of* ὑποκατακλίνω.

Ὑποκαταλείπω, *fut.* λείψω, to leave behind. *Th.* ὑπὸ, κατὰ, λείπω.

Ὑποκαταμένω, to remain behind; to await, *Xen. Cyrop. Th.* ὑπὸ, κατὰ, μένω.

Ὑποκαταπίπτω, *fut.* πεσοῦμαι, to fall down. *Th.* ὑπὸ, κατὰ, πίπτω.

Ὑποκατασκευάζω, *fut.* άσω, to prepare secretly, *Joseph.* to elaborate, to finish completely, *Demetr. Phaler. p.* 224. *Th.* ὑπὸ, (κατασκευάζω) κατὰ, σκευή.

(Ὑποκατασκευὴ, ῆς, ἡ, secret preparation, *Jamblich. Protr.* 1.

Ὑποκατάστασις, εως, ἡ, substitution. *Th.* ὑπὸ (καθίστημι) κατὰ, ἵστημι.

Ὑποκατάστατος, ου, *adj.* substituted.

Ὑποκαταφρονέω, ῶ, *fut.* ήσω, to be somewhat negligent, *Hippoc. Th.* ὑπὸ, (καταφρονέω) κατὰ, φρήν.

Ὑποκατηφὴς, έος, *adj.* somewhat dejected, *or* sad. *Th.* ὑπὸ, (κατηφὴς) κάτα, φάος.

Ὑποκατορύττω, *fut.* ξω, to dig under. *Th.* ὑπὸ, κάτω, ὀρύσσω.

Ὑποκάτω, *adv.* down below, *or* at the very bottom. *Th.* ὑπὸ, κάτω.

(Ὑποκάτωθεν, *adv.* from below; from under.

Ὑποκατώρυχος, ου, *adj.* excavated under; buried in the earth, *Theophrast. C. Pl.* 5, 12.: *from* ὑποκατορύσσω.

Ὑπόκαυμα, ατος, τὸ, that with which any thing is set on fire: *from* ὑποκαίω.

Ὑπόκαυσις, εως, ἡ, the act of setting on fire underneath—the furnace under the great caldron in a bath: *subst. of* ὑποκαίω.

(Ὑπόκαυστον, ου, τὸ, a vaulted room, heated by a fire under the floor, *in the ancient Baths, where vapour-baths were probably taken, the Roman* vaporarium, *Vitruv.* 5, 10.

(Ὑπόκαυστρα, ας, ἡ, the fire-place of a furnace.

Ὑπόκειμαι, to lie under, to be placed under, *Il.* φ, 364. *met.* to be subject to — to be placed as a basis, *or* foundation; to be laid down as a condition — to be admitted as the grounds, *or* principle; to be a subject, *or* grounds — to lie before one; to be present; to remain, *or* to offer itself, *as a means of safety, Diodor. Sic.* — to be proposed as the object, *or* end, *Herod.* 2, 123. *a., Pind. Ol.* 1, 135. — to lie, *at the feet of any one in act of earnest supplication, Plat. de Rep.* 6, 8. *ed. Bipont.* — to lie as a pledge, *or* security. — *Neut.* τὸ ὑποκείμενον, the subject matter; the end proposed; the subject — *also*, the substance; *plur.* τὰ ὑποκείμενα, conditions; terms admitted as the basis, *or* principles laid down — τὰ ὑποκείμενα πράγματα, *Dionys. Hal.* present circumstances. *Th.* ὑπὸ, κεῖμαι.

Ὑποκείρω, *fut.* κερῶ, *Æol. and Epic* κέρσω, to cut away from the lower part, *Ælian. H. A.* 6, 41. to gnaw, *or* corrode gradually, *Plut.* 9, *p.* 295. *Th.* ὑπὸ, κείρω.

Ὑποκελεύομαι, to command, *or* enjoin underhand. *Th.* ὑπὸ, κελεύω.

Ὑπόκενος, ου, *adj.* rather empty, *or* vain. *Th.* ὑπὸ, κενός.

(Ὑποκενόω, to empty from below.

Ὑποκεντέω, ῶ, *fut.* ήσω, to thrust through, *Appian. Illyr.* 20. to prick somewhat — to undermine. *Th.* ὑπὸ, κεντέω.

Ὑποκερχναλέος, έα, έον, *adj.* somewhat shrill, creaking, *or* hoarse. *Th.* ὑπὸ, (κέρχνος) κέρχω.

Ὑποκευθής, έος, *adj.* somewhat hollow — concealed, *Hesych.*: *from* ὑποκεύθω.

Ὑποκεύθω, to conceal under. *Th.* ὑπὸ, κεύθω.

Ὑποκεφάλαιον, ου, τὸ, a pillow. *Th.* ὑπὸ, κεφαλή.

Ὑπόκηρος, ου, *adj.* subject to fate; mortal. *Th.* ὑπὸ, κήρ.

Ὑποκηρύττω, *fut.* ύξω, to proclaim by a herald; to sell by a public sale, *announced by a crier, Plat. Protag. p.* 349. *a. Heind. Th.* ὑπὸ, (κηρύττω) κῆρυξ.

Ὑποκιθαρίζω, *fut.* ίσω, to play on the harp for any one. *Th.* ὑπὸ, (κιθαρίζω) κίθαρος.

Ὑποκινδῡνεύω, to incur some danger. *Th.* ὑπὸ, (κινδυνεύω) κίνδυνος.

(Ὑποκίνδῡνος, ου, *adj.* exposed to some degree of danger, *Plat. Legg.* 8, 2, *p.* 830. *e.*

Ὑποκῑνέω, ῶ, *fut.* ήσω, to move gently, *Il.* δ, 423. — *met.* to affect slightly. *Neut.* to be somewhat moved; to be affected in the slightest degree, *Arist. Ran.* 643. — to have the intellects somewhat deranged, *Plat. de Rep.* 9. *Th.* ὑπὸ, κινέω.

Ὑποκῑ́νῡρομαι, to sing to any one; to sing in a mournful low voice. *Th.* ὑπὸ, (κινύρομαι, κινυρὸς) κινύρα.

Ὑποκίρνημι, to mix up a little. *Th.* ὑπὸ, (κίρνημι) κεράω.

Ὑπόκιῤῥος, ου, *adj.* being nearly of a clear yellow colour. *Th.* ὑπὸ, κιῤῥός.

Ὑποκιστὶς, ίδος, ἡ, *a parasite plant,*

growing on the roots of the rock-rose: Cistus, *the juice was used in medicine, probably,* Cytinus Hypocistis. *Th.* ὑπὸ, κίστος.

Ὑποκλαδόν, *adv.* falling on the knees, *s. s. as* ὀκλαδόν: *from* ὑποκλάζω.

Ὑποκλάζω, *fut.* άσω, to bend the knees, *or* crouch a little, *or* slowly. *met.* to waste away, *Paul. Sil. An.* 3, 79. *see* ὑποκλάω, *Hermann. ad Orph. Addenda, p.* 29. *Th.* ὑπὸ, (κλάζω) κλάω.

Ὑποκλαίω, *fut.* αύσω, to weep, *or* lament a little, *or* after. *Th.* ὑπὸ, κλαίω.

Ὑποκλάω, *fut.* άσω, *and* ὑποκλάζω, *fut.* άξω, to break underneath, *or* break a little, *or* privately. *Th.* ὑπὸ, κλάω.

Ὑποκλείω, to invoke, *or* implore. *Th.* ὑπὸ, κλείω, *from* κλέω, *obs. s. s. as* καλέω.

Ὑπὸ κλέπτω, *fut.* ψω, to steal from under; to steal privately, pilfer, *or* purloin — to conceal, *Mus.* 85. = *Pass.* to be concealed, *or* clandestine, *as a marriage, Soph. Electr.* 115. *Th.* ὑπὸ, κλέπτω.

Ὑποκλίζω, *fut.* ίσω, to proclaim, *or* render public, *or* famous. *Th.* ὑπὸ, κλιίζω, κλέω, *obs. s. s. as* καλέω.

Ὑποκλίνης, έος, *adj.* placed, *or* laid under, *or* in a lower place; being in subjection: *from* ὑποκλίνω.

Ὑπὸ κλίνω, to bend, *or* lay under — *met.* to bend downward; *hence, (met.)* to bring into subjection. = *Mid.* Ὑποκλίνομαι, to stoop, *or* lay one's self down, *or* under; *hence,* to submit; to yield obedience. = *Pass.* to lean against, *Od.* ε, 463. to be bent down; to be brought into subjection. *Th.* ὑπὸ, κλίνω.

Ὑπὸ κλονέω, ῶ, *fut.* ήσω, to put in confusion, *or* agitate somewhat. = *Pass.* to be thrown into confusion, routed, *as troops, Il.* φ, 556. *Th.* ὑπὸ, (κλονέω) κλόνος.

Ὑποκλοπέω, ῶ, *fut.* ήσω, *s. s. as* ὑποκλέπτω, to steal from under, *or* pilfer — to lie concealed, and escape, *Od.* χ, 382. *Th.* ὑπὸ, (κλοπέω) κλέπτω.

(Ὑπόκλοπος, ου, *adj.* concealed, *Bacchylides Clementis, p.* 310.

Ὑπὸ κλύζω, *fut.* ύσω, to wash from under, *Paul. Sin. An.* 3, 90. to cleanse the bowels by a clyster, *Plut.* 6, *p.* 484. *Th.* ὑπὸ, κλύζω.

Ὑπόκλυσις, εως, ἡ, *and* ὑποκλυσμὸς, οῦ, ὁ, a cleansing of the body by a clyster, *Plut.* 7, *p.* 176.: *subst. of* ὑποκλύζω.

Ὑποκλύω, to hearken by stealth; to hear from any one, τινὸς, *Apollon.* 3, 477. *Th.* ὑπὸ, κλύω.

Ὑποκνάω, ῶ, *fut.* ήσω, to scratch a little. *Th.* ὑπὸ, κνάω.

Ὑποκνίζω, *fut.* ίσω, to pinch, *or* tickle a little, *see the s. of* κνίζω, *adding,* 'somewhat,' *or* 'privately,' *for the s. of* ὑπό. = *Pass.* to be pinched, &c. *met.* to be affected by love, *Xen. Mem.* 3, 11, 3. *Th.* ὑπὸ, κνίζω.

Ὑποκοιλαίνω, *fut.* ανῶ, to hollow a little — *also, in a pass. s.* to be somewhat hollow, *Joseph. Ant.* 3, 7, 6. *Th.* ὑπὸ, (κοιλαίνω) κοῖλος.

(Ὑποκοίλιον, ου, τὸ, the lower belly, *Gloss. Steph.: from* ὑπὸ, κοιλία.

(Ὑποκοιλὶς, ίδος, ἡ, the under eyelid, *Aretæi,* 3, 4.

(Ὑπόκοιλος, ου, *adj.* somewhat hollow; hollow in the lower part; *also,* hollow, *in general.*

Ὑποκολακεύω, *fut.* εύσω, to flatter somewhat. *Th.* ὑπὸ, (κολακεύω) κόλαξ.

Ὑποκόλοβος, ου, *adj.* somewhat mutilated. *Th.* ὑπὸ, κολοβὸς, *from* κολούω.

Ὑποκολπῖδιος, ου, *adj. s. s. as* ὑπόκολπος: *a form of* ὑπόκολπος.

Ὑποκόλπιος, ου, *adj.* in the bosom, *Theocr.* 14, 37. concealed in the bosom; partly concealed in the mother's womb, *Callim. Del.* 86. *with a genit. Callim. Epigr.* 16.: *a form of* ὑπόκολπος.

Ὑπόκομμα, ατος, τὸ, the apparent separation in the middle of the body of insects, *s. s. as* ὑπόζωμα, *? Schn. L. Th.* (ὑποκόπτω, *not in use*) ὑπὸ κόπτω.

Ὑποκομπέω, ῶ, *fut.* ήσω, to clang, *or* to resound under, *or* after. *Th.* ὑπὸ, (κομπέω) κόμπος.

Ὑποκομψίας, ου, ὁ, one who is somewhat elegant, *s. s. as* ὑπόκομψος. *Th.* ὑπὸ, κομψός.

Ὑπόκομψος, ου, *adj.* somewhat adorned, elegant, *or* witty, *viz.* κομψὸς, *adding,* 'somewhat,' *for the s. of* ὑπό.

Ὑποκονιέω, *see* ὑποκονίω.

Ὑποκόνισις, εως, ἡ, the covering (the vine) with dust, *a process in vine-dressing according to the practice of the ancients, as a protection from the sun, at the same time digging round the roots and breaking the clods;* the act of covering the body with dust, *previous to combat, according to the practice of the Athletæ, Plut. Pomp.* 53.: *subst. of* ὑποκονίω.

Ὑποκονίω, *fut.* ίσω, to cover with dust, *especially,* to break the clods, dig round vines, and cover them with dust, *see* ὑποκόνισις, *Theophr. H. Pl.* 2, 8. *s. s. as* ὑποσκάπτω. = *Mid.* Ὑποκονίομαι, to cover one's body with dust, *according to the practice of the Athletæ. Th.* ὑπὸ, κόνις.

Ὑπόκοπος, ου, *adj.* somewhat fatigued. *Th.* ὑπὸ, (κόπος) κόπτω.

Ὑποκορίζομαι, *fut.* ίσομαι, *properly,* to play, act, *or* speak like a child, *but mostly,* to flatter any one by using tender and endearing appellations and expressions, *as is done in playing with and fondling a child, imitating its infantine expressions, Arist. Plut.* 1011. — to disguise, *or* mitigate by the use of a gentle appellation, *or* softened expression, whatever is odious, *or* culpable in any thing, *as when* harlots (πόρναι) *are called* (ἑταίραι) companions, *Plat. Sol. also,* to lessen and misrepresent any thing by the use of a derogatory appellation, *or* expression, *Xen. Mem.* 2, 1, 26. *Th.* ὑπὸ, (κορίζομαι, *s. s. as* κουρίζομαι) κόρος.

(Ὑποκόρισμᾰ, ατος, τὸ, a flattering expression; a gentle appellation for, *or* softening mode of disguising, *or* mitigating what is bad by a specious turn of expression, *Dem. Athen. p.* 421. *Alciphr.* 3, 33. *and also,* a derogatory appellation, *or* phrase, by which the goodness of any thing is diminished, *or* disguised, *see the verb;* a pretext, *Plut. Galb.* 20.

Ὑποκορισμὸς, οῦ, ὁ, the act of flattering by tender appellations and kind words, &c. *see the ss. of the verb — s. s. as* ὑποκόρισμα: *subst. of* ὑποκορίζομαι.

(Ὑποκοριστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* designed for flattering, by means of tender language and appellations. — ὑποκοριστικὸν ὄνομα, *in Grammar,* a diminutive.

(Ὑποκοριστικῶς, *adv. of* ὑποκοριστικός.

Ὑποκουρίζομαι, *ss. as* ὑποκορίζομαι, to express joy, and flatter, *by songs, Pind. Pyth.* 3, 30.: *from* ὑπὸ, κουρίζομαι, κοῦρος, *for* κόρος.

Ὑποκουφίζω, *fut.* ίσω, to render somewhat light; to alleviate a little. *Th.* ὑπο, (κουφίζω) κοῦφος.

(Ὑπόκουφος, ου, *adj.* somewhat light; fugitive; transient.

Ὑποκρᾰτήριον, *s. s. and Th. as* ὑποκρητηρίδιον.

Ὑπὸ κρέκω, *fut.* έξω, to touch an instrument softly with the plectrum, *as if trying the notes;* to play in a lowered and according tone, *in order to suit the voice, hence, met.* to answer, *or* respond to, *Pind. Ol.* 9, 59. *Th.* ὑπὸ, κρέκω.

Ὑπὸ κρεμάω, *in Hymn. Hom.* 1, 284. *read* ἐπικρεμάω.

Ὑπόκρημνος, ου, *adj.* somewhat steep, *or* precipitous. *Th.* ὑπὸ, (κρημνὸς) κρεμάω.

Ὑπὸ κρηνος, ου, *adj.* under the head, *Suidas. Th.* ὑπὸ, κάρηνον.

Ὑποκρητηρίδιον, ου, τὸ, a stand, *or* supporter of a cratera, *Herod.* 1, 25. *dimin. of* ὑποκράτηρ, *in a similar sense. Th.* ὑπὸ, κρητὴρ, *Ion. for* κρατήρ.

Ὑποκρίζω, *fut.* ίσω, *the s. of* κρίζω, *in a lesser degree. Th.* ὑπὸ, κρίζω.

Ὑποκρῑ́νομαι, 1 *aor.* ὑπεκρινάμην, to answer, τινὶ, *Il.* η, 407. μ, 228. *Od.* β, 111. *Herod.* 1, 78. *f.* to give an oracular re-

sponse, 1, 91. *f.* — to explain, *or* interpret, *as a dream, or a prodigy, Od.* τ, 555. ο, 170. *properly*, to explain in answer to inquiries respecting, &c. *as Il.* ε, 150.; to reply, to make a rejoinder, *especially, in a conversation carried on by question and answer, as a Dramatic dialogue*, to assume a fictitious character; to feign, *or* dissemble, pretend, *Polyb.* 15, 26, 2. to be a hypocrite; to act a part in a play, ὑποκρίνεσθαι Ὀδυσσέα, Αἴαντα, &c. to play Ulysses, *or* Ajax. *Athen. p.* 539. *Polyb.* 31, 4, 8. *also*, to spout rhapsodies, *Wolf. Prolegom. p.* 96. to declaim an oration, *Plut. Demosth.* 11. to mimic the language, *or* manner, *or* imitate the style of any one. *Th.* ὑπό, κρίνω.

(Ὑπόκρισία, ης, ἡ, theatrical representation — dissimulation; the assumption of a feigned character, *on the stage, as an actor, Ep. Adesp.* 353. *in real life*, Hypocrisy; *s. s. as* ὑπόκρισις.

(Ὑπόκρισις, εως, ἡ, the representation, *or* action of a player — the declamation of an orator, *Plut. Demosth.* 11. *and also*, the act of reading aloud, *the management of the pronunciation, and delivery, Polyb.* 10, 47, 10. dissimulation; imitation, *of any one, Ep. Adesp.* 752. *b. on the stage, or in real life, as the context may direct; in the latter s.* Hypocrisy — reply; rejoinder. *subst. of* ὑποκρίνομαι.

(Ὑποκρίτηρ, ῆρος, ὁ, *s. s. as* ὑποκριτής.

(Ὑποκρίτης, οῦ, ὁ, an actor of dramas, a comedian, *Arist. Vesp.* 1279. — one who assumes a fictitious character; a dissembler, *or* Hypocrite.

(Ὑποκριτικός, κή, κόν, *adj.* pertaining to, qualified for, *or* adapted to theatrical representation, *or* actors; having the talents of an actor, *or* skilled in acting — commonly made use of in theatrical declamation, *or* representations, *viz. a certain style, or diction, Demetr. Phaler.* assuming a feigned character, Hypocritical.

Ὑποκριτικῶς, *adv. of* ὑποκριτικός.

Ὑποκρούω, *fut.* ούσω, to strike gently on, *or* under; to strike, *lit.* to beat, τινά, *Arist. Eccl.* 256. (*but, met.* to communicate sexually, *verse*, 618.); *met. from bringing out sounds from an instrument*, to sound forth, expatiate upon, *poverty, Plut.* 548. to strike (*with a plectrum*), *viz.* to play softly on a stringed instrument, *s. s. as* ὑποκρέκω; *hence*, to answer, reply to, contradict, interrupt, *Acharn.* 38. *Eccl.* 588. 596. *Polyb.* 17, 4, 3.; to retaliate, *with a dat. Plut.* 8, *p.* 94. *Wyttenb.* to oppose, *or* obviate, *Longin.* 40. *Th.* ὑπό, κρούω.

Ὑποκρύπτω, *fut.* ψω, to conceal under. = *Mid.* Ὑποκρύπτομαι, to hide one's self; to dissemble; (τινά) to conceal one's self from any one; to disguise one's meaning; to suppress something, *or* pass over in a speech, *Æschin. Orat.* = *Pass.* 1 *aor.* ὑπεκρύφθην, to be concealed, *Il.* ο, 625. *Th.* ὑπό, κρύπτω.

Ὑποκρύφα, *adv.* privily, fraudulently, *Pind. Ne.* 9, 79.: *properly as neut. plur. of an adj.* ὑπόκρυφος, *taken adverbially.*

Ὑπόκρυψις, εως, ἡ, concealment; dissimulation: *subst. of* ὑποκρύπτω.

Ὑποκρώζω, *fut.* ώσω, to caw, *or* croak against, *Lucian.* 2, *p.* 144. *Th.* ὑπό, κρώζω.

Ὑποκτείνω, *fut.* ενῶ, to kill privately. *Th.* ὑπό, κτείνω.

Ὑποκυβερνάω, ῶ, *fut.* ήσω, to act as under-pilot. *Th.* ὑπό, κυβερνάω.

Ὑπόκυκλος, ου, *adj.* circular underneath, *Od.* δ, 131.—furnished with wheels. *Th.* ὑπό, κύκλος.

Ὑποκυμαίνω, *fut.* ανῶ, to swell, *or* heave with waves under — to heave, *or* swell with gentle waves — to heave, *or* swell a little. *Th.* ὑπό, (κυμαίνω) κῦμα.

Ὑποκυματίζω, *fut.* ίσω, to move with a gentle heaving of billows, *Philostr. Icon.* 2, 17.: *from* ὑπό, κυματίζω.

Ὑποκύπτω, *fut.* ψω, to stoop; to bow down, *as a suppliant, Arist. Vesp.* 555. to bend, *as if to pass under a yoke*; to submit — to bend, *in an act. s. Ach.* 954. *Th.* ὑπό, κύπτω.

Ὑποκυρόω, *read* ἐπικυρόω, *Dionys. Antiq.* 2, 22.

Ὑπόκυρτος, ου, *adj. the s. of* κυρτός, *and*, 'in a slight degree,' *for the force of* ὑπό.

(Ὑποκυρτόω, to make slightly crooked, *Gloss. Steph.*

Ὑπόκυφος, ου, *adj.* slightly curved outwards; slightly hump-backed. *Th.* ὑπό, (κυφός) κύφω.

Ὑποκυφώνιον, ου, τό, a part in the frame of a waggon, *Pollux*: *from* ὑπό, κύφω.

Ὑποκύω, *Mid.* ὑποκύομαι, to become pregnant. *Th.* ὑπό, κύω.

Ὑποκώλιον, ου, τό, the part under the hip; the thigh, *Xen. Cyneg.* 4, 1, 5. *Th.* ὑπό, κῶλον.

Ὑποκωμῳδέω, ῶ, *fut.* ήσω, to turn into ridicule, and deride in a somewhat covered manner, *Lucian.*: *from* ὑπό, κωμῳδέω.

Ὑπόκωφος, ου, *adj.* being a little deaf, *Arist. Equit.* 43. *The s.* 'dumb,' *is the s. of* κωφός, *in the earlier writers. Th.* ὑπό, κωφός.

Ὑπολαΐς, ίδος, ἡ, *a certain small singing bird that feeds on insects, seeking them under pebbles, probably the* hedge-sparrow. *Th.* ὑπό, λᾶας.

Ὑπολαλέω, ῶ, *fut.* ήσω, *s. s. as* ψιθυρίζω, *Hesych. Th.* ὑπό, λαλέω.

Ὑπολαμβάνω, *fut.* λήψομαι, to take up, *on the back, Herod.* 1, 24. *m.* to receive, to admit, 1, 212. *m.* to take; to take by surprise, to seize, (*compare, Il.* γ, 34. *where* ὑπό, *is separated by Tmesis*) 6, 27. *m.* to intercept; *hence*, (τὸν λόγον) to take up the word and reply, *Herod.* 7, 101. *f. Xen. Mem.* 2, 1, 29., *thus, also, in chanting alternate bucolic verses*, take up and reply, *Theocr.* 8, 31. *or* (*without* λόγον) to answer, to interrupt and answer; to urge an objection — to take up an opinion; to be of opinion; *mostly joined with* τῇ διανοίᾳ, *as Æschin. Orat. p.* 7. to think, *or* suppose, *Xen. Mem.* 1, 6, 4. *Polyb.* 1, 4, 6. *freq.* to think, *or* to maintain as one's opinion, *Dem. p.* 316. to conceive, judge, *or* suppose, to conceive, *or* understand in a particular sense, *Isocrat. Paneg.* 36. to stop, check, *or* keep back; *in training horses*, to cause the horse to check his pace, *or* (*in term of the Manège*) to make 'a demi-arrêt,' *Xen. Equit.* 7, 15. — to seize and carry away by stealth; to gain over secretly, *or* seduce, *as*, to cause soldiers to desert, *Thuc.* 1, 121. *Th.* ὑπό, λαμβάνω.

Ὑπολαμπάς, άδος, ἡ, *a kind of* small window, *or* aperture, to admit light, *Athen. p.* 536.: *from* ὑπολάμπω.

(Ὑπολαμπής, ές, *adj.* somewhat brilliant, shining, *Hes. Scut.* 142.

Ὑπολάμπω, *fut.* ψω, to illuminate, *or* shine under; shine forth, *Il.* σ, 492. *Herod.* 1, 190. *a. Th.* ὑπό, λάμπω.

(Ὑπόλαμψις, εως, ἡ, a feeble light, *Hippoc.*: *subst. of* ὑπολάμπω.

Ὑπολανθάνω, to conceal under. *Th.* ὑπό, λανθάνω.

Ὑπολαπάζω, *fut.* άσω, to empty out downwards. *Th.* ὑπό, λαπάζω.

(Ὑπολάπαρος, ου, *adj.* somewhat lax, weak, *or* soft: *from* ὑπό, λαπαρός.

Ὑπολαπάσσω, *s. s. as* ὑπολαπάζω.

Ὑπολεαίνω, *fut.* ανῶ, to polish a little. *Th.* ὑπό, (λεαίνω) λεῖος.

Ὑπολέγω, *fut.* ξω, to say in addition. *Th.* ὑπό, λέγω.

Ὑπολέθριος, ου, *adj.* somewhat deleterious, *Hippoc. Th.* ὑπό, ὄλλυμι.

Ὑπολείβω, *fut.* ψω, to pour out as a libation, *Æsch. Ag.* 69. = *Mid.* Ὑπολείβομαι, *fut.* ψομαι, to drop gradually; *s. s. as* ὑποῤῥέω, *Nic. Al.* 24. *Th.* ὑπό, λείβω.

Ὑπόλειμμα, ατος, τό, a rest; a remainder: *from the part. perf. pass. of* ὑπολείπω.

Ὑπολείπω, *fut.* ψω, to leave behind, *Herod.* 4, 121. *m.* to leave

remaining, *Od.* π, 50. = *Pass.* Ὑπολείπομαι, to be left behind, to be abandoned by, *Æsch. Ag.* 73. to be outstripped, *in a race, a freq. s. lit. and met. in Att. writ. as Arist. Ran.* 1090. to be surpassed; to be inferior to any one, *sometimes with* ὑπὸ *and a genit. of the person, but more frequently without the preposition.* = *Mid.* to stay behind, *Herodot.* 2, 86. 4, 121. to let something remain, *as a part of a debt, &c. Th.* ὑπὸ, λείπω.

Ὑπόλειψις, εως, ἡ, the act of remaining behind, *Theophrast. C. Pl.* 5, 1. an eclipse of the sun, *Jambl. Pythag.* 31.: *subst. of* ὑπολείπω.

Ὑπόλεπρος, ου, *adj.* somewhat scaly, *or* rough. *Th.* ὑπὸ, (λεπρὸς) λέπω.

Ὑπόλεπτος, ου, *adj.* somewhat thin, slight, *or* delicate. *Th.* ὑπὸ, (λεπτὸς) λέπω.

Ὑπολευκαίνω, *fut.* ανῶ, to whiten underneath, *or* whiten a little. — *Neut.* to become somewhat white. = *Mid. s. s. as the neut. Il.* ε, 502. *Th.* ὑπὸ, (λευκαίνω) λευκός.

Ὑπόλευκος, ου, *adj.* white at the bottom—whitish. *Th.* ὑπὸ, λευκός.

Ὑπολήγω, *fut.* ήξω, to rest a little; to cease gradually, *a genit. Th.* ὑπὸ, λήγω.

Ὑποληκάω, *s. s. as* ὑποκρούω, *Hesych.*

Ὑπόλημμα, ατος, τὸ, that which has been received, admitted, *or* caught — that which has been supposed, *or* conceived; a conception of the womb: *from* ὑπολαμβάνω. *See the verb.*

Ὑπολήνιον, ου, τὸ, a vessel placed under an oil, *or* wine-press to receive the wine, *or* oil: *properly, neut. of* ὑπολήνιος.

Ὑπολήνιος, ου, *adj.* being under a wine, *or* oil-press. *Th.* ὑπὸ, ληνός.

(Ὑπολην͡ις, ῖδος, ἡ, *properly, the s. s. as* ὑπολήνιον; a trough, *or* tub, *Callim.* 3, 166.

Ὑπόληξις, εως, ἡ, the commencement of rest, *or* cessation, *Athen. p.* 491.: *subst. of* ὑπολήγω.

Ὑπολητέος, ἑα, ἑον, it is necessary to conceive, *or* think, suppose, &c.: *adj. verb of* ὑπολαμβάνω.

(Ὑπολητικὸς, κὴ, κὸν, *adj.* possessing the faculty of conceiving, *or* forming an opinion, *Antonini* 3, 9.

(Ὑπολητικῶς, *adv. of* ὑπολητικός.

(Ὑπολητὸς, οῦ, *adj.* conceived; of which an opinion has been formed; supposed — which may be conceivable; probable.

Ὑπολῆρέω, ῶ, *fut.* ήσω, to talk in a silly manner, like a silly dotard, *or* driveller; to trifle. *Th.* ὑπὸ, (ληρέω) λῆρος.

Ὑπόληψις, εως, ἡ, the act of conceiving, *or* comprehending something said; the taking up the subject after another, and replying point by point to any thing, *Plat.* — the forming an opinion, *or* notion; an opinion, supposition, *or* judgment, *s. s. as* ὑπόνοια; *hence,* esteem, credit; reputation — a reply to a rebuke, *or* a retort, *Isocrat. Bus.* 442. *See* ὑπολαμβάνω: *subst. of* ὑπολαμβάνω.

Ὑπολίζων, ονος, *adj.* somewhat less, *or* smaller, *Il.* σ, 519. *Th.* ὑπὸ, ὀλίζων.

Ὑπόλῐθος, ου, *adj.* stony; rocky. *Th.* ὑπὸ, λίθος.

Ὑπολιμπάνω, *s. s. and only a different form of* ὑπολείπω: *from* ὑπὸ, *and* λιμπάνω.

Ὑπολῑμώδης, εος, *adj.* somewhat hungry. *Th.* ὑπὸ, λιμὸς, εἶδος.

Ὑπολῑπαίνω, to fatten a little. *Th.* ὑπὸ, (λιπαίνω) λίπος.

(Ὑπολῐ̈πᾰρος, ου, *adj.* somewhat fat.

Ὑπολῑπάω, *see* ὑπολοπάω.

Ὑπολῑπὴς, έος, *adj.* left; remaining: *from* ὑπολείπω.

Ὑπολισθαίνω (*and* ὑπολισθάνω), *fut.* θήσω, to slip, *or* fall gently, imperceptibly, *or* by slow degrees — to fall away, *or* decay by slow degrees. *Th.* ὑπὸ, (ὄλισθαίνω) ὄλισθος, *akin to* λίσπος, λιτὸς, *as also to* λεῖος, *if not derived from it.*

Ὑπόλισπος, *and Att.* ὑπόλισφος, ου, *adj.* smooth, *or* polished, *Arist. Eq.* 1365. *Th.* ὑπὸ, λίσπος, *from* λεῖος.

Ὑπόλιτος, ου, *adj.* somewhat slender, small, trifling, insignificant, *or* mean. *Th.* ὑπὸ, (λιτὸς) λεῖος.

Ὑπόλιχνος, ου, *adj.* having somewhat the tastes of a glutton; rather fond of dainty dishes. *Th.* ὑπὸ, λίχνος, *from* λείχω.

Ὑπολογέω, *s. s. as* ὑπολογίζομαι, *Polluc.* 2, 122.: *some read* ὑπολέγω.

Ὑπολογίζομαι, *fut.* ίσομαι, to set down in account; to count up, *or* calculate, to deduct from, *an amount, Polyb.* 6, 39, 15. *met.* to take notice of, take heed of, *or* observe, *or* take into consideration, *Plat. Apolog. Socrat.* 16. *Th.* ὑπὸ, (λογίζομαι, λόγος) λέγω.

Ὑπολογισμὸς, οῦ, ὁ, consideration — a reckoning; computation, *Joseph. Ant.* 5. *s. s. as* ὑπόλογος: *subst. of* ὑπολογίζομαι.

Ὑπόλογος, ου, ὁ, consideration; regard — the act of setting down in account, calculation, *Lys. Orat.* 4, *p.* 146. — a secondary proportion, *in certain Arithmetical computations, called* ἐπιμόριοι. — *Adj.* answerable; responsible, *Plat. Protag.* 95. — taken into account. *Th.* ὑπὸ, (λόγος) λέγω.

Ὑπόλοιπος, ου, *adj.* remaining; left behind, *Arist. Plut.* 431. *Th.* ὑπὸ, λείπω.

Ὑπόλοξος, ου, *adj.* somewhat oblique; somewhat obscure. *Th.* ὑπὸ, λοξός.

Ὑπολοπάω, *or* ὑπολῑπόω, to begin to lose the rind by decay, *Theophrast. H. Pl.* 5, 1. to begin to germinate, *according to the interpret. of Gaza. See* λοπάω. *Th.* ὑπὸ, (λοπάω, *from* λόπος) λέπω.

Ὑπολοχᾱγὸς, οῦ, ὁ, the second command of a λόχος, *Xen. Anab.* 5, 2, 13. *Th.* ὑπὸ, λόχος, ἄγω.

Ὑπολύζω, *fut.* ύξω, to sob somewhat. *Th.* ὑπὸ, λύζω.

Ὑπολῠ̈ριος, ου, *adj.* placed under the strings of a lyre. *See Hom. Il. Merc.* 47. *Th.* ὑπὸ, λύρα.

Ὑπόλυσις, εως, ἡ, the act of loosening what had been fastened underneath; the act of putting off a shoe, *or* sandal: *subst. of* ὑπολύω.

Ὑπολύω, *fut.* ύσω, to let loose, *from bonds, Il.* α, 401. to relax, *as limbs, through faintness,* ζ, 27. λ, 578. *Hom.* γυῖα, limbs, *mostly expressed,* ψ, 726.; to loosen what had been fastened underneath, *as shoes, Arist. Nub.* 153. — to loose from under, *as horses from under a chariot.* = *Mid.*

Ὑπολύομαι, to untie, *or* put off shoes, *or* sandals, *Lysist.* 950. *Th.* ὑπὸ, λύω.

Ὑπολωΐς, ΐδος, ἡ, *s. s. and Th. as* ὑπολαΐς.

Ὑπολωφάω, *fut.* ήσω, to cease gently, *or* gradually. *Th.* ὑπὸ, λωφάω. *See* λωφάω.

Ὑπομάζιος, *and* ὑπόμαζος, ου, *adj.* under the breast, (*the 2d form*) *Bion.* 1, 26.; reclining on the breast; at the breast, *as a sucking babe. Th.* ὑπὸ, μαζός.

Ὑπομαίνομαι, to be in nearly a state of madness. *Th.* ὑπὸ, μαίνομαι.

Ὑπόμᾰκρος, ου, *adj.* somewhat lengthy, *Arist. Pac.* 1209. *Th.* ὑπὸ, μακρός.

Ὑπομᾰλᾰκίζομαι, *fut.* ίσομαι, to become gradually weak, soft, *or* timid. *Th.* ὑπὸ, μαλακὸς.

Ὑπομᾰλάσσω (*Att.* ὑπομαλάττω), *fut.* ξω, to make somewhat soft; to soften little by little. *Th.* ὑπὸ, μαλάσσω.

Ὑπομαραίνομαι, to waste away, *or* decay gradually. *Th.* ὑπὸ, μαραίνω.

Ὑπόμαργος, ου, *adj.* somewhat foolish, *or* silly, *Herod.* 6, 75. *a. Th.* ὑπὸ, μάργος.

Ὑπομάσθιος, ου, *adj.* being at the breast, being a suckling, *s. s. and Th. as* ὑπομάζιος.

Ὑπομάσσω (*Att.* ττ), *fut.* ξω, to rub gently, to anoint, *Theocr.* 2, 59. *Th.* ὑπὸ, μάσσω.

Ὑπομάσχαλος, ου, *adj.* under the armpit. *Th.* ὑπὸ, μασχάλη.

Ὑπόμαυρος, ου, *adj.* somewhat dark. *Th.* ὑπὸ, μαυρός.

Ὑπομβρος, ου, *adj.* soaked with

water, *Hippoc.* ὑπομβρος νεφέλη, *Plut.* a cloud that threatens rain. *Th.* ὑπὸ, ὄμβρος.

῾Υπομειδιάω, ῶ, *fut.* ἄσω, to smile softly, *or* gently, *Anacr.* 45, 15. to smile by stealth; to begin to smile. *Th.* ὑπὸ, μειδιάω.

῾Υπομείων, ονος, *adj.* somewhat less, *or* inferior; subaltern. *Th.* ὑπὸ, μείων, *Comparat. of* μικρός. *See* μικρός.

῾Υπομελαίνω, ανῶ, to be rather dark-coloured, *or* dusky. *Th.* ὑπὸ, (μελαίνω) μέλας.

῾Υπομελανδρυώδης, εος, *adj.* somewhat resembling μελάνδρυον. *Th.* ὑπὸ, μελάνδρυον, εἶδος.

῾Υπομελᾰνίζω, *fut.* ίσω, to be dark-coloured. *Th.* ὑπὸ, (μελανίζω) μέλας.

῾Υπόμελᾱς, -λαίνα, -λᾰν, *adj.* blackish; somewhat dark-coloured.

῾Υπομέμφομαι, *fut.* ψομαι, to blame somewhat. *Th.* ὑπὸ, μέμφομαι.

῾Υπομεμψίμοιρος, ου, *adj.* murmuring, *or* somewhat discontented at his lot. *Th.* ὑπὸ, μέμφομαι, μοῖρα.

῾Υπομενετέος, έα, έον, to be awaited for; to be encountered, *Thuc.* 2, 88.: *more correct than the form* ὑπομενητέος. *Lobeck. Phryn. p.* 446.: *adj. verb. of* ὑπομένω.

῾Υπομενετικὸς, *and* ὑπομενητικὸς, κὴ, κὸν, *adj.* capable of remaining, *or* persisting under any circumstances; capable of enduring; possessing fortitude; patient: *from* ὑπομένω.

(῾Υπομένητος, ου, *adj.* bearable; endurable.

῾Υπομένω, *fut,* ενῶ, 1 *aor.* ὑπέμεινα, to remain behind and wait, *Od.* κ, 232. to remain, to await, (*an attack,*) *accus. of the antagonist, Il.* ρ, 174. (*so, Herod.* 6, 96.) to wait, *or* stop, delay, *in a plan, Od.* α, 410. *Herod.* 7, 109. *f.* to persevere; to await; to wait out, wait for, 7, 121. *a. Thuc.* 5, 50. — to persist; to endure, to sustain, bear, *prosperity, Pind.* 2, 48. — to have courage to undertake any thing; to undertake, *Herod.* 7, 201. *Th.* ὑπὸ, μένω.

῾Υπομερίζω, *fut.* ίσω, to subdivide. *Th.* ὑπὸ, (μερίζω) μέρος.

(῾Υπομερισμὸς, οῦ, ὁ, subdivision.

῾Υπομηκάομαι, ῶμαι, to bellow, low, *or* bleat in a low tone, *Æsch. fr. Edon.* 51.: *from* ὑπὸ, μηκάομαι.

῾Υπομήκης, εος, *adj. Diogen. Laert.* 7, 1. *s. s. as* ὑπόμακρος. *Th.* ὑπὸ, μῆκος.

῾Υπομηλαφέω, ῶ, to sound a little, *or* gently with a probe, *Photius. Th.* ὑπὸ, μήλη, ἅπτω.

῾Υπομηλίζω, *fut.* ίσω, to be of a yellowish colour, somewhat like that of a quince. *Th.* ὑπὸ, μῆλον.

(῾Υπομήλινος, ίνη, ινον. *adj.* of a light yellow colour.

῾Υπομήτριος, ου, *adj.* in the mother's womb. *Th.* ὑπὸ, (μήτρα) μήτηρ.

῾Υπομίγνῡμι, *fut.* μίξω, to mix up slowly; to mix by degrees. *Th.* ὑπὸ, μίγνυμι.

῾Υπομιμνήσκω, *fut.* ὑπομνήσω, 1 *aor.* ὑπέμνησα, to put in mind, to remind, τινά τινος, *Od.* α, 321. *Thuc.* 6, 68. *Neut.* to remember, to recollect, *Herod.* 7, 171. = *Mid.* (*Ion. form,* ὑπομνῶμαι) to remember: *from* ὑπὸ, μιμνήσκω.

῾Υπομισέω, ῶ, *fut.* ήσω, to hate somewhat. *Th.* ὑπὸ, (μισέω) μῖσος.

῾Υπόμισθος, ου, *adj.* hired; mercenary. *Th.* ὑπὸ, μισθός.

῾Υπομνᾱ́ομαι, ῶμαι, to endeavour privately to seduce a woman into a marriage, her husband being alive, *Od.* χ, 38.: *contract. form,* ὑπομνῶμαι: *from* ὑπὸ, μνάομαι.

῾Υπόμνημα, ατος, τὸ, a memorial, a monument, *of a deceased person, Thuc.* 2, 44. — a memoir, a historical document, *Polyb.* 8, 12, 11. a memorandum-book; a book containing annotations, *or* commentaries, *or* remarks, *to help the memory,* 10, 44, 1.—the journal, *or* ledger of a banker, *Dem.* — a draught, *or* copy, *of a letter, Plat. Epist.* 13, *p.* 178. — *in late writ.* an explanatory commentary: *from* ὑπομιμνήσκω.

(῾Υπομνηματίζω, *fut.* ίσω, to make memoranda concerning any thing; to set down in order to preserve the memory of, *Polyb.* 5, 33, 5. to set down in commentaries, *or* consign in a memorial, *or* fix the recollection of by a monument — to write memoirs — to write commentaries, *or* relate in commentaries, *Strab.* 1, *p.* 189. *ed. Sieb.* — *by later writers,* to write explanatory annotations.

῾Υπομνηματισμὸς, οῦ, ὁ, the act of setting down in a memorial, *or* preserving the recollection of in commentaries; a historical memorial, *Polyb.* 2, 40, 4. *also,* a book of 'memoranda,' *to help the memory,* 24, 2, 4.; *Plur.* commentaries, *Dionys. Hal.*: *subst. of* ὑπομνηματίζω.

(῾Υπομνηματιστὴς, οῦ, ὁ, one who writes a memorial, *or* commentary, *Hesych.*

῾Υπομνηματογράφος, ου, ὁ, a writer of memoirs, *or* other documents to preserve the memory of events; a writer of commentaries. *Th.* ὑπόμνημα, γράφω.

῾Υπομνημονεύω, *fut.* εύσω, to note in a memorandum-book, *or* commentary. *Th.* ὑπὸ, (μνημονεύω, μνήμων, μιμνήσκω) μνάομαι, μνάω, *obs.*

῾Υπόμνησις, εως, ἡ, the act of putting in mind, of recalling to the recollection, *Plat. Legg.* 5, *p.* 732. *d.* a reminding, a hint, *Thuc.* 417. — remembrance, recollection, κακῶν, of misfortunes, *Eur. Orest.* 1031.: *subst. of* ὑπομιμνήσκω.

῾Υπομνήσκω, *a later form of* ὑπομιμνήσκω.

῾Υπομνηστεύομαι, *Mid.* to betroth a daughter to any one, = *Pass. part.* 1 *aor.* ὑπομνηστευθεὶς, the person who betroths, *perhaps, also,* to betroth secretly during the lifetime of another wife, *as* ὑπομνάομαι *is,* 'to woo a woman privately and attempt to seduce her, her husband being still alive, *compare for this s.* ὑπομνάομαι. *Schn. L. but,* ? *Th.* ὑπὸ, μνηστεύω, *from* μνάομαι, μνάω.

῾Υπομνηστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* serving as a memorial; *hence,* τὸ ὑπομνηστικὸν, *s. s. as* ὑπόμνημα, *Basil.*: *from* ὑπομνήσκω.

῾Υπόμνῡμι, *especially, in the Mid.* ὑπόμνῡμαι, 1 *aor.* ὑπωμοσάμην, to obtain the adjournment of a cause, *or* extend a term for payment of money, *or* appearance to answer to a charge, by pleading a sufficient excuse under sanction of an oath. ὑπομόσατό τις τὸν Δημοσθένη ὡς νοσοῦντα, somebody excused Demosthenes on the plea of sickness. *Th.* ὑπὸ, ὄμνυμι.

῾Υπομονὴ, ῆς, ἡ, the act of awaiting, *or* remaining — the act of sustaining; perseverance; fortitude; endurance; patience—the act of staying behind, *or* at home: *subst. of* ὑπομένω.

(῾Υπομονητικὸς, κὴ, κὸν, *adj.* capable of enduring; possessing fortitude; patient.

(῾Υπομονητικῶς, *adv. of* ὑπομονητικός.

(῾Υπομορφάζω, *see* ἐπιμορφάζω.

῾Υπομοσία, ας, ἡ, an application for the prolongation of a term fixed by law, *or* a similar indulgence for reasons adduced under the sanction of an oath: *from* ὑπομόω, *s. s. as* ὑπόμνυμι: *subst. of* ὑπόμνυμι.

῾Υπομοσχεύω, *fut.* εύσω, to propagate by means of suckers. *Th.* ὑπὸ, μόσχος.

῾Υπομόχθηρος, ου, somewhat wretched, bad, *or* wicked: *the s. of* μοχθηρὸς, *but in a less degree, for the s. of* ὑπό.

῾Υπομόχλιον, ου, τὸ, something put under a lever, *to sustain the force of the movement during its use. Th.* ὑπὸ, μοχλός.

῾Υπομύζω, *fut.* ύσω, to sigh on occasion of any thing, *or* sigh softly. *Th.* ὑπὸ, μύζω.

῾Υπομῡθέομαι, οῦμαι, to predict, *Apollon.* 2, 462. *Th.* ὑπὸ, (μυθέομαι) μῦθος.

῾Υπομυκᾶ́ομαι, *another form of*

ὑπομνάομαι, *and so read by some in Æsch. See* ὑπόμνη.

Ὑπόμυξος, ου, *adj.* being full of mucus, slaver, *or* lymph, *Hippoc. Th.* ὑπὸ, μύξα, *from* μύσσω.

Ὑπομύσαρος, ου, *adj.* somewhat fetid, *Hippoc. Th.* ὑπὸ, μυσαρὸς, *from* μῦσος, μύω.

Ὑπομύω, to close a little, *as the eyes, Alciphron.* 3, 55. [*Pros. see* μύω.] *Th.* ὑπὸ, μύω.

Ὑπόμωρος, ου, *adj.* somewhat stupid, foolish, *or* silly. *Th.* ὑπὸ, μωρός.

Ὑπονεάζω, *fut.* άσω, to renew one's youth. *Th.* ὑπὸ, (νεάζω) νέος.

Ὑπονεάω, ῶ, to plough up a fallow a little, *Theophrast. H. Pl.* 3, 2.: *from* ὑπὸ, (νέα) νέος.

Ὑπονέμομαι, (*with an accus.*) to cause to be fed upon; to graze upon; *hence*, to waste, *or* consume — to go away, *or* pass under — to undermine any thing. *met.* to cheat, *or* deceive, *Polluc.* 9, 82. *Th.* ὑπὸ, (νέμομαι) νέμω.

Ὑπονέομαι, *and also,* ὑπονείομαι, 1 *aor. Mid.* ὑπονειάμην, to enter, *or* go under. *Th.* ὑπὸ, νέομαι.

Ὑπονευρίζω, *fut.* ίσω, to weaken the nerves; to enervate. *Th.* ὑπὸ, (νευρίζω) νεῦρον.

Ὑπονεύω, *fut.* εύσω, to make a sign, *properly,* by stealth. *Th.* ὑπὸ, νεύω.

Ὑπονέφελος, ου, *adj.* covered with clouds; cloudy. *Th.* ὑπὸ, νεφέλη.

Ὑπονέω, *fut.* νεύσομαι, to swim under; to dive. *Th.* ὑπὸ, νέω, 'to swim.'

Ὑπονήϊος, ου, *adj.* situated under the mountain Νήϊον. *Th.* ὑπὸ, Νήϊον.

Ὑπονήχομαι, *fut.* ξομαι, (*with a dat.*) to swim, *or* dive under — to be inferior to any one in swimming. *Th.* ὑπὸ, νήχω, *from* νέω, 'to swim.'

Ὑπονίπτω, *fut.* ψω, to wash the lower part, *as the feet* — to wash a little. *Th.* ὑπὸ, νίπτω.

Ὑπονιτρώδης, εος, *adj.* having some resemblance to, *or* nearly, alkaline, *or* having the properties of νίτρον, *Athen. p.* 79. *d. Th.* νίτρον, εἶδος.

Ὑπονίφω, *fut.* ψω, to snow, *Thuc.* 4, 103. = *Pass.* Ὑπονίφομαι, to be snowed upon, νὺξ ὑπονιφομένη, 3, 23. a night on which some snow had fallen. *Th.* ὑπὸ, νίφω.

Ὑπονοέω, ῶ, *fut.* ήσω, to suspect, *compare in the s. s. Eur. Iph. Aul.* 1132.; to mistrust, τοὺς Σαμίους τὰ Ἑλλήνων φρονέειν, *Herod.* 9, 99. *a.* suspecting that the Samians were favourably disposed to the Greeks, suspect, *an accus.* 9, 88. *b.*; *with* τι εἴς τινα, *Arist. Plut.* 361. to have a suspicion of any one respecting any thing — to conjecture, *Thuc.* 7, 73. — to perceive, *Polyb.* 4, 66, 1. *Th.* ὑπὸ, (νοέω) νόος, *contr.* νοῦς.

(Ὑπονόημα, ατος, τὸ, a suspicion.

(Ὑπονοητὴς, οῦ, ὁ, one who is suspicious, *Gloss. Steph.*

Ὑπονόθευσις, εως, ἡ, seduction, *Gloss. Steph.*: *subst. of* ὑπονοθεύω.

(Ὑπονοθευτὴς, οῦ, ὁ, a seducer, *Gloss. Steph.*

Ὑπονοθεύω, to seduce, *Gloss. Steph. also,* to tempt, *Nicet. Annal. Th.* ὑπὸ, (νοθεύω) νόθος.

Ὑπόνοια, ας, ἡ, suspicion; conjecture; an opinion, notion, *or* presumption; an opinion formed, *of actions, as that of a historian, or other from a perusal of memoirs, &c. Thuc.* 2, 41. — a concealed meaning; *hence,* an allegory, an emblem, *or* symbol, *Eur. Phœn.* 1149. *Th.* ὑπὸ, (νοέω) νόος.

Ὑπονομεύω, *fut.* εύσω, to undermine; *hence, met.* to attack by secret plots and stratagems, *Dyonys. Antiq.* 3, 23.: *from* ὑπόνομος.

(Ὑπονομὴ, ῆς, ἡ, a subterraneous canal, *or* passage; a passage made by mining, *or* the action of waters, *or* fire — a sewer under ground. *met.* an underhand machination.

(Ὑπονομηδὸν, *adv.* by a subterraneous passage, *Thuc.* 6, 100.

Ὑπονόμιος, ου, *adj.* subject to the laws, *Appian. Civ.* 1, 4.: *from* ὑπὸ, νόμος, 'a law,' *Thuc.* 2, 76. *from* νέμω.

Ὑπόνομος, ου, ὁ, (*as a subst.*) a mine, *or* subterraneous channel, cavern, *or* passage; a subterraneous sewer — conduit. — *as an Adj.* undermined; hollow underneath; cavernous — passing under the surface; corroding, *or* making its way under the surface, *as certain fistulous and malignant ulcers. Th.* ὑπο, νέμω.

Ὑπονος, ου, ὁ, a capstan, *or* windlass, for lifting burthens, *Hippoc. Th.* ὑπὸ, ὄνος.

Ὑπονοσέω, ῶ, *fut.* ήσω, to begin to feel sick; to be slightly indisposed. *Th.* ὑπὸ, (νοσέω) νόσος.

Ὑπονοστέω, ῶ, *fut.* ήσω, to go back; to retreat; to return — to go down; to sink, *Thuc.* 3, 89. to fall to ruin, *or* decay. *Th.* ὑπὸ, νοστέω.

Ὑπονόστησις, εως, ἡ, retreat; return — reverse: *subst. of* ὑπονοστέω.

Ὑπονοτίζω, *fut.* ίσω, to moisten slightly, *Greg. Nazianz. Th.* ὑπὸ, (νοτίζω) νότος.

Ὑπονυμφὶς, ίδος, ἡ, a bridemaid, *Schol. Arist. Eq.* 647. *Th.* ὑπὸ, νύμφη.

Ὑπονύσσω, *fut.* ξω, to prick, goad, *or* spur under, *or* somewhat; to sting, *Theocr.* 19, 3. *met.* to hurt, irritate, *or* vex, in a certain degree. *Th.* ὑπὸ, νύσσω.

Ὑπονυστάζω, *fut.* άσω, *and* άξω, to nod, *or* slumber a little, *Plat. Symp. Th.* ὑπὸ, (νυστάζω) νύω.

Ὑπόνωθρος, ου, *adj.* rather sluggish, indolent, *or* stupid. *Th.* ὑπὸ, (νωθρὸς) νωθὴς.

Ὑπόξανθος, ου, *adj.* somewhat of a yellowish colour. *Th.* ὑπὸ, ξανθός.

Ὑποξενίζω, *fut.* ίσω, to have something foreign in language, *or* manners; to be rather foreign, *Lucian.* 7, *p.* 2. *Th.* ὑπὸ, (ξενίζω) ξένος.

Ὑποξέω, *fut.* έσω, to carve, *or* polish on the lower part, *or* a little, &c., *the s. of* ξέω, *adding* 'in the lower part,' *or* 'a little,' *for the force of* ὑπό.

Ὑποξηραίνω, *fut.* ανῶ, to dry up, *or* parch a little. *Th.* ὑπὸ, (ξηραίνω) ξηρός.

Ὑποξηρασία, ας, ἡ, dryness; aridity to a certain degree, *Hippoc. p.* 543.: *subst. of* ὑποξηραίνω.

Ὑπόξηρος, ου, *adj.* being rather dry, *or* parched. *Th.* ὑπὸ, ξηρός.

Ὑποξίζω, *fut.* ίσω, to be sourish. *Th.* ὑπὸ, (ὀξίζω) ὀξύς.

Ὑπόξυλος, ου, *adj.* wooden at the bottom, *or* within; *hence,* counterfeit, *lit. or met. Alex. ap. Athen. p.* 385. *b. Th.* ὑπὸ, ξύλον.

Ὑποξυρέω, ῶ, *fut.* ήσω, to clip the hair, shear, *or* shave a little. *Th.* ὑπὸ, (ξυρὸν) ξύρω.

(Ὑποξύριος, ία, ιον, *adj.* under the shears, *or* razor, *Phan. Epigr.* 6.

Ὑποξυς, υος, *adj.* being somewhat sharp, acrid, *or* sour, *Lobeck Phryn. p.* 541.: *from* ὑπὸ, ὀξύς.

Ὑποξύω, *fut.* ύσω, to carve, *or* scrape slightly; to graze, *viz. sail close to, Dion. Per.* 385. *Th.* ὑπὸ, ξύω.

Ὑποπαίζω, *fut.* παίξομαι, to sport a little, *Æl. H. A.* 12, 21. *Th.* ὑπὸ, παίζω.

Ὑποπαλαίω, *fut.* αίσω, to suffer one's self to be worsted in wrestling, *or in other Gymnastic contests, Lucian. Nero* 3. *Th.* ὑπὸ, (παλαίω) πάλη.

Ὑποπαράζωρος, ου, *adj.* having the side exposed to the north, *Theophr. H. Pl.* 5, 2. *Th.* ὑπὸ, παρὰ, βορρᾶς.

Ὑποπαραληρέω, to be somewhat delirious. *Th.* ὑπὸ, παρὰ, λῆρος.

Ὑποπαρενθυμέομαι, οῦμαι, to omit something in one's observation, *Arrian. Ep.* 4, 3. *Th.* ὑπὸ, παρὰ, (ἐνθυμέομαι) ἐν, θυμός.

Ὑποπάρθενος, ου, ἡ, one who affects to be a virgin, *lit.* one who is almost a virgin; one who is just a maiden, *Athen. p.* 133. *Th.* ὑπὸ, παρθένος.

Ὑποπαρωθέω, ῶ, *fut.* ωθήσω, *or* ώσω, to thrust out, *or* push away privately, *Isæus. Th.* ὑπὸ, παρὰ, ὠθέω.

Ὑποπάσσω, *fut.* πάσω, to strew under, *Herod.* 1, 132. *m. Th.* ὑπὸ, πάσσω.

(Ὑπόπαστον, ου, τὸ, a mattress, *or* carpet, *Plut.*? *Schn. L.*

Ὑποπαχυς, εος, *adj.* somewhat thick. *Th.* ὑπὸ, παχύς.

Ὑποπεινάω, ῶ, to begin to feel hunger; to be hungry, *Arist. Plut.* 536. *Th.* ὑπὸ, πεινάω, *from* πένω, *Schn. L.*

Ὑποπειράω, ὡ, to endeavour by secret means to seduce a woman, *Alciphr.* 3, 52.: *from* ὑπὸ, πειράω.

Ὑποπελιάζω, *fut.* άσω, to be, *or* to become somewhat livid. *Th.* ὑπὸ, πελός.

Ὑποπέλιδνος, *and* ὑποπέλιος, ου, *adj.* being somewhat livid: *from* ὑπὸ, πελιδνὸς, πελιὸς, πελὸς, *or* πελλός.

Ὑποπεμπτὸς, οῦ, *adj.* sent privately, *as a spy*, *Xen. Anab.* 3, 3, 4. *where some read* ὕποπτος: *from* ὑποπέμπω.

(Ὑποπέμπω, *fut.* ψω, to send, *or* place privately, *or* as a spy — to send after. *Th.* ὑπὸ, πέμπω.

Ὑποπεπτηῶτας, *Il.* β, 312. *Epic poet. for* ὑποπεπτηχότας, *accus. plur. of* ὑποπεπτηχὼς, *part. perf. act. of* ὑποπτήσσω.

Ὑποπεπτωκότως, *adv.* in a crouching, *or* submissive manner: *from the part. perf. of* ὑποπίπτω.

Ὑποπεπωκὼς, *masc.* ὑποπεπωκυῖα, *fem. part. perf. of* ὑποπίνω.

Ὑποπέρδομαι, to break wind gently, *Arist. Ran.* 1095. *Th.* ὑπὸ, πέρδω.

Ὑποπερικλᾰ́ω, to bend, *or* break down a little. *Th.* ὑπὸ, περὶ, κλάω.

Ὑποπεριπλῠ́νομαι, *Hippoc.* to have a slight looseness of the belly. *Th.* ὑπὸ, περὶ, πλύνω.

Ὑποπεριψῡ́χω, to feel a slight chill, *Hippoc. Th.* ὑπὸ, περὶ, ψύχω.

Ὑποπερκάζω, *fut.* άσω, to become gradually dark coloured, and ripen, *Od.* ν, 126. *See* περκάζω. *Th.* ὑπὸ, (περκάζω) πέρκος, *a form of* περκνός.

Ὑποπετάζω, *fut.* άσω, to spread out under. *Th.* ὑπὸ, (πετάω) πέτω.

(Ὑποπέτασμα, ατος, τὸ, a carpet, *or* cloth for spreading under, *Plat. Polit.* 21.

Ὑπόπετρος, ου, *adj.* being somewhat of a stony soil, *Herod.* 2, 12. *Th.* ὑπὸ, (πέτρος) πέτρα.

Ὑποπηδάω, to spring up, *Ælian. H. A.* 12, 15. *Th.* ὑπὸ, πεδάω.

Ὑπόπηλος, ου, *adj.* somewhat muddy, *or* muddy at the bottom, ? *Schn. L. Th.* ὑπὸ, πηλός.

Ὑποπῐ́έζω, *fut.* έσω, *and* ὑποπιάζω, *fut.* άσω, to press, *or* squeeze a little. *Th.* ὑπὸ, πιέζω.

Ὑποπίζω, *fut.* ίσω, to give a little to drink. *Th.* ὑπὸ, πίζω, *the obs. root of the tenses under* πιπίσκω.

Ὑποπῐθηκίζω, *fut.* ίσω, to imitate an ape, *Arist. Vesp.* 1290. *Th.* ὑπὸ, πίθηξ.

Ὑπόπικρος, ου, *adj.* somewhat bitter. *Th.* ὑπὸ, πικρός.

Ὑποπίμελος, ου, *adj.* somewhat fat. *Th.* ὑπὸ, πιμελής.

Ὑποπίμπλημι, *fut.* πλήσω, *and* ὑποπλάω, *s. s. as* ὑποπλήθω. *Th.* ὑπὸ, (πίμπλημι) πλέω.

Ὑποπίμπρημι, to set on fire below, *Arist. Lysist.* 348., *or* set on fire slowly. *Th.* ὑπὸ, πίμπρημι.

Ὑποπῐ́νω, *fut.* πίομαι, *part. perf.* ὑποπεπωκὼς, *fem.* ὑποπεπωκυῖα, *properly*, to drink a little, to tipple, *Xen. but*, to get intoxicated, *Arist. Pac.* 839. *Th.* ὑπὸ, πίνω.

Ὑποπίπτω, *fut.* πεσοῦμαι, to fall down; to fall under; to sink under — to push under, *the boats*, *or* run under, *with*, &c. *Thuc.* 7, 40. — to fall down before, *or* at the feet of any one in act of earnest supplication; *hence, with a dat.* to supplicate any one, *Diodor.* 13, 21. to submit, *or* suffer one's self to be overcome by another in a contest, in order to flatter him; to yield, *or* bow down to, to flatter by obsequiousness, *Arist. Eq.* 47. to fall against, *or* meet; to fall into the hands of any one, *or* under his power; to be under subjection to any one; to be at the mercy of, *or* exposed to any one — to be placed, *or* situated before, under, *or* opposite, *Strab.* 6, 2, 5. *Th.* ὑπὸ, πίπτω.

Ὑποπισσόω (*Att.* -πιττόω), ῶ, *fut.* ώσω, to cover with a thin coating of pitch, *or* tar — *in Arist. Plut.* 1093. *for* βινέω. *Th.* ὑπὸ, (πισσόω) πίσσα.

Ὑποπίω, *s. s. as* ὑποποτίζω, *Suidas.*

Ὑποπλάκιος, ία, ιον, *and* ὑπὸ πλακιος, ου, *adj.* situated on a plain. *Th.* ὑπὸ, (πλὰξ) πλάσσω.

(Ὑποπλάσσω, *Att.* ὑπὸ πλάττω, to stick, *or* plaster under.

Ὑποπλαταγέω, to make a clattering noise under. *Th.* ὑπὸ, (πλαταγέω) πλατάσσω.

Ὑπόπλατυς, εια, υ, *adj.* flattish, rather broad, level, *or* spacious — somewhat saline. *See* πλατύς. *Th.* ὑπὸ, πλατύς.

Ὑποπλέκω, to bind, knit, *or* knot under, *Ælian. H. A.* 17, 21. *Th.* ὑπὸ, πλέκω.

Ὑπόπλεος, ου, *adj.* almost full. *Th.* ὑπὸ, (πλέος) πλέω, 'to fill.'

Ὑπὸ πλέω, *fut.* εύσομαι, to sail into, *or* under. *Th.* ὑπὸ, πλέω.

Ὑποπλεως, ω, *adj. Att. for* ὑπόπλεος.

Ὑποπλήθω, *fut.* ήσω, *and* ὑποπληρόω, to fill up by degrees — *part.* 1 *aor. pass.* ὑποπλησθεῖσα, *Ælian. H. A.* 12, 21. *Th.* ὑπὸ, πλήθω.

Ὑποπλήσσω (*Att.* -ήττω), *fut.* ήξω, to strike, *or* shake under, *or* gently. *Th.* ὑπὸ, πλήσσω.

Ὑπόπλους, ου, ὁ, the act of sailing into, *or* under, *Plat. Crit. p.* 54. *Th.* ὑπὸ, πλέω.

Ὑπόπλουτος, ου, *adj.* having wealth below the surface, *viz. a territory rich in metals*, *Strab.* 3, *p.* 392. *ed. Sieb. Th.* ὑπὸ, πλοῦτος.

Ὑποπλώω, *s. s. as* ὑποπλέω, *from* ὑπὸ, πλώω, *another form poet. for* πλέω.

Ὑποπνέω, *fut.* εύσω, to blow, *or* breathe under, *or* blow, *or* breathe softly. *Th.* ὑπὸ, πνέω.

Ὑποποδίζω, *s. s. as* ἀναποδίζω. *Th.* ὑπὸ, (ποδίζω) ποῦς.

(Ὑποπόδιον, ου, τὸ, a foot-stool: *neut. of* ὑποπόδιος.

(Ὑποπόδιος, ου, *adj.* under the feet.

Ὑπόποδος, ου, *adj. s. s. and Th. as* ὑπόπους.

Ὑποποιέω, ῶ, *fut.* ήσω, to make, do, *or* cause privately, *or* by degrees. = *Mid.* Ὑποποιέομαι, to appropriate to one's self; to seek to acquire, to gain over, *or* conciliate by artifice, *or* by stealth, *Arist. Polit.* 5, 4. *and Plut. Pericl.* 9. *and Dem.* to assume an appearance; to feign; to dissemble. *Th.* ὑπὸ, ποιέω.

Ὑποποίητος, ου, *adj.* appropriated; assumed; imitated: *from* ὑποποιέω.

Ὑποποίκιλος, ου, *adj.* that is somewhat variegated. *Th.* ὑπὸ, ποικίλος.

Ὑπόποκος, ου, *adj.* covered with wool. *Th.* ὑπὸ, πόκος.

Ὑποπόλιος, ου, *adj.* nearly gray; somewhat hoary. *Th.* ὑπὸ, (πολιὸς) πελλός.

Ὑποπολιτεύομαι, *fut.* εύσομαι, to manage the affairs of a state under the influence of, *or* to please any one. *Th.* ὑπὸ, (πολιτεύω) πόλις.

Ὑποπομπὴ, ῆς, ἡ, *for* ὑπὸ πομπὴ, *Æsch. Pers.* 58. *ed. Well.*

Ὑποπορεύομαι, *fut.* εύσομαι, to enter underneath, *or* by stealth, *Plut. Tim.* 18. *Th.* ὑπὸ, πορεύω.

Ὑποπόρευσις, εως, ἡ, entrance underneath, *or* by stealth: *subst. of* ὑποπορεύομαι.

Ὑπόπορτις, ιος, ἡ, a cow that has a calf at her feet, *viz.* a sucking calf. *Th.* ὑπὸ, πόρτις.

Ὑποπορφυρίζω, *fut.* ίσω, to begin to become purple; to be nearly of a purple colour. *Th.* ὑπὸ, πορφύρα.

(Ὑποπόρφυρος, ου, *adj.* nearly of a purple colour.

Ὑπόπους, *genit.* ποδος, *adj.* furnished with feet; standing on its feet. *Th.* ὑπὸ, ποῦς.

Ὑπὸ πραΰνω (*Ion. and Epic* ὑποπρηΰνω), to alleviate, *or* mitigate somewhat, *or* gradually, *Paul. Sil. An.* 3, 73. *Th.* ὑπὸ, (πραΰνω) πραΰς.

Ὑπόπρεμνος, ου, *adj.* under the trunk — furnished with a piece from a trunk, *Theophrast. C. Pl.* 1, 1. *Th.* ὑπὸ, πρέμνον.

Ὑποπρεσβύτερος, έρα, ερον, *adj.* somewhat older. *Th.* ὑπὸ, πρέσβυς.

Ὑποπρήθω, *fut.* ήσω, to set on fire, *Herod.* 4, 69. *m. properly*, at the bottom. *See* πρήθω. *Th.* ὑπὸ, πρήθω.

Ὑποπρίαμαι, to purchase at a low,

price, *Theophrast. Char.* 11, 5. ? *Schn. L. Th.* ὑπὸ, πρίαμαι.

Ὑποπρίω, *fut.* ίσω, to gnash the teeth secretly, *Lucian.* 2, *p.* 145. *Hemsterhuis reads* ἐπιτρ-. *Th.* ὑπὸ, πρίω.

Ὑπόπρωρος, ου, *adj.* having a low prow, *Plut. Pericl.* 26. *with reference to the shape of the Samian galleys, but some read* ὑόπρωρος, *as Coray,* 'shaped like the snout of swine,' *from* ὗς. *Th.* ὑπὸ, πρώρα.

Ὑποπτάω, *fut.* ήσω, to roast, *or* torrefy a little, *Theophr. H. Pl.* 4, 10. *Th.* ὑπὸ, ὀπτάω.

Ὑποπτερνὶς, ίδος, ἡ, a hollow, *or* socket into which a heel, *or* under part of any thing fits, *Mathem. Vet. p.* 66. *Th.* ὑπὸ, πτέρνα.

Ὑπόπτερος, ου, *adj.* winged, *Herod.* 3, 107. *f. Arist. Av.* 786. *met.* fleet. *Th.* ὑπὸ, πτερόν.

Ὑποπτεύω, *fut.* εύσω, to be suspicious, *or* mistrustful of, to suspect, *with an accusative of the thing; Thuc.* 3, 53. ἀλλήλους, 5, 35. to be mutually distrustful. — to watch suspiciously, *a wild beast, Theocr.* 23, 10.: *Th.* ὑπὸ, ὀπτεύω.

(Ὑπόπτης, ου, ὁ, one who is suspicious; one that is shy, *or* timorous, *as a horse, Xen.*

Ὑποπτήσσω, *fut.* ξω, *properly,* to cower timidly in presence of any one, *like hares, or partridges* — (*with a dat.*) to lose one's courage against any one; to be afraid of, stand in awe of, *Æsch. Prom.* 29. *Xen. Cyrop.* 1, 3, 8. to humble one's self, *or* crouch to; to fear, 1, 16, 8. *but with an accus. Th.* ὑπὸ, πτήσσω.

Ὑπόπτομαι, to suspect; to suppose — to have a suspicion, *or* dread of. *lit.* to look up from below. *Th.* ὑπὸ, ὄπτομαι, *of which verb the fut.* ὄψομαι, *assigned to* ὁράω, *only is ext.*

(Ὑποπτος, ου, *adj.* suspected, *Æsch. Ag.* 1620. mistrusted; dreaded. *Act.* suspecting, *or* dreading, *Eur. Hec.* 1117.

Ὑποπτύσσω, *fut.* ξω, to fold, *or* wrinkle at the under part, *or* below, *Hippoc. Th.* ὑπὸ, πτύσσω.

(Ὑποπτυχὶς, ίδος, ἡ, a joining.

Ὑπόπτωσις, εως, ἡ, the act of falling down; a falling at the feet of any one; submission — abjection. *Dem.*: *subst. of* ὑποπίπτω.

Ὑποπτώσσω, *s. s. as.* ὑποπτήσσω. *Th.* ὑπὸ, πτώσσω, *a kindred form to* πτήσσω, *from* πτόω, *obs.*

Ὑπόπτωτος, ου, *adj.* falling down: *from* ὑποπίπτω.

Ὑποπυθμένιος, ία, ιον, *adj.* ὑπὸ θυμὴν, ένος, *adj.* at the bottom. *Th.* ὑπὸ, πυθμήν.

(Ὑποπυθμῐ́διος, ία, ιον, *adj. Leon. Tar. An.* 1, 223. *s. s. as* ὑποπυθμένιος.

Ὑποπῡΐσκω, to produce suppuration. = *Pass.* Ὑποπυΐσκομαι, to suppurate. *Th.* ὑπὸ, πυΐσκω, πύω, *obs.*

Ὑποπυκνάζω, to repeat, *Lucian. Lexiph.* 14. *Th.* ὑπὸ, (πυκνάζω) πυκνός.

(Ὑπόπυκνος, ου, *adj.* frequent; crowded.

Ὑποπυῤῥίζω, *fut.* ίσω, to be somewhat reddish. *Th.* ὑπὸ (πυῤῥίζω) πῦρ.

(Ὑπόπυῤῥος, ου, *adj.* somewhat reddish: *from* ὑπὸ, πυῤῥός.

Ὑποραΐζω, to begin to grow better, *Philostorgii, H. Eccles.* 7, 17. *Th.* ὑπὸ, ῥαΐζω.

Ὑποράπτω, *see* ὑποῤῥάπτω.

Ὑπορᾰφὴ, ῆς, ἡ, the act of stitching at the bottom, *or* lining, *Gloss. Steph.*: *subst. of* ὑποράπτω, *or* ὑποῤῥάπτω.

Ὑποργίζομαι, *fut.* ίσομαι, to become somewhat angry; to be somewhat angry. *Th.* ὑπὸ, (ὀργίζομαι) ὀργή.

Ὑπορέγχω, to snore a little. *Th.* ὑπὸ, ῥέγχω.

Ὑπόρειος, ου, *adj.* at the bottom of, *or* under a mountain. *Th.* ὑπὸ, ὄρος.

Ὑπορθόω, ῶ, *fut.* ώσω, to erect. *See* ὀρθός. *Th.* ὑπὸ, ὀρθός.

Ὑπόρθριος, ου, *adj.* towards morning; in the morning, *Anacr.* 12, 9. *Th.* ὑπὸ, ὄρθρος.

Ὑπόρθωμα, ατος, τὸ, a prop; a pole, *or* stake: *from* ὑπορθόω.

Ὑποῤῥῑπίζω, *fut.* ίσω, to fan into a flame, *Paul. Sil. An.* 3, 85. *Th.* ὑπὸ, (ῥιπίζω) ῥιπή.

Ὑπόροφος, ου, *adj.* of a low, *or* soft tone, *like that of a shepherd's reed, Eur. Or.* 147. *Th.* ὑπὸ, ὄροφος, 'a reed.'

Ὑποῤῥᾰπίζω, *fut.* ίσω, to push forward violently, *Dionys. Hal. de Compos. p.* 176. *but in p.* 168. to strike under, and put in motion. ¶ *the MSS. have* ἀποῤῥιπούζης, *and* ἀποῤῥιζομένης, *Schn. Lex.*

Ὑποῤῥάπτω, *fut.* ψω, to stitch on, fasten, *or* join at the bottom; to subjoin, *Eur. Alcest.* 553. *Th.* ὑπο, ῥάπτω.

Ὑπόῤῥαχις, εως, ἡ, the hollow in the small of the back. *Th.* ὑπὸ, ῥάχις.

Ὑποῤῥέω, *fut.* ῥεύσομαι, to flow *or* pass away, underneath, *or* imperceptibly, *Arist. Nub.* 1271. — to glide into, *or* steal in unperceived — to pass away; to drop off, *as the hair, Lucian. Dialog. Mer.* 12. *Th.* ὑπὸ, ῥέω.

Ὑποῤῥήγνῡμῐ́, *and* ὑποῤῥηγνύω, *fut.* ξω, to burst below. *Th.* ὑπὸ, ῥήγνυμι.

Ὑπόῤῥηνος, ου, *adj.* having a lamb at his feet; suckling a lamb, *Il.* κ, 216. *Th.* ὑπὸ, ἀρήν.

Ὑπόῤῥιζος, ου, *adj.* under the root — furnished with a root — *s. s. also as* ὑπόπρεμνος, *Theophrast. C. Pl.* 1, 8. *Th.* ὑπὸ, ῥίζα.

Ὑποῤῥίνιον, ου, τὸ, the part under the nose. — *a neut. form plur.* ὑποῤῥίνια, ων, τὰ, *in Ctesias Pers.* 53. the beard on the upper lip. *Th.* ὑπὸ, ῥίν.

(Ὑπόῤῥινος, ου, *adj.* speaking through the nose, *Hesych.*

Ὑποῤῥῑπίζω, *fut.* ίσω, to fan into a flame, *or* inflame from below. *met.* to excite to revolt, *or* sedition, *Appian. Th.* ὑπὸ, (ῥιπίζω) ῥιπή.

Ὑποῤῥιπτέω, ῶ, *fut.* ήσω, *and* ὑποῤῥίπτω, *fut.* ψω, to thrown down, *or* under; to reduce to subjection. *Th.* ὑπὸ, ῥίπτω.

Ὑποῤῥοιζέω, ῶ, *fut.* ήσω, to murmur gently; to rush by, *or* under. *See* ῥοιζέω. *Th.* ὑπὸ, (ῥοιζέω) ῥοῖζος.

Ὑποῤῥυέω, *and* ὑποῤῥύω, *or* ὑποῤῥύνημι, *s. s. as* ὑποῤῥέω. *Th.* ὑπὸ, ῥύω.

Ὑπόῤῥῡσις, εως, ἡ, a flowing downwards; a discharge; a fluxion — a subterraneous channel for carrying off water, *Strab.* 14, *p.* 504. *ed. Sieb.* a falling away, *or* decay, *Hippoc.*: *subst. of* ὑποῤῥέω.

Ὑποῤῥωδέω, ῶ, *fut.* ήσω, to be somewhat afraid. *See* ὀῤῥωδέω. *Th.* ὑπὸ, ὀῤῥωδέω.

Ὑποῤῥῶξ, ῶγος, *adj. probably for* ἀποῤῥῶξ, *Schol. Aristoph.*

Ὑπόρυγμα, ατος, τὸ, a mine; a subterraneous excavation: *from the perf. pass. of* ὑπορύσσω.

Ὑπορύσσω, *Att.* ὑπορύττω, to dig under, to undermine, *Herod.* 5, 115. *b. Th.* ὑπὸ, ὀρύσσω.

Ὑπορχέομαι, οῦμαι, *fut.* ήσομαι, to dance to the sound of music, *or* to singing, *as Æsch. Choë.* 1021.; to represent an action in pantomime. *Th.* ὑπὸ, (ὀρχέομαι) ὀρχέω.

(Ὑπόρχημα, ατος, τὸ, a song sung accompanied with music and dancing.

(Ὑπορχηματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to ὄρχησις, *and* ὄρχημα, *see the words.* — ποίησις ὑπορχηματικὴ, the composition of poems to be sung, *or* recited, accompanied by music and dancing.

Ὑπόρχησις, εως, ἡ, the act of singing a song accompanied with music and dancing, *but properly,* the act of dancing to the sound of music *or* singing, *Schol. Arist. Ran.* 925.: *subst. of* ὑπορχέομαι.

Ὑπόρω, *fut.* όρσω, 2 *perf.* ὑπώρορα, ες, ε, *Od.* ω, 62. to rouse, excite, *or* move. to incite. *Th.* ὑπὸ, ὄρω.

Ὑποσᾰγὴς, εος, *adj.* under a pack-saddle, being a beast of burthen, *Justin Martyr. Dial. Th.* ὑπὸ, σαγή.

Ὑπόσαθρος, ου, *adj.* beginning to decay, *Lucian.* 8, *p.* 332. *Th.* ὑπὸ, σαθρός.

Ὑποσαίνω, *fut.* ᾶνῶ, 1 *aor.* ὑπέσηνα, to wheedle a little, *Apollon.* 3, 974. *properly, like a dog, by wag-*

ging the tail, *Ælian. H. A.* 9, 1. *Th.* ὑπὸ, σαίνω.

Ὑποσαίρω, *fut.* ἄρῶ, 1 *aor.* ὑπέσηρα, to grin showing the teeth, *Oppian. Cyn.* 2, 243. *See* σαίρω. *Th.* ὑπὸ, σαίρω.

Ὑποσακκίζω, *and* ὑποσακίζω, *fut.* ίσω, to filter through, *s. s. as* ὑπηθέω — *also*, to proceed, *Hesych.* to trot — *likewise*, to take away privately, *Photii Lex. Th.* ὑπὸ, (σακίζω) σάκος.

Ὑποσᾰλεύω, *fut.* εύσω, to move, *or* agitate a little. *Neut. s. s. as* ἐπισαλεύω, *and* σαλεύω — *see* σαλεύω. *Th.* ὑπὸ, (σαλεύω) σάλος.

Ὑπόσαλος, ου, *adj.* agitated somewhat, *as a ship by the waves, s. s. as* ἐπίσαλος. *met.* agitated; tottering; unsteady; insecure — that is under water, *Schn. L. but, this s. ?* ὀδόντες ὑπόσαλοι, *Dioscor.* 5, 119. loose teeth. *Th.* ὑπὸ, σάλος.

Ὑπόσαπρος, ου, *adj.* somewhat putrid. *Th.* ὑπὸ, σαπρός. *See* σαπρός.

Ὑποσαρκίδιος, *and* ὑποσάρκιος, ου, *adj.* under the flesh. *Th.* ὑπὸ, σάρξ.

Ὑπόσεισμα, ατος, τὸ, a small bit, *or* crumb, that falls from a sieve: *from the perf. pass. of* ὑποσείω.

Ὑποσεισμὸς, οῦ, ὁ, the act of shaking down, *or* through; the act of sitting: *subst. of* ὑποσείω.

Ὑποσείω, *fut.* είσω (*Epic with* σσ), to move in the under part, *Od.* ι, 385. = *Mid.* to be shaken under, *Il.* ξ, 285. *Th.* ὑπὸ, σείω.

Ὑπόσεμνος, ου, *adj.* somewhat grave, venerable, *or* august, *Philostr. p.* 810. *Th.* ὑπὸ, σεμνός.

Ὑποσεύομαι, to hasten under, *or* into. *Th.* ὑπὸ, σεύω, *s. s. as* σείω.

Ὑποσημαίνω, *fut.* ᾰνῶ, 1 *aor.* ὑπεσήμηνα, to give a private signal; to give to be understood in a remote manner; to point out from afar; to prognosticate — to give a signal; to commence, *Plat. Polit.* 8. — to give a mark of approbation, *Stobæ. Wechel. p.* 934. *Th.* ὑπὸ, (σημαίνω) σῆμα.

(Ὑποσημᾰσία, ας, ἡ, *s. s. as* ὑποσημείωσις.

Ὑποσημειόω, ῶ, to remark; to note down. = *Mid. s. s. as the act. form*, to make annotations, *or* remarks, *Diogen. Laert.* 2, 122. *See* σημείοω. *Th.* ὑπὸ, (σημειόω) σῆμα.

(Ὑποσημείωσις, εως, ἡ, the act of setting down remarks; the act of setting down in writing, *Diogen. Laert.* 2, 122.: *subst. of* ὑποσημειόω.

Ὑποσήπω, to cause a slight degree of putridity; to cause the lower part to become putrid. *Th.* ὑπὸ, σήπω.

Ὑποσῑγάω, ῶ, *fut.* ήσω, to keep silent upon any occasion, refrain from mentioning, *Æschin. Orat. See* σιγή. *Th.* ὑπὸ, σιγάω, σιγή.

Ὑποσίδηρος, ου, *adj.* covered over with iron, but internally of inferior metal, *Plat. de Rep.* 2, *p.* 320. *edit. Bipont.*

Ὑπόσῑμος, ου, *adj.* having the nose somewhat bent upwards — *see* σιμός — somewhat bent upwards. *Th.* ὑπὸ, σιμός.

(Ὑποσιμόω, ῶ, *fut.* ώσω, to bend somewhat upwards, *Alciphr.* 1, 39.

Ὑποσιωπάω, ῶ, *fut.* ήσω, to pass over in silence; to observe silence. *Th.* ὑπὸ, (σιωπάω) σιωπή.

Ὑποσιώπησις, εως, ἡ, the passing over of any thing in silence, *or* the observing of silence: *subst. of* ὑποσιωπάω.

Ὑποσκάζω, *fut.* άσω, to halt a little; to be slightly lame. *Th.* ὑπὸ, σκάζω.

Ὑποσκαίρω, to jump up; to bound. *Th.* ὑπὸ, σκαίρω.

Ὑποσκᾰλεύω, *fut.* εύσω, to stir, *or* rake up, τὸ πῦρ, the fire, *Arist. Ach.* 978. *Th.* ὑπὸ, (σκαλεύω) σκάλλω.

Ὑπόσκαμβος, ου, *adj.* somewhat bent, *or* crooked. *Th.* ὑπο, (σκαμβὸς) σκάζω.

Ὑποσκάπτω, *fut.* ψω, to dig under, *or* grub up. *Th.* ὑπὸ, σκάπτω.

Ὑποσκαφὴ, ῆς, ἡ, the act of digging under, *or* grubbing up; a subterraneous excavation, *Dioscor.* 5, 156.

Ὑποσκαφιόκαρτος, ου, *adj.* having the hair cut somewhat after the mode of tonsure denominated σκαφίον, *Athen. p.* 247. *See* σκαφίον. *Th.* ὑπὸ, σκαφίον, κείρω.

Ὑποσκαφισμὸς, οῦ, ὁ, the act of winnowing and cleaning corn, *Plut. Q. S.* 6, 7.: *some read in Plut.* ὑποσκαριφισμοί. *Th.* ὑπὸ, σκαφίς.

Ὑποσκελίζω, *fut.* ίσω, to trip up by putting the leg under the ham, *or* striking the foot of another, *hence*, to upset; *also*, to supplant, *or* deceive, *Liban. Paneg. Jul. p.* 237. *Th.* ὑπὸ, (σκελίζω) σκέλος.

(Ὑποσκέλισμα, ατος, τὸ, a fall by tripping — success obtained by fraud: *from the perf. pass. of* ὑποσκελίζω.

Ὑποσκελισμὸς, οῦ, ὁ, the act of tripping up, *or* (*met.*) over-reaching by an artful trick: *subst. of* ὑποσκελίζω.

Ὑποσκέπτομαι, to suspect, *or* suppose; to expect, *Hippoc. Th.* ὑπὸ, (σκέπτομαι) σκέπω.

Ὑποσκευὴ, ῆς, ἡ, substruction, *Gloss. Steph. Th.* ὑπὸ, σκευή.

Ὑποσκήνιον, ου, τὸ, *and often in the plur.* τὰ ὑποσκήνια, the part of a theatre on the outer part of the stage, lower down, and partly extending to the sides, *Goddeck, in Wolf's Litter. Anal.* 1, 3, *S.* 133. *Th.* ὑπὸ, σκηνή.

Ὑποσκιάζω, *fut.* άσω, to begin to grow dark. *Th.* ὑπὸ, (σκιάζω) σκιά.

Ὑποσκίασις, εως, ἡ, an overshadowing: *subst. of* ὑποσκιάζω.

Ὑποσκιάω, ῶ, *fut.* άσω, to overshadow.

(Ὑπόσκιος, ου, *adj.* overshadowed; shaded, *Æsch. Suppl.* 653.

Ὑπόσκληρος, ου, *adj.* somewhat hard. *Th.* ὑπὸ, (σκληρὸς) σκέλλω.

Ὑποσκόλιος, ου, *adj.* somewhat crooked, *or* oblique, σκολιός. *Th.* ὑπὸ, σκολιός.

Ὑποσκότεινος, ου, *adj.* somewhat dark, *or* obscure. *Th.* ὑπὸ, σκότος.

Ὑποσμαραγέω, ῶ, *fut.* ήσω, to resound under; to re-echo, *Quint. Smyrn.* 12, 97. *Th.* ὑπὸ, σμαραγέω.

Ὑπόσμος, ου, *adj.* having a little odour, odorous, *Aristot. de Anim.* 2, 9. *Th.* ὑπὸ, (ὀσμὴ) ὄζω.

Ὑποσμῡ́χω, *fut.* ξω, to consume slowly as if by a smothered fire, *Apollon.* 2, 445. *Th.* ὑπὸ, σμύχω.

Ὑποσόλοικος, ου, *adj.* bordering on incorrectness in language, *see* σόλοικος; somewhat tasteless in expression, *or* absurd. *Th.* ὑπὸ, σόλοικος.

Ὑπόσομφος, ου, *adj.* somewhat spongy, *or* porous. *Th.* ὑπὸ, σομφος.

Ὑπόσοφος, ου, *adj.* somewhat wise, *or* skilful — bordering on wisdom, *Philostr. Apoll. p.* 331. *Th.* ὑπὸ, σοφός.

Ὑποσπαδιαῖοι, ων, οἱ, persons having the opening of the organs of generation downward, *Paul. Ægin.* 6, 54.

Ὑποσπαθισμὸς, οῦ, ὁ, a surgical operation on the scalp, in which an incision is made, and an instrument called a σπάθιον, *or* ὑποσπαθιστὴρ, is passed under, in order to loosen the skin from the flesh, *Paul. Ægin.* 6, 6.: *from* ὑπὸ, σπαθίον, *or properly, from* ὑποσπαθίζω, *which does not occur in Med. writ.*

Ὑποσπαίρω, *fut.* σπαρῶ, to shake a little in convulsive spasms, *see* σπαίρω; to have a slight palpitation, *or* pulsation, *Paul. Ægin.* 3, 71. *Th.* ὑπὸ, σπαίρω.

Ὑποσπᾰνίζω, *fut.* ίσω, (*with a genit.*) to feel some degree of want of; to begin to want. *Th.* ὑπὸ, σπανίζω.

Ὑποσπάω, ῶ, *fut.* άσω, to drag away from under; to take away by stealth, *Lycoph.* 282. *Th.* ὑπὸ, σπάω.

Ὑποσπειρίδιον, ου, τὸ, the basis of a spire. *Th.* ὑπὸ, (σπεῖρα) σπείρω.

Ὑπόσπειρος, ου, *adj.* woven; wound, *Polluc.* 2, 31.: *from* ὑπὸ, σπεῖρα.

Ὑποσπείρω, *fut.* σπερῶ, to sow

under, *or* disseminate privately, *Leont. An.* 3, 103. to sow late in the season.

'Υποσπληνίζομαι, to apply a plaster, *or* compress to a wound, *Hesych. Th.* ὑπὸ, σπλήν.

('Υπόσπληνος, ου, *adj.* having a disease of the spleen, *Hippoc.*

'Υποσπογγίζω, *fut.* ίσω, to wipe off with a sponge, *Geopon. Th.* ὑπο, (σπογγίζω) σπόγγος.

'Υποσποδίζω, *fut.* ίσω, to be nearly of the colour of ashes, *Dioscor.* 5, 92. *Th.* ὑπὸ, (σποδίζω) σποδός.

'Υπόσπονδος, ου, *adj.* acting in virtue of, *or* under the sanction of a solemn treaty, *Herod.* 5, 72. *m.* τοὺς νεκροὺς ὑποσπόνδους αἰτεῖσθαι, *Polyb.* 5, 86, 4. to solicit a truce, in order to bury the dead, *this was considered as an acknowledgment of defeat. Th.* ὑπὸ, (σπονδὴ) σπένδω.

'Υποσπουδάζω, *fut.* άσω, to be somewhat attached to, and to associate with any one, *with an accus. case, Joseph. Ant.* 10, 2, 5. *In Dio Cass.* 39, 25. 'to be exceedingly attached to,' *but probably, in such s. for* ὑπερσπουδάζω, *Schn. L. Th.* ὑπὸ, (σπουδάζω) σπεύδω.

'Υποστάζω, *fut.* άξω, to let fall gently, drop by drop; to trickle gently. *Th.* ὑπὸ, στάζω.

'Υποστάθμη, ης, ἡ, a foundation, *Plat. Phæd. p.* 87. *d.*—sediment, lees: *from* ὑπὸ, στάθμη.

'Υπόστᾰσις, εως, ἡ, *properly*, the act of placing, *or* laying under, *very rarely in this s.*—a basis; a foundation; a bottom; a supporter; a stay—substruction, *Diodor.* 13, 82. a ground, *or* motive; a first principle, cause, *or* beginning, *Diodor.* 1, 66. the subject matter, contents, *or* argument, *Polyb.* 4, 2, 1.—(*from* ὑφίσταμαι, 'to settle') grounds, lees, *or* sediment, 34, 9, 10. *also*, stagnant water, a pool, *or* lake; (*with* τῆς κοιλίας *expressed, or understood*) excrement, *s. s. as* ὑποχωρήματα, *Aristot.* a *kind of* sauce, *or* soup, *of a thick consistence, Athenæus and Polluc.* 6, 60. *a kind of* starch, *Dieuches Oribasii, p.* 46. *Matthæi.* (*from* ὑφίσταμαι, 'to withstand') steadiness, fortitude, boldness, *Polyb.* 6, 55, 2.—a principle, purpose, *or* resolution—an undertaking—a substance; an independent existence; an essence—a real existence, *as opposed to* (ἔμφασις) an appearance, *Arist. de Mund.*—*in Ecclesiast. writ.*, personality, *or* distinct substance, Hypostasis, *Socrates Hist. Eccles. In Sophoc. for* ἑνέδρα, *and for* τρὺξ, *and* καρυκεύματα, *in Menand. according to Polluc. Hist. Physica, p.* 376.: *subst. of* ὑφίστημι, *and mid.* ὑφίσταμαι. *Th.* ὑπὸ, ἵστημι.

('Υποστάτης, ου, ὁ, a fork used as a prop, *or* stay, *Plut.* 2, *p.* 131. a creator; a producer, *Dionys. Areopag.*

('Υποστατικὸς, κὴ, κὸν, *adj.* capable of supporting, *or* enduring; bold, *or* daring; brave—pertaining to substance—of the nature of ὑπόστασις, *in its Theological sense*, Hypostatic, *see* ὑπόστασις—pertaining to creation, *Dionys. Areopag.* pertaining to ὑποστάτης, *see the word: from* ὑφίσταμαι, *mid. of* ὑφίστημι.

('Υποστατικῶς, *adv.* steadily, boldly, *Polyb.* 5, 16, 4.: *adv. of* ὑποστατικός.

('Υποστάτις, ιδος, ἡ, *s. s. as* ὑποστάτης, *in the latter sense, Dionys. Areopag.*

'Υπόστᾰτος, ου, *adj.* to be supported, *or* endured; tolerable—serving as a stay, *or* support.—*Neut.* τὸ ὑπόστατον, a prop, a stay, *or* supporter.

'Υποστᾰχύω, to grow up and enlarge; to multiply, *Od.* υ, 212. *Th.* ὑπὸ, στάχυς.

'Υποστεγάζω, *fut.* άσω, to sustain, *Æsch. Prom.* 428.: *from* ὑπὸ, στεγάζω.

'Υπόστεγος, ου, *adj.* under a cover, *or* roof; covered up; housed: *from* ὑποστέγω.

'Υποστέγω, *fut.* ξω, to cover up; to hide. *Th.* ὑπὸ, στέγω.

'Υποστέλλω, *fut.* στελῶ, 1 *aor.* ὑπέστειλα, to draw down; to contract; to lower; to take down, *or* take in, *the sails of a ship, Pind. Isth.* 2, 59. to take in, *or* contract gradually; to lessen. = *Mid.* 'Υποστέλλομαι, 1 *aor.* ὑπεστειλάμην, to become contracted; to collect one's self; to shrink; to shrink, *or* crouch from terror, *or* cowardice—to become dejected—*with an accus.* to dread; to be wary of any thing—to pass over in silence, *or* conceal any thing, through fear, *Polluc.* 6, 209. to squeeze down; *hence*, to oppress, *Dio Cass. Th.* ὑπὸ, στέλλω.

'Υποστενάζω, *fut.* άξω, *s. s. and Th. as* ὑποστένω. *Th.* ὑπὸ, (στενάζω) στένω.

'Υπόστενος, νη, νον, *adj.* somewhat narrow: *from* ὑπὸ, *and* στένος.

'Υποστένω, *fut.* ενῶ, to sigh gently; to sigh on any occasion. *Th.* ὑπὸ, στένω.

'Υποστερέω, ῶ, *fut.* ήσω, to bereave clandestinely. *Th.* ὑπὸ, στερέω.

'Υποστερνίζω, *fut.* ίσω, to place under the breast. = *Mid.* 'Υποστερνίζομαι, to take to one's bosom. *Th.* ὑπὸ, στέρνον.

('Υπόστερνος, ου, *adj.* under the breast.

'Υποστήλωμα, ατος, τὸ, *see* ὑποστύλωμα.

'Υπόστημα, ατος, τὸ, a stay, support, *or* basis—sediment, grounds, *or* dregs, *s. s. as* ὑπόστασις, *and* ὑποστάθμη—revolution; an act of resistance, *or* courage; courage—*s. s. as* περίναιον—a station, *or* camp, *LXX.*—a substance—*in Ecclesiast. writ.* a person, *see* ὑπόστασις. *Th.* (ὑφίσταμαι, ὑφίστημι) ὑπὸ, ἵστημι.

'Υποστήριγμα, ατος, τὸ, a stay, *or* supporter, *LXX.*: *from the perf. pass. of* ὑποστηρίζω.

'Υποστηρίζω, *fut.* ίξω, to prop up underneath; to support. *Th.* ὑπὸ, (στηρίζω) ἵστημι.

'Υποστιγμὴ, ῆς, ἡ, a mark underneath—*in Grammar*, a comma, *Diomed. and Isidorus.*—μέση στιγμὴ, a colon, *and* τελεία στιγμὴ, a full stop: *from* ὑποστίζω.

'Υποστίζω, *fut.* ίξω, to mark with some spots, *or* make somewhat variegated. *Th.* ὑπὸ, στίζω.

'Υποστίλβω, to gleam, *or* shine a little. *Th.* ὑπὸ, στίλβω.

'Υποστολὴ, ῆς, ἡ, depression; contraction; a lowering, *or* lessening; diminution; a gradual diminution of nourishment, *Chirurg. Vet. p.* 105.—cessation from action, *Plut.* 7, *p.* 953. dejection; abasement; discouragement; cowardice; trepidation; fear; anxiety: *subst. of* ὑποστέλλω. *Th.* ὑπὸ, στέλλω.

('Υποστολίζω, *fut.* ίσω, *s. s. as* ὑποστέλλω, to let down; to loose, *Archiloch. ap. Plut.* 8, *p.* 72. *H.*

'Υποστόμια, ων, τὰ, the curb of a bridle—the part under the mouth of a vessel, *Geopon.*: *neut. plur. of* ὑποστόμιος.

'Υποστόμιος, ου, *adj.* being under the mouth. *Th.* ὑπὸ, στόμα.

'Υποστοναχίζω, *fut.* ίσω, *s. s. as* ὑποστένω. *Th.* ὑπὸ, (στοναχίζω) στένω.

'Υποστορέω, -στορέννυμι, -στορεννύω, to lay under; to lay down any thing for lying upon, *Eubul. ap. Athen. p.* 563. *Th.* ὑπὸ, στορέω.

'Υποστρατεύω, *fut.* εύσω, *but mostly*, ὑποστρατεύομαι, *Mid.* (*with a dat.*) to serve as soldier under any one, *Appian. Th.* ὑπὸ, στρατός.

'Υποστρατηγέω, ῶ, to serve as general, second in command, *as lieutenant-general: from* ὑποστράτηγος.

'Υποστράτηγος, ου, ὁ, a lieutenant-general, *Xen. Th.* ὑπὸ, στρατὸς, ἄγω.

'Υποστρατοφύλαξ, ακος, ὁ, *s. s. as* ὑποστράτηγος. *Th.* ὑπὸ, στρατὸς, φύλαξ.

'Υποστρέφω, *fut.* ψω, to turn round, *or* back, to return, *Herod.* 4, 124. *b. Neut.* to turn one's self round. = *Mid.* 'Υποστρέφομαι, to turn round. *Th.* ὑπὸ, στρέφω.

'Υποστρόγγυλος, ου, *adj.* somewhat round. *Th.* ὑπο, (στρογγύλος) στράγγω.

Ὑποστροφὴ, ῆς, ἡ, a turning back, *Herod.* 9, 22. *f.*; a return: *from* ὑποστρέφω.

(Ὑπόστροφος, ου, *adj.* turning round; returning.

Ὑποστροφώδης, εος, *adj.* causing a return, *or* relapse, *Hippoc. Th.* ὑποστροφὸς, εἶδος.

Ὑπόστρυφνος, νη, νον, *adj.* somewhat sour, *or* austere to the taste. *met.* somewhat sour, harsh, *or* austere. *Th.* ὑπὸ, (στρυφνὸς) στύφω.

Ὑπόστρωμα, ατος, τὸ, something that is laid under, *or* strewed — a carpet; litter, *or* straw, *under cattle, Xen. Hippiatr.*: *from the perf. pass. of* ὑποστρώννυμι.

Ὑποστρώμνιος, ου, *adj.* lying in a bed: *from* ὑποστρώννυμι.

Ὑποστρώννυμι, ὑποστρωννύω, *fut.* ώσω, (*from a form* ὑποστρώω) *another form of, and s. s. as,* ὑποστορέω. *Th.* ὑπὸ, στρώννυμι, στρωννύω, *from* στόρω.

Ὑπόστῡλος, ου, *adj.* resting upon pillars. *Th.* ὑπὸ, στῦλος.

(Ὑποστυλόω, ῶ, *fut.* ώσω, to support with pillars.

(Ὑποστύλωμα, ατος, τὸ, a pillar placed underneath.

Ὑπόστυφος, ου, *adj.* somewhat austere, *or* astringent: *from* ὑπὸ, στύφω.

Ὑποστῡ́φω, to have an austere taste, *Nic. Al.* 17. *Th.* ὑπὸ, στύφω.

Ὑποσυγχύνω, *or* ὑποσυγχύω, to mix; to blend; to put in confusion; to disturb, *or* render any one ashamed, *or* confused. *Th.* ὑπὸ, σὺν, χύω.

Ὑποσυγχύτως, *adv.* confusedly, *Suidas.*

(Ὑποσύνθημα, ατος, τὸ, an additional σύνθημα, *Mathem. Vett. p.* 93. *Th.* ὑπὸ, (σύνθημα) σύν, τίθημι.

Ὑποσῡρίζω, *fut.* ίξω, to pipe, *or* whistle, *on any occasion, Æsch. Prom.* 126. *Th.* ὑπὸ, συρίζω.

Ὑποσύρω, *fut.* συρῶ, to draw down, *or* still lower down. *Th.* ὑπὸ, σύρω.

Ὑπόσυχνος, ου, *adj.* somewhat frequent, *Hippoc. Th.* ὑπὸ, (συχνὸς) σὺν, ἔχω.

Ὑπόσφαγμα, ατος, τὸ, the blood of a slaughtered animal seasoned with spices and prepared as food, *Athen. p.* 324. the liquor ejected by the cuttle-fish (sepia) when terrified; *in Æl. H. A.* 1, 34. — a contusion producing extravasated blood — an eye bloodshot from the effect of a blow: *from the perf. pass. of* ὑποσφάττω.

(Ὑποσφὰξ, άγος, ἡ, a cavern; a hole; a cavity.

Ὑποσφάττω, *fut.* άξω, to slaughter by cutting in the lower part. *Th.* ὑπὸ, σφάττω.

Ὑποσφίγγω, to bind, *or* constrict below. *Th.* ὑπό, σφίγγω.

Ὑποσφραγίζω, *fut.* ίσω, *but mostly,* ὑποσφραγίζομαι, *Mid.* to affix a seal under. *Th.* ὑπὸ, (σφραγίζομαι) σφραγίς.

Ὑποσφραίνομαι, *fut.* ήσομαι, to smell to any thing a little; to scent out, *or* perceive. *Th.* ὑπὸ, ὀσφραίνω.

Ὑποσφυρίζομαι, *fut.* ίσομαι, to turn up the earth in order to cover seed. *Th.* ὑπὸ, σφῦρα.

Ὑποσχάζω, *fut.* άσω, to trip up any one, *lit. or met. Th.* ὑπὸ, σχάζω.

Ὑποσχέθω, *s. s. as* ὑπέχω. *Th.* ὑπὸ, σχέθω, *s. s. as* ἔχω.

Ὑποσχεσίη, ης, ἡ, *poet. Il.* ν, 369. *s. s. as* ὑπόσχεσις.

Ὑποσχέσιον, ου, τὸ, *s. s. and Th. as* ὑπόσχεσις.

Ὑπόσχεσις, εως, ἡ, the act of promising; a promise, *Herod.* 5, 35. *a.*: *subst. of* ὑπισχνέομαι.

(Ὑποσχετικὸς, κὴ, κὸν, *adj.* pertaining to making promises; inclined to make promises.

Ὑποσχηματίζομαι, *s. s. as* σχηματίζομαι, *Plat. Phædr.* 78. *Ruhnk. ad Tim. p.* 245. *s. s. as* προσποιέομαι, *Phrynich. Bekkeri* 68. *Th.* ὑπὸ, σχῆμα.

Ὑποσχίζω, *fut.* ίσω, to cut, *or* split a little, *or* on the lower part. *Th.* ὑπὸ, σχίζω.

(Ὑπόσχισμα, ατος, τὸ, a cut under, *or* a slight cut.

Ὑποσώζω, *fut.* σώσω, to save, *or* preserve in a certain degree. *Th.* ὑπὸ, σώζω.

Ὑποσωρεύω, *fut.* εύσω, to heap up underneath. *Th.* ὑπὸ, σωρός.

Ὑποσωφρονιστὴς, οῦ, ὁ, an under σωφρονιστής, *see* σωφρονιστής. *Th.* ὑπὸ, (σωφρονιστὴς) σόος, φρήν.

Ὑποταγὴ, ῆς, ἡ, subjection, submission, *N. T. Th.* (ὑποτάσσω) ὑπὸ, τάσσω.

Ὑποταίνιος, ου, *adj.* having a tongue of land. *Th.* ὑπὸ, (ταινία) τείνω.

Ὑποτακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for seducing to subjection, *or* subordination — *in Grammar,* subjunctive. *Th.* (ὑποτάσσω) ὑπὸ, τάσσω.

Ὑποταμνὸν, οῦ, τὸ, something cut off, *Hom. H. in Cer.* 228.: *from* ὑποτάμνω.

Ὑποτάμνω, *Ion. for* ὑποτέμνω. *Th.* ὑπὸ, τέμνω.

Ὑποτᾰνῡ́ω, *poet. s. s. as* ὑποτείνω. *Th.* ὑπὸ, τανύω.

Ὑπόταξις, εως, ὁ, the act of reducing to subjection, *or* subordination; subjection; subordination: *subst. of* ὑποτάσσω.

Ὑποτᾰ́ρασσω (*Att.* -άττω), *fut.* άξω, to disturb, *or* throw into disorder. *Th.* ὑπὸ, ταράσσω.

Ὑποταρβέω, ῶ, *fut.* ήσω, to have some degree of apprehension. *Th.* ὑπὸ, ταρβέω.

Ὑποταρτᾰ́ριος, ου, *adj.* in, *or* dwelling in Tartarus, *Il.* ξ, 279. *Th.* ὑπὸ, Τάρταρος.

Ὑπότασις, εως, ἡ, the act of stretching underneath: *subst. of* ὑποτείνω.

Ὑποτάσσω (*Att.* -άττω), *fut.* άξω, to place, *or* arrange under, assign a place to, *Polyb.* 17, 15, 4. refer to, 3, 36, 7. to render subordinate; to reduce to subjection, *Ep. Adesp.* 309. (*no where else as a poet. word, Lex. Maltb.*) = *Mid.* Ὑποτάσσομαι, to become subordinate, to be under command, *soldiers, Polyb.* 3, 13, 8. to be subject, *citizens,* 3, 18, 3. *Th.* ὑπὸ, τάσσω.

Ὑποταύριον, ου, τὸ, the part between the scrotum and the anus, *viz. s. s. as* τράμις, *Erotian. Gloss. Th.* ὑπὸ, ταῦρος.

Ὑποταφρεύω, *fut.* εύσω, to dig under; to undermine. *Th.* ὑπὸ, (ταφρεύω, τάφρος) θάπτω.

Ὑποτείνω, *fut.* ενῶ, to stretch under; to hold forth; to hold forth, *hopes, or expectations, hence,* to promise, *Herod.* 7, 158. *a. Neut.* to stretch under, *or* from corner to corner, *Thuc.* 7, 36. *Th.* ὑπὸ, τείνω.

Ὑποτειχίζω, *fut.* ίσω, to build a wall, *or* fortification below, to raise a counter-wall, *Thuc.* 61, 99. *Th.* ὑπὸ, (τειχίζω) τεῖχος.

(Ὑποτείχισις, εως, ἡ, the act of building a fortification, *or* wall under: *subst. of* ὑποτειχίζω.

(Ὑποτείχισμα, ατος, τὸ, a counter-wall, *Thuc.* 6, 100.

Ὑποτεμμαίρομαι, *the s. of* τεκμαίρομαι, *in a restricted sense.*

Ὑποτελέω, ῶ, *fut.* έσω, to pay off a tribute, *or* tax, *Herod.* 1, 171. *a. Th.* ὑπὸ, (τελέω) τέλος.

(Ὑποτελὴς, έος, *adj.* (φόρου) subject to pay tribute; tributary, *Thuc.* 2, 9. — (μισθοῦ) receiving pay, *Lucian.*

(Ὑποτελὶς, ίδος, ἡ, *in Diogen. Laert.* 7, 165. the natural means for attaining the sovereign good, subordinate to (τέλος) the end.

Ὑποτέλλομαι, to come forth from under: to begin to appear. *Th.* ὑπὸ, τέλλω.

Ὑποτέμνω (*Ion.* ὑποτάμνω), *fut.* εμῶ, 2 *aor.* ὑπέταμον, to cut underneath, *fraudulently from below, as in cutting leather, leaving it to appear thicker than it really is, Arist. Equ.* 316. — to intercept; to cut off hopes, *or* expectations; to cut short. = *Mid. s. s. as the act.* αὐτοῖς ἀπὸ τῶν νέων, *Herod.* 5, 86. *extr.* to cut them off from the ships. *Th.* ὑπὸ, τέμνω.

Ὑποτέταρτος, ου, *adj. in Arithmetic,* less by one fourth than the total number, *viz. in the proportion that four bears to five. Th.* ὑπὸ, τέταρτος.

Ὑπότεφρος, ου, *adj.* somewhat ash-coloured. *Th.* ὑπὸ, τέφρα.

Ὑποτηρέω, ῶ, *fut.* ήσω, to observe

underhand, to act as spy, *Schol. Apollon.* 2, 231. *Th.* ὑπὸ, τηρέω.

Ὑποτῐ́θημι, *fut.* ὑποθήσω, to put under; to lay down; to lay down, propose, *or* hold forth, *as hopes, Eur. Orest.* 1185. to lay down, *or* establish, *as a principle* — to deposit, *as a security, Æschin.* = *Mid.* Ὑποτίθεμαι, 1 *aor.* ὑπεθηκάμην, 2 *aor.* ὑπετιθόμην, to admit, to propose to one's self, *or* adopt; to take for granted, *as a principle* — to lay down and establish — *with* τι τῇ γνώμῃ, *Dem. p.* 550. to bear something in mind, *viz.* take for granted, *or* established — to expose one's self to, *danger*, 426. — to mortgage, *property, Isocrat. also,* to take as a pledge, *or* security, *Dem. p.* 1223. to lend on a security, *or* pledge, *Lobeck Phryn. p.* 468. *with* τινὶ βουλήν, *Il.* Ϟ, 36. *a freq. s.* to give an advice, *and* to advise, *or* suggest, *dat. Herod.* 1, 90. *a. (so also, Arist. Av.* 1362.) *but, in* 4, 135. *f.* to order, command, *interpret. Schweigh.* to propose, *Thuc.* 4, 65. *Th.* ὑπὸ, τίθημι.

Ὑποτίλλω, *fut.* τιλῶ, to pluck out. *Th.* ὑπὸ, τίλλω.

Ὑποτῑμάω, ῶ, to estimate after, *another, or* in opposition. = *Mid.* Ὑποτιμάομαι, 1 *aor.* ὑπετιμησάμην, to estimate, *or* assign a penalty for one's self, and obtain thus a mitigation of a penalty, *according to the Athenian usage in certain cases, see* τιμάω, *and* ἀντιτιμάω, *the latter, often in the s. s. Brem. ad Epist. Socrat. ed. Orell. p.* 207. — to use a pretext, *or* excuse. *Compare Apollodor.* 2, 4, 3. *Joseph. Antiq.* 1. *præf.*; *Dio Orat.* 32, *p.* 697. *has it in the s. of* εἰρωνεύομαι. *Th.* ὑπὸ, (τιμάω) τίω.

Ὑποτίμησις, εως, ἡ, a mitigation of punishment, obtained by the culprit himself assigning the penalty, *see* ὑποτιμάω — excuse; pretext, *Plut. Camill.* 40.: *subst. of* ὑποτιμάω.

(Ὑποτιμητὴς, οῦ, ὁ, one who estimates, &c. *see the s. of* ὑποτιμάω: a sub-censor, *Dio Cass.*

Ὑποτίτθιος, *and* ὑπότιτθος, ου, *adj. s. s. as* ὑπομάζιος, *viz.* at the breast, *or* being a suckling. *Th.* ὑπὸ, τιτθός.

Ὑποτιτράω, *fut.* ὑποτρήσω, to pierce underneath. *Th.* ὑπὸ, (τιτράω, τιτραίνω) τέρω.

Ὑποτλάω, *the pres. non-ext. to it Gram. Vet. refer, the fut.* ὑποτλήσομαι, 2 *aor.* ὑπέτλην (*properly, as if belonging to a form* ὑπότλημι) *perf.* ὑποτέτληκα, to bear, to sustain; to endure. *Th.* ὑπὸ, (τλάω) τλῆμι.

Ὑποτμήγω, *fut.* ξω. = *Mid.* Ὑποτμήσσομαι, *Apollon.* 4, 328. *s. s. and Th. as* ὑποτέμνω, ὑποτέμνομαι.

Ὑποτομεὺς, έως, ἡ, one that cuts from below — a knife, *or some cutting instrument, LXX. Th.* ὑπὸ, (τομὴ) τέμνω.

(Ὑποτομὴ, ῆς, ἡ, the act of cutting under, *or* from the forepart — a gradual cutting away, *or* curtailment, *Plut.* 7, *p.* 192. *h.*

Ὑποτονθορίζω, *and* ὑποτονθορύζω, to murmur, *or* hum in a low tone, *Lucian.* 7, *p.* 53. *Th.* ὑπὸ, τονθορίζω, τονθορύζω.

Ὑποτοξεύω, *fut.* εύσω, to shoot arrows from below, *Æneæ, Cap.* 36. *Th.* ὑπὸ, (τοξεύω) τόξον.

Ὑποτοπάζω, *fut.* άσω, *s. s. as* ὑποτοπέω, *Suidas. Th.* ὑπὸ, (τοπάζω) τόπος.

(Ὑποτοπασμὸς, οῦ, ὁ, suspicion; supposition.

(Ὑποτοπέω, ῶ, *and* ὑποτοπέομαι, to suspect, *Herod.* 9, 116. *m.* 6, 70. *a. Arist. Ran.* 956.

Ὑποτορεύω, to cut out, *Ælian. H. A.* 10, 22. *Th.* ὑπὸ, τορεύω. *See* τορεύω.

Ὑποτραγῳδέω, ῶ, *fut.* ήσω, to play a part in tragedy under another, *Philostr. Soph.* 1, 18. — to reply in a tragic, *or* bombastic tone, *Lucian.* 6, *p.* 224.: *from* ὑπὸ, τραγῳδέω. *See* τραγῳδός.

Ὑποτραυλίζω, *fut.* ίσω, to stammer a little. *Th.* ὑπὸ, (τραυλίζω) τραυλός.

(Ὑπότραυλος, ου, *adj.* stuttering a little, *Hippocr. p.* 1207.

Ὑποτραχήλιον, ου, τὸ, the lower part of the neck — *in Architecture,* the frieze of a capital, *Architect.*: *neut. of* ὑποτραχήλιος.

Ὑποτραχήλιος, ου, *adj.* under the neck. *Th.* ὑπὸ, τράχηλος.

Ὑποτραχύνω, to make rather rough, rugged, *or* hard — to grate harshly on, *the sense of hearing, Dionys. Hal. Th.* ὑπὸ, (τραχύνω) τραχύς.

(Ὑπότραχυς, ος, *adj.* somewhat hard, rough, harsh, *or* disagreeble, *Lobeck Phryn. p.* 541.

Ὑποτρεῖω, *poët. for* ὑποτρέω.

Ὑποτρέμω, *fut.* εμῶ, to tremble a little; to be somewhat afraid. *Th.* ὑπὸ, τρέμω.

Ὑποτρέπομαι, *fut.* ψομαι, to retreat, to yield, *Oppian. Hal.* 3, 516. *Th.* ὑπὸ, τρέπω.

Ὑποτρέφω, *fut.* θρέψω, to rear under, *or* secretly; to bring up, *or* support privately. = *Pass.* to be nourished, *or* grow up unperceived, *or* insidiously, *as a secret malady, Galen. Th.* ὑπὸ, τρέφω.

Ὑποτρέχω, *fut.* θρέξω, 2 *aor.* ὑπέδραμον, *perf.* ὑποδέδρομα, to run under, to run into, *or* up to, *Il.* φ, 68. *Od.* κ, 323.; to pursue and overtake, robbers, λῃστὰς, *Xen. Cyrop.* 1, 2, 12. — to enter into, *the mind and take possession of, as compassion, Polyb.* 9, 10, 7.; — (*with a dat.*) to occur, suggest itself, *Arrian. Ep.* 4, 2. *in such s. often Imperson.* οὐχ' ὑπέδραμε, it did not occur to me; to insinuate one's self into the mind, and captivate by flattery. *Th.* ὑπὸ, τρέχω.

Ὑποτρέω, ῶ, *fut.* έσω, 1 *aor.* ὑπέτρεσα, to tremble through fear, to run away from, *accus. of the person, Il.* ρ, 587. to flee, ο, 636. *with an accus.* ρ, 587. to dread. *Th.* ὑπὸ, (τρέω) τέρω.

(Ὑπότρητος, ου, *adj.* pierced, *or* having holes underneath.

Ὑποτρῐβὴ, ῆς, ἡ, a wearing at the under part, *as horses' hoofs, Appian. Mithrid.* 75.: *from* ὑποτρίβω.

Ὑποτρίβω, *fut.* ψω, to rub underneath, *or* wear at the bottom, *Diodor.* 17, 94. to rub gently — to grind a little. *See* τρίβω. *Th.* ὑπὸ, τρίβω.

Ὑποτρίζω, *fut.* ίσω, to whistle in a low tone, *Analect.* 3, *p.* 57, *No.* 68. *Th.* ὑπὸ, τρίζω.

Ὑπὸ τριμμα, ατος, τὸ, *a kind of* sauce, *or* broth, *composed of many ingredients pounded together, the predominant flavour seems from Arist. Eccl.* 291. *to have been rather pungent, thus* βλέπων ὑπότριμμα, looking bitterly, having a sour look: *from the perf. pass. of* ὑποτρίβω.

Ὑποτριόρχαι, ῶν, οἱ, *a kind of* hawks, *belonging to a subdivision of the Falcon tribe, so denominated in Aristotle (next in order after* τριόρχης), *including the* sparrow-hawk.

Ὑπότριτος, ου, *adj. in Arithmetic,* less by one third than the whole number. *Th.* ὑπὸ, (τριτος) τρεῖς.

Ὑπότριψις, εως, ἡ, the act of rubbing under, *or* on; a grinding of substances together — τριπόδων ὑποτρίψεις, *Mathem. Vet. p.* 74. the cross-bars connecting the legs of tables on which persons place the feet: *subst. of* ὑποτρίβω.

Ὑποτρομέω, ῶ, *s. s. as* ὑποτρέμω, to tremble through fear, *Il.* κ, 95. to be somewhat afraid. *Th.* ὑπὸ, (τρομέω) τρέμω.

(Ὑπό τρομος, ου, *adj.* trembling a little; timid, *Man.* 1, 324.

Ὑποτροπάδην, *adv.* turning back; returning, *Oppian. Hal.* 3, 274. *Th.* (ὑποτρέπω) ὑπὸ, τρέπω.

Ὑποτροπάζω, *see* ὑποτροπιάζω.

Ὑποτροπὴ, ῆς, ἡ, return, *Plut. Lucull.* 7.: *subst. of* ὑποτρέπω.

Ὑποτροπιάζω, *fut.* άσω, to turn back; to return — to return at certain times, *viz. certain Maladies, Hippocr.*: *from* ὑπότροπος.

Ὑποτροπιασμὸς, οῦ, ὁ, return; relapse, *Hippocr.*: *subst. of* ὑποτροπιάζω.

Ὑπό τροπὶς, ης, ἡ, a reverse, a fall-

ing back, *Apollon.* 1, 1052.: *poet. for* ὑποτροπή.

Ὑποτροπικός, κὴ, κὸν, *adj.* returning; returning periodically, *as certain disorders, Hippoc.: from* ὑπότροπος.

Ὑποτρόπιος, ία, ιον, *adj.* under the keel: *from* ὑπὸ, τρόπις.

Ὑπό τροπος, ου, *adj.* returned, *Il.* ξ, 367.; recurring periodically, *as certain distempers, Hippoc.* returned.

Ὑποτρόχαλος, ου, *adj.* somewhat round. *Th.* ὑπὸ, (τρόχαλος) τρέχω.

Ὑποτρό χάω, ῶ, *s. s. as* ὑποτρέχω, *with an accus. Mosch.* 7, 4.

Ὑποτροχίζω, *fut.* ίσω, to place under, *or* on a wheel, *Suidas. Th.* ὑπὸ, (τροχάζω, τρόχος) τρέχω.

Ὑπότρῡγος, ου, *adj.* full of sediment, *Hippocr.* 1129. *Th.* ὑπὸ, τρύξ.

Ὑπό τρύζω, *fut.* ύσω, to speak, sing, *or properly,* to murmur in a low tone, *Ælian. H. A.* 7, 7. *Th.* ὑπὸ, τρύζω.

Ὑποτρύω, *fut.* ύσω, to fatigue, *Nic. Al.* 83. *Th.* ὑπὸ, τρύω.

Ὑπό τρώγω, *fut.* ώξω, to gnaw, *or* eat away, in a secret manner — to wear away *as by the effect of water of a river, Callim. Epigr.* 46. *Th.* ὑπὸ, τρώγω.

Ὑποτυγχάνω, *fut.* εὔξομαι, to meet, *mostly,* to reply; to answer. *Th.* ὑπὸ, τυγχάνω.

Ὑποτυπόω, ῶ, *fut.* ώσω, to form, *or* bring before the eyes, an image, *or* representation, *of any thing,* to sketch, furnish the heads, *Polyb.* 22, 13, 6. = *Mid.* Ὑποτυπόομαι, οῦμαι, to represent for one's self, *Dionys. Hal. Th.* ὑπὸ, (τύπος) τύπτω.

(Ὑποτύπτω, *properly,* to strike under, *so in Plut.* 9, *p.* 551. to strike, *or* push under, *or* into, *as a staff into the bottom of a lake, Herod.* 2, 136. *and* dip down, *a vessel into a well,* 6, 119. *m. in the s. s. Arist. Av.* 1145.

Ὑποτύπωσις, εως, ἡ, the formation of a model, *or* representation beforehand; delineation; representation; a delineation, sketch, *or* model: *subst. of* ὑποτυπόω.

Ὑποτυρὶς, ίδος, ἡ, a small cheese, *or a composition of honey and coagulated milk in the form of a cheese, Athen.* 14, *p.* 647. *Th.* ὑπὸ, τυρός.

Ὑπότυφλος, ου, *adj.* purblind. *Th.* ὑπὸ, τυφλός.

Ὑπότυφος, ου, *adj.* somewhat proud, *Plut. Pericl.* 5. *Th.* ὑπὸ, τύφω.

Ὑποτύφω, to heat from below, *Philostr. p.* 836. to set on fire and cause to burn slowly without flame. *met.* to inflame, excite, *Polyb.* 5, 32, 3. = *Pass. and Mid.* Ὑποτύφομαι, to glow; to burn slowly. *Th.* ὑπὸ, τύφω.

Ὑπότυψις, εως, ἡ, the act of setting on fire, *and* (*met.*) of inflaming; instigation, *Polyb.* 6, 79, 4. *also written* ὑποθ.: *subst. of* ὑποτύφω.

Ὑπουᾶτιος, ου, *adj.* under the ears, *Orph. Argon.* 219. *Th.* ὑπὸ, οὖας.

Ὑπουδαῖος, αἰα, αῖον, *adj.* subterraneous, *Oppian, Hal.* 3, 487. *Th.* ὑπὸ, οὖδας.

Ὑπουθάτιος, ία, ιον, *adj.* at the udder, being a suckling, *Bianor, Anth. Vat.* 2, *p.* 310. *Th.* ὑπὸ, οὖθαρ.

Ὑπουλος, ου, *adj. properly,* hollow and having an ulcer beneath, being only cicatrized on the surface, but unsound at bottom; *hence, met. of men and things,* rotten, unsound, *or* unhealthy at bottom; sound only in appearance; having the concealed seeds of disease, *hence,* hollow, false, insincere, *or* deceitful; insidious, *or* treacherous, *as Soph. Œd. Tyr.* 1396. *Th.* ὑπό, οὐλή. *See* οὐλὴ.

(Ὑπούλοτης, ητος, ἡ, falsehood; dissimulation.

Ὑπουραῖος, αία, αῖον, *adj.* being under, behind, *or* at the tail. *Th.* ὑπὸ, οὐρά.

Ὑπουρᾶνιος, ία, ιον, *adj.* under the heavens, ὑπουράνιον κλέος μέγα, *Il.* κ, 212. vast renown reaching heaven; ὑπουράνιων πετεηνῶν, ρ, 675. of the winged inhabitants of the sky. *Th.* ὑπὸ, οὐρανός.

Ὑπουργέω, ῶ, *fut.* ήσω, to afford aid, *or* assistance, τινὶ, *Herod.* 8, 110. *f.* — to serve, succour, aid, assist, to do as a favour, *Æsch. Prom.* 638. *Choë.* 953. — to accomplish, *or* perform, *Arist. Pac.* 422. *the ss. of* ὑπηρετέω. *Th.* (ὑπουργὸς) ὑπὸ, ἔργον.

(Ὑπούργημα, ατος, τὸ, succour, *or* assistance afforded, a service rendered, *Herod.* 1, 137. *a.*

Ὑπούργησις, εως, *and* ὑπουργί ᾱ, ας, ἡ, succour; assistance; service, *Plut. Thes.* 30. *s. s. as* ὑπηρεσία; complaisance; courteousness, obsequiousness, *or* flattery, *Joseph.*: *subst. of* ὑπουργέω.

(Ὑπουργικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* done by a person who is ὑπουργός; capable of, qualified, *or* adapted for affording assistance, *or* rendering service; prompt in affording succour, *or* assistance.

(Ὑπουργικῶς, *adv. of* ὑπουργικός.

(Ὑπουργὸς, οῦ, *adj.* (*contr. of* ὑποεργὸς) aiding in a performance, serviceable; useful; profitable, *Xen. Anab.* 5, 8, 15. — acting as a minister, *or* servant.

Ὑπουρὶς, ίδος, ἡ, the crupper of a saddle, *Gloss. Steph. Th.* ὑπὸ, οὐρά.

Ὑπόφαιδρος, ου, *adj.* somewhat gay; cheerful, *Polluc.* 4, 143. *Th.* ὑπὸ, (φαιδρὸς) φάω.

Ὑποφαίνω, *fut.* ἀνῶ, 1 *aor.* ὑπέφηνα, to show under, to show imperfectly, *or* secretly. — Ὀρῆνυν ὑπέφηνε, *Od.* ρ, 409. he drew forth the stool, *placing it under the table. Neut.* to appear under; to show one's self indistinctly, *or* by stealth. = *Mid.* Ὑποφαίνομαι, to begin to appear, *and the neut. s. of the verb. Th.* ὑπὸ, φαίνω.

Ὑποφᾰκώδης, εος, *adj.* somewhat of the colour of lentils, *Hippoc. Th.* ὑπὸ, φακὸς, εἶδος.

Ὑποφαρμάσσω (*Att.* -άττω), *fut.* άξω, to prepare with the addition of spices, *or* drugs; *hence,* to adulterate. *Th.* ὑπὸ, (φαρμάσσω) φάρμακον.

Ὑπόφᾰσις, εως, ἡ, the letting only part of an object appear, *as when the eyes of a person asleep are half open, Hippoc.: subst. of* ὑποφαίνω, *Th.* ὑπὸ, φαίνω.

Ὑποφᾶτις, ιος, ἡ, a secret and calumnious report, *Pind. Py.* 2, 140.: *Dor. for* ὑποφῆτις.

Ὑπόφαυλος, ου, *adj.* somewhat bad, vile, *or* worthless. *Th.* ὑπὸ, φαῦλος.

Ὑπόφαυσις, εως, ἡ, illumination afforded by a small aperture, *Herodot.* 7, 36. *a.*: *subst. of* ὑποφαύσκω.

Ὑποφαύσκω, to shine a little; to begin to shine. *Th.* ὑπὸ, (φαύσκω) φάω.

Ὑποφείδομαι, *the s. s. of* φείδομαι, *adding,* 'in some degree,' *or* 'a little,' *for the s. of* ὑπό.

Ὑποφέρω, *fut.* ὑποίσω (*as if from a form* ὑποίω, *not in use*), 1 *aor.* ὑπήνεικα, to draw from under, (*viz. to save from*) *Il.* ε, 885.; to bear, support, *or* endure — to bear, *or* be under, *arms, Xen. Cyrop.* 4, 5, 57. to bear, bring, *or* place under — to bring forward; to throw before, *met.* object to, cast a reproach — to bring down, abate, *or* diminish, *Appian. Civ.* 5, 6. to urge, *a pretext,* to pretend, *Xen. Hellen.* 4, 7, 2. — to bear, *or* throw down; to cause to fall. = *Pass.* to fall down; to sink, *or* go to ruin — to lose courage, *Plut.* 6, *p.* 267. *Th.* ὑπὸ, οἴω, *obs.* φέρω.

Ὑποφεύγω, *imperf. Ion. Herod.* ὑπεφεύγεσκον, to escape, *or* flee under; to escape, *Il.* χ, 200. *Herod.* 2, 174. *a. Th.* ὑπὸ, φεύγω.

Ὑποφητεύω, *fut.* εύσω, to be an interpreter of the will of the gods, *or* an expounder, *or* deliverer of oracles; to have the office of ὑποφήτης: *from* ὑποφήτης.

(Ὑποφήτης, ου, ὁ, *fem.* ὑποφῆτις, ιδος, ἡ, (*Antip. Sid. An.* 2, 8.) a priest, *or* priestess who interprets, *or* delivers oracular responses, *Il.* π, 235. *Theocr.* 17, 115. *hence,* an interpreter. *Th.* ὑπὸ, φημί.

(Ὑποφητικὸς, κὴ, κὸν, *adj.* pertaining to a ὑποφήτης, *or* to his office; pe-

culiar to, *or* suitable to, *or* practised by a ὑποφήτης.

(Ὑποφητικῶς, *adv. of* ὑποφητικός.

(Ὑποφήτωρ, ορος, ὁ, *or* ἡ, *Apollon.* 1, 22. *a kindred form of, and s. s. as,* ὑποφήτης — a harper, *Manetho* 2, 332.

Ὑποφθάδον, *adv.* by getting beforehand, *or* obviating, by anticipation, *Oppian. Hal.* 3, 145. *Th.* (ὑποφθάνω) ὑπὸ, φθάνω.

Ὑποφθάλμιος, ου, *adj.* being under the eye. *Neut.* τὰ ὑποφθάλμια, *s. s. as* ὑποκοιλίς. *Th.* ὑπὸ, ὀφθαλμός.

Ὑποφθᾰ́νω, *fut.* ὑποφθάσω, *and* ὑποφθήσομαι, 1 *aor.* ὑπέφθᾰσα, *perf.* ὑπέφθακα, 2 *aor.* (*as from a form in μι*) ὑπέφθην, *part.* ὑποφθᾰ̀ς, to be beforehand, to anticipate, *Il.* ν, 144. = *Mid. part.* 1 *aor.* ὑπεφθάμην, *part.* ὑποφθάμενος, *s. s. as the act. Od.* δ, 547. *and with an accus. o,* 171. [-ᾰνω, ᾰ̄, long, *in Epic poet.* -ᾰ́νω, ᾰ̆, short, *Att. but in* ὑποφθᾰ̀ς, ᾰ̄, *always,* long.] *Th.* ὑπὸ, (φθάνω) φθάω.

Ὑποφθέγγομαι, to add any thing in a low tone to what has been said. *Th.* ὑπὸ, φθέγγω.

Ὑποφθείρω, to destroy by slow degrees. = *Pass.* Ὑποφθείρομαι, to perish by slow degrees. *Th.* ὑπὸ, φθείρω.

Ὑποφθονέω, ῶ, *fut.* ήσω, to feel some degree of envy. *Th.* ὑπὸ, φθονέω.

(Ὑποφθόνως, *adv.* in a somewhat envious manner.

Ὑποφθορεὺς, έως, ὁ, a corrupter. *Th.* (ὑποφθείρω) ὑπὸ, φθείρω.

ὙπῸ φλεγέθω, *Nic. Al.* 281. *s. s. as* ὑποφλέγω.

Ὑποφλεγμαίνω, to swell, *or* be somewhat inflamed. *Th.* ὑπὸ, (φλεγμαίνω) φλέγω.

ὙπῸ φλέγω, to set on fire, *or* burn from below, *Nax. H.* 2. *Th.* ὑπὸ, φλέγω.

Ὑπόφλοισβος, ου, *adj.* making a loud noise, *like the rushing of the sea* — *see* φλέω. *Th.* ὑπὸ, (φλοῖσβος) φλέω.

Ὑποφοινικίζω, *fut.* ίσω, to be of a somewhat purple colour, ? *Schn. L. Th.* ὑπὸ, (φοινικίζω) φοίνιξ.

(Ὑποφοινίσσω (*poet.* σσ), *fut.* ίξω, to make somewhat purple.

Ὑποφόνια, ων, τά, ransom for a murder paid to the relatives of the deceased, *Harpocr. Philostr. Imag. p.* 877. *in Homer, termed* ποινὴ, *in the laws of Solon* ἄποινα. *Th.* ὑπὸ, (φόνος) φένω.

Ὑποφορὰ, ᾶς, ἡ, the act of bringing, *or* conveying down, conveyance — the act of holding out, *or* before; *hence,* a reproach, a rebuke — *in a neut. s.* a slipping down, a sinking, *or* falling down, a fall — a declivity; a hollow way; *hence,* a fistulous ulcer, *Paul. Ægin.* 6, 78. : *subst. of* ὑποφέρω.

Ὑπόφορος, ου, *adj. from* ὑπὸ, φόρος, subject to pay tribute; tributary — *from the latter s. of* ὑποφορὰ, declivous, *as if the earth was gliding from under the feet;* having hollow passages; fistulous.

Ὑποφραδμοσύνη, ης, ἡ, advice; suggestion, *Hes. Theog.* 657. *Th.* ὑπὸ, φράζω.

(Ὑποφράζομαι, *part.* 1 *aor. pass.* ὑποφρασθεὶς, *fut.* άσομαι, to observe, to perceive, *Apollon.* 1, 462. *Th.* ὑπὸ, φράζω.

Ὑποφράσσω (*Att.* -ττω), to shut up; to confine. *Th.* ὑπὸ, φράσσω.

Ὑπόφρικος, ου, *adj.* trembling slightly; shuddering a little; having a slight shivering fit. *Th.* ὑπὸ, φρίξ.

(Ὑποφρίσσω (*Att.* -ίττω), *fut.* ίξω, to shudder a little; to have a certain degree of dread; to feel a secret dread, *accus. of the object. Euphor. ap. Athen. p.* 263. *e. Th.* ὑπὸ, φρίσσω.

Ὑποφρύγιος, ου, *adj. in Music,* under the Phrygian tone.

Ὑποφυγὴ, ῆς, ἡ, an escape, *Joseph. Ant.* 8. : *subst. of* ὑποφεύγω.

Ὑποφύομαι, *fut.* φύσομαι, to grow at the bottom, *as a sucker;* to grow up gradually. *Th.* ὑπὸ, φύω.

Ὑποφυσάω, ῶ, *fut.* ήσω, to blow under, *or* gently, *Etymol. Mag. Th.* ὑπὸ, φυσάω.

Ὑπόφυσις, εως, ἡ, growth at the bottom; the growth of suckers; *hence,* offspring, *from* ὑποφύω. *Th.* ὑπὸ, φύω.

Ὑποφυτεύω, to plant under. *Th.* ὑπὸ, (φυτεύω) φύω.

Ὑποφωλέω, *and* ὑποφωλεύω, to lie concealed under. *Th.* ὑπό, φωλεός.

Ὑποφωνέω, ῶ, *fut.* ήσω, to encourage by acclamation — to respond, *Mosch.* 3, 49. *Th.* ὑπὸ, φωνή.

Ὑποφώνησις, εως, ἡ, the act of crying aloud in token of approbation, *or* as an encouragement; acclamation, *Plut.* : *subst. of* ὑποφωνέω.

Ὑποφώσκω, to begin to emit light, *or* shine, *s. s. as* ὑποφαύσκω. *Th.* ὑπὸ, (φώσκω) φάω.

Ὑποχάζομαι, *fut.* άσομαι, to shrink back, to give way, *or* yield, *s. s. poet. as* ὑποχωρέω, *in prose. Th.* ὑπὸ, χάζομαι.

Ὑποχαίνω, *fut.* ανῶ, *s. s. as* ὑποχασκω, *Ælian. H. A.* 15, 1. *Th.* ὑπό, (χαίνω) χάω.

Ὑποχαίρω, to rejoice somewhat; to have a secret joy, *or* satisfaction. *Th.* ὑπὸ, χαίρω.

Ὑποχαλάω, ῶ, *fut.* άσω, to yield, *or* relax a little, privately, *or* gradually, *Ælian. H. A.* 12, 46. *Th.* ὑπὸ, χαλάω.

Ὑποχαλεπαίνω, *fut.* ανῶ, to be somewhat angry. *Th.* ὑπὸ, (χαλεπαίνω) χαλεπός.

Ὑποχαλίνδιος, ία, ιον, *adj.* fixed under a bridle, *Xen. Eq.* 7, 1. *Th.* ὑπὸ, (χαλινὸς) χαλάω.

Ὑποχαλκίζω, *fut.* ίσω, to exchange for brass coin, *Hesych.* to have a tinge of copper colour, *Etymol. Mag.* : *from* ὑπὸ, χαλκίζω.

Ὑπόχαλκος, ου, *adj.* composed of copper gilt; *hence,* counterfeit, *Plut. Th.* ὑπὸ, χαλκός.

Ὑποχαλκόω, ῶ, to counterfeit, by covering a base coin with a coating of precious metal, *Gloss. Steph.* : *from* ὑπὸ, χαλκόω.

Ὑποχαράττω, *fut.* ξω, to engrave, *or* write underneath, *Plut. Al.* 69. *Th.* ὑπὸ, χαράσσω.

Ὑποχαροπὸς, οῦ, *adj. the ss. of* χαροπὸς, *adding,* 'somewhat,' *for the s. of* ὑπό.

Ὑποχάσκω, to gape a little, to gape, *Arist. Plut.* 314. *Th.* ὑπὸ, (χᾰ́σκω) χαίνω.

Ὑπόχαυνος, ου, *adj.* somewhat swollen. *met.* somewhat haughty. *Th.* ὑπὸ, (χαῦνος) χάω.

(Ὑποχαυνόω, ω, *fut.* ώσω, to render swollen, *or* (*met.*) haughty.

(Ὑποχείριος, ου, *and* ὑποχείριος, ία, ιον, *adj.* under the hand, at hand, *Od.* ο, 448.; in hand, *as a piece of work* — under subjection, *Herod.* 1, 106. *f.* τινὶ, 6, 33. *a. Thuc.* 3, 11. in the power of, *another, Xen. Mem.* 4, 3, 10. *Th.* ὑπὸ, χείρ.

Ὑπόχευμα, ατος, τὸ, that which has been poured out, a sprinkling, *Pind. Py.* 5, 134. *Boekh. separates the prepos.* : *from the perf. pass. of* ὑποχέω.

Ὑποχέω, *fut.* εύσω, 1 *aor.* ὑπέχεα, *Epic poet.* ὑπέχενα, *properly,* to pour out, *or* under, to spread under, *Il.* λ, 842. *Od.* ξ, 49. *Th.* ὑπὸ, χέω.

Ὑποχὴ, ῆς, ἡ, *a kind of round* fishing net: *from* ὑπέχω.

Ὑπόχηλα, ων, τὰ, the prominent parts of the joints of the fingers next the back of the hand. *Th.* ὑπὸ, χηλή.

Ὑποχθόνιος, ου, *adj.* under the earth, subterraneous, *Hes. Oper.* 143. *Th.* ὑπὸ, χθών.

Ὑποχῑ́των, ωνος, *adj.* under the tunic, *Gloss. Steph. Th.* ὑπὸ, χιτών.

Ὑποχλιαίνω, to warm a little; to warm gradually. *Th.* ὑπὸ, (χλιαίνω) χλίω.

Ὑποχλίζω, *fut.* ίσω, to lift up and take away, *Parthenii Poeta* 21. *Th.* ὑπὸ, ὀχλίζω.

ὙπῸ χλοος, ου, *adj. s. s. as* ὑπόχλωρος, *Callim.* 4, 80. *Th.* ὑπὸ, χλόος.

Ὑποχλωρόμελας, ανος, ὁ, of a greenish black, *Hippoc. Th.* ὑπὸ, χλωρὸς, μέλας.

Ὑπόχλωρος, ου, *adj.* somewhat greenish, yellowish, *or* whitish. *Th.* ὑπὸ, (χλωρὸς) χλόα.

Ὑποχοιρὶς, ίδος, ἡ, *a plant, Theophr. H. Pl.* 7, 7. *probably,* Hypochœris.

Ὑπόχολος, ου, *adj.* under the effects

of bile — subject to anger, *Valcken. Diatrib. p.* 34. choleric. *Th.* ὑπὸ, χολή.

Ὑποχονδριακὸς, κὴ, κὸν, *adj.* pertaining to the Hypochondres; affected in the viscera under the false ribs. *Th.* ὑπὸ, χόνδρος.

(Ὑποχόνδριον, ου, τὸ, *often in the plur.* the Hypochondres, *viz. the viscera that lie under the cartilage of the breast-bone and the false ribs, the liver, spleen, &c.* — the lower part of the belly.

(Ὑποχόνδριος, ου, *adj.* under the cartilage of the breast-bone and and the spurious ribs.

Ὑποχορηγέω, ῶ, to furnish, *or* supply. *Th.* ὑπὸ, χορὸς, ἄγω.

(Ὑποχορηγία, ας, ἡ, the act of furnishing, *or* supplying; a supply.

Ὑπόχος, ου, *adj.* being in subjection, τινὶ, *Xen. Anab.* 2, 5, 7. *rarely,* τινός. *Th.* (ὑπέχω) ὑπὸ, ἔχω.

Ὑποχρεμετίζω, *fut.* ίσω, to neigh on any occasion. *Th.* ὑπὸ, (χρεμετίζω) χρέμω.

Ὑποχρέμπτομαι, to expectorate gradually, *Hippocr. Th.* ὑπὸ, χρέμπτομαι.

Ὑπόχρεως, ὡ, *adj.* indebted, *Arist. Nub.* 243. bound by obligation, *Polyb.* 9, 29, 7. *Th.* ὑπὸ, χρέος.

Ὑποχρίω, *fut.* ίσω, to anoint, *or* paint under, *or* upon. *Th.* ὑπὸ, χρίω.

Ὑπόχρυσος, ου, *adj.* containing gold, *Pollux* — gilt, *Gloss. Steph. In Heliodor.* 2, *p.* 72. *read* ἐπίχρυσος, *Coray. Th.* ὑπὸ, χρυσός.

Ὑπόχυμα, ατος, τὸ, *a malady of the eyes,* cataract, *or* opacity, *caused as was supposed by a flow of humours, from the perf. pass. of* ὑποχύω: *for* ὑπόχυμα, *the later Physicians use the term* γλαύκωμα: *from* ὑποχέω.

Ὑπόχυσις, εως, ἡ, *properly,* the act of pouring under; suffusion — a cataract, *or* opacity of the eye, *caused, as was supposed by the ancients, by a suffusion of humours:* ὑπόχυσις, *is the term used when the opacity is in the watery humour, but* γλαύκωμα, *when the crystalline lens is opaque. Pauli Æginet.* 3, 22.: *subst. of* ὑποχέω.

(Ὑποχυτὴρ, ῆρος, ὁ, a vessel for pouring oil into a lamp, *Photius.*

(Ὑπόχυτος, ου, *adj.* (*with* οἶνος) wine that has been sweetened, *Athen.* 1, *p.* 31.

Ὑποχύω, *an incorrect form for* ὑποχέω.

Ὑποχωλεύω, *fut.* εύσω, to limp, *or* totter a little. *Th.* ὑπὸ, (χωλεύω) χωλός.

Ὑποχωρέω, ῶ, *fut.* ήσω, to recede, give way, *or* retreat, *Il.* η, 107. *freq. Herod.* 1, 207. *m.* — to retire, and make way, *Arist.* — to go down, *or* pass away; to pass off, *or* discharge by stool. *Th.* ὑπὸ, (χωρέω) χῶρος.

(Ὑποχώρημα, ατος, τὸ, a stool; excrement.

(Ὑποχώρησις, εως, ἡ, the act of recoiling, giving way, *or* withdrawing; retreat — a discharge; an evacuation of the bowels; a stool: *subst. of* ὑποχωρέω.

Ὑποψάθυρος, ου, *adj. the ss. of* ψαθυρὸς, *adding,* 'in some degree, *or* a little,' *the s. of* ὑπό.

Ὑποψᾰλάσσω, *fut.* ξω, to handle gently on the under part, *the bosom lasciviously, Arist. Lysist.* 84. *Th.* ὑπὸ, (ψαλάσσω) ψάλλω.

Ὑποψάλλω, *properly,* to touch underneath, *or* touch slightly, *as the strings of an instrument, Neut.* to sound after, *or* sound like, *Philostrat. Soph.* 2, 1, 7. *Th.* ὑπὸ, ψάλλω.

Ὑπόψαμμος, ου, *adj.* sandy underneath, *Herod.* 2, 12. *extr. or* mixed with, &c. *Th.* ὑπὸ, (ψάμμος) ψάω.

(Ὑπόψαρος, ου, *adj.* somewhat variegated, *Hippocr. Th.* ὑπὸ, ψαρός.

Ὑποψαύω, *fut.* αύσω, to touch gently. *Th.* ὑπὸ, ψαύω.

Ὑποψάφαρος, ου, *adj. the ss. of* ψαφαρὸς, *adding,* 'somewhat,' *for the s. of* ὑπό: *from* ὑπὸ, ψαφαρός.

Ὑποψάω, *fut.* ήσω, to scrape over, *Ælian. H. A.* 14, 5.; to wipe off gently. = *Mid.* Ὑποψάομαι, *s. s. as the act. and more freq. Th.* ὑπὸ, ψάω.

Ὑποψεκάζω, *fut.* άσω, *the s. s. as* ὑποπίνω, *Polluc.* 6, 9. *Th.* ὑπὸ, (ψεκάζω, *or* ψακάζω) ψάω.

Ὑποψελλίζω, *fut.* ίσω, to lisp, *or* stammer a little, *Chrysostom. Th.* ὑπὸ, (ψελλίζω) ψελλός.

Ὑποψεύδομαι, to tell a slight falsehood; not to tell the whole truth. *Th.* ὑπὸ, (ψεύδομαι) ψεύδω.

Ὑποψηλᾰφάω (*Ion.* έω), ῶ, to feel underneath, *or* gently, *Etymol. Mag. Th.* ὑπὸ, ψηλαφάω, *or* -έω.

Ὑποψήφιος, ου, *adj.* elected by secret votes, *Ecclesiast. writ. Sozomen. H. Eccles. Th.* ὑπὸ, ψῆφος.

(Ὑποψηφιστὴς, οῦ, ὁ, a calculator: *from* ὑπὸ, ψηφίζω.

Ὑποψῐ́ᾱ, ας, (*Ion.* ίη, ης,) ἡ, suspicion, *Herod.* 9, 99. *m.* mistrustful observation, *Thuc.* 2, 37.: *from* ὕποπτος.

(Ὑποψιαστικὸς, κὴ, κὸν, *adj.* suspicious; mistrustful, *Schol. Aristoph. Vesp.* 641.

(Ὑποψιαστικῶς, *adv. of* ὑποψιαστικός.

Ὑποψῐθῠρίζω, *fut.* ίσω, to murmur, *or* whisper under, *or* gently, secretly, *or* against. *Th.* ὑπὸ, (ψιθυρίζω) ψιθυρός.

Ὑπόψιος, ου, *adj.* suspicious, mistrustful — suspected. — *Neut.* τὸ ὑπόψιον, *Il.* γ, 42. an object of suspicion, *or* mistrust: *from* ὕποπτος.

Ὑποψοφέω, ῶ, *fut.* ήσω, to make a slight, *or* dull sound, *Nic. Ther.* 297. *Th.* ὑπὸ (ψοφέω) ψόφος.

Ὑπόψυχρος, ου, *adj.* somewhat cool: *from* ὑπὸ, ψυχρὸς, *from Th.* ψύχω.

Ὑποψύχω, *fut.* ξω, to render somewhat cold; to cool. *Th.* ὑπὸ, ψύχω.

Ὑποψωνέω, ῶ, to cheat in the purchase of victuals, *Arist. Ach.* 807. *Th.* ὑπὸ, ὄψον, ὠνέομαι.

Ὑπτιάζω, *fut.* άσω, to be supine; to lie on the back; to lean backwards; to fall backwards. = *Pass.* to lie on the back, *Soph. Philoct.* 822. *met.* to be supine, indolent, *or* careless, *Herodian.* 2, 8, 9. *Act. but rarely,* to lay, *or* bend backwards, *Xen. Equ.* 8, 8. *Joseph. B. Jud.* 3, 7, 29. *Th.* (ὕπτιος) ὑπό.

Ὑπτίασις, εως, ἡ, *s. s. as* ὑπτιασμός — repugnance, *for food, Herodotus Oribasii, p.* 71. *Matthæi: subst. of* ὑπτιάζω.

(Ὑπτίασμα, ατος, τὸ, the state of something laid, *or* bent backwards, *s. s. as* ὑπτιασμὸς, *Æsch. Ag.* 1258. *compare, Prom.* 107.: *from the perf. pass. of* ὑπτιάζω.

Ὑπτιασμὸς, οῦ, ὁ, the act of bending backwards, *or* laying on the back: *subst. of* ὑπτιάζω.

(Ὑπτιάω, *s. s. as* ὑπτιάζω, *Arat.* 789.

Ὕπτιος, ία (*Ion.* ίη), ιον, *adj.* laid on the back, supine, *Hom. freq. of the slain, (the contrary s.* πρηνὴς) *Il.* λ, 179. lying on the back, *sleeping, Arist. Eq.* 104. — ὑπτία χεὶρ, *Arist. Eccl.* 782. the back of the hand, *turned downwards, palm upwards, the contrary s. is* χεὶρ πρηνής — hinder, ἐξ ὑπτίας, *Plat. Phædr.* 104. backwards, ὕπτια μέρη, the hinder parts, *when referring to an object in an upright posture, as Man* — upper, *when referring to objects in a horizontal posture, as Quadrupeds, Aristot. H. A.* 2, 2. steep; acclivous — *also, said of ground,* champaign, consisting of plains, *thus, applied to Lower Egypt, Herod.* 2, 7. *a. Ælian. H. A.* 16, 15. *met.* supine; careless; negligent. *Etym. From* ὑπὸ (*and akin to* ὕψος), *as the Latin* 'supinus,' *from* 'sub.'

(Ὑπτιότης, ητος, ἡ, supineness, *lit.* the position of a body bent backwards, *or* lying on the back with the face upwards — a steep, *or* shelving place. *met.* supineness; indolence; carelessness. *See* ὕπτιος.

Ὑπωάδιος, ου, *adj.* contained in the egg, not as yet excluded, *Oppian. Hal.* 1, 751. *Th.* ὑπὸ, ᾠόν.

Ὑπωλένιος, ία, ιον, *or* ὑπωλένιος, ου, *adj.* under the elbows. *Th.* ὑπὸ, ὠλένη.

Ὑπώμαιος, αία, αιον, *adj.* under the shoulder. *Th.* ὑπὸ, ὦμος.

(Ὑπωμία, ας, ἡ, the part under the shoulder, *Galen. Gloss.*

ʽΥπωμοσία, ας, ἡ, *s. s. and Th. as* ὑπομοσία.

ʽΥπώπια, ων, τὰ, *see* ὑπώπιον, *in the sing.*

ʽΥπωπιάζω, *fut.* άσω, to give a blow under the eyes, causing a contusion and livid mark. = *Pass. part. perf.* ὑπωπιασμένος, to be cuffed, &c., *Arist. Pac.* 533. *See* ὑπώπιον. *Th.* ὑπὸ, ὤψ.

(ʽΥπωπιασμὸς, οῦ, ὁ, the act of striking a blow on the face, *properly*, under the eyes, causing a contusion: *subst. of* ὑπωπιάζω.

(ʽΥπώπιον, ου, τὸ, *properly*, the part under the eye, *Il.* μ, 463. *Hippoc. Intern. Affect. c.* 13. *but mostly*, a blow on the face, causing a livid contusion under the eye, *or in popular phrase*, a black eye, *Arist. Ach.* 525. *Vesp.* 1386. a contusion, *or* swelling, *Dio Cass.* 79. *also, according to the Schol. Arist. Ach.* 551. a callosity on the hands caused by labour: *from* ὑπὸ, ὤψ.

(ʽΥπωπὶς, ίδος, ἡ, *a name of the plant* Daphne.

ʽΥπώρεα, ης, ἡ, the foot of a mountain, *Herod.* 4, 23. *a.* 2, 158. *m. as Ion. preferable to* ὑπώρεια: *properly, neut. of* ὑπώρεος.

ʽΥπώρεια, ας, ἡ, the foot, *or more correctly*, the lower slope, of a mountain, *as in Il.* υ, 218. *See* ὑπώρεα: *properly, fem. of* ὑπωρεῖος.

ʽΥπωρεῖος, εία, ειον, *adj.* at the foot of, under a mountain. *Th.* ὑπὸ, ὄρος.

ʽΥπώρεος, έη, εον, *adj. Herod.* 7, 199. *extr. Ion. for* ὑπώρειος.

ʽΥπωρόφιος, ου, *also*, ιος, ία, ιον, *adj. lit. living under a roof*, living in a house, *Il.* ι, 636. *said of a harp, poet.* domestic, *Pind. Py.* 188. under the roof; dwelling under the roof, *or* thatch, *Arist. Ran.* 1309. *as swallows, Theocrit.* 14, 39. — ‡‡ like a pipe of reed, *with* βοὰ, a shrill cry: *from* ὄροφος, a reed. *Th.* (ὄροφος, a roof — a reed), ἐρέφω.

(ʽΥπώροφος, ου, *adj. another form of* ὑπωρόφιος, *Lobeck Phryn. p.* 706.

ʽΥπωρυχία, ας, ἡ, the act of digging under, *or* undermining — a subterraneous excavation, *Appian. Civil.* 4, 111. *Th.* ὑπὸ, ὀρύσσω.

ʽΥπωχρος, ου, *adj.* yellowish; pallid. *Th.* ὑπὸ, ὠχρός.

ʽΥραξ, ακος, ὁ, a mouse, *Nic. Alex.* 37. *Etym. According to the Schol. an Æol. word, and according to some from* ὗς, *from the shape of the snout.*

ʽΥρὰξ, *adv. s. s. as* φυρὰξ, *and* μίγδην, confusedly.

ʽΥριατόμος, ου, *adj.* taking out honeycombs from hives, *Hesych. Th.* ὕριον, *or* ὕρον, τέμνω.

ʽΥριον, ου, τὸ, *dim. of* ὕρον, ου, τὸ, a bee-hive, *Hesych.*

ʽΥρρὶς, ίδος, ἡ, *and* ὑρρίσκνος, ὑρρίσσος, *or* ὑρρίσχος, ου, ὁ, a wicker-basket, *or* hamper, *Gram. Vet. only: ὑρρὶς, &c. synonym. with* ἄρριχος, *and* συρίσκος. *Th.* ?.

ʽΥρτάνα, ης, ἡ, the cover of a pot, *Hesych.*

ʽΥρτὴρ, ῆρος, ὁ, *s. s. as* πλυνεύς. *Th.* ὕρω, *for* σύρω, *Vossius.*

ʽΥρχη, ης, ἡ, an earthen vessel, *for containing salted fish, Arist. Vesp.* 676. — *Æol.* ὕρχη, *Polluc.* 6, 46. *Etym. A derivat. is* ὄρκη: *from it, with great probability, Bentley ad Horatii Sermon.* 2, 4, 66. *derives* 'orca,' *in Lat. Compare also* 'urceus.'

ʽΥς, *gen.* ὑὸς (*accus.* ὗν), ὁ, ἡ, a boar, a sow, *Il.* κ, 264. ψ, 32. *in Od.* ϑ, 47. *freq. in Od. generally of tame swine, in Hom. the form* συς, *most freq.* [ὕ, short, *in the dissyll. cases.*]

ʽΥσγινοβαφὴς, έος, *adj.* dyed scarlet. *Th.* ὕσγινον, βάπτω.

ʽΥσγινόεις, όεσσα, οεν, *adj.* of a scarlet colour, *Nic. Ther.* 870. *and with* ῐ, short, *probably, from the supposition of some that the word comes immediately from* ὕσγη, *Maltb. Lex. poet. Th.* ὕσγινον.

ʽΥσγῖνον, ου, τὸ, a vegetable dye-stuff, *Nic. Ther.* 511. *Myrin. An.* 2, 107. [ῑ, long, *in both ex.*] *made from the insect (answering to cochineal) found on a shrub, or tree, called* ὕσγη, *probably, the same as* πρῖνος; *the colour seems to have been between that of purple and scarlet, nearly crimson.*

ʽΥσδος, *Æol. for.* ὄσδος, *or* ὄζος, a branch, *Sappho.* 53. *Hermog. and Hesych. Mus. Critic. fragm.* 54.

ʽΥσθην, 1 *aor. pass.* ὑσθῆναι, *inf. of* ὕω.

ʽΥσις, εως, ἡ, the fall of rain: *subst. of* ὕω.

ʽΥσκλος, *and* ὕσχλος, ου, ὁ, the tongue of a shoe.

ʽΥσκυθα, ης, ἡ, the dung of swine, *Hesych. Th.* ὗς.

ʽΥσμα, ατος, τὸ, rain, *Hippocr.*: *from the perf. pass. of* ὕω.

ʽΥσμὶν, ῖνος, ἡ, *dat. assumed by Gram. Vett. as the nom. of the Epic poet. dat. in Hom.* ὑσμῖνι.

ʽΥΣΜΙ῎ΝΗ, ης, *Epic dat.* ὑσμῖνι, *poet.* a conflict, battle, *Hom. freq. expressing a hard-fought battle, mostly with the epith.* κρατερὴ, *as, Il.* ε, 84. ὑσμίνηνδε, β, 477. to the fight.

(ʽΥσμίνηνδε, *adv.* in the conflict.

ʽΥσπέλεθος, ου, ὁ, the excrement of swine. *Th.* ὗς, σπέλεθος.

ʽΥσπλαγὶς, ίδος, ἡ, *s. s. as* ὕσπληξ.

ʽΥσπλαγξ, *and* ὕσπλαξ, *Dor. for* ὕσπληξ.

ʽΥσπλὴγξ, ῆγγος, ἡ (*rarely* ὁ, *Lobeck Phryn. p.* 71.), the barrier, (*probably a rope serving as a bar*) *which was let fall to admit racers to start, s. s. as* καμπτὴρ, *Dion. Lucian. Per.* 121. — the stick in a trap, *or* springe, *which when touched causes it to fall, Oppian. Ixeut.* 3, 18.; a noose, *or* springe, *used by bird-catchers, Theocr.* 8, 58. ἐντεταμένη ὕσπληγξ, *Plut.* 8, *p.* 327. a springe set — *in the s. of* 'anchor,' *Lycophr.* 22. — *the s.* a whip, *or* goad, *for driving oxen, is* ?. *Th.* ὗς, πλήσσω, *so commonly given, but still,* ?.

ʽΥσπολέω, to keep swine, as a swineherd. *Th.* ὗς, πολέω.

(ʽΥσπόλος, ου, ὁ, a swineherd: *from* ὑσπολέω.

ʽΥσσαξ, ακος, ὁ, *the female genital organ, in Arist. Lysist.* 1001. *Th.* ὗς.

ʽΥΣΣΟ῎Σ, οῦ, ὁ, a javelin, *the Roman* Pilum, *Polyb.* 1, 40, 12.

ʽΥσσωπίτης, ου, ὁ (οἶνος *understd.*), wine impregnated with hyssop. *Th.* ὕσσωπος.

ʽΥσσωπος, ου, ἡ, *a plant, according to some*, Hyssop: Hyssopus officinalis, *but according to Sprengel, and more probably, a species of* germander: Teucrium Pseudohyssopus.

ʽΥσσωτὸς, τὴ, τὸν, *adj.* shaped like a javelin. *Th.* ὑσσός.

ʽΥστατα, *neut. plur. and* ὕστατον, *neut. sing. of* ὕστατος, *taken adverbially, see* ὕστατος.

ʽΥστάτιος, ία, ιον, *adj. properly*, pertaining to, *or* proper, *or* peculiar to, ἵστατος. *poet. s. s. as* ὕστατος, *as*, the last, *Il.* ο, 634. *Neut. sing.* ὑστάτιον, *and* ὑστάτια, *plur. used adverbially, poet.* ὑστάτιόν περ, ϑ, 353. this for the last time at least, *the s. s. as* ὕστατον, ὕστατα, *as* in the last place, lastly, *Od.* ι, 14. *Compare, for the form,* μεσσάτιος, *poet. for* μέσσος, τοσσάτιος, *for* τόσος, &c.: *poet. for* ὕστατος.

ʽΥστᾶτος, ᾱ῎τη, ατον, *adj.* the last, the hindmost, in the rear; last, *in time*, the last, the rear, *ranks, Il.* β, 281. ν, 459. (last, *in order, Æsch. Ag.* 1273.), *freq. in Hom. in the neut. sing. and plur. adverbially,* ὑστάτην ὁδὸν, *Eur. Alcest.* 626. the last road. — *Neut. sing.* ὕστατον, *adverbially*, for the last time, *Od.* μ, 250. *Eur. Hipp.* 1100., lately, *Il.* χ, 203. — *Plur.* ὕστατα, for the last time, νῦν ὕστατα λωβήσαιο, *Il.* α, 232. now for the last time thou shouldst have insulted any one. *Superlat. See the Comparat.* ὕστερος.

ʽΥστέρα, ας, ἡ, the womb, *properly, fem. of* ὕστερος, *as being the lowest of the viscera.*

ʽΥστέρα, *adv.*: *neut. plur. of* ὕστερος, *taken adverbially.*

ʽΥστεραῖος, αία, αῖον, *adj.* posterior, later; subsequent, following, ἡ ὑστεραίη ἡ Μαρδονίου ἐπιστρατηίη,

Herod. 9, 3. *extr.* the expedition of Mardonius was subsequent; *τῇ ὑστεραίᾳ* (*ἡμέρᾳ understd.*), *Thuc.* 7, 3. on the following day: *from* ὕστερος.

ʽΥστεραίως, *s. s. as* ὑστερεύω, *but*, ?.

ʽΥστεραλγὴς, έος, *adj.* causing pains in the womb, *Hippocr. Th.* ὑστέρα, (ἀλγέω) ἄλγος.

ʽΥστερεύω, *fut.* εύσω, *s. s. and Th. as* ὑστερέω.

ʽΥστερέω, ῶ, *fut.* ήσω, to be behind, *or* later, *gen. of the person, dat. of the thing, (also gen. of the thing, Lobeck Phryn. p.* 237.) to come late, *or* too late, *Herod.* 1, 70. *m. Thuc.* 7, 29. *Eur. Phœn.* 990. *met.* to be behind, *viz.* inferior, *in strength, power, &c.*, to be inferior, *N. T.* 2 *Cor.* 11, 5. to be in want, to want, to lack, *Rom.* 3, 23. *Luc.* 22, 35. to fail, *Johan.* 2, 3. = *Mid.* ὑστερήσομαι παιδὸς, *Eur. Iph. Aul.* 1203. I shall be deprived of my child, *but, Porson reads,* ἐστερήσομαι, *the reading,* ? to be inferior, *Xen. Mem.* 3, 5, 13. *N. T.* 1 *Cor.* 8, 8.; *the part.* 1 *aor. pass.* ὑστερηθεὶς, 2 *Cor.* 11, 8. in a state of destitution. ὑστερεῖν τινὸς, to come after any one, ὑστερεῖσθαι ὑπό τινος, to be surpassed by any one, *the latter phrase used chiefly by Diodorus Siculus and writers of a late epoch, Hemsterhuis: the contrary s. is* προτερέω: *from* ὕστερος.

ʽΥστέρη, ης, ἡ, the womb, *Herod.* 4, 109. *extr.*: *Ion. form of* ὑστέρα.

ʽΥστέρημα, ατος, τὸ, want; necessity, *N. T. Luc.* 21, 4. privation, absence, 1 *Cor.* 16, 17. — defeat, the state of being surpassed; *opposed to* προτέρημα: *only in LXX. and N. T.*: *from* ὕστερος.

(ʽΥστέρησις, εως, ἡ, *properly,* the act of coming too late, *or* coming last, *see* ὑστερέω; want; indigence, *N. T. in the s. s. as* ὑστέρημα.

(ʽΥστερητικὸς, κὴ, κὸν, *adj.* remaining back; coming after. *In Medical writers the term is used to denote a fit returning later than the preceding one, indicating a remission in a distemper.*

(ʽΥστερίζω, *fut.* ίσω, to come after, *or* later, *Xen. Mem.* 3, 13, 5. to come last; to come too late, *Herod.* 6, 89. *Thuc.* 6, 69. — to miss an opportunity. ὑστερίζειν τῶν καιρῶν, to let pass, *or* miss a favourable opportunity. to want, *or* no longer have, to stand below, *or* be inferior to another; to be vanquished. ὑστερίζω τῆς ἀκμῆς τῆς ἐμαυτοῦ, *Isocrat.* I have no longer my youthful vigour.

(ʽΥστερικὸς, κὴ, κὸν, *adj.* pertaining to, *or* caused by the womb, Hysterical, πάθη ὑστερικὰ, a Hysterical distemper, Hysterics.

ʽΥστεροβουλέω, ῶ, *fut.* ήσω, to take counsel, *or* deliberate when too late: *from* ὑστερόβουλος.

(ʽΥστεροβουλία, ας, ἡ, tardy deliberation; a resolution adopted too late: *subst. of* ὑστεροβουλέω.

ʽΥστερόβουλος, ου, *adj.* deliberating after an action, *viz.* when too late. *Th.* ὕστερος, βουλή.

ʽΥστερογενὴς, έος, *adj.* later than the birth, *or* produced after birth, *Aristot. H. An.* younger, *Synes. Epist.* 105. *Th.* ὕστερος, γένος.

(ʽΥστερογονία, ας, ἡ, posterity.

ʽΥστερόληπτος, ου, *adj. s. s. as* παλινάγρετος. *Th.* ὕστερος, λαμβάνω.

ʽΥστερολογέω, ῶ, *fut.* ήσω, to speak last: *from* ὑστερολόγος.

(ʽΥστερολογία, ας, ἡ, the speech of the last speaker; the part of the last actor in a drama.

ʽΥστερολόγος, ου, *adj.* speaking last; acting the last character in a dramatic performance. *Th.* ὕστερος, λέγω.

ʽΥστερόμητις, ιος, ὁ, *s. s. as* ὑστερόβουλος, *Nonnus. Th.* ὕστερος, (μῆτις) μήδω, *obs.*

ʽΥστερον, *adv. neut. of* ὕστερος, *taken adverbially, see at* ὕστερος.

ʽΥστεροπαθέω, to suffer in the hinder parts, *Galen. Th.* ὕστερος, (πάθος) πάσχω.

ʽΥστερόποινος, ου, *adj.* avenging afterwards, following up with punishment, *Æsch. Ag.* 58. *Th.* ὕστερος, ποινή.

ʽΥστερόποτμος, ου, *adj.* having passed for dead and re-appearing, *Plut.* 7, *p.* 75. *Th.* ὕστερος, πότμος.

ʽΥστερόπους, ποδος, *adj. lit.* tardy paced; going, *or* coming late; tardy, *Orphic. Argon.* 1163. *Th.* ὕστερος, ποῦς.

ʽΥστερόπρωτον, ου, τὸ, that which is put so that the natural order is inverted. *Th.* ὕστερος, πρῶτος.

ʽΥστερος, ρα, ρον, behind; last; late, too late, *according to the context* — coming after, *Il.* ε, 17. next after, *s. s. as* δεύτερος, π, 479. — posterior, later, subsequent, *time, Herod.* 1, 30. *a. Pind. Py.* 498. ὑστέραις ἐν ἡμέραις, 10, 25. at a later period, *Thuc.* 6, 3. πρὸς ἀνδρῶν ὑστέρων, *Eur. Troad.* 13. by men of a later period, *or* posterity — late, too late, ὕστεραι πάρεσμεν; *Arist. Lysist.* 69. have we come too late? ὑστέρῳ πόδι, *Eur. Hipp.* 1238. with a tardy foot, *viz. coming too late to save him, compare the same words, Phœn.* 149. *where according to one of the interpret. of a Schol. the s. is,* with a last step, *viz.* for the last time — behind, behindhand, *hence,* inferior, οὐσίᾳ καὶ γένει οὐδενὸς ὕστερος ὤν, *Herod.* 1, 23. inferior to none in birth, *or* fortune, *compare, in the s.* inferior, *Soph. Antig.* 746. *Philoct.* 181. — ὑστέρα δεκάτη, the twentieth day of the Attic month — τὰ ὕστερα, *Hippocr. Aristot. H. A.* 7, 9. *and the Med. writ.* the after-birth, Secundines, *the s. s. as* χορίον. — *Adv. regularly,* ὑστέρως, *for which mostly the neut. sing. or plur. also with a prepos. and gen.* ἐξ ὑστέρου, *and* ἐξ ὑστέρης, *Herod.* 6, 85. *f.* afterwards. — *Neut.* ὕστερον, *adverbially,* after, afterwards, at a future period, *as Il.* κ, 450. after, *with a genit. Arist. Vesp.* 690. *Plur.* ὕστερα, *s. s. as the sing. Od.* μ, 126. *Hes. Oper.* 353. *The contrary is* πρότερος. *Superlat.* ὕστατος. *Etym. Some, as Passow, suppose an affinity with* ὕψος. *Schneid. Lex. edit.* 1819. *following the Gram. Vett. supposes it to come from a form* ὗς, *formed from* ὑπὸ, ὕπς, *like* 'abs,' *in Lat. from* ἀπό: *from this* ὗς, *the Lat.* 'sus,' *as in* 'susque' deque, *in* 'susum,' 'susus,' *at a later period,* 'sursum,' 'sursus,' *was adopted instead — Damm. considers* ὕστερος, *as a comparat. of* ὑπὸ, *as if in form* ὑπὸς, *next, comparat. Ion.* ὑπέστερος, *Att.* ὑπίστερος, *and then by syncope,* ὕστερος — *both ingenious, but, not decisive as to the Derivat.*

ʽΥστεροφημία, ας, ἡ, tardy, *or* posthumous fame, *Plut. Mor.* 1, *p.* 266. *h. Th.* ὕστερος, φήμη.

ʽΥστεροφθόρος, ου, *adj.* destroying, *or* corrupting after, *or* destructive, *Soph. Antig.* 1086. *Th.* ὕστερος, φθείρω.

ʽΥστερόφωνος, ου, *adj.* resounding, *or* repeating a sound. *Th.* ὕστερος, φωνή.

ʽΥστεροχρονέω, ῶ, *fut.* ήσω, to be later in time, *Clemens Alex. Th.* ὕστερος, χρόνος.

(ʽΥστεροχρονία, ας, ἡ, a later time.

ʽΥστέρως, *adv. the regular Adv. of* ὕστερος, *but in its stead especially by Hom. the neut. sing. and plur. adverbially.*

ʽΥστήρια, ων, τὰ, a festival on which swine were immolated, ? *Schn. L. Th.* ὗς.

ʽΥστιακὸς, οῦ, ὁ, *a kind of* goblet, *Athenæus.*

ʽΥστριξ, ιχος, *also* ὕσθριξ, *and* ὕστριγξ, *properly,* hog's bristles — *also, a species of* hedgehog — *s. s. as* ὑστριχίς.

(ʽΥστρῐχὶς, ίδος, ἡ, a whip made of hog's bristles, *used for punishing slaves, Arist. Pac.* 646.

ʽΥφαδρος, ου, *adj.* somewhat thick, *or* strong. *Th.* ὑπὸ, ἀδρός.

ʽΥφάζω, *s. s. as* ὑφάω.

ʽΥφαιμος, ου, *adj.* having extravasated blood; covered with blood; bloody. *Th.* ὑπὸ, αἷμα.

ʽΥφαίνω, *fut.* ἀνῶ, 1 *aor.* ὕφηνα (*Att.* ὕφᾱνα, *Lobeck Phryn. p.* 26.), *perf.* ὕφαγκα, to 'weave,' *Il.* γ, 125. *Arist. Lysist.* 586. *met.* to plan, devise, *or* contrive, *Hom.*

Arist. Lysist. 630. *frequently in a bad sense, as,* to machinate, *or* devise a stratagem, *Od.* δ, 678. to meditate, *or* deliberate, *v*, 303. to meditate and deliver an opinion, *or* advise, *v*, 386. to counsel, *Il.* *n*, 324. — to plan, *or* prepare, *Pind. Pyth.* 4, 251. *and* 491. *also Nem.* 4, 71. *Th.* ὑφάω.

Ὑφαίρεσις, εως, ἡ, the act of taking from under, *or* taking away privately; a pilfering; subtraction: *subst. of* ὑφαιρέω.

(Ὑφαιρέτρια, ας, ἡ, a midwife.

Ὑφαιρέω, ῶ (*Ion.* ὑπαιρέω), *fut.* ήσω, 2 *aor.* ὑφεῖλον, to take away from under, *the props supporting the ships, Il.* β, 154. *images, Herod.* 5, 83. *m.* to subtract, *in Arithm.* to gain over privately, seduce, *Thuc.* 3, 13. = *Mid.* Ὑφαιρέομαι, to take by stealth, *Arist. Plut.* 689. to pilfer, *or* purloin.= *Mid. s. s. as the act.* to take away by stealth, *Eq.* 742. *the s. throughout and freq. in Aristoph.* ὑφαιρεῖσθαι τοὺς καιροὺς, *Æschin.* to turn an opportunity to account.

Ὑφαλικὸς, κὴ, κὸν, *adj.* saltish, *Hippoc. Foes. p.* 284. *for* ὑφαλυκός — near the sea, *but, ? in this s. Th.* ὑπὸ, ἅλς.

Ὑφάλλομαι, to spring upwards; to bound. *Th.* ὑπὸ, ἅλλομαι.

Ὑφάλμυρος, ον, *adj.* somewhat saltish. *Th.* ὑπὸ, ἅλς.

Ὑφάλος, ον, *adj.* under the sea, *Lucill. An.* 2, 343. *mostly, poet. but also used by Ælian. H. A.* 14, 28. *and Alciphron.* 1, 1. *Th.* ὑπὸ, ἅλς.

Ὑφαμμος, ον, *adj.* sandy; mixed with sand; sandy underneath. *Th.* ὑπὸ, ἄμμος.

Ὑφανάω, *s. s. as* ὑφαίνω, *Manetho* 6, 433. *Th.* ὑφάω.

Ὑφανσις, εως, ἡ, the act of weaving: *subst. of* ὑφαίνω.

(Ὑφάντης, ου, ὁ, a weaver.

(Ὑφαντικὸς, κὴ, κὸν, *adj.* pertaining to weaving, *or* weavers; adapted for weaving — skilled in, &c. ὑφαντικὴ (τέχνη *understd.*), the art of weaving.

Ὑφαντοδόντος, ου, *adj.* woven, *Arist. Av.* 943. *Th.* ὑφαίνω, δονέω.

Ὑφαντὸς, τὴ, τὸν, *adj.* woven, *Od.* *v*, 136. *Th.* (ὑφαίνω) ὑφάω.

Ὑφάντρια, ας, ἡ, *fem. of* ὑφαντὴρ, *s. s. as* ὑφάντης.

Ὑφαπλόω, to unfold and lay under. *Th.* ὑπὸ, ἁπλόω.

Ὑφάπτω, to set on fire underneath, set on fire, *Arist. Thesm.* 730.— to tie underneath. = *Mid.* 1 *aor.* ὑφηψάμην, to tie underneath for, *or*, on one's self with δείρην, *Parthenii cap.* 14. under the neck, in order to hang himself. *Th.* ὑπὸ, ἅπτω.

Ὑφαρπάζω, *fut.* άσω, *and* άξω, *lit.* to snatch, *or* tear away from under, to carry off, plunder, *Arist. Eq.* 51. to steal away, *Thesm.* 205. take privately, *Eccl.* 722.— to cut short, interrupt, τὸν λόγον, the discourse, *lit. snatch the word from his lips, Herod.* 5, 50. *and* 9, 91. *Th.* ὑπὸ, ἁρπάζω.

Ὑφάρπᾶσις, εως, ἡ, the act of forcibly tearing away from under, &c. (*Gloss. Steph.*) *as subst. of* ὑφαρπάζω.

Ὑφασία, ας, ἡ, *s. s. as* ὕφανσις, *and* ὕφᾶσις: *subst. of* ὑφάω.

(Ὕφασμᾶ, ατος, τὸ, a tissue, *Od.* γ, 274.: *from the perf. pass. of* ὑφάω.

Ὑφᾰ́Ω, ῶ, *poet.* ὑφόω, 3 *pers.* ὑφόωσι, *Od.* *n*, 105. *s. s. as* ὑφαίνω, *see* ὑφαίνω, *more in use.*

Ὑφεαρ, ατος, τὸ, the Misletoe, growing on the pine-tree, *so called in Arcadia, Theophrast. H. Pl.* 3, 16.

Ὑφεδρεύω, *fut.* εύσω, to sit under — to lie in ambuscade. *Th.* ὑπὸ, (ἕδρα) ἕζω.

Ὑφέζομαι, *Oppian. Hal.* 2, 302. *s. s. as* ὑφεδρεύω: *from* ὑπὸ, ἕζομαι.

Ὑφειμένως, *adv.* in a feeble, relaxed, *or* negligent manner: *from the part. perf. pass. of* ὑφίημι.

Ὑφεκτέον, *verbal neut. of* ὑπέχω, it must be borne; it is necessary to sustain, &c. — *see the ss. of the verb.*

Ὑφελκυσμὸς, οῦ, ὁ, the act of drawing off, *or* taking away downwards: *subst. of* ὑφελκύω.

Ὑφελκύω, *fut.* ύσω, *s. s. as* ὑφέλκω: *from* ὑπὸ, ἑλκύω.

Ὑφέλκω, *fut.* ξω, to draw from under, *or* away, *Il.* ξ, 477. = *Mid.* to draw for one's self; to draw on, *Arist. Eccl.* 319. to draw away gently, *or* by stealth, *according to the context. Th.* ὑπὸ, ἕλκω.

Ὑφελοίατο, *Ion. for* ὑφέλοιντο, 3 *pers. plur. opt.* 2 *aor. mid. of* ὑφαιρέω.

Ὑφὲν, together; at the same time; at once — *the Grammatical note of conjunction* ⌣, Hyphen, *for* ὑφ' ἓν, *viz.* ὑπὸ, *and* ἓν, *neut. of* εἷς.

Ὑφερπύζω, *fut.* ύσω, *s. s. as* ὑφέρπω: *from* ὑπὸ, ἑρπύζω.

Ὑφέρπω, *fut.* ψω, to creep under; to glide into by degrees, *or* in a clandestine manner, *Æsch. Ag.* 261. *Th.* ὑπὸ, (ἑρπύζω) ἕρπω.

Ὑφεσις, εως, ἡ, the act of leaving under, yielding, *or* submitting; remission; submission; relaxation of efforts — *in Grammar*, omission, *Schol. Aristoph. Av.* 149.: *the ss. as subst. of* ὑφίημι.

Ὑφέσπερος, ου, *adj.* towards evening; about the time of evening. *Neut. plur.* ὑφέσπερα, *adverbially*, towards evening. *Th.* ὑπὸ, ἑσπέρα.

Ὑφὴ, ῆς, ἡ, the act of weaving; texture, *Eur. Iph. Taur.* 313.: *subst. of* ὑφάω.

Ὑφηγεμὼν, όνος, ὁ, a person who is second in command. *Th.* ὑπὸ, (ἡγεμὼν, ἡγέομαι) ἄγω.

Ὑφηγέομαι, οῦμαι, *fut.* ήσομαι, (*with a dat. of the person*) to go before, *or* lead the way, *Eur. Electr.* 664. *Thuc.* 1, 78. *met.* to instruct, to teach, *Æsch. Eum.* 183. *Th.* ὑπὸ, (ἡγέομαι) ἄγω.

(Ὑφήγησις, εως, ἡ, guidance; instruction; advice: *subst. of* ὑφηγέομαι.

(Ὑφηγητὴρ, ῆρος, ὁ, *or* ὑφηγητὴς, οῦ, ὁ, a leader; a guide; an instructor.

Ὑφημιόλιος, ον, *adj.* — *in Arithmetic*, being in the relation of two to three, *viz. in substraction what* ἡμιόλιος *is in addition — see* ἐπιμόριος, *and* ἡμιόλιος — *in a similar manner*, ὑπεπίτριτος, ὑπεπιτέταρτος, less by one third, *or* one fourth than the entire number mentioned, *this Arithmetical relation is denominated* ὑπεπιμόριος λόγος.

Ὑφηνιοχέω, ῶ, *fut.* ήσω, to be the attendant of a charioteer; to drive a war-chariot while another fights.

(Ὑφηνίοχος, ου, ὁ, one who drives a chariot while the master fights; *also*, a charioteer, *Meleagri Epigr.* 86. *Th.* ὑπὸ, (ἡνίοχος) ἡνία, ἔχω.

Ὑφήσσων, ονος, *adj.* somewhat smaller, inferior, *or* younger, *as Hes. Scut.* 258. *Th.* ὑπὸ, ἧσσων.

Ὑφιζάνω, *fut.* ζήσω, to sit down, *Eur. Phæn.* 1397.; to settle — to sink; to sink, *as ground giving way, &c.* to subside. *Th.* ὑπὸ, (ἱζάνω) ἵζω.

Ὑφίζησις, εως, ἡ, a sitting down; settling, *or* sinking, *or* falling in, *as of earth, from a weight, &c.*: *subst. of* ὑφιζάνω.

(Ὑφίζομαι, *s. s. as* ὑφιζάνω.

Ὑφῑ́ημι (*Ion. Herod.* ὑπίημι), to let down, ἱστὸν, the mast, *Il.* α, 434. sails, ἱστία, *Hom. H. Ap.* 504. — to let under, *as a young animal under its dam, Od.* ι, 309. *Theocr.* 4, 4.; to put under, *a stool, under the feet, Il.* ξ, 240. *Od.* τ, 57. — *Neut.* to let loose; to let loose; to relax; to give up, yield — to remit, *one's anger, with a genit. Herod.* 1, 156. *m.* to give up, folly, ἀγνωμοσύνης, 9, 4. *b.* to give way, yield, *to grief, Eur. Med.* 241. surrender, *a territory, Xen. Anab.* 3, 5, 3. — to suborn, τινὰ, *Herod.* 6, 103. *the mid. form more usual in this s.* = *Mid.* Ὑφῑ́εμαι (*Ion.* ὑπίεμαι), *infin.* ὑφίεσθαι (*Ion.* ὑπίεσθαι), *the s. s. as the neut.* to give way, give up, yield, (*absolutely*) *Arist. Ran.* 1218., to lower; *with a genit. with* δυναμέως, *Xen. Mem.* 4, 3, 17. not to use one's entire forces; *with a dat.* to yield to, to give up, *or* give way, οἰδενὶ, 2, 7, 12. *Arist. Vesp.* 337.; τὸ ὑδὼρ ὑπίεται τοῦ ψύχρου, *Herod.* 4, 181. *f.* the water becomes gradually less cold. to put under, to take to, *one's breast, Eur.*

Phœn. 31.—to give way, or yield; to let down, *as the sails of a ship, Soph. Elect.* 335. to give loose to, *as to the tongue, Philostr. p.* 116. to let go under. = *Pass. perf. part.* ὑφειμένος, loosed, let down, *said of sails* — relaxed; weak — yielding; sunken. *met.* discouraged; dejected. *Th.* ὑπὸ, ἵημι.

Ὑφίστημι, 2 *aor.* ὑπέστην, *perf.* ὑφέστηκα, to put, to lay, *or* place under, *Herod.* 5, 16. *m.* 4, 152. *f.* —to place before; to produce; to present, *the* 2 *aor. and perf. have a neut. s. as the mid. form.* to promise, *Il.* δ, 267. τινί τι, ε, 715. *freq. in Hom. always the* 2 *aor. in such s. so also Herod.* 3, 127. *m.* 9, 34. *m.* —to be in ambuscade, 8, 91. *a.* = *Mid.* Ὑφίσταμαι, 1 *aor.* ὑπεστησάμην, to be beneath, 4, 2. *f.* to place one's self under; to take on one's self; to undertake, *Thucyd.* 3, 57.; to admit, *or* submit to, be content with, *Herod.* 1, 96. *m.* to yield, submit to, *Thuc.* 4, 54. —to put one's self in opposition to; to oppose, *Xen. Ag.* 9, 1. to withstand, *Thuc.* 4, 39. —to sink, *or* settle; to fall to the bottom, *as a sediment* — to admit, *or* believe, *Diodor.* 1, 6, *and* 12. to take upon one's self, *or* promise — to encounter, *or* resist, *Eur. Herc. fur.* 1350. to await an attack, not to give way, *Xen. Anab.* 3, 2, 11. *with a dat. Th.* ὑπὸ, ἵστημι.

Ὑφόλμιον, ου, τὸ, the stand of a mortar — the mouth-piece of a flute, *Hesych. Th.* ὑπὸ, ὅλμος.

Ὑφόρᾱσις, εως, ἡ, suspicion; mistrust — fear; shyness, *Schol. Pind. Olymp.* 2, 29.: *subst. of* ὑφοράω.

(Ὑφορατικὸς, κὴ, κὸν, *adj.* suspicious; mistrustful.

Ὑφοράω, ὑφοράομαι, *properly*, to look at with an under look, *or* gathering the sight with contracted brows, *or* sharply; to espy, to discern, *Thuc.* 3, 40. *generally*, to look at with suspicion, suspect, *Xen. Mem.* 2, 7, 12. to observe narrowly, cautiously, *or* distrustfully, *Anab.* 2, 410. *Th.* ὑπὸ, ὁράω.

Ὑφορβὸς, οῦ, ὁ, a swineherd, *Od.* ξ, 3. *freq. in Od. Th.* ὗς, φέρβω.

Ὑφορμέω, ῶ, *fut.* ήσω, to put into a harbour and lie concealed, *either to avoid pursuit, or to lie in wait for an enemy's ship. Th.* ὑπὸ, (ὁρμέω) ὅρμος.

Ὑφορμίζω, *fut.* ίσω, to bring a vessel into harbour. = *Mid.* Ὑφορμίζομαι, to run into harbour, *or* take up a station, cast anchor, *Thuc.* 2, 83. *Th.* ὑπὸ, (ὁρμίζω) ὅρμος.

(Ὑφόρμιον, ου, τὸ, a necklace, *Eustath. and Hesych.*

(Ὑφορμῐσῐς, εως, ἡ, a place where a ship is put into; a harbour, *or* anchorage ground, *Ep. Adesp.* 396.: *subst. of* ὑφορμίζω.

(Ὑφορμιστὴρ, ῆρος, ὁ, one who keeps down, *or* oppresses, *Oppian. Hal.* 4, 421.

(Ὑφορμος, ου, ὁ, a place fit for casting anchor.

Ὑφος, εος, τὸ, *poet. s. s. as* ὑφὴ, *and* ὕφασμα, a web; a tissue; a piece of cloth; any thing woven. *Th.* ὑφάω.

Ὑφόω, 3 *pers. plur.* ὑφόωσι, *Od.* κ, 105. *Ion. and poet. see* ὑφάω.

Ὑφυγρος, ου, *adj.* somewhat wet, *or* moist — full of moisture. *Th.* ὑπὸ, (ὑγρὸς) ὕω.

Ὑφυδρος, ου, *adj.* laid under water; full of water; dropsical. *Th.* ὑπὸ, (ὕδωρ) ὕω.

Ὑφυπνόω, ῶ, to set to sleep little by little. = *Mid.* Ὑφυπνόομαι, οῦμαι, to fall asleep insensibly. *Th.* ὑπὸ, ὕπνος.

Ὑφᾰγόρας (*Ion.* ης), ου, ὁ, one who harangues in a lofty strain, a boaster, *Od.* α, 385. *Th.* ὕψος, (ἀγορὰ, ἀγορεύω) ἀγείρω.

(Ὑφᾰγορέω, ῶ, *fut.* ήσω, *s. s. and Th. as the Ion. form* ὑψηγορέω.

Ὑφάντυξ, υγος. *adj.* having a lofty arch, *or* bend, *Nonn. Th.* ὕψος, ἄντυξ.

Ὑφαυχενέω, ῶ, *fut.* ήσω, *properly*, to have a high neck, *or* hold the head high. *met.* to be stiff-necked, *or* proud, *Phocyl.* 57.: *from* ὑφαύχην.

Ὑφαυχενίζω, *fut.* ίσω, *Philipp. An.* 2, 225. *s. s. as* ὑφαυχενέω.

Ὑφαύχην, ενος, *adj.* having a high neck, *Eur. Bacch.* 1050. carrying the head high. *met.* proud; haughty. *Th.* ὕψι, αὐχήν.

Ὑψερεφὴς, έος, *adj. properly*, having a lofty roof, lofty, *Il.* ι, 582. *Th.* ὑψι, ἐρέφω

Ὑψηγέρας, ου, ὁ, *Ion. for* ὑψαγόρας.

Ὑψηγορέω, ῶ, *fut.* ήσω, to harangue in a lofty strain, *or* in an ostentatious, *or* boastful manner: *from* ὑψήγορος.

(Ὑψηγορία, ας, ἡ, lofty, ostentatious, *or* boastful language.

Ὑψήγορος, ου, *adj.* holding lofty, *or* boastful language, *Æsch. Prom.* 318. 360. *Th.* ὕψι, (ἀγορεύω, ἀγορὰ) ἀγείρω.

Ὑψήεις, ήεσσα, ῆεν, *adj. s. s. and Th. as* ὑψηλὸς; *Nicand.*

Ὑψηλαυχενεία, ας, ἡ, the act of carrying the neck high. *met.* haughtiness. *Th.* (ὑψηλαυχενέω) ὕψι, αὐχήν.

Ὑψηλαύχην, ενος, *adj. s. s. as* ὑψαύχην: *from* ὑψηλὸς, αὐχήν.

Ὑψηλοβατέω, ῶ, *fut.* ήσω, to go, *or* wander in the regions above. *met. and ironically*, to mount up into the clouds, *Cosmas Indopl. p.* 120. *Th.* ὕψι, βαίνω.

Ὑψηλοκάρδιος, ου, *adj.* having a proud heart; high-minded; haughty, *LXX. Th.* ὑψηλὸς, καρδία.

Ὑψηλὸ͞κρημνος, οὐ, *adj.* having lofty, *or* steep banks, *Æsch. Prom.* 5. *Th.* ὑψηλὸς, (κρημνὸς) κρεμάω.

Ὑψηλολογέω, ῶ, to use lofty, *or* boastful language. = *Mid. s. s. as the act. form: from* ὑψηλολόγος.

(Ὑψηλολογία, ας, ἡ, lofty language; a pompous style; boastful language.

Ὑψηλολόγος, ου, *adj.* speaking in a lofty strain; speaking vauntingly. *Th.* ὑψηλὸς, λέγω.

Ὑψηλόνοος, όου, *contr.* ὑψηλόνους, ου, *adj.* high-minded, *or* having lofty conceptions, *or* thoughts; proud. *Th.* ὑψηλὸς, νόος, νοῦς.

Ὑψηλόνωτος, ου, *adj.* having a lofty back, *or* high ridge, *Schol. Æsch. Prom.* 829. *Th.* ὑψηλὸς, νῶτον.

Ὑψηλοπέτης, εος, *adj.* high-flying; of lofty flight; sublime. *Th.* ὑψηλὸς, πέτομαι.

Ὑψηλόπους, ποδος, *adj.* having high feet. *Th.* ὑψηλὸς, ποῦς.

Ὑψηλὸς, λὴ, λὸν, *adj.* high; lofty; elevated; sublime. *Th.* ὕψος.

Ὑψηλοτράχηλος, ου, *adj.* high-necked. *met.* proud. *Th.* ὑψηλὸς, τράχηλος.

Ὑψηλότης, ητος, ἡ, loftiness; elevation; sublimity. *Th.* (ὑψηλὸς) ὕψος.

Ὑψήλοφος, ου, *adj.* having a lofty crest. *met.* pompous. *Th.* ὕψι, λόφος.

Ὑψηλοφρονέω, ῶ, *fut.* ήσω, to be high-minded; to be proud: *from* ὑψηλόφρων.

(Ὑψηλοφροσύνη, ης, ἡ, high-mindedness.

Ὑψηλὸ͞φρων, ονος, *adj.* high-minded; proud, *Eur. Iph. Aul.* 919. *Th.* ὑψηλὸς, φρήν.

Ὑψηλοφυὴς, έος, *adj.* naturally high; of lofty growth. *Th.* ὑψηλὸς, φυή.

Ὑψηλόφωνος, ου, *adj.* high-sounding, *Schol. inedit. Soph. El.* 243. *Th.* ὑψηλὸς, φωνή.

Ὑψήνωρ, ορος, *adj.* rendering men elevated, great, *or* proud, *Nonnus. Th.* ὕψι, ἀνήρ.

Ὑψηρεφὴς, έος, *adj. s. s. and Th. as* ὑψερεφής.

Ὑψηχὴς, έος, *adj.* high-sounding, *epith. of neighing and stamping steeds, Il.* ε, 772.; holding lofty language. *Th.* ὕψι, ἦχος.

Ὑψῐ, *adv.* high; above; on high; aloft. *Comparat.* ὑψίων, *and* ὑψίτερος. *Superlat.* ὕψιστος: *akin to* ὕψος: *from perhaps*, ὑπὸ, *Pass. Lex.*

Ὑψιαίετος, ου, ὁ, *a kind of* eagle, *Antonin. Liber.* 20.: ὑπαίετος, *in some MSS. Schn. L. Th.* ὕψι, αἰετὸς, *Ion. and poet. for* ἀετός.

Ὑψιβᾱμων, ονος, *and* ὑψῐβᾶτος, ου, *adj.* making lofty strides — standing high — situated on an eminence, *Soph. Aj.* 1404. *Pind.*

Nem. 10, 87. *Th.* ὕψι, (βάμων) βαίνω.

Ὑψιβίας, *and* ὑψίβιος, ου, ὁ, arrogant. *Th.* ὕψι, βία.

Ὑψιβόας, ου, ὁ, one who shouts, *or* croaks in a loud voice, *Batrach.* 202. *Th.* ὕψι, βοάω.

Ὑψιβρεμέτης, ου, ὁ, the loud-sounding, *Il.* α, 354. that roars loudly. *Th.* ὕψι, βρέμω.

Ὑψιγίγνητος, ου, *adj.* growing, *or* reaching to a great height, *Æsch. Eum.* 43. *Th.* ὕψι, γενάω.

Ὑψίγυιος, ου, *adj.* having lofty limbs, *Pind. Ol.* 5, 30. *Th.* ὕψι, γυῖον.

Ὑψίδμητος, ου, *adj. see* ὑψίτμητος.

Ὑψίδρομος, ου, *adj.* running aloft. *Th.* ὕψι, δραμεῖν, 2 *aor. inf. of* τρέχω.

Ὑψίζυγος, ου, *adj.* occupying the highest throne and directing the actions of men, *as an epith. of Jove, Il.* δ, 166. *met. from* ζυγόν, 'a rower's seat,' *or* holding the lofty balance, and judging mankind; *according to others, from* ζυγός, 'a balance.' *Th.* ὕψι, ζυγός.

Ὑψίζωνος, ον, *adj.* highly girded, *Callim. frag.* 19. *Th.* ὑπό, (ζώνη) ζώννυμι.

Ὑψιθέμεθλος, ου, *adj.* having deep foundations. *Th.* ὕψι, θέμεθλον: *from* Θέω, *obs. s. s. as* τίθημι.

Ὑψίθρονος, ου, *adj.* seated on a lofty throne; elevated; lofty; sublime, *Pind.* 4, 105. *Th.* ὕψι, θρόνος.

Ὑψίθωκος, ου, *adj.* occupying a lofty seat, *Synes. Hymn.* 1, *p.* 314. *Th.* ὕψι, θῶκος.

Ὑψικάρηνος, ου, *adj.* having a lofty head, *or* summit, *Il.* μ, 132. *Th.* ὕψι, κάρηνον.

Ὑψικέλευθος, ου, *adj.* whose road is upon lofty places, *Ep. Adesp.* 574. *Th.* ὕψι, κέλευθος.

Ὑψικέρατος, ου, *adj. and* ὑψίκερως, ω, *adi.* having high horns, lofty, *Arist. Nub.* 598., *taken from Pind. fragm. incert.* cxxvi. *Hemsterh. ad Plut. p.* 311. *Th.* ὕψι, κέρας.

Ὑψικέραυνος, ου, *adj.* thundering aloft, *Sybill. Th.* ὕψι, κεραυνός.

Ὑψικόλωνος, ου, *adj.* having a lofty hill, *Oppian. Cyn.* 4, 87. *Th.* ὕψι, κολώνη.

Ὑψίκομος, ου, *adj.* having a large head of hair; abundantly leafy; leafy at the summit, *Od.* μ, 357. *Th.* ὕψι, κόμη.

Ὑψικόμπως, *adv.* talking in a lofty, *or* pompous tone, *Soph. Aj.* 766. *Th.* ὕψι, κόμπος.

Ὑψικράτέω, ῶ, to rule in the heavens. *Th.* ὕψι, (κρατέω) κράτος.

Ὑψικρεμής, ές, *adj.* hung aloft, *Oppian. Cyn.* 4, 93. *Th.* ὕψι, κρεμάω.

Ὑψίκρημνος, ον, *adj.* having lofty *or* steep banks, *or* cliffs, precipitous, *Æsch. Prom.* 419.: *from* ὕψι, (κρημνὸς) κρημάννυμι.

Ὑψιλοειδής, ές, *adj.* having the form of the letter Υ: *from*, ὖ, φιλὸς, εἶδος.

Ὑψίλοφος, ου, *adj.* having a lofty summit, *Pind. Ol.* 13, 158. *s. s. and Th. as* ὑψήλοφος.

Ὑψίλυχνος, ου, *adj.* proceeding from a lantern aloft, *Philoxen. ap. Athen.* 4, *p.* 147. *Th.* ὕψι, λύχνος.

Ὑψιμέδων, οντος, ὁ, ruling above, having lofty sway, *Pind. Ne.* 2, 29. *Th.* ὕψι, (μέδων) μέδω.

Ὑψιμέλαθρος, ου, *adj. lit.* having lofty roof-trees; of lofty construction, *Hom. H.* 2, 103. having his mansion, *or* dwelling above, *Orph. H.* 4, 1. *Th.* ὕψι, μέλαθρον.

Ὑψινεφὴς, ές, *adj.* dwelling in the clouds, *Pind. Ol.* 5, 39. *Th.* ὕψι, νέφος.

Ὑψίνομος, ου, *adj.* feeding, *or* dwelling in high places. *Th.* ὕψι, νέμω.

Ὑψίνοος, όου, *adj.* having a sublime mind, *or* lofty thoughts, *Apollin. Ps.* 32, 21. *Th.* ὕψι, νόος.

Ὑψιπάτης, ές, *adj.* towering aloft. *Th.* ὕψι, πήγνυμι.

Ὑψίπεδος, ου, *adj.* placed in a lofty situation, *or* site, *Pind. Isth.* 1, 42. *Th.* ὕψι, πέδον.

Ὑψιπέταλος, ου, *adj. s. s. as* ὑψίκομος; *also*, lofty. *Th.* ὕψι, πέταλον.

Ὑψιπετήεις, ήεσσα, ῆεν, *adj.* high-flying; soaring aloft. *Th.* ὕψι, πέτομαι.

Ὑψιπέτηλος, ου, *adj. Il.* ν, 437. *s. s. as* ὑψιπέταλος, *and* ὑψίκομος: *from* ὕψι, πέτηλον, *for* πέταλον.

Ὑψιπέτης, ου, *adj. epith. of the eagle, Il.* μ, 201. *s. s. and Th. as* ὑψιπετήεις.

Ὑψιπετὴς, ές, *adj.* having fallen from above, *or* from heaven, *Eur. Hec.* 1084. *Th.* ὕψι, πέτω, *s. s. as* πίπτω.

Ὑψιπόδης, ου, *adj. s. s. and Th. as* ὑψίπους, *Nonni* 20, 81.

Ὑψίπολις, ιδος, *accus.* -ιδα, *or* -ιν, *properly*, elevating a state; *according to some*, being the most elevated in a state, *Soph. Ant.* 370. *interpret Schol. Th.* ὕψι, πόλις.

Ὑψίπολος, ου. *adj.* going, *or* flying high, *Oppian. Cyn.* 3, 111. *Th.* ὕψι, πολέω.

Ὑψίπορος, ου, *adj.* going above, *or* aloft. *Th.* ὕψι, (πόρος) πείρω.

Ὑψίπους, ποδος, *adj.* being high feet; going high, *or* being elevated, *Soph. Œdip. Tyr.* 866. *Th.* ὕψι, ποῦς.

Ὑψίπρυμνος, ου, *adj.* having a lofty poop. *Th.* ὕψι, πρῦμνα. *See* πρύμνα.

Ὑψίπρωρος, ου, *adj.* having a lofty prow. *Th.* ὕψι, πρῴρα.

Ὑψίπυλος, ου, *adj.* having lofty portals, *Il.* ζ, 415. *Th.* ὕψι, πύλη.

Ὑψίπυργος, ου, *adj.* having lofty towers, *or* fortifications, *Eur. Troad.* 378. *Th.* ὕψι, πύργος.

Ὑψιρεφὴς, *and* ὑψίροφος, *read instead* ὑψερεφὴς, ὑψόροφος, *Lobeck Phryn. p.* 685.

Ὑψίστολος, ου, *adj.* having the garments tucked up high, *Hesych. Th.* ὕψι, (στολὴ) στέλλω.

Ὕψιστος, ίστη, ιστον, *adj.* the highest; the most sublime, *Pind. Ne.* 1, 90. *Th.* ὕψι.

Ὑψίτενὴς, ές, *adj.* extended on high; elevated; lofty, *Procl. Th.* ὕψι, τείνω.

Ὑψίτερος, ρα, ρον, *comparat.* higher; loftier, *Theocr.* 8, 46. *Th.* ὕψος.

Ὑψίτμητος, *or* ὑψίδμητος, ου, *adj.* of lofty construction, *Orac. Sybill.* 14, 210. *Th.* ὕψι, δέμω.

Ὑψίτυχος, ου, *adj.* having had extraordinary good fortune. *Th.* ὕψι, (τύχη) τυγχάνω.

Ὑψιφάεννος, ου, *adj. s. s. and Th. as* ὑψιφαὴς, *Ecclesiast. writ.*

Ὑψιφαὴς, *and* ὑψιφάνὴς, ές, *adj.* giving light from on high; conspicuous. *Th.* ὕψι, φάω.

Ὑψιφερὴς, ές, *adj.* going high; elevated. *Th.* ὕψι, φέρω.

Ὑψιφοίτης, ου, ὁ, *s. s. as* ὑψηλόπορος, *Hesych. Th.* ὕψι, φοιτάω.

Ὑψιφόρητος, ου, *adj.* carried, *or* going high. *Th.* ὕψι, φέρω.

Ὑψίφρων, ονος, *adj.* high-minded, magnanimous, *Pind. Py.* 2, 94. *Th.* ὕψι, φρήν.

Ὑψιχαίτης, ου, ὁ, *adj.* having a long mane, *Pind. Py.* 4, 106. *Th.* ὕψι, χαίτη.

Ὑψίων, ονος, *adj.* loftier, *Pind. fragm.* 232.: *Comparat. of* ὕψι.

Ὑψόθεν, *adv.* from above, *Il.* λ, 53. *Æsch. Suppl.* 166. *Th.* ὕψος.

(Ὑψόθι, *adv.* above; aloft, *Il.* κ, 16. *with a genit.* over.

Ὑψόπρυμνος, *and* ὑψόπρωρος, *see* ὑψίπρυμνος, *and* ὑψίπρωρος, *the latter in Strabo.*

Ὑψόροφος, ου, *adj. lit.* having a loftly roof, lofty, *Il.* γ, 423. *Th.* ὕψος, (ὄροφος) ἐρέφω.

ΥΨΟΣ, εος, τὸ, height, *Herod.* 7, 60. *f.* (*Thuc.* 1, 90.) depth, *or* thickness, 1, 50. *m.* elevation; a summit — loftiness, *in all its acceptations*, sublimity, *freq. that of style, Rhet. as Longin.*

(Ὑψόσε, *adv.* above, aloft, on high, up, *Il.* κ, 461. μ, 138. *freq.*

(Ὑψοῦ, *adv.* high up, *on the shore, Il.* α, 486. ὑψοῦ ἐν νοτίῳ, *Od.* δ, 785. out in deep water — aloft, at the top, ε, 164. ὑψοῦ δὲ κάρη ἔχει, *Il.* ζ, 509. he (*the horse*) rears his head on high, *or* carries his head high, *as horses in high mettle*, above, high up, *a lion bearing off his prey*, ν, 201.; on high, *seated, Eur. Bacch.* 1100.

met. aloft, highly, *as extolling* 'highly,' *Herod.* 9, 79. *a.*

Ὑψόφθαλμος, ου, *adj.* having prominent eyes. *Th.* ὕψος, ὀφθαλμός.

Ὑψόφωνος, ου, *adj.* having a loud voice. *Th.* ὕψος, φωνή.

Ὑψόω, ῶ, *fut.* ώσω, to lift up, to raise aloft, *Batrach.* 80. to elevate; to exalt, *Longin. Sect.* 14. *Th.* ὕψος.

(Ὕψωμα, ατος, τὸ, that which has been elevated — a lofty situation, *or* position, *as of a star.* an elevation, *Maneth.* 5, 33. exaltation: *the contrary is* ταπείνωμα.

Ὑψώροφος, ου, *adj.* another form of ὑψόροφος, *Lobeck Phryn. p.* 706.

Ὕψωσις, εως, ἡ, the act of lifting on high; elevation; exaltation: *subst. of* ὑψόω.

Ὕω, *fut.* ὕσω, *perf.* ὕκα, to make wet; to asperse; to water; to let fall rain; to rain, ὖε δὲ Ζεὺς συνεχὲς. *Il.* μ, 25. Jove rained down incessantly, ὕσε χρυσὸν, *Pind. Ol.* 7, 91. (*Jove*) rained gold, ὄντος πολλοῦ, *Xen. Hellen.* 1, 1, 16. *and in Theophrast. C. Pl.* 4, 15. πολὺ μὲν ὕσαντος, much rain having fallen; *frequently, Imperson.* ὕει, it rains. = *Pass.* Ὕομαι, 1 *aor. pass.* ὕσθην, *perf.* ὕμαι (*Valckenaer, but not in use*), to be rained upon, *as* λέων, ὑόμενος καὶ ἀήμενος, *Od.* ζ, 131. a lion rained upon and chilled by the wind; to be wetted, *and met.* to be well soaked, *met. with wine,* to be intoxicated, *the s. s. expressed by* τέγγεσθαι. — ὕσθησαν αἱ Θῆβαι, *Herod.* 3, 10. it rained at Thebes, *or* Thebes was rained upon, ἡ γῆ τῶν Ἀσσυρίων ὕεται ὀλίγω (ὕδατι *understd.*), 1, 193. it rains but little (*or* rarely) in Assyria. *Etym. The Derivat. are numerous,* ὗδος, *next,* ὕδωρ — ὑδαλέος, ὑδάτινος, ὑδατόεις, *as some will have it, through the form* ὕδας, *a nom. not in use, but, from which the genit.* ὕδατος, *assigned to* ὕδωρ, *seems to have been formed* — ὕδρα, ὕδρος, ὕδερος, *and* ὕδρωψ, 'dropsy,' *to these succeed,* ὑγρὸς, *and its derivat. see* ὑγρός — *the Lat.* 'udus,' 'uvidus,' 'uvus,' *also* 'humus,' 'humor,' 'humeo,' humesco,' *and* 'humidus,' *according to Valcken. in Lennep. Etymol. Others refer these words to* χυμός; *this seems plausible, as being perhaps the immediate form whence they may have come, but all have a common origin: to* ὕω, *pertains also,* 'fundo,' 'fudo,' *the latter in fact,* ὕω, *pronounced with the labial aspiration, and the form* χύω, *not ext. as a present, but from which as the root some tenses assigned to* χέω (*merely another form, the actual present*) *have been obviously formed — more remotely by the change of* ὗ, *into* ι, (*through* ὕδος) ἴδος, *and* ἰδίω, sweat, to sweat; *so, through* ὕδερος, ὕδρος, ἱδρὸς, ἱδρὼς, *and* ἱδρόω, *the Lat.* 'sudo,' 'sudor,' *plainly come from* ὕω, *the letter* δ, *in place of the aspirate.*

From the intimate connection between moisture and growth, ὑγιὴς, ὑάκινθος, hyacinth, *which grows in moist situations, also,* ὕλη, *and many similar words may be referred to* ὕω, *as their root. Valcken. follows Stephanus, in referring* ὕδω, ὑδέω, ὕμνος, *also to* ὕω. *Schneider adds* ὑθλέω, ὕθλος, *and* ὕσλος, *but these last words do not suggest a very obvious affinity. — from the appearance of the substance,* ὕαλος, ὕελος, glass, *is also a derivat.*

Ὑώδης, εος, *adj.* like swine; swinish, *and so,* filthy, obscene, stupid. *Th.* ὗς, εἶδος.

(Ὑωδία, ας, ἡ, swinish, obscene, *or* filthy conduct — grossness; rudeness.

Φ.

Φ, φ, φῖ, τὸ, *indeclin. The Twenty-first letter of the Greek Alphabet. As a Numeral letter,* φ', *denotes* 'Five Hundred,' *with the mark underneath,* ,φ, 'Five Hundred Thousand.'

The letter φ *consists of* π, *with an aspiration; hence, before the introduction of the character* φ, *it was expressed by* ΠΗ, *viz.* Η, *noting aspiration, see* Η. *The Greeks, for want of a corresponding character, expressed the Roman* F *by* φ, *writing* Φάβιος, *for* Fabius; *but, it is utterly uncertain what the exact pronunciation of the letter in ancient Greek really was.*

In the Æolian, Dorian, *and* Ionian *Dialects,* π *is used instead of* φ, *thus* ἀσπάραγος, λίσπος, σπόγγος, σπονδύλη, *instead of* ἀσφάραγος, λίσφος, σφόγγος, σφονδύλη. *In the* Macedonian *Dialect,* Πίλιππος, *instead of* Φίλιππος, *and also the corresponding labial letter* β, *instead of* π, *as* Βίλιππος, Βρύγες, *for* Φίλιππος, Φρύγες, *Herodot.* 7, 73. *thus in Lat.* 'Balæna,' *from* Φάλαινα — *In some rare instances,* ψ, *is put in place of* φ, *in* Doric, *Koen. Greg. p.* 484. — *In* Æol., Dor., *and* Ion., φ, *is used instead of* Θ, *thus,* φὴρ, φλάω, φλίζω, *instead of* Θὴρ, Θλάω, *and* Θλίζω, &c. *in Attic. In* Attic, *words having* π, *after* σ, *in other Dialects, are written with the aspirate,* φ, *but this is not a general rule, Koen. Greg. p.* 344. *Lobeck Phryn. pp.* 113. *and* 399.

The Ancient Epic and Elegiac poets consider φ, *as a double consonant, and accordingly they sometimes lengthen the preceding short vowel, thus,* ὄφις, σύφος, Ζεφύριος, *are given as instances by Wolf. Prolegom. ad Il. p.* 71. *See also Schäfer Theogn.* 1057. *and Reisig. de constr. Anastr. p.* 5.

Φᾶ, *Ion. and Dor. for* ἔφα, *and* ἔφη, 3 *pers. sing.* 2 *aor. of* φημί.

Φάανθεν, *Æol. for* φάνθησαν, *for* ἐφάνθησαν, 3 *pers. plur.* 1 *aor. pass. of* φαίνω.

Φᾰάντατος, άτη, ατον, *Superlat.* most clear, most bright, brilliant, *or* conspicuous, *Od.* ν, 93. — *Comparat.* φαάντερος, έρα, ερον, more clear, &c. *both poet. from* φαίνω, φάω.

Φαδοκτόνος, ου, *adj.* being a slayer of doves. *Th.* φάψ, κτείνω.

Φαδοτύπος, ου, *adj.* striking pigeons, *or* doves. *Th.* φάψ, τύπτω.

Φᾰ̆γαινα, ης, ἡ, ravenous hunger; voracity — *s. s. as* φαγέδαινα. *Th.* φάγω.

Φαγάνθρωπος, ου, *adj.* devouring men; being a cannibal. *Th.* φάγομαι, ἄνθρωπος.

Φᾰ̆γὰς, *or* φαγᾶς, άδος, ὁ, a glutton, *Lobeck Phryn. p.* 434. : *from* φαγεῖν.

(Φᾰγέδαινα, ης, ἡ, ravenous hunger; voracity — a cancer, *or* corroding ulcer; a Phagedena.

(Φαγεδαινικὸς, κὴ, κὸν, *adj.* cancerous; corrosive; *as a Med. term,* Phagedenic.

Φαγέειν, *Ion. for* φαγεῖν, *inf. of* ἔφαγον, 2 *aor. of* φάγω, *a non-ext. pres.*

Φᾰγεῖν (*Ion. and Epic Hom.* φαγέμεν), *infin. of* 2 *aor.* ἔφαγον, *the fut.* φάγομαι, 2 *pers. sing.* φάγεσαι, φάγεαι, φάγῃ, *by later authors, and in N. T. the Present, and the other tenses supplied by* ἐσθίω, *or* ἔδω, to eat. = *Mid.* φάγω, *as a pres., is not ext. See* Φάγομαι.

Φᾰγέμεν, *Ion. and Epic Hom. for* φαγεῖν, *infin.* 2 *aor. of the obs. form* φάγω.

Φάγεσαι, φάγεαι, φάγῃ, 2 *pers. s. pres. of* φάγομαι. *but with the s. of the fut. in N. T. Luke* 17, 8. *and in later writers.*

Φαγέσωρος, ου, *adj.* being an insatiable glutton, *Comic writ. Polluc.* 6, 42. *Th.* φαγεῖν, σωρός.

Φάγημα, ατος, τὸ, that which is eaten; food, *Suidas.* : *from* φαγεῖν.

(Φαγήσια, ίων, τὰ, *properly,* a festival on which feasting takes place; *but also, a particular festival, not satisfactorily ascertained:* φαγησιπόσια, ων, τὰ, *Athenæi* 7, *p.* 275. a festival on which feasting and banqueting takes place.

(Φάγιλος, ου, ὁ, a lamb, *or* kid, *properly, when it begins to have the flesh in a state fit to be eaten, or when it begins to feed alone.*

Φάγομαι, *properly, a pres. mid. of*

φάγω, *obs.* 'to eat,' *for which as pres.* ἔσθίω, *or* ἔδω. *but also, as a future for* φαγοῦμαι, *in the N. T. Hellenistic and Alex. writ. Gram. Matth.* § 252. — *See* φαγεῖν. *As a future, like* ἔδομαι, *and* πίομαι, *Att.*

(Φάγος, ου, ὁ, a glutton, *N. T. Matth.* 11, 19.

Φᾰ́γρος, ου, ὁ, a whetstone, *so called in Crete — also, a kind of* fish *of an unknown species, Lycoph.* 387.

Φάγω, *a non-ext. form as pres. See the existing tenses under* φαγεῖν.

(Φαγὼν, όνος, ὁ, the jaw, *Hesych. s. s. as* πολυφάγος, *Vopiscus Aurelian. c.* 5.

(Φάγωρος, ου, ὁ, *a kind of* fish.

Φᾰ́ᾱ, ων, τὰ, the eyes, [ᾰ̄] *Callim. Dian.* 58. *verse* 211. [ᾰ], days, [ᾰ̄] 182.

Φαεθοντιὰς, άδος, *and* Φαεθοντὶς, ίδος, ἡ, (*s. s. as* φαέθουσα, *fem. reg. of* φαέθων) *fem. poet. for* Φαέθων.

Φαέθω, *poet. s. s. as* φαίνω. *Th.* φάω.

(Φαέθων, οντος, *part. of* φαέθω, shining, brilliant, *an epith. of the sun, Il.* λ, 734. *Soph. Aj.* 930. — *also, a proper name,* Phaethon.

(Φαεινὸς, νὴ, νὸν, *adj.* shining; brilliant; resplendent, *Il.* γ, 247.: *from* φαείνω, *poet. for* φαίνω.

(Φαείνω, *Od.* μ, 383. *poet. for* φαίνω.

(Φαεννὸς, νὴ, νὸν, *adj. s. s. as* φαεινὸς, *Boeckh. ad Pind. p.* 344. *and Greg. Naz.* 2, *p.* 118.

Φαεσίμβροτος, ου, *adj.* enlightening mortals, *Il.* ω, 785. *Th.* φάω, βροτός.

Φαεσφορῐ́ᾱ, ας, ἡ, the bringing of light; the production of light; illumination: *from* φαεσφόρος.

Φαεσφόρος, ου, *adj.* bringing light; enlightening. *Th.* φάος, φέρω.

Φάζω, *s. s. as* σφάζω, *a variety of the same word formed by the addition of* ς, *both from* φάω.

Φάθι, say: *imperat. of* φημί.

Φαίαξ (*Ion.* φαίηξ), ᾶκος, ὁ, *the name of a celebrated Architect, from whom the appellations* φαίακες, *and* φαιακοὶ, *were given to* 'sewers, *and* conduits,' *Diodor.* 11, 25. — a Phæacian.

Φαιδῑμόεις, όεσσα, όεν, *adj. Il.* ν, 686. *a rare form for* φαίδιμος.

Φαίδιμος, ου, *adj. lit.* shining brightly — *met. mostly,* attracting, *or* of striking appearance, handsome, *as limbs, Il.* ζ, 144. ϑ, 452. *Compare Pind. Ol.* 1, 41. *Py.* 4, 50. *mostly,* illustrious, *Il.* ε, 617. *n,* 189. *freq.*

Φαίδρανδρος, ου, *adj.* purifying men. *Th.* φαιδρὸς, ἀνήρ.

Φαιδρόνους, ου, *adj.* having a gay, *or* cheerful mind, joyous, *Æsch. Ag.* 1202. *Th.* φαιδρὸς, (νόος) νοῦς.

Φαιδρὸς, ρὰ, ρὸν, *adj.* shining, bright, radiant, *Æsch. Ag.* 289.; joyous; cheerful, 506. *Xen. Mem.* 3, 10, 4. *Th.* (φαίνω) φάω.

(Φαιδρότης, ητος, ἡ, brightness; splendour; radiancy — clearness; limpidity — cleanliness; purity — gaiety; cheerfulness.

(Φαιδρόω, ῶ, *fut.* ώσω, to render brilliant, clear, clean, *and the other ss. of* φαιδρός — to purify; to clean — to render gay, *or* cheerful.

(Φαιδρυντὴς, οῦ, ὁ, one who renders brilliant, *or* pure — one who purifies, *or* cleanses.

(Φαιδρύντρια, ας, ἡ, *Æsch. Choë.* 748. *fem. of* φαιδρυντὴρ, ῆρος, ὁ, *s. s. as* φαιδρυντής.

(Φαιδρῡ́νω, *s. s. as* φαιδρόω, to render bright, *or* shining, *Apollon.* 3, 832. to render gay; to delight, *Æschyl. Ag.* 1080. = *Mid.* Φαιδρύνομαι, 1 *aor.* ἐφαιδρυνάμην, to wash, *or* purify the body, *Mosch.* 2, 31. *Apollon.* 3, 300. to be gay, joyous, cheerful, *or* delighted, *Xen.*

(Φαίδρυσμα, *and* φαίδρῡμα, ατος, τὸ, ornament, *properly,* that which renders bright, *or* splendid, *or* that decorates, an ornament, *Clemens Alex.: from the perf. pass. of* φαιδρύνω.

Φαιδρωπὸς, οῦ, *adj.* having a gay, *or* joyful aspect, *Æsch. Ag.* 707. *Th.* φαιδρὸς, ὤψ.

Φαικὰς, άδος, ἡ, *a kind of* white shoe *worn by Egyptian, and also Athenian priests, Appian. Civil.* 5, 17. *Th.* φάω.

Φαικάσιον, ου, τὸ, *dimin. of* φαικάς.

Φαικὸς, κὴ, κὸν, *adj. according to Hesych. s. s. as* λαμπρὸς, ἐλαφρὸς, κοῦφος, *and* ἀκμάζων, *and by Suidas interpreted* φαιδρὸς, λαμπρός: *words having for auth. only Gram. Vett.: from* (φαίνω) φάω.

Φαιλόνης, *see* φελόνης.

Φαῖμεν, *contr. for* φαίημεν, 1 *pers. plur. optat.* 2 *aor. mid. of* φημί.

Φαινέμεν, *poet. for* φαίνειν, *inf. of* φαίνω.

Φαινέσκετο, *Ion. Hom. for* ἐφαίνετο, 3 *pers. sing. imperf. mid. of* φαίνω.

Φαινίνδᾰ, ης, ἡ, a game played with a ball, *the precise mode of playing has not been clearly ascertained; it is sometimes denominated* ἐφετίνδα, *and* ἁρπαστὸν, *Antiphon. ap. Athen.* 1, *p.* 14.

Φαινὶς, ίδος, ἡ, *s. s. as* ἀνεμώνη, *a Lacedæmonian word, Schol. Theocrit.* 5, 92. *Th.* φάω.

Φαινόλης, ου, ὁ, a warm cloak, *or* cassock, *the Lat.* pœnula, *Polluc.* 7, 61. *Hesych. Th.* (*according to some*) φαίνω, ὅλος.

Φαινολὶς, ίδος, ἡ, that brings light, *Sapph.* 23. *Th.* φαίνω.

Φαινολοθήκη, ης, ἡ, a chest, *or* other place for containing the cloaks of the kind called φαινόλης, *Gloss. Vulc. Th.* φαινόλης, τίθημι.

Φαινομένῃφι, *poet. for* φαινομένῃ: *dat. fem. part. pres. of* φαίνω.

Φαινομηρὶς, ίδος, *or* φαινόμηρις (*Pollux*) (*note the accent.*), ιδος, ἡ, *lit.* one who exposes the thighs, *the Lacedæmonian young women were so denominated by Ibicus, from their practice of wearing tunics open at the sides, Plut. Compar. Numæ* 4. *Th.* φαίνω, μηρός.

Φαινοπροσωπέω, ῶ, *fut.* ήσω, to expose the countenance openly, *Cicer. ad Attic.* 7, 21. *and* 14, 22. *a word not conformable to strict analogy,* φαινεροπροσωπέω, *would have been more correct, Passow, who compares the similarly improper word in German systems of Botany,* phänogamischen, *instead of* phanerogamischen, *or as if in Eng.* phænogamic, *for* phanerogamic. *Th.* φαίνω, πρόσωπον.

Φαΐνοψ, *s. s. as* Φαίνωψ — *a pr. name.*

ΦΑΊΝΩ, *fut.* ᾰ́νῶ, 1 *aor.* ἔφηνα, *infin.* φῆναι, *in late writ. a perf.* πέφαγκα, *Dinarchus* — *the actual existence of a* 2 *aor.* ἔφανον, *denied by Porson ad Eur. Orest.* 1266. *Buttm. Soph. Phil.* 1191. *Meinek. ad Menand. p.* 416. — *prim. s.* to 'bring to light,' *as in Æsch. fragm.* 300. to render visible, *most freq.* to produce to view, to 'show,' a sign, τέρας, *Il.* β, 318. 324. 353.; to expose, to show, to make known, *a way, Od.* μ, 334. make known, teach, *Herod.* 1, 116. *f.* 118. *a.*; to cause to appear, *Od.* μ, 4., show, *in the future,* give a promise of, *a wife,* ο, 26. — to render manifest, *said of sounds, of a* song, *or* chant, ἀοιδὴν, ϑ, 499. *compare, Æsch. Eum.* 541. *Well.*; to expose to view, *by removing the dress, as the thighs, Od.* σ, 67. *the knees,* 74. — to produce to view, manifest, display, *qualities, good or bad,* to expose, νοήματα, thoughts, *Il.* 295. valour, ἀρετὴν, *Od.* ϑ, 237. *Compare further, Od.* υ, 309. *Hes. Theog.* 629. *with,* εὐνοιαν, benevolence, *Herod.* 3, 36. ὕβριν, 3, 127. insolence — to produce before a court of justice, indict, *Arist. Ach.* 516. 784. 791. *and elsewhere,* καὶ σε φανῶ τοῖς πρυτάνεσιν, *Eq.* 300. I shall bring you before the Prytanes. *compare the popular cant phrase of* 'show up, *for bringing before a Magistrate.* — *Neut.* to shine forth, shine, *as a star, Theocr.* 2, 11. *hence, the name of the planet* Saturn, ὁ Φαίνων, the 'shiner,' *by excellence;* to appear, *s. s. as the Mid. in such s. a* 2 *perf.* πέφνα, I have appeared, τὸ τέρας οὔ σοι πέφνε, *Herod.* 9, 120. *a.* the prodigy did not appear to you — *also an Ion. and Epic poet imperf.* ἐφάνεσκον, ες, ε, *for* ἐφάνην, appeared, *Il.* ψ, 109. λ, 64. *Od.* λ, 587. *and elsewhere in Hom.: Wunderl. Obs. Crit. p.* 99. *denies*

that φαίνω, has the s. of φαίνομαι, contr. Seidl. ad Eur. Electr. 1231. = *Mid.* Φαίνομαι, *fut.* φᾰνοῦμαι — *as aor. a* 3 *pers. sing.* φᾰάνθη, *and* 3 *pers. plur.* φᾰ̔ανθεν (*for* ἐφάνθησαν), *both Epic poet. in Hom. as from a* 1 *aor. pass.* ἐφάνθην — 2 *aor. Hom. and Att.* ἐφάνην, 3 *pers. plur.* φάνεν, *poet, for* ἔφάνησαν — to come to light, become visible, 'to appear,' *with an infin. Od.* λ, 336. ξ, 355. ο, 55.; to expose, *the person, Il.* χ, 324. *Od.* σ, 68. — *freq. said of the appearances of objects in the firmament, as the stars, sun, and moon, &c. compare, Il.* Ϛ, 556. *Hes. Oper.* 600. *the dawn, Il.* α, 477. *freq.* ἅμα ἠοῖ φαινομένῃφιν, ι, 618. at break of day, *compare Od.* δ, 361. to shine; to be brilliant; to appear clearly — to come forth and expose one's self to view, to appear, *viz. arrive, Xen. Mem.* 2, 8, 1. — *In Att. freq.* 'to seem,' to seem, *or* become the opinion of any one, *with an infin. Æsch. Prom.* 217. 317. 1033. *without the infin.* 999. — to become, *or* to be manifest, evident, *or* proved, *with a participle also, see ex. in Æsch. Pers.* 772. *Ag.* 579. 1615. — φαίνεσθαι, *in the s. of* 'to seem,' *takes the Infinitive, but in that of* 'to be apparent,' *the Participle, Wolf. ad Demost. Lept. p.* 259. *thus,* φαίνεται ὁ νόμος ἡμᾶς βλάψειν, the law appears likely to be injurious, *but,* φαίνεται ὁ νόμος ἡμᾶς βλάπτων, it is evident that the law is injurious to us, *Wolf. Dem. Leptin. p.* 259., φαίνομαι εἰδὼς, *Xen. Mem.* 3, 3, 9. I clearly know — *Part. pres.* λόγος φανόμενος, *Polyb.* 17, 1, 12. a perspicuous and convincing discourse. *Neut. sing. part. pres.* τὸ φαινόμενον, that which seems to any one probable, an opinion derived from the appearances of things, 5, 41, 6. — *Neut. plur.* τὰ φαινόμενα, the appearances of the heavenly bodies; the heavenly bodies, *or* celestial Phenomena. 9, 15, 7. — φαινόμενος, *Polyb.* a discourse simple and perspicuous. *Th.* (φάος) φάω.

(Φαιὸς, ὰ, ὸν, *properly, resembling the dawning of day,* duskish, grayish, *or* dun-coloured — *said of the face,* sun-burned, *or* swarthy — *of the voice,* dull, husky, *the contrary of* clear, *Dio Cass. p.* 999. — φαιὰ ἱμάτια, *Polyb.* 30, 4, 5. soiled garments.

Φαιουρὸς, οῦ, *adj.* having a grayish tail. *Th.* φαιὸς, οὐρά.

Φαιοχίτων, ονος, *adj.* clothed in a dark-coloured garment, *Æsch. Choë.* 1345. *Th.* φαιὸς, χιτών.

Φαιστὸς, τὴ, τὸν, *or* φᾶϊστος, clear; shining, ? *Schn. L. Th.* φάω.

ΦᾰΚΕΛΟΣ (*also with* λλ, *Thuc.* 2, 77.), ου, ὁ, a bundle, *Herod.* 4, 62. *a.* 4, 67. *a. Eur. Cycl.* 242.

(Φακελόω, ῶ, *fut.* ώσω, to make up into a bundle, *Nicet. Annal.* 10, 9.

Φᾰκῆ, ῆς, ἡ, *and* φακεὺς, έως, ὁ, *a kind of pulse, the grain of* lentil: Cicer Lens, *Sprengel, or* Ervum Lens — *frequently also,* a dish made of lentils, *Arist. Plut.* 1004. — *sometimes likewise,* pulse *in general. See* φακός.

Φᾰ̔κινος, ίνη, ινον, *adj.* made of lentils.

Φᾰ̔κιον, ου, τὸ, a decoction of lentils used medicinally, *Hippoc.*

Φᾰκοειδὴς, έος, *adj.* shaped like a lentil; lenticular. *Th.* φακὸς, εἶδος.

Φᾰκοπτισάνη, ης, ἡ, a dish made of barley grits and lentils: *from* φακὸς, πτισάνη, *from* πτίσσω.

ΦᾰΚΟ῞Σ, οῦ, ὁ, *a kind of pulse,* lentil: Cicer Lens, *according to Sprengel, or* Ervum Lens, *Theocr.* 10, 54. *Dioscorid.* 2, 129. — an urn, *or* vase, *shaped like a lentil* — a freckle, *or discoloured spot, on the skin. — the lentil was particularly eaten in funeral banquets, hence the allusion, Nicarchi Epigr.* 26.

Φάκιψις, εως, ἡ, one who has the face covered with freckles, *Gloss. Philox. Th.* φακὸς, ὄψις.

Φακώδης, εος, *adj.* of the nature of, *or* resembling lentils — covered with freckles, *Hippoc. Th.* φακὸς, εἶδος.

(Φακωτὸς, τὴ, τὸν, *adj.* shaped like a lentil, lenticular.

Φάλαγγαι, αἱ, round pieces of wood used for rolling forward heavy objects, *as ships, &c.: the Lat.* 'palangæ,' 'palancæ,' *and* 'plancæ,' square pieces, *Schn. compare, in Engl.* planks. *Th.* φάλαγξ.

Φᾰλαγγάρχης, ου, ὁ, the commander of a phalanx. *Th.* φάλαγξ, ἄρχω.

(Φᾰλαγγαρχία, ης, ἡ, the office and functions of φαλαγγάρχης.

Φᾰλαγγάω, *see* φαλαγγιάω.

Φᾰλαγγηδὸν, *adv.* in form of a phalanx, in a body, *Il.* ο, 360. *Polyb.* 3, 113, 12. *Th.* φάλαγξ.

Φᾰλαγγιάω, ῶ, *fut.* ήσω, to be malignant, *or* venomous, *like a certain venomous species of spider, supposed to be the* Tarantula. *Th.* φάλαγξ.

Φᾰλαγγιόδηκτος, ου, *adj.* having been bitten by the φαλάγγιον, *or* Tarantula. *Th.* φαλάγγιον, δήκω, *see* δάκνω.

Φᾰλάγγιον, ου, τὸ, *a kind of venomous* spider, *by some supposed to be the* Tarantula; *sometimes also,* a spider, *in general — a plant,* Anthericum Liliastrum, *it was supposed to be an antidote against the bite of the* φαλάγγιον. *Th.* φάλαγξ.

Φᾰλαγγιόπληκτος, ου, *adj.* struck, *or* stung by the φαλάγγιον. *Th.* φαλάγγιον, πλήσσω.

Φᾰλαγγίτης, ου, ὁ, a soldier of a phalanx, *or* (*applied to Romans*) of a legion — *also, the plant* φαλάγγιον. *Th.* φάλαγξ.

(Φᾰλαγγῖτικὸς, κὴ, κὸν, *adj.* pertaining to a phalanx, *or* legion, *or* to the soldier of, &c.

Φᾰλαγγομᾰχέω, ῶ, *fut.* ήσω, to fight in, *or* against a phalanx, *or* to serve in infantry: *from* φαλαγγομάχης.

Φᾰλαγγομάχης, ου, ὁ, one who fights in, *or* against a phalanx. *Th.* φάλαγξ, μάχομαι.

Φᾰλαγγόω, ῶ, *fut.* ώσω, to lay rollers for moving forward heavy bodies, *as ships, &c. Mathem. Vett. p.* 98. *Th.* φάλαγξ.

(Φᾰλάγγωμα, ατος, τὸ, a roller.

(Φᾰλάγγωσις, εως, ἡ, a defect in the position of the eyelashes, when growing inwards, *or* in several rows, *Paul. Ægin.: subst. of* φαλαγγόω.

ΦᾰΛΑΓΞ, γγος, ἡ, a row, division, *or* member of a battle array, *in general, in Hom. Il.* ζ, 6. *mostly in the plur.* φάλαγγες ἀνδρῶν, τ, 158. *not in the Od. compare, Hes. Theog.* 935. — *a mode of arranging infantry in close files, peculiar to the Macedonians,* a Phalanx, *denominated by Livy,* 32, 17. 'cuneus;' troops arranged in a phalanx; *also,* a camp of infantry, *Xen. Ages.* 2, 15. *Laced.* 12, 3. — *a space between joints in the hands, or feet, in Anatomy,* Phalanx — a trunk, *or* block, *Herod.* 3, 97. *m.* — a round piece of wood, *used as a roller for moving forward heavy bodies upon, such as ships, &c.* a roller, *Orph. Argon.* 272.; the beam of a balance; a round piece of wood, *Apollon.* 2, 843. *compare* φάλαγγαι — *a kind of* spider, *with remarkably long limbs,* a spider, *Arist. Vesp.* 1509. *also,* a venomous spider, *probably the* Tarantula, *Eclog. Phys. p.* 57. *Th. according to some Etym.* φάω, *in the s. of* σφάζω, 'to cleave.'

ΦᾰΛΑΙΝᾹ, ης, ἡ, *a species of* whale, *Arist. H. A. sometimes also,* any voracious fish, *as Arist. Vesp.* 35. *and* 39. a moth, *of the kind that flutter about lamps, Hesych. Compare, Nic. Ther.* 760. *Ælian. H. A.* 1, 58.

Φᾰλάκρα, ας, ἡ, baldness; a bald head. *Th.* φαλακρὸς.

(Φᾰλακράω, to be bald, *from an old Gloss. cit. Schn. Lex.*

Φᾰλακριάω, *another form of* φαλακράω, *Lobeck Phryn. p.* 80.

Φαλακροειδὴς, έος, *adj.* resembling a bald head. *Th.* φαλακρὸς, εἶδος.

ΦᾰΛᾰ῞ΚΡΟΣ, ρὰ, ρὸν, *adj.* bald; *Herod.* 4. 23. *a. and elsewhere. Eur. Cycl.* 227. *Arist. Nub.* 532.;

smooth; shining — having a bald head — having a white surface. *Etym. Gram. Vett. as in Etymol. M. favour the derivat. of Lennep. and Schneid. viz.* φαλακρὸς, *from* φαλὸς (*from which* φαλαρὸς), *and* ἄκρος, *the neut.* ἄκρον, *denotes* 'a summit,' *thus,* φαλακρὸς, 'having the summit white;' *hence, one of the summits of Mount Ida, bare of trees and covered with snow, was denominated* φαλακρόν: *this is fanciful, and not conformable to analogy. It comes directly from* φαλαρός.

Φαλακρότης, ητος, ἡ, baldness; a bald head: *subst. of* φαλακρός.

(Φᾰλακρόω, ῶ, *fut.* ώσω, to render bald.

(Φᾰλάκρωμα, ατος, τὸ, that which has been made bald; a bald head.

(Φᾰλάκρωσις, εως, ἡ, the act of making bald; the state of becoming bald, *Plut.*: *subst. of* φαλακρόω.

Φᾰ̆λανθος, *also* φᾰλανθίας, *or* φᾰλαντίας, ου, ὁ, one who is bald, *Ep. Adesp.* 40. one who is not yet quite bald, but whose forehead is much exposed, *Phrynich. Bekkeri. p.* 71. *where* ἀναφαλανθίας *is given as an explanation of* φάλανθος; *s. s. as* φαλακρός. ¶ φάλαντος, *occurs in Polluc.* 2, 26. *and* φαλανθίας, *or* φαλαντίας, *only in Luciani Philops.* 18. *and in the compound words* ἀναφαλαντίας, ἀναφάλαντος, *LXX. Levit.* 13, 41. *and* ἀναφαλαντίασις, *Aristot. H. A.* 3, 11. *The Gram. Vett. (and with them Schneid.) derive* φάλανθος, *from* φάλος, ἄνθος, *a fancy like that of the deriv. of* φαλακρὸς, *see above. Th.* φαλός.

Φᾰ̆λᾰρα, ων, τὰ, (*plur. of* φάλαρον) *properly, any white, or bright things, used as ornaments, also,* ornament, *in general, Plut.* 11, *p.* 528. *h.* ornamental studs for a helmet, *Il.* π, 106. *s. s. as* φάλοι. *frequently,* the caparisons, *of a horse: properly, neut. plur. of* φᾰλᾰρὸς, *but with a different accent, and the penult* short.

(Φᾰλᾰρὶς, ίδος, ἡ, a water fowl (*that has a white mark on the head*), coot, *or* large water-hen: Fulica, *Arist. Ach.* 840. — *a kind of grass, Dioscor.* 3, 159. Canary-grass: Phalaris canariensis: *Ion.* φαληρίς.

Φάλαρις, ιδος, ὁ, *pr. n.* Phalaris, *sovereign of Agrigentum, notorious for cruelty, Pind. Py.* 1, 85.

Φαλαρισμὸς, οῦ, ὁ, *cruelty, similar to that of the tyrant Phalaris,* ferocious cruelty, *Cicero ad Attic.* 7, 12. *Th.* φάλαρις.

Φᾰ̆λᾰρον, ου, τὸ, a bright, *or* white ornament, *in its origin. s.*; the ornament of a helmet, *Il.* π, 106. *s. s. as* φάλος; the ornament of a tiara, *Æsch. Pers.* 652. *subsequently, and frequently,* an ornament for a horse's bridle, *and in the plur.* caparisons, *see* φάλαρα: *properly. neut. of* φαλαρὸς, *see* φαλαρός.

Φᾰλᾱρὸς, ρὰ, ρὸν, (*accentuated also* φάλ.) *Dor.* (*for the Ion.* φαληρὸς) *adj.* clear; bright; shining; white, *Theocr.* 8, 27. τριφάληρος, τετραφάληρος, *and* ἀμφιφάληρος, *s. s. as* τρίφαλος, τετράφαλος, *and* ἀμφίφαλος, *come from* φαληρὸς, *for* φαλαρὸς, *as also the verb* φαληρίαω. *Th.* φαλός, *from* φάω, 'to shine.'

Φᾰ̆λη, ης, ἡ, a whale, *Lycophr.* 394.

Φᾰλῆριάω, ῶ, to be white, white, *with foam, as the crest of waves, Il.* ν, 799. — *In Demetr. Phaler.* 81. *a play on* φάλης. *Th.* (φαλερὸς, φαλὸς) φάω, 'to shine.'

Φᾰλῆρὸς, ρὰ, ρὸν, *adj.* shining; brilliant; white, *Nic. Ther.* 461. *another form of* φαλαρός.

Φᾰ̆λης, ητος, *Dor.* φᾰλᾶς, ου, ὁ, *Att. s. s. as* φαλλὸς, the virile member, *Arist. Ach. Lysist.* 771. *Thesm.* 291. *Theocr. Ep.* 4, 3.

Φᾰλιόπους, ποδος, *adj.* white-footed, *Hesych. Th.* φάλιος, ποῦς.

Φᾰ̆λιος, ία, ιον, *adj.* white, *Callim. fr.* 176.; φάλιος ἵππος, *Procopius, C. Goth.* 1, *c.* 18. a horse having a white forehead. *Th.* φαλὸς, *from* φάω, 'to shine.'

(Φᾰλὶς, ίδος, ἡ, the priestess at Argos, *so called, Eusebii Chronicon.* 11, *p.* 112. *probably from wearing white garments.*

Φάλκης, ου, ὁ, *also* φαλκὶς, ίδος, *and* φάλκις, ιδος, ἡ, a certain piece of wood nailed to the keel of a vessel, *Polluc.* 1, 85. *and* 86.— *also,* a bat, *or some nocturnal bird of ill omen, Sibyll.* 14, 155. *interpret. Hesych.*: *akin to* φάλαγξ, *Buttm. Lexil. p.* 246.

Φαλλᾰγώγια, ων, τὰ, the celebration of a festival of Priapus, *in which a* Phallus *was borne in procession. Th.* φαλλὸς, ἄγω.

Φαλληφόρια, ων, τὰ, *s. s. as* φαλλαγώγια, *Theodoret.* 4, *p.* 772.: *from* φαλληφόρος.

(Φαλληφόρος, ου, *adj.* carrying a Phallus, *in the Mystic rites of Bacchus, or Priapus. Th.* φαλλὸς, φέρω.

Φαλλικὸς, κὴ, κὸν, *adj.* pertaining to the rites of Bacchus, *or* Priapus, in which a Phallus is used. *Th.* φαλλός.

Φαλλοβᾰτέω, ῶ, *fut.* ήσω, to mount upon a pillar in form of a Phallus: *from* φαλλοβᾰ́της.

Φαλλοβᾰ́της, ου, ὁ, one who mounts, &c. *viz.* a priest who officiates in the Mystic rites in which a Phallus is exhibited, *Lucian. de Dea Syria. Th.* φαλλὸς, βαίνω.

ΦΑΛΛΟ῾Σ, οῦ, ὁ, the male organ of generation; *but mostly,* a Phallus, *or* representation of that organ, *used in certain Mystic rites, as an emblem of the power of generation in nature; it was produced on certain festivals of Priapus and Bacchus; the generative power of nature is still venerated under a similar emblem in India, Herod.* 2, 49. *a. The* Phallus *was often made of fig-tree wood, hence allusions to that wood in the Comic poets, as* συκίνη ἐπικουρία, &c. *See especially Lucian. Syria Dea, c.* 16. *and* 28. *Compare the form* φάλης. *The word may perhaps be Egyptian, or of Indian origin, as Jablonski supposes, ap. Eichorn. Repertor.* 13, 22. *but see at* φάλος, *subst.*

Φαλλοφορέω, ῶ, *fut.* ήσω, to carry a Phallus on certain festivals: *from* φαλλοφόρος.

Φαλλοφόρος, ου, *adj.* carrying a Phallus, *see* φαλλός. *Th.* φαλλὸς, (φορέω) φέρω.

Φᾰλὸς, οῦ, *adj.* bright, shining, white: *Derivat.* φάλιος, φαλαρὸς, φαληρὸς, φαληριάω, φαλακρὸς, φάλανθος, φαλαρὶς, *and* φάλος, φάλης, φάλλος. *Th.* (φάος) φάω.

Φᾰ̆λος, ου, ὁ, a stud, *a projecting knob, or stud of white metal, as an ornament in the front of a helmet, in which the plume was partly fixed, Il.* γ, 362. δ, 459. *freq. Hom. often more than one as appears from the comp.* ἀμφίφαλος, τρίφαλος, τετράφαλος, τετραφάληρος, *while* φάλαρον, φάλαρα, *have both ss. to this family belongs,* ὀμφαλός. *Etym.* Φάλος, *is the same word as* φαλὸς, *accent. differently, and with the additional s. of* something prominent or projecting, *compare, especially,* φάλης, φαλλὸς, *Lat.* 'palus,' a pale. *Th.* φάος, φάω.

Φᾰ̆μα, *Dor. for* φῆμη.

Φὰν, *Æol. for* ἔφασαν, 3 *pers. plur. of* ἔφην, *imperf. or for* ἔφησαν, 3 *pers. plur.* 1 *aor. of* φημί.

Φᾶναι, *and* φῆναι, *inf.* 1 *aor. act. of* ἔφανα, *and* ἔφηνα, 1 *aor. of* φαίνω— *but* φάναι (*with an acute accent*), *inf. pres. or of the* 2 *aor. of* φημὶ, *as* ἱστάναι, στάναι, *from* ἵστημι.

Φᾶναὶ, *plur. of* φανὴ.

Φαναῖος, αία, αῖον, *adj.* bringing light; enlightening, *an epith. of Jove, Rhesi* 351. *Th.* (φανὴ) φαίνω.

Φανάριον, ου, τὸ, a small torch, *or* lantern: *dimin. of* φανὸς, *see* φανός. *Th.* φάω.

Φανεῖμεν, *Att. for* φανείημεν, 1 *pers. plur.* 2 *aor. pass. of* φαίνω.

Φάνεν, *Æol. for* ἔφάνησαν, 3 *pers. plur.* 2 *aor. pass. of* φαίνω — φανὲν, ἔντος, *neut. part.* 2 *aor. pass. of the same verb.*

Φανερολογία, ας, ἡ, an open speech. *Th.* φανερὸς, λέγω.

Φανερόμισος, ου. *adj.* whose enmity is avowed, *or* evident, *Aristot. Nicom.* 4, 3. *Th.* φανερὸς, μῖσος.

Φανεροποιέω, ῶ, *fut.* ήσω, to make

manifest; to declare, *or* discover. *Th.* φανερὸς, ποιέω.

Φανεροποίησις, εως, ἡ, the act of making clear, *or* manifest; manifestation; open declaration, *or* explanation: *subst. of* φανεροποιέω.

Φᾰνερὸς, ρὰ, ρὸν, *adj.* apparent, visible, conspicuous, *Herod.* 3, 24. *f. Pind. Ol.* 6, 123. — manifest; evident, 13, 139. clear; intelligible — publicly known; notorious; famous, *Xen. Cyrop.* 7, 5, 58. — *freq. in Att. with a Participle, thus,* φανερός ἐστι ψευδόμενος, it is manifest that he tells a falsehood, φανεροί ἐσμεν σκοπούμενοι, *Mem.* 2, 2, 4. it is manifest that we are considering; φανερὸς ἦν θύων, 1, 1, 2. he offered habitually sacrifices in public, *or lit.* he was exposed to public view offering sacrifices, ἐκ φανεροῦ τρέχοντες φεύγουσι, 3, 11, 8. running out of view they escape — ἐκ τοῦ φανεροῦ, *openly, Herod.* 8, 126. *f. Th.* (φαίνω) φάω.

Φανερόφιλος, ου, *adj.* being an avowed friend, *or* openly and evidently a friend, *Aristot. Nicom.* 4, 3. *Th.* φανερὸς, φίλος.

Φανερόω, ῶ, *fut.* ώσω, to make apparent; to expose to view; to make manifest, show, *or* explain — to render known, *or* famous, *Herod.* 6, 122. *m. Th.* (φανερὸς) φάω, 'to shine.'

(Φανερῶς, *adv. of* φανερός.

Φανέρωσις, εως, ἡ, the act of rendering apparent, manifest, evident, known, *or* famous; explanation: *subst. of* φανερόω.

Φάνεσκε, 3 *pers. sing. of* φάνεσκον, *an Ion. imperf. for* ἔφανε, ἔφαινε, *from* φαίνω — *or for the* 3 *pers.* 2 *aor. of* φαίνω, *in a neut. s.*

Φαγὴ, ῆς, ἡ, a torch. *Plur.* αἱ φαναὶ, orgies, *or* sacred rites of Bacchus, celebrated by torchlight, *Eur. Ion.* 552. *Th.* (φαίνω) φάω.

Φάνη, *Ion. for* ἐφάνη, 3 *pers.* 2 *aor. pass. of* φαίνω — *but* φανῇ, 3 *pers. sing.* 2 *aor. subjunct.*

Φανῆι, *poet. for* φανεῖ, *Ion. for* φανῇ, 3 *pers. sing.* 2 *aor. pass. subjunct. of* φαίνω.

Φανήμεναι, *poet. and Dor. for* φανῆναι, 2 *aor. inf. pass. of* φαίνω.

Φανῆναι, 2 *aor. inf. pass. of* φαίνω.

Φάνης, ητος, ὁ, (*in the Orphic mysteries*) a divinity, *or* being, the representative of the first principle of the world — *also*, the sun. *Th.* (φαίνω) φάω.

(Φᾰνητιάω, ῶ, *fut.* ήσω, to be about to show something, *or* to appear, *Lobeck Phryn. p.* 80.: *desiderat. of* φαίνομαι.

Φᾰνηφόρος, ου, *adj.* being a priest of Apollo, *or* the sun. *Th.* φανὴ, φέρω.

Φᾰνίον, ου, τὸ, a small torch, *or* lantern, *Meleag.* 79.: *dimin. of* φανός.

Φανομηρὶς, *see* φαινομηρίς.

Φανόπτης, ου, ὁ, a window, *Schol. Lycophr.* 98. a little house, *Schol. Aristoph. Equ.* 997. *Th.* φαίνω, ὄπτομαι. *obs. see* ὁράω.

Φᾰνὸς, νὴ, νὸν, *adj.* apparent; clear; brilliant — luminous — clean — memorable, *in the s. of* ἐλλόγιμος, *Plut. Symp.* 19. *Subst.* φᾰνὸς, οῦ, ὁ, a light; a torch; a lantern. *Th.* (φαίνω) φάω.

(Φανότης, ητος, ἡ, clearness; brightness, *Aristides* 1, *p.* 7.

Φανόω, ῶ, *s. s. as* φαίνω, *Strabo.*

Φαντάζω, *fut.* άσω, to make appear; to show — to bring forward; *hence,* to bring forward a charge; to accuse — to produce an appearance, *or* image in the mind. = Φαντάζομαι, *Mid.* to present one's self to view, to appear, *Herod.* 4, 124. *b. Eur. Phœn.* 91. to come forward in a proud, *or* ostentatious manner — to make a pompous, *or* ostentatious display, *Herod.* 7, 10, 5. to form an idea, *or* image in the mind; to suppose, *or* think. = *Pass.* to seem — to be accused, *Arist. Ach.* 888. — to resemble, *Æsch. Ag.* 1421. *Th.* (φαντός, φαίνω) φάω.

Φαντασίᾱ, ας, ἡ, the act of bringing forward to view, *or* causing to appear — the act of making a parade, vain show, *or* display. — *Neut.* an appearance; a pompous appearance; vain display, *or* pomp, *Diodor. Sic.* the beholding of objects by the power of fancy — the faculty of the mind, by which absent objects are represented to the mind, *or* new objects created by the imagination; Phantasy; fancy; a vivid image, *or* representation, brought before the mind; a vision of the imagination; a fancy: *subst. of* φαντάζω.

(Φαντασιαστικὸς, κὴ, κὸν, *adj. s. s. as* φανταστικὸς, *but probably a wrong reading for it, in Plut.* 7, *p.* 696. *and* 701. *Wyttenb.*

Φαντασιοδοκητὴς, οῦ, ὁ, *lit.* a believer in an appearance only, *a name by which persons were distinguished, who maintained that Jesus Christ had only the appearance of the human nature, Ecclesiast. writ.: from* φαντασία, *and* δοκέω.

Φαντᾰσιοκοπέω, ῶ, *fut.* ήσω, to occupy one's self with idle whims and fancies, *or* to lull one's self with imaginary hopes, *Eustath. and LXX.: from* φαντασιοκόπος.

Φαντᾰσιοκόπος, ου, ὁ, one who indulges in vain fancies. *Th.* φαντασία, κόπτω.

Φαντᾰσιόπληκτος, ου, *adj.* deceived by his fancy; whose fancy is erroneous, *Antonini* 1, 7. *Th.* φαντασία, πλήσσω.

Φαντασιόω, ῶ, *fut.* ώσω, to produce visions, *mostly used in the pass.* = *Mid.* Φαντασιόομαι, οῦμαι, to have visions; to have the faculty of fancy. *Th.* (φαντασία) φαίνω.

Φαντᾰσιώδης, εος, *adj.* resembling visions, *or* fancies; of the nature of visions; imaginary; abounding in fanciful images, *Eustath. Th.* φαντασία, εἶδος.

Φάντασμα, ατος, τὸ, an appearance; a prodigy; a portent; a Phantasm; an apparition, *or* spectre, *Eur. Hec.* 54, 92. an illusive, *or* unreal appearance — an image, *or* representation, *see neut. of* φανταστικὸς: *from the perf. pass. of* φαντάζω.

(Φαντασμάτιον, ου, τὸ, *dimin. of* φάντασμα.

(Φανταστικὸς, κὴ, κὸν, *adj.* pertaining to representations by the power of fancy — capable of, qualified, *or* adapted for representing objects by the power of fancy; endowed with vivid powers of fancy, Fantastic, *Plut.* 7, *p.* 702. 705. — *Neut. sing. as subst.* τὸ φανταστικὸν, the power of fancy, τὸ φανταστὸν, the object produced by the operation of that power, *and* φάντασμα, a vain appearance, *or* representation — *but in the Stoic Philosophy,* τὸ φανταστικὸν, *means,* the faculty, *or* exercise of the faculty, in producing vain appearances, *and* τὸ φάντασμα, the appearance, *or* vain representation so produced, a Phantom, *Nemesius, p.* 171.

(Φανταστὸς, τὴ, τὸν, *adj.* seen by the force of imagination; produced by fancy, *Plut. See* φανταστικὸς, *at the end of the explan.*

Φαντὶ, *Dor. for* φασὶ, 3 *pers. plur. of* φημί.

Φάο, *Ion. and Epic for* φάσο, 2 *aor. mid. imperat. of* φημί — *and also, for* φάσο, *for* ἔφασο, 2 *pers. of* ἐφάμην, 2 *aor. mid. of* φημί.

Φᾶβόεις, ου, *adj.* bearing a brilliant bow, *Eustath. ad Il. p.* 31, 9. *Th.* φάος, βίος.

Φᾶ ος, εος (*contr.* φῶς, *genit.* φωτὸς, *from* φῶς, *again an Epic form* φόως, τὸ, *in Hom. mostly,* φάος), *rarely* φόως, *Il.* ζ, 6. *only in the nom. but not* φῶς — light, daylight, day, (*Æsch. Pers.* 255.), *Hom. freq.* φάος ἠελίοιο, *Il.* α, 605. the light of the sun, *poet. with* ὁρᾶν, to behold, &c. *viz.* to live, *as* σ, 61. *with* λείπειν, *verse* 11. to quit the light of the sun, to die; the sun, ϑ, 487. — dawn, twilight, *Od.* ψ, 371. the light of the eyes, *poet. also,* the eyes, π, 15. &c. *only in the plur.* φάεα, *met.* light, *viz.* happiness, joy, victory, &c. safety, health, *or* life, *Il.* ζ, 16. ϑ, 282. ο, 669. π, 39. 95. ρ, 615. σ, 102. delight, joy, *Æsch. Pers.* 292.; *as a term of affection, addressed to persons, Od.* π, 23. ρ, 41. *compare,* φίλτατον φῶς, *s. s.*

Soph. Electr. 1226. : *Att. writ. have the contr. form in the ss. of* fire, a torch, &c. *as affording light. See* φῶς — fire, *an unusual acceptation, Callim.* 3, 117. — *in Orac. Sibyll. p.* 22. *and* 435. ἐν φαΐ, *for* ἐν φάει. [*α, regularly,* ᾰ, short, *but in the nom. and accus. plur.* φᾶ᾽εα, *always,* long, *so in the dat. plur.* φᾶ᾽εσι, *Callim. Dian.* 71. *but,* α, *in* φᾰ᾽εσσι, *always* ᾰ, short, *Pass. Lex.*] *Th.* φάω.

Φαράγγιον, ου, τὸ, *dimin. of* φάραγξ.

Φαραγγόω, *see* φαλαγγόω.

Φαραγγώδης, εος, *adj. properly,* resembling a φάραγξ; having chasms, precipitous narrow valleys and ravines. *Th.* φάραγξ, εἶδος.

Φᾰ᾽ραγξ, αγγος, ἡ, *properly,* a steep rock, *or* cliff, *Æsch. Prom.* 15. a craggy precipice, *Eur. Iph. Taur.* 277. a chasm, *Cycl.* 662. a ravine, a narrow precipitous valley, *Troad.* 450. *Compare* φάρυγξ. *Th.* φάρω.

Φάργνυμι, *a form of* φράσσω.

ΦΑΡΕ᾽ΤΡΑ, ας (*Ion.* φαρέτρη, ης), ἡ, a quiver, *Il.* α, 45. : *in all Dial. poet. and prose. Th.* φέρω.

(Φαρετρεὼν, ῶνος, ὁ, *s. s. as* φαρέτρα, *Herod.* 7, 61. *a.*

(Φᾰρέτριον, ου, τὸ, a small quiver: *dimin. of* φαρέτρα.

Φαρε᾽τροφόρος, ου, *adj.* bearing a quiver, *Meleag.* 91. *Th.* φαρέτρα, φέρω.

Φᾶρῐκόν, οῦ, τὸ, *the name of some poison, the nature of which has not been ascertained, Nic. Alex.* 397.

Φάριον, ου, τὸ, *dimin. of* φᾶρος.

Φαρκῐδόω, ῶ, *fut.* ώσω, to wrinkle. = *Pass.* Φαρκιδόομαι, to become wrinkled. *met.* to be sad and careworn, *Hesych. Th.* (φαρκὶς, *from* πέφαρκα, *perf. of*) φάρω.

Φαρκῐδώδης, εος, *adj.* full of wrinkles. *Th.* φαρκὶς, εἶδος.

(Φαρκὶς, ῐ̈δος, ἡ, a fold; a wrinkle: *from the perf. of* φάρω.

Φαρκτὸς, *for* φρακτός.

Φαρμᾰκάω, ῶ, *fut.* ήσω, to be delirious from the effect of a drug, *Dem.* to require medicine, *an unusual s. Lucian.* 5, *p.* 182. ; *from* φάρμακον.

Φαρμᾰκεία, ας, ἡ, the administration, *or* application, *or* use of a medicine; a remedy, a purgative, a charm, *or* poison. — φαρμακεία, *for* φαρμακὶς, *Aristot. H. A.* 9, 16, 4. *Menand. fr. incert. : subst. of* φαρμακεύω.

(Φαρμᾰκεῖον, ου, τὸ, a shop where medicinal drugs are sold. *Plat. Phædri* 116.

(Φαρμᾰ᾽κευμα, ατος, τὸ, *s. s. as* φάρμακον, *Nicet. Annal.*

(Φαρμᾰκεὺς, έως, ὁ, one who prepares, *or* administers drugs, medicines, charms, philtres, *or* poisons, *the context must determine the s.* the latter *s. in Soph. Trach.* 1142.

(Φαρμάκευσις, εως, ἡ, *Plat. Legg.* 8, *p.* 845. *d. s. s. as* φαρμακεία.

(Φαρμᾰκευτὴς, οῦ, ὁ, *s. s. as* φαρμακεύς.

(Φαρμᾰκευτικὸς, κὴ, κὸν, *adj.* pertaining to the preparation, *or* administration of medicines, Pharmaceutical, &c. *see* φάρμακον; pertaining to, *or* qualified for, *or* skilled in pharmacy, *or* the art of a φαρμακευτής. — ἡ φαρμακευτικὴ, the art of a φαρμακευτὴς, Pharmacy.

(Φαρμᾰκεύτρια, ας, ἡ, a woman who prepares, *or* uses drugs; *mostly,* a woman who uses magical drugs, *or* poisons; an enchantress, *but properly,* who operates by drugs. — *properly, a fem. of* φαρμακευτὴρ, *not in use, s. s. as* φαρμακευτής.

(Φαρμᾰκεύω, *fut.* εύσω, to administer, *or* apply drugs, *as remedies, or poisons in the bad s. Eur. Androm.* 355. ; *also,* to use magical herbs, *or* drugs, *or* substances, supposed to derive efficacy from magical spells; to use spells, conjurations, *or* enchantments, *Herodot.* 7, 114. *but properly,* to operate by drugs. = *Mid.* Φαρμακεύομαι, to take, *or* make use of for one's self drugs, *or* φάρμακα (*see* φάρμακον), *the context must decide the s.: from* φάρμακον.

(Φαρμᾰκῖᾶ, ας, (*Ion.* ίη, ης,) ἡ, *s. s. as* φαρμακεία, *Callict. An.* 2, 294.

(Φαρμακικὸς, κὴ, κὸν, *adj.* pertaining to medicines, *Schol. Lycophr.* 1138.

(Φαρμάκιον, ου, τὸ, *dimin. of* φάρμακον.

(Φαρμᾰκὶς, ῐ̈δος, ἡ, *s. s. as* φαρμακεύτρια, a woman using drugs and magical spells, *Arist. Nub.* 739. *Apollon.* 4, 58. — *also, a species of venomous* lizard, *or* reptile, *Nic. Al.* 551.

(Φαρμακίτης, ου, ὁ, (οἶνος *underst.*) wine, impregnated with medicinal drugs, and used as a remedy.

(Φαρμᾰκόεις, όεσσα, όεν, *s. s. as* φαρμακώδης, *Macedon. An.* 3. 115.

Φάρμᾰκον, ου, τὸ, *in general any means by which a physical change whether salutary or otherwise, is produced mostly,* a medicine, remedy, *Il.* δ, 191. λ, 740. *Pind. Ol.* 9, 147. φαρμάκων νόμον, *Ne.* 3, 95. the mode of using medicines; a poisonous drug, *Il.* χ, 94. *Od.* α, 161. *met.* a remedy, *in general, Hesiod. Oper.* 487. *also, a means of producing any effect, so wine is termed, Hygin. Fab.* 132. *and oil, used by wrestlers, Anacharsis, ap. Diogen. Laert.* 1, 104. — a drug; a dye-stuff; a pigment; paint for the face; a cosmetic, *Piers. Mœr. p.* 399. *Dion. Comp. p.* 289. *Schaef. the context must determine the sense: the prim. s.* 'the juice of a plant,' *used as a* 'medicine,' *or* 'poison,' *Hemsterh. in Lennep. Obs.* [*the penult, generally,* ᾰ, short, *but some Ion. poets have it* ᾱ, long, *Welcker ad Hippon. fr.* 21, *p.* 52. *Gaisf. ad Hephæst. p.* 254. *Blomf. Æsch. Prom.* 961. *Pass. Lex.*] : *from* φαρμάσσω.

Φαρμᾰκοποιέω, ῶ, *fut.* ήσω, to prepare medicines, &c. to mix poisons — to be a φαρμακοποιὸς, *see the word : see the s. of* φάρμακον.

(Φαρμᾰκοποιΐα, ας, ἡ, the art of preparing medicines, &c. *See* φάρμακον.

(Φαρμᾰκοποιὸς, οῦ, ὁ, one who prepares medicines, *or* antidotes, *also,* who prepares poisons, *or likewise,* pigments, *or* dye-stuffs, &c. *See* φάρμακον. *Th.* φάρμακον, ποιέω.

Φαρμᾰκοποσία, ας, ἡ, the drinking of a medicinal potion, *or* of a poison, *Theophrast. H. Pl.* 9, 15. *Th.* φάρμακον, (πόσις) πόω, *obs. See* πίνω.

(Φαρμᾰκοποτέω, ῶ, *fut.* ήσω, to drink a medicinal potion, *or* poison.

Φαρμακοπωλέω, ῶ, to vend φάρμακα, *see* φάρμακον : *from* φαρμακοπώλης.

(Φαρμᾰκοπώλης, ου, ὁ, a vender of φάρμακα — *see* φάρμακον. *Th.* φάρμακον, πωλέω.

Φαρμᾰκὸς, οῦ, ὁ, a preparer of drugs, *but generally, of* poisons, *or* drugs, that operate by the force of magical charms, *Arist. Eq.* 1402. *hence, sometimes,* an enchanter — a wretch, *viz.* one by whose punishment a crime is atoned for, *Arist. Ran.* 732. *s. s. as* κάθαρμα, *Schol. Th.* (φάρμακον) φαρμάσσω.

Φαρμᾰκοτρῖβής, ου, ὁ (*Dem.*), φαρμακότριψ, ῖβος, ὁ (*Pollux*), one who grinds drugs. *Th.* φάρμακον, τρίβω.

Φαρμακοτρίπτης, ου, ὁ, *s. s. and Th. as* φαρμακοτρῖβής.

Φαρμᾰκουργὸς, οῦ, ὁ, *s. s. as* φαρμακοποιὸς, *Lycoph.* 61. *Th.* φάρμακον, ἔργον.

Φαρμακοφόρος, ου, *adj.* producing drugs, *or* poisons, *viz.* (γῆ) a country, *Eustath. Od.* α, *p.* 54. *Th.* φάρμακον, φέρω.

Φαρμᾰκόω, ῶ, *s. s. as* φαρμάσσω, *and* φαρμακεύω.

Φαρμακτὴρ, ῆρος, ὁ, *s. s. as* φαρμακεύς. *Th.* φαρμάσσω.

(Φαρμακτήριος, ου, *adj. s. s. as* φαρμακευτικὸς, *Lycophr.* 1138.

(Φαρμακτὸς, τὴ, τὸν, *adj.* (δόλος) a trick effected by means of drugs, *Manetho* 4, 52.

Φαρμακώδης, εος, *adj.* resembling, *or* of the nature of φάρμακον, *in any of its senses. See the word. Th.* φάρμακον, εἶδος.

(Φαρμακὼν, ῶνος, ὁ, a dyer's workshop, *s. s. as* βαφεῖον, *Hesych.* — *but* φαρμακῶν (*with a circumflex*) *part. of* φαρμακάω.

Φάρμαξις, εως, ἡ, *s. s. as* φαρμα-

κεία, the use of medicinal remedies, *Plat. Philebi, p.* 279. *ed. Bipont.: subst. of* φαρμάττω.

ΦΑΡΜΑ΄ΣΣΩ (*Att.* φαρμάττω), *fut.* άξω, to produce an effect by means of drugs; *hence*, to cure, *or* alleviate by medicines, to anoint with a soothing salve, *Æsch. Ag.* 94. — to produce a colour by a dye-stuff, *or* pigment; to produce alteration, *or* adulteration — to mix poison with food, *or* drink; to administer poisons; to injure, *or* affect by poisonous, *or* injurious drugs; to affect the mind, *or* excite certain passions by the agency of drugs, *such as love, &c. also*, by drugs, aided by magical spells; *hence*, to charm, to enchant, *but, properly, the use of drugs is implied, Plat. Legg.* 11, *p.* 162. *ed. Bipont. met.* to charm; to persuade by flattery, *Plat. Sympos.* 17. to give a temper to metals, *Od.* ι, 393. *and Plut. Th.* (*according to Riemer*) *from* φάρω, *or* φύρω, 'to mix.' *Others prefer* μάσσω.

ΦΑ̃ΡΟΣ, *or* φάρος, εος, τὸ, an ample robe of state, *Il.* Θ, 221. β, 43. ω, 231. a mantle, *Od.* π, 173. *freq. Æsch. Sept.* 311. *no other s. in Æsch. also, as a part of female dress*, a large veil, *after the manner of the Spanish* mantilla, *covering the face and person, Od.* ε, 280. κ, 543. *Eur. Hec.* 1064. — a linen covering, *over a dead body, Il.* σ, 353. — a sail-cloth, *Od.* ε, 258. [ᾱ *in Hom.*, ᾰ *in others*, ᾱ *mostly Heroic, and* ᾰ *Traged. Lex. Maltb.*]

Φάρος, ου, ὁ, Pharos, *originally an island near Alexandria, Od.* δ, 355. *subsequently celebrated for its light-house* (*the island became connected with the continent at least before the time of Strabo*) *hence*, a lighthouse, *in general* — φάρος, *for* φάρυγξ, *Callim. and Lycophr.*

Φᾰ́ρόω, ῶ, *fut.* ώσω, to cut with a plough; to plough, *Callim. fr.* 183. *Bentl. Th.* φάρω.

(Φάρσος, εος, τὸ, *s. s. as* κλάσμα, a fragment, *or* piece, torn, *or* cut off; a piece, a portion, *or* part.

Φαρύγγεθρον, ου, τὸ, *s. s. and Th. as* φάρυγξ.

Φαρυγγίζω, *fut.* ίσω, *s. s. as* λαρυγγίζω. *Th.* (φάρυγξ) φάρω.

(Φαρυγγίνδην, *adv.* voraciously.

Φᾰ́ρυγξ, υγγος, *and* φάρυξ, υγος, ἡ, the gullet, the swallow, *Od.* ι, 373. *but, the external part*, the throat, *or* neck, τ, 480. *in Anatomy*, Pharynx; *also, sometimes*, the windpipe; *in Anatomy, also*, larynx — *in Heliodor.* 3, *p.* 127. the paunch, *of an ox. met.* a cleft, a chasm. *Etym.* Φάραγξ, *and* φάρυγξ, *have the same origin, the first through a lengthened form* φαράω (*in Hesych.*), *see* φάρω. *Th.* φάρω.

Φάρυμος, ου, *and* φαρυνός, νὴ, νὸν, *adj. Æol. s. s. as* τολμηρὸς, *or* θαῤῥαλέος. *Th.* φάρος, *Æol. for* θάρος, θάῤῥος.

ΦΑ΄ΡΩ, *fut.* φάρσω, *perf.* πέφαρκα, to split, sever, cut, *or* divide. *Etym.* φάρσος, 'a piece,' *or* 'fragment,' *or* 'part,' *comes from the fut. and from the perf. comes* φαρκὶς, 'a fold,' *or* 'wrinkle,' *as likewise the derivative of the latter* φαρκιδόω — φάρυγξ, *from* φάρω, *through* φάρος, (*in Callim. and Lycophr.* 154. *for* φάρυγξ), a cleft, *or* opening in a rock — πείρω, *or rather the old and proximate form* πάρω, *indicated in* πέπαρμαι, ἐπάρθην, *seems to be only another form without the aspiration, Schn. L.: πάρω, is doubtless an imaginary form, but, the affinity with* πείρω, *&c. is very probable.*

Φάσαξ, ακος, ὁ, an accuser, *or* informer; a calumnious accuser, *s. s. as* συκοφάντης, *Hesych. Th.* (φαίνω) φάω.

Φασγανὶς, ίδος, ἡ, a small knife, *or* sword: *dimin. of* φάσγανον.

Φάσγᾰνον, ου, τὸ, a cutting instrument; a knife, dagger, *or* sword — *also, a plant, with ensiform leaves, a species of* corn-flag: Gladiolus communis. *Th.* (φάζω, *s. s. as* σφάζω) φάω, 'to slay.'

Φασγᾰνουργὸς, οῦ, ὁ, a maker of φάσγανα, *see* φάσγανον. *Th.* φάσγανον, ἔργον.

Φασγάνω, to kill with a sword, *Hesych.: from* φάσγανον.

ΦΑ΄ΣΗΛΟΣ, *and also* φασήολος, *and* φασίολος, ου, ὁ, *a leguminous plant*, kidney-bean: Phaseolus vulgaris, *Arist. Pac.* 1110. — a small boat; a canoe, *from its resemblance to the bean pod. See Catull.* 4.

Φάσθαι, *inf. of* ἐφάμην, 2 *aor. mid. of* φημί.

Φάσθαι, *infin. pres. mid. of* φάω, *Il.* α, 187. *Od.* λ, 443. *probably however pertaining to* φημὶ, *as in the other case it ought to be* φᾶσθαι, ᾶ, *with the circumflex.*

Φᾱσιᾱνὸς, οῦ, ὁ, *a bird*, the Pheasant, *so called from the river Phasis in Colchis, near the Black Sea*; ἀνὴρ φασιανὸς, *Arist. Ach.* 691. *s. s. as* συκοφάντης, *in allusion to the s. of* φάσις.

Φάσιμος, ίμη, ιμον, *adj.* apparent — pertaining to accusation, *or* information. *Th.* (φάσις) φάω.

Φᾰ́σις, εως, ἡ, a charge, *or* accusation, *especially*, of malversation, *or* peculation, *Dem.* an accusation; a declaration. *Neut.* an appearance; a vision; an apparition; a dream. *Th.* φαίνω.

Φᾶσις, ίδος, ἡ, Phasis, *the name of a river in Colchis, Apollon.* 2, 401.

Φάσις, εως, ἡ, a speech; a saying a rumour — a proposition; an affirmation, *Plat. Soph.* 263. *c.* assertion, position, *or* established principle; a maxim. *Th.* φημί.

Φασκαίνω, *the same as* βασκαίνω, *differing only in the aspirated letter for the labial, Etymol. Mag.*

Φασκὰς, άδος, ἡ, *a kind of* duck, *the species has not been clearly ascertained.*

Φάσκον, ου, τὸ, *a kind of* moss, *or* lichen, *growing on trees, Theophrast. H. Pl.* 3, 9. *probably, a species of* Usnea.

Φάσκω, *imperf.* ἔφασκον, to say, to affirm, assert, *s. s. as* φημί — *freq. in Hom.* to deem, think, be of opinion, *as Il.* ν, 100.; *Eur. Heracl.* 903. *Elmsl. Od.* χ, 35. to affirm, *a steady resolution implied, Od.* ε, 135.; to say, Θ, 565. (*Arist. Thesm.* 502.) to relate, λ, 305. — to say, *authoritatively*, to command, *Æsch. Choë.* 91. *verbs, in the s.* 'to say,' *often have this force, Jac. A. P.* 2, 3, *p.* 200. *Schaef. ad Theocr.* 25, 47.: *the pres.* φάσκω, *does not occur in any writ. ext. Elmsl. ad Eur. Heracl.* 903. *and others doubt the reading,* φάσκουσι, *in Plat. Phæd. p.* 113. *c. substituting* λέγουσι. *Elmsl. refers* ἔφασκον, *as imperf. to* φημὶ, ἔφην, *being always a* 2 *aor. Hom. has* ἔφασκον, *poet.* φάσκον, *the Att. also, the part. as* φάσκοντες, *Æsch. Suppl.* 383.; τῶν φασκόντων φιλοσοφεῖν, *Xen. Mem.* 1, 2, 19. those who profess to cultivate philosophy. *Th.* (φάω) φημί.

Φασκώλιον, *and* φάσκωλον, ου, τὸ, *also* φάσκωλος, ου, ὁ, a leathern wallet; a sack, *or* purse; a coffer, *for containing clothes, or money: the form* φάσκαλος, *also occurs in the above s.*

Φάσμα, ατος, τὸ, an appearance, a vision, *Æsch. Ag.* 143. an apparition; a spectre, *or* phantom, *Eur. Alcest.* 1146. *Soph. Electr.* 502. — a mental representation, an idea, a fancy — a prodigy, *Herod.* 3, 10. *b.* a portentous sign, *sent by a Divinity, Pind. Ol.* 8. 57. — an auspicious sign, *Eur. Aul.* 252. — a monstrous, unnatural, *or* extraordinary object, *thus in circumlocution*, φάσμα ταύρου, *Soph. Trach.* 508. a monstrous bull. *Th.* φάω.

Φάσσα (*Att.* φάττα), ης, ἡ, (*Arist. Ach.* 1069.) the wild pigeon, *s. s. as* φάψ. *See* φάψ.

Φασσοφόνος, ου, *adj.* slaying pigeons, *Il.* ο, 238. *Th.* φάσσα, φένω.

(Φασσοφόντης, ου, ὁ, one who slays pigeons, *a species of hawk, most probably, the* goshawk: Falco palumbarius, *Ælian. H. A.* 12, 4.

Φᾰτειὸς, ὰ, ὸν, *adj.* named, celebrated, *Hes. Oper.* 144. *poet. and Ion. for* φατός.

Φᾰτέος, έα, έον, to be said, that is,

or ought to be, &c.: *verb. adj. of* φημί.

Φάτης, ου, ὁ, a prophet, *lit.* one who speaks, *or* announces: *the Latin* 'vates.' *Th.* (φάω) φημί.

(Φατὶ, *Dor. for* φησὶ, 3 *pers. plur. pres. of* φημί.

(Φάτίζω, *fut.* ίσω, to say; to declare, to report, *Herod.* 5, 58. *f.* — to betroth, *or* promise, *Eur. Iph. Aul.* 135. *compare*, 936. — to name, *Apollon.* 4, 656.

(Φᾶ́τις, εως, ἡ, a saying, *or* speech — a rumour, *or* report, *Od.* φ, 325. *Herod.* 1, 60. *extr.* φάτις ἐσθλὴ, *Od.* ζ, 29. honourable fame; the object of a report, *Soph. Trach.* 695. *interpret. Brunck.* — a declaration; an oracular declaration; an oracle.

(Φάτισις, εως, ἡ, *Dor. for.* φάτιξις, *and both s. s. and Th. as* φάτις.

Φατνεύω, *fut.* εύσω, to stall-feed; to feed at a manger, *or* in a stable, *Œnomaus Eusebii* 5, 34. *cited Schn. L. Th.* φάτνη. *See* φάτνη.

ΦΆ'ΤΝΗ, ης, ἡ, a manger; a crib; a trough, *with divisions, in which cattle are fed, Il.* ε, 271. *freq.* a stall, *or* stable. *Mœris has* πάθνη, *for* φάτνη, *also Geoponica* 15, 4. *not. in Etymolog. Mag. Th.* πατέομαι, *infin.* 1 *aor. mid.* ἐπασάμην, *infin.* πάσασθαι.

(Φατνίζω, *fut.* ίσω, to feed in a stall; ἵππος φατνιζόμενος, *Heliodor.* 7, *p.* 361. a horse fed in a stable.

(Φατνόω, ῶ, *fut.* ώσω, to hollow out like a trough, *or* manger — to construct in ornamental compartments, inlaid tabular work, *or* fretwork, *as the ceilings of apartments.*

(Φατνώματα, ων, τὰ, a ceiling decorated in ornamental compartments, *or* fretwork — the sockets, *of the teeth* — the portholes, *or* apertures, *for throwing missile weapons from in ships of war, Athen.* 5, *p.* 208. *interpret. Casaubon.*

(Φατνωματικὸς, κὴ, κὸν, *adj.* constructed in compartments, &c. *See the ss. of* φατνόω.

(Φατνωτὸς, τὴ, τὸν, *adj. s. s. as* φατνωματικός.

Φᾶτὸς, τὴ, τὸν, *adj.* said; spoken; named; announced; divulged — to be spoken, &c. fit to be divulged, κάλλος οὐ φατὸν, *Arist. Av.* 1711. ineffable beauty, οὐ φατὸν πένθος, *Pind. Isth.* 7, 51. unspeakable grief. *Hes. Scut.* 230. — famous, *Hes. Oper.* 3. *Th.* (φάω) φημί.

Φατρία, ας, ἡ, *see* φρατρία.

Φάττα, *see* φάσσα.

Φαττάγης, ου, ὁ, *a quadruped covered with scales, Ælian. H. A.* 16, 6. *the Linnæan* Manis.

Φάττιον, ου, τὸ, a small wild pigeon — *also used as a term of endearment: dimin. of* φάττα, *s. s. as* φάσσα, *or* φάψ.

Φαύζω, *fut.* σω, *s. s. as* φώζω, *and* φώγω, to roast, broil, *or* fry, *Hesych. Att. according to Photius,* φαύσιγξ *is a derivative. Th.* (φαύω) φάω.

Φαυλεπίφαυλος, ου, *adj.* utterly worthless, *Demodoc. An.* 2, 56. *Th.* φαῦλος, ἐπὶ, φαῦλος.

Φαυλίζω, *fut.* ίσω, to have in no esteem; to deem mean, *or* of no value; to hold as worthless; to vilify; to despise. *Th.* φαῦλος.

(Φαύλιος, ία, ιον, *adj.* bad. φαυλία ἐλαία, *Theophrast. H. Pl.* 2, 3. *a kind of large* olive *of a bad quality.*

(Φαύλισμα, ατος, τὸ, contempt; a slight, *LXX.*: *from the perf. pass. of* φαυλίζω.

(Φαυλισμὸς, οῦ, ὁ, the act of vilifying, *or* of deeming worthless; contempt: *subst. of* φαυλίζω.

(Φαυλίστρια, ας, ἡ, a female who vilifies, *or* contemns, *LXX.*

Φαυλόβιος, ου, *adj.* living meanly, wretchedly, *or* leading a bad life, *Schol. Arist. Ran.* 425. *Th.* φαῦλος, βίος.

Φαυλοκόλαξ, ακος, ὁ, a flatterer of bad men, *Nicet. Annal.* 9, 18. *Th.* φαῦλος, κόλαξ.

Φαυλορρήμονως, *adv.* speaking badly, *or* in vilifying terms, *or* contemptuously. *Th.* φαῦλος (ῥῆμα) ῥέω.

ΦΑΥ˜ΛΟΣ, η, ον (*also* 2 *term.* ου), *adj.* bad, wicked, *Theogn.* 163. — small; trifling; simple; plain, easy, *Arist. Lysist.* 11. — of little value, *or* cheap, *as opposed to precious, or costly things, often by Attic writ.*; of no value, *or* estimation; worthless, bad, *or* unprofitable — mean; low, *in rank, or public estimation*; vile; poor — ugly, *Arist. Eccl.* 617. 626. 702. — bad, *in a moral sense*; wicked; perverse; mean-spirited; dastardly; mean, *or* worthless — simple, *or* having the plain unaffected manners of antiquity, *Plut. cited by Hemsterh. in Lennep. Obs. Adv.* φαύλως, φαύλως φέρειν, *Eur. Iph. Aul.* 850. to bear patiently, *in v.* 899. ἁπλῶς *occurs in its stead. Comparat.* φαυλότερος. *Superlat.* φαυλότατος. *Etym. Akin is* φαῦρος, *next,* παῦρος, *the Lat.* 'paulus,' 'paucus,' *compare the Germ.* 'faul,' *and our* 'foul.'

Φαυλότης, ητος, ἡ, badness; smallness; insignificancy; worthlessness — want of value, *or* estimation; cheapness — worthlessness, *or* badness of conduct — feebleness, *or* deficiency, *in judgment, Xen. Mem.* 4, 2, 39. *Th.* φαῦλος.

Φαυλουργὸς, οῦ, ὁ, a bad workman; *also*, an evil-doer, *Soph. Philoc.* 35.

Φαύλως, *adv. the ss. of the adj.* φαῦλος, *adverbially, see* φαῦλος, *at the end of explan.*

Φαῦρος, ρα, ρον, *adj. s. s. and origin as* φαῦλος.

Φαυσιζολέω, ῶ, to emit light; to enlighten. *Th.* φαῦσις, βάλλω.

Φαυσί'βροτος, ου, *adj. s. s. as* φαεσίμβροτος, bringing light to mortals, *Pind. Ol.* 7, 71. *Th.* φαῦσις, βροτός.

Φαύσιγξ, ιγγος, ἡ, a blister on the skin caused by a burn; *also*, a pustule. *Th.* (φαύω, φαύζω) φάω.

Φαῦσις, εως, ἡ, light; splendour; illumination. *Act.* a signal by fire, *or* torchlight, *LXX. Th.* (φαύω) φάω.

Φαύσκω, *s. s. as* φαύω, φάω, 'to enlighten,' &c. *and also, as* φάσκω: φαύσκω, *formed from* φαύσω, *fut. of* φαύω, *Lennep. Th.* φάω.

(Φαυστήριος, ου, ὁ, *a name of* Bacchus, *as his festivals were celebrated by torchlight.*

(Φαύω, *fut.* φαύσω, *s. s. as* φάω, to enlighten; to shine — *also, as* φαύζω.

ΦΑ'Ψ, *genit.* φαβὸς, ἡ, a wild pigeon, *or* dove: φάσσα, *or* φάττα, *meant, according to Gesner, a larger kind.*

ΦΑ'Ω, to enlighten; to make conspicuous; to make clear, *or* manifest, to make known, *or* famous. *Neut.* to shine forth, appear, φάε, *Ion. Epic poet. without augm. for* ἔφαε, *Od.* ξ, 502. — *the Radical word of* φαίω, φαίνω, *as also of* φαύω, φαύσκω, *and* φώσκω. = *Mid.* Φάομαι, *or* φάμαι, to appear, *s. s. as* φαίνομαι, *from which fut.* πεφήσομαι, *instead of* φανήσομαι, *Il.* δ, 829. ρ, 155. *and Od.* κ, 217. — ‡‡ 'to say,' *the radical word of* φημὶ, φάσκω, (*only in the pres. and imperf.*) *from it in this sense* πέφαμαι, *perf. pass. infin.* πεφάσθαι, πέφαται, *the* 3 *pers. sing. Apollon. Rhod.* 2, 502. *In Att. a perf. pass.* πέφασμαι, *part.* πεφασμένος. (*to be distinguished from* πέφαται, *Il.* ο, 140. &c. *see in* φάω, 'to kill') — *from* πέφαται, *comes* φάτις, 'a saying,' &c. ‡‡ to burn, *the radical word of* φαύζω, 'to roast.'

ΦΑ'Ω, to slay; to murder, *fut.* πεφήσομαι, *Il.* ν, 829. *and* ο, 140. *for* πεφάσομαι, *from* πέφαμαι, πέφασαι (*Gram. Matth.* § 253.) — *from the verb in this sense is* πέφαται, *Il.* ρ, 689. τ, 20. *and* 27. *also Od.* χ, 54. — πέφανται, *in Il.* ε, 531. ο, 563. (*to be distinguished from* πέφανται, 3 *pers. plur. perf. pass. of* φαίνω, *Il.* β, 122. *and* π, 207.) *inf.* πεφάσθαι, ώ, 254. *Etym. To* φάω, *in the latter s.* 'to kill,' *may also be referred* φάζω, *and adding* σ, σφάζω, *and through the latter words* σφάγανον.

ΦΕ'ΒΩ, *s. s. as* φοβέω, (*a radical*

word, of which the mid. form alone occurs). = Mid. Φέβομαι, perf. (or 2 perf.) πέφοβα, s. s. as φοβέομαι, to shun; to flee; to be terrified, and flee, *Il.* λ, 121. *freq. Etym.* Φόβος, φοβέω, *come from the* 2 *perf. or perf. mid.* πέφοβα: *thus, from* φέρω, φόρος, *and from* λέγω, λόγος.

Φεγγίτης, ου, ὁ, a transparent stone cut into thin plates and serving the purpose of glass in admitting light. *Th.* φέγγος.

Φεγγοβολέω, ῶ, *fut.* ήσω, to enlighten, *Manetho*, 4, 264. *Th.* φέγγος, βάλλω.

ΦΕ΄ΓΓΟΣ, εος, τὸ, light; splendour, (*not in Il. and Od. nor in Hes.*) *Hom. H. Cerer.* 279. *Pind. Py.* 4, 198. *Æsch. Pers.* 369. *Arist. Ran.* 456. a light, a torch, 448. *met. Pind. Ol.* 2, 102. *in Att.* glory, welfare, *Arist. Eq.* 1316. *Plut.* 640. daylight; day, *Eur. Hec.* 32. *the s. s. as* φάος. *Some Phil. affirm that* φάος, *means especially,* 'daylight,' *but* φέγγος, 'the light of the moon,' *in support of which has been cited* μόνοις γὰρ ἡμῖν ἥλιος καὶ φέγγος ἱλαρόν ἐστι, *Arist. Ran.* 454. *and in Plat. Rep.* 6. τὸ ἡμερινὸν φῶς, *is opposed to* νυκτερινὰ φέγγη — *the modern Greeks, according to Coray on Heliodor. p.* 290. *use* φεγγάριον, *for* moonlight, *or* the moon — *the distinction is not generally observed. See* φέγγω. *Etym.* Φάος, *and* φέγγος, *have the same origin.*

Φέγγω, to enlighten; to illuminate — to shine, *s. s. as* φαίνω. *Etym. Akin to* φάω, *and* φαίνω: *from* φέγγω, *comes* φθέγγομαι, *as* φημὶ, *is related to* (φάω) φαίνω, *Pass. Lex.*

Φεγγώδης, εος, *adj.* luminous; resplendent. *Th.* φέγγος, εἶδος.

φειδαλφιτέω, *and* φειδαλφιστέω, ῶ, *fut.* ήσω, *properly,* to be sparing of flour. *met.* to be parsimonious in living, *Phryn. Bekker. p.* 69. *from* φειδάλφιτος.

Φειδάλφιτος, ου, *adj. properly,* sparing of flour. *met.* parsimonious in living. *Th.* φείδομαι, ἄλφιτον.

(Φειδαλφίτως, *adv. of* φειδάλφιτος.

Φειδίτιον, φειδίτειον, *and* φιδίτιον, ου, τὸ, *generally in the plur.* φειδίτια, *&c.* the meal of which all Spartan citizens partook in common — *also,* the place of meeting for the common repast, ἀφίδιτος ἡμέρα, a day on which a Spartan absented himself from the public repast for a legitimate cause, *such as the celebration of a religious festival, or hunting; similar repasts in Crete were denominated* ἀνδρεῖα, *Plut. Lyc.* 12. *Th.* φείδομαι, *from the sobriety which prevailed at such meals.*

ΦΕΙ΄ΔΟΜΑΙ, *fut.* φείσομαι, (φειδήσομαι, *Photius*) *Epic poet. Hom.* πεφίδήσομαι, 2 *aor. Opt.* πεφιδοίμην, 3 *pers. Optat.* πεφί΄δοιτο, *infin.* πεφί΄δεσθαι, *with a genit.* 1 *aor. mid.* ἐφεισάμην, *poet. without augm.* 3 *pers. sing.* φείσατο, *Il.* ω, 236. to spare, *viz. not destroy, Il.* υ, 464. φ, 101. *Od.* π, 185. χ, 54. *Herod.* 9, 39. *f. Æsch. Sept.* 394. *Eur. Med.* 1053. — to spare, *viz.* to dispense with, *or* abstain from using, *horses, Il.* ε, 202. *with* σίτου, food, *not give sufficiently, Hes. Op.* 606. χρημάτων, *Xen. Mem.* 1, 2, 22. to be frugal; to be parsimonious, *Arist. Plut.* 247. to restrain one's self from, to forbear, *saying, Eur. Orest.* 387. to shun, *or* avoid; to refrain from doing, *Xen. Cyrop.* 1, 6, 35.: *the Lat.* 'parco,' *corresponds in ss. throughout.*

(Φειδὸς, δὸς, δὸν, *adj.* sparing; parsimonious; penurious: φιδὸς, *occurs Callim. Fragm.* 460.

(Φειδύλος, *for* φειδωλὸς, *Etymol. Mag.*

(Φειδὼ, όος, *contr.* οῦς, ἡ, the act of sparing, frugality, *Od.* ξ, 92. *Il.* η, 409. *viz. the refraining from interring the dead;* parsimony, *Od.* ξ, 92. π, 315. *Hes. Oper.* 371.

(Φειδωλὴ, ὴς, ἡ, *Il.* χ, 244. *s. s. as* φειδὼ.

(Φειδωλία, ας, ἡ, parsimony, *Arist. Nub.* 825. *Eccl.* 750.

(Φειδωλὸς, λὴ, λὸν, *and* φειδωλὸς, οῦ, *adj.* sparing; parsimonious; saving; penurious, *Arist. Nub.* 420. *Superlat.* φειδωλότατος, *Arrian. Anab.* 7, 28, 8.

(Φειδωλῶς, *adv. of* φειδωλός.

(Φείδων, ωνος, ὁ, one who is parsimonious, *or* penurious — a vessel for containing oil, *naving a very narrow neck: hence, probably the name, Polluc.* 10, 179.

(Φεισμονὴ, ῆς, ἡ, *s. s. as* φειδὼ, *Suidas.*

Φέκλη, ης, ἡ, the tartar deposited from wine lees and adhering to casks: *the Lat.* 'fæcula.'

Φελλάτας, *and* φέλλανταs, ου, ὁ, *a kind of* stone, *used for statues,* 'lapis pelates,' *Cato Festi. supposed to be a kind of porous stone,* 'tuffa,' *and the name from the Attic district* Φελλεύς. *See* φελλός. *Th.* φελλός.

(Φελλεὺς, έως, ὁ, land abounding in stones; a rocky soil, *Alciphr.* 3, 70. — *the name of a rocky district in Attica, Arist. Ach.* 261. *See* φελλός.

(Φελλεύω, *fut.* εύσω, to float like cork, *Hesych.*: *from* φελλὸς, 'cork.'

(Φελλεὼν, ῶνος, ὁ, *s. s. as* φελλεὺς, *Arrian. Cyneg. Lobeck Phryn. p.* 167.

(Φελλίνας, ου, ὁ, one that is light as a cork, *Hesych. the name of a kind of* water-fowl, *Oppian. Ixeut.* 3, 23.

(Φέλλινος, ίνη, ινον, *adj.* made of cork, *Lucian.*

(Φέλλιον, ου, τὸ, *in the plur.* τὰ φέλλια, *Xen. Cyneg. p.* 981. *Isæus de Chiron. hered. p.* 73. *s. s. as* φελλεὺς, a stony place.

(Φελλὶς, ίδος, ἡ (γῆ *underst.*), a stony place, *or* rocky territory.

Φελλόδρυς, υος, ἡ, *a kind of* oak-tree, *resembling* the cork-tree, *Theophrast. H. Pl.* 3, 16. *a species of* πρῖνος, scarlet-oak: Quercus Ilex, *Len. Sprengel. Antiq. Botan. p.* 31. *Th.* φελλὸς, δρῦς.

Φελλόπους, ποδος, *adj.* having feet made of cork. *Th.* φελλὸς, ποῦς.

ΦΕΛΛΟ΄Σ, οῦ, ὁ, the cork-tree: Ilex Suber, *Pind. Py.* 2, 146. — *also, the bark of the tree,* cork. — *in the Macedon. Dial.* 'a stone,' *written also* φελὸς, φέλα, *and* φέλλα, *and without the aspiration,* πέλα, πέλλα: *Derivat.* φελλεὺς, φελλεὼν, φέλλιον, φελλὶς, φελλῖτις, 'a stony soil,' a barren tract, *hence,* ἀφελὴς, free from stones, *Arist. Eq.* 525.: *next,* φελλάτας, φελλάντας, *see above,* a species of porous stone, *of which were quarries in the Att. district* Φελλεύς. *See Ruhnk. ad Tim. verb.* φέλλια.

Φελόνης, *a word occurring under various forms, such as* φελώνης, *and* φενόλης, φαλώνης, φαιλώνης, *but most commonly,* φαιλόνης, ου, ὁ, a covering, *in general, as derived from* φέλλος, the bark of a tree — *in N. T.* 2 *Tim.* 4, 13. *some understand,* a thick 'travelling frock,' *or* 'cloak,' *the Lat.* 'pænula,' *compare, Cicer. Orat. pro Milon., of this opinion, was Chrysostom. Theophylact. Hieronym. and Luther. Others, and with more probability,* a case for containing books, *so the word is rendered in the Syriac version, and interpret. in Gloss. MSS. in Codd. N. T. Coislin.* 27. *For the several opinions, see Salmas. et Casaub. ad Spart. inter Scriptor. Hist. Aug. T.* 1, *p.* 26. *seq. et Wetsten. N. T. Tom.* 2, *p.* 366.

Φέναγμα, ατος, τὸ, *s. s. and Th. as* φενάκισμα, a cheat; a deception, *Photii Lexic.*: *as from a form* φενάσσω.

Φενάκη, ης, ἡ, a wig; false hair, *s. s. and origin as* πηνίκη. *Etym. Hemsterh. considers* πηνίκη *as having the same origin, and* φέναξ, *'one who deceives by false appearances.' Lennep. Etymol. Photius has a verb* φενάσσω, *from which if genuine* φέναξ, *may have been directly formed.?*

(Φενᾶκία, ας, ἡ, *s. s. as* φενακισμὸς, *but, author ?.*

Φενᾰκίζω, *fut. ίσω,* to deceive, to cheat, *Arist. Ach.* 90. *freq. in Arist.* = *Pass.* to be deceived. *Ran.* 919.: *from* φενάκη.

(Φεναικικὸς, κὴ, κὸν, *adj.* deceitful, *Etymol. Mag.*

(Φενᾶ'κισμα, ατος, τὸ, an imposture; a deception.

(Φενᾰκισμὸς, οῦ, ὁ, imposture; deception, *by a false appearance;* deception, *Arist. Eq.* 631.: *subst. of* φενακίζω.

(Φενᾰκιστὴς, ου, ὁ, *s. s. as* φέναξ.

(Φενᾰκιστικὸς, κὴ, κὸν, *adj.* delusive; deceptive; calculated, *or* adapted for deceiving — inclined to delude, *or* cheat.

Φενᾰκόμαντις, εως, ὁ, *and* ἡ, a false prophet; a false prophetess, *Nicet. Annal.* 11, 9. *Th.* φέναξ, μάντις.

ΦΕ'ΝΑΞ, ᾰκος, ὁ, an impostor; a deceiver; a cheat; a liar, *properly,* one who deceives by false appearances, *Hemsterhuis in Lennep. Obs. See Etym. at* φενάκη.

Φενόλης, ου, ὁ, *a ? form for* φελόνης, *or* φαινόλης, *see the latter.*

ΦΕ'ΝΩ, *perf.* πέφονα, 'to kill;' 'to murder' — *an aor.* ἔπεφνον, *Ion. or poet. in Hom. without augm.* πέφνον, *has been formed from it (like* ἐπέφραδον, *and others); its part.* πέφνων *is, according to the old Grammarians, the only part. of an aor. that has an accent on the penult — the form* πέφνω *occurs in Oppian. Hal.* 2, 133. *and elsewhere — the perf. pass.* πέφαμαι, 3 *pers. sing.* πέφαται, 3 *pers. plur.* πέφανται, *infin.* πέφασθαι, *as also a fut.* πεφήσομαι, 2 *pers. sing. Ion.* πεφήσαι, *occur in Hom. Etym.* Φόνος, *is from the perf.* πέφονα. — *the Radical word seems to have been* ἔνω, *which exists in the compounds* αὐτοέντης, *and* αὐθέντης, *and to this, perhaps, pertain also the words* Ἐννὼ *and* Ἐννάλιος, *from* ἔνω, ἐνύω, *as* ἄνω, ἀνύω. *See Gram. Matth. at* φάω, *Sect.* 252. — *Akin to* σφάζω, *and* φάω. *See* φάω.

Φερανθὴς, ές, *adj.* bearing flowers. *Th.* φέρω, ἄνθος.

Φέρασπὶς, ίδος, *adj.* carrying a shield, *or* being a warrior, *Æsch. Ag.* 678. *Pers.* 236. *Th.* φέρω, ἀσπίς.

Φεραυγὴς, ές, *adj.* bearing, *or* bringing light; emitting light, *Ep. Adesp.* 339. *Th.* φέρω, αὐγή.

Φερβὰ, *see* φορβά.

ΦΕ'ΡΒΩ, *fut.* ψω, *perf.* φα, *perf. mid. or* 2 *perf.* πέφορβα, to pasture, to put to graze, *or* feed; to supply with food, *or* fodder; to feed, *or* nourish, *Hom. H.* 30, 2. *Pind. Ol.* 2, 134. *Theocrit.* 7, 80. to support, *or* maintain, *in general, Eur. Orest.* 860. *met.* to feed, τὸν νόον, the mind, *Pind. Py.* 5, 147. = *Mid.* Φέρβομαι, to eat; to feed on, τινὸς, *Hom. H.* 30, 4. *Theocr.* 5, 131. 7, 85. to consume, *Hippoc.* to live, *viz.* to dwell, *or* be in a place, *Apollon.* 4, 1016. *Etym. The Latin* 'herba,' *has been derived from* φέρβω, *through a subst.* φέρβη, *or* φόρβη.

Φέρε, (*imperat. of* φέρω, to bear, to bring &c.) come, *or* very well, let us see, &c. *Arist. Ach.* 515. *freq. in Arist. and Att. writ.* φέρ' εἰπὲ, come tell me — φέρε εἰπεῖν, *is also given as an example in a similar s., but does not occur in old writ.* — φέρε γὰρ, *often occurs at the beginning of a passage, where a proof or example is about to be adduced,* 'as for example, *or* thus,' *or* 'let us suppose,' *in a nearly similar sense,* 'let us take for granted,' *or* 'let us lay down as a principle,' *and so forth. Th.* φέρω.

Φερεαυγὴς, ές, *adj. s. s. and Th. as* φεραυγής.

Φερέγγυος, ου, *adj.* affording sufficient security; *hence,* sure, secure, sufficient, capable, fitting, (*Æsch. Sept.* 378.) *or* able, *Herod.* 5, 30. *m.* capable of, *sheltering vessels,* 8, 49. in a condition of doing, *Sophoc. Elect.* 942. — *Compare* ἐχέγγυος. *Th.* φέρω, ἐγγύη.

Φερεγλᾰγὴς, ές, *adj.* having, *or* giving milk. *Lith.* 216. *Th.* φέρω, γλάγος.

Φερέδειπνος, ου, *adj.* bringing, *or* giving a repast. *Th.* φέρω, δεῖπνον.

Φερέζωος, ου, *adj.* bestowing, *or* bringing life; tutelary. *Th.* φέρω, ζωή.

Φερέκακος, ου, *adj.* enduring evil; suffering misery; *also,* bringing evil. *Th.* φέρω, κακός.

Φερέκαρπος, ου, *adj.* bringing, *or* bearing fruit. *Th.* φέρω, καρπός.

Φερεμέλιας, ου, ὁ, one who carries a spear, *or* a warrior, *Mimn. An.* 2, 469. *Th.* φέρω, μελία.

Φερένῑκος, ου, *adj.* gaining a victory; procuring victory, *the name of a racehorse of Hiero king of Syracuse, Pind. Py.* 3, 132.: *the fem. name* Βερενίκη, has *probably the same Th.* B, *Maced. for* Φ, *Pass. Th.* φέρω, νίκη.

Φερέοικος, ου, *adj.* bearing his house with him, having portable houses, *Herod.* 4, 46. *f. said also of animals furnished with shells, as snails, and tortoises, as epith. of a snail, Hes. Oper.* 573. — *Subst. According to Hesych. a quadruped burrowing at the feet of oak-trees, and living on acorns; probably some species akin to the dormouse, Hesych. and Photius. Th.* φέρω, οἶκος.

Φερέπολις, ιος, *adj.* preserving a city, *Pindar. ap. Plutarch.* 7, *p.* 277. *Th.* φέρω, πόλις.

Φερεπονία, ας, ἡ, patience under fatigue, *or* hardship. *Th.* φέρω, πόνος.

(Φερέπονος, ου, *adj.* bearing toils, pain, *or* fatigue, *Pind. Py.* 2, 56.

Φερέπτερος, ου, *adj. s. s. as* φερεπτέρυγος. *Th.* φέρω, πτερόν.

Φερεπτέρυγος, ου, *adj.* winged, *Oppian. Hal.* 2, 482.: *from* φέρω, πτέρυξ.

Φερέπτολις, *Oppian. Hal.* 1, 197. *s. s. and Th. as* φερέπολις, πτόλις, *being poet. for* πόλις.

Φερέσβιος, ου, *adj.* furnishing food, *or* nourishment, *Hom. H. Apollon.* 341. *Hes. Theog.* 693. *Æsch. Fragm.* 299. *Th.* φέρω, βίος.

Φέρεσκε, 3 *pers. sing. imperf. Ion. of* φέρω.

Φερεσσᾰκὴς, ές, *adj.* bearing a shield, warlike, *Hes. Scut.* 13. *Th.* φέρω, σάκος.

Φερέστατος, άτη, ατον, *adj. See* φέρτατος.

Φερεστᾰ́φῠλος, ου, *adj.* carrying, *or* bearing bunches of grapes, *Meleag.* 110. *Th.* φέρω, σταφυλή.

Φερέστερος, *poet. for* φέρτερος, better, braver, &c. *Auth. ?. Th.* φέρω.

Φερετρεύω, *fut.* εύσω, to convey in solemn pomp; to convey on a bier. *Th.* (φέρετρον) φέρω.

Φερέτριος, ου, ὁ, *the Lat.* 'feretrius,' *epith. of* Jupiter, *Dion. Halic.* 2, 34.: *from* φερεύω.

(Φέρε̃τρον (*contr.* φέρτρον), ου, τὸ, a bier, *Il.* σ, 236. a hand-barrow.

Φέριστος, ίστη, ιστον, *adj. poet. for* φέρτατος. *mostly, in addressing persons, voc.* φέριστε, *Il.* ι, 269. *Æsch. Sept.* 39. *so also by Plato, the accus. in Il.* ι, 110. *See* φέρτατος.

Φέρμα, ατος, τὸ, a burthen. *met.* the fruit of the womb, offspring, *Æsch. Ag.* 118. *Suppl.* 672. *Th.* φέρω.

(Φέρμιον, ου, τὸ, *s. s. as* φέρνιον.

(Φερνὴ, ῆς, ἡ, the dowry, *or other property brought by a wife, in goods, land, or slaves, Herod.* 1, 93. *f. Æsch. Suppl.* 957. *Eur. Iph. Aul.* 869. *poet. with* πολέμου, *Ion.* 301. booty made in war.

(Φερνίζω, *fut.* ίσω, to furnish with a dowry, *LXX.*

(Φέρνιον, *and* (*with the accent on the antepenult*) φέρνιον, ου, τὸ, a fishing-basket, *Ælian. H. A.* 17, 18. *Menand. fr. incert.* 69.

Φερνοφόρος, ου, *adj.* bringing a dowry; furnished with a dowry. *Th.* φερνὴ, φέρω.

Φέροικος, *for* φερέοικος.

Φερόλβιος, ου, *adj.* bringing good fortune, *or* opulence. *Th.* φέρω, ὄλβος.

Φερόμεσθα, *poet. for* φερόμεθα, 1 *pers. plur. of* φέρω.

Φέροπλος, ου, *adj.* bearing arms. *Th.* φέρω, ὅπλον.

Φερσέφασσα (*Att.* -φαττα) (*Arist. Thesm.* 287.), ης, *and also,* Φερσεφόνη (*Pind. Ol.* 14, 28.), ης, ἡ, *the Goddess* Proserpine. *Etym. Some derive it from* φέρω, ἄφενος, *Plat. in Cratyl. from* φέρω, ἀφὴ, *but the etymol. is uncertain.*

Φερσεφόνεια, ας, ἡ, *poet. for* Φερσεφόνη, *see* Φερσέφασσα.

Φερσεφόνη, ης, ἡ, *the Goddess* Pro-

serpine, *another form for* Περσεφόνη.

Φερτάζω, *fut.* άσω, *s. s. as* φέρω.

Φέρτατος, άτη, ατον, *adj.* the best; the bravest; the strongest; the most excellent, *or* distinguished, *with a dat. Il.* ν, 289. *Od.* μ, 246.: *superlat. adj. formed by syncope from* φερέστατος, *not in use, from* φέρω, *Gram. Vett.*: *derivat.* 'fortis,' *in Lat. Th.* φέρω.

(Φέρτε, *for* φέρετε, 2 *pers. plur. imperat. of* φέρω.

(Φέρτερος, ρα, ρον, (*by syncope for* φερέστερος) *comparat. adj.* better; braver, stronger, worthier, more excellent, *or* distinguished, *with the dat. Il.* γ, 341. *Od.* ζ, 6. *infin.* ε, 170. *Hom. freq. the exact s. the context must indicate. Th.* φέρω.

(Φερτὸς, τὴ, τὸν, *adj. poet. only,* borne; endurable, οὐ φερτὸν, *Eur. Hec.* 156. intolerable.

(Φέρτρον, *by syncope for* φέρετρον.

ΦΕ'ΡΩ, *imperf.* ἔφερον (*Ion. and Hom. imperf.* ἐφέρεσκον, *without augm.* φέρεσκον); *a* 3 *pers. s. pres.* (*as if from a form* φέρημι) φέρησι, *Od.* τ, 111.; *a fut.* φέρσω, *cited by Eustath. ad Od.* κ, *p.* 1516, 14. — *to* φέρω, *belongs the poet. verb. adj.* φέρτος — 2 *perf. in a neut. s.* πέφορα — *the deficient tenses are supplied by other forms, such are* οἴω, ἐνέκω, *and* ἐνέγκω, *as present tenses not in any writ. ext.* (*from* οἴω), *fut.* οἴσω, *infin.* οἴσειν, *Pind. Py.* 4, 181. *Epic poet.* οἰσέμεν, *Od.* γ, 429. οἰσέμεναι, *Il.* γ, 120. *Imperat.* 1 *aor.* 3 *pers. with the ss. both of aor. and pres.* οἶσε, *Od.* χ, 106. 481.: *to this belongs the verb. adj.* οἰστός — (*from* ἐνέγκω, *some cite* ἔγκω, *as Pass.*) 1 *aor. Att.* ἤνεγκα, *Optat.* ἐνέγκαιμι, *Xen. Symp.* 2, 3. *part.* ἐνέγκας, *Mem.* 1, 2, 53. *in Hom. an Ion. form only,* ἤνεικα, *without augm.* ἔνεικα, *Subj.* ἐνείκω, *infin.* ἐνεῖκαι — 2 *aor. Att.* ἤνεγκον, *Imperat.* ἔνεγκε, *part.* ἐνεγκὼν, *infin.* ἐνεγκεῖν, *in Hom. an Ion. and Epic infin.* 2 *aor.* ἐνεικέμεν, *a* 3 *pers. Optat.* ἐνείκοι, *Il.* σ, 147. *as if from an aor.* ἤνεικα, *from a pres. form* ἐνείκω — *perf. Att.* ἐνήνοχα — 'to bear,' 'to carry,' *in all acceptations,* to bear, *a burthen,* convey, &c. *as the context may direct* — to bring, to give, *or* pay, ἄποινα, *Il.* α, 13. ransom — to carry away, *as booty, or plunder, Xen. Anab.* 2, 6, 5. — ἄγειν καὶ φέρειν, *Herod.* 1, 166. *a.* to plunder, drive and carry off, *slaves, cattle, and goods, a freq. phrase* φέρειν, *alone,* ἔφερον ἀλλήλους, *Thuc.* 1, 6. they plundered one other, *and* 1, 7. τινὰ, *compare* 'agere, *et* ferre,' *Liv.* 22, 3. *but,* φέρειν καὶ ἄγειν, *in a contrary s.* to bring in, provide, (*in such s.* φέρειν, *stands always before* ἄγειν), *Plat. Phædr. p.* 279. *c. Legg.* 7, *p.* 217. *a. Xen. Cy.* 3, 3, 2. *compare,* 'portari atque agi,' *Cæs. Bell. Civ.* 2, 25. *the context must indicate the s.* — to bear away, *or* obtain; *hence* (*with* μισθὸν), to receive, *as pay, Thuc.* 6, 24. *or reward, Xen. Anab.* 1, 3, 21. *Œcon.* 7, 27. — (*with* ψῆφον *expressed, or underst.*) to give a vote; to vote for, *or* nominate, *Dem.* — (χάριν τινὶ) to confer a favour on any one, *Il.* ε, 211. — to bear; to endure, *Od.* σ, 135. φέρειν βαρέως, χαλεπῶς, *or* δεινῶς, to bear impatiently; to be indignant at, *or* distressed by — *and with* κούφως, πράως, *or* ῥᾳδίως, *as Herod.* 1, 35. to bear patiently, *or* easily: *very freq. in such construct. in Att. writ.* — to lead, ἡ ὁδὸς φέρει ἐς ἱρὸν, *Herod.* 2, 122. the road leads to the temple, *and* τὴν θύραν τὴν εἰς τὸν κῆπον φέρουσαν, *Dem.* the door which opens into the garden. to conduct, to conduce, *with* ἐπί τι, *Herod.* 3, 134. *a.* τὰ πρὸς τὸ ὑγιαίνειν φέροντα, *Xen. Mem.* 4, 2, 31. things conducive to health. to convey; to guide, *or* rule, *Plut. Lucul.* 6. to bring forward, *as witness, Dem.* to bring forward, *in general, or* produce; to bring forth, bear, *or* produce, *as young, grain, or fruits; hence,* to be in bearing, *or* productive, *as a vine, Xen. Œcon.* 20, 4. to bear upon, import, refer to, *or* concern — to extend to; to tend to; to have a bearing towards (*in this latter sense the participle is frequently joined by the Attics with verbs which express any motion, and marks* 'a zeal, *or* a vehemence,' *Gram. Matth. often, also* 'readiness,' *or* 'willingness;' *and* 'quickness,' *in most such cases it denotes* 'having a bearing towards,' *or* tending to.') = *Mid.* Φέρομαι, *imperf.* ἐφερόμην, *fut.* (*from* οἴω) οἴσομαι, 1 *aor.* ἠνεγκάμην, *Ion.* ἠνεικάμην, to bear away, take, to receive for one's self; to bear away, gain, *or* obtain, *as a reward, as a prize won in a combat, booty in battle, &c. Hom. freq.* — to be hurried along, *or* towards an object; to be borne, *or* impelled towards, *or* rush, ἔς τινα, *Herod.* 9, 102. *m.* (*from* φέρω, *in this sense, comes* φορὰ); to run towards, *or* attack, to tend, *or* incline to. = *Pass.* Φέρομαι, *fut.* (*from* οἴω) οἰσθήσομαι, *and from* ἐνέγκω, ἐνεχθήσομαι, *from* 1 *aor.* ἠνέχθην, *Ion.* ἠνείχθην, *Herod.* 1, 66. *perf.* ἠνήνεγμαι, *Ion.* ἐνήνειγμαι, *Herod.* 2, 11. to be borne, endured, &c. *in the ss. pass.* — μέγα φέρεται, *Pind. Py.* 7, 23. he is greatly esteemed, *or* extolled, *so also, with* εὖ, καλῶς, *and* πόλυ. — χωρία πρὸς νότον φέροντα, *Herodot.* 7, 201. lands lying towards the south. — αἱ γνῶμαι ἔφερον, *Thuc.* 1, 79. his thoughts tended to. — ἥκει φέρων, *Isæus, p.* 244. he came bringing, *or* he brought with him. — φερόμενος, *mostly implies,* 'something rash, *or* hasty in an action,' *Gram. Matth.* § 557. — τὴν ἀπέχθειαν αὐτῶν δίκαιος φέρεσθαί ἐστιν ὁ πράξας, *Dem.* it is just that he who has done the action should bear their enmity. — φέρεσθαι δόξαν, to acquire glory; φέρεσθαι τὰ πρῶτα, to gain the first prize; πλεῖον φέρεσθαι, *Xen. Œcon.* 7, 27. to receive the largest portion, *or* to receive the highest praise — μεῖον φέρεσθαι, to receive the smaller portion, *Arrian. Venat.* 12, 4. — πονηρῶς φέρεσθαι, to be blamed, *or* hated, *in like manner of things,* τὰ πράγματα κακῶς φέρεται, *Xen. Hellen.* 3, 4, 25. things turn out unfavourably — *and in Œcon.* 5, 17. εὖ φερομένης τῆς γεωργίας, the husbandry having prospered. *Imperat.* φέρε. *See in its Alphabetical order.*

Φερωνυμέομαι, οῦμαι, to bear a name given for some action performed: *from* φερώνυμος.

(Φερωνυμία, ας, ἡ, the bearing a name bestowed on account of some action performed.

Φερώνυμος, ου, *adj.* bearing a name given on account of some action, *s. s. as* ἐπώνυμος, *in prose* — really meriting the name he bears, *Ælian. H. A.* 17, 8. *Th.* φέρω, ὄνυμα, *Æol. for* ὄνομα.

ΦΕΥ˜, *an exclamation, most frequently expressive of grief,* alas! *Eur. Hec.* 55. *sometimes also of wonder, or amazement,* oh! *as* φεῦ τοῦ ἀνδρὸς, *Xen. Cyrop.* 3, 1, 38. Oh what a man! *or* what a wonderful man! *likewise expressive of satisfaction, as in Soph. Phil.* 234. φεῦ τὸ καὶ λαβεῖν πρόσφθεγμα τοιοῦδ' ἀνδρὸς ἐν χρόνῳ μάκρῳ, O! (*how agreeable*) to enjoy the conversation of such a man after so long a period, *viz. having been so long cut off from all human intercourse.*

Φεύγυδρος, ου, *adj. s. s. as* ὑδροφόβος, *Polybus Cœlii Aurel. A. M.* 3, 9. *Th.* φεύγω, ὕδωρ.

ΦΕΥ'ΓΩ, *fut.* φεύξομαι (*Dor.* φευξοῦμαι, *and in some writ. of late epochs, as fut.* φύγω), *perf. pass. but, with an Act. s.* πέφυγμαι — *perf.* πέφευγα, 2 *aor.* ἔφυγον, (*from* φύγω, *not ext. as a present.*) 'to flee,' *Il.* Υ, 94, 95. *freq. Herod.* 1, 65. *a. Att. poet. and prose,* to avoid, to escape, *with a genit.* escape, *an accus. Il.* φ, 103. *freq.* ἡνίοχον φύγον ἡνία, Ψ, 465. the reins escaped from (*fell from*) his hands, *also prepos.* ἐκ, *or* ὑπὸ, *and a genit. Hom. Ion. and Att.*; *with a genit. alone,* νόσου, *Soph.*

Phil. 1044. escape (*recover from*) the disease — (*with πατρίδα expressed or understood*) to flee one's country; to go into exile (*this was permitted by the Athenian criminal law before a final sentence had been pronounced*); *hence*, to be prosecuted, *or* to be under an accusation; to be accused. *In Athen. Jurisprudence*, ὁ φεύγων, the accused, *or* the defendant, ὁ διώκων, the prosecutor, *or* plaintiff, ὁ πολλάκις μὲν φυγὼν, μηδεπώποτε δ' ἐξελεγχθεὶς ἀδικῶν, *Dem.* p. 311. he has been indeed frequently accused, but not at any time convicted — δίκην φεύγειν, to be accused, *or* prosecuted. *and* φεύγειν γραφὰς, *Arist. Eq.* 440. *in the s. s.* ὁ φεύγων, *Nub.* a culprit, ἐνορᾷ γέροντα δειλίας φευξούμενον, *Acharn.* 1094. I see in it (*engraven on the shield*) an old man on the point of becoming guilty of cowardice — *the part. perf.* πεφυγμένος, *in Il.* ζ, 488. *with the inf. of* εἰμὶ, *and in* χ, 219. *with* γενέσθαι, *has the s. of the perf. act.* πέφευγα, *in the former exit. with* μοῖραν, *in the latter with* ὄλεθρὸν, to avoid fate, *or* destruction, *but with a genit. and* ἦεν, *as*, πεφυγμένος ἦεν ἀέθλων, *Od.* α, 18. having escaped the contests, *this however is a solitary exception. Etym. From the* 2 *aor.* ἔφυγον, *infin.* φυγεῖν (*or the obs. form* φύγω) *comes* φύγη, φύξις, *also the Lat.* 'fuga:' *akin to* φεύγω, *are* φέβομαι, φοβέω, *and* φόβος.

Φεύζω, *fut.* ξω, *properly*, to utter φεῦ, *an exclamation of grief*; to moan, *or* lament, *Æsch. Ag.* 1281. *Th.* (*like* οἰμώζω *from* οἴμοι, *and* οἴζω, *from* οἴ) φεῦ.

Φευκταῖος, αία, αῖον, *adj. s. s. as* ἀποτρόπαιος, *Hesych. Th.* φεύγω.

(Φευκτέος, έα, έον, we must shun, &c. *Eur. Heracl.* 260. *Helen.* 859.: *adj. verb. of* φεύγω.

(Φευκτιάω, ῶ, *fut.* ήσω, to be about to flee, *s. s. and Th. as* φευξείω.

(Φευκτικὸς, κὴ, κὸν, *adj.* fugitive, *Auth.? Schn. L.*

(Φευκτὸς (*poet.* φυκτὸς), τὴ, τὸν, *adj.* shunned; avoided — to be shunned, *or* avoided.

(Φευξείω, *in Eur. Herc. Fur.* 627. to be about, *or* to desire to flee: *desiderat. of* φεύγω.

(Φεύξιμος, φεῦξις, *see* φύξιμος, φύξις, *more commonly used.*

ΦΕ'ΨΑΛΟΣ, ου, *or* φεψάλυξ, υγος, ὁ, smoke, *Arist. Ach.* 267. a spark, 647. *Vesp.* 227. *the latter form s. s. Lysist.* 107. smoke and sparks — fire, *Lycoph.* 178.: φέψελρος, *an Ion. form, Hesych.*

(Φεψᾰλόω, ῶ, *fut.* ώσω, to set on fire and produce smoke and sparks, *Æsch. Prom.* 362.

ΦΕ'ΩΣ, ω, ὁ, *a thorny plant, Theophrast. H. Pl.* 6, 1. *and* 5. *the same as* στοίβη, *viz.* Poterium spinosum, *Sprengel. Histor. Rei Herbar.* 1, *p.* 103.

Φῆ, *Ion. for* ἔφη, 3 *pers. sing. imperf. of* φημὶ: φὴ, *also sometimes for* φησὶ, 3 *pers. plur. pres. according to Apollon. de Syntaxi, p.* 238.

Φὴ, *or* φῆ, *in the s. s. as* ὡς, *as, was read by Zenodot. Il.* β, 144. ξ, 499. *and adopted by some Alex. poets, as Callim. and Antim. and Hermann. Hom. H. Merc.* 241. *See on this particle, and its relation to* ἦ, πῇ, τῇ, *Buttm. Lexil. p.* 240. *who accentuates it* φή.

Φηγῖνέος, έα, έον, *contr.* φηγινοῦς, ῆ, οῦν, *also* φήγινος, ίνη, ινον, *adj.* of, *or* pertaining to oak, *viz. of the species denominated* φηγός. *Th.* φηγός.

Φηγὸς, οῦ, ἡ, *a kind of tree, Theophrast. H. Pl.* 3, 9. *having a round esculent nut — a species of* oak: Quercus esculentus — *also*, the esculent fruit of the tree: *the* 'Fagus,' *viz.* beech-tree, *has triangular nuts. Th.* φάγω.

Φηγότευκτος, ου, *adj.* constructed of oak, *viz. of the species* φηγός. *Th.* φηγὸς, τεύχω.

Φηγὼν, ῶνος, ὁ, a grove, *or* plantation of oaks, *of the species* φηγός.

Φήη, *poet. for* φέη, φῇ, 3 *pers. sing. pres., and also* 2 *aor. subj. of* φημί.

Φήληξ, ηκος, ὁ, a wild fig, *Arist. Pac.* 1131. any fig unripe, *but having the appearance of ripeness, Phrynich. Bekker.* 71. *Th.* φῆλος.

Φηλητεύω, *fut.* εύσω, to deceive, to steal, *Hom. H. Merc.* 159.: *from* φηλητής.

(Φηλητὴς (*also* φιλήτης), οῦ, ὁ, a thief; a robber, *Hom. H. Merc.* 67. *Eur. Rhes.* 217.: *some accent.* φηλήτης, *see Jac. A. P. p.* 122. *Th.* φηλός.

ΦΗΛΟΣ, ου, *or* φηλὸς, λὴ, λὸν, *adj.* deceitful; deceptive; φηλὸς, *accent on the last syllable, in Suidas from Menander. Etym.* Φῆλος, *and* σφάλλω, *seem to have the same origin, &c.* 'fallo,' *Lat.*

(Φηλόω, ῶ, *fut.* ώσω, to deceive, *Eur. Suppl.* 254.

(Φήλωμα, ατος, τὸ, a deception; a cheat.

Φήλωσις, εως, ἡ, deception; imposture: *subst. of* φηλόω.

Φῆμα, ατος, τὸ, a saying: a word, *Hesych. Th.* φάω, φημί.

Φήμη (*Dor.* φάμα), ης, ἡ, a saying; a rumour; a report, news, intelligence, *Eur. Phœn.* 1233. *Compare Arist. Eq.* 1317. common opinion, *or* saying, *as Æsch. Suppl.* 741.; fame, renown, *Pind. Isth.* 4, 37. — public opinion, *in which any one stands, Hes. Oper.* 765. — an oracular saying, the voice of a Divinity, *or coming from heaven; frequently*, an omen, *or* presage, an omen, *derived from a voice, Od.* ν, 100. *also from victims, and from dreams, the latter, Herod.* 1, 43. *f. any*, omen, *Arist. Av.* 720. — a chant, *or* strain, cry, *Æsch. Sept.* 848. *Th.* (φάω) φημί.

Φημὶ, φῂς, φησὶ, *infin.* φᾶναι, *part.* φᾶς, φᾶσα, φὰν, *Imperat.* φάθι, *or* φαθὶ, *fut.* φήσω, 1 *aor.* ἔφησα (*from* φάω), *imperf.* ἔφην, 2 *pers.* ἔφης, *and* φῆς, *Æol.* φῆσθα, 1 *pers. plur.* ἔφαμεν, 3 *pers. plur.* ἔφασαν, *poet.* ἔφαν, *and* φάν, *See near the end,* ✕ 'to say;' οὐ φημὶ, *Arist. Ran.* 1165. I deny; to declare, to announce, to tell, to relate — to affirm, to assure, *Eur. Phœn.* 6, 12. — to promise, to grant, to admit, *Xen. Mem.* 1, 2, 33. — to declare, *or* pronounce, *an opinion often also in Hom.* to announce as one's opinion of one's self, *or* think, *or* suppose, *Il.* β, 129. ε, 103. believe firmly, ι, 329. ξ, 265. = *Mid. and Pass.* Φαμαὶ, *the pres. not in use, but* 2 *aor. mid.* ἐφάμην, *Imperat.* φάο, *for* φάσο, (*Od.* π, 168. σ, 170.) *infin.* φάσθαι, *not* φᾶσθαι, (*Porson ad Eur. Med.* 1.) *part.* φάμενος, *s. s. as the Act. in Hom. the last s. of the act. as in Il.* α, 187. = *Pass. an Imperat. perf.* πεφάσθω, *occurs, as also a part. perf.* πεφασμένος, ξ, 127. — φῆς, 2 *pers. sing. pres. is by some written* φῄς, *with an* ι *subscript, more properly without, Gram. Matth., but in the subj.* φῇς, *with a circumflex* (*Passow and others insist. on* φῄς) — *The* 2 *aor.* ἔφην, *according to some, retains the* η *through all its persons, the imperf. takes* α *in the dual and plur., others deny the use of the* 2 *aor.* — ἠμὶ, *occurs for* φημὶ, *as in a quick repetition, Arist. Ran.* 37. ἠμὶ, say I — *Compare* ἠμί — ἔφην, *Imperf. &c. is generally placed after one or more words of the speaker, even when another word of the same s. precedes; in such cases* ἦν, ἦ, *is often substituted, thus* ἦν δ' ἐγὼ, said I, *Equ.* 632. *Xen. Mem.* 3, 3, 3. *and frequently in Plat.* ἦ δ' ὅς, said he, — ἦ *also occurs in Hom. as Il.* α, 219. — φάναι, *infin. of* φημὶ, *always occurs in the sense of a past time, as* φάναι τὸν Σωκράτη, that Socrates has said. — φᾶσὶ, they say, *or* it is said, *or* as the saying is — ὥς φασι, as it is said. — *the present indicative, with the exception of the* 2 *pers. is Enclitic.* ✕ *In the first, or general s. viz.* 'to say,' &c. *good writers use only the pres. and imperf. throughout all the moods, supplying the others by* εἰπεῖν — *the fut.* φήσω, *and* 1 *aor.* ἔφησα, *have especially the determined senses, viz.* 'to affirm,' &c. *but to avoid ambiguity, the imperf. infin.*

and part. pres. are mostly supplied by corresponding tenses from φάσκω, imperf. ἔφασκον, and the 1 aor. by the 2 aor. mid. ἐφάμην, 3 pers. sing. φάτο, for ἔφατο, and part. φάμενος, Buttmann. A. Gr. 1, 564. [α, is regularly ᾰ̆, short, except in φᾶσὶ, and in the part. pres. masc. and fem. φᾶς, φᾶσα — in the infin. φᾶναι; only in Eubulus, ap. Athen. p. 8. c. φᾶναι, is correctly accentuated, it being there by poet. licence, like τεθνᾶναι, for τεθνάναι, Passow Lex.] Th. φάω.

Φημίζω, fut. ίσω, Dor. ίξω, to say; to divulge; to promulgate; to spread a rumour, Hes. Oper. 766. — to express, Æsch. Ag. 615.; to promise, Eur. Iph. Aul. 1356.; in Oppian. Hal. 5, 476. 'to name,' also, s. s. in Stobæi Serm. 1. Th. (φήμη) φημί.

(Φῆμις, ιδος, ἡ, s. s. as φήμη, talk, especially that of the people in general, Od. ζ, 273. conversation, of the people assembled in a market-place, ο, 467. popular rumour, ξ, 239., next, the result, the conclusion come to, popular opinion, π, 75. τ, 527. ω, 200. — a popular rumour, or saying, the origin of which was unknown, furnishing an omen, Il. κ, 207. Compare that in the H. Scrip. in the Book of Judges, relating to Gideon and the Midianites.

(Φημισμὸς, οῦ, ὁ, s. s. as φήμη, Suidas: subst. of φημίζω.

(Φῆν, φῆς (Æol. φῆσθα), φῆ, for ἔφην, ἔφης, &c. imperf. or 2 aor. of φημί.

(Φῆναι, 2 aor. inf. of φημὶ, to be distinguished by the ι subscript, from φῆναι, infin. of ἔφηνα, 1 aor. of φαίνω.

ΦΗ'ΝΗ, ης, ἡ, a species of eagle, Od. γ, 372. Aristot. H. A. 3, 3. and 9, 43. osprey, or sea-eagle: Orfraie, of Buffon, Saxifraga, Linn.

Φὴρ, genit. φηρὸς, ὁ, Æol. for θὴρ, a wild beast. — in the plur. φῆρες, sometimes Centaurs, as Il. α, 268. β, 745. in the sing. Pind. Etym. From this form the Lat. fera.

Φηρὰ, ᾶς (Ion. ρὴ, ρῆς), ἡ, a city, Phera, Il. ι, 151. also Φηραὶ, ῶν, αἱ, another form.

(Φήρεα, ων, τὰ, swellings of the parotid glands, so called from giving the face the appearance of that ascribed to Satyrs, Hippoc.

Φηρομανὴς, έος, adj. passionately devoted to hunting, lit. to wild beasts, an epith. of Bacchus, Anal. 2, p. 517. Th. φὴρ, μαίνομαι.

Φῆς, 2 pers. sing. pres. of φημὶ, Hom. but, φῄς, 2 pers. imperf. Ion. for ἔφης, 2 pers. sing. of ἔφην, imperf. of φημί.

Φῆσθα, Æol. for ἔφης, 2 pers. sing. imperf. or 2 aor. of φημί.

Φήτρη, ης, ἡ, Ion. for φάτρα, and φάτρη.

Φθαίρω, Dor. for φθείρω, Valcken. ad Herod. 5, 51. p. 396.

Φθὰν, Æol. for ἔφθησαν, 3 pers. plur. of ἔφθην, 2 aor. (as from a form φθῆμι) of φθάνω, φθάω.

Φθάνω, fut. ᾰ̆σω (as from φθάω), a fut. φθήσομαι, Thuc. 5, 10. 1 aor. ἔφθᾶσα, Dor. fut. φθάξω, 1 aor. ἔφθαξα, perf. ἔφθᾶκα (the 1 aor. and perf. with ᾰ̆ short), 2 aor. (as from the form φθῆμι) ἔφθην (chiefly by the Attics), opt. φθαίην, subj. φθῶ, 3 pers. sing. φθῇη, and φθῆσιν, 1 pers. plur. Ion. and poet. φθέωμεν, 3 pers. φθέωσιν, inf. φθῆναι, part. φθὰς, 2 aor. mid. ἐφθάμην, part. φθάμενος, — to 'come before'; to 'get beforehand'; to be beforehand with; to prevent; to anticipate; to be sooner; to be the first to do — with the Participle of a verb, it must often be rendered by 'to be prior, or sooner' — in relating an action, by 'as soon as,' no sooner,' and with a negation, often by 'quickly.' — φθάνω, is often followed by a verb in the Infin. and itself occurs in the Participle, as φθάμενος, Il. φ, 576. but φθάσας, more frequently in the Attics, ἀνέῳξάς με φθάσας, Arist. Plut. 1102. you opened the door, anticipating me, for I was just about knocking — ἔφθησαν πολλῷ οἱ Σκύθαι τοὺς Πέρσας ἐπὶ τὴν γέφυραν ἀπικόμενοι, Herod. 4, 136. the Scythians came to the bridge long before the Persians — ἵνα φθάνωμεν αὐτοὺς ἀφικόμενοι, Xen. Cyrop. in order that we may arrive before them, (in a similar sense, Cyrop. 5, 4, 9.) φθάνειν εἰς πόλιν, to reach the city first — sometimes πρότερον is added as a pleonasm, as Herod. 6, 91. — (with a Participle) ὃς ἂν φθάνοι τοὺς πολεμίους κακῶς ποιῶν, Dem. who was beforehand with the enemy in inflicting an injury — οὐδὲν προτερήσετε ἔξω τοῦ ἐφθακέναι ἀδικοῦντες, Dem. you will not have any other advantage than that of having been the first to commit an act of injustice. — In the s. of hardly; as soon as; not sooner; quickly, οὐ γὰρ ἔφθη μοι συμβᾶσα ἡ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν, &c. scarcely had misfortune befallen me than they immediately attempted, &c. — οἱ Λακεδαιμόνιοι οὐκ ἔφθησαν πυθόμενοι τὸν περὶ τὴν Ἀττικὴν πόλεμον, καὶ πάντων τῶν ἄλλων ἀμελήσαντες ἦκον ἡμῖν ἀμυνοῦντες, Isocrat. Paneg. p. 58. ed Bipont. the Lacedæmonians no sooner heard of the war in Attica than they quitted every thing to come to our defence. — οὐ γὰρ φθάνουσι παρὰ ἄνδρα ἀπικνεύμεναι, καὶ ἐν γαστρὶ ἰσχουσι, Hippoc. de Aer. et Loc. p. 98. ed. Coray. for they no sooner come to the men than they conceive, properly, coming to, &c., they are not beforehand with what I am going to mention, viz. they conceive, Blomf. Rem. on p. 842. sec. 553. Gram. Matth. — οὐκ ἂν φθάνοις ποιῶν τοῦτο, Eur. Alc. 678. you cannot be too quick in doing this, or do it immediately — τοιγὰρ φυτεύων παῖδας οὐκ ἔτ' ἂν φθάνοις, Iph. Taur. 246. do not therefore any longer defer begetting children — ἀλλὰ μὴν, ... οὐκ ἂν φθάνοις περαίνων, Plat. Phædon. p. 227. ed. Bipont. then ..... quickly finish — in Eur. Orest. 927. οὐ φθάνοιτ' ἔτ' ἂν θνῄσκοντες, for οὐ φθάνοιτε ἄλλο τι πάσχοντες πρὶν (ἢ) θνήσκειν, you will quickly die. — Hermann. ad Viger. p. 746. takes φθάνειν in the sense of 'desino, cesso,' the Scholiast on Arist. Plut. 1102. explains it προλαβών, anticipating, as the context clearly indicates the s. to be — Buttmann. G. G. p. 336. gives as s. 'to escape.' — The sense of φθάνω, underwent a change in writers of a late epoch, thus in Ptolemæus de Judic. Facultate, p. 5. φθάνει means, 'extends,' and in Analect. 2, p. 155. ὑπὸ χεύματος ἐφθάνετο, he was snatched away by the stream, before he could save himself. Etym. Φθάνω, is probably akin to πτάω, πτάσθαι, πέταμαι, and πέτομαι, Pass. Lex.

Φθάρμα, ατος, τὸ, something corrupted, or ruined — an outcast. Th. (part. perf. pass. of) φθείρω.

(Φθαρτικὸς, κὴ, κὸν, adj. capable of, or qualified for corrupting, or destroying; pernicious; deadly.

(Φθαρτὸς, τὴ, τὸν, adj. corrupted; destroyed; slain — pernicious; ruinous; destructive.

Φθατάω, s. s. as φθάνω. Th. φθάω.

ΦΘΑ'Ω (not in use in the pres., in its stead φθάνω), fut. άσω, and φθῆμι, fut. ήσω, from the latter 2 aor. ἔφθην, part. φθὰς, Herod. 3, 71. f. See φθάνω.

ΦΘΕ'ΓΓΟΜΑΙ, fut. φθέγξομαι, 1 aor. ἐφθεξάμην, 'to utter a sound,' Il. κ, 67. Od. κ, 228. to speak, to utter, — often, to shout, Il. σ, 218. to raise a war-cry, as soldiers in the onset of battle; also, to scream, like the eagle and birds of prey; and in general, to raise a loud, or shrill cry, said of the neighing of a horse, Herod. 3, 84. f. the creaking of a door, Arist. Plut. 1099. — the Compound ἀποφθέγγομαι, means, 'to utter words of weighty import;' hence, ἀποφθέγματα, 'pithy sentences, maxims, or Apophthegms,' Valckenaer in Lennep. Obs. Etym. Wyttenbach, Ep. Crit. p. 150. adopts the old Etymol. deriving it from φέγγος, and that from φάω, as φημὶ, from φάος, and φάω; the latter θ, inserted as in χθὲς,

for χὲς, χθαμαλὸς, *for* χαμαλὸς, &c.

(Φθεγκτὸς, τὴ, τὸν, *adj.* uttering a sound: capable of uttering a sound, *of thunder, Pind. Py.* 4, 352. a vocal.

Φθέγμᾰ, ατος, τὸ, a sound; a voice; *a soft voice, Pind. Py.* 8, 42. *viz. a tender song. Th.* φθέγγομαι.

Φθεῖμην, εἶο, εἶτο, 2 *aor. mid. opt. of* φθῆμι (*not in use*), *from* φθέω, *s. s. as* φθίνω, *Od.* λ, 329.

Φθείομεν, *poet. for* φθέωμεν, φθῶμεν, 1 *pers. plur. subjunct. of* ἔφθην, (*from* φθῆμι), 2 *aor. of* φθάνω.

Φθεὶρ, ρὸς, *Att.* ἡ, *but in other Dialects* ὁ, a louse, *Arist. Plut.* 537. —*a kind of small* shellfish, *that fixes upon and derives its food from the bodies of other fishes, familiar examples of which may be noticed in the common Prawn, (on the corselet of which a protuberance may often be noticed the parasite covered by a coating of shell) also, in the muscle — the fruit of a species of* pine: Pinus Pinaster. *Th.* φθείρω.

(Φθειριάζω, *fut.* άσω, *s. s. as* φθειριάω, ? *Schn. L.*: *from* φθείρ.

Φθειρίασις, εως, ἡ, a disease in which lice are produced in vast quantities — the state of being affected with lice: *subst. of* φθειριάω.

Φθειριάω, ῶ, to be lousy — to suffer from the lousy disease.

Φθειρίζω, *fut.* ίσω, to louse. = *Mid.* Φθειρίζομαι, to louse one's self, *Herod. Vit. Hom.* 35. *f. Th.* φθείρ.

(Φθειρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to lice; concerning lice.

(Φθειριστικὸς, κὴ, κὸν, *adj.* seeking lice, φθειριστικὴ (τέχνη *understood.*), the art of catching lice.

Φθειροκομίδης, ου, ὁ, a person affected with lice. *Th.* φθεὶρ, κομέω.

Φθειροκτονέω, ῶ, *fut.* ήσω, to kill lice. *Th.* φθεὶρ, κτείνω.

Φθειροποιὸς, *adj.* οῦ, engendering lice — ἡ πίτυς φθειροποιὸς, *Theophrast. H. Pl.* 2, 2. Pinus Pinaster, *Linn. Sprengel. Th.* φθεὶρ, ποιέω.

Φθειροτραγέω, ῶ, *fut.* ήσω, to feed on the fruit of the pine-tree, *Herod.* 4, 109. *a. Th.* φθεὶρ, τρώγω.

Φθειροφάγος, ου, *adj.* feeding on lice. *Th.* φθεὶρ, φάγω.

Φθειροφόρος, ου, *adj.* bearing a small esculent nut — πίτυς φθειροφόρος, *a kind of* pine, *bearing an esculent fruit, see* φθεὶρ. *Th.* φθεὶρ, φέρω.

ΦΘΕΙΡΩ, *fut.* φθερῶ, *perf.* ἔφθορα, *and* ἔφθαρκα, *and perf. pass.* ἔφθαρμαι (*from the Dor. form* φθαίρω), *also a fut.* φθέρσω, *Il.* ν, 625. *Æol. or from a form* φθέρω, *from* φθέω), 2 *aor. pass.* ἐφθᾰ́ρην, to destroy, *or* let go to destruction, *Od.* ρ, 246. *compare, Hes. Th.* 846. to corrupt; to spoil; to vitiate — to lay waste; to ruin, *or* destroy — to deprave, *Musgr. ad Eur. Herc.* 927. to finish; to kill — to debauch, *or* violate, *a virgin* — to blend, *colours, Æsch. Choë.* 1008. *Hemsterh. ad Lucian.* 1, *p.* 215. *ed. Bipont.* = *Mid.* to go to destruction, *or* ruin, *Imperat. in imprecations*, φθείρεσθε, *Il.* φ, 128. may ye perish, *freq. in Att. thus*, φθείρου, *Arist. Plut.* 598. 610. *s. s.* = *Pass. the perf.* ἔφθαρμαι, *often in the s. of the mid. Æsch. Pers.* 264. *or in its pass. s.* 2 *aor.* ἐφθᾰ́ρην, to be destroyed, 275. 284. *Etym. The Th.* φθέω, *a form not existing, but assumed from analogy, a kindred form to* φθίω, *or the same word, differing only in* ε *for* ι; *the words* φθόη, φθέρω, *with* φθείρω, *indicate the former existence of the form* φθέω. — *akin to* τείρω, *as also* φθέω, φθίω, φθίνω.

Φθειρώδης, εος, *adj.* of the nature of, *or* like lice — abounding in lice; lousy. *Th.* φθείρ, εἶδος.

Φθερσίβροτος, ου, *adj.* destructive to mortals; deadly, *Pausan.* 3, 8, 5. *Th.* φθέρσω, *fut. of* φθέρω, *or Æol. fut. of* φθείρω, βροτός.

Φθερσιγενὴς, έος, *adj.* destroying a race, *or* family, *Æsch: Sept.* 1046. *Th.* φθέρσω, *fut. Æol. of* φθείρω, *or from* φθέρω, γένος, *from* γένω.

Φθέω, *a non-ext. pres. to which Gram. Vett. refer some tenses assigned to* φθάνω.

ΦΘΈΩ, *s. s. as* φθίω, φθίνω, *a form not in use, but assumed from analogy, to which some refer (through* φθῆμι) φθείμην, εἶο, εἶτο, 2 *aor. mid. optat. infin.* φθεῖσθαι, *Od.* λ, 389. *but some critics write* φθῖτ' *and* φθῖσθαι — φθῖτ', *s. s. as* ἐπιλίποι, 'it may fail,' — *to this form also*, φθήσονται, *Il.* ψ, 444. *s. s. as* διαφθαρσήσονται, *Hesych.* — *The foregoing, as likewise* φθίμενος, 'that has been slain, that has perished, *or* that is dead,' *part. of* φθῖμαι, *may be referred to* φθίω, *to* φθείω, *a poet. form, and to the form* φθῖμι, *Schn. See* φθίω, *and* φθίμενος.

Φθέωμεν, *Ion. for* φθῶμεν, 1 *pers. plur. subjunct. of* ἔφθην, 2 *aor. of* φθῆμι, *s. s. as* φθάνω.

Φθῆ, *Ion. Hom. for* ἔφθη, 3 *pers. sing.* 2 *aor.* (*properly of a form* φθῆμι) *assigned to* φθάνω.

Φθήη, *poet for* φθέῃ, *Ion. for* φθῇ, 3 *pers. sing. subjunct. of* ἔφθην, 2 *aor. of* φθῆμι.

Φθῆμι, (*a form of pres. non-ext.*) *s. s. as* φθάω, φθάνω (*see* φθάνω), *fut.* φθήσομαι, *from it the* 2 *aor. assumed for* φθάνω, *viz.* ἔφθην, (*chiefly in Att.*) *Imperat.* φθῆτι, *optat.* φθαίην, *subjunct.* φθῶ, *infin.* φθῆναι, *part.* φθὰς, 2 *aor. mid.* ἐφθάμην, *part.* φθάμενος.

φθῆσιν, *Epic poet. Hom. for* φθῇ, 3 *pers. subj.* 2 *aor. of* φθάνω.

Φθίδιος, ία, ιον, *adj. s. s. as* ὀλιγοχρόνιος, *Hesych. Th.* φθίω.

Φθῖμενος, ένη, ενον, *poet. Hom. for* ἐφθιμένος, *part. of* ἔφθιμαι, *perf. pass. of* φθίω, (*Gram. Matth.*) destroyed; having perished, deceased, *Eur. Alcest.* 924. — *part. of* φθῖμαι, *from a form* φθῖμι, *s. s. as* φθίω, *Schn. L.*; *or, according to others, by syncope for* φθιόμενος, *part. of* φθίομαι, *pres. pass. of* φθίω — *see* φθίω. *Th.* φθίω.

Φθῖνα, ης, ἡ, mildew — *a kind of* olive, *Hesych. Th.* φθίνω.

(Φθίνας, ᾰ́δος, ἡ, *s. s. as* φθίνουσα, *part. fem. pres. of* φθίνω, drawing to an end; declining, *as the moon, day, &c.*; perishing. *Act.* consuming; putting an end to, *or* destroying — consumption *viz. the malady, Soph. Antig.* 819.

(Φθίνασμα, ατος, τὸ, a consumption; a decline; a destruction. *met.* the setting, *of the sun, Æsch. Pers.* 228.: *properly, from the perf. pass. of* φθινάζω, *not in use, s. s. as* φθίω.

(Φθίνάω, *or* φθινέω, to waste away, *or* decay, *Lucian. s. s. as* φθίνω.

Φθινόκαρπος, ου, *adj.* not yielding fruit, *Pind. Py.* 4, 471. *Th.* φθίνω, καρπός.

Φθινόκωλος, ου, *adj.* whose limbs are in a state of decay, *Maneth.* 4, 500. *Th.* φθίνω, κῶλον.

Φθινοπωρινὸς, νὴ, νὸν, *adj.* towards, *or* pertaining to the end of autumn; faded; decayed. *Th.* φθίνω, (ὀπώρα) ὄπις, ὥρα.

(Φθινοπωρὶς, ίδος, ἡ, *s. s. as* φθινοπωρινὴ, *Pind. Py.* 5, 161. *fem. of* φθινοπώρινος.

(Φθινοπωρισμὸς, οῦ, ὁ, *Ananias, ap. Athenæi, p.* 282.

(Φθινόπωρον, ου, τὸ, the end of autumn, *or* harvest season, *Callim. Cer.* 123. *viz. the end of October and November.*

Φθίνῡθα, *poet. imperf.* ἐφθίνυθον, *Ion. imperf.* φθινύθεσκον, φθίνω. *Hom. Act. and Neut. mostly*, to destroy, to consume, *Il.* α, 491. *Neut.* to perish, ζ, 327.: *a poet. form of* φθίνω.

(Φθῖνυλλα, ης, ἡ, a wasted old woman, *or* withered hag, *as a term of contempt, Arist. Eccles.* 935.

ΦΘΊΝΩ, (*a kindred form to* φθίω) *s. s. as* φθίω, to destroy, *or* cause to decay, *or* decline. *Neut. and the usual form for the neut. Hom.* to sink, to fall, to fall away, to decline, decay, waste away, *Od.* ε, 161. π, 39.; to pass away, *as the night*, λ, 182. to draw to a close, *as the month*, ξ, 162. *the tenses are supplied from the middle voice of* φθίω. φθίω, *is transitive*, 'to destroy,' *but* φθίνω, *intransitive*, 'to sink, fall,' *Gram. Matth.* § 253. *Valcken. Diatrib.*

p. 6. *questions its ever being in an Act. s. but, Hermann. ad Soph. Electr.* 1406. *shows that it does so occur in Att. though very rarely.* [*Pros. see* φθίω.] *Etym.* φθίνω, φθινύθω, φθίσθω, φθῖμι, φθίω, *are but different forms of the same word.*

Φθῑνώδης, εος, *adj.* of the nature of, *or* resembling consumption — indicating consumption; consumptive, Phthisical. *Th.* φθινὰς, εἶδος.

Φθῑσήνωρ, ορος, *adj.* destructive to men; mortal, fatal, *Il.* ι, 600. *Th.* φθίσις, ἀνήρ.

Φθῑσιάω, ῶ, to be affected with consumption. *Th.* (φθίσις) φθίνω.

Φθῑσίβροτος, *or* φθῑσίμβροτος, ου, *Il.* ν, 339. *adj. s. s. as* φθισήνωρ. *Th.* φθίσις, βροτός.

Φθῑσῐκὸς, κὴ, κὸν, *adj.* affected with consumption; consumptive; Phthisical, *Menand. fr. incert.* 12. *Act.* capable of producing, *or* producing consumption. *Th.* φθίω.

Φθῖσις, εως, ἡ, decline; decay; consumption; Phthisis: *subst. of* φθίνω.

Φθῑσῖφρων, ονος, *adj.* destroying the mind, *or* understanding, *Oppian. Cyn.* 2, 423. *Th.* φθίσις, φρήν.

Φθῑτὸς, τὴ, τὸν, *adj.* wasted; decayed; consumed — deceased, *Æsch. Pers.* 216. *Eur. Alcest.* 100. — in a consumptive state — liable to decay; obnoxious to mortality; perishable. *Th.* φθίω. (Φθιτόω, ῶ, *fut. s. s. as* φθίω, *Lycophr.* 1159.

ΦΘΙ'Ω, (*chiefly poet.*) *fut.* ἰσω, *perf.* ικα, — *imperf.* ἔφθιον, *pres. and imperf. in Hom. only in an act. s. Il.* σ, 446. *Od.* β, 368., *the fut.* φθίσω, 1 *aor.* ἔφθισα, (*Æsch. Eum.* 165.) *always Act. the other tenses both Act. and Neut. as in Od.* β, 368. to destroy; to cause to waste away, decay, *or* perish; to kill, *Il.* ζ, 407. *Od.* ν, 67. *Neut.* to waste away, *or* perish; to pass away, *or* die (*the neut. s. belongs more especially to the form* φθίνω). = *Mid.* Φθίομαι, *fut.* φθίσομαι, *perf.* ἔφθιμαι, 3 *pers. plur.* ἔφθινται, *Æsch. Pers.* 923. *Imperat.* φθίσθω, *Il.* ϑ, 420. *inf.* φθῖσθαι, *Od.* ν, 117. *part.* φθίμενος, *for* ἐφθιμένος, *plusq. perf.* ἐφθίμην, to perish; to sink, fall, &c. *s. s. as the neut.* — ἐφθίμην, *is also, to be considered as a poet. aor. by syncope,* (*Passow*) *having its peculiar forms, infin.* φθίσθαι, *Hom.* (*not* φθῖσθαι), *Heyne ad Il.* ι, 246. *Subj.* φθίωμαι, *Epic* φθίομαι, φθίεται, *as Il.* υ, 173. 1 *pers. plur.* φθιόμεσθα, *for* φθιώμεθα, ξ, 87. *Optat.* φθίμην, φθῖο, φθῖτο, *Od.* κ, 51. λ, 330. (*where some read* φθεῖτ', *as from* φθέω, *see* φθέω) *in the s. of aor. also,* δ, 363. ο, 268. *add, Eur. Alcest.* 426. *Comp.* φθινύθω, *also* φθέω. [ι, *in Hom. in the present* φθίω, ῑ, long, *in the imperf.* ἔφθῐον, ῐ, short, *in the fut. and* 1 *aor.* φθῖσομαι, ἔφθῑσα, *always* ῑ, long, *see ex. in Il.* π, 461. χ, 61. ω, 86. *Od.* υ, 67. *always,* ῐ, short, *in the poet. syncop. aor. or plusperf.* ἐφθῖ'μην, *except in the optat. in the s. of an aor. in Od.* κ, 51. *and* λ, 330. — *In* φθίνω, ῑ, long, *in Epic, and* ῐ, short, *in Att. as in* κρῑ'νω, τῑ'νω, φθᾰ'νω, *and* κιχᾰ'νω, *examples occur even in the Traged. of the* ι, *sometimes* short, *in the Traged. in the fut. and* 1 *aor. act. as in Soph. Aj.* 1027. *and Trach.* 711. (*both in the Comp.* ἀποφ.) *Passow Ler.*] *Etym.* Φθέω, φθῖμι, φθίνω, φθινύθω, *and* φθείρω, *are all different forms, or kindred words, from the same origin.*

Φθογγάζομαι, (*formed from* φθογγὴ) *s. s. and origin as* φθέγγομαι.

Φθογγάριον, ου, τὸ, *dimin. of* φθογγή.

Φθογγὴ, ῆς, ἡ, a voice, *sound, or tone of the voice, as Il.* β, 791. *compare, Od.* μ, 198.; discourse, *that of Sarpedon, Il.* π, 508. *lastly,* the bleating, *of sheep, &c. Od.* ι, 167.: *another form of* φθόγγος.

Φθόγγος, ου, ὁ, the voice, *of females, Od.* ϕ, 326. *of the Syrens,* μ, 41. the sound of the voice, σ, 198. *compare, Eur. Iph. Aul.* 9. *where it is said poet. of birds and of the sea. Compare the other form* φθογγὴ, φθόγγος, *not applied to the voice of animals in Hom.* — discourse, *Æsch. Ag.* 228. *Th.* (*compare the ss.*) φθέγγομαι.

Φθόη, ης, ἡ, *the disease of* phthisis, consumption; decay, *s. s. as* φθίσις, *Phrynich. Bekker.* 71. *Th.* φθέω, *obs. another form, and s. s. as* φθίω.

ΦΘΟΊΣ, ῖος, ὁ, *nom. plur.* φθοῖς, a sort of round cake, *Arist. Plut.* 677. — a pastil, *or* medicinal substance, *Hippocr.* — *a kind of* bowl, *Eupolis, ap. Athen.* 12, *p.* 598. *b.* — *other forms are* φθόεις, *contr. Att.* ὁ φθοῖς, *Piers. Moer. p.* 386. *also,* φθοῖς, ῖδος, ἡ, *nom. plur.* φθοῖδες.

(Φθοΐσκος, ου, ὁ, *a dimin. of* φθοῖς.

Φθονερία, ας, ἡ, enviousness; envy; jealousy: *from* φθονερός.

Φθονερὸς, ρὰ, ρὸν, *adj.* envious, *Theogn.* 768.; *with a dat.* envious of, *Dionys. Antiq.*

Φθονέω, ῶ, *fut.* ήσω, to envy; to be jealous of any one, *Il.* δ, 55. 56. — to refuse, *or* deny through envy, *or* jealousy, *Od.* ζ, 68. to refuse invidiously, *Arist. Thesm.* 249. — to bear envy, *to any one on account of any thing, with a dat. of the person and genit. of the thing;* φθονεῖν τινὶ τῆς σοφίας, *Plat. Hipp. p.* 262. *ed. Bipont.* to envy any one for his wisdom: to refrain from doing through envy, *with an infin. also, thus,* ἐφθόνουν οἱ παλαιοὶ διδάσκειν νεωτέρους, the aged refrain through envy from instructing the youths; to grudge, *a gratification, Od.* α, 346. *Th.* (φθόνος) φθέω.

(Φθόνησις, εως, ἡ, *s. s. as* φθόνος.

ΦΘΟ'ΝΟΣ, ου, ὁ, the act of envying any one (*see* φθονέω); enviousness, envy; jealousy, *Herod.* 9, 71. *f. Pind. Py.* 11, 45. *for the character of envy, see Ne.* 5, 37. *Æsch. Prom.* 631. — envious censure, *or* blame; envious detraction, *or* disparagement; *proverbially,* οὐδεὶς φθόνος, willingly; cheerfully. — *Etym. Th.* φθέω, *s. s. as* φθίω, *through a form* φθένω, *Hemsterh. in Lennep. Obs.*

Φθορᾶ, ᾶς (*Ion. Herod.* ρὴ, ῆς), ἡ, the act of destroying; vitiation; corruption — destruction, ruin, *Herod.* 7, 18. *m.* — detriment; loss, *of men,* mortality, *Thuc.* 7, 27. the violation, *or* dishonour, *of a maiden;* seduction; the act of debauching, *or* depraving; depravation — the blending of colours together, *Plut.* 7, *p.* 362. *Th.* φθείρω.

(Φθορεὺς, έως, ὁ, a destroyer; a corrupter; one who violates, seduces, *or* debauches.

(Φθορικὸς, κὴ, κὸν, *adj.* destructive.

(Φθορῐμος, ίμη, ιμον, *adj.* perishable. *Act.* destructive; deleterious, *Manetho* 2, 346.

(Φθόριος, ου, *and* φθόριος, ία, ιον, *adj.* capable of, *or* qualified for destroying, *or* injuring; deleterious; destructive.

Φθορεργὸς, οῦ, *adj. s. s. as* φθοροποιός. *Th.* φθείρω, ἔργον.

Φθορόοικος, *read* φθορικὸς, *Bast. Lettre Critique, p.* 54.

Φθοροποιέω, ῶ, *fut.* ήσω, to inflict injury; to cause ruin, *or* destruction: *from* φθοροποιός.

Φθοροποιὸς, οῦ, *adj.* causing destruction; destructive; deleterious; deadly. *Th.* (φθορὰ) φθείρω, ποιεω.

Φθόρος, ου, ὁ, *s. s. as* φθορὰ, destruction, loss, *of men,* mortality, *Thuc.* 2, 52. — *as an imprecation,* ἴτ' ἐς φθόρον πέσοντα, *Æsch. Ag.* 1240. get thee gone to perdition — *in an injurious s. applied to an individual in the s. of* 'a plague, a scourge, *or* pest,' *Arist. Equ.* 1147. one who destroys, *or* wastes, *money, Theocr.* 15, 18. *Th.* φθείρω.

Φθορώδης, εος, *adj. s. s. as* φθινώδης, *Herodian.* 1, 12, 2. *MSS. Schn. L Th.* φθόρος, εἶδος.

Φθύζω, *see* ἐπιφθύζω.

Φι, *and* φιν, *particles added by the Ionians, and by poets after the example of Homer, to the genit. and dat. of nouns — and also to the accus. and vocat. Apollon. de Adverb. p.* 574. *but this latter is denied by Buttmann. A. Gr.* 1, 206.

ΦΙΆ'ΛΗ, ης, ἡ, (*also* φιέλη) *a vessel with a broad bottom*, a bowl, a goblet, *Il.* ϕ, 270. 616. *Herod.* 3, 130. *f. Thuc.* 6, 46. — an urn, *for receiving the bones of the dead*, *Il.* ϕ, 243, 253. — *In Pausan.* 5, 8. φιάλη χρυσῆ, *s. s. as* ἀσπὶς, *and in Aristot. Rhet.* 3, 11. *a quotation from a poet, gives* Ἄρεος φιάλη, *for* ἀσπίς. *Th.* πίνω, *given as the Th. in Athen. p.* 501. *b.*

Φιαληφόρος, ου, *adj.* carrying a drinking cup, *or* bowl. *Th.* φιάλη, φέρω.

Φῐαλὶς, ίδος, ἡ, *and* φιάλιον, ου, τὸ, a phial; a small bowl: *dimin. of* φιάλη.

Φῐάλλω, *fut.* φῐᾰλῶ, *in Arist. Vesp.* 1348. *Pac.* 424. *according to Eustath. a contr. form of* ἐφιάλλω, *modern. ed. have* ἐφιάλλω.

Φῐᾰλοειδὴς, ές, *adj.* resembling a phial, *or* drinking bowl. *Th.* φιάλη, εἶδος.

Φῐᾰλόω, ῶ, *fut.* ώσω, to hollow and make like a bowl — *with* τὰ δένδρα, to make a trench round trees, *Geoponica*. *Th.* φιάλη.

Φῐαλώδης, εος, *adj. s. s. and Th. as* φιαλοειδής.

Φῐαλώτὸς, τὴ, τὸν, *adj.* resembling a bowl, *viz.* broad at the bottom, Ῥῐ́δακες φιαλωταὶ, cabbage-lettuces, *from their form: from* φιαλόω.

Φῐᾰρὸς, ρὰ, ρὸν, *adj.* shining, bright, *said of the skin, as indicative of health, and plumpness, in the s. of* λιπαρὸς, *(which compare,) Theocr.* 11, 21. *compare, also fragm. Beren.* 4. *and Callim. fragm.* 257. *Bentl.* — pure, *Hesych.* — *in Nic. Al.* 91. 387. *said of the cream of milk. Comparat.* φιαρότερος, *Superlat.* φιαρότατος, *both in Theocr. as cit. Etym. Buttmann. derives* φιαρὸς, *in the first s. from* φῶς, φάω, *but in the latter, from* φύω, *as* Διᾶσος *comes from* Ζύω — *Schneider, in support of* φῶς *as Th., adduces the analogy of* μνιαρὸς, *from* μυῶς. *Th.* φῶς, φάω — *others, with reason, prefer* πιαρὸς, πῖαρ.

Φῐ́ᾰλέος, έα, έον, *adj.* produced at Φίαλις, *a place remarkable for the goodness of its figs; the fig-tree is* φιᾰ́λεως, ω, ἡ, *and the fruit* φίαλις, εως; ἡ. *Th.* Φίαλις, *the name of a certain district, according to Athen.* 3, *p.* 295. *ed. Schweigh.*

Φιδάκνη, *Att. for* πιθάκνη, *Lobeck Phryn. p.* 113.

Φιδίτιον, *see* φειδίτιον.

Φίδομαι, *a form only in Dosiad. Ara.* 1. *for* φείδομαι.

Φιλ — *the compounds of* φίλος, *denote,* 'fondness for,' 'attachment to,' 'custom,' and 'habit.'

Φῐ́λᾰ, *Il.* δ, 218. *neut. adverbially of* φίλος.

Φῐλᾰ́βουλος, ου, *adject.* wilfully thoughtless, *Meleagri Ep.* 55. *Antip. Sid. An.* 2, 18. *Th.* φίλος, *a priv.*, βουλή.

Φιλαγαθὴς, έος, *adj. read* φιλογαθής.

Φῐλαγᾰθία, ας, ἡ, love of the good, *Clemens Alex.: from* φιλάγαθος.

Φῐλᾰ́γᾰθος, ου, *adj.* loving goodness, *or* the good, *Greg. Naz. Th.* φίλος, ἀγαθός.

(Φῐλαγάθως, *adv. of* φιλάγαθος.

Φῐλαγγέννητος, ου, *adj.* loving an uncreated being, *viz.* God, *Ecclesiast. writ. Th.* φίλος, (ἀγέννητος) *a priv.*, γίνομαι.

Φῐλάγλᾰος, ου, *adj.* loving splendour, *Pind. Py.* 12, 1. *Th.* φίλος, ἀγλαός.

Φῐλᾰ́γραυλος, ου, *adj.* loving the country, *an epith. of Pan. Th.* φίλος, (ἄγραυλος) ἀγρὸς, αὐλή.

Φῐλαγρέτις, ιδος, ἡ, *fem. of* φιλαγρέτης, ου, ὁ, a lover of hunting, *Macedon. An.* 3, 118. *Th.* φίλος, ἄγρα.

(Φῐλαγρότις, ιδος, ἡ, *s. s. as* φιλαγρέτις, *Orph. H.* 35, 6.

Φῐλᾰ́γρῠπνος, ου, *adj.* vigilant; diligent, *Orph. H.* 53. *Th.* φίλος, (ἄγρυπνος) *a priv.*, ὕπνος.

Φῐλᾰ́γων, ωνος, *adj.* loving contests, *Dioscor. An.* 1, 501. *Th.* φίλος, ἀγών.

Φῐλαδελφία, ας, ἡ, fraternal, *or* sisterly love: *from* φιλάδελφος.

Φῐλᾰ́δελφος, ου, *adj.* loving a brother, *or* sister, *Soph. Antig.* 527. — *Subst.* a shrub bearing a fragrant flower, *Athenæi, p.* 682. *the species unknown. Th.* φίλος, ἀδελφός.

(Φῐλαδέλφως, *adv.* with brotherly, *or* sisterly affection: *the ss. of the adj. adverbially.*

Φῐλαδύναμος, ου, *adj.* readily losing its strength. *Th.* φίλος, *a priv.*, δύναμαι.

Φῐλᾰ́ᾰθλος, ου, *and* φίλαθλος, ου, *adj.* loving combats, *Chrysodor. An.* 2, 470. *Th.* φίλος, ἆθλος.

Φῐλᾰθήναιος, ου, *adj.* attached to Athenians, *Arist. Vesp.* 482. *Th.* φίλος, Ἀθηναῖος.

Φιλαθλητὴς, οῦ, ὁ, one who loves the gymnastic contests of Athletes. *Th.* φίλος, (ἀθλητὴς) ἆθλος.

Φῐλαίακτος, ου. *adj.* doleful, *Æsch. Suppl.* 784. *Th.* φίλος, αἰάζω, *from* αἴ.

Φῐλαιδήμων, ονος, *adj.* loving modesty, *Dioscor. An.* 1, 500. *Th.* φίλος, (αἰδήμων) αἰδώς.

Φῐλαίμᾰτος, ου, *and* φιλαίμων, ονος, *adj.* loving blood, bloodthirsty, *Æsch. Sept.* 45. *Eur. Phœn.* 177. *Th.* φίλος, αἷμα.

Φῐλαίτατος, άτη, ατον, *adj.* most loving, *or* affectionate, *Theocr.* 7, 98. *an irregular Superlat. for* φιλώτατος, *Superlat. of* φίλος.

Φιλαίτερος, ερα, ρον, *Callim. Comparat. irregular of* φίλος.

Φῐλαίτιος, ου, *adj.* addicted to complaint, querulous; discontented; censorious, *Æsch. Suppl.* 480. given to find fault, morose, snappish, *Xen. Mem.* 2, 8, 6. *Th.* φίλος, αἰτία.

Φιλακίζομαι, *s. s. as* χαριεντίζομαι, *Etym. Photius.*

Φῐλακόλαστος, ου, *adj.* addicted to intemperance, riot, excess, *or* incontinence. *Th.* φίλος, (ἀκόλαστος) *a priv.*, κολάζω.

Φῐλακό'λουθος, ου, *adj.* fond of company, *Arist. Ran.* 415. *Th.* φίλος, ἀκόλουθος.

Φῐλᾰ́κρητος, ου, *adj. lit.* loving unmixed wine, *viz.* addicted to deep drinking, *Antip. Sid. An.* 2, 31. *Th.* φίλος, *a priv.*, κεράω.

Φῐλακριβέω, ῶ, *fut.* ήσω, to love, *or* to practise accuracy, *or* care, *Hesych. Th.* φίλος, ἀκριβής.

Φῐλακροάομαι, ους, *adj.* loving the pleasures of hearing, *viz.* loving music, poetry, *or* eloqence. *Th.* φίλος, ἀκροάομαι.

Φῐλαλειπτέω, ῶ, *fut.* ήσω, to love to anoint the body, *as for Gymnastic exercises. Th.* φίλος, ἀλείφω.

Φῐλαλέξανδρος, ου, *adj.* attached to Alexander. *Th.* φίλος, Ἀλέξανδρος.

Φῐλᾰλήθης, εος, *adj.* loving truth, *Macedon. An.* 3, 332. *Th.* φίλος, ἀληθής.

(Φῐλαλήθως, *adv.* of φιλαλήθης.

Φῐλαλληλία, ας, ἡ, mutual love: *from* φιλάλληλος.

Φῐλάλληλος, ου, *adj.* loving each other, *Babrii Fab.* 9. *Th.* φίλος, ἀλλήλων.

Φῐλαλλογενὴς, έος, *adj.* loving strangers, *? Schn. L. Th.* φίλος, ἄλλος, (γένος) γένω.

Φῐλᾰ́λῠπος, ου, *adj.* free from, *or* impatient of grief, *Orph. H,* 49, 7. *Th.* φίλος, (ἄλυπος) *a priv.*, λύπη.

Φῐλάμπελος, ου, *adj.* loving vines; abounding in vines, *Arist. Pac.* 308. *viz. in the Superlat.* φιλαμπελώτατος. *Th.* φίλος, ἄμπελος.

Φῐλαναγνωστέω, ῶ, *fut.* ήσω, to be fond of reading: *from* φιλαναγνώστης.

Φῐλαναγνώστης, ου, ὁ, a lover of reading, *Plut. Th.* φίλος, (ἀναγιγνώσκω) ἀνὰ, γιγνώσκω.

Φῐλαναλώτης, ου, *and* φιλανάλωτος, ου, *adj.* loving expense; being prodigal, *or* a spendthrift, *Alciphr.* 3, 43. *Th.* φιλέω, ἀναλίσκω.

Φῐλανδρῐ́ᾱ, ας, ἡ, the love of, *or* a passion for men, attachment to a husband, *Eur. Androm.* 228.: *from* φίλανδρος.

Φῐ́λανδρος, ου, *adj.* loving men, *Æsch. Sept.* 884.; loving a husband. *Th.* φίλος, ἀνήρ.

Φῐλανθὴς, έος, *adj.* loving flowers, *Marc. Argent. An.* 2, 266. *Th.* φίλος, ἄνθος.

Φῐλανθρᾰκεὺς, έως, ὁ, a friend to colliers, *Arist. Ach.* 317. *Th.* φίλος, (ἀνθρακεὺς) ἄνθραξ.

Φῐλανθρώπευμα, ατος, τὸ, an action proceeding from a love of mankind, *Plut. Sol.* 15.: *from* φιλανθρωπεύω.

Φῐλανθρωπεύω, *fut.* εύσω, to act from a love of mankind, philanthropically — to act with benevolence, kindness, *or* gentleness, *Diodor.* 18, 18.: *from* φιλάνθρωπος.

Φῐλανθρωπέω, ῶ, *fut.* ήσω, to be a friend to mankind, *or* philanthropic; to act with philanthropy, treat humanely, towards, τινὰ, *Polyb.* 3, 76, 2. *some MSS. have* φιλανθρωπεύω: *from* φιλάνθρωπος.

Φῐλανθρωπία, ας, ἡ, the love of mankind, Philanthropy, *Diodor.* 17, 50. humanity; kindness, *or* gentleness; benevolence; a Philanthropic character: *subst. of* φιλανθρωπέω.

(Φῐλανθρώπινος, ου, *and also* φιλανθρωπικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a Philanthropist — φιλανθρωπίνως, *and* φιλανθρωπικῶς, *adv. the ss. of the respective adj. adverbially, but both words unsupported by good authority.*

Φῐλάνθρωπος, ου, *adj.* loving mankind, Philanthropic; humane, *Æsch. Prom.* 11. *Xen. Mem.* 1, 2, 60. affectionate; kind; gentle.

(Φῐλανθρώπως, *adv.* Philanthropically; affectionately, &c. *the ss. of the adj.* φιλάνθρωπος, *adverbially.*

Φῐλάνωρ, ορος, *adj.* loving a husband, *Æschyl. Pers.* 133. *s. s. and Th. as* φίλανδρος.

Φῐλαοιδὸς, οῦ, *adj.* loving poets, poetry, *or* singers, *Theocr.* 28, 23. *Th.* φίλος, (ἀοιδὴ, ἀοιδὸς) ἀείδω.

Φῐλάπεπτος, ου, *adj.* having usually a bad digestion, *Antyllus Oribasii, p.* 92. *Matthæi. Th.* φίλος, *a priv.*, πέπτω.

Φῐλαπεχθημόνως, *adv. of* φιλαπεχθήμων.

Φῐλαπεχθημοσύνη, ης, ἡ, a hostile, *or* quarrelsome disposition; conduct calculated to provoke enmity, *as insolence, &c. Dem. p.* 1268.: *from* φιλαπεχθήμων.

Φῐλαπεχθήμων, ονος, *adj.* harsh; overbearing; insolent; provoking enmity; quarrelsome; malignant. *Th.* φίλος, ἀπὸ, ἔχθος.

(Φῐλαπεχθὴς, έος, *adj.* of a quarrelsome disposition, &c. *s. s. as* φιλαπεχθήμων, *Polyb.* 12, 25, 6.

Φῐλαπλοϊκὸς, κὴ, κὸν, (*Lucian.* 3, *p.* 137.) *and* φιλάπλους, *contr.* ους, ουν, *adj.* loving simplicity of character; free from duplicity; open-hearted; sincere. *Th.* φίλος, ἁπλοϊκὸς, ἁπλόος, ἁπλοῦς.

Φῐλαπόδημος, ου, *adj.* absenting himself from home; addicted to travelling. *Th.* φίλος, ἀπὸ, δῆμος.

Φῐλαργυρέω, ῶ, *fut.* ήσω, to love money; to be avaricious, *Soph. Antig.* 1055.: *from* φιλάργυρος.

(Φῐλαργῠρῐ́ᾱ, ας, ἡ, love of money; avarice, *Nicarch. An.* 2, 354.

(Φῐλάργῠρος, ου, *adj.* loving money, avaricious, *Soph. Antig.* 1055. *Th.* φίλος, ἄργυρος.

Φῐλάρετος, ου, *adj.* loving virtue. *Th.* φίλος, ἀρετὴ.

Φῐλάρμᾰτος, ου, *adj.* addicted to charioteering, *or* chariot races, *Pind. Isth.* 8, 41. *Eur. Herc. fur.* 465. *Th.* φίλος, ἅρμα.

Φῐλάρχαιος, *or* φιλαρχαῖος, ου, *adj.* attached to the ancients, *or* to antiquity, *Athen. p.* 126. *b. Th.* φίλος, (ἀρχαῖος) ἀρχὴ.

Φῐλαρχέω, ῶ, *fut.* ήσω, to be fond of rule; to be ambitious of power: *from* φίλαρχος.

(Φῐ́λαρχία, ας, ἡ, love of rule; ambition for power: *subst. of* φιλαρχέω.

(Φῐλαρχικὸς, κὴ, κὸν, *adj.* pertaining to the passion for sway, *or* to a person who is φίλαρχος.

Φῐ́λαρχος, ου, *adj.* loving rule; ambitious of dominion. *Th.* φίλος, (ἄρχω) ἀρχὴ.

Φῐλαστρᾰ́γᾰλος, ου, *adj.* loving playing at ἀστράγαλοι, *viz.* tali, *Antip. Sid. An.* 2, 12. *Th.* φίλος, ἀστράγαλος.

Φῐλᾰ́σωτος, ου, *adj.* addicted to dissolute, *or* extravagant living, *Meleag.* 64. *Th.* φίλος, (ἄσωτος) *a priv.*, (σώω) σώζω.

Φῐλαυθόμαιμος, ου, *adj. s. s. as* φιλάδελφος, *Lycoph.* 566. *Th.* φίλος, αὐτὸς, ὁμοῦ, αἷμα.

Φῐ́λαυλος, ου, *adj.* loving flute-playing, *as epith. of a dolphin, Eur. Electr.* 435.—*Subst.* a flute-player, *Soph. Antig.* 965. *Th.* φίλος, αὐλός.

Φῐλαυτέω, ῶ, *fut.* ήσω, to have self-love; to be egotistical, *Auth. ? Schn. Lex. Th.* φίλος, αὐτός.

(Φῐλαυτία, ας, ἡ, self-love; egotism.

Φῐλέγγυος, ου, *adj.* ready to give bail, pledge, *or* security, *Strab.* 5, *p.* 329. *Th.* φίλος, ἐγγύη.

Φῐλεγκλήμων, ονος, *adj. s. s. as* φιλαίτιος, addicted to find fault; fond of cavilling, *Pollux. Th.* φίλος, (ἔγκλημα) ἐν, καλέω.

Φῐλέεσκε, 3 *pers. sing. imperf. Ion. of* φιλέω.

Φῐλέθειρος, ου, *adj.* loving hair; pertaining to, *or* serving as decoration for the hair, *An.* 2, *p.* 53. *Th.* φίλος, ἔθειρα.

Φῐλειδήμων, ονος, *adj.* loving knowledge; ambitious of acquiring knowledge: *from* φίλος, εἰδήμων.

Φῐλέκδημος, ου, *adj.* fond of travelling. *Th.* φίλος, ἐκ, δῆμος.

Φῐλέλαιος, ου, *adj.* loving olive-trees, *or* olives, *Ep. l. 3. cit. Maltb. Lex. Poet. Th.* φίλος, ἐλαία.

Φιλελεήμων, ονος, *and* φιλέλεος, ου, *adj.* inclined to compassion; merciful, *? Schn. L. Th.* φίλος, ἐλεήμων, ἔλεος.

Φῐλελευθέριος, ου, *adj.* noble-minded; magnanimous; liberal, *Dionys. Hal. Th.* φίλος, ἐλεύθερος.

(Φῐλελεύθερος, ου, *adj.* loving freedom.

Φῐλέλλην, ηνος, *adj.* loving the Greeks, the Greek language and literature. *Th.* φίλος, Ἕλλην.

Φῐ́λελπις, ιδος, *adj.* prone to indulge hopes, *Phryn. Bekk. p.* 70. *Th.* φίλος, ἐλπίς.

Φῐλέμπορος, ου, *adj.* addicted to foreign traffic, *Nonnus. Th.* φίλος, (ἔμπορος) ἐν, πόρος.

Φῐλενδεικτέω, ῶ, *fut.* ήσω, to be prone to inform against, *or* accuse any one, *Nicet. Annal.* 13, 6. *Th.* φίλος, ἐν, δείκνυμι.

Φῐλένδοξος, ου, *adj.* ambitious of renown, *Cicer. ad Attic. Th.* φίλος, ἐν, δόξα.

Φῐλένδοτος, ου, *adj.* compassionate, *Hesych. Th.* φίλος, ἐν, δίδωμι.

Φῐλένθεος, ου, *adj.* always divinely inspired, *Orph. H.* 10, 5. *Th.* φίλος, ἐν, θεός.

Φῐλένυχος, ου, *adj.* loving night, *Pauli Sil. Ecphr.* 410. *Th.* φίλος, ἐν, νύξ.

Φῐλεορταστὴς, οῦ, ὁ, *Polluc.* 1, 20. *as Subst. s. s. and Th. as* φιλέορτος.

Φῐλέορτος, ου, *adj.* loving festivals, *epith. of peace, Arist. Thesm.* 1147. *Th.* φίλος, ἑορτὴ.

Φῐλεπιστήμων, ονος, *adj.* loving knowledge and wisdom, *Philo: from* φίλος, ἐπιστήμων.

Φῐλεπιτιμητὴς, οῦ, ὁ, one who is prone to censure, *or* to rebuke. *Th.* φίλος, ἐπὶ, (τιμάω, τίμη) τίω.

Φῐλεραστέω, ῶ, to be amorously inclined, *Polluc.* 3, 68. *Th.* φίλος, ἐράω.

(Φῐλεραστὴς, οῦ, ὁ, prone to love.

(Φῐλεραστία, ας, ἡ, proneness to love, *Aristaen.* 1, *Ep.* 18.

(Φῐλέραστος, ου, *adj.* agreeable to lovers, *Meleag. Ep.* 98. *s. s. as* φιλεραστής.

(Φῐλεράστρῐᾰ, ας, ἡ, one who is prone to love, *Philodem. An.* 2, 87.

Φῐλεργέω, ῶ, *fut.* ήσω, to be fond of, *or* prompt to undertake work; to be diligent, fond of labour, *or* laborious. *Th.* φίλος, ἔργον.

(Φῐλεργία, ας, ἡ, love of labour; diligence.

(Φῐλεργὸς, οῦ, *adj.* loving labour; active in work; diligent.

(Φῐλεργῶς, *adv. of* φίλεργος.

Φῐλέρημος, ου, *adj.* loving solitude, *Ep. Adesp.* 416. *Th.* φίλος, ἔρημος.

Φῐλέρῐθος, ου, *adj.* loving spinning, *Theocr.* 28, 1. *Th.* φίλος, (ἔριθος) ἔριον.

Φῐ́λερις, ιδος, *adj.* loving contention, contentious, quarrelsome, *Alexionic. ap. Athen. p.* 240. *Th.* φίλος, ἔρις.

Φῐλεριστέω, ῶ, *fut.* ήσω, to be ad-

dicted to quarrelling, *Photius*: *from* φιλεριστής.

Φῐλεριστὴς, οῦ, ὁ, *s. s. as* φίλερις, *Polluc.* 6, 168.

Φῐλεριστικὸς, κὴ, κὸν, *adj. s. s. as* φίλερις, *Schol. Aristoph. Lac.* 788.

(Φῐλέριστος, ου, *adj. s. s. as* φίλερις, *? Schn. L.*

Φῐ́λερως, ωτος, *adj.* amorous, loving, *Meleag.* 94. *Th.* φίλος, ἔρως.

Φῐλέσπερος, ου, *adj.* loving evening, *or* Hesperus. *Th.* φίλος, (ἑσπέρα) ἔσπερος.

Φῐλεταιρεία, *and* -ρία, ας, ἡ, attachment to companions; friendship: *from* φιλέταιρος.

(Φῐλέταιρος, ου, *adj.* loving companions, *or* friends. *Thuc.* 3, 82. *Th.* φίλος, ἑταῖρος.

Φῐ́λετνος, ου, *adj.* loving the soup called ἔτνος, *Phryn. Bekk.* 70. *Th.* φίλος, ἔτνος.

Φῐλεύϊος, ου, *adj.* loving the rites of Bacchus, *or* Bacchus, *Nonnus. Analect.* 2, 517. *Th.* φίλος, εὔϊος.

Φῐλευλαβὴς, έος, *adj.* inclined to circumspection; inclined to piety — *see* εὐλαβής. *Th.* φίλος, εὖ, λαμβάνω. *See* λαμβάνω.

Φῐλεύλειχος, ου, *adj.* fond of dainties, *Leon. Tar. An.* 1, 224.: *from* φίλος, εὖ, λείχω.

Φῐ́λευνος, ου, *adj.* loving bed; addicted to the pleasures of the nuptial bed, *or* the pleasures of love, *Anacr.* 69, 7. *Th.* φίλος, εὐνή.

Φῐλευποιΐα, ας, ἡ, beneficence, *? Schn. L. Th.* φίλος, εὖ, ποιέω.

Φῐλευπρόσωπος, ου, *adj.* loving a beautiful countenance. *Th.* φίλος, εὖ, πρόσωπον, *from* πρὸς, ὤψ.

Φῐλευτράπελος, ου, *adj.* loving wit, mirth, and facetiousness (*see* εὐτράπελος). *Th.* φίλος, (εὐτράπελος) εὖ, τρέπω.

Φῐλεύτακτος, ου, *adj.* loving discreet, *or* well-ordered conduct, *Epigr. Theodor.* 3. *Th.* φίλος, εὖ, τάσσω.

Φῐλεύχειλος, ου, *adj.* loving good cheer, *Analect.* 1, *p.* 157, *No.* 14. *or according to Brunck*, φιλεύλειχος, *from* λείχω. *Th.* φίλος, εὖ, χεῖλος.

Φῐλέφηβος, ου, *adj.* loving youths, *Anal.* 1, *p.* 213. *Th.* φίλος, (ἔφηβος) ἐπὶ, ἥβη.

Φῐλεχθὴς, έος, *adj.* delighting in broils, malignant, *Theocr.* 5, 137. *Th.* φίλος, ἔχθος.

(Φῐλεχθρέω, ῶ, *fut.* ήσω, to delight in hatred, *or* broils; to be prone to hatred: *from* φίλεχθρος.

Φῐ́λεχθρος, ου, *adj. s. s. as* φίλεχθης — retaining an enmity, *or* grudge, *Diogen. Laert. Paul. Sil. An.* 3, 99. *Th.* φίλος, ἐχθρός.

Φῐλέψιος, ου, *adj.* addicted to the game called ἐψία. *Th.* φίλος, ἐψία. *See* ἐψία.

Φῐλέω, ῶ, *fut.* ήσω, 1 *aor.* ἐφίλησα, *perf.* πεφίληκα, 2 *pers. fut. Ion.* φιλήσεαι, *infin. fut.* φῐλησέμεν, *for* φιλήσειν, *imperf. Ion. Hom.* φῐλέεσκον, ες, ε, *infin. pres. Epic poet.* φῐλήμεναι, *for* φιλεῖν, 'to love,' *in all its acceptations, in all Dial. poet. and prose* — to love, to be fond of, to love, *with* 2 *accus.* τινὰ φιλότητα, *Od.* ο, 245. *Xen. Mem.* 2, 7, 9. *compare*, 2, 6, 33. *where the context shows* καταφιλέω, *to be a stronger expression.* to like, to be attached to, *or* accustomed to, *Herod.* 2, 27. *Æsch. Ag.* 741. *Eur. Phœn.* 862. *Med.* 47. to approve of, *Od.* ξ, 83. — to treat with affection, *or* kindness; to receive kindly, δ, 29. — (*with* τῷ στόματι, *but often alone*) to kiss, *Arist. Av.* 671. *in Hom.* κύσσω — (*with an infin.*) to be usual, *or* customary, *thus*, οἷα φιλέει γίνεσθαι ἐν πολέμῳ, *Herod.* 8, 28. such things as usually occur in war, *frequently also by ellipsis*, ὡς φιλεῖ, as is customary. ⇌ *Mid.* 1 *aor. in Hom.* ἐφῐλάμην, 2 *pers. sing.* ἐφῖλατο, *poet. and Ion. without augm.* φῖλατο, *Il.* ε, 61. (*in a pass. s. Apollon.* 3, 66.) — *Subj.* 3 *pers. plur.* φῖλῶνται, *Hom. H. Cer.* 117. — *Imperat.* φῖλαι, *or according to Wolf*, φίλαι, *s. s. as the act.* — φίλησθα, *in Sappho, Æol. instead of* φιλεῖς, 2 *pers. sing. pres. The forms* φίλημι, φίλομαι, *cited by Gram. Vett. not in any ext. writ.* [ῐ, *always* short, *except in the irreg. Epic aor.* ἐφῖλάμην, *the* ῑ, *is* long. *Compare Pros. at* φίλος.] *Th.* φίλος.

(Φῐ́λη, ης, ἡ, a female friend; *mostly*, a mistress.

Φῐληδέω, ῶ, *fut.* ήσω, to love pleasure — to seek pleasure, *or* to take pleasure, *in any thing, as battle, Arist. Pac.* 1096. *Callim.* 2, 56.: *from* φιληδής.

Φῐληδὴς, έος, *adj.* loving pleasure; voluptuous: *from* φιλέω, (ἥδομαι) ἡδύς.

(Φῐληδῐ́ᾱ, ας, ἡ, *properly*, a passion for pleasure, *Arist. Plut.* 307. — the taking pleasure, *or* seeking pleasure, *in any thing.*

(Φῐληδονέω, ῶ, *fut.* ήσω, to be a friend to pleasure: *from* φιλήδονος.

(Φῐληδονία, ας, ἡ, a love of pleasure, *Plut.*

Φῐλήδονος, ου, *adj.* pleasure-loving, *Ep. Adesp.* 80.: *from* φίλος, ἡδονή.

Φῐληκοέω, ῶ, *fut.* ήσω, to take pleasure in listening, *especially*, to instruction; to be fond of learning, *especially of history, Polyb.* 3, 57, 4. *but in the s. s. as the cit. from Polyb. at* φιλήκοος: *the contrary is in Polyb.* φιλομαθέω: *from* φιλήκοος.

Φῐληκοΐα, ας, ἡ, readiness in listening to instruction; fondness for learning; attentiveness: *subst. of* φιληκοέω.

Φῐλήκοος, ου, *adj.* giving an attentive ear to instruction; fond of study, *Polyb.* 7, 7, 8. *especially history, but, seeking amusement rather than instruction implied. Th.* φίλος, (ἀκοὴ) ἀκούω.

Φῐληλᾰ́κᾰτος, ου, *adj.* loving the distaff, *viz.* fond of spinning, *Antip. Sid. An.* 2, 12. *Th.* φίλος, ἠλακάτη.

Φῐληλιαστὴς, οῦ, ὁ, one who is fond of litigation, *Arist. Vesp.* 88. *Th.* φίλος, ἡλιαστής. *See* ἡλιαστής.

Φῐ́λημα (*Dor.* φίλᾱμα), ατος, τὸ, a kiss, a friendly embrace, *Eur. Androm.* 628. *Theocr.* 23, 9. *Th.* (φιλέω) φίλος.

(Φῐλημάτιον, ου, τὸ, *dimin. of* φίλημα.

Φιλήμεναι., *Epic poet. for* φιλεῖν, *infin. of* φιλέω, *or for* φιλῆναι, *infin. of* φίλημι, *obs.*

Φῐ́λημι, *a non-ext. form to which Gram. Vett. refer some tenses of* φιλέω, *such as the* 1 *aor. mid.* ἐφῐλάμην, *and imperat.* φίλαι, *s. s. as* φίλησον, *Il.* ε, 117. *and* κ, 280. *also* φιλήμεναι, *for* φιλῆναι, *and* φίλησθα, *for* φιλεῖς. *See* φιλέω.

Φῐλήνεμος, ου, *adj.* loving wind; windy, exposed to the wind, *Anal.* 2, *p.* 216. *Th.* φίλος, ἄνεμος.

Φῐλήνιος, ια, ιον, *adj. properly*, loving the rein; obedient to the rein, docile, *Æsch. Prom.* 463. *Th.* φίλος, ἡνία.

Φῐλήνωρ, ορος, *adj. s. s. and Th. as* φίλανδρος.

Φῐλήρε̆τμος, ου, *adj.* loving to ply the oar; fond of navigation, *Od.* ε, 386. *Th.* φίλος, ἐρέσσω.

Φῐλησία, ας, ἡ, thievery, *Hesych. See* φιλήτης.

Φῐλησίμολπος, ου, *adj.* loving song, *or* poetry, *Pind. Ol.* 14, 19. *Th.* φίλος, μέλπω.

Φῐλήσιος, ου, *adj.* loving; inclined to love; lovely, *as an epith. of Apollo, Macrobii* 1, 17. *Th.* (φιλέω) φίλος.

Φῐ́λησις, εως, ἡ, the act of loving; the act of kissing — love; affection: *subst. of* φιλέω.

Φῐλησιστέφανος, ου, *adj. s. s. and Th. as* φιλοστέφανος.

Φῐλήσυχος, ου, *adj.* loving rest, *or* tranquillity; peaceably disposed. *Th.* φίλος, ἡσυχος.

Φῐλητεύω, to steal, *Hom. H. Merc.* 159.: *from* φιλήτης, *s. s. and Th. as* φηλήτης.

Φῐλητὴς, οῦ, ὁ, a lover, *Hellad. Chrestom. p.* 24.: *from* (φιλέω) φίλος.

Φῐλήτης, (*accent on the penult.*) ου, ὁ, a thief, *Æsch. Choë.* 998. *s. s. and Th. as* φηλήτης.

Φῐλητικὸς, κὴ, κὸν, *adj.* pertaining to love, *or* kissing — prone to love, *or* kissing; amorously, *or* kindly disposed; loving; kind. *Th.* (φιλέω) φίλος.

(Φῐλητὸς, τὴ, τον, *adj.* loved; meriting love; amiable; lovely.

(Φῐλήτωρ, ορος, *adj.* loving, &c. *s. s. as* φιλητής. — *Subst.* ἡ φιλήτωρ, *Æsch. Ag.* 1421.

Φιλῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, love, friendship, affection, *Theogn.* 306. *Herod.* 7, 152. *a.*; kindness, a friendly action, ποιεῖσθαι πρός τινα, *Xen. Mem.* 2, 6, 29. — *as Adj. of* φίλιος — (*with* γῆ, *or* χώρα, *underst.*) a friendly country: *from* φιλέω.

(Φῐλιάζω, *fut.* άσω, to be a friend of, *or* to contract a friendship with any one, *LXX.*: *from* φιλία.

Φῐλῐατρέω, ῶ, *fut.* ήσω, to love the healing art, *Plut. Alex.* 8.: *from* φιλίατρος.

Φῐλίατρος, ου, *adj.* friendly to physicians, *or* to the healing art. *Th.* φιλέω, (ἰατρὸς) ἰάομαι.

Φῐλῐκός, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a friend; friendly, agreeable; lovely, *Theocr.* 10, 22. — concerning, conducive to, *or* promoting friendship, *Xen. Mem.* 2, 6, 21. *Th.* φίλος.

(Φῐλικῶς, *adv. of* φιλικός.

(Φῐ́λιος, ία, ιον, *and* φίλιος, ου, *adj.* pertaining to a friend; proceeding from a friend; friendly, *Herod.* 9, 4. *m.* 8, 106. *a. Thuc.* 4, 120. — *Subst.* ἡ φιλία, *fem.* (χώρα, *or* γῆ, *underst.*) a friendly territory, *as opposed to* ἡ πολεμία, a hostile country — protecting, *or* sanctioning friendship, *as an epithet of Jupiter, Arist. Ach.* 695. *Pass.* beloved, dear, *Eur. Alcest.* 897. *Troad.* 845. *said of persons or things, like* φίλος, *adj.*

(Φῐλιόω, ῶ, *fut.* ώσω, to render friendly; to make a friend of any one; to conciliate the good will of any one: φιλόω, *is the more ancient form, Suidas, but they are often interchanged in MSS. Schn. Lex.*

Φῐλίππειος, ου, ὁ (χρυσοῦς, *or* στατὴρ, *underst.*), a gold coin bearing the effigy of king Philip, *Diodor.* 16, 8. *Th.* Φίλιππος.

Φῐλιππία, ας, ἡ, a passion for breeding and keeping horses, *Stob. Eccl. Eth. p.* 120. *Th.* φίλος, ἵππος.

Φῐλιππιδόω, ῶ, *fut.* ώσω, to be as thin as Philippides, *Athenæi, p.* 552.

Φῐλιππίζω, *fut.* ίσω, to be attached to Philip, *or* to follow his party. *Th.* Φίλιππος.

(Φῐλιππισμὸς, οῦ, ὁ, attachment to the cause of Philip: *subst. of* φιλιππίζω.

Φῐ́λιππος, ου, *adj.* delighting in horses; fond of riding. *Th.* φίλος, ἵππος.

Φῐλιπποτρόφος, ου, *adj.* fond of breeding and keeping racehorses, *Phalar. Ep.* 68. *Th.* φίλος, ἵππος, τρ φω.

Φῐ́λίστιον, ου, τὸ, *a plant*, (*Hippoc.*) *s. s. as* ἀπαρίνη.

Φῐλιστορέω, ῶ, *fut.* ήσω, to be solicitous of acquiring knowledge, *or* addicted to historical researches: *from* φιλίστωρ.

Φῐ́λίστωρ, ορος, *adj.* zealous in the acquisition of knowledge, *or* information. *Th.* φίλος, (ἵστωρ) ἵσημι.

Φῐ́λιχθυς, υος, *adj.* loving fish. *Th.* φίλος, ἰχθύς.

Φῐλίων, ονος, *a comparat. from* φίλος, *s. s. as* φίλτερος, *and* φιλώτερος. *Od.* τ, 351. *and* ω, 272.

Φιλλυρέα, ας, ἡ, *a kind of tree, Dioscor.* 1, 125. Phillyrea, *Linn.*

Φῐλόβακχος, ου, *adj.* loving Bacchus, *or* wine, *Philodem. An.* 2, 91. *Th.* φίλος, Βάκχος.

Φιλοβάρβαρος, ου, *adj.* attached to barbarians, *or* barbarisms. *Th.* φίλος, βάρβαρος.

Φιλοβάρβῐτος, ου, *adj.* loving the lyre. *Th.* φίλος, βάρβιτον.

Φιλοβασιλεὺς, έως, ὁ, a friend to the king, *Plut. Æmil.* 24. *Th.* φίλος, βασιλεύς.

Φιλοβάσκανος, ου, *adj.* envious, *Procl. Paraph. p.* 226. *Th.* φίλος, (βάσκανος) βασκαίνω.

Φῐλόβιβλος, ου, *adj.* loving books. *Th.* φίλος, βίβλος.

Φῐλόβορος, ου, *adj.* gluttonous. *Th.* φίλος, (βορὰ) βόσκω.

Φῐλόβοτρυς, υος, *adj.* loving grapes. *Th.* φίλος, βότρυς.

Φῐλοβούπαις, παιδος, *adj.* loving great overgrown boys, *Strato Epigr.* 94. *Th.* φίλος, βοῦς, παῖς.

Φῐλογαθὴς, *adj. Dor. for* φιλογηθής.

Φιλόγαιος, ου, *adj.* loving the earth, *an epith. of the ploughshare. Th.* φίλος, γῆ.

Φῐλόγᾰμος, ου, *adj.* loving marriage. *Eur. Iph. Aul.* 392. *Th.* φίλος, γάμος.

Φῐλογαστορίδης, ου, ὁ, a lover of his belly; a glutton, *Greg. Naz. Epigr.* 169. *Th.* φίλος, γαστήρ.

Φίλογελοιαστὴς, οῦ, ὁ, one who loves jesters and buffoons. *Th.* Φίλος, (γελοιαστὴς) γελάω.

(Φῐλογέλοιος, ου, *adj.* loving mirth, *or* jesting: *from* φίλος, γέλοιος.

(Φῐλόγελως, ωτος, *adj.* loving laughter; prone to laughter: *from* φίλος, γέλως.

Φῐλογεναῖος, αία, αῖον, *adj.* loving generosity, *or* magnanimity. *Th.* φίλος, (γενναῖος) γίγνομαι.

Φῐλογεωμέτρης, ου, ὁ, a lover of geometry. *Th.* φίλος, (γεωμέτρης) γῆ, μετρέω.

Φῐλογεωργέω, ῶ, to love agriculture, *or* husbandmen: *from* φιλογέωργος.

(Φῐλογεωργία, ας, ἡ, love of agriculture.

(Φῐλογέωργος, ου, *adj.* loving agriculture, *or* husbandmen. *Th.* φίλος, γῆ, ἔργον.

Φῐλογηθὴς, έος, *adj.* loving mirth, *or* festivity, *Æsch. Sept.* 901. *Th.* φίλος, γηθέω.

Φῐλόγλυκος, ου, *adj. s. s. and Th. as* φιλόγλυκυς.

Φῐλόγλυκυς, υος, *adj.* loving sweet things, *or* sweet wine. *Th.* φίλος, γλυκύς.

Φῐλογονία, ας, ἡ, the love of one's offspring: *from* φιλόγονος.

Φῐλόγονος, ου, *adj.* loving his children, *Joseph. Th.* φίλος, γένος.

Φῐλόγοργος, ου, *adj.* inclined to be γοργός — *see* γοργός. *Th.* φίλος, γοργός.

Φῐλογραμματέω, ῶ, to love literature, *or* books, *Plut, Æmil.* 28. *Th.* φίλος, γράμμα.

(Φῐλογραμματία, ας, ἡ, a love of literature.

(Φῐλογράμματος, ου, *adj.* loving literature, *or* books.

Φῐλογραφέω, ῶ, to love painting. *Th.* φίλος, (γραφὴ) γράφω.

Φῐλογρήγορος, ου, *adj. s. s. as* φιλάγρυπνος. *Th.* φίλος, γρηγορέω. *See* γρηγορέω.

Φῐλογυμνασία, ας, ἡ, a passion for gymnastic exercises. *Th.* φίλος, (γυμνασία) γυμνός.

(Φῐλογυμναστέω, ῶ, *fut.* ήσω, to be fond of gymnastic exercises, *Plut. Lycurg.* 20.

(Φῐλογυμναστὴς, οῦ, ὁ, one who is fond of gymnastic exercises.

(Φῐλογυμναστία, ας, ἡ, *s. s. as* φιλογυμνασία.

(Φῐλογυμναστικὸς, κὴ, κὸν, *adj.* pertaining to gymnastic exercises; gymnastic; devoted to gymnastic exercises. — *Subst.* ὁ φιλογυμναστικὸς, *s. s. as* φιλογυμναστὴς, *Plat. de Rep.* 5, *p.* 16.

Φῐλογύναιος, ου, *and* φιλογύναιξ, αικος, *also* φιλογύνης, ου, *and* φιλόγυνος, ου, ὁ, a friend to women; a lover of women, *or* the female sex, *all the forms in Polyb. Th.* φίλος, γυνή.

(Φῐλογυνία, ας, ἡ, the love of women.

Φιλοδαίμων, ονος, *adj.* devoted to the worship of demons, *or* false gods, *Greg. Naz. Th.* φίλος, δαίμων.

Φῐλόδακρυς, υος, *and* φιλοδάκρυος, ου, *adj.* addicted to weeping. *Th.* φίλος, δάκρυ.

Φῐλόδᾶφνος, ου, *adj.* loving the laurel, *Eur. Lic. Fragm.* 4. *Th.* φίλος, δάφνη.

Φῐλοδειπνιστὴς, οῦ, ὁ, a lover of feasts; one who loves to give entertainments: *from* φίλος, δειπνίζω.

Φῐλόδειπνος, ου, *adj.* loving feasts, *or* guests: *from* φίλος, δεῖπνον.

Φῐλοδέμνιος, ου, *adj.* fond of bed; loving the marriage bed; loving his spouse, *Oppian. Cyn.* 1, 61. *Th.* φίλος, δέμνιον.

Φῐλόδενδρος, ου, *adj.* loving trees, *or* woods. *Th.* φίλος, δένδρον.

Φῐλοδεπαστὴς, οῦ, ὁ, a lover of cups, *or* drinking. *Th.* φίλος, δέπας.

Φῐλοδέσποινος, ου, *adj.* loving, *or* protecting the mistress of a household: *from* φίλος, δέσποινα.

Φῐλοδέσποτος, ου, *adj.* attached to a master, *or* sovereign, *Theogn.* 847. *Herod.* 4, 142. *f.*: *from* φίλος, δεσπότης.

Φῐλοδεσποτέομαι, *fut.* εὑσομαι, to love arbitrary sway, *Anaxilas Photii*: *from* φίλος, δεσποτεύω.

Φῐλοδημία, ας, ἡ, the love of the people, of popularity, *or* of a democracy: *from* φιλόδημος.

Φῐλόδημος, ου, *adj.* loving the people, *Arist. Nub.* 1169. *Eq.* 784. loving popularity, *or* a democracy. *Th.* φίλος, δῆμος.

(Φῐλοδημοτικός, κὴ, κὸν, *adj.* pertaining to, suitable to, *or* practised by a person who loves the people.

Φῐλοδημώδης, εος, *adj. s. s. as* φιλοδημοτικός. *Th.* φίλος, δῆμος, εἶδος.

(Φῐλοδήμως, *adv. of* φιλόδημος.

Φῐλοδίκαιος, ου, *adj.* loving justice: *from* φίλος, δικαῖος.

Φῐλοδικαστής, οῦ, ὁ, one who wishes to be a judge, *Schol. Arist.*: *from* φίλος, δικαστής.

Φῐλοδικέω, ῶ, *fut.* ήσω, to be fond of lawsuits; to be litigious, *Thuc.* 1, 77.: *from* φιλόδικος.

Φῐλόδικος, ου, *adj.* litigious; fond of lawsuits. *Th.* φίλος, δίκη.

Φῐλοδῖτης, οῦ, ὁ, a friend, *or* protector of travellers, *Philipp. An.* 2, 217. *Th.* φίλος, (ὁδῖτης) ὁδός.

Φῐλοδοξέω, ῶ, *fut.* ήσω, to love renown; to be ambitious of glory, *Polyb.* 24, 9, 3. — to be strongly attached to an opinion, *or* doctrine: *from* φιλόδοξος.

(Φῐλοδοξία, ας, ἡ, the love of fame, *Polyb.* 3, 104, 1. ambition — attachment to an opinion.

Φῐλόδοξος, οῦ, *adj.* ambitious of fame, *Polyb.* 7, 8, 6. — attached to an opinion, *or* doctrine. *Th.* φίλος, δόξα.

Φῐλοδοσία, ας, ἡ, liberality, *Chandleri Inscrip.* 120. *Th.* φίλος, δίδωμι.

Φῐλόδουλος, ου, *adj.* loving slaves. *Th.* φίλος, δοῦλος.

Φῐλόδυπος, ου, *adj.* loving noise, *Phanias, An.* 2, 217. *Th.* φίλος, δῦπος.

Φῐλόδρο͡μος, ου, *adj.* loving running, *or* racing, *Orph. H*, 13, 11. *Th.* φίλος, δρόμος.

Φῐλόδροσος, ου, *adj.* loving dew, *Nonni* 1, 357. *Th.* φίλος, δρόσος.

Φῐλόδυρμος, ου, *adj.* addicted to complaining: *from* φίλος, ὀδυρμός.

Φῐλόδυρτος, ου, *adj.* prone to weep, *or* complain, *Æsch. Supp.* 66. *Th.* φίλος, ὀδύρομαι.

(Φῐλοδώρημα, ατος, τὸ, a gift: *from* φιλοδωρέω, *not in use.*

Φῐλοδωρέω, ῶ, *fut.* ήσω, to be liberal, *or* munificent: *from* φιλόδωρος.

(Φῐλοδωρία, ας, ἡ, the love of giving; bountifulness; liberality.

Φῐλόδωρος, ου, *adj.* bountiful; liberal. *Th.* φίλος, (δῶρον) δίδωμι.

Φῐλόεργος, ου, *or* φιλοεργὸς, οῦ, *adj.* loving labour; laborious; diligent. *Th.* φίλος, ἔργον.

Φῐλοζέφυρος, ου, *adj.* loving the zephyr, *or* the western breeze, *Theœt. Schol. An.* 2, 514. *Th.* φίλος, Ζέφυρος.

Φῐλοζητητὴς, οῦ, ὁ, one who loves inquiry. *Th.* φίλος, ζητέω.

Φῐλοζωέω, ῶ, *fut.* ήσω, to love life; to have an immoderate attachment to life; *hence*, to be dastardly, *Polyb.* 11, 2, 11.: *from* φιλόζωος.

(Φῐλοζωΐα, ας, ἡ, an excessive attachment to life, *Polyb.* 15, 10, 5.

Φῐλόζωος, ου, *adj.* loving life, cowardly, *Eur. Fr. inc.* 81, 6. *Th.* φίλος, ζωή.

Φῐλόθᾶκος, ου, *adj.* fond of sitting; sedentary, *or* indolent. *Th.* φίλος, θᾶκος.

Φῐλοθεαμοσύνη, ης, ἡ, a love of theatrical spectacles, *or* shows: *from* φιλοθεάμων.

Φῐλοθεᾶ͡μων, ονος, *adj.* fond of theatrical shows, *or* spectacles. *Th.* φίλος, (θέαμα) θεάομαι.

Φῐλοθεέω, to be a φιλόθεος, *Ecclesiast. writ. Cyrill. Alex.*: *from* φιλόθεος.

Φῐλοθεία, ας, ἡ, the love of God; piety, *Cyrill. Alex.*: *from* φιλόθεος.

Φῐλόθεος, ου, *adj.* loving God: pious. *Pass.* beloved of God. *Th.* φίλος, Θεός.

Φῐλοθεότης, ητος, ἡ. *s. s. as* θεοσέβεια, *Pollux.*: *a word of? auth.*

Φῐλόθερμος, ου, *adj.* loving warmth. *Th.* φίλος, (θερμὸς) θέρος.

Φῐλοθεωρέω, ῶ, *fut.* ήσω, to devote one's self to speculation, *Iamblich. Introd. Arithm.*: *from* φιλοθέωρος.

Φῐλοθέωρος, ου, *adj. s. s. as* φιλοθεάμων. *Th.* φίλος, (θεωρέω) θεωρός.

Φῐλόθηλυς, υος, *adj.* loving a woman, *or* loving the female sex, *Lobeck Phryn. p.* 351. *Th.* φίλος, θῆλυς.

Φῐλοθηρεία, ας, ἡ, a passion for hunting: *from* φιλοθηρέω.

Φῐλοθηρέω, ῶ, *fut.* ήσω, to love hunting: *from* φιλόθηρος.

(Φῐλοθηρία, ας, ἡ, *s. s. as* φιλοθηρεία.

Φῐλόθηρος, ου, *adj.* loving the chase, *Eur. Bacch.* 1242. *Th.* φίλος, θήρα.

Φῐλοθόρυβος, ου, *adj.* delighting in uproar, *or* tumult. *Th.* φίλος, θόρυβος.

Φῐλο͡θρηνὴς, έος, *and* φιλόθρηνος, ου, *adj.* prone to tears, *or* wailing. *Th.* φίλος, (θρῆνος) θρηνέω.

Φῐλόθρησκος, ου, *adj.* attached to religious ceremonies. *Th.* φίλος, θρῆσκος.

Φῐλόθυρσος, ου, *adj.* loving the thyrsus. *Orph. H.* 53, 11. *Th.* φίλος, θύρσος.

Φῐλοθῡ́της, ου, *adj.* fond of offering sacrifices, *Arist. Vesp.* 82. *Th.* φίλος, θύω.

(Φῐλόθῡτος, ου, *adj. s. s. as* φιλοθύτης, accustomed to offer solemn sacrifices, *Æsch. Sept.* 162.

Φῐλοἰατρος, ου, *adj.* fond of physicians, *or* addicted to the healing art. *Th.* φίλος, (ἰατρὸς) ἰάομαι.

Φῐλοἰκειος, ου, *adj.* attached to his family, relatives, *or* household, *Polyb.* 32, 14, 9. *Th.* φίλος, (οἰκεῖος) οἶκος.

Φῐλοικοδόμος, ου, *adj.* fond of architecture. *Th.* φίλος, οἶκος, δέμω.

Φῐ́λοικος, ου, *adj.* loving his house, *or* home. *Th.* φίλος, οἶκος.

Φῐλοικτιρμόνως, *adv.* with compassion, *the s. of* φιλοικτίρμων, *adverbially*: *from the genit. of* φιλοικτίρμων.

Φῐλοικτίρμων, ονος, *adj.* prone to compassion, compassionate, *Eur. Iph. Taur.* 346. *Th.* φίλος, (οἰκτίρμων, οἶκτος) οἴ.

(Φῐ́λοικτος, ου, *adj.* exciting compassion, doleful, lamentable, *Æsch. Ag.* 232. *s. s. as* φιλοικτίρμων.

Φῐλοινία, ας, ἡ, the love of wine, *or* of drinking: *from* φίλοινος.

Φῐ́λοινος, ου, *adj.* addicted to wine. *Th.* φίλος, οἶνος.

Φῐ́λοιστρος, ου, *adj.* loving the frenzy inspired by a divinity, *as that of the votaries of Bacchus, or Cybele, Orph. H.* 26, 13. — *in the s. s.* φιλοιστρομανὴς, έος, *adj.* 13, 3.: *from* φίλος, οἶστρος, μαίνομαι.

Φῐλοῖστωρ, ορος, ὁ, *s. s. and Th. as* φιλίστωρ, *Hesych.*

Φῐλοίφης, ου, *adj.* lecherous, *Theocr.* 4, 62. *Th.* φίλος, οἰφάω.

Φῐλοκάθαρος, ου, *adj.* loving purity, *or* holiness. *Th.* φίλος, (καθαίρω) καθαρός.

Φῐλόκαινος, ου, *adj.* loving novelty, *Dionys. Hal. Th.* φίλος, καινός.

Φῐλόκακος, ου, *adj.* loving, *or* addicted to wickedness, *or* the wicked. *Th.* φίλος, κακός.

Φῐλοκακοῦργος, ου, *adj.* prone to do evil. *Th.* φίλος, κακὸς, ἔργον.

Φῐλοκαλέω, ῶ, *fut.* ήσω, to love what is beautiful, good, noble, *or* virtuous, to be fond of elegance, *as contrasted with extravagant expenditure, Thuc.* 2, 40.: *from* φιλόκαλος.

(Φῐλοκαλία, ας, ἡ, the love of beauty, &c. *according to the s. of the verb.*

Φῐλοκαλλωπιστὴς, οῦ, ὁ, a lover of dress, *or* ornaments. *Th.* φίλος, καλλὸς, ὤψ.

Φῐλόκαλος, ου, *adj.* loving beauty, *Xen. Mem.* 3, 11, 9. goodness, *or* virtue; honourable; virtuous; noble; valiant. *Th.* φίλος, καλός.

(Φῐλοκάλως, *adv.* in a manner evincing a love of goodness, &c. nobly; honourably, *the ss. of the adj. adverbially.*

Φῐλοκάματος, ου, *adj. s. s. as* φιλόπονος. *Th.* φίλος, κάμνω.

Φῐλοκαμπὴς, έος, *adj.* flexible, *Phan. An.* 2, 52. *Th.* φίλος, κάμπτω.

Φῐλοκαρποφόρος, ου, *adj.* fertile in

fruit, *Ep. Adesp.* 177. *Th.* φίλος, καρπὸς, φέρω.

Φῐλόκενος, ου, *adj.* loving futile, *or* frivolous things, *as idle talk, Lucian. Th.* φίλος, κενός.

Φῐλοκέρδεια, ας, ἡ, the love of gain, *or* love of lucre, *Theocr.* 16, 63.: *from* φιλοκερδέω.

(Φῐλοκερδέω, ῶ, *fut.* ήσω, to love gain; to seek gain; to be avaricious. *Th.* φίλος, κέρδος.

(Φῐλοκερδὴς, ές, *adj.* loving gain; avaricious, *Pind. Isth.* 2, 9. *Arist. Plut.* 591.

(Φῐλοκερδία, ας, ἡ, *s. s. as* φιλοκέρδεια.

Φῐλοκερδῶς, *adv. of* φιλοκερδής.

Φῐλοκέρτομος, ου, *adj.* loving sarcastic jests, *or* mockery, abusive, *Od.* χ, 287. *Th.* φίλος, κερτομέω. *See* κερτομέω.

Φῐλοκηδεμὼν, όνος, *adj.* loving his relations, *or* friends, *Xen. Ages.* 11, 13. *Th.* φίλος, κῆδος.

(Φῐλοκηδὴς, ές, *adj. s. s. as* φιλοκηδεμών.

Φῐλόκηπος, οῦ, *adj.* loving a garden, *or* protecting gardens, *Diogen. Laert. Th.* φίλος, κῆπος.

Φῐλοκιθαριστὴς, ου, ὁ, one who loves the harp, *or* playing on the harp. *Th.* φίλος, (κιθαρίζω) κίθαρις.

Φῐλοκίνδῡνος, ου, *adj.* loving danger; daring, *or* rash, *Dioscor. An.* 1, 501. *Polyb.* 3, 92, 5. *Th.* φίλος, κίνδυνος.

Φῐλοκισσοφόρος, ου, *adj.* loving to bear ivy, *viz. crowns, or garlands of ivy, epith. of Bacchus, Eur. Cycl.* 613. *Th.* φίλος, κισσὸς, φέρω.

Φῐλοκνήμις, ιδος, *adj.* loving to wear the boots, *or* buskins of a warrior. *Th.* φίλος, κνημίς.

Φῐλοκνῐ́ζος, ου, *adj.* loving pinching amorously. *Th.* φίλος, κνίζω.

Φῐλόκοινος, ου, *adj.* loving what pertains to the public, *Antiphil. An.* 2, 192. *Th.* φίλος, κοινός.

Φῐλοκόλαξ, ακος, *adj.* loving flatterers, *or* parasites. *Th.* φίλος, κόλαξ.

Φῐλοκομπέω, ῶ, *fut.* ήσω, to be addicted to boasting: *from* φιλόκομπος.

(Φῐλοκομπία, ας, ἡ, a love of boasting; vain boasting.

Φῐλόκομπος, ου, *adj.* loving boasting; being a vain boaster. *Th.* φίλος, (κομπέω) κόμπος.

Φῐλόκοπρος, ου, *adj.* loving, *or* requiring manure. *Th.* φίλος, κόπρος.

Φῐλοκοσμέω, ῶ, *fut.* ήσω, to love ornament, *Clemens Alex.*: *from* φιλόκοσμος.

(Φῐλοκοσμία, ας, ἡ, a love of dress, *or* ornament.

Φῐλόκοσμος, ου, *adj.* loving dress, *or* ornament. *Th.* φίλος, κόσμος.

Φῐλόκρημνος, ου, *adj.* delighting in, *or* frequenting rocks, *or* precipices, *Leon. Alex. An.* 2, 192. *Th.* φίλος, κρημνός.

Φῐλοκρῑνέω, ῶ, *fut.* ήσω, to love to examine and distinguish accurately; to discriminate, *or* judge accurately, *Thuc.* 6, 18. *Th.* φίλος, κρίνω.

(Φῐλοκριντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for judging, *or* discriminating.

Φῐλοκρόταλος, ου, *adj.* loving clapping, *or* loud plaudits, *Leon. Alex. An.* 2, 520. *Th.* φίλος, (κρόταλον) κροτέω.

Φῐλοκτέᾰνος, ου, *and* φιλοκτήμων, ονος, *adj.* loving possessions, *or* gains, avaricious, *Il.* α, 122. *in the superlat.* φιλοκτεανώτατος. *Th.* φίλος, (κτέανον, κτῆμα) κτάω.

(Φῐλοκτήματος, ου, *adj.* greedy of possessions; avaricious, *Ptolem. Tetrabibl.*: *from* φίλος, κτῆμα.

(Φῐλοκτησία, ας, ἡ, the love of, *or* a greedy desire of possessions, *or* gain: *from* φίλος, κτῆσις.

Φῐλοκτίστης, ου, ὁ, one who is fond of building, *Nonnus. Th.* φίλος, κτίζω.

Φῐλόκῡβος, ου, *adj.* loving dice, *Arist. Vesp.* 75. *Th.* φίλος, κύβος.

Φῐλοκῡδὴς, ές, *adj.* loving renown, *Hom. H. Merc.* 375. *Th.* φίλος, κῦδος.

Φῐλοκυνηγέτης, ου, ὁ, a lover of hounds and hunting, *Xen. Th.* φίλος, κύων, ἄγω.

(Φῐλοκυνηγία, ας, ἡ, a love of hounds and hunting, *Stobæi Eth. p.* 120.

(Φῐλοκύνηγος, ου, *adj. s. s. as* φιλοκυνηγέτης.

Φῐλόκυνος, ου, *adj.* loving hounds, *? Schn. L. Th.* φίλος, κύων.

(Φῐλοκύων, κυνος, *adj. s. s. as* φιλόκυνος.

Φῐλοκωθωνιστὴς, οῦ, ὁ, a lover of cups, *viz.* of deep drinking. *Th.* φίλος, (κωθωνίζω) κώθων.

Φῐλόκωμος, ου, *adj.* loving feasts and jovial meetings, *Orph. H.* 62, 8. *Th.* φίλος, κῶμος.

Φῐλόκωπος, ου, *adj. s. s. as* φιλήρετμος. *Th.* φίλος, κώπη.

Φῐλόλαγνος, ου, *adj.* lascivious, *Hippocr. Th.* φίλος, λάγνος.

Φῐλολάκων, ωνος, *adj.* attached to the Lacedæmonians. *Th.* φίλος, Λάκων.

Φῐλόλαλος, ου, *adj.* fond of talk. *Th.* φίλος, λαλέω.

Φῐλολάμπαδος, ου, *adj.* loving the light of lamps, *or* torches, *epith. of Diana, Hesych. Th.* φίλος, (λαμπὰς) λάμπω.

Φῐλολήϊος, ου, *adj.* loving booty; predatory, *Hom. H. Merc.* 335. *Th.* φίλος, ληΐη, *Ion. for* λεία.

Φῐλόληπτος, ου, *adj.* ready to take, *or* loving presents. *Th.* φίλος, λαμβάνω.

Φῐλόλιθος, ου, *adj.* loving precious stones. *Th.* φίλος, λίθος.

Φῐλόλῐχνος, ου, *adj.* loving dainty dishes, *Anal.* 2. *p.* 52. *Th.* φίλος, λίχνος. *See* λίχνος.

Φῐλολογέω, *fut.* ήσω, to love elocution, *or* discourse; to be ready to discourse, *or* to be fond of talking, *in such s. more especially from* φίλος, *and* λέγω, *mostly, in the following* — to love literature, *or* learning, to cultivate zealously and fundamentally, *or* to discourse, *or* write on literature; to prosecute the study of literature, *as a* φιλόλογος — to discuss literary subjects, to treat a subject in a learned manner, *Plut., also in Plut. Cat. Maj.* 22. to pursue a particular branch of learning, *as said of Pyrrhus, Plut. Pyrrh.* 8.: *in latter ss. especially, from* φίλος, λόγος.

(Φῐλολογία, ας, ἡ, the love of discourse, *or* elocution; *sometimes,* loquacity — an attachment to literature; the prosecution of literary studies, Philology — the treating of literary subjects in writing, *or* discourse: *subst. of* φιλολογέω.

(Φῐλόλογος, ου, *adj.* loving elocution, *properly,* fond of speaking, eloquent, *and sometimes, in a disparaging s. loquacious: from* φίλος, λέγω — *mostly,* fond of learning and literature, cultivating them zealously and fundamentally, and fond of such discussions, *especially,* cultivating purity of style, and language, *Plato, freq. Lobeck Phryn.* 9. 393.; *often by Plut. in the s. s. as* φιλομαθὴς, *in a special s.,* one who cultivates the ancient and pure form of language and prosecutes etymological and historical researches philosophically, *in such s. Eratosthenes was denominated* φιλόλογος, *by excellence, his acquirements embraced all branches of Science, and Literature. The Romans, according to Suetonius, bestowed the same appellation on the grammarian* Atejus Capito, 'quia multiplici et varia doctrina censebatur,' *hence, the Ancients understood the word in a much wider signification than we ascribe to the term* 'Philologist': *from* φίλος, *and especially* λόγος, *in all its ss. Th.* φίλος, λέγω.

Φῐλολοιδορέω, ῶ, *fut.* ήσω, to be abusive: *from* φιλολοίδορος.

Φῐλολοιδορία, ας, ἡ, a love of reproach; a disposition to abuse, *or* revile: *subst. of* φιλολοιδορέω.

Φῐλολοίδορος, ου, *adj.* addicted to reviling, *or* abuse; scurrilous: *from* φίλος, λοίδορος.

(Φῐλολοιδόρως, *adv. of* φιλολοίδορος.

Φῐλολουτρέω, ῶ, *fut.* ήσω, to be fond of bathing; to use the bath habitually: *from* φιλόλουτρος.

Φῐλόλουτρος, ου, *adj.* loving bathing, *or* using the bath habitually, *Hippoc. Th.* φίλος, (λοῦτρον) λούω.

Φῐλόλυρος, ου, *adj.* loving the lyre. *Th.* φίλος, λύρα.

Φῐλομάθεια, ας, ἡ, a love of learning. *See* μανθάνω: *subst. of* φιλομαθέω.

Φῐλομαθέω, ῶ, *fut.* ήσω, to love learning; to be zealously desirous of learning, *Polyb.* 1, 13, 9. *viz. of solid and useful instruction, compare* φιλοκνδω: *from* φιλομαθής.

Φῐλομαθής, έος, *adj.* loving learning, being zealously desirous of receiving instruction. *Th.* φίλος, μανθάνω.

Φῐ̓λομαι, *mid. or pass. of* φίλω, *non-ext. forms to which as well as another equally non-ext.* φίλημι, *Gram. Vett. refer some tenses of* φιλέω, *such as* 1 *aor. mid.* ἐφιλάμην, *imperat.* φίλαι, *subj.* φίλωμαι, to love, &c. *See* φιλέω.

Φῐλομάλακος, ου, *adj.* loving effeminacy; effeminate. *Th.* φίλος, μαλάσσω.

Φῐλομαντευτὴς, οῦ, ὁ, *s. s. and Th. as* φιλόμαντις.

Φῐλόμαντις, εως, ὁ, a lover of soothsayers, *or* of the art of soothsaying, *Maneth.* 3, 293. *Th.* φίλος, μάντις.

Φῐλόμαστος, ου, *adj.* loving the breast, at the breast, sucking, *Æsch. Ag.* 140. *and* 701. *Th.* φίλος, (μαστὸς) μάω.

Φῐλομᾰχέω, ῶ, *fut.* ήσω, to love battles, *or* contention; to be quarrelsome: *from* φιλόμαχος.

Φῐ̓λομᾰχος, ου, *adj.* loving battle, *Æsch. Sept.* 120. *Th.* φίλος, μάχη.

Φῐ̓λομβρος, ου, (*Meleag.* 92.) *also* φιλόμβριος, ου, *adj.* loving rain, *viz.* requiring rain, *Plato, An.* 1, 170. *Th.* φίλος, ὄμβρος.

Φῐλόμβροτος, ου, *adj.* loving mankind. *Th.* φίλος, βροτός.

Φῐλομειδὴς (*poet.* φιλομμειδὴς), έος, *adj.* laughter-loving, (*or more lit. and correctly*) loving smiles, *and in general,* mirth-loving, *epith. of Venus, Il.* γ, 24. *Th.* φίλος, μειδάω. *See* φιλομμειδής.

Φῐλομεῖραξ, ακος, *adj.* loving youths, *Athen. p.* 603. *Th.* φίλος, μεῖραξ. *See* μεῖραξ.

Φῐλομεμφὴς, έος, *adj.* prone to censure, *or* complain, *Plut. Comp. Cimon.* 1. *Th.* φίλος, μέμφομαι.

Φῐλομέριμνος, ου, *adj.* prone to become anxious, *Ecclesiast. writ. Th.* φίλος, (μέριμνα) μέρω, μείρω.

Φῐλομετάβολος, ου, *adj.* changeable, inconstant, *Sect. Empir. Th.* φίλος, μετὰ, βάλλω.

Φῐλομηδὴς, *see* φιλομμειδής.

Φῐλομήλᾱ, ας (*Ion.* η, ης), ἡ, *a proper name,* Philomela — the nightingale, *from the name Philomela, this name for the nightingale, only in later poets, in Hom.* Ἀηδών. *See Plut.* 8, *p.* 903.

(Φῐλομήλειος, εία, ειον, *adj.* pertaining to, *or* proceeding from Philomela, *or* the nightingale, *Agath. An.* 3, 38.

Φῐλόμηλος, ου, *adj.* loving apples, *or* autumnal fruits, *Athenæus. Th.* φίλος, μῆλον.

Φῐλόμηρος, ου, *adj.* being an admirer, *or* imitator of Homer. *Th.* φίλος, Ὅμηρος.

Φῐλομήτωρ, ορος, ὁ, one who is peculiarly attached to his mother, *Ep. Adesp.* 739. *Th.* φίλος, μήτηρ.

Φῐλομισέω, ῶ, *fut.* ήσω, to hate passionately, ? *Schn. L. Th.* φίλος, μῖσος.

Φῐλόμισος, ου, *adj.* feeling a strong passion of hatred, ? *Schn. L.*

Φῐλομμειδὴς, έος, *adj. poet. for* φιλομειδής. ¶ *Some write* φιλομμηδὴς, *or* φιλομηδὴς, *deriving it from* μήδεα (*see* μῆδος), *and explaining it by* 'lascivious,' *Hesiod. Theog.* 200. *but this seems whimsical, and the entire verse is rejected by the best Critics. It does not appear that the tradition as to the birth of Venus, as given by Hes. was known to Hom.*

Φῐλόμολπος, ου, *adj.* loving song, *epith. of Ægina, Pind. Ne.* 7, 13. *Th.* φίλος, (μολπὴ) μέλπω.

Φῐλομουσέω, ῶ, *fut.* ήσω, to love the arts sacred to the Muses, *viz. the fine arts, poetry, music, &c.: from* φιλόμουσος.

(Φῐλομουσία, ας, ἡ, the love of the arts sacred to the Muses, *viz. the fine arts.*

Φῐλόμουσος, ου, *adj.* loving, *or* devoted to the arts sacred to the Muses, *as painting, music, &c.,* devoted to learning, *Arist. Nub.* 357. *Theocr.* 14, 61. *Th.* φίλος, Μοῦσα.

Φῐλομόχθηρος, ου, *adj.* loving, *or* choosing the company of the vicious, *Pollux. Th.* φίλος, (μοχθηρὸς) μόχθος.

Φῐλόμοχθος, ου, *adj. s. s. as* φιλόπονος, *Auth.* ? *Schn. L.*

Φῐλομῡθέω, ῶ, *fut.* ήσω, to love fables; to love to relate tales, *or* fables, *Strab.* 9, *p.* 517.: *from* φιλόμυθος.

Φῐλομυθία, ας, ἡ, a love of fables; a passion for recounting tales; loquacity: *subst. of* φιλομυθέω.

Φῐλόμῡθος, ου, *adj.* fond of fables, *or* of recounting tales; talkative. *Th.* φίλος, μῦθος.

Φῐλόμῠρος, ου, *adj.* loving fragrant oils, *or* perfumes, *Alex. ap. Athen.* 691. *Th.* φίλος, μῦρον.

Φῐλόμωμος, ου, *adj. s. s. as* φιλόψογος. *Th.* φίλος, μῶμος.

Φῐλονᾶ̓ματος, ου, *adj.* loving rivulets, *or* water, *Orph. H.* 7, 16. *Th.* φίλος, (νᾶμα) νάω.

Φῐλοναύτης, ου, ὁ, one who loves sailors, *or* navigation, *Philipp. An.* 2, 218. *Th.* φίλος, (ναύτης) ναῦς.

Φῐλονεικέω, ῶ, *fut.* ήσω, to love strife, to be contentious, litigious; to be ambitious of, *Thuc.* 7, 71. to pursue, *or* prosecute with eager contention, 5, 111. to contend with, τινί: *from* φιλόνεικος.

Φῐλονεικία, ας, ἡ, a love of strife; a quarrelsome disposition; litigiousness; eagerness of contention, *Thuc.* 1, 41.: *subst. of* φιλονεικέω.

Φῐλόνεικος, ου, *adj.* loving strife, quarrelsome, *Pind. Ol.* 6, 32. *Pallad. An.* 2, 419. *Th.* φίλος, νεῖκος.

(Φῐλονείκως, *adv. of* φιλόνεικος.

Φῐλόνεος, ου, *adj.* loving, *or* friendly to youth; loving young persons, *Lucian. Th.* φίλος, νέος.

Φῐλονικέω, ῶ, *fut.* ήσω, to strive earnestly to obtain a victory; to contend for superiority, *Xen. Mem.* 2, 3, 17.: *from* φῐ̓λόνικος.

Φῐλόνικος, ου, *adj.* zealously contending for superiority, *Xen. Mem.* 3, 4, 3. zealous, active, *or* earnest, *in prosecuting any pursuit, or seeking any object,* 2, 6, 5.: *from* φίλος, νίκη.

Φῐλονοσέω, ῶ, *fut.* ήσω, to be in an ailing state, habitually, *Alciphr.* 2, 2. *Th.* φίλος, νόσος.

Φῐλονύμφιος, ου, *adj.* loving, *or* befriending bridegrooms, *or* brides; favourable to marriage, *Philodem. An.* 2, 89. *Th.* φίλος, (νύμφιος) νύμφη.

Φῐλόξεινος, ου, *poet. for* φιλόξενος.

Φῐλοξενέω, ῶ, *fut.* ήσω, to love, *or* be friendly to strangers, *Strab.* to love friendly guests; to be hospitable: *from* φιλόξενος. *See* ξένος.

(Φῐλοξενίᾱ, ας (*Ion.* ίη, ης), ἡ, love, *or* attachment to strangers; *mostly,* love of friendly guests, hospitality, *Ep. Adesp.* 357. *Polyb.* 4, 20, 1. *but, in* 32, 15, 12. *incorrectly, read with Schweigh.* φιλοδοξία.

(Φῐλοξενίζω, *fut.* ίσω, *s. s. as* φιλοξενέω, *MSS. Schol. Sophoc., cited Schn. L.*

Φῐλόξενος (*poet.* φιλόξεινος), fond of guests, hospitable, *Od.* ϑ, 576. *Eur. Alcest.* 825. *Th.* φίλος, ξένος, ξείνος.

(Φῐλοξένως, *adv. of* φιλόξενος.

Φῐλοξύτονος, ου, *adj.* requiring, *or* usually having the accent on the last syllable, *Eustath. Th.* φίλος, (ὀξύτονος) ὀξὺς, (τόνος) τείνω.

Φῐλόοινος, ου, *adj. in Anthol. s. s. and Th. as* φίλοινος.

Φῐλοπαθὴς, έος, *adj.* easily affected by passion, *or* suffering; sensitive, *Philo. Alexandr. Th.* φίλος, (πάθος) πάσχω.

Φῐλοπαιγμόνως, *adv.* playfully, *the ss. of the adj. adverbially: from the genit. of* φιλοπαίγμων.

Φῐλοπαιγμοσύνη, ης, ἡ, a love of sport, *or* amusement, *Pollux.: from* φιλοπαίγμων.

Φῐλοπαίγμων, ονος, *adj.* loving sport, *or* play, festive, *Od.* ϕ, 134. *Th.* φίλος, (παῖγμα, παίζω) παῖς.

(Φῐλοπαίκτης, ου, ὁ, one who loves sport, *or* play : *from* φίλος, παίζω.

Φῐλόπαις, παιδος, *adj.* loving his children—*also in Photius, s.s. as* παιδεραστὴς, *Theocr.* 12, 29. *Th.* φίλος, παῖς.

(Φῐλοπαίσμων, ονος, *and* φιλοπαίστης, ου, ὁ, *Ælian. H. A.* 4, 34. *s.s. as* φιλοπαίγμων.

Φῐλοπάννῠχος, ου, *adj.* loving vigils, *Orph. H.* 2, 5. *Th.* φίλος, (πάννυχος) πᾶς, νύξ.

Φῐλοπαράζολος, ου, *adj.* loving to expose himself to danger; daring; rash. *Th.* φίλος, παρὰ, βάλλω.

Φῐλοπάρθενος, ου, *adj.* loving virgins; loving the virgin state. *Th.* φίλος, παρθένος.

Φῐλοπατορία, ας, ἡ; *s.s. as* φιλοπατρία. *Th.* φίλος, πατήρ.

(Φῐλοπᾰτρία, ας, ἡ, love of a father, filial affection, *Arist. Vesp.* 1465.

(Φῐλόπᾰτρῐς, ῐδος, *adj.* loving his country, patriotic, *Polyb.* 1, 14, 4.

(Φῐλοπᾰ̆τωρ, ορος, *adj.* loving his father, *Eur. Iph. Aul.* 638.

Φῐλοπενθὴς, έος, *adj.* prone to grief, *or* lamentation, *Plut. Th.* φίλος, πένθος.

Φῐλοπένταθλος, ου, *adj.* fond of the πένταθλον. *Th.* φίλος, πένταθλον. *See* πένταθλον.

Φῐλοπευθὴς, έος, *adj.* fond of inquiring, inquisitive, *Greg. Naz. Th.* φίλος, πεύθομαι, *see* πυνθάνομαι.

(Φῐλοπευστέω, ῶ, *fut.* ήσω, to be anxious to acquire, *or* to seek information, *especially*, historical, *Polyb.* 3, 59, 6.

(Φῐλοπεύστης, ου, ὁ, a zealous inquirer, *or* seeker for information, *Ptolemæi Tetrab. p.* 160.

(Φῐλοπευστία, ας, ἡ, zeal for the acquisition of information; zealous inquiry; eager and habitual curiosity.

(Φῐλόπευστος, ου, *adj. s.s. as* φιλοπευθὴς, *Hesych.*

Φῐλοπλακοῦντος, ου, *adj.* fond of cakes, *Athenæus. Th.* φίλος, (πλακοῦς) πλάσσω.

Φῐλο῎πλεκτος, ου, *adj.* easily, *or* habitually braided, *viz. the hair*, *Antip. Sid.* 2, 11. *Th.* φίλος, πλέκω.

Φῐλο῎πλοος, όου, *and contr.* φιλόπλους, ου, *adj.* fond of sailing, *or* swimming, *Philipp. An.* 2, 220. *Th.* φίλος, πλέω.

Φῐ̓λο῎πλος, ου, *adj.* loving arms, *or* war, *Dioscor. An.* 1, 497. *Th.* φίλος, ὅπλον.

Φῐλοπλούσιος, ία, ιον, *adj. s.s. and Th. as* φιλόπλουτος, *Heliodor.* 5, *p.* 222.

Φῐλοπλουτέω, ῶ, *fut.* ήσω, to love wealth; to seek eagerly to acquire wealth : *from* φιλόπλουτος.

(Φῐλοπλουτία, ας, ἡ, a passion for wealth; eagerness to acquire wealth.

Φῐλο῎πλουτος, ου, *adj.* wealth-loving, avaricious, *Eur. Iph. Taur.* 413. *Th.* φίλος, πλοῦτος.

Φῐλοποιέω, ῶ, *fut.* ήσω, to make a friend of any one; to conciliate friendship. = *Mid.* Φιλοποιέομαι, οῦμαι, to become the friend of, *or* conciliate the friendship of any one, *Polyb.* 3, 42, 2.; to treat any one in a friendly manner. *Th.* φίλος, ποιέω.

Φῐλοποίησις, εως, ἡ, the act of conciliating friendship, *Gloss. Steph.*: *subst. of* φιλοποιέω.

Φῐλοποιητὴς, οῦ, ὁ, a lover of poets, *Plat. de Rep.* 10, *p.* 309.: *from* φίλος, ποιητής.

Φῐλοποιΐα, ας, ἡ, *s.s. and Th. as* φιλοποίησις.

Φῐλοποίμην, ενος, ὁ, a friend to shepherds, *Auth.? Schn. L. Th.* φίλος, ποιμήν. *See* ποιμήν.

Φῐλοποίμνιος, ου, *adj.* loving, *or* taking care of a flock, *an epith. of a shepherd's dog*, *Theocrit.* 5, 106. *Th.* φίλος, ποίμνιον, *s. s. as* ποίμνη.

Φῐλοποιὸς, οῦ, *adj.* conciliating friendship; making friends, *Plut. Præf. Q. Symp. Th.* φίλος, ποιέω.

Φῐλοπόλεμος, ου, *adj.* loving war; warlike. *Th.* φίλος, πόλεμος.

Φῐλόπολις, ιδος, *adj.* loving his city, *or* state, patriotic, *Pind. Ol.* 4, 26. *Thuc.* 6. 92. *Arist. Plut.* 726. *Th.* φίλος, πόλις.

Φῐλοπολίτης, ου, ὁ, one who loves the citizens, *or* his fellow citizens. *Th.* φίλος, (πολίτης) πόλις.

Φῐλοπολύγελως, ωτος, *adj.* addicted to laughter, *Macedon. An.* 3, 112. *Th.* φίλος, πολὺς, (γέλως) γελάω.

Φῐλοπονέω, ῶ, *fut.* ήσω, to love work, to be industrious : *from* φιλόπονος.

Φῐλοπονηρία, ας, ἡ, an inclination to the society of vicious persons, *Theophrast. Char.* 29. : *from* φιλοπονηρὸς.

Φῐλοπόνηρος, ου, *adj.* being the friend of vicious men, *or* favourable to bad conduct, *Theophrast. Char.* 29. : *from* φίλος, πονηρός.

Φῐλοπονία, ας, ἡ, the love of labour; diligence; perseverance in labour, readiness to labour : *subst. of* φιλοπονέω.

Φῐλόπονος, ου, *adj.* loving labour, ready, *or* willing to labour, *Soph. Aj.* 880. *Th.* φίλος, πόνος.

Φῐλόπορνος, ου, *adj.* addicted to harlots, *or* fornication, *Ecclesiast. writ. Th.* φίλος, πόρνη. *See* πόρνη.

Φῐλοπόρφυρος, ου, *adj.* fond of purple, *viz.* of splendid attire, *Clemens Alexand. Th.* φίλος, πορφύρα.

Φῐλοποσία, ας, ἡ, an inordinate propensity to drinking, *Xen. Mem.* 1, 2, 22. *Th.* φίλος, (πόσις) πίνω.

Φῐλοποτέω, ῶ, *fut.* ήσω, to be addicted to drunkenness : *from* φιλοπότης.

Φῐλοπότης, ου, ὁ, *fem.* φιλοπότις, ιδος, ἡ, one who is addicted to drinking, *Arist. Vesp.* 79. *Th.* φίλος, (πότης) πίνω.

Φῐλοπουλῠ̓γελως, ωτος, *adj. Macedon. An.* 3, 112. *s.s. and Th.* (πουλὺς, *for* πολὺς) *as* φιλοπολύγελως.

Φῐλοπραγματίας, ου, ὁ, *s.s. and Th. as* φιλοπράγμων.

Φῐλοπραγμονεω, ῶ, *fut.* ήσω, to love occupation, *or* business; to engage readily in business, *or* occupation, *Dio Cass.* to be disposed to intermeddle, *or* make difficulties; to be a busybody; to be quarrelsome, cavilling, *or* litigious : *from* φιλοπράγμων.

(Φῐλοπραγμοσύνη, ης, ἡ, a disposition to engage in business; *also*, to meddle as busybody; *hence*, diligence, *or* activity in business; *and in a bad sense*, restlessness of character; litigiousness.

(Φῐλοπραγμόνως, *adv.* after the manner of one who is φιλοπράγμων (*see the word*) : *from the genit. of* φιλοπράγμων.

Φῐλο῎πράγμων, ονος, *adj.* ready to engage in business, *or* create business for himself; being a busybody; loving to intermeddle, *or* make difficulties; being of a cavilling, *or* litigious character. *Th.* φίλος, (πρᾶγμα) πράσσω.

Φῐλόπρακτος, ου, *adj.* loving labour, *Procli Paraphr. Ptolem. p.* 225. : *from* φίλος, πράσσω.

Φῐλοπρεπὴς, έος, *adj.* loving, and attending to decorum, *Dionys. Hal. Th.* φίλος, πρέπω.

(Φῐλοπρεπῶς, *adv. of* φιλοπρεπής.

Φῐλοπροσηγορία, ας, ἡ, easiness of address; affability : *from* φίλος, προσήγορος.

Φῐλοπροσήγορος, ου, *adj.* easy of address; affable; sociable. *Th.* φίλος, (προσηγορέω) πρὸς, ἀγορά.

(Φῐλοπροσηγόρως, *adv.* with affability, *the ss. of the adj. adverbially.*

Φῐλοπροσηνὴς, έος, *adj.* habitually kind and tender, *Cicero Attic.* 5, 9. *Th.* φίλος, (προσηνὴς) πρὸς ἐὺς, ἐῆος.

Φῐλοπρωτεία, ας, ἡ, the act of seeking to acquire the first rank o superiority; love of eminence—exalted rank, *Diodor. Eclog.* 2, 1 37. : *subst. of* φιλοπρωτεύω.

Φῐλοπρωτεύω, *fut.* εύσω, to seek to acquire the first rank, *or* superiority, *N. T. Artemidor.* 2, 32. : *from* φιλόπρωτος.

Φῐλόπρωτος, ου, *adj.* desiring to be first; striving to attain the first rank, *or* dominion. *Th.* φίλος, πρῶτος.

Φῐλοπτόλεμος, ου, *adj. Il. ρ*, 224. *s. s. and Th. as* φιλοπόλεμος, *viz.* πτόλεμος, *for* πόλεμος.

Φῐλόπτολις, *s. s. and Th. as* φιλόπολις, πτόλις, *poet. for* πόλις.

Φῐλόπτορθος, ου, *adj.* loving branches, *Nonni* 13, *p.* 366. *Th.* φίλος, πτόρθος.

Φῐλοπτωχία, ας, ἡ, affection for,

and support of the poor, *or* charity for the poor, *Ecclesiast. writ.*: *from* φιλόπτωχος.

(Φῐλόπτωχος, ου, *adj.* friendly to, *or* supporting the poor, *Ecclesiast. writ. Th.* φίλος, (πτωχὸς) πτώσσω.

Φῐλοπῡρος, ου, *adj.* loving wheat, *epith. of Ceres. Th.* φίλος, πυρός.

Φῐλοπυστέω, *s. s. and Th. as* φιλοπευστέω, *Justin. Martyr.*

Φῐλοπωριστὴς, οῦ, ὁ, one who loves harvest, *Leon. Tar. An.* 1, 232. *Th.* φίλος, ὀπώρα.

Φῐλοργὴς, έος, *adj.* prompt to anger; irascible, *Nic. Al.* 175. *Th.* φίλος, ὀργή.

Φῐλόργιος, ου, *adj.* loving secret mysteries, *Philodem. An.* 2, 89.: *from* φίλος, ὄργια, *from* ὀργή.

Φῐλορήτωρ, *or* φιλορρήτωρ, ορος, *adj.* loving eloquence, *or* rhetoric. *Th.* φίλος, (ῥήτωρ) ῥέω.

Φῐλόρθιος, ου, *adj.* loving, *or* observing rectitude. *Th.* φίλος, ὀρθός.

Φῐλοριστία, ας, ἡ, extreme subtilty in definition. *Th.* φίλος, (ὁρίζω) ὅρος.

Φῐλορμίστειρᾰ, ας, ἡ, *fem. of* φιλορμιστὴρ, ῆρος, ὁ, conducting into port, *Philodem. An.* 2, 89. *Th.* φίλος, (ὁρμίζω) ὅρμος.

Φῐλορνιθία, ας, ἡ, a passion for birds: *from* φίλορνις.

Φῐ́λορνις, ῐθος, *adj.* fond of, *or* friendly to birds, affording protection to birds, *Æsch. Eum.* 23. *Th.* φίλος, ὄρνις.

Φῐλόῤῥυθμος, ου, *adj.* loving rhythm in music. *Th.* φίλος, ῥυθμός.

Φῐλοῤῥώθων, ωνος, *adj.* commonly placed on the nose, *Philodem. An.* 2, 90. *Th.* φίλος, ῥώθων, *from* ῥέω, 'to flow.'

Φῐλοῤῥώξ, ῶγος, *adj.* loving grapes; bearing grapes. *Th.* φίλος, ῥώξ. *See* ῥώξ.

Φῐλορτυγοτροφέω, ῶ, *fut.* ήσω, to rear and keep quails for pastime, *Artemidor.* 3, 5. *Th.* φίλος, ὄρτυξ, τρέφω.

Φῐλόρτυξ, υγος, ὁ, *and* ἡ, *adj.* fond of quails. *Th.* φίλος, ὄρτυξ.

Φῐλορχήμων, ονος, *adj.* fond of dancing, *Arrian. Th.* φίλος, ὀρχέομαι.

ΦΊΛΟΣ, λη, λον, *adj. prim. and usual s. in all Dialects, poet. and prose,* 'loved,' 'dear,' cherished: acceptable, agreeable, *applied to persons and things.* — *Pass.* εἴ τίς σοι καὶ κεῖθι φίλος, *Il.* γ, 402. if any one there be dear to thee, ὀλίγον ἔχων φίλον τε, α, 167. trifling in fact, but valued indeed, *viz. said of Briseis. so Pind. Py.* 4, 1. *Æsch. Sept.* 677. *freq. in all writ.*; φίλην ὀρέξετ' ὠλένην, *Eur. Med.* 898. give me thy dear hand, *compare, Hec.* 286.; φίλον τέκος, *Il.* γ, 162. beloved child, *and in the Att. form, in Od.* β, 363. *freq. in Hom. in addressing persons, without a subst.* φίλος, φίλε, *plur.* φίλοι, *compare the neut. in the s. s.* φίλον, *neut. in addressing a woman, Arist. Eccl.* 963. — φίλον μοὶ τοῦτο ἐστὶ, this is 'agreeable' to me, *Il.* α, 541. *I choose, or think fit to do so, compare* β, 116. 796. δ, 17. *hence,* μὴ τοῦτο φίλον Διῒ πατρὶ γένοιτο, lest this may not please father Jupiter, *so likewise,* φίλον καὶ ἡδὺ γένοιτο, *Il.* η, 387. may be agreeable to you, *both words in nearly the same s.* — *poet.* μακάριος, ὅς εὐϊάζει βοτρύων φίλαισι πηγαῖς, *Eur. Cycl.* 493. blessed is he who revels in the delicious juice (*lit.* fountains) of grapes. — *In the s. of the possessive Pron. poet. nearly peculiar to Hom.* 'mine,' thine, &c. *often to be rendered by,* 'mine own,' &c. *sometimes by,* 'my dear,' 'my beloved,' &c. *as,* φίλον ἦτορ, *Il.* γ, 31. φίλον κῆρ, α, 569. φίλον υἱὸν, ε, 378. *so also,* φίλον θυμὸν ἀμφοτέροιν, ε, 155. (*he took*) both their lives, *compare for the other persons,* λ, 407. φ, 562. χ, 408. *for the pron. as in Hom.* φίλον ἦτορ, *Pind. Ol.* 1, 6.; *noting possession, as* φίλα εἵματα, *Il.* β, 261. his 'own' garments, *lastly both ss. of* φίλος, ι, 555. — *Act. in the s. of* φίλιος, 'loving,' 'friendly,' kindly disposed, τινὶ, *Od.* α, 313. *with the genit. Pind. Ne.* 5, 7, 18. friendly, *with the dat. Herod.* 2, 152. *f.* φίλα ποιεῖσθαί τινι, 5, 37. *f.* 7, 104. *a. freq. in Herod.* to render friendly services to any one; benevolent, favourable, *Il.* ρ, 325. *compare, Thuc.* 5, 36. φίλων πρὸς ἀνδρῶν, *Eur. Hec.* 42. to friends, *or* friendly men: *the Act. s. not so freq. as the Pass. Neut.* φίλον, *and* φίλα, *plur. adverbially, and more freq. than the reg. Adv.* φίλως. *Comparat. reg.* φίλτερος, (*by Syncop. for* φιλώτερος) *Il.* ω, 46. *Eur. Alcest.* 444. *Xen. Mem.* 3, 11, 18. *Superlat.* φίλτατος (*by Syncop. for* φιλώτατος) *Il.* ζ, 91. *Androm.* 1751. *Neut.* φίλτατον, dearest friend, *in addressing a female, Arist. Eccl.* 970. *another Comparat.* φιλίων, *Od.* τ, 351. *Superlat.* φίλιστος, *Soph. Aj.* 842. *Dor. and poet. Comparat.* φιλαίτερος, *Superlat.* φιλαίτατος, *Theocr.* 7, 98. *the forms* φιλώτερος, *and* φιλώτατος, *only in modern writ.* — *In Compounds, the adj. in the above ss. and very freq. noting,* 'custom,' 'habit,' habitual, familiar. — *Subst.* ὁ φίλος, ἡ φίλη, a friend, a beloved person, οἱ φίλοι, αἱ φίλαι, friends, *freq. in all writ.* [ῐ, *regularly,* short, *but in Hom. in Arsis, in the voc.* φῐ́λε, ῑ, long, *as in Il.* δ, 155. ε, 559.]

Φῐλοσαρκέω, ῶ, *fut.* ήσω, to love the flesh; to be attached to carnal pleasures, *Ecclesiast. writ.*: *from* φιλόσαρκος.

Φῐλοσαρκία, ας, ἡ, love of the flesh; attachment to carnal pleasures, *Ecclesiast. writ.*: *subst. of* φιλοσαρκέω.

Φῐ́λόσαρκος, ου, *adj.* attached to carnal pleasures, *Ecclesiast. writ. Th.* φίλος, σάρξ.

Φῐλοσίγματος, ου, *adj.* partial to the use of the letter σίγμα. *Th.* φίλος, σίγμα.

Φῐλόσιτος, ου, *adj.* fond of corn; loving food, *or* having a good appetite. *Th.* φίλος, σῖτος.

Φῐλόσκαρθμος, ου, *adj.* loving skipping, addicted to bounding, *or* dancing. *Th.* φίλος, σκαίρω.

Φῐλόσκεπος, ου, *adj.* requiring shade, *or* covering, *viz. certain plants. Th.* φίλος, (σκέπη) σκέπω.

Φῐλόσκηπτρος, ου, *adj.* loving the sceptre, *viz.* sceptre-bearing, *Ep. An.* 3, 134. *Th.* φίλος, (σκῆπτρον) σκήπτω.

Φῐλοσκήπων, ωνος, *adj.* loving a staff, *an epith. of Pan. Th.* φίλος, σκήπων.

Φῐλόσκιος, ου, *adj.* loving, *or* seeking shade. *Th.* φίλος, σκιά.

Φῐλοσκόπελος, ου, *adj.* loving rocks, *Agath. An.* 3, 44. *Th.* φίλος, σκόπελος.

Φῐλοσκύλαξ, ακος, *adj.* fond of dogs, *Nonni* 3, 74. *Th.* φίλος, σκύλαξ.

Φῐλοσκωμμοσύνη, ης, ἡ, a disposition to ridicule: *from* φιλοσκώμμων.

Φῐλοσκώμμων, ονος, *adj.* inclined to ridicule, *or* mockery. *Th.* φίλος, (σκῶμμα) σκώπτω.

Φῐλοσκωπτέω, ῶ, *fut.* ήσω, to be inclined to, and to practise ridicule and mockery: *from* φιλοσκώπτης.

Φῐλοσκώπτης, ου, ὁ, *s. s. as* φιλοσκώμμων. *Th.* φίλος, σκώπτω.

Φῐλοσμάραγος, ου, *adj.* loving noise, *Nonni* 3, 78. *Th.* φίλος, σμαραγέω.

Φῐλόσμηνος, ου, *adj.* loving beehives. *Th.* φίλος, σμῆνος.

Φῐλοσοφέω, ῶ, *fut.* ήσω, *properly, in the original s.* to love, cultivate, *or* prosecute science, *or* knowledge, *in such s. Solon in Herod.* 1, 30. *m. is said to have travelled,* φιλοσοφέων, seeking to acquire knowledge; to cultivate science and the polite arts, *in general, Thuc.* 2, 40. — *subsequently, in general, restricted to science and talent not of a mechanical kind,* to seek to attain art, &c.; to practise an art skilfully — *mostly, in the Ancient writ.* to do, perform, *or* attend to; to prosecute an inquiry, seek, *or* pursue with art, *or* skill, *but chiefly, by 'rule' and 'method'* — to study and expound, *Isocrat.* to treat, *or* discuss, *or* do with care, accuracy, and method, *Isocrat.* to arrange, *or* perform with skill and wisdom, *Dem. p.* 1181. — to investigate and meditate zealously, *Xen. Mem.* 4, 2, 23. to investigate and discover by

reflection, *Cyrop.* 6, 1, 41. — *by later writ.*, to prosecute inquiries concerning the nature of man, *or* things, *viz.* Philosophical (*in the modern s.*), *or* metaphysical inquiries, to Philosophise. *See the ss. of* σοφία, *the ss. of which of course the verb took at various epochs; see also* φιλόσοφος, *and* φιλοσοφία: *from* φιλόσοφος.

Φῐλοσόφημα, ατος, τὸ, an investigation; an observation; the result of an investigation; a study — the subject of an investigation, *or* methodical inquiry, *and also*, the inquiry itself, *Aristot.* 2, *de Cœlo*: *from* φιλοσοφέω.

Φῐλοσοφῐ́ᾱ, ας, ἡ, the love, the pursuit, *or* practice of an art; the love, *or* pursuit of science, *or* knowledge; a study, pursuit, *or* serious occupation, *especially when conducted according to certain rules, or methods, as*, the study, *of Oratory* — Philosophy, the prosecution of Philosophical inquiries, as taught by the Sophists; *in a general sense*, study, discussion, *or* investigation, *according to Cicero*, (*de Oratore*, 3, 16.) 'Ante Socratem omnis rerum optimarum cognitio atque in iis exercitatio Philosophia nominata est: *subst. of* φιλοσοφέω. *See* σοφία, *and* σοφός.

Φῐλοσοφομειρακίσκος, ου, ὁ, a lover of boys, *invented by a comic writer*, *Athen. p.* 572.: *from* φιλοσοφέω, μειρακίσκος.

Φῐλόσοφος, ου, *adj.* loving, seeking, pursuing, *or* practising art, science, study, *or* a branch of knowledge, *in its original s. referring to* 'skill,' *or* 'dexterity,' *or* 'knowledge,' *in any art, subsequently confined to intellectual pursuits*; devoted to, and studying eloquence, *or* pursuing the Philosophical inquiries of the Sophists; cultivating Philosophy, *and* literature, *in the s. s. as* φιλόλογος, *Plat. de Rep.* 9, 8. *ed. Bipont. and s. s. as* φιλομαθής, 2, 16. Philosophical. — *Subst. originally*, a singer, a poet, and musician, *Hesych. as also*, a Sophist who professed to teach logic, rhetoric, and Philosophy, *in its general acceptation, in such s.* a speculative person, a mere theorist, *as contrasted with*, a practical man, *Anaxipp. ap. Athen. p.* 611. *a.* a Philosopher — *by writers of a late epoch, synonymous with* φυσικὸς, μυστικὸς, τελεστὴς, *Salmas. ad Scr. H. A.* 2, *p.* 457. *See* φιλοσοφέω, *but, especially*, σοφία, *and* σοφός.

Φῐλοσπήλυγξ, υγγος, *adj.* loving, *or* residing in caves, *or* grottoes. *Th.* φίλος, (σπήλυγξ) σπέος.

Φῐλόσπονδος, ου, *adj. properly*, loving libations, made use of in making libations, *Æsch. Choë.* 290. *Th.* φίλος, (σπονδὴ) σπένδω.

Φῐλόσπουδος, ου, *adj.* loving zeal. *Th.* φίλος, (σπουδὴ) σπεύδω.

Φῐλοστᾰσιώτης, ου, ὁ, a seditious person, *Gloss. Vulc. Th.* φίλος, (στάσις) ἵστημι.

Φῐλοστάφυλος, ου, *adj.* fond of grapes, *Nonnus. Th.* φίλος, σταφυλή.

Φῐλοστεφανέω, ῶ, *fut.* ήσω, to desire anxiously and contend for a crown, *or* prize: *from* φιλοστέφανος.

Φῐλοστέφᾰνος, ου, *adj.* loving crowns, prizes, *or* honourable distinctions; seeking to acquire crowns, *or* prizes. *Th.* φίλος, (στέφανος) στέφω.

Φῐλόστονος, ου, *adj.* prone to sigh, *or* complain. *Th.* φίλος, στένω.

Φῐλοστόνως, *adv.* with sighs, &c. *the ss. of the adj. adverbially.*

Φῐλοστοργέω, ῶ, *fut.* ήσω, to love with the warmest natural affection, *viz. with reference to filial, or parental affection, or that between persons of the same family, or kindred*: *from* φιλόστοργος.

Φῐλοστοργία, ας, ἡ, tender affection, *according to the s. of* φιλοστοργέω: *subst. of* φιλοστοργέω.

Φῐλόστοργος, ου, *adj.* loving with warm natural affection; prone to feel natural affection: *see the verb* φιλοστοργέω. *Th.* φίλος, (στοργὴ) στέργω.

(Φῐλοστρατιώτης, ου, ὁ, a friend to soldiers, *or* the military life. *Th.* φίλος, (στρατιώτης) στρατός.

Φῐλόστροφος, ου, *adj.* fond of change; changeable. *Th.* φίλος, στρέφω.

Φῐλόσῡκος, ου, *adj.* fond of figs. *Th.* φίλος, σῦκον.

Φῐλοσύμμαχος, ου, *adj.* devoted to allies. *Th.* φίλος, (σύμμαχος) σὺν, μάχη.

Φῐλοσῡνήθης, εος, *adj.* fond of society, *or* social intercourse. *Th.* φίλος, σὺν, ἦθος.

Φῐλοσυνουσιάζω, *fut.* άσω, to love social intercourse, *or* intercourse between the sexes. *Th.* φίλος, (συνουσία) σὺν, εἰμί.

Φῐλοσῡνουσιαστὴς, οῦ, ὁ, a lover of intercourse between the sexes, *Schol. Theocrit.* 4, 62.

Φῐλοσύντομος, ου, *adj.* loving conciseness. *Th.* φίλος, (σύντομος) σὺν, τέμνω.

Φῐλοσωματέω, ῶ, *fut.* ήσω, to bestow extraordinary care on one's body, *in its decoration, &c.*: *from* φιλοσώματος.

Φῐλοσωμᾰτία, ας, ἡ, extraordinary attention to the person: *subst. of* φιλοσωματέω.

Φῐλοσώμᾰτος, ου, *adj.* bestowing extraordinary attention on his person, *Plut. Th.* φίλος, σῶμα.

Φῐλοσώφρων, ονος, *adj.* loving, *or* practising modesty, discretion, sobriety, &c. (*see* σώφρων), *Etymol. Mag. Th.* φίλος, (σώφρων) σόος, *contr.* σῶς, φρήν.

Φῐλοτάριον, ου, τὸ, *see* φιλοττάριον.

Φῐλοτᾰ́ρῐχος, ου, *adj.* fond of salted meat, *or* fish, *generally the latter. Th.* φίλος, τάριχος.

Φῐλοτεκνία, ας, ἡ, a love for one's children: *from* φιλότεκνος.

Φῐλό̆τεκνος, ου, *adj.* loving his children. *Th.* φίλος (τέκνον) τίκτω.

Φῐλοτεχνέω, ῶ, *fut.* ήσω, to love and practise an art; to work and perform with art; to apply art to any performance — to use artifice on any occasion — to treat a subject like an artist, *Ælian. V. H.* 2, 2. to effect any object by means of art, *Diodor.* 13, 82.: *from* φιλότεχνος.

Φῐλοτέχνημα, ατος, τὸ, a work performed with care and art; a work of art, *Cicero Attic.* 13, 40. an artifice.

(Φῐλοτεχνήμων, ονος, *adj. s. s. as* φιλότεχνος.

(Φῐλοτέχνης, ου, ὁ, *s. s. as* φιλότεχνος.

(Φῐλοτεχνησις, εως, ἡ, *s. s. as* φιλοτεχνία, *Basil.*

Φῐλοτεχνῐ́ᾱ, ας, ἡ, the love of art, and of works of art — a work of art — art — artifice; cunning: *subst. of* φιλοτεχνέω.

Φῐλότεχνος, ου, *adj.* loving, cultivating, *or* practising an art, *or* the arts; skilful, *in general*: *from* φίλος, τέχνη.

(Φῐλοτέχνως, *adv. of* φιλότεχνος.

Φῐλότης, ητος, ἡ, love, *Il.* γ, 453. affection; friendship, δ, 16. 83. *Od.* γ, 363. (*Herod.* 1, 172. *b.*) *Eur. Iph. Taur.* 499. *that contracted by hospitality*, ο, 197. *in such. ss. poet. and prose, in all Dial.* — the carnal union, *as Il.* ν, 636. ξ, 353. *freq. Hom. generally joined with* μίσγεσθαι, *or* τέρπεσθαι, *also in the latter s. Pind. but always when in that s. in the plur. Th.* φίλος.

Φῐλοτησία, ας, ἡ, (πόσις *understd.*) the health that is drunk in a banquet as a mark of friendship, *with* κύλιξ, *Arist. Lysist.* 203.: *in the phrase* φιλοτησίας προπίνειν, ἕνεκα *is supposed to be understood, Phrynich. Bekker. p.* 70. *properly, fem. of* φιλοτήσιος.

Φῐλοτήσιος, ῐ̄́ᾱ, ιον, *adj.* pertaining to love, *or* friendship, φιλοτήσια ἔργα, sexual connection, *Od.* λ, 245. — *Subst.* ἡ φιλοτήσιος (πόσις *understood*), a friendly draught, *or* a toast, *or* (*rather* κύλιξ *understood*) a friendly cup, *Theogn.* 489. *Th.* (φιλότης) φίλος.

(Φῐλότησις, εως, ἡ, *s. s. as* φιλότης, *but probably a wrong reading for* φιλότης, *Schn. L.*

Φῐλοτῑμέω, ῶ, *fut.* ήσω, *does not occur in the act. form.* = *Mid.* Φῐλοτῑμέομαι, οῦμαι, *fut.* ήσομαι, to love and seek honour; to be ambitious; to manifest ambition; to exert one's self through a motive of ambition — *with* ἐπί τινι, to seek honourable distine-

tion by; to found one's claims for honour in; *also*, to glory in, *or* be proud of — to labour strenuously in seeking honours, *or* distinctions, *Arist. Ran.* 281. — to be anxiously zealous for, *or* proud to acquire — to vie, *or* contend with another, through ambition, *or* rivalry, *Xen. Anab.* 1, 4, 7. *Plut.* 2, *p.* 474. — *also*, to prosecute any thing with zeal and ardour, *Œcon.* 1, 4, 24. *and Diodor. Sic.* to manifest extraordinary munificence, towards any one, εἴς τινα, *Diodor. Sic.*: *formed from* φιλότιμος.

Φῐλοτῐ́μημα, ατος, τὸ, any thing done through a love of honour, ambition, *or* a spirit of rivalship, *viz.* an action of one who is φιλότιμος (*see* φιλότιμος, *and the foregoing verb*); a proof of ambition, *as manifested by acts of magnificence, or liberality, Plut. Alcib.* 16. a largess, *or* liberal gift, *and Plut.* 9, *p.* 270.: *from* φιλοτιμέομαι.

Φῐλοτῑμῐ́ᾱ, ας (*Ion.* ίη, ης), ἡ, a love of honour, *or* distinction; ambition, *Arist. Thesm.* 303. *Thuc.* 3, 82. *also, any action, desire, or feeling, proceeding from ambition; hence*, emulation; munificence; zealous exertion; extraordinary ardour in any pursuit — *in Herod. always, in a bad s. as a vice*, obstinacy, wilfulness, *and so termed* σκαῖον κτῆμα, 3, 53. *m.* an unlucky quality, *interpret. Valla, adopted by Schweigh.* — pride, boasting, *or* vain glory; vanity: *subst. of* φιλοτιμέομαι.

Φῐλότῑμος, ου, *adj.* loving honour; emulous of honour, *or* distinction; eagerly seeking honour; ambitious — munificent; magnificent; generous; liberal; meriting honour, venerable, *Æsch. Eum.* 986. *Compare Suppl.* 644. *Th.* φίλος, (τιμὴ) τίω.

(Φῐλοτῑ́μως, *adv. the ss. of the adj. adverbially*; zealously; ardently — pertinaciously, *Tabul. Cebet.* amply; profusely; emulously, &c. *Herodian.* φιλοτίμως πρὸς ἀλλήλους εἶχον, *Isocrat. Panegyr.* 24. they contended in ambition with each other, *or* rivalled each other, &c.: *adv. of* φιλότιμος.

Φῐλότμητος, ου, *adj.* on which it is customary to circumcise, *viz.* ἡμέρα, *Nonnus. Th.* φίλος, τέμνω.

Φῐλοτοιοῦτος, ου, *adj. lit.* passionately loving something, *as a person who has a passion for horses and racing,* φίλιππος, &c. *Th.* φίλος, τοιοῦτος.

Φῐλο῎τραγήμων, ονος, *adj.* fond of sweetmeats, *Eubul. ap. Athen. p.* 642. *Th.* φίλος, (τράγημα) τράγω, *Dor. for* τρώγω.

Φῐλοτράπεζος, ου, *adj.* devoted to the pleasures of the table, *or* good cheer, *Athen. p.* 113. *Th.* φίλος, τράπεζα.

Φῐλοτροφέω, ῶ, *fut.* ήσω, to be addicted to rearing, *or* bringing up, *of young animals, Plut.*: *from* φιλότροφος.

Φῐλότροφος, ου, *adj. properly*, loving nourishment — rearing, *or* nourishing, *Orph. H.* 1, 5. *Th.* φίλος, (τροφέω) τρέφω.

Φῐλοττάριον, *also* φιλοτάριον, ου, τὸ, *a word of endearment*, dear little love, &c. *Arist. Eccl.* 891.: *dimin. of* φιλότης. *Th.* φίλος.

Φῐλοτῠ́ραννος, ου, *adj.* being the friend, *or* adherent of a tyrant, *or* a partisan of tyranny. *Th.* φίλος, τύραννος.

Φῐλότῡφος, ου, *adj.* puffed up with pride; self-conceited. *Th.* φίλος, τῦφος.

Φῐλοτωθάζω, *or* φιλοτωθάσσω, *fut.* άσω, to have a propensity to blame, censure, *or* deride, *Hippocr. Th.* φίλος, τωθάζω.

Φῐλόφθογγος, ου, *adj.* addicted to loud crying; yelling, *or* baying loudly, *Anyte, An.* 1, 201. *Th.* φίλος, φθογγή.

Φῐλόφθονος, ου, *adj.* given to envy; envious, *Plut. Th.* φίλος, φθόνος.

Φῐλοφιλία, ας, ἡ, affection for one's friends, *Aristot. Ethic.* 8, 1.: *from* φιλόφιλος.

Φῐλόφιλος, ου, *adj.* loving friends; cherishing friendship.

Φῐλοφόρμιγξ, ιγγος, *adj.* loving the lyre; accompanied by the lyre, *Æsch. Suppl.* 678. *Th.* φίλος, φόρμιγξ.

Φῐλο῎φρονέομαι, οῦμαι, *fut.* ήσομαι, to receive and treat with kindness, *Od.* π, 17.; to show kindness, *or* friendship to any one, *with a dat. Xen. Cyrop.* 3, 1, 8. *generally with an accus., but, with the prepos.* πρὸς, *Strab.* 12, *p.* 264. *Sieb. Plut. Demetr.* 15. *and Diodor.* 16, 91.: *from* φιλόφρων.

Φῐλοφρονέστερος, ρα, ρον, *an irregular Comparat. of* φιλόφρων. — *Adv.* φιλοφρονεστέρως.

Φῐλοφρόνημα, ατος, τὸ, a kind reception, *or* greeting; a friendly, *or* kind act, *Æschin. Ep.*: *from* φιλοφρονέομαι.

Φῐλοφρόνησις, εως, ἡ, kind, friendly, *or* affectionate reception, *or* treatment: *subst. of* φιλοφρονέω.

Φῐλοφροντικὸς, κὴ, κὸν, *adj.* friendly; affectionate, *Schol. Aristoph.*

Φῐλο῎φροσῠ́νη, ης, ἡ, a kind, friendly, *or* affectionate disposition, kindness, *Il.* ι, 256.: *from* φιλόφρων.

Φιλο῎φρόνως, *adv.* kindly, benevolently, *Soph. Aj.* 751.: *adv. of* φιλόφρων.

(Φιλο῎φρόσυνος, ύνη, υνον, *adj. Ep. Adesp.* 169. *s. s. as* φιλόφρων.

Φῐλο῎φρων, ονος, *adj.* having a kind, friendly, *or* affectionate disposition; acting in a kind, friendly, *or* affectionate manner, benevolent, kind, *Eur. Iph. Taur.* 1062. — *Compar.* φιλοφρονέστερος: *from* φίλος, φρήν.

Φῐλόφωνος, ου, *adj.* talkative. *Th.* φίλος, φωνή.

Φῐλο῎χλαινος, ου, *adj.* usually wearing a cloak, *Nonnus. Th.* φίλος, χλαῖνα.

Φῐ́λοχλος, οῦ, *adj.* loving the populace, *Diogen. Laert.* 4, 6, 17. *Th.* φίλος, ὄχλος.

Φῐλοχορευτὴς, οῦ, ὁ, one who loves to dance in choirs, *an epith. of Bacchus, Arist. Ran.* 403. *Th.* φίλος, (χορεύω) χορός.

(Φῐλόχορος, ου, *adj.* loving choirs and dancing, *Eur. Iph. Aul.* 1037.

Φῐλοχρηματέω, ῶ, *fut.* ήσω, to love money, *or* property; to seek to acquire wealth; to be avaricious: *from* φιλοχρήματος.

Φῐλοχρηματία, ας, ἡ, the love of wealth; avarice: *subst. of* φιλοχρηματέω.

(Φῐλοχρηματιστὴς, οῦ, ὁ, one who strains every effort to acquire wealth, *especially by trade*: *from* φίλος, χρηματίζω.

(Φῐλοχρηματιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to, suitable to, *or* usually practised by one who is φιλοχρηματιστής.

(Φῐλοχρηματιστικῶς, *adv.* after the manner of one who loves money, and strives to acquire wealth, &c. *the ss. of the adj. adverbially.*

Φῐλοχρήματος, ου, *adj.* loving money, avaricious. *Th.* φίλος, (χρῆμα) χράω.

Φῐλοχρημονέω, ῶ, *fut.* ήσω, *Plat. Legg.* 5, *p.* 729. *a. s. s. as* φιλοχρηματέω: *from* φιλοχρήμων.

(Φῐλο῎χρημοσῠ́νη, *s. s. as* φιλοχρηματία; an avaricious disposition: *from* φιλοχρήμων.

Φῐλοχρήμων, ονος, *adj. s. s. as* φιλοχρήματος: *from* φίλος, χρήμων.

Φῐλο῎χρηστος, ου, *adj.* being the friend of the good, *or* of goodness; honourable, virtuous, *or* good, *Xen. Mem.* 2, 9, 4. *Th.* φίλος, (χρηστὸς) χράομαι.

Φῐλόχριστος, ου, *adj.* loving Christ. *Th.* φίλος, χριστὸς, χρίω.

Φῐλόχρονος, ου, *adj.* seeking to gain time, *Greg. Nazianz. Th.* φίλος, χρόνος.

Φῐλόχρυσῐα, ας, ἡ, the love of gold; avarice: *from* φιλόχρυσος.

Φῐλόχρυσος, ου, *adj.* loving gold; avaricious. *Th.* φίλος, χρυσός.

Φῐλοχωρέω, ῶ, *fut.* ήσω, *with a dat. also with the prepositions* ἐν, *or* ἐπὶ, to be attached to, *or* to dwell at a particular place: *from* φιλόχωρος.

(Φῐλοχωρίᾱ, ας, ἡ, attachment to a particular place, *Arist. Vesp.* 834.

Φῐλόχωρος, ου, *adj.* attached to, *or* residing through preference, *or* habitually at a particular place, *Greg. Nazianz. Th.* φίλος, χώρα.

Φῐλοψεύδεια, *or* -ία, ας, ἡ, a pro-

pensity to lying: *from* φιλοψευδής.

Φῐλοψευδὴς, ές, *adj.* having a propensity to tell lies; false; lying, *Il.* μ, 163. *Th.* φίλος, (ψεῦδος) ψεύδω.

(Φῐλοψεύστης, ου, ὁ, *s. s. as* φιλοψευδὴς: *from* φίλος, ψεύστης.

Φῐλοψία, ας, ἡ, an inordinate passion for food, *especially*, fish, *Clem. Alex. p.* 257. *Th.* φίλος, ὄψον.

Φῐλοψογέω, ῶ, *fut.* ήσω, to be censorious, *Cyrillus C. Jul.*: *from* φιλόψογος.

(Φῐλόψογος, ου, *adj.* censorious, *Eur. Phœn.* 205. *Th.* φίλος, (ψόγος) ψέγω.

Φῐ́λοψος, ου, *adj.* fond of eating, *especially*, fond of fish. *Th.* φίλος, ὄψον.

Φῐλόψοφος, ου, *adj.* loving, *or* causing noise. *Th.* φίλος, ψόφος.

Φῐλοψῡχέω, ῶ, *fut.* ήσω, to love one's life, to have a dastardly attachment to life, *Eur. Iph. Aul.* 1358.: *from* φιλόψυχος.

(Φῐλοψῡχία, ας (ίη, ης), ἡ, love of life; timidity, from an overweening love of life, *Herod.* 4, 29. *b.*

Φῐλόψῡχος, ου, *adj.* loving life; timid, from excessive love of life. *Th.* φίλος, ψυχή.

Φῐλόψυχρος, ου, *adj.* loving, *or* seeking coolness. *Th.* φίλος, ψυχρός.

Φῐλόω, ῶ, *fut.* ώσω, to render any one a friend; to conciliate friendship, *s. s. as* φιλιόω, *the latter the less ancient form, according to Suidas, but they are often interchanged, as in Euseb. H. Eccl.* 1, 6. *and* 7. *Th.* φίλος.

Φῐλτάτιον, ου, τὸ, *s. s. as* φιλοττάριον, dearest little love: *dimin. of* φίλτατον, *neut. of* φίλτατος, *and also as a term of endearment.*

Φῐ́λτατος, άτη, ατον, *adj.* most beloved; dearest; most agreeable; the best friend, &c. *Superlat. of* φίλος, *as if a contr. for* φιλώτατος, *not in use.* — *Neut. plur.* τά φίλτατα, persons most particularly dear, *viz. parents, children, &c. poet. and in sing.* τὸ φίλτατον, the most beloved object, *or* the dearest. *Th.* φίλος.

(Φίλτρον, ου, τὸ, a potion to produce love, *Theocr.* 2, 1. a Philtre; a means of causing love, *Xen. Mem.* 2, 3, 11. *and* 3, 11, 16. an excitement to courage, *Æsch. Choë.* 1025. a charm, *or* attraction, *that inspires love. Th.* φιλέω, *from* φίλω, *obs.*

Φιλτροποιὸς, οῦ, *adj.* preparing love potions, *or* composing philtres; exciting, *or* inspiring love. *Th.* φίλτρον, ποιέω.

Φιλτρόποτον, ου τὸ, a love potion, *s. s. as* φίλτρον, *Cœl. Aur. Chr. M.* 1, 5.? *Schn. L. Th.* φίλτρον, πίνω.

Φῐ́λυδρις, εως, ὁ, *s. s. as* ὑδριστὴρ, *or* ὑδριστικός. *Th.* φίλος, ὕδρις.

Φῐλυγιὴς, έος, *adj.* attending to his health, ? *Schn. L. Th.* φίλος, (ὑγιὴς) ὑγίεια.

Φῐλῠ́δρηλος, ου, *adj.* requiring moisture, *Ep. Adesp.* 176. *Th.* φίλος, (ὑδρηλὸς, ὕδωρ) ὕω.

(Φῐλυδρίας, ου, ὁ, *s. s. as* φίλυδρος, *Photius.*

(Φῐλυδριάω, ῶ, to love, *or* require water, ? *Schn. L.*

(Φῐ́λυδρος, ου, *adj.* loving water, *or* watery places.

Φῐλύκη, ης, ἡ, *an evergreen tree, Theophrast. H. Pl.* 1, 16. *a species probably of* Rhamnus.

Φῐ́λυμνος, ου, *adj.* loving song. *Th.* φίλος, ὕμνος. *See* ὕμνος.

Φῐλυπήκοος, ου, *adj.* obedient, docile — *Act.* loving his subjects, *Plut. Artax.* 30. *Th.* φίλος, (ὑπήκοος) ὑπὸ, ἀκοὴ, *from* ἀκούω.

Φῐ́λῠπνος, ου, *adj.* loving sleep; inclined to drowsiness, *Theocr.* 18, 10. *Th.* φίλος, ὕπνος.

Φῐλυπόδοχος, ου, *adj.* willingly receiving guests, *Diogen. Laert.* 2, 133. *Th.* φίλος, (ὑποδέχομαι) ὑπὸ, δέχομαι.

Φῐλυπόστροφος, ου, *adj.* apt to return, *Hippoc. Th.* φίλος, (ὑποστροφὴ) ὑπὸ, στρέφω.

Φῐλυποστροφώδης, εος, *adj. s. s. as* φιλυπόστροφος, *Hippoc. Th.* φιλυπόστροφος, εἶδος.

Φῐλυποψία, ας, ἡ, a suspicious disposition: *from* φίλος, ὑποψία.

ΦΙΛΎΡΑ, ας (*Ion.* ρη, ρης), ἡ, *a kind of tree*, lime, *or* linden tree: Tilia Europæa, *Herod.* 4, 67. *f. Theophrast. H. Pl.* 3, 10. — *also*, the inner bark of the tree, *of which mats were made.*

Φῐλῦ́ρα, ας, ἡ, *a pr. n.* Philura, *mother of Chiron, Apollon.* 2, 1240.

Φῐλῠ́ρηϊς, ιδος, *adj.* of, *or* pertaining to Philura, *Apollon.* 2, 1233.: *from* Φιλύρα.

Φῐλυρέα, ας, ἡ, *a tree*, Philyrea, *Linn. Dioscor.* 1, 125. *species*, ?

Φῐλῠ́ρινος, ίνη, ινον, *adj.* made of lime-tree wood; having the qualities of lime-tree wood, as light as lime-tree wood, *Arist. Av.* 1378. *Th.* φιλύρα.

(Φῐλύριον, ου, τὸ, a small table made of lime-tree wood; something made of lime-tree wood: *neut. of* φιλύριος, *as a dimin. of* φιλύρα, *Ælian. V. H.* 14, 12.

(Φῐλύριος, ου, *adj. s. s. as* φιλύρινος.

Φίλω, *a Th. not is use, see* φίλομαι.

Φῐ́λωδος, ου, ὁ, a lover of song; a singer, *Arist. Ran.* 240. *Th.* φίλος, (ᾠδὴ) ἀείδω.

Φῐλωρείτης, ου, ὁ, a lover of mountains. *Th.* φίλος, ὄρος.

Φῐ́λωψ, ωπος, *adj. s. s. as* φίλος, *Hesych. Th.* φίλος, ὤψ.

ΦΙΜΌΣ, οῦ, ὁ, *prim. s.* a band, *or any thing which constricts, or binds, thus*, a muzzle, *Anyte, An.* 1, 197. — a goblet, *used in dice-playing*, a dice-box — a noseband, *of a bridle. Æsch. Sept.* 445. — *s. s. as* φίμωσις. *Compare* κημός. *Etym. Akin to* πιέζω, *and* σφίγγω.

(Φῑμόω, ῶ, *fut.* ώσω, to constrict; to bind tight; to contract; to bind, *the mouth of an animal by a band, or muzzle*, to muzzle. *met.* to silence; to repress: *the primary s. is that of* δεσμέω.

Φῑμώδης, εος, *adj.* like, *or* serving the purpose of a φιμός — astringent, *Nic. Ther.* 892. *Th.* φιμὸς, εἶδος.

Φῐ́μωσις, εως, ἡ, constriction; the constriction of a passage — *in Medical writ.* Phymosis, *a constriction of the foreskin, preventing its passing over the glans penis; a constriction of the mouth of the uterus, or anus: subst. of* φιμόω.

Φῐ́μωτρον, ου, τὸ, a cord used as a muzzle; a muzzle, *Suidas.*

Φὶν, *for* σφὶν, σφίσι, *dat. plur. of the pron. reflexive* ἕο, οῦ: *a Dor. form by late writ. as Callim.*

Φίνις, ιδος, ἡ, *s. s. as* φήνη, *Dioscor.* 2, 58.

Φῖξ, ῖκὸς, ἡ, *Bœot. for* Σφῖξ, *or* Σφίγξ, *Lobeck. Phryn. p.* 72.

Φιτρὸς, οῦ, ὁ, a log, *or* billet of wood, *Il.* μ, 29. — a brand, *Lycoph.* 913. *Etym.* (*akin to, or from* φιτύω, φυτεύω,) *Th.* φύω.

Φίττα, *adv. s. s. as* σίττα, *and* ψίττα, *Polluc.* 9, 127.

Φῖτυ, υος, τὸ, a shoot, scion, sucker, *or* branch; fruit, *Arist. Pac.* 1130. *met.* an offspring; a child; a descendant; *s. s. as* φυτὸν, *and* φύτευμα. *Th.* (φιτύω, *s. s. as* φυτεύω) φύω.

Φῖ́τῠμα, ατος, τὸ, a sprout, a shoot. *met.* offspring, *Æsch. Ag.* 1254.: *from* φιτύω.

Φῑτῠποιμὴν, ένος, ὁ, *poet.* a gardener, *Æsch. Eumen.* 871. *Th.* φῖτυ, ποιμήν.

(Φῖτυς, υος, ὁ, a begetter; a procreator; a father, *Lycophr.* 462.

(Φῑτύω, *fut.* ύσω, *poet. s. s. as* φυτεύω, to sow, plant. *met.* to beget, to procreate, *Hes. Theogn.* 896. *Eur. Alcest.* 305.: φιτύω, *poet. only, another form of* φυτεύω. [ῠ, short, *in the pres. and imperf. in the other tenses where followed by a consonant,* ῡ, long, *Pass. Lex.*] *Th.* φύω.

Φλαδάω, *s. s. as* φλάω, *Hesych.*

Φλάδω, *an imaginary form of the old Gram. from which they derive* ἔφλαδον, 2 *aor. of* φλάζω.

Φλάζω, *fut.* σω, 2 *aor.* ἔφλᾰδον, to become rent into pieces, *Æsch. Choë.* 28. *Etym.* (Ἔφλαδον *comes from* φλάζω, *as* πέφραδον *from* φράζω): *from* φλάω, θλάω.

Φλάζω, *fut.* άσω, *the form from which* παφλάζω, to boil up, to

swell — to stammer, to stutter, to speak unintelligibly.
Φλανύσσω, *and* φληνύσσω, *for* φληνύω, *Gal. Gloss. s. s. as* φλήνω, *Hesych.*
Φλάσις, εως, ἡ, *Ion. for* Θλάσις, *Hippoc. Th.* φλάω, *for* Θλάω.
(Φλάσμα, ατος, τὸ, *Ion. for* Θλάσμα, a bruise; a contusion, *Hippocr.*
Φλασμὸς, οῦ, ὁ, *s. s. as* παφλασμός — *s. s. as* τῦφος, pride; conceit; a vaunting, *Hesych. Th.* (*the 2d form* φλάζω) φλάω, φλέω.
Φλαστὸς, τὴ, τὸν, *adj. Ion. for* Θλαστὸς, bruised; crushed. *Th.* φλάω, *Ion. for* Θλάω, 'to bruise.'
Φλαττοθραττοφλαττόθρατ, *Aristot. Ran.* 1292. *formed to ridicule a pompous phraseology.*
Φλαυρίζω, *fut.* ίσω, *Att. s. s. as* φαυλίζω: *from* φλαῦρος.
Φλαῦρος, ρα, ρον, *adj. and adv.* φλαύρως, *Ion. Herod.* 1, 120. *also, Attic. for* φαῦλος, *adv.* φαύλως, bad, evil, *Isocrat. Pac. p.* 175. *b. Arist. Pac.* 96.; trivial, *Pind. Py.* 1, 169.
(Φλαυρότης, ητος, ἡ, *Att. for* φαυλότης.
Φλαυροῦργος, ου, *adj.* working badly, unskilful, *Soph. Philoct.* 38.: *from* φλαῦρος, ἔργον.
ΦΛΑ'Ω, ῶ, *Ion.* (Θλάω, *Att.*) *fut.* άσω, 2 *aor.* ἔφλαδον, *from* φλάζω, (*as* ἔφραδον, *from* φράζω) to bruise; to crush, to beat, *Pind. Ne.* 10, 128. *Arist. Plut.* 784. *Nub.* 1358. to pound, *in a mortar, Plut.* 718. *Theocr.* 5, 150. [ᾰ, short, *in the fut. and* 1 *aor. Pind. as cit.* ῡ, long, *Theocrit. as cit. Pass. Lex.*] *Etym. Ion. and Att. for* Θλάω.
Φλάω, *infin.* φλᾶν, *Arist. Pac.* 1272. *imperf.* ἔφλων, *Plut.* 694. to swallow down voraciously, gulp down, *Arist. as above, a rare form ext. in no other tenses: a kindred form to* φλέω.
Φλεβάζω, *fut.* άσω, *s. s. as* φλύω, *and* βρύω, *Etymol. Mag. Photius and Suidas. Th.* (φλέψ) φλέω.
(Φλεβικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to veins.
(Φλέβιον, ου, τὸ, a small vein: *dimin. of* φλέψ.
Φλεβονευρώδης, εος, *adj.* consisting of veins and sinews. *Th.* φλέψ, νεῦρον, εἶδος.
Φλεβοπαλία, ας, ἡ, the pulsation of the arteries, *properly, of the veins, according to the erroneous ancient idea. Th.* φλέψ, πάλλω.
Φλεβορρᾳγία, ας, ἡ, the rupture of a vein. *Th.* φλὲψ, ῥήγνυμι.
Φλεβοτομέω, ῶ, *fut.* ήσω, to open a vein; to let blood; to Phlebotomise: *from* φλεβοτόμος.
Φλεβοτομία, ας, ἡ, the opening of a vein: the letting of blood, Phlebotomy: *subst. of* φλεβοτομέω.
Φλεβοτόμος, ου, *adj.* opening a vein; letting blood; being a Phlebotomist. — *Neut. sing.* τὸ φλεβοτόμον (σμιλίον, *or some such word, underst.*), a lancet, *or other instrument for the same purpose. Th.* φλὲψ, (τομὴ) τέμνω.
Φλεβοτονέομαι, οῦμαι, *fut.* ήσομαι, to have a tension of the veins; to strain one's efforts, *Phrynich. Bekker.* 70. *Th.* φλὲψ, τείνω.
Φλεγέθω, *poet. for* φλέγω, *in use only in the pres.* to burn, *Il.* ρ, 738. — *Neut.* to blaze, to burn, σ, 211.; to blaze, *or* glow, *Soph. Trach.* 99. = *Mid.* Φλεγεθόλατο (*Ion. 3 pers. plur. optat. for* φλεγέθοιντο), *s. s. as the act. Il.* ψ, 197. *Th.* φλέγω.
Φλεγεὸς, εὰ, εὸν, *adj. s. s. and Th. as* φλογεὸς, *Galen. Gloss.*
Φλέγμα, ατος, τὸ, a burning; a fire; flame, ardour; heat; inflammation; conflagration, *Il.* ψ, 337. *s. s. as* φλόξ; heat, *Hippoc. but mostly,* Phlegm. *In the latter sense, the word in Hippocrat. means,* a slime, *or* pituita, *the supposed cause of disease, so called, as some imagine, from the effect of heat observable in the thickening of juices by coction* — gall, *s. s. as* χόλος, *such s.? according to Passow, as in Eryc. Cyc.* 11, 4. *and Julian. Aeg.* 6, 4. *it may mean,* pus, *or* mucus. *Th.* φλέγω.
(Φλεγμαίνω, *fut.* ανῶ, 1 *aor.* ἐφλέγμηνα, *and* ἐφλέγμανα, to produce inflammation, *or* swelling; to inflate (*hence. in Hippoc. sometimes opposed to* ἰσχναίνω, *as applied to express the nourishing quality of food*). — *Neut.* to be inflamed, to swell, *Arist. Vesp.* 276. to boil up, *like the surge, Antonini* 4, 49. *met.* to be in a state of violent heat, *or* commotion: *from* φλέγμα.
Φλεγμαῖος, αία, αῖον, *adj. s. s. as* φλεγματικὸς, ? *Schn. L.*
(Φλέγμανσις, εως, ἡ, *s. s. as* φλεγμονὴ, *Hippoc. p.* 608. *Foes.: subst. of* φλεγμαίνω.
(Φλεγμασία, ας, ἡ, inflammation; *s. s. as* φλεγμονὴ, *Aristot.*
(Φλεγμᾰτιαῖος, αία, αῖον, *adj.* effected with phlegm, *or* pituita — *see* φλέγμα.
(Φλεγμᾰτίας (*Ion.* ιης), ου, ὁ, one who is affected with φλέγμα, *s. s. as* φλεγματιαῖος.
(Φλεγμᾰτικὸς, κὴ, κὸν, *and* φλεγματόεις, όεσσα, όεν, *adj.* affected with phlegm, *or suffering from its consequences,* Phlegmatic, pertaining to, *or* proceeding from phlegm, *or* pituita; abounding in phlegm, *or* pituita — *see* φλέγμα.
Φλεγμᾰτώδης, εος, *adj.* of the nature of phlegm, *or* pituita; abounding in phlegm; producing phlegm — inflamed; inflammatory — inflating; swelling; *also,* nourishing, *opposed in Hippoc. to* ἰσχναίνειν — *contr. of* φλεγματοειδὴς. *Th.* φλέγμα, εἶδος.
Φλεγμονὴ, ῆς, ἡ, inflammation; a deep seated inflammation; a Phlegmon. *met.* glowing passion, lust: *from* φλέγμα.
Φλεγμονώδης, εος, *adj.* resembling a phlegmon, *or* swelling; accompanied by phlegmon; Phlegmonous; *also,* producing phlegmon, *or* swelling. *Th.* φλεγμονὴ, εἶδος.
Φλεγμὸς, οῦ, ὁ, *in Hesych. for* 'blood.'
Φλεγύᾶς, ου, *an epith. of an eagle, Hes. Scuti* 134. of a flame colour; *hence probably applied to the* golden eagle. *Th.* φλέγω.
Φλεγῦρὸς, ρὰ, ρὸν, *adj.* burning; ardent; flaming — brilliant, *or* bright — publicly known; renowned; famous — *see expl. of the latter met. s. at* Φλέγω. *Th.* φλέγω.
ΦΛΕ'ΓΩ, *fut.* ξω, to set in a flame, to burn, *Il.* φ, 13. *met.* to inflame, fire, *with madness,* exasperate, *Arist. Thesm.* 680. and to affect, *with any violent passion, as the context must indicate, compare, Soph. Aj.* 196. to excite, *grief, Œd. Col.* 1695. — to illustrate, cast lustre upon; to render famous, *Pind. Pyth.* 5, 60. *Nem.* 10, 4. *Isthm.* 7, 33. to make known, *or* spread intelligence, *probably from the ancient custom of communicating tidings of great events by means of fires lighted on hills* — *Neut.* to blaze, to burn, *met.* to shine, to be radiant, *Ol.* 2, 131. *Æsch. Sept.* 340. 415. *Ag.* 299. — to be inflamed, to rage, *Sept.* 52. *said of wrath.* = *Mid.* o become hot, to burn, *Il.* φ, 365. to shine. *met.* to become enraged. *Etym. Akin to* φλεύω, φλέω.
Φλεδονεία, ας, ἡ, idle talk, *Etymol. Mag.: subst. of* φλεδονεύω.
Φλεδονεύω, *and* φλεδονεύομαι, *also* φλεδονέω, to indulge in flow of idle prate, *Hesych. Th.* (φλέδων) φλέω.
Φλεδονώδης, εος, *adj. s. s. as* φλύαρος, *and* ληρώδης. *Th.* φλέδων, εἶδος.
Φλέδων, ονος, *or* φλεδὼν, ῶνος, ὁ, an idle talker; loquacity, *Æsch. Ag.* 1168.: *from* φλέω.
Φλέξις, εως, ἡ, a burning, *or* blaze; the act of burning, ? *Schn. L. a kind of bird, Aristoph. Av.* 833. *the species not ascertained. Th.* φλέγω.
Φλὲψ, εβὸς, ἡ, a vein, *Il.* ν, 546. — a vein, *of metal in a mine* — a small stream, *of water. Th.* φλέω.
ΦΛΕ'Ω, *fut.* ήσω, *pres. and imperf. only in use* — *Act.* to cause to flow, to pour forth, to eject by boiling, to vomit forth. — *Neut.* to be full, *to overflowing;* to be abundant; to abound, *Æsch. Ag.* 367. *properly, applied to fluids,* to swell with, *or* abound, *in moisture;* to boil, *or* bubble. *met.* to overflow; to abound, &c. to abound,

in words, hence, to talk to excess, prate, idly, or indulge in a flow of idle talk. *Etym.* The verbs φλέω, φλάω, φλίω, and φλύω, are but various forms of the same verb, and in their significations the primary s. of φλέω can be traced, as well as in their derivatives, 'to overflow, or abound in moisture;' hence, to pour forth, spurt, or bubble up; to gush forth, see φλύζω, or βλύζω (differing only in the middle β for the aspirated consonant), to break forth in eruptions — to be flaccid from excess of moisture, as φλυδάω, &c. — in like manner the met. s. of the several forms, as 'to abound in words,' &c. — Certain senses, more or less remote from the primary, are more especially assigned to particular forms, but they are often found interchanged in good writ. The verb Φλέω, in use only in the pres. and imperf. seldom occurs, but as a stem is important. — The following are the principal collected by Gram. Vett. and nearly as given by Schneid. and Passow. — From the s. 'to flow,' 'overflow,' boil up,' come the forms φλύω, and βλύω, from which the Lat. 'fluo,' 'pluo,' as also, φλίω, φλίδάω, φλοίω, φλοῖσβος, and the Lat. 'fleo,' to break forth in tears, to weep. — Nearly akin to the foregoing, are φλόος, φλοιδς, from which the Lat. 'flos,' 'floreo,' (more remotely, φλεψ, a vein) to these belong the Mystic appellations of Bacchus, such as Φλέων, Φλεὺς, Φλοῖος, and Φλυεὺς, so also the name of a Bacchante, Φλειὼ, all referring to the 'generative' powers of nature, exemplified in the growth of plants by the action and abundance of the vegetable juices. — Further from the original s. are φλεύω, φλέγω, yet the connection of 'shooting forth,' 'bursting forth' is still obvious. — To the met. s. of 'overflow,' in words, belong the verbs φλάζω, and the reduplic. παφλάζω, with the kindred forms φλαίνω, φλαινύσσω, next, φλέδων, φλήδω, φληδάω, φλήνω, φληνύω, φληνύσσω, φλῆνος, φλήναφος, and the verbs φληναφάω, φληναφέω, as also φλοίαξ. — To the kindred form Φλύω (differing merely in the substitution of υ, for ε), belong, φλύαξ, and φλύαρος, so likewise, φλυκτίς; φλύκταινα, and φλύσιξ, are clearly derivat. add to these, πλύνω, the aspirate φ, rejected, and its labial π, adopted, in like manner, by a similar rejection of the aspirate, πλέω, πλέως, πλήθω, πλῆθος, πλήρης, &c. pertain to the Stem Φλέω — lastly, from the form Φλάω, viz. φλέω, (substituting α, for ε) comes 'flare,' in Lat. The Stem, φλέω, is also akin to Φύω. Many intermediate forms, but those merely imaginary, have been given by Gram. to connect the above words.

(Φλεὼν, ῶνος, an abundance of fruits.

(Φλέως, ω, ὁ, a plant, growing in moist places (Ion. φλοῦς, Herod. 3, 98. f.), Theophrast. H. Pl. 4, 9. according to Sprengel, Arundo ampelodesmon Cyrillii, Flora Neapol. Fasc. 2, Tab. 12.

(Φληδάω, ῶ, fut. ήσω, to prate, Hesych.

(Φληνᾰφάω, ῶ, fut. ήσω, to prate idly, Arist. Nub. 1458. Eq. 662.: from φλήναφος.

(Φληναφεύω, fut. εύσω, and φληναφέω, ῶ, fut. ήσω, s. s. as being other forms of φληναφάω.

(Φληνάφημα, ατος, τὸ, s. s. as φλῆνος, senseless babble, Eur. Epist. 5, lin. 29. alluding to the jibes of Aristoph.

(Φληνᾰφία, ας, ἡ, prate; babble.

(Φλήνᾰφος, ου, adj. loquacious; addicted to idle prate. — Subst. ὁ φλήναφος, prate, babble, Liban. 4. p. 623.: from φλῆνος, like ἔδαφος, from ἔδος.

Φληνᾰφώδης, εος, adj. loquacious; addicted to idle prate, or trifling: from φλήναφος.

Φληνάω, ῶ, fut. ήσω, φληνεύω, fut. εύσω, lengthened forms of φλήνω.

Φλῆνος, εος, τὸ, idle prate: from φλῆνω.

Φληνύσσω, fut. ύξω, φληνύω, fut. ύσω, other forms for φλήνω.

Φλήνω, to talk idly, to prate. Th. φλέω.

Φλῖὰ, ᾶς, ἡ, in the plur. door-posts, Od. ρ, 221. sing. a threshold, Theocr. 23, 18. plur. 2, 60.

Φλιδάνω, ανῶ, s. s. and Th. as φλιδάω.

Φλιδάω, ῶ, fut. ήσω, to overflow with, or have a superabundance of moisture; hence, to be soft, or flaccid; (from which s.) to have the skin pursy, or hanging loose in wrinkles (from this sense comes φλίδων); further, to fall into a putrid state, or break out into sores — to abound in fat, Nic. Al. 569. but in 363. to fall into corruption. Th. φλίω, not in use, another form of φλέω. See φλέω.

(Φλίδων, ονος, ἡ, a fold, plait, or rumple in a garment, Hesych.

Φλίψις, εως, ἡ, Æol. for θλίψις, from θλίβω.

Φλόα, poet. for φλόον, Nicand. See φλόος.

Φλόγεος, έα, εον, adj. s. s. as φλεγεὸς, flaming; blazing, radiant, Il. ε, 745. Th. (φλὸξ) φλέγω.

(Φλογερὸς, ρὰ, ρὸν, adj. s. s. as φλεγυρὸς, burning; blazing, Eur. Hel. 1125.

(Φλογετὸς, οῦ, ὁ, a burning; heat.

(Φλογῖ᾽ᾶ, ας (Ion. ίη, ης), ἡ, a small flame, Nic. Al. 534.: poet. for φλόξ.

(Φλογιάω, ῶ, fut. ήσω, to burn; to become red and inflamed, Hippoc.

(Φλογίδιον, ου, τὸ, dimin. of φλογίς.

(Φλογίζω, fut. ίσω, s. s. as φλέγω, but especially, to roast, or broil; to torrefy, or burn, by the excessive heat of the sun; to burn, Soph. Philoct. 1199. — ἥλιος φλογιζόμενος, Trach. 95. φλογιζόμενος, s. s. as λαμπόμενος, blazing, or shining brilliantly.

Φλόγινος, ίνη, ινον, adj. flaming; also, flame-coloured. — Neut. τὸ φλόγινον, and φλόγιον, in Theophrast. H. Pl. 6, 8. a reddish lac, or gum, used as a varnish, erroneously supposed by Budæus to be a flower, Viola tricolor, and by Sprengel, to be Lilium chalcedonicum: from φλὸξ.

(Φλόγιον, ου, τὸ, see at the end of φλόγινος.

(Φλογὶς, ίδος, ἡ, roasted, or broiled flesh — an angry pustule.

(Φλόγισις, εως, ἡ, s. s. as φλογισμὸς, Hesych.

Φλογισμὸς, οῦ, ὁ, the act of roasting, or broiling — a burning; inflammation: subst. of φλογίζω.

(Φλογιστὸς, τὴ, τὸν, adj. burned up; torrefied; broiled; roasted.

(Φλογμὸς, οῦ, ὁ, a burning heat; Æsch. Eum. 900. a fiery bolt, Eur. Hec. 472.

(Φλογογενὴς, ές, adj. begotten in fire; produced from fire, in the first s. an epith. of Bacchus, Gloss. Vulc. Th. φλὸξ, (γένος) γένω.

Φλογοειδὴς, ές, adj. of the nature of, or resembling flame; flaming, blazing, or fiery. Th. φλὸξ, εἶδος.

Φλογόεις, όεσσα, όεν, s. s. and Th. as φλόγεος: poet. for φλόγερος.

Φλογόλευκος, ου, adj. of a pale flame-colour. Th. φλὸξ, λευκός.

Φλογοφαὴς, αία, αὶον, adj. flame-coloured with a dark tinge: from φλὸξ, and φαιός.

Φλογόω, ῶ, fut. ώσω, to put in a flame; to inflame, s. s. as φλέγω, formed from φλὸξ, genit. φλογὸς. Th. φλέγω.

(Φλόγωμα, ατος, τὸ, that which has been exposed to a flame, burned, or roasted.

Φλογωπὸς, οῦ, adj. having a fiery colour, or aspect, fiery, Æsch. Prom. 496. Th. φλὸξ, ὤψ.

Φλόγωσις, εως, ἡ, a setting in a blaze; a burning; inflammation; heat — the blazing part, or flame of a torch, Diodori 17, 115. Phlogosis, Med. writ.: subst. of φλογόω.

Φλοιὰ, ᾶς, ἡ, a wrong reading in Apollon. Rhod. 3, 278. for φλιὰ, Schn. L. the Lacedæmonian name for Proserpine, Hesych.

Φλοίαξ, ᾶκος, ὁ, s. s. as φλύαξ.

Φλοιάριον, ου, τὸ, dimin. of φλοιός.

Φλοιδιάω, and φλοιδάω, ῶ, fut. ήσω, to inflate. met. to put in commotion. Th. φλίω, obs. or φλέω.

Φλοΐζω, fut. ίσω, to strip off the

rind; to bark, *or* decorticate. *Th.* φλοιός.

(Φλοΐνος, ίνη, ίνον, *adj.* made of the inner bark of trees, *Eur. Antol. Fragm.* 2. — made of the plant φλέως, *Herod.* 3, 98. *f.*

Φλοιοβαρής, έος, *adj.* loaded with bark, *Schol. Venet. ad Il.* ϕ, 574. *Th.* φλοιός, βάρος.

Φλοιορραγέω, ῶ, *fut.* ήσω, to have the bark split, *Dioscor.* 4, 279.: *from* φλοιορραγής.

Φλοιορραγής, έος, *adj.* having the rind burst. *Th.* φλοιός, (ῥάσσω, *obs.*) ῥήγνυμι.

(Φλοιορραγία, ας, ἡ, the rupture of the bark of trees, *Theophr. H. Pl.* 4, 18.

Φλοιόρριζος, ου, *adj.* having a root consisting of several layers, *as onions, &c. Th.* φλοιός, ῥίζα.

Φλοιός, οῦ, ὁ, the bark of trees, *Il.* α, 237. the rind of plants; the inner bark, *Herod.* 8, 115. *m. used for making mats, &c. more commonly used than* φλόος, φλοῦς, *another form of the same word. See* φλόος. *Th.* (φλοίω) φλέω.

(Φλοῖσβος, ου, ὁ, the noise and tumult of battle, *Il.* ε, 322. *and* υ, 377. — the noise of rushing waters — *in Oppian. Hal.* 1, 777. *s. s. as* ἀφρός, foam.

Φλοίσμός, οῦ, ὁ, the act of stripping off the rind, *or* bark, decortication: *subst. of* φλοΐζω.

(Φλοιστικός, κή, κόν, *adj.* pertaining to, qualified for, *or* made use of for stripping off bark, *or* rind,

(φλοιστική (τέχνη *understood.*), the art of stripping off the bark of trees, *especially the inner coat, of which baskets, mats, &c. were made, Plat. Polit.* 28.

Φλοίω, *fut.* οίσω, to swell, to be in luxuriant strength, *or* bloom. *Th.* φλέω.

Φλοιώδης, εος, *adj.* resembling, *or* of the nature of bark, *or* rind. *met.* insignificant, *or* worthless, *Plut.* flimsy, *or* mean, *Longin. Sect.* 3, 2. *and* 10, 7. *Th.* φλοιός, εἶδος.

Φλόμος, ου, ὁ, *a plant*, mullein, *or* wood-blade: Verbascum Thapsus. *Dioscor.* 4, 104. *distinguishes three kinds*, white, black, *and* wild; *the* white, Verbascum Thapsus, *the* black, Verbascum nigrum, *and the* wild, Verbascum sinuatum *of Tournefort; the leaves, especially of the first, were made use of for lamp-wicks — in MSS. of Pollux* 10, 115. φλόγμος *occurs for* φλόμος, *which if correct would indicate as Th.* (φλόξ) φλέγω.

Φλονίς, ίδος, ἡ, *s. s. as* λεπίς, *Hesych.*

Φλόξ, φλογός, ἡ, flame; a bright blaze; a clear fire. *Th.* φλέγω.

Φλόος, *gen.* όου, *contr.* φλοῦς, *gen.* οῦ, *but also* οὸς, *hence, accus.* οῦν, *or* όα, *irreg. accus. in Nicand.* (*s. s. and Th. as* φλοιός, *which is more commonly used*) bark; rind; the inner layer of the bark of certain trees, *converted to various purposes, as making mats, ropes, &c.* — the skin of a snake, *Nic. Ther.* 392. *also, in some ancient poets*, bloom, flower, *or* blossom, *but especially*, the bloom, *or* freshness of a flower, *Arati Phæn.* 335. *in the latter* φλόον, *s. s. as* χλωρότητα, *according to Plut.* — *synonymous with* φλέως, *Polluc.* 10, 45. *See* φλοιός. *Th.* φλέω.

Φλυάκιον, ου, τὸ, *s. s. and Th. as* φλυζάκιον.

Φλυᾱκογραφέω, ῶ, *fut.* ήσω, to write farcical, *or* scurrilous poems, *or* dramas: *from* φλυακογράφος.

Φλυᾱκογραφία, ας, ἡ, the writing of farcical pieces for the stage, *or* for buffoons: *subst. of* φλυᾱκογραφέω.

Φλυᾱκογράφος, ου, *adj.* writing of scurrilous farces, *Nossis, An.* 1, 196. *Th.* φλύαξ, γράφω.

Φλύ̆αξ, ᾱκος, ὁ, a farce, *or* scurrilous comedy; *likewise*, a buffoon, professed jester, *or* actor of scurrilous farces — *as an Adj. Dor. for* φλύαρος. *Th.* φλύω.

Φλυᾱρέω (*Ion.* φλυηρέω), ῶ, *fut.* ήσω, to talk idly, to trifle, *Herod.* (*Ion. form*) 7, 103. *Arist. Eq.* 543.: *also*, to commit follies, *Xen. Cyrop.* 1, 4, 11.: *from* φλύαρος,

(Φλυᾱ̆ρημα, ατος, τὸ, a silly jest, *or* saying; idle babble.

(Φλυᾱρία, ας, ἡ, useless, *or* silly prate, *Arist. Lysist.* 159.

Φλυᾱρογραφέω, *s. s. as* φλυακογραφέω. *Th.* φλύαρος, γράφω.

Φλυᾱρολογέω, ῶ, *fut.* ήσω, *s. s. as* φλυαρέω: *from* φλυᾱρολόγος.

Φλυᾱρολόγος, ου, *adj. s. s. as* φλύαρος. *Th.* φλύαρος, λέγω.

Φλῠ̄αρος (*Ion.* φλύηρος), ου, *adj.* indulging in silly jests, *or* in a flow of idle talking, talking foolishly, *Arist. Nub.* 364. — *as a Subst.* an idle tale; a silly jest; idle talk. *See* φλέω. *Th.* (φλύω) φλέω.

Φλυᾱρώδης, εος, *adj.* fond of jests, silly tricks, buffoonery, *or* idle talk, *Plut. Lycurg.* 6. *Th.* φλύαρος, εἶδος.

Φλυάσσω, *fut.* άξω, *according to Hesych. in the Lacedæmonian dialect for* φλυαρέω. *Th.* (φλύω) φλέω.

Φλυδαρός, ρά, ρόν, *adj.* soft, *or* flaccid, *from excess of moisture*: *from* Φλυδάω.

Φλυδάω, ῶ, *fut.* ήσω, to have an excess of moisture, (*and therefore*) to be soft, flaccid, *or* feeble, *compare* πλαδάω, *merely another form*, π, *for its aspirate* φ. *Th.* (φλύω) φλέω.

(Φλυζάκιον, ου, τὸ, *s. s. as* φλύκταινα.

Φλύζω, *fut.* ύσω (*Dor.* ύξω), *perf.* πέφλυδα, to bubble up, *or* gush forth, *as water from a spring*; *s. s. also as* ἐρυγγάνω. *met.* to abound in words; to indulge in a flow of idle talk; to prate, *or* babble, *s. s. as* φλύω: φλυδάω, *and* φλύδαρος, *come from* φλύζω — *Compare* βλύζω, *another form, having the middle letter* β *for the aspirate* φ. *See* φλέω. *Th.* (φλύω) φλέω.

(Φλύκταινᾰ̆, ης, ἡ, a blister *on the skin from a burn, or inflammation*; an inflamed pustule, *Arist. Vesp.* 1119.: *from* φλύξω, *Dor. fut. of* φλύζω. *Th.* (φλύω) φλέω.

(Φλυκταινίδιον, ου, τὸ, a small blister, pimple, *or* pustule: *dimin. of* φλύκταινα.

Φλυκταινοειδής, έος, *adj.* of the nature, *or* appearance of a blister, pustule, *or* pimple. *Th.* (φλύκταινα, εἶδος.

Φλυκταινόομαι, οῦμαι, *fut.* ώσομαι, to become a blister, *or* pustule; to form blisters, *or* pustules. *Th.* (φλύκταινα) φλύζω, *from* φλύω, *a form of* φλέω.

Φλυκταίνωσις, εως, ἡ, the eruption of a blister, *or* pustule: *subst.* (*properly of an act. form* φλυκταινόω) *of* φλυκταινόομαι.

(Φλυκτὶς, ίδος, ἡ, *s. s. as* φλύκταινα.

Φλύος, εος, τὸ, idle prating, frivolous talk, *or* jesting, *as an Adj. s. s. as* φλύαρος. *Th.* φλύω.

Φλύσις, εως, ἡ, a vesicular eruption, *attributed to excess of moisture in the body*: *subst. of* φλύω.

ΦΛῨ́Ω, *fut.* ύσω, *s. s. as* φλέω (*see* φλέω), to overflow; to boil, *or* bubble, &c. to flow in a full stream, *Il.* φ, 361. *met.* to talk to excess; to abound in words; to indulge in a flow of idle frivolous talking — to talk in a proud, *or* vaunting manner; to discourse diffusely on futile subjects — *Compare the kindred forms, (differing only in having the labial* β, *for the aspirate* φ). [ῡ *in* φλύω, *regularly*, long, *but, in the pres. and imperf. also* ῠ, short, *as Iliad. as cit. so also in the aor. Mel.* 119, 4. *Dioscor.* 2, 36. *the* υ, *however is only* 'short,' *when followed by a short syll. Pass. Lex.*] *Etym. A kindred form, or from* φλέω.

Φοβέεσκε, 3 *pers. sing. imperf. Ion. of* φοβέω.

Φοβερίζω, *fut.* ίσω, to terrify; to strike with dismay, *LXX. Th.* (φοβερὸς) φοβέω, *from* φέβω, φέ̆ομαι.

Φοβερισμός, οῦ, ὁ, the act of striking with terror, *LXX.*: *subst. of* φοβερίζω.

Φοβερὸς, ρὰ (*Ion.* ρὴ), ρὸν, *adj.* terrible, terrific, *Herod.* 7, 139. *f.* — timorous, fearful, *Xen. Cyrop.* 3, 3. *Th.* (φοβέω) φόβος.

(Φοβερότης, ητος, ἡ, fright; terror — timidity.

(Φοβερῶς, *adv. of* φόβερος.

Φοβερωπός, ῶπος, *adj.* terrific of aspect. *Th.* φοβερὸς, ὤψ.

Φοβεσιστράτη, ης, ἡ, one who strikes

with dismay and puts armies to flight, *epith. of* Minerva, *Arist. Eq.* 1173., *as if fem. of* φοβεσίστρατος: *from* φοβέω, στρατός.

(Φοβεσίστρατος, ου, *adj.* striking with dismay, &c. *as in the foregoing.*

Φοβέω, ῶ, *fut.* ήσω, to terrify; to strike with dismay, intimidate, to put to flight, *both ss. combined generally, in the Iliad, (it does not occur in the Od.) see Il.* ο, 15. 230. χ, 11.; to terrify, to scare away, *in all Dial. prose and poet.* = *Pass.* Φοβέομαι, οῦμαι, *fut.* ήσομαι, to be terrified; to be struck with dismay; to flee through terror; (*with* τινὰ) to dread, to be afraid at, *or* of any one. *with* πρός τι, *Soph. Trach.* 1211. to be awe-struck at. *Compare* σέβομαι. *Th.* (φέβω, *a radical pres. act. not in any ext. writ.*) φέβομαι, *in use. Compare* σοβέω.

(Φόβη, ης, ἡ, the mane, *especially, of a horse, or lion, from the latter s. in Pind. Py.* 10, 74. the terrific hair, *or* snakes, on the head of Medusa. *met.* the foliage, *of trees, Eur. Alcest.* 173. *Bacch.* 673. *or of plants*—the tuft, *on the flowering rush, or other plants. Compare* σόβη.

(Φόβημᾰ, ατος, τὸ, a fright; terror, *Soph. Œd. Col.* 699.: *from* φοβέω.

(Φοβητικὸς, κὴ, κὸν, *adj.* terrific, terrible. *Neut.* timorous; fearful.

(Φόβητρον, ου, τὸ, an object that inspires terror; an object designed to terrify; a scarecrow, a bugbear, *Lucill. An.* 2, 334.: *from* φοβέω.

Φοβόδιψος, ου, *adj. s. s. as* ὑδρόφοβος, having a dread of water; affected with hydrophobia, *Cœlii Acut. Morb.* 3, 9. *Th.* φόβος, δίψα.

Φόβος, ου, ὁ, dismay, flight, *mostly both ss. in the Il. and Hes. in Od. only once,* ῳ, 57. *compare, Herod.* fear, 8, 12. *m.* fear, flight, *in* 9, 69. *a.*; dismay, fright, *Il.* δ, 456. flight, λ, 71. fear, *in all Dial. prose and poet.* — διὰ φόβου εἶναι, *Thuc.* 6, 58. (*by Periphrasis*) to be terrified: *Gram. Vett. derive it from* πέφοβα, *perf. of the act. form* φέβω, *a pres. no longer ext. Th.* φέβομαι.

Φοιβάζω, *fut.* άσω, to purify, *Lycoph.* 731.: *a form of* φοιβάω. *Th.* Φοῖβος, *adj.*

Φοιβάζω, *fut.* άσω, to prophesy; to predict, *s. s. as* μαντεύομαι; (*with* μύθους) to utter words of prophetic import, *so also, with* ὅπα, *Lycoph.* 6. *Act.* to inspire with an enthusiastic *or* prophetic spirit, *or* to inspire, *Longin. Sect.* 8, *p.* 40. *ed. Pearce. Th.* Φοῖβος.

Φοιβὰς, άδος, ἡ, a priestess of Phœbus; a prophetess, *Eur. Hec.* 815. *Th.* Φοῖβος.

(Φοιβαστὴρ, ῆρος, *and* φοιβαστὴς, οῦ, ὁ, a prophet, an inspired person.

(Φοιβαστικὸς, κὴ, κὸν, *adj.* pertaining to prophetic inspiration; under the influence of inspiration, *or* disposed to enthusiasm, *Longin.* 13, *p.* 86.; uttering oracles, *Plut. Rom.* 20.

(Φοιβάστρια, ας, ἡ, an inspired woman, *or* prophetess, *Lycophr.* 1468.: *properly, fem. of* φοιβαστὴρ, ῆρος, ὁ, a prophet, or inspired soothsayer.

Φοιβάω, ῶ, *fut.* ήσω, to render bright, *or* pure; *hence,* to purify, *Theocr.* 17, 134. *Apollon.* 2, 302. *Callim. Lavacr. Pallad.* 11. *Th.* φοῖβος, *adj. s. s. as* φοιβάζω.

(Φοίβειος, εία, ειον, *Ion.* φοιβήϊος, ίη, ίον, *adj.* of, *or* pertaining to Phœbus, *Eur. Helen.* 1510. *the Ion. form Iph. Aul.* 756.

(Φοίβη, ης, ἡ, *pr. n.* Phœbe, *Hes. Theog.* 106. — *a daughter of Tyndarus and Leda; sister of Clytemnestra, and Helen, Eur. Iph. Aul.* 50.

(Φοιβήϊς, ίδος, *adj. s. s. as* φοίβειος.

Φοιβητεύω, *fut.* εύσω, to be inspired by Apollo, *or* to be a prophet: *from* φοιβητής.

Φοιβητὴς, οῦ, ὁ, a prophet; one who has been inspired by Phœbus: *from* φοιβάω.

(Φοιβητὸς, τὴ, τὸν, *adj.* prophesied. *Act.* uttering prophecies.

(Φοιβήτρια, ας, ἡ, a prophetess: *from* Φοῖβος. *also,* one who purifies, *or* cleanses, *Hesych.*: *from* φοῖβος, *adj.*

(Φοιβήτωρ, ορος, ὁ, *s. s. as* φοιβητής.

(Φοιβίτης, ου, ὁ, *s. s. as* φοιβητὴς, *Philox. Gloss.*

Φοιβόλημπτος, *Ion.* Φοιβόλαμπτος, ου, *adj.* possessed, *or* inspired by Phœbus, *Ion. form, Herod.* 4, 13. *a.* inspired by Phœbus, *Lycophr.* 1460. *Th.* Φοῖβος, λαμβάνω.

Φοιβονομέομαι, οῦμαι, *fut.* ήσομαι, to be under the rule, *or* immediate direction of Phœbus, *Plut.* 7, *p.* 545. *Th.* Φοῖβος, νέμω.

ΦΟΙΒΟΣ, ου, ὁ, *a name of* Apollo, Phœbus, *viz.* '*the bright, the brilliant one,*' *by excellence, in Hom. not to be underst. as the God of the Sun, the epith. refers to the splendour of eternal youth, and so has an affinity with* ἥβη, *Pass. Lex.* — *in subseq. poets,* the Author of Prophecy. *Etym. Some derive it from* φημὶ, *from the last s. but, it is better, according to the earliest s. to refer it to* φάος.

Φοῖβος, ἡ, ον, bright, brilliant, *Æsch. Prom.* 22.; pure, unpolluted, *viz. water, Lycoph.* 1009. *Etym. From* φάος, φῶς: *from it in old Lat.* 'februs,' 'februus,' 'februarius,' *Pass.*

Φοίνη, ης, ἡ, *Æol. or Dor. for* Σοίνη.

Φοινήεις, ήεσσα, ῆεν, *adj.* of a blood-red colour, *Il.* σ, 538. *but,* of a flame colour, *or* bright gold colour, *as an epith. of a dragon,* μ, 202. (*as* δαφοινὸς, β, 309. *and as an epith. of a lion's skin,* κ, 23.) — bloody, *Nic. Ther.* 158. *interpret. Schol., and in a similar, s. Anthol. as an epith. of Mars. Compare,* δαφοινός. *Th.* (φοινὸς, φόνος) φένω.

(Φοίνιγμα, ατος, τὸ, that has been stained red: *from* φοινίσσω.

Φοινιγμὸς, οῦ, ὁ, the act of making red; of irritating a part by a stimulating application, *Med. writ.*: *subst. of* φοινίσσω.

(Φοινίζω, *fut.* ίσω, *s. s. as* φοινίσσω, *Polluc.* 1, 45.

Φοινικάνθεμος, ου, *adj.* having purple, *or* red flowers, *Pind. Py.* 4, 114. *Th.* φοινιξ, ἄνθος.

Φοινικάω, *s. s. and Th. as* φοινίσσω, *? Schn. L.*

Φοινίκειος, ου, (*or* -ειος, εία, ειον,) *adj. s. s. and Th. as* φοινίκεος, *and* φοινίκινος.

Φοινικελίκτης, ου, ὁ, a cheat, *or* sharper, *Od.* ξ, 288. *Th.* φοινιξ, ἑλίσσω.

Φοινίκεος, έου, *contr.* φοινῖκοῦς, οῦ, *s. s. as* φοινίκινος, of a purple colour, *Herod.* 1, 98. *f. Theocr.* 2, 2. — made of dates. *Th.* φοινιξ.

Φοίνικες, ων, οἱ, Phœnicians, *Od.* ο, 414.

Φοινίκη, ης (*Dor.* ᾱ, ας), ἡ, Phœnicia, *Od.* δ, 83.; Africa, *or* the territory of Carthage, *Eur. Troad.* 223.

(Φοινικήϊος, ίη, ίον, (*Ion.*) *adj.* of, *or* pertaining to the palm-tree, *with* οἶνος, *Herod.* 2. 86. *m.* palm-wine; ἐσθὴς φοινικήϊη, 4. 43. *m. f.* a dress made of the leaves, *or* inner bark of the palm-tree, *Herodot.*

Φοινικὴς, ίδος, ἡ, *s. s. as* φοινικίς.

(Φοινικίας, ου, ὁ (ἄνεμος *underst.*), a wind blowing from Phœnicia.

(Φοινικίζω, *fut.* ίσω, to speak the Phœnician language, adopt the manners, *or* support the party of the Phœnicians — to practise certain obscene debaucheries like the Phœnicians, *synonymous with* λεσβιάζω — to be of a red, *or* purple colour.

(Φοινικικὸς, κὴ, κὸν, *adj.* Phœnician, *Herod.* 6. 47. *a.* Punic, Carthaginian, *Polyb.* 3, 78, 1.

(Φοινίκινος, ίνη, ινον, *adj.* made from, *or* produced by, *or* pertaining to the palm-tree — purple; dark red.

(Φοινίκιον, ου, τὸ, a certain musical instrument of Phœnician invention, *Herodot.* 4, 192.

(Φοινίκιος, ία, ιον, *adj. s. s. as* φοινίκινος.

(Φοινικὶς, ίδος, ἡ, a purple garment; a purple carpet, *or* coverlet, *Æschin. Orat.* a purple flag, *for an admiral's ship, hoisted as a signal of combat, Polyb.* 2, 66, 11. a Persian standard, *Diodor.* 14, 26.

—*also*, a purple tablet, *affixed to a picture, on which a description of the subject is written, Chrysostom. in Psalm* 50.

(Φοινῑκιστής, οῦ, ὁ, one who dyes purple — one who wears a purple dress, *viz. a person entitled by his rank, in Persia, to the privilege of wearing purple, Xen. Anab.* 1, 2, 20. — a Persian standard-bearer, *Larcher* — one who practises the obscene debaucheries of Phœnicians and Lesbians, fellator, *Etymol. Mag. ad verb.* γλωττοκομεῖον.

(Φοινῑκιστί, *adv.* after the Phœnician manner; *with* διαλέγεσθαι, *Polyb.* 1, 80, 6. to speak in the Phœnician, *or* the Punic language.

(Φοινικίτης, ου, ὁ (οἶνος *understd.*), palm-wine.

Φοινῑκοβάλανος, ου, ἡ, *the fruit of the palm-tree*, a date, *Polyb.* 12, 2, 6. *Th.* φοίνιξ, βάλανος.

Φοινῑκόβαπτος, ου, *adj.* dyed dark red, *or* purple, *Æsch. Eum.* 892. *Th.* φοίνιξ, βάπτω.

Φοινῑκοβατέω, ῶ, *fut.* ήσω, to climb palm-trees. *Th.* φοίνιξ, βαίνω.

Φοινῑκογενής, ές, *adj.* of Phœnician origin, *Eur. Cret. Fragm.* 2, 1. *Th.* φοίνιξ, (γένος) γίνομαι.

Φοινῑκοδάκτυλος, ου, *adj.* rosy-fingered. *Th.* φοίνιξ, δάκτυλος.

Φοινῑκοείμων, ονος, *adj.* dressed in purple garments, *Epicharm. ap. Athen.* 9, *p.* 473. *Th.* φοίνιξ, εἷμα.

Φοινῑκόεις, όεσσα, όεν, *adj.* (*poet. for* φοινίκεος) of a red, *or* purple colour, *Il.* κ, 133. *Od.* ξ, 500. [*to be pronounced as if written* φοινικοῦσαν, *Clark. Not. ad verb. the same applies to* φοινικόεσσαι, *Il.* ψ, 717. *Anyte in the Anthol. has the* ῐ, short, *Lex. Maltb.*] *Th.* φοίνιξ.

Φοινῑκό̓κροκος, ου, *adj.* having a purple woof, *or* ground, *Pind. Ol.* 6, 66. of purple tissue. *Th.* φοίνιξ, κρόκη.

Φοινῑκόλεγνος, ου, *adj.* marked with red, *or* purple streaks. *Th.* φοίνιξ, λέγνη.

Φοινῑκόλοφος, ου, *adj.* having a purple crest, purple-crested, *Eur. Phœn.* 834. *Th.* φοίνιξ, λόφος.

Φοινῑκοπά̓ρειος, *Ion.* φοινῑκοπάρηος, ου, *adj.* rosy-cheeked, *or* (*a ship*) red-sided, *Od.* λ, 123. *Th.* φοίνιξ, παρειά.

Φοινῑκοπάρυφος, ου, *adj.* having a purple border, patch, boss, *or* stripe; wearing the Roman robe called 'trabea,' *Dionys. Antiq.* 6, 13. *Th.* φοίνιξ, παρυφή.

Φοινῑκόπεδος, ου, *adj.* having a red bottom, having a red surface, *Æsch. Sol.* 178. *Th.* φοίνιξ, πέδον.

Φοινῑκόπεζα, ης, ἡ, the rosy-footed, *Pind. Ol.* 6, 159. *Th.* φοίνιξ, πέζα.

Φοινῑκόπτερος, ου, *adj.* having red wings, *Arist. Av.* 273. *Th.* φοίνιξ, πτερόν.

Φοινῑκορόδιος, *and* φοινικόροδος, ου, *adj.* bearing red roses, *or* red with roses. *Th.* φοίνιξ, ῥόδον.

Φοινῑκόρυγχος, ου, *adj.* having a red beak, *or* snout. *Th.* φοίνιξ, ῥύγχος.

Φοινῑκὸς, κὴ, κὸν, *adj. s. s. and Th. as* φοινίκεος, *Xen. Ag.* 2, 7. *but, ?.*

Φοινῑκοσκελὴς, ές, *adj.* having red legs, *or* feet. *Th.* φοίνιξ, σκέλος.

Φοινῑκοστερόπης (*Dor.* -πας), ὁ, one who hurls red lightning, *Pind. Ol.* 9, 10. *Th.* φοίνιξ, στεροπή.

Φοινῑκόστολος, ου, *adj.* armed, *or* equipped after the Phœnician manner, *Pind. Nem.* 9, 67. wearing a purple robe. *Th.* φοίνιξ, (στολὴ) στέλλω.

Φοινῑκοτρόφος, ου, *adj.* bearing, *or* nourishing palm-trees. *Th.* φοίνιξ, τρέφω.

Φοινῑ̓κουρος, ου, ὁ, *a bird with a red tail*, redstart. *Th.* φοίνιξ, οὐρά.

Φοινῑκοῦς, *contr. for* φοινίκεος, purple, reddish — *also for* φοινικόεις, deep red; purple — made of palm-tree leaves, *or* bark. ¶ φοινικοῦς, οῦντος, *s. s. as* φοινικὼν, *Diodor. Sicul. Th.* φοίνιξ.

Φοινῑκοφᾰὴς, έος, *adj.* of a dark red, *or* purple colour, *or* seeming like purple, *or* red. *Th.* φοίνιξ, φάω.

Φοινῑκόφυτος, ου, *adj.* planted with palm-trees. *Th.* φοίνιξ, (φυτὸν) φύω.

Φοινῑκὼν, ῶνος, ὁ, a place thickly planted with palm-trees; a grove of palm-trees, *Joseph. and Ælian. H. A.* 16, 18. *Th.* φοίνιξ.

ΦΟἸΝΙΞ, ικος, ὁ (*fem.* Φοίνισσα, ης, ἡ), a Phœnician, *Od.* ξ, 288. *Herod.* 6, 47. *a.* — *the fabulous bird* Phœnix, 2, 73. — the palm-tree, *Od.* ζ, 163. *with* βαλανηφόρος, *Herod.* 1, 193. *f. and* ὁ φοινιξ, *alone*, 1, 172. *a. the fruit of the palm-tree*, date — a musical instrument of Phœnician invention, 4, 192. *a. and Aristot. Problem.* 19, 13. — the colour of purple, *or* dark red, *Il.* ζ, 219. (*first introduced into Greece by the Phœnicians*) *Eur. Phœn.* 1502. — *a gramineous plant, a species of* tare: Lolium perenne. [ῐ, long, *in the trisyll. cases, but, as this comes from the position in the nom. some Gram. Vett. as Herodian, Draco, and Priscian, accentuate* φοῖνιξ, *followed by Schæf. ad Hes. Oper.* 69. *but, Wolf, so also, Schweigh. Herod. but Herm. de Emend. Gr. Gram. Rat. p.* 71. *Jac. Ach. Tat. p.* 351. φοινιξ, *in all its ss.*]

(Φοίνιξ, ικος, *adj.* dark red, *or* purple, *as the colour of a horse, probably*, bright bay, *Il.* ψ, 454. *Eur. Herc. fur.* 940. flame-coloured, *Troad.* 815. *so also, Pind. Py.* 1, 45. *viz. the heteroclite fem. form* φοίνισσα, *with* φλόξ.

Φοίνιξις, εως, ἡ, the act of making red; redness — the act of making red, *by a stimulating plaster, or application of a similar kind, Med. writ.: subst. of* φοινίσσω.

Φοίνιος (*in prose* φόνιος), ου, *adj.* red as blood; bloody; defiled with gore — sanguinary; murderous. *Th.* (φόνος) φένω.

Φοινίσσᾰ, ης, ἡ, a Phœnician woman, *fem. of* Φοίνιξ, *see at end* Φοίνιξ, *as adj. Th.* Φοίνιξ.

Φοινίσσω, *fut.* ξω, to redden; to make red, *or* purple, *Herod.* 8, 77. — to redden, *or* stimulate a part by an irritating plaster, *or* substance, *Med. writ. Th.* φοινός.

Φοινὸς, νὴ, νὸν, *adj. s. s. as* φοίνιος, *and* φόνιος, of a blood-red colour; bloody, &c. — *as a Subst. s. s. as* φόνος, *Nic. Al.* 187. *Th.* (φόνος) φένω.

Φοινώδης, εος, *adj. s. s. as* φοινὸς, *Nic. Al.* 489. *Th.* φοινὸς, εἶδος.

Φοῖς, ῖδος, ἡ, *s. s. and Th. as* φώς.

Φοιτᾰ̓λέος, ᾱ, έον (*also* 2 *term.* ου), roaming abroad, *or* wandering about; deranged in the intellects, insane. *Act.* driving about, *Æsch. Prom.* 600, 601. [α, *sometimes* ᾱ, long, *in Lyric, as in the Lyr. portion of the Traged. Seidler. Dochm. p.* 38. *so also Blomf. ad Æsch.* (619.) 600. *Well. adopted by Maltb. Lex. Poet. Passow, however, thinks it ?.*] *Th.* φοιτάω.

(Φοιταλιεὺς, έως, ὁ, *and* φοιταλιώτης, ου, ὁ, one who roams abroad in a frantic state, *a name of* Bacchus.

(Φοιτᾰ̓ς, άδος, ἡ, a frantic female votary of Bacchus, a Bacchante — a common harlot who roams about. — *as an Adj.* wandering, roaming, vagrant, *Eur. Phœn.* 1038.

ΦΟΙΤΆΩ (*Ion.* φοιτέω), ῶ, *fut.* ήσω, (*Dor.* φοίτημι) to come, *or* go, *Hom.* to wander about; to roam at large, *Il.* ω, 535. *and Od.* β, 182. — to come frequently to, *or* frequent, *Plat. Epist.* 7. *and Reip.* 1. *and elsewhere — often*, to go to school, *as a disciple, or learner, Arist. Nub.* 906. (*with* οἶκον, *or* διδασκαλεῖον, *understood*) *sometimes also with* εἰς διδάσκαλον, *expressed, Eq.* 1231. — *from the s.* 'to roam about') to wander about in a state of phrensy, *like the frantic Bacchantes, met.* to have the intellects deranged, to wander in mind, *viz.* to be insane, *Soph. Aj.* 59. *Etym.* Φοιτάω, *has probably an affinity with* οἴω, *s. s. as* φέρω, *from* οἰστὸς, *may have been derived* φοῖτος, *through* οἰτὸς (*not in use*), *by adding the aspirated letter* φ, *Schn. Lex. akin also are* οἶμη, *and* οἶμος.

Φοίτησις, εως, ἡ, the act of going, *or* coming frequently to, *or* the frequenting of any place; *especially*, the act of going to school, ἐκ φοιτήσεως Περικλείτου, from the school of Periclites, *Pausan.* 5, 17.: *subst. of* φοιτάω.

(Φοιτητὴρ, ῆρος, ὁ, *or* φοιτητὴς, οῦ, ὁ, one who goes and comes; one who frequents any place, *especially a school*; a scholar, disciple, *or* learner—one who roams about; one who is frantic, *Nonnus.*

(Φοιτίζω, *fut.* ίσω, *s. s. as* φοιτάω, *Callim. Apollon. and Hom. H.* 26, 8.

(Φοῖτος, ου, ὁ, a roaming about; a wandering about. *met.* a wandering of the mind; insanity; *also,* phrensy, *often, that of the frantic votaries of Bacchus and of Cybele,* madness, *Æsch. Sept.* 643.

Φολιδώδης, εος, *adj.* of the nature of φολὶς (*see* φολὶς), *Hippoc.* scaly; squamous — having a hard rind. *Th.* φολίς.

(Φολίδωτὸς, τὴ, τὸν, *adj.* covered with scales; scaly; having a covering like scales; arranged like scales — covered with a shell, *as a tortoise, &c. hence, with* Σώραξ, a cuirass of scale-armour. *Compare,* ' pellis ahenis in plumam squamis conserta,' *Æneid.* 11, 771.

Φολικώδης, εος, *adj.* like scales; scaly: *from* φόλιξ, φόλικος, *Dor. for* φολὶς, εἶδος.

ΦΟΛΙ᾽Σ, ῖ᾽δος, ἡ, a scale, *s. s. as* λεπὶς, *but generally applied to the scales of serpents, or lizards; often also interchanged with* λεπὶς, *and* λοπίς — the spots on a panther's hide. *Etym.* Φολὶς, *seems to have been derived from, or to have the same origin as,* φλοιὸς, φλόος, *Schn. Lex.*

Φολκὸς, οῦ, ὁ, one who squints, *Il.* β, 217. *The ancients differed much in their interpretations; Hesych. gives* στραβὸς, *but also* λιπόδερμος, *the above is most generally received — Buttmann. Lexil. p.* 243. *however, interprets it by,* 'one who has bandy legs,' *deriving it from the same root as* φάλκης, *and* 'valgus,' *in Latin — Riemer derives it from* ὁλκὸς, *from* ἕλκω, *the* φ *substituted for the aspirate—the usual derivation is from* φάος, ἕλκω.

Φολλικώδης, εος, *adj. s. s. and Th. as* φολικώδης.

Φόλλις, *Dor. for* φολίς.

Φόλλις, εως, ἡ, *and also* ὁ, an obolus, *Suidas* — a 'sestertius,' *Salmasius ad Scr. Hist. August.* — *also the Latin* 'follis,' *viz.* a purse, *or* scrip made of leather; a pair of bellows.

Φονάω, ῶ, *fut.* ήσω, to be murderous, *or* sanguinary, *Soph. Philoct.* 1205. *Th.* (φόνος) φένω.

Φονεργάτης, ου, ὁ, the perpetrator of a murder; a murderer. *Th.* φόνος, ἔργον.

Φόνευμα, ατος, τὸ, the body of a murdered person, *Eur. Ion.* 1496. *Th.* (φονεύω) φένω.

(Φονεὺς, έως (*Epic and Ion.* ηος), ὁ, a slaughterer, *Il.* σ, 335. *Herod.* 1, 45. *a.* [φονέα, *accus. according to the Gram. reg.* ᾱ, long, *is* 3 *times* long, *in Eur. viz. Hec.* 870. *Electr.* 599. 763. *Porson. ad Hec.* (876.) 870.]

(Φονευτὴς, οῦ, ὁ, *s. s. as* φονεύς.

(Φονεύτρια, ας, ἡ, a female murderer.

Φονεύω, *fut.* εύσω, *perf.* πεφόνευκα, to slaughter, to kill, *Herod.* 1, 211. *m. Th.* (φόνος) φένω.

(Φονὴ, ῆς, ἡ, a homicide; a murder — a slaughtering, *Eur. Helen.* 154. *but in Elect.* 1205. a bleeding wound. — *in the plur.* φοναὶ, the bleeding wounds of the dying, *or* slain, *Il.* κ, 521. *but* ο, 633. slaughter — a place of slaughter, a field of battle, *Pind. Py.* 11, 1, 37. *explic. Boekh.* ἔθηκεν ἐν φοναῖς, *Pind.* he slew him.

(Φονῖκὸς, κὴ, κὸν, *adj.* pertaining to, proceeding from, *or* caused by a murder; relating to, *or* concerning, &c.; murderous, *or* sanguinary; cruel — deadly.

(Φονικῶς, *adv. of* φονικός.

(Φόνιος, ου (*also* φόνιος, ία, ιον), *adj.* of, *or* pertaining to, *or* caused by a murder; murderous, sanguinary, *Eur. Orest.* 328.

Φονοκτονέω, ῶ, *fut.* ήσω, to murder — to pollute by the commission of a murder, *LXX.: from* φονοκτόνος.

(Φονοκτονία, ας, ἡ, murder, *LXX.*

(Φονοκτόνος, ου, *adj.* murdering. *Th.* φόνος, κτείνω.

Φονολειβὴς, *or* -λῖβὴς, έος, *adj.* dripping with blood, reeking with gore, (*the latter form*) *Æsch. Ag.* 1402. *Th.* φόνος, λείβω.

Φονόῤῥῠτος, ου, *adj.* sprinkled with blood from recent slaughter, *Æsch. Sept.* 921. *Th.* φόνος, ῥύω.

Φόνος, ου, ὁ, slaughter, death, a murder, *Æsch. Prom.* 355. *Il.* ι, 563. slaughter, bloodshed, λ, 612. *freq.* carnage, *Thuc.* 1, 83. the blood, *of slaughtered persons, Il.* κ, 298. *Od.* χ, 376.; the instrument of, &c. *Il.* π, 144. *Od.* φ, 24. — φόνος Ἑλληνικὸς μέγιστος, *Herod.* 7, 170. *m.* the greatest slaughter of the Greeks. *In Etymol. Mag.* a wicked wretch, *Coray on Heliodor.* 2, *p.* 147. *Th.* (πέφονα, *perf.*) φένω.

(Φονόω, ῶ, *fut.* ώσω, to defile with gore, *Oppian. Cyn.* 4, 192.

(Φόντης, ου, ὁ, *properly, s. s. as* φονεὺς, *but occurring only in compound words, as* Ἀργειφόντης, βροτοφόντης, &c.

Φονώδης, εος, *adj.* like, *or* of the same nature as blood — sanguinary, *Alciphr.* 3, 21. *Th.* φόνος, εἶδος.

Φόξινος, ου, ὁ, *a kind of fish, found at the mouths of rivers, the species has not been ascertained.*

ΦΟΞΟ᾽Σ, ξὴ, ξὸν, *adj.* sharp-pointed, *or* conical, *applied to the shape of the head, Il.* β, 219. *This peculiarity of conformation was supposed by the ancients to belong to persons remarkable for impudence, Aristot. Physiogn. p.* 137. *Adamantius. Etym. Buttmann. Lexil. S.* 242. *derives the word from* φώγω, 'to torrefy,' *and thinks that it properly applies to earthen vessels that have warped in the baking; others derive from* ὀξὸς (*for* ὀξὺς), *and* φ *prefixed as an aspirate,* φοξός. — *The derivation of Buttm. is very forced, the latter is preferable.*

(Φοξότης, ητος, ἡ, the state of being pointed, *or* conical.

Φοξόχειλος, ου, *adj.* having lips protruding and forming a point. *In Simonid. fragm.* 187. *it is applied to a goblet of a conical shape. Th.* φοξὸς, χεῖλος.

Φορὰ, ᾶς, ἡ, the act of bearing, carrying, conveying, *or* bringing; carriage; conveyance, *that of a dead body for interment, Soph. Trach.* 1214. — a load; a burthen — (*with* ψήφου) the act of voting, ἐν ψήφου φορᾷ, *Eur. Suppl.* in giving a vote — the payment, *or* discharge, *of a tribute, or tax;* contribution; tribute, *Thuc.* 1, 96. — the bearing of fruit; *hence,* production, *or* produce, *in a general sense, Aristot. Rhet.* 2, 15. — fertility — a favourable wind, *Plut. Mar.* 37. *the s. s. as in other passages,* φορὸς ἄνεμος — a bearing, direction, course, *or* movement, *as of the planets, Aristot.* the rapidity, force, motion, *or* 'impetus,' of a body in its course; *as that of wind, Polyb.* 1, 48, 2. *met.* ardent zeal, 10, 4, 3. *hence also,* violence, vehemence, force. — φορὰ γαστρὸς, a flux, a diarrhœa, *Theophrast. Fragm. p.* 472. *Heinsii. Th.* (πέφορα, *perf.*) φέρω.

(Φορᾶδην, *adv.* borne along, *Eur. Androm.* 1156. — in a hurried manner, *Soph. Œd. Tyr.* 1310.: *from* φοράω, *for* φορέω.

(Φοραίνω, *for* φέρω, *Steph. Thesaur.*

(Φορὰς, άδος, ἡ, that bears, *or* is fruitful; a pregnant female.

Φορβαῖος, αία, αῖον, *adj.* proper, peculiar, *or* belonging to pastures; furnishing pasture, *or* food, *Soph. Philoct.* 700. fit for pasture — at, *or* on a pasture; at grass. *Th.* (φορβὴ) φέρβω.

(Φορβὰς, άδος, *adj.* (χῆ) affording pasture, *or* food, *Soph. Philoct.* 700. — (ἵππος) a horse at grass. (*often* ἵππος *understd.*) a horse, *or more frequently,* a mare at grass. *met.* a loose woman, *or* harlot, *Pollux.*

(Φορβειὰ, *and also,* φορβιὰ, *and* φορβεὰ, ᾶς, ἡ, pasture; food; nourishment — a horse's halter, *worn in the stable, which does not prevent him from feeding* — a piece of

leather worn on the mouth, *by which the ancient flute-players modulated the tones of the instrument, Arist. Vesp.* 582. *hence the proverbial saying,* ἄτερ φορβειᾶς φυσᾶν, to play without the φορβειά, *met.* to act without restraint, *or* moderation, *Cicero ad Attic.* 2, 16.

(Φορβή, ῆς, ἡ, pasture, food, *for horses, Il.* ε, 202. *Herod.* 1, 202. *in general,* support, nourishment, *Arist. Av.* 348.

(Φορβιὰ, ᾶς, ἡ, *see* φορβειά.

(Φόρβιον, ου, τὸ, *s. s. as* φορβειὰ, *Suidas.*

(Φορβὸν, οῦ, τὸ, *s. s. as* φορβὴ, *Orph. Arg.* 1111.

Φορειὰ, ᾶς, ἡ, a litter; a hand-chair. *Th.* (φορέω) φέρω.

Φορειαφόρος, ου, *adj.* carrying a litter. *Th.* φορειὰ, φέρω.

Φορεῖον, ου, τὸ, a hand-chair; a litter — the wages of a porter. *Th.* (φορὰ) φέρω.

Φόρεσία, ας, ἡ, that which is worn, *as a cloak, or robe, Suidas. Th.* (φορέω) φέρω.

Φορεσσακὴς, ές, *adj.* carrying a shield, *of the kind called* σάκος, *Nonn.* 15, 66. *Th.* φορέω, σάκος.

Φόρετρον, ου, τὸ, the wages of a porter, *Polluc.* 7, 153. *Th.* (φορέω) φέρω.

(Φορεὺς, έως, ὁ, a porter, *Il.* σ, 566.

Φορέω, ῶ, *fut.* ήσω, *the s. of* φέρω, to bear along, *the force of the wind. Il.* ε, 499. to bear, *as to hold a sceptre,* α, 238. to bring, convey, ϑ, 528. *often in the s. of,* to carry forward, *or* convey, *as intelligence; also,* to bear on one's person, *or* to have, *or* possess, *as armour, or dress,* to wear, *Herod.* 1, 71. *m.*; to have, 3, 12. *f.* to be endowed with, *joined with* λῆμα, ἦθος, νόον, ἀγλαΐας, *Lobeck. ad Phryn. p.* 583. *but* φέρω *is also used in the same s. in prose and poetry, Lobeck. Th.* φέρω.

(Φορηδὸν, *adv. s. s. as* φοράδην.

(Φόρημᾰ, ατος, τὸ, that which is carried, borne, *or* worn, *as a piece of dress, or ornament; thus,* a load; a burthen, *Soph. Philoct.* 474. *also,* a ring; a cloak — *s. s. as* φόρετρον, *Plut.*

(Φορήμεναι, *Epic, Il.* ο, 310. *for* φορῆναι, *Epic infin.* (*as from* φόρημι) *of* φορέω.

(Φόρημι, *poet. for* φορέω.

Φορῆναι, *Il.* β, 107. *see* φορήμεναι.

Φόρησις, εως, ἡ, the act of bearing; carriage; conveyance: *subst. of* φορέω.

(Φορητὸς, τὴ, τὸν, *adj.* borne, *or* carried — tolerable, *Æsch. Prom.* 981.

(Φόρῐμος, ῐμη, ῐμον, bearing, *viz. fruit;* fruitful: *from* φορά.

Φορίνη, ης, ἡ, the skin of a hog — a thick skin, *Ælian. H. A.* 4, 33. *met.* want of feeling, *Anecd. Bekker. p.* 43.

(Φορινόω, ῶ, *fut.* ώσω, to furnish with a thick hide. = *Mid.* to have a skin thick like φορίνη.

Φορὶς, ίδος, ἡ, *s. s. and Th. as* φοράς.

Φορκίδες, ων, αἱ, the daughters of Phorcyos, *or* Phorcus, *a Sea-God,* the 3 Gorgons, *Pind. Py.* 12, 24. *viz.* Ἐνυὼ, Πεφρηδὼ, *and* Δεινὼ, *Blom. Gloss. Prom.* (818.) 796. *Well.*

Φορκὸς, οῦ, *adj.* gray, hoary, *Lycophr.* 477.

Φόρκος, ου, ὁ, *pr. n. Pind. Py.* 12. 24. *for* Φόρκυς.

Φόρκῡν, ῡνος, ὁ, *pr. n. of a Sea-God,* Phorcys, *Od.* α, 72.

Φόρκῡς, ῡος, ὁ, *in Hes. Theog.* 270. *another form of* Φόρκυν.

Φορμηδὸν, *adv.* in the shape of a bundle — after the manner of wicker work, *or* mats. *Th.* (φορμὸς) φέρω.

Φορμιγκτὴς, *or* φορμικτὴς (*Dor.* φορμικτὰς), οῦ, ὁ, a player on the harp. *Th.* (φορμίζω) φόρμιγξ.

Φόρμιγξ, ιγγος, ἡ, a harp, *Il.* α, 603. *having seven strings, the oldest musical instrument of the Greeks, according to Hesych. and adopted by Hemsterhuis, especially of the kind which was carried about on the shoulders; hence, Th.* (πέφορα, *perf.*) φέρω.

Φορμίδιον, ου, τὸ, *dimin. of* φορμός.

Φορμίζω, *fut.* ίσω, *Dor.* ίξω, to play on a harp, *or* lyre. *Th.* φόρμιγξ.

(Φορμικτὴς, οῦ, ὁ, *Arist. Ran.* 232. *s. s. as* φορμιγκτής.

(Φορμικτὸς, τὴ, τὸν, *adj.* played on the harp; fit for being played on the harp.

Φορμίον, ου, τὸ, φορμὶς, ίδος, ἡ, *and* φορμίσκιον, ου, τὸ, *and* φορμίσκος, ου, ὁ, a small basket, fishing-basket, *or* trap for catching fish, &c. *viz. dimin. of* φορμὸς, *see* φορμός — *a plant, in Galen. and Paul. Ægin. supposed to be synonymous with* ὅρμινον.

Φορμοκοιτέω, ῶ, *fut.* ήσω, to sleep upon mats. *Th.* φορμὸς, κοίτη.

Φορμοραφέω, *or* φορμορράφέω, ῶ, *fut.* ήσω, to stitch mats together. *Th.* φορμὸς, ῥάπτω.

(Φορμοραφὶς, ίδος, ἡ, a needle for stitching mats, *Æn. Tact.* 18.

Φορμὸς, οῦ, ὁ, '*any thing made of plaited rushes, or reeds,*' *thus,* a basket, *for carrying the ears of corn clipped from the stalks, Hes. Op.* 482. a basket; a plaited mat, *made of rushes,* &c. — a bundle of wood for firing, *tied up so as to be conveniently carried, Diogen. Laert.* 9, 8, 14. — a certain measure for corn at Athens, *Lysias, p.* 715. *nearly an Attic Medimnus, Böckh. Athen. Staatsh.* 1, *p.* 89. a particular kind of dress worn by sailors, *Pausan.* 10, 29. *Pliny translates* φορμοὶ, *from Theophrast. by* '*vitilia*': φέρμιον, φέρνιον, *are synonym. with* φορμός. *Etym. Generally referred to* φέρω, *but better with Passow, take for Th.* (*through* ὅρμος, εἵρμὸς) εἴρω.

Φορμοφορέω, ῶ, *fut.* ήσω, to carry a basket, mat, *or* bundle of sticks. *Th.* φορμὸς (φορέω) φέρω.

(Φορμοφόρος, ου, *adj.* carrying a bundle, *Athenæi* 354.

Φοροθετέω, ῶ, *fut.* ήσω, to impose tax, toll, *or* tribute, *s. s. as* τελωνέω, *Basil. Epist. Th.* φόρος, τίθημι.

Φορολογέω, ῶ, *fut.* ήσω, to receive a tribute, *or* toll; *also,* (*with an accus.*) to exact, *or* impose a toll, &c.: *from* φορολόγος.

Φορολόγητος, ου, *adj.* liable to pay toll, *or* taxes; tributary.

Φορολογία, ας, ἡ, the receiving of tolls, *or* taxes — the exaction, *or* imposition of taxes, tolls, *or* tribute: *subst. of* φορολογέω.

Φορολόγος, ου, *adj.* collecting, *or* exacting taxes, *or* tribute. *Th.* φόρος, λέγω.

Φορὸς, οῦ, *adj.* bearing, carrying, *or* conveying — carrying forward, *as a favourable breeze; hence,* promoting an object; forwarding; propitious; favourable; prosperous; fortunate — *hence also,* hurrying forward; vehement; violent; boisterous — bringing tribute; contributing--bearing fruit; fruitful; productive — pregnant, *or* fruitful. *Th.* (πέφορα, *perf.*) φέρω.

(Φόρος, ου, ὁ, (*accent on the penult.*) *s. s. as* φόρτος, that which is, *or* may be borne; a tribute, ἀπαγωγὴ φόρου, *Herod.* 1, 6. *m.* the payment of a tribute, a tax, *or* toll; *the Latin* '*forum.*'

Φορταγωγέω, ῶ, *fut.* ήσω, to bear, *or* convey a load. *Th.* φόρτος, ἄγω.

(Φορταγωγὸς, οῦ, *adj.* carrying a load; fit for the conveyance of burthens, *as a transport, or merchant ship.*

Φόρταξ, ακος, ὁ, a carrier of burthens; a porter, *Pollux.* — a disagreeable man, *in the s. of* φορτικὸς, *or* a subtle knave, *Numen. Eusebii* 14, 7. *Th.* φέρω.

Φορτηγέω, ῶ, *fut.* ήσω, *s. s. as* φορταγωγέω: *from* φορτηγός.

Φορτηγία, ας, ἡ, the conveyance of loads, *or* cargoes — the conveyance of goods and traffic carried on by merchant ships: *subst. of* φορτηγέω.

(Φορτηγικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for the conveyance of loads, burthens, *or* cargoes.

Φορτηγὸς, ου, *adj. s. s. as* φορταγωγός. *Th.* φόρτος, ἄγω.

Φορτητῐκὸς, κὴ, κὸν, *adj. s. s. as* φορτικός. *Th.* (φόρτος) φέρω.

(Φορτίζω, *fut.* ίσω, *perf.* πεφόρτικα, to load; to put in a cargo, *Hes. Op.* 690.

Φορτικεύομαι, *fut.* εύσομαι, to behave, *or* speak in a low, *or* rude, *or* in an insolent, arrogant, insulting manner, *viz. like one who is* φορτικός. *Th.* (φορτικὸς) φέρω.

Φορτικὸς, κὴ, κὸν, *adj.* made use of for conveying loads, *or* cargoes — distressing, disagreeable, tiresome, odious; detestable — proceeding from, suiting, *or* done by, a rude, low, gross man, *or* an arrogant, insolent person — (*applied to men*) whose behaviour and conduct is disagreeable, rude, gross, low-bred, mean, *or* illiberal; *also*, harsh, *or* unfeeling — *mostly* arrogant, *or* insolent. — ἡ φορτικὴ κωμῳδία, *Arist. Vesp.* 66. low comedy, *attracting only by obscene jests, and mere foolery, like that of the clowns in low pantomimic pieces, consisting of rude practical jokes, especially or originally turning on loading porters, hence the name, see Nub.* 516. *Th.* (φόρτος) φέρω.

(Φορτικότης, ητος, ἡ, the state of being φορτικὸς (*see the word*), unpleasantness — rudeness; grossness — arrogance; insolence, &c.

(Φορτίον, ου, τὸ, a load, a small freight, *or* cargo, *Plur. Herod.* 2, 194. *m. Neut.* τὰ φορτία, the goods forming the cargo of a ship: *dimin. of* φόρτος.

(Φορτὶς, ίδος, ἡ (ναῦς *understood*), a transport ship, *or* merchant vessel.

Φορτοβαστάκτης, ου, ὁ, a bearer of burthens; a porter. *Th.* φόρτος, βαστάζω, *from* βάω.

Φόρτος, ου, ὁ, a load; a burthen; the cargo, *of a vessel, Od.* Θ, 163. that which is carried *by a man, a beast of burthen, or a ship* — a load, *viz.* something burthensome, disagreeable, odious, *or* ridiculous, *the latter s. Arist. Pac.* 748. something out of place, awkward, *or* unseemly, *Plut.* 796. — *s. s. as* ὕλη, *Aretæus*, 5, 4. *Th.* φέρω.

Φορτοστόλος, ου, ὁ, one who freights, equips, *or* commands a merchant vessel. *Th.* φόρτος, στέλλω.

Φορτοφορέω, ῶ, *fut.* ήσω, to carry a burthen: *from* φορτοφόρος.

Φορτοφόρος, ου, *adj.* carrying burthens. *Th.* φόρτος, (φορέω) φέρω.

Φορτόω, ῶ, *fut.* ώσω, to load; to burthen, *s. s. as* φορτίζω, *Lobeck Phryn. p.* 361. *Th.* (φόρτος) φέρω.

Φορυκτὸς, τὴ, τὸν, *adj.* mixed; wetted; coloured, *Lycophr.* 863. stained. *Th.* (φορύσσω, φορύω) φύρω.

Φορῦνω, *fut.* ὔνῶ, *and* φορύσσω, *fut.* ύξω, *s. s. as* φύρω, to mix; to blend; to knead, *Hippoc. Vet. Medic. c.* 2. *Th.* φύρω.

Φορῦτὸς, οῦ, ὁ, a 'confused mixture of things of different kinds;' sweepings; dust, *chips, &c. swept together, or collected by the wind; rubbish, hence*, a thing of no value; something used to pack earthenware, *such as chips, straw, &c. Arist. Ach.* 891. — τοσοῦτος βρωμάτων φορυτὸς, *Alciphr.* 3, *Ep.* 7. such a load of food.

Φορύω, *fut.* ύσω, *s. s. and Th. as* φορύω.

Φοῦ, τὸ, *a plant, in Dioscor.* 1, 10. valerian: Valeriana officinalis: φοῦ, *is probably the Pontic name of some species of the plant.*

Φοῦρνος, ου, ὁ, *the Latin* 'furnus,' a furnace, *or* oven.

Φόως, *contr.* φῶς, *genit.* φωτὸς, *and* φῶς, *contr. for* φάος, light; daylight, &c. *poet. Il.* β, 49. *See* φάος, *and* φῶς; φόωσδε, from the light of day, *or* out of life. *Th.* φάω.

Φράγδην, *adv.* arming himself. *Th.* φράσσω.

Φραγέλλη, ης, ἡ, *or* φραγέλλιον, ου, τὸ, a whip, *or* scourge, *the Latin word* 'flagellum.'

(Φραγελλόω, ῶ, *fut.* ώσω, to whip, *or* scourge: *from the Latin verb* 'flagello.'

Φράγμᾰ, ατος, τὸ, a place enclosed, *or* covered in; an enclosure — a hedge, *or* wall of an enclosure; a fortified place, *Herod.* 8, 52. *b. Th.* (φράσσω) φράττω.

(Φραγμίτης, ου, ὁ, that pertains to, *or* is made use of for a hedge, *or* fence; of, *or* from, *or* growing in, a hedge.

Φραγμὸς, οῦ, ὁ, the act of enclosing, *or* securing by a fence, *or* hedge; fortification; enclosure; *also, s. s. as* φράγμα; an enclosed place; a fort: *subst. of* φράσσω.

(Φραγμὼν, ῶνος, ὁ, a hedge of thorns.

(Φράγνῡμῐ, *poet. for* φράττω.

Φρᾰδὰ, *Dor. for* φραδή.

Φρᾰδάω, ῶ, *fut.* ήσω, to make known, *Pind. Nem.* 3, 45. — φράδη, *Dor. for* φράδα, *imperat. s. s. as* φράζε, λέγε. *Th.* (πέφραδα, *perf.*) φράζω.

(Φρᾰδὴ, ῆς, ἡ, knowledge, *Pind. Ol.* 12, 13. advice, *Æsch. Choë.* 829. *Eur. Phœn.* 677.

(Φρᾰδὴς, έος, *adj.* intelligent, sagacious, wise, prudent, *Il.* ω, 354.

Φραδμοσῦνη, ης, ἡ, intelligence; skill, *Hom. H. Apoll.* 99.: *from* φράδμων.

Φράδμων, ονος, *adj.* intelligent; wise; clever; skilful, *Il.* π, 638. *Herod.* 3, 57. *f.*

ΦΡΑ΄ΖΩ (*Dor.* φράσδω), *fut.* άσω, *perf.* πέφραδα, 1 *aor.* ἔφρασα, 2 *aor.* ἔφραδον, *and* ἐπέφραδον, 3 *pers. poet.* πέφραδε, *infin. poet.* πεφραδέειν, *and* πεφραδέμεν, *Hom. in subseq. writ. perf.* πέφρακα, to indicate, point out, explain, *or* tell, *Od.* λ, 22. *Herod.* 5, 65. *f. Thuc.* 5, 66. to say, *or* express; to relate; to announce, *Arist. Eq.* 1037. — to order; to dictate, *or* enjoin — to insinuate; to counsel, *or* advise. = *Mid.* Φράζομαι, *fut.* φράσομαι, 1 *aor.* ἐφρασάμην, *imperat.* φράσαι, (*Il.* α, 83.) *perf. pass.* πέφρασμαι, *and* πέφραδμαι, *mostly, poet.* 1 *aor. pass.* ἐφράσθην, to revolve in the mind; to consider; to reflect; to meditate, (*as if say to one's self*) *Herod.* 1, 84. *f. Arist. Eq.* 1010. to form a resolution; *hence*, to project; to invent; to plan, *or* machinate. *The Mid. very rarely occurs in Att. prose writ. Etym.* Φράζω, *comes from* φράω, *not in use in the pres.* — *the form* φράνω, *or* φραίνω, *not in use, except in the compound* εὐφραίνω, *may also come from* φράω, *if* φρὰν, *Dor. for* φρὴν, *be admitted as a derivative of* φράω, *see* φρὴν. — *another form is* φρέω, *from which* φρένα, *and from its perf.* πέφρονα, *comes* φρόνις, φρόντις, *and* φρονέω, *or from other kindred forms,* φρόω, φρόνω, *from which* φρὼν, *for* φρὴν, *existing in the compounds* εὔφρων, κακόφρων, &c. *See* φρὴν.

Φρακτὴρ, ῆρος, *and* φρακτὴς, οῦ, ὁ, *s. s. as* φραγμὸς, an enclosure. *In Procop. Ædif.* 11, 5, a sluice with gates. *Th.* φράσσω.

(Φρακτικὸς, κὴ, κὸν, *adj. s. s. as* κατάφρακτος.

(Φρακτὸς, τὴ, τὸν, *adj.* (*by poet. transposition* φαρκτὸς) enclosed by a hedge, *or* fence; secured by a wall of defence.

Φρᾶν, *genit.* φρανὸς, ἡ, *Dor. for* φρὴν.

(Φρᾰνίζω, *Dor. s. s. as* φρενόω.

Φρασαίατο, *Ion. for* φράσαιντο, 3 *pers. plur.* 1 *aor. opt. mid. of* φράζω.

Φράσδω, *Dor. for* φράζω.

Φρασεολογία, ας, ἡ, Phraseology; a collection of phrases, *or* modes of expression, *Auth.? Th.* φράσις, λέγω.

Φράσις, εως, ἡ, speech; language — expression; a mode, *or* turn of expression; a Phrase: *subst. of* φράζω.

ΦΡΑ΄ΣΣΩ, *and Att.* φράττω, *fut.* φράξω, *perf.* πέφραχα, to shut up, *or* shut in; *hence*, to secure by enclosing, *or* shutting up, to barricado, *Thuc.* 4, 13. — to keep, *or* preserve, to defend, *Il.* μ, 263. ν, 130. — to close, *or* stop up — to obstruct — to press closely, *for defence, viz. shields, Herod.* 9, 61. *f.* to crowd; to condense, to fill, *Pind. Isth.* 1, 94. = *Pass.* Φράσσομαι, *perf. pass.* πέφραγμαι, *part.* πεφραγμένος, *and by poet. transposition* πεφαργμένος, to be shut up, &c. — φραχθέντες, *nom. plur. of* φραχθεὶς, *part.* 1 *aor. pass.* defended, *Il.* ρ, 268. = *Mid.* 1 *aor.* ἐφραξάμην, *poet.* πεφαρξάμην, *s. s. as the act. form.*

Φραστὴρ, ῆρος, ὁ, a speaker; an explainer, interpreter, *or* guide, *Xen. Plut.* 8, *p.* 265. — φραστῆρες, ὀδόντες, *s. s. as* γνώμονες. *Th.* φράζω.

(Φραστικὸς, κὴ, κὸν, *adj.* pertaining to speech — capable of, *or* qualified for speaking; eloquent. — *Neut.* τὸ φραστικὸν, eloquence, *Diogen. Laert.*

(Φραστὺς, ύος, ἡ, consideration; reflection, *opposed to* ἀθραστὺς, *also, s. s. as* ἔννοια, *and* σκέψις, *Hesych.*

(Φράστωρ, ορος, ὁ, *Æsch. Suppl.* 487. a guide, *s. s. as* φραστήρ.

Φρατὴρ, ῆρος, ὁ, the member of a φρατρία. *Th.* (φρατρία) πατήρ.

(Φρατορία, ας, ἡ, *s. s. as* φρατρία, *Suidas, but,? Schn. L.*

(Φρατορικὸς, κὴ, κὸν, *and* φρατόριος, ου, *adj. s. s. as* φρατρικὸς, *and* φράτριος.

Φράτρα, ας, *or* φράτρη, ης (*Ion.* φρήτρη, ης), ἡ, *Dor.* πάτρα, ας, *and* φρατρία, ας, ἡ, *originally,* the descendants of the same father, a band of persons of the same race, *in such s. the Ion. form, Il.* β, 362. a subdivision of a (φυλὴ) tribe, *grounded on certain degrees of consanguinity — synonymous with the Roman* 'curia,' *as* φυλὴ *is with,* 'tribus,' *according to Dionys. Hal. and Plut. — s. s. as* συσσίτιον, *viz.* an assembly of persons of the same family to celebrate a religious festival, *Joseph. Antiq.* 3, 10, 5. *and Bell. Jud.* 6, 9, 3. — φρατρία, *is of later invention and use than* πάτρα, *or* πατρία — *see* πάτρα. *Th.* πατήρ.

(Φρᾱτριάζω, *fut.* άσω, to belong to a φρατρία, (*with* μετά τινός) to belong to the same φρατρία as any one. ¶ φατριάζω, *s. s. Coray Not. on Heliodor. p.* 324.

(Φρᾱτριακὸς, κὴ, κὸν, *adj.* proper, *or* peculiar, *or* pertaining to a φρατρία, *or* 'curia;' concerning a φρατρία.

Φρατρίαρχος, ου, ὁ, the chief of a φρατρία. ¶ φατριάρχης, *s. s. Coray Not. Heliodor. p.* 324. *Th.* φρατρία, ἄρχω.

Φρατριαστὴς, οῦ, *and* φρατριεὺς, έως, ὁ, one who belongs to the same φρατρία, *or* 'curia,' *as another.* ¶ *In Dionys. Hal.* φρατριεὺς, *for the Latin* 'curio.' *Th.* φρατρία. *See* φρατρία.

(Φρατριαστικὸς, *and* φρατριατικὸς, κὴ, κὸν, *adj. s. s. as* φρατριακὸς. φρατριατικὸς νόμος, *Dio Cass. for* 'lex curiata.'

(Φρατρίζω, *fut.* ίσω, *s. s. as* φρατριάζω, *Suidas.*

(Φρατρικὸς, κὴ, κὸν, *and* φράτριος, ία, ιον, *adj. s. s. as* φρατριακὸς.

(Φράτωρ, ορος, ὁ, one of the same tribe, *Arist. Av.* 765. φράτορες, 'curiales' *in Latin, in Dionys. Hal. and Plut.*

Φράττω, *Att. for* φράσσω.

Φράω, *a form probably the invention of Gram, Vett. as the root of* φράζω. *See* φράζω.

Φρεάντλης, ου, ὁ, one who draws water from a well, *Diogen. Laert. Th.* φρέαρ, ἀντλέω.

ΦΡΕΑΡ, *genit.* φρέατος, *contr.* φρητὸς, τὸ, a spring, *or* well, *Il.* φ, 197. a well; a cistern — a reservoir, *or* large vessel for containing oil, *Arist. Plut.* 810. [α, *in the genit. and trisyll. cases in Epic is,* ᾰ, short, *in Att. mostly,* ᾱ long, *to this even there are exceptions, Erf. Obs. Crit. in Ath. p.* 440. *cit. Pass. Lex. in the Ion. form* φρεῖαρ, ᾰ, *is always,* short. *In Lex. poet. Malth.* φρέαρ, ᾱτος, *is given without any exception.*]

(Φρεᾶτειος, εία, ειον, *and* φρεάτιος, ία, ιον, *adj.* of, *or* pertaining to, *or* concerning a well, ὕδωρ φρεάτιον, well water, φρεατίας ὑπόνομος, a subterraneous channel for conveying water, *Xen. Hellen.* 3, 1.

(Φρεᾱτιαῖος, αία, αῖον, *adj. s. s. as* φρεάτειος.

(Φρεᾶτιον, ου, τὸ, a small well, &c.: *dimin. of* φρέαρ.

Φρεατοτύπανον, ου, τὸ, an instrument used in drawing water from a well, *Polyb. Fragm. Grec.* 135. *probably,* a wheel. *Th.* φρέαρ, (τύμπανον) τύπτω.

Φρεατώδης, εος, *adj.* resembling a well. *Th.* φρέαρ, εἶδος.

Φρεᾱτωρυχέω, ῶ, *and* φρεατωρύχος, *read* φρεωρυχέω, *and* φρεωρύχος.

Φρεῖαρ, ᾰτος, τὸ, *Il.* φ, 197. *Ion. for* φρέαρ. [ᾰ, *always,* short, *see at* φρέαρ.]

Φρεναπατάω, ῶ, *fut.* ήσω, *perf.* πεφρεναπάτηκα, to infatuate, befool, lead into error, seduce, *or* deceive, *N. T. Th.* φρὴν, ἀπατάω.

(Φρεναπάτης, ου, ὁ, one who infatuates, &c. *s. s. as* φρεναπατάω.

Φρενετιάζω, *fut.* άσω, *and* φρενετίασις, *s. s. and Th. as* φρενιτιάω, *and* φρενῖτις, *Schol. Arist. Thesm.* 688.

Φρενήρης, εος, *adj.* of sound mind, *Herod.* 3, 30. *a.* intelligent, prudent, *Eur. Heracl.* 1051. *Some assign a contrary s. to* φρενήρης, *Koen ad Gregor. p.* 531. *Th.* φρὴν, ἄρω.

Φρενητιάω, ῶ, *and* φρενητικὸς, *s. s. and Th. as* φρενιτιάω, *and* φρενιτιαῖος.

Φρενιτιαῖος, αία, αῖον, *and* φρενιτικὸς, κὴ, κὸν, *adj.* delirious; phrenetic; frantic. *Th.* (φρενῖτις) φρήν.

(Φρενιτιάω, *fut.* άσω, *and* φρενιτίζω, *fut.* ίσω, to labour under φρενῖτις.

(Φρενῖτις, *or* φρενίτις, ιδος, ἡ, the delirium of a fever; delirium; Phrensy, Phrenitis, *Med. writ.* = *Adj.* affecting the mind, *or lit.* the diaphragm, *see* φρὴν, φρενῖτις νόσος, a disease of the mind.

Φρενοβλάβεια, *and* φρενοβλαβία, ας, ἡ, a derangement, *or* injury of the intellects; insanity: *from* φρενοβλαβὴς.

Φρενοβλαβὴς, έος, *adj.* having the intellects impaired, cracked-brained; crazy; insane, foolish, *Herod.* 2, 120. *a. Th.* φρὴν, βλάπτω.

(Φρενόβλαβος, ου, *adj. poet. s. s. as* φρενοβλαβὴς, *Orat. Sibyll. p.* 699.

(Φρενοβλαβῶς, *adv. of* φρενοβλαβὴς.

Φρενογηθὴς, έος, *adj.* having the mind or heart glad. *Act.* gladdening the heart, *or* mind, *Anal.* 2, 518. *Th.* φρὴν, (γηθέω) γαίω.

Φρενοδαλὴς, έος, *adj.* deranging the mind, *Æsch. Eum.* (325.) 317. *ed. Well. others have* φρενοδαλὶς, *but, as above with Schwenk. following Med. Guelph. Ald. Rob. Th.* φρὴν, (δηλέομαι) δηλέω.

Φρενοθελγὴς, έος, *adj.* charming the heart, *or* mind, *Procl. Th.* φρὴν, θέλγω.

Φρενόθεν, *adv.* from the mind, *or* heart; cordially, *s. s. as* ἐκ φρενός. *Th.* φρὴν.

Φρενοκλοπέω, ῶ, *fut.* ήσω, *properly,* to steal the understanding; to cheat: *from* φρενοκλόπος.

Φρενοκλόπος, ου, *adj.* stealing away the understanding; deceptive, *an epith. of Love, Qu. Mæc. An.* 238. *Th.* φρὴν, κλέπτω.

Φρενόληπτος, ου, *adj.* affected in the intellects; deranged; insane. *Th.* φρὴν, λαμβάνω.

Φρενολήστης, ου, ὁ, a robber of the soul, *or* understanding, *Meleagri Ep.* 42. *Th.* φρὴν, (λῃστὴς) λῃστὴς, *Ion. for* λεία.

Φρενολύπη, ης, ἡ, heartfelt grief, *Æsch. Ag.* 103. *ed. Hermann. Th.* φρὴν, λύπη.

Φρενομανὴς, έος, *adj.* frantic, insane, *Æsch. Ag.* 1111. *Th.* φρὴν, μαίνομαι.

Φρενόμωρος, ου, *adj.* mad; insane, *s. s. as* φρενοβλαβὴς. *Th.* φρὴν, μωρός.

Φρενοπληγὴς, έος, *adj. in an act. s.* affecting the intellects, *Æsch. Prom.* 880. *Th.* φρὴν, πλήσσω.

(Φρενόπληκτος, ου, *and* φρενόπληξ, ῆγος, *adj.* brain-struck; deranged in the intellects, *the 1st form, Æsch. Prom.* 1056. *2d Ep. Adesp.* 411.

Φρενοτέκτων, ονος, *adj.* constructing, *or* devising from his brain, *Arist. Ran.* 819. *Th.* φρὴν, (τέκτων) τίκτω.

Φρενόω, ῶ, *fut.* ώσω, to make to understand; to bring to understand, *or* bring to reason, *Xen. Mem.* 4, 1, 5.; to inform, *or* instruct, 2, 6, 1. *Æsch. Prom.* 335. *Choë.* 114. *Th.* (φρενός, *genit.*) φρὴν. *See* φρὴν, *and* φράζω.

Φρενώλης, εος, *adj.* having lost his senses, *Æsch. Sept.* 739. *Th.* φρὴν, ὄλλυμι.

Φρένωσις, εως, ἡ, the act of bringing to understand, *or* of bringing to a sense of reason; admonition, instruction: *subst. of* φρενόω.

(Φρενωτήριον, ου, τὸ, a means of bringing to understand, *or* to a

sense of reason; an admonition, *or* instruction.

Φρεορυκτέω, ῶ, *fut.* ήσω, *formed from* φρεόρυκτης, *and both s. s. and Th. as* φρεωρυχέω, *and* φρεωρύχος.

Φρέω, *fut.* ήσω, *also*, φρῆμι, *imperat.* φρῆς, *Etymol. Mag. s. s. as* φορέω, φέρω, *from which it has been formed by transposition of letters. Th.* φέρω.

Φρεωρυχέω, ῶ, *fut.* ήσω, to dig wells. *met.* to sting, *as a gnat, Arist. Lysist.* 1033.: *from* φρεωρύχος.

Φρεωρύχος, ου, ὁ, a digger of wells. *Th.* φρεαρ (*genit.* φρέατος, *and* φρέαος), ὀρύσσω.

ΦΡΗ͂Ν, *genit.* φρενὸς (*Dor.* φρὰν, φρανὸς), *in the plur.* (φρένες), the midriff, *or* diaphragm, *Od.* ι, 301. (*at a later period*, διάφραγμα) *and in the most ancient writers, in this, and the parts immediately above it, as the heart, the seat of the understanding was supposed to exist, hence the use of the word in the following ss.* — φρένες, *in Il.* ψ, 104. *as*, the seat, *or* source of the vital spirit and powers of life, *as distinct from the* ψυχὴ, *or* 'soul' — the soul, *considered as the seat of the understanding and judgment;* the mind, *sometimes, as the seat of the lively feeling of pleasure, and other feelings; in prose, in the plur.* the faculty of reflection, *or* judgment, (*sing.*) mind, *as the seat of reflection, Herod.* 9, 10. *a.* (*plur.*) sound mental powers, prudence, 3, 134. *m.* good sense, *Arist. Ran.* 535. (*in which s. it is often joined with* νοῦς, *as* νοῦν ἔχειν καὶ φρένας, to possess understanding and judgment)—φρὰν, *for* φρὴν, *in use only in compound words, as* εὔφρων, κακόφρων, &c. *may have come either from* πέφρονα, *perf. of an obs. form* φρένω, *from* φρέω, *another form of* φράω, *or from other obs. kindred forms* φρόω, φρόνω; *to which, or to* πέφρονα, *may likewise be referred* φρόνις, φροντὶς, *and* φρονέω, *Schneid. Lex. Some derive* φρὴν, *through the Dor. form* φρὰν, *from* φράζω, *Schn. L. and Lennep. Etymol. the prim. s. suggests as Passow observes an affinity to* φράσσω, *while the s.* 'mind,' *connects it with* φρενόω, φρονέω, φρόνις, φροντὶς, φροντίζω, *and* φράζω. *The Lat.* 'renes,' *seems to have been derived by rejecting* (*Æol.*) *the aspiration from* φρένες, *the midriff.*

Φρήταρχος, *or* φρήτραρχος, ου, ὁ, the president, *or* chief of a φρήτρη. *Th.* φρήτρη, ἄρχω.

Φρήτρη, ης, ἡ, a band of persons of the same family, *or* race, *Il.* β, 362. a tribe, *Herod.* 1, 125. *f. See* φράτρα.

Φρῖκαλέος, έα, έον, *adj. in its original s.* rough; rugged; stiff; *mostly*, horrid; terrific; frightful, *Iul. Æg. An.* 2, 507.: *from* φρίκη.

Φρικασμὸς, οῦ, ὁ, a shuddering, *or* shivering, *LXX. and Nicet. Annal. properly, subst. of a verb,* φρικάζω, *not in use.*

Φρῖκη, ης, ἡ, *s. s. as* φρὶξ, *generally*, a shuddering, *or* shivering, *through fear, Eur. Troad.* 1019. *the Dor.* φρίκᾱ, *Phœn.* 1209. chill, *in the cold fit of an ague* — a shuddering, *from terror, Herod.* 6, 134. *f.* fear, *Xen. Cyrop.* 4, 2, 15. *Th.* φρίξ.

(Φρῖκίαι, ῶν, αἱ, *and* φρίκια, ων, τὰ, the chill, *or* cold fit of an ague, *Dioscor.* 1, 181.

Φρῖκίασις, εως, ἡ, *and* φρικιασμὸς, οῦ, ὁ, the shivering fit of an ague, *or* fever, *Dioscoridis Natha, p.* 478.: *subst. of* φρικίαω.

Φρῖκιάω, ῶ, to be affected with the cold fit of an ague, *Dioscor. Th.* φρίξ.

(Φρικνὸς, νὴ, νὸν, *adj. s. s. as* φρικαλέος.

Φρικοποιὸς, οῦ, *adj.* producing shuddering. *Th.* φρὶξ, ποιέω.

Φρικόω, ῶ, *fut.* ώσω, to produce a shuddering, *or* terror. = *Pass.* to shudder. *Th.* φρίξ.

(Φρικτὸς, τὴ, τὸν, *adj.* affected with shuddering, *or* horror, *Archias, An.* 2, 95. *Act.* producing, *or* capable of producing shuddering, *or* horror.

(Φρικτῶς, *adv. of* φρικτός.

Φρῖκώδης, εος, *adj. s. s. as* φρικαλέος, chilling with horror, terrific, *Eur. Hipp.* 1197. — rugged; rough; standing erect, *Plut.* 7, *p.* 189. — πυρετὸς φρικώδης, a fever in which a sensation of heat prevails internally, while that of cold is felt on the surface of the body; *a fever with contrary symptoms is denominated* ἠπίαλος. *Th.* φρὶξ, εἶδος.

Φριμαγμὸς, οῦ, ὁ, *s. s. as* φρυαγμὸς — *properly*, a snorting, &c. *in the sense of the verb* φριμάω: *subst. of* φριμάω. *See* φριμάω.

Φριμάσσομαι (*Att.* φριμάττομαι), *fut.* ξομαι, 1 *aor. mid.* ἐφριμαξάμην, to snort, *through wantonness*, and thrill, *or* shake, *properly, applied to goats, Theocrit.* 5, 141. *but also, to the snorting and neighing of horses that are wanton, and of high mettle*, to neigh, *Herodot.* 3, 17, 87. *ext. met.* to act, *or* speak, in a high-spirited, *or mostly*, a haughty, overbearing, *or* insolent manner; *s. s. as* φρυάττομαι — *the words are often used indiscriminately, and have a common origin. Etym. Akin to* βριμάω, βρέμω, *and* βρύω, *and the Lat.* 'fremo.' *Lennep Etymol. considers the foregoing as imitative.*

ΦΡΙ͂Ξ, *genit.* φρῖκὸς, ἡ, the murmur and incipient movement of the waves under the first effects of a breeze, which roughens the surface, *the epith.* μέλαινα, 'black,' *is sometimes added from the appearance assumed by the water, thus*, the curling, *of waves, Il.* η, 63. *so*, the bristling, *of hair, met.* a shuddering, *or* shivering, the chill, *of fear*, the shivering fit in an ague; a shivering from terror — a thrill, *Antholog.* — any thing placed erect; *hence*, a stake, *synonym. with* χάραξ, *according to Hesych.* [ῑ, *always*, long, *in the dissyll. cases.*] *Etym. Derivat.* φρίσσω, φρίκη, φρίσσος.

Φριξαύχην, ενος, *adj.* having the neck rough, *viz. from the mane, or bristles, standing erect. Th.* φρὶξ, αὐχήν.

Φριξόθριξ, τριχος, *adj.* having the hair standing on end. *Th.* φρὶξ, θρίξ.

Φριξοκόμης, ου, ὁ, one who has his hair standing on end.

Φριξὸς, ξὴ, ξὸν, *adj.* bristled; rough; with the hair standing on end, *or also*, with curled hair, *Aristot. Physiog. c.* 5. *interpret.* horrid, *in its poetical acceptation. Th.* φρὶξ, φρίσσω.

Φρίσσω (*Att.* φρίττω), *fut.* φρίξω, *perf.* πέφρῑκα (*with the s. of the pres.*), 'to be rough, *or* uneven, *to stand upright*,' to be rough, *or* bristling, *as a field of standing corn, Il.* ψ, 599. *a band of warriors, with spears erect, &c.*, to bristle, *with spears*, ν, 339. — to have the surface rough; to stand erect, *viz. the hair, mane, or bristles, standing on end, as, Od.* τ, 446. *Il.* ν, 473. *Hes.* 391. — to shudder; to shiver from cold, *Hes. Oper.* 512. to shiver, *from fear, Il.* ω, 358. — *The Perf.* πέφρῑκα, *s. s. as the pres.* to fear, *and with an accus.* to shudder at, *or* fear any one, (*accus.*) to have a horror of, τινὰ, ω, 775. *Pind. Ol.* 7, 70. *also followed sometimes by a verb in the infin. as*, to dread doing, &c. — to shiver and cower, *through fear* (*but also*, to shiver and become roused, *in resuming courage, Sophoc. Aj.* 693.) — to shiver, *in the cold fit of an ague* (*in which the skin becomes rough*) — to thrill, *from emotion, as with love, or desire, compare, Soph. Aj.* 693. *Etym. The Derivatives are chiefly from the s.* 'to shudder from cold,' *as* ῥῖγος, *and* ῥιγαλέος, ῥιγέω, ῥιγόω, *which as well as the Latin* 'frigus,' *and* 'rigor,' *are kindred words. Th.* φρίξ.

Φροιμιάζομαι, *fut.* άσομαι, to make a beginning, *Æsch. Ag.* 1327. θεοὺς ἐν εὐχαῖς, *Eum.* 20. to begin by prayers to the Gods: *Act. not ext.: contract. from* προιμιάζομαι, φ, *for* π. *Th.* πρὸ, οἶμος.

(Φροίμιον, ου, τὸ, *for* προοίμιον, *viz. for* πρὸ, οἶμος, *as* φροῦδος, *from* πρὸ, ὁδός.

Φρονέω, ῶ, *fut.* ήσω, *perf.* πεφρόνηκα,

to have in the mind, *or* thoughts; to think, *Il.* ι, 310. (*often in Hom. with* ἀνὰ θυμὸν, *or* ἐπὶ θυμῷ *subjoined*); to think, *of doing, or* to hope, wish, *or* purpose, *doing*, (*with an infinit.*) γ, 98. *and* ι, 608. to think upon, *or* deliberate, ν, 135. to have in the mind, and design, plan, *or* reserve; to meditate, *or* project, *Od.* ι, 445. *Il.* α, 542. *and* σ, 567. to think wisely, *or* artfully, μ, 124. *Æsch. Prom.* 385. to have an opinion, *Od.* ε, 441. to be of opinion, *or* believe, *Soph. Trach.* 289. to be endowed with fierce, *or* irrisistible courage, *Il.* ρ, 23. (*in this s. μέγα is often subjoined, as in* π, 758. *and* λ, 325.) to have lofty thoughts, *or* sentiments; to be high-minded, *or* magnanimous, *often also*, to be proud, *or* haughty, *generally with μέγα subjoined* — to be alive (*a rare sense*), χ, 59. — *In Prose the most frequent ss. are*, 'to be in the entire possession of one's understanding, senses, *and* powers of thought and reflection' — to have the power of thought, *viz.* to be alive, *Æsch. Choë.* 510. διὰ τὸ γῆρας ἐξέστηκε τὸ φρονεῖν, *Isocrat.* he was bereft of his right senses by age; εὖ φρονεῖν, *Arist. Nub.* 807. to be in one's right senses; to be wise, *or* prudent, *Ran.* 704. εὖ φρονεῖν, *in an unusual s. Æsch. Choë.* 763. *ed. Well.* to rejoice — to exercise one's thoughts; to reflect; to think — τὰ γὰρ φρονέεις, ἃ τε ἐγὼ, *Il.* δ, 361. for thou thinkest like me. — ξυνῳδὰ φρονεῖν, *Arist. Av.* 634. to be of the same mind with, agree. — τὰ πρός σε φρονεῖν, *Xen. Anab.* 7, 7, 30. to be of your opinion, *so in Isocrat.* τὰ ἐκείνου φρονεῖν, to think with him, be on his side, *or* be of his way of thinking — *with* ἄριστά τινι, *Arist. Plut.* 577. to be kindly disposed towards any one — ἄριστοι μάχεσθαί τε φρονέειν τε, *Il.* ζ, 79. the best both to fight and to deliberate. *Infin. with an Article*, τὸ φρονεῖν, the understanding, *or* faculty of thinking, *Isocrat.* — φρονεῖν μέγα, to have high, *or* proud thoughts; to be high-minded; to be proud, *or* haughty, *Il.* λ, 296. *Arist. Ach.* 950. — (*with* ἐπί τινι) to be proud, *or* boast of any thing. — μικρὸν, *or* μικρὰ φρονεῖν, to have low, *or* dastardly thoughts; to be low-minded — ἀγαθὰ φρονεῖν, having noble, good, *or* generous thoughts, *or* sentiments, *Il.* ζ, 162.; κρυπτάδια φρονεῖν, α, 542. to have secret designs — πυκνὰ, *and also* πυκινὰ φρονεῖν, *Od.* ι, 445. to have secret, *or* artful projects. μέτρια φρονεῖν, to have moderate, *or* well-regulated thoughts, *or* sentiments; to be modest; ἀρχαϊκὰ φρονεῖν, *Arist. Nub.* 811. to have antiquated notions, τυραννικὰ φρονεῖν, *Vesp.* 507. to have tyrannical, *or* despotic thoughts, *and sometimes*, projects. — σαφῶς φρόνει, *for* σάφα ἴσθι, *Sophoc. Philoct.* 810. — φρόνει νιν ὡς ἥξοντα, *Trach.* 289. believe that he is to come — τοξεύειν καὶ ἀκοντίζειν οὔτε ἐφρόνουν οὔτε ἔδυναντο, *Xen. Cyrop.* 3, 3, 66. they neither thought of shooting arrows, *or* throwing darts, nor was it in their power to do so. *Th.* φρήν.

(Φρόνημα, ατος, τὸ, thought; reflection — sentiment; a mode of thinking, *Herod.* 9, 7, 2. *a. mostly*, elevation of thought, *or* sentiment; *also*, haughtiness; pride; insolence; a vaunting.

(Φρονηματίας, ου, ὁ, one who is high-minded, *or* magnanimous; *and also*, proud, haughty, *or* insolent.

(Φρονηματίζω, *fut.* ίσω, to render high-minded; to give lofty sentiments — to inspire pride, haughtiness, *or* insolence. = *Pass.* Φροντίζομαι, to become high-minded, *or* proud, *or* to act towards any one in a haughty, *or* insolent manner: *from* φρόνημα.

Φρονηματισμὸς, οῦ, ὁ, the act of rendering high-minded, *or* proud — *see the verb — s. s. as* φρόνημα, *Suidas: subst. of* φρονηματίζω.

Φρονηματώδης, εος, *adj.* possessing intelligence — high-minded, *or* proud. *Th.* φρόνημα, εἶδος.

Φρόνησις, εως, ἡ, intelligence; reflection — discernment; sagacity; prudence: *subst. of* φρονέω.

(Φρονίμημα, ατος, τὸ, a wise, *or* prudent action, *Stobæi Ecl. Eth. p.* 194.: *from* φρόνις.

(Φρονίμος, ου, *adj.* being in the possession of his sound senses, *Soph. Aj.* 259., having the full powers of the understanding, *Xen. Mem.* 1, 2, 25. *See the definition of, in* 4, 8, 11. intelligent; discerning; prudent; *sometimes also*, skilful, *Apolog. Socrat.* 20.

Φρονιμώδης, εος, *adj. s. s. as* φρόνιμος. *Th.* φρόνιμος, εἶδος.

Φρονίμως, *adv.* wisely; prudently: *the ss. of the adj.* φρόνιμος, *adverbially.*

Φρόνις, εως, ἡ, wisdom; intelligence; prudence; discernment, *Od.* γ, 244. *See at end of explan.* φρὴν, *and* φρονέω. *Th.* φρήν.

(Φρονούντως, *adv.* with intelligence; wisely; prudently, *Æsch. Suppl.* 201. 212.: *from the part. present of* φρονέω.

Φροντίζω, *fut.* ίσω, *Att.* ιῶ, (*with a genit.*) to think of, turn the thoughts upon, *or* be concerned about, *Theogn.* 908. to bethink one's self of, *or* reflect upon, to be solicitous about, *or* care for, *Herod.* 7, 8, 1. *m.* to be anxious, *Eur. Med.* 1308. = *Pass. sometimes in the s. of the act.: from* φρόντις.

Φροντὶς, ίδος, ἡ, thought, *or* reflection, περί τινος, *Herod.* 7, 205. *a.* concerning any thing, *but mostly*, care; anxiety; solicitude, *Theogn.* 1227. *Herod.* 6, 139. *f. Th.* φρήν.

(Φρόντισμᾰ, ατος, τὸ, a thought, an ingenious, *or* subtle thought, *or* discovery, *the result of profound thinking implied, Arist. Nub.* 156. an occupation, *or* a duty. *Plur.* τὰ φροντίσματα, elaborate discourses, *Philostrat. p.* 482.: *from* (*part. perf. pass. of*) φροντίζω.

(Φροντιστήριον, ου, τὸ, a place for reflection, *or* contemplation, *or* a school for, &c. *Arist. Nub.* 95. *and in the comic s.* a 'thinking shop,' *or* school.

(Φροντιστὴς, οῦ, ὁ, one who thinks, *or* meditates; a thoughtful, *or* speculative man; a profound thinker; one who occupies himself with philosophical speculations — one who has the care of any thing; a guardian, *or* trustee, *Inscript. Gruteri. p.* 125.

(Φροντιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for thinking of, *or* taking care of any thing; careful; attentive; solicitous.

(Φροντιστικῶς, *adv. of* φροντιστικός.

Φροῦδος, οὐδη, οὖδον, *adj.* passing away; evanescent — having escaped; being lost — φροῦδη μὲν αὖδὴ, the voice passed away, φροῦδά μου ἄρθρα κάτω, *Eur. Androm.* 1067. my limbs glided beneath me, *or refused their office. Th.* πρὸ, ὁδοῦ, *genit. of* ὁδός.

(Φρούδως, *adv.* in a passing manner; vainly, *the ss. of the adj. adverbially.*

Φρουρᾶ, ᾶς (*Ion.* ῆ, ῆς), ἡ, a watch; a guard — a body of life-guards — a watching — a prison; confinement, custody, *Æsch. Prom.* 143. — a garrison, *Herod.* 7, 59. *a.* — *also*, the place where a guard is set; a post — *by the Lacedæmonians, s. s. as* στρατεία, στρατιὰ, a military expedition; a corps of troops. *Th.* φρουρός. *See* φρουρός.

Φρουράρχης, *and* φρούραρχος, ου, ὁ, the commander of a watch, of life-guards, *or* a garrison. *See* φρουρά. *Th.* φρουρὰ, ἄρχω.

(Φρουραρχία, ας, ἡ, the functions, office, *or* rank of a φουράρχης, *Xen. Mem.* 4, 4, 17.

Φρουρέω, ῶ, *fut.* ήσω, to watch; to be on guard. = *Mid.* Φρουρέομαι, οῦμαι, (*with an accus.*) to watch one's self, *or* to be on one's guard in presence of any one. = *Pass.* to be watched, *or* guarded. *Th.* φρούρος.

(Φρούρημα, ατος, τὸ, that which is watched, *or* guarded, *as a herd, Soph. Aj.* 54. — a guard, *Æsch. Theb.* 431.

Φρούρησις, εως, ἡ, the act of watching, *or* guarding; a watch: *subst. of* φρουρέω.

(Φρουρητὴρ, ῆρος, ὁ, one who guards, *or* watches.

(Φρουρητὸς, τὴ, τὸν, *adj.* watched; guarded.

(Φρουρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* forming a watch, *or* guard.

(Φρούριον, ου, τὸ, a fort; a strong place; a fortification and its garrison; a castle; a guarded post.

(Φρουρὶς, ίδος, a guard-ship.

Φρουροδόμος, ου, *adj.* guarding a house, φρουροδόμος κύων, a house-dog. *Th.* φρουρὸς, (δόμος) δέμω.

Φρουρὸς, οῦ, ὁ, a watcher; one who guards; a sentinel, &c. — *in the plur.* οἱ φρουροὶ, a watch; a guard. *Etym.* Φρουρὸς *comes from* προορός (*as* φροίμιον, *from* προοίμιον, *and* φροῦρος, *from* πρὸ, ὁδὸς), *and* προορὸς, *from* πρὸ, ὁράω. *Th.* πρὸ, ὁράω.

Φρύαγμᾰ, ατος, τὸ, the snorting, *or* the neighing, *of a mettlesome and wanton horse, Soph. Electr.* 717. *met.* insolent language, *or* behaviour; an arrogant expression, act, *or* air. *Th.* φρυάσσω.

(Φρυαγματίας, ου, ὁ, a horse that snorts, *or* neighs from high mettle; a mettlesome horse. *met.* a proud, arrogant, *or* insolent man.

Φρυαγμὸς, οῦ, ὁ, the act of neighing, &c. *the ss. lit. and met. according to the ss. of the verb: subst. of* φρυάσσω.

Φρυαγμοσέμνακος, ου, ὁ, one who unites gravity with haughtiness, *Arist. Vesp.* 135. *Th.* φρύαγμα, σεμνός.

Φρυακτὴς, οῦ, ὁ, *s. s. as* φρυαγματίας, *Diogen. Laert. Th.* φρυάσσω.

ΦΡΥΑ΄ΣΣΩ (*Att.* φρυάττω), *fut.* ξω, (*in the act. form only in the LXX.*) *mostly, in the mid.* = *Mid.* Φρυάσσομαι, φρυάττομαι, *properly, applied to a horse,* to snort, to neigh, prance, and show mettle, and show an impatience, to be in action, *as to go into a battle, or run a race, &c.* — to strut proudly, *applied to cocks, Ælian. H. A.* 7, 7. *hence, met.* to be proud, haughty, *or* insolent; to demean one's self proudly; (*with* ἐπί τινι) to be proud of, boast of, *or* glory in any thing, *but also with an accus. as in* ἀθανάτων, ὅπλα φρυασσόμενοι ἔρωτες, *Analect. Brunck.* 2, *p.* 227. the Loves exulting in bearing the weapons of the immortal Gods. *In a fragm. of Menand. it seems to express the demeanour of a person* 'terrified,' *and sometimes also of one who* 'exults,' *Schn. L. and Pass. Etym.* Φρυάσσω, φρυάσσομαι, *and* φριμάω, φριμάσσομαι (*compare* φριμάω), *as likewise* βριμάω, *are kindred words, having a common origin.*

Φρῡγανίζομαι, *fut.* ίσομαι, to gather and fetch dry sticks, *or* small wood for fuel. *Th.* φρύγω.

(Φρῡγανικὸς, κὴ, κὸν, *adj.* pertaining to, *or* composed of small wood for fuel.

(Φρῡγάνιον, ου, τὸ, *dimin. of* φρύγανον.

Φρῡγανισμὸς, οῦ, ὁ, the act of gathering dried sticks, *or* small wood for fuel: *subst.* (*properly of an act. form* φρυγανίζω) *of* φρυγανίζομαι.

(Φρῡγανιστὴρ, ῆρος, *and* φρυγανιστὴς, οῦ, ὁ, one who gathers small dried wood, *or* sticks for fuel, *Polyæn.* 1, 18.

(Φρῡγανίστρια, ας, ἡ, *fem. of* φρυγανιστὴρ.

(Φρῡγανίτης, ου, ὁ, *and fem.* φρυγανῖτις, ιδος, ἡ, that is made of φρύγανον, *Heliodor.* 9, *p.* 422.

Φρῦ΄γᾰνον, ου, τὸ, a dried stick, *or* small branch, *such as are collected for fuel, Herod.* 4, 62. *a. Arist. Pac.* 991. *Th.* φρύγω.

Φρῡγανοφόρος, ου, *adj.* carrying dried wood. *Th.* φρύγανον, φέρω.

Φρῡγανώδης, εος, *adj.* resembling a twig, *or* shoot; having shoots, *or* growing in form of a bush, *or* like brambles, *Dioscor. Th.* φρύγανον, εἶδος.

Φρῦ΄γετρον, ου, τὸ, a stick for stirring any thing set to broil, *or* fry — a vessel for toasting (*barley*) in. [ῦ, *Pass. Lex. auth. not cit.*] *Th.* φρύγω.

(Φρῡγεὺς, έως, ὁ, one who toasts, torrefies, *or* roasts; *also,* any vessel, *or* instrument for such purpose.

Φρυγία, ας, ἡ, *the name of a country,* Phrygia — *also, according to Hesych. s. s. as* φρύγουσα, *and* φρύττουσα, *part. fem. of* φρύγω, *and* φρύσσω, *? Schn. L.*

Φρῡγίλος, ου, ὁ, *a small bird, Aristoph. Av.* 763. *the species is not known.*

Φρυγίνδα, ης, ἡ, a game played with toasted beans, *Hesych. Th.* φρύγω.

(Φρύγιον, ου, τὸ, dried wood for fuel, *LXX.*

Φρῦ΄γιος, ία, ιον, *adj.* Phrygian. *Th.* Φρυγία, Phrygia.

(Φρυγιστὶ, *adv.* after the Phrygian manner; in the Phrygian language, *or* melody.

Φρυγμὸς, ου, ὁ, torrefication, *Hesych.: subst. of* φρύγω.

ΦΡΥ΄ΓΩ, *fut.* ύξω, to toast; to torrefy; to broil, *or* fry — to parch, *Ælian. H. A.* 17, 37. *Etym. The Latin words* 'frigo, frixus,' *and* 'frux, fructus,' *come from* φρύγω, *as from* κάρφω, *comes* καρπός.

(Φρυκτεύω, *fut.* εύσω, to kindle; to set on fire, *Nicet. Annal.* 21, 3.: *formed from* φρυκτὸς.

Φρυκτὸς, τὴ, τὸν, *adj.* toasted; torrefied; roasted. — *as a Subst.* ὁ φρυκτὸς (κύαμος *understd.*), a toasted bean, *used for voting at Athens; hence,* a vote, *s. s. as* ψῆφος, *Aristoph. Vesp.* 1331. *also, s. s. as* κλῆρος, a lot, *as toasted beans were also used for that purpose* — a torch, *or* fire, used as a signal.

Φρυκτωρέω, ῶ, *fut.* ήσω, to watch beside, and keep up a fire by which signals are made — to communicate intelligence by means of a fire, *Thuc.* 3, 80.: *from* φρυκτωρός.

(Φρυκτωρῐ΄ᾱ, ας, ἡ, the act of watching beside a fire used for making signals, &c. *Æsch. Ag.* 33. a beacon, for, &c. *Arist. Av.* 1161. *see the verb.: subst. of* φρυκτωρέω.

(Φρυκτώριον, ου, τὸ, an eminence on which a fire is kept up for making signals; *also,* a lighthouse, *Herodian.* 4, 2.

Φρυκτωρὸς, οῦ, ὁ, a person who watches a fire lighted for making signals, and who makes signals, *or* communicates intelligence by means of torches, *or* burning brands, *Æsch. Ag.* 576. *Th.* φρυκτὴς, ὥρα.

Φρῦ΄νη, ης, ἡ, *s. s. as* φρῦνος.

Φρύνιον, ου, τὸ, *a kind of plant, s. s. as* ποτήριον.

Φρυνοειδὴς, έος, *adj.* resembling a toad. *Th.* φρῦνος, εἶδος.

Φρυνολόχος, ου, ὁ, *a bird of prey that lies in wait for toads, probably,* the buzzard. *Th.* φρῦνος, λόχος.

ΦΡΥ΄ΝΟΣ, ου, ὁ (ἡ, *Babrii Fab.* 11, *v.* 6.), a toad.

Φρύσσω, *Att.* φρύττω, *s. s. as* ρύγω.

ΦΥ΄, *an exclamation, or ejaculation, expressive of grief, or of discontent, Arist. Lysist.* 804. *the same as* φεῦ.

Φῦ, *for* ἔφυ, 3 *pers. sing.* 2 *aor. indic. act. of* φῦμι. *See* φύω.

Φυγαγωγὸς, οῦ, ὁ, one who catches and leads along a fugitive, *Polyæn.* 8, 16, 6. *Th.* φυγὰς, ἄγω.

Φύγαδε, *contr.* φύγδα, *adv.* to flight; in retreat. *Th.* (φυγὴ) φεύγω.

Φυγαδεία, ας, ἡ, the act of compelling to flee, *or* driving into exile. *Neut.* flight; exile: *subst. of* φυγαδεύω.

(Φυγαδεῖον, *or* φυγαδευτήριον, ου, τὸ, a place of refuge, *or* asylum, *LXX.*

(Φυγάδευσις, εως, ἡ, *s. s. as* φυγαδεία, *Gloss. Steph.*

(Φυγαδευτικὸς, κὴ, κὸν, *adj.* capable of compelling, *or* compelling to flee, *or* driving into exile, *? Schn. L.*

Φῠγᾰδεύω, *fut.* εύσω, to cause to flee his country, render a fugitive, *or* banish, *Theopomp. Hist. cited Schn. L.* — *Neut.* to flee, *or* to be an exile, *Gloss. Steph. Th.* (φυγὰς) φεύγω.

(Φυγαδικὸς, κὴ, κὸν, *adj.* proper to, peculiar to, suitable to, pertaining to, *or* concerning fugitives, *or* exiles. — *Neut. sing.* τὸ φυγαδικὸν, *Dionys. Hal. s. s. as* οἱ φυγάδες, exiles.

Φυγαδοθήρας, ου, ὁ, one who goes in search of runaways, *or* pursues exiles, *Plut. and Dem., also Polyb.* 9, 29, 3. *Th.* φυγὰς, θήρα.

Φυγαίχμης, ου, ὁ, one who flees from a spear, who avoids battle; a coward. *Th.* φεύγω, αἰχμή.

Φυγανθρωπεύω, *fut.* εύσω, to shun the society of men. *Th.* φεύγω, ἄνθρωπος.

Φυγανθρωπία, ας, ἡ, the avoiding all intercourse with mankind: *subst. of* φυγανθρωπεύω.

Φυγαρσενῐ́ᾱ, ας, ἡ, celibacy, *Manetho* 4, 64. *Th.* φεύγω, ἄρσην.

Φυγᾶ̆ς, άδος, *adj.* being a fugitive, a runaway, *or* deserter — a banished person; an exile, *Herod.* 8, 65. *a. Th.* φεύγω.

(Φυγγάνω, *s. s. as* φύγω, *a lengthened form of the verb.*

Φύγδᾰ, *contr. of* φύγαδε, *and* φύγδην, *adv.* by flight, *Æsch. Eum.* 246.

Φύγεθλον, ου, τὸ, an inflammation, swelling, and induration of the glands of the groin, *or* armpit; *when in a suppurating state,* φῦμα. *Th.* φύω.

Φῠ́γεργος, ου, *adj.* shunning labour. *Th.* φεύγω, ἔργον.

Φῦγή, ῆς, ἡ, flight; evasion — banishment; exile — *also,* a band of fugitives; exiles, *Thuc.* 8, 64. *and Xen. Hellen.* 5, 2, 9. *Th.* φεύγω.

Φυγοδέμνιος, ου, *adj.* shunning the marriage bed; loving a single state: *from* φεύγω, (δέμνιον) δέμω. (Φῠγόδεμνος, ου, *adj. another form of* φυγοδέμνιος.

Φυγοδικέω, ῶ, *fut.* ήσω, to avoid, *or* endeavour to evade lawsuits, *or* trials, *Dem. Th.* φεύγω, δίκη.

Φυγοδικία, ας, ἡ, the avoiding of a suit, *or* evading a trial, by not appearing to a summons: *subst. of* φυγοδικέω.

Φῠγόλεκτος, ου, *adj. a wrong reading Orph. Hymn.* 31, 8. *for* φυγόλεκτρος, ου, *adj.* shunning the state of marriage, *Schn. L. Th.* φεύγω, (λέκτρον, λέγομαι) λέγω.

Φυγομαχέω, ῶ, *fut.* ήσω, to flee from a battle; to avoid battle, *or* strife: *from* φυγομάχος.

Φῠγομᾰ́χος, ου, *adj.* fleeing from a battle — avoiding strife. *Th.* φεύγω, μάχη.

Φῠγόξενος, ου, *adj.* averse to strangers, *or* guests; inhospitable, *Pind. Ol.* 11, 17. *Th.* φεύγω, ξένος.

Φυγόπολις, ιδος, *adj.* fleeing from, *or* avoiding a city. *Th.* φεύγω, πόλις.

Φυγοπονία, ας, ἡ, the avoiding of, *or* an aversion to labour, *or* trouble, *Polyb.* 3, 79, 4.: *from* φυγόπονος.

Φυγόπονος, ου, *adj.* avoiding, *or* averse from labour, toil, trouble, *or* exertion; indolent. *Th.* φεύγω, πόνος.

Φυγοπτόλεμος, ου, *adj.* shunning war; dastardly. *Th.* φεύγω, πτόλεμος, *poet. for* πόλεμος.

Φυγόπτολις, ιδος, *adj. s. s. and Th. as* φυγόπολις, πτόλις *being poet. for* πόλις.

ΦΥ΄ΓΩ (*not. ext. as pres.*), *fut.* φυγέσω, *Gram. Matth.* 2 *aor.* ἔφυγον, *the s. s. and original form of* φεύγω (*see* φεύγω), *which takes its tenses from* φύγω.

(Φύζα, ης, ἡ, *poet. for* φυγή: *more correctly accent.* φῦζα: *from* φεύγω.

(Φυζᾰκῖνδς, νη, νον, *and* φυζαλέος, έα, έον, *adj. both poet.* fleeing; inclined to flee, timid, *Il.* ν, 102.—φυζαλέον, *neut. adverbially, s. s. as* φύγαδε, *Analect.*

Φύζημι, *s. s. as* φεύγω, *not ext. in the pres. from which, the nom. plur. part.* 1 *aor. pass.* φυζηθέντες, *Nic. Ther.* 825. *has been formed.*

Φύζω, *s. s. as* φεύγω, to run away, to flee, *a form not ext. as a pres. to which Gram. refer the perf.* πέφυζα, *part.* πεφυζῶς, *Il.* φ, 6. 528. χ, 1.

Φῦή, ῆς, ἡ, *poet. for* φύσις, *Theocrit.* 22, 160. shape; form; growth, *or* size — *frequently,* beauty; *also,* mental disposition, genius, *or* character — the age, *Pind. Ol.* 1, 108. natural disposition, *Mosch.* 2, 25. *See the ss. of* φύσις. *Th.* φύω.

Φυῇ, 3 *pers. sing. subj. of* ἐφύην — *see at the end of explan. of* φύω.

Φῦκήν, ῆνος, *and* φύκης, ου, ὁ, *the male of the fish* φυκὶς, *Aristot. H. A.* 6, 13. — *see* φυκίς. *Th.* φῦκος.

Φυκία, ας, ἡ, *s. s. as* φῦκος.

Φῦκίδιον, ου, τὸ, *dimin. of* φυκίς.

Φῦκιόεις, όεσσα, όεν, *adj.* abounding in sea-moss, *or* wrake, *viz.* φῦκος. *Th.* φῦκος.

(Φῦκίον, *and* φύκιον, ου, τὸ, *Theocr.* 7, 58. *s. s. as* φῦκος.

Φῦκιοφάγος, ου, *adj. s. s. as* φυκοφάγος: *from* φυκίον, φαγεῖν.

Φῦκιοχαίτης, ου, ὁ, *properly,* one who has hair like sea-weed. *Th.* φυκίον, χαίτη.

Φυκιόω, ῶ, *s. s. as* φυκόω, *Gloss. Steph.*

Φῦκίς, ίδος, ἡ, *a kind of small fish, found mostly in sea-weed, (hence the name,) the species has not been satisfactorily determined, Aristot. H. A.* 8, 2. *Some think the* φυκὶς, *of the Ancients allied to the species called in Eng.* Goby. *See* φυκήν. *but the term is now applied to a species of haddock, the* 'forked hake,' *of Pennant:* Phycis furcata, *Linn. Th.* φῦκος.

Φῦκογείτων, ονος, *adj. properly,* living near sea-weed; dwelling near the shore. *Th.* φῦκος, γείτων.

Φῦκόθριξ, τριχος, *adj.* overgrown with sea-weed like hair; covered with sea-weed, *viz. a rock, Athen.* 4, *p.* 135. *Th.* φῦκος, θρίξ.

ΦΥ΄ΚΟΣ, εος, τὸ, sea-weed, sea-moss, *or* wrake: Alga — (*a species of sea-moss was supposed to furnish a red paint for the face, called* φῦκος) *hence,* red paint for the face; *but others maintain, with more probability, that the paint was procured from the root of the plant* alkanet: Anchusa officinalis; *the root itself, as also the paint extracted from it, was called* φῦκος.

Φῦκοφάγος, ου, *adj.* eating, *or* living on sea-weed. *Th.* φῦκος, φάγεῖν.

Φῦκώ, ῶ, *fut.* ώσω, to colour red; to paint the face red. *Th.* φῦκος.

Φυκτὸς, τὴ, τὸν, *adj.* fled; avoided — to be escaped, avoidable, *Il.* π, 128. *Od.* Θ, 229. *Th.* φεύγω.

Φυκώδης, εος, *adj.* resembling sea-weed — *s. s. as* φυκόεις, όεσσα, όεν. *Th.* φῦκος, εἶδος.

Φύλαγμα, ατος, τὸ, *s. s. as* φυλακὴ, *LXX. Th.* φυλάσσω.

Φυλάζω, *fut.* άσω, to distribute by tribes, *Plut. Th.* φυλή.

Φυλάκειον, *or* φυλακεῖον, *and* φυλάκιον, ου, τὸ, a place where soldiers keep watch; a guard-house — a watch-tower; a fort, *or* fortified post; a place which is garrisoned. — *Neut. plur.* φυλάκια, ων, τὰ, drawers, *or* bandages worn by women during the periodical discharges. *Th.* (φύλαξ) φυλάσσω.

Φῠλᾰκὴ, ῆς, ἡ, the act of watching, guarding, *or* protecting; a watch, *or* guard — a night-watch; *also,* the last quarter of the night, *at which the night watch was commonly set* — a garrison — a place where a guard, *or* watch is placed — a body-guard — a body of guards, *or* warders — the act of guarding, *or* keeping in custody, *or* confinement; imprisonment; confinement; a prison; the guard of a prison — the state of being on one's guard; precaution; vigilance. *Th.* φυλάσσω.

(Φυλακίζω, *fut.* ίσω, to put into confinement, *N. T.*

(Φυλακικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for guarding, *in the latter s. Plat. de Rep.* 5, *p.* 16. *ed. Bipont.*

(Φυλάκιον, ου, τὸ, *see* φυλακεῖον.

(Φυλακὶς, ίδος (*Dio Cass.*), *and* φυλάκισσα, ης, ἡ (*LXX.*), a female guard, *or* watcher; (ναῦς) a guard-ship, *s. s. as* φρουρίς.

(Φυλακίτης, ου, ὁ, a jailor.

(Φύλακος, ου, ὁ, *poet. and also by Herodot.* 1, 84. *a. freq. s. s. as* φύλαξ.

(Φυλακτὴρ, ῆρος, *and* φυλάκτης, ου, ὁ, *s. s. as* φύλαξ, *the* 1*st Il.* ι, 66.

(Φυλακτηρία, ας, ἡ, *s. s. as* φυλακὴ, ? *Schn. L.*

(Φυλακτήριον, ου, τὸ, a strong post, a fort, *or* other place, where troops are placed for the defence of a territory, *or* on a frontier, *in such s. or* a castle, *Herod.* 5, 52. *a. mostly,* a guard-house, *or* place for a post, *or* a sentinel, having a communication with the walls of a fortified town, *Xen. Cyrop.* 7,

5, 12. a preservative, an amulet, *or any means used as a preservative against disease, or sorcery,* a Phylactery, *Dioscor.: neut. of* φυλακτήριος.

(Φυλακτήριος, ία, ιον, *adj.* pertaining to, fit for, *or* capable of guarding, *or* defending; protecting, guarding.

(Φυλάκτης, ου, ὁ, *see* φυλακτήρ.

Φυλακτικὸς, κὴ, κὸν, *adj.* possessing and exerting the power of watching, guarding, defending, *or* preserving; vigilant; watchful — (*from the mid. s. of* φυλάσσω) provident; careful, *Xen. Mem.* 3, 1, 6.

(Φυλάκτωρ, ορος, ὁ, *s. s. as* φύλαξ, *Nonni*, 2, 176.

(Φύλαξ, ακος, ὁ, *or* ἡ, a guard; a watcher; a guardian, keeper, *or* defender. — *Plur.* οἱ φύλακες, a garrison; a watch; guards.

(Φυλάξιμος, ίμη, ιμον, *adj.* susceptible of being guarded, *or* preserved.

Φύλαξις, εως, ἡ, a watching, guarding, *or* preserving; preservation; observation: *subst. of* φυλάσσω.

Φῡλαρχέω, ῶ, *fut.* ήσω, to be a φυλάρχης, *Arist. Lysist.* 561.: *from* φυλάργης.

Φῡλάρχης, *and* φῦλαρχος, ου, ὁ, the chief of a φυλή; the leader of the cavalry of a tribe (φυλὴ), *at Athens, corresponding to* ταξίαρχος, *in Athenian infantry, the latter form, Arist. Av.* 799. *Th.* φυλὴ, ἄρχω.

ΦΥΛΑΣΣΩ (*Att.* φυλάττω), *fut.* άξω, to watch, to observe, *or* spy; to lie in wait, *or* be on the watch, *Il.* β, 251. to watch, to guard, preserve, *or* defend; to keep watch, *Od.* υ, 53. to observe, *or* take notice, *Callim.* to have in custody, *Herod.* 8, 46. *a.* = *Mid.* Φυλάσσομαι, to watch one's self; to observe precaution; to be on one's guard; to take heed; (*with an infin., and also a genit.*) to guard one's self from, *or* against, preserve one's self from, *or* avoid, beware of, *Eur. Med.* 101. — (*with an accus.*) to be on one's guard against, and shun any one — *sometimes also, s. s. as the act. form.*

Φῡλετεύω, *fut.* εύσω, to admit into a tribe as member, *Aristot. Polit.* 3, 2.: *from* φυλέτης.

Φῡλέτης, ου, ὁ, a fellow member of a tribe, *Arist. Ach.* 542. *Th.* φυλή.

(Φῡλετικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* becoming a fellow member of a tribe; relating to, *or* concerning a member of a tribe.

(Φῡλετικῶς, *adv. of* φυλετικός.

(Φῡλέτις, ιδος, ἡ, *the fem. of* φυλήτης.

ΦΥΛΗ, ῆς, ἡ, a race; a tribe; a division of a people; a tribe, *as one of the ten tribes of the Athenians, according to the division made by Clisthenes* — a class; an order; a division; a class, genus; a kind, *Xen. Œcon.* 9, 6. — a troop, *or* company, *of soldiers, Thuc.* 3, 90. — φυλὴ, *in its original s.*, the union of individuals composing a nation, *Dicæarchus in Steph. Byzant. cited Schn. L.* — φῦλον, *is an older word than* φυλὴ, *which latter does not occur in Hom., see* φῦλον, *and also* φύλλον, *which with* φυλὴ *are kindred words, from an obs. adj.* φῦλος, *or* φύλλος; *written with a single* λ, φῦλος, *when relating to* 'men,' *with* λλ, φῦλλος, *when to* 'trees, *or* plants,' *and the adj. from* φύω, *Hemsterh. in Lennep. Obs.* — *see at end of explan. of* φύω. *Th.* φύω.

Φῦλία, ας, ἡ, lentisk, *or* mastich-tree: Lentiscus, *according to Ammonius* — wild olive-tree: Eleagnus angustifolia, *according to others, Od.* ε, 477.

Φυλίκη, ης, ἡ, *a tree, or shrub, Theophrast. H. Pl.* 1, 15. wild olive-tree: Eleagnus angustifolia, *Sprengel Histor. Rei Herb. p.* 19. Rhamnus alaternus, *according to others.*

Φυλίον, ου, τὸ, *dimin. of* φυλή.

Φυλλάζω, *fut.* άσω, to become in leaf, *or* grow green, *Gloss. Steph. Th.* φύλλον, φύω.

Φυλλάκανθος, ου, *adj.* having prickles on the leaves. *Th.* φύλλον, ἄκανθα.

Φυλλάμπελον, ου, τὸ, a tender shoot of the vine with the leaves. *Th.* φύλλον, ἄμπελος.

Φυλλάριον, ου, τὸ, a little leaf, *dimin. of* φύλλον. *Th.* (φύλλον) φύω.

Φυλλὰς, άδος, ἡ, a green branch covered with leaves — a leaf — foliage — a heap of leaves, *Herod.* 8, 24. *a.* a bed of leaves.

(Φυλλεῖον, ου, τὸ, a leaf, *generally in the plur.* φυλλεῖα, leaves; foliage — certain potherbs used as seasoning, *given over and above by venders of vegetables to those who purchased a certain quantity, Arist. Plut.* 544. *and Ach.* 445. *interpret. Schol.*

(Φυλλιάω, to become green, *or* put forth leaves.

(Φυλλίζω, *fut.* ίσω, to strip of its leaves.

(Φυλλικὸς, κὴ, κὸν, *adj.* leafy; being in leaf; pertaining to leaves.

(Φύλλινος, ίνη, ινον, *adj.* made of leaves — ἀγῶνες φυλλίναι, contests in which the prize of combat consisted of a wreath of leaves.

(Φύλλιον, ου, τὸ, a leaf, φύλλια, *plur. s. s. as* φυλλεῖα — *see* φυλλεῖον.

(Φυλλὶς, ίδος, ἡ, *s. s. as* φυλλάς.

(Φυλλίτης, ου, ὁ, *s. s. as* φύλλινος.

(Φυλλῖτις, ιδος, ἡ, *a plant,* hart's-tongue: Asplenium scolopendrium.

Φυλλοβολέω, ῶ, *fut.* ήσω, to shed its leaves, *Theophrast. Act.* to throw leaves, *as a mark of approbation of a prize-fighter, or gladiator; also,* to cast leaves upon a grave, *in honour of the deceased, Eratosth. Schol. Eur. ad Orest.* 574. *Casaub. ad Suetonii Ner.* 25.: *from* φυλλοβόλος.

Φυλλοβολία, ας, ἡ, the casting, &c. *as subst. of* φυλλοβολέω.

Φυλλοβόλος, ου, *adj.* shedding its leaves — casting, *or* strewing leaves. *See the ss. of the verb. Th.* φύλλον, (βολέω) βάλλω.

Φυλλόκομος, ου, *adj.* covered with foliage. *Th.* φύλλον, κόμη.

Φυλλοκοπέω, ῶ, *fut.* ήσω, to cut off leaves. *Th.* φύλλον, κόπτω.

Φυλλολογέω, ῶ, *fut.* ήσω, *properly,* to gather leaves; to strip off leaves. *Th.* φήλλον, λέγω.

Φυλλοκρινέω, ῶ, *fut.* ήσω, *see* φυλοκρινέω.

Φυλλομανέω, ῶ, *fut.* ήσω, to luxuriate in leaves and not produce fruit: *from* φυλλομανής.

Φυλλομανὴς, έος, *adj.* putting forth leaves to excess: *from* φύλλον, μαίνομαι.

Φύλλον, ου, τὸ, a leaf; foliage; *also,* a flower, *Theocrit.* 11, 26. a plant — an aromatic herb — *the name of a plant, Theophrast. H. Pl.* 9. 19. *Discor.* 3, 140. *supposed to be* Mercurialis tomentosa.

Φυλλοῤῥοέω, ῶ, *fut.* ήσω, to shed its leaves. *Th.* φύλλον, ῥέω.

Φυλλόῤῥοια, ας, ἡ, the falling of the leaves: *subst. of* φυλλοῤῥοέω.

Φυλλόῤῥοος, ου, *adj.* shedding its leaves: *from* φυλλοῤῥοος.

Φυλλοσῐνὴς, έος, *adj.* injuring leaves. *Th.* φύλλον, σίνω.

Φυλλόστρωτος, ου, *adj.* strewed with leaves. *Th.* φύλλον, στρώω.

Φυλλοτόκος, ου, *adj.* producing leaves. *Th.* φύλλον, τίκτω.

Φυλλοτόμος, ου, *adj.* clipping leaves from trees, *Gloss. Vulcan. Th.* φύλλον, τέμνω.

Φυλλοτρὼξ, ῶγος, *adj.* devouring leaves. *Th.* φύλλον, τρώγω.

Φυλλοφορέω, ῶ, *fut.* ήσω, to bear leaves. *Th.* φύλλον, (φορέω) φέρω.

(Φυλλοφόρος, ου, *adj.* bearing leaves.

Φυλλοφυέω, ῶ, *fut.* ήσω, to shoot forth leaves; to sprout, *Gloss. Steph. Th.* (φύλλον) φύω.

Φυλλοχοέω, ῶ, *fut.* ήσω, to shed, *or* lose its leaves: *from* φυλλοχόος.

Φυλλοχόος, όου, *adj.* shedding its leaves; at which the leaves fall, *as a certain month. Th.* φύλλον, χέω.

Φυλλόω, ῶ, *fut.* ώσω, to convert into leaves; to cover with leaves. *Th.* (φύλλον) φύω.

Φυλλώδης, εος, *adj.* resembling leaves — abounding in leaves; leafy. *Th.* φύλλον, εἶδος.

Φύλλωμα, ατος, τὸ, a leaf, *Diodor. Sic.*: *from* φυλλόω.

Φῡλοβασιλεὺς, έως, ὁ, a person elected in a tribe (φυλὴ) to preside at the performance of certain solemn sacrifices. *Th.* φυλὴ, βασιλεύς.

Φῡλοκρινέω, ῶ, *fut.* ήσω, to act as judge in a tribe. *Th.* φῦλον, κρίνω.

Φῡλοκρίνησις, εως, ἡ, the acting as judge in a tribe, *Clemens Alex.*: *subst. of* φυλλοκρινέω.

(Φῡλοκρινητικὸς, κὴ, κὸν, *adj.* skilled in performing the office of judge of a tribe.

ΦΥ΄ΛΟΝ, ου, τὸ, a race; a tribe; a body of kindred, *or* clan, *as Od.* ξ, 68. a nation, *or* people; (*in a restricted sense in Hom.*) a tribe, *Il.* β, 340. a band composed of persons probably of the same family, ρ, 220. *often however in a general s., as in* φῦλα ἀνθρώπων, the race of mankind; men; φῦλα Θεῶν, the Gods, &c. φῦλον ἀοιδῶν, *Od.* Θ, 481. singers, *or* poets. *See Obs. on Th. at* φυλή. *Th.* φύω.

Φῡ΄λοπῐς, πῐδος, ἡ, battle — strife, *Sophoc. Elect.* 1072. *met.* a battle array. *accus.* φύλοπιν, *and* φυλόπιδα, *Od.* λ, 314. the war-cry, *mostly*, the conflict, *Il.* δ, 15. *freq. Th.* φῦλον, ὄψ, *in the s. of* βοὴ, *Gram. Vet.*

Φῦμα, ατος, τὸ, a plant; a shoot; a sucker; a bud, *or* germ; *s.s. as* φυτόν — a sore bump, a boil, *or* inflamed tumour, *Herod.* 3, 133. *a.* — a gland in a state of suppuration, *but when only of swelling and induration,* φύγεθλον, *Galen. ad Glauc.* 2, 1. *Th.* φύω.

(Φυματίας, ου, ὁ, a person affected with sore bumps, *or* suppurating glands, *Hippoc.*: *from* φῦμα.

(Φυμάτιον, ου, τὸ, *dimin. of* φῦμα.

(Φυματόω, ῶ, *fut.* ώσω, to affect with inflammatory tumours, *or* suppurating glands. = *Mid.* Φυματόομαι, οῦμαι, to become an inflamed tumour, &c.

Φυματώδης, εος, *adj.* affected, *or* covered with inflamed tumours, &c. *See* φῦμα. *Th.* φῦμα, εἶδος.

Φῦμι, 2 *aor.* ἔφυν, *inf.* φῦναι, *part.* φὺς, to be produced; to be qualified, *or* formed by nature, *viz. the intransitive sense of* φύω, *that of* φύομαι — *see* φύω. *Th.* φύω, *or from the same origin.*

Φῡξᾰ΄νωρ, ορος, *adj.* shunning men, *Æsch. Suppl.* 8. *Th.* φεύγω, ἀνήρ.

Φυξεῖω, to be about to flee; to wish to flee: *from* φύξω, *fut. of* φεύγω, *Pierson ad Mœrin. p.* 14.

Φυξήλιος, ου, *adj.* shunning the light of the sun, *Nicand. Ther.* 660. *Th.* φεύγω, ἥλιος.

Φύξηλις, ιδος, *adj.* fleeing; inclined to flee; timid, *Il.* ρ, 143. *Th.* φεύγω.

Φυξίμηλος, ου, *adj.* being out of the reach of sheep, *viz. trees high enough not to be injured by cattle, Æsch. Fragm.* 385. *ap. Plut.* 7, *p.* 175. *Th.* φεύγω, μῆλον.

Φύξῐμος, ῐμη, ῐμον, *or* φύξιμος, ου, *adj.* avoidable, to be avoided; from which it is possible to escape, *as certain disorders that are curable, Hippoc.* affording a refuge, *or* asylum; to which recourse is had for safety. *Act.* causing flight; putting to flight. *Nic. Ther.* 54. — *Neut. sing.* τὸ φύξιμον, *s.s. as* φύξιον, *Polyb.* 9, 29, 4. *Th.* φεύγω.

(Φύξιον, ου, τὸ, a place of refuge; an asylum, *Plut. Thes.* 35.: *properly neut. of* φύξιος: *from* φύξις.

(Φύξιος, ου, *adj.* pertaining to flight; protecting a flight, *or* escape.

Φυξίπολις, εως, *adj.* banished from a city, *or* state. *Th.* φεύγω, πόλις.

Φύξις, εως, ἡ, *poet. s.s. as* φεῦξις, *and as* φυγὴ, *in prose. Th.* φεύγω.

Φυράδην, *adv. see* φύρδην: *from* φυράω, *a lengthened form of* φύρω.

Φύομαι, *see* φύω.

Φῠ΄ρᾰμα, ατος, τὸ, that which has been mixed, *or* kneaded; dough, *or* paste; dough of barley-meal; *also*, the dough for one baking, *Athen.* 9, *p.* 402.: *from* φυράω.

Φῠ΄ρᾰσις, εως, ἡ, the act of mixing, *or* stirring together, *or* of kneading: *subst. of* φυράω.

(Φῠρᾰτὴς, οῦ, *or* φυράτης, ου, ὁ, one who mixes. *met.* one who causes confusion, *or* embroils, *Cicero ad Attic.* 7, 1.

Φῠρᾰ΄ω, ῶ, *fut.* άσω (*Ion.* ήσω), to mix; to blend; to stir up together; to knead. = *Mid.* ἐφυρασάμην, *inf.* φυράσασθαι, *Arist. Nub.* 966. *with* φωνὴν, to speak in a soft, *or* attractively managed tone, as that of a lover. [ᾰ, long, *in the fut.* 1 *aor. and perf. Draco. p.* 14. 24.] *Th.* φύρω.

(Φύρδην, *adv.* by mixing together; confusedly.

Φύρκος, εος, τὸ, *s. s. as* τεῖχος, *Hesych.*

Φύρμᾰ, ᾰτος, τὸ, *properly*, a mixture; a confused mass; *mostly*, soil; sweepings; ordure, *Nic. Al.* 483. *Th.* φύρω.

Φυρμὸς, οῦ, ὁ, mixture; confusion; disorder, *LXX.*: *subst. of* φύρω.

(Φύρσιμος, ου, *adj.* mixed; blended — that is to be mixed, *or* blended, *Nic. Al.* 324.

(Φυρτὸς, τὴ, τὸν, *adj.* mixed; kneaded; formed into a cake, *or* paste — spoiled; soiled; defiled, *Hesych.*

ΦΥ΄ΡΩ, *fut.* φύρσω, to mix together, *by the aid of moisture, Hes. Oper.* 61. (*especially*) to knead into a paste, *or* dough, *or* form a cake — to blend any thing with another; *hence*, to wet, to moisten, *as a garment with tears, Il.* ω, 162. to bathe, *or* defile, *as the cheeks with blood, Æsch. Ag.* 714. *Eur. Hec.* 494. *Apollon.* to defile, soil, spoil, *or* destroy by admixture, *or* by moistening — to put into confusion; to embroil; to perturb, *Æsch. Prom.* 448. — to crowd together without order, *Arrian. Epict.* 45. = *Mid.* Φύρομαι, to mix, *or* associate with, *or* hold a familiar intercourse with any one, *Plat.* *Pass. perf.* πέφυρμαι, *part.* πεφυρμένος, to be soiled, disfigured, *or* defiled, *with blood, Od.* ι, 397. *with tears,* ρ, 103.

Φὺς, *part. of* ἔφυν, 2 *aor. of* φῦμι.

Φῦσᾶ, ης, ἡ, wind; a blast — a pair of bellows, *Herodot.* 1, 68. a bladder, *Dioscor.* 2, 26. (*in a rare s. in Hom. H.* 2, 114.) φῦσαν, *in the s. of* ἄϋτμήν: *according to Strabo, the* 'crater of a volcano.' *Th.* φυσάω.

(Φυσᾶλὶς, *and* φυσσαλὶς, ίδος, ἡ, a bubble; a vesicle — a wind instrument, *as a flute (with σσ) Arist. Lysist.* 1245. *also a plant, a species of* nightshade: Physalis alkekengi, *Linn., so called from the appearance of its berries.*

(Φύσαλος, *or* φύσσαλος, ου, ὁ, *a species of* toad, *supposed to have a poisonous breath, Lucian.* 3, *p.* 57. *also a kind of poisonous fish, that has the power of distending itself with air — s.s. as* φυσητὴρ, *Oppian. Hal.* 1, 368. *viz. the fish so called.*

Φυσάριον, ου, τὸ, *dimin. of* φῦσα.

Φύσας, αντος, ὁ, a father, *Schn. L. Th.* φύω.

Φυσασμὸς, οῦ, ὁ, *a wrong reading, Aristot. Probl.* 34. *for* φυσιασμὸς, *Schn. L.*

Φυσατήριον, ου, τὸ, *Dor. for* φυσητήριον.

Φῡσάω, ῶ, *fut.* ήσω, to blow, *Il.* σ, 470. *Herod.* 4, 2. *a.* to breathe — to blow upon, *or* into; to inflate; to swell with wind; to distend with air; to blow, *a flute*, to blow, *or* sound, κόχλους, shells, *Eur. Iph. Taur.* 304.; to emit breath, puff out, τὴν γνάθον, *Arist. Thesm.* 221. the cheek. *met.* to inflate, *with pride*, to puff up, *with conceit* — (*with* μέγα) to emit the breath strongly, *viz.* to be proud. — αἷμα φυσῶν, *Soph. Œdip. Col.* 838. *and Elect.* 1401. breathing blood, *or* slaughter, δεινὰ φυσᾶν, to puff with rage, *Eur. Iph. Aul.* 381. — φυσᾶν δίκτυον, *proverbially*, to blow into a sieve, *viz.* to labour in vain. *Th.* (φῦσα) φύω.

(Φυσεώμενος, *Ion. for* φυσώμενος.

(Φύση, ης, ἡ, *s. s. as* φῦσα.

Φῦ΄σημα, ατος, τὸ, that which is blown; that which is blown upon — a bubble produced by blowing, *as a bubble on blood gushing from a wound, Eur. Iph. Aul.* 1114. any thing inflated; a bladder — a blast; a breath; a puff; the act of blowing, *or* puffing; a breathing; a snorting; *hence, met.* the inflation of pride; pride · *from* φυσάω.

(Φῡσημάτιον, ου, τὸ, a small bubble, &c.: *dimin. of* φύσημα.

Φῦ΄σησις, εως, ἡ, the act of blowing — inflation: *subst. of* φυσάω.

(Φῡσητὴρ, *and* φυσσητὴρ, ῆρος, ὁ, one that blows; an instrument for blowing; a pair of bellows; a fan — a pipe, *or some wind in-*

strument, *Herod.* 4, 2. *a. also, in Dioscor.* 5, 85. one who blows bellows—the orifices in the head, *through which a whale spouts water* — the orifice, *by which the cuttle-fish* (sepia) *ejects a black liquid when terrified* — *also,* the whale, *or some species of the cetaceous tribe;* the Physeter, *Aristot.*

(Φῡσητήριον, ου, τὸ, an instrument for blowing; a pair of bellows; a fan—an air-hole, *or* vent—a wind instrument, a pipe, *Arist. Lysist.* 242.: *properly, neut. of* φυσητήριος (*not in use*), *s. s. as* φυσητικός.

(Φῡσητὴς, οῦ, ὁ, *s. s. as* φυσητὴρ, *Manetho* 1, 79.

(Φῡσητικὸς, κὴ, κὸν, *adj.* capable of blowing, *or* inflating; qualified, *or* made use of for blowing, *or* inflating; blowing; inflating.

(Φῡσητὸς, τὴ, τὸν, *adj.* blown; filled with wind; inflated; bloated. *met.* bloated, *with pride.*

Φῡσήφρων, ονος, *adj.* having the mind puffed up with vain notions; light-headed, vain, *Hesych. Th.* φυσάω, φρήν.

Φῡσίᾱμα, ατος, τὸ, a breath; a blast, *Æsch. Eum.* 53. *Th.* (φυσιάω) φυσάω.

Φυσιασμὸς, οῦ, ὁ, a strong breathing, puffing, blowing, *or* snorting, *Aristot. Probl.* 11, 41. *improperly written* φυσασμὸς, *Schn. L.: subst. of* φυσιάω.

Φυσιάω, ῶ, *fut.* ώσω, *s. s. as* φυσάω, *Æsch. Eum.* 239. *but, see* φυσιόων.

Φῡσιγγόομαι, οῦμαι, *fut.* ώσομαι, to be swollen, *whether with grief, or passion, Arist. Ach.* 500. *in the part. perf. pass. nom. plur.* πεφυσιγγωμένοι (*s. s. as* πεφυσήμενοι), *has an allusion implied to the onions, or garlic, for which the territory of Megara was noted, interpret. Schol. Th.* (φύσιγξ, *the peel of an onion*) φυσάω.

Φῡσίγγᾰθος, ου, ὁ, one who puffs out his cheeks, *the name of a frog in the Batrach.* 18. *Th.* φυσάω, γνάθος.

Φυσιγνώμων, *read with Kiessl.* φυσιογνώμων, *Theocrit. Epigr.* 2, 1.

Φύσιγξ, ιγγος, ἡ, the hollow stalk of garlic, *Hippoc. Galen. Gloss.* the outer inflated coat of garlic, *Erotianus, and Schol. Aristoph. Ach.* 500.—*also,* (*according to Hesych.*) *a species of* garlic, *and s. s. in a citation from Diocles in Athenæus* 2, *p.* 68. *Th.* φυσάω.

Φυσίζοος, ου, *and* φυσίζωος, ου, *adj.* bestowing, *or* sustaining life, *Il.* γ, 243. *with* αἶα, the earth, *Herod.* 1, 67. *m. Æsch. Suppl.* 579. *Th.* φύω, ζόη, *or* ζωή.

Φυσικεύομαι, *fut.* εύσομαι, to speak like a natural philosopher. *Th.* (φυσικὸς) φύω.

Φυσικίλλος, ου, ὁ, (*in the Laconian dialect*) *a kind of* bread.

Φῡσῐκὸς, κὴ, κὸν, *adj.* natural; innate, *Xen. Mem.* 3, 9, 1. Physical, produced by, *or* conformable to nature — natural, *as opposed to,* artificial, *or* supernatural; pertaining to, *or* occupied with nature, *or* its laws — Θεωρία φυσικὴ, *or* ἡ φυσικὴ, the investigation of the nature of things, (*but,* not man's moral, *or* intellectual nature, *in such s. s.* αἴτια φυσικὰ,) Physical, *as opposed to* αἴτια ἠθικὰ, moral causes.—*Subst.* οἱ φυσικοὶ, natural Philosophers, skilled in the investigation of nature, its laws, natural objects, and their properties, the nature of things, (*not the moral nature of man,*) *such as the earliest Ionian Philosophers, as Thales, &c. Plutarch. Opp. Mor. p.* 142. *f.* 161. *d.* 770. *a. ed. Frcf.* — *Neut.* τὸ φυσικὸν, that branch of Philosophy which had for its object the investigation of nature and its laws; Physics. — φυσικὰ φάρμακα, remedies owing their efficacy to magic, *not to their natural properties, and also,* ὁ φυσικὸς, a magician, *by writers of very late epoch, Salmasii Not. ad Scr. H. A.* 2, *p.* 457. *Th.* φύω.

(Φῡσικῶς, *adv. of* φυσικός.

(Φύσιμος, ου, *adj.* fit for producing growth; vegetative; fit for germination.

Φυσιογνωμονέω, ῶ, *fut.* ήσω, to judge the character and disposition from the whole form and appearance, *but especially,* from the countenance, *particularly the eyes, Dem. p.* 799. *see* φυσιογνωμονία: *from* φυσιογνώμων.

Φυσιογνωμονία, ας, ἡ, the art of, *or* skill in judging of character by the entire external appearance, *especially,* the countenance, *in particular,* the eyes (*as in Theocr. Epigr.* 11, 1.), the science of Physiognomy. *For the character of the art, as understood by the Ancients, see Aristot. Analyt. Prior. Lib.* ii. 28. *and Jo. Georg. Frid. Franzius, Altenburgi,* MDCCLXXX.

(Φυσιογνωμονικὸς, κὴ, κὸν, *adj.* pertaining to the science of Physiognomy; skilled in, *or* devoted to Physiognomy; treating of, *or* concerning the science, &c.

(Φυσιογνωμονικῶς, *adv. of* φυσιογνωμονικός.

(Φυσιογνωμοσύνη, ης, ἡ, *s. s. as* φυσιογνωμονία, ? *Schn. L.*

Φυσιογνώμων, ονος, *adj.* judging of nature; *mostly,* judging of the character and disposition by the external appearance, *but chiefly,* by the features; being a Physiognomist. *See* φυσιογνωμονία. *Th.* φύσις, (γνώμων) γιγνώσκω.

Φυσιολογέω, ῶ, *fut.* ήσω, to examine and explain the laws of nature and the properties of bodies; to inquire into natural causes; to explain upon physical principles, *or* from natural causes; to reason according to the principles of natural philosophy: *from* φυσιολόγος.

Φυσιολογία, ας, ἡ, an inquiry into, *or* dissertation upon nature, the laws of nature, *or* properties of substances; Physiology—dissertation, *or* explanation founded on the laws of nature, *or* natural causes; *in general,* natural philosophy, *Plut. Pericl.*: *subst. of* φυσιολογέω.

Φυσιολόγος, ου, *adj.* examining into nature and the laws of nature, and explaining from natural causes; Physiological; treating subjects and explaining according to the principles of natural philosophy. — *Subst.* an inquirer into the laws of nature; a Physiologist; a natural philosopher. *Th.* φύσις, (λόγος) λέγω.

Φυσιοποιέω, ῶ, *the s. s. as* φυσιόω, *from* φύσις. *Th.* φύσις, ποιέω.

Φυσιόω, ῶ, *fut.* ώσω, to blow; to puff; to breathe strongly; to hiss, *as a serpent, Oppian.* to puff with pride; to be proud, *or* vain. *Act.* to inflate, *lit. or met.* to puff up with pride, *only in the act. s. in LXX. Schn. L. but,* ? = *Mid. met.* to be inflated with pride, *N. T.* 1 *Cor.* 4, 6. *Th.* φυσιόω, *a kindred form, of* φῡσάω.

Φυσιόω, ῶ, *fut.* ώσω, to render natural, *with an infin. Simplic. Th.* (φύσις) φύω.

Φυσιόων, *accus., plur.* φυσιόωντες, *for* φυσιῶντας, *from* φυσιάοντας, *Epic poet. Il.* δ, 227. breathing strongly, puffing, *said of horses*: *from* φυσιάω.

Φῠ́σῐς, εως, ἡ, 'nature,' the nature, *of a person, or thing, thus, of a drug, Od.* κ, 303. *no where else in Hom.* — natural constitution, frame, *or* size; natural disposition, talents, *or* character, *Xen. Mem.* 2, 1, 27. 2, 3, 14. — τοῦτο φύσιν οὐκ ἔχει, *a freq. phrase in Herodot.* this is not according to the nature of things, φύσιν ἔχει, it is his nature, κατὰ, *underst.* 2, 45. *f.*; ὑπὲρ τὴν φύσιν, *Thuc.* 2, 35. above his natural powers, *or* capacity, φύσεως δυνάμει, 1, 138. by the force of his genius; ἄνοια παρὰ φύσιν, 6, 17. unnatural folly — παρὰ φύσιν, contrary to the ordinary course of nature, unnaturally — κατὰ φύσιν, conformably to the order of nature, *with* θάνατος, a natural death — ὃ φύσιν ἔχει γενέσθαι, *Polyb.* 2, 21, 3., ὁ κατὰ φύσιν πατὴρ, 3, 9, 6. *or* υἱὸς, a natural father, the actual father, *as distinguished from a father,* κατὰ θέσιν, by adoption — the generative power of nature, nature, *as such, hence,* the virile member, *Lucian.* 9, *p.* 241. — a nature, a created being, *thus,* offspring, *Soph. Antigon.* 346. *Electr.* 325. *Etym.* Φύσις, *from* φύω, *as in Lat.* 'na-

tura,' *from* 'nascor,' *and* 'ingenium,' *from* 'gigno.' *Th.* φύω.

Φυσίφρων, ονος, *adj. s. s. and Th. as* φυσήφρων.

Φυσίωμα, ατος, τό, that which is natural, *or* inborn, *Hipparchus Stobæi Gall. p.* 672. 'to render natural:' *from* φυσιόω.

Φυσίωσις, ιος (*Att.* εως), ἡ, inflation. *met.* pride, arrogance, *N. T.* 2 *Cor.* 12.: *from* φυσιόω, *a form of* φυσάω. ‡‡ the act of rendering natural: *subst. of* φυσιόω (*the* 2*d*).

Φύσκη, ης, ἡ, the lower belly; *also,* the large intestine, *or* colon, *Hesych.* a sausage, *Arist. Equ.* 364. — a blister, *or* pustule on the hand, *Schol. Aristoph. ad Vesp. and Eustath. Th.* (φυσάω) φύω.

(Φύσκιον, ου, τό, *dimin. of* φύσκη.

(Φύσκος, ου, ὁ, a sausage, *Philox. Gloss.*

(Φύσκων, ωνος, ὁ, the pauch — *also, a nickname of a big-bellied man.*

Φυσόξαθρον, ου, τό, a frame, *or* stand for a pair of bellows. *Th.* φῦσα, (βάθρον) βαίνω.

Φυσόω, ῶ, *s. s. as* φυσάω, *Auth.?*

Φύσσα, *and* φυσσητὴρ, *see with a single* σ, φῦσα, *and* φυσητήρ.

Φύστη, ης, *or* φυστὴ, ῆς, ἡ, a cake, *or* biscuit made of barley-meal, *or* wheaten flour and wine; *the ingredients were not intimately kneaded, Arist. Vesp.* 610. *Anaxandr. ap. Athen.* 131. *e. Th.* φύρω.

Φύστις, ιδος, ἡ, a child, *or* descendant, progeny, *Æsch. Pers.* 890. *Th.* φύω.

Φυσώδης, εος, *adj.* full of wind; windy — producing wind, *viz.* flatulent. *Th.* φῦσα, εἶδος.

Φυταγωγέω, ῶ, *fut.* ήσω, to raise to a shoot. *Th.* φυτὸν, ἄγω.

Φυτᾶλιᾶ, ᾶς, ἡ, an orchard, *or* vineyard, garden, *or* plantation; *in general,* a place planted with trees, *as opposed to a piece of ground for the cultivation of grain, or vegetables, Il.* ζ, 195. — the act of planting, plantation — the season for planting, *viz. the end of winter. Th.* (φυτὸν) φύω.

(Φυταλίζω, *fut.* ίσω, *s. s. as* φυτεύω, *Hesych.*

(Φυτάλιος, ου, *adj. s. s. as* φυτάλμιος.

Φυτάλμιος, ου, *adj.* productive, producing, *Æsch. Ag.* 318. nourishing; fertilising; promoting, *or* conferring fertility, *as an epith. of a Divinity* — genial, *as the marriage bed, Eurip. Rhesi* 917.: *from an obs. form* φυτάλιμος, *by transposition of letters. Th.* (φυτὸς) φύω.

(Φυτάνη, ης, ἡ, *s. s. as* φυταλιὰ, *Galen. Gloss. but,?.*

Φυτάριον, ου, τό, a small, *or* young plant. *met.* a little child: *dimin. of* φυτόν. *Th.* φύω.

(Φυτὰς, άδος, ἡ, a young plant of an olive-tree, *Plut.* 7, *p.* 620.

(Φυτάω, *s. s. as* φυτεύω. φυτέσατο, *in Hes. Theog. a wrong reading for* φιτύσατο, *and* φιτύω.

Φυτεία, ης, ἡ, the act of planting; a plantation — *also,* the plant put into the earth: *subst. of* φυτεύω.

Φύτευθεν (*accent on the antepenult*), *Æol. and Epic. for* ἐφυτεύθησαν, 3 *pers. plur.* 1 *aor. pass. of* φυτεύω — *but* φυτευθὲν, *part. neut. of the same tense.*

Φύτευμα, ατος, τό, that which has been planted; a plant, *Pind. Ol.* 3, 31. — *a certain species of plant, Dioscor.* 4. 130. Scabiosa columbaria: *from* φυτεύω.

(Φυτεύσιμος, ου, *adj.* adapted for the growth, *or* reception of plants.

Φύτευσις, εως, ἡ, the act of planting; plantation: *subst. of* φυτεύω.

(Φυτευτήριον, ου, τό, a sucker taken from a root, *or* stock, or a quickset from a nursery for planting, *Xen. Œc.* 19, 13. *mostly,* a young olive plant.

(Φυτευτὴς, οῦ, ὁ, one who plants.

(Φυτευτικὸς, κὴ, κὸν, *adj.* pertaining to young plants of trees, *or* vegetables; relating to plants.

(Φυτευτὸς, τὴ, τὸν, *adj.* planted.

Φυτεύω, *fut.* εύσω, to plant young plants of trees, *or* vegetables, *the former, Od.* σ, 358. ι, 108. *Hes. Oper.* 22. *Xen. Mem.* 1, 1, 8. — to create, *Hes. Oper.* 814.; to beget, *Pind. Ne.* 7, 124. *Eur. Med.* 874. *freq.* — to produce, to bring about, plan, contrive, *Il.* ο, 134. *Compare s. s. Od.* ξ, 110. ο, 178. *freq. Pind. Ne.* 4, 96. = *Pass.* to be, &c. *see above,* φύτευθεν. *Th.* (φυτὸν) φύω.

Φυτηκομέω, ῶ, *fut.* ήσω, to take care of plants, *Oppian: from* φυτηκόμος.

Φυτηκομία, ας, ἡ, the care of young plantations, *Oppian. Hal.* 1, 309.: *subst. of* φυτηκομέω.

Φυτηκόμος, ου, *adj.* tending young trees, *or* plants, *as a vine-dresser, nurseryman, or gardener. Th.* φυτὸν, κομέω.

Φυτικὸς, κὴ, κὸν, *adj.* of the nature of a plant; pertaining to plants. *Th.* (φυτὸν) φύω.

(Φύτιος, ία, ιον, *adj.* generating, *or* producing, propitious to generation, *or* production, *as an epith. of a Divinity.*

(Φύτλη, ης, ἡ, *poet. s. s. as* φύσις, generation; nature; a generation, *or* race, *Pind. Ol.* 9, 82.

Φυτοεργὸς, οῦ, *adj. generally contr.* φυτουργὸς, *see* φυτουργός.

Φυτοκομέω, *and* φυτοκόμος, *s. s. and Th. as* φυτηκομέω, *and* φυτηκόμος.

Φυτὸν, οῦ, τό, a plant, *Il.* σ, 57. a quickset; a sucker; a sapling — a swelling, *s. s. as* φῦμα, *Archil.* — a creature, *Eur. Med.* 233. a race, *Æsch. Suppl.* 278. a descendant; offspring, *with* Χαρίτων, *Theocr.* 28, 7. child of the Graces; φυτὸν οὐράνιον, *Jac. A. P. p.* 645.: *properly, neut. of* φυτός. *Th.* φύω.

(Φυτὸς, τὴ, τὸν, *adj.* grown; susceptible of growth — promoting growth; fertile.

Φυτοσκάφια, ας, ἡ, the digging round trees, *or* plants, *Ep Adesp.* 253. *viz.* the occupation of vine, *or* olive dresser, or gardener: *from* φυτοσκάφος.

Φυτοσκᾰ́φος, ου, *adj.* digging round plants, *Theocr.* 24. 36. *viz.* taking care of olive, or other plantations, *or* acting as a vine-dresser, *or* gardener. *In Analect. in a pass. s.* γῆ φυτοσκάφος, ground tilled, *or* dug up and prepared for receiving saplings, *or* young plants. *Th.* φυτὸν, σκάπτω.

Φυτοσπορία, ας, ἡ, the planting of saplings, quicksets, *or* vine-plants, *Manetho* 4, 432.: *from* φυτοσπόρος.

Φυτοσπόρος, ου, *adj.* sowing, *or* planting. *met.* engendering. — *Subst.* ὁ φυτοσπόρος, *Soph. Tr.* 359. a father. *Th.* φυτὸν, σπείρω.

Φυτοτροφέω, ῶ, *fut.* ήσω, to rear, *or* take care of young trees, *or* plants: *from* φυτοτρόφος.

Φυτοτροφία, ας, ἡ, the rearing, *or* taking care of young trees and plants; the office of vine-dresser; gardening: *subst. of* φυτοτροφέω.

Φυτοτρόφος, ου, *adj.* rearing, *or* tending young plants, of olive-trees, vines, &c. *Apollon.* 3, 1403. *Th.* φυτὸν, τρέφω.

Φυτουργέω, ῶ, *fut.* ήσω, to work in, *or* tend plantations of trees: *from* φυτουργός.

(Φυτούργημα, ατος, τό, an act of planting; a plantation.

Φυτουργία, ας, ἡ, the occupation of a person who tends a plantation of trees, *or* plants, as vine-dresser, *or* gardener: *subst. of* φυτουργέω.

(Φυτουργικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* usually practised by one who is φυτουργός.

(Φυτούργιον, ου, τό, a nursery of young trees; a garden.

Φυτουργὸς, οῦ, *adj.* taking care of young trees. *met.* begetting, being the parent, τινὸς, *Eur. Iph. Aul.* 949. — *Subst.* ὁ φυτουργὸς, a vine-dresser; a gardener; the author of nature, *Plat. de Rep.* 10, *p.* 289. *ed. Bipont. Th.* φυτὸν, ἔργον.

Φυτοφόρος, ου, *adj.* bearing plants. *Th.* φυτὸν, φέρω.

Φυτόω, ῶ, *fut.* ώσω, to make a plant, convert into, *or* make like a plant, *Theolog. Arithm. p.* 6. *Th.* (φυτὸν) φύω.

(Φύτρα, ας, ἡ, *s. s. as* φύτλη.

(Φυτὼν, ῶνος, ὁ, a place planted with vines, *or* trees.

Φυτώνυμος, ου, *adj.* deriving his name from a tree, *or* plant, *Achilles Tatius* 2, 14. *Th.* φυτὸν, ὄνυμα, *Æol. for* ὄνομα.

Φύτωρ, ορος, ὁ, one who engenders, *or* produces; a generator; a father. *Th.* φύω.

Φυτώρειον, *or* -ριον, ου, τό, a nursery

for young trees, *or* plants. *Th.* φυτὸν, (ὠρέω) ὥρα.

ΦΎΩ, *fut.* φύσω, 1 *aor.* ἔφυσα, (*Dor.* ἔφυσα), *imperf.* ἔφυον (*Ion. and Epic without augm.* φύον, *as* 3 *pers.* φύεν, *Il.* ξ, 347. *the earth,* produced, caused to spring forth), to 'bring forth,' to beget, to produce, *in all Dial. poet. and prose.* —to cause to put forth, *leaves, Il.* ζ, 148. 149. *viz. the Zephyrs, by promoting vegetation;* to put forth, *leaves, the sceptre of Achilles,* α, 235. *freq. in Hom. so also,* ἐκ μελέων τρίχες ἔῤῥεον, ἃς πρὶν ἔφυσε φάρμακον οὐλόμενον, *Od.* κ, 393. the hair dropped from his limbs, which the pernicious drug had previously 'caused to grow;' to 'produce,' acquire, *or* get, *thus,* γλῶσσαν (ὁ κροκόδειλος) μοῦνον θηρίων οὐκ ἔφυσε, *Herod.* 2, 68. *m.* the crocodile alone of all animals has not a tongue, *lit.* does not produce a tongue, *so also,* καὖθις ἕτερα φύομεν, *Arist. Av.* 106. *during the winter birds shed their feathers,* but we produce others again, *compare Ran.* 419. *and Plat. Phædr. p.* 251. δόξαν φύσας, *Herod.* 5, 91. *m.* to acquire fame. *met.* ὦ δύσμορ', οὐδὲ τῷ χρόνῳ φύσας φανῇ φρένας, *Soph. Œd. Col.* 804. unhappy man, thou dost not seem at all to acquire good sense even by years, *compare, Electr.* 1465. —to 'beget,' ὁ φύσας, *Arist. Vesp.* 1472. a father, *also* a mother, *both parents included, in* φύσαντας, *Eur. Phœn.* 34. —*the Act.* 3 *pers. pres. as if in an Intransit. s.* φύει, *Il.* ζ, 149. is born, is produced, (*as some construe it*) *or it may be rendered actively also by,* 'produces.' —*Neut. the* 2*d aor. as if from a form* φῦμι, ἔφυν, *infin.* φῦναι, *part.* φύς, φῦσα, φὺν, *and in Epic poet. only,* ἔφυν, *for* ἔφυσαν, *the reg.* 3 *pers. plur. add, to cit. from Od., Pind. Py.* 1, 82. 'to grow,' *applied to plants and trees, in Od.* ε, 481. *then* ἔφυν, *for* ἔφυσαν, 3 *pers. plur. in Hom. poet.* to grow to, 'cling to,' *as in the phrase, with* ἐν χερσὶν, κ, 397. clung to, *or* held fast by his hand, *in friendly greeting, in a similar s. is the Hom. phrase of* ἐν δ' ἄρα οἱ φῦ χειρὶ, he clung to his hand, *grasped tightly his hand. Compare* ὀδὰξ ἓν χείλεσι φύντες, α, 381. σ, 410. υ, 268. having the teeth fixed in the lips, *expressive of suppressed rage.* —*in the neut. s. most freq. is the perf.* Πέφυκα, ας, ε, *in the s. of a pres. neut.* 3 *pers. plur.* πεφύκασι (*in Hom.* πεφῦᾶσι), *part.* πεφυκὼς, ὁτος, *fem.* πεφυκυῖα, (*in Hom.* πεφυῶς, *nom. plur.* πεφυῶτες, *and fem.* πεφυῖα, *Il.* δ, 483.) *plus. perf.* ἐπεφύκειν, *in Hom. without augm.* πεφύκειν, (*and an Epic pluperf.* ἐπέφυκον, *in Hes. Oper.* 151. *Theog.* 152. *Scut.* 76. *as if from a verb* πεφύκω, *formed from* πέφυκα) to 'come forth,' to 'grow,' to 'be produced,' *Il.* δ, 483. 484. ξ, 288. φ, 352.; ὅθεν περ ἀρχὰ τῶν κακῶν ἁμῖν ἀφύ, *Arist. Ach.* 786. whence was produced, (*or* sprang) the origin of our misfortunes; πεφυκέναι τινὸς, *Eur. Heracl.* 299. to 'spring from,' to be the child of any one. —*In Att. freq.* to 'be constituted by nature,' qualified, *or* formed for, to 'be,' *after a certain form, or manner, and in general,* to 'be naturally,' *with an infin.* to be, *or* occur according to the order of nature, *or* happen usually, *thus,* πέφυκε γενέσθαι, it usually happens, *Julian. Orat. p.* ix. *Anthol.* 2, 3, *p.* 258. *Schaef.* — φύσει σε μὴ πεφύκοτα, *Soph. Philoct.* 79. *I know* that it is not your nature, *to tell a falsehood;* πέφυκε τὸ ἀνθρώπινον, *Thuc.* 4, 61. the nature of man is such, he is so constituted by nature. — *According to the learned Bishop of Durham, it often corresponds with, and may be rendered by the English,* 'I ought,' 'it ought,' 'they ought,' *instancing,* σοῦ δ' οὖν πέφυκα πάντα προσκοπεῖν, κ. τ. λ. *Soph. Antig.* 688. 'I ought,' (it is my duty) to consider, *all things which concern thee, and* ἅπερ πέφυκε, ταῦτα κἀνάγκη σε δρᾶν, *Eur. Phœn.* 930. the things 'which ought' (things 'that it is your duty,' to do) to be done, these it is necessary that you execute, (*and also*) *Ion.* 1622. (*the last verse*) οἱ κακοὶ δ', ὥσπερ πεφύκασ', οὔποτ' εὖ πράξειαν ἄν, but the wicked, 'as they deserve,' as 'they ought to fare,' never can attain permanent happiness. *See Greek Gradus, p.* 711. *ed.* 1830. *and Thesaur. p.* 914. *ed.* 1824. = *Mid.* Φύομαι, *the ss. of the Neut.* to 'come forth,' to spring forth, to 'grow,' *said of plants, Od.* ι, 109. to 'be born,' *men, Il.* ζ, 149. *Pind. Ol.* 4, 39. *compare* τὰ φυόμενα ἐκ τῆς γῆς, *Xen. Mem.* 4, 3, 10. the fruits of the earth. = *Pass.* 2 *aor.* ἐφύην, ης, η, *infin.* φυῆναι, *part.* φυεὶς, 'to grow,' 'to be produced,' &c. *as in the Neut. this form is regarded as not Attic, and as Hellenic, found mostly in writ. of late Epochs, yet, Matth. Gram. Sect.* 253. 2*d edit. Transl. Blomf. cites, a Subj.* 3 *pers. sing.* φυῇ, *Plat. Rep.* v. *p.* 53. vi. *p.* 90. 94. *Epist.* vii. *p.* 134. *and plur.* φυῶσι, *Rep.* x. *p.* 287. *adding, Theocr.* 15, 94. *where however from the context (as Kiessl. justly remarks) the Optat. seems requisite, and accordingly, Hermann. in N. Lpz. L. Z.* 18107. *n.* 110. *c.* 1750. *corrects it by* φύη, *from* ἔφυν, *a rare form of Optat. Kiessl. who suggests* φύν, *but retaining in his text,* φυῇ. *See Not. in loc. cit. ed. Kiessl. and for* φύην, *as an Optat. form, Buttmann. Lexilog, p.* 56. [*Pros. The general rule is, that the* υ, *in* φύω, *before a vowel, and in the pres. and imperf. as well as in the Epic forms of the* 3*d pers. plur. of the perf.* πέφυκα, *viz.* πέφυασι, *and in the part.* πεφυὼς, &c. *must be* ŭ, short, *but, in all other tenses,* υ, *before a consonant, must be* ῡ, long. *Later Poets however, as Nicand. Al.* 14. *and Dion. Per.* 941. *and* 1013. *make it* ῡ, long, *in the pres. and imperf. and also,* long, *in Thesis, Nic. Al.* 506. *and Dion. Per.* 506.: *the Derivat. follow the simple form, Pass. Lex. Schneid. ed.* 1826.] *Etym. Valckenaer ap. Lennep. Etymol. considers* φύω, *as akin to* Φάω, *and its prim. s. to be,* 'to bring to light.' — *From* φύω, *the old Lat.* 'fuo,' *from which,* 'fui,' 'fuerim,' 'fuero,' *and in Plaut.* 'fluas,' 'fluat,' *as also,* 'fio,' *next,* 'feo,' 'fetus,' 'fœtus,' 'fœnus,' *and* 'fœnum,' *more remotely,* 'fundo,' *and lastly,* Φέρω, 'fero,' 'gero,' *and many more. Some Etymologists, see especially Voss, ad Virgil. Ecl.* 1, 49. *maintain that most words of the Greek, old Lat. and Germ. Languages may be traced to the Stems,* Φύω, 'Feo,' and 'Geo.'

Φῷ, *for* φωτὶ, *dat. of* φὼς, φωτὸς, light, *Etymol. Magn.*

Φῶ, ῇς, ῇ, *subj. of* ἔφην, 2 *aor. of* φημί.

Φώγανον, ου, τὸ, a vessel used for roasting, *or* toasting, *Polluc.* 10, 109. *used for toasting beans, &c. like the modern pan for toasting coffee, beans and almonds being (as the latter at this day are in the south of France) eaten toasted with wine at dessert. Th.* φώγω.

Φωγνύω, *and* φώγνυμι, *fut.* ύσω, *and also* φώζω, to roast, broil, toast, *or* torrefy. *Th.* φώγω.

ΦΏΓΩ, *fut.* φώξω, *and* φώσω, *the s. of* φωγάνω, *a derivative.* = *Pass. perf.* πέφωγμαι, *and* πέφωσμαι, 1 *aor. pass.* ἐφῴχθην, to be roasted, &c. *Etym. Akin to* φάω, φῶς, φαύω, φαύσκω, *as also to* αὔω, αὐαίνω. — *The Lat.* 'focus, foco,' *and* 'suffoco, and foveo,' *have been derived from* φώγω, *or have the same origin with it.*

Φᾶϊξ, ϊκος, ἡ, *s. s. as* πᾶϋξ, but, ? (Φᾴς, ίδος, *contr.* φὰς, φᾰδὸς, ἡ, a blister, *produced by a burn; s. s. as* φαύσιγξ, the mark of a burn. *Th.* (φώζω) φάω.

Φωκᾶδιον, ου, τὸ, *dimin. of* φώκη, *Lobeck Phryn. p.* 74.

Φῶκαια, ας (*Ion.* ίη, ης), ἡ, *Hom. Il. Apoll. a city of Ionia.*

Φωκαιεὺς, *and* Φωκᾶεὺς, έως, ὁ, a native of Φώκαια.

(Φωκαΐς, *and* Φωκάς, ίδος, ἡ, *fem. of* Φωκαιεύς.

(Φωκαΐτης, *and* Φωκάτης, ου, ὁ, *other forms for* Φωκαιεύς.

ΦΩ'ΚΑΙΝΑ, ης, ἡ, a porpoise, *or a species of* whale.

Φώκη, ης, ἡ, the sea-calf, *viz.* seal.

Φωλὶς, ίδος, ἡ, *a species of* pear, *Athenæi, p.* 650.

Φωλίων, ονος, ὁ, *a kind of bird, the species not ascertained, Hesych.* — *the name of a man,* Phocion.

Φωλάζω, *fut.* άσω, *s. s. as* φωλεύω, *Hesych.*

Φωλὰς, άδος, ἡ, that conceals itself in caverns, *as bears, &c. Theocrit.* 1, 115. *Th.* φωλεός.

(Φωλεὰ, ᾶς, ἡ, *s. s. as* φωλεός.

Φωλεία, *and* φωλία, ας, ἡ, the state of living in caverns and holes; *especially,* the passing the winter season in a torpid state in caverns, *as bears and other animals: subst. of* φωλεύω.

(Φωλειὸς, οῦ, ὁ, *for* φωλεὸς, *Nicand.*

(Φωλείω, *in Nicand. for* φωλεύω, *but in MSS.* φωλεύω, *Schn. L.*

ΦΩΛΕΟ'Σ (*poet.* φωλειὸς), οῦ, ὁ, (φωλεὰ, *plur. in Nicand.*) the cavern, den, hold, *or* lair of a wild animal, *especially, that in which certain animals, as bears, pass the winter, Meleag.* 91. — *in Ionian writ.* a school, a place where persons assemble. *Etym. Akin to* γωλεός.

Φώλευσις, εως, ἡ, *s. s. as* φωλεία, *Ælian. H. A.* 16, 15.: *subst. of* φωλεύω.

Φωλεύω, *fut.* εύσω, *also* φωλέω, ῶ, *fut.* ήσω, to hide in a den, cavern, *or* place of concealment, *Theocr.* 24, 83. *especially,* to retire to a cavern to pass the winter, *according to the habits of bears, marmots, &c.; hence, in a general s.,* to hide, *or* to retire to a place of concealment, *or* to remain concealed. *Th.* φωλεός.

Φωλεώδης, εος, *adj.* resembling caverns, *Plut.* 7, *p.* 646. *Th.* φωλεὸς, εἶδος.

Φωλητὴρ, ῆρος, ὁ, the inhabitant of a cavern, *or* one who leads a sedentary life like the inhabitant of a cavern, *Hesych.: from* φωλέω.

(Φωλητήριον, ου, τὸ, *s. s. as* φωλεός.

(Φώλιον, ου, τὸ, *Pausan. Mess. c.* 18. *s. s. as* φωλεός.

(Φωλὶς, ίδος, ἡ, *a sort of fish that hides itself in the mud, Aristot.*

Φωνᾶ'εις, *Dor. for* φωνήεις.

Φωνᾶ'ριον, ου, τὸ, *dimin. of* φωνή.

Φωνασκέω, ῶ, *fut.* ήσω, to exercise the voice; to practise lessons of singing, *or* declamation, according to the precepts of masters in such arts, *following a certain course of diet and regimen, Plat. Legg.* 2.: *from* φωνασκός.

(Φωνασκητὴς, οῦ, ὁ, *s. s. as* φωνασκὸς, *Gloss. Steph.*

Φωνασκία, ας, ἡ, the art of singing; the exercise of the voice in singing, *or* declamation: *subst. of* φωνασκέω.

(Φωνασκικὸς, κὴ, κὸν, *adj.* pertaining to singing masters, *or* the art of singing.

(Φωνασκικῶς, *adv. of* φωνασκικός.

Φωνασκὸς, οῦ, ὁ, a singing master, *or* a master of declamation. *Th.* φωνὴ, ἀσκέω.

Φωνέω, ῶ, *fut.* ήσω, to utter a sound; to speak, *Il.* α, 333. *Æsch. Prom.* 623., τὰ φονοῦντα, *Eur. Palam. Frag.* 2, 2. *nom. pl. neut. Act.* to accost, τινὰ, *Il.* ο, 145. *Od.* α, 122. τινὰ, *mostly,* to raise the voice; to sing; *s. s. as* καλέω, to command, *Soph. Aj.* 1047.; to call; to name = *Pass.* to be named, *Athen. p.* 477. *Macrobii* 5, 21. *Th.* φωνὴ, *from* φάω.

Φωνὴ, ῆς, ἡ, a sound; voice, *Herod.* 2, 2. *a.* a word; a song; speech, language, 4, 114. *a. and perhaps also,* 2, 2. *m. Th.* (φάω, *or* φόω, *forms not in use, s. s. as* φάω, φημὶ, *Schn. L.*) φάω.

(Φωνήεις, ήεσσα, ῆεν, *adj.* uttering a sound; speaking; having the faculty of speech, *Xen. Mem.* 2, 7, 13. vocal; sonorous, *Pind. Ol.* 2, 152. *Neut. plur.* φωνήεντα γράμματα, vowels.

(Φώνημα, ατος, τὸ, that which has been uttered; a tone; a sound; a word.

Φώνησις, εως, ἡ, the utterance of a sound, *or* a word; the emission of a sound; the act of speaking, *or* calling: *subst. of* φωνέω.

(Φωνητήριος, ία, ιον, *adj. s. s. as* φωνητικός.

(Φωνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for uttering sound, speaking, &c. (*see the verb*); vocal, *s. s. as* φωνήεις.

(Φωνίον, ου, τὸ, *dimin. of* φωνή.

Φωνομαχέω, ῶ, *fut.* ήσω, to quarrel about words. *Th.* φωνὴ, μάχη.

Φωνομαχία, ας, ἡ, a contest about words: *subst. of* φωνομαχέω.

Φωνόμιμος, ου, *adj.* mimicking the voice. *Th.* φωνὴ, μῖμος.

ΦΩ'Ρ, *genit.* φωρὸς, ὁ, a thief, *Herod.* 2, 174. *b.* — *a species of* bee, *thus denominated from its stealing honey from hives, Aristot. H. A.* 9, 40. *according to Beckmann. See Superlat.* φωρότατος. *Etym.* Φὼρ, *may possibly have an affinity with* φέρω.

Φωρᾶ, ρᾶς, ἡ, theft, *Bion.* 16, 6.

Φώρᾱσις, εως, ἡ, the search after, and detection of a thief, *or* of any thing stolen: *subst. of* φωράω.

(Φωρᾶτὴς, οῦ, ὁ, one who tracks and catches a thief, *or* searches for and detects something that had been stolen.

Φωρᾶ'ω, ῶ, *fut.* ᾱ'σω, to search after a thief, *or* search for stolen goods, *Arist. Nub.* 491. to trace and catch a thief; to detect a thief, *or* discover stolen goods. *Th.* φώρ.

(Φώρης, ου, ὁ, *poet.* a thief, *Hom. H. Merc.* 385. *Hermann. adopting the suggestion of Wolf.: a poet. form for* φώρ.

Φωρῖᾰμὸς, οῦ, ὁ, a chest, *or* coffer for containing clothes, *Il.* ω, 228. a casket. *Some, as Eratosthenes, derive the word from* φώριος, *from* φὼρ, a 'place to keep objects concealed,' (*see at end,* φώρ). *Others, with greater probability, refer it to* φέρω: *some read in its stead* χωριαμὸς, *see* χωρίον, *Brunck, ad Apollon.* 3, 802.

Φωρῖ'διος, ία, ιον, *adj. poet. for* φώριος, *Analecta.*

Φώριον, ου, τὸ, a theft; larceny: *neut. of* φώριος.

Φώριος, ία, ιον, *adj.* stolen — done by stealth, clandestine. *Th.* φώρ.

Φωρότατος, άτη, ατον, the most thievish: *superlat. from* φώρ.

Φῶς, *genit.* φωδὸς, ἡ, (*plur.* αἱ φῶδες) a blister caused by a burn: *contr. for* φωΐς.

Φὼς, *genit.* φωτὸς, *plur.* φῶτες, *genit.* φωτῶν, *poet. s. s. as* ἀνὴρ — a man, *Il.* β, 565.; a man, a person, *Eur. Hec.* 865.; *sometimes like* ἄνθρωπος, *also,* a woman. *Etym. Some derive it from* φάω, φημὶ, to 'speak,' *the faculty of speech being the peculiar qualification of man, comparing* μέροψ, *while others prefer referring it to* φύω, *viz. either in an act s.,* 'the creating being,' *or pass.* 'the created,' *like* φυτὸν, *neither satisfactory, as applying equally well to animals: probably, from* φημὶ, φάω, 'created thing,' *Schn. L., or Th.* φάω, φὼ, *s.s. as* φημί.

Φῶς, *genit.* φωτὸς, ὁ, *contr. of* φάος, *poet.* light, *Eur. Hec.* 435. *especially,* daylight, day, *or met.* life, *Æsch. Pers.* 62. *with* φρύκτου, *Ag.* 283. the light, *of* blazing brands; a day, *Ag.* 270. *Eur. Rhes.* 444.; the light, *of the eye, or poet.* the eye, *Cycl.* 137. — a blazing light; a torch; a blazing hearth; a fire, *Xen. Cyrop.* 7, 5, 27. *and Hellen.* 6, 2, 17. an aperture to admit light. — *met.* joy, health, security, happiness, *Tryph.* 425. *Wern.: the plur.* τὰ φωτὰ, light, *Strab.* 5, *p.* 187. *ed. Sieb.* — windows, *Plut.* 8, *p.* 47. *See* φάος: *another form of* φάος.

(Φώσκω, *s. s. as* φαύσκω, to shine; to enlighten.

Φώσσων, Φωσσώντιον, *see with one* σ, φώσων, &c.

(Φωστὴρ, ῆρος, ὁ, the enlightener, *LXX. hence,* οἱ φωστῆρες, the luminaries, the stars, *Heliodor.* 2, *p.* 102. *met.* an aperture admitting light, a door, *or* window. *Etym. Some derive the Lat.* 'fenestra,' (*as if through a form* 'fæstra'), *from* φωστήρ. *Th.* (φώσκω) φάος.

Φωσφορέω, ῶ, *fut.* ήσω, to bring light; to carry a light: *from* φωσφόρος.

(Φωσφόρια, ίων, τὰ, *or* φωσφόρεια (ἱερὰ *understood*), a festival on which torches were carried by the votaries — the festival of a divinity named Φοσφόρος, *Plut.* 10, *p.* 604.

Φωσφόρος, ου, *adj.* bringing light; carrying a light; bearing a torch. — *Subst.* ὁ φωσφόρος (ἀστήρ, *understood*), the morning star, Lucifer — a torch-bearer. *Th.* φῶς, (φορέω) φέρω.

ΦΩ΄ΣΩΝ, *or* φώσσων, ωνος, ὁ, linen cloth; sail-cloth; a sail — a linen garment, *Polluc.* 6, 18. *according to whom the word is of Egyptian origin:* 'hair-cloth,' *the original s. Iablonski Voces Ægypt. p.* 385.

(Φωσώνιον (*or* φωσσώνιον), ου, τὸ, a linen cloth, *Lucian.* 5, *p.* 177. a linen napkin.

Φωταγωγέω, ῶ, *fut.* ήσω, to enlighten; to conduct any one with lights, *Dionys. Areopag.*: *from* φωταγωγός.

Φωταγωγία, ας, ἡ, the act of enlightening; illumination, *Greg. Nazianz.*: *subst. of* φωταγωγέω.

(Φωταγωγικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for enlightening.

Φωταγωγὸς, οῦ, *adj.* bringing, *or* conveying light. — *Subst.* ἡ φωταγωγὸς, a window, door, *or* aperture admitting light, *the former, Lucian.* 20. *Th.* φῶς, ἄγω.

Φωταύγεια, ας, ἡ, the brilliancy of light; light; brilliancy, *Suidas. Th.* (φῶς) φωτὸς, αὐγή.

(Φωταυγὴς, ές, *adj.* emitting light; radiant; bright.

Φωταψία, ας, ἡ, the lighting of lamps — *a festival of the Christian Greeks. Th.* φῶς, ἅπτω.

Φωτεινοειδὴς, ές, *adj.* like light; bright, *Schol. Eur. Hipp.* 740. *Th.* φῶς, εἶδος.

Φωτεινὸς, νὴ, νὸν, *adj.* luminous; shining; clear. *Th.* φῶς.

Φωτεμβολέω, ῶ, *fut.* ήσω, to introduce light, *lit.* to cast light into, *Clemens Alexand. Th.* φῶς, ἐμβολέω, *from* ἐν, βάλλω.

Φωτίγγιον, ου, τὸ, *dimin. of* φώτιγξ.

Φωτιγγιστὴς, οῦ, ὁ, a player on the φώτιγξ.

Φώτιγξ, ιγγος, ἡ, *a kind of* fife, *or* flageolet, *Eustath. ad Il.* σ, 494.

Φώτισμα, ατος, τὸ, an enlightening — *in Eccles. writers, as Greg. Nazianz.* baptism; *s. s. as* φωταψία: *from* φωτίζω.

(Φωτισμὸς, οῦ, ὁ, the act of enlightening; illumination, *LXX.*

(Φωτιστήριον, ου, τὸ, a place where light is communicated, *in Ecclesiast. writ.*, a baptistry.

(Φωτιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for enlightening; enlightening, *or* illuminating. *Th.* φῶς, (βολέω) βάλλω.

Φωτοβολέω, ῶ, *fut.* ήσω, to shed light; to dart rays of light. *Th.* φῶς, βάλλω.

(Φωτοβολία, ας, ἡ, the shedding of light, *or* rays of light; irradiation — a ray of light, *Schol. Apollon.* 4, 725.: *subst. of* φωτοβολέω.

Φωτογονία, ας, ἡ, the production of light, *Dionys. Areopag. Epist.* 9. *Th.* φῶς, (γονὴ) γένω.

Φωτοδοσία, ας, ἡ, the bestowing of light, *or* act of enlightening, *Dionys. Areopag. Th.* φῶς, δίδωμι.

(Φωτοδότης, ου, ὁ, a giver of light; *s. s. as* φωσφόρος, *Hesych.*

Φωτοειδὴς, έος, *adj.* resembling light; abounding in light; luminous. *Th.* φῶς, εἶδος.

Φωτοποιὸς, οῦν, *adj.* producing light, *or* enlightening.

Φωτοφάνεια, ας, ἡ, the appearance of light; illumination, *Suidas. Th.* φῶς, φαίνω.

Φωτοφορέω, ῶ, *fut.* ήσω, to bring light: *from* φωτοφόρος.

Φωτοφόρος, ου, *adj.* bringing light. *Th.* φῶς, (φορέω) φέρω.

Φωτοχυσία, ας, ἡ, an effusion, a flood, *or* overflow of light, *Dionys. Areopag. Th.* φῶς, (χύσις) χύω.

Φωτωνυμία, ας, ἡ, the giving of a name from light, *Ecclesiast. writ. Th.* φῶς, ὄνομα.

Φωχθεὶς, *part. of the* 1 *aor. pass. of* φώγω, *or* φώζω. *See* φώγω.

X.

Χ, χ, χῖ, τὸ, *indeclin.* The Twenty-second letter *of the Greek Alphabet. As a Numeral letter* χ΄, *denotes* 'Six Hundred,' *but with a mark underneath,* ͵χ, 'Six Hundred Thousand,' — χ, *also, as being the first letter of* χίλιοι, *signifies* 'One Thousand,' *according to Böckh.*

As a Critical mark, the letter χ *was placed to denote passages or words of doubtful authority, or as a mark of disapprobation, and sometimes also it applied to an entire work — but,* ⁘ *with a point at each side, was termed* περιστιγμένον, *and noted passages of remarkable beauty and value — further,* χ, *as the first letter of* χρηστὸν, *or* χρήσιμον, *was affixed to passages considered as adapted for extracts, a collection of which into a Volume was termed* Χρηστομάθεια, *for this latter purpose, a particular mark was used, it resembled the Roman letter* X *on which the letter* P *had been placed, but twice the length of* X. *Compare further under* χιάζω.

In the Dorian Dialect, χ, *is often used instead of* θ, *thus,* ἕξεχα, ἐξεύχω, ἴχμα, ὄρνιχος, *for* ἕξωθεν, ἐξέλθω, ἴθμα, ὄρνιθος. — *The* Ionians *generally substitute* κ, *for* χ, *which is* κ *with the aspiration, writing,* δέκομαι, ῥέγκω, σκέλις, κιθὼν, κίθρα, κνόος, *for* δέχομαι, ῥέγχω, σχέλις, χίτων, χνόος — *a similar change took place in* Old Attic *and* Doric. *Koen. Greg. p.* 399. *The letter* χ, *is sometimes interchanged with* φ, *thus* τρύχω, *and* τρύφος, ὄφις, *and* ἔχις, *and the like. In Latin, the letter* χ *is represented by* G, *thus* χάλβανον, *is in Latin* Galbanum.

The letter χ, *like* φ, *as being aspirated, has been sometimes (but rarely) taken as a double letter by Poets, and as such it lengthens the preceding short syllable. As instances,* βρόχος, *Schäf. Theogn.* 1057. ἰάχω, ἰαχὴ, *Soph. Œdip. Tyr.* 1222. *Eurip. Heracl.* 752. *Elmsley.*

Χαδὸς, οῦ, ὁ, *given by Hesych.* χαμὸς, *and* χαῖος.

Χάδε, *or* χάδεν (*before a vowel*), *Ion. for* ἔχαδε, 3 *pers. s.* 2 *aor. of* χάζω, *especially in the s. of* 'to contain.'

Χαδέειν, *Ion. for* χαδεῖν, *inf. of* ἔχαδον, 2 *aor. of* χάζω, *and in the s. of* 'to contain.'

ΧΑ΄ΖΩ, 2 *aor.* ἔχαδον, 2 *perf. or perf. mid.* κέχαδα, *or* κέχανδα, *plus. perf.* ἐπεχάνδειν (*from the radical word* χάω, *signifying,* 'to stand open,' 'to be empty'), to yield, to give way, *or* to draw back; *but the mid. form,* χάζομαι, *is mostly used in such senses.* — *Act.* 'to make to yield;' to clear a place; *with a genit.,* 'to bereave,' *or properly,* to make one quit any thing, *in this s.* 2 *aor. Ion. in the part. Od.* μ, 333. *and an Ion. fut.* φ, 153. *and* 170. — to have empty space sufficient; to take up, *or* comprehend any thing; to hold, *or* contain, *especially in the* 2 *aor. and perf., the* 2 *aor.* ἔβην δ, 24. ϑ, 61. *the perf. and plus. perf.* ω, 191. ψ, 268. *Od.* δ, 96. = *Mid.* χάζομαι, 2 *aor. Ion.* κεκαδόμην, to yield; to give way; to draw back; to recede; to retire (*viz.* to leave a space); to get out of the way, *in the* 2 *aor. Il.* δ, 497. *and* ο, 574. *of frequent use in Hom. and the poets.* = *Perf. pass.* κέκασμαι, ἐκεκάσμην, *plus. perf.* κεκασμένος, *part. Ion. and* κεκαδμένος, *Dor. Pind. Ol.* 1, 42. *have* (*but only these tenses*) *the s. of* 'to overcome;' 'to be superior,' *with an accus. Il.* ν, 431. *and without an accus.* 'to distinguish one's self,' *Od.* ω, 508. *Il.* ω, 546. *the part. Il.* δ, 339. (*this s. comes from the act.* 'to compel to make way.') — κάζω, *is the Ion. form for* χάζω, *except that in the pres. only* χάζω, χάζομαι, *occurs; on the other hand,* κάζω, *only in the derivative tenses, and in peculiar senses, Gram. Matth. Sect.* 238. — *From the radical word* χάω, 'to stand open,' 'to be emp-

ty,' *comes* χάος, *and* χάορος, *contr.* χάρος, *as also* χάσμα — *and in the original s. remain* χαίνω, χάσκω, 2 *aor.* ἔχανον, *perf.* κέχηνα — *connected with this is* χάζω, *in the s. of* 'to have space sufficient,' 'to contain,' *especially the* 2 *aor.* ἔχαδον, *and perf.* κέχαδα, κέχανδα, *from which* χανδάνω — *next, the forms* χατεύω, χατέω, χατίζω, χατεύω, 'to want,' 'to be in want of,' (*from which,* χῆτος, 'want;' 'longing'), *probably* (Schn. L.) *through the Dor. forms of* χάζω, *viz.* χάσδω, *and* χάττω — *to the forms* χατεύω, &c. *those of* κῆδος, 'grief at any loss,' *and* κήδω, κήδομαι, 'I grieve, I am sorrowful, I am anxious about,' *or* 'care for any thing,' *may have a relation, Gram. Matth. Sect.* 238. — σχάζω, *in the s. of* 'to relax,' *comes from* χάω, χάζω, *according to Damm. as does also* σχαδὼν, *from* χάζω, 'to contain' — *to* χάζω, *belongs* χαλάω, *or* χαλάζω, Schn. L. *and Hermann. de Emend. Gr. Gram. p.* 296. *Compare* κάζω, κάδω, *and* καίνομαι.

Χαίνω, *fut.* ανῶ, *and in use only fut. mid.* χάνοῦμαι, *perf.* κέχηνα, *part.* κεχηνὼς, *accus.* κεχηνότα, (*a perf.* κέχαγκα, *Apollon. Dysc.*) 2 *aor.* ἔχανον, *infin.* χανὼν, to gape, *Il.* δ, 182. *freq. Att. poet. and prose* — to yawn; to crack, *as ripe fruit* — to gape, *with amazement at any thing; hence, met.* to admire, *or* be astonished at; to listen with the mouth open, *as a mark of attention. met.* to listen attentively — to open the mouth in act to speak; to speak, *or* to utter, *Soph. Ajac.* 1227. to gape, *with eagerness; hence, met.* to aspire to, *or* desire eagerly. — πρόσωπον κεχηνὸς, a mask with the mouth open. — *Part. perf. nom. plur.* οἱ κεχηνότες, simpletons, *viz. who gape with amazement at every object;* κεχηνέναι πρός τινα, to behold, *or* listen to any one with fixed attention. *Etym. Akin to* χαύνος, χὴν, *and* κενὸς, *from* χάω (*a radical word not in use*), *or* χάζω. *See at the end of explan.* χάζω.

Χαῖος, ὶα, ὶον, *adj.* good; honest; honourable, *Arist. Lysist.* 40. *Theocr.* 7, 5.: *Lacon. Dial. See* χαός.

ΧΑΙ᾽ΟΣ, ου, ὁ, a shepherd's staff, *or* crook, *Apollon.* 4, 972.

Χαῖρε, *imperat. of* χαίρω, *see at the end of explan.* χαίρω.

Χαιρεκακέω, ῶ, *fut.* ήσω, to delight in the misfortunes of others: *from* χαιρέκακος.

(Χαιρεκακία, ας, ἡ, delight in the misfortunes of others.

Χαιρέκακος, ου, *adj.* taking pleasure in the misfortunes of others. *Th.* χαίρω, κακός.

Χαιρετίζω, *fut.* ίσω, (*with an accus.*) to bid any one hail, χαῖρε, *viz.* to greet, *or* salute — to go to greet, *or* to visit, *Hemsterh. ad Plutum, p.* 254. *Th.* χαίρω.

Χαιρετισμὸς, οῦ, ὁ, a greeting; salutation; a visit of ceremony, *or* friendship: *subst. of* χαιρετίζω.

Χαιρέφυλλον, ου, τὸ, *a plant,* chervil: Chærephyllum.

Χαιρέω, ῶ, *assumed by some Grammarians as a form from which* χαιρήσω, *fut. Att. and* χαιρήσομαι, *fut. mid. perf.* κεχάρηκα, *pass.* κεχάρημαι. *See* χαίρω.

Χαιρηδὼν, όνος, ἡ, joy: *from* (χαιρέω) χαίρω.

Χαιρησιφονέω, ῶ, *fut.* ήσω, to delight in slaughter. *Th.* χαίρω, (φόνος) φένω.

Χαιρομυσὴς, ές, *adj.* delighting in what is horrible. *Th.* χαίρω, μῦσος.

Χαιροσύνη, ης, ἡ, joy; delight. *Th.* χαίρω.

ΧΑΙ᾽ΡΩ, *fut.* χαρῶ, *and Att.* χαιρήσω, *perf.* κεχάρηκα, *pass.* κεχάρημαι, (*as from a from* χαιρέω) *also, perf.* κέχαρκα, *pass.* κέχαρμαι, 2 *aor. pass.* ἐχάρην, *and* 1 *aor. mid.* ἐχηράμην, *as from* χάρσω, *Æol. fut. of* χάρω, *a kindred, or the original form* — to rejoice; to be pleased, *or* delighted, *Coray* — to be pleased at, on account of, *or* with — to delight in; to prefer; *hence, met. of plants that thrive, or are especially found in certain situations* — to be propitious, *or* to accept graciously, *viz. prayers addressed to a divinity; its s. is best determined from the context, see the examp.* — χαίρομαι, *not used in the pres. Schol. Aristoph. Pac.* 291. *but other tenses of the pass. and mid. occur, and* χαιρόμενος, *for* χαίρων, *in Alexandri Aphrod. Problem. p.* 253. *cited Schn. L.* — χαίρειν τινὶ, *and also* ἐπί τινι, to rejoice at any thing; to take pleasure in; *used also of plants, as* χαίρει ὑφάμμοις χωρίοις, it delights (grows particularly) in sandy places. — *With a Part.* χαίρω σου τὸν μῦθον ἀκούσας, I delight in hearing thy speech — *and* χαίρω ἐπαινούμενος, I delight in praise — οὐ χαιρήσεις, thou shalt not rejoice, *or* thou shalt have cause to rue this act; εἰ οὗτος χαίρων ἀπαλλάξει, *Dem.* should he escape with impunity; χαίρω σὲ ἐληλυθότα, I rejoice that thou art come. — *Imperat.* χαῖρε, *frequently used as a term of salutation, greeting, and taking leave, equivalent to* 'salve,' *and* 'vale,' *in Latin,* hail; farewell; adieu — *the Imperat. also as an imprecation,* χαιρέτω, *in the s. s. as* ἐρρέτω, let him be gone; be he accursed, &c. — *applied likewise to things that are* 'rejected,' *or* 'refused,' *or* 'despised;' *hence, the inf. to express the s.* 'to leave; to abandon; to despise;' *thus,* χαίρειν λέγειν τινὰ, *or* τι, *properly,* to bid farewell to any person, *or* thing, *viz.* to leave out of consideration (λέγειν *is in the s. of* κελεύειν, *which is also used in the s. s. with* χαίρειν; τινὰ, *or* τὶ, *belongs to* χαίρειν, *as the subject*) — *in the s. s.* χαίρειν ἐᾶν τινὰ, to leave; to give up; *and* χαίρειν λέγειν, εἰπεῖν, *or* φράζειν τινὶ, *the latter Plat. Phileb. p.* 260. *ed. Bipont.* — μακρὰ χαίρειν, *or* πολλὰ χαίρειν εἰπὼν, bidding a long farewell to, *viz.* utterly renouncing — *but also, in the contrary s.* ἢ πολλὰ χαίρειν μ᾽ εἶπας, *Soph. Eleet.* 1456. thou hast delighted me by the intelligence. — χαίρειν, *with* λέγει *understood at the beginning of a letter, in the s. of* χαῖρε, *as a salutation, thus,* Γρύλλῳ χαίρειν (λέγει *understood*), *in the s. of* 'salve,' hail, *or* health to Gryllus — *in a similar s.* προσειπών τινι χαίρειν, *Xen. Mem.* 3, 13. accosting any one with the customary salutation, *viz.* χαῖρε. *Etym. Derivat.* χαρὰ, χάρις, χάρμα, *and the Lat.* 'carus.' *Aristot. derives from it also* μάκαρ. *See* χάρω, *the radical form of* χαίρω, *as assumed by Gram. Vett.*

ΧΑΙ᾽ΤΗ, ης, ἡ, the hair of the head; long flowing hair; the mane, *of horses, lions, &c. Hom. Pind. Att. poet. and prose. Th.* χάω, *an obs. radical word, considered as the root from which comes* χαλάω, Schn. L. *and Lennep. Etymol. Others from* χέω. *Th.* ?.

(Χαιτήεις, ήεσσα, ῆεν, *adj.* having long flowing hair, *Pind. Py.* 9, 6. furnished with a mane.

ΧΑ᾽ΛΑΖΑ, ης, ἡ, hail, *Il.* κ, 6. *met.* a shower, *as of words, Arist. Ran.* 851. — *the granulations in the flesh of swine, viz.* the measles of swine — a sty in the eyelid — the internal hard part of ivory, *Philost. Apol.* 2, 13. *Th.* χαλάω, *in the s.* 'to let down,' *or* 'let fall.'

(Χαλαζάω, ῶ, *fut.* ήσω, to hail — to be affected with the measles, *Arist. Eq.* 381. *viz. the disease of swine so called.*

Χαλαζεπὴς, ές, *adj.* whose words are like hail. *met.* satricial, sarcastic, vituperative. *Th.* χάλαζα, ἔπος.

Χαλαζήεις, ήεσσα, ῆεν, *adj.* of the nature of, *or* like hail; full of hail. *Th.* χάλαζα.

(Χαλάζιον, ου, τὸ, a sty in the eyelid, &c. *a dimin. of* χάλαζα.

(Χαλαζίτης, ου, ὁ, *fem.* χαλαζῖτις, ιδος, ἡ, that resembles hail, *or* that resembles a hail-stone.

Χαλαζοβολέω, ῶ, *fut.* ήσω, to shower down, *or* strike with hail; to hail: *from* χαλαζοβόλος.

Χᾰλαζοβόλος, ου, *adj.* showering hail; hurling hail; hailing. *Pass.* χαλαζόβολος, struck with hail. *Th.* χάλαζα, (βολέω) βάλλω.

Χᾰλαζοκοπέω, ῶ, *fut.* ήσω, to strike with, *or* injure by a hail-shower. *Th.* χάλαζα, κόπτω.

(Χᾰλαζοκοπία, ας, ἡ, a hail-storm injuring trees, corn, &c.; injury done by hail: *subst. of* χαλαζοκοπέω.

Χᾰλαζοφύλαξ, ακος, *adj.* watching for and predicting the coming of hail-storms, *Plut.* *Th.* χάλαζα, φυλάσσω.

Χᾰλαζόω, ῶ, *fut.* ώσω, to strike with hail; to hail — to affect with measles, *viz. the measles of swine.* = *Pass.* χαλαζόομαι, οῦμαι, to be hailed upon, struck, *or* injured by hail — to be affected with the measles, *viz. of swine.* *Th.* (χάλαζα) χαλάω.

Χᾰλαζώδης, εος, *adj.* like hail; full of hail; affected with the measles, *of swine.* *Th.* χάλαζα, εἶδος.

Χᾰλαίνω, *fut.* ανῶ, *s. s. and origin as* χαλάω.

Χᾰλαίπους, ποδος, *adj.* having weak feet; limping. *Th.* χαλάω, ποῦς.

Χᾰλαίρυπος, ου, ὁ, *properly*, water impregnated with alkaline lees, in which clothes have been washed — the filth washed from clothes. *See* χαλαστραῖον. *Th.* χαλάω, ῥῦπος.

Χαλάνδρα, ας, ἡ, *or* κάλανδρα, ας, ἡ, *a species of* lark, *Oppian. Ixeut.* 3, 15. *Schneider, probably, the* wood-lark, *which in French is called* Calandre.

Χαλάρα, ας, ἡ, *s. s. as* χαλαστὸν, *Hesych.*

Χαλαργὸς, οῦ, *adj.* swift-footed, *or* (*as some interpret*) white-footed. *Th.* χαλὴ, *for* χηλὴ, ἀργός.

Χᾰλᾰρὸς, ρὰ, ρὸν, *adj.* relaxed; loose; lax; slack; χαλαρὰ ἄρθρα, *Dioscor.* dislocated limbs. *Th.* χαλάω.

Χᾰλαρότης, ητος, ἡ, relaxation; slackness; a relaxed state.

Χᾰ́λασις, εως, ἡ, the act of loosening, relaxing, unbending, *or* slackening; relaxation; slackness — luxation, *or* dislocation — the dilatation of an orifice, *from relaxation, as of the pores of the skin: subst. of* χαλάω.

(Χᾰλασμα, ατος, τὸ, a slackening, *or* relaxing — a dislocation.

(Χᾰλασμὸς, οῦ, ὁ, *s. s. as* χάλασις.

(Χᾰλαστήρια, ων, τὰ (σχοινία *underst.*), the ropes for lowering sails, *also for letting down other objects, as trap-doors, Appian. Civ.* 4, 78.

(Χάλαστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of for slackening, unbending, letting down, *or* loosening, *see the ss. of the verb* χαλάω — laxative, *Med. writ.*

(Χᾰλαστὸν, οῦ, τὸ, a chain, *LXX.*

(Χᾰλαστὸς, τὴ, τὸν, *adj.* slackened; unbent; loosed; relaxed; let down — susceptible of slackening, of relaxation, of dilatation, &c.

Χᾰλαστραῖον, ου, τὸ (νίτρον, *or* ῥύμμα, *underst.*), a mineral alkaline substance used for washing clothes, *found principally at Χαλάστρα, in Macedonia.*

Χαλατονέω, ῶ, *fut.* ήσω, to relax the tone. *Th.* χαλάω, (τόνος) τείνω.

ΧΑΛΑ΄Ω, ῶ, *fut.* άσω (*Dor.* άξω), *perf. pass.* κεχάλασμαι, to loosen, unbend, *or* slacken, *as a bow-string, a rope, &c.* — to free from tension; *hence,* to let down a sail — to dilate, *or* open — (*with* μέτωπον) to unbend the brow — to loose, *the bowels. Neut.* to open; to expand; to slacken; to remit; to abate; to yield; to give way to, *or* indulge; to concede. — χαλᾶν τὴν ὀργὴν, *and also* τῆς ὀργῆς, to relax from his wrath. = *Pass.* to be, &c. *perf.* κεχάλασμαι, *mostly, s. s. as neut. Th.* χάω, *the radical of* χάζω — *see at the end of explan.* χάζω.

Χαλβᾶ΄νη, ης, ἡ, Galbanum, *the resinous gum af an umbelliferous plant:* Bubon galbanum.

Χαλβᾰνοεις, όεσσα, όεν, *adj.* of, *or* made of galbanum.

Χαλδαῖοι, ων, οἱ, *properly*, Chaldeans, *but often*, Astrologers, *the inhabitants of Chaldea being famous for their skill in Astrology, Cicero de Div.* 1, 1. *Hemsterh. ad Lucian.* 3, *p.* 339.

Χᾰλεπαίνω, *fut.* ανῶ, *Act.* to irritate; to treat harshly; to assail, *Il.* τ, 183. *Od.* τ, 83. to persecute, δ, 423. *Neut.* to be angry, *Xen. Equit.* 2, 5. to be discontented, displeased, *or* indignant; *with a dat. or* πρός τινα, to be angry with, to be enraged at. = *Mid.* Χαλεπαίνομαι, to be displeased, angry, *or* discontented; to be displeased with any one, *or* show displeasure at any thing, *with* τινὶ, *or* πρὸς, *followed by an accus. viz. s. s. as* χαλέπτομαι, *in poetry.* — *Pass. also in Plat. Rep.* 1. *but rarely. Th.* χαλεπός.

Χᾰλεπήρης, εος, *adj. s. s. as* χαλεπός. *Th.* χαλεπὸς, ἄρω.

ΧΑΛΕΠΟ΄Σ, πὴ, πὸν, *adj.* hard; rough; difficult; noxious; prejudicial; injurious — terrific; dangerous — angry; furious — morose; discontented; harsh, *Il.* γ, 438. severe, *Herod.* 1, 100. *a.* — *Neut. plur.* τὰ χαλεπὰ, evil; misfortune; distressing circumstances.

(Χᾰλεπότατος, άτη, ατον, *Superlat.* — χαλεπότερος, ρα, ρον, *Comparat.* — χαλεπότερω, *adv. the s. of the comparat. adverbially of* χαλεπός.

Χᾰλεπότης, ητος, ἡ, hardness; roughness; difficulty — anger; violence — harshness of character; cruelty, *Aristot. Polit.* 2, 10. restiveness, *or* wickedness, *in a horse, Xen. Equ.* 3, 10. sternness, severity, *Thuc.* 1, 84. *from* χαλεπός

Χᾰλέπτω, *fut.* ψω, *poet. and especially, Epic*, to irritate, to treat harshly, to torment, vex, to annoy, *Od.* δ, 423.; to assail with invective, *or* assail, *Apollon.* 4, 1506. to injure, 4, 1675. to persecute, *s. s. as* χαλεπαίνω. = *Mid.* Χαλέπτομαι, to become angry, displeased, *or* discontented; to be angry with any one, &c. *in poet. the s. s. as* χαλεπαίνω *in prose.*

Χαλεπῶς, *adv. of* χαλεπός.

Χᾰλίκραιος, αία, αιον, *and* χᾰλίκρᾰτος, *Ion.* χᾰλίκρητος, ου, *adj.* unmixed, *or* pure, *viz. wine.* — *Comparat.* χᾰλῐκρότερος, *contr. for* χαλικρατότερος, *more correctly perhaps* χαλικράτερος, *and from* χαλίκρας, *Analect.* 3, *p.* 36. *Jacob. Not.*

Χᾰλῐκώδης, εος, *adj.* in form of, *or* composed of small pebbles. *Th.* χάλιξ, εἶδος.

(Χᾰλῐκώματα, ων, τὰ, small stones, *Gloss. Steph.*

Χᾰλῑμάζω, *fut.* άσω, to act in a dissolute, *or* frantic manner, like a Bacchante, *or* abandoned woman: *from* (χαλιμὰς, χάλις) χαλάω.

(Χᾰλῑμὰς, άδος, *and* χαλίμη, ης, ἡ, a Bacchante; a dissolute woman, *or* harlot — *properly*, one who is intoxicated, raging, *or* frantic.

Χάλῑμος, ου, *adj.* intoxicated; frantic — poisonous, *Hesych.*

Χᾰλῑναγωγέω, ῶ, *fut.* ήσω, to lead, *or* govern by a bridle; *hence*, to guide, *or* direct, *Lucian.* *Th.* χαλινὸς, ἄγω.

Χᾰλῑνίτης, ου, ὁ, *fem.* χαλινῖτις, ιδος, ἡ, of, *or* pertaining to, *or* resembling a bridle. *Th.* (χαλινὸς) χαλάω.

Χᾰλῑνοποιητικὴ, ῆς, ἡ (τέχνη *underst.*), the art of making bridles; the trade of bridle-maker. *Th.* χαλινὸς, ποιέω.

(Χᾰλῑνοποιὸς, οῦ, ὁ, *adj.* making bridles.

Χᾰλῑνὸς, οῦ, ὁ, (*plur. poet.* χαλινὰ) a bridle, *Il.* τ, 393. *Herod.* 3, 118. *f.* a bit — *also*, that part of the mouth of a horse where the mouth-piece of a bridle rests; *in Med. writ.* a corresponding part in the mouth in the human species; χαλινοὺς, *in Nicand. Ther.* 233. the part of the jaw of a serpent where the fangs grow. *Th.* χαλάω.

Χᾰλῑνοφᾰ΄γος, ου, *adj.* champing the bit. *Th.* χαλινὸς, φαγεῖν, *infin.* 2 *aor. of* φάγω, *obs.*

Χᾰλῑνόω, ῶ, *fut.* ῶσω, to bridle; to put on a bridle — to guide with a bridle. *met.* to govern, *or* direct. *Th.* χαλινός.

Χαλῑ́νωσις, εως, ἡ, the act of bridling, of directing with a bridle, *and* (*met.*) of governing, *or* guiding: *subst. of* χαλινόω.

(Χαλῑνωτήρια, ων, τὰ, the cables by which a ship is fastened to the shore, *Eur. Hec.* 537.

ΧΆ῎ΛΙΞ, ῐκος, ὁ, *and* ἡ, a pebble; a flint-stone; *generally*, a stone not quarried, used for building; *but also*, hewn stone, *Thuc.* 1. limestone, *Schn. L. Etym. Akin to* κάχληξ, κάχλιξ, κόχλαξ —*from* χάλιξ, *come* Calx, Calculus, *in Latin.*

Χᾰ́λις, ιος, ὁ, pure unmixed wine; *also, a name of* Bacchus. *Th.* χαλάω, *as* Λυαῖος, *also a name of* Bacchus, *from*, to loosen, to dissolve, *from it, as derivatives, are* χαλιμὰς, χαλίμη, *and* χάλιμος.

Χᾰλῐ῎φρονέω, ῶ, *fut.* ήσω, to be silly, *or* insane; to have the mind deranged; to want reason, *or* good sense, *Od.* ψ, 13. *viz. the part. pres.* χαλιφρονέων, *as opposed to* σώφρων: *from* χαλίφρων.

(Χᾰλῐ῎φροσῠ́νη, ης, ἡ, the thoughtlessness, *or* want of reason of childhood, *or* early youth, *Od.* π, 310. folly. *See* χαλίφρων.

Χᾰλῐ῎φρων, ονος, *adj.* wanting reason, *or* wisdom; having a weak understanding, *or* foolish, *Od.* δ, 371. of an easily yielding mind, *Mus. Her. et Leand.* 117., *where it means*, 'angry,' *Schn. L. but perhaps it may signify*, irresolute,' *indicating only an assumed anger; this s. seems confirmed by the verses which follow. The above three words,* χαλιφρονέω, *&c. do not occur in other writ. than Hom. with the except. of* χαλίφρων, *in Mus. as cited above:* χαλίφρων, *is equivalent to* χαύνας φρένας ἔχων, *opposed to* πυκινόφρων, *and* σώφρων, *Gram. Vett. Th.* χαλάω, φρὼν, *for* φρήν.

Χαλκάνθη, ης, ἡ, χάλκανθον, ου, τὸ, *or* χαλκανθὲς, έος, τὸ, (*the latter form in Strab.*) copperas-water, *used by shoemakers in staining leather —* ἄνθος χαλκοῦ, *Dioscor.* 5, 88. *has a different sense, signifying*, 'the flosculent substance that forms on the surface of melted copper cooled by water.' *Th.* χαλκὸς, ἄνθος.

Χαλκάρμᾰτος, ου, *adj.* riding in a brazen chariot, *Pind. Py.* 4, 155. *Th.* χαλκὸς, ἅρμα.

Χάλκασπις, ιδος, *adj.* having a brazen shield, *Soph. Philoct.* 727. *Th.* χαλκὸς, ἀσπὶς.

Χαλκέγχης, εος, *adj.* having a brazen spear, *Eur. Troad.* 143. *Th.* χαλκὸς, ἔγχος.

Χαλκεία, ας, ἡ, the trade of a worker in brass, *or* iron, *or* of a smith, *Plat. Sympos. p.* 197. *Bipont.* χαλκεῖα, *see* χαλκεῖον. *Th.* (χαλκεύω) χαλκός.

(Χαλκεῖον, ου, τὸ, a smith's workshop; a forge — a copper pot, *or* kettle, *Theophrast. Char.* 9, 3. — a copper tablet, *or* plate serving as a mirror, *Xen. Sympos.* 7, 4. *and in general*, a copper, *or* brazen vessel, *or* utensil. — *in the Plur.* τὰ χαλκεῖα, *a festival celebrated at Athens in the month* Πυανεψιὼν, *answering to the month of October; the festival corresponds with the Roman* 'Vulcania.'

(Χάλκειος, κεία, κειον, *adj.* made of copper, *or* brass; brazen.—*Subst.* ὁ χαλκεῖος, *a species of* thistle.

Χαλκέλᾰτος, ου, *adj. Pind. Ol.* 7, 66. *Paul. Sil. An.* 3, 76. *s. s. and Th. as* χαλκήλατος.

Χαλκέμβολος, ου, *adj.* having a brazen beak, *Eur. Iph. Aul.* 1320. *Th.* χαλκὸς, (ἔμβολος) ἐν, βάλλω.

Χαλκέντερος, ου, *adj. lit.* brazen-bowelled. *met.* endowed with indefatigable patience, and endurance of labour. *Th.* χαλκὸς, ἔντερον.

Χαλκεντὴς, έος, ὁ, *s. s. and Th. as* χαλκεντὴς, ? *Schn. L.*

Χαλκεντὴς, έος, *adj.* armed with brazen weapons and armour, *Pind. Ne.* 1, 24. *Th.* χαλκὸς, ἔντος.

Χαλκεόγομφος, ου, *adj.* fastened with brazen nails. *Th.* χαλκὸς, γόμφος.

Χαλκεοθώρηξ, ηκος, *adj.* wearing a brazen breast-plate, cuirass, *or* armour, *in general, Il.* Θ, 62. *Th.* χαλκὸς, θώραξ.

Χαλκεοκάρδιος, ου, *adj.* brazen-hearted; indefatigable — undismayed; intrepid, *Theocrit.* 13, 5. *Th.* χαλκὸς, καρδία.

Χαλκεομῐ῎τρας, *and* -τρης, ου, ὁ, one who wears a brazen μίτρα, *Pind. Ne.* 10, 120. *see the s. of* μίτρα. *Th.* χαλκὸς, μίτρα.

Χαλκεόνωτος, ου, *adj.* brazen-backed, *Nonn.* 10, 388. *Th.* χαλκὸς, νῶτος.

Χαλκεόπεζος, ου, *adj.* brazen-footed, *Claudian. An.* 2, 447. *Th.* χαλκὸς, πέζα.

Χαλκέ῎πλος, ου, *adj.* having brazen weapons, *or* armour, *Eur. Hel.* 692. *Th.* χαλκὸς, ὅπλον.

Χάλκεος, έα (*Ion.* έη), εον, *contr.* χαλκοῦς, ῆ, οῦν, *also* χάλκεος, ου, *adj. s. s. as* χάλκειος, made of copper, *or* brass; brazen, *Il.* ν, 398. *Herod.* 2, 152. *m. met. and poet. with* ὕπνος, a brazen sleep, *said of death. met. applied to the voice*, loud, shrill, *or* piercing, *Il.* σ, 202. —χαλκοῦν ἱστάναι τινὰ, *lit.* to place any one in brass, *viz.* to erect a statue of brass for any one, *Wolf ad Leptin. p.* 339. *Th.* χαλκός.

Χαλκεοτε῎κτης, ου, ὁ, a worker in brass, *or* being an artist by excellence in, *or* first inventor of working metals, *as an epith. of* Ἥφαιστος, 'Vulcan.' *Th.* χαλκὸς, (τέχνη) τέκω, τίκτω.

Χαλκεόφωνος, ου, *adj.* having a loud shrill voice, *Il.* ε, 785. *lit.* like that produced by a brazen instrument. *Th.* χαλκὸς, φωνή.

Χάλκευμα, ατος, τὸ, a brazen weapon, vase, *or* utensil, *any thing made of brass; sometimes*, a weapon, *in general. Th.* (χαλκεύω) χαλκός.

Χαλκεὺς, έως, ὁ, *originally*, a coppersmith, *or* worker of brass; (*after the introduction of the use of iron*) a worker in iron, *Herod.* 1, 68. *a. or* a smith, *in general — sometimes, as in Od.* γ, 432. a goldsmith, *or* silversmith — *a kind of fish, Ælian. H. A.* 10, 11. *probably*, Zeus faber, *Linn. Th.* χαλκός.

(Χαλκευτήριον, ου, τὸ, a smith's forge, *or* the workshop of a worker in brass, *or* copper, *s. s. as* χαλκεῖον — *s. s. as* χαλκευτὴρ, χαλκευτὴς, *Gloss. Steph.*

(Χαλκευτὴς, οῦ, ὁ, *s. s. as* χαλκεύς. *met.* a fabricator, *or* maker, *Analect.* 2, *p.* 27.

(Χαλκευτικὸς, κὴ, κὸν, *adj.* pertaining to the work, *or* art of a coppersmith, *or* worker in brass, *or* iron; skilled in the art of working in copper, *or* iron, χαλκευτικὴ (τέχνη *understood*), the art of a smith, *viz.* χαλκεύς.

Χαλκεύω, *fut.* εύσω, to work in copper, brass, *or* iron; to be a smith; to practise the trade of smith. *Th.* χαλκός.

(Χαλκεὼν, ῶνος, ὁ, a smith's shop, *or* forge, *Od.* Θ, 273.

(Χαλκέως, *adv. in the adverbial ss. of* χάλκεος, ? *Schn. L.*

Χαλκῆ, *contr. for* χαλκέη, *fem. of* χάλκεος.

Χάλκη, ης, ἡ, *s. s. as* πορφύρα, *Nicand. Alex.* 393. *Schol. Sophoc. Antig.* 20.

Χαλκήϊος, *Herod.* 4, 152. *f. Ion. for* χάλκεος.

Χαλκήλᾰτος, ου, *adj.* beaten out with the hammer, *or* forged of copper, *or* brass, *Arist. Ran.* 927. *Th.* χαλκὸς, ἐλαύνω.

Χαλκήρης, εος, *adj.* secured, *or* fastened with brass, *or* copper, *Il.* γ, 316. armed with, &c. *Th.* χαλκὸς, ἄρω.

Χαλκίζω, *fut.* ίσω, to shine, *or* sound like brass, *Polluc.* 2, 117. — to play a certain game with a piece of brass coin, 7, 206. — *see* χαλκισμός. *Th.* χαλκός.

(Χαλκικὸς, κὴ, κὸν, *adj. s. s. as* χάλκιος, ? *Schn. L.*

Χαλκίνᾱος, ου, *adj.* having a brazen temple. *Th.* χαλκὸς, (ναὸς) νάω.

Χαλκίνδα, ης, ἡ, a game played with a piece of brass coin — *see* χαλκισμός. *Th.* χαλκός.

Χαλκίοικος, ου, *adj. s. s. as* χαλκίνεος, *an epith. of Minerva, Eur.*

Helen. 228. *lit.* having a brazen mansion, *from her brazen temple at Sparta, or rather temple with brazen doors, compare,* χαλκόπυλος. *Th.* χαλκὸς, οἶκος.

Χαλκίον, ου, τὸ, any thing made of copper; as a copper, *or* brass coin, vase, *or* utensil. *in the Plur.* copper, *or* brazen utensils, *as frying-pans, Arist. Ran.* 724. all kinds of copper, *or* iron work, *Xen. Œcon.* 8, 18. *Th.* χαλκός.

(Χαλκὶς, ΐδος, ἡ, *a certain bird, described as inhabiting mountains, rarely seen, and being of a copper-colour, (from which comes the name, or from its shrill cry, Proclus ad Cratyl.* 38.) *probably belonging to the Falcon Tribe, but the species has not been satisfactorily ascertained—another name of the same bird is* κύμινδις, *in Hom. and Ion. authors — also, a kind of fish, called also* χαλκιδική, *pertaining, as some think, to the Linnæan genus* Clupea, *to which belongs the* herring — *a species also of* lizard, *so called from having copper-coloured streaks on the back, Nic. Ther.* 317. *Schol.* — a female slave, *thus denominated by the Lacedæmonians either taking* χαλκὶς, *as equivalent to* χαλκώνητος, ' purchased by brass,' *or* ' money,' *or because the Lacedæmonians, bringing many slaves from the territory of* (Χαλκὶς) *Chalcis, in Thrace, where they had frequent wars, may have adopted the name of that country as a generic term to signify a female slave.*

Χαλκισμὸς, οῦ, ὁ, a game played with a copper coin, *in which the coin, spun round and flung into the air, is to be caught on the point of the finger before it falls to the ground, Pollux: subst. of* χαλκίζω.

(Χαλκίτης, ου, ὁ, *fem.* χαλκῖτις, ιδος, ἡ, (*with* λίθος) copper ore — a fossil substance impregnated with a salt of copper, *used medicinally as a styptic application, in Hippoc.* χαλκῖτις στυπτηρία.

Χαλκοᾶρης, εος, *adj. s. s. and Th. as* χαλκήρης, *Pind. Isth.* 4, 107.

Χαλκόβαρυς, εος, *and* χαλκοβαρὴς, ές, *adj.* heavy with the weight of brass, *or* iron, loaded with brass, *Il.* λ, 96. *or* iron — *also,* made of brass, *or* iron, ο, 465. — χαλκοβάρεια, *as fem.* λ, 96. *Th.* χαλκὸς, βάρος.

Χαλκοβάτης, ές, *adj.* treading upon brazen floors, *or* having brazen foundations, *hence, met.* having solid foundations, *Od.* ν, 4.

Χαλκοβόας, ου, ὁ, one who has a brazen voice, *viz.* loud, sonorous, *or* terrific, *Soph. Œd. Col.* 1026. *Th.* χαλκὸς. βοάω.

Χαλκογένειος, ου, *and* χαλκόγενυς, υος, *adj.* having a brazen chin, *or* jaw, *the 2d form met. Pind. Py.* 4, 42. *Th.* χαλκός, (γένειον) γένυς.

Χαλκογλώχῖν, ινος, *adj.* having a brazen, *or* iron point, *Il.* χ, 225. *viz. of a spear. Th.* χαλκὸς, γλωχὶν.

Χαλκογράφος, ου, ὁ, *properly,* engraving on copper, *or* brass, *a word of modern invention, used to signify a printer, but not strictly applicable. Th.* χαλκὸς, γράφω.

Χαλκοδαίδαλος, ου, *adj.* working in, *or* making figures of copper, *or* brass. *Th.* χαλκὸς, δαίδαλος.

Χαλκοδᾰ́μᾶς, αντος, *adj.* mastering brass, copper, *or* iron, *Pind. Isthm.* 6, 103. *poet. said of a whetstone. Th.* χαλκὸς, δαμάω.

Χαλκόδετος, ου, *adj.* fastened, bound, *or* secured with brass, *or* iron; bound in iron chains, *Soph. Antig.* 945. *Th.* χαλκὸς, δέω.

Χαλκόδων, οντος, *and* χαλκόδους, οντος, *adj. s. s. as* χαλκώδων. *Th.* χαλκὸς, ὀδούς.

Χαλκοειδὴς, ές, *adj.* of the nature of, *or* like copper, *or* brass. *Th.* χαλκὸς, εἶδος.

Χαλκοθήκη, ης, ἡ, a place for keeping brazen utensils. *Th.* χαλκὸς, τίθημι.

Χαλκόθροος, όου, *adj.* uttering a brazen, *viz.* a loud, sound. *Th.* χαλκὸς, θρόος.

Χαλκοθώραξ, ακος, *adj. Soph. Aj.* 179. *s. s. and Th. as* χαλκεοθώραξ.

Χαλκοκνήμιδες, ων, οἱ, wearing brazen boots, *or* greaves, *Il.* η, 42. *Th.* χαλκὸς, κνημὶς.

Χαλκοκόλλητος, ου, *adj.* soldered with brass, *Gloss. Steph. Th.* χαλκὸς, (κολλάω) κόλλα.

Χαλκοκορυστὴς, οῦ, ὁ, one who wears a brazen helmet, *or* is accoutred in brazen armour, *Il.* ε, 699. *applied only to illustrious warriors, Hom. Th.* χαλκὸς, (κορύσσω) κόρυς.

Χαλκόκρᾱς, ατος, *and* χαλκόκρατος, ου, *adj.* mixed with, *or* alloyed with copper, *or* brass. *Th.* χαλκὸς, χεράννυμι.

Χαλκό̓κροτος, ου, *adj.* sounding like brass — resounding with the sound of brazen instruments, *or* the clashing of brazen weapons, *Eur. Phœn.* 1593. — stamped, *or* made of copper, *by the use of the hammer. Th.* χαλκὸς, (κροτέω) κρότος.

Χαλκόκτῠπος, ου, *adj. s. s. as* χαλκόκροτος. *Th.* χαλκὸς, κτύπος.

Χαλκολίβανον, ου, τὸ, (*a word variously interpreted*) a mixture of amber and frankincense, *according to some, or a kind of* native gold, *or* brass, *according to others, N. T. Revelation. Th.* χαλκὸς, λίβανον.

Χαλκολογέω, ῶ, *fut.* ήσω, to collect, *or* exact money, *as tax-gatherer;* to deal in money, *as a money-changer: from* χαλκολόγος.

Χαλκολόγος, ου, ὁ, a money-changer, *or* broker; a tax-gatherer. *Th.* χαλκὸς, (λογέω) λέγω.

Χαλκόλοφος, ου, *adj.* having a brazen crest — *s. s. as* ἱππιοχαίτης, *Hesych. Th.* χαλκὸς, λόφος.

Χαλκόμιτρος, ου, ὁ, *s. s. and Th. as* χαλκομίτρας.

Χαλκόνωτος, ου, *adj.* having a brazen, *or* iron back, *or* brass, *or* brazen armour on the back, *Eur. Troad.* 1136. *Th.* χαλκὸς, νῶτος.

Χαλκοπάγὴς, ές, *adj.* constructed of brass; brazen, *viz. a trumpet, Anthol. Th.* χαλκὸς, πήγνυμι.

Χαλκοπᾰ́ρειος (*Ion.* χαλκοπᾰ́ρηος, *Dor.* χαλκοπάραος), ου, *adj.* having brazen cheeks, *or* sides, *Il.* μ, 183. *Th.* χαλκὸς, παρειά.

Χαλκόπεδος, ου, *adj.* having a brazen, *or* iron floor, *or* foundation. *Th.* χαλκὸς, πέδον.

Χαλκοπέταλος, ον, *adj.* having brazen leaves, *or* plates. *Th.* χαλκὸς, πέταλον.

Χαλκοπλάστης, ου, ὁ, *s. s. as* χαλκοτύπος, *or* making images in brass, *or* copper. *Th.* χαλκὸς, πλάσσω.

Χαλκό̓πλευρος, ου, *adj.* having brazen, *or* iron ribs, *or* sides, *Soph. Electr.* 54. *Th.* χαλκὸς, πλευρά.

Χαλκό̓πληθὴς, ές, *adj.* filled, *or* armed with brass, *Eur. Suppl.* 1230. *Th.* χαλκὸς, πλήθω.

Χαλκό̓πληκτος, ου, *adj. properly,* struck, hit, *or* slain with a brazen weapon — hammered out of, *or* fabricated of brass, *Soph. El.* 486. *Th.* χαλκὸς, πλήσσω.

Χαλκόπους, ποδος, *adj.* brazen-footed, (*lit. a tripod, Eur. Suppl.* 1207.) *met. epith. of horses, viz.* having strong hoofs, *an inestimable quality especially previously to the invention of shoes; of the Furies, Soph. Electr.* 491. *viz.* ' never tiring;' *of a road,* hard, strong, solid, *Œd. Col.* 57. *Th.* χαλκὸς, ποῦς.

Χαλκοπρόσωπος, ου, *adj.* brazen-faced, audaciously impudent, *Chrysostom. Th.* χαλκὸς, πρόσωπον. *See* πρόσωπον.

Χαλκόπρωρος, ου, *adj.* having a brazen prow, *or* beak. *Th.* χαλκὸς, πρώρα.

Χαλκόπῡγος, ου, *adj. properly,* having brazen buttocks; *hence, met.* indefatigable in pursuing a sedentary occupation. *Th.* χαλκὸς, πυγή.

Χαλκόπῠλος, ου, *adj.* having brazen, *or* iron portals, *or* doors, *Herod.* 1, 181. *a.,* χαλκόπυλος θεὸς, *an epith. of* Minerva, *Eur. Troad.* 1103. *her temple at Sparta having brazen doors, s. s. as* χαλκίοικος Ἀθηνᾶ. *Th.* χαλκὸς, πύλη.

Χαλκοπώγων, ωνος, ὁ, one who has a foxy beard, *Plut. Th.* χαλκὸς, πώγων.

Χαλκοπώλης, ου, ὁ, a dealer in copper. *Th.* χαλκὸς, πωλέω.

ΧΑΛΚὈΣ, οῦ, ὁ, copper; brass:

bronze — *sometimes also*, iron, *especially in the poets (the art of working copper and brass having been first discovered, the name of* χαλκὸς *was often given to iron as being applied to the same purposes, and also to arms and utensils made of iron)* — a copper coin; any instrument, *or* utensil, *properly*, made of copper, *or* brass; a sword, *or* spear; a weapon; an axe—money—*a coin denominated* χαλκὸς, *the eighth part of an Obolus* — χαλκὸς λευκὸς, *a kind of* pinchbeck; χαλκὸς ἐρυθρὸς, brass — μέλας, common copper, *Philostrat. Apollon. Vit.* — κεκραμένος, *a mixed metal used for statues*, Corinthian brass—*a certain alloy of zinc was employed by the Ancients to render copper fit for making weapons, or cutting instruments, Philosoph. Transact.* 1796. *Annales des Arts et Manufactures, par O'Reilly, tom.* 1, p. 241.

Χαλκοστέφᾰνος, ου, *adj.* crowned with, *or* encircled with brass, *Ep. Adesp.* 143. covered with bronze. *Th.* χαλκὸς, (στέφανος) στέφω.

Χαλκόστομος, ου, *adj.* having a brazen, *or* iron mouth, *or* aperture, *epith. of a trumpet, Soph. Ag.* 17. *Th.* χαλκὸς, στόμα.

Χαλκότευκτος, ου, *adj.* made of brass, *Eur. Iph. Taur.* 99. *Th.* χαλκὸς, τεύχω.

(Χαλκοτευχὴς, ἐος, *adj.* arrayed in brazen armour, *Eur. Suppl.* 1009.: *from* χαλκὸς, τεῦχος.

Χαλκότονον, ου, τὸ, a machine, in which the spring is made of brass. *Th.* χαλκὸς, τείνω.

Χαλκότοξος, ου, *adj.* having a brazen bow. *Th.* χαλκὸς, τόξον.

Χαλκοτόρευτος, ου, *adj.* made of brass. *See* τορεύω. *Th.* χαλκὸς, (τορεύω) τέρω, *obs. See Etym. at* τέρω.

(Χαλκοτορέω, ῶ, *fut.* ήσω, to make of copper, *or* brass. *See* τορεύω.

(Χαλκότορος, ου, *adj.* made of copper, *or* brass. *See* τορεύω.

Χαλκοτῠπέω, ῶ, *fut.* ήσω, to engrave, *or* work in copper, *or* brass: *from* χαλκοτύπος.

(Χαλκοτῠπία, ας, ἡ, the act of wounding, *Suidas: subst. of* χαλκοτυπέω.

(Χαλκοτῠπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning the art of working in copper, *or* brass, χαλκοτυπικὴ (τέχνη *understood.*), the art of working in copper or brass.

Χαλκοτῠ́πος, ου, *adj. properly*, working in copper, *or* brass; working as smith, *and in general poet. s. s. as* χαλκεύς — (*with an accent on the antepenult*) χαλκότυπος, smitten with a brazen, *or* iron weapon, *Il.* τ, 25.

Χαλκουργεῖον, ου, τὸ, the workshop of a coppersmith, *or* a worker in brass, *or* a smith, *Polyb.* 12, 1, 4.; a smelting-house for copper; a copper-mine: *from* χαλκουργέω.

Χαλκουργέω, ῶ, *fut.* ήσω, to smelt, *or* work copper; to work in copper: *from* χαλκουργός.

(Χαλκούργημα, ατος, τὸ, a work done in copper, *or* brass; any vase, *or* utensil of brass, *or* copper.

(Χαλκούργικὸς, κὴ, κὸν, *adj.* pertaining to coppersmiths, *or* the trade, *or* occupation of coppersmiths, workers in brass, *or* smiths; qualified for coppersmiths, &c.; expert in the business of a smith, χαλκουργικὴ (τέχνη *understood.*), the art of a coppersmith, *or* smith.

Χαλκουργὸς, οῦ, *adj.* being a smelter of copper ore; a melter of copper; a worker in copper. — *Subst.* a coppersmith. *Th.* χαλκὸς, ἔργον.

Χαλκοῦς, ῆ, οῦν, *contr. of* χάλκεος, brazen, &c. — *Subst.* ὁ χαλκοῦς, a coin of copper, *or* brass. *Th.* χαλκός.

Χαλκοφάλαρος, ου, *adj.* shining, *or* decorated with brass, *Arist. Ach.* 1036. *Th.* χαλκὸς, φαλαρός.

Χαλκοφανὴς, ἐος, *adj.* appearing like copper; bright like copper. *Th.* χαλκὸς, φαίνω.

Χαλκόφι, *adv.* of brass, *equivalent to*, ἐκ χαλκοῦ. *Th.* χαλκός.

Χαλκοφόρος, ου, *adj.* producing copper, *or* abounding in copper, *viz. a territory. Th.* χαλκός, φέρω.

Χαλκόφωνος, ου, *adj.* having a brazen voice, *viz.* sonorous, loud, *or* piercing. *Th.* χαλκὸς, φωνή.

Χαλκοχάρμης, ου, *adj. lit.* delighting in brazen arms, delighting in war, warlike, *Pind. Py.* 5, 109. — *Subst.* a warrior. *Th* χαλκὸς, χάρμη.

Χαλκοχῑ́των, ωνος, *adj.* wearing brazen armour, *Il.* α, 371. *Th.* χαλκὸς, χιτών.

Χαλκόχυτος, ου, *adj.* cast in brass. *Th.* χαλκός, χέω.

Χαλκόω, ω, *fut.* ώσω, to make of brass; to work brass; to cover, *or* fasten, *or* secure with brass. *Th.* χαλκός.

Χαλκώδης, εος, *adj. another form for* χαλκοειδὴς. *Th.* χαλκὸς, εἶδος.

Χαλκώδων, οντος, *adj.* having brazen teeth, *or* spikes. *Th.* χαλκὸς, ὀδούς.

Χάλκωμα, ατος, τὸ, *s. s. as* χαλκούργημα, any thing made of copper, *or* brass; a copper, *or* brazen tablet, *or* table, *Polyb.* 3, 26, 1. *or* plate, 6, 23, 14. vase, 22, 11, 10.: *from* καλκόω.

Χαλκωμάτιον, ου, τὸ, a small object made of brass, *or* copper: *dimin. of* χάλκωμα, *Hesych.*

Χαλκώνητος, ου, *adj.* having been purchased with brass, *or* with money. *Th.* χαλκὸς, ὠνέομαι.

Χαλκώνυξ, υχος, *adj.* having brazen nails, talons, *or* hoofs. *met.* having strong, &c. *Th.* χαλκὸς, ὄνυξ.

Χαλκωρῡχεῖον, *and* χαλκωρύχιον, οὐ, τὸ, a copper-mine; the work of mining in a copper-mine: *from* χαλκορυχέω.

Χαλκωρῡχεω, ῶ, *fut.* ήσω, to dig copper from a mine: *from* χαλκόρυχος.

(Χαλκωρυχία, ας, ἡ, *or* χαλκωρύχιον, ου, τὸ, the work of digging copper, *or* iron from mines: *subst. of* χαλκορυχέω.

Χαλκώρυχος, ου, *adj.* working in a copper-mine, being a copper-miner. *Th.* χαλκὸς, ὀρύσσω.

Χαλῠβδικὸς, *and* χαλυβικὸς, κὴ, κὸν, *adj.* made of steel. *Th.* χάλυψ.

Χᾰ́λυβος, ου, ὁ, *Æsch. Sept.* 710. *poet. for* χάλυψ.

Χᾰ́λυψ, υβος, ὁ, steel: *from* Χάλυβες, *a people of Pontus, through whom the Greeks became acquainted with it, Æsch. Prom.* 133.

Χᾰμάδις, *adv. s. s. and Th. as* χαμᾶζε.

Χᾰμαδύτης, ου, ὁ, *a kind of* snail *that lives in holes. Th.* χαμαὶ, (δύω) δῦμι.

Χᾰμᾶζε, *and* χαμάδε, *adv.* on the ground, *Il.* γ, 29. *Arist. Ach.* 322. *Th.* χαμαί.

(Χᾰμάθεν, (*not* χαμᾶθεν), *adv.* from the ground, *Arist. Vesp.* 249.: *Ion. and Att. for* χαμόθεν, *Piers. Moer. p.* 409.

ΧΑΜΑΙ, *adv.* on the ground, *Il.* δ, 482. — *but also*, on the earth, *Plat.* 1, *p.* 32. *ed. Bipont. Etym.* χαμαὶ, *has been probably derived from the obsolete words* χαμὸς *and* χαμὴ, *as* οἶκοι *comes from* οἶκος, *so* χαμοὶ *may have come from* χαμὸς, *and* χαμαὶ *from* χαμὰ, *Dor. for* χαμὴ, *the former existence of* χαμὸς *is indicated by* χαμόθεν, *in use, and seems preserved in the Latin* 'humus,' 'ground, the earth;' χαμηλὸς, *seems from* χαμὴ, *as also* χαμαλὸς, *Dor.* (*Strab.* 10, *p.* 76. *Sieb.*) *and likewise* χθαμαλὸς, *from* χαμὰ, *Dor. the dat. of which, taken adverbially, becomes the adv.* χαμαί — *to* χαμὸς, *may be referred*, 'homo,' *viz. for* 'humo,' *from* 'humus,' *from which* 'humanus;' 'homines' *corresponding with the poet. term* ἐπιχθόνιοι *of the Greeks, an etymology adopted by some ancient critics, but ridiculed by Quinctilian* 1, 6, 34.

Χᾰμαιᾰ́κτη, ης, ἡ, *a shrub*, dwarf elder: Sambucus Ebulus: *from* χαμαὶ, *and* ἀκτὴ, black elder: Sambucus nigra.

Χᾰμαιβᾰ́λανος, ου, ἡ, *s. s. as* ἄπιος. *Th.* χαμαὶ, βάλανος.

Χᾰμαιβᾰ́μων, ονος, *adj.* going on the ground; creeping. *Th.* χαμαὶ, βαίνω.

Χᾰμαίβᾰτος, ου, ὁ, *a species of bramble, growing low*, bramble-bush: Rubus fruticosus. *Th.* χαμαὶ, βάτος.

Χἄμαιγενής, ές, *adj.* produced on, *or* from the earth, earth-born, *viz.* mortal, *Pind. Py.* 4, 175. *Th.* χαμαὶ, (γένος) γίνομαι.

Χἀμαιδάφνη, ης, ἡ, *a dwarf species of* laurel-tree: Ruscus hypophyllum. *Th.* χαμαὶ, δάφνη.

Χἀμαιδιδάσκαλος, ου, ὁ, a schoolmaster. *Th.* χαμαὶ, διδάσκαλος.

Χἀμαιδίκαστὴς, οῦ, ὁ, an inferior judge, *Pandect. Justinian. Th.* χαμαὶ, (δικαστὴς) δίκη.

Χἀμαιδρῦτης, ου, ὁ (οἶνος *understd.*), wine impregnated with the herb χαμαίδρυς. *Th.* χαμαὶ, δρῦς.

(Χἀμαίδρῦς, ὕος, ἡ, *and* χαμαίδρυον, ου, τὸ, *a plant, having leaves like the oak, a species of* germander: Teucrium chamædrys.

Χἀμαιευνᾶς, άδος, ἡ, *fem. of* χαμαιεύνης.

Χἀμαιεύνης, ου, ὁ, one who sleeps on the ground, *Il.* π, 235. [*the* [2*d syll. taken as if* short, *Pass. Lex.*] *Th.* χαμαὶ, εὐνή.

Χἀμαίζηλος, ου, ὁ, *adj.* seeking, *or* loving the earth; growing low; low. *met.* attached to the earth; having low desires; mean; low — sordid, miserly. *Th.* χαμαὶ, (ζηλέω) ζῆλος.

Χἀμαῖθεν, *adv.* from the ground. *s. s. as* χαμόθεν. *Th.* χαμαί.

Χἀμαίκαυλος, ου, *adj.* having a stalk trailing on the ground. *Th.* χαμαὶ, καυλός.

Χἀμαικέρασος, ου, ὁ, *a dwarf species of* cherry-tree; *in Dioscor. Eupor.* 1, 154. *also a plant, bearing berries like cherries. Th.* χαμαὶ, κέρασος.

Χἀμαίκισσος, ου, ὁ, *a plant,* ground-ivy: Glecoma hederacea, *Dioscor.* 4, 126. *Th.* χαμαὶ, κισσός.

Χἀμαικλινὴς, ές, *adj.* lying on the ground; low. *Th.* χαμαὶ, κλίνω.

Χἀμαικοιτέω, ῶ, *fut.* ήσω, to lie, *or* sleep on the ground: *from* χαμαικοίτης.

Χἀμαικοίτης, ου, ὁ, one who lies, *or* sleeps on the ground. *Th.* χαμαὶ, κοίτη.

(Χἀμαικοιτία, ας, ἡ, the act of lying, *or* sleeping on the ground: *subst. of* χαμαικοιτέω.

(Χἀμαίκοιτος, ου, *adj. s. s. as* χαμαικοίτης.

Χἀμαίλεος, ου, ὁ, *for* χαμαιλέων, *Nic. Ther.* 656.

Χἀμαιλεύκη, ης, ἡ, *s. s. as* βήχιον, *the name from the whitish colour of its leaves. Th.* χαμαὶ, λευκός.

Χἀμαιλεχὴς, ές, *adj. s. s. as* χαμαικοίτης. *Th.* χαμαὶ, (λέχος) λέγω.

Χἀμαιλέων, έοντος, ὁ, *a species of* lizard: Chamæleon — *a plant, so called from the changeable colour of its leaves,* bastard saffron: Carthamus corymbosus. — *the above is the black kind of Dioscor.* 3, 10. *the* χαμαιλέων λευκὸς, *or* ἰξία, *is the Linnæan* Chamæleon albus. *Th.* χαμαὶ, λέων.

Χἀμαίμηλον, ου, τὸ, *a medicinal plant,* Camomile: Anthemis nobilis. — *the name comes from the smell of the flowers resembling somewhat that of apples. Th.* χαμαὶ, μῆλον.

Χαμαιμυρσίνη, ης, ἡ, *a dwarf species of* myrtle: Ruscus — *s. s. as* ὀξυμυρσίνη. *Th.* χαμαὶ, μυρσίνη.

Χἀμαιπέτεια, ας, ἡ, the state of lying on, *or* being on the ground; the state of a thing, *or* person, that is, *lit. or met.* χαμαιπετής: *from* χαμαιπέτης.

Χἀμαιπετὴς, ές, *adj.* falling to the earth; lying on the earth, *or* near the ground; low; lowly. *met.* going to ruin, *or* decay, *Pind. Ol.* 9, 19. *and Pyth.* 6, 37.

Χἀμαιπεύκη, ης, ἡ, *a plant,* stinking ground-pine: Camphorosma Monspeliaca, *by some critics substituted for* χαμαιλεύκη, *in Diosc.* 4, 126. *so called from a fancied resemblance to a pine-tree. Th.* χαμαὶ, πεύκη.

Χἀμαίπιτυς, υος, ἡ, *a plant,* common ground-pine: Teucrium chamæpitys, *Nic. Al.* 56. — *three kinds are described in Dioscor. that in* 3, 176. *called also* ὀλόκυρον, *in Pontus,* Ἰωνία, *in Attica, and* σιδηρῖτις, *in Eubœa, probably,* Ajuga chamæpitys — *the second,* Teucrium pseudochamæpitys, *and the third,* Teucrium botrys. *Th.* χαμαὶ, πίτυς.

Χἀμαίπους, ποδος, *adj.* going on foot, not riding in a chariot, *Pollux. Th.* χαμαὶ, πούς.

Χἀμαιράφανος ου, ἡ, *s. s. as* χαμαιρράφανος; *also, a dwarf kind of* radish. — *in Paul. Ægin. the upper part of the root of the plant* ἄπιος. *Th.* χαμαὶ, ῥάφανος.

Χἀμαιρεπὴς, ές, *adj.* stooping, inclining, *or* tending to the ground, *or* earth; creeping on the ground; growing of a low size; low. *Th.* χαμαὶ, ῥέπω.

Χἀμαιριφὴς, ές, *adj.* thrown on the ground. — *for* φοίνικες χαμαιριφεῖς, *Theophrast. H. Pl.* 2, 8. *read* χαμαιρεπεῖς, *from which comes the Linnæan name of the dwarf palm,* Chamærops humilis. *Th.* χαμαὶ, ῥίπτω.

Χἀμαιστρωσία, ας, ἡ, a bed laid on the ground, *as a bed of leaves,* &c. *Th.* χαμαὶ, (στρῶσις) στρόω, στρώννυμι.

Χἀμαίστρωτος, ου, *adj.* laid, strewed, *or* spread on the ground.

Χἀμαισύκη, ης, ἡ, *a species of* spurge: Euphorbia Chamæsyce. *Th.* χαμαὶ, (συκέα) συκῆ.

Χἀμαισχιδὴς, ές, *adj.* divided at the ground, and low in its growth. *Th.* χαμαὶ, σχίζω.

Χἀμαίτης, *see* χαμίτης.

Χἀμαιτῦπεῖον, ου, τὸ, a low brothel, *Chrysost. Orat.* 33, *p.* 412. *a.*: *from* χαμαιτυπέω.

Χἀμαιτυπέω, ῶ, *fut.* ήσω, to strike the earth: *from* χαμαιτύπος.

Χὕμαιτὕπη, ης, ἡ, a common harlot.

(Χἀμαιτὕπὴς, ές, *adj. s. s. as* χαμαίζηλος — *also as* χαμαιτύπος.

(Χἀμαιτὕπία, ας (*Ion.* ίη, ης), ἡ, the life and conduct of a common prostitute, *Maneth.* 4, 343.

Χἀμαιτύπος, ου, *adj.* striking the ground, *or* falling on, &c. — *Subst.* a falcon that strikes its prey to the ground, *Aristot. H. A.* 9, 36. *viz. any one of the long winged species* — a prostituted sodomite, *Polyb.* 8, 11, 11. *ex Theopomp. Th.* χαμαὶ, τύπτω.

Χἀμαιφορὴς, ές, *adj. s. s. as* χαμαιρεπής.

Χἀμαλὸς, λὴ, λὸν, *adj. Dor. for* χαμηλός.

Χαμελαία, ας, ἡ, *an evergreen shrub, with leaves like the olive-tree,* widow-wail: Daphne alpina, *or* oleæfolia, *Sprengel. Hist. Rei Herbar. p.* 129. *Th.* χαμαὶ, ἐλαία.

Χἀμελαΐτης, ου, ὁ (οἶνος *understood*), wine impregnated with the leaves, *or* flowers of χαμελαία.

Χἀμερπὴς, ές, *adj.* creeping, *or* walking on the earth. *Th.* χαμαὶ, ἕρπω.

Χαμερπῶς, *adv. of* χαμερπής.

Χἀμεταιρὶς, ίδος, ἡ, *s. s. as* χαμαιτύπη, *Hesych.* ¶ Chametæræ, *in Plin.* 36, 5. *must have a different s. as they are represented as seated near Vesta.*

Χἀμευνὰς, άδος, ἡ, *s. s. and Th. as* χαμαιευνὰς, *Lycophr.* 848. *but in ver.* 319. *s. s. as* χαμαιτύπη.

Χἀμευνέω, ῶ, *fut.* ήσω, to lie on the ground, *Philostr. Apoll.* 6, 10. *Th.* χαμαὶ, εὐνή.

(Χἀμεύνη, ης, ἡ, a bed of leaves on the ground, *Theocr.* 13, 32. *s. s. as* χαμαιευνὴ, *Nicæneti Epigr.* 3.

Χἀμευνία, ας, ἡ, a lying, *or* sleeping on the ground: *subst. of* χαμευνέω.

Χἀμεύνιον, ου, τὸ, a small bed on the ground, *Theocrit.* 7, 133.: *dimin. of* χαμεύνη, *and* χαμευνίς.

Χἀμηλὸς, λὴ, λὸν, *adj.* low; dwarfish; mean, *Pind. Py.* 1, 46. *Th.* χαμαί. *See at the end of explan.* χαμαί.

(Χἀμίτης, ου, ὁ, *fem.* χαμῖτις, ιδος, ἡ, that is low; not elevated in growth; (*with* ἄμπελος *understd.*) a low vine.

(Χἀμόθεν, *adv.* from the earth.

Χἀμοκοιτέω, ῶ, *fut.* ήσω, *s. s. and Th. as* χαμαικοιτέω.

Χἀμουλκὸς, οῦ, ὁ, a machine for drawing ships on land; a sledge. *Th.* χαμαί, (ὁλκὸς) ἕλκω.

Χάμψαι, ῶν, οἱ, *an Egyptian name for* the crocodile, *in Herod.* 2, 69. *f.*

Χανδάνω, 2 *aor.* ἔχἄδον, *perf.* κέχανδα, *fut.* χείσομαι, to receive, *or* hold, contain, *Il.* ψ, 742.: *the perf. seems to have been formed from an intermediate form between* χανδάνω *and* χάδω,

or χήδω, *from the radical form* χάω; *the fut.* χείσομαι, *according to some, from* χείω, *according to others, for* χήσομαι, *from* χήδω, *or finally, from a form* χένδω, *having the same relation to* χήδω *as* πένθω *has to* πήθω, *Gram. Matth. Sect.* 254. *Etym. Akin to* χαίνω, χάσκω — *see at the end of explan.* χάζω. *Th.* χάω, *a root, not ext. as a form of present.*

(Χανδόν, *adv.* gaping; with the mouth wide open; *hence,* greedily, voraciously, *Od.* φ, 294.

Χανδοπότης, ου, ὁ, one who drinks greedily, *or* eagerly, *or* to excess, *Macedon. An.* 3. 116. *Th.* χανδόν, (πότης) πίνω.

Χάνη, *and* χάννη, ης, ἡ, *and* χάννος, ου, ὁ, *a fish, of remarkable voracity,* Perca cabrilla, *Linn. Th.* χαίνω, *from* χάω, *obs.*

(Χάνος, εος, τὸ, *s. s. as* χάσμα.

(Χανύω, *and* χανύσσω, *and* χανυστέω, to open the mouth to speak; to speak; to call.

Χάος, εος, τὸ, *properly, s. s. as* χάσμα, a chasm; an abyss — *especially, the vast void, or the confused mass of elements floating in infinite space, from which, according to the notion of certain ancient philosophers, the world has been formed, viz.* Chaos, *Valckenaer in Lennep. Obs.* — *also,* immensity, *whether in time or space, Antonini* 4, 3. *hence, poet.* the air, the atmosphere, *viz.* the space between the earth and the heavenly bodies — darkness — the infernal regions, *Grævius ad Hesiodi Theog.* 699. *the personification,* the Divinity, Chaos, *Hes. Theog.* 116. *Etym. See at the end of* χάζω. *Th.* χάω, *obs.*

Χαῖος, οῦ, *adj.* good, noble, *Theocr.* 7, 5. = *a form of* χάϊος.

Χαόω, ῶ, *fut.* ώσω, *s. s. as* ἀπόλλυμι, to destroy, *lit.* to reduce to Chaos, *in authors of a late epoch, as Nicetas, also Simplicius ad Epictet. p.* 173. *Schw. s. s. as* χαίνω. *Etym. See at the end of explan. of* χάζω. *Th.* χάος, *from* χάω, *obs.*

Χάρα, ᾶς, ἡ, joy, *Eur. Phœn.* 173. *Th.* χαίρω.

Χάραγμα, ατος, τὸ, that which has been engraved, *or* impressed; an impression; a stamp; an incision; a mark; a stamped coin, *Antholog.* a prick, *or* sting, *as* ἔχίδνης, of a viper, *Soph. Philoct.* 267. χάραγμα χειρὸς, a character, *or* letter traced with the hand. *Th.* χαράσσω.

Χάραγμός, οῦ, ὁ, *properly,* the act of cutting, *or* making an incision, *or* stamping a mark; an incision, *Theophrast. H. Pl.* 3, 13.: *subst. of* χαράσσω.

(Χαραδεὺς, έως, ὁ, *s. s. as* χαράδρα.

(Χαράδρα, ας (*Ion.* ης), ἡ, a hollow cavity, *or* chasm, *produced by an earthquake, but generally,* the track, *or* bed of a torrent, *especially, in which some water remains, hence,* a torrent, *as Il.* δ, 454. π, 390.; a quagmire; a deep rut, *or* furrow — a deep narrow valley, *Herod.* 9, 102. *a., or* a ravine, *or* defile, *the bed of a torrent, Thuc.* 3, 98. — a channel for drawing off water, *Dem.* — *in Oppian. Hal.* 1, 217. a cleft in a rock, *and in Cyneg.* 2, 555. a rock, *Schneider. Th.* χαράσσω.

(Χαραδραῖος, αία, αῖον, *adj.* of, *or* pertaining to a χαράδρα; found in χαράδραι; abounding in χαράδραι, *Leon. Tar. An.* 1, 230. *See* χαράδρα.

(Χαράδρειον, ου, τὸ, *s. s. as* χαράδρα.

(Χαραδρεὼν, ῶνος, ὁ, a place abounding in χαράδραι.

(Χαραδρήεις, ήεσσα, ῆεν, *adj. s. s. as* χαραδραῖος.

Χαράδριος, οῦ, ὁ, *a bird, described as being of a yellow colour, and remarkable for its voracity (from which circumstance the phrase,* χαραδριοῦ βίος, *said of a glutton) — the property of being a cure for the jaundice was also ascribed to it by the ancients, requiring only to be looked at — the colour and voracity seem to indicate the* Loriot: Oriolus flavus, *but, it is?.* — *The* Charadrius Egypticus, *does as Herod. affirms pick gnats, or other insects out of the mouth of the crocodile while it lies nearly torpid basking in the sunshine, Geoffroy de St. Hilaire Descript. de l'Egypte Hist. Naturelle, Tom.* 1, *p.* 198. 205. *Th.* χαράδρα, *the abode of the bird being in mountain-valleys.*

(Χάραδρος, ου, ὁ, *s. s. as* χαράδρα, *Plut. probably in the Laconian dialect.*

(Χαραδρόω, ῶ, *fut.* ώσω, to convert into a ravine, to furrow by the effects of a torrent, *or* overflow and produce quagmires. = *Pass.* to be rendered impassable by the effects of torrents, *Herodot.* 7, 176. *f.*

Χαραδρώδης, εος, *adj.* of the nature of, *or* like a ravine, &c. (*see* χαράδρα); abounding in χαράδραι. *Th.* χαράδρα, εἶδος.

Χαρακίας, ου, ὁ, that is fit for a palisade, fence, *or* hedge. *Th.* (χάραξ) χαράσσω.

(Χαρακίζω, *fut.* ίσω, to surround, enclose, *or* secure by a paling; to prop with poles: *from* χάραξ.

(Χαράκιον, ου, τὸ, *dimin. of* χάραξ — *see* χάραξ.

Χαρακισμὸς, οῦ, ὁ, the act of surrounding with a paling, &c. *See the s. of the verb: subst. of* χαρακίζω.

(Χαρακί της, ου, ὁ, *properly,* one who traces characters, (*with* βιβλιακὸς) a writer, *or* copyist.

Χαρακοβολία, ας, ἡ, the act of fixing a paling as a fence, *or* fortification, *LXX. Th.* χάραξ, (βολὴ) βάλλω.

Χαρακοποιέομαι, οῦμαι, to construct a palisade; to fortify by a paling. *Th.* χάραξ, ποιέω.

Χαρακοποιΐα, ας, ἡ, the construction of palisades, *especially as a defence of a camp, Polyb.* 5, 2, 5.: *subst. of* χαρακοποιέομαι, *but properly of an act. form.*

Χαράκόω, ῶ, *fut.* ώσω, to enclose, *or* secure by a paling; to prop with poles, *as vines. Th.* (χάραξ) χαράσσω.

Χαρακτὴρ, ῆρος, ὁ, *properly,* an instrument for making an incision, *or* an impression, *and also,* the person, *who performs it, but most commonly,* an incision, mark, *or* impression; *hence,* a stamp on a coin; a letter, mark, *or* figure, cut, engraven, *or* stamped, a Character; a delineation, *or* portrait; the lineaments, *or* features. *met. in the s. of* τύπος, the form, *also,* the distinctive mark, by which an object is characterised, a Characteristic, *Herod.* 1, 57. *f.* 116. *a.* 142. *extr.* that by which persons or things are discriminated, *viz.* Character, *in general. Th.* χαράσσω.

(Χαρακτηρίζω, *fut.* ίσω, to mark by a stamp, by a written, *or* graven Character, *or* distinctive mark, *or* token; to Characterise.

(Χαρακτηρικὸς, κὴ, κὸν, *adj. a wrong reading for* χαρακτηριστικὸς, *Dionys. Hal.* 6, *p.* 1111. *Schn. L.*

(Χαρακτήρισμα, ατος, τὸ, *s. s. as* χαρακτὴρ, *Tzetzes ad Hes. p.* 1.

Χαρακτηρισμὸς, οῦ, ὁ, the act of noting an object by certain distinguishing and peculiar marks: *subst. of* χαρακτηρίζω.

Χαρακτηριστικὸς, κὴ, κὸν, *adj.* affording distinctive marks; serving for the purposes of discrimination; Characteristic; discriminative.

(Χαράκτης, ου, ὁ, a minter; a coiner.

(Χαρακτὸς, τὴ, τὸν, *adj.* marked with incisions; indented — toothed; serrated; sharpened; πρίων χαρακτὸς, *Hippoc.* a trepan.

(Χάρακωμα, ατος, τὸ, a place enclosed by a paling, *or* fence, *Polyb.* 9, 3, 2. *especially,* a camp fortified by a paling: *from* χαρακόω.

Χαράκωσις, εως, ἡ, the act of surrounding, *or* fortifying with a paling; the staking, *or* undersetting of vines: *subst. of* χαρακόω.

(Χάραξ, ακος, ὁ, a palisade, *Thuc.* 3, 70. the stake to which a vine is fastened (*in the latter s.* ἡ χάραξ, *according to the old Grammarians*); a trench and paling round a camp — a camp surrounded with palisades — a slip, *or* scion for planting, *especially of the olive-tree — the name of a fish in Oppian. Hal.* 1, 173.

Χαράξις, εως, ἡ, the act of making

incisions, of sharpening, *or* making rough, *Plut.*: *subst. of* χαράσσω.

Χαραποιέω, ῶ, *fut.* ήσω, to produce joy; to gladden, *Theophylact. Th.* χαρὰ, ποιέω.

ΧΑΡΑΣΣΩ (*Att.* χαράττω), *fut.* ξω, to sharpen; to render pointed; to whet; *Aristot. Audib. from which s. met.* to exasperate; *Herod.* 7, 1. *a. Eur. Med.* 157. to make an incision, *or* indentation, notch, groove, *or* hole, with a sharp instrument; to indent, make an impression, *on the body, the effects of a hard bed, Pind. Py.* 1, 54. — to engrave; to imprint — to trace a character, letter, *or* mark, *with a sharp instrument* — to make a furrow; to furrow; (*with* χέρσον) *poet.* to plough, *and* (*with* νῶτα θαλάσσης) to plough the main. — κεχαραγμένος, *part. perf. pass.* indented. *Etym. Akin to* γράφω: *Derivat.* κάρχαρος.

Χαρέω, ῶ, *s. s. as* χαίρω, *assumed by some Grammarians as a form from which are the perf.* κεχάρηκα, *part.* κεχαρηκὼς, *and* κεχαρηὼς, *and* κεχαρημένος, *part. perf. pass. See* χαίρω.

Χαρίδοτης, *and* χαριδώτης, ου, ὁ, a bestower of joy, *epith. of* Mercury, Bacchus, *and* Jove, *Hom. H.* 17, 12. *Orph. H.* 54, 9. *Th.* χαρὰ, (δότης) δίδωμι.

Χαρίεις, ίεσσα, ίεν (*and Att.* χάριεν), *adj.* graceful, elegant; lovely; beautiful, *Il.* σ, 24. χ, 403. *said of a garment, Od.* ε, 231. sportive, witty, gay, lively, *or* cheerful, *Aristot. Eth.* 4, 8. polite; well-bred — well educated, *or* learned, *Eth.* 1, 13. — *Comparat.* χαριέστερος, ρα, ρον, *and Superlat.* χαριέστατος, άτη, ατον — χαρίεις, *as formed from* χάρις, *should be properly,* χαριὴς, *like* ὑγιὴς, *but the Æol. or Bœot. form* χαρίεις (*like* ὑγίεις, *for* ὑγιὴς, *in Pindar*), *prevails in writers. Th.* χάρις.

Χαριεντίζομαι, to speak, *or* act gracefully, *and also,* in a playful manner, *Plat. Th.* χάρις.

(Χαριέντισμα, ατος, το, (*from the verb*) a graceful expression, turn, *or* act; a sportive trick, *or* jest, *Schol. Aristoph. Ach.* 380.

(Χαριεντισμὸς, οῦ, ὁ, the act of speaking, *or* acting in a graceful, *or* playful manner; graceful, *or* playful behaviour: *subst.* (*properly of an act. form*) *of* χαριεντίζομαι.

(Χαριεντότης, ητος, ἡ, *s. s. as* ἡ χάρις, *or* ὁ χαριεντισμὸς, *Plut.*

(Χαριέντως, *adv.* gracefully; elegantly; gaily, &c. *the ss. of* χαρίεις, *adverbially: formed from* χαρίεντος, *genit. of* χαρίεις.

Χαριεργὸς, οῦ, *adj.* rendering works agreeable, *or* presiding over works of a beautiful kind, *an epith. of Minerva. Th.* χάρις, ἔργον.

Χαρίζομαι, *fut.* ίσομαι, *perf. pass.* κεχάρισμαι, *part.* κεχαρισμένος, to give delight to any one, *by words, or actions, Hom. freq. Att. poet. and prose,* to do something agreeable towards, show kindness to, *or* gratify any one; to please, *in general, Herod.* 1, 33. *a.* to confer a favour upon any one; to favour, *Il.* ν, 633. (*in the above ss. mostly with a dat. but also with a genit. as Il.* ζ, 49. *Od.* ρ, 452. &c.) — to bestow as a gift, *or* reward, *Mosch.* 2, 28. *with a dat. of the person and accus. of the thing; also,* to pardon, *N. T. Ep.* 2, *Corinth. c.* 2, 7. — *with a dat. of the person or thing,* to do for the sake of any one, *or* from any motive, *as* φιλότητι, through affection — to gratify one's self, *or* indulge, *or* give one's self up to — (γαστρὶ) to indulge the appetite — (ἡδονῇ) to give one's self up to pleasure — (γλώσσῃ) to speak freely, *Eurip. Orest.* 1528. — to yield up the person, *or* confer amorous favours, *as a wife on a husband* — to conciliate any one by acts of kindness; to propitiate, *as a Divinity, Od. a,* 61. *and Xen. Mem.* 4, 3, 16. = *Pass.* to be agreeable, *or* pleasing, *Od.* ζ, 23. *and* (*s. s. part. perf. pass.*) *Il.* ε, 243. *and* υ, 298. *Theocrit.* 16, 68. *Th.* χάρις.

(Χάριν, *adv.* (*accus. of* χάρις, *with a preposition understd.*) on account of; for the sake of, through regard for, in consideration of — *also,* by favour of, *Pind. Pyth.* 3, 163. *with a genit. s. s. as* πρὸς χάριν, *or* διὰ χάριν; χάριν Ἕκτορος ὀτρύναντος, *Il.* ο, 744. *s. s. as* χαριζόμενος Ἕκτορι ὀτρύναντι — *but* χάριν Διὸς, *Pind. Pyth.* 3, 168. through the favour of Jupiter.

ΧΑΡΙΣ, *genit.* χάριτος, *accus.* χάριν, *and* χάριτα (*the latter form especially in the sense of one of the* Graces), joy, delight; (*but mostly that which gives joy or satisfaction*) gracefulness; grace; attraction; loveliness; agreeableness; acceptableness; pleasantness; elegance; a grace, *or* charm — grace; favour; goodwill; kindness — a favour, τὴν χάριν, *Herod.* 5, 99. *a.* (πρὸς, *or* κατὰ, *understd.*) as a favour; χάριν νέμειν τινὶ, *Arist. Av.* 224. to dispense a favour to any one, τοῦ χάριν, *Plut.* 53.; on what account, 'for sake of what,' why? — an act of courtesy, *or* kindness; a gift; a reward; a recompense; a return for kindness; an acknowledgment, *or* thanks — *in Pind. for any charm, or attraction in a person calculated to please, and generally for any thing producing delight, or pleasure, thus,* honour, fame, renown, encomiastic poetry, panegyric, rewards, the prize of a victory, favour, &c. — the pleasures of love, *or* of the nuptial bed, *Plat. Legg.* 8, *p.* 422. delight satisfaction, *or* pleasure, οὐδεμίαν ἔχω τῷ βίῳ χάριν, *Arist. Lysist.* I find no pleasure in life. (*the precise s. must be determined by the context*) — *in the plur.* Χάριτες, *accus. plur.* Χάριτας, the Graces, *viz. the Goddesses through whose favour agreeable qualities and personal charms are bestowed on mortals, and who were invoked when an agreeable effect was to be produced by words, or actions, as also in executing works of art. The number of the Graces is not defined in Homer, but in Pind. Ol.* 10. *the names of the three Graces,* Εὐφροσύνη, Ἀγλαΐα, *and* Θάλεια, *are given, and their respective offices assigned, and attributes defined.* — χάριν φέρειν τινὶ, *Il.* δ, 95. *and frequently in Hom.* to do a favour to any one — *but in Pind. Ol.* 10, 21. to return thanks; to manifest gratitude — *also in Il.* φ, 650. χάριν, *in the s. of,* recompense. — ἀποδιδόναι χάριτας, *in Prose,* to return thanks; ἐγὼ δέ σοι εἰδέω χάριν, *Il.* ξ, 235. I am grateful to thee — *in Prose, also,* εἰδέναι χάριν τινὶ, to be grateful to any one — χάριν διδόναι τινὶ, *Plut. Thes.* 34. to grant any thing as a favour to any one — δῆσαι, *or* δοῦναι χάριν, *Thuc.* 3, 95. to do a favour, *or* kindness; χάριν ἔχειν, *and* εἰδέναι, to thank, *or* be grateful. ¶ πρὸς χάριν λέγειν τινὶ, *or* διαλέγεσθαι, *or* ὁμιλεῖν, to speak to, converse with, *or* frequent any one for the purpose of conciliation, *or* flattery, *Xen. Mem.* 4, 4, 4.; *the s. s. Hec.* 257. πρὸς χάριν ἀκούειν, *Polyb.* 11, 5, 10. to listen through flattery — πρὸς χάριν, *Eurip. Suppl.* 385. *so also, with* ἕνεκα, *but freq. in Eur. s. s. as* ἕνεκα, through kindness, 'for sake of,' πρὸς χάριν βορᾶς, *Soph. Antig.* 30. *and in the s. s. Philoct.* 1156. — ἐν χάριτί τι τινὶ ποιῆσαι, to do something as a favour, *or* as a return of gratitude towards any one, *Demetrius de Elocut.* — διὰ χαρίτων εἶναι, *and also* γίγνεσθαι, to be in a state of good will, *or* friendship with any one, *Xen. opposed to* πρὸς ἔχθραν ἄγειν, *or* δι' ἀπεχθείας γίγνεσθαι. *Etym.* Χάρις, χάρμα, χαρτὸς, χαρὰ, *and* χαίρω, *are kindred words and from the same origin.* — *akin to* Carus, *and* Gratus, *in Latin.*

(Χαρίσιος, ία, ιον, *adj. s. s. as* χαριστήριος, *Callim. Fragm.* 193. — τὸ χαρίσιον, *a kind of* cake.

Χάρισμα, ατος, τὸ, *s. s. as* χάρις, a favour; an act of kindness; a present: *from* χαρίζομαι.

(Χαριστήριος, ου, *adj.* pertaining to,

made use of for, *or* done as an act of kindness, favour or gratitude; kindly, *or* favourably disposed.—*Neut.* τὸ χαριστήριον, *s. s. as* χάρις, a kindness; a favour. *Plur.* τὰ χαριστήρια (ἱερὰ *understd.*), sacrifices, *or* religious rites, performed as a thanksgiving.

(Χαριστικὸς, κὴ, κὸν, *adj.* kindly disposed; benevolent; gracious; generous, *Plut. Q. S.* 2, 1, 5.

(Χαρίτια, ας, ἡ, sportiveness; gaiety, *Xen. Cyrop.* 2, 2, 13.

Χαρίτοβλέφαρος, ου, *adj. properly* having lovely eyelids, *or* eyes. *Th.* χάρις, βλέφαρον.

Χαριτογλωσσέω, ῶ, *fut.* ήσω, *s. s. as* γλωσσοχαριτέω, to speak in order to conciliate favour; to use flattering language. *Th.* χάρις, γλῶσσα.

Χαριτοδότης, ου, ὁ, *s. s. and Th. as* χαριδότης.

Χαρίτοφωνος, ου, *adj.* having a lovely voice. *Th.* χάρις, φωνή.

Χαριτόω, ῶ, *fut.* ώσω, to render lovely, charming, agreeable, *or* acceptable, *LXX. N. T. Th.* χάρις.

Χαρίτωπος, ου, ὁ, *and* χαριτῶπις, ιδος, ἡ, having a graceful, *or* lovely countenance, *or* look. *Th.* χάρις, ὤψ.

Χάρμα, ατος, τὸ, a pleasure; a joy —the cause of joy, *or* pleasure —joy; delight. *Etym. From it the French,* 'Charme.' *Th.* χαίρω.

Χάρμη, ης, ἡ, conflict; fight; battle, *in the above s. only in Hom. as also in the compounds,* ἱππιοχάρμης, μενεχάρμης, *and* μενέχαρμος, *s. s. as* μενεπτόλεμος — a victory in a contest for a prize, *Pind. Ol.* 9, 129. *and in a similar s. in the comp.* ἱπποχάρμης, 1, 35. *but in the compounds* σιδηροχάρμης, *Pyth.* 2, 4. *and* χαλκοχάρμης, 5, 139. *and Isthm.* 6, 39. *the s. of* χάρμη *is* 'pleasure,' 'delight,' *unless the words be referred to* χάρμα — χάρμη, *in the s. of* 'joy,' *cited from Phocylides, in Steph. Thesaur.* χάρμαι, *Pind. Ol.* 9, 129. *has been improperly cited to prove the use of the word in the s. of* χάρμα, *Schn. L. see above; yet, this difficulty may be removed by rendering it,* delight at a victory achieved. *Etym. Some derive both words from* χαίρω, *or rather consider them as varieties of the same word, then, prim. s.* 'pleasure' — *next,* the exultation and joy of victory, *and so,* 'battle' *itself. Others, as Schneider, consider the usual derivation from* χαίρω *as forced, and think the word* χαρὰ, *s. s. as* ὀργὴ, *in Hesych. which, if supported by authority, would be more probable. A Schol. on Pind. Ol.* 9, 129. *affirms that* χάρμη *is used by Stesichorus and Ibycus for* ἐπιδορατὶς, *which countenances somewhat, the latter opinion.*

Χαρμονὴ, ῆς, *and* χαρμοσύνη, ης, ἡ, joy; gladness. *Th.* (χάρμα) χαίρω.

(Χαρμόσυνος, ου, *adj.* delighting; gladdening; agreeable—gay.

Χαρμοσ῎φρων, ονος, *adj.* joyful; glad; gladdening, *Hom. Hymn.* 2, 127. *Th.* χάρμα, φρήν.

Χαροδότης, *or* χαροδώτης, ου, ὁ, *fem.* χαροδῶτις, ιδος, ἡ, a bestower of joy, *or* delight. *Th.* χαρὰ, (δότης) δόω, δίδωμι.

Χαροπαίγμων, *read* χοροπαίγμων, *Schn. L.*

Χαροποιέω, ῶ, *fut.* ήσω, to cause joy, *or* delight. *Th.* χαρὰ, ποιέω.

(Χαροποιὸς, οῦ, *adj.* giving delight: *Eur. Phœn.* 800. *read* χοροποιὸς, *Porson.*

Χαροπὸς, οῦ, *adj.* of a sky-blue colour, *sometimes also,* azure, *said of Minerva, in the s. s. as* γλαυκῶπις, (*unless meant in the other s. of the word*); *as an epith. of the sea, Oppian. Hal.* 4, 312. clear blue, *Plut. in describing the colour of the eyes of the Germans, and which he compares to the clear blue flower of the flax plant*—tawny, *or* ruddy, *according to some, as epith. of a lion, which others understand of the colour of the eyes* — ruddy, *Apollon.* 1, 1280. *applied to the ruddy tinge of the morning sky* — *lastly,* lovely to behold; of a gay, *or* beautiful aspect, *this last s. in writ. of a late epoch, Supplem. to Schneid.* — γλαυκὸς, *and* χαροπὸς, *refer in Aristot. and Xen. to colours different from each other according to Schneider. Th.* χαρὰ, ὤψ.

(Χάροπος, ου, ὁ, *pr. n. Il.* β, 672.: *from the foregoing accent. changed.*

Χαροπότης, ητος, ἡ, the clear blue colour in eyes; azure blue, *as that of the sky.*

(Χάροψ, οπος, *adj. in Oppian. Cyn.* 3, 114.

Χαρτάριον, ου, τὸ, *dimin. of* χάρτης.

Χάρτης, ου, ὁ, a leaf of paper, paper, a paper book, *for writing in, Dioscorid.* 1, 116.; a piece of writing, *met. in the plur.* writings, literature — *any thing resembling a leaf of paper,* a thin plate of wood, *or* lead. *Th.* χαράσσω.

Χαρτίον, ου, τὸ, *dimin. of* χάρτης.

Χαρτο῎γράφος, ου, ὁ, a writer on paper, *Gloss. Steph. Th.* χάρτης, γράφω.

Χαρτο῎πράτης, *and* χαρτοπώλης, ου, ὁ, a vender of, *or* dealer in paper, *Gloss. Steph. Th.* χάρτης, πιπράσκω, *and* πωλέω.

Χαρτὸς, τὴ, τὸν, *adj.* causing joy; joyous; pleasing. *Th.* χαίρω.

Χαρτοφῠλάκιον, ου, τὸ, a closet, *or* other place for keeping papers, *or* documents written on paper: *from* χαρτοφύλαξ.

Χαρτοφῠ́λαξ, ακος, ὁ, a keeper of papers, *viz.* rolls, *or* important documents, *Gloss. Steph. Th.* χάρτης, φυλάσσω.

Χαρυβδίζω, *fut.* ίσω, to ingulf, *or* swallow down, like Charybdis, *see* Χάρυβδις.

Χάρυβδις, εως, ἡ, *the celebrated whirlpool* Charybdis, *Eur. Troad.* 438. *but,* an abyss, *Suppl.* 510. *Th.* ῥοιβδέω, *Pass. Lex.*

ΧΑ῎ΡΩ, *not in use in the pres. s. s. as* χαίρω, *from* χάρω, ἐχάρην, 2 *aor. pass. and* ἐχαράμην, 1 *aor. mid.* — *from* χάρσω, *fut. Æol. comes the perf. pass.* κέχαρμαι, *from which* χάρμα, 'joy'—*the Att. perf.* κεχάρηκα, *perf. pass.* κεχάρημαι, *seems from* χαρέω, *not in use, a lengthened form of* χάρω—μάκαρ, *according to Aristot. from* χαίρω, *or* χάρω — *see* χαίρω.

Χα῎ρων, ωνος, *adj. s. s. as* χαροπὸς, *Lycophr.* 260. *and* 445. *in a similar sense (see* χαροπὸς), *as an epith. of a lion, Hesych. and Lexic. Rhetor. Eustathii.* — *Subst.* ὁ Χάρων, ωνος, *the proper name,* Charon.

(Χάρωνεῖον, *also written,* χαρώνειον, ου, τὸ, a dark cavern, *or* grotto, *seeming a passage to the infernal regions, especially,* a grotto having mephitic air, *Plinii* 2, 93.

(Χαρωνίτης, ου, ὁ, one who is a descendant of Charon, *or* comes from the infernal regions.

Χα῎ρωψ, ωπος, *or* χαροπὸς, οῦ, *adj.* having a pleasing countenance. *Th.* χαρὰ, ὤψ.

Χάσις, εως, ἡ, separation; division. *Th.* χαίνω.

Χασκάζω, *fut.* άσω, *s. s. as* χαίνω, *formed from* χάσκω—*with an accus. Aristoph. Vesp.* 694. to gape after, *or* seek eagerly. *Th.* χάσκω, *from* χάω, *obs. See at the end of explan.* χάζω.

(Χάσκᾶνος, ου, τὸ, *another name for the plant,* ξάνθιον, *Dioscor.* 4, 138. —a mask with the mouth open, *from a form* χασκαίνω, *s. s. as* χάσκω.

(Χάσκαξ, ᾶκος, ὁ, one who gapes, *viz.* a simpleton: *from* χάσκω.

(Χάσκω, *s. s. as* χαίνω. *Th.* χάω, *obs.*—*see at* χάζω.

Χασκωρέω, ῶ, *fut.* ήσω, to open the mouth and look around, *Hesych. Th.* χάσκω, ὥρα.

Χά῎σμᾰ, ατος, τὸ, a cavity in the earth, a Chasm, *Hes. Theog.* 740. an opening, *in earth, or sea;* an abyss — the aperture of the mouth; the swallow. *Th.* χαίνω.

(Χασμάομαι, to open the mouth wide; to yawn; to gape widely —to open, *as a door, Alexis Athenæi* 4, *p.* 165.: *from* χάσμα.

(Χασμᾰτίας, ου, ὁ, an earthquake, *that leaves a vast chasm in the earth, Aristot. de Mund.* 4, 28.—χασματικὸς σεισμὸς, *in the s. s.*

Χάσμη, ης, *and* χάσμησις, εως, ἡ,

a yawning; a gaping; a vast aperture: *subst. of* χασμάομαι, *but, properly of an act. form.*

(Χάσμημα, ατος, τὸ, a gaping; the aperture of a gaping mouth: *from* χασμάομαι.

(Χάσμησις, εως, ἡ, *see* χάσμη.

(Χασμωδέω, ῶ, *fut.* ήσω, to yawn. ‡‡ χασμῳδέω, to compose verses having a 'hiatus' frequently recurring, *Eustath. ad Il. a, p.* 9, 47. *Th. in the last s.* χάσμα, (ᾠδὴ) ἀείδω.

Χασμώδης, ου, *adj.* addicted to yawning, *viz.* lazy; indolent. *Th.* χάσμα, εἶδος.

(Χασμωδία, ας, ἡ, (*from* χασμώδης) a yawning; indolence — χασμῳδία, (*from* χάσμα, ᾠδὴ) a verse in which the 'hiatus' occurs frequently.

Χαστάω, *s. s. as* χωρέω, *from* χάω, *through the form* χάζω, χαστὸς, *Schn. L.*

Χαστὸς, τὴ, τὸν, *adj.* wide, vast, *Hesych. Etym. From it,* 'vastus,' *in Lat. Th.* (χαίνω) χάω, *a root, not ext. in the pres.*

Χᾰτεύω, *fut.* εύσω, *and* χατέω, ῶ, *with a genit.* to want; to be in want of; to long for; to crave, *or* desire anxiously. *Th.* χάζω, (*viz. the Dor. forms* χάσδω, χάττω) χάω, *obs.* — *see* χάζω.

(Χᾰτίζω, *fut.* ίσω, *s. s. as* χατεύω, *from the same forms of* χάζω, χατίζων, *Hes. Oper.* 394. a necessitous person; δαιτὸς χατίζων, *Lycophr.* 837. longing for a repast.

(Χᾰ̓τις, εως, ἡ, *and* χάτος, εος, τὸ, want — longing; an eager desire, *or* craving: *Ion. and Att.* χῆτις, χῆτος.

Χαυλιόδους, δοντος, *or* χαυλιόδων, δοντος, *adj.* having prominent teeth, *like the tusks of the wild boar, especially the eye-teeth, Herodot.* 2, 71. *viz. those of the Hippopotamus. Hesiod. Scut.* 387. — *Subst.* ὁ χαυλιόδους, a tusk; an eye-tooth. *Th.* χαύλιος, ὀδούς. *Th.* χαύλιος, *or* χαῦλος, *not in use, from* χαλάω, *for* χαῦνος, ὀδοὺς, *Schn. L.*

Χαύναξ, ακος, ὁ, one who is puffed up with vain pride; a vain, empty, ostentatious man — one who deceives another by ministering to his vanity by praise and flattery — *see* χαύνωσις. *Th.* χαῦνος, (*see* χαλάω) χάω, *obs.*

(Χαυνιάζω, *fut.* άσω, *in Hesych. s. s. as* πλανάω, to go astray; to err.

Χαυνοπολίτης, ου, ὁ, a citizen inflated with empty pride and conceit. *Th.* χαῦνος, (πολίτης) πόλις.

Χαῦνος, νη, νον, (*in Plat.* 2 *term.* ου) *adj.* porous; spongy; loose; lax; flaccid; flabby; soft — bloated; inflated. *met.* soft; indolent; effeminate; debauched — empty, vain, *hopes, Pind. Ne.* 8, 78.; foolish, *Py.* 2, 112. — inflated with pride; puffed up with conceit. — *the proper s. of* χαῦνος, 'lax, gaping,' *and it has a common origin with* χαλάω. *Th.* χαίνω.

(Χαυνότης, ητος, ἡ, laxity; porosity; flaccidity; softness, *viz.* the state of being χαῦνος; a bloated state. *met.* indolence — vain conceit; empty pride.

(Χαυνόω, ῶ, *fut.* ώσω, to render loose, lax, *or* porous — to bloat; to inflate, *viz.* to render χαῦνος. = *Mid.* Χαυνόομαι, οῦμαι, to become bloated with vanity; to be puffed up with vanity, *or* act with insolent pride.

(Χαύνωμα, ατος, τὸ, that has been rendered loose, *or* soft, *Plut. Sertor.* 17.

Χαυῶνες, ων, οἱ, cakes made with oil, *LXX. Jerem.* 44, 19. ¶ χαυῶνες, *from the Hebrew* χαναῖμ, *Coray, Schn. L. Supplem.*

(Χαύνως, *adv. of* χαῦνος.

Χαύνωσῐς, εως, ἡ, the act of softening; a widening; enlargement — the act of deluding, *or* duping any one by flattering praises, *Aristoph. Nub.* 877.: *subst. of* χαυνόω.

(Χαυνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for relaxing, rendering loose, spongy, *or* soft, *viz.* χαῦνος — *see the s. of* χαῦνος.

ΧΑ'Ω, *a radical word not in use, the sense,* 'to stand open; to be empty,' *of its derivatives the nearest is* χάος, 'a void,' 'Chaos' — *See Etym. at the end of the explan. of* χάζω.

Χέδροπὰ, ων, τὰ, pulse, *such as beans, peas, and the like (in contradistinction to grain which is cut down), viz. usually plucked with the hand. Th.* χεὶρ, δρέπω.

(Χεδροπώδης, εος, *adj.* of the nature of pulse, *or* resembling pulse. *See* χέδροπα. *Th.* χέδροπα, εἶδος.

(Χέδροψ, *or* χέδρωψ, οπος, ὁ, *s. s. as* χέδροπα.

Χέεια, ας, ἡ, *s. s. and Th. as* χειὰ, *Nicand. Ther.* 79.

Χεζᾰνάγκη, ης, ἡ, a plaster for promoting an inclination to go to stool, *Paul. Ægin.* 7, 9. *Th.* χέζω, ἀνάγκη.

Χεζητιάω, ῶ, (*like* ἐμετιάω, *for* ἐμεσείω) *for* χεσείω, to have an inclination to go to stool, *desiderat. of* χέζω.

Χέζω, *fut.* χέσω, to go to stool. = *Mid.* Χέζομαι, *fut.* χεσοῦμαι, *perf. mid. or* 2 *perf.* κέχοδα: χόδος, *from* κέχοδα, *occurs only in the compound* μυόχοδον, *from* χόδος, χόδανος, *s. s. as* ἕδρα, the rump, *or* seat. *Th.* χέω.

Χειὰ, ᾶς, *and Ion.* χειὴ, ῆς, ἡ, a hole, *especially that of a snake: from* χείω, *Ion. for.* χέω.

Χειλάριον, ου, τὸ, a small lip: *dimin. of* χεῖλος.

Χειλεύω, *for* χιλεύω.

Χειλοποτέω, ῶ, to drink by sipping. *as in Analect.* 2, *p.* 277, *No.* 7. *probably for* χανδοποτέω, *Schn. L. Th.* χεῖλος, (πότης) πόω, *s. s. as* πίνω.

ΧΕΙ'ΛΟΣ, εος, τὸ, the lip, *Il. o,* 102. *and in all Dial. poet. and prose. met.* a margin; a border; a rim; an edge — a bank of a river; a coast. *Etym.* χεῖλος, *formed, according to L. Bos, by transposition from* λεῖχος, *from* λείχω, *as* 'labium,' *from* 'lambo.' — *but according to Valckenaer,* (*Lennep. Etymol.*) *the original form was* χέλος, *no longer in use, from which comes* χέλυς, *both from the Th.* χέω, *a kindred form to* χάω, *obs. signifying* 'to gape; to open.' — *See Etym. at the end of explan. of* χάζω.

Χειλοστρόφιον, ου, τὸ, an instrument of torture that was applied to the lips, *Synesii Ep.* 58. *Th.* χεῖλος, στρέφω.

Χειλόω, ῶ, *fut.* ώσω, to surround with a rim; *s. s. as* περιχειλόω, *?. Th.* χεῖλος. ‡‡ *for* χιλόω, *see* χιλόω.

(Χείλωμα, ατος, τὸ, *s. s. as* χεῖλος, *? Schn. L.*

(Χειλὼν, ῶνος, ὁ, one that has large lips — *a kind of fish,* striated Labra.

(Χειλωτὴρ, ῆρος, ὁ, *for* χιλωτήρ; *but in Hesych. given as synonym. with* φορβειά. *See* χιλωτήρ.

ΧΕΙ'ΜΑ, ᾰτος, τὸ, *properly, s. s. as* χεῦμα, a 'gush,' *a* 'pouring,' *a* 'pour of rain,' *hence,* winter; the cold of winter; frost — a tempest; tempestuous weather; *s. s. as* χειμών. *Etym. From* κέχειμαι, *perf. pass. of* χείω, χέω, 'to pour,' *Hemsterhuis. From it,* 'Hiems,' *in Lat.*

(Χειμαδεύω, *fut.* εύσω, *s. s. as* χειμάζω, *Strab.* 4.; χειμαδίζω *s. s. as* χειμάζω; *Joseph. Antiq.* 18, 5, 3.: *from* χειμὰς.

(Χειμάδιον, ου, τὸ, an abode for winter; a winter residence; winter quarters: *properly, neut. of* χειμάδιος.

(Χειμάδιος, ία, ιον, *adj.* of, *or* pertaining to winter.

Χειμάζω, *fut.* άσω, to produce winter, *or* the cold of winter; to render frozen, *as trees and plants;* to agitate with tempests. *Act. also met.* to perturb, vex, afflict, *or* torment; to distress with disease. — *Neut.* to pass the winter; to be in a winter residence, *or* in winter quarters, *Herod.* 8, 133. *a.* = *Mid.* Χειμάζομαι, *in the s. of the neut.* to pass the winter, &c. = *Pass.* to be agitated by storms; to be frost-bitten, nipt, *or* withered by frost. *met.* to be tempest-tossed, afflicted, *or* distressed. — *Impers.* χειμάζει, it freezes; it is tempestuous.

(Χειμαίνω, *fut.* ᾶνῶ, to produce

cold; to affect with cold, *or* tempests, *viz. the s. of* χειμάζω, *act.* — *Neut.* to be tempestuous; to be agitated by storms; to suffer from the effects of storms. = *Mid. s. s. as the neut. as in Herodot.* 8, 118. *m.*

Χειμάμῦνα, ης, ἡ, a protection against the cold of winter; a warm cloak. *Th.* χεῖμα, ἀμύνω.

Χείμᾰρος, ου, ὁ, a plug in a ship's bottom by which the bilge-water is discharged when a vessel is drawn up on shore, *Hes. Oper.* 628. *s. s. as* εὐδίαιος. *Th.* χεῖμα, (ῥόος) ῥέω.

(Χειμάῤῥοος, όου, *Att. contr.* χειμάῤῥους, ου, a mountain swelled with melting snow and rain, *Il.* ν, 158. — *Subst.* ὁ χειμάῤῥους, a stream of water flowing from the roof of a house, *Dem. p.* 1277.

(Χείμαῤῥος, ου, *adj. in Il.* δ, 452. ε, 88. *poet. for* χειμάῤῥοος.

Χειμαῤῥώδης, εος, *adj.* resembling a winter torrent, *Strab.* 13, *p.* 19. *Th.* χειμάῤῥοος, εἶδος.

Χειμὰς, άδος, ἡ, (ὥρα *understood*) winter; the winter season — (ἐσθὴς *understood*) a winter garment. *Th.* χεῖμα.

(Χειμασία, ας (*Ion.* ίη, ης), ἡ, the passing of the winter; a residence in winter quarters, *Herod.* 2, 22. *f.* — tempest, *Hesych.*: *subst. of* χειμάζω.

Χειμασκέω, ῶ, *fut.* ήσω, to exercise one's self in winter. *Th.* χεῖμα, ἀσκέω.

Χείμαστρον, ου, τὸ, a winter dress. *Th.* χεῖμα.

Χειματίζω, *fut.* ίσω, *s. s. as* χειμάζω, ? *Schn. L.*

(Χειμάω, ῶ, *and* χειμέω, ῶ, *fut.* ήσω, to suffer from frost, *or* winter, *Hesych.*: χειμάζω, *and* χειμαίνω, *come from* χειμάω, *Schn. L.*

Χειμεθλιάω, *and* χείμεθλον, *s. s. as* χειμετλιάω, *and* χείμετλον, ? *Schn. Lex.*

Χειμερεία, ας, ἡ, the period of winter: *from* χειμερεύω, *not in use, s. s. as* χειμερίζω, *Dionys. Hal.*

Χειμερίζω, *fut.* ίσω, to pass the winter in any place. *Th.* (χείμερος) χεῖμα.

(Χειμερινὸς, ινὴ, ινὸν, *adj. s. s. as* χειμέριος, *but, in pure Att. properly,* occurring in winter, *Lobeck Phryn. p.* 52.

(Χειμέριος, ια, ιον, (*Att.* 2 *termin.* ου) *adj.* of winter, *or* pertaining to winter, *Il.* β, 294. ϕ, 420. wintry; tempestuous; stormy.

(Χείμερος, ου, *adj. poet. for* χειμέριος.

(Χειμέτλη, ης, ἡ, *s. s. as* χείμετλον: *from* χεῖμα.

(Χειμετλιάω, ῶ, *fut.* ήσω, to have a limb, *or* other part frost-bitten, *or* affected with chilblains.

(Χείμετλον, ου, τὸ, (*or* χίμετλον) a chilblain.

(Χειμέω, ῶ, *s. s. as* χειμάω.

(Χειμίη, ης, ἡ (ὥρη *understood*), winter; the cold of winter; frost.

Χειμοθνὴς, ῆτος, *adj.* stiff with cold, *or* frozen to death. *Th.* χεῖμα, θνήσκω.

Χειμοσπορέω, ῶ, *fut.* ήσω, to sow seed in winter, *Il.* γ, 4. ρ, 549.: *from* χειμοσπόρος.

Χειμόσπορος, ου, *adj.* sown in winter. *Act.* sowing in winter, *viz.* χειμοσπόρος, *note the accent. Th.* χεῖμα, (σπορὰ) σπείρω.

Χειμοφυγέω, ῶ, *fut.* ήσω, to avoid winter; to avoid the cold, *Herod.* 2, 22. *f. Th.* χεῖμα, φεύγω.

Χειμὼν, ῶνος, ὁ, winter; the cold of winter; wintry weather; a tempest, *Od.* ξ, 522. *Herod.* 1, 87. *m.* inclemency of weather, 4, 62. *a. Th.* χεῖμα.

(Χειμωνόθεν, *adv.* from winter: *from* χείμων.

Χειμωνοτῦπος, ου, *adj.* striking, *or* lashing with storms, *Æsch. Suppl.* 34. *Th.* χείμων, τύπτω.

ΧΕΙΡ, *genit.* χειρὸς, *dat.* χειρὶ, *also* χερὶ, (*Il.* Υ, 289.) *accus.* χεῖρα, *also* χέρα, (*Eurip. Ion.* 132.) *gen. and dat. dual.* χειροῖν, *and* χεροῖν, (*Sophoc. El.* 1394.) *gen. plur.* χειρῶν, *and* χερῶν, (*Eur. Hec.* 226.) *dat. plur.* χείρεσσι, *and* χείρεσι, *Il.* υ, 468. *and* χέρεσσι, *and* χερσὶ, the hand; the entire hand and arm, *Hes. Theog.* 150. the paw; the fore-foot of an animal — handwriting; the hand, *viz. the touch, execution, or work of a painter, or other artist* — (*the hand considered as the instrument of force*) force; power; violence; *hence,* an engagement, conflict, combat, fray, *or* battle — a body of troops, *or* an army, *viz. the word taken collectively meaning a number of hands.* — ἐν χερσὶ, at hand; near — ὑπὸ χεῖρα, at hand; under one's hand; *hence* οἱ ὑπὸ χεῖρα, subjects — ὑπὸ χεῖρα, extemporaneously; offhand, *Plut. Arat.* 3. — ἐκ χειρὸς, near; closely; *thus,* μάχη ἐκ χειρὸς, a close fight — εἰς χεῖρας ἐλθεῖν, to come to an engagement, *Polyb.* 1, 76, 6. *but also,* συνελθεῖν εἰς χεῖρας, to come to a friendly meeting; to join hands, 1, 78, 6. χειρὶ μεγάλη, with a large force, *Herod.* 7, 20.; ἐν χειρῶν νόμῳ, in conflict, *Thuc. and* ἐν χέρσιν, 3, 66. *in the s. s.*; ποτέρας τῆς χειρός; *Eurip. Cyclop.* 677. at which side? — χεῖρα ὑπερέχειν τινὸς, to lend a protecting hand to, *or* protect any one. *Etym. From* χείω, χέω, *cognate forms to* χάω, 'to contain; to grasp,' *or* 'hold.' *from* χεὶρ, *comes the obs.* hir, *in Latin. s. s. as* manus, *cited by Cicero, from Lucilius.*

Χειράγρα, ας, ἡ, gout in the hands. *Th.* χεὶρ, ἄγρα.

Χειράγωγέω, ῶ, *fut.* ήσω, to lead by the hand: *from* χειραγωγός.

(Χειράγωγία, ας, ἡ, a leading by the hand: *subst. of* χειραγωγέω.

Χειράγωγὸς, οῦ, *adj.* leading by the hand. *Th.* χεὶρ, (ἀγωγὴ) ἄγω.

Χειράμαξα, ης, ἡ, a cart moved by hand; a wheelbarrow. *Th.* χεὶρ, ἅμαξα.

Χειραπάζω, *a ? form s. s. as* χειραπτάζω.

Χειραπτάζω, *fut.* άσω, to touch with the hands, to handle, *Herod.* 2, 90. *extr. Th.* χεὶρ, ἅπτω.

Χειρὰς, *and* χερὰς, άδος, ἡ, cracks in the skin of the hands, *or* feet. *Th.* χείρ.

Χειραφία, ας, ἡ, gentle friction with the hands, *in Medical writ.* — a clasping of hands in the struggle of wrestling, *in which the arms are placed round the body of the antagonist, and the hands clasped, Plut. Th.* χεὶρ, ἅπτω.

Χειρεκμαγεῖον, ου, τὸ, a napkin for wiping the hands. *Th.* χεὶρ, (ἐκμάσσω) ἐκ, μάσσω.

Χειρεπιθεσία, ας, ἡ, the imposition of hands, *in Ecclesiast. writ. Th.* χεὶρ, ἐπὶ, τίθημι.

Χείρεργον, ου, τὸ, work done by the hand, ? *Schn. L. Th.* χεὶρ, ἔργον.

Χειριάω, ῶ, *fut.* ήσω, to have the hands chapped from the effects of cold. *Th.* (χειρὰς) χεὶρ.

(Χειρίδιον, ου, τὸ, *a dimin. of* χειρὶς.

Χειρίδωτὸς, οῦ, *adj.* furnished with sleeves, *Herod.* 6, 61. *a.*; χιτὼν χειριδωτὸς, a tunic with sleeves, *called also* καρπωτός; *that without sleeves was* ἐξωμὶς, *and that falling to the heels* ποδήρης, *in Herodian. synonym. with the first: probably from a verb,* χειριδόω, *not in use, Schn. L. Th.* (χειρὶς) χεὶρ.

Χειρίζω, *fut.* ίσω, to have in the hands; to handle — *in Hippoc.* to perform an operation; to treat medically. *met.* to manage; to govern, *Polyb.* 5, 63, 14. *Th.* χεὶρ.

(Χείριξις, εως, ἡ, *s. s. as* χειρισμός.

(Χείριος, ία, ιον, *adj. s. s. as* χρήσιμος, *Hesych.* manageable; that can be handled, *or* rendered useful, *Coray cited Supplem. Schn. L. s. s. as* ὑποχείριος.

(Χειρὶς, ίδος, ἡ, a covering for the hand and arm; a covering for the hand, a glove, *Od.* ω, 229. *viz. that worn by pruners to guard the hand against thorns, Herod.* 6, 72. *b.*

(Χείρισμα, ατος, τὸ, a part of the body treated with medical applications, *or* the object of a surgical application: *from* χειρίζω.

Χειρισμὸς, οῦ, ὁ, χείριξις, *and* χείρισις, εως, ἡ, the act of handling. *met.* management; government, *Polyb.* 5, 26, 4. mode of treating, *or* explaining a subject, 15, 34, 3. — *in Hippocrat.* (χειρισμὸς) the handling, *or* surgical treatment o.

a part of the body: *subst. of* χειρίζω.

Χειρίσοφος, ου, *adj. s. s. and Th. as* χειρόσοφος.

Χειριστὴς, οῦ, ὁ, one who handles, *or* (*met.*) manages, *or* regulates, *Polyb.* 3, 98, 8.: *from* χειρίζω.

Χειροβαλίστρα, ας, ἡ, *a kind of* javelin *hurled from a sling, Gloss. Steph. Th.* χεὶρ, βάλλω.

Χειροβάναυσος, ου, ὁ, *s. s. as* βάναυσος, *Polluc.* 77. *Th.* χεὶρ, βάναυσος.

Χειροβαρὴς, έος, *adj. lit.* heavy in the hand; difficult to be carried in the hand from its weight. *Th.* χεὶρ, βάρος.

Χειρόβιος, ου, *adj.* living by manual labour. *Th.* χεὶρ, βίος.

Χειρόβλημα, ατος, τὸ, χειρόβλητον, *and* χειρόβολον, ου, τὸ, *s. s. as* δράγμα. *Th.* χεὶρ, (βολέω) βάλλω.

(Χειροβολέω, ῶ, *fut.* ήσω, to hurl from the hand, *Lucian. Lexiph.*

Χειροβοσκὸς, οῦ, ὁ, *s. s. as* χειρόβιος. *Th.* χεὶρ, βόσκω.

Χειροβρὼς, ῶτος, *adj.* gnawing the hands. *Th.* χεὶρ, βρώσκω.

Χειρογάστωρ, ορος, *adj.* supplying the stomach with food by manual labour, *s. s. as* χειρόβιος. *Th.* χεὶρ, γαστὴρ.

Χειρογράφέω, ῶ, *fut.* ήσω, to write in one's own handwriting; to promise, *or* confirm by a writing. *Th.* χεὶρ, γράφω.

(Χειρόγραφον, ου, τὸ, something written by one's own hand; a security, *or* other written document.

Χειροδάϊκτος, ου, *adj.* slain by the hands. *Th.* χεὶρ, δαΐζω.

Χειροδεικτέω, ῶ, *fut.* ήσω, to point out with the hand. *Th.* χεὶρ, δείκνυμι.

(Χειρόδεικτος, ου, *adj.* pointed out by the hand.

Χειρόδεσμος, ου, ὁ, manacles. *Th.* χεὶρ, (δεσμὸς) δέω.

Χειρόδετος, ου, *adj.* bound round the arms; furnished with sleeves, *viz.* a tunic, *or* garment, *Joseph. Antiq.* 7, 8.: *s. s. as* χειρίδωτος.

Χειροδίκης, ου, ὁ, one who takes justice into his own hands, *or* asserts his own cause — that uses the right of the strongest. *Th.* χεὶρ, δίκη.

Χειρόδοτος, ου, *adj.* given from hand to hand, *viz.* a loan, *given without receiving a written acknowledgment. Th.* χεὶρ, δίδωμι.

Χειρόδρακων, οντος, *adj.* having serpents for hands. *Th.* χεὶρ, δράκων.

Χειρόδρόπος, ου, *adj.* gathering, *or* plucking with the hand. *Th.* χεὶρ, δρέπω.

Χειροήθεια, ας, ἡ, tameness: *from* χειροήθης.

Χειροήθης, εος, *adj. lit.* accustomed to the hand, tame, clement, *Herod.* 3, 28. *a. Th.* χεὶρ, ἦθος.

Χειροθεσία, ας, ἡ, application of hands; a handling. *Th.* χεὶρ, (θέσις) τίθημι.

Χειροθετέω, ῶ, *fut.* ήσω, to place hands upon — to handle; to treat: *from* χεὶρ, (θέτης) τίθημι.

Χειρόκμητος, ου, *adj.* made by hands; executed by human power. *Th.* χεὶρ, κάμνω.

Χειροκοπέω, ῶ, to strike, *or* cut with the hands. *Th.* χεὶρ, κόπτω.

Χειροκρασία, ας, ἡ, *lit.* the mixing of hands; conflict. *Th.* χεὶρ, κεράννυμι.

Χειροκρατία, ας, ἡ, the right of force; violent rule, *or* sway, in which force is the only law, *Polyb.* 6, 9, 7. *Th.* χεὶρ, (κρατέω) κράτος.

Χειροκρατικὸς, κὴ, κὸν, *adj.* pertaining to, of the nature of, *or* concerning rule in which force is the only law; τρόπος χειροκρατικὸς, violent behaviour, in which force is taken as the only rule of right, *Plat. and Polyb.* 6, 10, 4.

Χειρόκτὔπος, ου, *adj.* struck with the hand — (*accent on the penult*) χειροκτύπος, striking with the hand. *Th.* χεὶρ, (κτυπέω) τύπτω.

Χειρολαβὶς, ίδος, ἡ, that part of any thing held usually in the hand, *as of a plough*, the handle. *Th.* χεὶρ, λαμβάνω.

Χειρολογέω, ῶ, *fut.* ήσω, to gather with the hand. *Th.* χεὶρ, λέγω.

Χειρόμακτρον, ου, τὸ, a napkin for the hands, *Herod.* 2, 122. *a.* — a piece of cloth, *or* kerchief worn on the head, *Athen. Th.* χεὶρ, μάσσω.

Χειρομαντεία, ας, ἡ, a foretelling the events of life by inspecting the lines of the hand; Chiromancy. *Th.* χεὶρ, μάντις.

(Χειρόμαντις, εως, ὁ, *or* ἡ, one who foretells the events of life from the lines of the hand.

Χειρομαχέω, ῶ, to fight, *or* to struggle with the hands; to gain a livelihood by his hands: *from* χειρομάχος.

Χειρομάχος, ου, *adj.* fighting, using the hands; struggling with his hands; providing subsistence with his hands. *Th.* χεὶρ, μάχομαι.

Χειρομύλη, ης, ἡ, χειρομύλων, ωνος, ὁ, *and* χειρόμυλον, ου, τὸ, a hand-mill, *Xen. Cyrop.* 6, 2, 31. *Th.* χεὶρ, μύλη.

Χειρομυσὴς, έος, *adj.* having his hands defiled by the stain of murder. *Th.* χεὶρ, μῦσος.

Χειρόνιπτρον, ου, τὸ, water for washing the hands — a vessel in which the hands are washed. *Th.* χεὶρ, (νίπτρον) νίπτω.

Χειρονομέω, ῶ, *fut.* ήσω, to move the hands by a regulated movement, *as in dancing, or in pantomimic representations, Herod.* 6, 129. *f.*: *from* χειρονόμος.

Χειρονομία, ας, ἡ, the regulated movement of the hands, *in pantomimic representations, or in dancing — s. s. as* σκιαμαχία, *Xen. Symp.* 2, 19.: *subst. of* χειρονομέω.

Χειρονόμος, ου, *adj.* moving the hands according to rule, *as in dancing, pantomimic representations, or boxing. Th.* χεὶρ, νέμω.

Χειρόνως, *adv.* worse: *from* χείρων — *see* χείρων.

Χειροπέδη, ης, ἡ, *or* χειρόπεδον, ου, τὸ, a manacle. *Th.* χεὶρ, πέδη.

Χειρόπλαστος, ου, *adj.* formed with hands, *Theophili Protosp.* 1, 10. *Th.* χεὶρ, πλάσσω.

Χειρόπληθὴς, έος, *adj.* filling the hand, *Theocr.* 25, 63. constituting a handful. *Th.* χεὶρ, πλήθος.

Χειροποιέω, ῶ, *fut.* ήσω, to do with the hands, *Soph. Tr.* 891. *Th.* χεὶρ, ποιέω.

(Χειροποίητος, ου, *adj.* made by the hands of man, formed artificially, *Herod.* 1, 195. *b.*

Χειροπόνητος, ου, *adj.* wrought with hands, ? *Schn. L. Th.* χεὶρ, πόνος.

(Χειροπονία, ας, ἡ, work done by the hand.

Χειρόπους, ποδος, *adj.* having the skin of the feet chapped from cold, *or* affected with chilblains. *Th.* χειρ, ποῦς.

Χειρορρέκτης, ου, ὁ, *s. s. as* χειρουργός. *Th.* χεὶρ, ῥέζω.

Χειροσίδηρον, ου, τὸ, a grapple used in sea-fights. *Th.* χεὶρ, σίδηρος.

Χειροσκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the art of predicting the future from the lines of the hand.

Χειροσκόπος, ου, *adj.* predicting the future events of life by inspecting the lines of the hand. — *Subst.* one whose office it is to count the hands raised in voting in an assembly, *Suidas. Th.* χεὶρ, (σκόπος) σκέπτομαι.

Χειρόσοφος, ου, *adj.* skilled in the art of pantomimic representation, *or* managing the hands in theatrical action. *Th.* χεὶρ, σοφός.

Χειροτένων, οντος, *adj.* having long hands. *Th.* χεὶρ, (τένων) τείνω.

Χειρότερος, ρα, ρον, *adj. s. s. as* χείρων, *as from* χερειότερος, *from* χερείων — *see* χερείων.

Χειρότευκτος, ου, *adj.* wrought with hands; artificial. *Th.* χεὶρ, τεύχω.

Χειροτεχνέω, ῶ, *fut.* ήσω, to practise a mechanical art; to be an artist, *or* artisan; to perform a manual operation: *from* χειροτέχνης.

(Χειροτέχνημα, ατος, τὸ, the work of an artist; a mechanical work.

Χειρότέχνης, ου, ὁ, a mechanic, *or* artisan, *Herod.* 2, 167. *extr.* χειροτέχνης ἰατορίας, *Soph. Trach.* 1004. a surgeon. *Th.* χεὶρ, (τέχνη) τίκτω.

(Χειροτεχνία, ας, ἡ, manual labour; a mechanical art, *or* profession: *subst. of* χειροτεχνέω.

(Χειρότεχνικὸς, κὴ, κὸν, *adj.* pertain-

ing to, *or* qualified for, *or* skilled in manual operations, *or* mechanical labour.

(Χειροτεχνικῶς, *adv. of* χειροτεχνικός.

Χειρότμητος, ου, *adj.* having the hands cut off. *Th.* χείρ, τέμνω.

Χειροτονέω, ῶ, *fut.* ήσω, to stretch forth the hand — to vote in an assembly by extending the hands; *hence, with an accus.*, to elect; to choose: *from* χειροτόνος.

(Χειροτονητής, οῦ, ὁ, one who votes, &c. (*see the verb*); a voter; an elector, *Gloss. Steph.*

(Χειροτονητός, τή, τόν, *adj. properly*, chosen by votes given in a popular assembly, by extending the hands; elected by vote.

(Χειροτονία, ας, ἡ, a voting in a popular assembly, by extending the hands: election by votes; an election — *in the s. of* 'votes,' *Plat. Legg.* 6, *p.* 258. *ed. Bipont.*: *subst. of* χειροτονέω.

Χειροτόνος, ου, *adj.* extending the hands; with outstretched hands. *Th.* χείρ, τείνω.

Χειροτριβέω, ῶ, *fut.* ήσω, to rub with the hands. *Th.* χείρ, τρίβω.

(Χειροτριβίη, ης, ἡ, friction with the hand.

Χειροτύπης, ές, *adj.* striking with the hand. *Pass.* struck with the hand. *Th.* χείρ, τύπτω.

Χειρουργέω, ῶ, *fut.* ήσω, to perform with the hands; to perform a surgical operation. — *Part. nom. plur. pres.* χειρουργοῦντες, artists, artificers, painters, &c. *Ælian. H. A.* 4, 27. — *in Dio Cass. Fragm.* to act in a pantomime: *from* χειρουργός.

(Χειρούργημα, ατος, τό, a work done by the hand; a mechanical performance, *or* manual operation; a surgical operation.

Χειρουργία, ας, ἡ, the act of doing any thing by the hand; work done by the hand; manual operation — surgical operation; surgery; Chirurgery: *subst. of* χειρουργέω.

(Χειρουργικός, κή, κόν, *adj.* pertaining to manual work; qualified for, *or* expert in manual operation; pertaining to, *or* expert in performing surgical operations, usually performed by the hand; practical, *as distinguished from* 'theoretical,' *Plut.*

(Χειρουργικῶς, *adv. of* χειρουργικός.

Χειρουργός, οῦ, ὁ, one who performs any work with his hands; a manual operator; an operator; *hence*, a surgeon, *or* Chirurgeon; a practical workman; a performer, *in Music, Painting, or any art. Th.* χείρ, ἔργον.

Χειρόχωλος, ου, *adj.* disabled in the hand. *Th.* χείρ, χωλός.

Χειρόω, ῶ, *fut.* ώσω, to treat with violence, *Aristoph. Vesp.* 443. *generally in the mid.* = *Mid.* χειρόομαι, οῦμαι, to reduce by force, to bring into subjection, *Herod.* 4, 103. *f. Th.* χείρ. *See* χείρ.

(Χείρωμα, ατος, τό, that which is done by the hand: a manual operation; χειρώματα τυμβοχόα, *Æschyl. Sept.* 1013. libations poured from the hand — *but* χείρωμα εὐμαρές, *Ag.* 1299. a conquest easily accomplished; χείρωμα θανάσιμον, *Soph. Œdip. Tyr.* 560. by a death inflicted with his own hand.

Χείρων, ονος, *adj.* (*in the s. of a comparat. of* κακός) worse; inferior; weaker; less powerful. *Superlat.* χείριστος. ¶ χείρων, *probably altered from* χερείων. *See* χερείων.

Χείρων, ωνος, ὁ, the Centaur Chiron.

Χειρωνάκτης, ου, ὁ, *s. s. and Th. as* χειρώναξ, *Hippoc.*

Χειρωνακτικός, κή, κόν, *adj.* of, *or* pertaining to, *or* suiting manual operations, *or* manual operators. *Th.* χείρ, ἄναξ.

(Χειρώναξ, ακτος, ὁ, one who performs a work with his hands, one who gains his livelihood by manual labour, *Herod.* 1, 93. *m. s. s. as* δημιουργός.

(Χειρωναξίᾱ, ας (*Ion.* ίη, ης), ἡ, work performed by manual labour; handicraft; a trade, *Herod.* 2, 167. *m. Æsch. Prom.* 45.

(Χειρωνάξιον, οῦ, τό, a tax paid by craftsmen.

Χειρώνειος, ου, *adj.* invented by the Centaur Chiron — ἕλκος χειρώνειον, a malignant ulcer, *viz. requiring, or bidding defiance to the surgical skill of Chiron, a proverbial saying. Th.* Χείρων, Chiron.

(Χειρωνίς, ίδος, ἡ, (βίβλος) a medical work.

Χείρωσις, εως, ἡ, the act of vanquishing, *or* reducing to submission: *subst. of* χειρόω.

(Χειρωτικός, κή, κόν, *adj.* pertaining to, *or* qualified for vanquishing.

(Χειρωτός, τή, τόν, *adj.* vanquished; subdued — susceptible of being vanquished, *or* brought into subjection.

Χείσομαι, *Od.* σ, 17. *fut. of* χανδάνω.

Χείω, *Epic. poet. for* χέω, *Hes. Theog.* 82.

Χείω, *not ext. as pres. from it* χείσομαι, *fut. assigned to the pres.* χανδάνω.

Χέλειον, ου, τό, the shell of a tortoise, *or* crab, *s. s. as* χέλυον. *Th.* χέλυς.

(Χελεὺς, έως, ὁ, *s. s. as* χέλυς, *Hesych.*

Χελιδόνειος, ου, *adj.* pertaining to, *or* resembling a swallow. *Th.* χελιδών.

(Χελιδονιὰς, άδος, ἡ, *a species of* Thunny fish — the westerly wind, *Plin.* 2, 47. *as the swallows arrive in Italy with it.*

(Χελιδονιδεὺς, έως, ὁ, a young swallow.

(Χελιδονίζω, *fut.* ίσω, to chatter, *or* prattle like a swallow; to be loquacious; *also*, to speak unintelligibly, *or* incorrectly, *Schol. Aristoph. Av.* 1680. to carry about a swallow on the finger, singing and begging from door to door, *Ilgen. Opusc. Phil.* 1, *p.* 46.

(Χελιδόνιον, ου, τό, *a plant, the larger kind, Theophrast. H. Pl.* 7, 14. tetter-wort, *or* great celandine: Chelidonium major — *the lesser*, pilewort, *or* lesser celandine: Ranunculus ficaria, *Theocrit.* 13, 41. *The flowering of this plant coincides with the return of the swallows, hence its name: neut. of* χελιδόνιος.

(Χελιδόνιος, ία, ιον, *adj.* of, *or* pertaining to swallows; resembling the swallow. *The term is applied to a species of* figs, *either from their dark purple colour, or much more probably, because the period of their maturity corresponds with that of the departure of the swallows in autumn.*

(Χελιδονὶς, ίδος, ἡ, *Ep. Adesp.* 732. *s. s. as* χελιδών.

(Χελιδονιστὴς, οῦ, ὁ, a singing beggar that carries a swallow about on his finger.

ΧΕΛΙΔΩΝ, όνος, ἡ, the swallow, *Od.* φ, 411. — the flying-fish: Exoccœtus volitans, *or* evolans — the hollow part in the hoof of a horse, *or* in the frog, *Xen. Equit.* 1. — an armlet, *but this s. improperly, as* χελιδὼν, *in the LXX. is a wrong reading for* χλιδὼν, *Schleusn. Lex.*

Χελλάρης, ου, ὁ, *a kind of fish, s. s. as* μύλλος.

Χελλὼν, ῶνος, ὁ, *s. s. as* χειλών. *Th.* χεῖλος. *See* χεῖλος.

Χέλῡδρος, ου, ὁ, *a species of* water tortoise, *Schol. Lycophr.* 340. *a species of amphibious* snake. *Th.* χέλυς, ὕδωρ.

Χελῠ́κλονος, ου, *adj.* sounding like the lyre. *Th.* χέλυς, 'a lyre,' κλόνος.

Χελινάζω, *fut.* άσω, *s. s. as* χλευάζω, to ridicule by making wry mouths. *Th.* χελύνη, *s. s. as* χεῖλος.

(Χελύνειον, *and* χελύνιον, ου, τό, a lip — the jaw-bone, *Ælian. H. A.* 16, 12. — *in Joseph. Antiq.* 4, 4. a part of a victim offered in sacrifice.

Χελῠ́νη, ης, ἡ, the lip, *Arist. Vesp.* 1078. — *the last s. of* χέλυς — *Æol. for* χελώνη. *Etym. The original word, according to Valckenaer Lennep. Obs. may have been* χέλυς, *or* χέλος, *from which* χεῖλος, *from* χέω, *a kindred form to* χάω, *in the s. of* 'to open; to gape.' *See* χάω, *Etym. at the end of explan. of* χάζω.

Χελῡνοείδης, ου, *adj.* having swollen, *or* thick lips. *Th.* χελύνη, οἰδέω.

Χέλυον, ου, τὸ, the shell of a tortoise. *Th.* χέλυς.

ΧΕ'ΛΥΣ, υος, ἡ, a tortoise, *Hom. H. Merc.* 33. — a lyre, *the first lyre invented having been made from the shell of a tortoise; also,* a particular part of the lyre, *probably the* arch — the convex part of the breast *(under which the lungs are situated)*; the breast. *Etym. Probably, from an obs. form* χέω, *akin to* χάω.

(Χελύσκιον, ου, τὸ, a slight cough, *Galen. Gloss.: from* χέλυς, *in the last sense.*

(Χέλυσμα, ατος, τὸ, the planking on a ship's bottom, resembling the shell of a tortoise, *or according to others,* a machine for drawing ships on shore, *but, the last s.?.*

(Χελύσσω, *and* χελύσσομαι, *Att.* χελύττομαι, *fut.* ύσομαι, to cough severely, and expectorate, *Hippoc.* [υ, *in the fut.* long, *Nic. Al.* 81.]

Χελὼν, ῶνος, ὁ, *the original form for* χελώνη, *Hesych.*

Χελωνάριον, ου τὸ, a small tortoise; *dimin. of* χελώνη.

Χελώνειον, ου, τὸ, the shell of a tortoise; *also,* the shell of a crab, *Plut.* 7, *p.* 793. — the convex part of the back — a convex mirror, *other objects also, from a real or fancied resemblance to a tortoise's shell, are thus denominated* — the frame on which a windlass is fixed, *Vitruv.* 10, 2, 5. *as also,* the frame of a battering-ram: *from* χελώνη.

Χελώνη, ης, ἡ, a tortoise, *Hom. H. Merc.* 42. — the shields of soldiers, held so as to form a covering in making an attack; *also,* a machine used in sieges to protect soldiers while fighting, *or* under cover of which the sappers work in making breaches — χελώνη, *in the last s. was distinguished by various appellations, as* χωστρὶς, when used in digging intrenchments, κριοφόρος, when it covered the play of the battering-ram — ξυλίνη, *Xen. Hellen.* 3, 1, 7. when constructed entirely of wood; but when of wicker-work, *it was called* γερρόχελώνη — a hand-barrow; a joint-stool; a footstool, *Athen.* 13, *p.* 589. a Peloponnesian coin having the impress of a tortoise, *Polluc.* 9, 74.: *another form for* χέλυς.

(Χελωνιὰς, άδος, ἡ, *a name for a species of* beetle, *s. s. as* κανθαρὶς, *from a fancied resemblance to a tortoise.*

(Χελωνὶς, ίδος, ἡ, *a kind of* lyre — a threshold, *LXX. Judith.* — a footstool, *Hemsterh. Aristoph. p.* 61.

(Χελωνίτης, ου, ὁ, *fem.* χελωνῖτις, ιδος, ἡ, that resembles a tortoise.

Χελωνοφάγος, ου, *adj.* living on tortoises. *Th.* χελώνη, φάγω.

Χέννιον, ου, τὸ, a quail, *or some small bird which it was customary to salt and preserve for food in Egypt.*

Χέραδος, εος, τὸ, the mass of weeds and pebbles, shells, &c. cast up, by the sea on the shore, *Il.* φ, 319.: *from* χέρας, *or from the same Th.*

Χεραὰς, ἄ'δος, ἡ, a stone which can be held in the hand; a pebble — a mass of sand and pebbles rolled up on the shore by the waves. *Th.* χείρ.

Χερείων, *genit.* χερείονος, *dat.* χερείονι, *accus.* χερείονα, *nom. plur.* χερείονες, *neut.* χερείονα: *from an old positive,* χέρης, *probably the same originally as* χερνὴς, *may have come the dat. sing.* χέρηϊ, *accus.* χέρηα, *nom. plur.* χέρηες, *neut.* χέρεια, *poet.* worse; inferior, *viz. s. s. as* χείρων, *which has been formed from* χερείων, *if* χερείων *be admitted to be from* χέρης, χέρεος, *Ion.* χέρηος, *which is received as the original Th. by Heyne, Il.* δ, 399, *p.* 629. *and other Philologists. — Superlat.* χέριστος — *another comparat. is* χερειότερος, *Il.* β, 248. *from which* χειρότερος, ο, 513. *s. s. as* χείρων, χερείων — χερῆϊ, *and* χέρηϊ, *occur with or without* ι *subscribed.*

Χέρεσσι, *poet. for* χέρεσι, *and* χερσὶ, *dat. plur. of* χείρ.

Χερήρης, εος, ου, *adj.* fitting the hand. *Th.* χείρ, ἄρω.

Χέρης, εος, *adj. not in use, which Gram. with much probability consider as the Positive from which the Comparat.* χερείων, *as* ἀρείων, *from* Ἄρης.

Χερῐᾶρας, ᾱ, *Dor.* χερίηρης, ου, ὁ, that fits the hand, *Pind. Py.* 5, 47.

Χερῐφῡρὴς, έος, *adj.* mingling, *or* joining hands. *Th.* χείρ, φύρω.

Χέρμα, ατος, τὸ, a stone of a size to be held conveniently in the hand. *Th.* χείρ.

(Χερμᾰ'διον, ου, τὸ, *Il.* π, 735. *s. s. as* χέρμα, *or properly, as a neut. of* χερμάδιος, *with* λίθος, *underst.*

(Χερμᾰ'διος, ου, *adj.* fitting in the hand, μολύβδαιναι χερμάδιοι, balls of lead, of a size to be conveniently held in the hand.

(Χερμάζω, *fut.* άσω, to throw stones, from the hand, *or* a sling, *properly, the kind of stone termed* χερμάς.

(Χερμὰς, άδος, ἡ, a stone that can be held easily in the hand, and thrown from the hand, *or* by a sling, *Pind. Py.* 3, 86. *also,* a pebble found on the sea-shore: *formed from* χεραὰς, *by the insertion of the letter* μ.

(Χερμαστὴρ, ῆρος, ὁ, the part of the sling where the stone to be thrown is placed, *such stones being of the kind termed* χερμάδες. *See* χερμάς: *from* χερμάζω.

Χερνᾶς, ᾶτος, ὁ, *Dor. for* χερνὴς.

Χερνὴς, ῆτος, *adj.* poor, *Eur. Electr.* 207. — *Subst.* ὁ χερνὴς, ῆτος, one who earns a livelihood by daily labour. [*accent. last syll. Arcad. p.* 97, 7.] *Th. according to Aristotle,* χεὶρ, *as signifying a person who lives by the labour of his hands.* — χερνὴς, *from the verb* χέρω, *or* χάρω, *obs. in Greek, the origin of the Latin,* 'careo,' *from which, through* χερανὸς, *contr.* χερνὸς, *comes* χερνὴς, *s. s. as* χῆρος, *Ernesti. Hesych. from a form* χέρνα, poverty, *akin to* χῆρος, χηρεύω, *and* 'careo,' *in Lat.* — *if* χέρης *be the obs. positive from which comes* χερείων, χερνὴς *may have a common origin with it, Schneid. Lex. The older and more simple deriv. of Aristotle seems preferable.*

(Χερνήτης, ου, ὁ, a poor man, *Æsch. Prom.* 895.

(Χερνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to persons who live by daily labour, to the class of workmen. — *Neut.* τὸ χερνητικὸν, the class of day labourers.

(Χερνῆτις, ιδος, ἡ, *as fem. the ss. of* χερνὴς, *subst. Il.* μ, 433.

Χέρνῐβον, ου, τὸ, a vessel for containing water for washing the hands, *either before meals, or preparatory to the performance of a religious rite, Il.* ο, 304. *Th.* χεὶρ, νίπτω.

(Χέρνιμμα, ατος, τὸ, a washing of the hands with lustral, *or* common water — a vessel in which the hands are washed: *from perf. pass. of* χερνίπτω.

Χερνίπτομαι, 1 *aor.* ἐχερνιψάμην, *without augm. Hom. fut.* χερνίψομαι, to wash the hands, *generally,* previously to offering a sacrifice; to wash the hands, *Il.* α, 449. — to besprinkle with lustral water, *Eur. Iph. Taur.* 623. *Act. in Lycophr.* 184. *act. taken in the s. of* 'to offer a sacrifice.'

Χερνίτης, ου, ὁ (λίθος *underst.*), *a kind of stone resembling ivory.*

Χέρνιψ, ῐβος, ἡ, *generally in the plur.* χέρνιβες, the water for washing the hands before meals, *Od.* κ, 136. *but mostly,* purification with lustral water, *made previously to any religious ceremony;* the water consecrated by a religious rite, in which the hands were washed before offering a sacrifice, χέρνιβα κατάρχεσθαι, γ, 445. — πηγαῖον χέρνιβα, lustral water placed before the door of a house where a corpse lay, for the use of those who had become defiled by touching a dead body: χερνίβος, *and* χερνίβα, *viz. accentuated on the*

penult. poet. Suidas. Th. χειρ, νίπτω.

Χεροκένως, adv. with empty hands, LXX. Th. χειρ, κενός.

Χεροπληθής, έος, adj. for χειροπληθής, Nicander.

Χερό΄πληκτος, ου, adj. struck with hands, Soph. Aj. 631. Th. χειρ, πλήσσω.

Χερὸς, poet. for χειρὸς, genit. of χείρ.

Χερρ-, the Att. form see under χερσ-.

(Χερρονήσιος, ία, ιον, adj. Att. for χερσ-.

(Χερρονησιτέω, ῶ, fut. ήσω, s. s. as χερρονησίζω: a wrong reading in Polyb. 1, 73, 4. for χερρονησίζω.

(Χερρονησίτης, or χερρονησιώτης, ου, ὁ, Χερσον-.

Χερρονησοειδὴς, Att. for χερσον-. Th. χερρόνησος, εἶδος.

Χερρόνησος, ου, ἡ, Att. for Χερσόνησος, Arist. Eq. 262.

Χερρόνησος, (Att.) also χερόνησος. See χερσόνησος.

Χέρρος, Att. for χέρσος.

(Χερσαῖος, αία, αῖον, adj. terrestrial; pertaining to a continent; continental.

(Χερσεία, ας, ἡ, the state of being, and also, that of becoming uncultivated: subst. of χερσεύω.

(Χερσεύω, fut. εύσω, to lie waste, or uncultivated; to place on the shore, Eur. Fragm. 1, 3. = Mid. Χερσεύομαι, to become deserted, or uncultivated — to become changed into land.

Χερσιμαχία, ας, ἡ, a close fight. Th. (χερσὶ, dat. plur. poet.) χειρ, μάχη.

Χέρσινος, ίνη, ινον, adj. s. s. and Th. as χερσαῖος.

Χερσόβιος, ου, adj. living on land, or on a continent. Th. χέρσος, βίος.

Χερσοειδὴς, έος, adj. resembling a continent. Th. χέρσος, εἶδος.

Χερσόθεν, adv. from land; from the shore. Th. (χέρσος) χέρρος.

(Χερσόθι, adv. on land, Ep. Adesp. 383.

Χερσομανέω, ῶ, fut. ήσω, to become like a desert, or uncultivated ground; to be in the state of waste ground. Th. χέρσος, μαίνομαι.

Χερσόνδε, adv. on land, Il. ψ, 258. Th. χέρσος.

Χερσόνησος, ία, ιον, adj. pertaining to a peninsula, peninsular; pertaining to the Thracian, or Tauric Chersonesus: from Χερσόνησος.

Χερσονησίτης, ου, ὁ, an inhabitant of a peninsula: from Χερσόνησος.

(Χηρσονησιώτης, ου, ὁ, s. s. as Χερσονησίτης.

Χερσονησιώδης, εος, adj. a ? form for χερσονησοειδὴς.

Χερσονησοειδὴς, έος, adj. in form of, or like a peninsula, Herod. 7, 22. m.: from χέρσος, εἶδος.

Χερσόνησος, (Att. Χερρόνησος, poet. Χερόνησος, Apollon. 1, 925.), ου, ἡ, lit. 'land-island,' a peninsula, especially, the Thracian Chersonesus, (west of the Dardanelles) or that of Tauris, the present, Crimea. Th. χέρσος, νήσος.

Χερσονησώδης, contr. for χερσονησοειδής.

ΧΕ΄ΡΣΟΣ, ου, ἡ, also ὁ, lit. 'firm land'—'land,' as opposed to the sea, Il. ξ, 928. Od. ι, 486. waste land. — Adj. χέρσος, ου, land, continent, Pind. Ne. 4, 114. 9, 103. — s. s. as ἔρημος, waste, desert, uncultivated, barren, met. of females, unmarried, Soph. Œd. Tyr. 1502.; hence, destitute, with a genit: as of ornament, Eur. Electr. 325. Etym. Akin to χῆρος, ξερὸς, ξηρὸς, σκερὸς, and σκηρός.

(Χερσόω, ῶ, and χερσύνω, to make a continent; to convert into a continent — to convert into a desert; to lay waste. = Pass. to be, &c. γῆ κεχερσωμένη, uncultivated, or waste land.

Χέρσυδρος, ου, ὁ, a kind of amphibious snake. Th. χέρσος, ὕδωρ.

Χερσώδης, εος, adj. uncultivated; lying waste. Th. χέρσος, εἶδος.

Χερνῖδριον, ου, τὸ, a small hand, Mosch. 1, 13.: dimin. of χείρ.

Χεσᾶς, ᾶντος, ὁ, one who goes to stool. Th. χέζω.

Χεσείω, to have an inclination to go to stool, Arist. Nub. 295. Th. (χέσω, fut.) χέζω.

Χεσιφωνέω, ῶ, fut. ήσω, to use foul language. Th. χέζω, φωνή.

Χευάντων, genit. plur. part. of ἔχευα, poet. for ἔχευσα, 1 aor. act. of χέω.

Χεῦμα, ατος, τὸ, that which is poured out, or that flows; a current; a flood — a libation, poured out in honour of the Gods; a vessel for making a libation, a ewer, s. s. as χοεύς, Herodot. 1, 51. a work made by pouring melted metal, Il. ψ, 561. Th. χεύω.

ΧΕ΄Ω, fut. χεύσω, (as if from a form χεύω) 1 aor. Hom. and Att. ἔχεα, infin. χέαι, Imperat. χέον, χεάτω. (In Epic exclusively, a 1 aor. ἔχυα, Hom. with, or without augm. 3 pers. χεῦε, 3 pers. plur. ἔχευαν, infin. χεῦαι, part. χευάς. Imperat. χεῦον. Subj. χεύω, 1 pers. plur. χεύομεν, poet. for χεύωμεν, as Il. π, 336. — another form, not Hom. and ? if very pure Greek, ἔχευσα, infin. χεῦσαι, perf. κέχῦκα. — In Hes. Theogn. 83. χείω, pres. — a fut. χεῶ, only in the N. T. — in writ. of late epochs a 1 aor. ἔχῦσα, infin. χῦσαι, see Lobeck. Phryn. p. 725.) — 'to pour,' in all Dial. to pour out; to effuse; to diffuse — to let fall snow, to snow, Il. μ, 28. — to spread; to throw, or put around, as to fling the arms round, or throw a garment upon any one; also, to throw up earth, in making a sepulchral mound — to melt; to cause to flow; hence, met. said of the effects of certain passions, as of grief, or of joy, Apollon. 3, 1009. = Mid. Χέομαι, 1 aor. Hom. and Att. ἐχεάμην, s. s. as the act., especially, to make libations, particularly at a sepulchre, or in performing the rites of sepulture; to throw the arms around, or fold in an embrace, Il. ε, 314. the perf. pass. and 1 aor. in the mid. s. = Pass. to be poured out; to be melted, &c. perf. κέχῦμαι, 1 aor. pass. ἐχῦ΄θην, (and ἐχέθην, Philo Lob. part. χεθεὶς, for ἐχύθην, 1 aor. pass. by writers of the later epochs, as Philo.)—plus. perf. poet. ἐχῦ΄μην, 3 pers. sing. and plur. without augm. χύτο, χύντο, Hom. part. χυμένη, considered by some Gram. as an Epic poet. aor. by Syncope — σῆμα χῦσαι, in Hom. χεῦαι, s. s. as χῶσαι. — κεχῦμένος, part. perf. pass. in the s. of, wholly given up to; abandoned to, as to pleasure, Lucian. and Alciphr. 1, 6. Etym. The forms χεύω, χύω, χέω, 'to pour,' are kindred to χόω, χώω, from which χώννυμι, χωννύω; hence, in Hom. χεῦαι, 1 aor. infin. act. for χῶσαι.

Χέω, 'to contain' — see χείω.

Χηλαργὸς, οῦ, adj. swift-footed, Soph. Electr. 861. Th. χηλὴ, ἀργός.

Χήλευμα, ατος, τὸ, something that has been stitched, or sewn — a needle, with two points, for knitting nets; an awl, a knitting needle, or coarse needle: from χηλεύω.

Χηλευτὸς, τὴ, τὸν, adj. stitched; sewed, knit, or plaited, Herod. 7, 89. f.: from χηλεύω.

Χηλεύω, fut. εύσω, to stitch; to knit. Th. χηλή.

ΧΗΛΗ΄, ῆς, ἡ, a cloven foot, as that of oxen, sheep, &c. poet. the claw, of a bird; the claw, of a crab; the hoof, of a horse, Hes. Oper. 61. — a forceps, used by surgeons — the notch of an arrow, which receives the bow-string — a knitting-needle, with two points, for making fishing nets, and a needle, for stitching mats; an awl, or coarse needle — the joining of the eyelashes, when the eyes are closed — a promontory, or piece of land, jutting into the sea; a mole, in a harbour; a projecting band of stone-work, in order to preserve a wall exposed to the waves, a pier, Thuc. 1, 63. Xen. Anab. 7, 1, 16. Etym. Some derive χηλὴ, from χέω, χάω, obs. in the s. of χαίνω.

(Χηλῖνος, νὴ, νὸν, adj. woven; plaited, Anacr. fragm. 114. Fisch. knit; stitched: from χηλὴ, a knitting-needle.

Χηλὸς, οῦ, ἡ, a coffer, chest, *or* press, for containing clothes, *or* utensils, *Il.* π, 221. *Th.* (χανδάνω) χάω, *obs.* 'to contain.'

Χηλόω, ῶ, to split, *fut.* ώσω, to make forked; to indent, *or* notch — to stitch, *or* knit: *from* χηλή.

Χήλωμα, ατος, τὸ, a cleft, a split, *or* notch.

(Χηλώτιον, ου, τὸ, an awl, *or* needle, for making nets.

(Χηλωτὸς, τὴ, τὸν, *adj.* stitched; knit — cloven; notched: *from* χηλόω.

Χημεία, ας, ἡ, *and* χημευτικὴ, chemistry, *by later writers. See* χυμικός.

Χήμη, ης, ἡ, a yawning; a gaping — a bivalved shell-fish, the cockle, *Aristot. H. A.* 5, 15. — a measure for liquids, *of two kinds, the one containing three drachms, and the other two drachms. Th.* χαίνω, *from* χάω, *obs.*

Χήμωσις, εως, ἡ, a disease of the eyes, producing inflammation and thickening of the lucid cornea, and destroying vision; Chymosis. — *Some derive it from* χήμη, *but as it also occurs written* χύμωσις, *it may be rather from* χυμὸς, *such disorders arising, according to the Humoral Pathology of the ancients, from a flow of the humours to a particular part.* χημία, *in Plut. the Egyptian term for the* 'black of the eye.'

ΧΗ᾽Ν, *genit.* χηνὸς, ὁ, *or* ἡ, the goose, *Il.* β, 460. *Th.* χαίνω.

Χηναλώπηξ, εκος, ὁ, *a bird of the* goose, *or* duck *kind, said to nestle in holes, Herod.* 2, 72. Egyptian goose, *according to Geoffroy. Th.* χὴν, ἀλώπηξ.

Χήνειος, εία, ειον, *and* χήνεος, έα, εον, *adj.* of, *or* pertaining to geese; of the goose kind; resembling geese. *Th.* χὴν, (χαίνω) χάω, *obs.*

(Χηνέω, ῶ, *fut.* ήσω, to laugh at any one; to deride with loud laughter, *Hesych.* — χήνη, 'laughter through derision,' *and* χαίνω, *in the s. of* 'to deride by loud laughter,' *exist in* καταχήνη, *and* καταχαίνω.

(Χήνημα, ατος, τὸ, a mocking laugh; derision; mockery; a jest.

(Χηνιδεὺς, έως, *and* χηνιδὴς, οῦ, ὁ, a gosling. — οἱ χηνιδεῖς, goslings, *Ælian. H. A.* 7, 47.

(Χηνίζω, *fut.* ίσω, to play on the flute, producing a tone, like that of geese, *Diphil.*

(Χηνίον, ου, τὸ, a gosling; a small goose: *dimin. of* χήν.

(Χήνιος, ία, ιον, *s. s. as* χήνειος.

(Χηνίσκος, ου, ὁ, *properly,* a small goose; an ornament on, *or* a part of the poop of a ship, *bent in form of the neck of a goose, or formed like a goose, Lucian.*

Χηνοβοσκεῖον, ου, τὸ, a place where geese are fed; a flock of geese: *from* χηνοβοσκία.

Χηνοβοσκία, *and* χηνοβοσία, *also* χηνοβοτία, ας, ἡ, the keeping, *or* feeding of geese; a flock of geese. *Th.* χὴν, βόσκω.

Χηνοβόσκιον, ου, τὸ, *s. s. as* χηνοβοσκεῖον.

(Χηνοβοσκὸς, οῦ, ὁ, *or* ἡ, one who rears, *or* tends geese.

(Χηνοβοτία, ας, ἡ, *s. s. as* χηνοβοσκία.

Χηνομεγεθὴς, έος, *adj.* of the size of a goose. *Th.* χὴν, μέγεθος.

Χηνοτροφεῖον, ου, τὸ, a place where geese are kept, *or* fed. *Th.* χὴν, τρέφω.

Χηνυστέω, ῶ, *fut.* ήσω, to open the mouth; to speak; to call; to gape; *hence,* to loiter. *Th.* χαίνω.

(Χήνυστρα, ας, ἡ, the act of gaping. *Th.* χαίνω.

Χηνυστράω, to gape; to loiter.

ΧΗ᾽Ρ, *genit.* χηρὸς, ὁ, a hedgehog. *Etym.* Χὴρ, *and* χοῖρος, σχῦρος, *seem kindred words, and also, bear an affinity to* 'hircus, hirsutus,' *in Latin.*

Χήρᾱ, ης, ἡ, a widow. — *Adj.* widowed, *Il.* ι, 289.: *properly, fem. of* χῆρος. *See* χῆρος.

Χηράζω, *fut.* άσω, *s. s. and Th. as* χηρόω, ? *Schn. L.*

Χηράμεη, ης, ἡ, *a species of shellfish.*

Χηράμενος, *part.* 1 *aor. mid. of* χαίρω.

Χηραμὶς, ίδος, ἡ, a hole; the hole, *or* lurking place, *of an animal — one of the shells of a species of muscle used for measuring and taking up liquids: from* χηραμὸς, *or from the same Thema.*

Χηρᾰμοδύτης, ου, ὁ, one that creeps into, *or* lurks in holes. *Th.* χηραμὸς, δύω.

Χηραμόθεν, *adv.* coming from a cave, *or* den. *Th.* χηραμός. *See* χηραμός.

ΧΗΡΑ᾽ΜΟΣ, οῦ, ὁ, (*plur. poet.* χηραμὰ) a hole; a cavity — the den, *or* lurking-place, *of an animal, Il.* φ, 494. a cavern; a hole, *or* cavity, *in the earth, or in a rock. Etym. Th.* χάω, *obs. in the s. of* χωρέω, *or* χαίνω, *and* χηραμὸς, *s. s. as the Ion.* χειὰ, *from* χέω, χάω.

(Χηραμὺς, ύος, ἡ, *in Hippoc. Ion. for* χηραμίς.

(Χηραμὼν, ῶνος, ὁ, *s. s. as* χηραμός.

Χήραντο, 3 *pers. plur.* 1 *aor. mid. of* χαίρω, *Apollon.*

Χηράσκω, *s. s. and Th. as* χηρόω.

Χήρατο, 3 *pers. s.* 1 *aor. mid. of* χαίρω.

Χηραφὶς, ίδος, ἡ, *s. s. as* κάραβος, a small crab — *or synonym. with* χηραμίς.

Χηρεία, ας, ἡ, *and* χήρευσις, εως, ἡ, widowhood, *Thuc.* 2, 45. *Th.* (χηρεύω) χῆρος.

(Χήρειος, εία, ειον, *adj.* pertaining to privation, *or* the state of widowhood; in a state of privation, *or* widowhood.

Χηρεύω, *fut.* εύσω, to deprive, *or* bereave of, *in general, s. s. as* χηρόω. — *Neut.* to be bereft; deprived of, *Eur. Cycl.* 439.; to be in a desert state, *or* uninhabited, *as Od.* ι, 124. *especially,* to be bereft of parents, to be a widow; to separate from, to be deprived of, *as of inhabitants, Od.* ι, 124. *Th.* χῆρος.

(Χηρήϊος, ἁ, ἴον, *for* χήρειος, *Hesych.*

ΧΗ᾽ΡΟΣ, χήρᾱ, χῆρον, *adj.* bereft; separated from, *or* deprived of any thing — reduced to widowhood; being in the state of a widow, *or* widower. — *Subst.* ὁ χῆρος, a widower — ἡ χήρα, a widow. *Etym.* Χῆρος, *according to Lennep, may have been derived from* χάω, χητίζω, *through a form* χάερος, *contr.* χῆρος, *the verb and noun bearing to each other an analogy similar to that of* 'viduus,' *and* 'viduo,' *in Latin. — akin to* χῆτος, χητεύω, χάτος, χατεύω, χατίζω, χέρνα, χερνὴς — *to* χῆρος, *also belongs* 'Careo,' *in Latin.*

(Χηροσύνη, ης, ἡ, widowhood, *Apollon.* 4, 1064.

(Χηρόω, ῶ, *fut.* ώσω, to reduce to the state of widowhood, *Il.* ρ, 36. *viz.* to render χῆρος, *or* χήρα; to reduce to a state of privation; *with a genit.* to deprive of any thing. — *Neut.* to live in a state of widowhood, *or* privation; desolation.

Χήρωσις, εως, ἡ, the act of reducing to a state of widowhood; the act of bereaving, bereavement — privation, desolation: *subst. of* χηρόω.

(Χηρωσταὶ, ῶν, οἱ, collateral relatives and heirs of deceased persons, who succeed to a property in default of children, *Il.* ε, 158. — the guardians of orphans.

Χητεία, ας, ἡ, want; indigence; poverty — *s. s. as* χηρεία, *Hesych.: subst. of* χητεύω.

Χητεύω, *Ion. and Att. for* χατεύω, *and* χατεύω, χατέω, *from* χάσδω, χάττω, *Dor. forms of* χάω, χάζω, *Schn. L. See at the end of explan.* χάζω.

(Χήτη, ης, ἡ, *s. s. as* κενεών.

(Χητίζω, *fut.* ίσω, *s. s. as* χατίζω.

(Χῆτις, εως, ἡ, *and* χῆτος, εος, τὸ, want, *Od.* π, 35. a longing, *Apollon.* 1, 887. want; indigence, *for* χάτος, χατὶς, *from* χάω, χάζω, *through the Dor. form* χάττω.

(Χητοσύνη, ης, ἡ, want; indigence; poverty; *s. s. as* χῆτις — spoliation; privation — loneliness.

Χθαμαλοπτήτης, ου, ὁ, one that flies low. *Th.* χθαμαλὸς, (πτᾶμαι) ἵπταμαι.

Χθᾰμᾰλὸς, λὴ, λὸν, *adj.* at the surface of the earth, low — *s. s. as* χαμαλὸς, *with* θ, *inserted, as in* χθὲς *for* χές. *Th.* χαμαί. *See* χαμαί.

(Χθαμαλότης, ητος, ἡ, lowliness; baseness, *Eustath.*

Χθαμαλοφροσύνη, ης, ἡ, a lowly, *or* carnal disposition of mind, *Greg.*

Nazianz. Carm. 16, 40. *Th.* χθαμαλὸς, φρήν.

Χθᾰμᾰλὸ-φρων, ονος, *adj. Apollin. Ps.* 17, 59. *s. s. as* χαμαίφρων. *Th.* χθαμαλὸς, φρήν.

Χθαμαλόω, ῶ, *fut.* ώσω, to render low; to level, *Joseph. Bell. Jud.* 3, 6, 2. *Th.* χθαμαλὸς, χαμαί. *See* χαμαί.

ΧΘῈΣ, *adv.* yesterday, *Herod.* 2, 53. *a. Etym.* Ἐχθὲς, *has been formed from* χθὲς, *and the original word was probably* χὲς, χεσὶ, *from which the old Latin words,* 'hesi, hesiternus,' *for which,* 'heri, hesternus,' *have been substituted — that* χθὶς, *or* χθίζ, *had been in use also, seems indicated by the words* χθιζὸς, χθιζινὸς, *apparently from them, as* χθεσινὸς *derives its origin from* χθές.

(Χθεσῑνὸς, νὴ, νὸν, *adj.* of, *or* pertaining to yesterday, *Arist. Vesp.* 281.

Χθιζὰ, *adv. s. s. as* χθὲς, *properly, neut. plur. of* χθιζὸς, *taken adverbially. See* χθιζός.

(Χθιζινὸς, νὴ, νὸν, *adj. s. s. as* χθεσινὸς, *Anecd. Bekkeri, p.* 73. *Alciphr.* 3, 67.

(Χθιζὸς, ζὴ, ζὸν, *adj.* on yesterday, *Il. a,* 424. *s. s. as* χθεσινός. *Neut. plur.* χθιζὰ, *taken adverbially;* χθιζὰ, *and* χθιζὸς, *in Homer, seem to imply a past time, not quite so remote as* χθὲς *and* χθεσινός.

Χθονήρης, εος, *adj. s. s. as* χθόνιος, *Hesych. Th.* χθὼν, ἄρω.

Χθονιαφόρος, *a wrong reading in Æschyl. Eum.* 781. *for* χθονὶ ἄφορος.

Χθόνιος, ία, ιον, *and* χθόνιος, ου, *adj.* of, on, in, *or* under the earth, terrestrial; subterraneous, pertaining to the infernal regions, *Eur. Phœn.* 1341. terrific, appalling, *Hipp.* 1196. *Arist. Av.* 1741. — shaking the earth, *Æsch. Prom.* — 996. on the earth, terrestrial, *Arist. Ran.* 1146. — earthly — *s. s. as* ἔγχώριος, *viz.* pertaining to the country; indigenous, *Soph. Œdip. Col.* 948. immense; terrible, *Eur. Hel.* 1362. *Th.* χθών.

Χθονόπαις, παιδος, *adj.* sprung from the earth; a child of the earth. *Th.* χθὼν, παῖς.

Χθονόπλαστος, ου, *adj.* formed of earth, *Suidas. Th.* χθὼν, πλάσσω.

Χθονόστῐβὴς, ές, *adj.* treading on, *or* walking the earth; terrestrial, *Soph. Æd. Tyr.* 301. *Th.* χθὼν, στίβω.

Χθονοτρεφὴς, ές, *adj.* reared, *or* produced in, *or* by the earth, *Æsch. Ag.* 1381. *Th.* χθὼν, τρέφω.

Χθύπτης, ου, ὁ, *s. s. as* τυρός, *Schn. L.*

ΧΘῺΝ, *genit.* χθονὸς, ἡ, *poet. only* — the earth, region, territory, *as the Trojan, Eur. Hec.* 6. *Il. ζ,* 411. the ground; the soil; land — *also,* the lower regions, *Hermann. ad Eurip. Hec.* 70.

Χι, *a particle added poet. to words, as* ναίχι, ἦχι, &c.

Χιὰ, ᾶς, ἡ, *s. s. and Th. as* χειά.

Χῐάζω, *fut.* άσω, to act like a Chian. ‡‡ to note with the letter χ, *which was originally marked on spurious coins, hence adopted by critics to denote a passage, verse, or word, that appeared to be spurious, or incorrect* — to write, *or* draw lines, *or* place in the form of the letter χ; to decussate — *in Surgery,* to make a crucial incision. *Compare at* X. *Th.* χῖ, *viz. the letter* χ.

(Χίασμα, ατος, τὸ, the mark of the letter χ, *see the verb. Plur.* χιάσματα, *Mathem. Vet. p.* 109. cross-bars.

(Χιασμὸς, οῦ, ὁ, to mark with the letter χ, as spurious, *or* incorrect; the act of decussating *or* of placing crosswise, *or* in form of the letter χ: *from* χιάζω. *See* χιάζω.

(Χιαστὸς, τὴ, τὸν, *adj.* marked with the letter χ; noted by critics as spurious, *or* incorrect — placed in form of the letter χ; to be placed in form of the letter χ. *See* χιάζω.

(Χίδρον, ου, τὸ, *mostly in the plur.* χίδρα, a dish made of groats, *prepared from wheat plucked before perfect maturity, and toasted, as the* ἄλφιτα *was from groats of unripe barley, prepared in a similar manner, Aristoph. ap. Polluc.* 6, 62. — *also,* a kind of porridge, *in use in Caria, made of millet, Alcman. ap. Athen.* 648. *b.*

Χιέζω, *and* χιεσμὸς, οῦ, ὁ, *for* χιάζω, &c. *in the last s. of* χιάζω.

Χῖλεύω, *fut.* εύσω, to provide with food, provender, *or* provisions, *Nic. Ther.* 632. *Th.* χιλός.

Χῖλὴ, ῆς, ἡ, *s. s. as* χιλὸς, *? Schn. L.*

Χῑλιάκις, *adv.* a thousand times. *Th.* χίλιοι.

Χῑλίανδρος, ου, *adj.* containing a thousand men; being a thousand strong, *viz. a corps of troops, or* a thousand, *in number, Plat. Th.* χίλιοι, ἀνήρ.

Χῑλιαρχέω, ῶ, *fut.* ήσω, *properly,* to have the command of a thousand men; to hold the rank of χιλιάρχης — *see* χιλιάρχης.

Χῑλιάρχης, *or* χιλίαρχος, ου, ὁ, the commander of a thousand men. — *a* χιλιάρχης, *in Persia, and in imitation of the Persians among the Macedonians, was an officer of the highest rank, taking precedence of all others, civil or military, Ælian. V. H.* 1, 21. *Diodor.* 18, 48. *Th.* χίλιοι, ἄρχω.

(Χῑλιαρχία, ας, ἡ, the office, *or* rank of χιλιάρχης.

(Χῑλίαρχος, ου, ὁ, *s. s. as* χιλιάρχης.

Χῑλιὰς, άδος, ἡ, the number a thousand. *Th.* χίλιοι.

Χῑλιασταὶ, ῶν, οἱ, *in Ecclesiast. writ.* supporters of the doctrine of the Millennium.

Χῑλιέτης, ου, *and* χιλιετὴς, έος, *adj.* being a thousand years old; lasting a thousand years. *Th.* χίλιοι, ἔτος.

ΧΙ΄ΛΙΟΙ, αι, α, a thousand, χιλία ἵππος, a thousand horse, *Herod. and Xen.*

Χῑλιόκωμος, ου, *adj.* having a thousand small towns, *or* villages. *Th.* χίλιοι, κώμη.

Χῑλιόμβη, ης, ἡ, a sacrifice consisting of a thousand victims, *Julian. Orat.* 7. *as* ἑκατόμβη, *is of a hundred. Th.* χίλιοι, βοῦς.

Χῑλιόναυς, εως, *adj.* having a thousand ships. *Th.* χίλιοι, ναῦς.

Χῑλιόπᾰλαι, *adv.* a thousand years ago; a long time since. *Th.* χίλιοι, πάλαι.

Χῑλιοπλάσιος, ία, ιον, *adj.* a thousand-fold; in thousand-fold proportion. *Th.* χίλιοι, *and* πλάσις, *for* πλήσιος, 'equal, side by side,' *this sense of* πλήσιος *is preserved in* παραπλήσιον, *Blomfield's Rem. on p.* 177. *Matth. Gr. Gram.*

Χῑλιόπους, ποδος, *adj.* having a thousand feet. *Th.* χίλιοι, ποῦς.

Χῑ΄λιος, ία, ιον, *adj. s. s. as* χίλιοι, *thus,* χιλία ἵππος, *Herod.* 5, 63. *m.* a thousand horse. *Th.* χίλιοι.

(Χῑλιοστὸς, τὴ, τὸν, *adj.* the thousandth.

(Χῑλιοστὺς, ύος, ἡ, the thousandth part — a number consisting of a thousand.

Χῑλιοτάλαντος, ου, *adj.* weighing, *or* worth a thousand talents. *Th.* χίλιοι, τάλαντον.

Χῑλιοφόρος, ου, *adj.* (*a ship*) carrying a thousand amphoræ. *Th.* χίλιοι, φέρω.

Χῑλιόω, ῶ, *fut.* ώσω, to mulct in the sum of a thousand drachms. *Th.* χίλιοι.

Χῑλίωρος, ου, *adj.* of a thousand years, *Lycophr. Th.* χίλιοι, ὥρος.

ΧΙΛῸΣ, οῦ, ὁ, provender for cattle, *Lycoph.* 578. *especially,* green provender for horses; grass, &c. *Ælian. H. A.* 7, 8.

(Χῑλωτὴρ, ῆρος, ὁ, a sack, *or* basket hung round the head of a cow, containing food, *Hesych. but also s. s. as* φορβειὰ, *the latter probably the true s., Schn. L.*

Χῑ΄μαιρᾰ, ας, *and* χιμαιρὶς, ίδος, ἡ, *s. s. and Th. as* ἡ χίμαρος, a female yearling goat, *Schol. Theocr.* 1, 6. a young female goat — *the fabulous animal, the* Chimæra: χίμαιρα *is Dor. and Att. but in Att. writ. it means only a* 'yearling she-goat,' *when older,* ἡ αἴξ *was the term used. See Theocr.* 1, 6. *as cit. at* χίμαρος.

Χῑμαιροβᾰ΄της, ου, ὁ, goat-footed, *epith. of Pan, Leon. Tar. An.* 1, 229. *Th.* χίμαιρα, βαίνω.

Χιμαιροθῡ΄της, ου, ὁ, one who sacri-

fices she-goats, *Leon. Tar. An.* 1, 223. *Th.* χίμαιρα, θύω.

Χῑμαιροφόνος, ου, *adj.* slaying she-goats — vanquishing the Chimæra. *Th.* χίμαιρα (φόνος) φένω.

Χῑμᾰ́ρραρχος, ου, ὁ, one that leads she-goats, *viz. the buck, Epigr. ined. ap. Jacobs. Th.* χίμαιρα, ἄρχω.

Χιμαροκτόνος, ου, *adj. s. s. as* χιμαροφόνος. *Th.* χίμαιρα, κτείνω.

Χίμαρος, ου, ὁ, *s. s. as* χείμαῤῥος, a torrent; a stream swollen by the rains of winter — the sink-hole of a vessel — a young male goat, *viz. born in winter.* — ἡ χίμαρος, a she-goat, *s. s. as* χίμαιρα, a young she-goat, *Theocrit.* 1, 6. — the female pudenda, *Suidas.* — ἡ αἴξ, the she-goat of a full age; *and* ὁ ἔριφος, the young male. *Th.* χεῖμα.

Χῑμᾰροσφακτὴρ, ῆρος, ὁ, a slayer of goats, *Erycius, An.* 2, 297. *Th.* χίμαρος, σφάζω.

(Χῑ́με̄τλον, ου, τὸ, a chilblain. ¶ χιμετλιάω, *in Dioscor.* 2, 39. to be affected with chilblains, *Nic. Ther.* 681.

Χῖογενὴς, έος, *adj.* born, *or* produced in the island of Chio, Chian, *Philodem. Ep. ined. ap. Jacobs. Th.* Χῖος, γένος.

Χῖον, ου, τὸ, a vessel for containing wine. — χῖον *is said to have contained the quantity of one* χοεὺς, *or of one and a half, of about a gallon, or a gallon and half.* — *See* χοεύς.

Χιόνεος, έα, εον, *adj.* of snow; like snow; snowy, *Mus.* 58. *Th.* χιών.

(Χιονίζω, *fut.* ίσω, to snow upon any object; to cover with snow; to make white as snow.

(Χιονικὸς, κὴ, κὸν, *and* χιόνινος, ίνη, ινον, *adj.* of, *or* pertaining to snow; snowy.

Χιονόβας, αντος, ὁ, one that walks in snow, ? *Schn. L. Th.* χιὼν, βαίνω.

Χιονοβλέφᾰρος, ου, *adj.* having eyelids white as snow, *Dionys. An.* 2, 253. *Th.* χιὼν, βλέφαρον.

Χιονόβλητος, ου, *adj.* struck with snow; covered with snow. *Th.* χιὼν, βάλλω.

Χιονοβολέω, ῶ, *fut.* ήσω, to shower snow; to fling snow; to strike, *or* cover with snow. *Th.* χιὼν, (βολέω) βάλλω.

(Χιονοβόλος, ου, *adj.* snowing; striking, *or* covering with snow.

Χιονόβοσκος, ου, *adj.* fed with snow, *viz. a lake by melting snows, Æsch. Supp.* 575. *Th.* χιὼν, βόσκω.

Χιονοειδὴς, έος, *adj.* like snow; snowy, of a snowy whiteness. *Th.* χιὼν, εἶδος.

Χιονόεις, όεσσα, όεν, *adj.* of snow; snowy, *Nicand.*: *poet. for* χιόνεος.

Χιονόθρεμμων, ονος, *adj.* fed by snow, — *Eur. Helen.* 1322. producing snow. *Th.* χιὼν, (θρέμμα) τρέφω.

Χιονόκτυπος, ου, *adj.* struck with, *or* covered with snow, *Soph. Aj.* 696. *Th.* χιὼν, κτυπέω.

Χιονόπεζα, ης, ἡ, one who has feet white as snow. *Th.* χιὼν, πέζα.

Χιονό̃τροφος, ου, *adj.* nourished by snow, *Eur. Phœn.* 815. — *note the accent.*, χιονοτρόφος, feeding with snow. *Th.* χιὼν, τρέφω.

Χιονό̃χρως, ωτος, *and* χιονόχρους, ου, *adj.* having skin of a snowy whiteness, *Eur. Helen.* 216. *Th.* χιὼν, χρώς.

Χιονόω, ῶ, *fut.* ώσω, *s. s. as* χιονίζω, *Diogen. Laert. and Hesych. Th.* χιὼν.

Χιονώδης, εος, *adj.* of the nature of, *or* like snow; full of snow, *Eur. Hec.* 79. *Th.* χιὼν, εἶδος.

(Χιονωτὸς, τὴ, τὸν, *adj. s. s. as* χιονώδης, *Nonnus.*

ΧΙ῎ΟΣ, ου, ἡ, *the isle of* Chio, *Od.* γ, 170. — ὁ Χῖος (*with the circumflex accent*), an inhabitant of Chio — the side of a die, *or* talus (ἀστράγαλος), on which the number six is marked, *the opposite, viz. that having the* ace, *is* κῶς.

Χιραλέος, έα, έον, *adj.* having the hands chapped from cold, *or* affected with chilblains. *Th.* (χειρὰς, *for* χειρὰς) χείρ.

Χειρὰς, άδος, ἡ, *s. s. and Th. as* χειράς.

ΧΙΤΩ῎Ν (*in Ion. prose* κιθὼν), ῶνος, ὁ, a tunic, *properly, and originally, the garment next the skin, see Od.* ο, 60. *hence, an inner garment with sleeves, worn by the Athenian, but especially the Ionian women, Herodot.* 5, 87. *it seems to have been generally short; hence, worn in hunting, see* χιτών, *yet long, also, Hesiod. Oper.* 539. *but noted as such — sometimes in Hom.* a coat of mail, *as Il.* ε, 113. *met.* a coat, skin, peel, *or* hull; *also,* the concentric layer of an onion, *and such roots; in this sense, synonym. with* ὑμὴν, *and* μήνιγξ — the part of the upper leather of a shoe against which the heel rests, *Aristot. Rhet.* 2, 19. — *Etym.* Χιτὼν, *may have been derived from* χείω, ‘ to contain,’ *of which the future* χείσεται *occurs, and so from* χέω, *obs. form akin to* χάω.

(Χιτωνάριον, ου, τὸ, a small tunic: *dimin. of* χίτων.

(Χιτώνη, ης, ἡ, a name of Diana, *her usual dress as a huntress being a tunic, Callim.*

(Χιτωνίζω, *fut.* ίσω, to cover with a tunic, *Gloss. Vulcan.*

(Χιτώνιον, ου, τὸ, *and* χιτωνίσκος, ου, ὁ, a small tunic, *Arist. Plut.* 984.: *dimin. of* χιτών.

Χιτωνοπώλης, ου, ὁ, a vender of tunics. *Th.* χιτὼν, πωλέω.

Χιῶ, *for* χιόω, *s. s. as* χιάζω. — *in Gloss. Steph. s. s. as* χαράσσω, to erase, *or* cancel.

χίω, *assumed by some Etymologists as the Th. of* σχίω, σχίζω.

ΧΙ῎Ω῾Ν, όνος, ἡ, snow, *but properly,* snow that has fallen, *Il.* μ, 278. snow falling in a shower, and in flakes, *is mostly* νιφετός: *the above distinction is not universally attended to, but prevails very generally in good writ.* [ῐ, *always,* short, *in the comp.* long, *in Arsis, when* 2 *short, and* 1 *long syll. follow, Pass. Lex.*] *Etym. Th.* χέω, *in proof, see it, Il.* μ, 281. *in the s.* ‘ to snow.’

ΧΛΑ῎ΖΩ, *Ion.* χλήζω, *perf. Ion.* κέχλᾱδα, *Ion.* κέχληδα, *part.* κεχλαδὼς, *Ion.* κεχληδὼς (*but also, Dor.* κεχλάδων, οντος), *inf. Dor.* κεχλαδέναι, *Ion.* κεχληδέναι, *original s.* to swell, to be full, *or* to abound; *especially,* to rush, *as a torrent, or flood;* to gush forth, *with noise,* gurgle, *or* bubble up, *as water from a spring; hence,* to gurgle, *as a liquid poured into a vessel;* to sound with a rushing, *or* rustling noise. *in a fragm. of Pind. fr.* 48. κεχλάδειν, *for* κεχλαδέναι; κεχλάδοντας ἦδα, *Pind. Pyth.* 4, 319. (κεχλάδοντας, *for* κεχλαδότας, *as* πεφρικόντας, *for* πεφρικότας) abounding in, *or* full of youth — κεχλαδὼς, *Ol.* 9, 3. full-toned — φιάλαν καχλάζουσα ἔνδον δρόσω ἀμπέλου, 7, 2. the flask emitting a gurgling sound from the dew of the grape, *some understand* καχ- *as in the s. of* πεπληρωμένην. *Etym.* Καχλάζω, *is a reduplicated form of* χλάζω, χλᾱδὸς, *has been formed from the part. of the perf.* — *akin to* χλίω, χλιδὴ, *and* χλιδάω, *but,* ? *if to* κλάζω.

ΧΛΑΪ῎ΝΑ, ης, ἡ, an outer garment, robe, *or* cloak, *Il.* β, 183. *generally of a thick woolly texture, worn particularly in winter, or cold weather, and fastened by a clasp on the shoulder,* (*Il.* κ, 133.) *it belongs to male attire, see* χλανὶς, *common to both sexes.* *In Arist. Vesp.* 1132. χλαῖνα, *appears to have been different from* τρίβων, *but in Av.* 498. *Philipp. An.* 2, 226. *synonym. with* ἱμάτιον. *Hemsterhuis rejects the derivation of the ancient Grammarians, viz. from* χλιαίνω — *a more probable derivation is from* λᾶνος, *Dor. for* λῆνος, ‘ wool,’ *to many words beginning with* λ, γ *has been prefixed, (as* λήμη, γλήμη, &c.) *of which letter* χ *is the aspirate (hence* λιαρὸς, *and* χλιαρὸς, *seem to have the same origin)* — λᾶνος, *and* λάχνη, ‘ wool, a fleece,’ *have a common origin,* λάχνη, *coming from* λᾶνος, *or with* χ *prefixed,* χλᾶνος, *by transposition of letters, thus,* λῆνος. λᾶνος, *with* χ, χλᾶνος, λάνη, χλάνη (*by transposition,* λάχνη) χλαῖνα.

Χλαινοθήρας, ου, ὁ, a stealer of cloaks, ? *Schn. L. Th.* χλαῖνα, (θηράω) θήρ.

Χλαινουργικὴ, ῆς, ἡ (τέχνη *understd.*), the art of making cloaks. *Th.* χλαῖνα, ἔργον.

(Χλαινουργὸς, οῦ, ὁ, a maker of cloaks.

Χλαινόω, ῶ, *fut.* ώσω, *properly*, to cover with a cloak; to clothe, *or* cover. *Th.* χλαῖνα.

(Χλαίνωμα, ατος, τὸ, an outer garment; a cloak.

Χλαμύδηφόρος, ου, *adj.* wearing a χλαμὺς, *Theocr.* 15, 6.—*see* χλαμὺς. *Th.* χλαμὺς, φέρω.

Χλαμύδιον, ου, τὸ, a small χλαμὺς: *dimin. of* χλαμύς. *Th.* χλαμύς.

Χλαμυδοειδὴς, ές, *adj.* after the fashion of, *or* like a χλαμύς.

Χλαμυδοποιὸς, οῦ, ὁ, *s. s. as* χλαμυδουργός. *Th.* χλαμὺς, ποιέω.

Χλαμυδουργία, ας, ἡ, the making of χλαμύδες (*see* χλαμὺς), *or* the art of making, &c.: *from* χλαμυδουργός.

Χλαμυδουργὸς, οῦ, ὁ, a maker of χλαμύδες. *Th.* χλαμὺς, ἔργον.

Χλαμυδοφορέω, ῶ, *fut.* ήσω, to wear a χλαμύς. *Th.* χλαμὺς, (φορέω) φέρω.

Χλαμυδόω, ῶ, *fut.* ῶσω, to cover with a χλαμύς. *Th.* χλαμύς.

ΧΛΑΜΥ΄Σ, ύδος, ἡ, a loose warm cloak, worn principally by soldiers serving on horseback, *also, by the* (ἔφηβοι) *the young men when doing military duty on the frontiers of Attica. Etym.* χλαμὺς, *and* χλαῖνα, *have the same origin* —*see* χλαῖνα.

Χλανίδιον, ου, τὸ, a small cloak, *or* outer garment of a fine texture: *dimin. of* χλανίς.

Χλανιδοποιΐα, ας, ἡ, the making of, *or* the trade of making fine outer woollen garments: *from* χλανιδοποιός.

Χλανιδοποιὸς, οῦ, ὁ, a maker of fine outer garments —*see* χλανίς. *Th.* χλανὶς, ποιέω.

Χλανιδουργία, ας, ἡ, *s. s. as* χλανιδοποιΐα. *Th.* χλανὶς, ἔργον.

Χλανιδωτὸς, οῦ, ὁ, one who wears a χλανὶς, *Gloss. Vulcan. Th.* χλανὶς, *or from* χλανιδόω, *not in use, as* χλαινόω, *from* χλαῖνα.

Χλανὶς, ΐδος, ἡ, an outer garment, *or* cloak, *of a finer texture than the* χλαῖνα, *and common to both sexes, Herod.* 3, 139. *m. it was generally used as a robe of ceremony. Etym.* χλανὶς, *and* χλαῖνα, *have the same origin* —*see at the end of explan. of* χλαῖνα.

Χλανισκίδιον, *and* χλανίσκιον, ου, τὸ, *dimin. of* χλανίσκος, ου, ὁ, *the latter itself a dimin. of* χλανίς.

Χλαρὸς, ρὰ, ρὸν, *adj. s. s. as* λαρὸς, *viz.* agreeable, *Pind. Pyth.* 9, 66.—*the word has other interpret. in Hesych. as* ῥυπαρὸς, *and* λεπτὸς, *and in Pind. in some MSS. Pyth.* 9, 66. *in its stead is* χλιαρός.

Χλευάζω, *fut.* άσω, to treat with insulting mockery, *or* insolence, *Aristoph. Ran. Th.* χλεύη.

(Χλεύαξ, ακος, ὁ, *s. s. as* χλευαστής.

(Χλευασία, ας, ἡ, insolent behaviour; mockery: *subst. of* χλευάζω.

(Χλεύασμα, ατος, τὸ, a gibe; an act of mockery, *or* derision.

(Χλευασμὸς, οῦ, ὁ, *s. s. as* χλευασία.

(Χλευαστὴς, οῦ, ὁ, a sarcastic, *or* insulting railer, *or* mocker.

(Χλευαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for mockery, *or* derision; inclined to mockery, *or* derision.

ΧΛΕΥ΄Η, ης, ἡ, insolent, *or* jeering behaviour; derision, *Hom. H. Cer.* 202. *Th. according to Valckenaer,* χέλυς, *for* χεῖλος, *hence,* χελύω, χελεύω, *next* χλεύω, *not in use, from which* χλευάζω, *properly,* 'to mock by making wry mouths,' *this derivation is farther confirmed by* χελυνάζω, *from* χελύνη, 'a lip,' *and also,* σχελυνάζω, *in the same s.*

Χλῆδος, *also* χλίδος, ου, ὁ, rubbish, *properly*, the mass of sand, &c. rolled by a torrent, *as derived from* κέχληδα, *Ion. perf. of* χλάζω. *See* χλάζω. *Th.* χλάζω.

Χλήζω, *the Ion. form of* χλάζω —*see* χλάζω.

Χλιαίνω, *fut.* ανῶ, to warm; to soften, *or* relax by warmth; to dissolve by heat; to melt. [1*st syll.* common, *Lex. Maltb.*] *Th.* χλίω, *not in use.*

(Χλίανσις, εως, ἡ, the act of warming, &c. —*see the verb* χλιαίνω.

(Χλιαρὸς, ρὰ, ρὸν, *adj.* warm; tepid — softened, soft, *properly, from heat, Arist. Acharn.*: λιαρὸς, *s. s. in Homer, both words have probably the same origin.* [*the* 1*st syll. is* common, *Lex. Maltb.*]: *from* χλιάω.

(Χλιαρότης, ητος, ἡ, the state of a body softened by heat, *or* that is warm, ? *Schn. Lex.*

(Χλίασμα, ατος, τὸ, that which has been warmed; a mode of applying warmth, *especially Medicinally*; a fomentation, *Hippoc.*: *from* χλιαίνω.

(Χλιάω, to be warm.

(Χλιδαίνω, *fut.* ανῶ, to soften. *met.* to render delicate, *or* effeminate. = *Mid.* Χλιδαίνομαι, to riot in luxury, *Xen. Sympos.* 8, 8.: *from* χλιδή.

(Χλῐδᾰνὸς, νὴ, νὸν, *adj.* soft; tender; delicate; effeminate, *Eur. Cycl.* 497. voluptuous, *Plut. Alc.* 23.

Χλῐδᾰνοσφῦρος, ου, *adj.* having delicate ankles, *or* feet, *especially as shown in dancing. Th.* χλιδανὸς, σφυρόν.

Χλιδανῶς, *adv. of* χλιδανός.

Χλῐδάω, ῶ, *fut.* ῶσω, to lead an effeminate, *or* luxurious life, *Arist. Lysist. Th.* (χλιδὴ) χλίζω, *or* χλίω, *obs. forms* — *see* χλίω.

Χλίδειος, εία, ειον, *adj. s. s. and Th. as* χλιδανὸς, ? *Schn. L.*

Χλῐδὴ, ῆς, ἡ, effeminacy; luxury; a luxurious mode of life, *Æsch. Prom.* 464. delight, pleasure, *Ag.* 1422. *hence also, all that pertains to a luxurious mode of living, as,* sumptuous dress, costly ornaments, &c. *Th.* (κέχλιδα, *perf. of* χλίζω, *obs.*) χλίω — *see* χλίω.

(Χλῐ΄δημᾰ, ατος, τὸ, *from* χλιδάω, *s. s. as* χλιδή.

(Χλῖδος, εος, τὸ, *s. s. as* χλιδή.

(Χλιδὼν, ῶνος, ὁ, an armlet, *or* necklace, *properly, any ornement usually worn by effeminate, or luxurious persons.*

Χλιδωνόπους, ποδος, *adj.* wearing costly ornaments on the ankles, *or* feet. *Th.* χλιδὼν, ποῦς.

Χλιεροθαλπὴς, ές, *adj.* lukewarm. *Th.* χλιερὸς, *Ion. for* χλιαρὸς, θάλπω.

ΧΛΙ΄Ω, *fut.* ίσω, to warm; to soften by heat; to dissolve by heat; to melt. *met. like* Ῥύπτω, to render effeminate, *or* enervate, by luxury — to enjoy luxury, *Æsch. Choë.* 135.: *a word of rare occurrence.* — *from* χλίω, *comes* χλιάω, *and* χλιαίνω, *as also another form* χλιάζω, *of which perf.* κεχλίαγκα, *in Hesych. next,* χλιαίνω —*from* κέχλιδα, *perf. of* χλίζω, *a form also from* χλίω, *not in use, comes* χλιδὴ, *and* χλῖδος, *from which words the verb* χλιδάω, *and its derivative* χλιδανὸς, *as also,* χλίδημα —*from* χλίω, *is also* χλιερὸς, *for which* χλιαρὸς, *from* χλιάω, *is more generally used.* — *Compare with* χλίω, *and its derivative verbs,* χαλάω, 'to relax,' *apparently a kindred verb.*

ΧΛΟ΄Ᾱ, ας, χλόη, *and* χλοίη, ης, ἡ, the first germ, *of all kind of plants*; young grass; young green corn — grass, *or* fresh leaves, *Herod.* 4, 34. *f. poet.* a leaf, *and any thing growing of a green colour* — *as an epith. of* Ceres, that produces verdure, *or* (*from the sense of* χλόα, *as in the derivative* χλωρὸς) yellow, *or* rather green passing into yellow. — *this latter s. prevails in most words compounded with* χλόα, *few retain the s. of a* germ, *or* bud, *or* germination. *Etym. The whole may have come from an original word* χλόω, *from which* χλόος, χλοῦς, a greenish yellow colour, *from* χλόω, χλοάζω, *comes* χλοάω, *from which* χλοαρὸς, *poet.* χλοερὸς, *and contr.* χλωρὸς —*from* χλωρὸς, *come* χλωράζω, χλωριάζω, χλωραίνω, χλωρίζω; *lastly, from* χλόω, χλοόω, χλοιόω, *and from* χλοάζω, χλοιάζω, *Schn. L.*

(Χλοάζω, *fut.* άσω, to germinate;

to put forth a green shoot; to be verdant — to be of a greenish yellow colour.

Χλοανθέω, ῶ, *fut.* ήσω, *s. s. as* χλοάζω. *Th.* χλόα, ἄνθος.

(Χλοανθὴς, ες, *adj.* germinating; putting forth a green bud.

Χλόασμα, ατος, τὸ, *s. s. as* χλόα, *and* χλόος. *Th.* (χλοάζω) χλόα.

Χλοαυγὴς, ές, *adj.* having a verdant lustre. *Th.* χλόα, αὐγή.

Χλοάω, ῶ, *s. s. and Th. as* χλοάζω.

Χλοερὸς, ρὰ, ρὸν, *adj. poet. for* χλωρός.

Χλοεροτρόφος, ου, *adj.* nourishing verdant plants, *or* grass, *Eur. Phœn.* 840. *Th.* χλοερὸς, τρέφω.

Χλόη, ης, ἡ, *s. s. as* χλόα — *see* χλόα.

Χλοηκομέω, ῶ, *fut.* ήσω, to have verdant leaves; to be verdant. *Th.* χλόη, *or* χλόα, κόμη.

Χλοηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* χλωρός.

Χλοητόκος, ου, *adj.* producing grass, *or* verdure. *Th.* χλόη, *or* χλόα, τίκτω.

Χλοηφορέω, ῶ, *fut.* ήσω, to bear green plants, *or* produce grass, *or* corn; to be in a verdant state, *Theophr. H. A.* 8, 6.: *from* χλοηφόρος.

Χλοηφόρος, ου, *adj.* bearing grass, green plants, *or* corn. *Th.* χλόη, *or* χλόα, (φορέω) φέρω.

Χλοιάω, χλοιδάω, χλοιδέσκω, *and* χλοιόω, *and* χλοάω, *and* χλοόω, *different forms of* χλοάζω.

Χλοίη, ης, *Ion. for* χλόα.

Χλοιώδης, ες, *adj. s. s. and Th. as* χλοώδης.

Χλοόκαρπος, ου, *adj.* producing verdant fruits, *an epith. of Ceres. Th.* χλόα, καρπός.

Χλοόμορφος, ου, *adj.* resembling grass in form, *or* colour, *Orphic. Th.* χλόα, μορφή.

Χλοοποιέω, ῶ, *fut.* ήσω, to render verdant, *or* produce verdure. *Th.* χλόα, ποιέω.

Χλόος, όου, *or* χλοῦς, οῦ, ὁ, a greenish yellow colour — verdure, *s. s. as* χλόα, *Nicand. and Apollon.* 3, 297. *Th.* χλόα. *See* χλόα.

Χλούνειος, εια, ειον, *adj.* of, *or* pertaining to wild boars. *Th.* χλούνης.

ΧΛΟΥΝΗΣ, ου, ὁ, *as an epith. of a* wild boar, *in Hom. and Hes. according to some,* ferocious, *or to the old Grammarians,* that lives alone, *but the s.* that has been castrated, *synonym. with* ἐκτομίας, *and* μόνορχις, *Aristot. H. A.* 6, 28. *is that to be preferred; hence, sometimes an epith. for* an effeminate man, a eunuch, *Æsch. Edon.* 57. — a wild boar, *in Nicand. and Oppian. Those who interpret* 'that sleep in grass,' *derive it from* χλόα, εὐνή.

(Χλοῦνις, ιδος, ἡ, castration, *s. s. as* ἐκτομὴ, *Æsch. Eum.* 179.

Χλουνὸς, οῦ, ὁ, *an epith. for* gold, *in Hesych. probably for* χλωρὸς, yellow.

Χλοώδης, ες, *adj.* resembling grass, *or* growing corn; being of a greenish yellow colour. *Th.* χλόα, εἶδος.

Χλωράζω, *fut.* άσω, to graze; to feed on green provender. *Th.* (χλωρὸς) χλόα.

(Χλωραίνω, *fut.* ανῶ, to render of a greenish yellow colour.

(Χλώρασμα, ατος, τὸ, *s. s. as* χλωρότης.

Χλωραύχην, ενος, *adj.* having the neck of a pale green, *or* greenish yellow colour. — *as an epith. of the nightingale in Simonides, see* χλωρηΐς. *Th.* χλωρὸς, αὐχήν.

Χλωρεὺς, έως, ὁ, *a bird of a green, or greenish yellow colour, Aristot. H. A.* 9, 1. *and Ælian. H. A.* 5, 48. *some understand the* greenfinch, *others, the* yellowhammer: *it is uncertain if the word in Ælian, and Aristot. applies to the same bird. Th.* (χλωρὸς) χλόα.

(Χλωρηΐς, ΐδος, ἡ, that is of a pale green, *or* greenish yellow colour, *as an epith. of* the nightingale, ἀηδὼν, *Od.* τ, 518. *so also,* χλωραύχην, *is used as an epith. of the nightingale by Simonides, and in Hes. Oper.* 201. *it is termed* ποικιλόδειρος.

(Χλωρίασις, εως, ἡ, a greenish yellow colour; paleness.

(Χλωρίζω, *fut.* ίσω, to be of a green, *or* yellow colour, *or* of a pale green colour, *like grass parched by the sun.*

(Χλωρίτης, ου, ὁ, that is green — (*with* λίθος *underst.*) a greenish pebble, *or* precious stone, *Plin.* 37, 10.

(Χλωρίων, ωνος, ὁ, a certain yellow bird, *Aristot. H. A.* 9, 13, 15. *and* 22. *of which* χλωρὶς, ίδος, ἡ, *is, according to Ælian. H. A.* 4, 47. the female, *having only the lower part of the body yellow, probably,* the male and female loriot: Oriolus flavus.

Χλωρόκομος, ου, *adj.* having verdant foliage; verdant. *Th.* χλωρὸς, κόμη.

Χλωροποιὸς, οῦ, *adj.* producing verdure, *Schol. Pind. and Hom. Th.* χλωρὸς, ποιέω.

Χλωρόπτιλος, ου, *adj.* having green, greenish yellow, *or* yellow plumage, *Ælian. H. A.* 16, 2. *Th.* χλωρὸς, πτίλον.

Χλωρὸς, ρὰ, ρὸν, *adj.* green; verdant; *hence,* fresh; blooming; youthful, *Eur. Hecub.* 126. vigorous; gay; lively — tender; delicate; soft — pale green; greenish; of a greenish yellow colour; pale.

Χλωρότης, ητος, ἡ, the green state, *or* greenness of plants; verdure. *met.* freshness; youth; vigour; liveliness — a green colour; yellowness; a greenish yellow colour; paleness.

Χλωροφαγέω, ῶ, to live on green food, *s. s. as* χλωράζω. *Th.* χλωρὸς, φάγω.

Χναῦμα, ατος, τὸ, *properly,* a piece cut out; a piece, *or* morsel; *especially,* a sweetmeat, *or* a delicate dish, served at dessert. *Th.* (χναύω) κνάω.

(Χναυρὸς, ρὰ, ρὸν, *adj.* dainty; delicate, *Athen. p.* 269. ¶ *in the s. s. is* χαυνὸς, *Polluc.* 6, 59.

(Χναυστικὸς, οῦ, ὁ, one who loves dainty dishes; a glutton.

Χναύω, *fut.* αύσω, *properly,* to scratch, *or* scrape, *as* κνάω, *and* κνίζω, *but generally,* to nibble at, *or* eat by little bits, of delicate dishes, such as are served at dessert. *Th.* κνάω.

Χνοάζω, *and* χνοάω, *fut.* άσω, to be covered with down, fine wool, *or* hair; to have down on the cheek, *Soph. Œd. Tyr.* 742. *Th.* (χνόος) κνάω, κνόω.

Χνόη, *and Ion.* χνοίη, ης, ἡ, the socket of the nave of a wheel in which the axle moves; *also,* the axle — the noise made by the movement of the axle: κνόη, *Ion. Th.* κνάω.

(Χνόος, όου, *and Att.* χνοῦς, οῦ, ὁ, *properly,* something that has been, *or* may easily be scraped from the surface of any thing, *or also,* that usually is on the surface; *hence,* shavings, *or* shearings; *but mostly,* down, *as that of certain fruits;* down, *on the cheek;* the first wool, *or* hair, *of young animals;* hair, *or* wool, *or* other similar substances for stuffing cushions. *met.* the foam of the sea, *covering the body, Od.* ζ, 216. — the noise of an axletree turning in the socket of the nave.

Χνοώδης, ες, *adj.* resembling down; downy; covered with down. *Th.* χνόος, εἶδος.

Χοαῖος, αία, αῖον, *adj.* containing a χοεύς. *Th.* χοεύς.

Χοανεύω, *fut.* εύσω, to pour out a liquid; to melt, (*more generally used in the form* χωνεύω) *Arist. Thesm.* 57. *Th.* (χοάνη) χέω.

Χοάνη, ης, ἡ, χόανον, ου, τὸ, χόανος, ου, ὁ, *contr.* χώνη, ης, ἡ, χῶνον, ου, τὸ, *and* χῶνος, ου, ὁ, the cavity in the hearth of a forge, *immediately under the pipe of the bellows, in which metal is put to be softened, or melted, Il.* σ, 470. the hollow part of a smelting furnace, *containing the metal, Dioscor.* 5, 85. a funnel, *Pherecrates Pollucis* 10, 75. *and also Aristoph. Thesm.* 18. *where however some interpret in the following sense,* a mould made of earth, *or* clay, into which melted metal is poured in making figures — a crucible, *this s. is not supported by good authorities,*

Schneid. Etym. Χόανος, χῶνος, *properly signifies,* 'a funnel,' *or instrument by which any thing is poured in, Hemsterhuis in Lennep. Obs. Th.* χέω.

Χόδανος, ου, ὁ, the seat, *or* breech, *and* χοδατεύω, to go to stool, *Hesych.* — χόδος, 'excrement,' *only in* μυόχοδος. *Th.* (κέχοδα, *perf. mid. or* 2 *perf.*) χέζω.

Χόες, ῶν, οἱ, a festival at Athens, *or* rather one of the days of the festival Λήναια, held in the month Ἀνθεστηριὼν, *on which occasion each citizen brought to a public banquet a* χοεὺς *of wine, hence the name, Aristoph. Ach.* 964. *Th.* (χόος) χέω.

Χοεὺς, έως, *and Att.* χοῶς, *accus.* χοέα, χοᾶ, *accus. plur.* χοᾶς, *and* χοῆς, *for* χοέας, (*old Att.*) *or* χοεῖς, *more commonly used, s. s. as* χόος, χοῦς, a measure of liquids (*equal to five quarts*), containing twelve κοτύλαι, *viz.* 6 pints, 25, *Sol. In.* 698. *Dec.* — *three of these measures made an* ἀμφορεύς. — *in Tab. Heracleensi, p.* 266. *as a measure of corn.*

Χοὴ, ῆς, ἡ, effusion, *especially,* a libation, *particularly,* in funeral obsequies; *hence, in the plur.* χοαὶ, sepulchral rites. *Th.* χέω.

Χοήρης, εος, *adj.* fit for making libations, *with* ἄγγος, *Eur. Iph. Taur.* 961. *for* χοῦς, an ewer. *Th.* χοὴ, ἄρω.

Χοηφόρος, ου, *adj.* bringing the liquor for making libations at tombs. *Th.* χοὴ, (φορέω) φέρω.

Χοΐδιον, ου, τὸ, *dimin. of* χόος, χοῦς. *Th.* (χόος) χέω.

Χοϊκὸς, κὴ, κὸν, *adj.* made of earth, *or* clay, *N. T. Th.* χοῦς.

Χοινίκη, ης, ἡ, χοινίκιον, ου, τὸ, *and* χοινικὶς, ίδος, ἡ, the box of the nave of a wheel, in which the axletree turns, *so called from its resemblance to a* χοῖνιξ; *also, a similar part in other instruments — a Surgical instrument,* the trepan, *in Hippoc.* — πρίων χαρακτὸς, *in Celsus,* 'modiolus,' *from the resemblance to the socket in the nave of a wheel — a kind of* stocks, *or* fetters, *s. s. as* χοῖνιξ, *in the last s. Appian. Civ.* 4, 30. — *Strab.* 12, *p.* 821. a hole in a rocky bank. *Th.* χοῖνιξ.

Χοινικομέτρης, ου, ὁ, one who uses a χοῖνιξ in measuring. *Th.* χοῖνιξ, μετρέω.

ΧΟΙ ΝΙΞ, ικος, ἡ, a measure for corn, containing four κοτύλαι, *Od.* τ, 28. *viz.* 6 pints, 25, *Sol. In.* 698. *Dec.* — *a kind of* stocks, *or* fetters, *so called from the resemblance to the measure termed* χοῖνιξ. — χοῖνιξ, *means,* 'any cavity into which any thing can be inserted, *or* poured;' *hence, the above s. as also that of its derivative* χοινικὶς, *the Th.* χέω.

Χοιράγχη, ης, ἡ, *s. s. as* ὑάγχη. *Th.* χοῖρος, ἄγχω.

Χοιραδώδης, εος, *adj.* of the nature of, *or* affected with glandular, *or* scrofulous swellings; full of glandular, &c. *Th.* χοιρὰς, *from* χοῖρος, (*swine being peculiarly subject to glandular distempers*) εἶδος.

Χοιρὰς, ἄδος, ἡ, a glandular swelling; a scrofulous affection; *to such swine are much subject, of which kind is the distemper of that animal termed* 'measles' — a dangerous rock rising but little above the surface of the sea, *Herod.* 2, 29. *m.* a rock, *Eur. Pers.* 413. *Eum.* 9. *Th.* χοῖρος.

(Χοίρειος, εία, ειον, *also,* χοίρεος, έα, εον, *adj.* of, *or* pertaining to swine.

Χοιρέλαφος, ου, ὁ, *an animal, a native of India, having a resemblance to a stag and a hog, probably the* Babi russa, *or* Indian hog, *Cosmas Indopl.* 11, *c.* 7. *Th.* χοῖρος, ἔλαφος.

Χοιρί̈διον, ου, τὸ, a little pig: *dimin. of* χοῖρος. *Th.* χοῖρος.

(Χοιρῖνη, ης, ἡ, a small shell used by the Athenian judges in voting, *Arist. Vesp.* 333.

(Χοίρινος, ίνη, ινον, *adj. s. s. as* χοίρειος.

(Χοιρίον, ου, τὸ, a little pig, *Ach.* 705.: *dimin. of* χοῖρος.

(Χοίριος, ου, *and* χοίριος, ία, ιον, *adj. s. s. as* χοίρειος.

Χοιρίσκος, ου, ὁ, a small pig: *dimin. of* χοῖρος.

Χοιροβοσκὸς, οῦ, ὁ, a swineherd. *Th.* χοῖρος, βόσκω.

Χοιρόγρυλλος, ου, ὁ, *an animal common in Arabia and Palestine,* jerboa: Mus juculus, *Linnæi, according to Bochart. Some interpret by* porcupine, *others,* hedgehog. *Th.* χοῖρος, γρύλλος.

Χοιροκομεῖον, ου, τὸ, a hogsty, *Arist. Vesp.* 844. *Lysist.* 1073. *variously interpreted; by some,* 'an enclosure for swine, *or* a post to which a hog is fastened,' *but probably the s. s. as* χοιροτροφεῖον — *see the last s. of the word, Schn. L. Th.* χοῖρος, κομέω.

Χοιροκτόνος, ου, *adj.* slaying hogs, *Æsch. Eum.* 273. *Th.* χοῖρος, κτείνω.

Χοιρομάνδριον, ου, τὸ, a hogsty. *Th.* χοῖρος, μάνδρα.

Χοιροπίθηκος, ου, ὁ, *a species of* ape, *having the snout of a hog, perhaps,* the dog-faced baboon. *Th.* χοῖρος, πίθηκος.

Χοιροπωλέω, ῶ, *fut.* ήσω, to purchase swine — to prostitute the person for money; to be a harlot. *from* χοιροπώλης.

Χοιροπώλης, ου, ὁ, a dealer in hogs. *Th.* χοῖρος, πωλέω.

ΧΟΙ ΡΟΣ, ου, ὁ, *properly,* a young hog, *Od.* ξ, 73. *also,* a hog, *in general — in the fem. also,* ἡ χοῖρος (*Hipponax and Soph. Athenæi* 9, *p.* 386. *Schw.*) *but rarely* — the female parts of generation, *Arist. Ach.* 736. — ῦς, σῦς, *and likewise* δέλφαξ — χὴρ, 'a hedgehog,' *is of similar origin as* χοῖρος.

Χοιρόσακος, ου, ὁ, *s. s. as* χειροτροφεῖον, *in the last s. Hesych. Th.* χοῖρος, σάκος.

Χοιροσπέλεθος, ου, ὁ, hog's dung. *Th.* χοῖρος, σπέλεθος.

Χοιροσφαγεῖον, ου, τὸ, a place where hogs are slaughtered. *Th.* χοῖρος, σφάγω.

(Χοιροσφάγος, ου, *adj.* slaughtering swine.

Χοιροτροφεῖον, ου, τὸ, a place where swine are reared and fed — *a kind of* drawers, *or* bandage, *worn by females during the monthly courses. Th.* χοῖρος, τρέφω.

Χοιρωδεία, ας, ἡ, filthiness; gross obscenity, brutality, *viz. like the nastiness of hogs. Th.* χοῖρος, εἶδος.

Χοιρώδης, εος, *adj.* swinish, gross, brutal, obscene, *or* filthy. *Th.* χοῖρος, εἶδος.

Χολαγωγὸς, γὴ, γὸν, *adj.* evacuating bile, *Galen. Th.* χολὴ, ἄγω.

Χολαῖος, αία, αῖον, *adj.* of, *or* pertaining to bile. *Th.* χολή.

Χολὰς, άδος, ἡ, *in the plur.* χολάδες, the bowels, *or* the intestines, *Il.* δ, 526. *and* φ, 181. *in the sing.* a hollow between the cartilage of the breast-bone and the ribs, *Aristot. H. A.* 1, 13. a fold of the belly from fat, *Phrynich. Bekkeri, p.* 72. *written* χολλάς. *Th.* χολὴ, *or* χάω. *Some refer to* κοῖλος, *as Th. which seems preferable.*

Χολάφινος, ίνη, ινον, *adj.* of the colour of bile, *Phrynich. Bekkeri, p.* 72. *Th.* χολή.

(Χολάω, ῶ, *fut.* ήσω, to be insane (*from the effects as was supposed of black bile, s. s. as* μελαγχολάω), *Aristoph. Nub.* 823. *but in ordinary use, according to the Schol. Aristoph. Plut.* 12. to rage; to be angry, *as in N. T. and Mosch.* 1, 10.

Χολεμετέω, ῶ, *fut.* ήσω, to vomit bile. *Th.* χολὴ, (ἔμετος) ἐμέω.

Χολέρα, ας, ἡ, the gutter of the roof of a house for carrying off rain water — Cholera, *a distemper attended with violent discharges by vomiting and stool; hence, met. the name from the foregoing s. according to Alexand. Trallian.* 7, *c.* 14. *as the disease of diabetes is so called from* διαχέω, a siphon, *Schn. L. mostly however derived from* χολὴ, 'bile,' *and* ῥέω, 'to flow,' *as cholera arises principally from a superabundance of acrid bile.*

(Χολεριάω, ῶ, *fut.* ήσω, to be affected with cholera.

(Χολερικὸς, κὴ, κὸν, *adj.* affected

with cholera, *or* with a similar disease; subject to cholera.

Χολερώδης, εος, *adj.* of the nature of cholera. *Th.* χολέρα, εἶδος.

ΧΟΛΗ, ης, ἡ, bile, *first occurring in Archilochus. met.* anger; hatred (*attributed to an excess, or acrimony, of bile by the ancients*) — *also,* disgust, *or* nausea, *such as is caused by bile,* χολὴν κινεῖν, *lit.* to stir the bile, *viz.* to excite anger, *and* χολὴ ἐπιζεῖ, *in Arist. Vesp.* 403. his bile boils up, *viz.* he is angry — *but* πάνυ γάρ ἐστ' ἤδη χολή, *Ran.* 4. χολή, *means,* disgust. *See* χόλος.

Χοληγωγικός, κή, κόν, *adj.* capable of, *or* calculated for evacuating bile. *Th.* χολή, ἄγω.

Χοληδόχος, ου, *adj.* receiving, *or* containing bile. *Th.* χολή, δέχομαι.

Χολημεσία, ας, ἡ, a vomiting of bile. *Th.* χολή, (ἔμεσις) ἐμέω.

Χολίκιον, ου, τὸ, a small intestine: *dimin. of* χόλιξ.

Χολικὸς, κὴ, κὸν, *adj.* bilious; affected with bile, *or* a bilious distemper. *Th.* χολή.

Χόλιξ, ικος, ἡ, *s. s. as* χολὰς, *especially,* the great, *or* fat gut, *Arist. Equ.* 1179. *and Pac.* 717. — *Some understand,* 'ox-tripes,' *in Arist.* — *in writ. of a late epoch,* ὁ χόλιξ, *Phrynichus Bekkeri, p.* 72. *Mœris, p.* 404.

Χόλιος, ία, ιον, *adj.* angry, *Pallad. An.* 2, 409.: *from* χόλος.

Χολοβαφὴς, έος, χολόβαφος, *and* χολοίβαφος, ου, *adj.* dipped in bile, coloured with bile, *or* yellow as bile; of a golden yellow. *Th.* χολὴ, βάπτω.

(Χολοβάφινος, ίνη, ινον, *adj. s. s. as the foregoing;* of a golden yellow colour.

Χολοειδὴς, έος, *adj.* of the nature of, *or* like bile. *Th.* χόλος, εἶδος.

Χολόεις, όεσσα, όεν, *adj.* of, *or* pertaining to bile; bilious; abounding in bile. *Th.* χολή.

Χολοιβόρος, ου, *adj.* corroding by exciting the action, *or* corrupting the quality of the bile, *viz. a certain poison, Nicand. Ther.* 593. *Th.* χολὴ, (βορὰ) βρώσκω.

Χολοποιὸς, οῦ, *adj.* producing bile. *Th.* χολὴ, ποιέω.

Χόλος, ου, ὁ, *s. s. as* χολὴ, bile, *but mostly in the met. sense,* anger; hatred: κότος, *and* χόλος, *have the same origin. Th.* χόω, *or* χώω.

(Χολόω, ῶ, *fut.* ώσω, to excite, *or* rouse the bile; to exasperate; to render angry, *or* furious, *Il.* α, 78. = *Mid.* Χόλοομαι, *contr.* χολοῦμαι, *fut.* χολώσομαι, *mostly in Hom.* κεχολώσομαι, *perf. pass.* κεχόλωμαι, (*in the s. s. as the* 1 *aor. Mid.* ἐχολωσάμην), 1 *aor.* ἐχολώθην, to be angry.

Χολώδης, εος, *adj.* bilious; abounding in bile — Choleric; prone to anger. *Th.* χόλος, εἶδος.

Χολωσέμεν, χολωσέμεναι, *Dor. for* χολῶσαι, 1 *aor. act. infin. of* χολόω.

(Χολωτὸς, τὴ, τὸν, *adj.* enraged; angry.

Χονδράκανθος, ου, *adj.* having a cartilaginous spine, *an epith. of the skate fish. Th.* χόνδρος, ἄκανθα.

Χονδρεύω, *fut.* εύσω, to make any thing into the form, *or* state of χόνδρος (*see* χόνδρος), *Hesych.* to make the preparation of wheat so called, *Th.* χόνδρος.

(Χονδριάω, ῶ, *fut.* ήσω, to be in form of χόνδρος; (*with* μαζοὺς) to have the glands of the breasts hard and tumefied, *as if containing hard grains, Dioscor.* 2, 127.

(Χονδρίλη, ης, ἡ, *a plant from which the gum exudes in drops, which drying form granular concretions, hence the name, Dioscor.* 2, 161., *a species of* succory: Chondrilla juncea. *Etym. It has been formed as an adj. or dimin. from* χόνδρος.

(Χόνδρϊνος, ίνη, ινον, *adj. s. s. as* χονδρίτης.

(Χονδρίον, ου, τὸ, *dimin. of* χόνδρος.

(Χονδρίτης, ου, ὁ, *fem.* χονδρῖτις, ιδος, ἡ, made of groats, *see* χόνδρος; resembling grains of wheaten groats.

Χονδροβολέω, ῶ, *fut.* ήσω, to make works in mosaic, *composed of small pebbles of various colours, as in tesselated pavements, &c.: from* χονδροβόλος.

(Χονδροβολία, ας, ἡ, mosa c work.

Χονδροβόλος, ου, ὁ, a worker in mosaic. *See the verb. Th.* χόνδρος, βάλλω.

(Χονδροκοπεῖον, *and* χονδροκόπιον, ου, τὸ, a mill, *or* place for preparing groats made of wheat, *or* spelt. *Th.* χόνδρος, κόπτω.

Χονδρονευρώδης, εος, *adj.* being sinewy and cartilaginous, *Hippoc. Th.* χόνδρος, νεῦρον, εἶδος.

Χονδροπτισάνη, ης, ἡ, a ptisan, made of groats made of wheat, *? Schn. L. Th.* χόνδρος, πτισάνη.

ΧΟΝΔΡΟΣ, ου, ὁ, the cartilage of the breast-bone, *Hippoc.* a cartilage, *in general* — groats, *made of wheat, or spelt, Herod.* 4, 181. *a. also, a kind of* wheat (*of which the groats and a ptisan and porridge were made*), *Theophrast. C. Pl.* 4, 17. a porridge, *and* a beverage made of groats, *Hippoc.* — (*probably from the form of groats*) a grain; any small grumous concretion; a pill; any round mass resembling a grain of groats. — *The original sense seems to have been derived from the nature and appearance of groats macerated in water, in which state the external part of the grain is soft, and the internal of a firmer consistence; hence,* χονδρίλη, *a plant from which gum exudes, forming round concretions on the stem; this sense also appears in the verb* χονδριάω. — *Adj.* χονδρὸς, οῦ, cartilaginous; grumous — *in Hesych.* strong, *or* thick, *for which there is no ancient auth., but it is used in that sense by the modern Greeks.*

Χονδροσύνδεσμος, ου, ὁ, a cartilaginous band, *? Schn. L. Th.* χόνδρος, σὺν, (δεσμὸς) δέω.

Χονδρότυπος, ου, *adj.* cartilaginous, *Aristot. H. A.* 9, 22. *Th.* χόνδρος, τύπτω.

Χονδροφυὴς, έος, *adj.* of a cartilaginous nature; cartilaginous — resembling groats; grumous. *Th.* χόνδρος, φυή.

Χονδρώδης, εος, *adj.* having the form, *or* appearance of a cartilage, *or* grain of groats — cartilaginous; grumous. *Th.* χόνδρος, εἶδος.

Χόνος, *or* χόννος, ου, ὁ, a copper goblet in use in Crete.

Χοοπότης, ου, ὁ, one who drinks the quantity of a χόος of wine. *Th.* χόος, (πότης, *from* πόω, *obs.*) πίνω.

Χόος, όου, *and contr.* χοῦς, χῶ, &c. (*also after the third declension*) *genit.* χοὸς, *dat.* χοΐ, *accus.* χόα, *nom. plur.* χόες, *accus.* χόας, *s. s. as* χοεὺς (*see* χοεύς) — *in the plur.* οἱ χόες, *a certain festival at Athens, see* χόες, *in its Alphabetical order* — a bank, *or* heap of earth thrown up, *s. s. as* χῶμα. — *in Strab.* ἡ χοῦς, earth overflown by a river — *in Nicand. Ther.* 103. *s. s. as* σταγὼν, *or as in v.* 619. a certain measure, *Schn. L.* — χῶς, *Dor. for* χοῦς, *by the Ægeans, in the s. s. as* συμβολὴ, *by the Athenians, Athen. p.* 365. *Th.* χόω, *or* χέω.

Χορᾶγιον, ου, τὸ, *s. s. and Th. as* χορηγεῖον.

Χορᾴγὸς, *Dor. for* χορηγός.

Χοραύλης, ου, ὁ, a flute-player in the chorus of a drama; *also,* a person who keeps a band of musicians and plays with them himself, *Strab.* 17. *Salmas. ad Script. H. A. p.* 491. *Th.* χόρος, (αὐλέω) αὐλός.

Χορδάριον, ου, τὸ, a small cord, *or* string: *dimin. of* χορδή.

Χόρδαψος, ου, ὁ, *a species of violent* spasmodic cholic, *in which the intestines seem as it were twisted into knots (hence the name); its seat is in the larger guts, as that of the* εἰλεὸς *is in the smaller. Aretæus derives the name from* χορδὴ, ἑφω, 'to soften the guts,' *but a more probable Th. is* χορδὴ, ἅπτω.

Χόρδευμα, ατος, τὸ, a sausage, *Arist. Eq.* 315. the making of sausages — a gut. *Th.* (χορδεύω) χορδή.

(Χορδεύω, *fut.* εύσω, *properly,* to chop up meat for sausages. *met.* to throw into confusion. *Th.* χορδή.

ΧΟΡΔΗ, ης, ἡ, a gut — a string of a bow, *or* of a musical instrument, *properly, made of gut.*

Χορδολογέω, ῶ, *fut.* ήσω, to choose the strings, *or* touch the strings in order to try them before playing. *Th.* χορδή, λέγω.

Χορδοποιέω, ῶ, *fut.* ήσω, to make strings for bows, *or* musical instruments: *from* χορδοποιός.

Χορδοποιΐα, ας, ἡ, the fabrication of strings for musical instruments, &c.; the art, *or* trade of making strings, &c.: *subst. of* χορδοποιέω.

(Χορδοποιϊκός, κὴ, κὸν, *adj.* pertaining to the fabrication of strings for musical instruments, *or* to those who make strings—adapted for the fabrication of, &c.; skilled in the art of making, &c.

Χορδοποιός, οῦ, ὁ, a maker of strings of gut, for musical instruments, *or* bows. *Th.* χορδή, ποιέω.

Χορδοπώλης, ου, ὁ, a dealer in strings for musical instruments, *or* bows. *Th.* χορδή, πωλέω.

Χορδοστροφία, ας, ἡ, the twisting of guts, *or* of strings made of guts. *Th.* χορδή, στρέφω.

Χορδοτονία, ας, ἡ, the tension of the strings of a musical instrument. *Th.* χορδή, τείνω.

(Χορδότονος, ου, *adj.* furnished with strings; *properly*, strung.

Χορδόω, ῶ, *read* λορδόω, in *Aristoph. Eccl.* 10.

Χορεία, ας, ἡ, a dancing; a springing, *or* jumping, *see the ss. of the verb* χορεύω. *Th.* (χορεύω) χορός.

(Χορεῖος, εία, εῖον, *adj.* pertaining to dancing, *or* to choirs of singers and dancers.—χορεῖος πούς, *in Prosody*, a trochee, consisting of a long and a short syllable.—*Neut.* τὸ χορεῖον, a place for dancing.

(Χόρευμα, ατος, τὸ, a dance.

Χόρευσις, εως, ἡ, the act of dancing; the act of celebrating a festival, *or* any event with bands of singers or dancers: *subst. of* χορεύω.

(Χορευτὴς, οῦ, ὁ, a dancer; a member of a band of dancers, *or* singers, *or* of a choir, *Xen. Mem.* 3, 5, 6.

(Χορευτικὸς, κὴ, κὸν, *adj.* pertaining to bands of singers, *or* dancers, *or* to a chorus. *See* χορός.

(Χορεύω, *fut.* εύσω, to dance a solemn dance with a band of singers and dancers, *Arist. Nub.* 1493.; to celebrate with bands of dancers and singers, *Soph. Œdip. Tyr.* 896. *and Polyb.* 4, 20. to cause to dance; to throw into a state of violent emotion, agitation, *Eur. Herc.* 686. *or* into a state of frenzy.

Χορηγεῖον, *and* χορήγιον, ου, τὸ, the place where a chorus are instructed for performing in theatrical representations. *See* χορηγία, *at the end.*—*met.* a collection of provisions, *Polyb.* 1, 17, 5. *Th.* χόρος, ἄγω.

(Χορηγέτης, ου, ὁ, *s.s. as* χορηγὸς, *Iamblich. Pythag.* 186.: *from* χορηγέω.

Χορηγέω (*Dor.* χορᾱγέω), ῶ, *fut.* ήσω, to lead a band of singers and dancers, *or* a chorus, *but in Attic writers, generally*, to defray the expenses of a chorus, *as* χορηγός; *hence, met. with an accus. of the person and dat. of the thing*, to fit out, furnish, equip, *or* provide with any thing at one's own cost, *or* trouble: *from* χορηγός.

(Χορήγημα, ατος, τὸ, the defraying of the expenses, *or* the cost of fitting out and preparing a chorus for a theatrical representation—*see* χορηγός.

(Χορηγία, ας, ἡ, *properly*, the leading, *or* directing a band of singers and dancers, *or* the theatrical chorus; the office of χορηγός (*see the word*); the defraying of the necessary expenses, *or* the cost of fitting out a chorus; *hence, applied to war*, the provisioning and equipment of troops, *viz. in the plur.* αἱ χορηγίαι, *for which some editors have substituted* τὰ χορήγια, *Polyb.* 1, 3, 9. *freq.*: *subst. of* χορηγέω.

(Χορηγικὸς, κὴ, κὸν, *adj.* pertaining to a chorus; concerning a chorus; usually made use of by, *or* for a chorus.

Χορηγὸς (*Dor.* χορᾱγὸς), οῦ, ὁ, *properly*, the leader of a band of dancers and singers on some solemn occasion, *Eur. Hel.* 1470. *mostly*, a person who fits out, causes to be instructed, and provides a chorus for a theatrical representation at his own expense, *Arist. Lysist.* 1315. *Theocr. Ep.* 12, 1. *hence, frequently, in a general sense*, one who bestows, *or* furnishes things at his own cost. *Th.* χορὸς, ἄγω.

Χορήτης, *see* χορίτης.

Χορίαμβος, ου, ὁ, *in Prosody*, a foot consisting of four syllables, the first and last long, *viz.* a Trochee and Iambus joined. *Th.* χόριος, ἴαμβος.

Χορϊκὸς, κὴ, κὸν, *adj.* pertaining to a chorus; made use of for, *or* performed by a chorus. *See* χορός. *Th.* χορός.

Χόριον, *or* χορίον, ου, τὸ, skin; leather, *Theocrit.* 10, 11. *but especially*, the external membrane which wraps the fœtus in the womb; *in the Plur.* χόρια (*and also in the s.s.* χόρεια), *in Hesych.* a preparation of milk and honey, *probably the same meant in Theocrit.* 9, 19. 'canis a corio nunquam absterrebitur uncto,' *Horat. Serm.* 2, 5, 83. *seems to countenance the s.* 'skin, *or* leather,' *in Theocrit.* 10, 11. *in* 9, 19. *some interpret.* χόρια, 'entrails.' *Th.* χορὸς, *from* χάω, *obs.* χάζω. *See* χάω, *at the end of explan. of* χάζω.

Χόριος, ου, ὁ, *in Prosody*, a Trochee (*see* χορεῖος), *s.s. as* χορεῖος πούς. *Th.* χορός.

(Χορίτης, ου, ὁ, *and* χορῖτις, ιδος, ἡ, that pertains to a band of singers and dancers, to a choir, *or* to a chorus: *for* χορήτιδες, *Callim. Deli. v.* 306. *read* χορεύτιδες, *according to Blomfield.*

Χοροβατέω, ῶ, *fut.* ήσω, to go in a choir, *or* band of dancers and singers; to dance. *Th.* χορὸς, βαίνω.

Χοροδέκτης, *read* χορολέκτης, *Schn. Lex.*

Χοροδϊδασκαλικὸς, κὴ, κὸν, *adj.* pertaining to the instructor of a theatrical chorus, *or* a band of singers and dancers, χοροδιδασκαλικὴ (τέχνη *understd.*) the art of a χοροδιδάσκαλος: *from* χοροδιδάσκαλος.

Χοροδϊδάσκᾰλος, ου, ὁ, the person who instructs a chorus in dancing, singing, and music, so as to qualify them for theatrical representations, *Arist. Eccl.* 809.—κορυφαῖος, *Aristot. Polit.* 3, 9. *was synonym. with the above, when the instructor himself played with the chorus. Th.* χορὸς, (διδάσκαλος) διδάσκω.

Χοροειδὴς, έος, *adj.* resembling a χόριον, *a term applied to several membranes, but especially to one of the coats of the eye, in Anatomy, the* 'Tunica retiformis oculi.' *Th.* χόριον, εἶδος.

Χοροήθης, εος, *adj.* accustomed to choirs, *or* dances. *Th.* χορὸς, ἦθος.

Χοροιθάλης, έος, *adj.* flourishing in the dance. *Th.* χορὸς, θάλλω.

Χοροιμάνης, έος, *adj.* taking an extravagant delight in dancing, choirs, *and* festive bands of singers and dancers. *Th.* χορὸς, μαίνομαι.

(Χοροιμᾰνΐᾱ, ας, ἡ, a passion for dancing; an extravagant fondness for bands of singers, *or* dancers: *from* χοροιμανής.

Χοροιτυπέω, ῶ, *fut.* ήσω, to dance in troops of dancers and singers, *or* to dance: *from* χοροιτῠ́πος.

(Χοροιτῠπΐᾱ, ας, ἡ, a dancing in a regular band; a regular dance: *subst. of* χοροιτυπέω.

Χοροιτῠ́πος, ου, *adj. lit.* beating the earth in measured cadence, *viz.* in a regular dance; dancing. *Th.* χορὸς, τύπτω.

Χοροκιθαριστὴς, οῦ, ὁ, that plays on the harp for a troop of dancers; *or* that plays the harp in a choir. *Th.* χορὸς, (κιθαριστὴς) κίθαρα.

Χοροκτυπία, ας, ἡ, *s.s. and Th. as* χοροιτυπία.

Χορολέκτης, ου, ὁ, one who selects, places, and regulates a band of singers and dancers, *or* a chorus,

Ælian. H. A. 6, 11. *and* 15, 5. *Th.* χορὸς, λέγω.

Χορομανὴς, ές, *adj. s. s. and Th. as* χοριομανὴς.

Χορόνδε, *adv.* towards, *or* to a festive band of singers and dancers; to a dance. *Th.* χορός.

Χοροπαίγμων, ονος, *adj. s. s. and Th. as* χοροπαίκτης.

Χοροπαίκτης, ου, ὁ, a dancer. *Th.* χορὸς, παίζω.

Χοροποιΐα, ας, ἡ, the arrangement and regulation of a band of dancers, *or* of dancers and singers, of a choir, *or* chorus: *from* χοροποιός.

Χοροποιὸς, οῦ, ὁ, the regulator of a band of singers, *or* dancers, *Xen. Ages.* 2, 17. a teacher of dancing. *Th.* χορὸς, ποιέω.

ΧΟΡΟ'Σ, οῦ, ὁ, a dance; a dance, *especially, in a row, or ring, Il.* π, 18. a dance accompanied with singing; a Choir; a band of singers and dancers, *especially,* (*in its early s.*) *to celebrate a festival of Bacchus, or some other Divinity* (*from which Dramatic representations took their rise*); *hence,* the Chorus, *in Tragedy and Comedy* — a place for dancing, *Od.* Θ, 260. *Etym.* Χορὸς, *properly, imports,* 'the circular movement of dancers in a ring,' *it is interpreted by Hesych.* κύκλος, *and* στέφανος, *the derivative* χορωνὸς, a circular wreath, *or* crown, *occurs in Athen.* 15, *p.* 680. *and from the same origin,* 'chorona,' *for* 'corona,' *Cicero Orator.* 48. *and Quinctil.* 1, 5, 20. *thus it is nearly related to* κόρος, κόραξ, κορώνη, *in which the s. of* 'curvature,' *is implied.—akin to* κόραξ, κορωνὸς, κορώνη, χορωνὸς, χοράνη, *perhaps* χόρτος—*as also, to* cornu, corvus, *and* curvus, *in Latin.*

Χοροστὰς, άδος, ἡ (ἑορτὴ *understd.*), a festival celebrated by dancing and festive choirs. *Th.* χορὸς, ἵστημι.

Χοροστᾰσία, ας, ἡ, the establishing of a regular band of singers and dancers, *or* of a choir. *Th.* χορὸς, (στάσις) ἵστημι.

(Χοροστατέω, ῶ, *fut.* ήσω, to lead, *or* arrange a band of dancers.

(Χοροστάτης, ου, ὁ, one who leads *or* arranges a band of dancers, *or* singers, a choir, *or* chorus.

Χοροτερπὴς, ές, *adj.* delighting in dances and festive choirs. *Th.* χορὸς, τέρπω.

Χορτάζω, *fut.* άσω, *properly, in the original s.* to shut up and feed in an enclosed place; *but the usual s.* (*with a genit.*) to fatten in a stall, stable, *or* yard; to stall-feed; to satiate, *properly, applied to animals. Th.* χόρτος.

(Χορταῖος, αία, αῖον, *adj.* made of hay, *or* grass — woolly; shaggy, *Dionys. Antiq.* 7, 72. *and Ælian. V. H.* 3, 40.; χιτὼν χορταῖος, a woolly, *or* shaggy tunic, *such as that worn by actors representing Satyrs, Polluc.* 4, 118. 7, 60.

(Χορτάριον, ου, τὸ, *dimin. of* χόρτος, *see* χόρτος.

Χορτασία, ας, ἡ, the act of feeding in a stall, *or* feeding abundantly, *or* fattening; satiety; repletion, *Gloss. Steph.: subst. of* χορτάζω.

(Χόρτασμα, ατος, τὸ, food for cattle; nourishment; food: *from* χορτάζω.

Χορτασμὸς, οῦ, ὁ, the act of stall-feeding, *or* furnishing with food to satiety; satiety, *Simplicius ad Epict. p.* 264.: *subst. of* χορτάζω.

(Χορταστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for stall-feeding, *or* satiating with food.

(Χόρτινος, ίνη, ινον, *adj.* made of hay, *or* grass.

Χορτοβολὼν, ῶνος, ὁ, a barn, *or* other place for keeping hay, *or* provender for cattle. *Th.* χόρτος, βάλλω.

Χορτοκοπεῖον, *and* χορτοκόπιον, ου, τὸ, a place from which grass is mown for hay; a meadow. *Th.* χόρτος, κόπτω.

(Χορτοκόπος, ου, ὁ, a mower of grass.

Χορτολογέω, ῶ, *fut.* ήσω, to collect grass, *or* fodder; to forage: *from* χορτολόγος.

(Χορτολογία, ας, ἡ, the gathering of grass, *or* fodder: *subst. of* χορτολογέω.

Χορτολόγος, ου, *adj.* gathering grass, *or* fodder, *or* going on a foraging party. *Th.* χόρτος, λέγω.

Χορτομανέω, ῶ, *fut.* ήσω, to become overgrown with grass; to go waste, *LXX. Th.* χόρτος, μαίνω.

Χορτόπλινθος, ου, ὁ, a heap of turf, *Gloss. Philox. and Steph.*

ΧΟ'ΡΤΟΣ, ου, ὁ, *properly,* an enclosed place; an enclosure; a yard; a court-yard, *of a dwelling, Il.* λ, 774. *in* ω, 640. a yard where dung is deposited. *poet.* the lair, *or* den, *of a lion, Pind. Ol.* 13, 61. *in Eurip. Iph. Taur.* 134. *and* 219. a place; a country — (*from the s. of an enclosed place where cattle are kept to be fed — see* χορτάζω) provender for cattle; hay and dry fodder, *in the more ancient writ.,* fodder, *in general, Herodot.* 5, 16. grass; green provender, *N. T. and writers of the later epochs. Compare with* χωρὸς, *from* χάω. *Etym. Akin to, or from* χόρος — *the Latin words,* chors, cors, *and* cohors, *as also,* hortus, *Varro de Re Rustica,* 1, 13, 31, *p.* 290. *Schneider.*

Χορτόστρωμα, ατος, τὸ, a bed, *or* layer of hay, *or* straw. *Th.* χόρτος, στρώννυμι.

Χορτοτομία, ας, ἡ, the mowing of grass. *Th.* χόρτος, τέμνω.

Χορτοφόρος, ου, *adj.* carrying, *or* conveying hay, *or* forage; providing hay, *or* forage. *Th.* χόρτος, (φορέω) φέρω.

Χορτώδης, ες, *adj.* of the nature of, *or* like hay, *or* grass, abounding in hay, *or* grass. *Th.* χόρτος, εἶδος.

Χορωδέω, ῶ, *fut.* ήσω, to ring in a choir. *Th.* χορὸς, (ᾠδὴ) ἀείδω.

(Χορωδία, ας, ἡ, a singing in chorus; the song of a choir, *or* chorus.

Χορωνὸς, οῦ, ὁ, *and* χορώνη, ης, ἡ, *s. s. as* κορώνη, a crown. *See at the end of explan.* χορός.

Χορωφελέτης, ου, ὁ, that is useful, *or* that is agreeable to a chorus, *as applause, Arist. Lys.* 1319. *Th.* χορὸς, ὠφείλω.

Χοῦς, οῦ, ὁ, *see* χόος.

ΧΟ'Ω, ῶ, *fut.* ώσω, *infin.* χοῦν, *part.* χῶν, to heap up, *especially, earth, to make a mound, Herod.* 1, 162. = *Pass.* 1 *aor.* ἐχώσθην, *infin.* χωσθῆναι, to be filled up, 2, 11, 137.: *for* χόω, *most writ. have* χωννύω, χώννυμι, *in the pres.: akin to* χέω, χωνύω, χώννυμι. *a Radical word, not in the pres. in any writ. ext. from it Gram. Vett. derive the tenses under the pres. forms in use.*

Χραίνω, *fut.* χρανῶ, to touch slightly, *Eur. Orest.* 910. *See Porson. and Monk. ad. Hipp.* 1436.; to rub; to anoint; to rub with colouring matter; *hence,* to colour; to stain. *met.* to discolour; to defile. *Th.* χράω.

Χραισμέω, ῶ, *not in any writ. ext. as pres. from it, fut.* χραισμήσω, (*Il.* υ, 296.) 1 *aor.* ἐχραίσμησα, λ, 120.) to aid; to help; to be useful; to avail; to ward off, *or* defend from, *as from destruction, Il.* η, 144. 2 *aor.* ἐχράσμον — *in Hom. fut. infin.* χραισμησέμεν, κ, 296. *Th.* (χρήσιμος, χρηστὸς) χράομαι, χράω.

(Χραίσμη, ης, ἡ, aid; succour; help.

(Χραισμήεις, ήεσσα, ῆεν, *adj.* affording aid, *or* succour; useful; salutary, *Nicand.*

Χραισμησέμεν, *Ep. infin. fut. of* χραισμέω.

Χραίσμησι, 3 *pers.* 1 *aor. subj. of* χραισμέω.

(Χραίσμησις, εως, ῆ, *s. s. as* χραίσμη, *Nicand.*

Χραισμήτωρ, ορος, ὁ, one who gives aid, *or* succour; a helper.

Χραντὸς, τὴ, τὸν, *adj.* touched; spoiled; stained; *Gloss. Steph. Th.* χραίνω. *See* χραίνω.

Χράομαι, *see* χράω.

Χραῦσις, εως, ἡ, an anchor with one hook, *Hesych. Th.* χραύω, χράω.

Χραύω, *fut.* αύσω, to touch the surface, *but chiefly,* to graze; to scrape, *or* wound slightly, *or* superficially. *Th.* χράω.

ΧΡΑ'Ω, ῶ, *a radical word, of which the primary s. is* 'to touch, *or* handle, the surface of a body,' *and originally the s. s. nearly as* χρίω, χράω, χρωννύω, *the following senses flowing from this are those chiefly in use,* to graze, *or* wound slightly (*but in this s. the form* χραύω *is most used*); to lay violent

hands on; to attack; to attempt —to give to be handled, *or* used, (*the proper s. of the verb act. Hemsterhuis*) to give the use of any thing; to give as a loan; to lend —to give an oracular response, *or* to deliver an oracle. *Herod.* 1, 49. *a. Thuc.* 5, 16. direct by an oracle, 5, 32. to bestow, grant, *Herod.* 7, 38. = *Mid.* χράομαι, 1 *aor.* ἐχρησάμην, to cause to be given to one's self; to take and make use of; to receive — to receive the use of; to take as a loan; to borrow — to use, *Xen. Mem.* 3, 11, 6. to treat; to manage; to manage for one's use, *or* profit; to make trial of; to experience; to encounter; to undertake — to consult an oracle; to solicit an oracular response: to apply to a Divinity. = *Pass.* χράομαι, *inf.* χρῆσθαι, *Att. for* χράεσθαι, χρᾶσθαι, *perf.* κέχρησμαι, *and also* κέχρημαι, 1 *aor.* ἐχρήσθην, to obtain the use of; to receive a loan; to receive an oracular response; to be delivered as an oracular response — to require, *or* stand in need of (*part. perf.* κεχρημένος) *Hes. Oper.* 478. — κέχρησμαι, *perf. pass. refers more especially to the sense of* 'to require, *or* receive an answer from a God, *or* oracle,' *in which s. its derivative* χρησμὸς, *but the perf.* κέχρημαι, *chiefly relates to the s.* 'to use,' *hence,* χρῆμα, *formed from the latter, Hemsterh. in Lennep. Obs.* — *See* χρῆ, *Imperson. from* χράω, χρῆμι, it behoves, &c. *in its Alphabetical order.* — χρῆσθαί τινί τι, to make use of any thing, for any purpose. — οὐκ ἔχω ὅ τι (*for* ἐφ' ὅ τι) χρήσωμαι αὐτῷ, *Plat. Theag. p.* 15. *ed. Bipont.* I know not what I shall do with him — *and with* ἐμαυτῷ, *for* αὐτῷ, I know not what to do; *in such phrases,* τὶ, *or* ὅ τι, *signifies nothing more than* πῶς, *or* ὅπως. — χρῆσθαι ἵππῳ, to have at one's disposal, *or* for one's use, *or* make use of a horse, *Xen.* — χρῆσθαι χειμῶνι, to experience a storm. — χρῆσθαι ναυαγίῳ, to suffer shipwreck. — χρῆσθαι τῷ θεῷ, *or* τῷ μαντείῳ, to consult a Divinity, *or* an oracle. — χρησθέντα λόγια, oracular responses. — *Neut. part.* 1 *aor. pass. as Subst.* τὸ χρησθὲν, that which has been delivered by an oracle. *Etym.* Χρόα, *and* χροΐα, χρώς, χρώζω, χρῶμα, χρώννυμι, *as also* χραύω, χραίνω, χρίω, *and* χρίμπτω, *belong to* χράω, *in its first signif. of* 'to touch' — χρηστὸς, χρῆμα, χρήζω, χραισμέω, χρῆ, χρέων, χρέος, *and* χρεῖος, χρέω, *and* χρείω, χρεία, *belong to* χράω, *in its s. of* to give to be handled, &c. *the proper s. according to Hemsterhuis. Some derive* χράω, *from* χεὶρ, 'a hand.'

Χράω, *fut.* χρήσω, 1 *aor.* ἔχρησα, to lend, *obs. in the pres. its tenses assigned to* κιχράω, κιχρήμι.

Χρέα, *accus. sing. of* χρέος.

Χρεαγωγὸς, οῦ, ὁ, one who prosecutes a debtor, *lit.* who conducts him before a tribunal of justice, *Hesych. Th.* χρέος, ἄγω.

Χρεάρπαξ, αγος, ὁ, one who is rapacious in getting money, *Manetho* 4, 330. *Th.* χρέος, ἁρπάζω.

Χρέεσθαι, *Ion. for* χρῆσθαι, *infin. of* χράομαι. *Th.* χράω.

Χρεία, ας, ἡ, the state of needing, *or* requiring any thing, want of, *with a genit. Æsch. Prom.* 493. *Thuc.* 1, 70. *Xen. Mem.* 3, 3, 2. — a request, *Æsch. Prom.* 479. privation, *Soph. Philoct.* 1004. want, *or* need, *Eur. Hec.* 962. *Med.* 1316. enjoyment; *hence,* intimate familiarity — use; profit; advantage, *Theogn.* 62.; *Polyb.* 1, 21, 4. — business; occupation; *hence,* battle, *or* warlike exploit, *of any kind,* 5, 13, 7. *freq.* — a short pithy sentence; a memorable saying; the citation of a memorable saying, *properly, according to Hermogenes,* the remarkable saying of a distinguished person on some particular occasion. *Th.* χρέος, χράω.

(Χρειακοὶ, ῶν, οἱ, servants; ministers, *Arrian. Peript. Erythr. p.* 10.

(Χρείη, *optat. of* χρὴ, *impers. of* χράω, χρῆμι, *Dawes. Misc. Critic. p.* 324.

(Χρεῖος, ου, *adj.* being in want, *or* need of; requiring — poor; necessitous, *Æsch. Suppl.* 199. — *s. s. as* χρήσιμος, useful, necessary, needful, *Suppl.* 191.

(Χρεῖος, εος, τὸ, *poet. for* χρέος.

Χρειοφελέτης, *s. s. and Th. as* χρεωφελέτης.

Χρειὼ, όος, ἡ, *Ion. for* χρεία, *Hom. also, s. s. as* χρέος, business, *Apollon.* 4, 193. *and* necessity, *or* fate, 3, 33. *See* χρέω, *subst. Th.* χράω.

Χρείω, *Ion. for* χρέω, *and* χρέω, *for* χράω, *generally in the s.* to give an oracular response, *or* deliver an oracle, *Apollon.* 1, 36. *and* χρειόμενος, one who consults an oracle, *also, Apollon.* 1, 413.

Χρειώδης, εος, *adj.* useful; necessary; needful. *Th.* (χρειὼ, *for* χρεία) χράω.

(Χρειώδως, *adv. of* χρειώδης.

Χρεμέθω, *and* χρεμετάω, *s. s. and Th. as* χρεμετίζω.

Χρεμετίζω, *fut.* ίσω, to neigh, *like a horse;* to utter a loud, *but especially,* a hoarse sound. *Th.* χρέμω, *obs. See* χρέμω.

(Χρεμέτισμα, ατος, τὸ, a neighing; a sound like the neighing of a horse, *Anthol.*

Χρεμετισμὸς, οῦ, ὁ, a neighing, *Arist. Eq.* 551. a sound resembling the neighing of a horse: *subst. of* χρεμετίζω.

(Χρεμετιστικὸς, ἡ, ὸν, *adj.* capable of neighing; neighing habitually.

(Χρέμης, ητος, ὁ, a mask, *used in dramatic representations, representing an old man with a long beard — also,* a fish, *so called probably from a fancied resemblance to the mask, the species not ascertained. Compare* χρέμυς.

(Χρεμίζω, *fut.* ίσω, *s. s. as* χρεμετίζω.

(Χρέμμα, ατος, τὸ, a spit; that which is expectorated: *from the perf. of* χρέμπτομαι.

Χρέμπτομαι, *fut.* ψομαι, to spit up by coughing; to spit up; to expectorate: χρέμπτομαι *has been probably derived from the s. Th. as* χρεμετίζω, *viz. from the obs. form* χρέμω (χρέμπω, χρέμπτω), *from the hoarse tremulous sound which accompanies coughing. See* χρέμω.

(Χρεμπτὸν, οῦ, τὸ *s. s. as* χρέμμα, *Gloss. Steph.: from* χρέμπτομαι.

(Χρέμυς, υος, ὁ, *a kind of* fish, *synonym. with* χρομὶς, *and* χρέμης — *the species has not been ascertained. See* χρέμης.

(Χρέμψις, εως, ἡ, expectoration; a spitting: *from* χρέμπτομαι, *properly from an act form. see the verb.*

ΧΡΕΜΩ, *assumed from analogy as the radical word from which have been derived* χρεμέθω, χρεμετάω, χρεμετίζω, *and* χρέμπτομαι, *the s.* 'to utter a rough, hollow sound;' *hence,* to neigh; to cough. *Etym. The words* χρέμης, *and* χρεμύλος, *names of old men in Comedies, come from the hollow tremulous tones, and habitual coughing, of old men, like the* 'Pantalone,' *in the old, and most popular Italian Comedies; the dimin.* χρεμύλος, *supposes the existence of a word* χρεμὸς, *of which it is a dimin. as* μικκύλος, *from* μικκὸς, σιμύλος, *from* σιμὸς, *according to the Doric form of diminutives, Hemsterhuis Aristoph. p.* 6.

Χρεοκοπέω, χρεοκοπία, χρεοκοπίδης, *and* χρεοκόπος, *see* χρεωκ- *with* ω.

Χρέος, *genit.* χρέεος, χρέους, τὸ, *nom. Epic poet.* χρεῖος, *Att.* χρέως, *accus. Epic poet.* χρέᾰ, ᾰ, *short, Att.* χρέᾱ, ᾱ, *long,* need; want; necessity; indigence — use; utility; advantage; that which is needful, useful, *or* advantageous; business; *hence,* a cause, *or* occasion — *especially,* a debt; that which has been contracted for, promised, *or* that a person is obliged to discharge; an obligation; a duty; a charge, *or* function; death, *viz. the debt of nature* — an oracular response; an oracle; a prodigy, *Œdip. Tyr.* 160.; χρέος λαμβάνειν, to contract a debt;

χρέος σοι ποιεῖν, it is your business, *or* your duty to do; χρέος ἐστί, it is a matter of necessity, *or* of obligation. — κατὰ χρέος, through necessity — through the want of — as was meet; according to his duty — *equivalent to* ἧπερ ἐῴκει; μέγα τι χρέος, *s. s. as* χρῆμα, *Callim. Dian.* 104. *in allusion to a monstrous animal. Th.* χράω.

Χρεοφείλης, ου, ὁ, a debtor. *Th.* χρέος, ὀφείλω.

Χρέω, (*and also* χρείω) *Ion. for* χράω, *in the s.* to deliver an oracle; to give an oracular response, *Od.* Θ, 79.

Χρεὼ, όος, *contr.* οῦς, (*Epic* χρειὼ) ἡ, *s. s. and Th. as* χρεία, want, &c. *Hom.*

Χρεωκοπέω, *Att. for* χρεοκοπέω, ῶ, *fut.* ήσω, to cancel a debt; to defraud creditors; to become a bankrupt: *from* χρεοκόπος.

(Χρεωκοπία, ας, ἡ, the rescinding of an obligation to pay debts — *also,* bankruptcy: *subst. of* χρεωκοπέω.

(Χρεωκοπίδης, ου, ὁ, one who annuls the obligation of paying a debt; *also,* a bankrupt. *This term was applied to the friends of Solon, who caused a law to be passed cancelling all debts.*

Χρεωκόπος, ου, ὁ, *s. s. as* χρεωκοπίδης. *Th.* χρέως (*Att. for* χρέος), κόπτω.

Χρεωλυτέω, ῶ, *fut.* ήσω, to discharge a debt, *or* other obligation. *Th.* χρέως (*Att. for* χρέος), λύω.

Χρεώμενος, *and* χρέωνται, *Ion. for* χραόμενος, *and* χρῶνται, *see* χράομαι, χράω.

Χρεὼν, *indeclin.* τὸ χρεὼν, τοῦ χρεὼν, &c. *s. s. as* χρειὼ, necessity, *generally,* fate; destiny; death, *viz.* the fate decreed to all, *or* the debt that all must pay — (*without the article, and with* ἐστὶ *understood*) it is fit; it is just; it is necessary. — οὐ χρεὼν ἄρχετε, *Thuc.* 3, 40. οὐ χρεὼν, *s. s. as* οὐ προσῆκον, *or* παρὰ τὸ εἰκὸς, you rule unjustly. *Some Grammarians, as Matth. Gr. Gram.* § 254. *and others, take* χρεὼν *as part. Att. of* χρῆ, *impers. for* χράον — *Buttmann as an Ion. part. of* χράω, *and accentuates it* χρέων. *Th.* χράω.

(Χρέως, ω, τὸ, *Att. for* χρέος. — χρέως, *as a genit. sometimes occurs according to Schweigh. ad Athen.: T.* 3, *p.* 333.

Χρεωστεύω, *fut.* εύσω, *and* χρεωστέω, to be a debtor; to be indebted to any one; to owe: *from* χρεώστης.

Χρεώστης, ου, ὁ, a debtor. *Th.* χρέως.

(Χρεωστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting, *or* resembling debtors.

(Χρεωστικῶς, *adv.* on account of debts, *Sch. L.*

Χρεωφειλέτης, ου, ὁ, a debtor; one who owes an obligation. *Th.* χρέως, ὀφείλω.

(Χρεωφείλημα, ατος, τὸ, a debt; an obligation.

Χρὴ (*for* χρῆσι), *Optat.* χρείη, *Subj.* χρῇ, *inf.* χρῆναι, *and fut.* χρήσει, *imperf.* ἔχρη, ἔχρην, *mostly* χρῆν, *verb imperson. from* χράω, χρῆμι, it is necessary; it must; it behoves. — *with an infin.* τί χρεὴ ποιεῖν, *Plat. Euthphr. c.* 10. what ought to be done. — *with an accus. of the person and genit. of the thing,* οὐδέ τί σε χρὴ ταύτης ἀφροσύνης, it behoves not thee to have such imprudence. *Attic poets also use the same form, Porson ad Eurip. Or.* 659. *See* χρῆμι. *Th.* χράω.

Χρῆεσσι, *Ion. for* χρέεσι, *dat. plur. of* χρέος.

Χρήζω, *and* χρῄζω, *Dor.* χρῄδδω, to want; to need; to require; to desire anxiously, seek, *or* demand, *Herod.* 4, 83. *and* 5, 65. *Eur. Hec.* 516. to require, wish for, *or* insist upon — to deliver an oracle, *or* prophecy, *in the s. of* χράω, *Helen.* 516. *Æsch. Choë.* 802. *Soph. Œdip. Col.* 1426. *in Œdip. Col.* 1713. μὴ ἔχρῃζες, *for* ὤφελες: *from* χρῆα.

Χρῆα, ας, ἡ, *for* χρεία, want; indigence; poverty. *Th.* χρέος.

(Χρῆΐζω, *s. s. as* χρήζω, *with a genit.* to stand in need of; to want. =*Pass.* χρῆΐσκεσθαι τῷ ὕδατι, *Herod.* 3, 117. to want, *or* have occasion for water: *Epic and Ion. for* χρῄζω.

Χρῆμα, ατος, τὸ, a thing that is necessary, needful, *or* useful, *or* that can be converted to use *or* profit; *hence, in the plural, particularly in Att. writers,* χρήματα, property, possessions, *or* goods, *and also,* money. *the sing. in the s. s. by Ionians, according to Polluc.* 9, 87. *also in N. T. Acts* 4, 37. *Diodor.* 13, 106. a thing, *in a general s.* an affair, a business, *or* a matter, *hence the phrases,* ὅσον χρῆμα νυκτῶν, what a long night! *and* συὸς μέγα χρῆμα, *Herodot.* 1, 36. *s. s. as* μέγας σῦς, an enormous swine; *also,* σῦς, μέγα χρῆμα, a swine, an immense creature; *in a similar sense to the foregoing phrase,* χρῆμα πολλῶν νεῶν, *Herodot.* 6, 43. a vast number of ships — τί χρῆμα; *for* διὰ τί; *Eurip. Hec.* 742. wherefore? χρῆμα, *from* κέχρημαι, *perf. pass. of* χράω. *See at the end of explan. of* χράω. *Th.* χράομαι *mid. of* χράω.

(Χρηματίας, ου, ὁ, a possessor.

(Χρηματίζω, *fut. ίσω, properly,* to transact business; to discharge the duties of public business, *such as hearing causes, giving decisions, issuing edicts, &c. as sovereigns, and other persons in authority;* to give audience; to consult and deliberate; to confer with, *or* do business with envoys, *or* ambassadors, *Polyb.* 3, 66, 6. *also, in private affairs,* to transact any business; follow up, *or* prosecute any cause, *or* matter; to treat, discuss, *or* be engaged about any thing — to deliver an oracle; to give an intimation of the Divine will — (*from the s. of* 'to transact business') to assume a name, *or* denomination, *Polyb.* 5, 57, 2. *and N. T. Acts c.* 11. *and Ep. Rom. c.* 7, 3. *Plut.* 7, *p.* 20. *Wyttenb.* = *Mid.* χρηματίζομαι, to pursue any occupation as an object of gain, *or* to procure a livelihood; to pursue a lucrative occupation; to acquire property, *or* gains; to enrich one's self, *Xen. Mem.* = *Pass.* to receive an oracular response; to receive an intimation of the divine will, *N. T. Matth.* 2, 12. *and* 22. *Acts* 10, 22.; πρὶν ἄλλο τι χρηματίζειν, *Isocr. Paneg.* 42. before engaging in any public business; χρηματίζεσθαί τινα, *Polyb.* 32, 21, 15. to plunder any one, *viz.* to acquire money from any one: *from* χρῆμα.

(Χρηματῖκὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning property, riches, *or* money; pecuniary. — ζημία χρηματικὴ, a pecuniary fine.

(Χρηματικῶς, *adv. of* χρηματικός.

(Χρημάτισις, εως, ἡ, *s. s. as* χρηματισμός.

Χρηματισμὸς, οῦ, ὁ, the transaction of public business; consultation; deliberation; the hearing and deciding of causes; the giving of audience, *Polyb.* 28, 14, 10. the issuing an edict, *or* delivering a decision on a question, *or* giving an answer to a petition, *or* application; *hence,* the giving of an oracular response; an intimation of Divine will; an oracular response, *or* an oracle, *LXX.* — the transaction of business; the prosecution of any business for profit, *or* to gain a livelihood; a lucrative traffic, *or* pursuit, a mode of acquisition, *Polyb.* 6, 56, 1. — a public act, instrument, *or* document, *Diodor.* 14, 13. a title, name, appellation, style, *or* denomination: *subst. of* χρηματίζω.

(Χρηματιστήριον, ου, τὸ, a place where public business is transacted; a hall of council, *or* for giving audience, *Diodor.* 1, 1. *and* 14, 7. a place where oracular responses, *or* intimations of the divine will are given — an oracle, *LXX.* a place where merchants assemble for transacting business,

similar to an Exchange, the counting-house of a banker, &c. a banker's, *or* money-changer's shop, *Plut. Cæsar.* 67.: *properly, from* χρηματιστὴρ, ῆρος, *s. s. as* χρηματιστής.

(Χρηματιστὴς, οῦ, ὁ, one who follows any business in order to gain a livelihood, *or* for sake of gain; one who is engaged in a lucrative employment, *Xen. Œcon.* 2, 18.: *from* χρηματίζομαι.

(Χρηματιστικὸς, κὴ, κὸν, *adj.* pertaining to the acquiring of money; calculated for, made use of, *or* adapted for the acquiring of money; lucrative; profitable — skilled in the art of acquiring money — adapted for the transaction of public business, *as a hall for hearing causes, giving audience, &c. Polyb.* 15, 31, 2. *compare* 5, 81, 5. — χρηματιστικὴ (τέχνη *understd.*), the art of acquiring property.

(Χρηματίτης, ου, ὁ, a wealthy man, *Diodor.* 4, 14.

(Χρηματοδαίτης, ου, ὁ, one who dispenses wealth, *Æsch. Sept.* 711. *Th.* χρῆμα, δαίω.

Χρηματολαίλαψ, απος, ὁ, *met.* a plunderer, *or* robber, ? *Schn. L. Th.* χρῆμα, λαῖλαψ.

Χρηματοποιὸς, οῦ, *adj.* amassing, *or* acquiring money, *Arist. Eccl.* 442. *Th.* χρῆμα, ποιέω.

Χρηματοφθορικὸς, κὴ, κὸν, *adj.* destroying, *or* dissipating property. *Th.* χρῆμα, φθείρω.

(Χρηματοφθόρος, ου, *adj. s. s. as* χρηματοφθορικός.

Χρηματοφυλάκιον, ου, τὸ, a treasury, *Gloss. Philox. Th.* χρῆμα, φυλάσσω.

Χρήμη, ης, ἡ, *s. s. as* χρεία, a want of, *or* an eager longing, *or* seeking, *Herodot. Vit. Hom.* 13. *Archiloch. Fr.* 15. *Jacobs Anthолog.* 1, *p.* 160. *Th.* (χρήζω) χράω.

Χρῆμι, *s. s. as* χρήζω, *imperf.* ἔχρην, *and* χρῆν, *infin.* χρῆναι, *generally impersonally, with an infin. or accus.* χρὴ, &c. (*see* χρὴ, *in its Alphabetical order*) to want, to need; to require; to desire; to will. — οὐ χρῆσθα σιγᾶν; (χρῆσθα, *for* χρῇς, *Dor.*) *Arist. Ach.* 743. wilt thou not be silent? — *Imperson. and mostly, used impersonally,* τί με χρή; *Æschyl. Prom.* 213. (δρᾶν *understd.*) what must I do? — κἄν εἴ με χρείη; *Arist. Lysis.* 114. and even should I? *see* χρὴ, *imperson. Th.* χράω.

(Χρημοσύνη, ης, ἡ, *s. s. as* χρεία, want; indigence, *Theognis* 381. *and* 386.

Χρῆος, εος, τὸ, *Ion. for* χρέος, *from which* χρήεσσι, *dat. plur. Apollon.* 3, 1198.

Χρήσδω, *Dor. for* χρήζω.

Χρῆσθα, *Dor. for* ἔχρης, 2 *pers. imperf. of* χρῆμι.

Χρήσθων (*Aristoph. Nub.* 438. *and Thuc.* 5, 18.), *Att. for* χράσθων (*Herodot.* 3, 81.), *for* χράσθωσαν, 3 *pers. plur. imperat. of* χράομαι. *Th.* χράω.

(Χρησιμεύω, *fut.* εύσω, to be useful, profitable, *or* serviceable: *from* χρήσιμος.

(Χρήσιμος, ου, *adj. and* χρήσιμος, ίμη, ιμον, *adj.* useful; serviceable; good, *or* adapted for any purpose; convenient. *Comparat.* χρησιμώτερος.

(Χρησιμότης, ητος, ἡ, usefulness, *Gloss. Steph.*

(Χρῆσις, εως, ἡ, the act of making use of, *or* of enjoying any thing; use; enjoyment — communication with a woman, *Plut. Placit.* 5, 6. a loan, *Polyb.* 32, 9, 4. a passage quoted from an author, *especially as an authority for an expression or phrase, Hemsterhuis ad Aristoph. p.* 226.: *from* χράομαι.

Χρησμᾱγόρης, *s. s. and Th. as* χρησμηγόρας.

Χρησμηγόρας, *and* χρησμηγόρος, ου, ὁ, a prophet; one who delivers an oracle. *Th.* χρησμὸς, ἀγορεύω.

(Χρησμηγορέω, ῶ, *fut.* ήσω, to be a prophet; to prophesy.

Χρησμοδοσία, ας, ἡ, the act of giving out an oracle, *or* of prophesying. *Th.* χρησμὸς, (δόσις) δίδωμι.

(Χρησμοδοτέω, ῶ, *fut.* ήσω, to deliver an oracle; to prophesy.

(Χρησμοδότημα, ατος, τὸ, an oracular response; an oracle, *or* prophecy.

(Χρησμοδότης, ου, ὁ, one who delivers an oracular response; a prophet, *or* scothsayer.

Χρησμολέσχης, ου, ὁ, *s. s. as* χρησμηγόρος, *Lycophr.* 1419. *Th.* χρησμὸς, λέσχη.

Χρησμολογέω, ῶ, *fut.* ήσω, to deliver an oracular response; to deliver an oracle, *or* to prophesy: *from* χρησμολόγος.

(Χρησμολογία, ας, ἡ, the act of delivering an oracular response, *or* oracle; prophecy; prediction: *subst. of* χρησμολογέω.

(Χρησμολογικὸς, κὴ, κὸν, *adj.* pertaining to the delivery of oracular responses, *or* prophecies; skilled in soothsaying, *or* prophesying, χρησμολογικὴ (τέχνη, *or* ἐπιστήμη, *understd.*), the art of delivering oracles, *or* of prophesying.

(Χρησμολόγιον, ου, τὸ, a prophecy; a divination: *from* χρησμολογέω.

Χρησμολόγος, ου, *adj.* a prophet, *Herod.* 8, 96. *f.* an expounder of oracles, 7, 142. *and* 142. *a. Th.* χρησμὸς, (λόγος) λέλω.

Χρησμολύτης, ου, ὁ, an interpreter of oracular responses. *Th.* χρησμὸς, λύω.

Χρησμοποιὸς, οῦ, ὁ, one who turns oracular responses into verse. *Th.* χρησμὸς, ποιέω.

Χρησμὸς, οῦ, ὁ, the response of an oracle; the intimation of Divine will, *in answer to one who consults an oracle;* an oracle. *Etym. From* κέχρησμαι, *perf. pass. of* χράομαι, *Hemsterh. in Lennep. Obs. See at the end of explan. of* χράω. *Th.* χράω.

(Χρησμοσύνη, ης, ἡ, want — a prayer, *or* entreaty, *Herodot.* 9, 33. *The phrase of Herodot.* 9, 33. μετίεσαν τῆς χρησμοσύνης, *is by some read* μετίεσαν τὰς χρησμοσύνας, laid aside their entreaties, *Gram. Matth. Rem. on p.* 513.: *from* χρήζω.

Χρησμοφόρος, ου, *adj.* being the bearer of an oracular response. *Th.* χρησμὸς, φέρω.

Χρησμοφύλαξ, ακος, ὁ, one who preserves an oracular response. *Th.* χρησμὸς, φυλάσσω.

Χρησμῳδέω, ῶ, *fut.* ήσω, *properly,* to deliver an oracular response in verse, (*as was the most ancient practice*); to deliver an oracle: *from* χρησμῳδός.

(Χρησμῴδημα, ατος, τὸ, an oracular answer; an oracle.

(Χρησμῳδΐᾱ, ας, ἡ, the act of giving an oracular response; an oracle: *subst. of* χρησμῳδέω. — *see the verb* χρησμῳδέω.

(Χρησμῳδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suitable to a prophet, *Lucian.*

Χρησμῳδὸς, οῦ, *adj. properly,* chanting oracular responses, *or* delivering an oracle in verse; delivering oracular responses, *or* prophecies. — *Subst.* ὁ χρησμῳδὸς, a prophet. *Th.* χρησμὸς, (ᾠδὴ) ἀείδω.

Χρηστεύομαι, *fut.* εύσομαι, to possess, *or* manifest goodness, kindness, *or* benignity: to act with goodness, benignity, clemency, *or* mildness, *N. T. Th.* (χρηστὸς) χράω.

(Χρηστὴρ, ῆρος, ὁ, *s. s. as* χρήστης, *and* χρήστωρ.

(Χρηστηριάζω, *fut.* άσω, to deliver an oracle. = *Mid.* Χρηστηριάζομαι, to consult an oracle.

(Χρηστήριον, ου, τὸ, a place where oracular responses are given; the abode of a χρηστήρ, *Æsch. Eum.* 185. *hence,* an oracle; the response of an oracle — an offering made by a person who consults an oracle — a victim immolated, *Æsch. Sept.* 212. *and Suppl.* 445. any animal slain, *Sophoc. Aj.* 220. *in the plur.* utensils: *properly, neut. of* χρηστήριος.

(Χρηστήριος, ία, ιον, *adj. s. s. as* χρηστικὸς, to be applied to use, useful: *from* χράομαι. — pertaining to a prophet, *or* scothsayer, *Æsch. Ag.* 1243. giving oracular responses, from which augury may by derived, *Sept.* 26. delivered by an oracle, oracular, *Eum.* 232.: *from* χρηστήρ. *Th.* χράομαι.

(Χρήστης, ου, ὁ, one who gives the

answer of an oracle; one who delivers an oracle — one who lends money; a creditor; a usurer, *Aristoph. Nub.* 242.

(*Χρηστικὸς, κὴ, κὸν, adj.* pertaining to use; adapted for, *or* turned to use; useful, *Wyttenb. ad Plut. p.* 583. accustomed to, *or* disposed to turn things to use, *or* profit; *according to some also,* economical, *or* frugal.

Χρηστογραφία, ας, ἡ, a good painting, *or* the art of painting well, *Plut. Th. χρηστὸς, γράφω.*

Χρηστοεπέω, ῶ, fut. ήσω, to use a good diction, ? *Schn. L. Th. χρηστὸς, ἔπος.*

Χρηστοήθεια, ας, ἡ, a good disposition; good habits, *or* good morals — goodness; gentleness: *from χρηστοήθης.*

Χρηστοήθης, εος, adj. possessing good sentiments, *or* morals; good, gentle, *or* kind-hearted, *Th. χρηστὸς, ἦθος.*

Χρηστοινέω, ῶ, fut. ήσω, to have, *or* produce good wine. *Th. χρηστὸς, οἶνος.*

Χρηστοκαρπία, ας, ἡ, the bearing of good fruit: *from χρηστόκαρπος.*

Χρηστόκαρπος, ου, adj. producing good fruits. *Th. χρηστὸς, καρπός.*

Χρηστολογέω, ῶ, fut. ήσω, to speak well, *or* to say good, *or* kind things, *or* to speak like a good man, ? *Schn. L.: from χρηστολόγος.*

Χρηστολογία, ας, ἡ, the language of a good man, *but goodness merely in words;* specious language, *N. T.: subst. of χρηστολογέω.*

Χρηστολόγος, ου, adj. holding the language of a good man. *Th. χρηστὸς, λέγω.*

Χρηστομάθεια, ας, ἡ, ardour in the study of, and the learning of good and useful things; *also,* the learning of what is essential to a science, *Longin.* 43. — *in the plur. as a title to* collections, and extracts from, *or* an epitome of an author's work, *in which it is professed to extract, or epitomise, what is most useful: subst. of χρηστομαθέω.*

(*Χρηστομαθέω, ῶ, fut. ήσω,* to be eager in the study of useful knowledge, *Longin.* 2, 8.

Χρηστομαθὴς, ές, adj. zealous in the acquisition of useful learning; having learned what is useful, *or* necessary to a science, *Cicero Att.* 1, 6. *Th. χρηστὸς, μανθάνω.*

Χρηστομουσέω, ῶ, fut. ήσω, to observe the rules of music. *Th. χρηστὸς, Μοῦσα.*

Χρηστὸς, τὴ, τὸν, adj. useful, *Herodot.* 3, 78. — capable of exercising the generative power, *Hippoc. de Genit.* 3. *most commonly,* good; honourable; honest; worthy; kind; innocent; simple; *in an unfavourable sense,* silly — mean; low; common; insignificant, *Plat. de Rep.* 7, *p.* 531. *ed. Bipont.* — *in Ælian. H. A.* 14, 21. *νεῦρων χρηστὰ,* good for the nerves. *Th.* (*χράομαι*) *χράω.*

(*Χρηστότης, ητος, ἡ,* usefulness; goodness — integrity, *or* goodness of character; probity; honesty; kindness, *or* goodness of disposition; gentleness, *or* easiness of disposition; *hence,* simplicity; *also,* simplicity, *in an unfavourable sense,* silliness — *the precise s. in any particular case must be learned from the context.*

Χρηστουργία, ας, ἡ, a good action; an act of kindness; beneficence. *Th. χρηστὸς, ἔργον.*

Χρηστοφιλία, ας, ἡ, the love of the good, *or* of good actions. *Th. χρηστὸς, φίλος.*

Χρηστοφωνία, ας, ἡ, a good voice, *or* good speech. *Th. χρηστὸς, φωνή.*

Χρήστωρ, ορος, ὁ, s. s. and Th. as χρήστης, Hesych.

Χρῖμα, ατος, τὸ, s. s. as χρῖσμα, Callim. 5, 16. *and Xenophanes Athenæi, p.* 526. *Th. χρίω.*

Χρίμπτω, and χρίπτω, fut. ψω, to bring near to; to apply to — to approach, *Apollon.* 3, 1286. *the s. of* 'to sting,' *or* 'wound,' *in the compound ἐγχρίπτειν — s. s. as χρίω. Th. χρίω.*

Χρισιάζω, to paint, *or* anoint, ? *Schn. L. Th.* (*χρῖσις*) *χρίω.*

Χρῖσις, εως, ἡ, unction; friction with oils, *or* unguents — *also,* a coarse colouring of walls: *subst. of χρίω.*

(*Χρῖσμα, ατος, τὸ,* a substance used for anointing; a precious oil, *or* unguent (*especially, according to Salmasius Exercit. p.* 330. *that of a firm consistence, that of a moist fluid kind being ἄλειμμα*); Choism; *also,* an anointing; unction — an earth, *or* colouring matter used for walls — lime for whitewash, *Lucian,* 4, *p.* 217.

Χριστέμπορος, ου, adj. lit. making a traffic of Christ, making a trade of religion, *Ecclesiast. writ. Th. Χριστὸς, ἔμπορος.*

Χριστεπώνυμος, ου, adj. having been called after Christ. *Th. Χριστὸς, ἐπὶ, ὄνυμα, Æol. for ὄνομα.*

Χριστήριον, ου, τὸ, a vase for containing unguents for anointing the body, *Suidas. Th. χρίω.*

(*Χρίστης, ου, ὁ,* one who colours with whitewash.

Χριστιανίζω, fut. ίσω, to profess the Christian religion. *Th. Χριστός.*

(*Χριστιανικὸς, κὴ, κὸν, adj. see Χριστος* — pertaining to, *or* suiting Christians; Christian, *Eccles. writ.*

Χριστιανικῶς, adv. of χριστιανικός, in a Christian manner, &c. *the ss. of the adj. adverbially.*

Χριστιανισμὸς, οῦ, ὁ, the profession of, *or* adherence, *or* attachment to the doctrines of Christianity: *subst. of χριστιανίζω.*

(*Χριστιανὸς, οῦ, ὁ,* a follower of Christ; a Christian.

Χριστόγονος, ου, adj. born of Christ. *Th. Χριστὸς,* (*γόνος*) *γένω.*

Χριστοειδὴς, ές, adj. resembling Christ. *Th. Χριστὸς, εἶδος.*

(*Χριστοειδῶς, adv. of Χριστοειδὴς.*

Χριστοκάπηλος, ου, adj. making a trade of his profession of Christianity, *s. s. as Χριστέμπορος. Th. Χριστὸς, κάπηλος.*

Χριστοκίνητος, ου, adj. moved, affected, *or* influenced by Christ. *Th. Χριστὸς, κινέω.*

Χριστοκτόνος, ου, adj. being a murderer of Christ. *Th. Χριστὸς, κτείνω.*

Χριστομάθεια, ας, ἡ, the learning of the doctrine of Christ, ? *Schn. L. Th. Χριστὸς, μανθάνω.*

Χριστομάχος, ου, ὁ, one who is hostile to Christ; an opposer of the Christian doctrine. *Th. Χριστὸς, μάχη.*

Χριστομύστης, ου, ὁ, one who initiates in the mysteries of Christianity, *or* a teacher of its doctrines; a Christian priest. *Th. Χριστὸς,* (*μύστης*) *μύω.*

Χριστὸς, τὴ, τὸν, adj. rubbed over with any substance; anointed — susceptible of being rubbed over, *or* anointed. *Th. χρίω.*

Χριστὸς, οῦ, ὁ, Christ, *viz.* the anointed, *by excellence. Th. χρέω.*

Χριστοτελεστὴς, οῦ, ὁ, s. s. as χριστομύστης. Th. Χριστὸς, (*τελεστὴς, from τελέω*), *τέλος.*

Χριστοτόκος, ου, ἡ, the mother of Christ. *Th. Χριστὸς, τόκος, τίκτω.*

Χριστοφόρος, ου, adj. bearing Chrism; Christ. *Th. Χριστὸς, φέρω.*

Χριστώνυμος, ου, adj. called after Christ. *Th. Χριστὸς, ὄνυμα, Æol. for ὄνομα.*

ΧΡΙΏ, fut. ίσω, perf. κέχρικα, to touch the surface of a body; to graze; to sting; to wound slightly — *mostly,* to anoint, *Eur. Med.* 785. to rub over with any substance; to colour. = *Mid.* to anoint one's self, *Od. ζ,* 96. — *κεχρεῖσθαι, is used when the s. is* 'to anoint,' *but κεχρίσθαι, when* 'to wound,' *Phrynich. Bekker. p.* 46. *also, according to Photius, κατακεχρεῖσθαι, s. s. as ἀλειφθαι. Etym. The verbs χράω, χρίω, χρόω, from which χρώζω, χρώννυμι, χρωννύω, have a common origin.*

Χρόα, Att. χροία, ας, ἡ, properly, s. s. as χρόος, χροῦς, and χρὼς, the surface of a body; *but mostly,* colour; the surface of the human body, the skin; *also,* the body: *from χρώς.*

Χροανθὴς, ές, adj. having a blooming colour, *Hesych.* ? *Schn. L. Th. χρόα, ἄνθος.*

(Χροιὰ, ᾶς, *and Att.* χροία, ας, ῆ, (*accent on the penult*) *s. s. as* χρόα.

(Χροιέω, *s. s. as* χροΐζω, *Greg. Nazianz.*

(Χροΐζω, to touch the surface of a body; to touch the skin; to colour. = *Mid.* Χροΐζομαι (τινὶ), to touch any one — to lie with any one, *Theocrit.* 10, 18.: *from* χροία.

Χρόμᾰδος, ου, ὁ, a gnashing of the teeth, *Il.* Ψ, 688. *Th.* χρέμω.

(Χρόμη, ης, ἡ, *and* χρόμος, ου, ὁ, the neighing of a horse. *Th.* χρέμω.

Χρομὶς, ίδος, ἡ, *a kind of fish; probably, a kind of* gurnet, *the species has not been ascertained, s. s. as* χρέμης. *Etym.* Χρομὶς, *very probably may have been derived from* χρέμω, *this fish uttering a sound on being taken from the water. See* χρέμης.

Χρονία, ας, ἡ, age, ? *Schn. L. Th.* χρόνος.

(Χρονιαῖος, αία, αῖον, *adj. s. s. as* χρόνιος, ? *Schn. L.*

(Χρονίζω, *fut.* ίσω (*fut. Att.* ιῶ), to pass time; to last; to hold out; to endure; to last a long time; to grow old — to tarry; to loiter, *Eur. Iph. Taur.* 1220. — to be prolonged. *Act.* to prolong; to delay; to protract. = *Mid.* Χρονίζομαι, *s. s. as* χρονίζω.

(Χρονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to time; of long duration, Chronic; concerning time. *Neut. plur.* τὰ χρονικὰ, Chronicles.

(Χρόνιος, ία, ιον, *or* χρόνιος, ου, *adj.* of long duration; long; tedious, lingering — loitering; deferring; coming late; late; tardy — after a long space of time; a long time since. — χρονίαν ἀποῦσαν ἐκ δόμων, *Eurip. Suppl.* 102. having been a long time absent from home.

(Χρονιότης, ητος, ἡ, long duration; length of time, ? *Schn. L.*

Χρονισμὸς, οῦ, ὁ, duration; delay; a loitering — tardiness, *Polyb.* 1, 56, 3.: *subst. of* χρονίζω.

Χρονιστὸς, τὴ, τὸν, *adj.* delayed; late — delaying, *or* tarrying, *Ælian. V. H.* 3, 43.

Χρονογραφία, ας, ἡ, a description of times and occurrences; the writing of chronicles: *subst. of* χρονογραφέω, ῶ, *fut.* ήσω, to describe, &c.

(Χρονογράφος, ου, ὁ, one who records observations on time and occurrences: a writer of chronicles, *or* annals, *Strab. Th.* χρόνος, γράφω.

Χρονοκράτωρ, ορος, ὁ, the ruler of time, *a term in ancient Astrology. Th.* χρόνος, (κράτωρ, κρατέω) κράτος.

Χρονόληρος, ου, ὁ, *s. s. and Th. as* κρονόληρος.

Χρονολογία, ας, ἡ, the computation of periods of time, Chronology: *from* χρονολόγος.

(Χρονολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the computation of time; Chronological — skilled in Chronology.

Χρονολόγος, ου, *adj.* skilled in computing time; being a Chronologist. *Th.* χρόνος, λέγω.

ΧΡΌΝΟΣ, ου, ὁ, 'time,' *in all Dial. poet. and prose* — duration; *frequently*, a long time — *also*, delay — age — *by writers of the later ages, and modern Greeks*, a year, *Hemsterh. ad Arist. Plutum.* — χρόνον, *alone*, a short time, *or* a little while, *Il.* β, 299. *Herod.* 7, 223. — διὰ χρόνου, after a long time; χρόνῳ, *and* νῦν χρόνῳ, at length; finally. — χρόνον ἐμποιεῖν, to cause delay. — τοσόνδε τῷ χρόνῳ, *Æschin. Dial.* 3, 3. a person of such an advanced age. — χρόνῳ ποτὲ, *Xen. Hell.* 4, 1. at some future period, *or* at some time or other. *Etym. Akin to* Κρόνος, κραίνω.

Χρονοτριβέω, ῶ, *fut.* ήσω, to spend time; to consume time; to loiter. *Th.* χρόνος, τρίβω.

Χρονουλκέω, ῶ, *fut.* ήσω, to pass time in conversation, *or* otherwise; to gain time, ? *Schn. L. Th.* χρόνος, ἕλκω.

Χρόος, *contr.* χροῦς, *genit.* χροὸς, *and* χροῦ, *dat.* χροΐ, *and* χρῷ, *accus.* χρόα, *and* χροῦν, χρόα, *more generally used*, a surface; *generally*, the skin; the flesh under the skin; *also*, the body; ἐν χρῳ κείρεσθαι, to shear close to the skin; ἐν χρῷ τῆς γῆς, near the earth; ἐν χρῷ μάχεσθαι, to fight in close combat; ἡ ἐν χρῷ συνουσία, a close intimacy; χροῦ, *and* χρῷ, *occur chiefly in prose, Schn. L. according to Buttmann. the nomin. and genit.* χροῦς, *and genit.* χροῦ, *do not at all occur in ext. writ. Buttman. A. Gr.* 1, 242. *Th.* χρόω, *or from the same origin.*

ΧΡΌΩ, ῶ, *fut.* ώσω, (*for which* χρώννυμι, χρωννύω, *in the pres., but the tenses from* χρόω) to touch; to rub; to rub on a colouring matter; *hence, mostly*, to colour; to discolour; to stain; to defile. *Etym. Compare the kindred verbs* χράω, χρίω, χρώζω — *the subst.* χρόα, *and* χρόος, *are either from* χρόω, *or derived from the same origin.*

Χρῡσαιγὶς, ίδος, ἡ, that has a golden ægis, *or* shield. *Th.* χρυσὸς, (αἰγὶς) αἴξ.

Χρῡσαίετος, ου, ὁ, the golden eagle. *Th.* χρυσὸς, ἀιετὸς, *poet. for* ἀετός.

Χρῡσαλλὶς, ίδος, ἡ, *the caterpillar in its state of change before becoming a butterfly*, Aurelia, *or* Chrysalis, *the name from its golden colour. Th.* χρυσός.

Χρῡ́σαμμος, ου, *adj.* having golden sand. — *Subst.* gold sand. *Th.* χρυσὸς, ἄμμος.

Χρῡσᾰμοιβὸς, οῦ, ὁ, a money-changer, *or* banker. *Th.* χρυσὸς, ἀμείβω.

Χρῡσάμπυξ, υκος, *adj.* decorated with a golden fillet, *or* ornament for the head, *viz. an* ἄμπυξ, *see the word. Th.* χρυσὸς, ἄμπυξ.

Χρῡσάνθεμον, ου, τὸ, *a plant with gold-coloured flowers, Dioscor.* 3, 156. *probably*, corn-marigold: Calendula officinalis. *Th.* χρυσὸς, ἄνθος.

(Χρῡσανθὴς, έος, *adj.* having gold-coloured flowers.

Χρῡσανταυγὴς, έος, *adj.* having the lustre of gold. *Th.* χρυσὸς, ἀντὶ, αὐγή.

Χρῡσᾰ́ορος, ου, *and* Χρυσάωρ, ορος, *adj.* wearing a golden sword, *or* a golden-hilted sword, *Pind. as an epith. of Apollo in Hom. some interpret*, bearing a golden bow and quiver; *others again*, a golden harp. *Th.* χρυσὸς, ἄορ.

Χρῡσάρμᾰτος, ου, *adj.* having a golden chariot. *Th.* χρυσὸς, ἅρμα.

Χρῡ́σασπις, ιδος, *adj.* having a golden shield. *Th.* χρυσὸς, ἀσπὶς.

Χρῡσαστράγαλος, ου, *adj.* having golden feet. *Th.* χρυσὸς, ἀστράγαλος.

Χρῡσαυγέω, ῶ, *fut.* ήσω, to have the lustre of gold: *from* φρυσαυγής.

Χρῡσαυγὴς, έος, *adj.* gold-coloured, *Soph. Œd. Col.* 685. *Th.* χρυσὸς, αὐγή.

Χρῡσᾰ́ωρ, ορος, *adj. see* χρυσᾰ́ορος.

Χρῡσεγχὴς, έος, *adj.* having a golden spear. *Th.* χρυσὸς, ἔγχος.

Χρῡσεῖον, ου, τὸ, a gold mine — the workshop of a goldsmith: *properly, neut. of* χρύσειος.

Χρῡ́σειος, εία, ειον, *adj. poet. for* χρύσεος. *Th.* χρυσός.

Χρῡσεκλέκτης, ου, ὁ, a picker of gold, *from the sand of rivers, Philox. Gloss. Th.* χρυσὸς, ἐκ, λέγω.

Χρῡσελεφαντήλεκτρος, ου, *adj.* inlaid with gold, ivory, and ἤλεκτρον, *viz.* a mixed metal, *see* ἤλεκτρον. *Th.* χρυσὸς, ἐλέφας, ἤλεκτρον.

Χρῡσελεφάντινος, ίνη, ινον, *adj.* made of gold and ivory. *Th.* χρυσὸς, ἐλέφας.

Χρῡσέμβαφος, ου, *adj.* gilt. *Th.* χρυσὸς, ἐν, βάπτω.

Χρῡσένδετος, ου, *adj.* enchased in gold. *Th.* χρυσὸς, ἐν, δέω.

Χρῡσεοβόστρῡχος, ου, *adj.* having golden locks. *Th.* χρύσεος, βόστρυχος, *or* βόστρυξ.

Χρῡσεόδμητος, ου, *adj.* constructed of gold. *Th.* χρυσὸς, (δμέω) δέμω.

Χρῡσεόκμητος, ου, *adj. s. s. as* χρυσεόδμητος. *Th.* χρυσὸς, κάμνω.

Χρῡσεοκόμης, ου, *adj.* golden-haired. *Th.* χρύσεος, κόμη.

Χρῡσεοκρόταλος, ου, *adj.* having a golden clapper, *or* bell; ringing with golden ornaments. *Th.* χρύσεος, (κρόταλον) κρότος.

Χρῡσεόκυκλος, ου, *adj.* having a

golden circle, *or* disc. *Th.* χρύσεος, κύκλος.

Χρῡσεόμαλλος, ου, *adj.* having a golden fleece. *Th.* χρύσεος, μαλλός.

Χρῡσεομίτρης, ου, *adj.* having a golden head-dress, *or* girdle (*see* μίτρα). *Th.* χρύσεος, μίτρα.

Χρῡσεόνωτος, ου, *adj.* having a golden back. *Th.* χρύσεος, νῶτος.

Χρῡσεοπήληξ, ηκος, *adj.* having a golden helmet. *Th.* χρύσεος, πήληξ.

Χρῡσεοπήνητος, ου, *adj.* being of golden tissue. *Th.* χρύσεος, πήνη.

Χρῡ́σεος, χρυσέη, χρύσεον, *contr.* -οῦς, -ῆ, -οῦν, made of gold; golden, *Il. a*, 15. *Herod.* 8, 121. *Att. poet. and prose, lit. and met.* of a gold colour; bright yellow. *met.* bright; brilliant; precious; valuable; excellent; *a frequent epith. of things pertaining to the Gods, of Venus, Il. γ*, 64. — ὁ χρυσοῦς (στατὴρ *understd.*), a golden statera — τὸ χρυσοῦν τοῦ ᾠοῦ, the yolk of an egg. *For a description of the Golden Age, see Hes. Oper.* 109. *and for a Comic see Teclid. ap. Athen. p.* 268. *b. Maltb. Lex. Poet. Th.* χρυσός.

Χρῡσεοσάνδᾰλος, ου, *adj.* wearing golden sandals, *or* shoes. *Th.* χρύσεος, σάνδαλον.

Χρῡσεοστέφᾰνος, ου, *adj.* wearing a golden wreath, *or* crown. *Th.* χρύσεος, στέφανος.

Χρῡσεόστολμος, ου, *and* χρυσεόστολος, ου, *adj.* arrayed, *or* adorned with gold. *Th.* χρύσεος, στέλλω.

Χρῡσεόταρσος, ου, *adj.* having golden heels, *or* brilliant wings to the heels, *as an epith. of Mercury. Th.* χρύσεος, ταρσός.

Χρῡσεότευκτος, ου, *adj.* made of gold. *Th.* χρύσεος, τεύχω.

Χρῡσεότῡπος, ου, *adj.* hammered from gold; wrought of gold. *Th.* χρύσεος, τύπτω.

Χρῡσεοφᾰ́λᾰρος, ου, *adj.* having golden, *or* brilliant ornaments. *Th.* χρύσεος, φάλαρα. *See* φάλαρα.

Χρῡσεπώνυμος, ου, *adj.* named golden, *or* named from gold. *Th.* (χρύσεος) χρυσὸς, ἐπὶ, ὄνυμα, *Æol. for* ὄνομα.

Χρῡσεραστὴς, οῦ, ὁ, a passionate lover of gold. *Th.* χρυσὸς, (ἐράω) ἔρως.

Χρῡσεργὸς, ου, ὁ, making gold, *Lycophr.* 1552. *s. s. as* χρυσουργός. *Th.* χρυσὸς, ἔργον.

Χρῡσεψητὴς, οῦ, ὁ, a gold-melter. *Th.* χρυσὸς, ἕψω.

Χρῡσηΐς, ίδος, ἡ, *a proper name*, Chryseis. *Th.* χρυσός.

Χρῡσηλᾰ́κᾰτος, ου, *adj.* having a golden distaff; having golden arrows. *Th.* χρυσὸς, ἠλακάτη.

Χρῡσήλᾰτος, ου, *adj.* made of gold. *Th.* χρυσὸς, (ἐλάω) ἐλαύνω.

Χρυσήλεκτρον, ου, τὸ, amber having the colour of gold. *Th.* χρυσὸς, ἤλεκτρον.

Χρῡσήνιος, ία, ιον, *adj.* having golden reins. *Th.* χρυσὸς, ἡνία.

Χρῡσήρης, εος, *adj.* made of gold; fastened with, bound, *or* chased in gold. *Th.* χρυσὸς, ἄρω.

Χρῡσιαῖος, αία, αῖον, *adj.* pertaining to gold, *or* to gold coin. *Th.* χρυσός.

(Χρῡσιδάριον, *or* χρυσίδιον, ου, τὸ, *s. s. as* χρυσίον, a small piece of gold; a small gold coin: *dimin. of* χρυσός.

(Χρῡσίζω, *fut.* ίσω, to be golden; to resemble gold.

(Χρῡ́σινος, ίνη, ινον, *adj.* made of gold; golden.

(Χρῡσίον, ου, τὸ, a small piece of gold — a piece of gold wire, *Paul. Ægin.* 6, 92. — *in Arist. Lysist.* 930. *a term of endearment.*

Χρῡσιοπλύσιον, ου, τὸ, a place where gold dust is washed, *in order to separate the particles of gold. Th.* χρυσὸς, πλύνω.

Χρῡσὶς, ίδος, ἡ, a golden vessel, *or* utensil; *also*, a garment of golden tissue; a golden shoe. *Th.* χρυσός.

(Χρῡσίτης, ου, ὁ, *fem.* χρυσῖτις, ιδος, ἡ, that is of the nature of gold; that resembles gold; *also*, that contains gold, *as the sand of certain rivers, Herodot.*

Χρῡσοβάλανος, ου, ὁ, *according to some, a kind of* date, *or synonym. with* μυροβάλανος. *Th.* χρυσὸς, βάλανος.

Χρῡσοβαφὴς, έος, *adj.* gilt; gold-coloured. *In Plut. Demetr. c.* 41. *Reiske reads* χρυσοϋφὴς, *viz.* 'made of golden tissue,' *which agrees well with the context. Th.* χρυσὸς, βάπτω.

Χρῡσοβέλεμνος, ου, *adj.* having golden arrows. *Th.* χρυσὸς, (βέλεμνον) βάλλω.

Χρῡσοβόστρῡχος, ου, *adj.* having gold-coloured locks. *Th.* χρυσὸς, (βόστρυχος) βόστρυξ.

Χρῡσόβωλος, ου, *adj.* having clods of earth containing gold, *viz.* having gold mines. *Th.* χρυσὸς, βῶλος.

Χρῡσόγαιος, ου, *adj.* containing gold in its soil; having mines of gold, *? Schn. L. Th.* χρυσὸς, (γαῖα) γῆ.

(Χρῡσόγειος, ου, *adj. s. s. as* χρυσόγαιος.

(Χρῡσόγεως, ῶ, *adj. s. s. as* χρυσόγαιος.

Χρῡσόγλυφος, ου, *adj.* carved in gold. *Th.* χρυσὸς, γλύφω.

Χρῡσογνώμων, ονος, ὁ, an assayer of gold. *Th.* χρυσὸς, (γνώμων) γιγνώσκω.

Χρῡσόγονον, ου, τὸ, *a plant, Dioscor.* 4, 56. *probably*, Leontice Chrysogonum, *Linn. Th.* χρυσὸς, (γόνος) γίνομαι.

(Χρῡσόγονος, ου, *adj.* born of, *or* produced by gold, *an epith. of a descendant of Perseus and Danae.*

Χρῡσοδαίδᾰλος, *or* χρυσοδαίδαλτος, ου, *adj.* adorned with, variegated, *or* embroidered in gold; golden, *Aristoph. Eccl.* 972. *Th.* χρυσὸς, δαίδαλος.

Χρῡσοδακτύλιος, ου, *adj.* wearing golden rings on the fingers. *Th.* χρυσὸς, (δακτύλιος) δάκτυλος.

Χρῡσόδετος, ου, *adj.* bound with gold; overlaid with gold. *Th.* χρυσὸς, δέω, to bind.

Χρῡσοέθειρος, ου, *adj.* having gold-coloured hair. *Th.* χρυσὸς, ἔθειρα.

Χρῡσοειδὴς, έος, *adj.* of the nature of gold; resembling gold. *Th.* χρυσὸς, εἶδος.

Χρῡσοεψητεῖον, ου, τὸ, a place where gold was melted; *s. s. as* χρυσοχοεῖον. *Th.* χρυσὸς, ἕψω.

Χρῡσόζῠγος, ου, *adj.* having a golden yoke. *Th.* χρυσὸς, ζυγόν.

Χρῡσόζωνος, ου, *adj.* having a golden girdle, *or* zone. *Th.* χρυσὸς, (ζώνη) ζώννυμι.

Χρῡσσόηλος, ου, *adj.* adorned with golden nails, *or* studs. *Th.* χρυσὸς, ἦλος.

Χρῡσοθήρας, ου, ὁ, a searcher for gold. *Th.* χρυσὸς, (θηράω, θήρα) θήρ.

Χρῡσόθριξ, τριχος, *adj.* having golden hair. *Th.* χρυσὸς, θρίξ.

Χρῡσόθρονος, ου, *adj.* having a golden throne, *or* seat. *Th.* χρυσὸς, θρόνος.

Χρῡσοκάνθαρος, ου, ὁ, *a species of beetle*, gold-chafer. *Th.* χρυσὸς, κάνθαρος.

Χρῡσοκᾰ́ρηνος, ου, *adj.* having a golden head. *Th.* χρυσὸς, κάρηνον.

Χρῡσόκαρπος, ου, *adj.* having gold-coloured fruit. *Th.* χρυσὸς, καρπός.

Χρῡσοκέρειος, ου, *adj. s. s. and Th. as* χρυσόκερως.

Χρῡσόκερως, ωτος, *adj.* having golden, *or* gilt horns. *Th.* χρυσὸς, κέρας.

Χρῡσοκέφᾰλος, ου, *adj.* having a golden head. *Th.* χρυσὸς, κεφαλή.

Χρῡσοκλαύστης, ου, ὁ, one who weeps for his gold, *epith. of a miser, Nicomach. ap. Athen. p.* 781. *f. Th.* χρυσὸς, κλαίω.

Χρῡσόκλειστος, ου, *adj.* having a golden cover; *according to others*, cased in gold. *Ister Athenæi* 11. *c.* 7. *perhaps for* χρυσόκλυστος (*from* χρυσὸς, κλύζω), gilt over, *like* κεκλυσμένος κηρῷ, *Theocrit.* 1, 27. incrusted, *or* covered with wax, *Schn. L.*

Χρῡσόκολλα, ης, ἡ, a solder for gold; borax — *also*, a sort of dish composed of linseed and honey. *Th.* χρυσὸς, κόλλα.

(Χρῡσοκόλλητος, *and* χρυσόκολλος, ου, *adj.* having golden ornaments soldered on it; incrusted, *or* adorned with gold; made of pieces of gold soldered together.

Χρῡσοκομέω, ῶ, *fut.* ήσω, to have golden hair: *from* χρυσοκόμης.

(Χρῡσοκόμη, ης, ἡ, *a plant*, (*Dioscor.* 4, 55.) golden cassidony: Chrysocoma coma aurea. Chrysocome linosyris, *according to Columma Ecphr. p.* 81.

Χρῡσοκόμης, ου, *and* χρυσόκομος, ου, *adj.* having golden hair. *Th.* χρυσὸς, κόμη.

Χρῡσόκονις, ιος, *or Att.* εως, ἡ, gold dust. *Th.* χρυσὸς, κόνις.

Χρῡσῶ κρόταλος, ου, *adj.* tinkling with golden ornaments. *Th.* χρυσὸς, (κρόταλον) κρότος.

Χρῡσολᾰβής, ές, *adj.* having a golden handle. *Th.* χρυσὸς, (λαβὴ) λαμβάνω.

Χρῡσολάχανον, ου, τὸ, *a plant*, garden Orach: Atriplex. *Th.* χρυσὸς, λάχανον.

Χρῡσόλῐθος, ου, ἡ, a precious stone of a bright yellow colour, *supposed to be* topaz; Chrysolite. *Th.* χρυσὸς, λίθος.

Χρῡσολογέω, ῶ, *fut.* ήσω, to speak of gold — to gather particles of gold from sand: *from* χρυσολόγος.

Χρῡσολόγος, ου, *adj.* discoursing of gold — gathering gold. *Th.* χρυσὸς, λέγω.

Χρῡσόλογχος, ου, *adj.* having a spear with a golden top, *or* a golden spear. *Th.* χρυσὸς, λόγχη.

Χρῡσόλοπος, ου, *adj.* having golden scales. *Th.* χρυσὸς, (λοπὸς) λέπω.

Χρῡσόλοφος, ου, *adj.* having a golden crest, *or* tuft. *Th.* χρυσὸς, λόφος.

Χρῡσολῠ́ρης, ου, ὁ, one who has a golden lyre. *Th.* χρυσὸς, λύρα.

Χρῡσόμαλλος, ου, *adj.* having a golden fleece. *Th.* χρυσὸς, μαλλός.

Χρῡσομᾰνής, ές, *adj.* having an extravagant passion for money. *Th.* χρυσὸς, μαίνομαι.

Χρῡσομηλολόνθιον, *or* -λόντιον, ου, τὸ, *used as a term of endearment*, *Aristoph. Vesp.* 1341. *properly, a dimin. of* χρυσομηλολόνθη, *a kind of beetle, of a brilliant gold colour*, gold-chafer. *Th.* χρυσὸς, μηλολόνθη.

Χρῡσόμηλον, ου, τὸ, the orange — *a species of* quince, *Plin.* *Th.* χρυσὸς, μῆλον.

Χρυσομῐ́τρης, ου, ὁ, *s. s. as* χρυσεομίτρης. *Th.* χρυσὸς, μίτρα.

Χρῡσόμορφος, ου, *adj.* formed of gold; like gold. *Th.* χρυσὸς, μορφή.

Χρῡσόμφαλος, ου, *adj. lit.* having a golden navel; having a golden boss, *or* convexity. *Th.* χρυσὸς, ὀμφαλός.

Χρῡσόνημος, ου, *adj.* made of golden tissue, *? Sch. L.* *Th.* χρυσὸς, (νῆμα) νέω, 'to spin.'

Χρῡσόνωτος, ου, *adj. s. s. as* χρυσεόνωτος. *Th.* χρυσὸς, νῶτος.

Χρῡσόξυλον, ου, τὸ, *a plant, synonym. with* Σαφία. *Th.* χρυσὸς, ξύλον.

Χρῡσοπάρυφος, ου, *adj.* having a golden fringe. *Th.* χρυσὸς, παρυφή.

Χρῡσόπαστος, ου, *adj.* embroidered with gold. *Th.* χρυσὸς, πάσσω.

Χρῡσόπᾰτρος, ου, *adj. s. s. as* χρυσόγονος, *an epith. in Lycophr.* 837. *Th.* χρυσὸς, πατήρ.

Χρῡσοπέδῐλος, ου, *adj.* having golden sandals, *or* covering for the feet. *Th.* χρυσὸς, πέδιλον.

Χρῡσόπεπλος, ου, *adj.* wearing a golden veil, *or* gold embroidered robe of state — *see* πέπλος. *Th.* χρυσὸς, πέπλος.

Χρῡσοπήληξ, ηκος, *adj. s. s. as* χρυσεοπήληξ. *Th.* χρυσὸς, πήληξ.

Χρῡσόπηνος, ου, *adj. s. s. as* χρυσεοπήνητος. *Th.* χρυσὸς, πήνη.

Χρῡσῶ πλόκαμος, ου, *adj.* having golden ringlets. *Th.* χρυσὸς, (πλόκαμος) πλέκω.

Χρῡσοπλύσιον, ου, τὸ, *s. s. and Th. as* χρυσιοπλύσιον.

Χρῡσοποίκιλος, ου, *adj.* embroidered in golden ornaments; variegated with gold. *Th.* χρυσὸς, (ποικίλλω) ποικίλος.

Χρυσοποιὸς, οῦ, ὁ, a maker of gold; a worker of gold, *Lucian.* *Th.* χρυσὸς, ποιέω.

Χρῡσόπωκος, ου, *adj.* having a golden fleece. *Th.* χρυσὸς, πόκος.

Χρῡσόπους, ποδος, *adj.* having golden feet. *Th.* χρυσὸς, ποῦς.

Χρῡσόπρασος, ου, ὁ, a precious stone of a golden colour, with a tinge of green; Chrysopras. *Th.* χρυσὸς, πράσον.

Χρῡσόπρυμνος, ου, *adj.* having a golden poop, *or* a poop decorated with gold. *Th.* χρυσὸς, πρύμνα.

Χρῡσόπρωρος, ου, *adj.* having a golden prow, *or* a prow decorated with gold. *Th.* χρυσὸς, πρώρα.

Χρῡσόπτερος, ου, *adj.* having golden pinions, *or* plumage. *Th.* χρυσὸς, πτέρον.

Χρῡσοραν͡ὶς, ίδος, ἡ, a golden ewer. *Th.* χρυσὸς, ῥαίνω.

Χρῡσορόης, ου, *adj.* rolling gold in its current, *an epith. of a river.* *Th.* χρυσὸς, (ῥόη) ῥέω.

Χρῡσόροφος, ου, *adj.* having a golden roof. *Th.* χρυσὸς, (ὀροφὴ) ἐρέφω.

Χρῡσορ͡ρᾰγής, ές, *adj. according to some, synonym. with* χρυσοβαφὴς, *viz.* ῥέξαι, *s. s. as* βάψαι, *others explain from the s. of* ῥάσσω, to tear, to rend; *thus,* ἔρνος χρυσορ͡ρᾰγὲς, a gold-coloured branch torn from the tree, *Schn. L.* *Th.* χρυσὸς, (ῥάσσω) ῥήγνυμι.

Χρῡσόρ͡ρᾰπις, εως, ὁ, one who bears a golden wand. *Th.* χρυσὸς, ῥαπὶς.

Χρῡσορ͡ρήμων, ονος, *adj.* having a flow of golden words. *Th.* χρυσὸς, (ῥῆμα) ῥέω.

Χρῡσορ͡ρόᾱς, ου, ὁ, *s. s. and Th. as* χρυσορόης.

Χρῡσόρ͡ρυτος, ου, *adj.* flowing with gold; having gold in its sands, *an epith. of a river.* *Th.* χρυσὸς, ῥύω.

Χρῡσορύκτης, ου, ὁ, a miner of a gold mine, *Gloss. Steph.* *Th.* χρυσὸς, ὀρύσσω.

ΧΡΥ̃ΣΟ'Σ, οῦ, ὁ, gold; gold coin. — χρυσὸς κοῖλος, vases and utensils made of gold. — λευκὸς χρυσὸς, pure gold, *freed from dross, as opposed to* χρυσὸς ἄπεφθος, gold in a crude state, *or without alloy, as opposed to* ἤλεκτρον, 'gold alloyed with silver' — *that an alloy of gold with silver bore the name of* ἤλεκτρον, *appears from a passage of Posidonius in Strab.* 3, *p.* 394. *Sieb. See* ἤλεκτρον.

Χρῡσόσημος, ου, *adj.* having a golden border, *or* stripe, stud, *or* mark. *Th.* χρυσὸς, σῆμα.

Χρῡσοσπόρος, ου, *adj.* sowing gold. *Th.* χρυσὸς, (σπόρος) σπείρω.

Χρῡσοστέπτωρ, ορος, *adj.* crowned with gold, *Manetho* 4, 39. *Th.* χρυσὸς, στέφω.

Χρῡσοστέφανος, ου, *adj.* having a golden crown. *Th.* χρυσὸς, (στέφανος) στέφω.

Χρῡσόστομος, ου, *adj.* golden-mouthed, *viz.* of distinguished eloquence. *Th.* χρυσὸς, στόμα.

Χρυσόστροφος, ου, *adj.* being of twisted, *or* spun gold. *Th.* χρυσὸς, στρέφω.

Χρῡσοτέκτων, ονος, ὁ, one who works in gold; a goldsmith. *Th.* χρυσὸς, (τέκτων) τέκω, τίκτω.

Χρῡσότερος, ρα, ρον, *adj. Comparat. of* χρυσός.

Χρῡσότευκτος, ου, *adj.* made of gold; golden. *Th.* χρυσὸς, τεύχω.

Χρῡσοτευχὴς, ές, *and* χρυσότευχος, ου, *adj.* having golden weapons. *Th.* χρυσός, (τεῦχος) τεύχω.

Χρῡσοτόκος, ου, *adj.* producing gold, *lit.* giving birth to gold, *as the golden eggs, Æsop. Fab.* 136. *Th.* χρυσὸς, (τόκος) τίκτω.

Χρῡσότοξος, ου, *adj.* having a golden bow. *Th.* χρυσὸς, τόξον.

Χρῡσοτόρευτος, ου, *adj.* sculptured, *or* worked in gold, *LXX.* *Th.* χρυσὸς, τορεύω.

Χρῡσοτριαίνης, ου, *adj.* having a golden trident. *Th.* χρυσὸς, τρίαινα.

Χρῡσότῠπος, ου, *adj.* made of hammered gold. *Th.* χρυσὸς, τύπτω.

Χρῡσούατος, ου, *adj.* having golden ears, *or* handles. *Th.* χρυσὸς, οὖς.

Χρῡσουργέω, ῶ, *fut.* ήσω, to work in gold; to be a goldsmith: *from* χρυσουργός.

Χρῡσουργὸς, οῦ, ὁ, a worker in gold; a goldsmith. *Th.* χρυσὸς, ἔργον.

Χρῡσοῦφαντος, ου, *or* χρυσοϋφὴς, ές, *adj.* woven, *or* embroidered with golden threads. *Th.* χρυσὸς, ὑφαίνω.

Χρῡσοφάεννος, ου, *or* χρυσοφαὴς, ές, *adj.* shining like gold; resplendent with gold. *Th.* χρυσὸς, φάω.

Χρῡσοφάλαρος, ου, *adj. s. s. as* χρυσεοφάλαρος. *Th.* χρυσὸς, φάλαρα.

Χρῡσοφανὴς, έος, *adj. s. s. as* χρυσοφαὴς. *Th.* χρυσὸς, (φαίνω) φάω.

Χρῡσόφεγγος, ου, *adj. s. s. as* χρυσοφαὴς. *Th.* χρυσὸς, φέγγος.

Χρῡσοφορέω, ῶ, *fut.* ήσω, to carry gold — to wear golden ornaments — to bring gold as a tribute: *from* χρυσοφόρος.

(Χρῡσοφορὴς, έος, *adj. s. s. as* χρυσοφόρος, ? *Schn. L.*

Χρῡσοφορία, ας, ἡ, the act of carrying, *or* bringing gold; the wearing of golden ornaments: *subst. of* χρυσοφορέω.

Χρυσοφόρος, ου, *adj.* carrying gold; wearing golden ornaments. *Th.* χρυσὸς, (φορέω) φέρω.

Χρῡ́σοφρυς, υος, *adj.* having gold-coloured eyebrows. — *Subst. a certain fish,* gilt-head: Sparus aurata. *Th.* χρυσὸς, ὀφρύς.

Χρῡσοφυλακέω, ῶ, to watch gold: *from* χρυσοφύλαξ.

Χρῡσοφύ̄λαξ, ακος, *adj.* watching, *or* keeping gold. *Th.* χρυσὸς, φυλάσσω.

Χρῡσοχαίτης, ου, ὁ, one who has gold-coloured hair. *Th.* χρυσὸς, χαίτη.

Χρῡσοχᾰ́λῑνος, ου, *adj.* having a golden rein. *Th.* χρυσὸς, (χαλινὸς) χαλάω.

Χρῡσόχειρ, χειρος, *adj.* having the hand adorned with gold rings. *Th.* χρυσὸς, χείρ.

Χρῡσοχῐ́των, ωνος, *adj.* wearing a tunic of gold tissue. *Th.* χρυσὸς, χιτών.

Χρῡσοχοεῖον, οῦ, τὸ, the workshop of a melter of gold; the workshop of a goldsmith, *viz.* a χρυσοχόος: *from* χρυσοχοέω.

Χρῡσοχοέω, ῶ, *fut.* ήσω, to be a melter of gold; to be a goldsmith: *from* χρυσοχόος.

(Χρῡσοχοϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning a χρυσοχόος; χρῡσοχοϊκὴ (τέχνη *understd.*), the art, *or* trade of goldsmith.

Χρῡσοχόος, όου, ὁ, a melter of gold; a worker in gold; a goldsmith — *also,* an assayer of gold — a smelter of gold ore, *Plat. de Rep.* 5, p. 4. *The term turns on a proverb founded on the disappointment of some speculators in the Athenian silver mines, Harpocratio on Xen. Vectig.* 4, 15. *Th.* χρυσὸς, χέω.

Χρῡσό̄χρους, ου, *adj.* being of a gold colour. *Th.* χρυσὸς, χρόος.

Χρῡσόω, ῶ, *fut.* ώσω, to make of gold; to make golden; to cover with gold; to gild. *Th.* χρυσός.

Χρῡ́σωμα, ατος, τὸ, something made of gold; a golden vase, *or* utensil: *from* χρυσόω.

Χρῡσωματοθήκη, ης, ἡ, a place for keeping utensils made of gold. *Th.* χρυσὸς, (θήκη) τίθημι.

Χρῡσὼν, ῶνος, ὁ, a treasure, *Nicet. Annal. Th.* χρυσός.

Χρῡσωνέω, ῶ, *fut.* ήσω, to purchase gold; to deal in gold coin, *as banker, or money-changer. Th.* χρυσὸς, ὠνέω.

(Χρῡσώνητος, ου, *adj.* purchased with gold.

Χρῡσώπης, ου, ὁ, χρυσῶπις, ιδος, ἡ, *and* χρυσωπὸς, οῦ, ὁ, that has golden eyes, *or* a golden face; that is of a gold colour, *hence the term is applied to different objects, as to the fish called* χρύσοφρυς. *Th.* χρυσὸς, ὤψ.

Χρῡσωρυχεῖον, *and* χρυσωρύχιον, ου, τὸ, a gold mine: *from* χρυσωρυχέω.

Χρῡσωρυχέω, ῶ, *fut.* ήσω, to dig up gold; to work in a gold mine: *from* χρυσωρύχος.

Χρῡσωρυχία, ας, ἡ, a digging up of gold; a working in a gold mine: *subst. of* χρυσωρυχέω.

Χρῡσωρύχος, ου, ὁ, one who digs up gold; a gold miner. *Th.* χρυσὸς, ὀρύσσω.

Χρῡ́σωσις, εως, ἡ, the covering over with gold, *or* gilding: *subst. of* χρυσόω.

(Χρῡσωτὴς, οῦ, ὁ, a gilder.

(Χρῡσωτὸς, τὴ, τὸν, *adj.* gilt.

Χρῶ, *for* χράεο, *Imperat. mid. of* χράομαι, *Sophoc. Elec.* 44.

Χρώζω, *fut.* ώσω, to touch; to feel; to lay the hands on, *as on the knees in act of supplication, Eur. Phœn.* 1641. to rub a substance on the surface of a body; *hence,* to colour; to stain; to defile. = *Pass. perf.* κέχρωσμαι, to be defiled, *Eur. Med.* 497. *Th.* χρώς.

(Χρῶμα, ατος, τὸ, *originally,* a surface; the skin, *Hippoc. generally,* colour; a colouring matter; a pigment; Chrome; paint for the face. *met.* a colouring, *or* mere ornament in discourse — *in ancient Music, the kind called* Chromatic, *the nature of which is obscure — the root of some Syrian plant used as a paint, Theophrast. de Odorib. p.* 447. *the species has not been ascertained: from* χρώω.

(Χρωματίζω, *fut.* ίσω, to colour: *from* χρῶμα.

(Χρωματικὸς, κὴ, κὸν, *adj.* coloured — *in Music,* Chromatic.

(Χρωμάτινος, ίνη, ινον, *adj.* dyed; coloured.

Χρωμᾰ́τιον, ου, τὸ, a colouring matter; a dye, *or* paint: *dimin. of* χρῶμα.

Χρωματισμὸς, οῦ, ὁ, the act of colouring: *subst. of* χρωματίζω.

Χρωματογραφέω, ῶ, *fut.* ήσῶ, to sketch, *or* portray in colours, *or* to paint. *Th.* χρῶμα, γράφω.

Χρωματογραφία, ας, ἡ, delineation in colours; painting: *subst. of* χρωματογραφέω.

Χρωματοποιΐα, ας, ἡ, the preparation of colours. *Th.* χρῶμα, ποιέω.

Χρωματοπώλης, ου, ὁ, a vender of colours. *Th.* χρῶμα, πωλέω.

Χρωννύω, χρώννυμι, *s. s. as* χρώζω. to colour; to stain; to defile. *Th.* χρώς.

ΧΡΩ̄Σ, *genit.* χρωτὸς, *accus.* χρῶτα, *Epic and Ion. genit.* χροὸς, *dat.* χροΐ, *accus.* χρόα — *dat. Att.* χρῷ, a surface; the skin, *especially,* the skin, *Il.* δ, 510. the flesh, *immediately under the skin, Od.* π, 145. — the body — the colour of the skin, complexion, *Il.* ν, 279. 284. ρ, 733. *Od.* φ, 413. *in subseq. writ.* a colour, a tinge, *in general. s. s. as* χρόος. *Etym. Akin to* χράω, χραύω, χραίνω: *Derivat.* χροΐζω, χρώζω, χρωτίζω, *and* χράννυμι.

Χρῶσις, εως, ἡ, the act of touching, *or* handling — the act of colouring, *or* staining: *subst. of* χρώζω.

(Χρωστὴρ, ῆρος, ἡ, one who colours, *or* dyes — that is used for colouring.

Χρωτίδιον, ου, τὸ, *dimin. of* χρώς.

(Χρωτίζω, *fut.* ίσω, *s. s. as* χρώζω, *from* χρὼς, *genit.* χρωτός.

Χυδαΐζω, *fut.* ίσω, to become, *or* to be common; to be in a crowd. *Th.* (χυδαῖος) χύω.

Χυδαϊκῶς, *adv.* in a common manner; in the common language, *Schol. Aristoph. Lysis.* 881.

(Χυδαϊστὶ, *adv. s. s. as* χυδαϊκῶς, *Eustath.*

Χυδαιολογία, ας, ἡ, a common, *or* vulgar expression, *or* common phraseology. *Th.* χυδαῖος, λέγω.

Χυδαῖος, ου, *adj.* being as if poured forth, *or* overflowing; copious; abundant; confused — common; vulgar; contemptible. *Th.* χύω.

(Χυδαιότης, ητος, ἡ, abundance; the state of being common; vileness, *viz.* the state, *or* property, of χυδαῖος.

(Χῠ́δην, *adv.* abundantly; in a crowd; in a crowded, *or* confused manner; in a common manner, *Dephil. ap. Athen.* 7, *p.* 292.

Χυλάριον, ου, τὸ, *dimin. of* χυλὸς: *from* χυλός.

Χῡλίζω, *fut.* ίσω, to convert into juice; to press out juice; to extract juice by a decoction, *s. s. as* χυλός. *Th.* (χυλὸς) χύω.

(Χῠ́λισμα, ατος, τὸ, juice extracted by pressure, *or* otherwise — *see* χυλίζω.

Χῡλισμὸς, οῦ, ὁ, the act of extracting juice, *see the s. of* χυλίζω: *subst. of* χυλίζω.

Χῡλὸς, οῦ, ὁ, juice; moisture; *especially,* the expressed juice of any substance; juice extracted by decoction; *hence, in Medical writ.* the nutritive juice, *or* liquor, formed by digestion from substances, Chyle. — χυλὸς, *in Hippoc. means the expressed and strained juice of barley, called* 'strained ptisan,' *not precisely barley-water: χῡλὸς differs from*

χυμὸς *in this, that* χῡλὸς *properly means,* juice procured by expression, &c. *see above; but* χυμὸς, ' sap,' *the juice in which the property of affecting the palate resides (and from this the quality itself in plants or animal substances), not necessarily extracted or procured by any process;* ὀπὸς, *means also* ' juice,' *but properly,* that which exudes naturally, *or* that flows from incisions made in plants, *or* trees, *Hemsterhuis in Lennep. Obs. The above distinctions are not always rigorously attended to, and* χῡλὸς *and* χυμὸς, *are often used indiscriminately. See* χυμός.

Χῡλόω, ῶ, *fut.* ώσω, to convert into juice; to convert aliment, by digestion, into the nutritive fluid denominated ' Chyle'—to procure juice by expression; to make a thick decoction — to squeeze out, *or* pour juice on any thing, *or* wet with juice, *Geoponic.* 8, 27.: *from* χυλὸς.

Χῡλώδης, εος, *adj.* of the nature of, *or* like juice; juicy; full of juice. *Th.* χύλος, εἶδος.

Χῦλωσις, εως, ἡ, the change into juice; the change of aliment into the nutritious fluid (chyle) by digestion; Chylification; decoction continued nearly to inspissation, *Dioscor.* 2, 108. *and* 232.: *subst. of* χυλόω.

Χῦ́μα, *also,* χῦμα, ατος, τὸ, *s. s. as* χεῦμα, *and* χοὴ, that which has been poured out, *or* flows; a libation — a liquid; a fluid — a stream; a flood; *hence, metaph.* a large quantity, *or* number; an abundance, *Hesych. Th.* χύω.

(Χῡματίζω, *fut.* ίσω, to moisten, to liquefy, *Schol. Aristoph. Plut.* 720.: *from* χύμα.

(Χῦ́μευσις, εως, ἡ, mixture; a mingling, *Eustath. Il.* λ, *p.* 759.

(Χῡμίζω, *fut.* ίσω, to season, *Hesych.*

(Χῡμικὸς, κὴ, κὸν, *adj.* of, *or* relating to juices, ? *Schn. L. Etym. Some derive the word* χυμικὴ, *s. s. as* χημεία, Chemistry, *from the above, but the authorities collected by Salmasius Exercit. p.* 1097. *are in favour of the words* χημεία, *and* χημευτικὴ, *not* χυμικὴ.

Χῡμίον, ου, τὸ, *dimin. of* χυμός.

Χῡμὸς, οῦ, ὁ, *properly,* fluidity, *but chiefly,* sap, *or* juice, affecting the sense of taste; the means by which taste is affected; the property in a fluid, *or* substance, of affecting the organ of taste. *See at the end of explan.* χυλός. *Th.* χέω.

(Χυμόω, ῶ, *fut.* ώσω, to impart a taste, *or* flavour.

(Χύμωσις, εως, ἡ, *read* χήμωσις.

(Χύντο, *poet. without augm.* 3 *pers. plur. plus. perf. of* χέω — χύτο, *the* 3 *pers. sing. same tense and verb.*

Χύντο, 3 *pers. plur. of an Epic poet. aor. by Syncope, assigned to* χέω.

Χύνω, *a form not met with in ancient classic authors, s. s. as* χύω.

Χῦ́σῐς, εως, ἡ, the act of pouring out; effusion — the act of melting; fusion; liquefaction — *also, s. s. as* χύμα, that which is poured, *or* that flows; a fluid — *in Nic. Al.* 615. a young shoot — χύσις θηλῆς, milk; χθαμαλὴ χύσις, *Analect.* 2, *p.* 119. a bed of leaves strewed on the ground: *subst. (as if of a form* χύω) *of* χέω.

(Χυτὴρ, ῆρος, ὁ, *s. s. as* χύτης — *in Gloss. Steph.* a crucible.

(Χύτης, ου, ὁ, one who pours; a melter.

Χῡτλάζω, *fut.* άσω, *s. s. as* κλύζω; to wash; to purify, *or* cleanse, *Od.* ζ, 80. *Arist. Vesp.* 1213. — to pour a liquid upon any object; to anoint, *Erotiani Gloss. Galeni Gloss.: from* χύτλον.

Χῦ́τλον, ου, τὸ, a liquid used for rubbing the body with after bathing; *according to the uncient Grammarians,* a mixture of oil and water — *in the Plur.* χῦ́τλα, libations poured in honour of the dead, *Apollon. Arg.* 1, 1075. *and* 2, 927. — χύτλον, *in the s. of* ' a mixture of oil and water,' *nowhere occurs in such sense in any ext. writ.; in a passage cited by Suidas, it means* ' water for washing,' ? *Schn. Lex. See* χυτλόω. *Th.* χέω.

Χυτλόω, ῶ, *fut.* ώσω, to anoint; to rub with oil — to wash, *or* cleanse. = *Mid.* Χυτλόομαι, οῦμαι, 1 *aor.* ἐχυτλωσάμην, to wash one's body, *Callim. in Jovem and Apollon.* 4, 1311. — *according to Galen,* to rub the body with a mixture of oil and water, *called* ὑδρέλαιον. *The foregoing mode was resorted to especially, in order to relieve the body from the effects of excessive fatigue; to anoint with oil unmixed with water was termed* ξηραλοιφεῖν: *from* χύτλον.

Χῦτὸς, τὴ, τὸν, *adj.* fluid; melted; fused — susceptible of fusion; fusible — heaped up, *as earth dug up from trenches, in making a mound, &c.;* made of earth dug up, *as a monumental mound* — a mound, *s. s. as* χῶμα, *Herod.* 7, 37.; χυτοὶ ἰχθύες, *Aristot. H. A.* 5, 9. fishes that go in shoals; χυτὸν ἔρνος, *Nicand. Ther.* 391. a young shoot, *in the s. s. as* νέην χύσιν, *in Al.* 615.; χυτὴ χαίτη, *Nicand. Ther.* 503. dishevelled hair: *from* χύω.

Χύτο, *see* χύντο.

Χῡ́τρᾱ, ας, ἡ, a pot made of earthenware — *s. s. as* χύτρινος — *Plur.* αἱ χύτραι, a market where vessels of earthenware were sold — *plur. in Aristoph. Ran.* 248. *for* οἱ χύτροι, *a certain festival. See* χύτρος. *In Arist. Pac.* 890. ταύτην χύτραις ἱδρυτέον, *refers to a custom of making an offering of an earthen vase filled with pulse boiled, when a statue was erected hastily; but when performed with greater ceremony, offerings of greater value were made; hence the expressions* ἱδρύεσθαι *and* ἱδρύειν ἱερεῖῳ, βοΐ, ὗΐ, &c. — χύτρα, *a term by which a kiss was meant, in which the ears of the person kissed by another were held, Warton Theocr.* 5, 133. *Th.* (χύω) χέω.

(Χυτραῖος, αία, αῖον, *and* χύτρειος, ου (*Arist. Lysist.* 329.), *and* χύτρεος, έου (*Nub.* 1457.), *contr.* χυτροῦς, οῦ, *adj.* of earthenware; made of clay. — *Neut. plur. as subst.* τὰ χυτρεῖα, earthen vessels.

(Χυτρεὺς, έως, ὁ, a potter.

Χυτρεψὸς, οῦ, ὁ, that is boiled in a pot of earthenware. *Th.* χύτρα, ἕψω.

Χυτρίδιον, ου, τὸ, *dimin. of* χυτρὶς, a small pot, *Arist. Ach.* 439. — *see* χύτρα.

Χυτρίζω, *fut.* ίσω, to put in an earthen pot; *especially,* to put a child in an earthen pot, in order to expose it, *Schol. Arist. Ran.* 1221. *Hesych. Th.* (χύτρα) χύω.

(Χυτρίνδα, ης, ἡ, *a kind of* juvenile game, *played with a pot, Polluc.* 9, 113.

(Χύτρινος, ίνη, ινον, *adj. s. s. as* χύτρειος, made of earthenware — *Subst.* ὁ χύτρινος, a hole in the bottom of a pond, tank, *or* river.

(Χυτρίον, ου, τὸ, a small pot, *or* vase of earthenware: *dimin. of* χύτρα, *or* χύτρος.

(Χυτρὶς, ίδος, ἡ, *Herod.* 5, 88. *b. s. s. as* χυτρίον, *and as* χύτρα, *dimin. of* χύτρα.

Χυτρισμὸς, οῦ, ὁ, the act of putting in a pot; *mostly,* the exposure of a child in an earthen pot: *subst. of* χυτρίζω.

(Χυτρίτης, ου, ὁ, *s. s. as* πυὸς, *Schol. Aristoph. Pac.* 1150. *properly,* that is cooked in an iron pot.

Χυτρόγαυλος, ου, ὁ, a vase of earthenware. *Th.* χύτρα, γαυλός.

Χυτροπλάθος, ου, ὁ, a pot of earthenware. *Th.* χύτρα, πλάσσω.

Χυτροπόδιον, ου, τὸ, *dimin. of* χυτρόπους.

Χῡτρόπους, ποδος, ὁ, *properly,* a pot of earthenware with legs — *also,* an earthen chafing dish, *or* furnace, furnished with legs, on which a pot may be set to boil. *Th.* χύτρος, ποῦς.

Χυτροπωλεῖον, ου, τὸ, a market for pots of earthenware. *Th.* χύτρος, πωλέω.

(Χυτροπώλης, ου, ὁ, *and* χυτροπῶλις, ιδος, ἡ, a vender of earthenware pots and vessels.

χύτρος, ου, ὁ, a pot, *or* other vessel, in which victuals are boiled, *Arist. An.* 2, 258. *Nic. Al.* 136. — οἱ χύτροι, a festival celebrated at Athens in the month Ἀνθεστηριών, *answering to* November, *it was connected with the* Λήναια, in honour of Bacchus, *Pulse was cooked in earthen vessels, and presented as an offering at the altar of Bacchus, hence the name, Arist. Ach.* 1040. *Th.* (χύω) χέω.

χυτροτομέω, ῶ, *fut.* ήσω, to mock, *or* jest, *in argument, Auth.? Schn. L. Th.* χύτρος, τέμνω.

χυτροφόρος, ου, *adj.* carrying a pot of earthenware. *Th.* χύτρος, (φορέω) φέρω.

ΧΥ'Ω, *fut.* ύσω, *a form not ext. as pres. to which Gram. refer some tenses of* χέω.

χώ, *for* καὶ ὁ, *Seidler ad Eurip. Troad. p.* 147.

χωλαίνω, *fut.* ανῶ, to lame; to injure a limb. *Neut.* to be lame. *Nonnus. Th.* χωλός. *See* χωλός.

χώλανσις, εως, ἡ, the act of laming, *or* injuring a limb — lameness, *Epict.: subst. of* χωλαίνω.

(χώλασμα, ατος, τὸ, a lameness, *Hippiatr.*

χωλεία, ας, ἡ, the state of limping; lameness: *from* χωλεύω.

(χώλευμα, ατος, τὸ, a limping; a lameness, *Hippiatr.*

(χωλεύω, *fut.* εύσω, *mostly*, to limp; to be lame; *but also, act.* to cause lameness; to lame.

χωλίαμβος, ου, ὁ, *lit.* a lame iambus; a verse in which the last foot is a spondee, instead of an iambic foot. *Th.* χωλὸς, ἴαμβος.

χωλοίπους, ποδος, *adj.* having the feet disabled; limping. *Th.* χωλὸς, ποῦς.

χωλοποιὸς, οῦ, *adj.* causing lameness. *Th.* χωλὸς, ποιέω.

χωλόπους, ποδος, *adj. Manetho*, 4, 118. *s. s. and Th. as* χωλοίπους.

ΧΩΛΟ'Σ, λὴ, λὸν, *adj.* lamed; lame; *mostly*, halting; limping. *Neut.* limping; defective; unequal; ill-matched. *Etym.* Χωλὸς, *is properly s. s. as* χαλαρὸς (*from* χαλάω, χάω) *viz.* lame, *or* limping, from a relaxation of the sinews and muscles, *or* a luxation of a joint (*in Hippoc.* 'dislocations' *are expressed by the word* χωλώματα) — χωλὸς (*through a form* χαολὸς), *from Th.* χάω, *obs. Valckenaer in Lennep. Obs.* — *Compare* χαλάω, *and see* χάω, *at the end of explan. at Etym. under* χάζω.

(χωλότης, ητος, ἡ, lameness; a limping. *met.* a defect.

(χωλόω, ῶ, *fut.* ώσω, to make lame; to lame; to cause to limp.

(χώλωμα, ατος, τὸ, a lameness.

χώλωσις, εως, ἡ, the act of lameing; lameness: *subst. of* χωλόω.

χῶμᾰ, ατος, τὸ, *properly*, earth dug up and transferred to another spot; an earthen mound, wall, *or* dam; at rench. *In Theophr. H. Pl.* 2, 5, 1. *and Geopon.* 10, 4. earth dug up and exposed to the air, in order to acquire fertilising properties, then thrown back for the planting of trees. *Th.* χόω, *the radical word for* χώννυμι.

(χωματίας, ου, ὁ, (ποταμὸς) a river that rolls sand and loose earth.

(χωματίζομαι, to be situated on a mound, *or* hillock, ? *Schn. L.*

(χωμᾰτιον, ου, τὸ, a small earthen mound, *or* hillock.

χωνεία, ας, ἡ, the act of melting; the fusion of metals: *from* χωνεύω. *Th.* (χώνη, χοάνη) χέω.

(χωνεῖον, ου, τὸ, *s. s. as* χωνευτήριον, *Hesych. and Suidas.* — *s. s. as* χώνη, *Alex. Aphrod. Probl.* 2, 3.

(χώνευμα, ατος, τὸ, that which has been melted, *or* made by fusion; an image made of cast metal, *Phil. de* 7 *Miracl.*

(χώνευσις, εως, ἡ, *s. s. as* χωνεία: *subst. of* χωνεύω.

(χωνευτήριον, ου, τὸ, a place for melting metals; a smelting furnace; a crucible.

(χωνευτὴς, οῦ, ὁ, a melter of metals, *Suidas.*

(χωνευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for melting metals, *Gloss. Steph.*

(χωνευτὸς, τὴ, τὸν, *adj.* molten; made of molten lead — fusible.

(χωνεύω, *fut.* εύσω, *s. s. as* χοανεύω, to melt; to cast and form of molten metal.

(χώνη, ης, ἡ, *s. s. as* χοάνη (*see* χιάνη), *especially*, a funnel.

(χωνίον, ου, τὸ, a small crucible: *dimin. of* χῶνος, *or* χώνη.

χωννῦ'ω, *fut.* ύσω, χώννῡμι, *fut.* χώσω, to heap up, to make a mound, *s. s. as* χόω. *Th.* χόω.

(χῶνος, ου, ὁ, *s. s. as* χώνη, *and* χοάνη, *see* χοάνη.

χώομαι, *fut.* χώσομαι, *see* χώω.

χώρᾱ, ας, ἡ, *Ion.* χώρη, ης, ἡ, (*s. s. and Th. as* χῶρος) room, *or* a space; a place; a situation; a seat — a tract of country; a territory; a region — a farm, *or* country property; country, *as opposed to town* — a state, *or* condition, *Xen. Anab.* 5, 6, 13. an office, place, *or* post, *Polyb.* 34, 4, 4.: χώρα, *occurs more frequently in prose than* χῶρος. — κατὰ χώραν, in its place; unchangeably; steadily; *or* quietly, *Herod.* 6, 42. *For Th. see* χῶρος.

χωράρχης, ου, ὁ, the master, *or* ruler of a tract of country. *Th.* χώρα, ἄρχω.

χώραυλος, ου, *adj.* dwelling in the country. *Th.* χώρα, αὐλή.

χωράφιον, ου, τὸ, *s. s. as* χωρίον.

χωρεπίσκοπος, ου, ὁ, the overseer of a small tract; *in Ecclesiast. writ.* a bishop of inferior rank. *Th.* χώρα, (ἐπίσκοπος) ἐπὶ, σκοπέω.

χωρέω, ῶ, *fut.* χωρήσω, *and Att.* χωρήσομαι, to have room; to have space sufficient; *hence*, to contain; to receive, *or* admit within it; to comprehend — to leave a space vacant; to make room; to yield; to give way; to retire; to draw back — to go, *or* come; to go forward; to proceed; to depart. *met.* to go forward; to advance; to prosper; to succeed — to have currency, *as a coin*; to run on, *as the interest of money, Aristoph. Nub.* 18. to prevail, *as a rumour, Plat. Epist.* 7. to stand open, *or* yawn, *viz. the earth, Hom. Hymn.* 4, 430. *this latter s. though very rare, is probably one of the earliest senses, if not the earliest, as being the primary s. of the Th. itself,* χάω, χάζω. = *Mid.* χωρέομαι, *fut.* χωρήσομαι, *s. s. as the act. the fut. used in Att. writ. instead of the fut. act.* — χώρησεν ἐπάλξιος, he shrank back from the rampart. — ὁμόσε χωρεῖν, to attack, *or* come to an engagement. — χωρεῖν τοῖς παροῦσι, to withstand present untoward circumstances. — χωρεῖν πρὸς ἔργον, to betake himself to the work. — οἱ τόκοι χωροῦσι, *Arist. Nub.* 18. the interest runs on. — χωρήσαντός οἱ τούτου, *Herod.* 3, 42. this having succeeded with him; γαῖα δ' ἔνερθεν χώρησεν, *Hom. H.* 4, 430. the earth opened wide beneath. *See for Th.* χῶρος. *Th.* (χῶρος) χάω, *obs. See under* χάζω.

(χώρη, ης, ἡ, *Ion. for* χώρα.

χώρημα, ατος, τὸ, a place, *or* space capable of admitting, *or* receiving any thing; a capacity; that which can contain; a receptacle: *from* χωρέω.

χώρησις, εως, ἡ, the containing of any thing; capacity; the receiving, *or* admitting into a space: *subst. of* χωρέω.

(χωρήτης, ου, ὁ, *s. s. as* χωρίτης.

(χωρητικὸς, κὴ, κὸν, *adj.* having space, *or* capacity; capable of, *or* adapted for containing, *or* comprehending; containing.

(χωρητὸς, τὴ, τὸν, *adj.* contained; comprehended — capable of being contained, *or* comprehended.

χῶρι, *for* χωρὶς, *Callim. Fragm.* 48. *Bast. ad Gregor. p.* 332.

χωριάζω, *fut.* άσω, to be in the country, *or* to live in the country. *Th.* χῶρος. *See* χῶρος.

χωρίδιον, ου, τὸ, a very small place, &c.: *dimin. of* χωρίον, *itself a dimin. of* χῶρος.

χωρίζω, *fut.* ίσω, to place, to put in a place, *Xen. Th.* (*directly, from* χῶρος) χάω, *obs.*

χωρίζω, *fut.* ίσω, to separate; to divide — (*from* χῶρος) to place; to assign a place to, *Xen. Anab.*

6, 5, 11. *Th.* (*through* χωρὶς) χῶρος.

Χωρικὸς, κὴ, κὸν, *adj. s. s. as* χωριτικός: *from* χῶρος.

Χωρίον, ου, τὸ, *s. s. as* χώρα, *and* χῶρος (*apparently a dimin. of* χῶρος), a place, &c. *see* χώρα, *and* χῶρος; *frequently*, a strong, *or* fortified place: a farm; a landed property.

ΧΩΡΙΣ, *adv.* separately; far from, *Eur. Orest.* 272. apart; aside; by itself; privately, except, *Herod.* 6, 58. besides; otherwise — *as a preposition, with a genit.* without; χωρὶς μὲν, *or* χωρὶς δὲ, besides; χωρὶς ἢ ὅτι, except that, only that, *or* unless, *thus* χωρὶς ἢ ὅτι πολλῷ μέζονας (*Ion. for* μείζονας), *Herod.* 4, 61. except that they were much larger. *Etym. Some refer* χωρὶς *to* χάω, *obs. through* χωρέω, *in its s.* 'to leave a space.' *Th.* χῶρος, *Pass. Lex. Schneid.*

Χώρισις, εως, ἡ, *and* χωρισμὸς, οῦ, ὁ, the act of dividing, *or* separating; separation; division — departure, *viz.* a separation in setting out on a journey: *from the mid. form of the verb.*

(Χωριστὴς, οῦ, ὁ, one who separates.

(Χωριστὸς, τὴ, τὸν, *adj.* separated; divided — susceptible of being divided, *or* separated; separable.

Χωρῖτης, ου, ὁ, a countryman, a rustic, *Soph. Fragm. Ægei* 4. — *Adj.* pertaining to the country, rustic, rural. *Th.* χῶρος.

Χωριτικὸς, κὴ, κὸν, *adj.* pertaining to the country; rural; proper for, *or* peculiar to, *or* becoming a rustic. *Th.* χῶρος.

(Χωρῖτις, ιδος, ἡ. *fem. of* χωρίτης, a countrywoman; a female rustic.

Χωροβατέω, ῶ, *fut.* ήσω, to go to, *or* roam about a place, *or* country, *LXX. Th.* χῶρος, βαίνω.

(Χωροβάτης, ου, ὁ, an instrument used in directing the course of water; a water level.

Χωρογραφέω, ῶ, *fut.* ήσω, to describe countries, *or* places: *from* χωρογράφος.

Χωρογραφία, ας, ἡ, a description of places and countries: *subst. of* χωρογραφέω.

(Χωρογραφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for the description of places, *or* countries; skilled in the description. &c. concerning, *or* relating to, &c.

Χωρογράφος, ου, ὁ, one who describes regions, *or* territories: τοπογράφος, *means more especially*, a person who describes the situation of a particular place. *Th.* χῶρος, γράφω.

Χωροθεσία, ας, ἡ, the position, *or* site of a place. *Th.* χῶρος, (θέσις) τίθημι.

Χωρομετρέω, ῶ, *fut.* ήσω, to measure a place, *as a land surveyor. Th.* χῶρος, (μετρέω) μέτρον.

Χωρομετρία, ας, ἡ, the measurement of a country, *as by a land surveyor: subst. of* χωρομετρέω.

Χωρονομέω, ῶ, *fut.* ήσω, to partition a piece of ground, *or* a country. *Th.* χῶρος, νέμω.

(Χωρονομικὸς, κὴ, κὸν, *adj.* pertaining to the partitioning of land, χωρονομικὸς νόμος, *Dionys. Hal.* the Agrarian law.

Χῶρος, ου, ὁ, *s. s. as* χώρα, room; a space — a place; a country, *Il.* κ, 362. *and* 520. — a piece of cultivated ground; a field under tillage, *Xen.* — χώρα, χώρη, *are more frequently used in prose than* χῶρος, *all three by Hom.* — *by later writ.* a place; *and also*, a building. *See* χώρα, *Att. more in use. Etym.* Χῶρος, *and* χώρα, *belong to the Th.* χάω — χωρέω, *and* χωρὶς, χωρίζω, *are derivatives — some suppose an affinity also with* χορός. *See Etym. of* χάω, *at end of the explan. of* χάζω.

Χωροφιλέω, ῶ, *fut.* ήσω, to love any place, *or* country, in a particular manner. *Th.* χῶρος, (φιλέω) φίλος.

Χωροφύλαξ, ακος, ὁ, one who watches a place, *or* country. *Th.* χῶρος, φυλάσσω.

Χῶσις, εως, ἡ, the act of heaping up; the heaping up, *or* making an earthen mound, *or* dam; *also*, a mound, *or* dam: *subst.* (*properly of the form* χόω) *of* χωννύω, χώννυμι.

(Χῶσμα, ατος, τὸ, *s. s. as* χῶμα.

(Χωστὸς, τὴ, τὸν, *adj.* heaped up; formed of earth thrown up, *or* brought, *as in the construction of earthen mounds, or dams.*

(Χωστρὶς, ίδος, ἡ, that is fit for, *or* made use of in constructing mounds, *or* making intrenchments. *See* χελώνη.

Χόω, *fut.* ώσω, to cause perturbation, *or* anger. = *Pass.* Χόομαι, *fut.* χώσομαι, to be perturbed; to be displeased, discontented, *or* grieved; to be angry, *poet.* to be in a state of violent commotion *or* wrath, *with* περὶ *governing a genit.: also with a genit.* ἕνεκα *understood, and likewise with a dat. Etym.* Χόομαι, *like* χολὴ, χόλος, *comes from* χόω. *Th.* χόω.

Ψ.

Ψ, ψ, ψῖ, τὸ, *Indeclin. the Twenty-third letter of the Greek Alphabet. As a Numeral letter,* ψ', *denotes* 'Seven Hundred,' *but, with a mark underneath,* ψ, *the number* 'Seven Hundred Thousand.'

The letter ψ, *has been formed of* π, *and* σ, *and therefore it stands for* πσ, *and also for* βσ, *and* φσ. *This character was originally used by the Ionians, and was introduced into Attica under the Archon Eucleides, in the Ninety-fourth Olympiad, four hundred and three years before the Christian Æra, at the same time with the letters* Η, Ω, *and* Ξ. *As* ψ, *represents two Consonants, it is considered as a double letter, and as such renders, in Versification, the preceding short vowel, long by Position.*

In the Æolian *Dialect,* πσ, *was used instead of* ψ, *this is to be observed particularly in ancient proper Names, thus we find* Πέλοπς, *and* Ἄραπς, *while in other dialects, they are* Πέλοψ, *and* Ἄραψ, *Greg. Cor. Dial. Æol.* 39. *In the* Attic *Dialect,* ψ, *is often resolved into its elementary letters, but reversed as to places, thus,* σπάλιον, *for* ψάλιον, σπέλλιον, *instead of* ψέλλιον, ἀσπίνθιον, *for* ἀψίνθιον, *and* (ψ, *for* σβ) ἄσβολος, ψόλος — *as in* Æol. *and* Dor. ξ, *is resolved into the letters of which it is composed, and in like manner,* ζ, *into* σδ. *In the* Doric *Dialect,* ψ, *is often used instead of* σφ, *thus* ψὲ, *and* ψίν, *Dor. for* σφὲ, *and* σφίν. *In* Attic, ψ, *sometimes takes the place of* σ, *or* σσ, *as for example,* ψιττακὸς, κόψιχος, *Att. for* σιττακὸς, κόσσυφος.

In Doric, *especially in the Lacedæmonian variety of that Dialect,* φ, *seems to have been sometimes supplied by* ψ, *but instances of this from good authorities are very rare, Koen Greg. p.* 484. *The letter* ψ *seems to have been sometimes interchanged with* ξ, *thus* ψάω, *and* ξάω, *are adduced as examples, to which may be added* Nix *and* Vox, *in Latin, from* Νιψ, *and* ὄψ. *Lastly,* ψ, *seems in certain words to have been added or omitted, as* ψάμμος, ψάμαθος, *or* ἄμμος, ἄμαθος.

Ψάγδᾶν, ᾶνος, ὁ, *another form of* ψάγδας.

Ψάγδας, *or* ψαγδὰς, *the name of a perfumed unguent common in Egypt, called also* σάγδας: *the word is Egyptian.*

Ψαδαρὸς, ρὰ, ρὸν, *adj. s. s. as* ψαθυρός, *Th.* ψάω.

Ψαδυρὸς, ρὰ, ρὸν, *adj.* (*not Att.*) *another form of* ψαθυρός.

Ψαθάλλω, *fut.* ἄλῶ, to touch; to feel; to handle; to rub. *Th.* ψάω, *through the forms* ψαύω, ψάθω.

(Ψαθαρὸς, ρὰ, ρὸν, *adj. s. s. as* ψαθυρός.

(Ψαθύριον, ου, τὸ, *and* ψάθυρμα, ατος, τὸ, a small fragment, *or* crumb.

(Ψαθυρόομαι, οῦμαι, to become dry, friable, *or* brittle, *LXX.*

Ψαθυροπώλης, ου, ὁ, a vender of ψαθυρὰ, *viz.* food baked, *or* dried, *Socrat. Histor. Eccles.* 5, 23. *cited Schn. L. Th.* ψαθυρὸς, πωλέω.

Ψαθυρὸς, ρὰ, ρὸν, *adj.* friable; crumbling easily—of loose consistency; soft; flaccid; tender; fragile — falling into putridity — dry, *as opposed to clammy, viscous* — dry and brittle; brittle — hard, firm, *as opposed to soft, in plants;* γῆ ψαθυρὰ, a loose friable earth: *from* ψάω, *through an obsolete form* ψάθω, *Schn. L. Th.* ψάω.

(Ψαθυρότης, ητος, ἡ, dryness; friability — brittleness; fragility; softness; tenderness; susceptibility of crumbling, *viz.* the state, *or* property of being ψαθυρός.

(Ψαιδρὸς, ρὰ, ρὸν, *adj. s. s. as* ψεδνὸς, *Hesych.* — ψαιδρὸς, *from* ψάω, *as* ψεδνός, *from the kindred form* ψέω.

(Ψαινύζω, *fut.* ύσω, *and* ψανύσσω, *fut.* ξω, to cool by fanning, *or* to fan, *Hesych.: from* (ψαίω) ψάω.

Ψαίνυθος, ου, *adj.* false; deceitful, *Lycophron.* 1420. ψαίνυθος, (*in Hesych.* ψαινύθιος) *comes from* ψαίνυος, (*Hesych.*) *from, probably, an obs. word* ψαινὺς, *Schn. L.*

Ψαίρω, *fut.* αρῶ, *properly,* to rub; to wipe; to touch, *or* stroke gently, to touch, *or* feel, *Galen. Gloss.* to shave; to scrape — to graze; to skim over — to shake; to move, *Hesych. more frequently Neut.* to move gently, to be slightly agitated, *and* to emit a sound as from a body lightly touched, *or* moved, *Schol. Aristoph. as the whispering or murmur of wind among the leaves of trees, and the like, in the s. of* ψιθυρίζω; to move, *or* float in, *as in the air, Æschyl. Prom.* 394.: ψαίρω, *in Hesych. is interpreted by* τινάσσω, ῥιπίζω, σύρω, ἀσθενῶς τι ποιῶ, *and* ψαύω, *in Suidas, by* ταχύνω, *from which s. he derives the word* αἰψηρὸς. *The s. of* 'motion,' *exists in the compound words* διαψαίρω *and* μεταψαίρω. *Th.* ψάω.

Ψαῖσμα, ατος, τὸ, a small fragment; a little morsel, *or* crumb: *from* ψαίω.

(Ψαιστίον, ου, τὸ, *s. s. as* ψαιστόν.

(Ψαιστὸν, οῦ, τὸ, *and also in plur.* ψαιστὰ (*with* ἄλφιτα *understood.*), a kind of cake, *made of fine barley flour mixed with oil and honey, used as an oblation — it was the oblation commonly made by poor persons.* — ψαιστὰ, *originally meant a kind of* flour, *finely ground, of which the cakes so called were made, Schol. Venet. ad Il. a,* 449.: *properly neut. of* ψαιστός.

Ψαιστὸς, τὴ, τὸν, *adj.* bruised, ground — susceptible of being ground: *from* ψαίω.

(Ψαίστωρ, ορος, ὁ, that is used for rubbing, *as a sponge, Analect.*

Ψαίω, *another form of* ψάω, *and s. s. especially, in the s.* to rub; to wipe — to bruise, *or* break into small fragments; to grind. *See* ψάω.

(Ψᾰκᾰ́διον, ου, τὸ, a little drop — a drizzling rain, *Athenæi, p.* 60.: *from* ψακάς.

Ψακάζω, *fut.* άσω, (*also* ψαικάζω, *and* ψεκάζω) to fall in drops; to drizzle; to shower; to wet by a shower. — *Imperson.* ψακάζει, it drizzles; it rains. — ψεκάζω, *in Phrynich. Bekker. is rejected, as not being purely Attic.* — λύχνος ψακαζόμενος, a dripping lamp — *see* ψακάς: *from* ψακάς.

(Ψάκαλον, ου, τὸ, a newly-born animal, *Ælian. H. A,* 7, 47.; ψακαλοῦχοι μητέρες, *Sophoc.* mothers with their young ones, *Soph. ap. Eustath. p.* 177. *and* ψάκαλα, *p.* 1626. *ex Aristoph, Gram. Etym.* Ψάκαλον, *has probably been formed from* ψακὰς, 'rain, *or* dew,' *in imitation of the Homeric term* ἔρσαι (*see* ἔρση), *in the s. s.* δρόσοι, *is also used in Æschyl. Ag.* 139. *for the* 'whelps of a lion.'

Ψᾰκᾰ́ς, άδος, ἡ, (*also* ψεκὰς) *properly,* a minute portion of any thing, *generally,* a drop, *Aristoph. Pac.* 121. dew; *but particularly,* drizzling rain, *Herodot.* 3, 10. *extr. and Ælian. H. A.* 6, 41. a grain, *as of sand, in Antholog.* a trifle; a thing of no value whatever. *Etym.* Ψακὰς, *from* ἔψακα, *perf. of* ψάω, *in the s.* 'to comminute.'

Ψακαστὸς, τὴ, τὸν, *adj.* falling in drops; drippling; drizzling: *from* ψακὰς.

Ψάλαγμα, ατος, τὸ, that which has been touched, *or* felt — touch; contact. *Th.* (ψαλάσσω) ψάλλω. *See* ψάλλω.

Ψαλάκανθα, ης, ἡ, *the name of a bulous plant, Ptolemæus, Hephæst. c.* 5.

Ψαλακτὸς, τὴ, τὸν, *adj.* touched, *or* moved — susceptible of being touched, *or* moved. *Th.* (ψαλάσσω) ψάλλω, *from* ψάω.

Ψᾰλάσσω, *Att.* ψαλάττω, *s. s. as and formed from* ψάλλω, *as* σταλάσσω, *and* σταλάζω, *from* στάζω. *Th.* ψάλλω, *from* ψάω.

Ψαλίδιον, ου, τὸ, *dimin. of* ψαλίς.

Ψᾰλῐδόστομος, ου, *adj.* having a beak like a pair of scissors. *Th.* ψαλὶς, στόμα.

Ψαλιδόω, ῶ, *fut.* ώσω, to make an arch; to arch. *Th.* ψαλίς. *See* ψαλὶς.

(Ψαλίδωμα, ατος, τὸ, that which has been arched; a vault; an arch.

(Ψαλιδωτὸς, τὴ, τὸν, *adj.* arched; vaulted.

Ψᾰλίζω, *fut.* ίσω, *and* ίξω, to clip with a shears, *or* scissors: *from* ψαλὶς.

Ψᾰ́λιον, ου, τὸ, *poet.* a bridle, *but properly,* the curb of a bridle, *Xen. Hipp.* 7, 1. *or* a nose-band to which a rope is fastened, *of the kind used in training horses, Courier Xen. Hippar. p* 96.; *In the Plur.* ψάλια, bonds, *or* chains, *Æschyl. Prom.* 54. *also frequently s. s. as* ψέλιον, (*but improperly, Hemsterhuis*) an armlet, a bracelet, *or* ornamental chain, &c. *See* ψέλιον. *Th.* ψάω.

Ψαλὶς, ΐδος, ἡ, a shears; a scissors — a bow; an arch; a semicircular arch, *s. s. as* ἀψὶς. *The handle of the shears was of a semicircular form, hence, Th.* (ψάω) ψάλλω.

(Ψαλιστὸς, τὴ, τὸν, *adj.* curved, vaulted; arched.

ΨΑΛΛΩ, *fut.* ψαλῶ, 1 *aor.* ἔψηλα, *perf.* ἔψαλκα, to touch and cause to move, *or* cause vibration; to touch, *as the string of a bow, and thus,* discharge an arrow, *or the strings of a musical instrument,* and play; (*with* κιθάραν *understood*) to play on the harp (*when the* 'plectrum' *is used, the term is* κρέκω) — to scrape; to pull, *or* pluck, *as the hair, in the s. s. as* τίλλω, *Æschyl. Pers.* 1054. = *Pass.* Ψάλλομαι, to cause a harp to be played. *Th.* ψάω.

Ψάλμᾰ, ᾰτος, τὸ, *properly,* an air played on a harp, *or* similar instrument; a song accompanied by the harp, a Psalm: *from* ψάλλω.

(Ψαλμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to songs sung to a harp, *or* to psalms.

Ψαλμολογέω, ῶ, *fut.* ήσω, to recite, *or* chant psalms, *Ecclesiast. writ. Th.* ψαλμὸς, λέγω.

Ψαλμολογία, ας, ἡ, the recitation, *or* chanting of psalms, *Ecclesiast. writ.: subst. of* ψαλμολογέω.

(Ψαλμολόγος, ου, *adj.* reciting, *or* chanting psalms, *Ecclesiast. writ.*

Ψαλμὸς, οῦ, ὁ, *properly,* the act of touching and putting in motion; the act of touching the string of a bow, and letting fly an arrow, the twang of, &c. *Eur. Herc. fur.* 1055. *Ion.* 172. — *also,* the touching the chords of a musical instrument, a playing on a harp, *or* similar instrument (*see* ψάλλω) — an air played on a harp, *also by later writers,* a hymn, *or* ode, *sung accompanied by a harp, Rhes.* 359. *Th.* ψάλλω, *from* ψάω.

Ψαλμοχάρὴς, ές, *adj.* delighting in harps, *or* harping, *or* in songs sung accompanied by the harp. *Th.* ψαλμὸς, χαίρω.

(Ψαλμῳδέω, ῶ, to sing hymns, *or* psalms.

Ψαλμῳδία, ας, ἡ, the singing of hymns, *or* psalms; Psalmody: *subst. of* ψαλμῳδέω.

Ψαλμῳδὸς, οῦ, ὁ, a singer of hymns, *or* psalms; a Psalmist. *Th.* ψαλμὸς, (ᾠδὴ) ἀείδω.

Ψαλτὴρ, ῆρος, ὁ, a harper, *or* a player on an instrument with chords. *Th.* ψάλλω, *from* ψάω.

Ψαλτήριον, ου, τὸ, an instrument with strings, a Psaltery, *especially the instrument called* μαγάδις: *from* ψαλτήρ.

(Ψάλτης, ου, ὁ, s. s. as ψαλτήρ.
(Ψάλτιγξ, ιγγος, ἡ, s. s. as κιθάρα, or probably ψαλτήριον.
(Ψαλτικὸς, κὴ, κὸν, adj. pertaining to, or adapted for a musical instrument with strings: ὄργανον ψαλτικὸν, an instrument with chords.
(Ψαλτὸς, τὴ, τὸν, adj. touched with the hand and put in motion; struck lightly; touched as a bowstring, and made to discharge the arrow (see the verb ψάλλω); played on a harp, or similar instrument; adapted for being played on, &c. fit for the harp.
(Ψάλτρϊα, ας, ἡ, a female harper: fem. of ψαλτήρ.
Ψαλτῳδέω, ῶ, fut. ήσω, s. s. as ψαλμῳδέω, LXX. Th. ψαλτὸς, (ᾠδὴ) ἀείδω.
(Ψαλτῴδημα, ατος, τὸ, s. s. as ψαλμὸς, ? Schn. L.
(Ψαλτῳδία, ας, ἡ, s. s. as ψαλμῳδία, ? Schn. L.
(Ψαλτῳδὸς, οῦ, ὁ, s. s. as ψαλμῳδὸς, LXX.
Ψαμαθηδὸν, adv. in a heap of sand, Orac. Sibyll. p. 560. Th. ψάμαθος, for ψάμος, ψάμμος.
(Ψαμαθία, ας, ἡ, the sea-shore, Hesych.
(Ψᾰμᾰθὶς, ίδος, ἡ, a kind of fish that burrows in the sand, probably, the sand-eel.
(Ψαμάθιον, ου, τὸ, dimin. of ψάμαθος, Gloss. Steph.
(Ψᾰ́μᾰθος, ου, ἡ, the same s. and a lengthened form of ψάμος, ψάμμος, sand; sea-sand; sometimes also, the shore — dust. — ἄμαθος, is another form of ψάμαθος — see ψάμμος.
Ψᾰμᾰθώδης, εος, adj. sandy; dusty. Th. ψάμαθος, εἶδος.
(Ψαμαθὼν, ῶνος, ὁ, a sandy hillock; a heap of sand; a sandy place, Gloss. Steph. Th. ψάμαθος.
Ψάμματα, ων, τὰ, crumbs, small fragments, chips, s. s. as ψήγματα, Hesych. Th. ψάω.
Ψαμμακόσιοι, see ψαμμοκόσιοι.
Ψάμμη, ης, ἡ, s. s. as ψάμμος, sand, Arist. Lysist. 1260. s. s. and Th. as ψάμμος. Th. ψάω.
(Ψᾰ́μμινος, ου, adj. of, or pertaining to sand; sandy, Herodot. 2, 99. for which some critics read ψάμμιος.
(Ψαμμίον, ου, τὸ, a grain of sand: dimin. of ψάμμος.
(Ψάμμιος, ία, ιον, adj. pertaining to sand; usually found in sand, Æsch. Ag. 958.
Ψαμμισμὸς, οῦ, ὁ, the act of sinking any thing, or burying in sand: properly from a verb ψαμμίζω.
(Ψαμμίτης, ου, ὁ, fem. ψαμμῖτις, ιδος, ἡ, one that is of, or pertains to sand. — Adj. sandy.
Ψαμμόγεως, ω, adj. of a sandy soil. Th. ψάμμος, (γέα) γῆ.
Ψαμμοδύτης, ου, ὁ, a kind of fish that sinks itself in the sand; also, a kind of snake. Th. ψάμμος, δύω.
Ψαμμοκόσιοι, numerous as the grains of sand on the shore, more correctly, ψαμμακόσιοι, from ψάμμος, and ἀκόσιος, formed like τριακόσιοι, πεντακόσιοι, &c. from this has been formed, by Aristophanes Acharn. 3. with the addition of γάργαρα, the word in the s. signification, ψαμμοκοσιογάργαρα.
ΨΆΜΜΟΣ, ου, ἡ, sand; crumbling earth; dust; loose earth that can be easily crumbled, as derived from ψάω, Schn. L. viz. from ἔψαμαι, perf. pass. of ψάω — from which also ψάμμη, and ψάμαθος, a lengthened form of ψάμος, with a second μ, ψάμμος, the usual form, Hemsterhuis in Lennep. Obs. Etym. Ἄμμος, is but another form of ψάμμος, as ἄμαθος, is of ψάμαθος, and the words should probably be written with a single μ, Schn. L. — the ancient Grammarians allege that ψάμμος, and ψάμαθος, properly mean, 'the sand of the sea-shore' and hills near the shore,' but ἄμμος, and ἄμαθος, 'sand, or dust,' in general; in support of which they refer to Hom. Od. μ, 243. Il. α, 385. ο, 362. Od. ν, 119. ξ, 196. — in Prose writers they are used indiscriminately, Hemsterh.
Ψαμμώδης, εος, adj. sandy; abounding in sand. See ψάμμος. Th. ψάμμος, εἶδος.
Ψαμμωτὸς, τὴ, τὸν, adj. sanded; mixed with sand, Sirach. 22, 20.: from a verb ψαμμόω, not in use, Schn. L.
Ψανισμὸς, οῦ, ὁ, in Hesych. synonym. with ναυτιασμός.
ΨΑ'Ρ, genit. ψαρὸς, a bird, starling: Sturnus.
(Ψᾶρὸς, ρὰ, ρὸν, adj. variegated, viz. spotted like a starling; pied, Aristoph. Nub. 1206. interpret. Gl. Br. but, fleet, nimble, agile; and like αἰψηρὸς, and λαιψηρὸς, derived from ψαίρω, Schol.
Ψαυκροπόδης, ου, ὁ, s. s. and Th. as ψαυκρόπους.
Ψαυκρόπους, ποδος, adj. swift-footed; fleet; nimble; agile, Hesych. Th. ψαυκρὸς, ποῦς.
Ψαυκρὸς, οῦ, adj. fleet: swift, Hesych. Th. ψαύω.
Ψαῦσις, εως, ἡ, the act of touching; feeling, or handling; touch; contact: subst. of ψαύω.
(Ψαυστὸς, τὴ, τὸν, adj. touched; felt; handled — susceptible of being touched, &c.; palpable.
ΨΑΥ'Ω, fut. αύσω, with a genit. to touch; to feel; to handle — to reach to; to attain, with a dat. Meleagri 123.
Ψάφαξ, ακος, ὁ, Dor. for ψῆφος, Gregor. de Dial. p. 241.
Ψαφαρία, ας, ἡ, friability; dryness; dirt; dust, Dioscor. 1, 129.: from ψαφαρὸς — see ψαφαρός.
(Ψᾰφᾰρῖτης, ου, ὁ, s. s. as ψαφαρός.
Ψᾰ́φᾰρὸς, ρὰ, ρὸν, adj. (Ion. ψαφερος) s. s. as ψαθυρὸς, in its original s. broken into small pieces, comminuted, or ground — easily broken into small pieces, friable; brittle; soft — also, dry; hence, rough on the surface; dusty, or sandy, as a soil; dirty; rough to the touch; (the s. s. transferred to the palate) rough in flavour, as certain wines; likewise, hard, as applied to the quality of certain waters. Etym. Ψαδαρὸς, ψαδυρὸς, ψαρὸς, and Att. ψαθυρὸς, have with the above the same origin, viz. from various forms of the verb ψάω, as ψάδω, ψάθω, ψάφω, Schn. L. Th. ψάω.
Ψαφαρότριχος, ου, adj. having dirty, or rough hair, Hom. H. 18, 32. Th. ψαφαρὸς, θρίξ.
Ψᾰ́φᾰρο͞ χρους, ου, and ψαφορόχρως, ωτος, adj. having a dry, rough, or dirty skin, Eur. Rhes. Th. ψαφαρὸς, (χρόα) χρώς.
Ψαφερὸς, ρὰ, ρὸν, adj. Ion. for ψαφαρὸς, see ψαφαρός.
ΨΑ'Ω, ψῶ, fut. ήσω, to touch; to feel; to handle — to wipe; to rub; hence, to scour; to clean — to rub, or touch gently; to stroke softly; hence, to caress, properly, with the hand; to rub and warm by rubbing — to rub down and make even, or smooth — to rub, and diminish by rubbing; to scrape, rasp, or shave — to rub down into small fragments; comminute, or grind. Etym. Ψαύω, and ψαίω, are but different forms of the above verb, but used chiefly in certain significations, thus, ψαύω, 'to feel, or handle' — ψαίω, 'to comminute,' &c. and ψήχω, from ψάω, (as νήχω, from νέω) to rub down; to stroke, &c. the latter s. also preserved in καταψάω. — see ψέω, ψίω, kindred forms. — All verbs and words beginning with the letter ψ, come from one or other of the primitive dissyllable verbs ψάω, ψέω, ψίω, ψόω, and ψύχω, and in them, as well as in their derivatives, the primary sense of ψάω may be traced, Valckenaer in Lennep. Obs.
Ψὲ, Dor. for σφὲ, for σφέας, σφᾶς, Theocrit. 4, 3. accus. plur. in Epic poet. of the reflexive pronoun ἕου, οῦ.
Ψέγιος, ου, adj. s. s. as ψογερὸς, Pind. Nem. 7, 72. probably for ψόγιος, Schn. L. Th. ψέγω, from ψέω.
(Ψέγμα, ατος, τὸ, that which is blamed; blame.
ΨΕ'ΓΩ, fut. ψεξω, perf. ἔψεχα, 2 perf. or perf. mid. ἔψογα (from which ψόγος), to blame; to rebuke; to discommend. Th. ψέω. See ψέω.

Ψεδοκᾰ́ρηνος, ου, *adj.* bald-headed. *Th.* ψεδνός, κάρηνον.

Ψεδνός, νὴ, νὸν, *adj.* bare; bald; destitute of hair. — ψεδνὸς, *from a form* ψέω, *as* ψιλὸς, *from* ψίω. *Th.* ψέω, *s. s. as* ψάω.

Ψεδνόω, ῶ, *fut.* ωσω, to render bald; to deprive of hair: *from* ψεδνός.

Ψεδῦρὸς, οῦ, *adj. s. s. as* ψιθυρὸς, *Æsch. Suppl.* 1056.: *from old forms* ψέδω, ψέω, *Schn. L.*

(Ψέδω, *s. s. as* ἐπιτρέπω, *and* φροντίζω, *Hesych.*

Ψειὰ, ᾶς, ἡ, *another form of* ψιά.

Ψείω, *another form of* ψέω, ψάω.

Ψεκάδιον, ου, τὸ, *dimin. of* ψεκάς.

Ψεκάζω, *fut.* άσω, to drop, fall by drops, *or* trickle; to rain in small drops; to drizzle; *s. s. as* ψεκάζω, *from* ψεκὰς, *another form of* ψακάς.

Ψεκᾶς, άδος, ἡ, *another form of* ψακὰς, *from a form* ψέω, *as* ψακὰς, *from* ψάω, *the latter form the most ancient.*

Ψέκτης, ου, ὁ, one who blames, rebukes, *or* censures. *Th.* ψέγω.

(Ψεκτικὸς, κὴ, κὸν, *adj.* pertaining to blame, *or* censure; inclined to blame; censorious.

(Ψεκτικῶς, *adv. of* ψεκτικός.

(Ψεκτὸς, τὴ, τὸν, *adj.* blamed; rebuked; censured — blameable; culpable; meriting censure.

(Ψεκτῶς, *adv. of* ψεκτός.

Ψέλιον, ου, τὸ, *see* ψέλλιον, *the most usual, but least correct form of the word.*

Ψελλίζω, *fut.* ίσω, to lisp; to stammer; to articulate indistinctly. = *Mid. s. s. as the act. Plat. Gorg.* 40. *Th.* ψελλός. *See* ψελλός.

Ψελλιοποιὸς, οῦ, ὁ, a maker of armlets, bracelets, *or* ornamental chains, *Philox. Gloss. Th.* ψέλλιον, ποιέω.

Ψέλλιον, ου, τὸ, an armlet; a bracelet; an ornamental chain: ψέλιον, *with one* λ, *is not the proper form, though often confounded with* ψάλιον, *the s. ought not to be considered identical, Hemsterh. as* ψάλιον, *from* ψάω, *so is* ψέλιγον, *or* ψέλλιον, *from* ψέω. *Th.* ψέω.

Ψελλιοφόρος, ου, *adj.* wearing habitually bracelets, &c. *See* ψέλλιον. *Th.* ψέλλιον, φέρω.

Ψέλλισμα, ατος, τὸ, a stammering; a lisping: *from* ψελλίζω. *See* ψελλός.

Ψελλισμὸς, οῦ, ὁ, the act of lisping, stammering, *or* faltering in speaking: *subst. of* ψελλίζω. *Th.* ψελλὸς, *from* ψέω.

Ψελλὸς, λὴ, λὸν, *adj.* pronouncing a certain letter in a word indistinctly; lisping, stammering, *or* speaking indistinctly — speaking unintelligibly, (*an unusual s.*) *Æsch. Prom.* 818. *Etym. The word should properly be perhaps* ψελὸς, *and has been derived from* ψέω, *s. s. as* ψίω, 'to crush, *or* bruise,' *hence the sense in* ψελλὸς, *that of* 'articulating imperfectly,' *Schneid.*; *others again (Lennep.) consider* ψελλὸς, *as a radical word, formed in imitation of the sound produced by lisping, but the derivation from* ψέω *seems perfectly natural. Th.* ψέω.

(Ψελλότης, ητος, ἡ, a stammering; a stuttering, *or* lisping; the defect of an inarticulate pronunciation.

Ψευδαγγελὴς, έος, *adj. s. s. and Th. as* ψευδαγγελός.

Ψευδαγγελία, ας, ἡ, false news; false intelligence; a false rumour: *subst. of* ψευδάγγελος.

Ψευδάγγελος, ου, *adj.* bringing false intelligence. *Th.* ψεῦδος, ἀγγέλλω.

Ψευδαγνοέω, ῶ, *fut.* ήσω, to affect ignorance. *Th.* ψεῦδος, ἀγνοέω.

Ψευδάδελφος, ου, ὁ, a false brother. *Th.* ψεῦδος, ἀδελφός.

Ψευδᾰλαζὼν, όνος, *adj.* being a lying braggart, *or* boaster. *Th.* ψεῦδος, ἀλαζών.

Ψευδαλέος, έα, έον, *and* ψευδάλιμος, *also,* ψευδάλιος, ου, *adj.* false; fabricated; counterfeit; feigned. *Th.* (ψεύδω) ψεῦδος.

Ψευδᾰμάμαξυς, υος, ὁ, *lit.* the false ἀμάμαξυς, one who wishes to pass for a rich man, *Aristoph. Vesp.* 326. *s. s. as* ψευδόπλουτος, *Hesych. compounded of* ψεῦδος, *and* ἀμάμαξυς, *the latter in Matro Athenæi, means a kind of* grape. ¶ *the derivation of* ἀμάμαξυς, *or* ἀμάμαξυς, *is uncertain, Schn. L. Supplem.*

Ψευδάνωρ, ορος, *adj.* eroneously considered as a man, *Polyæni* 4, 18, 1. *Th.* ψεῦδος, ἀνήρ.

Ψευδαπόστολος, ου, ὁ, a false ambassador, *or* apostle. *Th.* ψεῦδος, (ἀπόστολος) ἀπὸ, στέλλω.

Ψευδαποφάσκων, οντος, *adj. s. s. as* ψευδόμενος, *part. of* ψεύδομαι — *see* ψεύδω. *Th.* ψεῦδος, ἀπὸ, φάσκω.

Ψευδάργυρος, ου, ὁ, counterfeit coin. *In Strab.* 13, *p.* 908. *ed. Sieb. it seems to mean the metal,* zinc. *Th.* ψεῦδος, ἄργυρος.

Ψευδᾰτράφαξυς, υος, ἡ, *a word in Aristoph. Equit.* 630. *s. s. as* ψεῦδος, *compounded of* ψεῦδος, *and* ἀτράφαξυς.

Ψευδαυτομολία, ας, ἡ, desertion to an enemy for the purpose of acting as a spy: *from* ψευδαυτόμολος.

Ψευδαυτόμολος, ου, *adj.* giving himself out as deserter falsely. *See the foregoing word. Th.* ψεῦδος, (αὐτομολία) αὐτὸς, μολέω.

Ψευδεγγραφὴ, ῆς, ἡ, the act of obtaining one's name to be set down as a creditor of the state falsely; *hence,* δίκη ψευδεγγραφῆς, an action brought charging a person with such an offence, *Harpocrat.*: *from* ψευδέγγραφος.

Ψευδέγγραφος, ου, *adj.* falsely registered as a state creditor. *Th.* ψεῦδος, (ἐγγραφὴ) ἐν, γράφω.

Ψευδενέδρα, ας, ἡ, a pretended ambuscade. *Th.* ψεῦδος, (ἐνέδρα) ἐν, ἕδρα, *from* ἕζω.

Ψευδεπέω, ῶ, *fut.* ήσω, *and* ψευδεπὴς, *s. s. as* ψευδολογέω, *and* ψευδολόγος. *Th.* ψεῦδος, ἔπω.

Ψευδεπιγραφέω, ῶ, *fut.* ήσω, to set down, *or* cause to be set down, a name, *or* title falsely: *from* ψευδεπίγραφος.

Ψευδεπίγραφος, ου, *adj.* having a false inscription, *or* title — ψευδεπίγραφος ἀδελφὸς, *and in another passage,* φιλόσοφος, *Plut.* bearing unworthily the name of a brother, *or* philosopher. *Th.* ψεῦδος, ἐπὶ, γράφω.

Ψευδεπίτροπος, ου, ὁ, a false interpreter, ? *Schn. L. Th.* ψεῦδος, ἐπὶ, τρέπω.

Ψευδεργία, ας, ἡ, a feigned action; a fabulous action. *Th.* ψεῦδος, ἔργον.

Ψευδέφοδος, ου, ἡ, a feigned attack. *Th.* ψεῦδος, (ἔφοδος) ἐπὶ, ὁδός.

Ψευδηγορέω, ῶ, *fut.* ήσω, to speak untruly; to lie: *from* ψευδηγόρος.

Ψευδηγορία, ας, ἡ, lying discourse; falsehood: *subst. of* ψευδηγορέω.

Ψευδηγόρος, ου, *adj.* speaking untruths; lying; false. *Th.* ψεῦδος, (ἀγορεύω) ἀγορά.

Ψευδηλογέω, ῶ, *fut.* ήσω, *and* ψευδηλόγος, *s. s. and Th. as* ψευδολογέω, ψευδολόγος.

Ψευδήμων, ονος, *adj. s. s. and Th. as* ψευδής.

Ψευδηρακλῆς, έους, ὁ, a false, *or* pretended Hercules. *Th.* ψεῦδος, Ἡρακλῆς.

Ψευδήριον, ου, τὸ, an empty tomb; a cenotaph. *Th.* ψεῦδος, (ἠρίον) ἔρα.

Ψευδὴς, έος, *adj.* false; lying; deceitful. *Pass.* deceived, *Eur. Iph. Aul.* 852. — feigned; fictitious, *Plut. Th.* ψεύδω.

Ψευδιερεὺς, έως, ὁ, a false priest, *Joseph. Th.* ψεῦδος, (ἱερεὺς) ἱερόν.

Ψεῦδις, ιος, *adj. s. s. as* ψευδὴς, *Pind.* ? *Schn. L. Th.* ψεύδω.

Ψευδισόδομος, ου, *adj.* built of stones of different sizes, *opposed to* ἰσόδομος, *Vitruvii* 2, 8. *Th.* ψεύδω, ἴσος, δέμω.

Ψευδίστατος, άτη, ατον, *an Attic superlat. of* ψευδής.

Ψευδοβοήθεια, ας, ἡ, feigned assistance; simulated aid. *Th.* ψεῦδος, (βοήθεια) βοηθέω.

Ψευδογλωττέω, ῶ, *s. s. as* ψευδολογέω, *Phrynichus Bekkeri* 73. *Th.* ψεῦδος, (γλῶττα) γλῶσσα.

Ψευδογραφέω, ῶ, *fut.* ήσω, to write, *or* delineate falsely; to draw a wrong line in tracing a figure in geometry, *Aristot. Topic.* 8, 1. *from* ψευδογράφος.

(Ψευδογράφημα, ατος, τὸ, a figure falsely delineated.

Ψευδογραφία, ας, ἡ, the writing, *or* describing things that are false, *Athen.* the drawing of a figure incorrectly: *subst. of* ψευδογραφέω.

Ψευδο̃γρα̃φος, ου, *adj.* writing what is false; painting, delineating, *or* drawing a line falsely, *or* incorrectly. *See* ψευδογραφέω. *Th.* ψεῦδος, γράφω.

Ψευδοδάκτυλος, ου, ὁ, a wrong dactylus in a verse, *Eustath. Th.* ψεῦδος, δάκτυλος.

Ψευδοδιδάσκαλος, ου, ὁ, a false teacher, *N. T. Th.* ψεῦδος, (διδάσκαλος) διδάσκω.

Ψευδοδιδάσκω, to teach false doctrines. *Th.* ψεῦδος, διδάσκω.

Ψευδοδίκταμνον, ου, τὸ, *a plant, a species of* dittany, *Dioscor.* 3, 38. *Th.* ψεῦδος, δίκταμνον.

Ψευδοδίπτερος, ου, *adj. lit.* having false wings; (*applied to buildings*) having but one row of pillars, *Vitruv.* 3, 1. *Th.* ψευδος, (δίπτερος) δι, *for* δὶς, πτερόν.

Ψευδοδοξάζω, *fut.* άσω, to entertain false opinions; to make erroneous conjectures. *Th.* ψεῦδος, (δοξάζω, δόξα) δοκέω.

Ψευδοδοξέω, ω̃, *fut.* ήσω, to form false notions; to have erroneous opinions: *from* ψευδοδόξος.

Ψευδοδοξία, ας, ἡ, a false conjecture, notion, *or* opinion, *Cebet. Tabul.*: *subst. of* ψευδοδοξέω.

Ψευδόδοξος, ου, *adj.* forming, *or* entertaining an erroneous notion, *or* opinion. *Th.* ψεῦδος, δοκέω.

Ψευδοέπεια, ας, ἡ, a false speech; a lie, *Cyrill. c. Jul.*: *subst. of* ψευδοεπέω.

Ψευδοεπέω, ω̃, *fut.* ήσω, to speak falsely; to lie: *from* ψευδοεπής.

Ψευδοεπὴς, έος, *adj.* speaking falsely; lying. *Th.* ψεῦδος, (ἔπος) ἔπω.

Ψευδόθυρον, ου, τὸ, a false door; a wicket. *Th.* ψεῦδος, θύρα.

Ψευδοϊερεὺς, έως, ὁ, *s. s. and Th. as* ψευδιερεύς.

Ψευδοκατηγορί̃α, ας, ἡ, a false accusation, *Manetho* 4, 332.: *from* ψευδοκατήγορος.

Ψευδοκατήγορος, ου, ὁ, a false accuser. *Th.* ψεῦδος, (κατηγορέω) κατὰ, ἀγορεύω, *from* ἀγορά.

Ψευδοκήρυξ, υκος, ὁ, a false herald; a lying herald. *Th.* ψεῦδος, κήρυξ. *See* κήρυξ.

Ψευδοκλησία, ας, ἡ, *see* ψευδοκλητία.

Ψευδοκλητὴρ, ῆρος, ὁ, one who certifies falsely that a summons has been served — *see* κλητήρ. *Th.* ψεῦδος, (κλητὴρ) καλέω.

(Ψευδοκλητία, ας, ἡ, the subscription of a name falsely to certify that a summons has been served, *Dem.*: ψευδοκλησία, *is the more correct form, Anecdot. Bekkeri* 317.

Ψευδοκόρη, ης, ἡ, one who personates a maiden; a person erroneously supposed to be a maiden. *Th.* ψεῦδος, κόρη.

Ψευδοκύων, κυνος, ὁ, a false Cynic philosopher. *Th.* ψεῦδος, κύων.

Ψευδολατρεία, ας, ἡ, false worship of the Divinity, *or* superstitious worship. *Th.* ψεῦδος, (λατρεία) λάτρις.

Ψευδολογέω, ω̃, *fut.* ήσω, to speak falsely; to lie: *from* ψευδολόγος.

Ψευδολογία, ας, ἡ, a false speech; a lie: *subst. of* ψευδολογέω.

(Ψευδολογιστὴς, οῦ, ὁ, *s. s. as* ψευδολόγος.

Ψευδολόγος, ου, *adj.* speaking falsely; telling lies. — ψευδολογιστὴς, *s. s. Lucian. Th.* ψεῦδος, λέγω.

Ψεύδομαι, *see* ψεύδω.

Ψευδομαντεύω, to be a false prophet, *or* soothsayer, ? *Schn. L.*: *from* ψεῦδος, (μαντεύομαι) μάντις.

Ψευδόμαντις, εως, *adj.* being a false prophet, *or* prophetess. *Th.* ψεύδω, μάντις.

Ψευδόμαρτυρ, υρος, ὁ, a false witness. *Th.* ψεῦδος, μάρτυρ.

(Ψευδομαρτυρέω, ω̃, *fut.* ήσω, to bear false testimony; to be a false witness: ψευδομαρτυριάω, *s. s. in Lysias. but rejected by Valckenaer.*

Ψευδομαρτυρία, ας, ἡ, false testimony: *subst. of* ψευδομαρτυρέω.

(Ψευδομαρτύριον, ου, τὸ, a false testimony; δίκη ψευδομαρτυρίου, an action for perjury.

Ψευδόμαρτυς, υος, ὁ, *s. s. as* ψευδόμαρτυρ, μάρτυς, *for* μάρτυρ.

Ψευδομυθέω, ω̃, *fut.* ήσω, ψευδομυθία, ας, ἡ, *and* ψευδόμυθος, ου, *adj. s. s. as* ψευδολογέω, ψευδολογία, *and* ψευδολόγος. *Th.* ψεῦδος, μῦθος.

Ψευδόνειρος, ου, *adj.* dreaming a false, *or* feigned, *or* a deceitful dream. *Th.* ψεῦδος, ὄνειρος.

Ψευδόνι̃τρος, ου, *adj.* having been made with wrong lees for washing. *Th.* ψεῦδος, νίτρον.

Ψευδονύμφευτος, ου, *adj.* having not been regularly married. *Th.* ψεῦδος, νυμφεύω, *from* νύμφη.

Ψευδοπαιδεία, ας, ἡ, false learning. *Th.* ψεῦδος, παιδεία.

Ψευδοπανικὰ, ὰν, τὰ, simulated panic terror, *Polyæni* 3, 9, 32. *Th.* ψεῦδος, (πανικὸς) Πάν.

Ψευδοπαρήχησις, εως, ἡ, a false consonance. *Th.* ψεῦδος, (παρήχησις) παρὰ, ἦχος.

Ψευδοπάρθενος, ου, ἡ, one who falsely passes for a virgin. *Th.* ψεῦδος, παρθένος.

Ψευδοπα̃τωρ, ορος, ὁ, one who is not the true father, *Callim.* 6, 99. *Th.* ψεῦδος, πάτωρ, *for* πατήρ.

Ψευδοπλάνης, ητος, *or* ψευδοπλανήτης, ου, ὁ, a lying wanderer, a vagabond, *Eustath. ad Od. ξ, p.* 546. *Th.* ψευδος, (πλανάω) πλάω.

Ψευδοπλάστης, ου, ὁ, a fabricator of lies, *Schol. Aristoph. Nub.* 445. *Th.* ψεῦδος, πλάσσω.

Ψευδόπλουτος, ου, *adj.* falsely passing for being wealthy. *Th.* ψεῦδος, πλοῦτος.

Ψευδοποιέω, ω̃, *fut.* ήσω, to invent falsehoods. *Th.* ψεῦδος, ποιέω.

Ψευδοποιία, ας, ἡ, the invention of falsehoods: *subst. of* ψευδοποιέω.

Ψευδοποίμην, ενος, ὁ, a false pastor, *in the met. s. Ecclesiast. writ. Th.* ψεῦδος, ποιμήν.

Ψευδοπολίχνιον, ου, τὸ, a place having merely the appearance of a town, not meriting the appellation of town, *Joseph. Th.* ψεῦδος, πόλις.

Ψευδοπρεσβευτὴς, οῦ, ὁ, a false ambassador. *Th.* ψεῦδος, (πρεσβευτὴς) πρέσβυς.

Ψευδοπροδοσία, ας, ἡ, simulated treachery. *Th.* ψεῦδος, (προδοσία) πρὸ, δίδωμι.

Ψευδοπροσποίησις, εως, ἡ, a false imitation, *Bourd. Schol. ad Aristoph. Thesm.* 870. *Th.* ψεῦδος, πρὸς, ποιέω.

Ψευδοπροφητεύω, *fut.* εύσω, to prophesy falsely. *Th.* ψεῦδος, (προφητεύω) πρὸ, φημί.

(Ψευδοπροφήτης, ου, ὁ, a false prophet.

Ψευδόπτωμα, ατος, τὸ, *in wrestling, or other of the Gymnastic combats,* a feint, in which one of the parties falls in order to gain an advantage over his antagonist. *Th.* ψεῦδος, (πτῶμα) πίπτω.

Ψευδόπυρα, ων, τὰ, *in Military operations,* fires lighted to deceive an enemy. *Th.* ψεῦδος, πῦρ.

Ψευδορκέω, ω̃, *fut.* ήσω, to swear falsely: *from* ψεύδορκος.

(Ψευδορκία, ας, ἡ, the act of swearing falsely; a false oath; perjury.

(Ψευδόρκιον, ου, τὸ, a false oath.

Ψευδόρκιος, ου, *adj. a form of* ψεύδορκος, *Herod.* 1, 165. *f.*

Ψεύδορκος, ου, *adj.* swearing falsely; perjured. *Th.* ψεῦδος, ὅρκος.

Ψεῦδος, εος, τὸ, falsehood; untruth; a lie, *Il. β,* 81. — defamation; slander; calumny — *also as an Adj.* false, *Plat. Apol.* 23. lying; fallacious, *Il. β,* 349. *and ι,* 115. *Herod.* 2, 174. — a pimple, *which, according to a popular notion, broke out on the nose of a person addicted to lying, Theocrit.* 12, 24. *Etym. Akin to* ψύθος, ψυθὰν, ψυθὴς, *or* ψύθης, *and so, prim. s.* calumny, *Pass. Lex.* — *Some consider* ψεῦδος, *as a radical word, from which the verb* ψεύδω, *others suppose that* ψεῦδος, *is properly the s. s. and from the s. origin as* ψύθος, *and* ψίθυρος, *the form also taken as an adj. Th.* ψέω, *through* ψέδω, *not in use,* ψεύδω, *Schn. L. See* ψεύδω.

Ψευδοσέληνον, ου, τὸ, a dim moon, *or* moonlight. *Th.* ψεῦδος, σελήνη.

Ψευδοσοφία, ας, ἡ, false wisdom: *from* ψευδόσοφος.

Ψευδόσοφος, ου, *adj.* falsely pretending to wisdom. *Th.* ψεῦδος, (σοφία) σοφός.

(Ψευδόστομα, ατος, τὸ, a false mouth of a river, *Strab.* 17.

Ψευδοστομέω, ῶ, *fut.* ήσω, to speak falsely; to tell untruths: *from* ψευδόστομος.

Ψευδόστομος, ου, *adj.* speaking falsely; being a liar. *Th.* ψεῦδος, στόμα.

Ψευδόσφηξ, ηκος, ὁ, *a species of* wasp, *so called. Th.* ψεῦδος, σφήξ.

Ψευδοτάφιον, ου, τὸ, *s. s. as* κενοτάφιον, *Schol. Lycophr. Th.* ψεῦδος, (τάφος) θάπτω.

Ψευδοτεχνία, ας, ἡ, false, *or* deceitful art, *Servius ad Æn.* 1, 468. *Th.* ψεῦδος, τέχνη.

Ψευδουργὸς, οῦ, *adj.* deceiving by juggling tricks, *Plat. Sophist.* 29. *Th.* ψεῦδος, ἔργον.

Ψευδοφαὴς, *and* ψευδοφανὴς, έος, *adj.* shining by a false light, *or* a light not its own, *as a planet. Th.* ψεῦδος, (φαίνω) φάω.

Ψευδόφημος, ου, *adj.* foreboding, *or* prognosticating falsely, *Soph. Œd. Col.* 1517. *Th.* ψεῦδος, φήμη.

Ψευδοφίλιππος, ου, ὁ, a false Philip. *Th.* ψεῦδος, Φίλιππος.

Ψευδόχριστος, ου, ὁ, a false Christ. *Th.* ψεῦδος, Χριστός.

Ψευδόχρυσος, ου, *adj.* being adulterated gold. *Th.* ψεῦδος, χρυσός.

Ψευδυποβολιμαῖος, ου, ὁ, that is falsely represented as intruded improperly, *or* suppositious. *Th.* ψεῦδος, (ὑποβολιμαῖος) ὑπὸ, βάλλω.

ΨΕΥ΄ΔΩ, *fut.* ψεύσω, 1 *aor.* ἔψευσα, 1 *aor. pass.* ἐψεύσθην, *perf. pass.* ἔψευσμαι, to deceive, to baffle, disappoint, τῆς ἐλπίδος, hope, *Soph. Aj.* 1382. *Arist. Thesm.* 870. — to belie; to calumniate; to slander. = *Mid.* Ψεύδομαι, *fut.* ψεύσομαι, 1 *aor.* ἐψευσάμην, to speak an untruth; to tell a lie — to calumniate; to belie — to balk; to deceive expectation, *or* hopes; to violate a promise, *or* engagement — to deceive; to cheat. = *Pass. perf.* ἔψευσμαι, 1 *aor.* ἐψεύσθην, to be feigned; to be done for the purpose of deception: to be deceived, *Herod.* 9, 61. *extr. See Etym. at* ψεῦδος. *Th.* ψεῦδος.

Ψευδωμότης, ου, ὁ, a perjurer, *Lycophr.* 523. *Th.* ψεῦδος, ὄμνυμι.

(Ψευδώμοτος, ου, *adj.* sworn falsely, *Lycophr.* 932.

Ψευδώνυμος, ου, *adj.* bearing a false name, *or* appellation. *Th.* ψεῦδος, ὄνυμα, *Æol. for* ὄνομα.

Ψεῦμα, ατος, τὸ, *s. s. as* ψυδράκιον, *Schol. Theocr.* 12, 24. *Th.* ψεύδω.

Ψεῦσις, εως, ἡ, the act of telling an untruth; falsehood; deception: *subst. of* ψεύδω.

Ψευσίστυξ, υγος, *adj.* abhorring falsehood. *Th.* ψεῦσις, στυγέω.

Ψεῦσμα, ατος, τὸ, an untruth; a lie; a deception. *Th.* ψεύδω.

Ψευστέω, ῶ, *fut.* ήσω, *properly*, to be a liar; *hence*, to tell a lie; to lie, *Il.* τ, 107.: *from* ψεύστης. *s. s. as* ψεύδω, ψεύδομαι.

Ψεύστης, ου, ὁ, a liar; a deceiver. *Th.* ψεύδω.

(Ψεύστρια, ας, ἡ, *fem. s. s. as* ψευστής.

Ψεφαῖος, αία, αῖον, *and* ψεφαρὸς, ρὰ, ρὸν, *adj.* dark; obscure. *Th.* (ψέφας) ψέφος.

Ψέφας, αος, τὸ, darkness; obscurity, *Hesych. another form, or from the s. origin as* ψέφος.

Ψεφαυγὴς, έος, *adj.* shedding a faint light. *Th.* ψέφος, αὐγή.

Ψεφηνὸς, νὴ, νὸν, *adj.* dark; obscure. *met.* obscure; unknown; inglorious, undistinguished, *Pind. Ne.* 3, 71. *Th.* ψέφος.

ΨΕ΄ΦΟΣ, εος, τὸ, darkness; obscurity — *also, according to Hesych.* smoke. *Etym. Akin to* νέφος, *and* κνέφας.

Ψέφω, *in Hesych.* to be in dread; to darken, *on the authority of Hesych. alone.*

ΨΕ΄Ω, *a kindred form to* ψάω, ψίω, *is received as the Radical word of* ψέγω, *and* ψέδω, *and other words, by some Etymologists on analogical principles, a rare Ion. form. Pass. Lex. Some doubt its existence in any ext. writ.*

Ψῆ, *Att. for* ψᾶ, *contr. of* ψάει, 3 *pers. sing. pres. of* ψάω, *Soph. Trach.* 680.: ψῆ, *according to some Grammarians, comes from a form in* μι, *viz.* ψῆμι — *in Trach.* 700. κατέψηκται *is used in the s. s. as* ψῆ, *in v.* 680. *the explan. of the Schol. is* κατατήκεται, διαλύεται, ῥεῖ.

Ψῆ, 3 *pers. sing. Epic poet. for* ἔψη, 3 *pers. imperf. of* ψάω.

Ψῆγμα, ατος, τὸ, that which has been rubbed, shaved, rasped, *or* scraped off; a shaving; a chip; a fragment; a small piece, *collectively*, particles, *or* grains, *of gold, Herod.* 1, 93. *a. Th.* ψήχω.

(Ψηκεδὼν, όνος, ἡ, *s. s. as* κονιορτός.

(Ψηκτὴρ, ῆρος, ὁ, any instrument for scraping, rasping, *or* wiping; a rake; *especially*, a currycomb, *Phryn. Bekker.* 73. a scraper, *or* flesh-brush.

(Ψήκτρᾱ (*Philodem. An.* 2, 90.), *and* ψήκτρια, ας, *also*, ψηκτρὶς, ίδος, ἡ, *s. s. as* ψηκτήρ.

(Ψηκτρίον, ου, τὸ, *dimin. of* ψηκτήρ.

Ψηλᾰφάω, ῶ, *fut.* ήσω, to feel; to handle; to rub down and pat gently with the hand, *as in petting a horse, Xen. Equ.* — to feel, *or* grope, *in the dark, Od.* ι, 416.; to feel, *or* search for, *in the dark, Arist. Eccl.* 315. *hence, met.* to search into something obscure. *Plat. Phæd. p.* 99. *Heind. and N. T. Acts c.* 17, 27. *Etym. Composed, according to Valckenaer, after a manner rare in Greek, viz. of two verbs, but, ?. Th.* ψάω, *or* ψάλλω, ἁφάω.

(Ψηλάφημα, ατος, τὸ, to touch; a feeling, *or* handling, &c. *see the verb.*

Ψηλάφησις, εως, ἡ, the act of feeling, *or* handling, &c.: *subst. of* ψηλαφάω.

Ψηλαφητὸς, τὴ, τὸν, *adj.* felt; handled — susceptible of being felt, *or* handled; palpable; capable of being known by the sense of touch.

(Ψηλαφία, ας, ἡ, *s. s. as* ψηλάφησις, *Hippoc.*

(Ψηλαφίζω, *fut.* ίσω, *s. s. as* ψηλαφάω.

(Ψηλαφίνδα, ης, ἡ (παιδιὰ *understood.*), a juvenile game, *which seems to have been exactly like* blind-man's buff, *Phrynich. Bekker. p.* 73.

Ψηλαφώδης, εος, *adj.* moving the hands continually, as if feeling for something, *a dangerous symptom in certain maladies, Hippoc. Th.* ψηλαφία, εἶδος.

Ψήληξ, ηκος, ὁ, a cock without a comb, *Suidas: probably from* ψιλός.

Ψῆμι, *s. s. as* ψάω, *to this some Grammarians refer* ψῆ. *See* ψῆ.

ΨΗ΄Ν, *genit.* ψηνὸς, *a diminutive insect that lives on the wild fig*, Cynips, *Arist. An.* 590. *by this insect the operation of* 'caprification' *was accomplished, see* ἐρινασμός. — *in the Plur.* ψῆνες, the pollen of the flowers of the male Palm-tree, *which it was customary to suspend over the female flowers, to produce fructification, Theophr. C. Pl.* 2, 13. — *see* ὀλυνθάζω. — *in Herod.* 1, 193. *the word* ψῆνες *means*, the fruit of the male Palm, *which with the insects on it, were, according to him, as in Caprification, suspended over the fruit of the female tree, that the insects, by puncturing, may hasten the maturity of the dates.* — ψῆνες, *in Hesych.* τὰ σπέρματα τῶν ἀῤῥένων φοινίκων, *viz.* the pollen of the male flowers, *this agrees with Theophrast.*

(Ψηνίζω, *fut.* ίσω, *s. s. as* ἐρινάζω, *and* ὀλυνθάζω. *met.* to impregnate, *or* have carnal connection, *Com. writ. See* ψήν: *in Suidas, interpret. also by* ξύω, *and* σοβέω.

Ψηνὸς, οῦ, ὁ, *s. s. as* ψιλὸς, *Simonides, for which in Hesych. the Doric form* φανός. *Etym. According to Gram. Vett.* ψεδνὸς, *comes from* ψέω, *and through probably the intermediate forms* ψένω *and* ψήνω, *the Ion.* ψηνός. *Th.* ψέω.

Ψῆξις, εως, ἡ, the act of rubbing, *or* wiping; the act of rubbing down, *or* currying a horse; *also*, rubbing, *or* patting a horse gently with the hand; *hence, met.* the act of soothing, *or* flattering: *subst. of* ψήχω.

Ψῆρ, ῆρος, ὁ, *Ion. for* ψὰρ, *a bird*, starling, *Il.* π, 583.

Ψηρὸς, ρὰ, ρὸν, *adj. s. s. as* ξηρός. *Th.* ψάω.

ΨΗ̃ΣΣΑ (*Att.* ψῆττα), ης, ἡ, *a kind of flat fish, probably,* Turbot; *some understand* sole. — *as a word of contempt, in Arist. Lysist.* 115.

Ψηστὸς, τὴ, τὸν, *adj.* rubbed; wiped — scraped; rasped. *Th.* ψάω.

Ψῆττα, ης, ἡ, *see* ψῆσσα.

Ψηττοειδὴς, έος, *adj.* of the nature of, *or* resembling a sole, *or* other flat fish. *Th.* ψῆττα, εἶδος.

Ψήφαξ, ακος, ὁ, *for* ψῆφος.

Ψηφηφορέω, ῶ, ψηφηφορία, ας, ἡ, *and* ψηφηφόρος, ου, *adj. see the more usual forms* ψηφοφ-, &c.

Ψηφιδοφόρος, ου, *adj. s. s. as* ψηφοφόρος, *Herod.* 6, 109. *a. Th.* ψηφὶς, (φορέω) φέρω.

Ψηφιδώδης, εος, *adj.* full of small pebbles; stony, *as certain soils. Th.* ψῆφος, εἶδος.

Ψηφίζω, *fut.* ίσω, *properly,* to calculate, using pebbles, *or* counters; *hence,* to calculate, reckon, *or* compute. = *Mid.* Ψηφίζομαι, *properly,* to give a vote by means of a pebble, *or* counter, *commonly,* to vote, *Thuc.* 5, 17. to decree by vote, 7, 16. *Arist. Nub.* 591. to elect; to acquit, *or* condemn, *by voting, as the context may indicate. Th.* ψῆφος.

(Ψηφινὸς, νὴ, νὸν, *adj.* made of pebbles, ? *Schn. L.*

(Ψηφίον, ου, τὸ, a small pebble, &c.: *dimin. of* ψῆφος. *See* ψῆφος.

(Ψηφὶς, ῖδος, ἡ, a small pebble, *Il.* φ, 261. *s. s. as, and a dimin. of,* ψῆφος; a small pebble, *or* counter, used in counting, &c. *and in voting. See* ψῆφος.

(Ψήφισμᾶ, ατος, τὸ, that which has been decreed by votes; a decree, *Thuc.* 3, 49. (βουλῆς) a decree of the Athenian senate, *having force of law for a year, Dem.* p. 651. — (δήμου) a decree of the people, *if passed unanimously, having the full force of a permanent law.*

Ψηφισματοπώλης, ου, ὁ, one who traffics in decrees. *Th.* ψήφισμα, πωλέω.

Ψηφισματώδης, εος, *adj.* of the nature of, *or* resembling a ψήφισμα. *Th.* ψήφισμα, εἶδος.

Ψηφιστὴς, οῦ, ὁ, a reckoner; a calculator: *from* ψηφίζω.

(Ψηφιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for computation — expert in computation, *Justini Dialog.*

Ψηφόκολον, ου, τὸ, a goblet made of horn, in which the counters were received and shaken before they were thrown into the urn used in voting, *viz. the* κημὸς, *Valesius ad Harpocrat.* p. 79. *Th.* ψῆφος, βάλλω.

Ψηφοειδὴς, έος, *adj.* of the nature of, *or* resembling a pebble, *Theophrast. de Lapid. Th.* ψῆφος, εἶδος.

Ψηφοθετέω, ῶ, to make inlaid work; *especially,* tesselated pavements, *or* mosaic work, *Gloss. Philox.: from* ψηφοθέτης.

(Ψηφοθέτημα, ατος, τὸ, an inlaid work; a tesselated pavement.

Ψηφοθέτης, ου, ὁ, one who makes inlaid works, *especially,* tesselated pavements. *Th.* ψῆφος, τίθημι.

Ψηφοκλέπτης, ου, ὁ, *s. s. as* ψηφοπαίκτης, *Athen. Th.* ψῆφος, κλέπτω.

Ψηφολογέω, ῶ, *fut.* ήσω, to play legerdemain tricks with pebbles, to make works in mosaic, *LXX.: from* ψηφολόγος.

(Ψηφολόγημα, ατος, τὸ, a tesselated pavement, *Philox. Gloss.*

Ψηφολογία, ας, ἡ, the making of works in mosaic; the construction of tesselated pavements, *Gloss. Steph.: subst. of* ψηφολογέω.

(Ψηφολογικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suitable to a ψηφολόγος, *Greg. Naz. Stelit.* 2, p. 111.

Ψηφολόγος, ου, ὁ, a player of legerdemain tricks — a master of the art of working mosaic, *or* tesselated work. *Th.* ψῆφος, λέγω.

Ψηφοπαικτέω, ῶ, to follow the trade of a juggler. *met.* to play the juggler on any occasion, *or* with any thing, *as with justice, Lysias Pollucis* 7, 200.: *from* ψηφοπαίντης.

Ψηφοπαίκτης, ου, ὁ, a juggler who plays sleight of hand tricks with pebbles. *Th.* ψῆφος, παίζω.

Ψηφοπαιξία, ας, ἡ, the art, *or* practice of legerdemain with pebbles, *or* counters: *subst. of* ψηφοπαικτέω.

Ψηφοποιὸς, οῦ, *adj.* preparing pebbles for mosaic work; a maker of ψῆφοι, *see the word.*

ΨΗ̃ΦΟΣ, ου, ἡ, a small stone; a pebble, *Pind. Ol.* 13, 66. — a precious stone; a small stone, *for mosaic work, or for tesselated pavements* — a pebble, *or* counter, *used in Arithmetical calculations, hence,* a calculation, *Æsch. Ag.* 556. — a chess-man, *or* a draught-man — a pebble, *or* counter, *used in voting, hence,* a vote, *Herod.* 8, 123. *b. Æsch. Sept.* 180. *also,* the privilege of voting; the decision, *or* decree, *or* sentence of an assembly of the Athenian people, *Xen. Anab.* 7, 7, 57. a general opinion, *or* public rumour, *Cratinus Athenæi* 8, p. 344. *an unusual sense* — a mode of divination with pebbles, *properly called* Ψηφαί. *Etym.* Ψῆφος, ψειὰ, ψιὰ, *have the same origin, viz.* ψέω, ψίω, ψάω, 'to rub,' *the primary s. of* ψῆφος, 'a smooth pebble,' *such are found on the sea-shore, rendered smooth by being rolled on the beach. Th.* ψέω, ψάω.

Ψηφοφαγέω, ῶ, *fut.* ήσω, *lit.* to feed on votes, *viz.* to live by giving votes, *or* decisions, according to his interest. *Th.* ψῆφος, φάγω.

Ψηφοφορέω, ῶ, *fut.* ήσω, to give a vote, *properly,* with a pebble — (*with an accus.*) to choose, *or* elect by voting, *properly, with pebbles: from* ψηφοφόρος.

(Ψηφοφορία, ας, ἡ, the act of voting, &c.: *subst. of* ψηφοφορέω.

Ψηφοφόρος, ου, *adj.* voting; being a voter, *or* elector, *see the verb. Th.* ψῆφος, (φορέω) φέρω.

Ψήφωσις, εως, ἡ, a tesselated pavement; *s. s. as* ψηφολογία, *Gloss. Steph. Th.* (*through* ψηφόω, *not in use*) ψῆφος.

(Ψηφωτὸς, τὴ, τὸν, *adj.* made in tesselated, *or* mosaic work — adorned with precious gems, *Philox. Gloss.*

Ψηχρὸς, ρὰ, ρὸν, *adj. s. s. as* λεπτὸς, thin; attenuated; delicate. *Th.* (ψήχω) ψάω.

ΨΗ̃ΧΩ, *fut.* ξω, to handle; *especially,* to rub; to wear by rubbing; to attenuate, diminish, *or* reduce by rubbing — to rub down, scrape, *or* clean, *as in cleaning a horse; frequently,* to rub down, *or* stroke, *a horse gently in order to caress, or pacify him; hence, met.* to sooth, caress, *or* flatter. *Etym.* Ψήχω, *from* ψάω, *as* νήχω, *from* νέω. *Th.* (ψάω) ψέω.

Ψιὰ, *also,* ψειὰ, ᾶς, ἡ, a small pebble used by children in certain juvenile games — play; sport; joy, *Suidas. Etym.* Ψιὰ, ψειὰ, *and* στία, στεία, *differ only as Dialectic varieties,* στ *being exchanged for* ψ — *according to Buttmann. A. Gr.* 1, 83. ψία, *comes from* στία, *through an intermediate form* σπία — ψιὰ, *like* ψῆφος, *from* ψάω, *comes from* ψίω, *s. s. as* ψάω.

Ψιάδδω, *in the Laconian dialect for* ψιάζω, 'to play.'

Ψιάζω, *fut.* άσω, (*from* ψιὰς) to fall in drops — (*from* ψιὰ) to sport; to play, to frolic, *or* dance — *s. s. as* ἐσπιάζω.

Ψιαθηδὸν, *adv.* in form of a mat, *s. s. as* φορμηδὸν, *Schol. Thuc. Th.* ψίαθος.

(Ψιαθίδιον, *and* ψιάθιον, ου, τὸ, a small mat: *dimin. of* ψίαθος.

Ψιαθοπλόκος, ου, *adj.* plaiting and making mats. *Th.* ψίαθος, πλέκω.

Ψιαθοποιὸς, οῦ, ὁ, a maker of mats. *Th.* ψίαθος, ποιέω.

ΨΙ'ΑΘΟΣ (*Ion.* ψίεθος), ου, ὁ, *and also* ἡ, a mat made of rushes, *or* the flexible stalk of any plant — *the name also of a plant, of the stalks of which mats were commonly made.*

Ψιαθώδης, εος, *adj.* being of the nature of, *or* resembling a ψίαθος. *Th.* ψίαθος, εἶδος.

Ψιαίνω, *fut.* ανῶ, to blame, *Suidas and Hesych.* — *also, s. s. as* ψαμί-

ζω, to feed with crumbs, *or* small bits, *Hesych. Th.* ψίω.

(Ψιαρὸς, ρὰ, ρὸν, *adj. s. s. as* εὐώδης, *Hesych.? Schn. L.*

(Ψιᾶς, άδος, *Dor.* ψίαξ, ακος, ἡ, *s. s. as* ψακὰς, *from* ψάω, a drop: *the form* ψιὰς, *Hom. and Hesiod. Scut.* 384.

(Ψιάω, *or* ψιάζω, *according to Hesych. s. s. as* ψακάζω, to fall in drops.

(Ψίδες, ων, αἱ, drops; crumbs of bread — *s. s. as* ψιάδες, *from* ψιὰ, *or* ψακάδες, *from* ψακὰς, *Hesych.: from* ψίζω.

(Ψίεις, εσσα, εν, *adj.* gay; sportive; joyous, *Hesych. and Suidas, ? Schn. L.*

(Ψίζω, *fut.* ίσω, to let fall in drops. — *Mid.* Ψίζομαι, to weep, *Hesych.*

(Ψῖθιος, ία, ιον, *adj. in Nicand. Alex.* 181. *said of a particular sort of wine, supposed to mean that called* Pramnia, *and* Aminea.

Ψίθος, εος, τὸ, detraction; abuse; slander: *from* ψίω, *a kindred form to* ψάω, *in the s.* to scrape, to reduce, *or* comminute, *hence the s.* detraction, *or from the same origin as* ψίθυρος — *see* ψίθυρος.

Ψιθύρα, ας, ἡ, *the name of a Libyan instrument of Music of a square form, Polluc.* 4, 9.

Ψῐθῠρῐ́ζω, *fut.* ίσω, to whisper; to utter something in a low tone of voice; to whisper something injurious to another; *hence, met.* to calumniate, detract, *or* slander, *properly*, secretly — to murmur, *viz. like the sound of wind agitating the leaves of trees* — to twitter, *or* chatter, *like Swallows, Theocr.* 2, 141. *Th.* ψίθυρος — *see* ψίθυρος.

(Ψιθυρίσδω, *Dor. for* ψιθυρίζω.

Ψῐθῠ́ρισμᾰ́, ατος, τὸ, a whisper; a low, *or* whispering sound; a soft murmur, *like that of wind in trees* — detraction; a secret calumny: *from* ψιθυρίζω.

Ψιθυρισμὸς, οῦ, ὁ, a whispering; a murmuring — a twittering, *like that of Swallows* — secret detraction, *or* slander: *subst. of* ψιθυρίζω.

Ψιθυριστὴς, οῦ, ὁ, a whisperer — a secret detractor, *or* slanderer, who communicates secretly things injurious to the reputation of any one: *from* ψιθυρίζω.

ΨΙΘΎΡΟΣ, οῦ, *adj.* whispering; murmuring; whispering things injurious to any one, slandering secretly, detracting, *or* calumniating, *Pind. Py.* 2, 138. *Etym. The Th.* ψίω, *through a form* ψίθω, *Schn. L. but, according to Valcken. and most probably, an original word formed to imitate the sound produced in whispering, &c. like* γογγύζω, *and* τονθυρίζω. — *the same explan. seems to apply to* ψυθίζω. — *akin, according to those who derive it from* ψίω, *to* ψεῦδος.

Ψῑλᾱγία, ας, ἡ, the command of light-armed troops. *Th.* ψιλὸς, ἄγω.

(Ψῑλαγὸς, οῦ, ὁ, a leader of light troops.

Ψῖλαξ, ακος, *s. s. and Th. as* ψιλός.

Ψῑλεὺς, έως, ὁ, one who stands at the head of a band of singers and dancers, *or* a chorus: *from* ψιλὸς, *as a* ψιλήτης *is generally in advance of an army.*

(Ψῑλήτης, ου, ὁ, *mostly in the plur.* ψιλῆται, light-armed troops.

(Ψῑλίζω, *fut.* ίσω, *s. s. as* ψιλόω, *Dio Cass.*

(Ψῑλικὸς, κὴ, κὸν, *adj.* pertaining to light-armed troops, *or* their equipment. — *Neut. sing.* τὸ ψιλικὸν, light-armed troops.

Ψῑλισμὸς, οῦ, ὁ, *s. s. as* ψίλωσις, *Eustath. ad Il.* κ, *p.* 704, 13.: *subst. of* ψιλίζω.

Ψῑλογραφέω, ῶ, *fut.* ήσω, (*in Grammar*) to write, using a simple letter, and not a diphthong, *or* to write a letter with the spiritus lenis, *viz. without the mark of aspiration. Th.* ψιλὸς, γράφω.

Ψῑλόδαπις, *and* ψιλόταπις, ιδος, ἡ, a carpet smooth on one side. *Th.* ψιλὸς, δάπις, τάπις.

Ψῑλοκιθαριστὴς, οῦ, ὁ, a player on the harp, who does not accompany his playing with singing. *Th.* ψιλὸς, (κιθαρίζω) κιθάρα.

(Ψῑλοκιθαριστικὴ, ῆς, ἡ (τέχνη *understd.*), the art of a ψιλοκιθαριστής.

Ψῑλοκόῤῥης, *and* ψιλοκόρσης, ου, ὁ, one who has the head closely shorn, *Herodian.* 4, 8. *Th.* ψιλὸς, (κόῤῥη, κόρση) κείρω.

(Ψῑλόκουρος, ου, *adj. s. s. as* ψιλοκόῤῥης: *from* ψιλὸς, κουρά.

Ψῑλομετρία, ας, ἡ, poetry which is not to be sung, *or* accompanied in the recitation, by music; Epic, as contrasted with Lyric poetry, *Aristot. Plat. Phædr.* 144. *denominates the poetry of Homer* ποίησιν ψιλήν. *Th.* ψιλὸς, μέτρον.

Ψῖλον, ου, τὸ, *Dor. for* πτίλον.

Ψῑλὸς, λὴ, λὸν, *adj.* having been rubbed; smooth; *Herod.* 2, 76. *mostly*, bare, bald, wanting, *or* deprived of hair; *also said of trees*, wanting, *or* stripped of leaves; *and in general, in the s.* bare; naked; dismantled; denuded; bare, *of trees, viz. a country*, a field, *Il.* ι, 580. naked, *viz. as a drawn sword* — naked, unarmed; unencumbered with accoutrements, *Herod.* 9, 28. *a. Thuc.* 7, 45. *but mostly*, light-armed, *as a slinger and archer, opposed to* ὁπλίτης, 7, 1. — *applied to language*, (*with* λόγος) prose, *as opposed to* verse, *Herman. ad Aristot. Poetic. p.* 93. *applied to verse*, poetry not designed to be sung, *or* accompanied by music in the recitation, *thus* Epic, *as distinguished from* Lyric, poetry, *Plat. Phædr.* 144. — *in Grammar*, wanting the mark of aspiration; marked, *or* pronounced with the spiritus lenis. — *Neut.* τὰ ψιλὰ (χωρία *understd.*), a tract of country bare of trees. — μάχαιραι ψιλαὶ, drawn swords. — γεωργία ψιλὴ, agriculture, *not including the cultivation of fruit-trees.* — ψιλοὶ ἱππεῖς, light-armed cavalry. — *Thuc.* 3, 94. σκευὴ ψιλὴ, the equipment of light-armed troops — δύναμις ψιλὴ, a body of light-armed troops. *Th.* ψίω.

(Ψῑλότης, ητος, ἡ, barrenness; nakedness; baldness — *in Grammar*, the spiritus lenis.

Ψῑλόω, ῶ, *fut.* ώσω, (*with a genit.*) to strip, *of hair*; to make bald; to remove the hair from any part of the body — to strip off, *flesh from bones, Herod.* 4, 61. *f.* to rob; to deprive of any thing, 2, 151. — *in Grammar*, to pronounce with the spiritus lenis, *viz. without aspiration: from* ψιλὸς.

(Ψῖλωθρον, ου, τὸ, a depilatory application.

Ψῖλωμα, ατος, τὸ, a part of the body from which the hair has been removed — a bone bare of flesh, *Hippoc.: from* ψιλόω.

Ψῖλωσις, εως, ἡ, the removing the hair from any part; the act of making bare — *in Grammar*, the pronunciation of a letter with the spiritus lenis, *viz. without aspiration* — the laying a bone bare, *in Hippoc.: subst. of* ψιλόω.

Ψῑλωτὴς, οῦ, ὁ, one who removes hair from any part of the body; one who makes bare, *or* strips, *or* deprives of any thing (*see the verb* ψιλόω) — one who pronounces a letter with the spiritus lenis, *viz. without aspiration.*

(Ψῑλωτικὸς, κὴ, κὸν, *adj.* pertaining to barrenness, *or* baldness; capable of, *or* adapted for producing baldness, *or* removing hair from any part — usually pronounced with the spiritus lenis, *or* in which aspiration is avoided, *as in the Ionian and Æolic dialects.*

Ψιμίθιον, ψιμμίθιον, *and* ψιμμύθιον, *fut. mostly* ψιμύθιον, *s. s. as* ψίμυθος: *dimin. of* ψίμυθος, *see* ψίμυθος.

Ψῑμῡ́θιον, ου, τὸ, *the Attic form for* ψίμυθος.

Ψιμιθιοφανὴς, έος, *adj.* having the appearance of white lead. *Th.* ψίμιθος, φαίνω.

Ψιμιθιόω, ῶ, *fut.* ώσω, to paint with white lead. *Th.* ψίμιθος, *for* ψίμυθος.

Ψιμιθισμὸς, οῦ, ὁ, the art of painting with white lead: *from* ψιμιθίζω, *s. s. as* ψιμιθιόω.

ΨΊΜΥΘΟΣ, ου, ὁ, ceruse, *or* white lead; white paint: ψῑμῡ́θιον, ου, τὸ, *Att. is more generally used,*

sometimes with μμ, ψιμμύθιον, but, properly, only when a verse requires the first syllable long, *as in Nicand. Alex.* 75. *otherwise the two first syllables are* short, *Hemsterh. ad Plut. p.* 394. *the form ψίμιθος, is not Attic.*

(Ψιμυθόω, *s. s. as* ψιμιθιόω.

Ψινάζω, *fut.* άσω, to let fall the leaves, *or* the grapes before maturity, *Hesych. and Photius. Th.* (*through* ψίνομαι, *from* ψίνω) ψίω, ψῖν, *Dor. for* σψῖν, *dat. plur. Epic poet. of* σφεῖς.

(Ψινὰς, άδος, ἡ, a vine that sheds its blossoms, *or* fruits before perfect maturity: *synonym. with* ῥυάς.

(Ψίνδομαι, *in Hesych. s. s. as* ψίζομαι, *from* ψίζω.

(Ψίνομαι, to let fall its flowers, *or* the fruits before maturity, *viz. the vine, Theophrast. H. Pl.* 4, 16.

Ψινύθιος, ου, *adj. s. s. as* φαῦλος. *Compare* ψαίνυθος, *which seems to have an affinity with it, Schn. Lex.*

Ψῖξ, *genit.* ψιχὸς, ἡ, a small bit, *or* crumb of bread; a small morsel of flesh; a small morsel. *Etym.* Ψῖξ, *properly, comes from* ψίζω, *in the s. of* ψίω. *The most ancient authority for* ψῖξ, *is the word* ψιχάρταξ, *Batrachom. Photius approves only of the plur.* ψῖχες. *Th.* ψίω.

Ψῖσις, εως, ἡ, the act of reducing to small fragments, bruising into pieces, *or* grinding — the act of wearing down, *or* reducing in size; *hence,* destruction, *Hesych.*: *subst. of* ψίω.

ΨΙ'ΤΤΑ, *s. s. as* σίττα, *viz.* a word used in herding cattle to urge them forward — *in the s. s. also* ψύττα.

(Ψιττάζω, *fut.* άσω, to drive cattle; *lit.* to urge them on with the cry of ψίττα.

ΨΙΤΤΑ'ΚΗ, ης, ἡ, *and* ψίττακος, ου, ὁ, *a different form for* σιττάκη, *and* σίττακος, *Att.* a parrot.

Ψιττίον, ου, τὸ, a small crumb, *or* morsel, *Hesych. Th.* ψίω.

Ψιχάρπαξ, αγος, ἡ, a stealer of crumbs, *Batrach.* 24. *Th.* ψῖξ, ἁρπάζω.

Ψιχίον, ου, τὸ, a very minute fragment, *or* crumb: *dimin. of* ψῖξ, *N. T. Th.* ψῖξ, ψίω.

Ψιχιώδης, εος, *adj.* of the nature of, *or* like a crumb. *Th.* ψίχιον, εἶδος.

Ψιχολογέω, ῶ, *fut.* ήσω, to gather crumbs of bread, *or* small fragments. *Th.* ψῖξ, λέγω.

Ψῖχώδης, εος, *adj. s. s. and Th. as* ψιχιώδης, *? Schn. L.*

ΨΙ'Ω, *fut.* ἰσω, *another form of the verb* ψάω, *its principal s.* to bruise, *or* break, *or* divide into small pieces; to crumble; to grind, to attenuate, *or* diminish — *according to Hesych. and Photius, s. s. as* ψωμίζω. *Etym.* Ψάω, ψέω, ψίω, *are kindred forms. See Observ. of Valckenaer, at the end of explan. of* ψάω. — ψιὰς, *and* ψιάς, ψιάζω, ψιαίνω, *as also* ψίζω, *are derivatives, likewise* ψιλὸς, *in which words the s. as derived from that of the form* ψίω, *may be traced.*

Ψόα, ας, *and* ψοία, ας, ἡ, the loins; the part about the kidneys, *in the plur.* ψόαι, *also* ψοῖαι, ῶν, αἱ, the flesh of the loins; the lumbar muscles, *in the region of the kidneys, Hippoc. p.* 810. *Foes.* — *Phrynichus Lob. rejects* ψοία, *and* ψύα, *as not purely Attic* — ψύα, *and* ψύη, *occur in Hippoc. Etym. Some derive the above words from* ψόω, *&c. forms of verbs akin to* ψάω.

Ψογερὸς, ρὰ, ρὸν, *adj.* inclined to blame, find fault, *or* reprehend, censorious, *Pind. Py.* 2, 100.; blameable. *Th.* (ψόγος) ψέγω.

(Ψογέω, ῶ, *fut.* ήσω, to blame; to censure, *? Schn. L.*

Ψόγος, ου, ὁ, blame; rebuke; censure, *Æsch. Ag.* 911.: *from* ἔψογα, *perf. mid. or* 2 *perf. of* ψέγω.

Ψοθάλλω, *in Hesych. s. s. as* ψοφέω. *Th.* ψόθος.

ΨΟ'ΘΟΣ, ου, ὁ, noise; tumult, *Hesych. also,* blackness, *Hesych.* filth; foulness, *Phrynichus in Suid. Etym.* Ψόθος, *in the first s. may differ from* ψόφος, *only as a Dialectic variety, Schn. L.* — *in the next s.* ψόθος *may have been derived from* σποδὸς, *first* ψοδὸς, σπ *changed into* ψ, *equivalent to* πσ, *next,* δ *into* θ, ψόθος — ψόλος, *and* ψόθος, *seem akin, and* ψόθωρος, 'filthy,' *may be compared with* ψώα, ψώζω — *Photius, in making mention of* ψόθος, *subjoins, that* ψὸ *was a usual exclamation expressive of disgust, on perceiving any filthy object* — ψόθος, *seems to be a Dialectic variety of* ψόλος, *in the last s.* (*as* lachryma, *from* δάκρυον) *and of* ψόφος, *in the first, as* θὴρ, *and* φήρ. *See* ψώα.

Ψοίθης, ου, ὁ, *synonym. with* ἀλαζὼν, *Hesych. probably from* ψόθος, *in its first sense.*

Ψοΐτης, ου, ὁ, that pertains to the loins; that is lumbar. *Th.* ψόα.

Ψολόεις, όεσσα, όεν, *adj.* fiery, flaming, *Od.* ψ, 330. smoked; smoky; sooty; black. *Th.* ψόλος.

Ψολοκομπεία, ας, ἡ, vain and pompous boasting, *Arist. Equit.* 693. *Th.* ψόλος, κόμπος.

ΨΟ'ΛΟΣ, ου, ὁ, smoke; soot — fire. *See at the end of explan.* ψόθος.

Ψοφέω, ῶ, *fut.* ήσω, to make a hollow noise; to emit a sound; to make a jarring noise, *as that of a door turning on the hinges.* — ψοφεῖν θύραν, to knock at a door, *before opening, in order to warn persons passing, as the doors opened outwards. Th.* ψόφος.

(Ψόφημα, ατος, τὸ, *s. s. as* ψόφος, *Greg. Naz.*

(Ψόφησις, εως, ἡ, the act of making a hollow sound; the act of making a noise: *subst. of* ψοφέω.

(Ψοφητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making a noise; noisy; resounding; rattling.

Ψοφοδέεια, ας, ἡ, timidity; *properly,* dread at hearing any sudden noise, *like that manifested by shy animals;* shyness; timidity, *? Schn. L. Th.* ψόφος, δέος.

(Ψοφοδεὴς, έος, *adj.* startling at a noise; shy, *properly, applied to animals;* timid; fearful.

(Ψοφοδεῶς, *adv. of* ψοφοδεής.

Ψοφοειδὴς, έος, *adj.* of the nature of, *or* resembling a loud noise; noisy; tumultuous. *Th.* ψόφος, εἶδος.

(Ψοφοειδῶς, *adv. of* ψοφοειδής.

Ψοφομήδης, *adj.* raising noise, *or* tumult, *an epith. of Bacchus, Antholog. Th.* ψόφος, (μήδομαι) μῆδος.

Ψοφοποιὸς, οῦ, *adj.* producing noise, *or* tumult. *Th.* ψόφος, ποιέω.

ΨΟ'ΦΟΣ, ου, ὁ, a noise; a loud rattling noise; a tumultuous noise; *also,* a hollow sound; *hence,* an empty sound, *viz.* mere sound, *such as a high-sounding name, Alciphron.* 2, *Ep.* 3. *Etym.* Ψόφος, *according to some has been formed in imitation of the sense. See at the end of explan.* ψόθος.

Ψοφώδης, έος, *adj.* emitting a loud sound; sonorous. *Th.* ψόφος, εἶδος.

Ψύα, ας, ἡ, *s. s. as* ψόα.

Ψυγεῖον, ου, τὸ, a place, *or* a vessel in which any thing is set to cool, *s. s. as* ψυχεῖον. *Th.* ψύγω, *another form of* ψύχω.

(Ψυγεὺς, έως, ὁ, *s. s. as* ψύχων.

(Ψῦγμα, ατος, τὸ, the act of cooling — a refrigerant application, *Hippoc.* a fan, *Athen.* the action of cold; cold, *Joseph. Bell. Jud.* 1, 24, 2.

Ψυγμὸς, οῦ, ὁ, the act of cooling; refrigeration — the act of drying, *properly,* by exposure to air — the cold fit of an ague, *Manetho* 3, 276.: *subst. of* ψύχω.

Ψύγω, *s. s. as* ψύχω, *differing only in the use of* γ *for* χ, *and the original form of the verb.*

Ψυδνὸς, νὴ, νὸν, *adj. s. s. as* ψυδρὸς, *Brunck ad Theogn.* 124.

Ψυδράκιον, ου, τὸ, *dimin. of* ψύδραξ — Impetigo, *or* running tetter, *according to Willan on Cutan. Diseases.*

Ψύδραξ, ακος, ὁ, a small blister, *or* pustule, *synonym. with* φλυζάκιον. *Th.* ψύδω, *obs.* ψύω.

(Ψυδρὸς, ρά, ρὸν, *adj. s. s. as* ψευδὴς, lying; false, *Lycophr.* 235.

Ψύη, ης, ἡ, *Ion. for* ψύα, *Hippoc.*

Ψυθίζω, *fut.* ἰσω, to murmur; to

whisper; to mutter; to speak unintelligibly, *Hesych.* *See* ψῦθος. *Th.* (ψῦθος) ψύω.

Ψυθιστὴς, οῦ, ὁ, *s. s. as* ψιθυριστὴς, a whisperer; a slanderer, *Hesych.*

Ψῦθος, εος, τὸ, a lie; falsehood, *Æsch. Ag.* 465. — *also, as an Adj.* lying; calumnious. *Some Grammarians consider* ψῦθος *as a Dor. form for* ψεῦδος, *but thus explained by others,* ψῦθος, ψυθὼν, *from* ψύω, *through* ψύδω, *and* ψύδω, *from a form* ψύζω, *Æol.* — ψύσδω, *next* ψύθω, *and* ψῦθος, *from* ψύδω, *also* ψυδρὸς, *and* ψυδνὸς, *Schn. L. See farther at* ψύω, *for observ. on Th. of* ψεῦδος, *and the derivatives of* ψύω. — ψῦθος, ψίθυρος, *and* ψεῦδος, *have a common s.* — *compare* ψίθυρος, ψιθυρίζω, *if the derivation of Valckenaer of* ψίθυρος, *be admitted, it would seem equally to apply to* ψῦθος, *and* ψυθίζω.

Ψυθὼν, ονος, ὁ, a slanderer: *from* ψῦθος, *or* ψύθω, *obs.*

Ψυκτὴρ, ῆρος, ὁ, a large vase, *placed on a tripod near a table at entertainments, and filled with water, for cooling wine* — *also,* a drinking-cup. — *in the Plur.* ψυκτῆρες, cool shady places. *Th.* ψύχω.

(Ψυκτηρία, ας, ἡ, *or (more correctly, Schn. L.)* ψυκτηρίας, ου, ὁ, *in Athen. s. s. as* ψυκτηρίδιον.

(Ψυκτηρίδιον, ου, τὸ, a small wine-cooler, *viz. dimin. of* ψυκτήρ.

(Ψυκτήριος, ία, ιον, *adj. poet.* cooling; refrigerant; adapted for cooling; *hence,* τὰ ψυκτήρια, cool shady places.

(Ψυκτικὸς, κὴ, κὸν, *adj. s. s. in prose as* ψυκτῆριος.

(Ψυκτὸς, τὴ, τὸν, *adj.* cooled — susceptible of being cooled.

ΨΥΛΛΑ, ης, ἡ, *or* ψύλλος, ου, ὁ, a flea — *also a species of* spider, *Ælian. H. A.* 6, 26.

(Ψυλλίζω, *fut.* ίσω, to catch fleas, *Suidas, ? Schn. L.*

(Ψύλλιον, *or* ψυλλίον, *and also,* ψυλλεῖον, ου, τὸ, *a plant* (*Dioscor.* 4, 70.) flea-wort: Plantago Psyllium, *or* cynops, *Linnæi.*

Ψυλλόβρωτος, ου, *adj.* eaten by fleas; *also,* by small insects resembling fleas, *Theophrast. Th.* ψύλλα, βρώσκω.

Ψύλλος, ου, ὁ, *s. s. as* ψύλλα.

Ψυλλοτοξότης, ου, ὁ, an archer that shoots at fleas, *Lucian. Ver. Hist. Th.* ψύλλος, (τοξότης) τόξον.

Ψυλλώδης, εος, *adj.* abounding in fleas. *Th.* ψύλλος, εἶδος.

Ψῦξις, εως, ἡ, the act of cooling; refrigeration; *s. s. as* πνοή. *Th.* ψύχω.

Ψύρος, ου, ὁ, *also,* ψῦρος, *the name of a fish, but the species is unknown.*

Ψύττα, ης, ἡ, *see* ψίττα.

Ψῡχἄγωγέω, ῶ, *fut.* ήσω, to conduct souls, *viz. departed souls, the office assigned to Mercury in Mythology* — to call up the shades of deceased persons by sacrifices, and solemn rites — to appease departed shades by sepulchral rites, sacrifices, &c. *met.* to attract by personal attractions, *or* flattering discourse; to delight, *or* charm, *Timocles Athenei, p.* 223. *Alciphr.* 3, 18. *also,* to cajole, *or* deceive, by flattery — to be in the last agony — *by writers of a late epoch, especially Alexandrian,* to trade in slaves, and kidnap, *Anecdot. Bekkeri* 116.: *from* ψυχαγωγὸς.

Ψυχαγωγία, ας, ἡ, the act of conducting departed souls to their abodes in the infernal regions, *the office of Mercury in Mythology* — the act of affecting the mind of others by the charms and attractions of person, *or* by flattering, *or* persuasive language; *also,* a wheedling, *or* cajoling; mental gratification; the pleasure of agreeable conversation, *Athen.: subst. of* ψυχαγωγέω.

(Ψυχαγωγικὸς, κὴ, κὸν, *adj.* pertaining to, done by, *or* suitable to a person who is ψυχαγωγὸς (*see* ψυχαγωγὸς) — capable of, *or* calculated for, *or* usually employed for attracting, *or* delighting the mind; attractive; charming; seductive.

(Ψυχαγώγιον, ου, τὸ, a place where departed souls are called up by incantations, &c. *s. s. as* ψυχομαντεῖον — a delightful, *or* attractive place — an air-hole, *especially in mines, Theophrast.*

Ψῡχἄγωγὸς, οῦ, *adj.* conducting souls, *an epith. of Mercury, from the office assigned to him in Mythology* — calling up the shades of the departed by magic rites and incantations, *Eurip. Alc.* 1147. propitiating departed souls by religious rites and ceremonies — attracting, *or* charming the mind by personal attractions, by manners, *or* pleasing discourse; persuasive; *also,* wheedling, *or* cajoling; deceiving by flattery — *by writers of a late epoch, as those of the Alexandrian school,* dealing in slaves, *and also,* kidnapping, *Phrynichus Bekkeri, p.* 73. *Th.* ψυχὴ, ἄγω.

Ψυχάζω, *fut.* άσω, to cool one's self, and repose in the shade. *Th.* (ψῦχος) ψύχω.

Ψῡχἀπᾰ́της, ου, ὁ, that deceives the soul, *Meleagri* 2. *also Ep.* 103. that beguiles, *or* delights the soul. *Th.* ψυχὴ, ἀπατάω.

Ψυχάριον, ου, τὸ, a little soul, &c.: *dimin. of* ψυχή.

Ψυχάρπαξ, αγος, ὁ, a kidnapper. *Th.* ψυχὴ, ἁρπάζω.

(Ψυχάω, ῶ, to cool, *Ælian. V. H.* 3, 1. *Th.* (ψῦχος) ψύχω.

(Ψυχεινὸς, νὴ, νὸν, *adj.* cooling; refrigerant; cool; cold.

(Ψυχεῖον, *and* ψυχίον, ου, τὸ, a place for cooling, *s. s. as* ψυγεῖον, *from* ψύγω, *the old form of* ψύχω.

Ψυχεμπορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning the dealing in slaves. — ψυχεμπορικὴ (τέχνη *understood.*), the dealing in slaves — a dealing in things pertaining to the mind, *Plat. Soph.* 11.: *from* ψυχὴ, ἔμπορος.

Ψῡχὴ, ῆς, ἡ, the breath; the breath of life, *Il.* χ, 325. the soul, *as the seat of the understanding, Dem. and Sophoc. Elect.* 776. the soul, *as the seat of passions and feeling;* the disposition, *Isocrat.* the soul, *in its usual acceptation;* the genius, *Dionys. Hal.* a soul, *viz. a departed spirit, Il.* ψ, 65. the mind, *in its ordinary acceptation, Phrynichus Bekker.* 73. a living being; a man, *often as a term of endearment, as* φίλη ψυχὴ, dear soul, &c. — a moth, *and* a butterfly, *on account of its transformation from the state of caterpillar, an image of the soul. Th.* ψύχω.

(Ψυχήϊος, ου, ὁ, (ψυχὴ) *s. s. as* ἔμψυχος, a living being.

Ψυχίδιον, ου, τὸ, a little soul: *dimin. of* ψυχή.

(Ψυχίζομαι, to be cold; to become cold; to freeze, *Gloss. Steph.: from* ψῦχος.

Ψῡχῐ́κὸς, κὴ, κὸν, *adj.* of, *or* pertaining to life, *or* to the soul; having life; animated — spiritual, *as opposed to* (σωματικὸς) corporeal. *Th.* (ψυχὴ) ψύχω.

(Ψυχικῶς, *adv. of* ψῡχικός.

Ψυχμὸς, οῦ, ὁ, *s. s. as* ψυγμὸς, the cold fit of an ague, *or* other fever: *from* ψύχω.

Ψῡχοβλαβὴς, έος, *adj.* prejudicial to the soul. *Pass.* having the soul injured, *Ecclesiast. writ. Theophylact. Th.* ψυχὴ, βλάπτω.

Ψῡχογονία, ας, ἡ, the creation, *or* origin of the soul, *Plut. Th.* ψυχὴ, (γόνος) γένω.

Ψῡχοδαΐκτης, ου, ὁ, a destroyer of the soul, *an epith. of* Bacchus, *Analect.* 2, *p.* 517. *Th.* ψυχὴ, δαΐζω, δαίω.

Ψῡχοδιάβατος, ου, *adj.* penetrating the soul, *? Schn. L. Th.* ψυχὴ, διὰ, βαίνω.

Ψῡχοδοτὴρ, ῆρος, ὁ, the giver of a soul, *or* life, *often an epith. of* Apollo. *Th.* ψυχὴ, (δοτὴρ, δόω) δίδωμι.

Ψῡχοειδὴς, έος, *adj.* of the nature of, *or* resembling a soul. *Th.* ψυχὴ, εἶδος.

Ψῡχόθεν, *adv.* from the soul; from the heart; cordially. *Th.* (ψυχὴ) ψύχω.

Ψῡχόλεθρος, ου, *adj.* destroying the soul. *Pass.* having the soul destroyed. *Th.* ψυχὴ, (ὄλεθρος) ὄλλυμι.

Ψῡχολῐ́πὴς, έος, *adj.* without a soul, *or* life; inanimate. *Th.* ψυχὴ, (λίπω, *obs.*) λείπω.

Ψῡχομαντεῖον, ου, τὸ, a place where departed souls are called up and

consulted as to future events. *Th.* ψυχὴ, (μαντεῖον) μάντις.

Ψῡχόμαντις, εως, ὁ, one who consults departed souls on future events. *Th.* ψυχὴ, μάντις.

Ψῡχομαχέω, ῶ, *fut.* ήσω, to fight with animosity and desperation, *Polyb.* 1, 58, 7. *Th.* ψυχὴ, μάχη.

(Ψῡχομαχία, ας, ἡ, a battle fought with animosity and desperate courage: *subst. of* ψυχομαχέω.

Ψῡχομιγὴς, ές, *adj.* mixed with cold. *Th.* ψυχὴ, μίγνυμι.

Ψῡχοπλᾰνὴς, ές, *adj.* leading the soul into error. *Th.* ψυχὴ, (πλανάω) πλάνη.

Ψῡχοπομπεῖον, ου, τὸ, a cavern, *or* other issue, from which departed souls ascend when called up by incantations: *from* ψυχοπομπὸς.

Ψῡχοπομπὸς, οῦ, ὁ, one who conducts, *or* conveys departed souls, *an epith. of* Mercury, *or* Charon. *Th.* ψυχὴ, πέμπω.

Ψῡχορᾰγέω, *or with* ῥῥ, ψυχορῥαγέω, ῶ, *fut.* ήσω, to be in the agony of death, *at the moment when the soul is separating from the body: from* ψυχοραγὴς.

Ψῡχορᾰγὴς, *or* ψυχορῥαγὴς, ές, *adj.* being in the last struggles of death. *Th.* ψυχὴ, (ῥήσσω, ῥάγω) ῥήγνυμι.

Ψῡχορᾰγία, *or* ψυχορῥαγία, ας, ἡ, the last agony; the struggle of the soul at separating from the body: *subst. of* ψυχοραγέω.

Ψῡχορόφος, *or* ψῡχορῥόφος, ου, *adj.* drinking up life, *viz.* blood, *Phrynichus Bekkeri. Th.* ψυχὴ, (ῥοφέω) ῥόφω.

Ψῦχος, εος, τὸ, cold; frost. *See* ψύχω. *Th.* ψύχω.

Ψῡχοσσόος, όου, *adj.* saving the soul, *or* life. *Th.* ψυχὴ, (σόω) σώζω.

Ψῡχοστασία, ας, ἡ, the act of weighing souls. *Th.* ψυχὴ, ἵστημι.

Ψῡχοστόλος, ου, *adj.* sending souls, *or* assigning them places. *Th.* ψυχὴ, στέλλω.

Ψῦχοτᾰκὴς, ές, *adj.* melting the soul; affecting the mind deeply —having the heart deeply affected. *Th.* ψυχὴ, τήκω.

Ψῡχοτ᾽ροφος, ου, *adj.* nourished by, taking pleasure in, *or* being benefited by cold, *or* frost — *but* ψυχοτρόφος, ου, *adj.* (*note the accent.*) producing, *or* promoting cold; refreshing, *Orphica. Th.* ψῦχος, τρέφω.

Ψῡχουλκέομαι, οῦμαι, to draw one's breath with difficulty; to be at the last gasp, *or* in the last agony, *LXX. Th.* ψυχὴ, ἕλκω.

Ψῡχοφθόρος, ου, *adj.* pernicious to the soul, *or* to life; deleterious. *Th.* ψυχὴ, φθείρω.

Ψῡχόω, ῶ, *fut.* ώσω, to give a soul; to animate. *Th.* (ψυχὴ) ψύχω.

Ψυχραίνω, *fut.* ανῶ, to cool, *Gloss. Steph. Th.* (ψυχρὸς) ψύχω.

(Ψυχρασία, ας, ἡ, the act of cooling; refrigeration.

(Ψύχρευμα, ατος, τὸ, a cold, *or* insipid discourse, ? *Schn. L.* coldness, *Galen.*: *from* ψυχρεύομαι.

Ψυχρεύομαι, to express one's self in a discourse in a cold, insipid, *or* absurd manner, *Hermogenes* — to act, *or* demean one's self in a cold, inanimate manner. *Th.* ψυχρὸς.

Ψυχρήλατος, ου, *adj.* having been dipped after being hammered, and while still hot, in cold water, in order to give it a high temper; *also,* hammered and beaten out without heating, *Plut. Defect. Oracl. Th.* ψυχρὸς, (ἐλάω) ἐλαύνω.

Ψυχρία, ας, ἡ, cold; coldness; frigidity. *Th.* (ψυχρὸς) ψύχω.

(Ψυχρίζω, *fut.* ίσω, to cool; to set to cool.

Ψυχριστὸς, τὴ, τὸν, *adj.* cooled: *from* ψυχρίζω.

Ψυχροβαφὴς, ές, *adj.* dipped in cold water, *as a metal in giving it a temper.* — *In Theophrast. applied to a colouring matter dissolved in a cold menstruum. Th.* ψυχρὸς, βάπτω.

Ψυχροδόχος, ου, *adj.* receiving cold water. — οἶκος ψυχροδόχος, *Lucian. Hippias* 7. the chamber in a bath where persons bathed in cold water. *Th.* ψυχρὸς, δέχομαι.

Ψυχροκαυτὴρ, ῆρος, ὁ, *lit.* the cold cautery, *Paul. Ægin.* 6, 58. *viz.* an application producing an effect similar to the actual cautery, *viz.* hot iron. *Th.* ψυχρὸς, (καυτὴρ) καίω.

Ψυχροκοίλιος, ου, *adj.* having a cold stomach. *Th.* ψυχρὸς, κοιλία.

Ψυχρολογέω, ῶ, *fut.* ήσω, to discourse of, *or* treat insipid, *or* absurd subjects; to use a cold, *or* insipid style; to speak untruths; to say silly things: *from* ψυχρολόγος.

Ψυχρολογία, ας, ἡ, a cold, insipid, *or* absurd discourse — a cold, *or* falsely exaggerated style of expression; a vaunting; falsehood: *subst. of* ψυχρολογέω.

Ψυχρολόγος, ου, *adj.* treating of frivolous, *or* insignificant subjects; speaking, *or* treating a subject in a cold, tasteless, insipid, *or* falsely exaggerated style; expatiating in a boastful, *or* lying manner. *Th.* ψυχρὸς, λέγω.

Ψυχρολουσία, ας, ἡ, the act of bathing in cold water; a cold bath: *subst. of* ψυχρολουτέω.

(Ψυχρολουτέω, ῶ, *fut.* ήσω, to bathe in cold water.

Ψυχρολούτης, ου, ὁ, one who bathes in cold water. *Th.* ψυχρὸς, λούω.

(Ψυχροποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for producing cold, *or* a refreshing coolness.

Ψυχροποιὸς, οῦ, *adj.* producing cold; cooling; refrigerant; refreshing. *Th.* (ψυχροποιέω, *not in use*) ψυχρὸς, ποιέω.

Ψυχροποσία, ας, ἡ, the drinking of a liquor cold; the use of a cool beverage: *subst. of* ψυχροποτέω.

Ψυχροποτέω, ῶ, *fut.* ήσω, to drink liquors cold: *from* ψυχροπότης.

Ψυχροπότης, ου, ὁ, one who drinks a liquor cold. *Th.* ψυχρὸς, (πόσις) πίνω.

Ψυχρὸς, ρὰ, ρὸν, *adj.* cold; cool; refrigerant; refreshing. *met. applied to style,* cold, unimpassioned, flat, *or* insipid, empty, dull — *also, applied to persons,* cold; ungracious; apathetic — poor; miserable; wretched; unfortunate. — *s. s. as* δυσκίνητος, *Anecdot. Bekkeri* 116. *See* ψύχω. *Th.* (*through* ψυχερὸς) ψύχω.

Ψυχροσταγὴς, ές, *adj.* letting fall cold drops. *Th.* ψυχρὸς, στάζω.

Ψυχρότης, ητος, ἡ, cold; coldness. *met.* coldness, apathy, indolence, *or* ungraciousness — *in style,* frigidity; insipidity; want of interest in the subject, *or* mode of expression. *Th.* (ψυχρὸς) ψύχω.

Ψυχροφόβος, ου, *adj.* dreading the use of cold water, *viz. not approving of its use medicinally, Galen. Th.* ψυχρὸς, (φοβέω) φόβος.

Ψυχροφόρος, ου, *adj.* bringing, *or* conveying cold water, *Gloss. Steph. Th.* ψυχρὸς, φέρω.

Ψυχρόω, ῶ, *fut.* ώσω, to cool. *Th.* (ψυχρὸς) ψύχω.

Ψυχρῶς, *adv.* coldly; apathetically — in an unimpassioned, *or* spiritless style, *or* manner, *viz. the ss. of the adj.* ψυχρὸς, *adverbially: adv. of* ψυχρός.

Ψῦχω, *fut.* ξω, to breathe; to blow; *hence,* to render cold; to cool; *also,* to refresh, *by air* — *next,* to dry, *by air. Neut.* to become cold, *in Nicand.* to fetch the last breath; to die, *Apollon.* 4, 1527. *both are unusual ss. The principal derivatives are* ψυχὴ, 'the soul,' *from its primary sense, and* ψῦχος, *and* ψυχρὸς, *from the secondary s.*

Ψύχωσις, εως, ἡ, the giving of a soul, *or* the act of animating; animation: *subst. of* ψυχόω.

Ψυχωφέλεια, ας, ἡ, the advantage of the soul, *Suidas: from* ψυχωφελὴς.

(Ψυχωφελὴς, ές, *adj.* profitable to the soul, *or* mind. *Th.* ψυχὴ, (ὠφέλεια, ὠφελέω) ὀφέλλω.

Ψῦω, *a kindred form to* ψάω — *the simple verb does not occur in authors, but to it, as to a radical form, certain words are traced by Etymologists* — *thus are assumed the forms* ψύζω, *Æol.* ψύσδω, *from which* ψύδω, *for which* ψεύδω *is used, from which latter come* ψυδνὸς, *and* ψυδρὸς, *both in use* — *next from* ψύδω, *comes* ψύθω, *not in use, from which* ψῦθος, ψυθὴς, ψυθὼν,

all three in use — from ψύδω, or perhaps from ψῦθος, δ for θ, may have come a form ψῦδος, with the diphthong, making the word in use ψεῦδος, which, if it be considered as a derivative, seems less forced than the derivation from ψέω (see ψεῦδος), both have necessarily a common origin; the word ἔψυθεν, occurs in Hesych. but without authority, in the compound verb ἐπιφθύσδω, Theocrit. 2, 62. and 7, 127. may be traced the Æolic form ψύσδω, above. Compare ψεῦδος, ψεύδω, and ψέω.

ΨΩ'Α, ης, ἡ, an offensive smell; stench, Suidas. Etym. Ψώα, and ψόθος, seem to have a common origin, see ψόθος — ψὸ, was, according to Photius, an exclamation expressive of disgust on perceiving any filthy object. Some give as Th. ψάω, 'to scrape,' 'to rub.' See φῶζα.

Ψῶζα, ης, ἡ, a cutaneous disease, attended with violent itching and a fetid discharge, Suidas. according to Toup, the scurvy. Etym. The s. seems to admit of taking ψώα, no less than ψάω, for Th. if both do not alike derive from ψώω, or ψάω. Th. ψώω, or ψάω.

Ψώθιον, ου, τὸ, a small morsel of bread; a crumb. Th. ψώω, or ψάω.

(Ψωΐα, ας, ἡ, s. s. as ψώα, filth and a foul smell, Hesych.

(Ψώϊζος, ου, ὁ, filth; humid excrement.

Ψωλὴ, ῆς, ἡ, in Aristoph. the penis. See ψωλός.

Ψωλὸς, οῦ, ὁ, a man under the strong impulse of venereal desire; properly, in a state of priapism, or having the glans penis exposed — a lustful man — one who is circumcised, a Jew. Th. (through a form ψάολος, contr. ψωλὸς) ψάω.

(Ψώλων, ωνος, ὁ, s. s. as ψωλός.

Ψωμίζω, fut. ίσω, properly, to feed by putting morsels into the mouth; to pamper; to fatten. Th. (ψωμὸς) ψώω.

Ψωμίον, or ψώμιον, ου, τὸ, a small morsel; a small piece: dimin. of ψωμός.

Ψώμισμα, ατος, τὸ, s. s. as ψωμὸς, a morsel; a mouthful: from ψωμίζω.

Ψωμοκολᾰκεύω, fut. εύσω, to be a parasite, lit. to flatter for morsels of food: from ψωμοκόλαξ.

Ψωμοκόλαξ, ακος, ὁ, a parasite. Th. ψωμὸς, (κολακεύω) κόλαξ.

Ψωμοκόλᾰφος, ου, ὁ, (in Comic poets) a mean parasite, who to be admitted as a guest submits to blows. Th. ψωμὸς, κόλαφος.

Ψωμόλεθρος, ου, ὁ, (in Comic poets) lit. a destroyer of morsels of food. Th. ψωμὸς, (ὄλεθρος) ὄλλυμι.

Ψωμοπωλεῖον, ου, τὸ, a bread-market; a baker's shop. Th. ψωμὸς, πωλέω.

Ψωμὸς, οῦ, ὁ, a small morsel; a mouthful. Th. ψώω.

Ψώρα, ας, ἡ, the itch, but also, a term applied to any cutaneous disorder, causing scaliness and roughness of the skin, whether of the whole body, or of a part, attended with violent itching; tetter; a leprous distemper — the mange in animals — a diseased state of the bark of trees, so called from its resemblance to a cutaneous disorder, Theophrast. H. Pl. 4, 16. — by late authors, a moth, Schol. Nicand. — ψώρα ἀγρία, a peculiarly violent cutaneous disorder, or leprosy, so called. Compare ψώζα: properly, a fem. of ψωρός. Th. ψώω, or ψάω.

Ψωραγριάω, to be affected with a violent degree of a leprous disorder, LXX. Th. ψώρα, (ἄγριος) ἀγρός.

Ψωραλέος, έα, έον, adj. affected with the itch, with a leprosy, with scabs, or any cutaneous disorder producing roughness, or scaliness of the skin, and itching; having the rind of a tree attacked with ψώρα. Th. ψώρα, from ψώω.

(Ψωράω, s. s. as ψωριάω.

Ψωρίασις, εως, ἡ, the state of being affected with ψώρα, see ψώρα: subst. of ψωριάω.

Ψωριάω, ῶ, to be affected generally, or partially with a cutaneous disorder producing roughness of the skin, &c. See ψώρα. It applies to men, or to the Mange in animals, and is said also of the fig-tree, and any tree having the bark in an unsound state, compared to ψώρα: from ψώρα.

(Ψωρικὸς, κὴ, κὸν, adj. of, or pertaining to ψώρα; of the nature of, or like ψώρα — made use of as a remedy in the diseases so called.

(Ψωρὸς, οῦ, adj. affected with itch, tetter, or scab, viz. ψώρα (see the word); mangy — scabby — scaly; rough. — Subst. ὁ ψωρὸς, a lascivious man, synonym. with παιδεραστὴς, Hesych., Lepers being often found peculiarly addicted to lewdness.

Ψωροφθαλμία, ας, ἡ, a disease affecting the eyelids, attended with roughness of the skin and painful itchings. Th. ψώρα, (ὀφθαλμία) ὀφθαλμός.

Ψωρώδης, εος, adj. of the nature of, or resembling ψώρα; affected with ψώρα. Th. ψώρα, εἶδος.

Ψῶχος, ου, ὁ, s. s. as ψάμμος, Hesych. Th. ψώχω. See ψώχω.

Ψώχω (Ion. σώχω), fut. ψώξω, to break into small pieces; to crumble; to comminute; to grind — to diminish in size; s. s. as λεπτύνω, Hesych. Etym. ψήχω, and ψώχω, are kindred forms; thus, ψῶχος, a sandy soil, or sand, and ψηκεδών: in the s. s. the form ψήκω, or with the aspirated letter ψήχω — σώχω, is an Ionian form of ψώχω: ψώχοιο, for ψώχου, Nic. Ther. 629. Th. ψώω.

ΨΩ'Ω (s. s. as, and a kindred form of ψάω), to touch; to feel; to handle; to rub gently, or stroke — to bruise, or break into small pieces (from this last s. the word ψωμὸς has been derived) — to rub and warm by rubbing, Hesych. and Suidas. Etym. As from ψίω, comes ψῖξ, 'a small piece, or crumb of bread' — and from ψάω, ψάμμος, 'sand,' so also from the kindred form ψώω, ψῶχος. See ψάω, and the observ. at the end of explan.

Ω.

Ω, ω, ὦ μέγα, the great, or long O, the Twenty-fourth, and last letter of the Greek Alphabet. As a Numeral letter, ω', denotes the number, 'Eight Hundred,' but, with a mark underneath, ͵ω, 'Eight Hundred Thousand.'

The most ancient form of the letter, was Ω, and there seems reason for considering the form ω, viz. οο, a form representing the power of the letter, as not more ancient than the epoch of the Emperor Adrian, as it occurs, as far as has been ascertained, in Inscriptions which can be referred to no earlier period.

In the Ionian Dialect, ω, frequently, is used instead of α, thus, ὤνθρωπος, ὥριστος, for ἄνθρωπος, and ἄριστος, so also, φωριαμὸς, a derivative of φᾶρος, Koen. Greg. p. 415. 421. — In the Ionian Dialect, also, ω, is used instead of αυ, as for example, δῶμα, κῶμα, τρῶμα, ὥριον, for δαῦμα, καῦμα, τραῦμα, αὔριον, Greg. p. 654. 698.

The Dorians, and also the Æolians, change very frequently ου, into ω, as ὦας, βωλὴ, ὠρανὸς, Μῶσα, κῶρος, λιπῶσα, are both Æol. and Dor. for οὖας, βουλὴ, οὐρανὸς, Μοῦσα, κοῦρος, λιποῦσα. — So also the terminations of the genit. sing. and accus. plur. ου, and ους, are Æolo-Dor. ω, and ως. — The Dorians change ω, into ᾱ long, thus πρῶτος, πρώτιστος, and θεωρὸς, are in Dor. πρᾶτος, πράτιστος, and θεᾱρὸς — so also the genit. plur. 2d Declen. ending in ῶν, is Dor. ᾶν, ᾱ long. — The Æolians change the ὦ μέγα, into ο μικρὸν, thus ὄρα, ὀτειλὴ, is Æol. for ὥρα, and ὠτειλὴ, Koen. Greg. p. 615. — Lastly, in Æol. also, υ, appears to have been substituted for ω, χελύνη, τέκτυν, are cited as Æolic forms for χελώνη, and τέκτων, by Bast. Greg. p. 586.

Ω, *and* ὦ, O! O! *an exclamation expressing,* ‘ wonder,’ ‘ amazement,’ *or* ‘ surprise’ — *also, emotions either of* ‘ joy,’ *or* ‘ grief,’ *are expressed by it. With the Vocat.* ὦ (*note the accentuation*), *like* O, *in other languages, it renders the s. more expressive, it occurs sometimes in Attic writers in Dialogues — when not with a Vocative, it is accentuated* ὦ. *In Homer,* ὦ, *occurs frequently with a Vocat., but* ὦ, *rarely, and then only with* μοι, μοι ἔγω, *and* πόποι, ὦ μοι, ὦ μοι ἐγὼ, *and* ὦ πόποι. *Those who, with some old Grammarians, suppose* πόποι, *to be a substantive in the plural, equivalent to* Θεοὶ, *having the same signification in the language of the Dryopes, accentuate it as being joined with a vocative. Others, as Damm, who consider it as merely an exclamation, write* ὦ πόποι. *In the Tragedians, some, as Reisig., ad Soph. Œdip. Col.* 816. *write* ὤ μοι, *but Elmsley and others prefer in all cases,* οἴ μοι. *In Eurip. it sometimes occurs in the middle of a phrase, and is then written by Seidler, and others,* ὦ. *Seidl. Dochm. p.* 93. 412.

Ω, *Dor. for* ὡς, *Anecdot. Bekker. p.* 591, 22. 617, 31.

Ὦ, ᾖς, ᾖ, *pres. subj. of* εἰμὶ, *from* ἔω, I am — *but with the aspirate* ὅ, ᾖς, ᾖ, *pres. subj. of* ἵημι, *from the form* ἕω.

Ὠα, *also,* ᾠα, ης, ἡ, a sheep's skin with the wool — the upper and under part of a garment; the hem of a robe, *probably because such parts were commonly trimmed with sheep's skin, or the skins of other animals. Th.* (ὄα, οἴα) ὄϊς.

Ὠᾰ́ριον, ου, τὸ, a small egg: *dimin. of* ᾠόν.

Ὠας, *genit.* ὤατος; *Dor. for* οὖς, the ear.

Ὠατοτίθημι, to listen, *Photius. Th.* ὦας, *genit.* ὤατος, *for* οὖς, τίθημι.

Ὠβάζω, *fut.* άξω, to divide the people into tribes, *see* ὠβή. *Th.* ὠβή.

Ὠβάτης, ου, ὁ, a member of a Lacedæmonian division, *or* tribe; one of the same tribe: *from* ὠβάζω.

Ὠβή, ῆς, ἡ, a tribe, *or* division of the Lacedæmonians, distributed according to certain districts — ὠβὴ, *and* οἶη, *synonym. with* κώμη, *seem to have a common origin.*

Ὤγα, ας, ε, *perf. of* ἄγω, *for which Att.* ἔωγα.

Ὠγηνος, ένος, ὁ, the ocean, *Lycophr.* 231.: *in Suidas,* ὁ ὠγενός.

Ὠγμὸς, οῦ, ὁ, the act of crying ὤ, *or* ὦ, the utterance of an exclamation of grief, *or* wonder: *subst. of* ὤζω, *from* ὤ.

Ὠγῦγιος, ου, ὁ, *properly, the name of a Grecian king, who reigned anterior to the periods of authentic history,* Ogyges — *hence, as an Adj.* ancient, *Pind. Nem.* 7, 73. *In Heliod. Æth.* large, *or* tall.

Ὦδα, *perf. mid. or* 2 *perf. of* ὄζω — *but* ᾠδα, *with* ι *subscript, perf. mid. or* 2 *perf. of* οἰδέω.

Ὠδάριον, ου, τὸ, a little ode, &c.: *dimin. of* ᾠδή.

Ὧδε, *adv.* here — thus; in this manner: ὧδε κἀκεῖσε, here and there. *Th.* ὅς.

Ὤδεε, 3 *pers. sing. imperf. of* οἰδέω.

Ὠδεῖον, ου, τὸ, the Odeon at Athens where musical meetings were held, but also used for other purposes, *Dem. Th.* ᾠδὴ, ἀείδω.

Ὠδὴ, ῆς, ἡ, an ode; a song. *Th.* ᾄδω, ἀείδω.

Ὦδηκα, ας, ε, *perf. act.* 3 *pers. plur.* ᾠδήκασι, *Dor.* -καντι, *part.* ᾠδηκὼς, *of* οἰδέω.

Ὠδὶ, *adv. Att. for* ὧδε.

Ὠδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for singing, *or* music — skilled in singing, *or* music — devoted to, *or* fond of singing; musical; canorous; harmonious. *Th.* ᾠδὴ, ἀείδω.

(Ὠδικῶς, *adv.* harmoniously, &c. *the ss. of the adj. adverbially.*

Ὠδῖν (*or* ὠδὶς), *genit.* ὠδῖνος, ἡ, *generally,* the pains of childbirth; *also,* childbirth — anguish; acute pain — the young produced, *Nicand. an unusual s.:* ὀδύνη, *and* ὠδὶν, *have a common origin, but* ὠδὶν, *or* ὠδὶς, *means, more especially,* the pains of labour, *Lennep. Obs.* — ὠδὶς, *is a preferable form to* ὠδὶν, *Schn. L. Supplem. Th.* ὀδύνω, *from* ὀδύω, *obs. See* ὀδύω.

(Ὠδινάω, *s. s. as* ὠδίνω, *LXX.*

(Ὠδινηρὸς, ρὰ, ρὸν, *adj.* causing pain, *or* acute anguish: *probably for* ὀδυνηρός.

(Ὠδῖνησις, εως, ἡ, *s. s. as* ὠδίν.

(Ὠδῖνω, *fut.* ινῶ, *and also* ήσω, to have the pains of childbirth; to bring forth with excessive pain; *also,* to bring forth — to suffer acute pain, *or* anguish, *Eur. Heracl.* 644. — ὠδίνω, ὀδυνάω, *and* ὀδύνω, *have the same origin — see* ὀδύω. *Th.* ὀδύω, *obs.*

(Ὠδὶς, *genit.* ὠδῖνος, ἡ, *s. s. as* ὠδὶν, *and the preferable form, Schn. L. Supplem.*

Ὠδοποιὸς, οῦ, ὁ, a composer of odes, songs, *or* lyric poems. *Th.* ᾠδὴ, ποιέω.

Ὠδὸς, οῦ, ὁ, a singer. — περὶ τὸν ᾠδὸν ὄρνιθα, about the time of cock-crowing.

Ὤδουν, εις, ει, *poet.* εε, *imperf. of* οἰδέω.

Ὠδυσίη, ης, *and* ὤδυσις, εως, ἡ, *s. s. as* ὀργὴ, *and* μέμψις, *Hesych.*

Ὠδώδειν, *poet. plus. perf. formed from* ὀδωδα, *perf. of* ὄδω, *or* ὄζω.

Ὠὲ, *an exclamation expressing grief.*

Ὦεον, ου, τὸ, *s. s. as* ᾠΐον, an egg, *Nicander. Ther.* 192. *Arati* 956. *Th.* ᾠόν.

Ὤετο, 3 *pers. sing. of* ὠόμην, *imperf. of* οἴομαι.

Ὠζω, *lit.* to cry out oh! (ὤ); to utter exclamations of grief, *s. s. as* οἰμάζω, *also,* to utter exclamations expressive of wonder, *or* amazement. *Th.* ὤ.

Ὠὴ, *an exclamation, to call to a person,* holla! ho! *Xen. Cyn.* 6, 19. *Eurip. Ion.* 907.

Ὤθεσκε, 3 *pers. sing. imperf. Ion. of* ὠθέω.

Ὠθέω, ῶ, *fut.* ώσω (*from* ὤθω), *more rarely* ὠθήσω, 1 *aor. act.* ἔωσα, *infin.* ὦσαι, *perf. act.* ἔωκα, ἔωσμαι, 1 *aor. pass.* ἐώσθην, *and fut.* ὠσθήσομαι, to move, to push, to shove; to propel; to impel — to push along; thrust out of the way. = *Mid.* Ὠθέομαι, οῦμαι, 1 *aor.* ὠσάμην (*from* ὤθω), to force one's self into a place, *or* through; to rush violently amidst obstacles; to make one's way forcibly. *Th.* ὄθω, *or* ὤθω, *not in use in the pres.*

Ὤθησις, εως, ἡ, *s. s. as* ὦθισις.

Ὠθήσω, ῶ, *fut. of,* ὠθέω, *Soph. Aj.* 12, 62. *for which generally,* ὦσω, *from the form* ὤθω.

(Ὠθίζω, *fut.* ίσω, to push; to squeeze; to press; to drive forward, *or* shove — to treat with violence. = *Mid.* Ὠθίζομαι, to force one's way through a crowd, *as a warrior, Herodot.* 3, 76. *hence, met.* to contend with any one; to dispute against.

Ὠθισμὸς, οῦ, ὁ, the pushing, *or* impelling; the act of forcing one's way through a crowd, *especially, in battle, hence, met.* strife, a contest, an angry debate; *subst. of* ὠθίζω.

Ὤθω, (*not use in the pres.*) *fut.* ὦσω, 1 *aor.* ὦσα, 1 *aor. mid.* ὠσάμην, *perf. act.* ὦκα, *and perf. pass.* ὦσμαι, 1 *aor.* ὤσθην, *s. s. as* ὠθέω.

Ὠΐᾶ, ας, *s. s. and Th. as* ὦα.

Ὠΐετο, *Epic poet. for* ὤετο, 3 *pers. sing. imperf. of* οἴομαι.

Ὠΐζω. *fut.* ίσω, to sit on eggs; to hatch, *Hesych. Th.* (ᾠΐον) ᾠόν.

Ὠΐξε, *Epic poet. for* ὦξε, 3 *pers. sing. and* ὠΐξαν, *for* ὦξαν, 3 *pers. plur.* 1 *aor. act. for* οἴγνυμι.

Ὠϊσάμην, 1 *aor. mid. of* οἴομαι, οἶμαι.

Ὠΐσθην, 1 *aor. of* οἴομαι, οἶμαι, to think, *Od.* δ, 453.

Ὠκα, *adv.* swiftly; rapidly: *formed from* ὠκέα, *neut. plur. of* ὠκύς. *Th.* ὠκύς.

(Ὠκαλέος, έη, έον, *adj. poet. s. s. as* ὠκὺς, *in prose.*

Ὠκέα, *Epic and Ion. for* ὠκεῖα, *fem. of* ὠκύς, *Hom.*

Ὠκεάνειος, ου, *adj.* of, *or* from, *or* pertaining to the ocean. *Th.* ὠκεανός.

(Ὠκεᾱνίνη, ης, ἡ, a nymph of the ocean, *or* a daughter of Oceanus.

(Ὠκεᾱνίτης, ου, ὁ, *and fem.* ὠκεανῖτις, ιδος, ἡ, a son, *or* daughter of Oceanus; sprung from the ocean.

(Ὠκεανόνδε, *adv.* towards, *or* at the ocean.

Ὠκεᾱνός, οῦ, ὁ, the ocean. *Etym. If not derived from, it has the same origin as* ὠγήν — *both, perhaps, from* ὠκὺς, νάω, I flow rapidly.

Ὠκέως, *adv. s. s. as* ὦκα, swiftly; rapidly. *Th.* ὠκύς.

(Ὠκήεις, ήεσσα, ῆεν, *adj. s. s. as* ὠκύς.

Ὠκίμινος, ίνη, ινον, *adj.* made with the herb basil. *Th.* ὄκιμον.

Ὠκῖμοειδὴς, έος, *adj.* resembling the herb basil. *Th.* ὤκιμον, εἶδος.

Ὤκῖμον, ου, τὸ, *a plant,* (*Theophr. H. Pl.* 7, 3.) basil: Ocimum basilicum.

Ὠκῑμώδης, εος, *adj. s. s. and formed from* ὠκιμοειδὴς, *Schn. L.*

Ὤκιστα, *adv. properly neut. plur. of* ὤκιστος, *Superlat. of* ὠκὺς, *used adverbially,* most speedily; most rapidly, &c. *See* ὠκύς. *Th.* ὠκύς.

(Ὤκιστος, ίστη, ιστον, *Superlat. of* ὠκύς.

(Ὠκίων, ονος, *Comparat. of* ὠκύς.— *also* ὠκύτερος.

Ὠκτίσατο, 3 *pers. sing.* 1 *aor. mid. of* οἰκτίζω.

Ὠκύᾰλος, ου, *adj.* springing forward rapidly; swift; fleet. *Th.* ὠκὺς, ἄλλομαι.

Ὠκυβόας, ου, ὁ, one who is rapid in battle, *Hesych. Th.* ὠκὺς, βοάω.

Ὠκῠβόλος, ου, ὁ, one who flings, strikes, *or* shoots rapidly. *Th.* ὠκὺς, (βολὴ) βάλλω.

Ὠκῠδήκτωρ, ορος, *adj.* biting quickly. *Th.* ὠκὺς, δάκνω.

Ὠκῠδί᾽δακτος, ου, *adj.* easily taught. *Th.* ὠκὺς, διδάσκω.

Ὠκῠδί᾽νητος, ου, *adj.* whirling rapidly round; swiftly revolving, *Pind. Isthm.* 5, 7. *Th.* ὠκὺς, δινέω.

Ὠκῠδρόμᾱς, ου, ὁ, *s. s. and Th. as* ὠκυδρόμος.

Ὠκυδρομέω, ῶ, *fut.* ήσω, to run swiftly. *Th.* ὠκὺς, (δρὸμος) δρέμω, *obs.*

(Ὠκῠδρόμος, ου, *adj.* running rapidly; swift in the course.

Ὠκῠέπης, έος, *adj.* speaking rapidly. *Th.* ὠκὺς, ἔπω.

Ὠκῠθοος, όου, *adj.* running rapidly — running up, *or* growing rapidly. *Th.* ὠκὺς, θέω.

Ὠκῠλόχειος, ου, *adj.* facilitating childbirth. *Th.* ὠκὺς, (λοχεύω) λόχος.

Ὠκῠμᾰ́χος, ου, *adj.* fighting rapidly. *Th.* ὠκὺς, μάχη.

Ὠκῠμολος, ου, *adj.* moving rapidly. *Th.* ὠκὺς, μόλω.

Ὠκῠμορος, ου, *adj. poet.* speedily causing death — dying by a speedy death — dying young. *Th.* ὠκὺς, μόρος.

Ὠκύνω, *s. s. as* ὀξύνω, *Hesych. Th.* ὠκύς.

Ὠκῠπέδῐλος, ου, *adj.* swift-footed. *Th.* ὠκὺς, (πέδιλον) πέδη.

Ὠκῠπέτης, ου, ὁ, one who flies rapidly. *Th.* ὠκὺς, πέτομαι.

Ὠκῠπλᾰ́νος, ου, *adj.* wandering about swiftly, *Eur. Pirith. Fer.* 3, 4. *Th.* ὠκὺς, (πλανάω) πλάνη.

Ὠκύπλοος, όου, *adj.* swift-sailing. *Th.* ὠκὺς, (πλόω) πλέω.

Ὠκυποδέω, ῶ, *fut.* ήσω, to be swift-footed, *? Schn. L. Th.* ὠκὺς, ποῦς.

(Ὠκυπόδης, ου, *adj.* swift-footed.

Ὠκύποινος, ου, *adj.* taking a prompt vengeance. *Th.* ὠκὺς, ποινή.

Ὠκῠπομπος, ου, *adj.* sending, conveying, *or* transporting rapidly. *Th.* ὠκὺς, πέμπω.

Ὠκῠπορέω, ῶ, to go, *or* to travel rapidly. *Th.* ὠκὺς, πόρος.

Ὠκῠ᾽πους, ποδος, *adj.* swift of foot. *Th.* ὠκὺς, ποῦς.

Ὠκύπτερος, ου, *aaj.* having rapid pinions; flying rapidly. *Th.* ὠκὺς, πτερόν.

Ὠκῠρρόης, ου, ὁ, that flows rapidly. *Th.* ὠκὺς, (ῥόος) ῥέω.

ΩΚΥ᾽Σ, ὠκεῖα, ὠκὺ, *genit.* -έος, -είας, -έος, swift; rapid; fleet; quick; prompt; nimble — sharp; acute. — *Comparat.* ὠκύτερος, *and* ὠκίων — *Superlat.* ὠκύτατος, *and* ὤκιστος. *Etym.* Ὠκὺς, *seems to have been derived from an obsolete verb* ὄκω, *making in the perf.* ὦκα, *to which* ὀξὺς, *may also be referred; and another old form* ἄκω, *being akin to* ὄκω, ἀκὴ, *and* ἀκμὴ, *seem to be kindred words to the others, Valckenaer in Lennep. Etym. Obs.*

Ὠκύσκοπος, ου, *adj.* having quick sight; aiming quickly and surely. *Th.* ὠκὺς, (σκοπὸς) σκέπτομαι.

Ὠκύτερος, ρα, ρον, *adj. Comparat. of* ὠκύς.

Ὠκύτατος, άτη, ατον, *adj. Superlat. of* ὠκύς.

Ὠκύτης, ήτος, ἡ, swiftness; celerity, *Hesych. Th.* ὠκύς.

Ὠκῠτόκειος, *and* ὠκυτόκιος, ου, *adj.* pertaining to easy labour, *or* facilitating childbirth. — *Neut.* τὸ ὠκυτόκιον (φάρμακον *understd.*), a medicine to promote an easy delivery. *Th.* ὠκὺς, (τόκος) τίκτω.

Ὠκῠτόκος, ου, *adj. s. s. as* ὠκυτόκιος — *but* ὠκύτοκος (*with the accent on the antepenult*), bringing forth with ease — easily brought forth, *Herodot.* 4, 35. — *Neut.* τὸ ὠκυτόκον, an easy delivery.

Ὤλα, ας, ε, *perf. act. of* ὀλέω, *or* ὄλλω, *for which Att.* ὤλωλα.

Ὤλαξ, ακος, ἡ, *Dor. for* αὖλαξ.

Ὠλέκρανον, ου, τὸ, the tip of the elbow; the Olecranon. *Th.* ὠλένη, κράνον.

ΩΛΕ᾽ΝΗ, ης, ἡ, *s. s. as* ἀγκὼν, *and* πῆχυς; the bend of the arm; the elbow; the arm. *Etym. From* ὠλένη, *comes the Latin* 'ulna,' ὦλος, (*in Hesych. in the same signification*) — ὠλένη, ὦλιγξ, *may have been derived from* ὄλα, *or* ὦλα, 2 *perf. of* ἔλω, *a kindred form to* ἴλλω, *from which* εἰλέω.

(Ὠλενῖτης, ου, ὁ, that pertains to the elbow, *or* bend of the arm, *Lycoph.* 155.

Ὤλεσα, ας, ε, 1 *aor. act. of* ὄλλυμι, *from* ὀλέω, *or* ὄλω.

Ὠλεσῐ᾽θωλος, ου, *adj.* destroying clods of earth. *Th.* ὄλλυμι, βῶλος.

Ὠλεσίθυμος, ου, *adj.* pernicious to the soul, *Ecclesiast. writers. Th.* ὄλλυμι, θυμός.

Ὠλεσῐ᾽καρπος, ου, *adj.* pernicious to fruits — losing its fruits. *Th.* ὄλλυμι, καρπός.

Ὠλεσίοικος, ου, *adj.* destroying a house, *or* family. *Th.* ὄλλυμι, οἶκος.

Ὠλεσῐ᾽τε᾽κνος, ου, *adj.* killing children. *Th.* ὄλλυμι, τέκνον.

Ὠλὴν, ένος, ὁ, *s. s. and origin as* ὠλένη.

(Ὠλιγξ, *genit.* ὤλιγγος, ἡ, a wrinkle of the eyelids, *Polluc.* 2, *Sect.* 67. *See at the end of explan.* ὠλένη.

Ὠλίσθησα, ας, ε, 1 *aor.* — ὠλίσθηκα, αν, ε, *perf.* — ὤλισθον, ες, ε, 2 *aor. act. of* ὀλισθαίνω, *from* ὀλισθέω.

Ὦλλος, ὤλλοι, *Ion. for* ὁ ἄλλος, *and* οἱ ἄλλοι, *but, read* ὦλλοι, *Schweig.*

Ὦλξ, *genit.* ὦλκος, *for* αὖλαξ.

Ὦλος, ου, ὁ, *s. s. and origin as* ὠλένη, *Hesych.*

Ὠλόμην, ου, ετο, 2 *aor. mid. of* ὄλλυμι.

Ὠμᾰ́διος, ία, ιον, *adj.* on a shoulder, *or* on the shoulders. *Th.* ὦμος.

(Ὠμαδὶν, *adv.* on the shoulders.

(Ὠμαδίς, *adv. s. s. as* ὠμαδίς.

Ὠμαλθὴς, έος, *adj.* having been healed, *or* cicatrized too soon, *viz. a wound. Th.* ὠμὸς, (ἀλθέω) ἄλθω.

Ὠμαχθὴς, έος, *adj.* weighing heavily on the shoulders. *Th.* ὦμος, ἄχθος.

Ὦμεν, 1 *pers. plur. subj. pres. of* εἰμὶ, 'to be.'

Ὠμήλυσις, εως, ἡ, flour made from corn that had not been previously toasted. *Th.* ὠμὸς, λύω.

Ὤμην, *by Syncope, for* ᾠόμην, *imperf. of* οἴομαι.

Ὠμηστὴρ, ῆρος, *and* ὠμηστὴς, οῦ, ὁ, one that is ferocious, *or* cruel, *lit.* that feeds on raw flesh. *Th.* ὠμὸς, ἐσθίω.

Ὠμία, ας, ἡ, *s. s. as* ὦμος, *? Schn. Lex.*

Ὠμιαῖος, αία, αῖον, *adj.* of, *or* pertaining to the shoulder. *Th.* ὦμος.

(Ὠμίας, ου, ὁ, a broad-shouldered man, *Hesych.*

Ὠμίζω, *fut.* ίσω, to place on the shoulders. = *Mid.* Ὠμίζομαι, to take, *or* bear upon the shoulders, *Suidas. Th.* ὦμος.

ᵃΩμιλλα, ης, ἡ, a game in which things are placed in a circle, such as nuts, &c. and each player endeavours to strike out from the circle the stake of one of the others, *Polluc.* 9, 102.—*this game has been, however, explained differently.* — *it has been derived probably from, or has a common origin with,* ὅμιλος, *Schn. L. or rather with* ἅμιλλα.

ᵇΩμιον, ου, τὸ, *dimin. of* ὦμος.

ᶜΩμμαι, σαι, ται, *perf. pass. of* ὄπτομαι.

ᵈΩμμένος, *part. of* ὦμμαι, *perf. pass. of* ὄπτομαι, *Aristot. Meteorol.* 1, 6.

ᵉΩμοβόειος, *and* ὠμοβοΐος, ου, *and* ὠμοβοέος, έα, έον, *adj.* made of the untanned hides of oxen; of, *or* pertaining to a raw hide.—*Neut.* τὸ ὠμοβόειον (κρέας *understd.*), raw ox flesh. *Th.* ὠμός, βοῦς.

(ᶠΩμοβοεὺς, έως, ὁ, that has been made of an untanned hide.

ᵍΩμοβορεὺς, έως, ὁ, a devourer of raw flesh, *Nic. Ther.* 739. *Th.* ὠμός, (βορὰ, βρόω) βιβρώσκω.

(ʰΩμοβόρος, ου, *and* ὠμοβρὼς, ῶτος, *adj.* eating flesh raw: *the latter form Eur. Troad.* 436.

(ⁱΩμοβρὼς, ῶτος, *adj. s. s. as* ὠμοβορος.

ᵏΩμο῎βρωτος, ου, *adj.* eaten raw; being usually eaten raw.

ˡΩμοβύρσινος, ίνη, ινον, *adj. and* ὠμόβυρσος, ου, *adj. s. s. as* ὠμοβόειος. *Th.* ὠμὸς, βύρσα.

Ωμογέρων, οντος, ὁ, one who enjoys a vigorous old age, *viz. a green old age, Il.* ψ, 791. *but according to others,* one in whom care has brought on the effects of age, who is old before his time, *in the latter s. Od.* ο, 356. *and Hesiod.* ἔργ. 705. *Th.* ὠμὸς, γέρων.

ᵐΩμοδάϊκτος, ου, *adj. s. s. as* ὠμοσπάρακτος, *Hesych. Th.* ὠμὸς, (δαΐζω) δαΐω.

ⁿΩμοδᾰ́κης, έος, *adj. properly,* gnawed, *or* bitten by furious wrath; furious, *Æschyl. Sept.* 674. *Th.* ὠμὸς, δάκνω.

ᵒΩμοδέψητος, ου, *adj.* dressed (*viz. a hide*) in a raw state. *Th.* ὠμὸς, δεψέω.

ᵖΩμο῎δροπος, ου, *adj.* gathered unripe, *Æsch. Sept.* 315. *Th.* ὠμὸς, δρέπω.

ᵠΩμοθετέω, ῶ, *fut.* ήσω, to put flesh cut from all parts of the victim sacrificed upon the thighs wrapped in the fat and caul, placing the entire upon an altar previously to burning as an oblation, *Od.* ξ, 427. *For a full illustration of the process, see* μηρίον. *Th.* ὠμὸς, (θέω) τίθημι.

ʳΩμο῎θριξ, τριχος, *adj.* having hair in a wild, *or* dishevelled and neglected state, *Lycophr.* 340. *Th.* ὠμὸς, θρίξ.

ˢΩμόθῡμος, ου, *adj.* hard-hearted; cruel. *Th.* ὠμὸς, θυμὸς.

ᵗΩμοι, *s. s. as* οἴμοι, *an exclamation expressive of grief and woe,* alas!

ᵘΩμοίδης, ου, ὁ, one who has high, *or* swollen shoulders, *Eustath. Th.* ὦμος, οἰδάω.

ᵛΩμοκοτύλη, ης, ἡ, the socket in the shoulder-bone receiving the head of the humerus, *s. s. as* ἐντύπωσις. *Th.* ὦμος, κοτύλη.

ʷΩμοκρᾰ́τὴς, έος, *adj.* having powerful shoulders, *according to those who derive it from* ὦμος, κρατέω — *or* cruel, *or* suffering, *according to the ancient Schol. in the latter s. from* ὠμὸς, κρατέω.

ˣΩμοκυδιάω, ῶ, to be proud of the breadth, *or* beauty of his shoulders. *Th.* ὦμος, (κυδιάω) κῦδος.

ʸΩμόλῑνον, ου, τὸ, undressed flax; flax in its rough state: *neut. of* ὠμόλινος.

ᶻΩμόλινος, ου, *adj.* of, *or* pertaining to, *or* made of raw flax. *Th.* ὠμὸς, λίνον.

ᵃΩμολογημένως, *adv.* confusedly; avowedly. *Th.* (*part. perf. pass.*) ὁμολογέομαι, *from* ὁμοῦ, λέγω.

ᵇΩμόομαι, οῦμαι, to be in a raw, *or* crude state, *Gloss. Vulc. Th.* ὠμός.

ᶜΩμο῎πλᾰται, ῶν, αἱ, the shoulder-blades. *Th.* ὦμος, πλάτη.

ᵈΩμοργὸς, οῦ, ὁ, one who acts cruelly, *Hesych. Th.* ὠμὸς, ἔργον.

ᵉΩΜΟΣ, ου, ὁ, the shoulder: οἴω, 'to bear,' *from which* οἶμος, *has been received as Th. among others by Schn. L.*

ᶠΩμὸς, μὴ, μὸν, *adj.* raw; not cooked — unripe; crude. *met.* ferocious; cruel; uncouth; rude; uninformed, *or* uncivilised; uneducated: *Lennep refers* ὠμὸς *also to* οἴω, *as being said properly of fruits still growing on the tree, ?.*

ᵍΩμοσῑτία, ας, ἡ, the feeding on food not cooked; the eating of, *or* living on raw flesh: *from* ὠμόσῑτος.

ʰΩμοσα, ας, ε, 1 *aor.*—ὤμοκα, ας, ε, *perf. act. of* ὀμόω, ὄμνυμι.

ⁱΩμόσῑτος, ου, *adj.* eating food not dressed — living on raw flesh; *hence,* ferocious — usually eaten raw, *Lycophr.* 654. *Th.* ὠμὸς, σῖτος.

ᵏΩμοσπᾰ́ρακτος, ου, *adj.* having been torn in pieces still raw, *Arist. Eq.* 345. *Th.* ὠμὸς, σπαράσσω.

ˡΩμοτᾰ́ῥῑχος, ου, ὁ, *and* ὠμοτάριχον, ου, τὸ, a neck, *or* shoulder-piece of salted Thunny. *Th.* ὦμος, τάριχος.

ᵐΩμότης, ητος, ἡ, rawness; unripeness; crudeness; the state of any thing unripe; crudity; the state of being indigestible. *Th.* ὠμός.

ⁿΩμοτοκέω, ῶ, *fut.* ήσω, to produce young before the due time; to miscarry: *from* ὠμοτόκος.

ᵒΩμοτοκία, ας, ἡ, the bringing forth young before the due time; abortion: *subst. of* ὠμοτοκέω.

ᵖΩμοτόκος, ου, *adj.* bringing forth young before the due time; miscarrying. *Th.* ὠμὸς, (τόκος) τίκτω.

ᵠΩμοτομέω, ῶ, *fut.* ήσω, to cut off raw, *or* while unripe, *Paul. Ægin.* 6, 34.: *from* ὠμοτόμος.

ʳΩμοτόμος, ου, *adj.* cutting when raw, *or* unripe — ὠμότοκος, having been cut in a raw, *or* unripe state. *Th.* ὠμὸς, τέμνω.

ˢΩμοτριβὴς, έος, *adj.* having been pressed, bruised, *or* ground in an unripe state. *Th.* ὠμὸς, τρίβω.

ᵗΩμοτύραννος, ου, ὁ, a ferocious tyrant, *LXX. Th.* ὠμὸς, τύραννος.

ᵘΩμόῠπνος, ου, *adj.* half asleep; neither sleeping, nor waking, *Philostr. Apoll.* 8, 31. *Th.* ὠμὸς, ὕπνος.

ᵛΩμοφαγέω, ῶ, *fut.* ήσω, to eat food in a raw state; to eat raw flesh: *from* ὠμοφάγος.

ʷΩμοφαγία, ας, ἡ, the eating of, *or* living on raw flesh: *subst. of* ὠμοφαγέω.

ˣΩμοφᾰ́γος, ου, *adj.* eating food raw; living on raw flesh. *Th.* ὦμος, φαγεῖν, *infin. of* 2 *aor. of* ἔφαγον, φάγω, *obs. in the pres.*

ʸΩμοφορέω, ῶ, *fut.* ήσω, to carry on the shoulders, *Joseph.*: *from* ὠμοφόρος.

(ᶻΩμοφόρος, ου, *adj.* carrying burthens on the shoulders. *Th.* ὦμος, (φορέω) φέρω.

ᵃΩμο῎φρων, ονος, *adj.* being of a cruel disposition; hard-hearted. —ὠμοφρόνως, *Adv. from the genit.* cruelly, &c. *Th.* ὠμὸς, φρήν.

ᵇΩμορξάμην, 1 *aor. mid. of* ὀμόργνυμι.

ᶜΩμοχάραξ, ακος, ὁ, *and* ἡ, a prop for vines left in the rough state, not trimmed, *or* stripped of the bark. *Th.* ὠμὸς, (χάραξ) χαράσσω.

ᵈΩμωξε, 3 *pers. sing. of* ὤμωξα, 1 *aor. act. of* οἰμώζω, *Hom.*

ᵉΩν, *Ion. and Dor. for* οὖν, therefore. *In Herodot.* ὦν, *is sometimes put between the preposition and the verb with which it is connected in sense, and in other writers constructed thus,* ἀπ᾽ ὧν ἔδοντο, *&c.; this practice frequent in Herodot., only occurs once in Aristoph. Ran.* 1047. *but not in any other Attic writer, Coray in Schn. Supplem.*

ᶠΩν, οὖσα, ὄν, *part. of* εἰμί.

ᵍΩνα, *and* ὦναξ, *poet. and Ion. for* ὦ ἄναξ, *vocat. of* ἄναξ.

ʰΩνάμην, ασο (ω), ατο, 1 *aor. mid. of* ὀνίνημι.

ⁱΩνεμος, ου, ὁ, *Dor. for* ὁ ἄνεμος.

ᵏΩνέομαι, οῦμαι, *fut.* ήσομαι, *imperf. with the syllabic augm.* ἐωνούμην, *instead of* ὠνούμην, *and* 1 *aor. mid.* ἐωνησάμην, *for* ὠνησάμην,

Lobeck Phryn. p. 138. to purchase; to redeem; to ransom — to take; to lease; to farm; to undertake doing a work. *The Act. form exists, but occurs very rarely:* ὠνέομαι, *is by some Etymologists referred to the same origin as* ὄνημι, *see* ὤνος. *Th.* (ὠνὴ) ὤνος.

Ὠνή, ῆς, ἡ, the act of purchasing; purchase; the act of ransoming; a ransom — a price, value, *or* worth — a saleable commodity — a toll farmed out. *Th.* ὤνος.

Ὤνημα, ατος, τὸ, that which has been purchased; a purchase: *from* ὠνέομαι.

Ὠνήμην, *Imperf. mid. of* ὀνίνημι.

Ὠνησείω, to be about, *or* to have a mind to buy: *from the fut. act. of* ὠνέομαι.

(Ὄνησις, εως, ἡ, *s. s. as* ὠνή.

Ὠνητὴς, οῦ, ὁ, a purchaser; a farmer of tolls; one who undertakes any thing for a certain sum. *Th.* ὤνος.

(Ὠνητιάω, ῶ, *s. s. as* ὠνησείω.

(Ὠνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for purchasing; fond of making purchases.

(Ὠνητὸς, τὴ, τὸν, *adj.* purchased; bought; redeemed; ransomed — capable of being bought; purchasable; venal.

Ὠνθρωπὲ, *for* ὦ ἄνθρωπε, *voc., and* ἄνθρωποι, *for* οἱ ἄνθρωποι, *nom. plur. of* ἄνθρωπος.

Ὠνιος, ου, *and* ὤνιος, ία, ιον, *adj.* purchasable; vendible. — *Neut.* τὸ ὤνιον, a market, *Theognis.* 129. — τὰ ὤνια, marketable wares; goods for sale: *from* ὠνέομαι.

Ὠνομάδαται, *Ion. for* ὠνομασμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ὀνομάζω.

Ὠνομασμένως, *adv.* by name; expressly. *Th.* (*part. perf. pass.*) ὀνομάζω.

ΩΝΟΣ, ου, ὁ, a price; a payment — *s. s. as* ὠνὴ, the act of purchasing, *Od.* ο, 444. a purchasable, *or* vendible commodity. *Etym.* Ὄνος, *or* ὄνος, *is by some considered as a Radical word, from which* ὠνέομαι. — *akin to* ὄνος, a load, *the Lat.,* 'onus,' *from which* 'venus, venum, venire, venumdare, vendere,' *as* 'vinum,' *from* οἶνος.

Ὠνοσάμην, ασο (ω), ατο, 1 *aor. mid. of* ὄνομαι.

Ὠνοχόει, 3 *pers. sing. imperf. of* οἰνοχέω, *Hom.*

Ὠξ, *Dor. contr. for* ὁ ἐξ.

Ὦξε, 3 *pers. sing. of* ὤξα, 1 *aor. of* ὀγνυμι.

Ὠοβραχὴς, έος, *adj.* moistened with, *or* soaked in the white of an egg. *Th.* ὠὸν, βρέχω.

Ὀόγαλα, *genit.* ακτος, τὸ, milk mixed with eggs. *Th.* ὠὸν, γάλα.

Ὠογενὴς, έος, *adj.* produced from an egg. *Th.* ὠὸν, (γένος) γίνομαι.

Ὠοειδὴς, έος, *adj.* shaped like an egg; oval. *Th.* ὠὸν, εἶδος

Ὠοκατάκτης, ου, ὁ, one who breaks eggs, ? *Schn. L. Th.* ὠὸν, (κατάγνυμι) κατὰ, (ἄγνυμι) ἄγω.

Ὠόμην, ου, ετο, 3 *pers. sing. imperf. of* οἴομαι.

Ὠόν, οῦ, τὸ, an egg. *poet. also* ᾠΐον, *hence, according to Etymol. Mag. formerly written* ᾠόν. *In Analect.* 1, *p.* 249. *met.* a bald head.

Ὦον, ου, τὸ, *synonym. with* ὑπερῷον, *in the Laconian dialect, Eustath.*

Ὠὸπ, *a word used in encouraging rowers, or sailors, Aristoph.*

Ὠοπώλης, ου, ὁ, *and* ὠόπωλις, ιδος, ἡ, *fem.* a vender of eggs. *Th.* ὠὸν, πωλέω.

Ὠοσκοπία, ας, ἡ, the act of examining an egg; *also,* a mode of divination in which eggs were examined. *Th.* ὠὸν, (σκοπὴ) σκέπτομαι.

Ὠοσκύφιον, ου, τὸ, an oval drinking cup with a double bottom, *Athen. p.* 488. *Th.* ὠὸν, σκύφος.

Ὠοτοκεὺς, έως, ὁ, *or* ἡ, *s. s. and Th. as* ὠοτόκος.

Ὠοτοκέω, ῶ, to lay eggs; to produce eggs: *from* ὠοτόκος.

Ὠοτοκία, ας, ἡ, the laying of eggs: *subst. of* ὠοτοκέω.

Ὠοτόκος, ου, *adj.* laying eggs. *Th.* ὠὸν, (τόκος) τίκτω.

Ὠοφαγέω, ῶ, *fut.* ήσω, to eat, *or* to live on eggs. *Th.* ὠὸν, φάγω.

Ὠοφόρος, ου, *adj.* bearing, *or* producing eggs. *Th.* ὠὸν, (φορέω) φέρω.

Ὠοφυλακέω, ῶ, *fut.* ήσω, to take care of, *or* watch over eggs. *Th.* ὠὸν, φυλάσσω.

Ὠπάζομαι, *and* ὠπάομαι, to behold; to see, *Hesych. Th.* (ὠπὴ) ὤψ.

Ὦπερ, *adv. Dor. for* οὗπερ, where.

Ὠπὴ, ῆς, ἡ, a view; a sight, *Apollon. Rhod. Th.* ὤψ.

(Ὤπιον, ου, τὸ, *a dimin. of* ὤψ, *by Hesych. interpreted* ὀφρύδιον.

(Ὦπις, ιδος, ἡ, *a name of* Diana, *Dor. for* Οὖπις, *Callim.*

Ὦπολλον, *for* ὦ Ἄπολλον.

Ὠπόλλων, *for* ὁ Ἀπόλλων.

Ὦπται, 3 *pers. sing. and* ὤφθαι, *infin. of* ὤμμαι. *perf. pass. of* ὄπτομαι.

Ὦπωπα, ας, ε, 2 *perf. of* ὁράω, *from* ὄπτω.

Ὦρ, *for* ὄαρ, *and* ὤρεσσιν, *instead of* ὀάρεσσιν, *dat. plur. of* ὄαρ — *both in Hom.*

ΩΡΑ, ας, ἡ, (*in its original sense*) time; a space of time; a year — *a defined portion of time,* a season; *also,* the spring, *Dem. p.* 1292. *and,* the summer, *according to Galen. figuratively,* the productions of the season, *Xen. Hellen,* 2, 2, 1. *a defined portion of a day, as,* the morning, noon, *or* evening; (*subsequently, an artificial division of time*) an hour — a suitable time — *a period in human life, chiefly,* the bloom of life, *Aristot. Rhet.* 3, 4. manhood, *Plut.* 8, *p.* 98. the age of puberty; maturity, *with respect to marriage* — 'beauty,' *or* loveliness, *in all natural objects, in their due season and maturity, as it appears in youth, in flowers and fruits in spring, &c.; hence, in the plur.* ὧραι, the Hours, *viz. Goddesses so called — see the word.* — ὥρα νέα, spring. — ὧραι, the seasons. — εἰς ὥρας, *and* εἰς ἔτους ὥραν, *Plut. Pericl.* in the next year — *in the s. s.* εἰς ὥρας, *Arist.* — εἰς ὥρας, *Od.* ι, 135. at a fit season of the year. — ὥρα ἦρος, spring, *Hom.* — ὥρα ἔτους, summer, *Bast Epitre, p.* 72. *and Coray on Hippoc. T.* 2, *p.* 208. *twenty days before and twenty days after the rising of Sirius, according to Galen. Alim. Facult.* 1, 2. — ἐν τῇ πέρυσιν ὥρᾳ, *Dem. p.* 1283. during last year. — ὥρα δένδρων, *Æsch. Athenæi. p.* 660. *and Xen. Anab.* 5, 3, 12. the fruits of the season, *or* harvest, *s. s. as* τὰ ὡραῖα. — ὥρα βαδίζειν ἐστὶ, it is time to go. — ἐν ὥρᾳ, at a fitting time, *but also,* in spring. — μὴ ὥραις ἴκοισθε, *Arist. Lysistr.* 391. *and* μὴ ὥραισιν ἱκοίμην, *are used in imprecations, Hermann. Epitom. Doctrin. Metric. p.* 19. *Præfat. Etym. Th.* ὅρος, 'a boundary,' *hence, the s. of a period defined by the laws of nature, or by men, Lennep. Obs.*

Ὦρα (*with the spiritus lenis*), ας, ἡ, care; attention; precaution; provision. *Etym. Akin to* οὖρος: *Derivat. the Lat.* 'cura.'

Ὧραι, ῶν, αἱ, the Hours, *viz. Goddesses presiding over the seasons, and causing the production of flowers and fruits, and also bestowing beauty and loveliness on created objects. Th.* ὥρα.

(Ὡραία, ας, ἡ, *fem. of* ὡραῖος, (κόρη, *or* παρθένος, *understd.*) a marriageable maiden — the spring, *Dem. and Herodot.* 4, 28. *but,* summer, *Polyb.* 3, 16, 7. *opposed to* ἔαρ — *a period of four or five months, during which campaigns were chiefly made, from the beginning of spring until harvest, Dem. Philipp.* 3, *p.* 123. *Plur.* ὡραῖα, ων, τὰ, the productions of the year, *especially,* the fruits of harvest.

(Ὡραίζω, *fut.* ίσω, to render lovely; to decorate; to adorn. = *Mid.* Ὡραΐζομαι, to decorate one's self; to dress splendidly; to set one's self off by dress; to assume affected airs — *but also,* to be lovely, *Aristæn.* 2, *Ep.* 10.

Ὡραιοδώτης, ου, ὁ, the giver of beauty, *an epith. of Æsculapius, Orpheus Stobæi Physic. p.* 61. *Th.* (ὡραῖα) ὥρα, (δώτης) δίδωμι.

Ὡραιονόμος, ου, *adj.* attending to his beauty, to the decoration of

his person, *or* to dress and ornament. *Th.* ὥρα, κομέω.

Ὡραιόμορφος, ου, *adj.* having a lovely form, ? *Schn. L.* *Th.* ὡραῖος, μορφή.

Ὡραιοπολέω, ῶ, to frequent the society of the beautiful: *from* ὡραιοπώλης.

Ὡραιοπώλης, ου, ὁ, one who sells summer fruits — one who makes a traffic of his beauty. *Th.* ὡραῖος, πωλέω.

Ὡραῖος, αία, αῖον, *adj.* produced *or* brought to maturity in a season; in season; ripe; mature; seasonable; done at a fitting time, *or* season — pertaining to, *or* produced in the summer, *Galen, de Alim. Facult.* 1, 2. *met.* in the bloom of life; in the vigour of life; marriageable; *but especially,* in the bloom of years; *hence,* beautiful, *Theocr.* 1, 109. pertaining to the bloom of youth. *See* ὡραία, *in its Alphabetical order.* — ὡραῖοι καρποὶ, *and* ὡραῖα, ων, τὰ, the fruits of the year, *but especially,* those gathered in summer, *see in examples at* ὥρα, ὥρα ἔτους. — ἄνευ κάλλους ὡραίου, *Aristot. Rhet.* 3, 4. without the beauty that suited his age. — τάριχος ὡραῖον, fish salted during the summer; *hence,* ὡραιοπώλης, *s. s. as* ταριχοπώλης. — ὅτε ὡραῖον εἴη, *Appian.* 1, *p.* 474. when the whether may be favourable for navigation; ὡραίων τυχεῖν, *Eur. Suppl.* 187. *s. s. as* νόμιμα. — ὡραῖα, ων, τὰ, *s. s. as* καταμήνια, *Hippoc. de Superfœt. c.* 17. *Th.* ὥρα.

(Ὡραιότης, ητος, ἡ, maturity, *of fruits. met.* maturity, *of age;* the bloom, *or* vigour of youth; *hence,* beauty; seasonableness. *See* ὡραῖος, *and* ὥρα.

Ὡραιόω, ῶ, *a wrong reading in Hesiod. Theogn.* 903. *for* ὠρεύω, *Græv. ad Hes. Theogn.* 903.

Ὡράϊσμα, ατος, τὸ, *s. s. as* ὡραϊσμὸς, *Schol. Pind. Nem.* 8. *Th.* ὥρα.

Ὡραϊσμὸς, οῦ, ὁ, the act of decorating the person; dress; ornament of the person. *met.* studied ornament in style; a florid style: *subst. of* ὡραΐζω.

(Ὡραϊστὴς, οῦ, ὁ, one who studies the ornamenting of his person; an effeminate person who studies personal decoration and dress.

Ὡρᾰκιάω, ῶ, to faint, *Arist. Pac.* 686. *Ran.* 482. *according to others,* ὠρακιάω, *from* ὦρα (*without the aspirate*), to sink from excess of care, *or* anxiety.

Ὡρανὸς, οῦ, ὁ, *Dor. for* οὐρανὸς, heaven.

Ὡρεῖον, ου, τὸ, a barn; a granary: *from this the Latin* 'horreum.' *Th.* ὥρα.

Ὡρείτροφος, ου, *adj. s. s. and Th. as* ὀρείτροφος.

Ὧρες, *for* ὄαρες, *plur. of* ὄαρ, *also for* ἄορες, *plur. of* ἄορ.

Ὡρεσίδουπος, ου, *adj.* resounding on mountains. *Th.* ὄρος, *Dor. for* ὄρος, δοῦπος.

Ὡρεσῖδώτης, ου, ὁ, one who bestows summer fruits, *an epith. of Apollo,* ? *Sch. L.* *Th.* ὥρα, δίδωμι.

Ὡρεσίτροφος, ου, *adj. s. s. and Th. as* ὀρεσίτροφος, *and* ὀρείτροφος, ? *Schn. Lex.*

Ὧρεσσι, *dat. plur. for* ὄαρεσσι, ὤρεσι, *from* ὄαρ, *s. s. as* γυνή — *also dat. plur. of* ὦρος, *Dor. for* ὄρος, a mountain.

Ὤρετο, *and* ὦρτο, 3 *pers. sing. Epic poet. of* ὄρω, ὄρνυμι.

Ὡρέω, ῶ, *fut.* ήσω, *and* ὠρεύω, *fut.* εύσω, to take care of; to attend to; ὠρεύουσι, *Hesiod. Theogn.* 903. *MSS. Pariss. for* ὠροίουσι. *Th.* ὥρα.

Ὥρη, ης, ἡ, *Ion. for* ὥρα.

Ὥρημα, ατος, τὸ, having been taken care of, *Hesych.* *Th.* (ὠρέω) ὥρα.

Ὡρηφόρος, ου, *adj.* bringing, *or* producing the fruits of the year, *an epith. of Ceres.* *Th.* ὥρα, φέρω.

Ὧρθαι, *poet.* ὄρθαι, *infin. of* ὦρμαι, *perf. pass. of* ὄρνυμι, *properly, of* ὄρω, *assigned to* ὄρνυμι.

Ὡρία, ας, ἡ, *s. s. and Th. as* ὡραιότης, ? *Schn. L.*

Ὡριαίνομαι, *s. s. and Th. as* ὡραΐζομαι.

Ὡριαῖος, αία, αῖον, *adj.* lasting an hour; estimated by the hour, *as a distance requiring an hour to travel.* *Th.* ὥρα.

(Ὡριᾶς, άδος, ἡ, *s. s. as* ὡρία, *Orph. H.* 9, 19. producing the hours.

Ὡρίζω, *fut.* ίσω, *for* ὁρίζω, *Hom. H. Merc.* 58.

Ὡρῖκὸς, κὴ, κὸν, *adj.* ripe; mature; seasonable — in the bloom of youth, *or* life; youthful; like a youth, *Ælian. H. A.* 14, 5. *Alciphr.* 1, *Ep.* 13. — *Comparat.* ὡρικώτερος, *Ælian. H. A.* 4, 8. *and* 5, 17. *Th.* ὥρα.

(Ὡρικῶς, *adv.* like a youth, *Aristoph. Plut.* 963. *the ss. of the adj. adverbially.*

(Ὡρῖμος, ου, *adj. s. s. as* ὡραῖος, ripe; mature, *Leonid. Tar. Ep.* 29.

Ὡριόκαρπος, ου, *adj.* having ripe fruit. *Th.* ὥριος, καρπός.

Ὡριον, *for* αὔριον, *Ion. Grammatic. Vatic. in Gregor. Schaeferi, p.* 698.

Ὡριος, ου, *and* ὥριος, ία, ιον, *adj.* being in season; ripe; mature, &c. *poet. s. s. as* ὡραῖος, *in prose* — in a favourable state for navigation, *Theocrit.* 7, 62. seasonable, *or* at the proper time, *Hesiod. Oper.* 392. *Th.* ὥρα.

Ὡρισμα, ατος, τὸ, *for* ὁρισμα.

Ὠρΐ"ΩΝ, ωνος, ὁ, *the Constellation* Orion — *the name of an Indian bird, in Ælian. H. A.* 17, 22.

Ὧρμαι, σαι, ται, *perf. pass. of* ὄρω, *the radical word of* ὄρνυμι.

Ὡρμέαται, *Ion. for* ὥρμηνται, 3 *pers. plur. perf. pass. and* ὡρμέατο, *also Ion. for* ὥρμηντο, 3 *pers. plur. plus. perf. pass. of* ὁρμάω, *or* ὁρμέω.

Ὧρνυτο, 3 *pers. sing. of* ὠρνύμην, *imperf. mid. of* ὄρνυμι, *mid.* ὄρνυμαι.

Ὡρογραφία, ας, ἡ, a history in which events are recorded according to the order of the seasons of the year; a narrative in which events are recorded according to the years, Annals: *from* ὡραγράφος.

Ὡρογράφος, ου, ὁ, an annalist. *Th.* ὥρος, γράφω.

Ὡροθετέω, ῶ, *fut.* ήσω, (*a term in Astrology*) to preside over the nativity of any one. — Κρόνος σὲ ὡροθετεῖ, Saturn presided at thy birth, *or* Saturn was in the ascendant at thy birth. *Th.* ὥρα, τίθημι.

Ὡρολογέω, ῶ, *fut.* ήσω, to point out the hour; to tell the hours, *as an instrument serving the purpose of a clock.* *Th.* ὥρα, λέγω.

(Ὡρολογητὴς, οῦ, ὁ, that indicates the hours, ? *Schn. L.*

(Ὡρολόγιον, ου, τὸ, an instrument that tells the hour; a Horologe.

Ὡρόμαντις, εως, ὁ, a prophet of hours, *viz.* one who tells the hours. *Th.* ὥρα, μάντις.

Ὡρονομεῖον, *and* ὡρονόμιον, ου, τὸ, *s. s. as* ὡρολόγιον. *Th.* ὥρα, νέμω.

Ὡρόμην, ου, ετο, 2 *aor. mid. of* ὄρω, ὄρνυμι, *from a form* ὀρόρω, *Gram. Matth.* § 244.

Ὡρονομέω, ῶ, *fut.* ήσω, to distribute hours; to assign, *or* regulate hours; to tell the hour: *from* ὡρονόμος.

(Ὡρονομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to the regulation, distribution, *or* indication of hours; adapted for regulating, *or* telling the hours, *as instruments serving the purpose of clocks.*

Ὡρονόμος, ου, *adj.* distributing, assigning, regulating, *or* telling the hours. *Th.* ὥρα, νέμω.

Ὧρορα, ας, ε, I am risen, *Od.* δ, 777. *and Æschyl. Agam.* 664. *but more frequently in a transitive sense, poet. for* ὄρωρα, 2 *perf. or as others explain, Att. for* ὦρα, *perf. of* ὄρω: ὤρορε, *Il.* ν, 77. *and Od.* ϑ, 539. *Hermann. prefers considering as from an aorist* ὤρορον, *rather than a perf. as explained above.*

Ὦρος, εος, τὸ, *Dor. for* ὄρος, a mountain: *formed from the form* οὖρος.

Ὡρος, ου, ὁ, *s. s. as* ὥρα, time — a year. — *in the Plur.* ὧροι, Annals.

Ὧρος (*with the spiritus lenis*), ου, ὁ, sleep, *Sappho and Callim.*

Ὡροσκοπεῖον, ου, τὸ, an instrument for telling the hour — an instrument used by Astrologers for calculating nativities, *viz.* for drawing a Horoscope, *Basilii* 6. *in Hexaem.*: *from* ὡροσκοπέω.

Ὡροσκοπέω, ῶ, *fut.* ήσω, to observe

hours; *but especially, in Astrology,* to observe the hour of birth in order to calculate the nativity, *or* to draw a Horoscope: *from* ὡροσκόπος.

(Ὡροσκόπησις, εως, ἡ, the observation of the time of birth, *in Astrology: subst. of* ὡροσκοπέω. *See the verb.*

Ὡροσκοπία, ας, ἡ, the observation of hours, *or* of seasons; *but especially, in Astrology,* the observation of the state of the planets at the hour of birth, in order to predict the events of life: *subst. of* ὡροσκοπέω.

(Ὡροσκόπιον, ου, τὸ, *s. s. as* ὡροσκοπεῖον.

Ὡροσκόπος, ου, *adj.* observing the hour of birth, and calculating nativities. — *Subst.* one who observes the hours, *or* periods of the day. *Th.* ὥρα, (σκοπέω, σκοπὴ) σκέπτομαι.

Ὡρο῰τρόφος, ου, *adj. lit.* rearing, *or* producing the seasons. *Th.* ὥρα, πρέφω.

Ὦρσα, ας, ε, 1 *aor. act. of* ὄρνυμι, *properly, of* ὄρω.

Ὦρτο, *Epic poet.* 3 *pers. sing. plur. perf. pass. of* ὄρνυμι.

Ὠρῡγὴ, ῆς, ἡ, ὤρυγμα, ατος, τὸ, *and* ὠρυγμὸς, οῦ, ὁ, a bellowing, lowing, *or* roaring; a braying; a howling, *like wolves, or hungry dogs: from the forms* ὠρύγω, *or* ὀρύγω, *kindred verbs to* ἐρύγω, *as* ὠρύω *is to* ἐρύω. *See* ὠρύω. *Th.* ὠρύω.

(Ὡρῡδὸν, *adv.* howling; roaring, *Nic. Al.* 221.

(Ὡρῡθμὸς, οῦ, ὁ, *s. s. as* ὠρυγὴ, a howling, *or* yelling, *Theocrit.* 25, 217.

Ὠρύχαται, (*by Att. reduplic.* ὀρωρύχαται) *Ion. for* ὠρυγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ὀρύσσω.

ΩΡΎΩ, ὠρύομαι, to howl, *like hungry wolves, or dogs;* to roar, *like a lion, or other beast of prey* — to roar, *like the waves:* ὠρυγὴ, ὤρυγμα, *and* ὠρυγμὸς, *also* ὠρυθμὸς, *come from forms* ὠρύγω, *or* ὀρύγω, *not in use, to which belong likewise* βρύχω, *akin to which is also* ἐρύγω, *as* ἐρύω, *to* ὠρύω — *some Etymologists, as Lennep, suppose those words to have been formed to imitate the sound.*

Ὠρύωμα, ατος, τὸ, *s. s. as* ὠρυγὴ, *LXX.: as if from a verb* ὠρυόμαι.

Ὠρώρει, 3 *pers. sing. plus. perf. act. poet. for* ὀρώρει, *formed from* ὄρωρα, 2 *perf.* (*Gram. Matth.*) *of* ὄρνυμι, *Il.* σ, 498. *and Apollon.* 4, 1698.

Ὠρωρέχαται, *Ion. for* ὀρωρεγμένοι εἰσὶ, *perf. pass. and* ὠρωρέχατο, *for* ὀρωρεγμένοι ἦσαν, *plus. perf. pers of* ὀρεγω, *perf.* ὄρεχα, *by Attic reduplic.* ὀρώρεχα.

Ὡρώρικτο, 3 *pers. sing. plus. perf. pass. of* ὀρύσσω, *in Herodot.* 1, 186.

Ὡς, *Dor. for* οὗ, where, *Theocrit.* 1, 13. ‡‡ *poet. sometimes for the relative* ὅς, *Il.* ξ, 44. ψ, 50. *and Sophoc. Œd. Col.* 1124.

Ὡς, *adv. for* οὕτως, thus; so; *hence,* ὣς εἰπὼν, *Hom.* having said thus. — *from* ὅς, *s. s. as* οὗτος, *from which also* ὡσαύτως.

Ὡς, *Adv. and Conjunct.* 'as;' in comparison with; considering; as, just as, *or* like — now, *joined with words expressing astonishment, or admiration;* how, why, *or* wherefore, *Eurip. Phœn.* 630. — since the time; after; as soon as; when — *s. s. as* ὅτι, that; so that; on that account — *with a verb in the Optat. Subj. and Infinit.* that; in order that; with the intention, *or* purpose, *frequently after a verb, and followed by a future participle;* in order to; for — *with an Optat. often s. s. as* εἴθε, would to God that, *or* I wish that, &c. *Il.* σ, 107. *and* φ, 279. χ, 286. ω, 764. — *with the accus. or genit. or dat. of particles put absolutely,* as, 'since,' because, inasmuch as; for — as if; as though — *before a Superlat. it serves to strengthen the sense, as* ὡς τάχιστα, with the utmost speed — *with Numerals,* nearly, about, *or* almost, *as almost a thousand* — *in the s. of* εἰς, to, *as to a place, or person, but only with reference to animated things by the Attics* — *with* πρὸς, *and* ἐπὶ, *it often means no more than* πρὸς, *or* ἐπὶ, *alone; sometimes with* πρὸς, as far as, *or* as far as concerns, as to what regards; *also, in a similar s. with a dat.* for, *or* according to, *as* ὡς γ' ἐμοὶ, *Sophoc. Antig.* 1161. according to my judgment — *and Soph. Œd. Col.* 20. ὡς γέροντι, for an old man, *viz.* considering the condition of his being, &c. — *instead of* ἤ, *after* μᾶλλον, *Plut. Apol. p.* 36. *ed. Bipont. and Plutarch. Coriol.* 36. *Coray, an unusual use* — *with* ὅτι, *it often signifies not more than* ὅτι *alone* — *in like manner with the adverbs* ἀληθῶς, *and* ἑτέρως, *s. s. as* ἀληθῶς, *and* ἑτέρως. — ὡς συντόμως εἰπεῖν, *and* ὡς συνελόντι εἰπεῖν, to say in a few words; briefly. — ὡς εἰπεῖν, as one may say. — ὡς ἔρις ἔκ τε θεῶν καὶ ἀνθρώπων ἀπόλοιτο, *Il.* σ, 107. would that strife may perish from among Gods and men. — ὡς δυνατὸν ἦν τάχιστα, ὡς οἷόντε τάχιστα, *also* ὡς ἔνι (*for* ἔνεστι) τάχιστα, as speedily as possible; with all possible expedition. — ὡς χίλιοι, about a thousand. — ὡς τὸ πολὺ, ὡς τὰ πολὺ, *and also* ὡς ἐπὶ τὸ πολὺ, for the most part. — ἀντιπαρεσκευάζετο ὡς μάχης ἔτι δεῆσον, *Xen. Cyrop.* 6, 1, 3. he made preparations, as he thought that a battle was still necessary. — ἐρώτα ὅ τι βουλεῖ, ὡς τἀληθῆ ἐροῦντος, *Xen. Cyrop.* 3, 1, 9. (ἐμοῦ *underst.*) ask what thou wilt, for thou shalt be truly answered. — ὡς δὴ τί τοῦτο; *Lucian.* wherefore then is this? — ὡς τί μ' ἱστορεῖς τόδε; *Eurip. Phœn.* 630. why dost thou relate this to me? — ὡς ἐμὲ, *and* ὡς τὴν πόλιν, *s. s. as* εἰς ἐμὲ, &c. to me, to the city, *in Attic writers never with reference to inanimate objects, this usage probably arose from* ὡς *and* εἰς, *being often joined, Hermann. ad Vig. p.* 807. — ὡς ἰδόντι, *Sophoc. Œdip. Col.* 76. for one who sees thee. — ὡς ἐμῇ δόξῃ, *Xen. Vectig.* 5, 2. *s. s. as* ὡς ἐμοὶ δοκεῖ, according to my opinion, *and in the s. s.* ὡς ἐμοὶ, *Plat. de Rep.* 7, *p.* 171. *ed. Bipont.* as far as I can judge, *the same sense thus in Eurip. Alc.* 810. ὡς γ' ἐμοὶ χρῆ, σθαι κριτῇ.

Ὡς, ὠτὸς, ὁ, *Dor. for* οὖς.

Ὦσα, 1 *aor. of* ὤθω, *Il.* α, 220.

Ὦσαι, *infin. of* ἔωσα, 1 *aor. of* ὠθέω, *from the form* ὤθω.

Ὡσὰν, *viz.* ὡς *and* ἂν, as; forasmuch; inasmuch; considering; for — *instead of* ἵνα, that; in order that, *Xen. Hippar.* 9, 2. — *s. s. as* ἕως ἄν, as long as, *Diodor.* 14, 25. *some say also in Sophoc. and Eurip. but denied by Brunck Eur. Phœn.* 89. as soon as, *Tabul. Cebet.* — παῖδα ὡραῖον ὡσὰν Αἰγύπτιον, *Ælian. H. A.* 4, 54. the boy was beautiful for an Egyptian, *viz.* considering that he was an Egyptian.

Ὡσανεὶ, (*viz.* ὡς, ἂν, εἰ,) *adv.* just as if; as if.

Ὦσασκε, 3 *pers. sing. imperf. Ion.* (*formed from the* 1 *aor.* ὦσα) *of* ὤθω: ὤθεσκε, *in the s. s. Od.* λ, 599.

Ὡσαύτως, *adv.* in the same way; just so; just as — exactly thus; equally — *also with a dat.* as ὡσαύτως τοῖς πολλοῖς, *Arrian.* like the greater number — *the opposite of* ὡσαύτως, *is* ὡς ἑτέρως. *Th.* ὡς, αὐτός.

Ὦσδε, *Dor. for* ὦζε, 3 *pers. sing.* 2 *aor. of* ὄζω.

Ὡσεὶ, *adv.* as if; just as — as, *N. T. and also,* about, *or* nearly, *N. T.* as if; as though, *Plat. Il.* χ, 410. *Od.* κ, 419. *Th.* ὡς, εἰ.

Ὡσείπερ, *adv. s. s. as* ὥσπερ, *Theocrit.* 25, 163.

Ὡσεπιτοπολὺ, *adv.* for the most part; commonly, *viz.* ὡς ἐπὶ τὸ πολύ.

Ὠσθήσομαι, *fut. pass. of* ὠθέω, *Porson ad Eur. Med.* 336.

Ὦσι, 3 *pers. plur. pres. subj. of* εἶμι, to go — *but with the aspirate,* ἧσι, 3 *pers. plur.* 2 *aor. subj. act. of* ἵημι, *from* ἕω, *obs.* — ‡‡ ὠσὶ, *dat. plur. of* οὖς, *genit.* ὠτός.

Ὦσις, εως, ἡ, *s. s. and Th. as* ὤθησις, the act of pushing; a push.

Ὡσιωμένως, *adv. s. s. as* ὁσίως, *Pollux, from the part. perf. pass. of* ὁσιόω.

"Ὡσκε, ὤσκεν, *poet.* (*viz.* ὡς, κε, *s. s.* as ἄν) *s. s.* as ὡσὰν, *used in prose.*

"Ὡσμαι, *and* ὡσμένος, *perf. pass. and part. of* ὤθω.

(Ὡσμος, οῦ, ὁ, *s. s.* as ὦσις.

"Ὡσπερ, *adv.* as; just as, even as; the same as — almost; nearly, *Plat. Cratyl.* 3. *Heind. not. Th.* ὡς, πέρ.

'Ὡσπερανεὶ, *adv.* as if; as it were. *Th.* ὥσπερ, ἀν, εἰ.

'Ὡσπερεὶ, *adv.* just as if; exactly as. *Th.* ὡς, πέρ, εἰ.

'Ὡσπεροῦν, *adv.* as in fact; as in truth, *or* as is really the case. *Th.* ὡς, πὲρ, οὖν.

"Ὡστε, *s. s.* as ὡς (as ὅστε, *for* ὃς), as; just as, *frequently in comparisons; also,* as, as suits, *or* as is possible to—as well; consequently; hence; therefore — that, so that, *after the words* οὕτως, τοιοῦτος, τοσοῦτος, *followed by a verb in the Indicat. pres. or by an accus. with an infin. but occasionally also without* οὕτως — in order to; that, *with a verb in the Infin. — after Comparat.* νεώτεροι εἰσιν ἢ ὥστε εἰδέναι, they are younger than they are aware of — ὥστε περ, *s. s.* as ὥσπερ. — τὸ νόσημα μεῖζον ἢ ὥστε φέρειν, the malady is too severe to be endured — *in a nearly similar phrase, Soph. Œdip. Tyr.* 1293. ὥστε *is omitted* — ψυχρὸν ὥστε λούσασθαι, *Hen. Memor.* 3, 13, 3. too cold for being used as a bath, *s. s.* as ψυχρότερον ἢ ὥστε λούσασθαι, *Valcken. ad Herodot.* 3, 14.; τὸν δ' ἐξήρπαξ' Ἀφροδίτη, ... ὥστε θεὸς, Venus snatched him away, ... as a Goddess, *viz. as Goddesses have the power of doing* — ἰσχυρόν ἐστιν, ὥστ' οὐκ ἂν καταγείη, *Arist. Ach.* 941. it is so strong that it cannot be broken. — ὥστε τοὺς ἄνδρας σῶσαι, in order to save men. *Th.* ὡς, τέ.

"Ὠστης, ου; ὁ, one who pushes, drives, *or* propels. — a peculiar kind of earthquake, *Aristot. de Mundo* 4, 29. *Th.* ὤθω.

(Ὠστίζω, (*a frequentative verb*) to push, *or* drive to and fro; to drive up and down.

(Ὠστικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for pushing, jostling, driving, *or* thrusting; being disposed to use, *or* habitually using force; violent, *or* impetuous, *Epictet. Arrian.* 2, 9, 5.

(Ὠστικῶς, *adv. of* ὠστικός.

(Ὠστισμὸς, οῦ, ὁ, *s. s.* as ὠθισμὸς, *Mœris.*

(Ὠστὸς, τὴ, τὸν, *adj.* pushed; shoved — to be pushed; susceptible of being pushed: *from* ὤθω.

'Ὡσφράμην, 1 *aor. mid. in Herodot.* 1, 80. — ὠσφρόμην, *imperf. Arist. Ach.* 179. *and Vesp.* 792. *properly, of* ὄσφρομαι, *but assigned to* ὀσφραίνομαι, 'to smell,' *the pres. in use.*

"Ὠσχος, ου, ὁ, ὠσχοφορία, *and* ὠσχοφόρος, *see* ὄσχος, ὀσχοφορία, *and* ὀσχοφόρος.

"Ὠσω, *fut. properly, from* ὤθω, *of* ὠθέω.

'Ὠτάγρα, ας, ἡ, *an instrument of torture applied to the ears. Th.* οὖς, ὠτὸς, ἄγρα.

'Ὠτακουστέω, ῶ, *fut.* ήσω, to hearken privately; to listen as a spy: *from* ὠτακουστὴς.

'Ὠτακουστὴς, οῦ, ὁ, a clandestine listener; a spy. *Th.* οὖς, *genit.* ὠτὸς, ἀκούω.

'Ὠταλγέω, ῶ, *fut.* ήσω, to have a pain in the ear. *Th.* οὖς, *genit.* ὠτὸς, (ἀλγέω) ἄλγος.

'Ὠταλγία, ας, ἡ, a pain in the ear; an ear-ache: *subst. of* ὠταλγέω.

(Ὠταλγιάω, *s. s.* as ὠταλγέω, *Dioscor.*

(Ὠταλγικὸς, κὴ, κὸν, *adj.* pertaining to an ear-ache — suffering from ear-ache — causing ear-ache.

"Ω τὰν, *also,* ὦταν, *and* ὦ τᾶν, *sometimes also (but improperly, Schn. L. Supplem.)* ὦ 'τὰν, *a term used in accosting any one,* my good friend, *or* friend, *it is used for all the three numbers in the plur. Dem. in Olynth.* — *Some Grammarians make* ὦ τὰν, *for* ὦ ἔταν, *for* ὦ ἕτα, *from* ἕτης, *and in this view write the word* ὦ 'τὰν, *but Buttmann prefers* ὦ τὰν, *and considers* τὰν *to be an old form of a Pronoun, like* σὺ, *and* τύνη. *See* τᾶν.

'Ὠτᾶριον, ου, τὸ, a small ear, *Lucill.* 2, 320.: *dimin. of* οὖς, *genit.* ὠτός.

(Ὠταρὸς, ρὰ, ρὸν, *adj.* having large ears.

"Ὠτε, *Dor. for* ὥστε.

'Ὠτεγχύτης, ου, ὁ, an instrument for injecting liquids into the ear. *Th.* οὖς, ὠτὸς, (ἐγχύω) ἐν, χύω.

'Ὠτειλὴ, ης, ἡ, a wound, *s. s. and Th. as* οὐτειλή.

'Ὠτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of for the ears, *as certain Surgical instruments, Paul. Ægin.* 6, 59. *Th.* οὖς, *genit.* ὠτός.

'Ὠτίον, ου, τὸ, *s. s. as* ὠτάριον.

'Ὠτὶς, ίδος, ἡ, *a bird, probably of the* bustard *kind,* Otis Arabs, *Linnæi — according to Buffon, the name comes from the long feathers near the ears.*

'Ὠτίτης, ου, ὁ, of the ear; resembling the ear. *Th.* (ὠτὸς, *genit. of*) οὖς.

'Ὠτογλυφὶς, ίδος, ἡ, *and* ὠτόγλυφον, ου, τὸ, an ear-pick. *Th.* οὖς, *genit.* ὠτὸς, γλύφω.

'Ὠτοειδὴς, ές, *adj.* of the nature of, *or* resembling an ear. *Th.* ὦς, *or* οὖς, *genit.* ὠτὸς, εἶδος.

'Ὠτόεις, όεσσα, όεν, *adj.* furnished with ears, ? *Schn. L. Th.* οὖς, *genit.* ὠτός.

'Ὠτοθλαδίας, ου, ὁ, *s. s. as the following, Diog. Laert.* 5, 67. *Th.* οὖς, *genit.* ὠτὸς, θλάζω.

'Ὠτοκάταξίας, ου, *and* ὠτοκάταξις, εως, ὁ, a boxer, *lit.* who has had his ears bruised by blows in frequent pugilistic combats. *Th.* οὖς, *genit.* ὠτὸς, (κατάγνυμι) κατὰ, ἄγνυμι.

'Ὠτοκοπέω, ῶ, *fut.* ήσω; *met.* to fatigue the ears by excessive talking. *Th.* οὖς, *genit.* ὠτὸς, κόπτω.

'Ὠτόλικνος, ου, *adj.* having enormous ears, *lit.* large as a winnowing fan's, *Auth.* ?. *Th.* οὖς, *genit.* ὠτὸς, λίκνον.

'Ὠτοπάροχος, ου, *adj.* lending his ears, *or* listening, ? *Schn. L. Th.* οὖς, *genit.* ὠτὸς, παρέχω, *from* παρὰ, ἔχω.

'Ὠτόῤῥυτος, ου, *adj.* having a discharge from the ears. *Th.* οὖς, *genit.* ὠτὸς, (ῥύω) ῥέω.

'Ὠτὸς, οῦ, *and also* ὦτος, ου, ὁ, *a species of* Owl, *probably, the common* horned owl. *Th.* οὖς, *genit.* ὠτός.

'Ὠτότμητος, ου, *adj.* having the ears, *or* an ear cut off, *or* clipped, *LXX. Th.* οὖς, ὠτὸς, τέμνω.

'Ὠτοχλέω, ῶ, to fatigue the ears. *Th.* οὖς, *genit.* ὠτὸς, ὀχλεω.

'Ὠτραλέος, *see* ὀτραλέος.

'Ὠτώεις, ώεσσα, ῶεν, *adj.* furnished with ears — furnished with handles. *Th.* οὖς, *genit.* ὠτὸς, *or of* ὦς, *Dor. for* οὖς.

'Ὠὐτὸς, *genit.* ταὐτοῦ, *dat.* ταὐτῷ, *by Crasis for* ὁ αὐτὸς (*Attic* αὖτὸς), *genit.* τοῦ αὐτοῦ, *dat.* τῷ αὐτῷ — *also,* ὠὐτὸς, *Dor. for* ὁ αὐτός.

"Ὠφειλον, *imperf. of* ὀφέλλω.

"Ὠφειν, *plusq. perf. from* ὤφα, *perf. of* ὄπτω, *Suidas.*

'Ὠφέλεια, ας, ἡ, utility; advantage; gain; profit — help; assistance; succour — (*in war, frequently*) booty taken in battle. — δι' ὠφελείας τίθεσθαι τὰ χρήματα, *Dionys. Antiq.* 7, 37. to consider as booty and treat as such. *Th.* (ὠφελὴς, ὠφελέω) ὀφέλλω.

'Ὠφελέω, ῶ, *fut.* ήσω, (*with an accus.*) to serve any one, to be useful to; to aid, succour, *or* assist. = *Mid.* 'Ὠφελέομαι, οῦμαι, to derive profit, *or* advantage from any thing; to turn to one's advantage, *as by plundering, Plut. Marc.* — ὠφελῶν, *Soph. Col.* 436. *s. s. as* ἀπολαῦσαι ποιῶν. — ὠφελέω, *is also followed by a dat. as Æsch. Prom.* 839. *Aristoph. Av.* 420. *Eur. Herc. Fur.* 499. *and Thuc.* 5, 23. *See* ὤφελεν — *See also* ὀφέλλω, *and* ὀφείλω. *Th.* ὀφέλλω. *Compare* ὄμπνη.

(Ὠφέλημα, άτος, τὸ, an advantage; a profit; a gain — a useful maxim.

(Ὠφελήσϊμος, ου, *adj.* advantageous; profitable, *Sophoc. and Arist.*

(Ὠφέλησις, εως, ἡ, utility; service;

advantage; assistance; the act of serving, *or* conferring advantage, *or* benefit: *subst. of* ὠφελέω.

(ʼΩφελίᾱ, ας, ἡ, *s. s. as* ὠφέλεια.

(ʼΩφέλιμος, ου, *adj.* advantageous; profitable; useful; serviceable.

(ʼΩφελίμως, *adv.* advantageously; profitably, &c. *the ss. of the adj. adverbially.*

ʼΩφελλον, *Epic poet. form for* ὤφελον, *with a single* λ.

ʼΩφελον, ες, ε, 2 *aor. of* ὀφείλω, I should, thou shouldst, he should, *followed by a verb in the Infinitive, also to express a wish, preceded by* εἴθε, *or* αἴθε, *but sometimes* ὤφελε, *and* ὤφειλε, *stand alone* — ὤφελον, *and* ὤφελε, *are used as conjunctions by later writers, as Callim. Epigr.* 18. *and Arrian. Diss.* 2, 18. *For examples, see* ὀφέλλω.

Ὤφθαι, *infin. of* ὤμμαι, *perf. pass.* — ὤφθην, ης, η, 1 *aor. pass. of* ὄπτομαι.

Ὦχα, *perf. of* οἴγω.

ʼΩχατο, *Ion. for* ὠγμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* οἴγω.

ʼΩχρα, ας, ἡ, an earthy yellow colouring substance, yellow Ochre, *Dioscor.* 5, 108. *Th.* ὠχρός.

(ʼΩχραίνω, *fut.* ανῶ, to render yellow, *or* pale. *Neut.* to become yellow, *or* pale, *Nicand. Ther.* 254. *and Al.* 438.

(ʼΩχράω, ῶ, to be of a yellowish, *or* pale colour — to grow pale.

(ʼΩχρία, ας, ἡ, paleness, *? Schn. L.*

(ʼΩχρίας, ου, ὁ, that is pale; that is habitually pale.

(ʼΩχρίασις, εως, ἡ, the state of being pale, *or* of becoming pale: *subst. of* ὠχριάω.

(ʼΩχριάω, ῶ, to be pale, wan, *or* sallow, *properly*, to be of a pale yellow colour.

ʼΩχροειδὴς, ές, *adj.* being of a pale yellow colour, wan, *or* pallid. *Th.* ὦχρα, *or* ὠχρὸς, εἶδος.

ʼΩχρόλευκος, ου, *adj.* being of a whitish yellow colour; yellowish. *Th.* ὠχρὸς, λευκός.

ʼΩχρόμματος, ου, *adj.* having yellowish eyes; having pale coloured eyes. *Th.* ὠχρὸς, (ὄμμα) ὄπτω.

ʼΩΧΡΟΣ, ρὰ, ρὸν, *adj.* yellowish; pale; wan. — *Subst.* ὁ ὦχρος, a pallid hue, *applied to persons, the olive coloured complexion of the South of Europe, and the East is to be borne in mind;* whiteness; paleness, *especially*, the paleness, *of terror* — *a Leguminous plant, a species of* vetch: Ervilia.

(ʼΩχρότης, ητος, ἡ, paleness.

(ʼΩχρόω, ῶ, *fut.* ώσω, to render pale; to be pale.

(ʼΩχρωμα, ατος, τὸ, a pale, *or* whitish colour; a pallid hue.

ʼΩχωκα, *Ion. for* ὦχηκα, *perf. of* οἴχω, οἰχέω.

ʼΩψ, *genit.* ὠπὸς, *accus.* ὦπα, ἡ, the eye, *mostly*, the look; the aspect; the countenance; the visage, *Hom.* — *as Plur.* οἱ ὦπες, the eyes, *Aretæus. Th.* (ὄπτω) ὄπτομαι.

ʼΩώδης, εος, *adj.* like an egg; oval. *Th.* ὠὸν, εἶδος.

THE END.

London:
Printed by A. Spottiswoode,
New-Street-Square.

DATE DUE

OC 10 '64			
FE 6 '65			
JE 21 '65			
JY 5 '66			
FE 9 '67			
GAYLORD			PRINTED IN U.S.A.

MARYGROVE COLLEGE LIBRARY
3 1927 00203637 1

483.2
D71 Donnegan, James
AUTHOR
New Greek and
TITLE
English lexicon.
DATE DUE | BORROWER'S NAME

483.2
D71